

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 2-11 |       | 3      |
| Map  | Block | Parcel |

| Date                    | Grantor (From)         | Grantee (To)                         | D.B.     | Pg.        | Type    | W.D.Cons   |
|-------------------------|------------------------|--------------------------------------|----------|------------|---------|------------|
| 4/6/97                  | DIGIESO, JACQUELINE K. | JACQUELINE K. DIGIESO, JOSEPH V. JR. | 2762     | 54         | RC      | -0-        |
|                         |                        |                                      |          |            |         |            |
|                         |                        |                                      |          |            |         |            |
|                         |                        |                                      |          |            |         |            |
|                         |                        |                                      |          |            |         |            |
|                         |                        |                                      |          |            |         |            |
|                         |                        |                                      |          |            |         |            |
| City                    | G.M.D.                 | L.D.                                 | L.L.     | Dimensions | Acreage | 10 AC.     |
|                         |                        | 2                                    | 272      |            | Return  | Deed       |
|                         |                        |                                      |          |            |         | Plat Comp. |
|                         |                        |                                      |          |            |         | Used       |
| Subdivision             | Block                  | Lot                                  | Plat Bk. | Page       |         |            |
|                         |                        |                                      | 6        | 134        |         |            |
| Brief Legal Description |                        |                                      |          |            |         |            |
|                         |                        |                                      |          |            |         |            |
|                         |                        |                                      |          |            |         |            |



|                   |           |                            |                 |                         |          |                     |  |  |
|-------------------|-----------|----------------------------|-----------------|-------------------------|----------|---------------------|--|--|
| Name On Return:   |           | MAP                        | BLOCK           | PAR                     | SUB      | <i>D'IGLESO</i>     |  |  |
|                   |           | OLD: 0217                  |                 | 002                     | A        |                     |  |  |
| Name On Deed:     |           | NEW: 0211                  |                 | 003                     | Call No. |                     |  |  |
|                   |           |                            |                 |                         |          |                     |  |  |
| Property Address: |           |                            |                 | Property Acquired From: |          |                     |  |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B.                    | Pg       | Size: (Dim. or Ac.) |  |  |
| Bounded By:       | N.        | S.                         | E.              | W.                      |          |                     |  |  |

| Date     | Grantor (From)          | Grantee (To)                              | D.B. | Pg. | Type | W.D. Cons.      |
|----------|-------------------------|-------------------------------------------|------|-----|------|-----------------|
| 1975     | TATE, JAMES B.          | TATE, NAN DANNER                          | 181  | 216 | W    | 5 <sup>00</sup> |
| 10/20/82 | TATE NAN DANNER         | JACQUELINE K.<br>D'IGLESO JOSEPH V. JR. & | 372  | 70  | W.D. | 70.00           |
| 3/88     | D'IGLESO, JOSEPH V. JR. | D'IGLESO, JACQUELINE K.                   | 699  | 64  | W    | -0-             |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | E.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 2    | 272  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      | 6.2   | 6AC  |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     | 6         | 134  |

Brief Legal Description:

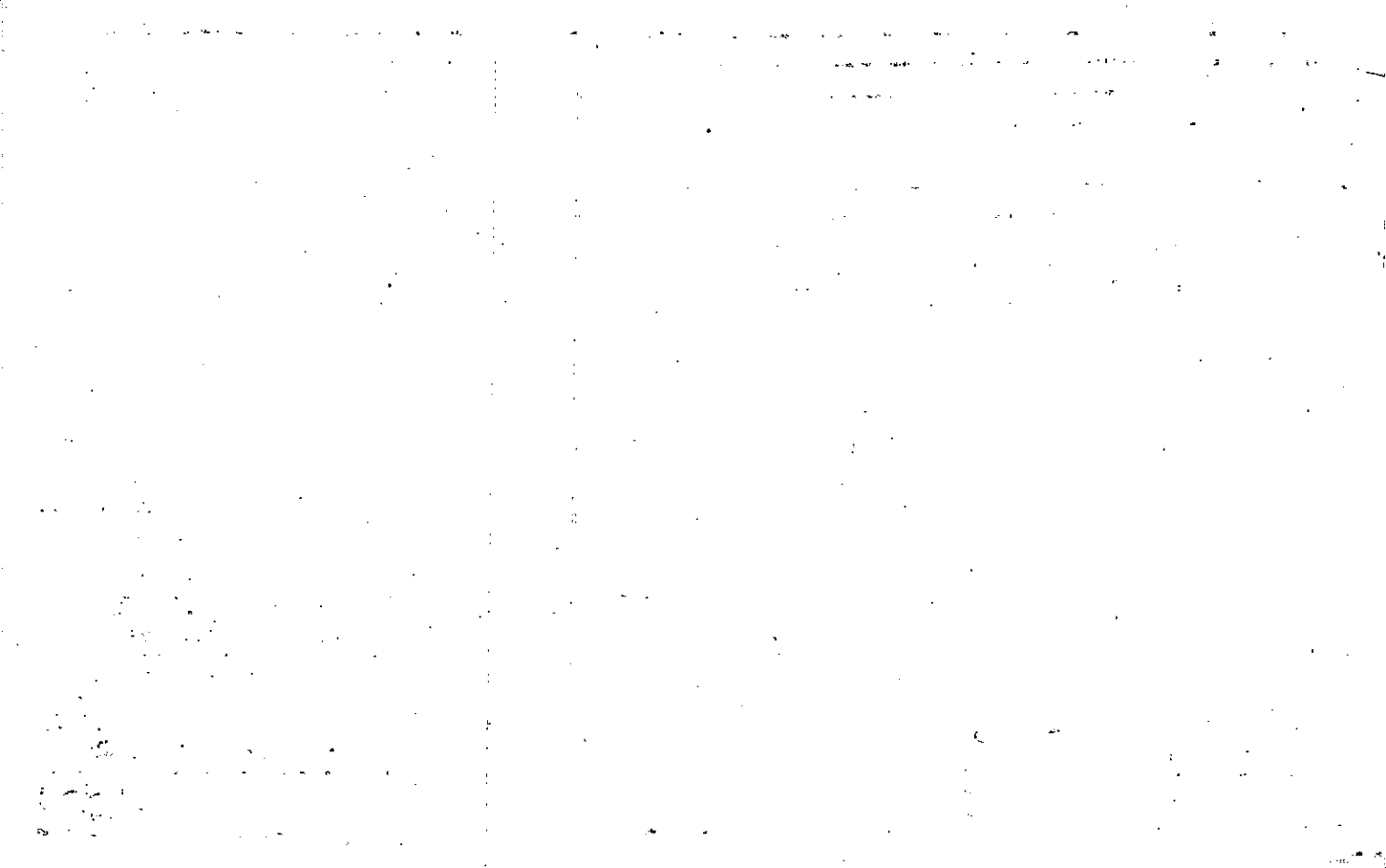
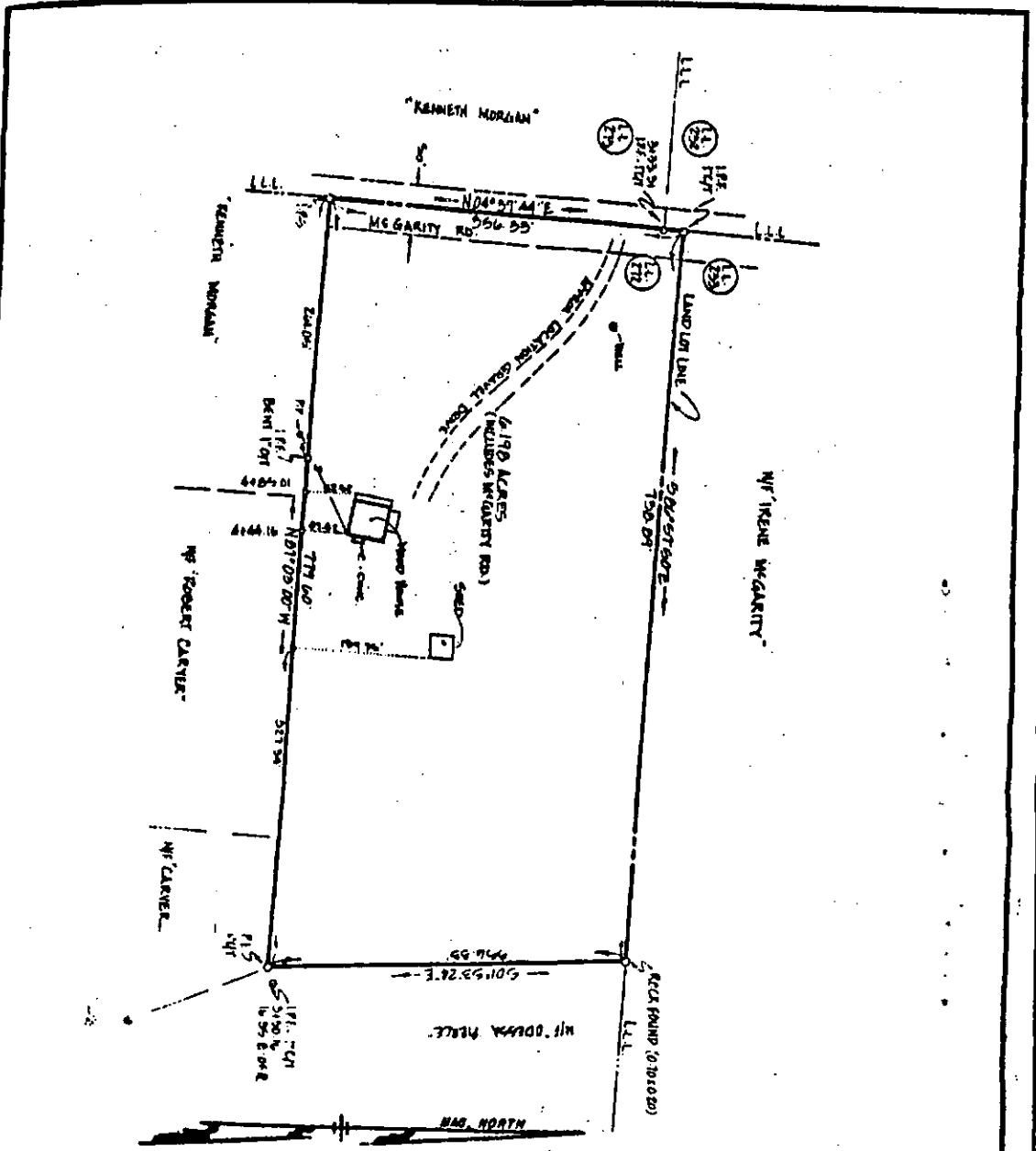


Exhibit "B"



SURVEY FOR  
JOSEPH Y. DIGIESO, JR. &  
JACQUELINE K. DIGIESO &  
DECATUR FEDERAL SCL

LOCATED IN  
LAND LOT(S) 212  
DISTRICT 2, SECTION 2  
COUNTY OF CHEROKEE  
STATE OF GEORGIA  
CITY OF  
DATE: SEPT 27, 1985  
REVISIONS: DEC 16, 1985 - WILL LOCATION  
NOV 7, 1984 - UPDATE. ALL CORNERS FOUND  
ADDITIONS TO HOUSE.

THIS PROPERTY (ENCLOSURE) IS NOT  
LOCATED WITHIN THE 100 YEAR FLOOD  
AREA PER OFFICIAL "FIA. FLOOD HAZARD  
MAPS"

- LEGEND
1. IPS - IRON PIN SET (1/2" REINFORCING BAR)
  2. IPF - IRON PIN FOUND
  3. C/T - CRIMP TOP PIPE
  4. O/T - OPEN TOP PIPE
  5. R/B - REINFORCING BAR
  6. LLL - LAND LOT LINE
  7. E - PROPERTY LINE
  8. E - CENTERLINE
  9. -P- - POWER LINE
  10. -T- - TELEPHONE LINE
  11. -X- - FENCE
  12. CH - CHORD
  13. R/W - RIGHT OF WAY
  14. --- - STREAM
  - 15.

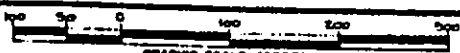
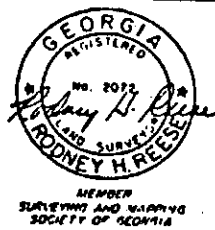
N.S.S. MONUMENT FOUND WITHIN  
500' OF PROPERTY (SEE MAP)

BRUMBELOW - REESE & ASSOC., INC.  
LAND SURVEYING SERVICES  
GEORGIA REGISTRATION NO. 2072  
P.O. BOX 713  
ALPHARETTA, GEORGIA 30201  
PHONE: 475-6617

THE FIELD DATA UPON WHICH THIS  
PLAN IS BASED HAS A CLOSURE  
PRECISION OF ONE FOOT IN  
ONE THOUSAND FEET AND AN ANGULAR  
ERROR OF 3" PER ANGLE POINT  
AND WAS ADJUSTED USING THE  
COMPASS RULE.

THIS PLAN HAS BEEN CALCULATED  
FOR CLOSURE AND IS FOUND TO BE  
ACCURATE WITHIN ONE FOOT IN  
ONE THOUSAND FEET.

EQUIPMENT USED FOR MEASURE-  
MENTS:  
N.P. 300A - TOTAL STATION



SCALE: 1" = 100'  
JOB NO. 88664-106-15

Rec 7-8-97

ANNE M. RENEAU  
CLERK, CHIEF CLERK OF CHEROKEE COUNTY



Property

Acquired From: 2-17-2017

Acct. No.

MAP

BLOCK

PAR

SUB

OLD: 0217

002

G

Photo

Call No

004

NEW: 0217

2-17

26

Map

Block

Parcel

| Date     | Grantor (From)  | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons    |
|----------|-----------------|---------------------|------|-----|------|--------------|
| 7/91     | McGARRY, J. SR. | HOGG, SUSAN G.      | 1017 | 43  | W    | 125.10       |
| 12/30/92 | HOGG, SUSAN G.  | MAJORS, GEORGE ANNE | 1363 | 293 | W    | 3 TRS<br>-0- |
|          |                 |                     |      |     |      |              |
|          |                 |                     |      |     |      |              |
|          |                 |                     |      |     |      |              |
|          |                 |                     |      |     |      |              |
|          |                 |                     |      |     |      |              |

City

B.M.D.

L.D.

L.L.

Dimensions

Acreage

Return

Deed

Plat

Comp.

Used

Subdivision

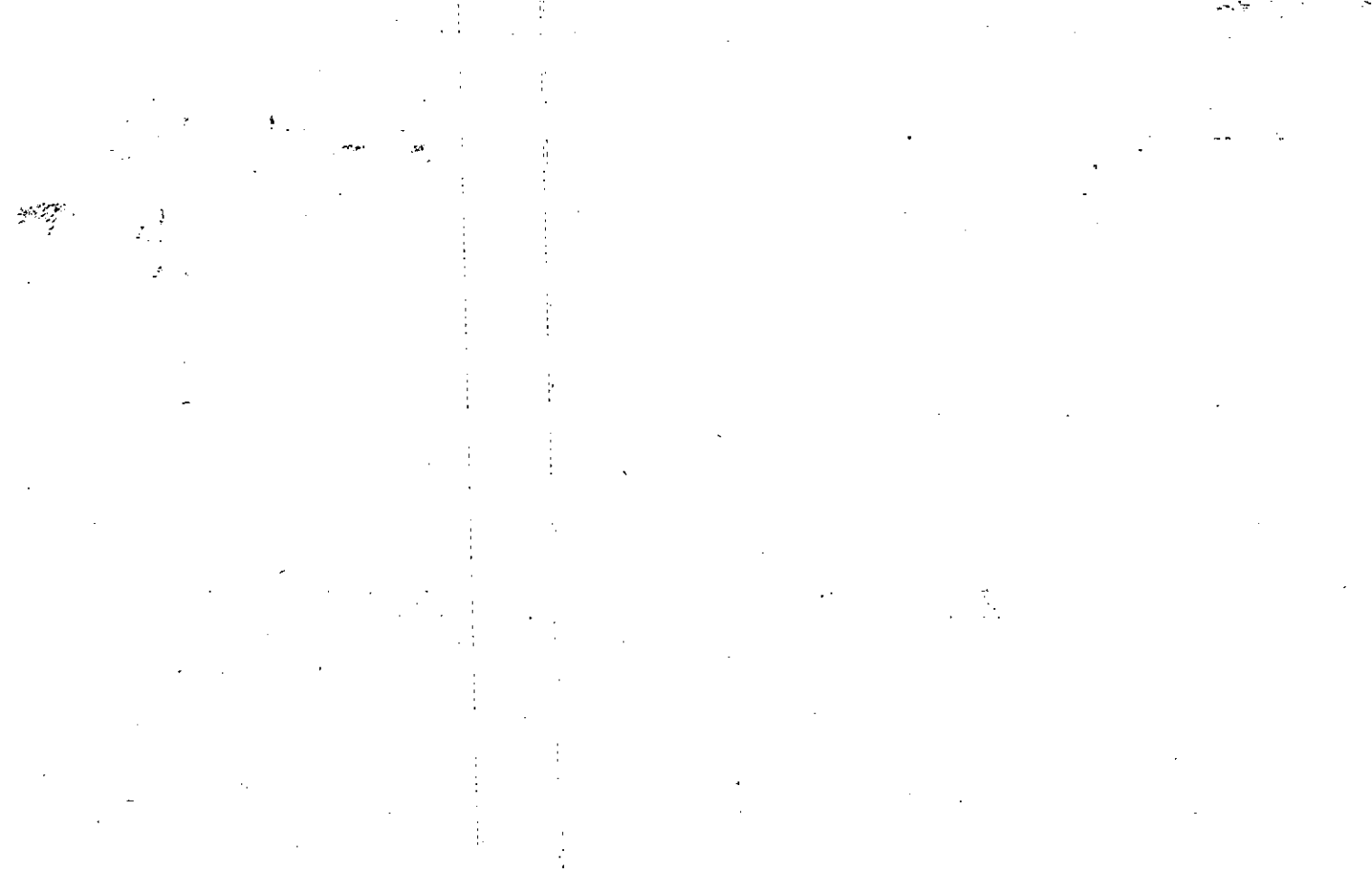
Block

Lot

Plat Bk.

Page

Brief Legal Description





MAP BLOCK PAR SUB

|                |           |
|----------------|-----------|
| Property       | OLD: 0217 |
| Acquired From: |           |
| Acct. No.      | NEW: 0211 |

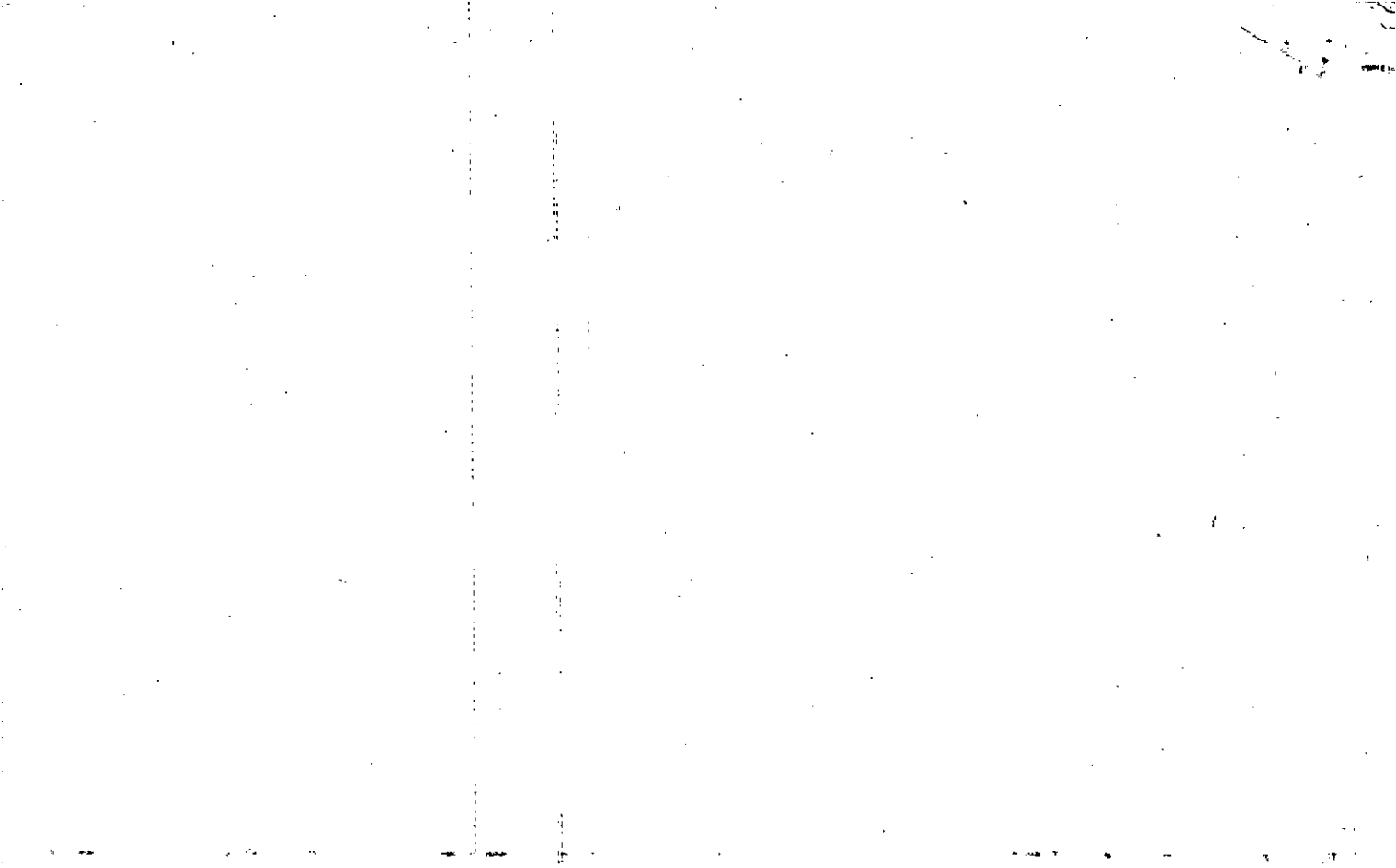
|     |         |
|-----|---------|
| 002 |         |
| 005 | Call No |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 2      |
| Map  | Block | Parcel |

| Date     | Grantor (From)                            | Grantee (To)                              | D.B. | Pg. | Type | W.D. Cons     |
|----------|-------------------------------------------|-------------------------------------------|------|-----|------|---------------|
| 2/90     | McGARITY, H.C. ESTATE                     | CHARLES H. & LUCILE<br>McGARITY, J.A. SR. | 851  | 464 | Ex/d | -0-           |
| 8/14/92  | WRIGHT, LUCILE &<br>McGARITY, J.A. ESTATE | CHARLES H.<br>HOGG, SUSAN G.              | 1264 | 210 | W    | 121.40        |
| 12/30/92 | HOGG, SUSAN G.                            | MAJORS, GEORGE ANNE                       | 1363 | 293 | W    | 3 TRS.<br>-0- |
|          |                                           |                                           |      |     |      |               |
|          |                                           |                                           |      |     |      |               |
|          |                                           |                                           |      |     |      |               |

| City        | G.M.D. | L.D. | L.L. | Dimensions  | Acreage   | Return | Deed | Plat | Comp. | Used |
|-------------|--------|------|------|-------------|-----------|--------|------|------|-------|------|
|             |        | 2    | 200  | 8.35 AC.    | 19.71 AC. |        |      |      |       |      |
|             |        |      | 233  | X 19.71 AC. |           |        |      |      |       | 384T |
| Subdivision | Block  | Lot  | Plat | Bk.         | Page      |        |      |      |       |      |
|             |        |      |      |             |           |        |      |      |       |      |

Brief Legal Description: PARCEL 2-17-26 COMBINED PER OWNER & B.D.A. REQUEST. 8/5/93



LL 200, 233

240

(5)

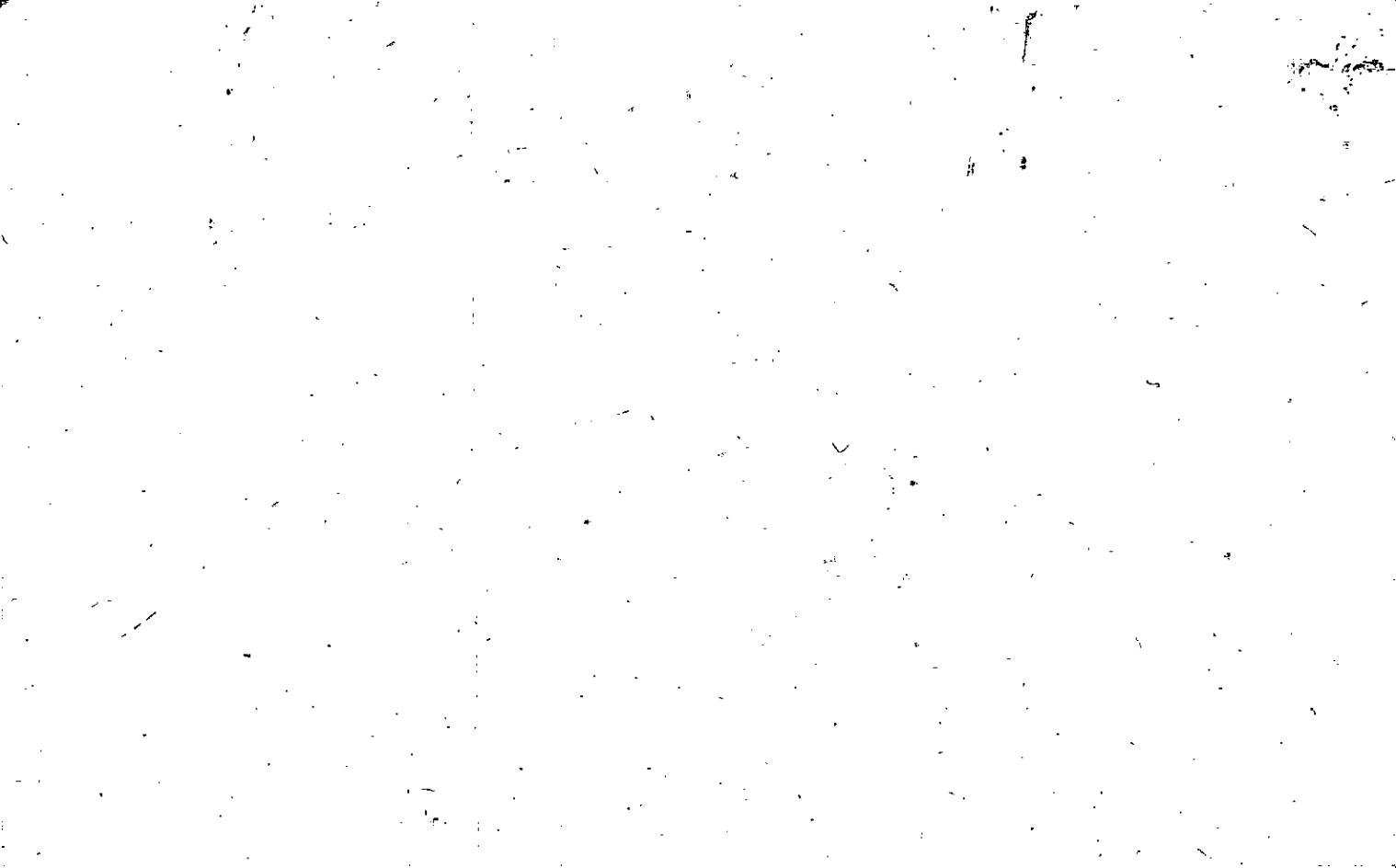
|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

|       |          |
|-------|----------|
| 0-229 | 15       |
| Photo | Call No. |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 2      |
| Map  | Block | Parcel |

|                   |           |                            |                 |          |                    |
|-------------------|-----------|----------------------------|-----------------|----------|--------------------|
| Property Address: |           | Property Acquired From:    |                 |          |                    |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                    |

| Date                                     | Grantor (From)       | Grantee (To)                                      | D.B.       | Pg.      | Type       | W.D. Cons.                  |
|------------------------------------------|----------------------|---------------------------------------------------|------------|----------|------------|-----------------------------|
| 8/14/46                                  | Johnston, D.T.       | McGarity, H.C.                                    | 39         | 336      | W          |                             |
|                                          |                      |                                                   | 39         | 337      |            |                             |
| 9/88                                     | McGarity, Alma Irene | Wright, Lucille E.<br>McGarity, J. A & Charles H. | 851<br>775 | 46<br>24 | Corr<br>QC |                             |
| City                                     |                      | G.M.D.                                            | L.D.       | L.L.     | Dimensions | 38.41 AC Acreage            |
|                                          |                      | 1174                                              | 2nd        | 199      |            | Return Deed Plat Comp. Used |
|                                          |                      |                                                   |            |          |            | 68 6.44 12.4 69.4           |
| Subdivision                              |                      |                                                   | 700        | Block    | Lot        | Plat Book Page              |
|                                          |                      |                                                   | 233        |          |            |                             |
|                                          |                      |                                                   | 56.5 AC.   |          |            |                             |
| Brief. Legal Description: See OC 818-386 |                      |                                                   |            |          |            |                             |
| T-100 3/5 Antioch Rd                     |                      |                                                   |            |          |            |                             |

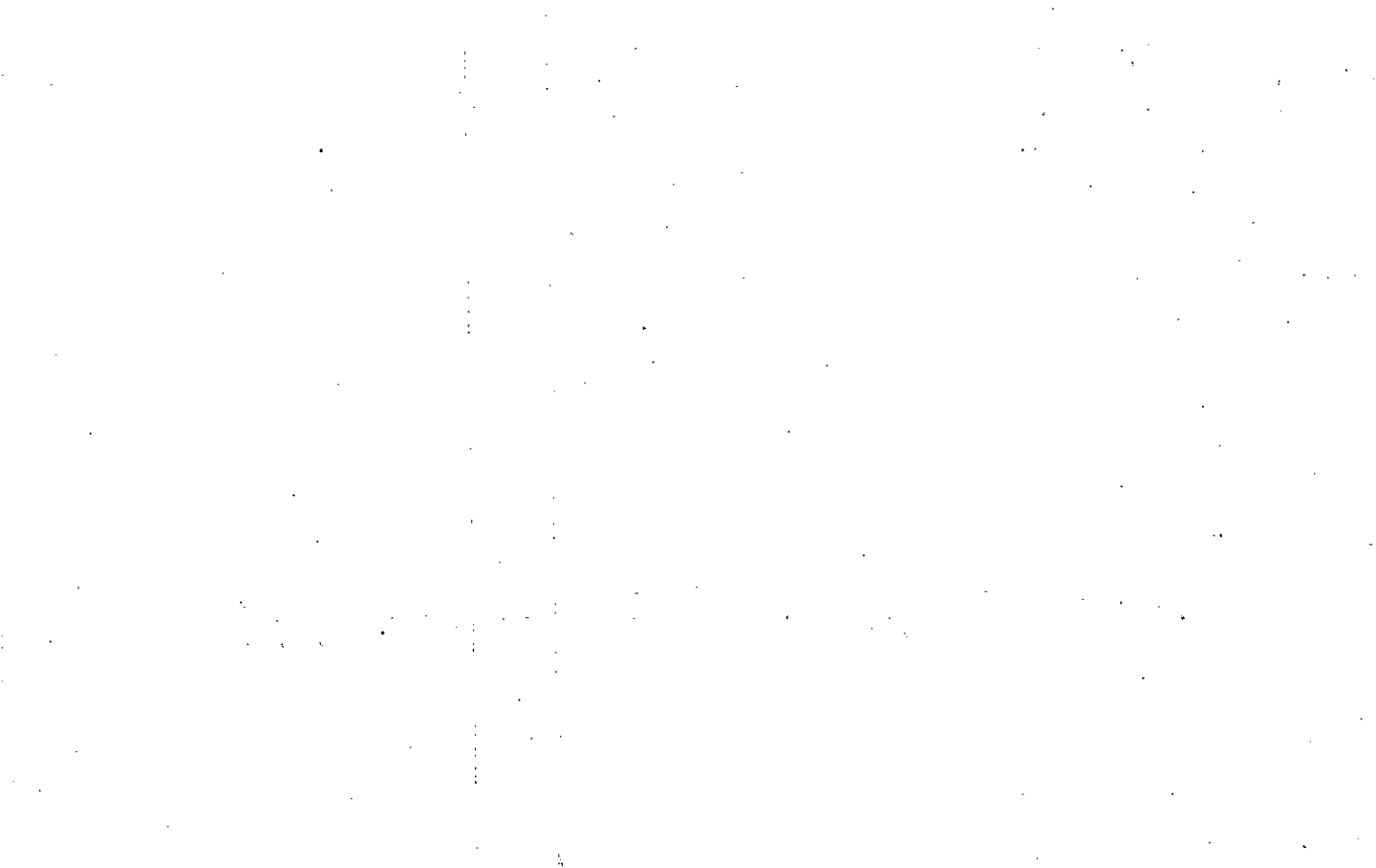


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 5                |

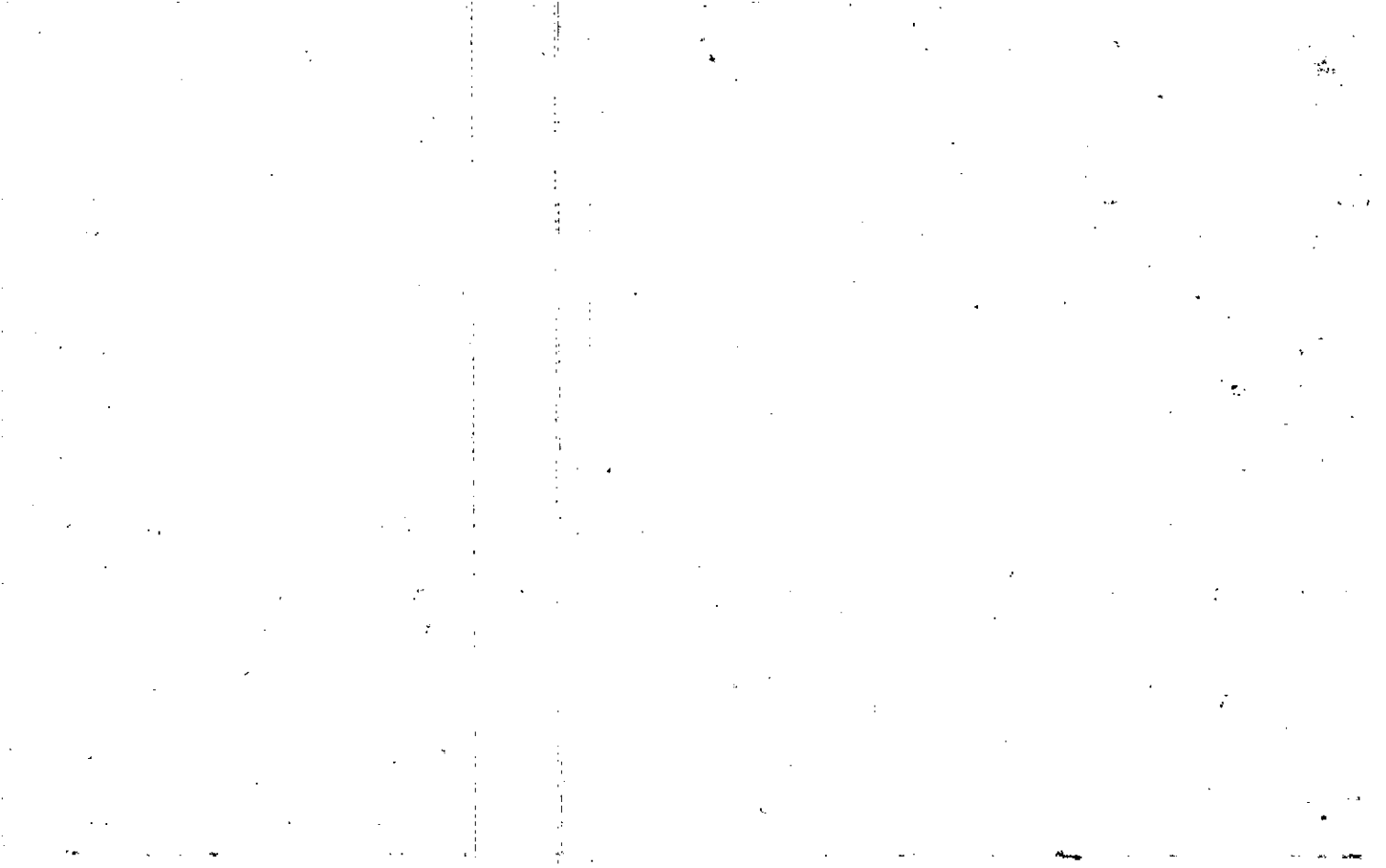
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 2-11 |       | 5A     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)       | Grantee (To)                    | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|----------------------|---------------------------------|------|------------|---------|---------------|
| 7/24/98                 | NASH, GEORGE ANNE M. | GEORGE ANNE NASH, JIMMY CHARLES | 3255 | 275        | QC      | -0-           |
|                         |                      |                                 |      |            |         |               |
|                         |                      |                                 |      |            |         |               |
|                         |                      |                                 |      |            |         |               |
|                         |                      |                                 |      |            |         |               |
|                         |                      |                                 |      |            |         |               |
| City                    | G.M.D.               | L.D.                            | L.L. | Dimensions | Acreage |               |
|                         |                      | 2                               | 232  |            | Return  | Deed          |
|                         |                      |                                 | 233  |            | 11.36   | 11.36         |
| Subdivision             |                      |                                 |      | Block      | Lot     | Plat Bk. Page |
|                         |                      |                                 |      |            |         | 56 175        |
| Brief Legal Description |                      |                                 |      |            |         |               |
|                         |                      |                                 |      |            |         |               |
|                         |                      |                                 |      |            |         |               |







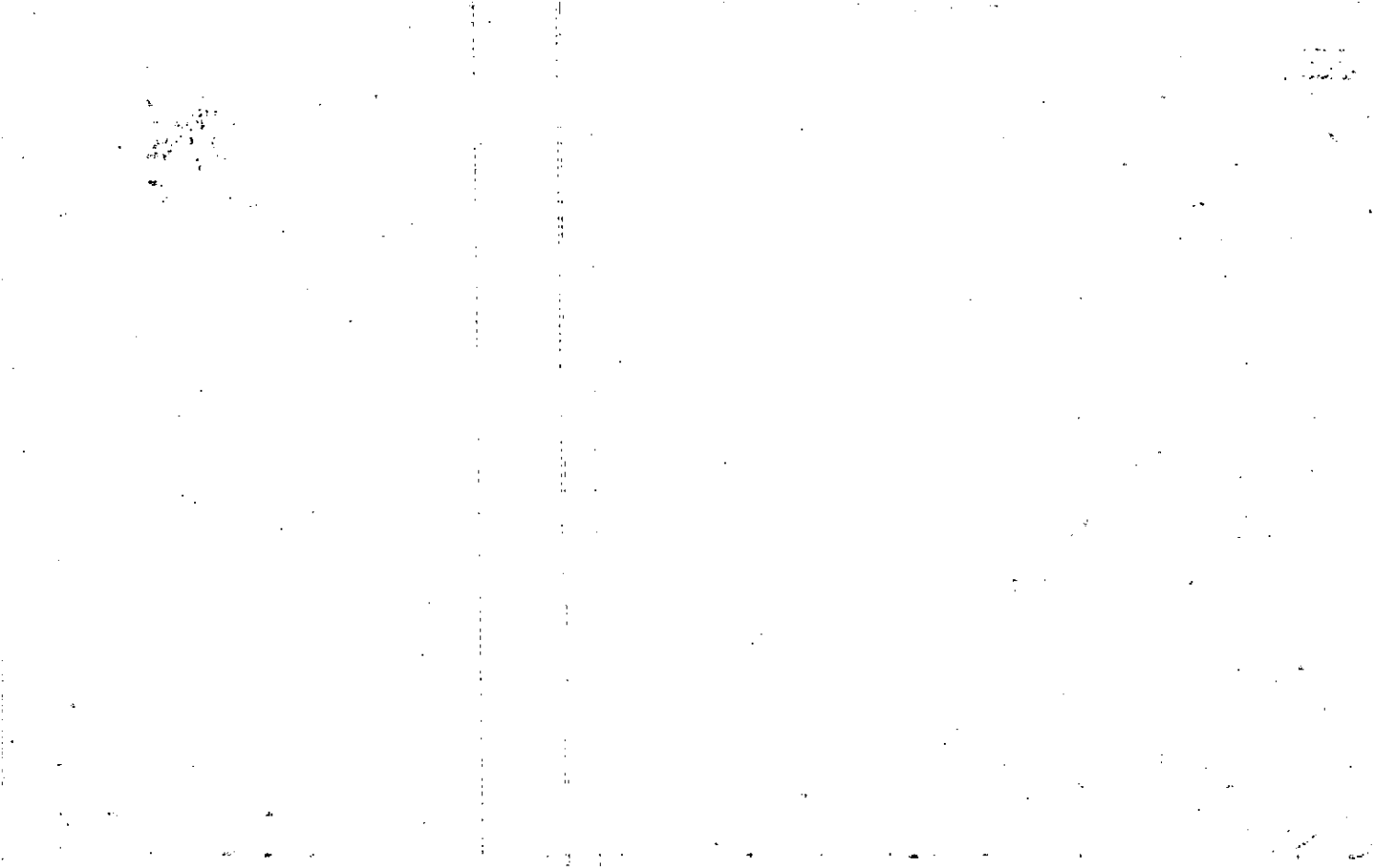


|                     |           |       |       |         |
|---------------------|-----------|-------|-------|---------|
| Property            | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: 2-17 | OLD:-0217 |       | 002   | B       |
| Acct. No.           | NEW:-0211 |       | 003to | Call No |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 2B     |
| Map  | Block | Parcel |

| Date    | Grantor (From)                         | Grantee (To)          | D.B. | Pg. | Type | W.D.Cons |
|---------|----------------------------------------|-----------------------|------|-----|------|----------|
| 7/89    | CHARLES H. ETAL<br>MEGARITY, J. A. SR. | HOGG, SUSAN G.        | 817  | 411 | LO   | 141.5    |
| 2/28/03 | ESTATE<br>HOGG, SUSAN G.               | NUNNALLY, PENELOPE S. | 5922 | 329 | DOA  | -0-      |
|         |                                        |                       |      |     |      |          |
|         |                                        |                       |      |     |      |          |
|         |                                        |                       |      |     |      |          |
|         |                                        |                       |      |     |      |          |
|         |                                        |                       |      |     |      |          |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|
|                         |        |      |      |            | Return  | Deed | Plat     | Comp. |
|                         |        | 2    | 233  | 8.09 AC±   |         |      |          |       |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |
|                         |        |      |      |            |         |      |          |       |
| Brief Legal Description |        |      |      |            |         |      |          |       |
|                         |        |      |      |            |         |      |          |       |
|                         |        |      |      |            |         |      |          |       |



|                              |
|------------------------------|
| Property<br>Acquired From: 7 |
| Acct. No.                    |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 02N11 |       | 7A     |
| Map   | Block | Parcel |

| Date    | Grantor (From)     | Grantee (To)           | D.B. | Pg. | Type | W.D. Cons |
|---------|--------------------|------------------------|------|-----|------|-----------|
| 7/10/07 | NUNNALLY, PENNY S. | NUNNALLY, GLYN GARRETT | 9735 | 406 | DC   | -0-       |
|         |                    |                        |      |     |      |           |
|         |                    |                        |      |     |      |           |
|         |                    |                        |      |     |      |           |
|         |                    |                        |      |     |      |           |
|         |                    |                        |      |     |      |           |
|         |                    |                        |      |     |      |           |

|                         |        |      |                   |            |         |            |          |       |      |
|-------------------------|--------|------|-------------------|------------|---------|------------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.              | Dimensions | Acreage |            |          |       |      |
|                         |        | 2    | 233<br>271<br>272 |            | Return  | Deed       | Plat     | Comp. | Used |
|                         |        |      |                   |            |         | 2.0517     |          |       | 2.05 |
| Subdivision             |        |      |                   |            | Block   | Lot        | Plat Bk. | Page  |      |
|                         |        |      |                   |            |         | TRACT<br>1 |          |       |      |
| Brief Legal Description |        |      |                   |            |         |            |          |       |      |
|                         |        |      |                   |            |         |            |          |       |      |
|                         |        |      |                   |            |         |            |          |       |      |



|                |           |       |         |     |
|----------------|-----------|-------|---------|-----|
| Property       | MAP       | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 0217 | 071   |         |     |
| Acct. No.      | NEW: 0211 | 008to | Call No |     |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 71.    |
| Map  | Block | Parcel |

| Date    | Grantor (From)                  | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons         |
|---------|---------------------------------|------------------|------|-----|------|-------------------|
| 3-29-91 | Susan L. Lathem <sup>Etal</sup> | Bivins, James D. | 972  | 86  | 100  | 215 <sup>00</sup> |
|         |                                 |                  |      |     |      |                   |
|         |                                 |                  |      |     |      |                   |
|         |                                 |                  |      |     |      |                   |
|         |                                 |                  |      |     |      |                   |
|         |                                 |                  |      |     |      |                   |
|         |                                 |                  |      |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 2    | 234  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| Steede Chase Farms |       | 1   | 37       | 11   |

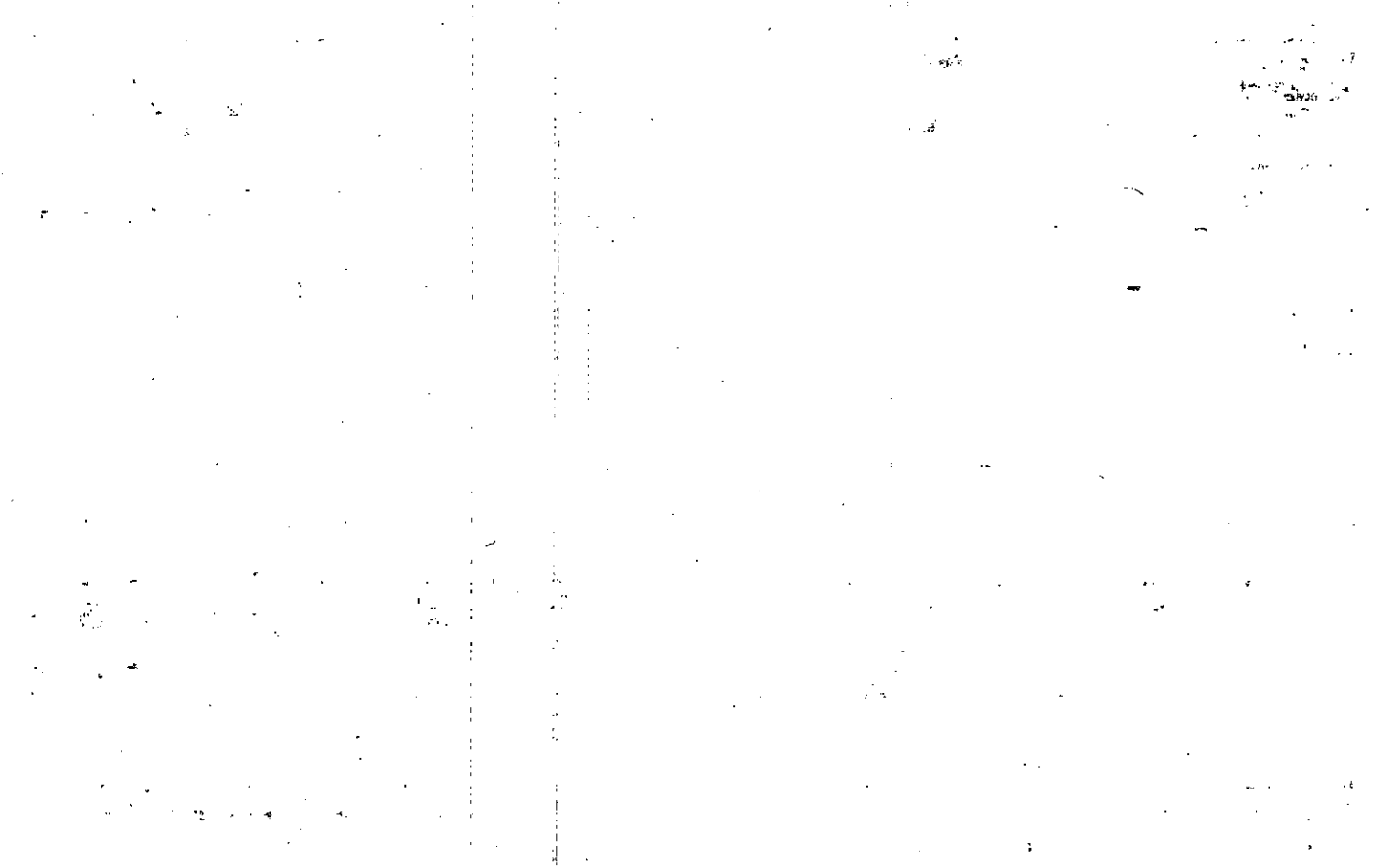
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                |                           |
|----------------|---------------------------|
| Property       | MAP BLOCK PAR SUB         |
| Acquired From: | OLD: 0217 072             |
| Acct. No.      | NEW: 0211 009oto Call flo |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 72     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)  | Grantee (To)                  | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|-----------------|-------------------------------|------|------------|---------|---------------|
| 11-24-92                | Susan L. Lathem | Glosson, R.L. CONTRACTING CO. | 1340 | 304        | WD      | 32.50         |
|                         |                 |                               | 235  | 212        | WD      | 0             |
|                         |                 |                               |      |            |         |               |
|                         |                 |                               |      |            |         |               |
|                         |                 |                               |      |            |         |               |
|                         |                 |                               |      |            |         |               |
|                         |                 |                               |      |            |         |               |
| City                    | G.M.D.          | L.D.                          | L.L. | Dimensions | Acreage |               |
|                         |                 | 2                             | 234  |            | Return  | Deed          |
|                         |                 |                               |      |            | Plat    | Comp.         |
|                         |                 |                               |      |            | Used    |               |
| Subdivision             |                 |                               |      | Block      | Lot     | Plat Bk. Page |
| Steepchase Farms        |                 |                               |      |            | 2       | 37 11         |
| Brief Legal Description |                 |                               |      |            |         |               |
|                         |                 |                               |      |            |         |               |
|                         |                 |                               |      |            |         |               |

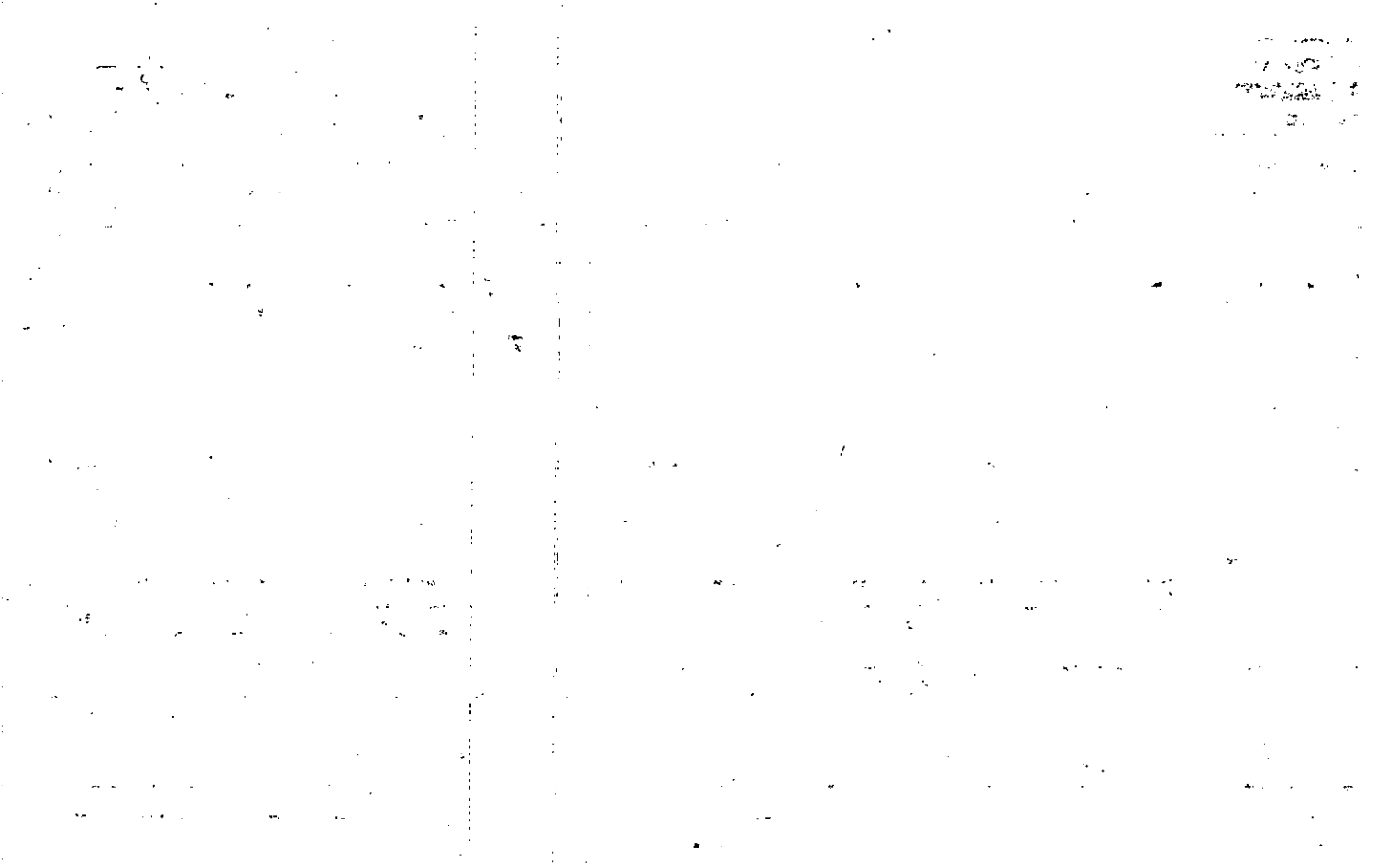




|                |           |       |     |         |
|----------------|-----------|-------|-----|---------|
| Property       | MAP       | BLOCK | PAR | SUB     |
| Acquired From: | OLD: 0217 | 073   |     |         |
| Acct. No.      | NEW: 0211 | 010   | oto | Call No |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 73     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                     | Grantee (To)                                               | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------------------------|------------------------------------------------------------|----------|------------|---------|-----------|
| 12-28-90                | Susan L. Lathem <sup>1/2 int</sup> | Julianne R. Boling<br>Welch, Charles F. <sup>1/4 int</sup> | 937      | 274        | W.D.    | →         |
| 12-28-90                | Boling, Julianne R.                | Boling, Hugh B. <sup>1/4 int</sup>                         | 937      | 275        | W.D.    | →         |
|                         |                                    |                                                            |          |            |         |           |
|                         |                                    |                                                            |          |            |         |           |
|                         |                                    |                                                            |          |            |         |           |
|                         |                                    |                                                            |          |            |         |           |
|                         |                                    |                                                            |          |            |         |           |
| City                    | G.M.D.                             | L.D.                                                       | L.L.     | Dimensions | Acreage |           |
|                         |                                    | 2                                                          | 234      |            | Return  | Deed      |
|                         |                                    |                                                            |          |            | Plat    | Comp.     |
|                         |                                    |                                                            |          |            | Used    |           |
| Subdivision             | Block                              | Lot                                                        | Plat Bk. | Page       |         |           |
| Steede Chase Farms      |                                    | 3                                                          | 37       | 11         |         |           |
| Brief Legal Description |                                    |                                                            |          |            |         |           |
|                         |                                    |                                                            |          |            |         |           |
|                         |                                    |                                                            |          |            |         |           |



| MAP  |      | BLOCK | PAR   | SUB     |
|------|------|-------|-------|---------|
| OLD: | 0217 |       | 074   |         |
| NEW: | 0211 |       | 014to | Call No |

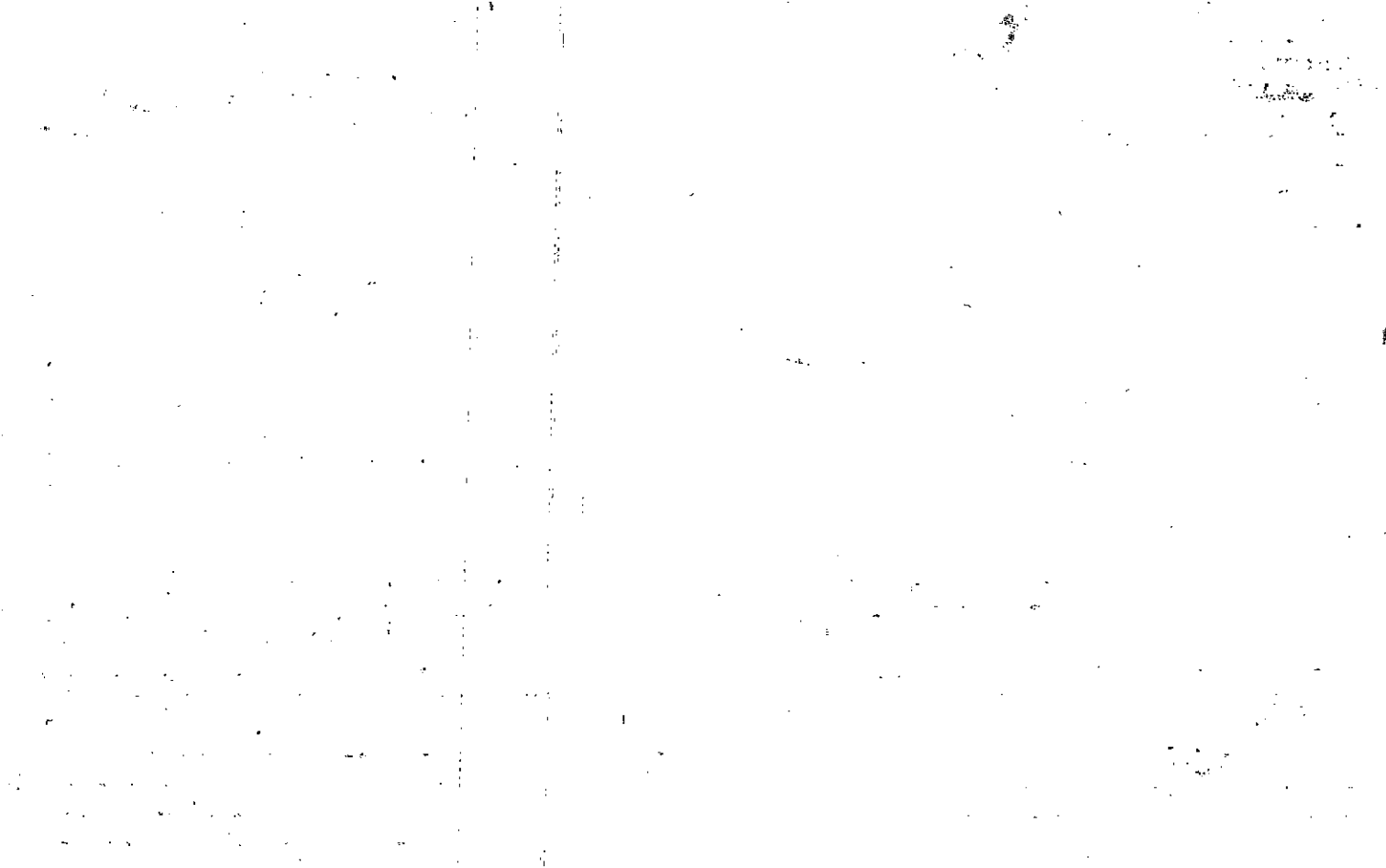
|      |       |        |
|------|-------|--------|
| 2-17 |       | 74     |
| Map  | Block | Parcel |

| Date     | Grantor (From)  | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons |
|----------|-----------------|-----------------------------|------|-----|------|-----------|
| 11-24-88 | Susan L. Gathem | GLOSON, R.L. CONTRACTOR Co. | 1340 | 310 | WD   | 32.50     |
|          |                 |                             | 1345 | 212 | WD   | 0         |
|          |                 |                             |      |     |      |           |
|          |                 |                             |      |     |      |           |
|          |                 |                             |      |     |      |           |
|          |                 |                             |      |     |      |           |
|          |                 |                             |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 2    | 234  |            |         |      |      |       |      |

| Subdivision         | Block | Lot | Plat Bk. | Page |
|---------------------|-------|-----|----------|------|
| Steeple Chase Farms |       | 4   | 37       | 11   |

| Brief Legal Description |
|-------------------------|
|                         |
|                         |
|                         |



075

Property  
Acquired From:  
Acct. No.

NEW: 0211

01234

Call No

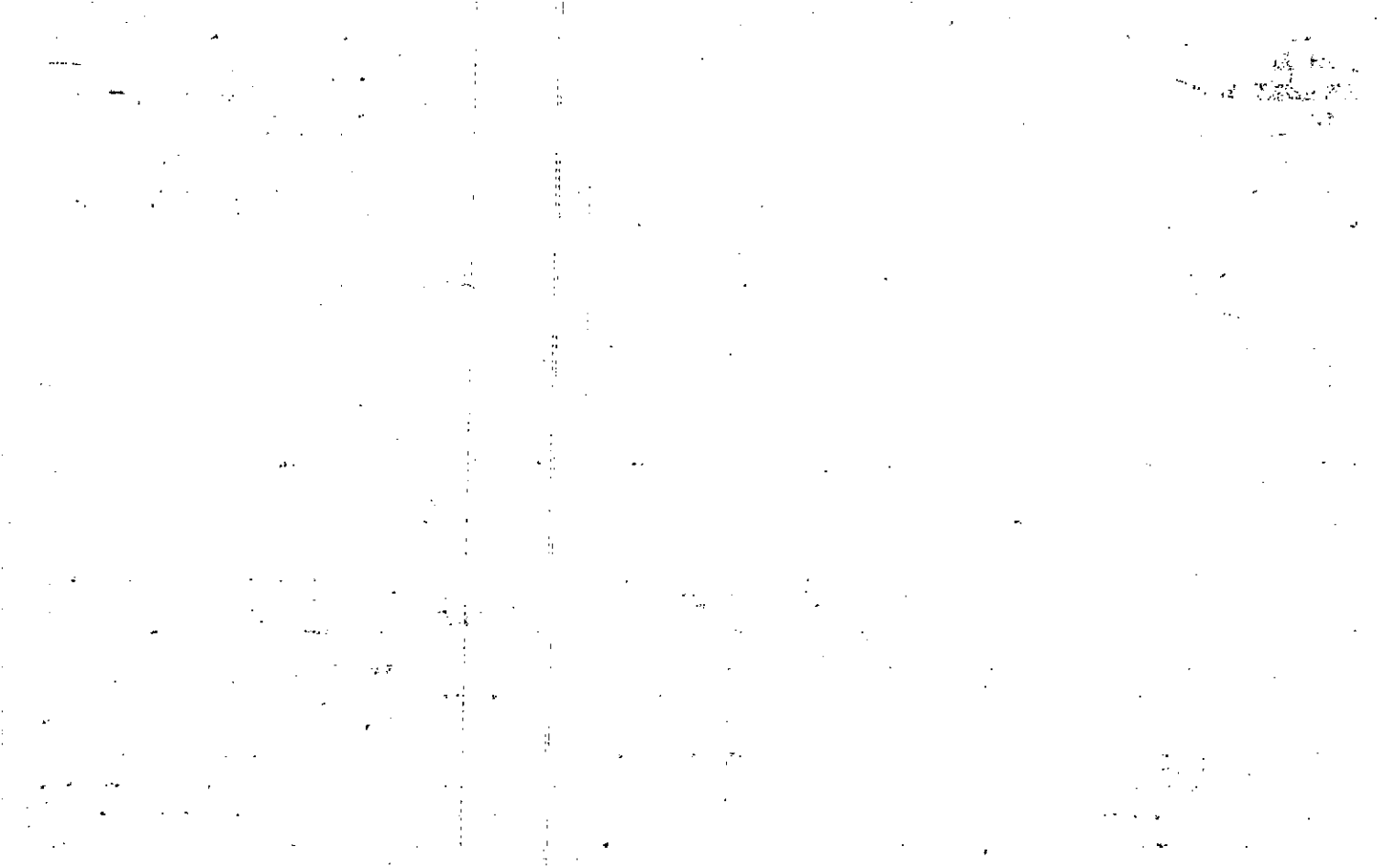
2-  
Map

Block

Parcel

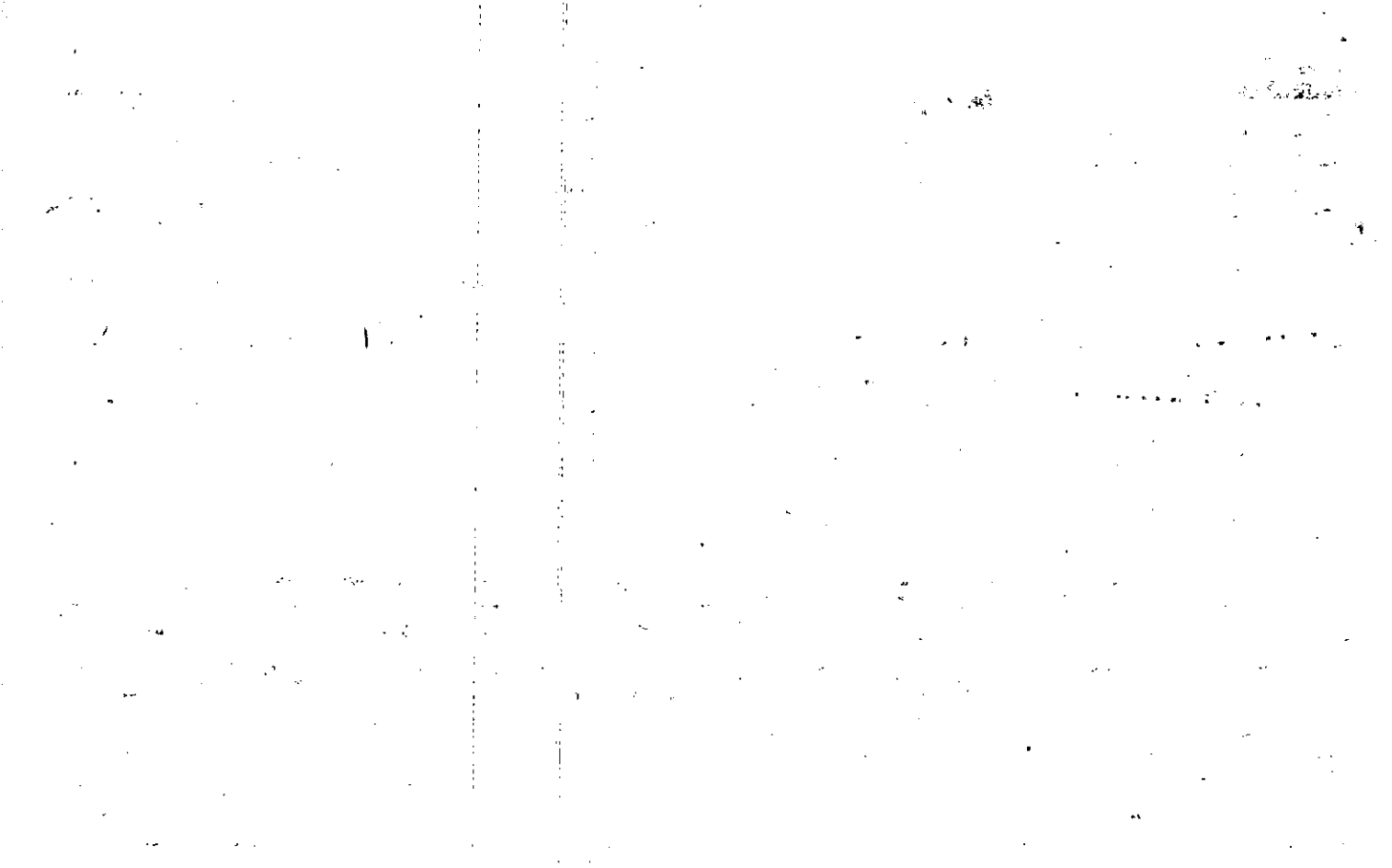
| Date     | Grantor (From)                                        | Grantee (To)                                                | D.B. | Pg. | Type | W.D. Cons        |
|----------|-------------------------------------------------------|-------------------------------------------------------------|------|-----|------|------------------|
| 12-28-90 | Susan L. Lathem <sup>1/2 int.</sup>                   | Julianne R. Boling<br>Welch, Charles F. <sup>1/4 int.</sup> | 937  | 274 | WD   | 0                |
| 12-28-90 | Boling, Julianne R.                                   | Boling, Hugh B. <sup>1/4 int.</sup>                         | 937  | 275 | WD   | 0                |
| 8/19/92  | Boling, Hugh B.<br>Welch, Charles F. & <sup>1/4</sup> | Glossing, R.L. Contracting <sup>INC</sup>                   | 1265 | 213 | WD   | 32 <sup>50</sup> |
| 8/19/92  | Glosson, R.L. Contracting <sup>from</sup>             | Stevens, Gordon H.                                          | 1265 | 214 | WD   | 40 <sup>00</sup> |
|          |                                                       |                                                             |      |     |      |                  |
|          |                                                       |                                                             |      |     |      |                  |

|                         |        |      |      |            |         |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |        | 2    | 234  |            | Return  | Deed | Plat | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
| Steeplechase Farms      |        |      |      |            |         | 5    | 37   | 11    |      |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |



|                |                   |        |         |     |       |        |
|----------------|-------------------|--------|---------|-----|-------|--------|
| Property       | MAP BLOCK PAR SUB | 076    |         | 247 |       | 76     |
| Acquired From: | OLD: 0217         | 013 to | Cell No | Map | Block | Parcel |
| Acct. No.      | NEW: 0211         |        |         |     |       |        |

| Date                    | Grantor (From)                   | Grantee (To)                      | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|----------------------------------|-----------------------------------|------|------------|---------|---------------|
|                         | Susan L. Lathem                  |                                   |      |            |         |               |
| 1/91                    | CHARLES F. BOLING, JULIANNE R. & | LATHEM, SUSAN                     | 939  | 326        | WD      | - 0 -         |
| 1/4/91                  | SUSAN L. LATHEM                  | WILLIAM H. JR. LATHEM, SUSAN L. & | 939  | 327        | WD      | - 0 -         |
| 11/12/92                | SUSAN L. LATHEM, WM. H., JR. &   | GLOSSON, R. L. CONTRACTING        | 1328 | 154        | WD      | 32.50         |
|                         |                                  |                                   |      |            |         |               |
|                         |                                  |                                   |      |            |         |               |
| City                    | G.M.D.                           | L.D.                              | L.L. | Dimensions | Acreage |               |
|                         |                                  | 2                                 | 234  |            | Return  | Deed          |
|                         |                                  |                                   |      |            | Plat    | Comp.         |
|                         |                                  |                                   |      |            | Used    |               |
| Subdivision             |                                  |                                   |      | Block      | Lot     | Plat Bk. Page |
| Steeplechase Farms      |                                  |                                   |      |            | 6       | 87 11         |
| Brief Legal Description |                                  |                                   |      |            |         |               |
|                         |                                  |                                   |      |            |         |               |
|                         |                                  |                                   |      |            |         |               |





|                |           |       |         |     |
|----------------|-----------|-------|---------|-----|
| Property       | MAP       | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 0217 | 077   |         |     |
| Acct. No.      | NEW: 0211 | 014to | Call No |     |

|     |       |        |
|-----|-------|--------|
| 247 |       | 77     |
| Map | Block | Parcel |

| Date     | Grantor (From)                      | Grantee (To)                                           | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------------------------|--------------------------------------------------------|------|-----|------|-----------|
| 12-28-90 | Susan L. Latham <sup>1/2 int.</sup> | Julianne R. Boling<br>Welch, Charles F. <sup>1/2</sup> | 937  | 274 | WD   | -         |
| 12-28-90 | Boling, Julianne R.                 | Boling, Hugh B. <sup>1/4 int.</sup>                    | 937  | 275 | WD   | -         |
|          |                                     |                                                        |      |     |      |           |
|          |                                     |                                                        |      |     |      |           |
|          |                                     |                                                        |      |     |      |           |
|          |                                     |                                                        |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 2    | 234  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Steede Chale Farms      |        |      |      |            |         | 7    | 37       | 11    |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



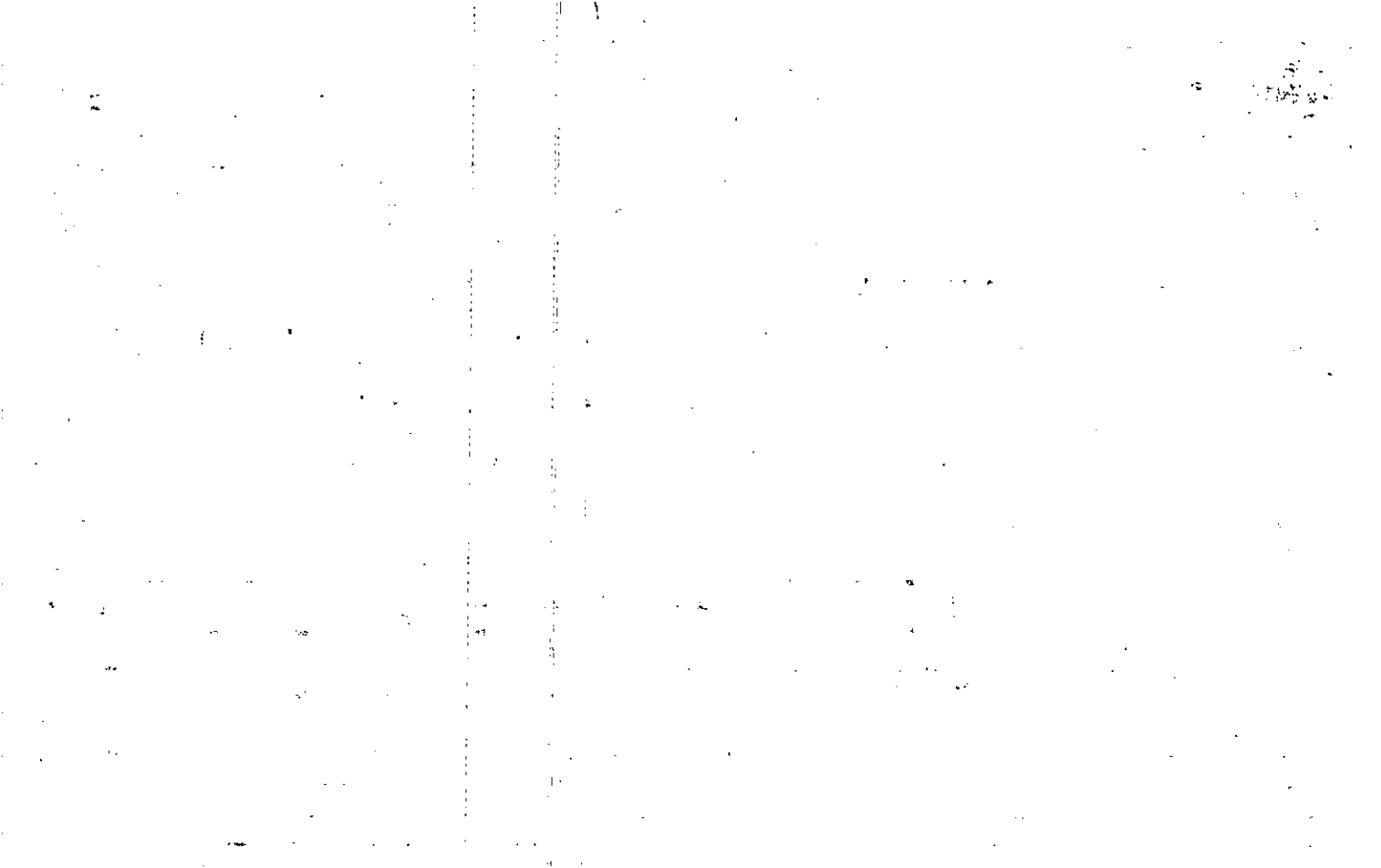
|                |                   |           |        |         |
|----------------|-------------------|-----------|--------|---------|
| Property       | MAP BLOCK PAR SUB | OLD: 0217 | 078    |         |
| Acquired From: |                   | NEW: 0211 | 015 to | Call No |
| Acct. No.      |                   |           |        |         |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 78     |
| Map  | Block | Parcel |

| Date     | Grantor (From)                    | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons        |
|----------|-----------------------------------|-----------------------------------|------|-----|------|------------------|
|          | Susan L. Lathem                   |                                   |      |     |      |                  |
| 1/91     | BOLING, JULIANNE R. & CHARLES F.  | LATHEM, SUSAN L.                  | 939  | 326 | WD   | -0-              |
| 1/4/91   | LATHEM, SUSAN L.                  | LATHEM, SUSAN L. & WILLIAM H. JR. | 939  | 327 | WD   | -0-              |
| 11/25/91 | LATHEM, SUSAN L. & WILLIAM H. JR. | GATLIN, Herbert N. Jr. & Anita F. | 1252 | 212 | WD   | 36 <sup>00</sup> |
|          |                                   |                                   |      |     |      |                  |
|          |                                   |                                   |      |     |      |                  |

|                         |        |      |      |            |         |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |        | 2    | 234  |            | Return  | Deed | Plat | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
| Steeple Chase Farms     |        |      |      |            |         | 8    | 37   | 11    |      |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |

Rec. 8.3.92



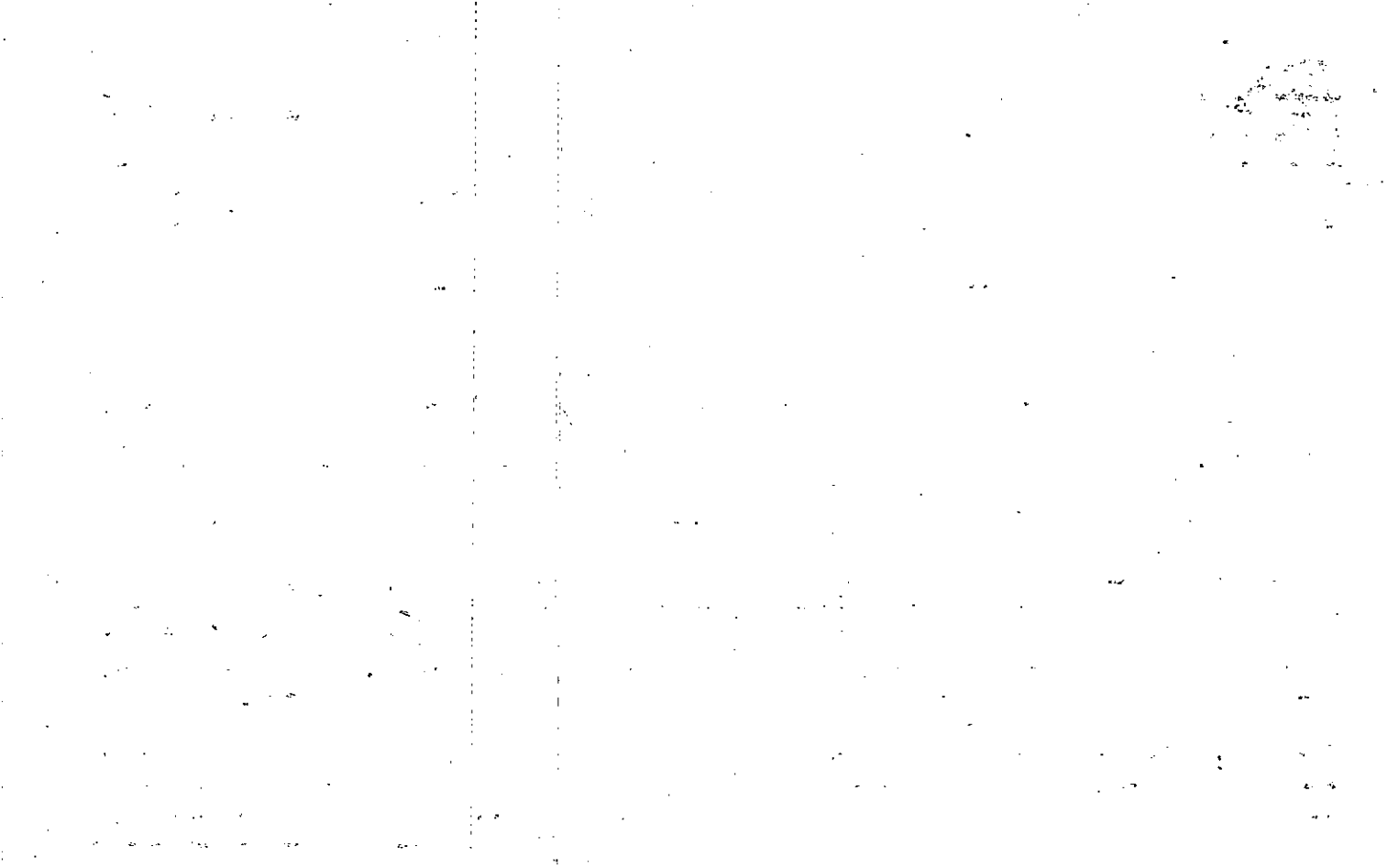
|                |                   |
|----------------|-------------------|
| Property       | MAP BLOCK PAR SUB |
| Acquired From: | OLD: 0217         |
| Acct. No.      | NEW: 0211         |

|       |         |
|-------|---------|
| 079   |         |
| 016to | Call No |

|     |       |        |
|-----|-------|--------|
| 217 |       | 79     |
| Map | Block | Parcel |

| Date     | Grantor (From)                     | Grantee (To)                                               | D.B. | Pg. | Type | W.D. Cons         |
|----------|------------------------------------|------------------------------------------------------------|------|-----|------|-------------------|
| 12-28-90 | Susan L. Latham <sup>1/2 int</sup> | Julianne R. Boling<br>Welch, Charles F. <sup>1/4 int</sup> | 937  | 274 | WD   | -                 |
| 12-28-90 | Boling, Julianne R.                | Boling, Hugh B. <sup>1/4 int</sup>                         | 937  | 275 | WD   | -                 |
| 6-22-92  | LATHAM, SUSAN ETAL                 | GLOSSON, R. L. CONTRACTING, INC                            | 1235 | 49  | WD   | 32.50             |
| 11/30/92 | Glosson, R. L. Cent. INC.          | Woody, Michael E. & Janis T.                               | 1355 | 229 | WD   | 179 <sup>90</sup> |
|          |                                    |                                                            |      |     |      |                   |
|          |                                    |                                                            |      |     |      |                   |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 2    | 234  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Steederchase Farms      |        |      |      |            |         | 9    | 37       | 11    |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                |           |       |        |         |
|----------------|-----------|-------|--------|---------|
|                | MAP       | BLOCK | PAR    | SUB     |
| Property       | OLD: 0217 |       | 080    |         |
| Acquired From: |           |       |        |         |
| Acct. No.      | NEW: 0211 |       | 0170to | Call No |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 80     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                | Grantee (To)                                   | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------------|------------------------------------------------|------|------------|---------|-----------|
| 6-12-92                 | Susan L. Lathem               | <del>BRANDIS, RICHARD A.</del>                 | 935  | 212        | WD      | —         |
| 6-12-92                 | Lathem, SUSAN L.              | Glosson, R.L. Contracting, Inc.<br>KATHRINE A. | 1220 | 14         | WD      | 32.50     |
| 11/5/92                 | Glosson, R.L. Contracting Inc | Brandis, Richard A. &                          | 1329 | 172        | WD      | 180°      |
|                         |                               |                                                |      |            |         |           |
|                         |                               |                                                |      |            |         |           |
|                         |                               |                                                |      |            |         |           |
| City                    | G.M.D.                        | L.D.                                           | L.L. | Dimensions | Acreage |           |
|                         |                               | 2                                              | 272  |            | Return  | Deed      |
|                         |                               |                                                |      |            |         |           |
| Subdivision             | Block                         | Lot                                            | Plat | Bk.        | Page    |           |
| Steeder Chase Farms     |                               | 10                                             | 37   |            | 11      |           |
| Brief Legal Description |                               |                                                |      |            |         |           |
|                         |                               |                                                |      |            |         |           |
|                         |                               |                                                |      |            |         |           |





|                |  |           |       |      |         |
|----------------|--|-----------|-------|------|---------|
| Property       |  | MAP       | BLOCK | PAR. | SUB     |
| Acquired From: |  | OLD: 0217 |       | 081  |         |
| Acct. No.      |  | NEW: 0211 |       | 018  | Call No |

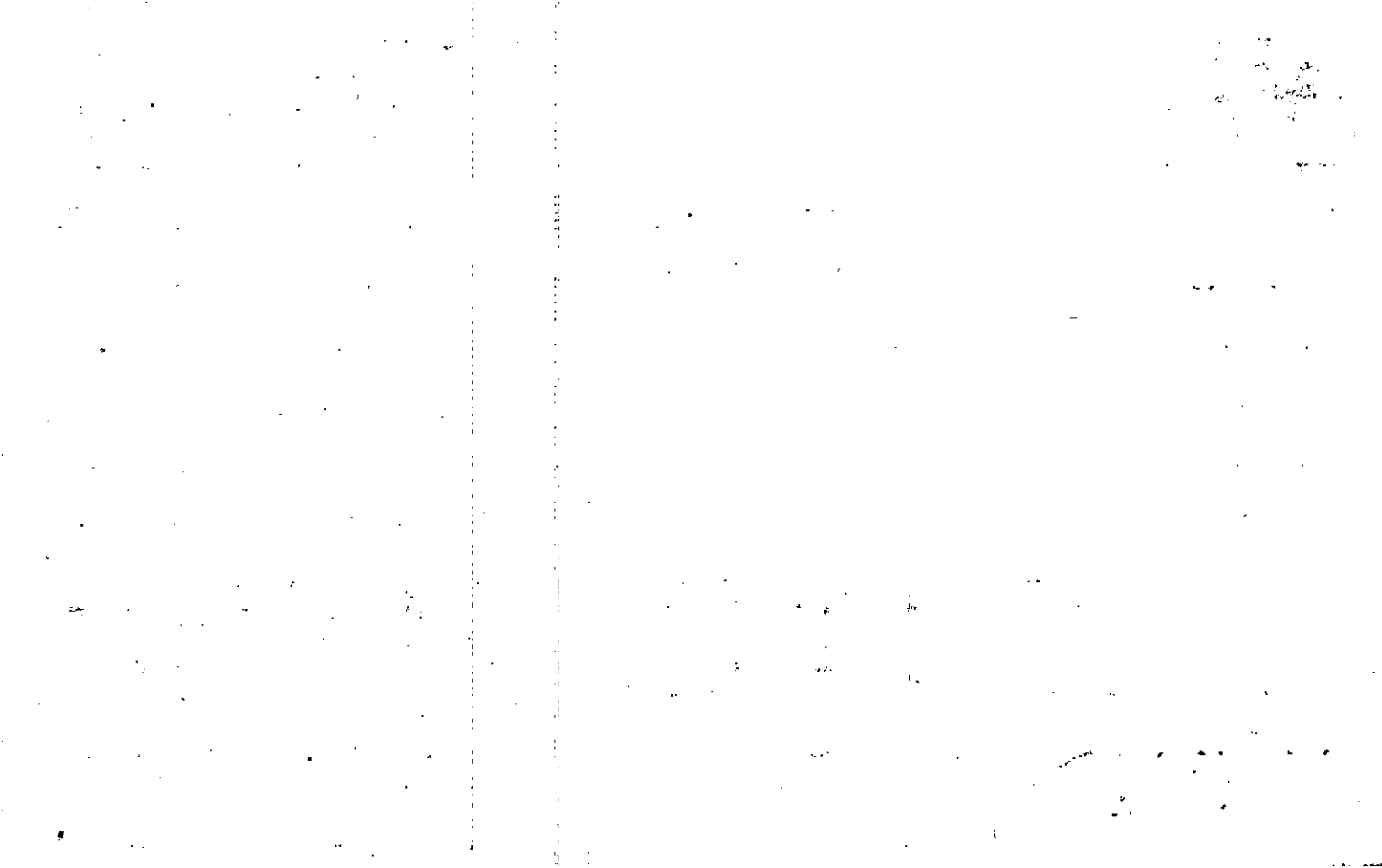
|      |       |        |
|------|-------|--------|
| 2-17 |       | 81     |
| Map  | Block | Parcel |

| Date    | Grantor (From)   | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------|---------------------------------|------|-----|------|-----------|
| 6-12-92 | Susan L. Lathem  |                                 | 935  | 212 | WD   | 5         |
| 6-12-92 | Lathem, SUSAN L. | Glosson, R.L. Contracting, INC. | 1220 | 20  | WD   | 32.50     |
|         |                  |                                 |      |     |      |           |
|         |                  |                                 |      |     |      |           |
|         |                  |                                 |      |     |      |           |
|         |                  |                                 |      |     |      |           |
|         |                  |                                 |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 2    | 272  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision         | Block | Lot | Plat Bk. | Page |
|---------------------|-------|-----|----------|------|
| Steede Chase, Farms |       | 11  | 37       | 11   |

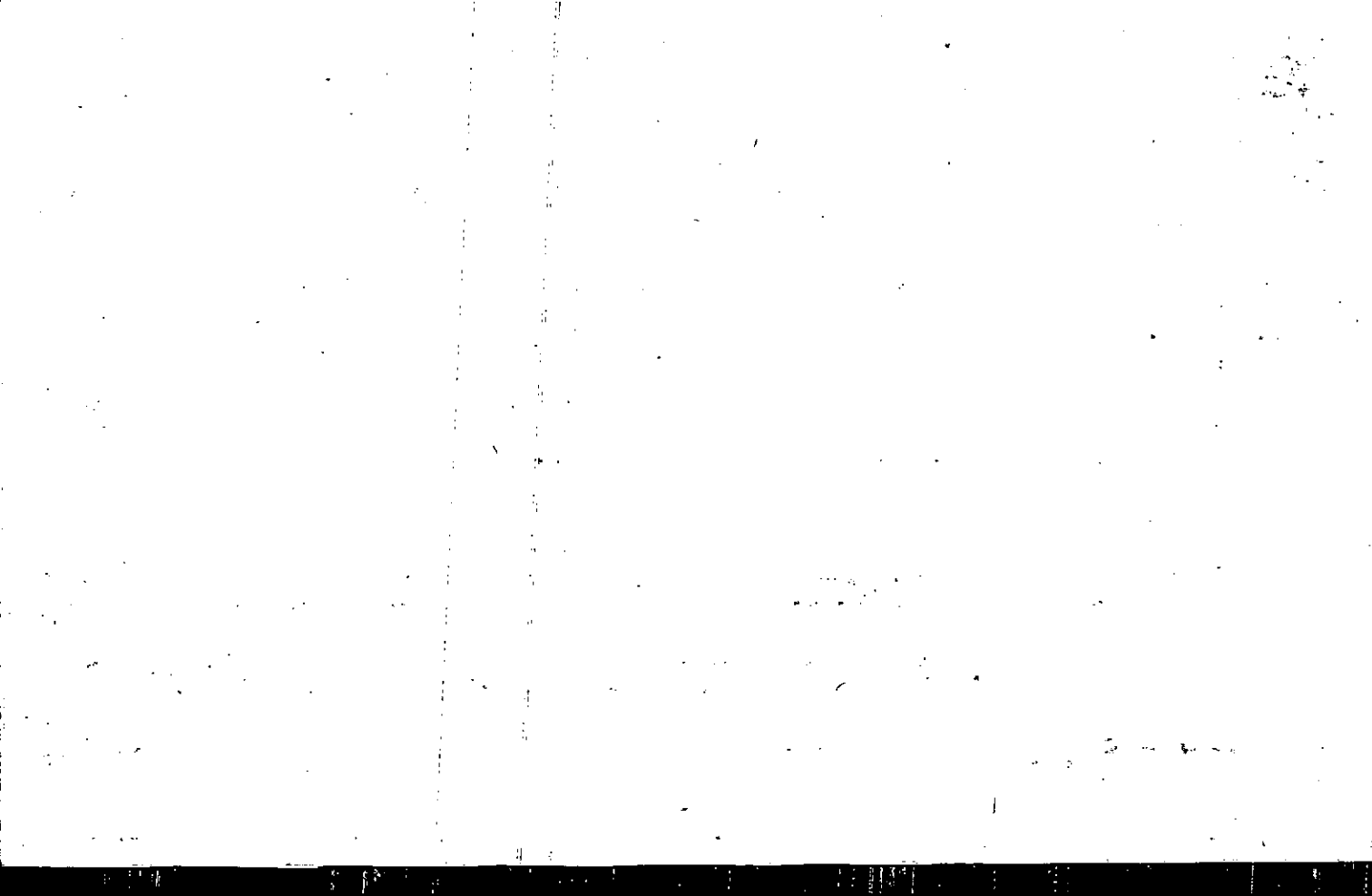
|                         |
|-------------------------|
| Brief Legal Description |
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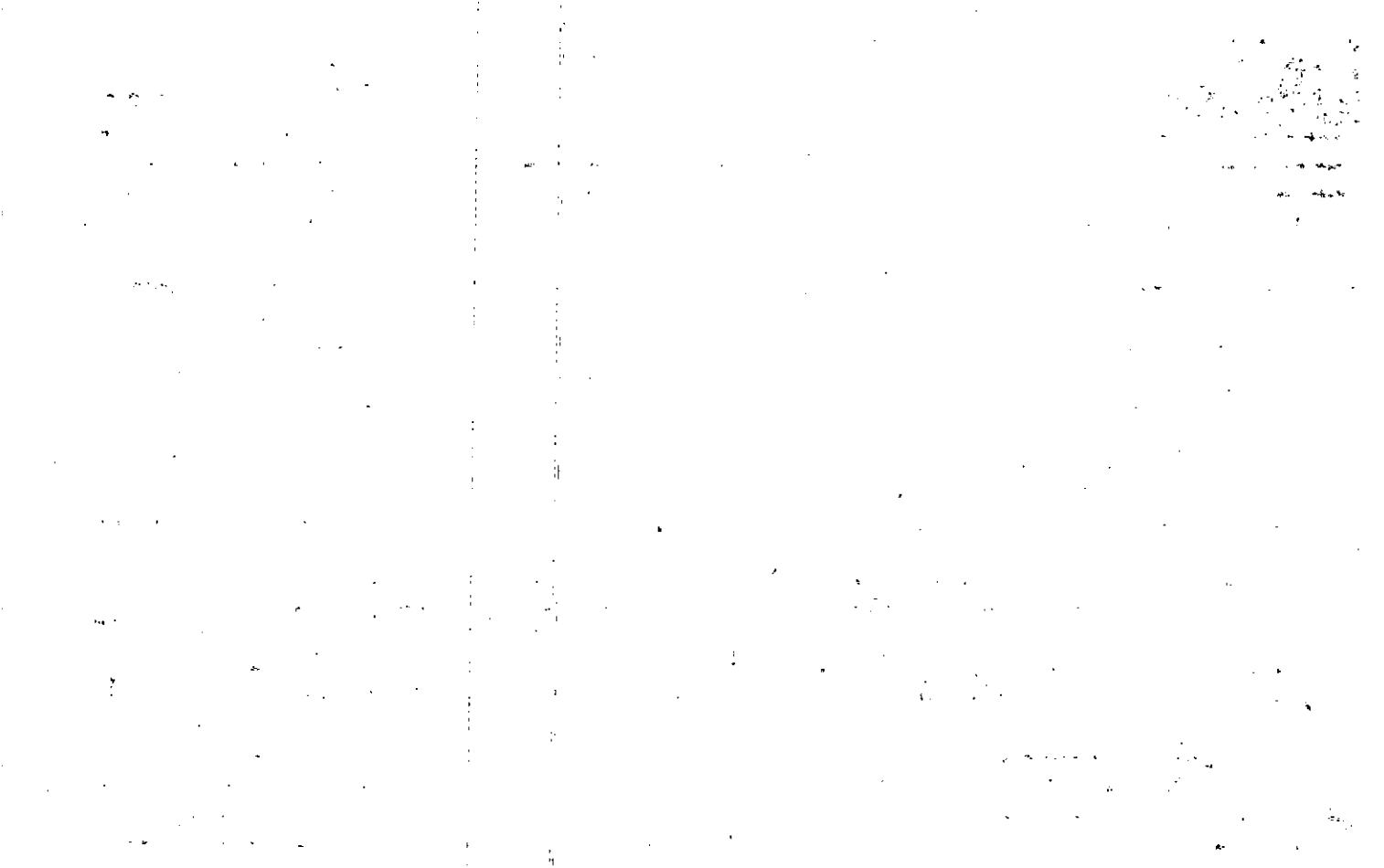
|                |                   |        |         |
|----------------|-------------------|--------|---------|
| Property       | MAP BLOCK PAR SUB | 082    |         |
| Acquired From: | OLD: 0217         | 019 to | Call No |
| Acct. No.      | NEW: 0211         |        |         |

|     |       |        |
|-----|-------|--------|
| 247 |       | 82     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                   | Grantee (To)                      | D.B. | Pg.        | Type    | W.D. Cons                 |
|-------------------------|----------------------------------|-----------------------------------|------|------------|---------|---------------------------|
|                         | Susan L. Latham                  |                                   |      |            |         |                           |
| 1/91                    | BOLING, JULIANNE R. & CHARLES F. | LATHAM, SUSAN L.                  | 939  | 326        | WD      | -0-                       |
| 1/4/91                  | LATHAM, SUSAN L.                 | LATHAM, SUSAN L. & WILLIAM H. JR. | 939  | 327        | WD      | -0-                       |
| 8/21/92                 | LATHAM, WM H. & SUSAN L.         | Glosson, R.L. CONT, INC.          | 1265 | 274        | WD      | 32.50                     |
| 11/30/92                | Glosson, R.L. Contracting, INC.  | TUTSIE, Kelli M. & Michael S.     | 1349 | 265        | WD      | 185 <sup>00</sup>         |
| 7/98                    | TUTSIE, MICHAEL KELLI            | MAGEE, RICHARD W. LISA B.         | 3227 | 318        | W       | 280 <sup>00</sup> PARCELS |
| City                    | G.M.D.                           | L.D.                              | H.L. | Dimensions | Acreage |                           |
|                         |                                  | 2                                 | 272  |            | Return  | Deed                      |
|                         |                                  |                                   |      |            | Plat    | Comp.                     |
|                         |                                  |                                   |      |            | Used    |                           |
| Subdivision             |                                  |                                   |      | Block      | Lot     | Plat Bk.                  |
| Steederchase Farms      |                                  |                                   |      |            | 12      | 37                        |
| Brief Legal Description |                                  |                                   |      |            |         | 11                        |





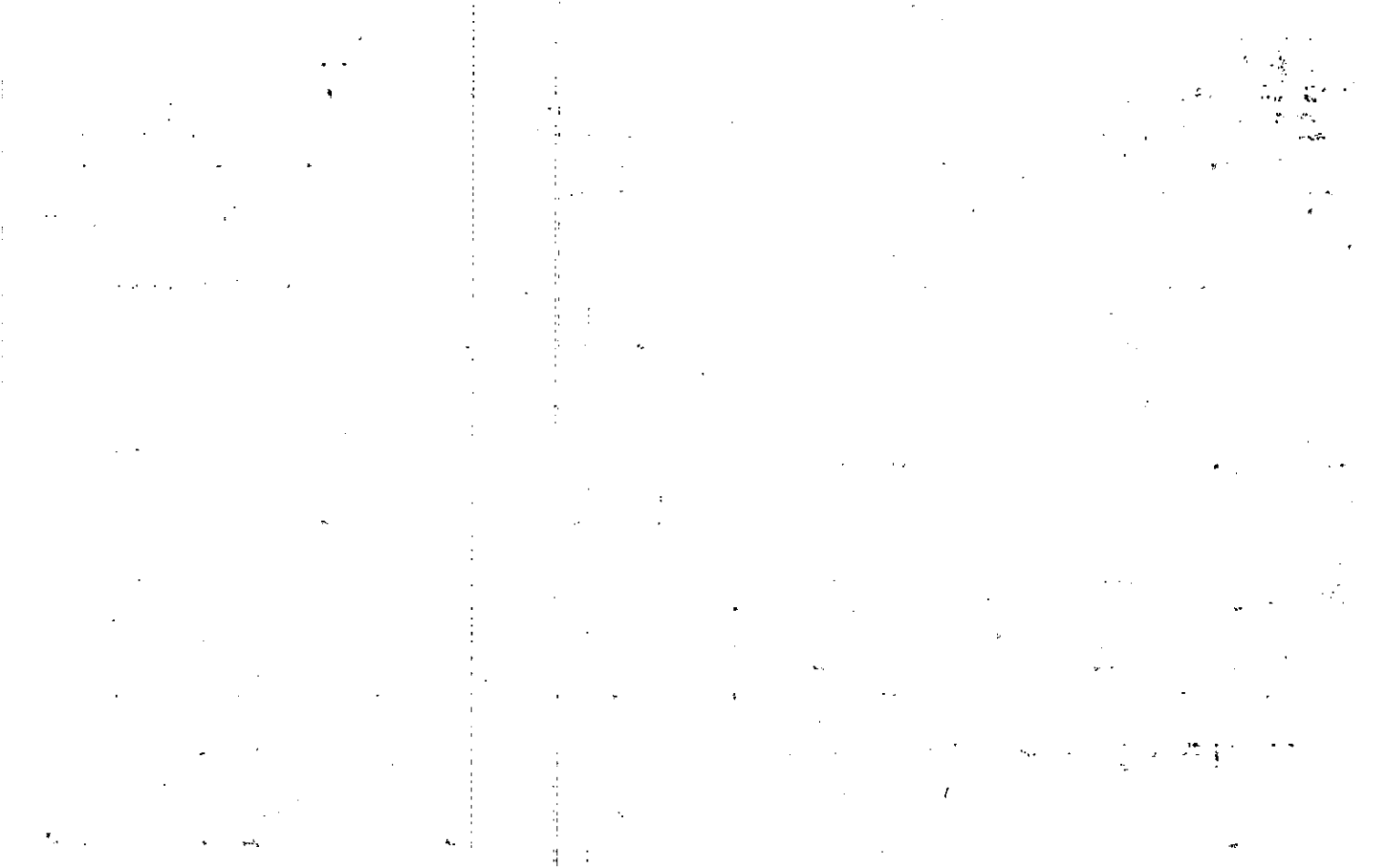


|                |           |       |       |         |
|----------------|-----------|-------|-------|---------|
| Property       | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 0217 |       | 084   |         |
| Acct. No.      | NEW: 0211 |       | 021to | Call No |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 84     |
| Map  | Block | Parcel |

| Date     | Grantor (From)                        | Grantee (To)                                                | D.B. | Pg. | Type | W.D. Cons         |
|----------|---------------------------------------|-------------------------------------------------------------|------|-----|------|-------------------|
| 12-28-90 | Susan L. Lathem <sup>1/2 int.</sup>   | Julianne R. Boling<br>Welch, Charles F. <sup>1/4 int.</sup> | 937  | 274 | WD   | -o-               |
| 12-28-90 | Boling, Julianne R.                   | Boling, Hugh B. <sup>1/4 int.</sup>                         | 937  | 275 | WD   | -o-               |
| Skip     |                                       |                                                             |      |     |      |                   |
| 12-17-92 | Hugh B. Boling<br>Welch, Charles F. & | Glosson, R.L. Contracting Inc.                              | 1364 | 292 | WD   | 2 photos<br>65.00 |
| 5/11/98  |                                       | SANDY<br>KIMBROUGH, Doug &                                  | 3119 | 280 | QC   | -o-               |

|                                        |        |      |             |            |                               |         |      |       |      |
|----------------------------------------|--------|------|-------------|------------|-------------------------------|---------|------|-------|------|
| City                                   | G.M.D. | L.D. | L.L.        | Dimensions | Acreage                       | 7.35 AC |      |       |      |
|                                        |        | 2    | 291<br>+272 |            | Return                        | Deed    | Plat | Comp. | Used |
| Subdivision                            |        |      |             |            | Block                         | Lot     | Plat | Bk.   | Page |
| Steede Chase Farms                     |        |      |             |            |                               | 14      | 37   |       | 11   |
| Brief Legal Description                |        |      |             |            | * PARCEL 20 COMBINED PER E 13 |         |      |       |      |
| OWNER & TAX ASSESSORS REQUEST. 2/25/02 |        |      |             |            |                               |         |      |       |      |





|                |                   |           |         |
|----------------|-------------------|-----------|---------|
| Property       | MAP BLOCK PAR SUB | OLD: 0217 | 085     |
| Acquired From: |                   | NEW: 0211 | 022oto  |
| Acct. No.      |                   |           | Call No |

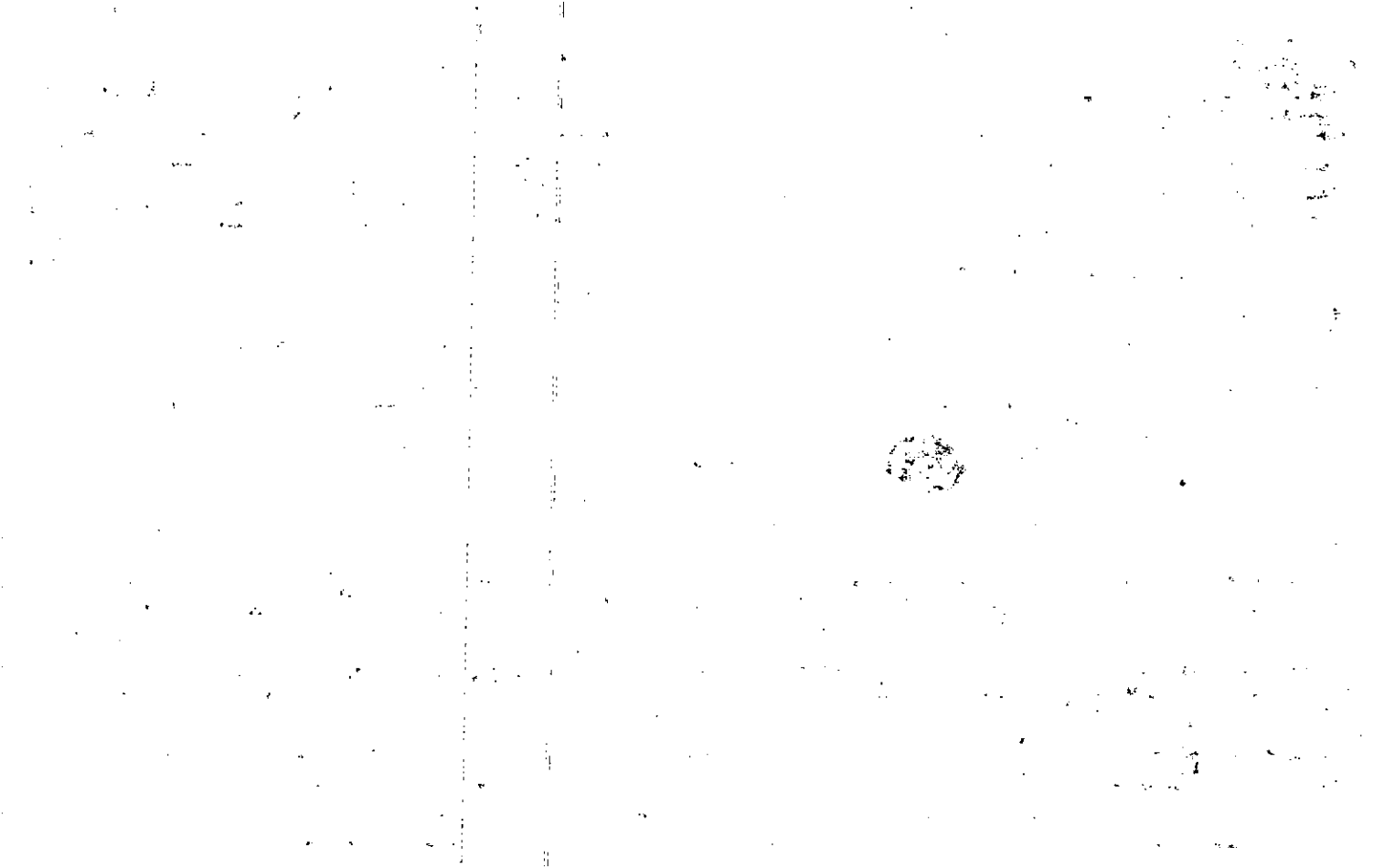
|     |       |        |
|-----|-------|--------|
| 217 |       | 85     |
| Map | Block | Parcel |

| Date     | Grantor (From)                   | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------------------------|-----------------------------------|------|-----|------|-----------|
|          | Susan L. Lathem                  |                                   |      |     |      |           |
| 1/91     | BOLING, JULIANNE R. & CHARLES F. | LATHEM, SUSAN L.                  | 939  | 326 | WD   | -0-       |
| 1/4/91   | LATHEM, SUSAN L.                 | LATHEM, SUSAN L. & William H. Jr. | 939  | 327 | WD   | -0-       |
| 11/12/92 | Lathem, Wm H. Jr. & Susan L.     | Glosson, R.L. Contracting Inc.    | 1328 | 160 | WD   | 3250      |
|          |                                  |                                   |      |     |      |           |
|          |                                  |                                   |      |     |      |           |

| City | G.M.D. | L.D. | L.L.        | Dimensions | Acreage                     |
|------|--------|------|-------------|------------|-----------------------------|
|      |        | 2    | 271<br>1272 |            | Return Deed Plat Comp. Used |

| Subdivision      | Block | Lot | Plat Bk. | Page |
|------------------|-------|-----|----------|------|
| Steedchase Farms |       | 15  | 37       | 11   |

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| Brief Legal Description |
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|                |           |       |         |     |
|----------------|-----------|-------|---------|-----|
| Property       | MAP       | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 0217 | 086   |         |     |
| Acct. No.      | NEW: 0211 | 023to | Call No |     |

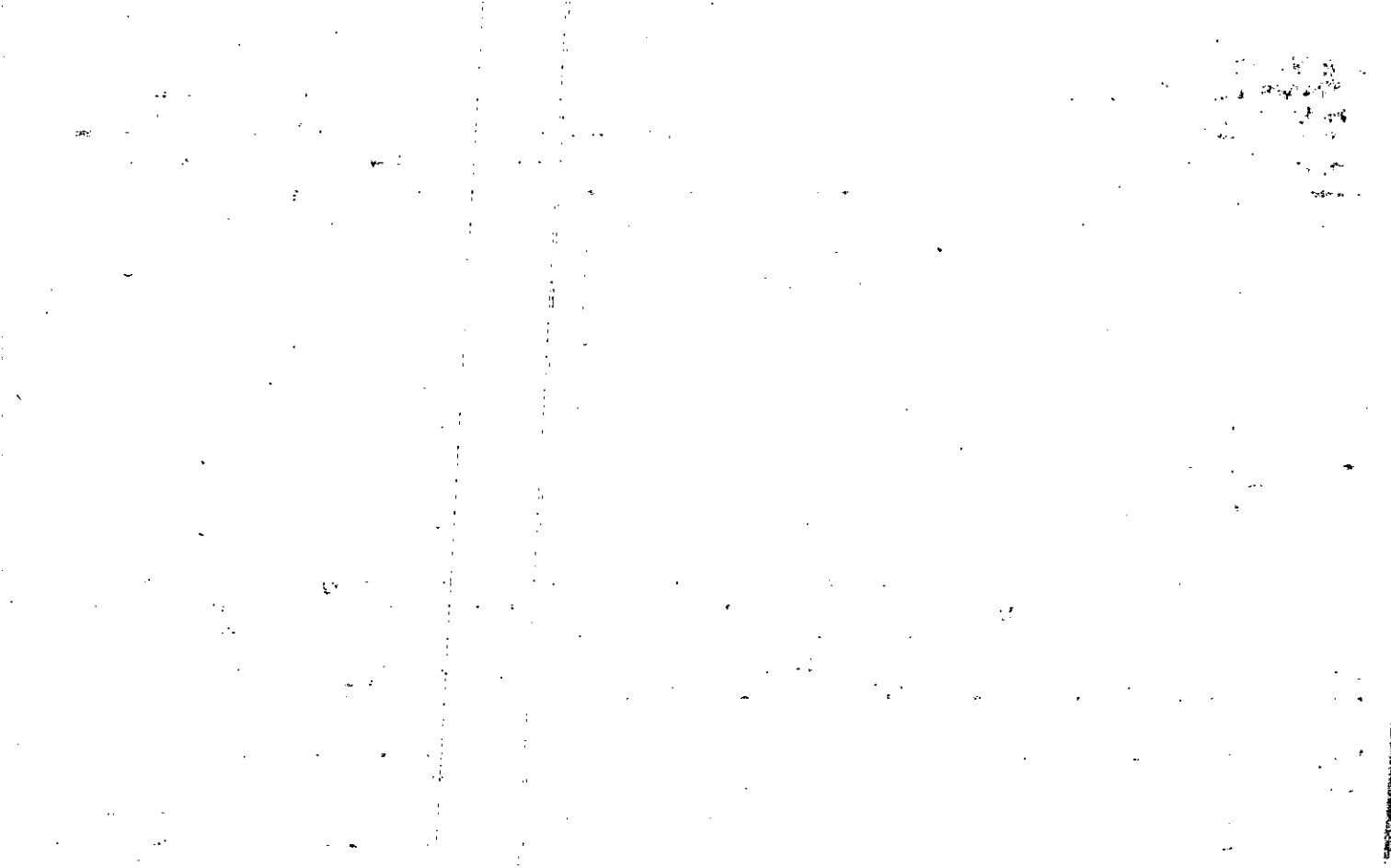
|      |       |        |
|------|-------|--------|
| 2-17 |       | 86     |
| Map  | Block | Parcel |

| Date     | Grantor (From)                                    | Grantee (To)                                               | D.B. | Pg. | Type | W.D. Cons                  |
|----------|---------------------------------------------------|------------------------------------------------------------|------|-----|------|----------------------------|
| 12-28-90 | Susan L. Lathem $\frac{1}{2}$ int.                | Jullanne R. Boling<br>Welch, Charles F. $\frac{1}{4}$ int. | 937  | 274 | WD   | -                          |
| 12-28-90 | Boling, Julianne R.                               | Boling, Hugh B. $\frac{1}{4}$ int.                         | 937  | 275 | WD   | -                          |
| Skip     |                                                   |                                                            |      |     |      |                            |
| 12-17-92 | Hugh B. Boling<br>Welch, Charles F. $\frac{1}{2}$ | Glosson, B. L. Contracting, Inc.                           | 1364 | 242 | WD   | 2 Lots<br>65 <sup>00</sup> |
|          |                                                   |                                                            |      |     |      |                            |
|          |                                                   |                                                            |      |     |      |                            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 2    | 234  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      | 271  |            |         |      |      |       |      |

| Subdivision         | Block | Lot | Plat Bk. | Page |
|---------------------|-------|-----|----------|------|
| Steede Chase, Farms |       | 110 | 37       | 11   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

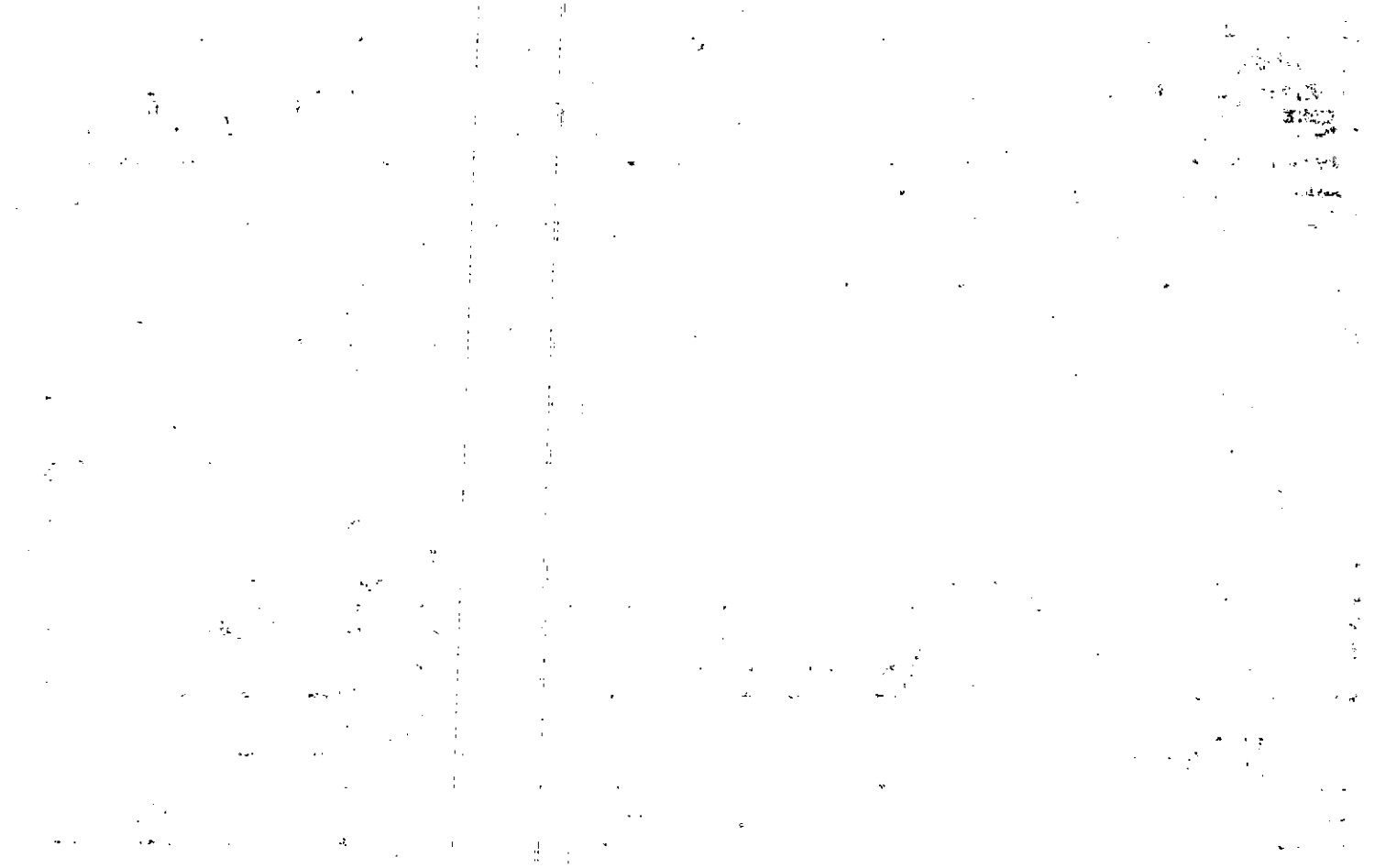


|                |                   |       |         |
|----------------|-------------------|-------|---------|
| Property       | MAP BLOCK PAR SUB |       |         |
| Acquired From: | OLD: 0217         | 087   |         |
| Acct. No.      | NEW: 0211         | 024to | Call No |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 87     |
| Map  | Block | Parcel |

| Date     | Grantor (From)      | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------|----------------------------------------|------|-----|------|-----------|
| 12-28-90 | Susan L. Lathem     | Julianne R. Welch, Charles F. 1/4 int. | 937  | 274 | WD   | o         |
| 12-28-90 | Boling, Julianne R. | Boling, Hugh B. 1/4 int.               | 937  | 275 | WD   | o         |
|          |                     |                                        |      |     |      |           |
|          |                     |                                        |      |     |      |           |
|          |                     |                                        |      |     |      |           |
|          |                     |                                        |      |     |      |           |

|                         |        |      |             |            |         |      |          |       |      |
|-------------------------|--------|------|-------------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.        | Dimensions | Acreage |      |          |       |      |
|                         |        | 2    | 234<br>+271 |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |             |            | Block   | Lot  | Plat Bk. | Page  |      |
| Steede Chase Farms      |        |      |             |            |         | 17   | 37       | 11    |      |
| Brief Legal Description |        |      |             |            |         |      |          |       |      |
|                         |        |      |             |            |         |      |          |       |      |
|                         |        |      |             |            |         |      |          |       |      |

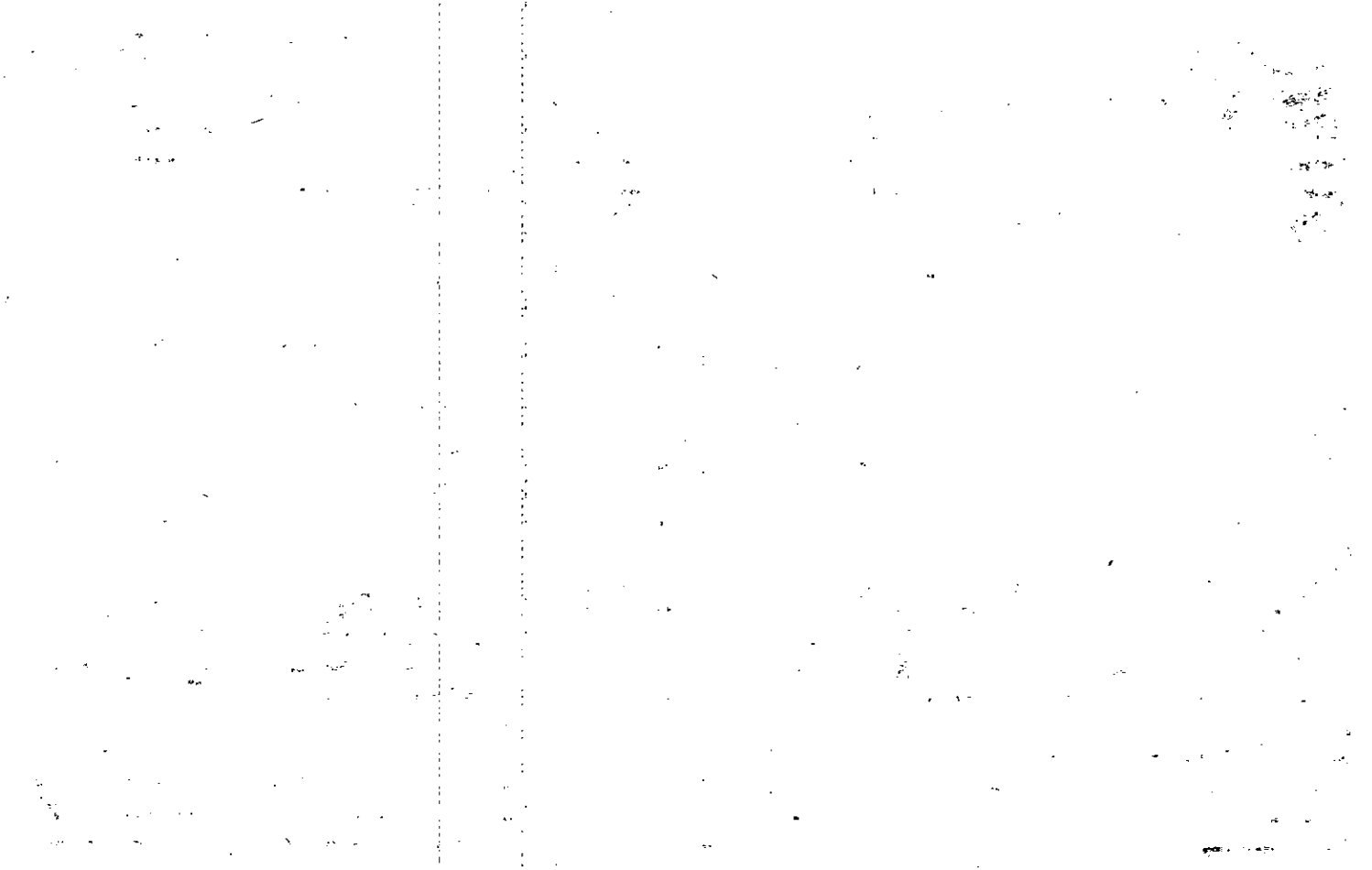


|                |                   |
|----------------|-------------------|
| Property       | MAP BLOCK PAR SUB |
| Acquired From: | OLD: 0217         |
| Acct. No.      | NEW: 0211         |

|       |         |
|-------|---------|
| 088   |         |
| 025to | Call No |

|     |       |        |
|-----|-------|--------|
| 247 |       | 88     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                      | Grantee (To)                                                | D.B.        | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------------------|-------------------------------------------------------------|-------------|------------|---------|-----------|
| 12-28-90                | Susan L. Lathem <sup>1/2 int.</sup> | Julianne R. Boling<br>Welch, Charles F. <sup>1/4 int.</sup> | 937         | 274        | WD      | o         |
| 12-28-90                | Boling, Julianne R.                 | Boling, Hugh B. <sup>1/4 int.</sup>                         | 937         | 275        | WD      | o         |
|                         |                                     |                                                             |             |            |         |           |
|                         |                                     |                                                             |             |            |         |           |
|                         |                                     |                                                             |             |            |         |           |
|                         |                                     |                                                             |             |            |         |           |
|                         |                                     |                                                             |             |            |         |           |
| City                    | G.M.D.                              | L.D.                                                        | L.L.        | Dimensions | Acreage |           |
|                         |                                     | 2                                                           | 234<br>+271 |            | Return  | Deed      |
|                         |                                     |                                                             |             |            | Plat    | Comp.     |
|                         |                                     |                                                             |             |            | Used    |           |
| Subdivision             | Block                               | Lot                                                         | Plat Bk.    | Page       |         |           |
| Steeple Chase Farms     |                                     | 18                                                          | 37          | 11         |         |           |
| Brief Legal Description |                                     |                                                             |             |            |         |           |
|                         |                                     |                                                             |             |            |         |           |
|                         |                                     |                                                             |             |            |         |           |





|                |           |       |         |     |
|----------------|-----------|-------|---------|-----|
| Property       | MAP       | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 0217 | 089   |         |     |
| Acct. No.      | NEW: 0211 | 026to | Call No |     |

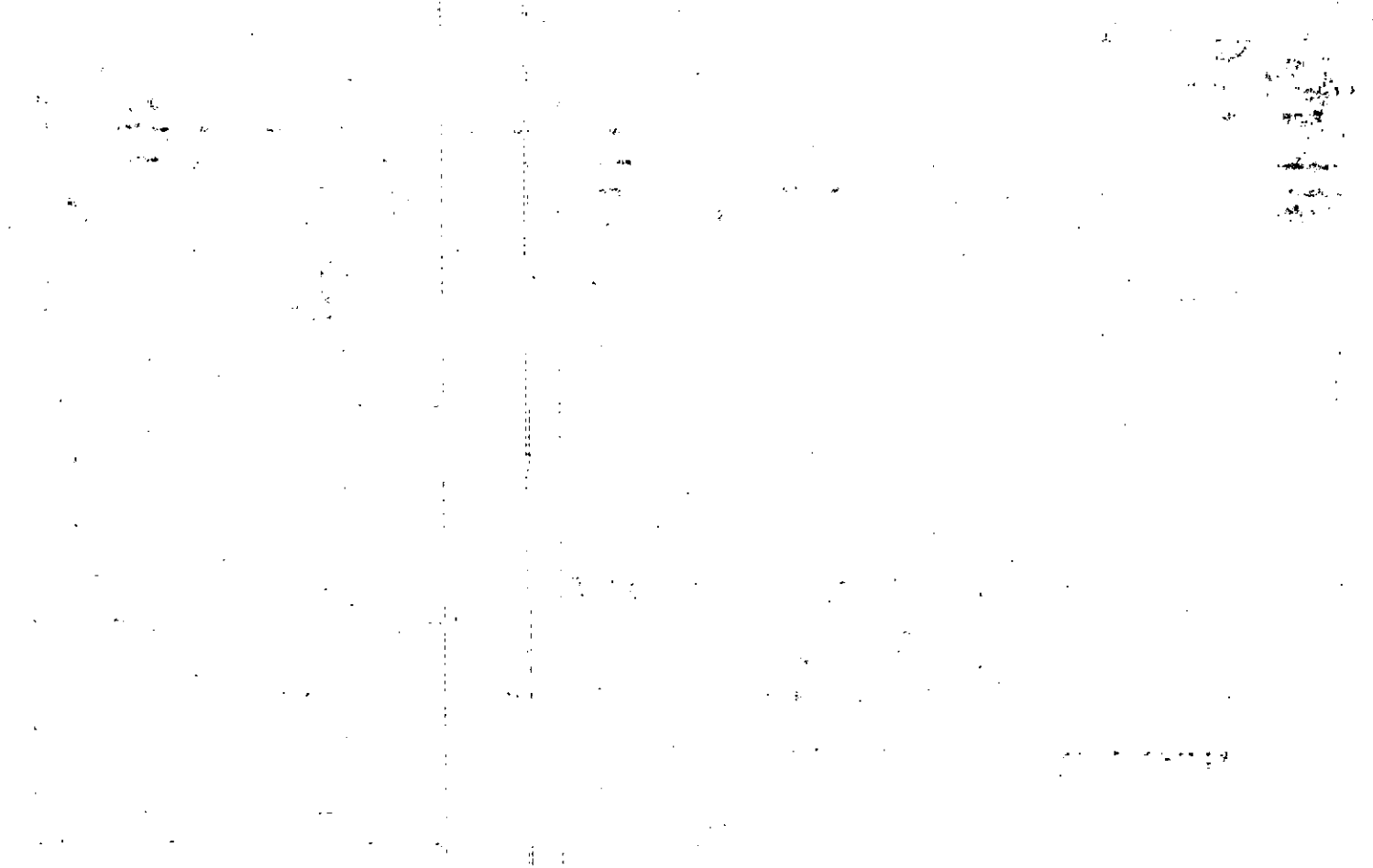
|     |       |        |
|-----|-------|--------|
| 217 |       | 89     |
| Map | Block | Parcel |

| Date    | Grantor (From)  | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons        |
|---------|-----------------|----------------------------|------|-----|------|------------------|
| 4-14-90 | Susan L. Lathem | Linda E. Farmer, John A. & | 863  | 532 | WD   | 35 <sup>00</sup> |
|         |                 |                            |      |     |      |                  |
|         |                 |                            |      |     |      |                  |
|         |                 |                            |      |     |      |                  |
|         |                 |                            |      |     |      |                  |
|         |                 |                            |      |     |      |                  |
|         |                 |                            |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 2    | 234  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      | 1271 |            |         |      |      |       |      |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| Steede Chase Farms |       | 19  | 37       | 11   |

Brief Legal Description



Parcel

Acct. No.

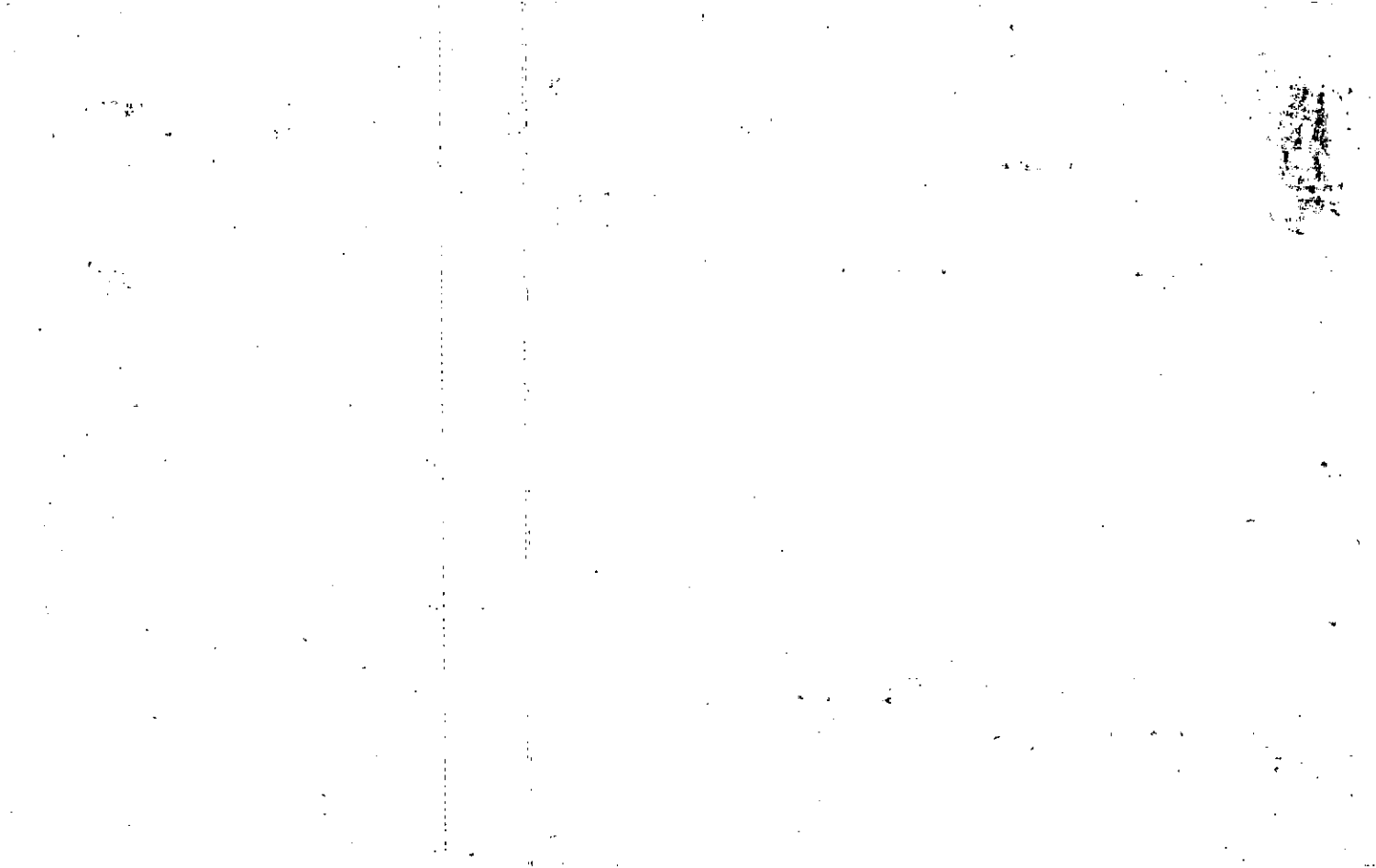
090

Call No.

90

Parcel

[illegible]



|      |       |        |
|------|-------|--------|
| 2-17 |       | 91     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)     | Grantee (To)                   | D.B. | Pg.              | Type       | W.D. Cons                   |
|-------------------------|--------------------|--------------------------------|------|------------------|------------|-----------------------------|
|                         | Susan L. Lathem    |                                | 1803 | 229              | W/D        |                             |
|                         |                    | JUDITH<br>TEATES, H. BENNETT   | 1941 | 294<br>307       | W/D<br>OC  |                             |
| 9/27/94                 | BLAZER, HARRY A.   | " " "                          | 1941 | 296              | W/D        | For .33 AC<br>4.00          |
| 9/28/98                 | Teates, H. Bennett | Teates, Judith K.              | 3307 | 10               | D/C        | -0-                         |
| 6/3/02                  | TEATES, JUDITH K.  | JOLANE M.<br>STROH, TIMOTHY J. | 5331 | 467              | W/D        | 387.00                      |
|                         |                    |                                |      |                  |            |                             |
| City                    |                    | G.M.D.                         | L.D. | L.L.             | Dimensions | Acreage 3.12 AC ±           |
|                         |                    |                                | 2    | 284<br>270 x 271 |            | Return Deed Plat Comp. Used |
| Subdivision             |                    | 235                            |      | Block            | Lot        | Plat Bk. Page               |
| Steedechase Farms       |                    |                                |      |                  | 21         | 37 11                       |
| Brief Legal Description |                    |                                |      |                  |            |                             |
|                         |                    |                                |      |                  |            |                             |
|                         |                    |                                |      |                  |            |                             |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|      |       |        |
|------|-------|--------|
| 2-11 |       | 29     |
| Map  | Block | Parcel |

DELETE WITH DEED

| Date     | Grantor (From)                                    | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons                   |
|----------|---------------------------------------------------|----------------------------------------|------|-----|------|-----------------------------|
| 3/10/94  | GALA CAROLINE<br>BURKES STEVE G.                  | DANGER, MILDRED                        | 1771 | 222 | W/D  | 48. <sup>00</sup>           |
| 4/29/94  | DANGER, MILDRED                                   | HERETH, JACK                           | 1817 | 109 | W/D  | 2 TRIS<br>85. <sup>00</sup> |
| 11/23/94 | HERETH, JACK                                      | NORRIS, CHRIS<br>DRA NORRIS PROPERTIES | 1975 | 133 | W/D  | 80. <sup>00</sup>           |
| 2/28/95  | NORRIS, CHRISTOPHER W.                            | THE NORCREST GROUP INC.                | 2174 | 186 | W/D  | -0-                         |
| 11/17/95 | CHRISTOPHER W. NORRIS<br>THE NORCREST GROUP, INC. | JOYNER, RICHARD E.                     | 2265 | 65  | W/D  | 62. <sup>50</sup>           |

2265 2/11/96 Sale

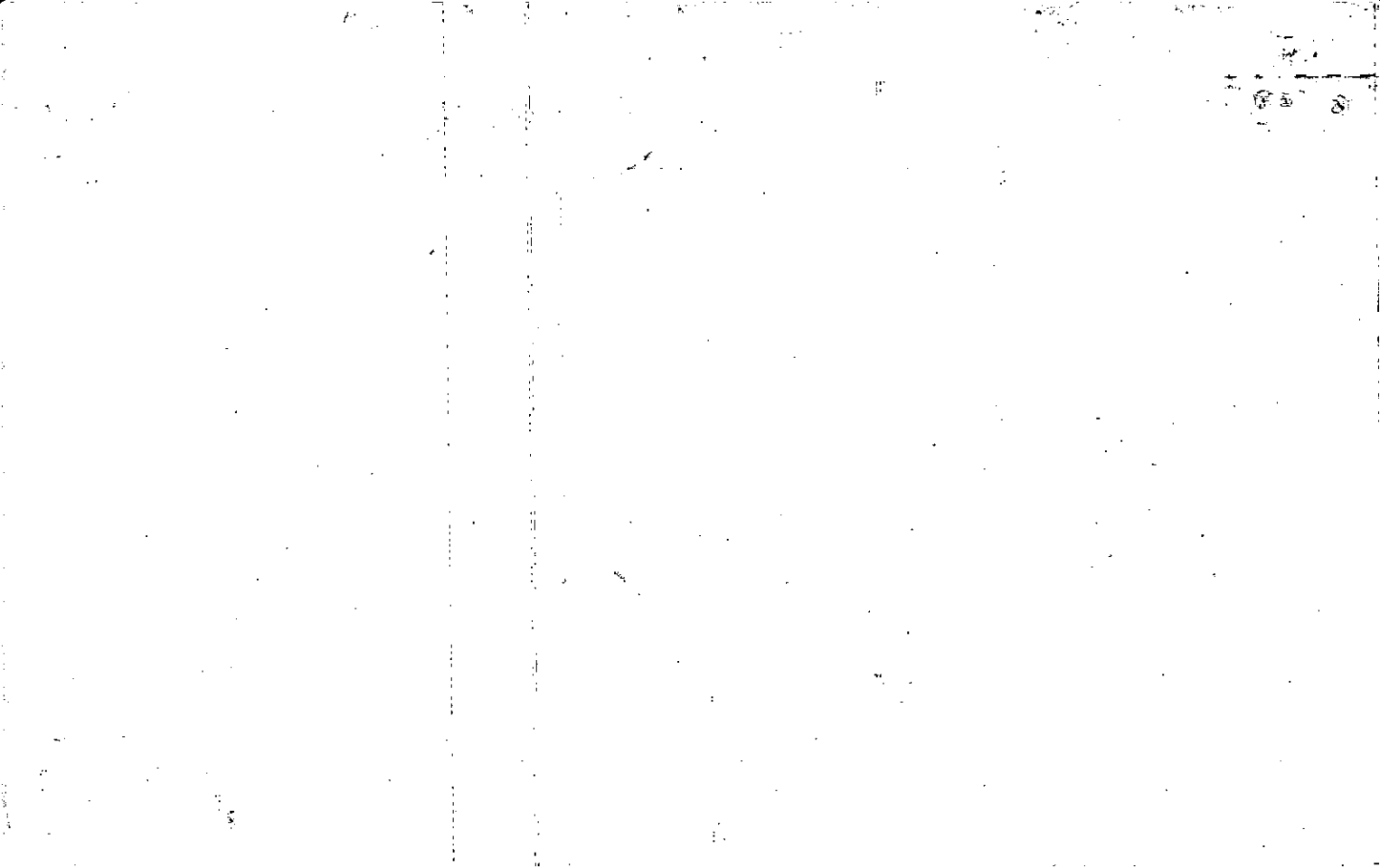
|                         |        |      |      |            |                |      |          |       |      |
|-------------------------|--------|------|------|------------|----------------|------|----------|-------|------|
| CITY                    | S.M.D. | L.D. | L.L. | Dimensions | Acreage .85 AC |      |          |       |      |
|                         |        |      | 2    | 234        | Return         | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |                | 3    |          |       |      |
| Subdivision             |        |      |      |            | Block          | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |                |      | 16       | 6     |      |
| Brief Legal Description |        |      |      |            |                |      |          |       |      |
|                         |        |      |      |            |                |      |          |       |      |
|                         |        |      |      |            |                |      |          |       |      |





|                   |            |                            |                 |          |                     |    |
|-------------------|------------|----------------------------|-----------------|----------|---------------------|----|
| Name On Return:   | MAP        | BLOCK                      | PAR             | SUB      | 2-17                | 3A |
| Name On Deed:     | OLD: 2-17  |                            | 3               | Photo A  | Call No.            |    |
| Property Address: | NEW: 02-11 |                            | 029             |          |                     |    |
| Acquired From:    |            |                            |                 |          |                     |    |
| Acquired By:      | Deed Will  | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |    |
| Bounded By:       | N.         | S.                         | E.              | W.       |                     |    |

| Date                     | Grantor (From)                                       | Grantee (To)                                         | D.B.  | Pg.  | Type       | W.D. Cons.       |
|--------------------------|------------------------------------------------------|------------------------------------------------------|-------|------|------------|------------------|
| 8/79                     | PIERCE, W. L.                                        | HALL, GEORGE E. & JERRIE E.                          | 270   | 307  | W          | 10 <sup>50</sup> |
| 7/88                     | HALL, GEORGE E. & JERRIE E.                          | BOLING, JULIANNE & LATHAM, SUSAN & WELCH, CHARLES F. | 723   | 652  | W          | 55.00            |
| 9/91                     | BOLING, JULIANNE & LATHAM, SUSAN & WELCH, CHARLES F. | BURKES, STEVE & GALA C.                              | 1055  | 115  | W          | 30.00            |
| City                     |                                                      | G.M.D.                                               | L.D.  | L.L. | Dimensions |                  |
|                          |                                                      |                                                      | 2     | 234  |            |                  |
| Subdivision              |                                                      |                                                      | Block | Lot  | Plat Book  | Page             |
|                          |                                                      |                                                      |       |      | 16         | 6                |
| Brief Legal Description: |                                                      |                                                      |       |      |            |                  |
|                          |                                                      |                                                      |       |      |            |                  |
|                          |                                                      |                                                      |       |      |            |                  |

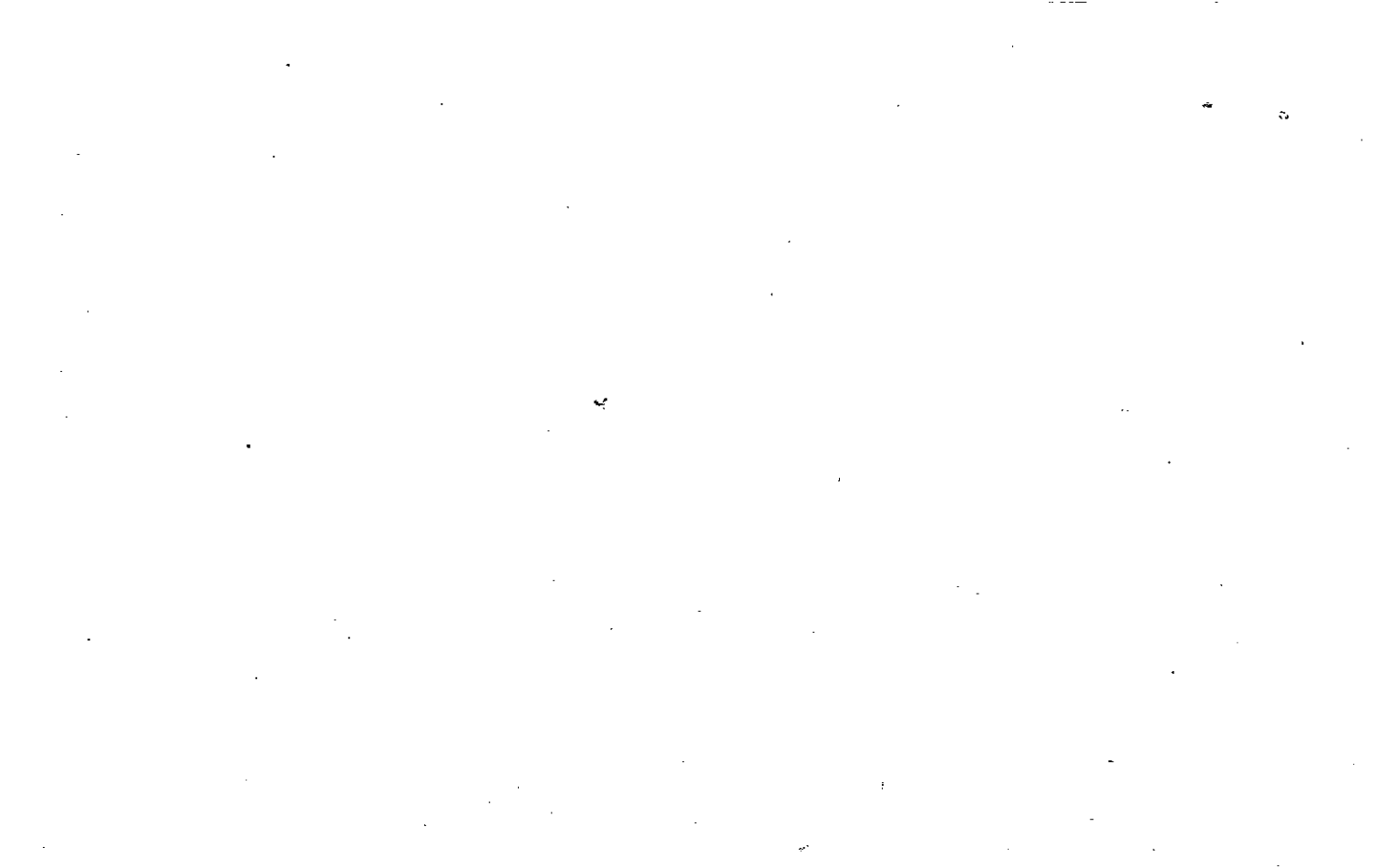


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|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

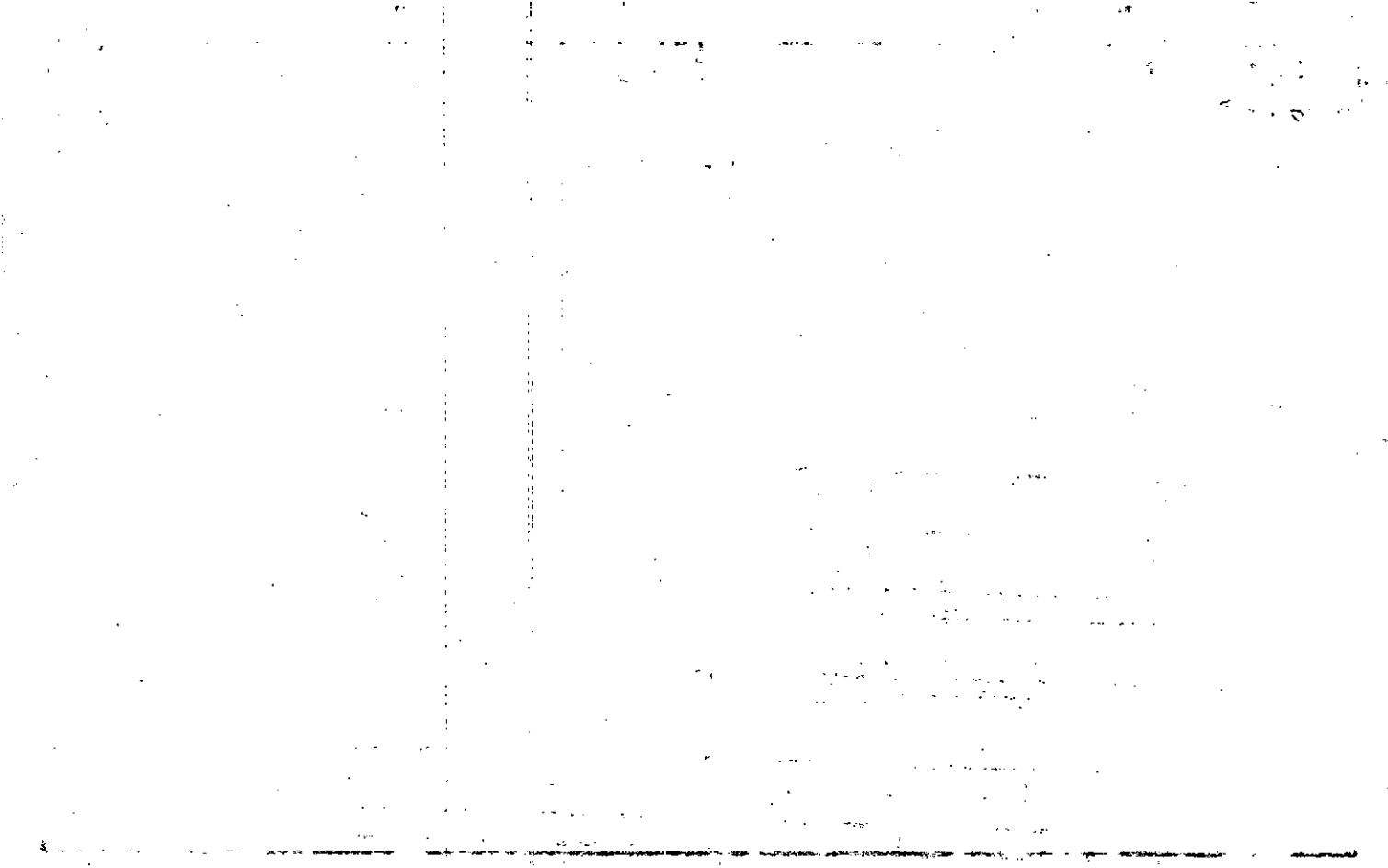
|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|      |       |        |
|------|-------|--------|
| 2-11 |       | 29A    |
| Map  | Block | Parcel |

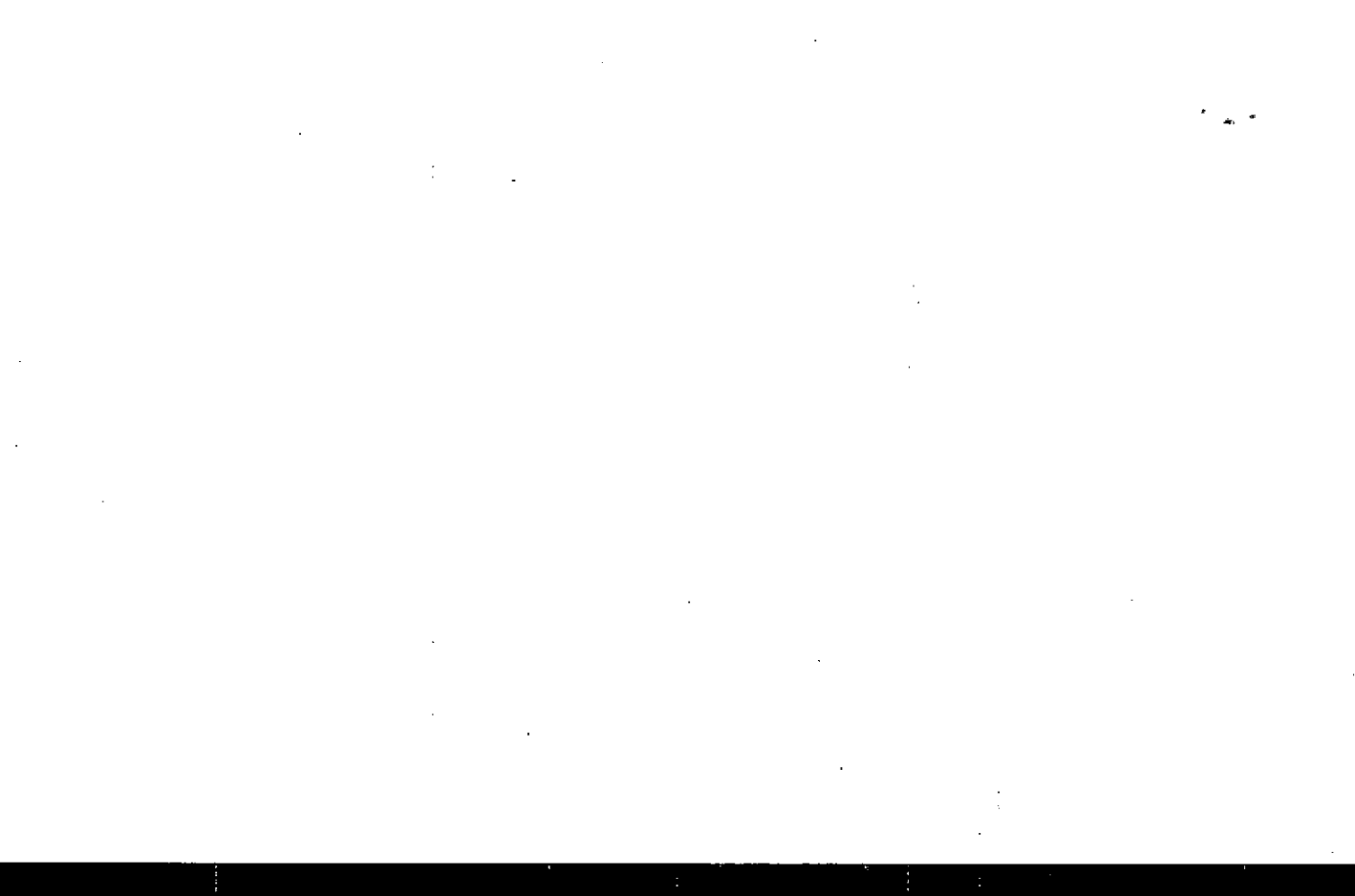
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grantor (From)                    | Grantee (To)                       | D.B. | Pg.        | Type    | W.D.Cons |      |       |      |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------|------|------------|---------|----------|------|-------|------|------|--------|------|------|------------|---------|--|--|--|--|--|--|--|--|--------|------|------|-------|------|--|--|---|-----|--|--|---|--|--|--|
| 5/19/94                                                                                                                                                                                                                                                                                                                                                                                                                                       | PAMELA J. CIPRIANI, EDWARD J. JR. | BEATRIZ M. VAUGHN, H. HOYT         | 2714 | 32         | W/D     | 285.90   |      |       |      |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
| 9/15/98                                                                                                                                                                                                                                                                                                                                                                                                                                       | Beatriz M. Vaughn, N. Hoyt        | Grant, Scott                       | 3470 | 264        | W/D     | 282.90   |      |       |      |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
| 9/15/98                                                                                                                                                                                                                                                                                                                                                                                                                                       | Grant, Scott                      | Donna Brookshire Grant, Scott      | 3470 | 216        | W/D     | 1.00     |      |       |      |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
| 2/15/02                                                                                                                                                                                                                                                                                                                                                                                                                                       | GRANT, DONNA B.                   | GRANT, SCOTT A.                    | 5147 | 291        | W/D     | -0-      |      |       |      |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
| 2/15/02                                                                                                                                                                                                                                                                                                                                                                                                                                       | GRANT, SCOTT A.                   | DONNA BROOKSHIRE GRANT, SCOTT A. & | 5147 | 309        | W/D     | -0-      |      |       |      |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="4">Acreage</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <th>Return</th> <th>Deed</th> <th>Plat</th> <th>Comp.</th> <th>Used</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>2</td> <td>234</td> <td></td> <td></td> <td>2</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                   |                                    |      |            |         |          |      |       |      | City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  |  |  |  |  | Return | Deed | Plat | Comp. | Used |  |  | 2 | 234 |  |  | 2 |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                          | G.M.D.                            | L.D.                               | L.L. | Dimensions | Acreage |          |      |       |      |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                    |      |            | Return  | Deed     | Plat | Comp. | Used |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | 2                                  | 234  |            |         | 2        |      |       |      |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                    |      |            | Block   | Lot      | Plat | Bk.   | Page |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                    |      |            |         |          | 49   |       | 78   |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
| Brief Legal Description                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                    |      |            |         |          |      |       |      |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |
| Sed 3296/77 has no description recorded. Used Transfer Slip as reference.                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                    |      |            |         |          |      |       |      |      |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |   |     |  |  |   |  |  |  |





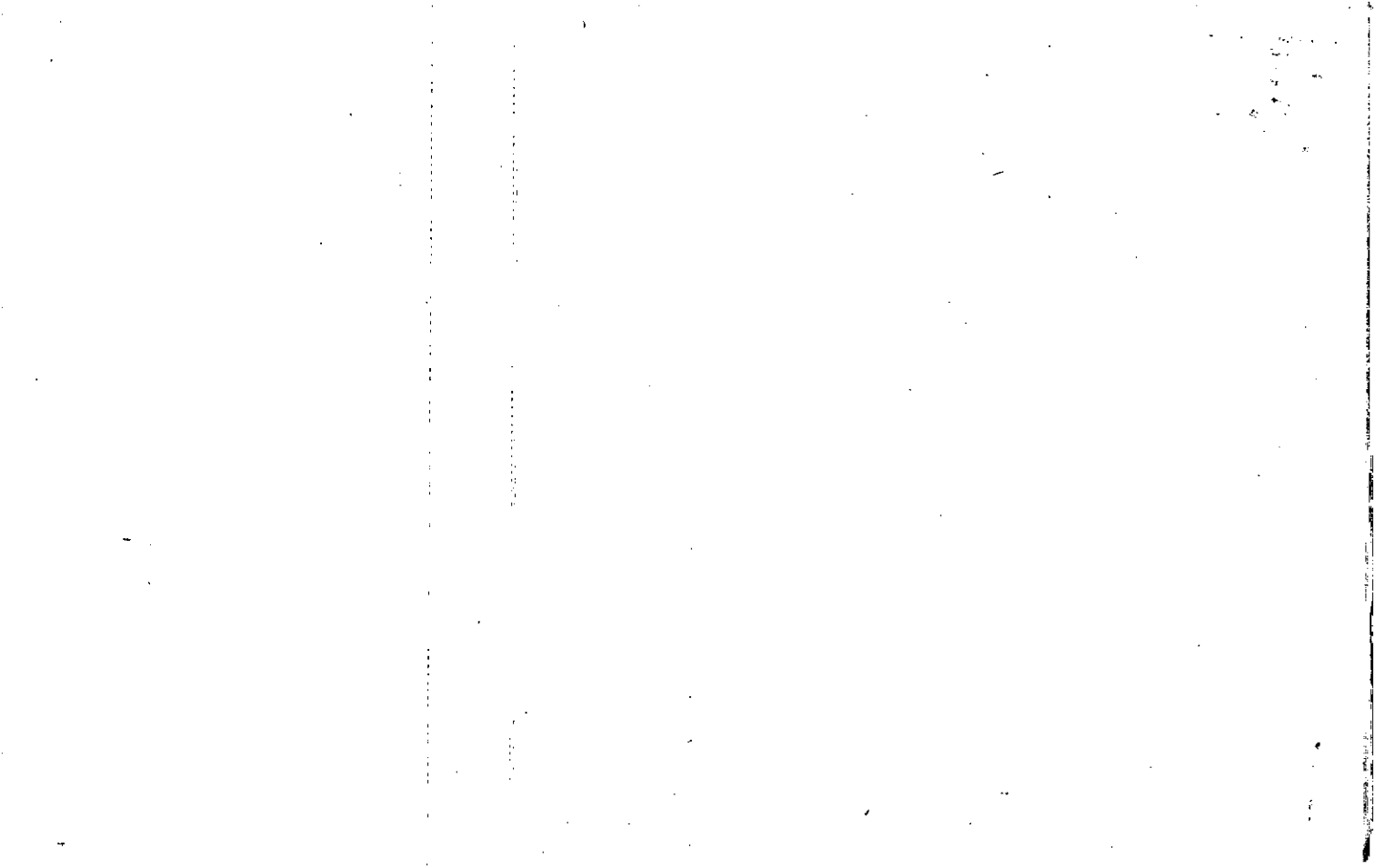












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|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

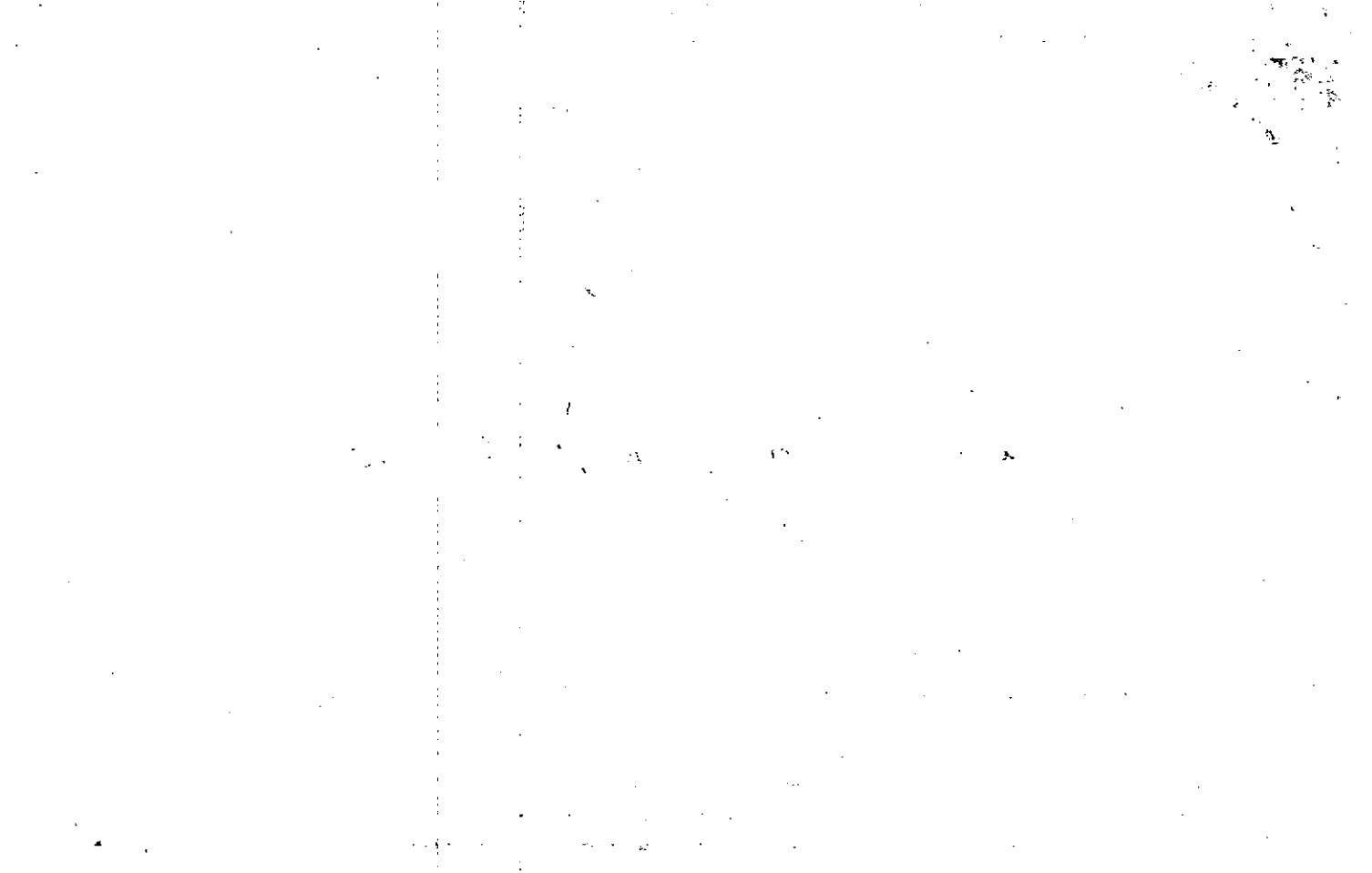
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|-------|-------|--------|
| 02N11 |       | 31     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)   | Grantee (To)                  | D.B.     | Pg.        | Type    | W.D. Cons  |
|-------------------------|------------------|-------------------------------|----------|------------|---------|------------|
| 4/15/05                 | JONES, JUDITH F. | JOHNNY V.<br>JONES, JOHN R. & | 8144     | 479        | USD     | -0-        |
|                         |                  |                               |          |            |         |            |
|                         |                  |                               |          |            |         |            |
|                         |                  |                               |          |            |         |            |
|                         |                  |                               |          |            |         |            |
|                         |                  |                               |          |            |         |            |
|                         |                  |                               |          |            |         |            |
| City                    | G.M.D.           | L.D.                          | L.L.     | Dimensions | Acreage | 2.20 AC    |
|                         |                  | 2                             | 234      |            | Return  | Deed       |
|                         |                  |                               |          |            |         | Plat Comp. |
|                         |                  |                               |          |            |         | Used       |
| Subdivision             | Block            | Lot                           | Plat Bk. | Page       |         |            |
|                         |                  |                               | 19       | 146        |         |            |
| Brief Legal Description |                  |                               |          |            |         |            |
|                         |                  |                               |          |            |         |            |
|                         |                  |                               |          |            |         |            |



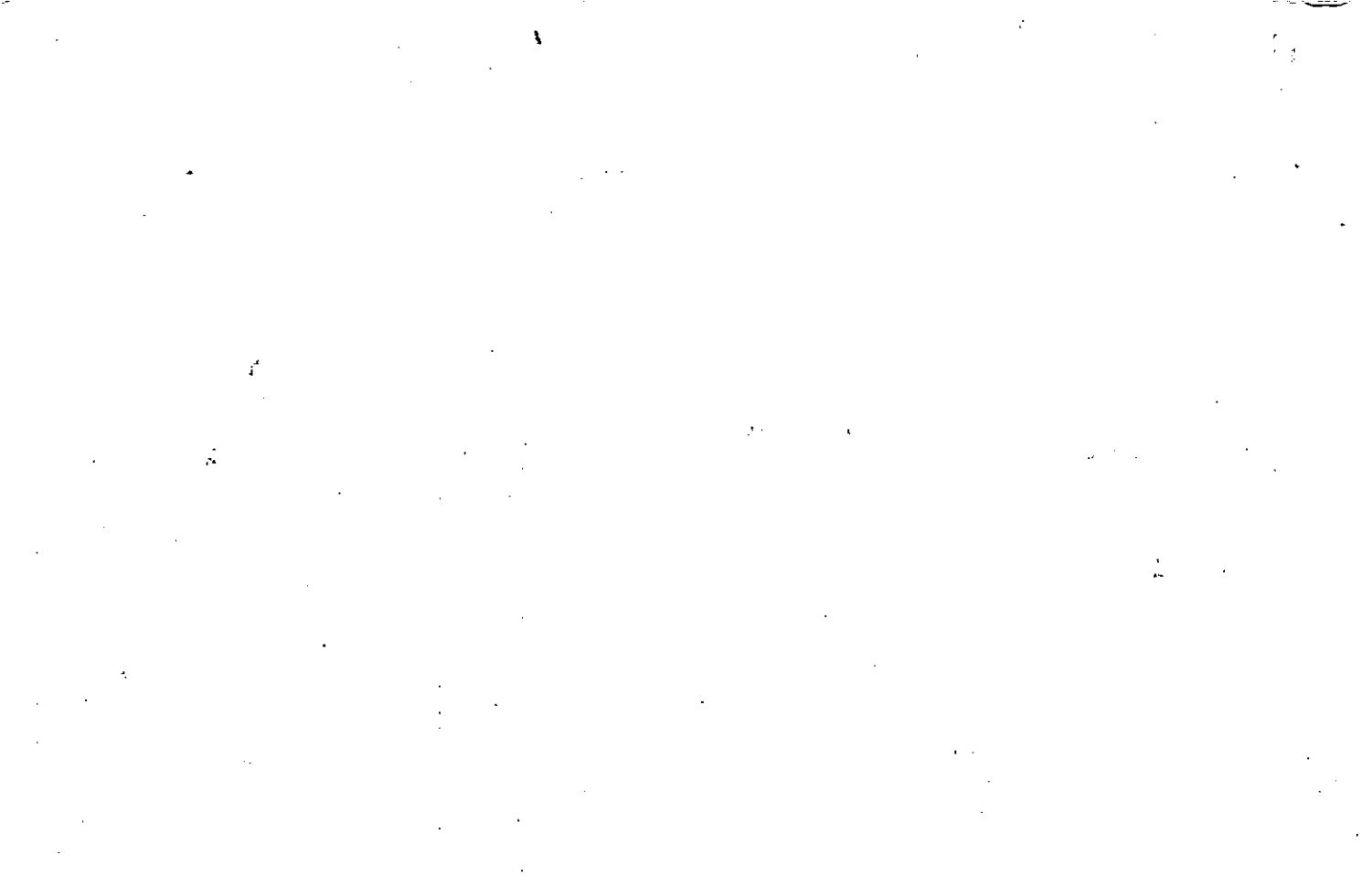
|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| MAP      BLOCK    |                       | PAR      SUB               |                             |                      |                     |
| Name On Return: . | OLD: 0217             | 003                        | C                           | 2-17                 |                     |
| Name On Deed:     | NEW: 0211             | 031oto                     | Call No.                    | Map                  | Block               |
|                   |                       |                            |                             | 3C                   |                     |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)   | Grantee (To)               | D.B.   | Pg.  | Type       | W.D. Cons.      |
|--------------------------|------------------|----------------------------|--------|------|------------|-----------------|
| 11/81                    | PIERCE, Wm L.    | Nix, Betty R.              | 313    | 691  | W          | 6 <sup>00</sup> |
| 4-4-87                   | Nix, Betty R.    | Jones, Judith F.           | 623    | 625  | W.D.       | 35.00           |
| 8/89                     | JONES, JUDITH F. | JUDITH F. & JONES, JOHN R. | 814    | 598  | W          | -0-             |
| City                     |                  | G.M.D.                     | L.D.   | L.L. | Dimensions |                 |
|                          |                  |                            | 2      | 234  |            |                 |
|                          |                  |                            | Return | Deed | Plat       | Comp. Used      |
|                          |                  |                            |        | 2.20 |            | 2.20            |
| Subdivision              |                  |                            | Block  | Lot  | Plat Book  | Page            |
|                          |                  |                            |        |      |            |                 |
| Brief Legal Description: |                  |                            |        |      |            |                 |
|                          |                  |                            |        |      |            |                 |
|                          |                  |                            |        |      |            |                 |



|                                  |                       |                            |                             |
|----------------------------------|-----------------------|----------------------------|-----------------------------|
| MAP      BLOCK      PAR      SUB |                       |                            |                             |
| Name On Return:                  | OLD: 0217             | 003                        | B                           |
| Name On Deed:                    | NEW: 0211             | 032                        | Call No                     |
|                                  |                       | 2-17                       | 3B                          |
|                                  |                       | Map                        | Block      Parcel           |
| Property Address:                |                       | Property Acquired From:    |                             |
| Acquired By:                     | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ |
|                                  |                       | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)         |
| Bounded By:                      | N. _____ S. _____     | E. _____                   | W. _____                    |

| Date                     | Grantor (From)     | Grantee (To)     | D.B. | Pg.   | Type       | W.D.Cons.       |
|--------------------------|--------------------|------------------|------|-------|------------|-----------------|
| 11/81                    | PIERCE, WILLIAM L. | JONES, CURTIS B. | 313  | 491   | W          | 6 <sup>00</sup> |
|                          |                    |                  |      |       |            |                 |
|                          |                    |                  |      |       |            |                 |
| City                     |                    | G.M.D.           | L.D. | L.L.  | Dimensions |                 |
|                          |                    |                  | 2    | 234   |            |                 |
|                          |                    |                  |      |       | Acreage    |                 |
|                          |                    |                  |      |       | Return     | Deed            |
|                          |                    |                  |      |       | 2.07       | Plat            |
|                          |                    |                  |      |       |            | Comp.           |
|                          |                    |                  |      |       |            | Used            |
|                          |                    |                  |      |       |            | 2.07            |
| Subdivision              |                    |                  |      | Block | Lot        | Plat Book       |
|                          |                    |                  |      |       |            | Page            |
|                          |                    |                  |      |       | 19         | 142             |
| Brief Legal Description: |                    |                  |      |       |            |                 |
|                          |                    |                  |      |       |            |                 |
|                          |                    |                  |      |       |            |                 |





|                |           |       |         |     |
|----------------|-----------|-------|---------|-----|
| Property       | MAP       | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 0217 | 003   |         |     |
| Acct. No.      | NEW: 0211 | 033:0 | Call No |     |

|      |       |        |
|------|-------|--------|
| 2-17 |       | 3      |
| Map  | Block | Parcel |

| Date | Grantor (From)                   | Grantee (To)                                            | D.B. | Pg. | Type | W.D. Cons |
|------|----------------------------------|---------------------------------------------------------|------|-----|------|-----------|
| 6/90 | LATHAM, SUSAN L. <sup>ETAL</sup> | DUCKWAHL, WILLIAM H. <sup>SUSAN L. A/K/A SUSAN V.</sup> | 877  | 455 | W    | 28.00     |
|      |                                  |                                                         |      |     |      |           |
|      |                                  |                                                         |      |     |      |           |
|      |                                  |                                                         |      |     |      |           |
|      |                                  |                                                         |      |     |      |           |
|      |                                  |                                                         |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 2    | 234  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 1950 |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Name On Pierce, Mrs. Odessa  
Return: Alpharetta, Ga. R-3

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired Deed \_\_\_\_\_ Approximate Recorded  
By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size:  
(Dim. or Ac.)

Bounded By: N. S. E. W.

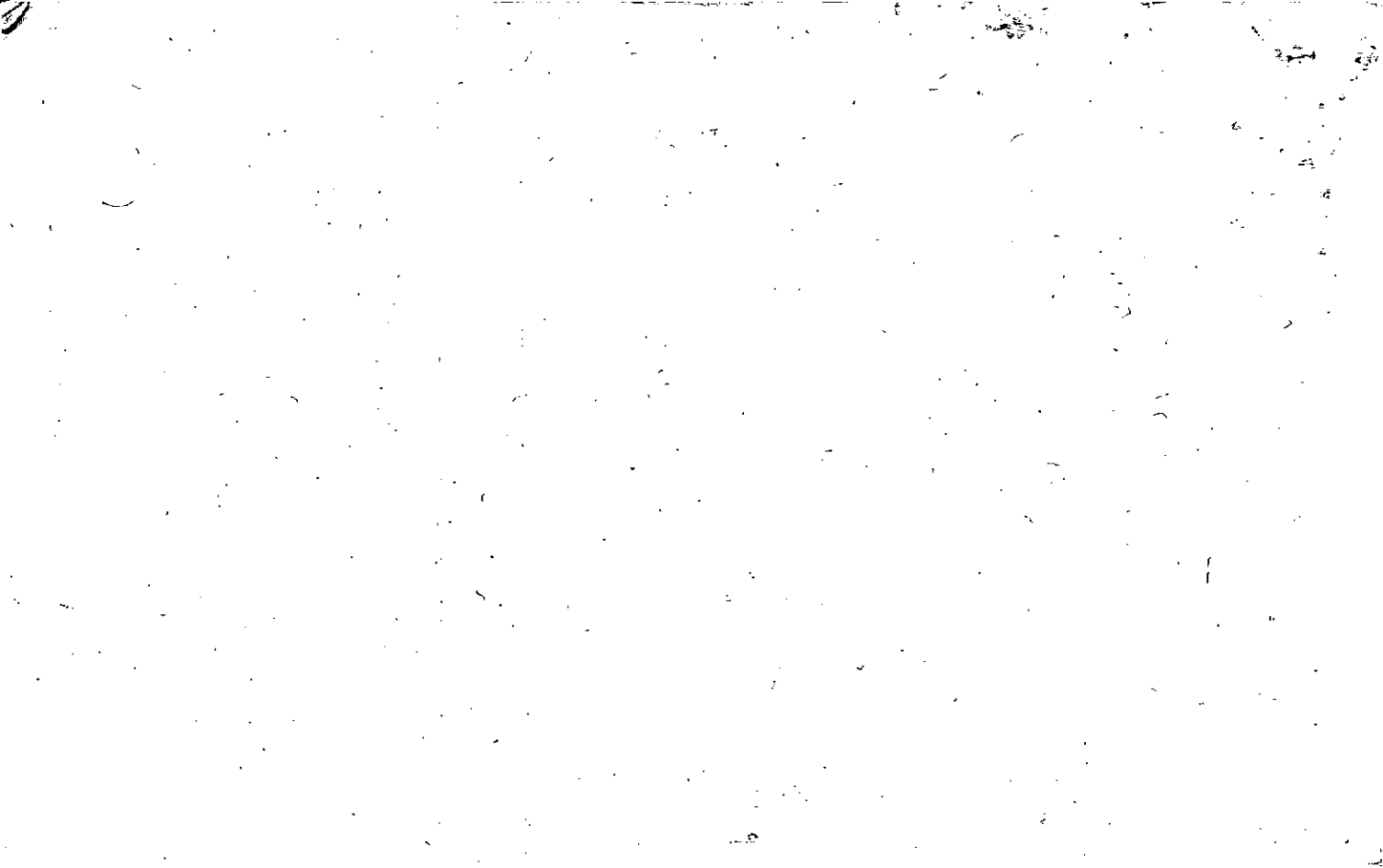
Julianne

2-229  
Photo. Call No.

2-17 3  
Map Block Parcel

| Date     | Grantor (From)          | Grantee (To)              | D.B. | Pg.  | Type                         | W.D. Cons.                 |
|----------|-------------------------|---------------------------|------|------|------------------------------|----------------------------|
| 12/31/90 | Pierce, Susan           | Pierce, Odessa Mrs        | 7    | 187  | (W)                          |                            |
|          | PIERCE, ODESSA          | WILLIAM L. & SABLE        |      |      | "Mrs. Wm. L. came in office" |                            |
| 12-87    | PIERCE, SABLE ESTATE of | BOWING, JULIANNE R. ETAL. | 684  | 40   | recorded                     |                            |
|          | City                    | G.M.D.                    | L.D. | L.L. | Dimensions                   | 60.75 AC ± Acreage 65 AC ± |
|          | out                     | 1174                      | 2    | 234  | 1953                         | Return Deed Plat Comp Used |
|          |                         |                           |      | 271  |                              | 70 53.27 ± 67 ± 70 ±       |
|          | Subdivision             | 272                       |      |      | Block                        | Lot Plat Book Page         |
|          |                         |                           |      |      |                              | 34 159                     |

Brief Legal Description:  
 Target New Bull Pen Rd  
 \*FOR 90 TAX 50.92 AC ± USED FOR STEEPLECHASE FARMS



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No <u>2-10-64</u>    |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

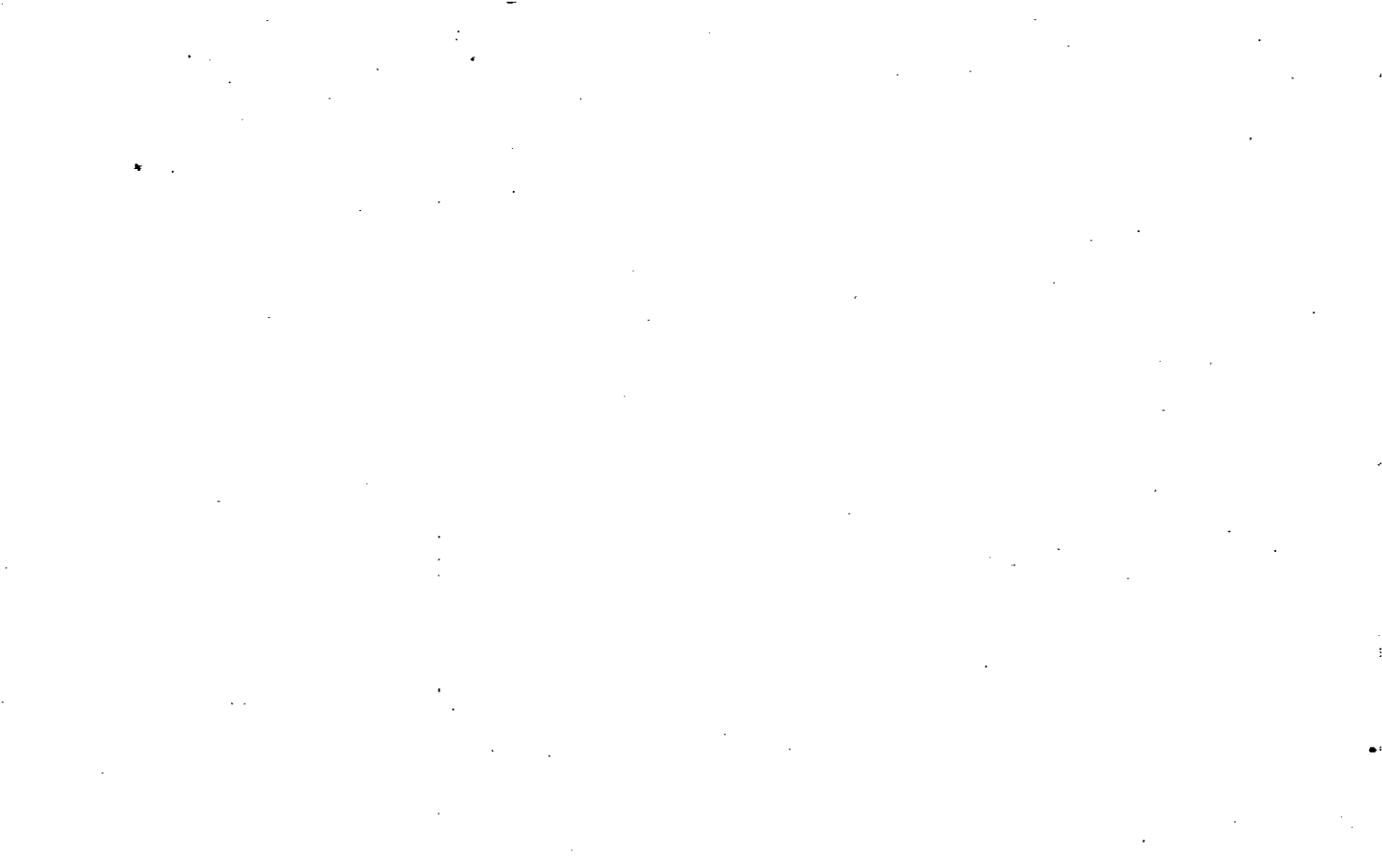
|             |       |           |
|-------------|-------|-----------|
| <u>2-11</u> |       | <u>34</u> |
| Map         | Block | Parcel    |

| Date           | Grantor (From)          | Grantee (To)                           | D.B.         | Pg.       | Type       | W.D. Cons     |
|----------------|-------------------------|----------------------------------------|--------------|-----------|------------|---------------|
| <u>2/31/97</u> | <u>BLAZER, HARRY A.</u> | <u>NASH, RICHARD T.</u>                | <u>21068</u> | <u>82</u> | <u>W/D</u> | <u>208-70</u> |
| <u>3/31/97</u> | <u>NASH, RICHARD T.</u> | <u>NASH, RICHARD T. &amp; SALLY J.</u> | <u>21068</u> | <u>90</u> | <u>W/D</u> | <u>-0-</u>    |
|                |                         |                                        |              |           |            |               |
|                |                         |                                        |              |           |            |               |
|                |                         |                                        |              |           |            |               |
|                |                         |                                        |              |           |            |               |

| City | G.M.D. | L.D.     | L.L.       | Dimensions | Acreage |      |             |       |             |
|------|--------|----------|------------|------------|---------|------|-------------|-------|-------------|
|      |        |          | <u>235</u> |            | Return  | Deed | Plat        | Comp. | Used        |
|      |        | <u>2</u> | <u>270</u> |            |         |      | <u>2009</u> |       | <u>2009</u> |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 02N11 |       | 1      |
| Map   | Block | Parcel |

| Date                    | Grantor (From)       | Grantee (To)             | D.B.     | Pg.        | Type    | W.D. Cons          |
|-------------------------|----------------------|--------------------------|----------|------------|---------|--------------------|
| 5/25/99                 | GREENFIELD, SUSAN B. | DAWSON, MARIE E.         | 3662     | 324        | W/D     | 110. <sup>00</sup> |
| 6/30/99                 | DAWSON, MARIE E.     | STAN A. DAWSON, MARIE E. | 3709     | 298        | QC      | -0-                |
|                         |                      |                          |          |            |         |                    |
|                         |                      |                          |          |            |         |                    |
|                         |                      |                          |          |            |         |                    |
|                         |                      |                          |          |            |         |                    |
|                         |                      |                          |          |            |         |                    |
| City                    | G.M.D.               | L.D.                     | L.L.     | Dimensions | Acreage | 5 AC               |
|                         |                      | 2                        | 272      |            | Return  | Deed               |
|                         |                      |                          |          |            | Plat    | Comp.              |
|                         |                      |                          |          |            |         | Used               |
| Subdivision             | Block                | Lot                      | Plat Bk. | Page       |         |                    |
|                         |                      |                          |          |            |         |                    |
| Brief Legal Description |                      |                          |          |            |         |                    |
|                         |                      |                          |          |            |         |                    |
|                         |                      |                          |          |            |         |                    |





|                   |                       |                            |                             |                         |                     |           |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|-----------|--|
| Name On Return:   |                       | MAP BLOCK                  |                             | PAR SUB                 |                     | 2-13. 18D |  |
|                   |                       | OLD: 0213                  |                             | 018 D                   |                     |           |  |
| Name On Deed:     |                       | NEW: 0211                  |                             | 001 Note                |                     | Call No.  |  |
|                   |                       |                            |                             |                         |                     |           |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |           |  |
|                   |                       |                            |                             |                         |                     |           |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |           |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |           |  |

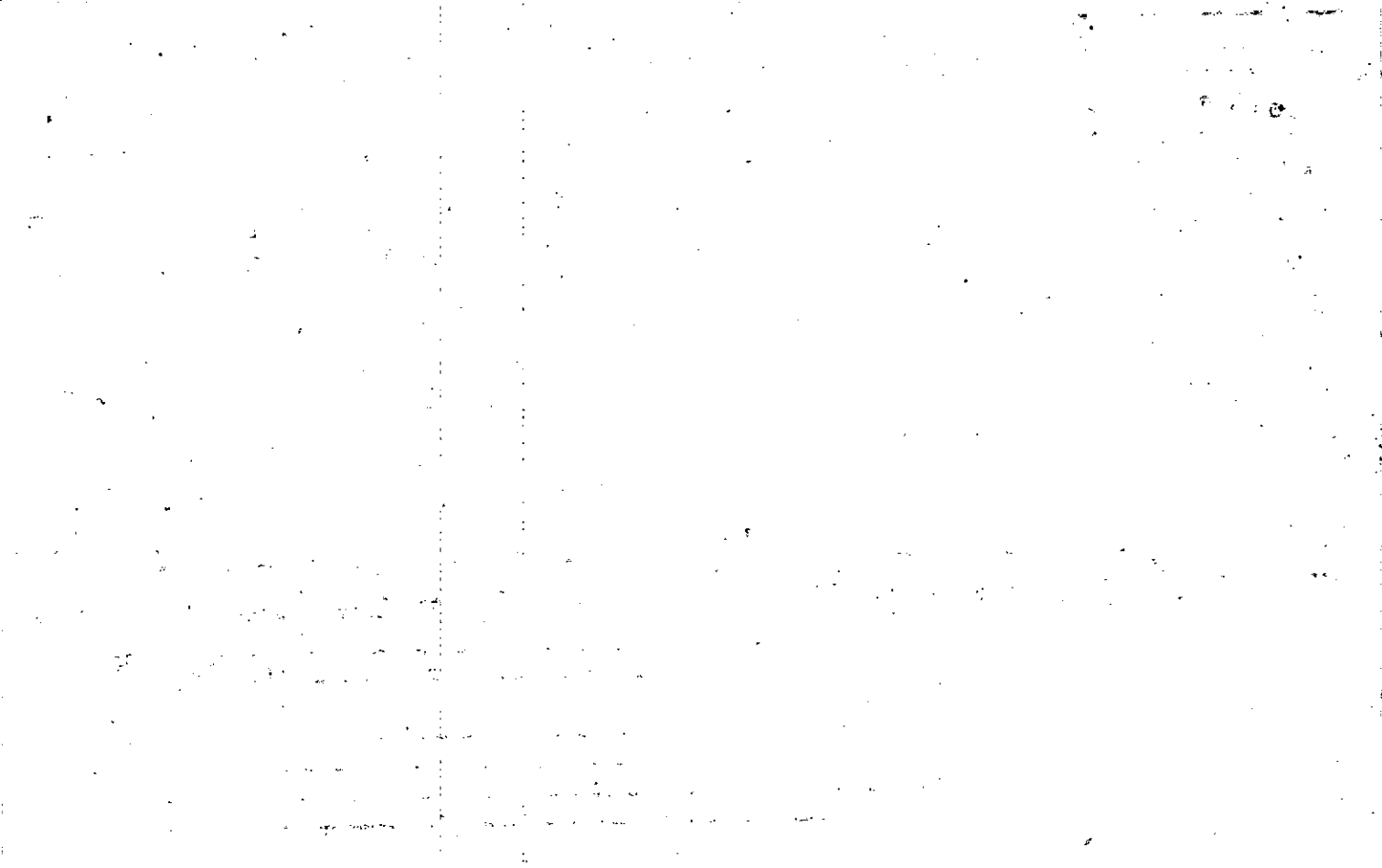
| Date    | Grantor (From)  | Grantee (To)         | D.B. | Pg. | Type   | W.D. Cons.        |
|---------|-----------------|----------------------|------|-----|--------|-------------------|
| 3/77    | CARVER, ROBERT  | BROOME, CARL R.      | 214  | 368 | W      | 5 <sup>00</sup>   |
| 8/19/98 | BROOME, CARL R. | GREENFIELD, SUSAN B. | 3259 | 92  | QC W/D | 70. <sup>00</sup> |
|         |                 |                      |      |     |        |                   |

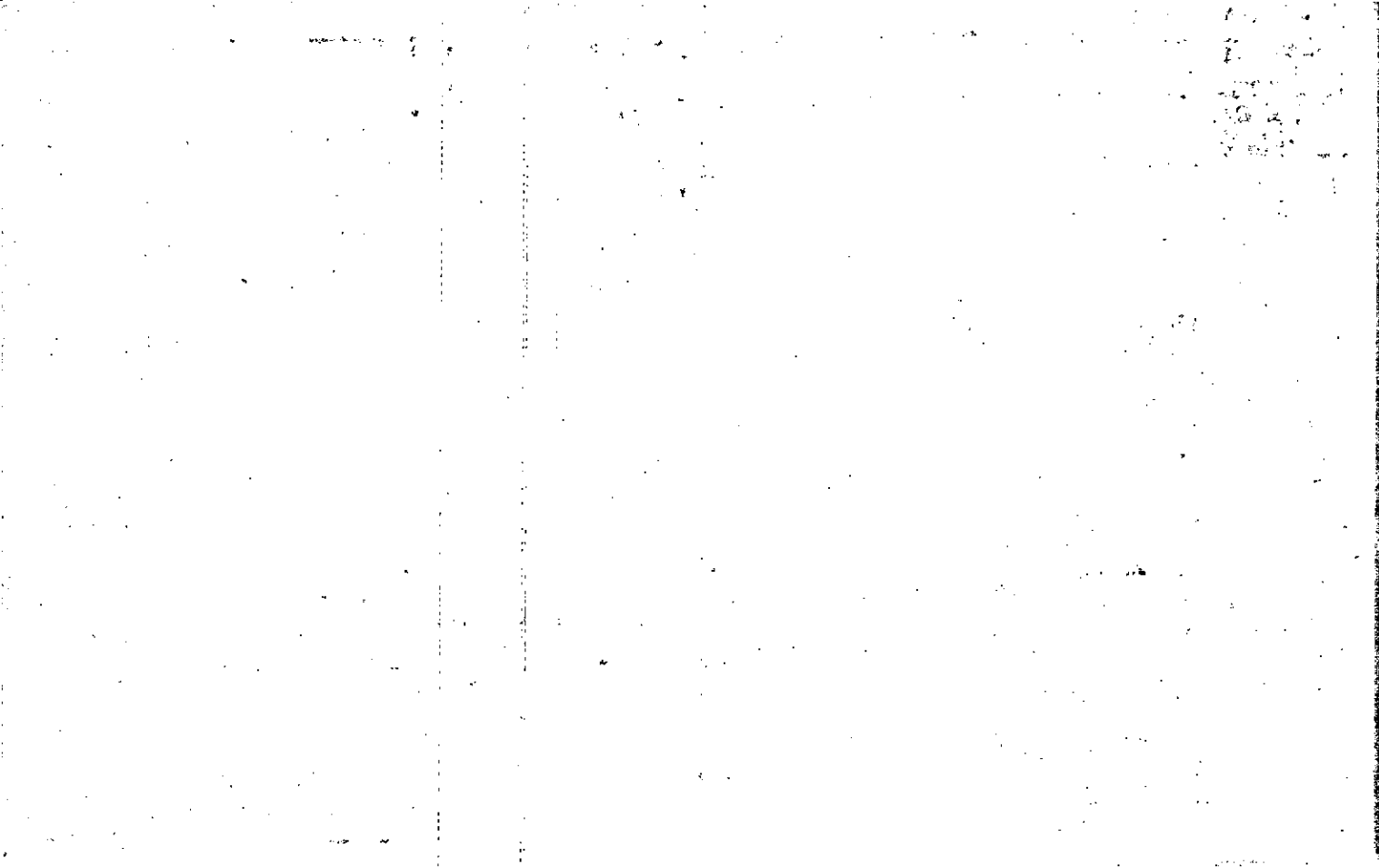
|             |        |      |      |            |         |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|             |        | 2    | 272  |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |         | 5 AC |           |       | .5   |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |
|                          |







|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

|      |       |        |
|------|-------|--------|
| 2-13 |       | 18A    |
| Map  | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)                  | Grantee (To)         | D.B.  | Pg.      | Type       | W.D. Cons. |
|--------------------------|---------------------------------|----------------------|-------|----------|------------|------------|
| 12/12/61                 | MYERS, W. G.                    | MINORS, JOYCE BUFF   | 64    | 244      | W          | —          |
| 7-73                     | Minors, Joyce B. 1/2            | Minors, Chas. R. 1/2 | 211   | 807      | W          | —          |
| 2/77                     | CHAS. R. E.<br>MINORS, JOYCE B. | CARVER, ROBERT       | 211   | 809      | W          | 9 50       |
| City                     |                                 | G.M.D.               | L.D.  | L.L.     | Dimensions |            |
|                          |                                 |                      | 2     | 272      |            |            |
|                          |                                 | Acreage              |       | 5.4 4.91 |            |            |
|                          |                                 | Return               | Deed  | Plat     | Comp       | Used       |
|                          |                                 |                      |       |          | 10         | 10         |
| Subdivision              |                                 |                      | Block | Lot      | Plat Book  | Page       |
|                          |                                 |                      |       |          |            |            |
| Brief Legal Description: |                                 |                      |       |          |            |            |
|                          |                                 |                      |       |          |            |            |
|                          |                                 |                      |       |          |            |            |

