

|                 |           |       |     |     |      |     |        |
|-----------------|-----------|-------|-----|-----|------|-----|--------|
| Name On Return: | MAP       | BLOCK | PAR | SUB | 3-14 |     | 5B     |
|                 | OLD: 0314 |       | 005 | B   |      |     |        |
| Name On Deed:   |           |       | 1   | C   | No   | Map | Block  |
|                 | NEW: 0312 |       |     |     |      |     | Parcel |

|                   |           |                            |                 |      |     |                     |  |
|-------------------|-----------|----------------------------|-----------------|------|-----|---------------------|--|
| Property Address: |           | Property Acquired From: 5A |                 |      |     |                     |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. | Pg. | Size: (Dim. or Ac.) |  |
| Bounded By:       | N.        | S.                         | E.              | W.   |     |                     |  |

| Date | Grantor (From)             | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons.      |
|------|----------------------------|-------------------------|------|-----|------|-----------------|
| 5/79 | LAC CHARLES E. DEVELOPMENT | UNION HILL No. 18, INC. | 267  | # 9 | W    | 3 <sup>30</sup> |
|      |                            |                         |      |     |      |                 |
|      |                            |                         |      |     |      |                 |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        |      |      |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |         | 1.1  | 1.1       |       | 1.1  |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      | 15        | 97    |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

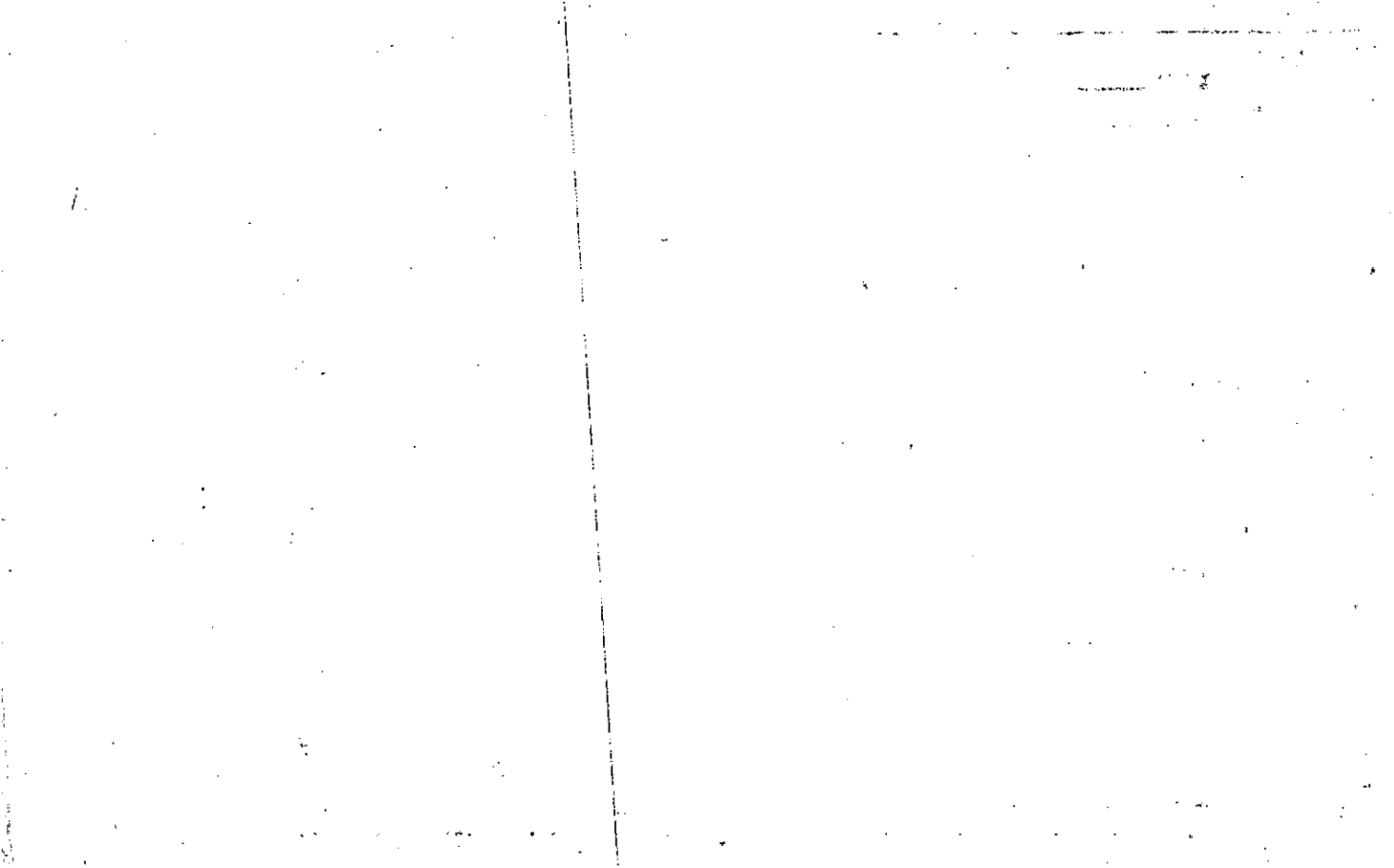
BADDELEY AUSLEY

404-355-7317

404-218-0340

|                            |                  |       |              |          |      |       |        |
|----------------------------|------------------|-------|--------------|----------|------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 0314 | BLOCK | PAR<br>008   | SUB<br>G | 3-14 |       | 8G     |
| Acct. No.                  | NEW: 0312        |       | Photo<br>002 | Call No  | Map  | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To)            | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------------|-------------------------|------|------------|---------|-----------|
|                         |                          | NORTH LAKE LAND CO. LTD |      |            |         |           |
| 6/90                    | NORTH LAKE LAND CO. LTD. | JOHNSON, JIMMY & TANE   | 882  | 128        | CORR    | "         |
| 9/97                    | MARTIN, PATRICIA J       | " " " "                 | 880  | 35         | W       | 25.00     |
|                         |                          |                         | 2857 | 176        | IND     | - 0 -     |
|                         |                          |                         |      |            |         |           |
|                         |                          |                         |      |            |         |           |
|                         |                          |                         |      |            |         |           |
| City                    | G.M.D.                   | L.D.                    | L.L. | Dimensions | Acreage | 1.77 AC.  |
|                         |                          | 3                       | 1233 |            | Return  | Deed      |
|                         |                          |                         | 1234 |            |         | 226       |
| Subdivision             | Block                    | Lot                     | Plat | Bk.        | Page    |           |
|                         |                          |                         |      |            |         |           |
| Brief Legal Description |                          |                         |      |            |         |           |
|                         |                          |                         |      |            |         |           |
|                         |                          |                         |      |            |         |           |

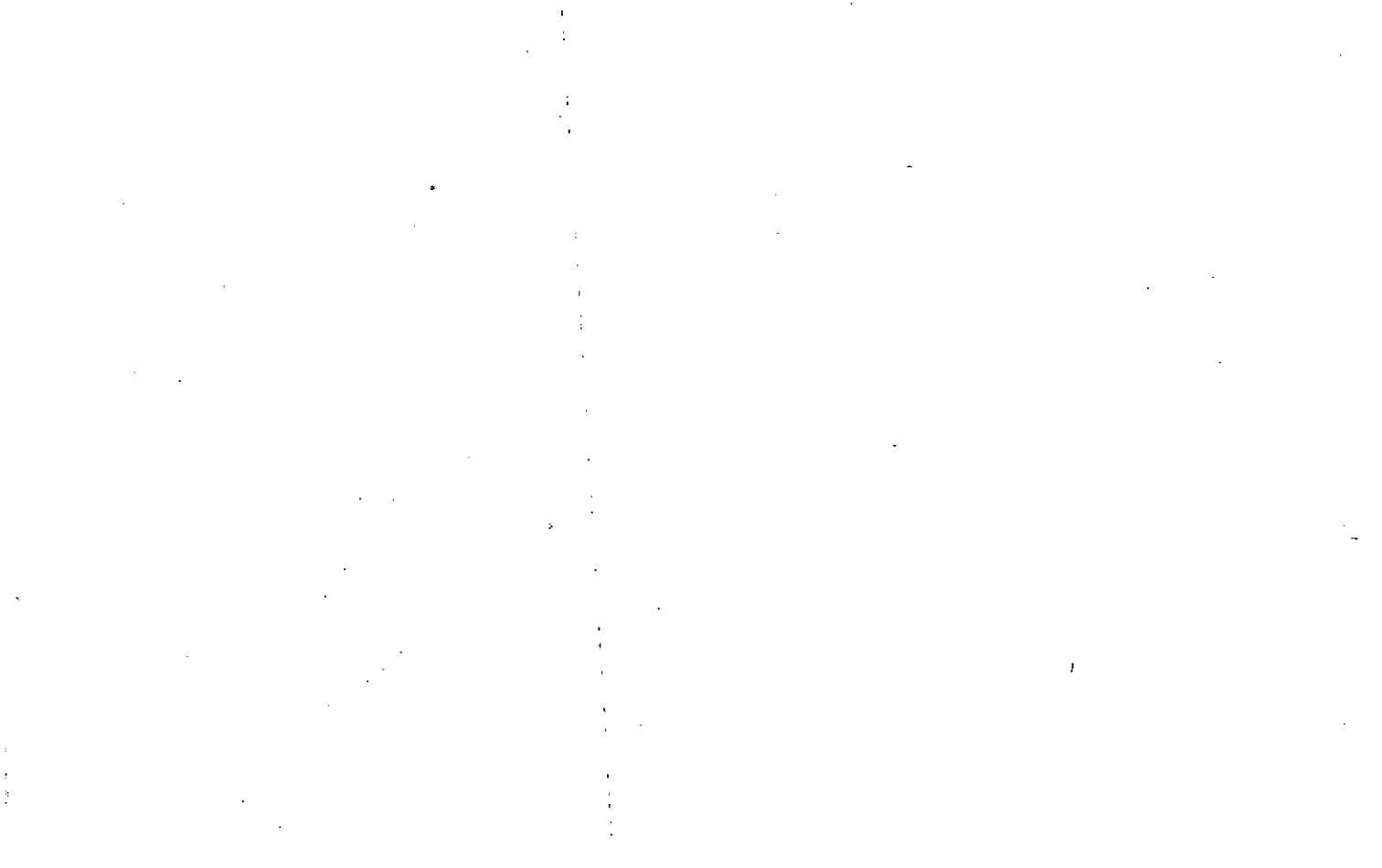


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 2A     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)        | Grantee (To)                          | D.B. | Pg.         | Type            | W.D.Cons    |                 |
|-------------------------|-----------------------|---------------------------------------|------|-------------|-----------------|-------------|-----------------|
| 9/97                    | JOHNSON, JIMMY & JANE | FRADY, DUANE O. & MARTIN, PATRICIA J. | 2857 | 175         | W               | -0- = 49 AC |                 |
| 10/97                   | JOHNSON, WILLIE       | " "                                   | 2873 | 240         | QC              | -0- = 3 AC  |                 |
| ?/01                    | FRADY, DUANE O.       | MARTIN, PATRICIA J.                   | 4556 | 58          | QC              | -0-         |                 |
|                         |                       |                                       |      |             |                 |             |                 |
|                         |                       |                                       |      |             |                 |             |                 |
|                         |                       |                                       |      |             |                 |             |                 |
|                         |                       |                                       |      |             |                 |             |                 |
|                         |                       |                                       |      |             |                 |             |                 |
| City                    | G.M.D.                | L.D.                                  | L.L. | Dimensions  | Acreage 3.49 AC |             |                 |
|                         |                       | 3                                     | 123  | 123 2.91 AC | Return          | Deed        | Plat Comp. Used |
|                         |                       |                                       |      |             |                 | .487        | 49              |
| Subdivision             |                       |                                       |      |             | Block           | Lot         | Plat Bk. Page   |
|                         |                       |                                       |      |             |                 | 71<br>72    | 54 158          |
| Brief Legal Description |                       |                                       |      |             |                 |             |                 |
|                         |                       |                                       |      |             |                 |             |                 |
|                         |                       |                                       |      |             |                 |             |                 |

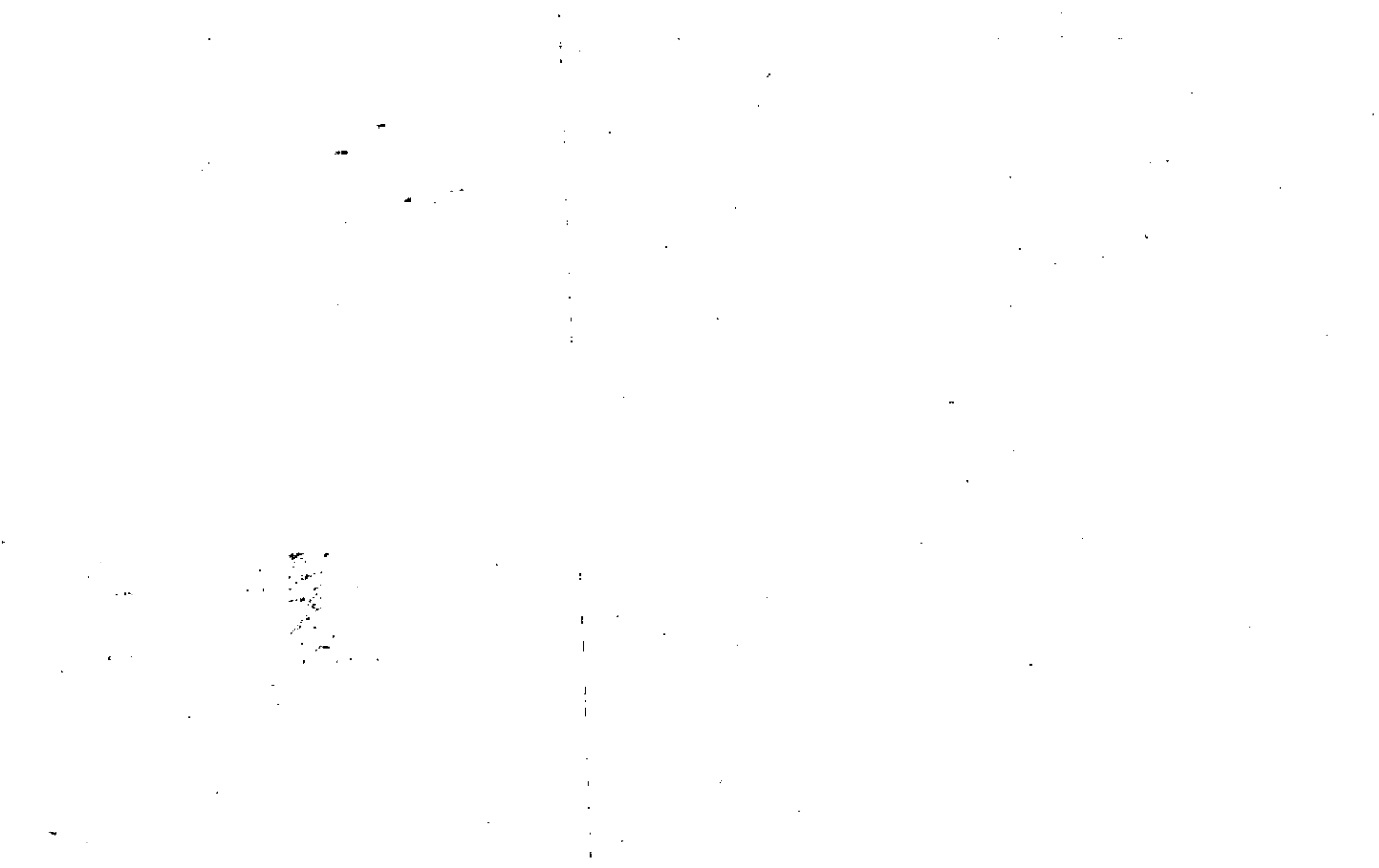


|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>2A</b> |
| Acct. No.                            |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

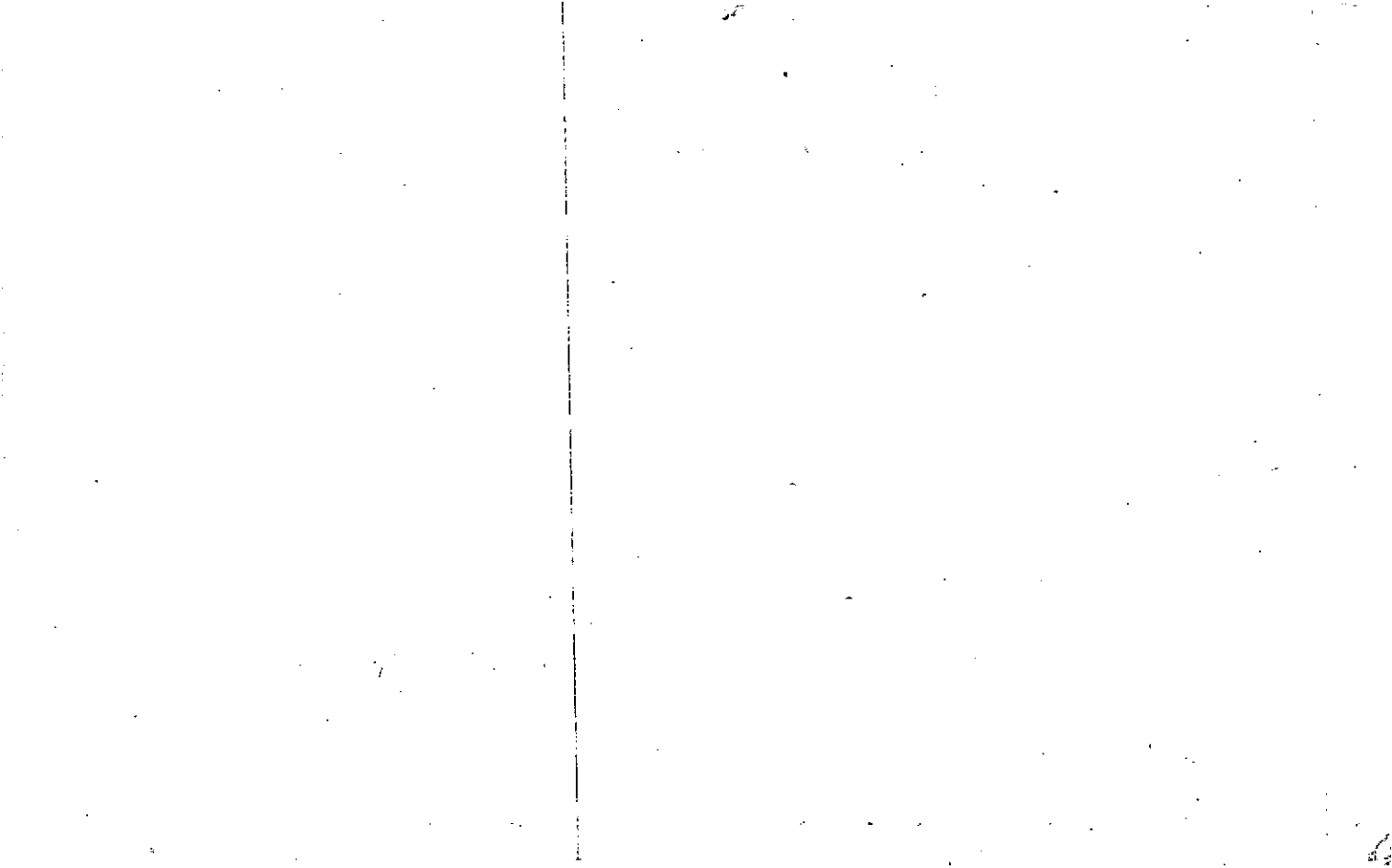
|              |       |           |
|--------------|-------|-----------|
| <b>03N12</b> |       | <b>2B</b> |
| Map          | Block | Parcel    |

| Date                                                                          | Grantor (From)      | Grantee (To)    | D.B. | Pg.        | Type    | W.D.Cons      |
|-------------------------------------------------------------------------------|---------------------|-----------------|------|------------|---------|---------------|
| 11/19/01                                                                      | MARTIN, PATRICIA J. | JOHNSON, BILLIE | 4885 | 375        | W/D     | -0-           |
| <p><b>COMBINE</b></p> <p><b>3 PER OWNER REQUEST</b></p> <p><b>5/16/03</b></p> |                     |                 |      |            |         |               |
| <p><b>DELETE</b></p>                                                          |                     |                 |      |            |         |               |
| <p><b>WITH ASSESSORS</b></p>                                                  |                     |                 |      |            |         |               |
| City                                                                          | C.M.D.              | L.D.            | L.L. | Dimensions | Acreage |               |
|                                                                               |                     | 3               | 1233 |            | Return  | Deed          |
|                                                                               |                     |                 | 1234 |            |         | .58           |
| Subdivision                                                                   |                     |                 |      | Block      | Lot     | Plat Bk. Page |
|                                                                               |                     |                 |      |            |         |               |
| Brief Legal Description                                                       |                     |                 |      |            |         |               |
|                                                                               |                     |                 |      |            |         |               |
|                                                                               |                     |                 |      |            |         |               |









Property  
Acquired From: 3  
Acct. No.

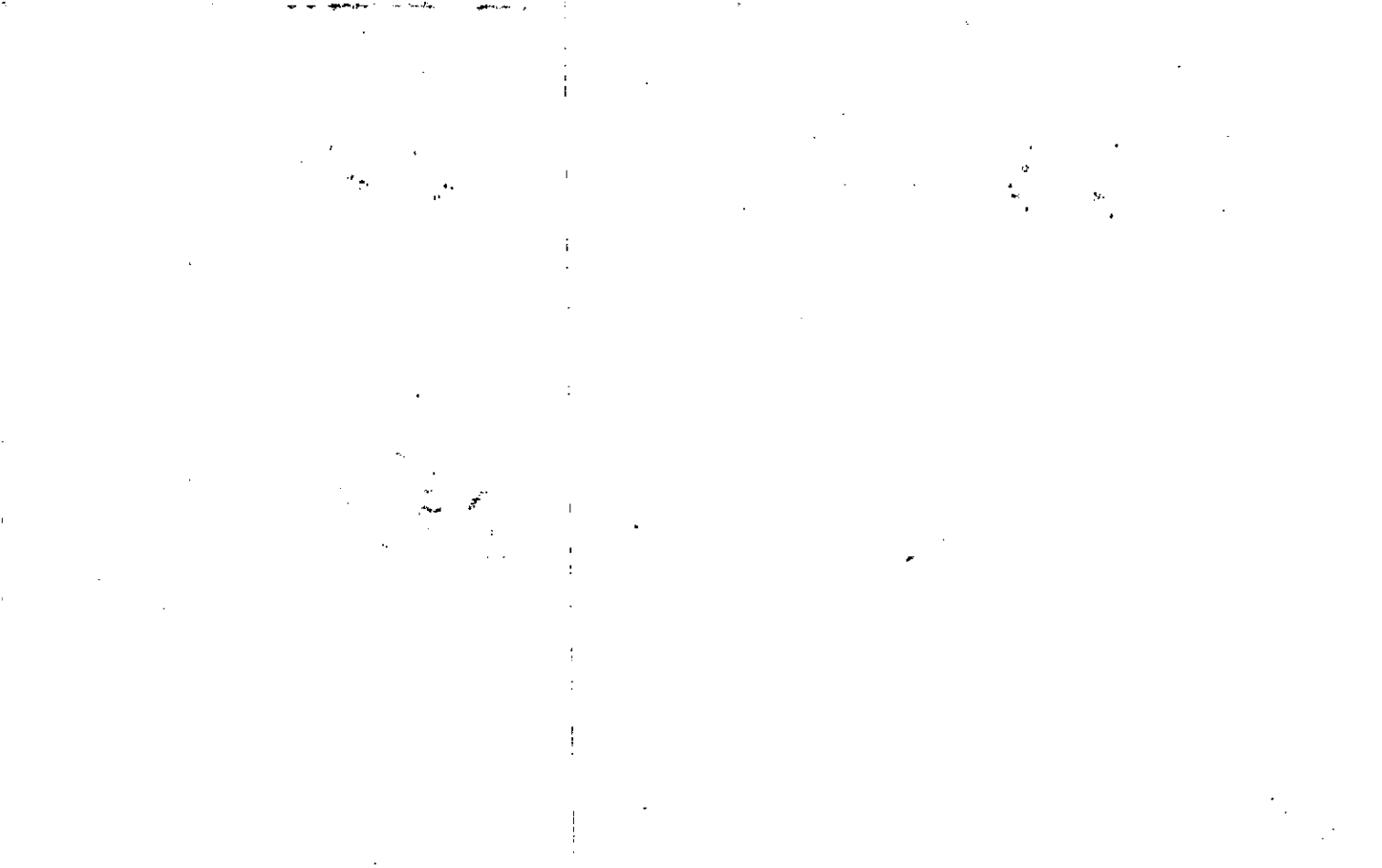
**Photo**

Map

03W1Z

3A

[illegible]

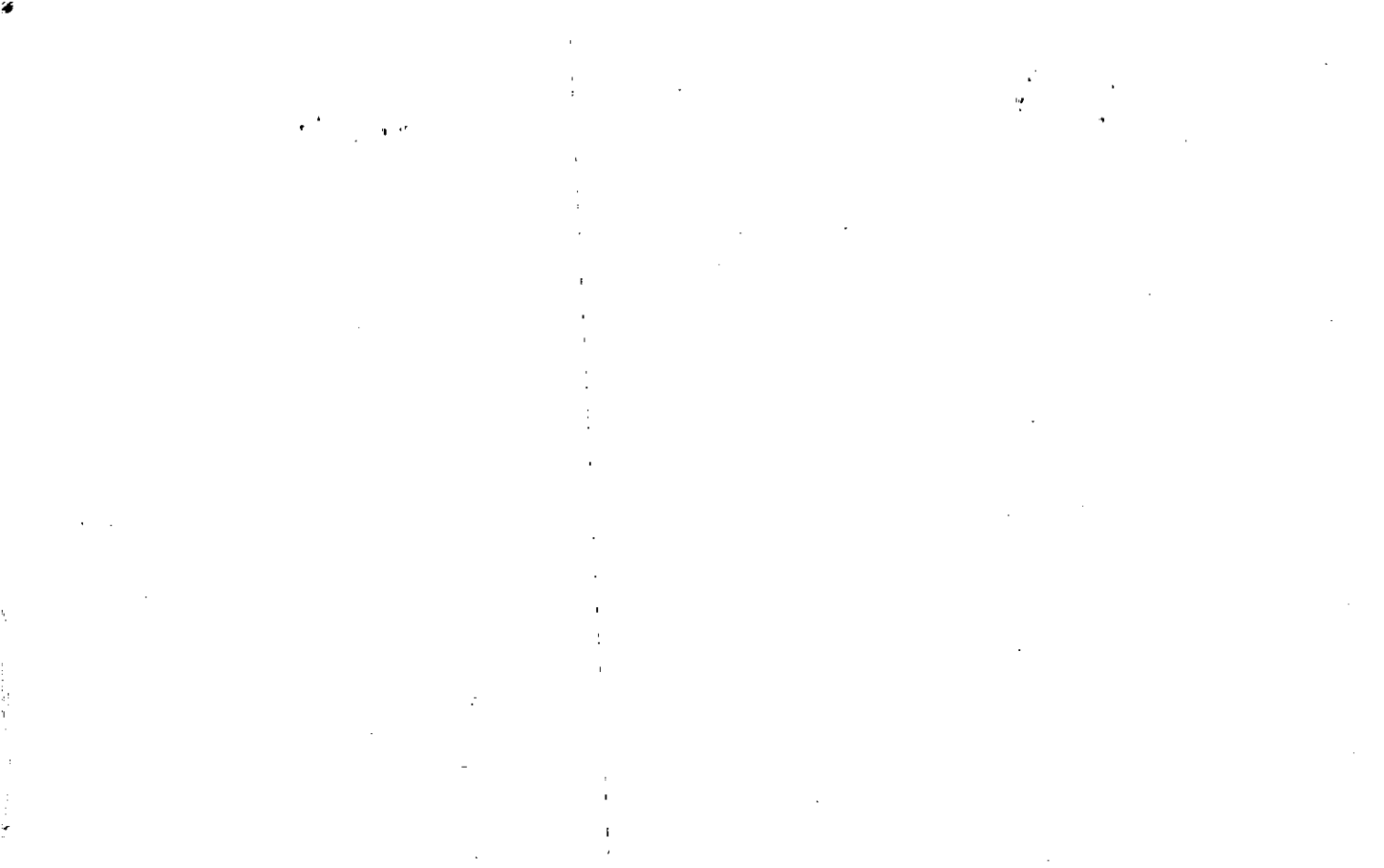


|                                     |
|-------------------------------------|
| Property<br>Acquired From: <u>3</u> |
| Acct. No.                           |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|              |       |           |
|--------------|-------|-----------|
| <u>03N12</u> |       | <u>3B</u> |
| Map          | Block | Parcel    |

| Date                                         | Grantor (From)                                                          | Grantee (To)                                                                         | D.B.                 | Pg.                       | Type             | W.D. Cons           |
|----------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|---------------------------|------------------|---------------------|
| 8/2/01                                       | JOHNSON, WILLIE BESS                                                    | GLOVER C. 40% INT.<br>SWILLEY, G. GURTIS JR 20% INT.<br>MORRISON, MARION A. 40% INT. | 4686                 | 136                       | WD               | 278.00              |
| 8/2/01                                       | EAST CHEROKEE DRIVE<br>INVESTMENT PARTNERS L.P.<br>JOHNSON, WILLIE BESS | " " " " "                                                                            | 4686<br>4686         | 152<br>144                | WD               | FOR 11 AC<br>502.00 |
| 8/2/01                                       | COLLETT, JACK A.                                                        | " " " " "                                                                            | 4686                 | 106                       | Q/C              | -0-                 |
|                                              |                                                                         | SEE 2003 Q/C                                                                         | 6480                 | 184                       | (CLEARING TITLE) |                     |
| City                                         | G.M.D.                                                                  | L.D.                                                                                 | L.L.                 | Dimensions                | Acreage          |                     |
|                                              |                                                                         |                                                                                      | 1161<br>1316<br>1232 | 46.80 AC ±<br>10.916 AC ± | Return Deed      | Plat Comp. Used     |
|                                              |                                                                         | 3                                                                                    |                      |                           |                  | 35.80 ± 35.80 ±     |
|                                              | Subdivision                                                             |                                                                                      |                      | * 3 AC ±                  | Block            | Lot                 |
|                                              |                                                                         |                                                                                      |                      |                           |                  | Plat Bk. Page       |
|                                              |                                                                         |                                                                                      |                      |                           |                  |                     |
| Brief Legal Description                      |                                                                         |                                                                                      |                      |                           |                  |                     |
| * ADJUSTED ACREAGE PER PLAT ATTACHED 8/29/02 |                                                                         |                                                                                      |                      |                           |                  |                     |

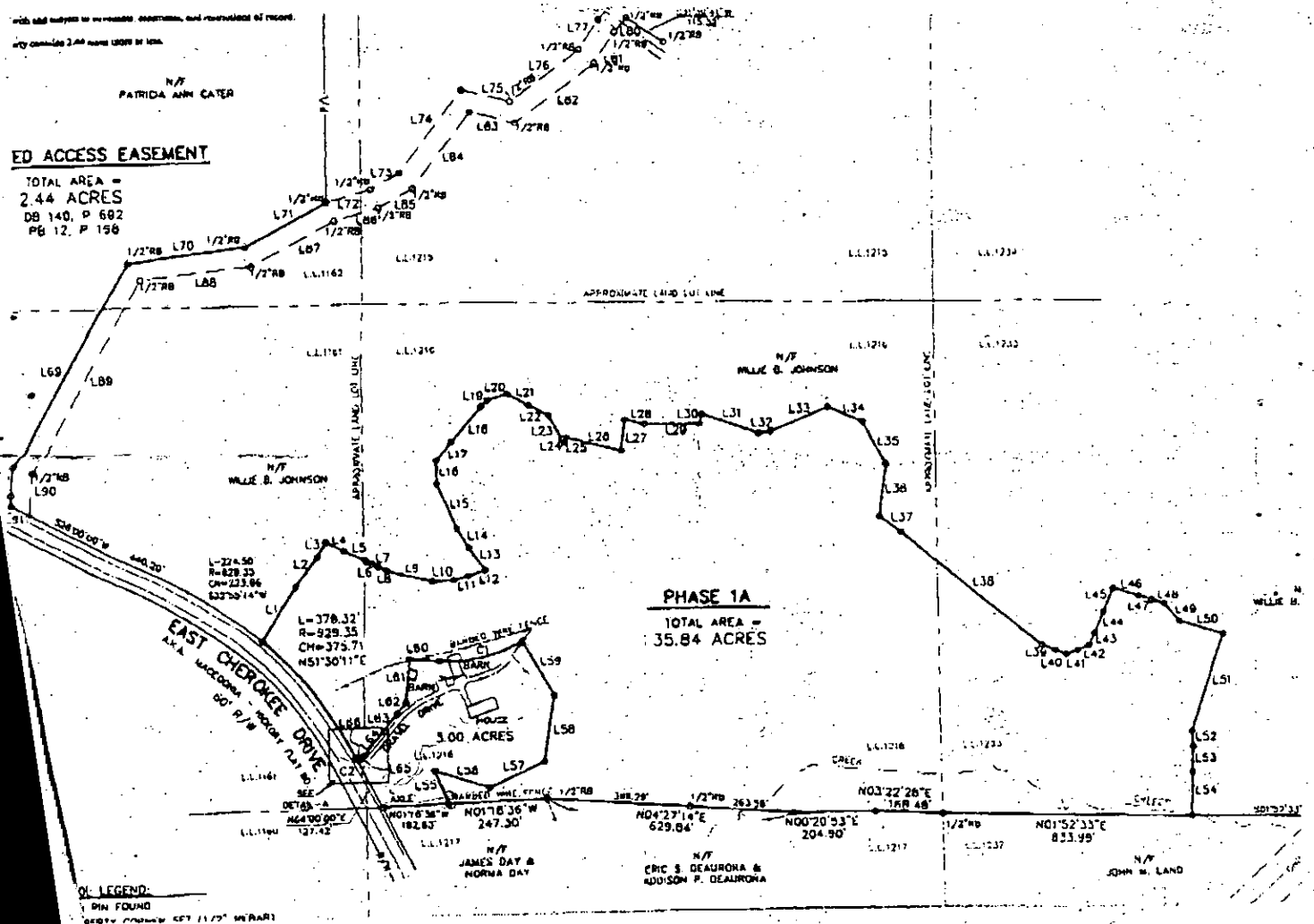


with and subject to the records, conditions, and provisions of record.  
 1/2" contains 2.44 acres 1000 ft. 1000 ft.

N/T  
 PATRICIA ANN CATER

**ED ACCESS EASEMENT**

TOTAL AREA =  
 2.44 ACRES  
 DB 140, P 682  
 PB 12, P 158



**LEGEND**

1 PIN FOUND  
 1000' CONTAINS 2.44 ACRES 1000 FT. 1000 FT.



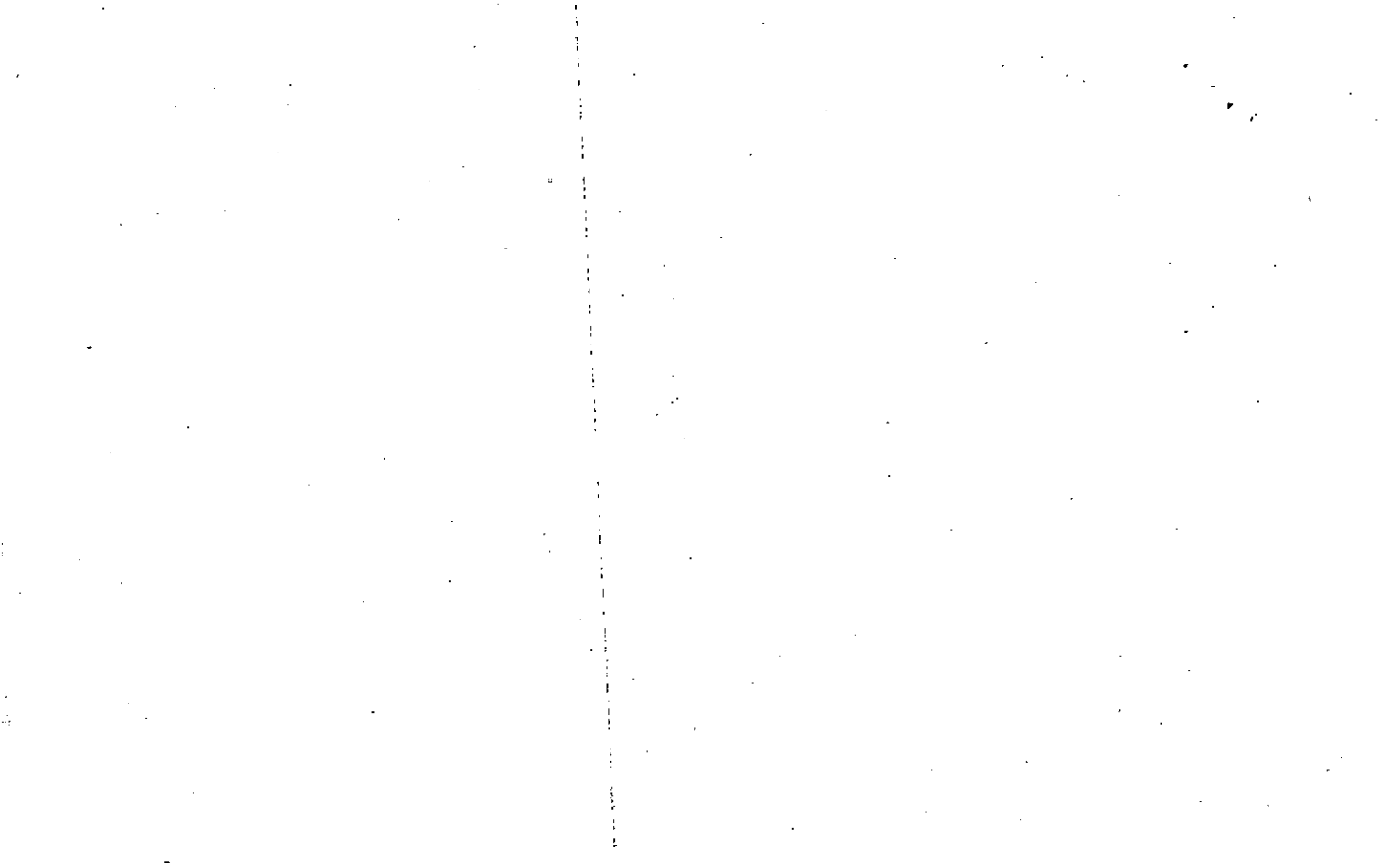


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 3C     |
| Map   | Block | Parcel |

| Date                                                                          | Grantor (From)                                             | Grantee (To)     | D.B.         | Pg.        | Type           | W.D. Cons       |
|-------------------------------------------------------------------------------|------------------------------------------------------------|------------------|--------------|------------|----------------|-----------------|
| 8/20/02                                                                       | C. CURTIS JR.<br>SWILLEY, GROVER C.<br>MORRISON, MARION A. | D.R. HORTON, INC | 5489         | 262        | CORR<br>DC     | 2 TRACTS<br>-0- |
| <p><i>Deleted<br/>USED FOR<br/>The Falls @<br/>Mill Creek<br/>Phase 1</i></p> |                                                            |                  |              |            |                |                 |
| City                                                                          | G.M.D.                                                     | L.D.             | L.L.         | Dimensions | Acreage 3 AC ± |                 |
|                                                                               |                                                            | 3                | 1161<br>1162 |            | Return         | Deed            |
|                                                                               |                                                            |                  |              |            | Plat           | Comp.           |
|                                                                               | Subdivision                                                |                  | 1215         | Block      | Lot            | Plat Bk. Page   |
| Brief Legal Description                                                       |                                                            |                  |              |            |                |                 |
|                                                                               |                                                            |                  |              |            |                |                 |
|                                                                               |                                                            |                  |              |            |                |                 |

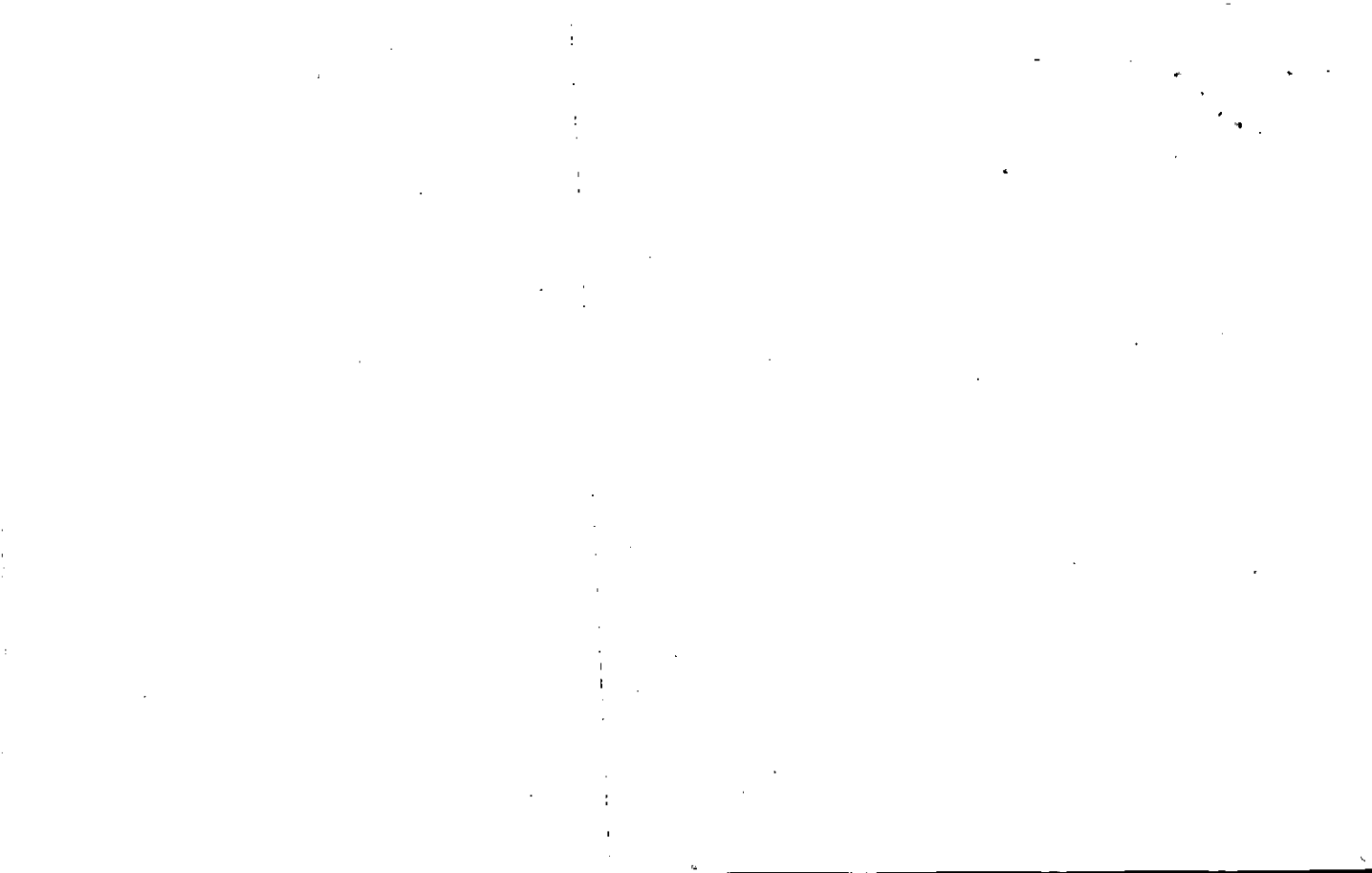


|                                      |
|--------------------------------------|
| Property<br>Acquired From: <u>3A</u> |
| Acct., No.                           |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |           |
|--------------|-------|-----------|
| <u>03N12</u> |       | <u>3C</u> |
| Map          | Block | Parcel    |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grantor (From)                                              | Grantee (To)                                                | D.B.                 | Pg.        | Type      | W.D. Cons            |          |        |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|----------------------|------------|-----------|----------------------|----------|--------|------|------|------------|---------|--|--|--|--|--|---|----------------------|--|--------|------|------|-------|--|--|--|--|--|--|-------|--|--|-------------|--|--|--|--|-------|-----|----------|------|--|--|--|--|--|--|--|--|--|
| 8/2/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NORTH LAKE<br>LAND COMPANY LTD.                             | GROVER C.<br>SWILLEY, G. CURTIS JR &<br>MORRISON, MARION A. | 4686                 | 85         | LTD<br>WD | 52.50                |          |        |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
| 8/2/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NORTH LAKE<br>LAND COMPANY LTD                              | " " "                                                       | 4686                 | 89         | O/C       | 0                    |          |        |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
| 8/2/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GROVER C.<br>SWILLEY, G. CURTIS, JR.<br>MORRISON, MARION A. | DR HORTON INC - TORREY                                      | 4686                 | 119        | LTD<br>WD | 2 PARCELS<br>1047.30 |          |        |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="4">Acreage</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>3</td> <td>1161<br/>1162<br/>1215</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>3 AC±</td> <td></td> <td></td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Bk.</td> <td>Page</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                             |                                                             |                      |            |           |                      | City     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  |  | 3 | 1161<br>1162<br>1215 |  | Return | Deed | Plat | Comp. |  |  |  |  |  |  | 3 AC± |  |  | Subdivision |  |  |  |  | Block | Lot | Plat Bk. | Page |  |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | G.M.D.                                                      | L.D.                                                        | L.L.                 | Dimensions | Acreage   |                      |          |        |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             | 3                                                           | 1161<br>1162<br>1215 |            | Return    | Deed                 | Plat     | Comp.  |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                             |                      |            |           | 3 AC±                |          |        |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                             |                      |            | Block     | Lot                  | Plat Bk. | Page   |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                             |                      |            |           |                      |          |        |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
| Brief Legal Description * EXACT LOCATION ESTIMATED NO STARTING POINT ON DEED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                             |                      |            |           |                      |          |        |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                             |                      |            |           |                      |          |        |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                             |                      |            |           |                      |          |        |      |      |            |         |  |  |  |  |  |   |                      |  |        |      |      |       |  |  |  |  |  |  |       |  |  |             |  |  |  |  |       |     |          |      |  |  |  |  |  |  |  |  |  |

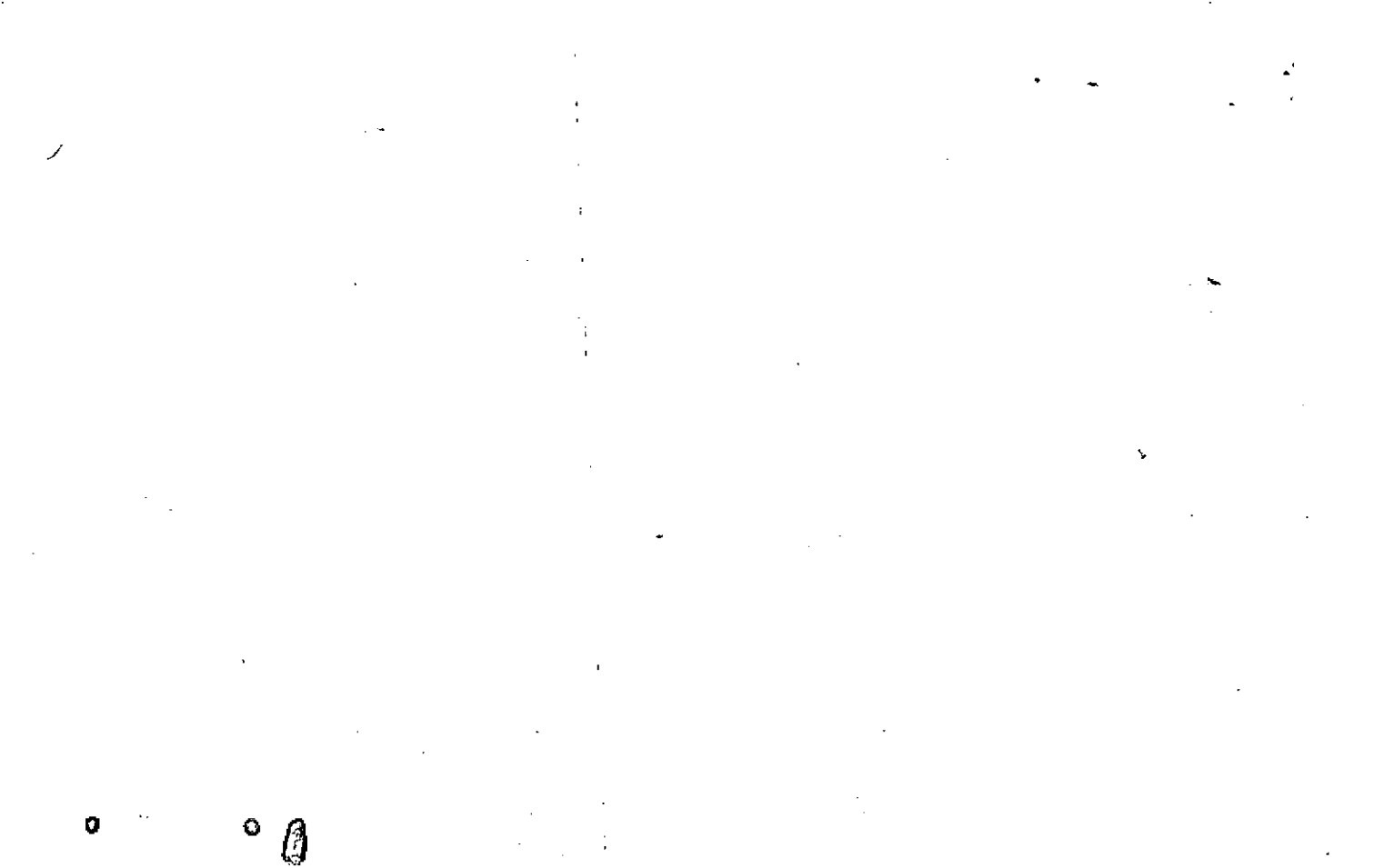


|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>3B</b> |
| Acct. No.                            |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|              |       |           |
|--------------|-------|-----------|
| <b>03N12</b> |       | <b>3D</b> |
| Map          | Block | Parcel    |

| Date                                                                              | Grantor (From)                                | Grantee (To)              | D.B.         | Pg.                  | Type                | W.D. Cons                        |        |      |      |       |       |
|-----------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------|----------------------|---------------------|----------------------------------|--------|------|------|-------|-------|
| 8/2/01                                                                            | GROVER C. SWILLEY, JR.<br>MORRISON, MARION A. | D.R. HORTON, INC - TORREY | 4686<br>4686 | 128<br>119           | LTD<br>WD           | 3 PARCELS<br>1,047 <sup>30</sup> |        |      |      |       |       |
| 8/2/02                                                                            | GROVER C. SWILLEY, JR.<br>MORRISON, MARION A. | D.R. HORTON, INC          | 5489         | 262                  | CORR<br>QC          | 2 TRACTS<br>- 0 -                |        |      |      |       |       |
|                                                                                   |                                               | SEE 2003 Q/C              | 6480         | 184                  | (CLEARING)<br>TABLE |                                  |        |      |      |       |       |
|                                                                                   | City                                          | G.M.D.                    | L.D.         | L.L.                 | Dimensions          | Acreage                          | Return | Deed | Plat | Comp. | Used  |
|                                                                                   |                                               |                           | 3            | 116/<br>1216<br>1232 | ** 2.04 AC          | * 25.14 AC                       |        |      |      |       |       |
|                                                                                   |                                               |                           |              |                      |                     | 35.84                            |        |      |      |       | 35.84 |
|                                                                                   | Subdivision                                   |                           |              |                      | Block               | Lot                              | Plat   | Bk.  | Page |       |       |
|                                                                                   |                                               |                           |              |                      |                     |                                  |        |      |      |       |       |
| Brief Legal Description * 10.70 AC. USED FOR THE FALLS AT MILL CREEK PH-1A 9/5/02 |                                               |                           |              |                      |                     |                                  |        |      |      |       |       |
| ** 23.10 AC USED FOR THE FALLS AT MILL CREEK PH-1B 2/27/03                        |                                               |                           |              |                      |                     |                                  |        |      |      |       |       |

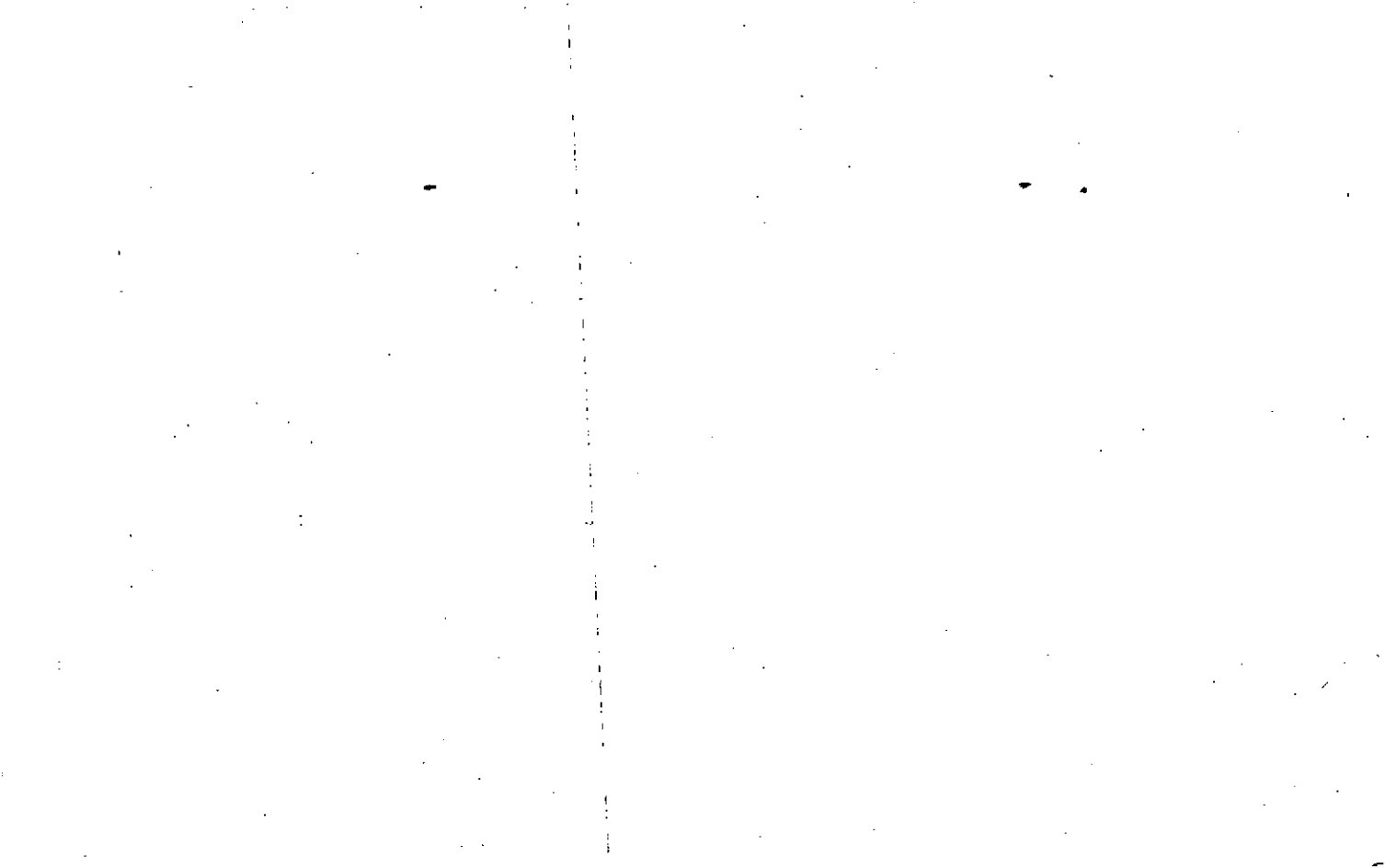


|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>3A</b> |
| Acct. No.                            |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

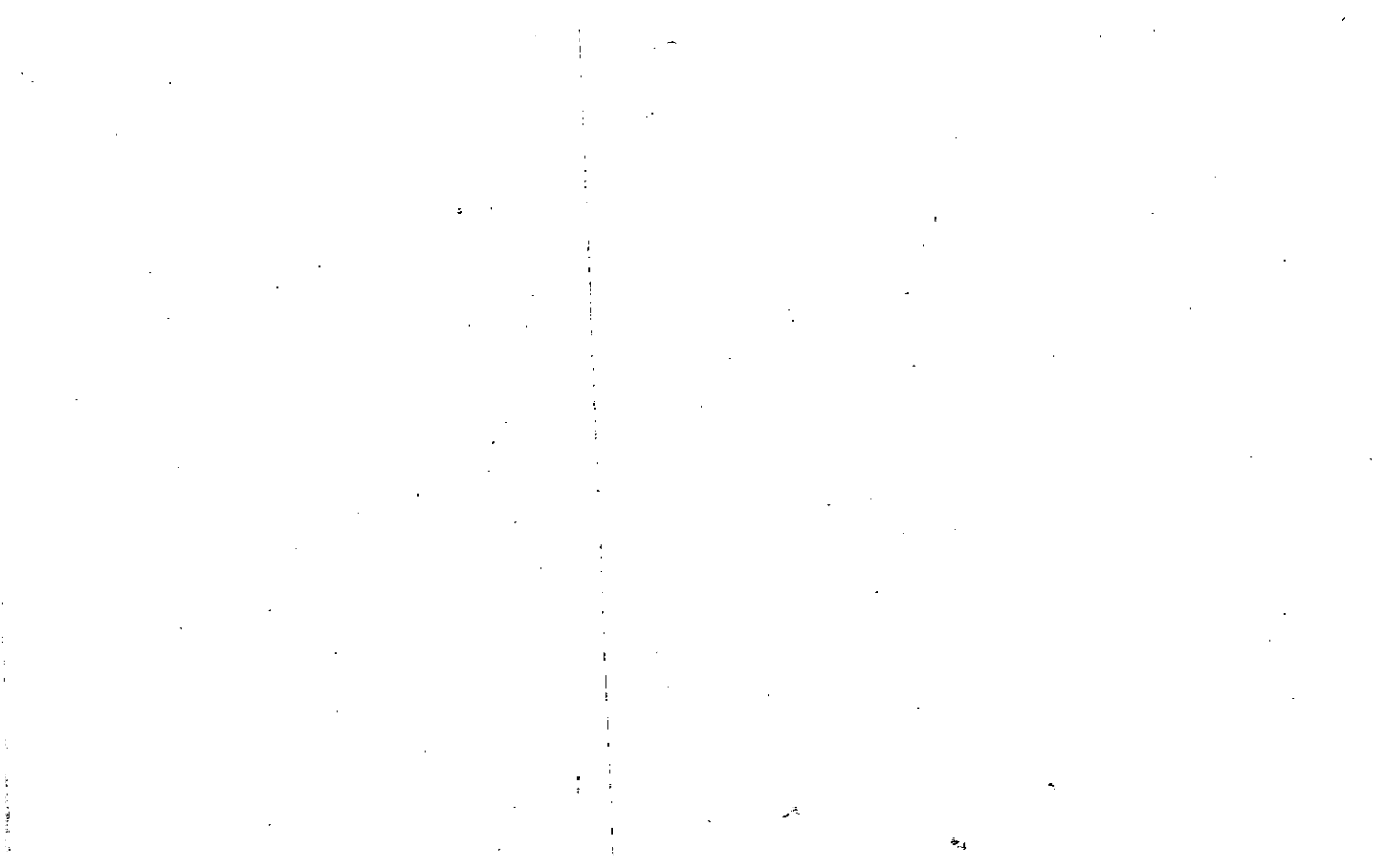
|                     |       |                     |
|---------------------|-------|---------------------|
| <b>03N12</b><br>Map | Block | <b>3E</b><br>Parcel |
|---------------------|-------|---------------------|

| Date                                                                                                                                         | Grantor (From)                                     | Grantee (To)         | D.B.       | Pg.     | Type     | W.D. Cons       |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------|------------|---------|----------|-----------------|
| 8/21/03                                                                                                                                      | EAST CHEROKEE DRIVE<br>INVESTMENT PARTNERSHIP L.P. | JOHNSON, WILLIE BESS | 6480       | 161     | O/K      |                 |
| <p><b>DELETED</b></p> <p><b>ALL OF THIS PART OF</b></p> <p><b>USED FOR PHASE 3 B. 7/30/05</b></p> <p><b>USED THE FALLS AT MILL CREEK</b></p> |                                                    |                      |            |         |          |                 |
| City                                                                                                                                         | G.M.D. L.R.                                        | L.L.                 | Dimensions | Acreage |          |                 |
|                                                                                                                                              |                                                    | 1233                 | .15 AC ±   | Return  | Deed     | Plat Comp. Used |
|                                                                                                                                              |                                                    | 1287                 | *.70 AC ±  |         | 206      |                 |
|                                                                                                                                              |                                                    | 1282                 |            |         |          | 206             |
| Subdivision                                                                                                                                  |                                                    |                      | Block      | Lot     | Plat Bk. | Page            |
|                                                                                                                                              |                                                    |                      |            |         |          |                 |
| Brief Legal Description                                                                                                                      |                                                    |                      |            |         |          |                 |
| PHASE 2. 3/8/04 (Sect. 2004) .55 AC. USED FOR PART OF THE FALLS @ MILL CREEK PH-3A                                                           |                                                    |                      |            |         |          |                 |









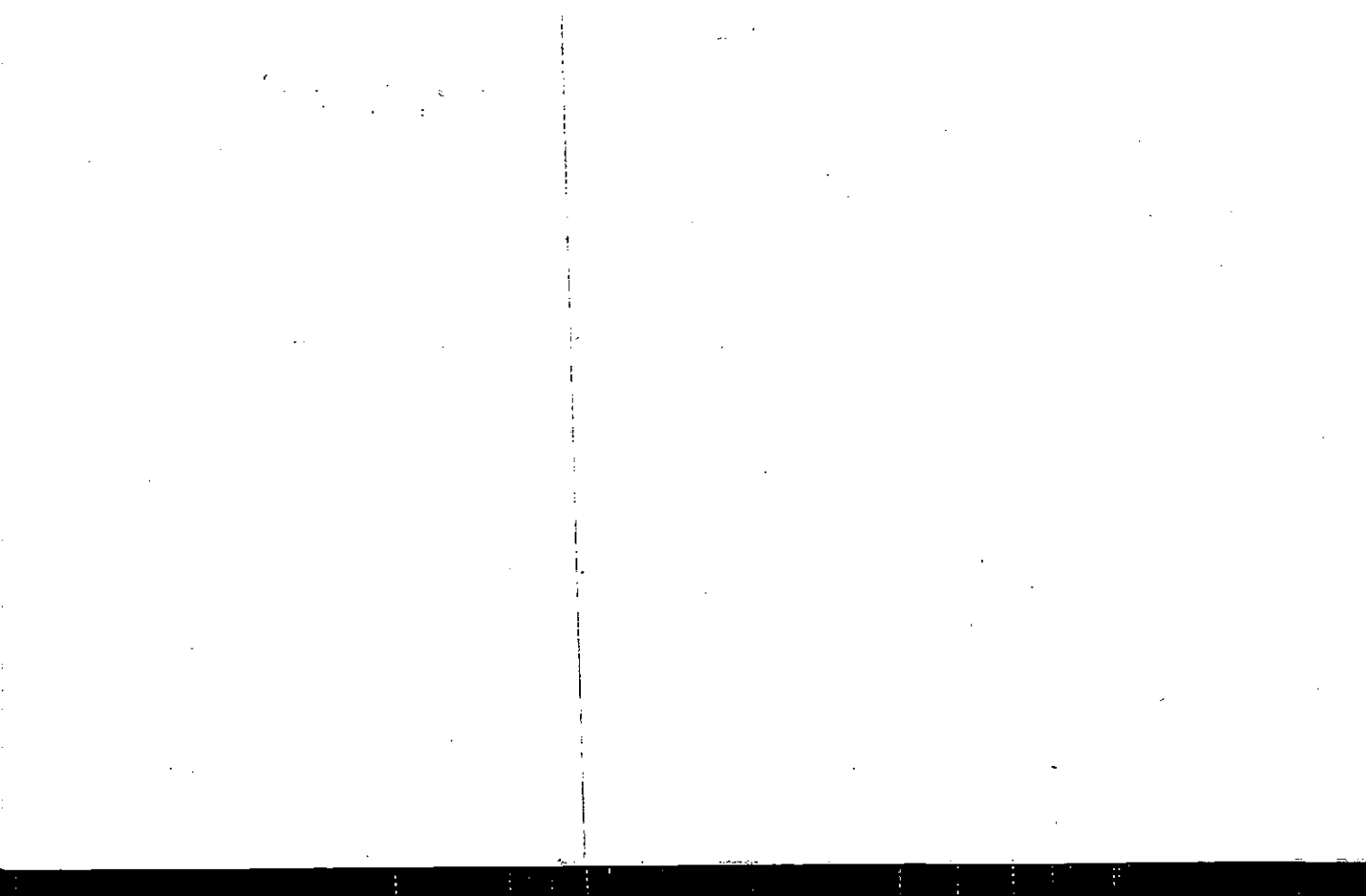
|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>3A</b> |
| Acct. No.                            |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 3G     |
| Map   | Block | Parcel |

| Date   | Grantor (From)                                            | Grantee (To)                                                                               | D.B. | Pg. | Type      | W.D. Cons |
|--------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------|------|-----|-----------|-----------|
| 8/3/04 | EAST CHEROKEE DRIVE<br>INVESTMENT PARTNERSHIP L.P.        | SMILLEY, GROVER C. 40% INT<br>SMILLEY, G. CURTIS JR 40% INT<br>MORRISON, MARION A. 40% INT | 7279 | 167 | WD        | 707.6     |
| 8/4/04 | GROVER C.<br>SMILLEY, G. CURTIS JR<br>MORRISON, MARION A. | D.R. HORTON, INC                                                                           | 7279 | 172 | LTD<br>WD | 904.70    |
|        |                                                           |                                                                                            |      |     |           |           |
|        |                                                           |                                                                                            |      |     |           |           |
|        |                                                           |                                                                                            |      |     |           |           |
|        |                                                           |                                                                                            |      |     |           |           |

|                                                                                           |        |      |                      |             |         |        |      |       |       |
|-------------------------------------------------------------------------------------------|--------|------|----------------------|-------------|---------|--------|------|-------|-------|
| City                                                                                      | G.M.D. | L.D. | L.L.                 | Dimensions  | Acreage |        |      |       |       |
|                                                                                           |        |      | 1215<br>1216<br>1233 | 19.17 AC. ± | Return  | Deed   | Plat | Comp. | Used  |
|                                                                                           |        |      |                      |             |         | 29.122 |      |       | 29.12 |
| Subdivision                                                                               | 1234   |      |                      | Block       | Lot     | Plat   | Bk.  | Page  |       |
| Brief Legal Description (Nov. 2004 9.95 AC ± Used for THE FALL @ MILL CREEK<br>PHASE 3A.) |        |      |                      |             |         |        |      |       |       |



|                |           |        |         |     |
|----------------|-----------|--------|---------|-----|
| Property       | MAP       | BLOCK  | PAR     | SUB |
| Acquired From: | OLD: 0314 | 003    |         |     |
| Acct. No.      | NEW: 0312 | Ph 004 | Call No |     |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 3      |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                                   | Grantee (To)                         | D.B.         | Pg.        | Type      | W.D. Cons |
|-------------------------|--------------------------------------------------|--------------------------------------|--------------|------------|-----------|-----------|
| 3/10/93                 | JOHNSON, JAMES W. SR.                            | JOHN A. JR. E<br>BOBO, JOHN A. SR. E | 1420         | 315        | W         | 200.00    |
|                         |                                                  | STEVEN L. E<br>BOBO, DANIEL W. E     |              |            |           |           |
| 10/9/01                 | DANIEL W. & STEVEN L.<br>BOBO, JOHN A. SR. & JR. | SCENIC SUMMIT<br>PARTNERS, LLLP      | 5010         | 381<br>377 | QC<br>W/D | 1,484.30  |
|                         |                                                  |                                      |              |            |           |           |
|                         |                                                  |                                      |              |            |           |           |
|                         |                                                  |                                      |              |            |           |           |
| City                    | G.M.D.                                           | L.D.                                 | L.L.         | Dimensions | Acreage   | 20.24 AC. |
|                         |                                                  | 3                                    | 1145<br>1160 |            | Return    | Deed      |
|                         |                                                  |                                      |              |            | Plat      | Comp.     |
|                         |                                                  |                                      |              |            | Used      |           |
| Subdivision             |                                                  | 1161                                 |              | Block      | Lot       | Plat Bk.  |
|                         |                                                  |                                      |              |            |           | Page      |
|                         |                                                  |                                      |              |            |           | 44        |
|                         |                                                  |                                      |              |            |           | 58        |
| Brief Legal Description |                                                  |                                      |              |            |           |           |
|                         |                                                  |                                      |              |            |           |           |
|                         |                                                  |                                      |              |            |           |           |



Name On Return: Rt 1 Canton

Name On Deed:

2-100  
Photo Call No.

3-14 3  
Map Block Parcel

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                  | Grantor (From)  | Grantee (To)     | D.B.       | Pg.                  | Type                                  | W.D. Cons.                                           |           |      |
|---------------------------------------|-----------------|------------------|------------|----------------------|---------------------------------------|------------------------------------------------------|-----------|------|
| 48                                    | Banka Canton    | Johnson, James   | 13<br>57   | 336<br>68            | SD                                    |                                                      |           |      |
|                                       | Etowah Bank     | JOHNSON, James W | 100        | 132                  | SD                                    |                                                      |           |      |
| 8/88                                  | JOHNSON, WILLIE | " "              | 282<br>749 | 207<br>665           | QC<br>QC                              | FOR 20.52<br>-                                       |           |      |
| City                                  |                 | G.M.D.           | L.D.       | L.L.                 | Dimensions                            | <del>226</del> Acreage <del>227</del> <del>229</del> |           |      |
|                                       |                 | 818              | 346        | 1145<br>1145<br>1160 | <del>203.33 AC ±</del><br>202.63 AC ± | Return Deed Plat Comp. Used                          |           |      |
|                                       |                 |                  |            | 290                  | 307                                   | 295 290                                              |           |      |
| Subdivision                           |                 |                  |            | 1161                 | Block                                 | Lot                                                  | Plat Book | Page |
|                                       |                 |                  |            |                      |                                       |                                                      | 35        | 191  |
| 203.33                                |                 |                  |            |                      |                                       |                                                      |           |      |
| Brief Legal Description:              |                 |                  |            |                      |                                       |                                                      |           |      |
| Tract W/S Macedonia - Hickory Flat Rd |                 |                  |            |                      |                                       |                                                      |           |      |

85

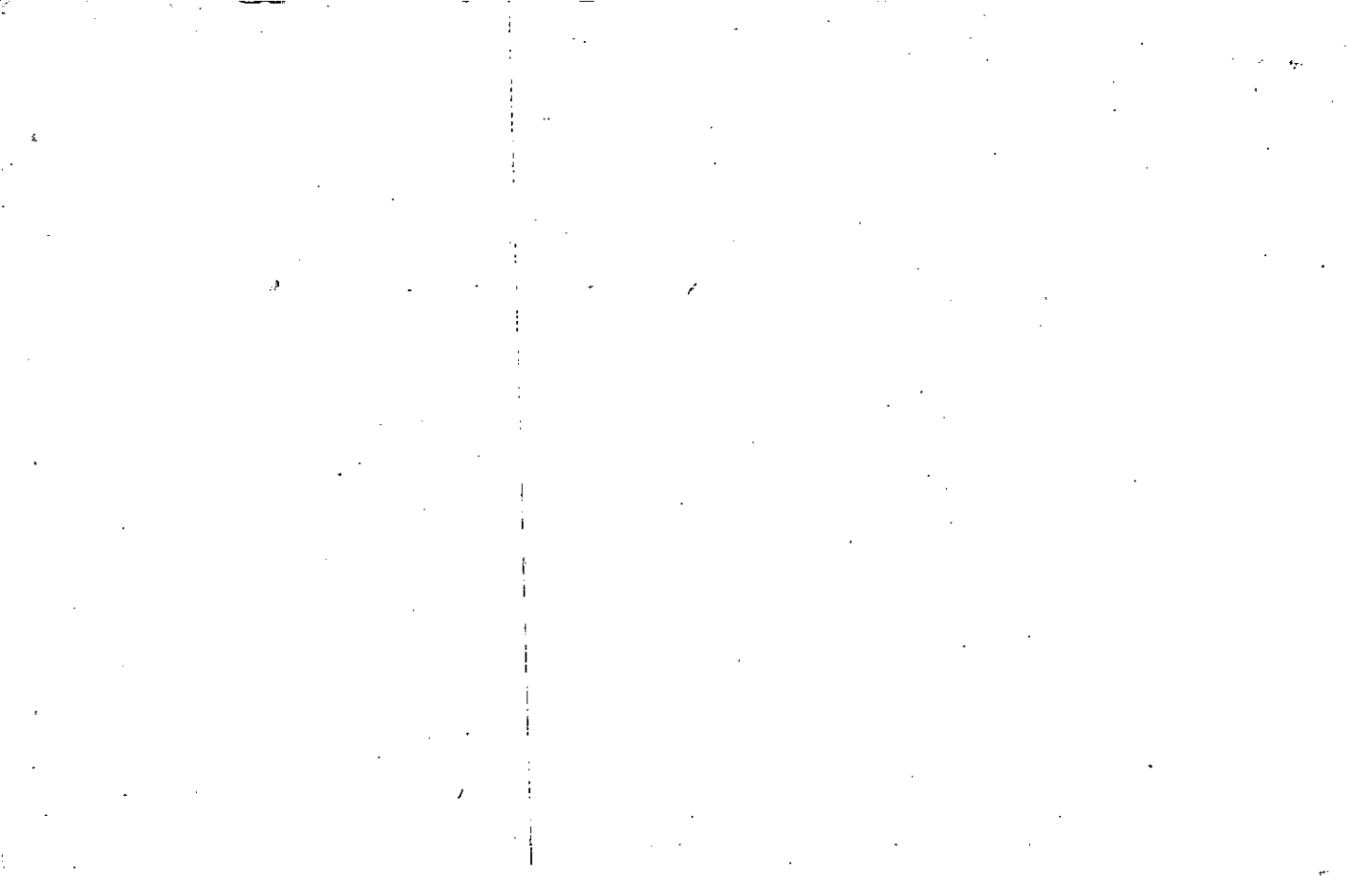
21

135  
82  
217



|                            |                                      |              |          |                    |
|----------------------------|--------------------------------------|--------------|----------|--------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0314 003 B | 3-14         |          | 3B                 |
| Acct. No.                  | NEW: 0312                            | Photo<br>005 | Call No. | Map - Block Parcel |

| Date                                                                        | Grantor (From)    | Grantee (To)              | D.B.     | Pg.        | Type        | W.D. Cons        |
|-----------------------------------------------------------------------------|-------------------|---------------------------|----------|------------|-------------|------------------|
| 2/84                                                                        | JOHNSON, JAMES W. | SHELQUIST, VICTOR LEE ANN | 388      | 296        | W           | 41 <sup>00</sup> |
| 3/9/93                                                                      | JOHNSON, JAMES W. | SHELQUIST, VICTOR LEE ANN | 1413     | 2116       | CORR. W/D   | —                |
|                                                                             |                   |                           |          |            |             |                  |
|                                                                             |                   |                           |          |            |             |                  |
|                                                                             |                   |                           |          |            |             |                  |
|                                                                             |                   |                           |          |            |             |                  |
| City                                                                        | G.M.D.            | L.D.                      | L.L.     | Dimensions | Acreage     |                  |
|                                                                             |                   | 3                         | 1161     | 100 X 300  | Return Deed | Plat Comp. Used  |
|                                                                             |                   |                           |          |            |             | .689 .75         |
| Subdivision                                                                 | Block             | Lot                       | Plat Bk. | Page       |             |                  |
|                                                                             |                   |                           | 44       | 58         |             |                  |
| Brief Legal Description * PER 1993 CORR DEED 1413/2116, CORRECTED LOCATION. |                   |                           |          |            |             |                  |
|                                                                             |                   |                           |          |            |             |                  |
|                                                                             |                   |                           |          |            |             |                  |



Property  
Acquired From:  
Acct. No.

Photo

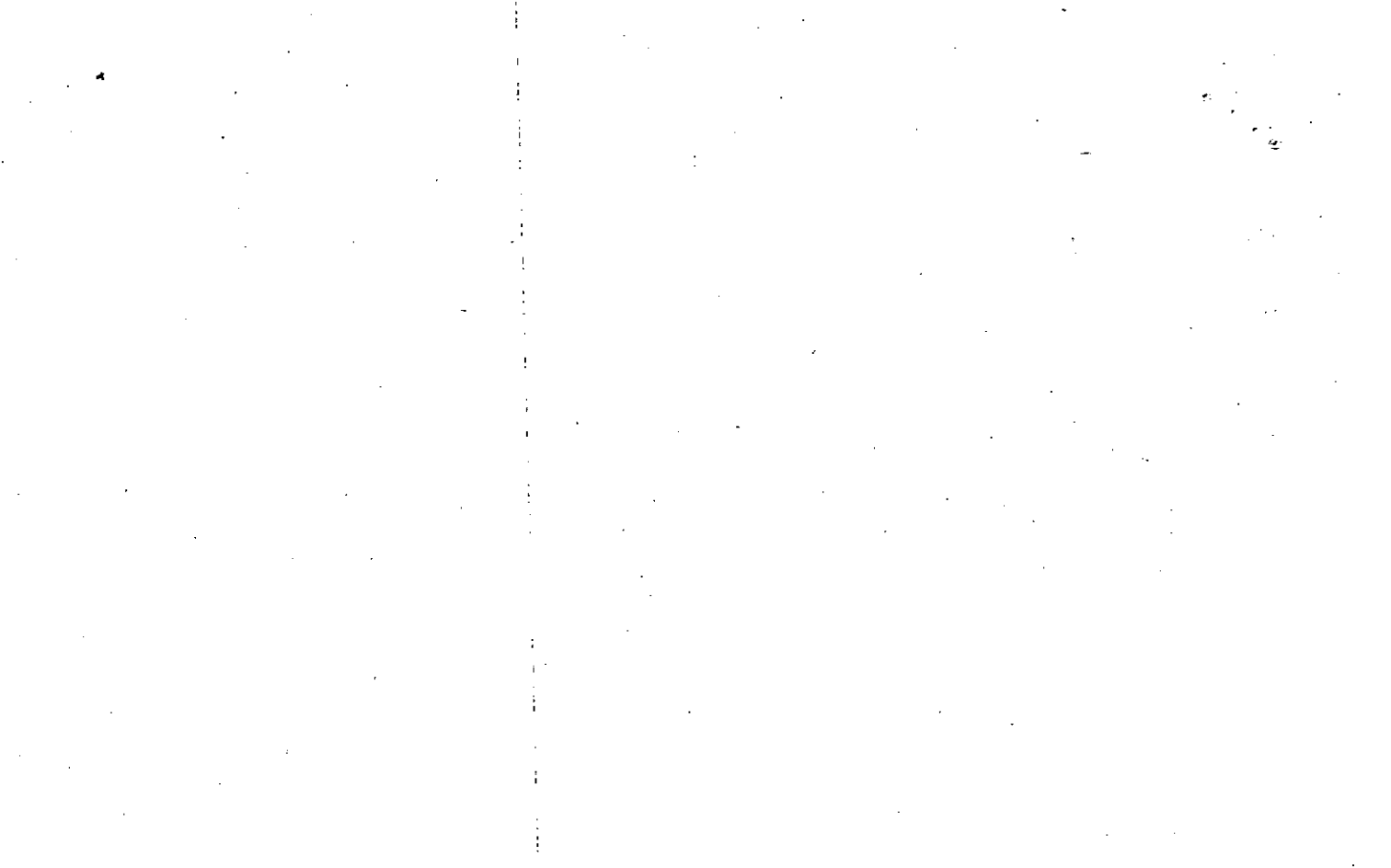
Call No

03N12  
Map

Block

6  
Parcel

| Date                    | Grantor (From)                    | Grantee (To)       | D.B.         | Pg.        | Type          | W.D. Cons          |
|-------------------------|-----------------------------------|--------------------|--------------|------------|---------------|--------------------|
| 4/25/02                 | FUQUA, <sup>MARY R.</sup> JOHN L. | COOLEY, STEPHEN A. | 5277         | 42         | W/D           | 350. <sup>00</sup> |
|                         |                                   |                    |              |            |               |                    |
|                         |                                   |                    |              |            |               |                    |
|                         |                                   |                    |              |            |               |                    |
|                         |                                   |                    |              |            |               |                    |
|                         |                                   |                    |              |            |               |                    |
|                         |                                   |                    |              |            |               |                    |
| City                    | G.M.D.                            | L.D.               | L.L.         | Dimensions | Acreage 10.15 |                    |
|                         |                                   | 3                  | 1144<br>1161 |            | Return        | Deed               |
|                         |                                   |                    |              |            | Plat          | Comp.              |
|                         |                                   |                    |              |            |               | Used               |
| Subdivision             |                                   |                    |              | Block      | Lot           | Plat Bk. Page      |
|                         |                                   |                    |              |            |               | 15 68              |
| Brief Legal Description |                                   |                    |              |            |               |                    |
|                         |                                   |                    |              |            |               |                    |
|                         |                                   |                    |              |            |               |                    |



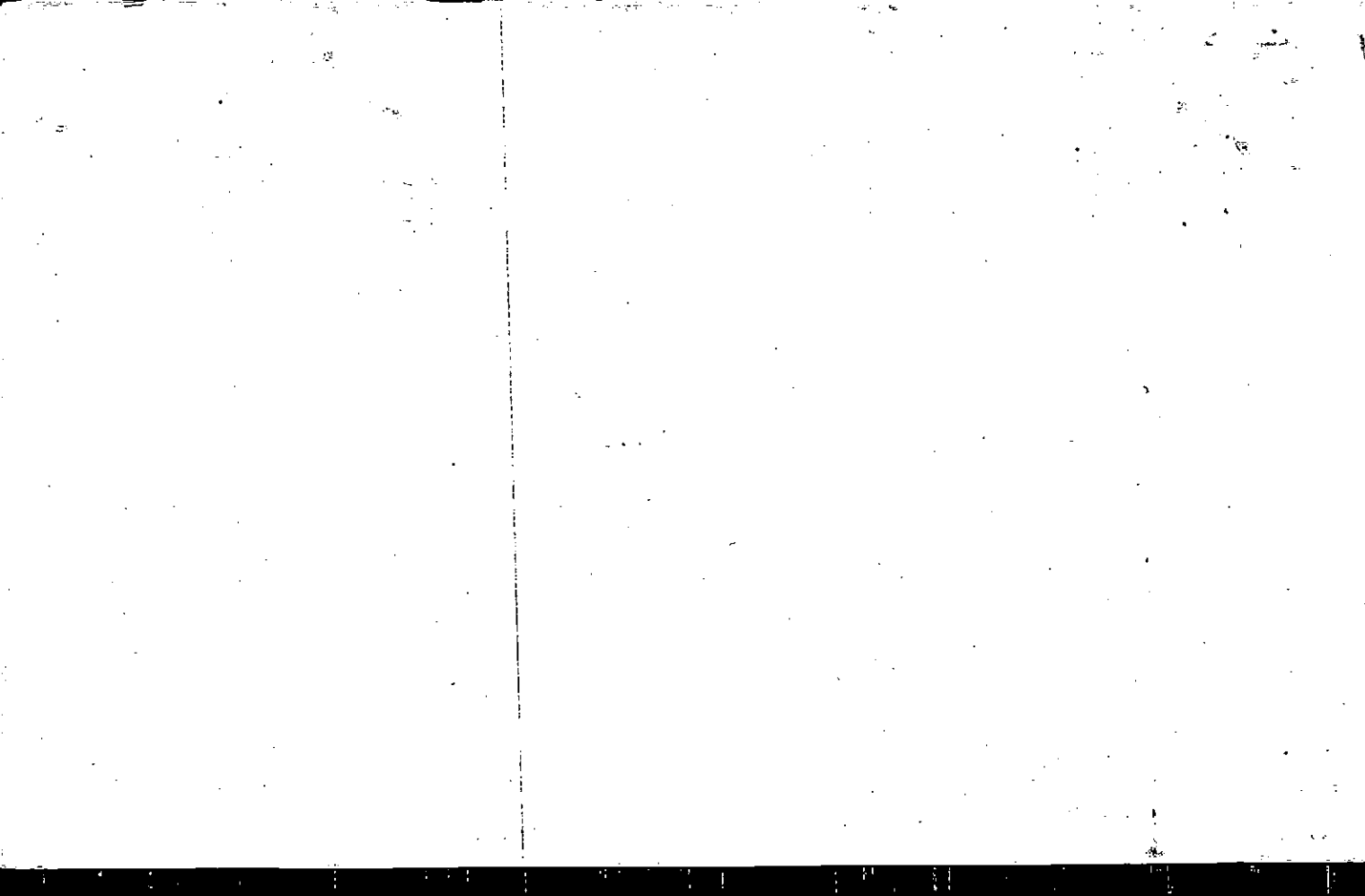
|                 |                        |               |          |     |                 |
|-----------------|------------------------|---------------|----------|-----|-----------------|
| Name On Return: | MAP BLOCK<br>OLD: 3-13 | PAR SUB<br>3A | 7-13     |     | 3A              |
| Name On Deed:   | NEW: 03-12             | Photo<br>006  | Call No. | Map | Block<br>Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)             | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons.       |
|---------|----------------------------|--------------------------|------|-----|------|------------------|
| 3/79    | HALEY, TIMMY               | BLANTON, BENNY           | 258  | 368 | W    | 99 <sup>00</sup> |
| 11-85   | Blanton Benny              | Mesler, Dixie A.         | 497  | 481 | WD   | 169.00           |
| 3/14/94 | MESLER, NEIL V. DIXIE A. E | FUQUA, JOHN L. MARY B. E | 1780 | 227 | W    | 195.00           |

| City        | G.M.D. | L.D. | L.L.         | Dimensions | Acreage * 10.15 AC. |           |      |       |      |
|-------------|--------|------|--------------|------------|---------------------|-----------|------|-------|------|
|             |        | 3    | 1144<br>1161 |            | Return              | Deed      | Plat | Comp. | Used |
|             |        |      |              |            |                     |           | 9.5  |       | 9.5  |
| Subdivision |        |      |              | Block      | Lot                 | Plat Book | Page |       |      |
|             |        |      |              |            |                     | 15        | 68   |       |      |

Brief Legal Description: \* PARCEL 3-13-5A COMBINED PER OWNER & B.D.A. OFFICE  
 REQUEST 9/20/93



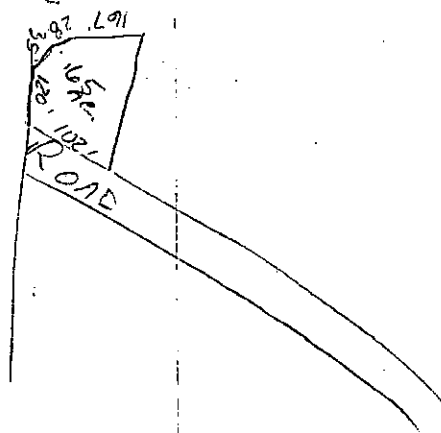
|                 |           |                   |       |      |       |        |
|-----------------|-----------|-------------------|-------|------|-------|--------|
| Name On Return: | OLD: 0313 | MAP BLOCK PAR SUB | 005 A | 3-13 |       | 5A     |
| Name On Deed:   | NEW: 0312 |                   | 007   | Map  | Block | Parcel |

|                   |           |                                |                 |
|-------------------|-----------|--------------------------------|-----------------|
| Property Address: |           | Property Acquired From: 3-13-5 |                 |
| Acquired By:      | Deed Will | Approximate Date Acquired:     | Recorded Yes No |
| Bounded By:       | N.        | E.                             | W.              |

| Date  | Grantor (From) | Grantee (To)                  | D.B. | Pg. | Type | W.D.Cons. |
|-------|----------------|-------------------------------|------|-----|------|-----------|
| 11-85 | Hyde & Herbert | NE 1/4, Sec 1, T12N, R12E, S1 | 498  | 37  | WD   | 6.50      |
|       |                |                               |      |     |      |           |
|       |                |                               |      |     |      |           |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |





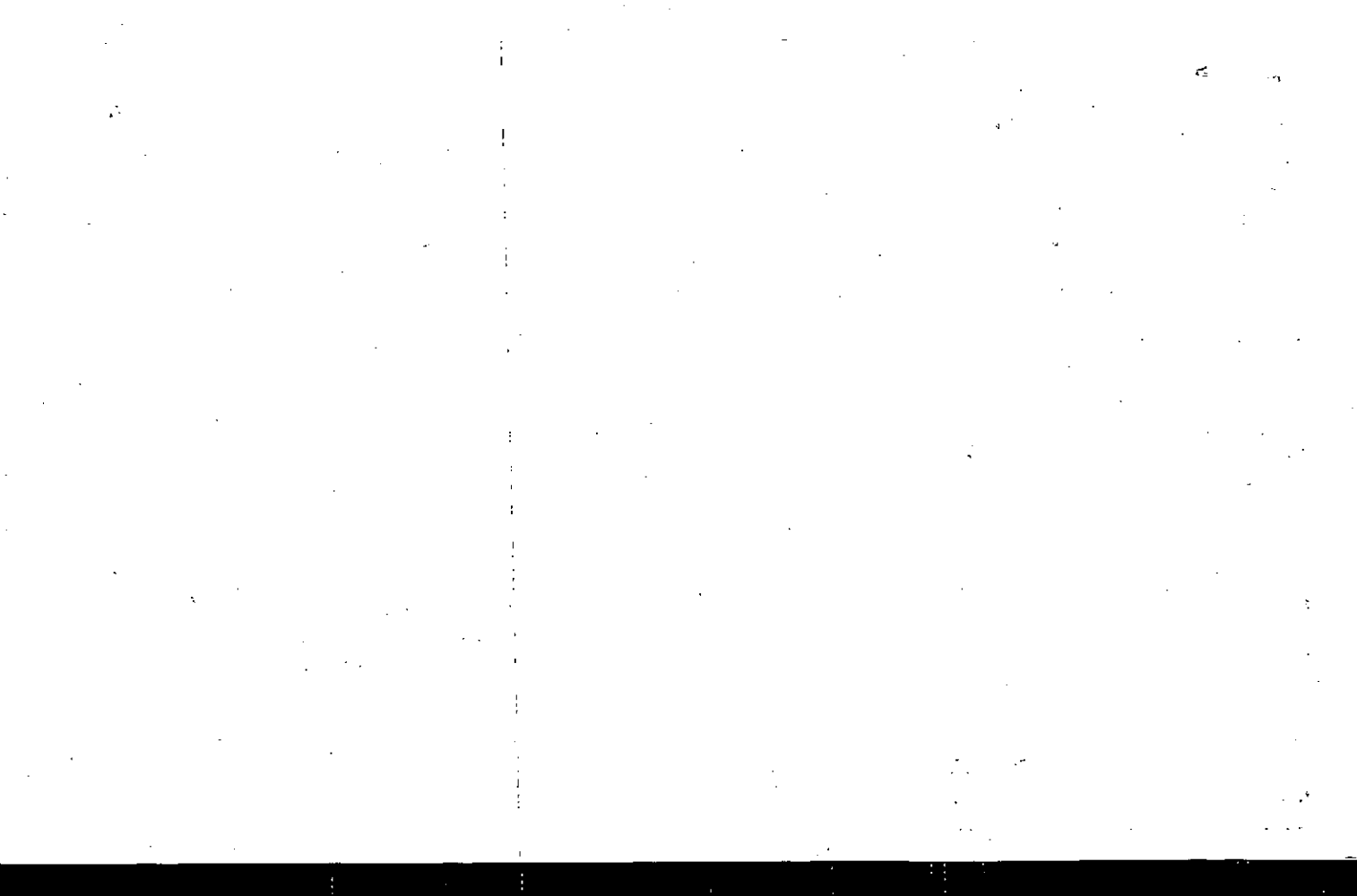
|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 8      |
| Map   | Block | Parcel |

| Date | Grantor (From)            | Grantee (To)     | D.B. | Pg.  | Type    | W.D.Cons |
|------|---------------------------|------------------|------|------|---------|----------|
|      | DECEASED<br>HYDE, CLEBERT | HYDE, RUBY DORIS | PER  | WILL | 1/19/05 |          |
|      |                           |                  |      |      |         |          |
|      |                           |                  |      |      |         |          |
|      |                           |                  |      |      |         |          |
|      |                           |                  |      |      |         |          |
|      |                           |                  |      |      |         |          |
|      |                           |                  |      |      |         |          |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 3    | 1144 | 3.7 AC±    | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      | 3        | 302   |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



LL 1141

|                             |                                             |            |   |
|-----------------------------|---------------------------------------------|------------|---|
| Name On Return: <b>RT 5</b> | MAP BLOCK PAR SUB<br>OLD: 0313<br>NEW: 0312 | 005<br>008 | 4 |
| Name On Deed:               |                                             |            |   |

|      |       |        |
|------|-------|--------|
| 3-13 |       | 5      |
| Map  | Block | Parcel |

|                         |                                                                        |
|-------------------------|------------------------------------------------------------------------|
| Property Address:       | Property Acquired From:                                                |
| Acquired By: Deed Will  | Approximate Date Acquired: Recorded Yes No D.B. Pg. Size (Dim. or Ac.) |
| Bounded By: N. S. E. W. |                                                                        |

| Date    | Grantor (From)  | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons. |
|---------|-----------------|----------------|------|-----|------|------------|
| 12/1/65 | Barnard         | Harbin Carl E  | 82   | 386 | WA   | —          |
| 4/77    | HARBIN, WYNELL  | " " "          | 215  | 729 | 4C   | —          |
| 4/77    | HARBIN, CARL E. | HYDE, CLEBERT. | 215  | 731 | W    |            |

|      |        |      |      |            |           |         |       |
|------|--------|------|------|------------|-----------|---------|-------|
| City | G.M.D. | L.D. | L.L. | Dimensions | *3.7 AC.± | Acreage | 3.75  |
|      |        | B    | 1144 |            | Return    | Deed    | Plat  |
|      |        |      |      |            |           | 4.04    | Comp. |
|      |        |      |      |            |           |         | Used  |
|      |        |      |      |            |           |         | 4.2   |
|      |        |      |      |            |           |         | 4.4   |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     | 3         | 302  |

Brief Legal Description: \*0.05 AC.± USED FOR R/W PER 1998 DEED 3158-4 9/11/98  
Tract s/w side Hickory Flat - Macedonian Rd.



|                   |                          |                            |                             |                         |                     |      |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|------|-------|--------|
| Name On Return:   | Hyde, Edd<br>Canton, Ga  | MAP<br>OLD: 0313           | BLOCK<br>NEW: 0312          | PAR<br>007              | SUB<br>009          | 3-13 |       | 7      |
| Name On Deed:     |                          |                            |                             |                         |                     | Map  | Block | Parcel |
| Property Address: |                          |                            |                             | Property Acquired From: |                     |      |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |      |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____                |                     |      |       |        |

| Date   | Grantor (From)      | Grantee (To)    |  | D.B. | Pg. | Type | W.D. Cons. |
|--------|---------------------|-----------------|--|------|-----|------|------------|
| 3/1/60 | Collett, Gt + Pearl | Hyde, Ed + Gail |  | 54   | 482 | WD   | —          |
| 76     | COLLETT, GT.        | " " "           |  | 206  | 723 | WD   | —          |
|        |                     |                 |  |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions  | Acreage <del>X</del> 2.31 AC |      |      |       |      |
|------|--------|------|------|-------------|------------------------------|------|------|-------|------|
| out  | 8/8    | 3    | 1144 | 195' x 300' | Return                       | Deed | Plat | Comp. | Used |
|      |        |      |      |             | 2                            |      |      |       |      |

| Subdivision                 | Block | Lot | Plat Book | Page |
|-----------------------------|-------|-----|-----------|------|
| 1998-1-290'<br>+ 55' x 300' |       |     | 55        | 160  |

|                                                                                         |  |  |  |  |
|-----------------------------------------------------------------------------------------|--|--|--|--|
| Brief Legal Description: <del>X</del> ADJUSTED ACREAGE PER 1998 BOUNDARY-LINE AGREEMENT |  |  |  |  |
| DEEDS 2988-46 & 49- 6/4/98 114 195' x 300' Flat - 1998 Boundary Line Agreement          |  |  |  |  |

54-482

12-1144 3 <sup>24</sup>/<sub>10</sub>

Bp. N/S Hickory Flat, Macedonia  
Rd at SE/cor of Edwin +  
Alta Lummus prop., 195' E  
From SE/cor of prop formerly  
owned by Carl Macbin + from  
SP NW 290' along Lummus  
line to pin at 6th + Paul  
Collett prop. E  $\frac{1}{2}$  along  
" " 199'  
slightly E of S 300' along 6th  
+ Paul Collett prop to pin on N/S  
of Hickory Flat - Macedonia Rd  
W  $\frac{1}{2}$  along Rd 195' to BP

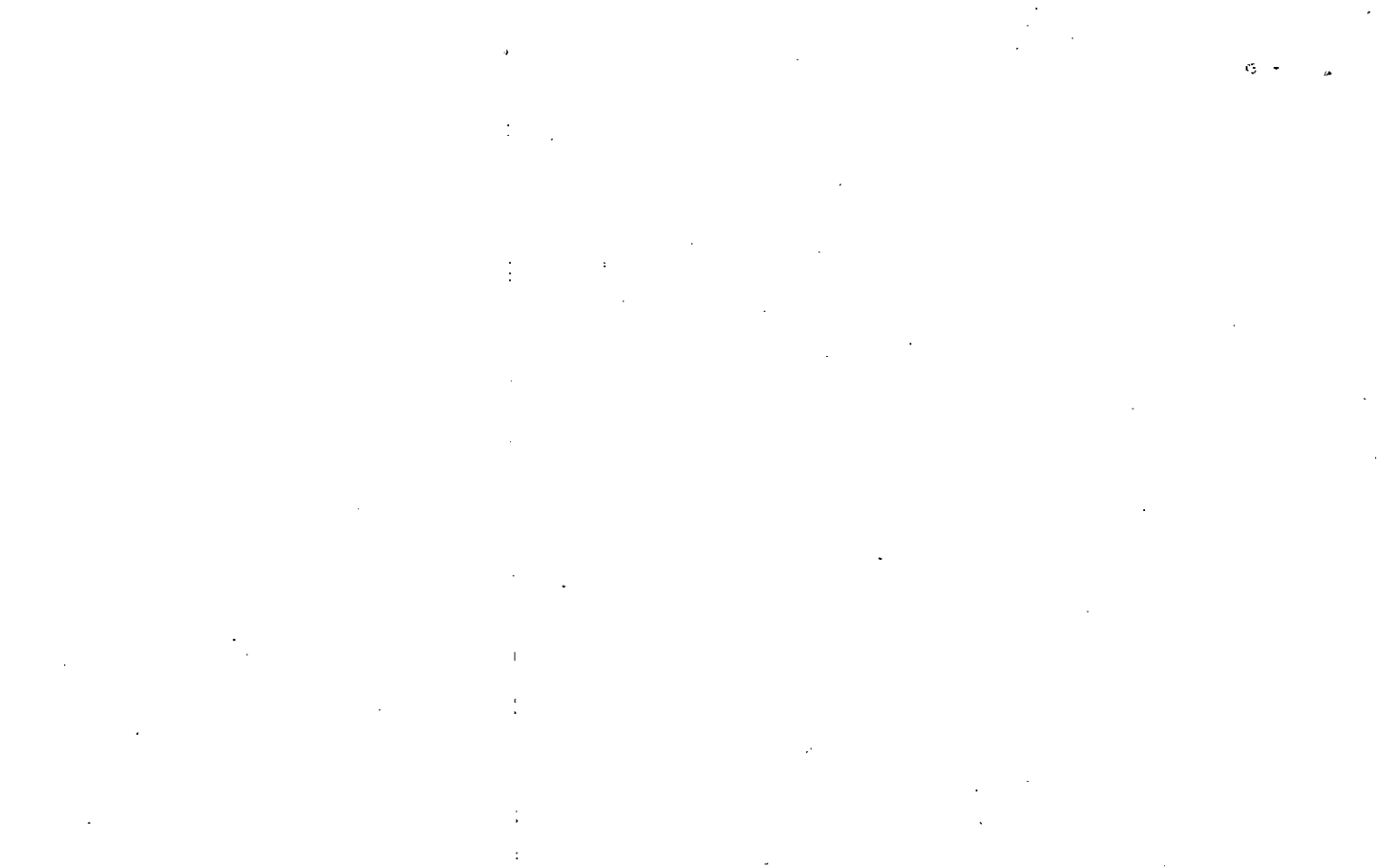
Plotted by deed + occupation -  
F. W. Walter

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 03N12A |       | 9A     |
| Map    | Block | Parcel |

| Date                    | Grantor (From)                             | Grantee (To)                                               | D.B.     | Pg.              | Type        | W.D. Cons       |
|-------------------------|--------------------------------------------|------------------------------------------------------------|----------|------------------|-------------|-----------------|
| 12/22/99                | JOHN WIELAND HOMES AND NEIGHBORHOODS, INC. | WOODMONT GOLF AND COUNTRY CLUB COMMUNITY ASSOCIATION, INC. | 3957     | 205              | LTP W/D     | 2 PARCELS -0-   |
|                         |                                            |                                                            |          |                  |             |                 |
|                         |                                            |                                                            |          |                  |             |                 |
|                         |                                            |                                                            |          |                  |             |                 |
|                         |                                            |                                                            |          |                  |             |                 |
|                         |                                            |                                                            |          |                  |             |                 |
| City                    | G.M.D.                                     | L.D.                                                       | L.L.     | Dimensions       | Acreage     |                 |
|                         |                                            | 3                                                          |          | 1138 Common Area | Return Deed | Plat Comp. Used |
|                         |                                            |                                                            |          |                  |             | 1.46            |
| Subdivision             | Block                                      | Lot                                                        | Plat Bk. | Page             |             |                 |
| WOODMONT                |                                            |                                                            | 57       | 201-203          |             |                 |
| Brief Legal Description |                                            |                                                            |          |                  |             |                 |
|                         |                                            |                                                            |          |                  |             |                 |
|                         |                                            |                                                            |          |                  |             |                 |





|                    |                          |                            |           |     |      |       |        |
|--------------------|--------------------------|----------------------------|-----------|-----|------|-------|--------|
| Name On<br>Return: | Lummus, Ed<br>Canton, Ga | MAP<br>BLOCK<br>PAR<br>SUB | OLD: 0313 | 006 | 3-13 |       | 6      |
| Name On<br>Deed:   |                          |                            | NEW: 0312 | 010 | Map  | Block | Parcel |

|                      |              |                               |                    |                            |                        |  |  |
|----------------------|--------------|-------------------------------|--------------------|----------------------------|------------------------|--|--|
| Property<br>Address: |              |                               |                    | Property<br>Acquired From: |                        |  |  |
| Acquired<br>By:      | Deed<br>Will | Approximate<br>Date Acquired: | Recorded<br>Yes No | D.B. Pg.                   | Size:<br>(Dim. or Ac.) |  |  |
| Bounded<br>By:       | N.           | S.                            | E.                 | W.                         |                        |  |  |

| Date    | Grantor (From)             | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------------------|----------------------|------|-----|------|------------|
| 3/17/58 | Collett, B.T. & Mary Pearl | Lummus, Edwin & Alta | 46   | 273 | W.D. | —          |
|         |                            |                      |      |     |      |            |
|         |                            |                      |      |     |      |            |

| City        | G.M.D. | L.D. | L.L. | Dimensions                                | Acreage            | Return | Deed | Plat      | Comp. | Used |
|-------------|--------|------|------|-------------------------------------------|--------------------|--------|------|-----------|-------|------|
| out.        | 818    | 3    | 1142 | 1144' x 2.66 AC. ±<br>1142' x 150' x 988' | <del>2.79 AC</del> | 3      |      |           |       |      |
| Subdivision |        |      |      |                                           | 200' x 290'        | Block  | Lot  | Plat Book | Page  |      |
|             |        |      |      |                                           |                    |        |      | 55        | 161   |      |

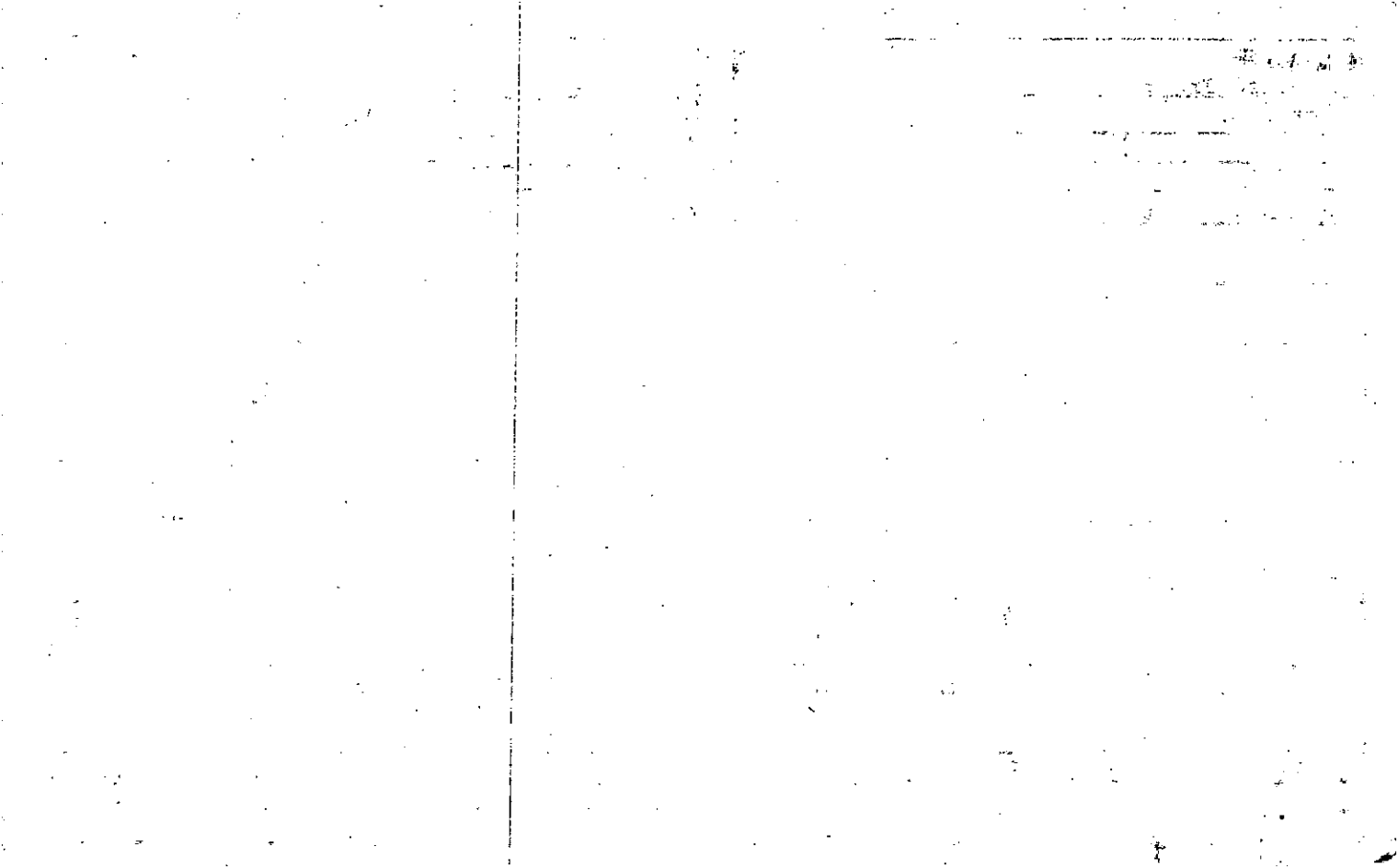
Brief Legal Description: ~~X~~ ADJUSTED R/S & ACREAGE PER 1998 BOUNDARY-LINE  
 AGREEMENT DEED-2988-53. 6/4/98 ~~X~~ 13 AC. ± USED FOR R/S PER 1998 DEED  
 3/58-4. 9/11/98

46-273

LL 1144 > 340

BP. N/S Hickory Flat-Macedonia Rd  
at prop'd Carl Haebin, NE along  
Carl Haebin prop 188' to rd which  
runs from Macedonia Hickory Rd Rd  
to Hwy #20. N along rd 300'  
to ditch. E  $1/4$  200' to  
G. T. Collect prop. S along G.T Collect  
prop 290' to Macedonia Hickory  
Flat rd, N along rd 150'  
to Carl Haebin prop BP





Name On Return: PL 01 CANTON

2-108  
Photo      Call No.

3-13      4  
Map      Block      Parcel

Name On Deed:

Property Address:

Property Acquired From:

Acquired By:      Deed Will      Approximate Date Acquired:      Recorded Yes No      D.B. Pg.      Size: (Dim. or Ac.)

Bounded By:      N.      S.      E.      W.

| Date                        | Grantor (From)       | Grantee (To)                       | D.B. | Pg.       | Type       | W.D.Cons. |
|-----------------------------|----------------------|------------------------------------|------|-----------|------------|-----------|
|                             |                      | <u>HYDE, Clebert</u>               |      |           |            |           |
| 7-22-77                     | <u>Hyde, Clebert</u> | <u>Ballard, John Wm. &amp; DEE</u> | 222  | 490       | W          | 4050      |
| 5/84                        | <u>BALLARD, DEE</u>  | <u>BALLARD, JOHN WILLIAM</u>       | 401  | 46        | W          | -0-       |
|                             | City                 | G.M.D.                             | L.D. | L.L.      | Dimensions | Acreage   |
|                             |                      | 018                                | 3rd  | 1144      |            |           |
|                             |                      | Return                             | Deed | Plat      | Comp.      | Used      |
|                             |                      |                                    |      |           | #.34       | 4.34      |
|                             | Subdivision          | Block                              | Lot  | Plat Book | Page       |           |
|                             |                      |                                    |      |           |            |           |
| Brief Legal Description:    |                      |                                    |      |           |            |           |
| <u>Tract w/s Beaver Rd.</u> |                      |                                    |      |           |            |           |

1965

1/6

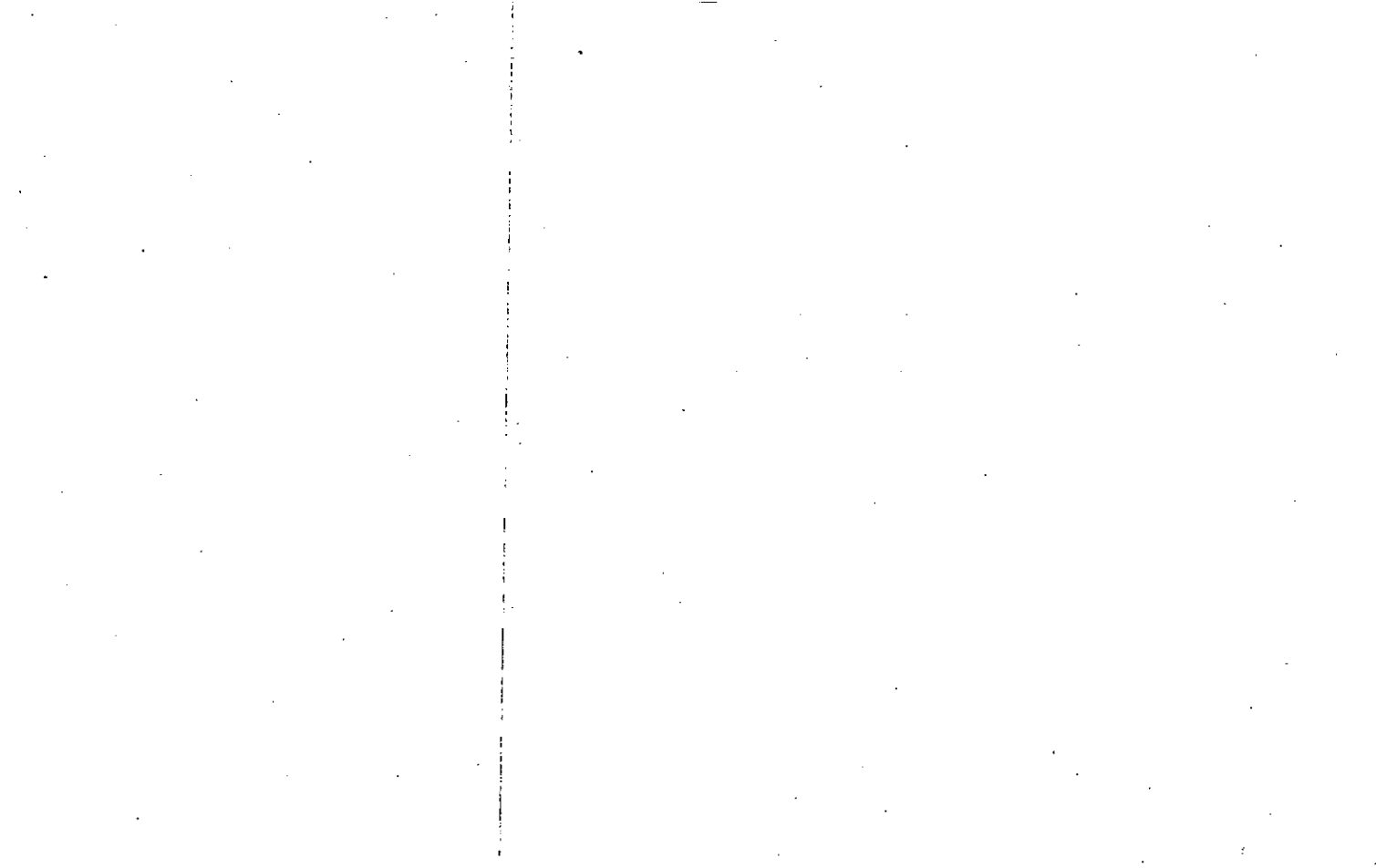
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| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 11A    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | HAYGOOD, GARY  |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
| Hay D. ST (01)          |        | 3    | 1144 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 4.17     |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| LAKEFIELD               |        |      |      |            |         | 1    |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| 245 Johnson Brady Rd.   |        |      |      |            |         |      |          |       |      |





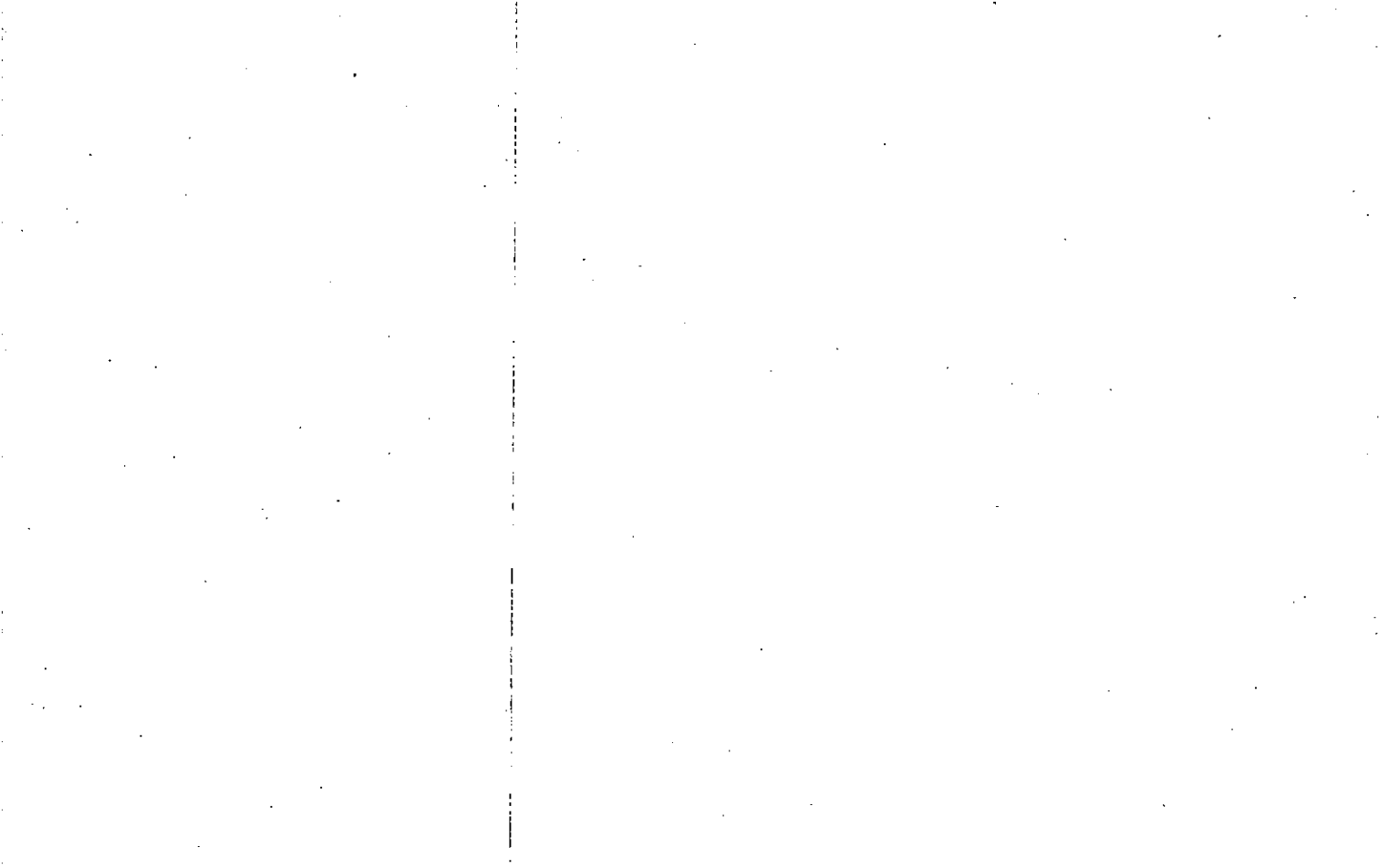
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| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03012 |       | 11B    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | Haygood, Gary  |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
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|                         |        |      |      |            |                       |      |          |       |      |
|-------------------------|--------|------|------|------------|-----------------------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage               |      |          |       |      |
| Tax Dist. (01)          |        | 3    | 1144 |            | Return                | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |                       |      | 2.29     |       |      |
| Subdivision             |        |      |      |            | Block                 | Lot  | Plat Bk. | Page  |      |
| Lakefield               |        |      |      |            |                       | 2    |          |       |      |
| Brief Legal Description |        |      |      |            | 2000 REVISION 102-104 |      |          |       |      |
| 255 Johnson Brady Rd.   |        |      |      |            |                       |      |          |       |      |



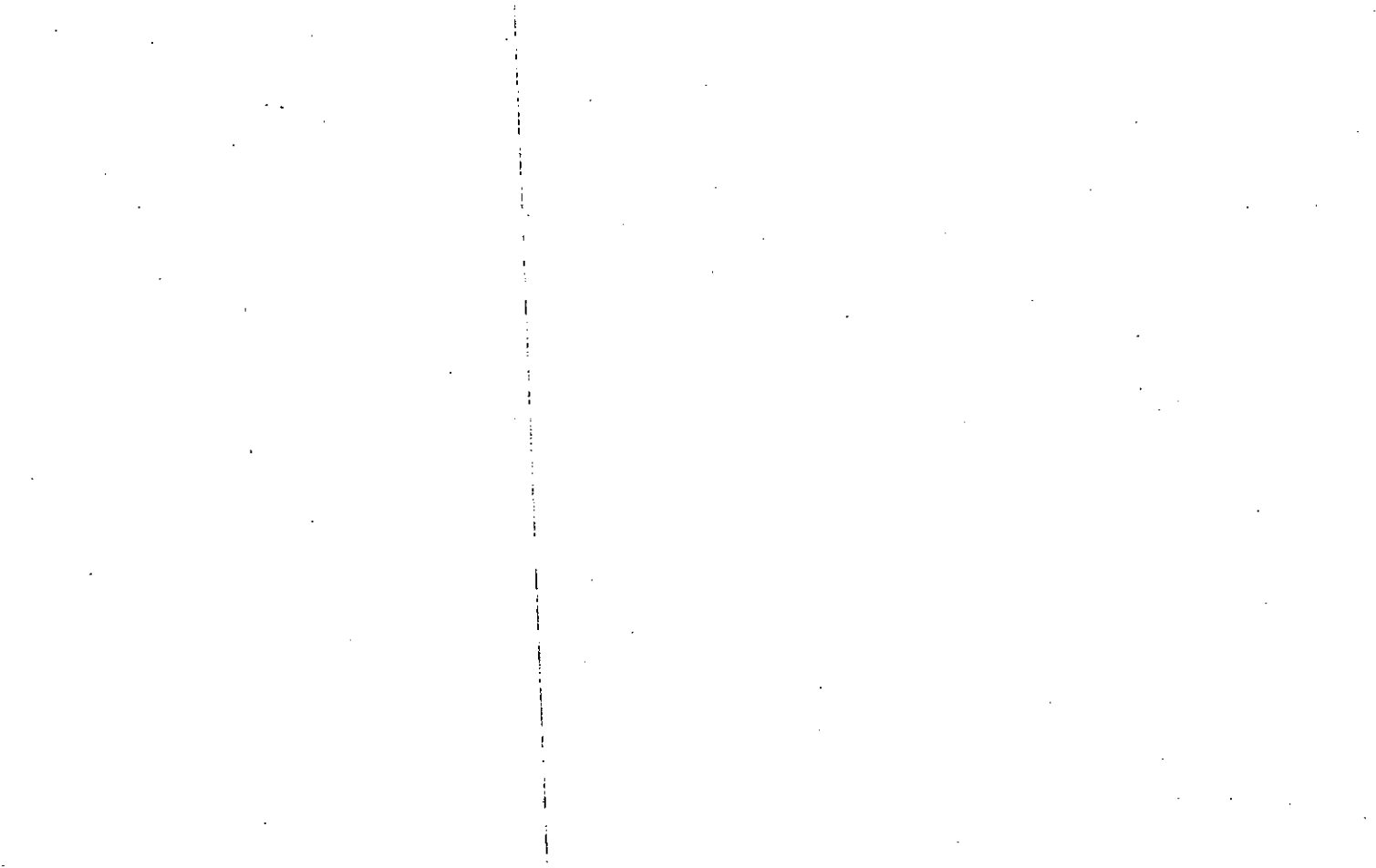
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| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

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|--------|-------|--------|
| 031112 |       | 11C    |
| Map    | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | Haygood, Gary  |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
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|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

|                         |        |      |      |            |                       |      |          |       |      |
|-------------------------|--------|------|------|------------|-----------------------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage               |      |          |       |      |
| taxdist. (01)           |        | 3    | 1144 |            | Return                | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |                       |      | 2.30     |       |      |
| Subdivision             |        |      |      |            | Block                 | Lot  | Plat Bk. | Page  |      |
| lakefield               |        |      |      |            |                       | 3    |          |       |      |
| Brief Legal Description |        |      |      |            | 2000 REVISION 102-104 |      |          |       |      |
| 265 Johnson Brady Rd    |        |      |      |            |                       |      |          |       |      |
| 101 Lake Field Dr.      |        |      |      |            |                       |      |          |       |      |



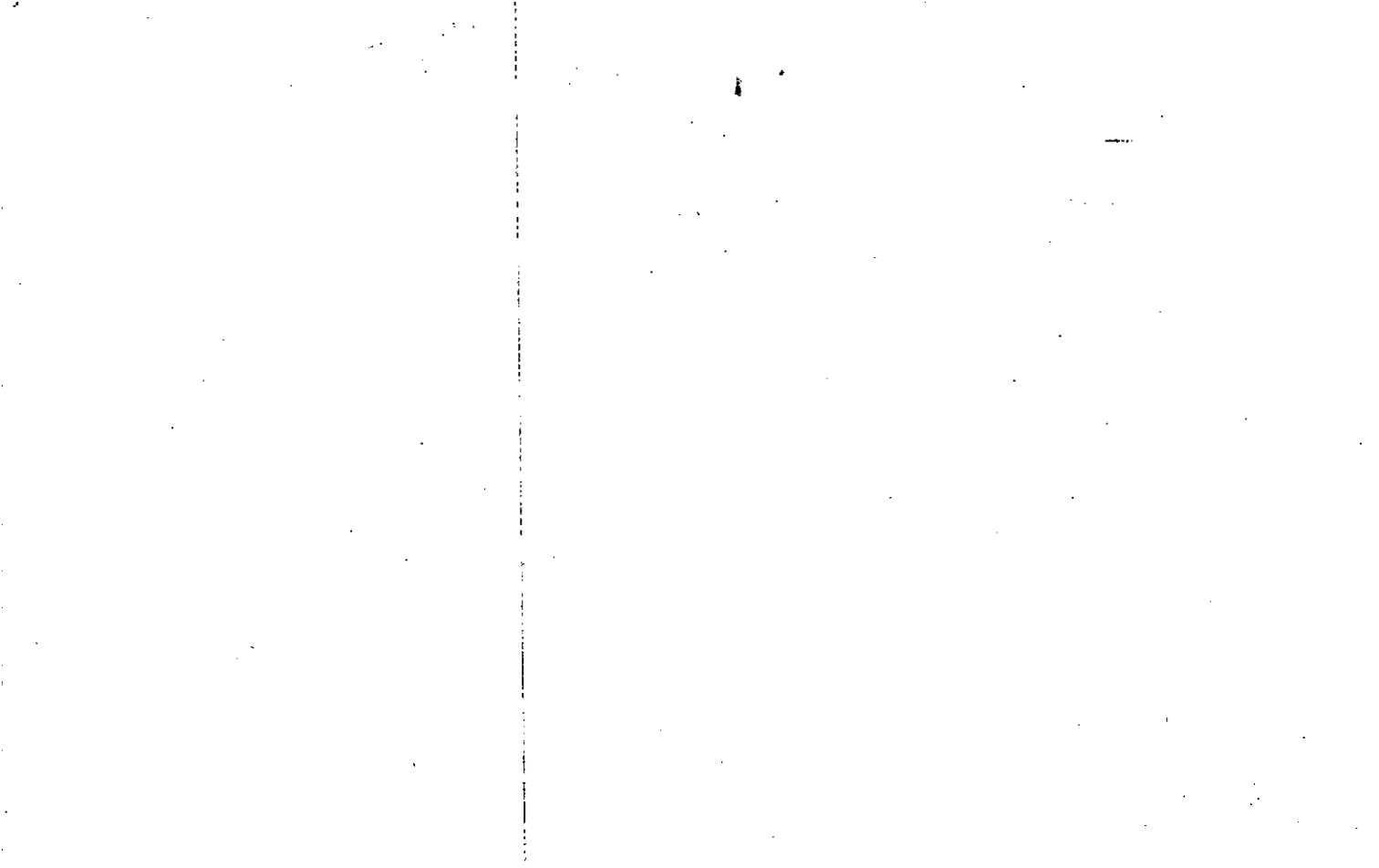
|                |
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| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03012 |       | 11D    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | Haygood, Gary  |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

|                         |        |      |               |            |                         |        |          |      |       |      |
|-------------------------|--------|------|---------------|------------|-------------------------|--------|----------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L.          | Dimensions | Acreage                 | Return | Deed     | Plat | Comp. | Used |
| tax dist (01)           |        | 3    | 1145,<br>1144 |            | 2.12 AC                 |        |          | 394  |       |      |
| Subdivision             |        |      |               |            | Block                   | Lot    | Plat Bk. | Page |       |      |
| Lakefield               |        |      |               |            |                         | 4A     |          |      |       |      |
| Brief Legal Description |        |      |               |            | * 2000 REVISION 102-104 |        |          |      |       |      |
| 109+15 Lakefield DB.    |        |      |               |            |                         |        |          |      |       |      |



|                |
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| Property       |
| Acquired From: |
| Acct. No.      |

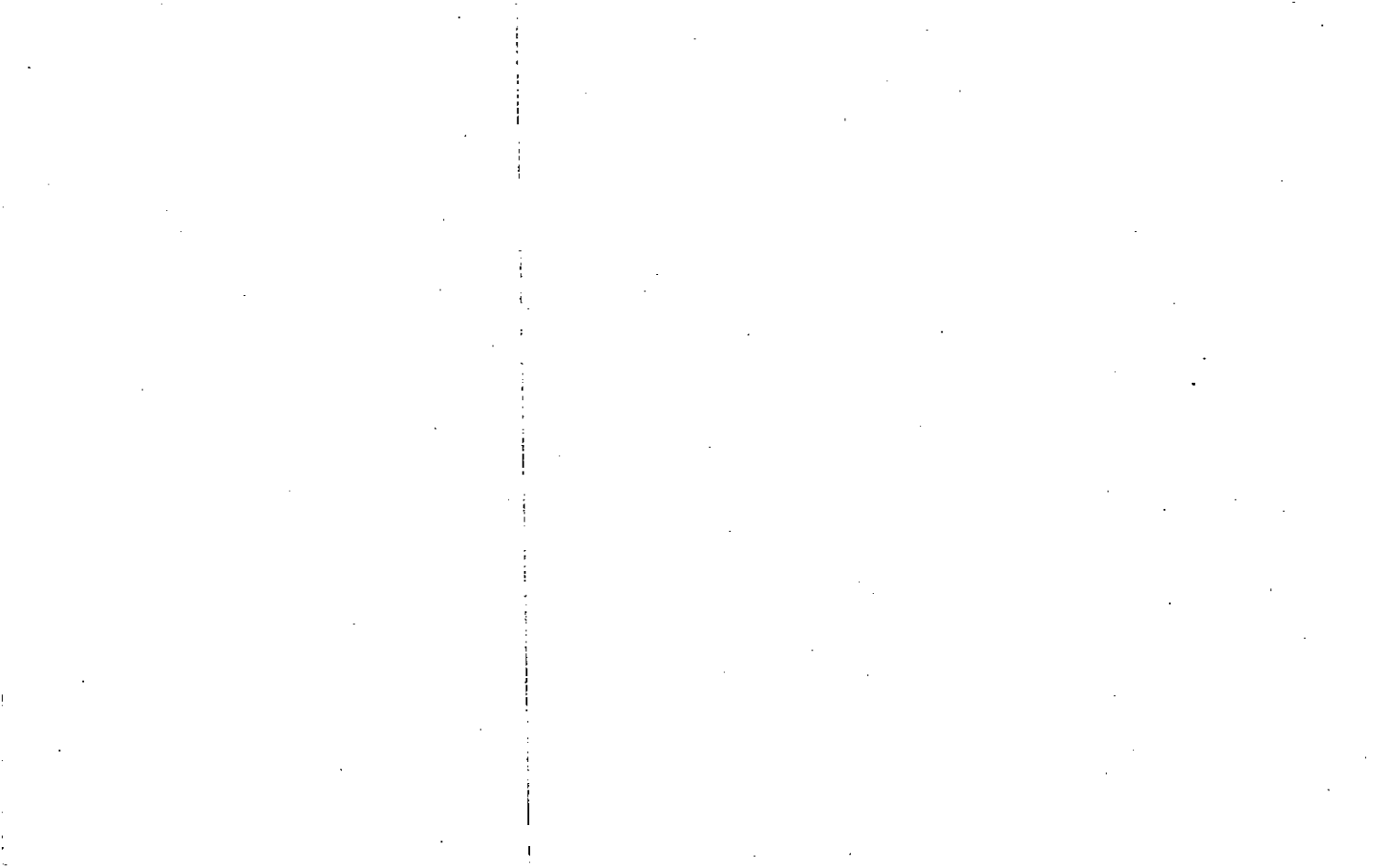
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|       |         |
| Photo | Call No |

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|--------|-------|--------|
| D31012 |       | 11E    |
| Map    | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | Haygood, Gary  |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                         |        |      |      |            | Return  | Deed | Plat     | Comp. | Used |
| tax dist. (01)          |        | 3    | 1145 |            |         |      | 488      |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Lakefield               |        |      |      |            |         | 5    |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| 125 Lakefield DR        |        |      |      |            |         |      |          |       |      |





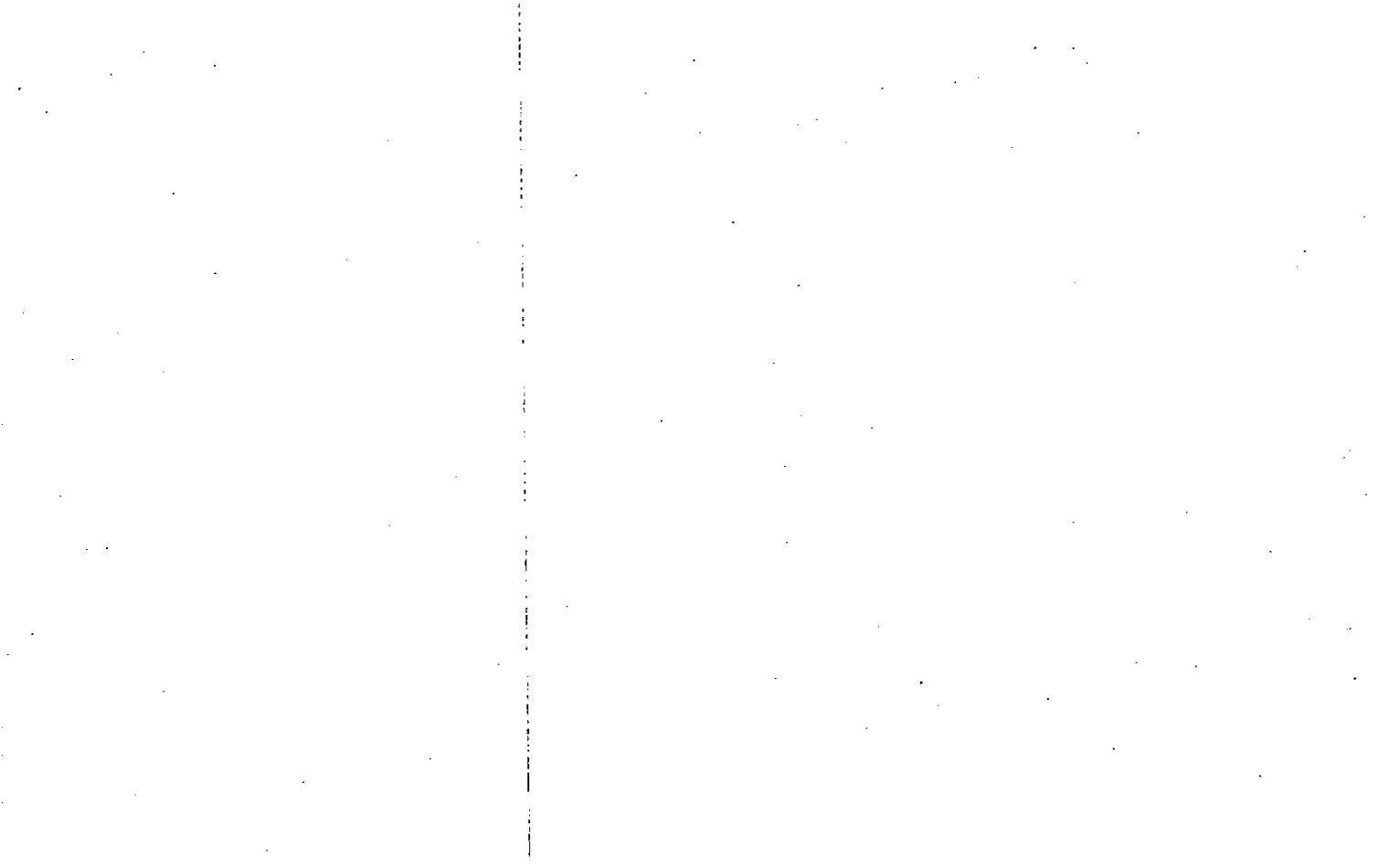
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| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

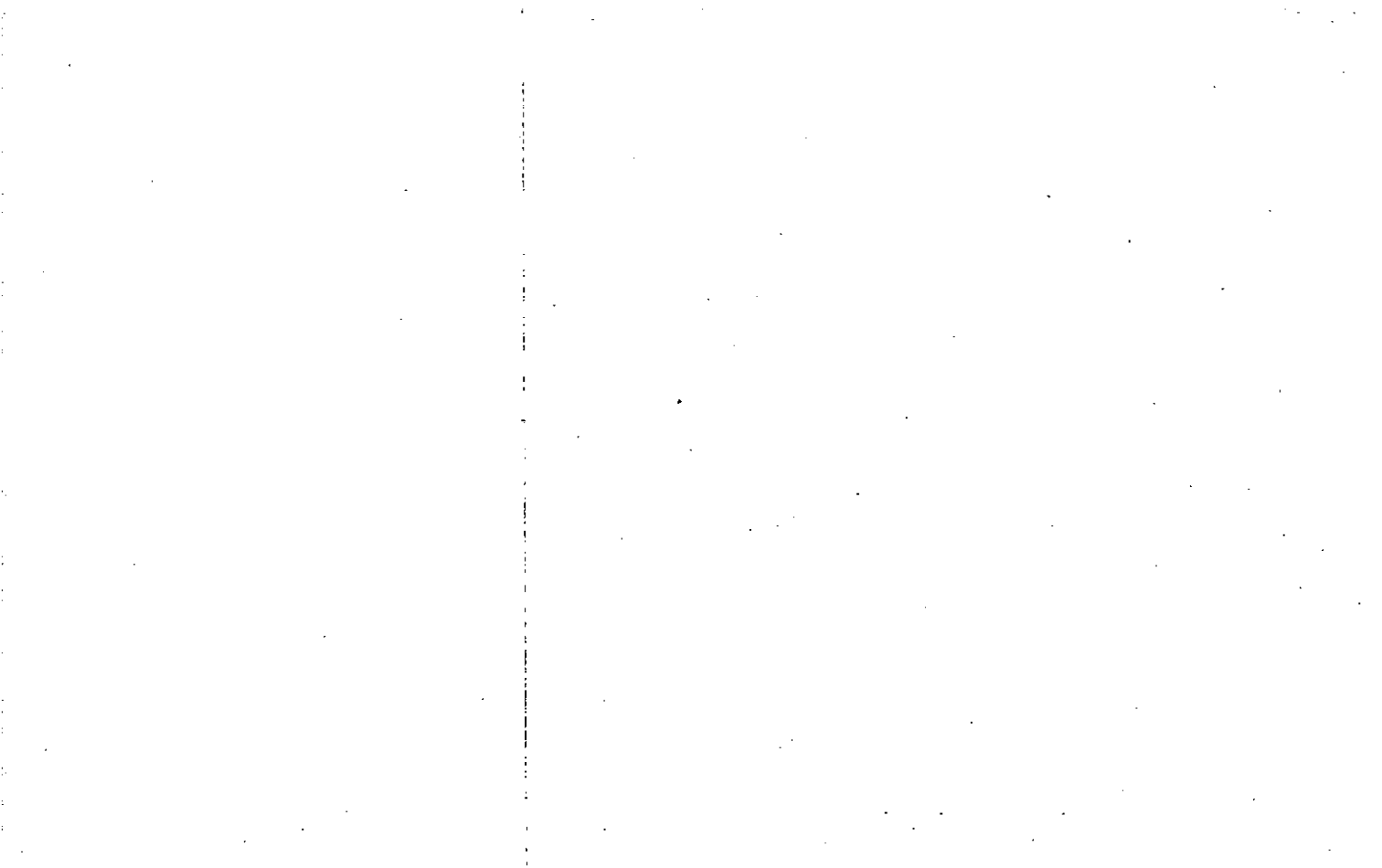
|       |       |        |
|-------|-------|--------|
| 03D12 |       | 11F    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | Haygood, Gary  |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
| tax dist. (D1)          |        | 3    | 1145 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 2.57     |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Lakefield               |        |      |      |            |         | 6    |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| 135 Lakefield DR        |        |      |      |            |         |      |          |       |      |







Property  
Acquired From:  
Acct. No.

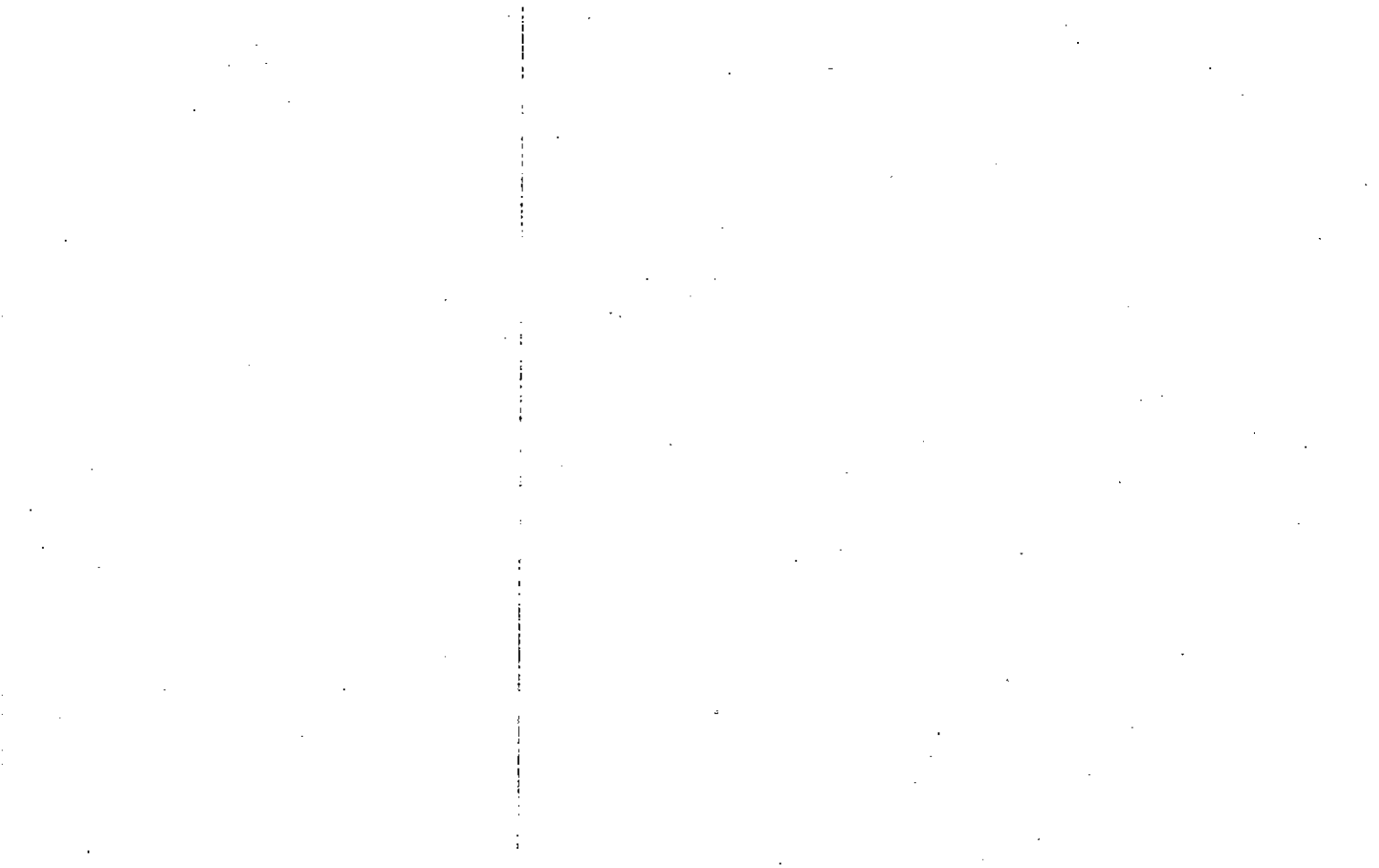
Photo      Call No

03012      11 H  
Map      Block      Parcel

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | Haygood, Gary  |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |            |      |
|-------------------------|--------|------|------|------------|---------|------|------------|------|
| tax dist. (01)          |        | 3    | 1145 |            | Return  | Deed | Plat Comp. | Used |
|                         |        |      |      |            |         |      | 326        |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk.   | Page |
| Lakefield               |        |      |      |            |         | 8    |            |      |
| Brief Legal Description |        |      |      |            |         |      |            |      |
| 140 Lakefield DR        |        |      |      |            |         |      |            |      |



Property  
Acquired From:  
Acct. No.

Photo

Call No

Map

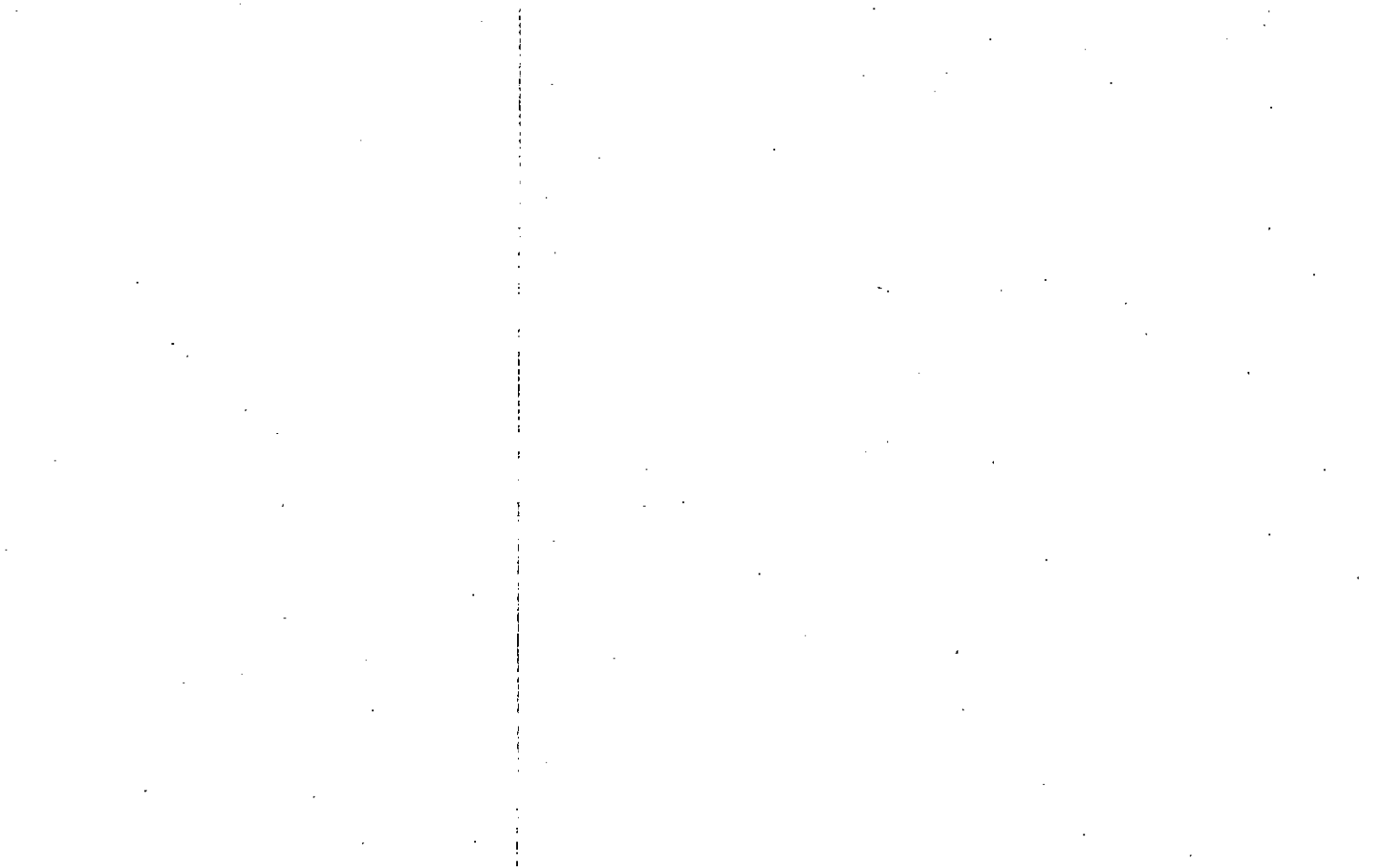
Block

Parcel

03012

115

| Date                    | Grantor (From) | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D.Cons |
|-------------------------|----------------|--------------|------|------|------------|-----|----------|----------|
|                         | Kalgood, Gary  |              |      |      |            |     |          |          |
|                         |                |              |      |      |            |     |          |          |
|                         |                |              |      |      |            |     |          |          |
|                         |                |              |      |      |            |     |          |          |
|                         |                |              |      |      |            |     |          |          |
|                         |                |              |      |      |            |     |          |          |
|                         |                |              |      |      |            |     |          |          |
| City                    |                | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |          |
| taxdist (D1)            |                |              | 3    | 1145 |            |     | Return   | Deed     |
|                         |                |              |      |      |            |     | Plat     | Comp.    |
|                         |                |              |      |      |            |     | 2.00     | Used     |
| Subdivision             |                |              |      |      | Block      | Lot | Plat Bk. | Page     |
| Lakefield               |                |              |      |      |            | 9   |          |          |
| Brief Legal Description |                |              |      |      |            |     |          |          |
| 130 Lakefield DR        |                |              |      |      |            |     |          |          |





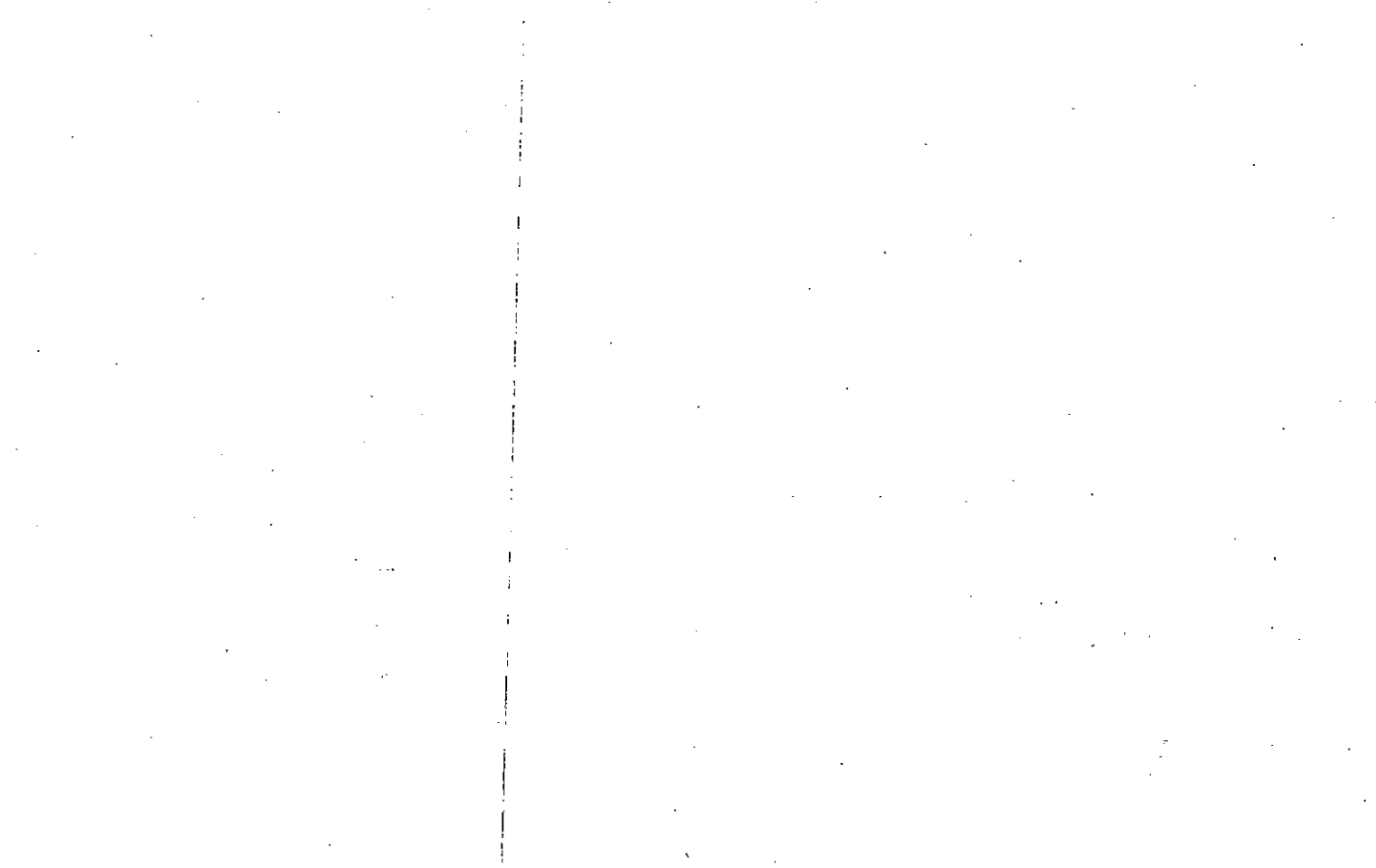
|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |        |
|-------|--------|
| D3012 | 1113   |
| Map   | Block  |
|       | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | Naygood, Gary  |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
| tax dist (01)           |        | 3    | 1145 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 2.47     |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Lakefield               |        |      |      |            |         | 10   |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| 120 Lakefield DR.       |        |      |      |            |         |      |          |       |      |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 031012 |       | 112    |
| Map    | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | Haygood, Gary  |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

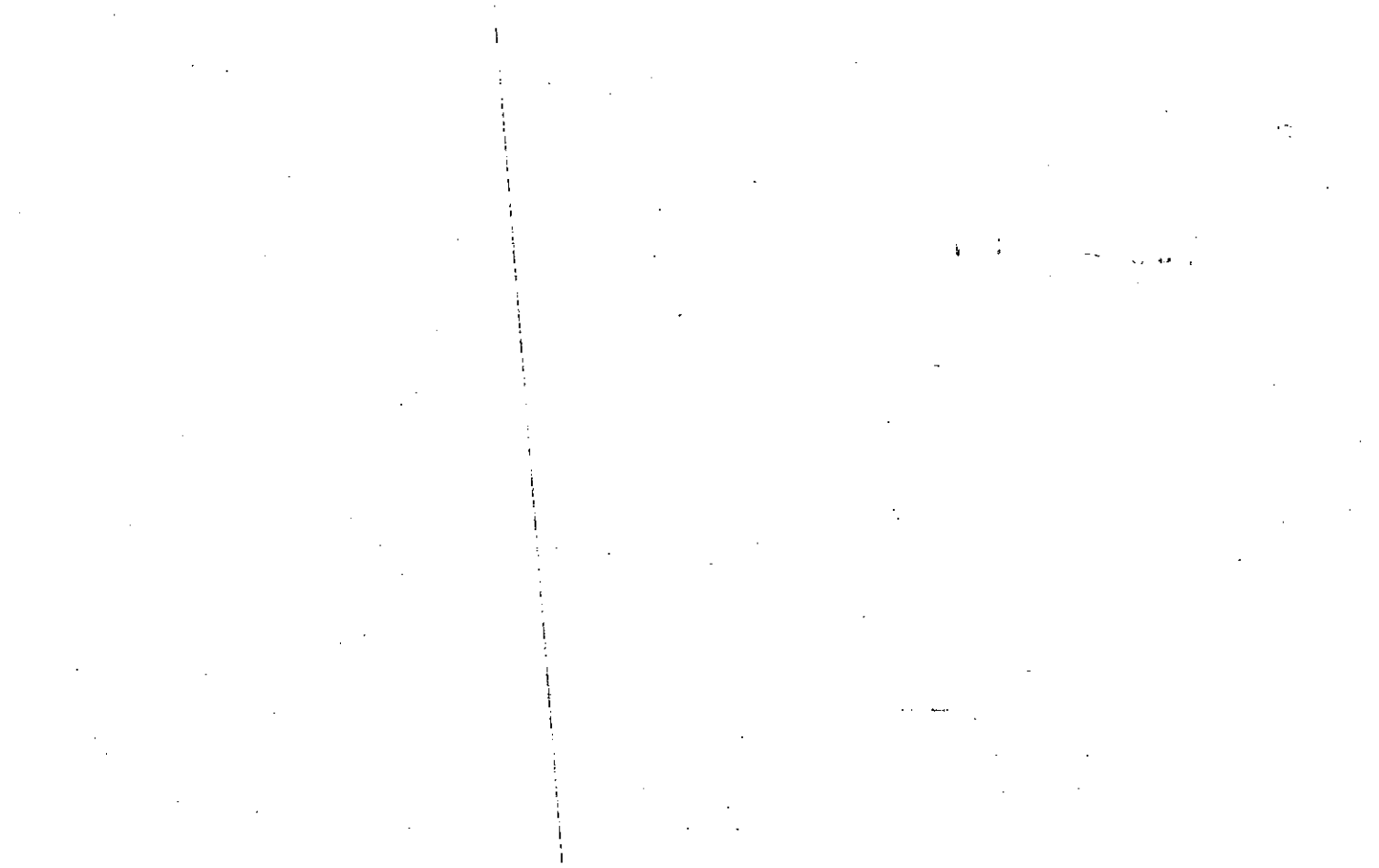
| City          | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |      |       |      |
|---------------|--------|------|--------------|------------|---------|------|------|-------|------|
| tax dist (01) |        | 3    | 1144<br>1145 |            | Return  | Deed | Plat | Comp. | Used |
|               |        |      |              |            |         |      | 2.32 |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
| Lakefield   |       | 11  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 275 Lakefield Dr        |
| 100 Johnson Brady Rd.   |



Property  
Acquired From: 11D  
Acct. No.

Photo

Call No

03N12  
Map

Block

11M  
Parcel

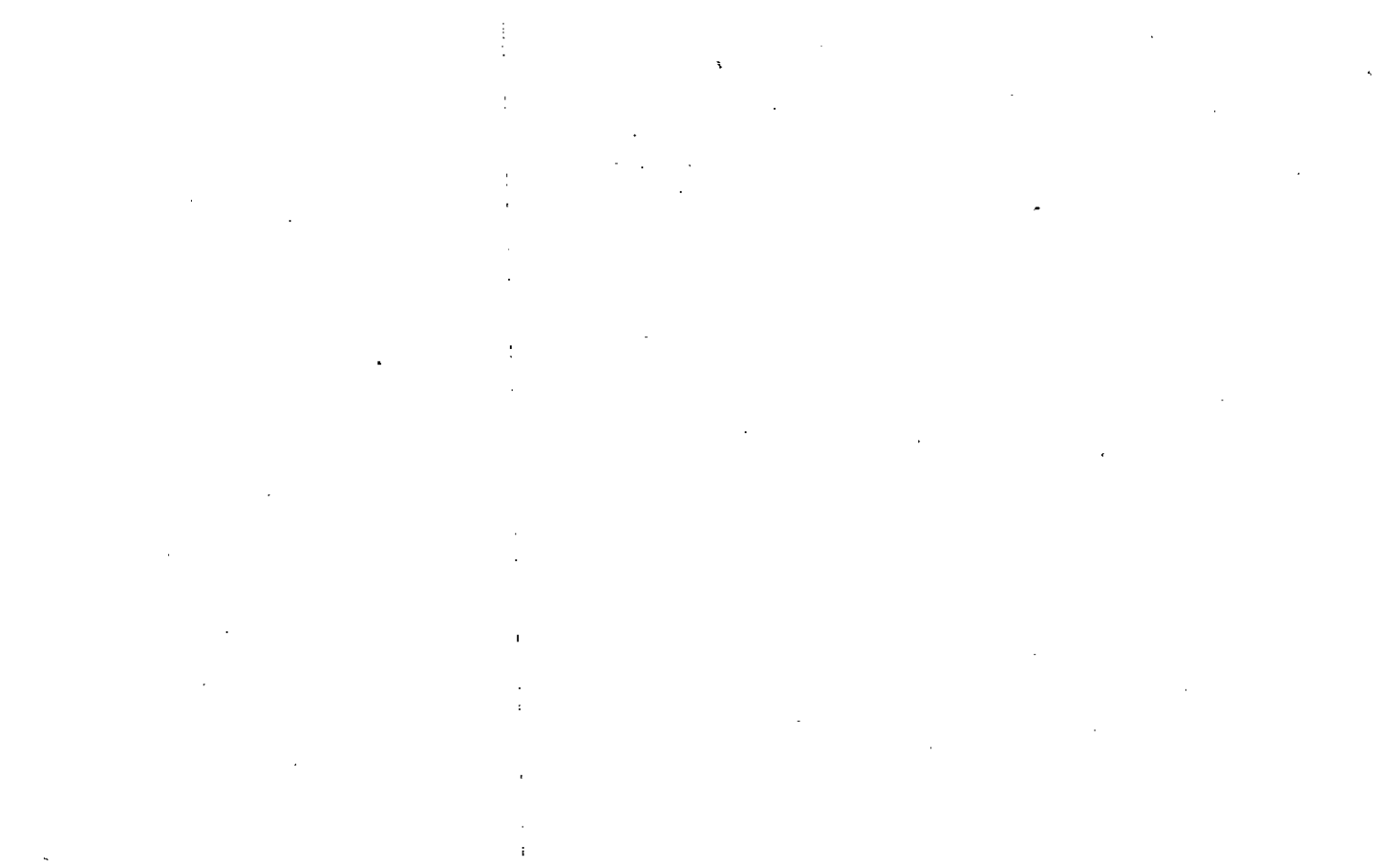
| Date    | Grantor (From)            | Grantee (To)                    | D.B.  | Pg. | Type | W.D. Cons |
|---------|---------------------------|---------------------------------|-------|-----|------|-----------|
|         | HAYGOOD, GARY             |                                 |       |     |      |           |
| 8/23/00 | CIRCLE H DEVELOPMENT, INC | HASTY, ANNA C. & WILLIAM G. III | 4273  | 284 | W/D  | 102.90    |
| 1/21/04 | HASTY, ANNA C.            | HASTY, WILLIAM G. III           | 10865 | 243 | WD   | 0         |
| 1/21/04 | HASTY, WILLIAM G. III     | HASTY, ANNA C. & WILLIAM G. III | 10865 | 257 | WD   | 0         |
|         |                           |                                 |       |     |      |           |
|         |                           |                                 |       |     |      |           |

| City         | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |      |            |
|--------------|--------|------|--------------|------------|---------|------|------|------------|
| TAX DIST. 01 |        | 3    | 1144<br>1145 |            | Return  | Deed | Plat | Comp. Used |
|              |        |      |              |            |         |      | 2.06 |            |

| Subdivision | Block | Lot | Plat Bk.     | Page   |
|-------------|-------|-----|--------------|--------|
| LAKEFIELD   |       | 4B  | 200 REVISION | 62 104 |

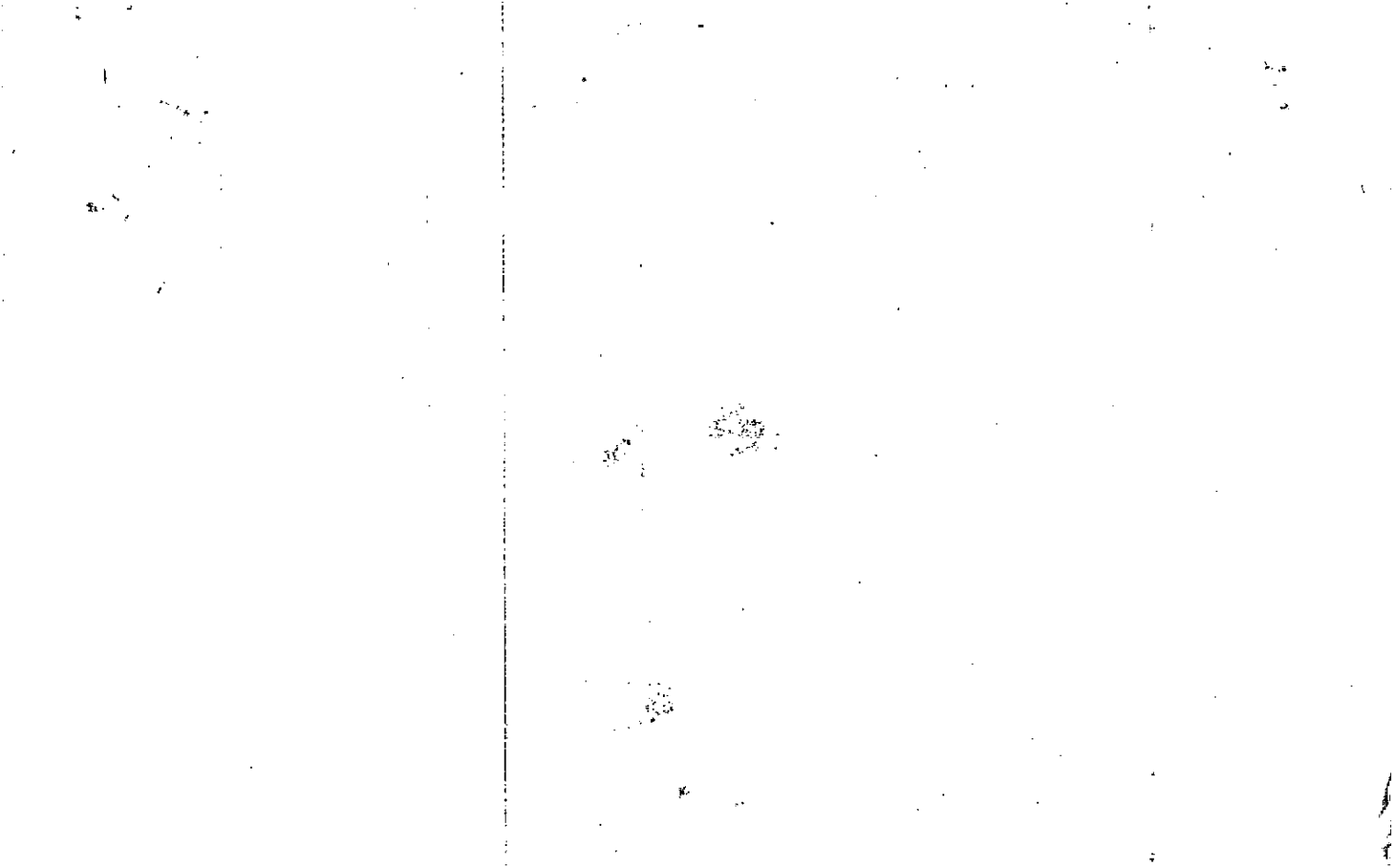
Brief Legal Description

115 LAKEFIELD DR.



|                                        |                  |              |            |          |             |       |           |
|----------------------------------------|------------------|--------------|------------|----------|-------------|-------|-----------|
| Property<br>Acquired From: <b>3-13</b> | MAP<br>OLD: 0313 | BLOCK<br>001 | PAR<br>001 | SUB<br>M | <b>3-13</b> |       | <b>1M</b> |
| Acct. No.                              | NEW: 0312        | Photo<br>012 | Call No    |          | Map         | Block | Parcel    |

| Date                    | Grantor (From)                | Grantee (To)                  | D.B.         | Pg.        | Type    | W.D. Cons          |
|-------------------------|-------------------------------|-------------------------------|--------------|------------|---------|--------------------|
| 1/87                    | BENSON, CARL W. & THELMA J. & | WALKER, DAVID L. & CAROL B. & | 66           | 599        | W       | -0-                |
| 9/24/01                 | WALKER, DAVID L. & CAROL B. & | TOMPKINS, MARIAN S.           | 4907         | 265        | W/D     | 252. <sup>00</sup> |
|                         |                               |                               |              |            |         |                    |
|                         |                               |                               |              |            |         |                    |
|                         |                               |                               |              |            |         |                    |
|                         |                               |                               |              |            |         |                    |
|                         |                               |                               |              |            |         |                    |
| City                    | G.M.D.                        | L.D.                          | L.L.         | Dimensions | Acreage |                    |
|                         |                               | 3                             | 1088<br>1089 |            | Return  | Deed               |
|                         |                               |                               |              |            | 2+      |                    |
| Subdivision             |                               |                               |              | Block      | Lot     | Plat Bk. Page      |
|                         |                               |                               |              |            |         |                    |
| Brief Legal Description |                               |                               |              |            |         |                    |
|                         |                               |                               |              |            |         |                    |
|                         |                               |                               |              |            |         |                    |





|                 |                  |              |          |     |
|-----------------|------------------|--------------|----------|-----|
| Name On Return: | MAP<br>OLD: 0313 | BLOCK<br>001 | PAR<br>F | SUB |
| Name On Deed:   | NEW: 0312        | Map<br>013   | Cont No  |     |

|      |       |        |
|------|-------|--------|
| 3-13 |       | 1F     |
| Map  | Block | Parcel |

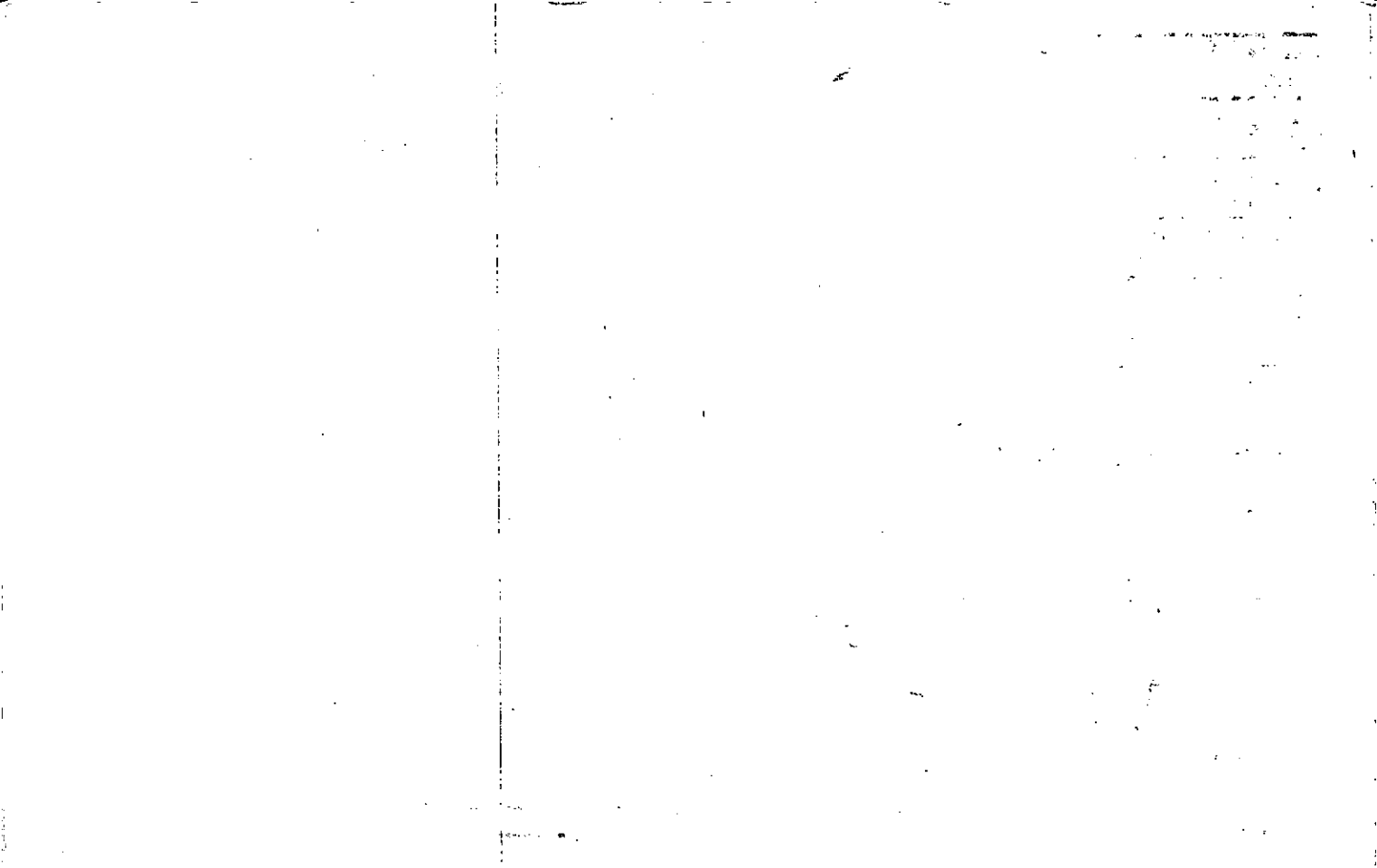
|                   |           |                           |                 |          |                     |
|-------------------|-----------|---------------------------|-----------------|----------|---------------------|
| Property Address: |           | Property Acquired From:   |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                        | E.              | W.       |                     |

| Date  | Grantor (From)    | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons.       |
|-------|-------------------|-----------------------------|------|-----|------|------------------|
| 5/82  | JOHNSON, JAMES R. | CARL W. & THELMA J.         | 322  | 322 | 41   | 14 <sup>00</sup> |
| 12/84 | ERRO, E. S.       | CORR 7-17-89                | 627  | 699 | 298  |                  |
|       | Benson, Thelma J. | Walker, David L. & Carol B. | 616  | 599 | W.D. |                  |
|       |                   | CARL W. & THELMA J.         |      |     |      |                  |

|      |        |        |      |            |                  |          |
|------|--------|--------|------|------------|------------------|----------|
| City | G.M.D. | O.L.D. | L.L. | Dimensions | 3.00 ± 1 Acreage | TO AC. ± |
|      | 15     | 3      | 1088 |            | Return           | Deed     |
|      |        |        | 1089 |            | 14 ±             |          |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     |           |      |

Brief Legal Description:

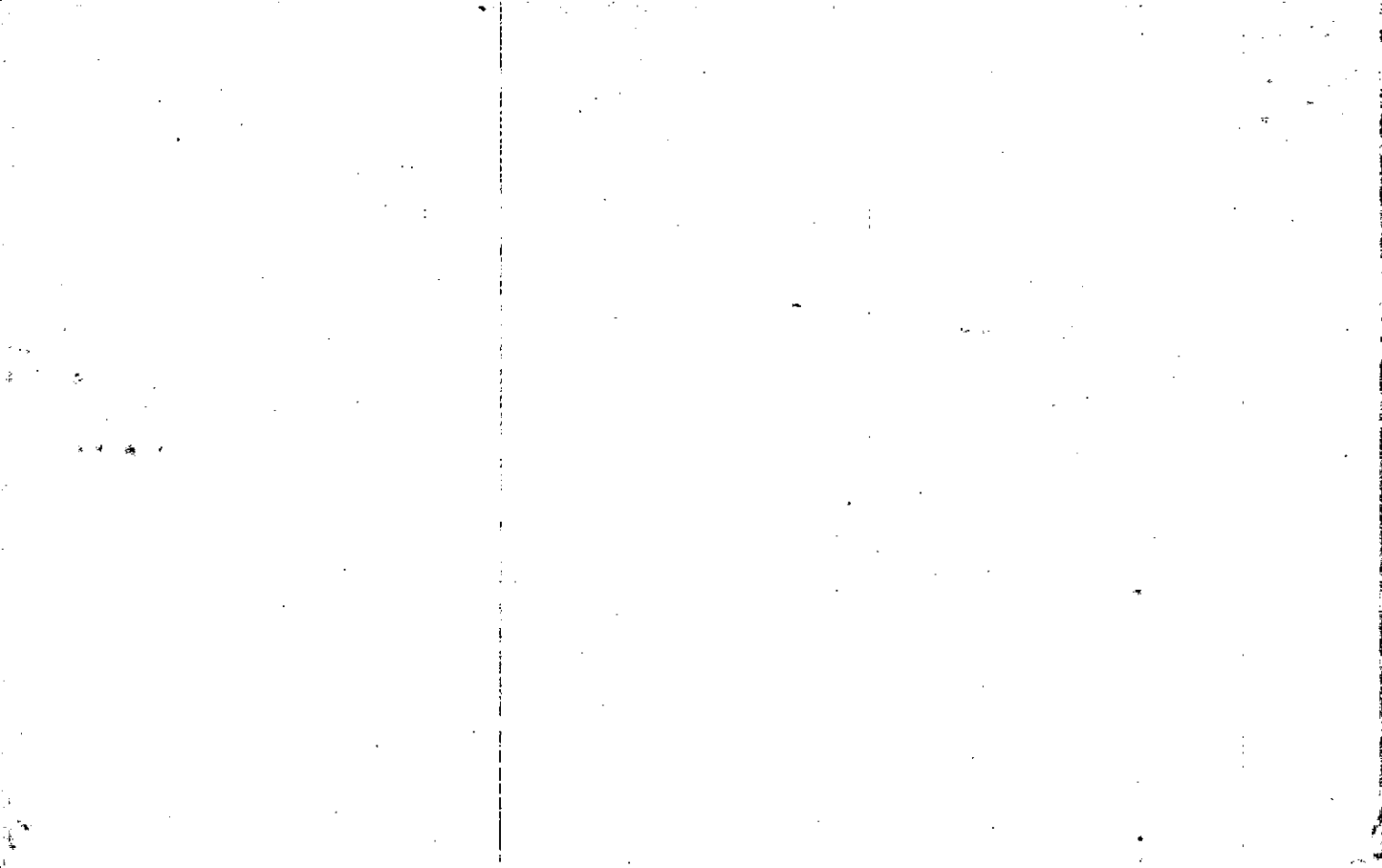


|                             |                                          |                                                                                                                                                                                                                  |      |          |    |     |       |        |
|-----------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|----|-----|-------|--------|
| Name On Return:             | MAP: BLOCK: PAR: SUB:<br>OLD: 0313 001 C | <table border="1" style="margin: auto;"> <tr> <td style="width:33%;">3-13</td> <td style="width:33%;"></td> <td style="width:33%;">1C</td> </tr> <tr> <td>Map</td> <td>Block</td> <td>Parcel</td> </tr> </table> | 3-13 |          | 1C | Map | Block | Parcel |
| 3-13                        |                                          | 1C                                                                                                                                                                                                               |      |          |    |     |       |        |
| Map                         | Block                                    | Parcel                                                                                                                                                                                                           |      |          |    |     |       |        |
| Name On Deed:               | NEW: 0312                                | <table border="1" style="margin: auto;"> <tr> <td>014</td> <td>Cell No.</td> </tr> </table>                                                                                                                      | 014  | Cell No. |    |     |       |        |
| 014                         | Cell No.                                 |                                                                                                                                                                                                                  |      |          |    |     |       |        |
| Property Address:           |                                          | Property Acquired From:                                                                                                                                                                                          |      |          |    |     |       |        |
| Acquired By:                | Deed _____ Will _____                    | Approximate Date Acquired:                                                                                                                                                                                       |      |          |    |     |       |        |
| Recorded Yes _____ No _____ |                                          | D.B. _____ Pg. _____                                                                                                                                                                                             |      |          |    |     |       |        |
|                             |                                          | Size: (Dim. or Ac.)                                                                                                                                                                                              |      |          |    |     |       |        |
| Bounded By:                 | N. _____ S. _____                        | E. _____ W. _____                                                                                                                                                                                                |      |          |    |     |       |        |

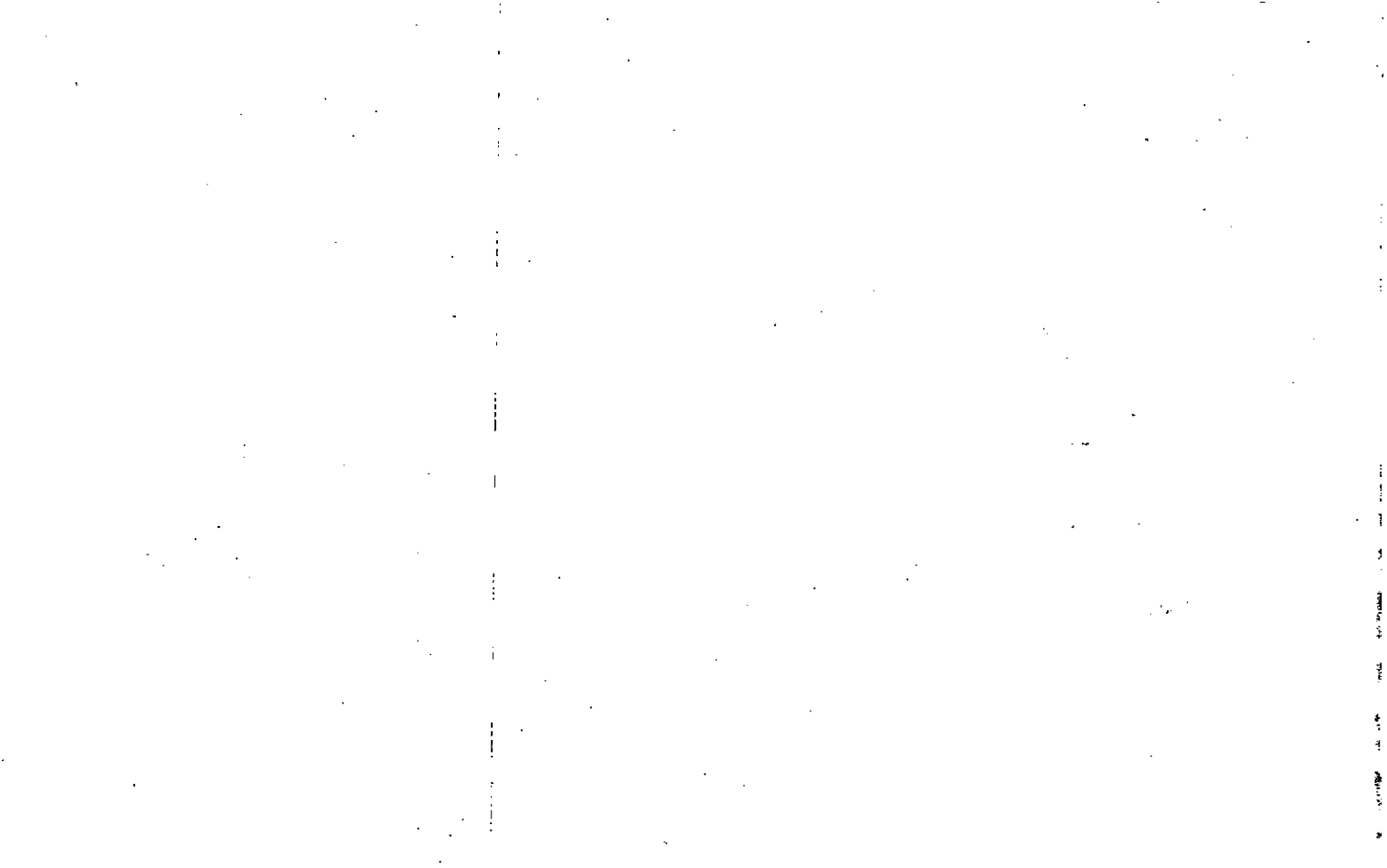
| Date | Grantor (From) | Grantee (To)          | D.B.       | Pg.        | Type           | W.D. Cons. |
|------|----------------|-----------------------|------------|------------|----------------|------------|
| 76   | JOHNSON, J.R.  | BENSON, CARL & THELMA | 237<br>197 | 108<br>156 | Corrected<br>W | -          |
|      |                |                       |            |            |                |            |
|      |                |                       |            |            |                |            |

|             |        |      |      |                                  |                              |      |           |       |      |
|-------------|--------|------|------|----------------------------------|------------------------------|------|-----------|-------|------|
| City        | G.M.D. | L.D. | L.L. | Dimensions                       | Acreage <del>1.9 AC. ±</del> |      |           |       |      |
|             |        | 3    | 1089 | 1.36 AC ±<br><del>2.9 AC ±</del> | Return                       | Deed | Plat      | Comp. | Used |
|             |        |      |      |                                  |                              |      |           | 2     | 2    |
| Subdivision |        |      |      |                                  | Block                        | Lot  | Plat Book | Page  |      |
|             |        |      |      |                                  |                              |      |           |       |      |

Brief Legal Description: ~~X~~ 1.0 AC ± USED FOR R/W PER 1998 DEED 3158-4. 9/11/98 ~~XX~~ PARCEL 13  
 COMBINED PER OWNER & TAX ASSESSORS REQUEST. 10/23/03





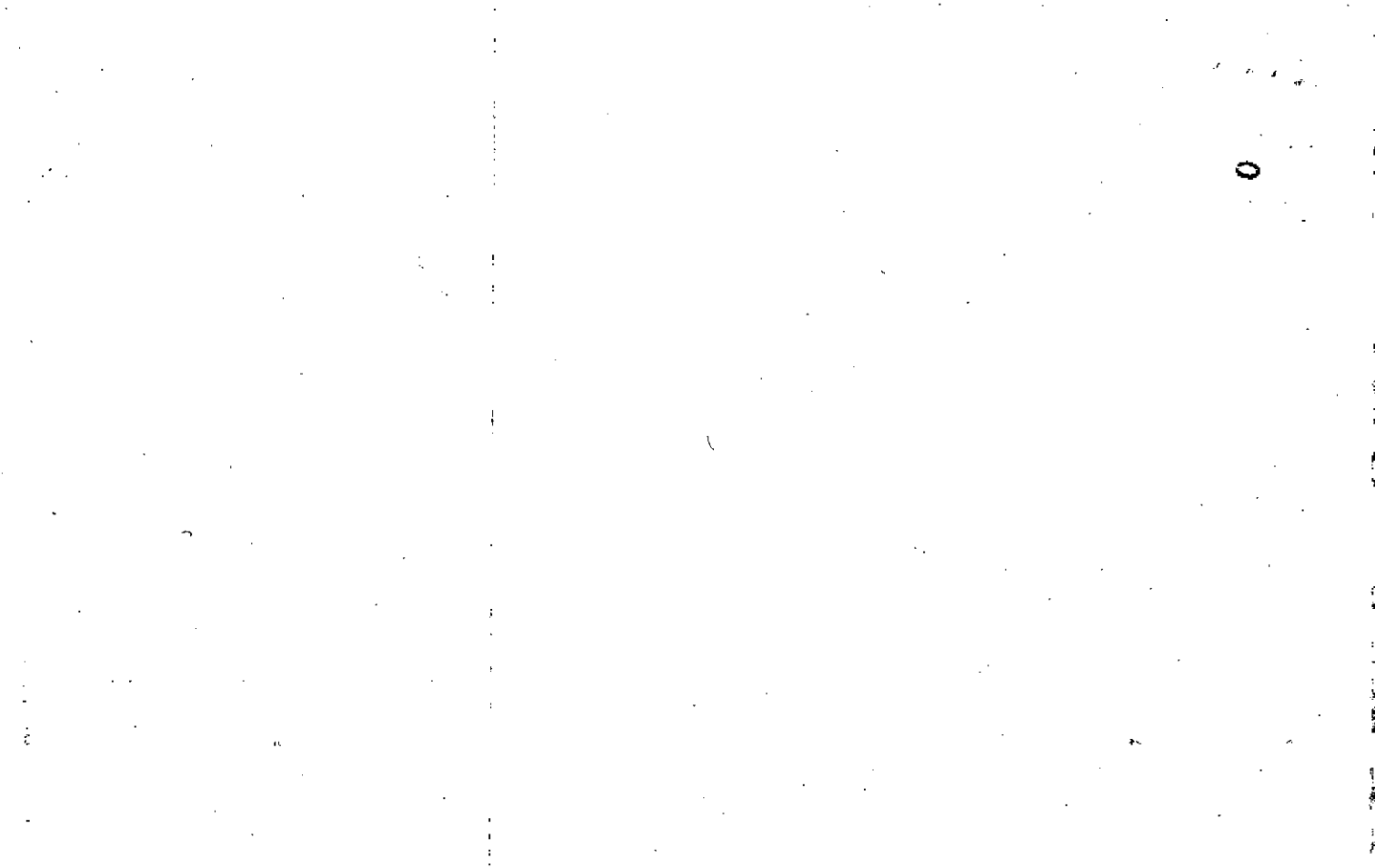


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 15     |
| Map   | Block | Parcel |

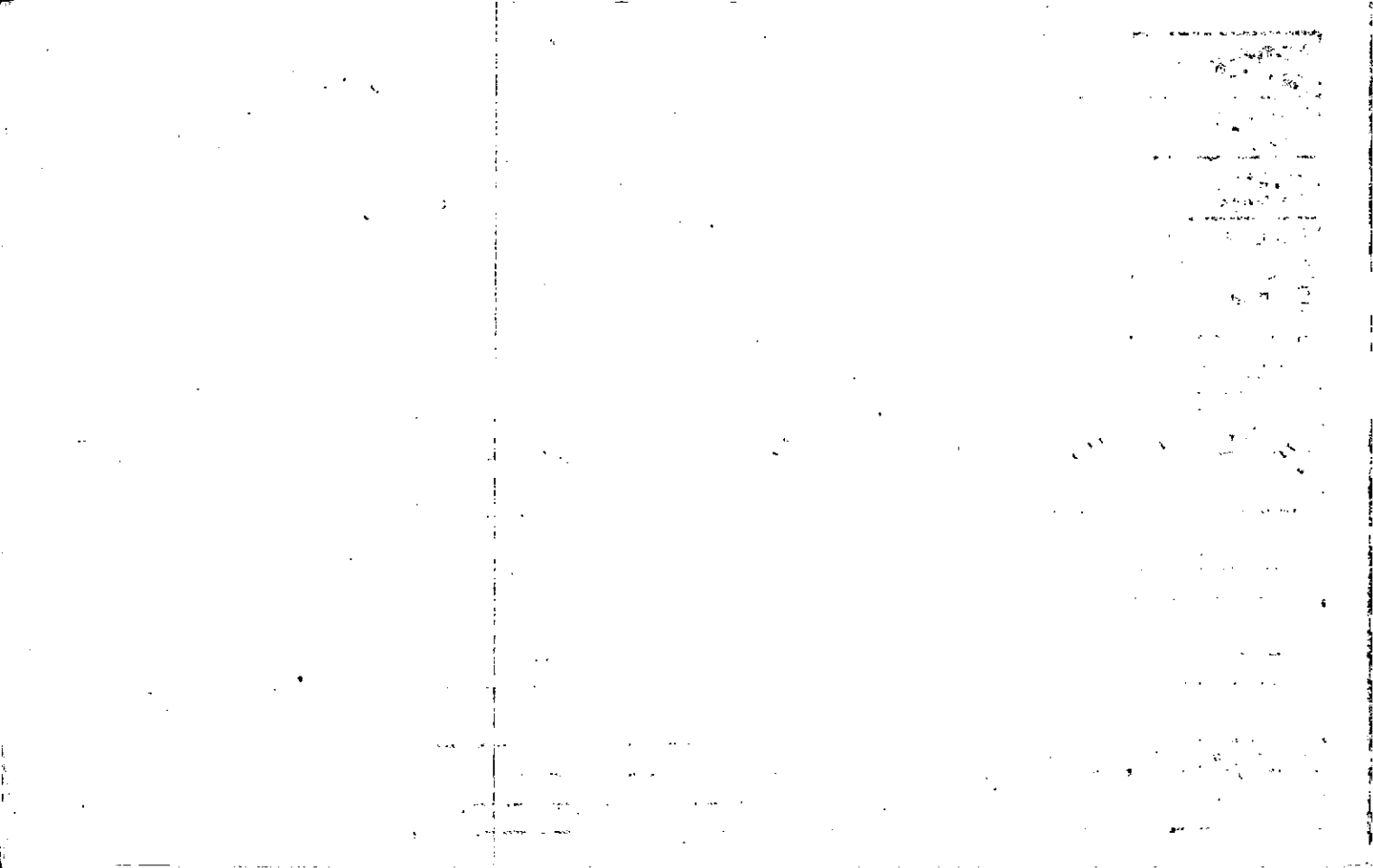
| Date                    | Grantor (From)                        | Grantee (To)                          | D.B.         | Pg.        | Type    | W.D. Cons |      |       |      |
|-------------------------|---------------------------------------|---------------------------------------|--------------|------------|---------|-----------|------|-------|------|
| 3/9/04                  | ELIZABETH L. &<br>WHITLOW, TIMOTHY E. | ELIZABETH T. &<br>WHITLOW, TIMOTHY E. | 6945         | 496        | Q/C     | 0         |      |       |      |
| 8/6/04                  | ELIZABETH T.<br>WHITLOW, TIMOTHY E.   | FOSTER, CHRISTOPHER E.                | 7302         | 86         | WD      | 335.00    |      |       |      |
| 3/28/06                 | FOSTER, CHRISTOPHER E.                | PATRICIA M. &<br>CROUCH, ALLAN BRUCE  | 8668         | 251        | WD      | 355.00    |      |       |      |
|                         |                                       |                                       |              |            |         |           |      |       |      |
|                         |                                       |                                       |              |            |         |           |      |       |      |
|                         |                                       |                                       |              |            |         |           |      |       |      |
| City                    | G.M.D.                                | L.D.                                  | L.L.         | Dimensions | Acreage | 3.97ac±   |      |       |      |
|                         |                                       | 3                                     | 1088<br>1087 |            | Return  | Deed      | Plat | Comp. | Used |
|                         |                                       |                                       |              |            |         |           |      |       |      |
|                         | Subdivision                           | Block                                 | Lot          | Plat       | Bk.     | Page      |      |       |      |
|                         |                                       |                                       |              |            |         |           |      |       |      |
| Brief Legal Description |                                       |                                       |              |            |         |           |      |       |      |
|                         |                                       |                                       |              |            |         |           |      |       |      |
|                         |                                       |                                       |              |            |         |           |      |       |      |





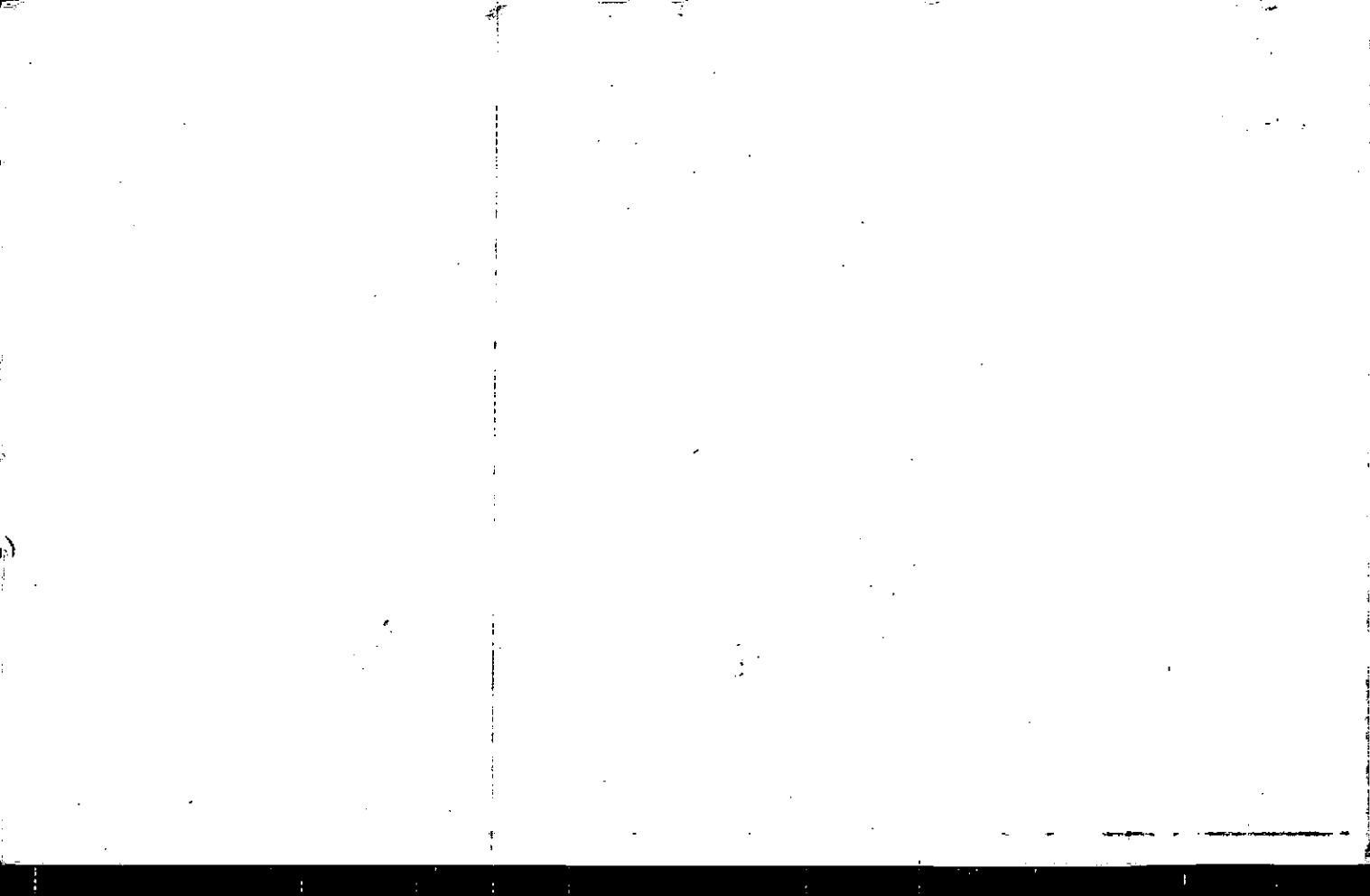
|                   |                                |                            |                 |          |                     |
|-------------------|--------------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0313 | 001 G                      | 3-13            |          | 16                  |
| Name On Deed:     | NEW: 0312                      | 015                        | Map             | Block    | Parcel              |
| Property Address: |                                | Property Acquired From: IF |                 |          |                     |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                             | S.                         | E.              | W.       |                     |

| Date                                                                                                          | Grantor (From)              | Grantee (To)                       | D.B.         | Pg.          | Type           | W.D.Cons.                  |           |      |
|---------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|--------------|--------------|----------------|----------------------------|-----------|------|
| 5/82                                                                                                          | CARL W. & BENSON, THELMA J. | DAVID L. & WALKER, CAROL B.        | 322          | 683          | W              | 4 <sup>00</sup>            |           |      |
| 6/83                                                                                                          | DAVID L. & WALKER, CAROL B. | WHITLOW, TIMOTHY E.                | 355          | 343          | W              | 13 <sup>20</sup>           |           |      |
| 4/9/02                                                                                                        | WHITLOW, TIMOTHY E.         | ELIZABETH L. & WHITLOW, TIMOTHY E. | 5812<br>5249 | 351<br>465   | RREC<br>(W.D.) | 0                          |           |      |
| City                                                                                                          |                             | G.M.D.                             | L.D.         | L.L.         | Dimensions     | Acreage X 3.97 AC.±        |           |      |
|                                                                                                               |                             |                                    | 3            | 1088<br>1089 |                | Return Deed Plat Comp Used |           |      |
| Subdivision                                                                                                   |                             |                                    |              |              | Block          | Lot                        | Plat Book | Page |
|                                                                                                               |                             |                                    |              |              |                |                            |           |      |
| Brief Legal Description: X.03 AC.± USED FOR R/W PER 1998 DEED 3158-4. 9/11/98 ALSO SEE 1999 R/W DEED 3616-34. |                             |                                    |              |              |                |                            |           |      |



|                   |  |                           |  |                            |  |                         |  |          |  |                     |  |        |  |
|-------------------|--|---------------------------|--|----------------------------|--|-------------------------|--|----------|--|---------------------|--|--------|--|
| Name On Return:   |  | MAP - BLOCK - PAR - SUB - |  | OLD: 0313                  |  | 001 E                   |  | 3-13     |  |                     |  | 1E     |  |
| Name On Deed:     |  | NEW: 0312                 |  | 016                        |  |                         |  | Map      |  | Block               |  | Parcel |  |
| Property Address: |  |                           |  |                            |  | Property Acquired From: |  |          |  |                     |  |        |  |
| Acquired By:      |  | Deed Will                 |  | Approximate Date Acquired: |  | Recorded Yes No         |  | D.B. Pg. |  | Size: (Dim. or Ac.) |  |        |  |
| Bounded By:       |  | N.                        |  | S.                         |  | E.                      |  | W.       |  |                     |  |        |  |

| Date                                                                                          | Grantor (From)       | Grantee (To)            | D.B. | Pg.          | Type       | W.D.Cons.                  |
|-----------------------------------------------------------------------------------------------|----------------------|-------------------------|------|--------------|------------|----------------------------|
| 6/80                                                                                          | JOHNSON, J. R.       | CHUMLEY, DAVID GLENN    | 286  | 798          | W          | 14 <sup>00</sup>           |
| 2/20/95                                                                                       | CHUMLEY, DAVID GLENN | CHUMLEY, DAVID GLENN JR | 2029 | 326<br>328   | W/D        | -0-                        |
|                                                                                               |                      |                         |      |              |            |                            |
|                                                                                               | City                 | G.M.D.                  | L.D. | L.L.         | Dimensions | X 11.58 AC Acreage         |
|                                                                                               |                      |                         | 3    | 1088<br>1089 | **         | Return Deed Plat Comp Used |
|                                                                                               |                      |                         |      |              |            | 3.58 3.58                  |
|                                                                                               | Subdivision          | 1073                    |      | Block        | Lot        | Plat Book Page             |
|                                                                                               |                      |                         |      |              |            | 17 63                      |
| Brief Legal Description: <del>NE 1/4</del> #3-5-216 COMBINED PER OWNER & TAX ASSESSORS OFFICE |                      |                         |      |              |            |                            |
| REQUEST 3/13/95 ** .06 AC. ± USED FOR R/W PER 1998 DEED 3158-4. 9/11/98                       |                      |                         |      |              |            |                            |

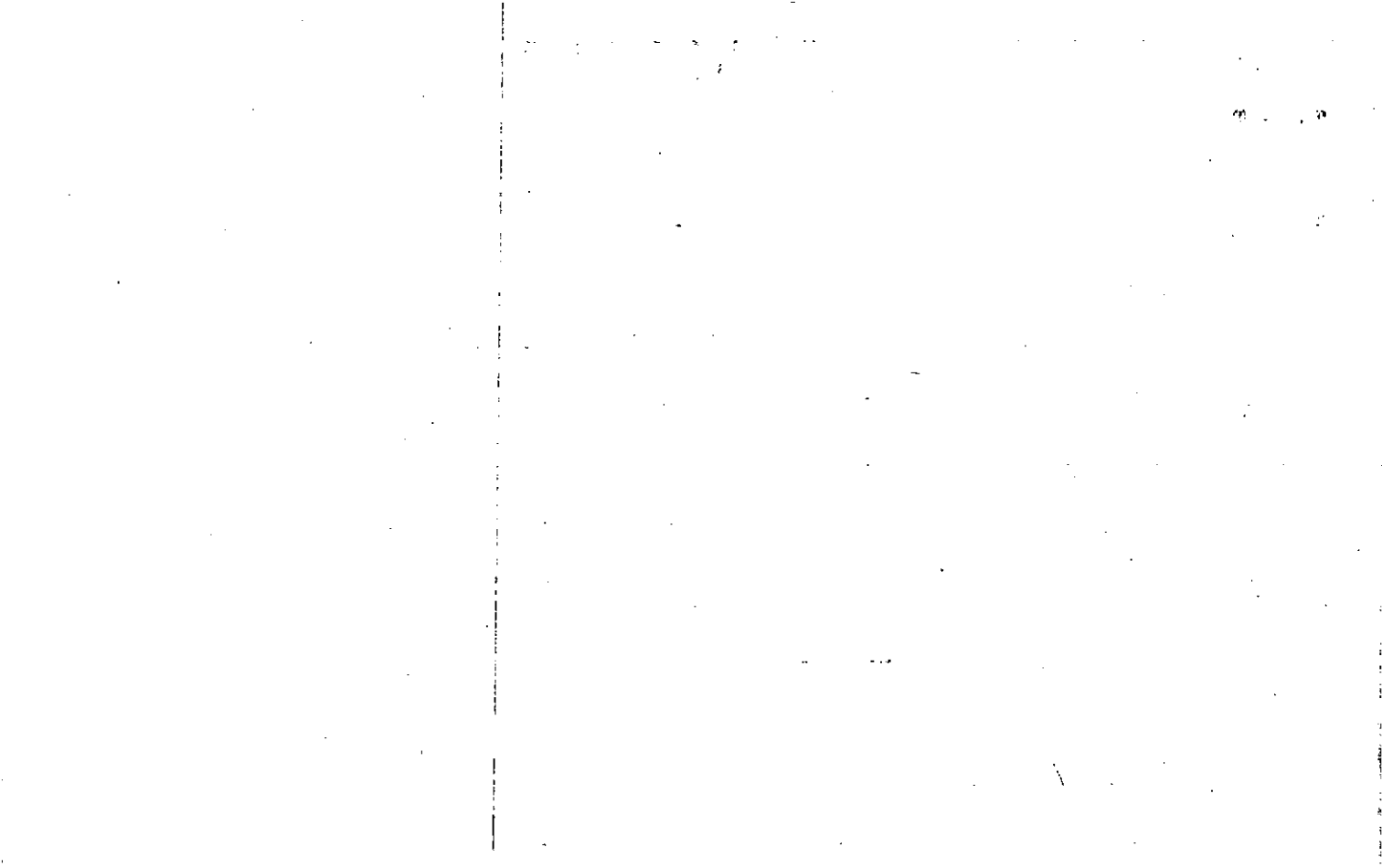


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

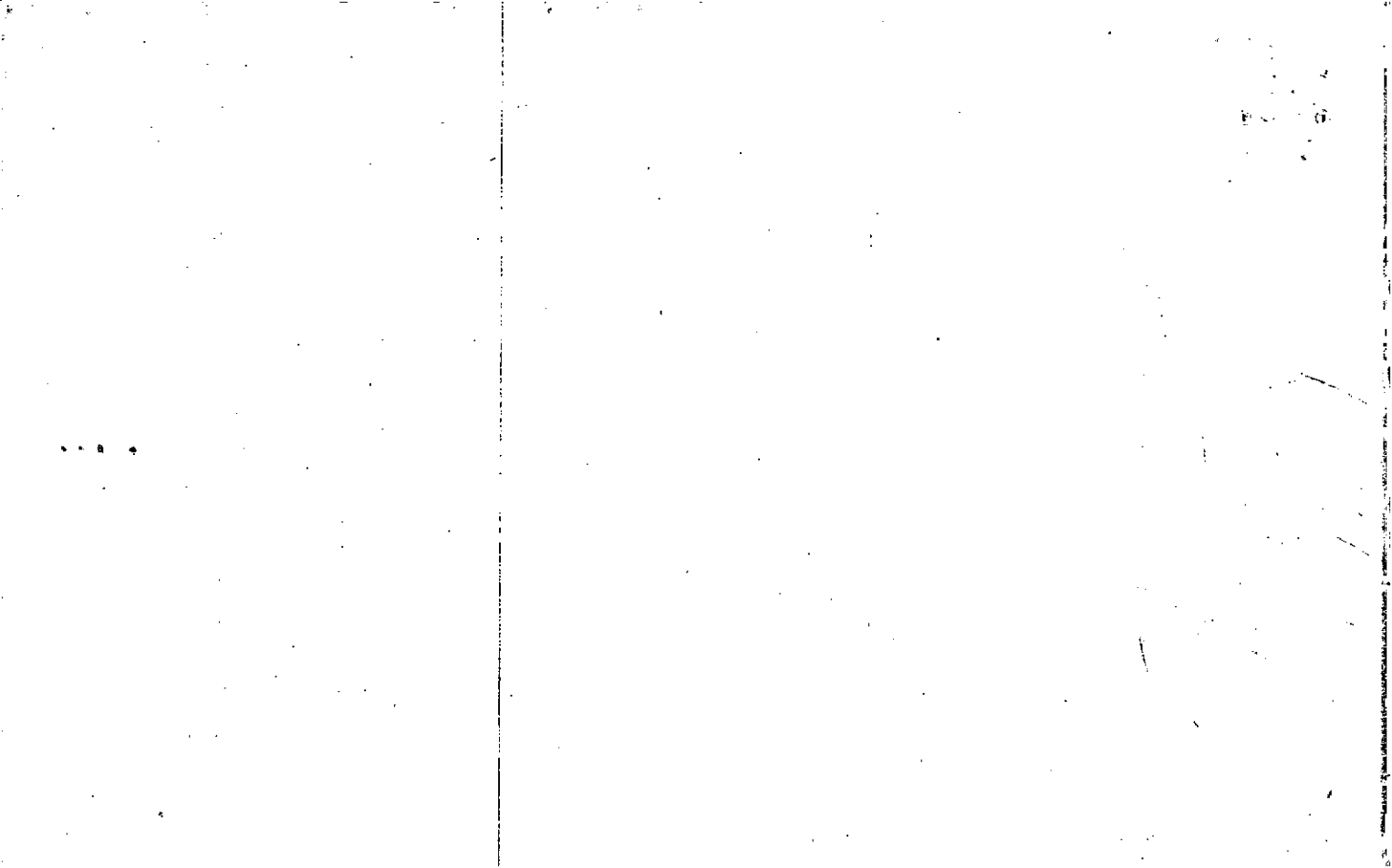
|      |       |        |
|------|-------|--------|
| 3-12 |       | 17     |
| Map  | Block | Parcel |

| Date                                                 | Grantor (From)                   | Grantee (To)                           | D.B.         | Pg.        | Type    | W.D. Cons        |
|------------------------------------------------------|----------------------------------|----------------------------------------|--------------|------------|---------|------------------|
| 10/94                                                | CHARLOTTE R. LINDSEY, SCOTT L. & | EBINGER, George E.,<br>(A married man) | 1957         | 126        | WD      | 154.10           |
| 2/28/02                                              | EBINGER, GEORGE E.               | GARD, C. CAMILLE                       | 5154         | 99         | WD      | 160.00           |
| 1/13/06                                              | GARD, C. CAMILLE                 | C. CAMILLE<br>GARD, ROBERT D. &        | 8532         | 268        | QC      | -0-              |
|                                                      |                                  |                                        |              |            |         |                  |
|                                                      |                                  |                                        |              |            |         |                  |
|                                                      |                                  |                                        |              |            |         |                  |
| City                                                 | G.M.D.                           | L.D.                                   | L.L.         | Dimensions | Acreage | 2 AC * 1.87 AC ± |
|                                                      |                                  | 3                                      | 1088<br>1089 |            | Return  | Deed             |
|                                                      |                                  |                                        |              |            | Plat    | Comp.            |
|                                                      |                                  |                                        |              |            | Used    |                  |
| Subdivision                                          |                                  |                                        |              | Block      | Lot     | Plat Bk.         |
|                                                      |                                  |                                        |              |            |         | 11               |
|                                                      |                                  |                                        |              |            |         | 191              |
| Brief Legal Description                              |                                  |                                        |              |            |         |                  |
| X.13 AC ± USED FOR R/W PER 1998 DEED 3158-4. 9/11/98 |                                  |                                        |              |            |         |                  |
|                                                      |                                  |                                        |              |            |         |                  |
|                                                      |                                  |                                        |              |            |         |                  |



|                   |                                      |                            |                             |                                             |
|-------------------|--------------------------------------|----------------------------|-----------------------------|---------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0313 001 B | 3-13                       |                             | 1B                                          |
| Name On Deed:     | NEW: 0312<br>Photo 017 Call No.      | Map                        | Block                       | Parcel                                      |
| Property Address: |                                      | Property Acquired From:    |                             |                                             |
| Acquired By:      | Deed _____ Will _____                | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____<br>Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                             | S. _____                   | E. _____                    | W. _____                                    |

| Date                     | Grantor (From)                | Grantee (To)                     | D.B. | Pg.          | Type       | W.D. Cons.       |         |           |      |       |      |
|--------------------------|-------------------------------|----------------------------------|------|--------------|------------|------------------|---------|-----------|------|-------|------|
| 76                       | JOHNSON, J.R.                 | WALKER, ALLISON & HELEN          | 193  | 587          | W          | 4 <sup>40</sup>  |         |           |      |       |      |
| 6/85                     | WALKER, ALISON & HELEN        | HINELY, RICHARD P. & SUSAN S.    | 467  | 70           | W          | 82 <sup>00</sup> |         |           |      |       |      |
| 11/90                    | HINELY, SUSAN S. & RICHARD P. | LINDSEY, CHARLOTTE R. & SCOTT L. | 940  | 317          | W          | 87 <sup>10</sup> |         |           |      |       |      |
| City                     |                               | G.M.D.                           | L.D. | L.L.         | Dimensions |                  | Acreage |           |      |       |      |
|                          |                               |                                  | 3    | 1080<br>1089 |            |                  | Return  | Deed      | Plat | Comp. | Used |
|                          |                               |                                  |      |              |            |                  |         |           |      | 2     | 2    |
| Subdivision              |                               |                                  |      |              |            | Block            | Lot     | Plat Book | Page |       |      |
|                          |                               |                                  |      |              |            |                  |         | 11        | 191  |       |      |
| Brief Legal Description: |                               |                                  |      |              |            |                  |         |           |      |       |      |
|                          |                               |                                  |      |              |            |                  |         |           |      |       |      |
|                          |                               |                                  |      |              |            |                  |         |           |      |       |      |





|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 03N12A |       | 17A    |
| Map    | Block | Parcel |

| Date                    | Grantor (From)                            | Grantee (To)                                              | D.B.         | Pg.        | Type        | W.D.Cons      |
|-------------------------|-------------------------------------------|-----------------------------------------------------------|--------------|------------|-------------|---------------|
| 12/22/99                | JOHN WIELAND HOMES AND NEIGHBORHOODS, INC | WOODMONT GOLF AND COUNTRY CLUB COMMUNITY ASSOCIATION, INC | 3957         | 205        | LTP W/D     | 2 PARCELS -0- |
|                         |                                           |                                                           |              |            |             |               |
|                         |                                           |                                                           |              |            |             |               |
|                         |                                           |                                                           |              |            |             |               |
|                         |                                           |                                                           |              |            |             |               |
|                         |                                           |                                                           |              |            |             |               |
|                         |                                           |                                                           |              |            |             |               |
|                         |                                           |                                                           |              |            |             |               |
| City                    | G.M.D.                                    | L.D.                                                      | L.L.         | Dimensions | Acreage     |               |
|                         |                                           | 3                                                         | 1095<br>1096 |            | Return      | Deed          |
|                         |                                           |                                                           |              |            |             | Plat          |
|                         |                                           |                                                           |              |            |             | Comp.         |
|                         |                                           |                                                           |              |            |             | Used          |
|                         |                                           |                                                           |              |            | 995         |               |
| Subdivision             | Block                                     | Lot                                                       | Plat         | Bk.        | Page        |               |
| WOODMONT                |                                           |                                                           | 57           |            | 201-<br>203 |               |
| Brief Legal Description |                                           |                                                           |              |            |             |               |
|                         |                                           |                                                           |              |            |             |               |
|                         |                                           |                                                           |              |            |             |               |
|                         |                                           |                                                           |              |            |             |               |



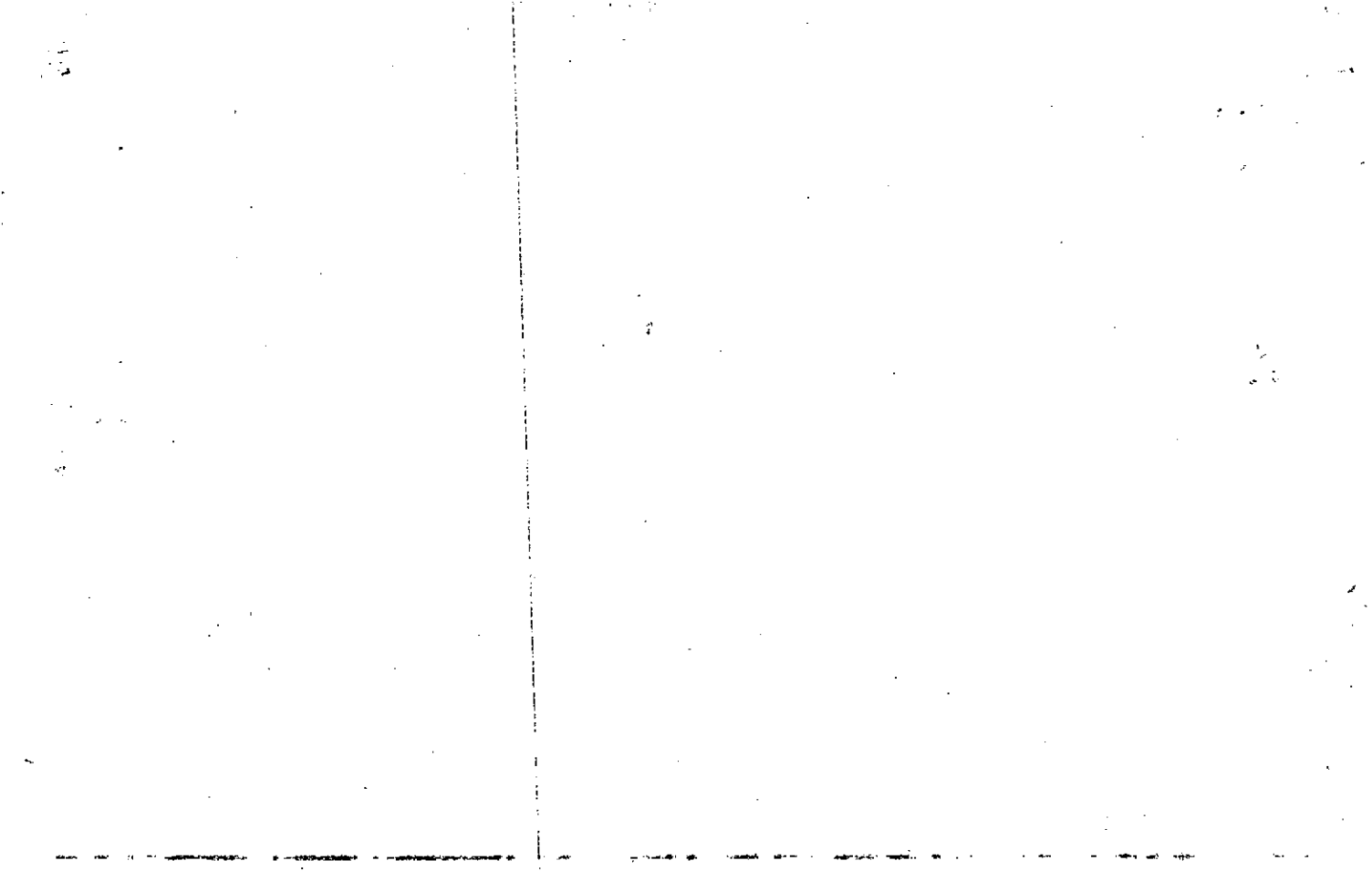
|                |  |           |  |       |  |           |  |     |  |
|----------------|--|-----------|--|-------|--|-----------|--|-----|--|
| Property       |  | MAP       |  | BLOCK |  | PAR       |  | SUB |  |
| Acquired From: |  | OLD: 03/3 |  | 009   |  | H         |  |     |  |
| Acct. No.      |  | NEW: 03/2 |  | 018   |  |           |  |     |  |
|                |  |           |  | Phone |  | Cable No. |  |     |  |

|      |       |        |
|------|-------|--------|
| 3-13 |       | 9H     |
| Map  | Block | Parcel |

| Date     | Grantor (From)     | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons          |
|----------|--------------------|----------------|------|-----|------|--------------------|
| 12-22-86 | Johnson, Russell G | Spewell, Marie | 612  | 300 | W.O. | L. <del>W.D.</del> |
|          |                    |                |      |     |      |                    |
|          |                    |                |      |     |      |                    |
|          |                    |                |      |     |      |                    |
|          |                    |                |      |     |      |                    |
|          |                    |                |      |     |      |                    |
|          |                    |                |      |     |      |                    |

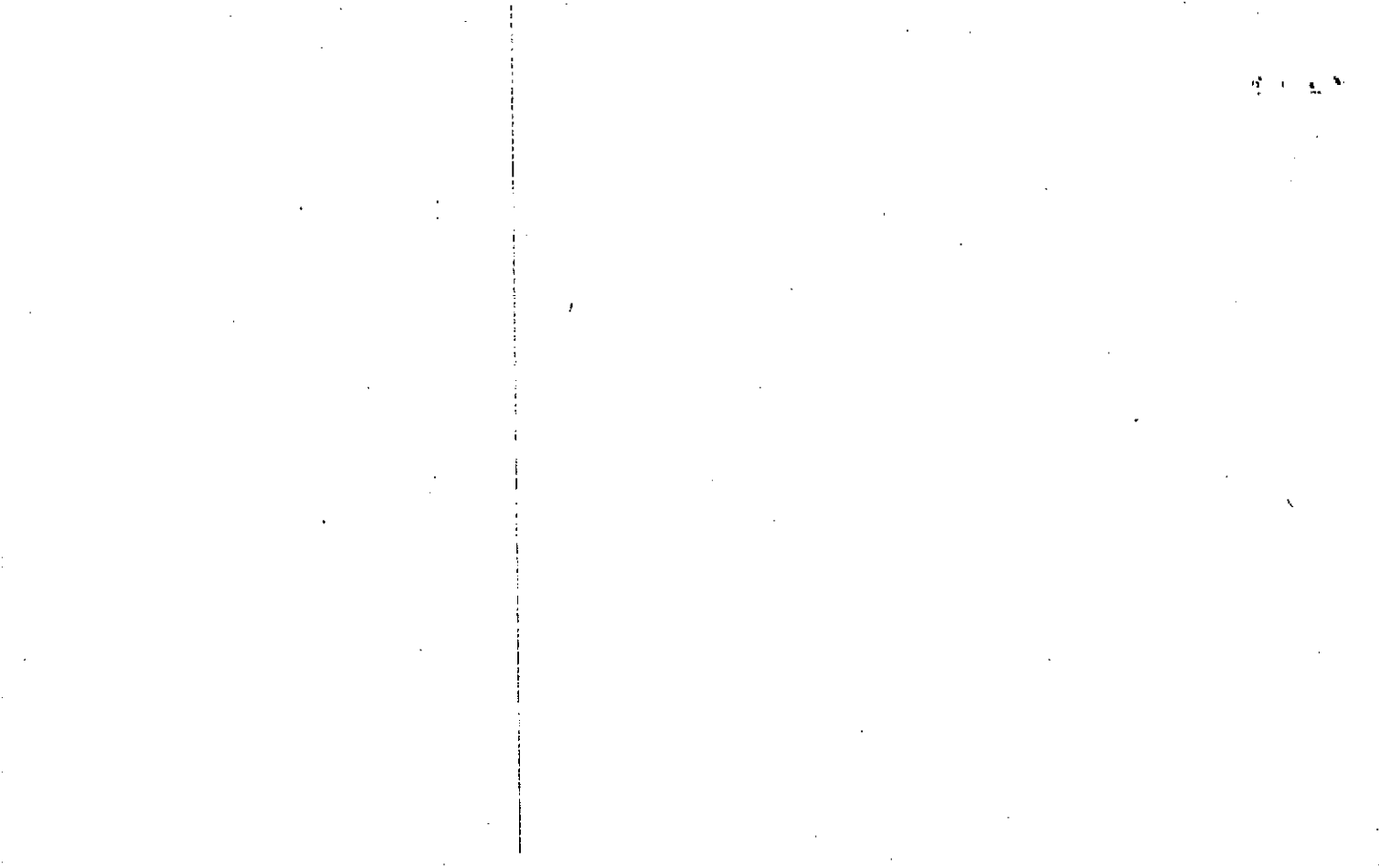
|                         |        |      |            |         |       |          |       |      |
|-------------------------|--------|------|------------|---------|-------|----------|-------|------|
| City                    | G.M.D. | L.D. | Dimensions | Acreage |       |          |       |      |
|                         |        |      |            | Return  | Deed  | Plat     | Comp. | Used |
|                         |        | 4089 |            |         | .0656 |          |       | 066  |
| Subdivision             |        |      |            | Block   | Lot   | Plat Bk. | Page  |      |
|                         |        |      |            |         |       |          |       |      |
| Brief Legal Description |        |      |            |         |       |          |       |      |
|                         |        |      |            |         |       |          |       |      |
|                         |        |      |            |         |       |          |       |      |

*DELETE WITH 3-13-91 OWNER REQUEST 12/29/93*



|      |       |        |
|------|-------|--------|
| 3-13 |       | 9      |
| Map  | Block | Parcel |

| Date                                                                          | Grantor (From)                   | Grantee (To)                 | D.B. | Pg.        | Type               | W.D. Cons     |
|-------------------------------------------------------------------------------|----------------------------------|------------------------------|------|------------|--------------------|---------------|
| 12/86                                                                         | JOHNSON, RUSSELL                 | WHITMIRE, JUDITH A. & Wm. T. | 617  | 641        | W                  | 84.00         |
| 5/91                                                                          | WHITMIRE, JUDITH A. & WILLIAM T. | DOXEY, CAROL B. & L.E. JR.   | 989  | 185        | W                  | 111.00        |
|                                                                               |                                  |                              |      |            |                    |               |
|                                                                               |                                  |                              |      |            |                    |               |
|                                                                               |                                  |                              |      |            |                    |               |
|                                                                               |                                  |                              |      |            |                    |               |
|                                                                               |                                  |                              |      |            |                    |               |
| City                                                                          | G.M.D.                           | L.D.                         | L.L. | Dimensions | Acreage 5.11 AC. ± |               |
|                                                                               |                                  | 3                            | 1089 |            | Return             | Deed          |
|                                                                               |                                  |                              |      |            | 5.21               | 5.21          |
| Subdivision                                                                   |                                  |                              |      | Block      | Lot                | Plat Bk. Page |
|                                                                               |                                  |                              |      |            |                    |               |
| Brief Legal Description 5.10 AC. ± Used For R/W Per 1998 DEED 3158-4. 9/11/98 |                                  |                              |      |            |                    |               |



Name On Johnson J.R.  
 Return: Canton, Ga R-1

Name On  
 Deed:

2186 76  
 Photo Call No.

3-13 9  
 Map Block Parcel

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_

Acquired Deed \_\_\_\_\_ Approximate Recorded  
 By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date                     | Grantor (From) | Grantee (To)        | D.B.  | Pg.                    | Type        | W.D. Cons. |
|--------------------------|----------------|---------------------|-------|------------------------|-------------|------------|
| 10/28/60                 | Greison J.A.   | Johnson J.R.        | 58    | 219                    | WD          | —          |
| 8/28/42                  | Johnson, C.G.  | —                   | 7     | 987                    | WD          | —          |
| 7-15-68                  | Johnson, J.R.  | Johnson, Russell G. | 86    | 17                     | WD          | —          |
| City                     | G.M.D.         | L.D.                | L.L.  | Dimensions             | Acreage     |            |
| Dut                      | 008            | 3                   | 1089  | 7.84 AC. ±<br>15 AC. ± | 20.18 AC. ± | 23.5       |
|                          |                |                     |       | Return                 | Deed        | Plat       |
|                          |                |                     |       | 86                     | 17          |            |
|                          |                |                     |       |                        |             | Comp. Used |
|                          |                |                     |       |                        |             | 50 ± 50 ±  |
| Subdivision              |                |                     | Block | Lot                    | Plat Book   | Page       |
|                          |                |                     |       |                        |             |            |
| Brief Legal Description: |                |                     |       |                        |             |            |
| Tract                    |                |                     |       |                        |             |            |
|                          |                |                     |       |                        |             |            |

N E cor of L at

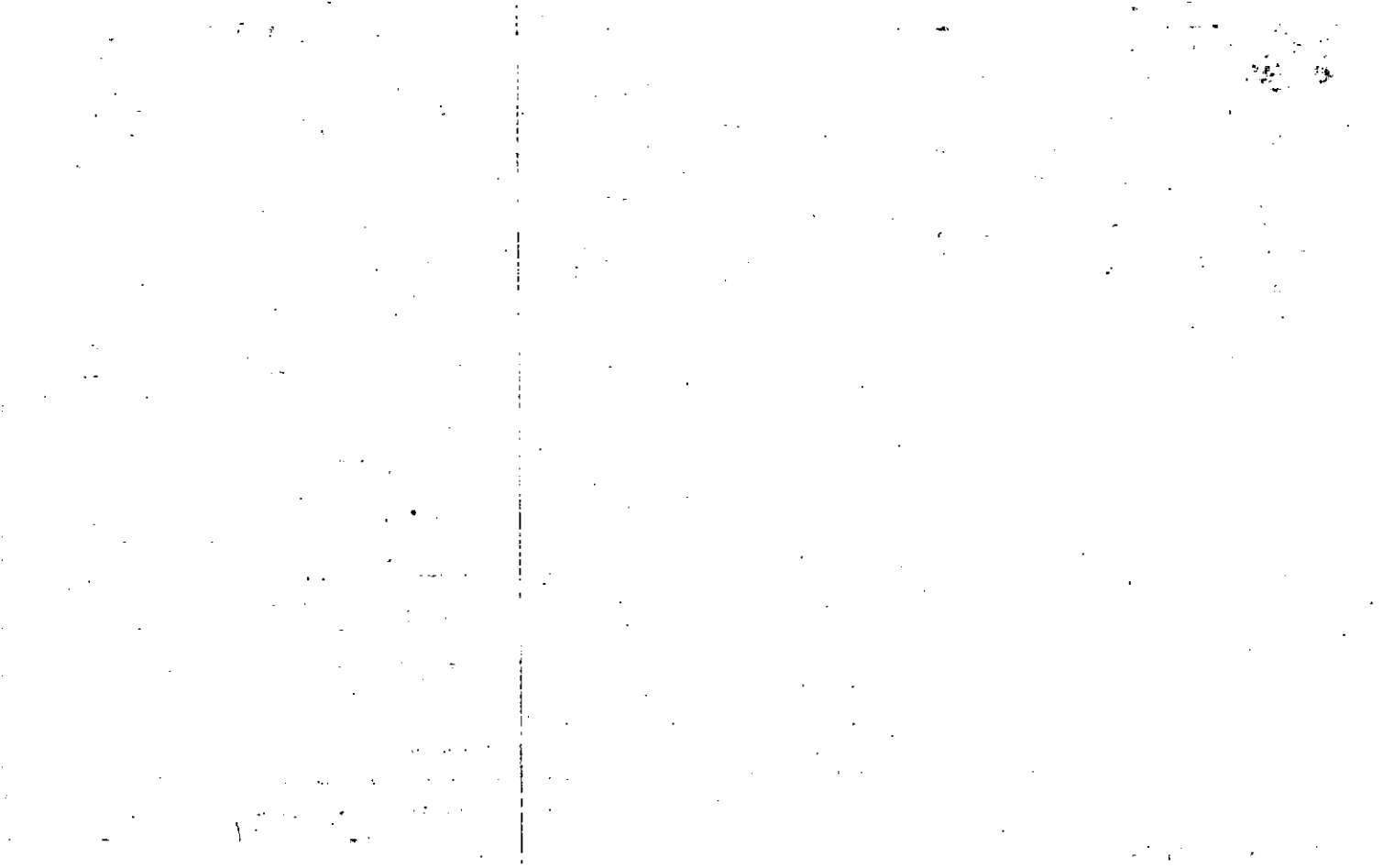
of a Hansen trap + ed  
collect, 5 to 81 T collect  
trap with T collect to  
rd from old m in the rd  
to H way 20 at B Banno  
home, N along rd to  
G. A. Hansen  
E along of A. Hansen  
to N E segment on of  
Ed collect trap BR.

Blotted by deed + field coll -  
(RWD)



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0313         | BLOCK                      | PAR<br>009                  | SUB<br>C             | 3-13                |       | 9C     |
| Name On Deed:     | NEW: 0312                |                            | Photo<br>020                | Cell No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                                                                                       | Grantor (From)      |        |      | Grantee (To)       |            | D.B.                           | Pg.  | Type      | W.D. Cons.       |
|--------------------------------------------------------------------------------------------|---------------------|--------|------|--------------------|------------|--------------------------------|------|-----------|------------------|
| 5/78                                                                                       | JOHNSON, RUSSELL G. |        |      | VAUGHN, EUGENE     |            | 239                            | 504  | W         | 16 <sup>00</sup> |
| Per '88                                                                                    | Tax Return          |        |      | Vaughn, Dorothy W. |            |                                |      |           |                  |
|                                                                                            |                     |        |      |                    |            |                                |      |           |                  |
| City                                                                                       |                     | G.M.D. | L.D. | L.L.               | Dimensions | Acreage <del>X</del> 2.7 AC. ± |      |           |                  |
|                                                                                            |                     |        | 3    | 1089               |            | Return                         | Deed | Plat      | Comp. Used       |
|                                                                                            |                     |        |      |                    |            |                                | 272  |           |                  |
| Subdivision                                                                                |                     |        |      |                    |            | Block                          | Lot  | Plat Book | Page             |
|                                                                                            |                     |        |      |                    |            |                                |      |           |                  |
| Brief Legal Description: <del>X</del> .02 AC. ± USED FOR R/W PER 1998 DEED 3/58-4. 9/11/98 |                     |        |      |                    |            |                                |      |           |                  |
|                                                                                            |                     |        |      |                    |            |                                |      |           |                  |
|                                                                                            |                     |        |      |                    |            |                                |      |           |                  |



|                   |  |                                        |  |                            |  |                             |  |                      |  |                     |  |        |  |
|-------------------|--|----------------------------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------|--|--------|--|
| Name On Return:   |  | MAP — BLOCK — PAR — SUB —<br>OLD: 0313 |  | 009 F                      |  | 3-13                        |  |                      |  | 9F                  |  |        |  |
| Name On Deed:     |  | NEW: 0312                              |  | Photo 021                  |  | Call No                     |  | Map                  |  | Block               |  | Parcel |  |
| Property Address: |  |                                        |  |                            |  | Property Acquired From:     |  |                      |  |                     |  |        |  |
| Acquired By:      |  | Deed _____ Will _____                  |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.) |  |        |  |
| Bounded By:       |  | N.                                     |  | S.                         |  | E.                          |  | W.                   |  |                     |  |        |  |

| Date | Grantor (From)      |  |  | Grantee (To)      |  |  | D.B. | Pg. | Type | W.D.Cons.        |
|------|---------------------|--|--|-------------------|--|--|------|-----|------|------------------|
| 7/82 | JOHNSON, RUSSELL G. |  |  | GADDIS, RICHIE G. |  |  | 325  | 170 | W    | 14 <sup>26</sup> |
|      |                     |  |  |                   |  |  |      |     |      |                  |
|      |                     |  |  |                   |  |  |      |     |      |                  |

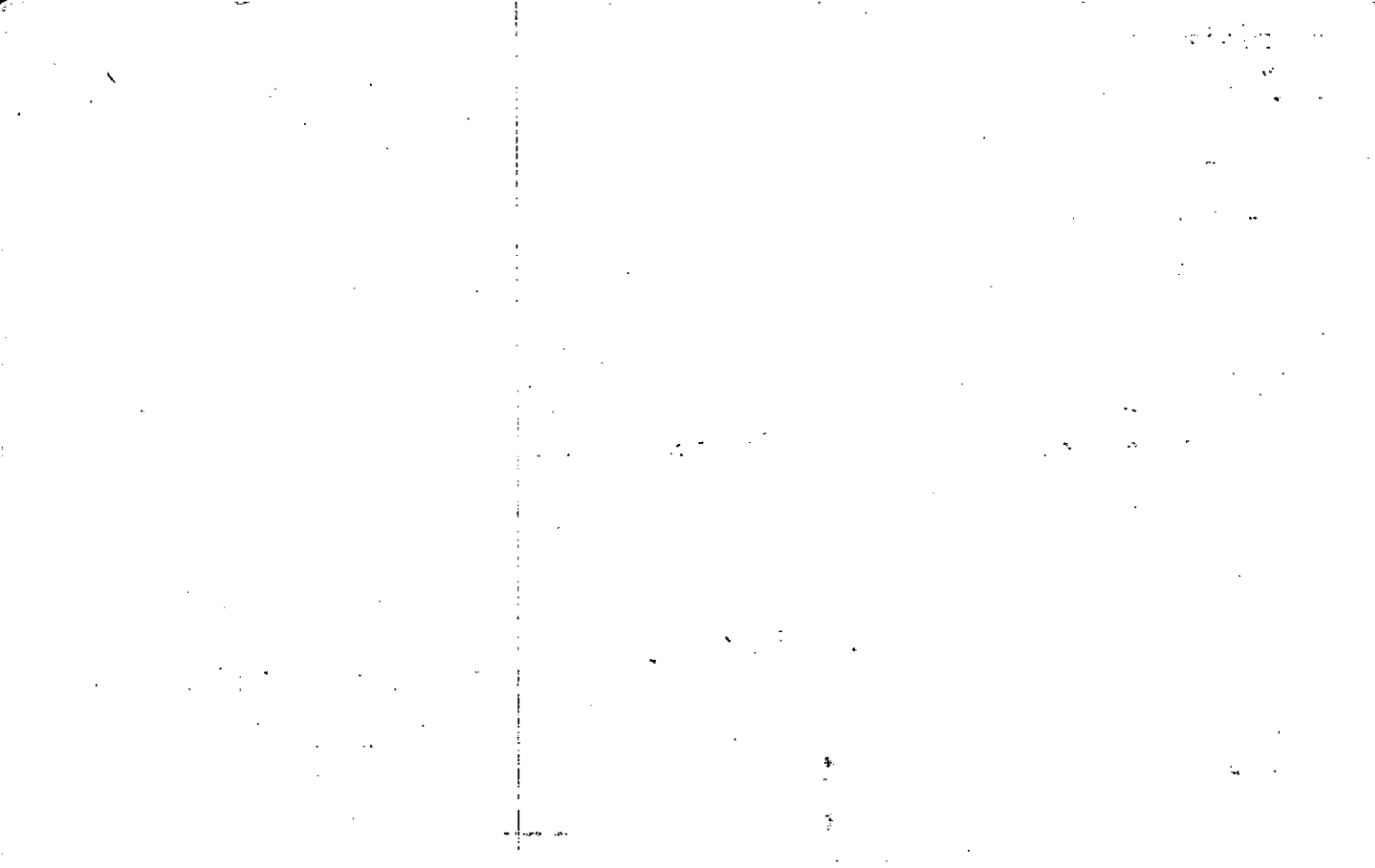
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 3    | 1089 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 7.09 |      |       | 7.09 |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |  |  |  |  |
|--------------------------|--|--|--|--|
| Brief Legal Description: |  |  |  |  |
|                          |  |  |  |  |
|                          |  |  |  |  |
|                          |  |  |  |  |



|                           |                                      |                            |                 |                              |
|---------------------------|--------------------------------------|----------------------------|-----------------|------------------------------|
| Name On Return: <i>ST</i> | MAP BLOCK PAR SUB<br>OLD: 0314 005 A | 3-14                       |                 | 5A                           |
| Name On Deed:             | NEW: 0312                            | Photo 022                  | Cell No.        |                              |
| Property Address:         |                                      | Property Acquired From:    |                 |                              |
| Acquired By:              | Deed Will                            | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:               | N.                                   | S.                         | E.              | W.                           |

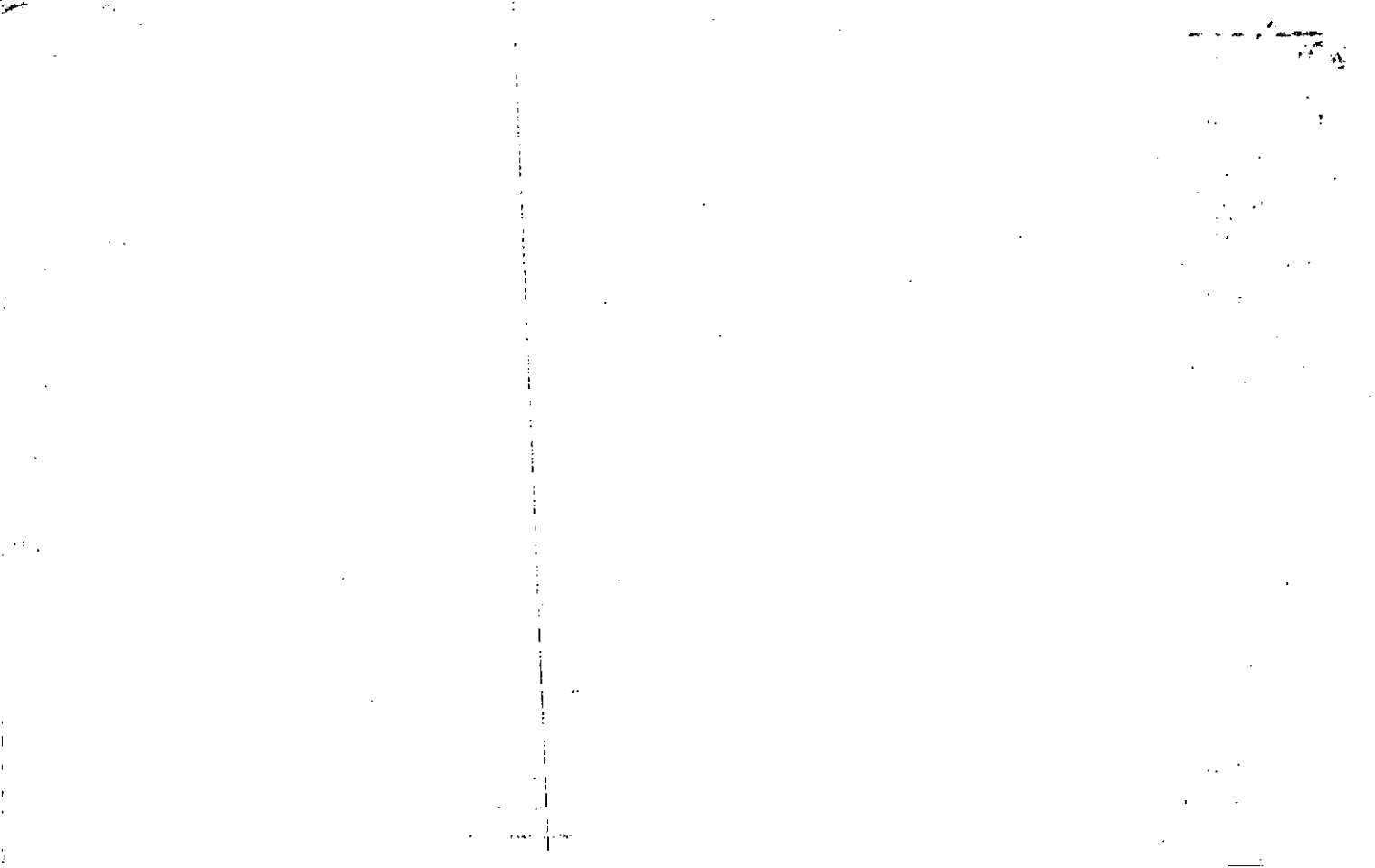
| Date                                                                                           | Grantor (From)           | Grantee (To)          | D.B.                     | Pg.           | Type               | W.D. Cons.                  |
|------------------------------------------------------------------------------------------------|--------------------------|-----------------------|--------------------------|---------------|--------------------|-----------------------------|
|                                                                                                | <del>TURNER, JUDGE</del> | <del>SAM, J. W.</del> | <del>NO DEED FOUND</del> | <del>31</del> | <del>PLATTED</del> | <del>31 PLATTED</del>       |
| 1-30-60                                                                                        | TURNER, JUDGE            | CLACK, CHARLES E.     | 54                       | 222           | 70                 | -                           |
| 1/2/91                                                                                         | CLACK, CHARLES E.        | CLACK, ALISON & ALAN  | 986                      | 190           | QC                 | -0-                         |
|                                                                                                | City                     | G.M.D.                | L.D.                     | L.L.          | Dimensions         | Acreage                     |
|                                                                                                |                          | 818                   | 3                        | 1287<br>1288  |                    | Return Deed Plat Comp. Used |
|                                                                                                |                          |                       |                          |               |                    | 50 50                       |
|                                                                                                | Subdivision              | Block                 | Lot                      | Plat Book     | Page               |                             |
|                                                                                                |                          |                       |                          |               |                    |                             |
| Brief Legal Description: <del>DEED</del> 986/190 SEEMS TO COVER 5B BUT SHOWS ANOTHER OWNER ??? |                          |                       |                          |               |                    |                             |
| 50 AC LL 1287, 1288 LD 3                                                                       |                          |                       |                          |               |                    |                             |

Found & Copy 2-93  
Rec-50-91

CBH-101

|                   |           |                            |                 |                         |                     |                  |  |
|-------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|------------------|--|
| Name On Return:   |           | MAP - BLOCK PAR - SUB      |                 | 3-14                    |                     | 8                |  |
| NEW: 0312         |           | 008                        |                 | 023                     |                     | Map Block Parcel |  |
| Property Address: |           |                            |                 | Property Acquired From: |                     |                  |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |                  |  |
| Bounded By:       | N.        | S.                         | E.              | W.                      |                     |                  |  |

| Date                     | Grantor (From)      | Grantee (To)                                             | D.B. | Pg.          | Type       | W.D. Cons. |                  |                 |
|--------------------------|---------------------|----------------------------------------------------------|------|--------------|------------|------------|------------------|-----------------|
| 9/18/21                  | NORTH LAKE LAND CO. | DICKENS, CHARLES W. & PIERRE J.<br>DODD, JAMES L. & GWEN | 329  | 139          | W          |            |                  |                 |
|                          |                     |                                                          |      |              |            |            |                  |                 |
|                          |                     |                                                          |      |              |            |            |                  |                 |
| City                     |                     | G.M.D.                                                   | L.D. | L.L.         | Dimensions |            | Acreage 5.11 AC. |                 |
|                          |                     |                                                          | 3    | 1234<br>1287 |            | Return     | Deed             | Plat Comp. Used |
| Subdivision              |                     |                                                          |      |              | Block      | Lot        | Plat Book        | Page            |
|                          |                     |                                                          |      |              |            |            | 21               | 20              |
| Brief Legal Description: |                     |                                                          |      |              |            |            |                  |                 |
|                          |                     |                                                          |      |              |            |            |                  |                 |
|                          |                     |                                                          |      |              |            |            |                  |                 |





Name On Return: Monke, Denis J.  
1577 North Peachtree Rd. Chamlee,  
Ga.  
 Name On Deed:

2-202 13  
 Photo Call No.

3-14 8  
 Map Block Parcel

Property Address: Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                         | Grantor (From)              | Grantee (To)                             | D.B.                  | Pg.                                                              | Type                                                            | W.D. Cons.                      |
|------------------------------|-----------------------------|------------------------------------------|-----------------------|------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------|
| <u>10/16/67</u>              | <u>GRAM, MRS HARET</u>      | <u>Monke, Denis J.</u>                   | <u>92</u>             | <u>649</u>                                                       | <u>WD</u>                                                       |                                 |
| <u>8/30/71</u>               |                             | <u>ENBANKS GEORGE M.</u> <sup>ETAL</sup> | <u>116</u>            | <u>59</u>                                                        | <u>WD</u>                                                       | <u>Pg. 00</u><br><u>16. RET</u> |
| <u>4-23-73</u>               | <u>Eubanks, George ETAL</u> | <u>NORTH LAKE LAND CO. LTD.</u>          | <u>140</u>            | <u>689</u>                                                       | <u>W</u>                                                        | <u>-</u>                        |
| City                         | G.M.D.                      | L.D.                                     | L.L.                  | Dimensions                                                       | Acreage                                                         |                                 |
| <u>out</u>                   |                             | <u>3</u>                                 | <u>8</u><br><u>40</u> | <u>248.14</u><br><u>248.14</u><br><u>248.14</u><br><u>248.14</u> | <u>34.54</u><br><u>248.14</u><br><u>248.14</u><br><u>248.14</u> |                                 |
| Subdivision                  |                             |                                          | Block                 | Lot                                                              | Plat Book                                                       | Page                            |
| <u>39, 117, 64, 79, 80</u>   |                             |                                          |                       |                                                                  | <u>1</u>                                                        | <u>106</u>                      |
| <u>DR G.W. Coker Land</u>    |                             |                                          |                       |                                                                  |                                                                 |                                 |
| Brief Legal Description:     |                             |                                          |                       |                                                                  | <u>12</u>                                                       | <u>174</u>                      |
| <u>Thrust w/ s Cotton Rd</u> |                             |                                          |                       |                                                                  |                                                                 |                                 |

OK

A11 22 1163 3/4 EM. 11 Creek 1 AC  
SV2 22 1164 E " " 39 AC

22 1212 W published 13 AC

A11 22 1213 40 AC

A21 22 1214 E M. 11 Creek 27 AC

A22 22 1234 " " " " 20 AC  
a Not Branch

A22 22 1235 40 AC

all 22 1236 40 AC

N Y 2 22 1237 W published 12 AC

Porton 22 1285 N " " 7 AC

Porton 22 1286 N 1 Branch 9 AC

all 22 1287 NE 1 Branch D. 5 AC  
228.5

Plot 1 page 106 exception

22 1165 Porton 22 1212 E 1

Published, 10 ac 22 1285, 1286

|                   |  |           |  |                            |  |                         |  |          |  |                     |  |
|-------------------|--|-----------|--|----------------------------|--|-------------------------|--|----------|--|---------------------|--|
| Name On Return:   |  |           |  |                            |  | 3-14                    |  |          |  | 3-A                 |  |
| Name On Deed:     |  | Photo     |  | Call No.                   |  | Map                     |  | Block    |  | Parcel              |  |
| Property Address: |  |           |  |                            |  | Property Acquired From: |  |          |  |                     |  |
| Acquired By:      |  | Deed Will |  | Approximate Date Acquired: |  | Recorded Yes No         |  | D.B. Pg. |  | Size: (Dim. or Ac.) |  |
| Bounded By:       |  | N.        |  | S.                         |  | E.                      |  | W.       |  |                     |  |

| Date    | Grantor (From)    | Grantee (To)      | D.B. | Pg. | Type | W.D.Cons.                    |
|---------|-------------------|-------------------|------|-----|------|------------------------------|
| 5-8-71  | Johnston James W. | Moss Raymond      | 113  | 58  | WO   | 71 <sup>00</sup> <i>rest</i> |
| 10/1/73 | Moss, Raymond     | Growth Associates | 139  | 267 | W    | 80 <sup>00</sup>             |
|         |                   |                   |      |     |      |                              |

|      |        |      |                      |            |               |      |       |       |      |
|------|--------|------|----------------------|------------|---------------|------|-------|-------|------|
| City | G.M.D. | L.D. | L.L.                 | Dimensions | Acreage 64.54 |      |       |       |      |
|      | 818    | 3    | 1162<br>1163<br>1218 |            | Return        | Deed | Plat  | Comp. | Used |
|      |        |      |                      |            |               |      | 61.54 | 60    | 4.54 |

|                  |       |     |           |      |
|------------------|-------|-----|-----------|------|
| Subdivision 1234 | Block | Lot | Plat Book | Page |
|                  |       |     |           |      |

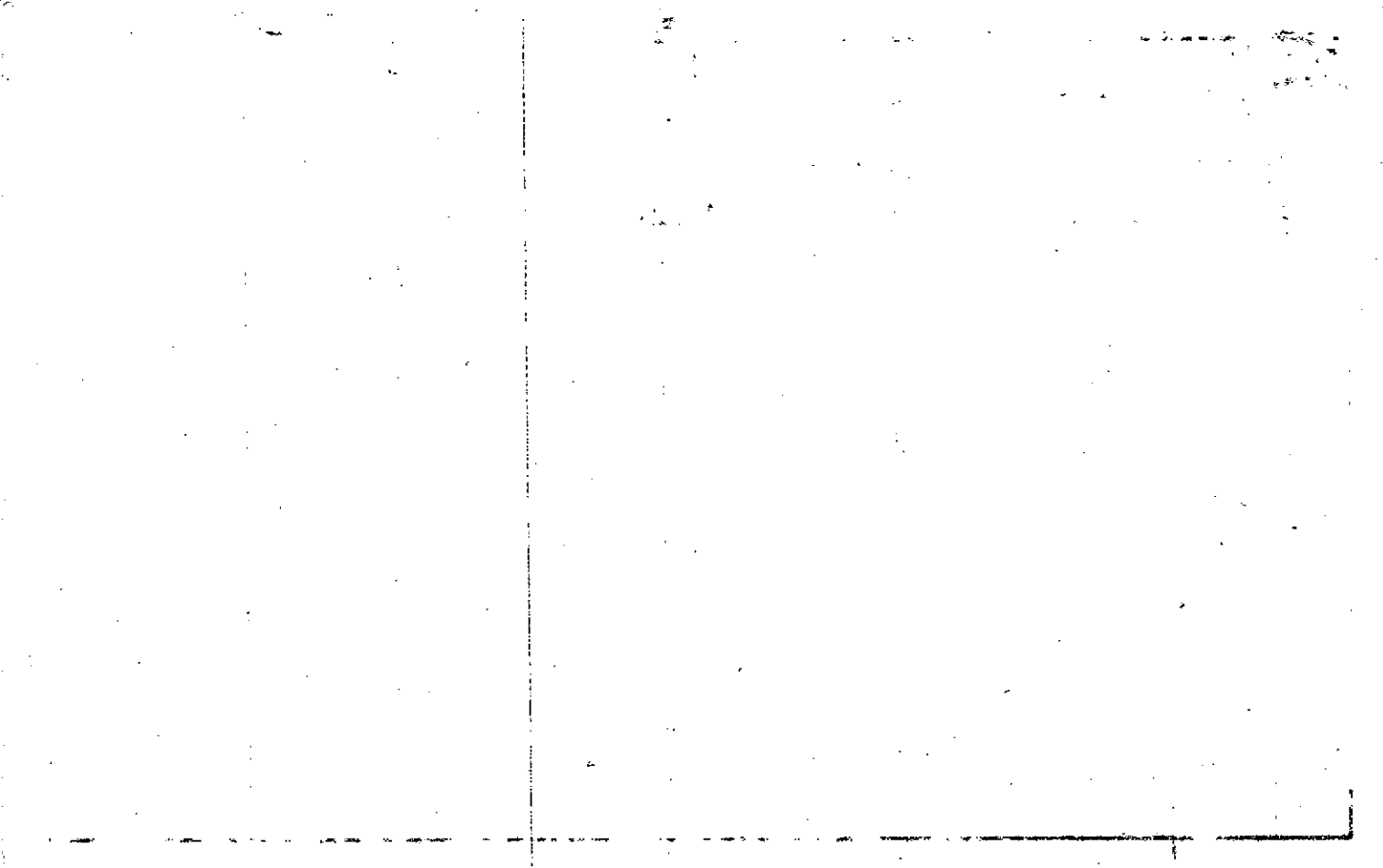
Brief Legal Description:

Pauline  
Clayton W. Moore, III &  
Charles J. Westlund  
West Lake Road Co. S.H.  
Truxton County, Ia.

Plat Book & Page = 12-174  
QC 213-156 = 356:46 AC ± TOTAL

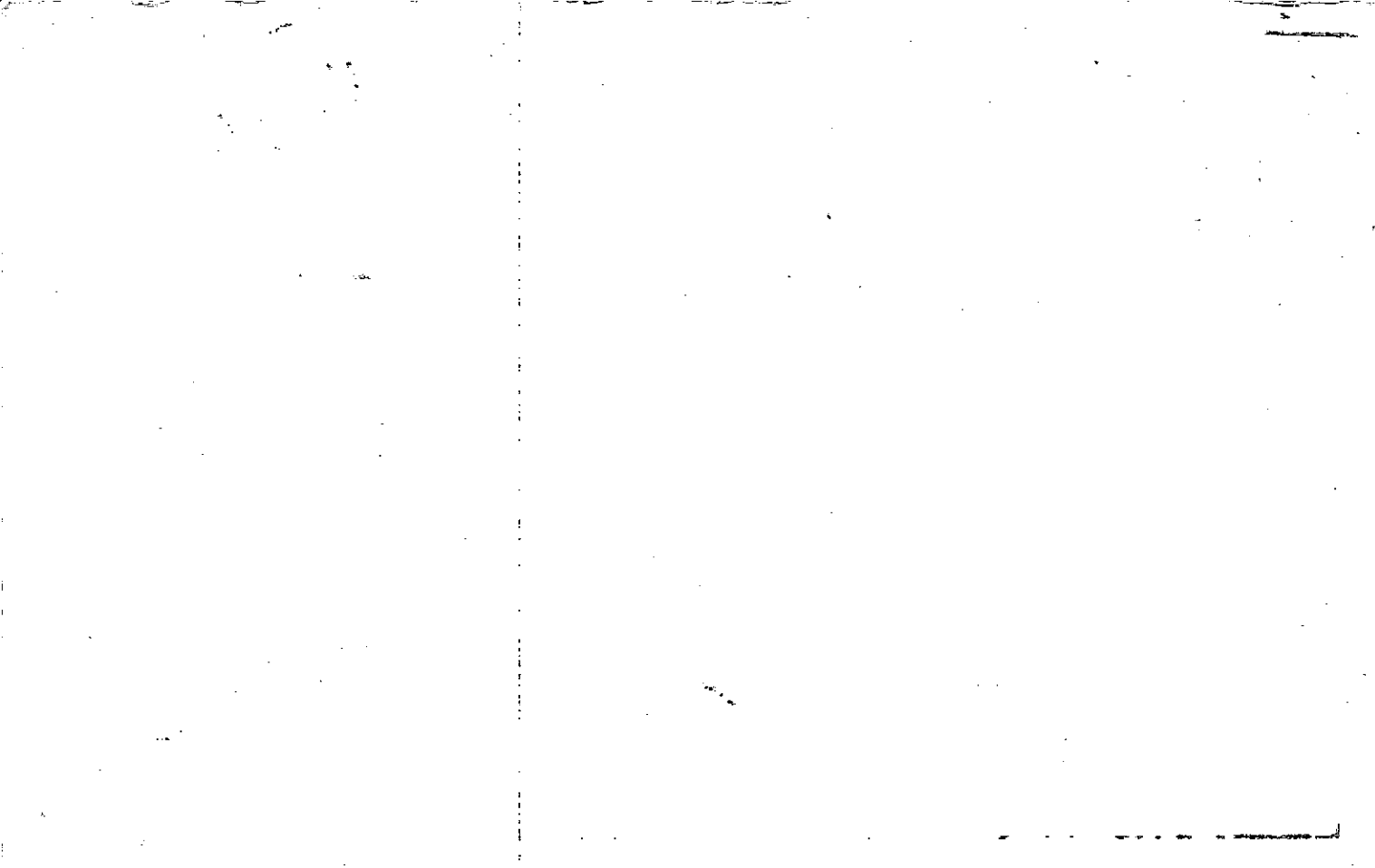
|                   |                          |                            |                             |                         |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314         | BLOCK                      | PAR<br>042                  | SUB                     | 3-14                |       | 42     |
| Name On Deed:     | NEW: 0312                | Ph's<br>024                | Co's No.                    |                         | Map                 | Block | Parcel |
| Property Address: |                          |                            |                             | Property Acquired From: |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____                |                     |       |        |

| Date                     | Grantor (From)                | Grantee (To)                  | D.B. | Pg.          | Type       | W.D. | Cons.                      |
|--------------------------|-------------------------------|-------------------------------|------|--------------|------------|------|----------------------------|
| 2/80                     | NORTH LAKE LAND CO.           | ALBERT J. & DEBORAH M. HARRIS | 282  | 196          | W          | 16   | <sup>10</sup>              |
| 2-6-86                   | ALBERT J. & DEBORAH M. HARRIS | KEN W. & JAN T. GIBBONS       | 509  | 555          | WD         | 36   | <sup>40</sup>              |
| 5/9/07                   | GIBBONS, JAN T.               | GIBBONS, ALLYE GRAY           | 9594 | 444          | WD         | -0-  |                            |
| City                     |                               | G.M.D.                        | L.D. | L.L.         | Dimensions |      | Acreage                    |
|                          |                               |                               | 3    | 1234<br>1287 |            |      | Return Deed Plat Comp Used |
|                          |                               |                               |      |              |            |      | 5.19                       |
| Subdivision              |                               |                               |      |              | Block      | Lot  | Plat Book Page             |
|                          |                               |                               |      |              |            |      | 16 160                     |
| Brief Legal Description: |                               |                               |      |              |            |      |                            |
|                          |                               |                               |      |              |            |      |                            |
|                          |                               |                               |      |              |            |      |                            |



|                   |                                |                            |                 |         |                     |
|-------------------|--------------------------------|----------------------------|-----------------|---------|---------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314 | 039                        |                 |         |                     |
| Name On Deed:     | NEW: 0312                      | Photo<br>025               | Call No         | 3-14    | 39                  |
| Property Address: |                                | Property Acquired From: 8  |                 |         |                     |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg | Size: (Dim. or Ac.) |
| Bounded By:       | N.                             | S.                         | E.              | W.      |                     |

| Date                     | Grantor (From)      | Grantee (To)               | D.B. | Pg.            | Type       | W.D. Cons.      |
|--------------------------|---------------------|----------------------------|------|----------------|------------|-----------------|
| 2/80                     | NORTH LAKE LAND CO. | FINNERTY, JAMES W. & SUSAN | 281  | 663            | W          | 9 <sup>30</sup> |
|                          |                     |                            |      |                |            |                 |
|                          |                     |                            |      |                |            |                 |
| City                     |                     | G.M.D.                     | L.D. | L.L.           | Dimensions |                 |
|                          |                     |                            | 3    | 12 34<br>12 35 |            |                 |
| Subdivision              |                     | Block                      |      | Lot            | Plat Book  | Page            |
|                          |                     |                            |      |                |            |                 |
| Brief Legal Description: |                     |                            |      |                |            |                 |
|                          |                     |                            |      |                |            |                 |
|                          |                     |                            |      |                |            |                 |





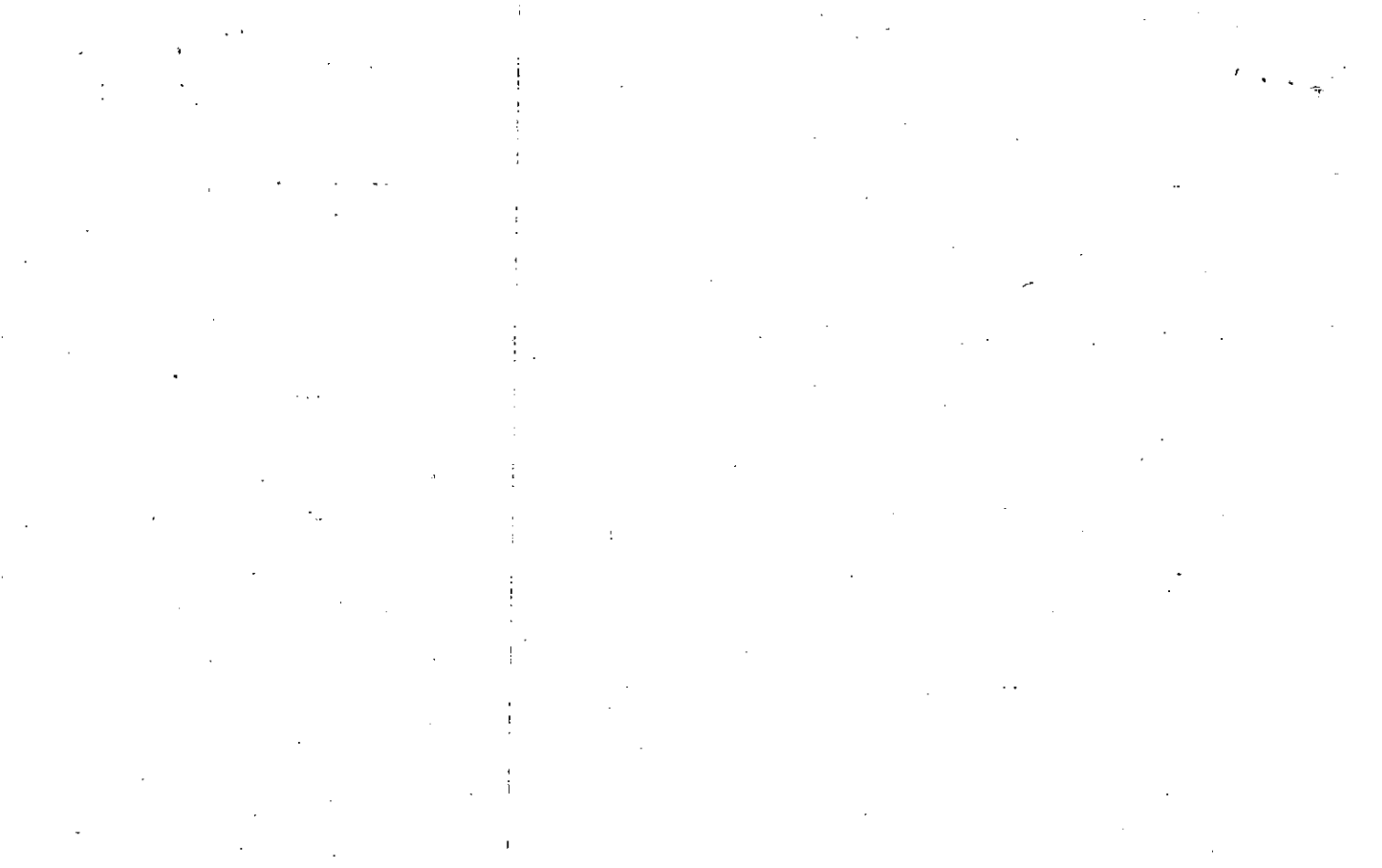
|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

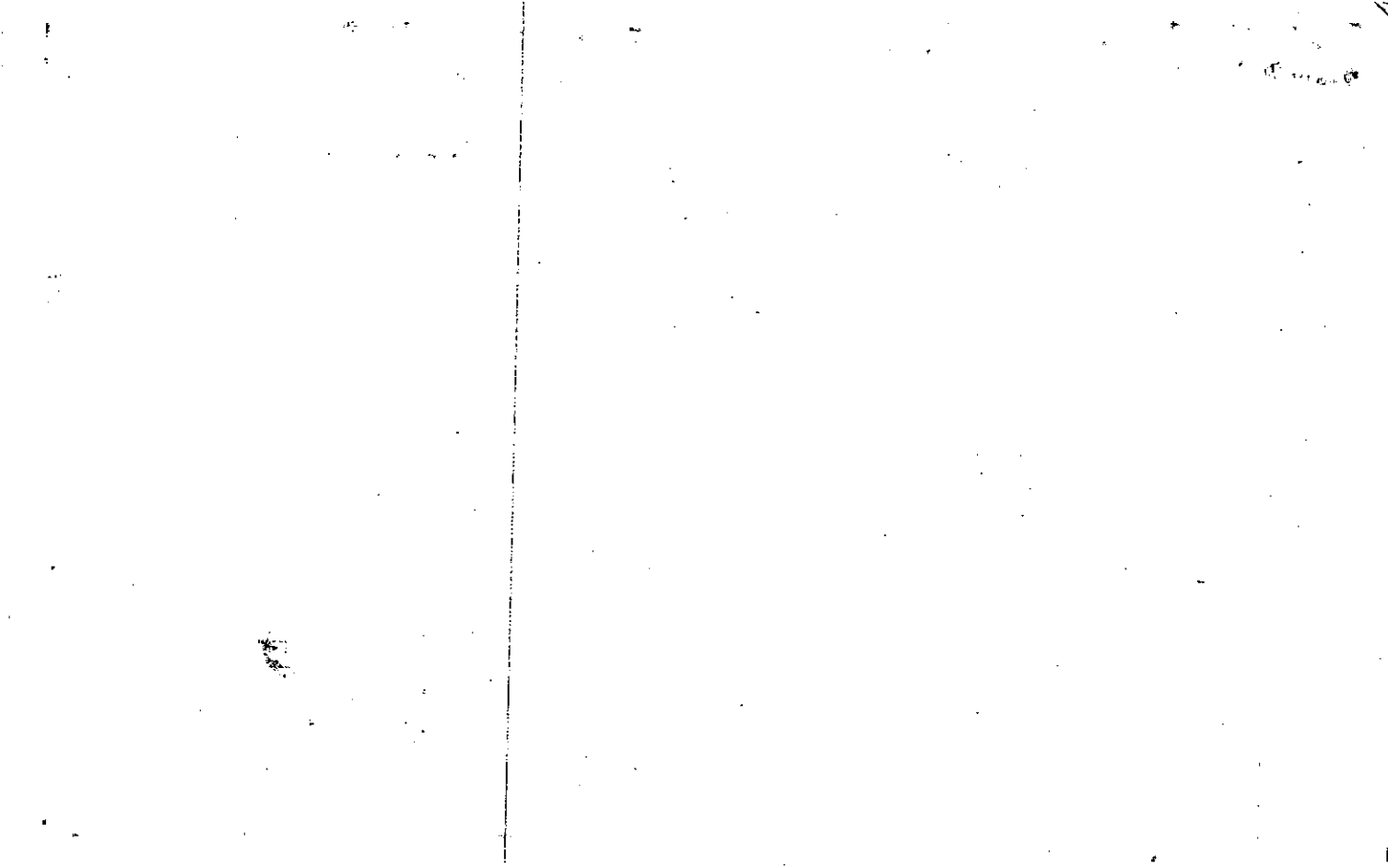
|       |       |        |
|-------|-------|--------|
| 03N12 |       | 26     |
| Map   | Block | Parcel |

| Date     | Grantor (From)                                | Grantee (To)         | D.B. | Pg.  | Type | W.D.Cons |
|----------|-----------------------------------------------|----------------------|------|------|------|----------|
| 11/29/03 | CORNWELL, JOSEPH D. JR.                       | DUNLAP, TAMMIE IRENE | 6755 | 138  | Q/C  | Ø        |
| 1/27/05  | g/k/a TAMMIE CORNWELL<br>DUNLAP, TAMMIE IRENE | LEVENSON, LOUIS      | 7673 | 1102 | LWD  | -0-      |
| 1/27/05  | CORNWELL, JOSEPH D. JR.                       | " "                  | 7673 | 1105 | Q/C  | -0-      |
|          |                                               |                      |      |      |      |          |
|          |                                               |                      |      |      |      |          |
|          |                                               |                      |      |      |      |          |

|                         |        |      |                |            |         |      |          |            |
|-------------------------|--------|------|----------------|------------|---------|------|----------|------------|
| City                    | G.M.D. | L.D. | L.L.           | Dimensions | Acreage | BAC  |          |            |
|                         |        | 3    | 12/14<br>12/15 |            | Return  | Deed | Plat     | Comp. Used |
| Subdivision 1234, 1235  |        |      |                |            | Block   | Lot  | Plat Bk. | Page       |
|                         |        |      |                |            |         |      |          |            |
| Brief Legal Description |        |      |                |            |         |      |          |            |
|                         |        |      |                |            |         |      |          |            |
|                         |        |      |                |            |         |      |          |            |







|                   |                       |                            |                             |                      |                     |                  |  |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|------------------|--|
| Name On Return:   |                       |                            |                             | 3-14                 |                     | 38               |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.             |                     | Map Block Parcel |  |
| Property Address: |                       | Property Acquired From: 8  |                             |                      |                     |                  |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |                  |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |                  |  |

| Date                     | Grantor (From)      | Grantee (To)           |      |                         |            | D.B.          | Pg.      | Type            | W.D. Cons.       |
|--------------------------|---------------------|------------------------|------|-------------------------|------------|---------------|----------|-----------------|------------------|
| 1/80                     | NORTH LAKE LAND CO. | HENSLEY, LENA H.       |      |                         |            | 279           | 54       | W               | 43 <sup>30</sup> |
| 4/90                     | HENSLEY, LENA H.    | HENSLEY, LENA H. TRUST |      |                         |            | 8102          | 1629     | QC              | -0-              |
| 4/91                     | " " "               | " " " "                |      |                         |            | 980           | 83<br>84 | QC              | -0-              |
| City                     |                     | G.M.D.                 | L.D. | L.L.                    | Dimensions | Acreage 8 AC. |          |                 |                  |
|                          |                     |                        | 3    | 12 14<br>12 15<br>12 34 |            | Return        | Deed     | Plat            | Comp. Used       |
|                          |                     |                        |      |                         |            |               | 13.54    | <del>8.22</del> | 13.51            |
| Subdivision              |                     |                        |      |                         | 1235       | Block         | Lot      | Plat Book       | Page             |
|                          |                     |                        |      |                         |            |               |          |                 |                  |
| Brief Legal Description: |                     |                        |      |                         |            |               |          |                 |                  |
|                          |                     |                        |      |                         |            |               |          |                 |                  |
|                          |                     |                        |      |                         |            |               |          |                 |                  |

196

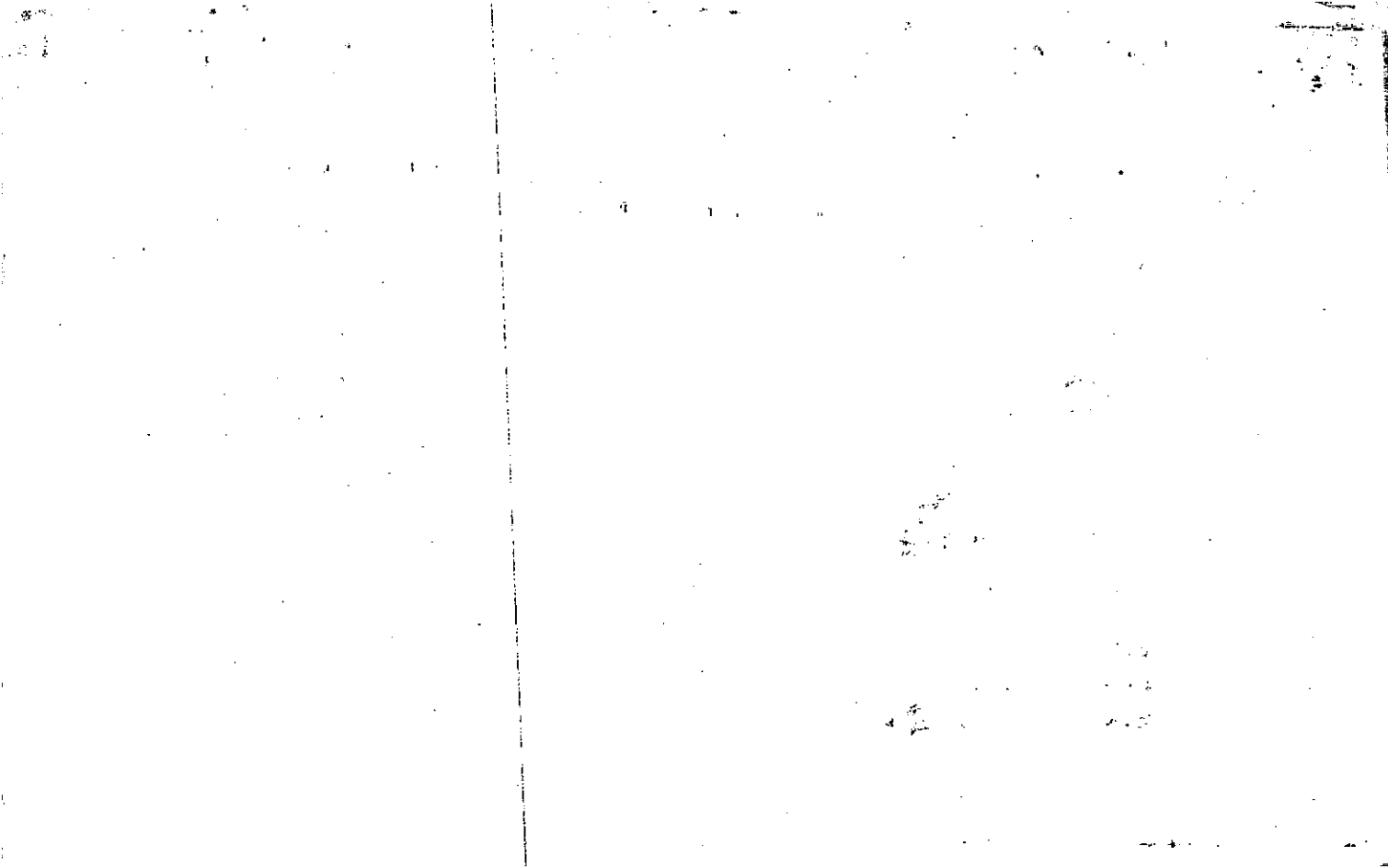
NEW PARCEL FOR 93 TR

|                     |            |       |           |           |
|---------------------|------------|-------|-----------|-----------|
| Property            | MAP        | BLOCK | PAR       | SUB       |
| Acquired From: 3-14 | SOLD: 0314 |       | 038       | A         |
| Acct. No.           | NEW: 0312  |       | Photo 026 | Call No A |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 38A    |
| Map  | Block | Parcel |

| Date     | Grantor (From)         | Grantee (To)                      | D.B. | Pg.      | Type | W.D. Cons |
|----------|------------------------|-----------------------------------|------|----------|------|-----------|
| 4/91     | HENSLEY, LENA H.       | HENSLEY, LENA H. TRUST            | 980  | 83<br>84 | QC   | -0-       |
| 11/17/95 | LENA H. HENSLEY TRUST  | HENSLEY, VICTORIA LYNN            | 2247 | 14       | QC   | -0-       |
| 7/3/04   | HENSLEY, VICTORIA LYNN | MARIANN G. &<br>WILLIAMS, PATRICK | 7504 | 257      | WD   | 163.00    |
|          |                        |                                   |      |          |      |           |
|          |                        |                                   |      |          |      |           |
|          |                        |                                   |      |          |      |           |

|                         |        |      |              |            |         |      |          |       |      |
|-------------------------|--------|------|--------------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |          |       |      |
|                         |        | 3    | 1234<br>1235 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |              |            |         |      | 5.53     |       |      |
| Subdivision             |        |      |              |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |              |            |         |      |          |       |      |
| Brief Legal Description |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |

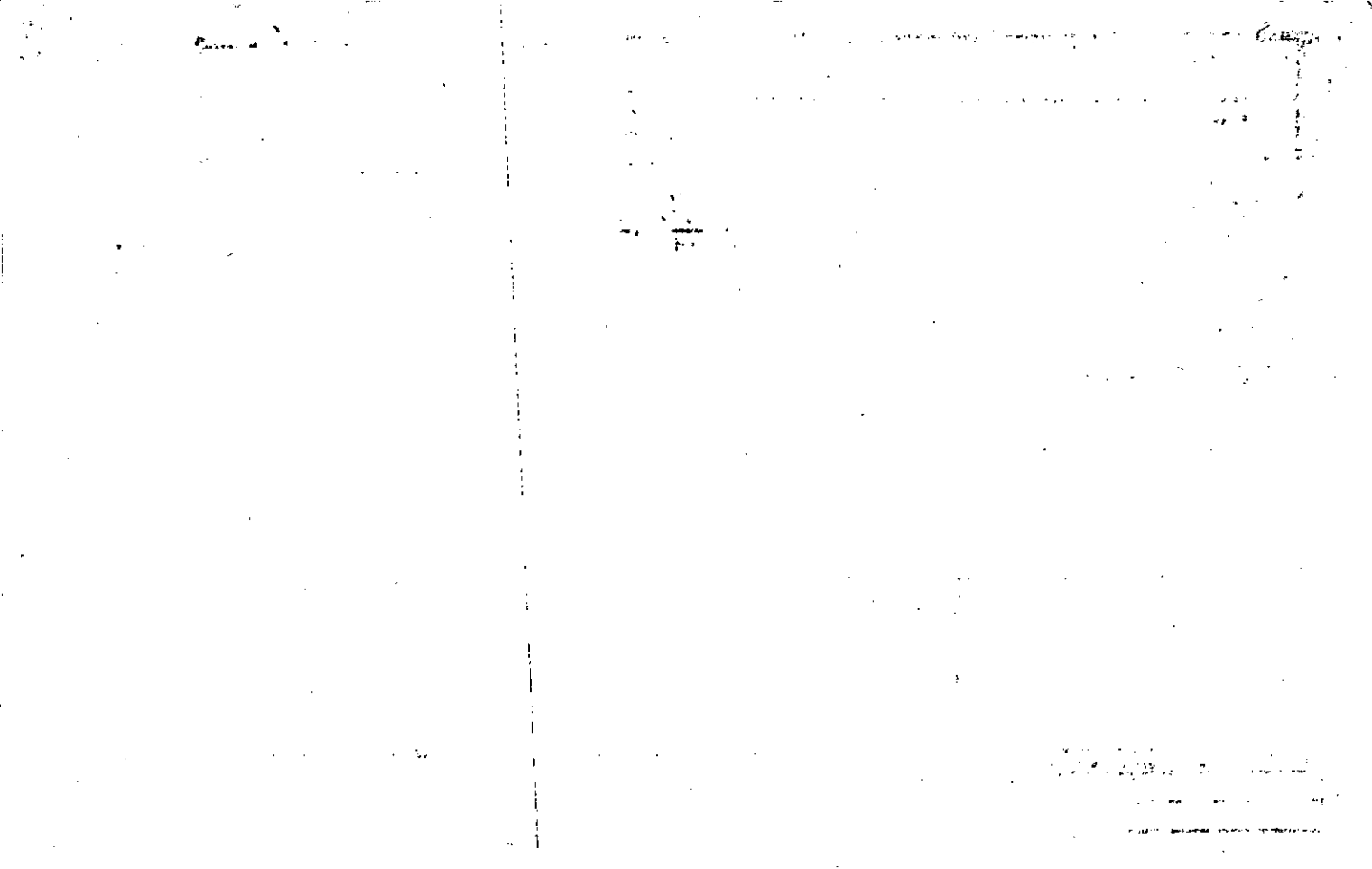




|                   |           |                            |                         |          |                     |
|-------------------|-----------|----------------------------|-------------------------|----------|---------------------|
| Name On Return:   |           | MAP - BLOCK                | PAR - SUB               |          |                     |
|                   |           | OLD: 0314                  | 039                     | A        |                     |
| Name On Deed:     |           | NEW: 0312                  | Photo 027               | Coll No  |                     |
| Property Address: |           |                            | Property Acquired From: |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.                      | W.       |                     |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 39A    |
| Map  | Block | Parcel |

| Date                     | Grantor (From)                 | Grantee (To)                   | D.B.  | Pg.  | Type       | W.D. Cons.                 |
|--------------------------|--------------------------------|--------------------------------|-------|------|------------|----------------------------|
| 10-85                    | Farr, Betty S. Clifford J.     | Norris, Richard S.             | 488   | 457  | WD         | 32.00                      |
| 3/3/99                   | Norris, Richard S.             | Norris, Janice I. Richard S. & | 3546  | 334  | Q/C        | -D-                        |
| 9/30/05                  | NORRIS, JANICE I. RICHARD S. & | NICKERY, MILES DEBORAH         | 8291  | 20   | WD         | 485.00                     |
| City                     |                                | G.M.D.                         | L.D.  | L.L. | Dimensions | Acreage 3.40±              |
|                          |                                |                                | 3     | 1234 |            | Return Deed Plat Comp Used |
| Subdivision              |                                |                                | Block | Lot  | Plat Book  | Page                       |
|                          |                                |                                |       |      |            |                            |
| Brief Legal Description: |                                |                                |       |      |            |                            |
|                          |                                |                                |       |      |            |                            |
|                          |                                |                                |       |      |            |                            |



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| Name On Return: |
| Name On Deed:   |

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|       |          |
| Photo | Call No. |

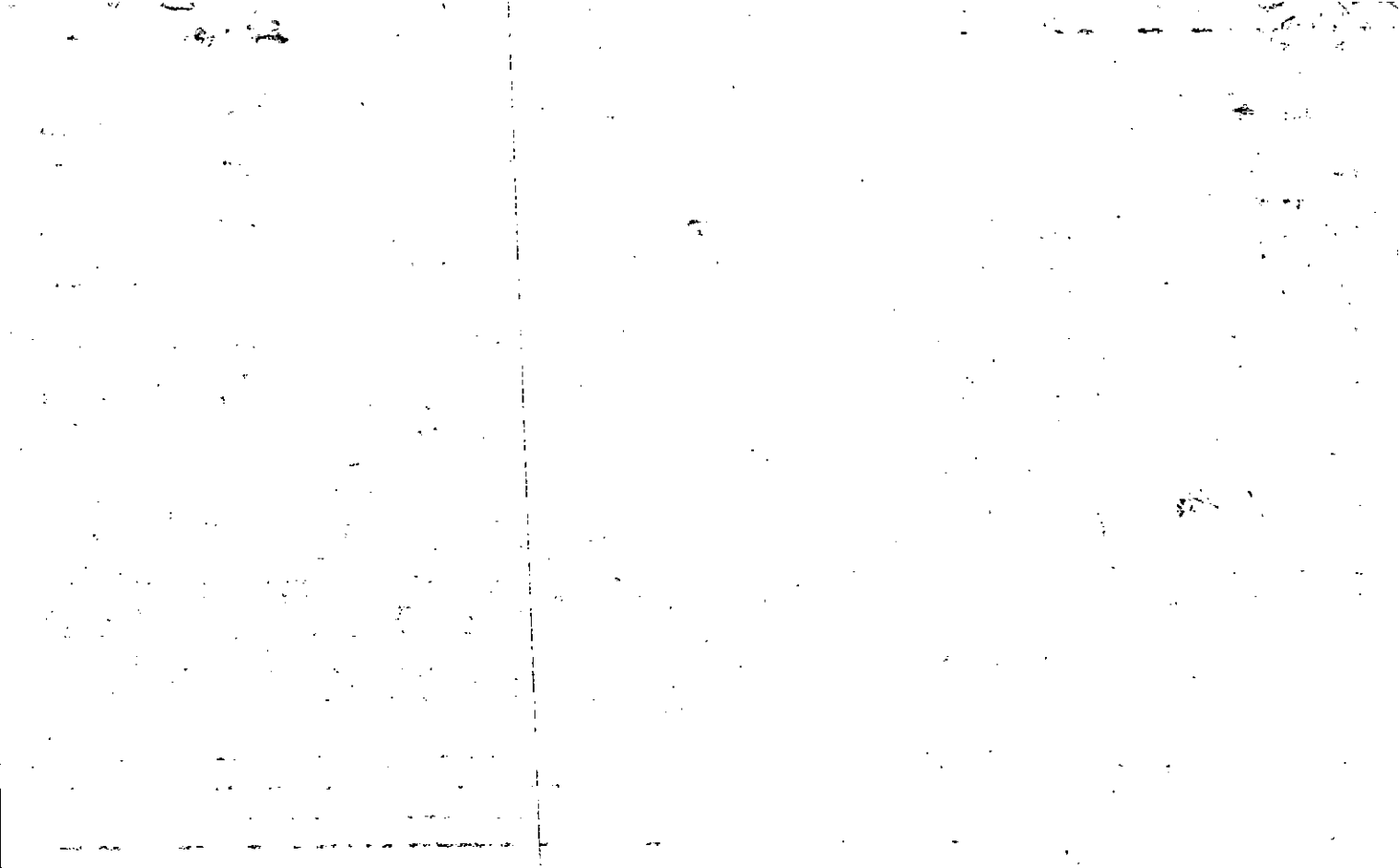
|      |       |        |
|------|-------|--------|
| 3-14 |       | 39A    |
| Map  | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)              | Grantee (To)                | D.B.       | Pg.        | Type | W.D. Cons.       |
|---------|-----------------------------|-----------------------------|------------|------------|------|------------------|
| 4/78    | North Lake Land Co.         | DENNIS E. KRIER, JANELLE D. | 376<br>237 | 529<br>367 | W    | 13 <sup>00</sup> |
| 10/81   | DENNIS E. KRIER, JANELLE D. | HARGRAVES, RALPH C.         | 376<br>312 | 530<br>4   | W    | 17 <sup>50</sup> |
| 12/7/83 | HARGRAVES RALPH C.          | FARR CLIFFORD J. & BETTY S. | 376        | 531        | W    | 19.00            |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        | 3    | 1234 |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |         | 3.40 |           |       | 3.4  |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

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|--------------------------|
| Brief Legal Description: |
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|                          |



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| Property       |
| Acquired From: |
| Acct. No.      |

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|-------|---------|
|       |         |
| Photo | Call No |

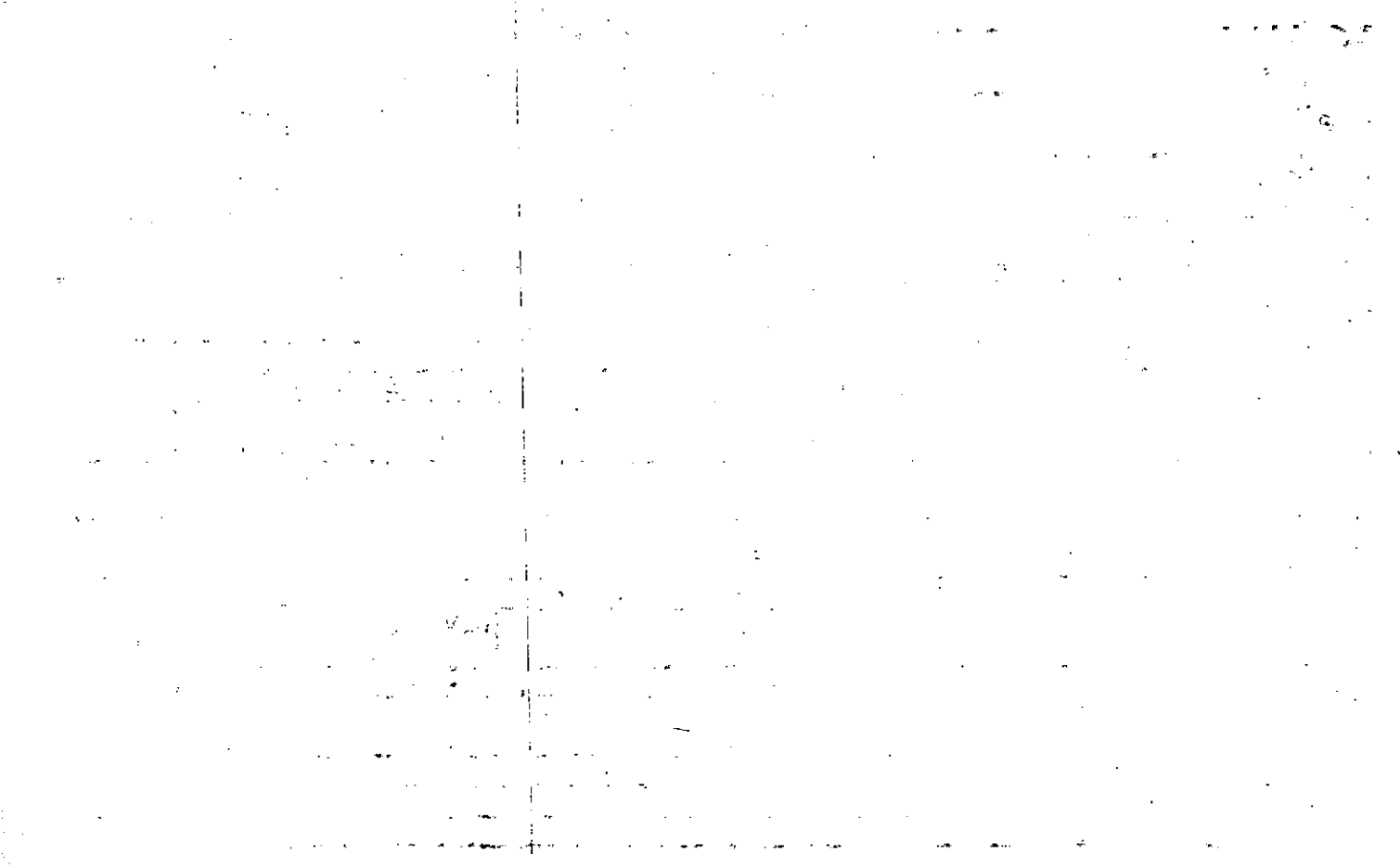
|       |       |        |
|-------|-------|--------|
| 03N12 |       | 28     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                 | Grantee (To)               | D.B.     | Pg.        | Type          | W.D.Cons |
|-------------------------|--------------------------------|----------------------------|----------|------------|---------------|----------|
| 5/9/07                  | JANICE I<br>NORRIS, RICHARD S. | THE NORRIS<br>FAMILY TRUST | 91e/8    | 351        | TRUST<br>DEED | -0-      |
|                         |                                |                            |          |            |               |          |
|                         |                                |                            |          |            |               |          |
|                         |                                |                            |          |            |               |          |
|                         |                                |                            |          |            |               |          |
|                         |                                |                            |          |            |               |          |
|                         |                                |                            |          |            |               |          |
| City                    | G.M.D.                         | L.D.                       | L.L.     | Dimensions | Acreage       | 3 AC     |
|                         |                                | 3                          | 1234     |            | Return        | Deed     |
|                         |                                |                            |          |            | Plat          | Comp.    |
|                         |                                |                            |          |            |               |          |
| Subdivision             | Block                          | Lot                        | Plat Bk. | Page       |               |          |
|                         |                                |                            |          |            |               |          |
| Brief Legal Description |                                |                            |          |            |               |          |
|                         |                                |                            |          |            |               |          |
|                         |                                |                            |          |            |               |          |



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314         | BLOCK                      | PAR<br>040                  | SUB                  | 3-14                |       | 40     |
| Name On Deed:     | NEW: 0312                |                            | Photo<br>028                | Call No.             | Map                 | Block | Parcel |
| Property Address: | Property Acquired From:  |                            |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)      | Grantee (To)                   |      |      | D.B.       | Pg. | Type      | W.D. Cons. |
|--------------------------|---------------------|--------------------------------|------|------|------------|-----|-----------|------------|
| 3/77                     | NORTH LAKE LAND CO. | HURTE, RUSSELL LYLE            |      |      | 214        | 85  | W         | 9.90       |
| 4/7/95                   | HURTE, RUSSELL LYLE | NORRIS, RICHARD S.             |      |      | 20162      | 182 | W/D       | 29.00      |
| 3/3/99                   | NORRIS, RICHARD H.  | NORRIS, JONICE I. & RICHARD S. |      |      | 3546       | 334 | Q/C       | -0-        |
| City                     |                     | G.M.D.                         | L.D. | L.L. | Dimensions |     | Acreage   |            |
|                          |                     |                                | 3    | 1234 |            |     | Return    | Deed       |
|                          |                     |                                |      |      |            |     | Plat      | Comp.      |
|                          |                     |                                |      |      |            |     | 3 AC      | Used       |
|                          |                     |                                |      |      |            |     |           | 3          |
| Subdivision              |                     |                                |      |      | Block      | Lot | Plat Book | Page       |
|                          |                     |                                |      |      |            |     |           |            |
| Brief Legal Description: |                     |                                |      |      |            |     |           |            |
|                          |                     |                                |      |      |            |     |           |            |
|                          |                     |                                |      |      |            |     |           |            |





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| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

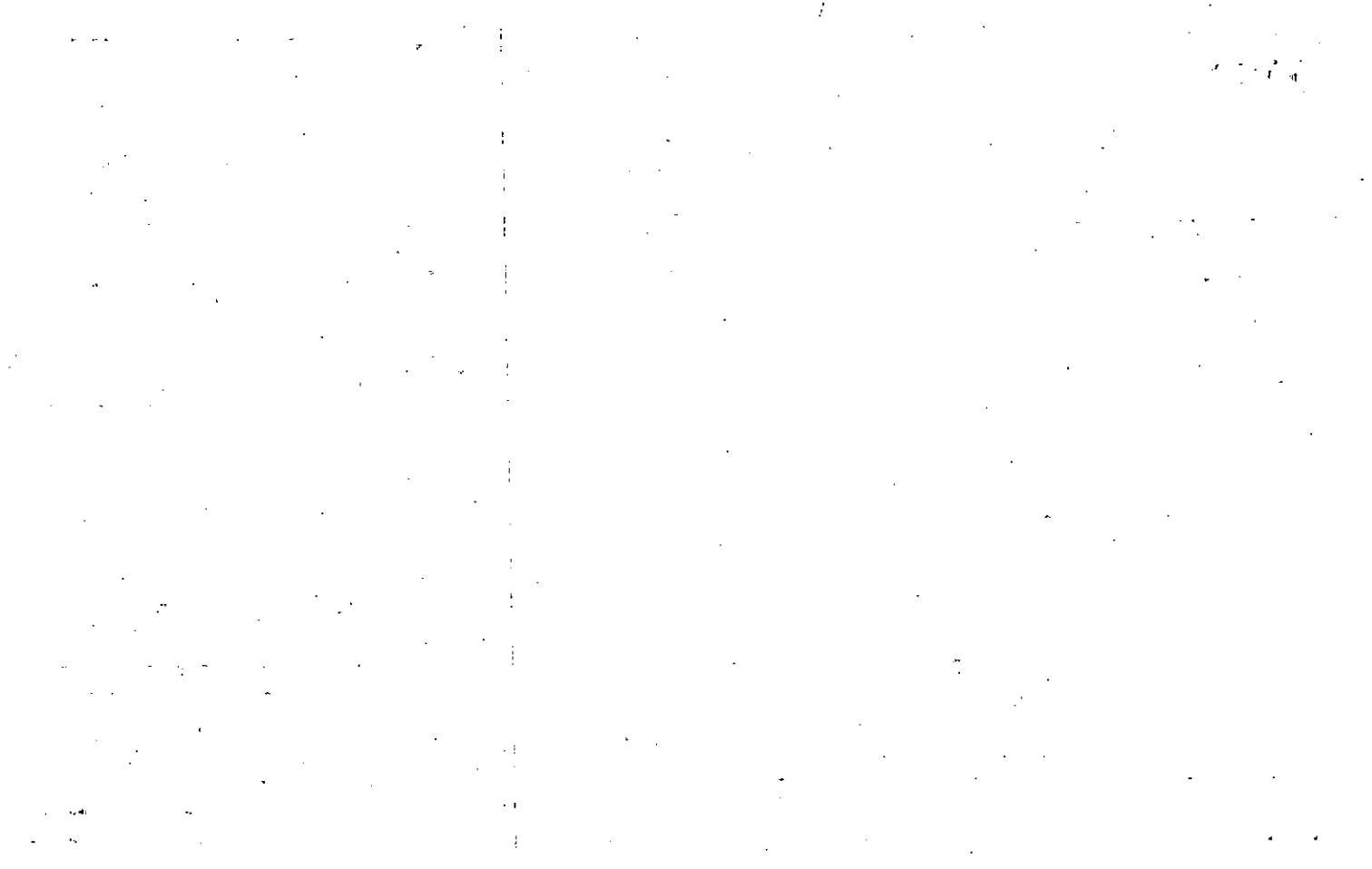
|       |       |        |
|-------|-------|--------|
| 23N12 |       | 29     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                  | Grantee (To)           | D.B. | Pg. | Type        | W.D. Cons |
|---------|---------------------------------|------------------------|------|-----|-------------|-----------|
| 11/3/04 | ARREDALE, ALICIA B. P. (ESTATE) | ARREDALE WILLIAM BRUCE | 7496 | 468 | EXE<br>DEED |           |
|         |                                 |                        |      |     |             |           |
|         |                                 |                        |      |     |             |           |
|         |                                 |                        |      |     |             |           |
|         |                                 |                        |      |     |             |           |
|         |                                 |                        |      |     |             |           |
|         |                                 |                        |      |     |             |           |

|      |        |      |              |            |             |                 |
|------|--------|------|--------------|------------|-------------|-----------------|
| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage     | 3.18 AC         |
|      |        | 3    | 1233<br>1234 |            | Return Deed | Plat Comp. Used |

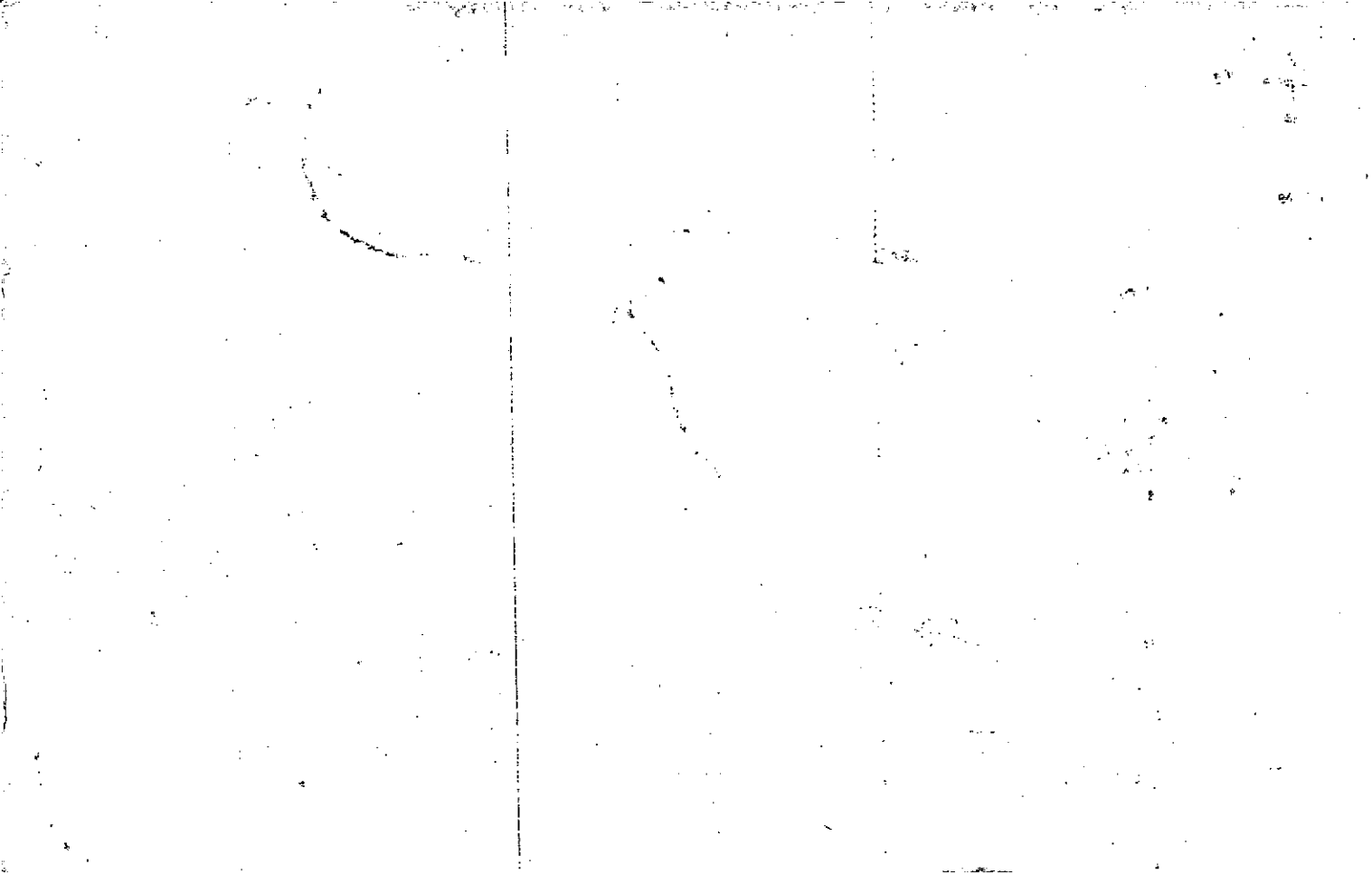
|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

Brief Legal Description



|                   |                                                             |                            |                                                                   |                                                            |                     |       |        |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314                                            | BLOCK                      | PAR<br>062                                                        | SUB                                                        | 3-14                |       | 62     |
| Name On Deed:     | NEW: 0312                                                   |                            | Photo<br>029                                                      | Call No.                                                   | Map                 | Block | Parcel |
| Property Address: |                                                             |                            | Property Acquired From:                                           |                                                            |                     |       |        |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |       |        |

| Date                     | Grantor (From)                  | Grantee (To)                   | D.B.   | Pg.          | Type         | W.D. Cons. |  |
|--------------------------|---------------------------------|--------------------------------|--------|--------------|--------------|------------|--|
| 10/79                    | NORTH LAKE LAND CO.             | Hodgdon, RONALD & PATRICIA S   | 274    | 470          | W            | 11-20      |  |
| 9-85                     | Hodgdon Ronald & Patricia       | Boyer David Albert & Jeanne L. | 486    | 601          | WD           | 27.70      |  |
| 12/6/86                  | Boyer, Jeanne L. & David Albert | Arrendale, E. BRUCE & Alicia P | 585    | 674          | W            | 33.90      |  |
| City                     |                                 | G.M.D.                         | L.D.   | L.L.         | Dimensions   |            |  |
|                          |                                 |                                | 3      | 1233<br>1234 |              |            |  |
|                          |                                 |                                |        |              | Acreage 8.18 |            |  |
|                          |                                 |                                | Return | Deed         | Plat         | Comp. Used |  |
|                          |                                 |                                |        | 3.18         |              | 3.18       |  |
| Subdivision              |                                 |                                | Block  | Lot          | Plat Book    | Page       |  |
|                          |                                 |                                |        |              |              |            |  |
| Brief Legal Description: |                                 |                                |        |              |              |            |  |
|                          |                                 |                                |        |              |              |            |  |
|                          |                                 |                                |        |              |              |            |  |



|                   |           |                            |                                              |
|-------------------|-----------|----------------------------|----------------------------------------------|
| MAP BLOCK PAR SUB |           |                            |                                              |
| Name On Return:   | OLD: 0314 | 061                        |                                              |
| Name On Deed:     | NEW: 0312 | Photo 030                  | Call No.                                     |
| Property Address: |           | Property Acquired From: 8  |                                              |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E. W.                                        |

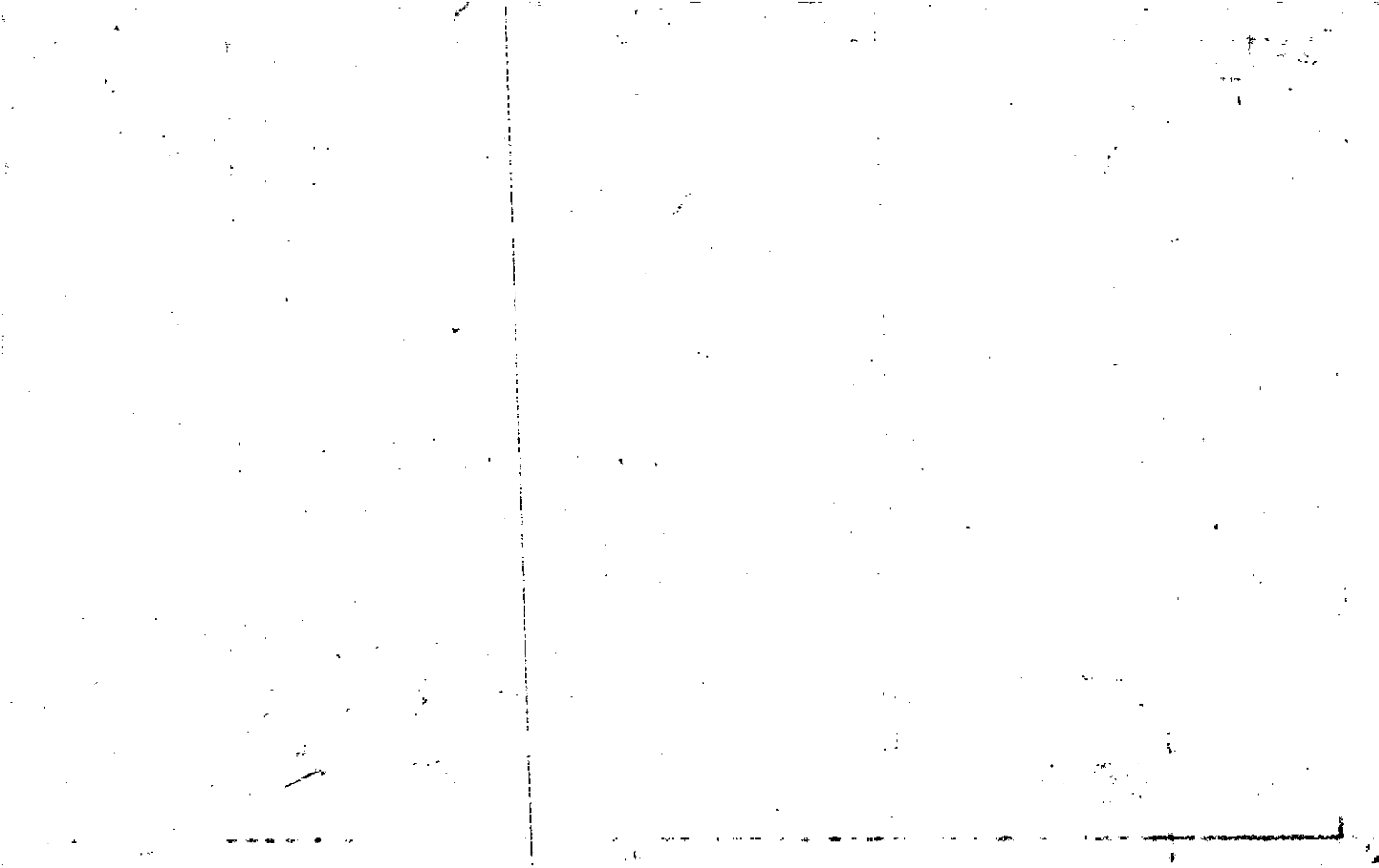
| Date | Grantor (From)      | Grantee (To)               | D.B. | Pg. | Type    | W.D.Cons.        |
|------|---------------------|----------------------------|------|-----|---------|------------------|
| 1/80 | NORTH LAKE LAND CO. | COSENTINO, RAY B.          | 279  | 481 | Re Reg. | 17 <sup>50</sup> |
| 8/94 | COSENTINO, RAY B.   | HELMS, MARCUS A. & JUDY C. | 279  | 56  | W       | 31 <sup>00</sup> |
|      |                     |                            | 413  | 15  | W       |                  |

| City             | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |           |       |      |
|------------------|--------|------|--------------|------------|---------|------|-----------|-------|------|
|                  |        |      | 1215<br>1233 |            | Return  | Deed | Plat      | Comp. | Used |
|                  |        | 3    |              |            |         | 5.28 |           |       | 5.28 |
| Subdivision 1234 |        |      |              |            | Block   | Lot  | Plat Book | Page  |      |
|                  |        |      |              |            |         |      |           |       |      |

|                          |  |  |  |  |
|--------------------------|--|--|--|--|
| Brief Legal Description: |  |  |  |  |
|                          |  |  |  |  |
|                          |  |  |  |  |



|                            |                                |              |         |
|----------------------------|--------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0314 | 060          |         |
| Acct. No.                  | NEW: 0312                      | Photo<br>031 | Call No |

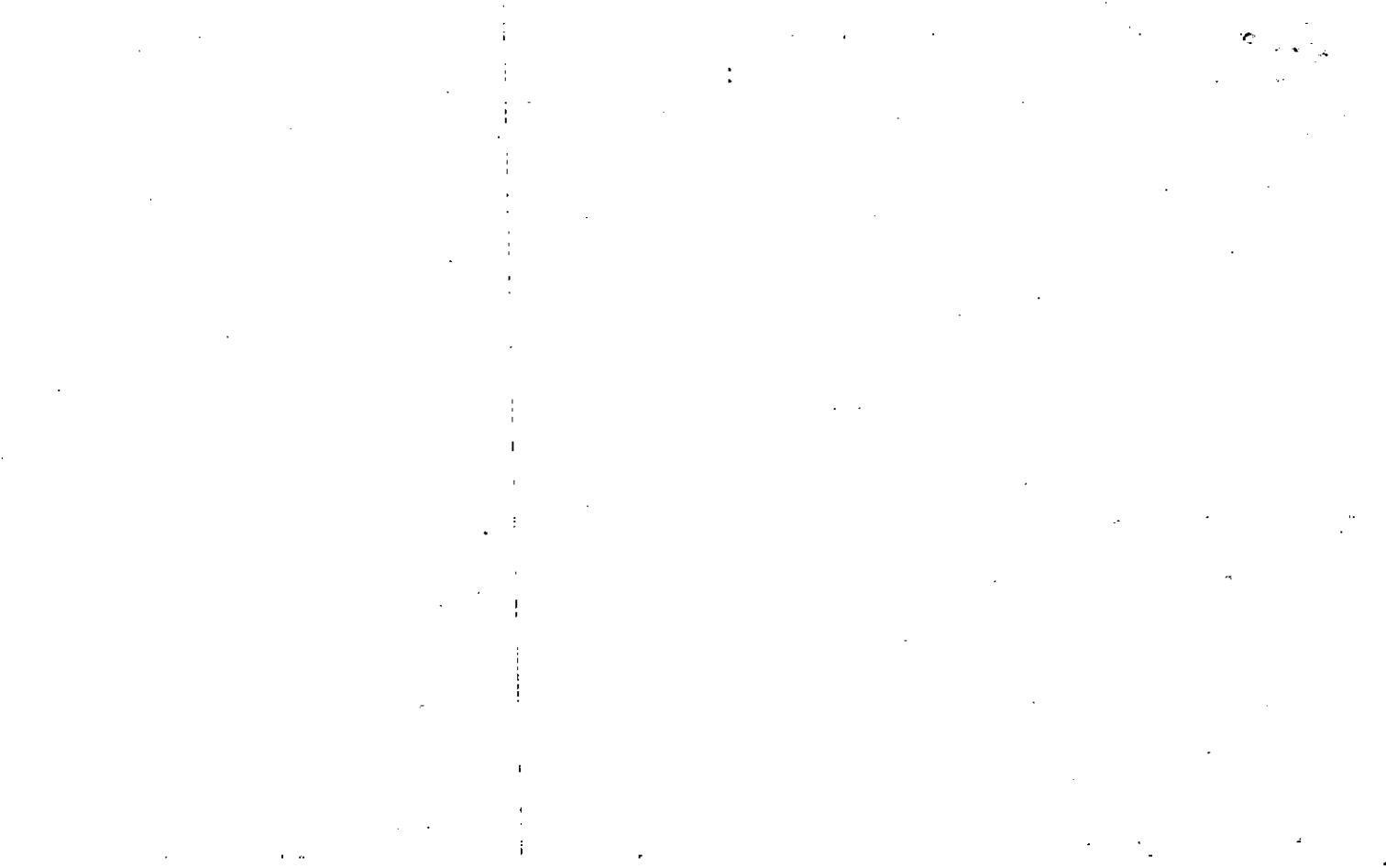
|      |       |        |
|------|-------|--------|
| 3-14 |       | 60     |
| Map  | Block | Parcel |

| Date     | Grantor (From)        | Grantee (To)                                         | D.B. | Pg. | Type | W.D.Cons     |
|----------|-----------------------|------------------------------------------------------|------|-----|------|--------------|
| 5-13-91  | Smith, Patricia Ann   | Smith, Melvin C.                                     | 992  | 204 | QCD  | QCD          |
| 12/23/02 | SMITH, MELVIN CHARLES | <sup>PATRICIA WALTON-</sup><br>SMITH, MELVIN CHARLES | 576A | 34  | Q/C  | <del>Q</del> |
|          |                       |                                                      |      |     |      |              |
|          |                       |                                                      |      |     |      |              |
|          |                       |                                                      |      |     |      |              |
|          |                       |                                                      |      |     |      |              |
|          |                       |                                                      |      |     |      |              |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |      |       |      |
|------|--------|------|--------------|------------|---------|------|------|-------|------|
|      |        | 3    | 1215<br>1234 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |              |            |         | 5.82 |      |       | 5.82 |

| Subdivision    | Block | Lot | Plat Bk. | Page |
|----------------|-------|-----|----------|------|
| North Lake SPD | A     | 3   | 14       | 127  |

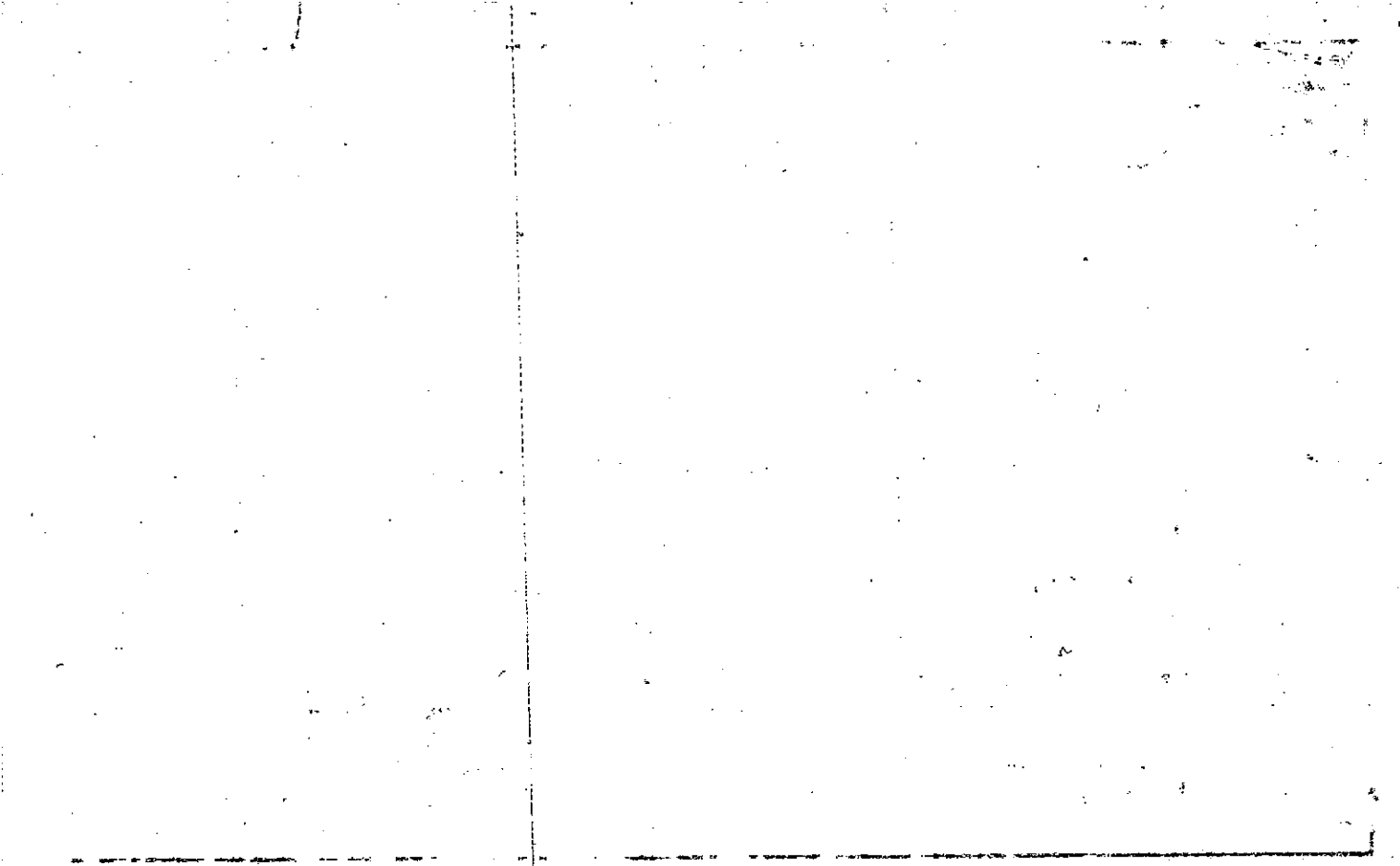
Brief Legal Description





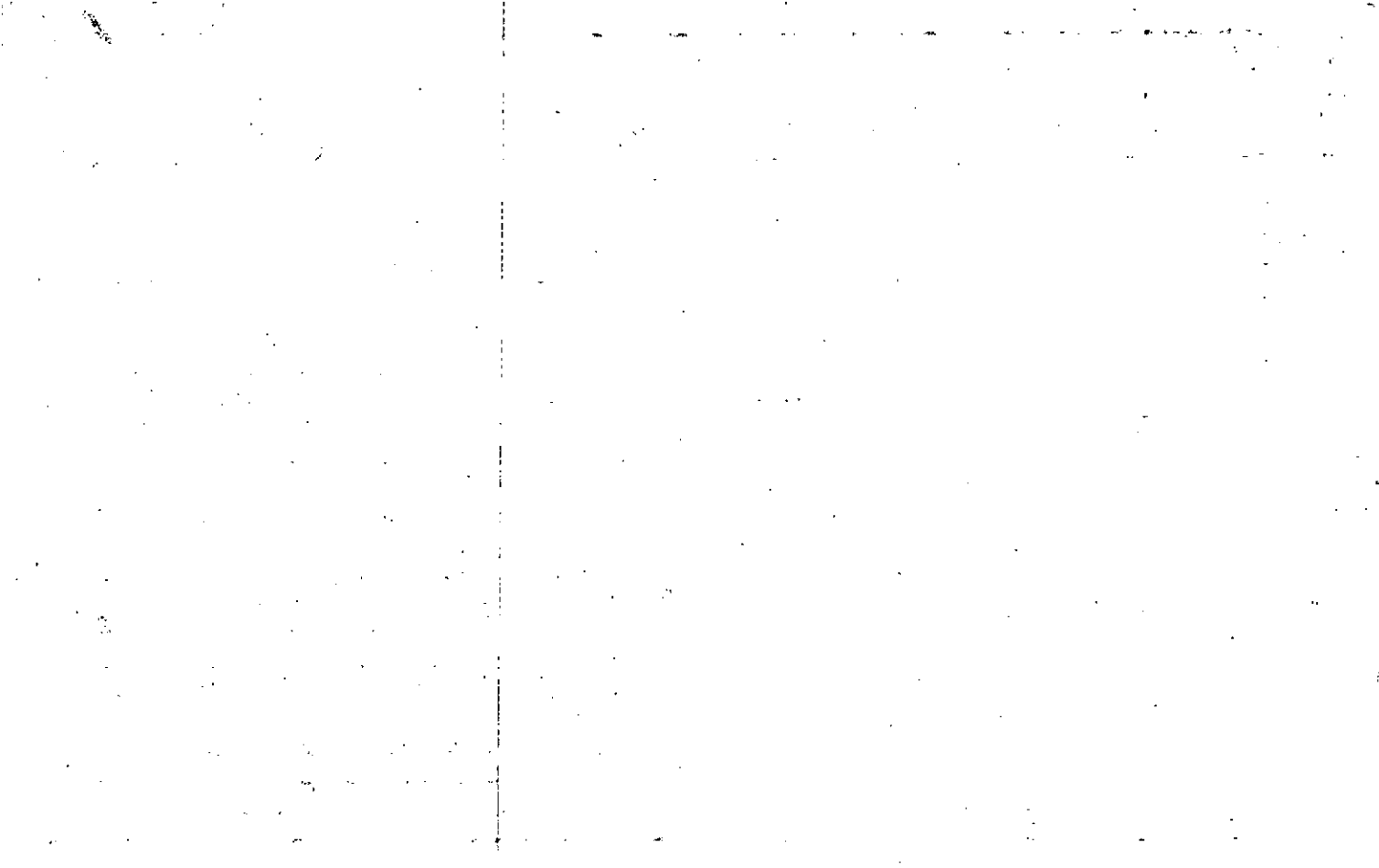
|                   |           |                            |                 |          |                     |     |  |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|-----|--|
| Name On Return:   |           |                            |                 | 3-14     |                     | 60  |  |
| Name On Deed:     |           | Photo                      |                 | Call No. |                     | Map |  |
| Property Address: |           | Property Acquired From: 8  |                 |          |                     |     |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |     |  |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |     |  |

| Date                     | Grantor (From)      | Grantee (To)                  | D.B.  | Pg.  | Type           | W.D. Cons.       |  |
|--------------------------|---------------------|-------------------------------|-------|------|----------------|------------------|--|
| 1/30                     | NORTH LAKE LAND CO. | COSENTINO, RAY B.             | 279   | 55   | W              | 19 <sup>30</sup> |  |
| 9/84                     | " " " "             | " " "                         | 279   | 482  | Re Rec         |                  |  |
| 9/84                     | " " " "             | " " "                         | 423   | 7    | Corrective w/o | -0-              |  |
| 9/84                     | COSENTINO, RAY B.   | MELVIN C. SMITH, PATRICIA ANN | 423   | 8    | W              | 35 <sup>00</sup> |  |
| City                     |                     | G.M.D.                        | L.D.  | L.L. | Dimensions     |                  |  |
|                          |                     |                               | 3     | 1215 |                |                  |  |
|                          |                     |                               |       | 1234 |                |                  |  |
| Subdivision              |                     |                               | Block | Lot  | Plat Book      | Page             |  |
|                          |                     |                               |       |      |                |                  |  |
| Brief Legal Description: |                     |                               |       |      |                |                  |  |
|                          |                     |                               |       |      |                |                  |  |
|                          |                     |                               |       |      |                |                  |  |



|                   |                          |                            |                             |                      |                     |    |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|----|
| Name On Return:   | MAP<br>OLD: 0314         | BLOCK                      | PAR<br>059                  | SUB                  | 3-14                | 59 |
| Name On Deed:     | NEW: 0312                | Photo<br>032               | Call No.                    |                      |                     |    |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |    |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |    |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |    |

| Date                     | Grantor (From)              | Grantee (To)                    | D.B.       | Pg.          | Type       | W.D. Cons. |         |           |
|--------------------------|-----------------------------|---------------------------------|------------|--------------|------------|------------|---------|-----------|
| 10/78                    | North Lake Land Co.         | JAMES F. JR. & MARY T. STEPHENS | 153<br>249 | 474<br>790   | W<br>W     | 21 50      |         |           |
| ?/84                     | JAMES F. & MARY T. STEPHENS | DAN M. & DEBBIE C. McCLURE      | 384        | 555          | W          | 22 00      |         |           |
| 8-2-86                   | Debbie C. & Dan M. McCLURE  | Simmy R. & Rhonda D. Googe      | 552        | 350          | W          | 62 00      |         |           |
| City                     |                             | G.M.D.                          | L.D.       | L.L.         | Dimensions |            | Acreage |           |
|                          |                             |                                 | 3          | 1215<br>1234 |            |            | Return  | Deed      |
|                          |                             |                                 |            |              |            | Plat       | Comp.   | Used      |
|                          |                             |                                 |            |              |            | 6.14       |         |           |
| Subdivision              |                             |                                 |            |              |            | Block      | Lot     | Plat Book |
|                          |                             |                                 |            |              |            |            |         | 14        |
|                          |                             |                                 |            |              |            |            |         | 222       |
| Brief Legal Description: |                             |                                 |            |              |            |            |         |           |
|                          |                             |                                 |            |              |            |            |         |           |
|                          |                             |                                 |            |              |            |            |         |           |



|                   |                       |                            |                             |                      |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|
| Name On Return:   | MAP BLOCK             | PAR SUB                    |                             |                      |
|                   | OLD: 0314             | 057                        |                             |                      |
| Name On Deed:     | NEW: 0312             | Photo 033                  | Call No.                    |                      |
| Property Address: |                       | Property Acquired From:    |                             |                      |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ |
|                   |                       | Size: (Dim. or Ac.)        |                             |                      |
| Bounded By:       | N.                    | S.                         | E.                          | W.                   |

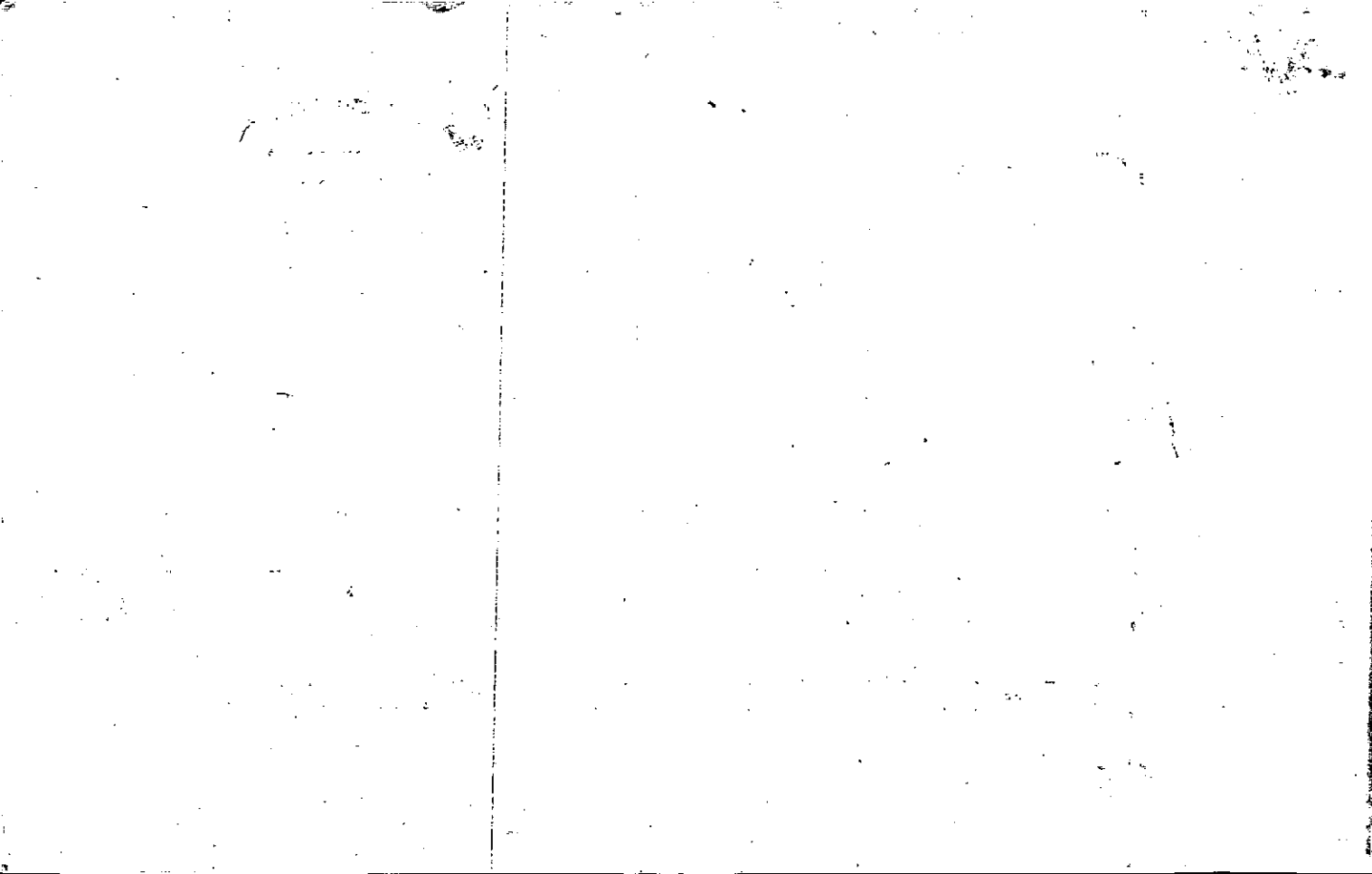
|      |       |        |
|------|-------|--------|
| 3-14 |       | 57     |
| Map  | Block | Parcel |

| Date  | Grantor (From)      | Grantee (To)                | D.B. | Pg. | Type | W.D.Cons.        |
|-------|---------------------|-----------------------------|------|-----|------|------------------|
| 10/79 | PORT LAKE LAND CO.  | KENDALL, STEPHEN R.         | 273  | 147 | W    | 41 <sup>90</sup> |
| 7/85  | KENDALL, STEPHEN R. | JOHN D. & BRENDA B. OGILVIE | 467  | 279 | W    | 85 <sup>00</sup> |
| 6/89  | OGILVIE, JOHN D.    | OGILVIE, BRENDA B.          | 799  | 163 | W    | -0-              |

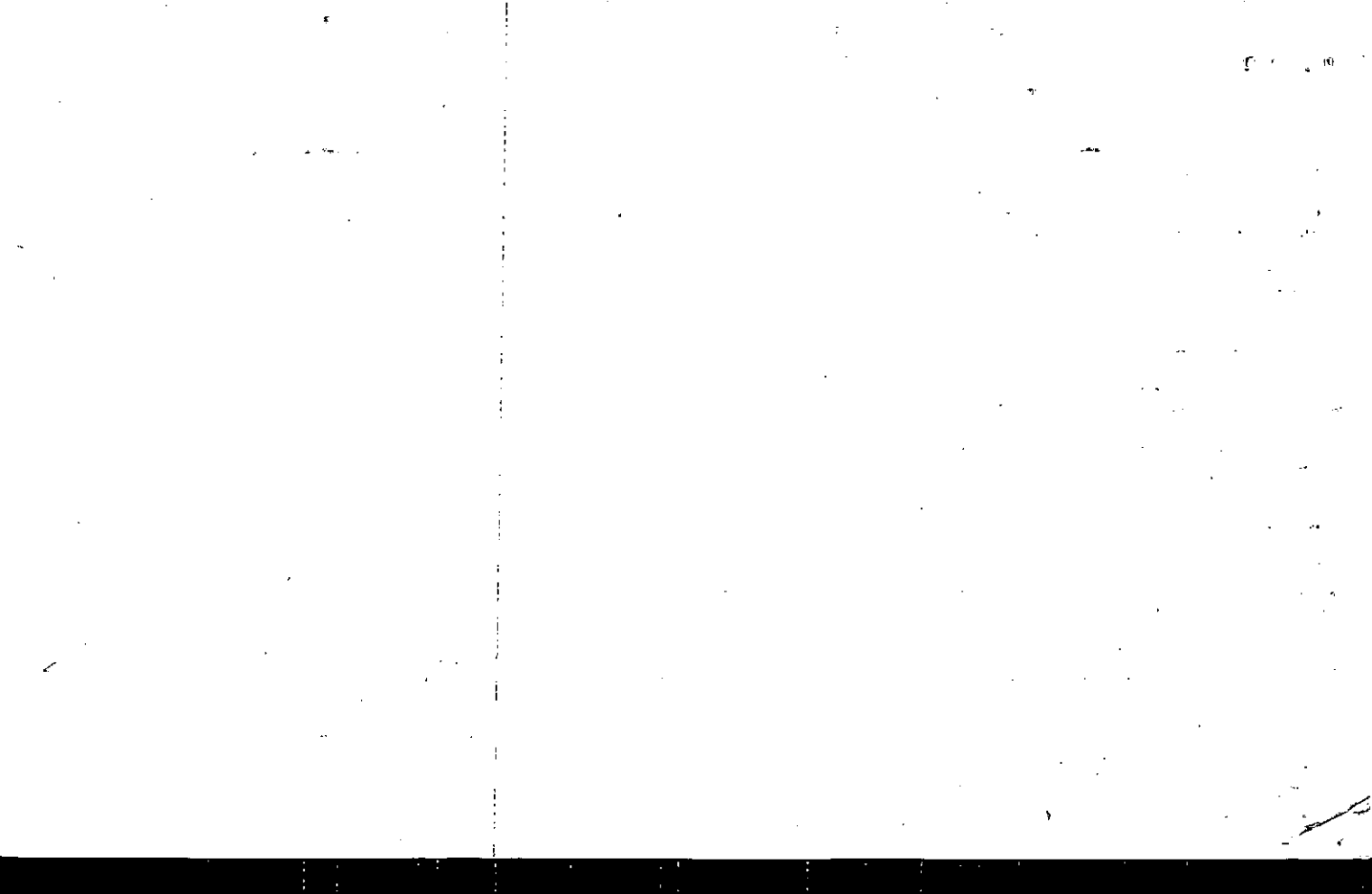
| City | G.M.D. | L.D. | L.L.           | Dimensions | Acreage |      |      |       |      |
|------|--------|------|----------------|------------|---------|------|------|-------|------|
|      |        | 3    | 12 14<br>12 15 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |                |            |         | 14.2 |      |       | 14.2 |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:





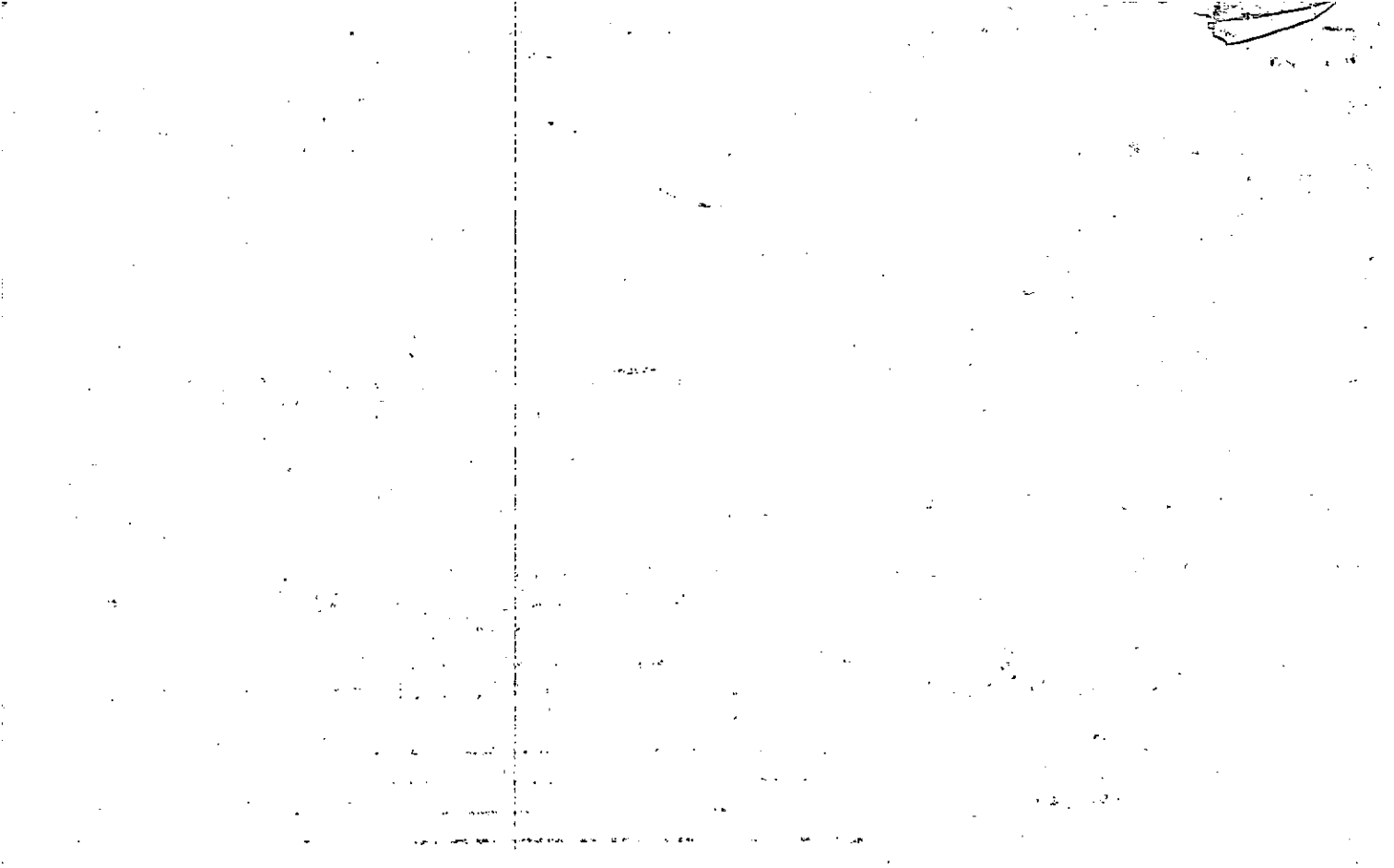




|                   |  |                       |  |                            |  |                             |  |                      |  |                           |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------------|--|
| Name On Return:   |  |                       |  |                            |  | 3-14                        |  |                      |  | 56                        |  |
| Name On Deed:     |  | Photo                 |  | Call No.                   |  | Map                         |  | Block                |  | Parcel                    |  |
| Property Address: |  |                       |  |                            |  | Property Acquired From:     |  |                      |  |                           |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.) _____ |  |
| Bounded By:       |  | N. _____              |  | S. _____                   |  | E. _____                    |  | W. _____             |  |                           |  |

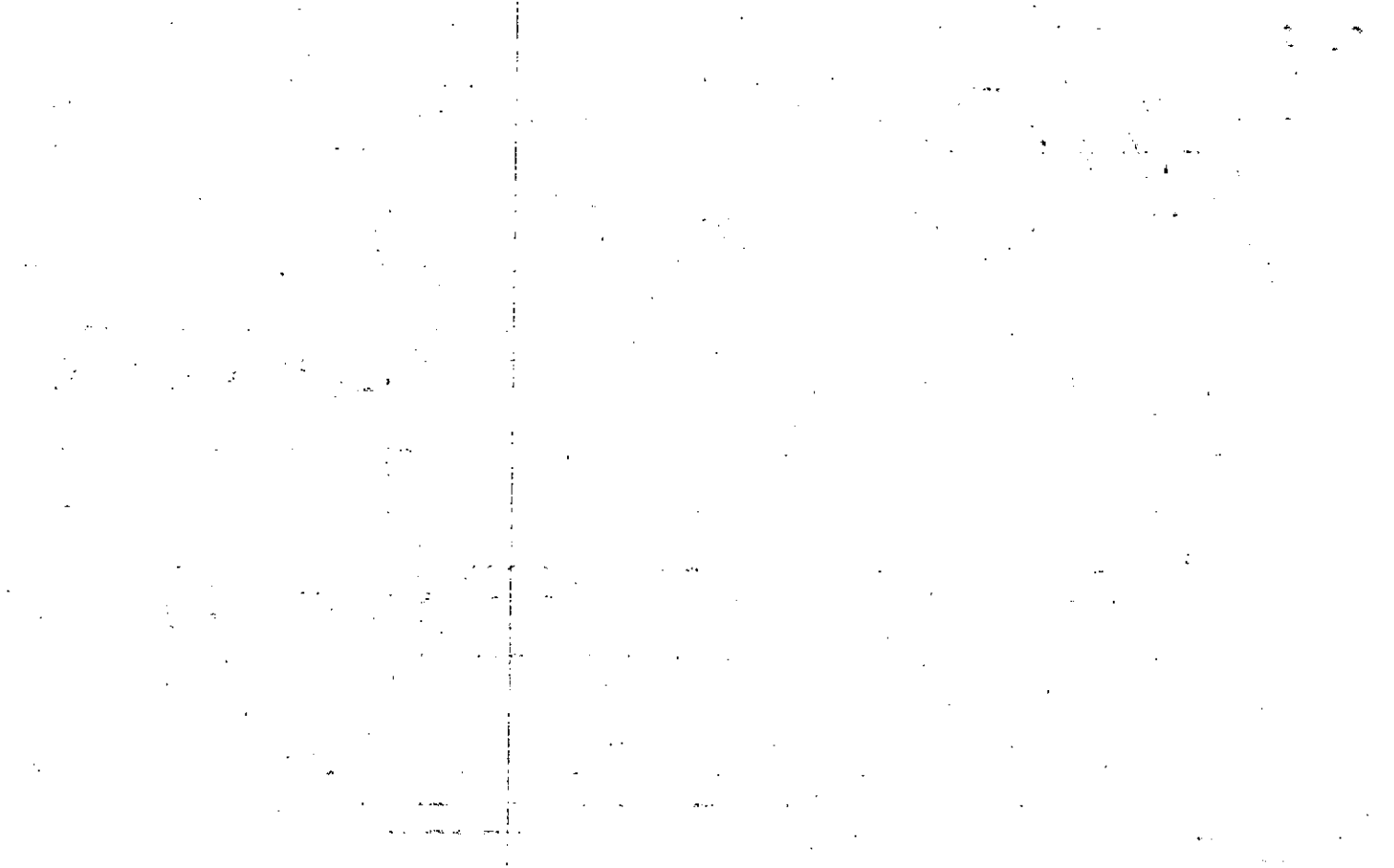
| Date | Grantor (From)                | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons.                            |
|------|-------------------------------|-------------------------------|------|-----|------|---------------------------------------|
| 3/77 | NORTH LAKE LAND CO.           | CAUDILL, DAVID F. & JUDY S.   | 213  | 37  | LS   | 14 <sup>00</sup>                      |
| 5/84 | CAUDILL, DAVID F. & JUDY S.   | McCoy, CHARLES K. & GLORIA A. | 401  | 107 | W    | 152 <sup>00</sup> <sup>2</sup> tracts |
| 3/89 | McCoy, CHARLES K. & GLORIA A. | MORGAN, MARY JOAN & JOHN E.   | 789  | 45  | W    | 2 TRACTS<br>206.00                    |

| City                     | G.M.D. | L.D. | L.L.                 | Dimensions | Acreage |      |           |       |      |
|--------------------------|--------|------|----------------------|------------|---------|------|-----------|-------|------|
|                          |        |      |                      |            | Return  | Deed | Plat      | Comp. | Used |
|                          |        | 3    | 1162<br>1214<br>1215 |            |         |      | 5.4 ac    |       |      |
| Subdivision              |        |      |                      |            | Block   | Lot  | Plat Book | Page  |      |
|                          |        |      |                      |            |         |      | 12        | 172   |      |
| Brief Legal Description: |        |      |                      |            | 12 196  |      |           |       |      |
|                          |        |      |                      |            |         |      |           |       |      |
|                          |        |      |                      |            |         |      |           |       |      |

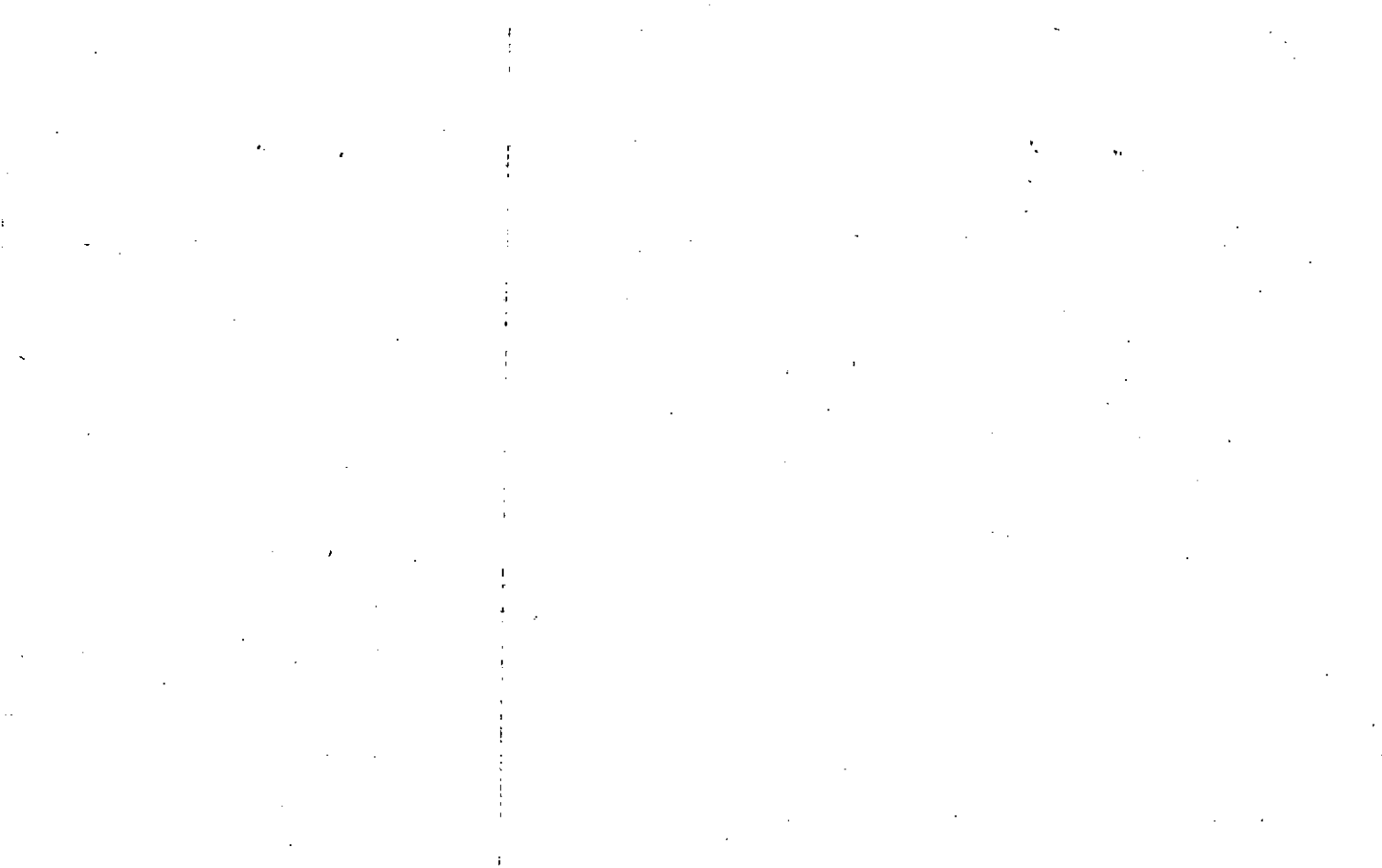


|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314         | BLOCK                      | PAR<br>003                  | SUB<br>A             | 3-14                |       | 3A     |
| Name On Deed:     | NEW: 0312                |                            | Photo<br>035                | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                       | S.                         | E.                          | W.                   |                     |       |        |

| Date                     | Grantor (From)    |        | Grantee (To)        |              | D.B.                       | Pg.                      | Type                 | W.D. Cons.     |      |            |
|--------------------------|-------------------|--------|---------------------|--------------|----------------------------|--------------------------|----------------------|----------------|------|------------|
| 3/77                     | JOHNSON, JAMES W. |        | CATER, PATRICIA ANN |              | 213                        | 191<br>192<br>193<br>194 | W                    | 44 60<br>10 50 |      |            |
|                          |                   |        |                     |              |                            |                          |                      |                |      |            |
|                          |                   |        |                     |              |                            |                          |                      |                |      |            |
| City                     |                   | G.M.D. | L.D.                | L.L.         | Dimensions                 |                          | Acreage <u>25.67</u> |                |      |            |
|                          |                   |        | 3                   | 1161<br>1162 | 8.33 AC<br><u>16.73 AC</u> |                          | Return               | Deed           | Plat | Comp. Used |
| Subdivision              |                   |        |                     |              | Block                      | Lot                      | Plat Book            |                | Page |            |
|                          |                   |        |                     |              |                            |                          |                      |                |      |            |
| Brief Legal Description: |                   |        |                     |              |                            |                          |                      |                |      |            |
|                          |                   |        |                     |              |                            |                          |                      |                |      |            |
|                          |                   |        |                     |              |                            |                          |                      |                |      |            |









CENTRELINE OF 20' INGRESS-EGRESS EASEMENT:

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 88°39'32" E | 28.87    |
| L2   | S 37°02'07" E | 81.49    |
| L3   | S 67°58'48" E | 66.39    |
| L4   | S 74°33'29" E | 41.53    |
| L5   | S 78°31'06" E | 43.40    |
| L6   | S 76°28'25" E | 61.11    |
| L7   | S 73°54'09" E | 58.31    |
| L8   | S 78°59'39" E | 44.00    |
| L9   | S 85°57'07" E | 13.31    |
| L10  | N 88°16'42" E | 21.99    |
| L11  | N 83°35'02" E | 22.39    |
| L12  | S 87°52'08" E | 14.62    |
| L13  | S 74°49'19" E | 18.24    |

AREA OF SUBJECT PROPERTY:  
 4.61 ACRES

PLAT OF SURVEY FOR:  
**KIM FITZGERALD &  
 BRADLEY FITZGERALD**

LAND LOT 1143

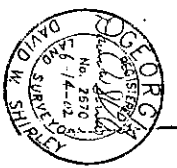
DISTRICT 3, SECTION 2

CHEROKEE COUNTY, GEORGIA

DATE OF FIELDWORK: 6/14/2002 MAP DATE: 6/15/2002

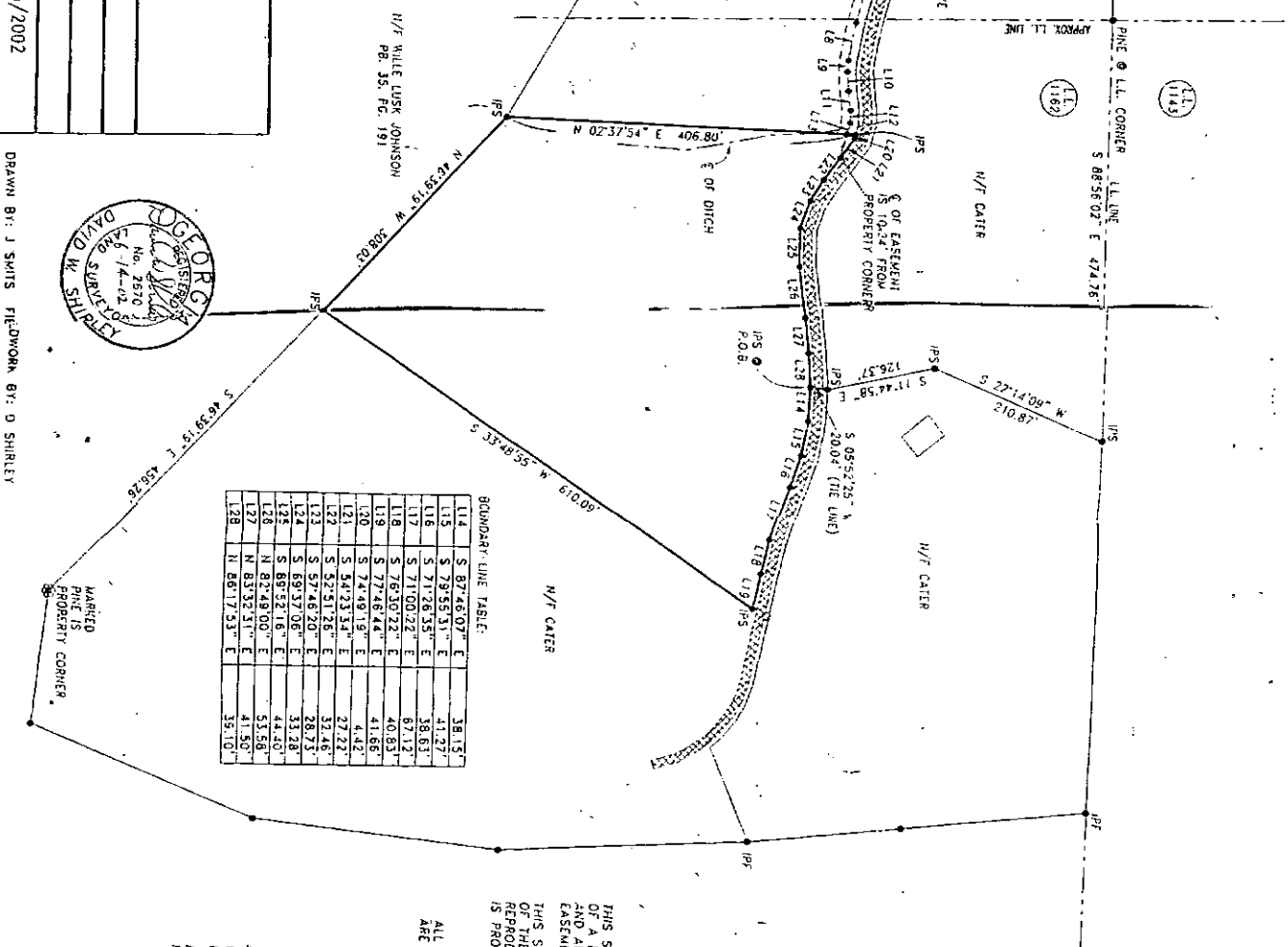
JOB NUMBER: 03-128 DRAWING NUMBER: 02-128VIBR-2-11-02 CRO: 02-119

DRAWN BY: J SWITS FIELDWORK BY: D SHIRLEY



BOUNDARY LINE TABLE:

|     |               |       |
|-----|---------------|-------|
| L14 | S 87°45'07" E | 38.75 |
| L15 | S 78°55'31" E | 41.27 |
| L16 | S 71°28'35" E | 38.63 |
| L17 | S 71°00'22" E | 67.12 |
| L18 | S 76°30'22" E | 40.83 |
| L19 | S 77°48'14" E | 41.65 |
| L20 | S 74°49'19" E | 44.42 |
| L21 | S 54°23'34" E | 27.22 |
| L22 | S 52°51'25" E | 32.46 |
| L23 | S 57°48'20" E | 28.73 |
| L24 | S 69°37'06" E | 31.28 |
| L25 | S 88°52'16" E | 44.40 |
| L26 | N 82°49'00" E | 51.58 |
| L27 | N 83°32'51" E | 41.50 |
| L28 | N 80°17'23" E | 35.10 |



**LEGEND**

- These standard symbols will be found in the drawing.
- PROPERTY CORNER
  - R/W RIGHT OF WAY
  - DEED BOOK
  - PLAT BOOK
  - PO POINT OF BEGINNING
  - N/F NEAREST OR FORMER OWNER
  - IPS IRON PIN SET
  - IPF IRON PIN FOUND
  - L.L. LAND LOT
  - P.O.B. POINT OF BEGINNING
  - POWER POLE



THIS PLAT IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHTS OF WAY, BOTH PUBLIC AND PRIVATE. ALL MATTERS OF TITLE EXCEPTED. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 15,000+ FEET AND AN ANGULAR ERROR OF 0.5" PER ANGLE POINT, AND WAS OBTAINED USING THE COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 16,201 FEET. THIS PARCEL OF LAND IS NOT IN THE 100 YEAR FLOOD PLAIN ACCORDING TO F.E.M.A. MAP# 1305700275 B DATED 7/15/1998. EQUIPMENT USED FOR FIELD MEASUREMENTS: ANGULAR - GEODINETER B10 R LINEAR - ELECTRONIC DISTANCE MEASUR.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A LEGAL TITLE SEARCH, AND IS SUBJECT TO ANY AND ALL DISCLOSURES PRODUCED BY SAME INCLUDING EASEMENTS WHETHER OR NOT SHOWN ON THIS PLAT. THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR PERSONS NAMED HEREON. EDITING OR REPRODUCTION WITHOUT THE CONSENT OF THE SURVEYOR IS PROHIBITED.

ALL IRON PINS FOUND AND SET ARE 1/2" REBAR UNLESS OTHERWISE NOTED.

REFERENCES:  
 DB. 213, PG. 194  
 PG. 35, PG. 191  
 PLAT OF SURVEY FOR PATRICIA ANN CATER BY RICHARD A. CALLIGER AND ASSOC., DATED 1/8/1977

SCALE: 1" = 100'  
 GRAPHIC SCALE:







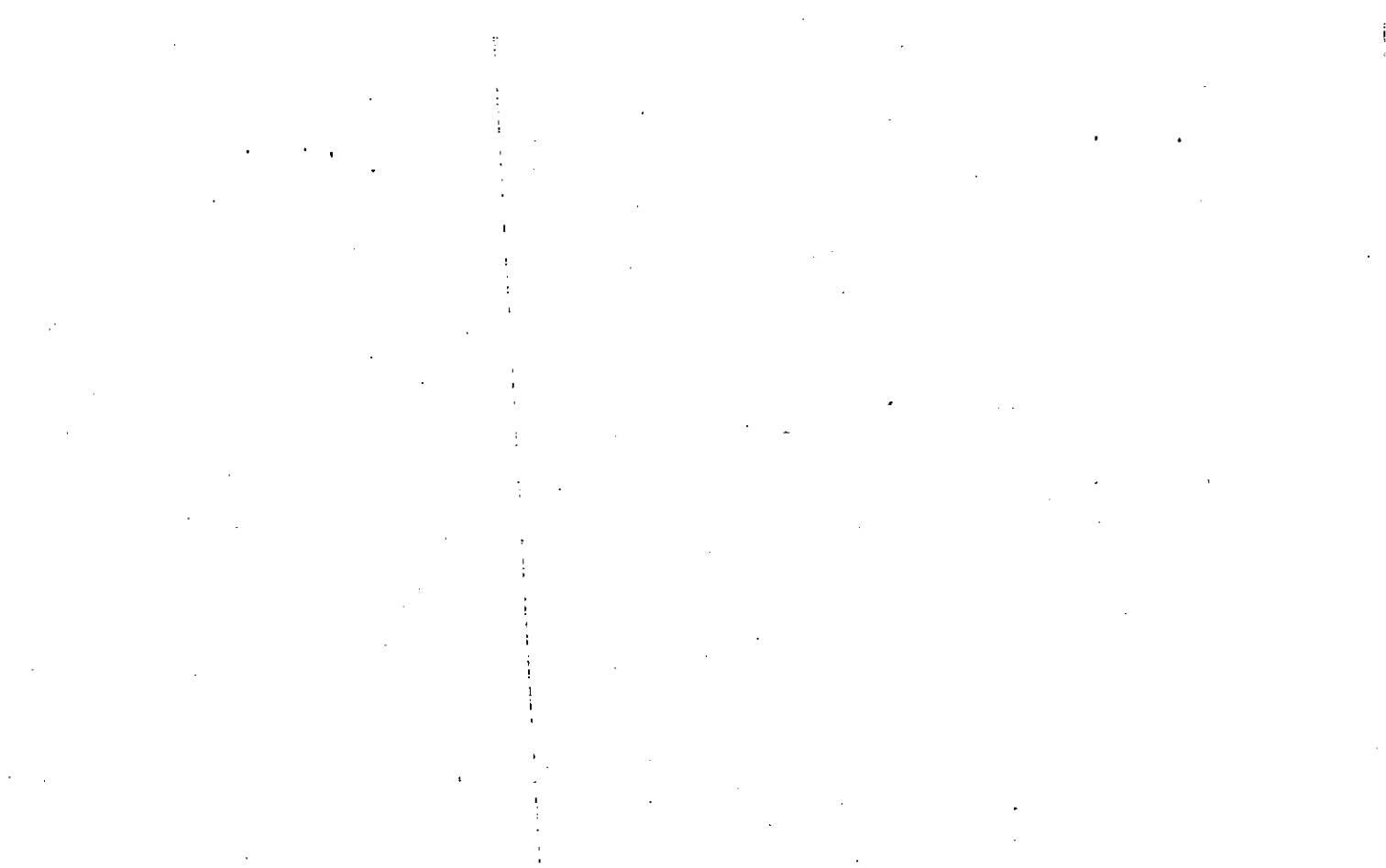
|                               |
|-------------------------------|
| Property<br>Acquired From: 35 |
| Acct. No.                     |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 35B    |
| Map   | Block | Parcel |

| Date     | Grantor (From)      | Grantee (To)                  | D.B. | Pg. | Type       | W.D. Cons |
|----------|---------------------|-------------------------------|------|-----|------------|-----------|
| 7/9/02   | CATER, PATRICIA ANN | CATER, <sup>VICKIE</sup> JOHN | 5390 | 135 | W/D        | -0-       |
| 11/11/03 | CATER, PATRICIA ANN | " "                           | 6772 | 194 | CORR<br>WD |           |
|          |                     |                               |      |     |            |           |
|          |                     |                               |      |     |            |           |
|          |                     |                               |      |     |            |           |
|          |                     |                               |      |     |            |           |

|                         |        |      |       |            |         |      |          |       |      |
|-------------------------|--------|------|-------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.  | Dimensions | Acreage |      |          |       |      |
|                         |        | 3    | 11/62 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |       |            |         |      | 4.33     |       | 4.33 |
| Subdivision             |        |      |       |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |       |            |         |      | 70       | 61    |      |
| Brief Legal Description |        |      |       |            |         |      |          |       |      |
|                         |        |      |       |            |         |      |          |       |      |
|                         |        |      |       |            |         |      |          |       |      |







|                                      |
|--------------------------------------|
| Property<br>Acquired From: <u>35</u> |
| Acct. No.                            |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <u>03N12</u> |       | <u>35C</u> |
| Map          | Block | Parcel     |

| Date                    | Grantor (From)             | Grantee (To)                             | D.B.        | Pg.        | Type      | W.D.Cons    |             |
|-------------------------|----------------------------|------------------------------------------|-------------|------------|-----------|-------------|-------------|
| <u>11/11/03</u>         | <u>CATER, PATRICIA ANN</u> | <u>JOHN E. CATER, PATRICIA ANN &amp;</u> | <u>6772</u> | <u>195</u> | <u>WD</u> | <u>0</u>    |             |
|                         |                            |                                          |             |            |           |             |             |
|                         |                            |                                          |             |            |           |             |             |
|                         |                            |                                          |             |            |           |             |             |
|                         |                            |                                          |             |            |           |             |             |
|                         |                            |                                          |             |            |           |             |             |
|                         |                            |                                          |             |            |           |             |             |
| City                    | G.M.D.                     | L.D.                                     | L.L.        | Dimensions | Acreage   |             |             |
|                         |                            | <u>3</u>                                 | <u>1162</u> |            | Return    | Deed        | Plat Comp.  |
|                         |                            |                                          |             |            |           | <u>8.40</u> |             |
|                         |                            |                                          |             |            |           |             | <u>8.40</u> |
| Subdivision             |                            |                                          |             | Block      | Lot       | Plat Bk.    | Page        |
|                         |                            |                                          |             |            |           |             |             |
| Brief Legal Description |                            |                                          |             |            |           |             |             |
|                         |                            |                                          |             |            |           |             |             |
|                         |                            |                                          |             |            |           |             |             |



6

|                             |                                             |                            |                                                                                                                                                                                                                                                                                                           |
|-----------------------------|---------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name On Return: <i>RT 1</i> | MAP BLOCK PAR SUB<br>OLD: 0313<br>NEW: 0312 | 020<br>Photo 036 Call No   | <div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>3-13</b></div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-left: 10px;">20</div>                                                                                                       |
| Name On Deed:               |                                             |                            | <div style="border: 1px solid black; padding: 2px; display: inline-block;">Map</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-left: 10px;">Block</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-left: 10px;">Parcel</div> |
| Property Address:           |                                             | Property Acquired From:    |                                                                                                                                                                                                                                                                                                           |
| Acquired By:                | Deed Will                                   | Approximate Date Acquired: | Recorded Yes No                                                                                                                                                                                                                                                                                           |
|                             |                                             | D.B. Pg.                   | Size (Dim. or Ac.)                                                                                                                                                                                                                                                                                        |
| Bounded By:                 | N.                                          | S.                         | E. W.                                                                                                                                                                                                                                                                                                     |

| Date   | Grantor (From)                      | Grantee (To)                               | D.B. | Pg. | Type | W.D.Cons.             |
|--------|-------------------------------------|--------------------------------------------|------|-----|------|-----------------------|
| 4/6/59 | HORBIN, Carl                        | HOLTZCLOW, W.J.                            | 50   | 73  | WD   | 1500 <sup>00</sup> SP |
| 11/91  | HOLTZCLOW, W.J. <sup>1/2 INT.</sup> | HOLTZCLOW, MARY LOUISE <sup>1/2 INT.</sup> | 1088 | 283 |      | -0-                   |
|        |                                     |                                            |      |     |      |                       |

| City | G.M.D. | L.D. | L.L. | Dimensions    | Acreage |      |      |       |      |
|------|--------|------|------|---------------|---------|------|------|-------|------|
|      |        |      |      |               | Return  | Deed | Plat | Comp. | Used |
|      |        | 3    | 1143 | 1144 14.9 AC± |         | 20±  |      | 23    | 20±  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:

*Fract E/S Hickory Flat - Macedonia Rd.*

*(over)*

50-73

19 1/2 ac.

1143, 1144 & L

on deed

3 & D

## Tract I

BP - SW cor. of prop. conveyed, in original E & W line of said prop.

running N 31 rods to cor.

E - to old rd.

N - 6 1/2 rods to rock cor.

E - 46 rods to original N + S line

S - to SE cor. of said lot

N - along original E & W line to SW

cor. of said lot. 17 1/2 ac.

## Tract II

BP - SE cor. of lot 1144, running

N 10 rods to cor.

N 19 - 13 rods to cor. rd.

NW 19 - 10 rods to cor.

N 19 - 15 1/2 rods to NE cor. of prop. conveyed

E - 7 rods to BP

S - 31 rods to BP 2 ac.



|                               |
|-------------------------------|
| Property<br>Acquired From: 36 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 36A    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                         | Grantee (To)                      | D.B.         | Pg.        | Type        | W.D. Cons       |
|-------------------------|----------------------------------------|-----------------------------------|--------------|------------|-------------|-----------------|
| 2/2/07                  | MARY LOUISE H. :<br>HOLTZCLAW, W. J. : | MICHELE K. :<br>GEHL, CURTIS J. : | 9379         | 81         | USD         | 254.80          |
|                         |                                        |                                   |              |            |             |                 |
|                         |                                        |                                   |              |            |             |                 |
|                         |                                        |                                   |              |            |             |                 |
|                         |                                        |                                   |              |            |             |                 |
|                         |                                        |                                   |              |            |             |                 |
|                         |                                        |                                   |              |            |             |                 |
| City                    | G.M.D.                                 | L.D.                              | L.L.         | Dimensions | Acreage     |                 |
|                         |                                        | 3                                 | 1143<br>1144 |            | Return Deed | Plat Comp. Used |
|                         |                                        |                                   |              |            |             | 5.096 5.1       |
| Subdivision             | Block                                  | Lot                               | Plat Bk.     | Page       |             |                 |
|                         |                                        |                                   | 94           | 118        |             |                 |
| Brief Legal Description |                                        |                                   |              |            |             |                 |
|                         |                                        |                                   |              |            |             |                 |
|                         |                                        |                                   |              |            |             |                 |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 37     |
| Map   | Block | Parcel |

| Date     | Grantor (From)     | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons |
|----------|--------------------|-----------------------------|------|-----|------|-----------|
| 10/16/03 | BEBEE, WINIFRED P. | ANDREW FINANCIAL GROUP, INC | 6647 | 38  | WD   | 0         |
|          |                    |                             |      |     |      |           |
|          |                    |                             |      |     |      |           |
|          |                    |                             |      |     |      |           |
|          |                    |                             |      |     |      |           |
|          |                    |                             |      |     |      |           |
|          |                    |                             |      |     |      |           |

|      |        |      |              |            |         |       |
|------|--------|------|--------------|------------|---------|-------|
| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage | 2AC   |
|      |        | 3    | 1/43<br>1/44 |            | Return  | Deed  |
|      |        |      |              |            |         | Plat  |
|      |        |      |              |            |         | Comp. |
|      |        |      |              |            |         | Used  |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 19       | 159  |

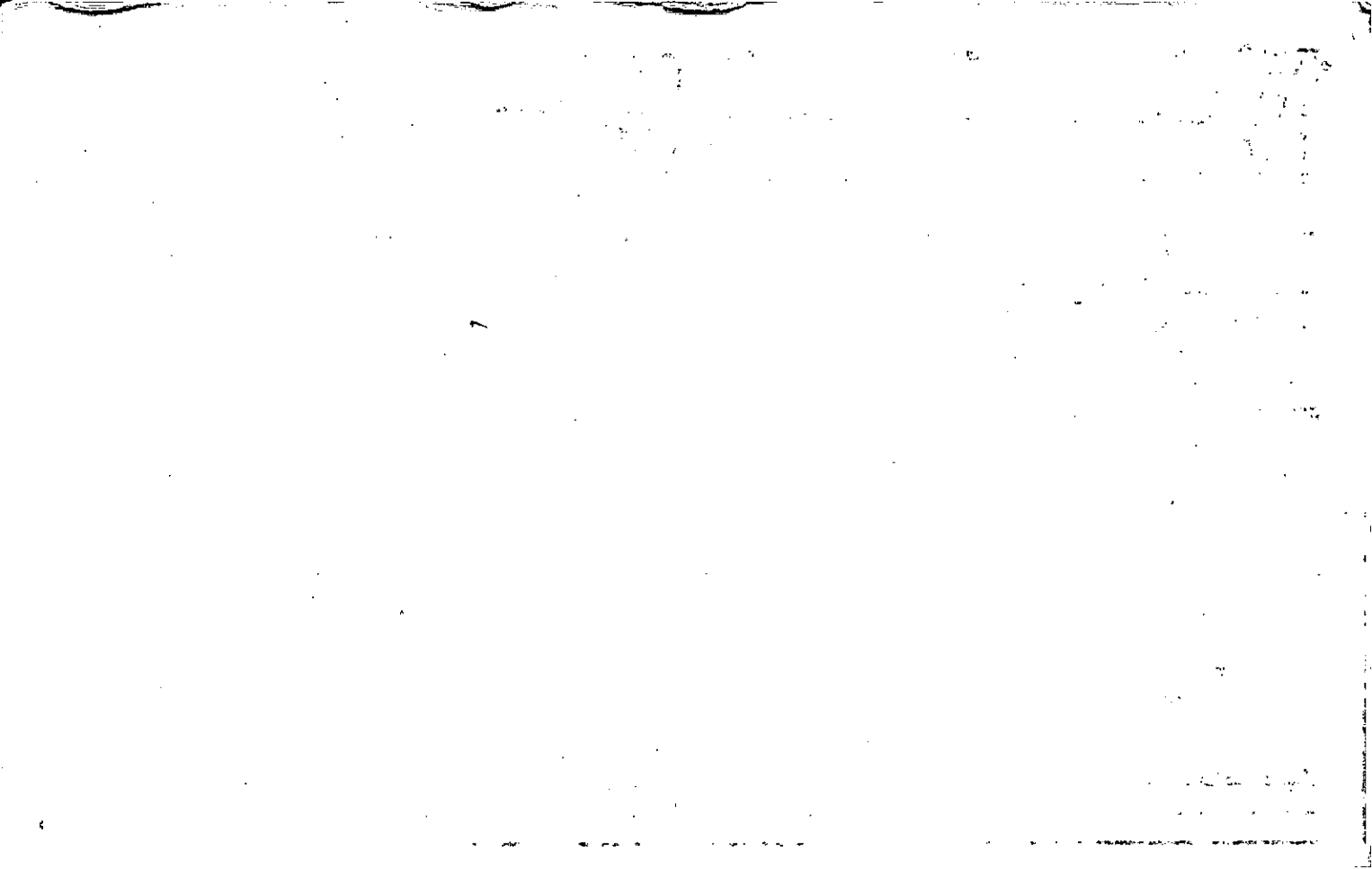
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|           |       |        |
|-----------|-------|--------|
| 3<br>2513 |       | 19A    |
| Map       | Block | Parcel |

|                   |                          |                            |                             |                         |                     |  |  |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|--|--|
| Property Address: |                          |                            |                             | Property Acquired From: |                     |  |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |  |  |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____                |                     |  |  |

| Date                     | Grantor (From)                            | Grantee (To)                                 | D.B. | Pg.  | Type                   | W.D. Cons. |         |           |       |      |
|--------------------------|-------------------------------------------|----------------------------------------------|------|------|------------------------|------------|---------|-----------|-------|------|
| 9/81                     | COLLETT, G. T.                            | LUMMUS, TED LAMAR                            | 314  | 502  | W                      | -          |         |           |       |      |
| 1/8/98                   | Lummus, Ted Lamar                         | DEISZ, Todd Lawrence,<br>Lummus, Ted Lamar & | 3384 | 100  | W/D                    | -D-        |         |           |       |      |
| 7/1/03                   | DIESZ, TODD LAWRENCE<br>LUMMUS, TED LAMAR | BEBEE, WINIFRED P.                           | 6412 | 263  | DEED<br>UNDER<br>POWER | Ø          |         |           |       |      |
| City                     |                                           | G.M.D.                                       | L.D. | L.L. | Dimensions             |            | Acreage |           |       |      |
|                          |                                           |                                              |      |      |                        | Return     | Deed    | Plat      | Comp. | Used |
|                          |                                           |                                              |      |      |                        |            |         | 2.0       |       | 2    |
| Subdivision              |                                           |                                              |      |      |                        | Block      | Lot     | Plat Book | Page  |      |
|                          |                                           |                                              |      |      |                        |            |         | 19        | 159   |      |
| Brief Legal Description: |                                           |                                              |      |      |                        |            |         |           |       |      |
|                          |                                           |                                              |      |      |                        |            |         |           |       |      |
|                          |                                           |                                              |      |      |                        |            |         |           |       |      |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 38     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)              | Grantee (To)                                         | D.B.         | Pg.        | Type            | W.D.Cons        |
|-------------------------|-----------------------------|------------------------------------------------------|--------------|------------|-----------------|-----------------|
|                         |                             | MARY P. KLINT<br>COLLETT, GEORGE T. &                |              |            |                 |                 |
| 1/29/02                 | COLLETT, GEORGE T. (ESTATE) | THE GEORGE T. COLLETT 1/2<br>TESTAMENTARY TRUST INT. | 508/0        | 299        | EXE'S<br>D.O.A. | ⊖               |
|                         |                             |                                                      |              |            |                 |                 |
|                         |                             |                                                      |              |            |                 |                 |
|                         |                             |                                                      |              |            |                 |                 |
|                         |                             |                                                      |              |            |                 |                 |
|                         |                             |                                                      |              |            |                 |                 |
| City                    | G.M.D.                      | L.D.                                                 | L.L.         | Dimensions | Acreage         |                 |
|                         |                             | 3                                                    | 1143<br>1144 | 7.56AC±    | Return Deed     | Plat Comp. Used |
|                         |                             |                                                      |              |            |                 |                 |
| Subdivision             | Block                       | Lot                                                  | Plat Bk.     | Page       |                 |                 |
|                         |                             |                                                      |              |            |                 |                 |
| Brief Legal Description |                             |                                                      |              |            |                 |                 |
|                         |                             |                                                      |              |            |                 |                 |
|                         |                             |                                                      |              |            |                 |                 |





2

|                             |                        |                |             |       |        |
|-----------------------------|------------------------|----------------|-------------|-------|--------|
| Name On Return: <i>PT 1</i> | MAP -- BLOCK OLD: 0313 | PAR -- SUB 019 | <b>3.13</b> |       | 19     |
| Name On Deed:               | NEW: 0312              | 038            | Map         | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:  | N.        | S.                         | E.              | W.       |                     |

| Date     | Grantor (From)                         | Grantee (To)                           | D.B.      | Pg.        | Type   | W.D. Cons. |
|----------|----------------------------------------|----------------------------------------|-----------|------------|--------|------------|
| 3/10/60  | Collett, W.E.                          | Collett, G.T.                          | 156<br>59 | 642<br>483 | W<br>D |            |
| 12/23/96 | COLLETT, MARY PEARL<br>A/K/A GEORGE T. | G.T. COLLETT                           | 2585      | 283        | QC     | -0-        |
| 12/23/96 | COLLETT, G.T.<br>A/K/A GEORGE T.       | COLLETT, MARY P.<br>COLLETT, GEORGE T. | 2585      | 286        | QC     | -0-        |

| City | G.M.D. | L.D. | L.L.                 | Dimensions                  | Return | Deed | Plat | Comp. | Used |
|------|--------|------|----------------------|-----------------------------|--------|------|------|-------|------|
|      | 818    | 3    | 1089<br>1193<br>1144 | <del>7.68 AC</del> 102.5 AC |        |      |      | 48    | 49   |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     | 52        | 187  |

Brief Legal Description: *X.12 AC ± USED FOR R/W PER 1998 DEED 3158-4.9/11/98*  
*Tract N/W side Hickory Flat-Malden Rd.*  
*For 84 tot parcel 10A Combined per request*

"See Over"

for 84 duels 434/250 & 434/251

A sweep in property between parcels 18 & 19  
0.25 ac & 0.27 ac. No value change made to either

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 38               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 38A    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)             | D.B.         | Pg.        | Type    | W.D. Cons       |
|-------------------------|------------------------------|--------------------------|--------------|------------|---------|-----------------|
| 12/23/96                | MARY P. COLLETT, GEORGE T.   | COLLETT FAMILY, LLC      | 2589         | 285        | QC      | -0-             |
| 4/1/03                  | COLLETT FAMILY, LLC 99% INT. | COLLETT, MARY P. 1% INT. | 6017         | 358        | WD      | ⊖               |
|                         |                              |                          |              |            |         |                 |
|                         |                              |                          |              |            |         |                 |
|                         |                              |                          |              |            |         |                 |
|                         |                              |                          |              |            |         |                 |
|                         |                              |                          |              |            |         |                 |
| City                    | G.M.D.                       | L.D.                     | L.L.         | Dimensions | Acreage | 93.82 AC ±      |
|                         |                              | 3                        | 1143<br>1144 |            | Return  | Deed            |
|                         |                              |                          |              |            |         | Plat            |
|                         |                              |                          |              |            |         | Comp.           |
|                         |                              |                          |              |            |         | Used            |
|                         |                              |                          |              |            |         | 94.82 ± 94.82 ± |
| Subdivision             | 1070                         | Block                    | Lot          | Plat Bk.   | Page    |                 |
|                         | 1071                         |                          |              |            |         |                 |
|                         | 1090                         |                          |              |            |         |                 |
|                         | 1091                         |                          |              |            |         |                 |
| Brief Legal Description |                              |                          |              |            |         |                 |
|                         |                              |                          |              |            |         |                 |
|                         |                              |                          |              |            |         |                 |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acet. No. 38A              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 38B    |
| Map  | Block | Parcel |

| Date    | Grantor (From)             | Grantee (To)                             | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------------|------------------------------------------|------|-----|------|-----------|
| 3/31/97 | MARY P. COLLETT, GEORGE T. | CROSS ROADS OF LIFE BAPTIST CHURCH, INC. | 2664 | 76  | W/D  | -0-       |
|         |                            |                                          |      |     |      |           |
|         |                            |                                          |      |     |      |           |
|         |                            |                                          |      |     |      |           |
|         |                            |                                          |      |     |      |           |
|         |                            |                                          |      |     |      |           |
|         |                            |                                          |      |     |      |           |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |            |      |
|------|--------|------|--------------|------------|---------|------|------------|------|
|      |        | 3    | 1090<br>1091 |            | Return  | Deed | Plat Comp. | Used |
|      |        |      |              |            |         | 1.00 |            | 1    |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



9

|                 |                      |                                                                                               |              |     |
|-----------------|----------------------|-----------------------------------------------------------------------------------------------|--------------|-----|
| Name On Return: | MAP OLD: <u>3-13</u> | BLOCK <u>8</u>                                                                                | PAR <u>8</u> | SUB |
| Name On Deed:   | NEW: <u>03-12</u>    | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <u>039</u> </div> |              |     |

|            |       |          |
|------------|-------|----------|
| <b>313</b> |       | <b>8</b> |
| Map        | Block | Parcel   |

|                                                                         |                                                                                                          |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Property Address:                                                       | Property Acquired From:                                                                                  |
| Acquired By: <u>Deed</u> <u>Will</u> <u>Approximate Date Acquired:</u>  | Recorded Yes <u>    </u> No <u>    </u> D.B. <u>    </u> Pg. <u>    </u> Size: (Dim. or Ac.) <u>    </u> |
| Bounded By: N. <u>    </u> S. <u>    </u> E. <u>    </u> W. <u>    </u> |                                                                                                          |

| Date                                     | Grantor (From)        | Grantee (To)                       | D.B.                     | Pg.       | Type  | W.D.Cons.  |
|------------------------------------------|-----------------------|------------------------------------|--------------------------|-----------|-------|------------|
|                                          |                       | Collett, J.W.                      | 95                       | 394       | WD    |            |
| 10-7-69                                  | Collett, J.W.         | WATERS, Gary L. et ux              | 103                      | 287       | WD    | —          |
| 8/27/93                                  | Collett, G.T. & PEARL | WATERS, GARY L. et ux<br>GLENDA C. | 1889                     | 10 & 11   | COOP. | —0—<br>—0— |
|                                          | City                  | G.M.D. L.L. Dimensions             | *2.94 AC Acreage 3.2 3.2 |           |       |            |
|                                          | 818                   | 340 1193 1090                      | Return                   | Deed      | Plat  | Comp. Used |
|                                          |                       |                                    | 32                       |           |       | 3± 3±      |
|                                          | Subdivision           | Block                              | Lot                      | Plat Book | Page  |            |
|                                          |                       |                                    |                          | X45       | 76    |            |
| Brief Legal Description:                 |                       |                                    |                          |           |       |            |
| Tract N/w side Hickory Flat-Macedonia Rd |                       |                                    |                          |           |       |            |

Plotted by deed occupation ~

BW

9



|                |           |     |       |      |          |
|----------------|-----------|-----|-------|------|----------|
| Property       | OLD: 0313 | MAP | BLOCK | PAR. | SUB.     |
| Acquired From: |           |     |       | 019  | B        |
| Acct. No.      | NEW: 0312 |     |       | 040  | Call No. |

|      |       |        |
|------|-------|--------|
| 3-13 |       | 19B    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)         | Grantee (To)                     | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------------|----------------------------------|----------|------------|---------|-----------|
| 2/85                    | Collett, G. T. & Pearl | Lummus, Tony Edwin               | 448      | 582        | W       | -0-       |
| 4/26/99                 | Lummus, Tony Edwin     | Lummus, Tony Edwin & Jennifer C. | 3158     | 329        | W/D     | -0-       |
| 7/1/02                  | Lummus, Tony Edwin     | Lummus, Tony Edwin               | 5364     | 474        | QC      | -0-       |
| 10/28/05                | Lummus, Tony Edwin     | Lummus, Edwin Smith              | 8528     | 105        | WD      | 191.00    |
|                         |                        |                                  |          |            |         |           |
|                         |                        |                                  |          |            |         |           |
| City                    | G.M.D.                 | L.D.                             | L.L.     | Dimensions | Acreage |           |
|                         |                        | 3                                | 1090     |            | Return  | Deed      |
|                         |                        |                                  | 1143     |            |         | 2.00      |
| Subdivision             | Block                  | Lot                              | Plat Bk. | Page       |         |           |
|                         |                        |                                  | 27       | 95         |         |           |
| Brief Legal Description |                        |                                  |          |            |         |           |
|                         |                        |                                  |          |            |         |           |
|                         |                        |                                  |          |            |         |           |



|                     |           |       |           |         |
|---------------------|-----------|-------|-----------|---------|
| Property            | MAP       | BLOCK | PAR       | SUB     |
| Acquired From: 3-13 | OLD: 0313 |       | 018       | A       |
| Acct. No.           | NEW: 0312 |       | Photo 041 | Cell No |

|      |       |        |
|------|-------|--------|
| 3-13 |       | 18A    |
| Map  | Block | Parcel |

| Date | Grantor (From)   | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons |
|------|------------------|-----------------------------|------|-----|------|-----------|
| 4/88 | COLLETT, JACK A. | CAROLYN<br>COLLETT, JACK A. | 709  | 130 | W    | -0-       |
|      |                  |                             |      |     |      |           |
|      |                  |                             |      |     |      |           |
|      |                  |                             |      |     |      |           |
|      |                  |                             |      |     |      |           |
|      |                  |                             |      |     |      |           |
|      |                  |                             |      |     |      |           |

| City | G.M.D. | L.D. | L.L.                 | Dimensions | Acreage |      |      |       |      |
|------|--------|------|----------------------|------------|---------|------|------|-------|------|
|      |        | 3    | 1090<br>1091<br>1142 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |                      |            |         |      |      | 5     | 5    |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
| 1143        |       |     |          |      |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



Recorded Jan. 83

|                |           |       |           |         |      |       |        |
|----------------|-----------|-------|-----------|---------|------|-------|--------|
| Property       | MAP       | BLOCK | PAR       | SUB     | 3-14 | 5D    |        |
| Acquired From: | OLD: 0314 |       | 005       | D       |      |       |        |
| Acct. No.      | NEW: 0312 |       | Photo 042 | Call No |      |       |        |
|                |           |       |           |         | Map  | Block | Parcel |

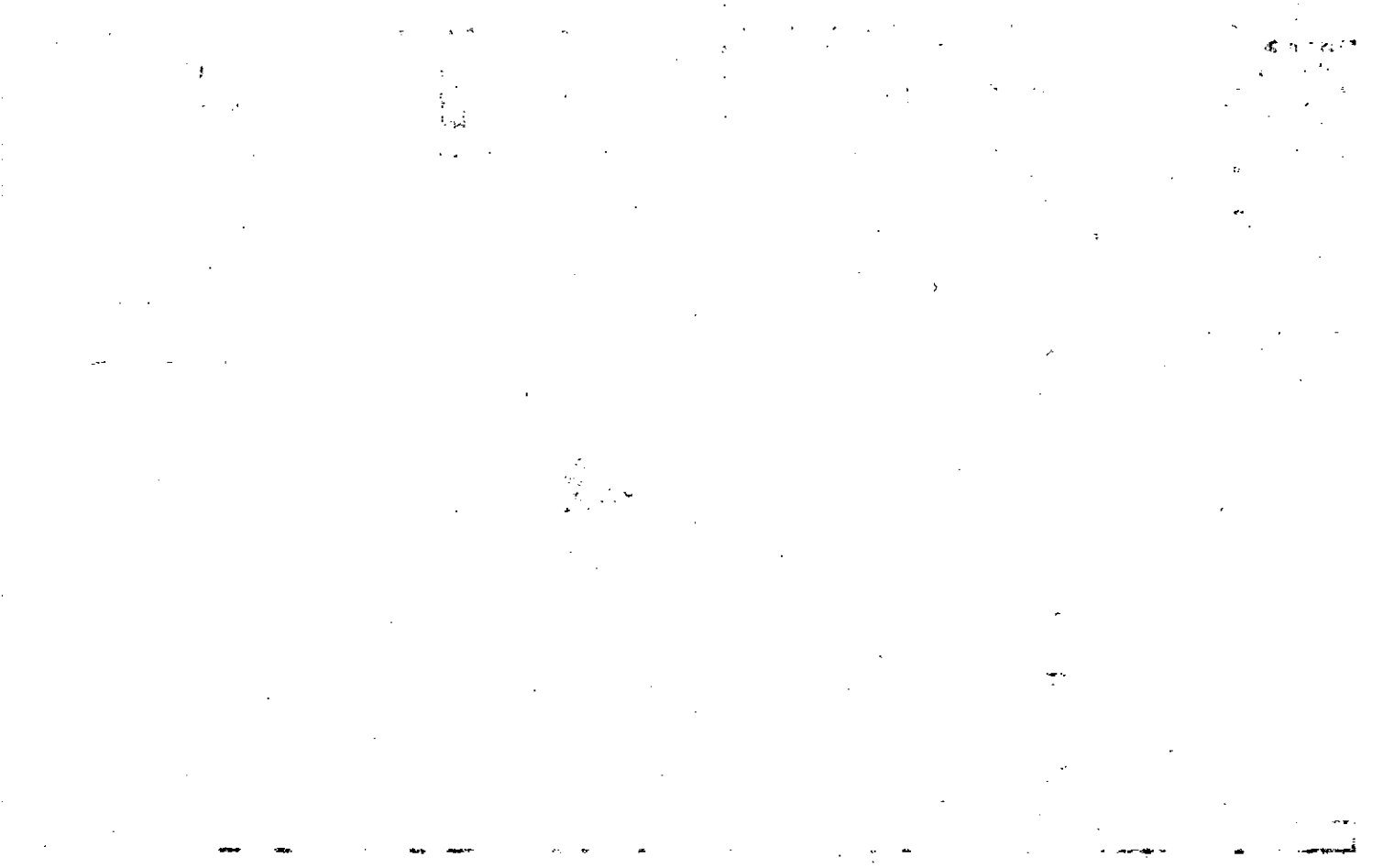
[illegible]



|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 0314 |       | 005 | C   |
| Acct. No.      | NEW: 0312 |       | 043 |     |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 5C     |
| Map  | Block | Parcel |

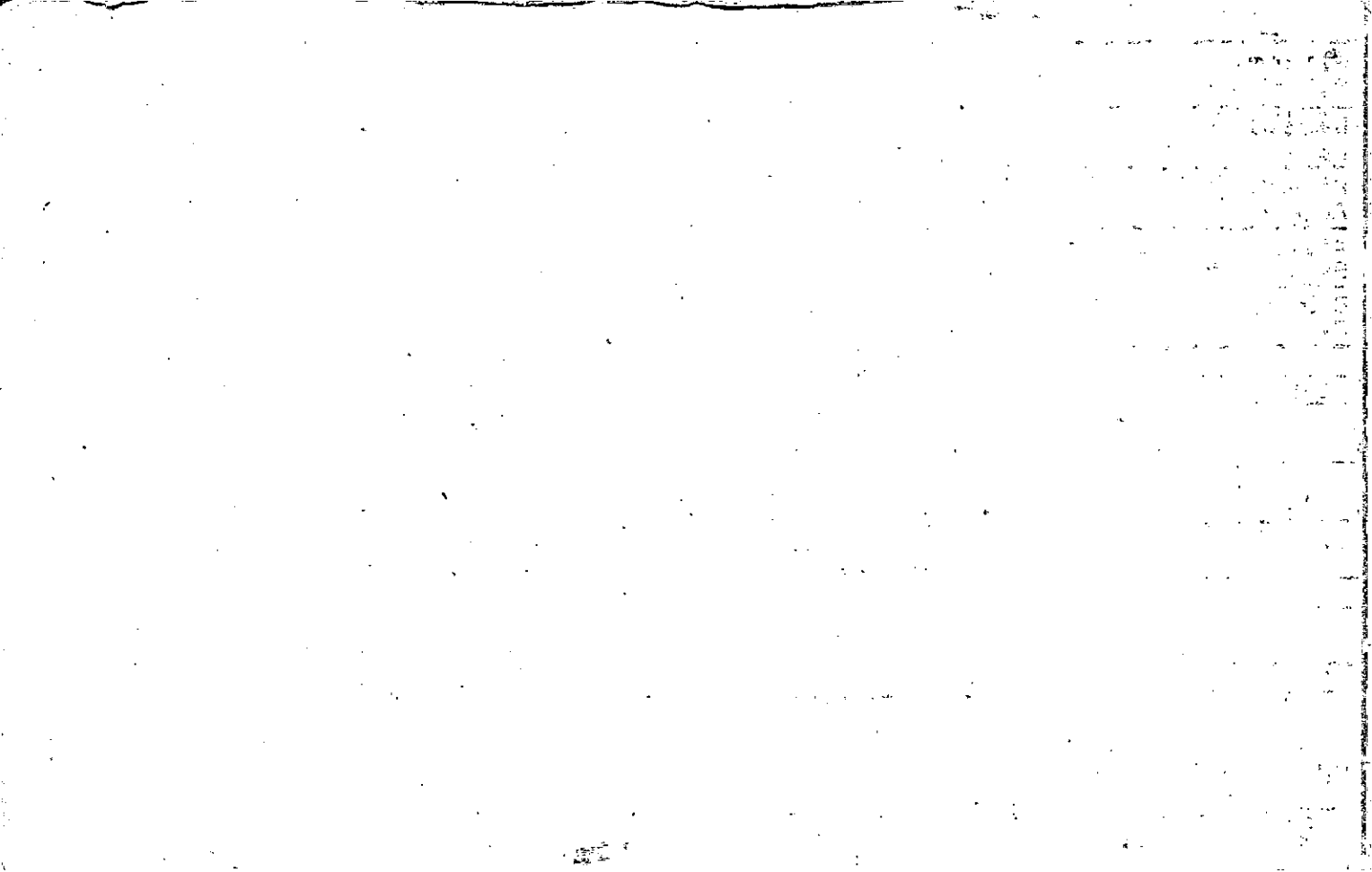
| Date                    | Grantor (From)        | Grantee (To)                        | D.B.              | Pg.               | Type           | W.D. Cons    |
|-------------------------|-----------------------|-------------------------------------|-------------------|-------------------|----------------|--------------|
| 2/6/87                  | Thomas, Stanley N.    | Jane Jarvis<br>Marshall Jack A.     | 600<br>599<br>600 | 525<br>525<br>586 | GC<br>GC<br>WD | -0-<br>48.50 |
| 4/9/01                  | MARSHALL, JANE JARVIS | PATRICIA S.<br>COLEBURN, CHARLES R. | 4534              | 165               | W/D            | 350.00       |
|                         |                       |                                     |                   |                   |                |              |
|                         |                       |                                     |                   |                   |                |              |
|                         |                       |                                     |                   |                   |                |              |
|                         |                       |                                     |                   |                   |                |              |
|                         |                       |                                     |                   |                   |                |              |
| City                    | G.M.D.                | L.D.                                | L.L.              | Dimensions        | Acreage        |              |
|                         |                       | 3                                   | 1286              |                   | Return         | Deed         |
|                         |                       |                                     |                   |                   | 5              |              |
| Subdivision             | Block                 | Lot                                 | Plat              | Bk.               | Page           |              |
|                         |                       |                                     |                   |                   |                |              |
| Brief Legal Description |                       |                                     |                   |                   |                |              |
|                         |                       |                                     |                   |                   |                |              |
|                         |                       |                                     |                   |                   |                |              |





|                   |  |           |  |                            |  |                 |  |          |  |                     |  |
|-------------------|--|-----------|--|----------------------------|--|-----------------|--|----------|--|---------------------|--|
| Name On Return:   |  |           |  |                            |  | 3-14            |  |          |  | 5C                  |  |
| Name On Deed:     |  | Photo     |  | Call No.                   |  | Map             |  | Block    |  | Parcel              |  |
| Property Address: |  |           |  | Property Acquired From:    |  |                 |  |          |  |                     |  |
| Acquired By:      |  | Deed Will |  | Approximate Date Acquired: |  | Recorded Yes No |  | D.B. Pg. |  | Size: (Dim. or Ac.) |  |
| Bounded By:       |  | N.        |  | S.                         |  | E.              |  | W.       |  |                     |  |

| Date                     | Grantor (From)      | Grantee (To)                    | D.B. | Pg.  | Type       | W.D. Cons. |           |      |
|--------------------------|---------------------|---------------------------------|------|------|------------|------------|-----------|------|
| 7/81                     | NORTH LAKE LAND CO. | STANLEY N. & THOMAS, DEBBIE E.  | 308  | 426  | W          | 19 50      |           |      |
| 7/82                     | THOMAS, DEBBIE E.   | THOMAS, STANLEY N.              | 327  | 185  | QC         | 2 60       |           |      |
| 2/84                     | THOMAS, STANLEY N.  | STANLEY N. & THOMAS, CYNTHIA W. | 390  | 474  | W          | -0-        |           |      |
| City                     |                     | G.M.D.                          | L.D. | L.L. | Dimensions |            | Acreage   |      |
|                          |                     |                                 | 3    | 1286 |            |            | Return    | Deed |
|                          |                     |                                 |      |      |            |            |           | 5.00 |
| Subdivision              |                     |                                 |      |      | Block      | Lot        | Plat Book | Page |
|                          |                     |                                 |      |      |            |            |           |      |
| Brief Legal Description: |                     |                                 |      |      |            |            |           |      |
|                          |                     |                                 |      |      |            |            |           |      |
|                          |                     |                                 |      |      |            |            |           |      |



|                            |                                |                   |      |       |        |
|----------------------------|--------------------------------|-------------------|------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0314 | 005 G             | 3-14 |       | 56     |
| Acct. No.                  | NEW: 0312                      | Photo 044 Call No | Map  | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To)                    | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|--------------------------|---------------------------------|------|------------|---------|------------------|
| 4/84                    | NORTH LAKE LAND CO.      | THOMAS H. & BARBARA K. MARSIK   | 395  | 117        | W       | 24 <sup>90</sup> |
| 12/17/86                | MARSIK, THOMAS & BARBARA | QUINTILLA A. LEWIS, MARION F. & | 588  | 501        | WD      | 44 <sup>70</sup> |
|                         |                          |                                 |      |            |         |                  |
|                         |                          |                                 |      |            |         |                  |
|                         |                          |                                 |      |            |         |                  |
|                         |                          |                                 |      |            |         |                  |
|                         |                          |                                 |      |            |         |                  |
| City                    | G.M.D.                   | L.D.                            | L.L. | Dimensions | Acreage |                  |
|                         |                          |                                 |      |            | Return  | Deed             |
|                         |                          | 3                               | 1286 |            |         | 6.38             |
|                         | Subdivision              | Block                           | Lot  | Plat Bk.   | Page    | Used             |
|                         |                          |                                 |      |            |         | 6.38             |
| Brief Legal Description |                          |                                 |      |            |         |                  |
|                         |                          |                                 |      |            |         |                  |
|                         |                          |                                 |      |            |         |                  |

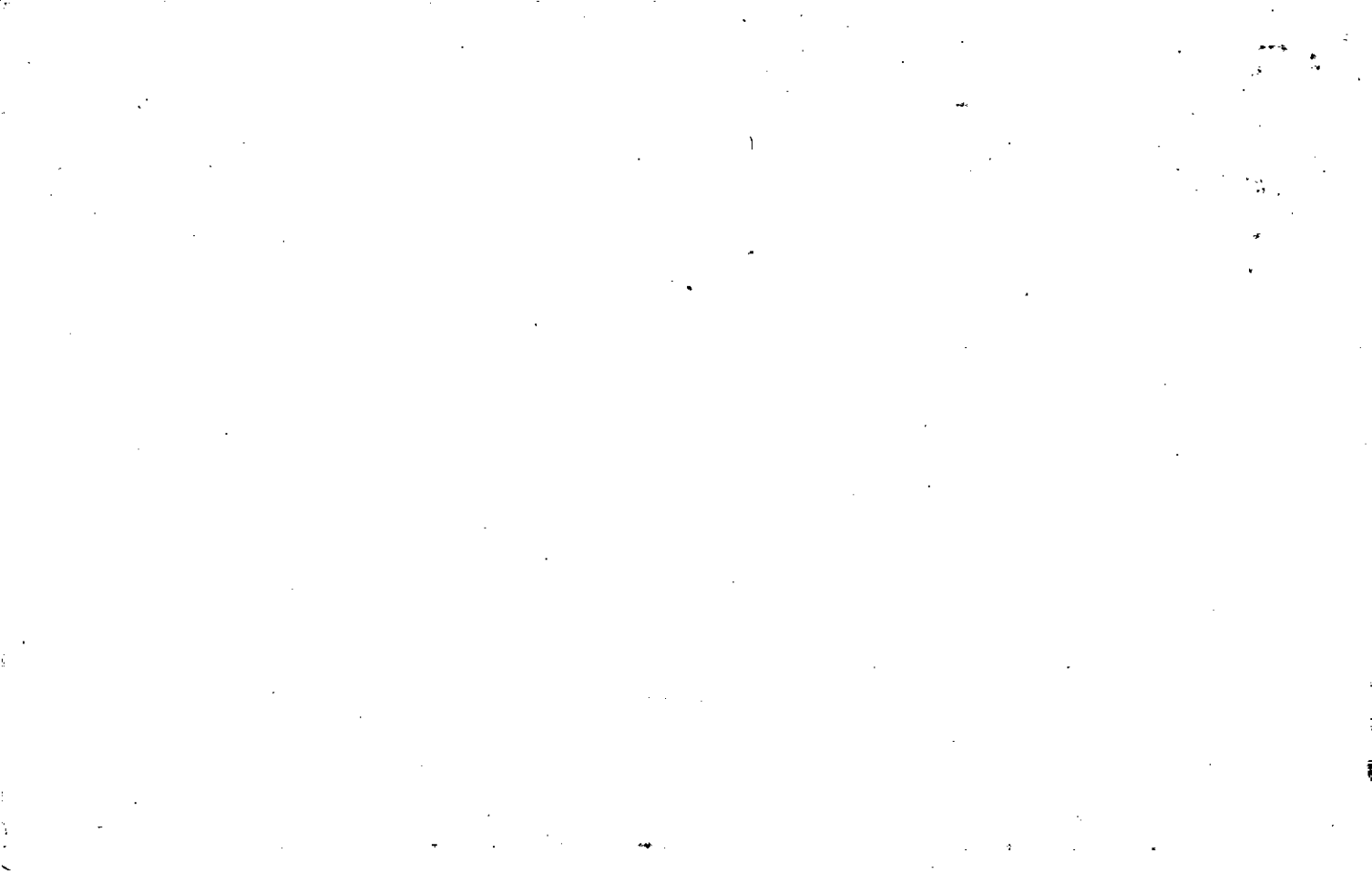
DELETE & COMBINE OWNERS WITH 45 PER REVENUE ASSESSORS 12/03/01



|                            |                                      |
|----------------------------|--------------------------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0314 005 F |
| Acct. No.                  | NEW: 0312 Photo 045 Call No          |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 5F     |
| Map  | Block | Parcel |

|                                                                                        |                     |                                                    |      |            |             |                 |          |           |      |
|----------------------------------------------------------------------------------------|---------------------|----------------------------------------------------|------|------------|-------------|-----------------|----------|-----------|------|
| SEE 461B 228                                                                           |                     |                                                    |      |            |             |                 |          |           |      |
| Date                                                                                   | Grantor (From)      | Grantee (To)                                       |      |            | D.B.        | Pg.             | Type     | W.D. Cons |      |
| 4/84                                                                                   | NORTH LAKE LAND CO. | DEAN, JERRY L.                                     |      |            | 393         | 194             | W        | 19 50     |      |
| 4/7/86                                                                                 | DEAN, JERRY L.      | MARION F. + SAINT<br>LEWIS, QUINTILIA A. + TENANTS |      |            | 2578<br>523 | 269, 270<br>649 | WD       | 34 50     |      |
|                                                                                        |                     |                                                    |      |            |             |                 |          |           |      |
|                                                                                        |                     |                                                    |      |            |             |                 |          |           |      |
|                                                                                        |                     |                                                    |      |            |             |                 |          |           |      |
|                                                                                        |                     |                                                    |      |            |             |                 |          |           |      |
| City                                                                                   | G.M.D.              | L.D.                                               | L.L. | Dimensions | Acreage     |                 |          |           |      |
|                                                                                        |                     |                                                    |      |            | Return      | Deed            | Plat     | Comp.     | Used |
|                                                                                        |                     | 3                                                  | 1286 | * 11.38 AC |             | 5.00            |          |           | 5    |
| Subdivision                                                                            |                     |                                                    |      |            | Block       | Lot             | Plat Bk. | Page      |      |
|                                                                                        |                     |                                                    |      |            |             |                 |          |           |      |
| Brief Legal Description * PARCEL 44 COMBINED PER OWNER & TAX ASSESSORS REQUEST 2/23/01 |                     |                                                    |      |            |             |                 |          |           |      |
|                                                                                        |                     |                                                    |      |            |             |                 |          |           |      |
|                                                                                        |                     |                                                    |      |            |             |                 |          |           |      |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |          |
|-------|----------|
|       |          |
| Photo | Call, No |

|       |       |        |
|-------|-------|--------|
| 03-12 |       | 046    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                        | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------------------------|----------------------------------------|------|-----|------|-----------|
| 3/23/94  | Robert R. & Nicholson, Helen M.       | Lineberry, Wayne D. & Adams, Sandra G. | 1776 | 324 | W    | 47.20     |
| 11/29/95 | ADAMS SANDRA G. & LINEBERRY, WAYNE D. | SANDRA G. & LINEBERRY, WAYNE D.        | 2276 | 281 | W/D  | -0-       |
|          |                                       |                                        |      |     |      |           |
|          |                                       |                                        |      |     |      |           |
|          |                                       |                                        |      |     |      |           |
|          |                                       |                                        |      |     |      |           |

|                         |        |      |              |            |         |      |          |       |      |
|-------------------------|--------|------|--------------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |          |       |      |
|                         |        | 3    | 2234<br>1235 |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision 1286, 1287  |        |      |              |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |              |            |         |      |          |       |      |
| Brief Legal Description |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |

REC  
11-29-95





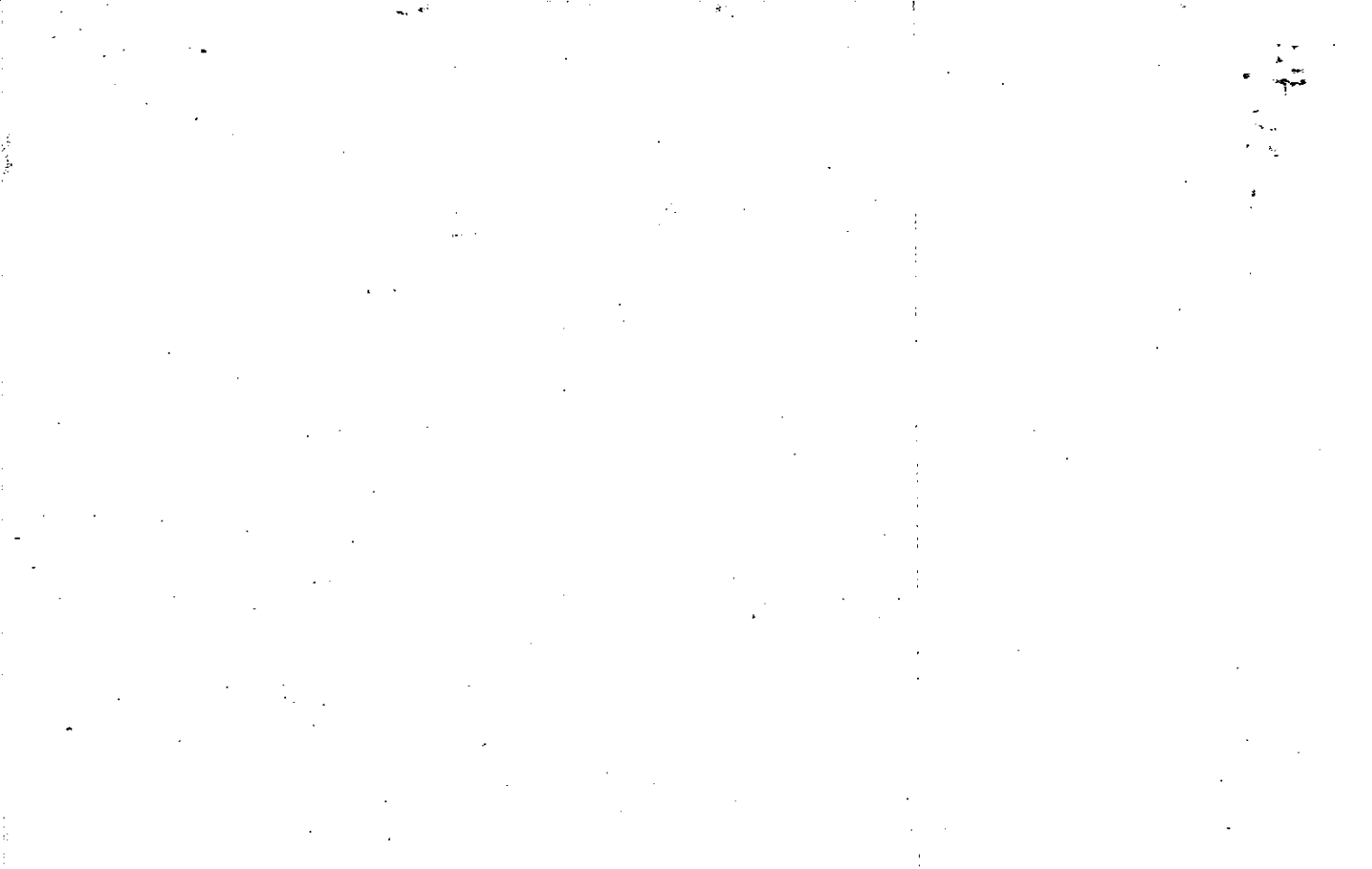
|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP BLOCK             | PAR SUB                    | 3-14                        | 43                   | 43                  |
| Name On Deed:     | OLD: 3-14             | 43                         | Map                         | Block                | Parcel              |
| Property Address: | NEW: 03-12            | 046                        |                             |                      |                     |
| Property Address: |                       | Acquired From:             |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)                     | Grantee (To)                       | D.B. | Pg.                  | Type       | W.D. Cons.       |
|--------------------------|------------------------------------|------------------------------------|------|----------------------|------------|------------------|
| 6/78                     | NORTH LAKE LAND CO.                | WILLIAM J. JR.<br>Mosley, Mary B.  | 242  | 467                  | W          | 15 <sup>00</sup> |
| 11/81                    | Wm. J. Jr.<br>Mosley, Mary B.      | JOHN A. &<br>O'SULLIVAN, SANDRA J. | 313  | 662                  | W          | 22 <sup>00</sup> |
| 4/84                     | JOHN A. &<br>O'SULLIVAN, SANDRA J. | ROBERT R. &<br>NICHOLSON, HELEN M. | 396  | 225                  | W          | 23 <sup>40</sup> |
| City                     |                                    | G.M.D.                             | L.D. | L.L.                 | Dimensions |                  |
|                          |                                    |                                    | 3    | 1234<br>1235<br>1287 |            |                  |
|                          |                                    | Subdivision                        |      | 1286                 | Block      | Lot              |
|                          |                                    |                                    |      |                      | Plat Book  | Page             |
|                          |                                    |                                    |      |                      | 14         | 137              |
| Brief Legal Description: |                                    |                                    |      |                      |            |                  |
|                          |                                    |                                    |      |                      |            |                  |
|                          |                                    |                                    |      |                      |            |                  |



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314         | BLOCK<br>NEW: 0312         | PAR<br>044                  | SUB<br>047           | 3-14                |       | 44     |
| Name On Deed:     |                          |                            | Photo<br>047                | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From: 8   |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                       | S.                         | E.                          | W.                   |                     |       |        |

| Date                                                                    | Grantor (From)      | Grantee (To)             | D.B.         | Pg.        | Type    | W.D.Cons. |
|-------------------------------------------------------------------------|---------------------|--------------------------|--------------|------------|---------|-----------|
| 9/79                                                                    | NORTH LAKE LAND CO. | JERRY W. & MARY J. FLOYD | 272          | 268        | W       | 19'0"     |
|                                                                         |                     |                          |              |            |         |           |
|                                                                         |                     |                          |              |            |         |           |
| City                                                                    | G.M.D.              | L.D.                     | L.L.         | Dimensions | Acreage |           |
|                                                                         |                     | 3                        | 1235<br>1286 | * 9.52 AC  | Return  | Deed      |
|                                                                         |                     |                          |              |            | 16.70   | Plat      |
|                                                                         |                     |                          |              |            |         | Comp.     |
|                                                                         |                     |                          |              |            |         | Used      |
|                                                                         |                     |                          |              |            |         | 6.1       |
| Subdivision                                                             |                     |                          |              | Block      | Lot     | Plat Book |
|                                                                         |                     |                          |              |            |         | Page      |
|                                                                         |                     |                          |              |            |         |           |
| Brief Legal Description: * PARCEL 4B COMBINED PER OWNER & TAX ASSESSORS |                     |                          |              |            |         |           |
| REQUEST. 4/2/03                                                         |                     |                          |              |            |         |           |



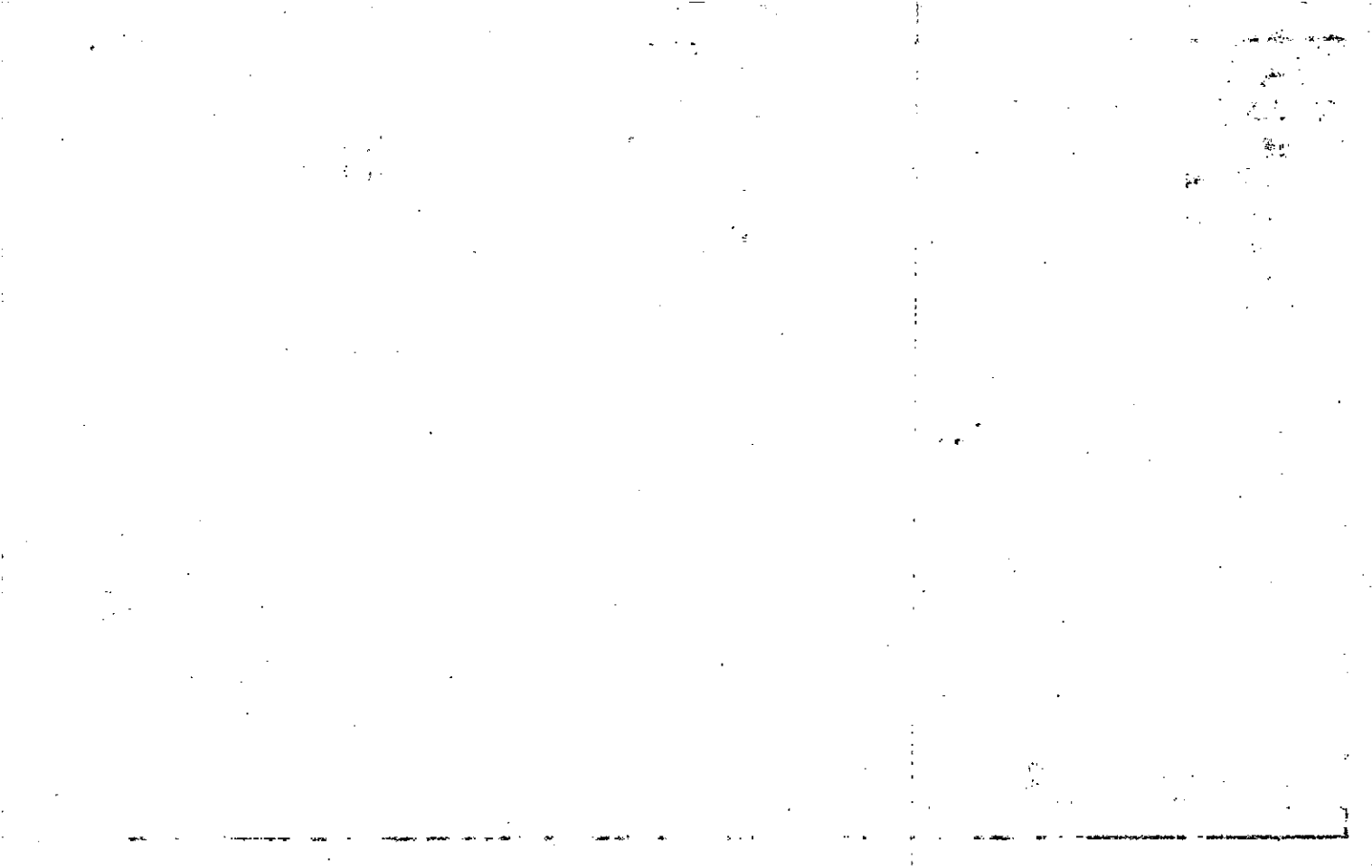
|                 |                        |                |          |     |              |
|-----------------|------------------------|----------------|----------|-----|--------------|
| Name On Return: | MAP BLOCK<br>OLD: 0314 | PAR SUB<br>045 | 3-14     |     | 45           |
| Name On Deed:   | NEW: 0312              | Photo 048      | Col. No. | Map | Block Parcel |

|                   |           |                            |                 |          |                    |
|-------------------|-----------|----------------------------|-----------------|----------|--------------------|
| Property Address: |           | Property Acquired From: 8  |                 |          |                    |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size (Dim. or Ac.) |
| Bounded By:       | N.        |                            |                 |          | W.                 |

| Date    | Grantor (From)                | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons.        |
|---------|-------------------------------|-------------------------------|------|-----|------|-------------------|
| 3/80    | NORTH LAKE LAND               | LANDER, MICHAEL & PATRICIA A. | 283  | 4   | W    | 16 <sup>90</sup>  |
| 5/31/95 | LANDER, MICHAEL & PATRICIA A. | FLOYD, JERRY W.               | 2096 | 29  | W/D  | 165 <sup>00</sup> |

|             |        |              |            |                 |      |           |       |      |
|-------------|--------|--------------|------------|-----------------|------|-----------|-------|------|
| City        | G.M.D. | L.L.         | Dimensions | Acreage 3.42 AC |      |           |       |      |
|             |        | 1235<br>1286 |            | Return          | Deed | Plat      | Comp. | Used |
| Subdivision |        |              |            | Block           | Lot  | Plat Book | Page  |      |
|             |        |              |            |                 |      | 49        | 95    |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                               |
|-------------------------------|
| Property<br>Acquired From: 48 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 48A    |
| Map   | Block | Parcel |

| Date    | Grantor (From)            | Grantee (To)                   | D.B.  | Pg. | Type | W.D. Cons |
|---------|---------------------------|--------------------------------|-------|-----|------|-----------|
| 5/28/99 | MARY J<br>FLOYD, JERRY W. | KATHRYN F.<br>BUNTING, MARK A. | 34646 | 230 | W/D  | -0-       |
|         |                           |                                |       |     |      |           |
|         |                           |                                |       |     |      |           |
|         |                           |                                |       |     |      |           |
|         |                           |                                |       |     |      |           |
|         |                           |                                |       |     |      |           |
|         |                           |                                |       |     |      |           |

|                         |        |      |              |            |         |      |          |       |      |
|-------------------------|--------|------|--------------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |          |       |      |
|                         |        | 3    | 1235<br>1286 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |              |            |         | 2.00 | 2.00     |       | 2.   |
| Subdivision             |        |      |              |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |              |            |         |      | 59       | 69    |      |
| Brief Legal Description |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |





|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314         | BLOCK                      | PAR<br>046                  | SUB                  | 3-14                |       | 46     |
| Name On Deed:     | NEW: 0312                |                            | Photo<br>049                | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)                   | Grantee (To)                     | D.B. | Pg.                  | Type       | W.D.Cons.        |           |
|--------------------------|----------------------------------|----------------------------------|------|----------------------|------------|------------------|-----------|
| 8/78                     | North Lake Land Co.              | MICHAEL &<br>LANDER, PATRICIA A. | 245  | 6                    | W          | 17 <sup>60</sup> |           |
| 11/79                    | MICHAEL &<br>LANDER, PATRICIA A. | SCROGGS, CONNIE C.               | 276  | 216                  | W          | -                |           |
| **See                    | PRC                              | Lander, Michael & Patricia A.    |      |                      |            |                  |           |
| City                     |                                  | G.M.D.                           | L.D. | L.L.                 | Dimensions |                  |           |
|                          |                                  |                                  | 3    | 1235<br>1236<br>1285 |            |                  |           |
|                          |                                  |                                  |      |                      | Return     | Deed             | Plat      |
|                          |                                  |                                  |      |                      |            | 6.04             |           |
|                          |                                  |                                  |      |                      |            |                  |           |
| Subdivision              |                                  |                                  |      | 1286                 | Block      | Lot              | Plat Book |
|                          |                                  |                                  |      |                      |            |                  | Page      |
|                          |                                  |                                  |      |                      |            | 14               | 157       |
| Brief Legal Description: |                                  |                                  |      |                      |            |                  |           |
|                          |                                  |                                  |      |                      |            |                  |           |
|                          |                                  |                                  |      |                      |            |                  |           |



|                   |                                     |                            |                             |                                          |
|-------------------|-------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP. BLOCK PAR SUB<br>OLD: 0314 035 | 3-14                       |                             | 35                                       |
| Name On Deed:     | NEW: 0312                           | Photo 050                  | Cell No.                    |                                          |
| Property Address: |                                     | Property Acquired From:    |                             |                                          |
| Acquired By:      | Deed _____ Will _____               | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____ E. _____ W. _____ |                            |                             |                                          |

| Date                     | Grantor (From)     | Grantee (To)     | D.B.         | Pg.        | Type    | W.D. Cons.       |           |       |      |
|--------------------------|--------------------|------------------|--------------|------------|---------|------------------|-----------|-------|------|
| 77                       | NORTHLAKE LAND CO. | ROBERTS, GENE M. | 214          | 290        | 41      | 15 <sup>20</sup> |           |       |      |
|                          |                    |                  |              |            |         |                  |           |       |      |
|                          |                    |                  |              |            |         |                  |           |       |      |
| City                     | G.M.D.             | L.D.             | L.L.         | Dimensions | Acreage |                  |           |       |      |
|                          |                    | 3                | 1235<br>1236 |            | Return  | Deed             | Plat      | Comp. | Used |
|                          |                    |                  |              |            |         |                  | 5.58      |       | 5.58 |
| Subdivision              |                    |                  |              |            | Block   | Lot              | Plat Book | Page  |      |
|                          |                    |                  |              |            |         |                  | 12        | 214   |      |
| Brief Legal Description: |                    |                  |              |            |         |                  |           |       |      |
|                          |                    |                  |              |            |         |                  |           |       |      |
|                          |                    |                  |              |            |         |                  |           |       |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|      |       |        |
|------|-------|--------|
| 3-12 |       | 51     |
| Map  | Block | Parcel |

| SEE 9/22-475 & C        |                               |                                          |              |              |            |                       |          |      |            |
|-------------------------|-------------------------------|------------------------------------------|--------------|--------------|------------|-----------------------|----------|------|------------|
| Date                    | Grantor (From)                | Grantee (To)                             | D.B.         | Pg.          | Type       | W.D. Cons             |          |      |            |
| 4/23/95                 | BISHOP, Jo K.                 | ORR, JEFFREY D.                          | 2181         | 25           | W/D        | FOR 5.75 AC<br>143.00 |          |      |            |
| 9/26/02                 | ORR, JEFFREY D                | LEWIS &<br>MORRIS, MICHELE MENKENS       | 5606         | 199          | WD         | 715.00                |          |      |            |
| 4/23/06                 | LEWIS &<br>MORRIS, MICHELE M. | THE ERNEST C. SEGUNDO JR<br>FAMILY TRUST | 9083<br>8877 | 43<br>356    | QC<br>WD   | 1695.00               |          |      |            |
|                         |                               |                                          |              |              |            |                       |          |      |            |
|                         |                               |                                          |              |              |            |                       |          |      |            |
|                         |                               |                                          |              |              |            |                       |          |      |            |
| City                    |                               | G.M.D.                                   | L.D.         | L.L.         | Dimensions | Acreage 10.75 AC      |          |      |            |
|                         |                               |                                          | 3            | 1214<br>1235 |            | Return                | Deed     | Plat | Comp. Used |
| Subdivision             |                               |                                          |              |              | Block      | Lot                   | Plat Bk. | Page |            |
|                         |                               |                                          |              |              |            | TRACTS<br>II & III    | 50       | 56   |            |
| Brief Legal Description |                               |                                          |              |              |            |                       |          |      |            |
|                         |                               |                                          |              |              |            |                       |          |      |            |
|                         |                               |                                          |              |              |            |                       |          |      |            |



|                   |           |                            |                 |                         |                     |    |
|-------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|----|
| Name On Return:   |           | MAP: BLOCK: PAR: SUB:      |                 | 3-14                    |                     | 36 |
|                   |           | OLD: 0314                  | 036             |                         |                     |    |
| Name On Deed:     |           | NEW: 0312                  |                 | Page 051                | Call No.            |    |
|                   |           |                            |                 |                         |                     |    |
| Property Address: |           |                            |                 | Property Acquired From: |                     |    |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |    |
| Bounded By:       | N.        | S.                         | E.              | W.                      |                     |    |

| Date                     | Grantor (From)                | Grantee (To)                | D.B. | Pg.   | Type       | W.D.Cons.        |
|--------------------------|-------------------------------|-----------------------------|------|-------|------------|------------------|
| 11/76                    | NORTH LAKE LAND CO.           | EARLE L. PHILLIPS, CLARA E. | 207  | 426   | W          | 12 <sup>50</sup> |
| 10/79                    | EARLE L. & PHILLIPS, CLARA E. | RALPH C. & BISHOP, JO K.    | 273  | 435   | W          | 15 <sup>50</sup> |
| 10/88                    | BISHOP, RALPH C.              | BISHOP, JO K.               | 750  | 85    | W          | 27 <sup>15</sup> |
| City                     |                               | G.M.D.                      | L.D. | L.L.  | Dimensions |                  |
|                          |                               |                             | 3    | 1235  |            |                  |
| Acreage 1075 AC          |                               |                             |      |       |            |                  |
| Return                   |                               | Deed                        | Plat | Comp. | Used       |                  |
|                          |                               |                             |      |       | 5          |                  |
| Subdivision              |                               |                             |      | Block | Lot        | Plat Book        |
|                          |                               |                             |      |       |            | 12               |
|                          |                               |                             |      |       |            | 122              |
| Brief Legal Description: |                               |                             |      |       |            |                  |
|                          |                               |                             |      |       |            |                  |
|                          |                               |                             |      |       |            |                  |





|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
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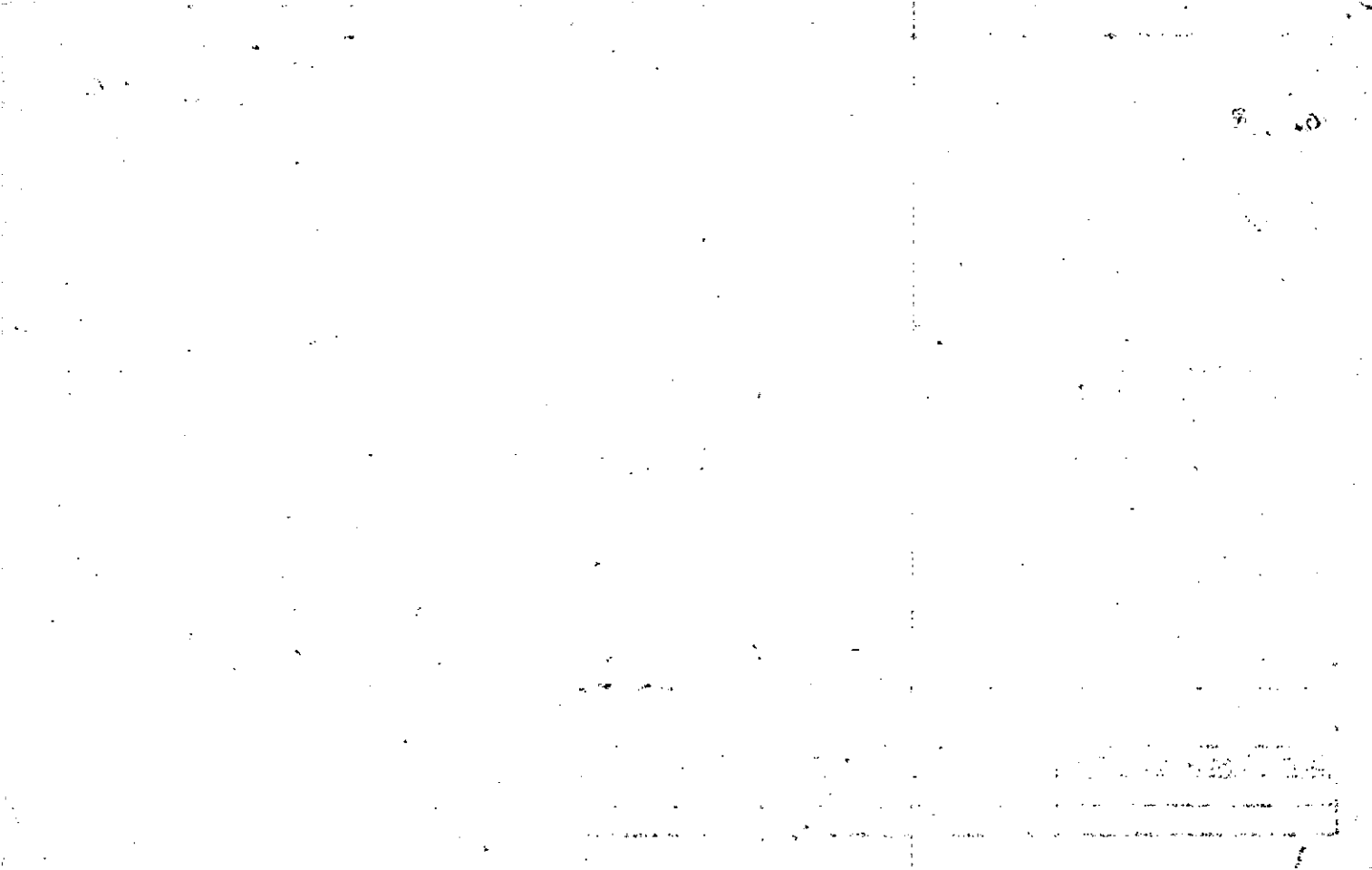
|      |       |        |
|------|-------|--------|
| 3-12 |       | 52     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                  | Grantee (To)                         | D.B.         | Pg.        | Type            | W.D. Cons          |
|-------------------------|---------------------------------|--------------------------------------|--------------|------------|-----------------|--------------------|
| 6/24/96                 | BISHOP, Jo K.                   | PENSTROKE GRAPHICS, INC              | 2457         | 221        | W/D             | 175. <sup>00</sup> |
| 7/28/98                 | PENSTROKE<br>GRAPHICS, INC      | MARGO<br>WOLKE GERARD G. &           | 3238         | 256        | W/D             | 190. <sup>00</sup> |
| 2/8/02                  | MARGO<br>WOLKE GERARD G. &      | SARA A. SEGUNDO<br>FAMILY TRUST      | 5126         | 365        | QIC             | 471. <sup>00</sup> |
| 5/5/05                  | SARA A. SEGUNDO<br>FAMILY TRUST | ERNEST C. SEGUNDO JR<br>FAMILY TRUST | 7997         | 417        | TRUST<br>DEED   | -0-                |
|                         |                                 |                                      |              |            |                 |                    |
|                         |                                 |                                      |              |            |                 |                    |
| City                    | G.M.D.                          | L.D.                                 | L.L.         | Dimensions | Acreage 4.59 AC |                    |
|                         |                                 | 3                                    | 1214<br>1215 |            | Return          | Deed               |
|                         |                                 |                                      |              |            | Plat            | Comp.              |
|                         |                                 |                                      |              |            | Used            |                    |
| Subdivision 1235        |                                 |                                      |              | Block      | Lot             | Plat Bk. Page      |
|                         |                                 |                                      |              |            |                 | 50 56              |
| Brief Legal Description |                                 |                                      |              |            |                 |                    |
|                         |                                 |                                      |              |            |                 |                    |
|                         |                                 |                                      |              |            |                 |                    |



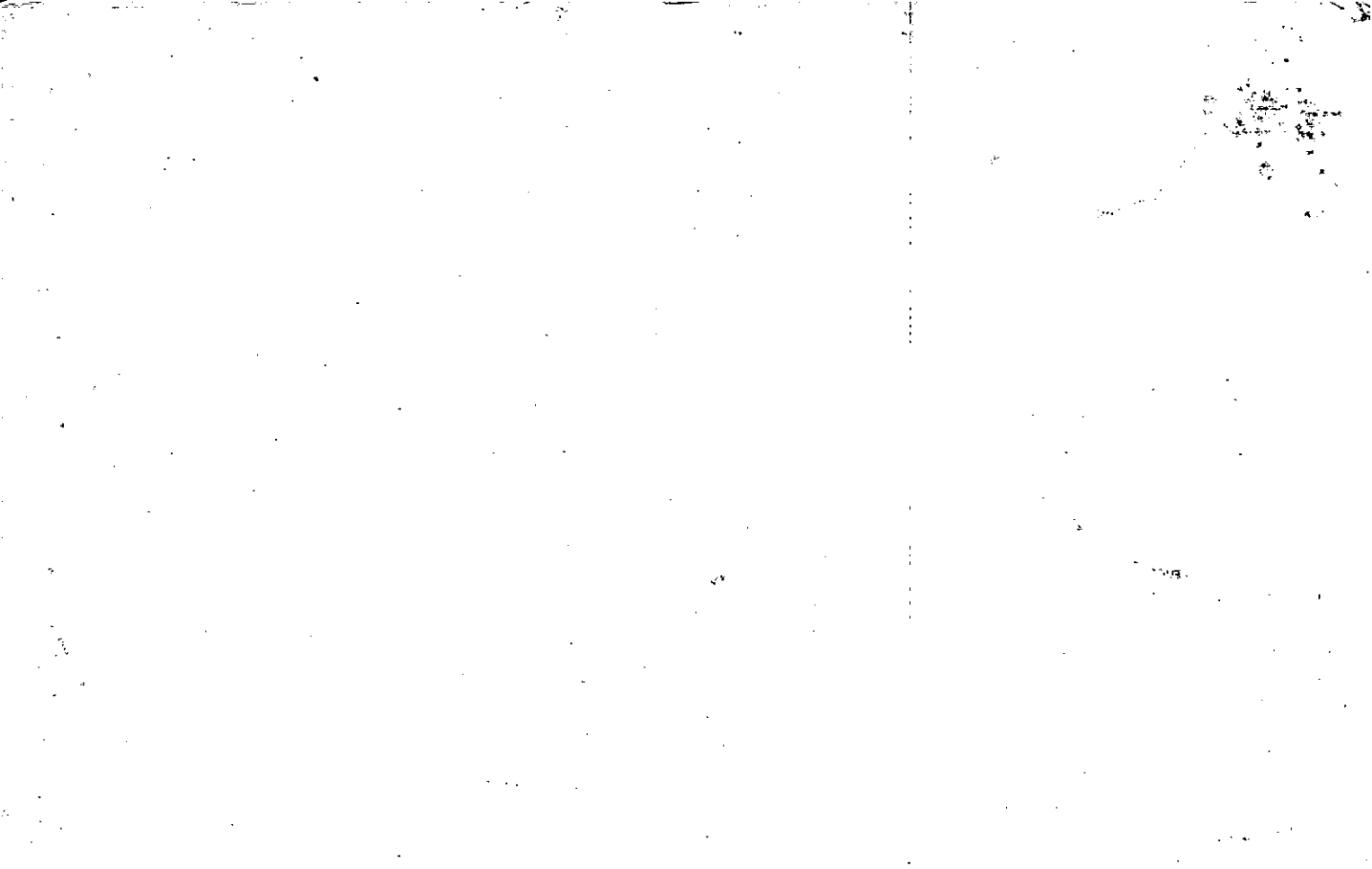
|                   |                                |                            |                 |                         |     |                     |       |        |
|-------------------|--------------------------------|----------------------------|-----------------|-------------------------|-----|---------------------|-------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314 | 037                        |                 |                         |     | 3-14                |       | 37     |
| Name On Deed:     | NEW: 0312                      | Photo<br>052               | Call No.        |                         |     | Map                 | Block | Parcel |
| Property Address: |                                |                            |                 | Property Acquired From: |     |                     |       |        |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B.                    | Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                             | S.                         | E.              | W.                      |     |                     |       |        |

| Date                                               | Grantor (From)            | Grantee (To)                |      |                      | D.B.       | Pg. | Type            | W.D. Cons. |
|----------------------------------------------------|---------------------------|-----------------------------|------|----------------------|------------|-----|-----------------|------------|
| 11-3-77                                            | NORTH LAKE LAND CO., LTD. | BISHOP, RALPH C.            |      |                      | 228        | 601 | W               | 31 10      |
| 6/78                                               | BISHOP, RALPH C.          | RALPH C. &<br>BISHOP, JO K. |      |                      |            |     |                 |            |
| 10/80                                              | BISHOP, RALPH C.          | BISHOP, JO K.               |      |                      | 750        | 85  | W               | 27 R'S     |
| City                                               |                           | G.M.D.                      | L.D. | L.L.                 | Dimensions |     | Acreage 4.59 AC |            |
|                                                    |                           |                             | 3    | 1214<br>1215<br>1235 |            |     | Return          | Deed       |
|                                                    |                           |                             |      |                      |            |     | Plat            | Comp.      |
|                                                    |                           |                             |      |                      |            |     | Used            |            |
| Subdivision                                        |                           |                             |      |                      | Block      | Lot | Plat Book       | Page       |
|                                                    |                           |                             |      |                      | B          | 9   |                 |            |
| Brief Legal Description: LOT 9 BLOCK "B" NORTHLAKE |                           |                             |      |                      |            |     |                 |            |
|                                                    |                           |                             |      |                      |            |     |                 |            |
|                                                    |                           |                             |      |                      |            |     |                 |            |



|                   |                                |                            |                             |                                          |
|-------------------|--------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314 | 034                        | 3-14                        | 34                                       |
| Name On Deed:     | NEW: 0312                      | Photo 053                  | Call No.                    |                                          |
| Property Address: |                                | Property Acquired From:    |                             |                                          |
| Acquired By:      | Deed _____ Will _____          | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____              | E. _____                   | W. _____                    |                                          |

| Date                     | Grantor (From)                              | Grantee (To)                   | D.B. | Pg.          | Type       | W.D. Cons.                 |
|--------------------------|---------------------------------------------|--------------------------------|------|--------------|------------|----------------------------|
| 9/79                     | NORTH LAKE LAND CO.                         | STEPHEN D. HARDEMAN, QUINTILLA | 344  | 266          | W          | 16 <sup>30</sup>           |
| 3/17/97                  | WILIA QUINTILLA, PETREL HARDEMAN, QUINTILLA | HARDEMAN, STEPHEN D.           | 271  | 713          | W          |                            |
| 4/11/97                  | HARDEMAN, STEPHEN D.                        | BONNIE C. HENDRIX, LARRY T.    | 2159 | 108          | QC         | -0-                        |
|                          | City                                        | G.M.D.                         | L.D. | L.L.         | Dimensions | Acreage                    |
|                          |                                             |                                | 3    | 1235<br>1236 |            | Return Deed Plat Comp Used |
|                          |                                             |                                |      |              |            | 5.24                       |
|                          | Subdivision                                 | Block                          | Lot  | Plat Book    | Page       |                            |
| Brief Legal Description: |                                             |                                |      |              |            |                            |
|                          |                                             |                                |      |              |            |                            |
|                          |                                             |                                |      |              |            |                            |



|                   |                                    |                            |                 |                              |
|-------------------|------------------------------------|----------------------------|-----------------|------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314 033 | 3-14                       |                 | 33                           |
| Name On Deed:     | NEW: 0312                          | Photo 054                  | Call No.        |                              |
| Property Address: | Property Acquired From:            |                            |                 |                              |
| Acquired By:      | Deed Will                          | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                                 | S.                         | E.              | W.                           |

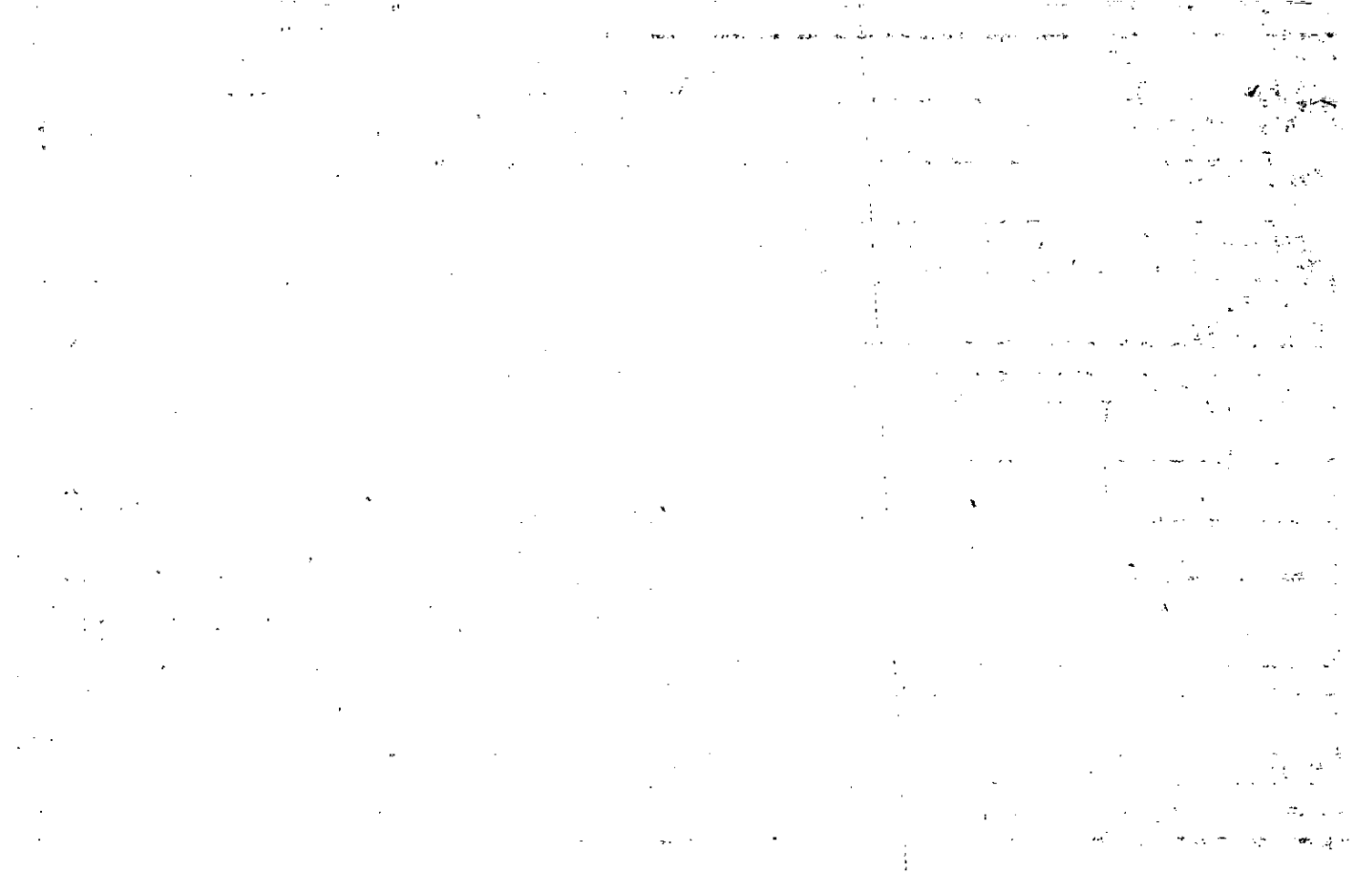
SEE 5927 241

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Grantor (From)                         | Grantee (To)                           | D.B.           | Pg.          | Type      | W.D. Cons.            |           |        |      |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|----------------|--------------|-----------|-----------------------|-----------|--------|------|------|------------|---------|--|--|--|--|--|--|--|--|--|--------|------|------|-------|------|--|--|---|----------------|--|--|--|--|--|------|-------------|--|--|--|--|-------|-----|-----------|------|--|--|--|--|--|--|--|--|--|--|--|
| 5/78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | North Lake Land Co.                    | BROCK, JAMES R.                        | 1201<br>239    | 174-175<br>7 | QC'S<br>W | —<br>16 <sup>00</sup> |           |        |      |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
| 4/17/92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BROCK, JAMES R.<br><sup>1/2 INT.</sup> | BROCK, HILDA K.<br><sup>1/2 INT.</sup> | 1201           | 176          | W         | -0-                   |           |        |      |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="5">Acreage</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <th>Return</th> <th>Deed</th> <th>Plat</th> <th>Comp.</th> <th>Used</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>3</td> <td>12 13<br/>12 14</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>5.51</td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> <td colspan="2">Page</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td></td> <td colspan="2"></td> </tr> </tbody> </table> |                                        |                                        |                |              |           |                       | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  |  |  |  |  |  | Return | Deed | Plat | Comp. | Used |  |  | 3 | 12 13<br>12 14 |  |  |  |  |  | 5.51 | Subdivision |  |  |  |  | Block | Lot | Plat Book | Page |  |  |  |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | G.M.D.                                 | L.D.                                   | L.L.           | Dimensions   | Acreage   |                       |           |        |      |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                        |                |              | Return    | Deed                  | Plat      | Comp.  | Used |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 3                                      | 12 13<br>12 14 |              |           |                       |           |        | 5.51 |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                        |                |              | Block     | Lot                   | Plat Book | Page   |      |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                        |                |              |           |                       |           |        |      |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                        |                |              |           |                       |           |        |      |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                        |                |              |           |                       |           |        |      |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                        |                |              |           |                       |           |        |      |      |            |         |  |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |                |  |  |  |  |  |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |









|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 33A    |
| Map  | Block | Parcel |

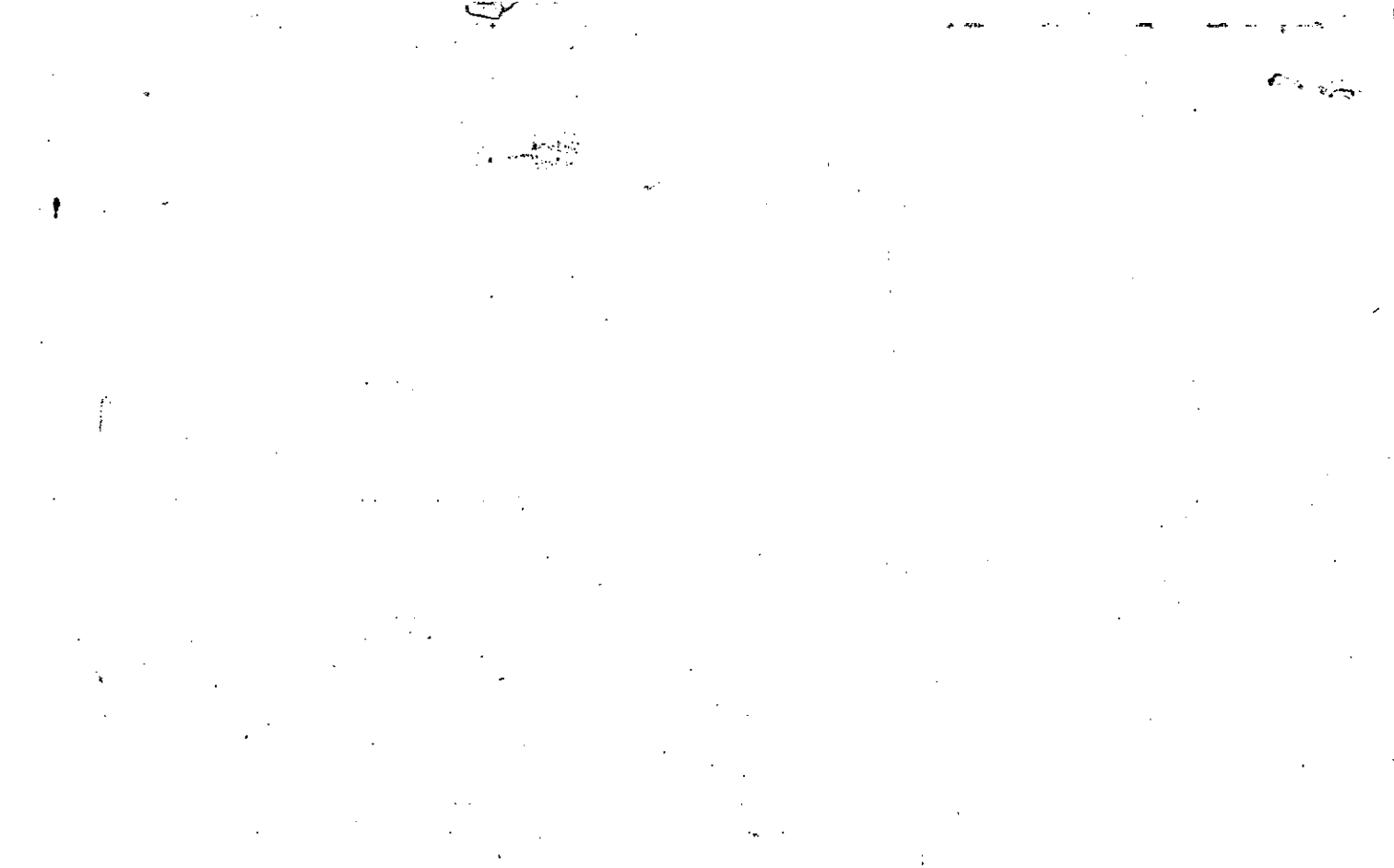
|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date  | Grantor (From)                              | Grantee (To)                                | D.B. | Pg. | Type | W.D. Cons.       |
|-------|---------------------------------------------|---------------------------------------------|------|-----|------|------------------|
| 4/77  | NORTH LAKE LAND CO.                         | FREEMAN, ARDIS                              | 216  | 325 | W    | 19 <sup>10</sup> |
| 4/78  | FREEMAN, ARDIS                              | MOORE, CLAYTON W. III & SESSIONS, CLAUDE E. | 237  | 146 | W    | 17 <sup>00</sup> |
| 10/78 | SESSIONS, CLAUDE E. & MOORE, CLAYTON W. III | HIATT, JENNIFER JONES                       | 249  | 313 | W    | 20 <sup>20</sup> |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |      |       |      |
|------|--------|------|--------------|------------|---------|------|------|-------|------|
|      |        | 3    | 1214<br>1235 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |              |            |         | 576  |      |       | 576  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                   |                                                       |                            |                 |          |                     |       |        |
|-------------------|-------------------------------------------------------|----------------------------|-----------------|----------|---------------------|-------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 3-14 32 A<br>NEW: 03-12 056 |                            |                 |          | 3-14                |       | 32A    |
| Name On Deed:     |                                                       |                            |                 |          | Map                 | Block | Parcel |
| Property Address: | Property Acquired From:                               |                            |                 |          |                     |       |        |
| Acquired By:      | Deed Will                                             | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                                                    | S.                         | E.              | W.       |                     |       |        |

| Date                     | Grantor (From)         | Grantee (To)                     |      |              | D.B.       | Pg. | Type      | W.D. Cons. |
|--------------------------|------------------------|----------------------------------|------|--------------|------------|-----|-----------|------------|
| 2/78                     | North Lake Land Co.    | STOKES, CHARLES ALBERT           |      |              | 233        | 886 | W         | 15.00      |
| 6/90                     | STOKES, CHARLES ALBERT | LACOE, CONSTANCE J.              |      |              | 878        | 454 | W         | 164.70     |
| 5/26/94                  | LaCoe, Constance J.    | BALDWIN, RONALD E. & PATRICIA R. |      |              | 1847       | 337 | W         | 177.50     |
| City                     |                        | G.M.D.                           | L.D. | L.L.         | Dimensions |     | Acreage   |            |
|                          |                        |                                  | 3    | 1213<br>1214 |            |     | Return    | Deed       |
|                          |                        |                                  |      |              |            |     | Plat      | Comp. Used |
|                          |                        |                                  |      |              |            |     | 5.15      |            |
| Subdivision              |                        |                                  |      |              | Block      | Lot | Plat Book | Page       |
|                          |                        |                                  |      |              |            |     | 14        | 13         |
| Brief Legal Description: |                        |                                  |      |              |            |     |           |            |
|                          |                        |                                  |      |              |            |     |           |            |
|                          |                        |                                  |      |              |            |     |           |            |



MAP BLOCK PAR SUB  
 Property OLD: 0314  
 Acquired From:  
 Acct. No. NEW: 0312  
 032  
 057 Call No

3-14  
 Map Block Parcel  
 32

| Date    | Grantor (From)                      | Grantee (To)                          | D.B.       | Pg.        | Type            | W.D. Cons |
|---------|-------------------------------------|---------------------------------------|------------|------------|-----------------|-----------|
| 4-1-86  | BILL G.<br>THOMPSON, ELIZABETH G. + | AMERICAN FORMULA CORP.                | 528        | 576        | WD              | 138.00    |
| 2/13/87 | American Formula Corp.              | Martini, Randal V. & Valerie          | 615<br>603 | 514<br>324 | R/R<br>WD<br>WD | 132.00    |
| 9/90    | VALERIE<br>MARTINI, RANDAL V.       | JEFFREY, THOMAS A.<br>VAALER, LISA A. | 903        | 259        | W               | 155.00    |
| 1/23/95 | JEFFREY, THOMAS A.                  | VAALER, LISA A.                       | 2617       | 283        | QC              | -0-       |
| 9/23/03 | VAALER, LISA A.                     | ROWE, MARK A.<br>VAALER, LISA A. &    | 16662      | 486        | Q/C             | 0         |

|                         |        |      |      |            |         |        |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|--------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|                         |        | 3    | 1214 |            |         |        | 5.5  |      |       |      |
| Subdivision             |        |      |      |            | Block   | Lot    | Plat | Bk.  | Page  |      |
|                         |        |      |      |            |         |        | 15   |      | 50    |      |
| Brief Legal Description |        |      |      |            |         |        |      |      |       |      |
|                         |        |      |      |            |         |        |      |      |       |      |
|                         |        |      |      |            |         |        |      |      |       |      |





|                   |                          |                            |                             |                         |  |                     |  |       |  |        |  |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|--|---------------------|--|-------|--|--------|--|
| Name On Return:   |                          |                            |                             |                         |  | 3-14                |  |       |  | 32     |  |
| Name On Deed:     |                          | Photo                      |                             | Call No.                |  | Map                 |  | Block |  | Parcel |  |
| Property Address: |                          |                            |                             | Property Acquired From: |  |                     |  |       |  |        |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    |  | Size: (Dim. or Ac.) |  |       |  |        |  |
| Bounded By:       | N.                       | S.                         | E.                          |                         |  | W.                  |  |       |  |        |  |

| Date                     | Grantor (From)                        | Grantee (To)                         | D.B.       | Pg.        | Type       | W.D. Cons.   |           |      |       |      |
|--------------------------|---------------------------------------|--------------------------------------|------------|------------|------------|--------------|-----------|------|-------|------|
| 11/78                    | North Lake Land Co.                   | WALCZUK, PETER P.                    | 250        | 128        | W          | 19-50        |           |      |       |      |
| 3/79                     | WALCZUK, PETER P. <sup>1/2 int.</sup> | WALCZUK, JANA H. <sup>1/2 int.</sup> | 257        | 442        | W          | -0-          |           |      |       |      |
| 8/84                     | WALCZUK, JANA H. <sup>PETER P.</sup>  | BILL G. & THOMPSON, ELIZABETH G.     | 418<br>414 | 140<br>170 | W<br>W     | -0-20<br>59- |           |      |       |      |
| City                     |                                       | G.M.D.                               | L.D.       | L.L.       | Dimensions |              | Acreage   |      |       |      |
|                          |                                       |                                      | 3          | 1214       |            | Return       | Deed      | Plat | Comp. | Used |
|                          |                                       |                                      |            |            |            |              | 5.5       |      |       | 5.5  |
| Subdivision              |                                       |                                      |            |            | Block      | Lot          | Plat Book | Page |       |      |
|                          |                                       |                                      |            |            |            |              |           |      |       |      |
| Brief Legal Description: |                                       |                                      |            |            |            |              |           |      |       |      |
|                          |                                       |                                      |            |            |            |              |           |      |       |      |
|                          |                                       |                                      |            |            |            |              |           |      |       |      |



|                |           |       |          |     |
|----------------|-----------|-------|----------|-----|
| Property       | MAP       | BLOCK | PAR      | SUB |
| Acquired From: | OLD: 034  | 055   |          |     |
| Acct. No.      | NEW: 0312 | 058   | Call No. |     |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 55     |
| Map  | Block | Parcel |

| Date                                                          | Grantor (From)               | Grantee (To)                 | D.B.                 | Pg.        | Type    | W.D. Cons |
|---------------------------------------------------------------|------------------------------|------------------------------|----------------------|------------|---------|-----------|
| 11-89                                                         | MORGAN, MARY JOAN<br>JOHN E. | MORGAN, MARY JOAN<br>JOHN E. | 833                  | 148        | Ind     | -0-       |
| <p>9/21 Deleted &amp; Combined<br/>with 36 per<br/>B.O.E.</p> |                              |                              |                      |            |         |           |
| City                                                          | G.M.D.                       | L.B.                         | L.L.                 | Dimensions | Acreage |           |
|                                                               |                              | 3                            | 1162<br>1163<br>1214 |            | Return  | Deed      |
|                                                               |                              |                              |                      |            | 5       |           |
| Subdivision                                                   | Block                        | Lot                          | Plat Bk.             | Page       |         |           |
|                                                               |                              |                              | 15                   | 44         |         |           |
| Brief Legal Description                                       |                              |                              |                      |            |         |           |
|                                                               |                              |                              |                      |            |         |           |
|                                                               |                              |                              |                      |            |         |           |



|                   |                          |                            |                             |                      |                     |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                          |                            |                             | 3-14                 |                     | 55     |
| Name On Deed:     |                          | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date                     | Grantor (From)                | Grantee (To)                  | D.B. | Pg.                  | Type       | W.D. Cons.                            |           |      |
|--------------------------|-------------------------------|-------------------------------|------|----------------------|------------|---------------------------------------|-----------|------|
| 1/79                     | NORTH LAKE LAND CO.           | DAVID F. & CAUDILL, JUDY S.   | 255  | 95                   | W          | 16 50                                 |           |      |
| 5/84                     | CAUDILL, DAVID F. & JUDY S.   | McCoy, CHARLES K. & GLORIA A. | 401  | 107                  | W          | 152 00 <sup>2</sup> <sub>Tracts</sub> |           |      |
| 3/89                     | McCoy, CHARLES K. & GLORIA A. | MARY JOAN MORGAN, JOHN E. &   | 789  | 45                   | W          | 2 TRACTS<br>206 00                    |           |      |
| City                     |                               | G.M.D.                        | L.D. | L.L.                 | Dimensions |                                       | Acreage   |      |
|                          |                               |                               | 3    | 1162<br>1163<br>1214 |            |                                       | Return    | Deed |
|                          |                               |                               |      |                      |            |                                       |           | 5    |
| Subdivision              |                               | 1215                          |      |                      | Block      | Lot                                   | Plat Book | Page |
|                          |                               |                               |      |                      |            |                                       | 15        | 44   |
| Brief Legal Description: |                               |                               |      |                      |            |                                       |           |      |
|                          |                               |                               |      |                      |            |                                       |           |      |
|                          |                               |                               |      |                      |            |                                       |           |      |



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314         | BLOCK                      | PAR<br>031                  | SUB                  | 3-14                |       | 31     |
| Name On Deed:     | NEW: 0312                |                            | Photo<br>059                | Cell No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                       | S.                         | E.                          | W.                   |                     |       |        |

| Date                     | Grantor (From)      | Grantee (To)                | D.B. | Pg.          | Type           | W.D. Cons.       |
|--------------------------|---------------------|-----------------------------|------|--------------|----------------|------------------|
| 4/79                     | NORTH LAKE LAND CO. | LUCKY<br>COLLINS, DONALD L. | 259  | 338          | W              | 24 <sup>50</sup> |
| 10/30/92                 |                     |                             |      |              |                |                  |
|                          |                     |                             |      |              |                |                  |
| City                     |                     | G.M.D.                      | L.D. | L.L.         | Acres 5.82 AC. |                  |
|                          |                     |                             | 3    | 1163<br>1214 | Return         | Deed             |
|                          |                     |                             |      |              | 7.0            |                  |
| Subdivision              |                     |                             |      | Block        | Lot            | Plat Book        |
|                          |                     |                             |      |              |                |                  |
| Brief Legal Description: |                     |                             |      |              |                |                  |
|                          |                     |                             |      |              |                |                  |
|                          |                     |                             |      |              |                |                  |

REC-29-94





|                   |           |                                      |                           |          |                     |  |     |
|-------------------|-----------|--------------------------------------|---------------------------|----------|---------------------|--|-----|
| Name On Return:   |           | MAP — BLOCK — PAR — SUB<br>OLD: 0314 | 030                       | A        | 3-14                |  | 30A |
| Name On Deed:     |           | NEW: 0312                            | 0600                      | Cell No  |                     |  |     |
| Property Address: |           |                                      | Property Acquired From: 8 |          |                     |  |     |
| Acquired By:      | Deed Will | Approximate Date Acquired:           | Recorded Yes No           | D.B. Pg. | Size: (Dim. or Ac.) |  |     |
| Bounded By:       | N.        | S.                                   | E.                        | W.       |                     |  |     |

| Date                     | Grantor (From)             | Grantee (To)     | D.B. | Pg.          | Type       | W.D. Cons.              |                |            |
|--------------------------|----------------------------|------------------|------|--------------|------------|-------------------------|----------------|------------|
| 10/81                    | NORTH LAKE LAND CO.        | YOW, SCARLETT V. | 312  | 784          | W          | 18 <sup>90</sup>        |                |            |
| 12/81                    | COLLINS, DONALD L. / LUCKY | " " "            | 312  | 860          | W          | 3 <sup>90</sup> 1.18 AC |                |            |
| 12/1/00                  | YOW, SCARLETT V.           | YOW, BILLY J.    | 4402 | 168, 170     | DC'S       | -0-                     |                |            |
| City                     |                            | G.M.D.           | L.D. | L.L.         | Dimensions |                         | Acreage 6.9 AC |            |
|                          |                            |                  | 3    | 1163<br>1214 | Return     | Deed                    | Plat           | Comp. Used |
|                          |                            |                  |      |              |            | 5.72                    |                | 5.72       |
| Subdivision              |                            |                  |      |              | Block      | Lot                     | Plat Book      | Page       |
|                          |                            |                  |      |              |            |                         |                |            |
| Brief Legal Description: |                            |                  |      |              |            |                         |                |            |
|                          |                            |                  |      |              |            |                         |                |            |
|                          |                            |                  |      |              |            |                         |                |            |

1. The first part of the paper discusses the importance of the role of the state in the development of the economy. It argues that the state should play a leading role in the development of the economy, particularly in the areas of infrastructure, education, and health care.

2. The second part of the paper discusses the importance of the role of the private sector in the development of the economy. It argues that the private sector should play a leading role in the development of the economy, particularly in the areas of innovation, entrepreneurship, and investment.

3. The third part of the paper discusses the importance of the role of the public sector in the development of the economy. It argues that the public sector should play a leading role in the development of the economy, particularly in the areas of social services, infrastructure, and education.

4. The fourth part of the paper discusses the importance of the role of the international community in the development of the economy. It argues that the international community should play a leading role in the development of the economy, particularly in the areas of trade, investment, and development aid.

5. The fifth part of the paper discusses the importance of the role of the civil society in the development of the economy. It argues that the civil society should play a leading role in the development of the economy, particularly in the areas of social services, infrastructure, and education.

6. The sixth part of the paper discusses the importance of the role of the media in the development of the economy. It argues that the media should play a leading role in the development of the economy, particularly in the areas of information, communication, and entertainment.

7. The seventh part of the paper discusses the importance of the role of the culture in the development of the economy. It argues that the culture should play a leading role in the development of the economy, particularly in the areas of arts, sports, and heritage.

8. The eighth part of the paper discusses the importance of the role of the environment in the development of the economy. It argues that the environment should play a leading role in the development of the economy, particularly in the areas of natural resources, climate change, and sustainable development.

9. The ninth part of the paper discusses the importance of the role of the technology in the development of the economy. It argues that the technology should play a leading role in the development of the economy, particularly in the areas of innovation, entrepreneurship, and investment.

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 61     |
| Map   | Block | Parcel |

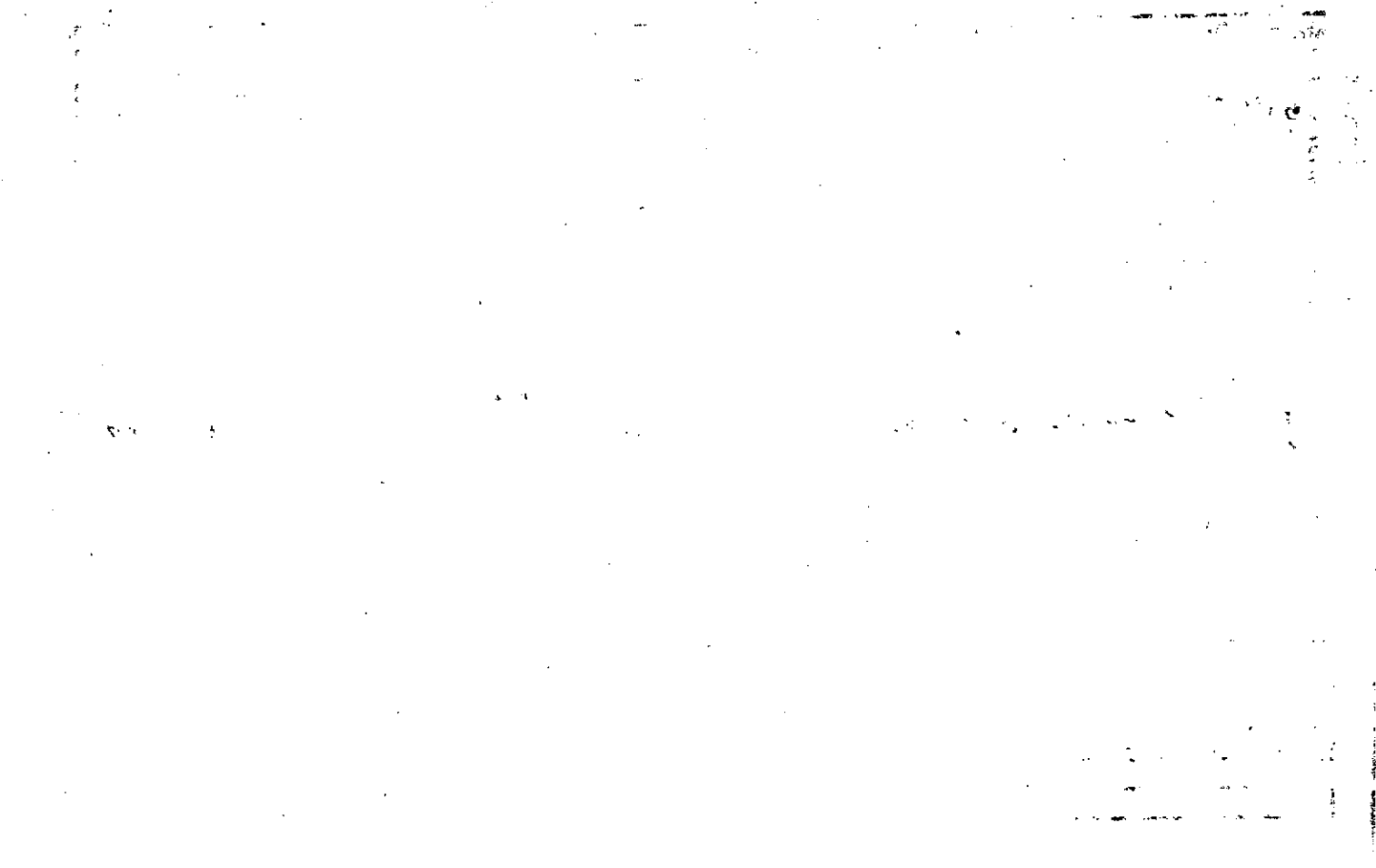
| Date    | Grantor (From)    | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons |
|---------|-------------------|---------------------------------|------|-----|------|-----------|
| 1/19/99 | Provence, John W. | Provence, Cheryl A. & John W. E | 3506 | 229 | Q/C  | -0        |
|         |                   |                                 |      |     |      |           |
|         |                   |                                 |      |     |      |           |
|         |                   |                                 |      |     |      |           |
|         |                   |                                 |      |     |      |           |
|         |                   |                                 |      |     |      |           |
|         |                   |                                 |      |     |      |           |

|                         |        |      |              |            |         |               |
|-------------------------|--------|------|--------------|------------|---------|---------------|
| City                    | G.M.D. | L.D. | L.L.         | Dimensions | Acreage | 5.98 AC       |
|                         |        | 3    | 1162<br>1163 |            | Return  | Deed          |
|                         |        |      |              |            |         |               |
| Subdivision             | 1214   |      |              | Block      | Lot     | Plat Bk. Page |
|                         |        |      |              |            |         | 18 36         |
| Brief Legal Description |        |      |              |            |         |               |
|                         |        |      |              |            |         |               |
|                         |        |      |              |            |         |               |



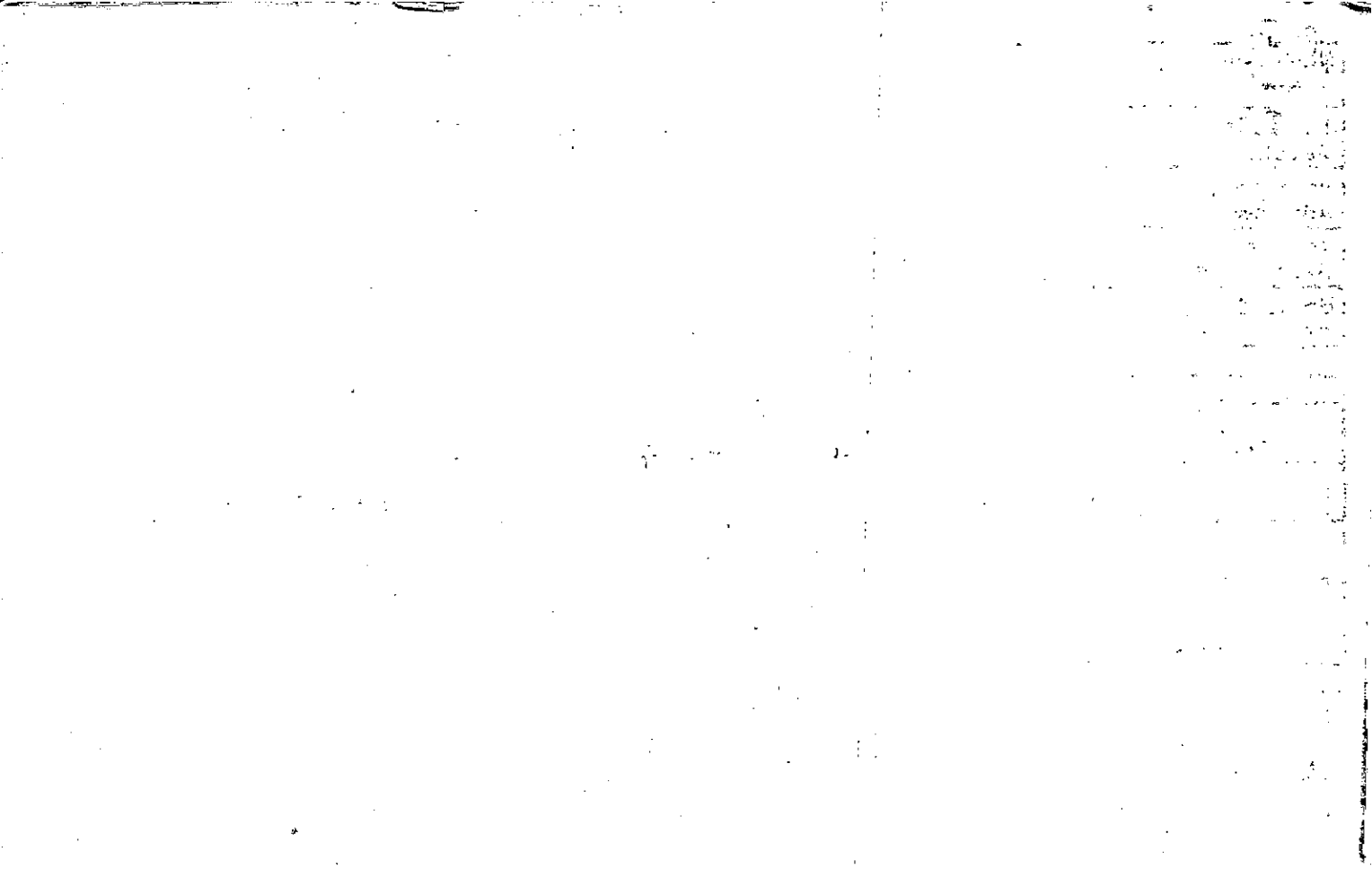
|                   |                           |                            |                 |          |                     |
|-------------------|---------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK                 | PAR SUB                    | 3-14            |          | 54                  |
|                   | OLD: 0314                 | 054                        | Map             | Block    | Parcel              |
| Name On Deed:     | NEW: 0312                 | 061                        |                 |          |                     |
| Property Address: | Property Acquired From: 8 |                            |                 |          |                     |
| Acquired By:      | Deed Will                 | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                        | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)                  | Grantee (To)                    | D.B.  | Pg.                  | Type       | W.D.Cons.        |
|--------------------------|---------------------------------|---------------------------------|-------|----------------------|------------|------------------|
| 12/86                    | NORTH LAKE LAND CO.             | DAVID C. & BARBARA F. Mc DANIEL | 296   | 909                  | W          | 18 <sup>90</sup> |
| 7/85                     | DAVID C. & BARBARA F. Mc DANIEL | PAUL B. & M. ANN WARD           | 467   | 477                  | W          | 35 <sup>00</sup> |
| 4/1/97                   | M. ANN & PAUL B. WARD           | PROVENCE, JOHN W.               | 2067  | 108                  | W/D        | 95 <sup>00</sup> |
| City                     |                                 | G.M.D.                          | L.D.  | L.L.                 | Dimensions |                  |
|                          |                                 |                                 | 3     | 1162<br>1163<br>1214 |            |                  |
| Subdivision              |                                 |                                 | Block | Lot                  | Plat Book  | Page             |
|                          |                                 |                                 |       |                      | 18         | 36               |
| Brief Legal Description: |                                 |                                 |       |                      |            |                  |
|                          |                                 |                                 |       |                      |            |                  |
|                          |                                 |                                 |       |                      |            |                  |



|                   |                       |                                |                             |                      |                     |
|-------------------|-----------------------|--------------------------------|-----------------------------|----------------------|---------------------|
|                   |                       | MAP      BLOCK                 | PAR      SUB                |                      |                     |
| Name On Return:   | OLD: 0314             | 053                            |                             | 3-14                 | 53                  |
| Name On Deed:     | NEW: 0312             | 062                            | 10                          | Cell. No             |                     |
| Property Address: |                       | Property Acquired From: 3-14-8 |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired:     | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                       | E. _____                    | W. _____             |                     |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Grantor (From)      | Grantee (To)               | D.B. | Pg.        | Type    | W.D.Cons.        |           |        |       |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|------|------------|---------|------------------|-----------|--------|-------|------|------------|---------|--|--|--|--|--|--|---|------|--|--------|------|------|-------|------|--|--|--|--|--|--|-------|-------|--|-------|
| 7/81                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NORTH LAKE LAND CO. | CARSON, LINDA C.           | 307  | 243        | W       | 30 <sup>00</sup> |           |        |       |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |
| 5-5-86                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CARSON, LINDA C.    | THOMAS W. COX, EVELYN S. & | 529  | 92         | WD      | 61 <sup>20</sup> |           |        |       |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="5">Acreage</th> </tr> <tr> <td></td> <td></td> <td>3</td> <td>1163</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> <td>Used</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>12.74</td> <td>12.74</td> <td></td> <td>12.74</td> </tr> </table> |                     |                            |      |            |         |                  | City      | G.M.D. | L.D.  | L.L. | Dimensions | Acreage |  |  |  |  |  |  | 3 | 1163 |  | Return | Deed | Plat | Comp. | Used |  |  |  |  |  |  | 12.74 | 12.74 |  | 12.74 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G.M.D.              | L.D.                       | L.L. | Dimensions | Acreage |                  |           |        |       |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 3                          | 1163 |            | Return  | Deed             | Plat      | Comp.  | Used  |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                            |      |            |         | 12.74            | 12.74     |        | 12.74 |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                            |      |            | Block   | Lot              | Plat Book | Page   |       |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                            |      |            |         |                  | 19        | 22     |       |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                            |      |            |         |                  |           |        |       |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                            |      |            |         |                  |           |        |       |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                            |      |            |         |                  |           |        |       |      |            |         |  |  |  |  |  |  |   |      |  |        |      |      |       |      |  |  |  |  |  |  |       |       |  |       |





Name On Collett, Ja  
Return: Canton, Ga.

MAP -- BLOCK PAR -- SUB --  
OLD: 0313 018  
NEW: 0312 063

**3/3** 18  
Map Block Parcel

Property  
Address:

Property  
Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

see 4684 92 9/1

| Date                                                          | Grantor (From)                          | Grantee (To)     | D.B. | Pg.  | Type                         | W.D. Cons. |      |           |       |      |
|---------------------------------------------------------------|-----------------------------------------|------------------|------|------|------------------------------|------------|------|-----------|-------|------|
| 4/2/59                                                        | Halley, A.T. JR.                        | Collett, JACK A. | 50   | 28   | WD                           | —          |      |           |       |      |
|                                                               | Investment Services                     | rr 97            | 91   | 340  | SD                           |            |      |           |       |      |
| 9/15/66                                                       | Collett, W.E.                           | Collett, JACK A. | 86   | 212  | WD                           |            |      |           |       |      |
|                                                               | City                                    | G.M.D.           | L.D. | L.L. | Dimensions                   | Acreage    |      |           |       |      |
|                                                               | out                                     | 818              | 3    | 1090 | <del>69.56 AC ± 81.5 ±</del> | Return     | Deed | Plat      | Comp. | Used |
|                                                               |                                         |                  |      | 1142 | <del>70.08 AC ± 32.8 ±</del> | 15         | 47.8 |           | 44.1  | 45   |
|                                                               | Subdivision <del>1141, 1143, 1091</del> |                  |      |      |                              | Block      | Lot  | Plat Book | Page  |      |
|                                                               | 10.67 AC ± 1141, 1163, 1164             |                  |      |      |                              |            |      |           | 2     | 119  |
|                                                               | <del>11.85 AC ±</del> 47.8 AC.          |                  |      |      |                              |            |      |           |       |      |
| Brief Legal Description:                                      |                                         |                  |      |      |                              |            |      |           |       |      |
| FOR 92 TAX PARCEL Tract E/W side Hickory Flat - Macedonia Rd. |                                         |                  |      |      |                              |            |      |           |       |      |
| 10 COMBINED FOR CONSERVATION USE PURPOSES 8-4-92.             |                                         |                  |      |      |                              |            |      |           |       |      |

"See Over"

Plotted by deed + field call -

RWD -

Ln 84 dead 434/250 & 434/251

A sweep in property between parcels 18 & 19  
0.25 Ae & 0.27 Ae. 7/1. Value change made.

|                                            |                          |              |              |
|--------------------------------------------|--------------------------|--------------|--------------|
| Property<br>Acquired From: <b>3-13 OLD</b> | MAP<br>BLOCK <b>0313</b> | PAR<br>018   | SUB<br>B     |
| Acct. No.                                  | NEW: <b>0312</b>         | Photo<br>063 | Call No<br>A |

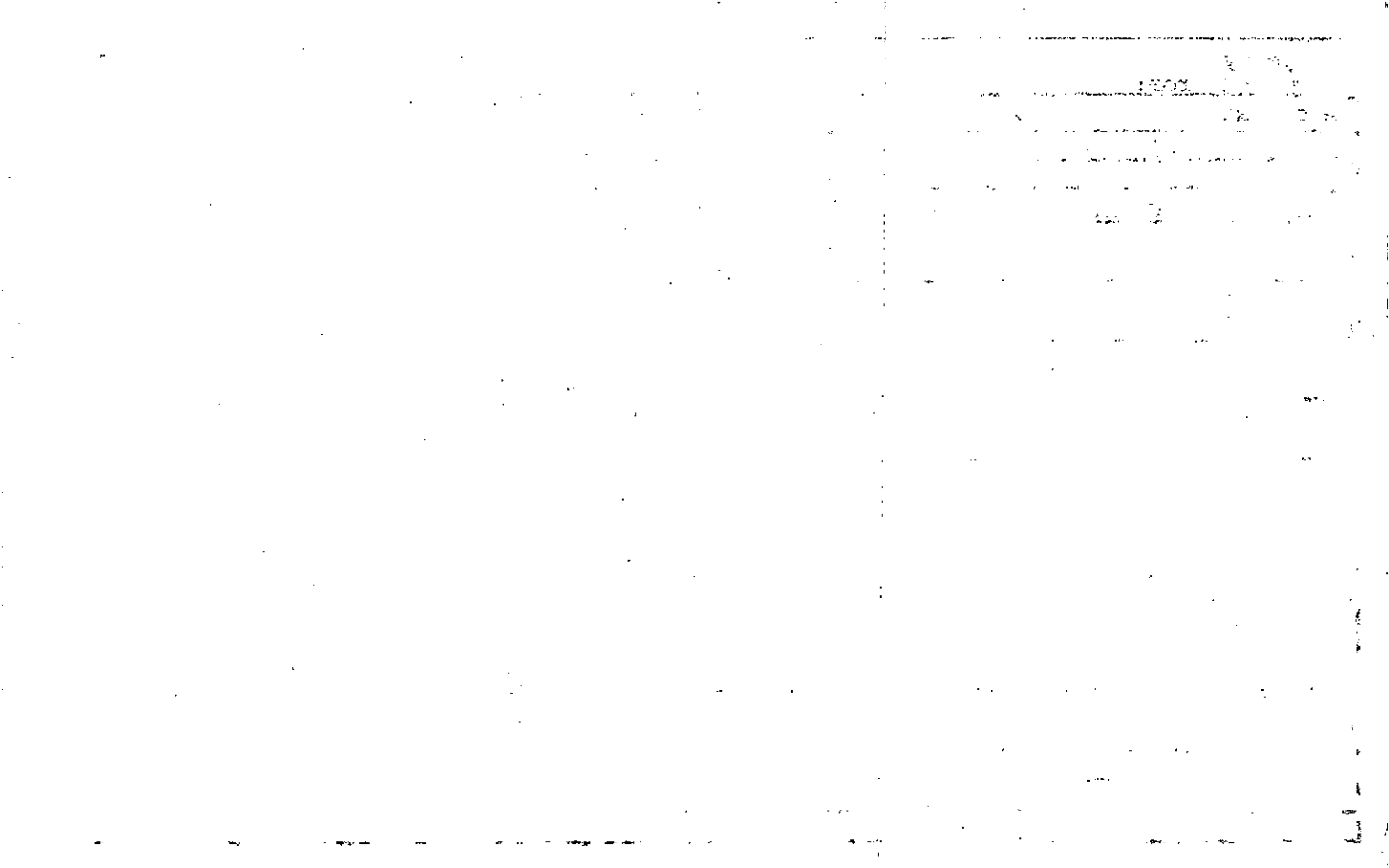
|             |       |            |
|-------------|-------|------------|
| <b>3-13</b> |       | <b>18B</b> |
| Map         | Block | Parcel     |

| Date    | Grantor (From)      | Grantee (To)    | D.B.      | Pg.        | Type     | W.D. Cons |
|---------|---------------------|-----------------|-----------|------------|----------|-----------|
| 4/2/59  | HALEY, A. T. JR     | COLLETT, JACK A | 50        | 28         | WD       | -0-       |
|         | INVESTMENT SERVICES | " " "           | 91        | 340        | SD       | -0-       |
| 9/15/66 | COLLETT, W.E.       | " " "           | 86<br>173 | 212<br>676 | WD<br>QC | -0-       |
|         |                     |                 |           |            |          |           |
|         |                     |                 |           |            |          |           |
|         |                     |                 |           |            |          |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 3    | 1090 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       | 2±   |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

Brief Legal Description *X* **FOR 92 TAX THIS PARCEL SPLIT FROM 18 FOR CONSERVATION USE PURPOSES 8-4-92**



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 63               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 63B    |
| Map  | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)                  | D.B.         | Pg.        | Type    | W.D. Cons |
|-------------------------|----------------|-------------------------------|--------------|------------|---------|-----------|
| 4/25/97                 | COLLETT, JACK  | CHERI L.<br>COLLETT, RICKY G. | 2098         | 152        | RC      | -0-       |
|                         |                |                               |              |            |         |           |
|                         |                |                               |              |            |         |           |
|                         |                |                               |              |            |         |           |
|                         |                |                               |              |            |         |           |
|                         |                |                               |              |            |         |           |
| City                    | G.M.D.         | L.D.                          | L.L.         | Dimensions | Acreage |           |
|                         |                | 3                             | 1141<br>1164 |            | Return  | Deed      |
|                         |                |                               |              |            |         | Plat      |
|                         |                |                               |              |            |         | Comp.     |
|                         |                |                               |              |            |         | Used      |
|                         |                |                               |              |            | 2.00    |           |
|                         |                |                               |              |            |         | 2.00      |
| Subdivision             | Block          | Lot                           | Plat         | Bk.        | Page    |           |
|                         |                |                               |              |            |         |           |
| Brief Legal Description |                |                               |              |            |         |           |
|                         |                |                               |              |            |         |           |
|                         |                |                               |              |            |         |           |













37

|                                            |                                    |                               |                 |
|--------------------------------------------|------------------------------------|-------------------------------|-----------------|
| Name On Collett, W.<br>Return: Canton, Ga. | MAP BLOCK PAR SUB<br>OLD: 0313 010 | 3-13 10                       |                 |
| Name On Deed:                              | NEW: 0312 064                      | Map                           | Block           |
| FOR 92 TA: VAAE DELETED                    |                                    | Parcel                        |                 |
| COMBINE                                    |                                    |                               |                 |
| Property Address: WITH 18 PER CON          |                                    | Property Address: SECTION USE |                 |
| Acquired By:                               | Deed Will                          | Approximate Date Acquired:    | Recorded Yes No |
| Bounded By:                                |                                    | Size: (Dim. or Ac.)           |                 |
| N. 8-4-92 S.                               |                                    | D.B. Pg.                      |                 |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Grantor (From)   | Grantee (To)    | D.B. | Pg.               | Type      | W.D. Cons.          |             |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|------|-------------------|-----------|---------------------|-------------|--------|------|------------------|------------|-----------|---------|-------------|-----|-----|---|------|-------------------|--------|------|------|-------------|--|--|--|------------------|-------|-----|-----------|--|--|--|--|--|--|--|------|
| 1/2/35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Thurmond, E.D    | Collett, W. E   | 44   | 512               | WD        | 1 <sup>ST</sup> FLS |             |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
| 8-26-73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Collett, W.E.    | Collett, JACK A | 156  | 641               | W         | -                   |             |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td>26.5 ± 82</td> <td>Acreage</td> <td>164.5 ± 1.5</td> </tr> <tr> <td>out</td> <td>018</td> <td>3</td> <td>1071</td> <td>62.5 ± 38.9 ± 210</td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td colspan="4">Subdivision</td> <td>1091, 1092, 1041</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> </tr> <tr> <td colspan="4"></td> <td></td> <td></td> <td></td> <td>Page</td> </tr> </table> |                  |                 |      |                   |           |                     | City        | G.M.D. | L.D. | L.L.             | Dimensions | 26.5 ± 82 | Acreage | 164.5 ± 1.5 | out | 018 | 3 | 1071 | 62.5 ± 38.9 ± 210 | Return | Deed | Plat | Subdivision |  |  |  | 1091, 1092, 1041 | Block | Lot | Plat Book |  |  |  |  |  |  |  | Page |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | G.M.D.           | L.D.            | L.L. | Dimensions        | 26.5 ± 82 | Acreage             | 164.5 ± 1.5 |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
| out                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 018              | 3               | 1071 | 62.5 ± 38.9 ± 210 | Return    | Deed                | Plat        |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |      | 1091, 1092, 1041  | Block     | Lot                 | Plat Book   |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                 |      |                   |           |                     | Page        |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Comp.</td> <td>Used</td> </tr> <tr> <td>280</td> <td>240<sup>+</sup></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                 |      |                   |           |                     | Comp.       | Used   | 280  | 240 <sup>+</sup> |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
| Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Used             |                 |      |                   |           |                     |             |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
| 280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 240 <sup>+</sup> |                 |      |                   |           |                     |             |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                 |      |                   |           |                     |             |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |
| Tract 11/3 Hickory Flat - in as shown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                 |      |                   |           |                     |             |        |      |                  |            |           |         |             |     |     |   |      |                   |        |      |      |             |  |  |  |                  |       |     |           |  |  |  |  |  |  |  |      |

Y4 512  
LL 1091, 1070, 1071 3rd LD  
66 2/3 ac

add LL 1091 EA Y2ac 34 1/2 ac  
LL 1070 SW/4 cor 62/3 ac  
LL 1071 S 1/2 20 ac

1978 deeds 248-178  
248-363

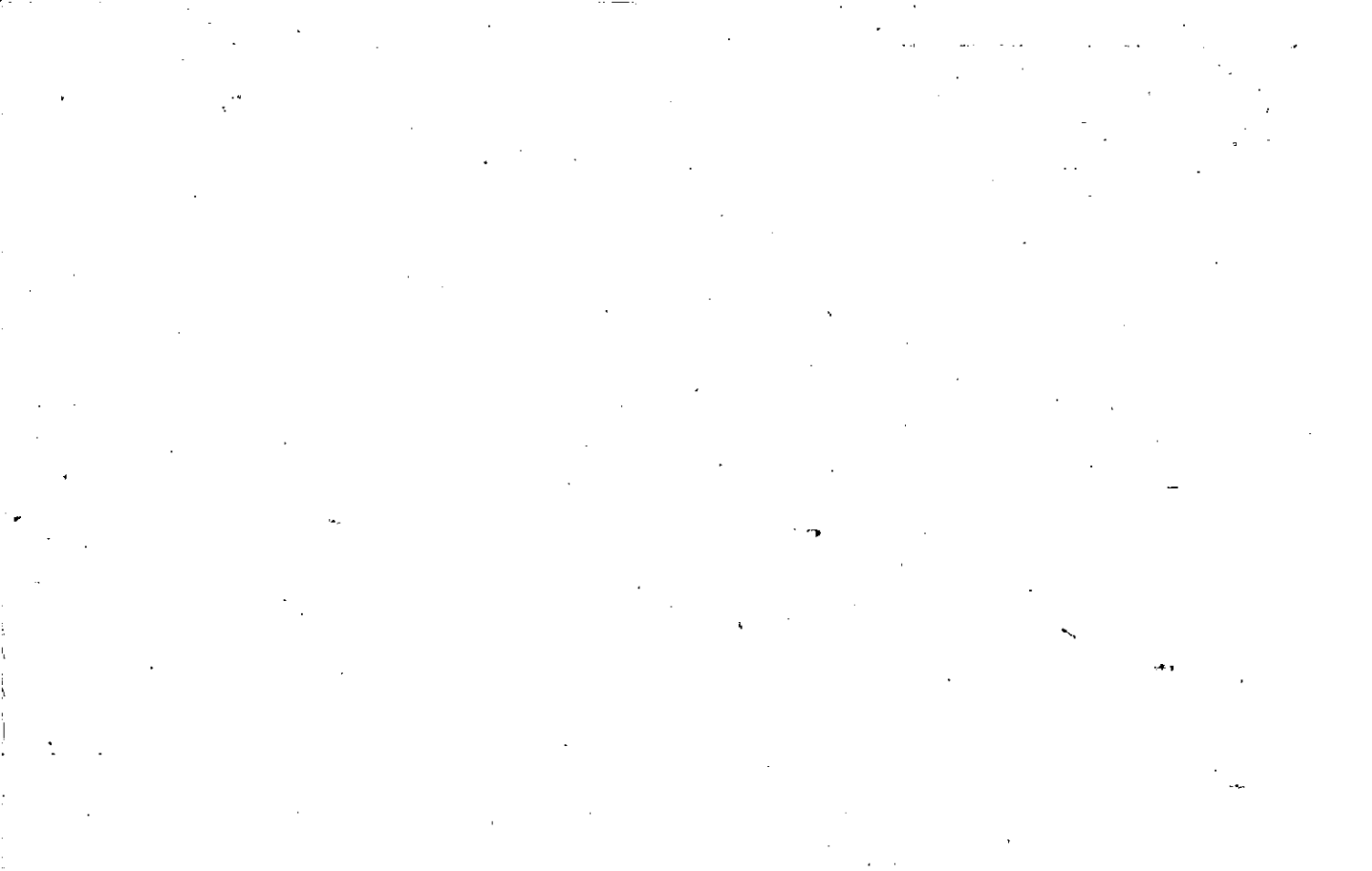
showed back adding Larry R. Collett 15 ac.  
& Larry R. adding it back, all in 1978. as no change  
was made.

|                          |           |     |         |     |     |
|--------------------------|-----------|-----|---------|-----|-----|
| Property                 | APPRAISED | MAP | BLOCK   | PAR | SUB |
| Acquired From: APPRAISED | OLD: 0313 | 010 | Q       |     |     |
| Acct. No.                | NEW: 0312 | 065 | Call No |     |     |

|      |       |        |
|------|-------|--------|
| 3-13 |       | 10 Q   |
| Map  | Block | Parcel |

| Date    | Grantor (From)                 | Grantee (To)                   | D.B. | Pg. | Type  | W.D. Cons         |
|---------|--------------------------------|--------------------------------|------|-----|-------|-------------------|
| 10/84   | COLLETT, JACK A.               | GRACE BAPTIST TABERNACLE, INC. | 434  | 109 | W     | 31 <sup>00</sup>  |
| 9/89    | GRACE BAPTIST TABERNACLE, INC. | RELIANCE TRUST CO. TRUSTEE     | 818  | 397 | DUP   | 127 <sup>20</sup> |
| 3/91    | RELIANCE TRUST CO.             | MERISMOS MINISTRIES, INC.      | 901  | 180 | Ltd W | 75 <sup>00</sup>  |
| 5/18/93 | MERISMOS MINISTRIES, INC.      | BETHANY PLACE, INC.            | 1505 | 15  | QC    | -0-               |
|         |                                |                                |      |     |       |                   |
|         |                                |                                |      |     |       |                   |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 3    | 1091 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         | 6.00 |          |       | 6    |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 666    |
| Map   | Block | Parcel |

| Date                                                                                                                                             | Grantor (From)                                             | Grantee (To)     | D.B. | Pg.        | Type        | W.D. Cons     |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------|------|------------|-------------|---------------|
| 8/30/02                                                                                                                                          | C. CURTIS JR.<br>SWILLEY, GROVER G.<br>MORRISON, MARION A. | MR. HORTON, INC. | 5489 | 275<br>271 | CORP<br>W/D | AC<br>-0-     |
| <p><b>DEED</b></p> <p><b>FOR PART OF</b></p> <p><b>1/4 AC</b></p> <p><b>FOR PART OF MILL CREEK</b></p> <p><b>MANOR</b></p> <p><b>1/22/04</b></p> |                                                            |                  |      |            |             |               |
| City                                                                                                                                             | G.M.D.                                                     | L.D.             | L.L. | Dimensions | Acreage     |               |
|                                                                                                                                                  |                                                            | 3                | 1091 | 26.56 AC ± | Return      | Deed          |
|                                                                                                                                                  |                                                            |                  | 1141 | 26.8 AC ±  | Plat        | Comp.         |
|                                                                                                                                                  |                                                            |                  |      |            | Used        |               |
| Subdivision                                                                                                                                      |                                                            |                  |      | Block      | Lot         | Plat Bk. Page |
|                                                                                                                                                  |                                                            |                  |      |            |             |               |
|                                                                                                                                                  |                                                            |                  |      |            |             |               |
|                                                                                                                                                  |                                                            |                  |      |            |             |               |
| Brief Legal Description                                                                                                                          |                                                            |                  |      |            |             |               |
| * 3/3/04 1164                                                                                                                                    |                                                            |                  |      |            |             |               |
| * 24 AC Used in LOT 92 (Revision of THE MANOR @ MILL CREEK                                                                                       |                                                            |                  |      |            |             |               |
| * SEE 2004 DEEDS 7142/359 THRU 364                                                                                                               |                                                            |                  |      |            |             |               |









|                   |           |                                      |                 |                         |                     |       |        |
|-------------------|-----------|--------------------------------------|-----------------|-------------------------|---------------------|-------|--------|
| Name On Return:   |           | MAP — BLOCK — PAR — SUB<br>OLD: 0313 | 010             | E                       | 3-13                |       | 10E    |
| Name On Deed:     |           | NEW: 0312                            | 067             | Call No.                | Map                 | Block | Parcel |
| Property Address: |           |                                      |                 | Property Acquired From: |                     |       |        |
| Acquired By:      | Deed Will | Approximate Date Acquired:           | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.        | S.                                   | E.              | W.                      |                     |       |        |

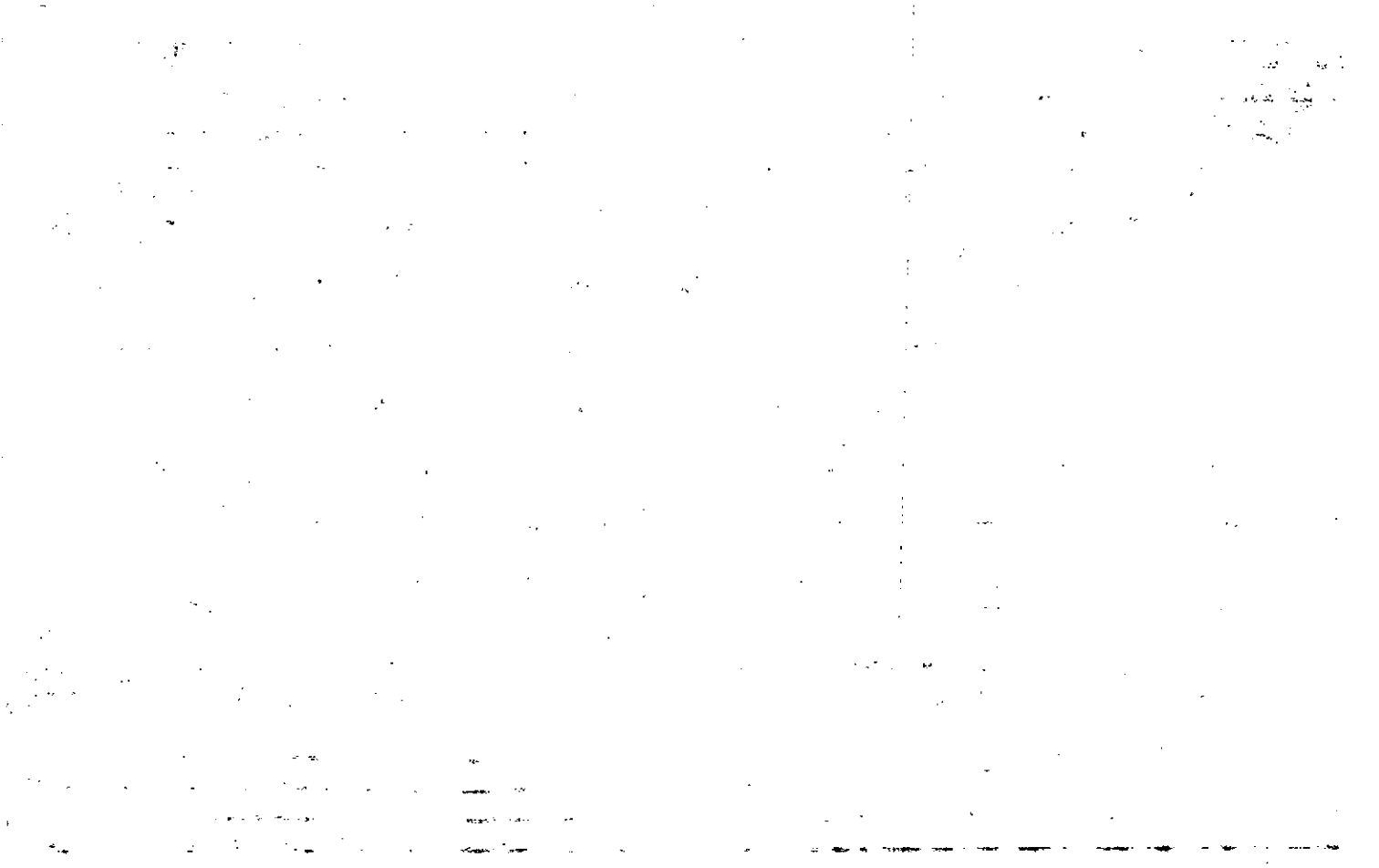
| Date                     | Grantor (From)    | Grantee (To)                             | D.B. | Pg.        | Type     | W.D. Cons.   |      |         |       |
|--------------------------|-------------------|------------------------------------------|------|------------|----------|--------------|------|---------|-------|
| 11/82                    | COLLETT, JACK A.  | COLLETT, LARRY J.                        | 332  | 29         | W        | -0-          |      |         |       |
| 1/31/97                  | COLLETT, LARRY J. | COLLETT, JACK A.                         | 2167 | 93         | QC       | -0-          |      |         |       |
| 1/31/97                  | COLLETT, JACK A.  | LEWE, SANDRA F. & OSTROWIDZKI, JOSEPH W. | 2167 | 95         | WD       | 135.00       |      |         |       |
|                          | CITY              | G.M.D. L.D.                              | L.L. | Dimensions | 10 AC. 3 | Acreage 5.52 |      |         |       |
|                          |                   |                                          |      |            | Return   | Deed         | Plat | Comp    | Used  |
|                          |                   |                                          |      |            |          |              |      | 1150.00 | 75.50 |
|                          | Subdivision       | Block                                    | Lot  | Plat Book  | Page     |              |      |         |       |
|                          |                   |                                          |      | 14         | 201      |              |      |         |       |
| Brief Legal Description: |                   |                                          |      |            |          |              |      |         |       |
| TAX                      |                   |                                          |      |            |          |              |      |         |       |



|                                       |           |                            |             |       |             |
|---------------------------------------|-----------|----------------------------|-------------|-------|-------------|
| Property<br>Acquired From: <b>3-1</b> | OLD: 0313 | MAP BLOCK-PAR SUB<br>010 U | <b>3-13</b> |       | <b>1011</b> |
| Acct. No.                             | NEW: 0312 | 068                        | Map         | Block | Parcel      |

| Date     | Grantor (From)                                      | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons          |
|----------|-----------------------------------------------------|---------------------------|------|-----|------|--------------------|
| 8-87     | COLLETT, LARRY J.                                   | COLLETT, RANDY G.         | 651  | 574 | W    | -0-                |
| 7/9/04   | COLLETT, RANDY G.                                   | CROWE/COLLINS, LLC        | 7259 | 381 | WD   | 2 PARCELS<br>20700 |
| 7/9/04   | GENIA M. WANDA TR.<br>PRITCHARD, CHARLES E.         | " "                       | 7259 | 377 | WD   | FOR 0.24 AC<br>400 |
| 10/27/06 | <del>COLLETT, LARRY J.</del><br>CROWE/COLLINS, LLC. | DENNIS L.<br>NIX, BETH D. | 9216 | 84  | WD   | 162.00             |
|          |                                                     |                           |      |     |      |                    |
|          |                                                     |                           |      |     |      |                    |

|                                                                                                                   |        |      |              |                |         |         |            |               |
|-------------------------------------------------------------------------------------------------------------------|--------|------|--------------|----------------|---------|---------|------------|---------------|
| City                                                                                                              | G.M.D. | L.D. | L.L.         | Dimensions     | Acreage | 4.58 AC |            |               |
|                                                                                                                   |        | 3    | 1091<br>1092 | * 6 AC<br>4820 | Return  | Deed    | Plat Comp. | Used          |
| Subdivision                                                                                                       |        |      |              |                | 3 AC    | Block   | Lot        | Plat Bk. Page |
|                                                                                                                   |        |      |              |                |         |         |            | 33 174        |
| Brief Legal Description * PARCEL 63D COMBINED AFTER WORKING 2006 DEED SPLIT,<br>COMING FROM BOTH PARCELS, 7/19/06 |        |      |              |                |         |         |            |               |



Property **3-13-104**  
 Acquired From:  
 Acct. No.

MAP BLOCK PAR SUB  
 OLD: 0313 BLOCK 1010 SUFZ  
 NEW: 0312 1068 A

|             |       |            |
|-------------|-------|------------|
| <b>3-13</b> |       | <b>102</b> |
| Map         | Block | Parcel     |

| Date                    | Grantor (From)        | Grantee (To)                      | D.B. | Pg.        | Type            | W.D. Cons     |
|-------------------------|-----------------------|-----------------------------------|------|------------|-----------------|---------------|
| 10/26/93                | COLLETT, RANDY GEORGE | WANDA R. E. PRITCHARD, CHARLES E. | 1821 | 151        | CORP            | -C-           |
|                         |                       | COLLETT, GENIA M.                 | 1628 | 200        | W/D             | 16-66         |
|                         |                       |                                   |      |            |                 |               |
|                         |                       |                                   |      |            |                 |               |
|                         |                       |                                   |      |            |                 |               |
|                         |                       |                                   |      |            |                 |               |
|                         |                       |                                   |      |            |                 |               |
|                         |                       |                                   |      |            |                 |               |
| City                    | G.M.D.                | L.D.                              | L.L. | Dimensions | Acreage 2.10 Ac |               |
|                         |                       | 3                                 | 1091 |            | Return          | Deed          |
|                         |                       |                                   | 1092 |            | 2.34            | Plat Comp.    |
| Subdivision             |                       |                                   |      | Block      | Lot             | Plat Bk. Page |
|                         |                       |                                   |      |            |                 | 45 133        |
| Brief Legal Description |                       |                                   |      |            |                 |               |
|                         |                       |                                   |      |            |                 |               |
|                         |                       |                                   |      |            |                 |               |





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| Property<br>Acquired From: 608 |
| Acct. No.                      |

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|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 68B    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)     | Grantee (To)           | D.B.         | Pg.        | Type    | W.D. Cons     |
|-------------------------|--------------------|------------------------|--------------|------------|---------|---------------|
| 4/26/06                 | CROWE/COLLINS, LLC | BOYCE, THORNTON R. JR. | 8238         | 190        | W.D.    | 1100.00       |
|                         |                    |                        |              |            |         |               |
|                         |                    |                        |              |            |         |               |
|                         |                    |                        |              |            |         |               |
|                         |                    |                        |              |            |         |               |
|                         |                    |                        |              |            |         |               |
|                         |                    |                        |              |            |         |               |
| City                    | G.M.D.             | L.D.                   | L.L.         | Dimensions | Acreage |               |
|                         |                    | 3                      | 1091<br>1092 |            | Return  | Deed          |
|                         |                    |                        |              |            |         | 3.00          |
| Subdivision             |                    |                        |              | Block      | Lot     | Plat Bk. Page |
|                         |                    |                        |              |            | 1       |               |
| Brief Legal Description |                    |                        |              |            |         |               |
|                         |                    |                        |              |            |         |               |
|                         |                    |                        |              |            |         |               |



|                                    |                               |              |                            |                     |
|------------------------------------|-------------------------------|--------------|----------------------------|---------------------|
| Property<br>Acquired From: COLLETT | MAP<br>OLD: 0313<br>NEW: 0312 | BLOCK<br>101 | PAR<br>010<br>Photo<br>069 | SUB<br>K<br>Cali No |
|------------------------------------|-------------------------------|--------------|----------------------------|---------------------|

|      |       |        |
|------|-------|--------|
| 2-13 |       | 10K    |
| Map  | Block | Parcel |

| Date     | Grantor (From)              | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons |
|----------|-----------------------------|-----------------------------------|------|-----|------|-----------|
| 11/18/83 | COLLETT JACK A.             | GIBBS WILLIAM A.                  | 374  | 403 | W    | -0-       |
| 10-87    | GIBBS, WILLIAM A.           | HAMBY, E. F. & SHIRLEY            | 676  | 278 | W    | 15.00     |
| 2/88     | HAMBY, E. F. & SHIRLEY      | LUSK, LARRY<br>HAMBY, E. F.       | 689  | 366 | W    | 15.20     |
| 5/89     | HAMBY, E. F.<br>LUSK, LARRY | PATRICIA D.<br>HEFNER, JAMES M. & | 795  | 181 | W    | 97.50     |
|          |                             |                                   |      |     |      |           |
|          |                             |                                   |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 3    | 1091 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      |          | 2 Act |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      | 23       | 87    |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



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| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 70     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                        | Grantee (To)   | D.B.         | Pg.        | Type        | W.D. Cons       |
|-------------------------|---------------------------------------|----------------|--------------|------------|-------------|-----------------|
| 2/7/95                  | JACK A. &<br>COLLETT, W.E. JR. & G.T. | LESTER, DEBBIE | 2129         | 107        | W/P         | 39.90           |
|                         |                                       |                |              |            |             |                 |
|                         |                                       |                |              |            |             |                 |
|                         |                                       |                |              |            |             |                 |
|                         |                                       |                |              |            |             |                 |
|                         |                                       |                |              |            |             |                 |
|                         |                                       |                |              |            |             |                 |
| City                    | G.M.D.                                | L.D.           | L.L.         | Dimensions | Acreage     | 1 AC            |
|                         |                                       | 3              | 1070<br>1091 |            | Return Deed | Plat Comp. Used |
| Subdivision             |                                       |                |              | Block      | Lot         | Plat BK. Page   |
|                         |                                       |                |              |            |             |                 |
| Brief Legal Description |                                       |                |              |            |             |                 |
|                         |                                       |                |              |            |             |                 |
|                         |                                       |                |              |            |             |                 |

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|                   |                                |                            |                 |          |                     |
|-------------------|--------------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0313 | 01073 C                    | 3-13            |          | 100                 |
| Name On Deed:     | NEW: 0312                      | Photo Call No.<br>070      | Map             | Block    | Parcel              |
| Property Address: | Property Acquired From:        |                            |                 |          |                     |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                             | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)                  | Grantee (To)                            | D.B. | Pg.  | Type       | W.D. Cons. |
|--------------------------|---------------------------------|-----------------------------------------|------|------|------------|------------|
| 10-73                    | Collett, G.T.                   | Collett, W.E.                           | 156  | 639  | W          | —          |
| 10/29/93                 | COLLETT, W.E. <sup>ESTATE</sup> | JACK 1/3 INT.<br>COLLETT, G.T. 1/3 INT. | 2129 | 61   | EX'S DEED  | CORRECTIVE |
|                          |                                 | 1/3 INT.<br>COLLETT, WILLIAM E. JR.     | 1643 | 67   |            | -0-        |
| City                     |                                 | G.M.D.                                  | L.D. | L.L. | Dimensions |            |
|                          |                                 | 818                                     | 3    | 1091 |            |            |
| Subdivision              |                                 | Block                                   |      | Lot  |            | Page       |
|                          |                                 |                                         |      |      |            |            |
| Brief Legal Description: |                                 |                                         |      |      |            |            |
|                          |                                 |                                         |      |      |            |            |
|                          |                                 |                                         |      |      |            |            |





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|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 70               |

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|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 70A    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                            | Grantee (To)          | D.B.         | Pg.        | Type         | W.D. Cons |
|-------------------------|-------------------------------------------|-----------------------|--------------|------------|--------------|-----------|
| 7/7/95                  | COLLETT G. T. & G. E. JR.                 | ADCOCK, ALMA L.       | 2129         | 69         | W/D          | 30.00     |
| 5/30/05                 | ADCOCK, ALMA LEE<br><small>ESTATE</small> | LESTER, DEBORA ELAINE | 7937         | 67         | EXIS<br>DEED | - 0 -     |
|                         |                                           |                       |              |            |              |           |
|                         |                                           |                       |              |            |              |           |
|                         |                                           |                       |              |            |              |           |
|                         |                                           |                       |              |            |              |           |
|                         |                                           |                       |              |            |              |           |
| City                    | G.M.D.                                    | L.D.                  | L.L.         | Dimensions | Acreage      |           |
|                         |                                           | 3                     | 1091<br>1070 |            | Return       | Deed      |
|                         |                                           |                       |              |            | 2            |           |
| Subdivision             | Block                                     | Lot                   | Plat         | Bk.        | Page         |           |
|                         |                                           |                       |              |            |              |           |
| Brief Legal Description |                                           |                       |              |            |              |           |
|                         |                                           |                       |              |            |              |           |
|                         |                                           |                       |              |            |              |           |



|                            |
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| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 71     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                             | Grantee (To)                             | D.B. | Pg. | Type                          | W.D. Cons         |
|---------|--------------------------------------------|------------------------------------------|------|-----|-------------------------------|-------------------|
|         |                                            | NORTH LAKE<br>LAND COMPANY, LTD.         |      |     |                               |                   |
| 2/7/03  | BROWN, CAROLYN<br>NORTH LAKE               | " " "                                    | 6143 | 221 | DEED OF<br>PERSONAL<br>R.E.P. | 3 <sup>80</sup>   |
| 3/10/04 | LAND COMPANY, LTD.                         | FRISCILLA'S<br>DESIGN & CONSULTING, INC. | 6950 | 249 | LTD<br>WD                     | 164 <sup>30</sup> |
| 4/29/04 | FRISCILLA'S<br>DESIGN AND CONSULTING, INC. | TRACI D. &<br>BEDNARSKY, THOMAS M.       | 7133 | 380 | LTD<br>WD                     | 210.80            |
|         |                                            |                                          |      |     |                               |                   |
|         |                                            |                                          |      |     |                               |                   |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage   | Return | Deed | Plat | Comp. | Used |
|------|--------|------|--------------|------------|-----------|--------|------|------|-------|------|
|      |        | 3    | 1285<br>1286 |            | * 5.14 AC |        |      |      |       |      |

| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       |     |      |     |      |

Brief Legal Description \* ACRES ADJUSTED PER 2004 DEED 6950/249 - 7/14/04  
 \*\* SEE 2004 Q/C'S 6950/249 THRU 247 FOR RELEASES FROM INDIVIDUAL PARTNERS





19

|                                                          |                          |                                                     |                             |                                                                                                                                                                                                                                                                                                                                    |                     |
|----------------------------------------------------------|--------------------------|-----------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Name On<br>Return: <b>Gilleland</b><br><b>Canton, Ga</b> |                          | MAP BLOCK PAR SUB<br>OLD: 0314 021<br>NEW: 0312 072 |                             | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>314</b> </div> <div style="border: 1px solid black; padding: 5px; display: inline-block; margin-left: 20px;"> <b>21</b> </div>                                                                                                                      |                     |
| Name On<br>Deed:                                         |                          |                                                     |                             | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>M</b> </div> <div style="border: 1px solid black; padding: 5px; display: inline-block; margin-left: 20px;"> <b>Block</b> </div> <div style="border: 1px solid black; padding: 5px; display: inline-block; margin-left: 20px;"> <b>Parcel</b> </div> |                     |
| Property Address:                                        |                          |                                                     |                             | Property Acquired From:                                                                                                                                                                                                                                                                                                            |                     |
| Acquired By:                                             | Deed _____<br>Will _____ | Approximate Date Acquired:                          | Recorded Yes _____ No _____ | D.B. _____ Pg. _____                                                                                                                                                                                                                                                                                                               | Size: (Dim. or Ac.) |
| Bounded By:                                              | N. _____                 | S. _____                                            | E. _____                    | W. _____                                                                                                                                                                                                                                                                                                                           |                     |

| Date                                                                                              | Grantor (From)      | Grantee (To)                      | D.B. | Pg.  | Type       | W.D.Cons.                                                     |
|---------------------------------------------------------------------------------------------------|---------------------|-----------------------------------|------|------|------------|---------------------------------------------------------------|
| 2/7/63                                                                                            | Turner, Judge       | Gilleland, S. Hulon               | 68   | 326  | WD         | 3 <sup>80</sup> / <sub>100</sub>                              |
| 4/5/01                                                                                            | GILLELAND, S. HULON | B. WYOLENE<br>GILLELAND, S. HULON | 4548 | 478  | WD         | 2 PARCELS<br>-0-                                              |
|                                                                                                   |                     |                                   |      |      |            |                                                               |
| City                                                                                              |                     | G.M.D.                            | L.D. | L.L. | Dimensions | <del>14.94 AC.</del> Acreage <del>16.77 AC.</del>             |
| out                                                                                               |                     | 818                               | 3    | 1285 |            | Return Deed Plat Comp Used                                    |
|                                                                                                   |                     |                                   |      |      |            | <del>17</del> <del>17.5</del> <del>15.5</del> <del>47.5</del> |
| Subdivision                                                                                       |                     |                                   |      |      | Block      | Lot                                                           |
|                                                                                                   |                     |                                   |      |      |            |                                                               |
|                                                                                                   |                     |                                   |      |      |            |                                                               |
| Brief Legal Description: <del>1</del> PARCEL 21B (1.16 AC.) SPLIT OUT PER OWNER & B.O.A. REQUEST. |                     |                                   |      |      |            |                                                               |
| ALSO CORRECTED REMAINING ACREAGE AFTER SPLIT OUT 11-10-93                                         |                     |                                   |      |      |            |                                                               |

68-326

LL 1285 3<sup>rd</sup> 20

BP. SE/cor LL1285 distant line

between 2 + 3 LD, N along

E line LL1285 910', to cor

Anton's Ice Chuck lot, W road 210'

N road 210' to Sutherland rd.

Releasing SE/1s 1st SW 1/4

1310' to S line LL1285

E 980' to BP



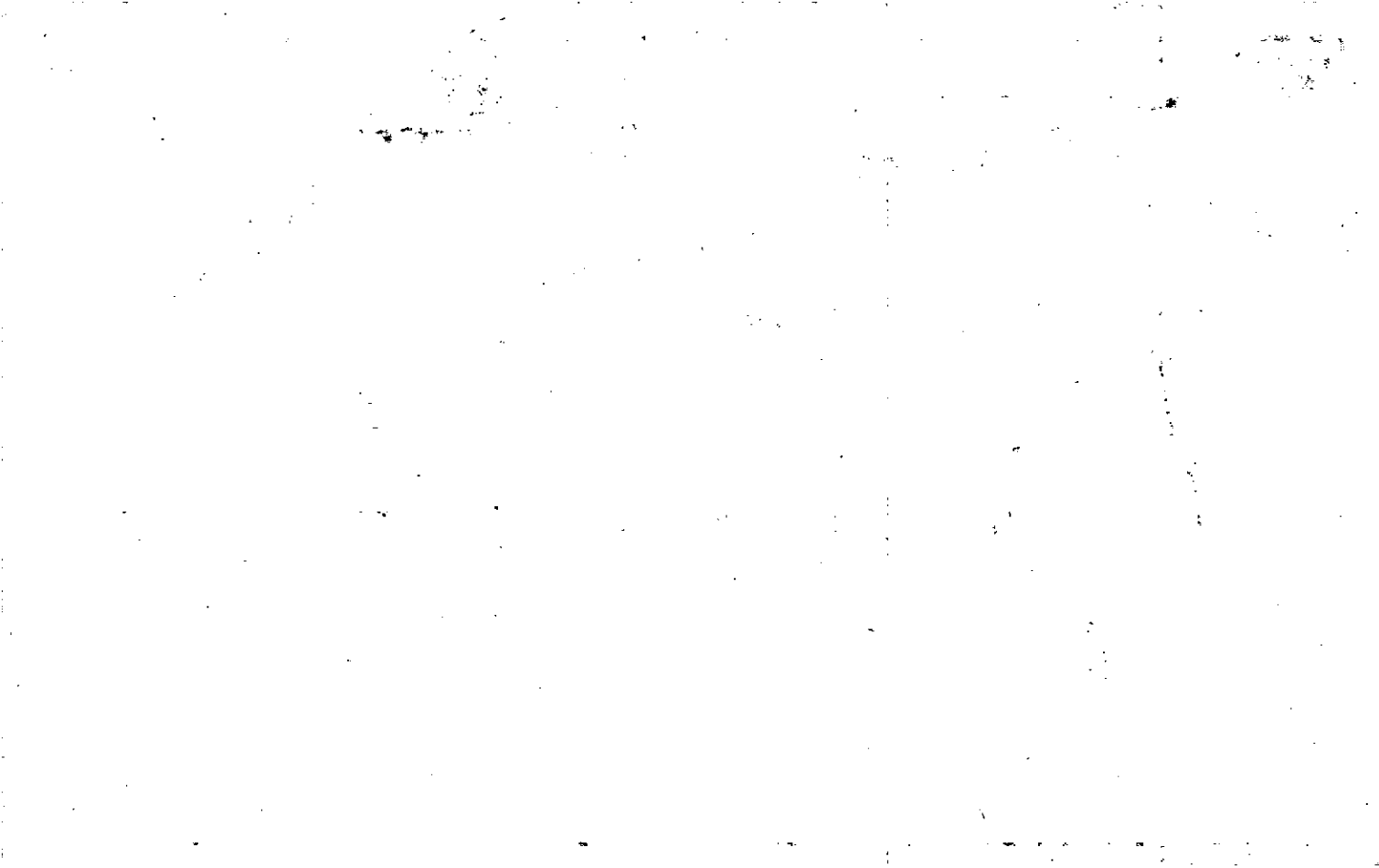
|                        |           |       |     |              |             |       |            |
|------------------------|-----------|-------|-----|--------------|-------------|-------|------------|
| Property <u>3-1421</u> | MAP       | BLOCK | PAR | SUB          | <u>3-14</u> |       | <u>21B</u> |
| Acquired From:         | OLD: 0314 |       | 021 | B            |             |       |            |
| Acct. No.              | NEW: 0312 |       | 072 | Call No<br>A | Map         | Block | Parcel     |

| Date   | Grantor (From)      | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons        |
|--------|---------------------|-----------------------------------|------|-----|------|------------------|
|        |                     | GILLELAND, HULON                  |      |     |      |                  |
| 4/5/01 | GILLELAND, S. HULON | B. WUPLANE<br>GILLELAND, S. HULON | 454B | 478 | W/D  | 2 PARCELS<br>-0- |
|        |                     |                                   |      |     |      |                  |
|        |                     |                                   |      |     |      |                  |
|        |                     |                                   |      |     |      |                  |
|        |                     |                                   |      |     |      |                  |

|                                                                                      |        |      |      |            |         |      |          |       |      |
|--------------------------------------------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                                                                 | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                                                      |        | 3    | 1285 |            | Return  | Deed | Plat     | Comp. | Used |
|                                                                                      |        |      |      |            |         |      | 1.16     |       | 1.16 |
| Subdivision                                                                          |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                                                                                      |        |      |      |            |         |      |          |       |      |
| Brief Legal Description <i>* PARCEL SPLIT OUT PER OWNER E.B.O.A. REQUEST 1140-93</i> |        |      |      |            |         |      |          |       |      |
|                                                                                      |        |      |      |            |         |      |          |       |      |
|                                                                                      |        |      |      |            |         |      |          |       |      |







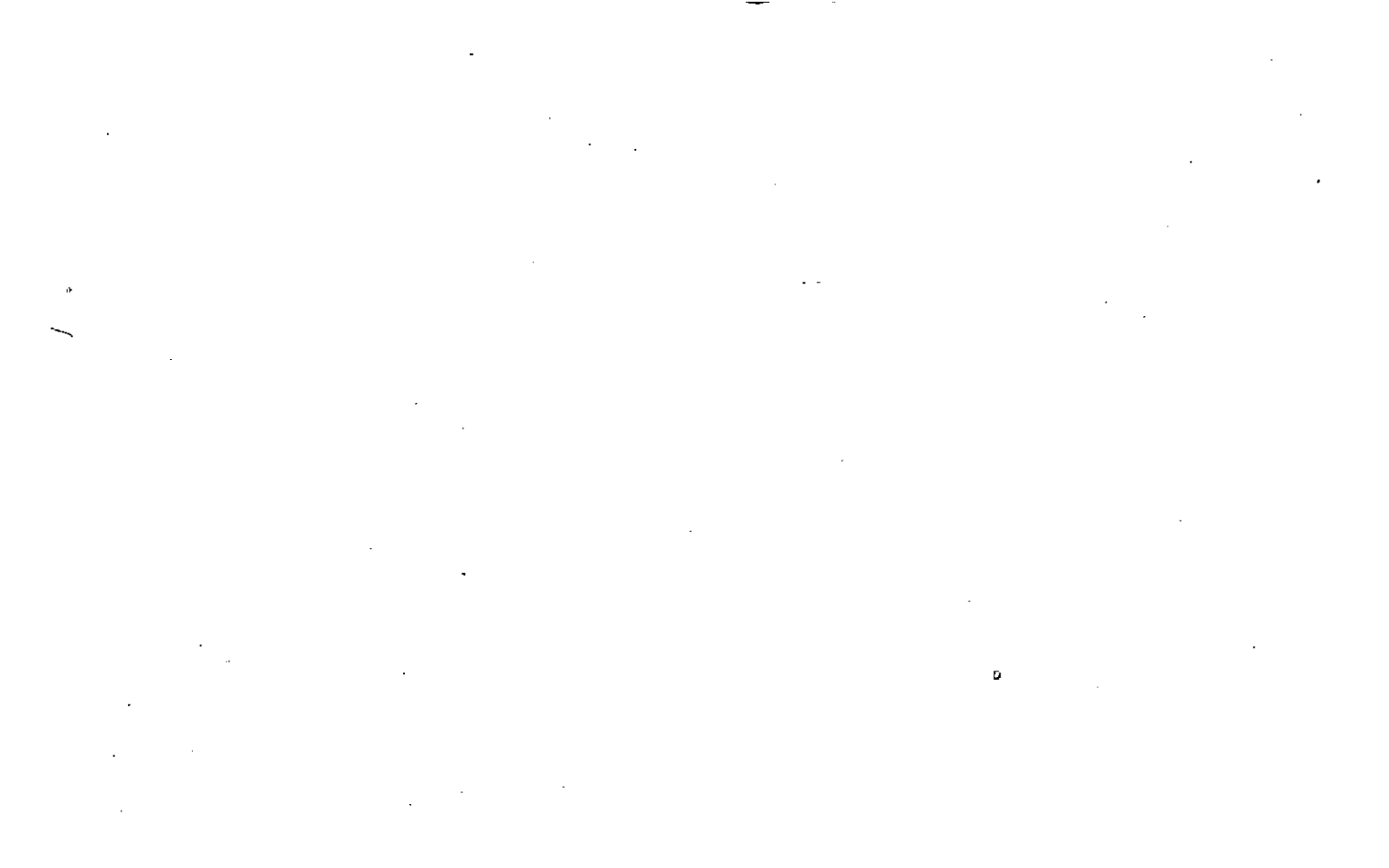
|                               |
|-------------------------------|
| Property<br>Acquired From: 73 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

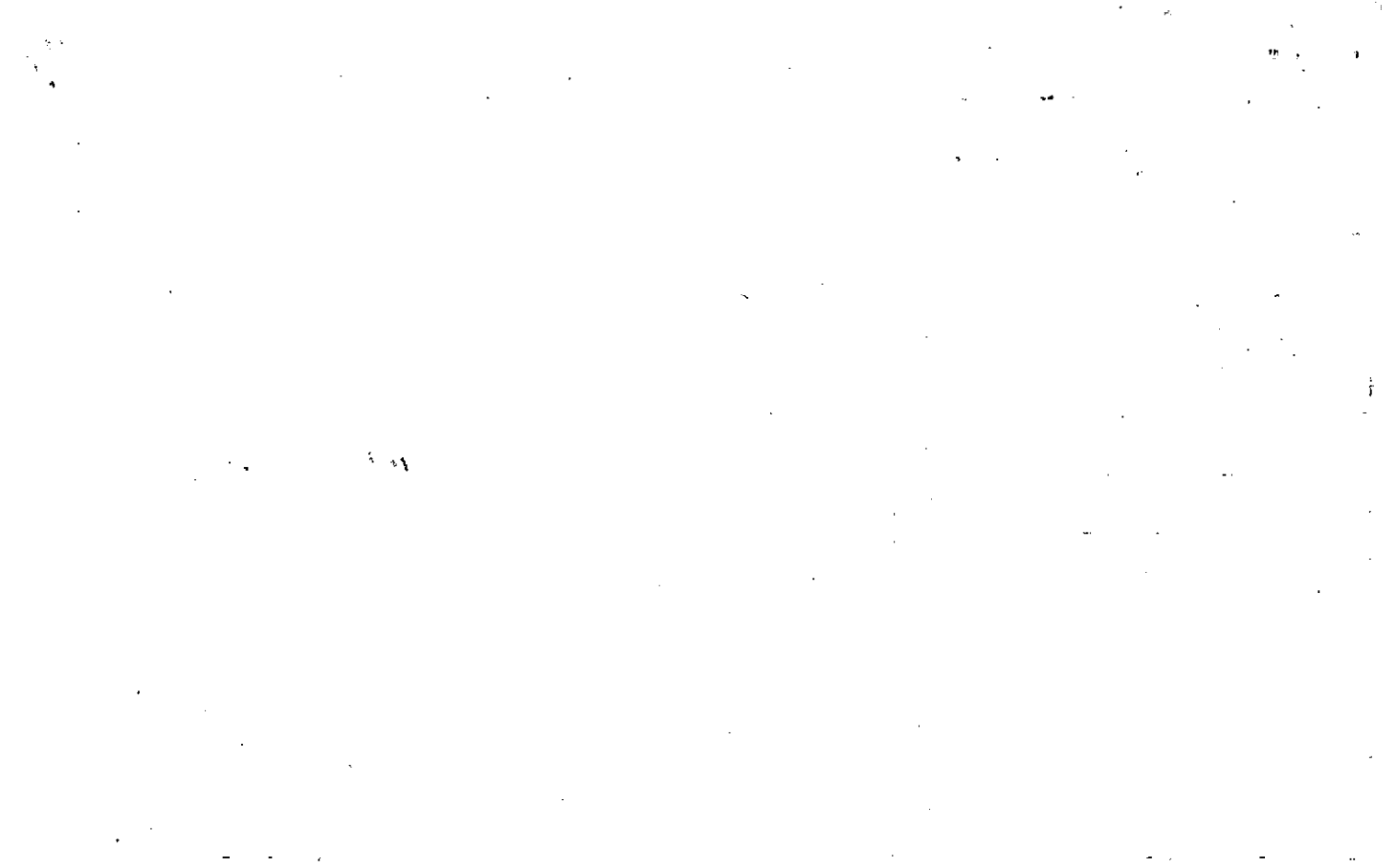
|       |       |        |
|-------|-------|--------|
| 03N12 |       | 73A    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                          | Grantee (To)                            | D.B. | Pg. | Type | W.D. Cons          |
|----------|-----------------------------------------|-----------------------------------------|------|-----|------|--------------------|
| 11/18/99 | BARBARA A. &<br>NUTT, WILLIAM E. JR.    | STEPHENS CUSTOM<br>BILT HOMES, INC.     | 3917 | 291 | W/D  | 52. <sup>00</sup>  |
| 10/30/00 | STEPHENS CUSTOM BILT<br>HOMES INC.      | WALTON, MAUREEN F. &<br>COOK, SHARON A. | 4355 | 262 | W/D  | 359. <sup>50</sup> |
| 5/31/02  | WALTON, MAUREEN F. &<br>COOK, SHARON A. | CYNTHIA R. &<br>WINTERS, W. GENE.       | 5338 | 279 | W/D  | 420. <sup>00</sup> |
|          |                                         |                                         |      |     |      |                    |
|          |                                         |                                         |      |     |      |                    |
|          |                                         |                                         |      |     |      |                    |

|                         |        |      |              |            |         |      |          |       |      |
|-------------------------|--------|------|--------------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |          |       |      |
|                         |        | 3    | 1285<br>1286 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |              |            |         | 2.00 |          |       | 2    |
| Subdivision             |        |      |              |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |              |            |         |      |          |       |      |
| Brief Legal Description |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |









Name On Return: Rt 1 Canton

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date    | Grantor (From)     | Grantee (To)              | D.B.       | Pg.        | Type | W.D.Cons.    |
|---------|--------------------|---------------------------|------------|------------|------|--------------|
| 6/23/69 | Coker, Robert & B. | Sams, James W.            | 101        | 489        | WD   | 5.00         |
| 1-11-73 | SAMS, JAMES W      | Abernathy, SARA & CHARLES | 986<br>135 | 8<br>711   | COLE | 24.50        |
|         |                    |                           | 205<br>227 | 245<br>434 | WD   | 2.00<br>1.00 |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Areaage | Return | Deed      | Plat | Comp. | Used  |
|-------------|--------|------|------|------------|---------|--------|-----------|------|-------|-------|
|             | 818    | 3    | 1285 |            | 250     |        | 10        |      |       | 10.17 |
| Subdivision |        |      |      |            | Block   | Lot    | Plat Book | Page |       |       |
| 10.17 ac.   |        |      |      |            |         |        | 3         | 136  |       |       |

Brief Legal Description:  
 Tract w/ s H&Bor Hill Rd

1988 paid 283-96 from North  
Lake Land Company to C. Harold Blum  
for 1.02 ac. no change made.

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 74               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 74A    |
| Map  | Block | Parcel |

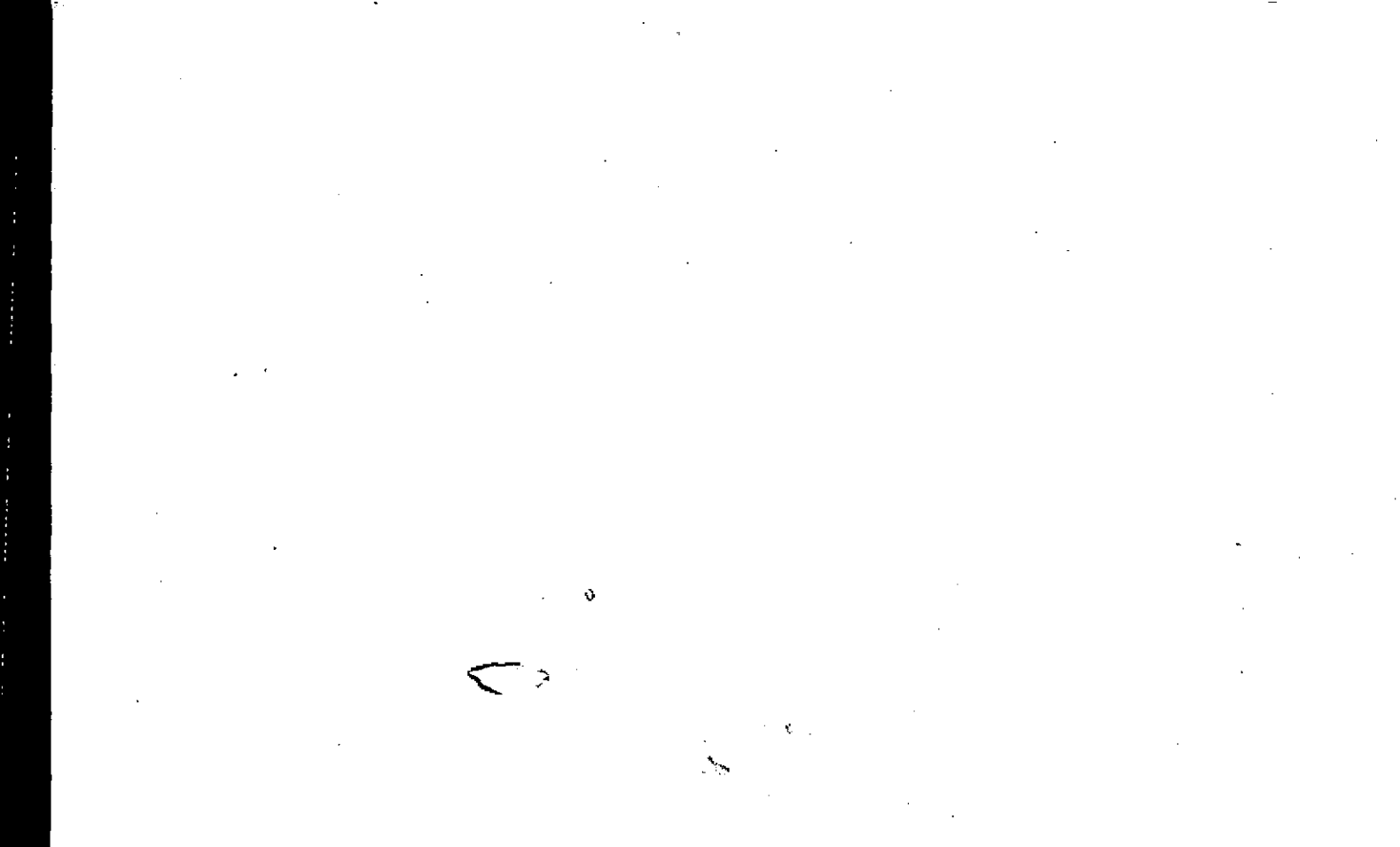
| Date    | Grantor (From)                  | Grantee (To)                        | D.B.                    | Pg. | Type | W.D. Cons         |
|---------|---------------------------------|-------------------------------------|-------------------------|-----|------|-------------------|
| 6/2/94  | KATHLEEN,<br>BONE, ALAN E       | KAREN L.<br>KARABLY, LOUIS S. JR. F | 1852                    | 48  | W/D  | 145.50            |
| 8/11/03 | KAREN L.<br>KARABLY, LOUIS S. F | L " " "                             | <del>1852</del><br>657B | 3   | IND  | <del>145.50</del> |
|         |                                 |                                     |                         |     |      |                   |
|         |                                 |                                     |                         |     |      |                   |
|         |                                 |                                     |                         |     |      |                   |
|         |                                 |                                     |                         |     |      |                   |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|-------------|--------|------|------|------------|---------|------|------|-------|------|
|             |        |      | 1285 |            | Return  | Deed | Plat | Comp. | Used |
|             |        | 3    | 1206 | X 8.46 AC  |         |      |      | 4.46  | H.P. |
| Subdivision |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
|             |        |      |      |            |         |      |      |       |      |

|                                                                             |                                                                  |
|-----------------------------------------------------------------------------|------------------------------------------------------------------|
| Brief Legal Description                                                     | X PARCEL 74B COMBINED PER OWNER'S TAX ASSESSORS REQUEST. 6/10/03 |
| ** THIS DEED COVERS PARCEL 74B WHICH IS COMBINED W/ THIS PARCEL. ONLY ADDED |                                                                  |
| DEED RET. NO SPLIT MADE ???                                                 |                                                                  |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 75     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)     | Grantee (To)       | D.B.         | Pg.        | Type    | W.D.Cons     |
|-------------------------|--------------------|--------------------|--------------|------------|---------|--------------|
| 12/4/03                 | GUNBY, JENNIFER K. | WHITE, JENNIFER K. | 6827         | 490        | Q/C     | <del>Q</del> |
|                         |                    |                    |              |            |         |              |
|                         |                    |                    |              |            |         |              |
|                         |                    |                    |              |            |         |              |
|                         |                    |                    |              |            |         |              |
|                         |                    |                    |              |            |         |              |
|                         |                    |                    |              |            |         |              |
| City                    | G.M.D.             | L.D.               | L.L.         | Dimensions | Acreage | 5.4c         |
|                         |                    | 3                  | 1236<br>1285 |            | Return  | Deed         |
|                         |                    |                    |              |            | Plat    | Comp.        |
|                         |                    |                    |              |            |         |              |
| Subdivision             | Block              | Lot                | Plat         | Bk.        | Page    |              |
|                         |                    |                    |              |            |         |              |
| Brief Legal Description |                    |                    |              |            |         |              |
|                         |                    |                    |              |            |         |              |
|                         |                    |                    |              |            |         |              |





|                   |                                    |                            |                             |                                          |
|-------------------|------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314 047 | 3-14                       |                             | 47                                       |
| Name On Deed:     | NEW: 0312                          | Photo 075                  | Cell No.                    |                                          |
| Property Address: |                                    | Property Acquired From:    |                             |                                          |
| Acquired By:      | Deed _____<br>Will _____           | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                           | S. _____                   | E. _____                    | W. _____                                 |

| Date                     | Grantor (From)        | Grantee (To)                | D.B.   | Pg.          | Type       | W.D. Cons. |         |           |
|--------------------------|-----------------------|-----------------------------|--------|--------------|------------|------------|---------|-----------|
| 4/78                     | North Lake Land Co.   | BURGESS, J. C. & KAREN      | 238    | 142          | W          | 14 30      |         |           |
| 8/3/87                   | Burgess, J.C. & Karen | Gunby, Harold E. & Jennifer | K. 649 | 175          | W.D.       | 145.00     |         |           |
| 2/27/92                  | GUNBY, HAROLD E. JR   | GUNBY, JENNIFER H.          | 1145   | 34           | W          | 133.60     |         |           |
|                          | City                  | G.M.D.                      | L.D.   | L.L.         | Dimensions |            | Acreage |           |
|                          |                       |                             |        |              |            |            | Return  | Deed      |
|                          |                       |                             | 3      | 1236<br>1285 |            |            |         | 5.0       |
|                          |                       |                             |        |              |            |            | Plat    | Comp      |
|                          |                       |                             |        |              |            |            | Used    |           |
| Subdivision              |                       |                             |        |              |            | Block      | Lot     | Plat Book |
|                          |                       |                             |        |              |            |            |         | Page      |
|                          |                       |                             |        |              |            |            |         |           |
| Brief Legal Description: |                       |                             |        |              |            |            |         |           |
|                          |                       |                             |        |              |            |            |         |           |
|                          |                       |                             |        |              |            |            |         |           |

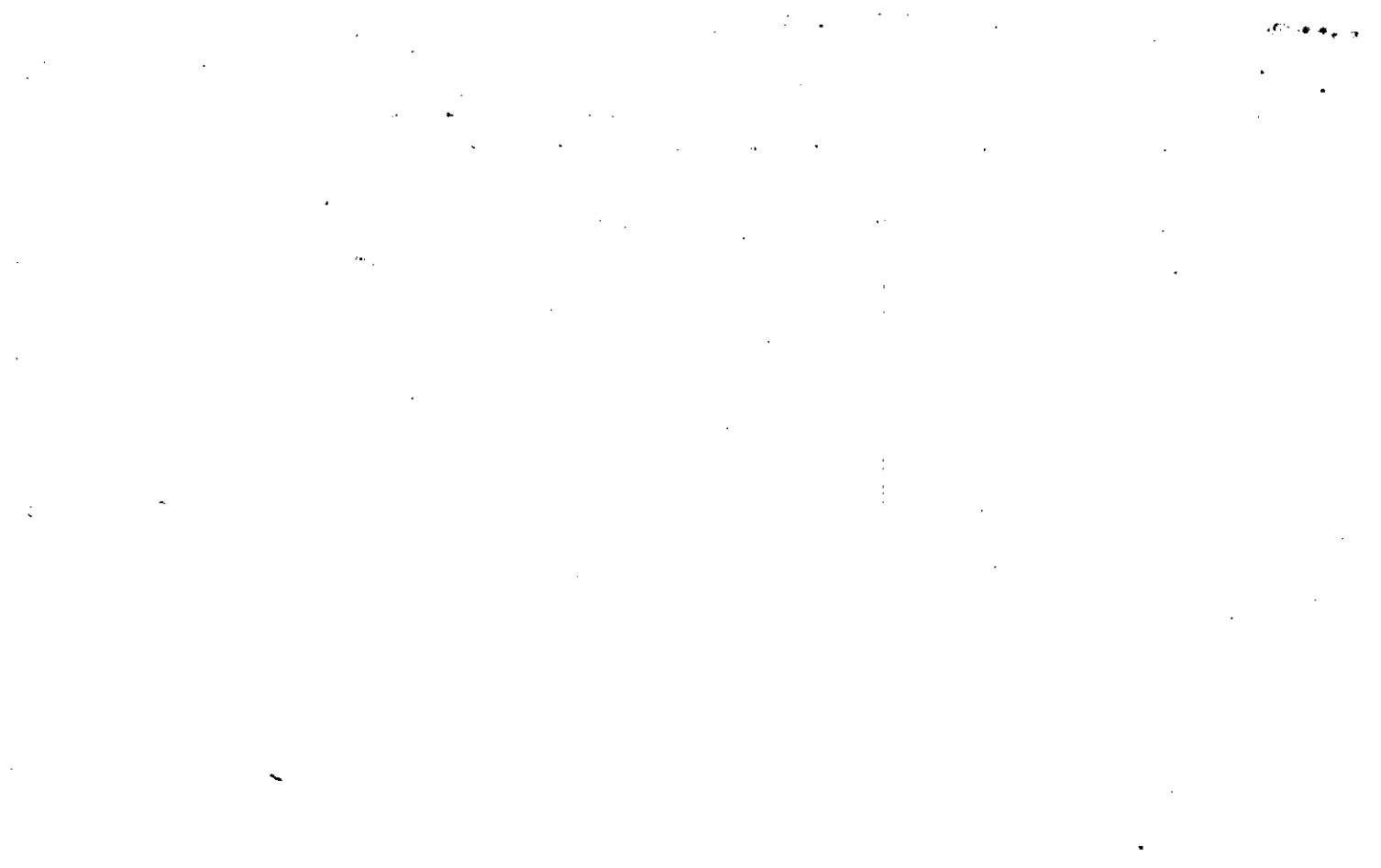


|                            |                        |                |         |     |              |
|----------------------------|------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 0314 | PAR SUB<br>048 | 3-14    |     | 48           |
| Acct. No.                  | NEW: 0312              | Photo<br>076   | Call No | Map | Block Parcel |

SEE 8082-240

| Date     | Grantor (From)                  | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------------------|---------------------------------|------|-----|------|-----------|
| 11/16/83 | JAMES E. +<br>GARNER ELEANOR S. | DEANNA D.<br>MCDONALD ROY E. +  | 375  | 567 | W.D. | 29.00     |
| 9/88     | DEANNA D. +<br>MCDONALD ROY E.  | KATHLEEN A. +<br>BONE ALAN G.   | 739  | 456 | W.D. | 84.40     |
| 5/21/01  | KATHLEEN A. +<br>BONE ALAN G.   | LAINA D. +<br>RICE H. MARTIN    | 4646 | 35  | W.D. | 891.70    |
| 7/28/03  | LAINA D. +<br>RICE H. MARTIN    | ELISSA ANN +<br>EMBREY A.C. JR. | 6405 | 498 | W.D. | 853.00    |
|          |                                 |                                 |      |     |      |           |
|          |                                 |                                 |      |     |      |           |

| City                    | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |          |       |      |
|-------------------------|--------|------|--------------|------------|---------|------|----------|-------|------|
|                         |        | 3    | 1285<br>1236 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |              |            |         | 6.25 |          |       |      |
| Subdivision             |        |      |              |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |              |            |         |      |          |       |      |
| Brief Legal Description |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |





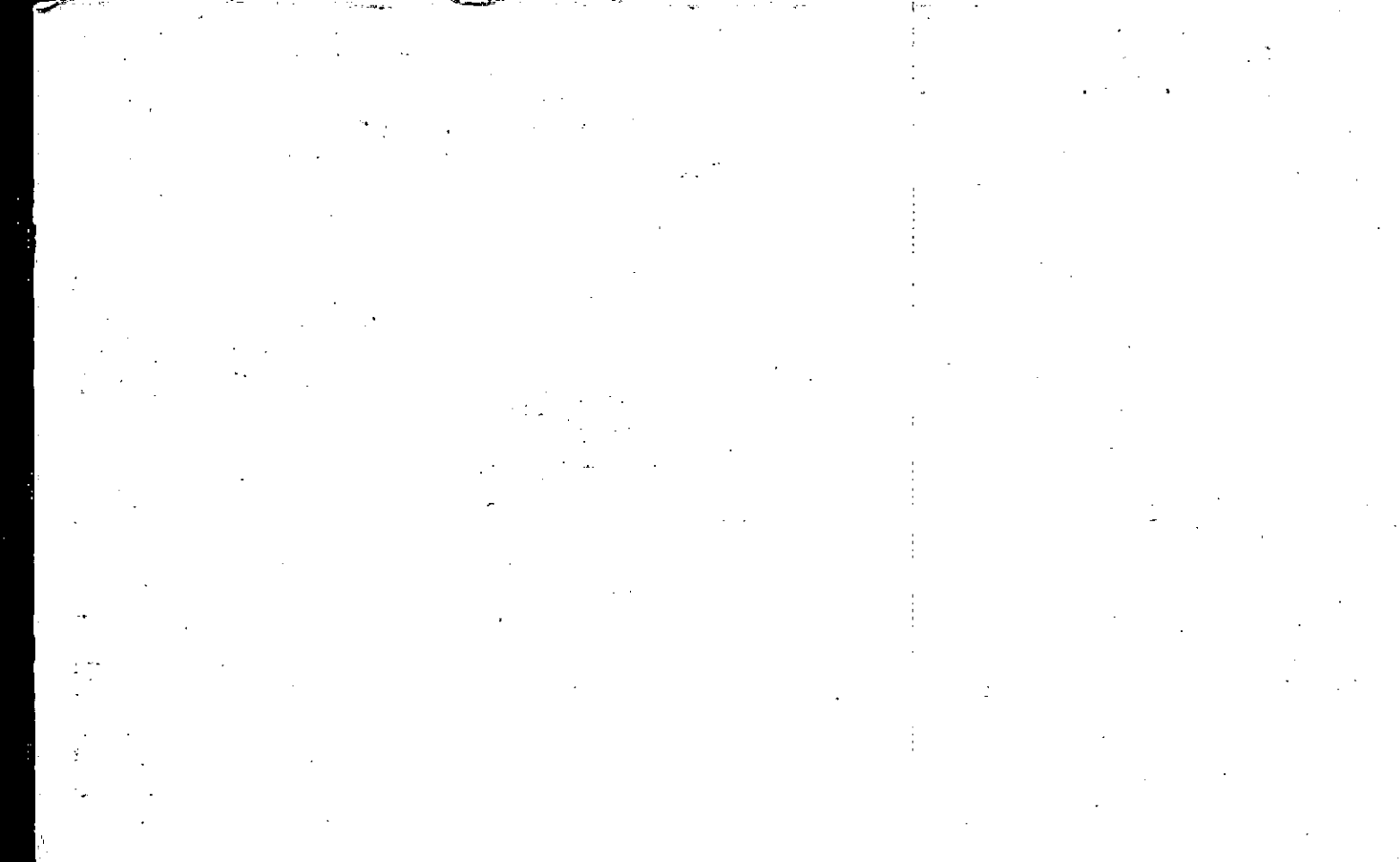


|                   |                                      |                            |                             |                                          |
|-------------------|--------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314 021 A | 3-14                       |                             | 21A                                      |
| Name On Deed:     | NEW: 0312                            | Map                        | Block                       | Parcel                                   |
| Property Address: | Property Acquired From:              |                            |                             |                                          |
| Acquired By:      | Deed _____ Will _____                | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                             | E. _____                   | W. _____                    |                                          |

| Date   | Grantor (From)                           | Grantee (To)                               | D.B.     | Pg. | Type | W.D. Cons. |
|--------|------------------------------------------|--------------------------------------------|----------|-----|------|------------|
| 4/79   | GILBERT, JUAN                            | CHEROKEE COUNTY WATER & SEWERAGE AUTHORITY | 262      | 551 | W    | 1 50       |
| 3/3/23 | CHEROKEE COUNTY WATER SEWERAGE AUTHORITY | ARBOR HILL BAPTIST CHURCH                  | ATTACHED |     |      |            |

| G.M.D.      | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|------|------|------------|---------|------|-----------|-------|------|
|             |      |      |            | Return  | Deed | Plat      | Comp. | Used |
| 15          | 3    | 1285 | 100 X 100  |         |      |           |       |      |
| Subdivision |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |      |      |            |         |      |           |       |      |

Brief Legal Description:





AFTER RECORDING RETURN TO:  
ROACH & GEIGER  
1351 RIVERSTONE PARKWAY  
STE 120  
CANTON, GA 30114

## WARRANTY DEED

STATE OF GEORGIA, CHEROKEE COUNTY

THIS INDENTURE, Made this 3~~rd~~ day of MARCH in the year  
of our Lord Two Thousand and Three between

**CHEROKEE COUNTY WATER & SEWERAGE AUTHORITY**

("Grantor") of the State of Georgia and County of Cherokee, and

**ARBOR HILL BAPTIST CHURCH**

("Grantee") of the State of Georgia and County of Cherokee, (the terms "Grantor" and "Grantee" to include the singular and the plural, and shall be deemed to refer equally to each of said person, firms or entities, their respective heirs, successors and assigns where the context hereof requires or permits),

**WITNESSETH**, That the said party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other valuable considerations, in hand paid at and before the sealing and delivery of these presents, the receipt, adequacy and sufficiency of which being hereby acknowledge by Grantor, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto Grantees, the following described real property, to wit:

All that tract or parcel of land lying and being in the 3<sup>rd</sup> District and 2<sup>nd</sup> Section of Cherokee County, Georgia and being a portion of Land Lot No. 1285 and being more particularly described as follows:

BEGINNING at an iron pin located on the Southeast right of way of Arbor Hill Road, said iron pin being located a distance of 181.54 feet South 59° 40' West of the East land lot line of Land Lot No. 1285 as measured along said southeasterly right of way, said iron pin also being located at the northwest corner of property now or formerly belonging to Arbor Hill Baptist Church; thence along the West property line of the Arbor Hill Baptist Church property due South a distance of 100.00 feet to an iron pin; thence South 59° 40' West a distance of 100.00 feet to an iron pin; thence due North a distance of 100.00 feet to an iron pin located on the Southeast right of way of Arbor Hill Road; thence along said right of way North 59° 40' East a distance of 100.00 feet to the point of beginning.

For a more complete description of the metes and bounds of the property herein conveyed specific reference is hereby made to plat of survey by Jack C. Duncan, Registered Surveyor, dated March 1979 and recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_, plat records, Cherokee County, Georgia.

**TO HAVE AND TO HOLD** the above-described tract or parcel of land, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or

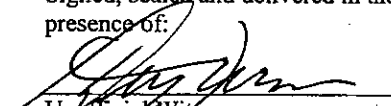


in anywise appertaining to the only proper use, benefit and behoof of Grantees, forever, in **FEE SIMPLE**.

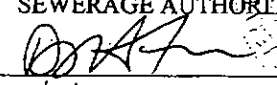
**AND, SUBJECT TO** the title matters expressly set forth hereinabove, if any, Grantor will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of all person whomsoever.

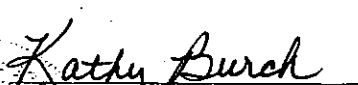
**IN WITNESS WHEREOF**, Grantor has signed and sealed this Deed the day and year first above written.

Signed, sealed and delivered in the presence of:

  
Unofficial Witness

CHEROKEE COUNTY WATER &  
SEWERAGE AUTHORITY

By:  (Seal)  
Title: Chairman

  
Notary Public  
My Commission Expires: Jan. 19, 2004  
NTX

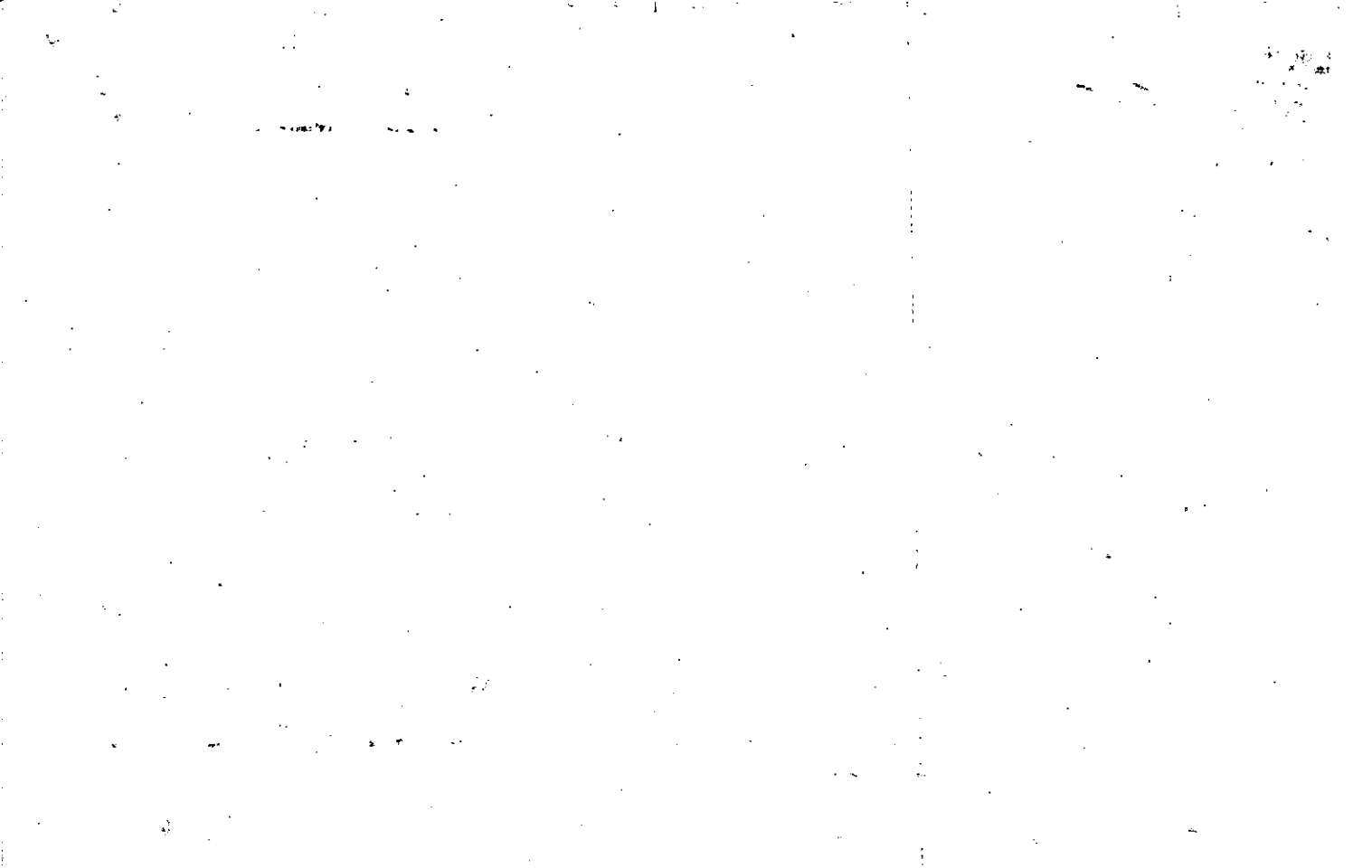
By:  (Seal)  
Attest: Secretary



|                   |                       |                            |  |                             |     |                         |      |                     |    |       |  |        |  |
|-------------------|-----------------------|----------------------------|--|-----------------------------|-----|-------------------------|------|---------------------|----|-------|--|--------|--|
| Name On Return:   |                       | MAP                        |  | BLOCK                       | PAR | SUB                     | 3-14 |                     | 22 |       |  |        |  |
|                   |                       | OLD: 0314                  |  | 022                         |     |                         |      |                     |    |       |  |        |  |
| Name On Deed:     |                       | NEW: 0312                  |  | Plat No.                    |     | Call No.                |      | Map                 |    | Block |  | Parcel |  |
|                   |                       |                            |  | 078                         |     |                         |      |                     |    |       |  |        |  |
| Property Address: |                       |                            |  |                             |     | Property Acquired From: |      |                     |    |       |  |        |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |     | D.B. _____ Pg. _____    |      | Size: (Dim. or Ac.) |    |       |  |        |  |
| Bounded By:       | N.                    | S.                         |  | E.                          |     | W.                      |      |                     |    |       |  |        |  |

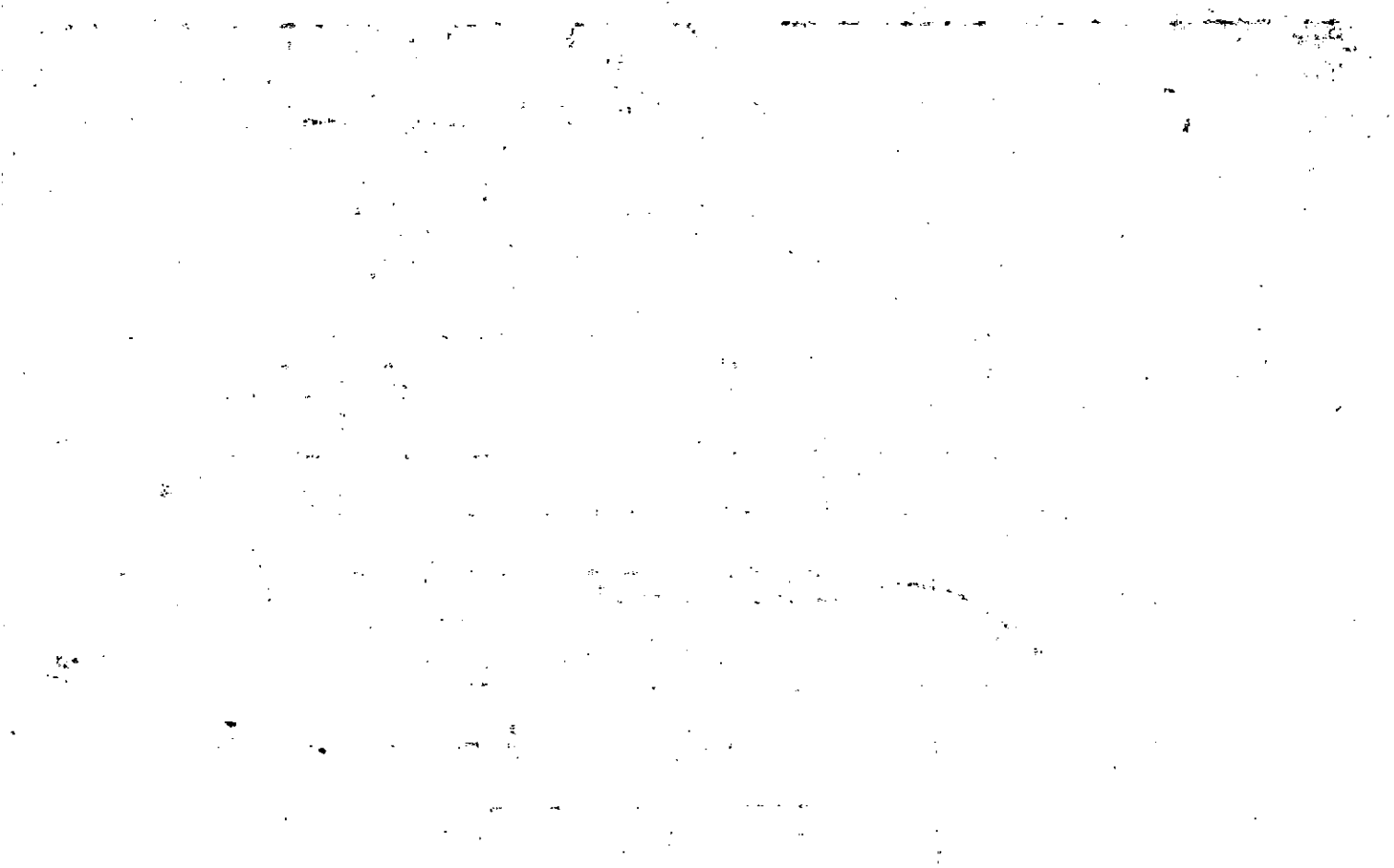
| Date    | Grantor (From)     | Grantee (To)       | D.B. | Pg. | Type | W.D.Cons.        |
|---------|--------------------|--------------------|------|-----|------|------------------|
| 8/77    | NORTHLAKE LAND Co. | KESSLER, ROBERT J. | 223  | 231 | W    | 12 <sup>10</sup> |
| 4/30/99 | Kessler, Robert f. | Webster, Arthur M. | 3046 | 115 | W/D  | 233.50           |
|         |                    |                    |      |     |      |                  |

|                          |        |      |              |            |         |      |           |       |      |
|--------------------------|--------|------|--------------|------------|---------|------|-----------|-------|------|
| City                     | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |           |       |      |
|                          |        | 3    | 1236<br>1285 |            | Return  | Deed | Plat      | Comp. | Used |
| Subdivision              |        |      |              |            | Block   | Lot  | Plat Book | Page  |      |
|                          |        |      |              |            |         |      | 13        | 99    |      |
| Brief Legal Description: |        |      |              |            |         |      |           |       |      |
|                          |        |      |              |            |         |      |           |       |      |
|                          |        |      |              |            |         |      |           |       |      |



|                   |                           |                            |                 |          |                     |       |        |
|-------------------|---------------------------|----------------------------|-----------------|----------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314          | BLOCK                      | PAR<br>023      | SUB      | 3-14                |       | 23     |
| Name On Deed:     | NEW: 0312                 |                            | Plat<br>079     | Cell No. | Map                 | Block | Parcel |
| Property Address: | Property Acquired From: 8 |                            |                 |          |                     |       |        |
| Acquired By:      | Deed Will                 | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                        | S.                         | E.              | W.       |                     |       |        |

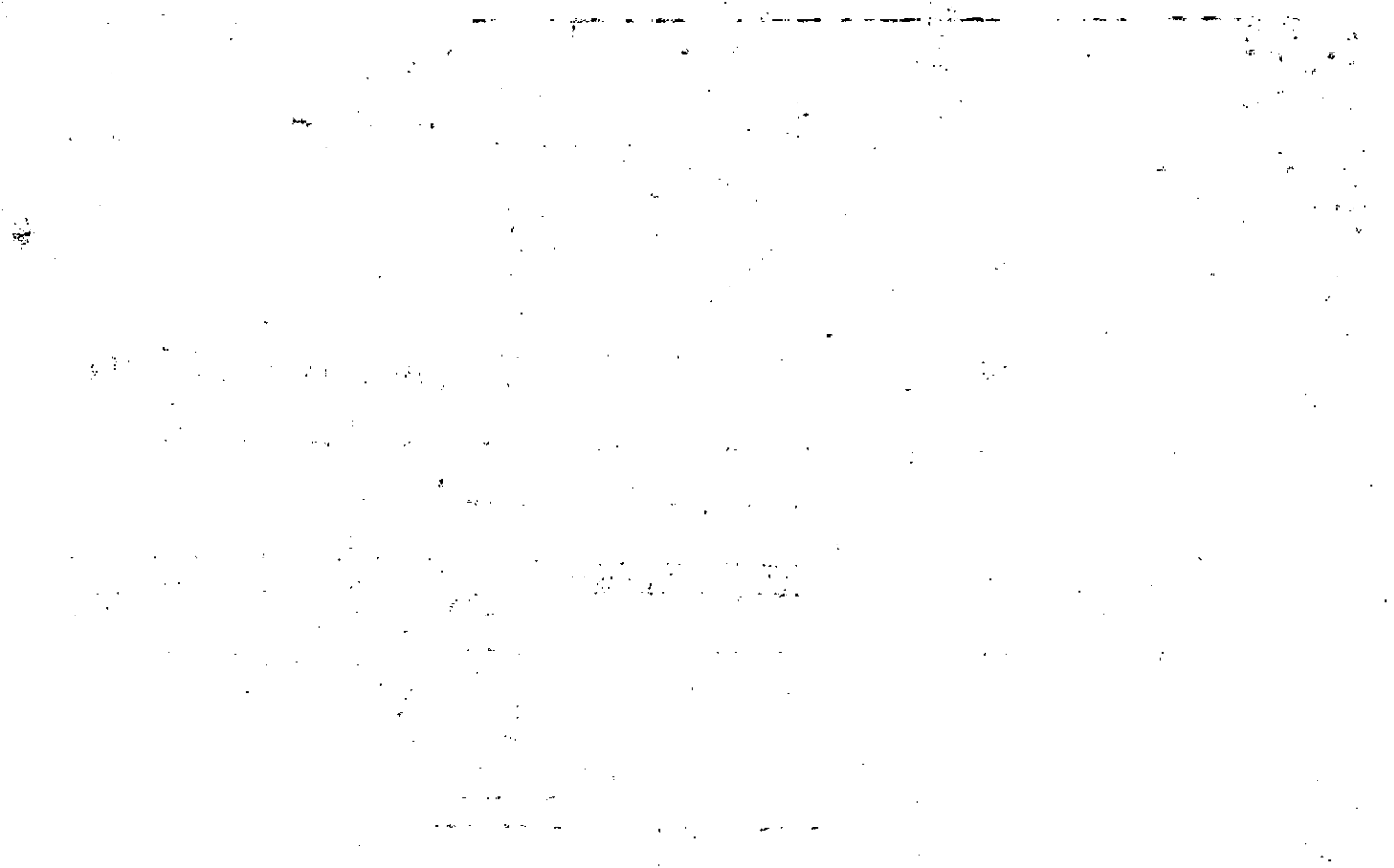
| Date                     | Grantor (From)           | Grantee (To)             | D.B.  | Pg.  | Type       | W.D. Cons. |  |
|--------------------------|--------------------------|--------------------------|-------|------|------------|------------|--|
| 4/77                     | NORTH LAKE LAND CO.      | BAGWELL, W. H.           | 216   | 564  | W          | 16 50      |  |
| 1/91                     | BAGWELL, W. H.           | SANDRA C. BAGWELL, W. H. | 948   | 309  | W          | -0-        |  |
| 6/18/02                  | SANDRA C. BAGWELL, W. H. | ALICE R. CRUSE, GARY J.  | 5350  | 3    | W/D        | 210.00     |  |
| City                     |                          | G.M.D.                   | L.D.  | L.L. | Dimensions |            |  |
|                          |                          |                          | 3     | 1236 | 6.02 AC    |            |  |
| Subdivision              |                          |                          | Block | Lot  | Plat Book  | Page       |  |
|                          |                          |                          |       |      |            |            |  |
| Brief Legal Description: |                          |                          |       |      |            |            |  |
|                          |                          |                          |       |      |            |            |  |
|                          |                          |                          |       |      |            |            |  |





|                   |                                |                            |                             |                      |                     |
|-------------------|--------------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314 | 024<br>Photo Coll No.      | 3-14                        |                      | 24                  |
| Name On Deed:     | NEW: 0312                      | 080                        | Map                         | Block                | Parcel              |
| Property Address: |                                | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____<br>Will _____       | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                       | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)              | Grantee (To)        |      | D.B. | Pg.        | Type | W.D. Cons.       |         |       |
|--------------------------|-----------------------------|---------------------|------|------|------------|------|------------------|---------|-------|
| 4/77                     | NORTH LAKE LAND CO.         | OGLETHREE, BENNY W. |      | 216  | 555        | W    | 1-6-70           |         |       |
| 3/78                     | OGLETHREE, BENNY W.         | OGLETHREE, DIANE H. |      | 236  | 375        | W    | —                |         |       |
| 6/18/02                  | BAGWELL, SANDRA C.<br>US A. | " "                 |      | 5350 | 1          | W/D  | For 30 AC<br>-0- |         |       |
| City                     |                             | G.M.D.              | L.D. | L.L. | Dimensions |      |                  | Acreage |       |
|                          |                             |                     | 3    | 1236 | 6.66 AC    |      |                  | Return  | Deed  |
|                          |                             |                     |      |      |            |      |                  | Plat    | Comp. |
|                          |                             |                     |      |      |            |      |                  |         | Used  |
|                          |                             |                     |      |      |            |      |                  |         | 6.56  |
| Subdivision              |                             |                     |      |      | Block      | Lot  | Plat Book        | Page    |       |
|                          |                             |                     |      |      |            |      |                  |         |       |
| Brief Legal Description: |                             |                     |      |      |            |      |                  |         |       |
|                          |                             |                     |      |      |            |      |                  |         |       |
|                          |                             |                     |      |      |            |      |                  |         |       |



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314         | BLOCK                      | PAR<br>025                  | SUB                  | 3-14                |       | 25     |
| Name On Deed:     | NEW: 0312                | Photo<br>081               | Call No.                    |                      | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                       | S.                         | E.                          | W.                   |                     |       |        |

| Date | Grantor (From)      | Grantee (To)             |  | D.B. | Pg. | Type | W.D.Cons.        |
|------|---------------------|--------------------------|--|------|-----|------|------------------|
| 4/78 | North Lake Land Co. | NEWELL, WILLIAM H.       |  | 237  | 234 | W    | 19 <sup>10</sup> |
| 6/84 | NEWELL, Wm. H.      | BARBARA A. SCHAEFFER, L. |  | 405  | 56  | W    | 27 <sup>50</sup> |
|      |                     |                          |  |      |     |      |                  |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |      |       |      |
|------|--------|------|--------------|------------|---------|------|------|-------|------|
|      |        | 3    | 1213<br>1236 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |              |            |         |      | 6.79 |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 14        | 72   |

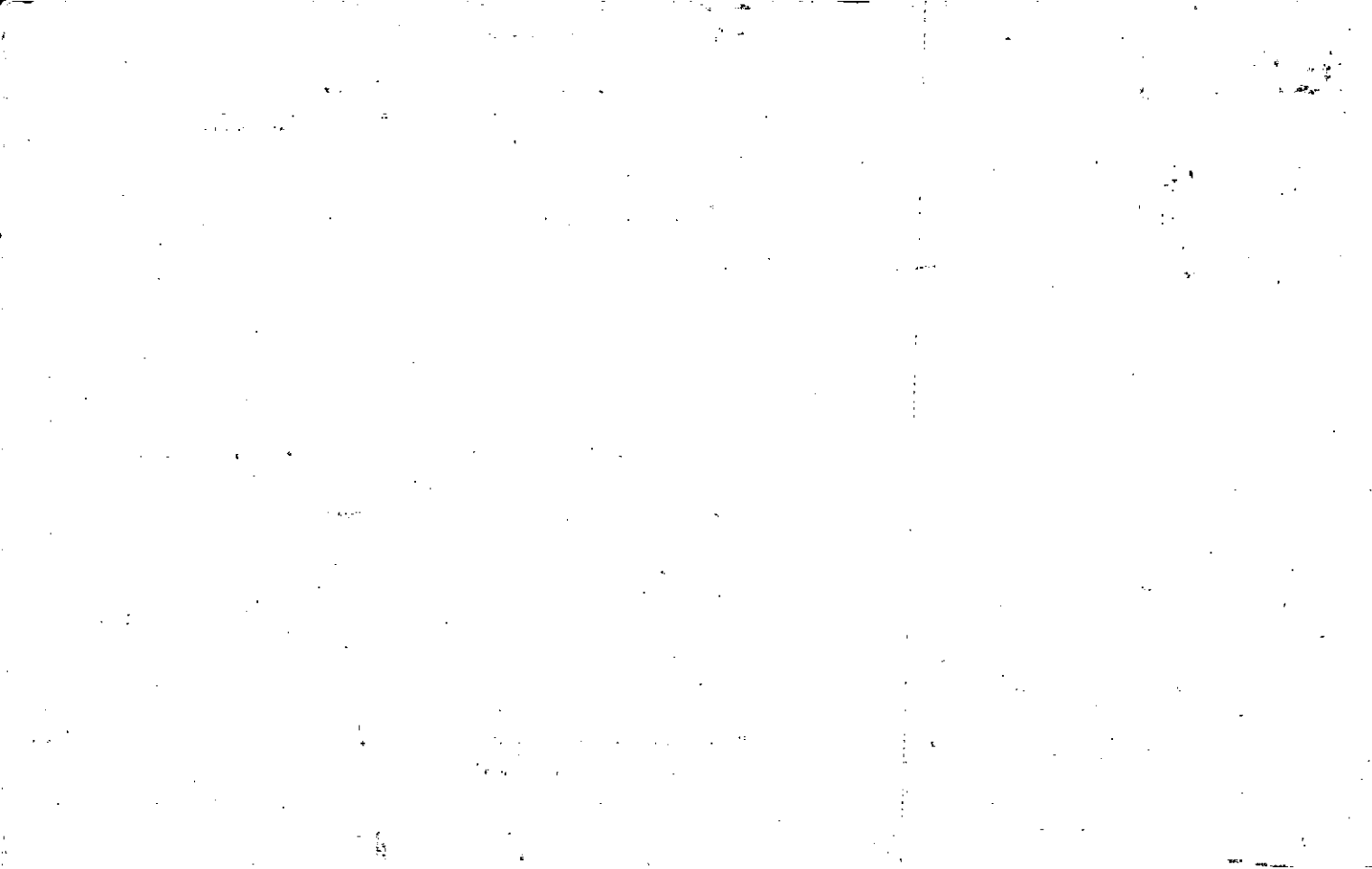
  

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                   |                       |                            |                             |                      |                     |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314      | BLOCK                      | PAR<br>026                  | SUB<br>082           | 3-14                |       | 26     |
| Name On Deed:     | NEW: 0312             |                            | Photo                       | Coil No.             | Map                 | Block | Parcel |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)      | Grantee (To)                  |      | D.B.         | Pg.        | Type | W.D.Cons.        |            |
|--------------------------|---------------------|-------------------------------|------|--------------|------------|------|------------------|------------|
| 11/79                    | NORTH LAKE LAND CO. | JOSEPH JR. & LESLIE, SONG SUR |      | 275          | 50         | W    | 16 <sup>80</sup> |            |
|                          |                     |                               |      |              |            |      |                  |            |
|                          |                     |                               |      |              |            |      |                  |            |
| City                     |                     | G.M.D.                        | L.D. | L.L.         | Dimensions |      |                  | Acreage    |
|                          |                     |                               | 3    | 1213<br>1236 |            |      |                  |            |
|                          |                     |                               |      |              | Return     | Deed | Plat             | Comp. Used |
|                          |                     |                               |      |              |            | 5.08 |                  | 5.08       |
| Subdivision              |                     |                               |      |              | Block      | Lot  | Plat Book        | Page       |
|                          |                     |                               |      |              |            |      |                  |            |
| Brief Legal Description: |                     |                               |      |              |            |      |                  |            |
|                          |                     |                               |      |              |            |      |                  |            |
|                          |                     |                               |      |              |            |      |                  |            |



|                |           |       |         |     |
|----------------|-----------|-------|---------|-----|
| Property       | MAP       | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 0314 | 027   |         |     |
| Acct. No.      |           | Photo | Call to |     |
|                | NEW: 0312 | 083   |         |     |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 27     |
| Map  | Block | Parcel |

| Date     | Grantor (From)            | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons          |
|----------|---------------------------|---------------------------|------|-----|------|--------------------|
| 12-83    | Greenhal, Wm. + Teresa    | Mingledorff, Frank C. Jr. | 378  | 1   | WD   | 114. <sup>00</sup> |
| 2-26-86  | Mingledorff, Frank C. Jr. | Mingledorff, Barbara K.   | 514  | 204 | WD   | -0-                |
| 11/14/93 | MINGLEDORFF, FRANK C.     | MINGLEDORFF, FRANK        | 1679 | 28  | QC   | -0-                |
| 11/23/93 | MINGLEDORFF, FRANK        | MINGLEDORFF, FRANK C. JR. | 1679 | 39  | WD   | -0-                |
| 12/30/05 | MINGLEDORFF, FRANK C. JR. | KLEMBUS, NANCY M.         | 8080 | 109 | WD   | 480. <sup>00</sup> |

|      |        |      |      |            |         |        |      |      |       |      |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|      |        | 3    | 1213 |            | 5.71 AC |        |      | 5.9  |       |      |

|               |       |     |          |      |
|---------------|-------|-----|----------|------|
| Subdivision   | Block | Lot | Plat Bk. | Page |
| North Lake 5A | C     | 6   | 13       | 3    |

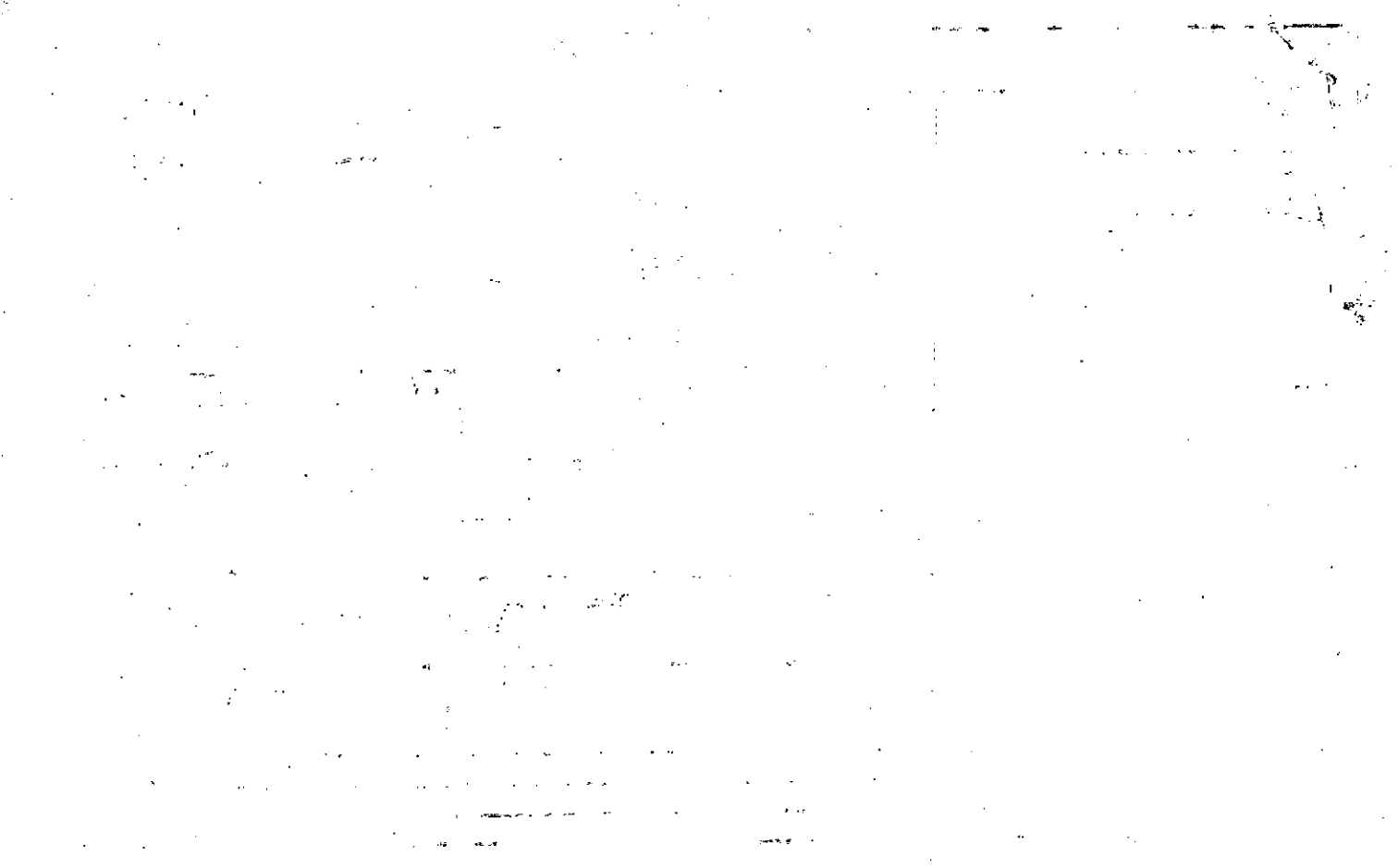
Brief Legal Description: ADJUSTED ACREAGE PER PLAT IN OFFICE DATED 2/8/94  
 CHANGED 2/22/94





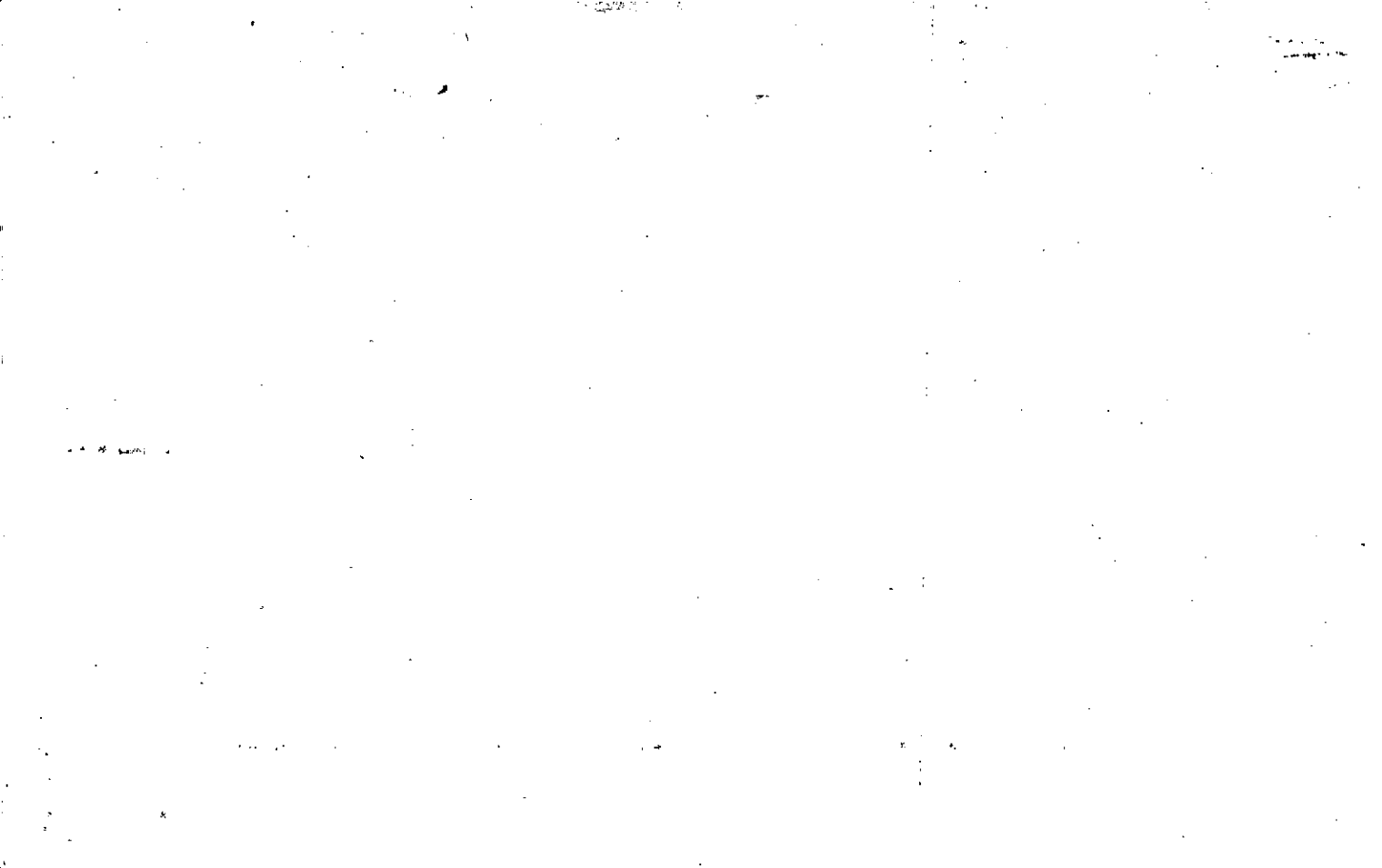
|                   |                          |                            |                             |                         |          |                     |  |       |  |        |  |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|----------|---------------------|--|-------|--|--------|--|
| Name On Return:   |                          |                            |                             |                         |          | 3-14                |  |       |  | 27     |  |
| Name On Deed:     |                          | Photo                      |                             | Call No.                |          | Map                 |  | Block |  | Parcel |  |
| Property Address: |                          |                            |                             | Property Acquired From: |          |                     |  |       |  |        |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    |          | Size: (Dim. or Ac.) |  |       |  |        |  |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    |                         | W. _____ |                     |  |       |  |        |  |

| Date                     | Grantor (From)        | Grantee (To)                     |      |              |            | D.B.    | Pg.  | Type      | W.D. Cons.       |      |
|--------------------------|-----------------------|----------------------------------|------|--------------|------------|---------|------|-----------|------------------|------|
| 4/77                     | NORTH LAKE LAND CO.   | TIMOTHY E. & LESLIE A. BELLINGER |      |              |            | 215     | 784  | W         | 17 <sup>10</sup> |      |
| 2/80                     | BELLINGER, TIMOTHY E. | BELLINGER, LESLIE A.             |      |              |            | 281     | 681  | PC        | —                |      |
| 11/80                    | BELLINGER, LESLIE A.  | WILLIAM D. GREENTHAL, TERESA C.  |      |              |            | 294     | 682  | W         | 27 <sup>20</sup> |      |
| City                     |                       | G.M.D.                           | L.D. | L.L.         | Dimensions | Acreage |      |           |                  |      |
|                          |                       |                                  | 3    | 1213<br>1236 |            | Return  | Deed | Plat      | Comp.            | Used |
|                          |                       |                                  |      |              |            |         |      | 5.9 AC    |                  |      |
| Subdivision              |                       |                                  |      |              |            | Block   | Lot  | Plat Book | Page             |      |
|                          |                       |                                  |      |              |            |         |      | 13        | 3                |      |
| Brief Legal Description: |                       |                                  |      |              |            |         |      |           |                  |      |
|                          |                       |                                  |      |              |            |         |      |           |                  |      |
|                          |                       |                                  |      |              |            |         |      |           |                  |      |



|                   |                                      |                            |                             |
|-------------------|--------------------------------------|----------------------------|-----------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314 008 C | 3-14                       | 8C                          |
| Name On Deed:     | NEW: 0312                            | Map                        | Block Parcel                |
| Property Address: |                                      | Property Acquired From:    |                             |
| Acquired By:      | Deed _____ Will _____                | Approximate Date Acquired: | Recorded Yes _____ No _____ |
|                   |                                      | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)         |
| Bounded By:       | N. _____                             | S. _____                   | E. _____ W. _____           |

| Date                     | Grantor (From)                   | Grantee (To)                              | D.B.  | Pg.            | Type       | W.D. Cons. |
|--------------------------|----------------------------------|-------------------------------------------|-------|----------------|------------|------------|
| 76                       | NORTH LAKE LAND CO.              | WILLIAMS, WALTER G. JR. & GLENDA          | 176   | 355            | W          | —          |
| 4/77                     | GLENDA E. WILLIAMS WALTER G. JR. | JACK A. E. MARTIN, VIVIAN G.              | 214   | 688            | W          | 18.00      |
| 1/27/05                  | VIVIAN G. MARTIN, JACK A.        | GERHARD R. & JEANNE M. WACLENA, TRICIA M. | 7707  | 207            | WD         | 324.00     |
| City                     |                                  | G.M.D.                                    | L.D.  | L.L.           | Dimensions |            |
|                          |                                  |                                           | 3     | 121.2<br>121.3 |            |            |
|                          |                                  | Return                                    |       | Deed           | Plat       | Comp. Used |
|                          |                                  |                                           |       |                |            | 6.0        |
| Subdivision              |                                  |                                           | Block | Lot            | Plat Book  | Page       |
|                          |                                  |                                           |       |                | 12         | 11         |
| Brief Legal Description: |                                  |                                           |       |                |            |            |
|                          |                                  |                                           |       |                |            |            |
|                          |                                  |                                           |       |                |            |            |



Recorded 4-13-82

|                |                        |    |      |       |        |
|----------------|------------------------|----|------|-------|--------|
| Property       | MAP: BLOCKK PARIA SUBS |    | 3-14 | 8B    |        |
| Acquired From: | OLD: 3-14              | 8B | Map  | Block | Parcel |
| Acct. No.      |                        |    |      |       |        |

NEW: 03-12-14 085

| Date    | Grantor (From)                  | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons |
|---------|---------------------------------|----------------------------------|------|-----|------|-----------|
| *       |                                 |                                  |      |     |      |           |
| 76      | NORTHLAKE LAND CO               | RAHWAY, LEON & LEONA             | 198  | 584 | W    | -         |
| 6/84    | RAHWAY, LEONA <sup>estate</sup> | RAHWAY, LEON                     | 320  | 24  | Ind  | -0-       |
| 4/21/94 | RAHWAY, LEON F.                 | DAVID G. KNAPPENBERGER, CAROLINE | 1831 | 192 | W    | 60.00     |
|         |                                 |                                  |      |     |      |           |
|         |                                 |                                  |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 3    |      |            |         |      |      | 5.4   | 5.4  |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 12       | 32   |

Brief Legal Description: \* 7/15/94 Corrected map. Summ that since 1976 deeds parcels 8B & 8D had names reversed on cards.

1815

1815

Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired Deed \_\_\_\_\_ Approximate Recorded  
By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size:  
(Dim. or Ac.)

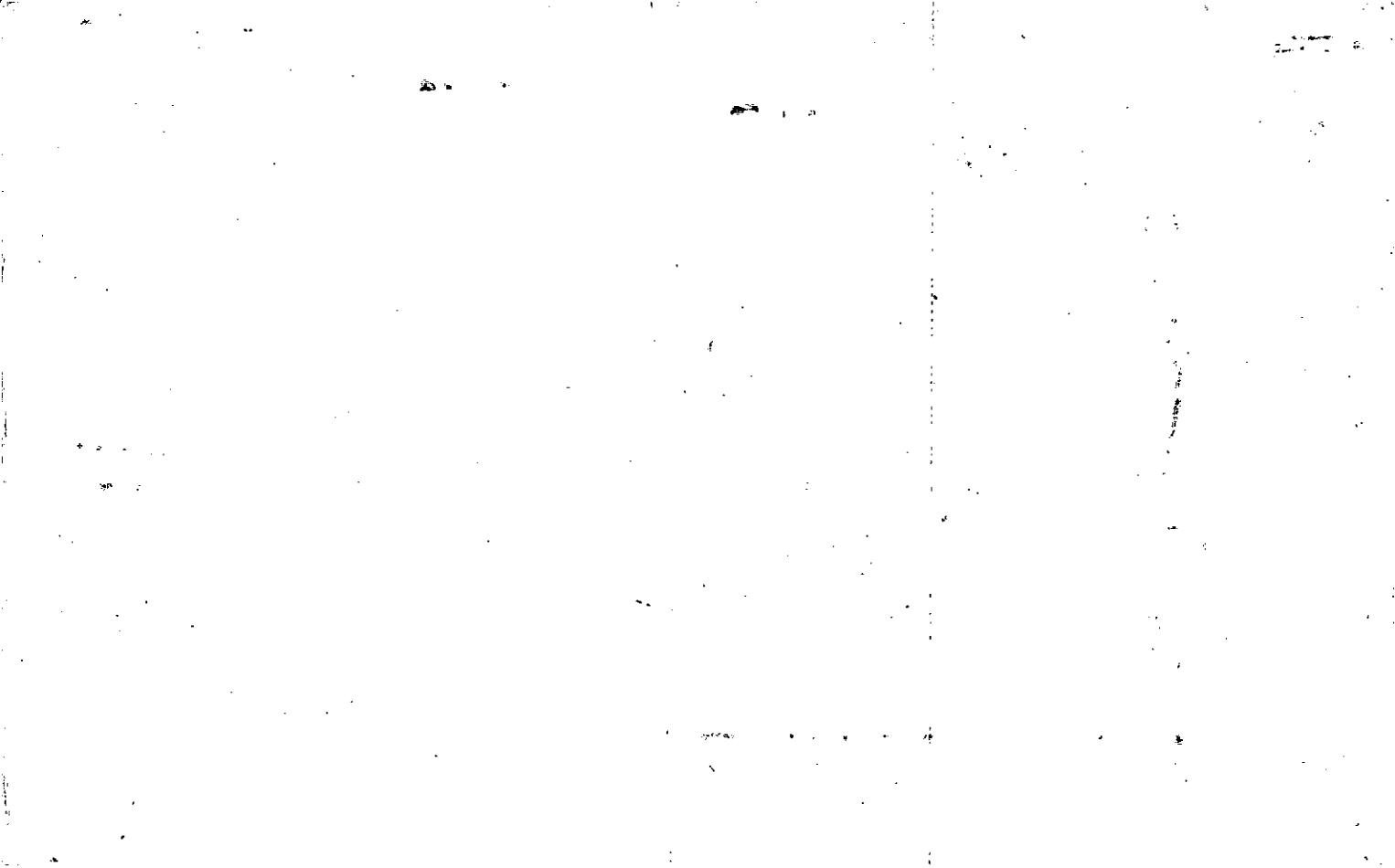
Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date          | Grantor (From)                                       | Grantee           | D.B. | Pg. | Type | W.D. Cons.       |
|---------------|------------------------------------------------------|-------------------|------|-----|------|------------------|
| <del>76</del> | <del>ERROR</del> See Parcel 8D<br>NORTHLAKE LAND CO. | McCAMPBELL, NANCY | 198  | 726 | W    | 21 <sup>30</sup> |
|               |                                                      |                   |      |     |      |                  |
|               |                                                      |                   |      |     |      |                  |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |      |       |      |
|------|--------|------|--------------|------------|---------|------|------|-------|------|
|      |        | 3    | 7212<br>1213 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |              |            |         |      |      | 5.4   | 5.4  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             | D     | 2   | 12        | 4    |

Brief Legal Description:  
12 32



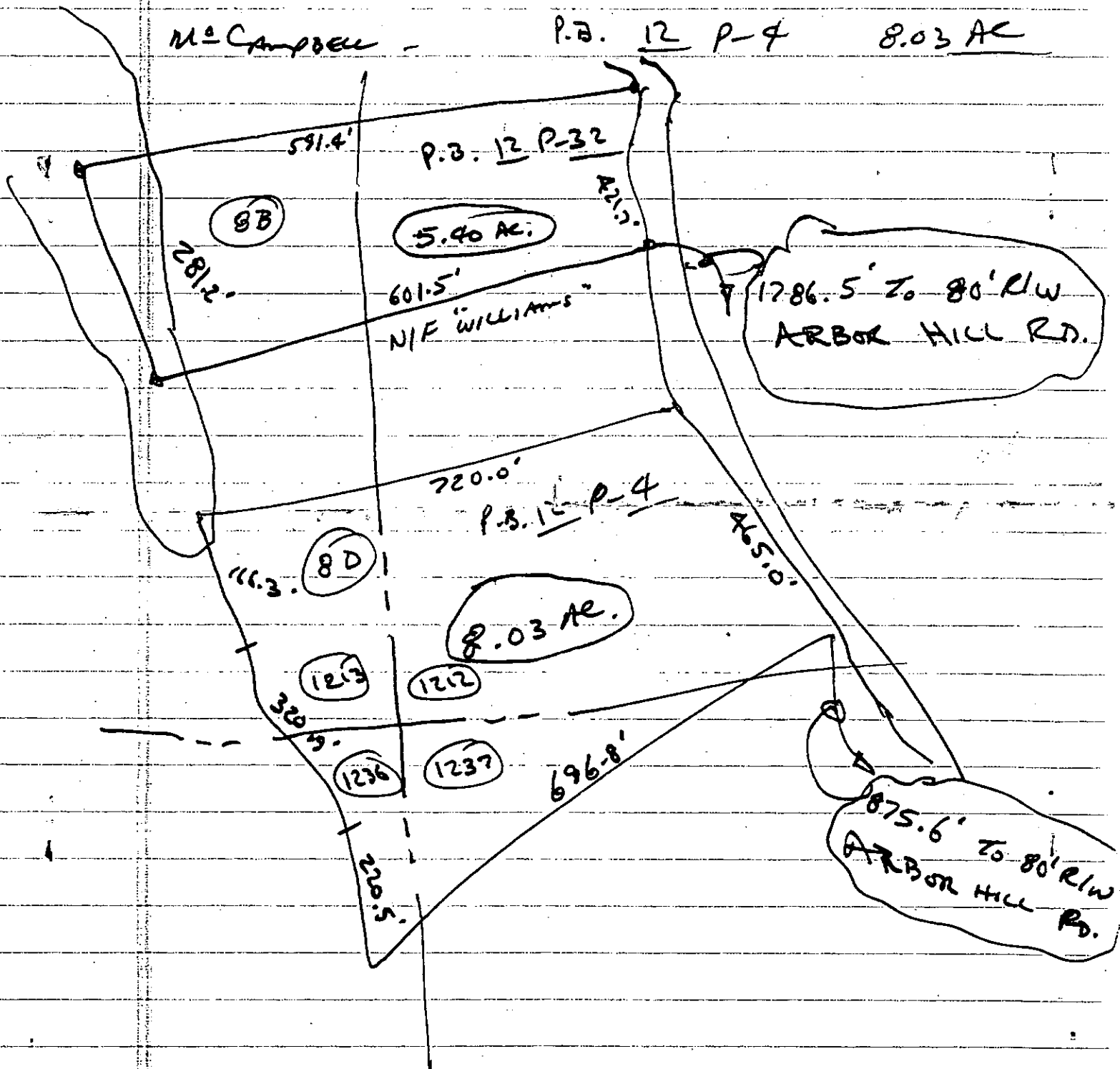


Knowlton - 198/584 - P.B. 12 P-32

McCampbell -

P.B. 12 P-4

8.03 AC





|                   |                                    |                                                                                                                            |
|-------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314 028 | <div style="display: flex; justify-content: space-around;"> <span>3-14</span> <span>28</span> </div>                       |
| Name On Deed:     | NEW: 0312                          | <div style="display: flex; justify-content: space-around;"> <span>Map</span> <span>Block</span> <span>Parcel</span> </div> |
| Property Address: |                                    | Property Acquired From:                                                                                                    |
| Acquired By:      | Deed Will                          | Approximate Date Acquired:      Recorded Yes No      D.B. Pg      Size: (Dim. or Ac.)                                      |
| Bounded By:       | N. S.                              | E. W.                                                                                                                      |

| Date    | Grantor (From)                         | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons.       |
|---------|----------------------------------------|----------------------------------------|------|-----|------|------------------|
| 12/76   | North Lake Land Co.                    | BRYANT, DANNY H.<br>HAMRICK, JANICE C. | 209  | 8   | W    | 17 <sup>80</sup> |
| 9/23/92 | HAMRICK, JANICE C.<br>BRYANT, DANNY H. | JANIE C.<br>BRYANT, DANNY H.           | 1299 | 105 | QC   | -0-              |
| 9/23/92 | JANIE C.<br>BRYANT, DANNY H.           | " " " "<br>RIGHT OF SURVIVORSHIP       | 1299 | 118 | QC   | -0-              |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |      |      |
|------|--------|------|------|------------|---------|------|------|------|------|
|      | -      | 3    | 1213 |            | Return  | Deed | Plat | Comp | Used |
|      |        |      |      |            |         |      |      |      | 6.11 |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 12        | 146  |

Brief Legal Description:

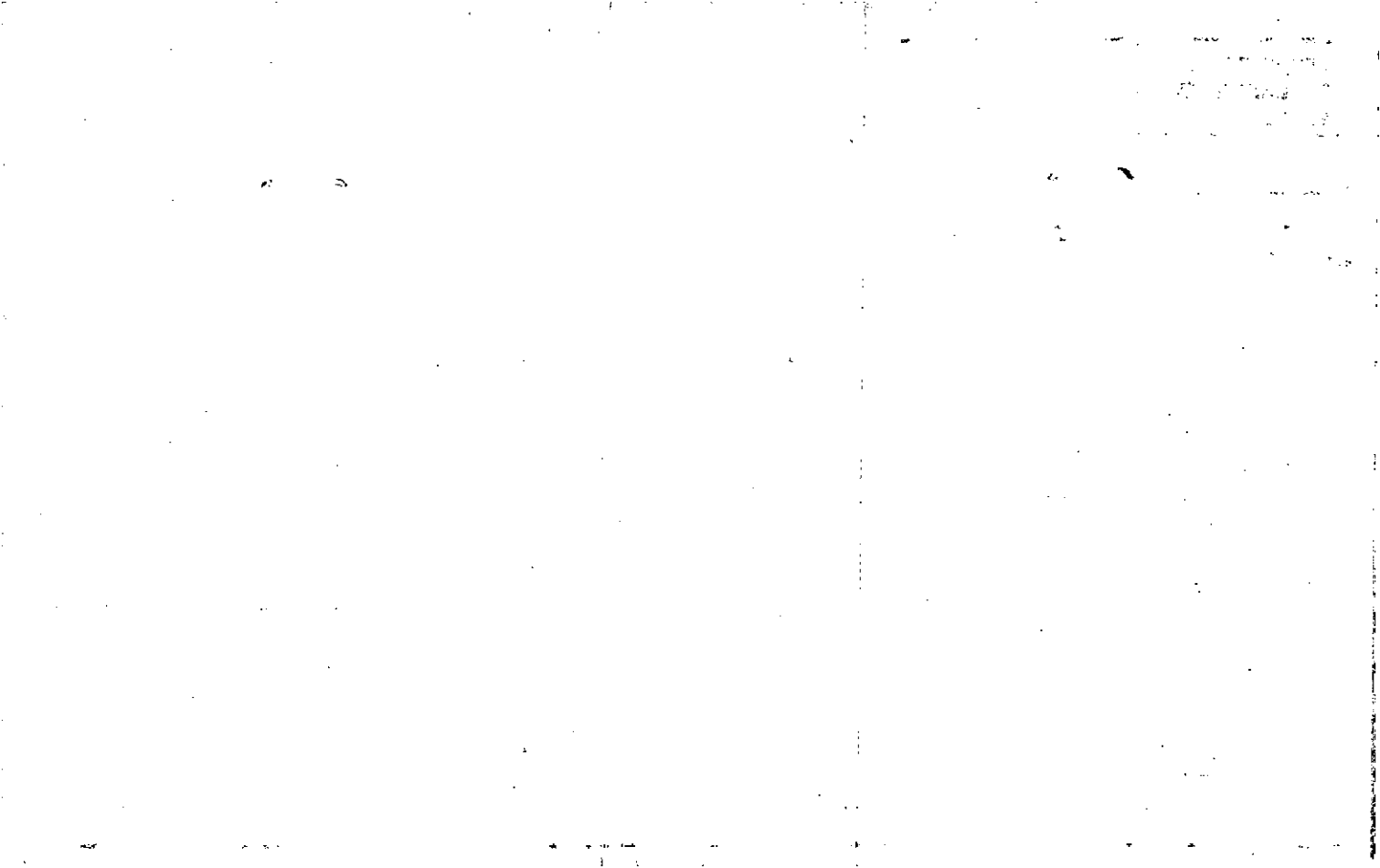


|                                          |                               |
|------------------------------------------|-------------------------------|
| Property<br>Acquired From: 3-11 OLD 0314 | MAP BLOCK<br>PAR SUB<br>008 E |
| Acct. No. NEW: 0312                      | Photo Call No<br>087          |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 8E     |
| Map  | Block | Parcel |

| Date    | Grantor (From)            | Grantee (To)              | D.B. | Pg. | Type      | W.D. Cons |
|---------|---------------------------|---------------------------|------|-----|-----------|-----------|
| 9/22/86 | Patricia Permenter Robert | Roland P. Smith, Anita M. | 565  | 243 | W         | 310.00    |
| 10/5/99 | ESTATE SMITH, ROLAND P.   | SMITH, ANITA M.           | 3848 | 314 | EXIS DEED | -0-       |
|         |                           |                           |      |     |           |           |
|         |                           |                           |      |     |           |           |
|         |                           |                           |      |     |           |           |
|         |                           |                           |      |     |           |           |

|                         |        |      |              |            |          |      |          |       |      |
|-------------------------|--------|------|--------------|------------|----------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.         | Dimensions | Acreage  |      |          |       |      |
|                         |        | 3    | 1164<br>1213 |            | Return   | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |              |            | Block    | Lot  | Plat Bk. | Page  |      |
| Brief Legal Description |        |      |              |            | ATTACHED |      |          |       |      |



A.I.F.  
C.M.F.  
I.P.F.  
I.P.S.  
L.L.  
L.L.  
P  
---  
R/W

LEGEND  
ANGLE IRON FOUND  
CONCRETE MONUMENT FOUND  
CENTERLINE  
IRON PIN FOUND  
IRON PIN SET  
LAND LOT  
PROPERTY LINE  
OVERHEAD POWER LINE  
POWER POLE  
RIGHT-OF-WAY

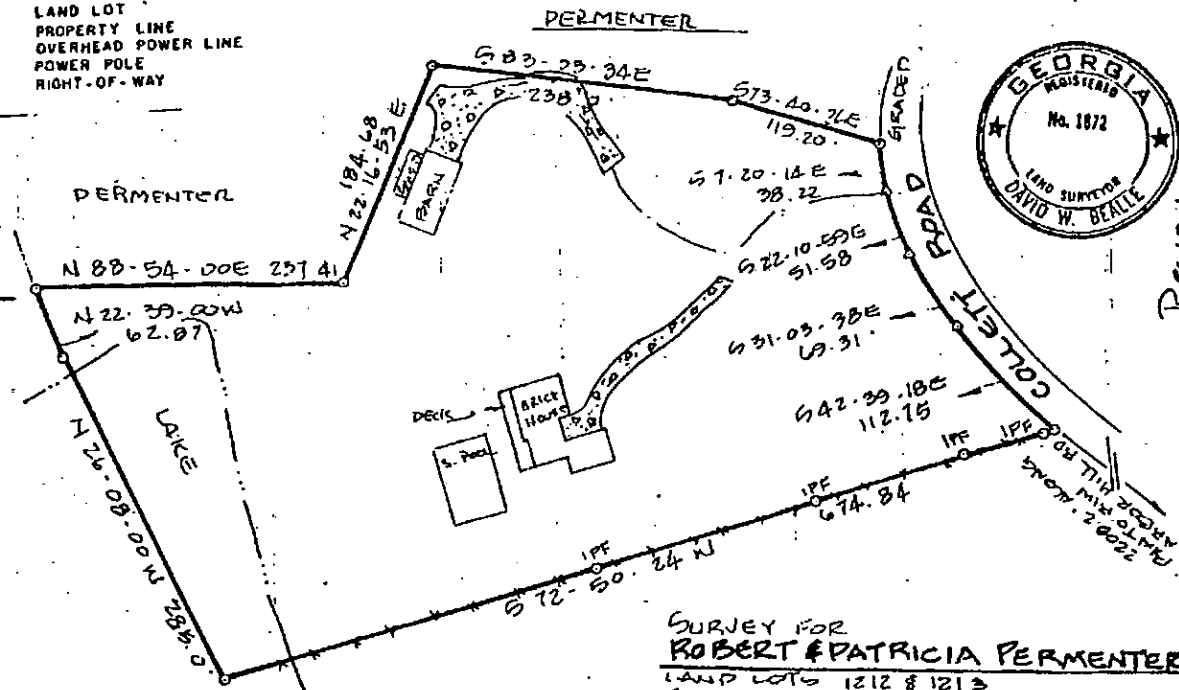
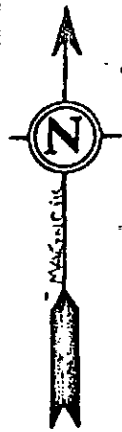
IN MY OPINION THIS PLAT IS A CORRECT  
REPRESENTATION OF THE LAND PLATTED  
AND HAS BEEN PREPARED IN CONFORMITY  
WITH THE MINIMUM STANDARDS AND  
REQUIREMENTS OF LAW.

THIS PROPERTY IS NOT LOCATED  
IN AN AREA HAVING SPECIAL  
FLOOD HAZARDS.

**6.00 ACRES**



Rec'd-6-79



DAVID BEALLE SURVEYORS, LTD.  
106 WEST MAIN STREET  
CUMMING, GEORGIA 30130  
PHONE 441-1170



SCALE: 1"=100'  
DATE: AUG 13, 1981





|                   |                          |                            |                             |                      |                     |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP — BLOCK<br>OLD: 0314 | PAR — SUB<br>008      A    |                             |                      |                     |
| Name On Deed:     | NEW: 0312                | Photo<br>088               | Cell No.                    |                      |                     |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____    | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 8A     |
| Map  | Block | Parcel |

| Date                                                                                                                                                                  | Grantor (From)         | Grantee (To)                    | D.B. | Pg.       | Type       | W.D. Cons.                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|------|-----------|------------|-------------------------------------|
| 76                                                                                                                                                                    | NORTHLAKE LAND CO.     | PERMENTER, PATRICIA             | 198  | 587       | w          | 5 <sup>00</sup><br>14 <sup>00</sup> |
| 3/84                                                                                                                                                                  | " " "                  | " "                             | 198  | 585       | w          |                                     |
| 11/18/95                                                                                                                                                              | PERMENTER, PATRICIA A. | SPRING ROAD, COLLETT LAND TRUST | 389  | 196       | 4C         | -0- <i>2/15</i>                     |
|                                                                                                                                                                       | City                   | G.M.D.                          | L.D. | L.L.      | Dimensions | Acreage                             |
|                                                                                                                                                                       |                        |                                 | 3    | 1213      |            | Return Deed Plat Comp Used          |
|                                                                                                                                                                       |                        |                                 |      |           |            | 2.0 4.0                             |
|                                                                                                                                                                       | Subdivision            | Block                           | Lot  | Plat Book | Page       |                                     |
|                                                                                                                                                                       |                        |                                 |      |           |            |                                     |
| Brief Legal Description: *THIS DEED ALSO COVERS 87 WHICH PERMENTER HAD PREVIOUSLY SOLD TO OTHER PEOPLE, ALSO TRANSFER SLIP SEEMS TO BE WRONG ONE FOR THIS PARCEL ???? |                        |                                 |      |           |            |                                     |

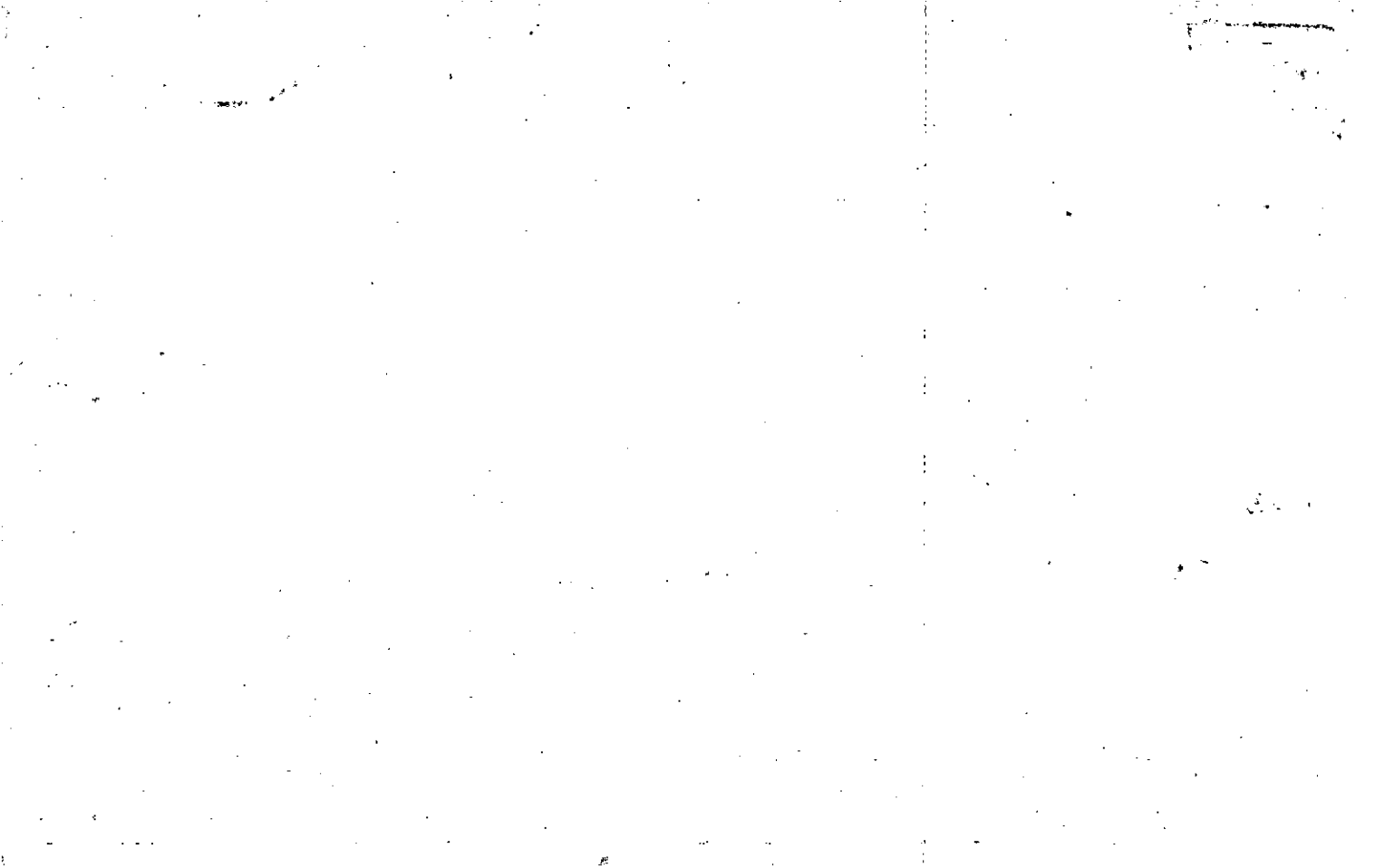
1993 PAID

1994 NOV

1985 NOV

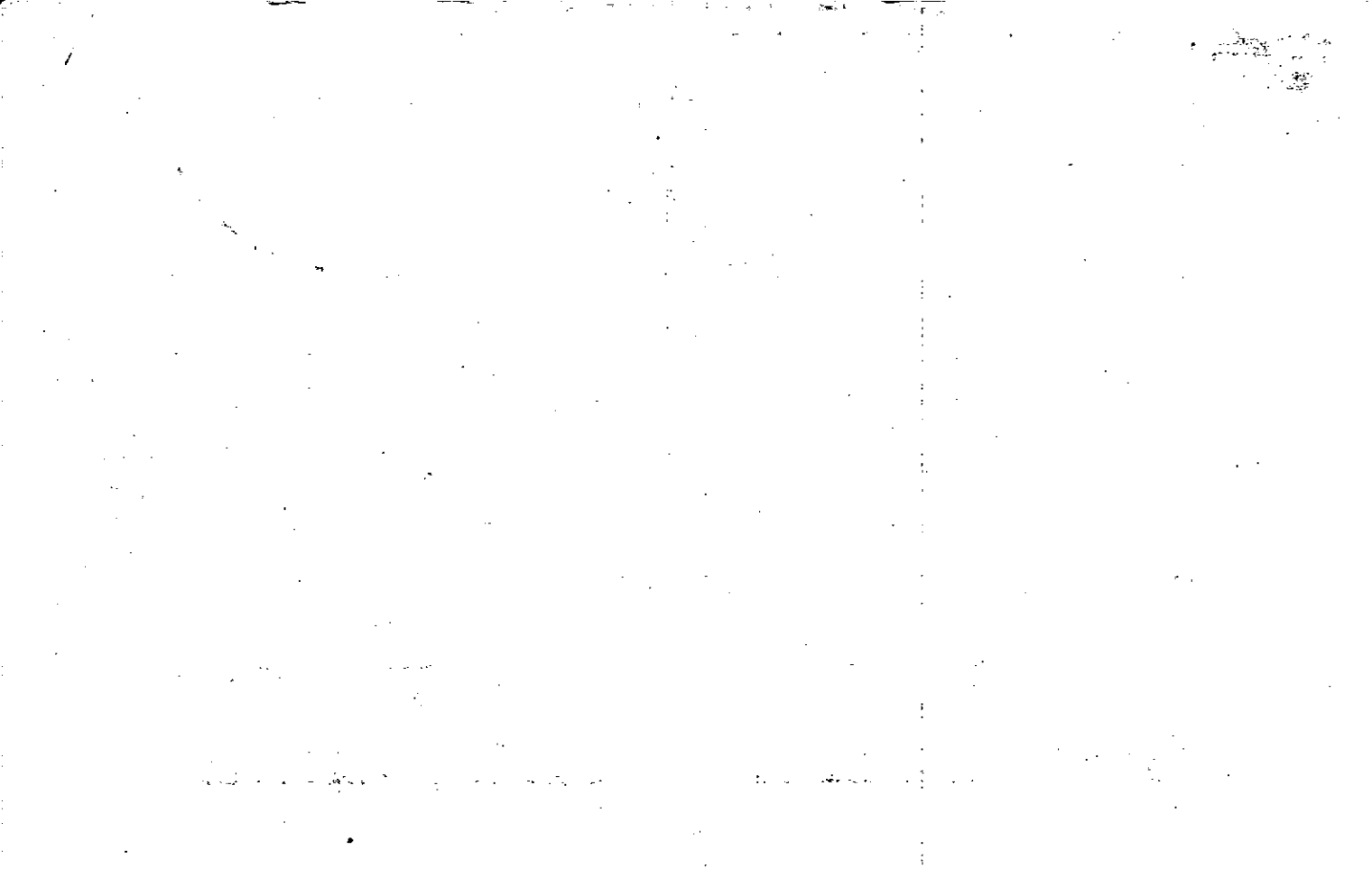
|                   |                       |                            |                             |                         |                     |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314      | BLOCK<br>029               | PAR<br>089                  | SUB<br>Call No.         | 3-14                |       | 29     |
| Name On Deed:     | NEW: 0312             |                            |                             |                         | Map                 | Block | Parcel |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |       |        |

| Date                     | Grantor (From)                | Grantee (To)                   | D.B. | Pg.          | Type       | W.D. Cons.       |      |           |      |
|--------------------------|-------------------------------|--------------------------------|------|--------------|------------|------------------|------|-----------|------|
| 9/77                     | NORTH LAKE LAND CO.           | CHARLES, C. & SCOTT, JOSEPHINE | 225  | 738          | W          | 18 <sup>50</sup> |      |           |      |
| 6/81                     | CHARLES C. & SCOTT, JOSEPHINE | KENNETH A. & YEALY, LYNN P.    | 305  | 733          | W          | 21 <sup>00</sup> |      |           |      |
| 9/20/93                  | LYNN P. & YEALY, KENNETH A.   | HOLLY & MARTIN, JAMES W.       | 1612 | 86           | W/D        | 67.20            |      |           |      |
| City                     |                               | G.M.D.                         | L.D. | L.L.         | Dimensions |                  |      |           |      |
|                          |                               |                                | 3    | 1213<br>1164 |            |                  |      |           |      |
|                          |                               |                                |      |              | Acreage    |                  |      |           |      |
|                          |                               |                                |      |              | Return     | Deed             | Plat | Comp.     | Used |
|                          |                               |                                |      |              |            |                  | 6.15 |           |      |
| Subdivision              |                               |                                |      |              |            | Block            | Lot  | Plat Book | Page |
|                          |                               |                                |      |              |            |                  |      | 13        | 109  |
| Brief Legal Description: |                               |                                |      |              |            |                  |      |           |      |
|                          |                               |                                |      |              |            |                  |      |           |      |
|                          |                               |                                |      |              |            |                  |      |           |      |



|                   |                                                             |                            |                                                                   |                                                            |                     |       |        |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314                                            | BLOCK<br>030               | PAR<br>090                                                        | SUB<br>090                                                 | 3-14                |       | 30     |
| Name On Deed:     | NEW: 0312                                                   | Photo                      | Cell No.                                                          |                                                            | Map                 | Block | Parcel |
| Property Address: |                                                             | Property Acquired From:    |                                                                   |                                                            |                     |       |        |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |       |        |

| Date                     | Grantor (From)       | Grantee (To)                   | D.B.                 | Pg.        | Type    | W.D.Cons.        |           |       |      |
|--------------------------|----------------------|--------------------------------|----------------------|------------|---------|------------------|-----------|-------|------|
| 12/79                    | NORTH LAKE LAND CO.  | DE MICHELE, ROBERT J.          | 277                  | 691        | W       | 16 <sup>00</sup> |           |       |      |
| 6/4/04                   | DEMICHELE, ROBERT J. | MAUREEN & DEMICHELE, ROBERT J. | 7169                 | 103        | WD      | <del>16</del>    |           |       |      |
|                          |                      |                                |                      |            |         |                  |           |       |      |
| City                     | G.M.D.               | L.D.                           | L.L.                 | Dimensions | Acreage |                  |           |       |      |
|                          |                      | 3                              | 1163<br>1164<br>1213 |            | Return  | Deed             | Plat      | Comp. | Used |
|                          |                      |                                |                      |            |         | 5.16             |           |       | 5.16 |
| Subdivision              |                      |                                |                      | 1214 ?     | Block   | Lot              | Plat Book | Page  |      |
|                          |                      |                                |                      |            |         |                  |           |       |      |
| Brief Legal Description: |                      |                                |                      |            |         |                  |           |       |      |
|                          |                      |                                |                      |            |         |                  |           |       |      |
|                          |                      |                                |                      |            |         |                  |           |       |      |

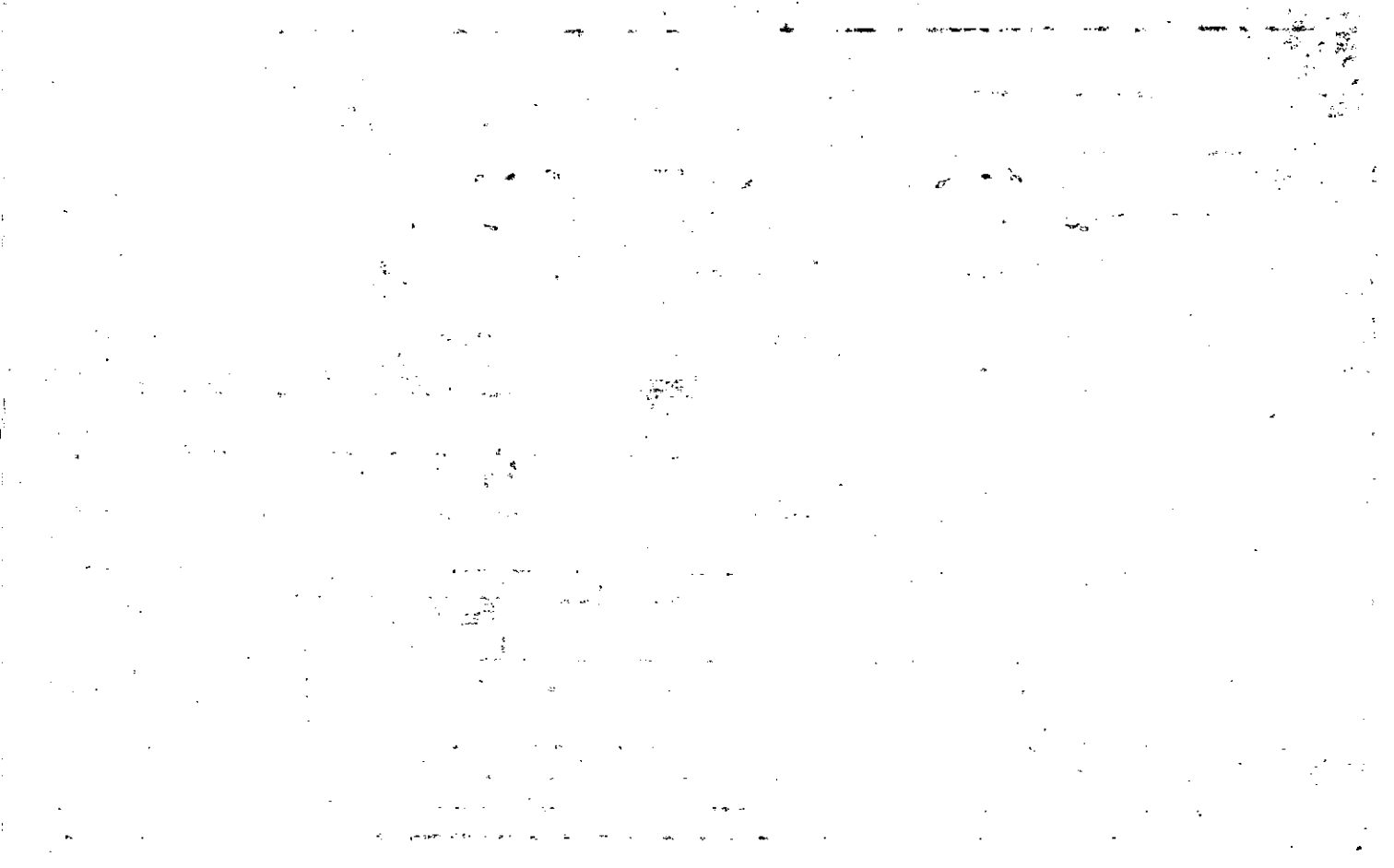


|                   |                         |                            |                 |                              |
|-------------------|-------------------------|----------------------------|-----------------|------------------------------|
| Name On Return:   | MAP: OLD: 0314          | BLOCK: 051                 | PAR: 091        | SUB: 51                      |
| Name On Deed:     | NEW: 0312               | Photo: 091                 | Call No.        |                              |
| Property Address: | Property Acquired From: |                            |                 |                              |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E.              | W.                           |

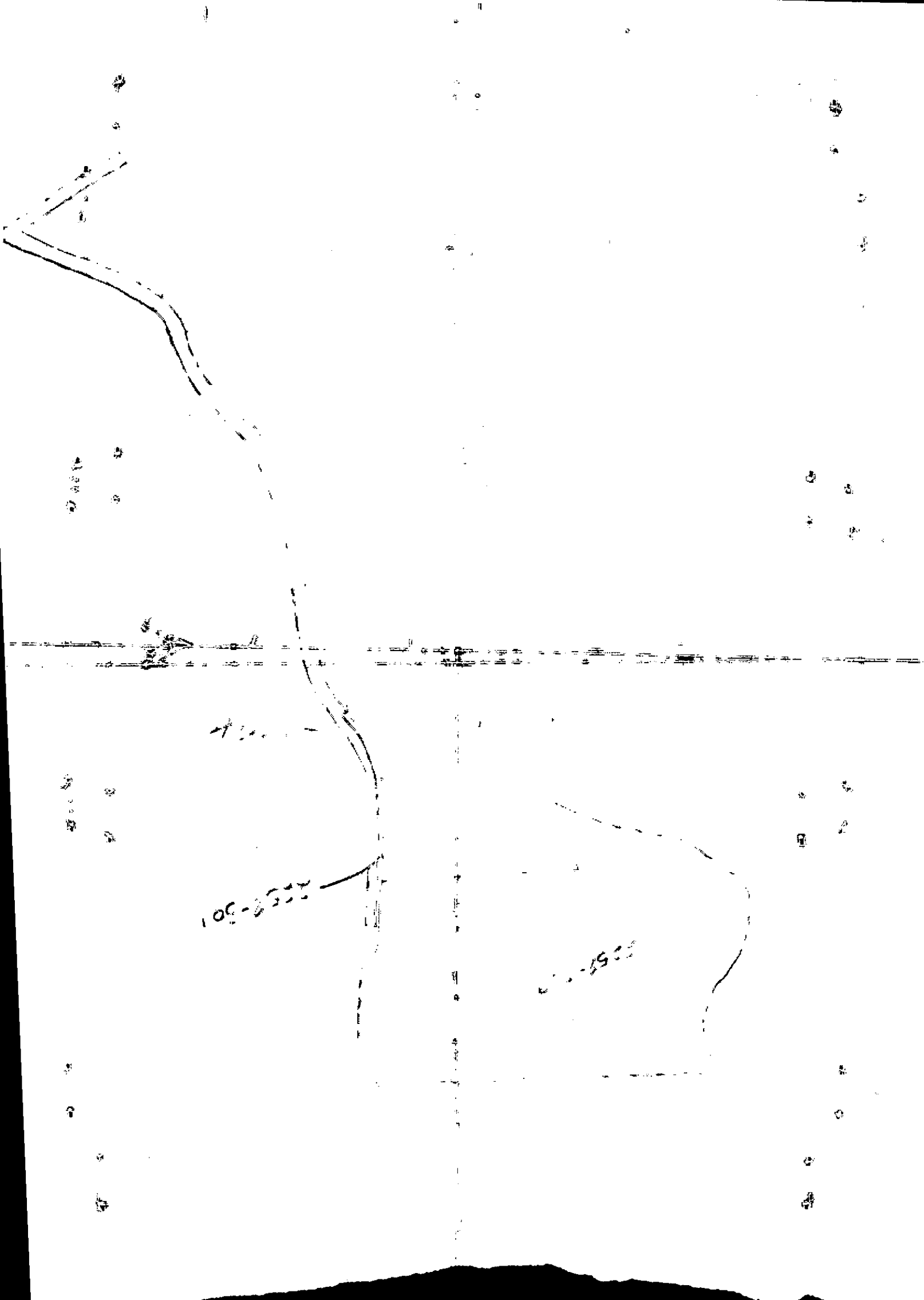
| Date     | Grantor (From)         | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons. |
|----------|------------------------|---------------------------------|------|-----|------|------------|
| 3/77     | NORTH LAKE LAND CO.    | PERMENTER PATRICIA              | 213  | 507 | W    | 3.3.20     |
| 11/18/95 | PERMENTER, PATRICIA A. | CHEROKEE SPRING ROAD LAND TRUST | 2258 | 298 | DEED | -0-        |

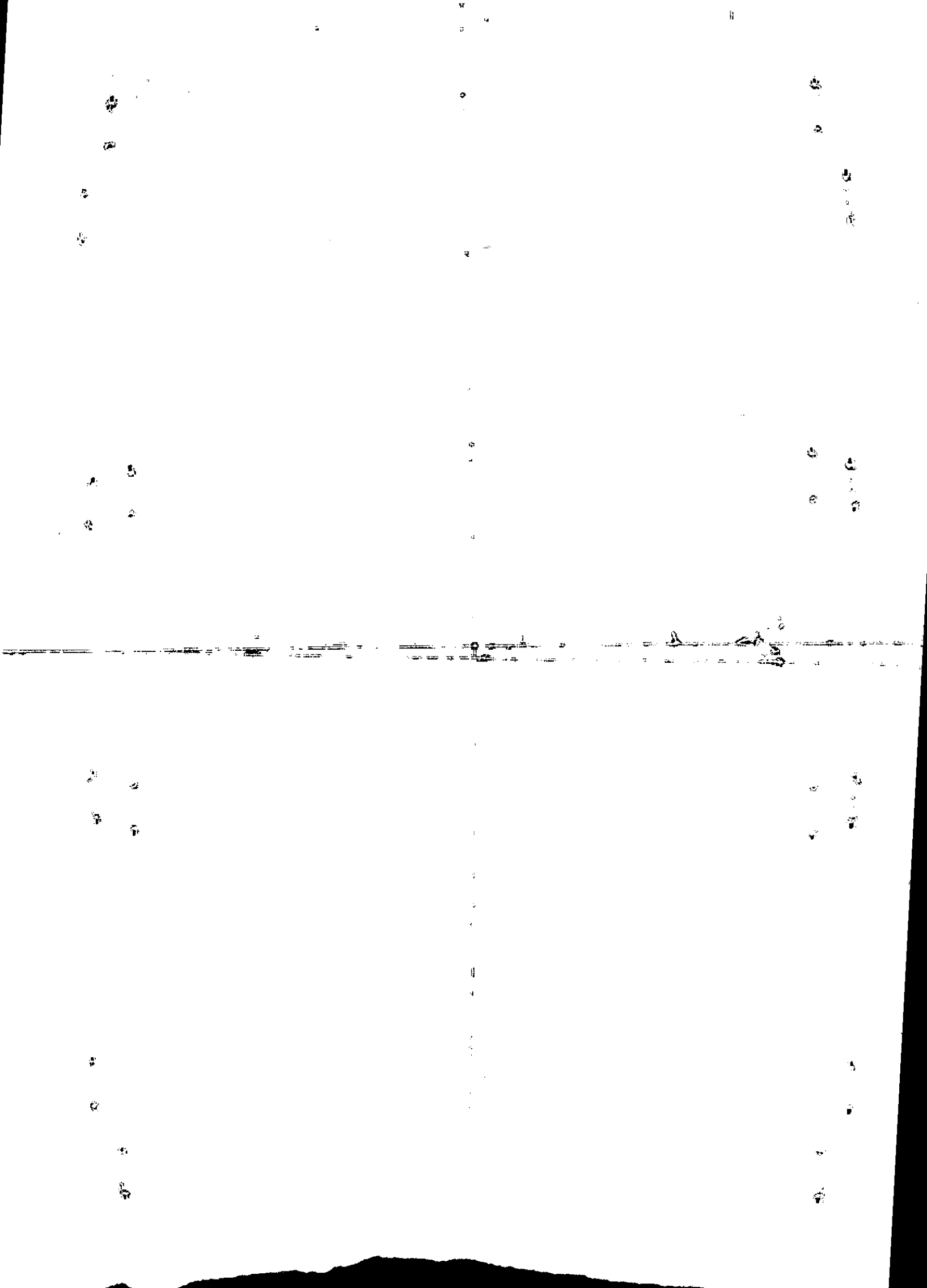
|             |        |      |                      |            |          |           |           |
|-------------|--------|------|----------------------|------------|----------|-----------|-----------|
| City        | G.M.D. | L.D. | L.L.                 | Dimensions | 15.13 AC | Acreage   | 25.13 AC. |
|             |        | 3    | 1213<br>1164<br>1163 |            | Return   | Deed      | Plat      |
|             |        |      |                      |            |          | 52.13     |           |
| Subdivision |        |      |                      | Block      | Lot      | Plat Book | Page      |

Brief Legal Description:







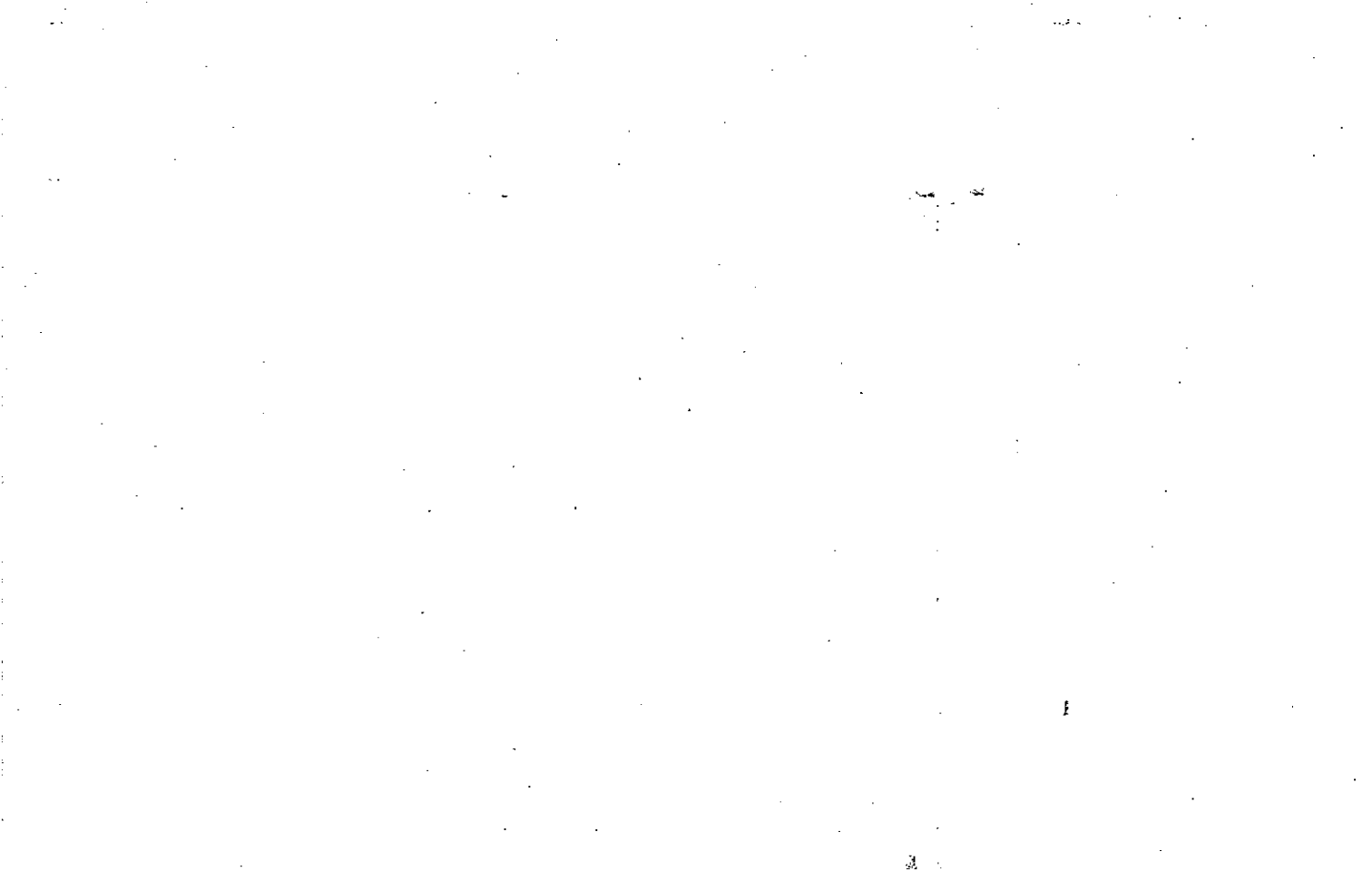


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No. 91   |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 91B    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                     | Grantee (To)           | D.B.         | Pg.        | Type            | W.D. Cons       |
|-------------------------|------------------------------------|------------------------|--------------|------------|-----------------|-----------------|
| 9/97                    | CHEROKEE SPRING ROAD<br>LAND TRUST | PERMENTER, PATRICIA A. | 2820         | 302        | TRUST'S<br>DEED | -0-             |
|                         |                                    |                        |              |            |                 |                 |
|                         |                                    |                        |              |            |                 |                 |
|                         |                                    |                        |              |            |                 |                 |
|                         |                                    |                        |              |            |                 |                 |
|                         |                                    |                        |              |            |                 |                 |
|                         |                                    |                        |              |            |                 |                 |
| City                    | G.M.D.                             | L.D.                   | L.L.         | Dimensions | Acreage         | 10.0            |
|                         |                                    | 3                      | 1163<br>1164 |            | Return Deed     | Plat Comp. Used |
| Subdivision             | Block                              | Lot                    | Plat Bk.     | Page       |                 |                 |
|                         |                                    |                        |              |            |                 |                 |
| Brief Legal Description |                                    |                        |              |            |                 |                 |
|                         |                                    |                        |              |            |                 |                 |
|                         |                                    |                        |              |            |                 |                 |



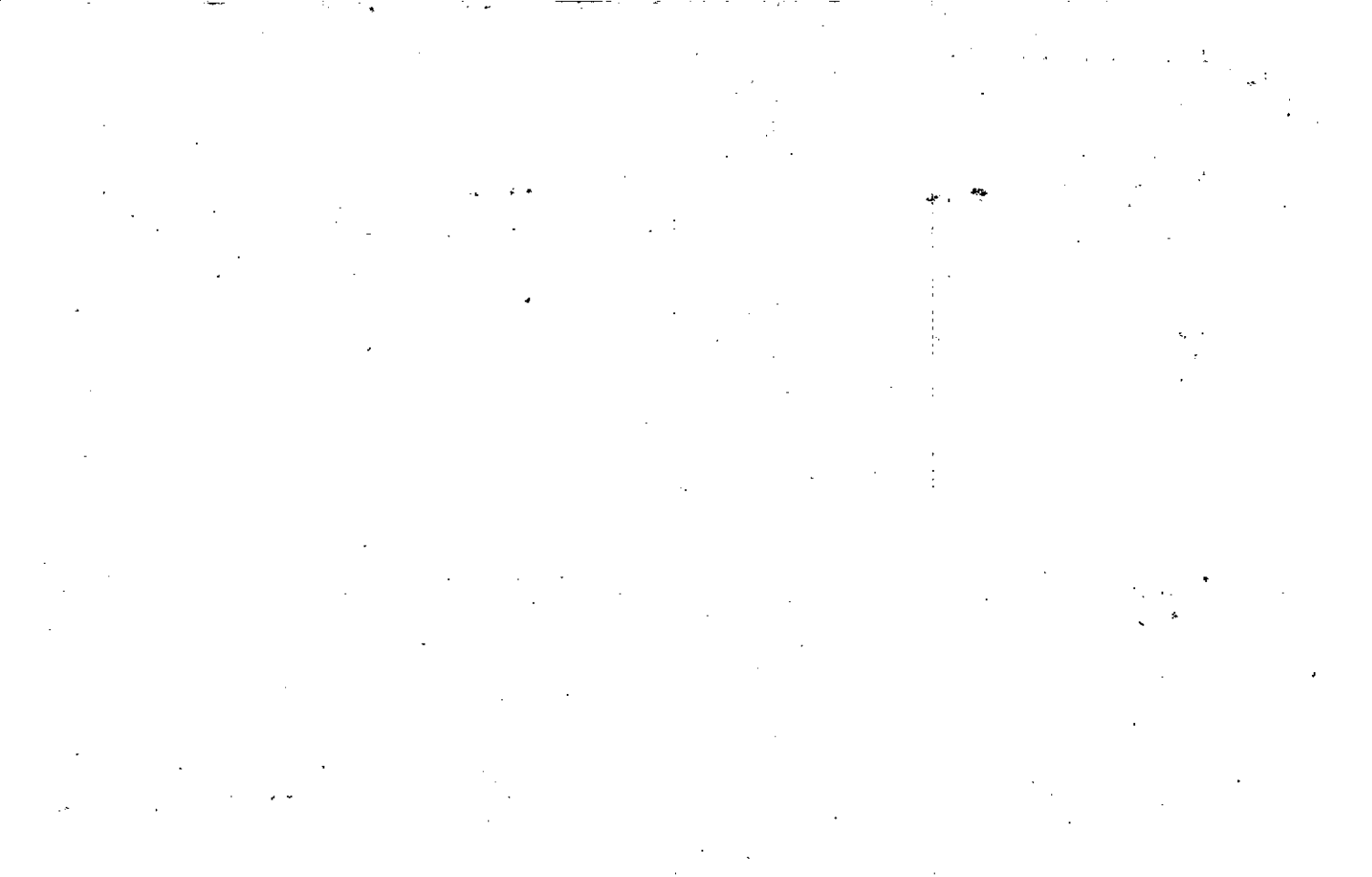
|                            |                                      |              |         |        |
|----------------------------|--------------------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0313 010 R | 3-13         |         | 10R    |
| Acct. No.                  | NEW: 0312                            | Photo<br>092 | Call No |        |
|                            |                                      | Map          | Block   | Parcel |

| Date    | Grantor (From)         | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------------|--------------------------------------|------|-----|------|-----------|
| 4/84    | COLLETT, JACK A.       | HEIEREN, SELMA                       | 396  | 617 | W    |           |
| 4/84    | HEIEREN, SELMA         | PERMENTER, PATRICIA AND<br>DIANNE C. | 402  | 341 | W    | 31 50     |
| 1/27/92 | PERMENTER, PATRICIA A. | PERMENTER, JAMES C.                  | 1121 | 336 | W    | -0-       |
|         |                        |                                      |      |     |      |           |
|         |                        |                                      |      |     |      |           |
|         |                        |                                      |      |     |      |           |

|      |        |      |      |            |         |      |            |      |
|------|--------|------|------|------------|---------|------|------------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |            |      |
|      |        | 3    | 1164 |            | Return  | Deed | Plat Comp. | Used |
|      |        |      |      |            |         |      | 6.98       |      |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 24       | 73   |

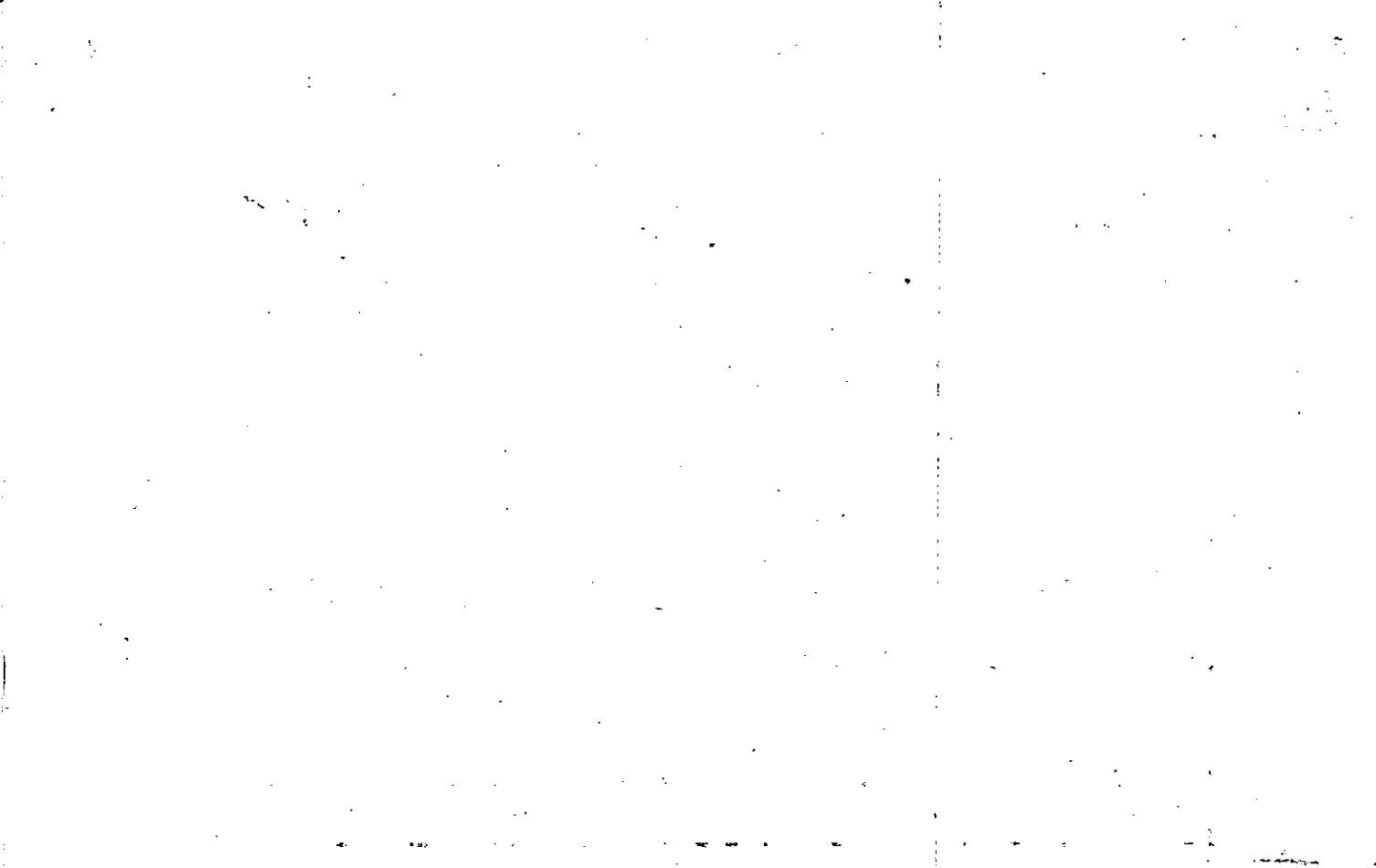
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                                         |                                     |                                          |             |       |               |
|-----------------------------------------|-------------------------------------|------------------------------------------|-------------|-------|---------------|
| Property<br>Acquired From:<br>Acct. No. | MAP BLOCK<br>OLD: 0313<br>NEW: 0312 | PAR SUB<br>010 F<br>Photo Call No<br>093 | 3-13<br>Map | Block | 10F<br>Parcel |
|-----------------------------------------|-------------------------------------|------------------------------------------|-------------|-------|---------------|

| Date                    | Grantor (From)          | Grantee (To)            | D.B.         | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------|-------------------------|--------------|------------|---------|-----------|
| 8/83                    | COLLETT, JACK A.        | ELIZABETH BERRIOS, JUAN | 366          | 229        | W       | 7.00      |
| 12/3/86                 | ELIZABETH BERRIOS, JUAN | JAMES C. KING, LINDA S  | 584          | 1090       | W       | 18.50     |
|                         |                         |                         |              |            |         |           |
|                         |                         |                         |              |            |         |           |
|                         |                         |                         |              |            |         |           |
|                         |                         |                         |              |            |         |           |
|                         |                         |                         |              |            |         |           |
| City                    | G.M.D.                  | L.D.                    | L.L.         | Dimensions | Acreage |           |
|                         |                         | 3                       | 1141<br>1164 |            | Return  | Deed      |
|                         |                         |                         |              |            | 2       | 2         |
|                         |                         |                         |              |            |         |           |
| Subdivision             | Block                   | Lot                     | Plat         | Bk.        | Page    |           |
|                         |                         | 18                      | 23           |            | 1       |           |
| Brief Legal Description |                         |                         |              |            |         |           |
|                         |                         |                         |              |            |         |           |
|                         |                         |                         |              |            |         |           |

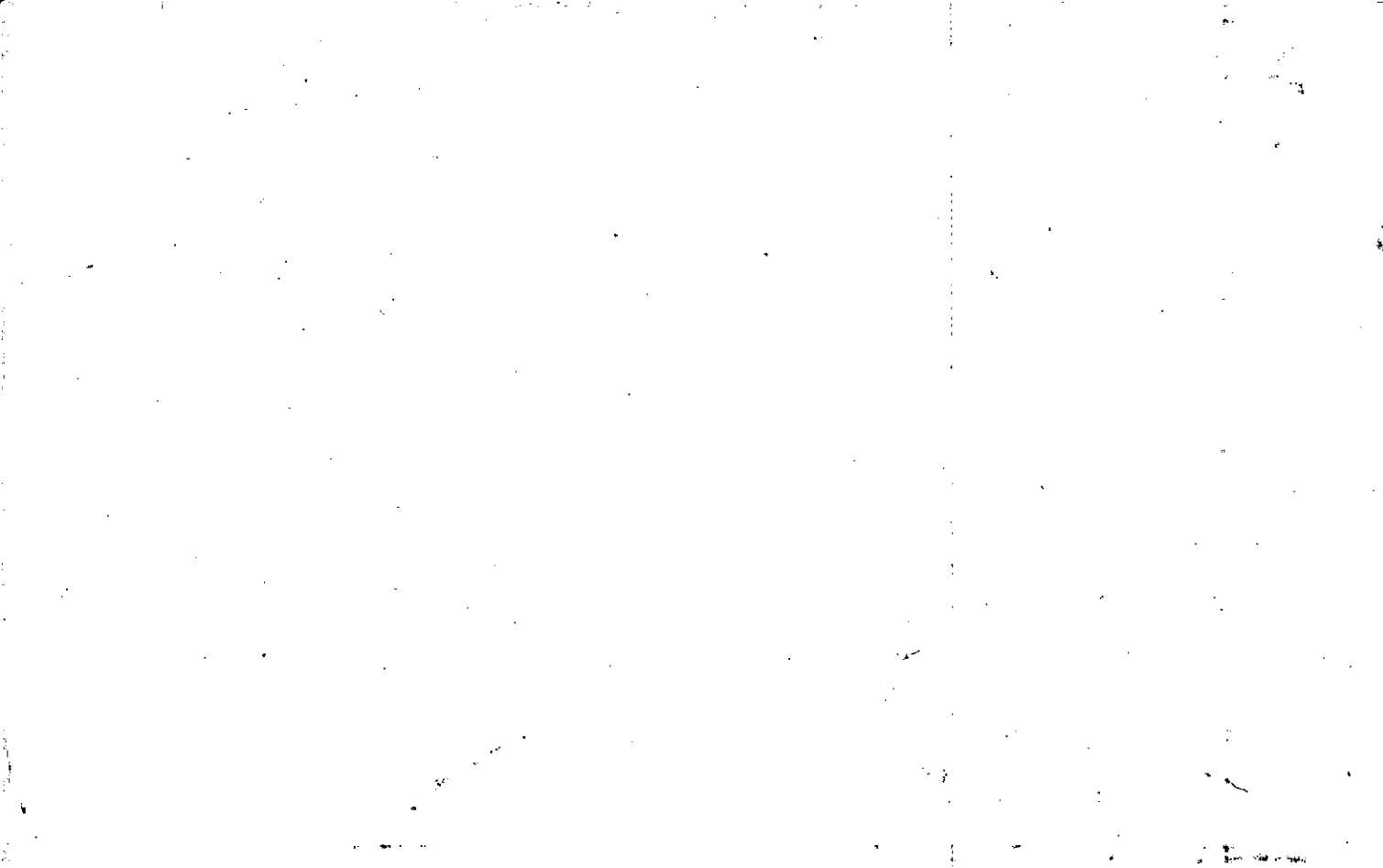
CORR  
5-12-88





|                            |                                      |              |         |                  |
|----------------------------|--------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0313 010 G | 3-13         |         | 10G              |
| Acct. No.                  | NEW: 0312                            | Photo<br>094 | Call No | Map Block Parcel |

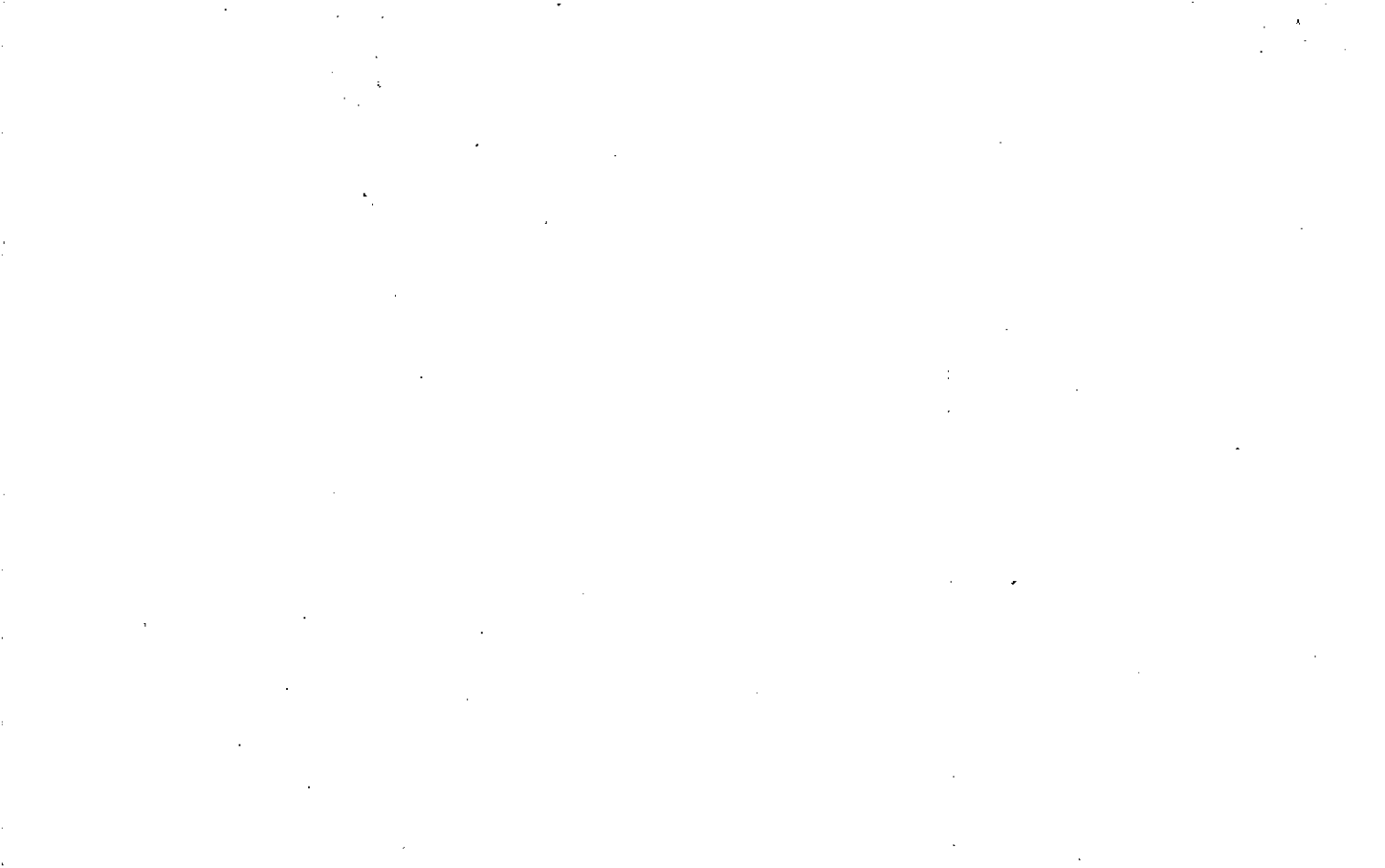
| Date                    | Grantor (From)          | Grantee (To)            | D.B.         | Pg.        | Type        | W.D. Cons       |
|-------------------------|-------------------------|-------------------------|--------------|------------|-------------|-----------------|
| 8/83                    | COLLETT, JACK A.        | ELIZABETH BERRIOS, JUAN | 366          | 271        | W           | 7.00            |
| 12-3-86                 | Elizabeth BERRIOS, JUAN | James C. King, Linda J. | 584          | 690        | W           | 18.50           |
|                         |                         |                         |              |            |             |                 |
|                         |                         |                         |              |            |             |                 |
|                         |                         |                         |              |            |             |                 |
|                         |                         |                         |              |            |             |                 |
|                         |                         |                         |              |            |             |                 |
| City                    | G.M.D.                  | L.D.                    | L.L.         | Dimensions | Acreage     |                 |
|                         |                         | 3                       | 1141<br>1164 |            | Return Deed | Plat Comp. Used |
|                         |                         |                         |              |            | 2           | 2 2             |
| Subdivision             | Block                   | Lot                     | Plat Bk.     | Page       |             |                 |
|                         |                         |                         | 23           | 1          |             |                 |
| Brief Legal Description |                         |                         |              |            |             |                 |
|                         |                         |                         |              |            |             |                 |
|                         |                         |                         |              |            |             |                 |



|                                           |                       |                   |               |                 |             |       |             |
|-------------------------------------------|-----------------------|-------------------|---------------|-----------------|-------------|-------|-------------|
| Property<br>Acquired From: <b>COLLETT</b> | MAP: <b>OLD: 0313</b> | BLOCK: <b>010</b> | PAR: <b>H</b> | SUB: <b>095</b> | <b>3-13</b> |       | <b>1014</b> |
| Acct. No.                                 | NEW: <b>0312</b>      | Photo             | Call No       |                 | Map         | Block | Parcel      |

| Date     | Grantor (From)                    | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons          |
|----------|-----------------------------------|-----------------------------------|------|-----|------|--------------------|
| 11/15/83 | COLLETT JACK A.                   | LANG GEORGE & MARIA A.            | 374  | 256 | W    | -0-                |
| 4/6/92   | LANG, GEORGE & MARIA A.           | LARAIN L.<br>PETERSON, TIMOTHY F. | 1180 | 314 | W    | 145. <sup>00</sup> |
| 3/17/03  | LARAIN L.<br>PETERSON, TIMOTHY F. | STEPHANIE<br>BASSETT, DARRYL E.   | 5976 | 19  | WD   | 265 <sup>00</sup>  |
|          |                                   |                                   |      |     |      |                    |
|          |                                   |                                   |      |     |      |                    |
|          |                                   |                                   |      |     |      |                    |
|          |                                   |                                   |      |     |      |                    |

|                         |        |      |      |            |         |         |          |                   |      |
|-------------------------|--------|------|------|------------|---------|---------|----------|-------------------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |         |          |                   |      |
|                         | 818    | 3    | 1141 |            | Return  | Deed    | Plat     | Comp.             | Used |
|                         |        |      |      |            |         |         | 6        | 6.24 <sup>±</sup> |      |
| Subdivision             |        |      |      |            | Block   | Lot     | Plat Bk. | Page              |      |
|                         |        |      |      |            |         | 12 & 13 | 23       | 81                |      |
| Brief Legal Description |        |      |      |            |         |         |          |                   |      |
|                         |        |      |      |            |         |         |          |                   |      |
|                         |        |      |      |            |         |         |          |                   |      |



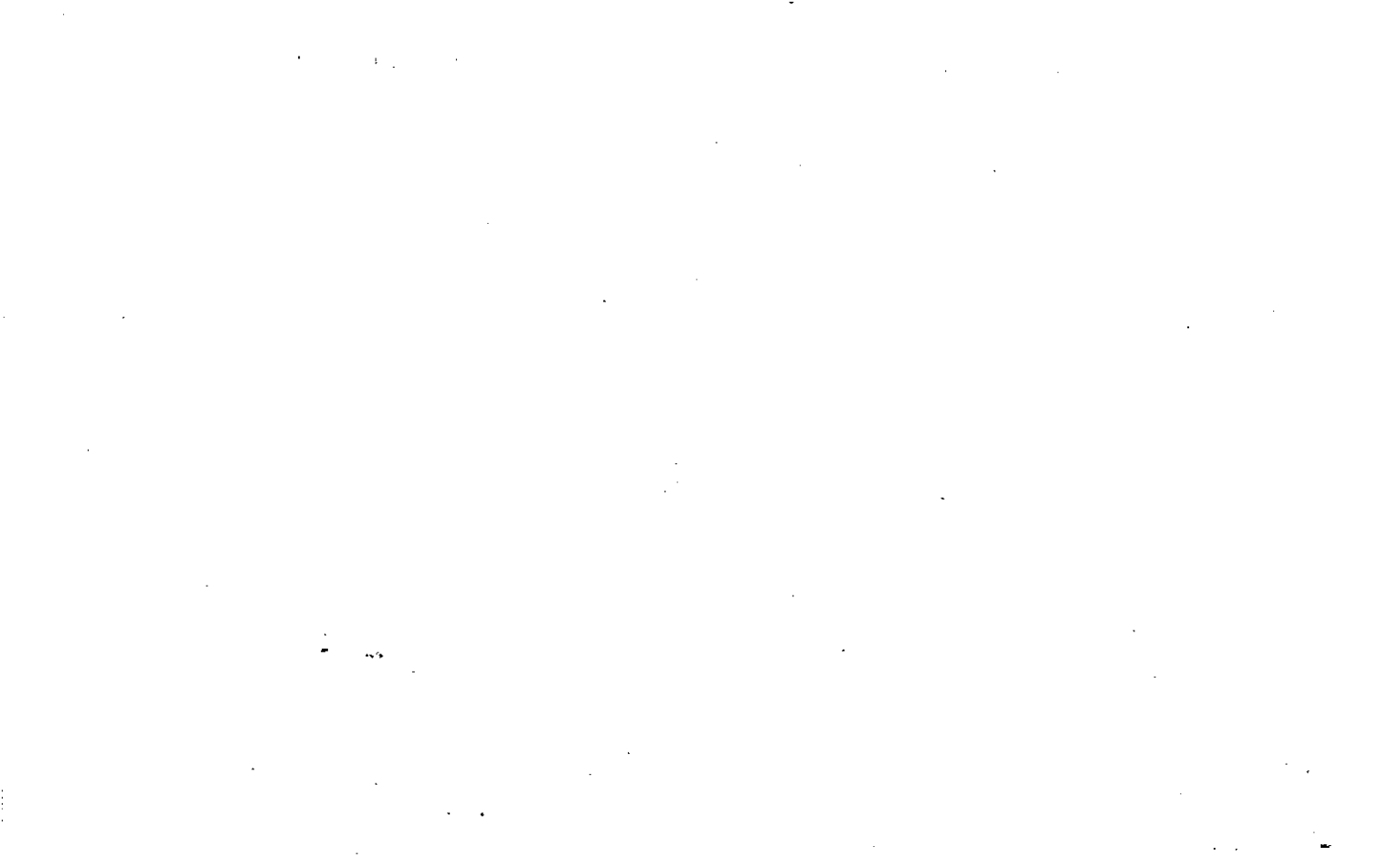




|                |           |       |     |         |
|----------------|-----------|-------|-----|---------|
| Property       | MAP       | BLOCK | PAR | SUB     |
| Acquired From: | OLD: 0313 |       | 010 | L       |
| Acct. No.      | NEW: 0312 |       | 097 | Call No |

|      |       |        |
|------|-------|--------|
| 3-13 |       | 104    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)   | Grantee (To) | D.B.         | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------|--------------|--------------|------------|---------|-----------|
| 9/26/83                 | COLLETT LARRY J. | HYDE MARK    | 367          | 610        | W       | 16.00     |
|                         |                  |              |              |            |         |           |
|                         |                  |              |              |            |         |           |
|                         |                  |              |              |            |         |           |
|                         |                  |              |              |            |         |           |
|                         |                  |              |              |            |         |           |
|                         |                  |              |              |            |         |           |
| City                    | G.M.D.           | L.D.         | L.L.         | Dimensions | Acreage |           |
|                         |                  | 3RD.         | 1092<br>1141 |            | Return  | Deed      |
|                         |                  |              |              |            |         | 4.00      |
| Subdivision             | Block            | Lot          | Plat         | Bk.        | Page    |           |
|                         |                  |              | 23           |            | 15      |           |
| Brief Legal Description |                  |              |              |            |         |           |
|                         |                  |              |              |            |         |           |
|                         |                  |              |              |            |         |           |

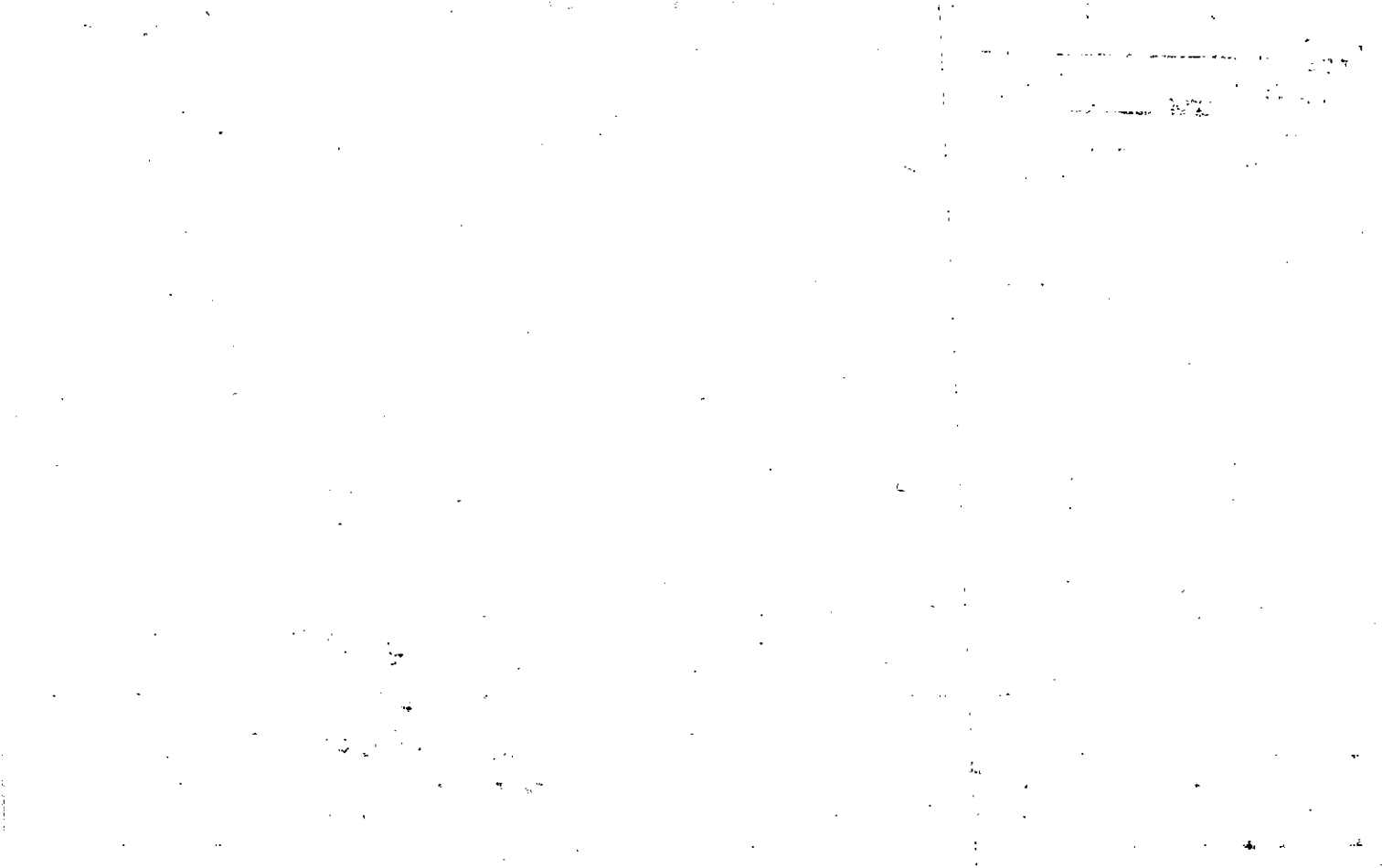




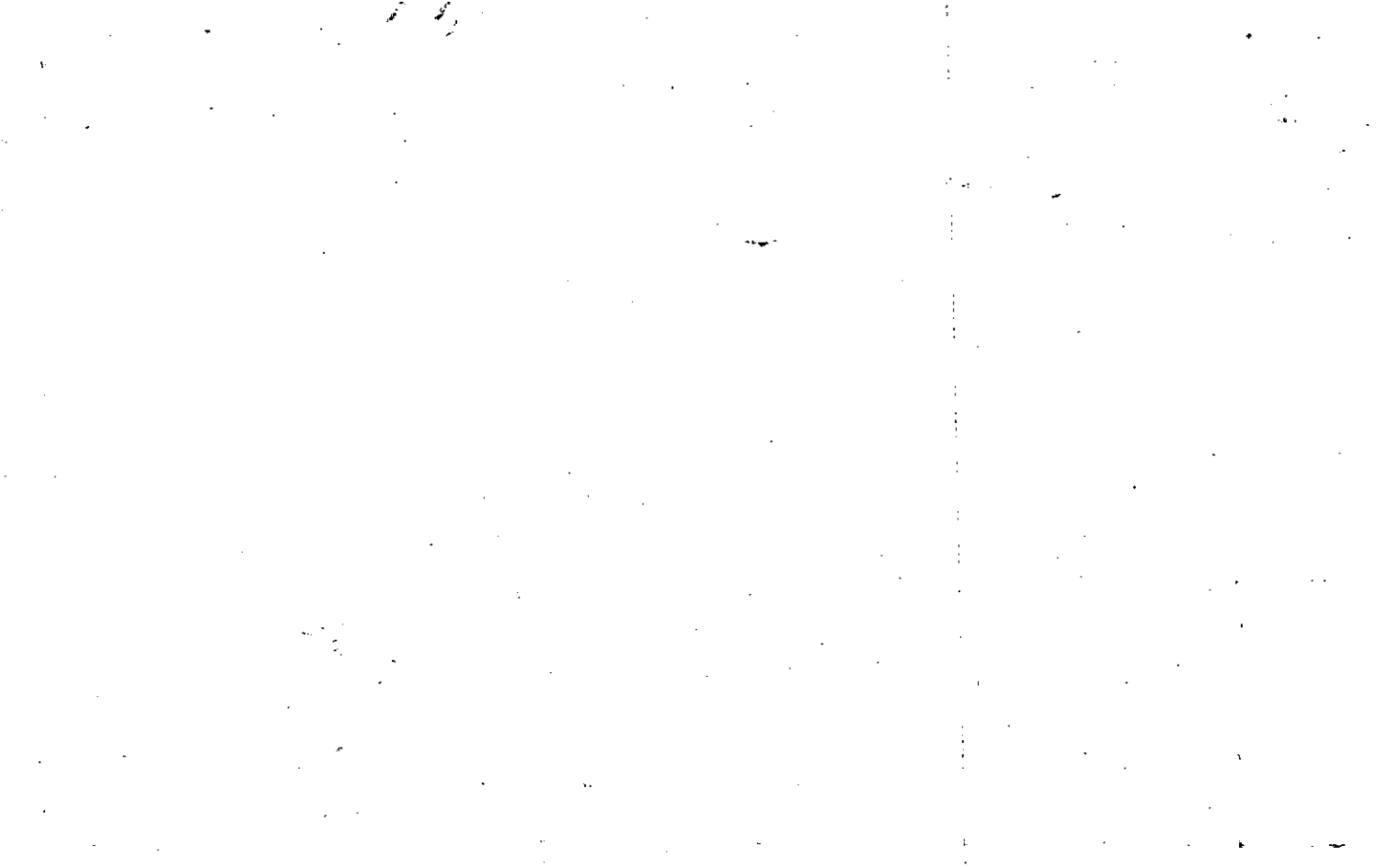
|                                    |                                       |
|------------------------------------|---------------------------------------|
| Property Acquired From: <b>3-1</b> | MAP BLOCK PAR SUB-<br>OLD: 0313 010 X |
| Acct. No. <b>NEW: 0312</b>         | 098                                   |

|             |       |            |
|-------------|-------|------------|
| <b>3-13</b> |       | <b>10X</b> |
| Map         | Block | Parcel     |

| Date                                                                                                                                              | Grantor (From)         | Grantee (To)             | D.B.         | Pg.          | Type       | W.D. Cons                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|--------------|--------------|------------|-----------------------------|
| 6/90                                                                                                                                              | RITA R. FRADY, LAMAR K | VICKI WHEELER, THOMAS S. | 881          | 48           | W          | 25.00                       |
| 2/17/97                                                                                                                                           | WHEELER, THOMAS S.     | KIRCH, VICTOR C.         | 2631         | 14           | W/D        | 26.60<br>2 TRACTS           |
| <p><b>DELETE 1</b></p> <p><b>92A PER OFFICE</b></p> <p><b>WITH ASSESSORS 2/2/98</b></p> <p><b>TAX REG</b></p>                                     |                        |                          |              |              |            |                             |
| City                                                                                                                                              |                        | S.M.D.                   | L.D.         | L.L.         | Dimensions | Acreage <b>1.53 AC</b>      |
|                                                                                                                                                   |                        |                          |              | 1092<br>1141 |            | Return Deed Plat Comp. Used |
|                                                                                                                                                   |                        |                          | 3            |              |            | 3.14                        |
| Subdivision                                                                                                                                       |                        | Block                    | Lot          | Plat Bk.     | Page       |                             |
|                                                                                                                                                   |                        |                          | *<br>TR 2, 3 |              |            |                             |
| Brief Legal Description <b>* FOR 91 TAX THIS PARCEL WAS SPLIT OUT TO INCLUDE TRACTS 2 &amp; 3 BUT ONLY CONVEYED TRACT 2 CORR SAME YEAR 7-1-91</b> |                        |                          |              |              |            |                             |







|                             |           |       |           |         |
|-----------------------------|-----------|-------|-----------|---------|
| Property                    | MAP       | BLOCK | PAR       | SUB     |
| Acquired From: 3-130LD-0313 |           |       | 010       | V       |
| Acct. No.                   | NEW: 0312 |       | Photo 099 | Call No |

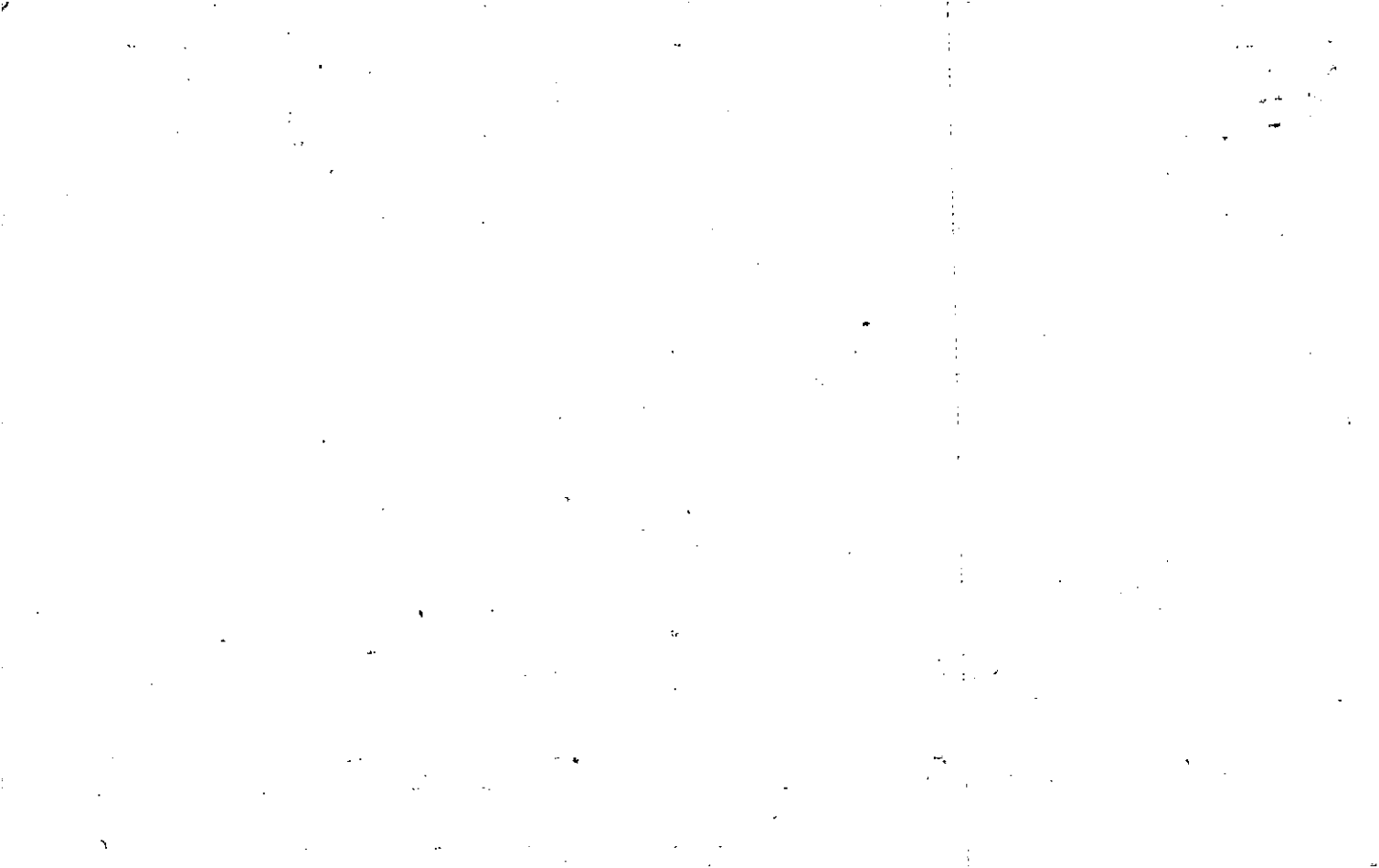
|      |       |        |
|------|-------|--------|
| 3-13 |       | 10V    |
| Map  | Block | Parcel |

| Date     | Grantor (From)                   | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------------------------|----------------------------------------|------|-----|------|-----------|
| 6/88     | COLLETT, W.E. JR.                | FRADY, LAMAR K.                        | 725  | 473 | W    | 45.00     |
| 5/90     | FRADY, LAMAR K.<br>RITA R.       | FRADY, LAMAR K.<br>RITA R.             | 870  | 247 | W    | -0-       |
| 11/30/92 | FRADY, LAMAR K.<br>LORI L. E.    | WILLIAMS, DAVID E.<br>LORI L. E.       | 1360 | 318 | W    | 192.00    |
| 10/14/97 | Williams, David E.<br>Lori L. E. | Williams, David Edward<br>Lori Lynn E. | 2800 | 13  | WD   | -0-       |
|          |                                  |                                        |      |     |      |           |
|          |                                  |                                        |      |     |      |           |

|             |        |      |              |            |                  |      |            |      |
|-------------|--------|------|--------------|------------|------------------|------|------------|------|
| City        | G.M.D. | L.D. | L.L.         | Dimensions | Acreage 6.44 AC. |      |            |      |
|             |        | 3    | 1092<br>1141 | *11.44 AC  | Return           | Deed | Plat Comp. | Used |
| Subdivision |        |      |              |            | Block            | Lot  | Plat Bk.   | Page |
|             |        |      |              |            |                  |      |            |      |

Brief Legal Description: \* PARCEL 101 COMBINED BY TAX ASSESSORS OFFICE BACK IN 1997

DONE IN MAPPING 6/9/03



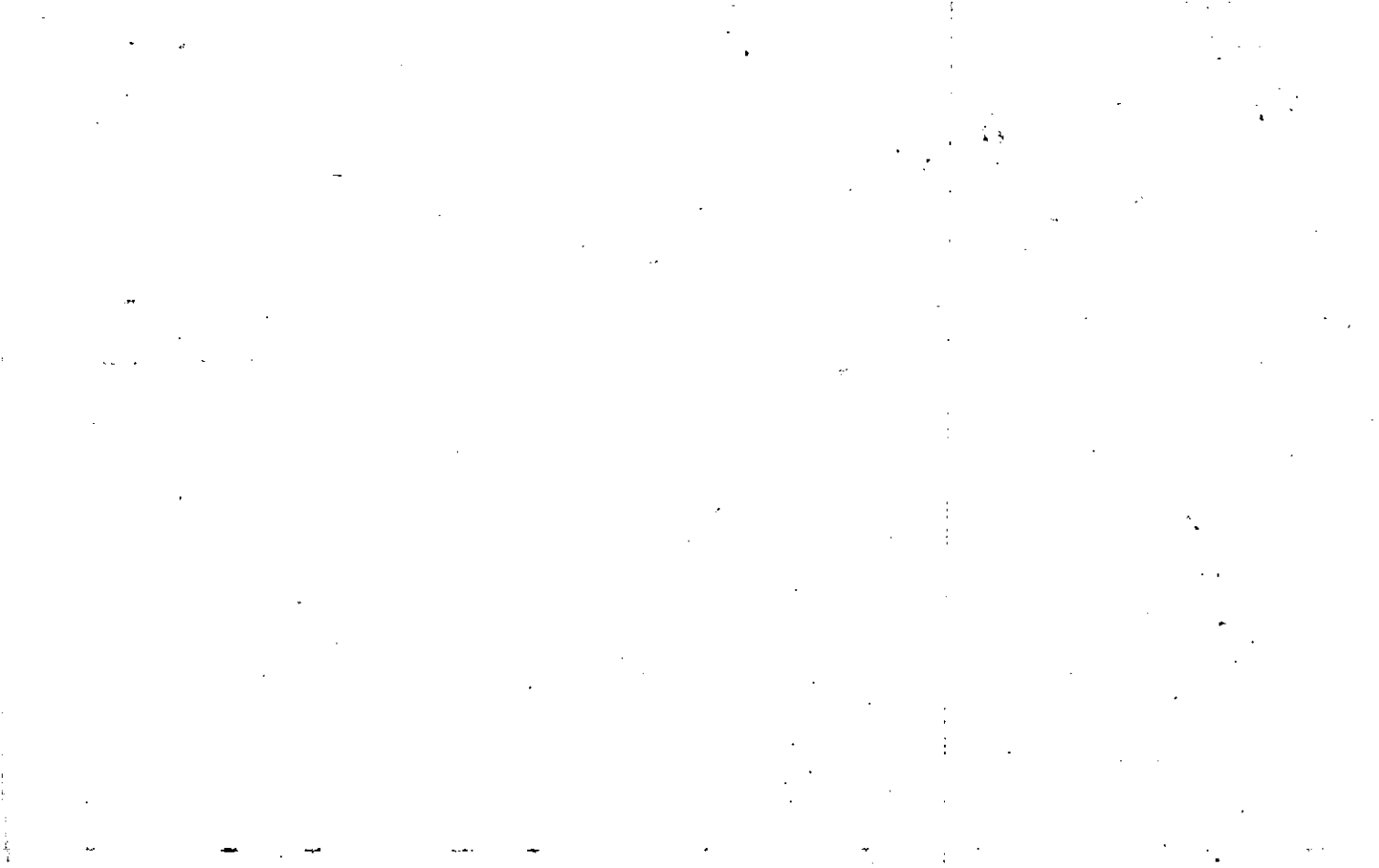
|                            |                                      |              |         |        |
|----------------------------|--------------------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0313 010 J | 3-13         |         | 105    |
| Acct. No.                  | NEW: 0312                            | Map          | Block   | Parcel |
|                            |                                      | Photo<br>100 | Call No |        |

| Date                                                                   | Grantor (From)             | Grantee (To)                              | D.B.                 | Pg.         | Type                        | W.D. Cons     |
|------------------------------------------------------------------------|----------------------------|-------------------------------------------|----------------------|-------------|-----------------------------|---------------|
| 12/7/83                                                                | COLLETT LARRY J. & JACK A. | THOMASON JOHN H.                          | 377                  | 270         | W                           | 17.20         |
| 8/24/92                                                                | THOMASON, JOHN H.          | SPECTOR JANET B.                          | 1267                 | 160         | W                           | 34.90         |
| 2/14/95                                                                | SPECTOR, JANET B.          | LOWE, SANDRA F.<br>DSTROWICKSI, JOSEPH W. | 2160<br>2033         | 3161<br>286 | REEL<br>W/D                 | 48.00         |
|                                                                        |                            |                                           |                      |             |                             |               |
|                                                                        |                            |                                           |                      |             |                             |               |
|                                                                        |                            |                                           |                      |             |                             |               |
|                                                                        |                            |                                           |                      |             |                             |               |
| City                                                                   | G.M.D.                     | L.D.                                      | L.L.                 | Dimensions  | Acreage                     |               |
|                                                                        |                            | 3                                         | 1091<br>1092<br>1141 | X 14 AC ±   | Return Deed Plat Comp. Used |               |
| Subdivision                                                            |                            |                                           | 1142                 |             | 4.00                        |               |
|                                                                        |                            |                                           |                      | Block       | Lot                         | Plat Bk. Page |
|                                                                        |                            |                                           |                      |             |                             |               |
| Brief Legal Description X PARCEL 67 COMBINED PER OWNER & TAX ASSESSORS |                            |                                           |                      |             |                             |               |
| REQUEST. 8/22/01                                                       |                            |                                           |                      |             |                             |               |









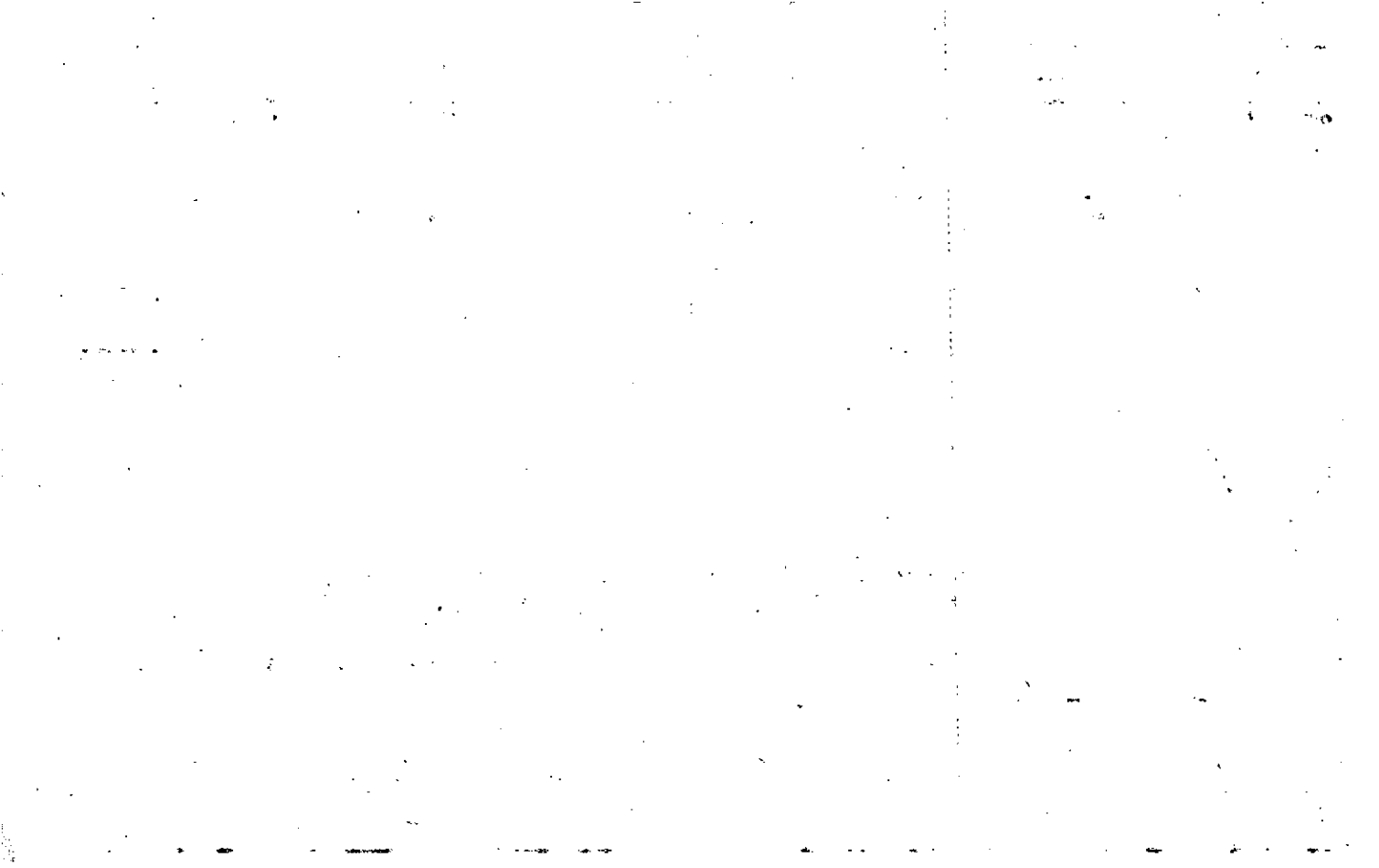




|                          |           |       |           |         |
|--------------------------|-----------|-------|-----------|---------|
| Property                 | MAP       | BLOCK | PAR       | SUB     |
| Acquired From: 3-13-1012 | OLD: 0313 |       | 010       | T       |
| Acct. No.                | NEW: 0312 |       | Photo 102 | Call No |

|      |       |        |
|------|-------|--------|
| 3-13 |       | 10T    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                 | Grantee (To)                     | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------------------|----------------------------------|------|------------|---------|-----------|
| 3/21/87                 | Collett, W.E. JR.              | Bates, Lonny                     | 614  | 616        | W       | 12.50     |
| 10-87                   | BATES, LONNY                   | BATES, MARY                      | 752  | 18         | W       | -         |
| 10/90                   | BATES, MARY <del>1/2 INT</del> | BATES, LONNIE <del>1/2 INT</del> | 909  | 128        | W       | -0-       |
| 7/91                    | BATES, MARY & LONNY            | BATES, FRANK                     | 1032 | 285        | W       | 19.80     |
| 8/24/93                 | YOUNG, JEANIE                  | " "                              | 1572 | 189        | QC      | -0-       |
| 9/7/95                  | DAVIS, JAMES OWEN              | " "                              | 3229 | 196        | QC      | -0-       |
| City                    | G.M.D.                         | L.D.                             | L.L. | Dimensions | Acreage |           |
|                         |                                | 3                                | 1092 |            | Return  | Deed      |
|                         |                                |                                  |      |            | 2.5     |           |
| Subdivision             |                                |                                  |      | Block      | Lot     | Plat Bk.  |
|                         |                                |                                  |      |            |         | 32 185    |
| Brief Legal Description |                                |                                  |      |            |         |           |
|                         |                                |                                  |      |            |         |           |
|                         |                                |                                  |      |            |         |           |



|                                       |                                      |              |          |                  |
|---------------------------------------|--------------------------------------|--------------|----------|------------------|
| Property<br>Acquired From: <u>10B</u> | MAP BLOCK PAR SUB<br>OLD: 0313 010 P | 3-13         |          | 10P              |
| Acct. No.                             | NEW: 0312                            | Photo<br>103 | Call No. | Map Block Parcel |

| Date                    | Grantor (From)     | Grantee (To)  | D.B.         | Pg.        | Type                        | W.D. Cons        |
|-------------------------|--------------------|---------------|--------------|------------|-----------------------------|------------------|
| 2/84                    | COLLETT, W. E. JR. | ELROD, RAY O. | 385<br>385   | 484<br>487 | W                           | 37 <sup>60</sup> |
|                         |                    |               |              |            |                             |                  |
|                         |                    |               |              |            |                             |                  |
|                         |                    |               |              |            |                             |                  |
|                         |                    |               |              |            |                             |                  |
|                         |                    |               |              |            |                             |                  |
|                         |                    |               |              |            |                             |                  |
|                         |                    |               |              |            |                             |                  |
|                         |                    |               |              |            |                             |                  |
|                         |                    |               |              |            |                             |                  |
| City                    | G.M.D.             | L.D.          | L.L.         | Dimensions | Acreage                     |                  |
|                         |                    | 3             | 1091<br>1092 |            | Return Deed Plat Comp. Used |                  |
|                         |                    |               |              |            |                             | 22.5 22.5±       |
| Subdivision             | Block              | Lot           | Plat Bk.     | Page       |                             |                  |
|                         |                    |               |              |            |                             |                  |
| Brief Legal Description |                    |               |              |            |                             |                  |
|                         |                    |               |              |            |                             |                  |
|                         |                    |               |              |            |                             |                  |





|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

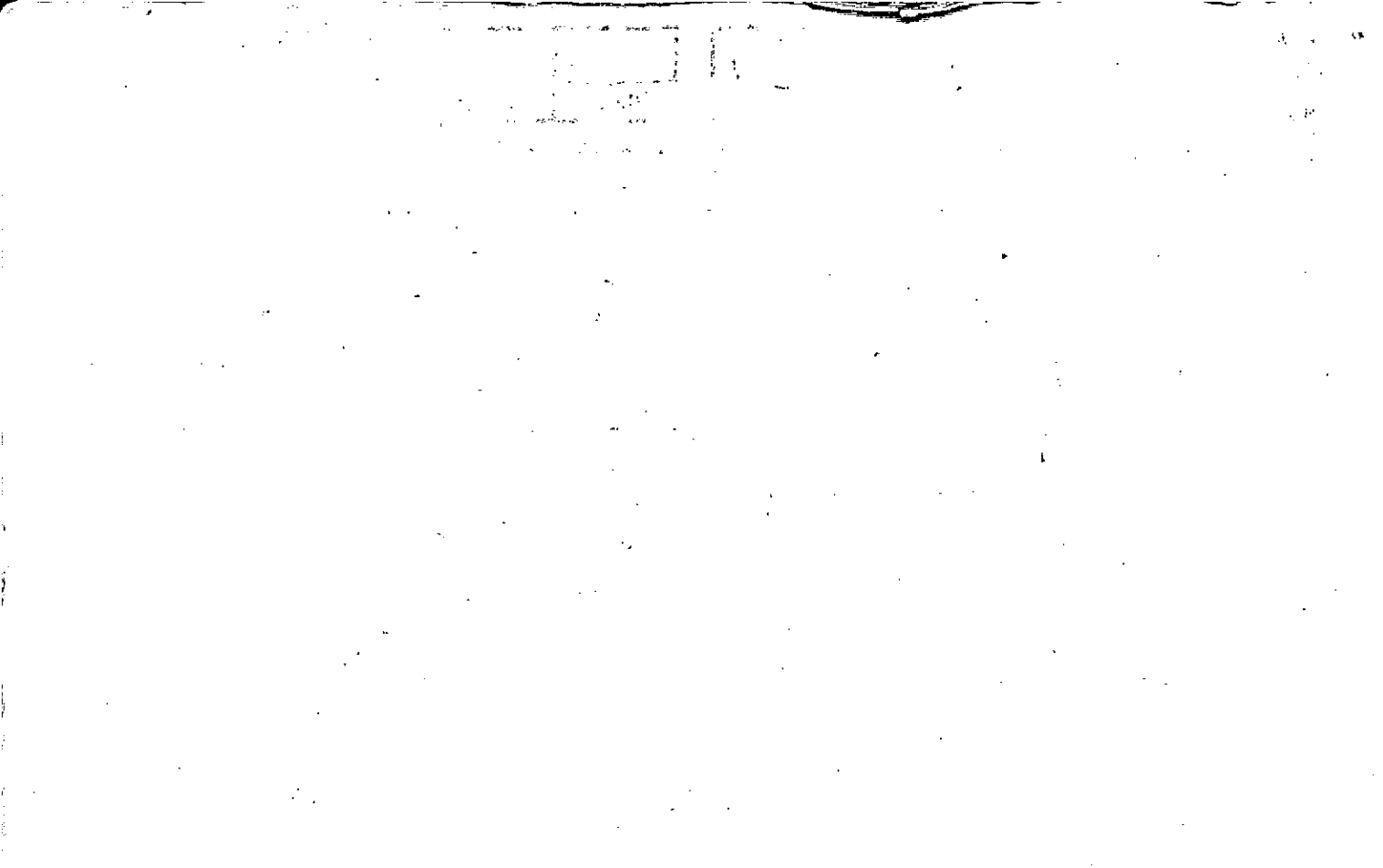
|      |       |        |
|------|-------|--------|
| 0312 |       | 104    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)        | Grantee (To)                                       | D.B. | Pg.        | Type       | W.D. Cons |
|-------------------------|-----------------------|----------------------------------------------------|------|------------|------------|-----------|
| 9-23-06                 | Scheu, Charles C. Jr. | Scheu, Denise Charleen<br>Mathews, Colleen Scheu's | 9116 | 409        | Exec. Deed | -0-       |
|                         |                       |                                                    |      |            |            |           |
|                         |                       |                                                    |      |            |            |           |
|                         |                       |                                                    |      |            |            |           |
|                         |                       |                                                    |      |            |            |           |
|                         |                       |                                                    |      |            |            |           |
|                         |                       |                                                    |      |            |            |           |
| City                    | G.M.D.                | L.D.                                               | L.L. | Dimensions | Acreage    | 28.13     |
|                         | 818                   | 3                                                  | 1284 |            | Return     | Deed      |
|                         |                       |                                                    | 1237 |            |            |           |
| Subdivision             | 2                     | 13                                                 |      | Block      | Lot        | Plat Bk.  |
|                         |                       |                                                    |      |            |            | Page      |
|                         |                       |                                                    |      |            |            |           |
| Brief Legal Description |                       |                                                    |      |            |            |           |
|                         |                       |                                                    |      |            |            |           |
|                         |                       |                                                    |      |            |            |           |



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0314         | BLOCK                      | PAR<br>019                  | SUB<br>1A            | 3-14                |       | 19A    |
| Name On Deed:     | NEW: 0312                |                            | 104                         |                      | Map                 | Block | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                                                                       | Grantor (From)     | Grantee (To)                      |              | D.B.               | Pg.                                | Type      | W.D. Cons.       |       |      |
|----------------------------------------------------------------------------|--------------------|-----------------------------------|--------------|--------------------|------------------------------------|-----------|------------------|-------|------|
| 5/24/74                                                                    | MORGAN, JOHN S.    | REECE, JOAN W.                    |              | 164                | 169                                | W         | 85 <sup>00</sup> |       |      |
| 1/77                                                                       | FULTON COUNTY BANK | CHARLES C. JR.<br>SCHEU, MERYL W. |              | 210                | 669                                | W         | 97 <sup>20</sup> |       |      |
|                                                                            |                    | Scheu, Charles C., Jr.            |              | Per '91 Tax Return |                                    |           |                  |       |      |
| City                                                                       | G.M.D.             | L.D.                              | L.L.         | Dimensions         | 28.13Ac Acreage <del>35.99Ac</del> |           |                  |       |      |
|                                                                            | 818                | 3                                 | 1284<br>1237 |                    | Return                             | Deed      | Plat             | Comp. | Used |
|                                                                            |                    |                                   |              |                    |                                    | 47.38     | 50               | 50    |      |
| Subdivision                                                                |                    | 2                                 | 13           | Block              | Lot                                | Plat Book | Page             |       |      |
|                                                                            |                    |                                   |              |                    |                                    |           |                  |       |      |
| Brief Legal Description: 52.5AC IN BOTH LAND LOTS SOUTH OF ARBOR HILL ROAD |                    |                                   |              |                    |                                    |           |                  |       |      |
| * PARCEL 2-15A 88 MINUS 2.5AC FOR ARBOR HILL CHURCH LEAVES 50AC.           |                    |                                   |              |                    |                                    |           |                  |       |      |
| COMBINED PER OWNER E.B.O.E. 12/9/93                                        |                    |                                   |              |                    |                                    |           |                  |       |      |

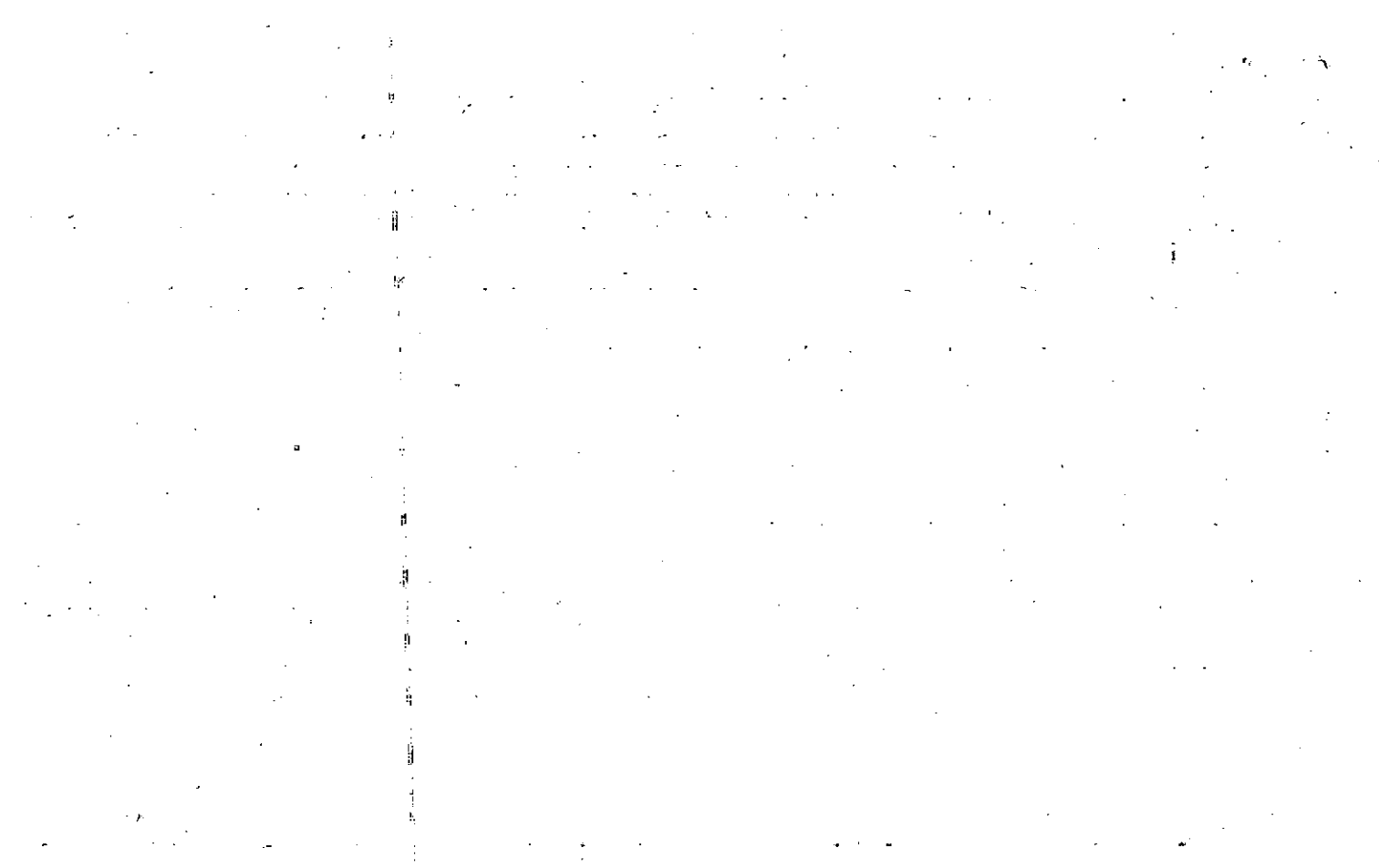


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 105    |
| Map   | Block | Parcel |

| Date                                                                                                            | Grantor (From)                                | Grantee (To)              | D.B.      | Pg.        | Type    | W.D. Cons |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|-----------|------------|---------|-----------|
|                                                                                                                 |                                               | ARBOR HILL BAPTIST CHURCH |           |            |         |           |
| 5/3/03                                                                                                          | CHEROKEE COUNTY<br>WATER & SEWERAGE AUTHORITY | " " " "                   | *<br>6052 | 459        | WD      | 180       |
|                                                                                                                 |                                               |                           |           |            |         |           |
|                                                                                                                 |                                               |                           |           |            |         |           |
|                                                                                                                 |                                               |                           |           |            |         |           |
|                                                                                                                 |                                               |                           |           |            |         |           |
|                                                                                                                 |                                               |                           |           |            |         |           |
| City                                                                                                            | G.M.D.                                        | L.D.                      | L.L.      | Dimensions | Acreage | 10 AC.    |
|                                                                                                                 |                                               | 3                         | 1284      |            | Return  | Deed      |
|                                                                                                                 |                                               |                           | 1285      |            | Plat    | Comp.     |
|                                                                                                                 |                                               |                           |           |            | Used    |           |
| Subdivision                                                                                                     | Block                                         | Lot                       | Plat      | Bk.        | Page    |           |
|                                                                                                                 |                                               |                           |           |            |         |           |
| Brief Legal Description * THIS DEED COVERED A 100'X100' PILE INSIDE THE CHURCH PROPERTY, ADDED DEED REF ONLY ?? |                                               |                           |           |            |         |           |



LL1284

|                             |                                                             |                            |                                                                   |                                                                                |
|-----------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return: <u>RT 1</u> | MAP BLOCK PAR SUB<br>OLD: 0314 020                          | 3-14                       |                                                                   | 20                                                                             |
| Name On Deed:               | NEW: 0312                                                   | 105                        | Map                                                               | Block                                                                          |
| Property Address:           |                                                             | Property Acquired From:    |                                                                   |                                                                                |
| Acquired By:                | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:                 | N.                                                          | S.                         | E.                                                                | W.                                                                             |

| Date                                                                    | Grantor (From)             | Grantee (To)           | D.B.   | Pg.           | Type       | W.D. Cons.         |
|-------------------------------------------------------------------------|----------------------------|------------------------|--------|---------------|------------|--------------------|
| 9/16/63                                                                 | Denson, Mrs Beattie Gaddis | Arbor Hill Bapt Church | 70     | 661           | WD         | —                  |
| 76                                                                      | REECE, JOHN W.             | " " " "                | 195    | 786           | W          | —                  |
| 12/20/02                                                                | SCHUE, CHARLES C JR.       | " " " "                | 5760   | 196           | WD         | FOR 7.77 AC 101 L2 |
| City                                                                    | G.M.D.                     | L.D.                   | L.L.   | Dimensions    | *2.23 AC ± | Acreage 10 AC.     |
|                                                                         | 010                        | 3                      | 1284   | 420' x 170' ± | Return     | Deed               |
|                                                                         | Subdivision                | 410' ±                 | 320' ± | Block         | Lot        | Plat Book          |
|                                                                         |                            |                        |        |               |            | Page               |
| Brief Legal Description:                                                |                            |                        |        |               |            |                    |
| Tract s/s Arbor Hill Rd                                                 |                            |                        |        |               |            |                    |
| * PARCEL 77 COMBINED PER OWNER'S TAX ASSESSOR'S OFFICE REQUEST 3/28/03. |                            |                        |        |               |            |                    |

70-661  
L41284 3rd

Bp. pulchell E 210'

S 210' N 11/4 210', W 1/4

210' to BP.

also pt L41284 BP.

at graveyard S 141'

W 182', 60' N 1/4

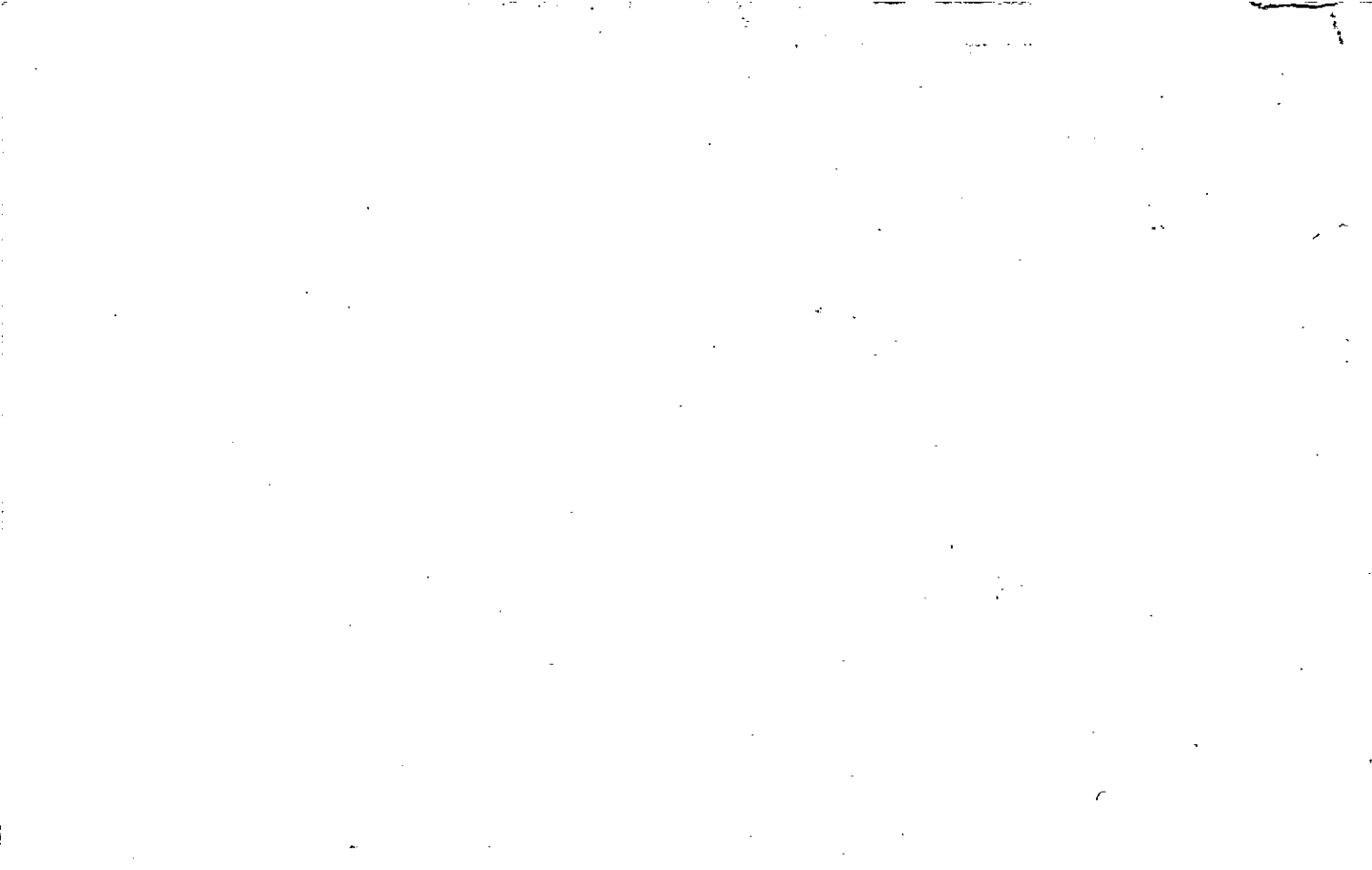
back 210' BP.

Plotted by deed & field call -

RWVW







221234, 1

|                             |                                    |     |              |
|-----------------------------|------------------------------------|-----|--------------|
| Name On Return: <i>PK 1</i> | MAP BLOCK PAR SUB<br>OLD: 0314 019 | 314 | 19           |
| Name On Deed:               | NEW: 0312                          | Map | Block Parcel |

|                         |                             |
|-------------------------|-----------------------------|
| Property Address:       | Property Acquired From:     |
| Acquired By: Deed Will  | Approximate Date Acquired:  |
| Recorded Yes No         | D.B. Pg. Size (Dim. or Ac.) |
| Bounded By: N. S. E. W. |                             |

| Date   | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons. |
|--------|----------------|--------------|------|-----|------|-----------|
| 3/2/66 | Megan Ben      | Morgan, John | 83   | 234 | 60   | —         |
|        |                |              |      |     |      |           |
|        |                |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            | 39      |      |      | 42    | 39+  |

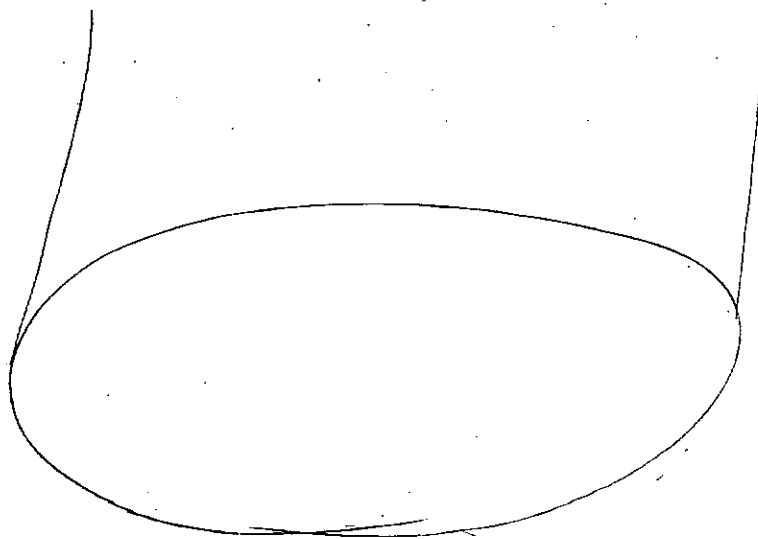
| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: *Sold 1/2 AC SOUTH OF ROAD BUT STILL 195 1AC. That 1/2 AC ARBOR HILL RD ON NORTH SIDE OF ROAD*

bp. on 5/5 of Hwy from Union Hill Rd to  
Bethelton, Ga. & bp 5/5 of Hwy rd at E/cor  
of Arthur Hill Church prop, along church prop  
35' to pin SE/cor of church prop  
LL 1284, W 182' m W, N & S original  
LL 1284, continuing along line to S W  
cor LL 1284 to W along Western prop.  
E along original line & " " "  
to SE original line & John Johnson  
Shaw prop to pin at 5/5 rd,  
W along 12/11 rd from Union Hill to  
Bethelton to prop church.

could be small amount LL 1237  
m 5/5 of rd, from Union Hill to  
Bethelton & could be small pt  
LL 1284 m 5/5 rd, intention  
of Stanton to carry prop 5 of rd  
in the 2 lots mentioned  
with exception of prop  
to Arthur Hill Church





441237 320 40

|                   |                  |                            |                         |          |                     |       |        |
|-------------------|------------------|----------------------------|-------------------------|----------|---------------------|-------|--------|
| Name On Return:   | E. B. Denson     |                            | 2002                    | 14       | 3-14                |       | 7      |
| Name On Deed:     | RT 1 CANTON, GA. |                            | Photo                   | Call No. | Map                 | Block | Parcel |
| Property Address: |                  |                            | Property Acquired From: |          |                     |       |        |
| Acquired By:      | Deed Will        | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.               | S.                         | E.                      | W.       |                     |       |        |

| Date                     | Grantor (From)           | Grantee (To)             | D.B. | Pg.        | Type          | W.D. Cons. |
|--------------------------|--------------------------|--------------------------|------|------------|---------------|------------|
|                          |                          | DENSON, Mrs. N.S. Gaddis | 296  | 534        | w/d           |            |
|                          |                          |                          | 296  | 543        | w/d           |            |
| 11/86                    | Mrs. DENSON, N.S. GADDIS | EDWARD A. & MAIDA JONES  | 296  | 418        | w.            | 37 20      |
| City                     | G.M.D.                   | L.D.                     | L.L. | Dimensions | Acreage 20 26 |            |
|                          | 818                      | 310                      | 1237 |            | Return        | Deed       |
|                          |                          |                          |      |            | Plat          | Comp.      |
|                          |                          |                          |      |            | Used          |            |
| Subdivision              |                          |                          |      | Block      | Lot           | Plat Book  |
|                          |                          |                          |      |            |               | Page       |
|                          |                          |                          |      | 13 AC.     |               |            |
| Brief Legal Description: |                          |                          |      |            |               |            |
| Tract w/s Actor Hill Rd  |                          |                          |      |            |               |            |

Plotted by field call -  
RWW

unpublished  
9/6/80  
List of Field  
Notes  
1910-1913

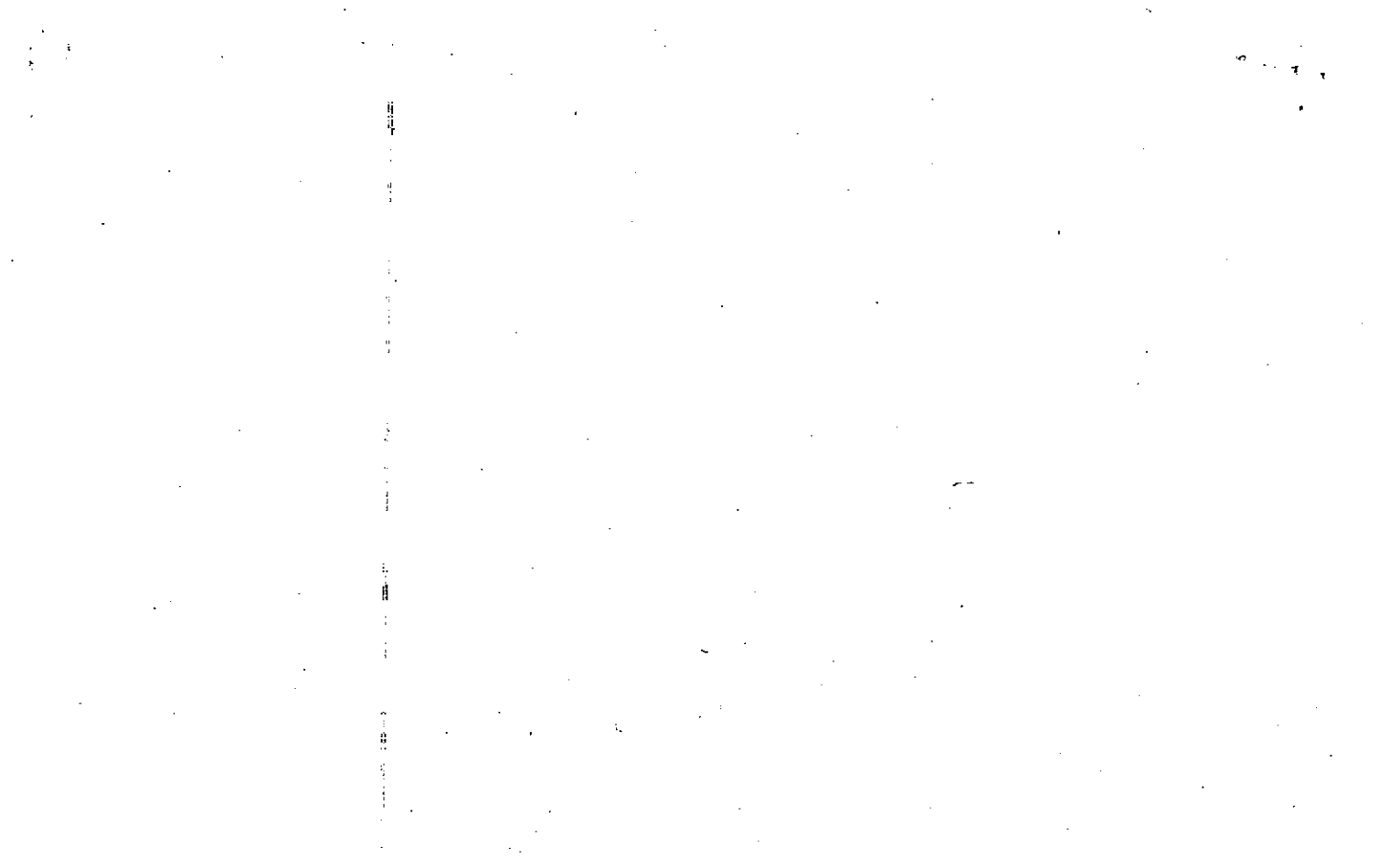


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| Property       |
| Acquired From: |
| Acct. No.      |

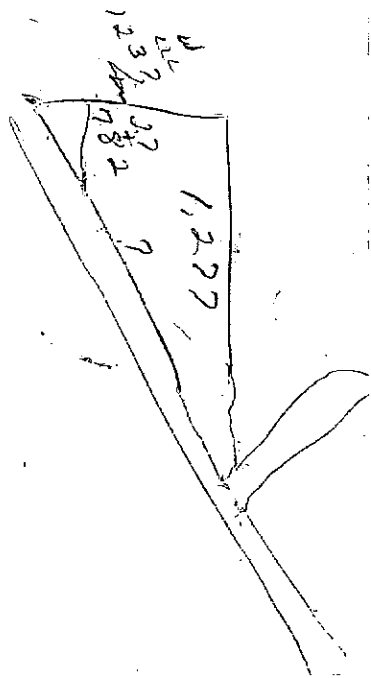
|       |         |
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|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 109    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                 | Grantee (To)                   | D.B.     | Pg.        | Type    | W.D. Cons         |
|-------------------------|--------------------------------|--------------------------------|----------|------------|---------|-------------------|
| 3/3/03                  | BEAVER, EVELYN M.              | MULKEY, DONALD L. & LILLIAN J. | 5940     | 319        | WD      | 320 <sup>00</sup> |
| 1/31/07                 | MULKEY, DONALD L. & LILLIAN J. | HOGAN, STEVEN TODD             | 9391     | 240        | WD      | 392 <sup>00</sup> |
|                         |                                |                                |          |            |         |                   |
|                         |                                |                                |          |            |         |                   |
|                         |                                |                                |          |            |         |                   |
|                         |                                |                                |          |            |         |                   |
|                         |                                |                                |          |            |         |                   |
| City                    | G.M.D.                         | L.D.                           | L.L.     | Dimensions | Acreage | 5 AC              |
|                         |                                | 3                              | 1237     |            | Return  | Deed              |
|                         |                                |                                |          |            | Plat    | Comp.             |
|                         |                                |                                |          |            |         |                   |
| Subdivision             | Block                          | Lot                            | Plat Bk. | Page       |         |                   |
|                         |                                |                                |          |            |         |                   |
| Brief Legal Description |                                |                                |          |            |         |                   |
|                         |                                |                                |          |            |         |                   |
|                         |                                |                                |          |            |         |                   |







|                                  |           |      |          |
|----------------------------------|-----------|------|----------|
| MAP      BLOCK      PAR      SUB |           |      |          |
| Name On Return:                  | OLD: 0314 | 049  |          |
| Name On Deed:                    | NEW: 0312 | File | Call No. |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 49     |
| Map  | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                          |                            |                             |                      |                     |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date     | Grantor (From)                                    | Grantee (To)                                     | D.B.         | Pg.        | Type        | W.D. Cons.       |
|----------|---------------------------------------------------|--------------------------------------------------|--------------|------------|-------------|------------------|
| 7/77     | NORTH LAKE LAND CO.                               | JONES, DONALD B.                                 | 222          | 316        | W           | 21 <sup>00</sup> |
| 11-18-77 | JONES, DONALD B. <sup>4</sup> / <sub>2 int.</sub> | JONES, ROSA MAE <sup>4</sup> / <sub>2 int.</sub> | 230          | 34         | W           | -0-              |
| 4/23/98  | JONES, DONALD B. <sup>1</sup> / <sub>2</sub>      | JONES, DONALD B. <sup>1</sup> / <sub>2</sub>     | 3141<br>3110 | 217<br>131 | Comp<br>W/D | -0-              |

|      |        |      |              |            |                 |      |      |       |      |
|------|--------|------|--------------|------------|-----------------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage/4.79 AC |      |      |       |      |
|      |        | 3    | 1236<br>1237 |            | Return          | Deed | Plat | Comp. | Used |
|      |        |      |              |            |                 |      | 952  |       |      |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       | 1   | 13        | 100  |

|                          |
|--------------------------|
| Brief Legal Description: |
|--------------------------|

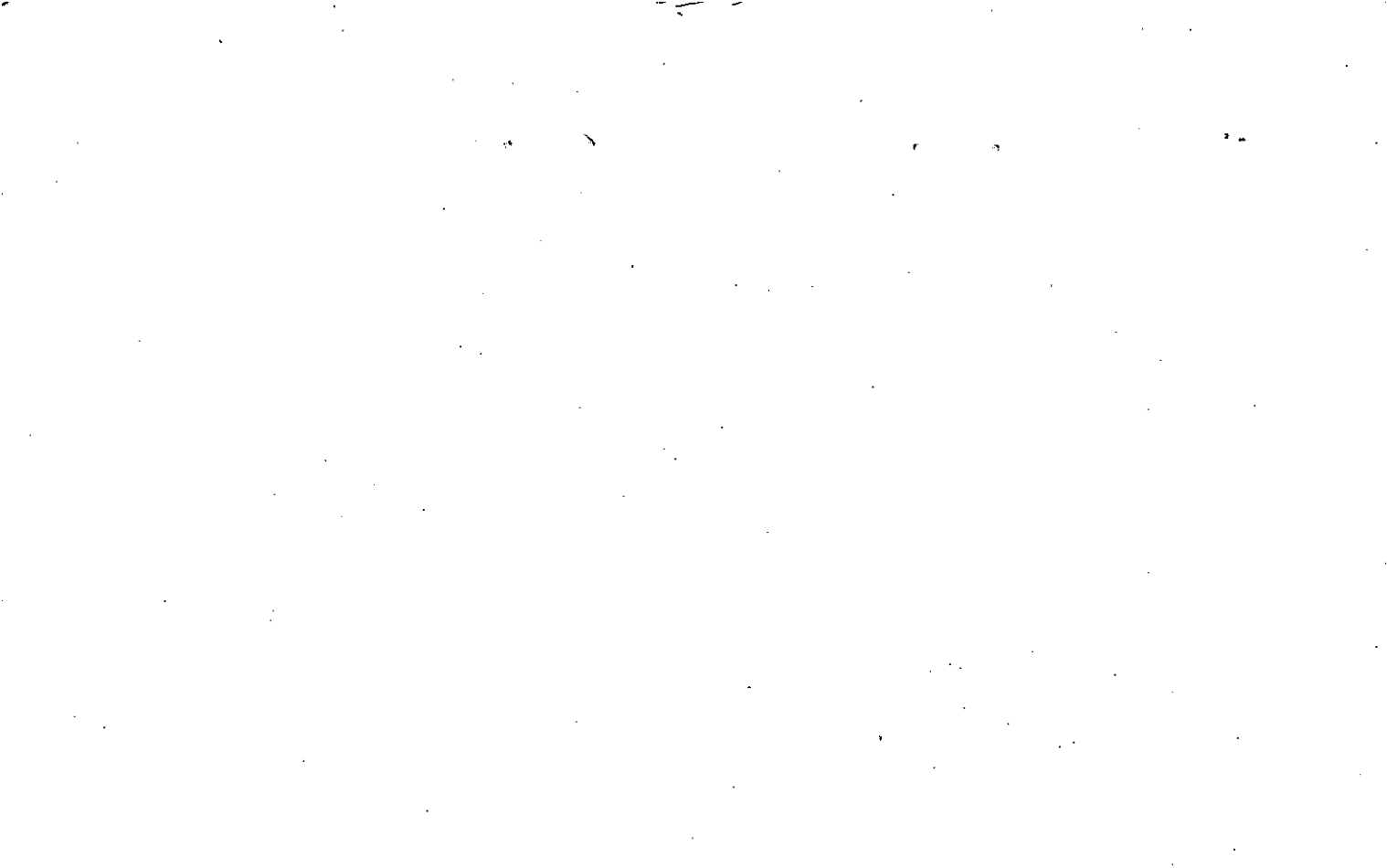


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 3-12-110         |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 110A   |
| Map  | Block | Parcel |

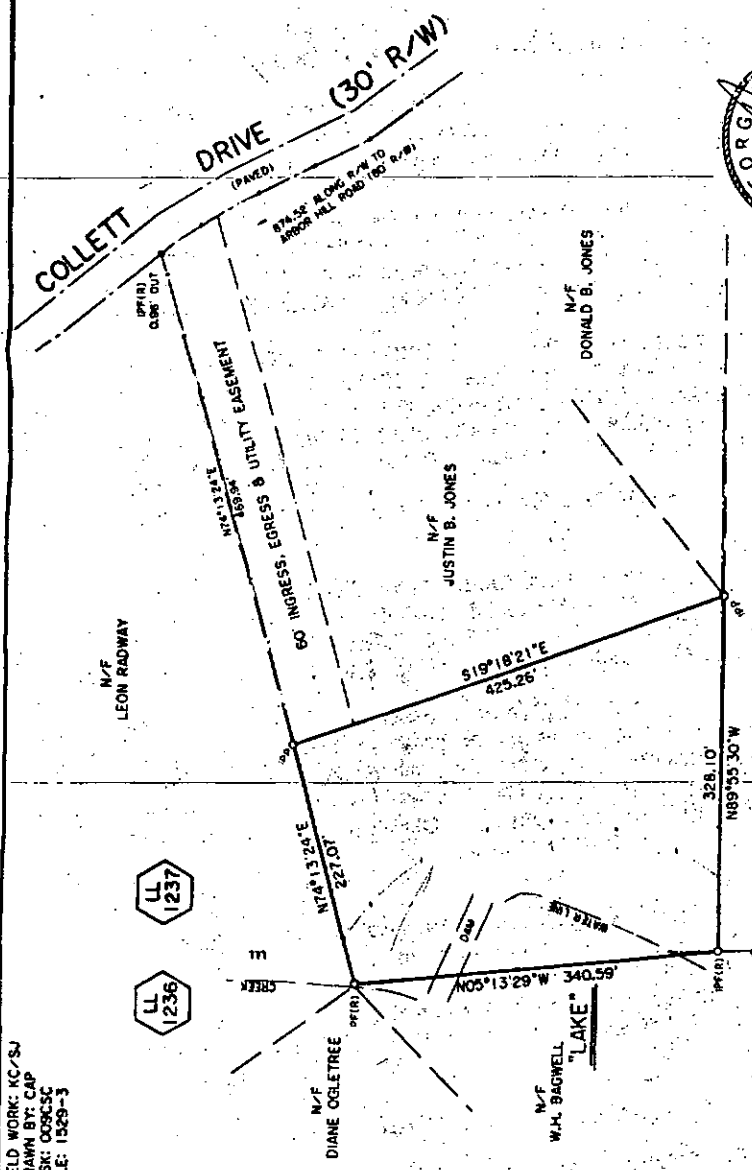
| Date                    | Grantor (From)                  | Grantee (To)                     | D.B.         | Pg.        | Type       | W.D. Cons    |            |
|-------------------------|---------------------------------|----------------------------------|--------------|------------|------------|--------------|------------|
| 4/23/98                 | JONES, ROSAMAE B. & DONALD B. & | JONES, MEREDITH L. & ROBERT D. & | 3155<br>3097 | 181<br>195 | Q/C<br>W/D | -0-          |            |
| 9/15/03                 | JONES, MEREDITH L.              | JONES, ROBERT D.                 | 6610         | 328        | Q/C        | 0            |            |
|                         |                                 |                                  |              |            |            |              |            |
|                         |                                 |                                  |              |            |            |              |            |
|                         |                                 |                                  |              |            |            |              |            |
|                         |                                 |                                  |              |            |            |              |            |
|                         |                                 |                                  |              |            |            |              |            |
| City                    | G.M.D.                          | L.D.                             | L.L.         | Dimensions | Acreage    |              |            |
|                         |                                 | 3                                | 1236<br>1237 |            | Return     | Deed         | Plat Comp. |
|                         |                                 |                                  |              |            |            |              | 2.38       |
| Subdivision             |                                 |                                  |              | Block      | Lot        | Plat Bk.     | Page       |
|                         |                                 |                                  |              |            | 3          | D.B.<br>3097 | 196        |
| Brief Legal Description |                                 |                                  |              |            |            |              |            |
|                         |                                 |                                  |              |            |            |              |            |
|                         |                                 |                                  |              |            |            |              |            |





FIELD WORK: KC/SJ  
 DRAWN BY: CAP  
 DISK: 009CSC  
 FILE: 1529-3

LL 1236  
 LL 1237



UP(12)  
 0.96' OUT

874.52' ALONG R/W TO  
 BRIDGE NEEL ROAD (60' R/W)

N/F  
 JUSTIN B. JONES

N/F  
 DONALD B. JONES

N/F  
 W.H. BAGWELL  
 "LAKE"

N/F  
 DIANE OGLETREE

S19°18'21"E  
 425.26'

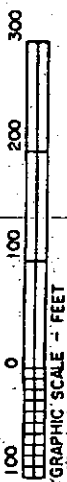
N74°13'24"E  
 227.01'

N89°55'30"W  
 328.10'

LEGEND  
 1. MON. AND PLAZED (1/2" = 1')



N/F  
 EDWARD A. SMALEMBERGER  
 MAUDA SMALEMBERGER



"F.I.R.M. FEDERAL INSURANCE RATE  
 MAP" COMMUNITY NO. 13037C, PAGE  
 2738, DATED 12/15/88 SHOWS THIS  
 PROPERTY NOT TO BE IN AN AREA  
 HAVING SPECIAL FLOOD HAZARDS.

NOTES:  
 1.) ALL MATTERS OF TITLE ARE EXCEPTED.  
 2.) REFERENCE PLAT: BOUNDARY SURVEY FOR  
 DONALD B. JONES, PREPARED BY JERRY  
 THACKER & ASSOC., DATED 4/16/77,  
 REVISED 12/8/77, (WHICH THIS TRACT  
 IS A PART)

AREA = 2.38 ACRES

SURVEY FOR:  
 ROBERT D. JONES

PART OF:  
 LAND LOTS 1236 & 1237  
 DISTRICT 3, SECTION 2  
 CHEROKEE COUNTY, GEORGIA  
 SCALE: 1" = 100'  
 PREPARED: APRIL 10, 1998

CHEROKEE SURVEYING CO., INC.  
 P.O. BOX 329  
 221 E. MAIN STREET  
 CANTON, GEORGIA 30114  
 (770) 479-5940

Rec. 17898  
 File: 1529-318

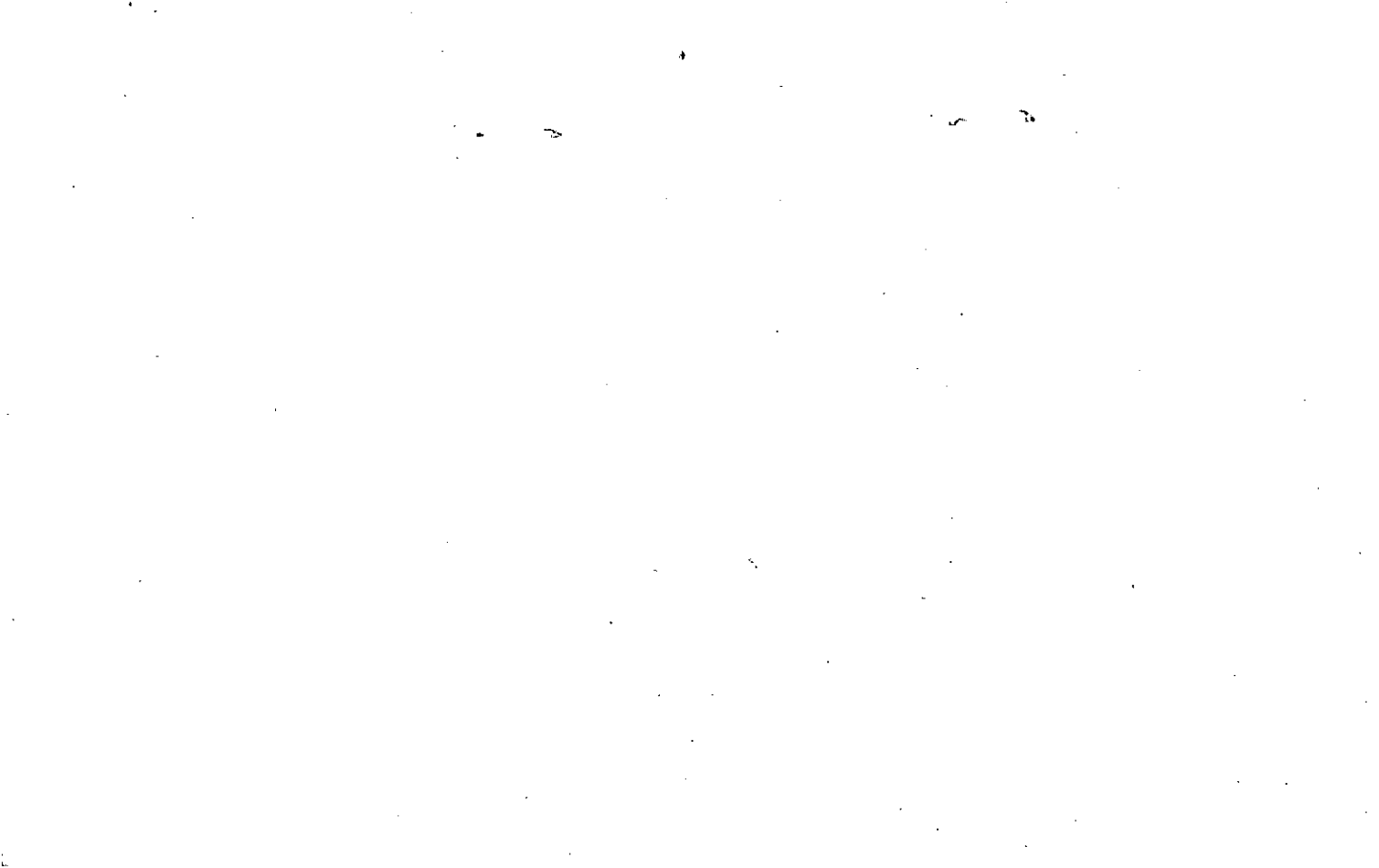


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 110              |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|      |       |        |
|------|-------|--------|
| 3-12 |       | 110B   |
| Map  | Block | Parcel |

| SEE 3188 88 CORR-1X     |                               |                               |              |            |                |           |              |       |      |
|-------------------------|-------------------------------|-------------------------------|--------------|------------|----------------|-----------|--------------|-------|------|
| Date                    | Grantor (From)                | Grantee (To)                  | D.B.         | Pg.        | Type           | W.D. Cons |              |       |      |
| 5/29/98                 | JONES, ROSAMAE B. & DONALD B. | JONES, MELISSA L. & JUSTIN B. | 3097<br>3140 | 197<br>39  | W/D<br>CORR-1X | -0-       |              |       |      |
| 2/14/07                 | JONES, MELISSA L.             | JONES, JUSTIN B.              | 9461         | 172        | QC             | -0-       |              |       |      |
|                         |                               |                               |              |            |                |           |              |       |      |
|                         |                               |                               |              |            |                |           |              |       |      |
|                         |                               |                               |              |            |                |           |              |       |      |
|                         |                               |                               |              |            |                |           |              |       |      |
|                         |                               |                               |              |            |                |           |              |       |      |
| City                    | G.M.D.                        | L.D.                          | L.L.         | Dimensions | Acreage        |           |              |       |      |
|                         |                               | 3                             |              |            | Return         | Deed      | Plat         | Comp. | Used |
|                         |                               |                               |              |            |                |           | 235          |       | 235  |
| Subdivision             |                               |                               |              |            | Block          | Lot       | Plat         | Bk.   | Page |
|                         |                               |                               |              |            |                | 2         | D.B.<br>3140 |       | 42   |
| Brief Legal Description |                               |                               |              |            |                |           |              |       |      |
|                         |                               |                               |              |            |                |           |              |       |      |
|                         |                               |                               |              |            |                |           |              |       |      |



JOB NO. 98-1529-328



|                        |           |       |         |     |
|------------------------|-----------|-------|---------|-----|
| Property               | MAP       | BLOCK | PAR     | SUB |
| Acquired From: 3-14-01 | 014       | 0314  | 014     | A   |
| Acct. No.              | NEW: 0312 | Photo | Call No |     |
|                        |           | 1-11  |         |     |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 14A    |
| Map  | Block | Parcel |

| Date | Grantor (From)                | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons |
|------|-------------------------------|--------------------|------|-----|------|-----------|
| 2/88 | GRIZZLE, RACHEL E<br>FRANKLIN | DANIEL, FRANKIE M. | 691  | 84  | W    | 55.00     |
|      |                               |                    |      |     |      |           |
|      |                               |                    |      |     |      |           |
|      |                               |                    |      |     |      |           |
|      |                               |                    |      |     |      |           |
|      |                               |                    |      |     |      |           |
|      |                               |                    |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 3    | 1237 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      | 50    |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 34       | 145  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |





sold to

MAP BLOCK PAR SUB

24

Name On Return: Grizzle  
Canton, OLD: A0314

014

3-14 14

Name On Deed: NEW: 0312

112 Cali No

Map Block Parcel

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date    | Grantor (From)              | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons.                       |
|---------|-----------------------------|--------------------------|------|-----|------|----------------------------------|
| 9/12/64 | Grizzle, Violet D.          | Grizzle, Franklin Rachel | 74   | 678 | WD   | 3 <sup>30</sup> / <sub>100</sub> |
| 2/90    | RACHEL<br>GRIZZLE, FRANKLIN | DANIEL, FRANKIE          | 952  | 306 | LS   | 7 <sup>00</sup> / <sub>100</sub> |
|         |                             |                          |      |     |      |                                  |

| City        | G.M.D. | L.D.    | L.L. | Dimensions                 | Acreage .5 AC. ± |      |           |       |      |
|-------------|--------|---------|------|----------------------------|------------------|------|-----------|-------|------|
| out         |        | 25<br>3 | 1237 | 144' x 413'<br>120' x 350' | Return           | Deed | Plat      | Comp. | Used |
|             |        |         |      |                            |                  |      |           |       |      |
| Subdivision |        |         |      |                            | Block            | Lot  | Plat Book | Page  |      |
|             |        |         |      |                            |                  |      |           |       |      |

Brief Legal Description:  
Tract n/s Collett Rd.

74-678

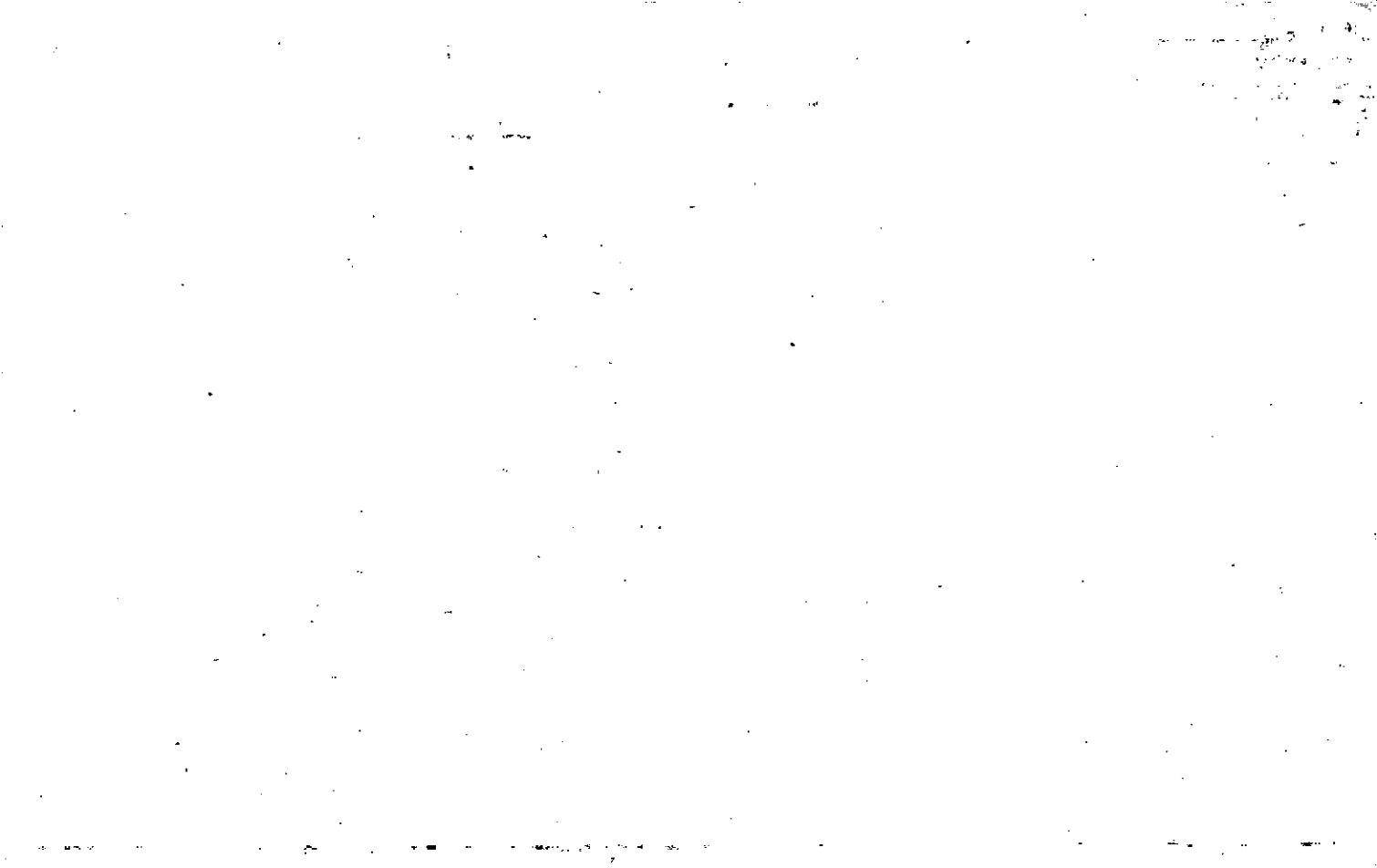
LL 1237 3<sup>rd</sup> 20

Bp. intersection of N/S Collett Rd with  
w R/w of Union Hill - Sathertown Rd  
NW'ly along prop of Kenneth Jarman  
463' at prop of John Wilson  
W along John Wilson prop  
128' to other prop of John Wilson  
S along Wilson prop 350'  
to pin N/S of Collett Rd, E  
along Collett Rd 144' to  
intersection with w R/w Union  
Hill Sathertown Rd Bp.

|                |           |              |         |     |
|----------------|-----------|--------------|---------|-----|
| Property       | MAP       | BLOCK        | PAR     | SUB |
| Acquired From: | OLD: 0314 | 013          |         |     |
| Acct. No.      | NEW: 0312 | Photo<br>113 | Call No |     |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 13     |
| Map  | Block | Parcel |

| Date                                                | Grantor (From)                | Grantee (To)                 | D.B. | Pg.        | Type    | W.D. Cons |
|-----------------------------------------------------|-------------------------------|------------------------------|------|------------|---------|-----------|
| 3-20-86                                             | HUGHES, KENNETH               | TERRY C. HARRIS, INC.        | 526  | 375        | WD      | 20.00     |
| 4/9/87                                              | HARRIS, TERRY C.<br>EDWARD R. | DALE, CHARLES F. & EDWARD R. | 618  | 508        | WD      | 62.00     |
| 11/90                                               | DALE, CHARLES F. &            | GRAY, DEBORA                 | 932  | 279        | W       | 54.30     |
| 12/13/96                                            | GRAY, DEBORA                  | CROYLE, MICHAEL M.           | 2591 | 192        | W/D     | 90.50     |
| 8/9/00                                              | CROYLE, MICHAEL M.            | ROACH, M. BRYAN              | 4266 | 379        | W/D     | 109.00    |
| 4/30/01                                             | ROACH, M. BRYAN               | MACAULEY, CHRISTINE L.       | 4574 | 45         | W/D     | 112.00    |
| City                                                | G.M.D.                        | L.D.                         | L.L. | Dimensions | Acreage |           |
|                                                     |                               | 3                            | 1237 | 1.15 AC    |         |           |
|                                                     |                               |                              |      |            | Return  | Deed      |
|                                                     |                               |                              |      |            |         | 2.0       |
|                                                     | Subdivision                   | Block                        | Lot  | Plat       | Bk.     | Page      |
|                                                     |                               |                              |      |            |         |           |
| Brief Legal Description                             |                               |                              |      |            |         |           |
| * ADJUSTED ACREAGE PER 2000 DEED 4266-379, 10/11/00 |                               |                              |      |            |         |           |



Name On Deed: **Jarrard, Kenneth**  
 Return: **Canton, Ga. R-1**

**2-202** **16**  
 Photo Call No.

**3-14** **13**  
 Map Block Parcel

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date    | Grantor (From)                | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------------------|----------------------------|------|-----|------|------------|
| 6/15/62 | Grizzle, Viola + (Mrs) DSCALG | JARRARD, Kenneth E.L.      | 166  | 115 | WD   | 2 75       |
| 9/3/71  |                               | BELL, HERMAN T. & KATHLEEN | 116  | 416 | WD   | 9.50       |
| 76      | Bell, Herman & Kathleen       | Hughes, Kenneth            | 202  | 108 | W    | 21 50      |

| City | G.M.D. | L.D. | L.L. | Dimensions  | Acreage |      |      |      |      |
|------|--------|------|------|-------------|---------|------|------|------|------|
| out  |        | 3    | 1139 | 111' x 280' | Return  | Deed | Plat | Comp | Used |
|      |        |      | 1237 | 130' x 260' | 2       | 2    |      |      |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:  
 Tract on N 1/2 Union Hill Latham town Pl

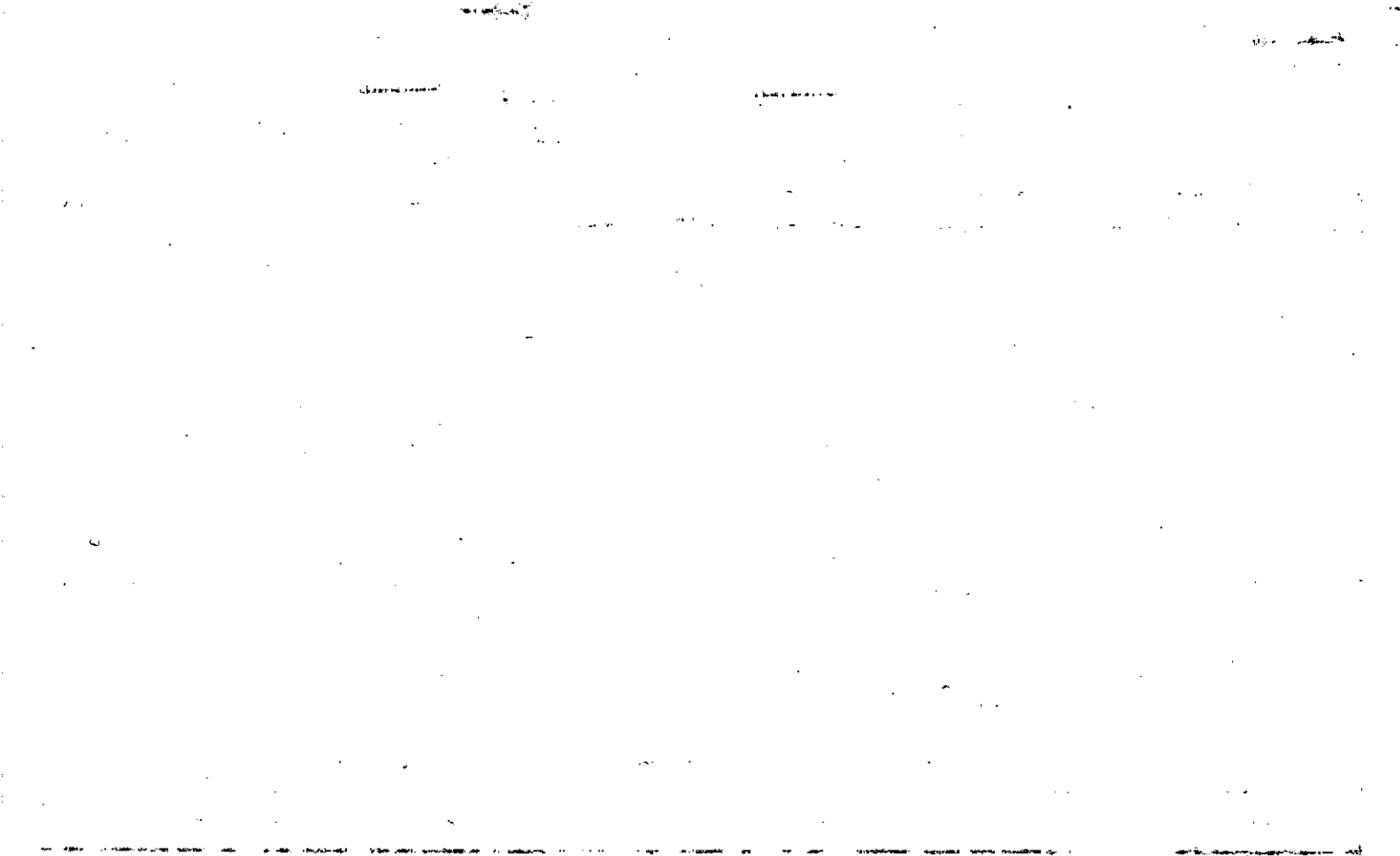
66-115

LC 1237

3<sup>4</sup>/<sub>10</sub>

- Bp intersection on NW R/w of Union Hill Lathentown rd. N R/w dist rd known as Collett Rd. W'ly along N/S Collett Rd 28' to prop Mrs. Oscar Grizzle, N along other prop " " for 460' to props of John + Dale Wilson, E along Wilson prop 130' to RL Shaw prop, S along Shaw prop 480' to NW R/w Union Hill Lathentown rd SW'ly along NW R/w of rd 83' to intersection of NW R/w of rd with N/S Collett Rd BP.







Name On Return:

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date            | Grantee (From)                | Grantee (To)                       | D.B.           | Pg.            | Type            | W.D. Cons.         |
|-----------------|-------------------------------|------------------------------------|----------------|----------------|-----------------|--------------------|
| <del>96</del>   | <del>Northlake Land Co.</del> | <del>Rayway, Leon &amp; Lona</del> | <del>198</del> | <del>584</del> | <del>W</del>    | <del>7/15/94</del> |
| <del>6/80</del> | <del>Rayway, Lona</del>       | <del>Rayway, Leon</del>            | <del>320</del> | <del>24</del>  | <del>W.D.</del> | <del>0</del>       |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|--------------|------------|--------|------|------|-------|------|
|      |        | 3    | 1212<br>1213 |            |        |      |      |       | 8.03 |

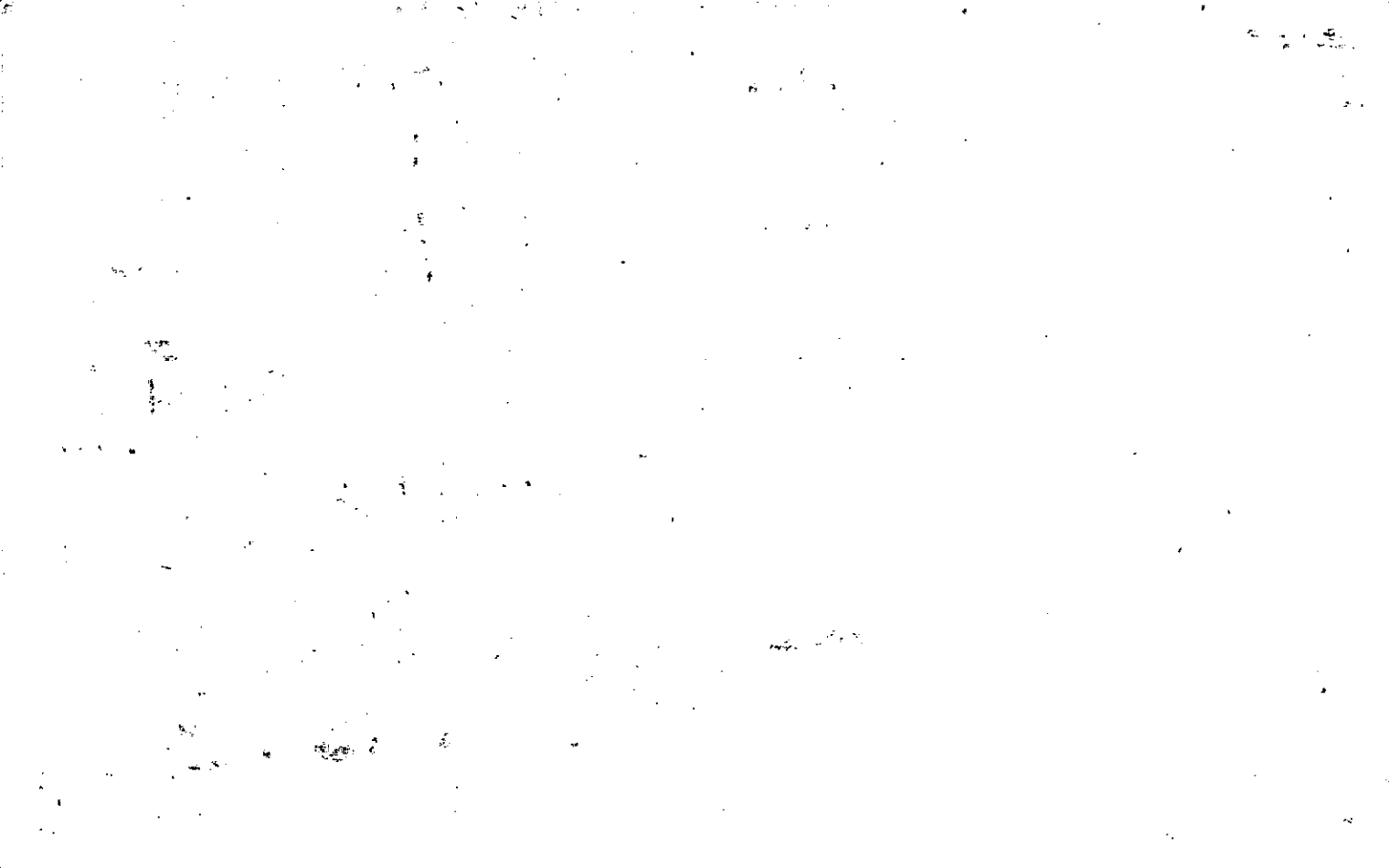
| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 12        | 32   |

Brief Legal Description:

Photo Call No.

314 8D Map Block Parcel

Recorded 4-13-83

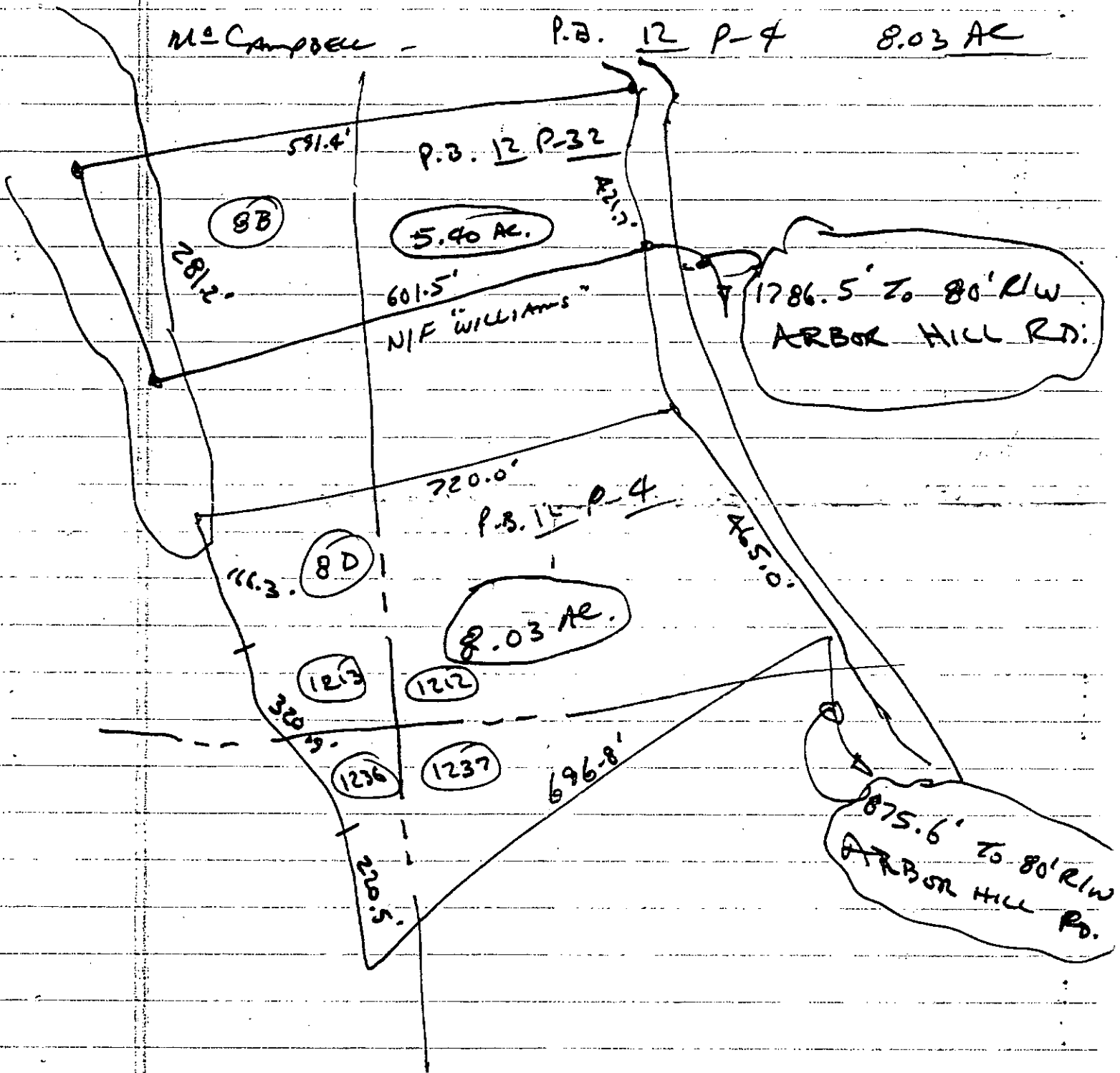


Rooming - 198/584 - P.B. 12 P-32.

McCampbell

P.B. 12 P-4

8.03 AC









25

|                                    |                        |                            |                  |                              |
|------------------------------------|------------------------|----------------------------|------------------|------------------------------|
| Name On Return: Sams, J.W. Canton, | MAP BLOCK<br>OLD: 0314 | PAR SUB<br>009             | 3-14             | 9                            |
| Name On Deed:                      | NEW: 0312              | Photo 115                  | Map              | Block                        |
| Property Address:                  |                        | Property Acquired From:    |                  |                              |
| Acquired By:                       | Deed Will              | Approximate Date Acquired: | Recorded Yes. No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:                        | N.                     | S.                         | E.               | W.                           |

| Date     | Grantor (From)                             | Grantee (To)          | D.B.                  | Pg.       | Type       | W.D. Cons.     |
|----------|--------------------------------------------|-----------------------|-----------------------|-----------|------------|----------------|
| 10/6/64  | Coker, Grady N. Dr.                        | Sams, James W.        | 75                    | 245       | W/D        | —              |
| 2/16/99  | <sup>ESTATE</sup> SAMS, JAMES WENLEY       | SAMS, HARRIETT WYNELL | <del>X4402</del> 3583 | 386 28    | EX'S DEED  | CORRECTIVE -0- |
| 12/30/00 | <sup>WENDY BRANNON</sup> HIDE, EUGENE ALAN | " " "                 | 4402                  | 388       | QC         | -0-            |
|          | City                                       | G.M.D.                | L.D.                  | L.L.      | Dimensions | Acreage        |
|          | out                                        | 818                   | 3                     | 1265 1212 | XX 65 AC ± | 60 ±           |
|          | Subdivision                                | Block                 | Lot                   | Plat Book | Page       |                |

Brief Legal Description:

Tract E1S Collett Rn. THIS DEED ALSO COVERS 11/2 WHICH SAMS SOLD IN 1990 ??? \*\* PARCEL 116A COMBINED PER OWNER & TAX ASSESSORS REQUEST. 2/7/03

1050-1 MWC-2

75-245 66 ac.  
1212, 1265-L4 on deed  
340

Bp - NE cor. of lot # 1265  
W. - along N line of said lot 1100'  
to Edd Collett prop. at point  
app. 220' E of NW cor. lot # 1165  
S - Parallel with W line of said  
lot 200' to the Creek  
Following Creek NW 1/4 - to a  
public rd. near W line of lot  
# 1165  
Following E side of said rd.  
S'ward along W side of lot #  
1165 + through a portion of lot  
# 1212 to S line of lot # 1212  
E along S line of original lot  
# 1212 910' to SE cor. of said lot  
N'ward - along E line of lot #  
1212 + 1265 to NE cor. of land  
lot 1265 + the Bp



|                                        |                   |              |          |          |
|----------------------------------------|-------------------|--------------|----------|----------|
| Property<br>Acquired From: <b>3-14</b> | MAP<br>COLD: 0314 | BLOCK<br>009 | PAR<br>A | SUB<br>A |
| Acct. No.                              | NEW: 0312         | Photo<br>116 | Call No  |          |

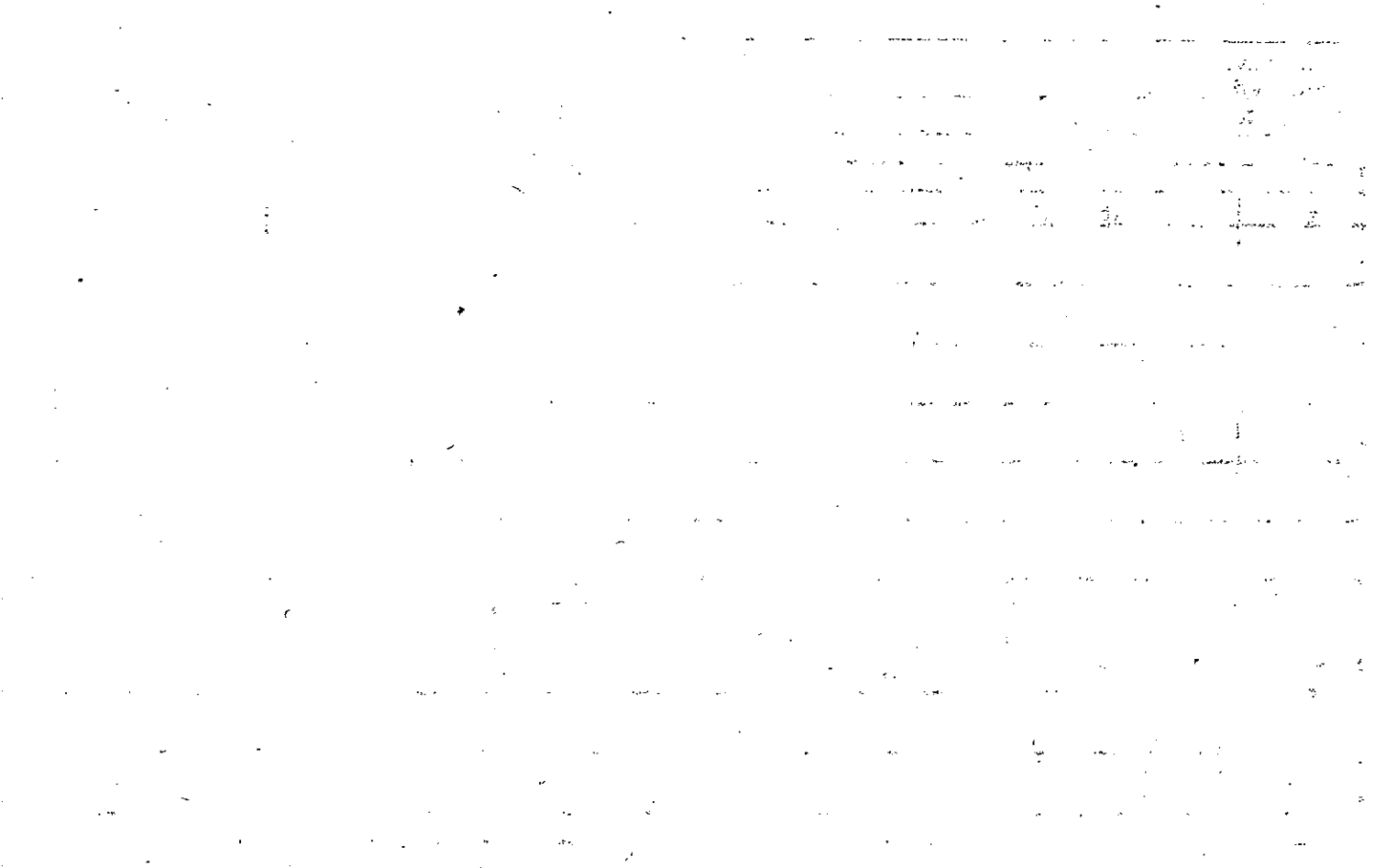
|             |       |           |
|-------------|-------|-----------|
| <b>3-14</b> |       | <b>9A</b> |
| Map         | Block | Parcel    |

| Date    | Grantor (From)      | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons    |
|---------|---------------------|------------------------------------|------|-----|------|--------------|
| ?/90    | Sams, James W.      | WENDY BRANNON<br>HYDE, EUGENE ALAN | 872  | 516 |      | -0-          |
| 9/8/01  | HYDE, EUGENE ALAN   | HYDE, WENDY BRANNON<br>ALAN E      | 4755 | 496 | QC   | -0-          |
| 6/23/03 | HYDE, WENDY BRANNON | HYDE, WENDY E. E.                  | 6297 | 28  | WD   | <del>0</del> |
|         |                     |                                    |      |     |      |              |
|         |                     |                                    |      |     |      |              |
|         |                     |                                    |      |     |      |              |

|      |        |      |       |            |         |      |      |              |      |
|------|--------|------|-------|------------|---------|------|------|--------------|------|
| City | G.M.D. | L.D. | L.L.  | Dimensions | Acreage | 1 AC |      |              |      |
|      |        | 3    | 11/65 |            | Return  | Deed | Plat | Comp.        | Used |
|      |        |      |       |            |         |      |      | <del>5</del> |      |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 39       | 15   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                                |
|--------------------------------|
| Property<br>Acquired From: 116 |
| Acct. No.                      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 116A   |
| Map   | Block | Parcel |

| Date                                                  | Grantor (From)                     | Grantee (To)                                 | D.B. | Pg.      | Type              | W.D. Cons                   |
|-------------------------------------------------------|------------------------------------|----------------------------------------------|------|----------|-------------------|-----------------------------|
| 6/10/99                                               | WENDY BRANNON<br>HYDE, EUGENE ALAN | SAMS, WYNELL P.                              | 3713 | 67       | W/D               | -0-                         |
| 12/30/00                                              | ESTATE<br>SAMS, JAMES WELLEN       | OK/K/HARRIETT WYNELL SAMS<br>SAMS, WYNELL P. | 4402 | 386      | CORR<br>EX'S DEED | -0-                         |
| 12/30/00                                              | WENDY BRANNON<br>HYDE, EUGENE ALAN | " "                                          | 4402 | 388      | QC                | -0-                         |
| <p><i>DELETE &amp; COME BACK PER OWNER 2/7/03</i></p> |                                    |                                              |      |          |                   |                             |
| City                                                  |                                    | G.M.D.                                       | L.D. | L.L.     | Dimensions        | Acreage                     |
|                                                       |                                    |                                              | 3    | 1165     |                   | Return Deed Plat Comp. Used |
|                                                       |                                    |                                              |      |          |                   | 4± 4±                       |
| Subdivision                                           |                                    | Block                                        | Lot  | Plat Bk. | Page              |                             |
|                                                       |                                    |                                              |      |          |                   |                             |
| Brief Legal Description                               |                                    |                                              |      |          |                   |                             |
|                                                       |                                    |                                              |      |          |                   |                             |
|                                                       |                                    |                                              |      |          |                   |                             |



|                 |                  |              |            |          |
|-----------------|------------------|--------------|------------|----------|
| Name On Return: | MAP<br>OLD: 0313 | BLOCK<br>010 | PAR<br>010 | SUB<br>B |
| Name On Deed:   | NEW: 0312        | 117          |            |          |

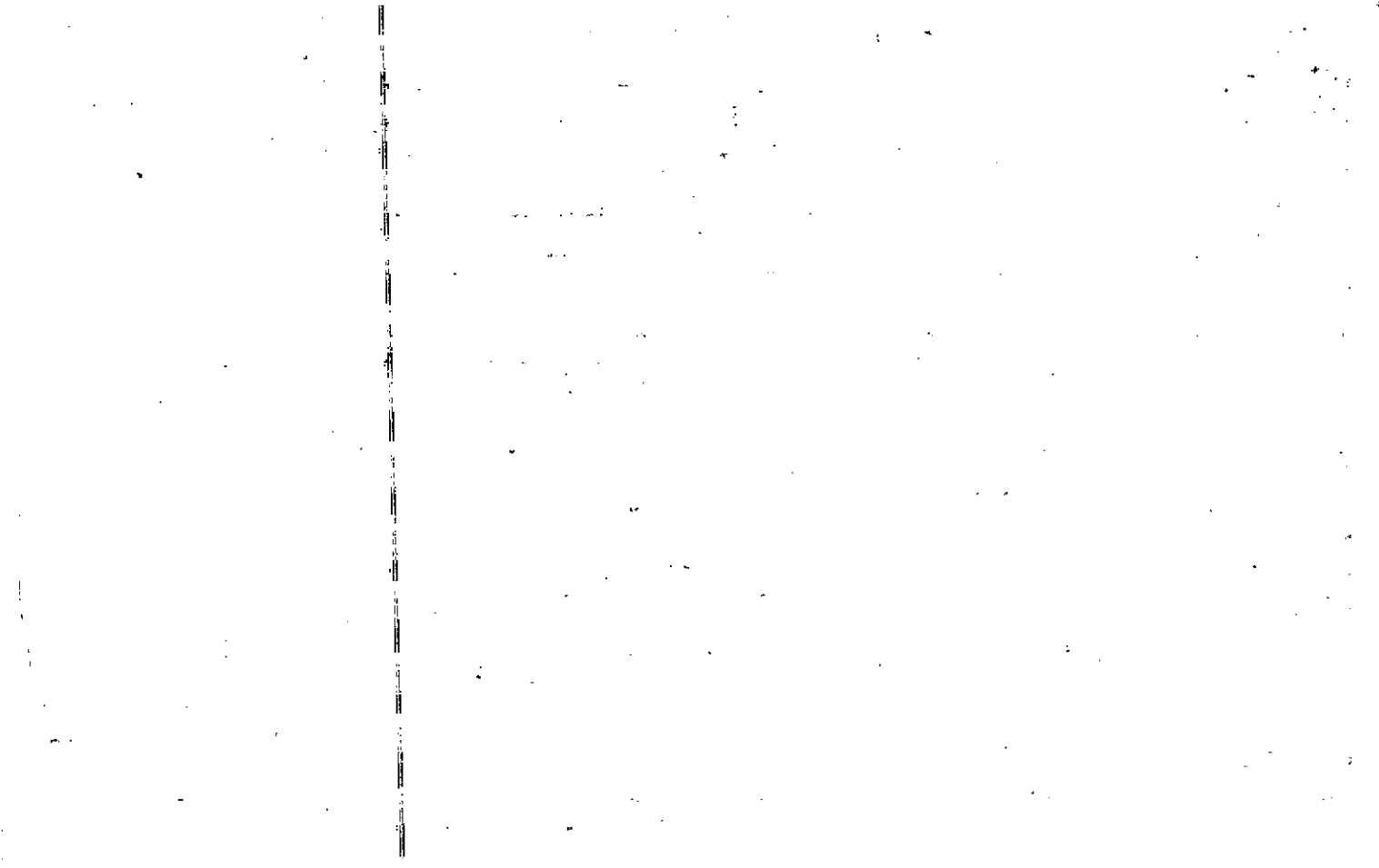
|     |       |        |
|-----|-------|--------|
| 313 |       | 10B    |
| Map | Block | Parcel |

|                   |           |                            |                 |          |                   |
|-------------------|-----------|----------------------------|-----------------|----------|-------------------|
| Property Address: |           | Property Acquired From:    |                 |          |                   |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size (Dim or Ac.) |
| Bounded By:       | N.        | 5/13/96                    | S.              | E.       | 1995              |

| Date    | Grantor (From)     | Grantee (To)                  | D.B.       | Pg.       | Type       | W.D. Cons. |
|---------|--------------------|-------------------------------|------------|-----------|------------|------------|
| 8-25-73 | Collett, W.E.      | Collett, W.E. Jr.             | 156        | 640       | W          | 11         |
| 9/77    | " "                | " "                           | 225        | 237       | W          | -0-        |
| 2/79    | COLLETT, W. E. JR. | MR. & MRS. COLLETT, W. E. JR. | 386<br>278 | 14<br>545 | W/C<br>W/C | -          |

| City        | G.M.D. | L.D. | L.L.                 | Dimensions | Acreage |          |           |       |      |
|-------------|--------|------|----------------------|------------|---------|----------|-----------|-------|------|
|             | 818    | 3    | 1097<br>1092<br>1047 | 59 AC      | Return  | Deed     | Plat      | Comp. | Used |
|             |        |      |                      |            |         |          | 68.       | 82    | 82   |
| Subdivision |        |      |                      |            | Block   | Lot      | Plat Book | Page  |      |
| 5/13/96     |        |      |                      |            |         | TRACT II | 50        | 117   |      |

Brief Legal Description: Per Mr. COLLETT he states that he has nothing left on South side of Creek. Says it is same property. It seems that at one time he thought he owned it.



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 117              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 117A   |
| Map  | Block | Parcel |

| Date                    | Grantor (From)    | Grantee (To)            | D.B.         | Pg.        | Type             | W.D. Cons     |
|-------------------------|-------------------|-------------------------|--------------|------------|------------------|---------------|
| 10/30/95                | COLLETT, W.E. JR. | FOWLER, SANDRA<br>Tommy | 2223         | 200        | W/D              | 109.50        |
|                         |                   |                         |              |            |                  |               |
|                         |                   |                         |              |            |                  |               |
|                         |                   |                         |              |            |                  |               |
|                         |                   |                         |              |            |                  |               |
|                         |                   |                         |              |            |                  |               |
|                         |                   |                         |              |            |                  |               |
|                         |                   |                         |              |            |                  |               |
|                         |                   |                         |              |            |                  |               |
| City                    | G.M.D.            | L.D.                    | L.L.         | Dimensions | Acreage 20.52 AC |               |
|                         |                   | 3                       | 1140<br>1141 | 13 AC      | Return           | Deed          |
|                         |                   |                         |              |            | 2252             | 2356          |
| Subdivision 114, 1145   |                   |                         |              | Block      | Lot              | Plat Bk. Page |
|                         |                   |                         |              |            | TRACT<br>I       | 50 117        |
| Brief Legal Description |                   |                         |              |            |                  |               |
|                         |                   |                         |              |            |                  |               |
|                         |                   |                         |              |            |                  |               |









|                                 |
|---------------------------------|
| Property<br>Acquired From: 117A |
| Acct. No.                       |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 117C   |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                  | Grantee (To)                         | D.B.                            | Pg.        | Type    | W.D. Cons |
|-------------------------|---------------------------------|--------------------------------------|---------------------------------|------------|---------|-----------|
| 3/10/99                 | SANDRA<br>FOWLER, Tommy E       | MARILYN J. E<br>MORIAN, ALBERT J. JR | 35510                           | 2010       | W/D     | 94.00     |
|                         | DECEASED<br>MORIAN, MARILYN JOY | MORIAN, ALBERT J.                    | PER TAXPAYERS<br>RETURN 4/26/06 |            |         |           |
|                         |                                 |                                      |                                 |            |         |           |
|                         |                                 |                                      |                                 |            |         |           |
|                         |                                 |                                      |                                 |            |         |           |
|                         |                                 |                                      |                                 |            |         |           |
|                         |                                 |                                      |                                 |            |         |           |
| City                    | G.M.D.                          | L.D.                                 | L.L.                            | Dimensions | Acreage |           |
|                         |                                 | 3                                    | 1140<br>1141                    |            | Return  | Deed      |
|                         |                                 |                                      |                                 |            | 7.52    |           |
| Subdivision             | Block                           | Lot                                  | Plat                            | Bk.        | Page    |           |
|                         |                                 |                                      |                                 |            |         |           |
| Brief Legal Description |                                 |                                      |                                 |            |         |           |
|                         |                                 |                                      |                                 |            |         |           |
|                         |                                 |                                      |                                 |            |         |           |

1  
4  
1



340

37-141

1093, 1140 LL

61 ac.  
on deed

Bp - S side of Thomas RD. at Chester RD.

S - 384'

SW - 382'

S - 393'

W - 160'

S - 147'

SE - 340'

S - to original line at prop. of Dr. Hardy N. Coker

W - which is original line to prop. of EDD Collett on conditional line

W - to original line & prop. of EDD Collett

N - crossing Thomas RD. to original line & Everett Johnson prop.

E - to prop. of Bob Carmichael

S - to Thomas RD.

W - to Bp

Tract II

Not Needed



9



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 118              |

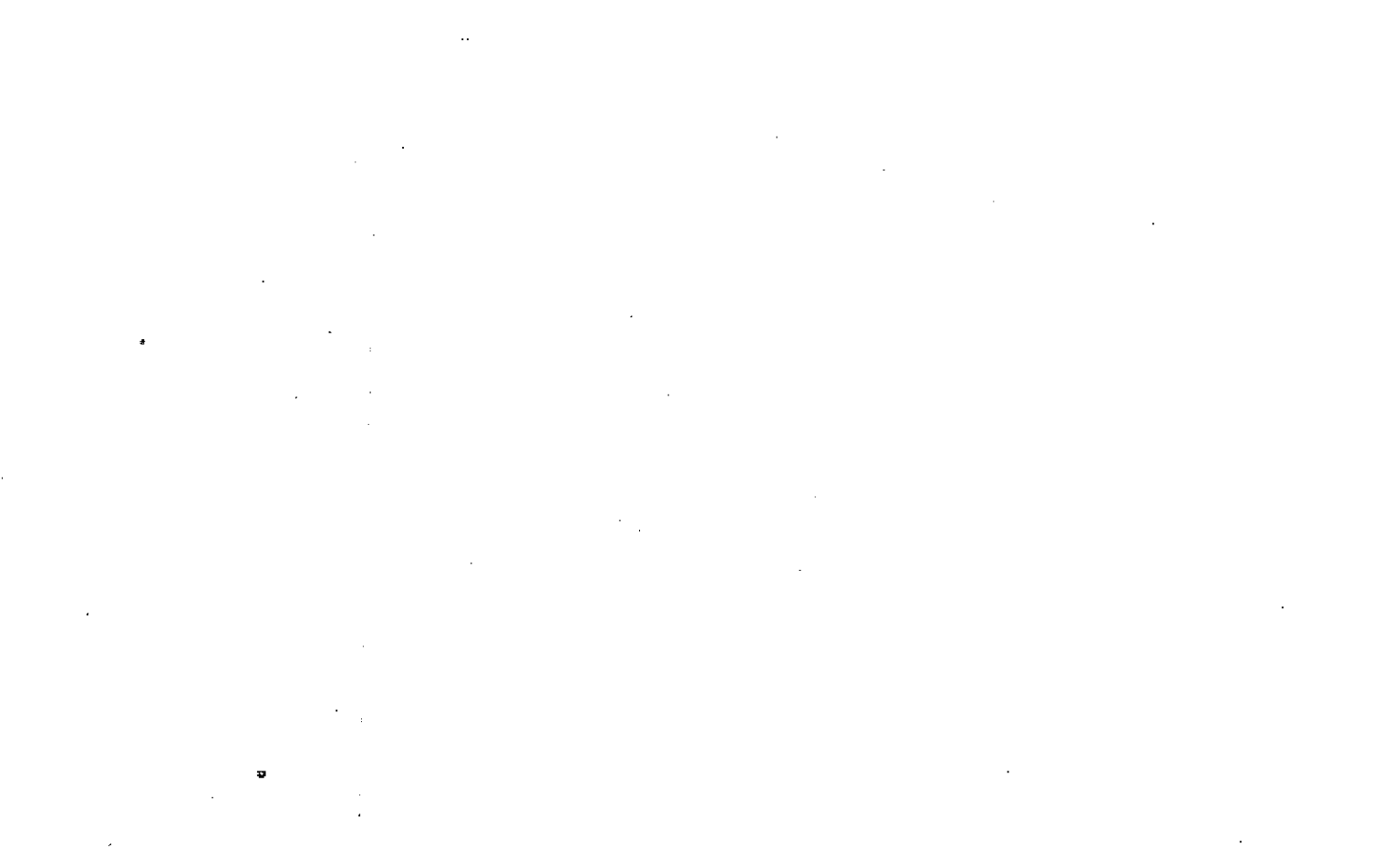
|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|      |       |        |
|------|-------|--------|
| 3-12 |       | 118B   |
| Map  | Block | Parcel |

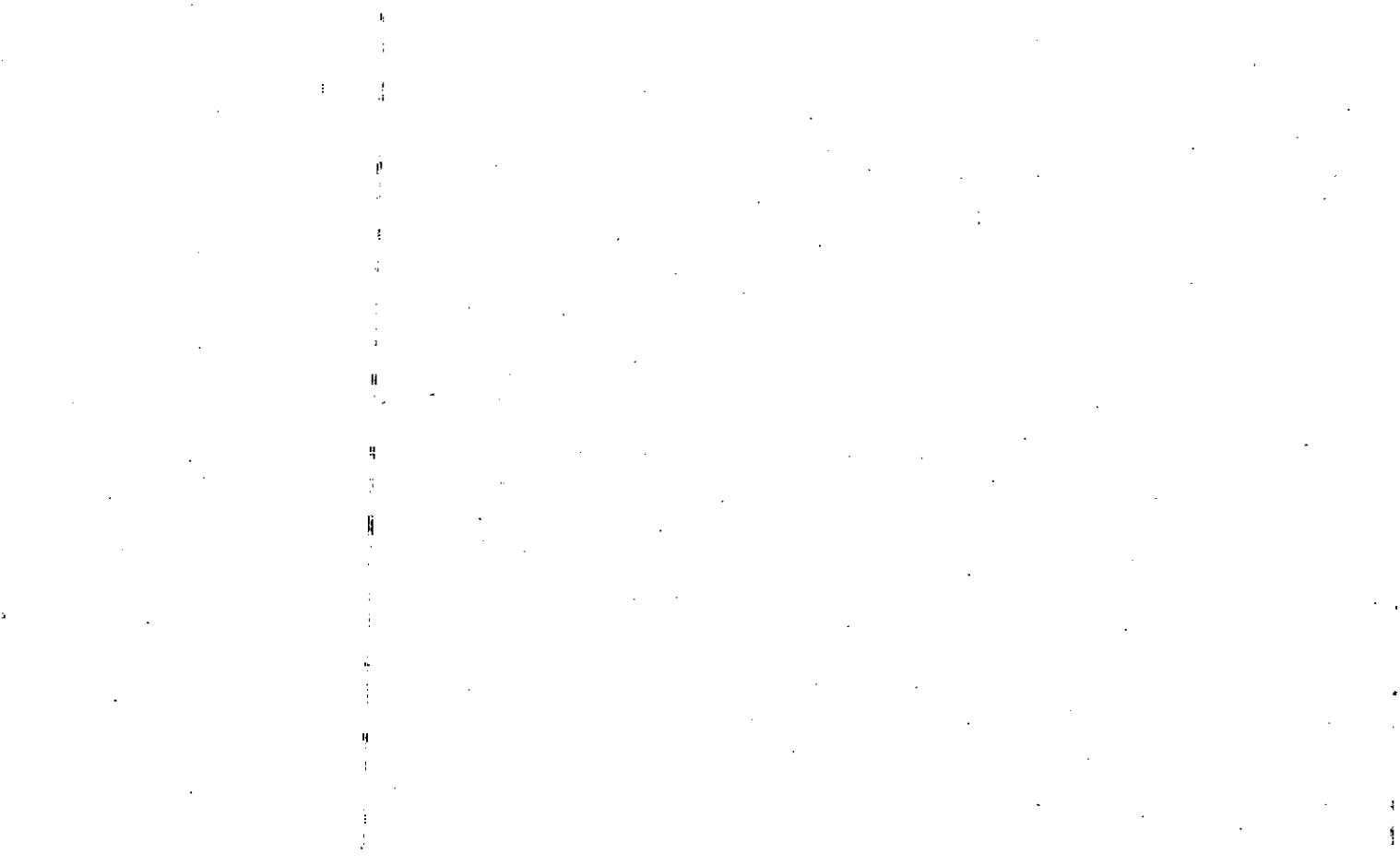
| Date                    | Grantor (From)                       | Grantee (To)                         | D.B.     | Pg.        | Type    | W.D. Cons  |
|-------------------------|--------------------------------------|--------------------------------------|----------|------------|---------|------------|
| 3/30/90                 | A/K/A JOHN F. JOHNSON, FRANK         | WATKINS, TANYA D. KENNEDY, CLET N. & | 2357     | 185        | W/D     | -0-        |
| 5/1/01                  | WATKINS, TANYA D. KENNEDY, CLET N. & | TANYA D. KENNEDY, CLET N. &          | 4/630    | 118        | QC      | -0-        |
| 2/27/03                 | A/K/A JOHN F. JOHNSON, FRANK         | " " "                                | 5922     | 281        | WD      | FOR 1.634c |
| 4/17/03                 | MARTHA L. JOHNSON, JOHN FRANK        | " " "                                | 6525     | 66         | WD      | COER       |
| 2/27/07                 | TANYA D. KENNEDY, CLET N. &          | TANYA D. KENNEDY, CLETUS N. &        | 9504     | 29         | WD      | -0-        |
|                         |                                      |                                      |          |            |         |            |
| City                    | G.M.D.                               | L.D.                                 | L.L.     | Dimensions | Acreage | 5.42       |
|                         |                                      | 3                                    | 1093     |            | Return  | Deed       |
|                         |                                      |                                      |          |            |         | 237        |
| Subdivision             | Block                                | Lot                                  | Plat Bk. | Page       |         |            |
|                         |                                      |                                      | 72       | 200        |         |            |
| Brief Legal Description |                                      |                                      |          |            |         |            |
|                         |                                      |                                      |          |            |         |            |
|                         |                                      |                                      |          |            |         |            |









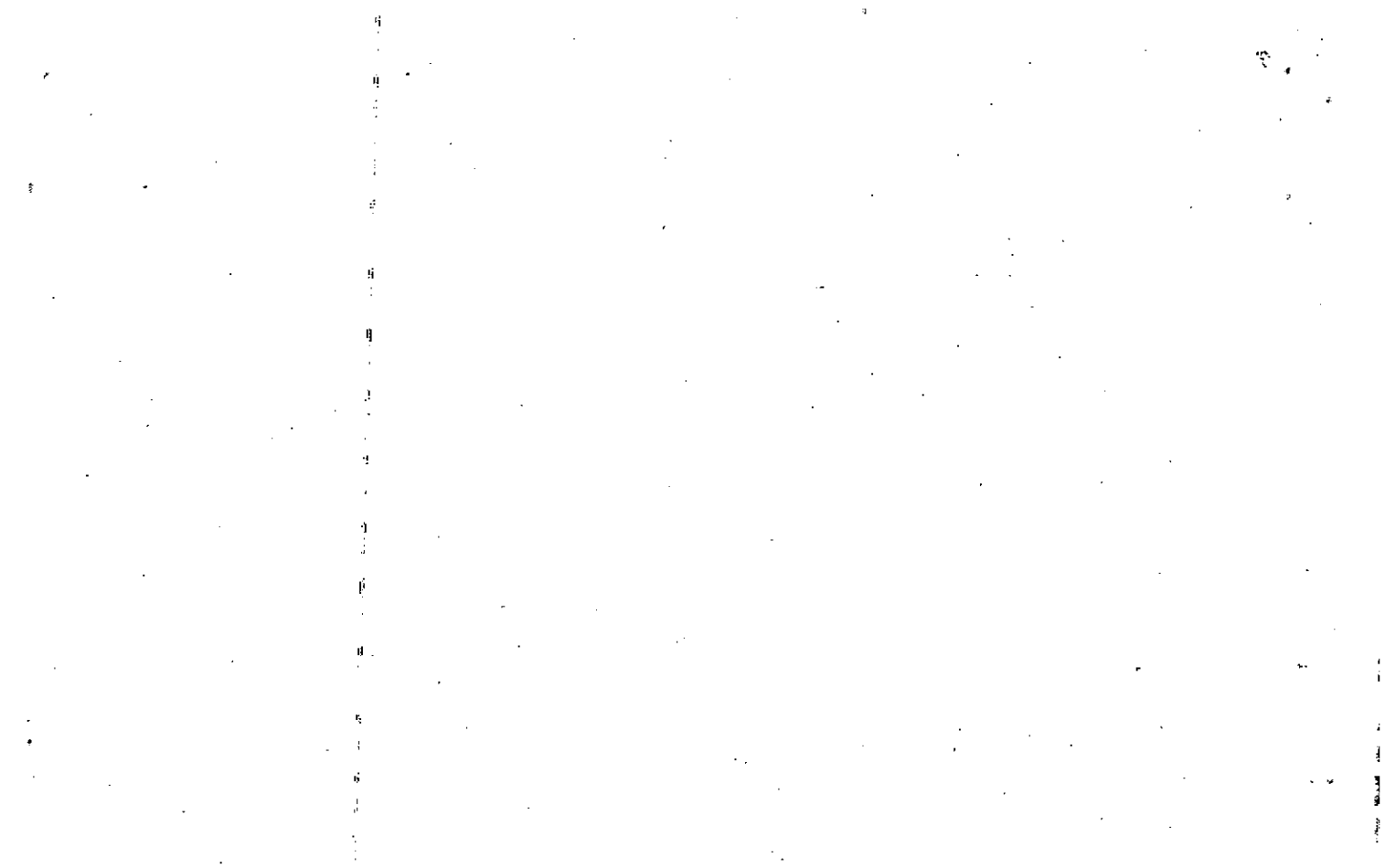


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 119    |
| Map   | Block | Parcel |

| Date                                                                                                                                                                                                                                                                                                                                                                                                         | Grantor (From)                             | Grantee (To)                   | D.B.                 | Pg.        | Type                | W.D. Cons         |          |        |       |      |            |         |        |      |      |       |      |  |  |   |                      |          |      |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|----------------------|------------|---------------------|-------------------|----------|--------|-------|------|------------|---------|--------|------|------|-------|------|--|--|---|----------------------|----------|------|--|--|--|--|--|
| 3/8/04                                                                                                                                                                                                                                                                                                                                                                                                       | CHESTER, I NEZ (ESTATE)                    | WATKINS, MARY C. $\frac{1}{2}$ | 6929                 | 27         | EXES DEED OF ASSENT | <del>2</del>      |          |        |       |      |            |         |        |      |      |       |      |  |  |   |                      |          |      |  |  |  |  |  |
| 2/15/05                                                                                                                                                                                                                                                                                                                                                                                                      | WATKINS, MARY C. & LESTER J. $\frac{1}{2}$ | LST-HALEY FARM, LLC            | 7742                 | 362<br>359 | QCC LTD W.D.        | 2 PARCELS<br>22/2 |          |        |       |      |            |         |        |      |      |       |      |  |  |   |                      |          |      |  |  |  |  |  |
| Delete<br>USED<br>For Haley Farm Sub. 6-30-06                                                                                                                                                                                                                                                                                                                                                                |                                            |                                |                      |            |                     |                   |          |        |       |      |            |         |        |      |      |       |      |  |  |   |                      |          |      |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th>Acreage</th> <th>Return</th> <th>Deed</th> <th>Plat</th> <th>Comp.</th> <th>Used</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>3</td> <td>1093<br/>1139<br/>1140</td> <td>*49.2 AC</td> <td>22.2</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                            |                                |                      |            |                     |                   | City     | G.M.D. | L.D.  | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |  |  | 3 | 1093<br>1139<br>1140 | *49.2 AC | 22.2 |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                         | G.M.D.                                     | L.D.                           | L.L.                 | Dimensions | Acreage             | Return            | Deed     | Plat   | Comp. | Used |            |         |        |      |      |       |      |  |  |   |                      |          |      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | 3                              | 1093<br>1139<br>1140 | *49.2 AC   | 22.2                |                   |          |        |       |      |            |         |        |      |      |       |      |  |  |   |                      |          |      |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                |                      |            | Block               | Lot               | Plat Bk. | Page   |       |      |            |         |        |      |      |       |      |  |  |   |                      |          |      |  |  |  |  |  |
| Brief Legal Description                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                |                      |            |                     |                   |          |        |       |      |            |         |        |      |      |       |      |  |  |   |                      |          |      |  |  |  |  |  |
| PARCEL 119B COMBINED PER 2005 DEEDS, LEGAL COVERS BOTH PARCELS AS ONE TRACT. 5/10/05                                                                                                                                                                                                                                                                                                                         |                                            |                                |                      |            |                     |                   |          |        |       |      |            |         |        |      |      |       |      |  |  |   |                      |          |      |  |  |  |  |  |





|                   |                         |                            |                 |                             |
|-------------------|-------------------------|----------------------------|-----------------|-----------------------------|
| Name On Return:   | MAP BLOCK PAR SUB       | OLD: 3-13                  | 13              |                             |
| Name On Deed:     | NEW: 03-12              | 119                        |                 |                             |
| Property Address: | Property Acquired From: |                            |                 |                             |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E.              | W.                          |

| Date                                                                                                                   | Grantor (From)        | Grantee (To)                         | D.B.      | Pg.          | Type       | W.D.Cons. |
|------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|-----------|--------------|------------|-----------|
|                                                                                                                        |                       | Chester, Elmer                       | (By wife) |              |            |           |
| 9/30/77                                                                                                                |                       | <del>WATKINS MARY &amp; LESTER</del> | 116       | 571          | WD         | L.S.      |
| 5/2/94                                                                                                                 | ESTATE CHESTER, ELMER | CHESTER, INEZ                        | 1818      | 302          | EXIS DOA   | -0-       |
|                                                                                                                        | City                  | G.M.D.                               | L.D.      | L.L.         | Dimensions | Acreage   |
|                                                                                                                        |                       | 818                                  | 3rd       | 1139<br>1190 |            | 20 40     |
|                                                                                                                        |                       |                                      |           |              | Return     | Deed      |
|                                                                                                                        |                       |                                      |           |              |            |           |
|                                                                                                                        | Subdivision           | Block                                | Lot       | Plat Book    | Page       |           |
|                                                                                                                        |                       |                                      |           |              |            |           |
| Brief Legal Description: 20 AC X AFTER 1971 DEED 116/571, ELMER CHESTER ONLY HAS 1/5 INT IN 40 AC. Tract 5/5 Thomas Rd |                       |                                      |           |              |            |           |



# WARRANTY DEED

116-571

STATE OF GEORGIA

COUNTY OF CHEROKEE

THIS INDENTURE Made the 30th day of September in the year one thousand nine hundred seventy-one between

ELMER CHESTER

of the County of Cherokee and State of Georgia, as party or parties of the first part, hereinafter called Grantor; and

MARY WATKINS AND LESTER WATKINS

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that Grantor, for and in consideration of the sum of Love and Affection for my Daughter and Son-in-law (-----) DOLLARS in hand paid, and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, a one-half undivided interest in and to the following described lands, to-wit: All that tract or parcel of land lying and being in the 3rd District and 2nd Section of Cherokee County, and being part of Lot of Land 1093, containing 11 acres of said lot, also 13 1/2 acres of Land Lot No. 1140 and 16 acres of Land Lot 1139, said parts of Lots of Land herein conveyed containing Forty and one-half (40 1/2) acres, more or less, and described as follows: BEGINNING at an iron stob on Land Lot No. 1093, running 384 feet to point marked by iron stob, thence Southwest 382 feet to an iron stob, thence South 393 feet to an iron stob, thence West 100 feet to an iron stob, thence South 147 feet to point marked by iron stob on Land Lot No. 1093, thence 340 feet South-east to a point marked by iron stob on Land Lot 1140, thence due South to point marked by iron stob on the South original line of Land Lot No. 1140, thence East the original line to creek at the corner of Land Lot No. 1139, thence Northeast the creek to a point on the original line on the East side of Land Lot No. 1139, to point marked by a rock, thence North the original line to the Northeast corner of Land Lot No. 1139, thence West original line to the corner of Land Lot No. 1093, thence the original line due North on East side of Land Lot No. 1093, to public road, thence public road to starting point, all land in this circle are conveyed except one-half (1/2) acre which was previously deeded to Macedonia Church for a cemetery.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered in presence of:

Betty S. McDaniel

Elmer Chester

(Seal)

Notary Public

Rec'd 10/1/71

(Seal)

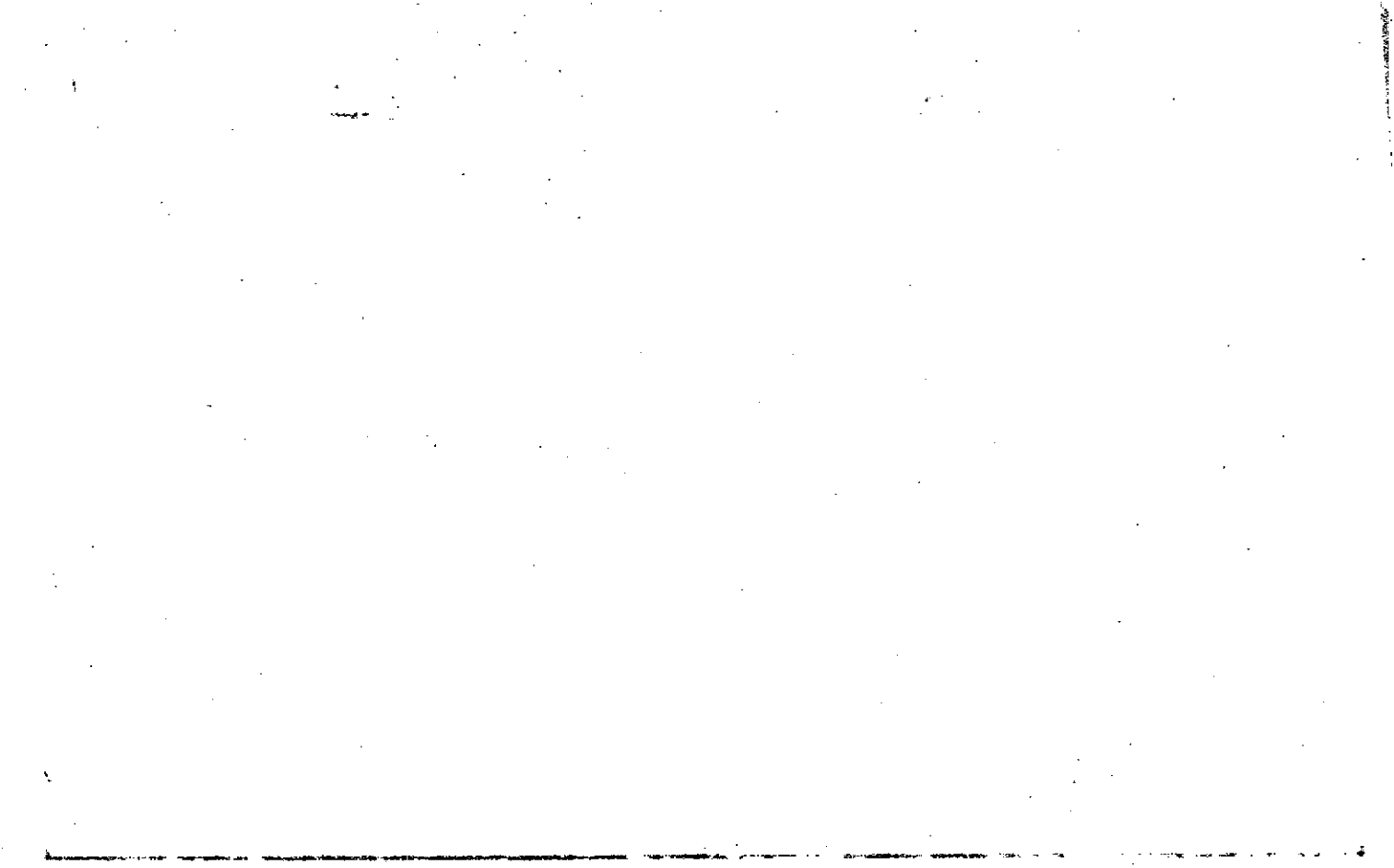
(Seal)

3-13-13A



|                                        |                                                   |            |                 |
|----------------------------------------|---------------------------------------------------|------------|-----------------|
| Property<br>Acquired From: <b>3-13</b> | MAP — BLOCK — PAR — SUB<br>OLD: 0313<br>NEW: 0312 | 013<br>119 | B<br>A          |
| Acct. No.                              |                                                   | 3-13       | 13B             |
|                                        |                                                   | Map        | Block<br>Parcel |

| Date                                           | Grantor (From)         | Grantee (To)                                  | D.B. | Pg.        | Type        | W.D.Cons        |
|------------------------------------------------|------------------------|-----------------------------------------------|------|------------|-------------|-----------------|
| 11/91                                          | WATKINS, MARY & LESTER | HARBIN CEMETERY A/A<br>HARBIN-FREEZE CEMETERY | 1097 | 312        | QC          | -0-             |
|                                                |                        |                                               |      |            |             |                 |
|                                                |                        |                                               |      |            |             |                 |
|                                                |                        |                                               |      |            |             |                 |
|                                                |                        |                                               |      |            |             |                 |
|                                                |                        |                                               |      |            |             |                 |
|                                                |                        |                                               |      |            |             |                 |
|                                                |                        |                                               |      |            |             |                 |
| City                                           | G.M.D.                 | L.D.                                          | L.L. | Dimensions | Acreage     |                 |
|                                                |                        | 3                                             | 1093 |            | Return Deed | Plat Comp. Used |
|                                                |                        |                                               |      |            |             | 20              |
| Subdivision                                    |                        |                                               |      | Block      | Lot         | Plat Bk. Page   |
|                                                |                        |                                               |      |            |             | 1097 314        |
| Brief Legal Description <b>HARBIN CEMETERY</b> |                        |                                               |      |            |             |                 |
|                                                |                        |                                               |      |            |             |                 |
|                                                |                        |                                               |      |            |             |                 |









Fred Haley Field

Our  
pasture.

20AC-1

13A

~~Over~~  
picture

13  
20 ACt

Chetan

Fred Haley's FARM

Our Chicken House Driveway

200 FT  
Road Frontage

Our  
Pasture

WATKINS  
House

chicken House

Chicken House

Chestnut  
Carpenter

Frank Johnson's  
property

Our Dr. & Way.

A hand-drawn map of the property. It shows a large area labeled "Pasture" in the center. To the left is a small area labeled "Mickey". To the right is a narrow strip labeled "Lot Triassic Driveway". A line runs along the top boundary, labeled "Driveway".

Pasture

Haley Farm Road

8  
3  
P

T

13

4

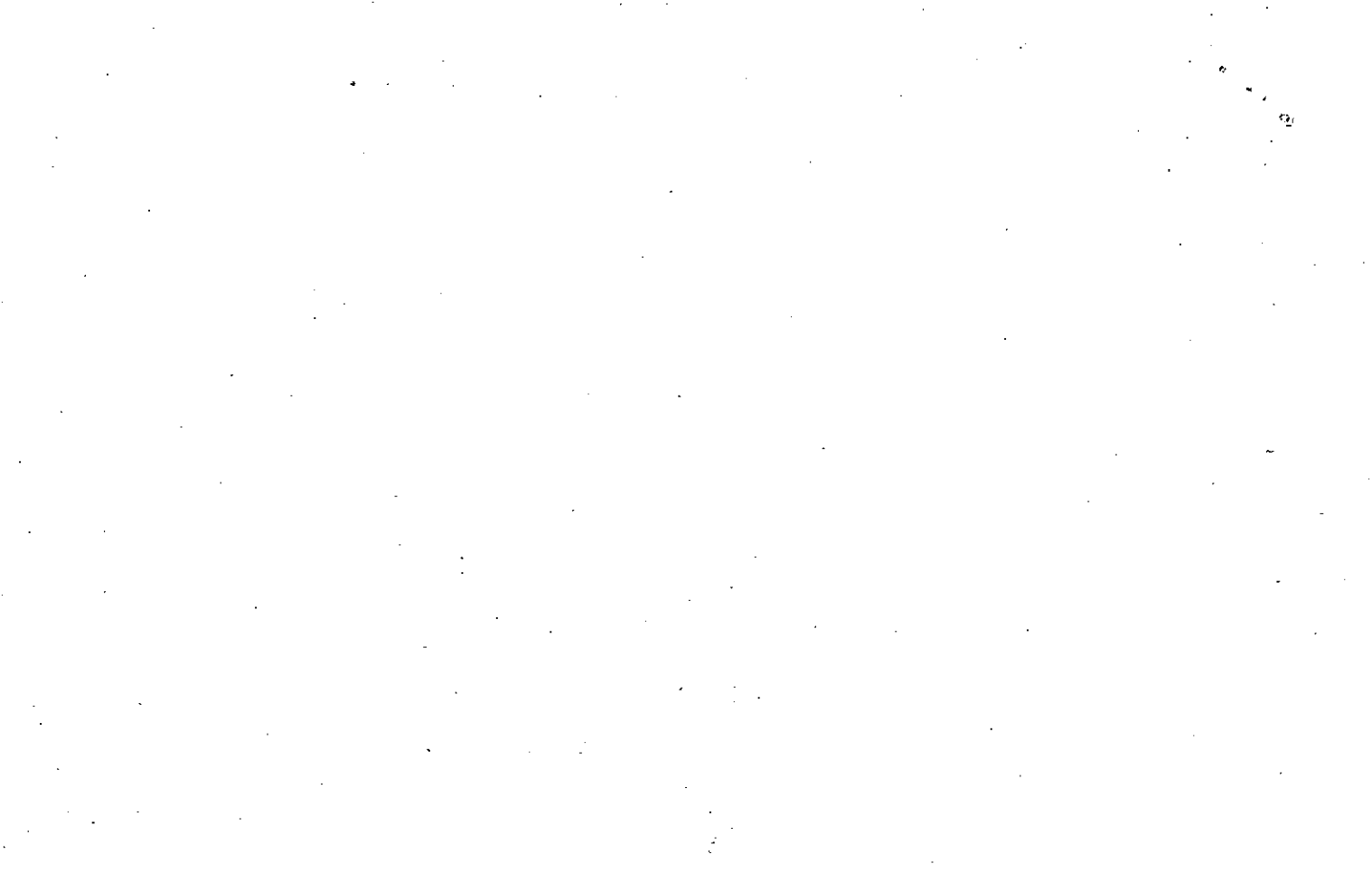
66

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aect. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 120    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)    | Grantee (To)                | D.B.         | Pg.        | Type        | W.D. Cons            |
|-------------------------|-------------------|-----------------------------|--------------|------------|-------------|----------------------|
| 7/11/66                 | CURTIS, ROBERT A. | MAURINE<br>BAGLEY, BOBBY F. | 8920         | 300        | LTP<br>W.D. | 1,990. <sup>00</sup> |
|                         |                   |                             |              |            |             |                      |
|                         |                   |                             |              |            |             |                      |
|                         |                   |                             |              |            |             |                      |
|                         |                   |                             |              |            |             |                      |
|                         |                   |                             |              |            |             |                      |
|                         |                   |                             |              |            |             |                      |
| City                    | G.M.D.            | L.D.                        | L.L.         | Dimensions | Acreage     | 50.25 AC ±           |
|                         |                   | 3                           | 1282<br>1283 |            | Return      | Deed                 |
|                         |                   |                             |              |            |             | Plat                 |
|                         |                   |                             |              |            |             | Comp.                |
|                         |                   |                             |              |            |             | Used                 |
| Subdivision             | Block             | Lot                         | Plat Bk.     | Page       |             |                      |
|                         |                   | TRACTS<br>1 & 3             | 3            | 292        |             |                      |
| Brief Legal Description |                   |                             |              |            |             |                      |
|                         |                   |                             |              |            |             |                      |
|                         |                   |                             |              |            |             |                      |



LL 1283, 128

27

|                             |                                    |             |              |
|-----------------------------|------------------------------------|-------------|--------------|
| Name On Return: <b>RL 1</b> | MAP BLOCK PAR SUB<br>OLD: 0314 018 | <b>3-14</b> | <b>18</b>    |
| Name On Deed:               | NEW: 0312 120                      | Map         | Block Parcel |

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_

|              |                 |                            |                             |                      |                     |
|--------------|-----------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|-----------------|----------------------------|-----------------------------|----------------------|---------------------|

Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date    | Grantor (From)                       | Grantee (To)         | D.B. | Pg. | Type | W.D.Cons.                       |
|---------|--------------------------------------|----------------------|------|-----|------|---------------------------------|
| 4/9/59  | COWART MANNING                       | Ripley, Allen W. JR. | 51   | 85  | WD   | 3 <sup>30</sup> / <sub>16</sub> |
| 6/28/63 | WESTBROOK, HOMER                     | Ripley, ALLEN W. JR. | 69   | 760 | W    | 1 <sup>0</sup>                  |
| 1-86    | Ripley, Allen E.<br>Mrs. Wayne Lalor | Curtis, Robert A.    | 508  | 264 | W/D  | 311.3 <sup>0</sup>              |

|      |        |      |              |                    |        |         |
|------|--------|------|--------------|--------------------|--------|---------|
| City | G.M.D. | L.D. | L.L.         | Dimensions         | Area   | Acreage |
|      | 818    | 3    | 1282<br>1283 | *50.25 AC<br>39.1+ | Return | Deed    |
|      |        |      |              |                    | 47     | 47      |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     | 1         | 16   |

Brief Legal Description: \* PARCEL 121 COMBINED PER OWNER & TAX ASSESSORS

REQUEST. 3/1/04









|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 0314 | 012   | A   |     |
| Acct. No.      | NEW: 0312 | 122   |     |     |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 12A    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)    | Grantee (To)                                          | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|-------------------|-------------------------------------------------------|----------|------------|-------------|-----------------|
| 6/2/87                  | Robinson, M.L. SR | Trudie G. 1/2 Int.<br>Robinson, Michael B. 1/2 Int. & | 635      | 581        | QC          | -0-             |
|                         |                   |                                                       |          |            |             |                 |
|                         |                   |                                                       |          |            |             |                 |
|                         |                   |                                                       |          |            |             |                 |
|                         |                   |                                                       |          |            |             |                 |
|                         |                   |                                                       |          |            |             |                 |
|                         |                   |                                                       |          |            |             |                 |
| City                    | G.M.D.            | L.D.                                                  | L.L.     | Dimensions | Acreage     | 1972 2P         |
|                         |                   | 3                                                     | 238      |            | Return Deed | Plat Comp. Used |
| Subdivision             | Block             | Lot                                                   | Plat Bk. | Page       |             |                 |
|                         |                   |                                                       | 12       | 143        |             |                 |
| Brief Legal Description |                   |                                                       | 5        | 174        |             |                 |
|                         |                   |                                                       |          |            |             |                 |
|                         |                   |                                                       |          |            |             |                 |



|                   |  |                       |  |                            |  |                             |  |                      |  |                     |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------|--|
| Name On Return:   |  |                       |  |                            |  | 3-14                        |  |                      |  | 12A                 |  |
| Name On Deed:     |  | Photo                 |  | Call No.                   |  | Map                         |  | Block                |  | Parcel              |  |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |  |                      |  |                     |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.) |  |
| Bounded By:       |  | N.                    |  | S.                         |  | E.                          |  | W.                   |  |                     |  |

| Date                     | Grantor (From)                           | Grantee (To)                                                 | D.B. | Pg.  | Type       | W.D. Cons.            |         |           |         |            |
|--------------------------|------------------------------------------|--------------------------------------------------------------|------|------|------------|-----------------------|---------|-----------|---------|------------|
| 12-11-70                 | SHAW, R L & EDNA                         | GOODRICH, JOE M. Jr & Diana D. 1/2                           | 110  | 45   | WD         | 16 <sup>00</sup> reth |         |           |         |            |
| '76                      | Goodrich, Joe M. Jr                      | Goodrich, Francis T. 1/2                                     | 209  | 271  | W          |                       |         |           |         |            |
| 7-9-86                   | DIANA D. 1/2<br>GOODRICH, FRANCES T. 1/2 | MICHAEL B. 1/3<br>TRUDIE G. 1/3<br>M. L. SR. 1/3<br>ROBINSON | 558  | 635  | W          | 5 <sup>00</sup>       |         |           |         |            |
| City                     |                                          | G.M.D.                                                       | L.D. | L.L. | Dimensions |                       | Acreage |           | 1.96 ac |            |
|                          |                                          | 818                                                          | 3    | 1238 |            |                       | Return  | Deed      | Plat    | Comp. Used |
|                          |                                          |                                                              |      |      |            |                       | Dim     |           | 47      | 17         |
| Subdivision              |                                          |                                                              |      |      |            | Block                 | Lot     | Plat Book | Page    |            |
|                          |                                          |                                                              |      |      |            |                       |         | 12        | 143     |            |
| Brief Legal Description: |                                          |                                                              |      |      |            |                       |         | 5         | 174     |            |
| 17 AC LL 1238 LD 3       |                                          |                                                              |      |      |            |                       |         |           |         |            |



|                   |                                                             |                            |                                                                   |                                                            |  |                     |  |      |  |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|--|---------------------|--|------|--|
| Name On Return:   |                                                             | MAP - BLOCK                |                                                                   | PAR - SUB                                                  |  |                     |  |      |  |
|                   |                                                             | OLD: 0314                  |                                                                   | 012   F                                                    |  |                     |  | 3-14 |  |
| Name On Deed:     |                                                             | NEW: 0312                  |                                                                   | Photo 123                                                  |  | Col. No             |  | 12F  |  |
| Property Address: |                                                             |                            |                                                                   | Property Acquired From:                                    |  |                     |  |      |  |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |  | Size: (Dim. or Ac.) |  |      |  |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |  |                     |  |      |  |

| Date  | Grantor (From)                                | Grantee (To)                                    | D.B. | Pg. | Type | W.D.Cons.       |
|-------|-----------------------------------------------|-------------------------------------------------|------|-----|------|-----------------|
| 12/82 | HOOPER, <sup>Tommy J.</sup> KATHY D.          | RUSCH, <sup>CHARLES D. III</sup> CHARLES D. JR. | 335  | 263 | W    | 8 <sup>90</sup> |
| 10/84 | RUSCH, <sup>CHARLES D. JR.</sup> SYLVIA       | RUSCH, CHARLES DANIEL III                       | 423  | 515 | W    | -0-             |
| 10/84 | RUSCH, <sup>1/2 int.</sup> CHARLES DANIEL III | RUSCH, <sup>1/2 int.</sup> MARY ANN             | 423  | 516 | W    | -0-             |

|             |        |      |      |            |                  |      |           |       |      |
|-------------|--------|------|------|------------|------------------|------|-----------|-------|------|
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage 1.02 ac. |      |           |       |      |
|             |        | 3    | 1238 |            | Return           | Deed | Plat      | Comp. | Used |
| Subdivision |        |      |      |            | Block            | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |                  |      | 12        | 143   |      |

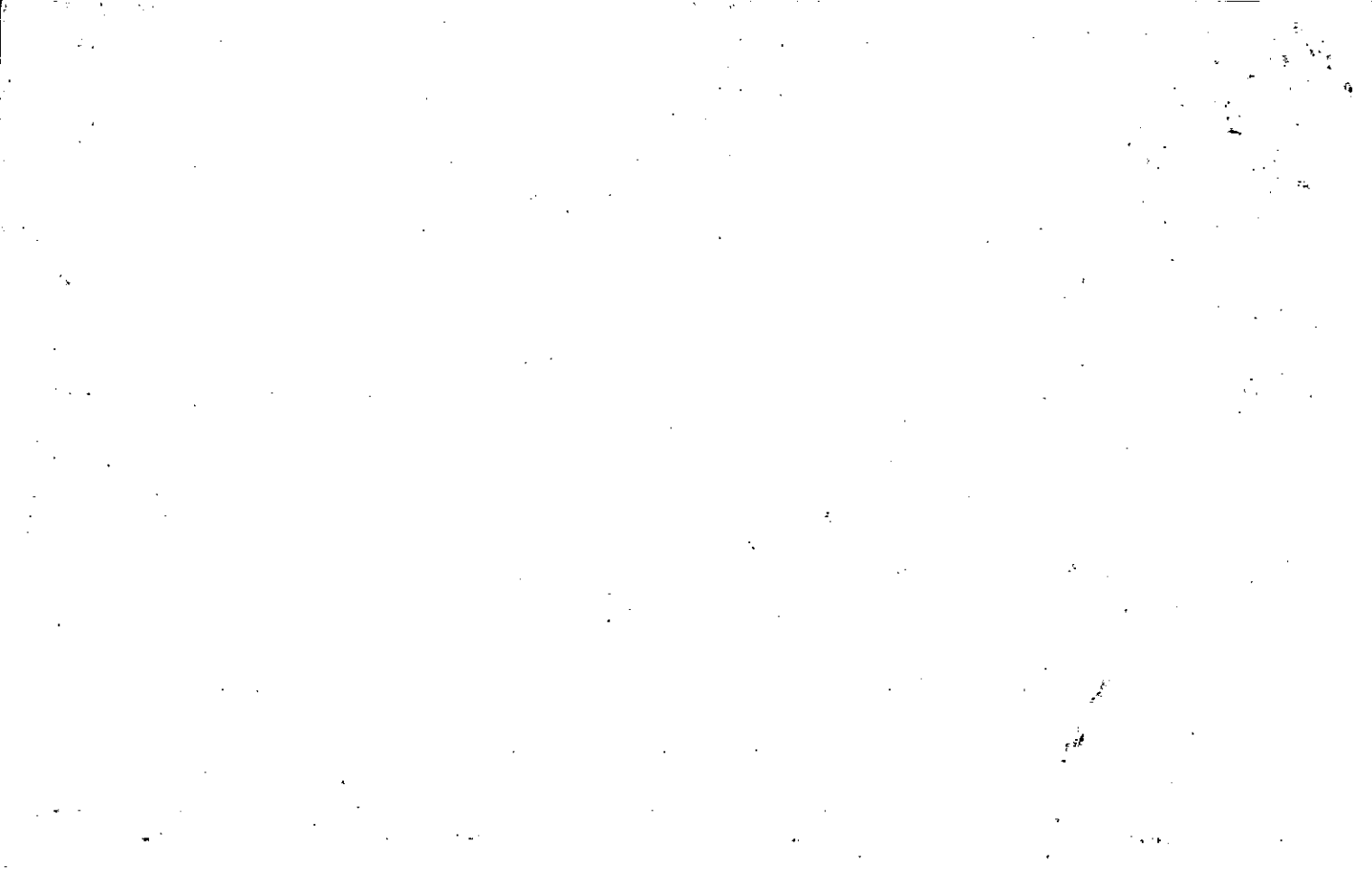
  

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                   |                       |                            |                             |                         |                     |      |  |       |  |        |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|------|--|-------|--|--------|--|
| Name On Return:   |                       |                            |                             |                         |                     | 7-14 |  |       |  | 12 F   |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.                |                     | Map  |  | Block |  | Parcel |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |      |  |       |  |        |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |      |  |       |  |        |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |      |  |       |  |        |  |

| Date                     | Grantor (From)                               | Grantee (To)                       |      |      | D.B.           | Pg.            | Type         | W.D. Cons.                       |      |            |
|--------------------------|----------------------------------------------|------------------------------------|------|------|----------------|----------------|--------------|----------------------------------|------|------------|
| <del>76</del>            | <del>JOE M. JR.<br/>GOODRICH, DIANA D.</del> | <del>GOODRICH, JEFFERY CHASE</del> |      |      | <del>209</del> | <del>272</del> | <del>W</del> | <del>—</del>                     |      |            |
| 11/78                    | GOODRICH, JEFFERY CHASE                      | PIERNATHY, SARA CHARLOTE           |      |      | 250            | 649            | W            | 3 <sup>40</sup> / <sub>100</sub> |      |            |
| 9/80                     | PIERNATHY, SARA CHARLOTE                     | HOOPER, TOMMY J. & KATHY D.        |      |      | 293            | 400            | W            | 4 <sup>50</sup> / <sub>100</sub> |      |            |
| City                     |                                              | G.M.D.                             | L.D. | L.L. | Dimensions     |                | Acreage      |                                  |      |            |
|                          |                                              |                                    | 3    | 1238 |                |                | Return       | Deed                             | Plat | Comp. Used |
|                          |                                              |                                    |      |      |                |                |              |                                  |      | 102        |
| Subdivision              |                                              |                                    |      |      | Block          | Lot            | Plat Book    |                                  | Page |            |
|                          |                                              |                                    |      |      |                |                | 12           |                                  | 143  |            |
| Brief Legal Description: |                                              |                                    |      |      |                |                |              |                                  |      |            |
|                          |                                              |                                    |      |      |                |                |              |                                  |      |            |
|                          |                                              |                                    |      |      |                |                |              |                                  |      |            |









|                   |                                      |                            |                 |          |                     |
|-------------------|--------------------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314 012 D |                            |                 |          |                     |
| Name On Deed:     | NEW: 0312                            | Photo<br>124               | Cell No.        |          |                     |
| Property Address: |                                      | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will                            | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                                   | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)                   | Grantee (To)                                                   | D.B. | Pg.        | Type | W.D. Cons.      |
|--------------------------|----------------------------------|----------------------------------------------------------------|------|------------|------|-----------------|
| 76                       | JOE M. JR.<br>GOODRICH, DIANA D. | PHILLIP D.<br>KRUEGER, NANCY T.                                | 208  | 141        | W    | —               |
| 5/90                     | KRUEGER, PHILLIP D.              | LEUTENEGER, NANCY T.                                           | 840  | 553        | QC   | -0-             |
| 3/14/95                  | LEUTENEGER, NANCY T.             | NANCY T. LEUTENEGER (AS TRUSTEE)<br>UNDER DECLARATION OF TRUST | 2045 | 310        | QC   | -0-             |
| City                     |                                  | G.M.D. / L.D.                                                  | L.L. | Dimensions |      | Acreage         |
|                          |                                  | 3                                                              | 1238 | Return     | Deed | Plat Comp. Used |
|                          |                                  |                                                                |      |            |      | 8.54            |
| Subdivision              |                                  |                                                                |      | Block      | Lot  | Plat Book Page  |
|                          |                                  |                                                                |      |            |      | 12 134          |
| Brief Legal Description: |                                  |                                                                |      |            |      |                 |
|                          |                                  |                                                                |      |            |      |                 |
|                          |                                  |                                                                |      |            |      |                 |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|      |       |        |
|------|-------|--------|
| 3-12 |       | 125    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                       | Grantee (To)                       | D.B.       | Pg.                        | Type     | W.D. Cons.      |
|-------------------------|--------------------------------------|------------------------------------|------------|----------------------------|----------|-----------------|
| 9/29/98                 | E James A. Dempsey, James H. Dempsey | Joyce S. Dempsey, James B. Dempsey | 3305       | 001                        | W/D      | -0-             |
|                         |                                      |                                    |            |                            |          |                 |
|                         |                                      |                                    |            |                            |          |                 |
|                         |                                      |                                    |            |                            |          |                 |
|                         |                                      |                                    |            |                            |          |                 |
|                         |                                      |                                    |            |                            |          |                 |
|                         |                                      |                                    |            |                            |          |                 |
|                         |                                      |                                    |            |                            |          |                 |
| City                    | E.M.D. & D.                          | L.L.                               | Dimensions | Acreage <del>3.49 AC</del> |          |                 |
|                         |                                      |                                    |            | Return                     | Deed     | Plat Comp. Used |
|                         | 3                                    | 1238                               | 1.49 AC    |                            |          |                 |
| Subdivision             |                                      |                                    | Block      | Lot                        | Plat Bk. | Page            |
|                         |                                      |                                    |            | PARCEL B                   |          |                 |
| Brief Legal Description |                                      |                                    |            |                            |          |                 |
|                         |                                      |                                    |            |                            |          |                 |
|                         |                                      |                                    |            |                            |          |                 |

*DELETED 12/6/05 PER OWNER REQUEST 1/12/05*

*COMBINE WITH*



|                   |                                         |                            |                             |
|-------------------|-----------------------------------------|----------------------------|-----------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0314<br>012 B | 3-14                       | 12B                         |
| Name On Deed:     | NEW: 0312                               | Map                        | Block                       |
| Property Address: |                                         | Property Acquired From:    |                             |
| Acquired By:      | Deed _____ Will _____                   | Approximate Date Acquired: | Recorded Yes _____ No _____ |
|                   |                                         | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)         |
| Bounded By:       | N. _____ S. _____                       | E. _____                   | W. _____                    |

| Date                                                                                | Grantor (From)    | Grantee (To)                                       | D.B.   | Pg.  | Type       | W.D. Cons.       |                 |            |
|-------------------------------------------------------------------------------------|-------------------|----------------------------------------------------|--------|------|------------|------------------|-----------------|------------|
| 76                                                                                  | Goodrich, Joe Jr. | DEMPSEY, JAMES H.                                  | 195    | 394  | W          | 10 <sup>00</sup> |                 |            |
| 9/3/93                                                                              | DEMPSEY, JAMES H. | <del>PITMAN, THELMA</del><br>DEMPSEY, JAMES RONALD | 1572   | 183  | W/D        | -0-              |                 |            |
| 7/1/96                                                                              | PITMAN, THELMA    | JAMES R.<br>DEMPSEY, JAMES H.                      | * 2429 | 14   | W/D        | -0-              |                 |            |
| City                                                                                |                   | G.M.D.                                             | L.D.   | L.L. | Dimensions |                  | Acreage 3.99 AC |            |
|                                                                                     |                   |                                                    | 3      | 1258 |            | Return           | Deed            | Plat       |
|                                                                                     |                   |                                                    |        |      |            |                  |                 | Comp. Used |
|                                                                                     |                   |                                                    |        |      |            |                  | 3.6             | 3.6        |
| Subdivision                                                                         |                   |                                                    |        |      | Block      | Lot              | Plat Book       | Page       |
|                                                                                     |                   |                                                    |        |      |            | PARCEL B         |                 |            |
| Brief Legal Description: <del>ADJUSTED</del> ADJUSTED ACREAGE PER THIS DEED 9/12/94 |                   |                                                    |        |      |            |                  |                 |            |

2



|                                |
|--------------------------------|
| Property<br>Acquired From: 125 |
| Acct. No.                      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 125A   |
| Map   | Block | Parcel |

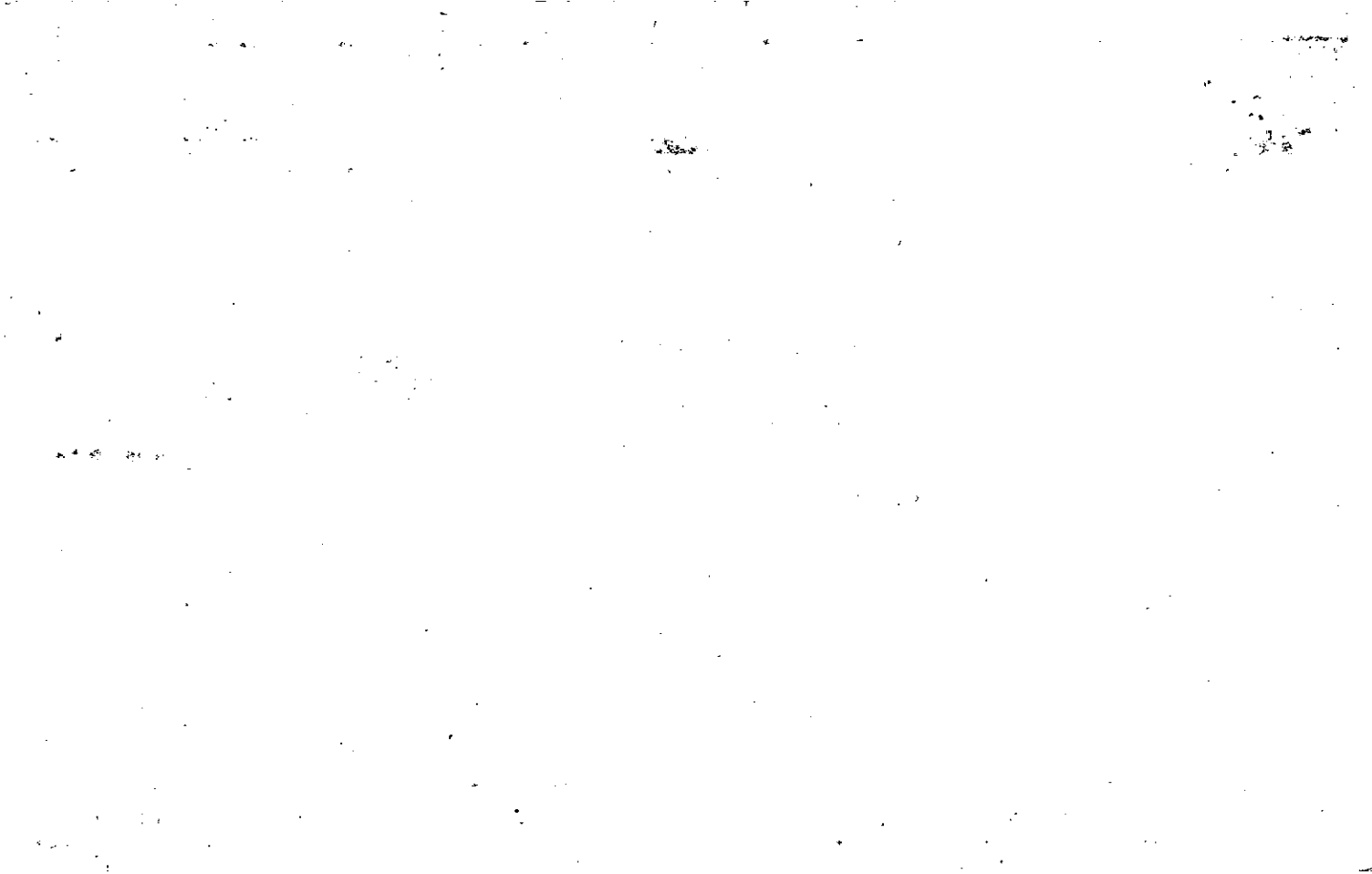
| Date                    | Grantor (From)                  | Grantee (To)                         | D.B.  | Pg.        | Type    | W.D. Cons         |
|-------------------------|---------------------------------|--------------------------------------|-------|------------|---------|-------------------|
| 12/20/00                | JOYCE S.<br>DEMPSEY, JAMES R. & | AMY DEMPSEY<br>KETTLER, TIMOTHY E. & | 4397  | 261        | WD      | 165 <sup>00</sup> |
| 5/10/07                 | KETTLER Amy DEMPSEY             | KETTLER, TIMOTHY E.                  | 91630 | 415        | QC      | -0-               |
|                         |                                 |                                      |       |            |         |                   |
|                         |                                 |                                      |       |            |         |                   |
|                         |                                 |                                      |       |            |         |                   |
|                         |                                 |                                      |       |            |         |                   |
|                         |                                 |                                      |       |            |         |                   |
| City                    | G.M.D.                          | L.D.                                 | L.L.  | Dimensions | Acreage |                   |
|                         |                                 | 3                                    | 138   |            | Return  | Deed              |
|                         |                                 |                                      |       |            | 2.50    |                   |
|                         |                                 |                                      |       |            |         | 2.50              |
| Subdivision             |                                 |                                      |       | Block      | Lot     | Plat Bk. Page     |
|                         |                                 |                                      |       |            |         | 164 144           |
| Brief Legal Description |                                 |                                      |       |            |         |                   |
|                         |                                 |                                      |       |            |         |                   |
|                         |                                 |                                      |       |            |         |                   |













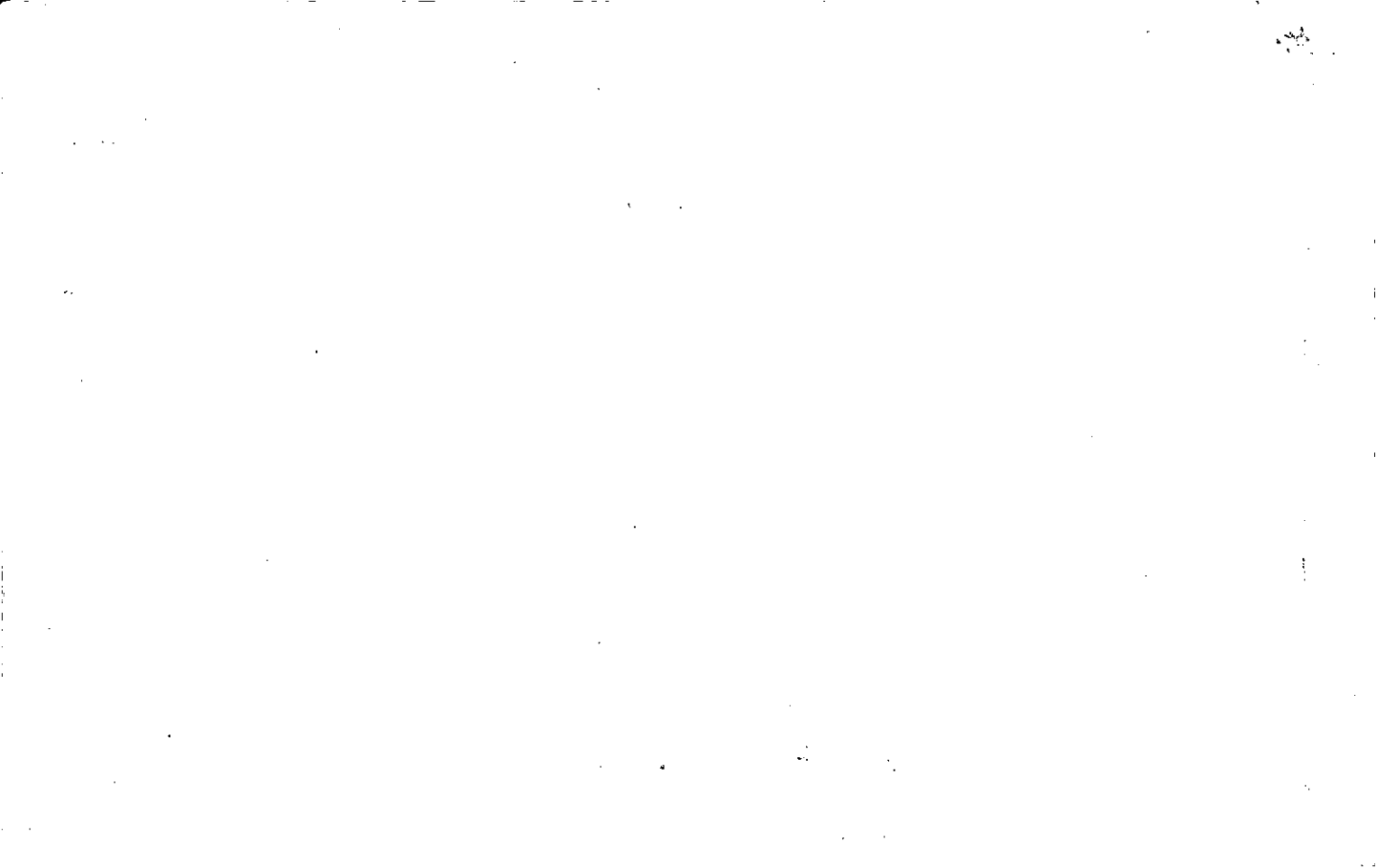




|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   |                       | MAP — BLOCK                | PAR — SUB                   |                      |                     |
| OLD: 0314         |                       | 012                        | G                           |                      |                     |
| Name On Deed:     |                       | NEW: 0312                  | 127 to                      | Call: No.            |                     |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

SEE 2130 1107 QC -0-

| Date                     | Grantor (From)                                      | Grantee (To)             | D.B.        | Pg.          | Type       | W.D. Cons. |
|--------------------------|-----------------------------------------------------|--------------------------|-------------|--------------|------------|------------|
| 10/81                    | LOWERY, KATHERINE S.<br>SHAW, ROBERT LEE <i>Sal</i> | LOWERY, KATHERINE S.     | 2130<br>312 | 165<br>818   | DC<br>W    | -0-        |
| 7/14/95                  | LOWRY, KATHERINE S.                                 | ENGLISH PROPERTIES, INC. | 2130        | 1163         | W/D        | 108.00     |
| 7/14/95                  | ENGLISH PROPERTIES, INC.                            | IVEY, C. ALLEN           | 2137        | 133          | W/D        | 108.00     |
| City                     |                                                     | G.M.D.                   | L.D.        | L.L.         | Dimensions |            |
|                          |                                                     |                          | 3           | 1211<br>1238 |            |            |
| Subdivision              |                                                     |                          | Block       | Lot          | Plat Book  | Page       |
|                          |                                                     |                          |             |              | 19         | 128        |
| Brief Legal Description: |                                                     |                          |             |              |            |            |
|                          |                                                     |                          |             |              |            |            |
|                          |                                                     |                          |             |              |            |            |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aect. No. 127              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 127A   |
| Map  | Block | Parcel |

| Date                                                          | Grantor (From) | Grantee (To)             | D.B.   | Pg.        | Type    | W.D. Cons |
|---------------------------------------------------------------|----------------|--------------------------|--------|------------|---------|-----------|
| 6/89/98                                                       | IVEY, C. ALLEN | IVEY, MIKE A.            | 3306   | 70         | W/D     | -0-       |
| 4/7/03                                                        | IVEY, MIKE A.  | KATHY T. IVEY, MIKE A. & | * 6092 | 121        | Q/C     | 0         |
|                                                               |                |                          |        |            |         |           |
|                                                               |                |                          |        |            |         |           |
|                                                               |                |                          |        |            |         |           |
|                                                               |                |                          |        |            |         |           |
|                                                               |                |                          |        |            |         |           |
| City                                                          | G.M.D.         | L.D.                     | L.L.   | Dimensions | Acreage |           |
|                                                               |                | 3                        | 1238   |            | Return  | Deed      |
|                                                               |                |                          |        |            | 6.0     |           |
| Subdivision                                                   | Block          | Lot                      | Plat   | Bk.        | Page    |           |
|                                                               |                |                          |        |            |         |           |
| Brief Legal Description * ASSUMED N/C NO DESCRIPTION ON DEED. |                |                          |        |            |         |           |
|                                                               |                |                          |        |            |         |           |
|                                                               |                |                          |        |            |         |           |



|                                          |                                             |                            |                 |          |                     |
|------------------------------------------|---------------------------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return: Shaw, R.L.<br>Canton, Ga | MAP BLOCK PAR SUB<br>OLD: 0314<br>NEW: 0312 | 012<br>128                 | 3-14            |          | 12                  |
| Name On Deed:                            |                                             |                            | Map             | Block    | Parcel              |
| Property Address:                        | Property Acquired From:                     |                            |                 |          |                     |
| Acquired By:                             | Deed Will                                   | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:                              | N.                                          | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)                           | Grantee (To)     |      | D.B.         | Pg.        | Type                | W.D.Cons.       |
|--------------------------|------------------------------------------|------------------|------|--------------|------------|---------------------|-----------------|
| 3-/60                    | GRIZZLE, J.H.                            | Shaw, Edna       |      | 55           | 42         | WD                  | —               |
| 10/81                    | LOWERY, KATHERINE S.<br>SHAW, ROBERT LEE | SCHMECK, MONA S. |      | 312          | 814        | W                   |                 |
| City                     |                                          | G.M.D.           | L.D. | L.L.         | Dimensions | 1 AC Acreage 3 AC 5 |                 |
| out                      |                                          | 818              | 3    | 1238<br>1211 | Return 47  | Deed                | Plat Comp. Used |
| Subdivision              |                                          |                  |      |              | Block      | Lot                 | Plat Book Page  |
|                          |                                          |                  |      |              |            |                     | 19 128          |
| Brief Legal Description: |                                          |                  |      |              |            |                     |                 |
| Tract N/5 Arbor Hill Rd. |                                          |                  |      |              |            |                     |                 |

(over)

55-42 NO AC'  
3rd 1238, 1211 & L on base

Bp - Intersection of small branch with original N + S line between lots 1211 + 1210 + which Bp is 270' S of original NE cor. of lot 1211, which is also the original NW cor. of lot 1210 which is also the original <sup>small</sup> branch to wig - following + with said branch to intersection to big branch

wig - to intersection with spring branch + which point is 421' wig along said small branch + big branch from Bp 506' S'ly - along spring branch fence of Oscar wig - along + with pasture fence of Oscar Grizzle 448'

S - along pasture fence of Oscar Grizzle

274 1/2'

S - 450' W 722' to point on N + S original line on W side of lot 1238 + which point is 295' S of the NW cor. of said lot of land

S - the original line on W side of lot 1238

1025' to SW cor. of lot 1238

E - 1320' to SE cor. of lot 1238

N - original line 1320' to NE cor. of lot 1210

E - along original line on S side of lot 1210

1320' to SE cor. of lot 1210

N - along original line 1320' to NE cor. of

lot 1210

due W - 1320' to original NW cor. of lot 1210

at pasture fence

S - along said original line + along pas-

ture fence 270' to Bp

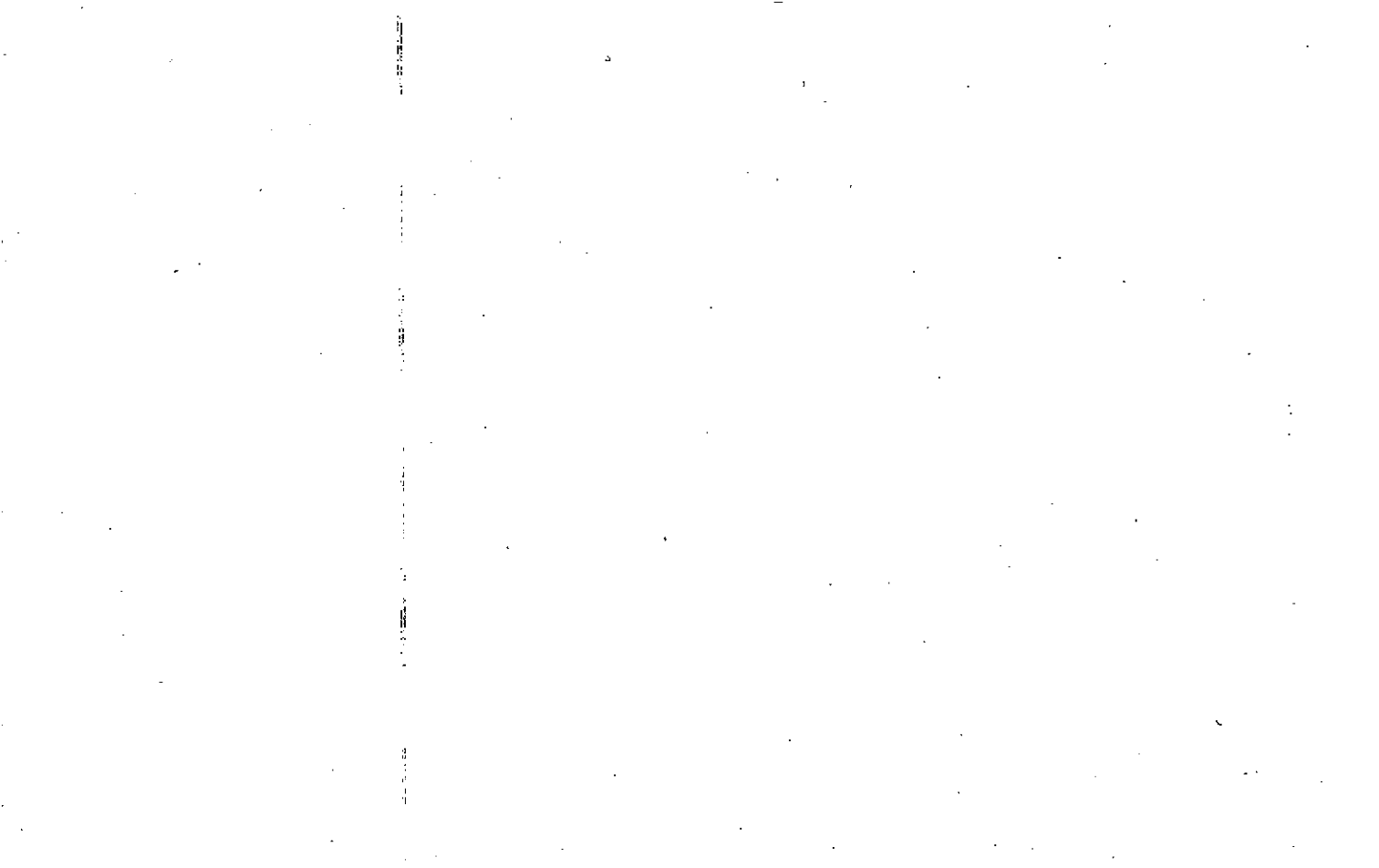
|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>128</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>03N12</b> |       | <b>128A</b> |
| Map          | Block | Parcel      |

| Date    | Grantor (From)   | Grantee (To)        | D.B. | Pg. | Type | W.D.Cons     |
|---------|------------------|---------------------|------|-----|------|--------------|
| 8/25/03 | SCHMECK, MONA S. | SCHMECK, MICHAEL T. | 6AB7 | 94  | Q/C  | <del>Q</del> |
|         |                  |                     |      |     |      |              |
|         |                  |                     |      |     |      |              |
|         |                  |                     |      |     |      |              |
|         |                  |                     |      |     |      |              |
|         |                  |                     |      |     |      |              |
|         |                  |                     |      |     |      |              |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 3    | 1238 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         | 2    |          |       | 2    |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      | 73       | 172   |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |





|                                                           |                                                     |                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name On <b>Wilson, John</b><br>Return: <b>Canton, Ga.</b> | MAP BLOCK PAR SUB<br>OLD: 0314 010<br>NEW: 0312 129 | <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <b>3-14</b> </div> <div style="border: 1px solid black; padding: 5px;"> <b>10</b> </div> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Map</span> <span>Block</span> <span>Parcel</span> </div> |
|-----------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                             |                                                            |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Property Address:                                                                                                           | Property Acquired From:                                    |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                    | Approximate Date Acquired:                                 |
| Recorded Yes <input type="checkbox"/> No <input type="checkbox"/>                                                           | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |
| Size: (Dim. or Ac.)                                                                                                         |                                                            |
| Bounded By: N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> |                                                            |

| Date    | Grantor (From)                                     | Grantee (To)    | D.B.   | Pg. | Type | W.D. Cons.                                   |
|---------|----------------------------------------------------|-----------------|--------|-----|------|----------------------------------------------|
| 9/20/58 | GRIZZLE, Violet                                    | Wilson, John H. | 46     | 422 | WD   | 2 <del>20</del> <sup>20</sup> <del>ERS</del> |
| 7/28/03 | WALRAVEN, PATRICIA V.<br>SEWELL, KAREN MICHELLE B. | " " "           | * 6403 | 492 | WD   | <del>0</del>                                 |

| City                                                | G.M.D. | L.D. | L.L. | Dimensions                          | Acreage       |               |           |               |               |
|-----------------------------------------------------|--------|------|------|-------------------------------------|---------------|---------------|-----------|---------------|---------------|
| out                                                 | 818    | 3    | 1211 | <del>4.41 AC</del><br>1237 71.88 AC | Return        | Deed          | Plat      | Comp.         | Used          |
|                                                     |        |      |      |                                     | <del>74</del> | <del>74</del> |           | <del>80</del> | <del>74</del> |
| Subdivision                                         |        |      |      |                                     | Block         | Lot           | Plat Book | Page          |               |
| 2.4 AC <del>* 4.41 AC</del><br><del>* 6.42 AC</del> |        |      |      |                                     |               |               |           |               |               |

Brief Legal Description:

Tract N/S Collett Rd.

\* PARCEL 129C DELETED & COMBINED PER 2003 DEED

6403/492 11/3/03

(over)

46-422

340 12/11/23 92L

### Tract I

Bp - Rock dam which is located at SW cor. of lot #1139, which dam is located on a creek

NE'ly - to poplar tree

S'ly - along old hedge row & iron pin to original E+W land lot line

W - to rock dam the Bp 4 ac.

### Tract II

Bp - NW cor. of lot #1211 - S along N+S original line to SW cor. of said lot

E - along E+W line 420'

N'ly - along fence of R.L. Shaw line 275'

E'ly - along fence

N'ly - 500' along a fence of R.L. Shaw prop. to original E+W line of lot #1211

W - to Bp 24 ac.

### Tract III

Bp - NE cor. of lot #1237

W - along E+W original line 300'

SE'ly - 1136' 6 ac.

NE'ly - 995'

NW'ly - 378'

NE'ly - to Bp

|                                |
|--------------------------------|
| Property<br>Acquired From: 129 |
| Acct. No.                      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 129A   |
| Map   | Block | Parcel |

| Date    | Grantor (From)            | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons |
|---------|---------------------------|-----------------------------------|------|-----|------|-----------|
| 8/2/02  | DALE<br>WILSON, JOHN H. E | TRAVIS<br>WALRAVEN, PATRICIA E    | 5428 | 393 | W/D  | -0-       |
| 10/1/03 | WALRAVEN, TRAVIS          | WALRAVEN, PATRICIA                | 6634 | 450 | Q/C  | -0-       |
| 1/6/06  | WALRAVEN, PATRICIA        | PATRICIA E<br>WALRAVEN, TRAVIS G. | 8525 | 323 | Q/C  | -0-       |
|         |                           |                                   |      |     |      |           |
|         |                           |                                   |      |     |      |           |
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|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 3    | 1237 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 2.12 |      |       | 2.12 |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 70       | 111  |

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| Brief Legal Description |
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| Property<br>Acquired From: <b>129</b> |
| Acct. No.                             |

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|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>03N12</b> |       | <b>129B</b> |
| Map          | Block | Parcel      |

| Date          | Grantor (From)                  | Grantee (To)                                          | D.B.        | Pg.        | Type      | W.D. Cons      |
|---------------|---------------------------------|-------------------------------------------------------|-------------|------------|-----------|----------------|
| <b>5/7/03</b> | <b>DALE<br/>WILSON, JOHN H.</b> | <b>JOHN WIELAND HOMES<br/>AND NEIGHBORHOODS, INC.</b> | <b>6150</b> | <b>203</b> | <b>WD</b> | <b>2032 29</b> |
|               |                                 |                                                       |             |            |           |                |
|               |                                 |                                                       |             |            |           |                |
|               |                                 |                                                       |             |            |           |                |
|               |                                 |                                                       |             |            |           |                |
|               |                                 |                                                       |             |            |           |                |
|               |                                 |                                                       |             |            |           |                |
|               |                                 |                                                       |             |            |           |                |

| City | G.M.D. | L.D. | L.L. | Dimensions          | Acreage |
|------|--------|------|------|---------------------|---------|
|      |        | 3rd  | 1166 | <del>78.32 AC</del> | Return  |
|      |        |      | 1139 | <del>85.4 AC</del>  | Deed    |
|      |        |      |      | <del>59.11 AC</del> | Plat    |
|      |        |      |      |                     | Comp.   |
|      |        |      |      |                     | Used    |
|      |        |      |      |                     | 67.47   |
|      |        |      |      |                     | 67.47   |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
| 1211        |       |     |          |      |
|             |       |     |          |      |
|             |       |     |          |      |

|                         |                                                                                                                                                                                   |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Brief Legal Description | <b>X PARCEL 130 COMBINED, HAD SUBDIVISION COMING OUT OF BOTH PARCELS 11/10/05 XX 7.08 AC USED FOR THE OVERLOOK U-A 2.5/15/06 X 19.21 AC USED FOR THE OVERLOOK UNIT B1. 3/8/07</b> |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

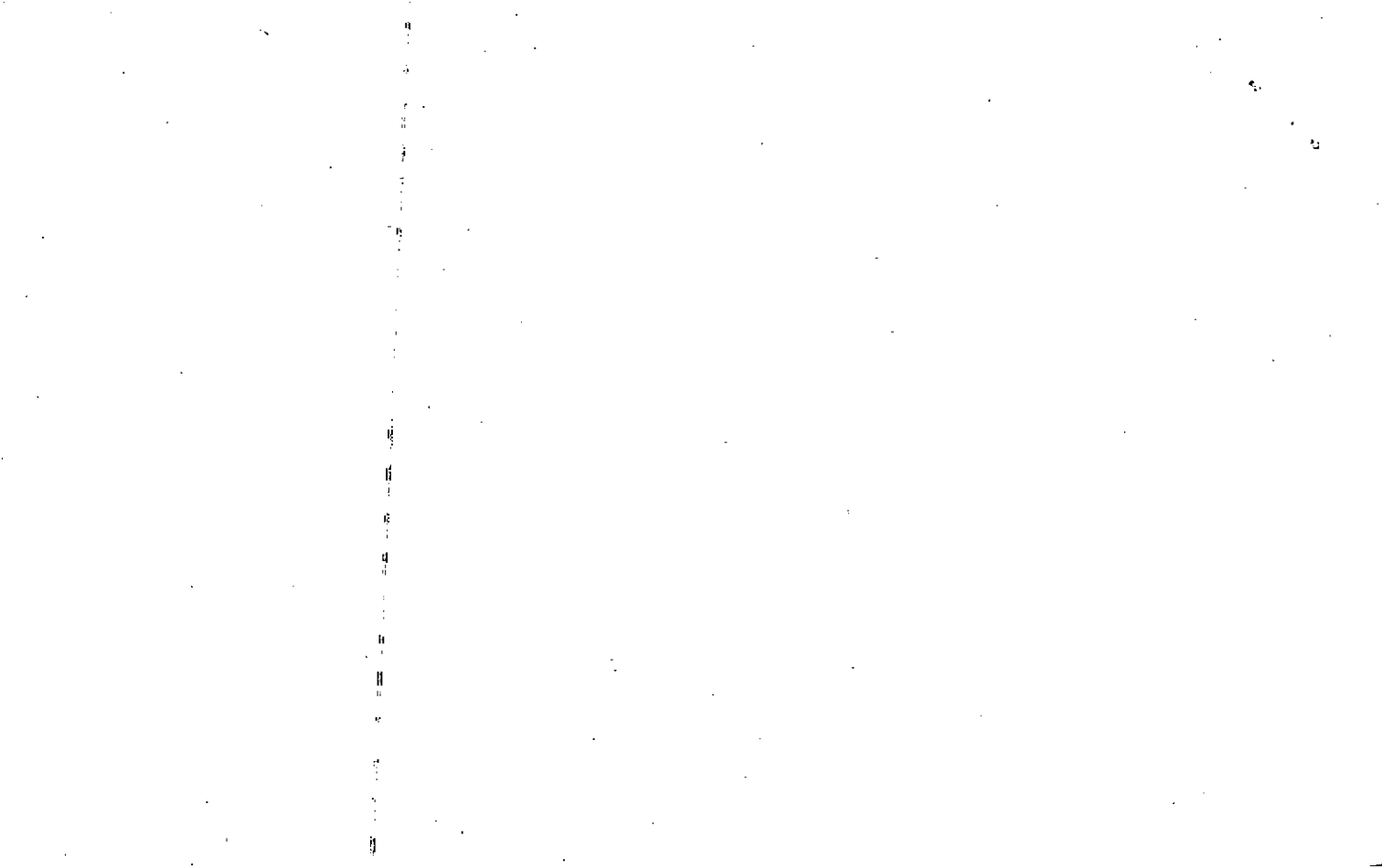
the 1990s, the number of people in the United States who are 65 years of age or older is projected to increase from 20 million to 30 million, and the number of people 75 years of age or older is projected to increase from 10 million to 15 million (U.S. Census Bureau, 1997). The number of people 85 years of age or older is projected to increase from 2 million to 4 million (U.S. Census Bureau, 1997). The number of people 90 years of age or older is projected to increase from 500,000 to 1 million (U.S. Census Bureau, 1997). The number of people 95 years of age or older is projected to increase from 100,000 to 200,000 (U.S. Census Bureau, 1997). The number of people 100 years of age or older is projected to increase from 10,000 to 20,000 (U.S. Census Bureau, 1997).

|                                |
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| Property<br>Acquired From: 129 |
| Acct. No.                      |

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|-------|---------|
| Photo | Call No |
|-------|---------|

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|-------|--------|
| 03N12 | 129C   |
| Map   | Block  |
|       | Parcel |

| Date                                                                                                                                          | Grantor (From)       | Grantee (To)                                 | D.B.    | Pg.  | Type | W.D. Cons |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|---------|------|------|-----------|
| 5/23/03                                                                                                                                       | WILSON, DALE JOHN H. | QUILRAVEN, DEBRA V. SEJELL, KAREN MICHELLE B | 1075    | 476  | LSD  | -0-       |
| <p><b>DELETE &amp; COMBINE</b></p> <p><b>THIS PARCEL WITH 129</b></p> <p><b>2003 DEED RECONVEYED</b></p> <p><b>ORIGINAL OWNER 11/3/03</b></p> |                      |                                              |         |      |      |           |
| City                                                                                                                                          | G.M.D. L.N.          | Dimensions                                   | Acreage |      |      |           |
|                                                                                                                                               | 498 30               | 237 538                                      | Return  | Deed | Plat | Comp.     |
|                                                                                                                                               |                      |                                              |         | 201  |      | 201       |
| Subdivision                                                                                                                                   | Block                | Lot                                          | Plat    | Bk.  | Page |           |
|                                                                                                                                               |                      |                                              |         |      |      |           |
| Brief Legal Description                                                                                                                       |                      |                                              |         |      |      |           |
|                                                                                                                                               |                      |                                              |         |      |      |           |
|                                                                                                                                               |                      |                                              |         |      |      |           |



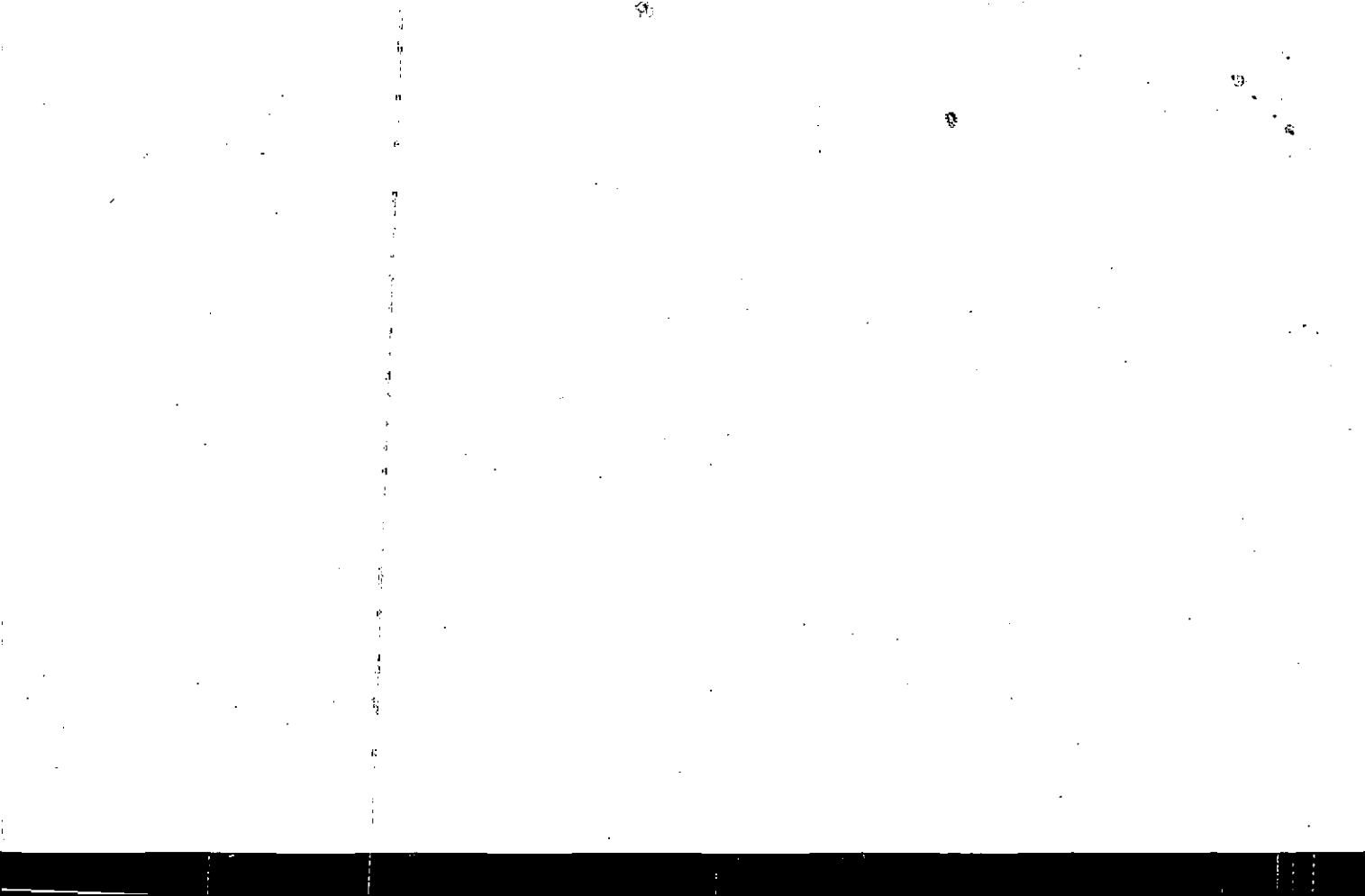


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|---------------------------------------|
| Property<br>Acquired From: <b>129</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
| Phone | Call No |
|-------|---------|

|              |       |             |
|--------------|-------|-------------|
| <b>03N12</b> |       | <b>129C</b> |
| Map          | Block | Parcel      |

| Date                                                                                                                                                                                                                                                   | Grantor (From)         | Grantee (To)                                       | D.B.         | Pg.        | Type                       | W.D.Cons            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------|--------------|------------|----------------------------|---------------------|
| 5/23/03                                                                                                                                                                                                                                                | WILSON, JOHN H. & DADE | WILKRAVEN, PATRICIA V. & SEWELL, KAREN MICHELLE B. | 6175         | 476        | DND                        |                     |
| <p><i>DELETED</i><br/> <i>PARCEL 129</i><br/> <i>2003 DEED 6403/492</i><br/> <i>ORIGINAL</i><br/> <i>4/3/03</i><br/> <i>DELETED IN BACK</i><br/> <i>FOUND &amp; CORRECTED</i><br/> <i>5/13/04</i><br/> <i>ERROR, PUT BACK</i><br/> <i>FOR 2004</i></p> |                        |                                                    |              |            |                            |                     |
| City                                                                                                                                                                                                                                                   | G.M.D.                 | L.D.                                               | L.L.         | Dimensions | Acreage                    |                     |
|                                                                                                                                                                                                                                                        |                        | <b>3</b>                                           | 1237<br>1238 |            | Return Deed<br><b>2.01</b> | Used<br><b>2.01</b> |
| Subdivision                                                                                                                                                                                                                                            |                        |                                                    | Block        | Lot        | Plat Bk.                   | Page                |
| Brief Legal Description                                                                                                                                                                                                                                |                        |                                                    |              |            |                            |                     |



|                                       |
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| Property<br>Acquired From: <b>129</b> |
| Acct. No.                             |

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|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>03N12</b> |       | <b>129D</b> |
| Map          | Block | Parcel      |

| Date           | Grantor (From)               | Grantee (To)                     | D.B.         | Pg.       | Type       | W.D.Cons   |
|----------------|------------------------------|----------------------------------|--------------|-----------|------------|------------|
| <b>12/5/07</b> | <b>WILSON, MARJORIE DALE</b> | <b>SEWELL, KAREN MICHELLE B.</b> | <b>99716</b> | <b>93</b> | <b>12D</b> | <b>-0-</b> |
|                |                              |                                  |              |           |            |            |
|                |                              |                                  |              |           |            |            |
|                |                              |                                  |              |           |            |            |
|                |                              |                                  |              |           |            |            |
|                |                              |                                  |              |           |            |            |
|                |                              |                                  |              |           |            |            |

| City | G.M.D.   | L.D. | L.L.        | Dimensions | Acreage |             |      |       |             |
|------|----------|------|-------------|------------|---------|-------------|------|-------|-------------|
|      |          |      | <b>1237</b> |            | Return  | Deed        | Plat | Comp. | Used        |
|      | <b>3</b> |      | <b>1238</b> |            |         | <b>2.01</b> |      |       | <b>2.01</b> |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

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|-------------------------|
| Brief Legal Description |
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|                             |                                |     |          |  |
|-----------------------------|--------------------------------|-----|----------|--|
| Name On Return: <i>RT 1</i> | MAP BLOCK PAR SUB<br>OLD: 0313 | 014 |          |  |
| Name On Deed:               | NEW: 0312                      | 130 | Call No. |  |

|             |       |        |
|-------------|-------|--------|
| <b>3-13</b> |       | 14     |
| Map         | Block | Parcel |

|                   |                                                             |                            |                                                                              |                                                            |                     |  |  |
|-------------------|-------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|--|--|
| Property Address: |                                                             |                            |                                                                              | Property Acquired From:                                    |                     |  |  |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |  |  |
| Bounded By:       | N.                                                          | S.                         | E.                                                                           | W.                                                         |                     |  |  |

| Date    | Grantor (From)  | Grantee (To)                             | D.B. | Pg. | Type   | W.D. Cons. |
|---------|-----------------|------------------------------------------|------|-----|--------|------------|
| 4/30/56 | Garrison, J. R. | JOHNSON, Frank                           | 37   | 141 | WD     |            |
| 5/7/63  | JOHNSON, Frank  | JOHN WIELAND HOMES & NEIGHBORHOODS, INC. | 6150 | 195 | LTD WD | 448.30     |

|                                            |        |      |      |            |                    |      |           |       |      |
|--------------------------------------------|--------|------|------|------------|--------------------|------|-----------|-------|------|
| City                                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage * 17.93 Ac |      |           |       |      |
|                                            |        |      |      |            | Return             | Deed | Plat      | Comp. | Used |
|                                            |        |      |      |            |                    |      |           | 22+   | 22+  |
| Subdivision                                |        |      |      |            | Block              | Lot  | Plat Book | Page  |      |
|                                            |        |      |      |            |                    |      |           |       |      |
| Brief Legal Description:                   |        |      |      |            |                    |      |           |       |      |
| 22 Tract on 11 1139, 34 <sup>th</sup> Dist |        |      |      |            |                    |      |           |       |      |



|                |           |       |       |          |      |       |        |
|----------------|-----------|-------|-------|----------|------|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB      | 3-14 |       | 17     |
| Acquired From: | OLD: 0314 |       | 017   |          | Map  | Block | Parcel |
| Acct. No.      | NEW: 0312 |       | Photo | Call No. |      |       |        |
|                |           |       | 131   |          |      |       |        |

| Date                    | Grantor (From)                             | Grantee (To)                                     | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------------------------------|--------------------------------------------------|------|------------|---------|-----------|
| 4/13/92                 | MILLS, WM. COURTNEY JR                     | BARBARA B & LINDA J. :<br>MILLS, WM. COURTNEY JR | 1183 | 275        | LS      | -0-       |
| 9/24/01                 | BARBARA B. :<br>MILLS, WILLIAM COURTNEY JR | LINDA J. :<br>FRASER, FRED D. :                  | 4907 | 194        | W/D     | 342.50    |
|                         |                                            |                                                  |      |            |         |           |
|                         |                                            |                                                  |      |            |         |           |
|                         |                                            |                                                  |      |            |         |           |
|                         |                                            |                                                  |      |            |         |           |
|                         |                                            |                                                  |      |            |         |           |
| City                    | G.M.D.                                     | L.D.                                             | L.L. | Dimensions | Acreage |           |
|                         |                                            | 3                                                | 1282 |            | Return  | Deed      |
|                         |                                            |                                                  |      |            | 297     |           |
| Subdivision             | Block                                      | Lot                                              | Plat | Bk.        | Page    |           |
|                         |                                            |                                                  |      |            |         |           |
| Brief Legal Description |                                            |                                                  |      |            |         |           |
|                         |                                            |                                                  |      |            |         |           |
|                         |                                            |                                                  |      |            |         |           |

1. The first part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present and for the development of a sound policy for the future.

2. The second part of the paper discusses the role of the government in the development of the United States. It is argued that the government has played a crucial role in the development of the country, and that its actions have been guided by a set of principles that have been developed over the years.

3. The third part of the paper discusses the role of the individual in the development of the United States. It is argued that the individual has played a crucial role in the development of the country, and that his actions have been guided by a set of principles that have been developed over the years.

4. The fourth part of the paper discusses the role of the future in the development of the United States. It is argued that the future is a time of great opportunity, and that it is essential for us to prepare ourselves for the challenges that will be faced in the years ahead.

5. The fifth part of the paper discusses the role of the United States in the world. It is argued that the United States has a special responsibility to the world, and that it is essential for us to fulfill this responsibility in the years ahead.



Name On Return: **PL 1 CANTON**

Name On Deed:

2-202

Photo Call No.

314

17

Map Block Parcel

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date    | Grantor (From)                   | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons.        |
|---------|----------------------------------|--------------------------|------|-----|------|-------------------|
| 4-16-71 | Southern Cross Discount Co. Inc. | PADGETT, DR. et ux       | 112  | 455 | QCD  | —                 |
| 8/85    | PADGETT, DALLAS R.               | MILLS, Wm. COURTNEY, JR. | 475  | 105 | W    | 130 <sup>00</sup> |
| 7/88    | MILLS, MELANIE PENE              | " " "                    | 731  | 401 | QC   | -                 |

| City | G.M.D. | L.D.            | L.L. | Dimensions                           | Acres | Return | Deed | Plat | Comp. | Used |
|------|--------|-----------------|------|--------------------------------------|-------|--------|------|------|-------|------|
|      | 818    | 3 <sup>56</sup> | 1282 | 545 <sup>5</sup><br>222 <sup>2</sup> | 13.13 |        | 13   | 13   | HE    | HE   |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:

Tract w/ Clark Rd.

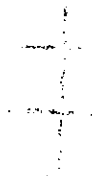
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|------------------------|-----------|-------|-------|----------|--|------|--------|
| Property               | MAP       | BLOCK | PAR   | SUB      |  |      |        |
| Acquired From: 3-14-10 | OLD: 0314 |       | 017   | B        |  | 3-14 | 178    |
| Acct. No.              |           |       | Photo | Call No. |  | Map  | Block  |
|                        | NEW: 0312 |       | 131   | A        |  |      | Parcel |

| Date                    | Grantor (From)    | Grantee (To)                   | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------|--------------------------------|----------|------------|---------|-----------|
| 2/3/92                  | MILLS, Wm. C. JR. | JENNIE M. E.<br>ROSS, TERRY L. | 1124     | 126        | LS      | 77.00     |
|                         |                   |                                |          |            |         |           |
|                         |                   |                                |          |            |         |           |
|                         |                   |                                |          |            |         |           |
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|                         |                   |                                |          |            |         |           |
|                         |                   |                                |          |            |         |           |
| City                    | G.M.D.            | L.D.                           | L.L.     | Dimensions | Acreage |           |
|                         |                   | 3                              | 1282     |            | Return  | Deed      |
|                         |                   |                                |          |            |         | Plat      |
|                         |                   |                                |          |            |         | Comp.     |
|                         |                   |                                |          |            |         | Used      |
|                         |                   |                                |          |            |         |           |
| Subdivision             | Block             | Lot                            | Plat Bk. | Page       |         |           |
|                         |                   |                                | 41       | 197        |         |           |
| Brief Legal Description |                   |                                |          |            |         |           |
|                         |                   |                                |          |            |         |           |
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THE UNIVERSITY OF

CHICAGO

LIBRARY

312

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 131B   |
| Map   | Block | Parcel |

| Date   | Grantor (From)                  | Grantee (To)        | D.B. | Pg. | Type             | W.D. Cons |
|--------|---------------------------------|---------------------|------|-----|------------------|-----------|
| 1/7/03 | JEANIE L. JOHANSEN, NORMAN E. 4 | WATKINS DRIVE TRUST | 5795 | 37  | DEED UNDER POWER | 0         |
|        |                                 |                     |      |     |                  |           |
|        |                                 |                     |      |     |                  |           |
|        |                                 |                     |      |     |                  |           |
|        |                                 |                     |      |     |                  |           |
|        |                                 |                     |      |     |                  |           |
|        |                                 |                     |      |     |                  |           |

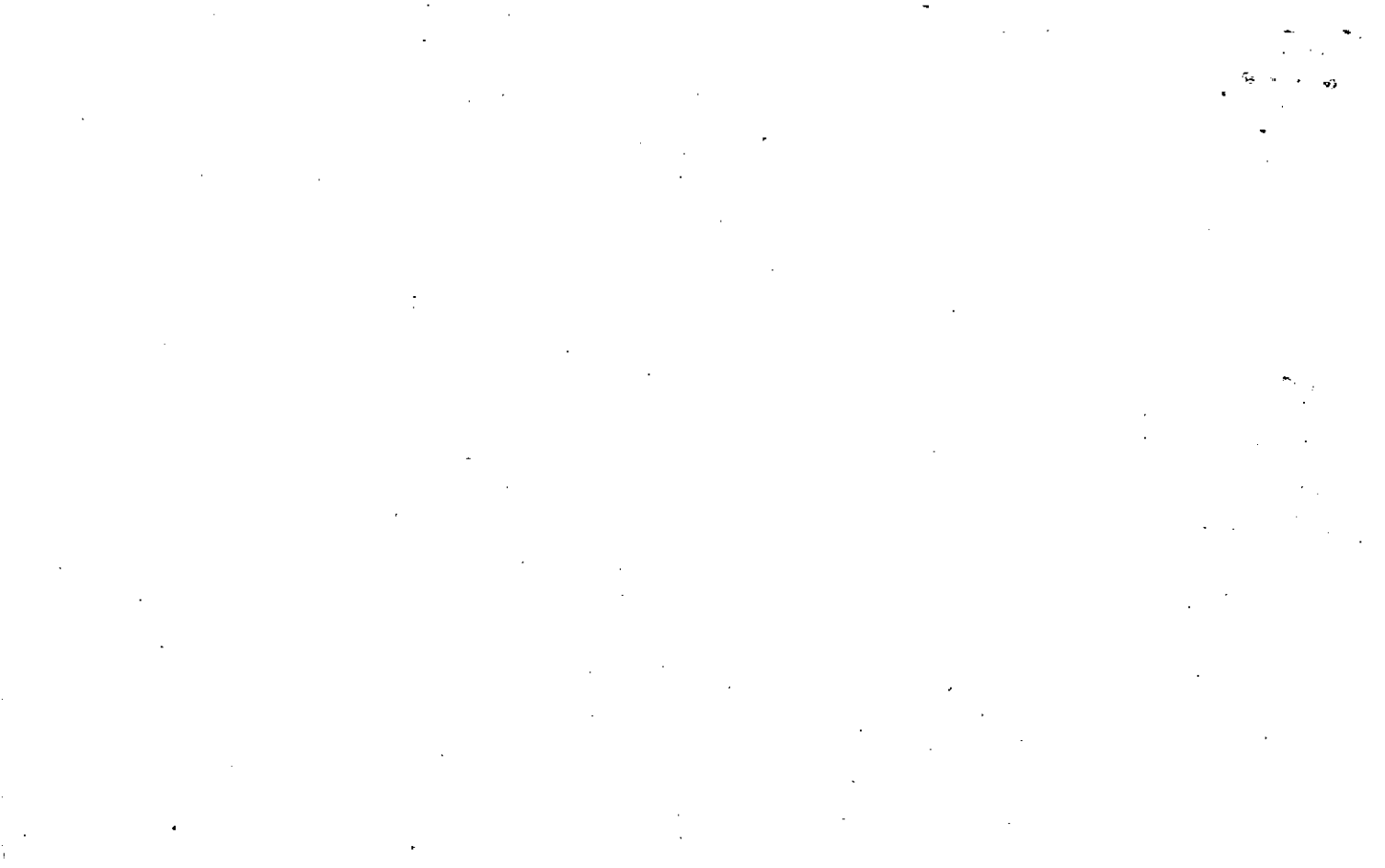
|      |        |      |      |            |             |                 |
|------|--------|------|------|------------|-------------|-----------------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage     | 3.75Ac          |
|      |        | 3    | 1282 |            | Return Deed | Plat Comp. Used |
|      |        |      |      |            |             |                 |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 42       | 29   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations (1) and (2) for arbitrary values of the parameters  $\alpha$  and  $\beta$ .







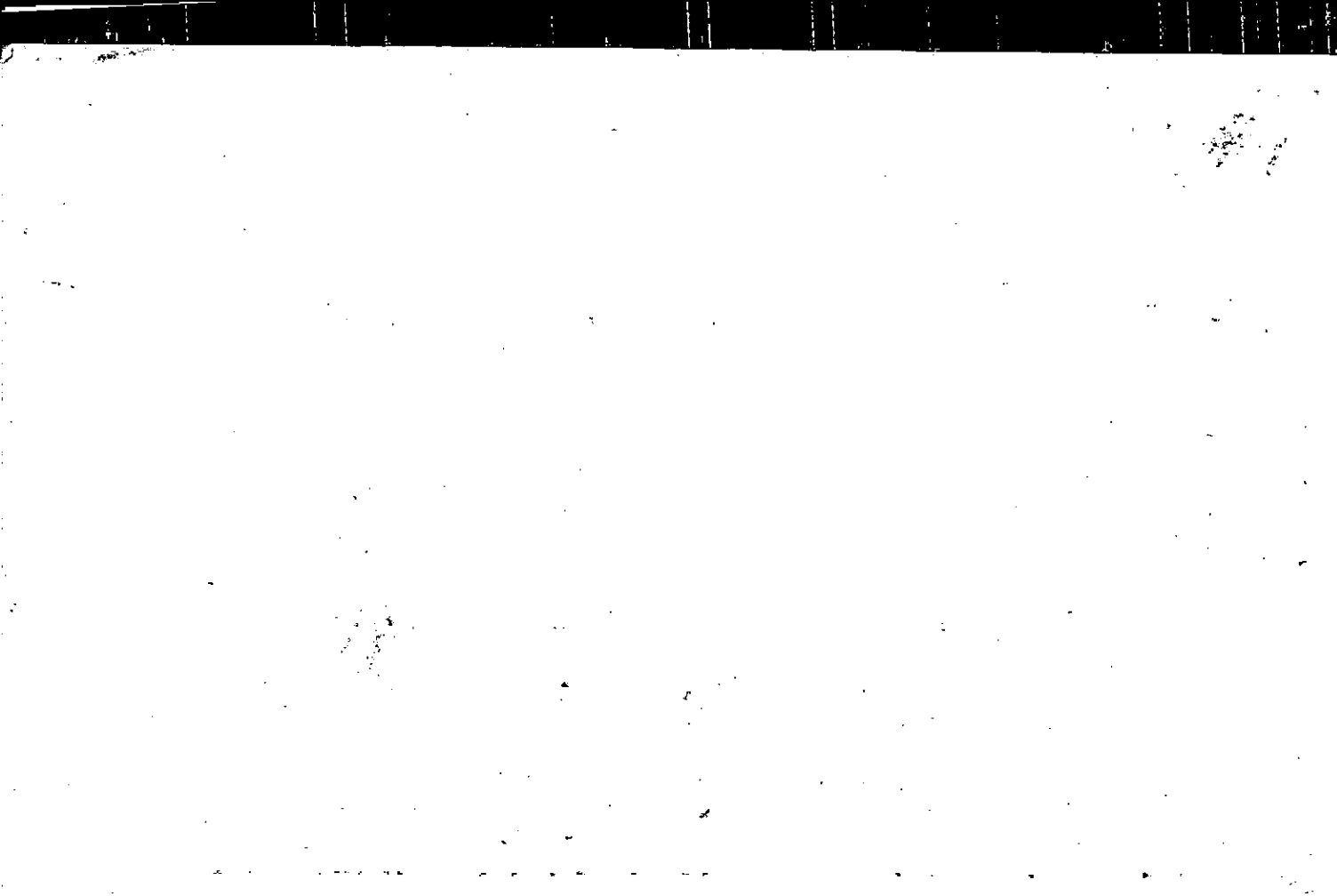
|                |           |       |      |     |
|----------------|-----------|-------|------|-----|
| Property       | MAP       | BLOCK | PAR- | SUB |
| Acquired From: | OLD: 0314 |       | 017  | A   |
| Acct. No.      |           |       | 132  | 017 |
|                | NEW: 0312 |       |      |     |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 17A    |
| Map  | Block | Parcel |

| Date    | Grantor (From)     | Grantee (To)        | D.B. | Pg.        | Type      | W.D.Cons          |
|---------|--------------------|---------------------|------|------------|-----------|-------------------|
| ?/83    | PADGETT, D.R.      | PADGETT, DANNY R.   | 338  | 424        | W         | -0-               |
| 9/84    | PADGETT, DANNY R.  | PADGETT, VERA MAE   | 420  | 536        | W         | -0-               |
| 4/23/93 | PADGETT, VERA MAE  | HARRISON, JAMES C.  | 1509 | 241<br>239 | W/D<br>QC | 22. <sup>00</sup> |
| 6/23/93 | " " "              | " " "               | 1510 | 135        | CORR      | -0-               |
| 2/12/02 | HARRISON, JAMES C. | WOOD, RICHARD AVERY | 5381 | 5          | W/D       | 53. <sup>60</sup> |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|-------------|--------|------|------|------------|---------|------|----------|-------|------|
|             |        | 3    | 1282 | X 1.77 AC± | Return  | Deed | Plat     | Comp. | Used |
|             |        |      |      |            |         | Dim  |          | 1.82  | 1.8± |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|             |        |      |      |            |         |      |          |       |      |

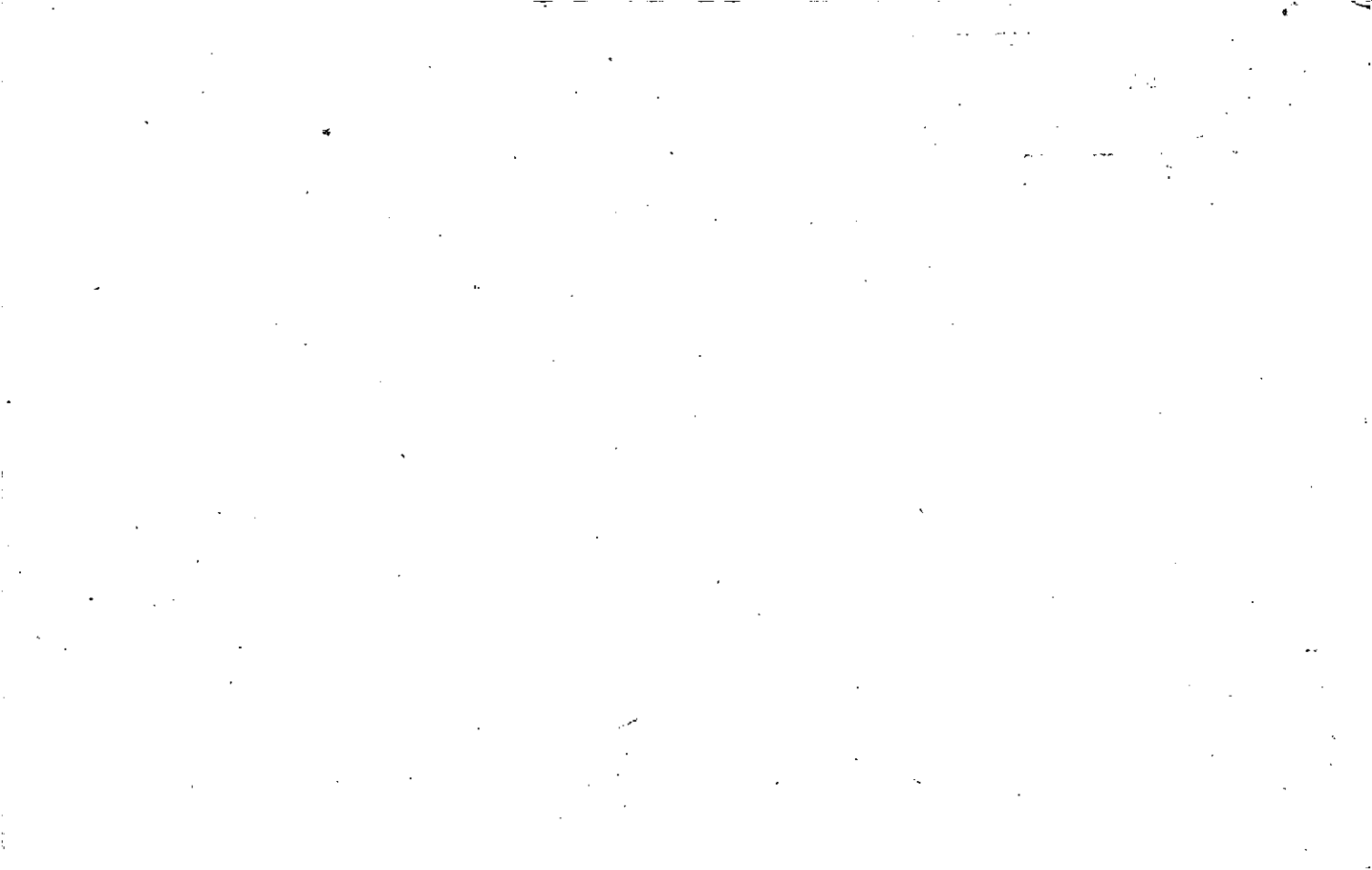
Brief Legal Description \* SEE 1993 QC 1500/209 TO ESTABLISH TRUE B/L  
 \* .03 AC± USED FOR R/W PER 2002 DEED 5254-304. 10/9/02



|                            |                                      |              |          |        |
|----------------------------|--------------------------------------|--------------|----------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0314 016 A | 3-14         |          | 16A    |
| Acct. No.                  | NEW: 0312                            | Photo<br>133 | Call No. |        |
|                            |                                      | Map          | Block    | Parcel |

| Date     | Grantor (From)                             | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons       |
|----------|--------------------------------------------|--------------------------|------|-----|------|-----------------|
| 8/84     | OWEN, CLYDE E.                             | O'BRYANT, RALPH          | 418  | 487 | QC   | 6 <sup>00</sup> |
| 10/29/01 | <sup>ESTATE</sup><br>O'BRYANT, RALPH ARVEL | O'BRYANT, MARY LOUISE R. | 4642 | 234 | DOA  | -0-             |
|          |                                            |                          |      |     |      |                 |
|          |                                            |                          |      |     |      |                 |
|          |                                            |                          |      |     |      |                 |
|          |                                            |                          |      |     |      |                 |

|                                                                      |        |      |                         |            |         |      |          |       |      |
|----------------------------------------------------------------------|--------|------|-------------------------|------------|---------|------|----------|-------|------|
| City                                                                 | G.M.D. | L.D. | L.L.                    | Dimensions | Acreage |      |          |       |      |
|                                                                      |        | 3    | <i>less say</i><br>1239 |            | Return  | Deed | Plat     | Comp. | Used |
|                                                                      |        |      |                         |            |         | 2.00 |          |       | 2    |
| Subdivision <i>1. thick LL 1282</i>                                  |        |      |                         |            | Block   | Lot  | Plat Bk. | Page  |      |
|                                                                      |        |      |                         |            |         |      |          |       |      |
| Brief Legal Description <i>Exact location &amp; shape estimated.</i> |        |      |                         |            |         |      |          |       |      |
|                                                                      |        |      |                         |            |         |      |          |       |      |
|                                                                      |        |      |                         |            |         |      |          |       |      |



|                   |                         |                            |                 |                             |
|-------------------|-------------------------|----------------------------|-----------------|-----------------------------|
| Name On Return:   | Owen, Canton            | MAP BLOCK PAR SUB          | 016             |                             |
| Name On Deed:     | NEW: 0312               | State                      | Call No         |                             |
| Property Address: | Property Acquired From: |                            |                 |                             |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E.              | W.                          |

| Date                                                                             | Grantor (From) | Grantee (To)   | D.B. | Pg.         | Type | W.D. Cons. |         |      |      |       |      |
|----------------------------------------------------------------------------------|----------------|----------------|------|-------------|------|------------|---------|------|------|-------|------|
| 10/13/17                                                                         | Coker, Brady   | Owen, Clyde E. | 15   | 55A         | 142  |            |         |      |      |       |      |
|                                                                                  |                |                |      |             |      |            |         |      |      |       |      |
|                                                                                  |                |                |      |             |      |            |         |      |      |       |      |
| City                                                                             | G.M.D.         | L.D.           | L.L. | Dimensions  |      |            | Acreage |      |      |       |      |
| out                                                                              | 918            | 3              | 1283 | *22.84 AC ± |      |            | Return  | Deed | Plat | Comp. | Used |
|                                                                                  |                |                |      |             |      |            | -25     |      |      | 23    | 23   |
| Subdivision                                                                      |                |                |      | Block       | Lot  | Plat Book  | Page    |      |      |       |      |
|                                                                                  |                |                |      |             |      |            |         |      |      |       |      |
| Brief Legal Description: * 1/16 AC ± USED FOR R/L PER 2002 DEED 5254-306 10/9/02 |                |                |      |             |      |            |         |      |      |       |      |
|                                                                                  |                |                |      |             |      |            |         |      |      |       |      |

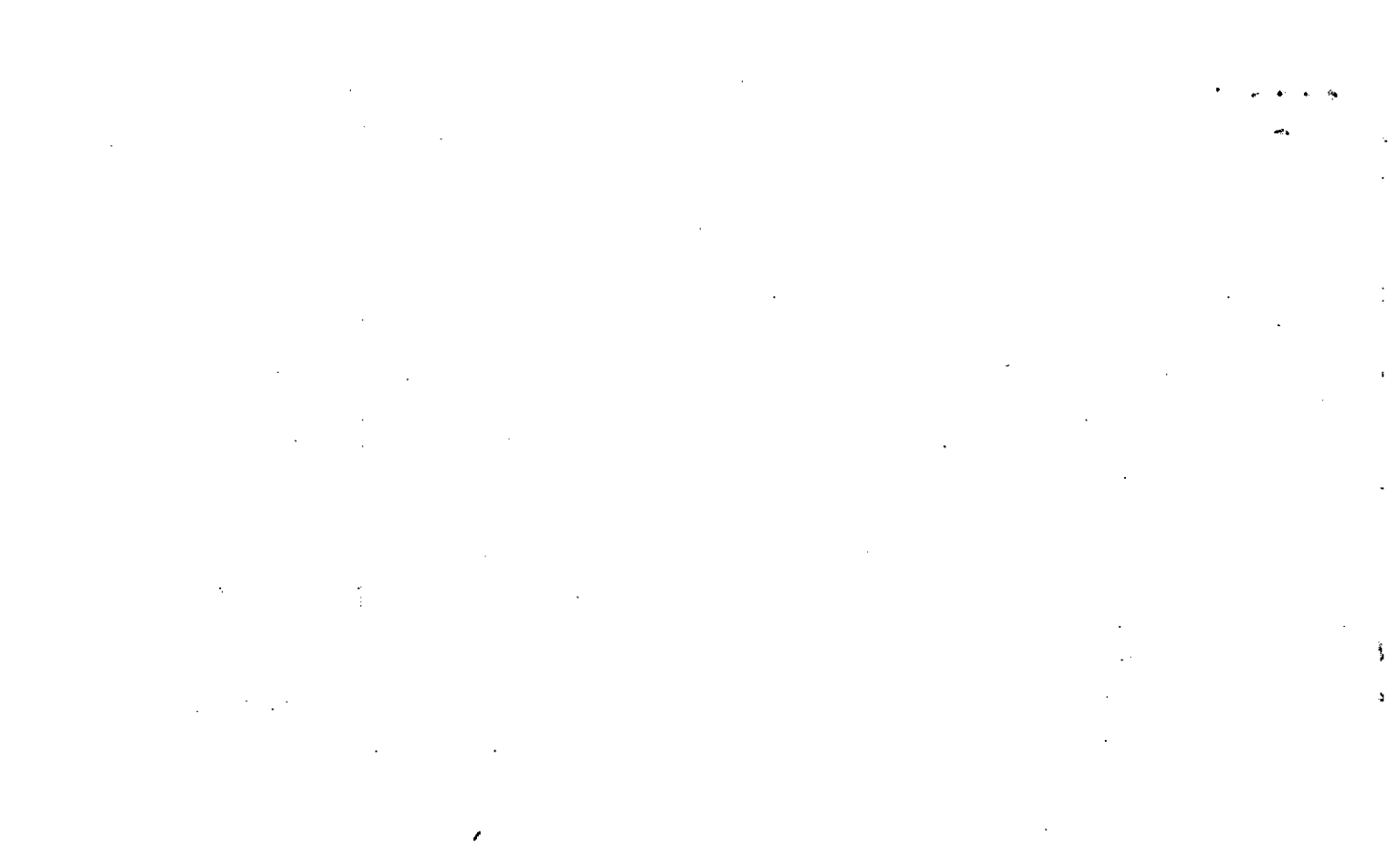


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 135    |
| Map   | Block | Parcel |

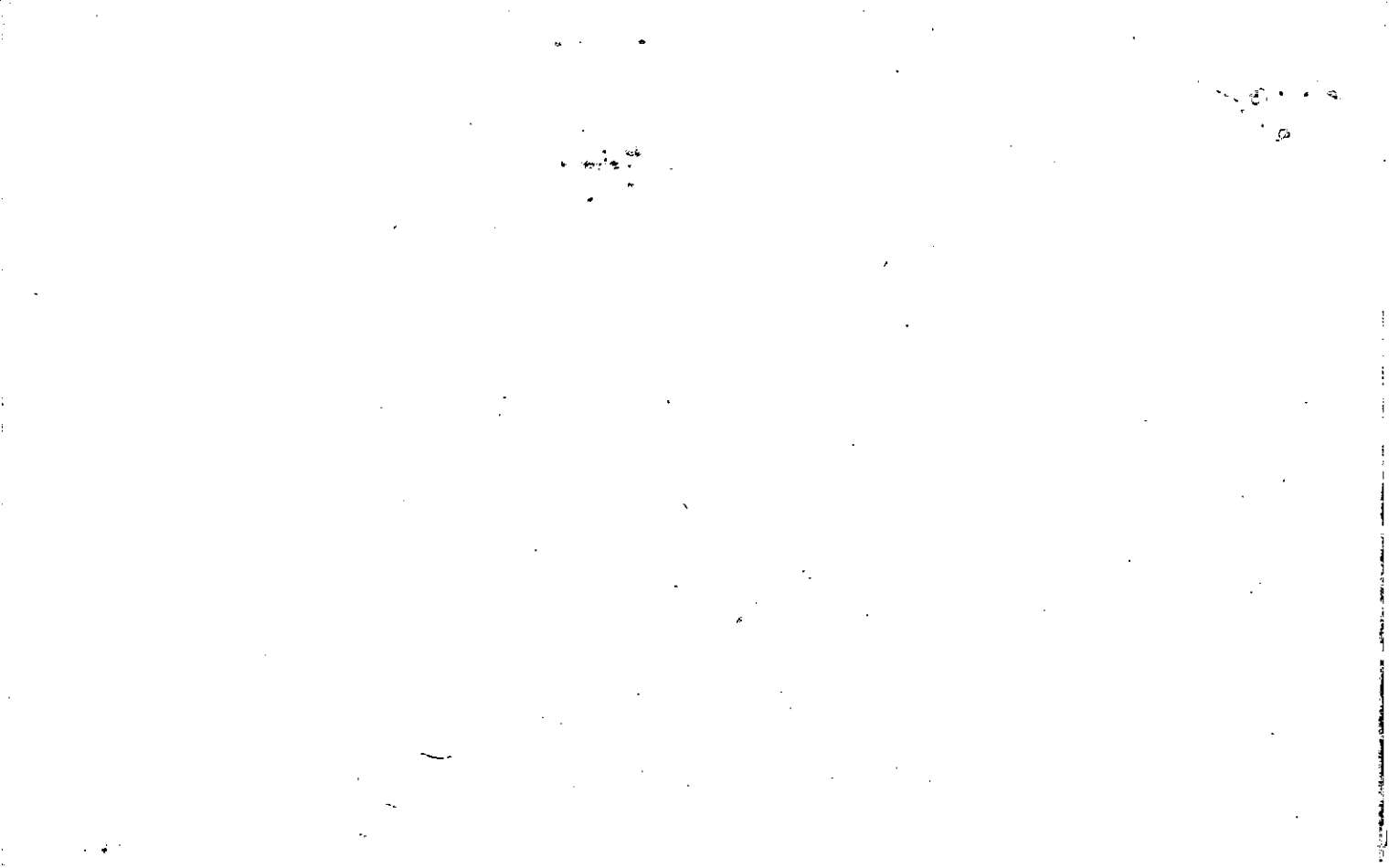
| Date                    | Grantor (From)                              | Grantee (To)                                | D.B.         | Pg.        | Type            | W.D. Cons     |
|-------------------------|---------------------------------------------|---------------------------------------------|--------------|------------|-----------------|---------------|
|                         |                                             | ECHOLS JOE E.                               |              |            |                 |               |
| 11/19/99                | (DECEASED)<br>ECHOLS AUBREY P.              | WILLIAM MARK &<br>BAILEY CHRISTOPHER THOMAS | 3988         | 136        | EX'S<br>DEED    | -0-           |
| 9/29/00                 | WILLIAM MARK &<br>BAILEY CHRISTOPHER THOMAS | HAMILTON, ERIKA M.                          | 4324         | 39         | WD              | 135           |
|                         |                                             |                                             |              |            |                 |               |
|                         |                                             |                                             |              |            |                 |               |
|                         |                                             |                                             |              |            |                 |               |
| City                    | G.M.D.                                      | L.D.                                        | L.L.         | Dimensions | Acreage 4.91 AC |               |
|                         |                                             | 3                                           | 1238<br>1239 | 4.91 AC    | Return          | Deed          |
|                         |                                             |                                             |              |            | Plat            | Comp.         |
|                         |                                             |                                             |              |            | Used            |               |
| Subdivision             |                                             |                                             |              | Block      | Lot             | Plat Bk. Page |
|                         |                                             |                                             |              |            |                 | 11 124        |
| Brief Legal Description |                                             |                                             |              |            |                 |               |
|                         |                                             |                                             |              |            |                 |               |
|                         |                                             |                                             |              |            |                 |               |





|                   |           |                                |                         |          |                     |              |
|-------------------|-----------|--------------------------------|-------------------------|----------|---------------------|--------------|
| Name On Return:   |           | MAP BLOCK PAR SUB<br>OLD: 0321 | 025                     | 3-21     |                     | 25           |
| Name On Deed:     |           | NEW: 0312                      | 135°                    | Call No. | Map                 | Block Parcel |
| Property Address: |           |                                | Property Acquired From: |          |                     |              |
| Acquired By:      | Deed Will | Approximate Date Acquired:     | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |              |
| Bounded By:       | N.        | S.                             | E.                      | W.       |                     |              |

| Date                                                                                        | Grantor (From)                 | Grantee (To)                 | D.B.           | Pg.            | Type           | W.D.Cons.        |
|---------------------------------------------------------------------------------------------|--------------------------------|------------------------------|----------------|----------------|----------------|------------------|
| <del>7-25-72</del>                                                                          | <del>HENDERSON, ALTON W.</del> | <del>MORGAN, CAROLYN Y</del> | <del>128</del> | <del>345</del> | <del>W/D</del> | <del>20.00</del> |
| 10/10/75                                                                                    | MORGAN, Randall et ux          | ECHOLS, JOE E.               | 187            | 468            | W              | 38.00            |
| 10-31-86                                                                                    | Echols, Joe E.                 | Echols, Joe E. & Aubrey P.   | 581            | 447            | W/D            | -0-              |
| City                                                                                        |                                | G.M.D.                       | L.D.           | L.L.           | Dimensions     |                  |
|                                                                                             |                                |                              | 3              | 1239           |                |                  |
| Subdivision                                                                                 |                                |                              | Block          | Lot            | Plat Book      | Page             |
|                                                                                             |                                |                              |                |                | 11             | 124              |
| Brief Legal Description: * PARCEL 1312 WAS COMBINED BACK IN 1993, DONE IN MAPPING & 2/25/00 |                                |                              |                |                |                |                  |

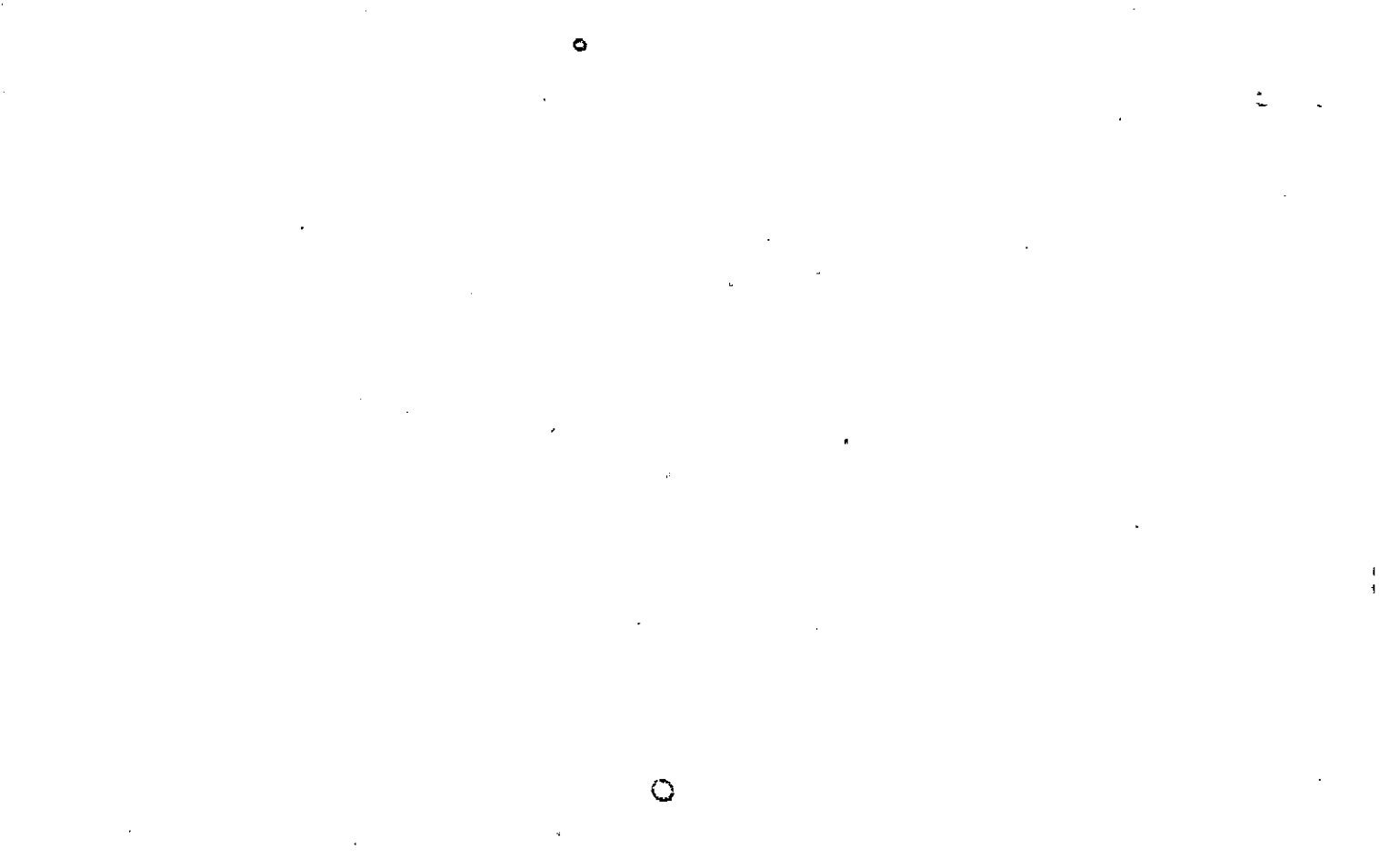


|                                       |
|---------------------------------------|
| Property<br>Acquired From: <u>135</u> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <u>Q3N18</u> |       | <u>135A</u> |
| Map          | Block | Parcel      |

| Date                                                                                  | Grantor (From)                                      | Grantee (To)      | D.B. | Pg.        | Type    | W.D.Cons          |
|---------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|------|------------|---------|-------------------|
| 9/29/00                                                                               | <sup>WILLIAM MARK</sup><br>BAILEY, CHRISTOPHER T. & | REEDY, MICHAEL S. | 4324 | 36         | WD      | 100 <sup>00</sup> |
| 3/19/01                                                                               | REEDY, MICHAEL                                      | REEDY, KATHRYN C. | 4523 | 151        | LS/D    | 116 <sup>50</sup> |
|                                                                                       |                                                     |                   |      |            |         |                   |
|                                                                                       |                                                     |                   |      |            |         |                   |
|                                                                                       |                                                     |                   |      |            |         |                   |
|                                                                                       |                                                     |                   |      |            |         |                   |
|                                                                                       |                                                     |                   |      |            |         |                   |
| City                                                                                  | G.M.D.                                              | L.D.              | L.L. | Dimensions | Acreage |                   |
|                                                                                       |                                                     | 3                 | 1239 | *1.99 AC ± | Return  | Deed              |
|                                                                                       |                                                     |                   |      |            | 2.0     | 2.0               |
| Subdivision                                                                           |                                                     |                   |      | Block      | Lot     | Plat Bk. Page     |
|                                                                                       |                                                     |                   |      |            |         |                   |
| Brief Legal Description <u>*.01 AC ± USED FOR R/W PER 2002 DEED 5254-30B. 10/9/02</u> |                                                     |                   |      |            |         |                   |
|                                                                                       |                                                     |                   |      |            |         |                   |
|                                                                                       |                                                     |                   |      |            |         |                   |



|                 |           |                   |       |
|-----------------|-----------|-------------------|-------|
| Name On Return: | OLD: 0321 | MAP BLOCK PAR SUB | 025-A |
| Name On Deed:   | NEW: 0312 | 136               |       |

|      |       |        |
|------|-------|--------|
| 3-21 |       | 25A    |
| Map  | Block | Parcel |

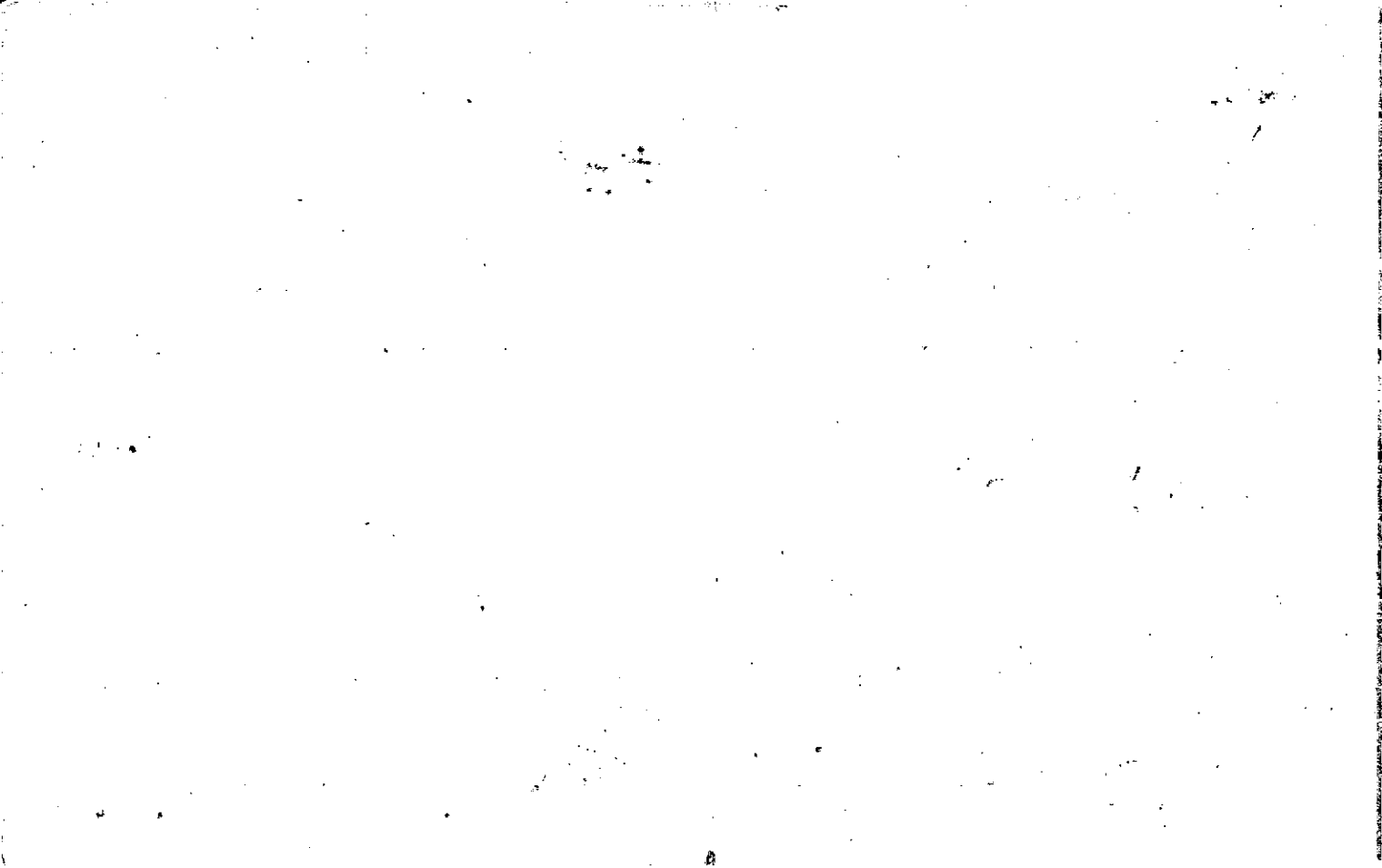
|                   |                         |                            |                 |          |                     |
|-------------------|-------------------------|----------------------------|-----------------|----------|---------------------|
| Property Address: | Property Acquired From: |                            |                 |          |                     |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                      | E.                         | W.              |          |                     |

| Date     | Grantor (From)                 | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons.       |
|----------|--------------------------------|-----------------------------|------|-----|------|------------------|
| 12/92    | RANDALL R. & CAROLYN M. HUDSON | MORGAN, RANDALL R & Carolyn | 128  | 345 | W    | 20 <sup>00</sup> |
| 11/10/00 | RANDALL R. & CAROLYN M. HUDSON | HUDSON, M. D.               | 334  | 445 | W    | 40 <sup>00</sup> |
| 11/10/00 | HUDSON, M. D.                  | ECHOLS JOE E. & AUBREY P.   | 373  | 624 | W    | 53.00            |

| City | G.M.D. | L.D. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|---------|------|------|-------|------|
| 1993 |        | 39   | 1239       | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |         |      |      | 1.91  | 2.5  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
| 21          |       |     |           |      |

Brief Legal Description:



|                            |                  |                    |              |          |      |       |        |
|----------------------------|------------------|--------------------|--------------|----------|------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 0321 | BLOCK<br>NEW: 0312 | PAR<br>025   | SUB<br>B | 3-21 |       | 25B    |
| Acct. No.                  |                  |                    | Photo<br>137 | Call No  | Map  | Block | Parcel |

| Date     | Grantor (From)                       | Grantee (To)                         | D.B. | Pg. | Type | W.D.Cons |
|----------|--------------------------------------|--------------------------------------|------|-----|------|----------|
| 12/28/83 | AUBREY P.<br>ECHOLS JOE E. +         | D. STEVEN<br>BROWN IRENE E. +        | 379  | 39  | W    | -0-      |
| 10/89    | BROWN, IRENE E.                      | BROWN, D. STEVEN                     | 842  | 555 |      | -0-      |
| 12/4/97  | BROWN, D. STEVEN                     | Celesta S.<br>BROWN, D. STEVEN &     | 2924 | 74  | QC   | -0-      |
| 4/12/02  | CELESTA S. &<br>BROWN, D. STEVEN &   | CELESTA S. &<br>BROWN, DONALD STEVEN | 5261 | 181 | QC   | -0-      |
| 3/3/03   | CELESTA S. &<br>BROWN, DONALD STEVEN | CELESTA S. &<br>BROWN, DONALD S. &   | 5979 | 293 | WD   | -0-      |

| City | G.M.D. | L.D. | L.L. | Dimensions      | Acreage |      |      |       |      |
|------|--------|------|------|-----------------|---------|------|------|-------|------|
|      |        |      |      |                 | Return  | Deed | Plat | Comp. | Used |
|      |        | 3RD  |      | 1239 X .98 AC ± |         |      |      |       | 205  |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

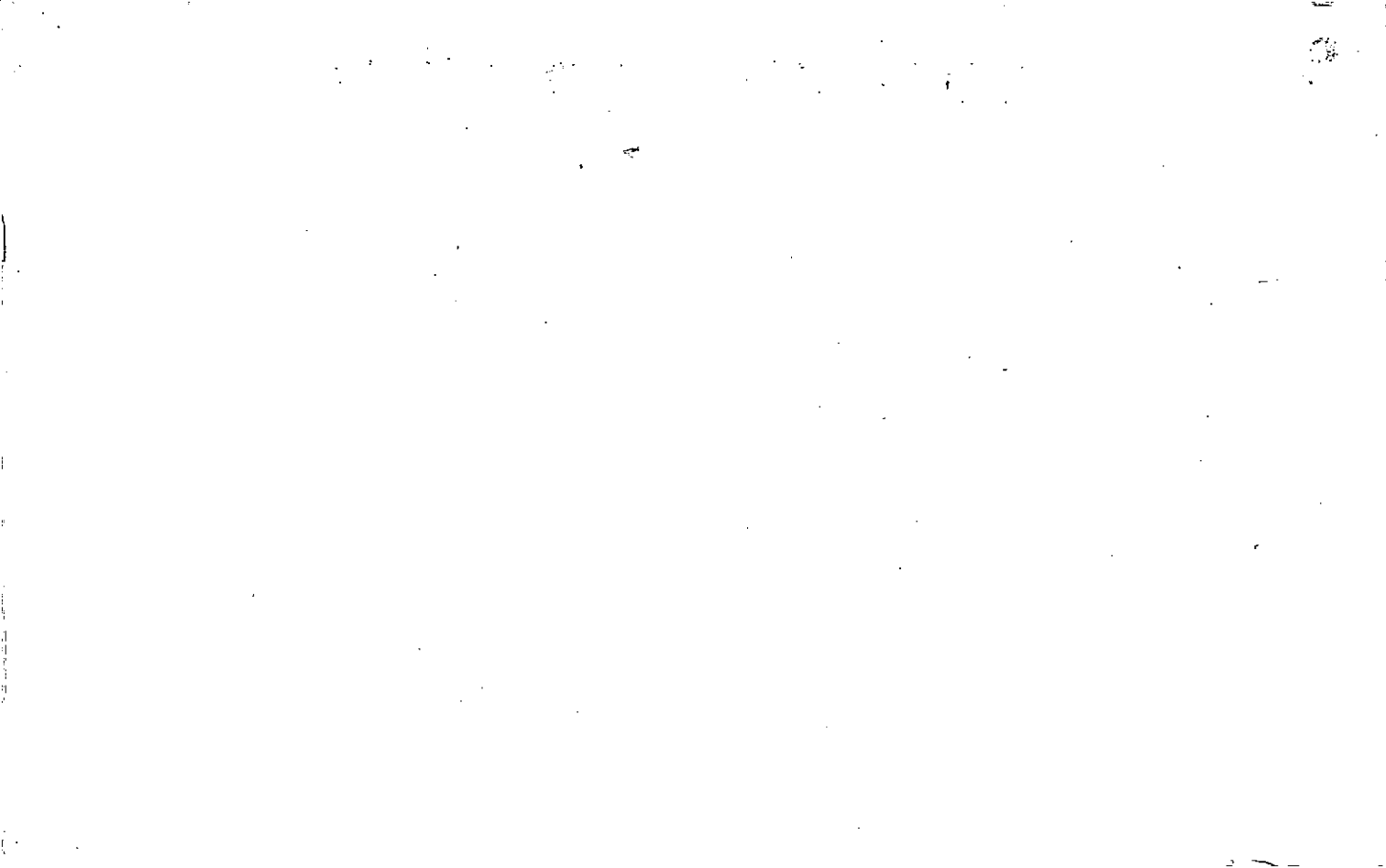
Brief Legal Description: DEED 2924-74 DOESN'T HAVE DESCRIPTION, SEE 2978-111 FOR LEGAL  
 X.02 AC ± USED FOR R/W PER 2002 DEED 5254-310 10/9/02

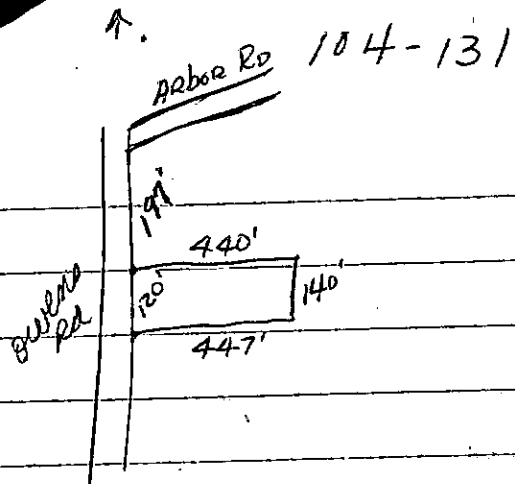




|                                       |                                      |                            |                             |                                          |
|---------------------------------------|--------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:                       | MAP BLOCK PAR SUB<br>OLD: 0321 024 A | 3-21                       |                             | 24A                                      |
| Name On Deed: <i>ATKINS, W. L. R.</i> | NEW: 0312                            | 138                        | Call No.                    |                                          |
| Property Address:                     |                                      | Property Acquired From:    |                             |                                          |
| Acquired By:                          | Deed _____ Will _____                | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:                           | N. _____                             | S. _____                   | E. _____                    | W. _____                                 |

| Date                                                                             | Grantor (From)         | Grantee (To) | D.B. | Pg.       | Type       | W.D. Cons. |
|----------------------------------------------------------------------------------|------------------------|--------------|------|-----------|------------|------------|
| 11-29-64                                                                         | <i>ATKINS, EVA MAE</i> |              | 104  | 131       | W/O        | —          |
|                                                                                  |                        |              |      |           |            |            |
|                                                                                  |                        |              |      |           |            |            |
| City                                                                             |                        | G.M.D.       | L.D. | L.L.      | Dimensions |            |
|                                                                                  |                        | 818          | 3    | 1239      | * .99 AC ± |            |
| Subdivision                                                                      |                        | Block        | Lot  | Plat Book | Page       |            |
|                                                                                  |                        |              |      |           |            |            |
| Brief Legal Description: * .01 AC ± USED FOR R/L PER 2002 DEED 5254-3/2. 10/9/02 |                        |              |      |           |            |            |
|                                                                                  |                        |              |      |           |            |            |
|                                                                                  |                        |              |      |           |            |            |





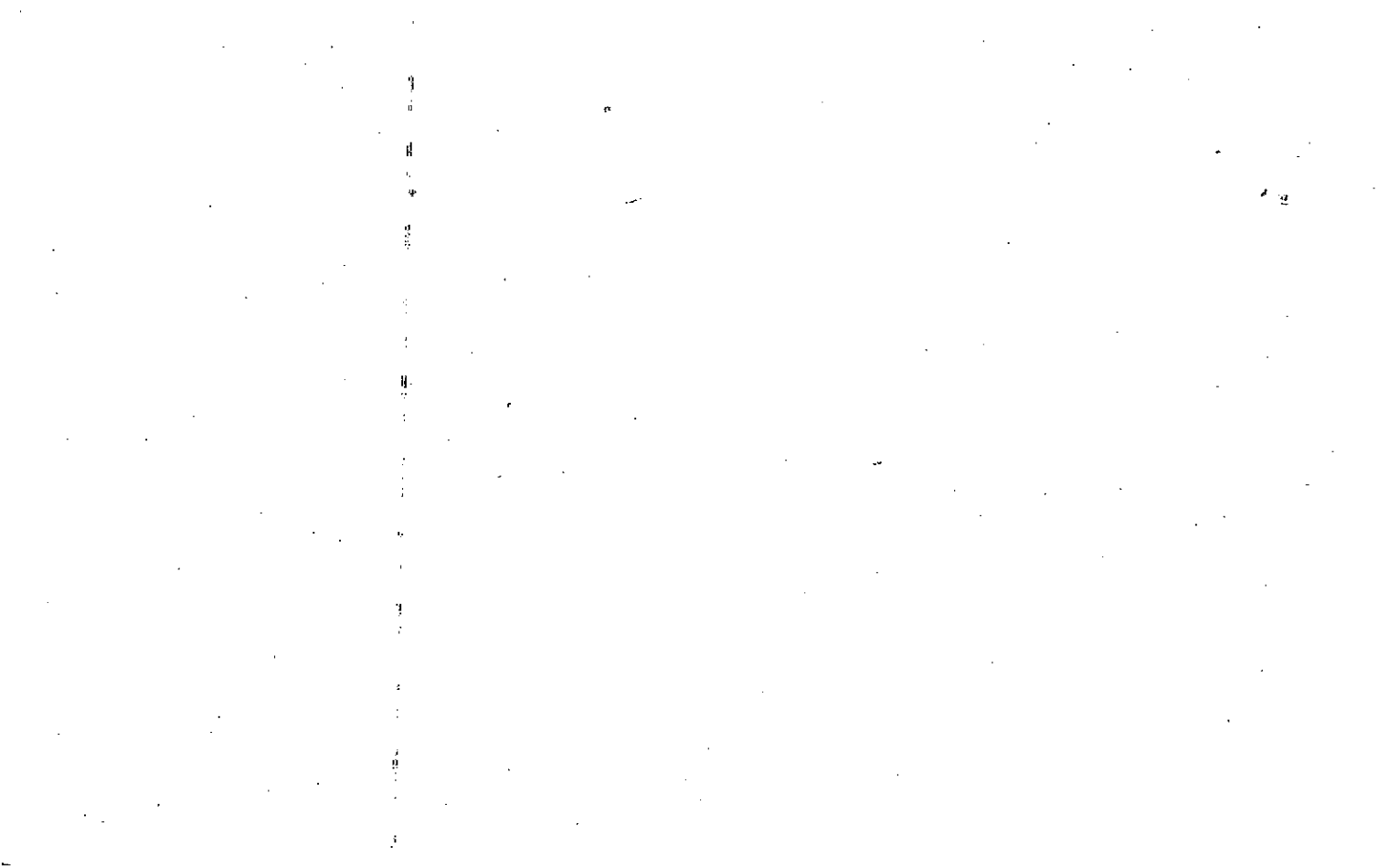


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 139    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)    | Grantee (To)                       | D.B. | Pg.        | Type              | W.D. Cons     |
|-------------------------|-------------------|------------------------------------|------|------------|-------------------|---------------|
| 6/19/02                 | ATKINS, EVA MAE   | ATKINS, WILLIE R.                  | 5345 | 5          | QC                | -0-           |
| 11/19/07                | ATKINS, WILLIE R. | JACQUELINE B.<br>ATKINS, WILLIE R. | 9949 | 171        | WD                | -0-           |
|                         |                   |                                    |      |            |                   |               |
|                         |                   |                                    |      |            |                   |               |
|                         |                   |                                    |      |            |                   |               |
|                         |                   |                                    |      |            |                   |               |
| City                    | G.M.D.            | L.D.                               | L.L. | Dimensions | Acreage 1.98 AC ± |               |
|                         |                   | 3                                  | 1239 |            | Return            | Deed          |
|                         |                   |                                    |      |            | Plat              | Comp.         |
|                         |                   |                                    |      |            |                   |               |
| Subdivision             |                   |                                    |      | Block      | Lot               | Plat Bk. Page |
|                         |                   |                                    |      |            |                   |               |
| Brief Legal Description |                   |                                    |      |            |                   |               |
|                         |                   |                                    |      |            |                   |               |
|                         |                   |                                    |      |            |                   |               |



|                   |                    |                            |                 |                         |         |                     |  |
|-------------------|--------------------|----------------------------|-----------------|-------------------------|---------|---------------------|--|
| Name On Return:   | Atkins, Canton, Ga | MAP BLOCK PAR SUB          | OLD: 0321       | 024                     |         |                     |  |
| Name On Deed:     |                    | NEW: 0312                  |                 | 139                     | Call No |                     |  |
| Property Address: |                    |                            |                 | Property Acquired From: |         |                     |  |
| Acquired By:      | Deed Will          | Approximate Date Acquired: | Recorded Yes No | D.B.                    | Pg.     | Size: (Dim. or Ac.) |  |
| Bounded By:       | N.                 | S.                         | E.              | W.                      |         |                     |  |

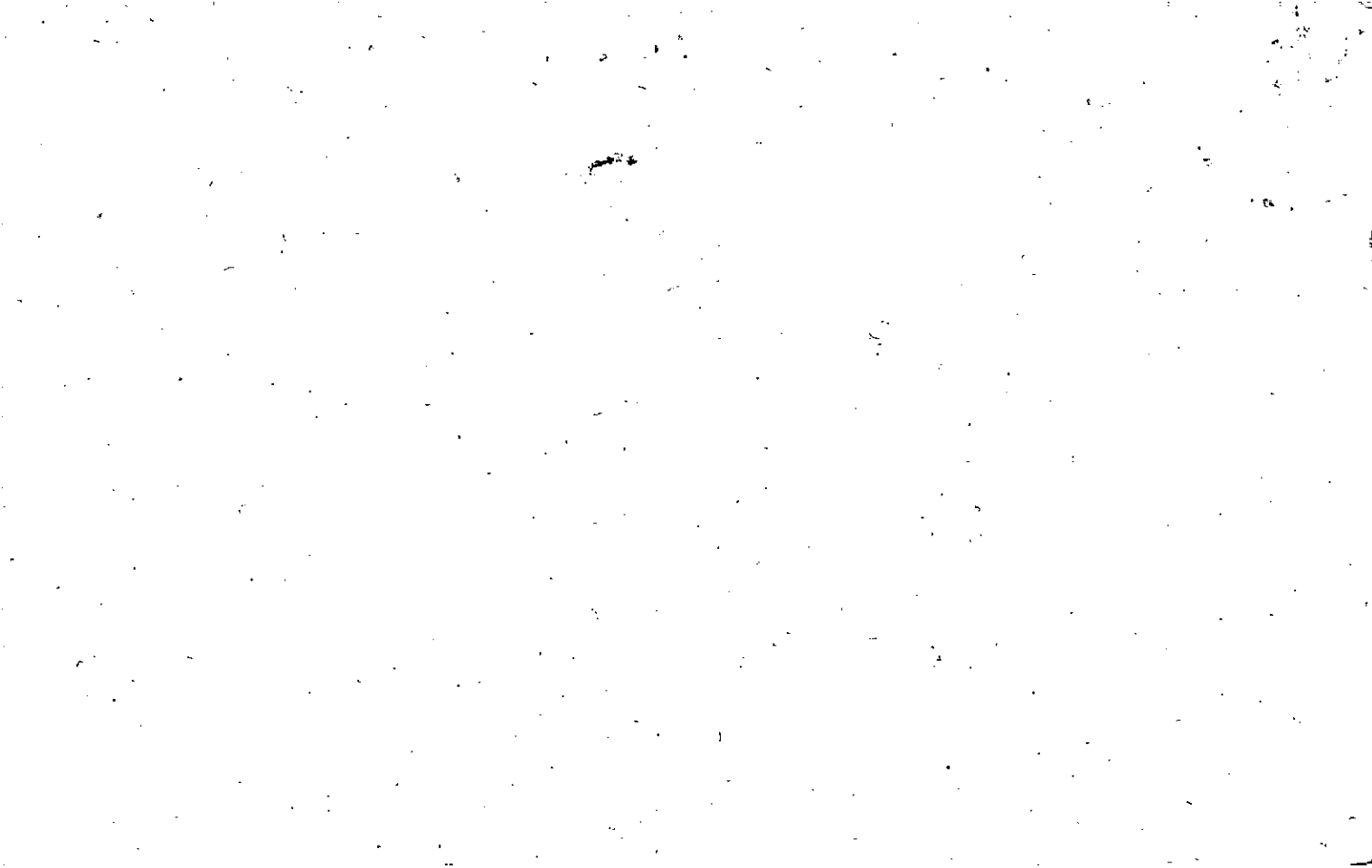
| Date     | Grantor (From) | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons. |
|----------|----------------|-----------------|------|-----|------|------------|
| 12/14/59 | Atkins, Willie | Atkins, Eva Mae | 53   | 467 | 1N   |            |
| 11-29-69 | " "            | " "             | 104  | 132 | 100  |            |
| "        |                |                 | 104  | 131 | 100  |            |

|      |        |      |      |            |         |        |      |      |       |      |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |        |      |      |       |      |
| out  | 018    | 3    | 1239 | *1.98 AC ± |         | Return | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 2      |      |      | 32    | 21   |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     |           |      |

Brief Legal Description: \* .02 AC ± USED FOR R/W PER 2002 DEED 5254-314 10/9/02

Tract of Land, Willard



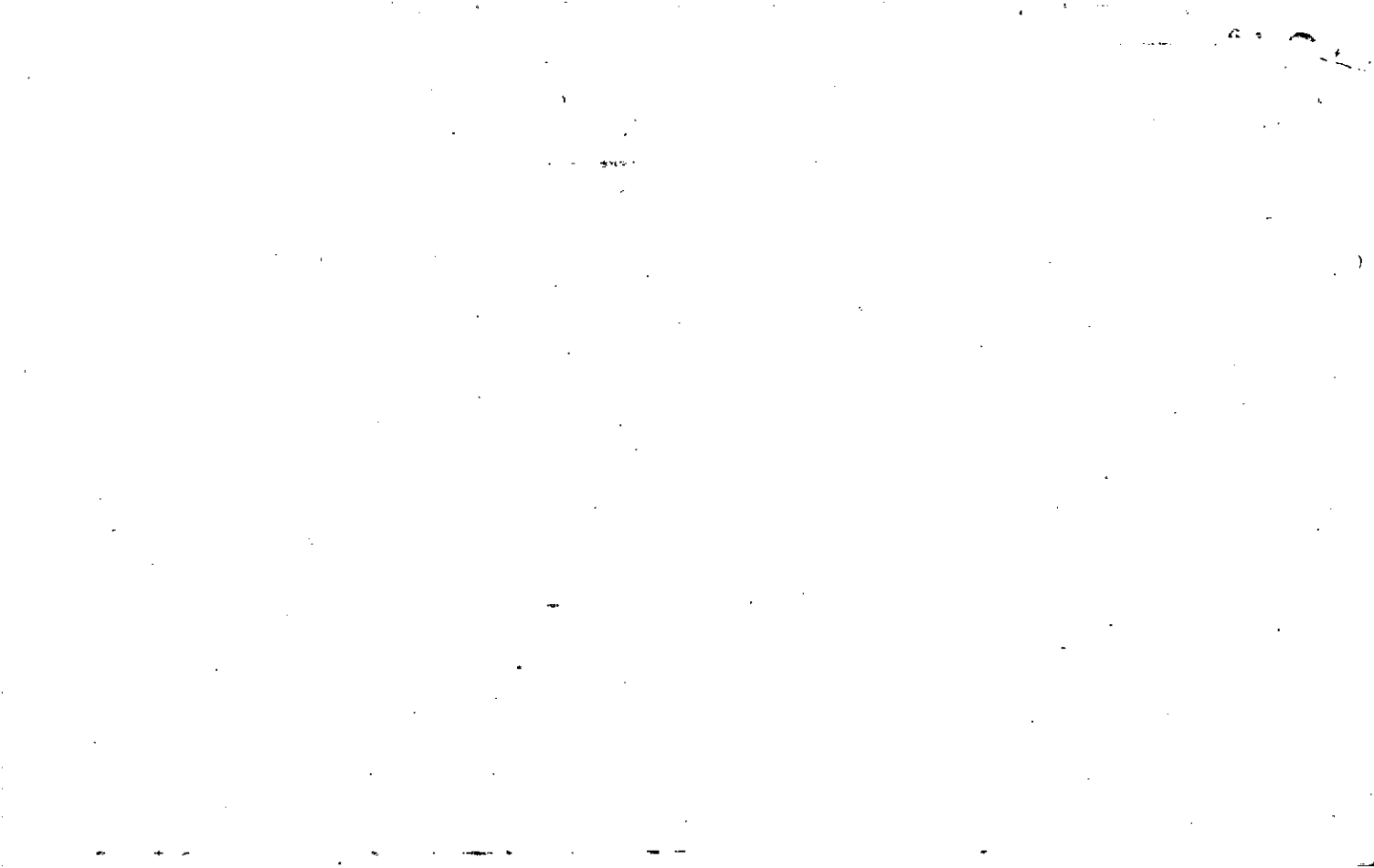


|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0321         | BLOCK                      | PAR<br>004                  | SUB<br>A             | 3-21                |       | 4A     |
| Name On Deed:     | NEW: 0312                |                            | Photo<br>140                | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)        | Grantee (To)             |      | D.B. | Pg.        | Type | W.D. Cons. |            |
|--------------------------|-----------------------|--------------------------|------|------|------------|------|------------|------------|
| 10-5<br>1977             | HENDERSON, Hilda Cook | HENDERSON, Robt & Rhonda |      | 227  | 70         | W    | - -        |            |
|                          |                       |                          |      |      |            |      |            |            |
|                          |                       |                          |      |      |            |      |            |            |
| City                     |                       | G.M.D.                   | L.D. | L.L. | Dimensions |      |            | Acreage    |
|                          |                       |                          | 3    | 1239 |            |      |            |            |
|                          |                       |                          |      |      | Return     | Deed | Plat       | Comp. Used |
|                          |                       |                          |      |      |            | 7ac  | 7.0        | 7.0        |
| Subdivision              |                       |                          |      |      | Block      | Lot  | Plat Book  | Page       |
|                          |                       |                          |      |      |            |      | NR         |            |
| Brief Legal Description: |                       |                          |      |      |            |      |            |            |
|                          |                       |                          |      |      |            |      |            |            |
|                          |                       |                          |      |      |            |      |            |            |







Name On Shaw, Dr. Roy Y.  
Return: 2734 Mabry Dr. N.E. Atlanta, Ga.

|       |          |
|-------|----------|
| 2-202 | 21       |
| Photo | Call No. |

|      |       |        |
|------|-------|--------|
| 3-14 |       | 11     |
| Map  | Block | Parcel |

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date                                                | Grantor (From) | Grantee (To)                      | D.B.       | Pg.          | Type          | W.D. Cons. |
|-----------------------------------------------------|----------------|-----------------------------------|------------|--------------|---------------|------------|
| 3/2/64                                              | Shaw, Edna R.  | Shaw, Roy Y. DR.                  | 72         | 470          | WD            | 13 75      |
| 76                                                  | Shaw Estate    | BECK, FRANK U.                    | 202        | 357          | W             | 85 00      |
| 2/8.5                                               | BECK, FRANK U. | TERRY HARRIS FARM PROPERTIES LTD. | 879<br>444 | 348<br>203   | COOP<br>W     | 260 60     |
| City                                                |                | G.M.D.                            | L.D.       | L.L.         | Dimensions    |            |
| out                                                 |                | 818                               | 3          | 1210<br>1211 | Acreage 63.55 |            |
|                                                     |                | Return                            | Deed       | Plat         | Comp.         | Used       |
|                                                     |                | 48                                |            |              | 46            | 48         |
| Subdivision                                         |                |                                   | Block      | Lot          | Plat Book     | Page       |
|                                                     |                |                                   |            |              |               |            |
| Brief Legal Description:                            |                |                                   |            |              |               |            |
| Tract N/3 A-6 or Hill Rd.                           |                |                                   |            |              |               |            |
| For 86 fee parcel 124 Contained per 85 deed 444/223 |                |                                   |            |              |               |            |

(over)

72-470

34D

1210, 1211, 1214

B<sub>P</sub> - Intersection of E line of said lot 1238 with NE eastern Rwy line of Arbor Hill RD. lot 1238 + forming N - along E line of lot 1238 + forming an interior angle of  $83^{\circ}00'$  min. with NE eastern Rwy line of Arbor Hill RD. 808.8 to cor. common to lots 1239, 1238, 1211, 1210 S -  $89^{\circ}00'$  min. E along E line of said lot 1210 + forming an exterior angle of  $91^{\circ}26'$  min. with the line east of  $91^{\circ}26'$  min. to SE cor. of said lot + run, 1329.4' to SE cor. of said lot + N - along E line of angle of  $89^{\circ}1'$  forming an interior last run, 1375.58 min. with lot 1210 to NE cor. of lot 1210 + forming W - along N line of lot 1210 with line interior angle  $90^{\circ}00'$  min. with last run, 755' which forms SW 1/4 - along a line, which forms an interior angle  $137^{\circ}40'$  min. with line last run, 1035.7' (Continued on yellow card)







|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0321         | BLOCK                      | PAR:<br>002                 | SUB<br>A             | 3-21                |       | 2A     |
| Name On Deed:     | NEW: 0312                |                            | Photo:<br>142               | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)              | Grantee (To)                                                            | D.B.  | Pg.  | Type       | W.D.Cons.                  |
|--------------------------|-----------------------------|-------------------------------------------------------------------------|-------|------|------------|----------------------------|
| 5/77                     | GADDIS, HOYT C.             | TROGDON, SAM                                                            | 218   | 449  | W          | 67 <sup>561</sup>          |
| 6/83                     | TROGDON, SAM                | KAHN, MICHAEL F. & PATTI A.                                             | 354   | 320  | W          | 285 <sup>60</sup>          |
| 9/89                     | KAHN, MICHAEL F. & PATTI A. | THE MICHAEL KAHN LIVING TRUST<br>THE PATTI A. PHILIPS-KAHN LIVING TRUST | 3832  | 347  | QC         | -0-                        |
| City                     |                             | G.M.D.                                                                  | L.D.  | L.L. | Dimensions | 28.13 AC Acreage 34.75 AC  |
|                          |                             |                                                                         |       | 1167 |            | Return Deed Plat Comp Used |
|                          |                             | 3                                                                       |       | 1168 | 22 AC      | 35.88 35.88                |
| Subdivision              |                             |                                                                         | Block | Lot  | Plat Book  | Page                       |
|                          |                             |                                                                         |       |      | 13         | 58                         |
| Brief Legal Description: |                             |                                                                         |       |      |            |                            |
|                          |                             |                                                                         |       |      |            |                            |
|                          |                             |                                                                         |       |      |            |                            |



|                                |
|--------------------------------|
| Property<br>Acquired From: 142 |
| Acct. No.                      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |        |
|-------|--------|
| 03N12 | 142A   |
| Map   | Block  |
|       | Parcel |

| Date                                                                | Grantor (From)               | Grantee (To)                      | D.B. | Pg.        | Type    | W.D. Cons          |
|---------------------------------------------------------------------|------------------------------|-----------------------------------|------|------------|---------|--------------------|
| 7/31/98                                                             | MICHAEL F.<br>KAHN, PATTI P. | WILLIAMS DWAYNE                   | 3254 | 287        | W/D     | 110. <sup>00</sup> |
| 5/30/00                                                             | WILLIAMS, DWAYNE             | ROMM, AVIVA J.<br>MENDEL T. &     | 4168 | 151        | WD      | 355. <sup>00</sup> |
| 12/31/01                                                            | TAMARU FARMS LLC<br>AVIVA J. | " " "                             | 5169 | 398        | DL      | FOR.087 AC<br>-0-  |
| 12/30/05                                                            | ROMM, MENDEL J.              | MILLS, RICHARD JR                 | 8477 | 339        | WD      | 549. <sup>90</sup> |
| 10-6-06                                                             | Mills, Richard Jr.           | 1931 Gaddis Rd. Residential Trust | 9120 | 473        | WD      | -0-                |
| 9/4/07                                                              | MILLS, RICHARD JR.           | WELLS FARGO BANK                  | 9861 | 179        | DMF     | 511. <sup>10</sup> |
| City                                                                | G.M.D.                       | L.D.                              | L.L. | Dimensions | Acreage |                    |
|                                                                     |                              | 3                                 | 1168 | 6.09 AC    | Return  | Deed               |
|                                                                     |                              |                                   |      |            | 6.00    | 6.00               |
| Subdivision                                                         | Block                        | Lot                               | Plat | Bk         | Page    |                    |
|                                                                     |                              |                                   | 57   |            | 78      |                    |
| Brief Legal Description * THIS DEED DOESN'T COVER .087 AC PIECE ??? |                              |                                   |      |            |         |                    |



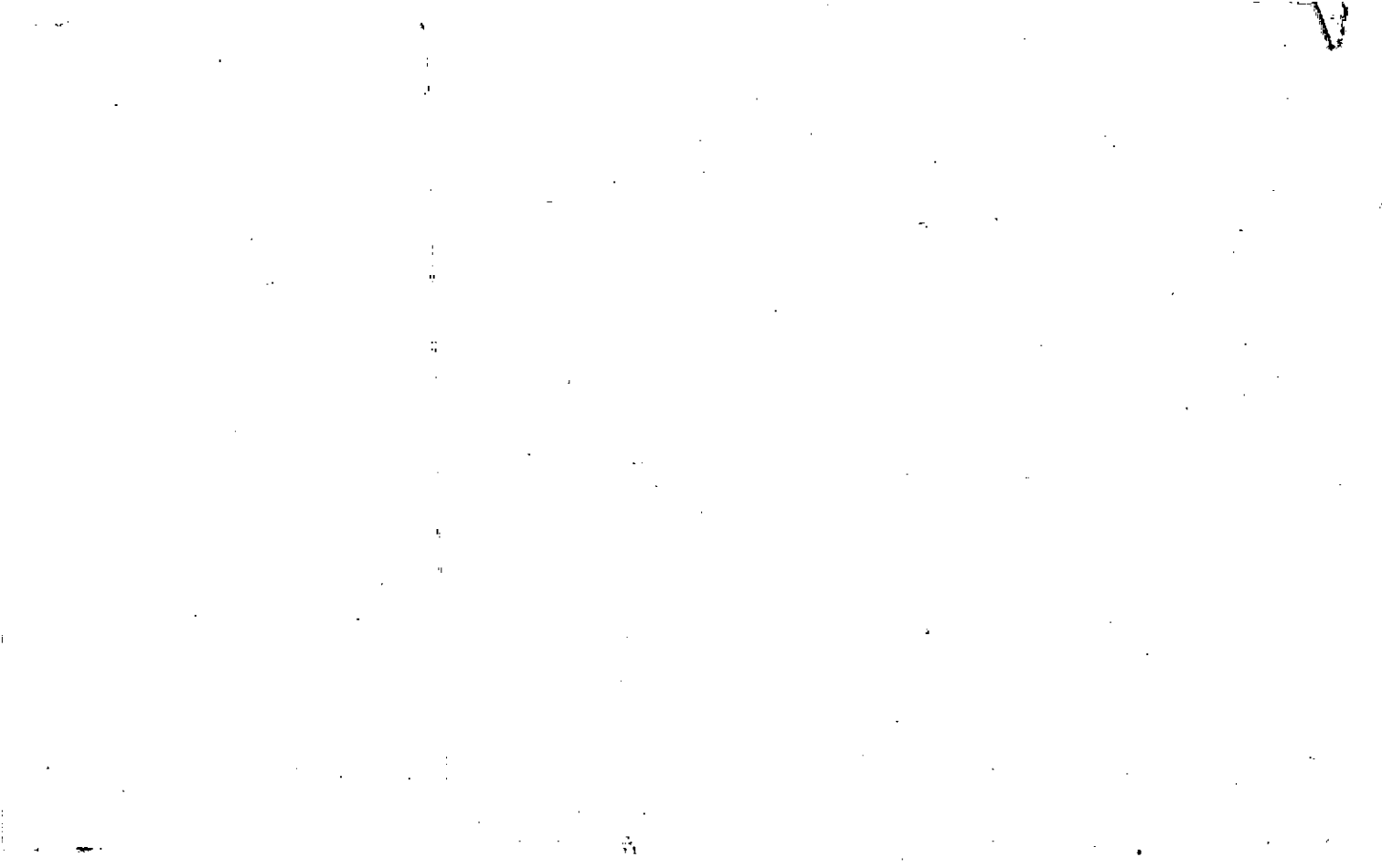
Property  
Acquired From: 142  
Acct. No.

Photo      Call No

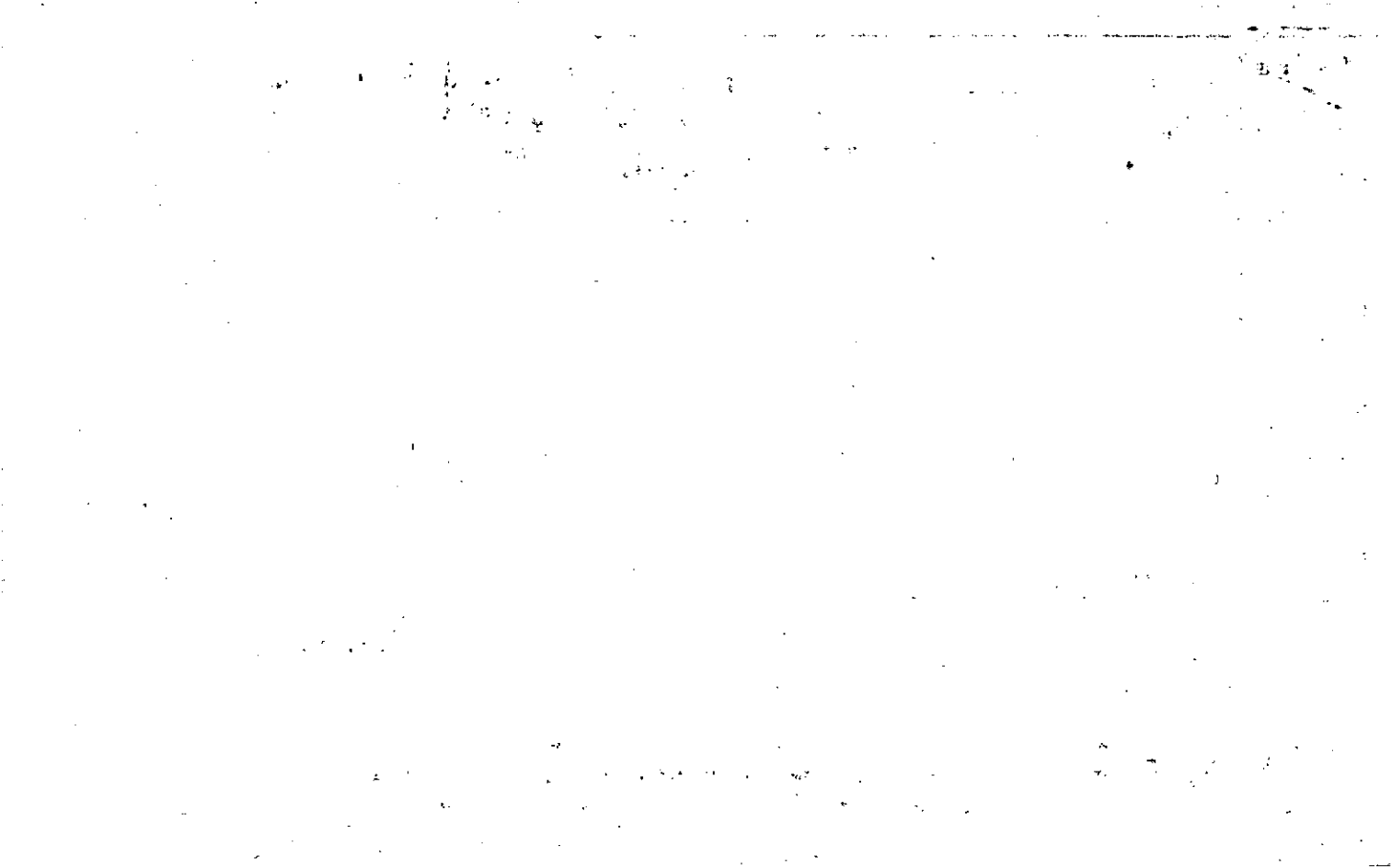
03N12      142B  
Map      Block      Parcel

| Date    | Grantor (From)         | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------------|------------------------------|------|-----|------|-----------|
| 7/22/99 | KAHN, MICHAEL P. F. E. | KENT, GREGORY K.             | 3761 | 81  | W/D  | 117.30    |
| 6/30/04 | KENT, GREGORY K.       | KELLEY J.<br>SWEET, FRANK J. | 7219 | 236 | WD   | 545.00    |
|         |                        |                              |      |     |      |           |
|         |                        |                              |      |     |      |           |
|         |                        |                              |      |     |      |           |
|         |                        |                              |      |     |      |           |
|         |                        |                              |      |     |      |           |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |          |       |      |
|-------------------------|--------|------|------|------------|---------|-------|----------|-------|------|
|                         |        |      |      |            | Return  | Deed  | Plat     | Comp. | Used |
|                         |        | 3    | 1168 |            |         | 6.126 |          |       | 6.13 |
| Subdivision             |        |      |      |            | Block   | Lot   | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |       |          |       |      |
| Brief Legal Description |        |      |      |            |         |       |          |       |      |
|                         |        |      |      |            |         |       |          |       |      |
|                         |        |      |      |            |         |       |          |       |      |









|                   |                          |                            |                             |                         |           |                     |  |       |  |        |  |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|-----------|---------------------|--|-------|--|--------|--|
| Name On Return:   |                          |                            |                             |                         |           | 3-21                |  |       |  | 1      |  |
| Name On Deed:     |                          | Photo                      |                             | Call No.                |           | Map                 |  | Block |  | Parcel |  |
| Property Address: |                          |                            |                             | Property Acquired From: |           |                     |  |       |  |        |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____              | Pg. _____ | Size: (Dim. or Ac.) |  |       |  |        |  |
| Bounded By:       | N.                       | S.                         | E.                          | W.                      |           |                     |  |       |  |        |  |

| Date | Grantor (From)     | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons.                  |
|------|--------------------|-----------------|------|-----|------|-----------------------------|
| 1/78 | FULTON COUNTY BANK | TROGDON, SAM    | 233  | 826 | W    | 45 <sup>10</sup>            |
| 6/83 | TROGDON, SAM       | COLEMAN, MARGIE | 354  | 127 | W    | 21 <sup>70</sup> <i>tho</i> |
|      |                    |                 |      |     |      |                             |

| City        | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |       |           |       |      |
|-------------|--------|------|--------------|------------|---------|-------|-----------|-------|------|
|             |        | 3    | 1167<br>1168 |            | Return  | Deed  | Plat      | Comp. | Used |
|             |        |      |              |            |         | 30.82 |           |       |      |
| Subdivision |        |      |              |            | Block   | Lot   | Plat Book | Page  |      |
|             |        |      |              |            |         |       |           |       |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



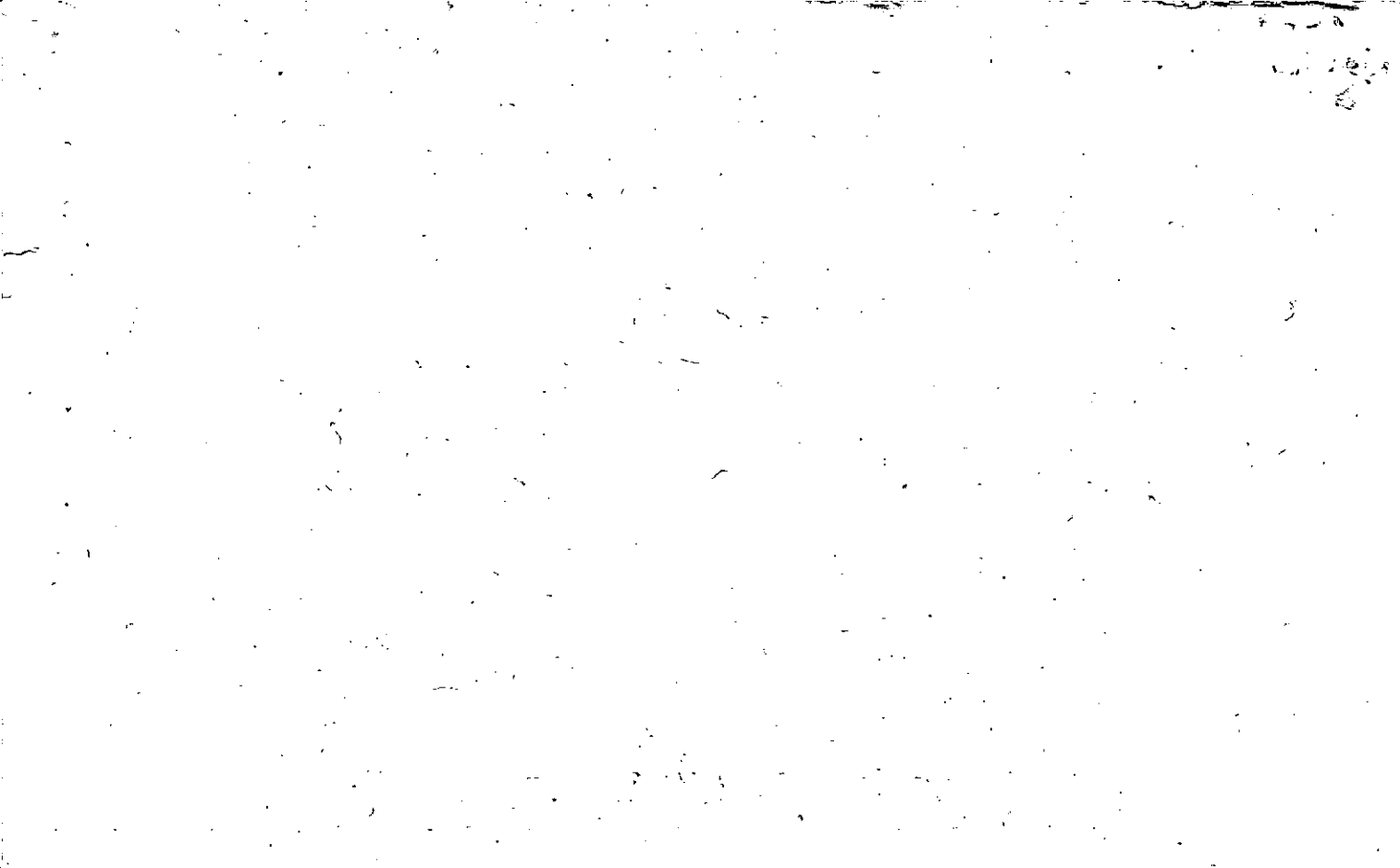
1147  
 Name On Return: **Rt 1 CANTON, GA**  
 Name On Deed:

320  
 2-227 62  
 Photo Call No.

29  
 3-21  
 Map Block Parcel

Property Address: Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date                            | Grantor (From)    | Grantee (To)                         | D.B.         | Pg.        | Type         | W.D. Cons. |
|---------------------------------|-------------------|--------------------------------------|--------------|------------|--------------|------------|
| 2/3/67                          | Gaddis, Claude    | Moss, Marvins C<br>Holbrook, Radford | 92           | 284        | W            |            |
| 3-6-70                          | Holbrook, Radford | Kerr, GENE J.                        | 105          | 405        | WD           | 24.00      |
| 1/78                            | KERR, GENE J.     | FULTON, COUNTY BANK                  | 231          | 644        | Package Deed | 45.00      |
| City                            | G.M.D.            | L.D.                                 | L.L.         | Dimensions | Acreage      |            |
|                                 | 8/8               | 316                                  | 1168<br>1167 |            | Return       | Deed       |
|                                 |                   |                                      |              |            | 3083         | 33+        |
|                                 | Subdivision       | Block                                | Lot          | Plat Book  | Page         |            |
| Brief Legal Description:        |                   |                                      |              |            |              |            |
| 30.82 AC T & Cct IN 1167 + 1168 |                   |                                      |              |            |              |            |



|                            |                                |        |         |
|----------------------------|--------------------------------|--------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0314 | 015    |         |
| Acct. No.                  | NEW: 0312                      | Ph 144 | Call No |

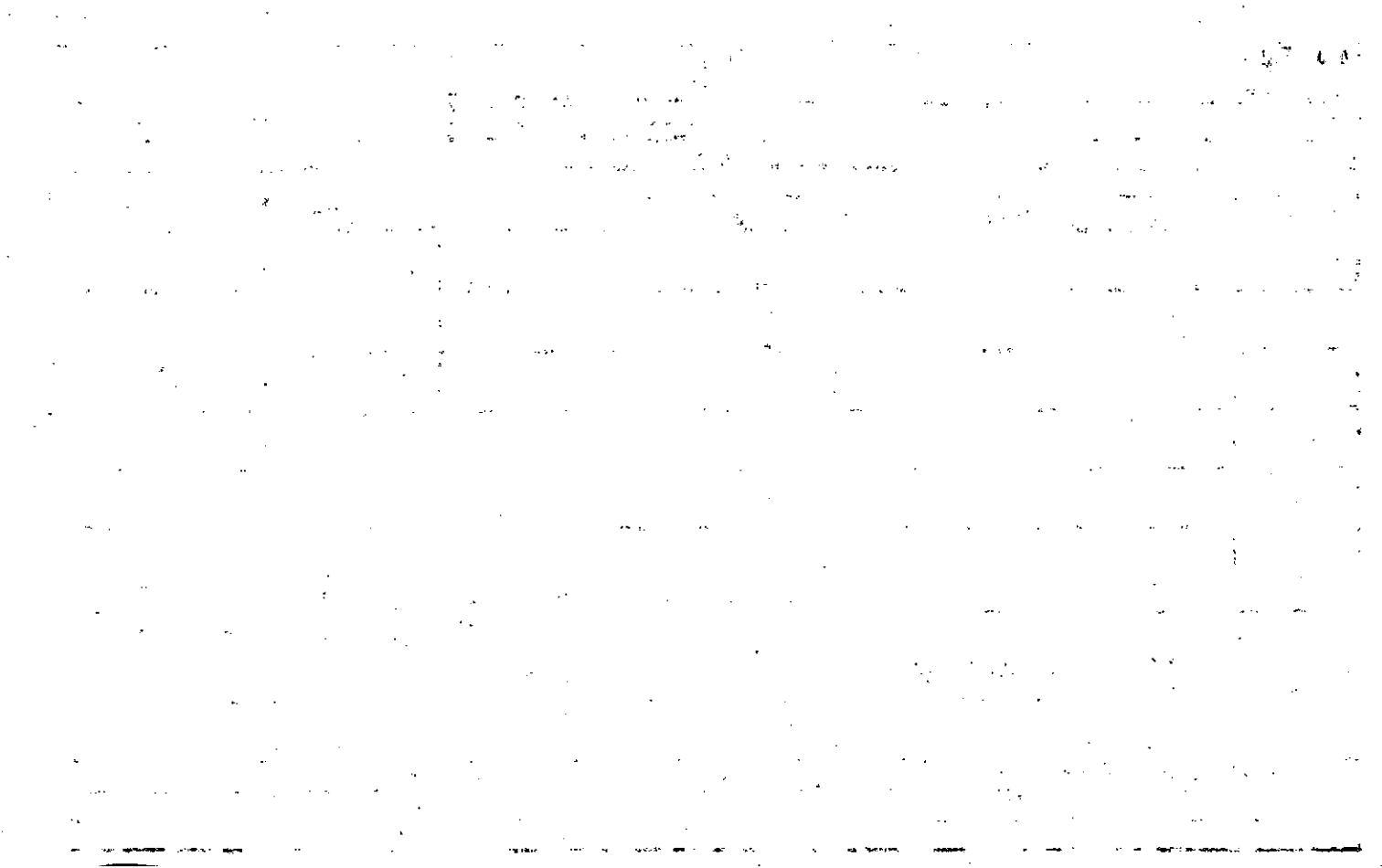
|      |       |        |
|------|-------|--------|
| 3-14 |       | 15     |
| Map  | Block | Parcel |

| Date | Grantor (From)    | Grantee (To)         | D.B. | Pg. | Type | W.D.Cons |
|------|-------------------|----------------------|------|-----|------|----------|
| 2/90 | WILSON, DONALD T. | WILSON, JOHANNIE MAE | 854  | 132 | Qc   | -0-      |
|      |                   |                      |      |     |      |          |
|      |                   |                      |      |     |      |          |
|      |                   |                      |      |     |      |          |
|      |                   |                      |      |     |      |          |
|      |                   |                      |      |     |      |          |
|      |                   |                      |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 3    | 1281 | *36.95 AC± | Return  | Deed | Plat | Comp. |
|      |        |      |      |            | 37±     |      |      |       |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |                                                      |
|-------------------------|------------------------------------------------------|
| Brief Legal Description | *.05 AC USED FOR R/LW PER 2007 DEED 9845-199 9/27/07 |
|                         |                                                      |
|                         |                                                      |



|                   |                          |                            |                             |                         |                     |                  |  |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|------------------|--|
| Name On Return:   |                          | 2-202                      |                             | 3-14                    |                     | 15               |  |
| Name On Deed:     |                          | Photo                      |                             | Call No.                |                     | Map Block Parcel |  |
| Property Address: |                          |                            |                             | Property Acquired From: |                     |                  |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |                  |  |
| Bounded By:       | N.                       | S.                         | E.                          | W.                      |                     |                  |  |

| Date                     | Grantor (From)      | Grantee (To)                                      |                 |      |            | D.B.    | Pg.  | Type      | W.D. Cons. |      |
|--------------------------|---------------------|---------------------------------------------------|-----------------|------|------------|---------|------|-----------|------------|------|
| 7/27/63                  | Clark, Troy         | Wilson, Thomas                                    |                 |      |            | 70      | 163  | W         | -          |      |
| 2/81                     | Wilson, Thomas H.   | Wilson, Thomas Hermane<br>Jennie Mae<br>Donald T. |                 |      |            | 299     | 197  | W         | -0-        |      |
| ?/89                     | Wilson, Johnnie Mae | Wilson, Johnnie Mae                               |                 |      |            | 836     | 462  | W         | -0-        |      |
| City                     |                     | G.M.D.                                            | L.D.            | L.L. | Dimensions | Acreage |      |           |            |      |
|                          |                     | 018                                               | 3 <sup>rd</sup> | 128  |            | Return  | Deed | Plat      | Comp.      | Used |
|                          |                     |                                                   |                 |      |            | 37      | 37.5 |           | 36         | 371  |
| Subdivision              |                     |                                                   |                 |      |            | Block   | Lot  | Plat Book | Page       |      |
|                          |                     |                                                   |                 |      |            |         |      |           |            |      |
| Brief Legal Description: |                     |                                                   |                 |      |            |         |      |           |            |      |
| Tract up Clark RD.       |                     |                                                   |                 |      |            |         |      |           |            |      |

29



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 26-274           |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

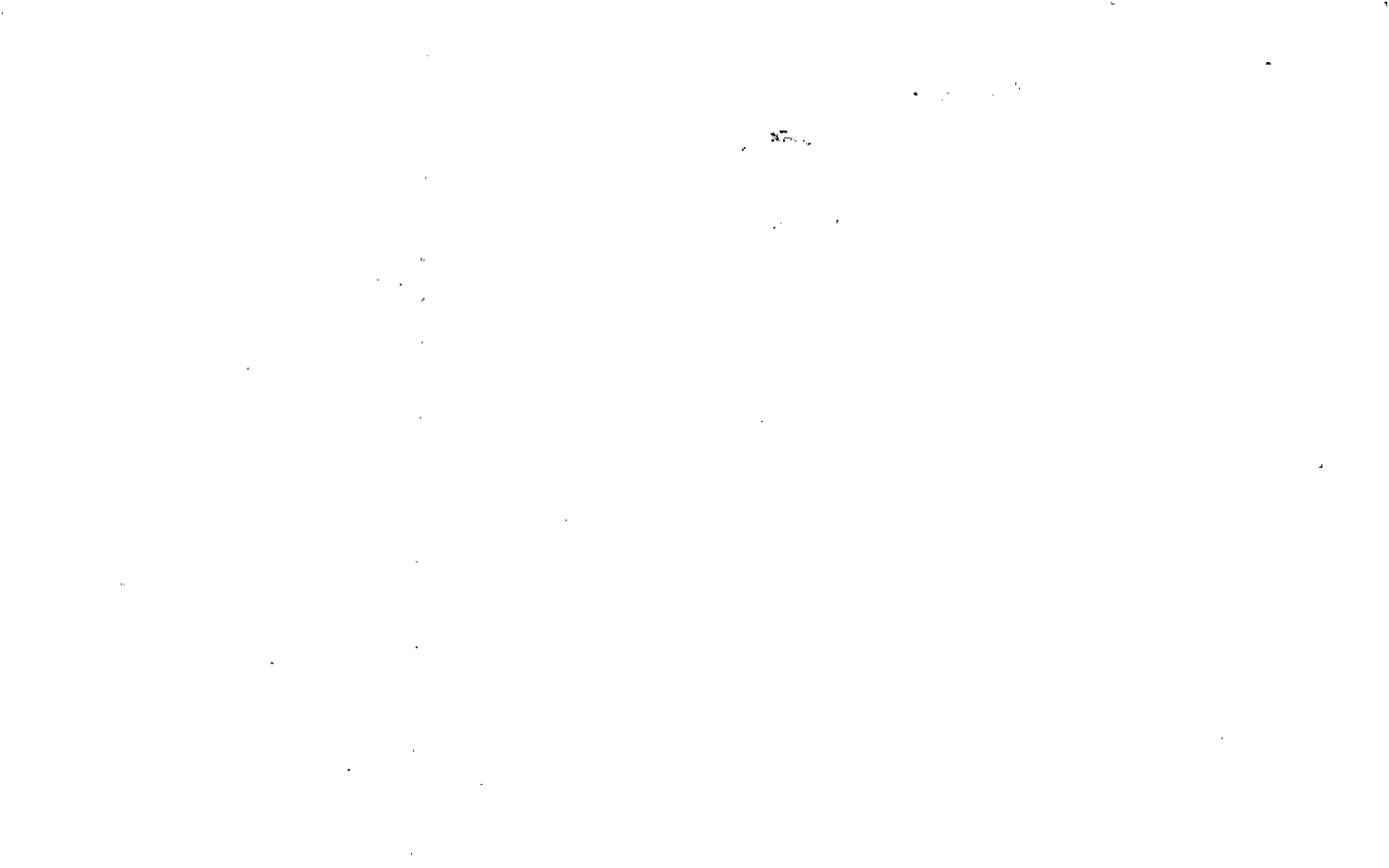
|      |       |        |
|------|-------|--------|
| 3-12 |       | 144A   |
| Map  | Block | Parcel |

| Date   | Grantor (From)       | Grantee (To)                   | D.B. | Pg. | Type | W.D.Cons |
|--------|----------------------|--------------------------------|------|-----|------|----------|
| 8/2/96 | GRAHAM, JOE D.       | DEIDRE G. HOLLANDS, CHARLES E. | 2467 | 210 | QC   | -0-      |
| 2/6/06 | HOLLANDS, CHARLES E. | HOLLANDS, DEIDRE G.            | 8575 | 134 | QC   | -0-      |
|        |                      |                                |      |     |      |          |
|        |                      |                                |      |     |      |          |
|        |                      |                                |      |     |      |          |
|        |                      |                                |      |     |      |          |
|        |                      |                                |      |     |      |          |

|      |        |      |              |            |         |      |      |       |      |
|------|--------|------|--------------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |      |       |      |
|      |        | 3    | 1280<br>1281 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |              |            |         |      | 2.00 |       | 2    |

|             |       |            |      |     |      |
|-------------|-------|------------|------|-----|------|
| Subdivision | Block | Lot        | Plat | Bk. | Page |
|             |       | TRACT<br>I | 51   |     | 189  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |





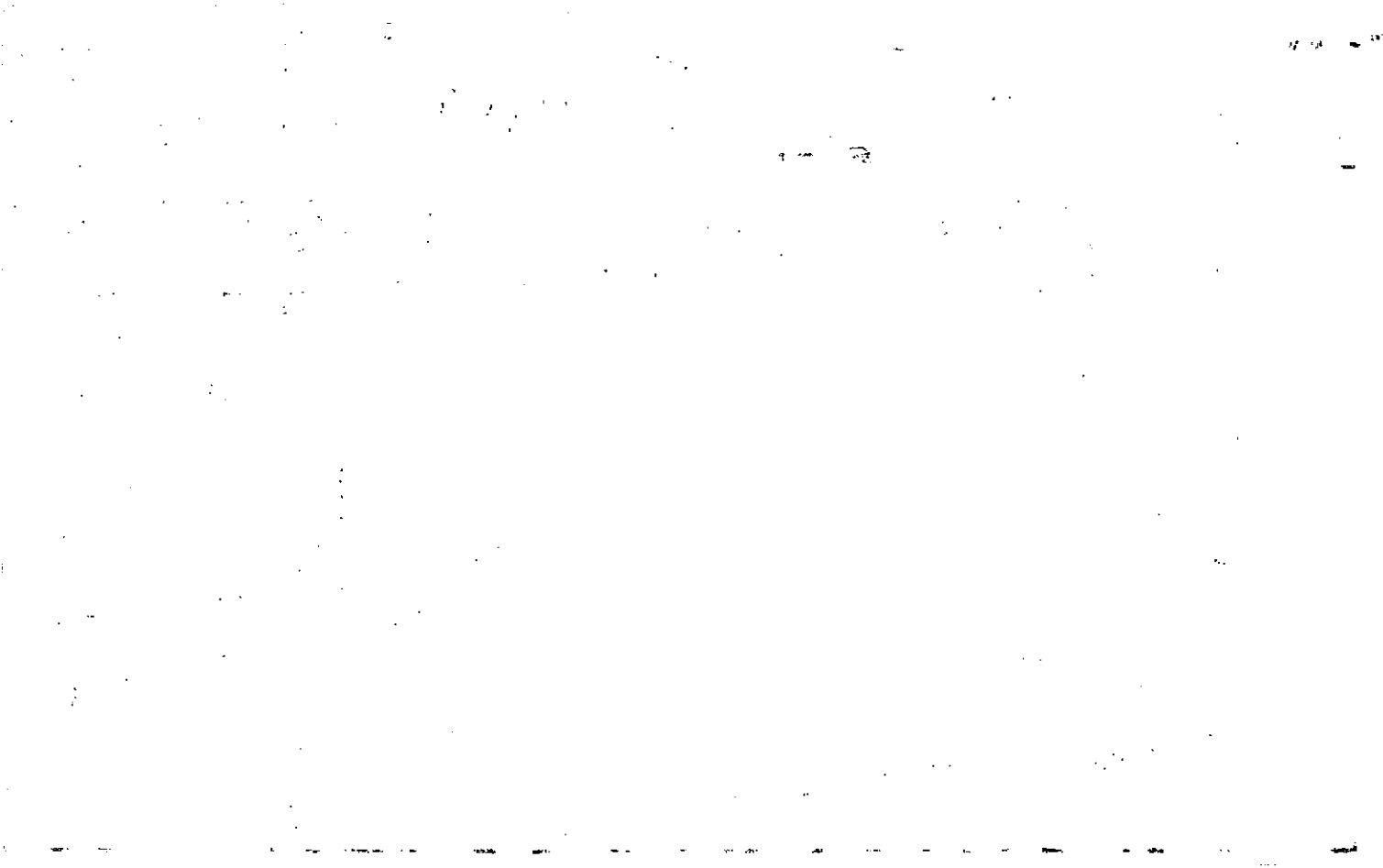


|                            |                                      |              |         |
|----------------------------|--------------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP — BLOCK — PAR — SUB<br>OLD: 0321 | 023          |         |
| Acct. No.                  | NEW: 0312                            | Phone<br>145 | Call No |

|      |       |        |
|------|-------|--------|
| 3-21 |       | 23     |
| Map  | Block | Parcel |

| Date    | Grantor (From)                    | Grantee (To)           | D.B. | Pg. | Type  | W.D. Cons |
|---------|-----------------------------------|------------------------|------|-----|-------|-----------|
| 6-16-87 | Doyle & etd.<br>Wheeler Ernest J. | Scott, J.G. & Sherlean | 635  | 430 | Ex 10 | 173       |
|         |                                   |                        |      |     |       |           |
|         |                                   |                        |      |     |       |           |
|         |                                   |                        |      |     |       |           |
|         |                                   |                        |      |     |       |           |
|         |                                   |                        |      |     |       |           |
|         |                                   |                        |      |     |       |           |

|                         |        |      |      |            |                     |       |          |       |
|-------------------------|--------|------|------|------------|---------------------|-------|----------|-------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage 14.78 Ac. ± |       |          |       |
|                         |        | 3    | 1240 |            | Return              | Deed  | Plat     | Comp. |
|                         |        |      |      |            |                     | 15.78 |          |       |
| Subdivision             |        |      |      |            | Block               | Lot   | Plat Bk. | Page  |
|                         |        |      |      |            |                     |       |          |       |
| Brief Legal Description |        |      |      |            |                     |       |          |       |
|                         |        |      |      |            |                     |       |          |       |
|                         |        |      |      |            |                     |       |          |       |



Name On Wheeler, Ernest  
Return: Canton, Ga. R-1

Name On  
Deed:

2-277  
Photo      Call No.

3-21      23  
Map      Block      Parcel

Property  
Address:

Property  
Acquired From:

Acquired Deed \_\_\_\_\_ Approximate  
By: Will \_\_\_\_\_ Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_

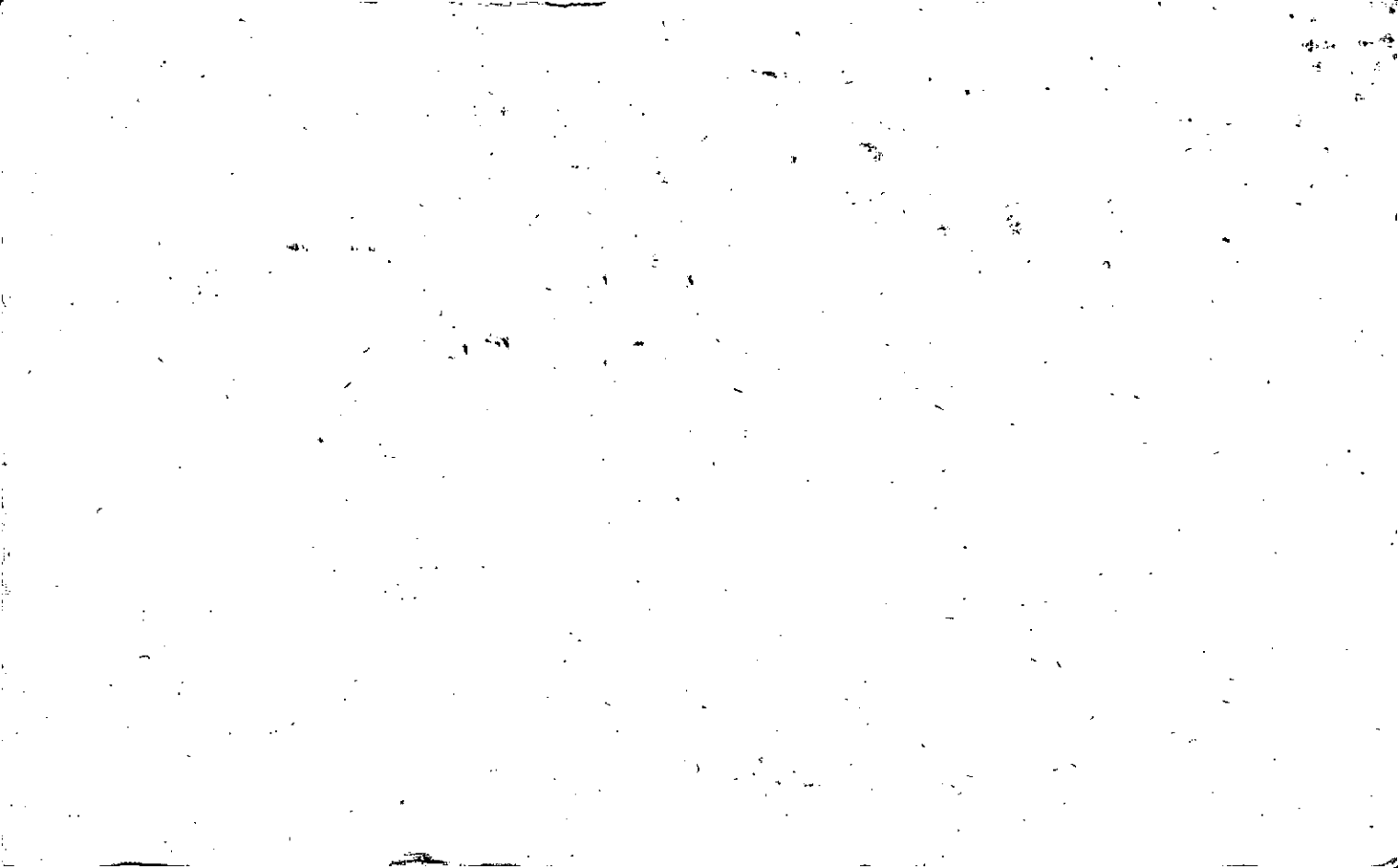
Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date    | Grantor (From) | Grantee (To)                          | D.B. | Pg. | Type | W.D.Cons. |
|---------|----------------|---------------------------------------|------|-----|------|-----------|
| 8/11/41 | Coker, J.M.    | Wheeler, Ernest                       | 8    | 308 | W    |           |
|         |                | <del>Wheeler, Ernest</del>            | 99   | 202 | W    |           |
| Per '85 | Tax Return     | Wheeler, Ernest James & Doyle Kenneth |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage <del>24</del> 24 |       |      |       |      |
|------|--------|------|------|------------|--------------------------|-------|------|-------|------|
| out  | 818    | 3    | 1040 |            | Return                   | Deed  | Plat | Comp. | Used |
|      |        |      |      |            | 19                       | 15.78 |      | 20    | 19   |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:  
Tract w/ S Clark Rd.





57

|                   |                                    |                            |                     |
|-------------------|------------------------------------|----------------------------|---------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0321 005 | 3.21                       | 5                   |
| Name On Deed:     | NEW: 0312                          | Map                        | Block               |
| Property Address: |                                    | Property Acquired From:    |                     |
| Acquired By:      | Deed Will                          | Approximate Date Acquired: | Recorded Yes No     |
|                   |                                    | D.B. Pg.                   | Size: (Dim. or Ac.) |
| Bounded By:       | N.                                 | S.                         | E. W.               |

| Date    | Grantor (From)  | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons. |
|---------|-----------------|----------------|------|-----|------|------------|
| 9/30/67 | Wheeler, Ernest | Wheeler, E. J. | 90   | 302 | W    |            |
|         |                 |                |      |     |      |            |
|         |                 |                |      |     |      |            |

|                             |        |      |      |            |                 |         |                 |
|-----------------------------|--------|------|------|------------|-----------------|---------|-----------------|
| City                        | G.M.D. | L.D. | L.L. | Dimensions | <del>5.32</del> | Acreage | <del>2.24</del> |
|                             | 8/10   | 3rd  | 1240 | 4.83 AC. ± | Return          | Deed    | Plat            |
|                             |        |      |      |            |                 |         |                 |
| Subdivision                 |        |      |      |            | Block           | Lot     | Plat Book       |
|                             |        |      |      |            |                 |         |                 |
| Brief Legal Description:    |        |      |      |            |                 |         |                 |
| Tract 14 1/2 Arbor Hill Rd. |        |      |      |            |                 |         |                 |
|                             |        |      |      |            |                 |         |                 |

$$\begin{array}{r} 3.673 \\ \times 2 \\ \hline 7.346 \end{array}$$



*Lee*

*Fuller*

468 2/2

56

|                     |                           |           |           |
|---------------------|---------------------------|-----------|-----------|
| Name On Wheeler, Ke | MAP — BLOCK — PAR — SUB — | OLD: 0321 | 021       |
| Return: Canton, Ga. |                           |           |           |
| Name On Deed:       | NEW: 0312                 | Photo 145 | Cell No 8 |

|      |       |        |
|------|-------|--------|
| 3-21 |       | 21     |
| Map  | Block | Parcel |

|                                                 |                                  |
|-------------------------------------------------|----------------------------------|
| Property Address:                               | Property Acquired From:          |
| Acquired By: Deed _____ Will _____              | Approximate Date Acquired: _____ |
| Recorded Yes _____ No _____                     | D.B. _____ Pg. _____             |
| Size: (Dim. or Ac.) _____                       |                                  |
| Bounded By: N. _____ S. _____ E. _____ W. _____ |                                  |

| Date    | Grantor (From)  | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons. |
|---------|-----------------|--------------------|------|-----|------|------------|
| 2/11/67 | Wheeler, Ernest | Wheeler, Doyle Sr. | 89   | 216 | W    | W          |
|         |                 |                    |      |     |      |            |
|         |                 |                    |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions               | Acreage <del>3 AC</del> |
|------|--------|------|------|--------------------------|-------------------------|
| out  | 8/8    | 3    | 1240 | X 2,99 ACT<br>198 X 220' |                         |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
| 2      |      |      |       |      |

Brief Legal Description: \* .009 AC USED FOR R/W PER 2007 DEED 9788-13. 8/28/09  
 Tract w/ Clark Rd



|                                |                  |                    |              |          |     |       |        |
|--------------------------------|------------------|--------------------|--------------|----------|-----|-------|--------|
| Property<br>Acquired From: 3-2 | MAP<br>OLD: 0321 | BLOCK<br>NEW: 0312 | PAR<br>023   | SUB<br>E | 321 |       | 23E    |
| Acct. No.                      |                  |                    | Photo<br>146 | Call No. | Map | Block | Parcel |

| Date  | Grantor (From)          | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons |
|-------|-------------------------|-------------------------------|------|-----|------|-----------|
| 12-88 | SCOTT, J. G. & SHERLEEN | SHEREE S.<br>LEWIS, HOWARD R. | 701  | 322 | (L)  | -         |
|       |                         |                               |      |     |      |           |
|       |                         |                               |      |     |      |           |
|       |                         |                               |      |     |      |           |
|       |                         |                               |      |     |      |           |
|       |                         |                               |      |     |      |           |
|       |                         |                               |      |     |      |           |

|                                                     |        |      |      |            |         |          |      |       |      |
|-----------------------------------------------------|--------|------|------|------------|---------|----------|------|-------|------|
| City                                                | G.M.D. | L.D. | L.L. | Dimensions | Acreage |          |      |       |      |
|                                                     |        | 3    | 1240 | *.97 AC    | Return  | Deed     | Plat | Comp. | Used |
| Subdivision                                         |        |      |      |            |         | *        |      |       |      |
| Block                                               |        |      |      |            | Lot     | Plat Bk. |      | Page  |      |
|                                                     |        |      |      |            |         |          |      |       |      |
| Brief Legal Description                             |        |      |      |            |         |          |      |       |      |
| *.03 AC USED FOR R/W PER 2007 DEED 9838-329 9/27/07 |        |      |      |            |         |          |      |       |      |

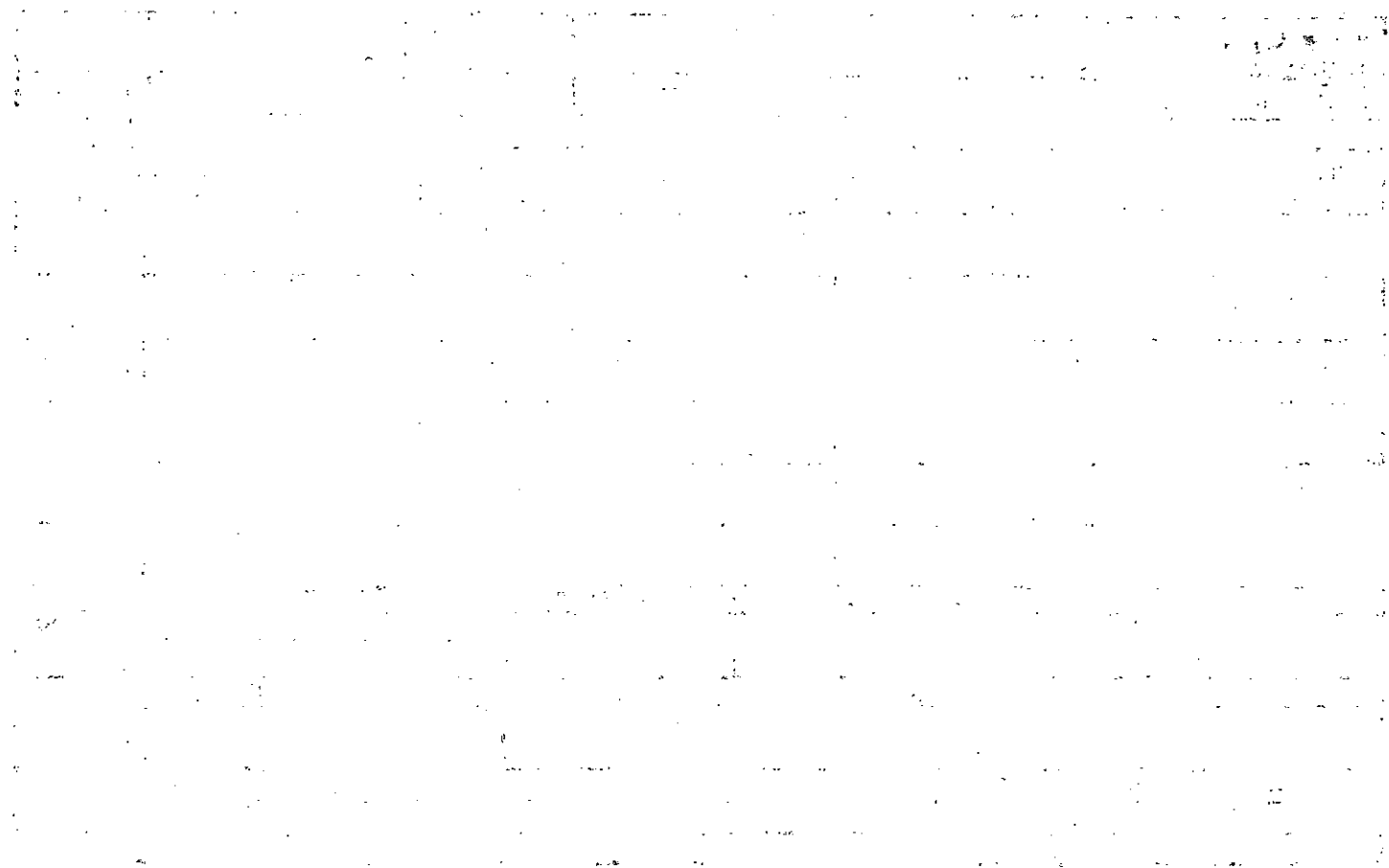


|                |
|----------------|
| Property #     |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03-12 |       | 147    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)       | Grantee (To)        | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|----------------------|---------------------|------|------------|---------|---------------|
| 2/23/94                 | STRINGER, FRANCES J. | HARRICK, NORMA JEAN | 1753 | 273        | W       | 48.00         |
|                         |                      |                     |      |            |         |               |
|                         |                      |                     |      |            |         |               |
|                         |                      |                     |      |            |         |               |
|                         |                      |                     |      |            |         |               |
|                         |                      |                     |      |            |         |               |
|                         |                      |                     |      |            |         |               |
| City                    | G.M.D.               | L.D.                | L.L. | Dimensions | Acreage |               |
|                         |                      |                     |      |            | Return  | Deed          |
|                         |                      |                     |      |            |         |               |
| Subdivision             |                      |                     |      | Block      | Lot     | Plat Bk. Page |
|                         |                      |                     |      |            |         |               |
| Brief Legal Description |                      |                     |      |            |         |               |
|                         |                      |                     |      |            |         |               |
|                         |                      |                     |      |            |         |               |

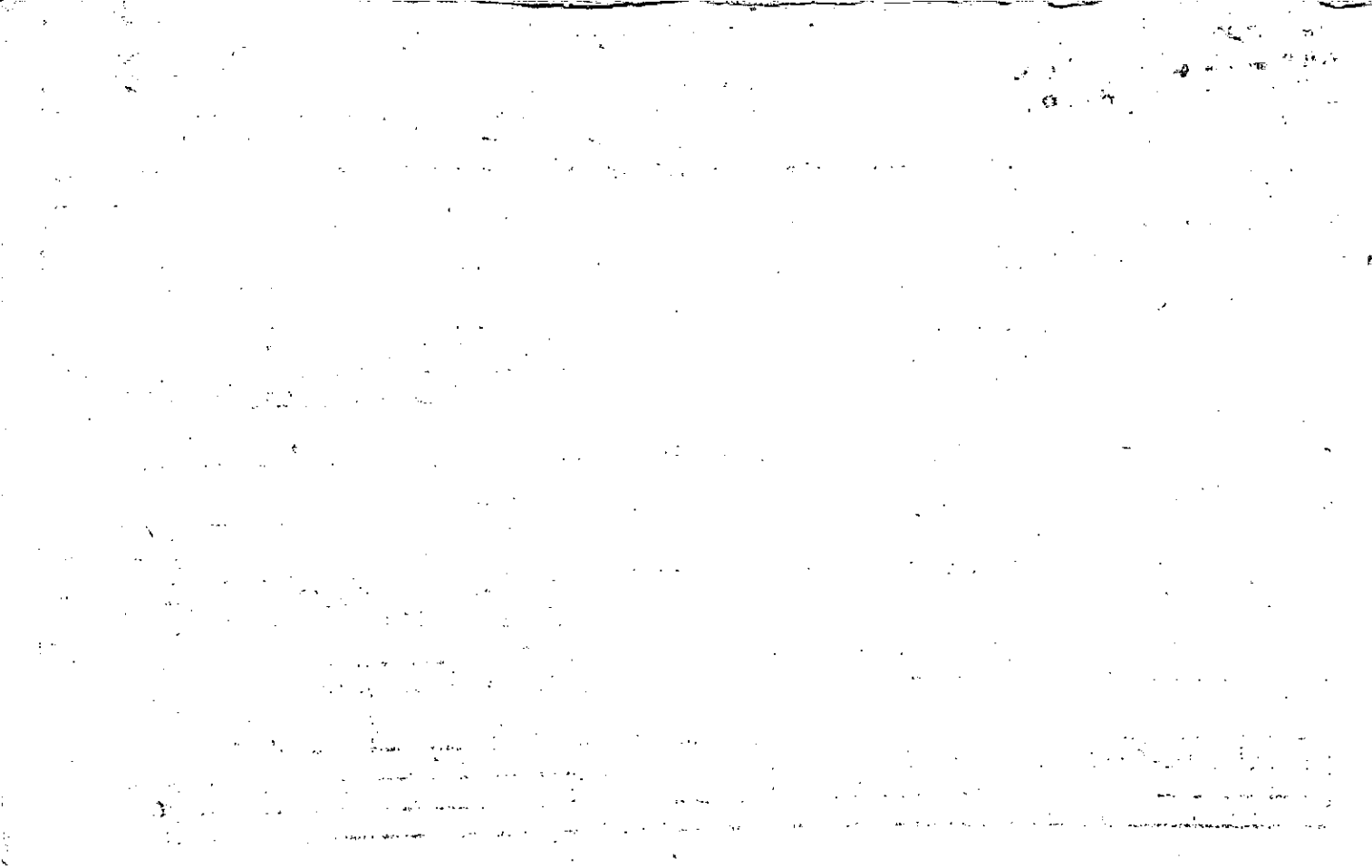




|                 |           |            |      |           |          |
|-----------------|-----------|------------|------|-----------|----------|
| Name On Return: | MAP BLOCK | PAR SUB    | 3-21 |           | 22       |
| Name On Deed:   | OLD: 3-21 | NEW: 03-12 | 22   | Photo 147 | Call No. |
|                 |           |            | Map  | Block     | Parcel   |

|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)               |        | Grantee (To)                  |      | D.B.       | Pg.  | Type            | W.D. Cons.       |
|--------------------------|------------------------------|--------|-------------------------------|------|------------|------|-----------------|------------------|
| 6/80                     | BATES, FRANKLIN D.           |        | STRINGER, DEWEY B.            |      | 288        | 854  | 41              | 18 <sup>00</sup> |
| 11-88                    | ESTATE<br>STRINGER, DEWEY B. |        | STRINGER, JACK D.<br>(JACKIE) |      | 755        | 19   | 41              | -                |
| 8/3/93                   | STRINGER, JACK D.            |        | STRINGER, FRANCES J.          |      | 1554       | 82   | W/D             | -0-              |
| City                     |                              | G.M.D. | L.D.                          | L.L. | Dimensions |      | Acreage 1.11 AC |                  |
|                          |                              |        | 3                             | 1240 |            |      | Return          | Deed             |
|                          |                              |        |                               |      |            | Plat | Comp            | Used             |
| Subdivision              |                              |        |                               |      | Block      | Lot  | Plat Book       | Page             |
|                          |                              |        |                               |      |            |      |                 |                  |
| Brief Legal Description: |                              |        |                               |      |            |      |                 |                  |
|                          |                              |        |                               |      |            |      |                 |                  |
|                          |                              |        |                               |      |            |      |                 |                  |



Name On ~~Return:~~ ~~Return:~~  
Return: ~~Canon, Ga. R-1~~

2-227  
Photo Call No.

3-21  
Map Block Parcel

Name On Deed:

Property Address:

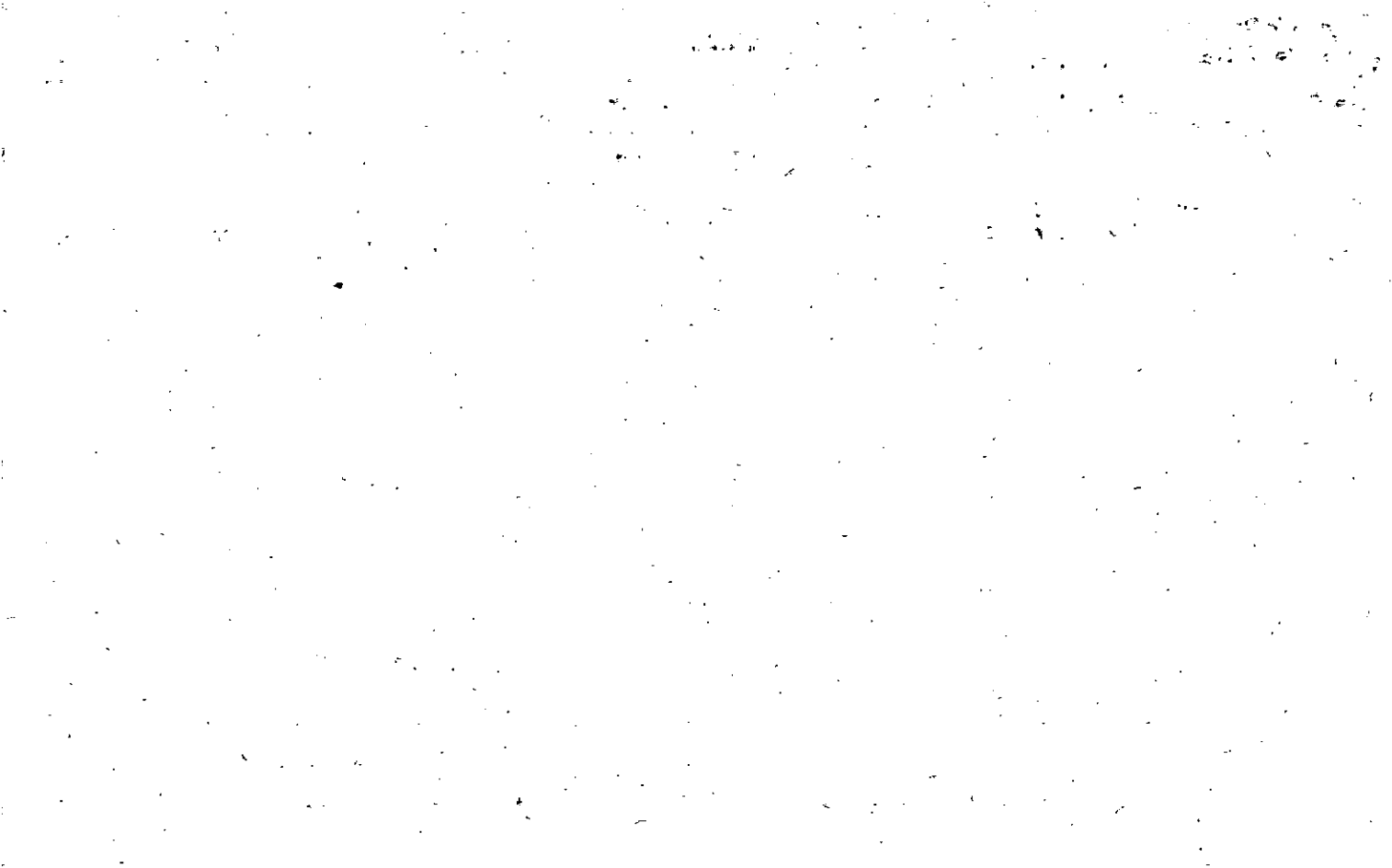
Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                      | Grantor (From)             | Grantee (To)                      | D.B.          | Pg.            | Type           | W.D. Cons.           |
|---------------------------|----------------------------|-----------------------------------|---------------|----------------|----------------|----------------------|
| <del>7-16-59</del>        | <del>WHEELER, ERNEST</del> | <del>WHEELER, DOYLE KENNETH</del> | <del>90</del> | <del>226</del> | <del>W/O</del> | <del>-</del>         |
| 7-16-59                   | WHEELER, ERNEST            | WHEELER, DOYLE KENNETH            | 51            | 226            | W/O            | -                    |
| 1/79                      | WHEELER, DOYLE KENNETH     | BATES, FRANKLIN D.                | 285           | 674            | W              | 7 <sup>00</sup>      |
| City                      | G.M.D.                     | L.D.                              | L.L.          | Dimensions     | Acreage        |                      |
| out                       | 910                        | 3 <sup>rd</sup>                   | 1290          | 280'± x 200'±  | Return         | Deed Plat Comp. Used |
| Subdivision               |                            |                                   | Block         | Lot            | Plat Book      | Page                 |
|                           |                            |                                   |               |                |                |                      |
| Brief Legal Description:  |                            |                                   |               |                |                |                      |
| Tract N/S Rt 605 Hill Rd. |                            |                                   |               |                |                |                      |

recorded 5/11/80



61

|                                        |  |                                             |     |                  |         |
|----------------------------------------|--|---------------------------------------------|-----|------------------|---------|
| Name On Return: Henderson, Canton, Ga. |  | MAP BLOCK PAR SUB<br>OLD: 0321<br>NEW: 0312 | 004 | Parcel No<br>148 | Call No |
| Name On Deed:                          |  |                                             |     |                  |         |

|      |       |        |
|------|-------|--------|
| 3-21 | 4     |        |
| Map  | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)   | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons. |
|---------|------------------|-------------------|------|-----|------|------------|
| 8/21/58 | Mason, Mrs. H.C. | Henderson, Riton  | 52   | 299 | W    |            |
|         |                  | Plotted by deed & |      |     |      |            |
|         |                  | field call        |      |     |      |            |

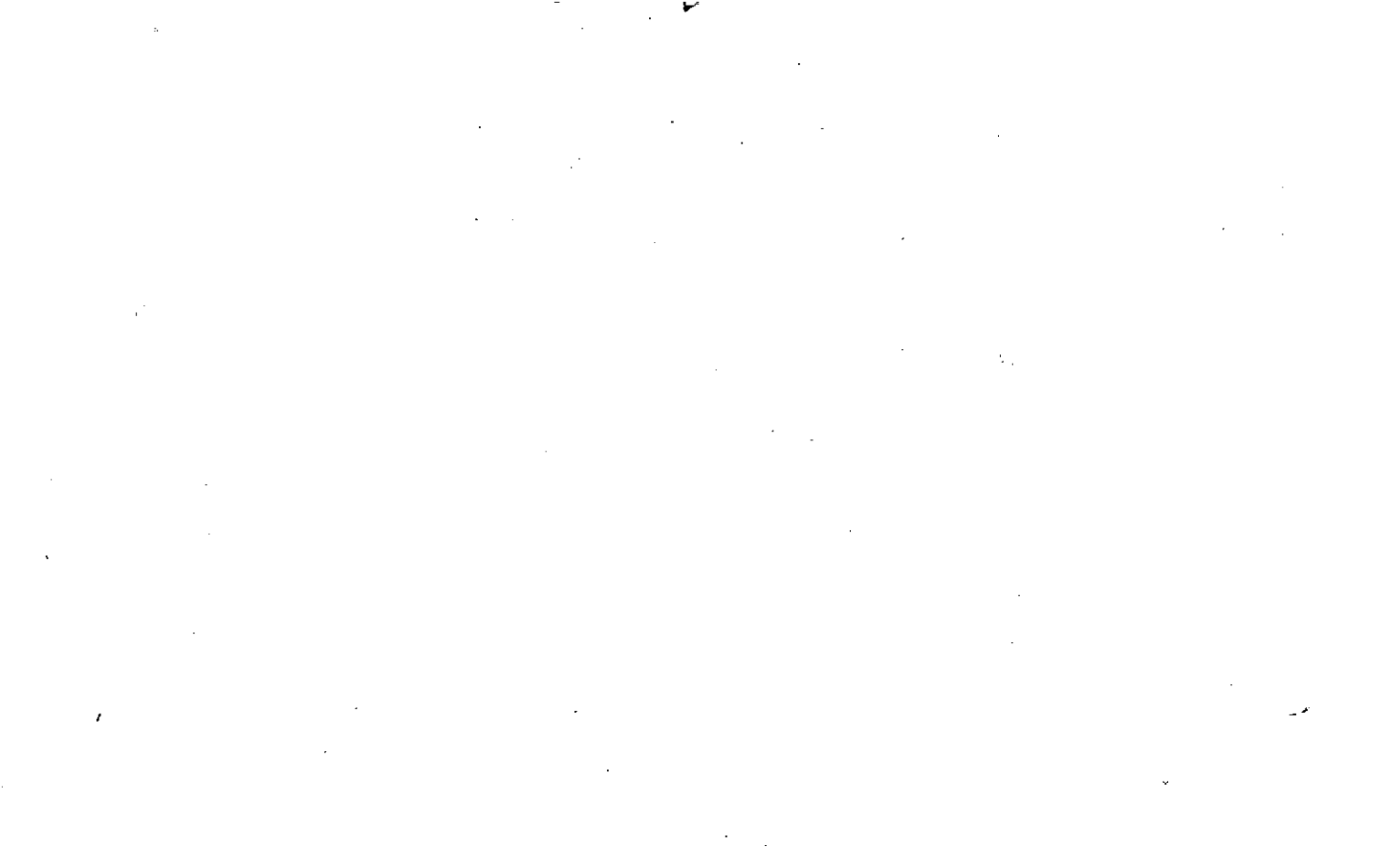
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
| out         | 818    | 3    | 1239 | 28.53 AC   | Return  | Deed | Plat      | Comp. | Used |
|             |        |      | 1240 |            | 52      | 35   |           | 85    | 52   |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

Brief Legal Description:

Tract N/S side Arbor Hill Rd

909100  
3000







|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 149    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                  | Grantee (To)               | D.B. | Pg. | Type       | W.D. Cons         |
|----------|---------------------------------|----------------------------|------|-----|------------|-------------------|
| 11/29/04 | HENDRIX, JAMES KENNETH (ESTATE) | CIPRIANI CUSTOM HOMES      | 7581 | 252 | ADMIN DEED | 720 <sup>00</sup> |
| 11/29/04 | HENDRIX, GRADY                  | " " "                      | 7581 | 257 | W.D.       | 0                 |
| 1/19/07  | CIPRIANI CUSTOM HOMES, INC      | YEARGIN, TINA W. THOMAS F. | 9356 | 258 | W.D.       | 4.00              |
|          |                                 |                            |      |     |            |                   |
|          |                                 |                            |      |     |            |                   |
|          |                                 |                            |      |     |            |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 3    | 1209 | 16103 AC   |         |      |      |       |      |

| Subdivision   | Block | Lot       | Plat Bk. | Page |
|---------------|-------|-----------|----------|------|
| HENDRIX FARMS |       |           |          |      |
| 3.59 AC       |       | *13.28 AC |          |      |
| 5.9 AC        |       | 10.95 AC  |          |      |
|               |       |           | 84       | 70   |

Brief Legal Description: ADJUSTED ACREAGE PER PLAT 84-70. 8/2/05



|                                  |                                                             |                                    |                                                                                                                                                  |
|----------------------------------|-------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| MAP      BLOCK      PAR      SUB |                                                             | 35                                 |                                                                                                                                                  |
| Name On Return: <i>R#1</i>       | OLD: 0321                                                   | 003                                |                                                                                                                                                  |
| Name On Deed: <i>CANTON</i>      | NEW: 0312                                                   | 149                                | Call No.                                                                                                                                         |
|                                  |                                                             | <b>3-21</b>                        | <b>3</b>                                                                                                                                         |
| Property Address: <i>606</i>     |                                                             | Property Acquired From: <i>606</i> |                                                                                                                                                  |
| Acquired By:                     | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:         | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:                      | N.                                                          | S.                                 | E. W.                                                                                                                                            |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Grantor (From) | Grantee (To)               | D.B.  | Pg.          | Type        | W.D.Cons.          |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|-------|--------------|-------------|--------------------|------|--------|------|------|------------|-------------|--------------------|--|-----|-----|------|--------------|--------|------|--|--|--|--|--|------|------------|--|--|--|--|--|--|---------|
| 9/11/47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HAWKINS, J.S.  | Hendrix, J.W.              | 15    | 530          | W           |                    |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |
| 2-25-86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Hendrix, J.W.  | Hendrix, Kenneth J & Grady | 513   | 23           | W/D         | -0-                |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">City</td> <td style="width:10%;">G.M.D.</td> <td style="width:10%;">L.D.</td> <td style="width:10%;">L.L.</td> <td style="width:20%;">Dimensions</td> <td style="width:15%;">18.19 AC. ±</td> <td style="width:15%;">Acreage 30.4 AC. ±</td> </tr> <tr> <td></td> <td>818</td> <td>3rd</td> <td>1209</td> <td>112.03 AC. ±</td> <td>Return</td> <td>Deed</td> </tr> <tr> <td colspan="5"></td> <td>Plat</td> <td>Comp. Used</td> </tr> <tr> <td colspan="5"></td> <td></td> <td>424 422</td> </tr> </table> |                |                            |       |              |             |                    | City | G.M.D. | L.D. | L.L. | Dimensions | 18.19 AC. ± | Acreage 30.4 AC. ± |  | 818 | 3rd | 1209 | 112.03 AC. ± | Return | Deed |  |  |  |  |  | Plat | Comp. Used |  |  |  |  |  |  | 424 422 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G.M.D.         | L.D.                       | L.L.  | Dimensions   | 18.19 AC. ± | Acreage 30.4 AC. ± |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 818            | 3rd                        | 1209  | 112.03 AC. ± | Return      | Deed               |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                            |       |              | Plat        | Comp. Used         |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                            |       |              |             | 424 422            |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                            | Block | Lot          | Plat Book   | Page               |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                            |       |              |             |                    |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                            |       |              |             |                    |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |
| <i>Tract w/ 5 addis Rd.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                            |       |              |             |                    |      |        |      |      |            |             |                    |  |     |     |      |              |        |      |  |  |  |  |  |      |            |  |  |  |  |  |  |         |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 149              |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|      |       |        |
|------|-------|--------|
| 3-12 |       | 149A   |
| Map  | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)                   | D.B.         | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------------------|--------------------------------|--------------|------------|---------|-----------|
| 7/28/95                 | J. KENNETH<br>HENDRIX, GRADY | MORTON, WILLIAM J.             | 2139         | 198        | W/D     | 248.60    |
| 3/31/97                 | MORTON, WILLIAM J.           | CRABTREE BONNIE M.<br>maric D. | 21676        | 87         | W/D     | 337.50    |
| 6/7/00                  | Crabtree, Bonnie M.          | Sir, Robert A. 4               | 477          | 128        | W       | 486.00    |
|                         |                              |                                |              |            |         |           |
|                         |                              |                                |              |            |         |           |
|                         |                              |                                |              |            |         |           |
|                         |                              |                                |              |            |         |           |
| City                    | G.M.D.                       | L.D.                           | L.L.         | Dimensions | Acreage |           |
|                         |                              | 3                              | 1208<br>1209 |            | Return  | Deed      |
|                         |                              |                                |              |            | 22.16   |           |
| Subdivision             | Block                        | Lot                            | Plat         | Bk.        | Page    |           |
|                         |                              |                                | 49           |            | 187     |           |
| Brief Legal Description |                              |                                |              |            |         |           |
|                         |                              |                                |              |            |         |           |
|                         |                              |                                |              |            |         |           |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 149              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 149B   |
| Map  | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)        | D.B.         | Pg.                                  | Type    | W.D. Cons |
|-------------------------|------------------------------|---------------------|--------------|--------------------------------------|---------|-----------|
| 4/24/90                 | J. KENNETH<br>HENDRIX, GRADY | HENDRIX, MICHAEL D. | *<br>2373    | 348                                  | W/D     | 24.30     |
|                         |                              |                     |              |                                      |         |           |
|                         |                              |                     |              |                                      |         |           |
|                         |                              |                     |              |                                      |         |           |
|                         |                              |                     |              |                                      |         |           |
|                         |                              |                     |              |                                      |         |           |
|                         |                              |                     |              |                                      |         |           |
|                         |                              |                     |              |                                      |         |           |
|                         |                              |                     |              |                                      |         |           |
|                         |                              |                     |              |                                      |         |           |
| City                    | G.M.D.                       | L.D.                | L.L.         | Dimensions                           | Acreage |           |
|                         |                              | 3                   | 1208<br>1209 |                                      | Return  | Deed      |
|                         |                              |                     |              |                                      | 2.21    |           |
| Subdivision             | Block                        | Lot                 | Plat         | Bk.                                  | Page    | Used      |
|                         |                              |                     |              |                                      |         | 221       |
| Brief Legal Description |                              |                     |              | * DEED DESCRIPTION SLIGHTLY IN ERROR |         |           |
|                         |                              |                     |              |                                      |         |           |
|                         |                              |                     |              |                                      |         |           |





|                |
|----------------|
| Property       |
| Acquired From: |
| Aect. No. 149  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 3-12 |       | 149C   |
| Map  | Block | Parcel |

| Date                    | Grantor (From)              | Grantee (To)                           | D.B.         | Pg.        | Type     | W.D. Cons |
|-------------------------|-----------------------------|----------------------------------------|--------------|------------|----------|-----------|
| 4/17/96                 | HENDRIX, J. KENNETH & GRADY | HILES, JOHN F. & DEBORAH G.            | 2424         | 237        | W/D      | 36.70     |
| 3/26/99                 | Hiles, John F. & Deborah G. | Stone, Kenneth Christopher & Sonia Ann | 3585         | 134        | JNT. W/D | 60.00 X   |
|                         |                             |                                        |              |            |          |           |
|                         |                             |                                        |              |            |          |           |
|                         |                             |                                        |              |            |          |           |
|                         |                             |                                        |              |            |          |           |
|                         |                             |                                        |              |            |          |           |
| City                    | G.M.D.                      | L.D.                                   | L.L.         | Dimensions | Acreage  |           |
|                         |                             | 3                                      | 1208<br>1209 |            | Return   | Deed      |
|                         |                             |                                        |              |            | 2.16     |           |
| Subdivision             | Block                       | Lot                                    | Plat Bk.     | Page       |          |           |
|                         |                             |                                        |              |            |          |           |
| Brief Legal Description |                             |                                        |              |            |          |           |
|                         |                             |                                        |              |            |          |           |
|                         |                             |                                        |              |            |          |           |











|                                |
|--------------------------------|
| Property<br>Acquired From: 149 |
| Acct. No.                      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 149F   |
| Map   | Block | Parcel |

| Date                    | Grantor (From)             | Grantee (To)                    | D.B.     | Pg.        | Type        | W.D. Cons                      |
|-------------------------|----------------------------|---------------------------------|----------|------------|-------------|--------------------------------|
| 5/5/05                  | CIPRIANI CUSTOM HOMES, INC | L.S. TOWN CREEK PROPERTIES, LLC | 7901     | 331        | WD          | 2 LOTS <sup>00</sup><br>310.00 |
|                         |                            |                                 |          |            |             |                                |
|                         |                            |                                 |          |            |             |                                |
|                         |                            |                                 |          |            |             |                                |
|                         |                            |                                 |          |            |             |                                |
|                         |                            |                                 |          |            |             |                                |
|                         |                            |                                 |          |            |             |                                |
| City                    | G.M.D.                     | L.D.                            | L.L.     | Dimensions | Acreage     |                                |
|                         |                            | 3                               | 1209     |            | Return Deed | Plat Comp. Used                |
|                         |                            |                                 |          |            |             | 2.29 2.29                      |
| Subdivision             | Block                      | Lot                             | Plat Bk. | Page       |             |                                |
| HENDRIX FARMS           |                            | TRACT 2                         | 84       | 70         |             |                                |
| Brief Legal Description |                            |                                 |          |            |             |                                |
|                         |                            |                                 |          |            |             |                                |
|                         |                            |                                 |          |            |             |                                |

















|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 150    |
| Map   | Block | Parcel |

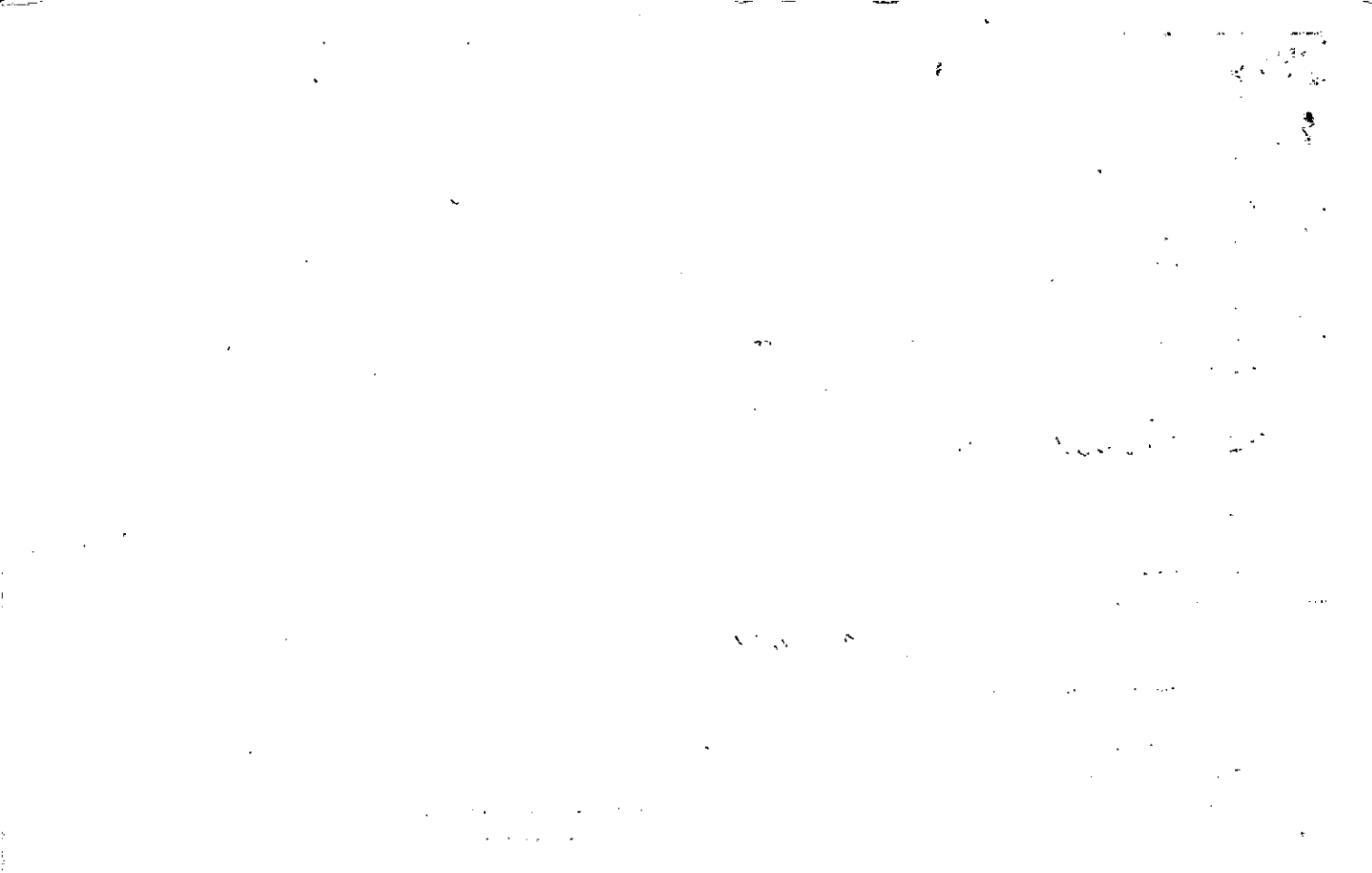
| Date                    | Grantor (From) | Grantee (To)  | D.B. | Pg.        | Type    | W.D. Cons            |
|-------------------------|----------------|---------------|------|------------|---------|----------------------|
| 10/9/03                 | BRENNER, EMILY | BRENNER, JOEL | 1628 | 406        | Q/C     | <del>0</del>         |
|                         |                |               |      |            |         |                      |
|                         |                |               |      |            |         |                      |
|                         |                |               |      |            |         |                      |
|                         |                |               |      |            |         |                      |
|                         |                |               |      |            |         |                      |
|                         |                |               |      |            |         |                      |
| City                    | G.M.D.         | L.D.          | L.L. | Dimensions | Acreage | 2.71 ac <sup>±</sup> |
|                         |                | 3             | 1168 |            | Return  | Deed                 |
|                         |                |               | 1169 |            |         | Plat                 |
|                         |                |               |      |            |         | Comp.                |
|                         |                |               |      |            |         | Used                 |
|                         | Subdivision    | Block         | Lot  | Plat       | Bk.     | Page                 |
|                         |                |               |      |            |         |                      |
| Brief Legal Description |                |               |      |            |         |                      |
|                         |                |               |      |            |         |                      |
|                         |                |               |      |            |         |                      |





|                   |                                      |                              |                             |                      |                     |        |
|-------------------|--------------------------------------|------------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   | MAP — BLOCK — PAR — SUB<br>OLD: 0321 | 002                          | B                           | 3-21                 |                     | 2B     |
| Name On Deed:     | NEW: 0312                            | Photo<br>150                 | Call No                     | Map                  | Block               | Parcel |
| Property Address: |                                      | Property Acquired From: (2A) |                             |                      |                     |        |
| Acquired By:      | Deed _____ Will _____                | Approximate Date Acquired:   | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                                   | S.                           | E.                          | W.                   |                     |        |

| Date                                                                                                                         | Grantor (From)                                                 | Grantee (To)                       | D.B. | Pg.          | Type       | W.D. Cons.      |           |      |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------|------|--------------|------------|-----------------|-----------|------|
| 5/82                                                                                                                         | TROGDON, JAM                                                   | GADDIS, DAVID                      | 321  | 679          | W          | 4 <sup>20</sup> |           |      |
| 12-85                                                                                                                        | Gaddis David C. <sup>42INT</sup>                               | Gaddis Rebecca A. <sup>42INT</sup> | 503  | 235          | WD         | —               |           |      |
| 5/26/98                                                                                                                      | GADDIS, DAVID C. & REBECCA A. <sup>GWENDOLYN &amp; EMILY</sup> | BRENNER, JOEL                      | 3171 | 111          | W/D        | 349.70          |           |      |
| City                                                                                                                         |                                                                | G.M.D.                             | L.D. | L.L.         | Dimensions |                 | Acreage   |      |
|                                                                                                                              |                                                                |                                    | 3    | 1109<br>1168 | 2.71 AC    |                 | 4.46 AC   |      |
|                                                                                                                              |                                                                |                                    |      |              | Return     | Deed            | Plat      | Comp |
|                                                                                                                              |                                                                |                                    |      |              |            | 175             |           | 175  |
| Subdivision                                                                                                                  |                                                                |                                    |      |              | Block      | Lot             | Plat Book | Page |
|                                                                                                                              |                                                                |                                    |      |              |            |                 |           |      |
| Brief Legal Description: * PARCEL 151 COMBINED PER 1998 DEED 3171-111, DESCRIPTION COVERS BOTH PARCELS AS ONE TRACT, 8/11/98 |                                                                |                                    |      |              |            |                 |           |      |



Property

Acquired From: 15D

Acct. No.

Photo

Call No

Map

Block

Parcel

03N12

150A

| Date    | Grantor (From) | Grantee (To)  | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------|---------------|------|-----|------|-----------|
| 5/28/02 | BRENNER, EMILY | BRENNER, JOEL | 5387 | 80  | QC   | -0-       |
|         |                |               |      |     |      |           |
|         |                |               |      |     |      |           |
|         |                |               |      |     |      |           |
|         |                |               |      |     |      |           |
|         |                |               |      |     |      |           |
|         |                |               |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 3    | 1168 |            |         | 1.75 |      |       | 1.75 |

| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       |     |      |     |      |

| Brief Legal Description |
|-------------------------|
|                         |
|                         |
|                         |

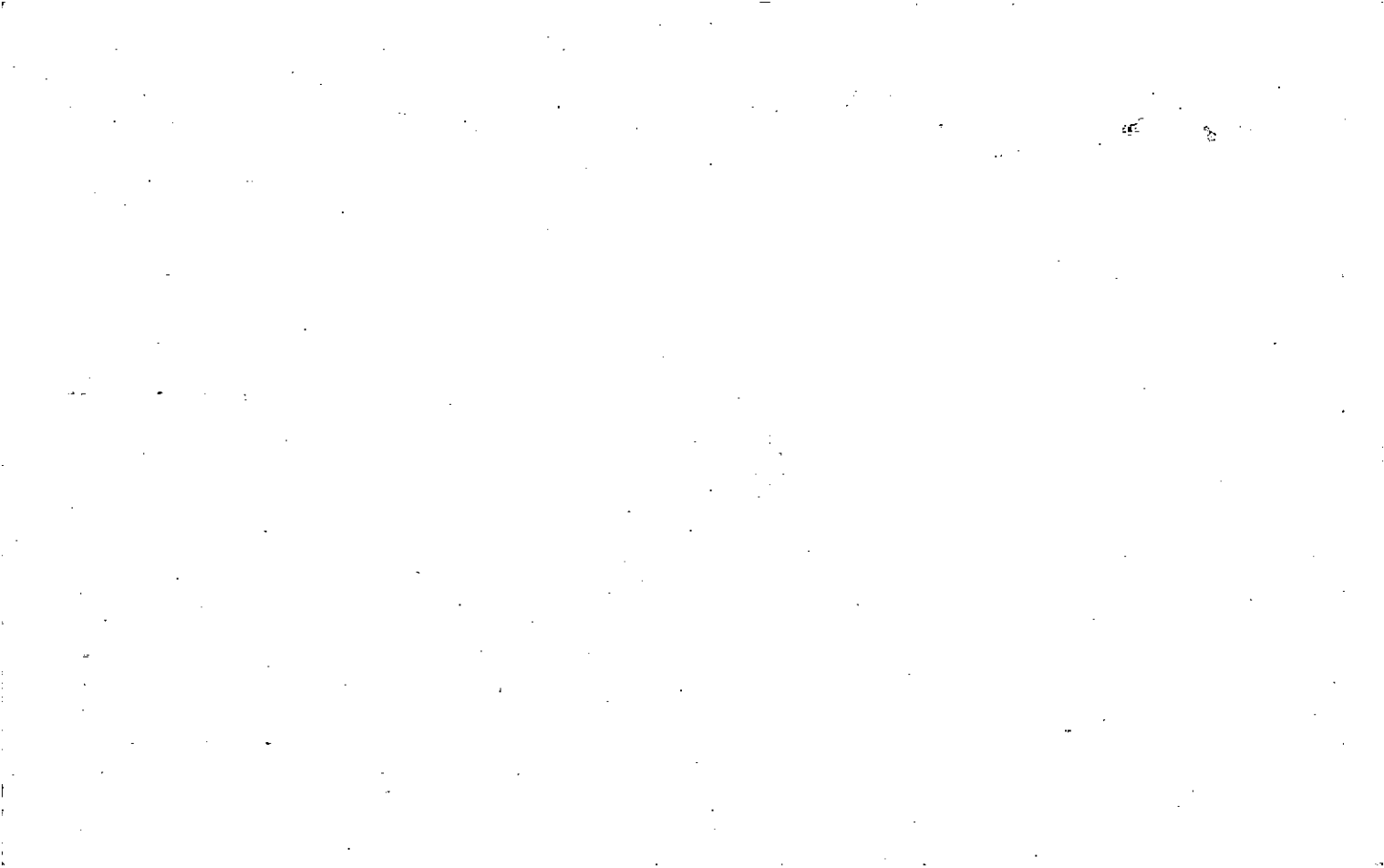


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. <i>151</i>       |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|             |       |            |
|-------------|-------|------------|
| <i>3-12</i> |       | <i>151</i> |
| Map         | Block | Parcel     |

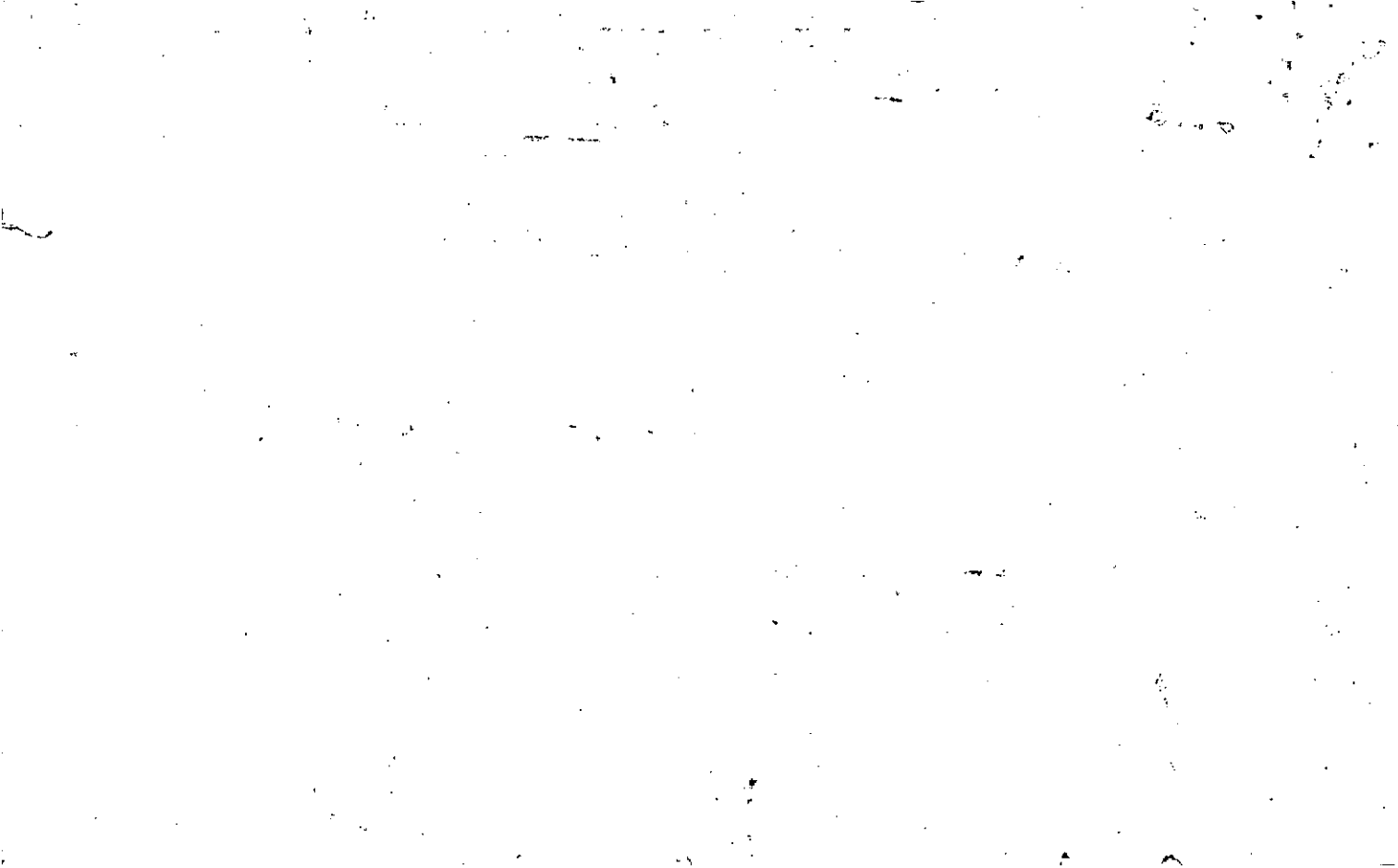
| Date                                                                                                                      | Grantor (From)                          | Grantee (To)               | D.B.        | Pg.        | Type                 | W.D. Cons     |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-------------|------------|----------------------|---------------|
| <i>5/24/98</i>                                                                                                            | <i>GADDIS, DAVID C. &amp; REBECCA A</i> | <i>BRENNER, EMILY JOEL</i> | <i>3171</i> | <i>111</i> | <i>W/D</i>           | <i>349.70</i> |
| <p><i>DELETE &amp; COMBINE WITH 1998 DEED</i></p> <p><i>150 PER 3171-111, PARCELS AS ONE 11/98</i></p> <p><i>BOTH</i></p> |                                         |                            |             |            |                      |               |
| City                                                                                                                      | G.M.                                    | L.D.                       | L.L.        | Dimensions | Acreage <i>2.197</i> |               |
|                                                                                                                           |                                         |                            | <i>1168</i> |            | Return               | Deed          |
|                                                                                                                           |                                         | <i>2</i>                   | <i>1169</i> |            |                      |               |
| Subdivision                                                                                                               |                                         |                            |             | Block      | Lot                  | Plat Bk. Page |
| Brief Legal Description                                                                                                   |                                         |                            |             |            |                      |               |
|                                                                                                                           |                                         |                            |             |            |                      |               |
|                                                                                                                           |                                         |                            |             |            |                      |               |



30

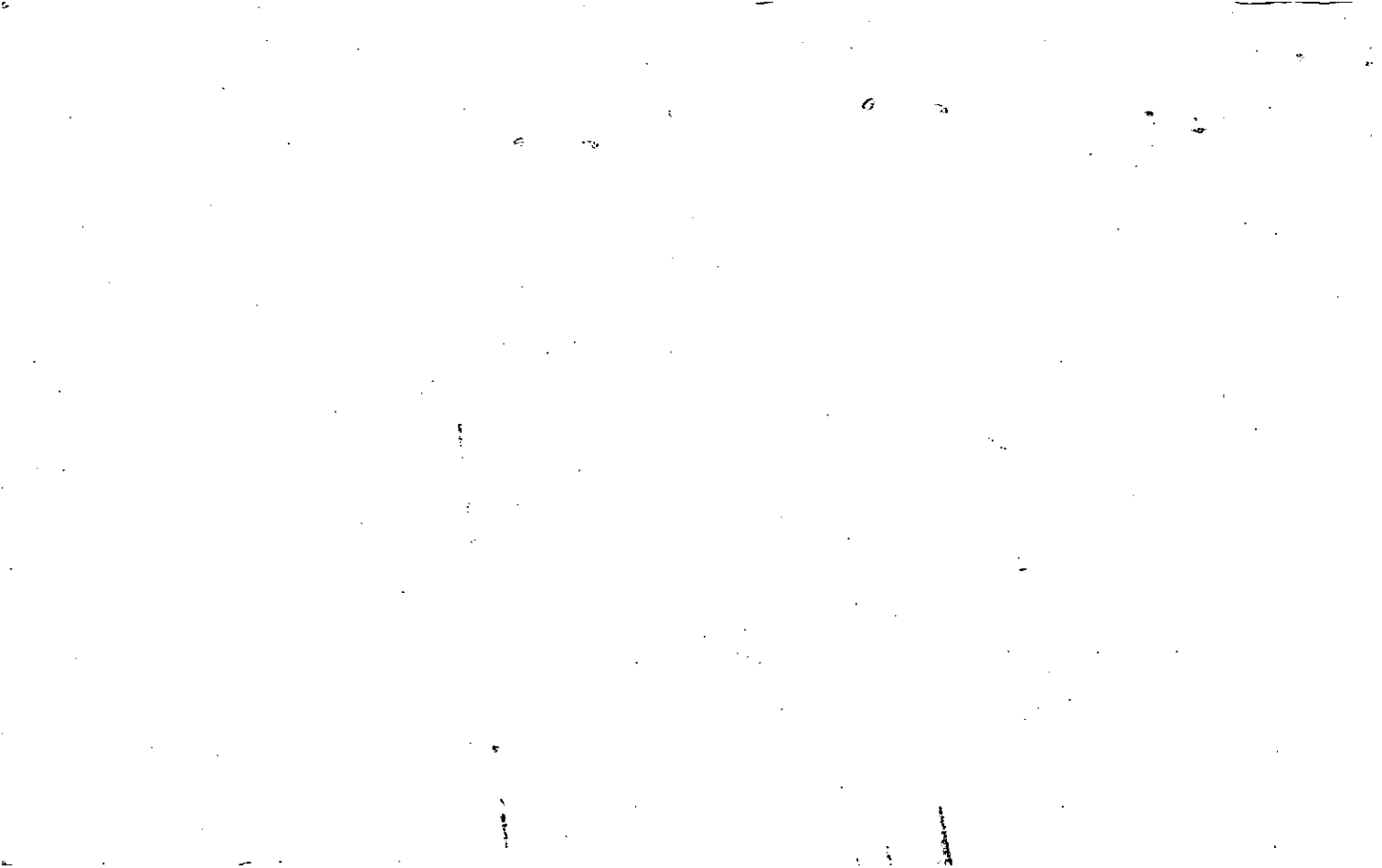
|                   |                       |                            |                             |                         |         |                     |        |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------|---------------------|--------|
| Name On Return:   | Gaddis, Ho            | MAP                        | BLOCK                       | PAR                     | SUB     | 3-21                | 2      |
|                   | Ca                    | OLD: 0321                  |                             | 002                     |         |                     |        |
| Name On Deed:     |                       | NEW: 0312                  |                             | Photo                   | Coil No | Map                 | Block  |
|                   |                       |                            |                             | 151                     |         |                     | Parcel |
| Property Address: |                       |                            |                             | Property Acquired From: |         |                     |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    |         | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |         |                     |        |

| Date                     | Grantor (From)  | Grantee (To)      | D.B.         | Pg.        | Type | W.D. Cons.           |
|--------------------------|-----------------|-------------------|--------------|------------|------|----------------------|
| 10/27/66                 | Gaddis W.C.     | Gaddis, Hoyt C    | 36           | 472        | W    |                      |
| 12/20/57                 | Gaddis, Claude  | " " "             | 39           | 543        | W    |                      |
| 10/84                    | GADDIS, HOYT C. | GADDIS, GWENDOLYN | 424          | 62         | W    | -0-                  |
| City:                    | G.M.D.          | L.D.              | L.L.         | Dimensions |      | 12.19 AC Acreage SAC |
| out                      | 018             | 2                 | 1167<br>1168 | Return     | Deed | Plat                 |
|                          |                 |                   |              | 37         |      |                      |
| Subdivision              |                 |                   |              | Block      | Lot  | Plat Book            |
|                          |                 |                   |              |            |      |                      |
| Brief Legal Description: |                 |                   |              |            |      |                      |
| Tract w/ Gaddis Rd.      |                 |                   |              |            |      |                      |









FIELD WORK: KC/SC/DC  
 DRAWN BY: CAP  
 DESK: 007CSC  
 FILE: 1397A

COURSE BEARING DISTANCE

|     |             |         |
|-----|-------------|---------|
| L-1 | N69°27'47"E | 37.30'  |
| L-2 | N60°38'03"E | 52.80'  |
| L-3 | N64°25'16"E | 32.98'  |
| L-4 | S81°39'51"E | 48.06'  |
| L-5 | S59°15'10"E | 61.14'  |
| L-6 | S78°29'35"E | 71.58'  |
| L-7 | N72°18'22"E | 71.53'  |
| L-8 | N59°15'32"E | 30.44'  |
| L-9 | N51°07'25"E | 110.77' |

N/F  
 GWENDOLYN GADDIS  
 (SEE PLAT NOTE 2d)

GADDIS ROAD (40' R/W)  
 S42°25'46"E  
 9.96'

N/F  
 DONALD S. BALINT  
 POLLY P. BALINT  
 (SEE PLAT NOTE 2d)

N/F  
 DAVID GADDIS

1-STORY HOME  
 W/BASEMENT

ASPHALT DRIVE

AREA = 0.81 ACRES

SURVEY FOR:

HELEN HAYDEN

PART OF:  
 LAND LOTS 1158 & 1169  
 DISTRICT 3, SECTION 2  
 CHEROKEE COUNTY, GEORGIA  
 SCALE: 1" = 50'  
 PREPARED: SWPT. 18, 1997

NOTES:  
 1.) ALL MATTERS OF TITLE ARE EXCEPTED.

2.) REFERENCE PLATS:

- a.) SURVEY FOR GWENDOLYN GADDIS: PREPARED BY RAYMOND C. KNIGHT; DATED SEPT. 21, 1984; RECORDED IN PLAT BOOK 26, PAGE 189. (WHICH THIS TRACT IS A PART)
- b.) SURVEY FOR DONALD S. BALINT & POLLY P. BALINT: PREPARED BY RAYMOND C. KNIGHT; DATED SEPT. 19, 1984; RECORDED IN PLAT BOOK 25, PAGE 168

GA. CHEROKEE COUNTY  
 PLAT FILED FOR RECORD  
 9-23-92 AT 11:30 A.M.  
 RECORD IN PLAT  
 BOOK 24 PAGE 149

WINE M. RENEAU  
 CLERK SUPERIOR COURT

"F.I.R.M. FEDERAL INSURANCE RATE  
 MAP" COMMUNITY NO. 13007C, PAGE  
 275B, DATED 2/15/88 SHOWS THIS  
 PROPERTY NOT TO BE IN AN AREA  
 HAVING SPECIAL FLOOD HAZARDS.

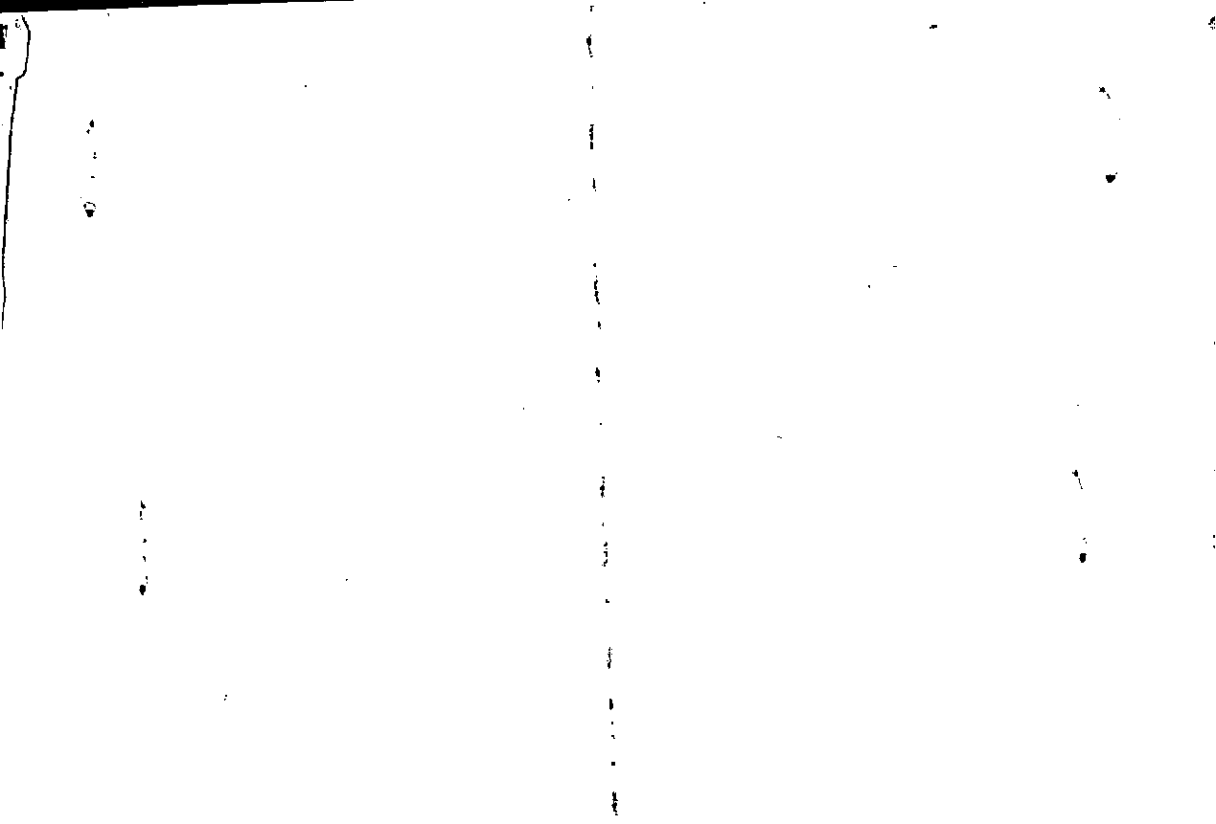
- LEGEND
- 1. PP - IRON PIN PLACER 1/2" DIA
  - 2. PP - IRON PIN FOUND
  - 3. CT - CORNER TOP PIN
  - 4. OT - OPEN TOP PIN
  - 5. S - REINFORCING BAR
  - 6. LLL - LAND LOT LINE
  - 7. S/W - RIGHT OF WAY
  - 8. PL - PROPERTY LINE
  - 9. CL - CENTER LINE
  - 10. B - BUILDING LINE
  - 11. FL - FENCE LINE
  - 12. P - POWER LINE



CHEROKEE SURVEYING CO., INC.  
 P.O. BOX 329  
 221 E. MAIN STREET  
 CANTON, GEORGIA 30114  
 (770) 479-2940

JOB NO. 97-1397-698

JOB NO. 97-1397-698



|                |           |       |           |         |      |       |        |
|----------------|-----------|-------|-----------|---------|------|-------|--------|
| Property       | MAP       | BLOCK | PAR       | SUB     | 3-21 |       | 6      |
| Acquired From: | OLD: 0321 |       | 006       |         | Map  | Block | Parcel |
| Acct. No.      | NEW: 0312 |       | Photo 152 | Call No |      |       |        |

| Date    | Grantor (From)                        | Grantee (To)                              | D.B.  | Pg. | Type | W.D. Cons |
|---------|---------------------------------------|-------------------------------------------|-------|-----|------|-----------|
| 2-26-87 | Burgess, Karen G. <sup>1/2 Int.</sup> | Burgess, J.C. <sup>1/2 Int.</sup>         | 610   | 225 | WD   | -0-       |
| 2/28/03 | J.C. BURGESS, KARENG $\frac{1}{2}$    | VANHOLM, LINDA                            | 5928  | 446 | WD   | 212.50    |
| 1/21/08 | VANHOLM, LINDA                        | KATHLEEN D. VAN HOLM, LINDA $\frac{1}{2}$ | 5928  | 448 | Q/C  | -0-       |
|         |                                       |                                           | 10064 | 218 | QC   | -0-       |
|         |                                       |                                           |       |     |      |           |
|         |                                       |                                           |       |     |      |           |
|         |                                       |                                           |       |     |      |           |

|                         |        |      |                      |                                   |                                                |        |          |      |       |      |
|-------------------------|--------|------|----------------------|-----------------------------------|------------------------------------------------|--------|----------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L.                 | Dimensions                        | Acreage <del>13 AC</del>                       | Return | Deed     | Plat | Comp. | Used |
|                         |        | 3    | 1168<br>1169<br>1137 | 5.68 AC<br>10.17 AC $\frac{1}{2}$ |                                                |        | 1200     |      |       |      |
| Subdivision             |        |      |                      | *4.82 AC                          | Block                                          | Lot    | Plat Bk. | Page |       |      |
| Brief Legal Description |        |      |                      |                                   | * ADJUSTED ACREAGE PER 2003 DEED 5928-446 9/03 |        |          |      |       |      |



6-11-68 340-  
 Name On Return: *Rt 1 Canton, GA*

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

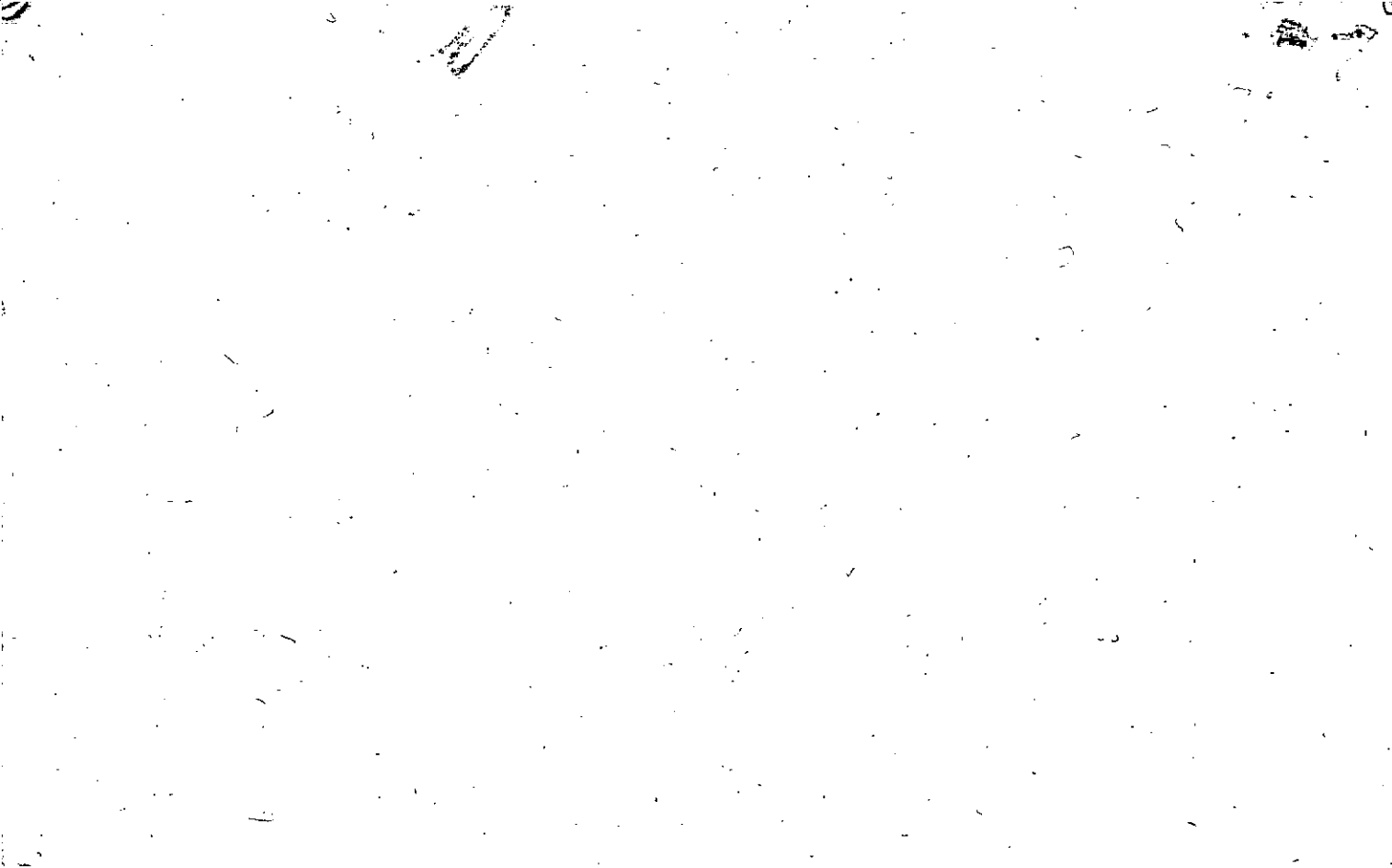
Bounded By: N. S. E. W.

| Date     | Grantor (From)                            | Grantee (To)                             | D.B.                     | Pg.        | Type          | W.D.Cons.        |
|----------|-------------------------------------------|------------------------------------------|--------------------------|------------|---------------|------------------|
| 4/3/34   | Richards, B.H.                            | <sup>W.C.</sup> Gaddis, W.C.             | 92                       | 288        | W             |                  |
| 11-15-86 | Gaddis, Cloud <sup>a/k/a</sup> - W.C.     | Gaddis, Cloud - David & Gwenddyn - Karen | 72 <sup>610</sup><br>610 | 220<br>378 | COV/D<br>EX/D | -0-              |
| 11-15-86 | Gaddis, Cloud <sup>Cloud</sup> & Gwenddyn | Burgess, Karen G.                        | 610<br>610               | 223<br>219 | COV/D<br>EX/D | 75 <sup>00</sup> |

| City | G.M.D. | L.D.            | L.L.         | Dimensions | Acreage |      |      |                 |                 |
|------|--------|-----------------|--------------|------------|---------|------|------|-----------------|-----------------|
|      | 818    | 3 <sup>rd</sup> | 1135<br>1170 |            | Return  | Deed | Plat | Comp.           | Used            |
|      |        |                 |              |            | 13      |      |      | 12 <sup>+</sup> | 13 <sup>+</sup> |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:  
 Tract E/C Gaddis Rd.





|                                |
|--------------------------------|
| Property<br>Acquired From: 152 |
| Acct. No.                      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 03N12 |       | 152A   |
| Map   | Block | Parcel |

| Date     | Grantor (From) | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------|----------------|------|-----|------|-----------|
| 11/17/99 | BURGESS, KAREN | BOLT, MICHELLE | 3902 | 20  | W/D  | 70.50     |
|          |                |                |      |     |      |           |
|          |                |                |      |     |      |           |
|          |                |                |      |     |      |           |
|          |                |                |      |     |      |           |
|          |                |                |      |     |      |           |
|          |                |                |      |     |      |           |
|          |                |                |      |     |      |           |
|          |                |                |      |     |      |           |
|          |                |                |      |     |      |           |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |      |       |      |
|------|--------|------|--------------|------------|---------|------|------|-------|------|
|      |        | 3    | 1168<br>1169 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |              |            |         |      |      | 2.83  | 2.83 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

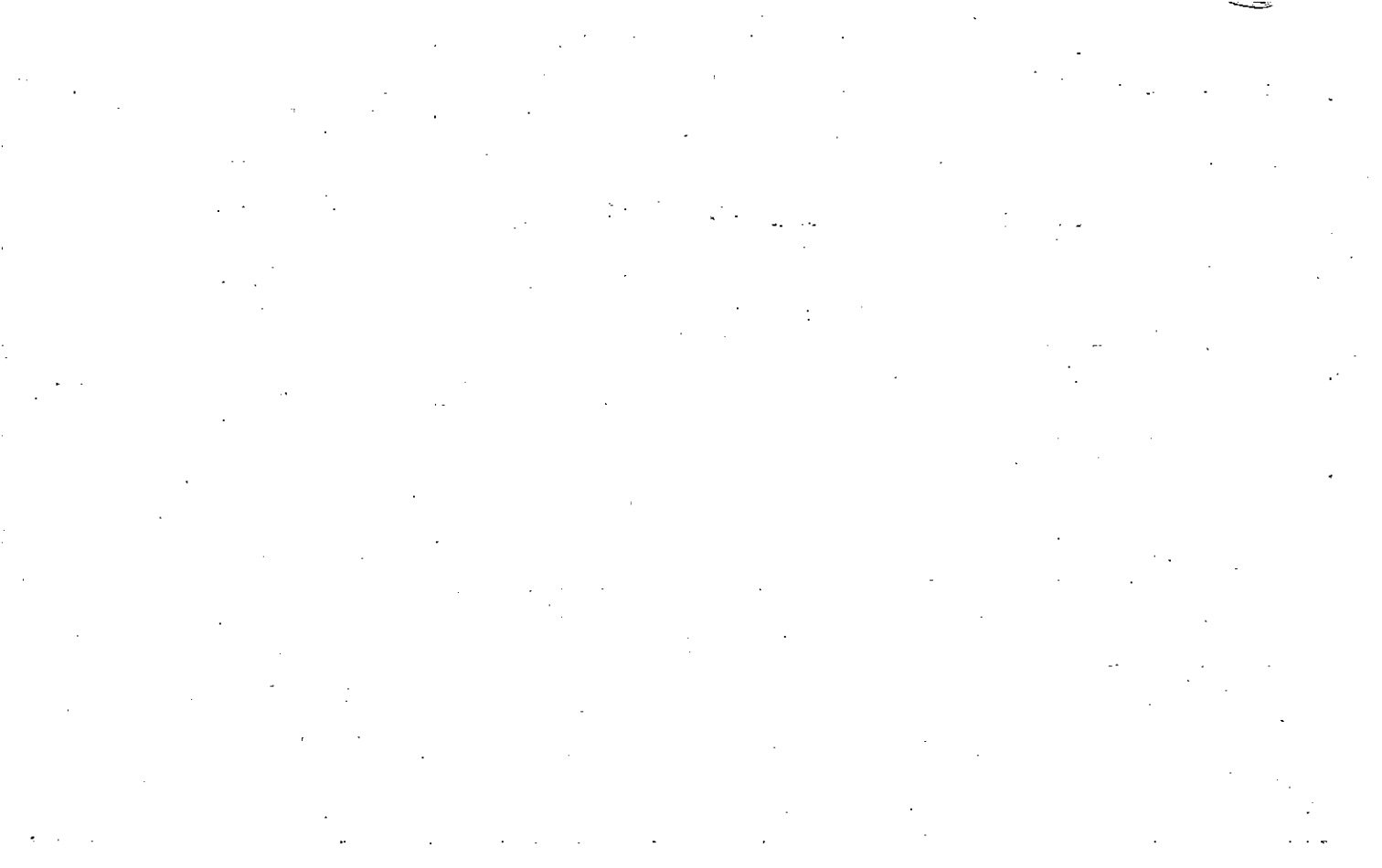
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

O.A.  
 DELETED BY 2000  
 OFFICE FOR 2000  
 YEAR: FOUND IN MAR 2/27/03  
 COMBINED W/  
 03N12-10

H.P.







Property  
Acquired From:  
Acct. No.

Photo      Call No

03N12      153  
Map      Block      Parcel

| Date                                                                        | Grantor (From)                            | Grantee (To)          | D.B.         | Pg.                  | Type             | W.D. Cons           |
|-----------------------------------------------------------------------------|-------------------------------------------|-----------------------|--------------|----------------------|------------------|---------------------|
| 4/7/04                                                                      | BETTY CLAUDINE &<br>GRAHAM, JAMES LARRY & | HDP- GADDIS ROAD, LLC | 6988<br>6988 | 288 a/c<br>284       | LTD<br>WD        | 1,977.14            |
| 8/23/04                                                                     | GRAHAM, JAMES LARRY                       | " " " "               | 7331<br>7331 | 175<br>171           | a/c<br>LTD<br>WD | <del>1,977.14</del> |
|                                                                             |                                           |                       |              |                      |                  |                     |
|                                                                             |                                           |                       |              |                      |                  |                     |
|                                                                             |                                           |                       |              |                      |                  |                     |
|                                                                             |                                           |                       |              |                      |                  |                     |
|                                                                             |                                           |                       |              |                      |                  |                     |
| City                                                                        | G.M.D.                                    | L.D.                  | L.L.         | Dimensions           | Acreage          | * 42.26 AC          |
|                                                                             |                                           | 3                     | 1137<br>1096 | 40.98 AC<br>49.87 AC | Return           | Deed                |
|                                                                             |                                           |                       |              |                      |                  | Plat Comp.          |
|                                                                             |                                           |                       |              |                      |                  | Used                |
| Subdivision                                                                 | Block                                     | Lot                   | Plat Bk.     | Page                 |                  |                     |
|                                                                             |                                           |                       |              |                      |                  |                     |
| Brief Legal Description * ALREAGE ADJUSTED PER 2004 DEED 6988/284 - 7/14/04 |                                           |                       |              |                      |                  |                     |
| * 8.906 AC USED For Gravel Oaks Phase 1                                     |                                           |                       |              |                      |                  |                     |



|                        |           |                            |                 |                         |                     |          |  |
|------------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|----------|--|
| Name On: Graham, Larry |           | MAP BLOCK PAR SUB          |                 | 320                     |                     | 37       |  |
| Return: Canton, Ga.    |           | OLD: 0320                  |                 | 037                     |                     |          |  |
| Name On Deed:          |           | NEW: 0312                  |                 | 153                     |                     | Call No. |  |
| Property Address:      |           |                            |                 | Property Acquired From: |                     |          |  |
| Acquired By:           | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |          |  |
| Bounded By:            | N.        | S.                         | E.              | W.                      |                     |          |  |

| Date                                                                                                                               | Grantor (From)   | Grantee (To)                       | D.B.  | Pg.              | Type      | W.D. Cons.                  |
|------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------|-------|------------------|-----------|-----------------------------|
| 5/24/68                                                                                                                            | Caddis, Claude   | Graham, Larry                      | 95    | 586              | W         | RETT 2.00                   |
| 1-76                                                                                                                               | HALEY FARMS, INC |                                    | 692   | 591              | W         | FOR 63A 1.30                |
| 1/29/01                                                                                                                            | GRAHAM, LARRY    | BETTY CLAUDINE GRAHAM, JAMES LARRY | 4436  | 53               | W/D       | -0-                         |
| City                                                                                                                               | G.M.D.           | L.D.                               | L.L.  | Dimensions       |           | Acreage                     |
| out                                                                                                                                | 8/8              | 3                                  | 1281  | 44.55 AC. + 1090 |           | Return Deed Plat Comp. Used |
|                                                                                                                                    |                  |                                    | 1137  | 45.57 AC. + 4    |           | 217 80 79 80                |
| Subdivision                                                                                                                        |                  |                                    | Block | Lot              | Plat Book | Page                        |
| Brief Legal Description: SEE 1997 QC DEEDS 2814-340 THRU 342 TO LARRY GRAHAM FOR RELEASE OF INT IN PROPERTY & MINERAL INT 661: 110 |                  |                                    |       |                  |           |                             |









|                            |                  |       |              |          |
|----------------------------|------------------|-------|--------------|----------|
| Property<br>Acquired From: | MAP<br>OLD: 0320 | BLOCK | PAR<br>037   | SUB<br>A |
| Acct. No.                  | NEW: 0312        |       | Photo<br>154 | Call No  |

|      |       |        |
|------|-------|--------|
| 3-20 |       | 37A    |
| Map  | Block | Parcel |

| Date    | Grantor (From)                                     | Grantee (To)                             | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------------------------------------|------------------------------------------|------|-----|------|-----------|
| ?/89    | CARVER, LESLIE D.                                  | CARVER, SANDRA ANNE<br>CARVER, LESLIE D. | 769  | 431 | Ind  | -0-       |
| 8/90    | CARVER, SANDRA A. MBINE                            | CARVER, LESLIE D.                        | 887  | 425 | QC   | -0-       |
| ??/96   | (RELEASE OF LIFE ESTATE)<br>CARVER, LILLIE REBECCA | SET                                      | 2445 | 287 | QC   | -0-       |
| 8-20-97 | CARVER, Keesley Daryl                              | W.C. Real Estate<br>Ventures, Inc.       | 2810 | 219 | WD   | 347.00    |
| 8-20-97 | W.C. Real Estate<br>Ventures, Inc.                 | John W. and Holmes, Inc.                 | 2810 | 278 | WD   | 7027.10   |

|         |        |      |      |            |         |      |      |       |      |
|---------|--------|------|------|------------|---------|------|------|-------|------|
| City    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
| 3-11-82 |        | 3    | 1096 |            | Return  | Deed | Plat | Comp. | Used |
|         |        |      |      |            |         |      |      |       | 171  |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

Brief Legal Description: \*RESERVES A LIFE ESTATE TO W.C. CARVER & LILLIE R. CARVER

100

|                   |                       |                            |                             |                         |                     |      |  |       |  |        |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|------|--|-------|--|--------|--|
| Name On Return:   |                       | B92-227                    |                             |                         |                     | 3-20 |  |       |  | 37A    |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.                |                     | Map  |  | Block |  | Parcel |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |      |  |       |  |        |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |      |  |       |  |        |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |      |  |       |  |        |  |

| Date                     | Grantor (From)                   | Grantee (To)         | D.B. | Pg.  | Type       | W.D. Cons.                 |           |      |
|--------------------------|----------------------------------|----------------------|------|------|------------|----------------------------|-----------|------|
| 12/23/72                 | GRAHAM, LARRY                    | CARVER, W. C.        | 135  | 703  | W          | 23                         |           |      |
| 5/85                     | CARVER, W. C.                    | CARVER, LESLIE DARYL | 459  | 458  | W          | 40 <sup>00</sup>           |           |      |
|                          | Carver Reserves 1) in 2 AC E & R |                      |      |      |            |                            |           |      |
| City                     |                                  | G.M.D.               | L.D. | L.L. | Dimensions | Acreage 17Ac.              |           |      |
|                          |                                  |                      |      |      |            | Return Deed Plat Comp Used |           |      |
|                          |                                  |                      |      |      |            | 18.02                      |           |      |
| Subdivision              |                                  |                      |      |      | Block      | Lot                        | Plat Book | Page |
|                          |                                  |                      |      |      |            |                            | 7         | 122  |
| Brief Legal Description: |                                  |                      |      |      |            |                            |           |      |
|                          |                                  |                      |      |      |            |                            |           |      |
|                          |                                  |                      |      |      |            |                            |           |      |

(11)

124 4 5

124 4 5

124 4 5

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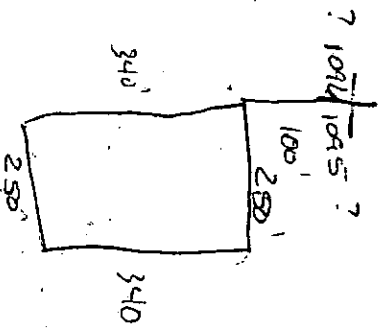
124 4 5

124 4 5

|      |       |        |
|------|-------|--------|
| 3-20 |       | 37B    |
| Map  | Block | Parcel |

[illegible]

W.C.  
to  
Ladies Dorys Center





|                                              |
|----------------------------------------------|
| Property<br>Acquired From: <b>03N11-182A</b> |
| Acct. No.                                    |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>03N12</b> |       | <b>155</b> |
| Map          | Block | Parcel     |

| Date                                                                          | Grantor (From)     | Grantee (To)                                 | D.B. | Pg.          | Type       | W.D. Cons                   |               |
|-------------------------------------------------------------------------------|--------------------|----------------------------------------------|------|--------------|------------|-----------------------------|---------------|
| 7/18/00                                                                       | WOODMONT LAND, LLC | JOHN WIELAND HOMES<br>AND NEIGHBORHOODS, INC | 4245 | 303          | LTD<br>W/D | + TRACTS<br>1,789.40        |               |
| <p><b>DELETED</b><br/> <b>ALL USED FOR</b><br/> <b>SAME YEAR WOODMONT</b></p> |                    |                                              |      |              |            |                             |               |
| City                                                                          |                    | G.M.D.                                       | L.D. | L.L.         | Dimensions | Acreage                     |               |
|                                                                               |                    |                                              | 3    | 1137<br>1138 |            | Return Deed Plat Comp. Used |               |
| Subdivision                                                                   |                    | 1167<br>1168                                 |      |              | Block      | Lot                         | Plat Bk. Page |
|                                                                               |                    |                                              |      |              |            | 4165<br>1e                  |               |
| Brief Legal Description                                                       |                    |                                              |      |              |            |                             |               |
|                                                                               |                    |                                              |      |              |            |                             |               |
|                                                                               |                    |                                              |      |              |            |                             |               |

