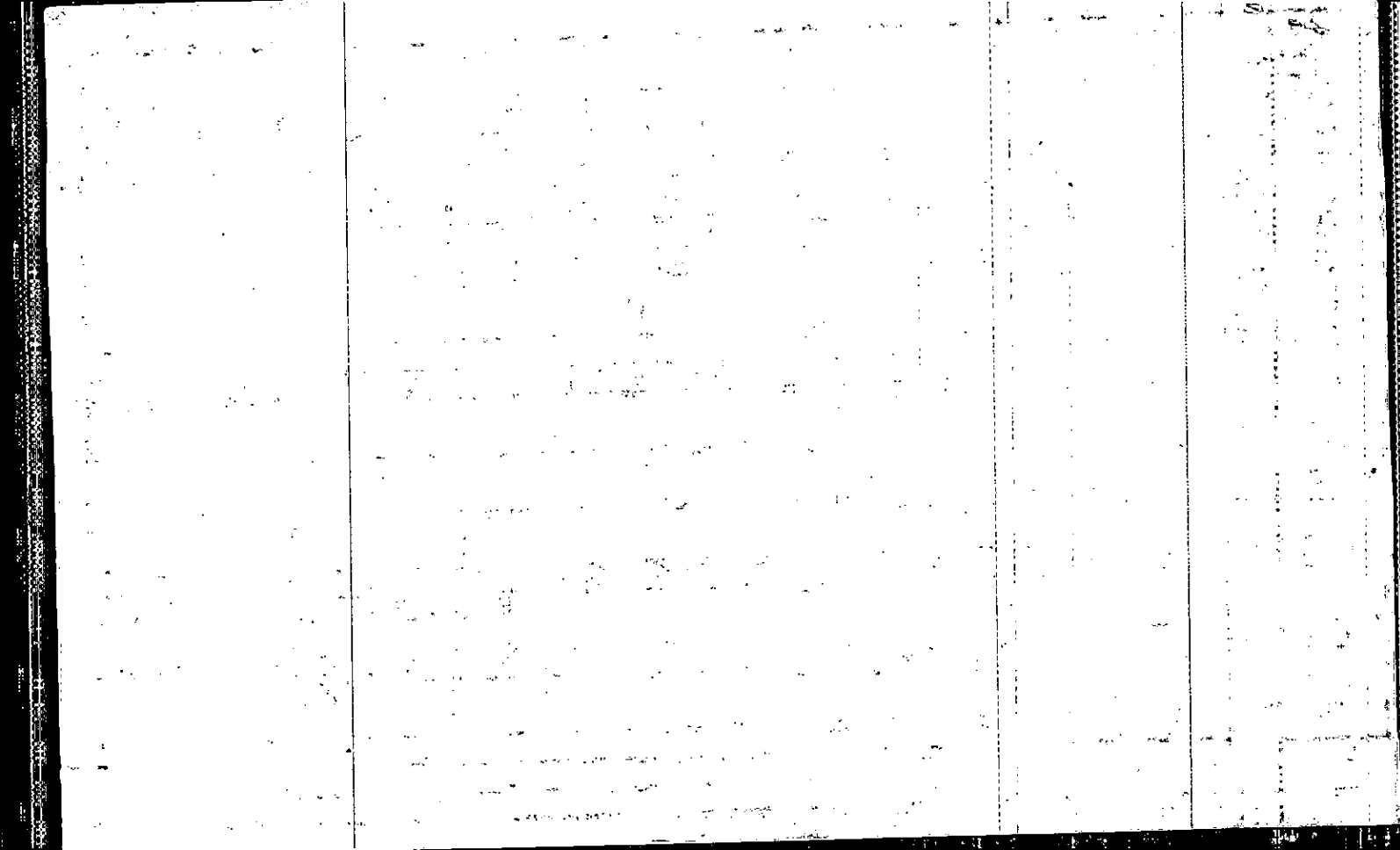


MAP . BLOCK PAR SUB  
 Name On Return: OLD: 2121 043  
 Name On Deed: NEW: 1504A 001N C

FD-1  
 21-21 43  
 Map Block Parcel

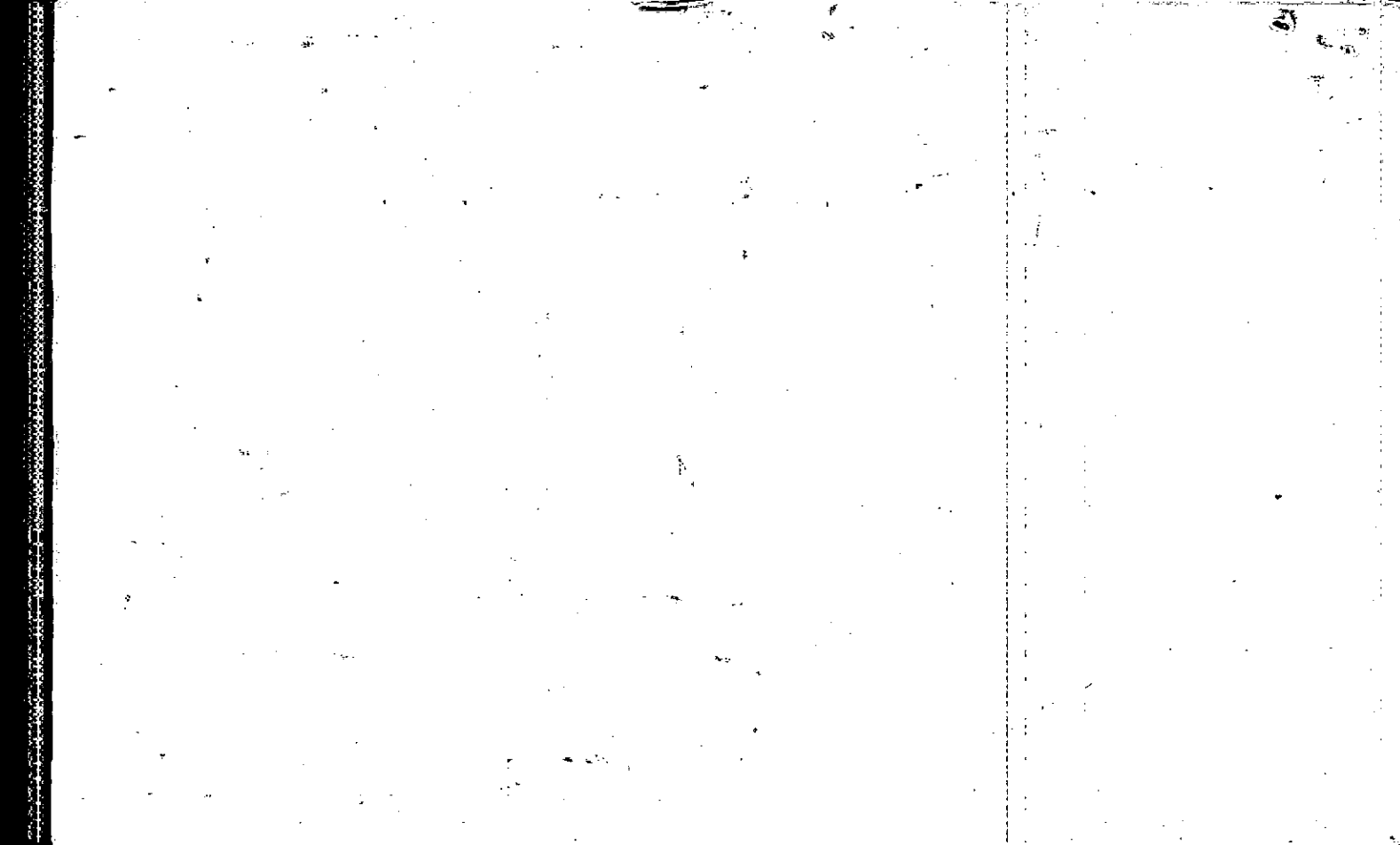
Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_  
 Acquired Deed \_\_\_\_\_ Approximate Date Acquired \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_  
 Bounded By: N \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

USED  
 Date Grantee (From) Grantee (To) D.B. Pg. Type W.D. Cons.  
 11/1/67 FORTS, WILLIAM E. JR. & SHEILA M. DONNA LYNN FORTS 251 530 WD 6<sup>00</sup>  
 5-8-88 FORTS, WILLIAM E. JR. & SHEILA M. GARDNER, GERALD J. 792 396 WD 65<sup>50</sup>  
 3/4/90 GARDNER, GERALD J. GEORGIA HOUSING & FINANCE AUTHORITY 2127 205 DUP 64.90  
 City G.M.D. L.D. I.L.L. Dimensions Acreage  
 21 827 Return Deed Plat Comp Used  
 Subdivision Block Lot Plat Book Page  
 Bentley Hills 1 10 75  
 Brief Legal Description: 12 28



|                   |  |                       |  |                            |  |                             |       |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|-------|
| Name On Return:   |  |                       |  |                            |  | FD-1                        |       |
|                   |  |                       |  |                            |  | 21-21                       | 43    |
| Name On Deed:     |  | Photo                 |  | Call No.                   |  | Map                         | Block |
|                   |  |                       |  |                            |  |                             |       |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |       |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |       |
|                   |  |                       |  |                            |  | D.B. _____ Pg. _____        |       |
|                   |  |                       |  |                            |  | Size: (Dim. or Ac.)         |       |
| Bounded By:       |  | N. _____              |  | S. _____                   |  | E. _____                    |       |
|                   |  |                       |  |                            |  | W. _____                    |       |

| Date                     | Grantor (From)     | Grantee (To)             | D.B.    | Pg.  | Type       | W.D. Cons.       |
|--------------------------|--------------------|--------------------------|---------|------|------------|------------------|
| 1973                     | BENTLEY, VERNIE    | Mod-Americas Inc.        | 149     | 435  | W          | —                |
| 7-2-76                   | Mod Americas, Inc. | Morgan, Ralph E.         | 201     | 97   | WD         | 5 <sup>00</sup>  |
| 1977                     | Morgan, Ralph E.   | PETTY, Anthony + Cecelia | 212     | 677  | W          | 37 <sup>50</sup> |
| City                     |                    | G.M.D.                   | L.D.    | L.L. | Dimensions |                  |
|                          |                    |                          | 21      | 827  |            |                  |
|                          |                    |                          | Acreage |      |            |                  |
|                          |                    |                          | Return  | Deed | Plat       | Comp. Used       |
|                          |                    |                          |         |      |            |                  |
| Subdivision              |                    |                          | Block   | Lot  | Plat Book  | Page             |
| BENTLEY Hills            |                    |                          |         | 1    | 10         | 75               |
| Brief Legal Description: |                    |                          |         |      |            |                  |
|                          |                    |                          |         |      |            |                  |
|                          |                    |                          |         |      |            |                  |



CHEROKEE COUNTY  
RIGHT OF WAY DEED

GEORGIA, CHEROKEE COUNTY

THIS CONVEYANCE MADE AND EXECUTED THE 27 PROJECT NO: PR-770-6(57)CT-1  
DAY OF January, 1997

WITNESSETH THAT Georgia Housing and Finance Authority, the undersigned, is the owner of a tract of land in said county through which known as project number PR-770-6(57)CT-1, has been laid out by Cherokee County as part of the road improvement program, said road being more particularly described in a map and drawing of said road in the office of the Board of Commissioners of Cherokee County to which reference is hereby made.

NOW, therefore, in consideration of the benefit to said property by the construction or maintenance of said road, and in consideration of ONE DOLLAR (\$1.00) in hand paid, the receipt whereof is hereby acknowledge, I/WE do hereby grant, bargain, sell, and convey to said Cherokee County, Georgia, so much land in Land Lot 827 Of the 15TH Land District of said County as to make a right of way for said road as surveyed and measured from the center line of the highway locations as follows:

"SEE ATTACHED DESCRIPTION SHEET LABELED EXHIBIT "A"

SAID right of way hereby conveyed, consisting of 0.62 Acre, more or less, is shown in color on the plat of the property prepared by Mays, Sudderth, and Etheridge, dated March 1996, revised on November 1996, attached hereto and made a part of this description.

To have and to hold the said conveyed premises in FEE SIMPLE.

I hereby warrant that I/WE have the right to sell and convey said land and bind myself/ourselves, my heirs, executors and administrators forever to defend by virtue of these presents.

In testimony whereof, I have hereunto set my hand and seal the day above written.

Signed, sealed and delivered  
This 27 Day of January

1997, in the presence of:

Witness

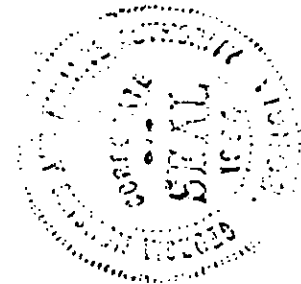
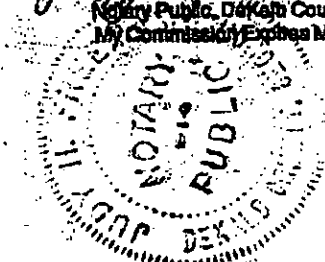
Judge Freeman  
Notary Public

Notary Public, Cherokee County, Georgia.  
My Commission Expires May 10, 1998.

Robin Meyer (L.S.)  
Georgia Housing and Finance  
Authority  
Office of Single Family Housing.

Carmen Chubb (L.S.)  
CARMEN CHUBB  
SINGLE FAMILY LOAN PORTFOLIO MANAGER

Parcel 10





Project Number: PR-770-6(57)CT.1  
Parcel Number: 010

All that tract or parcel of land lying and being in Land Lot 827 of the 21st District, 2nd Section, Cherokee County, Georgia, being Lot 1, Bentley Hills, as per plat recorded in Plat Book 12, Page 28, in the Office of the Clerk of the Superior Court of Cherokee County, Georgia, which plat is incorporated herein being referenced and made a part of this description, being improved property known as 102 Lynford Drive, Woodstock, Georgia 30188.



Project: Bells Ferry Rd. Ext.  
Project No: PR-770-6(57)  
Parcel No:

CHEROKEE COUNTY  
PROPERTY OWNER'S AFFIDAVIT

STATE OF GEORGIA  
COUNTY, CHEROKEE

Personally appeared before me, the undersigned attesting Officer, duly authorized by Law to administer Oaths, who being first duly sworn, deposed, and upon oath state (s):

That Georgia Housing and Finance Authority the owner in fee simple of the following described Real Property to wit:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 827 OF  
THE 15th DISTRICT, 2ND SECTION OF CHEROKEE COUNTY,  
GEORGIA BEING MORE PARTICULARLY DESCRIBED AND DELINEATED IN EXHIBIT  
"A" WHICH IS INCORPORATED HERewith AND MADE A PART HEREOF,

Deponent further states that the above described property is the same that was inspected by Cherokee County, Georgia, or agents; that the improvements on said property are within the limits of said described property, and that there has been no violation of any restrictions that may have been imposed on said lands, nor has any interest in same been sold or conveyed, or any material change been made in the improvements thereon since said lands were inspected as aforesaid.

Deponent further states that the undersigned is in indisputable possession of the said described lands and knows of no one claiming under any unrecorded deed, or instrument of any nature; that the lines and corners of said property have been identified and there are no disputes concerning the same; or claims of any interest in said lands whatsoever, except as may be set forth in this instrument.

Deponent further says that there are no Suits, Judgments, Bankruptcies, Executions, or Liens of any kind, pending against the undersigned in any Court whatsoever that could in any way affect the title to said lands, or constitute a lien thereon, and that the undersigned is not surety on the Bond of any Country or County Official, or any other Bond that through the default of the principal therein a lien would be created superior to the Deed executed of even date herewith, nor are there any Loan Deeds, Trust Deeds, Mortgages, or Liens of any nature whatsoever unsatisfied against said lands, except as may be set forth in this instrument or satisfied prior to closing parcel herein discussed. Deponent further states that there are no unpaid bills of any nature, either for labor or material, for any recent improvements that may have been placed on said lands either in the construction or repair



Page Two

Owners Affidavit      Project: Bells Ferry Rd Ext.      Number: PR-770-6(57)CT-1

of any of the improvements thereon, or the land itself, except as set forth in this instrument, and that there are no fixtures installed that have not been paid for in full, and that any personal property included in the sale of the above-described property has been paid for in full, and, that no personal property or fixtures have been purchased or installed for which a security interest exists; that the agreed price or reasonable value of the labor, services, or materials for any repairs or improvements has been fully paid. This affidavit is given pursuant to ss 44-14-361.2 of the O.C.G.A.

Deponent further states that he, or she, is sui juris, and has never been adjudicated insane in any Court; and that deponent is over twenty-one years of age; and deponent is not under any Order of Court to pay Alimony, or support, to any spouse or former spouse, or for support of minor children that would in any way encumber proper and legal sale of parcel herein described and is not a "foreign person."

That to the best of Deponent's knowledge the property is free from hazardous materials; that the property has never been used for production, disposal or storage of hazardous material, or any activity which could have produced hazardous materials; that there are no surface impoundment's, lagoons, waste piles, landfills, injection wells, underground storage areas or other man-made facilities which may have accommodated hazardous materials; that there is no evidence of leaching, spillage, or accidental release of hazardous materials onto or into the property; that the property does not constitute an environmental hazard of any type under local, state, or federal law; and that there are no proceedings or inquiries by any governmental agency concerning the property.

Further, Deponent states that right of way plans, and/or cross sections, relative to owners parcel site, have been discussed and a plat copy furnished to owner and that owner understands to the best of his/her/their ability the proposed construction of said project as depicted on Exhibit "A" which is attached and incorporated herewith and made a part hereof.

Deponent further state that said property is free and clear of all liens of every character, except the following which are the only liens against said lands and are more particularly delineated in Exhibit "B" which is incorporated herewith and made a part hereof.

Witness the Hand and Seal of said Party, this 27 day of January, 1997.

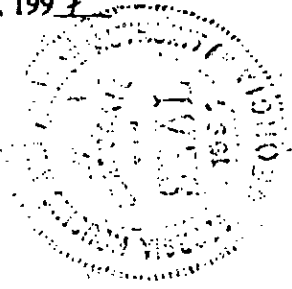
Witness

Notary Public

Notary Public, DeKalb County, Georgia.  
My Commission Expires May 10, 1998Sworn to and Subscribed before me this 27 day of January, 1997.Georgia Housing Finance Authority  
Office of Single Family Housing

CARMEN CHUBB

SINGLE FAMILY LOAN PORTFOLIO MANAGER





**CHEROKEE COUNTY  
ACQUISITION AGREEMENT**Date: January 27, 1997

Georgia Housing and Finance Authority  
C/O Deborah Chandler  
Morris, Schneider and Prior  
5901-B Peachtree Dunwoody Rd.  
Atlanta, GA 30328

RE: Project Name: Bells Ferry Road Extension  
Project Number: PR-770-6(57)CT.1  
Parcel Number: 10

In consideration of the total award sufficiency is hereby acknowledged, in witness whereof, the undersigned has hereunto set Hand and affixed Seal, the day and year above written.

Right of Way:

Total Parcel Acquisition (0.62 acres)

TOTAL AWARD

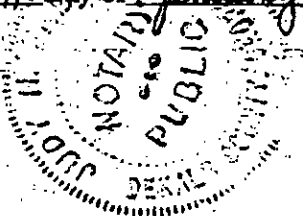
\$ 78,000.00

Witness

Notary Public

Notary Public, DeKalb County, Georgia.  
My Commission Expires May 10, 1998.

Sworn to and Subscribed before me this

27 Day of January, 1997.

Georgia Housing and Finance Authority

By: Robin Meyer

Robin Meyer, Director  
Office of Single Family Housing

Carmen Chubb  
CARMEN CHUBB  
SINGLE FAMILY LOAN PORTFOLIO MANAGER





|                              |  |            |       |     |     |         |  |
|------------------------------|--|------------|-------|-----|-----|---------|--|
| Property                     |  | MAP        | BLOCK | PAR | SUB |         |  |
| Acquired From:               |  | OLD: 2121  |       | 044 |     |         |  |
| <del>Acct. No.</del> 104 Lyn |  | NEW: 1504A |       | 002 |     | Call No |  |

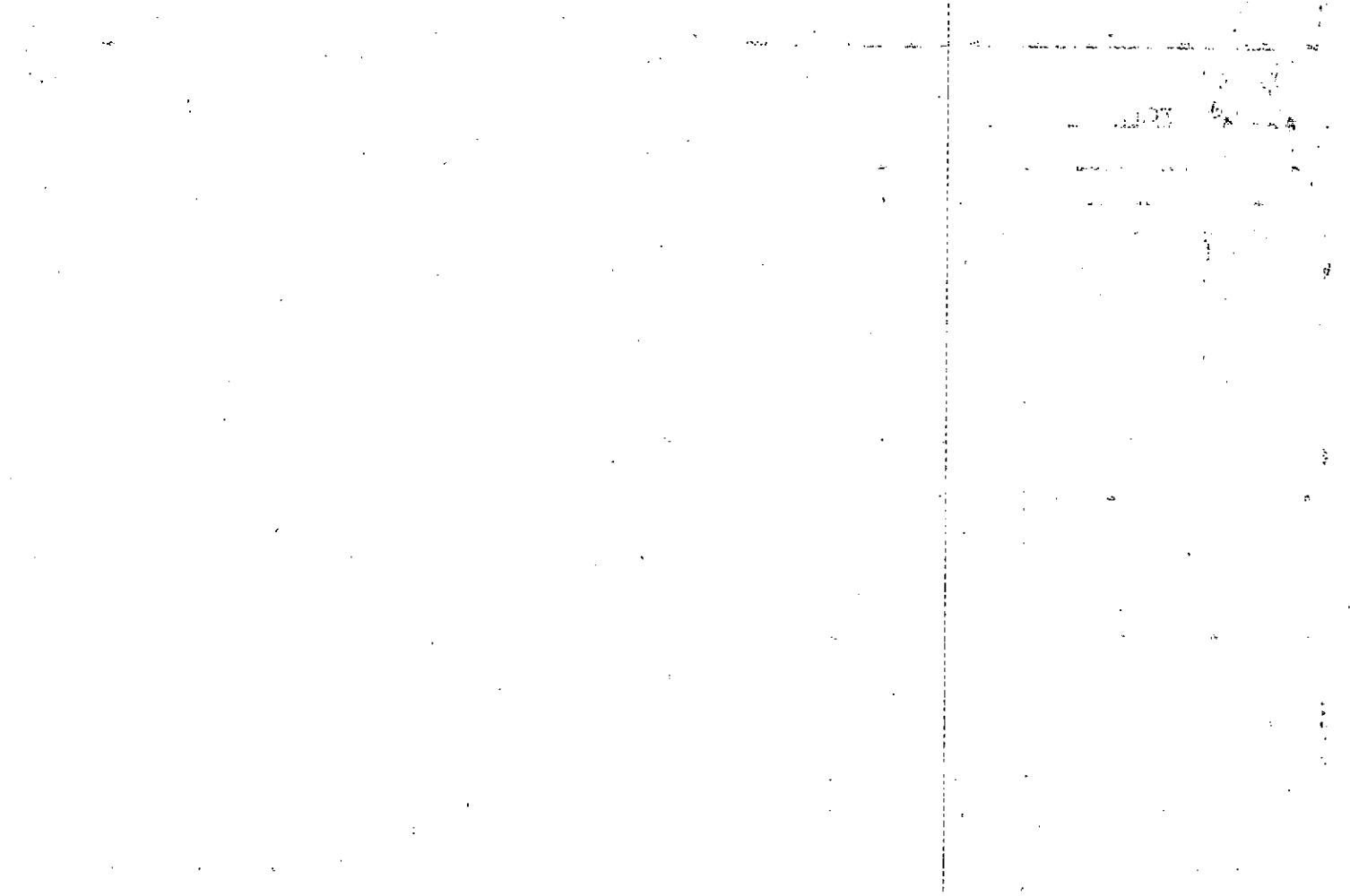
|       |       |        |
|-------|-------|--------|
| 21-21 |       | 44     |
| Map   | Block | Parcel |

| Date    | Grantor (From)    | Grantee (To)                     | D.B.            | Pg. | Type | W.D. Cons |
|---------|-------------------|----------------------------------|-----------------|-----|------|-----------|
| 8-8-89  | Ballew, Chude L.  | Ballew, Shirley J.               | 819             | 47  | WD   | 0         |
|         |                   | Stacy, Shirley J.                | Per Return 1-80 |     |      |           |
| 6-14-94 | Stacy, Shirley J. | + Rosemary<br>Chapman, Corrae E. | 1859            | 320 | ED   | 92 90     |
|         |                   |                                  |                 |     |      |           |
|         |                   |                                  |                 |     |      |           |
|         |                   |                                  |                 |     |      |           |
|         |                   |                                  |                 |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. |
|      |        | 21   | 827  |            |         |      |      |       |

| Subdivision   | Block | Lot | Plat Bk. | Page |
|---------------|-------|-----|----------|------|
| Bentley Hills |       | 2   | 10       | 75   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



Name On Returns

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

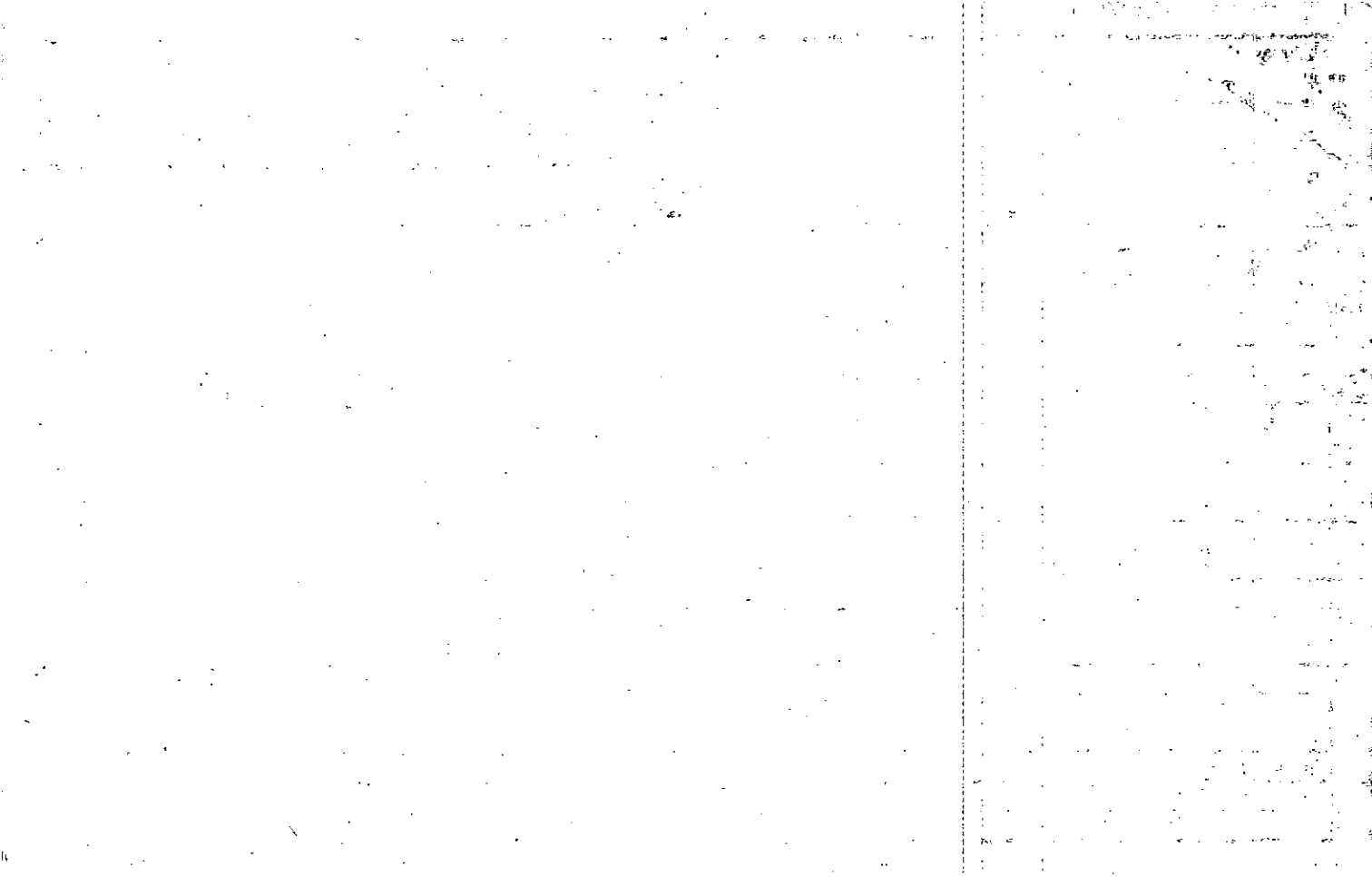
Bounded By: N. S. E. W.

| Date    | Grantor (From)          | Grantee (To)                   | D.B. | Pg. | Type | W.D.Cons. |
|---------|-------------------------|--------------------------------|------|-----|------|-----------|
| 1-21-78 | Bentley, Verney E., Jr. | Shirley S. Ballew, Claude L. & | 257  | 306 | W/D  | 960       |
| 8-8-79  | Ballew, Claude L.       | Ballew, Shirley J.             | 273  | 96  | WD   | -0-       |
|         |                         | Stacy, Shirley J. Per return   |      |     | 1/80 |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|--------|------|------|-------|------|
|      |        | 21   | 827  |            |        |      |      |       |      |

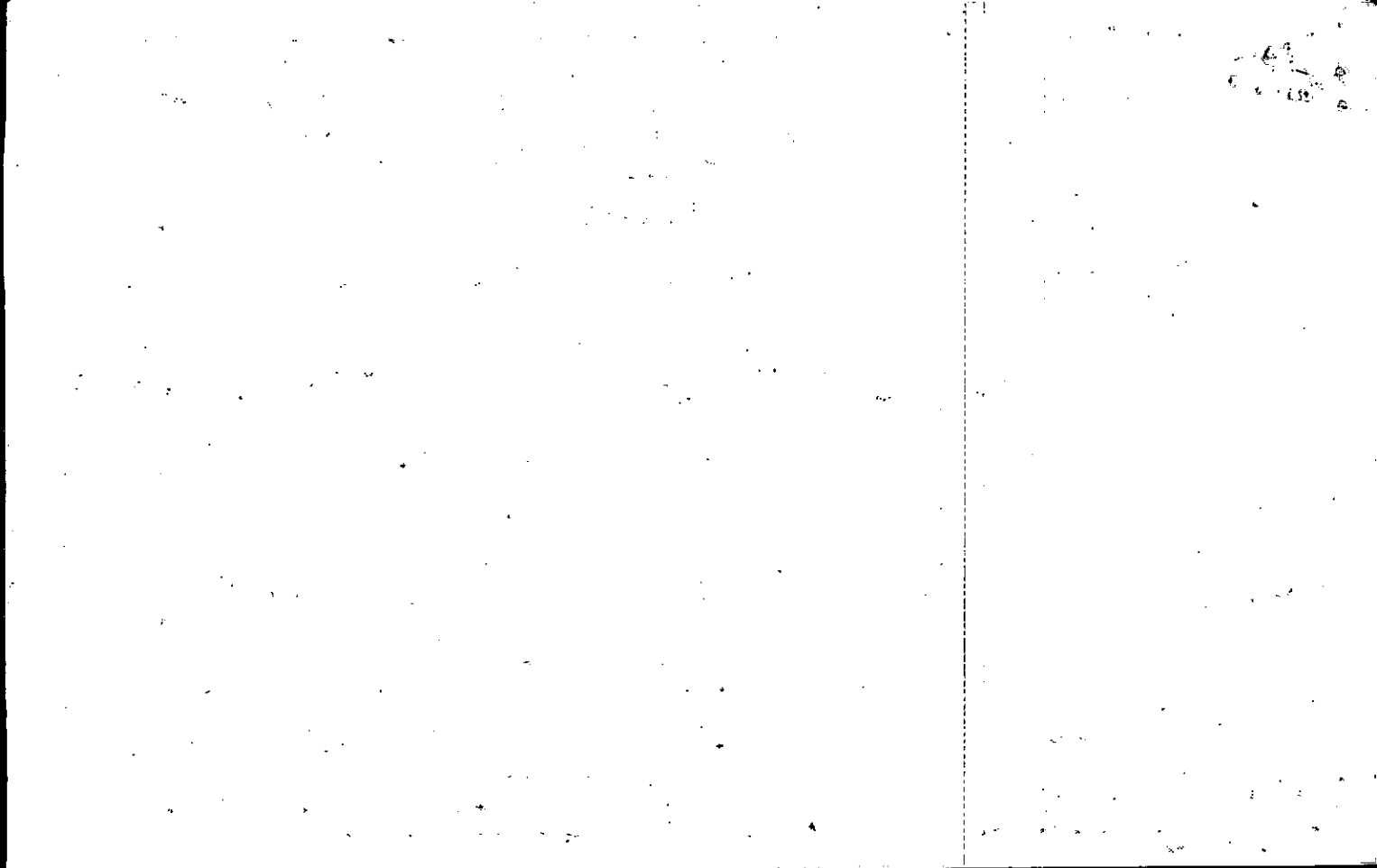
| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 2   | 10        | 75   |

Brief Legal Description:



|                   |                          |                            |                             |                         |           |                     |  |       |  |        |  |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|-----------|---------------------|--|-------|--|--------|--|
| Name On Returns   |                          |                            |                             |                         |           | FD-1                |  | 21-21 |  | 44     |  |
| Name On Deed:     |                          | Photo                      |                             | Call No.                |           | Map                 |  | Block |  | Parcel |  |
| Property Address: |                          |                            |                             | Property Acquired From: |           |                     |  |       |  |        |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____              | Pg. _____ | Size: (Dim. or Ac.) |  |       |  |        |  |
| Bounded By:       | N.                       | S.                         | E.                          | W.                      |           |                     |  |       |  |        |  |

| Date                     | Grantor (From)    |        |      | Grantee (To)      |            |       | D.B.       | Pg.        | Type     | W.D. Cons.       |      |
|--------------------------|-------------------|--------|------|-------------------|------------|-------|------------|------------|----------|------------------|------|
| 12/75                    | BENTLEY, Vernie   |        |      | Mod-Americas Inc. |            |       | 183        | 515        | QD       |                  |      |
| 1/3/75                   | Mod-Americas Inc. |        |      | Leach, L. Glenn   |            |       | 203<br>174 | 459<br>251 | QWD<br>W | 5 <sup>00</sup>  |      |
| 8/76                     | Leach, L. Glenn   |        |      | EVANS, M.R.       |            |       | 203        | 460        | W        | 46 <sup>00</sup> |      |
| City                     |                   | G.M.D. | L.D. | L.L.              | Dimensions |       | Acreage    |            |          |                  |      |
|                          |                   |        | 21   | 827               |            |       | Return     | Deed       | Plat     | Comp.            | Used |
|                          |                   |        |      |                   |            |       |            |            |          |                  |      |
| Subdivision              |                   |        |      |                   |            | Block | Lot        | Plat Book  | Page     |                  |      |
| BENTLEY Hills            |                   |        |      |                   |            |       | 2          | 10         | 75       |                  |      |
| Brief Legal Description: |                   |        |      |                   |            |       |            |            |          |                  |      |
|                          |                   |        |      |                   |            |       |            |            |          |                  |      |
|                          |                   |        |      |                   |            |       |            |            |          |                  |      |



FD-1

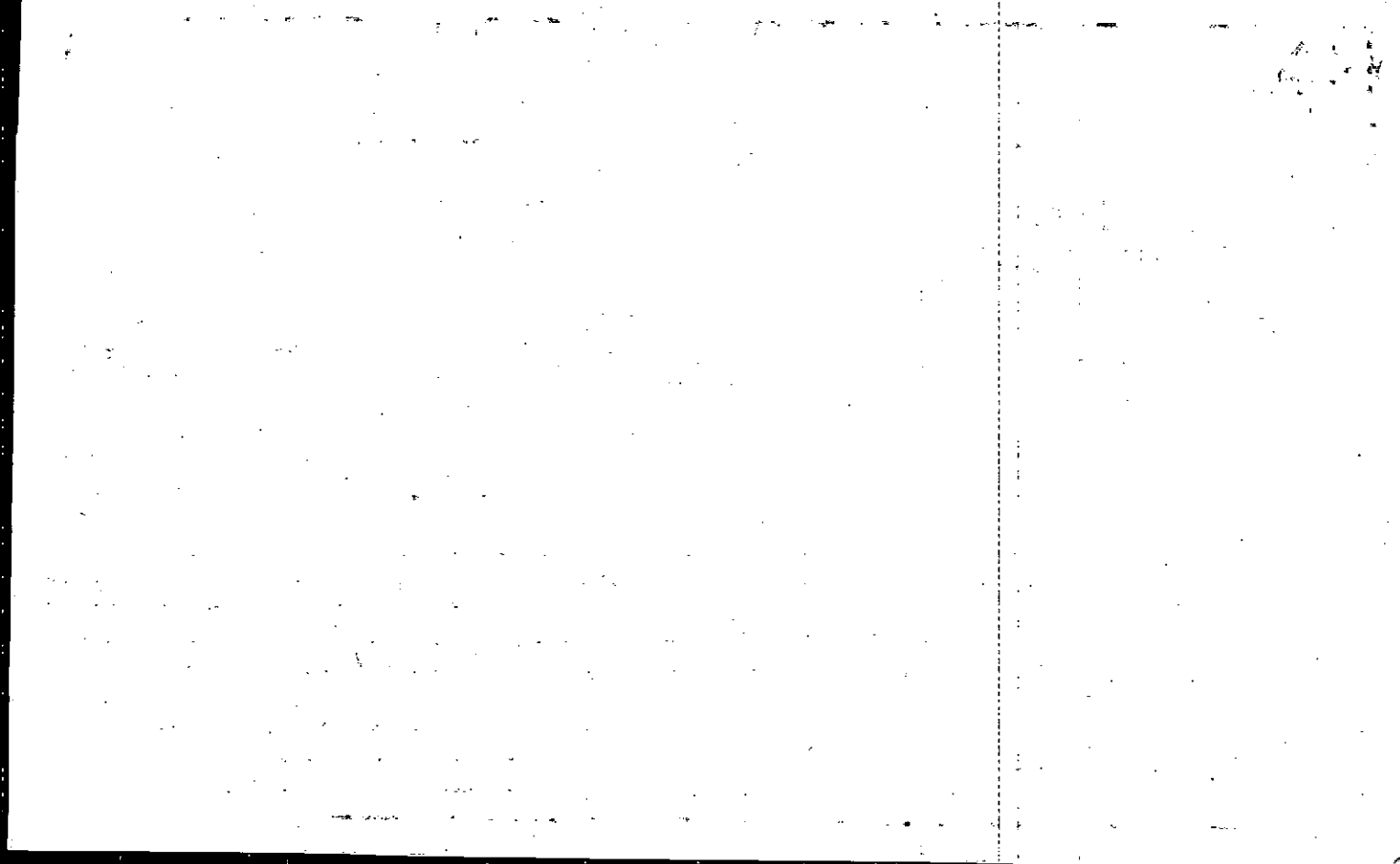
|                   |                          |                            |                             |                      |                     |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP — BLOCK —            | PAR —                      | SUB —                       |                      |                     |
|                   | OLD: 2121                | 045                        |                             |                      |                     |
| Name On Deed:     | NEW: 1504A               | Photo<br>003               | Call No.                    |                      |                     |
|                   |                          |                            |                             |                      |                     |
| Property Address: | Property Acquired From:  |                            |                             |                      |                     |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)      | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons. |
|---------|---------------------|---------------------------------|------|-----|------|------------|
| 4-30-79 | Keaton, Lawrence C. | Katheryn Bethune, Donald R. & i | 261  | 428 | WD   | 1450       |
|         |                     |                                 |      |     |      |            |
|         |                     |                                 |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 827  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 3   | 10        | 75   |

Brief Legal Description:



|                    |
|--------------------|
| Name On<br>Return: |
| Name On<br>Deed:   |

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

*FDI*

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 45     |
| Map   | Block | Parcel |

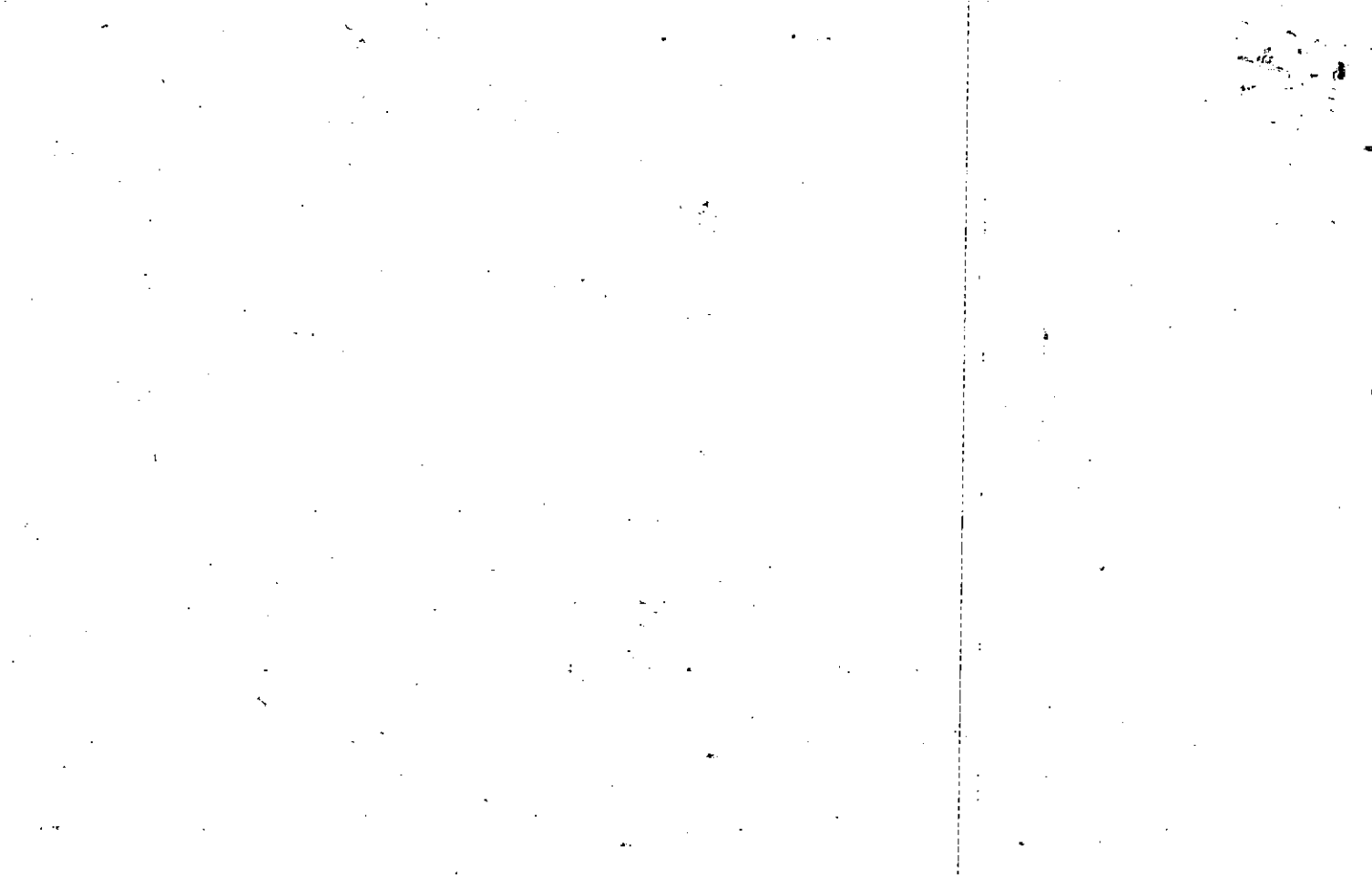
|                      |                          |                               |                                |                      |                        |
|----------------------|--------------------------|-------------------------------|--------------------------------|----------------------|------------------------|
| Property<br>Address: |                          | Property<br>Acquired From:    |                                |                      |                        |
| Acquired<br>By:      | Deed _____<br>Will _____ | Approximate<br>Date Acquired: | Recorded<br>Yes _____ No _____ | D.B. _____ Pg. _____ | Size:<br>(Dim. or Ac.) |
| Bounded<br>By:       | N. _____                 | S. _____                      | E. _____                       | W. _____             |                        |

| Date     | Grantor (From)     | Grantee (To)        | D.B. | Pg.  | Type | W.D.Cons.        |
|----------|--------------------|---------------------|------|------|------|------------------|
| 1973     | BENTLEY, Vernie    | Mod-Americas Inc    | 149  | 433  | -    | -                |
| 5-11-76  | Mod-Americas, Inc. | Walker, D. R.       | 206  | 7273 | W    | 5 <sup>00</sup>  |
| 10-15-76 | Walker, D.R.       | KEATON, Lawrence C. | 206  | 74   | W    | 58 <sup>00</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |      |      |
|------|--------|------|------|------------|---------|------|------|------|------|
|      |        | 21   | 827  |            | Return  | Deed | Plat | Comp | Used |
|      |        |      |      |            |         |      |      |      |      |

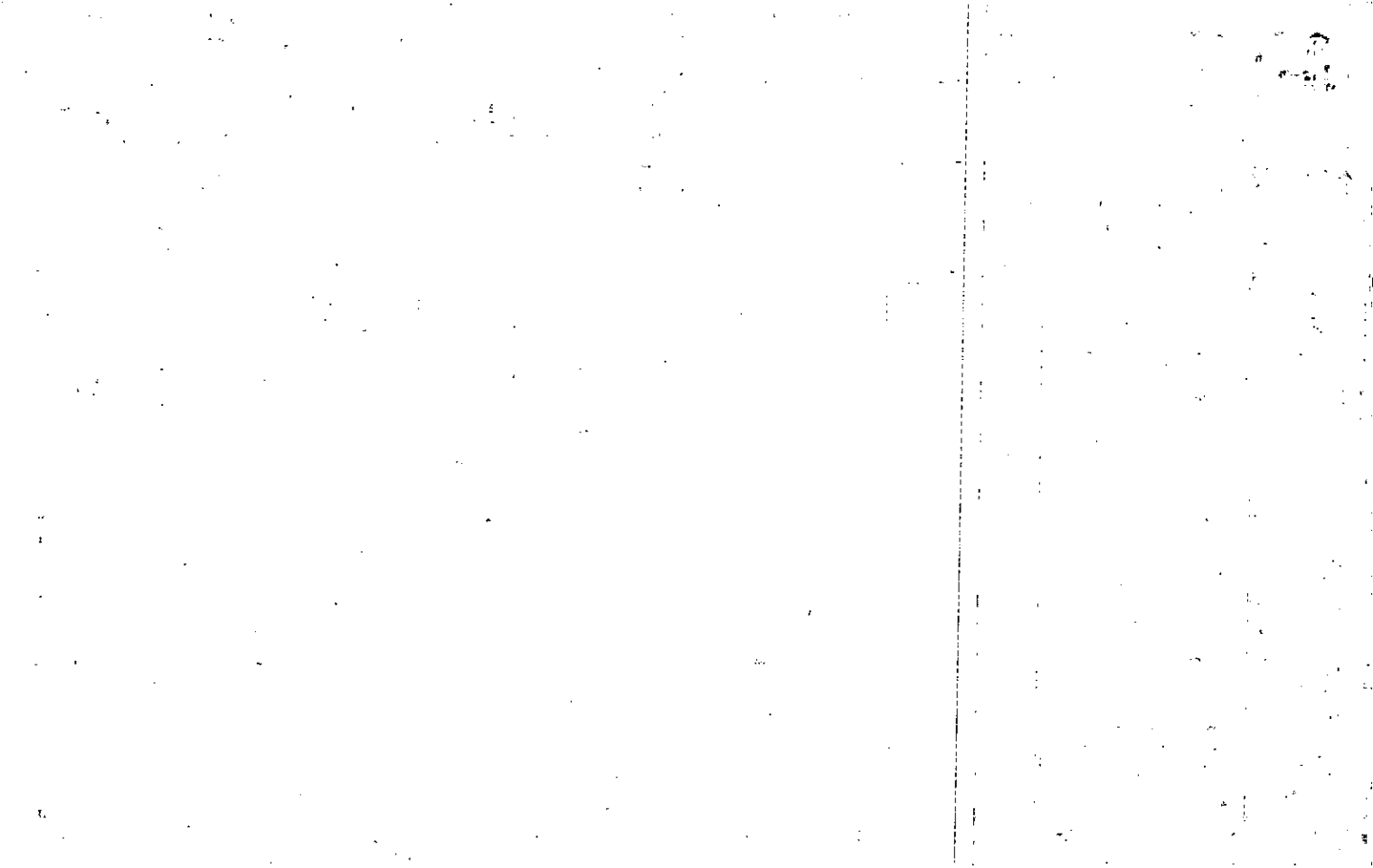
| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 3   | 10        | 75   |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                   |                                |                            |                 |          |                     |        |
|-------------------|--------------------------------|----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 2121 | 046                        |                 | 21-21    |                     | 46     |
| Name On Deed:     | NEW: 1504A                     | Photo                      | Call No.        | Map      | Block               | Parcel |
| Property Address: | Property Acquired From:        |                            |                 |          |                     |        |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                             | S.                         | E.              | W.       |                     |        |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grantor (From)     | Grantee (To)                              | D.B. | Pg.        | Type    | W.D. Cons. |           |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------|------|------------|---------|------------|-----------|--------|------|------|------------|---------|--|--|--|--|--|--|--|--|--------|------|------|-------|------|--|--|----|-----|--|--|--|--|--|--|
| 12-30-76                                                                                                                                                                                                                                                                                                                                                                                                                                      | DECKER, Carla Jean | DECKER, Craig Richard                     | 211  | 321        | W       | —          |           |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |
| 6-22-81                                                                                                                                                                                                                                                                                                                                                                                                                                       | Decker, Craig R.   | <sup>Jung K.</sup><br>Hartmann, Donald F. | 306  | 325        | WD      | 20.00      |           |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="4">Acreage</th> </tr> <tr> <th></th> <th></th> <th></th> <th></th> <th></th> <th>Return</th> <th>Deed</th> <th>Plat</th> <th>Comp.</th> <th>Used</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>21</td> <td>827</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                    |                                           |      |            |         |            | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  |  |  |  |  | Return | Deed | Plat | Comp. | Used |  |  | 21 | 827 |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                          | G.M.D.             | L.D.                                      | L.L. | Dimensions | Acreage |            |           |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                           |      |            | Return  | Deed       | Plat      | Comp.  | Used |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 21                                        | 827  |            |         |            |           |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                           |      |            | Block   | Lot        | Plat Book | Page   |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |
| Bentley Hills                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                           |      |            |         | 4          |           |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                           |      |            |         |            |           |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                           |      |            |         |            |           |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                           |      |            |         |            |           |        |      |      |            |         |  |  |  |  |  |  |  |  |        |      |      |       |      |  |  |    |     |  |  |  |  |  |  |



|                    |
|--------------------|
| Name On<br>Return: |
| Name On<br>Deed:   |

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 46     |
| Map   | Block | Parcel |

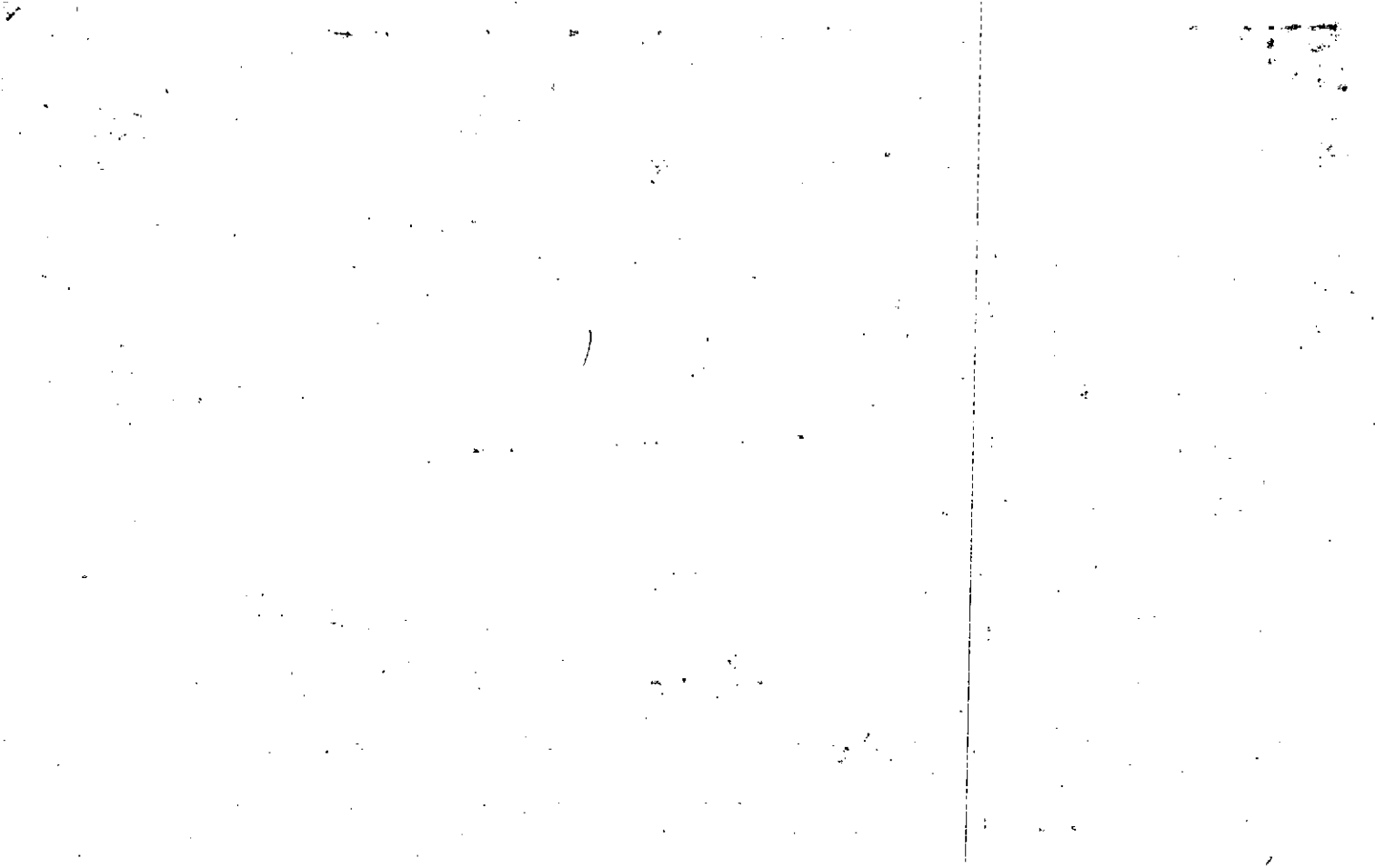
|                      |                          |                               |                                |                      |                        |
|----------------------|--------------------------|-------------------------------|--------------------------------|----------------------|------------------------|
| Property<br>Address: |                          | Property<br>Acquired From:    |                                |                      |                        |
| Acquired<br>By:      | Deed _____<br>Will _____ | Approximate<br>Date Acquired: | Recorded<br>Yes _____ No _____ | D.B. _____ Pg. _____ | Size:<br>(Dim. or Ac.) |
| Bounded<br>By:       | N. _____                 | S. _____                      | E. _____                       | W. _____             |                        |

| Date    | Grantor (From)       | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons.      |
|---------|----------------------|----------------------------------|------|-----|------|-----------------|
| 1973    | Bentley, Vernie      | <del>Mod</del> Mod-Americas Inc. | 149  | 433 | -    | -               |
| 3-10-76 | Mod-Americas, Inc.   | Decker, Craig R.                 | 195  | 54  | W    | 5 <sup>00</sup> |
| 6-11-76 | Decker, Craig R. 1/2 | Decker, Carla Jean 1/2           | 199  | 571 | W    | -               |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 827  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision    | Block | Lot | Plat Book | Page |
|----------------|-------|-----|-----------|------|
| BENTLEY H. 1/5 |       | 4   | 10        | 75   |

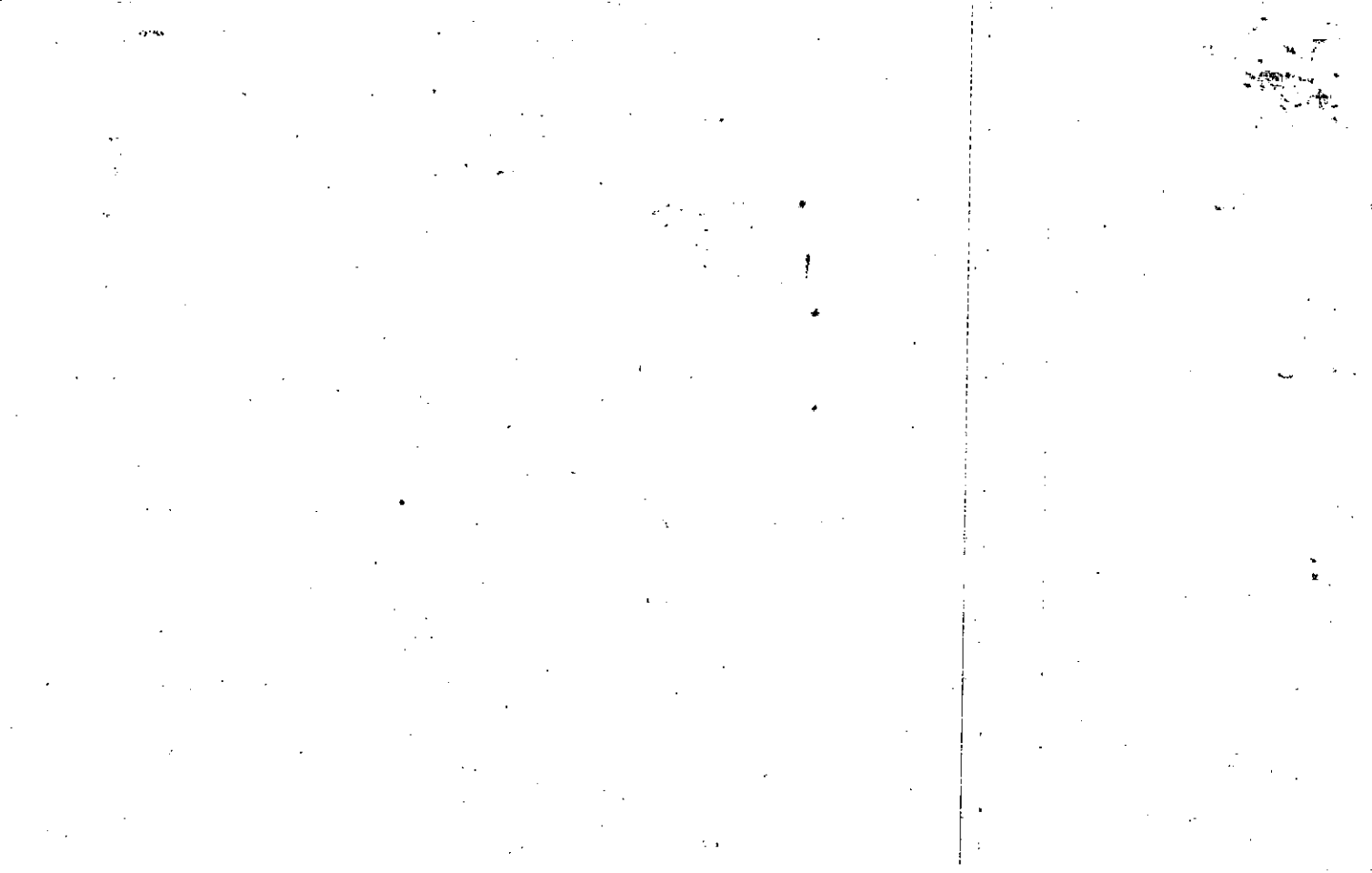
|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



**FD-1**

|                   |                        |                            |                    |
|-------------------|------------------------|----------------------------|--------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 2121 | PAR SUB<br>047             |                    |
| Name On Deed:     | NEW: 1504A             | Photo<br>005               | Call No.           |
| Property Address: |                        | Property Acquired From:    |                    |
| Acquired By:      | Deed Will              | Approximate Date Acquired: | Recorded Yes No    |
|                   |                        | D.B. Pg.                   | Size (Dim. or Ac.) |
| Bounded By:       | N.                     | S.                         | E. W.              |

| Date                     | Grantor (From)     | GRANT Grantee (To)                 | D.B.  | Pg.  | Type       | W.D. Cons. |
|--------------------------|--------------------|------------------------------------|-------|------|------------|------------|
|                          | BENTLEY Verney     |                                    |       |      |            |            |
| 4-10-75                  | Mod Americans Inc. | Walker, D. R.                      | 191   | 667  | W          | 560        |
| 5-3-76                   | Walker, D. R.      | Ernestine J. Smith, James A. Jr. + | 198   | 138  | W          | 3540       |
| City                     |                    | G.M.D.                             | L.D.  | L.L. | Dimensions |            |
|                          |                    |                                    | 21    |      |            |            |
|                          |                    | Acreage                            |       |      |            |            |
|                          |                    | Return                             | Deed  | Plat | Comp.      | Used       |
|                          |                    |                                    |       |      |            |            |
| Subdivision              |                    |                                    | Block | Lot  | Plat Book  | Page       |
| BENTLEY Hills            |                    |                                    |       | 5    | 10         | 75         |
| Brief Legal Description: |                    |                                    |       |      |            |            |
|                          |                    |                                    |       |      |            |            |
|                          |                    |                                    |       |      |            |            |



rec. 6-8-84

MAP BLOCK PAR SUB

Property

Acquired From: 112

OLD: 2121

048

Acct. No.

NEW: 1504A

21006

Call No

21-21

48

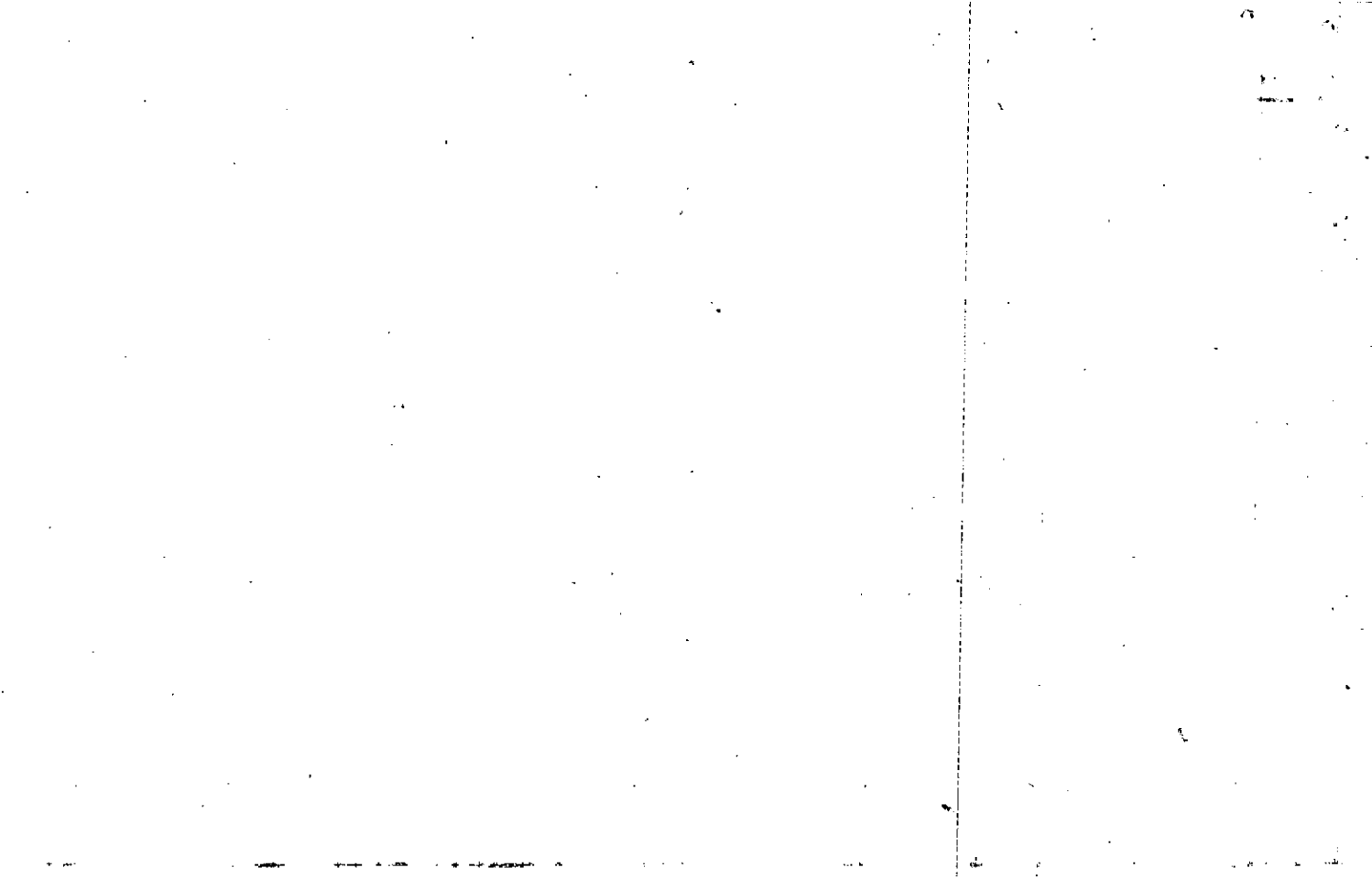
Map

Block

Parcel

| Date     | Grantor (From)                  | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons        |
|----------|---------------------------------|---------------------------------------|------|-----|------|------------------|
| 10-22-83 | Sandra M. Johnson, William Gary | Shipley Ann McMiller, Samuel W. Kevin | 402  | 473 | 10   | 56 <sup>10</sup> |
|          |                                 |                                       |      |     |      |                  |
|          |                                 |                                       |      |     |      |                  |
|          |                                 |                                       |      |     |      |                  |
|          |                                 |                                       |      |     |      |                  |
|          |                                 |                                       |      |     |      |                  |
|          |                                 |                                       |      |     |      |                  |
|          |                                 |                                       |      |     |      |                  |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
|                         |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|                         |        | 21   |      |            |         |      |      |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
| Bentley Hills           |        |      |      |            |         | 6    | 10   | 25    |      |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |



Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date | Grantor (From) | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons. |
|------|----------------|-------------------|------|-----|------|------------|
| 1973 | BENTLEY VERNIE | Mod-Americas Inc. | 149  | 433 |      |            |

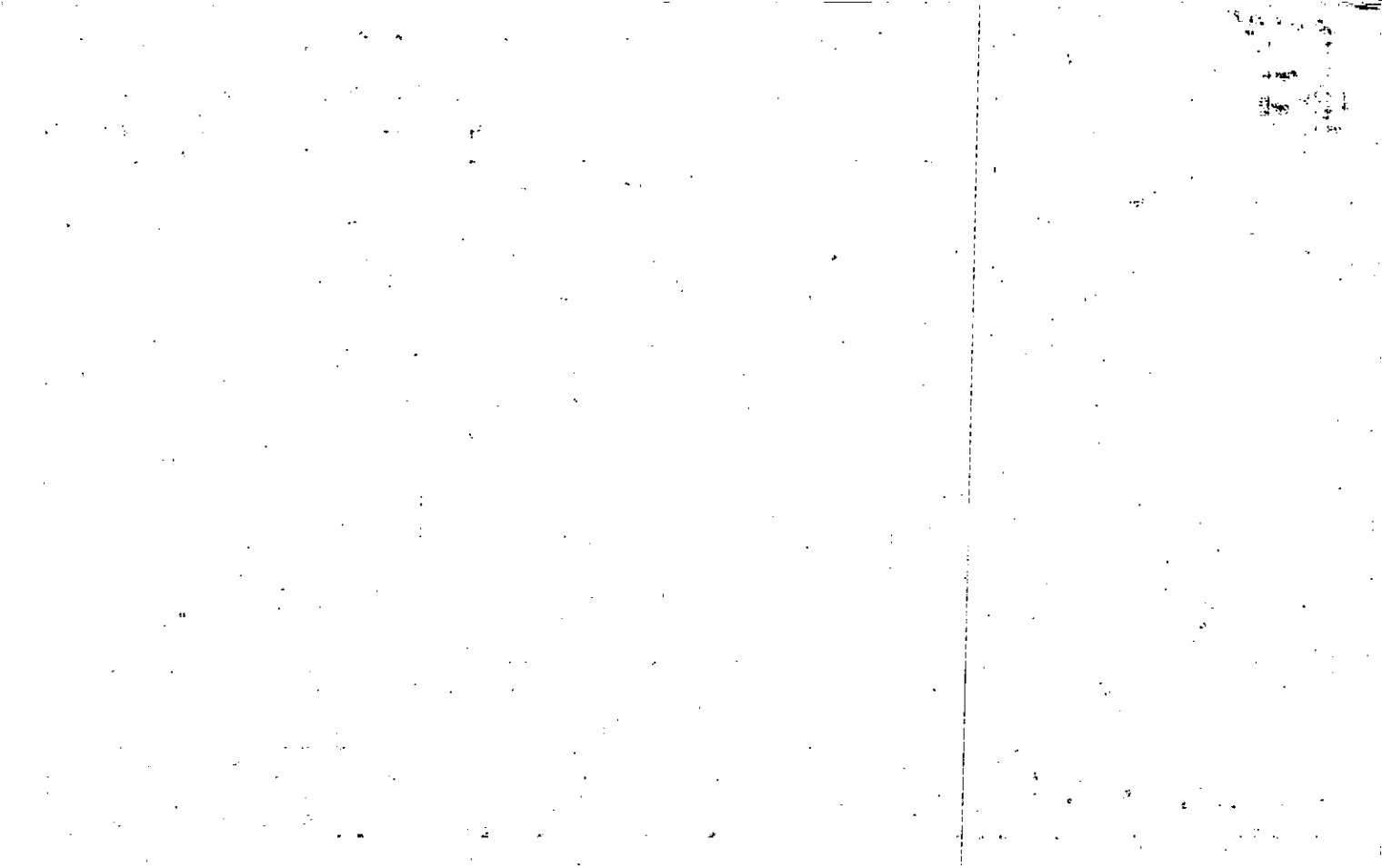
|         |                   |                            |     |     |     |     |
|---------|-------------------|----------------------------|-----|-----|-----|-----|
| 1-16-77 | Mod-Americas Inc. | Modernistic Homes Develop. | 217 | 707 | ac. | 400 |
|---------|-------------------|----------------------------|-----|-----|-----|-----|

|         |                        |                              |     |     |   |      |
|---------|------------------------|------------------------------|-----|-----|---|------|
| 5-19-77 | Modernistic Homes Corp | Johnson, Wm. Gary & Sandra M | 217 | 709 | W | 3750 |
|---------|------------------------|------------------------------|-----|-----|---|------|

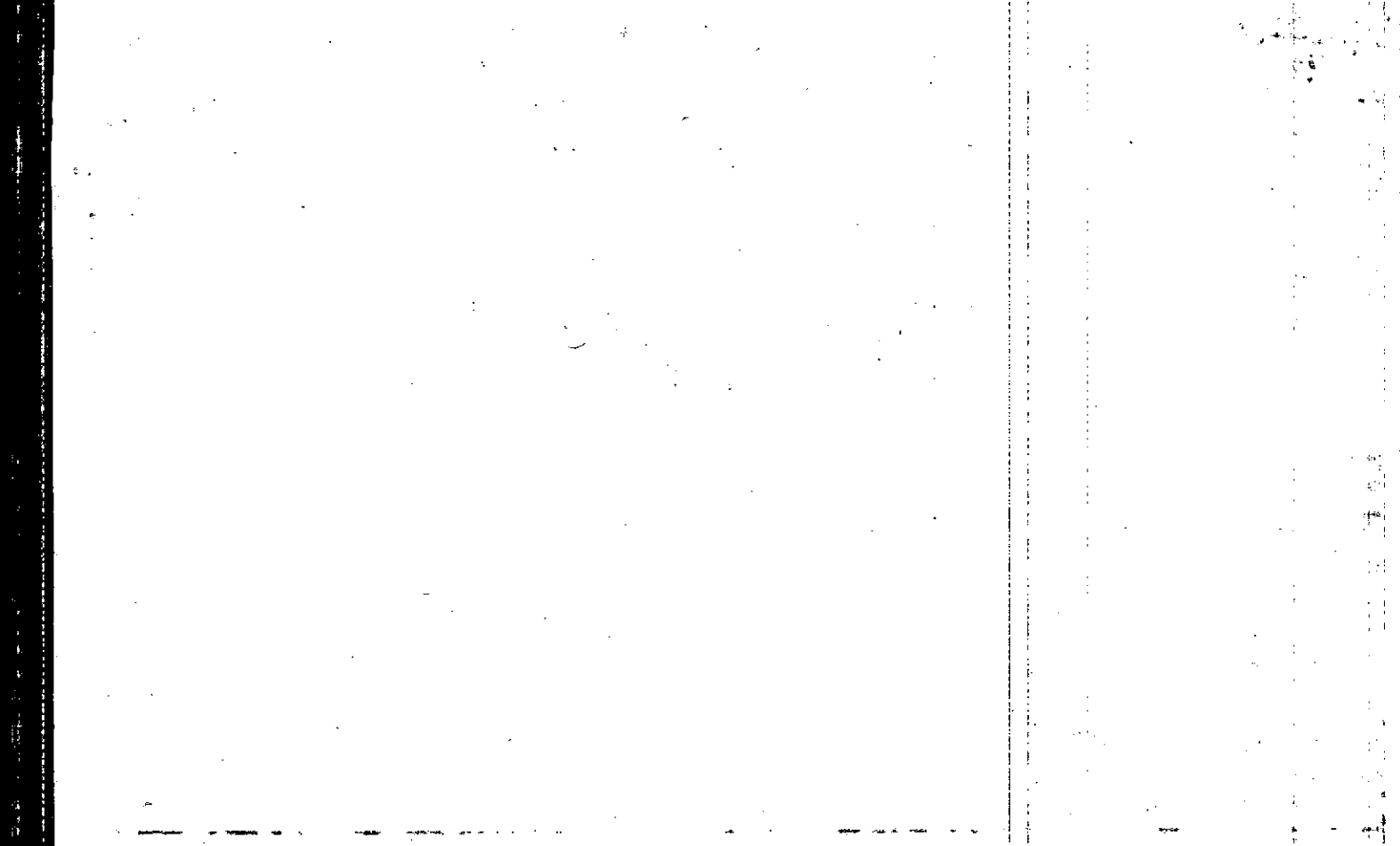
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |      |      |
|------|--------|------|------|------------|---------|------|------|------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp | Used |
|      |        | 21   |      |            |         |      |      |      |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 6   | 10        | 75   |

Brief Legal Description:







|                                    |                       |                            |                             |                         |                     |      |  |       |  |        |  |
|------------------------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|------|--|-------|--|--------|--|
| Name On Return:                    |                       |                            |                             |                         |                     | 2121 |  |       |  | 49     |  |
| Name On Deed:                      |                       | Photo                      |                             | Call No.                |                     | Map  |  | Block |  | Parcel |  |
| Property Address: 114 Lynford Lane |                       |                            |                             | Property Acquired From: |                     |      |  |       |  |        |  |
| Acquired By:                       | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |      |  |       |  |        |  |
| Bounded By:                        | N.                    | S.                         | E.                          | W.                      |                     |      |  |       |  |        |  |

| Date    | Grantor (From)                        | Grantee (To)                               | D.B. | Pg. | Type | W.D. Cons. |
|---------|---------------------------------------|--------------------------------------------|------|-----|------|------------|
| 2/16/80 | Paterson, Mary M.                     | Roach, Billy R. & <sup>Peggy J.</sup>      | 283  | 638 | Q    | 6 00       |
| 11-3-87 | Roach, Billy R. & <sup>Peggy J.</sup> | Citizens Bank                              | 672  | 613 | DUP  | 22 10      |
| SKIP.   |                                       | <sup>Terry Mullins</sup><br>Roper Thomas & | 674  | 393 | SD   |            |

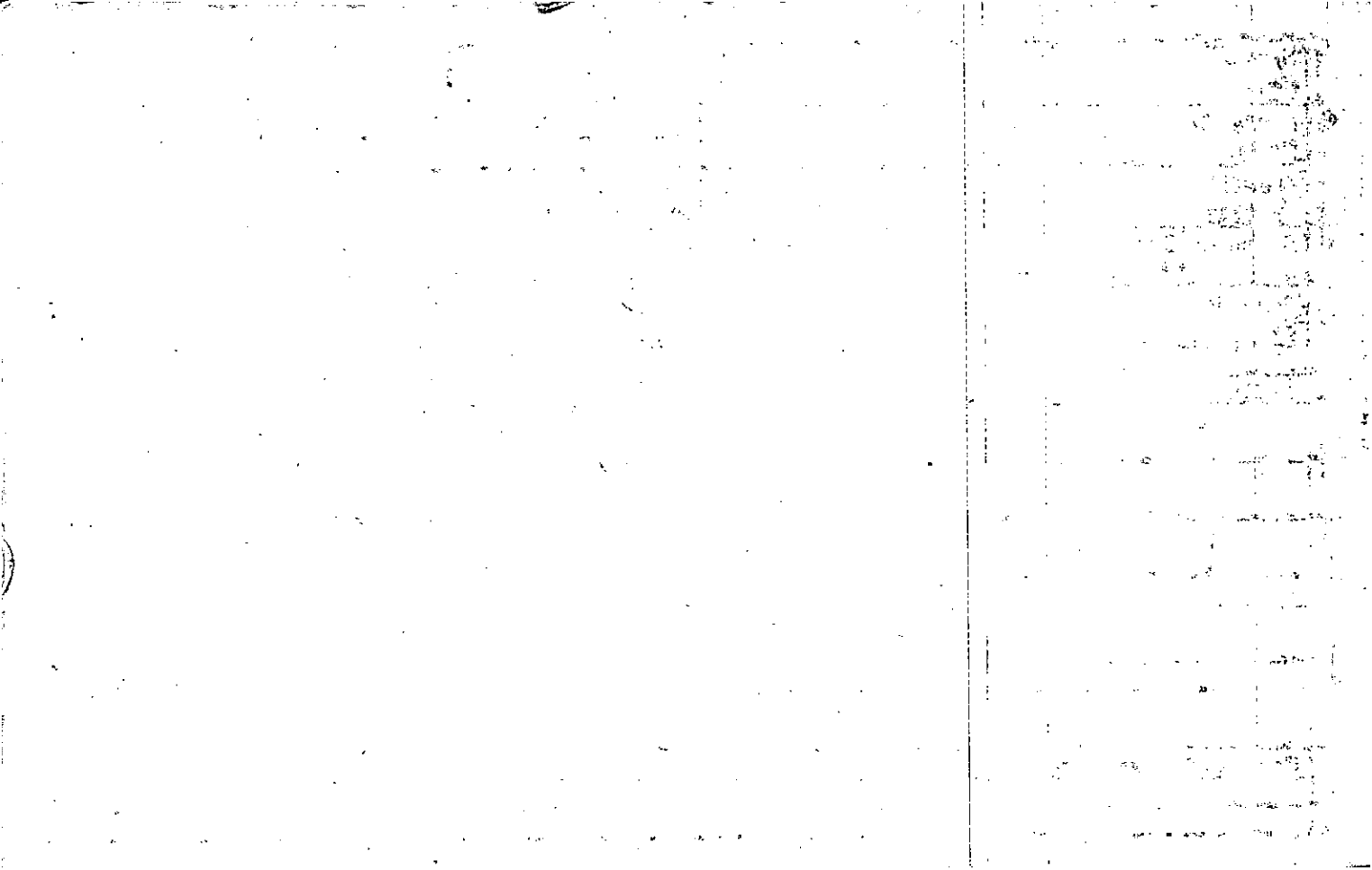
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 7   | 10        | 25   |

|                          |       |
|--------------------------|-------|
| Brief Legal Description: |       |
|                          | 12 28 |



Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

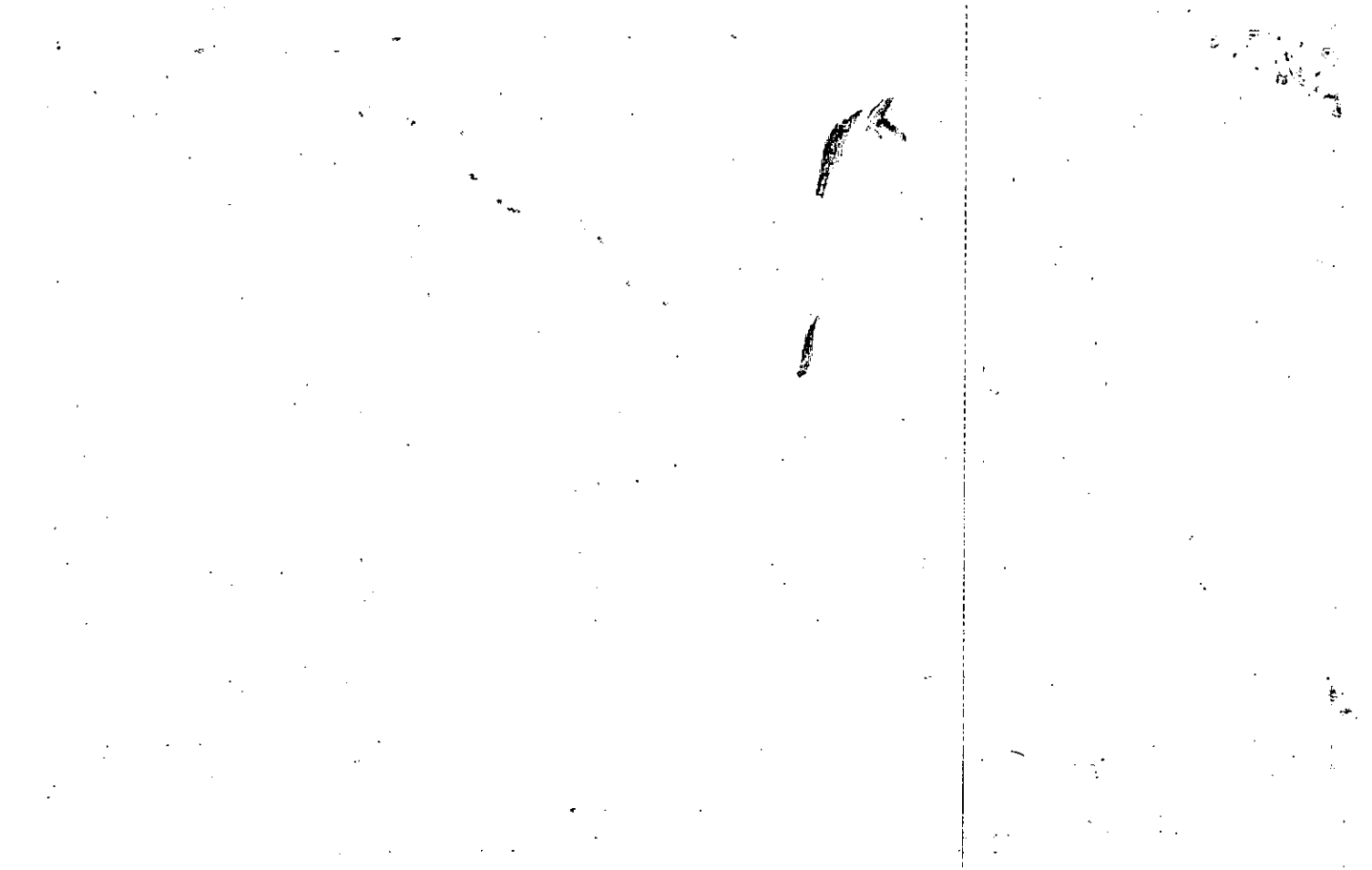
Bounded By: N. S. E. W.

| Date     | Grantor (From)   | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons. |
|----------|------------------|-------------------|------|-----|------|------------|
| 1973     | BENTLEY, VERNIE  | Mod-Americas INC  | 149  | 433 | W    | —          |
| 12-19-77 | Mod-Americas Inc | Walker, D.R.      | 250  | 831 | WD   | 500        |
| 8-16-79  | Walker, D. R.    | Paterson, Mary M. | 268  | 651 | WD   | 4600       |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 7   | 10        | 75   |

Brief Legal Description:



|                |  |            |       |      |     |         |  |      |        |
|----------------|--|------------|-------|------|-----|---------|--|------|--------|
| Property       |  | MAP        | BLOCK | PAR  | SUB |         |  |      |        |
| Acquired From: |  | OLD: 2121  |       | 050  |     |         |  | 2/21 |        |
| Acct. No.      |  | NEW: 1504A |       | P008 |     | Call No |  | Map  | Block  |
|                |  |            |       |      |     |         |  | 50   | Parcel |

| Date                    | Grantor (From)                           | Grantee (To)                               |      |      | D.B.       | Pg. | Type     | W.D. Cons    |
|-------------------------|------------------------------------------|--------------------------------------------|------|------|------------|-----|----------|--------------|
| 7-11-87                 | <i>Sackgwine</i><br>Taylor, Thomas Lee & | Pamela S., & Scott D.<br>Merion, Robert B. |      |      | 643        | 263 | W        | 20 <u>30</u> |
|                         |                                          |                                            |      |      |            |     |          |              |
|                         |                                          |                                            |      |      |            |     |          |              |
|                         |                                          |                                            |      |      |            |     |          |              |
|                         |                                          |                                            |      |      |            |     |          |              |
|                         |                                          |                                            |      |      |            |     |          |              |
|                         |                                          |                                            |      |      |            |     |          |              |
| City                    |                                          | G.M.D.                                     | L.D. | L.L. | Dimensions |     | Acreage  |              |
|                         |                                          |                                            | 21   |      |            |     | Return   | Deed         |
|                         |                                          |                                            |      |      |            |     | Plat     | Comp.        |
|                         |                                          |                                            |      |      |            |     | Used     |              |
| Subdivision             |                                          |                                            |      |      | Block      | Lot | Plat Bk. | Page         |
| Bentley Hills           |                                          |                                            |      |      |            | 8   | 10       | 25           |
| Brief Legal Description |                                          |                                            |      |      |            |     |          |              |
|                         |                                          |                                            |      |      |            |     |          |              |
|                         |                                          |                                            |      |      |            |     |          |              |

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44

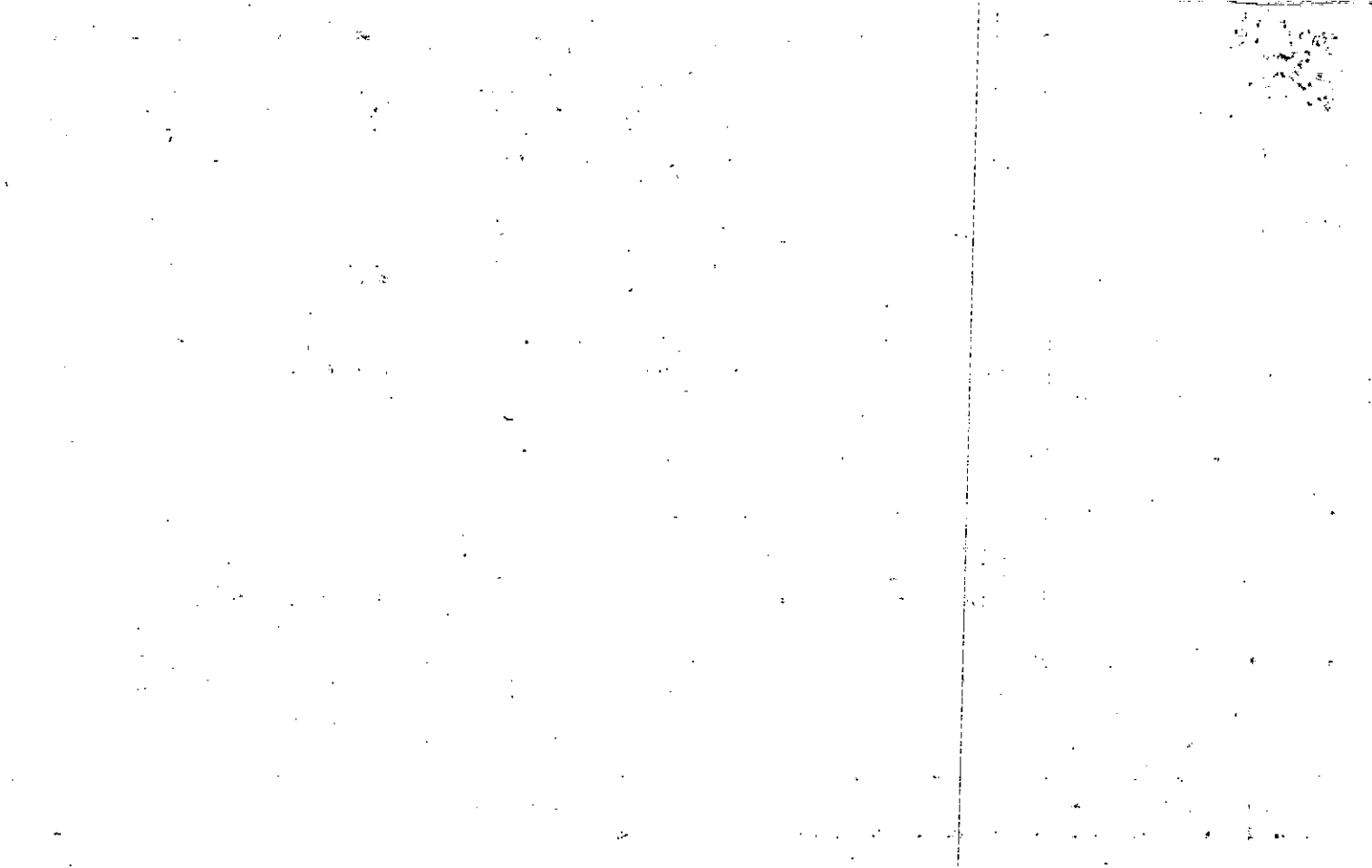
1. *Journal of the American Medical Association*, 1997; 278: 1012-1013.

4

*FD-1*

|                   |                          |                            |                             |                      |                     |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                          |                            |                             | 21-21                |                     | 50     |
| Name On Deed:     |                          | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date                     | Grantor (From)    | Grantee (To)                            | D.B.       | Pg.        | Type       | W.D. Cons.       |
|--------------------------|-------------------|-----------------------------------------|------------|------------|------------|------------------|
| 1973                     | BENTLEY, VERNIE   | Mod-Americas INC                        | 238<br>149 | 494<br>433 | W          | —                |
| 3-7-78                   | Mod-Americas, Inc | Walker, D. R.                           | 235        | 202        | WD         | 5 <sup>00</sup>  |
| 2-24-79                  | Walker, D.R.      | Taylor Thomas Lee <sup>Jackg line</sup> | 257        | 17         | WD         | 43 <sup>50</sup> |
| City                     |                   | G.M.D.                                  | L.D.       | L.L.       | Dimensions |                  |
|                          |                   |                                         | 21         |            |            |                  |
|                          |                   |                                         | Acreage    |            |            |                  |
|                          |                   |                                         | Return     | Deed       | Plat       | Comp. Used       |
|                          |                   |                                         |            |            |            |                  |
| Subdivision              |                   |                                         | Block      | Lot        | Plat Book  | Page             |
| BENTLEY HILLS            |                   |                                         |            | 8          | 10         | 75               |
| Brief Legal Description: |                   |                                         |            |            |            |                  |
|                          |                   |                                         |            |            |            |                  |
|                          |                   |                                         |            |            |            |                  |



**FD-1**

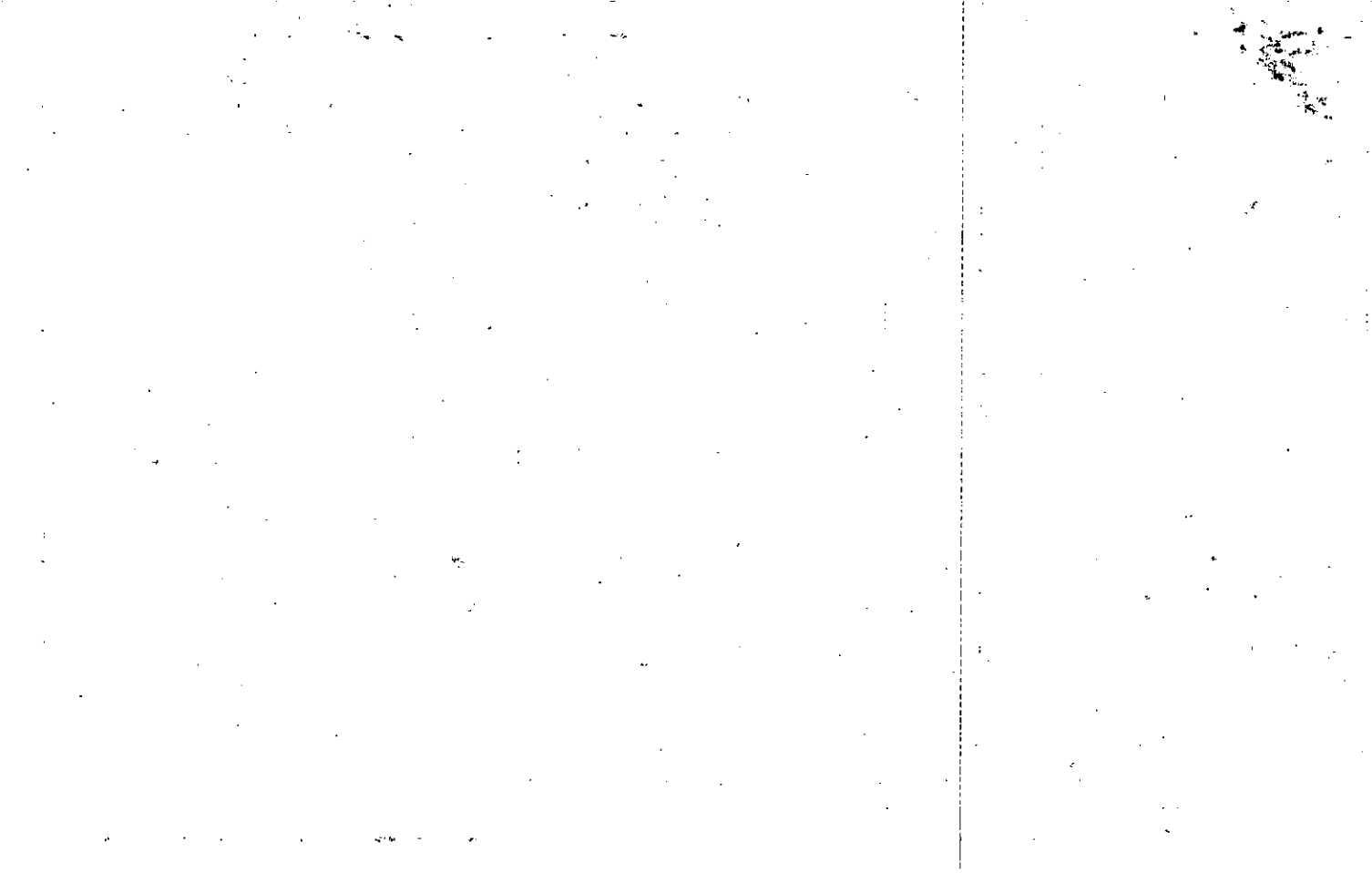
|                   |                                    |                            |                    |
|-------------------|------------------------------------|----------------------------|--------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 2121 051 | 21.21                      | 5'                 |
| Name On Deed:     | NEW: 1504A 0090                    | Map                        | Block              |
| Property Address: |                                    | Property Acquired From:    |                    |
| Acquired By:      | Deed Will                          | Approximate Date Acquired: | Recorded Yes No    |
|                   |                                    | D.B. Pg.                   | Size (Dim. or Ac.) |
| Bounded By:       | N.                                 | S.                         | E. W.              |

| Date           | Grantor (From)      | Grantee (To)                    | D.B.       | Pg.        | Type     | W.D. Cons. |
|----------------|---------------------|---------------------------------|------------|------------|----------|------------|
| 7-2-79<br>1973 | BENTLEY, VERNIE     | Mod-Americas Inc.               | 267<br>144 | 418<br>433 | QCD<br>W | 0-         |
| 2-27           | MOD-AMERICAS, INC.  | BAGLEY, HAROLD et al            | 1612       | 178        | W        | 3.00       |
| 10/1/91        | BAGLEY, HAROLD ETAL | Pamela S. MERRION, ROBERT B. F. | 1067       | 142        | W        | 1.00       |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 9   | 10        | 75   |

Brief Legal Description:



FD-1

|                                    |                                    |                            |                 |          |                     |
|------------------------------------|------------------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:                    | MAP BLOCK PAR SUB<br>OLD: 2121 052 | Photo Call No<br>010       | 21-21           |          | 52                  |
| Name On Deed:                      | NEW: 1504A                         |                            | Map             | Block    | Parcel              |
| Property Address: 120 Lyntord Lane |                                    | Acquired From:             |                 |          |                     |
| Acquired By:                       | Deed Will                          | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:                        | N.                                 | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)   | Grantee (To)       | D.B. | Pg.       | Type       | W.D. Cons.                  |
|--------------------------|------------------|--------------------|------|-----------|------------|-----------------------------|
| 8-12-81                  | Lee, Stephen F.  | Gaston, Joe Lee    | 311  | 709       | WD         | 8 <sup>30</sup>             |
| 11-14-83                 | Gaston, Joe Lee  | Miller, Gayle L.   | 374  | 238       | WD         | 53 <sup>00</sup>            |
| 4-28-92                  | Miller, Gayle L. | Norris, Karen Lynn | 1197 | 67        | WD         | 100.00                      |
|                          | City             | G.M.D.             | L.D. | L.L.      | Dimensions | Acreage                     |
|                          |                  |                    | 21   |           |            | Return Deed Plat Comp. Used |
|                          |                  |                    |      |           |            |                             |
|                          | Subdivision      | Block              | Lot  | Plat Book | Page       |                             |
|                          | Bentley Hills    |                    | 10   | 10        | 75         |                             |
| Brief Legal Description: |                  |                    |      |           | 12         | 28                          |
|                          |                  |                    |      |           |            |                             |
|                          |                  |                    |      |           |            |                             |

NO. 1000

1000

1000

1000

1000

1000

1000

1000

Name On Return:

Name On Deed:

Photo

Call No.

FD-1

21-21

52

Map

Block

Parcel

Property Address: 120 Lynford Lane

Property Acquired From:

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_

Approximate Date Acquired:

Recorded Yes \_\_\_\_\_ No \_\_\_\_\_

D.B. \_\_\_\_\_ Pg. \_\_\_\_\_

Size: (Dim. or Ac.)

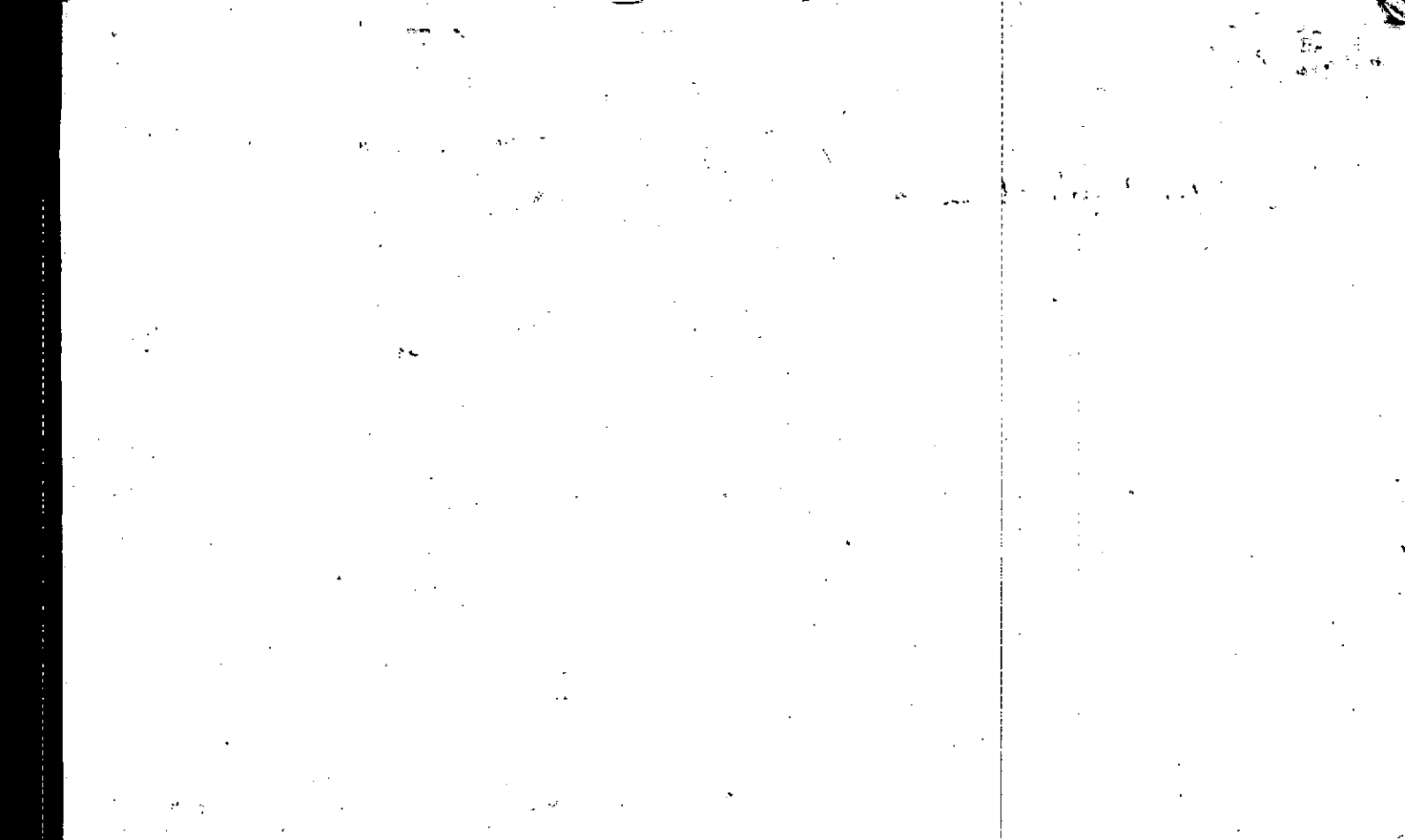
Bounded By: N. S. E. W.

| Date     | Grantor (From)                | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons. |
|----------|-------------------------------|-------------------------------|------|-----|------|------------|
| 1973     | BENTLEY, VERNIE               | Mod-Americas Inc.             | 149  | 433 | W    | —          |
| 6-5-79   | Mod-Americas, Inc.            | Bryson Construction Co., Inc. | 265  | 441 | WD   | 500        |
| 12-21-79 | Bryson Construction Co., Inc. | Lee Stephen E.                | 278  | 689 | WD   | 4640       |

| City | G.M.D. | L.D. | L.L. | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|--------|------|------|-------|------|
|      |        | 21   |      |            |        |      |      |       |      |

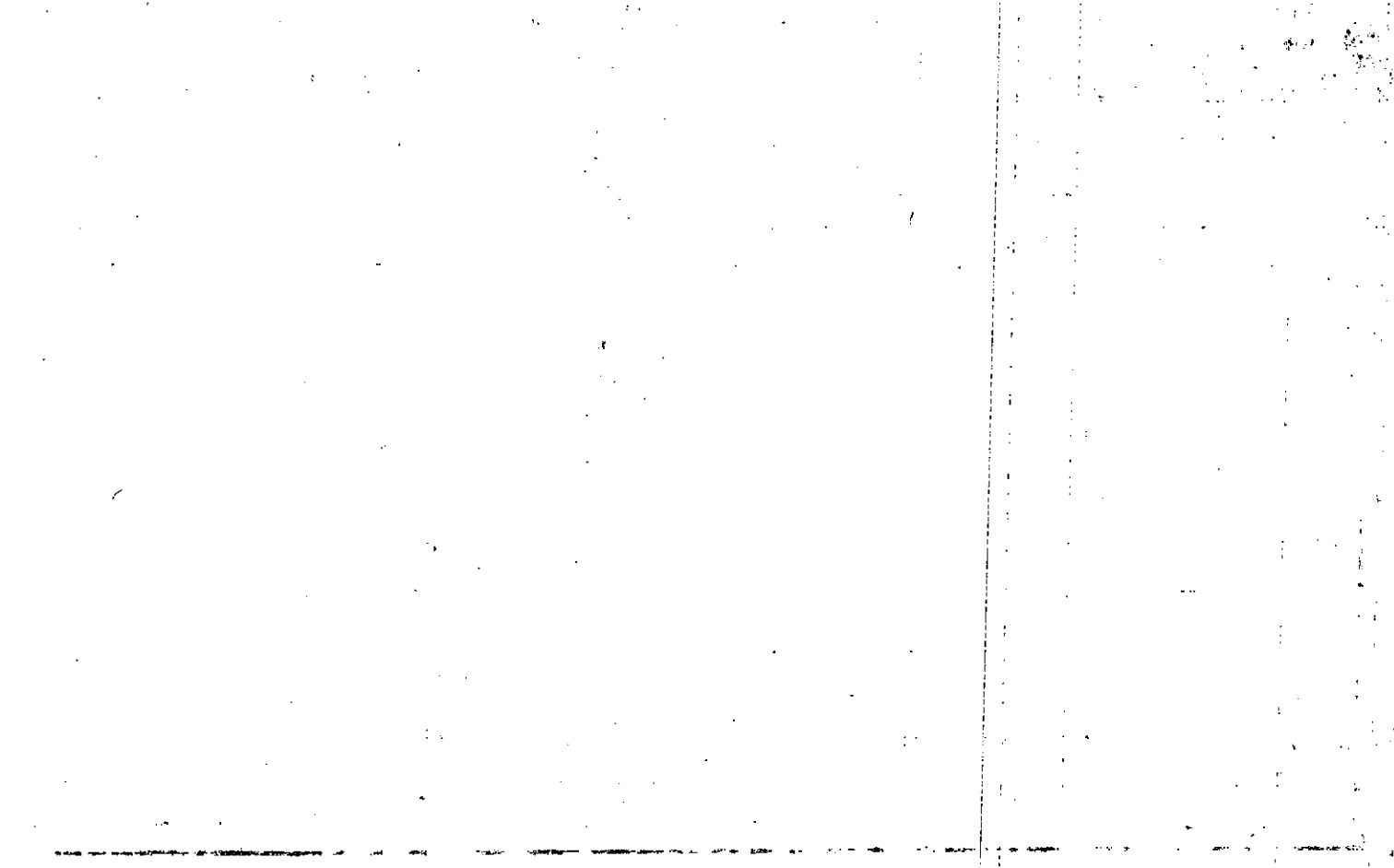
| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 10  | 10        | 75   |

Brief Legal Description:



|           |                |            |       |      |         |       |  |       |        |
|-----------|----------------|------------|-------|------|---------|-------|--|-------|--------|
|           |                | MAP        | BLOCK | PAR  | SUB     |       |  |       |        |
| Property  | Acquired From: | OLD: 2121  |       | 053  |         | 21-21 |  |       | 53     |
| Acct. No. |                | NEW: 1504A |       | Plot | Call No | Map   |  | Block | Parcel |

| Date                    | Grantor (From)                    | Grantee (To)                                               | D.B.       | Pg.        | Type                     | W.D. Cons        |
|-------------------------|-----------------------------------|------------------------------------------------------------|------------|------------|--------------------------|------------------|
| 11-86                   | KATHLEEN A. LAMSON, LARRY CLIFTON | CAPITAL CREDIT PLAN OF MARIETTA<br>FRBC Finance Inc. d/b/a | 577        | 364        | DEED UNDER POWER OF SALE | 15 <sup>10</sup> |
| 2-3-87                  | FRBC Finance, Inc.                | Deed, Hoyt E. & Ann M.                                     | 403        | 350        | W.                       | 50 <sup>00</sup> |
|                         |                                   |                                                            |            |            |                          |                  |
|                         |                                   |                                                            |            |            |                          |                  |
|                         |                                   |                                                            |            |            |                          |                  |
|                         |                                   |                                                            |            |            |                          |                  |
| City                    | G.M.D.                            | L.D.                                                       | L.L.       | Dimensions | Acreage                  |                  |
|                         |                                   | 21                                                         | 827<br>828 |            | Return                   | Deed             |
|                         |                                   |                                                            |            |            | Plat                     | Comp.            |
|                         |                                   |                                                            |            |            |                          |                  |
| Subdivision             |                                   |                                                            |            | Block      | Lot                      | Plat Bk. Page    |
| BENTLEY HILLS           |                                   |                                                            |            |            | 11                       | 10 75            |
| Brief Legal Description |                                   |                                                            |            |            |                          |                  |
|                         |                                   |                                                            |            |            |                          |                  |
|                         |                                   |                                                            |            |            |                          |                  |



Name On Return:

Name On Deed:

Photo

Call No.

FD-1

21-21

53

Map

Block

Parcel

Property Address:

Property Acquired From:

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_

Approximate Date Acquired:

Recorded Yes \_\_\_\_\_ No \_\_\_\_\_

D.B. \_\_\_\_\_ Pg. \_\_\_\_\_

Size: (Dim. or Ac.)

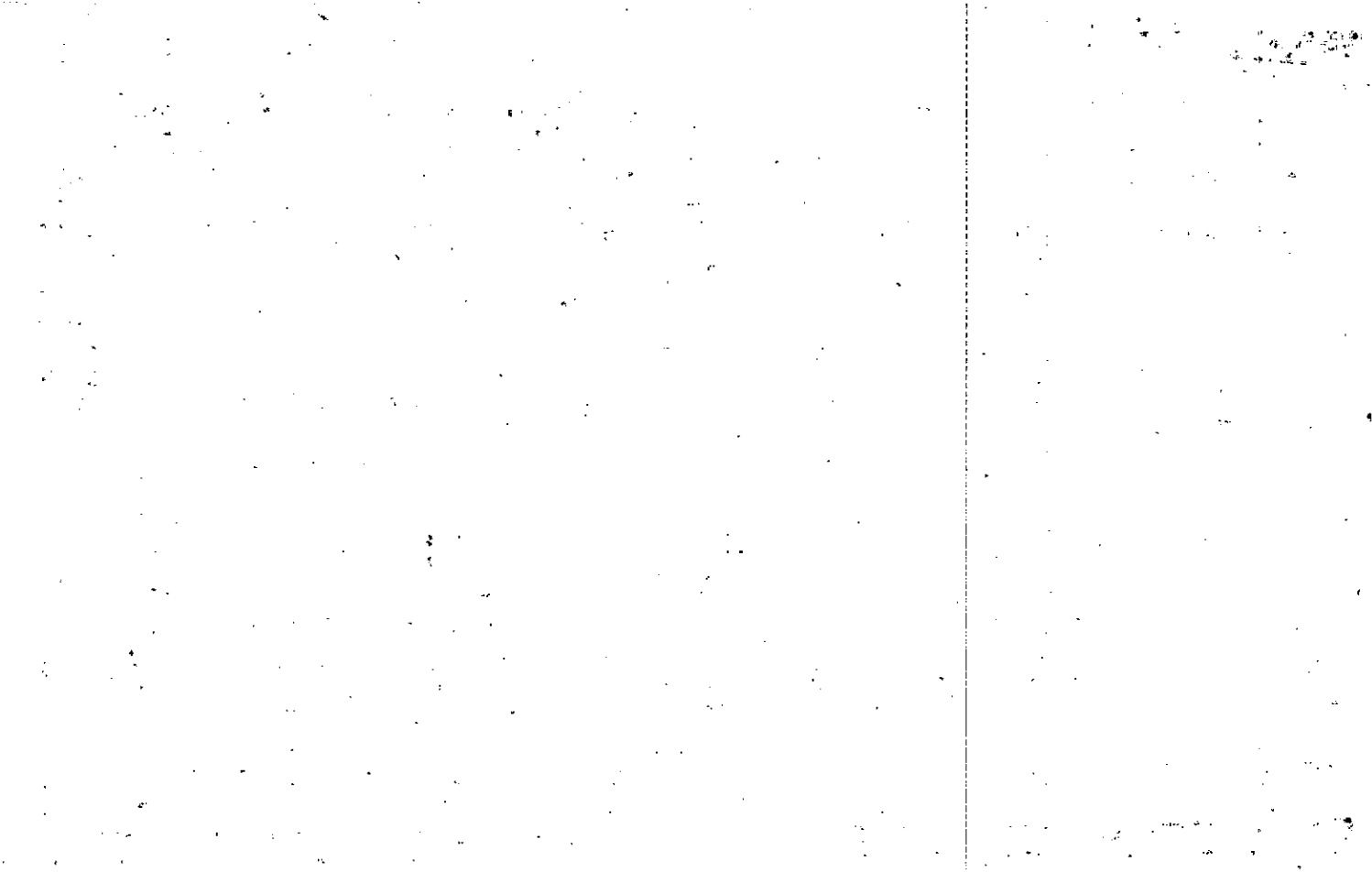
Bounded By: N. S. E. W.

| Date     | Grantor (From)    | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons. |
|----------|-------------------|-------------------------------------|------|-----|------|------------|
| 10-15-75 | BENTLEY, VERNIE   | Mod-Americas Inc.                   | 188  | 601 | W.D. | —          |
| 10-24-75 | Mod-Americas Inc. | Walker, Delmar R.                   | 188  | 602 | W.D. | 500        |
| 5-5-76   | Walker, Delmar R. | Lawson, Larry Clifton & Kathleen A. | 198  | 133 | W    | 3950       |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 11  | 10        | 75   |

Brief Legal Description:



MAP BLOCK, PAR SUB  
 Property OLD: 2121 054  
 Acquired From:  
 Acct. No. NEW: 1504A 012

21-21  
 Map Block Parcel  
 54

Rev 4-8-88

| Date    | Grantor (From)                   | Grantee (To)                                 | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------------------|----------------------------------------------|------|-----|------|-----------|
| 2-25-87 | Nicholson, Rodney D.             | Nicholson, Sharon Louise Reid                | 614  | 90  | W    | —         |
| 12-1-87 | Nicholson, Rodney D.<br>Mortgage | First Wachovia Mortgage<br>Urban Development | 701  | 129 | DUP  | —         |
| 12-1-88 | First Wachovia                   | Secretary of Housing & Urban Development     | 701  | 132 | WD   | —         |
|         |                                  |                                              |      |     |      |           |
|         |                                  |                                              |      |     |      |           |
|         |                                  |                                              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   |      |            |         |      |      |       |      |

| Subdivision             | Block | Lot | Plat Bk. | Page |
|-------------------------|-------|-----|----------|------|
| Bentley Hills           |       | 12  | 10       | 25   |
| Brief Legal Description |       |     | 12       | 28   |
|                         |       |     |          |      |
|                         |       |     |          |      |

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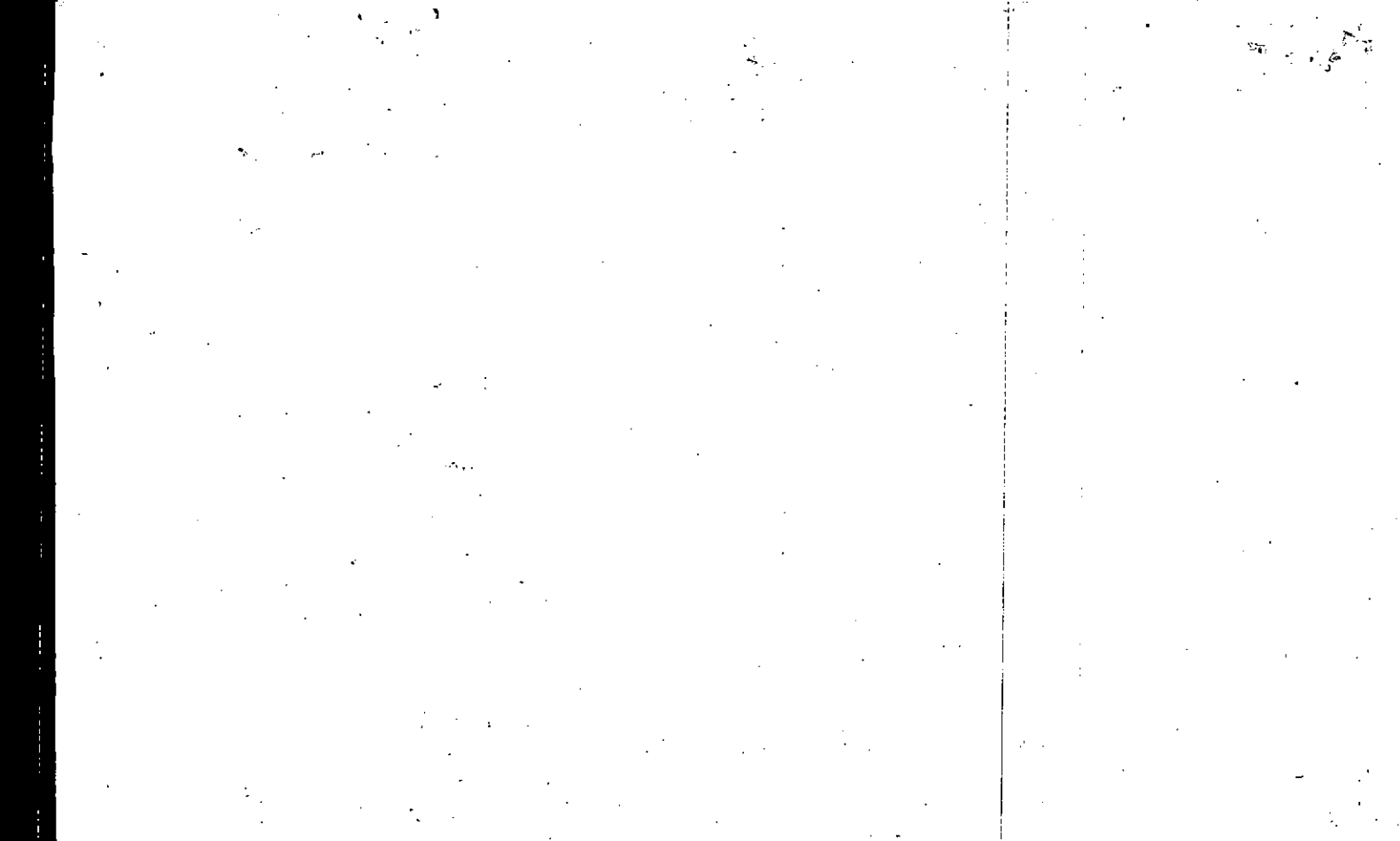
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|                   |  |                       |  |                            |  |                             |  |                      |  |                     |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------|--|
| Name On Return:   |  |                       |  | FD-1                       |  | 21-21                       |  | 54                   |  |                     |  |
| Name On Deed:     |  |                       |  | Photo                      |  | Call No.                    |  | Map Block Parcel     |  |                     |  |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |  |                      |  |                     |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.) |  |
| Bounded By:       |  | N.                    |  | S.                         |  | E.                          |  | W.                   |  |                     |  |

| Date                     | Grantor (From)           | Grantee (To)             |      |      |            | D.B.    | Pg.  | Type      | W.D. Cons. |      |
|--------------------------|--------------------------|--------------------------|------|------|------------|---------|------|-----------|------------|------|
| 8/28/75                  | BENTLEY, VERNIE          | Mod-Americas Inc.        |      |      |            | 185     | 354  | CO        | —          |      |
| 8/29/75                  | Mod-Americas, Inc.       | Brenda Hales, Bobby W. & |      |      |            | 185     | 352  | W         | 5 30       |      |
| 3-23-79                  | Hales, Bobby W. & Brenda | Nicholson, Rodney D.     |      |      |            | 259     | 217  | WD        | 44 00      |      |
| City                     |                          | I.G.M.D.                 | L.D. | L.L. | Dimensions | Acreage |      |           |            |      |
|                          |                          |                          | 21   |      |            | Return  | Deed | Plat      | Comp.      | Used |
| Subdivision              |                          |                          |      |      |            | Block   | Lot  | Plat Book | Page       |      |
| BENTLEY HILLS            |                          |                          |      |      |            |         | 12   | 10        | 75         |      |
| Brief Legal Description: |                          |                          |      |      |            |         |      |           |            |      |
|                          |                          |                          |      |      |            |         |      |           |            |      |
|                          |                          |                          |      |      |            |         |      |           |            |      |

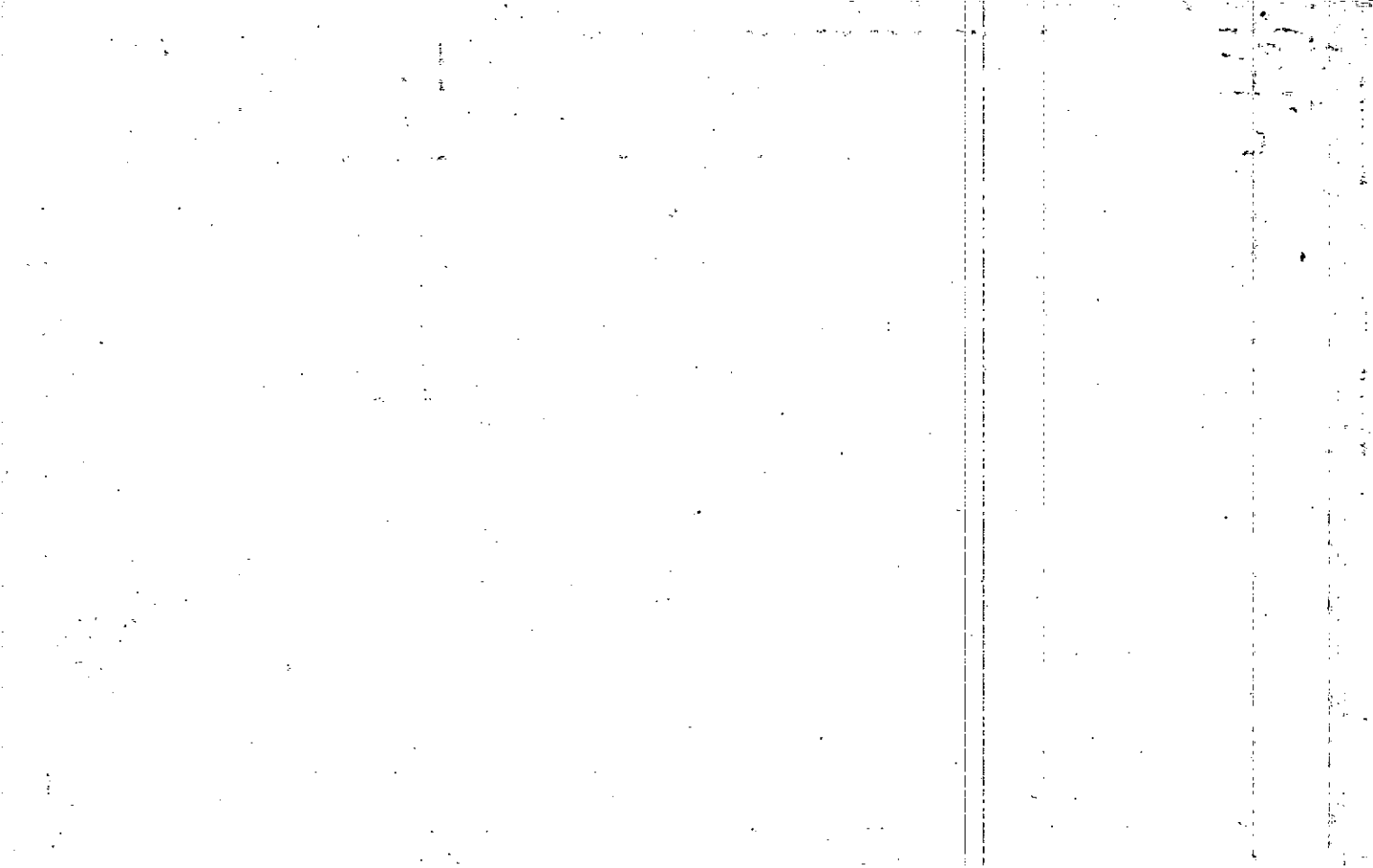


FD-1

|                   |                                |                            |                 |          |                     |        |
|-------------------|--------------------------------|----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 2121 | 055                        |                 | 21-21    |                     | 55     |
| Name On Deed:     | NEW: 1504A                     | Photo<br>013               | Call No.        | Map      | Block               | Parcel |
| Property Address: |                                | Property Acquired From:    |                 |          |                     |        |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                             | S.                         | E.              | W.       |                     |        |

| Date    | Grantor (From)              | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons.       |
|---------|-----------------------------|----------------------------------------|------|-----|------|------------------|
| 7-25-78 | Hand, Noel L. & Mary F.     | SKaggs, David N. & Bulac, Elizabeth J. | 243  | 247 | WD   | 290              |
| 7-28-89 | SKaggs, David N. & Paula C. | Lampton, David R. & Elizabeth J.       | 809  | 565 | WD   | 69 <sup>00</sup> |
|         |                             |                                        |      |     |      |                  |

| City                     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|--------------------------|--------|------|------|------------|---------|------|-----------|-------|------|
|                          |        | 21   |      |            | Return  | Deed | Plat      | Comp. | Used |
| Subdivision              |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
| Bentley Hills            |        |      |      |            |         | 13   | 10        | 75    |      |
| Brief Legal Description: |        |      |      |            |         |      |           |       |      |
|                          |        |      |      |            |         |      |           |       |      |
|                          |        |      |      |            |         |      |           |       |      |



Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired Deed \_\_\_\_\_  
By: Will \_\_\_\_\_

Approximate  
Date Acquired:

Recorded  
Yes \_\_\_\_\_ No \_\_\_\_\_

D.B. \_\_\_\_\_ Pg. \_\_\_\_\_

Size:  
(Dim. or Ac.)

Bounded  
By:

N.

S.

E.

W.

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons. |
|------|----------------|--------------|------|-----|------|------------|
|------|----------------|--------------|------|-----|------|------------|

|      |                 |                  |     |     |   |  |
|------|-----------------|------------------|-----|-----|---|--|
| 1973 | BENTLEY, VERNIE | Mod-Americas Inc | 144 | 433 | W |  |
|------|-----------------|------------------|-----|-----|---|--|

|         |                   |                           |     |     |   |                 |
|---------|-------------------|---------------------------|-----|-----|---|-----------------|
| 4-19-77 | Mod-Americas Inc. | Towns + Mosley Const. Co. | 215 | 559 | W | 5 <sup>00</sup> |
|---------|-------------------|---------------------------|-----|-----|---|-----------------|

|        |                           |                         |     |     |   |                  |
|--------|---------------------------|-------------------------|-----|-----|---|------------------|
| 9-8-77 | Towns + Mosley Const. Co. | Hand, Noel L. & Mary F. | 225 | 267 | W | 42 <sup>00</sup> |
|--------|---------------------------|-------------------------|-----|-----|---|------------------|

City

G.M.D.

L.D.

L.L.

Dimensions

Acreage

Return

Deed

Plat

Comp.

Used

21

Subdivision

Block

Lot

Plat Book

Page

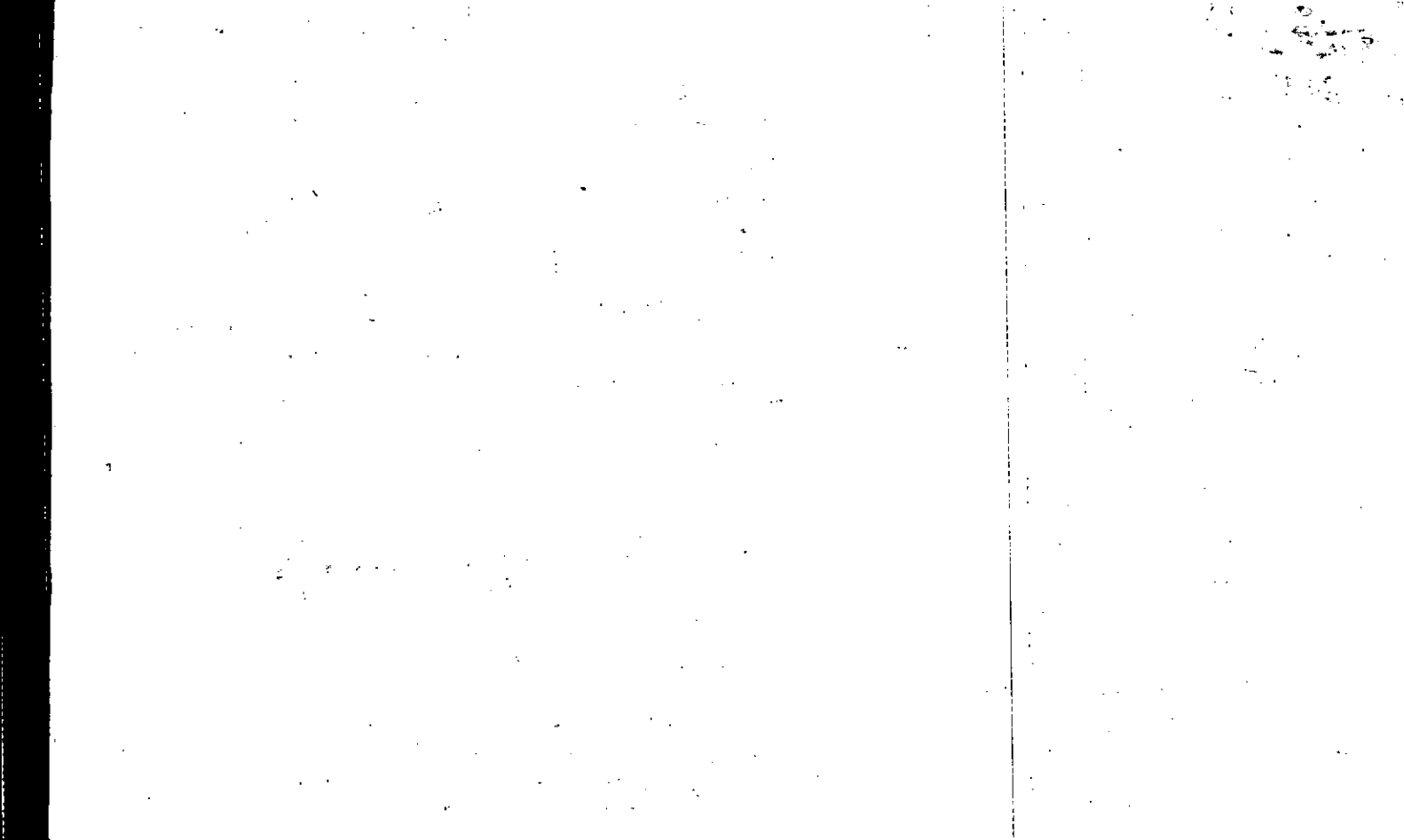
BENTLEY HILLS

13

10

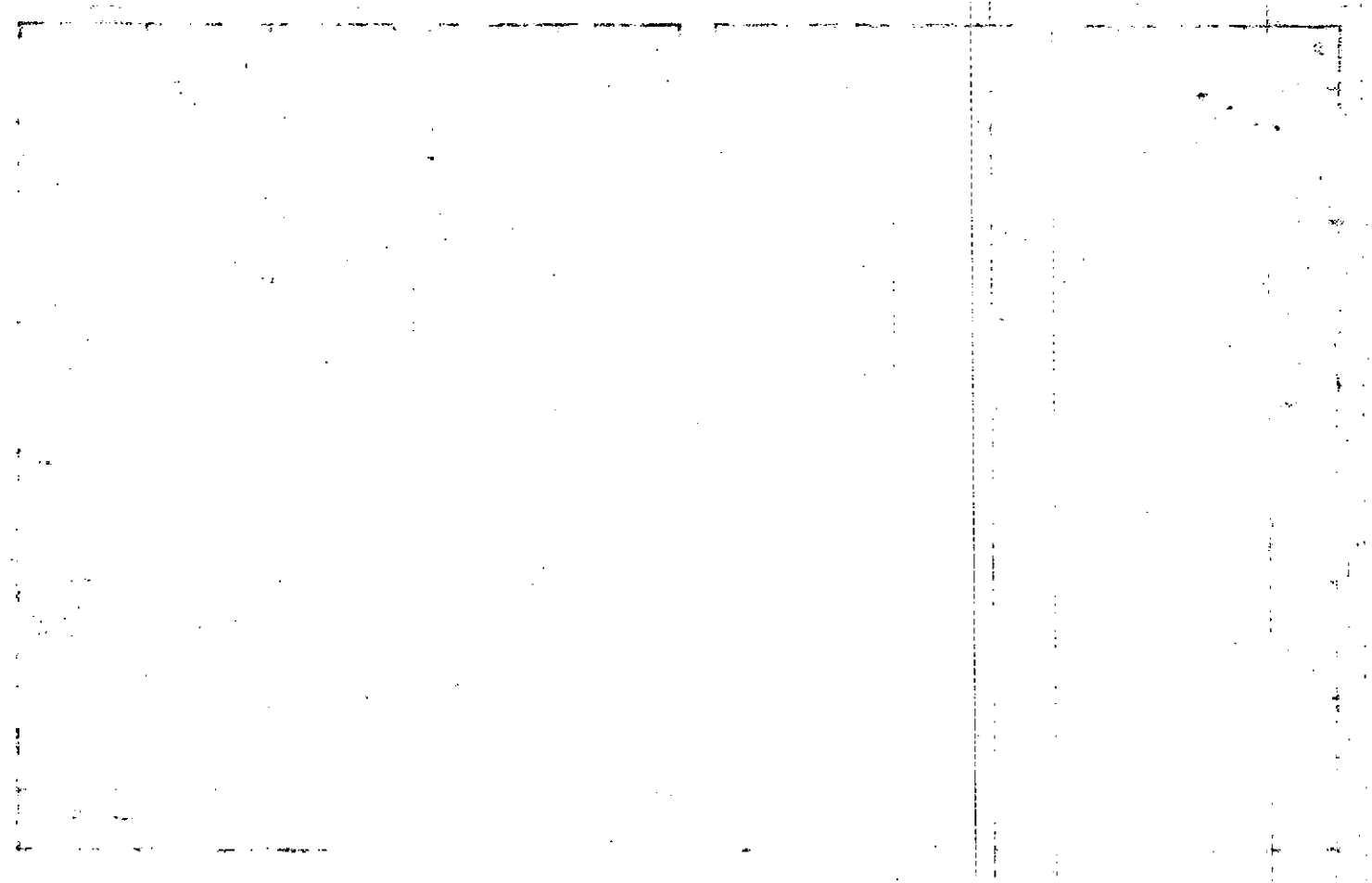
75

Brief Legal Description:



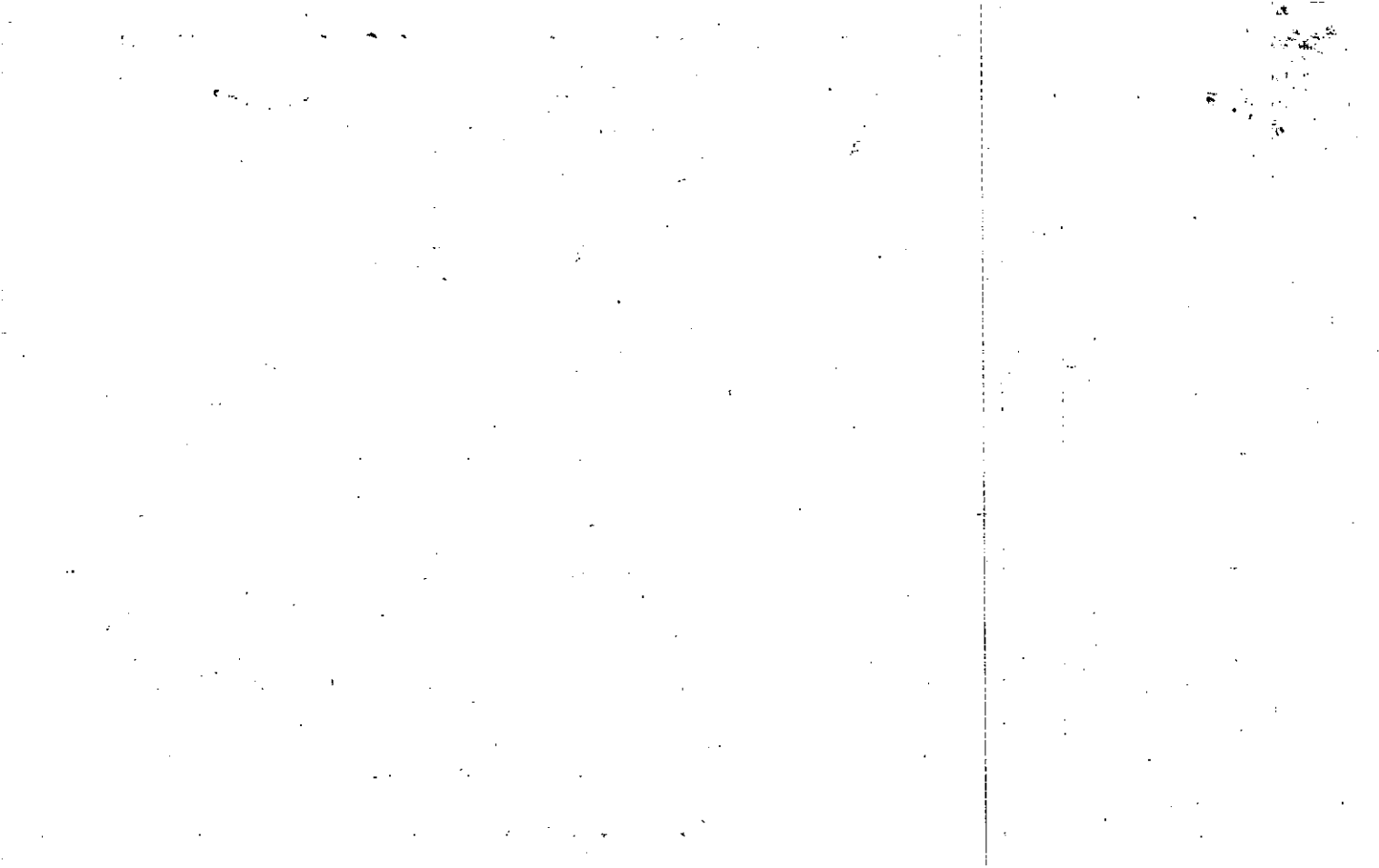
|                |            |       |       |         |       |       |        |
|----------------|------------|-------|-------|---------|-------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     | 21-21 |       | 56     |
| Acquired From: | OLD: 2121  |       | 056   |         | Map   | Block | Parcel |
| Acct. No.      |            |       | Photo | Call No |       |       |        |
|                | NEW: 1504A |       | 014   |         |       |       |        |

| Date                    | Grantor (From)              | Grantee (To)                         | D.B. | Pg.        | Type    | W.D.     | Cons            |
|-------------------------|-----------------------------|--------------------------------------|------|------------|---------|----------|-----------------|
| 10-29-92                | Judy D. Smithson, Curtis E. | Sherry Elaine Hans, John William III | 1324 | 332        | WD      | 75'      |                 |
|                         |                             |                                      |      |            |         |          |                 |
|                         |                             |                                      |      |            |         |          |                 |
|                         |                             |                                      |      |            |         |          |                 |
|                         |                             |                                      |      |            |         |          |                 |
|                         |                             |                                      |      |            |         |          |                 |
|                         |                             |                                      |      |            |         |          |                 |
| City                    | G.M.D.                      | L.D.                                 | L.L. | Dimensions | Acreage |          |                 |
|                         |                             |                                      |      |            | Return  | Deed     | Plat Comp. Used |
|                         |                             |                                      |      |            |         |          |                 |
| Subdivision             |                             |                                      |      | Block      | Lot     | Plat Bk. | Page            |
| Bentley Hills           |                             |                                      |      |            | 14      | 10       | 75              |
| Brief Legal Description |                             |                                      |      |            |         |          |                 |
|                         |                             |                                      |      |            |         |          |                 |
|                         |                             |                                      |      |            |         |          |                 |



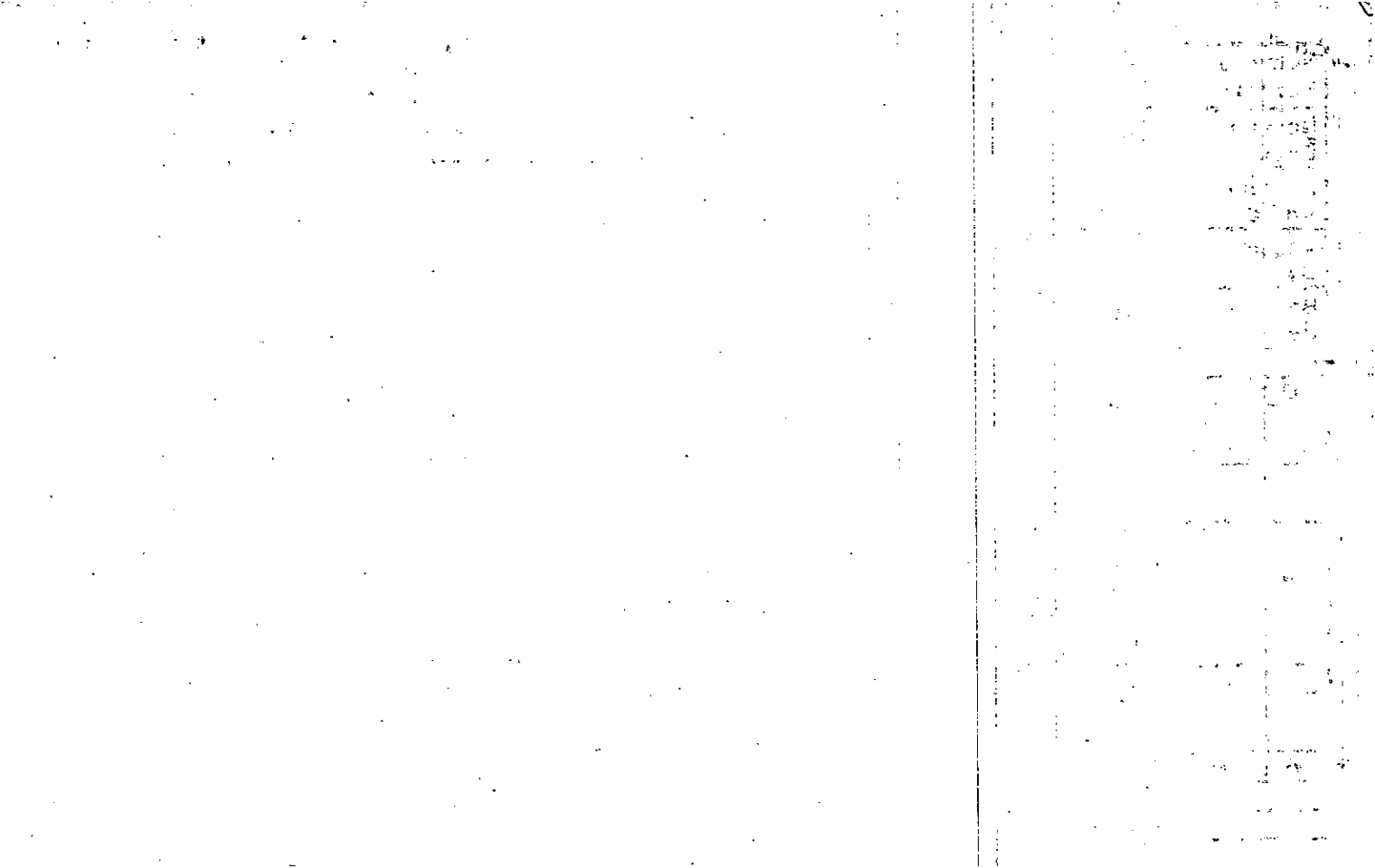
|                   |  |                       |  |                            |  |                             |  |                      |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|
| Name On Return:   |  |                       |  | FD-1                       |  | 21-21                       |  | 56                   |  |
| Name On Deed:     |  |                       |  | Photo                      |  | Call No.                    |  | Map                  |  |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |  |                      |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  |
|                   |  |                       |  |                            |  |                             |  | Size: (Dim. or Ac.)  |  |
| Bounded By:       |  | N.                    |  | S.                         |  | E.                          |  | W.                   |  |

| Date                     | Grantor (From)            | Grantee (To)                 |      |      | D.B.       | Pg. | Type      | W.D. Cons. |
|--------------------------|---------------------------|------------------------------|------|------|------------|-----|-----------|------------|
| 1973                     | BENTLEY, VERNIE           | Mod-AMERICAS INC             |      |      | 144        | 433 | W         | —          |
| 10-26-76                 | Mod-AMERICAS INC.         | TOWNS + Masley Const. Co.    |      |      | 218        | 380 | CWO       | 500        |
| 5-27-77                  | TOWNS + Masley Const. Co. | Smithson, Curtis E. + Judy D |      |      | 218        | 381 | W         | 3950       |
| City                     |                           | G.M.D.                       | L.D. | L.L. | Dimensions |     | Acreage   |            |
|                          |                           |                              | 21   |      |            |     | Return    | Deed       |
|                          |                           |                              |      |      |            |     | Plat      | Comp.      |
|                          |                           |                              |      |      |            |     | Used      |            |
| Subdivision              |                           |                              |      |      | Block      | Lot | Plat Book | Page       |
| BENTLEY HILLS            |                           |                              |      |      |            | 14  | 10        | 75         |
| Brief Legal Description: |                           |                              |      |      |            |     |           |            |
|                          |                           |                              |      |      |            |     |           |            |
|                          |                           |                              |      |      |            |     |           |            |



|                   |                          |                            |                             |                         |                     |                       |  |  |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|-----------------------|--|--|
| Name On Return:   |                          | MAP BLOCK                  |                             | PAR SUB                 |                     | FD-1<br>21-21      57 |  |  |
|                   |                          | OLD: 2121                  |                             | 057                     |                     |                       |  |  |
| Name On Deed:     |                          | NEW: 1504A                 |                             | 0150 to                 |                     | Call No.              |  |  |
|                   |                          |                            |                             |                         |                     |                       |  |  |
| Property Address: |                          |                            |                             | Property Acquired From: |                     |                       |  |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |                       |  |  |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____                |                     |                       |  |  |

| Date                     | Grantor (From)                  | Grantee (To)              |      |      | D.B.       | Pg. | Type      | W.D. Cons.       |
|--------------------------|---------------------------------|---------------------------|------|------|------------|-----|-----------|------------------|
| 11-8-79                  | Charlotte J. Jun, Channing S. & | Liles, David H. & Lucille |      |      | 275        | 729 | WD        | 8 <sup>00</sup>  |
| 11-17-80                 | Liles, David H.                 | Liles, Lucille            |      |      | 286        | 465 | QC        |                  |
| 2-13-81                  | Liles, Lucille                  | Stephens, Wm. Moore, Jr.  |      |      | 299        | 637 | WD        | 12 <sup>00</sup> |
| City                     |                                 | G.M.D.                    | L.D. | L.L. | Dimensions |     | Acreage   |                  |
|                          |                                 |                           | 21   |      |            |     | Return    | Deed             |
|                          |                                 |                           |      |      |            |     | Plat      | Comp.            |
|                          |                                 |                           |      |      |            |     | Used      |                  |
| Subdivision              |                                 |                           |      |      | Block      | Lot | Plat Book | Page             |
| Bentley Hills            |                                 |                           |      |      |            | 15  | 10        | 75               |
| Brief Legal Description: |                                 |                           |      |      |            |     |           |                  |
|                          |                                 |                           |      |      |            |     |           |                  |
|                          |                                 |                           |      |      |            |     |           |                  |



|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

*FD-1*

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 57     |
| Map   | Block | Parcel |

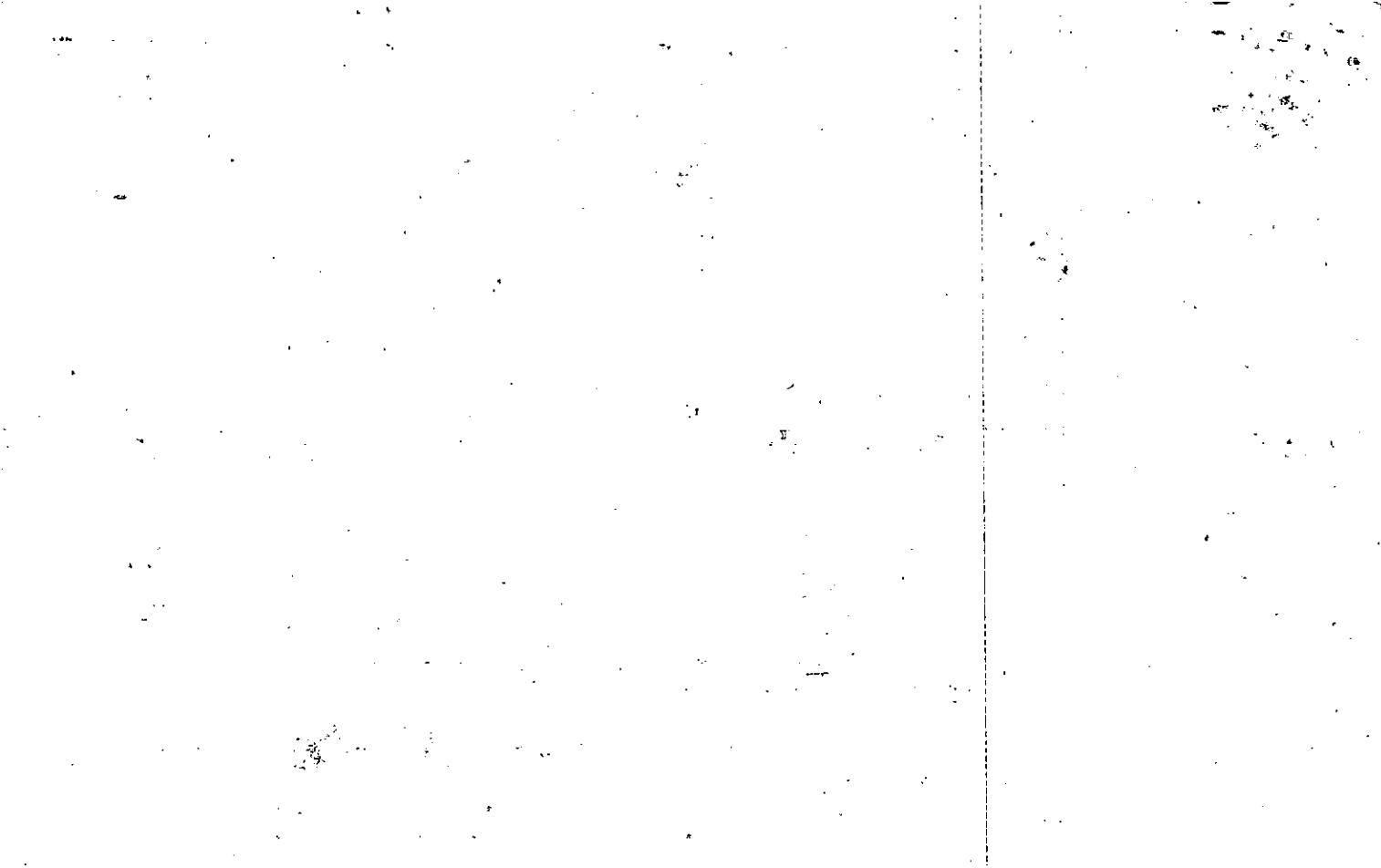
|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)           | Grantee (To)                                 | D.B. | Pg. | Type | W.D.Cons.        |
|---------|--------------------------|----------------------------------------------|------|-----|------|------------------|
| 1973    | BENTLEY VERINIE          | Mod. AMERICAS Inc                            | 144  | 433 | W    |                  |
| 1-26-77 | Mod. Americas Inc.       | TOWNS + Mosley Const. Co.                    | 211  | 338 | W    | 10 <sup>00</sup> |
| 6-2-77  | TOWNS + Mosley Const Co. | JUN, Channing S. + Charlotte <sup>JOHN</sup> | 218  | 524 | W    | 41 <sup>50</sup> |

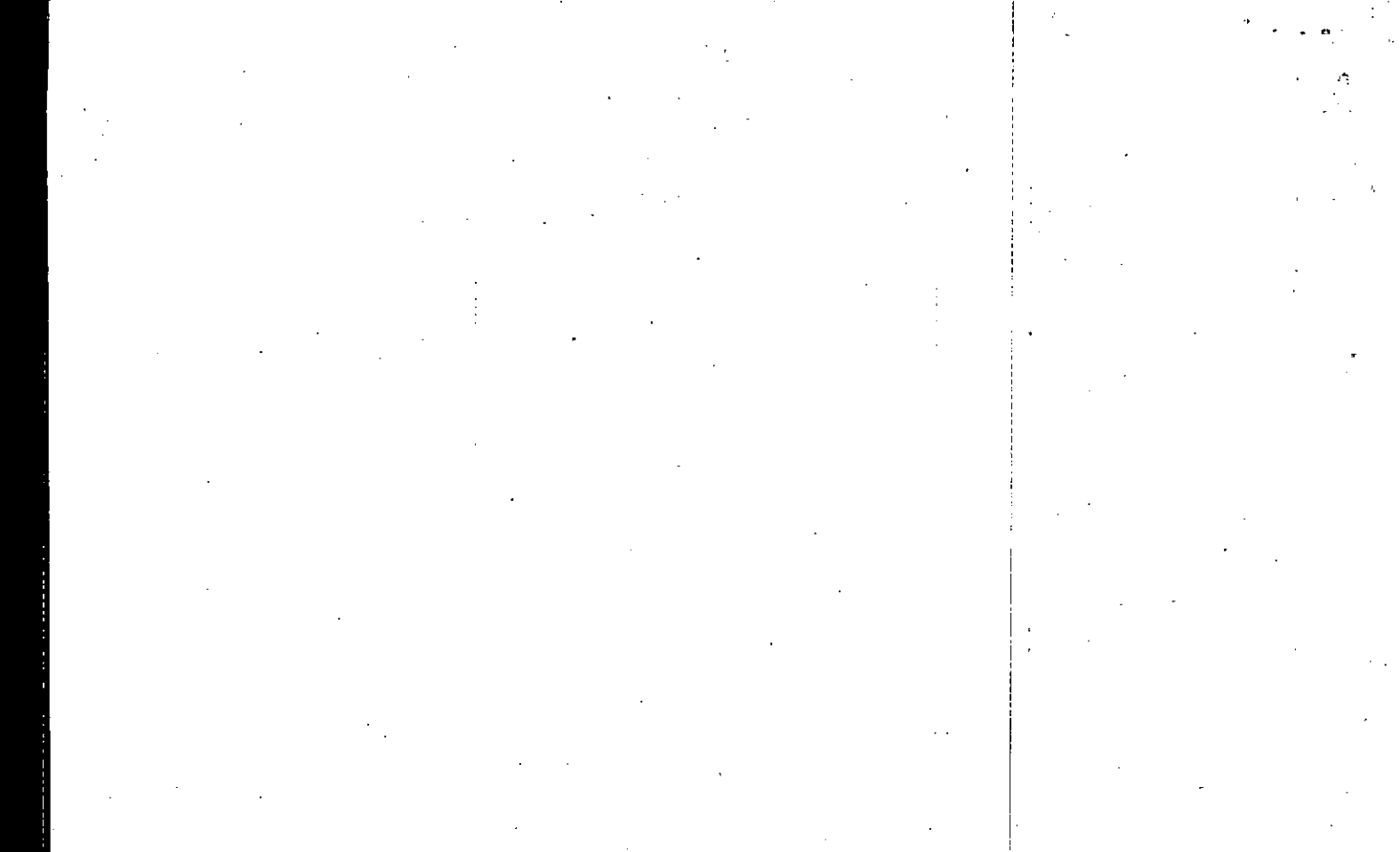
| City | G.M.D. | L.D. | L.L. | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|--------|------|------|-------|------|
|      |        | 21   |      |            |        |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 15  | 10        | 75   |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |







Name On  
Return:

Name On  
Deed:

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-1

|       |       |         |
|-------|-------|---------|
| 21-21 |       | 58      |
| Map   | Block | Parcel. |

Property  
Address:

Property  
Acquired From:

|              |                          |                               |                                |                      |                        |
|--------------|--------------------------|-------------------------------|--------------------------------|----------------------|------------------------|
| Acquired By: | Deed _____<br>Will _____ | Approximate<br>Date Acquired: | Recorded<br>Yes _____ No _____ | D.B. _____ Pg. _____ | Size:<br>(Dim. or Ac.) |
|--------------|--------------------------|-------------------------------|--------------------------------|----------------------|------------------------|

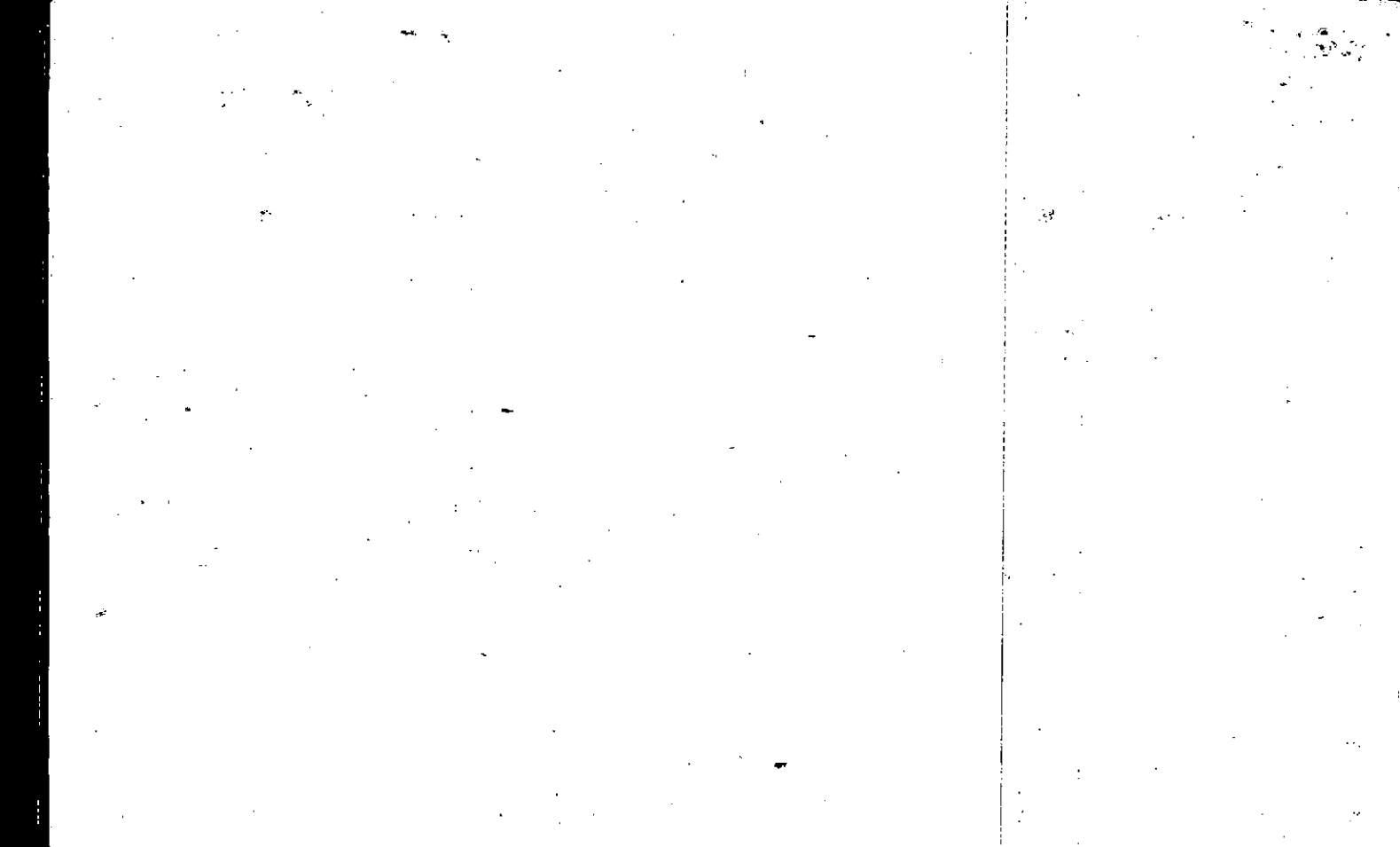
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)              | Grantee (To)                | D.B.       | Pg.        | Type | W.D. Cons.       |
|---------|-----------------------------|-----------------------------|------------|------------|------|------------------|
| 1973    | BENTLEY, VERNIE             | Mod-Americas Inc            | 233<br>149 | 268<br>433 | QCO  | -0-              |
| 8-7-78  | Mod-Americas, Inc.          | Dapple, Billy R & Naomia F. | 243        | 854        | WD   | 13 <sup>00</sup> |
| 9-21-79 | Dapple, Billy R & Naomia F. | Robinson, William M, Jr.    | 272        | 352        | WD   | 15 <sup>00</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |      |      |
|------|--------|------|------|------------|---------|------|------|------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp | Used |
|      |        | 21   |      |            |         |      |      |      |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 16  | 10        | 75   |

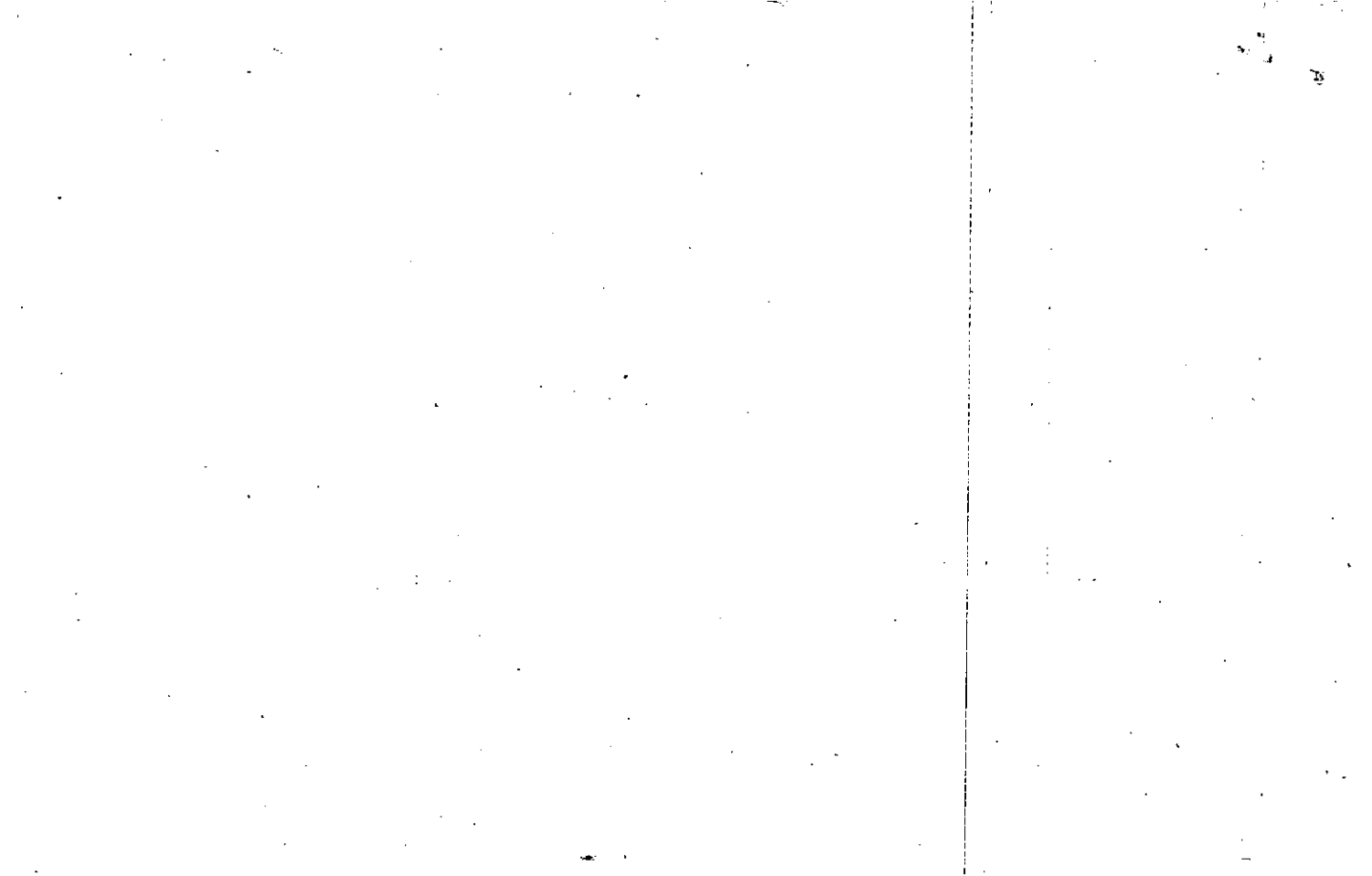
Brief Legal Description:



|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121  |       | 059 |     |
| Acct. No.      | NEW: 1504A | 017   |     |     |

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 59     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                      | Grantee (To)                                | D.B. | Pg.        | Type    | W.D. Cons       |                 |
|-------------------------|-----------------------------------------------------|---------------------------------------------|------|------------|---------|-----------------|-----------------|
| 4-3-85                  | Holt, Gladys                                        | Baker, Elliott R.                           | 499  | 407        | W/D     | 8.00            |                 |
| 4-3-90                  | <sup>Linda Christine</sup><br>Harris, David Wayne & | Bank of Canton                              | 890  | 194        | Dup     | 2 lots<br>50.00 |                 |
| 4-12-90                 | Bank of Canton                                      | Colbert, Joseph Jr.                         | 988  | 248        | W/D     | 65.00           |                 |
| 4-22-91                 | Colbert, Joseph, Jr.                                | <sup>Sharon L</sup><br>Burtz, David Wayne & | 992  | 10         | W/D     | 68.00<br>2 lots |                 |
|                         |                                                     |                                             |      |            |         |                 |                 |
|                         |                                                     |                                             |      |            |         |                 |                 |
| City                    | G.M.D.                                              | L.D.                                        | L.L. | Dimensions | Acreage |                 |                 |
|                         |                                                     | 21                                          |      |            | Return  | Deed            | Plat Comp. Used |
|                         |                                                     |                                             |      |            |         |                 |                 |
| Subdivision             |                                                     |                                             |      |            | Block   | Lot             | Plat Bk. Page   |
| Bentley Hills           |                                                     |                                             |      |            |         | 17              | 10 75           |
| Brief Legal Description |                                                     |                                             |      |            | 12 28   |                 |                 |
|                         |                                                     |                                             |      |            |         |                 |                 |
|                         |                                                     |                                             |      |            |         |                 |                 |



Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_

Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date           | Grantor (From)  | Grantee (To)     | D.B.       | Pg.        | Type | W.D. Cons. |
|----------------|-----------------|------------------|------------|------------|------|------------|
| 7-2-79<br>1973 | BENTLEY, VERNIE | Mod-Americas Inc | 267<br>199 | 418<br>433 | UCD  | -0-        |

|        |                    |                                          |     |     |    |                  |
|--------|--------------------|------------------------------------------|-----|-----|----|------------------|
| 7-3-79 | Mod-Americas, Inc. | Linda Christine<br>Harris, David Wayne & | 266 | 264 | WD | 47 <sup>50</sup> |
|--------|--------------------|------------------------------------------|-----|-----|----|------------------|

|         |                           |                   |            |     |    |                 |
|---------|---------------------------|-------------------|------------|-----|----|-----------------|
| 12-3-81 | Harris, David W. Linda C. | Holt, Gladys Goss | 298<br>518 | 628 | WD | 6 <sup>00</sup> |
|---------|---------------------------|-------------------|------------|-----|----|-----------------|

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY Hills |       | 17  | 10        | 75   |

Brief Legal Description:

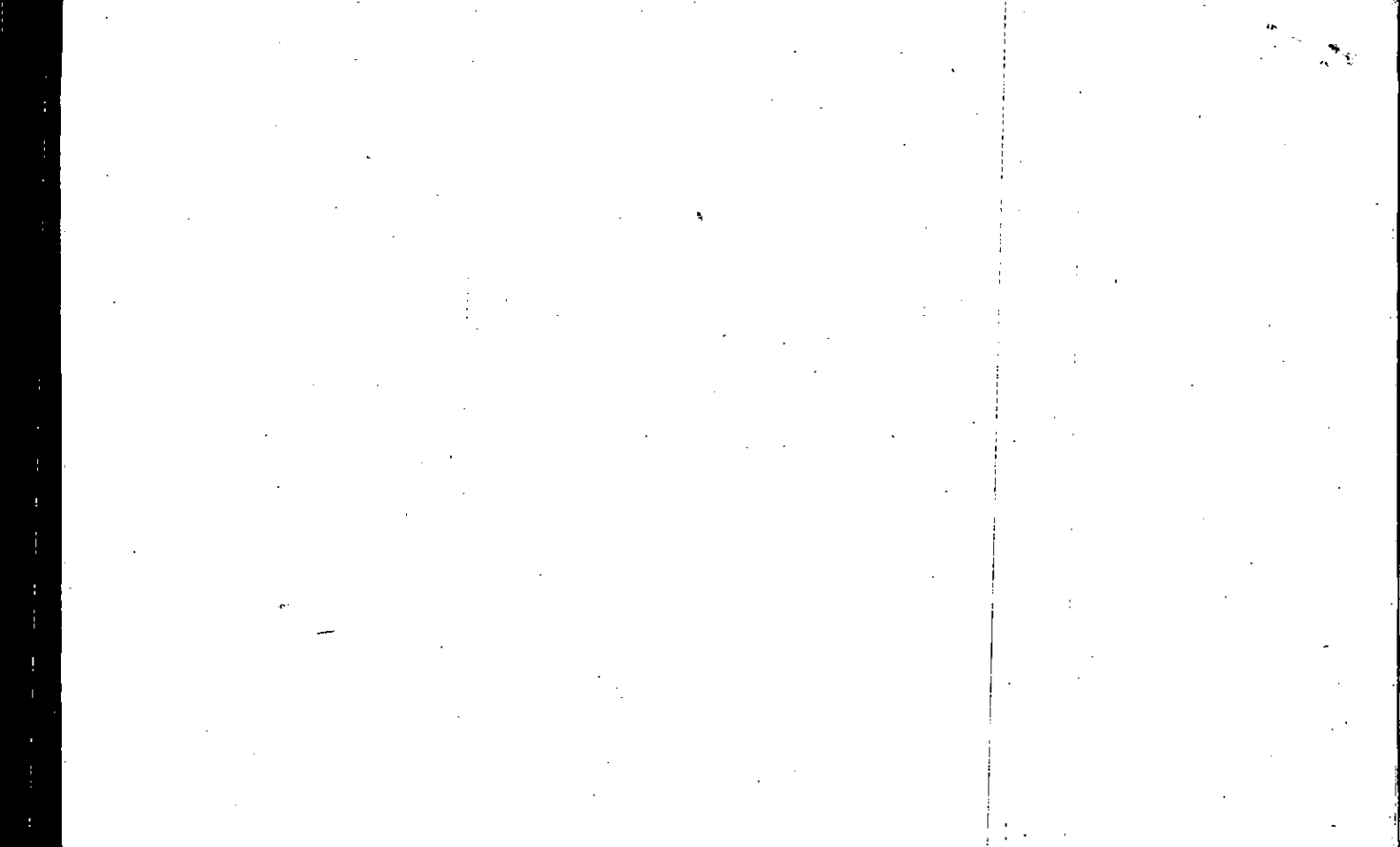


6

|                    |            |      |         |
|--------------------|------------|------|---------|
| MAP BLOCK. PAR SUB |            |      |         |
| Property           | OLD: 2121  | 060  |         |
| Acquired From:     |            |      |         |
| Acct. No.          | NEW: 1504A | 2018 | Call No |

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 60     |
| Map   | Block | Parcel |

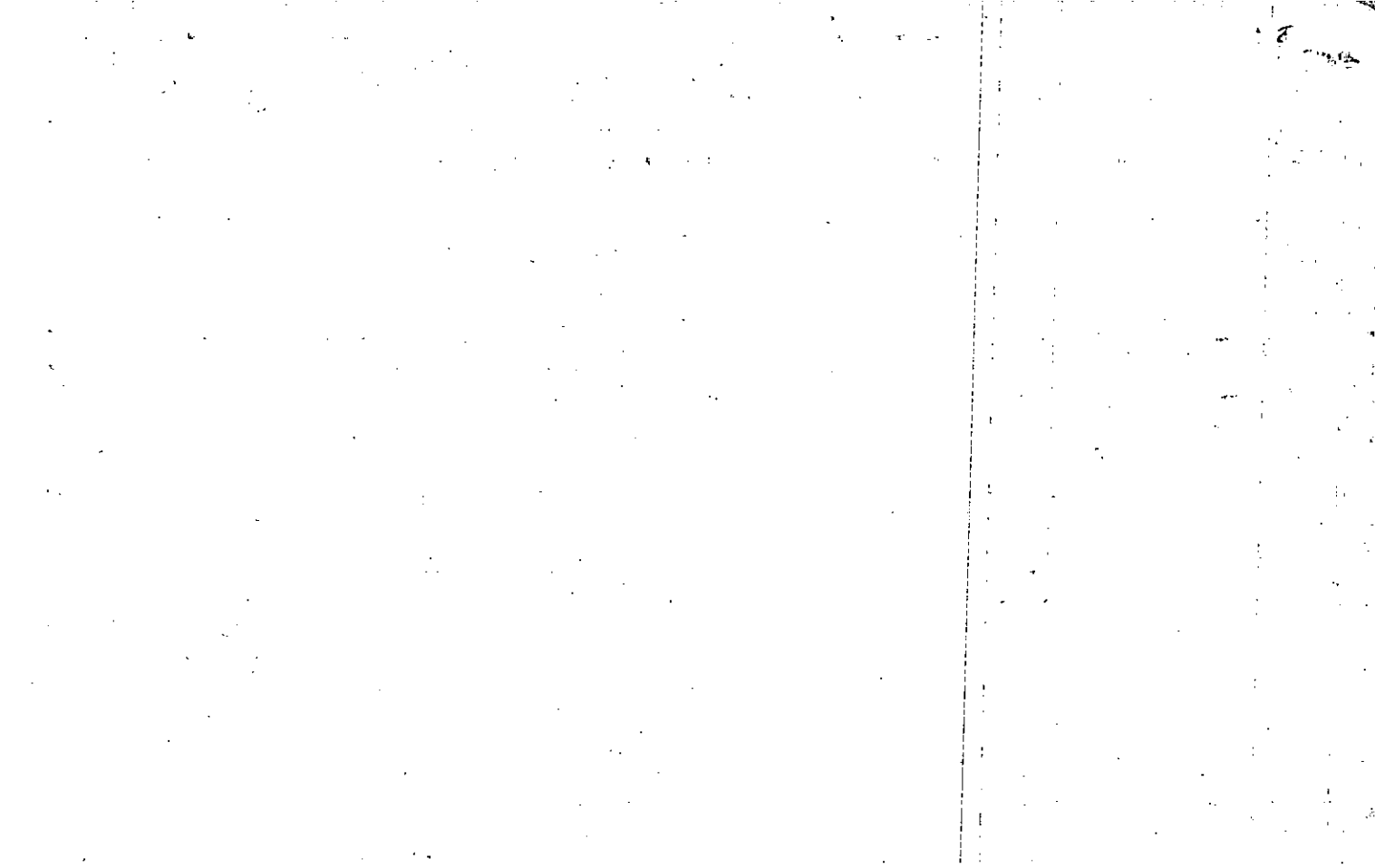
| Date                    | Grantor (From)                           | Grantee (To)                       | D.B. | Pg.  | Type       | W.D. Cons                  |          |       |
|-------------------------|------------------------------------------|------------------------------------|------|------|------------|----------------------------|----------|-------|
| 4-3-85                  | Holt, Gladys                             | Baker, Elliott R.                  | 499  | 406  | W/D        | 24 <sup>00</sup>           |          |       |
| 4-3-90                  | Linda Christine<br>Harris, David Wayne & | Bank of Canton                     | 890  | 194  | Dub        | 2 Lots<br>50 <sup>00</sup> |          |       |
| 4-12-90                 | Bank of Canton                           | Colbert, Joseph Jr.                | 988  | 248  | W/D        | 105 <sup>00</sup>          |          |       |
| 4-22-91                 | Colbert, Joseph, Jr.                     | Sharron L.<br>Burtz, David Wayne & | 992  | 10   | W/D        | 68 <sup>00</sup><br>2 Lots |          |       |
|                         |                                          |                                    |      |      |            |                            |          |       |
|                         |                                          |                                    |      |      |            |                            |          |       |
| City                    |                                          | G.M.D.                             | L.D. | L.L. | Dimensions |                            | Acreage  |       |
|                         |                                          |                                    | 21   |      |            |                            | Return   | Deed  |
|                         |                                          |                                    |      |      |            |                            | Plat     | Comp. |
|                         |                                          |                                    |      |      |            |                            | Used     |       |
| Subdivision             |                                          |                                    |      |      | Block      | Lot                        | Plat Bk. | Page  |
| Bentley Hills           |                                          |                                    |      |      |            | 18                         | 10       | 75    |
| Brief Legal Description |                                          |                                    |      |      | 12 28      |                            |          |       |
|                         |                                          |                                    |      |      |            |                            |          |       |
|                         |                                          |                                    |      |      |            |                            |          |       |



FD-1

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   |                       |                            | 21-21                       |                      | 60                  |
| Name On Deed:     |                       | Photo                      | Call No.                    | Map                  | Block Parcel        |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N.                    | S.                         | E.                          | W.                   |                     |

| Date                     | Grantor (From)            | Grantee (To)                          | D.B. | Pg.  | Type       | W.D. Cons.       |           |       |
|--------------------------|---------------------------|---------------------------------------|------|------|------------|------------------|-----------|-------|
| 7-2-79                   |                           |                                       | 267  | 418  | QCD        | -0-              |           |       |
| 1-27-78                  | Bentley, Verney E., Jr.   | Mid-Americas, Inc.                    | 233  | 370  | WD         | 5 <sup>00</sup>  |           |       |
| 7-3-79                   | Mid-Americas, Inc.        | Linda Christine Harris, David Wayne & | 266  | 264  | WD         | 47 <sup>00</sup> |           |       |
| 12-3-81                  | Harris, David W. Linda C. | Holt, Gladys Goss                     | 298  | 628  | WD         | 12 <sup>00</sup> |           |       |
| City                     |                           | G.M.D.                                | L.D. | L.L. | Dimensions |                  | Acreage   |       |
|                          |                           |                                       | 21   |      |            |                  | Return    | Deed  |
|                          |                           |                                       |      |      |            |                  | Plat      | Comp. |
|                          |                           |                                       |      |      |            |                  | Used      |       |
| Subdivision              |                           |                                       |      |      | Block      | Lot              | Plat Book | Page  |
| Bentley Hills            |                           |                                       |      |      |            | 18               | 10        | 75    |
| Brief Legal Description: |                           |                                       |      |      |            |                  |           |       |
|                          |                           |                                       |      |      |            |                  |           |       |
|                          |                           |                                       |      |      |            |                  |           |       |



Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired  
By:

Deed \_\_\_\_\_  
Will \_\_\_\_\_

Approximate  
Date Acquired:

Recorded  
Yes \_\_\_\_\_ No \_\_\_\_\_

D.B. \_\_\_\_\_ Pg. \_\_\_\_\_

Size:  
(Dim. or Ac.)

Bounded  
By:

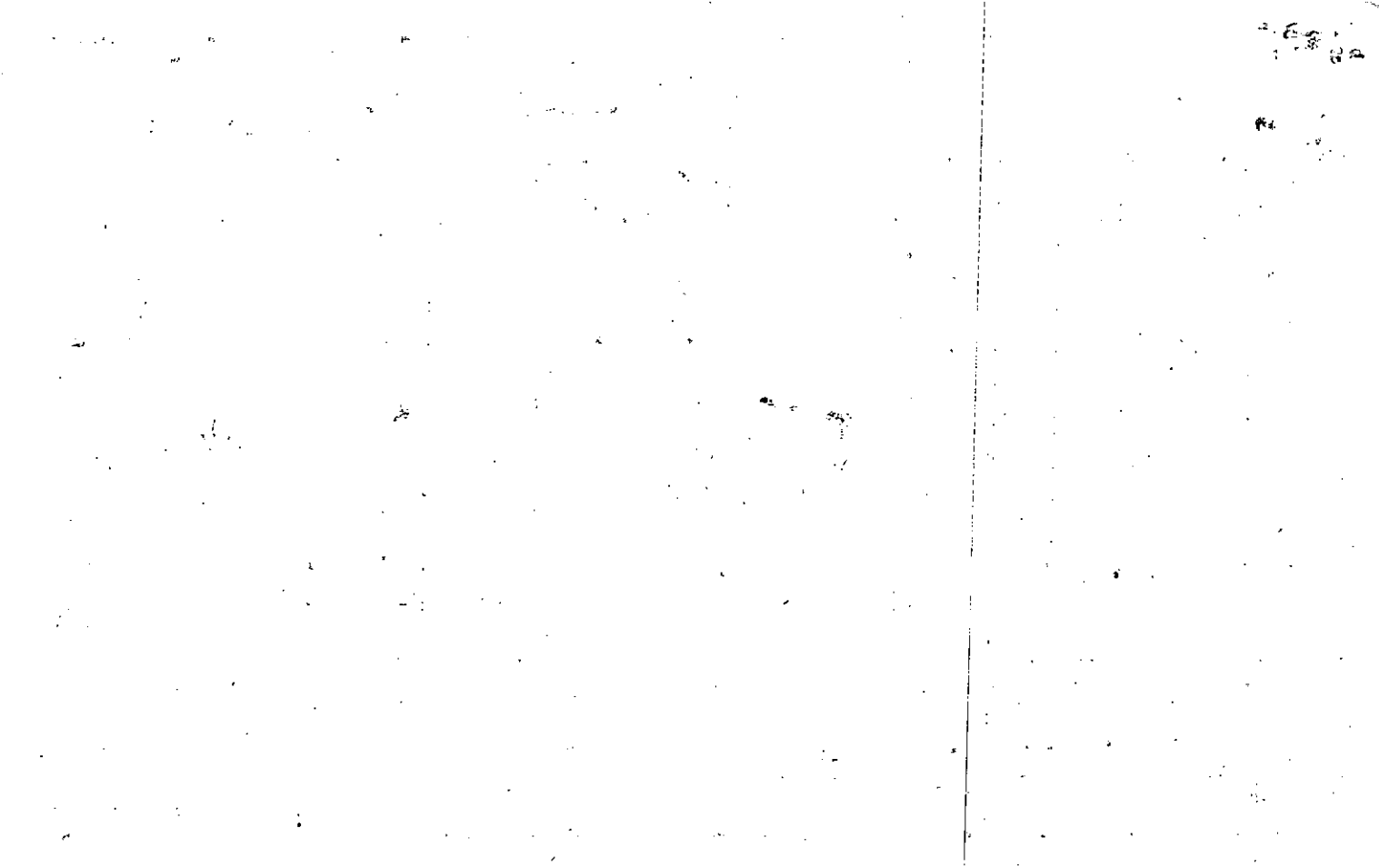
N.

S.

E.

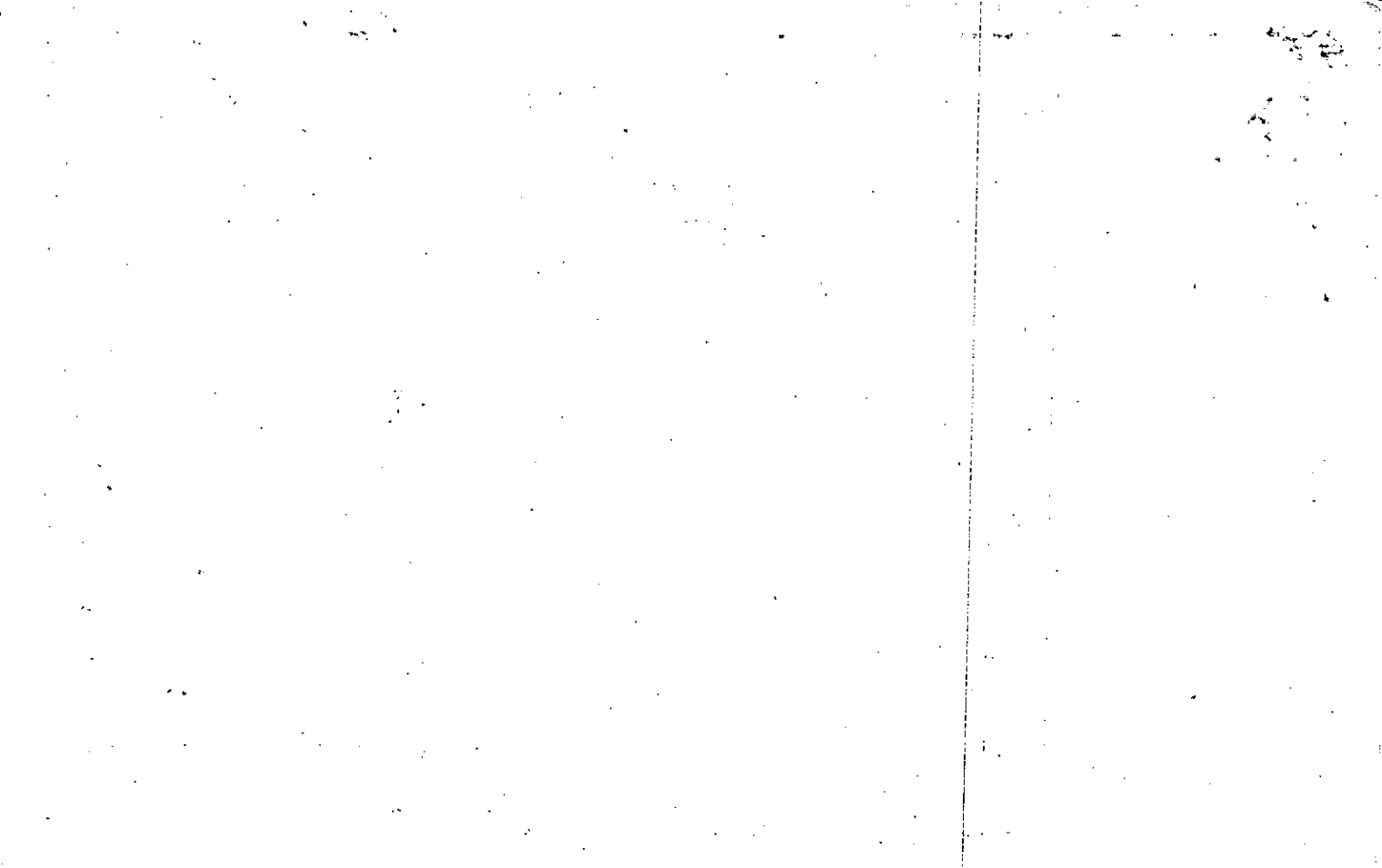
W.

| Date                     | Grantor (From)    | Grantee (To)           | D.B. | Pg.  | Type       | W.D.Cons.       |         |      |           |       |      |
|--------------------------|-------------------|------------------------|------|------|------------|-----------------|---------|------|-----------|-------|------|
| 10-24-75                 | BENTLEY, VERNIE   | Mod Americas Inc.      | 189  | 436  | QAD        | —               |         |      |           |       |      |
| 10-24-75                 | Mod Americas Inc. | Langley, Betty V. Mrs. | 189  | 437  | WD         | 1 <sup>00</sup> |         |      |           |       |      |
| 9-3-77                   | Langley, Betty J. | Bentley, Vernie & Jr.  | 228  | 679  | W          | 3 <sup>10</sup> |         |      |           |       |      |
| City                     |                   | G.M.D.                 | L.D. | L.L. | Dimensions |                 | Acreage |      |           |       |      |
|                          |                   |                        |      |      |            |                 | Return  | Deed | Plat      | Comp. | Used |
|                          |                   |                        | 21   |      |            |                 |         |      |           |       |      |
| Subdivision              |                   |                        |      |      |            |                 | Block   | Lot  | Plat Book | Page  |      |
| BENTLEY HILLS            |                   |                        |      |      |            |                 |         | 18   | 10        | 75    |      |
| Brief Legal Description: |                   |                        |      |      |            |                 |         |      |           |       |      |
|                          |                   |                        |      |      |            |                 |         |      |           |       |      |
|                          |                   |                        |      |      |            |                 |         |      |           |       |      |



|                   |                |                            |                 |               |                    |       |        |    |
|-------------------|----------------|----------------------------|-----------------|---------------|--------------------|-------|--------|----|
| Name On Return:   | MAP: OLD: 2121 | BLOCK: 061                 | PAR: 01910      | SUB: Call No. | FD-1<br>21-21      |       |        | 61 |
| Name On Deed:     | NEW: 1504A     |                            |                 |               | Map                | Block | Parcel |    |
| Property Address: |                | Property Acquired From:    |                 |               |                    |       |        |    |
| Acquired By:      | Deed Will      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.      | Size (Dim. or Ac.) |       |        |    |
| Bounded By:       | N.             | S.                         | E.              | W.            |                    |       |        |    |

| Date                     | Grantor (From)    | Grantee (To)      | D.B.       | Pg.        | Type      | W.D. Cons.       |
|--------------------------|-------------------|-------------------|------------|------------|-----------|------------------|
| 1973                     | BENTLEY, VERNIE   | Mod-Americas INC  | 233<br>199 | 366<br>433 | QCD       | -0-              |
| 5-30-78                  | Mod-Americas, Inc | Hendrik, David C. | 240        | 216        | WD        | 42 <sup>00</sup> |
|                          |                   |                   |            |            |           |                  |
| City                     | G.M.D.            | L.D.              | L.L.       | Dimensions | Acreage   |                  |
|                          |                   | 21                |            |            | Return    | Deed             |
|                          |                   |                   |            |            | Plat      | Comp. Used       |
| Subdivision              |                   |                   |            |            | Block     | Lot              |
| BENTLEY HILLS            |                   |                   |            |            |           | 19               |
|                          |                   |                   |            |            | Plat Book | Page             |
|                          |                   |                   |            |            |           | 10 75            |
| Brief Legal Description: |                   |                   |            |            |           |                  |
|                          |                   |                   |            |            |           |                  |
|                          |                   |                   |            |            |           |                  |

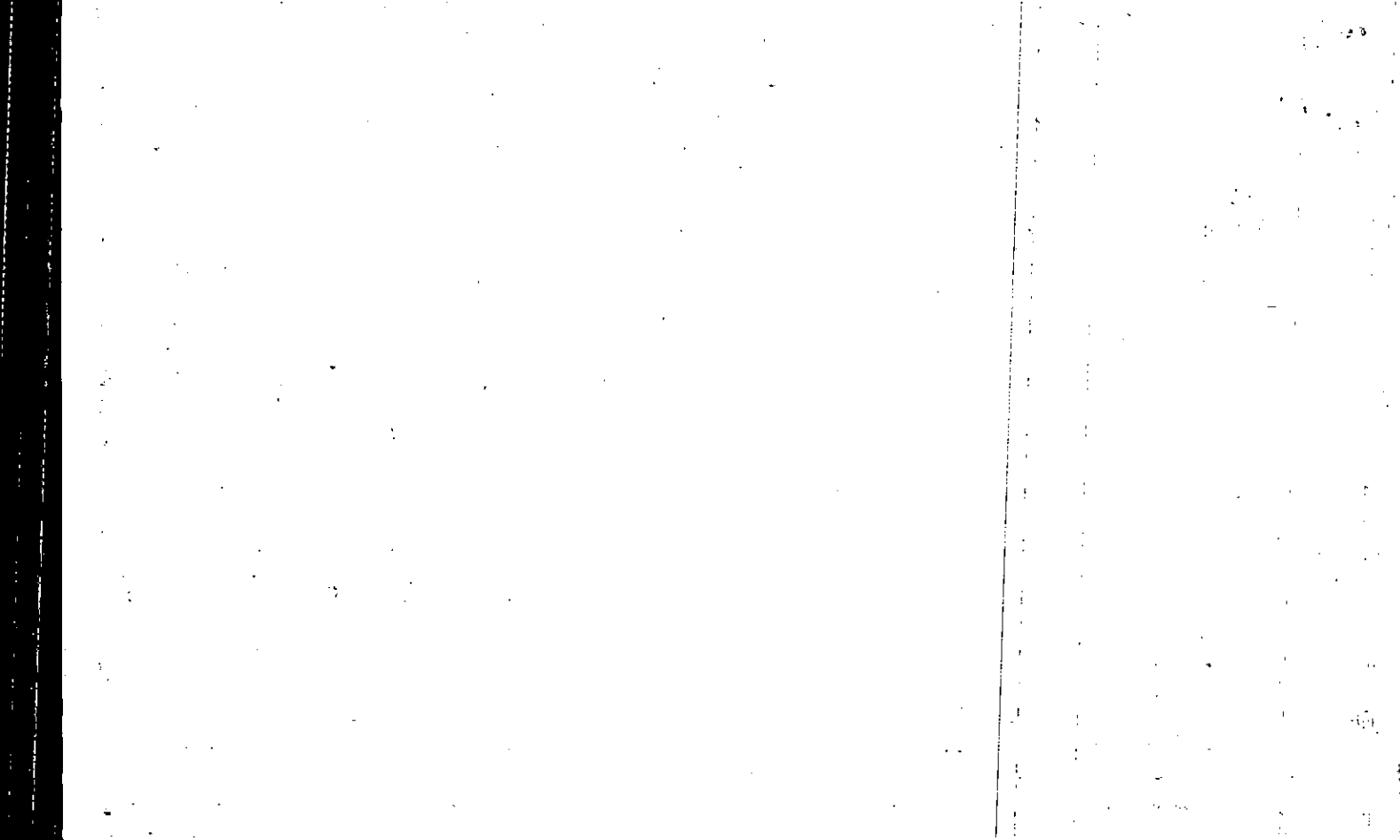


Recorded 8-28-91

|                             |                                        |           |         |                  |
|-----------------------------|----------------------------------------|-----------|---------|------------------|
| Property<br>Acquired From:  | MAP — BLOCK — PAR — SUB —<br>OLD: 2121 | 062       | 21-21   | 62               |
| Acct. No. 140 Lytle - 1504A | NEW 1504A                              | Photo 020 | Call No | Map Block Parcel |

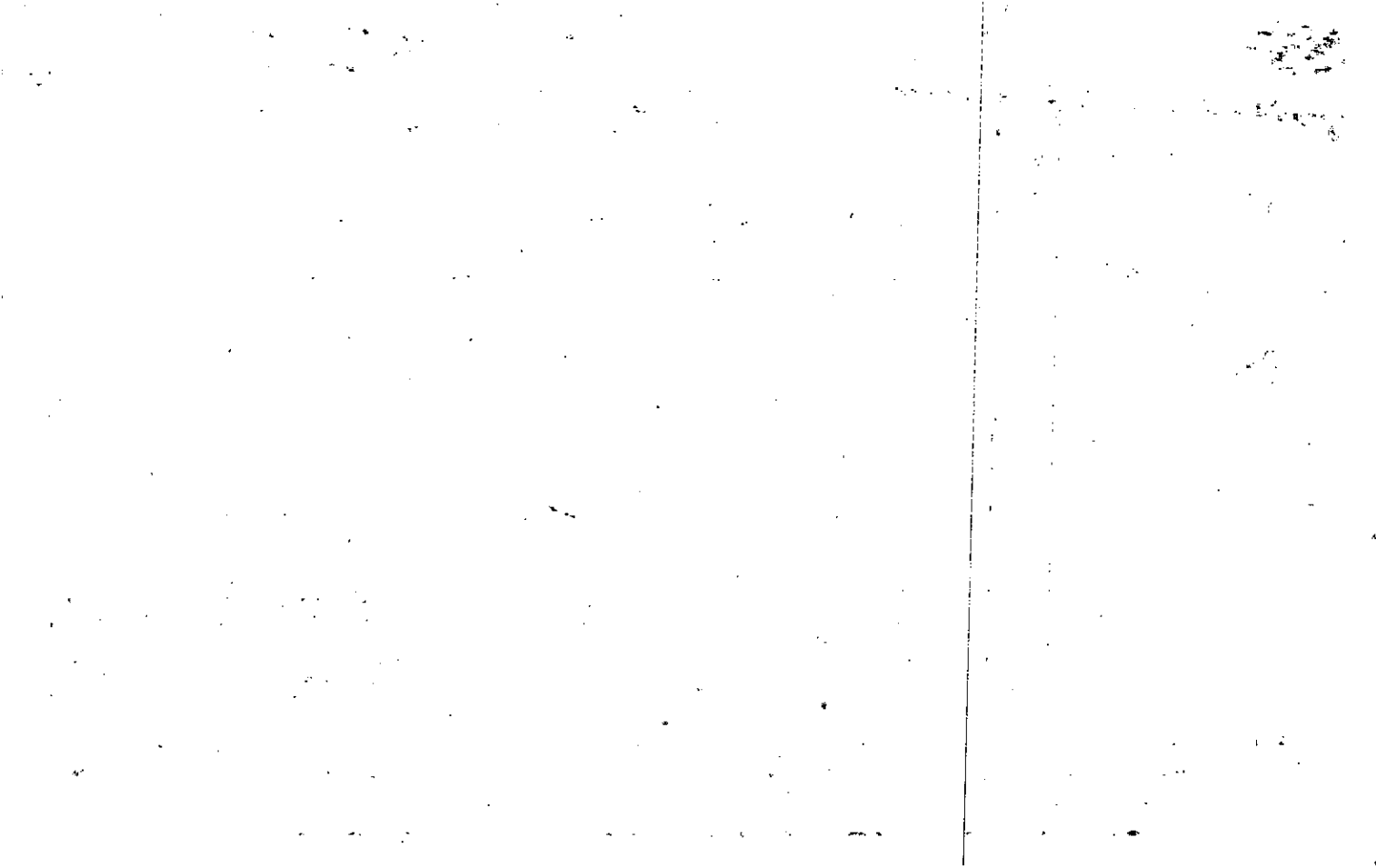
| Date     | Grantor (From)                | Grantee (To)                                 | D.B. | Pg. | Type | W.D. Cons        |
|----------|-------------------------------|----------------------------------------------|------|-----|------|------------------|
| 2-21-89  | Payne, Willard E, Jr.         | Nella W.<br>Walker, Donnie, &                | 778  | 613 | QCD  | 100              |
| 2-21-89  | Payne, Jan                    | Nella W.<br>Walker, Donnie, &                | 779  | 649 | WD   | 82 <sup>90</sup> |
| 11-26-90 | Nella W.<br>Walker, Donnie, & | Dianne G. Alcantara<br>Alcantara, Lanny J. & | 930  | 25  | WD   | 86 <sup>50</sup> |
|          |                               |                                              | 1094 | 343 | WD   | Re-Rev.          |
|          |                               |                                              |      |     |      |                  |
|          |                               |                                              |      |     |      |                  |
|          |                               |                                              |      |     |      |                  |

|                         |        |      |            |            |         |      |          |       |      |
|-------------------------|--------|------|------------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |          |       |      |
|                         |        | 21   | 827<br>828 |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |            |            | Block   | Lot  | Plat Bk. | Page  |      |
| Bentley Hills           |        |      |            |            |         | 20   | 10       | 15    |      |
| Brief Legal Description |        |      |            |            | 12 28   |      |          |       |      |
|                         |        |      |            |            |         |      |          |       |      |
|                         |        |      |            |            |         |      |          |       |      |



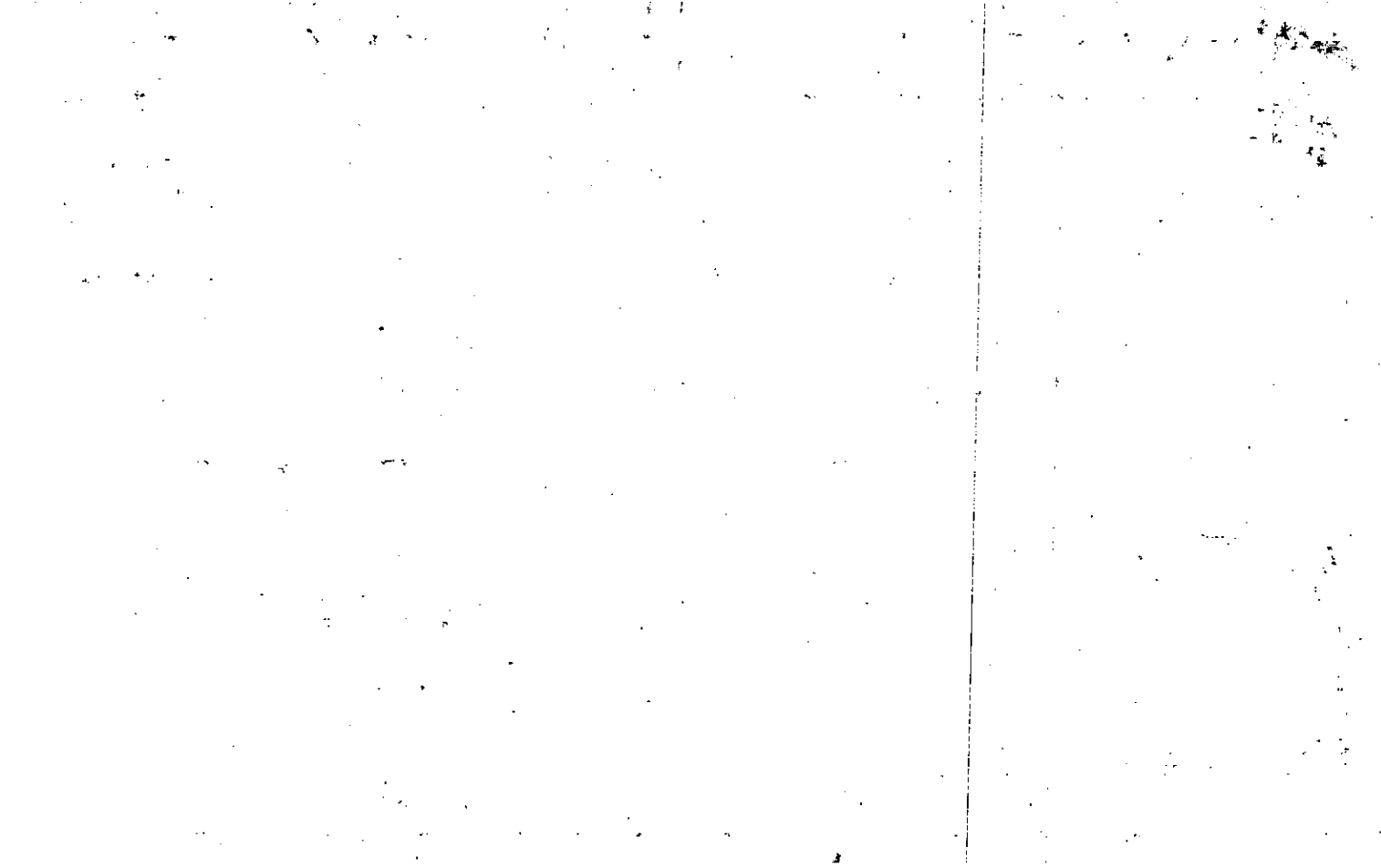
|                   |  |                       |  |                            |  |                             |  |                      |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|
| Name On Return:   |  |                       |  | FD-1                       |  | 21-21                       |  | 62                   |  |
| Name On Deed:     |  |                       |  | Photo                      |  | Call No.                    |  | Map Block Parcel     |  |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |  |                      |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  |
|                   |  |                       |  |                            |  |                             |  | Size: (Dim. or Ac.)  |  |
| Bounded By:       |  | N.                    |  | S.                         |  | E.                          |  | W.                   |  |

| Date                     | Grantor (From)                | Grantee (To)          |      |      | D.B.       | Pg. | Type      | W.D. Cons. |
|--------------------------|-------------------------------|-----------------------|------|------|------------|-----|-----------|------------|
|                          | BENTLEY, KERNIE               | SKIP                  |      |      |            |     |           |            |
| 9-11-75                  | Mod-AMERICAS Inc              | PAYNE, Willard E. Jr. |      |      | 186        | 621 | WD        | 500        |
| 12-11-75                 | PAYNE, Willard E. Jr. 1/2 int | PAYNE, JAN 1/2 int    |      |      | 190        | 442 | WD        | —          |
| City                     |                               | G.M.D.                | L.D. | L.L. | Dimensions |     | Acreage   |            |
|                          |                               |                       | 21   |      |            |     | Return    | Deed       |
|                          |                               |                       |      |      |            |     | Plat      | Comp.      |
|                          |                               |                       |      |      |            |     | Used      |            |
| Subdivision              |                               |                       |      |      | Block      | Lot | Plat Book | Page       |
| BENTLEY HILLS            |                               |                       |      |      |            | 20  | 10        | 75         |
| Brief Legal Description: |                               |                       |      |      |            |     |           |            |
|                          |                               |                       |      |      |            |     |           |            |
|                          |                               |                       |      |      |            |     |           |            |



|                   |                |                            |                         |          |                                                     |  |  |
|-------------------|----------------|----------------------------|-------------------------|----------|-----------------------------------------------------|--|--|
| Name On Return:   | MAP: OLD: 2121 | BLOCK: 063                 | PAR: 021                | SUB: 021 | FD-1<br>21-21      63<br>Map      Block      Parcel |  |  |
| Name On Deed:     | NEW: 1504A     |                            | Photo: 021              |          | Call No.                                            |  |  |
| Property Address: |                |                            | Property Acquired From: |          |                                                     |  |  |
| Acquired By:      | Deed Will      | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.)                                 |  |  |
| Bounded By:       | N.             | S.                         | E.                      | W.       |                                                     |  |  |

| Date                     | Grantor (From)     | Grantee (To)         | D.B.  | Pg.  | Type       | W.D. Cons. |
|--------------------------|--------------------|----------------------|-------|------|------------|------------|
| 5/8/75                   | BENTLEY VERNIE     | Leach, Glenn         | 183   | 253  | QD         |            |
| 5/8/75                   | Mod Americas, Inc. | Leach, Glenn         | 183   | 333  | WD         | 500        |
| 11-4-75                  | Leach, Glenn       | Barberce, William E. | 188   | 699  | WD         | 3800       |
| City                     |                    | G.M.D.               | L.D.  | L.L. | Dimensions |            |
|                          |                    |                      | 21    |      |            |            |
|                          |                    | Return               |       | Deed | Plat       | Comp       |
|                          |                    |                      |       |      |            |            |
| Subdivision              |                    |                      | Block | Lot  | Plat Book  | Page       |
| BENTLEY HILLS            |                    |                      |       | 21   | 10         | 75         |
| Brief Legal Description: |                    |                      |       |      |            |            |
|                          |                    |                      |       |      |            |            |
|                          |                    |                      |       |      |            |            |



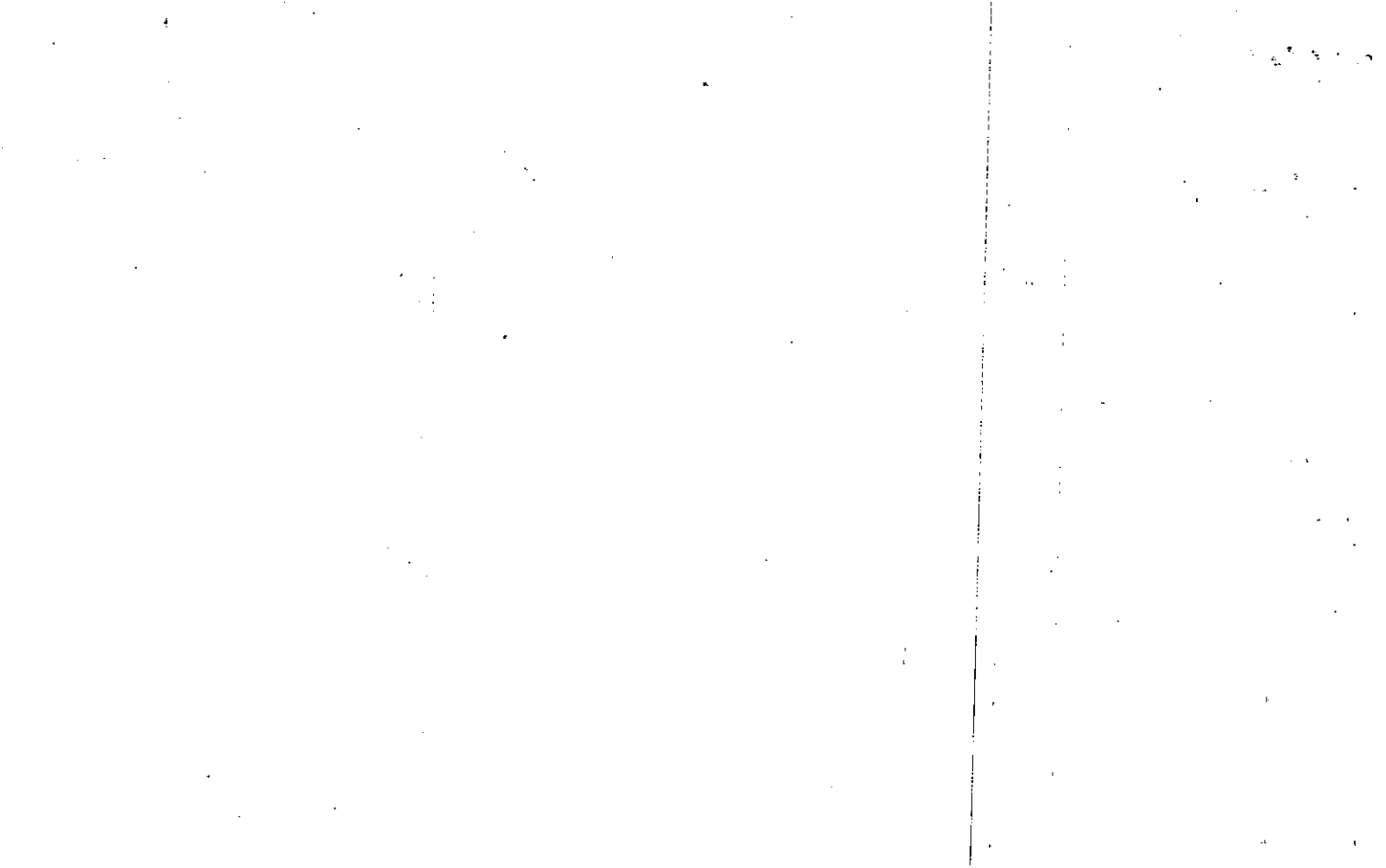
|                            |                                    |       |       |        |
|----------------------------|------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121 064 | 21-21 |       | 64     |
| Acct. No.                  | NEW: 1504A                         | Map   | Block | Parcel |

| Date    | Grantor (From)             | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons        |
|---------|----------------------------|----------------------------------------|------|-----|------|------------------|
| 4-6-90  | Henson, Patricia C.        | Edward L. Bryson<br>Ellison, Clyde &   | 863  | 337 | WD   | 75 <sup>00</sup> |
| 7-27-90 | Ellison, Clyde & Edward L. | Lynn, Elizabeth<br>Leyn, Kevin Michael | 889  | 563 | WD   | 79 <sup>00</sup> |
|         |                            |                                        |      |     |      |                  |
|         |                            |                                        |      |     |      |                  |
|         |                            |                                        |      |     |      |                  |
|         |                            |                                        |      |     |      |                  |
|         |                            |                                        |      |     |      |                  |
|         |                            |                                        |      |     |      |                  |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 828  |            |         |      |      |       |      |

|               |       |     |          |      |
|---------------|-------|-----|----------|------|
| Subdivision   | Block | Lot | Plat Bk. | Page |
| Bentley Hills |       | 22  | 12       | 28   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

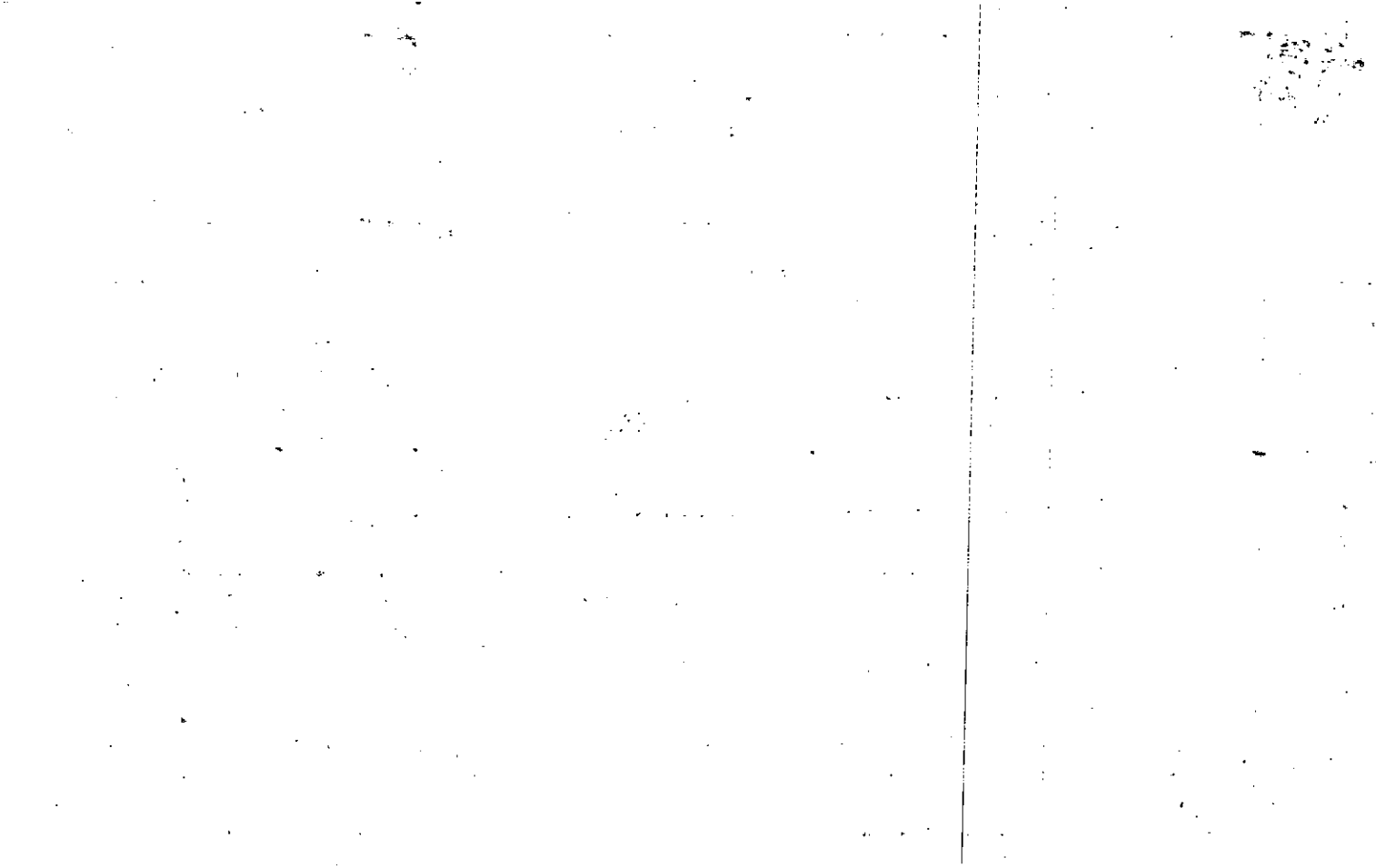
|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 64     |
| Map   | Block | Parcel |

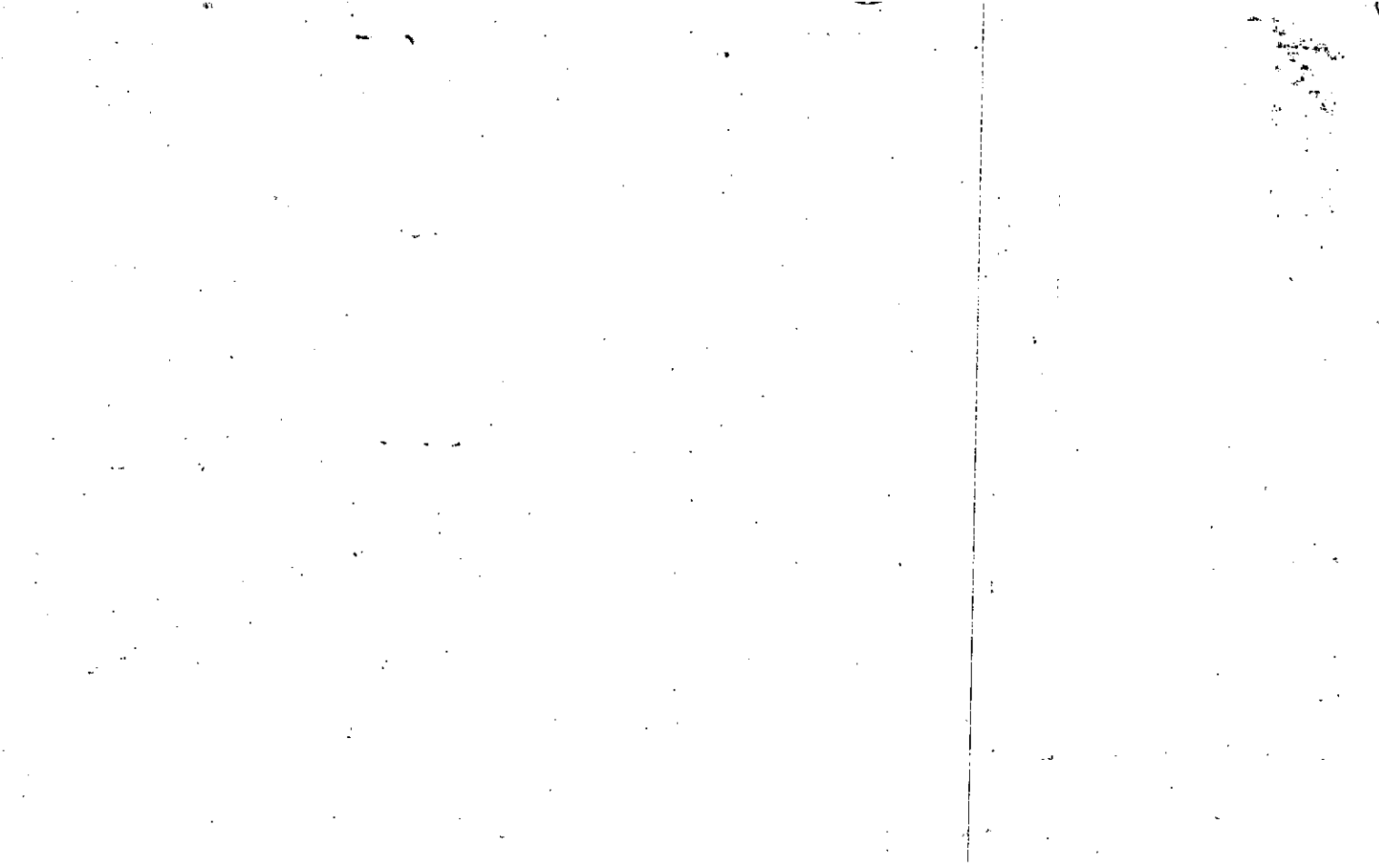
|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                       | Grantor (From)        | Grantee (To)                          | D.B.       | Pg.        | Type       | W.D. Cons. |
|----------------------------|-----------------------|---------------------------------------|------------|------------|------------|------------|
| 7-2-79<br>1973             | BENTLEY VERNIE        | Mod-Americas Inc                      | 267<br>749 | 418<br>433 | QCD        | -0-        |
| 7-23-83                    | Mod-Americas, Inc.    | Patricia Colene Henson, Barry Michael | 362        | 482        | WD         | 850        |
| 7-26-90<br><del>Ship</del> | Henson, Barry Michael | Henson, Patricia Colene               | 889        | 595        | QCD        | -0-        |
| City                       |                       | G.M.D.                                | L.D.       | L.L.       | Dimensions |            |
|                            |                       |                                       | 21         |            |            |            |
| Subdivision                |                       | Block                                 | Lot        | Plat Book  | Page       |            |
| BENTLEY HILLS              |                       |                                       | 22         | 10         | 75         |            |
| Brief Legal Description:   |                       | 12 28                                 |            |            |            |            |



|                   |            |                            |                 |          |                    |
|-------------------|------------|----------------------------|-----------------|----------|--------------------|
| Name On Return:   | MAP BLOCK  | PAR SUB                    | FD-1            |          |                    |
|                   | OLD: 2121  | 065                        | 21-21           |          | 65                 |
| Name On Deed:     | NEW: 1504A | Photo Call No.             | Map             | Block    | Parcel             |
| Property Address: |            | Property Acquired From:    |                 |          |                    |
| Acquired By:      | Deed Will  | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size (Dim. or Ac.) |
| Bounded By:       | N.         | S.                         | E.              | W.       |                    |

| Date                     | Grantor (From)     | Grantee (To)                  | D.B.       | Pg.        | Type     | W.D. Cons. |
|--------------------------|--------------------|-------------------------------|------------|------------|----------|------------|
| 7-2-79<br>1973           | BENTLEY VERNIE     | Mod-Americas Inc              | 267<br>143 | 418<br>133 | CD       | -0-        |
| 7-23-80<br>7-3-79        | Mod-Americas, Inc. | Bryson Construction Co., Inc. | 266<br>374 | 227<br>374 | CW<br>WD | 500        |
| 7-23-80                  | Bryson Const. Co.  | Haley F. Goodwin, James T. +  | 289        | 228        | W        | 4600       |
| City                     | G.M.D.             | L.D.                          | L.L.       | Dimensions | Acreage  |            |
|                          |                    | 21                            |            |            | Return   | Deed       |
|                          |                    |                               |            |            | Plat     | Comp. Used |
| Subdivision              |                    |                               |            | Block      | Lot      | Plat Book  |
| BENTLEY HILLS            |                    |                               |            |            | 23       | 10         |
| Page                     |                    |                               |            | 75         |          |            |
| Brief Legal Description: |                    |                               |            |            |          |            |
|                          |                    |                               |            |            |          |            |
|                          |                    |                               |            |            |          |            |

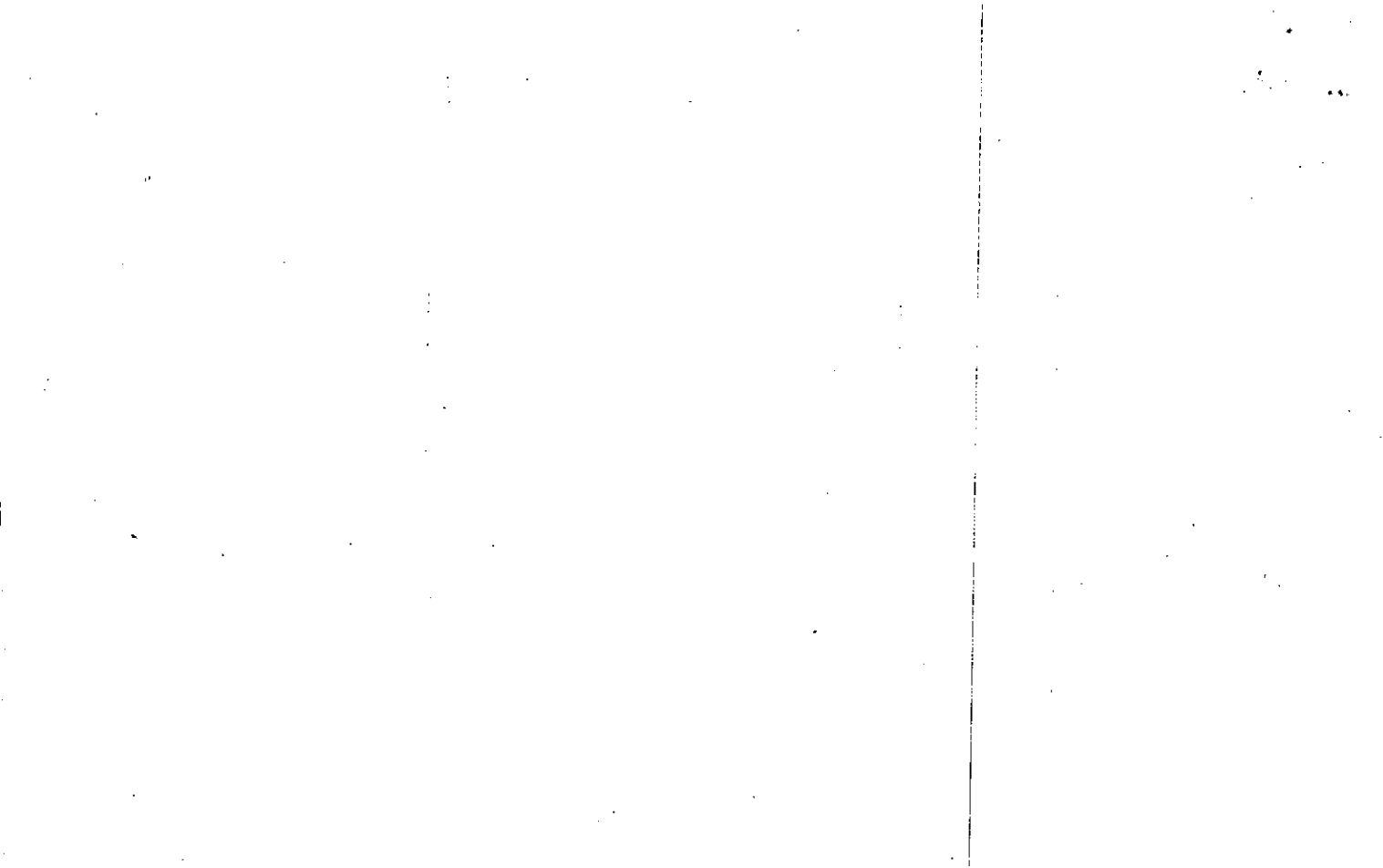


|                            |                                              |       |         |
|----------------------------|----------------------------------------------|-------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121<br>NEW: 1504A | 066   |         |
| Acct. No.                  |                                              | P 024 | Call No |

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 66     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                                         | Grantee (To)                              | D.B. | Pg. | Type | W.D.Cons |
|---------|--------------------------------------------------------|-------------------------------------------|------|-----|------|----------|
| 8-1-89  | <i>Ink</i><br>Lomas Mortgage USA,<br>Urban Development | Urban Development<br>Secretary of Housing | 843  | 228 | WD   | -        |
| 6-14-91 | Secretary of Housing                                   | Wray, H. Leroy                            | 1014 | 310 | WD   | -        |
|         |                                                        |                                           |      |     |      |          |
|         |                                                        |                                           |      |     |      |          |
|         |                                                        |                                           |      |     |      |          |
|         |                                                        |                                           |      |     |      |          |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 21   |      |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Bentley Hills           |        |      |      |            |         | 24   |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

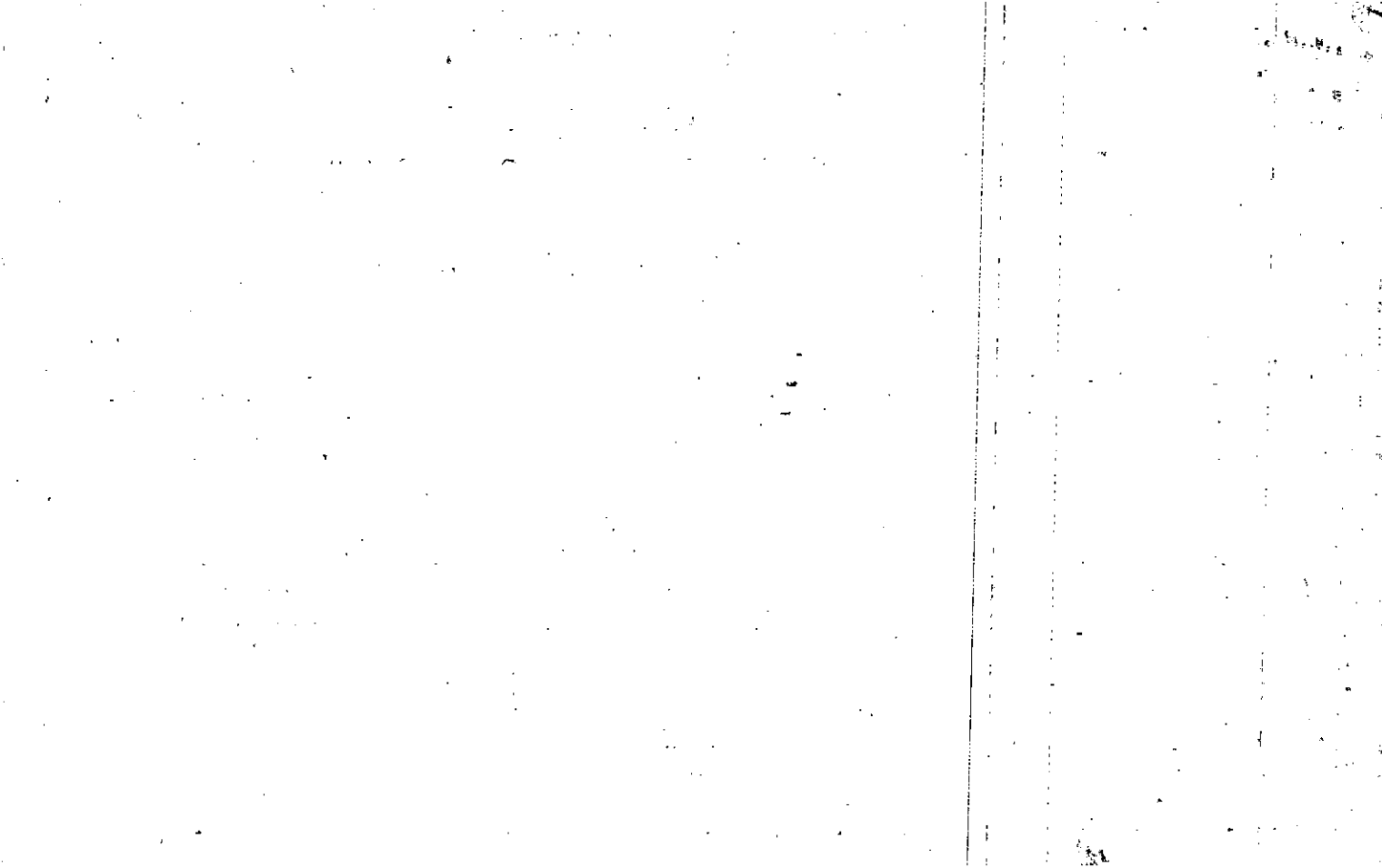
|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 66     |
| Map   | Block | Parcel |

|                   |                                     |                            |                             |                      |                     |
|-------------------|-------------------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                                     | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____               | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____ E. _____ W. _____ |                            |                             |                      |                     |

| Date                     | Grantor (From)                              |        | Grantee (To)             |      | D.B.       | Pg. | Type      | W.D. Cons.       |
|--------------------------|---------------------------------------------|--------|--------------------------|------|------------|-----|-----------|------------------|
| 1-5-76                   | Hollingsworth, JACK D. + <sup>BARBARA</sup> |        | VAN Devender, William    |      | 210        | 795 | W         | 36 <sup>50</sup> |
| 6-29-78                  | Van Devender, William                       |        | Dobbs, Bobby Lewis       |      | 242        | 86  | WD        | 9 <sup>00</sup>  |
| 8-1-84                   | Van Devender, William                       |        | Lomas Mortgage USA, Inc. |      | 842        | 225 | DUP       | -0-              |
| City                     |                                             | G.M.D. | L.D.                     | L.L. | Dimensions |     | Acreage   |                  |
|                          |                                             |        | 21                       |      |            |     | Return    | Deed             |
|                          |                                             |        |                          |      |            |     | Plat      | Comp.            |
|                          |                                             |        |                          |      |            |     | Used      |                  |
| Subdivision              |                                             |        |                          |      | Block      | Lot | Plat Book | Page             |
| Bentley Hills            |                                             |        |                          |      |            | 24  |           |                  |
| Brief Legal Description: |                                             |        |                          |      |            |     |           |                  |
|                          |                                             |        |                          |      |            |     |           |                  |
|                          |                                             |        |                          |      |            |     |           |                  |



Name On Return:

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

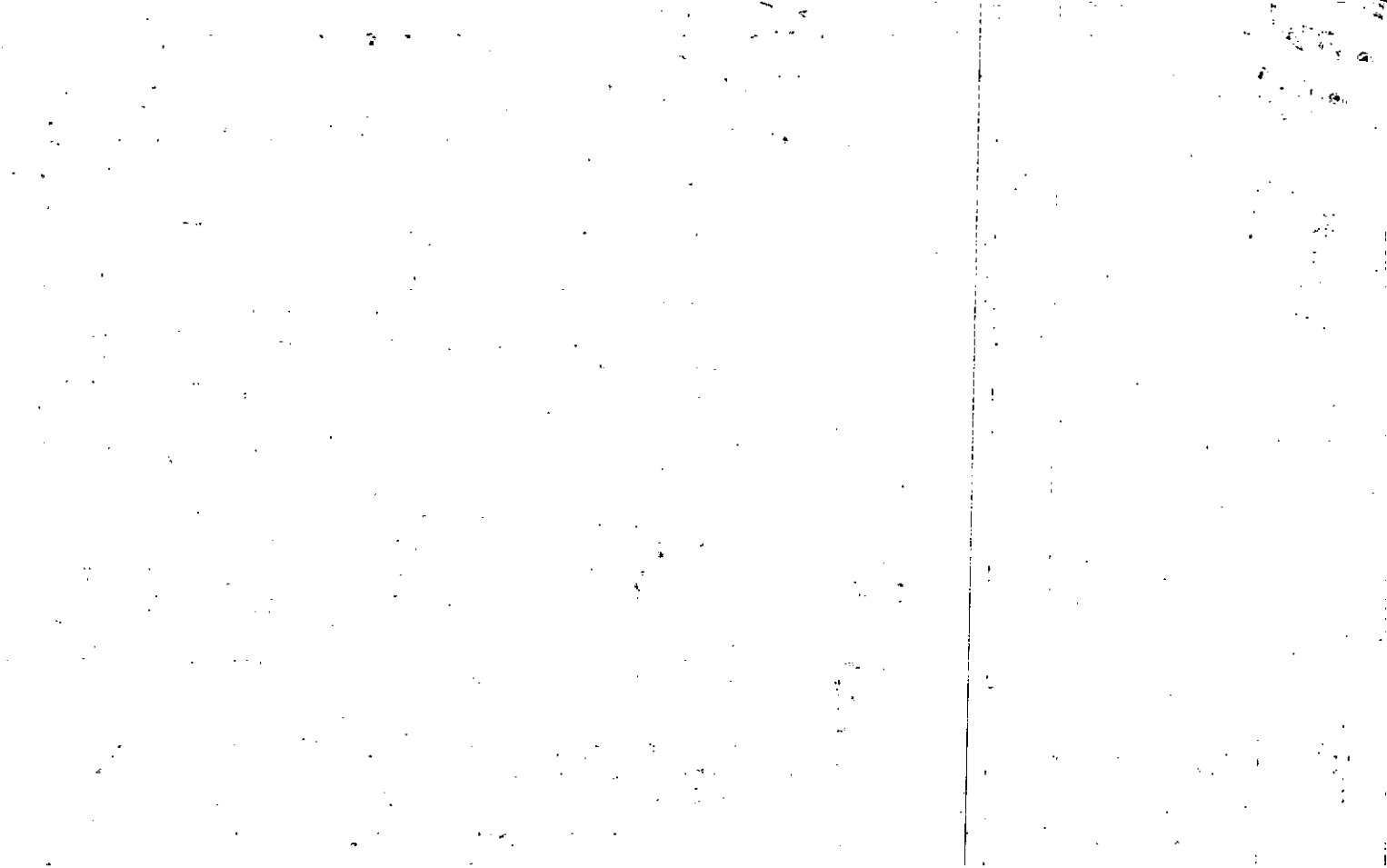
Bounded By: N. S. E. W.

| Date     | Grantor (From)    | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons.       |
|----------|-------------------|-------------------------------------|------|-----|------|------------------|
| 12-15-75 | BENTLEY VERNIE    | Mod AMERICAS INC.                   | 190  | 633 | WD   | ✓                |
| 12-15-75 | Mod AMERICAS INC. | Leach, Glenn                        | 190  | 635 | WD   | 33 <sup>00</sup> |
| 4-8-76   | Leach, Glenn      | Hollingsworth, JACK D. + Barbara D. | 196  | 318 | W    | 36 <sup>40</sup> |

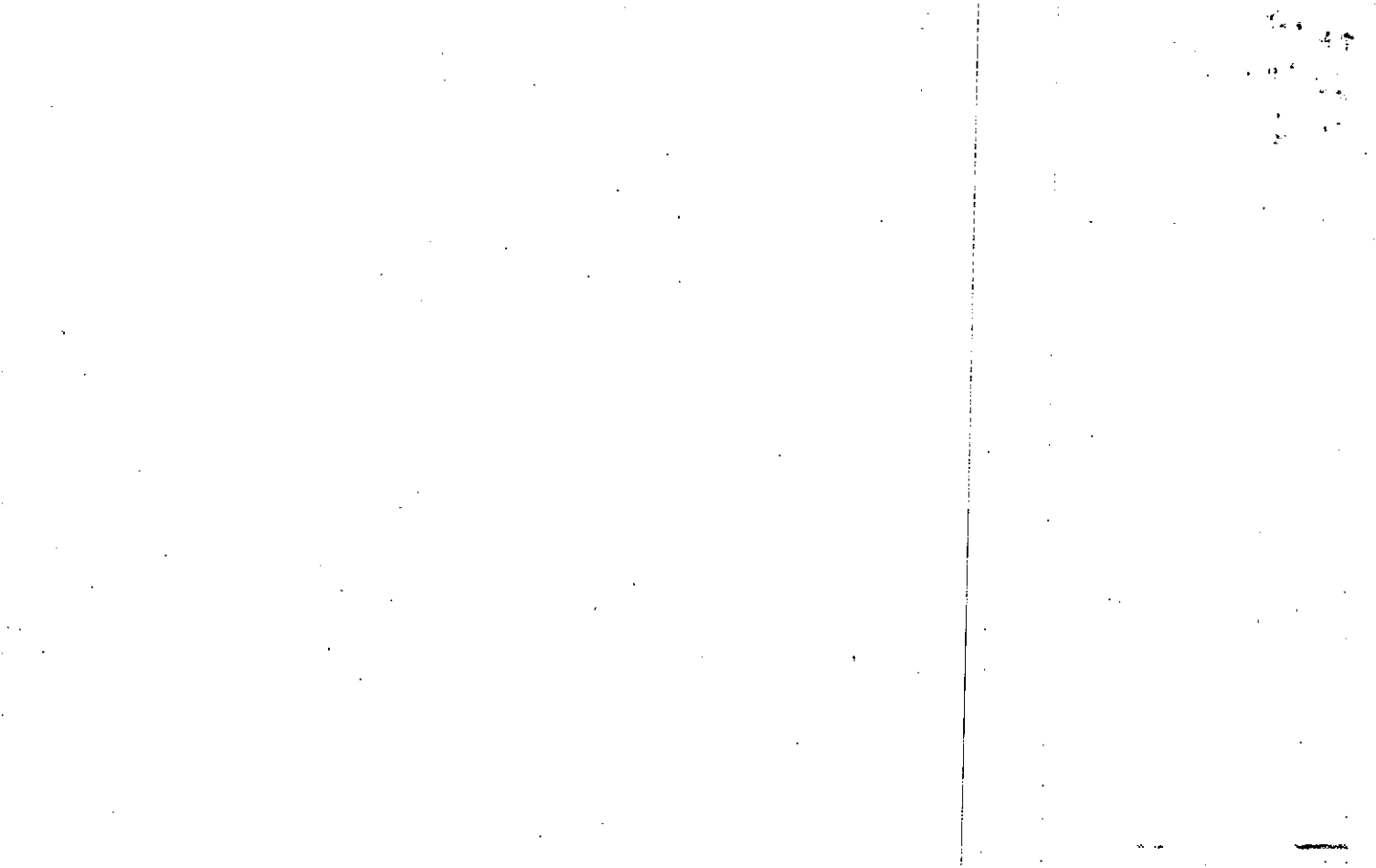
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY Hills |       | 24  | 10        | 75   |

Brief Legal Description:







Name On Return:

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

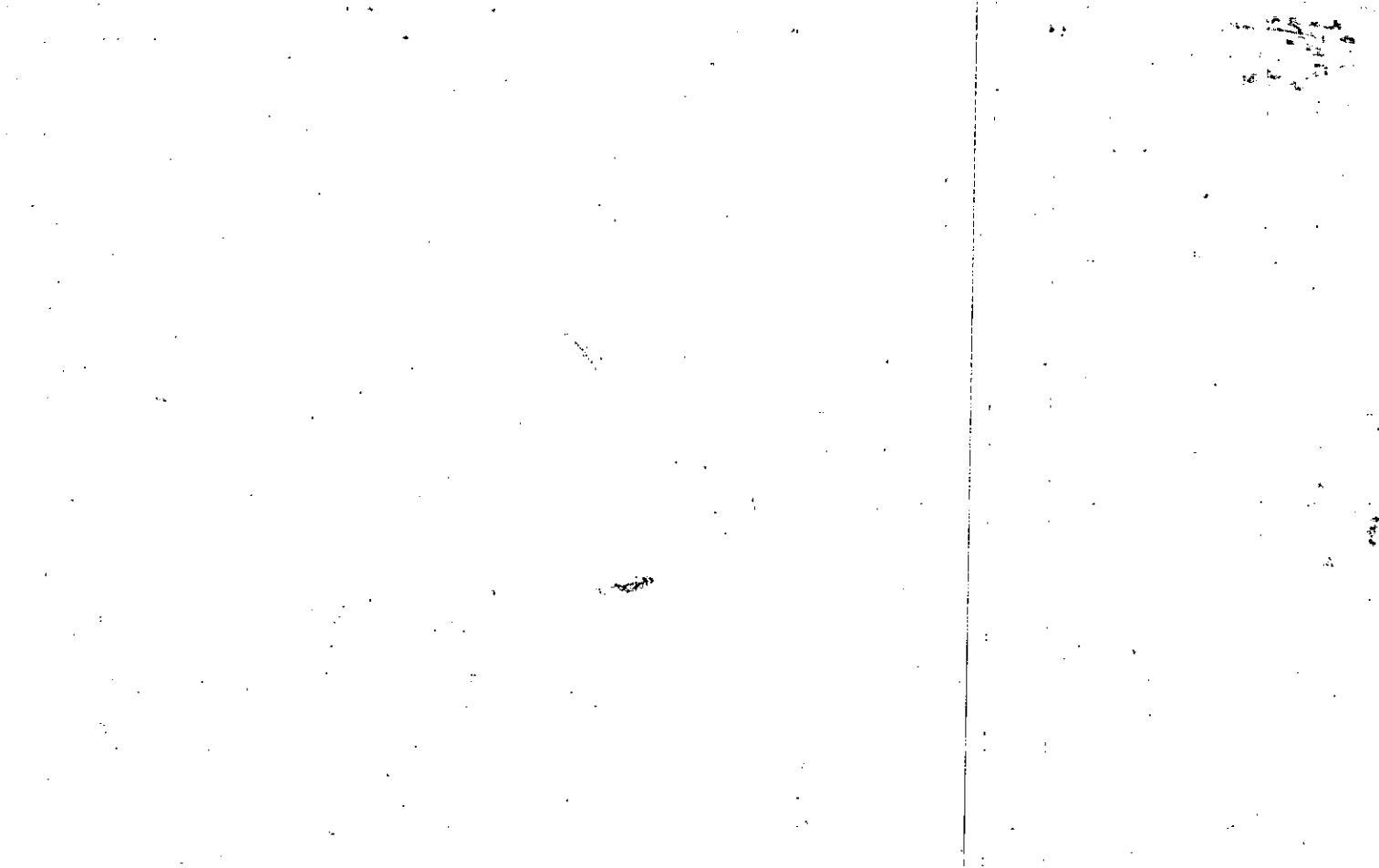
Bounded By: N. S. E. W.

| Date                     | Grantor (From)              | Grantee (To)                     | D.B.       | Pg.        | Type    | W.D. Cons. |
|--------------------------|-----------------------------|----------------------------------|------------|------------|---------|------------|
| 7-2-79<br>1973           | BENTLEY, VERNIE             | Mod-Americas INC                 | 267<br>144 | 433        | QCD     | -0-        |
| 7-3-79                   | Mod-Americas, Inc.          | Bryson Construction Co. Inc.     | 266        | 374        | WD      | 500        |
| 1-9-86                   | Bryson Construction Co. INC | Durbin, William E. & Virginia R. | 520        | 547        | QCD     | 100        |
| City                     | G.M.D.                      | L.D.                             | L.L.       | Dimensions | Acreage |            |
|                          |                             | 21                               |            |            | Return  | Deed       |
|                          |                             |                                  |            |            | Plat    | Comp.      |
|                          |                             |                                  |            |            | Used    |            |
| Subdivision              |                             |                                  |            | Block      | Lot     | Plat Book  |
| BENTLEY Hills            |                             |                                  |            |            | 25      | 10         |
| Page                     |                             |                                  |            |            |         | 75         |
| Brief Legal Description: |                             |                                  |            |            |         |            |
|                          |                             |                                  |            |            |         |            |
|                          |                             |                                  |            |            |         |            |

FD-1

Photo Call No.

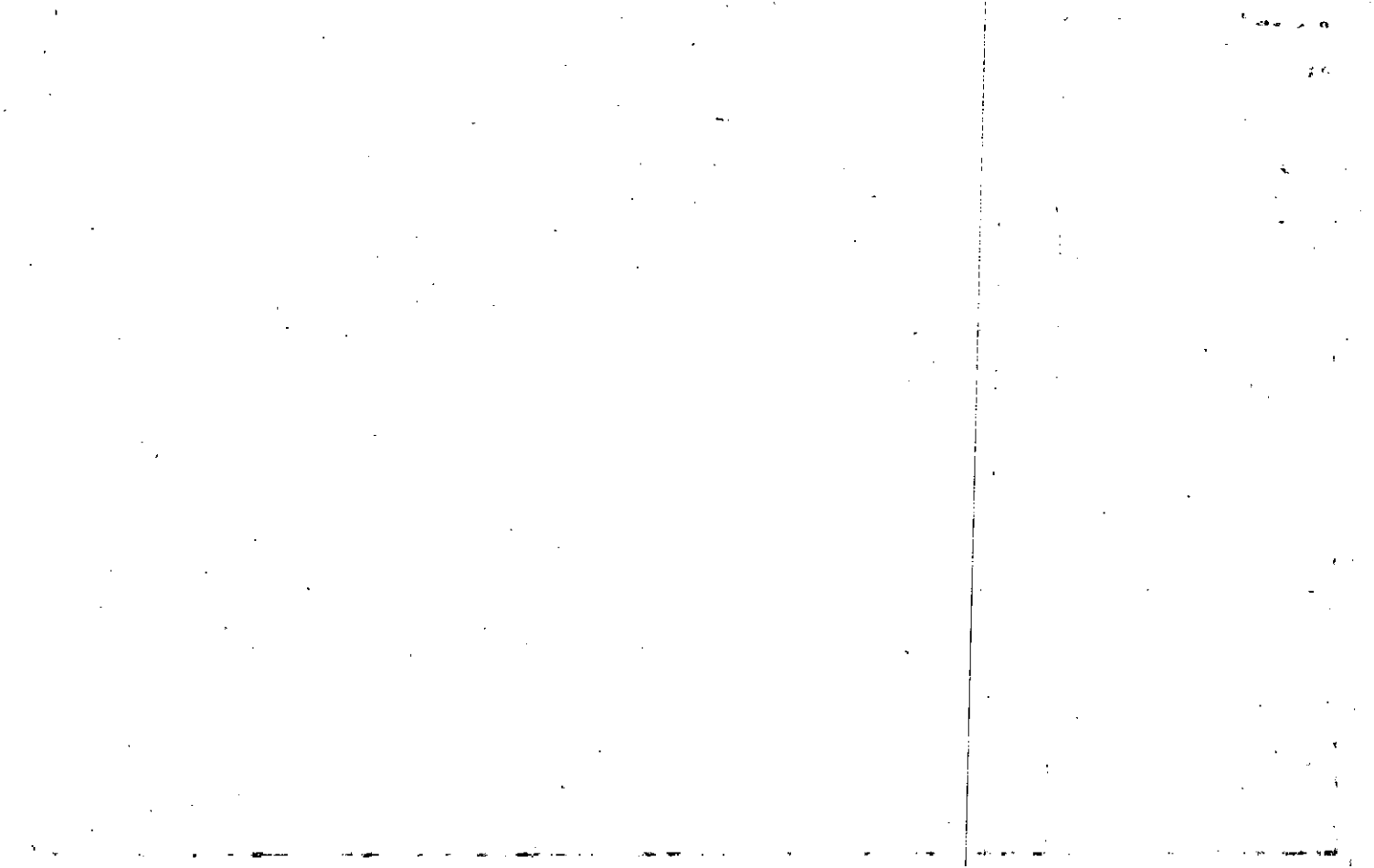
21-21 Map Block Parcel 67



|                           |            |     |       |        |     |
|---------------------------|------------|-----|-------|--------|-----|
| Property                  | OLD: 2121  | MAP | BLOCK | PAR    | SUB |
| Acquired From: <b>133</b> |            |     |       | 068    |     |
| Acct. No.                 | NEW: 1504A |     | 026   | C 1110 |     |

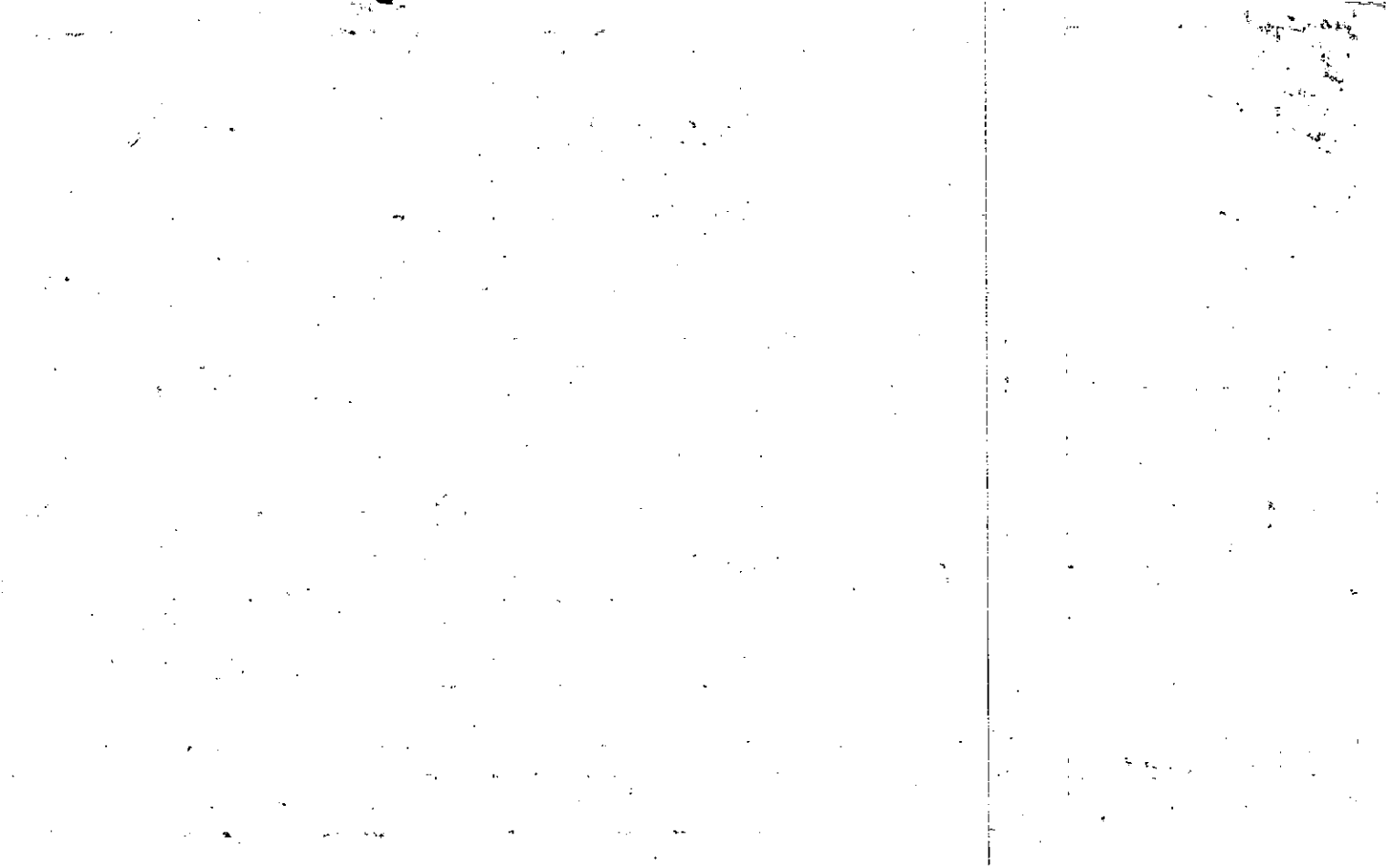
|              |       |           |
|--------------|-------|-----------|
| <b>21-21</b> |       | <b>68</b> |
| Map          | Block | Parcel    |

| Date                                                                                                                                                                                                                              | Grantor (From)             | Grantee (To)                  | D.B.  | Pg.        | Type     | W.D. Cons  |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-------|------------|----------|------------|------|--------|------|------|------------|---------|--|--|--|----|--|--|--------|------|
| 2-3-84                                                                                                                                                                                                                            | Virginia                   |                               | 419   | 421        | CWD      | 5920       |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
| 2-3-84                                                                                                                                                                                                                            | Durbin, William E. +       | Bentley, Verney E. II         | 385   | 382        | Q        | 5920       |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
| 7-24-84                                                                                                                                                                                                                           | Bentley, Verney E. II      | Northside Properties, Inc.    | 419   | 420        | QCD      | -0-        |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
| 3-6-86                                                                                                                                                                                                                            | Northside Properties, Inc. | Bentley, Verney E. II         | 520   | 550        | QCD      | -0-        |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
| 3-6-86                                                                                                                                                                                                                            | Bentley, Verney E. II      | Krieg, William T. & Janice E. | 520   | 551        | WD       | 5920 60    |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
| 10-86                                                                                                                                                                                                                             | KRIEG, JANICE E.           | KRIEG, Wm. T.                 | 697   | 3          | Qc       | 2 LOTS -0- |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
| <table border="1"> <tr> <th>City</th><th>G.M.D.</th><th>L.D.</th><th>L.L.</th><th>Dimensions</th><th colspan="2">Acreage</th></tr> <tr> <td></td><td></td><td>21</td><td></td><td></td><td>Return</td><td>Deed</td></tr> </table> |                            |                               |       |            |          |            | City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  | 21 |  |  | Return | Deed |
| City                                                                                                                                                                                                                              | G.M.D.                     | L.D.                          | L.L.  | Dimensions | Acreage  |            |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
|                                                                                                                                                                                                                                   |                            | 21                            |       |            | Return   | Deed       |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
| Subdivision                                                                                                                                                                                                                       |                            |                               | Block | Lot        | Plat Bk. | Page       |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
| Bentley Hills                                                                                                                                                                                                                     |                            |                               |       | 26         | 10       | 75         |      |        |      |      |            |         |  |  |  |    |  |  |        |      |
| Brief Legal Description                                                                                                                                                                                                           |                            |                               |       |            | 13 28    |            |      |        |      |      |            |         |  |  |  |    |  |  |        |      |



|                   |  |                       |  |                            |  |                             |  |                      |  |                     |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------|--|
| Name On Return:   |  |                       |  |                            |  | 71-1                        |  | 21-21                |  | 68                  |  |
| Name On Deed:     |  | Photo                 |  | Call No.                   |  | Map                         |  | Block                |  | Parcel              |  |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |  |                      |  |                     |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.) |  |
| Bounded By:       |  | N. _____              |  | S. _____                   |  | E. _____                    |  | W. _____             |  |                     |  |

| Date                     | Grantor (From)           | Grantee (To)                | D.B.       | Pg.        | Type       | W.D. Cons. |         |           |      |
|--------------------------|--------------------------|-----------------------------|------------|------------|------------|------------|---------|-----------|------|
| 1973                     | Bentley, Vernie          | Mod-Americas Inc            | 149        | 433        | W          | —          |         |           |      |
| 1-25-78                  | Mod-Americas, Inc        | Towns & Mosley Const. Co.   | 252<br>251 | 501<br>678 | CWD<br>WD  | —<br>500   |         |           |      |
| 12-14-78                 | Towns & Mosley Const. Co | Durbin William E & Virginia | 252        | 502        | WD         | 4350       |         |           |      |
| City                     |                          | G.M.D.                      | L.D.       | L.L.       | Dimensions |            | Acreage |           |      |
|                          |                          |                             | 21         |            |            |            | Return  | Deed      |      |
|                          |                          |                             |            |            |            |            | Plat    | Comp.     |      |
|                          |                          |                             |            |            |            |            | Used    |           |      |
| Subdivision              |                          |                             |            |            |            | Block      | Lot     | Plat Book | Page |
| Bentley Hills            |                          |                             |            |            |            |            | 26      | 10        | 75   |
| Brief Legal Description: |                          |                             |            |            |            |            |         |           |      |
|                          |                          |                             |            |            |            |            |         |           |      |
|                          |                          |                             |            |            |            |            |         |           |      |



|                                    |                                        |                                     |                                                                                                                                                                                                                                                    |
|------------------------------------|----------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name On Return:                    | MAP — BLOCK<br>OLD: 2121<br>NEW: 1504A | PAR — SUB<br>069<br>027 to Call No. | <div style="display: flex; justify-content: space-around;"> <span>2121</span> <span>69</span> </div> <div style="display: flex; justify-content: space-around; font-weight: bold;"> <span>Map</span> <span>Block</span> <span>Parcel</span> </div> |
| Name On Deed:                      |                                        |                                     |                                                                                                                                                                                                                                                    |
| Property Address: 131 Winford Lane | Property Acquired From:                |                                     |                                                                                                                                                                                                                                                    |
| Acquired By: Deed Will             | Approximate Date Acquired:             | Recorded Yes No                     | Size: (Dim. or Ac.)                                                                                                                                                                                                                                |
| Bounded By:                        | N.                                     | S.                                  | E. W.                                                                                                                                                                                                                                              |

| Date     | Grantor (From)  | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons.       |
|----------|-----------------|--------------------------------|------|-----|------|------------------|
| 6-3-81   | Babb, Cotton W. | Babb, Mary F.                  | 306  | 353 | WD   | 2 <sup>50</sup>  |
| 10-14-82 | Babb, Mary F.   | Osborn, Michael C. & Stacie O. | 371  | 435 | WD   | 56 <sup>90</sup> |
|          |                 |                                |      |     |      |                  |

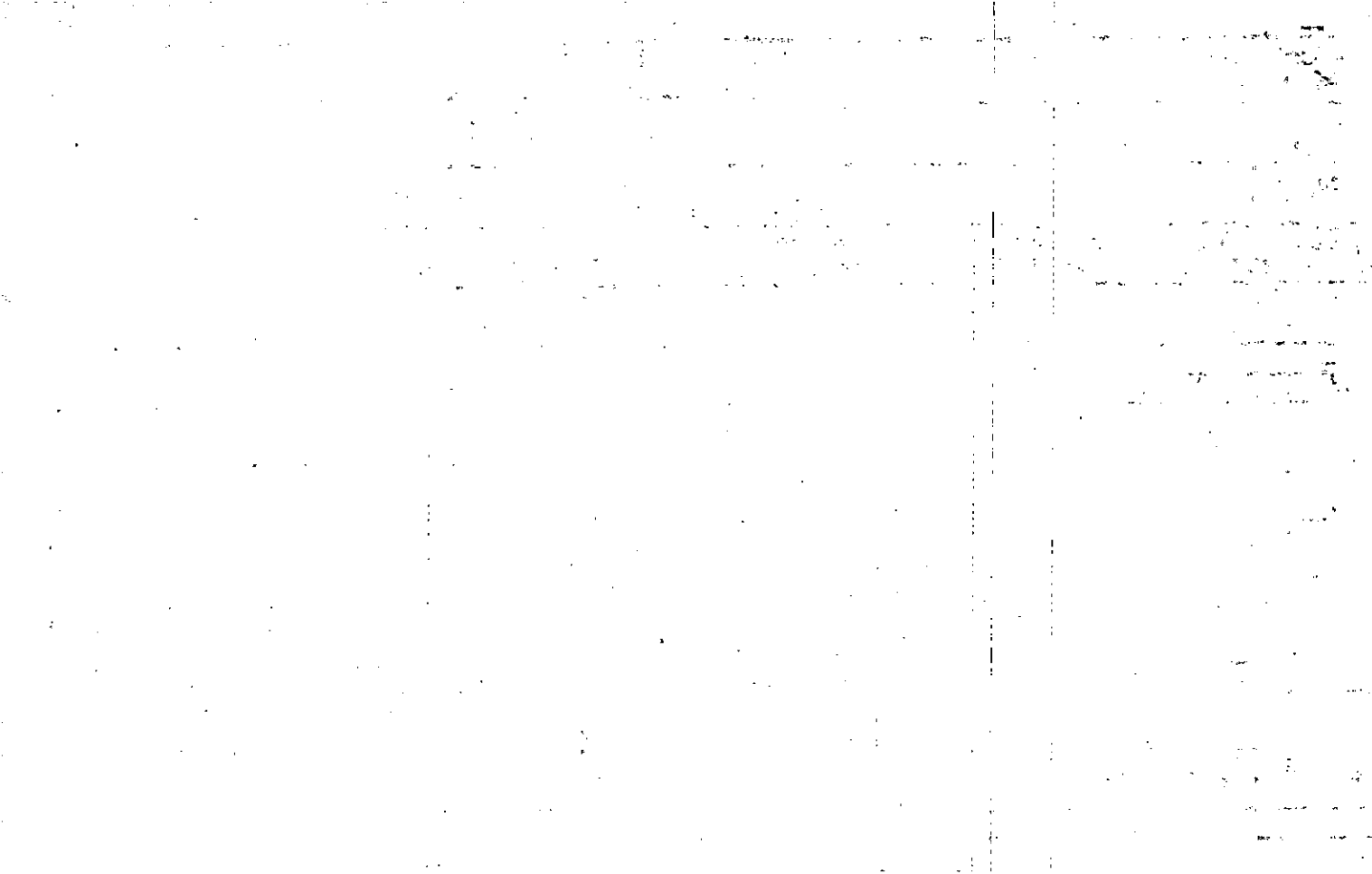
  

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 828  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision       | Block | Lot | Plat Book | Page |
|-------------------|-------|-----|-----------|------|
| Bentley Hills S/D |       | 27  | 12        | 28   |
|                   |       |     | 10        | 75   |

Brief Legal Description:



Name On Return:

Name On Deed:

Photo

Call No.

FD-1

21-21

69

Map

Block

Parcel

Property Address:

Property Acquired From:

Acquired By: Deed Will

Approximate Date Acquired:

Recorded Yes No

D.B. Pg.

Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                     | Grantor (From)                 | Grantee (To)                                                | D.B. | Pg.       | Type       | W.D. Cons.                 |
|--------------------------|--------------------------------|-------------------------------------------------------------|------|-----------|------------|----------------------------|
| 1973                     | BENTLEY VERNIE                 | Mod-Americas Inc                                            | 144  | 133       |            |                            |
| 6-23-77                  | Mod-Americas Inc.              | TOWNS & MOSLEY Const. Co.<br>TOWNS, T.R. Jr. & Mosley, Hoyt | 220  | 27        | W          | 500                        |
| 9-14-78                  | TOWNS T.R., JR. & Mosley, Hoyt | Bobb, Carlton W & Mary Jo                                   | 246  | 683       | WD         | 42 50                      |
|                          | City                           | G.M.D.                                                      | L.D. | L.L.      | Dimensions | Acreage                    |
|                          |                                |                                                             | 21   |           |            | Return Deed Plat Comp Used |
|                          | Subdivision                    | Block                                                       | Lot  | Plat Book | Page       |                            |
|                          | BENTLEY Hills                  |                                                             | 27   | 10        | 75         |                            |
| Brief Legal Description: |                                |                                                             |      |           |            |                            |



**FD-1**

|                 |                                        |                 |          |
|-----------------|----------------------------------------|-----------------|----------|
| Name On Return: | MAP — BLOCK — PAR — SUB —<br>OLD: 2121 | 070             |          |
| Name On Deed:   | NEW: 1504A                             | Plat No.<br>028 | Call No. |

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 70     |
| Map   | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |               |                            |                     |              |                     |
|--------------|---------------|----------------------------|---------------------|--------------|---------------------|
| Acquired By: | Deed — Will — | Approximate Date Acquired: | Recorded Yes — No — | D.B. — Pg. — | Size: (Dim. or Ac.) |
|--------------|---------------|----------------------------|---------------------|--------------|---------------------|

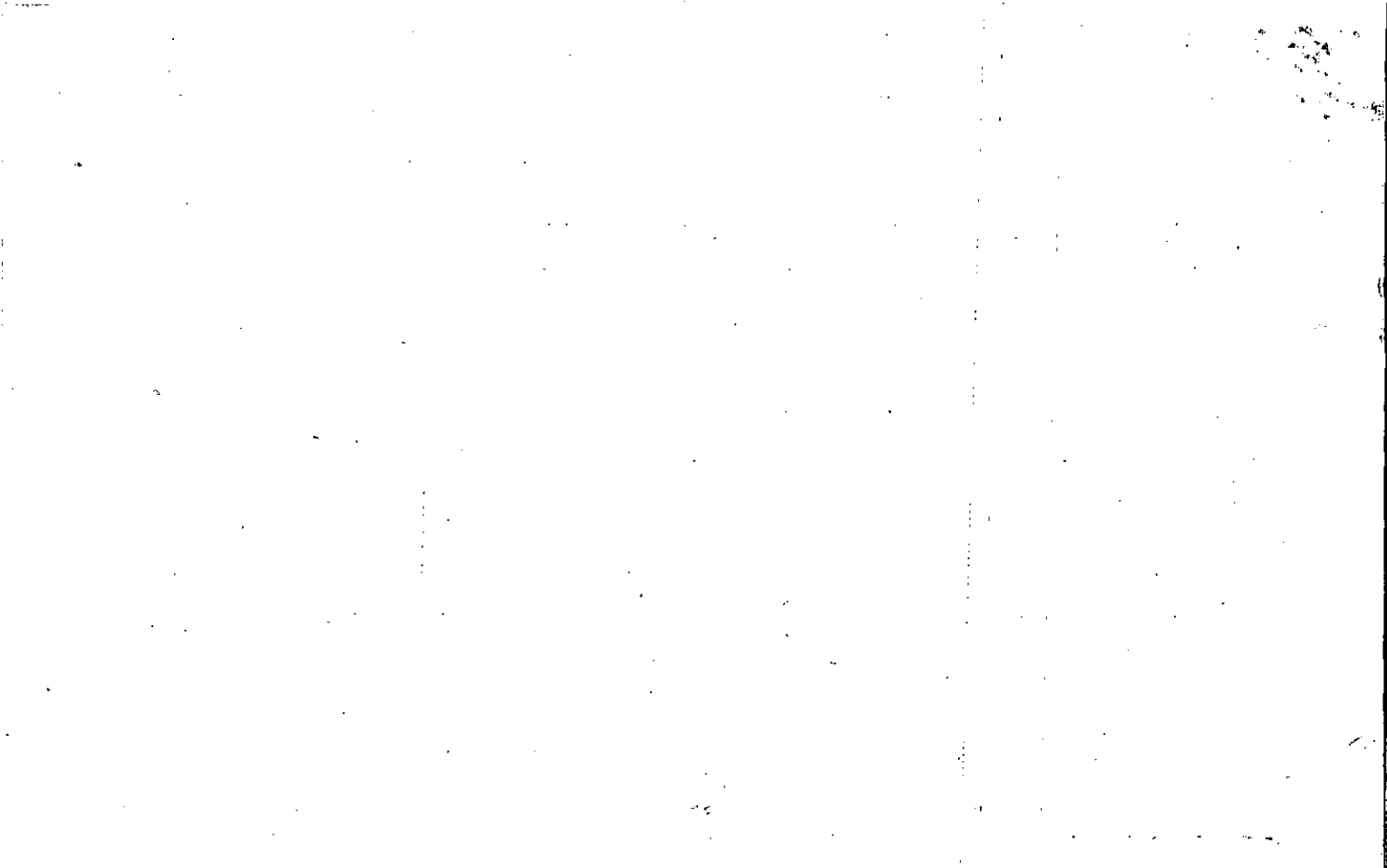
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)    | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons.       |
|---------|-------------------|----------------------------------|------|-----|------|------------------|
| 1973    | BENTLEY, VERNIE   | Mod-Americas Inc.                | 149  | 453 |      |                  |
| 1-15-76 | Mod-Americas Inc. | Bryson Const. Co.                | 194  | 235 | W    | 5 <sup>00</sup>  |
| 8-4-76  | Bryson Const. Co. | Patricia H.<br>Haney, Ralph F. & | 202  | 696 | W    | 42 <sup>50</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 28  | 10        | 75   |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

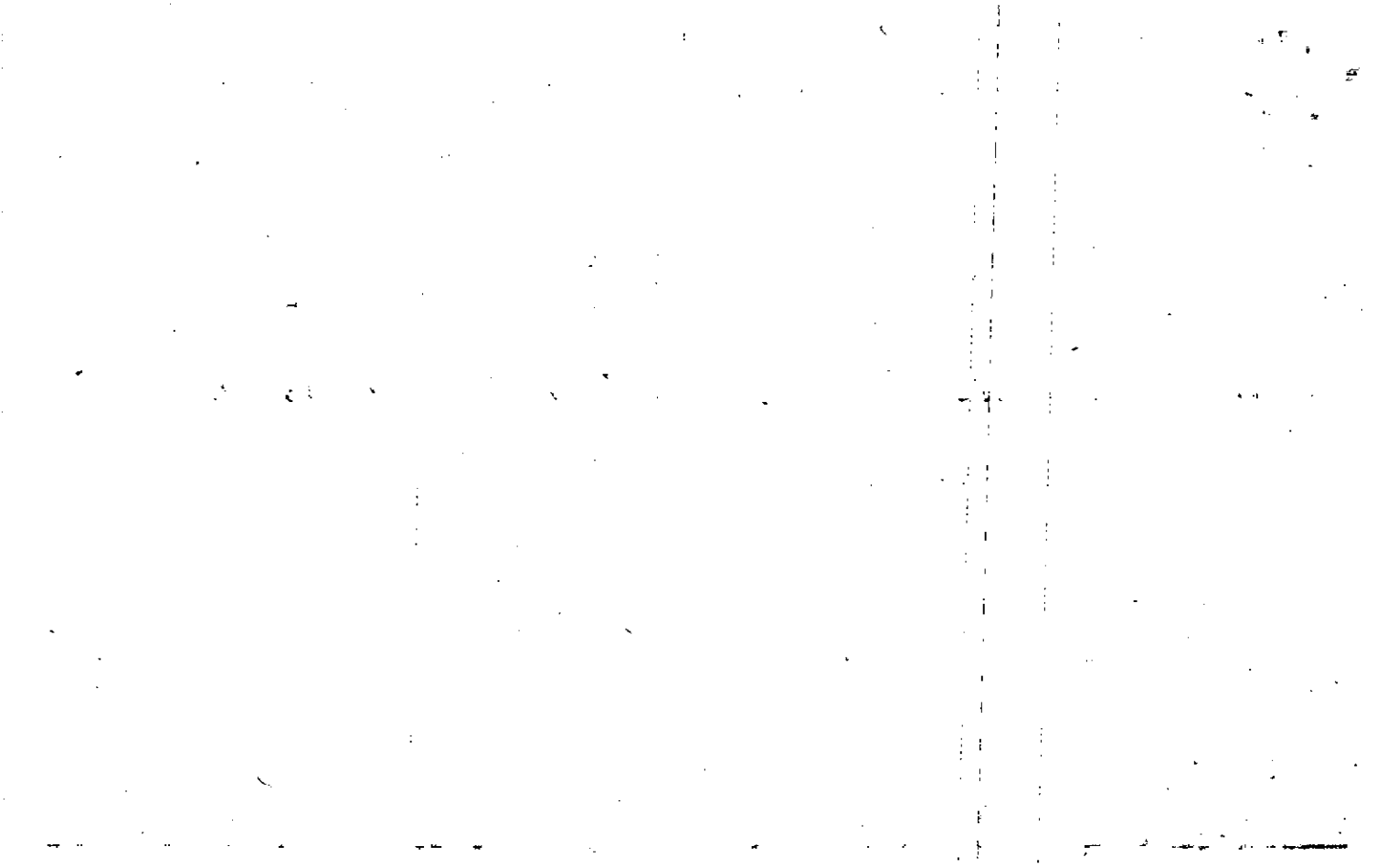


|                   |                   |                            |                 |                             |
|-------------------|-------------------|----------------------------|-----------------|-----------------------------|
| Name On Return:   | MAP BLOCK PAR SUB | FD-1                       |                 |                             |
|                   | OLD: 2121         | 071                        |                 |                             |
| Name On Deed:     | NEW: 1504A        | Photo 029                  | Call No.        |                             |
|                   |                   |                            |                 |                             |
| Property Address: |                   | Property Acquired From:    |                 |                             |
| Acquired By:      | Deed Will         | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size (Dim. or Ac.) |
| Bounded By:       | N.                | S.                         | E.              | W.                          |

| Date                     | Grantor (From)            | Grantee (To)                 | D.B. | Pg.       | Type       | W.D. Cons. |
|--------------------------|---------------------------|------------------------------|------|-----------|------------|------------|
| 1973                     | BENTLEY VERNIE            | Mod-AMERICAS Inc             | 199  | 433       |            |            |
| 1-26-77                  | Mod-AMERICAS Inc.         | TOWNS + Mosley Const. Co.    | 211  | 338       | W          | 1000       |
| 5-18-78                  | Towns + Mosley Const. Co. | Phillips, Clarence Emory Jr. | 239  | 495       | WD         | 4100       |
| City                     |                           | G.M.D.                       | L.D. | L.L.      | Dimensions |            |
|                          |                           |                              | 21   |           |            |            |
| Subdivision              |                           | Block                        | Lot  | Plat Book | Page       |            |
| BENTLEY Hills            |                           |                              | 29   | 10        | 75         |            |
| Brief Legal Description: |                           |                              |      |           |            |            |
|                          |                           |                              |      |           |            |            |
|                          |                           |                              |      |           |            |            |







Name On  
Return:

Name On  
Deed:

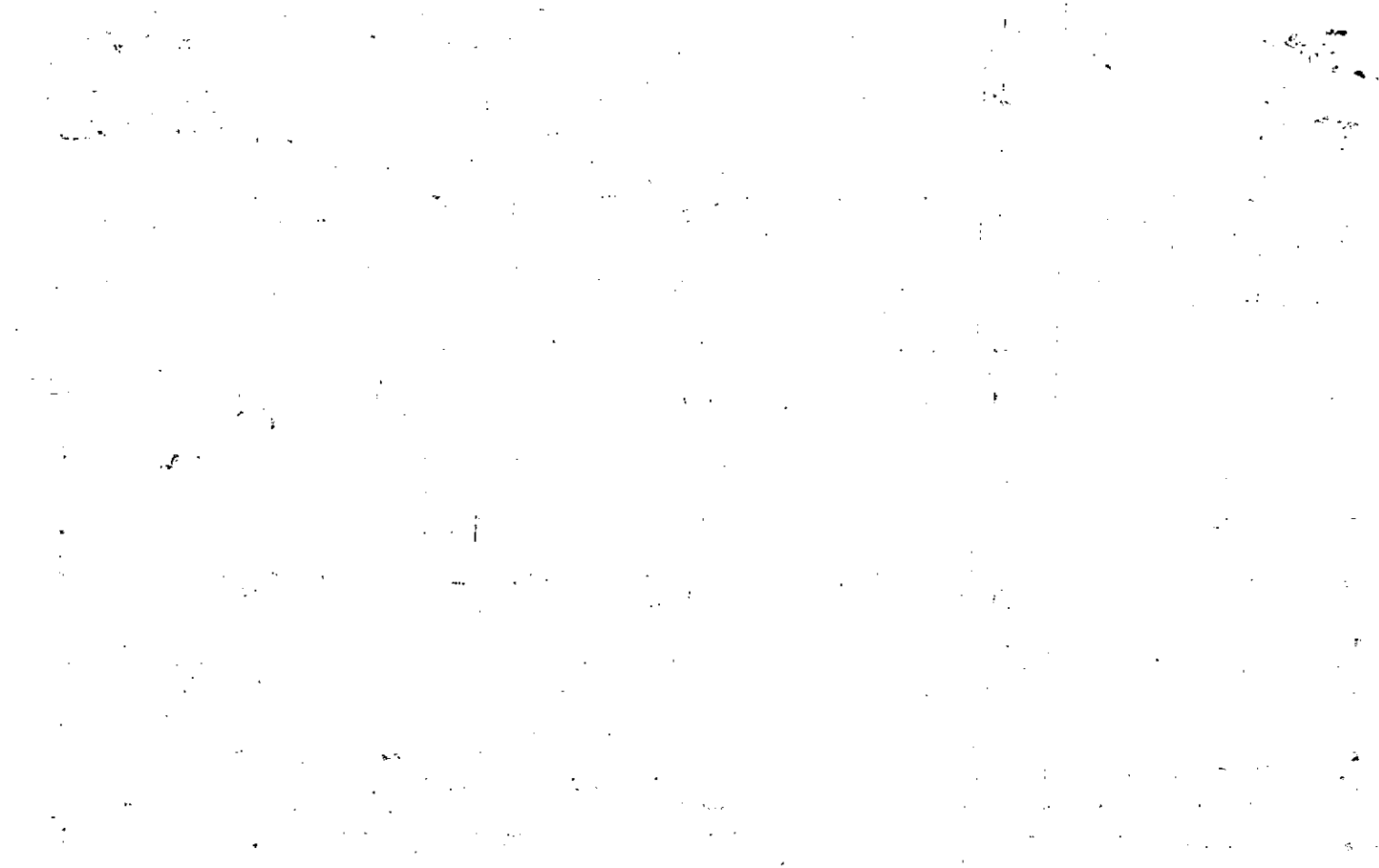
Property  
Address:

Property  
Acquired From:

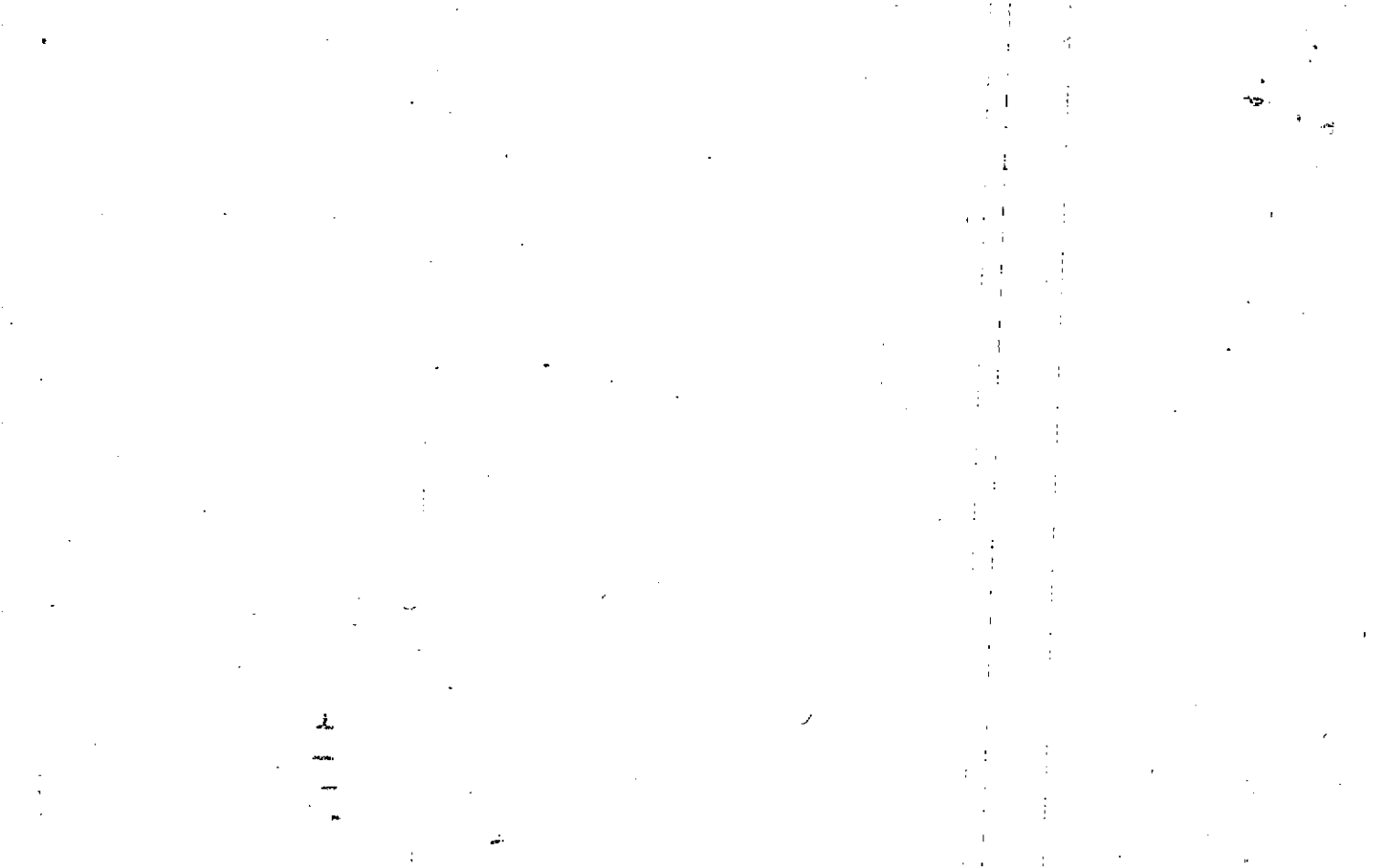
Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                     | Grantor (From)     | Grantee (To)                   | D.B. | Pg.  | Type       | W.D. Cons.       |         |      |           |       |      |
|--------------------------|--------------------|--------------------------------|------|------|------------|------------------|---------|------|-----------|-------|------|
| 1973                     | BENTLEY Merric     | Mod Americas Inc               | 119  | 133  |            |                  |         |      |           |       |      |
| 3-28-77                  | Mod. Americas Inc. | Walker, D.R.                   | 215  | 45   | W          | 5 <sup>00</sup>  |         |      |           |       |      |
| 8-4-77                   | Walker, D.R.       | STEVENS, Chas. L. & Barbara A. | 223  | 135  | W          | 41 <sup>00</sup> |         |      |           |       |      |
| City                     |                    | G.M.D.                         | L.D. | L.L. | Dimensions |                  | Acreage |      |           |       |      |
|                          |                    |                                | 21   |      |            |                  | Return  | Deed | Plat      | Comp. | Used |
|                          |                    |                                |      |      |            |                  |         |      |           |       |      |
| Subdivision              |                    |                                |      |      |            |                  | Block   | Lot  | Plat Book | Page  |      |
| Bentley Hills            |                    |                                |      |      |            |                  |         | 30   | 10        | 75    |      |
| Brief Legal Description: |                    |                                |      |      |            |                  |         |      |           |       |      |
|                          |                    |                                |      |      |            |                  |         |      |           |       |      |
|                          |                    |                                |      |      |            |                  |         |      |           |       |      |







|                    |
|--------------------|
| Name On<br>Return: |
| Name On<br>Deed:   |

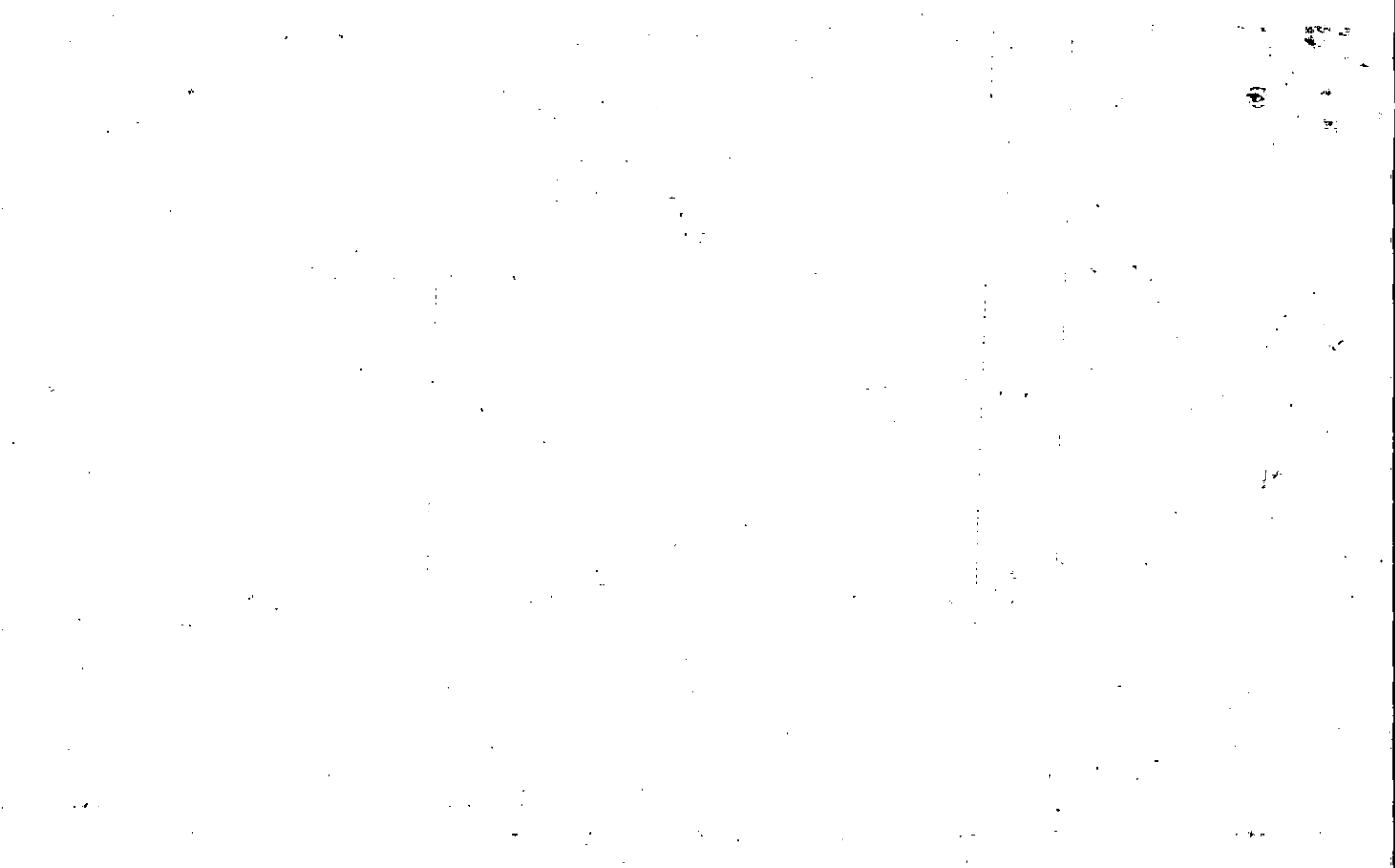
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|       |          |
| Photo | Call No. |

FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 73     |
| Map   | Block | Parcel |

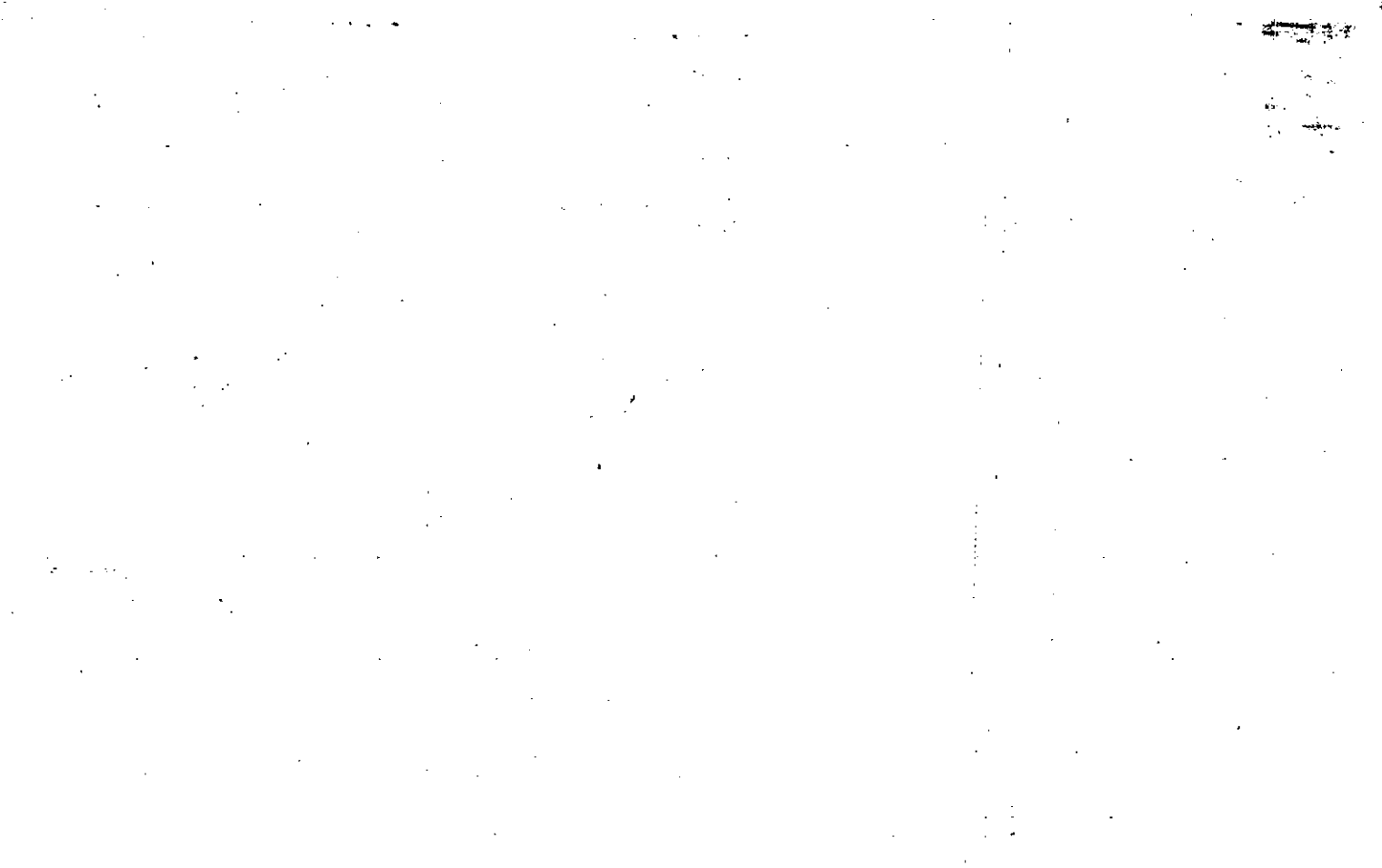
|                      |                          |                               |                                |                      |                        |
|----------------------|--------------------------|-------------------------------|--------------------------------|----------------------|------------------------|
| Property<br>Address: |                          | Property<br>Acquired From:    |                                |                      |                        |
| Acquired<br>By:      | Deed _____<br>Will _____ | Approximate<br>Date Acquired: | Recorded<br>Yes _____ No _____ | D.B. _____ Pg. _____ | Size:<br>(Dim. or Ac.) |
| Bounded<br>By:       | N. _____                 | S. _____                      | E. _____                       | W. _____             |                        |

| Date                     | Grantor (From)    | Grantee (To)                      | D.B. | Pg.       | Type       | W.D. Cons.      |
|--------------------------|-------------------|-----------------------------------|------|-----------|------------|-----------------|
| 1973                     | BENTLEY VERNIE    | Mod Americans Inc                 | 114  | 433       | —          | —               |
| 1977                     | Mod-Americans     | Bryson Const. Co Inc.             | 215  | 558       | W          | 5 <sup>00</sup> |
| 78                       | BRYSON CONST. CO. | GILBERT C.<br>DAVIDSON, KIMIKO S. | 229  | 774       | W          |                 |
| City                     |                   | G.M.D.                            | L.D. | L.L.      | Dimensions |                 |
|                          |                   |                                   | 21   |           |            |                 |
| Subdivision              |                   | Block                             | Lot  | Plat Book | Page       |                 |
| BENTLEY Hills            |                   |                                   | 31   | 10        | 75'        |                 |
| Brief Legal Description: |                   |                                   |      |           |            |                 |
|                          |                   |                                   |      |           |            |                 |
|                          |                   |                                   |      |           |            |                 |



|                   |                                |                            |                 |          |                    |        |
|-------------------|--------------------------------|----------------------------|-----------------|----------|--------------------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 2121 | 074                        | <i>FDI</i>      | 21-21    |                    | 74     |
| Name On Deed:     | NEW: 1504A                     | 0320                       | Call No.        | Map      | Block              | Parcel |
| Property Address: |                                | Property Acquired From:    |                 |          |                    |        |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size (Dim. or Ac.) |        |
| Bounded By:       | N.                             | S.                         | E.              | W.       |                    |        |

| Date                     | Grantor (From)    | Grantee (To)                                | D.B.   | Pg.  | Type       | W.D. Cons.       |
|--------------------------|-------------------|---------------------------------------------|--------|------|------------|------------------|
| 1973                     | BENTLEY HERNIC    | Mod-Americas Inc                            | 119    | 123  |            |                  |
| 1-4-77                   | Mod-Americas Inc. | Bryson Const. Co.                           | 210    | 15   | W          | 10 <sup>00</sup> |
| 6-2-77                   | BRUSON CONST. CO. | JENKINS, Kenneth E. + G. <sup>De Anna</sup> | 218    | 574  | W          | 40 <sup>50</sup> |
| City                     |                   | G.M.D.                                      | L.D.   | L.L. | Dimensions |                  |
|                          |                   |                                             | 21     |      |            |                  |
|                          |                   |                                             | Return | Deed | Plat       | Comp. Used       |
|                          |                   |                                             |        |      |            |                  |
| Subdivision              |                   |                                             | Block  | Lot  | Plat Book  | Page             |
| BENTLEY Hills            |                   |                                             |        | 32   | 10         | 75               |
| Brief Legal Description: |                   |                                             |        |      |            |                  |
|                          |                   |                                             |        |      |            |                  |
|                          |                   |                                             |        |      |            |                  |

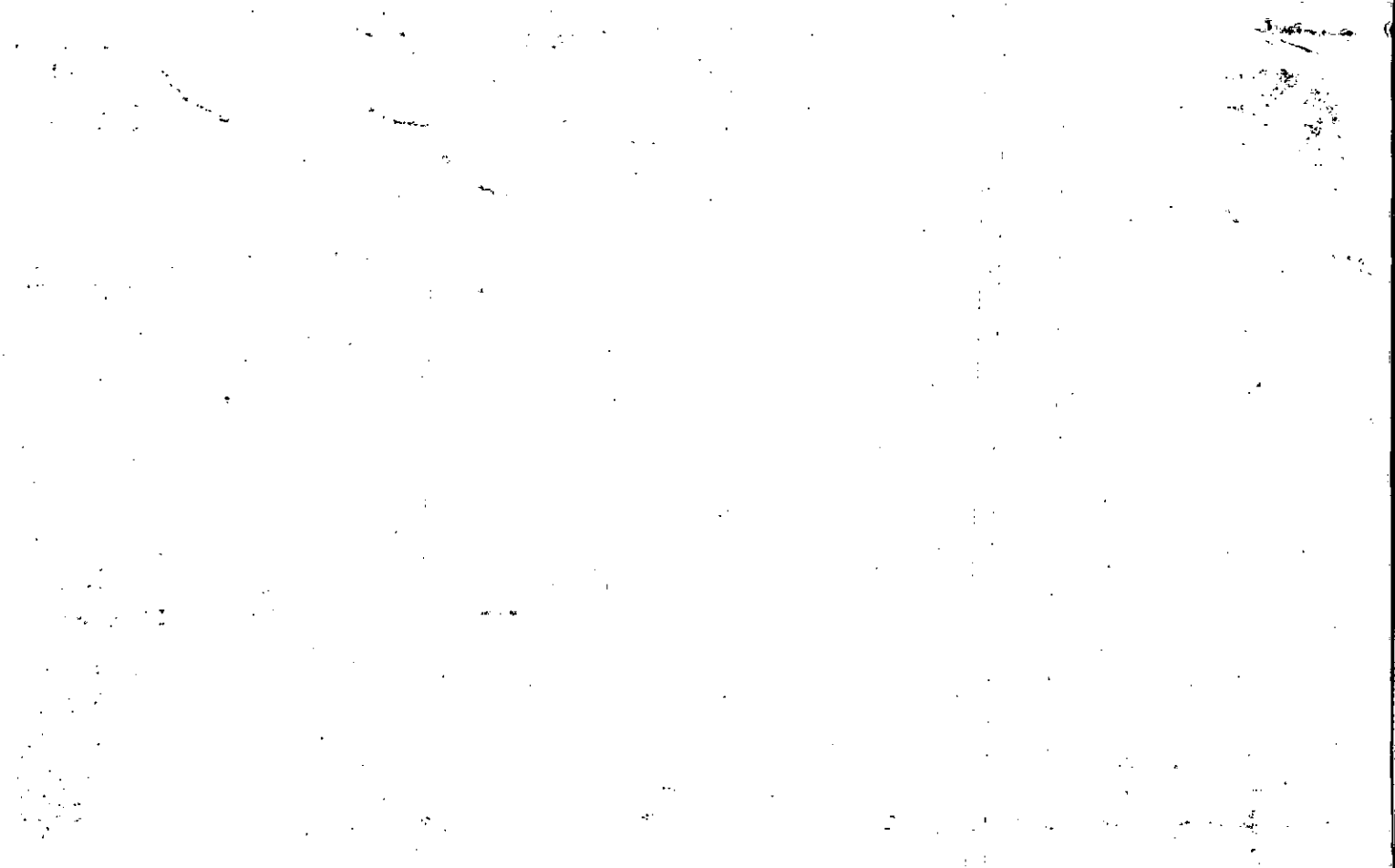


|                   |                                    |                            |                             |                                          |
|-------------------|------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 2121 075 | 21-21                      |                             | 75                                       |
| Name On Deed:     | NEW: 1504A                         | Photo 033                  | Call No.                    | Map Block Parcel                         |
| Property Address: | Property Acquired From:            |                            |                             |                                          |
| Acquired By:      | Deed _____ Will _____              | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                           | S. _____                   | E. _____                    | W. _____                                 |

| Date                     | Grantor (From)         | Grantee (To)                        | D.B. | Pg.  | Type       | W.D. Cons.      |         |           |
|--------------------------|------------------------|-------------------------------------|------|------|------------|-----------------|---------|-----------|
| '77                      | Bentley, Vernie E. Jr. | Pierce, MARK S. +<br>MATHIS, Wm. L. | 210  | 96   | W          | 5 <sup>40</sup> |         |           |
| 11-78                    | Pierce, MARK S.        | Mathis, William L.                  | 251  | 176  | WD         | 1 <sup>00</sup> |         |           |
| 1984                     | Mathis, William L.     | Pierce, Billy Carl Jr.              | 388  | 358  | W          | 7 <sup>00</sup> |         |           |
| City                     |                        | G.M.D.                              | L.D. | L.L. | Dimensions |                 | Acreage |           |
|                          |                        |                                     | 21   |      |            |                 | Return  | Deed      |
|                          |                        |                                     |      |      |            |                 | Plat    | Comp.     |
|                          |                        |                                     |      |      |            |                 | Used    |           |
| Subdivision              |                        |                                     |      |      |            | Block           | Lot     | Plat Book |
| Bentley Hills            |                        |                                     |      |      |            |                 | 33      | 10        |
|                          |                        |                                     |      |      |            |                 |         | 75        |
| Brief Legal Description: |                        |                                     |      |      |            |                 |         |           |
|                          |                        |                                     |      |      |            |                 |         |           |
|                          |                        |                                     |      |      |            |                 |         |           |

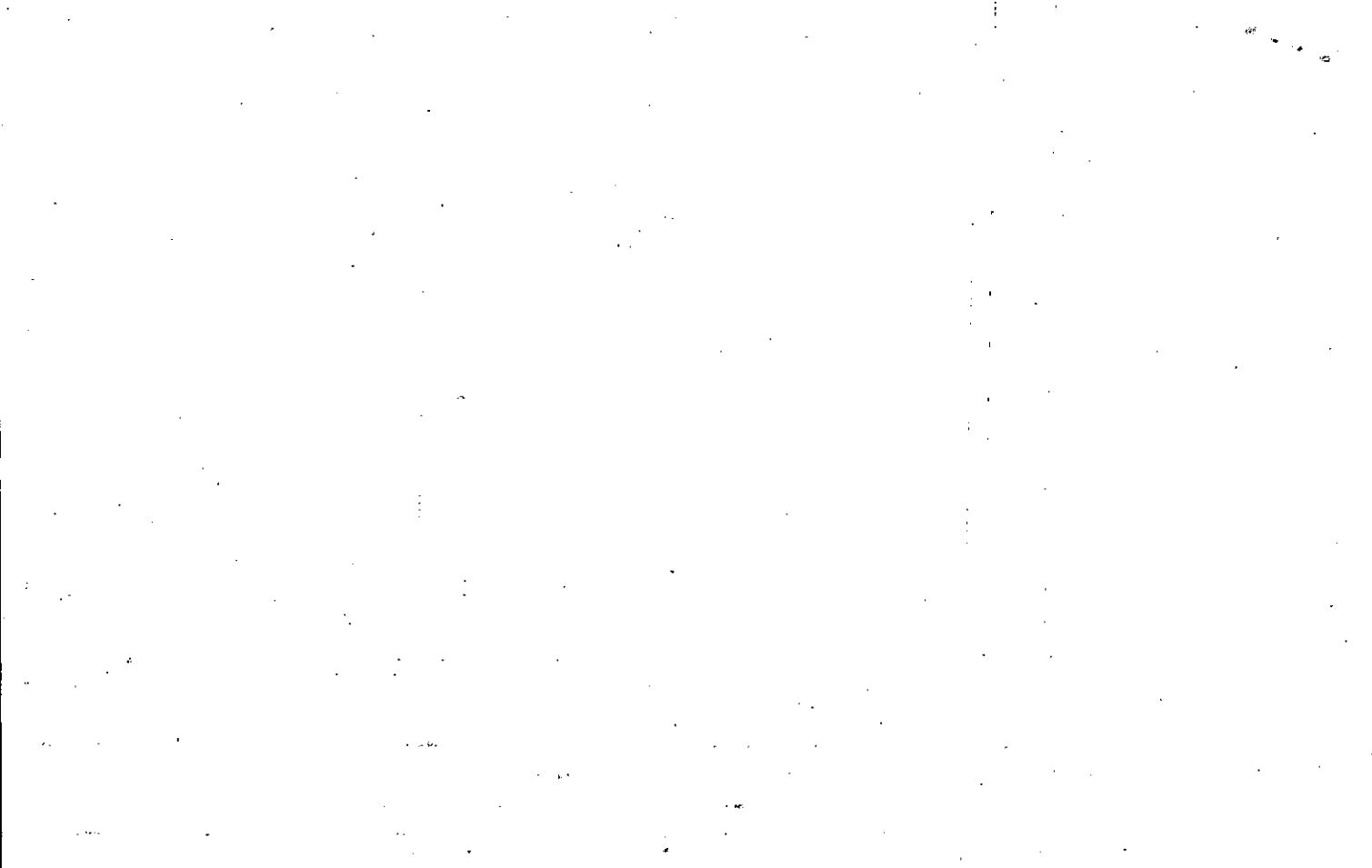






|                |            |      |         |     |     |       |       |        |
|----------------|------------|------|---------|-----|-----|-------|-------|--------|
|                |            | MAP  | BLOCK   | PAR | SUB |       |       |        |
| Property       | OLD: 2121  | 076  |         |     |     | 31-21 |       | 76     |
| Acquired From: |            |      |         |     |     |       |       |        |
| Acct. No.      | NEW: 1504A | 1034 | Call No |     |     | Map   | Block | Parcel |

| Date                    | Grantor (From)         | Grantee (To)           |      | D.B.       | Pg. | Type     | W.D.Cons |
|-------------------------|------------------------|------------------------|------|------------|-----|----------|----------|
| 7-20-84                 | Houchens, John L., Sr. | Houchens, Edith Sweatt |      | 415        | 399 | QCD      | -0-      |
|                         |                        |                        |      |            |     |          |          |
|                         |                        |                        |      |            |     |          |          |
|                         |                        |                        |      |            |     |          |          |
|                         |                        |                        |      |            |     |          |          |
|                         |                        |                        |      |            |     |          |          |
|                         |                        |                        |      |            |     |          |          |
| City                    | G.M.D.                 | L.D.                   | L.L. | Dimensions |     | Acreage  |          |
|                         |                        | 21                     | 827  |            |     | Return   | Deed     |
|                         |                        |                        | 828  |            |     | Plat     | Comp.    |
|                         |                        |                        |      |            |     | Used     |          |
| Subdivision             |                        |                        |      | Block      | Lot | Plat Bk. | Page     |
| Bentley Hills           |                        |                        |      |            | 34  | 10       | 75       |
| Brief Legal Description |                        |                        |      | 12 28      |     |          |          |
|                         |                        |                        |      |            |     |          |          |
|                         |                        |                        |      |            |     |          |          |



Name On Return: \_\_\_\_\_  
 Name On Deed: \_\_\_\_\_

|       |          |
|-------|----------|
| Photo | Call No. |
|-------|----------|

FD-1  
 21-21 76  
 Map Block Parcel

Property Address: \_\_\_\_\_

Property Acquired From: \_\_\_\_\_

|                    |                 |                                  |                             |                      |                           |
|--------------------|-----------------|----------------------------------|-----------------------------|----------------------|---------------------------|
| Acquired By: _____ | Deed Will _____ | Approximate Date Acquired: _____ | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) _____ |
|--------------------|-----------------|----------------------------------|-----------------------------|----------------------|---------------------------|

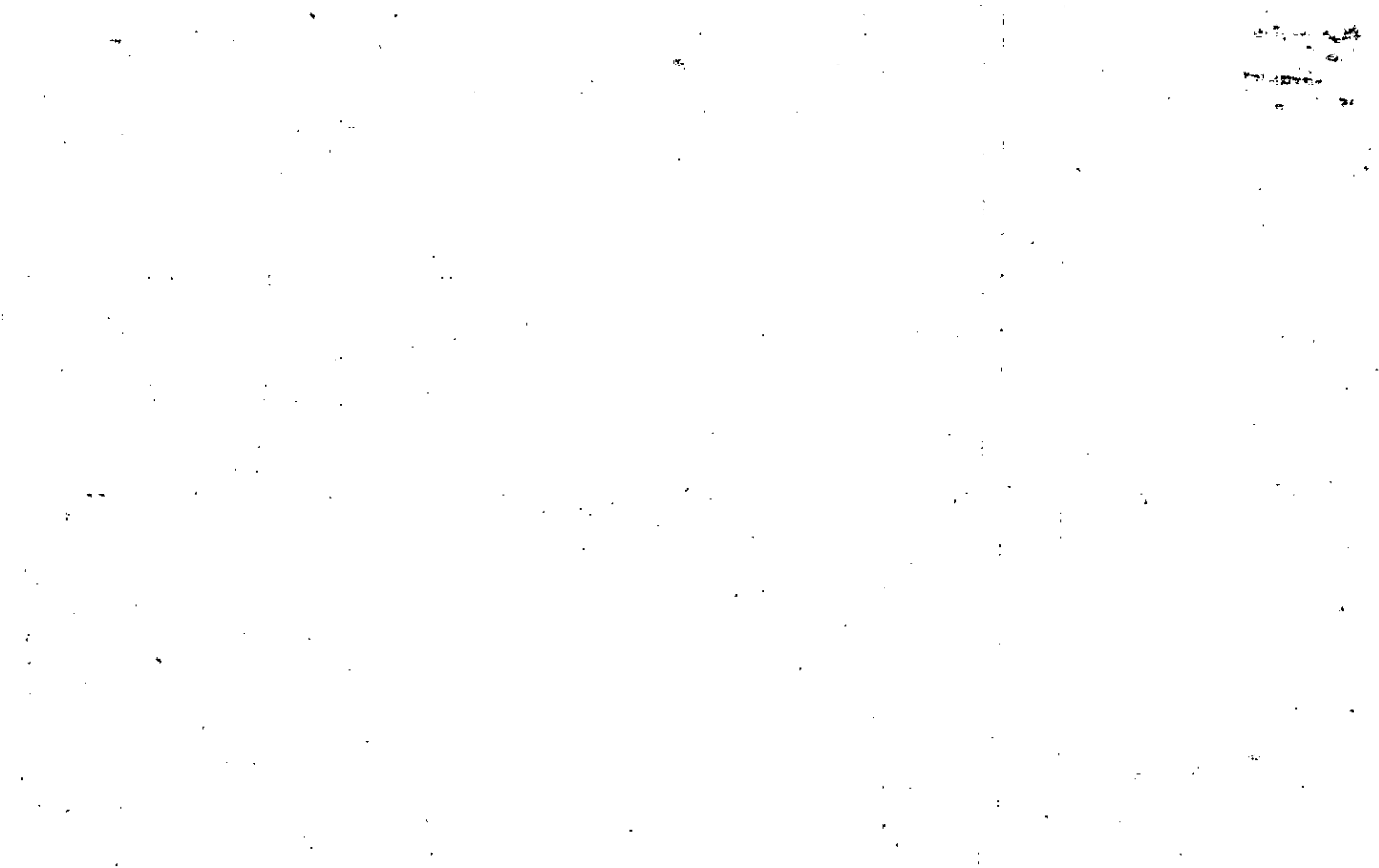
|                   |          |          |          |          |
|-------------------|----------|----------|----------|----------|
| Bounded By: _____ | N. _____ | S. _____ | E. _____ | W. _____ |
|-------------------|----------|----------|----------|----------|

| Date    | Grantor (From)    | Grantee (To)                 | D.B. | Pg. | Type | W.D.Cons. |
|---------|-------------------|------------------------------|------|-----|------|-----------|
| 1973    | BENTLEY, VERNIE.  | Mod AMERICAS Inc.            | 149  | 433 |      |           |
| 1-4-77  | Mod-Americas Inc  | Bryson Const. Co.            | 210  | 15  | W    | 1000      |
| 5-26-77 | Bryson Const. Co. | Houchens, John L Sr. & Edith | 218  | 368 | W    | 3892      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 34  | 10        | 75   |

Brief Legal Description: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



|                            |                                |      |         |       |       |        |
|----------------------------|--------------------------------|------|---------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121 | 077  |         | 21-21 |       | 77     |
| Acet. No. 305 Ver.         | NEW 1504A                      | P035 | Call No | Map   | Block | Parcel |

| Date     | Grantor (From)                                 | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons |
|----------|------------------------------------------------|---------------------------------------|------|-----|------|-----------|
| 10-2-90  | Elizabeth A. Arfkin Joel E. & Loan Association | Security Savings & Loan Association   | 911  | 275 | WD   | —         |
| 10-2-90  | Security Savings & Assoc.                      | Federal National Mortgage Association | 911  | 277 | WD   | —         |
| 12-28-90 | Federal National mort.                         | Bresman, Michael H.                   | 949  | 297 | W    | —         |
|          |                                                |                                       |      |     |      |           |
|          |                                                |                                       |      |     |      |           |
|          |                                                |                                       |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 21   | 827  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Bentley Hills S/D       |        |      |      |            |         | 35   | 12       | 28    |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



Name On  
Return:

Name On  
Deed:

Photo      Call No.

2121      77  
Map      Block      Parcel

Property  
Address: 305 Verney Ct.

Property  
Acquired From:

Acquired Deed \_\_\_\_\_ Approximate Recorded  
By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: \_\_\_\_\_  
(Dim. or Ac.)

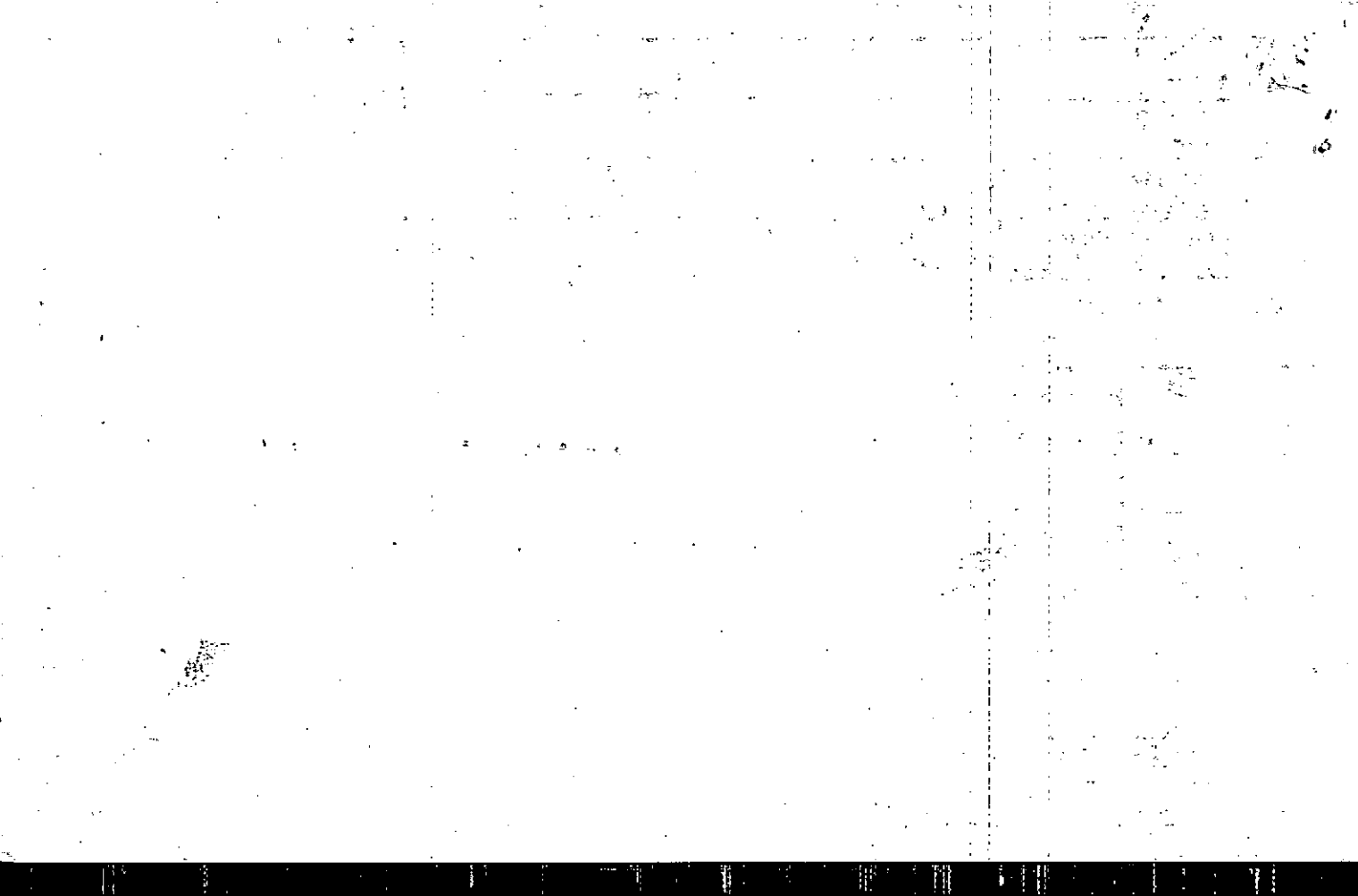
Bounded By: N. S. E. W.

| Date     | Grantor (From)                      | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons. |
|----------|-------------------------------------|--------------------------------------|------|-----|------|------------|
| 4-2-81   | Lilly, Abraham & Janice E.          | Norton, Patrick M. & Janice E.       | 303  | 367 | WD   | 17.00      |
| 6-29-82  | Norton, Patrick M. & Elizabeth Anne | Arflin, Joel Edward & Elizabeth Anne | 357  | 347 | WD   | 58.50      |
| 12-23-88 | Arflin, Joel Edward & Elizabeth A.  | Arflin, Joel E. & Elizabeth A.       | 764  | 78  | WD   | 0          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 827  |            | Return  | Deed | Plat | Comp. | Used |

| Subdivision       | Block | Lot | Plat Book | Page |
|-------------------|-------|-----|-----------|------|
| Bentley Hills S/D |       | 35  | 12        | 28   |

Brief Legal Description:



|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

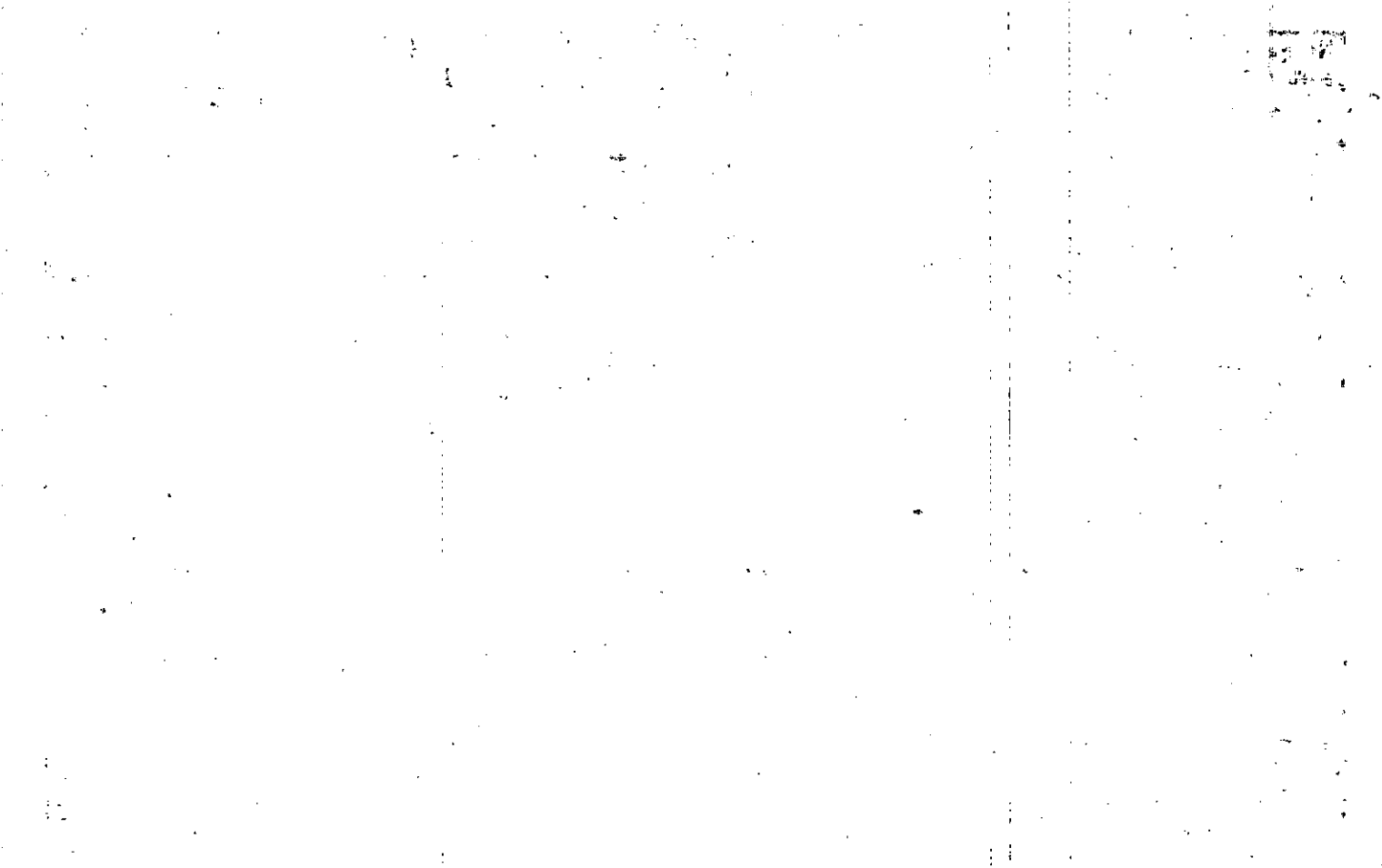
|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-7

|      |       |        |
|------|-------|--------|
| 2121 |       | 77     |
| Map  | Block | Parcel |

|                   |                                                             |                            |                                                                   |                                                            |                     |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: |                                                             | Property Acquired From:    |                                                                   |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |

| Date                     | Grantor (From)              | Grantee (To)                      | D.B.           | Pg.          | Type         | W.D. Cons.     |
|--------------------------|-----------------------------|-----------------------------------|----------------|--------------|--------------|----------------|
| <del>11-15-76</del>      | <del>Bearden, Kenneth</del> | <del>Bentley, Verney E. Jr.</del> | <del>211</del> | <del>8</del> | <del>W</del> | <del>150</del> |
| 2-16-79                  | Bentley, Verney E. Jr.      | Bailey, E. W.                     | 258<br>211     | 272<br>6     | QCD<br>W     | 1920           |
| 8-8-77                   | BAILEY, E. W.               | LILLY, ABRAHAM L. & JANN M.       | 229            | 166          | W            | 400            |
| City                     |                             | G.M.D.                            | L.D.           | L.L.         | Dimensions   |                |
|                          |                             |                                   | 21             |              |              |                |
| Subdivision              |                             |                                   | Block          | Lot          | Plat Book    | Page           |
| Bentley Hills S/D        |                             |                                   |                | 35           | 12           | 28             |
| Brief Legal Description: |                             |                                   |                |              |              |                |
|                          |                             |                                   |                |              |              |                |
|                          |                             |                                   |                |              |              |                |



Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

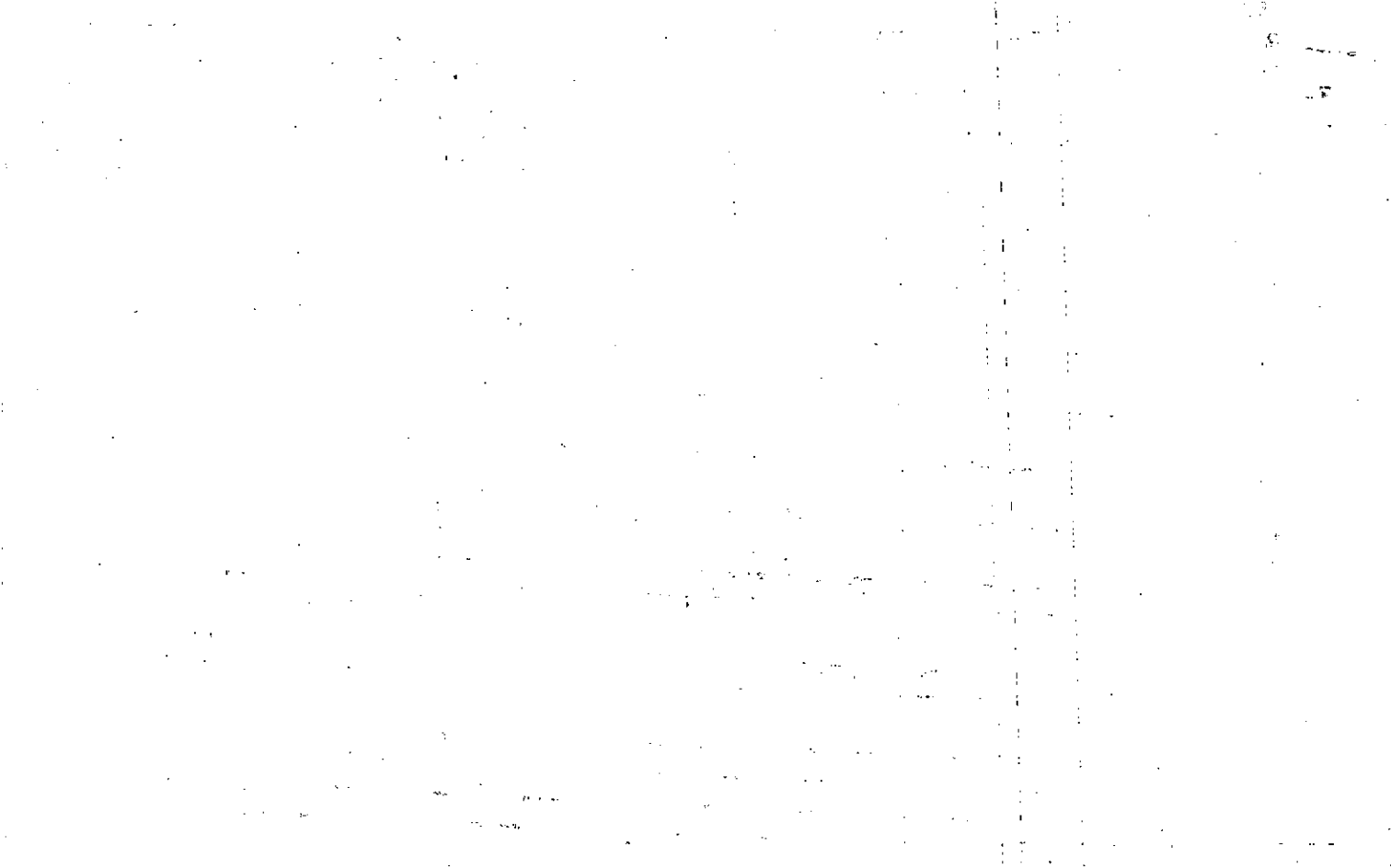
Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_

Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date                     | Grantor (From)         | Grantee (To)      | D.B. | Pg.       | Type       | W.D.Cons.       |
|--------------------------|------------------------|-------------------|------|-----------|------------|-----------------|
| 2/26/75                  | BENTLEY, VERNIE        | Mod-Americas Inc. | 176  | 475       | WCD        | —               |
| 1975                     | Mod-Americas Inc.      | Bentley, VERNIE   | 176  | 476       | WD         | —               |
| 7/76                     | Bentley, VERNIE & J.A. | BEARDEN, KENNETH  | 203  | 670       | W          | 3 <sup>00</sup> |
| City                     |                        | G.M.D.            | L.D. | L.L.      | Dimensions | Acreage         |
|                          |                        |                   | 21   |           |            |                 |
| Subdivision              |                        | Block             | Lot  | Plat Book | Page       |                 |
| BENTLEY HILLS            |                        |                   | 35   | 10        | 75         |                 |
| Brief Legal Description: |                        |                   |      |           |            |                 |
|                          |                        |                   |      |           |            |                 |
|                          |                        |                   |      |           |            |                 |

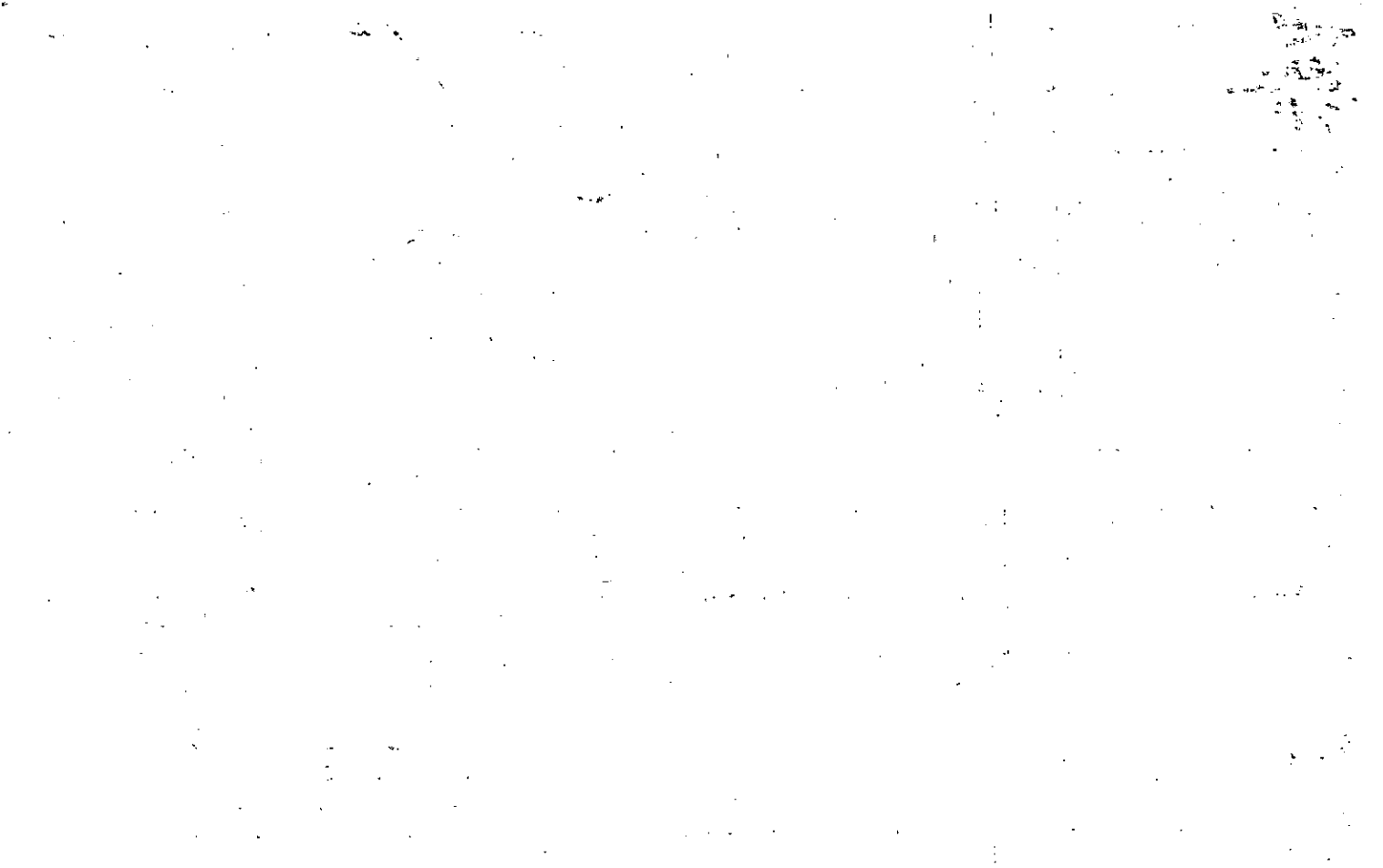






|                   |                       |                            |                             |                         |                     |          |  |     |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|----------|--|-----|--|
| Name On Return:   |                       |                            |                             | FD-1                    |                     | 21-21    |  | 78  |  |
| Name On Deed:     |                       |                            |                             | Photo                   |                     | Call No. |  | Map |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |          |  |     |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |          |  |     |  |
| Bounded By:       | N.                    | S.                         | E.                          | W.                      |                     |          |  |     |  |

| Date                     | Grantor (From)        | Grantee (To)      | D.B.       | Pg.       | Type       | W.D. Cons. |
|--------------------------|-----------------------|-------------------|------------|-----------|------------|------------|
| 1/6/75                   | BENTLEY, VERNIE       | Mod-Americas Inc. | 195        | 13        | Ac         | —          |
| 1/4/75                   | Mod-Americas Inc.     | Friedman, Lynn S. | 792<br>175 | 435<br>15 | WD<br>W    | 5.50       |
| 4-7-89                   | Friedman, Lynn S. Mrs | Jones, James A.   | 792        | 437       | WD         | 9.00       |
| City                     |                       | G.M.D.            | L.D.       | L.L.      | Dimensions |            |
|                          |                       |                   | 21         |           |            |            |
|                          |                       | Return            |            | Deed      | Plat       | Comp. Used |
|                          |                       |                   |            |           |            |            |
| Subdivision              |                       |                   | Block      | Lot       | Plat Book  | Page       |
| BENTLEY Hills            |                       |                   |            | 36        | 10         | 75         |
| Brief Legal Description: |                       |                   |            |           | 12 28      |            |
|                          |                       |                   |            |           |            |            |

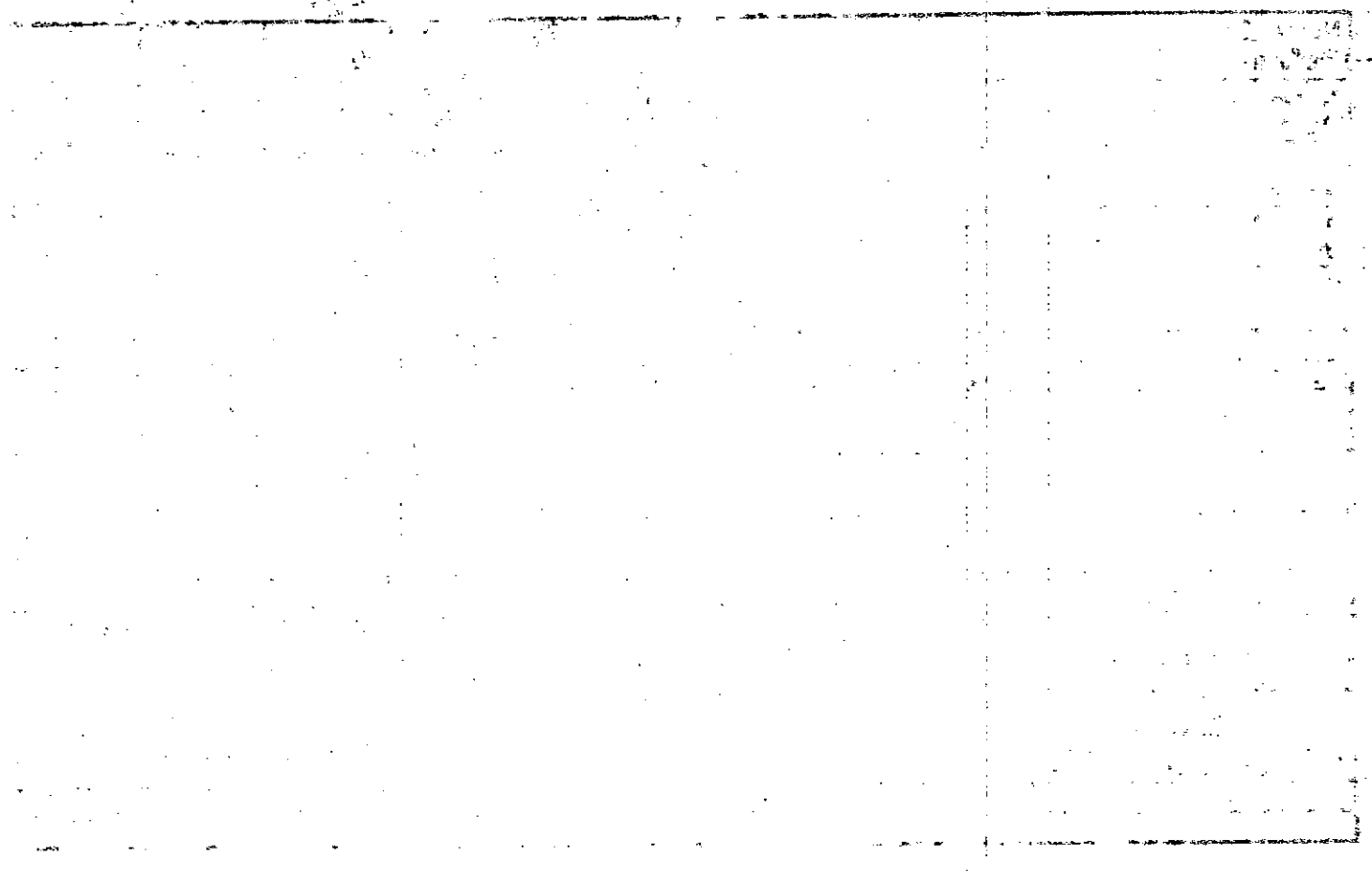


FD-1

|                   |                          |                            |                             |
|-------------------|--------------------------|----------------------------|-----------------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 2121   | PAR SUB<br>079             |                             |
| Name On Deed:     | NEW: 1504A               | Photo<br>037               | Call No.                    |
| Property Address: |                          | Property Acquired From:    |                             |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ |
|                   |                          | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)         |
| Bounded By:       | N. _____                 | S. _____                   | E. _____ W. _____           |

| Date    | Grantor (From)            | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons.       |
|---------|---------------------------|------------------|------|-----|------|------------------|
| 9-30-80 | Gardner, James E. Shirley | Weakley, Mary G. | 292  | 925 | WD   | 8 <sup>00</sup>  |
| 10-3-92 | Weakley, Mary G.          | Bell, Pamela L.  | 1229 | 241 | WD   | 20 <sup>05</sup> |
|         |                           |                  |      |     |      |                  |

|                          |        |      |      |            |         |      |           |       |      |
|--------------------------|--------|------|------|------------|---------|------|-----------|-------|------|
| City                     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|                          |        | 21   |      |            | Return  | Deed | Plat      | Comp. | Used |
| Subdivision              |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
| Bentley Hills            |        |      |      |            |         | 37   | 10        | 75    |      |
| Brief Legal Description: |        |      |      |            |         |      |           |       |      |
|                          |        |      |      |            |         |      |           |       |      |
|                          |        |      |      |            |         |      |           |       |      |



Name On Return:

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

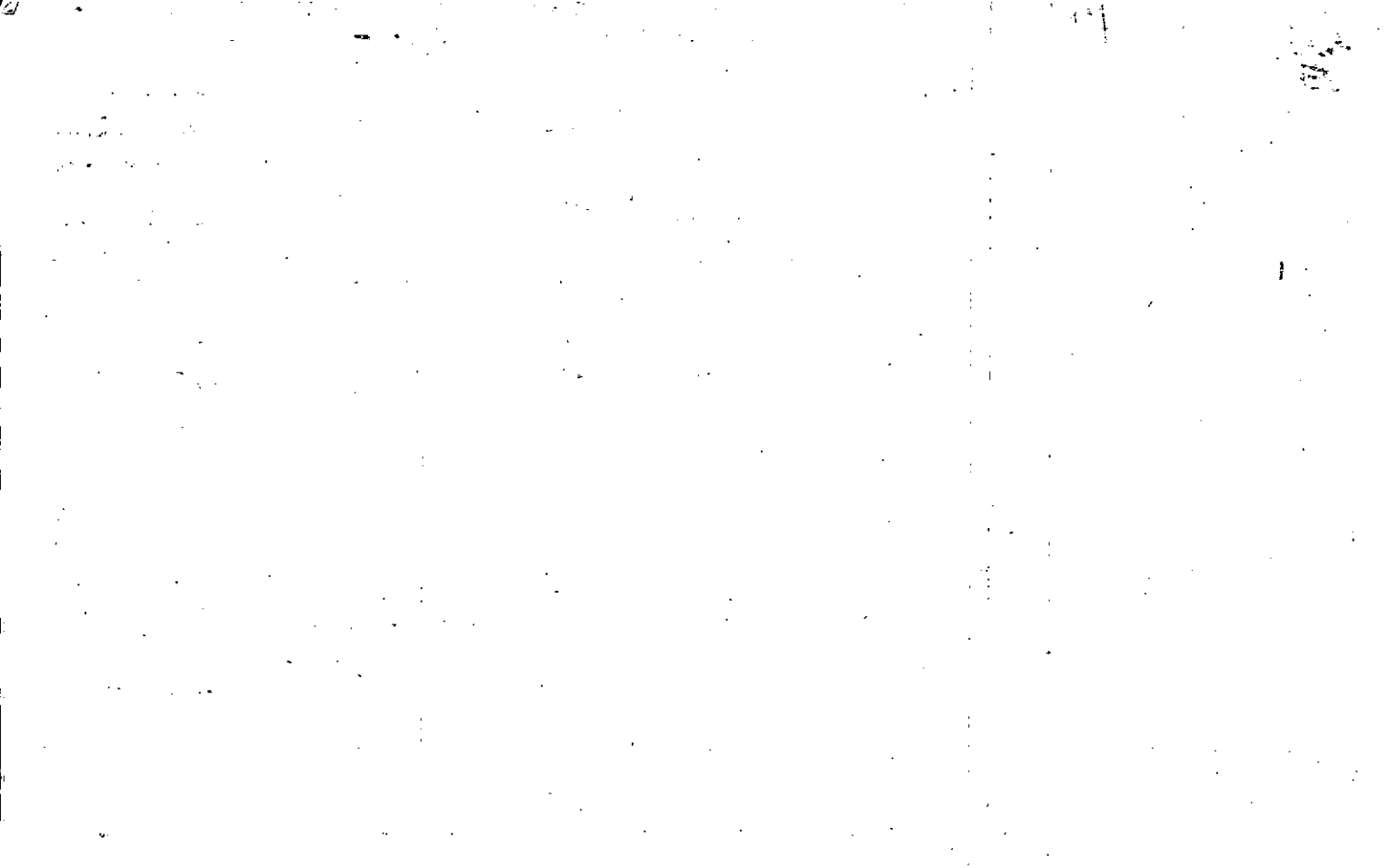
Bounded By: N. S. E. W.

| Date                     | Grantor (From)             | Grantee (To)               | D.B.  | Pg.  | Type       | W.D. Cons.                 |
|--------------------------|----------------------------|----------------------------|-------|------|------------|----------------------------|
| 4/1/75                   | BENTLEY, Vernie            | Mod-Americas Inc.          | 174   | 671  | UCS        | —                          |
| 4/1/75                   | Mod-Americas Inc.          | Suliet Marchman, Tony E. & | 215   | 736  | W          | 5.50                       |
| 3-9-78                   | Suliet Marchman, Tony E. & | Gardner, James E. & Shier  | 235   | 321  | WD         | 37.50                      |
| City                     |                            | G.M.D.                     | L.D.  | L.L. | Dimensions | Acreage                    |
|                          |                            |                            | 21    |      |            | Return Deed Plat Comp Used |
| Subdivision              |                            |                            | Block | Lot  | Plat Book  | Page                       |
| BENTLEY Hills            |                            |                            |       | 37   | 10         | 75                         |
| Brief Legal Description: |                            |                            |       |      |            |                            |
|                          |                            |                            |       |      |            |                            |
|                          |                            |                            |       |      |            |                            |

7

|                   |                          |                            |                     |
|-------------------|--------------------------|----------------------------|---------------------|
| Name On Return:   | MAP — BLOCK<br>OLD: 2121 | PAR — SUB<br>080           | FD-1<br>21-21       |
| Name On Deed:     | NEW: 1504A               | Photo 038                  | Call No.            |
| Property Address: |                          | Property Acquired From:    |                     |
| Acquired By:      | Deed Will                | Approximate Date Acquired: | Recorded Yes No     |
|                   |                          | D.B. Pg.                   | Size: (Dim. or Ac.) |
| Bounded By:       | N.                       | S.                         | E. W.               |

| Date                     | Grantor (From)    | Grantee (To)                                      | D.B.  | Pg.  | Type       | W.D. Cons.      |
|--------------------------|-------------------|---------------------------------------------------|-------|------|------------|-----------------|
| 1973                     | BENTLEY VERNIE    | Mod-Americans Inc.                                | 149   | 433  |            |                 |
| 1977                     | Mod-Americans     | Walker, Delmar R.                                 | 214   | 567  | W          | 5 <sup>00</sup> |
| 11-3-77                  | WALKER, DELMAR R. | BELCHER, WILSON E. JR.<br><small>TRUDIA S</small> | 228   | 577  | W          | 44.20           |
| City                     |                   | G.M.D.                                            | L.D.  | L.L. | Dimensions |                 |
|                          |                   |                                                   | 21    |      |            |                 |
|                          |                   | Acreage                                           |       |      |            |                 |
|                          |                   | Return                                            | Deed  | Plat | Comp.      | Used            |
|                          |                   |                                                   |       |      |            |                 |
| Subdivision              |                   |                                                   | Block | Lot  | Plat Book  | Page            |
| BENTLEY HILLS            |                   |                                                   |       | 38   | 10         | 75              |
| Brief Legal Description: |                   |                                                   |       |      |            |                 |
|                          |                   |                                                   |       |      |            |                 |
|                          |                   |                                                   |       |      |            |                 |



**FD-1**

|                   |                                    |                            |                             |
|-------------------|------------------------------------|----------------------------|-----------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 2121 081 | 21-21                      | 81                          |
| Name On Deed:     | NEW: 1504A<br>Photo 039 Call No.   | Map                        | Block                       |
| Property Address: |                                    | Property Acquired From:    |                             |
| Acquired By:      | Deed _____ Will _____              | Approximate Date Acquired: | Recorded Yes _____ No _____ |
|                   |                                    | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)         |
| Bounded By:       | N. _____ S. _____                  | E. _____                   | W. _____                    |

| Date    | Grantor (From)               | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons. |
|---------|------------------------------|---------------------|------|-----|------|------------|
| 5-17-79 | Carrie M. Evans, Marion R. & | Keaton, Lawrence C. | 262  | 595 | WD   | -0-        |
|         |                              |                     |      |     |      |            |
|         |                              |                     |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage                        |
|------|--------|------|------|------------|--------------------------------|
|      |        | 21   |      |            | Return Deed Plat Comp Used<br> |

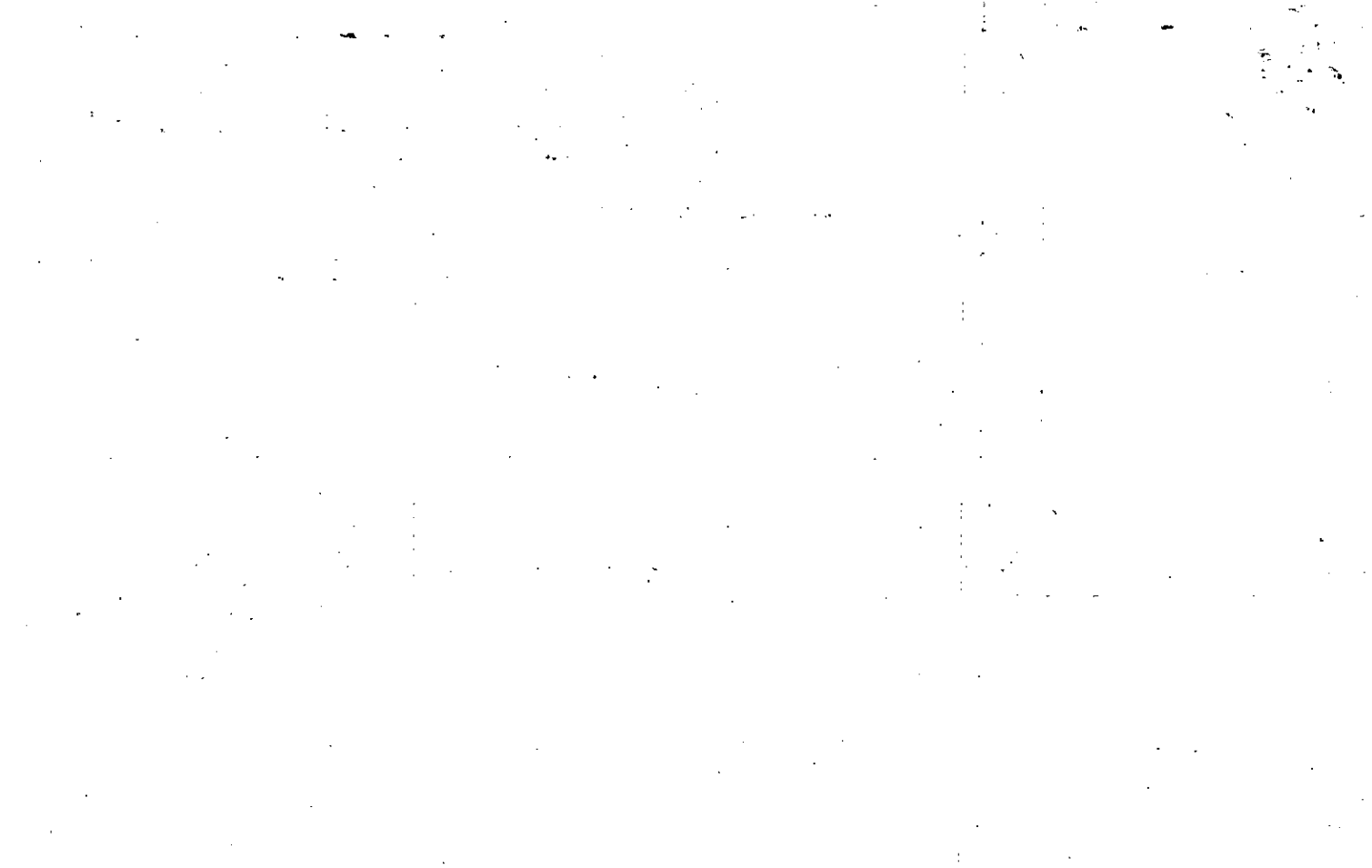
| Subdivision   | Block | Lot | Plat Book        | Page             |
|---------------|-------|-----|------------------|------------------|
| Bentley Hills |       | 39  | 10 <sup>12</sup> | 75 <sup>28</sup> |

Brief Legal Description:



|                   |           |                            |                 |                         |     |                     |  |    |
|-------------------|-----------|----------------------------|-----------------|-------------------------|-----|---------------------|--|----|
| Name On Return:   |           |                            |                 |                         |     | FD-1                |  |    |
|                   |           | Photo                      |                 | Call No.                |     | 21-21               |  | 81 |
| Name On Deed:     |           |                            |                 |                         |     |                     |  |    |
| Property Address: |           |                            |                 | Property Acquired From: |     |                     |  |    |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B.                    | Pg. | Size: (Dim. or Ac.) |  |    |
| Bounded By:       | N.        | S.                         | E.              | W.                      |     |                     |  |    |

| Date                     | Grantor (From)    | Grantee (To)                  | D.B. | Pg.  | Type       | W.D. Cons.       |                  |
|--------------------------|-------------------|-------------------------------|------|------|------------|------------------|------------------|
| 1973                     | BENTLEY VERNIE    | Mod-Americas Inc              | 223  | 550  |            |                  |                  |
| 5-11-77                  | Mod-Americas Inc. | Walker, D.R.                  | 223  | 551  | W          | 5 <sup>50</sup>  |                  |
| 2-1-78                   | Walker D.R.       | Carrie M. Evans Marion R. 1/2 | 233  | 233  | WD         | 44 <sup>00</sup> |                  |
| City                     |                   | G.M.D.                        | L.D. | L.L. | Dimensions |                  |                  |
|                          |                   |                               | 21   |      |            |                  |                  |
| Subdivision              |                   |                               |      |      | Acreage    |                  |                  |
|                          |                   |                               |      |      | Return     | Deed             | Plat             |
|                          |                   |                               |      |      |            |                  |                  |
|                          |                   |                               |      |      | Block      | Lot              | Plat Book        |
| BENTLEY Hills            |                   |                               |      |      |            | 39               | 10 <sup>12</sup> |
|                          |                   |                               |      |      |            |                  | 75 <sup>28</sup> |
| Brief Legal Description: |                   |                               |      |      |            |                  |                  |
|                          |                   |                               |      |      |            |                  |                  |
|                          |                   |                               |      |      |            |                  |                  |



FD-1

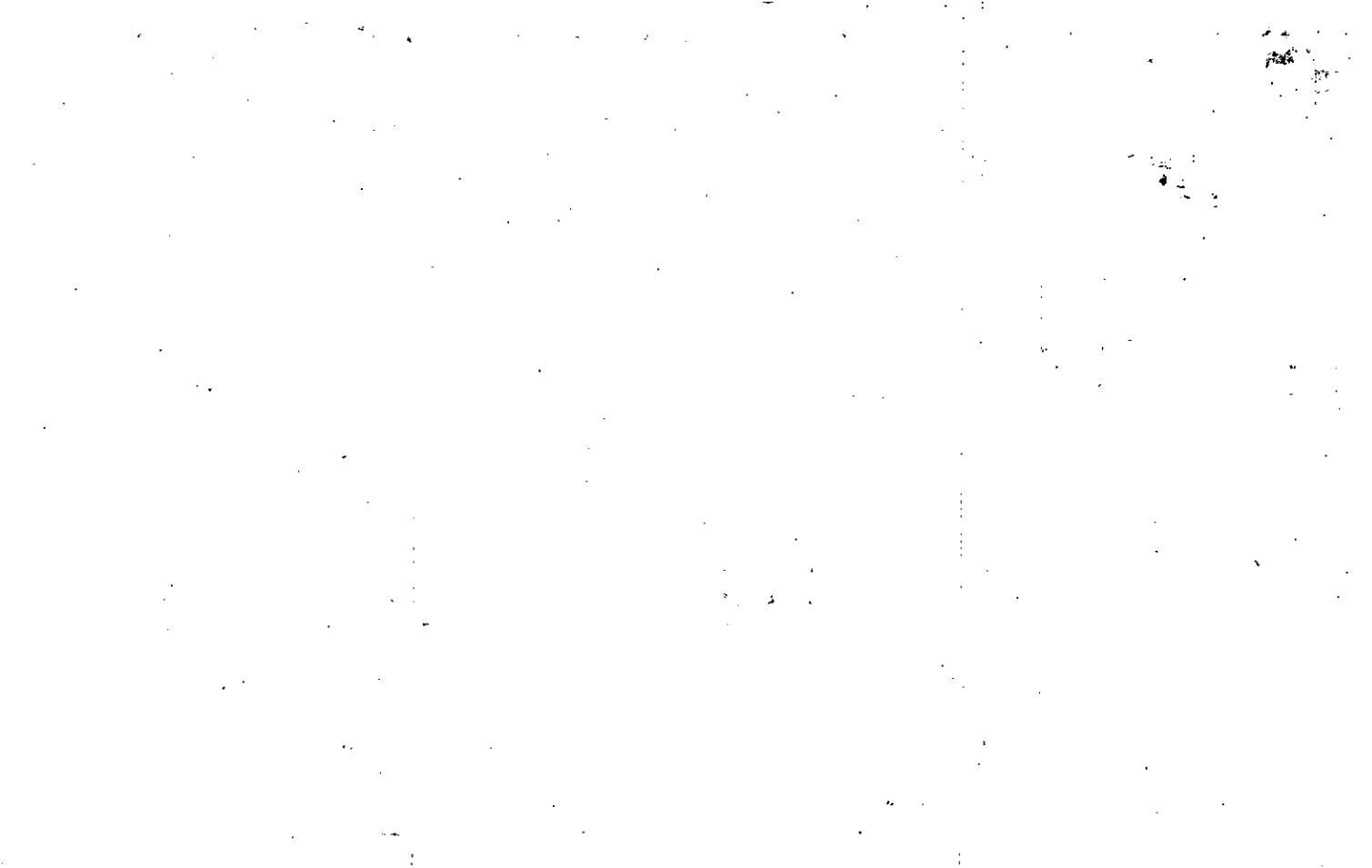
|                   |                         |                            |                     |
|-------------------|-------------------------|----------------------------|---------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 2121  | PAR SUB<br>082             |                     |
| Name On Deed:     | NEW: 1504A              | Photo<br>040               | Call No.            |
| Property Address: | Property Acquired From: |                            |                     |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No     |
|                   |                         |                            | D.B. Pg.            |
|                   |                         |                            | Size: (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E. W.               |

| Date                     | Grantor (From)    | Grantee (To)                 | D.B.       | Pg.        | Type       | W.D.Cons. |
|--------------------------|-------------------|------------------------------|------------|------------|------------|-----------|
| 1973                     | BENTLEY, VERNE    | Mod-Americas Inc             | 179        | 433        | —          |           |
| 9-13-76                  | Mod-Americas Inc. | Walker, D.R.                 | 213<br>205 | 246<br>438 | CWO<br>W   | 500       |
| 3-10-77                  | Walker, D.R.      | Harriss, Robert L. & Jane T. | 213        | 247        | W          | 4100      |
| City                     |                   | G.M.D.                       | L.D.       | L.L.       | Dimensions |           |
|                          |                   |                              | 21         |            |            |           |
| Subdivision              |                   |                              | Block      | Lot        | Plat Book  | Page      |
| BENTLEY HILLS            |                   |                              |            | 40         | 10         | 75        |
| Brief Legal Description: |                   |                              |            |            |            |           |
|                          |                   |                              |            |            |            |           |
|                          |                   |                              |            |            |            |           |



|                   |            |                            |                         |          |       |                     |        |
|-------------------|------------|----------------------------|-------------------------|----------|-------|---------------------|--------|
| Name On Return:   | MAP        | BLOCK                      | PAR                     | SUB      | FD-1  |                     |        |
|                   | OLD: 2121  |                            | 083.                    |          | 21-21 |                     | 83     |
| Name On Deed:     | NEW: 1504A |                            | Photo                   | Cell No. | Map   | Block               | Parcel |
|                   |            |                            | 041                     |          |       |                     |        |
| Property Address: |            |                            | Property Acquired From: |          |       |                     |        |
| Acquired By:      | Deed Will  | Approximate Date Acquired: | Recorded Yes No         | D.B.     | Pg.   | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.         | S.                         | E.                      | W.       |       |                     |        |

| Date                     | Grantor (From)      | Grantee (To)              | D.B.  | Pg.  | Type            | W.D.Cons.        |
|--------------------------|---------------------|---------------------------|-------|------|-----------------|------------------|
| 1973                     | BENTLEY VERITE      | Mod Americans Inc         | 119   | 433  |                 |                  |
| 1977                     | Mod. Americans Inc. | Walker, Delmar R.         | 212   | 592  | 5 <sup>00</sup> |                  |
| 2-17-78                  | Walker, Delmar R.   | Helen E. Motes Robert Lee | 234   | 267  | WD              | 41 <sup>50</sup> |
| City                     |                     | G.M.D.                    | L.D.  | L.L. | Dimensions      |                  |
|                          |                     |                           | 21    |      |                 |                  |
| Subdivision              |                     |                           | Block | Lot  | Plat Book       | Page             |
| BENTLEY HILLS            |                     |                           |       | 41   | 10              | 75               |
| Brief Legal Description: |                     |                           |       |      |                 |                  |
|                          |                     |                           |       |      |                 |                  |
|                          |                     |                           |       |      |                 |                  |



**FD-1**

|                   |                        |                            |                 |                                 |
|-------------------|------------------------|----------------------------|-----------------|---------------------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 2121 | PAR SUB<br>084             | 21.21           | 84                              |
| Name On Deed:     | NEW: 1504A             | 0425 to<br>Call No.        | Map             | Block                           |
| Property Address: |                        | Property Acquired From:    |                 |                                 |
| Acquired By:      | Deed Will              | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size:<br>(Dim. or Ac.) |
| Bounded By:       | N.                     | S.                         | E.              | W.                              |

| Date    | Grantor (From)  | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons.       |
|---------|-----------------|-----------------------------|------|-----|------|------------------|
| 2/20/75 | BENTLEY, VERNIE | Mod-Americas Inc.           | 176  | 413 | QCD  | -                |
| 2/22/75 | Mod-Americas    | Padgett, Eugene             | 176  | 425 | W    | 5 <sup>00</sup>  |
| 8/21/75 | Padgett, Eugene | Betty Lee Cox, Drville R. d | 185  | 66  | W    | 37 <sup>50</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   |      |            |         |      |      |       |      |

| Subdivision    | Block | Lot | Plat Book | Page |
|----------------|-------|-----|-----------|------|
| BENTLEY H. 115 |       | 42  | 10        | 75   |

Brief Legal Description:



MAP BLOCK PAR SUB

Name On  
Return:

OLD: 2121

085

2121

85

Name On  
Deed:

NEW: 1504A

04310

Call No.

Map

Block

Parcel

Property  
Address:

Property  
Acquired From:

Acquired  
By:

Deed \_\_\_\_\_  
Will \_\_\_\_\_

Approximate  
Date Acquired:

Recorded  
Yes \_\_\_\_\_ No \_\_\_\_\_

D.B. \_\_\_\_\_ Pg. \_\_\_\_\_

Size:  
(Dim. or Ac.)

Bounded  
By:

N.

S.

E.

W.

| Date    | Grantor (From)         | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons. |
|---------|------------------------|--------------------|------|-----|------|------------|
| 3/14/80 | Bentley, Verney E. Jr. | McDaniel, Lucy Ann | 283  | 46  | W    | 1920       |
|         |                        |                    |      |     |      |            |
|         |                        |                    |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 43  | 10        | 75   |

Brief Legal Description:

3-11-41

100-100

100-100

100-100

100-100

100-100

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100-100

100-100

100-100

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FD-1

|                   |                          |                            |                             |                      |                     |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                          |                            |                             | 21-21                |                     | 85     |
| Name On Deed:     |                          | Photo                      | Call No.                    | -Map                 | Block               | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date                     | Grantor (From)    | Grantee (To)      | D.B.       | Pg.       | Type          | W.D. Cons.       |
|--------------------------|-------------------|-------------------|------------|-----------|---------------|------------------|
| 1973                     | BENTLEY VERNIE    | Mod-Americas Inc. | 210<br>149 | 71<br>433 | —             | —                |
| 11-19-76                 | Mod-Americas Inc. | RAY, James        | 210        | 72        | W             | 5 <sup>50</sup>  |
| 6-11-79                  | Ray, James Lamar  | Bentley, Verney   | 264        | 381       | WD            | 13 <sup>10</sup> |
| City                     |                   | G.M.D.            | L.D.       | L.L.      | 1' Dimensions |                  |
|                          |                   |                   | 21         |           |               |                  |
|                          |                   |                   | Return     | Deed      | Plat          | Comp. Used       |
|                          |                   |                   |            |           |               |                  |
| Subdivision              |                   |                   | Block      | Lot       | Plat Book     | Page             |
| BENTLEY Hills            |                   |                   |            | 43        | 10            | 75               |
| Brief Legal Description: |                   |                   |            |           |               |                  |
|                          |                   |                   |            |           |               |                  |
|                          |                   |                   |            |           |               |                  |



recorded - 1985

|                                        |                  |       |            |          |
|----------------------------------------|------------------|-------|------------|----------|
| Property<br>Acquired From: <b>2021</b> | MAP<br>OLD: 2121 | BLOCK | PAR<br>086 | SUB      |
| Acct. No.                              | NEW: 1504A       |       | 044        | Cal. Co. |

|              |       |           |
|--------------|-------|-----------|
| <b>21-21</b> |       | <b>86</b> |
| Map          | Block | Parcel    |

| Date    | Grantor (From)         | Grantee (To)           | D.B. | Pg. | Type | W.D. Cons        |
|---------|------------------------|------------------------|------|-----|------|------------------|
| 6-14-83 | Edge, Marjorie R.      | Bentley, Verney E. II  | 438  | 401 | W    | 1 <sup>00</sup>  |
| 1-16-85 | Bentley, Verney E. II  | Ray, Alvin E. & Sheryl | 438  | 402 | W    | 65 <sup>00</sup> |
| 7-21-88 | Ray, Sheryl            | RAY, Alvin E.          | 728  | 358 | QCD  |                  |
| 2-6-90  | Ray, Alvin E. & Sheryl | Ensign Bank FSB        | 857  | 232 | DUP  | 69 <sup>30</sup> |
| 8/20/90 | Ensign Bank FSB        | Whitley, Patricia A.   | 891  | 504 | W    | 65 <sup>20</sup> |
|         |                        |                        |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. |
|      |        | 21   |      |            |         |      |      |       |

| Subdivision             | Block | Lot | Plat Bk. | Page |
|-------------------------|-------|-----|----------|------|
| Bentley Hills           |       | 44  | 10       | 25   |
| Brief Legal Description |       |     | 12       | 28   |



Name On Return:

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date | Grantor (From) | Grantee (To)     | D.B. | Pg. | Type | W.D.Cons. |
|------|----------------|------------------|------|-----|------|-----------|
| 1973 | BENTLEY VERNIE | Mod-Americas Inc | 149  | 433 | —    | —         |

|              |                               |                               |     |     |    |                   |
|--------------|-------------------------------|-------------------------------|-----|-----|----|-------------------|
| 6-5-79       | Mod-Americas, Inc.            | Bryson Construction Co., Inc. | 265 | 441 | WD | \$5 <sup>00</sup> |
| REC. 10-1-80 |                               |                               | 286 | 327 |    |                   |
| 12-3-79      | Bryson Construction Co., Inc. | Edge, Magjorie R.             | 273 | 1   | WD | 4880              |

| City | G.M.D. | L.D. | LLI | Dimensions | Acreage |      |      |       |      |
|------|--------|------|-----|------------|---------|------|------|-------|------|
|      |        |      |     |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   |     |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 44  | 10        | 75   |

Brief Legal Description:

FD-1  
21-21  
Map Block Parcel 86



FD-1

|                 |                                    |       |       |
|-----------------|------------------------------------|-------|-------|
| Name On Return: | MAP BLOCK PAR SUB<br>OLD: 2121 087 | 21-21 | 87    |
| Name On Deed:   | NEW: 1504A 0455                    | Map   | Block |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

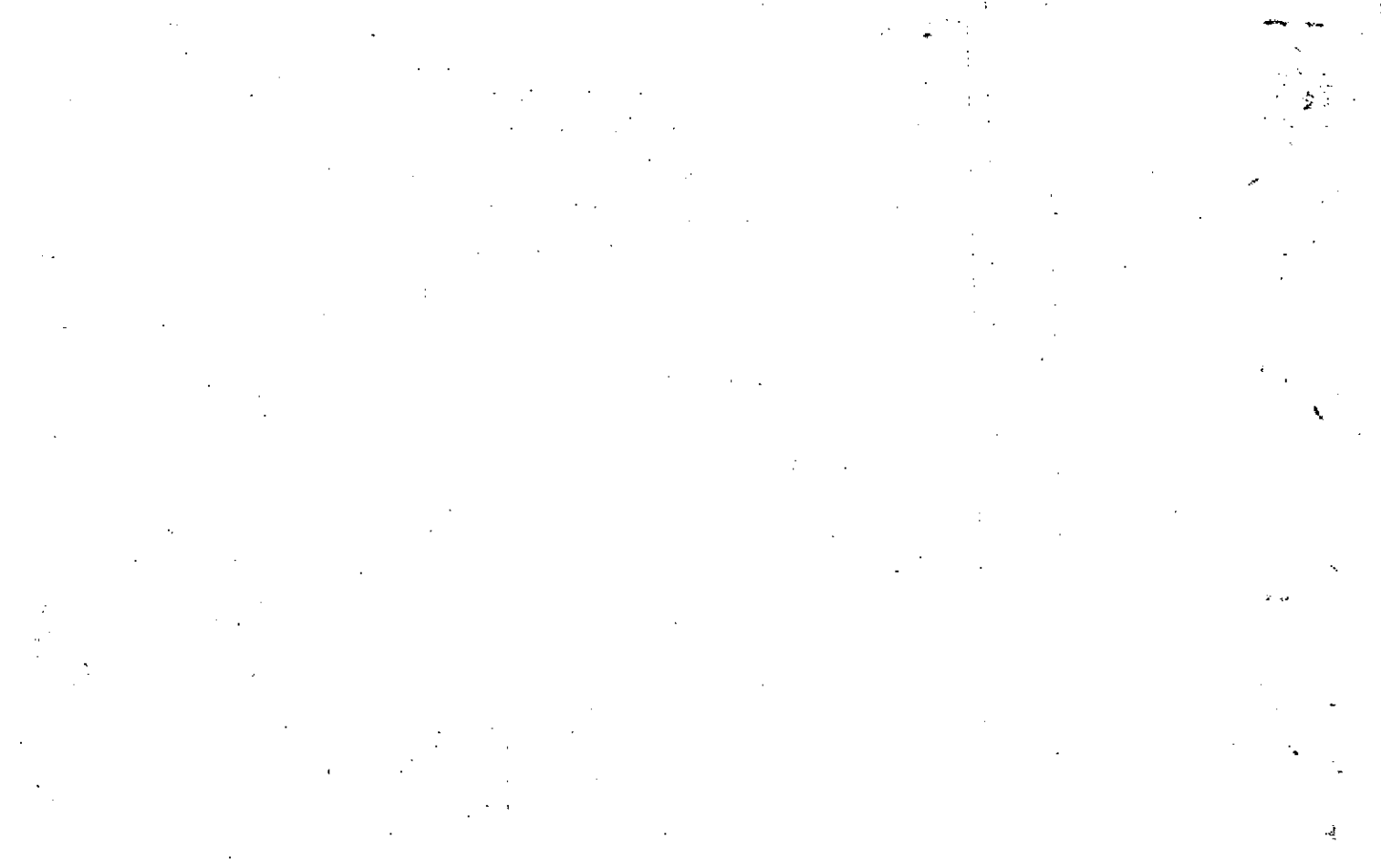
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)       | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------------|------------------------------|------|-----|------|------------|
| 3/19/75 | BENTLEY VERNIE       | Mod-Americas Inc.            | 184  | 197 | de   | —          |
| 8/6/75  | Mod-Americas Inc.    | Rosenfeld, Arthur I.         | 184  | 192 | W    |            |
| 2-20-76 | Rosenfeld, Arthur I. | Burns, Daniel G. & Sheila A. | 193  | 231 | W    | 3950       |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| BENTLEY HILLS |       | 45  | 10        | 75   |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



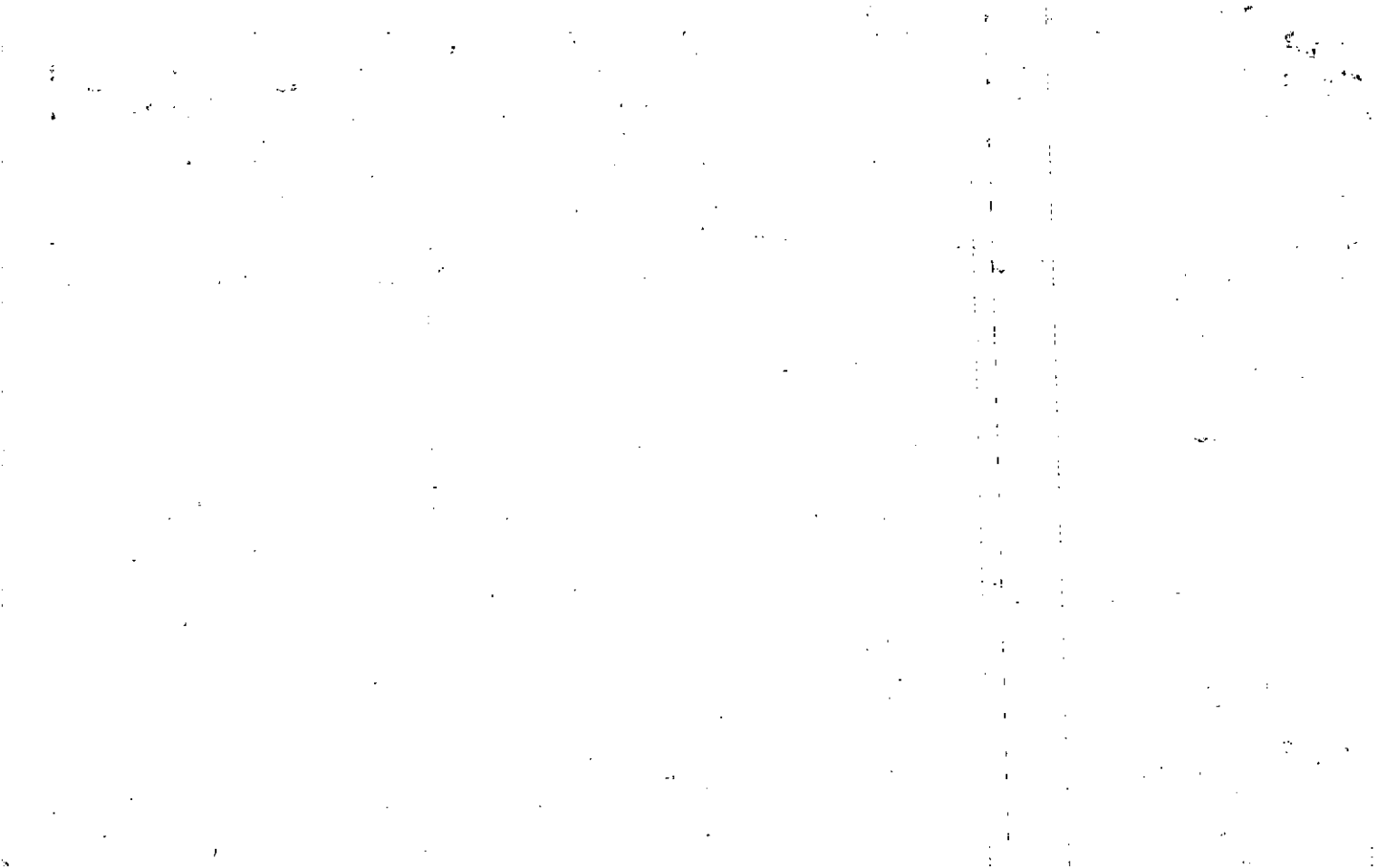
|                   |                         |                                         |                                                     |
|-------------------|-------------------------|-----------------------------------------|-----------------------------------------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 2121  | PAR SUB<br>088<br>Photo Call No.<br>046 | FD-1<br>21-21      88<br>Map      Block      Parcel |
| Name On Deed:     | NEW: 1504A              |                                         |                                                     |
| Property Address: | Property Acquired From: |                                         |                                                     |
| Acquired By:      | Deed Will               | Approximate Date Acquired:              | Recorded Yes No                                     |
|                   |                         |                                         | D.B. Pg. Size: (Dim. or Ac.)                        |
| Bounded By:       | N.                      | S.                                      | E. W.                                               |

| Date     | Grantor (From)    | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons.       |
|----------|-------------------|-----------------------------|------|-----|------|------------------|
| 12-13-76 | Bryson Const. Co. | Webb, James R. & Shirley D. | 208  | 787 | W    | 37 <sup>50</sup> |
|          |                   |                             |      |     |      |                  |
|          |                   |                             |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |            |
|------|--------|------|------|------------|---------|------|------|------------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. Used |
|      |        |      |      |            |         |      |      |            |

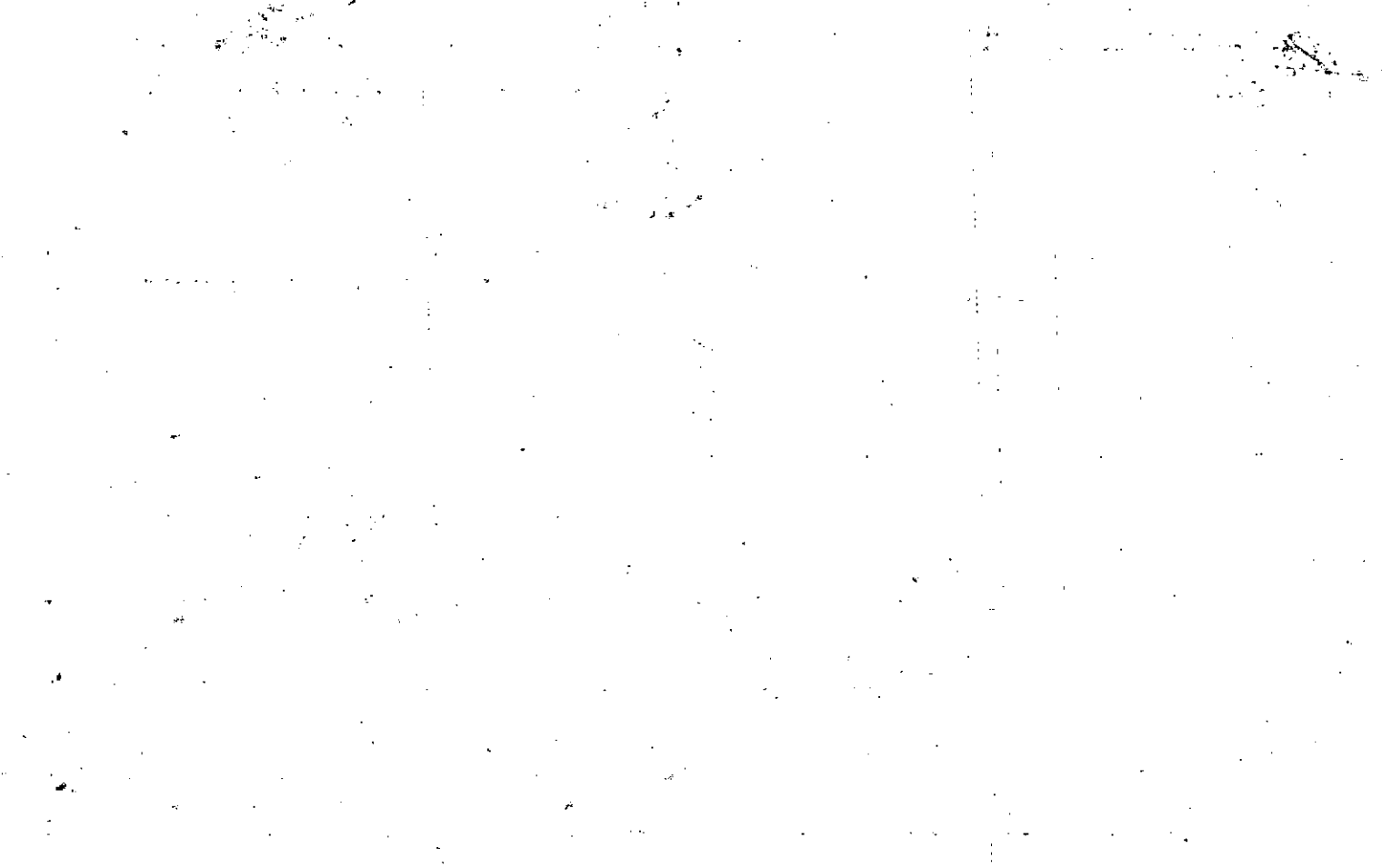
| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 46  |           |      |

Brief Legal Description:



|                   |                       |                            |                             |                      |                     |          |  |     |  |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|----------|--|-----|--|
| Name On Return:   |                       |                            |                             | FD-1                 |                     | 21-21    |  | 88  |  |
| Name On Deed:     |                       |                            |                             | Photo                |                     | Call No. |  | Map |  |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |          |  |     |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |          |  |     |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |          |  |     |  |

| Date                     | Grantor (From)   | Grantee (To)      |      |      |            | D.B.    | Pg.  | Type      | W.D.Cons. |
|--------------------------|------------------|-------------------|------|------|------------|---------|------|-----------|-----------|
| 1973                     | BENTLEY VERNIE   | Mod-Americas Inc  |      |      |            | 1749    | 433  |           |           |
| 8/76                     |                  | " "               |      |      |            | 203     | 685  | OLD       |           |
| 8-23-76                  | Mod-Americas Inc | Bryson Const. Co. |      |      |            | 205     | 316  | W         | 500       |
| City                     |                  | G.M.D.            | L.D. | L.L. | Dimensions | Acreage |      |           |           |
|                          |                  |                   | 21   |      |            | Return  | Deed | Plat      | Comp      |
|                          |                  |                   |      |      |            |         |      |           |           |
| Subdivision              |                  |                   |      |      |            | Block   | Lot  | Plat Book | Page      |
| BENTLEY HILLS            |                  |                   |      |      |            |         | 46   | 10        | 75        |
| Brief Legal Description: |                  |                   |      |      |            |         |      |           |           |
|                          |                  |                   |      |      |            |         |      |           |           |
|                          |                  |                   |      |      |            |         |      |           |           |



|                                 |                                    |      |              |
|---------------------------------|------------------------------------|------|--------------|
| Property<br>Acquired From:      | MAP BLOCK PAR SUB<br>OLD: 2121 089 | 2121 | 89           |
| Acct. No. 208 (NEW: 11504A Rd.) | Plot 047                           | Map  | Block Parcel |

| Date    | Grantor (From)       | Grantee (To)                             | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------|------------------------------------------|------|-----|------|-----------|
| 8-22-90 | Moulton, Kimberly A. | Scott A. Moulton<br>Moulton, Kimberly A. | 898  | 190 | WD   | - S -     |
|         |                      |                                          |      |     |      |           |
|         |                      |                                          |      |     |      |           |
|         |                      |                                          |      |     |      |           |
|         |                      |                                          |      |     |      |           |
|         |                      |                                          |      |     |      |           |
|         |                      |                                          |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 827  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

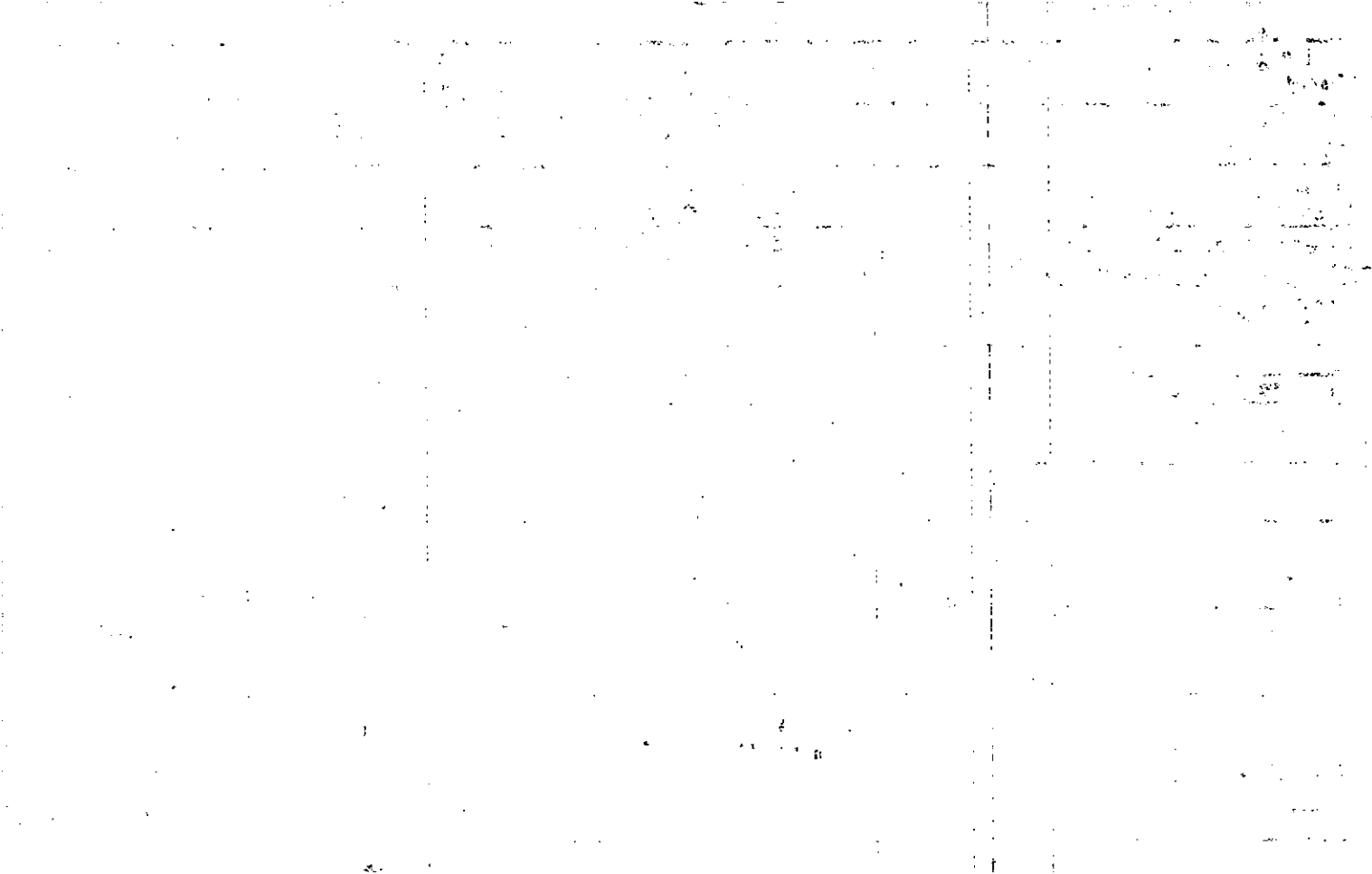
|                   |       |     |          |      |
|-------------------|-------|-----|----------|------|
| Subdivision       | Block | Lot | Plat Bk. | Page |
| Bentley Hills S/D |       | 47  | 10       | 75   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                                       |                          |                            |                             |                      |                     |      |  |       |  |
|---------------------------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|------|--|-------|--|
| Name On Return:                       |                          |                            |                             |                      |                     | 2121 |  | 89    |  |
| Name On Deed:                         |                          | Photo                      |                             | Call No.             |                     | Map  |  | Block |  |
| Property Address: 208 Carmichael Road |                          | Property Acquired From:    |                             |                      |                     |      |  |       |  |
| Acquired By:                          | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |      |  |       |  |
| Bounded By:                           | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |      |  |       |  |

| Date                     | Grantor (From)              | Grantee (To)             | D.B. | Pg.  | Type       | W.D. Cons.         |           |       |
|--------------------------|-----------------------------|--------------------------|------|------|------------|--------------------|-----------|-------|
| 2-27-81                  | Cheff, Mark A. & Cynthia A. | Gaughran, Bruce A.       | 300  | 487  | WD         | 5 <sup>30</sup> -  |           |       |
| 10-9-81                  | Gaughran, Bruce A.          | Hemann, Ernest P. & Thea | 312  | 369  | WD         | 11 <sup>60</sup> - |           |       |
| 8-22-90                  | Hemann, Ernest P. & Thea    | Moulton, Kimberly A.     | 898  | 183  | WD         | 72 <sup>20</sup> - |           |       |
| City /                   |                             | G.M.D.                   | L.D. | L.L. | Dimensions |                    | Acreage   |       |
|                          |                             |                          |      |      |            |                    | Return    | Deed  |
|                          |                             |                          |      |      |            |                    | Plat      | Comp. |
|                          |                             |                          |      |      |            |                    | Used      |       |
| Subdivision              |                             |                          |      |      | Block      | Lot                | Plat Book | Page  |
| Bentley Hills S/D        |                             |                          |      |      |            | 47                 | 10        | 75    |
| Brief Legal Description: |                             |                          |      |      |            |                    |           |       |
|                          |                             |                          |      |      |            |                    |           |       |
|                          |                             |                          |      |      |            |                    |           |       |



|                   |  |                       |  |                            |  |                             |  |                      |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|
| Name On Return:   |  |                       |  | FD-1                       |  | 21-21                       |  | 89                   |  |
| Name On Deed:     |  |                       |  | Photo                      |  | Call No.                    |  | Map                  |  |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |  |                      |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  |
|                   |  |                       |  |                            |  |                             |  | Size: (Dim. or Ac.)  |  |
| Bounded By:       |  | N.                    |  | S.                         |  | E.                          |  | W.                   |  |

| Date                     | Grantor (From)               | Grantee (To)                 |      |      |            | D.B.    | Pg.  | Type      | W.D. Cons. |
|--------------------------|------------------------------|------------------------------|------|------|------------|---------|------|-----------|------------|
| 1973                     | BENTLEY Verne                | Mod-Americas Inc.            |      |      |            | 144     | 433  | —         | —          |
| 6-5-79                   | Mod-Americas, Inc.           | Bryson Construction Co. Inc. |      |      |            | 265     | 441  | WD        | \$5.00     |
| 12-28-79                 | Bryson Construction Co. Inc. | Cynthia A. Cheff Mark A. :   |      |      |            | 279     | 64   | WD        | 47.50      |
| City                     |                              | G.M.D.                       | L.D. | L.L. | Dimensions | Acreage |      |           |            |
|                          |                              |                              | 21   |      |            | Return  | Deed | Plat      | Comp. Used |
| Subdivision              |                              |                              |      |      |            | Block   | Lot  | Plat Book | Page       |
| Bentley Hills            |                              |                              |      |      |            |         | 47   | 10        | 75         |
| Brief Legal Description: |                              |                              |      |      |            |         |      |           |            |
|                          |                              |                              |      |      |            |         |      |           |            |
|                          |                              |                              |      |      |            |         |      |           |            |



|                                         |                        |                |         |
|-----------------------------------------|------------------------|----------------|---------|
| Property<br>Acquired From:              | MAP BLOCK<br>OLD: 2121 | PAR SUB<br>090 |         |
| Acct. No. 210 (Cotton, Beverly Annette) | NEW: 1504A             | Photo 048      | Call No |

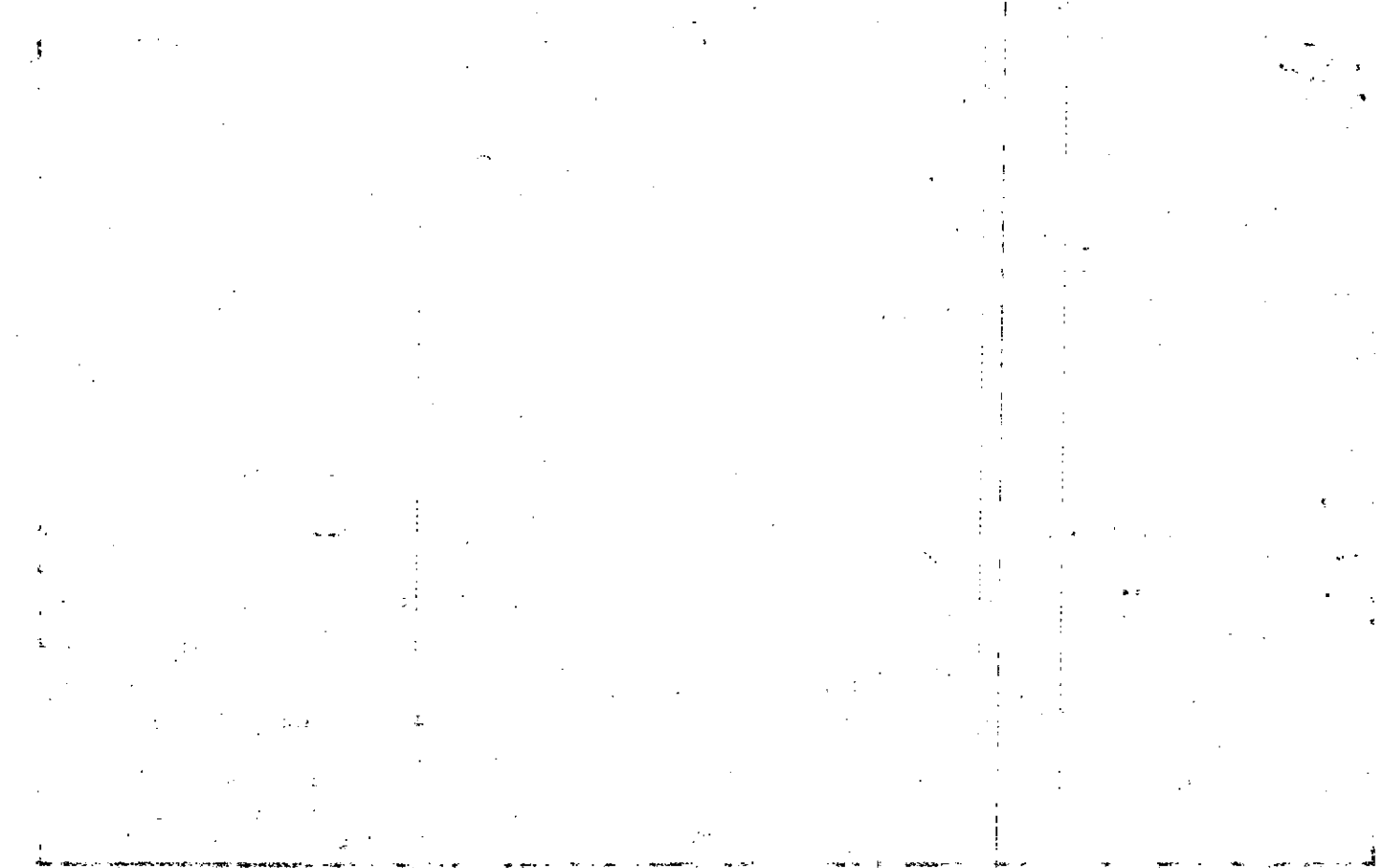
|       |       |        |
|-------|-------|--------|
| 21-21 |       | 90     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                                                  | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------------------------------------------------------|-------------------------------|------|-----|------|-----------|
| 9/24/92 | Beverly Annette Mayes 1/2 Int.<br>Cotton, Beverly Annette Flipp | 1/2 Int.<br>Cotton, Victor R. | 1293 | 292 | DC   | -5        |
|         |                                                                 |                               |      |     |      |           |
|         |                                                                 |                               |      |     |      |           |
|         |                                                                 |                               |      |     |      |           |
|         |                                                                 |                               |      |     |      |           |
|         |                                                                 |                               |      |     |      |           |
|         |                                                                 |                               |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision               | Block | Lot | Plat Bk. | Page |
|---------------------------|-------|-----|----------|------|
| Bentley Hills Subdivision |       | 48  | 10       | 95   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Name On Return:

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date     | Grantor (From)                                                            | Grantee (To)                                                                   | D.B. | Pg. | Type | W.D. Cons. |
|----------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|------|-----|------|------------|
| 7/10/71  | Louise Nichols, Wm. D. & Stacy Hilliard & Lena                            | Lena Stacy Hilliard & Beverly A. Majors, William A. & Beverly Annette Cottrell | 222  | 325 | W    | 1.00       |
| 11-20-79 | Stacy Hilliard & Beverly A. Majors, William A. & Beverly Annette Cottrell | Majors, William A. & Beverly Annette Cottrell                                  | 276  | 410 | WD   | 6.00       |
| 9-24-92  | Majors, William A. & Beverly Annette Cottrell                             | Majors, Beverly Annette Cottrell                                               | 1593 | 291 | AC   | 0          |

| City | G.M.D. | L.D. | L.E. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

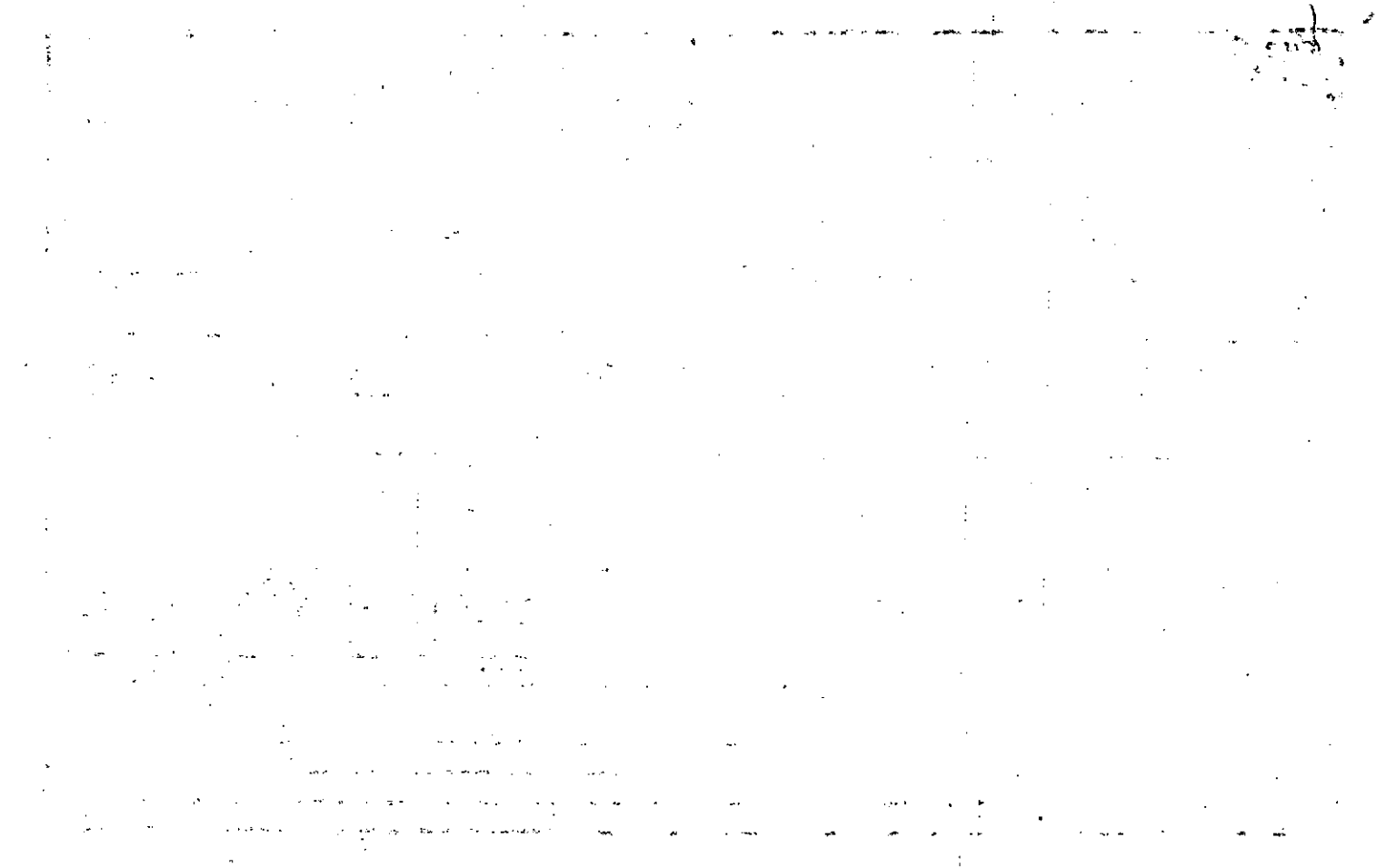
| Subdivision      | Block | Lot | Plat Book | Page |
|------------------|-------|-----|-----------|------|
| Bentley Hills SD |       | 48  | 10        | 75   |

Brief Legal Description:

FD-1

Photo Call No.

21-21 Map Block Parcel 90



Name On Return: \_\_\_\_\_

Name On Deed: \_\_\_\_\_

|       |          |
|-------|----------|
| Photo | Call No. |
|-------|----------|

FD-7

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 90     |
| Map   | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date   | Grantor (From)       | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons. |
|--------|----------------------|--------------------------|------|-----|------|------------|
| 8/6/75 | BENTLEY Vernic       | Mod-Americas Inc.        | 184  | 193 | Q/L  | —          |
| 8/6/75 | Mod. Americas Inc.   | Rosenfeld, Arthur I.     | 184  | 192 | Q    | 10.00      |
| 3-8-75 | Rosenfeld, Arthur I. | Nichols, Wm. D. & Louise | 194  | 327 | W    | 3950       |

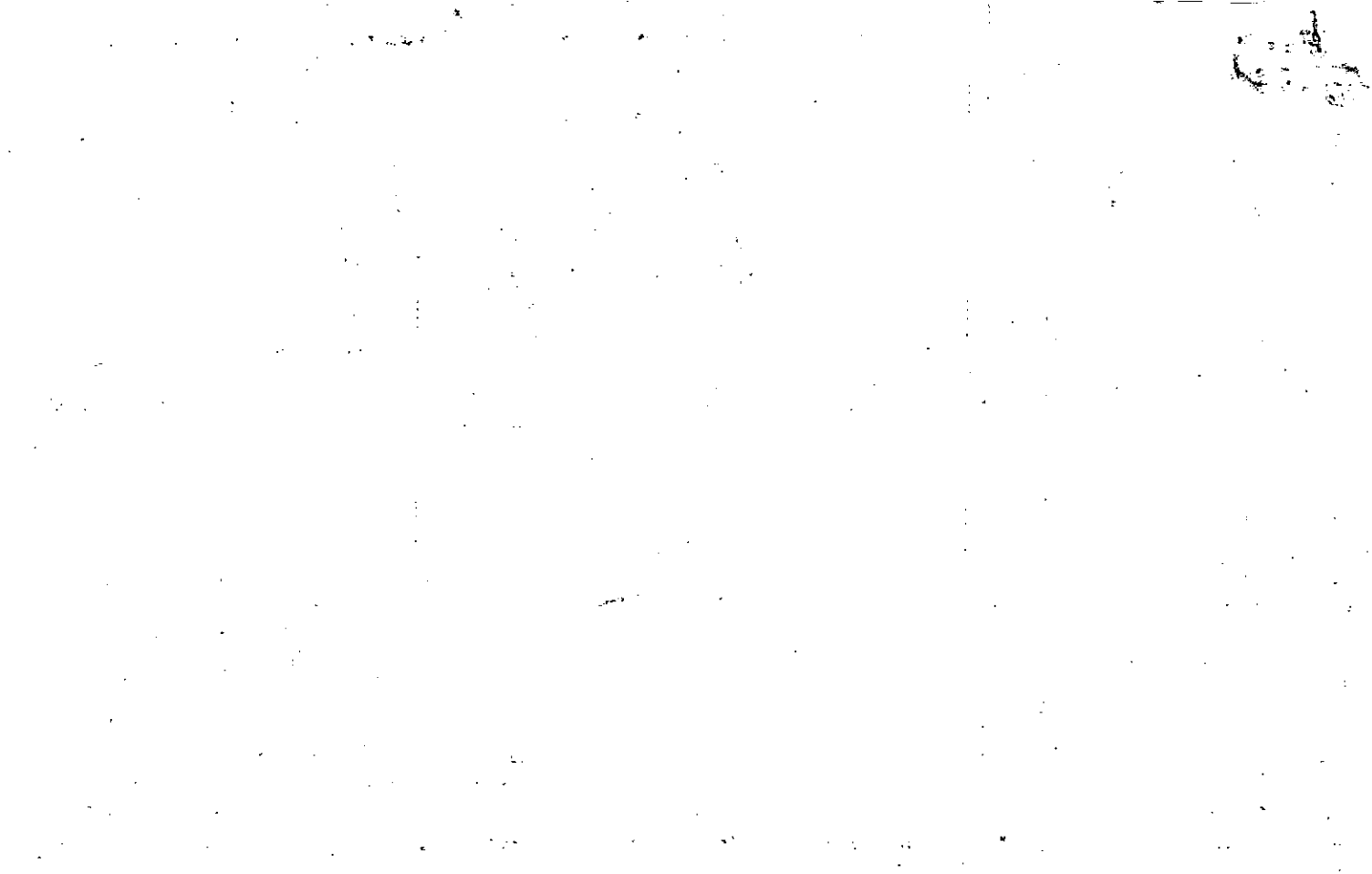
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 48  | 10        | 75   |

Brief Legal Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



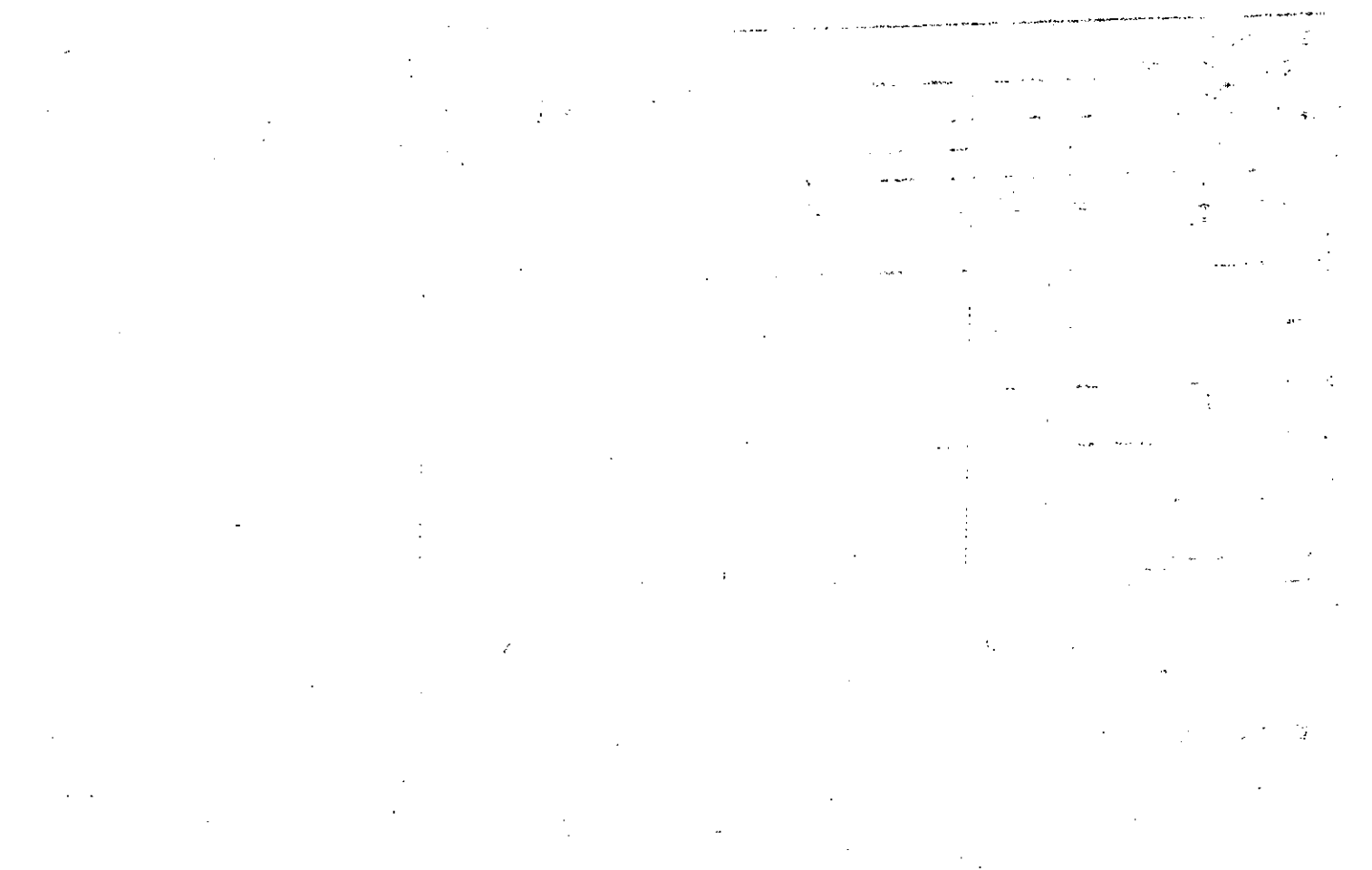
|                            |                                    |           |         |                  |
|----------------------------|------------------------------------|-----------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121 091 | 21-21     |         | 91               |
| Acct. No. 212 Canyon Blvd. | NEW: 1504                          | Photo 049 | Call No | Map Block Parcel |

| Date     | Grantor (From)                    | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons |
|----------|-----------------------------------|-------------------------------|------|-----|------|-----------|
| 6-5-90   | Janna L. Adams, Allen D.          | First Union Mortgage Corp.    | 883  | 157 | DUP  | 2         |
| 6-5-90   | First Union Mortgage Corp.        | Secretary of Veterans Affairs | 883  | 159 | LWD  | 0         |
| 10-31-90 | Administrator of Veterans Affairs | Smith, Stephen K.             | 916  | 226 | LWD  | 0         |
|          |                                   |                               |      |     |      |           |
|          |                                   |                               |      |     |      |           |
|          |                                   |                               |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|               |       |     |          |      |
|---------------|-------|-----|----------|------|
| Subdivision   | Block | Lot | Plat Bk. | Page |
| Bentley Hills |       | 49  | 72       | 28   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                    |
|--------------------|
| Name On<br>Return: |
| Name On<br>Deed:   |

|                                       |                            |                             |                                          |
|---------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Property Address: 212 Carmichael Road |                            | Property Acquired From:     |                                          |
| Acquired Deed _____<br>By: Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By: N.                        | S.                         | E.                          | W.                                       |



Name On Return:

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date | Grantor (From)  | Grantee (To)      | D.B. | Pg. | Type | W.D.Cons. |
|------|-----------------|-------------------|------|-----|------|-----------|
| 1973 | Bentley, Vernie | Mod-Americas Inc. | 149  | 432 |      |           |

|        |                    |                   |     |     |   |     |
|--------|--------------------|-------------------|-----|-----|---|-----|
| 3-8-76 | Mod-Americas, Inc. | Bryson Const. Co. | 194 | 449 | W | 500 |
|--------|--------------------|-------------------|-----|-----|---|-----|

|         |                   |                          |     |     |   |      |
|---------|-------------------|--------------------------|-----|-----|---|------|
| 9-16-76 | Bryson Const. Co. | Moore, Gary C. & Frances | 204 | 433 | W | 4100 |
|---------|-------------------|--------------------------|-----|-----|---|------|

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   |      |            |         |      |      |       |      |

| Subdivision                      | Block | Lot | Plat Book | Page |
|----------------------------------|-------|-----|-----------|------|
| Bentley, <sup>Hills</sup> Vernie |       | 49  | 10        | 75   |

Brief Legal Description:

FD-1  
21-21  
Map Block Parcel 91



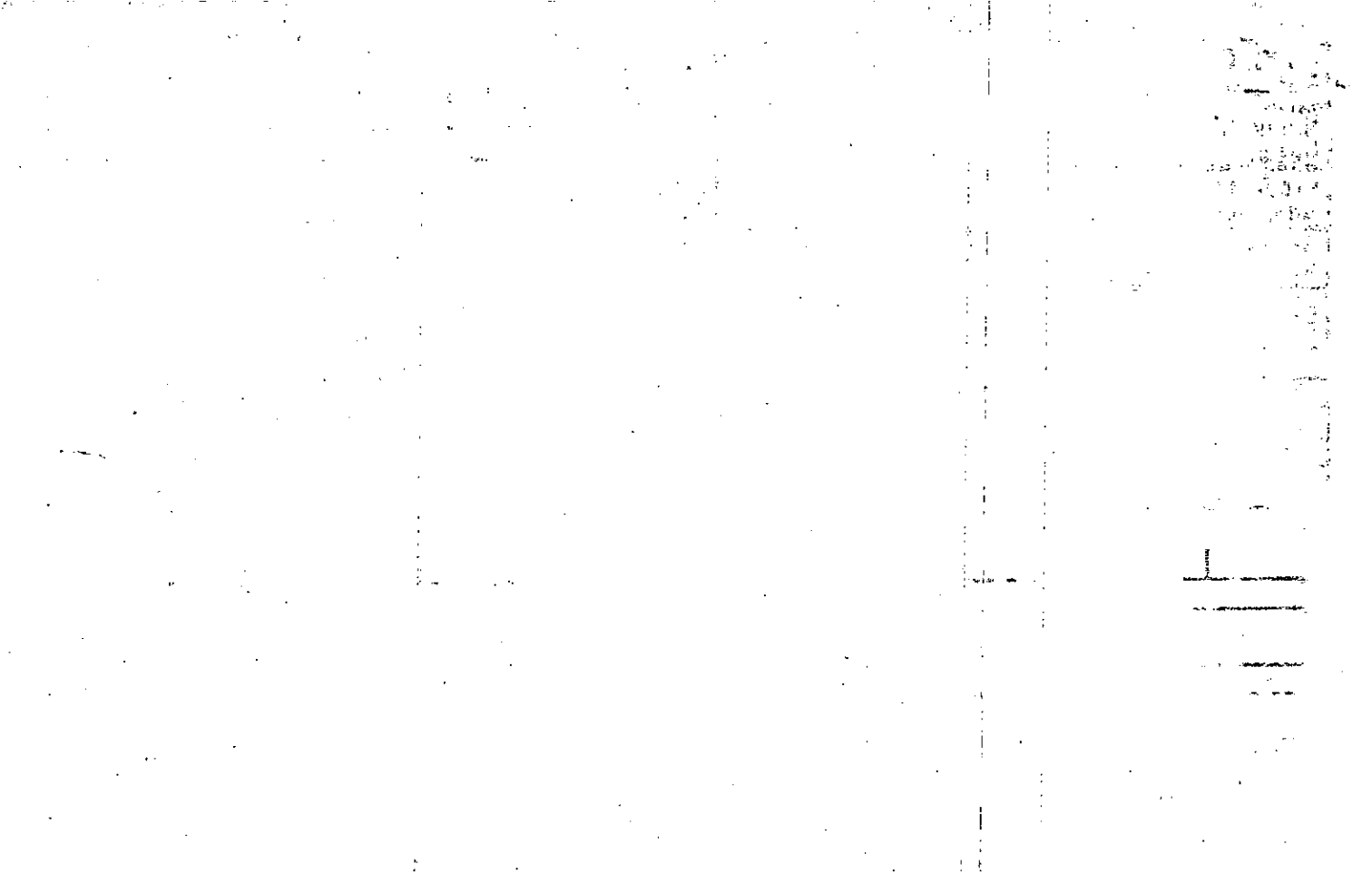
|                   |                                                             |                            |                                                                   |                                                            |                     |  |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|--|
| Name On Return:   |                                                             | MAP BLOCK PAR SUB          |                                                                   | FD-1                                                       |                     |  |
|                   |                                                             | OLD: 2121                  | 092                                                               |                                                            |                     |  |
| Name On Deed:     |                                                             | NEW: 1504A                 |                                                                   | 050 to 1 Call No                                           |                     |  |
|                   |                                                             |                            |                                                                   |                                                            |                     |  |
| Property Address: |                                                             |                            |                                                                   | Property Acquired From:                                    |                     |  |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |  |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |  |

| Date     | Grantor (From)               | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons. |
|----------|------------------------------|------------------------------|------|-----|------|------------|
| 10-23-79 | Long, David V. & Mary        | Parker, Thomas G. & Joyce B. | 274  | 385 | WD   | 11/50      |
| 9-30-85  | Parker, Thomas G. & Joyce B. | Parker, Terry B.             | 486  | 492 | WD   | 5980       |
| 12-88    | Parker, Terry B.             | Parker, Tim H.               | 759  | 592 | WD   | 5          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 50  | 10        | 75   |

Brief Legal Description: 12 2B



|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

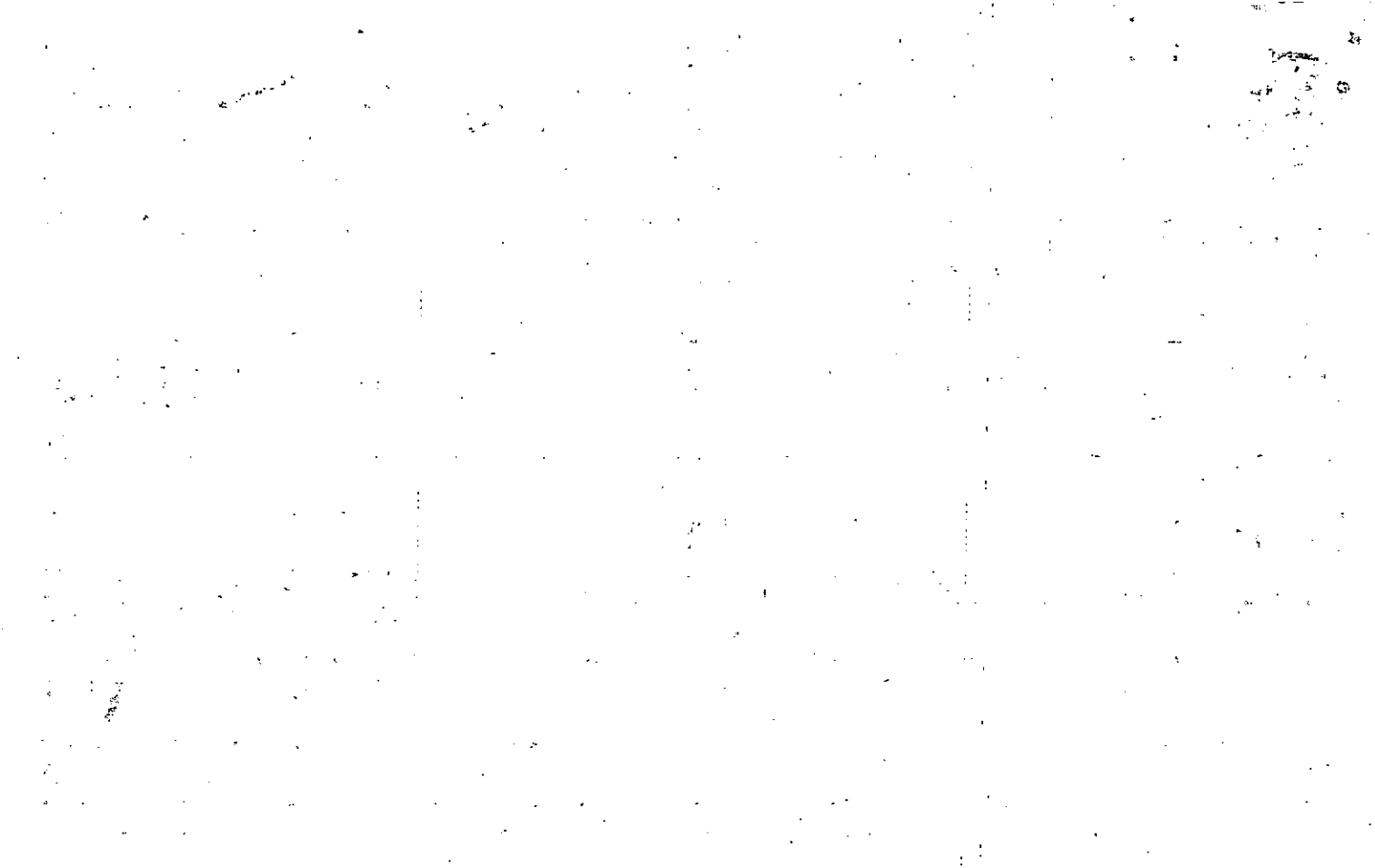
|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 92     |
| Map   | Block | Parcel |

|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

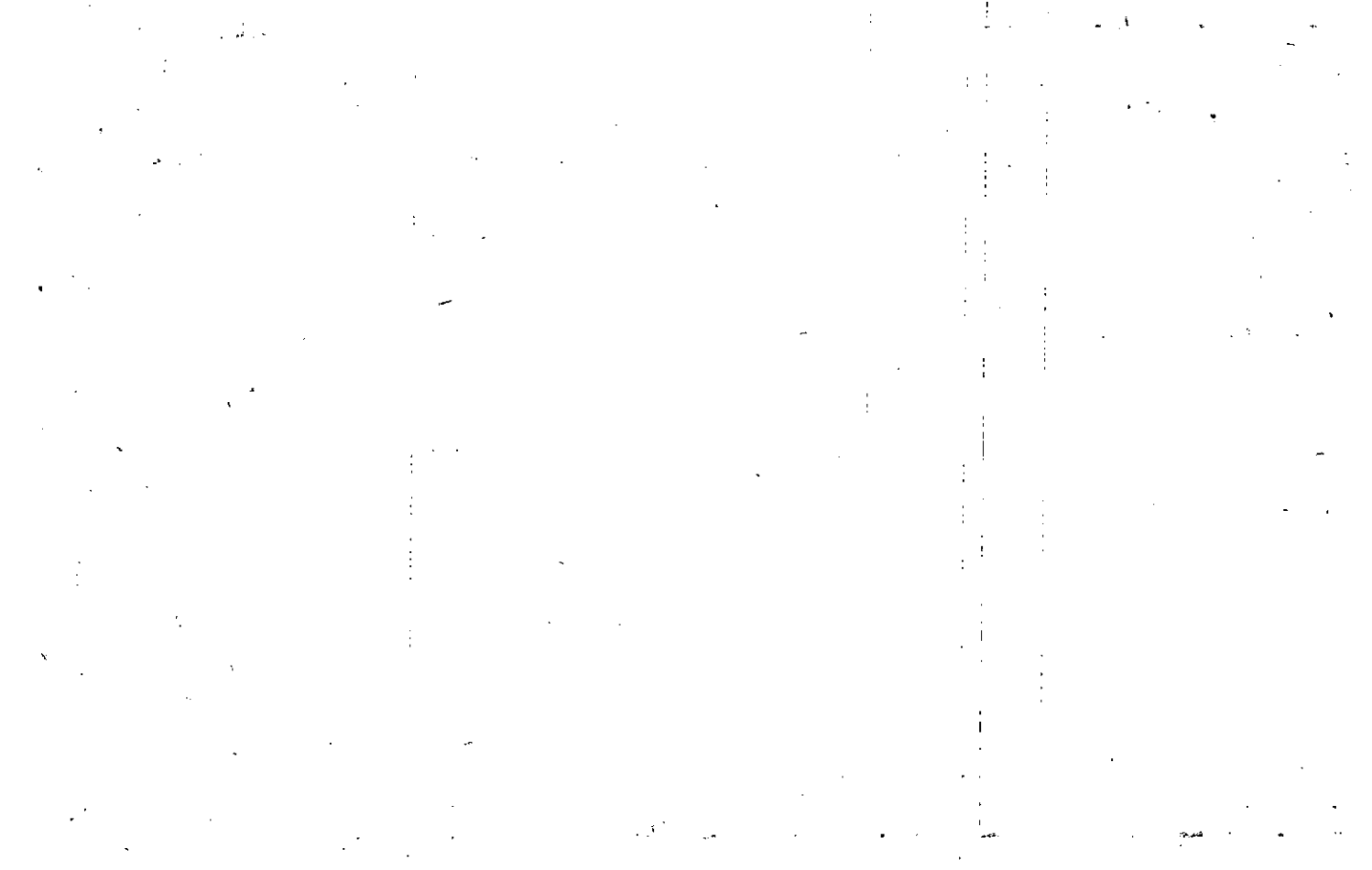
| Date                     | Grantor (From)     |        |      | Grantee (To)       |            | D.B.    | Pg.       | Type | W.D. Cons.       |
|--------------------------|--------------------|--------|------|--------------------|------------|---------|-----------|------|------------------|
| 1973                     | Bentley, Vernie    |        |      | Mod-Americas Inc   |            | 149     | 433       |      |                  |
| 3-8-76                   | Mod-Americas, Inc. |        |      | Bryson Const. Co.  |            | 194     | 454       | W    | 5 <sup>00</sup>  |
| 1977                     | Bryson Const Co    |        |      | Long, David + Mary |            | 211     | 730       | W    | 41 <sup>02</sup> |
| City                     |                    | G.M.D. | L.D. | L.L.               | Dimensions | Acreage |           |      |                  |
|                          |                    |        | 21   |                    |            | Return  | Deed      | Plat | Comp. Used       |
| Subdivision              |                    |        |      |                    | Block      | Lot     | Plat Book | Page |                  |
| Bentleys Hills           |                    |        |      |                    |            | 50      | 10        | 75   |                  |
| Brief Legal Description: |                    |        |      |                    |            |         |           |      |                  |
|                          |                    |        |      |                    |            |         |           |      |                  |
|                          |                    |        |      |                    |            |         |           |      |                  |



|                            |                        |                |         |     |              |
|----------------------------|------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121 | PAR SUB<br>093 | 21-21   |     | 93           |
| Acct. No.:                 | NEW: 1504A             | Photo<br>051   | Call No | Map | Block Parcel |

| Date    | Grantor (From)         | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------------|-------------------------|------|-----|------|-----------|
| 8/4/92  | Coleman, Ronald Eugene | Household Reality Corp. | 1271 | 62  | DP   | 28.90     |
| 9/29/92 | Household Realty Corp. | Tetrault, Scott E.      | 1329 | 207 | WD   | 64.09     |
|         |                        |                         |      |     |      |           |
|         |                        |                         |      |     |      |           |
|         |                        |                         |      |     |      |           |
|         |                        |                         |      |     |      |           |

|                         |        |      |      |            |         |      |          |            |
|-------------------------|--------|------|------|------------|---------|------|----------|------------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |            |
|                         |        | 21   |      |            | Return  | Deed | Plat     | Comp. Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page       |
| Bentley Hills           |        |      |      |            |         | 51   | 10       | 75         |
| Brief Legal Description |        |      |      |            |         |      |          |            |
|                         |        |      |      |            |         |      |          |            |
|                         |        |      |      |            |         |      |          |            |



Name On Return: \_\_\_\_\_

Name On Deed: \_\_\_\_\_

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-1

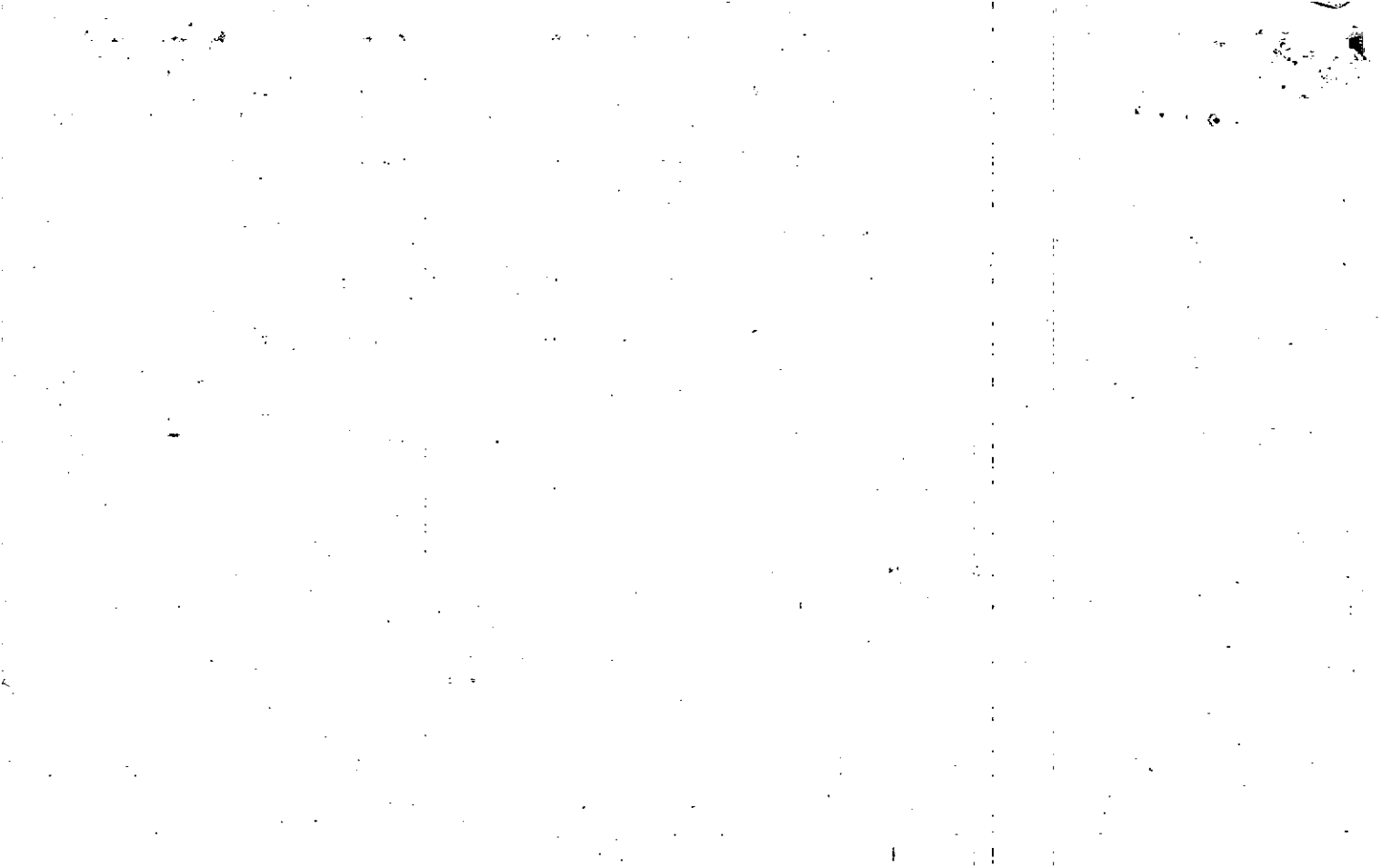
|       |       |        |
|-------|-------|--------|
| 21-21 |       | 93     |
| Map   | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)             |        | Grantee (To)                      |      | D.B.       | Pg. | Type      | W.D. Cons. |
|--------------------------|----------------------------|--------|-----------------------------------|------|------------|-----|-----------|------------|
| 1-18-77                  | Wyatt, C. Eugene & Carolyn |        | Loftin, Jerry K & Dale            |      | 267        | 1   | WD        | 190        |
| 7-3-79                   | Loftin, Jerry K & Dale E.  |        | Coleman, Sheri L. & Ronald Eugene |      | 267        | 2   | WD        | 890        |
| 2-13-90                  | Coleman, Sheri Lee         |        | Coleman, Ronald Eugene            |      | B56        | 193 | WD        | 0          |
| City                     |                            | G.M.D. | L.D.                              | L.L. | Dimensions |     | Acreage   |            |
|                          |                            |        | 21                                |      |            |     | Return    | Deed       |
|                          |                            |        |                                   |      |            |     | Plat      | Comp. Used |
| Subdivision              |                            |        |                                   |      | Block      | Lot | Plat Book | Page       |
| Bentley Hills            |                            |        |                                   |      |            | 51  | 10        | 75         |
| Brief Legal Description: |                            |        |                                   |      |            |     |           |            |
|                          |                            |        |                                   |      |            |     |           |            |
|                          |                            |        |                                   |      |            |     |           |            |







|                |            |       |         |     |
|----------------|------------|-------|---------|-----|
| Property       | MAP        | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 2121  | 094   |         |     |
| Acct. No.      | NEW: 1504A | 0527  | Call No |     |

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 94     |
| Map   | Block | Parcel |

| Date    | Grantor (From)         | Grantee (To)      | D.B. | Pg. | Type | W.D.Cons |
|---------|------------------------|-------------------|------|-----|------|----------|
| 9/26/92 | Judd, James R. & Helen | Judd, Helen Joyce | 1292 | 134 | DCD  | -0-      |
|         |                        |                   |      |     |      |          |
|         |                        |                   |      |     |      |          |
|         |                        |                   |      |     |      |          |
|         |                        |                   |      |     |      |          |
|         |                        |                   |      |     |      |          |
|         |                        |                   |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Bk. | Page |
|---------------|-------|-----|----------|------|
| Bentley Hills |       | 52  | 10       | 75   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                    |
|--------------------|
| Name On<br>Return: |
| Name On<br>Deed:   |

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 94     |
| Map   | Block | Parcel |

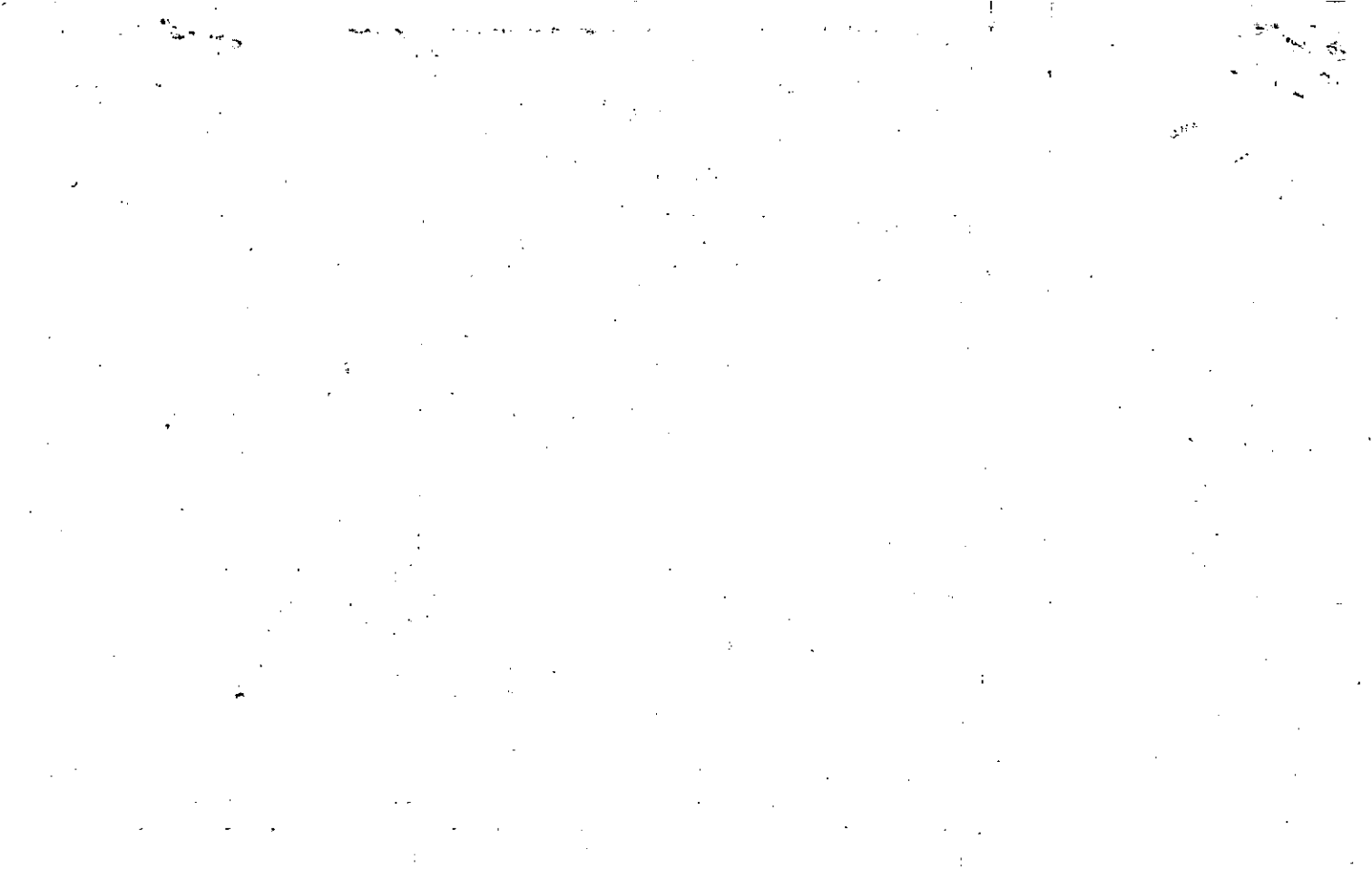
|                      |                          |                               |                                |                      |                        |
|----------------------|--------------------------|-------------------------------|--------------------------------|----------------------|------------------------|
| Property<br>Address: |                          | Property<br>Acquired From:    |                                |                      |                        |
| Acquired<br>By:      | Deed _____<br>Will _____ | Approximate<br>Date Acquired: | Recorded<br>Yes _____ No _____ | D.B. _____ Pg. _____ | Size:<br>(Dim. or Ac.) |
| Bounded<br>By:       | N. _____                 | S. _____                      | E. _____                       | W. _____             |                        |

| Date    | Grantor (From)    | Grantee (To)           | D.B. | Pg. | Type | W.D.Cons.          |
|---------|-------------------|------------------------|------|-----|------|--------------------|
| 1973    | Bentley, Vernie   | Mod-Americas Inc       | 749  | 432 |      |                    |
| 5-21-76 | Mod-Americas, Inc | Bryson Const. Co.      | 198  | 559 | W    | 5 <sup>00</sup>    |
| 8/76    | BRYSON CONST. Co. | Judd, James R. & Helen | 203  | 305 | W    | 37 <sup>00</sup> ? |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 52  | 10        | 75   |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



Property  
 Acquired From:  
 Acct. No.

MAP BLOCK PAR SUB  
 OLD: 2121 095  
 NEW: 1504A 053

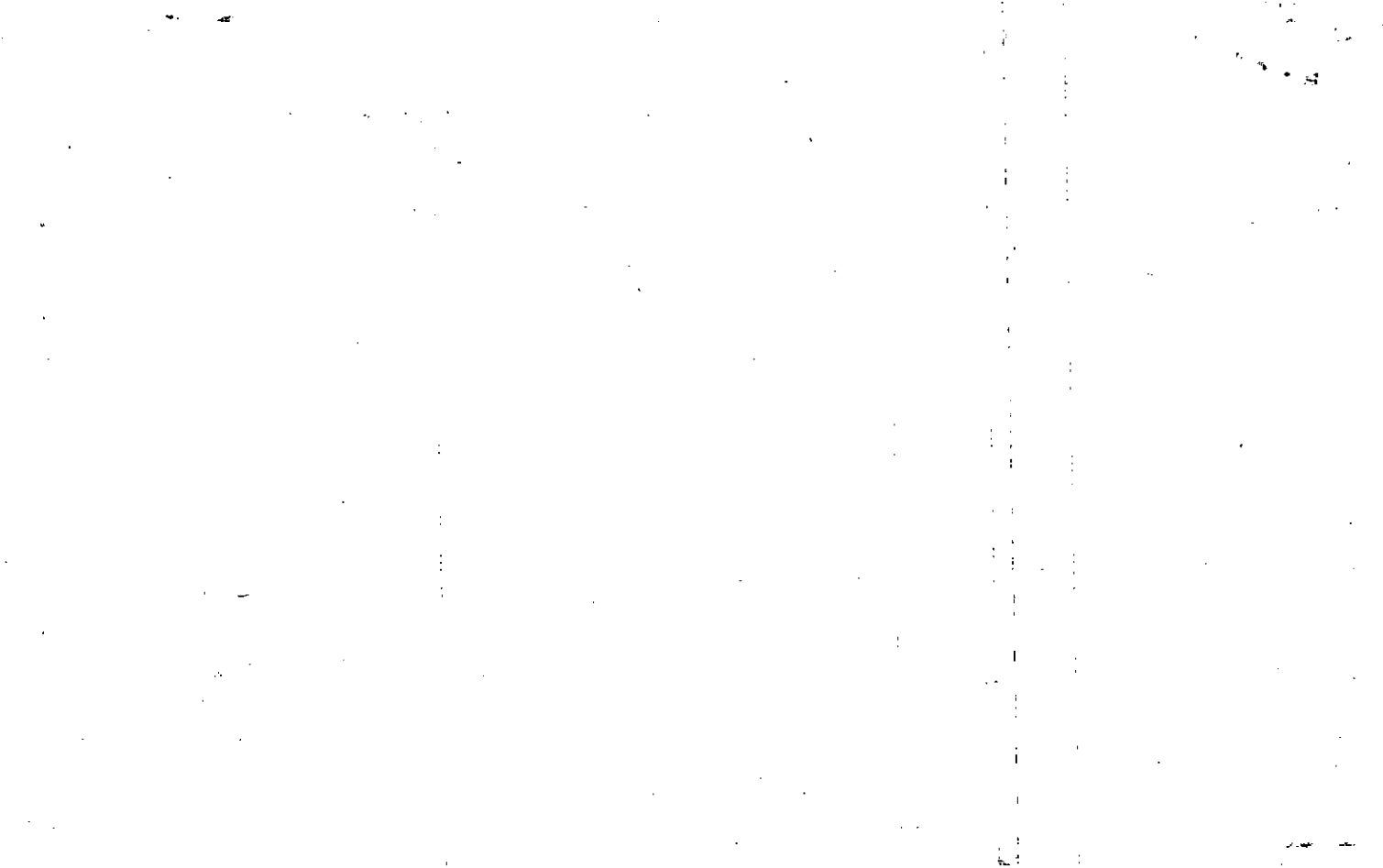
|       |       |        |
|-------|-------|--------|
| 21-21 |       | 95     |
| Map   | Block | Parcel |

| Date    | Grantor (From)         | Grantee (To)                              | D.B.    | Pg. | Type | W.D. Cons |
|---------|------------------------|-------------------------------------------|---------|-----|------|-----------|
| 8-25-86 | Bentley, Verney E. Jr. | Patrick L. Caughy<br>Hintze, Kurt & Cindy | 563/606 | WD  |      | 72 50     |
|         |                        |                                           |         |     |      |           |
|         |                        |                                           |         |     |      |           |
|         |                        |                                           |         |     |      |           |
|         |                        |                                           |         |     |      |           |
|         |                        |                                           |         |     |      |           |
|         |                        |                                           |         |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 828  |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Bk. | Page |
|---------------|-------|-----|----------|------|
| Bentley Hills |       | 53  | 12       | 28   |

Brief Legal Description



|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

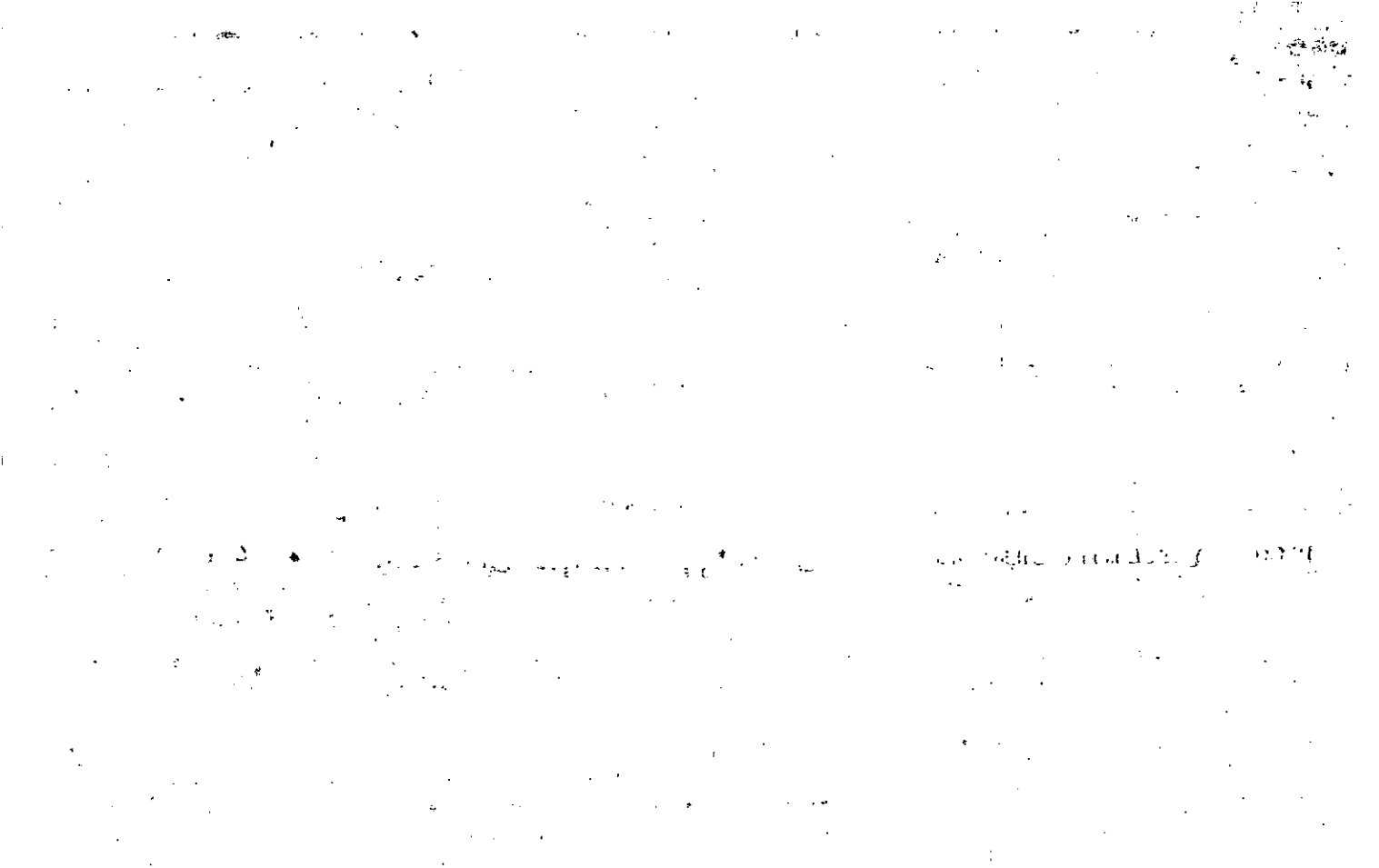
|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 95     |
| Map   | Block | Parcel |

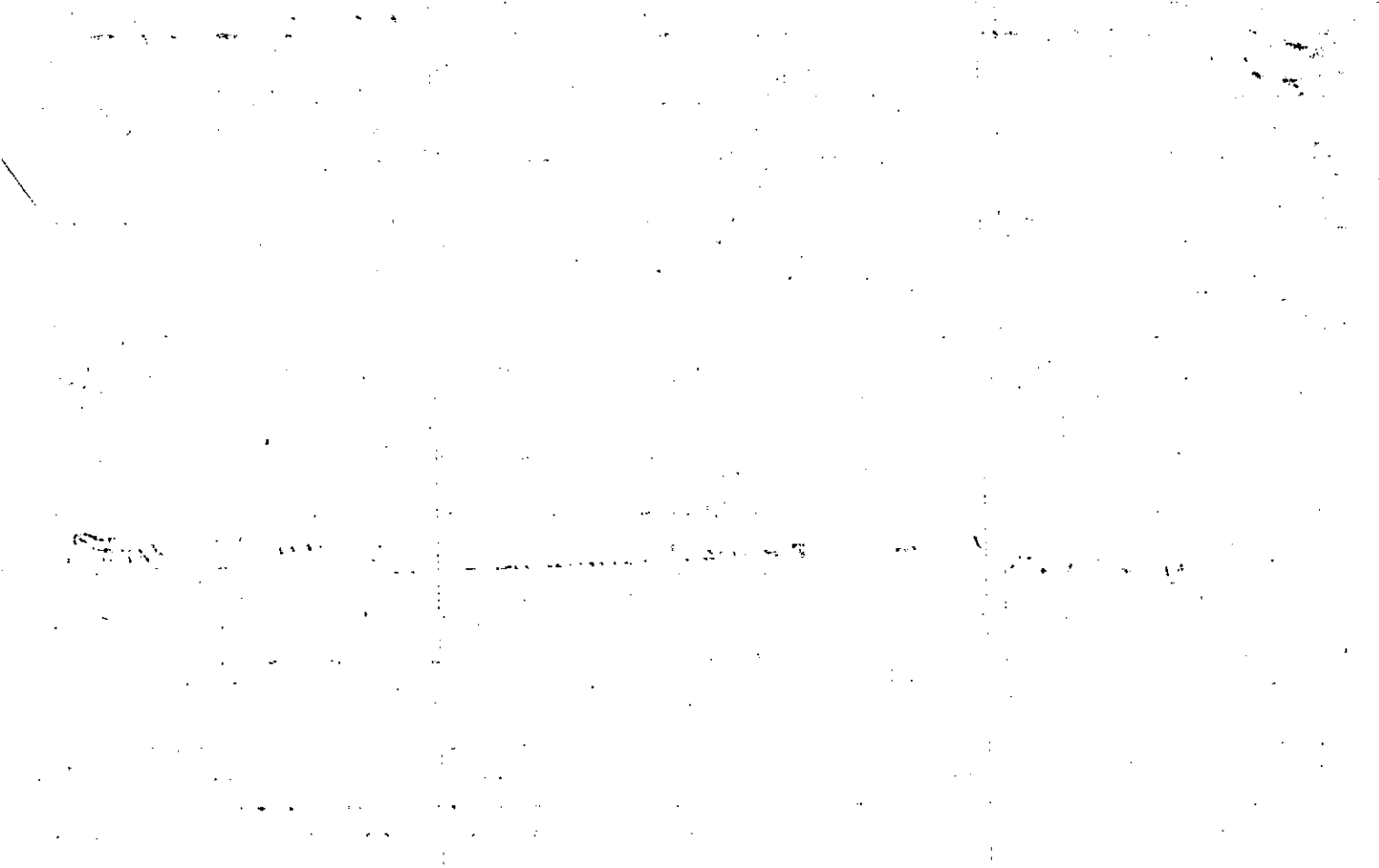
|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)    | Grantee (To)            |      |      |            | D.B.       | Pg.        | Type | W.D. Cons. |
|--------------------------|-------------------|-------------------------|------|------|------------|------------|------------|------|------------|
| 7-2-79<br>1973           | Bentley, Vernie   | Mod-Americas Inc        |      |      |            | 267<br>749 | 418<br>933 | QCD  | -0-        |
| 12-5-79                  | Mod-Americas Inc. | Bryson Construction Co. |      |      |            | 279        | 112        | WD   | 5.00       |
| 1-82                     | Bryson Const. Co. | Bentley, Verne F. Jr.   |      |      |            | 316        | 472        | WD   | 65.00      |
| City                     |                   | G.M.D.                  | L.D. | L.L. | Dimensions | Acreage    |            |      |            |
|                          |                   |                         | 21   |      |            | Return     | Deed       | Plat | Comp. Used |
|                          |                   |                         |      |      |            |            |            |      |            |
| Subdivision              |                   |                         |      |      | Block      | Lot        | Plat Book  | Page |            |
| Bentley Hills            |                   |                         |      |      |            | 53         | 10         | 75   |            |
| Brief Legal Description: |                   |                         |      |      | 12 28      |            |            |      |            |
|                          |                   |                         |      |      |            |            |            |      |            |
|                          |                   |                         |      |      |            |            |            |      |            |



|                   |                                |                            |                 |                              |
|-------------------|--------------------------------|----------------------------|-----------------|------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 2121 | 096                        | FD-1            |                              |
| Name On Deed:     | NEW: 1504A                     | Photo 1054                 | Call No.        |                              |
| Property Address: | Property Acquired From:        |                            |                 |                              |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                             | S.                         | E.              | W.                           |

| Date                     | Grantor (From)    | Grantee (To)            | D.B. | Pg.        | Type    | W.D. Cons.       |
|--------------------------|-------------------|-------------------------|------|------------|---------|------------------|
| 7-2-79<br>1973           | Bentley, Vernie   | Mod-Americas Inc        | 267  | 418        | QCD     | 40-              |
| 8-23-79                  | Mod-Americas, Inc | Bryson Construction Co. | 280  | 140        | WD      | 6 <sup>00</sup>  |
| 8-23-80                  | Bryson Const. Co. | Zeigler Raymond C.      | 291  | 169        | W       | 48 <sup>50</sup> |
| City                     | G.M.D.            | L.D.                    | L.L. | Dimensions | Acreage |                  |
|                          |                   | 21                      |      |            | Return  | Deed             |
|                          |                   |                         |      |            | Plat    | Comp.            |
|                          |                   |                         |      |            | Used    |                  |
| Subdivision              |                   |                         |      | Block      | Lot     | Plat Book        |
| Bentley Hills            |                   |                         |      |            | 54      | 10               |
| Page                     |                   |                         |      |            |         | 75               |
| Brief Legal Description: |                   |                         |      |            |         |                  |
|                          |                   |                         |      |            |         |                  |
|                          |                   |                         |      |            |         |                  |



FD-1

|                 |                                      |              |          |
|-----------------|--------------------------------------|--------------|----------|
| Name On Return: | MAP — BLOCK — PAR — SUB<br>OLD: 2121 | 097          |          |
| Name On Deed:   | NEW: 1504A                           | Photo<br>055 | Call No. |

|       |       |        |
|-------|-------|--------|
| 21/21 |       | 97     |
| Map   | Block | Parcel |

|                                      |                         |
|--------------------------------------|-------------------------|
| Property Address: 227 Carmichael Rd. | Property Acquired From: |
|--------------------------------------|-------------------------|

|              |               |                            |                     |              |                     |
|--------------|---------------|----------------------------|---------------------|--------------|---------------------|
| Acquired By: | Deed — Will — | Approximate Date Acquired: | Recorded Yes — No — | D.B. — Pg. — | Size: (Dim. or Ac.) |
|--------------|---------------|----------------------------|---------------------|--------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date           | Grantor (From)    | Grantee (To)                | D.B.       | Pg.        | Type | W.D. Cons. |
|----------------|-------------------|-----------------------------|------------|------------|------|------------|
| 7-2-79<br>1973 | Bentley, Vernie   | Mod-Americas Inc            | 267<br>149 | 418<br>433 | QCD  | - 0 -      |
| 8-23-79        | Mod-Americas Inc. | Bryson Construction Company | 280        | 141        | WD   | 6.00       |
| 4-27-81        | Bryson Const. Co. | Wolsfeld, George R. (Chen)  | 302<br>14  | 948        | WO   | 53.50      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |      |      |
|------|--------|------|------|------------|---------|------|------|------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp | Used |
|      |        | 21   |      |            |         |      |      |      |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 55  | 10        | 75   |

|                          |
|--------------------------|
| Brief Legal Description: |
|--------------------------|



FD-1

|                 |                                |           |          |
|-----------------|--------------------------------|-----------|----------|
| Name On Return: | MAP BLOCK PAR SUB<br>OLD: 2121 | 098       |          |
| Name On Deed:   | NEW: 1504A                     | 10<br>056 | Call No. |

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 98     |
| Map   | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

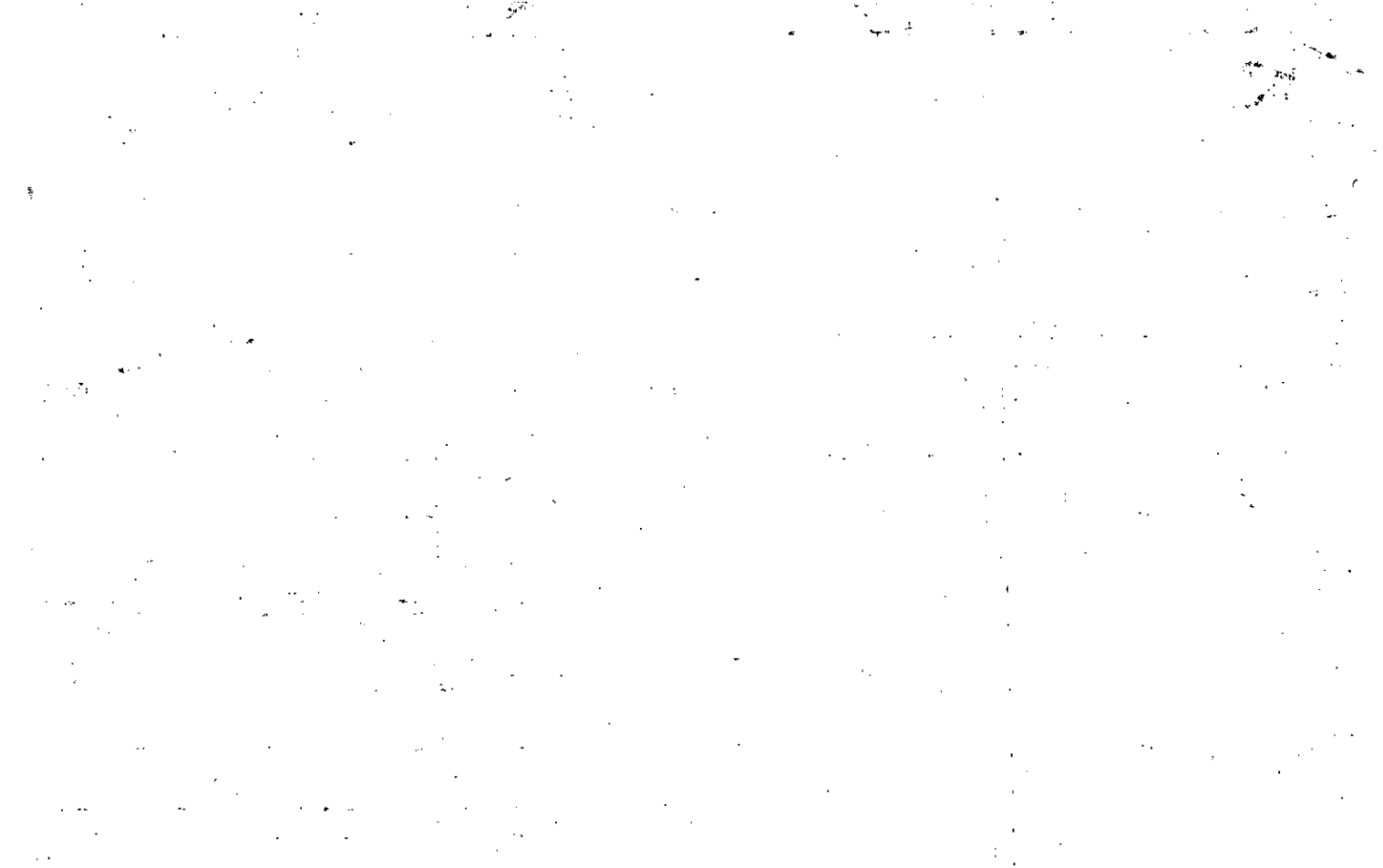
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date     | Grantor (From)                      | Grantee (To)                          | D.B.       | Pg.        | Type             | W.D. Cons. |
|----------|-------------------------------------|---------------------------------------|------------|------------|------------------|------------|
| 1972     | Bentley, Vernie                     | Mod-Americas Inc                      | 239<br>144 | 872<br>433 | QCD              | -0-        |
| 10-24-78 | Mod-Americas Inc.                   | Milliken<br>Owens Terry W. & Linda    | 249        | 172        | WD               | 46 40      |
| 6-17-92  | Estate Sr.<br>Owens - Jerry William | 3rd Scott Owens<br>Owens Linda Rae mi | 1226       | 4          | Years<br>Support | -0-        |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage                    |
|------|--------|------|------|------------|----------------------------|
|      |        | 21   |      |            | Return Deed Plat Comp Used |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 56  | 10        | 75   |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



MAP BLOCK PAR SUB

Property

Acquired From: 223 McCormick Dodge

Acct. No.

OLD: 2121

NEW: 1504A

099

80572

Call No.

21-21

99

**Máp**

Block

Parcel

[illegible]



|                   |                       |                            |                             |                         |                     |        |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|--------|--|
| Name On Return:   |                       |                            |                             |                         |                     | FD-1   |  |
|                   |                       | Photo                      |                             | Call No.                |                     | 21-21  |  |
| Name On Deed:     |                       |                            |                             |                         |                     | 99     |  |
|                   |                       |                            |                             |                         |                     | Map    |  |
|                   |                       |                            |                             |                         |                     | Block  |  |
|                   |                       |                            |                             |                         |                     | Parcel |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |        |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |        |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |        |  |

| Date                     | Grantor (From)                 | Grantee (To)                   | D.B.   | Pg.  | Type       | W.D. Cons. |
|--------------------------|--------------------------------|--------------------------------|--------|------|------------|------------|
| 12-22-76                 | Gooch, Carl                    | Ballew, Claude L. + Shirley J. | 209    | 578  | W          | 4130       |
| 1-21-78                  | Ballew, Claude L. + Shirley J. | Bentley, Verney E. JR.         | 238    | 168  | WD         | 4650       |
| 5-2-78                   | Bentley, Verney E. JR.         | Doris E. Wallace, James R. JR. | 238    | 169  | WD         | 4650       |
| City                     |                                | G.M.D.                         | L.D.   | L.L. | Dimensions |            |
|                          |                                |                                | 21     |      |            |            |
|                          |                                |                                | Return | Deed | Plat       | Comp. Used |
|                          |                                |                                |        |      |            |            |
| Subdivision              |                                |                                | Block  | Lot  | Plat Book  | Page       |
| BENTLEY HILLS            |                                |                                |        | 57   | 12         | 28         |
| Brief Legal Description: |                                |                                |        |      |            |            |
|                          |                                |                                |        |      |            |            |
|                          |                                |                                |        |      |            |            |



Name On Return:

Name On Deed:

Photo

Call No.

FD-1

21-21

99

Map

Block

Parcel

Property Address:

Property Acquired From:

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_

Approximate Date Acquired:

Recorded Yes \_\_\_\_\_ No \_\_\_\_\_

D.B. \_\_\_\_\_ Pg. \_\_\_\_\_

Size: (Dim. or Ac.)

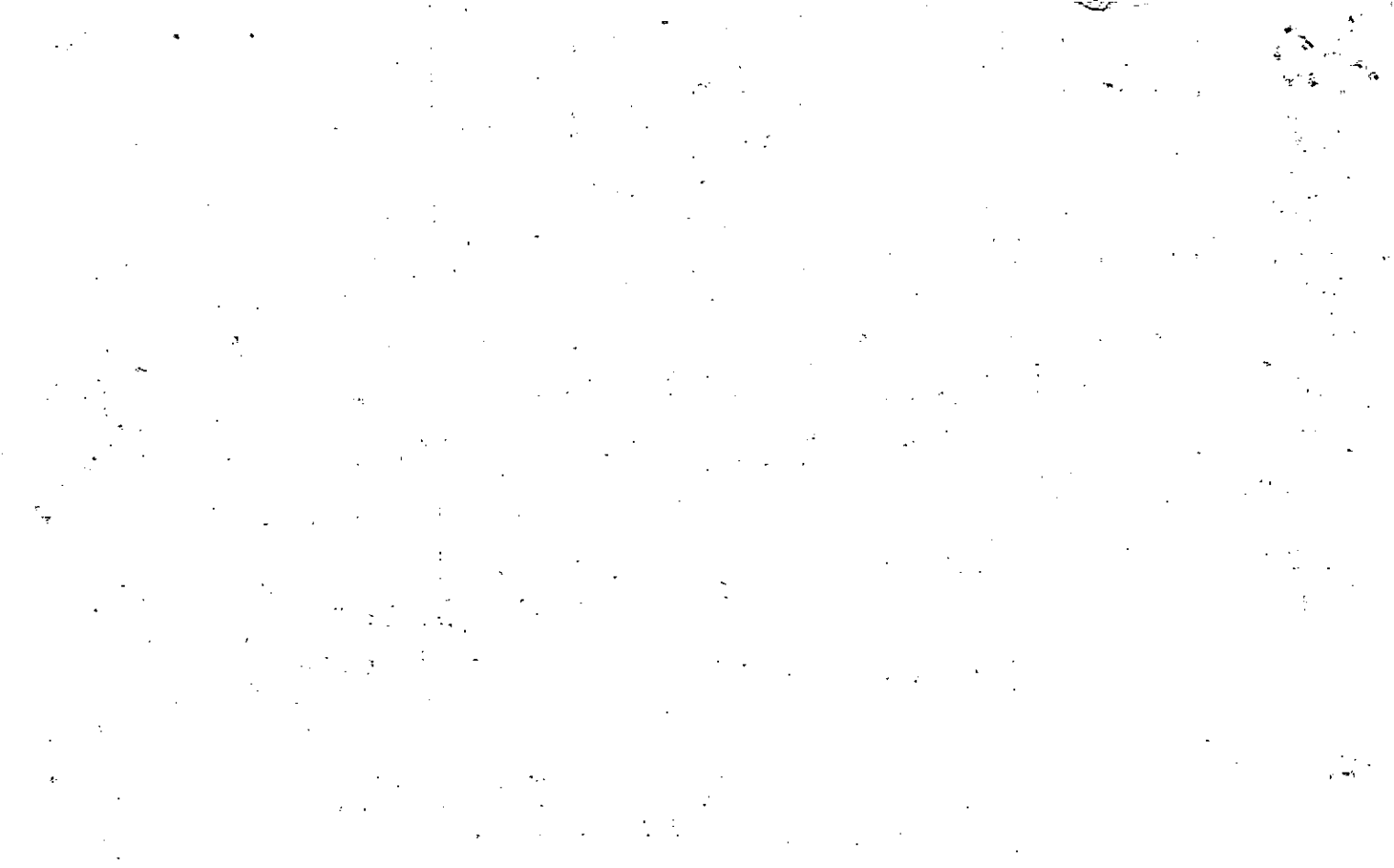
Bounded By: N. S. E. W.

| Date    | Grantor (From)                           | Grantee (To)                          | D.B.       | Pg.        | Type | W.D.Cons.        |
|---------|------------------------------------------|---------------------------------------|------------|------------|------|------------------|
| 1973    | Bentley, Vernie                          | Mod Americas Inc                      | 209<br>149 | 575<br>437 |      |                  |
| 4-13-76 | Mod. Americas Inc                        | Mosley, Hoyt<br>Towns, Mr. T.R. Jr. & | 209<br>196 | 577<br>658 | W    | 5 <sup>00</sup>  |
| 1-14-76 | Towns, T.R. Jr. & Mosley <sup>Hoyt</sup> | Gooch, Carl L                         | 199        | 690        | W    | 10 <sup>00</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 57  | 10        | 75   |

Brief Legal Description:



|                     |                         |                            |                             |                      |
|---------------------|-------------------------|----------------------------|-----------------------------|----------------------|
| Name On Return:     | MAP: OLD: 2121          | BLOCK: 100                 | PAR: 100                    | SUB: 100             |
| Name On Deed:       | NEW: 1504A              | Photo: 058                 | Call No.:                   |                      |
| Property Address:   | Property Acquired From: |                            |                             |                      |
| Acquired By:        | Deed Will: _____        | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ |
| Size: (Dim. or Ac.) |                         |                            |                             |                      |
| Bounded By:         | N. _____                | S. _____                   | E. _____                    | W. _____             |

| Date                     | Grantor (From)        | Grantee (To)                                 | D.B.   | Pg.        | Type    | W.D. Cons.       |
|--------------------------|-----------------------|----------------------------------------------|--------|------------|---------|------------------|
| 8/76                     | GOOCH, CARL           | BALLEW, CLAUDE L.                            | 203    | 71         | W       | 39 <sup>50</sup> |
| 12-22-76                 | BALLEW, CLAUDE L. 1/2 | BALLEW, Shirley J. 1/2                       | 209    | 579        | W       | ~                |
| 5-14-92                  | BALLEW, Shirley J.    | Shirley J. Ballew<br>Stacy, Shirley J. f/k/a | 1208   | 42         | QC      | —                |
| City                     | S.M.D.                | L.D.                                         | L.L.J. | Dimensions | Acreage |                  |
|                          |                       | 21                                           |        |            | Return  | Deed             |
|                          |                       |                                              |        |            | Plat    | Comp.            |
|                          |                       |                                              |        |            | Used    |                  |
| Subdivision              |                       |                                              |        | Block      | Lot     | Plat Book        |
| BENTLEY HILLS            |                       |                                              |        |            | 58      |                  |
| Brief Legal Description: |                       |                                              |        |            |         |                  |
|                          |                       |                                              |        |            |         |                  |
|                          |                       |                                              |        |            |         |                  |



Name On Return: \_\_\_\_\_

Name On Deed: \_\_\_\_\_

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 100    |
| Map   | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)                  | Grantee (To)                     | D.B.       | Pg.       | Type        | W.D. Cons.       |
|---------|---------------------------------|----------------------------------|------------|-----------|-------------|------------------|
| 1-13-73 | Bentley, Vernie                 | Mod-Americas Inc.                | 1749       | 453       |             |                  |
| 4-13-76 | Mod-Americas, Inc.              | Hoyt<br>Towns, T.R. Jr. & Mosley | 203<br>196 | 69<br>660 | dec<br>W    | 5 <sup>00</sup>  |
| 6-14-76 | Hoyt<br>Towns, T.R. Jr & Mosley | Gooch, Carl                      | 203<br>199 | 70<br>690 | Re-Rec<br>W | 10 <sup>00</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 58  | 10        | 75   |

Brief Legal Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



|                                       |           |                                |                 |                         |     |                     |  |                  |  |
|---------------------------------------|-----------|--------------------------------|-----------------|-------------------------|-----|---------------------|--|------------------|--|
| Name On Return:                       |           | MAP BLOCK PAR SUB<br>OLD: 2121 |                 | 101                     |     | 21-21               |  | 101              |  |
| Name On Deed:                         |           | NEW: 1504A                     |                 | 0590                    |     | Call No.            |  | Map Block Parcel |  |
| Property Address: 219 Carmichael Road |           |                                |                 | Property Acquired From: |     |                     |  |                  |  |
| Acquired By:                          | Deed Will | Approximate Date Acquired:     | Recorded Yes No | D.B.                    | Pg. | Size: (Dim. or Ac.) |  |                  |  |
| Bounded By:                           | N.        | S.                             | E.              | W.                      |     |                     |  |                  |  |

| Date                     | Grantor (From)         | Grantee (To)                    | D.B. | Pg.    | Type       | W.D. Cons. |           |            |
|--------------------------|------------------------|---------------------------------|------|--------|------------|------------|-----------|------------|
| 2/22/80                  | Sarah Buhl, Tommy W. & | Peggy C. Strihafka, Louis Albin | 281  | 625    | WD         | 1050       |           |            |
| 1-14-86                  | Strihafka, Lewis Alan  | Strihafka, Peggy C.             | 508  | 50     | QCD        | -0-        |           |            |
| 5-7-90                   | Strihafka, Peggy C.    | Borgelt, Timothy J.             | 871  | 520    | WD         | 6990       |           |            |
| City                     |                        | G.M.D.                          | L.D. | L.L.R. | Dimensions |            | Acreage   |            |
|                          |                        |                                 |      |        |            | Return     | Deed      | Plat       |
|                          |                        |                                 |      |        |            |            |           | Comp. Used |
| Subdivision              |                        |                                 |      |        | Block      | Lot        | Plat Book | Page       |
| Bentley Hills            |                        |                                 |      |        |            | 59         | 10        | 25         |
| Brief Legal Description: |                        |                                 |      |        | 12 28      |            |           |            |



Name On Return: \_\_\_\_\_

Name On Deed: \_\_\_\_\_

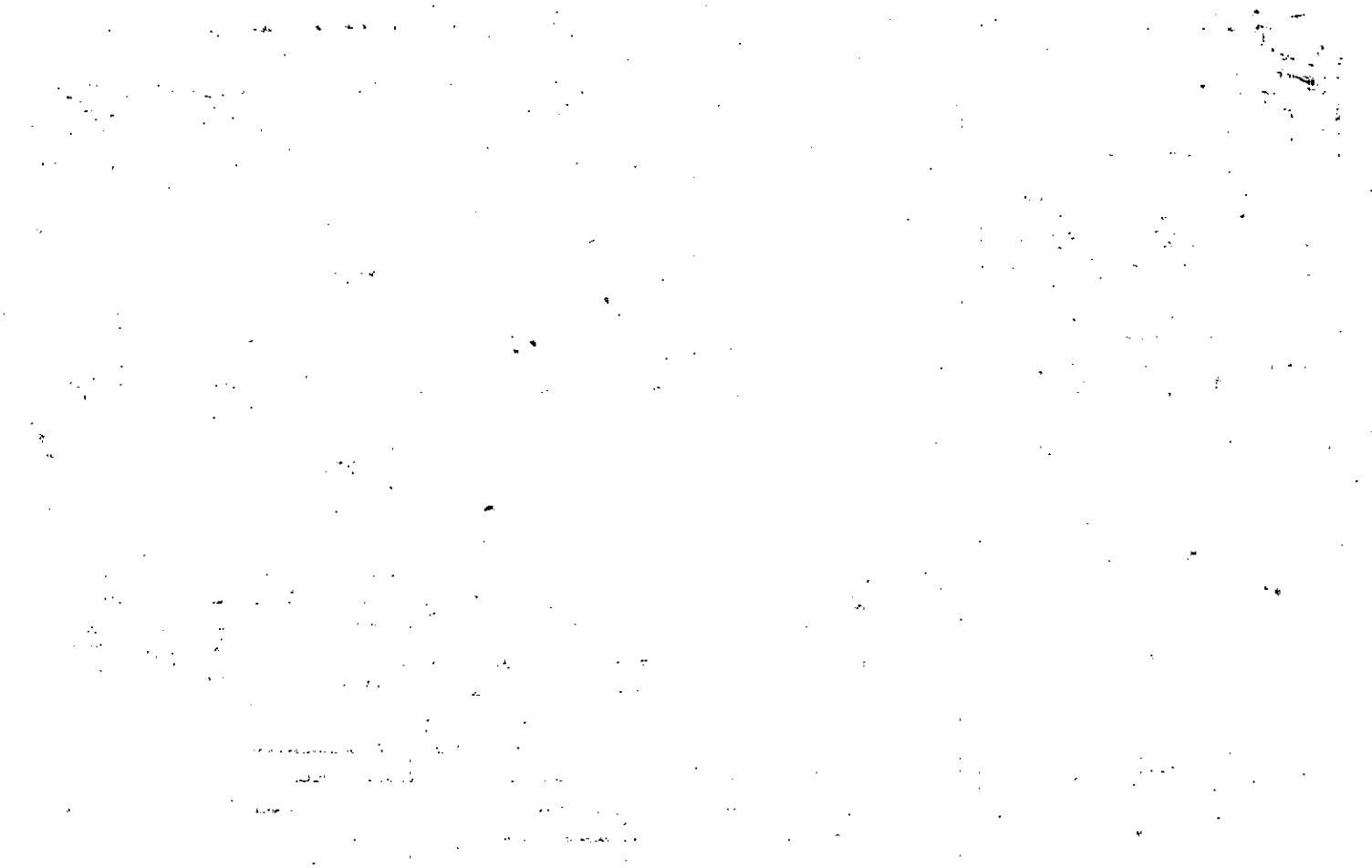
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| Photo | Call No. |
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FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 101    |
| Map   | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)             | Grantee (To)                              | D.B.           | Pg.            | Type       | W.D.Cons.        |
|--------------------------|----------------------------|-------------------------------------------|----------------|----------------|------------|------------------|
| <del>1973</del>          | <del>Bentley, Vernie</del> | <del>Mod-AMERICAS</del>                   | <del>149</del> | <del>433</del> |            |                  |
| 3-29-77                  | Mod-AMERICAS               | Modernistic Homes <sup>Corp.</sup> Devlp. | 214            | 568            | W          | 500              |
| 1977                     | MODERNISTIC-Homes          | Buhl, Tommy W + Sarah                     | 232            | 76             | W          | 44 <sup>30</sup> |
| City                     |                            | G.M.D.                                    | L.D.           | L.L.           | Dimensions |                  |
|                          |                            |                                           | 21             |                |            |                  |
|                          |                            | Return                                    |                | Deed           | Plat       | Comp. Used       |
|                          |                            |                                           |                |                |            |                  |
| Subdivision              |                            |                                           | Block          | Lot            | Plat Book  | Page             |
| Bentley Hills            |                            |                                           |                | 59             | 10         | 75               |
| Brief Legal Description: |                            |                                           |                |                |            |                  |
|                          |                            |                                           |                |                |            |                  |
|                          |                            |                                           |                |                |            |                  |



|                   |                         |                            |                 |          |                     |
|-------------------|-------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 2121  | PAR SUB<br>102             | FD-1<br>21-21   |          | 102                 |
| Name On Deed:     | NEW: 1504A              | Photo 1060                 | Call No.        | Map      | Block Parcel        |
| Property Address: | Property Acquired From: |                            |                 |          |                     |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)    | Grantee (To)       | D.B. | Pg.        | Type    | W.D. Cons. |
|--------------------------|-------------------|--------------------|------|------------|---------|------------|
| 7-28-79                  | Connell, James R. | Connell, Teresa D. | 267  | 330        | WD      | -0-        |
| Per '86                  | Tax Return        | Price, Teresa D.   |      |            |         |            |
|                          |                   |                    |      |            |         |            |
| City                     | G.M.D.            | L.D.               | L.L. | Dimensions | Acreage |            |
|                          |                   | 21                 |      |            | Return  | Deed       |
|                          |                   |                    |      |            | Plat    | Comp.      |
|                          |                   |                    |      |            | Used    |            |
| Subdivision              |                   |                    |      | Block      | Lot     | Plat Book  |
| Bentley Hills            |                   |                    |      |            | 60      | 10         |
| Page                     |                   |                    |      |            |         | 75         |
| Brief Legal Description: |                   |                    |      |            |         |            |
|                          |                   |                    |      |            |         |            |
|                          |                   |                    |      |            |         |            |



|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

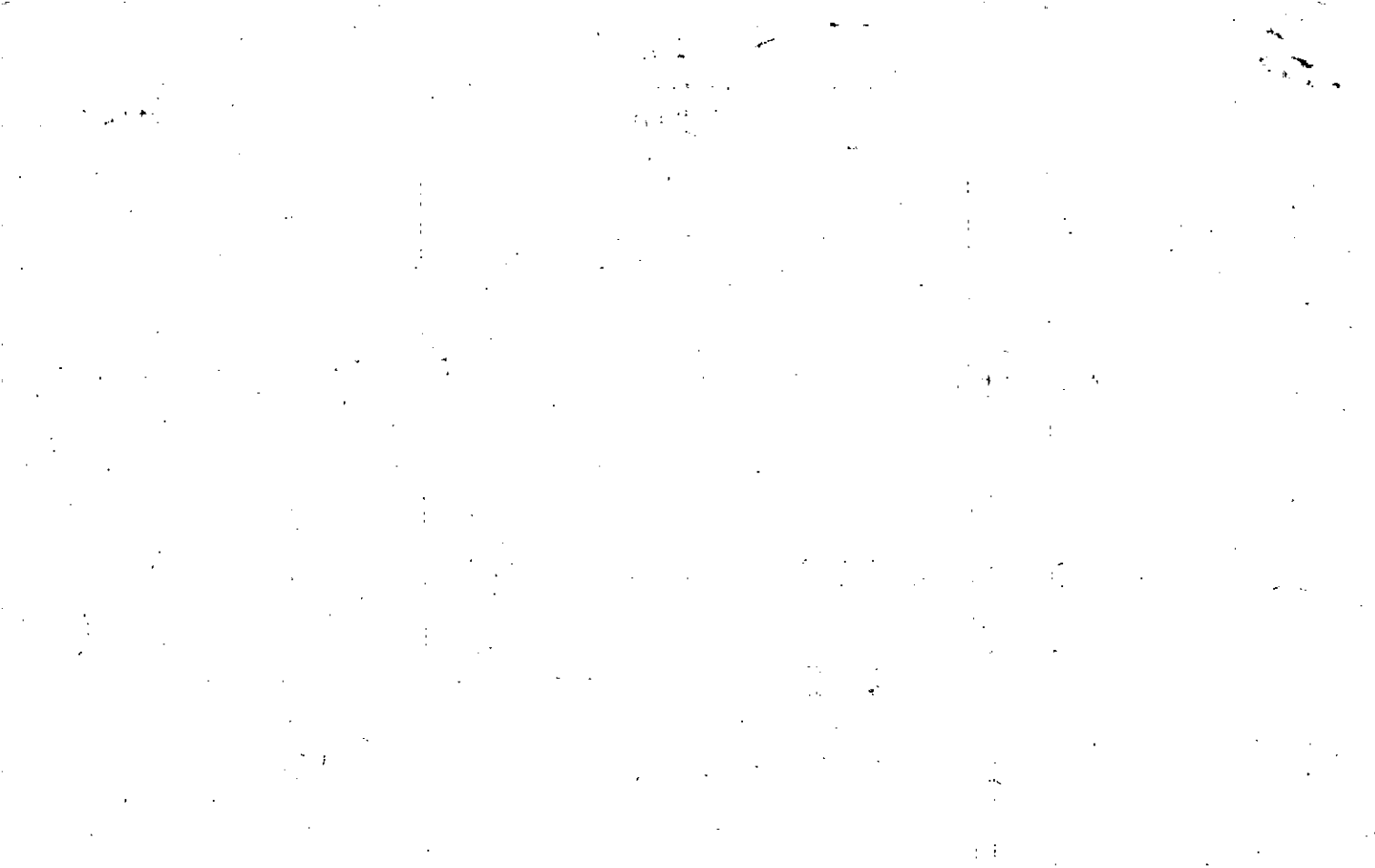
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|       |          |
| Photo | Call No. |

FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 102    |
| Map   | Block | Parcel |

|                   |                                                             |                             |                                                                   |                                                            |                     |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: |                                                             | Property Acquired From:     |                                                                   |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                     |

| Date                     | Grantor (From)         | Grantee (To)                     | D.B.    | Pg.       | Type       | W.D.Cons.        |
|--------------------------|------------------------|----------------------------------|---------|-----------|------------|------------------|
| 1973                     | Bentley Vernie         | Mod-Americas                     | 144     | 433       |            |                  |
| 7-1-76                   | Mod-Americas           | Modernistic Homes Develop. Corp. | 201     | 107       | W          | 5 <sup>00</sup>  |
| 10-29-76                 | MODERNISTIC HOMES DEV. | CONNELL, JAMES R. & TERESA D.    | 206     | 595       | W          | 38 <sup>00</sup> |
| City                     |                        | G.M.D.                           | L.D.    | L.L.      | Dimensions |                  |
|                          |                        |                                  | 21      |           |            |                  |
| Subdivision              |                        |                                  | Acreage |           |            |                  |
|                          |                        |                                  | Return  | Deed      | Plat       | Comp. Used       |
|                          |                        |                                  |         |           |            |                  |
| Block                    |                        |                                  | Lot     | Plat Book | Page       |                  |
| Bentley Hills            |                        |                                  | 60      | 10        | 75         |                  |
| Brief Legal Description: |                        |                                  |         |           |            |                  |
|                          |                        |                                  |         |           |            |                  |
|                          |                        |                                  |         |           |            |                  |



|                   |           |                                |                 |                         |     |                     |  |
|-------------------|-----------|--------------------------------|-----------------|-------------------------|-----|---------------------|--|
| Name On Return:   |           | MAP BLOCK PAR SUB<br>OLD: 2121 |                 | 103                     |     | FD-1                |  |
| Name On Deed:     |           | NEW: 1504A                     |                 | 06110                   |     | Call No.            |  |
| Property Address: |           |                                |                 | Property Acquired From: |     |                     |  |
| Acquired By:      | Deed Will | Approximate Date Acquired:     | Recorded Yes No | D.B.                    | Pg. | Size: (Dim. or Ac.) |  |
| Bounded By:       | N.        | S.                             | E.              | W.                      |     |                     |  |

| Date                     | Grantor (From)                          | Grantee (To)      | D.B. | Pg.        | Type    | W.D. Cons. |            |
|--------------------------|-----------------------------------------|-------------------|------|------------|---------|------------|------------|
| 11-6-79                  | Debra J. fuller<br>Townsend Ronald L. & | Fuller, Debra J.  | 275  | 338        | QCD     | -0-        |            |
| 12-18-77                 | Debra Gahdy<br>Fuller, Debra J. aka     | Curling, Sandra I | 652  | 359        | W       | 76 20      |            |
|                          |                                         |                   |      |            |         |            |            |
| City                     | G.M.D.                                  | L.D.              | L.L. | Dimensions | Acreage |            |            |
|                          |                                         | 21                |      |            | Return  | Deed       | Plat       |
|                          |                                         |                   |      |            |         |            | Comp. Used |
| Subdivision              |                                         |                   |      |            | Block   | Lot        | Plat Book  |
| Bentley Mills            |                                         |                   |      |            |         | 61         | 10         |
| Brief Legal Description: |                                         |                   |      |            |         |            | 75         |
|                          |                                         |                   |      |            |         |            |            |
|                          |                                         |                   |      |            |         |            |            |



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| Name On Return: |
| Name On Deed:   |

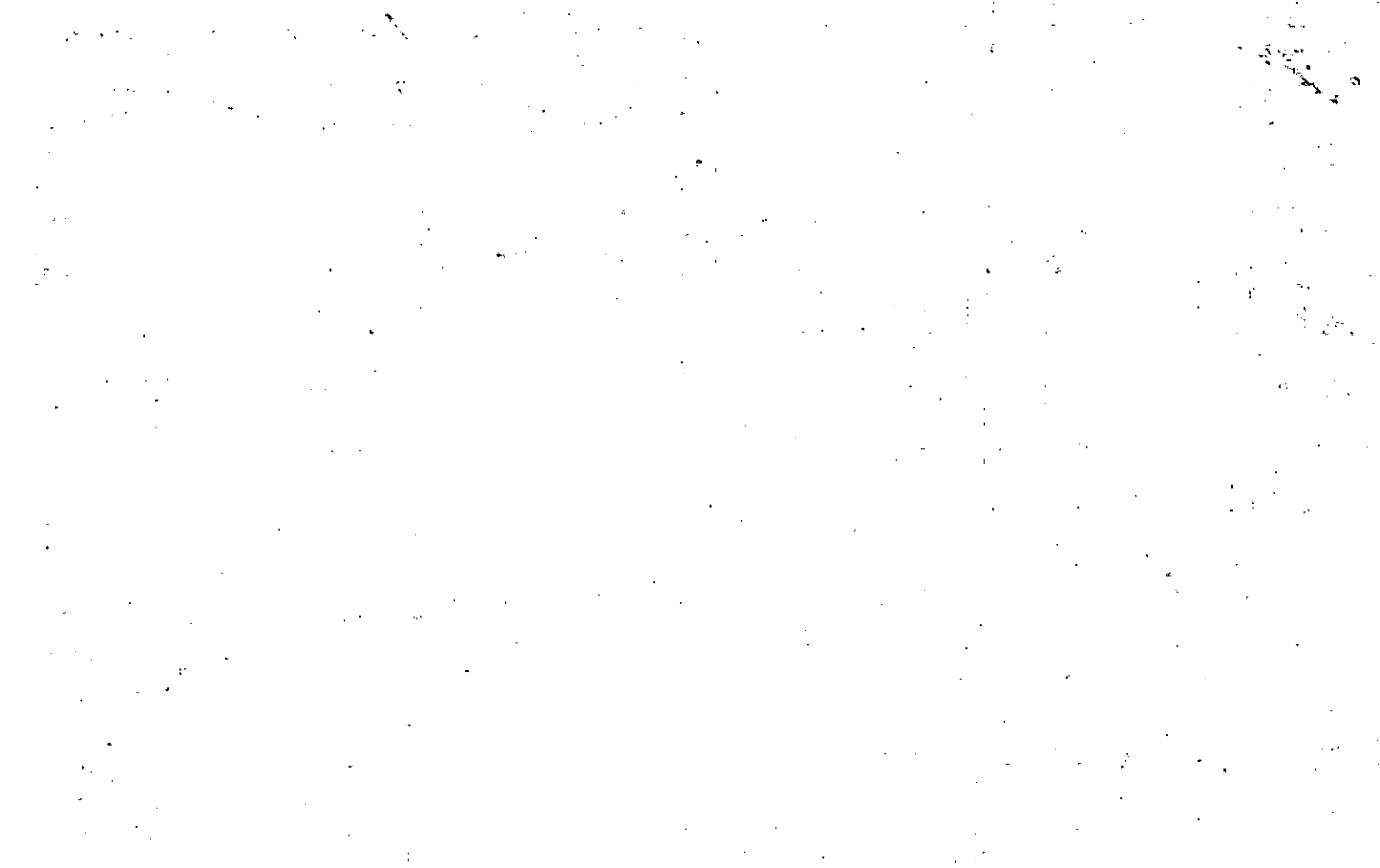
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| Photo | Call No. |
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*FD-1*

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 103    |
| Map   | Block | Parcel |

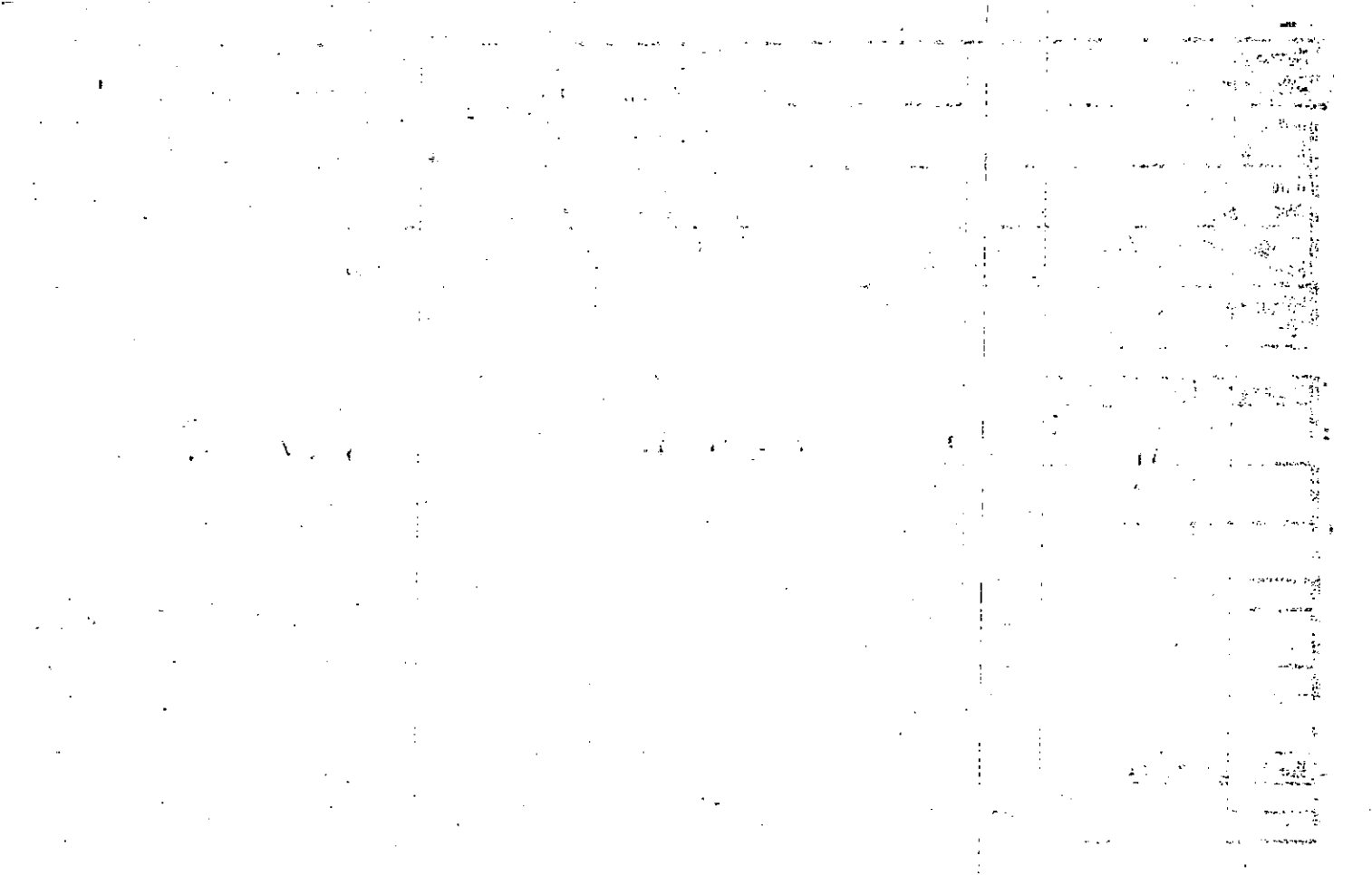
|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)                      | Grantee (To)                         | D.B.       | Pg.        | Type       | W.D. Cons. |
|--------------------------|-------------------------------------|--------------------------------------|------------|------------|------------|------------|
| 1973                     | Bentley, Vernie                     | Mod-Americas Inc                     | 240<br>149 | 593<br>433 | PCD        | -0-        |
| 6-14-78                  | Mod-Americas, Inc.                  | Modernistic Homes Development Corp.  | 240        | 595        | WD         | 500        |
| 2-23-79                  | Modernistic Homes Development Corp. | Fuller Debra J. & Townsend Ronald L. | 257        | 255        | WD         | 4350       |
| City                     |                                     | G.M.D.                               | L.D.       | L.L.       | Dimensions |            |
|                          |                                     |                                      | 21         |            |            |            |
| Subdivision              |                                     |                                      | Block      | Lot        | Plat Book  | Page       |
| Bentley Hills            |                                     |                                      |            | 61         | 10         | 75         |
| Brief Legal Description: |                                     |                                      |            |            |            |            |
|                          |                                     |                                      |            |            |            |            |
|                          |                                     |                                      |            |            |            |            |



|                   |                        |                            |                 |          |                     |        |
|-------------------|------------------------|----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK<br>OLD: 2121 | PAR SUB<br>104             | 21-21           |          |                     | 104    |
| Name On Deed:     | NEW: 1504A             | Photo 1062                 | Call No.        | Map      | Block               | Parcel |
| Property Address: |                        | Property Acquired From:    |                 |          |                     |        |
| Acquired By:      | Deed Will              | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                     | S.                         | E.              | W.       |                     |        |

| Date                     | Grantor (From)             |        | Grantee (To)                |      | D.B.       | Pg.     | Type      | W.D. Cons. |       |      |
|--------------------------|----------------------------|--------|-----------------------------|------|------------|---------|-----------|------------|-------|------|
| 2-15-81                  | Patsy Buffington, Billy E. |        | Cox, Harold K. Ann L. Smith |      | 209        | 125     | W.D.      | 8.50       |       |      |
|                          |                            |        |                             |      |            |         |           |            |       |      |
|                          |                            |        |                             |      |            |         |           |            |       |      |
| City                     |                            | G.M.D. | L.D.                        | L.L. | Dimensions | Acreage |           |            |       |      |
|                          |                            |        | 21                          | 827  |            | Return  | Deed      | Plat       | Comp. | Used |
|                          |                            |        |                             |      |            |         |           |            |       |      |
| Subdivision              |                            |        |                             |      | Block      | Lot     | Plat Book | Page       |       |      |
| Bentley Hills 5/10       |                            |        |                             |      |            | 62      |           |            |       |      |
| Brief Legal Description: |                            |        |                             |      |            |         |           |            |       |      |
|                          |                            |        |                             |      |            |         |           |            |       |      |
|                          |                            |        |                             |      |            |         |           |            |       |      |



Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                     | Grantor (From)          | Grantee (To)                               |      |      |            | D.B.       | Pg.        | Type      | W.D. Cons. |      |
|--------------------------|-------------------------|--------------------------------------------|------|------|------------|------------|------------|-----------|------------|------|
| 1973                     | Bentley Vernie          | Mod-Americas                               |      |      |            | 1749       | 433        |           |            |      |
| 5-9-78                   | Mod-Americas, Inc.      | Bryson Construction Co.                    |      |      |            | 238<br>238 | 674<br>676 | QCD<br>WD | 500        |      |
| 9-4-79                   | Bryson Construction Co. | Buffington Billy E. & <sup>Tatsy, J.</sup> |      |      |            | 270        | 656        | WD        | 4350       |      |
| City                     |                         | G.M.D.                                     | L.D. | L.L. | Dimensions | Acreage    |            |           |            |      |
|                          |                         |                                            | 21   |      |            | Return     | Deed       | Plat      | Comp.      | Used |
|                          |                         |                                            |      |      |            |            |            |           |            |      |
| Subdivision              |                         |                                            |      |      |            | Block      | Lot        | Plat Book | Page       |      |
| Bentley Hills            |                         |                                            |      |      |            |            | 62         | 10        | 75         |      |
| Brief Legal Description: |                         |                                            |      |      |            |            |            |           |            |      |
|                          |                         |                                            |      |      |            |            |            |           |            |      |
|                          |                         |                                            |      |      |            |            |            |           |            |      |

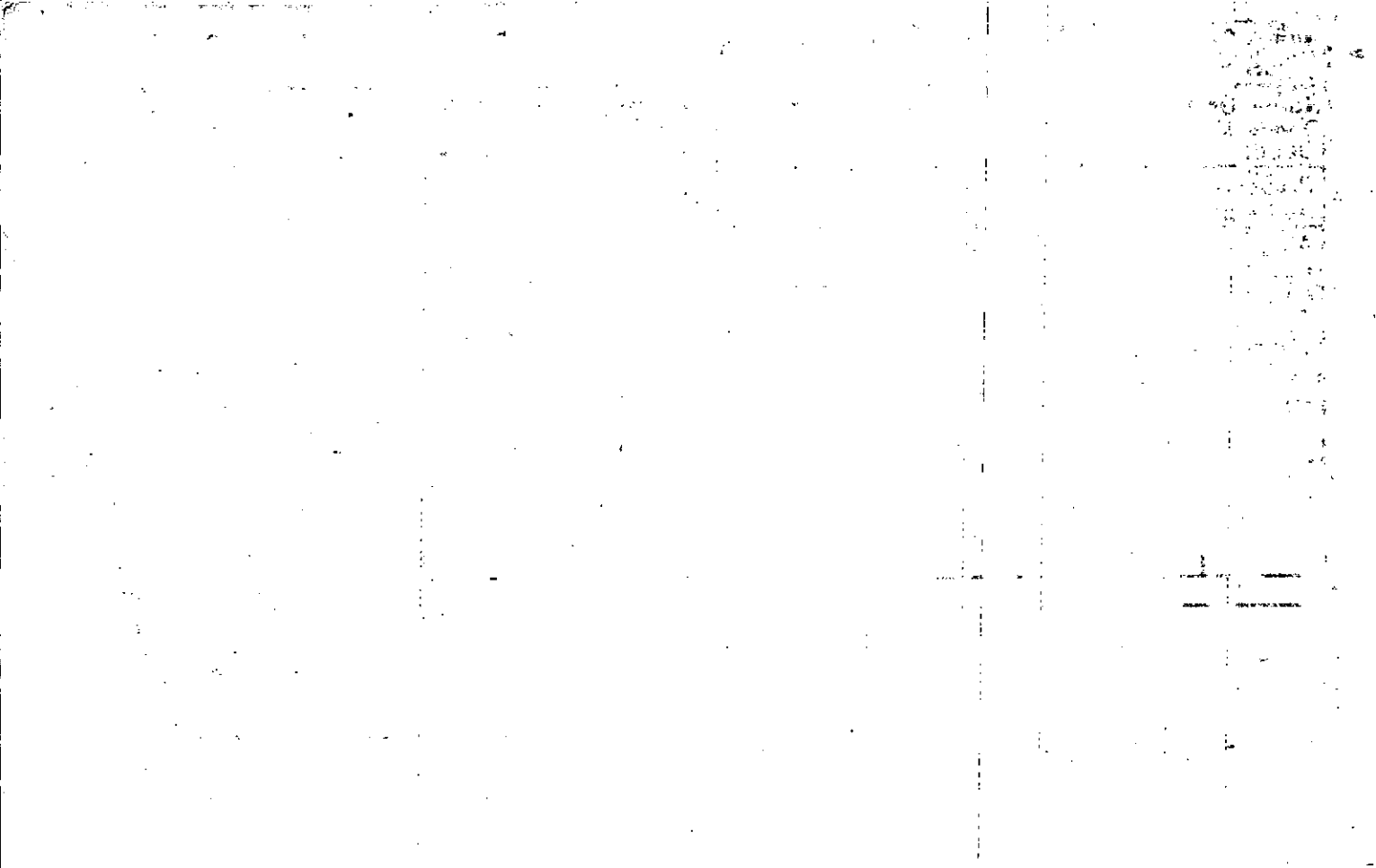
Photo Call No.

FD-1  
21-21 104  
Map Block Parcel



|                                       |           |                            |                 |                         |     |                     |  |                                                                                                                                                                                                                                             |       |  |     |     |       |        |
|---------------------------------------|-----------|----------------------------|-----------------|-------------------------|-----|---------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|-----|-----|-------|--------|
| Name On Return:                       |           | MAP BLOCK                  |                 | PAR SUB                 |     | FD-1                |  |                                                                                                                                                                                                                                             |       |  |     |     |       |        |
|                                       |           | OLD: 2121                  |                 | 105                     |     |                     |  |                                                                                                                                                                                                                                             |       |  |     |     |       |        |
| Name On Deed:                         |           | NEW: 1504A                 |                 | 06310                   |     | Call No.            |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">21-21</td> <td style="width:33%;"></td> <td style="width:33%;">105</td> </tr> <tr> <td>Map</td> <td>Block</td> <td>Parcel</td> </tr> </table> | 21-21 |  | 105 | Map | Block | Parcel |
|                                       |           | 21-21                      |                 | 105                     |     |                     |  |                                                                                                                                                                                                                                             |       |  |     |     |       |        |
| Map                                   | Block     | Parcel                     |                 |                         |     |                     |  |                                                                                                                                                                                                                                             |       |  |     |     |       |        |
| Property Address: 211 Carmichael Road |           |                            |                 | Property Acquired From: |     |                     |  |                                                                                                                                                                                                                                             |       |  |     |     |       |        |
| Acquired By:                          | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B.                    | Pg. | Size: (Dim. or Ac.) |  |                                                                                                                                                                                                                                             |       |  |     |     |       |        |
| Bounded By:                           | N.        | S.                         | E.              | W.                      |     |                     |  |                                                                                                                                                                                                                                             |       |  |     |     |       |        |

| Date                     | Grantor (From)                      | Grantee (To)                | D.B.   | Pg.  | Type       | W.D.Cons. |      |
|--------------------------|-------------------------------------|-----------------------------|--------|------|------------|-----------|------|
| 10-26-79                 | Oliver, Donald R. & Teresa Gail     | Judy S. Swaney, Steven C. & | 274    | 653  | WD         | 220       |      |
| 9-4-85                   | Judy S. Swaney, Steven C. & Theresa | Applegate, Thomas &         | 480    | 602  | W          | 4920      |      |
| 7-1-91                   | Applegate, Thomas & Theresa         | Abdrich, Mildred M.         | 1022   | 57   | WD         | 72.50     |      |
| City                     |                                     | G.M.D.                      | L.D.   | L.L. | Dimensions |           |      |
|                          |                                     |                             | 21     |      |            |           |      |
|                          |                                     |                             | Return | Deed | Plat       | Comp.     | Used |
|                          |                                     |                             |        |      |            |           |      |
| Subdivision              |                                     |                             | Block  | Lot  | Plat Book  | Page      |      |
| Bentley Hills            |                                     |                             |        | 63   | 10         | 75        |      |
| Brief Legal Description: |                                     |                             |        |      |            |           |      |
|                          |                                     |                             |        |      |            |           |      |
|                          |                                     |                             |        |      |            |           |      |



|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

FD-1

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 105    |
| Map   | Block | Parcel |

|                   |                       |                            |                             |
|-------------------|-----------------------|----------------------------|-----------------------------|
| Property Address: |                       | Property Acquired From:    |                             |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ |
|                   |                       | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)         |
| Bounded By:       | N. _____ S. _____     | E. _____                   | W. _____                    |

| Date                     | Grantor (From)     | Grantee (To)                   | D.B.       | Pg.        | Type       | W.D. Cons.       |
|--------------------------|--------------------|--------------------------------|------------|------------|------------|------------------|
| 1973                     | Bentley Vernie     | Mod-Americas Inc               | 149        | 433        |            |                  |
| 5-9-78                   | Mod-Americas, Inc. | Bryson Const. Co.              | 238<br>238 | 674<br>676 | QCD<br>WD  | — 0 —<br>5.00    |
| 2-8-79                   | Bryson Const. Co.  | Oliver Donald R. & Teresa Gail | 256        | 203        | WD         | 43 <sup>50</sup> |
| City                     |                    | G.M.D.                         | L.D.       | L.L.       | Dimensions |                  |
|                          |                    |                                | 21         |            |            |                  |
| Subdivision              |                    |                                | Block      | Lot        | Plat Book  | Page             |
| Bentley Hills            |                    |                                |            | 63         | 10         | 75               |
| Brief Legal Description: |                    |                                |            |            |            |                  |
|                          |                    |                                |            |            |            |                  |
|                          |                    |                                |            |            |            |                  |





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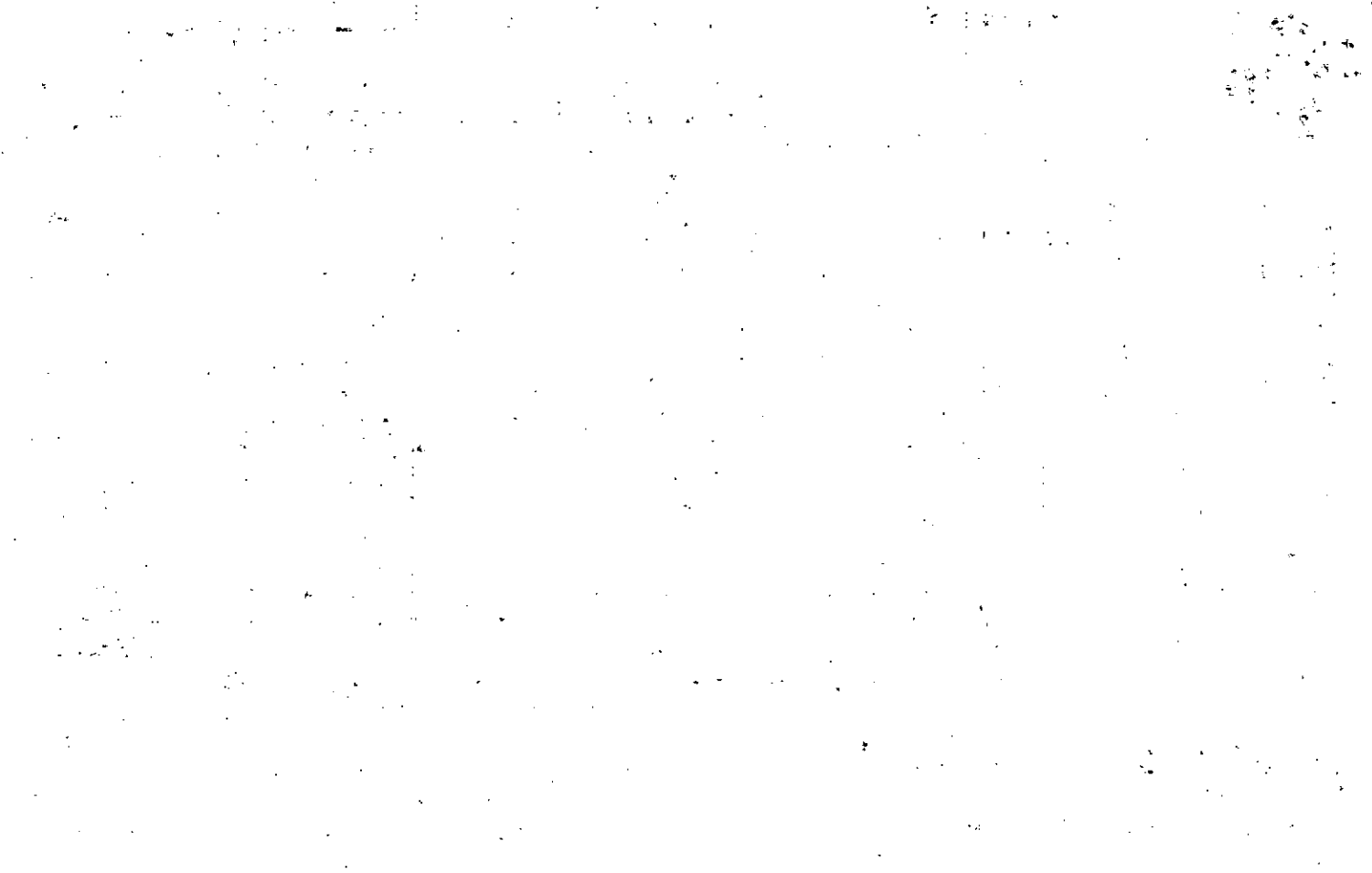
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|-------------------|--|-------------------------------------------------------------|--|----------------------------|--|-------------------------------------------------------------------|--|------------------------------------------------------------|--|---------------------|--|
| Name On Return:   |  |                                                             |  |                            |  | 21-21                                                             |  |                                                            |  | 106                 |  |
| Name On Deed:     |  | Photo                                                       |  | Call No.                   |  | Map                                                               |  | Block                                                      |  | Parcel              |  |
| Property Address: |  |                                                             |  | Property Acquired From: 1  |  |                                                                   |  |                                                            |  |                     |  |
| Acquired By:      |  | Deed <input type="checkbox"/> Will <input type="checkbox"/> |  | Approximate Date Acquired: |  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |  | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |  | Size: (Dim. or Ac.) |  |
| Bounded By:       |  | N.                                                          |  | S.                         |  | E.                                                                |  | W.                                                         |  |                     |  |

| Date                     | Grantor (From)                               | Grantee (To)                                 | D.B. | Pg.  | Type       | W.D. Cons.       |         |           |
|--------------------------|----------------------------------------------|----------------------------------------------|------|------|------------|------------------|---------|-----------|
| 12-31-80                 | Skinner, Charles H.                          | McDaniel, Henry Allen + <sup>Dreama E.</sup> | 297  | 982  | W          | 0-               |         |           |
| 1-30-85                  | McDaniel, Henry Allen + <sup>Dreama E.</sup> | Exclusive Properties                         | 440  | 121  | W          | 10 <sup>10</sup> |         |           |
| 3-20-85                  | Exclusive Properties                         | Cooper, David L.                             | 498  | 53   | W          | —                |         |           |
| City                     |                                              | G.M.D.                                       | L.D. | L.L. | Dimensions |                  | Acreage |           |
|                          |                                              |                                              | 21   |      |            |                  | Return  | Deed      |
|                          |                                              |                                              |      |      |            |                  | Plat    | Comp.     |
|                          |                                              |                                              |      |      |            |                  | Used    |           |
| Subdivision              |                                              |                                              |      |      |            | Block            | Lot     | Plat Book |
| Bentley Hills            |                                              |                                              |      |      |            |                  | 64      |           |
| Brief Legal Description: |                                              |                                              |      |      |            |                  |         |           |
|                          |                                              |                                              |      |      |            |                  |         |           |
|                          |                                              |                                              |      |      |            |                  |         |           |



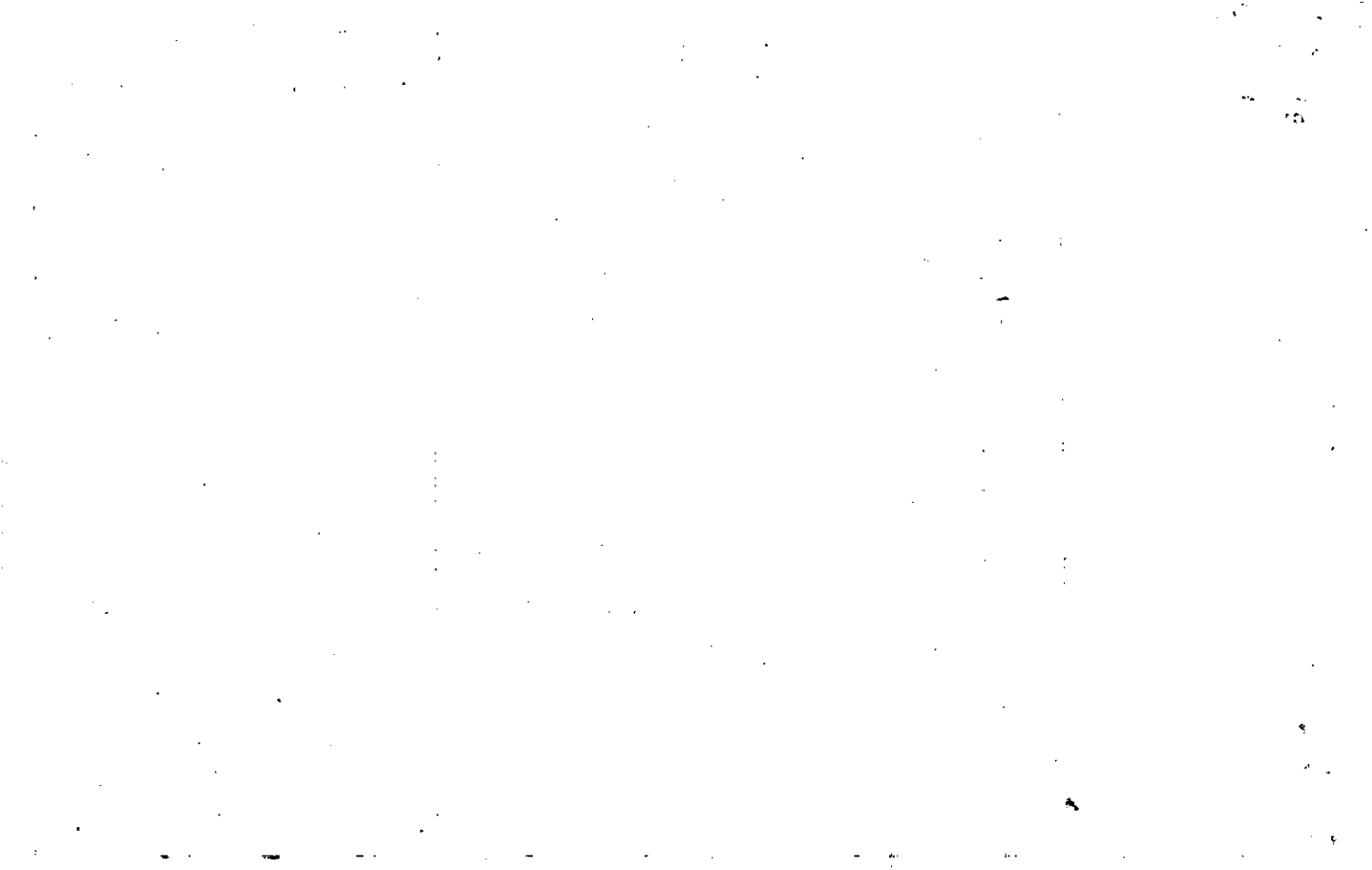
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|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------|--|--------|--|-----|--|
| Name On Return:   |  |                       |  |                            |  | FD-1                        |  |                      |  | 21-21               |  |        |  | 106 |  |
| Name On Deed:     |  |                       |  | Photo                      |  | Call No.                    |  | Map                  |  | Block               |  | Parcel |  |     |  |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |  |                      |  |                     |  |        |  |     |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.) |  |        |  |     |  |
| Bounded By:       |  | N.                    |  | S.                         |  | E.                          |  | W.                   |  |                     |  |        |  |     |  |

| Date                     | Grantor (From)         | Grantee (To)               | D.B. | Pg.  | Type       | W.D. Cons.       |         |      |           |       |      |
|--------------------------|------------------------|----------------------------|------|------|------------|------------------|---------|------|-----------|-------|------|
| 1975                     | Bentley, Vernie        | Mod AMERICAS Inc           | 149  | 4-33 | —          | —                |         |      |           |       |      |
| 6-23-77                  | Mod-Americas, Inc.     | Modernistic Homes Dev. Co. | 520  | 26   | W          | 5 <sup>00</sup>  |         |      |           |       |      |
| 8/19/80                  | modernistic homes dev. | Skinner, Charles H.        | 290  | 504  | W          | 49 <sup>50</sup> |         |      |           |       |      |
| City                     |                        | G.M.D.                     | L.D. | L.L. | Dimensions |                  | Acreage |      |           |       |      |
|                          |                        |                            | 21   |      |            |                  | Return  | Deed | Plat      | Comp. | Used |
| Subdivision              |                        |                            |      |      |            |                  | Block   | Lot  | Plat Book | Page  |      |
| Bentley Hills            |                        |                            |      |      |            |                  |         | 64   | 10        | 75    |      |
| Brief Legal Description: |                        |                            |      |      |            |                  |         |      |           |       |      |
|                          |                        |                            |      |      |            |                  |         |      |           |       |      |
|                          |                        |                            |      |      |            |                  |         |      |           |       |      |



|                |  |            |       |     |         |  |       |       |        |
|----------------|--|------------|-------|-----|---------|--|-------|-------|--------|
| Property       |  | MAP        | BLOCK | PAR | SUB     |  |       |       |        |
| Acquired From: |  | OLD: 2121  | 107   |     |         |  | 21-21 |       | 107    |
| Acct. No.      |  | NEW: 1504A | 065   |     | Call No |  | Map   | Block | Parcel |

| Date                    | Grantor (From)       | Grantee (To) |      |            | D.B.    | Pg.  | Type       | W.D. Cons |
|-------------------------|----------------------|--------------|------|------------|---------|------|------------|-----------|
| 6-15-84                 | starnes, Apri (West) | Carroll, Sam |      |            | 404     | 457  | W          | 700       |
|                         |                      |              |      |            |         |      |            |           |
|                         |                      |              |      |            |         |      |            |           |
|                         |                      |              |      |            |         |      |            |           |
|                         |                      |              |      |            |         |      |            |           |
|                         |                      |              |      |            |         |      |            |           |
|                         |                      |              |      |            |         |      |            |           |
| City                    | G.M.D.               | L.D.         | L.L. | Dimensions | Acreage |      |            |           |
|                         |                      | 21           |      |            | Return  | Deed | Plat Comp. | Used      |
| Subdivision             |                      |              |      |            | Block   | Lot  | Plat Bk.   | Page      |
| Bentley Hills           |                      |              |      |            |         | 65   | 10         | 25        |
| Brief Legal Description |                      |              |      |            |         |      |            |           |
|                         |                      |              |      |            |         |      |            |           |
|                         |                      |              |      |            |         |      |            |           |



Name On Return:

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

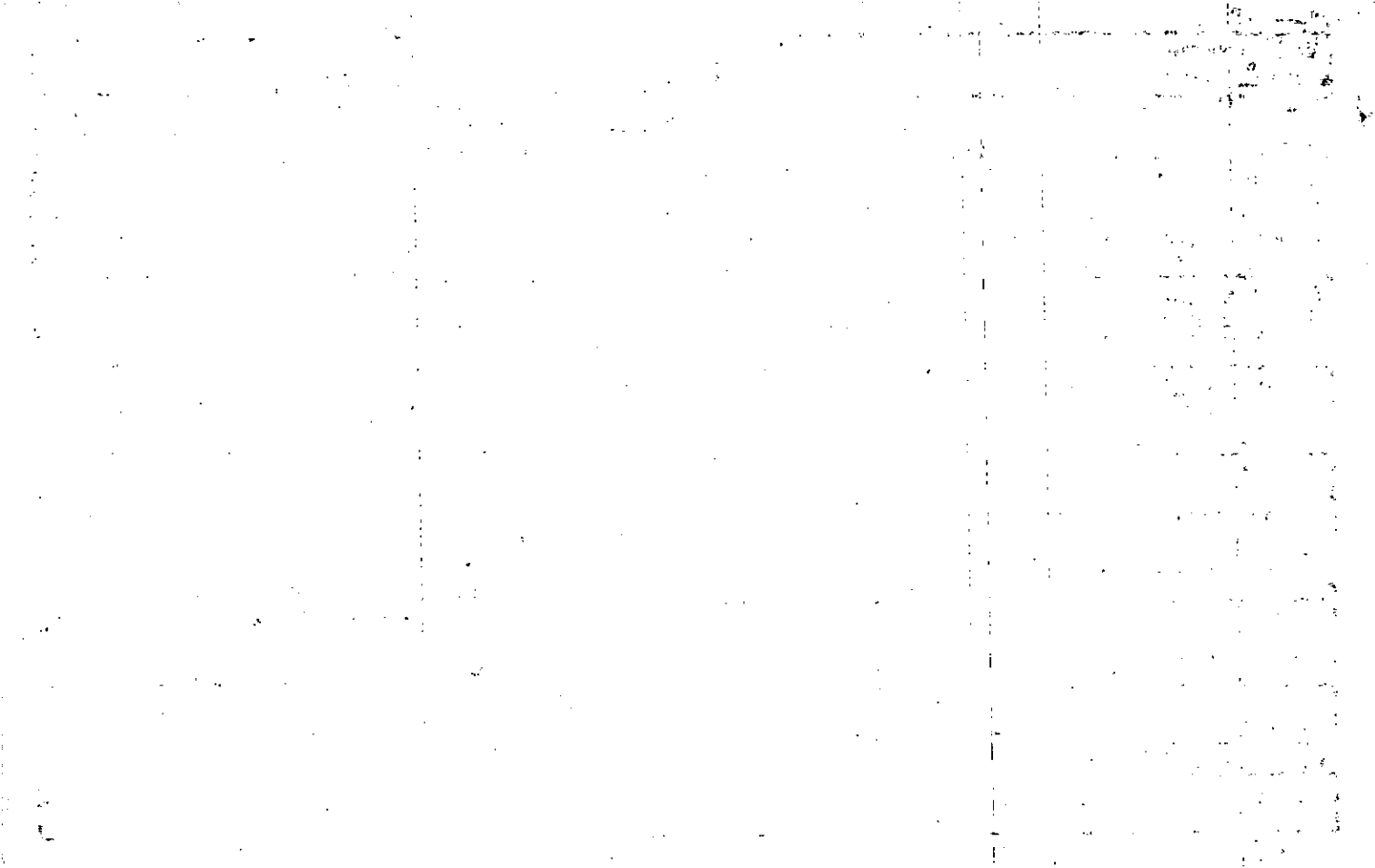
Bounded By: N. S. E. W.

| Date    | Grantor (From)      | Grantee (To)                   | D.B. | Pg. | Type | W.D.Cons. |
|---------|---------------------|--------------------------------|------|-----|------|-----------|
| 4-11-78 | Elliott, Stephen L. | Elliott Norma B.               | 237  | 542 | WD   | -0-       |
| 3/31/80 | Elliott, Norma B.   | Donna April Westray, Michael & | 284  | 50  | W    | 4850      |
| 9-30-80 | Westray, Michael    | Westray Donna April            | 292  | 825 | WD   | -0-       |

| City | G.M.D. | L.D. | L.L. | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|--------|------|------|-------|------|
|      |        | 21   |      |            |        |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 65  | 10        | 175  |

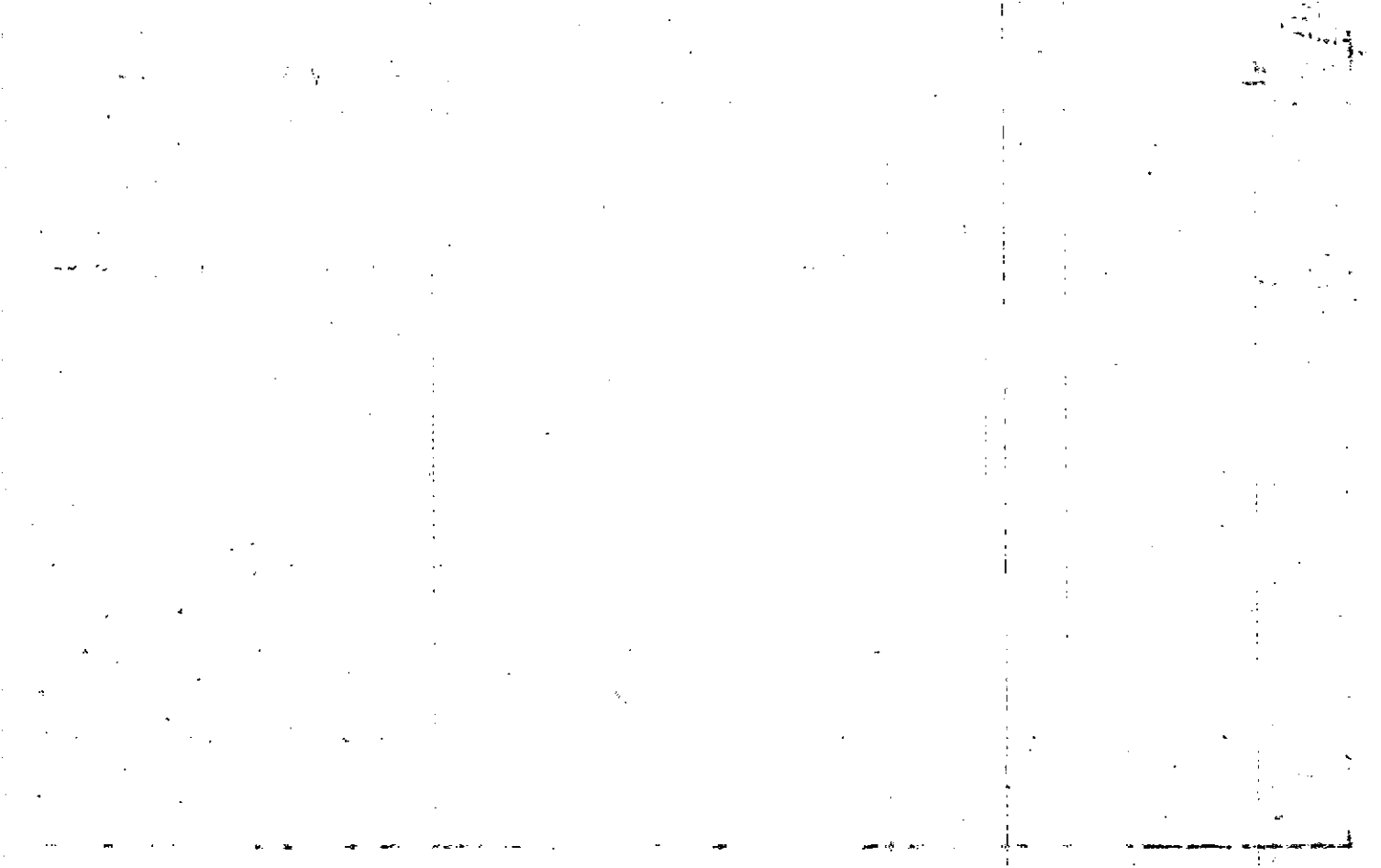
Brief Legal Description:











|                   |                          |                            |                             |                         |          |                     |          |       |  |        |  |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|----------|---------------------|----------|-------|--|--------|--|
| Name On Return:   |                          |                            |                             |                         |          | FD-1                |          | 21-21 |  | 108    |  |
| Name On Deed:     |                          | Photo                      |                             | Call No.                |          | Map                 |          | Block |  | Parcel |  |
| Property Address: |                          |                            |                             | Property Acquired From: |          |                     |          |       |  |        |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    |          | Size: (Dim. or Ac.) |          |       |  |        |  |
| Bounded By:       | N. _____                 |                            | S. _____                    |                         | E. _____ |                     | W. _____ |       |  |        |  |

| Date                     | Grantor (From)      | Grantee (To)                 | D.B. | Pg.  | Type       | W.D. Cons.      |         |           |      |       |      |
|--------------------------|---------------------|------------------------------|------|------|------------|-----------------|---------|-----------|------|-------|------|
| 3-8-79                   | Hampton, Paula E.   | Hampton, Gregory A.          | 257  | 490  | QCD        | -0-             |         |           |      |       |      |
| 4-27-79                  | Hampton, Gregory A. | Keith, Harry S. & Randy Lynn | 260  | 699  | WD         | 5 <sup>00</sup> |         |           |      |       |      |
| 4-1-83                   | Keith, Randy Lynn   | Keith, Harry S.              | 346  | 85   | WD         | -0-             |         |           |      |       |      |
| City )                   |                     | G.M.D.                       | L.D. | L.L. | Dimensions |                 | Acreage |           |      |       |      |
|                          |                     |                              | 21   |      |            |                 | Return  | Deed      | Plat | Comp. | Used |
|                          |                     |                              |      |      |            |                 |         |           |      |       |      |
| Subdivision              |                     |                              |      |      |            | Block           | Lot     | Plat Book | Page |       |      |
| Bentley Hills            |                     |                              |      |      |            |                 | 66      | 10        | 15   |       |      |
| Brief Legal Description: |                     |                              |      |      |            | 12. 28          |         |           |      |       |      |
|                          |                     |                              |      |      |            |                 |         |           |      |       |      |
|                          |                     |                              |      |      |            |                 |         |           |      |       |      |



Name On Return:

Name On Deed:

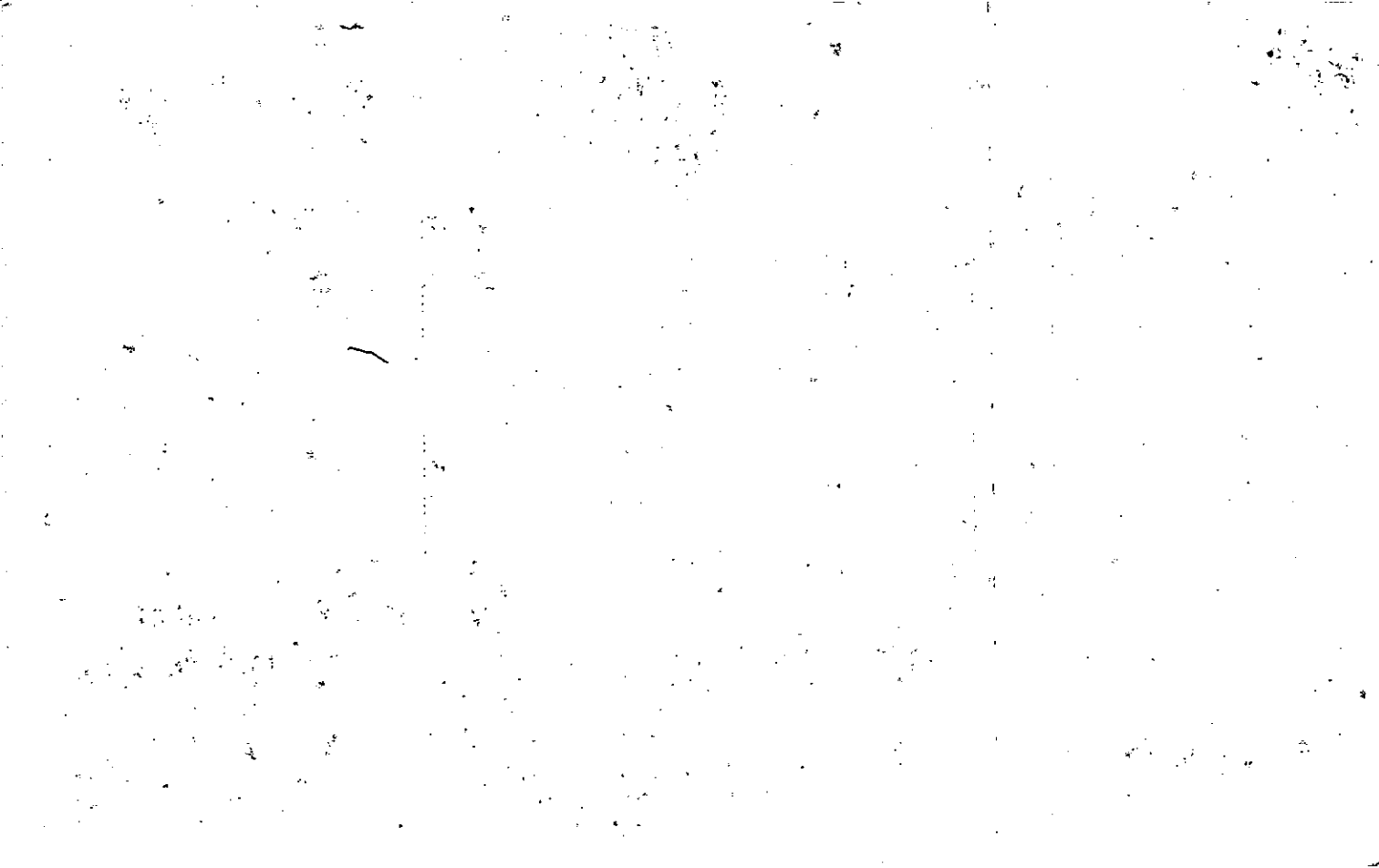
Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                     | Grantor (From)             | Grantee (To)                              | D.B. | Pg.  | Type       | W.D. Cons. |         |           |
|--------------------------|----------------------------|-------------------------------------------|------|------|------------|------------|---------|-----------|
| 1913                     | Bentley, Vern. &           | Mod Americas Inc                          | 149  | 433  |            |            |         |           |
| 4-27-76                  | Mod Americas               | Cornette, Clyde Const. Co.                | 197  | 19   | W          | 500        |         |           |
| 2-10-77                  | Cornette, Clyde Const. Co. | Hampton, Gregory A. <sup>Paula</sup> & E. | 211  | 735  | W          | 3950       |         |           |
| City                     |                            | G.M.D.                                    | L.D. | L.L. | Dimensions |            | Acreage |           |
|                          |                            |                                           | 21   |      |            |            | Return  | Deed      |
|                          |                            |                                           |      |      |            |            | Plat    | Comp.     |
|                          |                            |                                           |      |      |            |            | Used    |           |
| Subdivision              |                            |                                           |      |      |            | Block      | Lot     | Plat Book |
| Bentley Hills            |                            |                                           |      |      |            |            | 66      | 10        |
|                          |                            |                                           |      |      |            |            |         | 75        |
| Brief Legal Description: |                            |                                           |      |      |            |            |         |           |
|                          |                            |                                           |      |      |            |            |         |           |
|                          |                            |                                           |      |      |            |            |         |           |

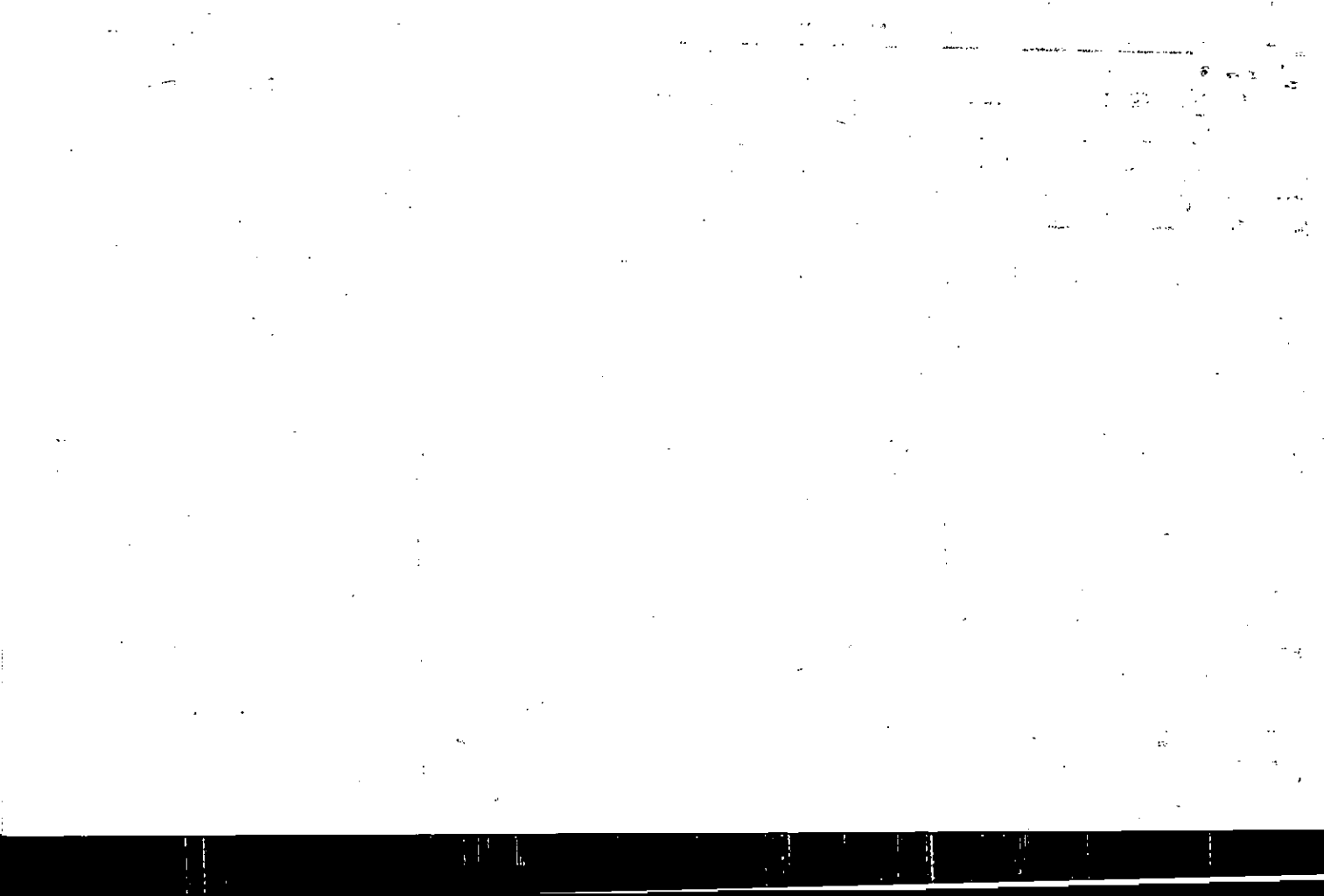


MAP BLOCK PAR. SUB  
 Property OLD: 2121 109  
 Acquired From:  
 Aect. No: 203 C NEW: 1504A 067

21-21 109  
 Map Block Parcel

Woodsto

| Date                    | Grantor (From)                                         | Grantee (To)                                             | D.B.    | Pg.  | Type       | W.D. Cons        |
|-------------------------|--------------------------------------------------------|----------------------------------------------------------|---------|------|------------|------------------|
| 8-1-89                  | Michael T. Hughes Frank<br>Frank Laurell L. Joann T. & | Dorothy D. McGill<br>Manley, Philip L. &                 | 809     | 389  | DUP        | 79 <sup>00</sup> |
| 4-30-90                 | McGill, Dorothy D.<br>Manley, Philip L. &              | Bowest Corporation                                       | 868     | 450  | QCD        | 75               |
| 10-2-90                 | Michael T. Hughes<br>Frank Laurell L. Joann T. &       | Government National Mortgage Assoc.<br>Urban Development | 932     | 46   | DUP        | 0                |
| 10-2-90                 | Government National<br>+ Urban Development             | Secretary of Housing<br>+ Tracie D. Oshields             | 932     | 48   | WD         | 0                |
| 10-24-91                | Secretary of Housing<br>City                           | Oshields, Michael K.                                     | 1019    | 205  | WD         | 0                |
|                         | G.M.D. L.D. L.L.                                       | Dimensions                                               | Acreage |      |            |                  |
|                         |                                                        |                                                          | Return  | Deed | Plat Comp. | Used             |
|                         | 21                                                     | 827                                                      |         |      |            |                  |
| Subdivision             |                                                        |                                                          | Block   | Lot  | Plat Bk.   | Page             |
| Bentley Hills           |                                                        |                                                          |         | 67   | 12         | 28               |
| Brief Legal Description |                                                        |                                                          |         |      |            |                  |

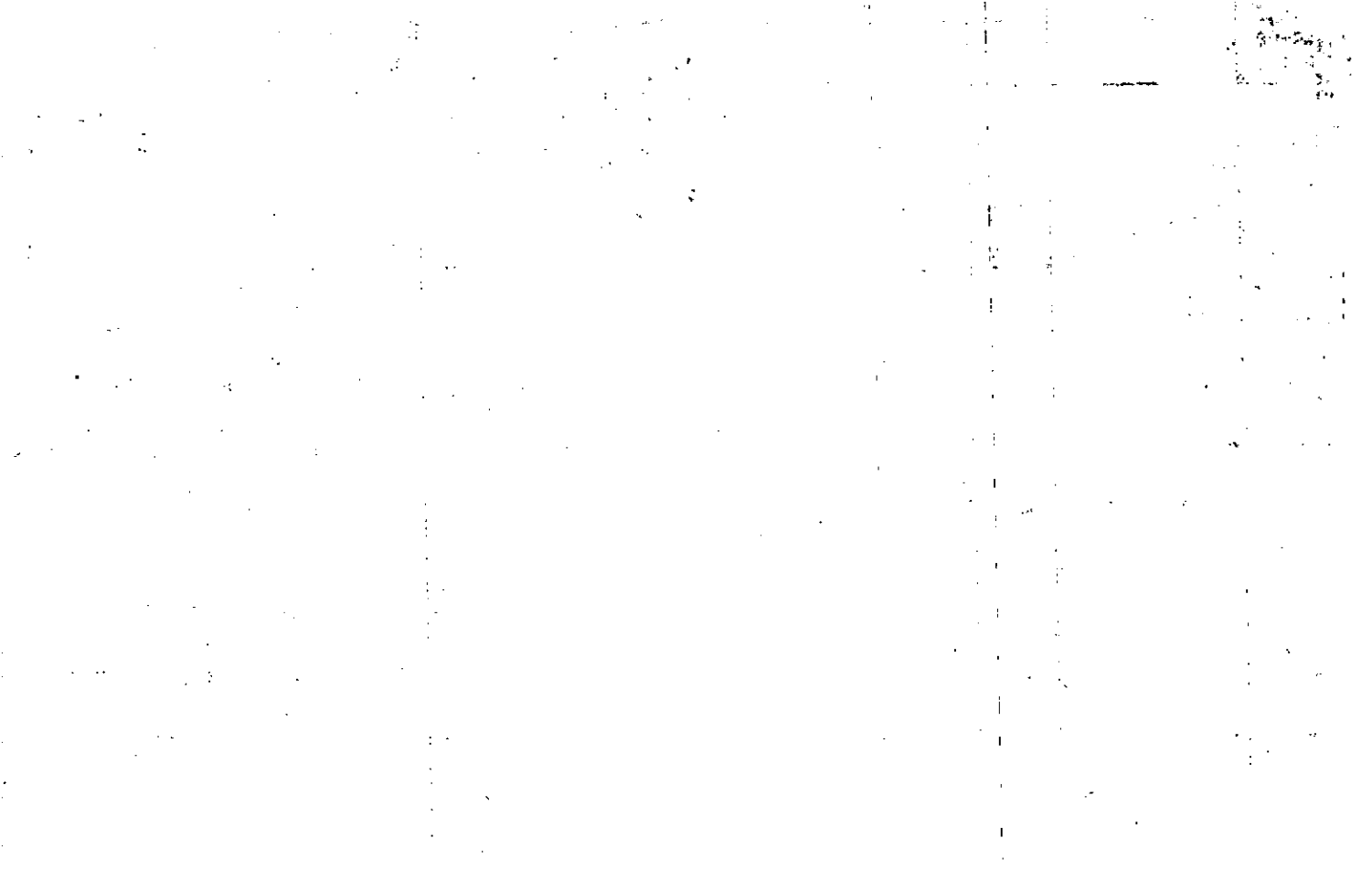


|           |                                    |
|-----------|------------------------------------|
| Property  | Acquired From: 203 Carmichael Road |
| Acct. No. | Woodstock, Ca 30188                |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 109    |
| Map   | Block | Parcel |

| Date                                                                                                                                                                                                                                                                                                                                                                                      | Grantor (From)             | Grantee (To)                      | D.B.       | Pg.        | Type         | W.D. Cons       |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------|------------|------------|--------------|-----------------|----------|--------|------|------|------------|---------|--|--|--|--|--|----|-----|--|--------|------|------|-------|--|--|--|--|--|--|--|--|--|
| 10/83                                                                                                                                                                                                                                                                                                                                                                                     | JENNINGS, JOSEPH F. JR.    | HOMER & ALLEN, DONNA              | 368        | 528        | W            | 2 <sup>80</sup> |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
| 8-7-84                                                                                                                                                                                                                                                                                                                                                                                    | Jennings, Joseph F., Jr.   | Bank South Mortgage               | 437        | 595        | DUP          | -0-             |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
| 8-884                                                                                                                                                                                                                                                                                                                                                                                     | Bank South Mortgage, Inc.  | Administrator of Veterans Affairs | 437        | 597        | WD           | -0-             |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
| 5-8-85                                                                                                                                                                                                                                                                                                                                                                                    | Administrator of V.A.      | Judy A. WRIGHT Steve K. &         | 457        | 132        | W            | -               |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
| 4-22-87                                                                                                                                                                                                                                                                                                                                                                                   | Wright, Steve K. & Judy A. | JOHN & FRANK, LAUREL L. &         | 430<br>625 | 320<br>769 | Re-Rec.<br>W | 70 40           |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="4">Acreage</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>21</td> <td>827</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                            |                                   |            |            |              |                 | City     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  |  | 21 | 827 |  | Return | Deed | Plat | Comp. |  |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                      | G.M.D.                     | L.D.                              | L.L.       | Dimensions | Acreage      |                 |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                            | 21                                | 827        |            | Return       | Deed            | Plat     | Comp.  |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                   |            |            |              |                 |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                               |                            |                                   |            |            | Block        | Lot             | Plat Bk. | Page   |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
| Bentley Hills                                                                                                                                                                                                                                                                                                                                                                             |                            |                                   |            |            |              | 67              | 12       | 28     |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
| Brief Legal Description                                                                                                                                                                                                                                                                                                                                                                   |                            |                                   |            |            |              |                 |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                   |            |            |              |                 |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                   |            |            |              |                 |          |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |  |  |  |  |  |  |  |  |  |



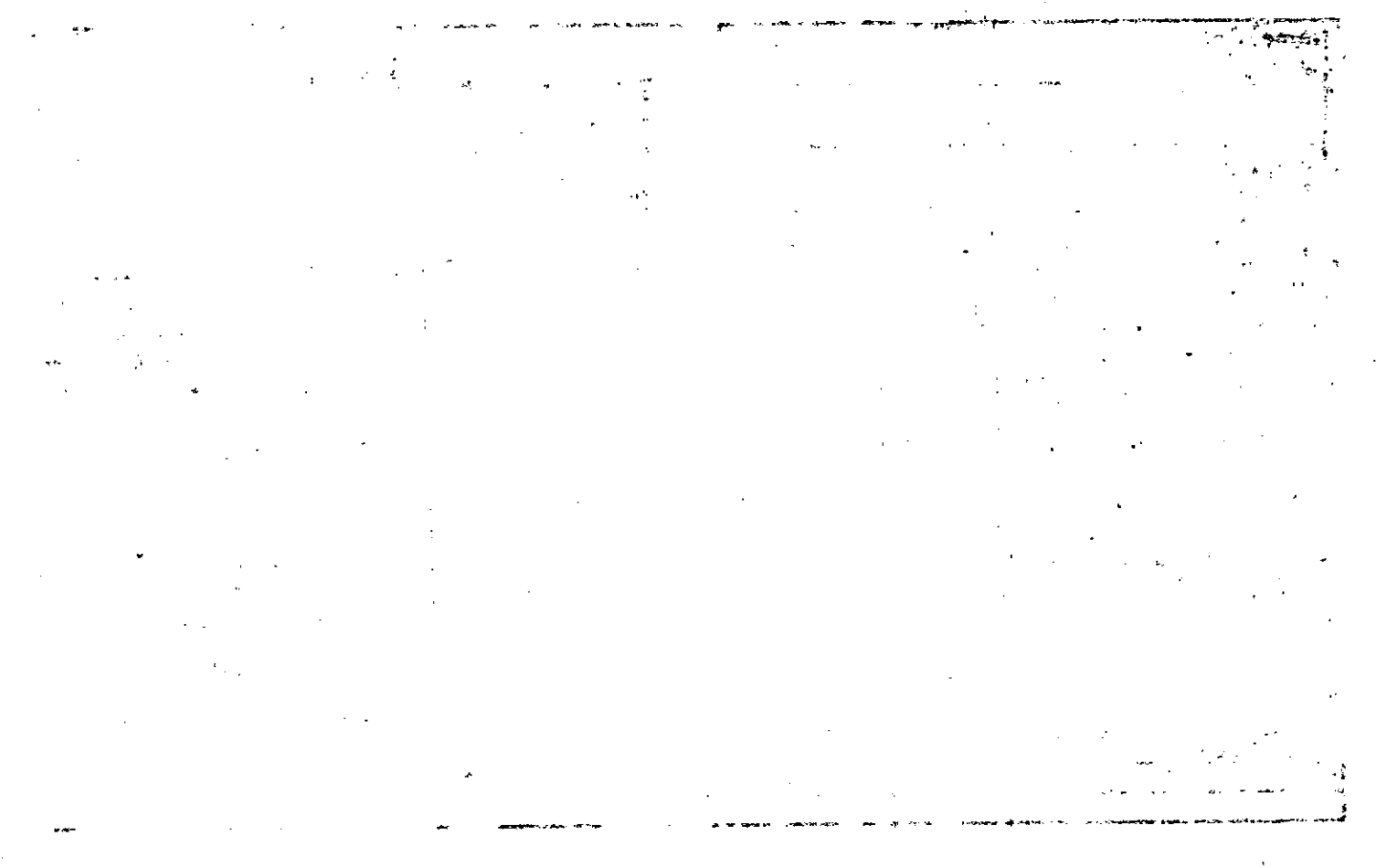
|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

|       |          |
|-------|----------|
| Photo | Call No. |
|-------|----------|

|       |       |        |
|-------|-------|--------|
| 21-21 |       | 109    |
| Map   | Block | Parcel |

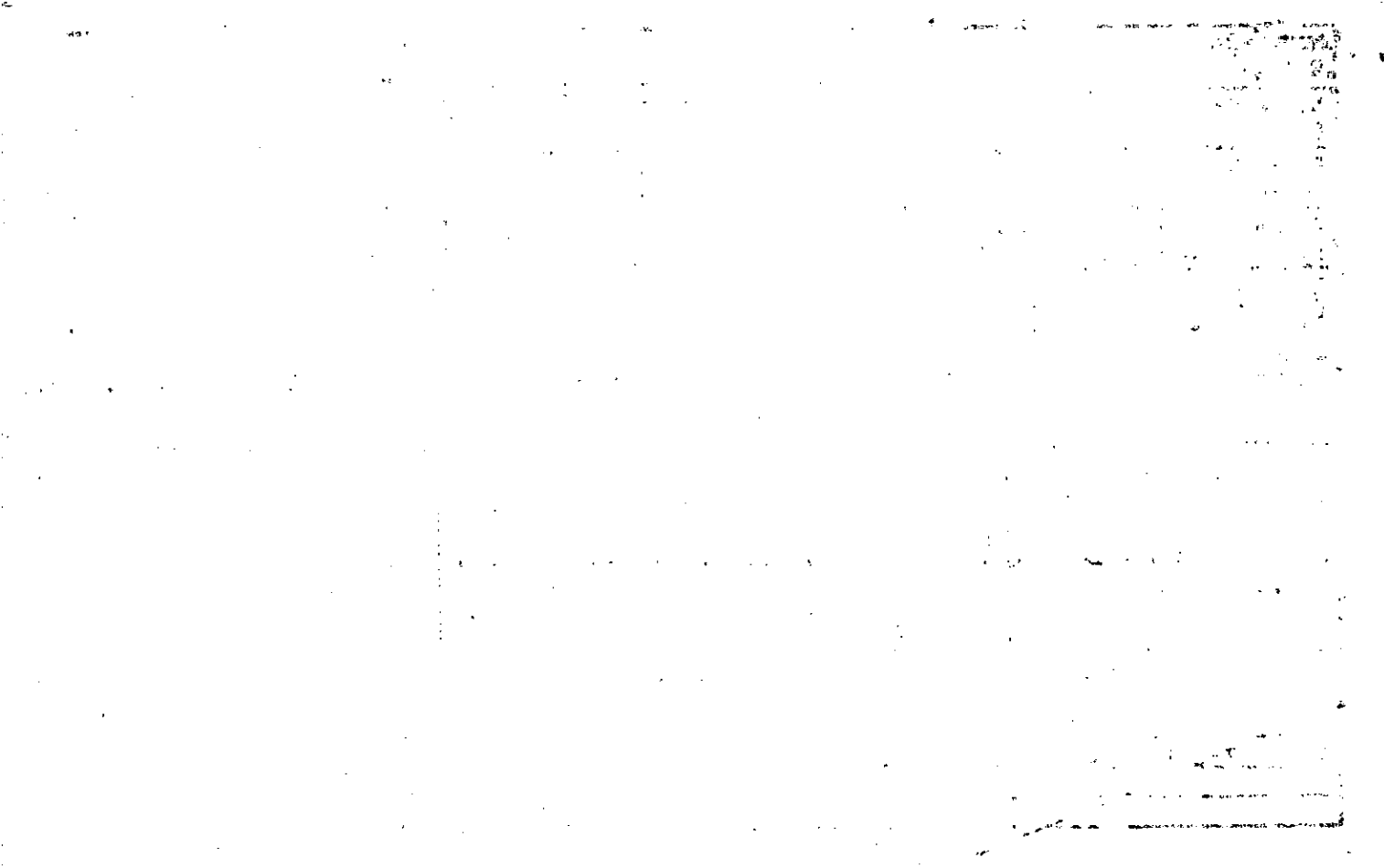
|                                       |           |                            |                 |
|---------------------------------------|-----------|----------------------------|-----------------|
| Property Address: 202 Carmichael Road |           | Property Acquired From:    |                 |
| Acquired By:                          | Deed Will | Approximate Date Acquired: | Recorded Yes No |
| D.B. Pg.                              |           | Size: (Dim. or Ac.)        |                 |
| Bounded By:                           | N.        | S.                         | E. W.           |

| Date                     | Grantor (From)                                   | Grantee (To)                          | D.B. | Pg.       | Type       | W.D. Cons. |
|--------------------------|--------------------------------------------------|---------------------------------------|------|-----------|------------|------------|
| 9-82                     | Howard L. Harrison Dillie B. <sup>1/2</sup> int. | Jennings, Joseph F., Jr               | 329  | 272       | WD         | 650        |
| 9-82                     | Jennings, Joseph F., Jr                          | Jennings, Jane M. <sup>1/2</sup> int. | 329  | 277       | WD         | -0-        |
| 3-283                    | Joseph F., Jr. Jennings, Jane M. <sup>1/2</sup>  | Jennings, Joseph F., Jr.              | 345  | 304       | WD         | -0-        |
| City                     |                                                  | G.M.D.                                | L.D. | L.L.      | Dimensions |            |
|                          |                                                  |                                       | 21   |           |            |            |
| Subdivision              |                                                  | Block                                 | Lot  | Plat Book | Page       |            |
| Bentley Hills            |                                                  |                                       | 67   | 10        | 75         |            |
| Brief Legal Description: |                                                  | 12 28                                 |      |           |            |            |



|                   |  |                       |  |                            |  |                             |  |                      |  |                     |  |        |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------|--|--------|--|
| Name - On Return: |  |                       |  |                            |  | 21-21                       |  |                      |  | 109                 |  |        |  |
| Name On Deed:     |  |                       |  | Photo                      |  | Call No.                    |  | Map                  |  | Block               |  | Parcel |  |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |  |                      |  |                     |  |        |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.) |  |        |  |
| Bounded By:       |  | N.                    |  | S.                         |  | E.                          |  | W.                   |  |                     |  |        |  |

| Date                     | Grantor (From)   | Grantee (To)                  |      |      | D.B.       | Pg. | Type      | W.D. Cons. |
|--------------------------|------------------|-------------------------------|------|------|------------|-----|-----------|------------|
| 12-8-80                  | Clardy, John A.  | Clardy, Brenda S.             |      |      | 296        | 687 | W         | -8-        |
| '82 Tax Return           | Roberson, Brenda |                               |      |      |            |     |           |            |
| 3-82                     | Roberson, Brenda | Harrison, Howard L. Dillie B. |      |      | 319        | 287 | WD        | 54.00      |
| City                     |                  | G.M.D.                        | L.D. | L.L. | Dimensions |     | Acreage   |            |
|                          |                  |                               | 21   |      |            |     | Return    | Deed       |
|                          |                  |                               |      |      |            |     | Plat      | Comp.      |
|                          |                  |                               |      |      |            |     | Used      |            |
| Subdivision              |                  |                               |      |      | Block      | Lot | Plat Book | Page       |
| Bentley Hill's           |                  |                               |      |      |            | 67  | 10        | 75         |
| Brief Legal Description: |                  |                               |      |      |            |     |           |            |
|                          |                  |                               |      |      |            |     |           |            |
|                          |                  |                               |      |      |            |     |           |            |



Name On Return:

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

Photo Call No.

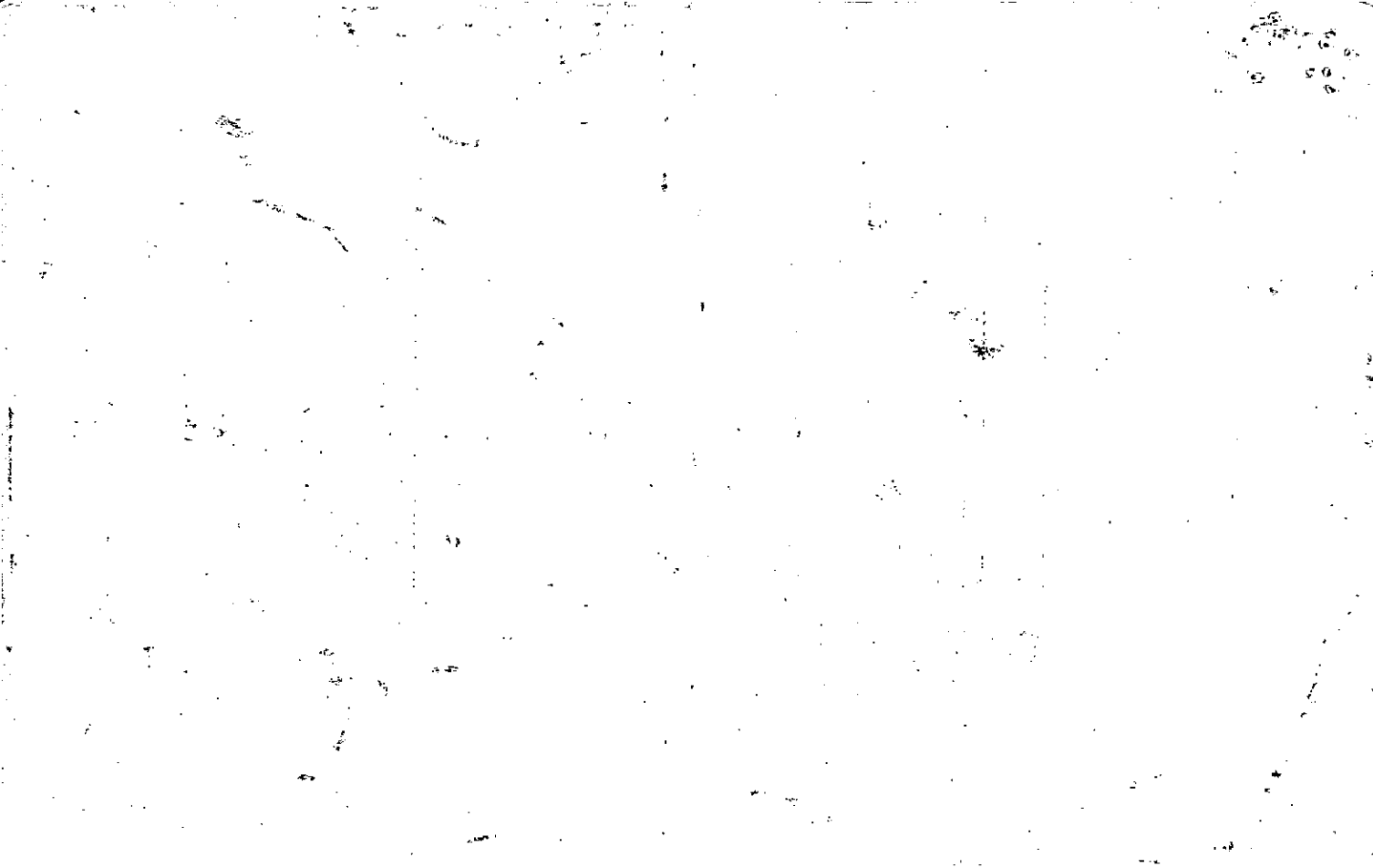
FD-1  
21-21  
Map Block Parcel 109

| Date    | Grantor (From)    | Grantee (To)                          | D.B. | Pg. | Type              | W.D. Cons. |
|---------|-------------------|---------------------------------------|------|-----|-------------------|------------|
| 10-6-75 | Bentley, Vernie   | Mod. Americas                         | 192  | 379 | Q.C.D.            |            |
|         |                   | <del>Bentley, Vernie</del> INC        | 187  | 351 | <del>Q.C.D.</del> |            |
| 10-6-75 | Mod. Americas Inc | Bryson Const. Co.                     | 187  | 352 | W.D.              | 500        |
| 4-23-76 | Bryson Const. Co. | Clardy, John A. & Brenda <sup>s</sup> | 196  | 778 | W                 | 3850       |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   |      |            | Return  | Deed | Plat | Comp. | Used |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Bentley Hills |       | 67  | 10        | 75   |

Brief Legal Description:



|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121  | 1     | 110 |     |
| Acct. No.      | NEW: 1504A |       | 068 |     |

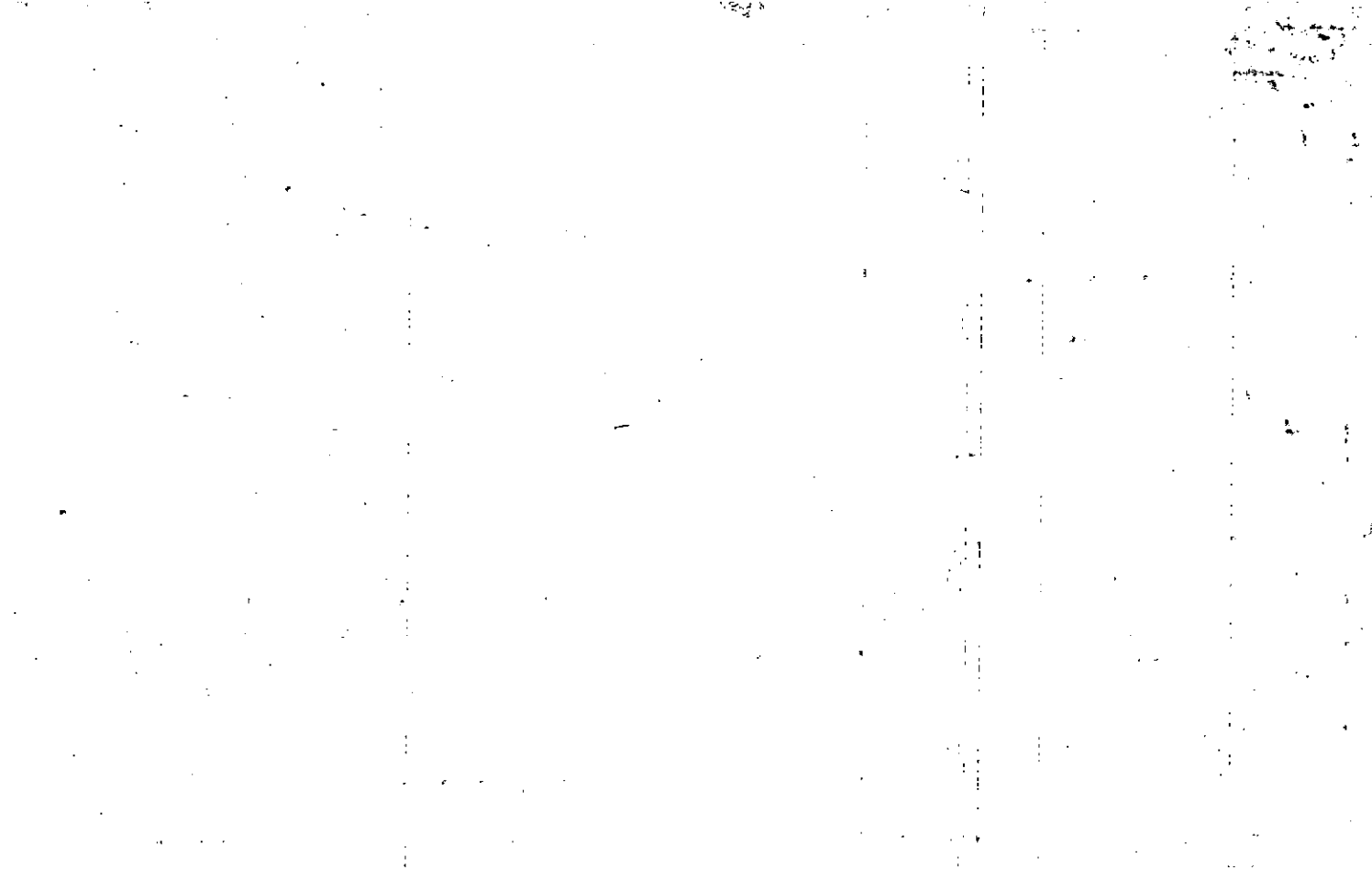
|       |       |        |
|-------|-------|--------|
| 21-21 |       | 110    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                         | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons        |
|---------|----------------------------------------|---------------------------------------|------|-----|------|------------------|
| 5/27/83 | Hillhouse, Ronald Etal                 | Streetman, Paul L.<br>Helton, Douglas | 353  | 422 | W    | 9 <sup>00</sup>  |
| 8-31-83 | Streetman<br>Helton, Douglas & Paul L. | Tia L. Myrick<br>Hough, Danny R. &    | 369  | 594 | WD   | 61 <sup>90</sup> |
| 6-26-87 | Tia L. Hough<br>Hough, Danny R. &      | Kelly A. Summey<br>Spears, James D. & | 639  | 280 | W    | 74 <sup>20</sup> |
| 9-22-92 | Summey, Kelly A.                       | Spears, James D.                      | 1331 | 79  | WD   | 1 <sup>00</sup>  |
| 9-22-92 | Spears, James D.                       | Kelly A.<br>Spears, James D.          | 1331 | 88  | WD   | 1 <sup>00</sup>  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 830  |            |         |      |      |       |      |

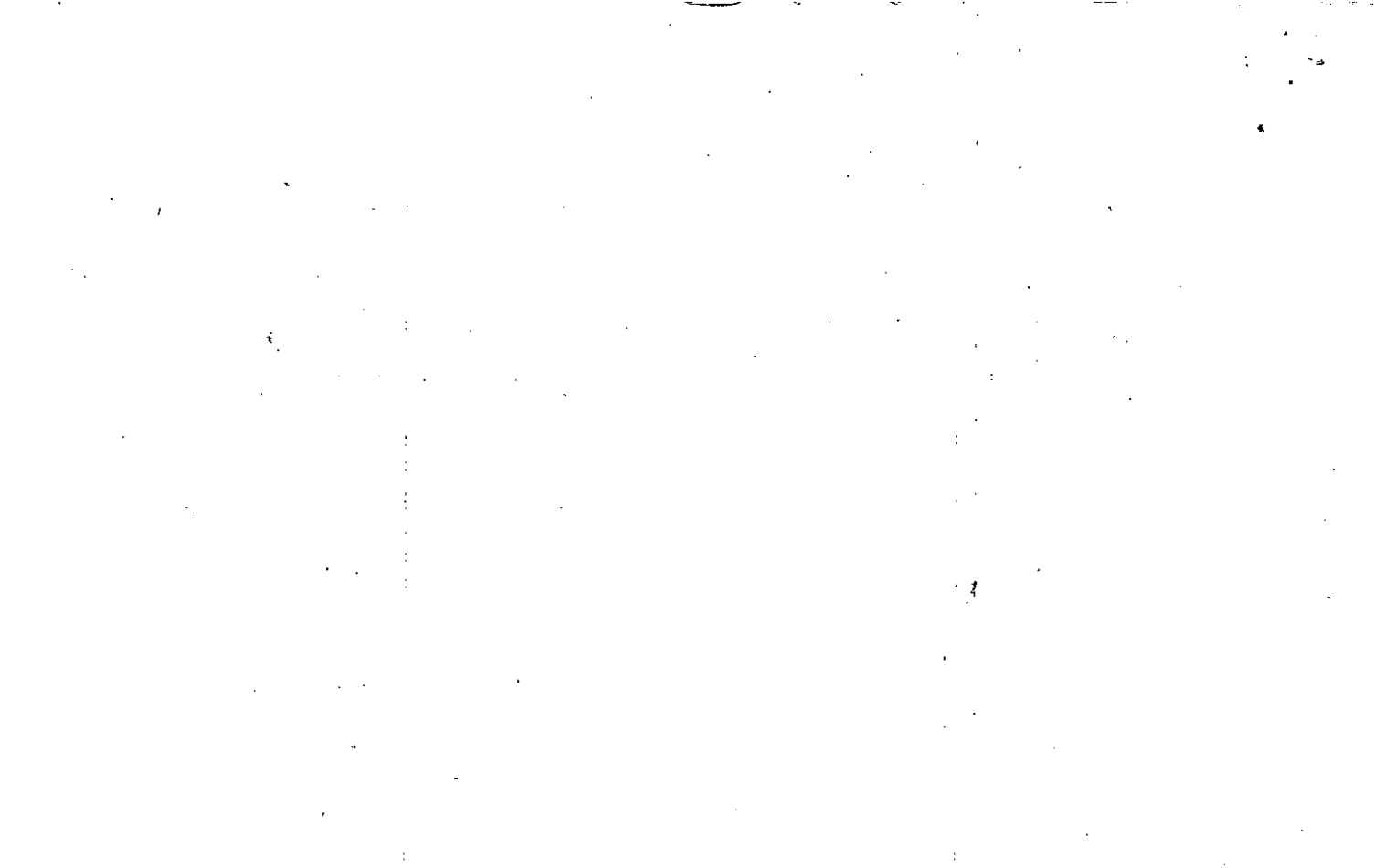
| Subdivision    | Block | Lot | Plat Bk. | Page |
|----------------|-------|-----|----------|------|
| South Fork S/D | PIF   | 0F1 | 22       | 72   |

Brief Legal Description: X. 127 AC. USED FOR R/W PER 1998 DEED 3040-1. 6/26/98



| MAP        | BLOCK | PAR | SUB |
|------------|-------|-----|-----|
| OLD: 2121  |       | 111 |     |
| NEW: 1504A |       | 069 |     |

| Date                                                                          | Grantor (From)                             | Grantee (To)                              | D.B. | Pg.  | Type       | W.D.Cons         |         |      |      |       |      |
|-------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|------|------|------------|------------------|---------|------|------|-------|------|
| 9/18/83                                                                       | Hillhouse, Ronald Etal                     | Holmes, Denton                            | 355  | 338  | W          | 9 <sup>00</sup>  |         |      |      |       |      |
| 12-16-83                                                                      | Holmes, Denton                             | Rainwater, T. Berry                       | 378  | 289  | WD         | 60 <sup>90</sup> |         |      |      |       |      |
| 12-16-83                                                                      | Rainwater T. Berry <sup>1/2 int.</sup>     | Rainwater Gertrude C. <sup>1/2 int.</sup> | 378  | 290  | WD         | -0-              |         |      |      |       |      |
| 1-24-86                                                                       | Rainwater, Gertrude C. <sup>1/2 int.</sup> | Rainwater, Allan B. <sup>1/2 int.</sup>   | 509  | 622  | WD         | -0-              |         |      |      |       |      |
| 1-9-87                                                                        | Rainwater, Allan B. & int.                 | Rainwater, T. Berry<br>Brenda C.          | 597  | 677  | W          | 5 <sup>00</sup>  |         |      |      |       |      |
| 9-8-87                                                                        | Rainwater, T. Berry                        | Baker, Kenneth P. &                       | 657  | 284  | W          | 68 <sup>00</sup> |         |      |      |       |      |
| City                                                                          |                                            | G.M.D.                                    | L.D. | L.L. | Dimensions |                  | Acreage |      |      |       |      |
|                                                                               |                                            |                                           | 21   | 830  |            |                  | Return  | Deed | Plat | Comp. | Used |
| Subdivision                                                                   |                                            |                                           |      |      |            |                  | Block   | Lot  | Plat | Bk.   | Page |
| South Fork S/D                                                                |                                            |                                           |      |      |            |                  | Pk 2    |      | 22   |       | 72   |
| Brief Legal Description X.067 AC USED FOR R/W PER 1998 DEED 3076-2109 6/26/97 |                                            |                                           |      |      |            |                  |         |      |      |       |      |



|                            |                  |              |            |            |
|----------------------------|------------------|--------------|------------|------------|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK<br>--- | PAR<br>112 | SUB<br>--- |
| Acct. No.                  | NEW: 1504A       | ---          | 070        | ---        |

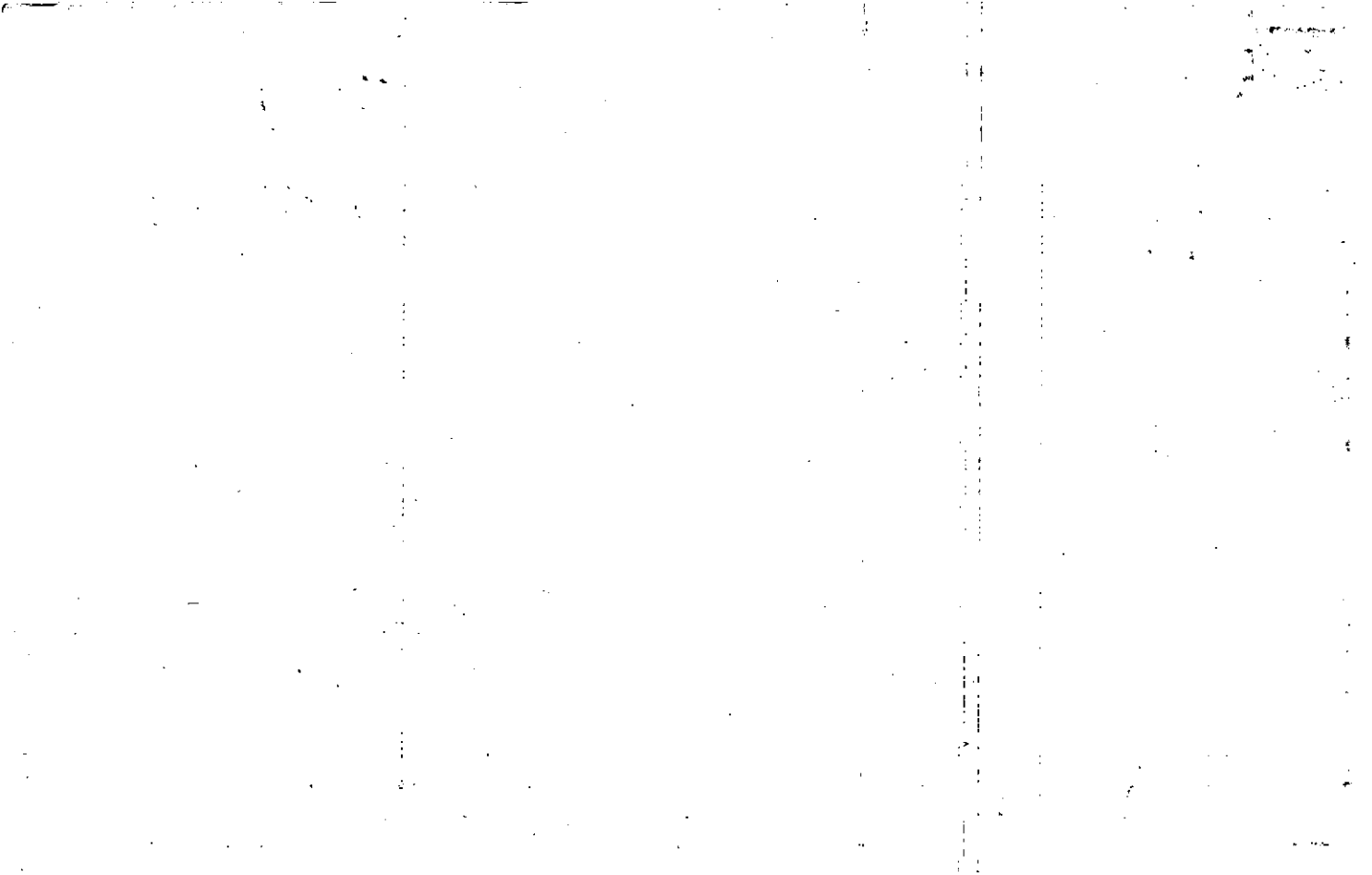
|       |       |        |
|-------|-------|--------|
| 21-21 |       | 112    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                     | Grantee (To)                                     | D.B. | Pg. | Type | W.D. Cons        |
|---------|------------------------------------|--------------------------------------------------|------|-----|------|------------------|
| 4/3/83  | Hillhouse, Ronald Earl             | Burton, Johnny<br>Williams, Roger &              | 354  | 259 | W    | 9 <sup>00</sup>  |
| 10-7-83 | Johnny Burton<br>Williams, Roger & | Gill, Brent N. & Joan B.                         | 371  | 58  | WD   | 60 <sup>10</sup> |
| 5-28-86 | Gill, Brent N. & Joan B.           | Gill, Brent N. & Nancy Lee                       | 531  | 502 | WD   | -0-              |
| 1-29-88 | Gill, Brent N. & Nancy Lee         | Shawn Kathleen Smith<br>Bobo, Kenneth Bradford & | 688  | 600 | WD   | 72 <sup>90</sup> |
| 5-28-91 | Bobo, Shawn Kathleen               | Bobo, Kenneth Bradford                           | 1020 | 307 | WD   | -0-              |
|         |                                    |                                                  |      |     |      |                  |

|      |        |      |      |            |                     |      |      |       |      |
|------|--------|------|------|------------|---------------------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage X. 47 AC. ± |      |      |       |      |
|      |        | 21   | 830  |            | Return              | Deed | Plat | Comp. | Used |
|      |        |      |      |            |                     |      |      |       |      |

|                |       |     |          |      |
|----------------|-------|-----|----------|------|
| Subdivision    | Block | Lot | Plat Bk. | Page |
| South Fork 51D |       | 3   | 22       | 72   |

Brief Legal Description X. 061 AC. ± USED FOR R/W PER 1998 DEED 3307-1123, 12/29/98



|                            |                                    |              |         |                  |
|----------------------------|------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121 113 | 21-21        |         | 113              |
| Acct. No.                  | NEW: 1504A                         | Photo<br>071 | Call No | Map Block Parcel |

| Date                    | Grantor (From)                                  | Grantee (To)                                    | D.B.     | Pg.        | Type    | W.D. Cons        |
|-------------------------|-------------------------------------------------|-------------------------------------------------|----------|------------|---------|------------------|
| 6/9/83                  | Hillhouse, Ronald E. & J.                       | Whitmore, Tommy R.                              | 354      | 548        | W       | 9 <sup>00</sup>  |
| 11-30-83                | Whitmore, Tommy R.                              | <sup>Dorothea</sup><br>Feyerabend, Karl R. & E. | 377      | 81         | WD      | 53 <sup>50</sup> |
| 4-15-88                 | <sup>Dorothea</sup><br>Feyerabend, Karl R. & E. | Tilson, David L.                                | 717      | 623        | WD      | 13 <sup>10</sup> |
|                         |                                                 |                                                 |          |            |         |                  |
|                         |                                                 |                                                 |          |            |         |                  |
|                         |                                                 |                                                 |          |            |         |                  |
|                         |                                                 |                                                 |          |            |         |                  |
| City                    | G.M.D.                                          | L.D.                                            | L.L.     | Dimensions | Acreage |                  |
|                         |                                                 |                                                 |          |            | Return  | Deed             |
|                         |                                                 |                                                 |          |            | Plat    | Comp.            |
|                         |                                                 |                                                 |          |            | Used    |                  |
|                         |                                                 | 21                                              | 830      |            |         |                  |
| Subdivision             | Block                                           | Lot                                             | Plat Bk. | Page       |         |                  |
| South Fork 31D          |                                                 | 4                                               | 22       | 22         |         |                  |
| Brief Legal Description |                                                 |                                                 |          |            |         |                  |
|                         |                                                 |                                                 |          |            |         |                  |
|                         |                                                 |                                                 |          |            |         |                  |



|                            |            |            |          |          |
|----------------------------|------------|------------|----------|----------|
| Property<br>Acquired From: | MAP: 2121  | BLOCK: 114 | PAR: 114 | SUB: 114 |
| Acct. No.                  | NEW: 1504A | Photo: 072 | Call No: |          |

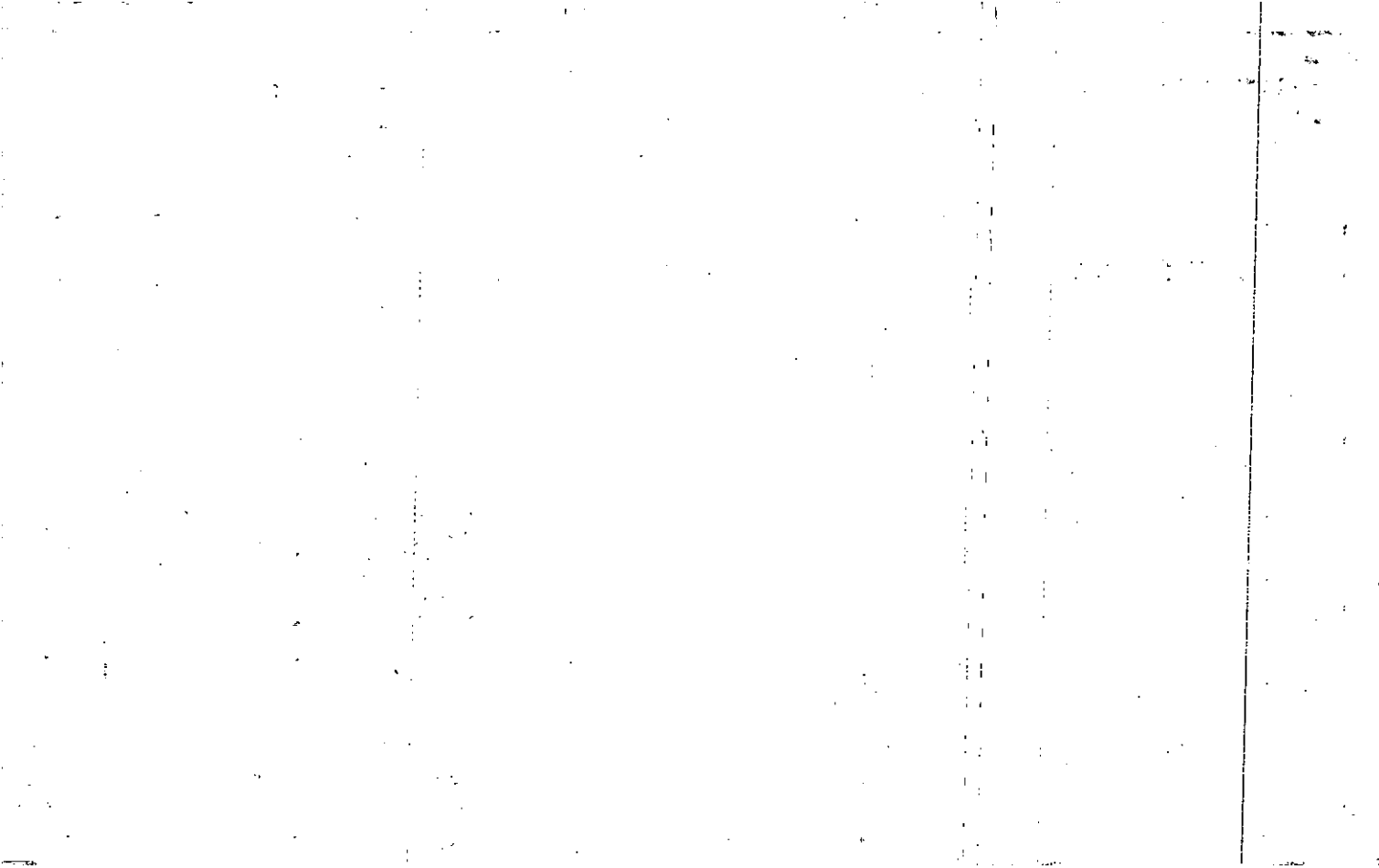
|      |       |        |
|------|-------|--------|
| 2121 |       | 114    |
| Map  | Block | Parcel |

| Date                                                                             | Grantor (From)         | Grantee (To)                  | D.B.     | Pg.        | Type    | W.D. Cons        |
|----------------------------------------------------------------------------------|------------------------|-------------------------------|----------|------------|---------|------------------|
| 6/9/83                                                                           | Hillhouse, Ronald Etal | Whitmore, Tommy R.            | 354      | 550        | W       | 9 <sup>00</sup>  |
| 12-12-83                                                                         | Whitmore, Tommy R.     | Sanice L.<br>Pepper, James M. | 377      | 428        | WD      | 55 <sup>70</sup> |
|                                                                                  |                        |                               |          |            |         |                  |
|                                                                                  |                        |                               |          |            |         |                  |
|                                                                                  |                        |                               |          |            |         |                  |
|                                                                                  |                        |                               |          |            |         |                  |
|                                                                                  |                        |                               |          |            |         |                  |
|                                                                                  |                        |                               |          |            |         |                  |
| City                                                                             | G.M.D.                 | L.D.                          | L.L.     | Dimensions | Acreage |                  |
|                                                                                  |                        | 21                            | 830      |            | Return  | Deed             |
|                                                                                  |                        |                               |          |            | Plat    | Comp.            |
|                                                                                  |                        |                               |          |            | Used    |                  |
| Subdivision                                                                      | Block                  | Lot                           | Plat Bk. | Page       |         |                  |
| South Fork 3/D                                                                   |                        | 5                             | 22       | 72         |         |                  |
| Brief Legal Description: X.144 AC ± USED FOR R/W PER 1998 DEED 3110-175. 7/27/98 |                        |                               |          |            |         |                  |

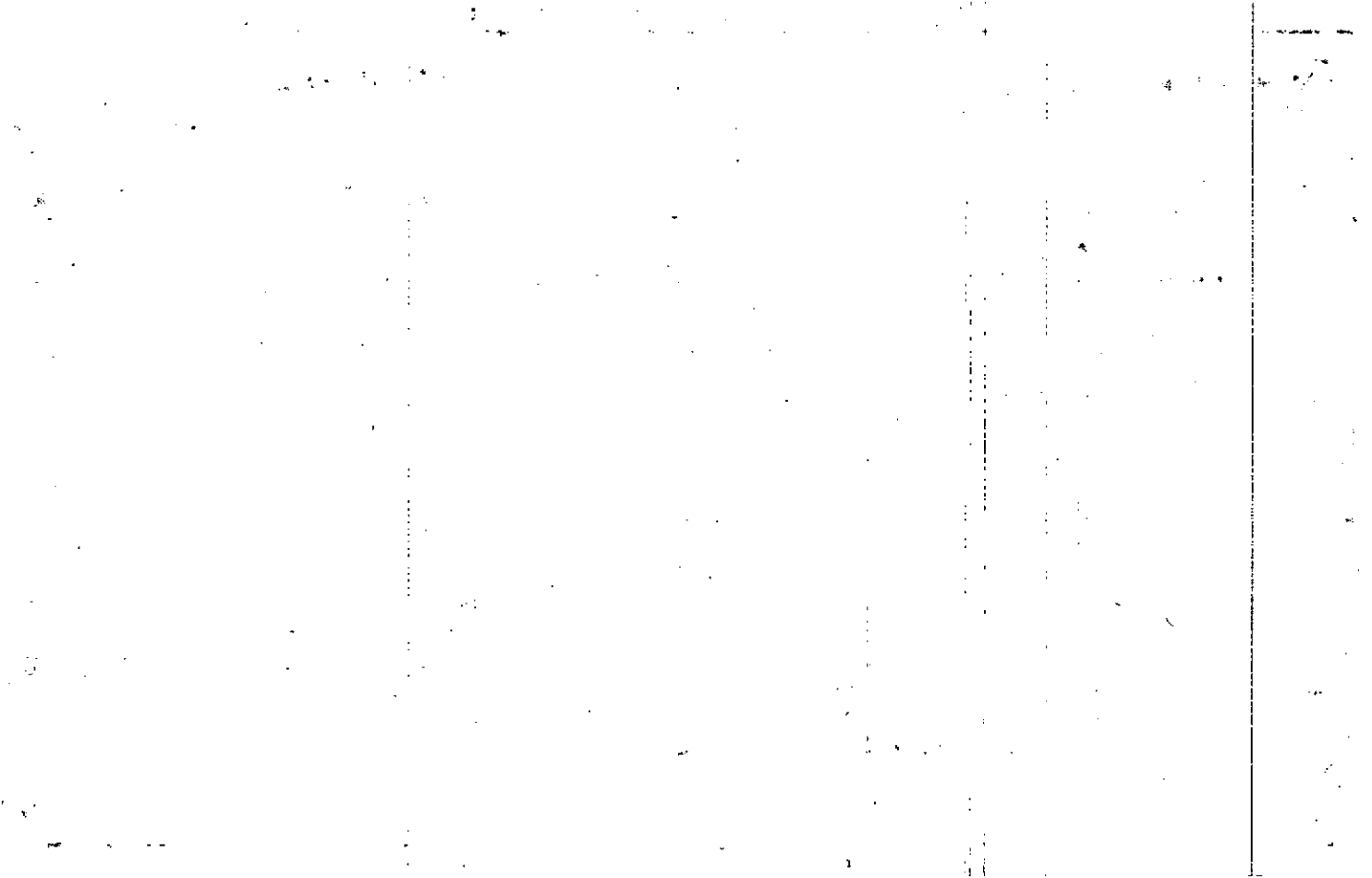


|                                       |                                       |                   |                                    |                   |                   |                    |
|---------------------------------------|---------------------------------------|-------------------|------------------------------------|-------------------|-------------------|--------------------|
| Property<br>Acquired From: <b>112</b> | MAP: <b>2121</b><br>NEW: <b>1504A</b> | BLOCK: <b>115</b> | PAR: <b>115</b><br>SUB: <b>073</b> | Map: <b>21-21</b> | Block: <b>115</b> | Parcel: <b>115</b> |
| Acct. No.                             |                                       |                   | Photo                              | Call No           |                   |                    |

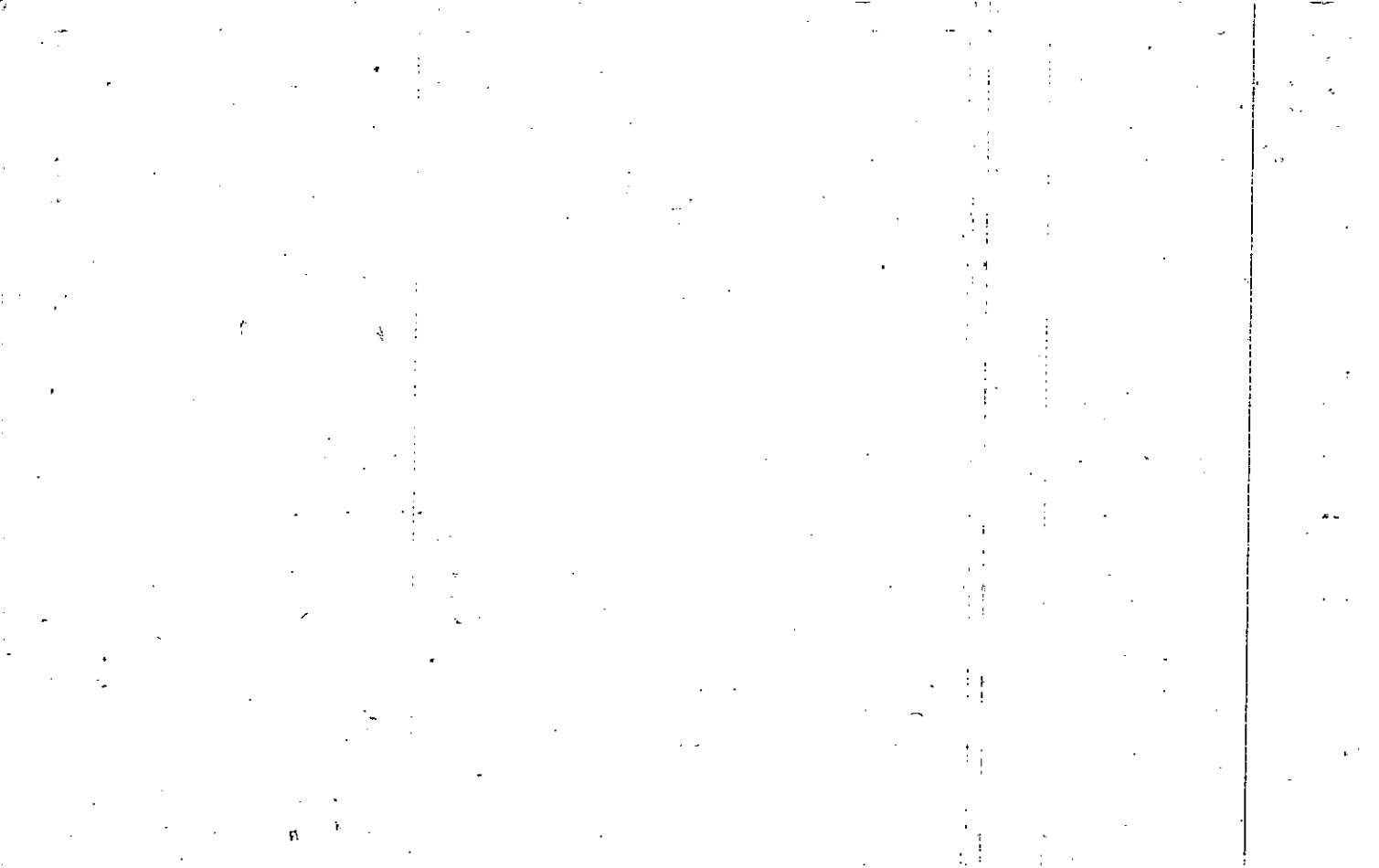
| Date                    | Grantor (From)        | Grantee (To)          | D.B.     | Pg.        | Type    | W.D. Cons        |
|-------------------------|-----------------------|-----------------------|----------|------------|---------|------------------|
| 7/18/83                 | Hillhouse, Ronald Ltd | Ison, Dave Bldrs Inc  | 360      | 541        | W       | 9 <sup>00</sup>  |
| 1-16-84                 | Ison, Dave Bldrs Inc. | Eichler, Matthew Evan | 384      | 534        | W       | 59 <sup>00</sup> |
|                         |                       |                       |          |            |         |                  |
|                         |                       |                       |          |            |         |                  |
|                         |                       |                       |          |            |         |                  |
|                         |                       |                       |          |            |         |                  |
|                         |                       |                       |          |            |         |                  |
| City                    | G.M.D.                | L.D.                  | L.L.     | Dimensions | Acreage |                  |
|                         |                       |                       |          |            | Return  | Deed             |
|                         |                       |                       |          |            | Plat    | Comp.            |
|                         |                       |                       |          |            | Used    |                  |
|                         |                       |                       |          |            |         |                  |
| Subdivision             | Block                 | Lot                   | Plat Bk. | Page       |         |                  |
|                         |                       |                       |          |            |         |                  |
|                         |                       |                       |          |            |         |                  |
| Brief Legal Description |                       |                       |          |            |         |                  |
|                         |                       |                       |          |            |         |                  |
|                         |                       |                       |          |            |         |                  |







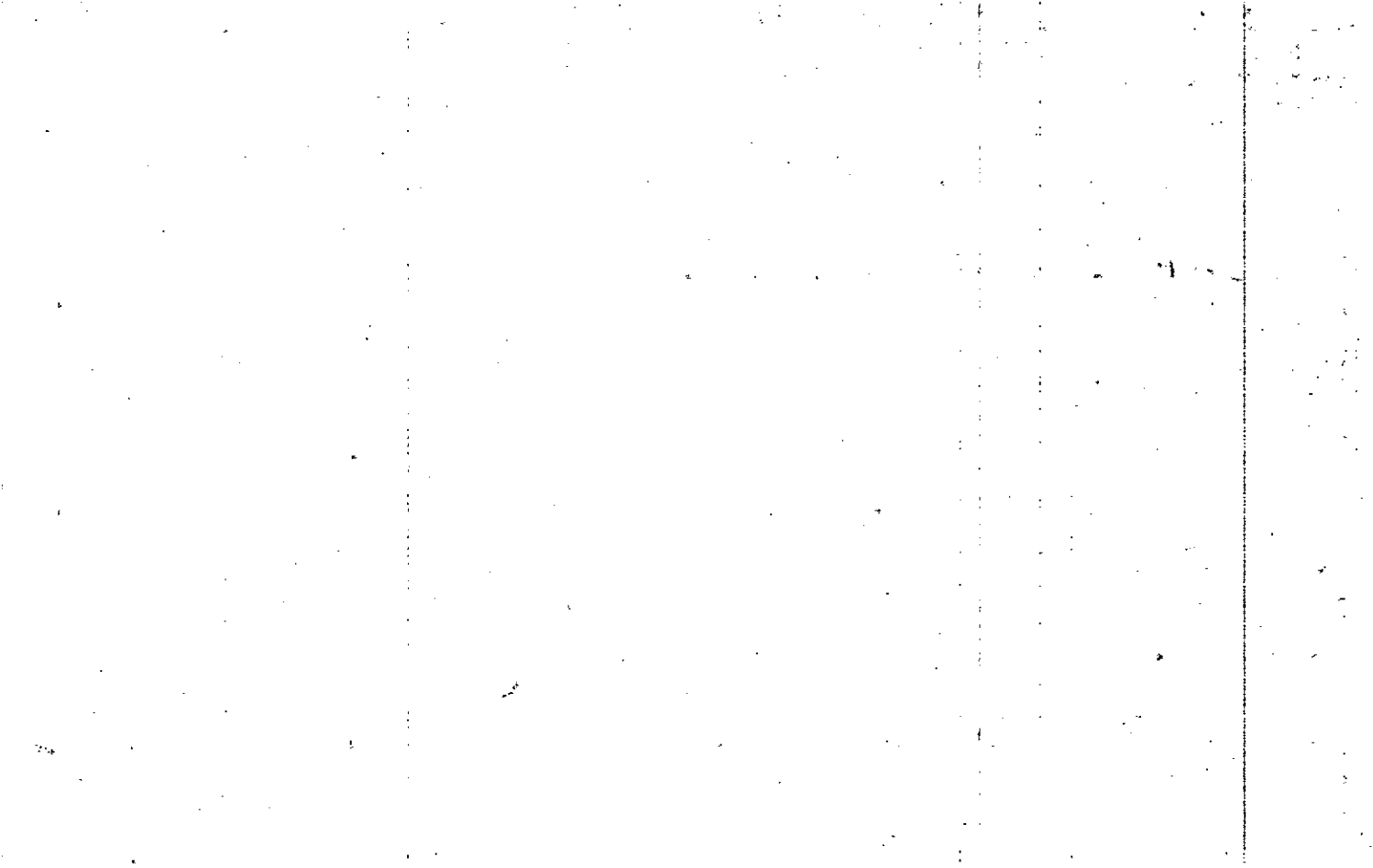




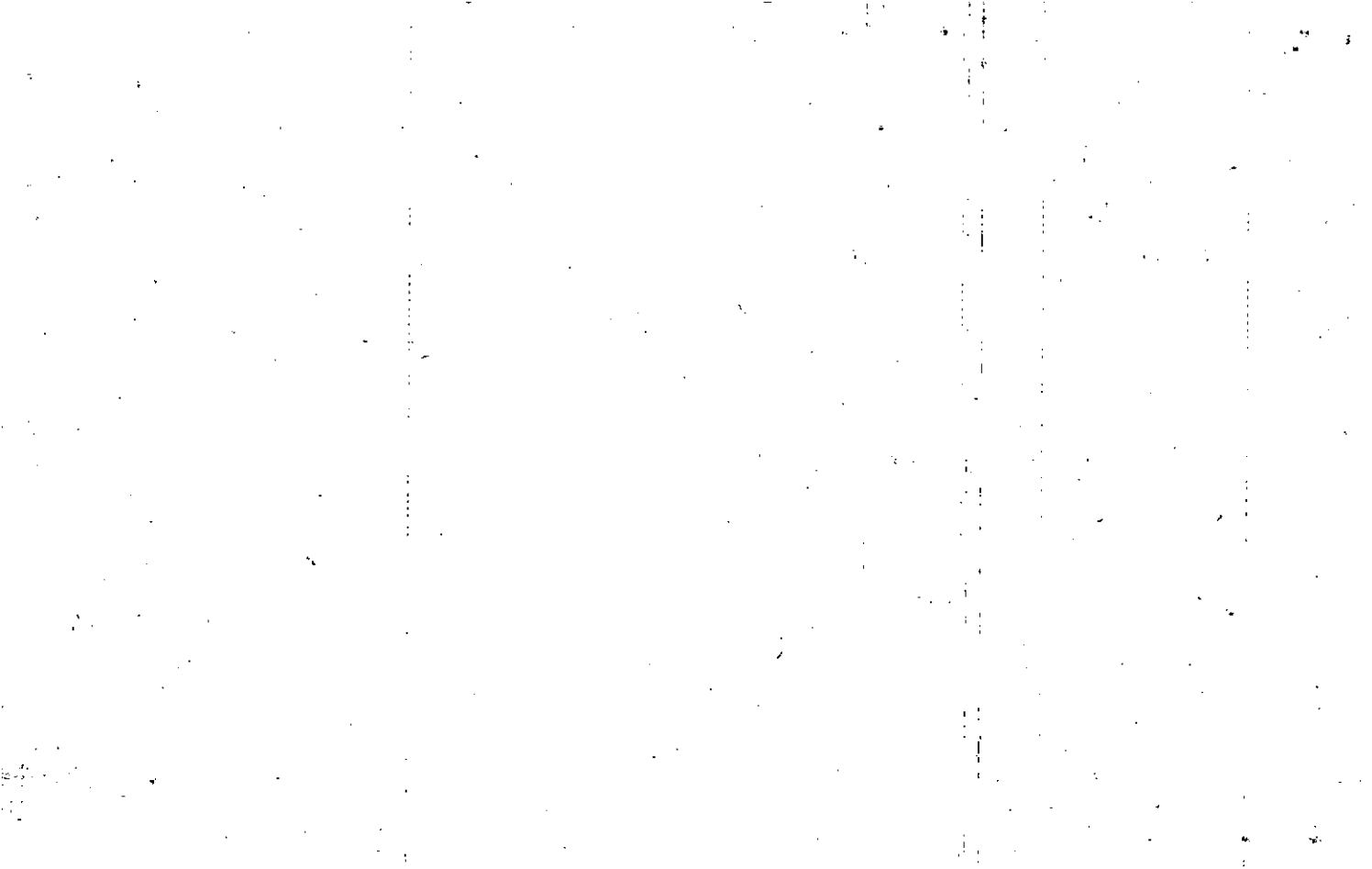
|                            |                  |              |            |     |
|----------------------------|------------------|--------------|------------|-----|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK<br>118 | PAR<br>118 | SUB |
| Acct. No.                  | NEW: 1504A       | Photo<br>076 | Call No    |     |

|      |       |        |
|------|-------|--------|
| 2121 |       | 118    |
| Map  | Block | Parcel |

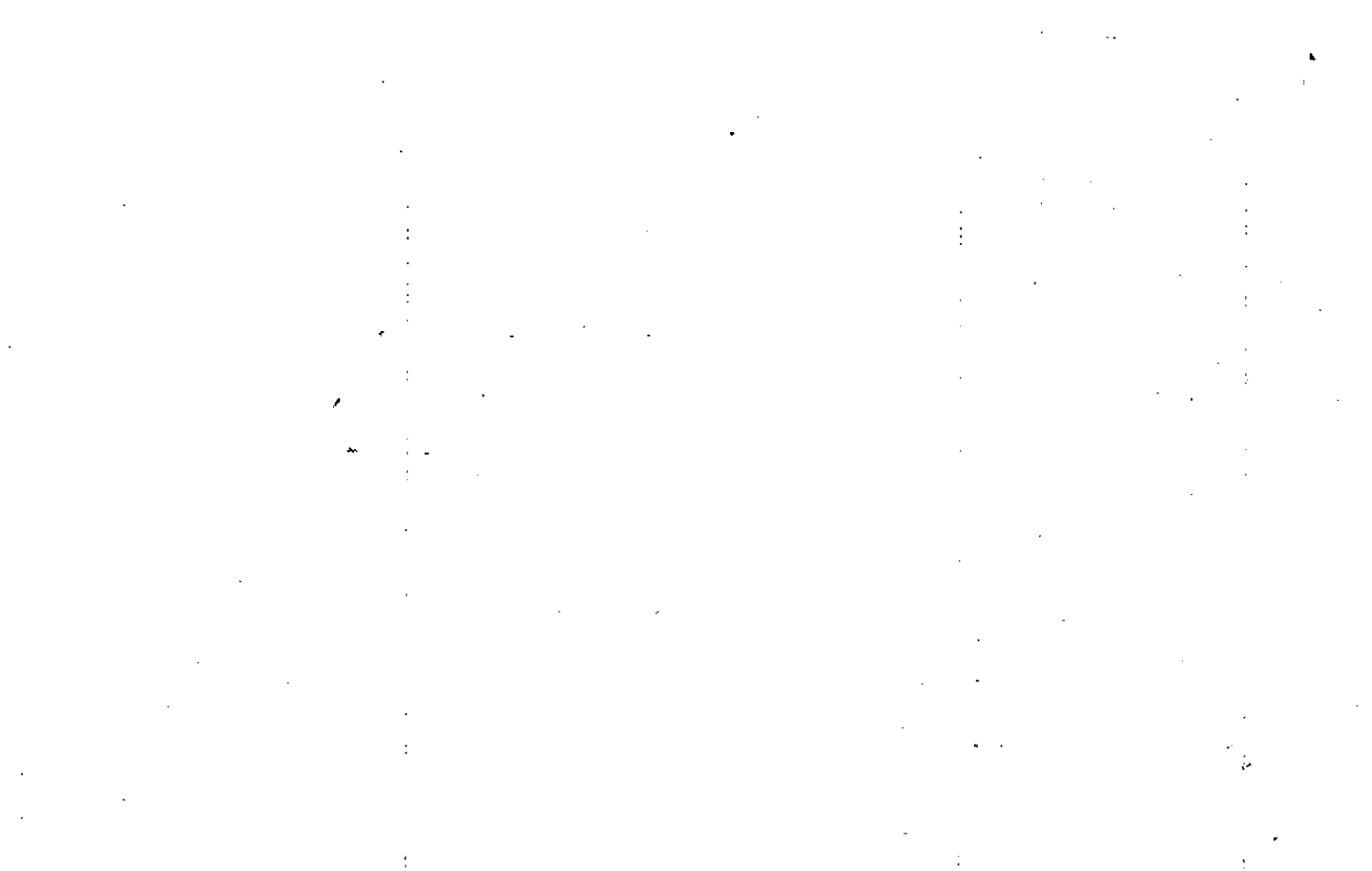
| Date                    | Grantor (From)                      | Grantee (To)                         | D.B.     | Pg.        | Type    | W.D. Cons        |
|-------------------------|-------------------------------------|--------------------------------------|----------|------------|---------|------------------|
| 5/27/83                 | Hillhouse, Ronald Elton             | Cartrell, Dwayne<br>Cartledge Thomas | 354      | 84         | W       | 9 <sup>00</sup>  |
| 12-9-83                 | Dwayne Cartrell<br>Cartledge Thomas | Sharon M.<br>Johnson, William M.     | 376      | 622        | WD      | 60 <sup>30</sup> |
| 5-27-88                 | Sharon M.<br>Johnson, William M.    | Stella H.<br>McElwee, Oscar L.       | 713      | 427        | WD      | 69 <sup>00</sup> |
|                         |                                     |                                      |          |            |         |                  |
|                         |                                     |                                      |          |            |         |                  |
|                         |                                     |                                      |          |            |         |                  |
|                         |                                     |                                      |          |            |         |                  |
| City                    | G.M.D.                              | L.D.                                 | L.L.     | Dimensions | Acreage |                  |
|                         |                                     |                                      |          |            | Return  | Deed             |
|                         |                                     |                                      |          |            | Plat    | Comp.            |
|                         |                                     |                                      |          |            | Used    |                  |
|                         |                                     |                                      |          |            |         |                  |
| Subdivision             | Block                               | Lot                                  | Plat Bk. | Page       |         |                  |
| South Fork 51D          |                                     | 9                                    | 22       | 72         |         |                  |
| Brief Legal Description |                                     |                                      |          |            |         |                  |
|                         |                                     |                                      |          |            |         |                  |
|                         |                                     |                                      |          |            |         |                  |



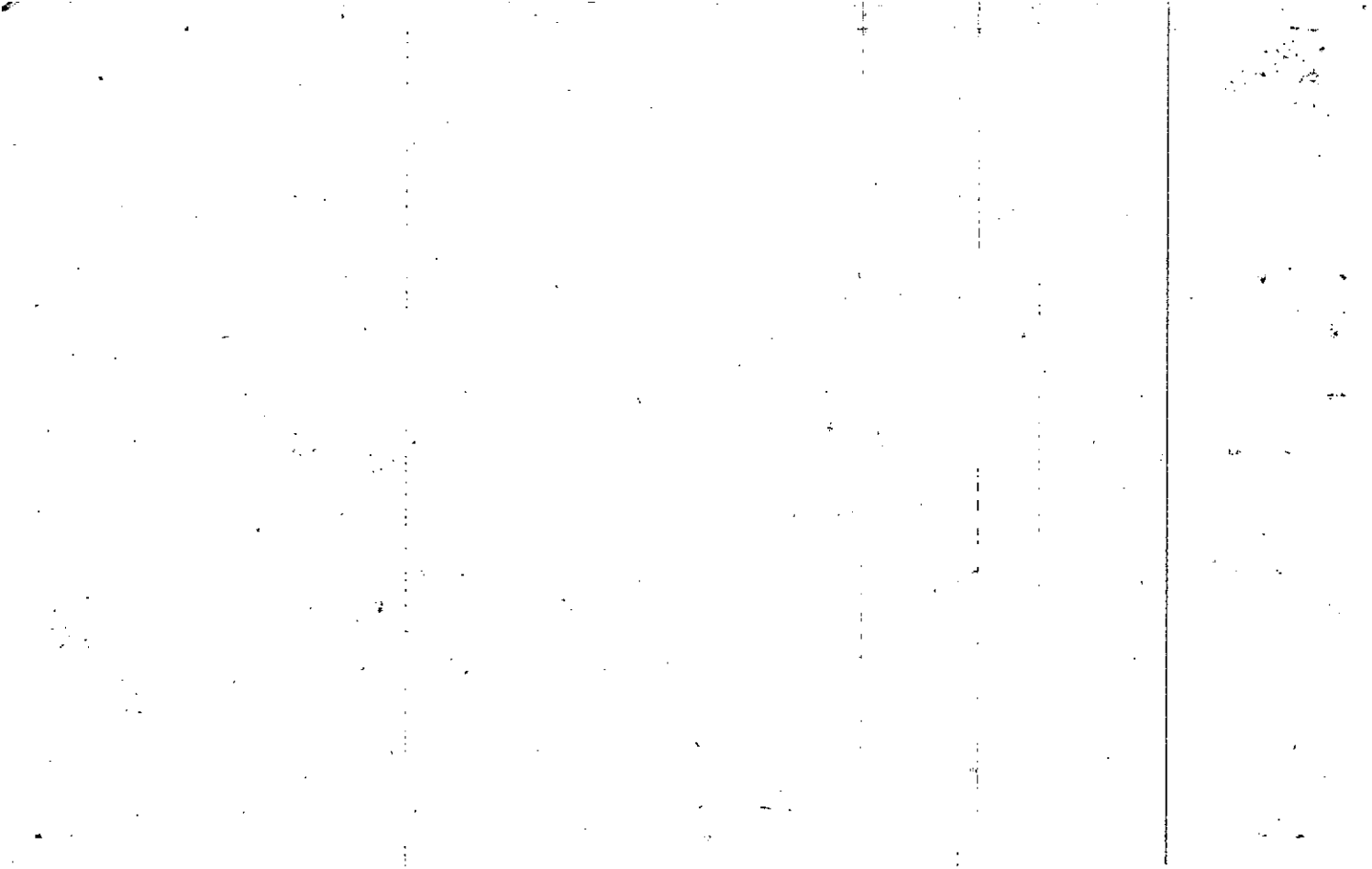












|                            |                                    |       |       |        |
|----------------------------|------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121 122 | 21-21 |       | 122    |
| Acct. No.                  | NEW: 1504A                         | Map   | Block | Parcel |
|                            |                                    |       |       |        |

| Date    | Grantor (From)                    | Grantee (To)                          | D.B.       | Pg. | Type | W.D. Cons        |
|---------|-----------------------------------|---------------------------------------|------------|-----|------|------------------|
| 1-19-84 | Hillhouse, Ronald Est             | Martin, Bennon<br>Hillhouse, Ronald & | 382        | 592 | W    | (3 lots)<br>6.50 |
| 3-31-89 | Hillhouse, Ronald                 | Martin, Bennon<br>(Flu)               | 783        | 287 | WD   | 100              |
| 12-4-90 | Martin, Bennon<br>Atlanta         | First National Bank of Atlanta        | 929<br>234 |     | Dup  | Photo<br>300     |
| 2-21-92 | First National Bank of<br>Atlanta | Shoaf, Robert R.                      | 1136       | 187 | WD   | 300              |
|         |                                   |                                       |            |     |      |                  |
|         |                                   |                                       |            |     |      |                  |

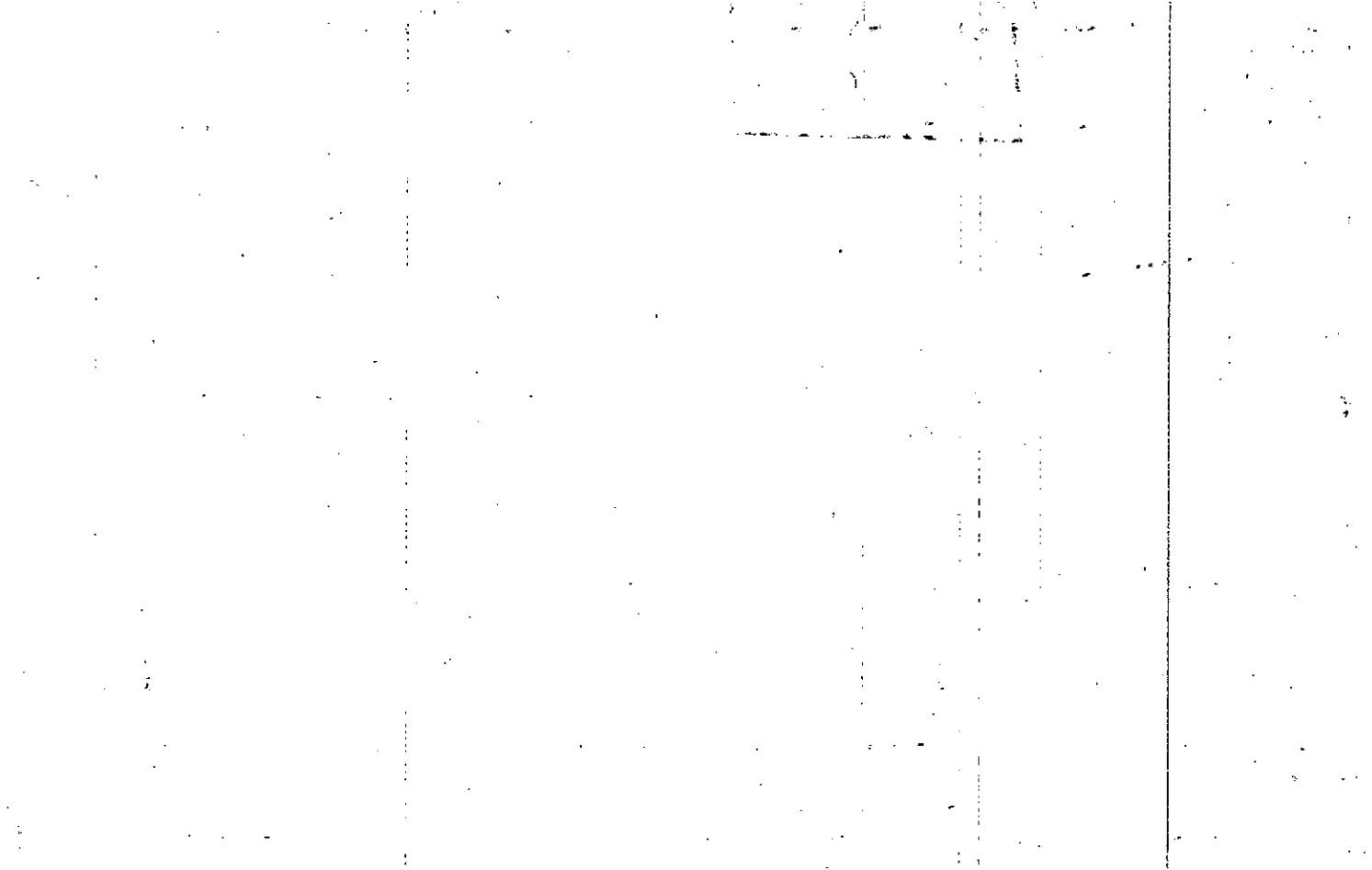
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        |      |      |            |         |
|      |        |      |      |            |         |
|      |        |      |      |            |         |

| Subdivision    | Block | Lot | Plat Bk. | Page |
|----------------|-------|-----|----------|------|
| Southfork 3/15 |       | 13  | 22       | 72   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |







Acct. No.

MAP

BL OCK

PAR

5118

OLD: 2121

124

NEW: 1504A

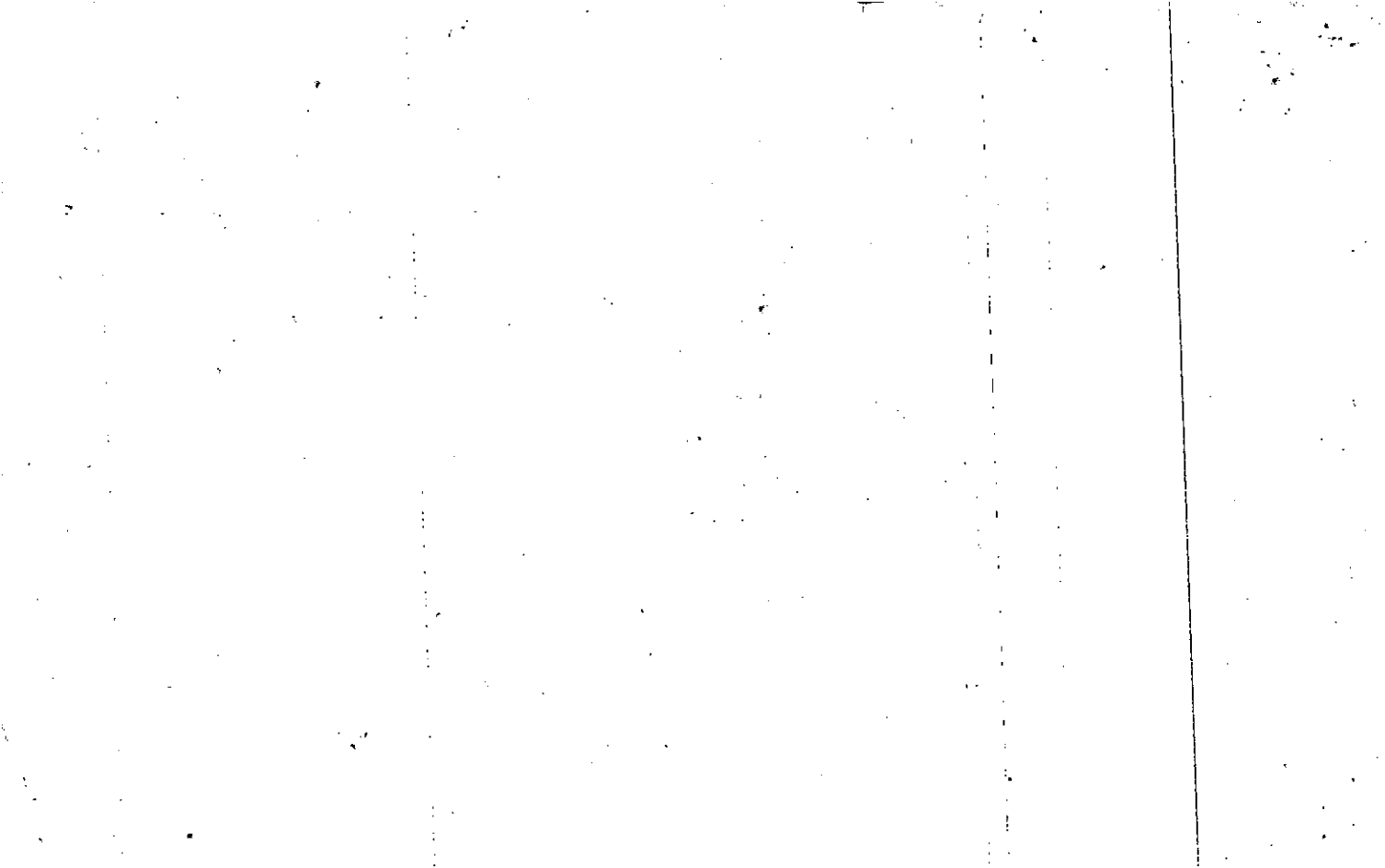
082

Map

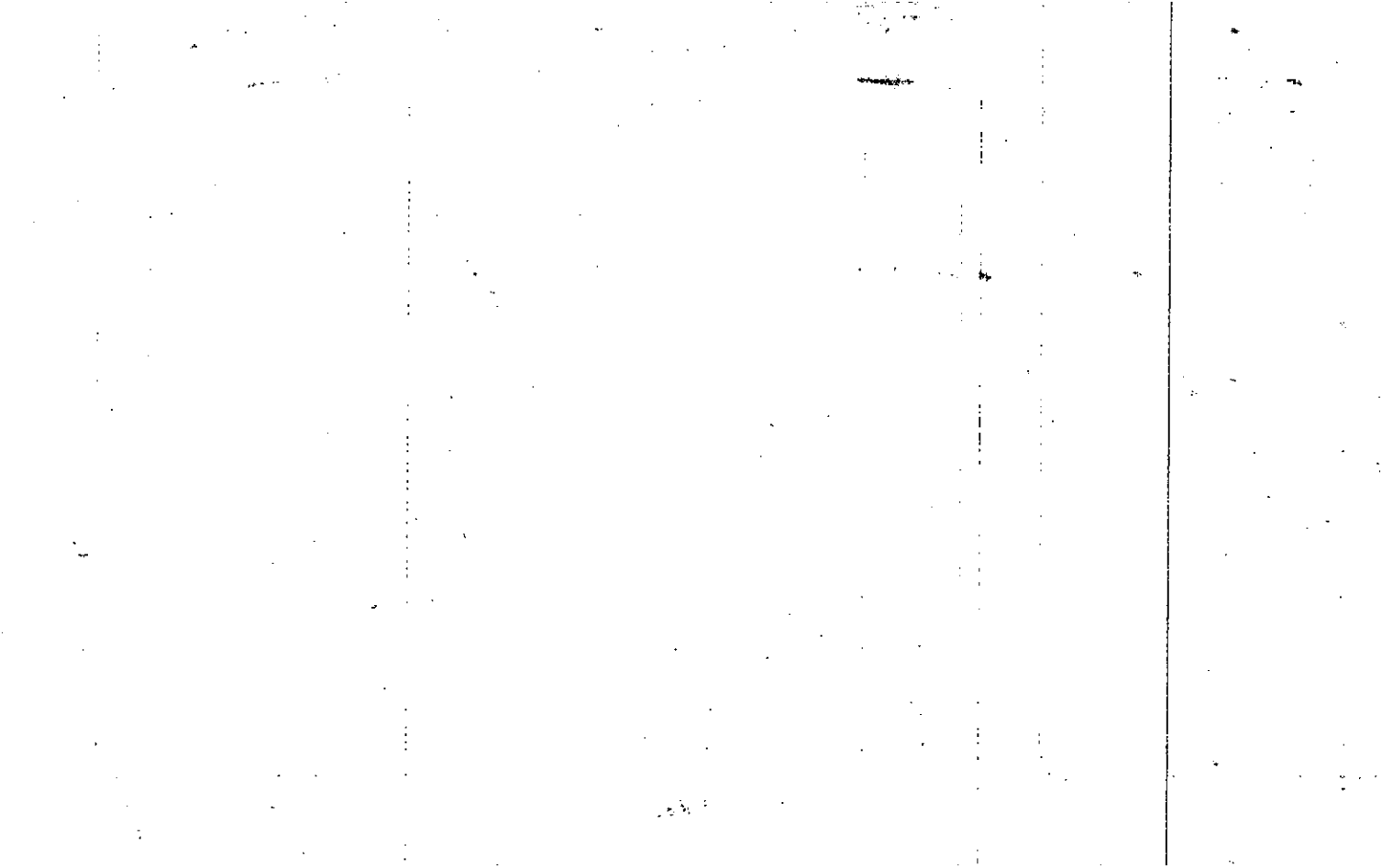
## Block

Parcel

[illegible]







|                            |                  |       |              |         |      |       |        |
|----------------------------|------------------|-------|--------------|---------|------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK | PAR<br>126   | SUB     | 2121 |       | 66     |
| Acct. No.                  | NEW: 1504A       |       | Photo<br>084 | Call No | Map  | Block | Parcel |

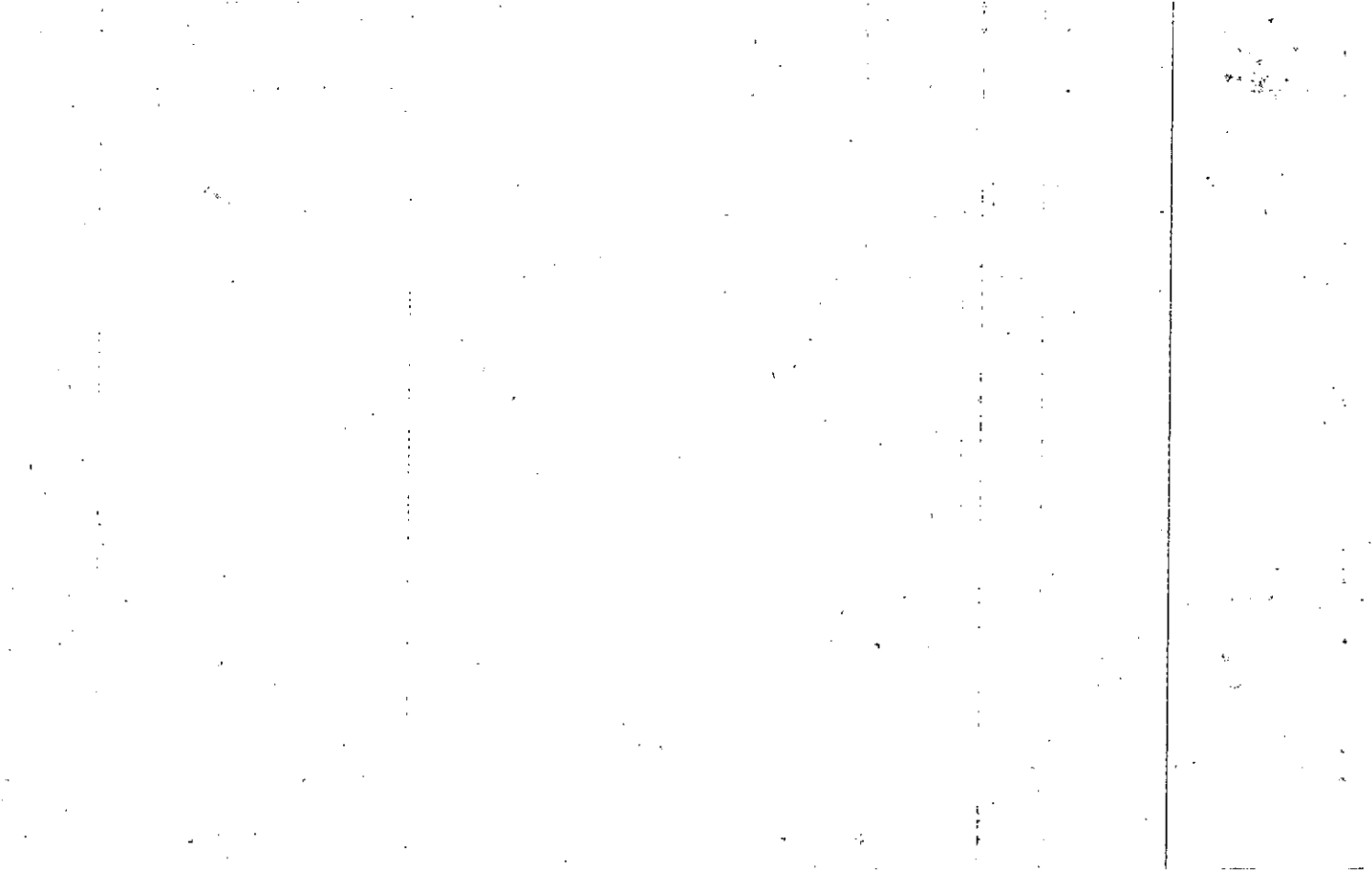
| Date     | Grantor (From)                         | Grantee (To)                              | D.B. | Pg. | Type | W.D.Cons         |
|----------|----------------------------------------|-------------------------------------------|------|-----|------|------------------|
| '83      | Hillhouse, Arnold Est                  | Hodge, Paul + Holmes, Terry               | 364  | 513 | WD   | 9. <sup>00</sup> |
| 12-12-83 | Hodge, Paul & Terry Holmes<br>Linda R. | Clark, John W. &                          | 379  | 200 | WD   | 64 <sup>30</sup> |
| 8-6-91   | Clark, John W. &<br>Linda R.           | Federal Home Loan Mortgage Corp.          | 1055 | 344 | DUP  | →                |
| 10-8-91  | Federal Home Loan Mortgage             | Tilley, Christopher H.<br>Sarah C. Tilley | 1078 | 42  | WD   | 66 <sup>00</sup> |
|          |                                        |                                           |      |     |      |                  |
|          |                                        |                                           |      |     |      |                  |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        |      | 21   | 830        | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Southfork 51D           |        |      |      |            |         | 17   | 22       | 72    |      |
| Brief Legal Description |        |      |      |            | 115X215 |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |

215

115





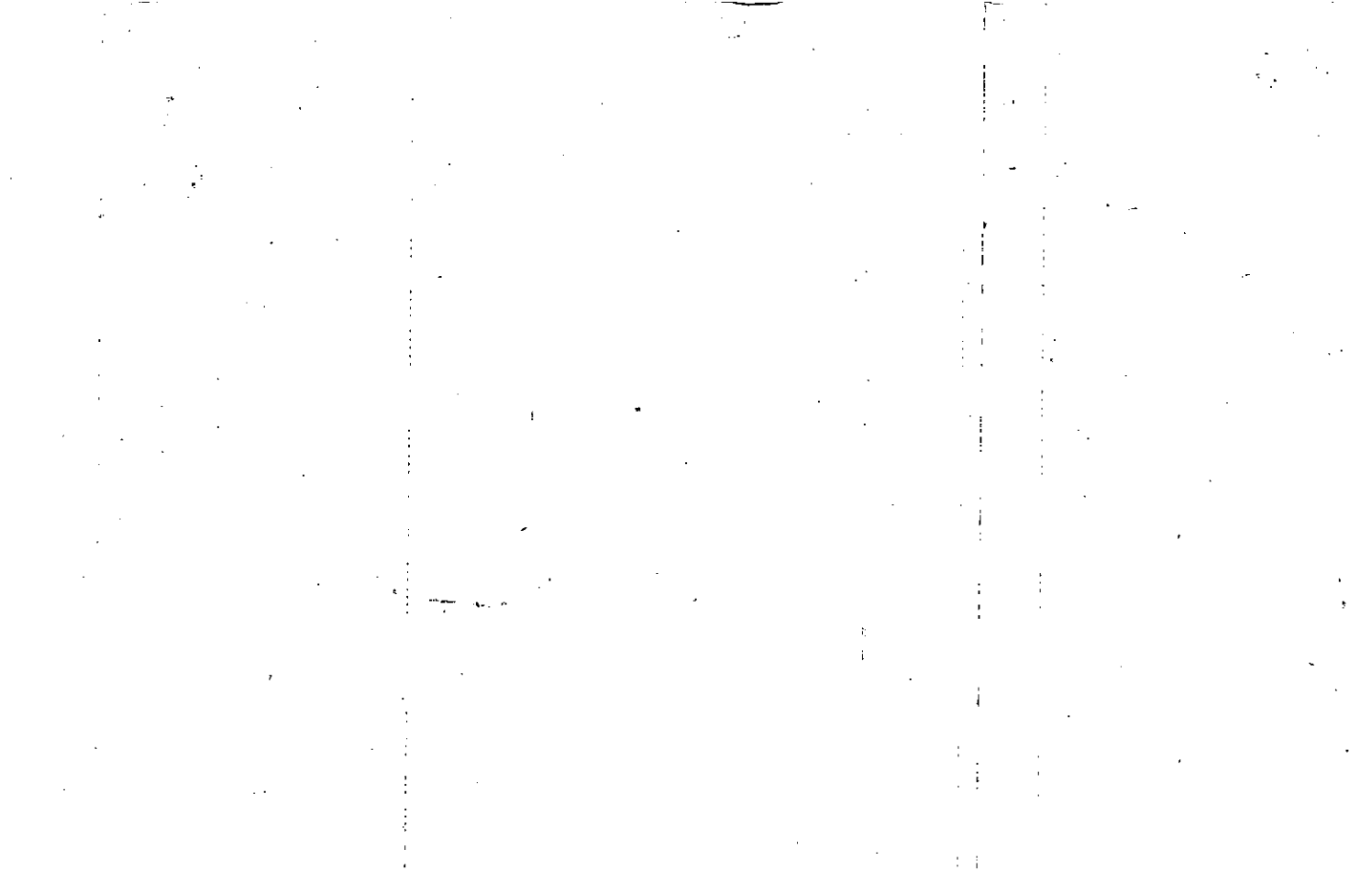
|                             |                                |       |              |         |       |       |        |
|-----------------------------|--------------------------------|-------|--------------|---------|-------|-------|--------|
| Property<br>Acquired From:  | MAP<br>OLD: 2121<br>NEW: 1504A | BLOCK | PAR<br>128   | SUB     | 21-21 |       | 128    |
| Acct. No. 207 South Fork Dr |                                |       | Photo<br>086 | Call No | Map   | Block | Parcel |

| Date     | Grantor (From)        | Grantee (To)                            | D.B. | Pg. | Type  | W.D. Cons |
|----------|-----------------------|-----------------------------------------|------|-----|-------|-----------|
| 7/19/83  | Hillhouse, Ronald Etl | Isom, Dave Bldrs Inc                    | 361  | 355 | 40    | 900       |
| 12-22-83 | Isom, Dave Bldrs, Inc | Kuznetsov, Donald J.                    | 379  | 449 | 111   | 5900      |
| 3-89     | Kuznetsov, Donald     | Gary Kousnetz<br>Kuznetsov, Donald &    | 781  | 318 | QCD   | -0        |
| 9-6-90   | Kuznetsov, Donald     | Kousnetz, Gary                          | 924  | 121 | 2#110 | -0        |
| 9-5-90   | Kousnetz, Gary        | Karen J. Kousnetz -<br>Kousnetz, Gary & | 924  | 131 | QCD   | 9-5-90    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 21   | 830  |            |         |

| Subdivision     | Block | Lot | Plat Bk. | Page |
|-----------------|-------|-----|----------|------|
| South Fork 5110 |       | 19  | 22       | 72   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

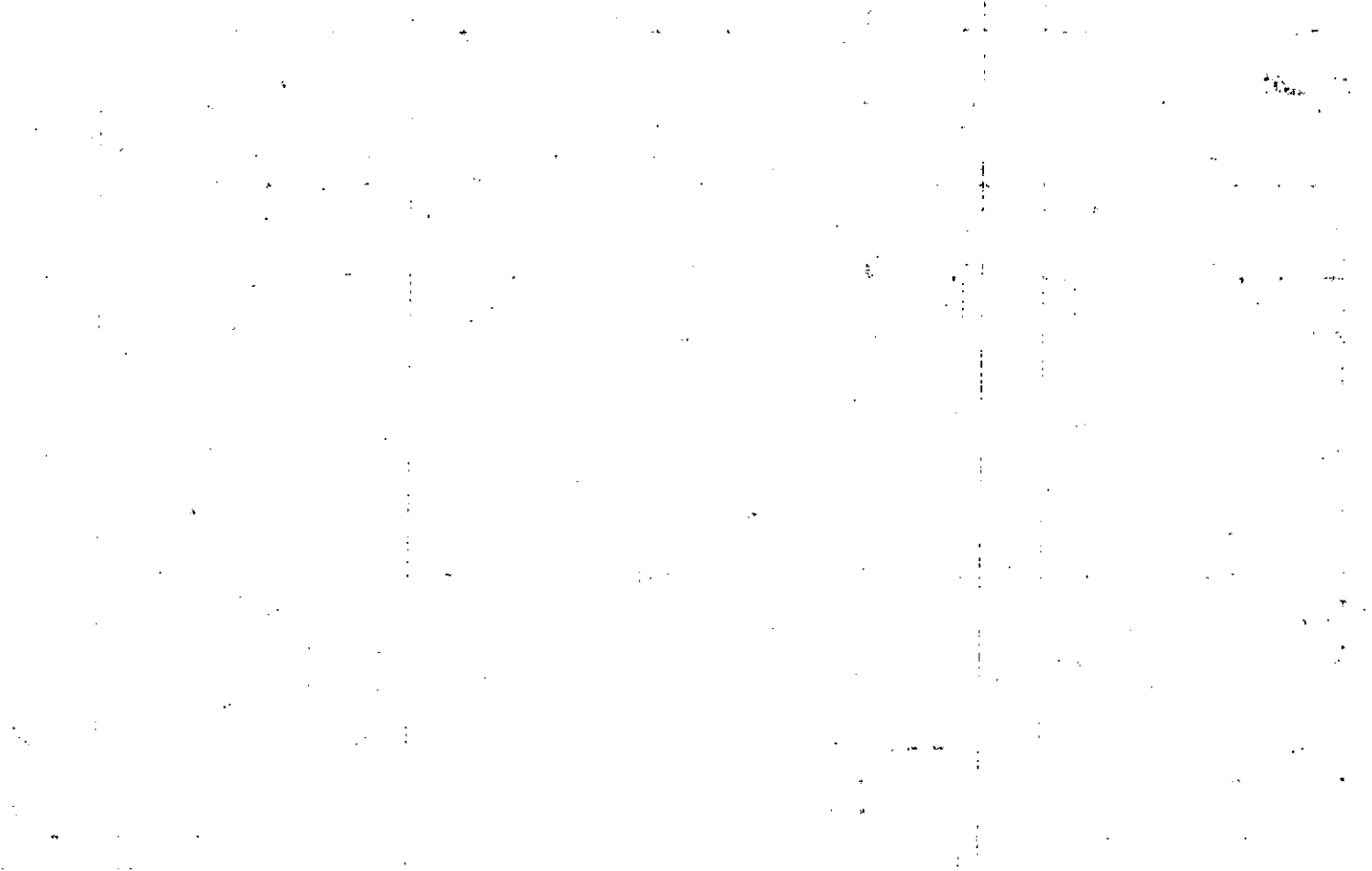




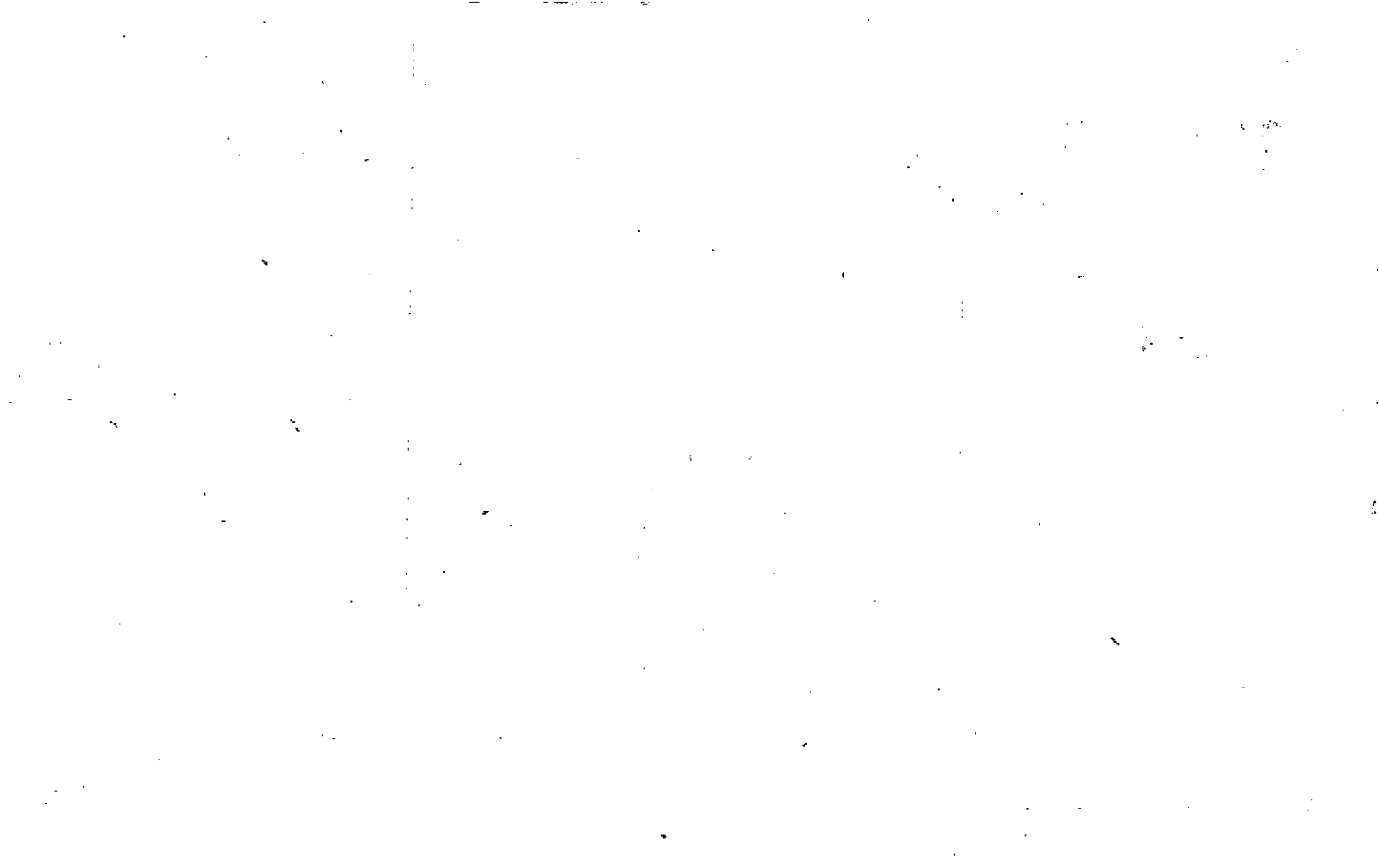


|                            |                        |                |         |     |              |
|----------------------------|------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121 | PAR SUB<br>130 | 2121    |     | 130          |
| Acct. No.                  | NEW: 1504A             | Photo<br>088   | Call No | Map | Block Parcel |

| Date                    | Grantor (From)             | Grantee (To)                             | D.B.     | Pg.        | Type    | W.D. Cons        |
|-------------------------|----------------------------|------------------------------------------|----------|------------|---------|------------------|
| 6/2/83                  | Hillhouse, Ronald Etal     | Holmes, Jerry<br>Hodge Paul & 1          | 353      | 620        | W       | 900              |
| 11-23-83                | Hodge, Paul & Jerry Holmes | Mary C. Kettanen<br>Pitts, Rickey G. & 1 | 377      | 98         | WD      | 58 <sup>80</sup> |
|                         |                            |                                          |          |            |         |                  |
|                         |                            |                                          |          |            |         |                  |
|                         |                            |                                          |          |            |         |                  |
|                         |                            |                                          |          |            |         |                  |
|                         |                            |                                          |          |            |         |                  |
| City                    | G.M.D.                     | L.D.                                     | L.L.     | Dimensions | Acreage |                  |
|                         |                            | 21                                       | 830      |            | Return  | Deed             |
|                         |                            |                                          |          |            | Plat    | Comp.            |
|                         |                            |                                          |          |            | Used    |                  |
| Subdivision             | Block                      | Lot                                      | Plat Bk. | Page       |         |                  |
| South Fork 5/1A         |                            | 21                                       | 22       | 72         |         |                  |
| Brief Legal Description |                            |                                          |          |            |         |                  |
|                         |                            |                                          |          |            |         |                  |
|                         |                            |                                          |          |            |         |                  |



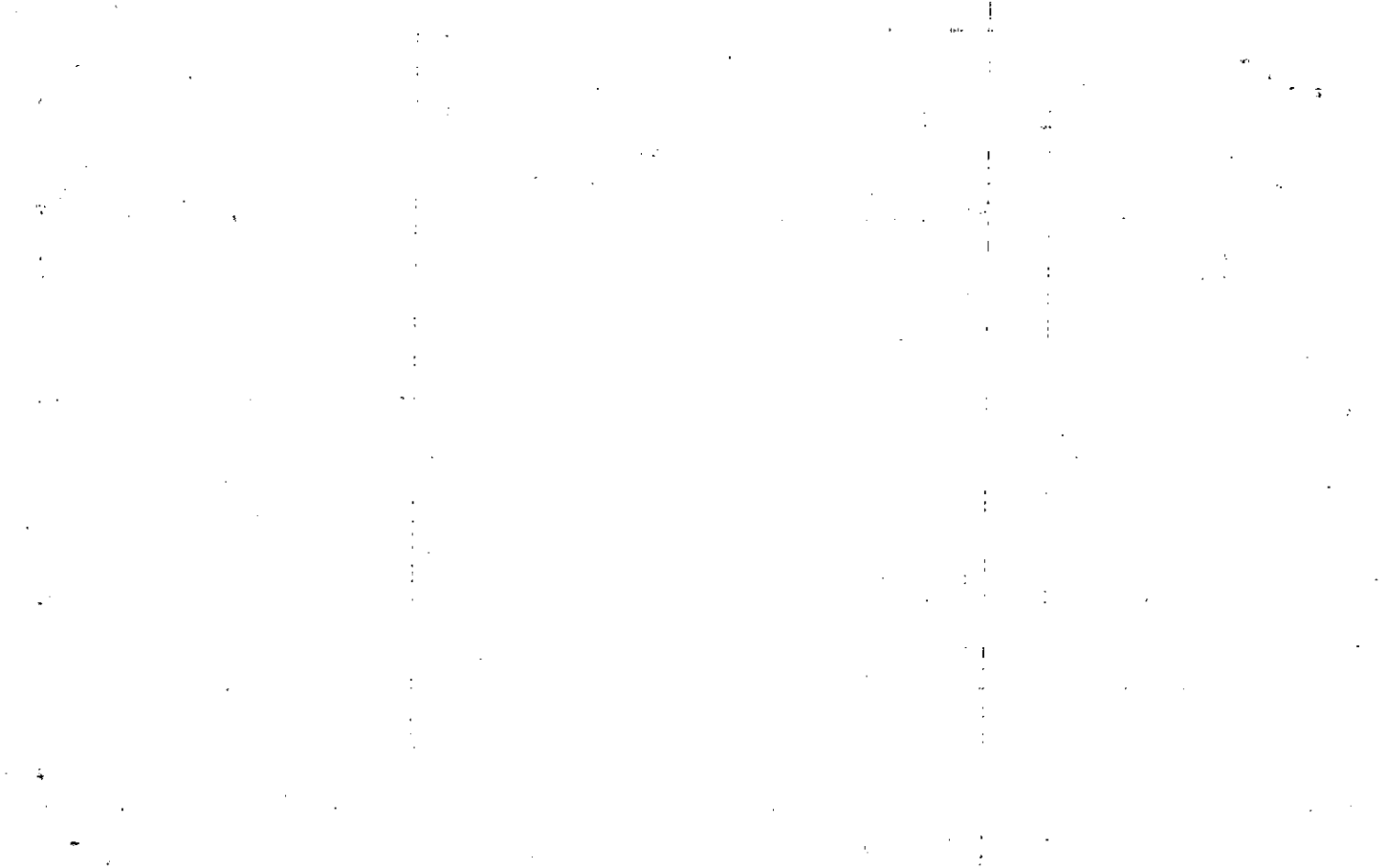




Property Acquired From: MAP BLOCK PAR SUB  
 OLD: 2121 132  
 Acct. No. 208 NEW: 1504A 090

21-21 132  
 Map Block Parcel

| Date                    | Grantor (From)                            | Grantee (To)                       | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|-------------------------------------------|------------------------------------|------|------------|---------|---------------|
| 3-24-89                 | Urban Development<br>Secretary of Housing | Cindy R.<br>Montgomery, Richard B. | 792  | 164        | WD      | 0             |
|                         |                                           |                                    |      |            |         |               |
|                         |                                           |                                    |      |            |         |               |
|                         |                                           |                                    |      |            |         |               |
|                         |                                           |                                    |      |            |         |               |
|                         |                                           |                                    |      |            |         |               |
|                         |                                           |                                    |      |            |         |               |
|                         |                                           |                                    |      |            |         |               |
| City                    | G.M.D.                                    | L.D.                               | L.L. | Dimensions | Acreage |               |
|                         |                                           | 21                                 | 830  |            | Return  | Deed          |
|                         |                                           |                                    |      |            | Plat    | Comp.         |
|                         |                                           |                                    |      |            | Used    |               |
| Subdivision             |                                           |                                    |      | Block      | Lot     | Plat Bk. Page |
| Southfork S/D           |                                           |                                    |      |            | 23      | 22 72         |
| Brief Legal Description |                                           |                                    |      |            |         |               |
|                         |                                           |                                    |      |            |         |               |
|                         |                                           |                                    |      |            |         |               |



|                           |                   |
|---------------------------|-------------------|
| Property<br>Acquired From | 208 Southfork Way |
| Acct. No.                 |                   |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

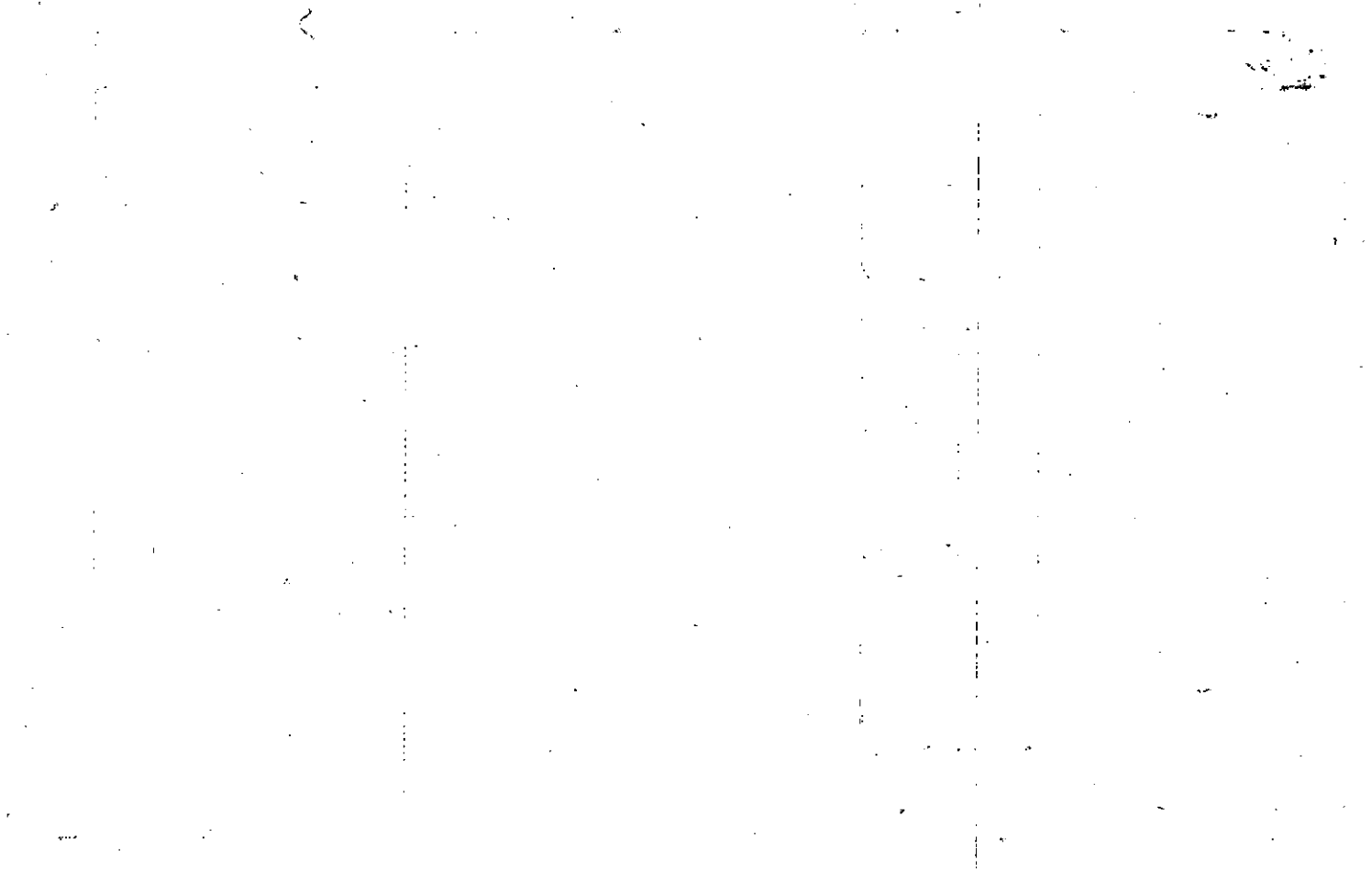
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|-------|-------|--------|
| 21-21 |       | 132    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                     | Grantee (To)                             | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|------------------------------------|------------------------------------------|------|------------|---------|------------------|
| 6/28/83                 | Hillhouse, Ronald E. & J.          | Morris William R.                        | 358  | 252        | W       | 9 <sup>00</sup>  |
| 3-9-84                  | Morris William R.                  | Waid R.A.                                | 391  | 41         | W       | 52 <sup>00</sup> |
| 3-23-87                 | Waid, R.A.                         | Barbara E. Mozzochi, Pat P. & Mary       | 616  | 469        | W       | 11 <sup>20</sup> |
| 9-8-87                  | Barbara E. Mozzochi, Pat P. & Mary | Beavers, William G.                      | 662  | 635        | W.D.    | 3 <sup>80</sup>  |
| 8-2-88                  | Waid, R.A.                         | Liberty Mortgage Corp.                   | 754  | 416        | DUP     | —                |
| 8-3-88                  | Liberty Mortgage Corp.             | Urban Development Secretary of Housing & | 734  | 414        | SW      | —                |
| City                    | E.M.D.                             | L.D.                                     | L.L. | Dimensions | Acreage |                  |
|                         |                                    |                                          |      |            | Return  | Deed             |
|                         |                                    |                                          |      |            | Plat    | Comp.            |
|                         |                                    | 21                                       | 830  |            |         |                  |
|                         | Subdivision                        | Block                                    | Lot  | Plat Bk.   | Page    |                  |
|                         | Southfork S/D                      |                                          | 23   | 22         | 72      |                  |
| Brief Legal Description |                                    |                                          |      |            |         |                  |
|                         |                                    |                                          |      |            |         |                  |
|                         |                                    |                                          |      |            |         |                  |

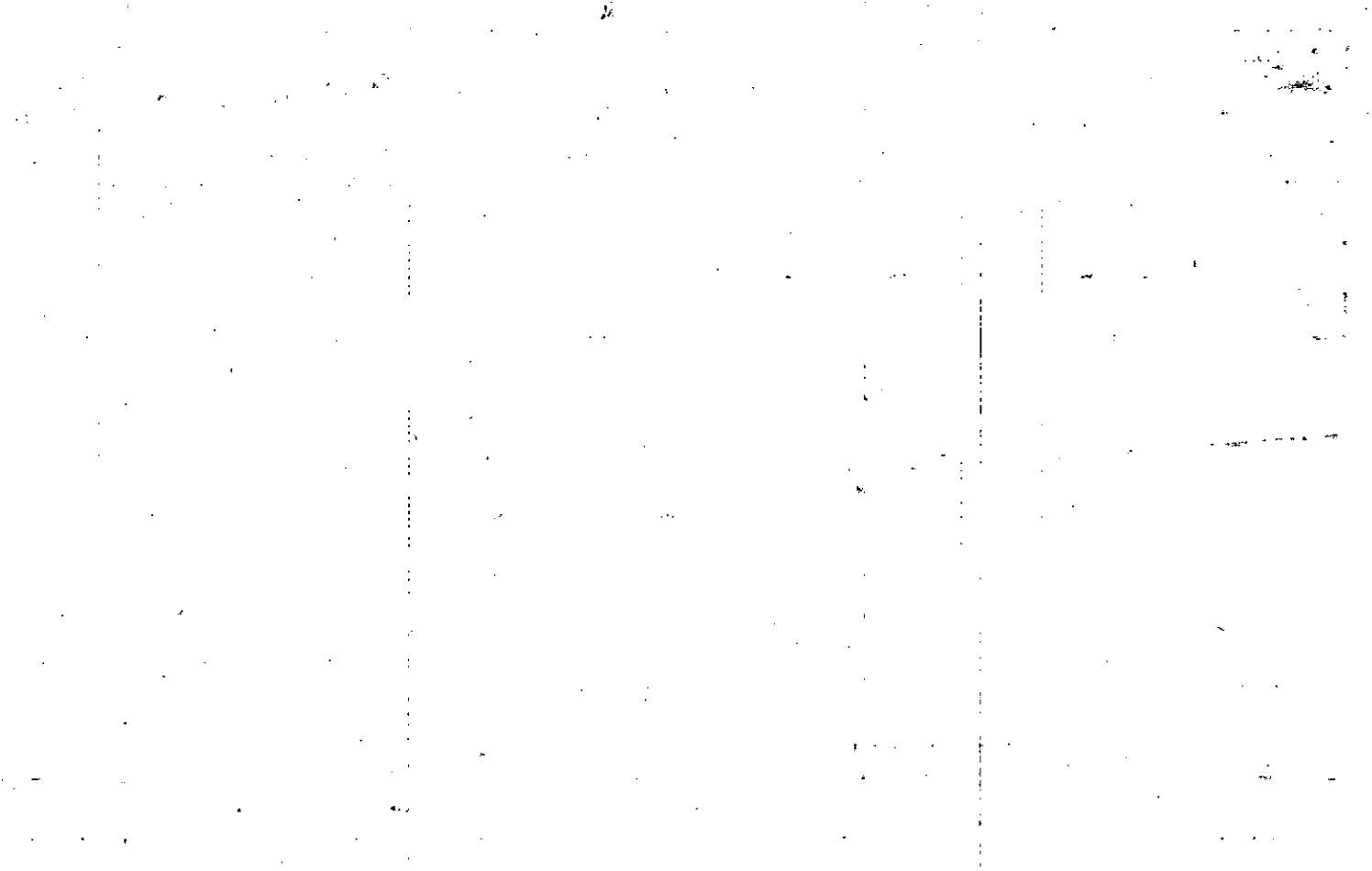


|                            |                                    |      |              |
|----------------------------|------------------------------------|------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121 133 | 2121 | 133          |
| Acct. No.                  | NEW: 1504A                         | Map  | Block Parcel |

| Date                    | Grantor (From)         | Grantee (To)                         | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|------------------------|--------------------------------------|------|------------|---------|---------------|
| 4/2/83                  | Hillhouse, Ronald Etal | Holmes, Jerry                        | 354  | 405        | W       | 900           |
| 11-17-83                | Holmes, Jerry          | Forman, Edward                       | 375  | 446        | WD      | 63.50         |
| 8-1-88                  | Forman, Edward         | Donna R.<br>Wilkey, Charles M. III & | 734  | 29         | WD      | -             |
|                         |                        |                                      |      |            |         |               |
|                         |                        |                                      |      |            |         |               |
|                         |                        |                                      |      |            |         |               |
| City                    | G.M.D.                 | L.D.                                 | L.L. | Dimensions | Acreage |               |
|                         |                        |                                      |      |            | Return  | Deed          |
|                         |                        | 21                                   | 830  |            |         |               |
| Subdivision             |                        |                                      |      | Block      | Lot     | Plat Bk. Page |
| South Fork 5/D          |                        |                                      |      |            | 24      | 22 72         |
| Brief Legal Description |                        |                                      |      |            |         |               |
|                         |                        |                                      |      |            |         |               |
|                         |                        |                                      |      |            |         |               |







|                            |                                       |              |         |                  |
|----------------------------|---------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121<br>135 | 21-21        |         | 135              |
| Acct. No.                  | NEW: 1504A                            | Photo<br>093 | Call No | Map Block Parcel |

| Date                    | Grantor (From)                | Grantee (To)                           | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------------|----------------------------------------|----------|------------|---------|-----------|
| 9/2/83                  | Hillhouse, Ronald Etal        | Holmes, Jerry<br>Hodge, Paul &         | 353      | 642        | W       | 900       |
| 11-30-83                | Hodge, Paul & Jerry<br>Holmes | Dolores B<br>Bergquist, Theodore D, Jr | 377      | 67         | WD      | 5890      |
|                         |                               |                                        |          |            |         |           |
|                         |                               |                                        |          |            |         |           |
|                         |                               |                                        |          |            |         |           |
|                         |                               |                                        |          |            |         |           |
|                         |                               |                                        |          |            |         |           |
| City                    | G.M.D.                        | L.D.                                   | L.L.     | Dimensions | Acreage |           |
|                         |                               |                                        |          |            | Return  | Deed      |
|                         |                               | 21                                     | 830      |            |         | Plat      |
|                         |                               |                                        |          |            |         | Comp.     |
|                         |                               |                                        |          |            |         | Used      |
| Subdivision             | Block                         | Lot                                    | Plat Bk. | Page       |         |           |
| South Fork S/A          |                               | 26                                     | 22       | 12         |         |           |
| Brief Legal Description |                               |                                        |          |            |         |           |
|                         |                               |                                        |          |            |         |           |
|                         |                               |                                        |          |            |         |           |



|                            |                  |       |              |         |       |       |        |
|----------------------------|------------------|-------|--------------|---------|-------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK | PAR<br>136   | SUB     | 21-21 |       | 136    |
| Acct. No.                  | NEW: 11504A      |       | Photo<br>094 | Call No | Map   | Block | Parcel |

| Date     | Grantor (From)      | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons        |
|----------|---------------------|----------------------------------------|------|-----|------|------------------|
| 1983     | Hillhouse, Ronald J | Holloway, Huey                         | 356  | 469 | W    | 900              |
| 11-28-83 | Holloway, Huey      | Linda B. Norman<br>Crook, Annette E. & | 372  | 444 | W.D. | 60 <sup>00</sup> |
|          |                     |                                        |      |     |      |                  |
|          |                     |                                        |      |     |      |                  |
|          |                     |                                        |      |     |      |                  |
|          |                     |                                        |      |     |      |                  |
|          |                     |                                        |      |     |      |                  |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 830  |            |         |      |      |       |      |

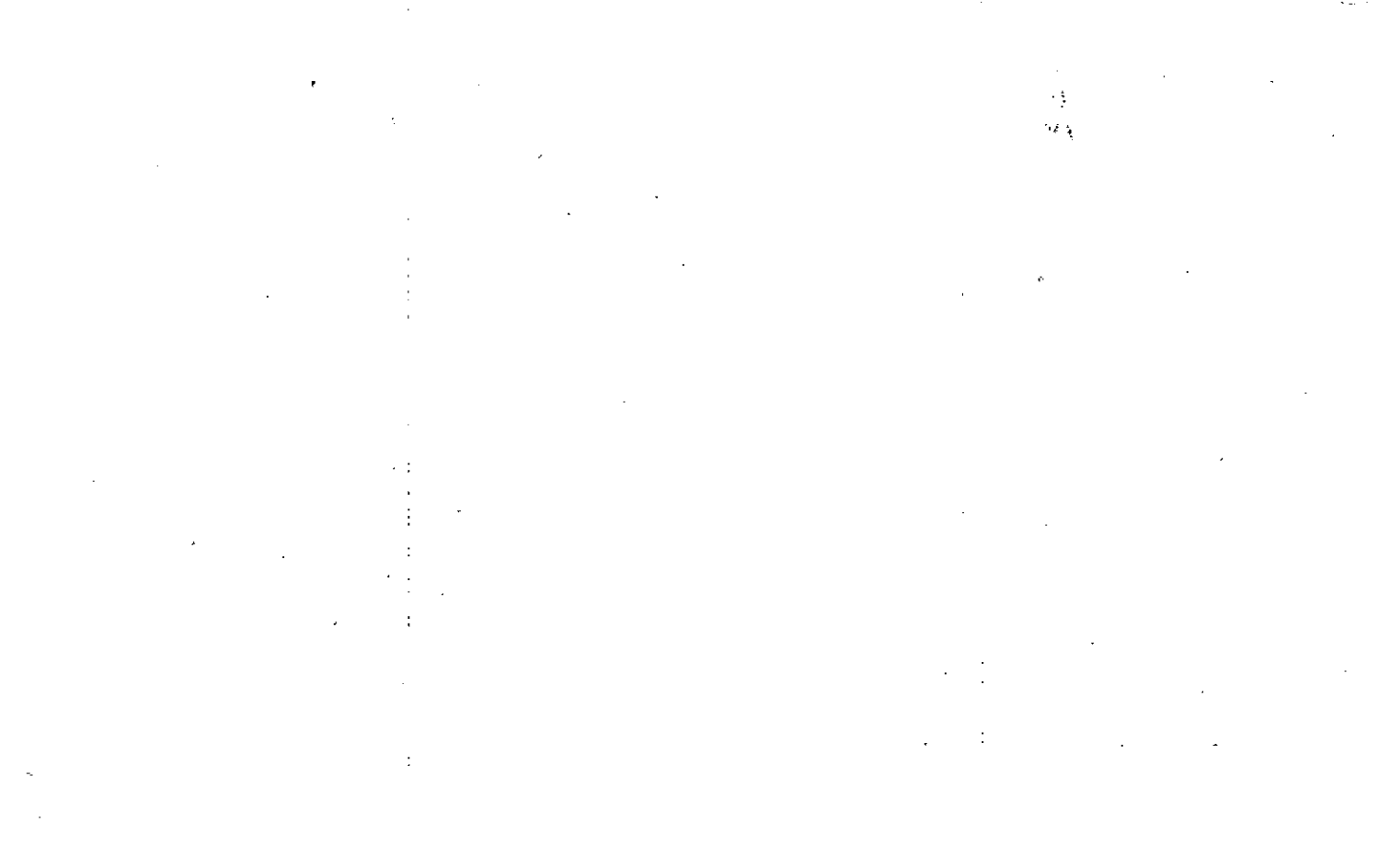
|               |       |     |          |      |
|---------------|-------|-----|----------|------|
| Subdivision   | Block | Lot | Plat Bk. | Page |
| Southfork 5/D |       | 27  | 32       | 72   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

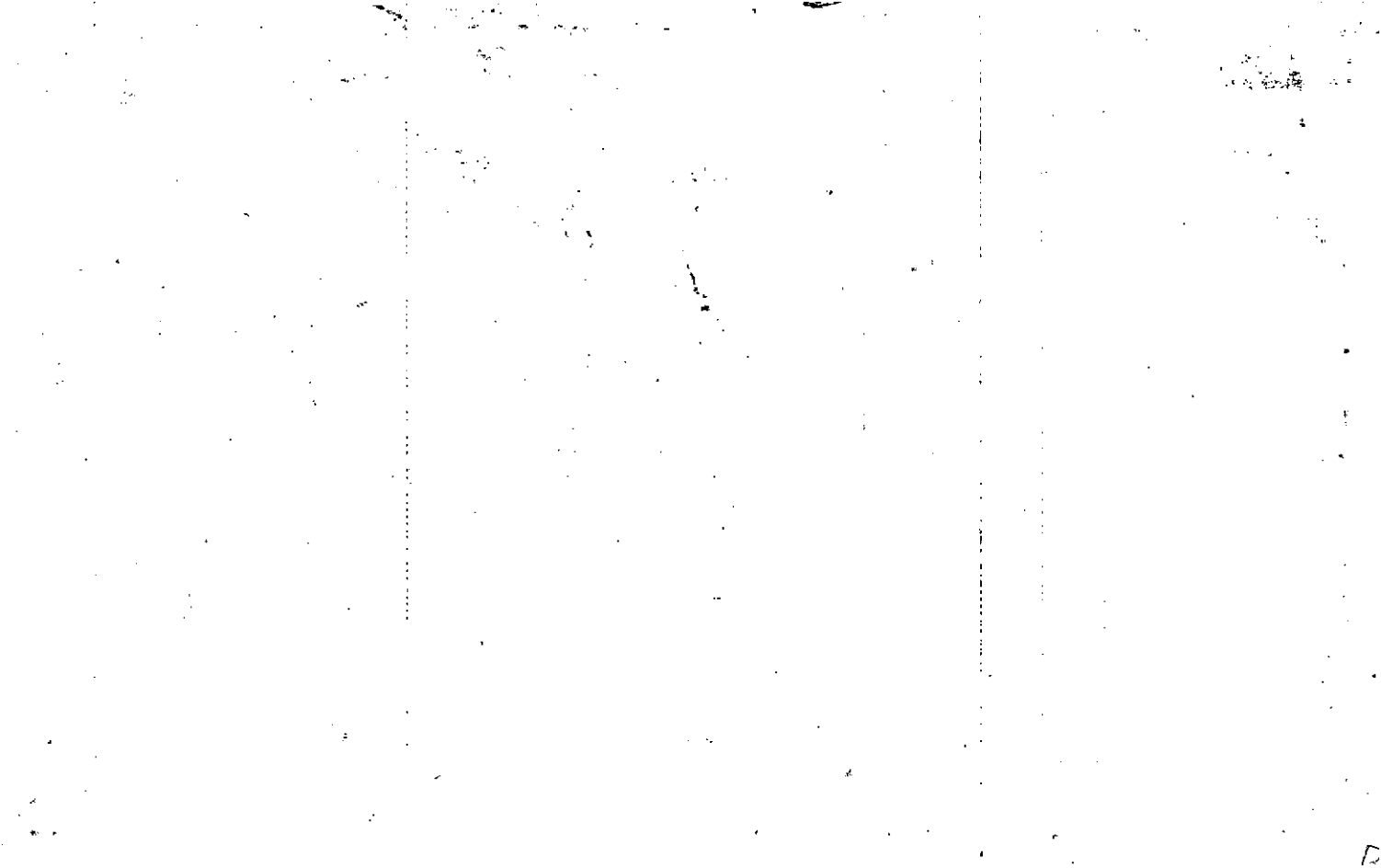


|                    |            |         |       |         |  |       |       |        |
|--------------------|------------|---------|-------|---------|--|-------|-------|--------|
| Property Address:  | MAP        | BLOCK   | PAR   | SUB     |  |       |       |        |
| Acquired From: 303 | OLD: 2121  | K Court | 137   |         |  | 21-21 | 137   |        |
| Acct. No.          | NEW: 1504A |         | Photo | Call No |  | Map   | Block | Parcel |
|                    |            |         | 095   |         |  |       |       |        |

| Date                    | Grantor (From)         | Grantee (To)                                      | D.B. | Pg.        | Type    | W.D. Cons        |      |       |      |
|-------------------------|------------------------|---------------------------------------------------|------|------------|---------|------------------|------|-------|------|
| 5/28/83                 | Hillhouse, Ronald Etal | Howell, H. L.                                     | 353  | 215        | W       | 9 <sup>00</sup>  |      |       |      |
| 9-30-83                 | Howell, H. L.          | Contino, Jamie Robert                             | 368  | 347        | WD      | 58 <sup>50</sup> |      |       |      |
| 4-9-86                  | Contino, Jamie Robert  | Jacobs, Robert B.                                 | 522  | 477        | WD      | 65 <sup>00</sup> |      |       |      |
| 5-10-88                 | Jacobs, Debra Jane     | A/K/A Robert Brantley Jacobs<br>Jacobs, Robert B. | 711  | 421        | QCO     | 0                |      |       |      |
|                         |                        |                                                   |      |            |         |                  |      |       |      |
|                         |                        |                                                   |      |            |         |                  |      |       |      |
|                         |                        |                                                   |      |            |         |                  |      |       |      |
| City                    | G.M.D.                 | L.D.                                              | L.L. | Dimensions | Acreage |                  |      |       |      |
|                         |                        |                                                   |      |            | Return  | Deed             | Plat | Comp. | Used |
|                         |                        | 21                                                | 830  |            |         |                  |      |       |      |
| Subdivision             |                        |                                                   |      | Block      | Lot     | Plat Bk.         | Page |       |      |
| Southfork S/D           |                        |                                                   |      |            | 28      | 22               | 72   |       |      |
| Brief Legal Description |                        |                                                   |      |            |         |                  |      |       |      |
|                         |                        |                                                   |      |            |         |                  |      |       |      |
|                         |                        |                                                   |      |            |         |                  |      |       |      |







|                            |                  |              |            |     |
|----------------------------|------------------|--------------|------------|-----|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK<br>139 | PAR<br>139 | SUB |
| Acct. No.                  | NEW: 1504A       | Photo<br>097 | Call No    |     |

|      |       |        |
|------|-------|--------|
| 2121 |       | 139    |
| Map  | Block | Parcel |

| Date      | Grantor (From)                 | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons        |
|-----------|--------------------------------|------------------------------------|------|-----|------|------------------|
| 4/2/83    | Hillhouse, Ronald Earl         | Hodge Const. Co., Inc.             | 354  | 481 | W    | 9 <sup>00</sup>  |
| 11-1-83   | Hodge, Paul                    | Sanice, D.<br>Peace, David R. &    | 374  | 210 | WD   | 59 <sup>00</sup> |
| * 7/9/85  | PEACE, JANICE D.<br>DAVID R. & | CREVAR, GEORGE                     | 475  | 323 | W    | 9 <sup>00</sup>  |
| * 8/10/88 | CREVAR, GEORGE                 | GREVAR, GEORGE E.<br>DIAL, ROBIN M | 734  | 636 | W    | - 0 -            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage                     |
|------|--------|------|------|------------|-----------------------------|
|      |        | 21   | 830  |            | Return Deed Plat Comp. Used |

| Subdivision   | Block | Lot | Plat Bk. | Page |
|---------------|-------|-----|----------|------|
| South Fork 5A |       | 30  | 22       | 72   |

Brief Legal Description: ~~\* 11/22/89 Changed these names. Assume that these 2 deeds mentioned lot 31 in error. Should have been this lot 30, according to back chain of title~~

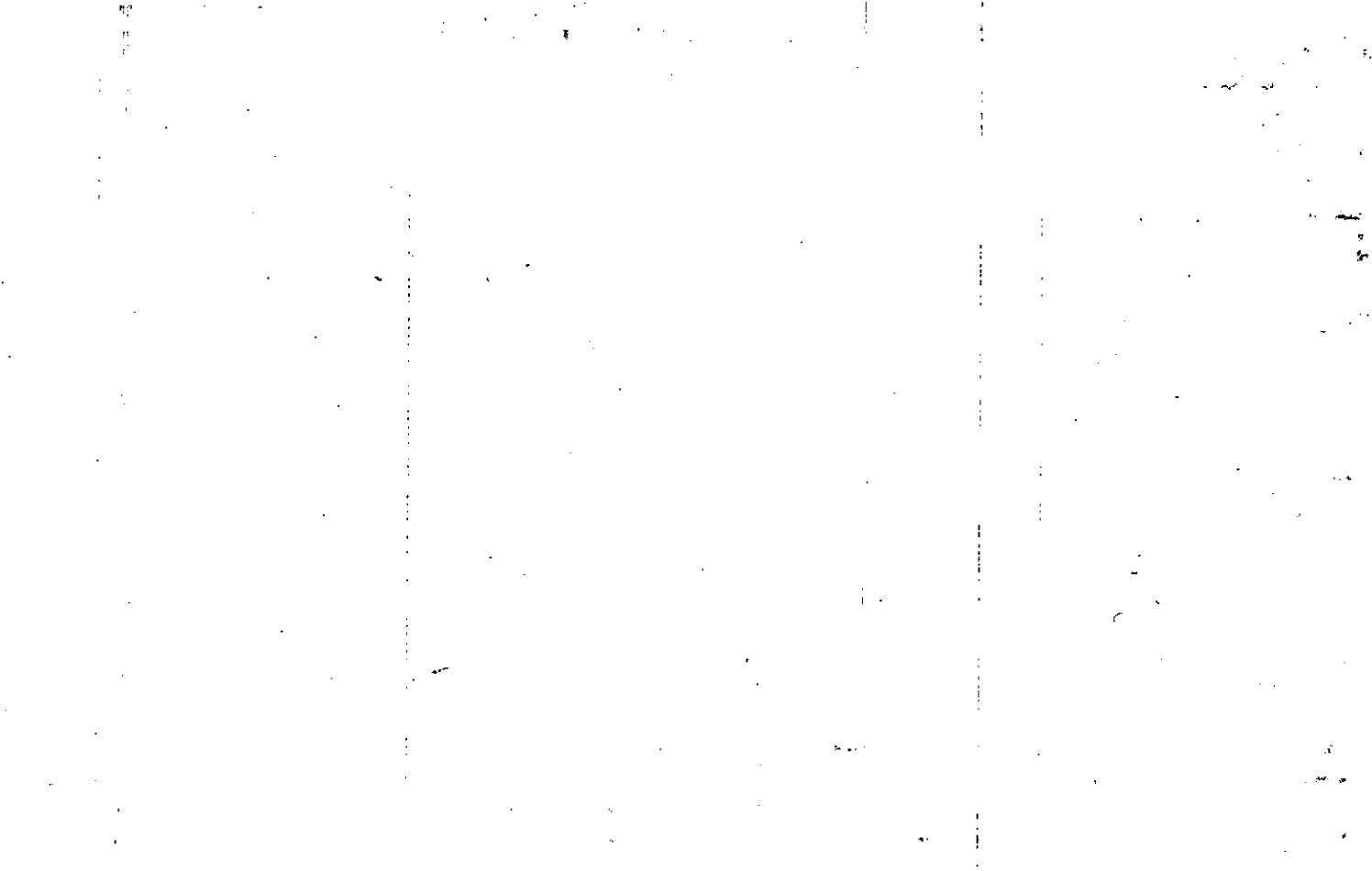




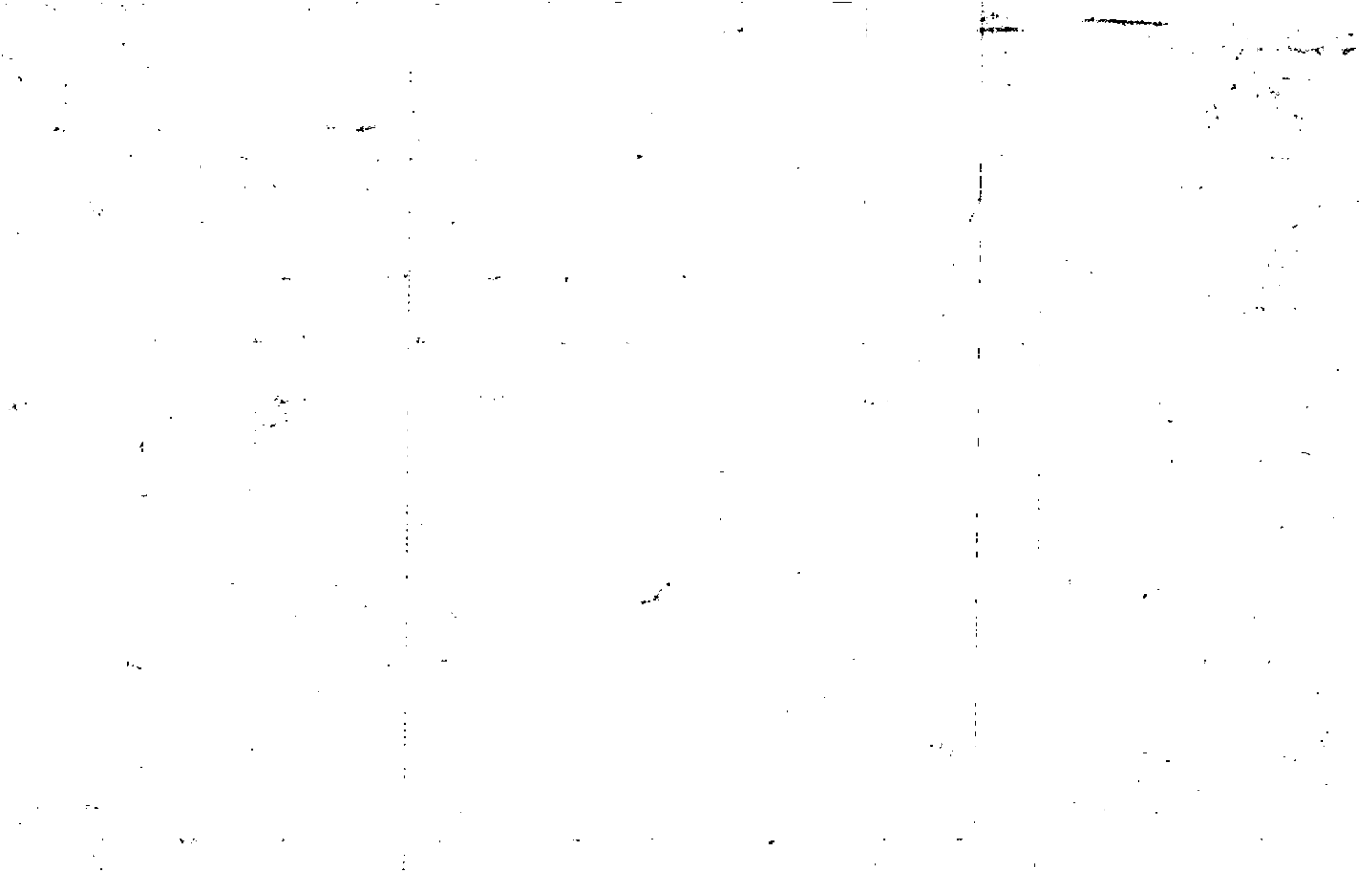


|                            |                        |                |         |     |              |
|----------------------------|------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121 | PAR SUB<br>141 | 2121    |     | 41           |
| Acct. No.                  | NEW: 1504A             | Photo<br>099   | Call No | Map | Block Parcel |

| Date                    | Grantor (From)         | Grantee (To)                    | D.B.       | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------------|---------------------------------|------------|------------|---------|-----------|
| 1983                    | Hillhouse, Ronald Etal | Holloway Huey                   | 356        | 472        | W       | 900       |
| 9-30-83                 | Holloway, Huey         | Betty M.<br>Weaver, Marion Troy | 369        | 181        | WD      | 5690      |
|                         |                        |                                 |            |            |         |           |
|                         |                        |                                 |            |            |         |           |
|                         |                        |                                 |            |            |         |           |
|                         |                        |                                 |            |            |         |           |
|                         |                        |                                 |            |            |         |           |
| City                    | G.M.D.                 | L.D.                            | L.L.       | Dimensions | Acreage |           |
|                         |                        |                                 | 830<br>899 |            | Return  | Deed      |
|                         |                        | 21                              |            |            | Plat    | Comp.     |
|                         |                        |                                 |            |            |         | Used      |
| Subdivision             | Block                  | Lot                             | Plat Bk.   | Page       |         |           |
| Southfork S/D           |                        | 32                              | 22         | 72         |         |           |
| Brief Legal Description |                        |                                 |            |            |         |           |
|                         |                        |                                 |            |            |         |           |
|                         |                        |                                 |            |            |         |           |







|                            |                  |                     |            |            |
|----------------------------|------------------|---------------------|------------|------------|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK<br>NEW: 1504A | PAR<br>143 | SUB<br>101 |
| Acct. No.                  |                  |                     |            |            |

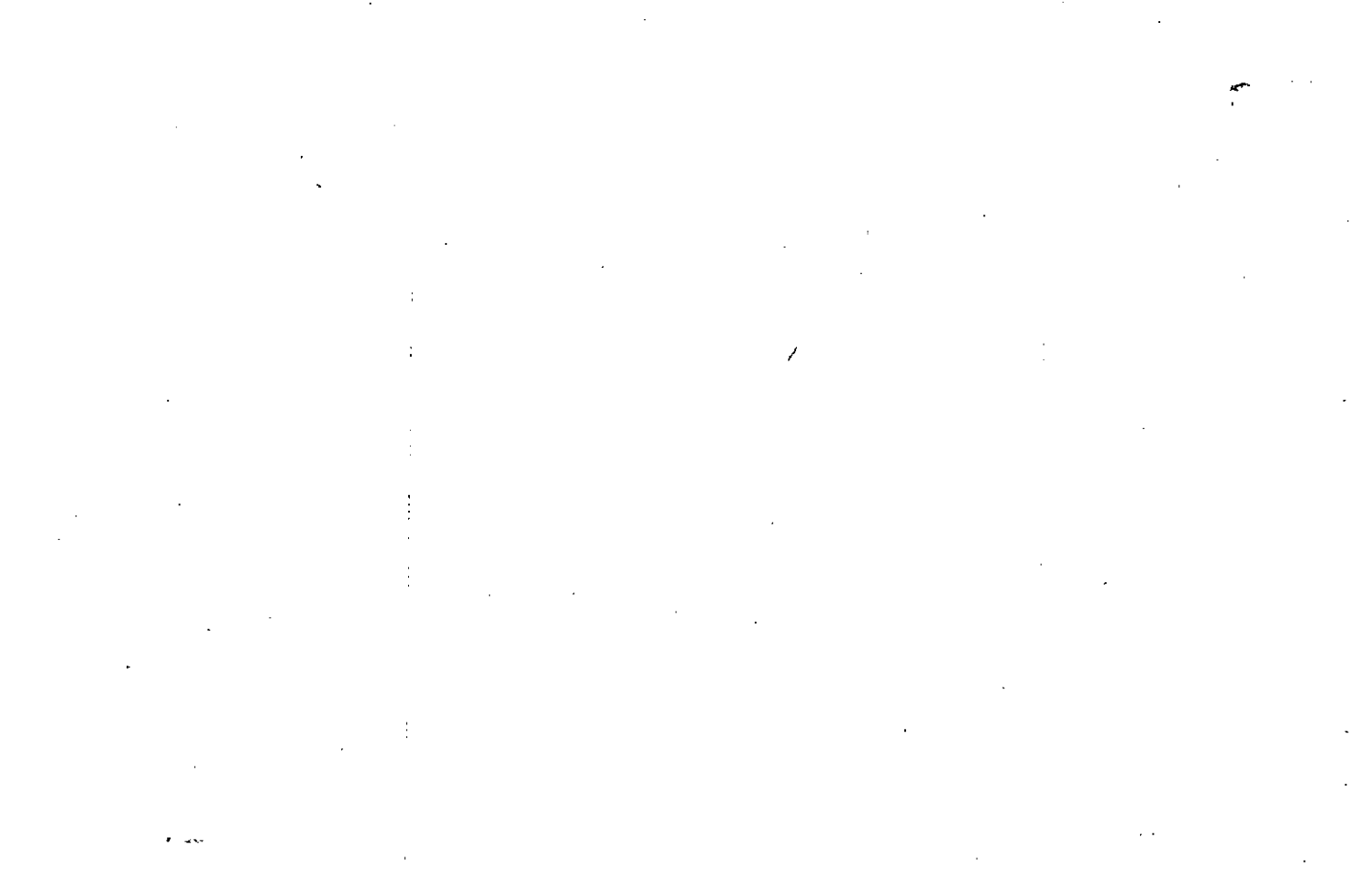
|      |       |        |
|------|-------|--------|
| 2121 |       | 143    |
| Map  | Block | Parcel |

| Date     | Grantor (From)                 | Grantee (To)                              | D.B. | Pg.    | Type | W.D. Cons |
|----------|--------------------------------|-------------------------------------------|------|--------|------|-----------|
| 4/13/83  | Hillhouse, Ronald Hal          | Fitts J. Stanley                          | 356  | 213    | 60   | 900       |
| 11-18-83 | Fitts J. Stanley               | Kathryn W. Bastin, Rickie R. & Management | 375  | 85     | WD   | 5870      |
| 3-25-86  | Bastin, Rickie R. & Management | Merrill Lynch Relocation                  | 518  | 86 637 | WD   | 800       |
| 3-25-86  | Merrill Lynch Relocation       | Sean M. Tenaglia, Rowan Marshall L. &     | 519  | 479    | WD   | 6580      |
| 2-23-90  | Jean T. Rowan, Marshall L. &   | Evelyn S. Prendergast, Timothy P. &       | 856  | 76     | WD   | 502       |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        |      | 830  |            | Return  |
|      |        | 21   | 899  |            | Deed    |
|      |        |      |      |            | Plat    |
|      |        |      |      |            | Comp.   |
|      |        |      |      |            | Used    |

| Subdivision    | Block | Lot | Plat Bk. | Page |
|----------------|-------|-----|----------|------|
| South Fork 51D |       | 34  | 22       | 72   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



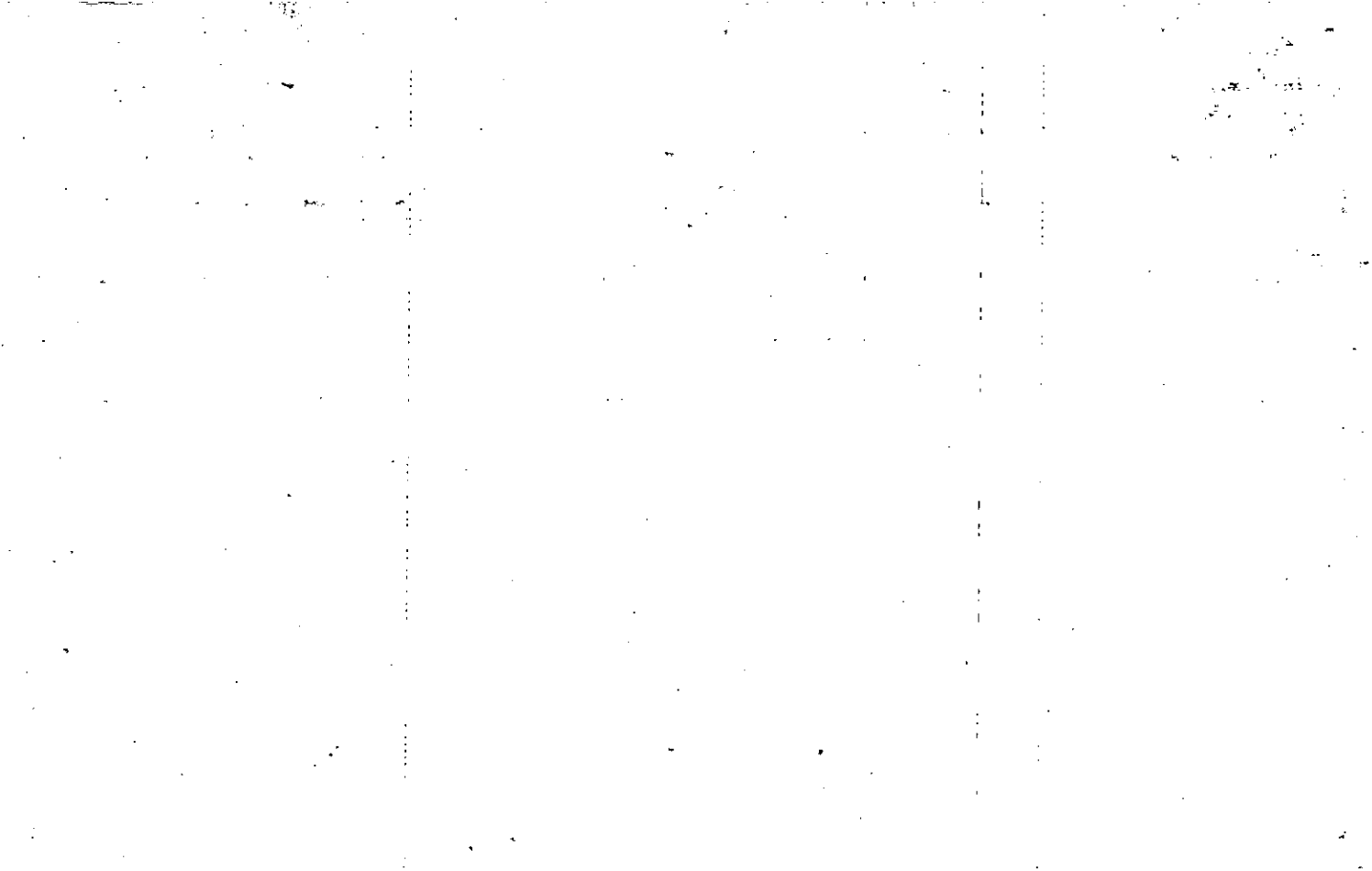
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|----------------------------|------------------|---------------------|------------|------------|-------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK<br>NEW: 1504A | P&R<br>144 | SUB<br>102 | 21-21 |       | 144    |
| Acct. No.                  |                  |                     | Photo      | Call No    | Map   | Block | Parcel |

| Date    | Grantor (From)                              | Grantee (To)                                 | D.B. | Pg. | Type | W.D. Cons        |
|---------|---------------------------------------------|----------------------------------------------|------|-----|------|------------------|
| 9/13/83 | Hillhouse, Ronald Etal                      | Fitts J. Stanley                             | 356  | 206 | W    | 9 <sup>00</sup>  |
| 11-4-83 | Fitts, J. Stanley                           | Debrid Steen Williams<br>Williams, Doug A. & | 373  | 236 | WD   | 60 <sup>00</sup> |
| 8-5-85  | Williams Doug A.                            | Steen, Debra                                 | 490  | 157 | WD   | -0-              |
| 10-6-92 | Debra Steen Williams<br>Williams, Doug A. & | ITT Bowest Corporation                       | 1338 | 68  | DWP  | 76 <sup>00</sup> |
|         |                                             |                                              |      |     |      |                  |
|         |                                             |                                              |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      | 830  |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 899  |            |         |      |      |       |      |

| Subdivision    | Block | Lot | Plat Bk. | Page |
|----------------|-------|-----|----------|------|
| South Fork S/D |       | 35  | 22       | 72   |

Brief Legal Description



|                            |                  |       |              |         |
|----------------------------|------------------|-------|--------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK | PAR<br>145   | SUB     |
| Acct. No.                  | NEW: 1504A       |       | Photo<br>103 | Call No |

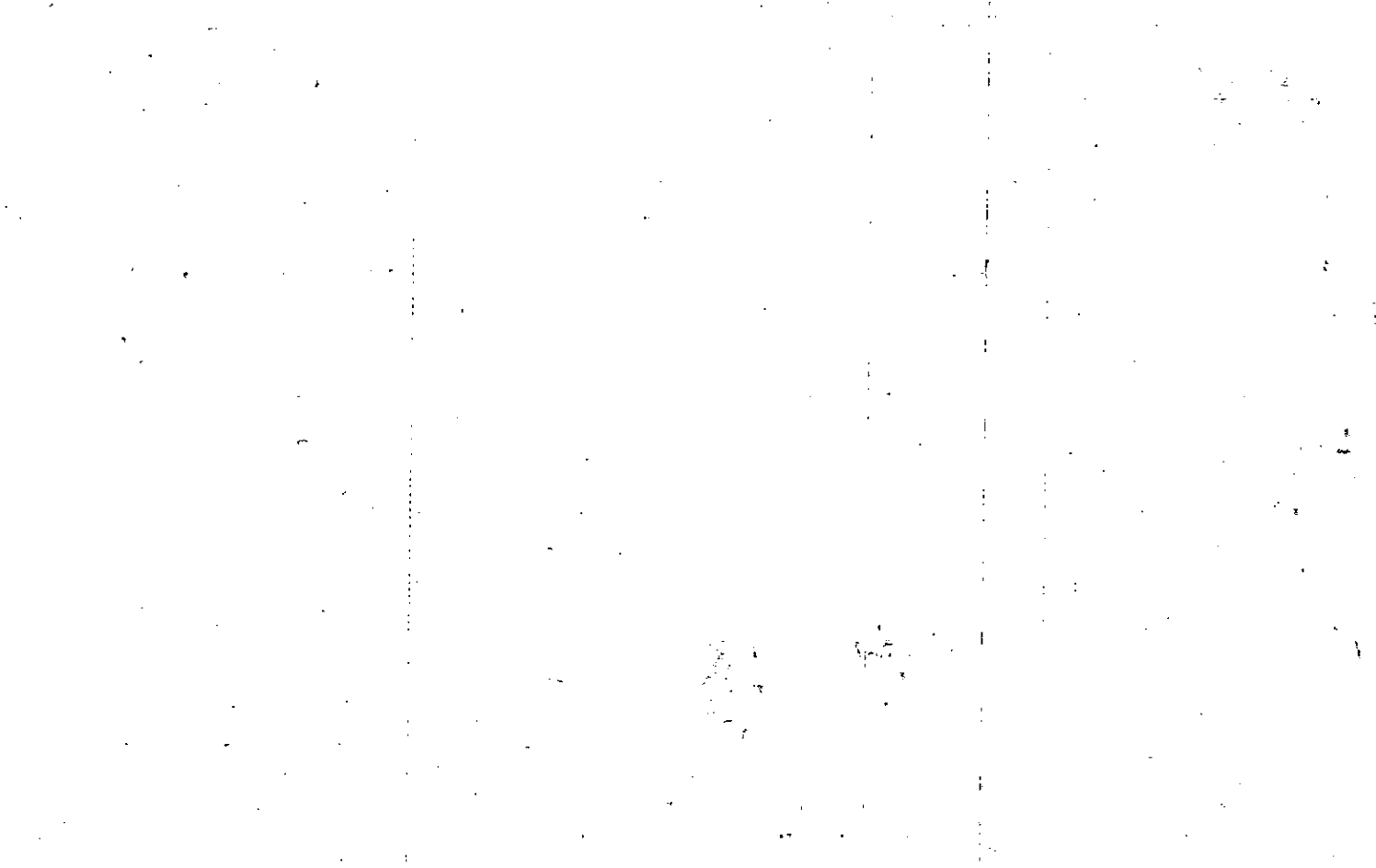
|       |       |        |
|-------|-------|--------|
| 21-21 |       | 145    |
| Map   | Block | Parcel |

| Date    | Grantor (From)         | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------------|-----------------------------------|------|-----|------|-----------|
| 8-83    | Hillhouse, Ronald Etal | Holmes, Denton                    | 364  | 204 | WD   | 9.00      |
| 5-11-84 | Holmes, Denton         | Barbara J. Morbitzer, Daniel J. & | 400  | 52  | LO   | 63.30     |
|         |                        |                                   |      |     |      |           |
|         |                        |                                   |      |     |      |           |
|         |                        |                                   |      |     |      |           |
|         |                        |                                   |      |     |      |           |
|         |                        |                                   |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 899  |            |         |      |      |       |      |

|                |       |     |          |      |
|----------------|-------|-----|----------|------|
| Subdivision    | Block | Lot | Plat Bk. | Page |
| South Fork 5/1 |       | 36  | 22       | 72   |

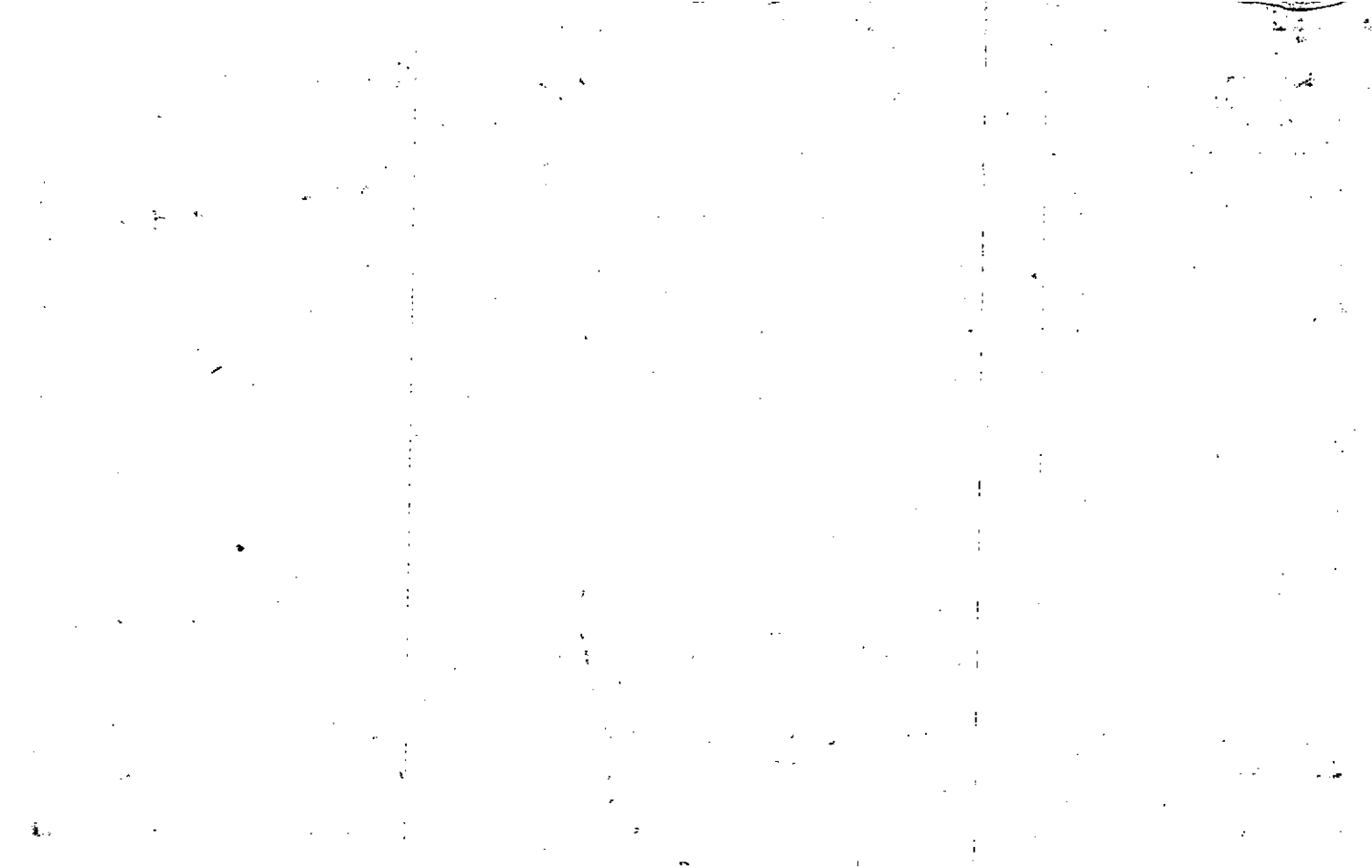
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|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                                |                        |                      |      |              |
|--------------------------------|------------------------|----------------------|------|--------------|
| Property<br>Acquired From:     | MAP BLOCK<br>OLD: 2121 | PAR SUB<br>146       | 2121 | 146          |
| Acce. No. 123 South Fork Drive | NEW: 1504A             | photo Call No<br>104 | Map  | Block Parcel |

| Date    | Grantor (From)                       | Grantee (To)                                 | D.B. | Pg. | Type | W.D. Cons        |
|---------|--------------------------------------|----------------------------------------------|------|-----|------|------------------|
| 1-19-84 | Hillhouse, Ronald E. & Bennon Martin | Martin, Bennon Hillhouse, Ronald & Goldia R. | 382  | 592 | 60   | 31075 6 50       |
| 9-7-84  | Hillhouse, Ronald & Gloria R.        | Smith, Billy D. &                            | 418  | 111 | WD   | 67 <sup>90</sup> |
| 9-28-90 | Smith, Billy D. &                    | Farrow, Gary L.                              | 857  | 374 | WD   | 72 <sup>00</sup> |
|         |                                      |                                              |      |     |      |                  |
|         |                                      |                                              |      |     |      |                  |
|         |                                      |                                              |      |     |      |                  |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 21   | 899  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| South Fork 5/10         |        |      |      |            |         | 37   | 22       | 72    |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                            |                  |              |            |            |
|----------------------------|------------------|--------------|------------|------------|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK<br>147 | PAR<br>147 | SUB<br>147 |
| Acct. No.                  | NEW: 1504A       | Photo<br>105 | Call No    |            |

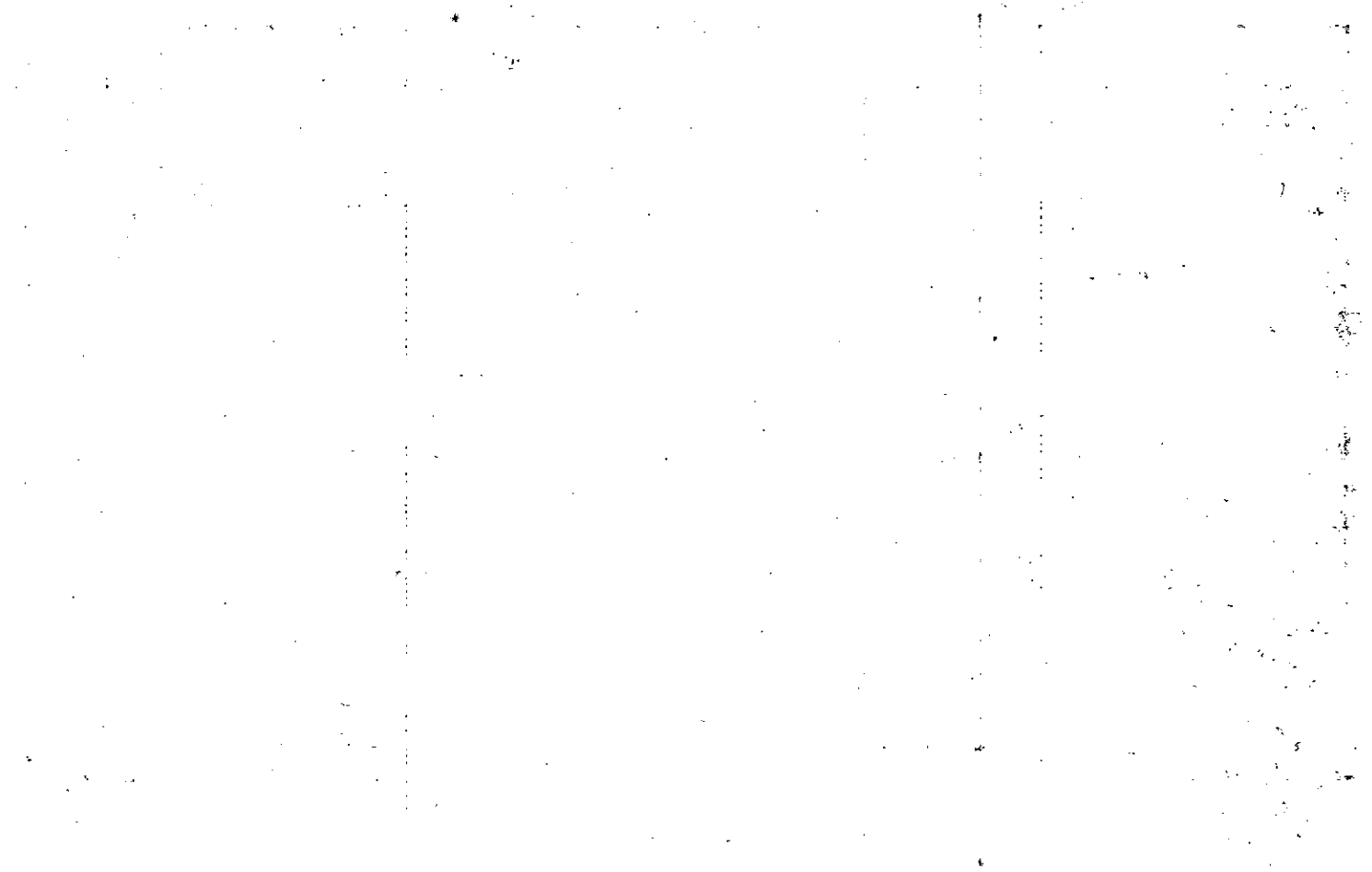
|      |       |        |
|------|-------|--------|
| 2121 |       | 147    |
| Map  | Block | Parcel |

| Date     | Grantor (From)                | Grantee (To)                                 | D.B. | Pg.  | Type | W.D. Cons |
|----------|-------------------------------|----------------------------------------------|------|------|------|-----------|
| 9/1/83   | Hillhouse, Ronald E. & J.     | Payne, James H.<br>Thomas, Leon & Melissa H. | 354  | 421  | W    | 900       |
| 12-30-83 | Thomas, Leon & James H. Payne | Turner, Jeff W. & Melissa H.                 | 381  | 96   | WD   | 6120      |
| 12-24-92 | Turner, Melissa H.            | Turner, Jeff W.                              | 1366 | 18.5 | W    | 2         |
|          |                               |                                              |      |      |      |           |
|          |                               |                                              |      |      |      |           |
|          |                               |                                              |      |      |      |           |
|          |                               |                                              |      |      |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 21   | 899  |            |         |

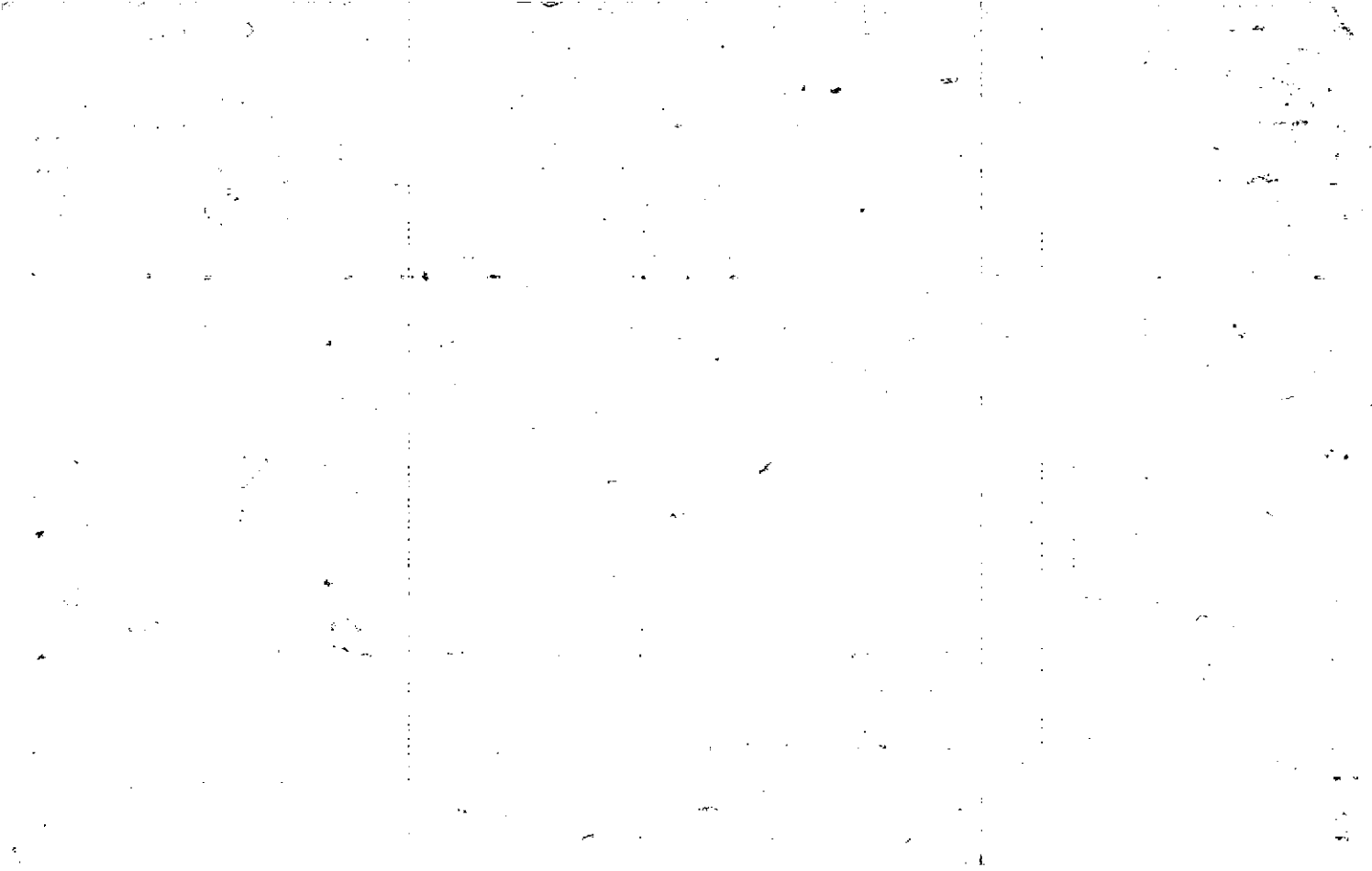
| Subdivision   | Block | Lot | Plat Bk. | Page |
|---------------|-------|-----|----------|------|
| Southfork S/D |       | 38  | 22       | 72   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                            |                  |                     |            |            |             |       |               |
|----------------------------|------------------|---------------------|------------|------------|-------------|-------|---------------|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK<br>NEW: 1504A | PAR<br>148 | SUB<br>106 | 2121<br>Map | Block | 148<br>Parcel |
| Acct. No.                  |                  |                     | Photo      | Call No    |             |       |               |

| Date                    | Grantor (From)                  | Grantee (To)            | D.B. | Pg.        | Type    | W.D. Cons         |
|-------------------------|---------------------------------|-------------------------|------|------------|---------|-------------------|
| 7-83                    | Hillhouse, Ronald Etal          | McCleskey, Tim M. Sam R | 363  | 636        | WD      | 18. <sup>00</sup> |
| 2-20-84                 | McCleskey, Tim M. & Sam Faye A. | Mraz, Mark A. &         | 387  | 70         | W       | 63 <sup>50</sup>  |
|                         |                                 |                         |      |            |         |                   |
|                         |                                 |                         |      |            |         |                   |
|                         |                                 |                         |      |            |         |                   |
|                         |                                 |                         |      |            |         |                   |
|                         |                                 |                         |      |            |         |                   |
| City                    | G.M.D.                          | L.D.                    | L.L. | Dimensions | Acreage |                   |
|                         |                                 | 21                      | 399  |            | Return  | Deed              |
|                         |                                 |                         |      |            | Plat    | Comp.             |
|                         |                                 |                         |      |            | Used    |                   |
| Subdivision             |                                 |                         |      | Block      | Lot     | Plat Bk. Page     |
| Southfork 5/12          |                                 |                         |      |            | 39      |                   |
| Brief Legal Description |                                 |                         |      |            |         |                   |
|                         |                                 |                         |      |            |         |                   |
|                         |                                 |                         |      |            |         |                   |



|                            |                  |       |              |         |       |       |        |
|----------------------------|------------------|-------|--------------|---------|-------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 2121 | BLOCK | PAR<br>149   | SUB     | 21-21 |       | KA     |
| Acct. No.                  | NEW: 1504A       |       | Photo<br>107 | Call No | Map   | Block | Parcel |

| Date                    | Grantor (From)                   | Grantee (To)                      | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|----------------------------------|-----------------------------------|----------|------------|---------|-----------|
| 9/1/83                  | Hillhouse, Ronald Etal           | Payne, James H.<br>Thomas, Leon F | 354      | 424        | W       | 9.00      |
| 8-31-83                 | James H. Payne<br>Thomas, Leon F | Haza, James F                     | 369      | 612        | WD      | 64.50     |
|                         |                                  |                                   |          |            |         |           |
|                         |                                  |                                   |          |            |         |           |
|                         |                                  |                                   |          |            |         |           |
|                         |                                  |                                   |          |            |         |           |
|                         |                                  |                                   |          |            |         |           |
| City                    | G.M.D.                           | L.D.                              | L.L.     | Dimensions | Acreage |           |
|                         |                                  | 21                                | 899      |            | Return  | Deed      |
|                         |                                  |                                   |          |            | Plat    | Comp.     |
|                         |                                  |                                   |          |            | Used    |           |
| Subdivision             | Block                            | Lot                               | Plat Bk. | Page       |         |           |
| Southfork 2/15          |                                  | 40                                | 22       | 72         |         |           |
| Brief Legal Description |                                  |                                   |          |            |         |           |
|                         |                                  |                                   |          |            |         |           |
|                         |                                  |                                   |          |            |         |           |

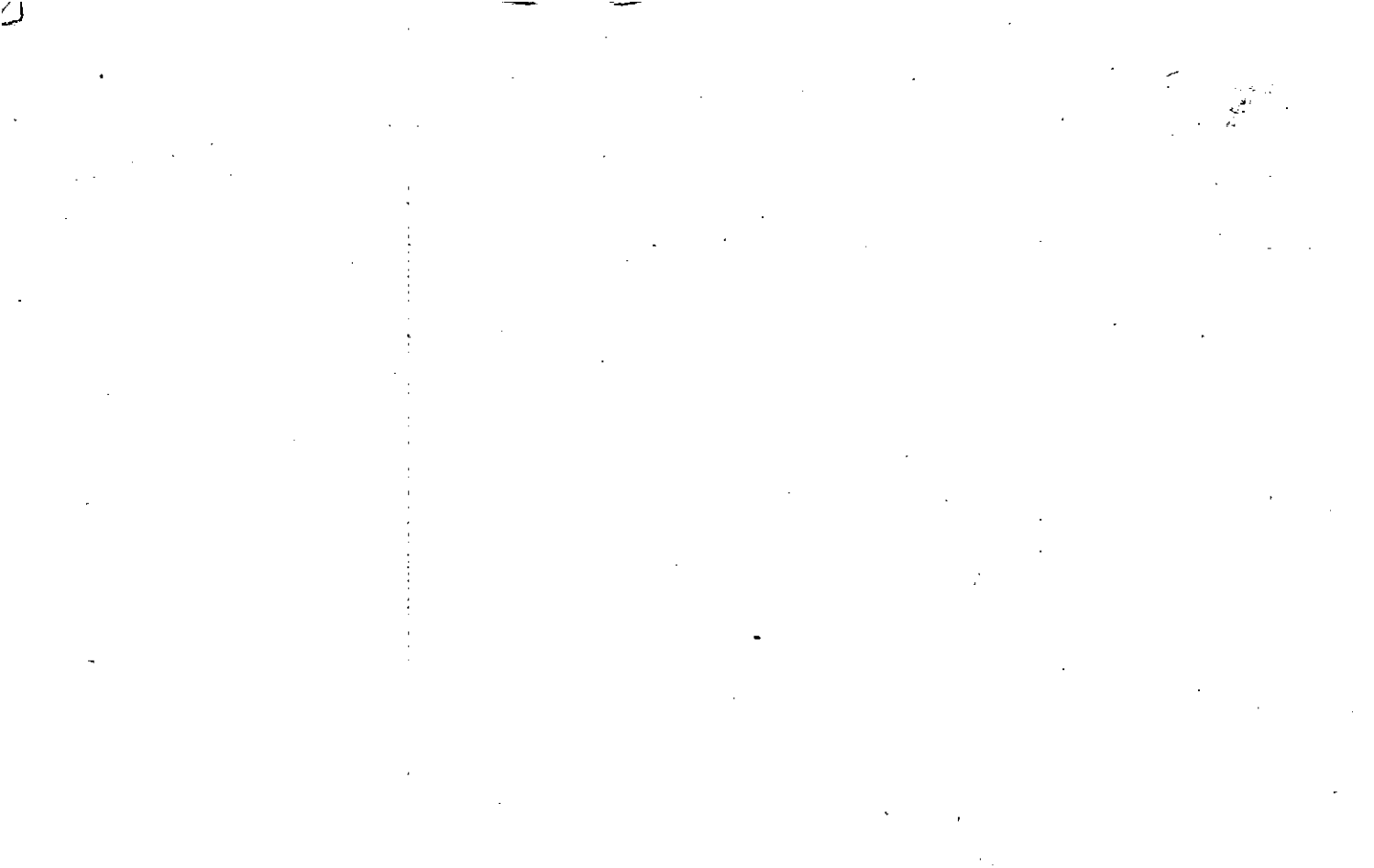




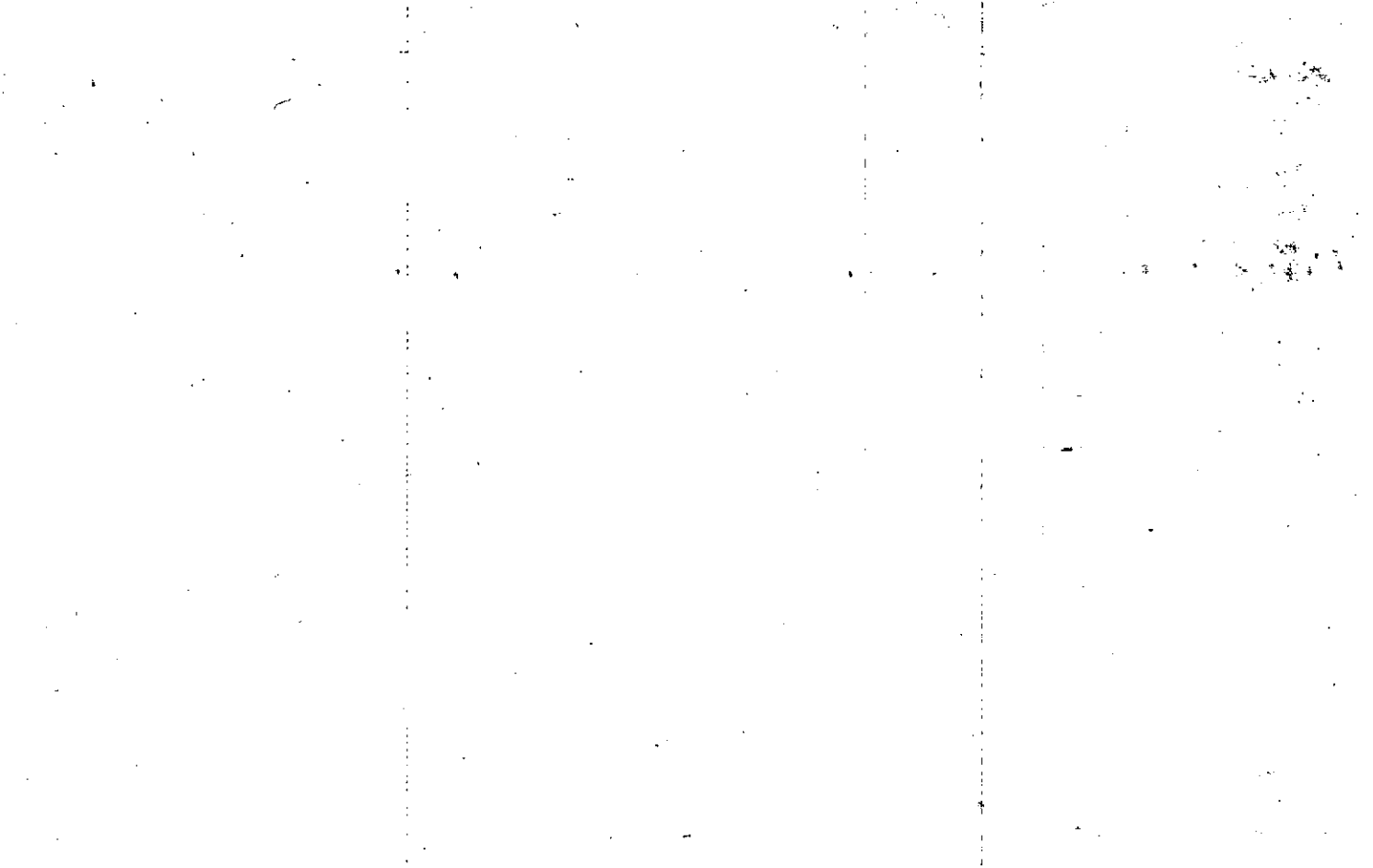


|                |            |       |       |         |  |      |        |
|----------------|------------|-------|-------|---------|--|------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |  |      |        |
| Acquired From: | OLD: 2121  |       | 151   |         |  | 2121 | 151    |
| Acct. No.      |            |       | Photo | Call No |  | Map  | Block  |
|                | NEW: 1504A |       | 109   |         |  |      | Parcel |

| Date                    | Grantor (From)         | Grantee (To)                             | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|------------------------|------------------------------------------|------|------------|---------|------------------|
| 7/22/83                 | Hillhouse, Ronald Earl | Morris William R.                        | 360  | 99         | @       | 9 <sup>00</sup>  |
| 7-83                    | Morris, William        | Bryson, Cathy C.<br>Wheeling, Randy R. + | 365  | 358        | WD      | 58 <sup>90</sup> |
|                         |                        |                                          |      |            |         |                  |
|                         |                        |                                          |      |            |         |                  |
|                         |                        |                                          |      |            |         |                  |
|                         |                        |                                          |      |            |         |                  |
|                         |                        |                                          |      |            |         |                  |
| City                    | G.M.D.                 | L.D.                                     | L.L. | Dimensions | Acreage |                  |
|                         |                        | 21                                       | 899  |            | Return  | Deed             |
|                         |                        |                                          |      |            | Plat    | Comp.            |
|                         |                        |                                          |      |            | Used    |                  |
| Subdivision             | Block                  | Lot                                      | Plat | Bk.        | Page    |                  |
| South Fork 3/D          |                        | 44                                       | 22   |            | 72      |                  |
| Brief Legal Description |                        |                                          |      |            |         |                  |
|                         |                        |                                          |      |            |         |                  |
|                         |                        |                                          |      |            |         |                  |

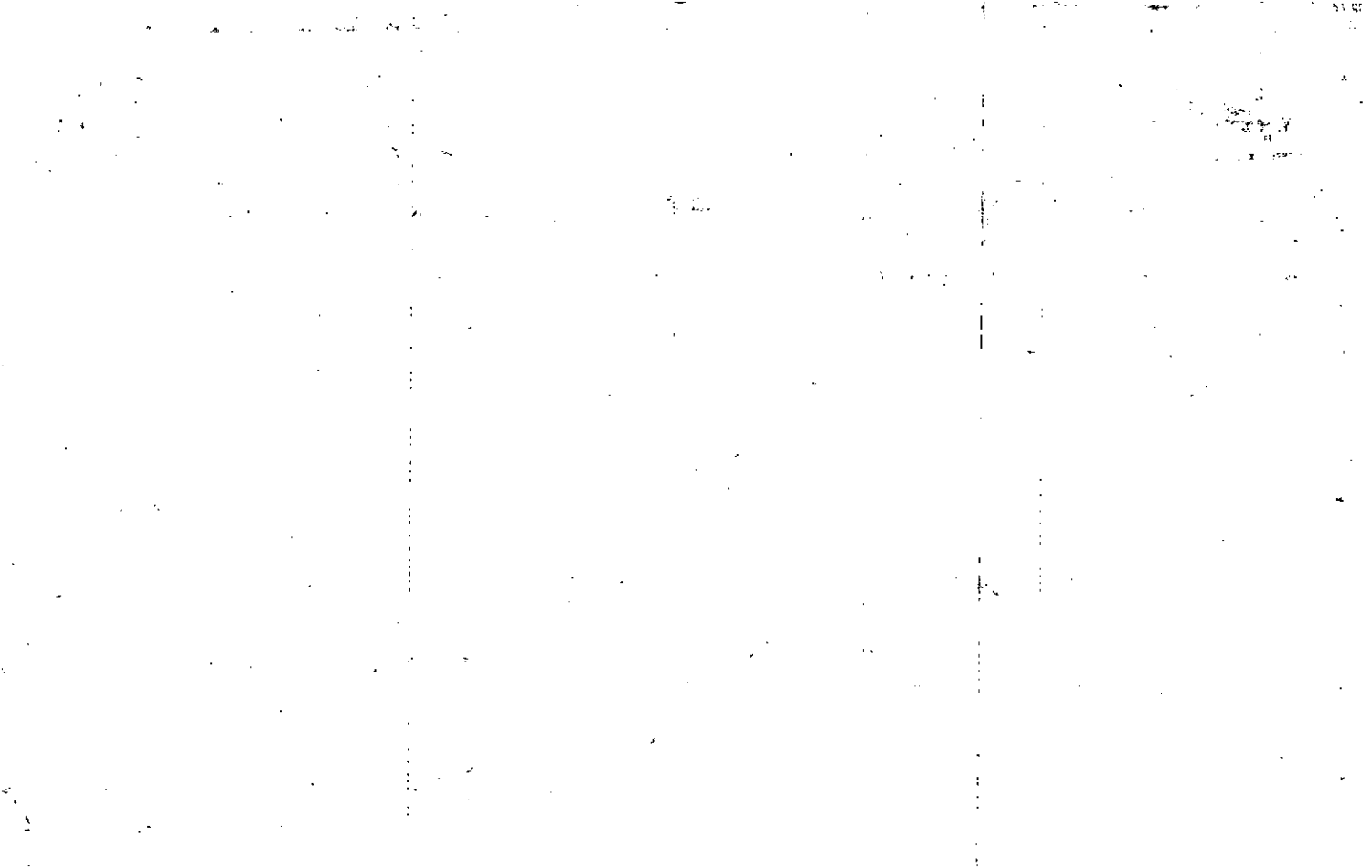






|                            |                                                 |              |         |        |
|----------------------------|-------------------------------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP: 2121<br>BLOCK: 153<br>PAR: 153<br>SUB: 153 | 2121         |         | 153    |
| Acct. No.                  | NEW: 1504A                                      | Photo<br>111 | Call No |        |
|                            |                                                 | Map          | Block   | Parcel |

| Date                    | Grantor (From)              | Grantee (To)                          | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|-----------------------------|---------------------------------------|----------|------------|---------|-----------|
| 6/6/83                  | Willhouse, Ronald Etal      | Reece, Merritt L.<br>Reece, Dennis L. | 354      | 54         | W       | 900       |
| 7/84                    | REECE, DENNIS<br>MERRITT L. | CASH, JOHN R.                         | 411      | 334        | W       | 6250      |
|                         |                             |                                       |          |            |         |           |
|                         |                             |                                       |          |            |         |           |
|                         |                             |                                       |          |            |         |           |
|                         |                             |                                       |          |            |         |           |
|                         |                             |                                       |          |            |         |           |
|                         |                             |                                       |          |            |         |           |
| City                    | G.M.D.                      | L.D.                                  | L.L.     | Dimensions | Acreage |           |
|                         |                             | 21                                    | 899      |            | Return  | Deed      |
|                         |                             |                                       |          |            | Plat    | Comp.     |
|                         |                             |                                       |          |            | Used    |           |
| Subdivision             | Block                       | Lot                                   | Plat Bk. | Page       |         |           |
| Southfork 31D           |                             | 44                                    |          |            |         |           |
| Brief Legal Description |                             |                                       |          |            |         |           |
|                         |                             |                                       |          |            |         |           |
|                         |                             |                                       |          |            |         |           |



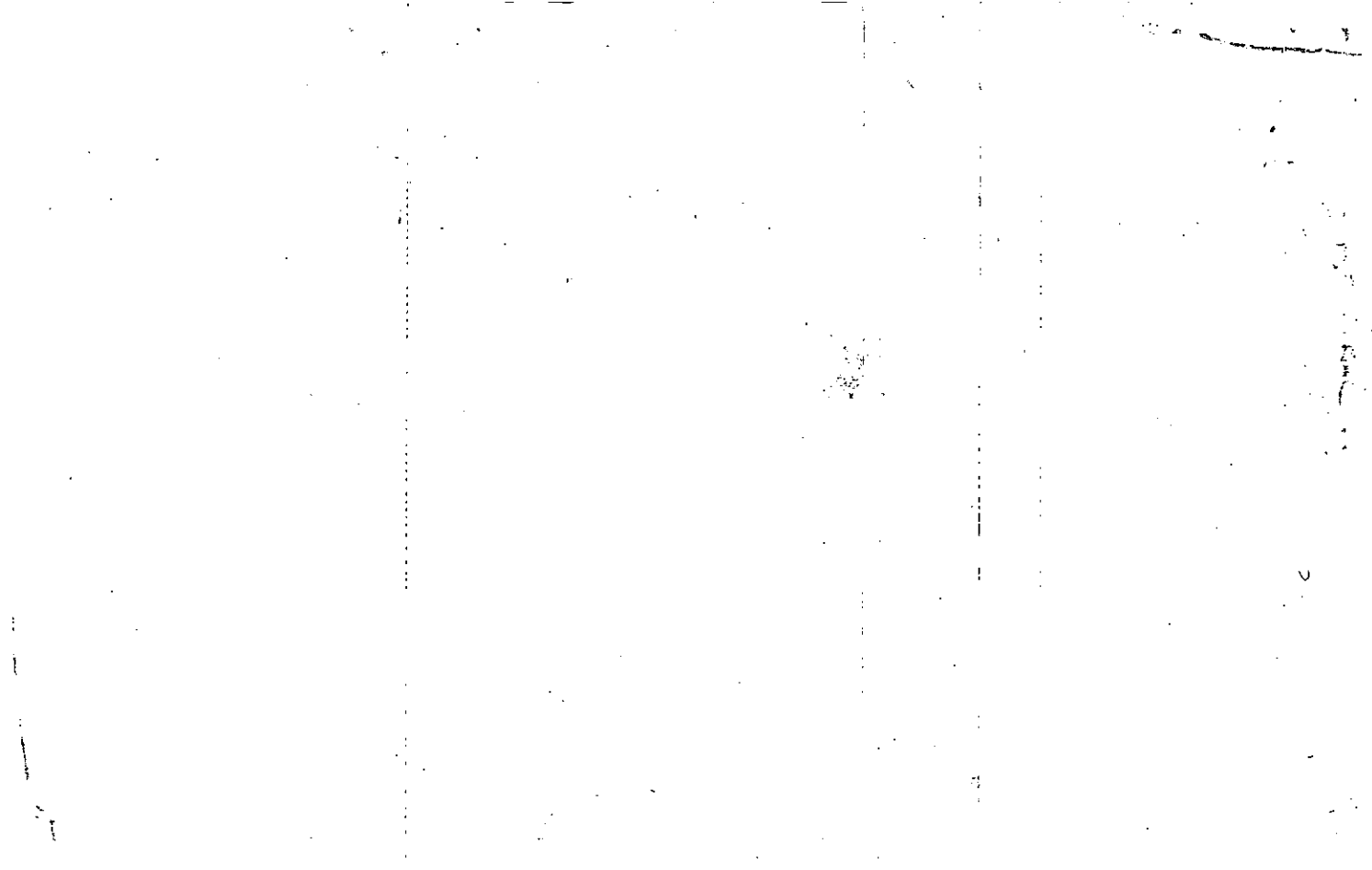
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|----------------------------|------------------------------------|---------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121 154 | 21-21         |         | 154              |
| Acct. No.                  | NEW: 1504A                         | Photo<br>1-12 | Call No | Map Block Parcel |

| Date     | Grantor (From)                       | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons        |
|----------|--------------------------------------|-------------------------------------|------|-----|------|------------------|
| 2/22/83  | Hillhouse, Ronald Etl                | Barnes J.W.                         | 361  | 356 | W    | 9 <sup>00</sup>  |
| 10-31-83 | Barnes J.W.<br>Patti C.              | Henderson, Kenneth Scott            | 323  | 529 | WD   | 61 <sup>40</sup> |
| 3-12-90  | Henderson, Kenneth Scott<br>Patti C. | Schmidt, John P. & Marybeth Schmidt | 859  | 222 | WD   | 72 <sup>50</sup> |
|          |                                      |                                     |      |     |      |                  |
|          |                                      |                                     |      |     |      |                  |
|          |                                      |                                     |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 899  |            |         |      |      |       |      |

| Subdivision    | Block | Lot | Plat Bk. | Page |
|----------------|-------|-----|----------|------|
| South Fork 51D |       | 45  | 22       | 72   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



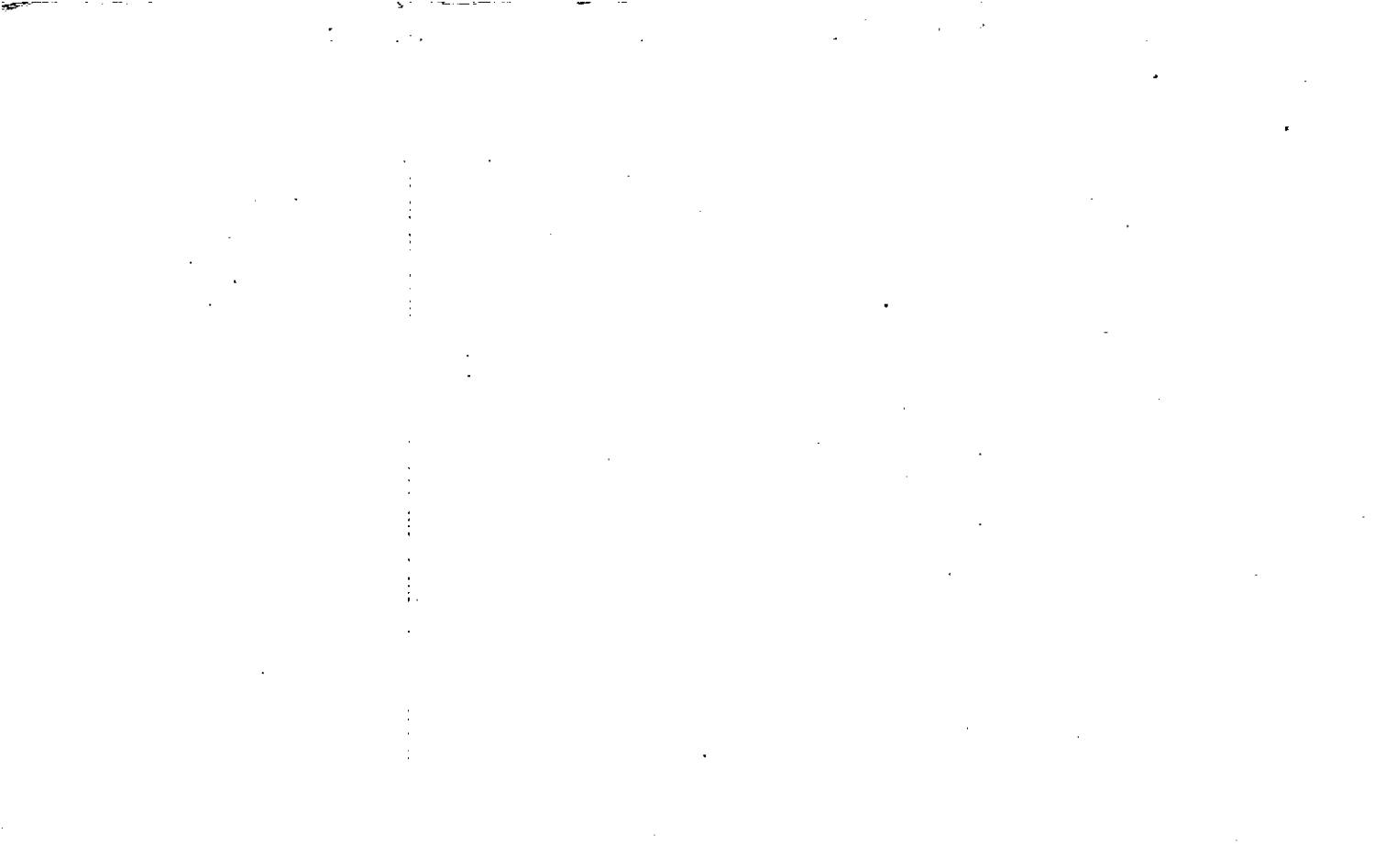




|                                       |                                                    |                                        |                    |              |                      |
|---------------------------------------|----------------------------------------------------|----------------------------------------|--------------------|--------------|----------------------|
| Property<br>Acquired From: <b>148</b> | MAP BLOCK<br>OLD: <b>2121</b><br>NEW: <b>1504A</b> | PAR SUB<br>156<br>Photo 114<br>Call No | <b>2121</b><br>Map | <b>Block</b> | <b>156</b><br>Parcel |
|---------------------------------------|----------------------------------------------------|----------------------------------------|--------------------|--------------|----------------------|

| Date    | Grantor (From)         | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------------|--------------------------------|------|-----|------|-----------|
| 9-23    | Hillhouse, Ronald Etal | Morris, William R.             | 366  | 574 | 100  | 9.00      |
| 3-15-84 | Morris, William R.     | Donna B. Ellinger, Ernest E. & | 391  | 22  | W    | 6/80      |
|         |                        |                                |      |     |      |           |
|         |                        |                                |      |     |      |           |
|         |                        |                                |      |     |      |           |
|         |                        |                                |      |     |      |           |
|         |                        |                                |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 21   | 809  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| South Fork 3/D          |        |      |      |            |         | 47   | 22       | 71    |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                |            |       |      |         |  |  |  |
|----------------|------------|-------|------|---------|--|--|--|
| Property       | MAP        | BLOCK | PAR. | SUB.    |  |  |  |
| Acquired From: | OLD: 2121  |       | 157  |         |  |  |  |
| Acct. No.      | NEW: 1504A |       | P115 | Call No |  |  |  |

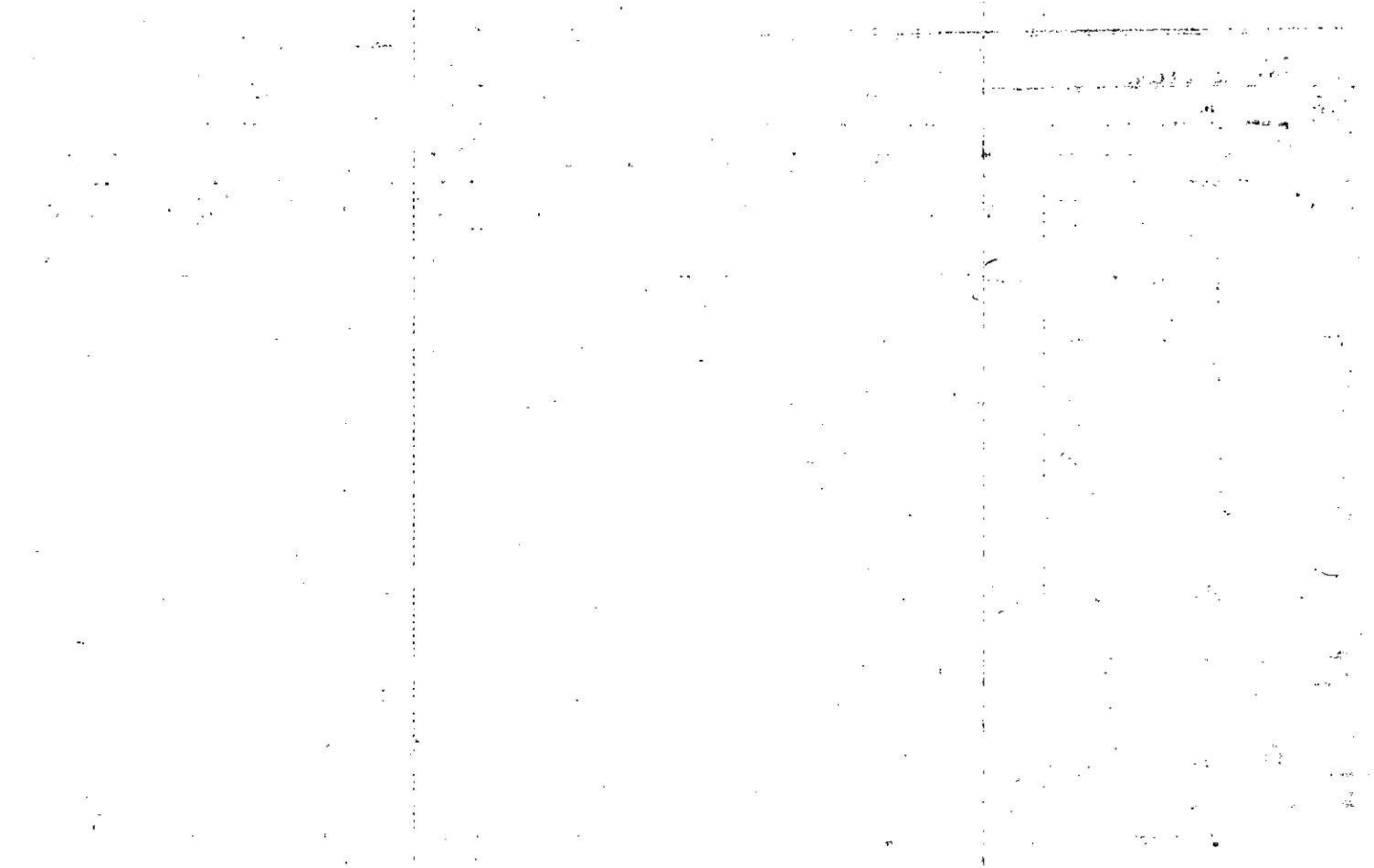
|       |       |        |
|-------|-------|--------|
| 21-21 |       | 157    |
| Map   | Block | Parcel |

| Date | Grantor (From)      | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------|----------------------------------|------|-----|------|-----------|
| 8-89 | Tennell, Michael G. | Melody A.<br>Tennell, Michael G. | 813  | 483 | W.D. | →         |
|      |                     |                                  |      |     |      |           |
|      |                     |                                  |      |     |      |           |
|      |                     |                                  |      |     |      |           |
|      |                     |                                  |      |     |      |           |
|      |                     |                                  |      |     |      |           |
|      |                     |                                  |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 21   | 899  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      |      | Used  |
|      |        |      |      |            |         |      |      |       |

| Subdivision   | Block | Lot | Plat Bk. | Page |
|---------------|-------|-----|----------|------|
| Southfork S/D |       | 48  | 22       | 72   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

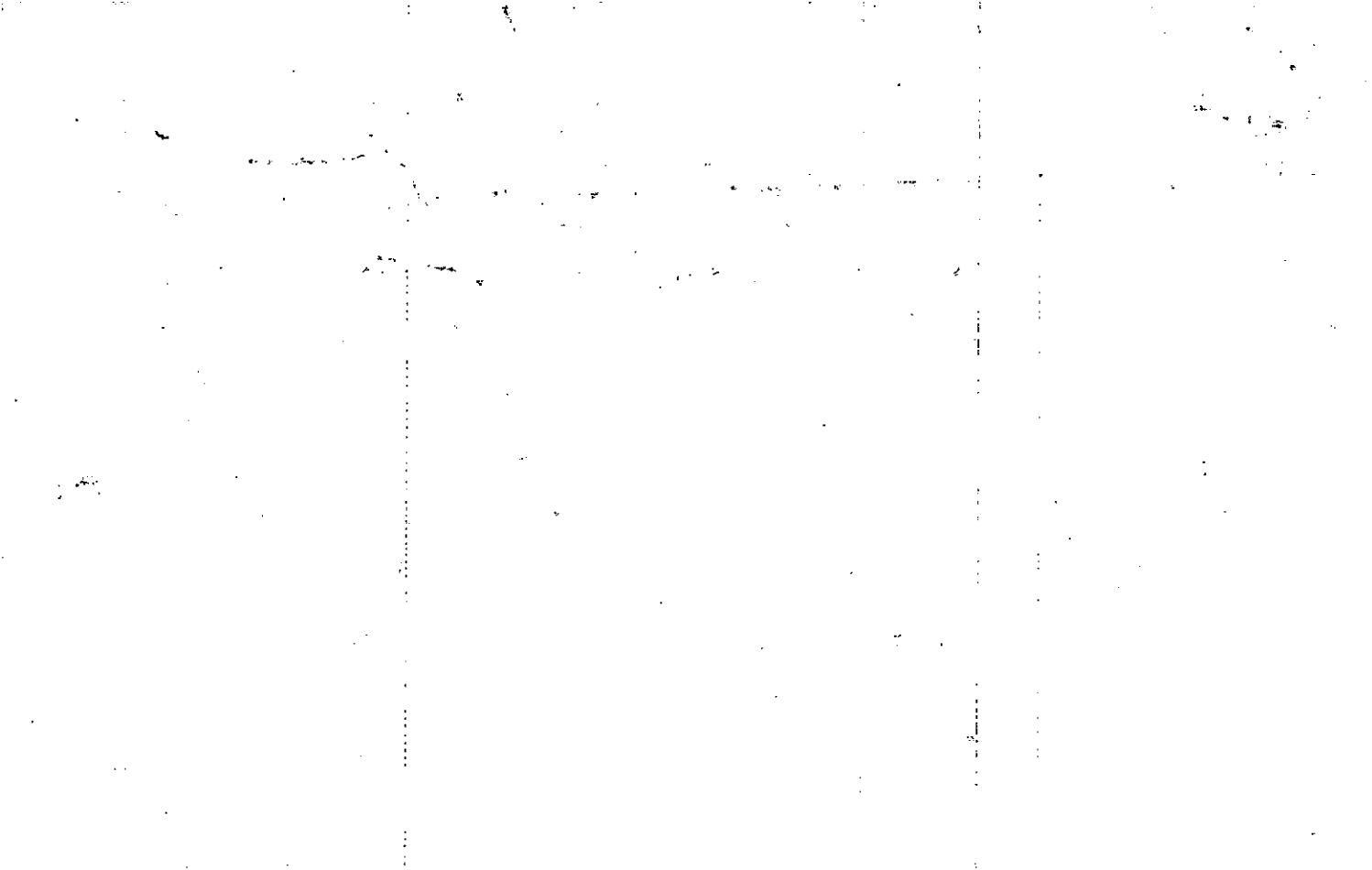


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.:                 |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

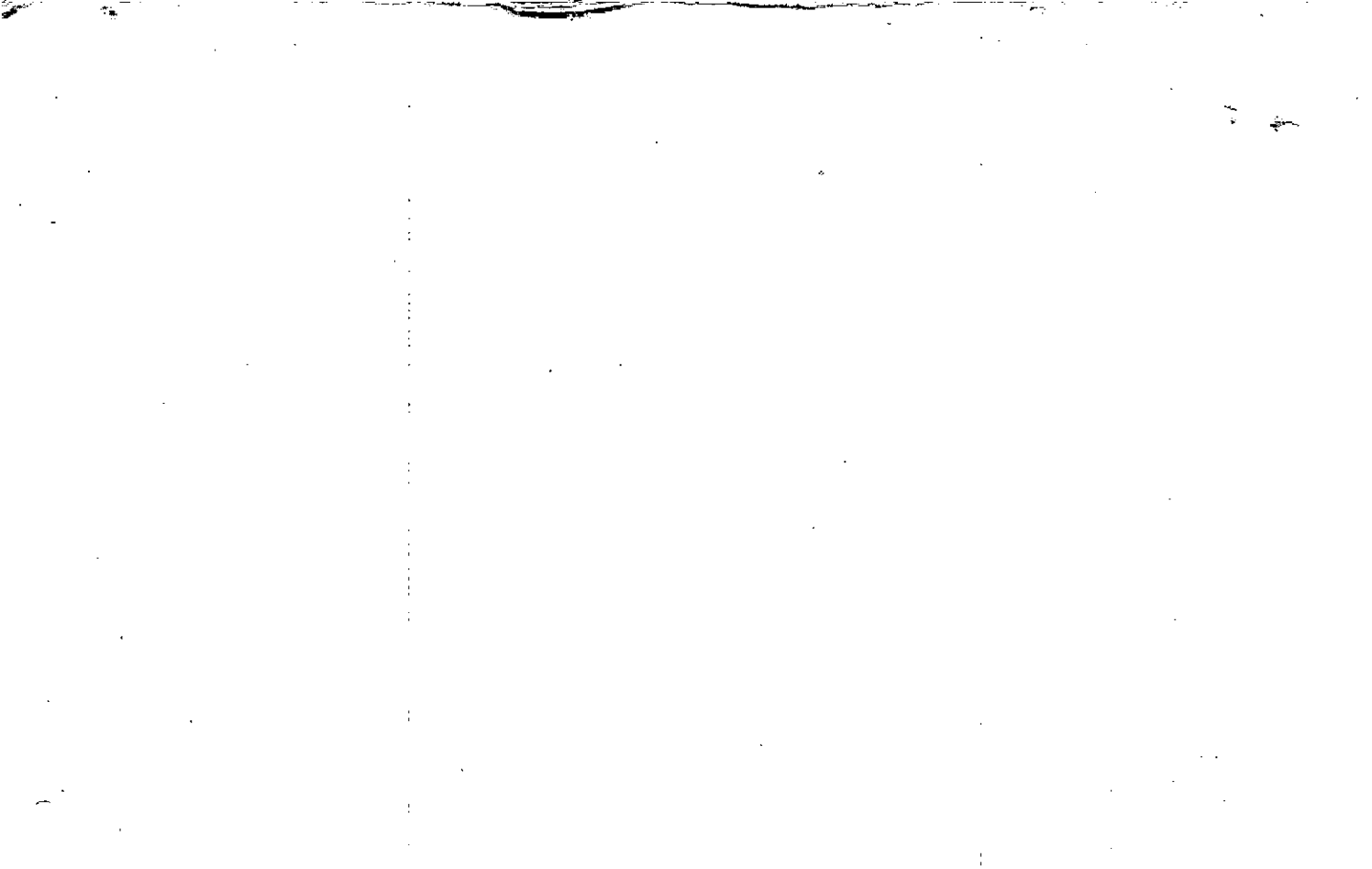
|       |       |        |
|-------|-------|--------|
| 21-21 |       | 157    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)         | Grantee (To)                    | D.B. | Pg.        | Type    | W.D. Cons         |
|-------------------------|------------------------|---------------------------------|------|------------|---------|-------------------|
| 7-83                    | Hillhouse, Ronald Etal | McCleskey, Tim M. Sam R.        | 363  | 636        | WD      | 18. <sup>00</sup> |
| 1-7-84                  | McCleskey Sam R.       | McCleskey, Tim M.               | 383  | 70         | W       | 1. <sup>00</sup>  |
| 6-18-86                 | McCleskey, Tim M.      | Ponder, Jerry L.                | 543  | 179        | WD      | 7. <sup>50</sup>  |
| 9-12-88                 | Ponder, Jerry L.       | McCleskey, Tim M.               | 741  | 566        | WD      | 10. <sup>00</sup> |
| 8/89                    | McCLESKEY, TIM M.      | TENNEL, MICHAEL G.              | 810  | 428        | W       | 20. <sup>92</sup> |
| 8/89                    | TENNEL, MICHAEL G.     | MICHAEL A.<br>TENNEL, MELODY A. | 813  | 483        | W       | -                 |
| City                    | G.M.D.                 | L.D.                            | L.L. | Dimensions | Acreage |                   |
|                         |                        | 21                              | 899  |            | Return  | Deed              |
|                         |                        |                                 |      |            | Plat    | Comp.             |
|                         |                        |                                 |      |            | Used    |                   |
| Subdivision             |                        |                                 |      | Block      | Lot     | Plat Bk. Page     |
| Southfork 5/A           |                        |                                 |      |            | 48      | 22 72             |
| Brief Legal Description |                        |                                 |      |            |         |                   |
|                         |                        |                                 |      |            |         |                   |
|                         |                        |                                 |      |            |         |                   |

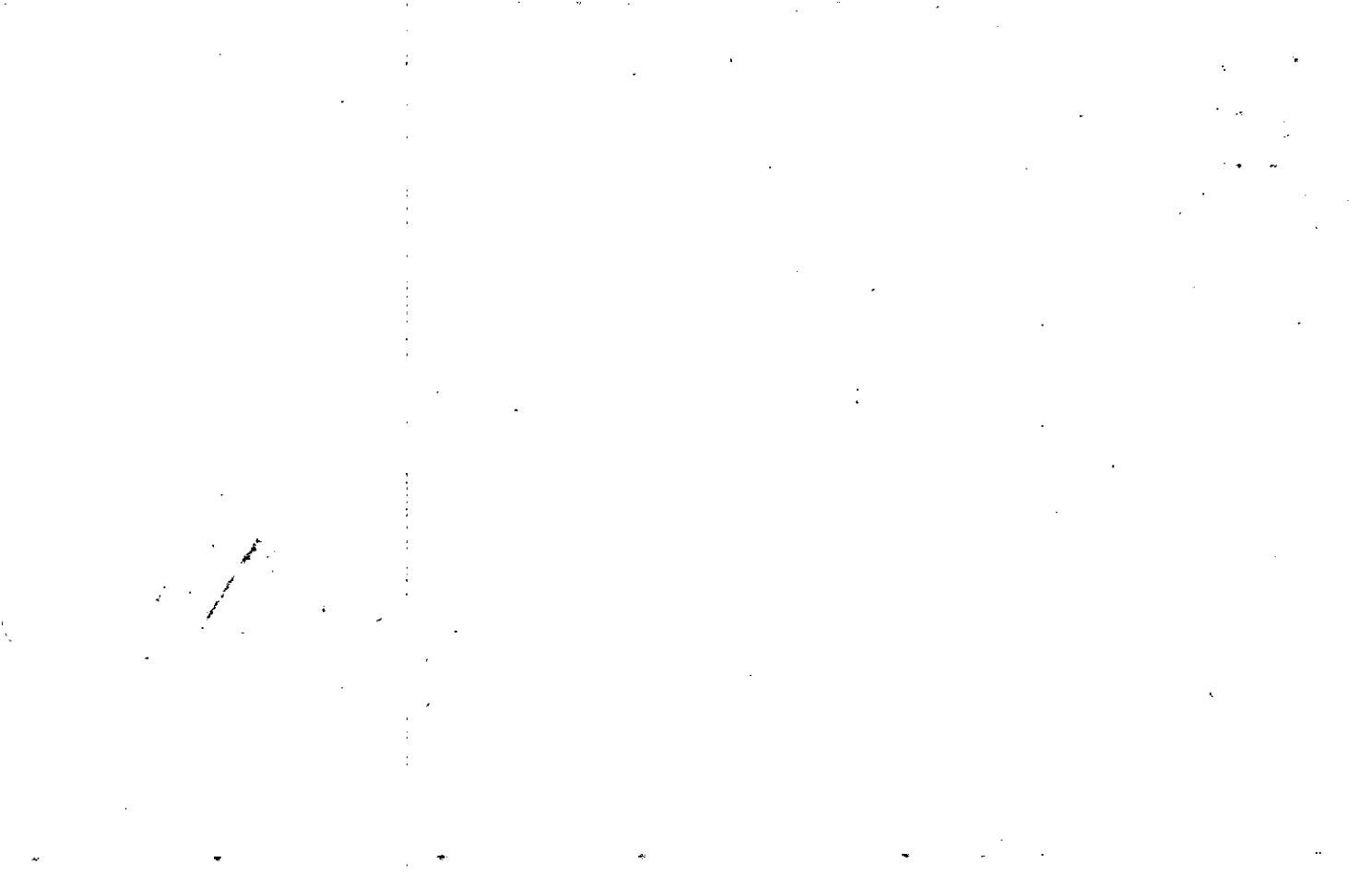


|                                       |                                                                    |      |        |
|---------------------------------------|--------------------------------------------------------------------|------|--------|
| Property<br>Acquired From: <u>144</u> | MAP: <u>2121</u> BLOCK: <u>158</u> PAR: <u>158</u> SUB: <u>158</u> | 2121 | 158    |
| Acct. No.                             | NEW: <u>1504A</u>                                                  | Map  | Block  |
|                                       |                                                                    |      | Parcel |

| Date                    | Grantor (From)         | Grantee (To)                  | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------------|-------------------------------|------|------------|---------|-----------|
| 9/2/83                  | Hillhouse, Ronald Etal | Hodge Const. Co, Inc          | 354  | 484        | W       | 900       |
| 1-13-84                 | Hodge Const. Co.       | Brenda F. Reichard, John M. & | 382  | 404        | W       | 67 40     |
|                         |                        |                               |      |            |         |           |
|                         |                        |                               |      |            |         |           |
|                         |                        |                               |      |            |         |           |
|                         |                        |                               |      |            |         |           |
|                         |                        |                               |      |            |         |           |
| City                    | G.M.D.                 | L.D.                          | L.L. | Dimensions | Acreage |           |
|                         |                        | 21                            | 899  |            | Return  | Deed      |
|                         |                        |                               |      |            | Plat    | Comp.     |
|                         |                        |                               |      |            | Used    |           |
| Subdivision             | Block                  | Lot                           | Plat | Bk.        | Page    |           |
| South Fork 51A          |                        | 29                            |      |            |         |           |
| Brief Legal Description |                        |                               |      |            |         |           |
|                         |                        |                               |      |            |         |           |
|                         |                        |                               |      |            |         |           |







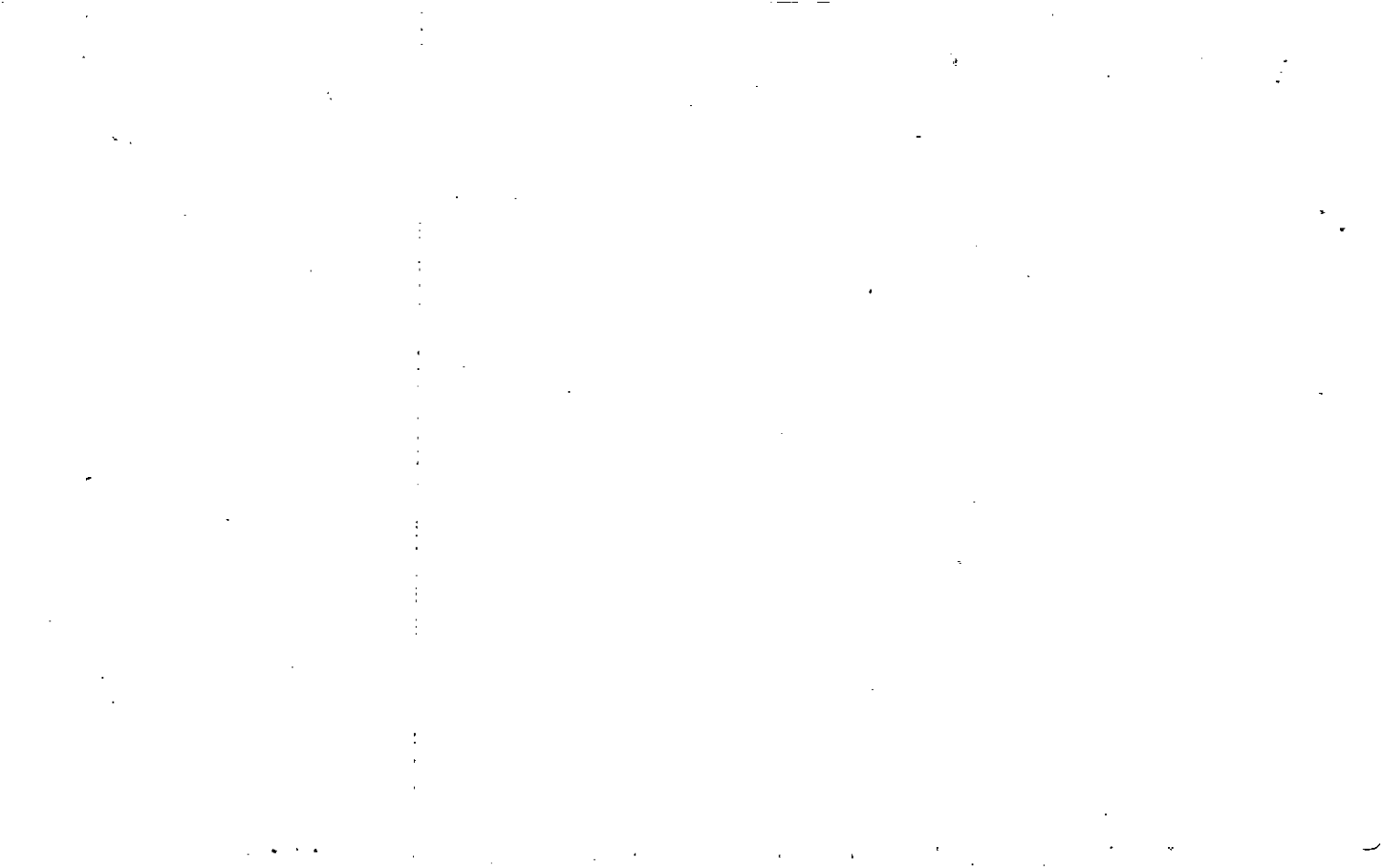




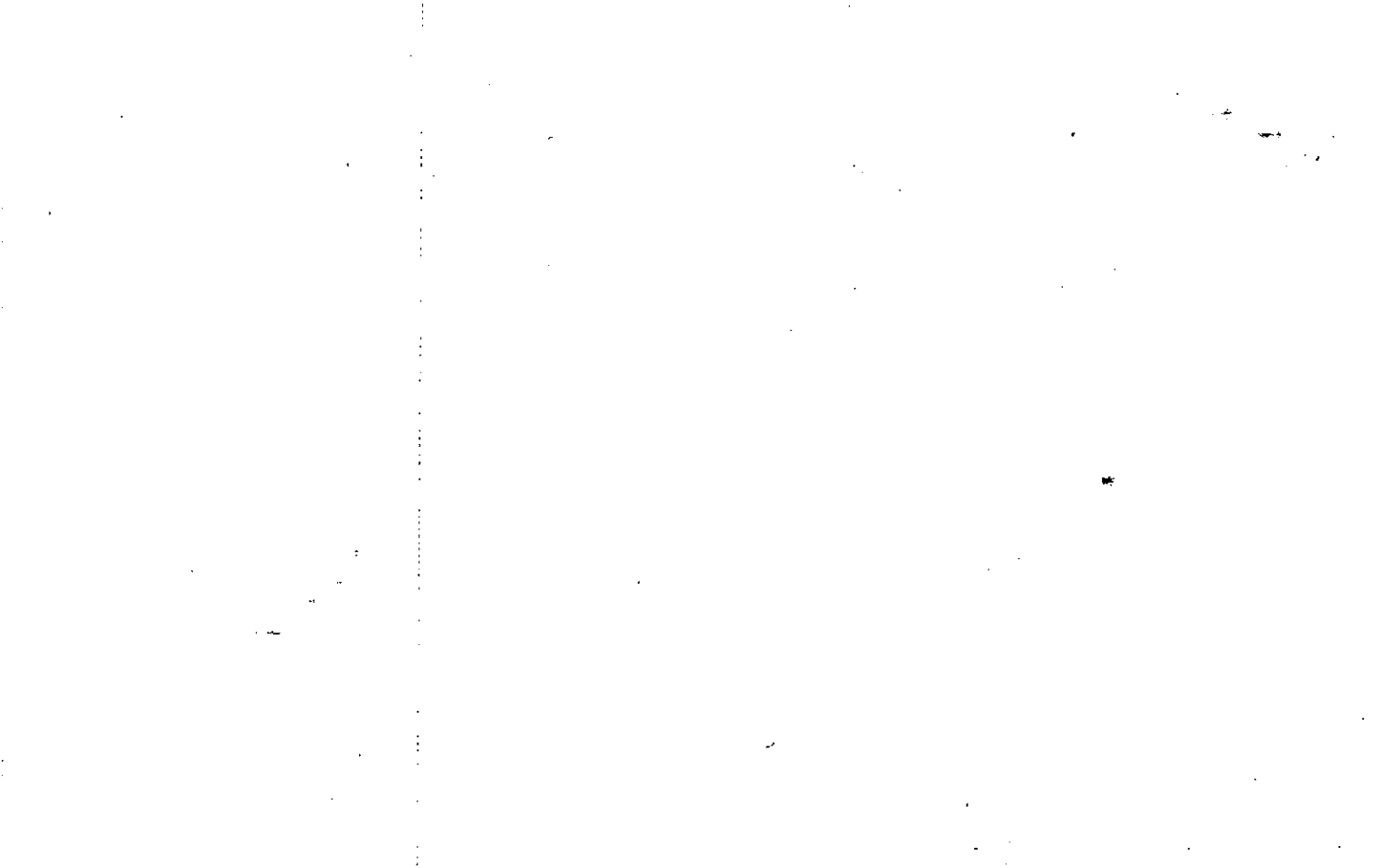
|                |            |         |
|----------------|------------|---------|
| Property       | OLD: 2121  | 161     |
| Acquired From: |            |         |
| Acct. No.      | NEW: 1504A | Call No |

|      |       |        |
|------|-------|--------|
| 2121 |       | 161    |
| Map  | Block | Parcel |

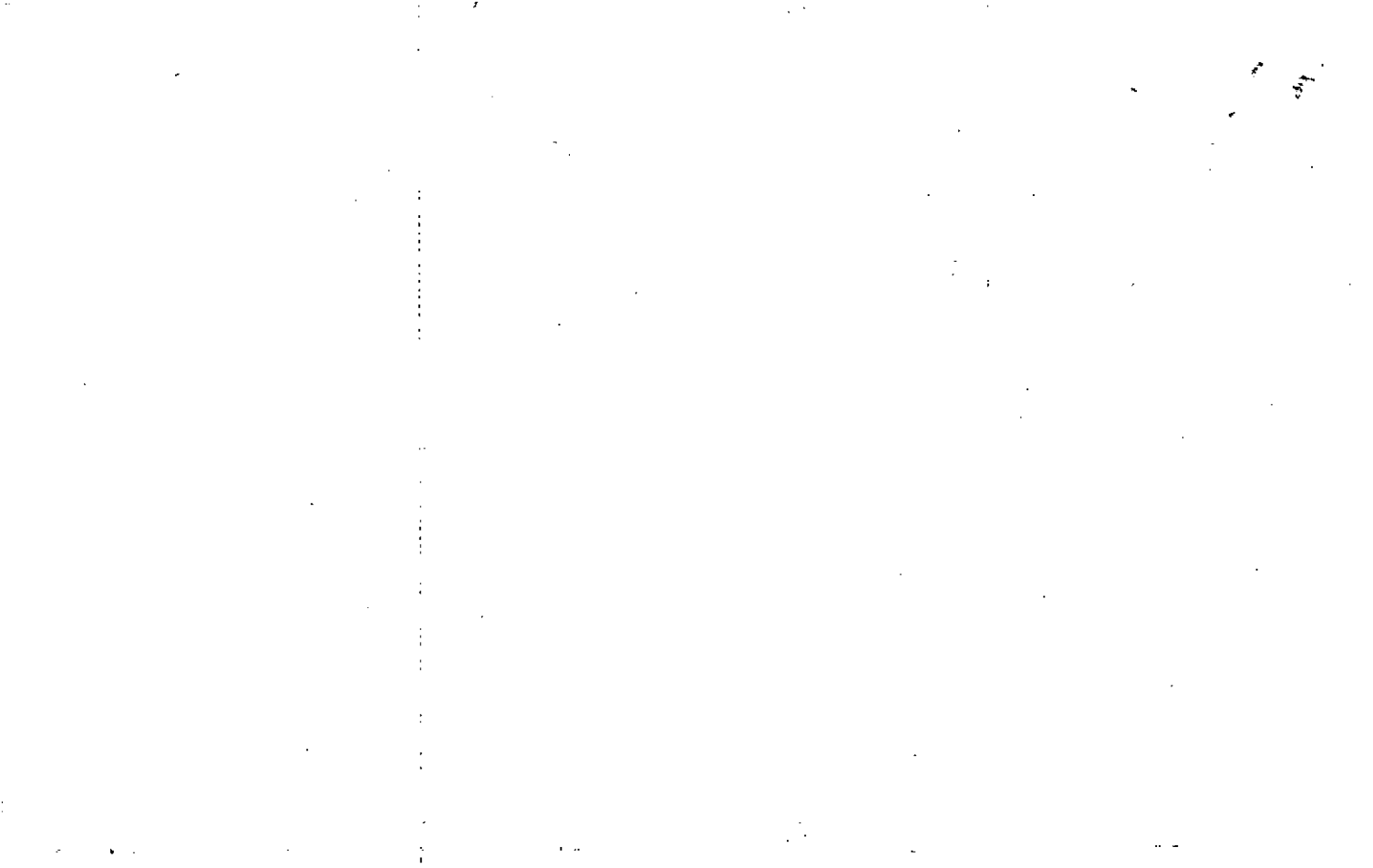
| Date                    | Grantor (From)                     | Grantee (To)                     | D.B. | Pg.  | Type       | W.D. Cons                   |
|-------------------------|------------------------------------|----------------------------------|------|------|------------|-----------------------------|
| 1-19-84                 | Hillhouse, Ronald E. & Patricia L. | Martin, Benno & Patricia L.      | 382  | 592  | W          | 6.50                        |
| 4-30-86                 | Hillhouse, Ronald E. & Patricia L. | Garner, Charles P. & Patricia L. | 529  | 677  | WD         | 62.00                       |
| 9-3-91                  | Garner, Charles P. & Patricia L.   | Homebanc Federal Savings Bank    | 1054 | 248  | DUP        | 60.70                       |
| 1/20/92                 | HOMEBANC FED. SAVINGS BANK         | SHERRIE L. MYERS, TIMOTHY W. &   | 1170 | 45   | LTD WD     | 61.50                       |
|                         |                                    |                                  |      |      |            |                             |
|                         |                                    |                                  |      |      |            |                             |
| City                    |                                    | G.M.D.                           | L.D. | L.L. | Dimensions | Acreage                     |
|                         |                                    |                                  | 21   | 899  |            | Return Deed Plat Comp. Used |
| Subdivision             |                                    |                                  |      |      |            | Block Lot Plat Bk. Page     |
| Southfork 3/8           |                                    |                                  |      |      |            | 53                          |
| Brief Legal Description |                                    |                                  |      |      |            |                             |
|                         |                                    |                                  |      |      |            |                             |



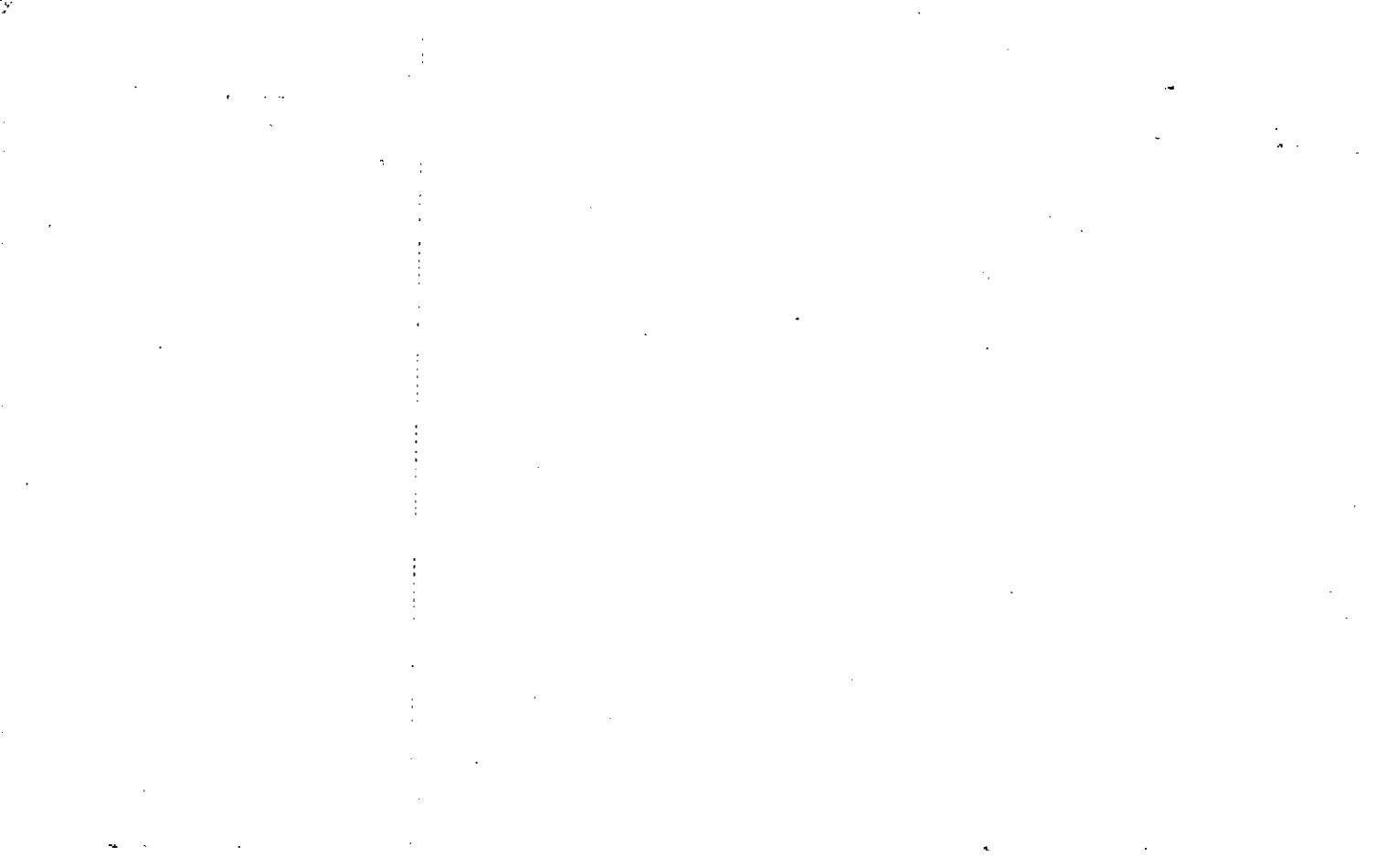




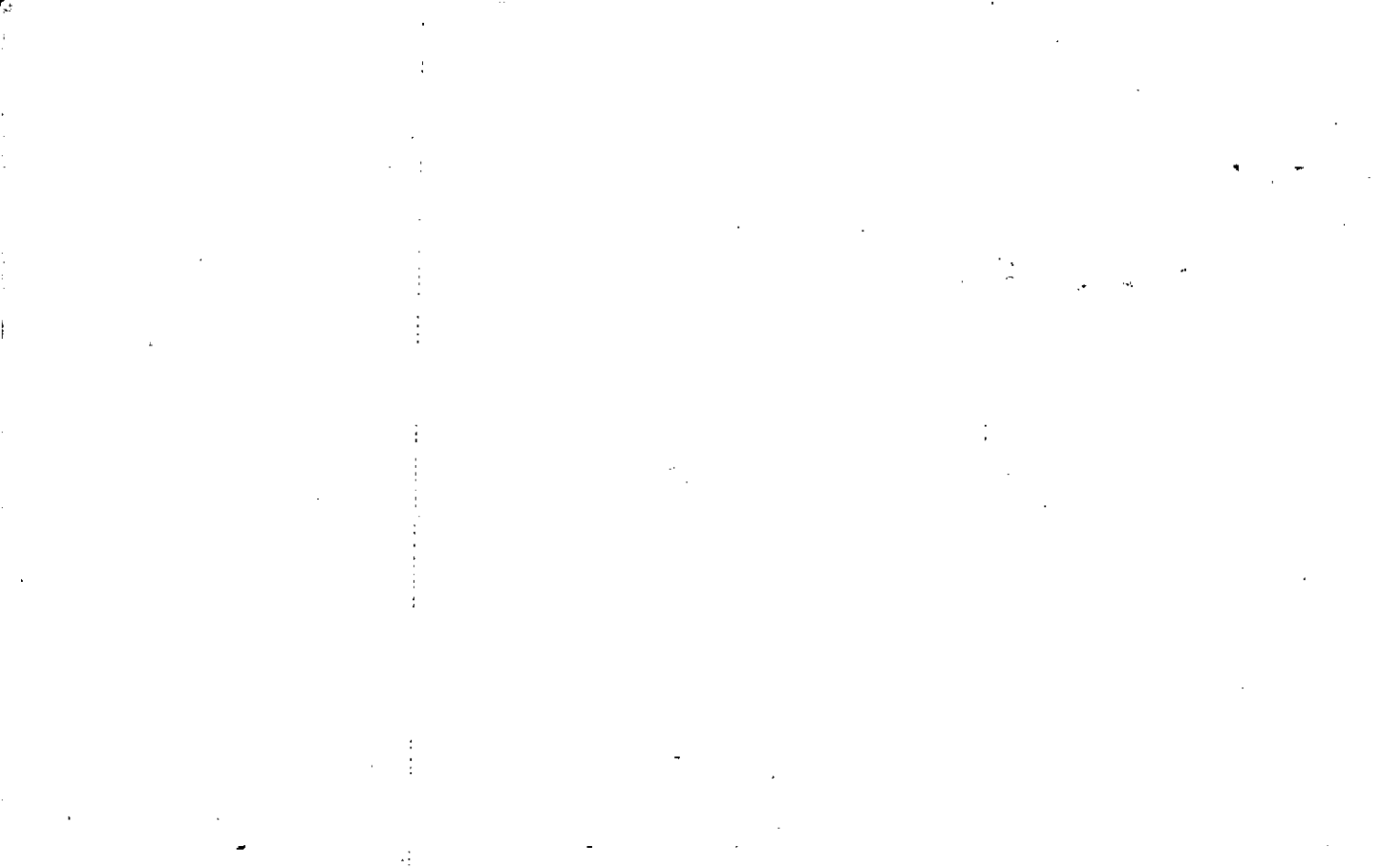






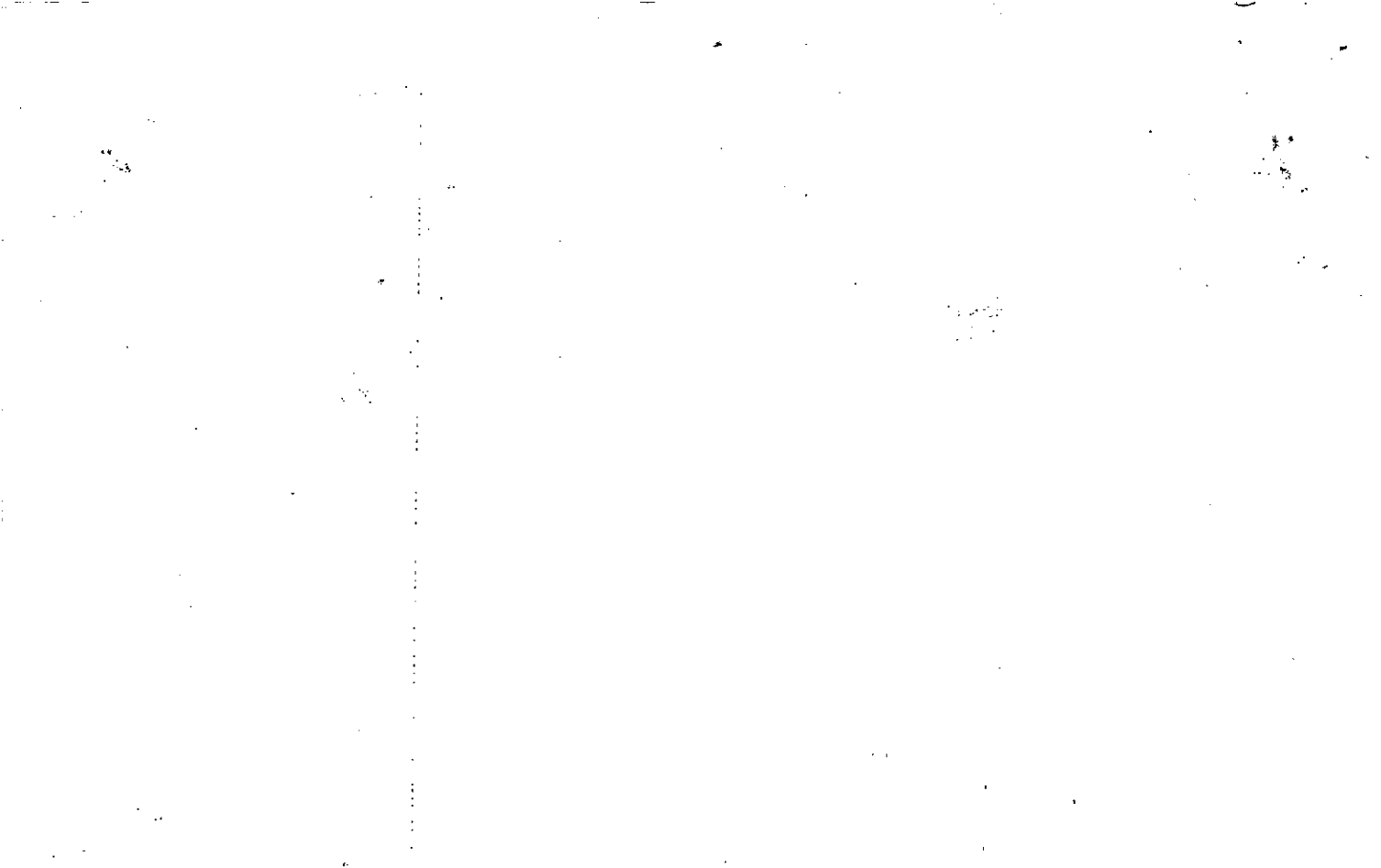






|                            |                                              |      |        |
|----------------------------|----------------------------------------------|------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121<br>NEW: 1504A | 166  |        |
| Acct. No.                  |                                              | 2121 | 166    |
|                            |                                              | Map  | Block  |
|                            |                                              |      | Parcel |

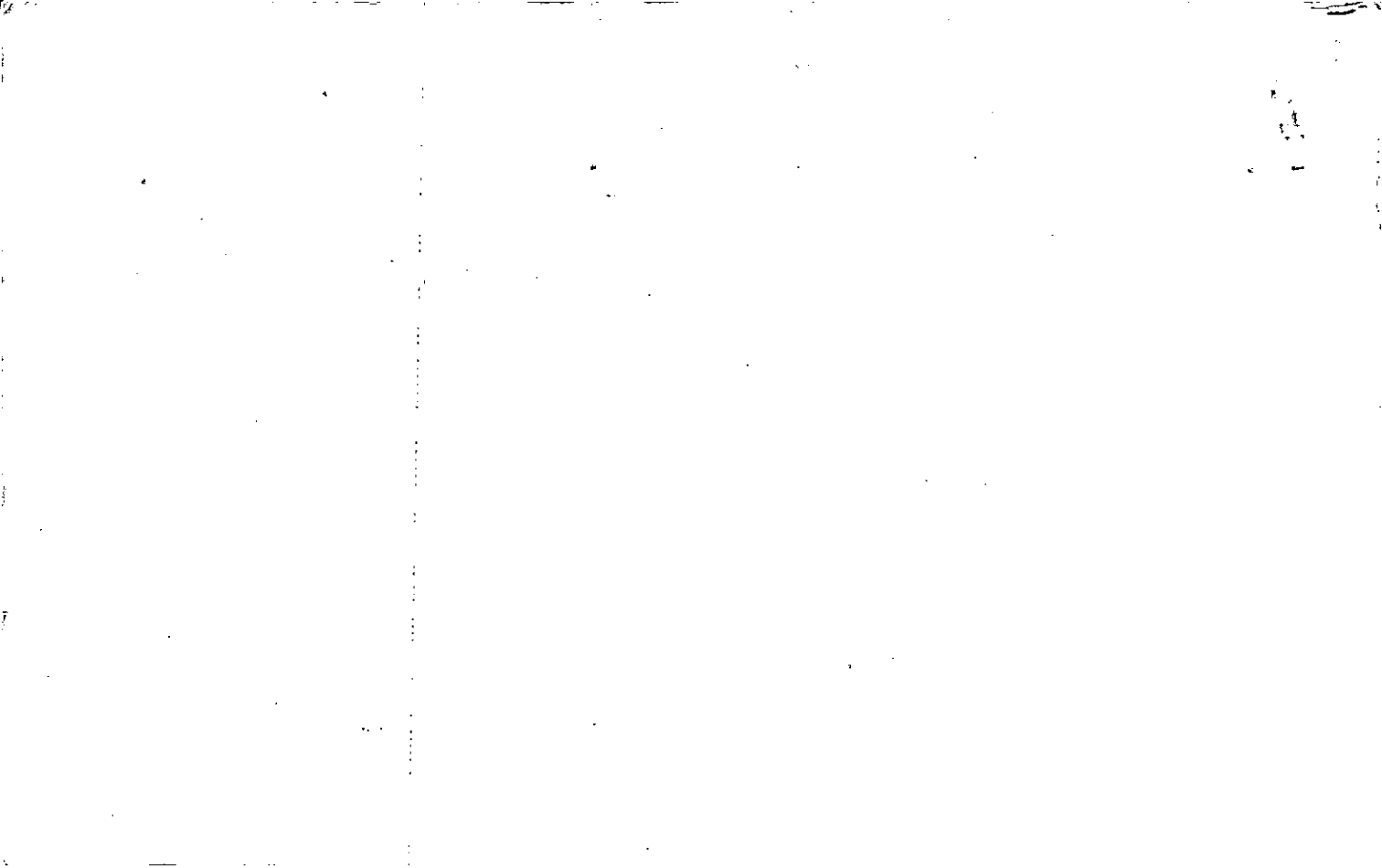
| Date                    | Grantor (From)                            | Grantee (To)                               | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------------------------|--------------------------------------------|------|------------|---------|-----------|
| 5/25/83                 | Hillhouse Ronald Etal                     | Bellamy, Danny G.<br>Wakefield, James R. & | 353  | 107        | W       | 900       |
| 11-30-83                | Danny G. Bellamy<br>Wakefield, James R. & | Soyce A.<br>Sweat, Bobby L. &              | 377  | 39         | WD      | 580       |
|                         |                                           |                                            |      |            |         |           |
|                         |                                           |                                            |      |            |         |           |
|                         |                                           |                                            |      |            |         |           |
|                         |                                           |                                            |      |            |         |           |
| City                    | G.M.D.                                    | L.D.                                       | L.L. | Dimensions | Acreage |           |
|                         |                                           | 21                                         | 830  |            | Return  | Deed      |
|                         |                                           |                                            |      |            | Plat    | Comp.     |
|                         |                                           |                                            |      |            | Used    |           |
| Subdivision             | Block                                     | Lot                                        | Plat | Bk.        | Page    |           |
| Southfork               | 51D                                       | AT.<br>57                                  | 22   |            | 72      |           |
| Brief Legal Description |                                           |                                            |      |            |         |           |
|                         |                                           |                                            |      |            |         |           |
|                         |                                           |                                            |      |            |         |           |



|                                       |                                               |     |         |                  |
|---------------------------------------|-----------------------------------------------|-----|---------|------------------|
| Property<br>Acquired From: <b>126</b> | MAP BLOCK PAR SUB:<br>OLD: 2121<br>NEW: 1504A | 167 | 2121    | 167              |
| Acct. No.                             | NEW: 1504A                                    | 125 | Call No | Map Block Parcel |

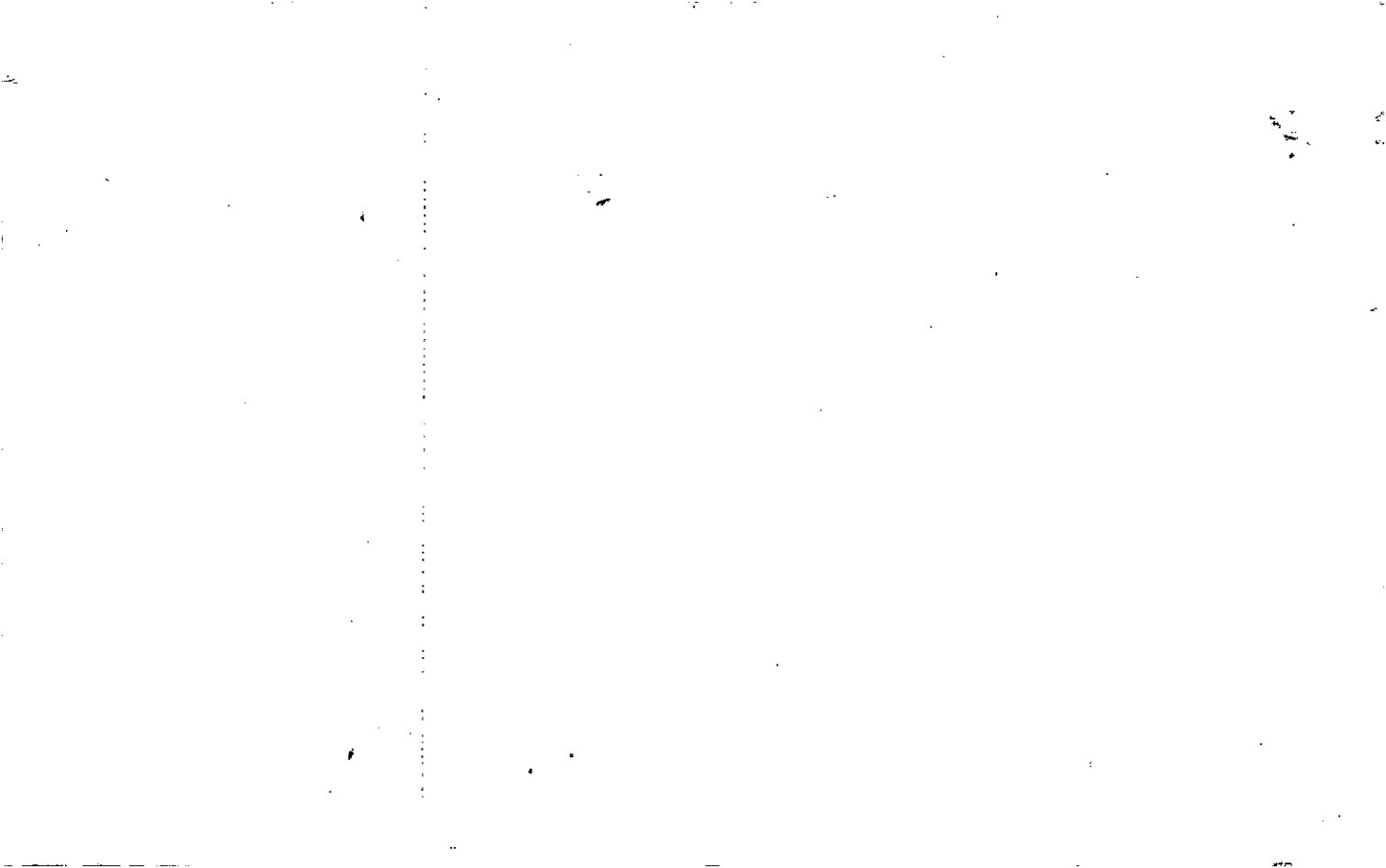
| Date    | Grantor (From)        | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------------|----------------------------------------|------|-----|------|-----------|
| 6/18/83 | Hillhouse, Ronald Est | Holmes, Denton                         | 355  | 341 | W    | 9.00      |
| 1-31-84 | Holmes, Denton        | Stacy D.<br>Beisler, Paul A. &         | 385  | 184 | W    | 62.20     |
| 3-8-88  | Beisler, Stacy D.     | Beisler, Paul A.                       | 701  | 77  | QCD  | -         |
| 3-29-88 | Beisler, Paul A.      | Shoaf, Benjamin C. &<br>Jayne M. Moore | 701  | 378 | WD   | 69.30     |
|         |                       |                                        |      |     |      |           |
|         |                       |                                        |      |     |      |           |

|                         |        |      |      |            |         |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |        | 21   | 830  |            | Return  | Deed | Plat | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
| Southfork               |        |      |      |            |         | 58   | 22   | 72    |      |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |



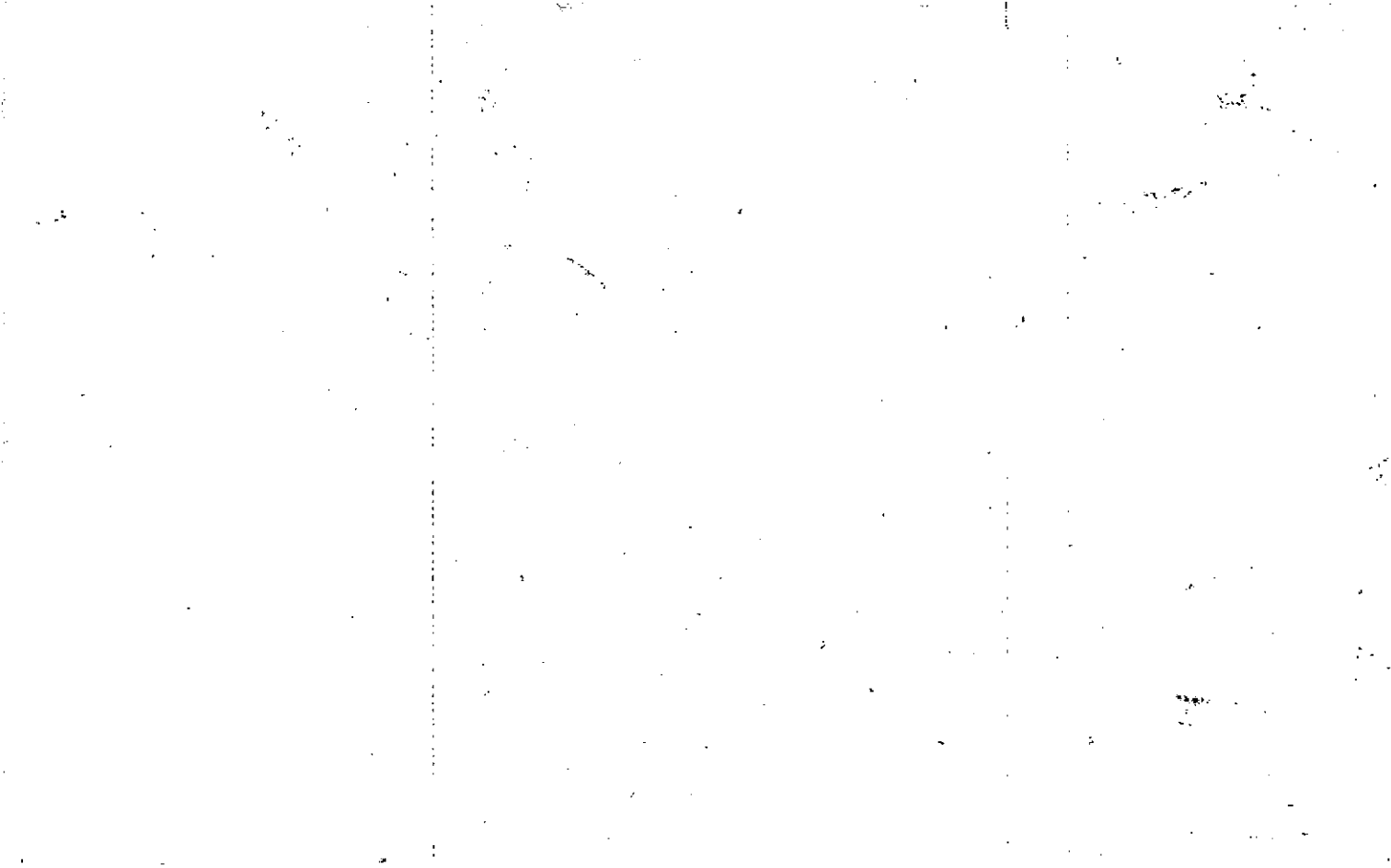
|                            |                                    |      |              |
|----------------------------|------------------------------------|------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121 168 | 2121 | 168          |
| Acct. No.                  | NEW: 1504A                         | Map  | Block Parcel |

| Date                                                    | Grantor (From)             | Grantee (To)                                      | D.B.     | Pg.        | Type        | W.D. Cons       |
|---------------------------------------------------------|----------------------------|---------------------------------------------------|----------|------------|-------------|-----------------|
| 6/6/83                                                  | Hillhouse, Ronald Elton    | Merritt L. Reece, Dennis &                        | 354      | 49         | W           | 9.00            |
| 3-15-84                                                 | Merritt L. Reece, Dennis & | Jacobs Robert B.                                  | 390      | 37         | W           | 58.50           |
| 5-10-88                                                 | Jacobs, Debra Jane         | A/K/A Robert Brantley Jacobs<br>Jacobs, Robert B. | 711      | 422        | QCD         | 0               |
|                                                         |                            |                                                   |          |            |             |                 |
|                                                         |                            |                                                   |          |            |             |                 |
|                                                         |                            |                                                   |          |            |             |                 |
| City                                                    | G.M.D.                     | L.D.                                              | L.L.     | Dimensions | Acreage     |                 |
|                                                         |                            | 21                                                | 830      |            | Return Deed | Plat Comp. Used |
| Subdivision                                             | Block                      | Lot                                               | Plat Bk. | Page       |             |                 |
| Southfork 3/D                                           |                            | 59                                                | 22       | 72         |             |                 |
| Brief Legal Description                                 |                            |                                                   |          |            |             |                 |
| *0.074 AC ± USED FOR R/W PER 1994 DEED 1812-37 11-14-94 |                            |                                                   |          |            |             |                 |



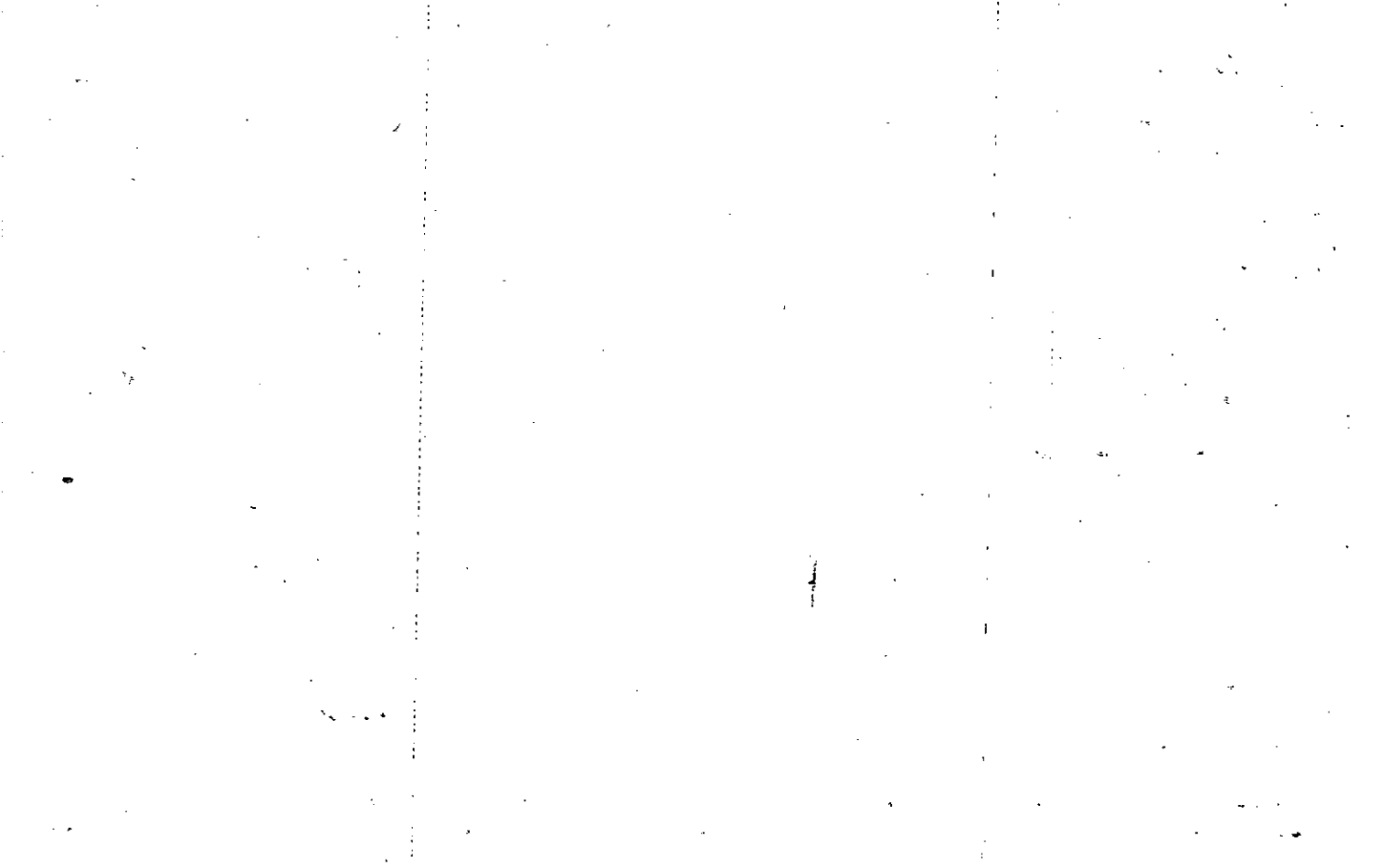
|                            |                         |                      |        |       |        |
|----------------------------|-------------------------|----------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>043       | 21-21A |       | 43     |
| Acct. No.                  | NEW: 1504A              | Photo Call No<br>127 | Map    | Block | Parcel |

| Date                     | Grantor (From)              | Grantee (To)                          | D.B.     | Pg.        | Type        | W.D. Cons        |
|--------------------------|-----------------------------|---------------------------------------|----------|------------|-------------|------------------|
| 9-19-89                  | MANCHESTER PROPERTIES       | Manchester Properties Inc.            | 822      | 547        | WD          | 22 <sup>50</sup> |
| 1-19-90                  | Manchester Properties, Inc. | Cary D. Franklin & Gloria H. Franklin | 848      | 500        | WD          | 92 <sup>40</sup> |
|                          |                             |                                       |          |            |             |                  |
|                          |                             |                                       |          |            |             |                  |
|                          |                             |                                       |          |            |             |                  |
|                          |                             |                                       |          |            |             |                  |
|                          |                             |                                       |          |            |             |                  |
| City                     | G.M.D.                      | L.D.                                  | L.L.     | Dimensions | Acreage     |                  |
|                          |                             | 21                                    | 829      |            | Return Deed | Plat Comp. Used  |
| Subdivision              | Block                       | Lot                                   | Plat Bk. | Page       |             |                  |
| ROSE CREEK LI, SECT. "A" |                             | 207                                   | 36       | 86         |             |                  |
| Brief Legal Description  |                             |                                       |          |            |             |                  |
|                          |                             |                                       |          |            |             |                  |
|                          |                             |                                       |          |            |             |                  |

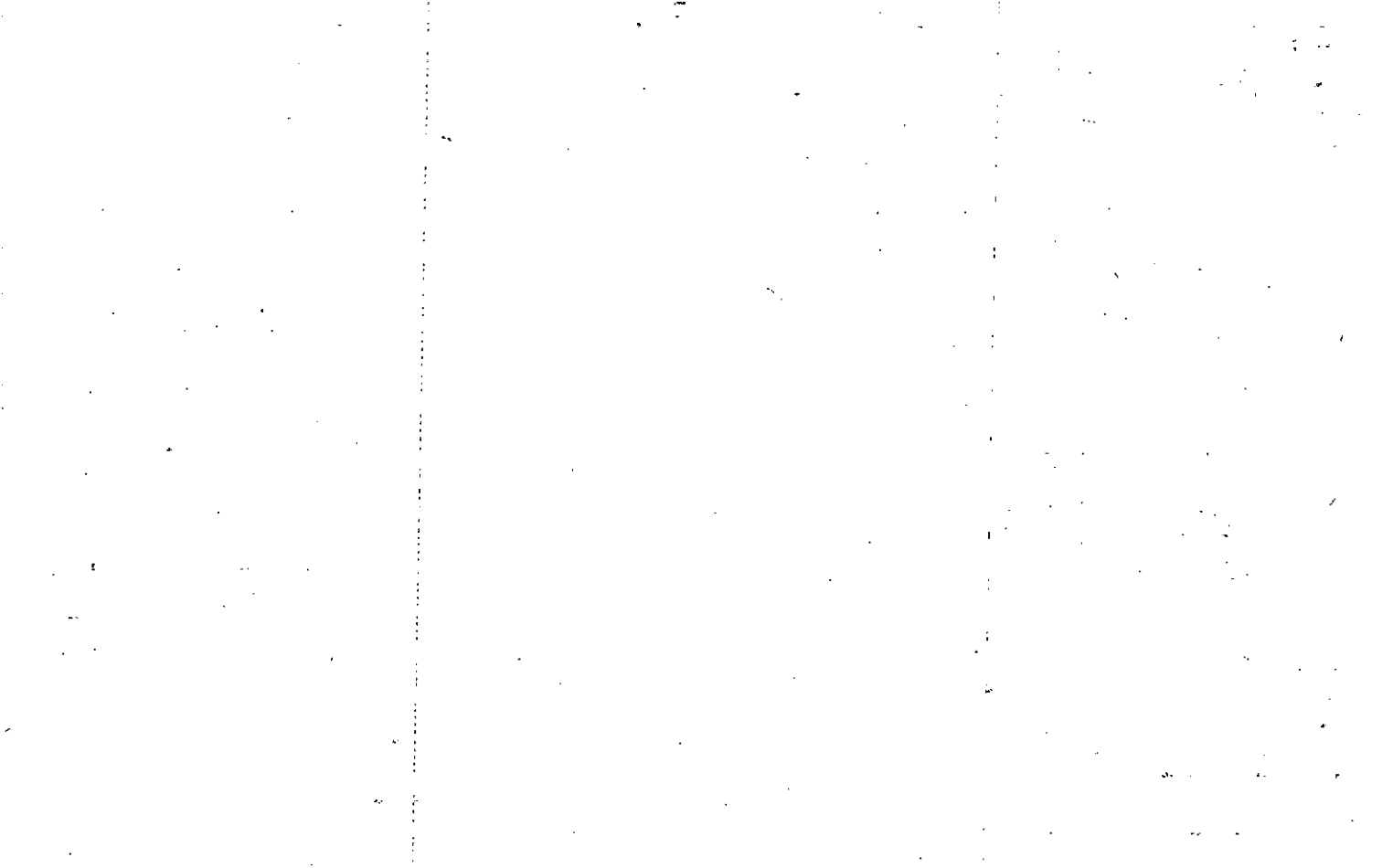


|                            |                         |                      |        |       |        |
|----------------------------|-------------------------|----------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>044       | 21-21A |       | 44     |
| Acct. No.                  | NEW: 1504A              | Photo Call No<br>128 | Map    | Block | Parcel |

| Date                     | Grantor (From)             | Grantee (To)                       | D.B.       | Pg.        | Type    | W.D. Cons                  |
|--------------------------|----------------------------|------------------------------------|------------|------------|---------|----------------------------|
| 3-28-89                  | MANCHESTER PROPERTIES INC. | Manchester Properties Inc.         | 782        | 410        | WD      | 2 lots<br>45 <sup>00</sup> |
| 10-27-89                 | Manchester Properties INC. | Lee Ann S. Head<br>Head, John D. & | 834        | 536        | WD      | 88 <sup>50</sup>           |
|                          |                            |                                    |            |            |         |                            |
|                          |                            |                                    |            |            |         |                            |
|                          |                            |                                    |            |            |         |                            |
|                          |                            |                                    |            |            |         |                            |
| City                     | G.M.D.                     | L.D.                               | L.L.       | Dimensions | Acreage |                            |
|                          |                            | 21                                 | 828<br>829 |            | Return  | Deed                       |
|                          |                            |                                    |            |            | Plat    | Comp.                      |
|                          |                            |                                    |            |            | Used    |                            |
| Subdivision              |                            |                                    |            | Block      | Lot     | Plat Bk. Page              |
| ROSE CREEK UT, SECT. "A" |                            |                                    |            |            | 208     | 36 86                      |
| Brief Legal Description  |                            |                                    |            |            |         |                            |
|                          |                            |                                    |            |            |         |                            |
|                          |                            |                                    |            |            |         |                            |

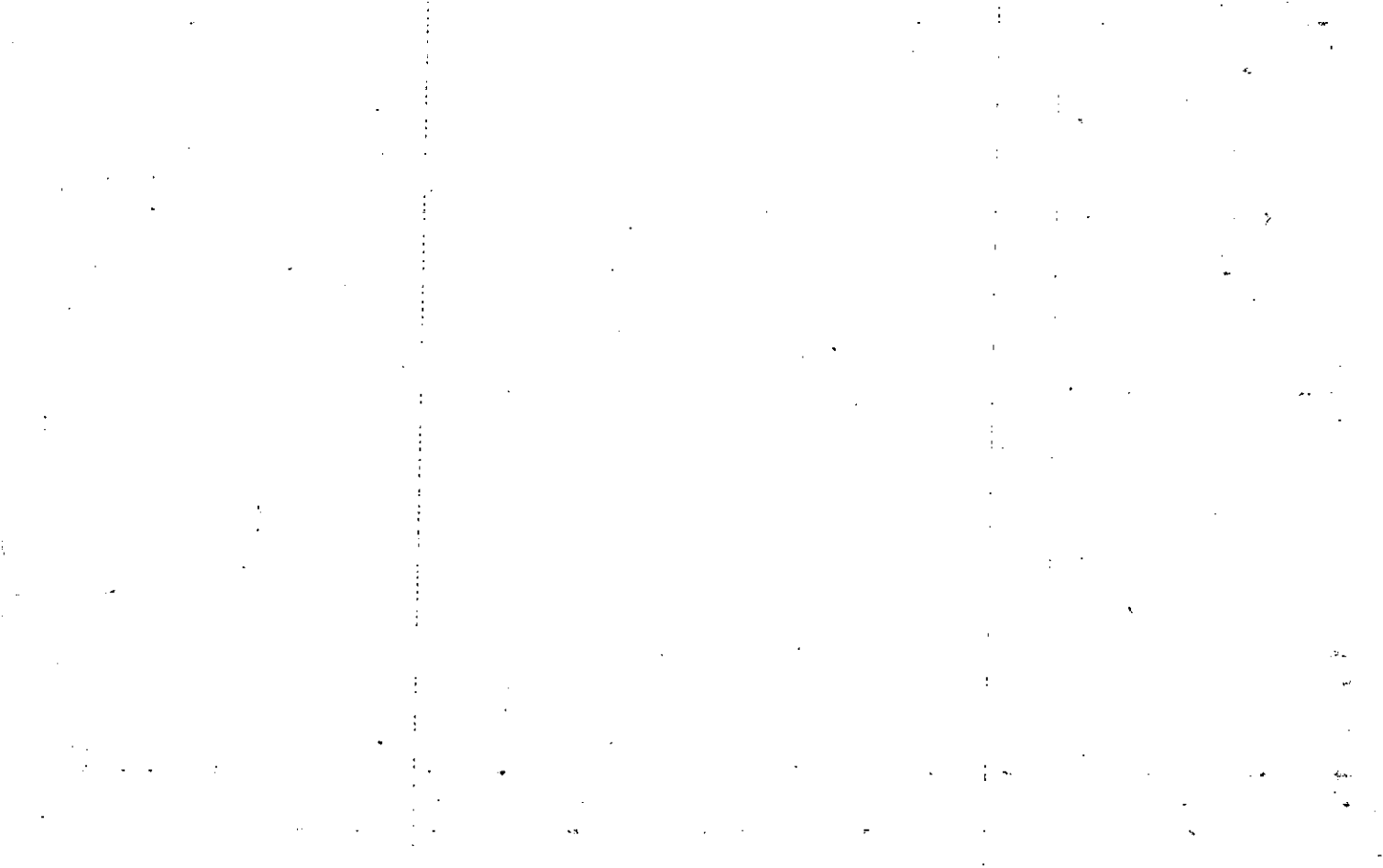






|                                 |                                     |        |              |
|---------------------------------|-------------------------------------|--------|--------------|
| Property<br>Acquired From:      | MAP BLOCK PAR SUB<br>OLD: 2121A 046 | 21-21A | 46           |
| Acet. No. 407 Rose Creek, Niles | Photo 130 Call No                   | Map    | Block Parcel |
| NEW: 1504A                      |                                     |        |              |

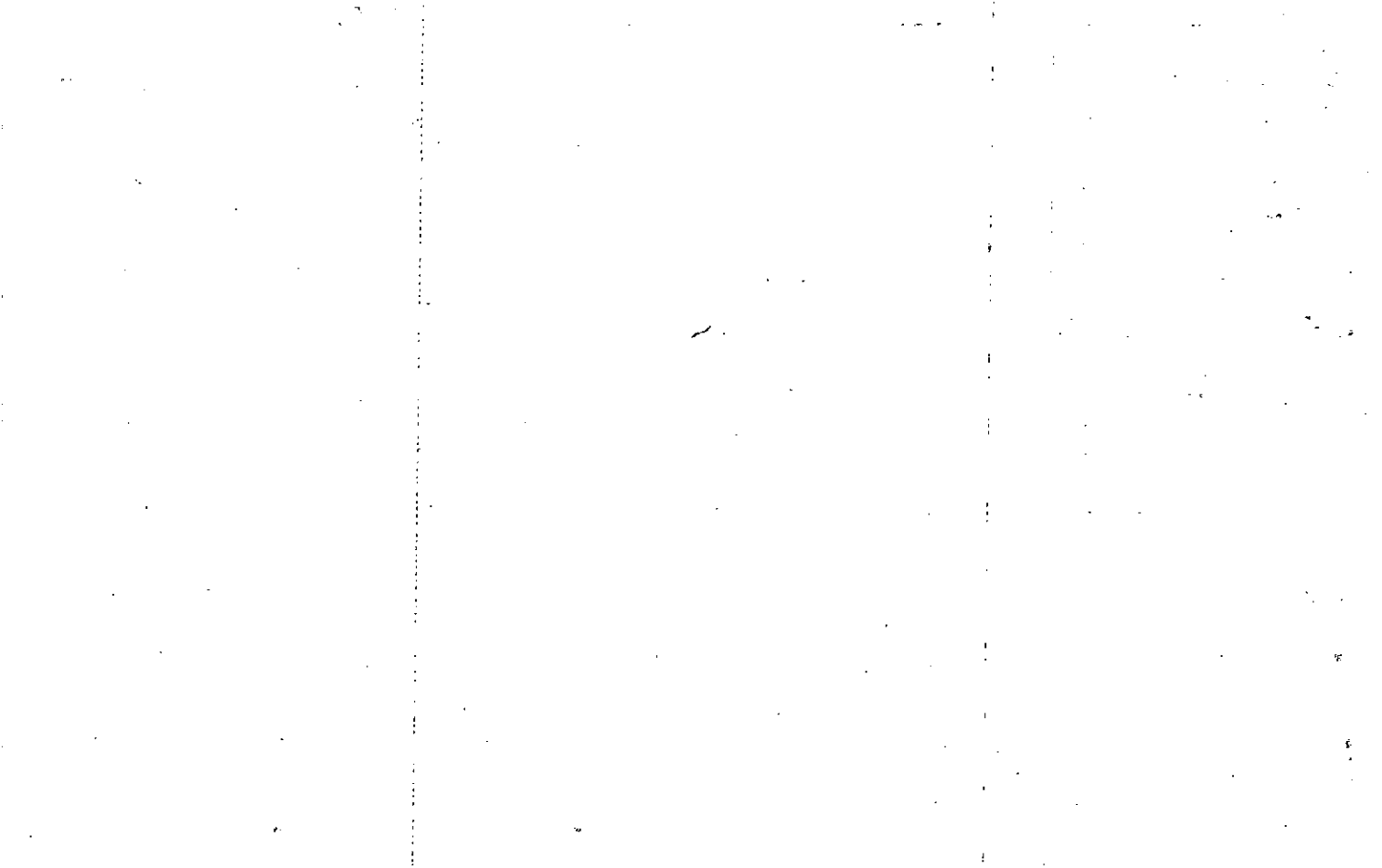
| Date                     | Grantor (From)        | Grantee (To)                                   | D.B. | Pg.        | Type    | W.D. Cons                 |
|--------------------------|-----------------------|------------------------------------------------|------|------------|---------|---------------------------|
| 2-12-90                  | MANCHESTER PROPERTIES | Bobo Leon                                      | 851  | 307        | WD      | 22 lots 420 <sup>00</sup> |
| 4-6-90                   | Bobo, Leon            | Leon Bobo, Inc<br>Rogers, Bob Home Builder Inc | 863  | 546        | CWD     | -0-                       |
|                          |                       |                                                |      | 567        | WD      | -0-                       |
| 8/15/90                  | Bobo, Leon            | Newmann, Juliann                               | 894  | 32         | W       | 8450                      |
|                          |                       |                                                |      |            |         |                           |
|                          |                       |                                                |      |            |         |                           |
| City                     | G.M.D.                | L.D.                                           | L.L. | Dimensions | Acreage |                           |
|                          |                       | 21                                             | 828  |            | Return  | Deed                      |
|                          |                       |                                                |      |            | Plat    | Comp.                     |
|                          |                       |                                                |      |            | Used    |                           |
| Subdivision              |                       |                                                |      | Block      | Lot     | Plat Bk.                  |
| ROSE CREEK UI, SECT. "A" |                       |                                                |      |            | 210     | 36                        |
| Brief Legal Description  |                       |                                                |      |            |         | 86                        |
|                          |                       |                                                |      |            |         | 38 61                     |
|                          |                       |                                                |      |            |         |                           |



|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>047 | 21-21A  |     | 423          |
| Acct. No.                  | NEW: 1504A              | Photo<br>131   | Call No | Map | Block Parcel |

| Date    | Grantor (From)              | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons       |
|---------|-----------------------------|---------------------------------|------|-----|------|-----------------|
| 3-28-89 | MANCHESTER PROPERTIES       | Manchester Properties, Inc      | 782  | 410 | WD   | 2 lots<br>45.00 |
| 3-19-90 | Manchester Properties, Inc. | Forsyth Street Investments, Inc | 861  | 141 | WD   | -               |
| 5-25-90 | Forsyth Street Invest, Inc. | Thoe, Mark A. & Ding L. Thoe    | 874  | 168 | WD   | 83.50           |
|         |                             |                                 |      |     |      |                 |
|         |                             |                                 |      |     |      |                 |
|         |                             |                                 |      |     |      |                 |

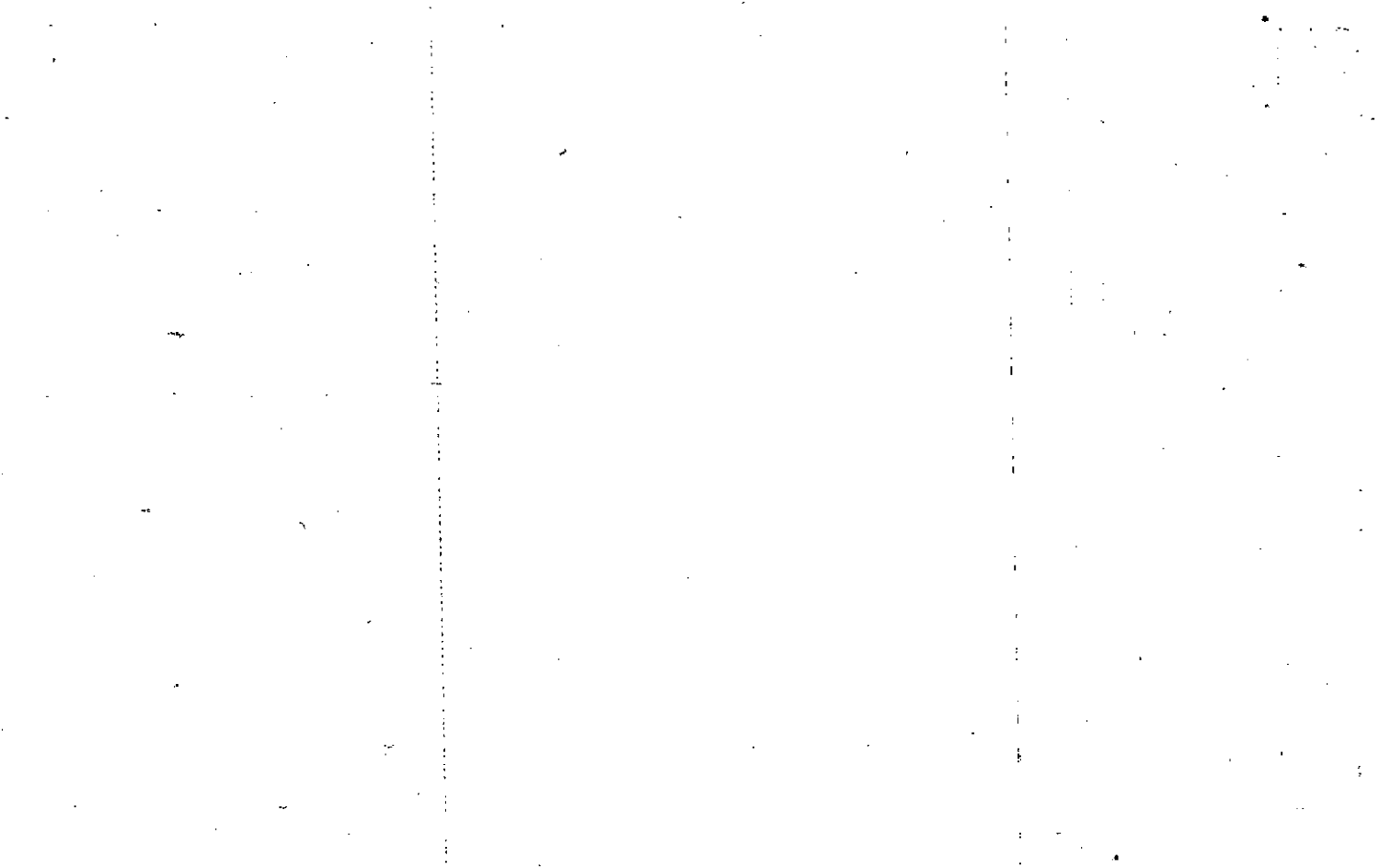
|                          |        |      |      |            |         |      |          |       |      |
|--------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                          |        | 21   | 828  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision              |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK WI, SECT, "A" |        |      |      |            |         | 211  | 36       | 86    |      |
| Brief Legal Description  |        |      |      |            |         |      |          |       |      |
|                          |        |      |      |            |         |      |          |       |      |
|                          |        |      |      |            |         |      |          |       |      |



|                            |                         |                |          |
|----------------------------|-------------------------|----------------|----------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>048 |          |
| Acct. No.                  | NEW: 1504A              | Photo<br>132   | Call No. |

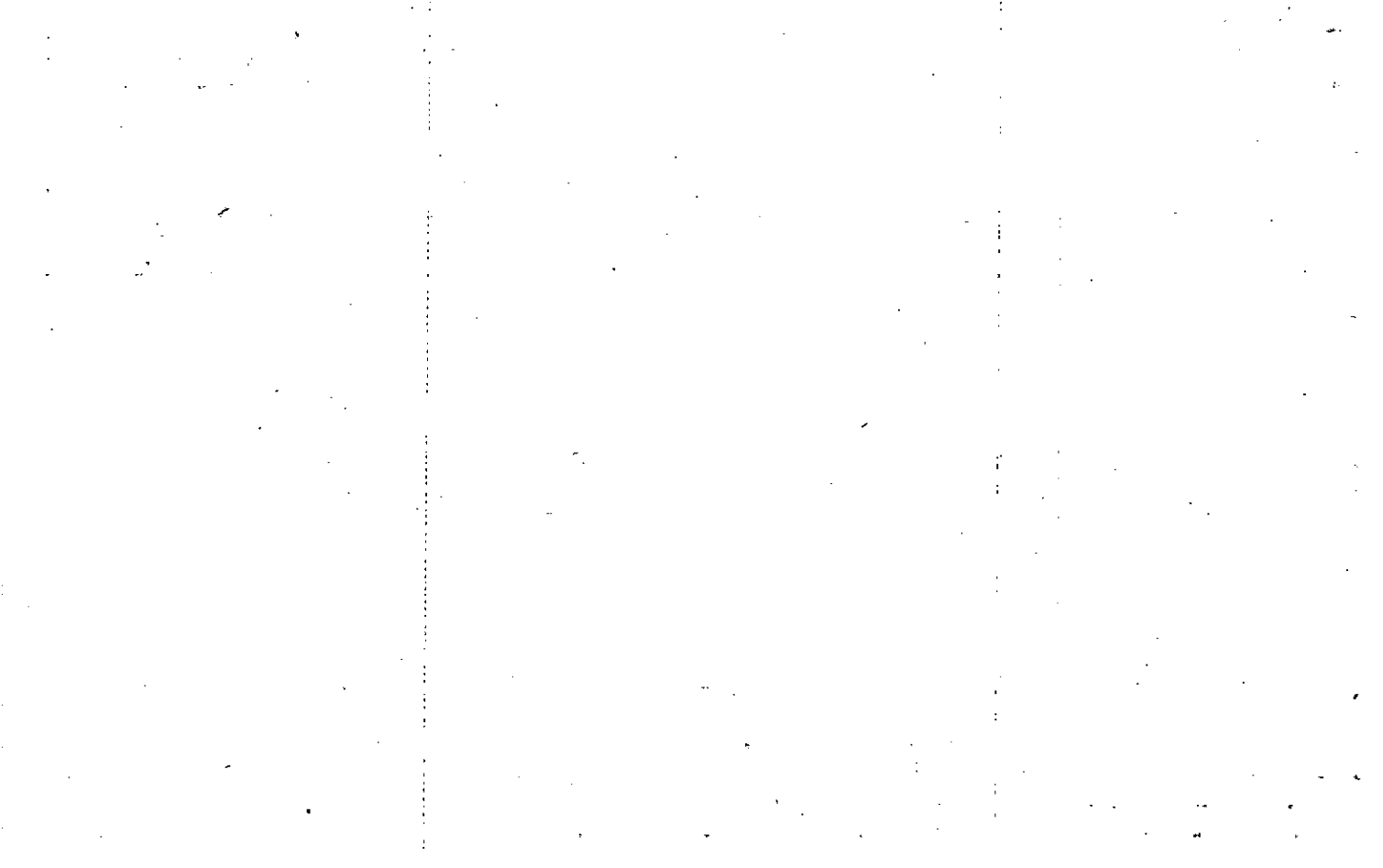
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 48     |
| Map    | Block | Parcel |

| Date                     | Grantor (From)                 | Grantee (To)                                     | D.B. | Pg.        | Type        | W.D. Cons                  |
|--------------------------|--------------------------------|--------------------------------------------------|------|------------|-------------|----------------------------|
| 1-24-89                  | MANCHESTER PROPERTIES INC      | Manchester Properties Inc                        | 768  | 616        | WD          | 2 hats<br>45 <sup>00</sup> |
| 3-19-90                  | Manchester Properties INC      | Forsyth Street Investments INC                   | 861  | 145        | WD          | -                          |
| 10-31-90                 | Forsyth Street Investments INC | Beverly Bachman Brown & Brown, Richard Merrill & | 921  | 289        | WD          | 83 <sup>90</sup>           |
|                          |                                |                                                  |      |            |             |                            |
|                          |                                |                                                  |      |            |             |                            |
|                          |                                |                                                  |      |            |             |                            |
|                          |                                |                                                  |      |            |             |                            |
| City                     | G.M.D.                         | L.D.                                             | L.L. | Dimensions | Acreage     |                            |
|                          |                                | 21                                               | 828  |            | Return Deed | Plat Comp. Used            |
| Subdivision              | Block                          | Lot                                              | Plat | Bk.        | Page        |                            |
| ROSE CREEK LI, SECT, "A" |                                | 212                                              | 36   |            | 86          |                            |
| Brief Legal Description  |                                |                                                  |      |            |             |                            |
|                          |                                |                                                  |      |            |             |                            |
|                          |                                |                                                  |      |            |             |                            |

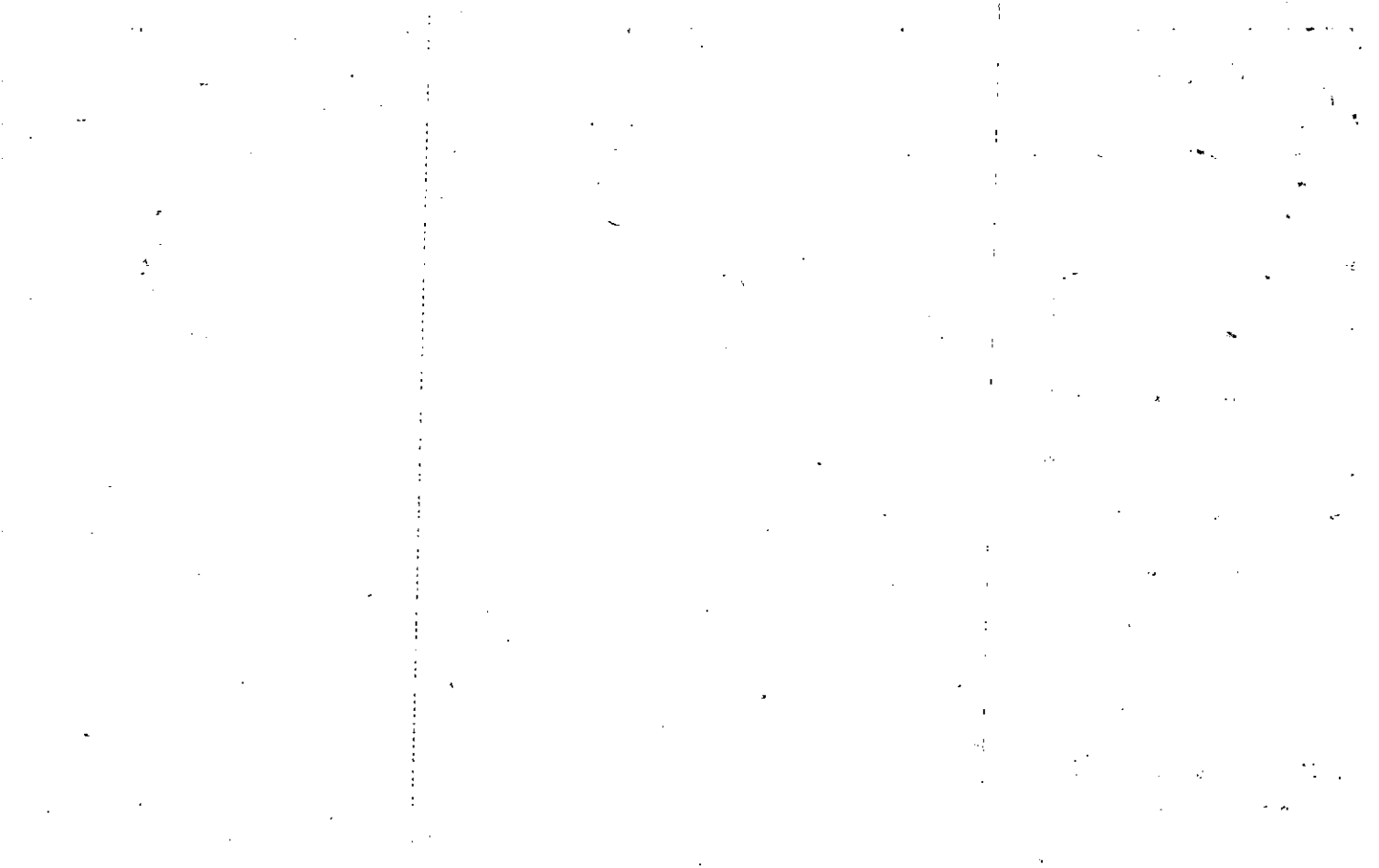


|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>049 | 21-21A  |     | 49           |
| Acct. No.                  | NEW: 1504A              | Photo<br>133   | Call No | Map | Block Parcel |

| Date                     | Grantor (From)                                  | Grantee (To)                                    | D.B. | Pg.        | Type    | W.D. Cons                    |
|--------------------------|-------------------------------------------------|-------------------------------------------------|------|------------|---------|------------------------------|
| 2-12-90                  | MANCHESTER PROPERTIES                           | Bobo Leon                                       | 851  | 307        | WD      | 72 lots<br>420 <sup>00</sup> |
| 4-6-90                   | Bobo Leon                                       | Leon Bobo, Inc<br>Rogers, Bob Home Builder, Inc | 863  | 546<br>547 | WD      | -0<br>-0                     |
| 9-26-90                  | Leon Bobo, Inc<br>Rogers, Bob Home Builder, Inc | Carl David G. S. Carl                           | 908  | 190        | WD      | 94 <sup>10</sup>             |
|                          |                                                 |                                                 |      |            |         |                              |
|                          |                                                 |                                                 |      |            |         |                              |
|                          |                                                 |                                                 |      |            |         |                              |
|                          |                                                 |                                                 |      |            |         |                              |
| City                     | G.M.D.                                          | L.D.                                            | L.L. | Dimensions | Acreage |                              |
|                          |                                                 | 21                                              | 828  |            | Return  | Deed                         |
|                          |                                                 |                                                 |      |            | Plat    | Comp.                        |
|                          |                                                 |                                                 |      |            | Used    |                              |
| Subdivision              |                                                 |                                                 |      | Block      | Lot     | Plat Bk. Page                |
| ROSE CREEK UT, SECT. "A" |                                                 |                                                 |      |            | 213     | 36 86                        |
| Brief Legal Description  |                                                 |                                                 |      |            |         | 38 61                        |
|                          |                                                 |                                                 |      |            |         |                              |
|                          |                                                 |                                                 |      |            |         |                              |

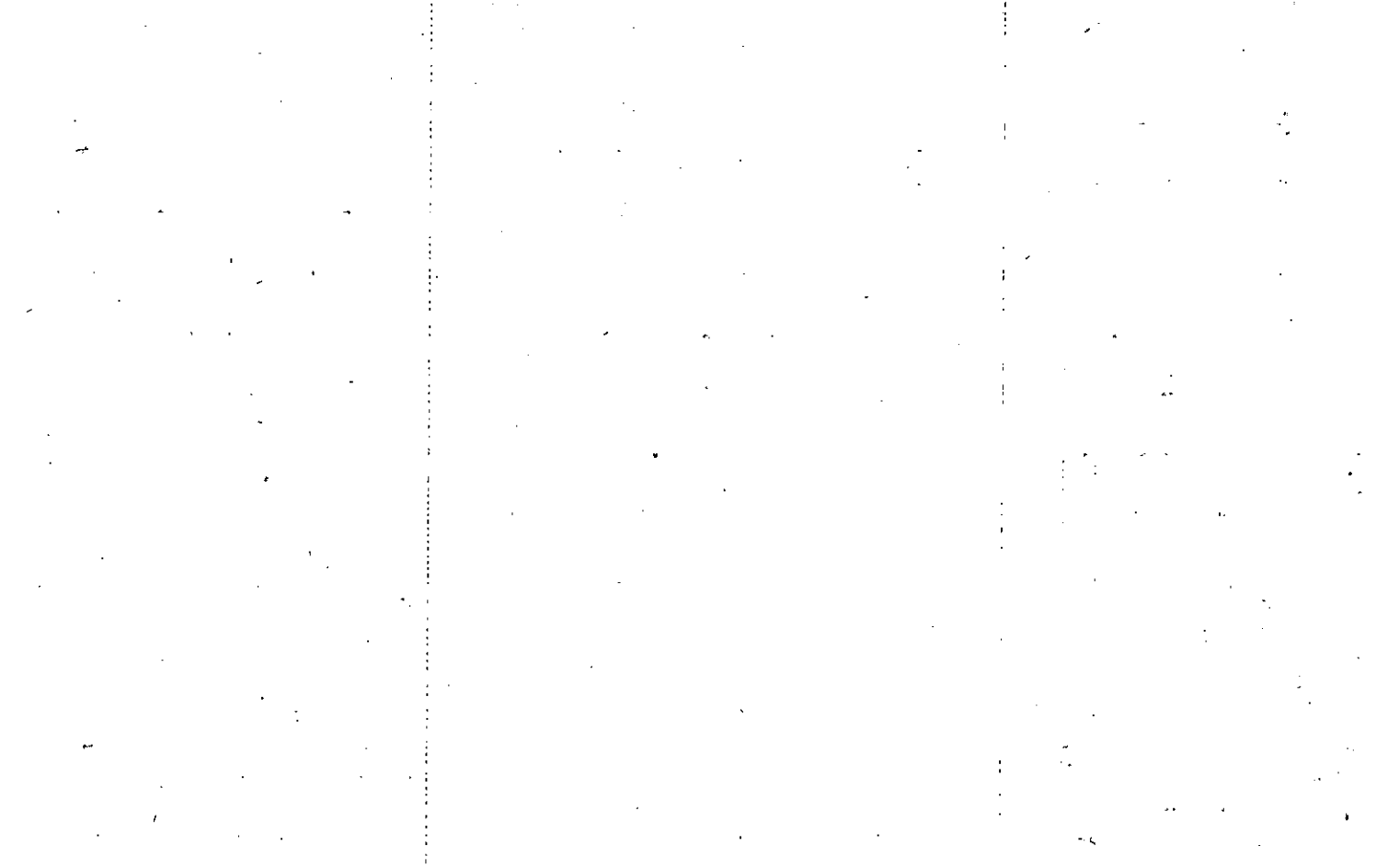






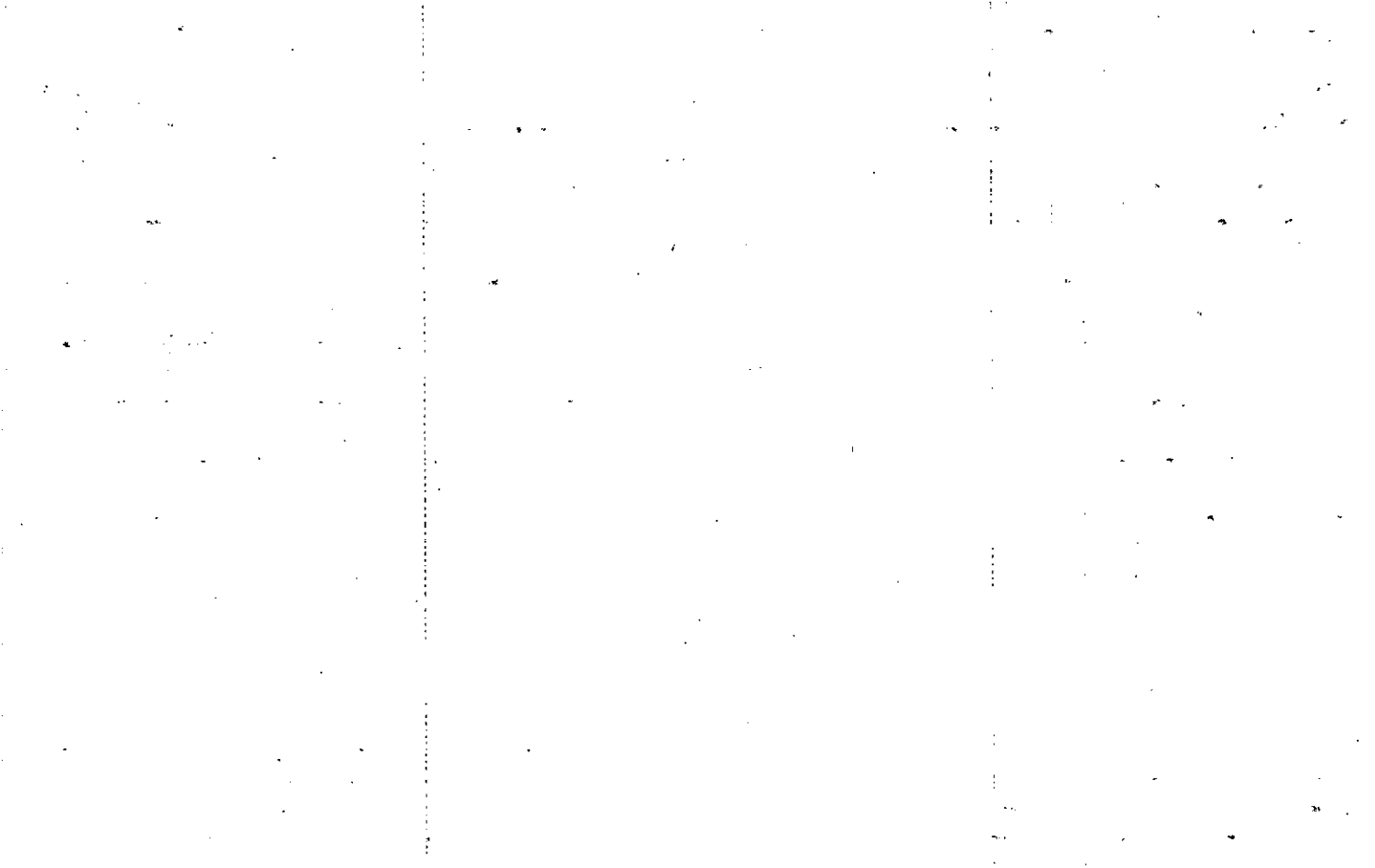
|                                |                                     |        |       |        |
|--------------------------------|-------------------------------------|--------|-------|--------|
| Property<br>Acquired From:     | MAP BLOCK PAR SUB<br>OLD: 2121A 051 | 21-21A |       | 51     |
| Acet. No. 417 Rose Creek Place | Photo 135 Call No                   | Map    | Block | Parcel |

| Date                      | Grantor (From)          | Grantee (To)             | D.B.     | Pg.        | Type        | W.D. Cons                    |
|---------------------------|-------------------------|--------------------------|----------|------------|-------------|------------------------------|
| 2-12-90                   | MANCHESTER PROPERTIES   | Bobo, Leon               | 851      | 307        | WD          | 22 lots<br>420 <sup>00</sup> |
| 4-6-90                    | Bobo, Leon              | Leon Bobo, Inc.          | 863      | 546        | CWH         | -0-                          |
| 7-30-91                   | Bob Rogers Home Builder | Rogers, Bob Home Builder | 1038     | 327        | WD          | -0-                          |
| 11-6-91                   | Leon Bobo, Inc.         | Prime Construction       | 1091     | 111        | WD          | 88 <sup>60</sup>             |
| 11-6-91                   | Towne West, Ltd.        | Fox, Charles D.          | 1091     | 117        | WD          | -0-                          |
| 11-6-91                   | Fox, Charles D.         | Donna M. Fox, Charles D. | 1091     | 117        | WD          | -0-                          |
| 11-6-91                   |                         |                          |          |            |             |                              |
| City                      | G.M.D.                  | L.D.                     | L.L.     | Dimensions | Acreage     |                              |
|                           |                         | 21                       | 828      |            | Return Deed | Plat Comp. Used              |
| Subdivision               | Block                   | Lot                      | Plat Bk. | Page       |             |                              |
| ROSE CREEK U.I. SECT. "A" |                         | 215                      | 36       | 86         |             |                              |
| Brief Legal Description   |                         |                          | 38       | 61         |             |                              |

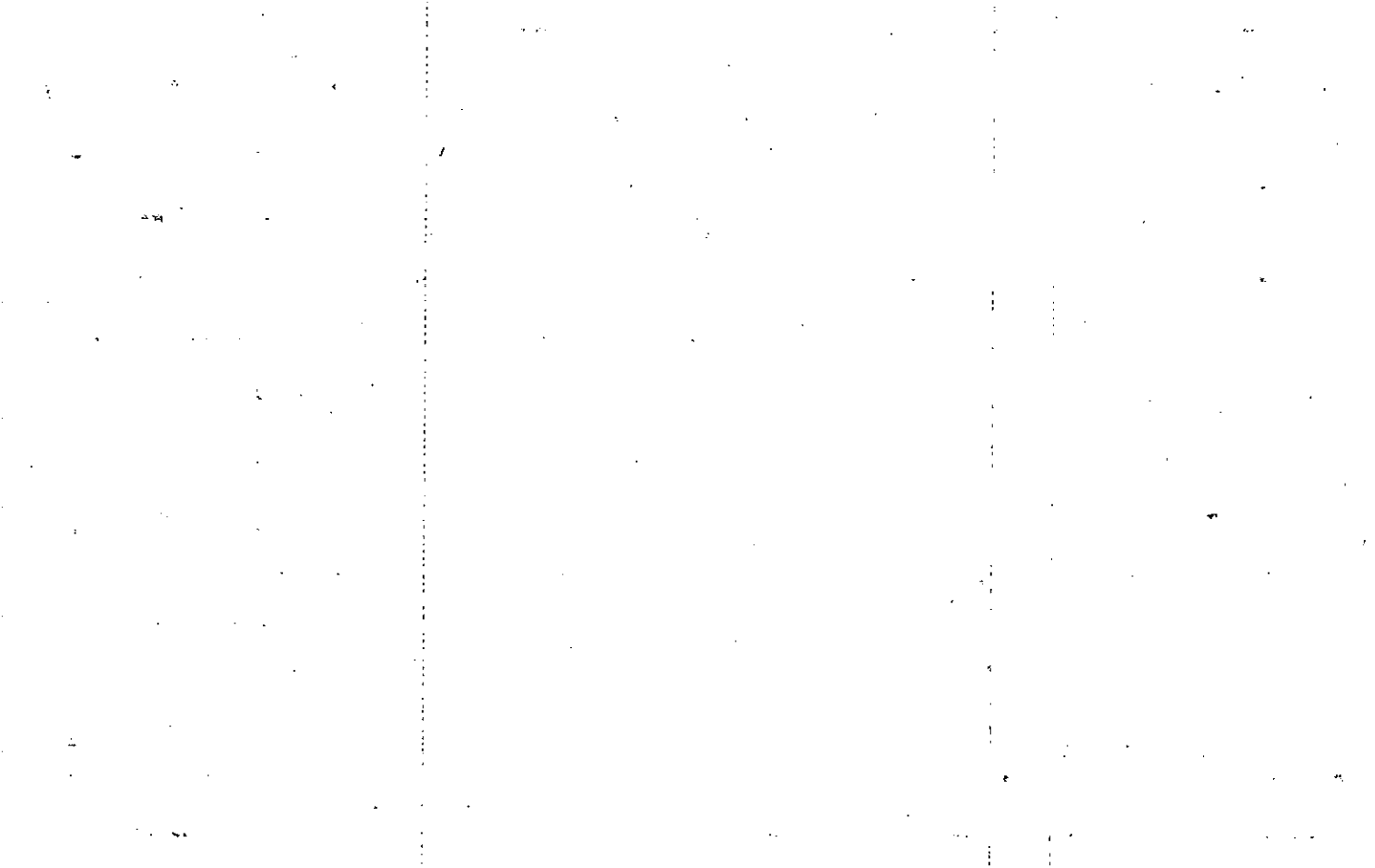


|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 052 | 21-21A       |         | 52               |
| Acct. No.                  | NEW: 1504A                          | Photo<br>136 | Call No | Map Block Parcel |

| Date                     | Grantor (From)                       | Grantee (To)      | D.B. | Pg.        | Type    | W.D.   | Cons          |
|--------------------------|--------------------------------------|-------------------|------|------------|---------|--------|---------------|
|                          | <i>Inc.</i><br>MANCHESTER PROPERTIES |                   | 751  | 461        | WD      |        |               |
| 4-21-89                  | <i>Inc.</i><br>Manchester Properties | Lundblad, John P. | 189  | 584        | WD      | 91     | <sup>50</sup> |
|                          |                                      |                   |      |            |         |        |               |
|                          |                                      |                   |      |            |         |        |               |
|                          |                                      |                   |      |            |         |        |               |
|                          |                                      |                   |      |            |         |        |               |
|                          |                                      |                   |      |            |         |        |               |
| City                     | G.M.D.                               | L.D.              | L.L. | Dimensions | Acreage | Return | Deed          |
|                          |                                      | 21                | 828  |            |         | Plat   | Comp.         |
|                          |                                      |                   |      |            |         |        | Used          |
| Subdivision              | Block                                | Lot               | Plat | Bk.        | Page    |        |               |
| ROSE CREEK UT, SECT, "A" |                                      | 216               | 36   |            | 86      |        |               |
| Brief Legal Description  |                                      |                   |      |            |         |        |               |
|                          |                                      |                   |      |            |         |        |               |
|                          |                                      |                   |      |            |         |        |               |

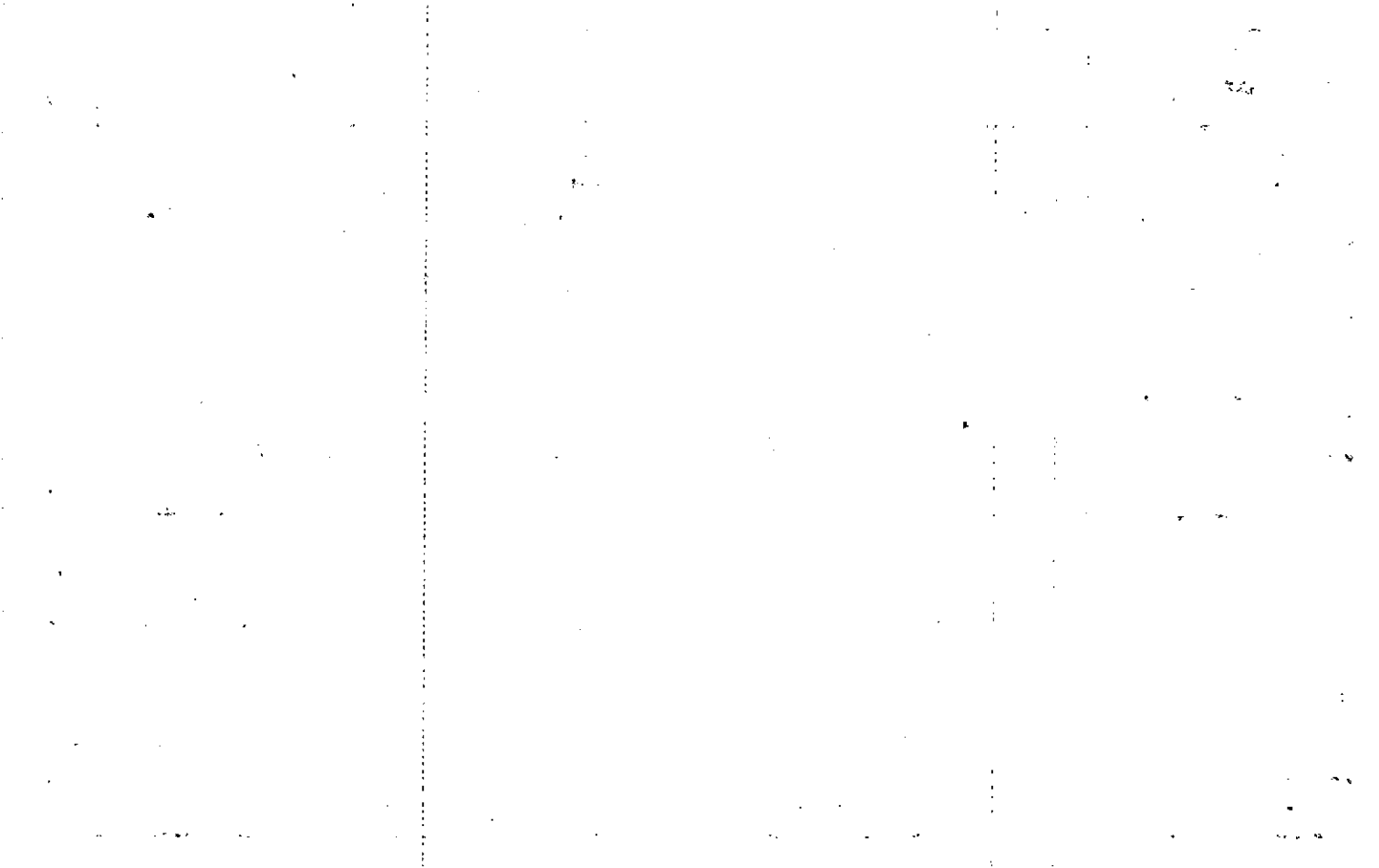




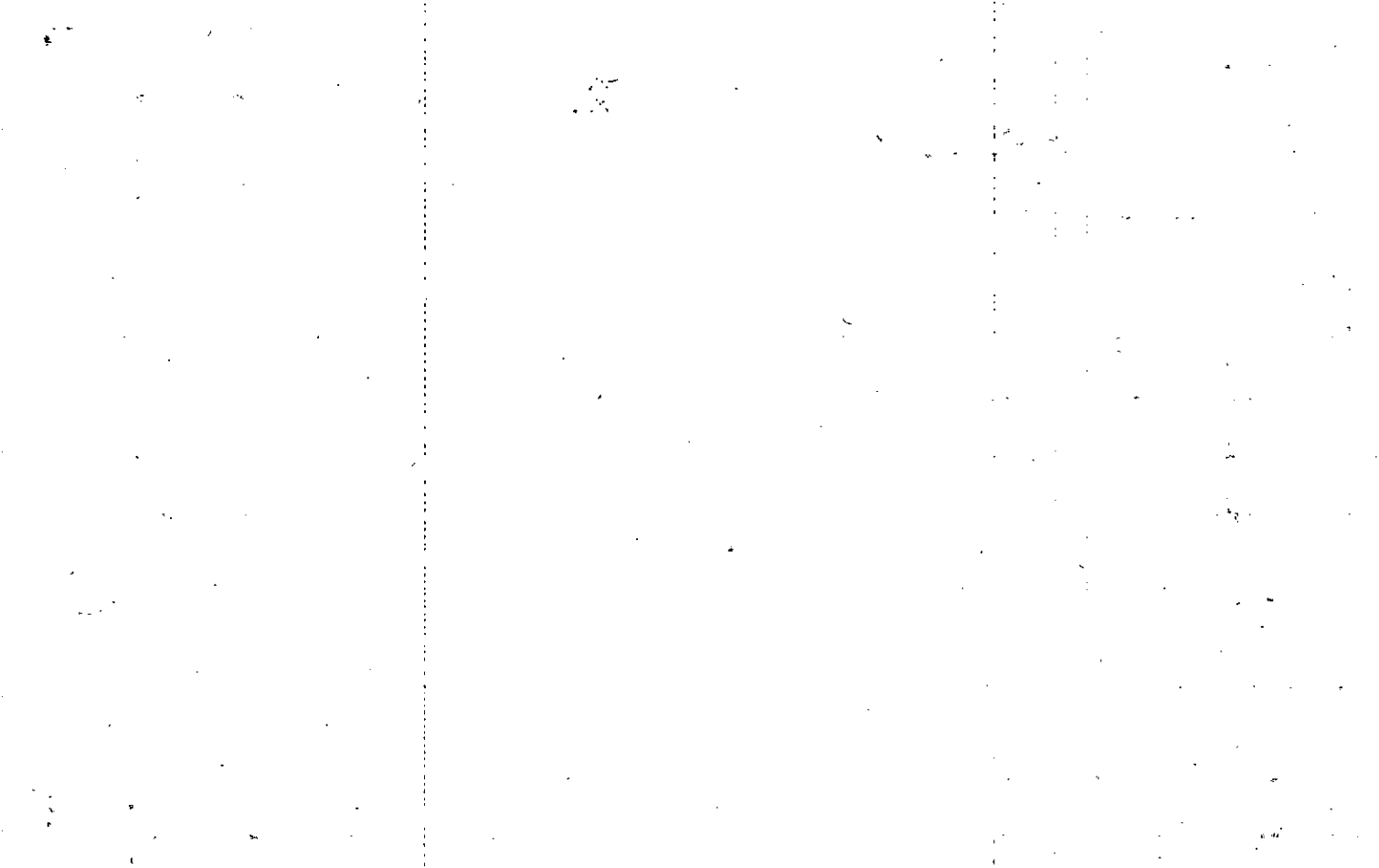


|                            |                         |                      |        |       |        |
|----------------------------|-------------------------|----------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>054       | 21-21A |       | 54     |
| Acct. No.                  | NEW: 1504A              | Photo Call No<br>138 | Map    | Block | Parcel |

| Date                    | Grantor (From)                         | Grantee (To)                              | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|----------------------------------------|-------------------------------------------|------|------------|---------|------------------|
| 3-19-90                 | MANCHESTER PROPERTIES <sup>Inc</sup>   | Forsyth Street Investments <sup>Inc</sup> | 861  | 142        | WD      |                  |
|                         |                                        |                                           | 751  | 461        | WD      |                  |
| 6-29-90                 | Forsyth Street Invest. <sup>Inc.</sup> | Johnson, Lenora A.                        | 883  | 625        | WD      | 86 <sup>50</sup> |
|                         |                                        |                                           |      |            |         |                  |
|                         |                                        |                                           |      |            |         |                  |
|                         |                                        |                                           |      |            |         |                  |
|                         |                                        |                                           |      |            |         |                  |
|                         |                                        |                                           |      |            |         |                  |
| City                    | G.M.D.                                 | L.D.                                      | L.L. | Dimensions | Acreage |                  |
|                         |                                        | 21                                        | 828  |            | Return  | Deed             |
|                         |                                        |                                           |      |            | Plat    | Comp.            |
|                         |                                        |                                           |      |            | Used    |                  |
| Subdivision             |                                        |                                           |      | Block      | Lot     | Plat Bk. Page    |
| ROSE CREEK LI SECT. "A" |                                        |                                           |      |            | 218     | 36 86            |
| Brief Legal Description |                                        |                                           |      |            |         |                  |
|                         |                                        |                                           |      |            |         |                  |
|                         |                                        |                                           |      |            |         |                  |







|                            |  |                         |  |                |  |         |  |     |  |        |  |
|----------------------------|--|-------------------------|--|----------------|--|---------|--|-----|--|--------|--|
| Property<br>Acquired From: |  | MAP BLOCK<br>OLD: 2121A |  | PAR SUB<br>056 |  | 2121A   |  |     |  | 56     |  |
| Acct. No.                  |  | NEW: 1504A              |  | Photo<br>140   |  | Call No |  | Map |  | Block  |  |
|                            |  |                         |  |                |  |         |  |     |  | Parcel |  |

| Date    | Grantor (From)                       | Grantee (To)  | D.B. | Pg. | Type | W.D. Cons |
|---------|--------------------------------------|---------------|------|-----|------|-----------|
|         | <i>Inc</i><br>MANCHESTER PROPERTIES  |               | 751  | 461 | WD   |           |
| B-11-89 | <i>Inc</i><br>Manchester Properties, | Noble, Teresa | 812  | 466 | WD   | 9750      |
|         |                                      |               |      |     |      |           |
|         |                                      |               |      |     |      |           |
|         |                                      |               |      |     |      |           |
|         |                                      |               |      |     |      |           |
|         |                                      |               |      |     |      |           |

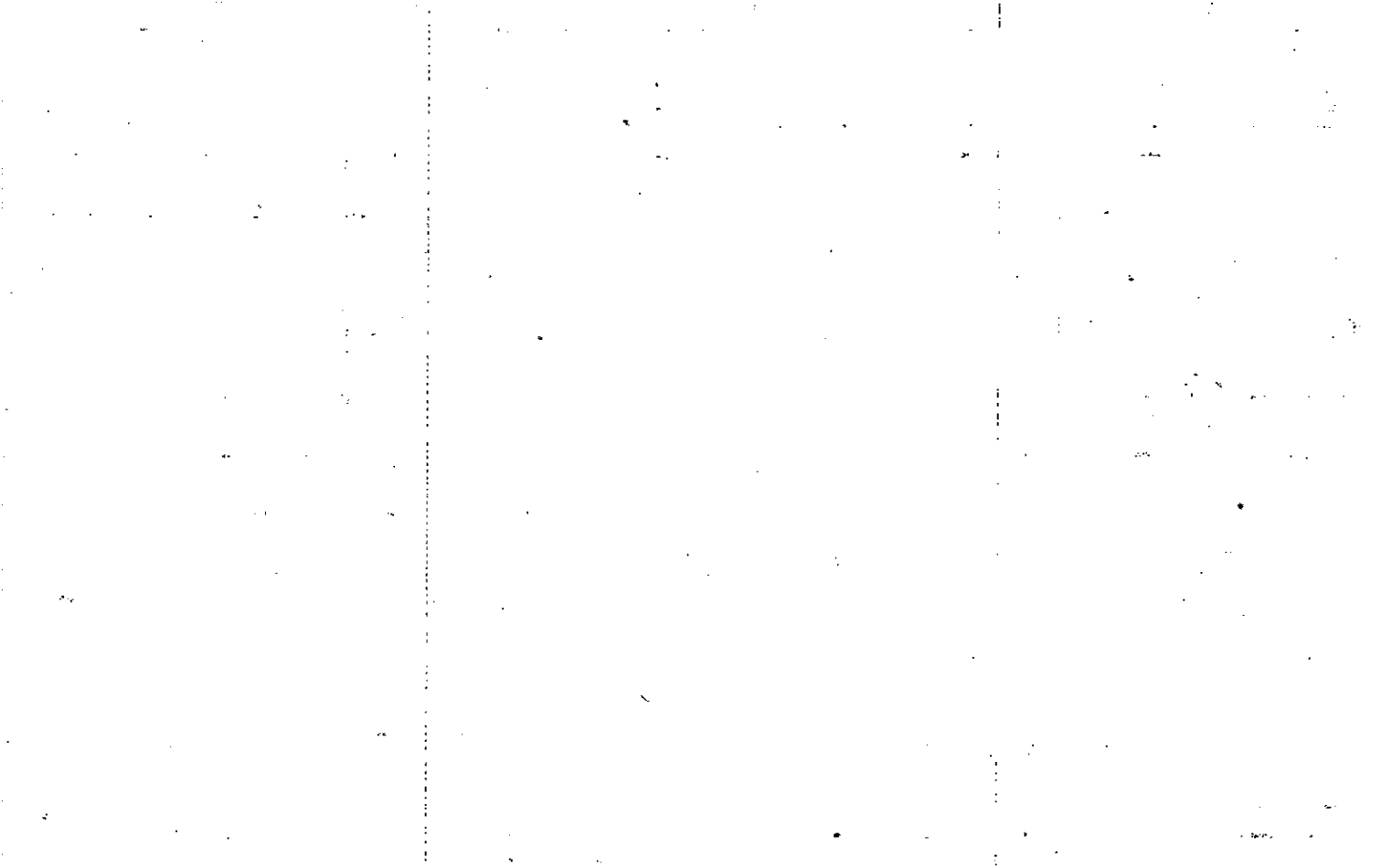
  

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 828  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

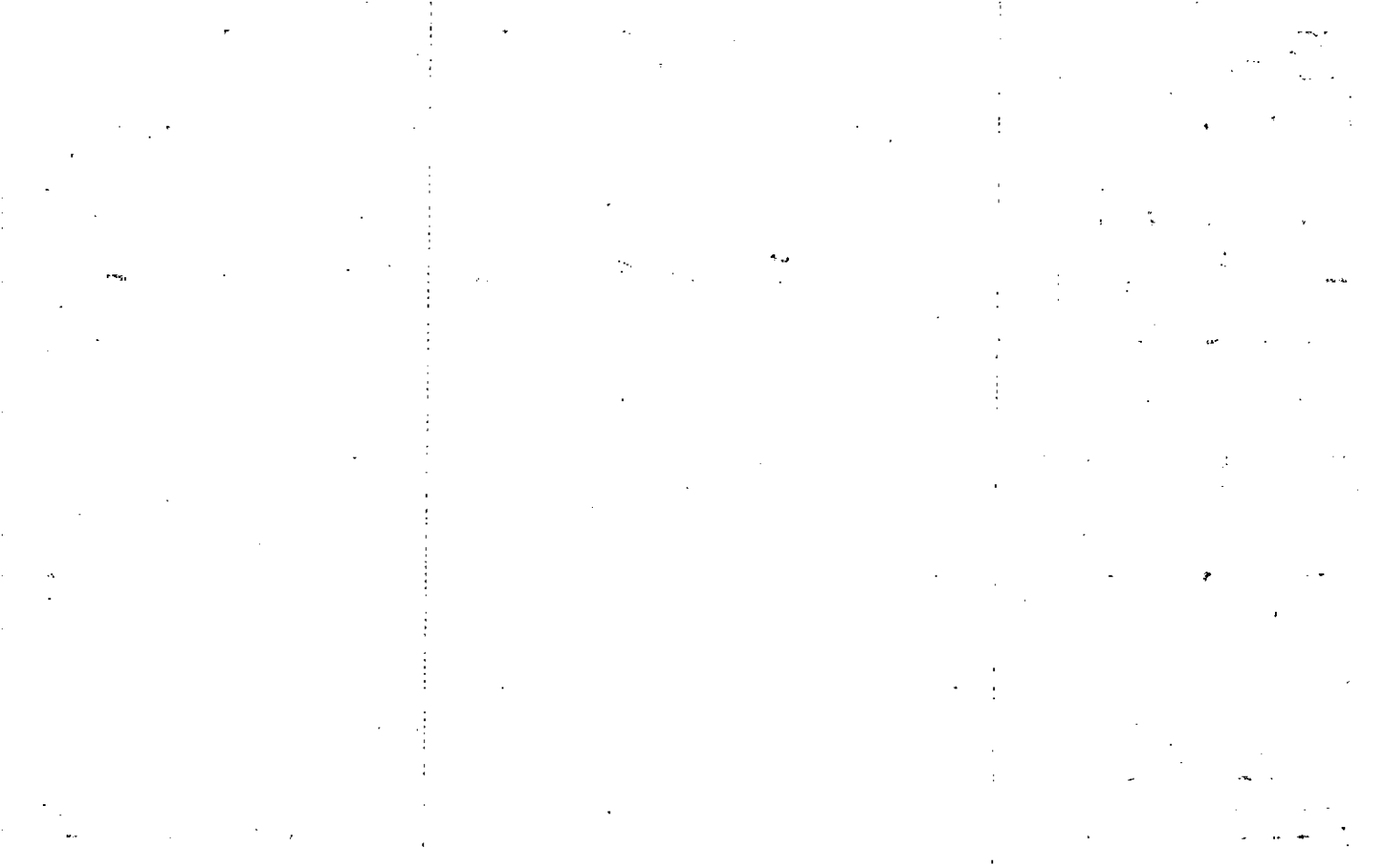
| Subdivision            | Block | Lot | Plat Bk. | Page |
|------------------------|-------|-----|----------|------|
| ROSE CREEK LI SECT 'A' |       | 220 | 36       | 86   |

Brief Legal Description

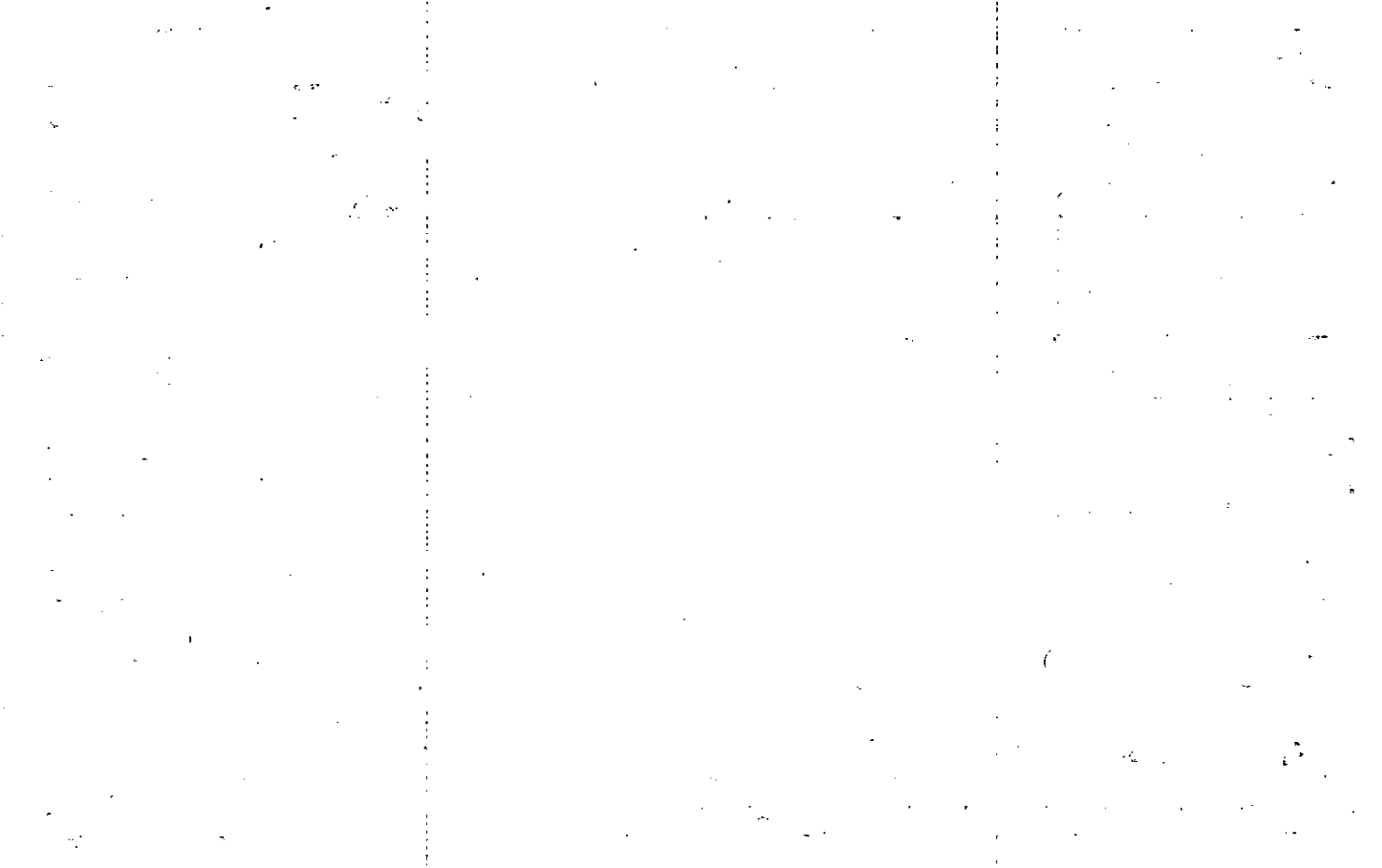


|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 057 | 21-21A       |         | 57               |
| Acct. No.                  | NEW: 1504A                          | Photo<br>141 | Call No | Map Block Parcel |

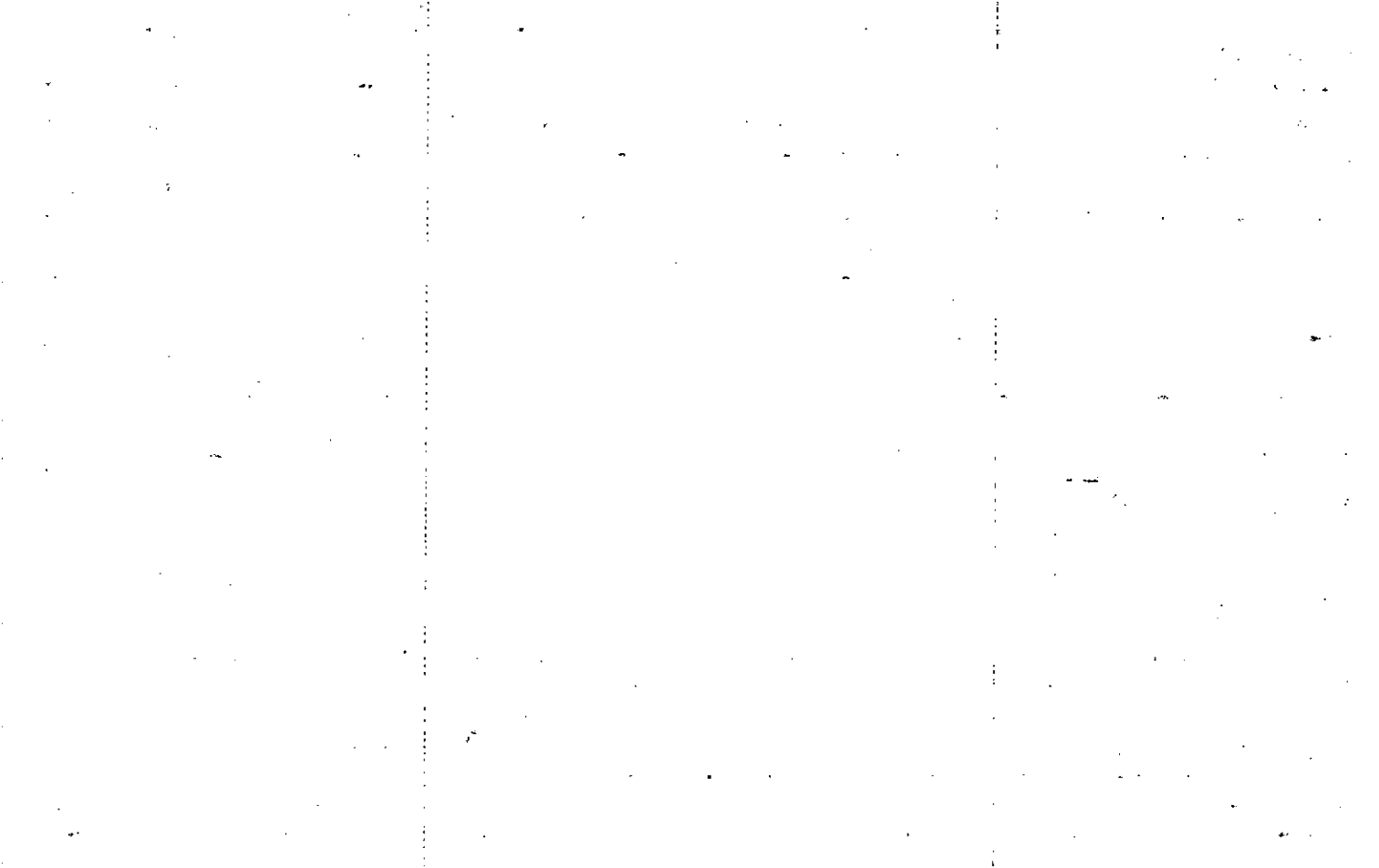
| Date                    | Grantor (From)                              | Grantee (To)                                    | D.B. | Pg.        | Type    | W.D. Cons                    |
|-------------------------|---------------------------------------------|-------------------------------------------------|------|------------|---------|------------------------------|
| 2-12-90                 | MANCHESTER PROPERTIES                       | Bobo Leon                                       | 851  | 307        | WD      | 22 lots<br>420 <sup>00</sup> |
| 4-6-90                  | Bobo Leon                                   | Leon Bobo, Inc<br>Rogers, Bob Home Builder, Inc | 863  | 546        | CWD     | 0-                           |
| 6-29-90                 | Leon Bobo, Inc<br>Rogers, Bob Home Builders | Payne, H. Douglas                               | 881  | 345        | WD      | 87 <sup>00</sup>             |
|                         |                                             |                                                 |      |            |         |                              |
|                         |                                             |                                                 |      |            |         |                              |
|                         |                                             |                                                 |      |            |         |                              |
| City                    | G.M.D.                                      | L.D.                                            | L.L. | Dimensions | Acreage |                              |
|                         |                                             | 21                                              | 828  |            | Return  | Deed                         |
|                         |                                             |                                                 |      |            | Plat    | Comp.                        |
|                         |                                             |                                                 |      |            | Used    |                              |
| Subdivision             |                                             |                                                 |      | Block      | Lot     | Plat Bk. Page                |
| ROSE CREEK UI, SECT "A" |                                             |                                                 |      |            | 221     | 36 86                        |
| Brief Legal Description |                                             |                                                 |      | 38 61      |         |                              |
|                         |                                             |                                                 |      |            |         |                              |
|                         |                                             |                                                 |      |            |         |                              |











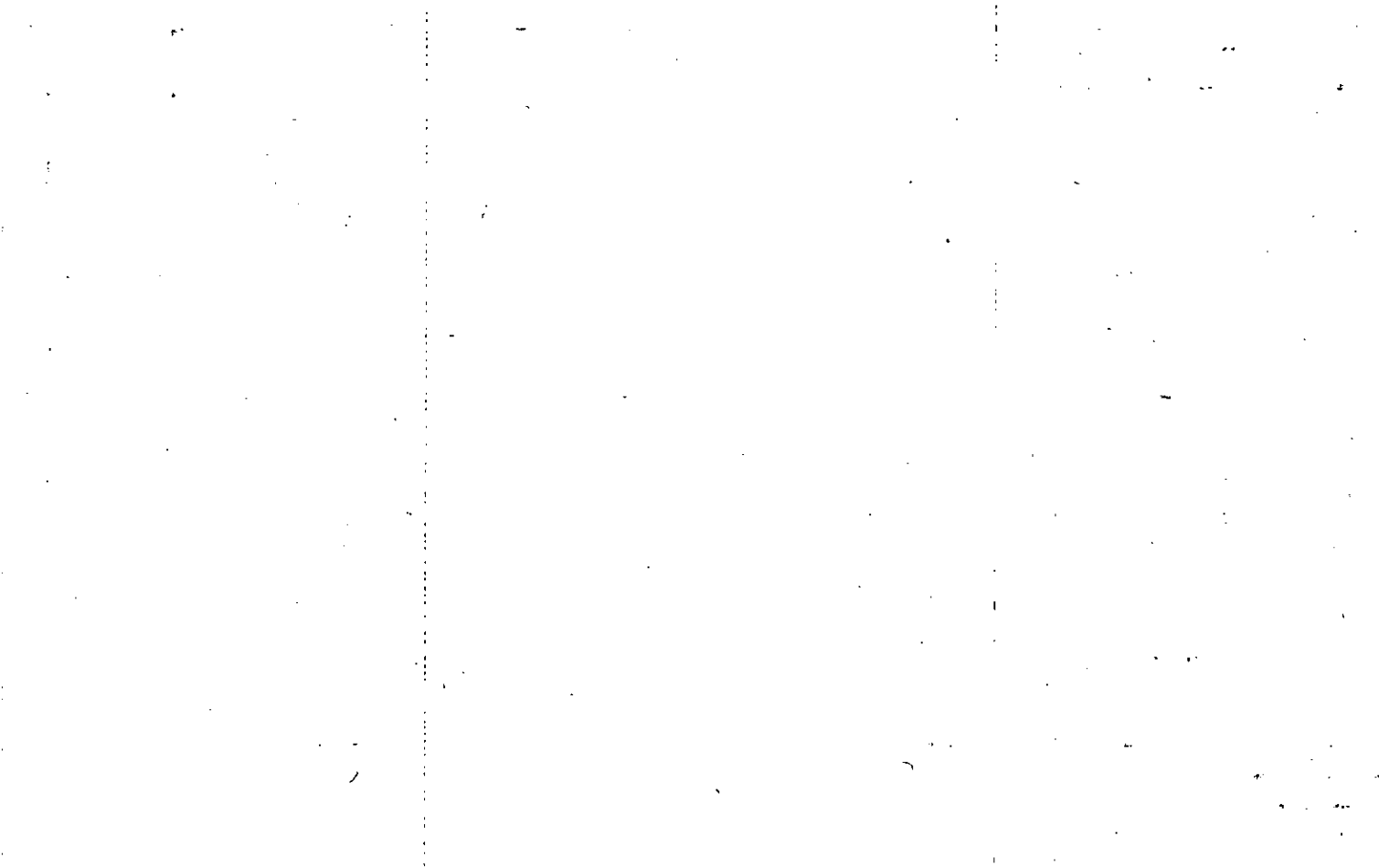
|                            |                   |               |            |     |
|----------------------------|-------------------|---------------|------------|-----|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK         | PAR<br>060 | SUB |
| Acct. No.                  | NEW: 1504A        | Photo<br>C144 | Call No    |     |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 60     |
| Map    | Block | Parcel |

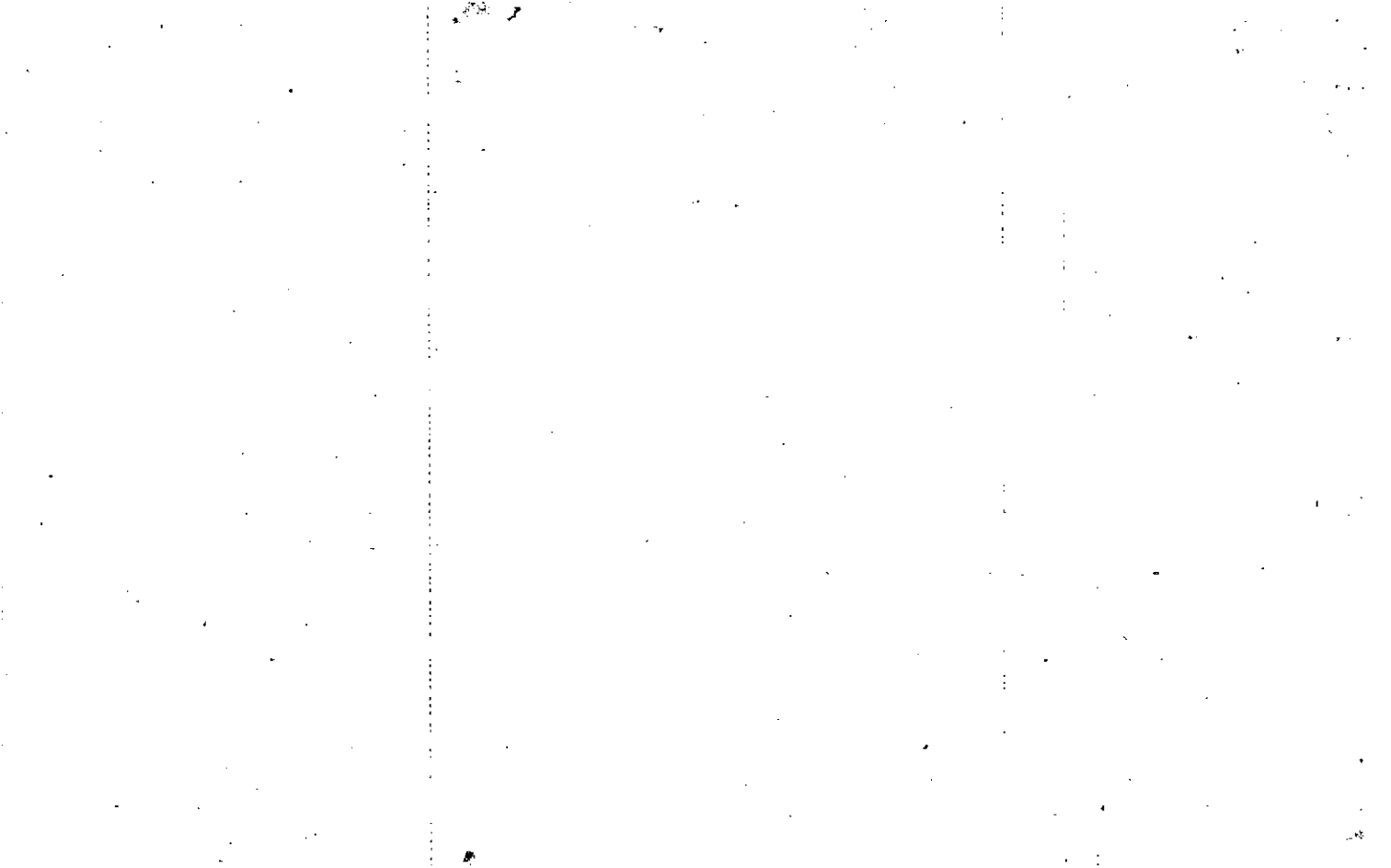
| Date    | Grantor (From)        | Grantee (To)                                     | D.B. | Pg.          | Type | W.D. Cons     |
|---------|-----------------------|--------------------------------------------------|------|--------------|------|---------------|
| 3-10-84 | MANCHESTER PROPERTIES | Recreation Assoc., Inc.<br>Rose Creek Homeowners |      | 777/259<br>2 | WN   | <del>22</del> |
|         |                       |                                                  |      |              |      |               |
|         |                       |                                                  |      |              |      |               |
|         |                       |                                                  |      |              |      |               |
|         |                       |                                                  |      |              |      |               |
|         |                       |                                                  |      |              |      |               |
|         |                       |                                                  |      |              |      |               |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 828  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 2.06 |       |      |

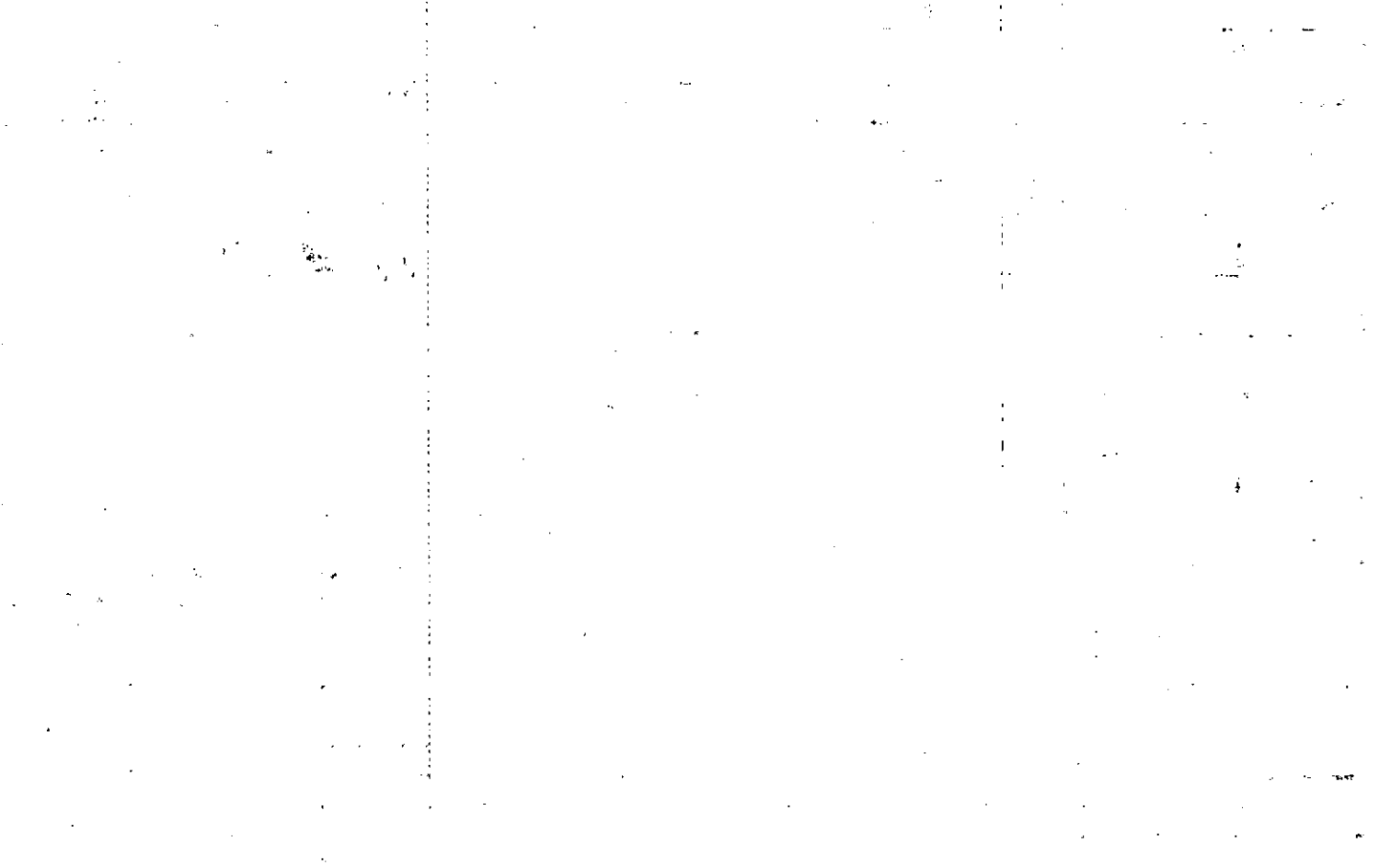
| Subdivision              | Block | Lot                | Plat Bk. | Page |
|--------------------------|-------|--------------------|----------|------|
| ROSE CREEK U.I. SECT "A" |       | RECREATION<br>AREA | 36       | 86   |
| Brief Legal Description  |       |                    |          |      |
|                          |       |                    |          |      |
|                          |       |                    |          |      |





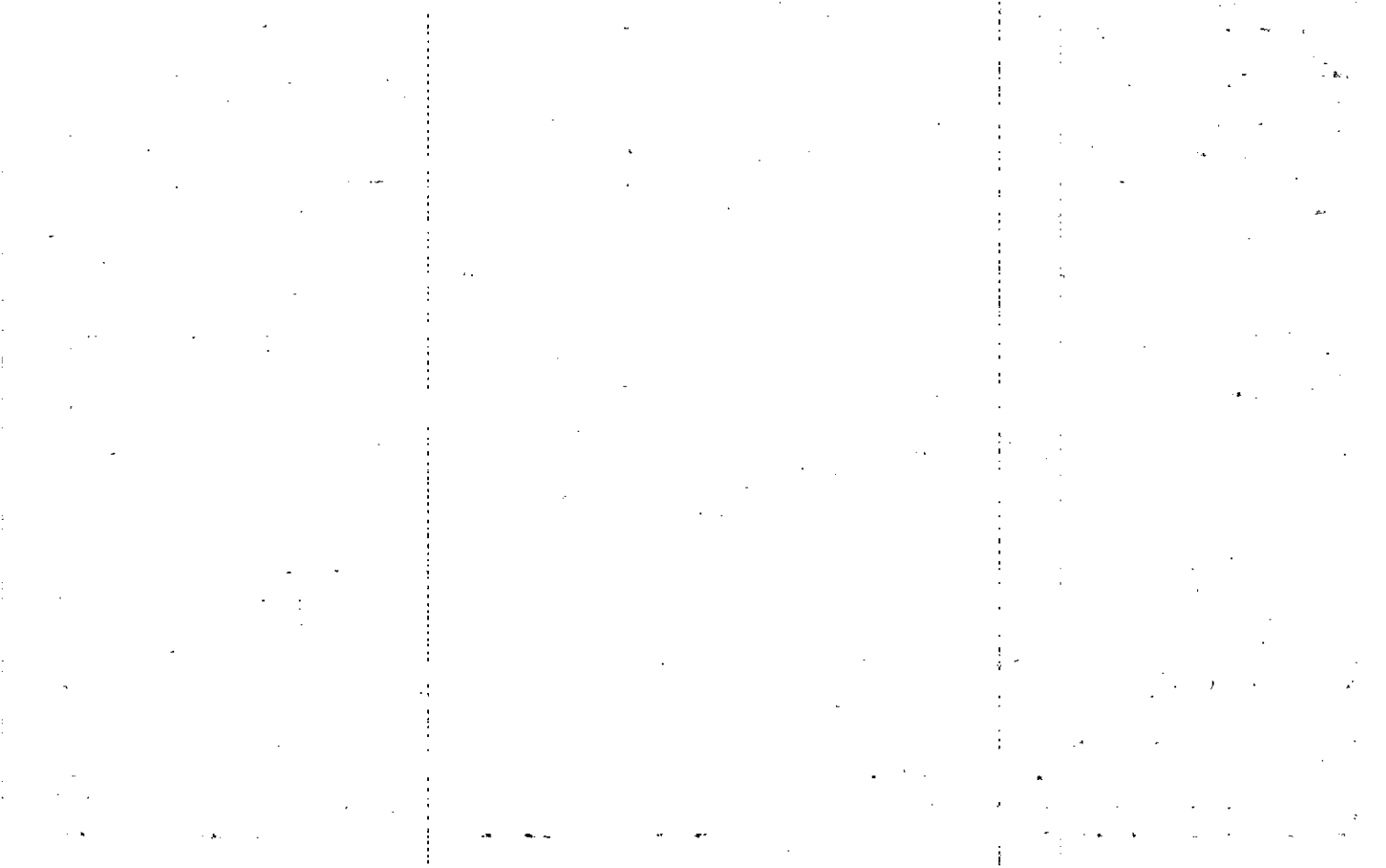




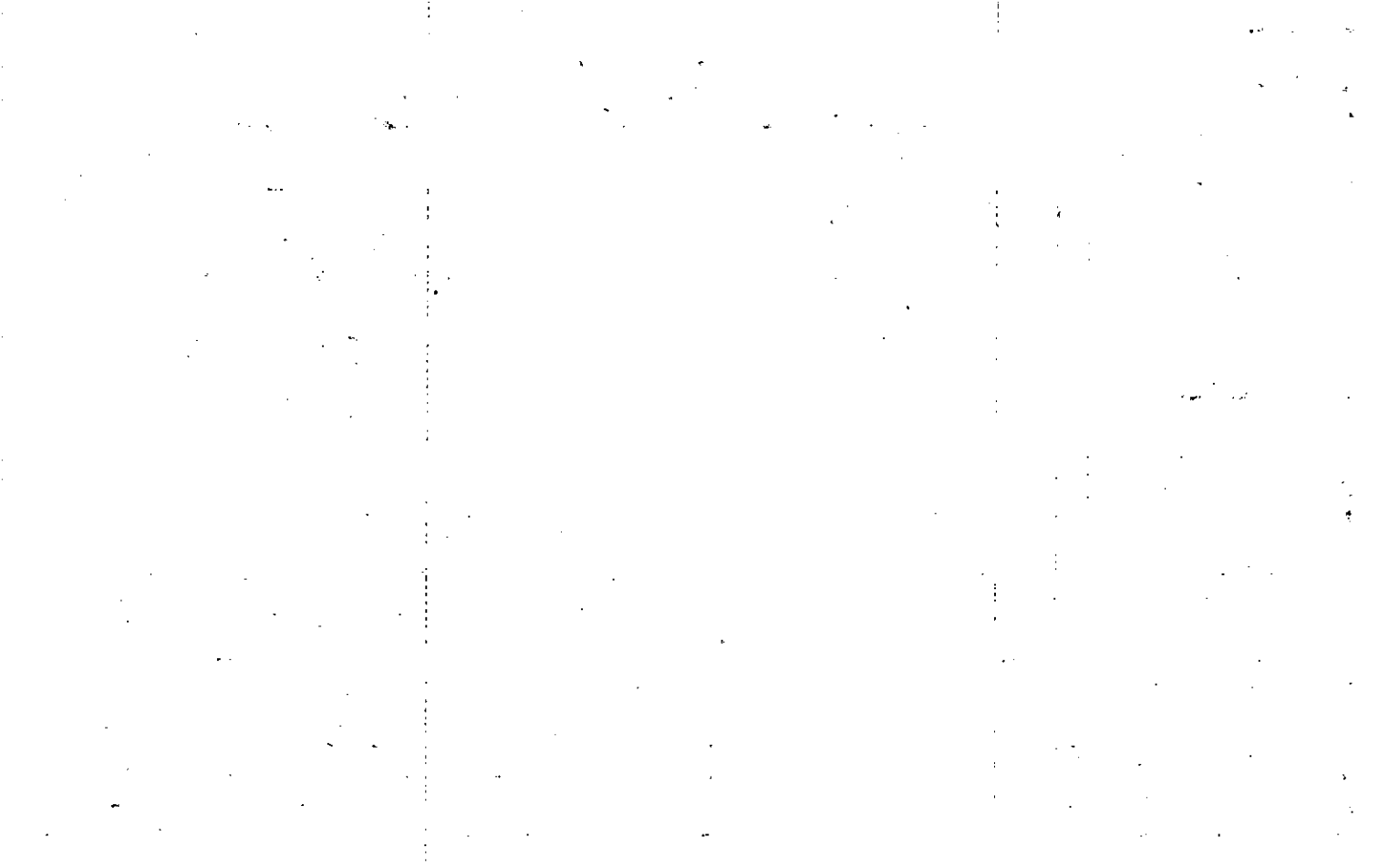


|                |             |       |       |          |        |        |
|----------------|-------------|-------|-------|----------|--------|--------|
| Property       | MAP         | BLOCK | PAR   | SUB      |        |        |
| Acquired From: | OLD: 2121A  |       | 063   |          | 21-21A | 63     |
| Acct. No.      | NEW: 1-504A |       | Photo | Call No. | Map    | Block  |
|                |             |       | 1-47  |          |        | Parcel |

[illegible]

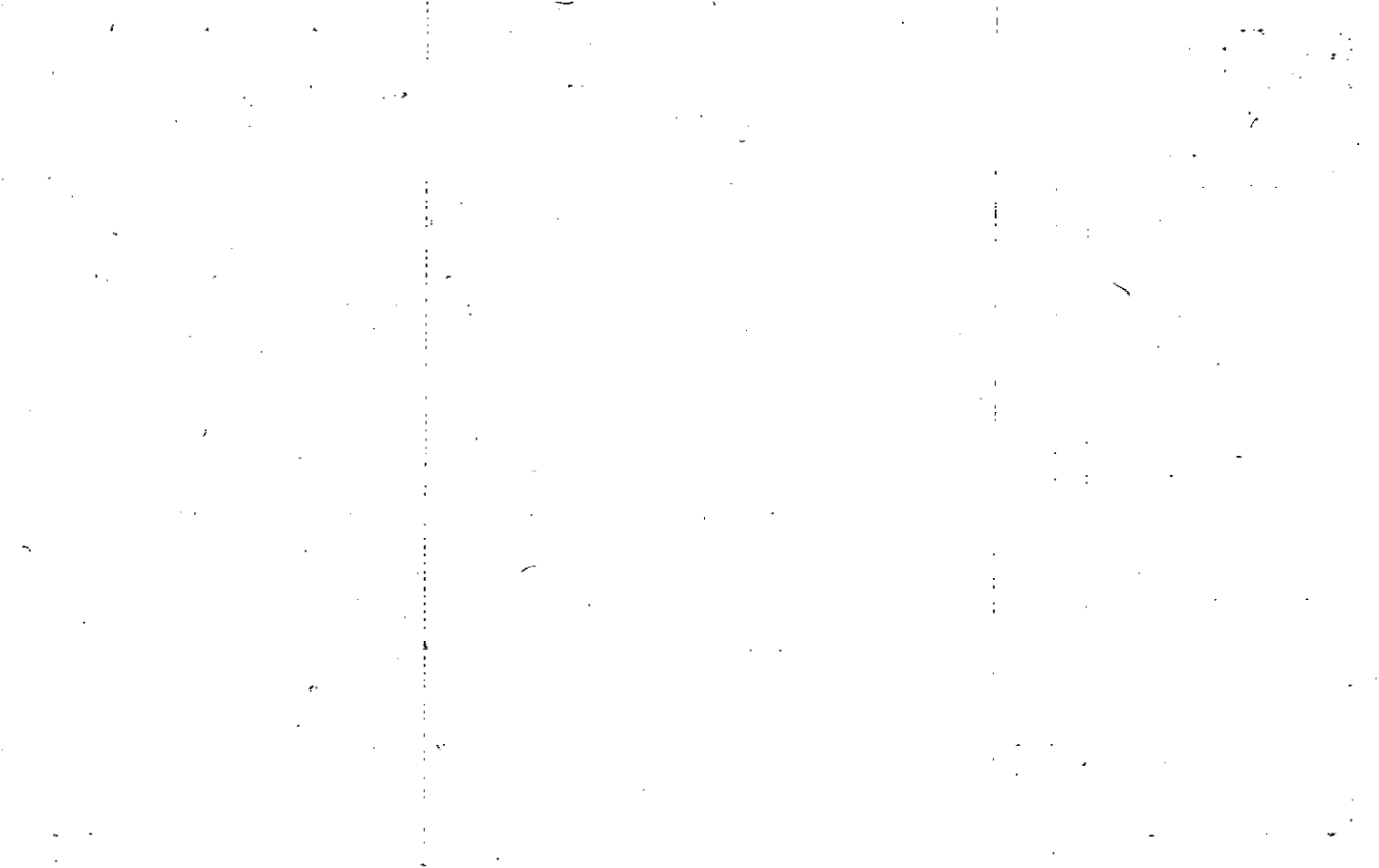




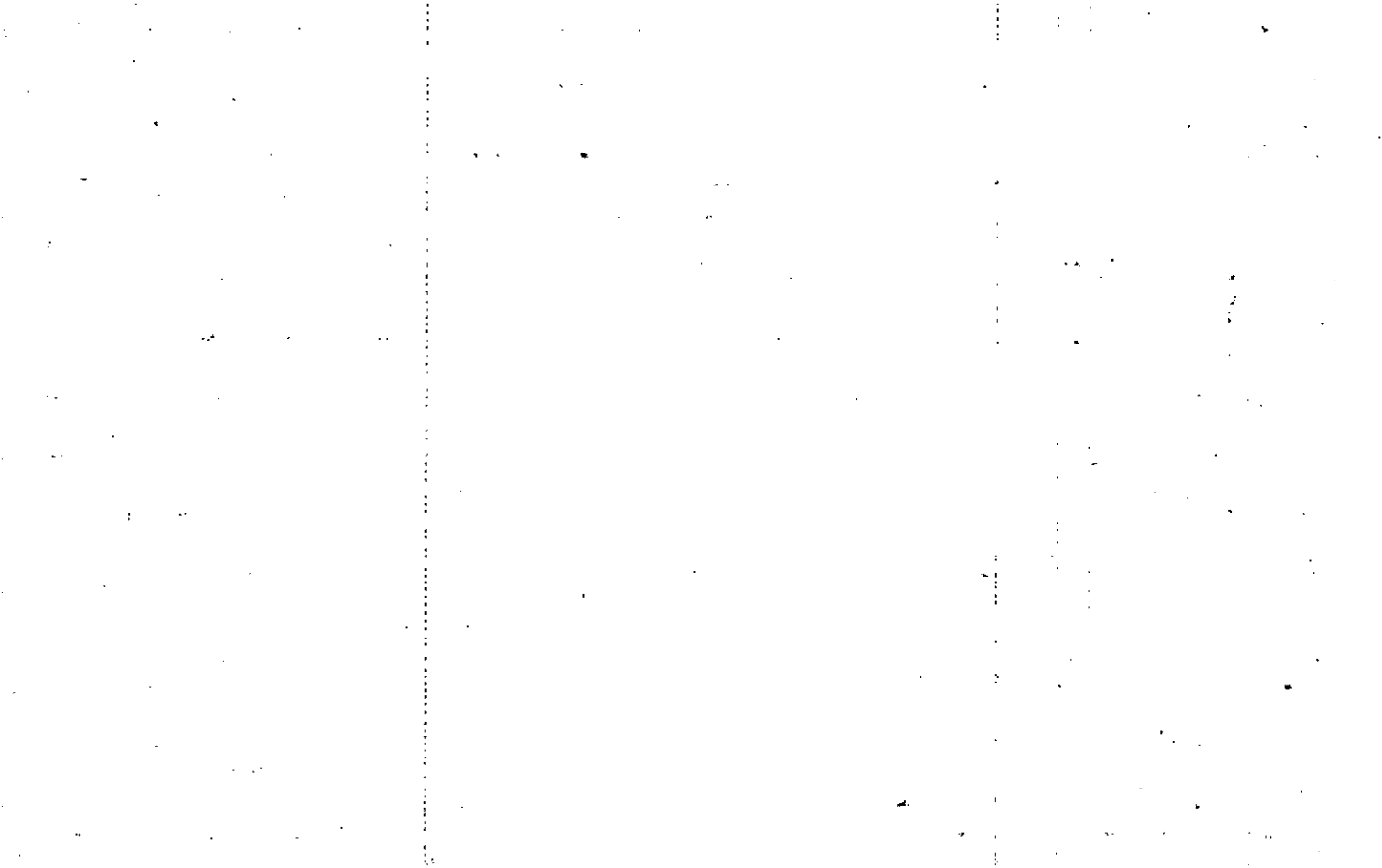


|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>065 | 21-21A  |     | 65           |
| Acct. No.                  | NEW: 1504A              | Photo<br>149   | Call No | Map | Block Parcel |

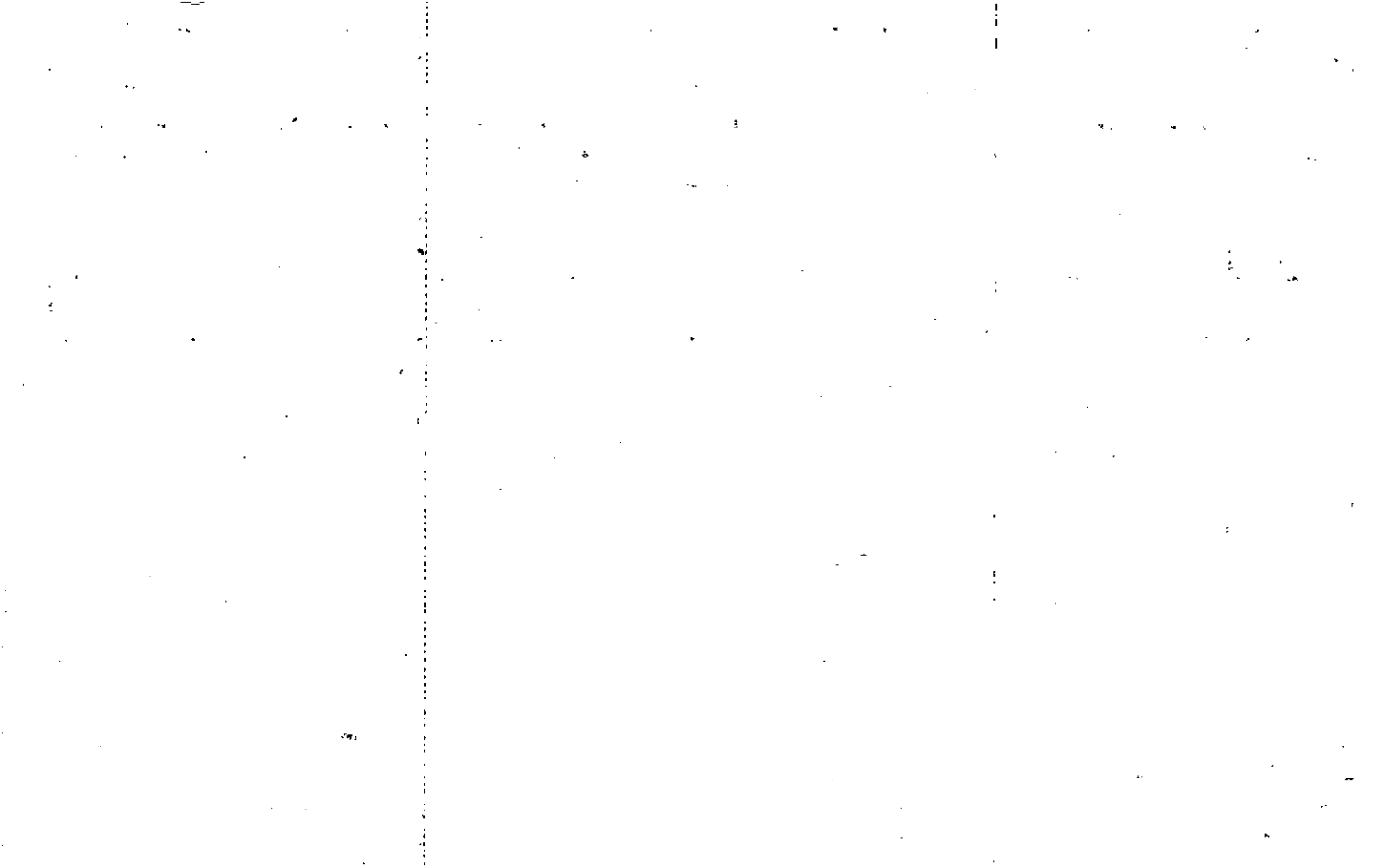
| Date                    | Grantor (From)                       | Grantee (To)                         | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|--------------------------------------|--------------------------------------|------|------------|---------|------------------|
|                         | <i>Inc.</i><br>MANCHESTER PROPERTIES |                                      | 751  | 461        | WD      |                  |
| 4-7-89                  | <i>Inc.</i><br>Manchester Properties | Taylor, William L.                   | 786  | 370        | WD      | 86 <sup>50</sup> |
| 5-16-91                 | Taylor, William L.                   | <i>Inde E.</i><br>Taylor, William L. | 995  | 212        | WD      | -0-              |
| 7-17-92                 | <i>Inde E.</i><br>Taylor, William L. | <i>Allison S.</i><br>Morris, Leon L. | 1245 | 38         | WD      | 91 <sup>0</sup>  |
|                         |                                      |                                      |      |            |         |                  |
|                         |                                      |                                      |      |            |         |                  |
| City                    | G.M.D.                               | L.D.                                 | L.L. | Dimensions | Acreage |                  |
|                         |                                      | 21                                   | 828  |            | Return  | Deed             |
|                         |                                      |                                      |      |            | Plat    | Comp.            |
|                         |                                      |                                      |      |            | Used    |                  |
| Subdivision             |                                      |                                      |      | Block      | Lot     | Plat Bk. Page    |
| ROSE CREEK UI, SECT "A" |                                      |                                      |      |            | 230     | 36 86            |
| Brief Legal Description |                                      |                                      |      |            |         |                  |
|                         |                                      |                                      |      |            |         |                  |
|                         |                                      |                                      |      |            |         |                  |











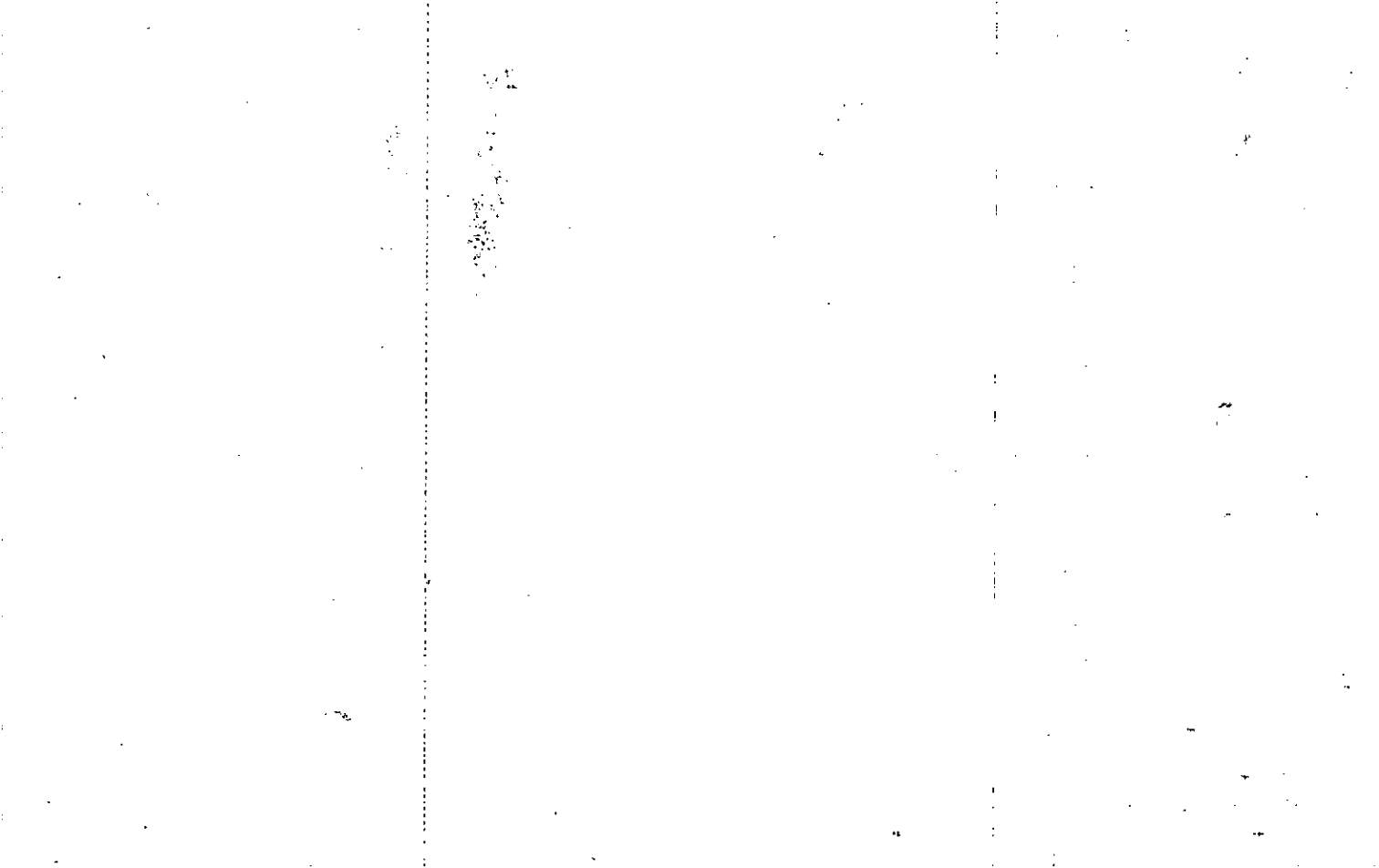
|                            |                                     |           |         |                  |
|----------------------------|-------------------------------------|-----------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 068 | 21-21A    |         | 68               |
| Acct. No.                  | NEW: 1504A                          | Photo 152 | Call No | Map Block Parcel |

| Date     | Grantor (From)             | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons                |
|----------|----------------------------|----------------------------|------|-----|------|--------------------------|
| 8-25-89  | MANCHESTER PROPERTIES      | Manchester Properties, Inc | 818  | 122 | WD   | 3165<br>67 <sup>50</sup> |
| 11-3-89  | Manchester Properties, Inc | Christine L. Lorren        | 833  | 116 | WD   | 88 <sup>00</sup>         |
| 12-11-91 | Lorren, Jeffrey K.         | Lorren, Christine L.       | 1120 | 20  | QCD  | -                        |
|          |                            |                            |      |     |      |                          |
|          |                            |                            |      |     |      |                          |
|          |                            |                            |      |     |      |                          |
|          |                            |                            |      |     |      |                          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 828  |            |         |      |      |       |      |

| Subdivision               | Block | Lot | Plat Bk. | Page |
|---------------------------|-------|-----|----------|------|
| ROSE CREEK U.I., SECT "A" |       | 233 | 36       | 86   |

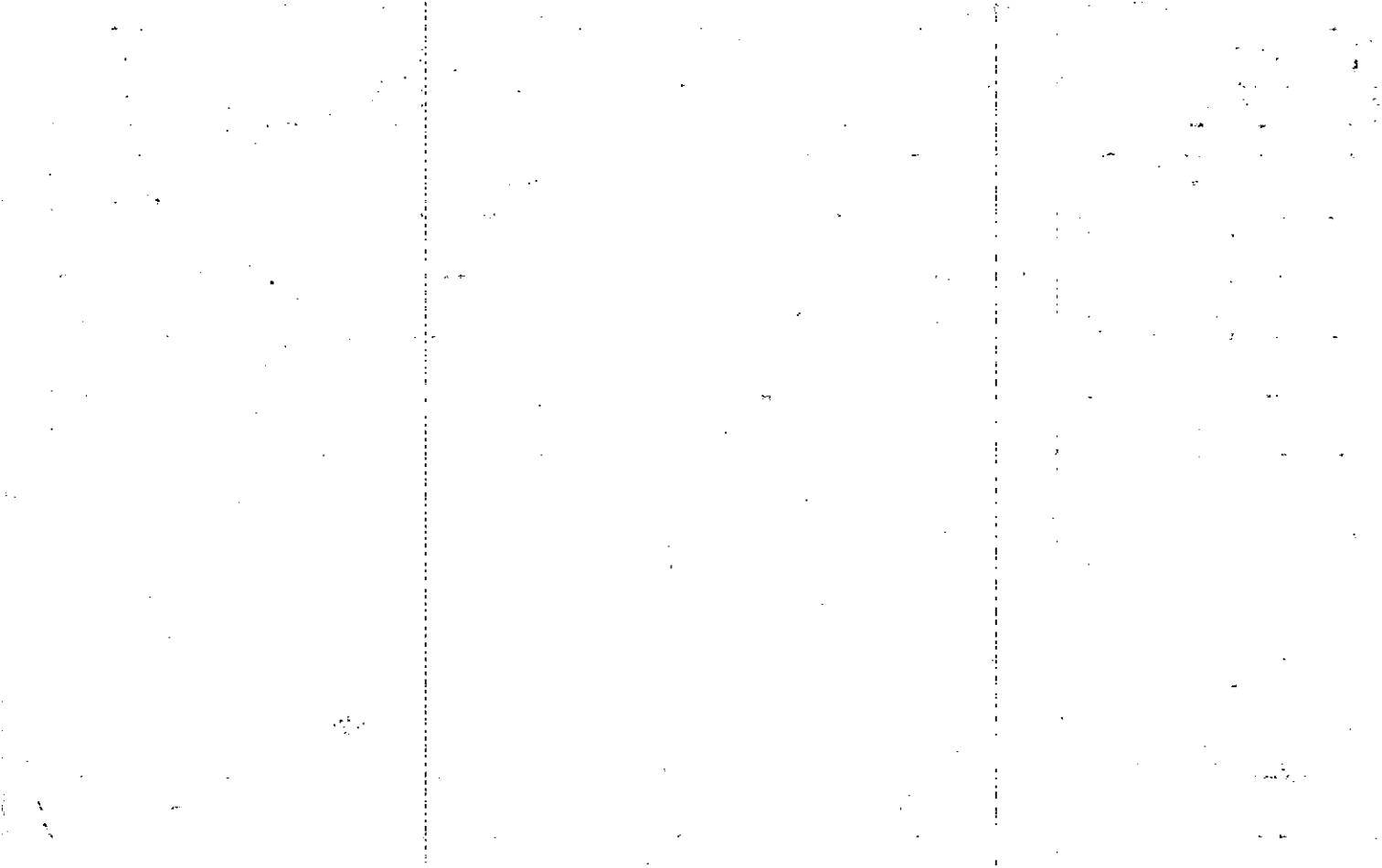
Brief Legal Description



| MAP        | BLOCK | PAR | SUB |
|------------|-------|-----|-----|
| OLD: 2121A |       | 069 |     |
| NEW: 1504A |       | 153 |     |

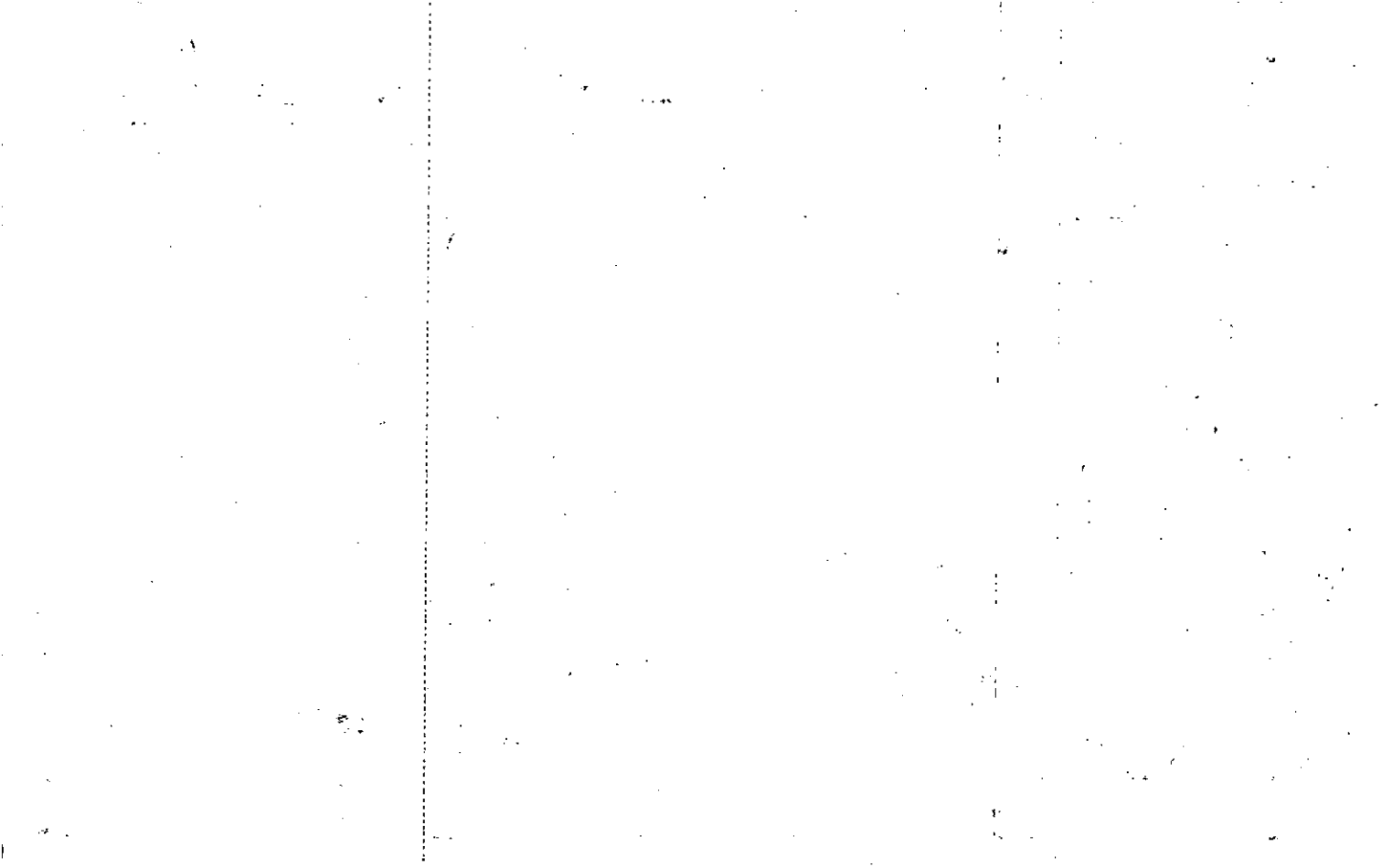
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 69     |
| Map    | Block | Parcel |

| Date                     | Grantor (From)        | Grantee (To)               | D.B.     | Pg.        | Type    | W.D. Cons    |
|--------------------------|-----------------------|----------------------------|----------|------------|---------|--------------|
| 2-16-89                  |                       | Cecilia Caum Satterfield   |          | 808        | 653     |              |
| 7-28-89                  | MANCHESTER PROPERTIES | Satterfield, Robert Wesley | i        | wo         | 9190    |              |
|                          |                       |                            | 712      | 345        | wo      | 11255 5 lots |
|                          |                       |                            |          |            |         |              |
|                          |                       |                            |          |            |         |              |
|                          |                       |                            |          |            |         |              |
|                          |                       |                            |          |            |         |              |
|                          |                       |                            |          |            |         |              |
| City                     | G.M.D.                | L.D.                       | L.L.     | Dimensions | Acreage |              |
|                          |                       | 21                         | 828      |            | Return  | Deed         |
|                          |                       |                            |          |            | Plat    | Comp.        |
|                          |                       |                            |          |            | Used    |              |
| Subdivision              | Block                 | Lot                        | Plat Bk. | Page       |         |              |
| ROSE CREEK UI, SECT. "A" |                       | 27A                        | 36       | 86         |         |              |
| Brief Legal Description  |                       |                            |          |            |         |              |
|                          |                       |                            |          |            |         |              |
|                          |                       |                            |          |            |         |              |

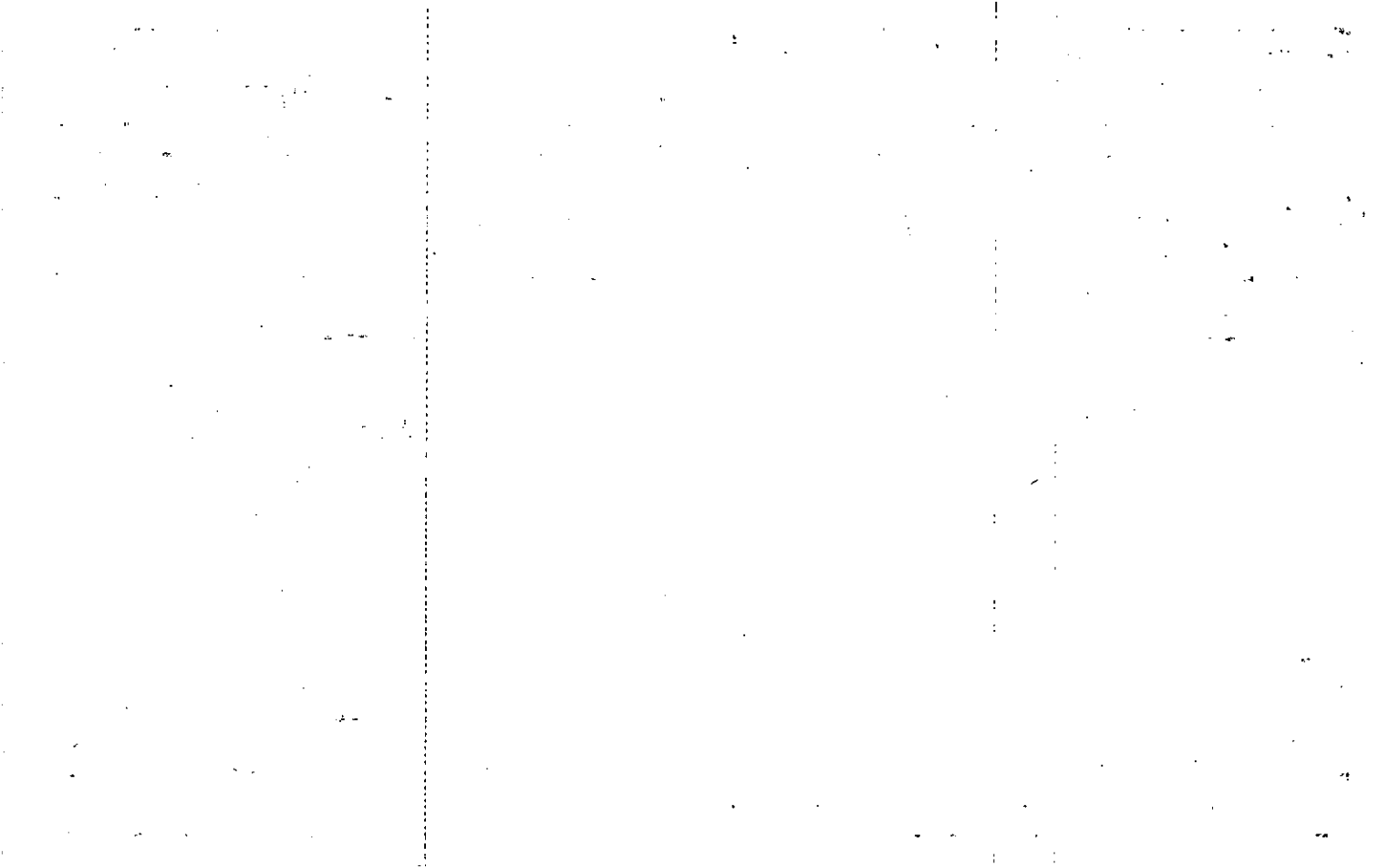


|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 070 | 21-21A       |         | 70               |
| Acct. No.                  | NEW: 1504A                          | Photo<br>154 | Call No | Map Block Parcel |

| Date                     | Grantor (From)            | Grantee (To)                                     | D.B. | Pg.        | Type    | W.D. Cons       |
|--------------------------|---------------------------|--------------------------------------------------|------|------------|---------|-----------------|
| 2-16-89                  | MANCHESTER PROPERTIES     | Manchester Properties Inc                        | 772  | 345        | WD      | 5 lots<br>11250 |
| 10-31-89                 | Manchester Properties Inc | Vivian Lee Patterson<br>Patterson, Victor Eugene | 833  | 124        | WD      | 9590            |
| 1-90                     | Patterson, Victor Eugene  | Patterson, Vivian Lee                            | 846  | 144        | QCD     | 0               |
|                          |                           |                                                  |      |            |         |                 |
|                          |                           |                                                  |      |            |         |                 |
|                          |                           |                                                  |      |            |         |                 |
| City                     | G.M.D.                    | L.D.                                             | L.L. | Dimensions | Acreage |                 |
|                          |                           | 21                                               | 828  |            | Return  | Deed            |
|                          |                           |                                                  |      |            | Plat    | Comp.           |
|                          |                           |                                                  |      |            | Used    |                 |
| Subdivision              |                           |                                                  |      | Block      | Lot     | Plat Bk. Page   |
| ROSE CREEK LI, SECT. "A" |                           |                                                  |      |            | 2805    | 36 86           |
| Brief Legal Description  |                           |                                                  |      |            |         |                 |
|                          |                           |                                                  |      |            |         |                 |
|                          |                           |                                                  |      |            |         |                 |

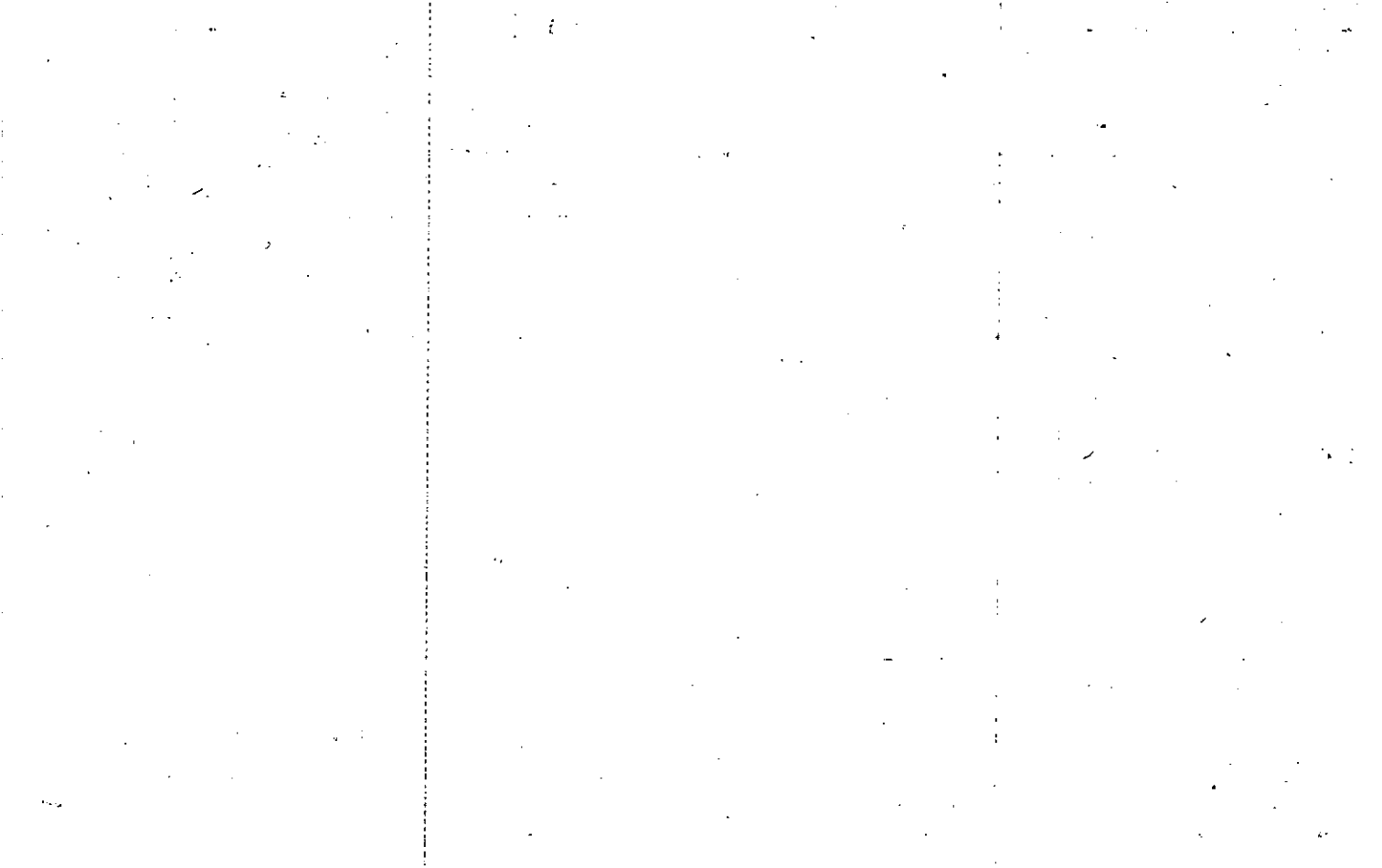




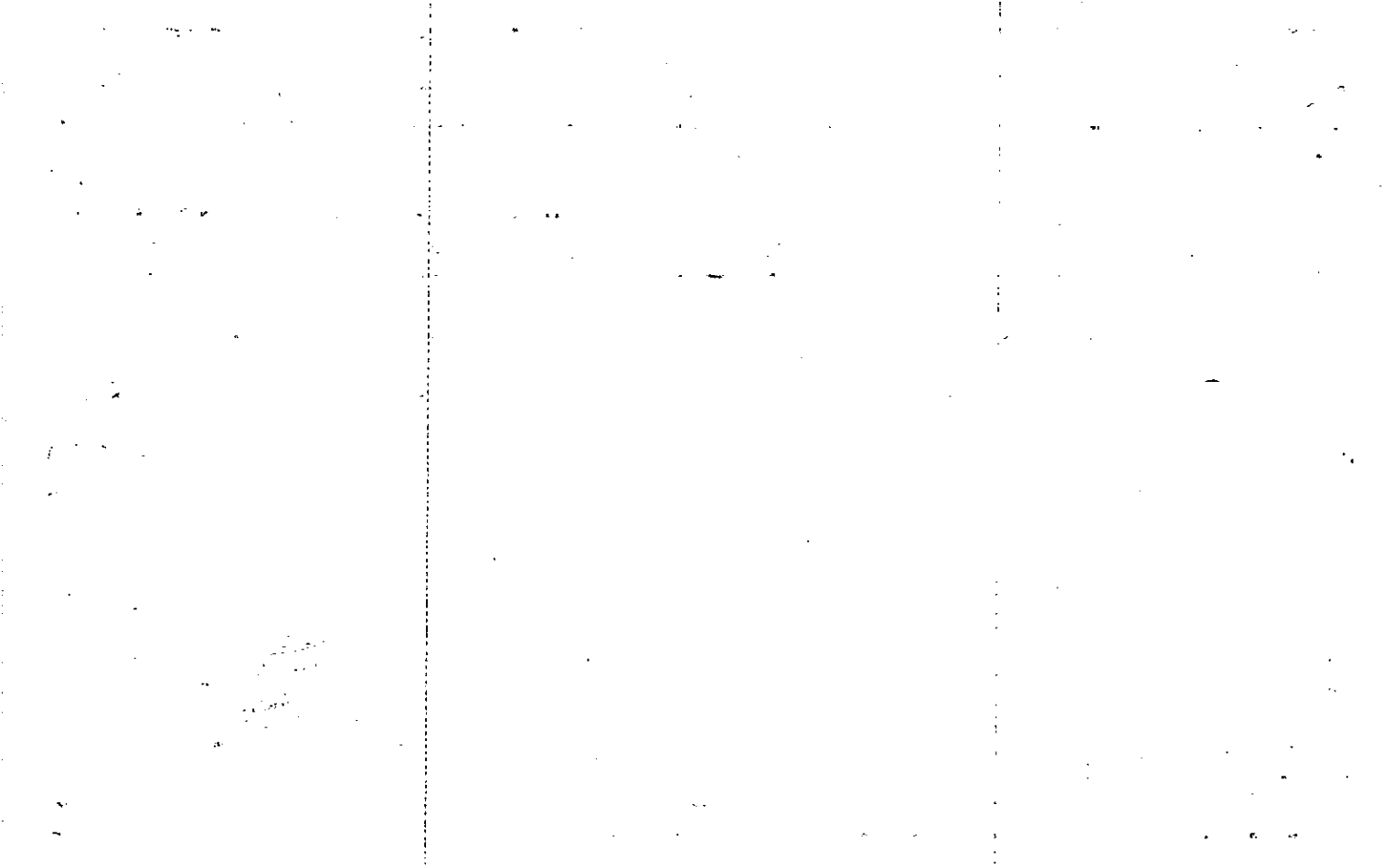


|                            |                   |       |              |          |        |       |        |
|----------------------------|-------------------|-------|--------------|----------|--------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK | PAR<br>072   | SUB      | 21-21A |       | 72     |
| Acct. No.                  | NEW: 1504A        |       | Photo<br>156 | Call No. | Map    | Block | Parcel |

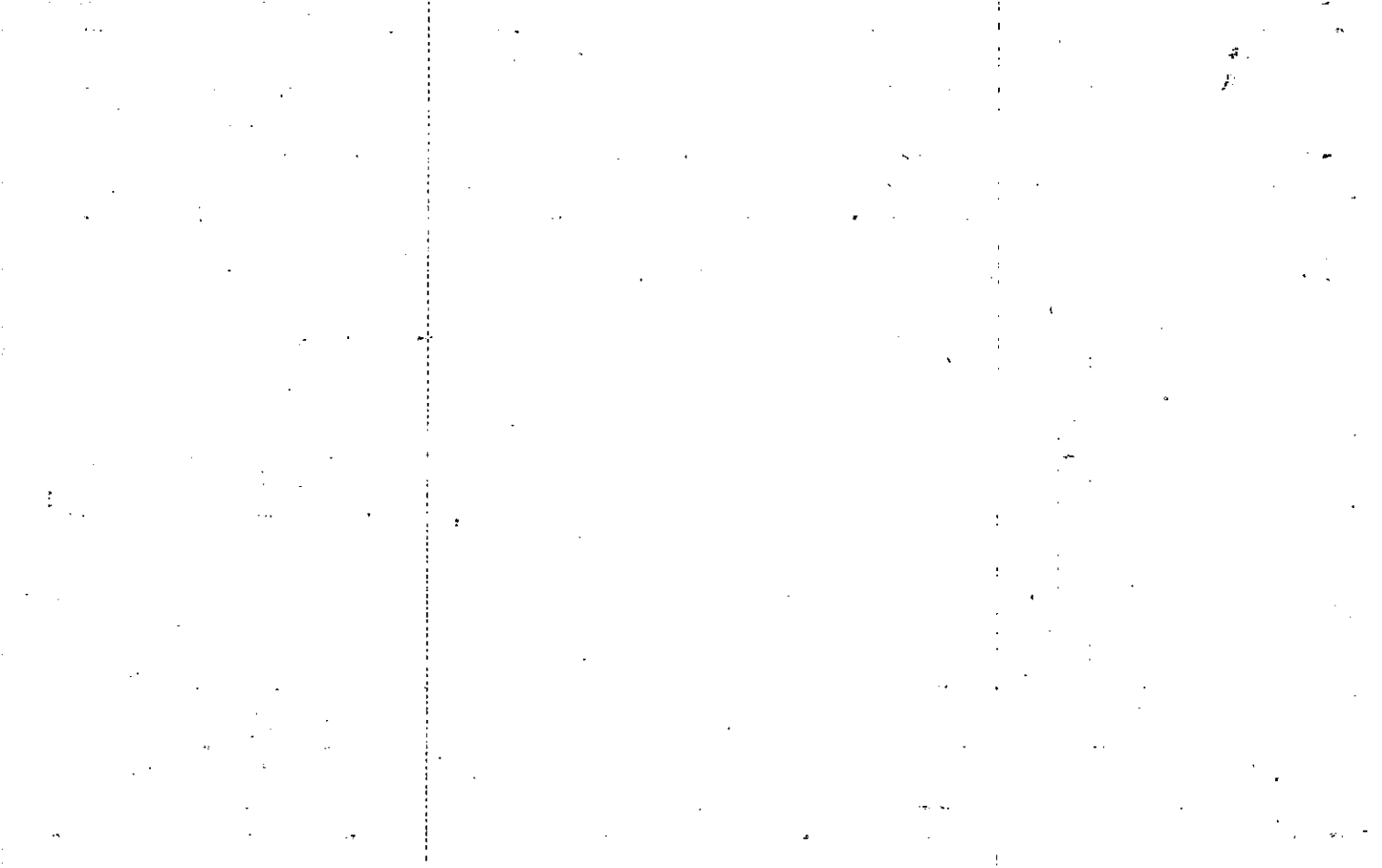
| Date     | Grantor (From)            | Grantee (To)                                    | D.B. | Pg.      | Type       | W.D. Cons        |
|----------|---------------------------|-------------------------------------------------|------|----------|------------|------------------|
| 1-24-89  | MANCHESTER PROPERTIES     | Manchester Properties Inc                       | 768  | 616      | WD         | 2 lots<br>45.00  |
| 2-12-90  | Manchester Properties Inc | Bobo Leon                                       | 851  | 306      | WD         | 23 lots<br>42.00 |
| 4-6-90   | Bobo, Leon                | Leola Bobo, Inc<br>Rogers, Bob Home Builder INC | 863  | 546      | CWD        | 5                |
| 5/1/91   |                           |                                                 | 863  | 545      | CWD        | 5                |
| 8-15-91  | Robo Land Corp.           | Towne West, Ltd                                 | 1050 | 258      | QCD        | Several lots     |
| 10/15/91 | Towne West, Ltd.          | Delia<br>Magna, Guillermo &                     | 1050 | 260      | WD         | 100.00           |
|          | City                      | G.M.D.                                          | L.D. | L.L.     | Dimensions | Acreage          |
|          |                           |                                                 | 21   | 828      |            |                  |
|          |                           |                                                 |      |          | Return     | Deed             |
|          |                           |                                                 |      |          | Plat       | Comp.            |
|          |                           |                                                 |      |          | Used       |                  |
|          | Subdivision               | Block                                           | Lot  | Plat Bk. | Page       |                  |
|          | ROSE CREEK UI SECT. "A"   |                                                 | 282  | 36       | 86         |                  |
|          | Brief Legal Description   |                                                 |      | 38       | 61         |                  |



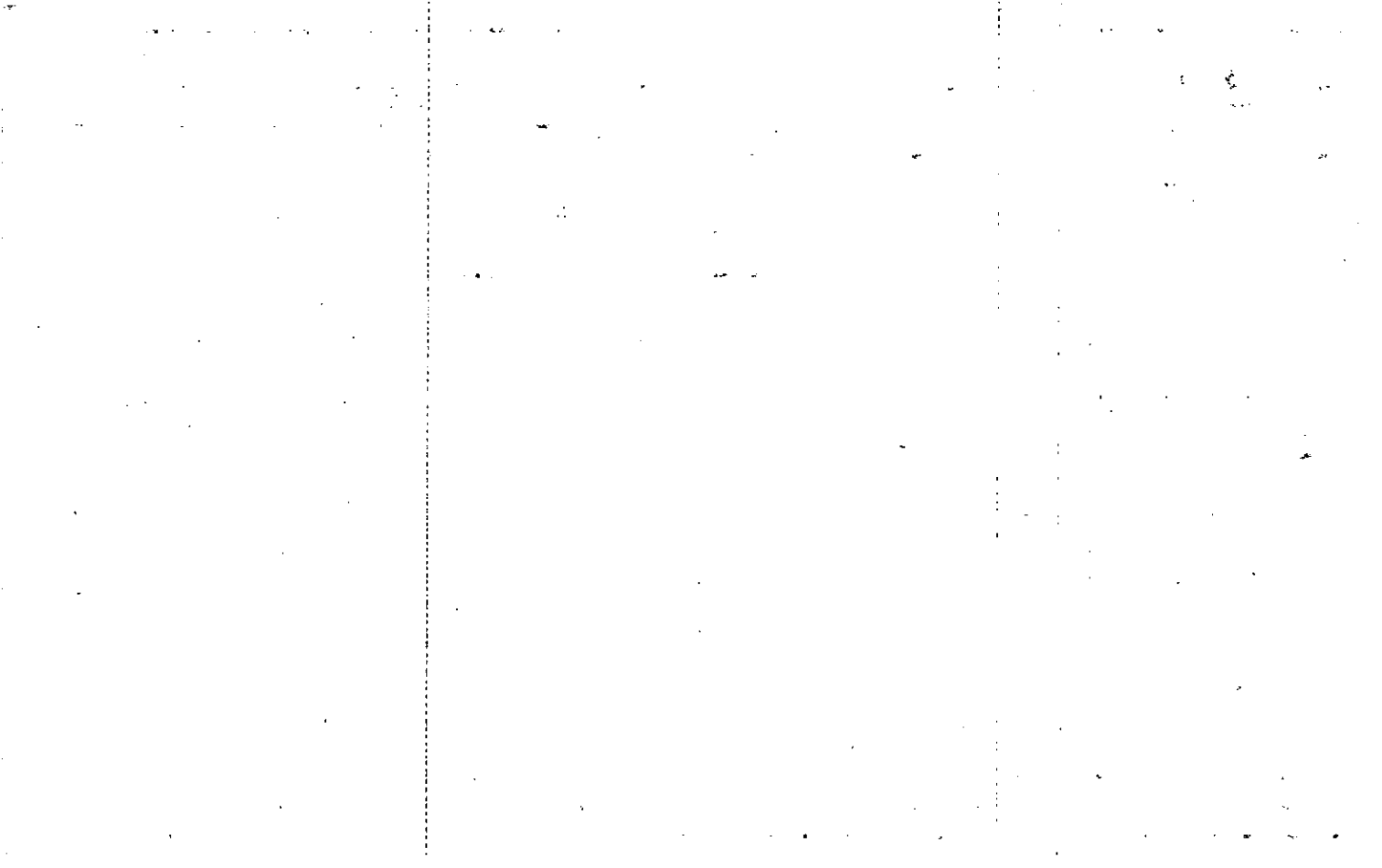




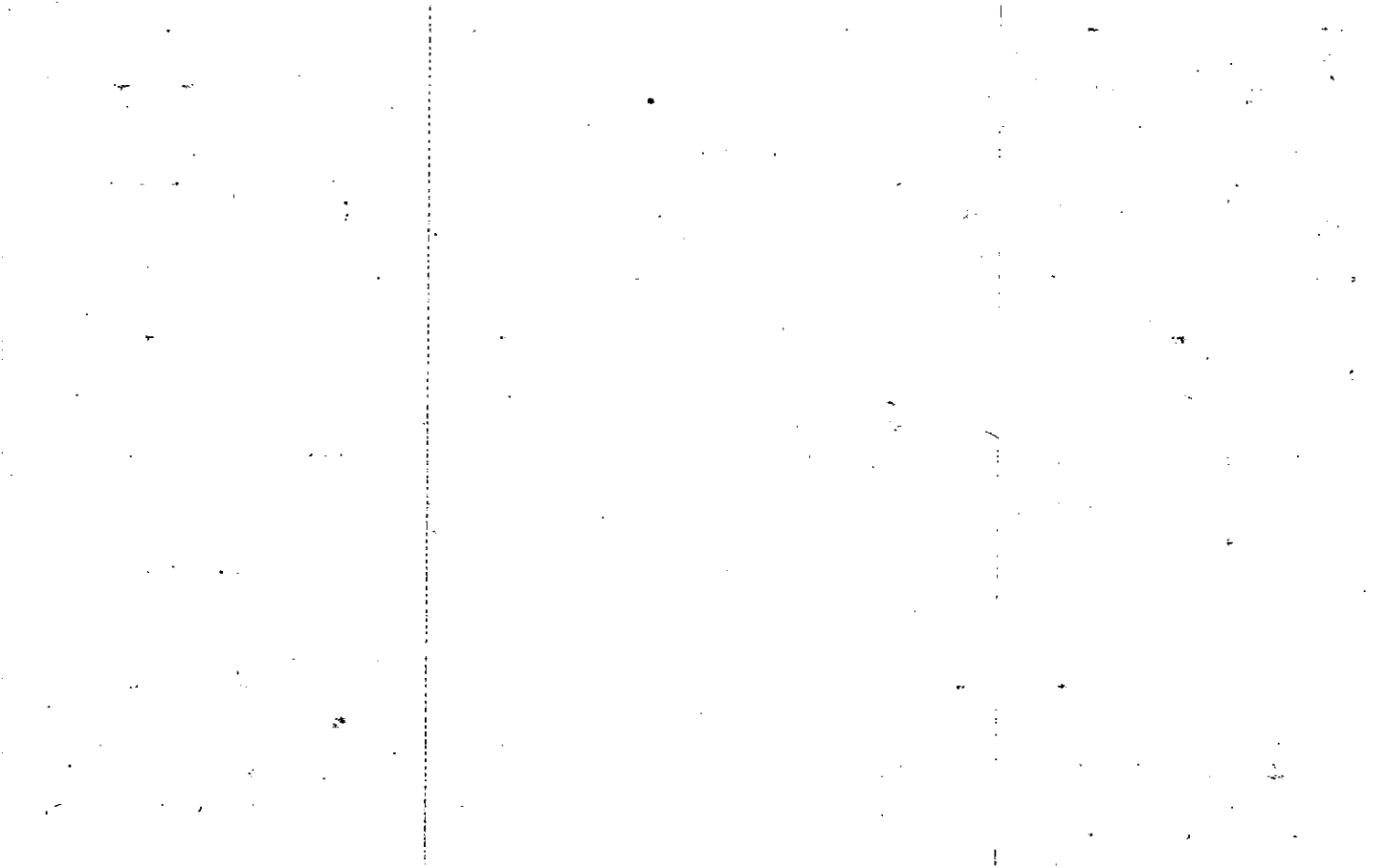




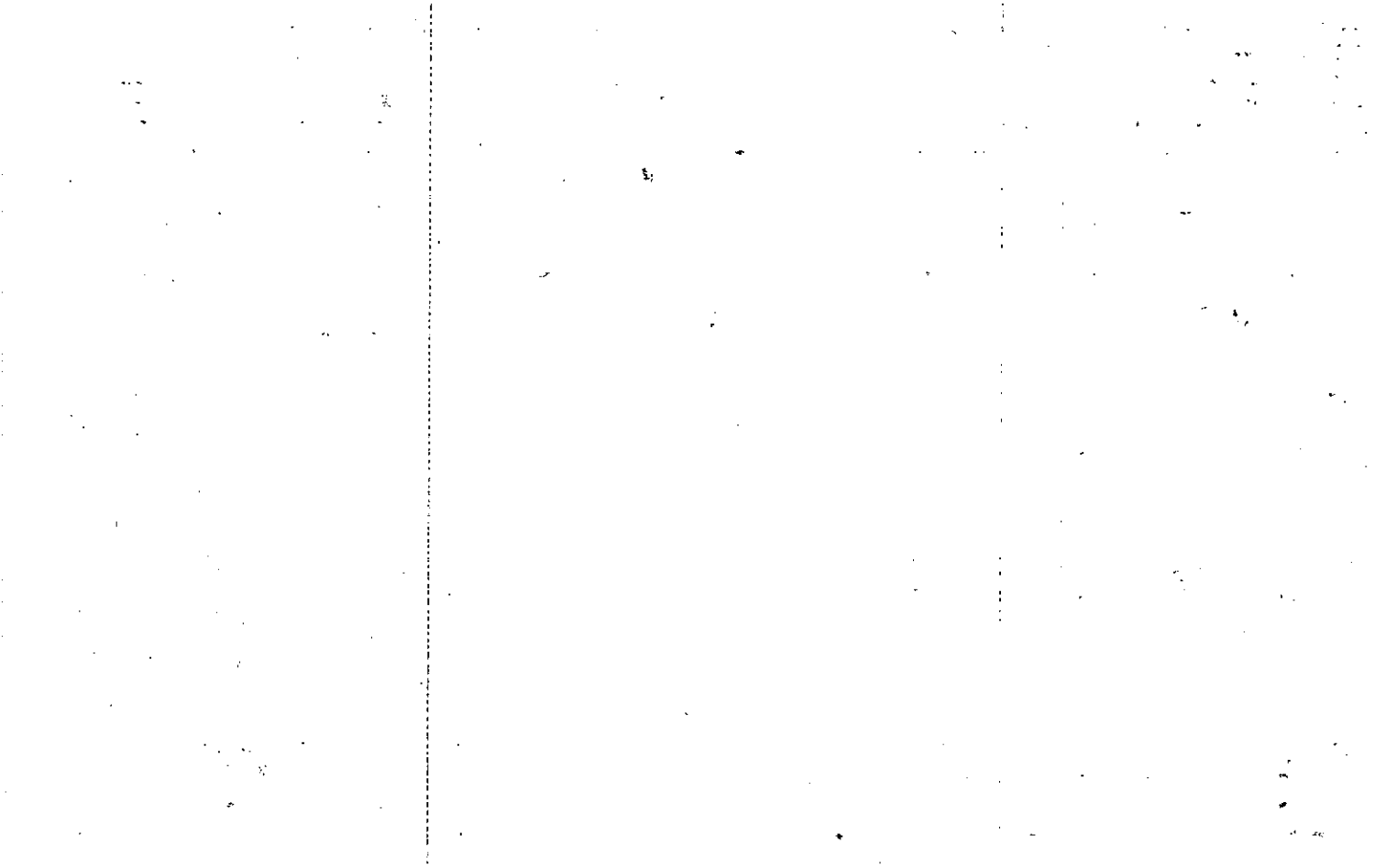




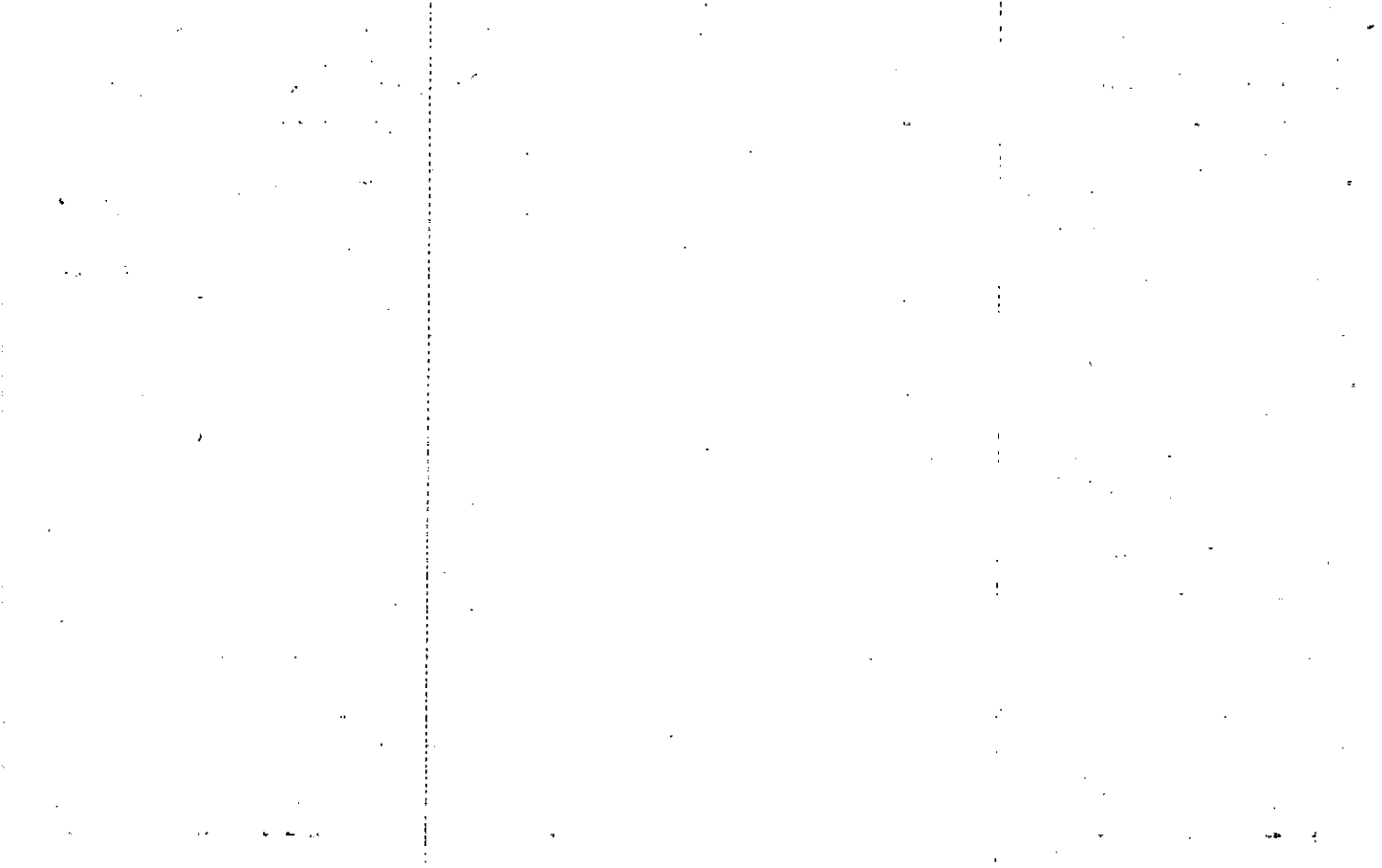




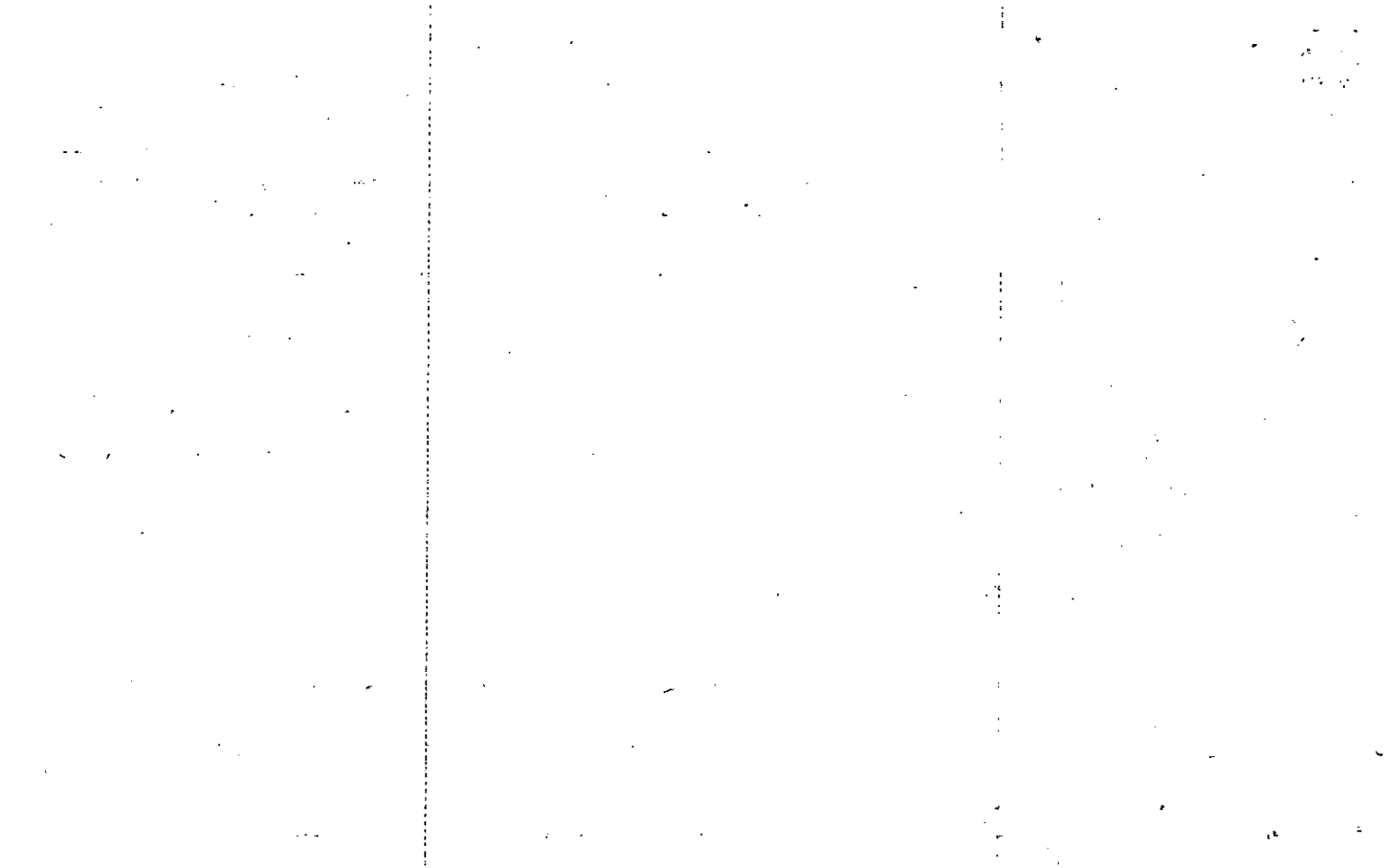




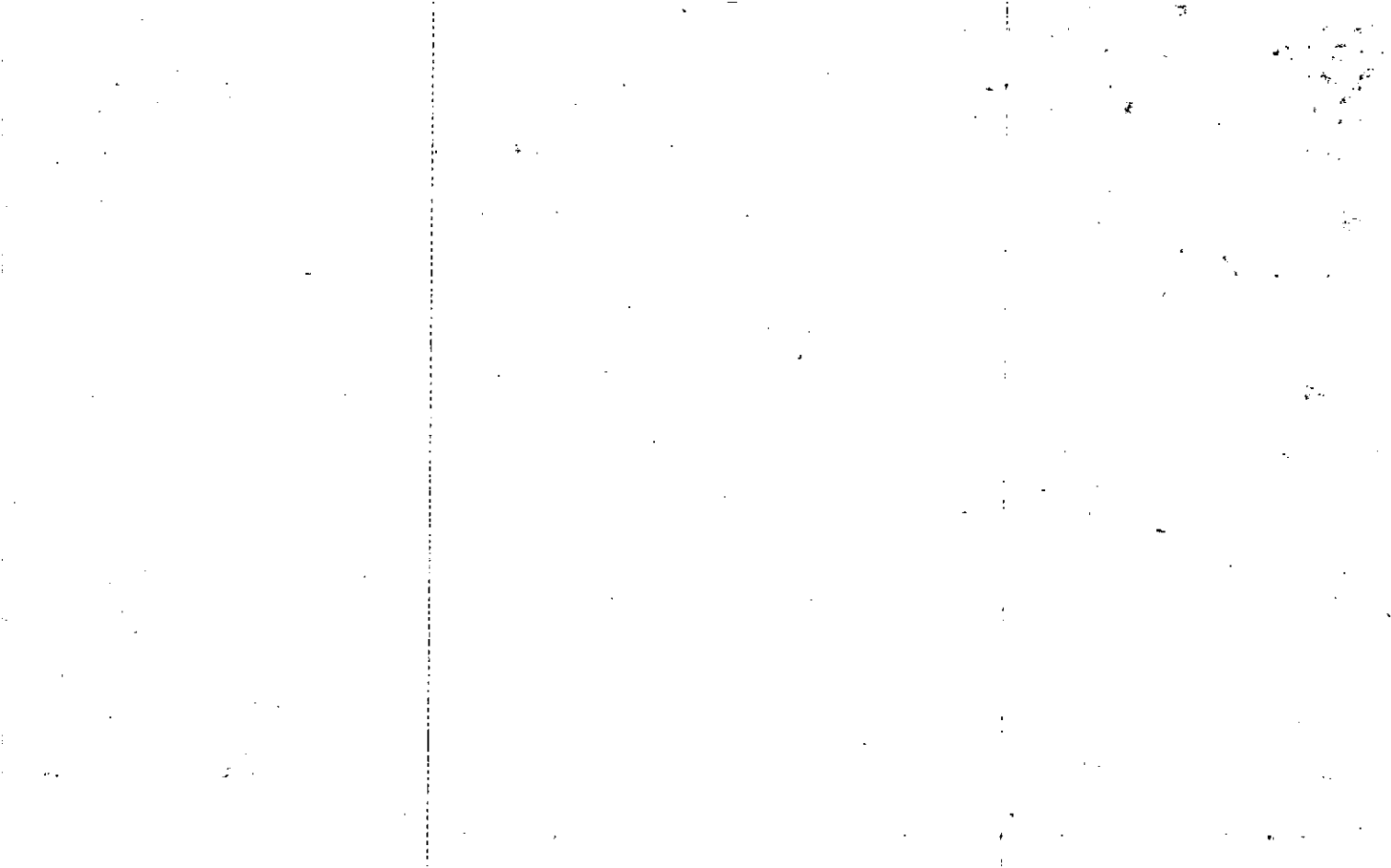






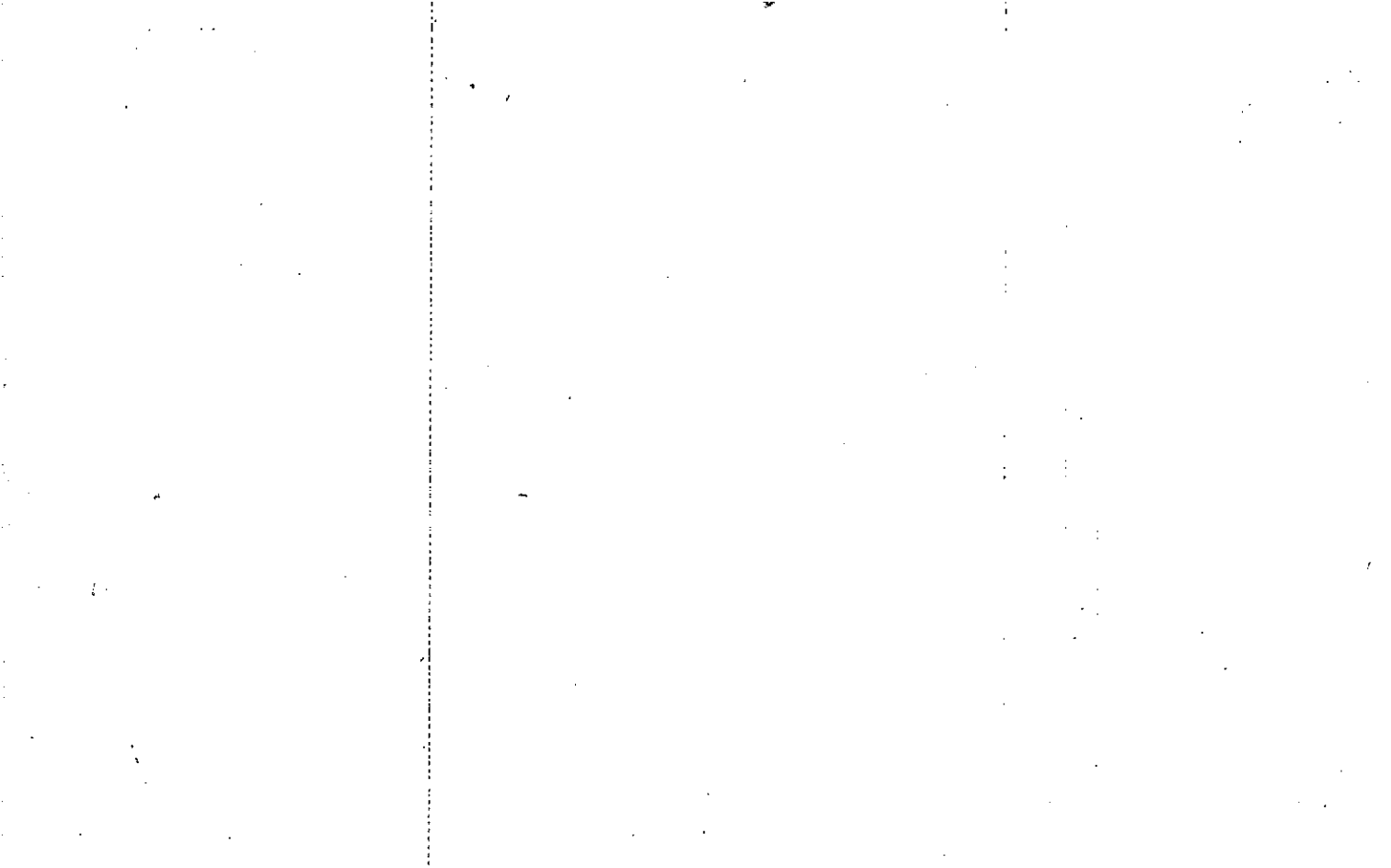






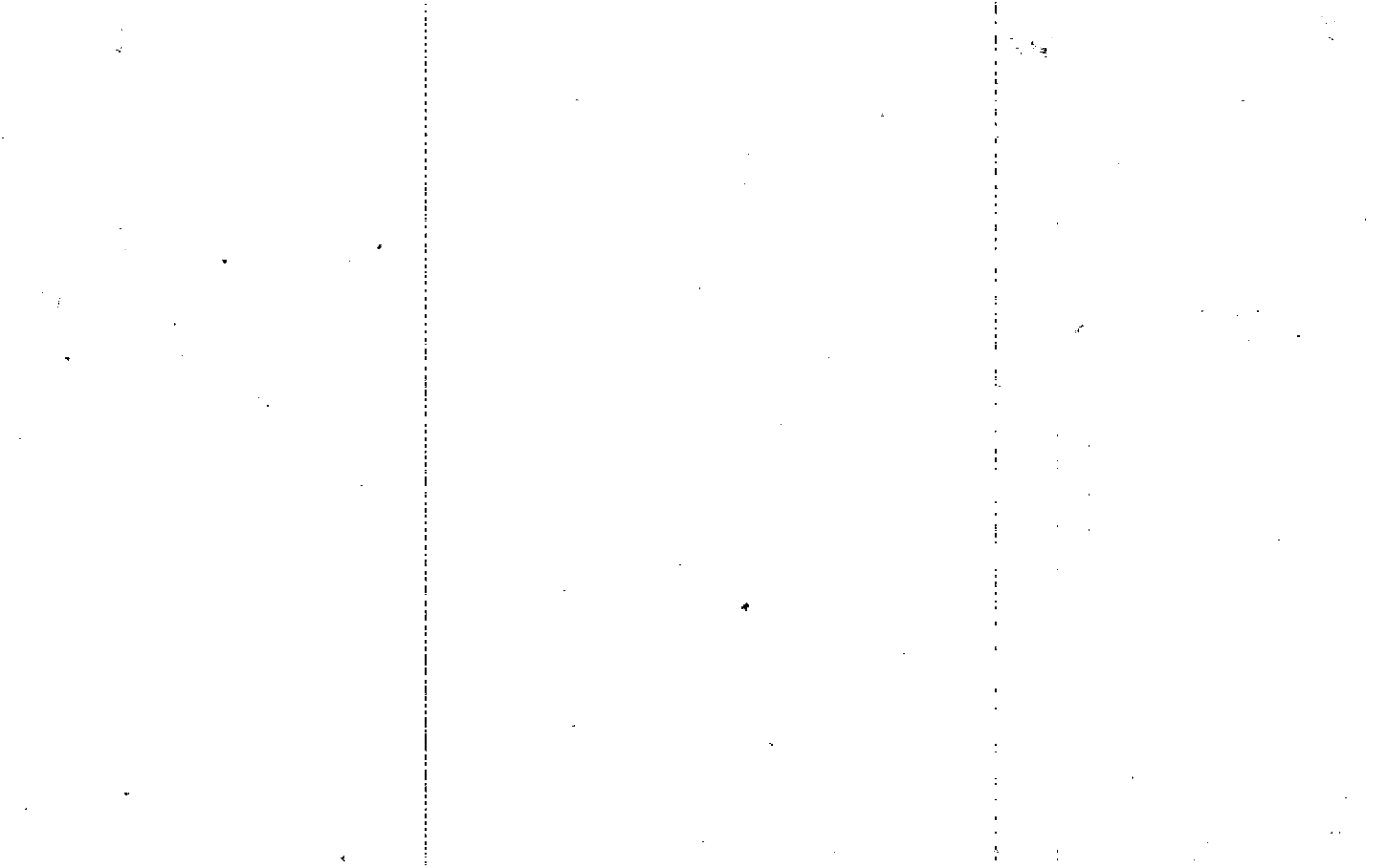
|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>081 | 21-21A  |     | 81           |
| Acct. No.                  | NEW: 1504A              | Photo<br>165   | Call No | Map | Block Parcel |

| Date                    | Grantor (From)        | Grantee (To)                                      | D.B.     | Pg.        | Type        | W.D. Cons              |
|-------------------------|-----------------------|---------------------------------------------------|----------|------------|-------------|------------------------|
| 2-12-90                 | MANCHESTER PROPERTIES | Robo Leon                                         | 851      | 307        | WD          | 22 lots<br>420.00      |
| 4-6-90                  | Robo, Leon            | Leah Robo, Inc.<br>Rogers, Rob Home Builder, Inc. | 863      | 546<br>547 | WD          | 0<br>0                 |
| Skip                    |                       |                                                   |          |            |             |                        |
| 8-15-91                 | Robo Land Corp.       | Towne West, Ltd.                                  | 1050     | 258<br>260 | WD          | Several lots<br>100.00 |
|                         |                       |                                                   |          |            |             |                        |
|                         |                       |                                                   |          |            |             |                        |
| City                    | G.M.D.                | L.D.                                              | L.L.     | Dimensions | Acreage     |                        |
|                         |                       | 21                                                | 828      |            | Return Deed | Plat Comp. Used        |
| Subdivision             | Block                 | Lot                                               | Plat Bk. | Page       |             |                        |
| ROSE CREEK UI. SECT "A" |                       | 291                                               | 36       | 86         |             |                        |
| Brief Legal Description |                       |                                                   | 38       | 61         |             |                        |
|                         |                       |                                                   |          |            |             |                        |
|                         |                       |                                                   |          |            |             |                        |



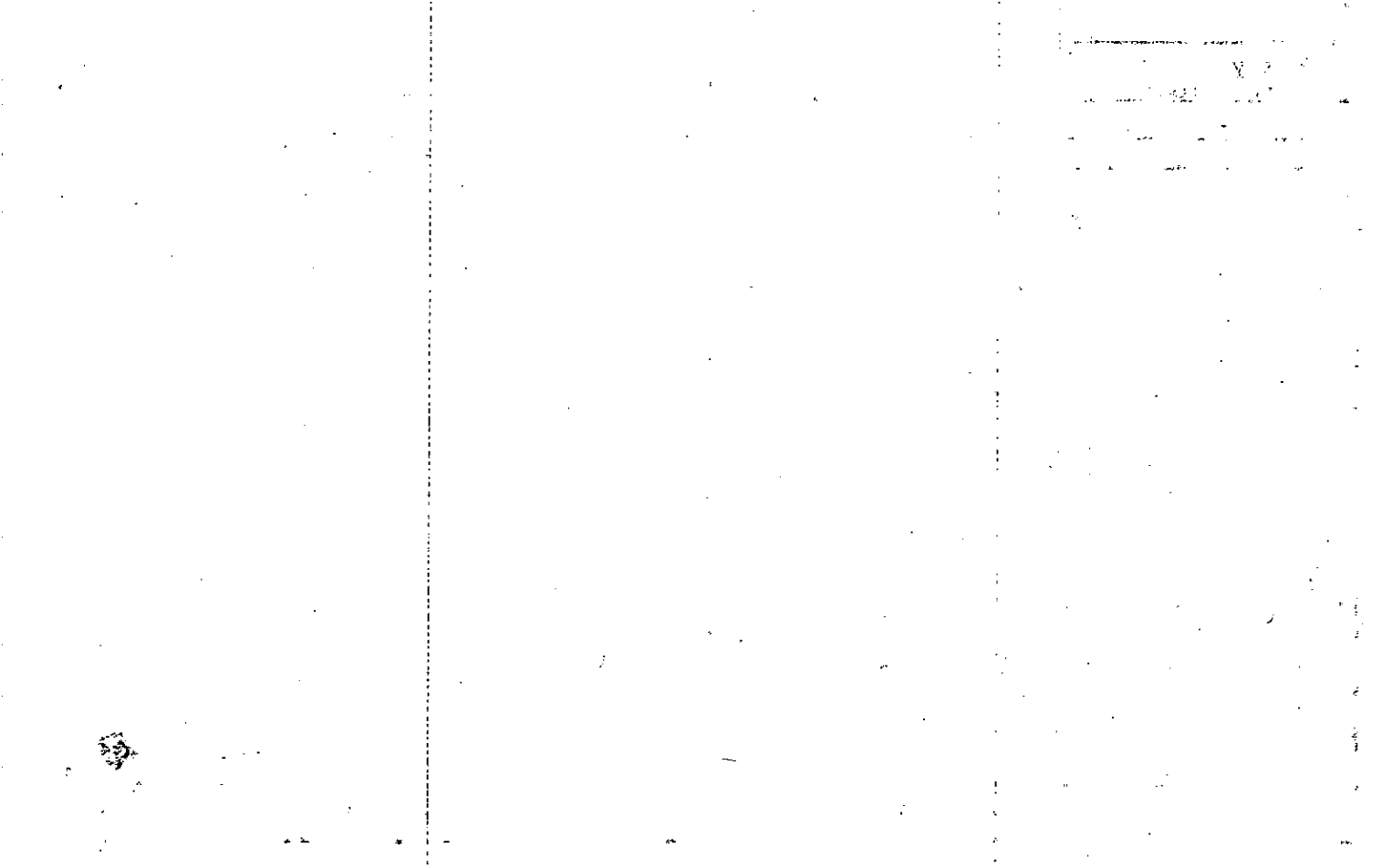
|                            |                                     |        |              |
|----------------------------|-------------------------------------|--------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 082 | 21-21A | 82           |
| Acct. No.                  | NEW: 1504A                          | Map    | Block Parcel |
|                            | Photo 166                           |        |              |

| Date                     | Grantor (From)                    | Grantee (To)           | D.B.     | Pg.        | Type    | W.D. Cons |
|--------------------------|-----------------------------------|------------------------|----------|------------|---------|-----------|
| 2-16-89                  |                                   | Sheri Lynn Goodoien    | 789      | 591        |         |           |
| 4-21-89                  | MANCHESTER PROPERTIES INC         | Goodoien, David Robert |          |            | WD      | 9390      |
| 10-3-91                  | Sheri Lynn Goodoien, David Robert | Goodoien, David Robert | 772      | 345        | WD      | 11250 345 |
|                          |                                   |                        | 293      |            | QCD     | -0        |
|                          |                                   |                        | 1101     |            |         |           |
|                          |                                   |                        |          |            |         |           |
|                          |                                   |                        |          |            |         |           |
|                          |                                   |                        |          |            |         |           |
|                          |                                   |                        |          |            |         |           |
|                          |                                   |                        |          |            |         |           |
| City                     | G.M.D.                            | L.D.                   | L.L.     | Dimensions | Acreage |           |
|                          |                                   | 21                     | 829      |            | Return  | Deed      |
|                          |                                   |                        | 828      |            | Plat    | Comp.     |
|                          |                                   |                        |          |            | Used    |           |
| Subdivision              | Block                             | Lot                    | Plat Bk. | Page       |         |           |
| ROSE CREEK U.I. SECT "A" |                                   | 292                    | 36       | 86         |         |           |
| Brief Legal Description  |                                   |                        |          |            |         |           |
|                          |                                   |                        |          |            |         |           |
|                          |                                   |                        |          |            |         |           |



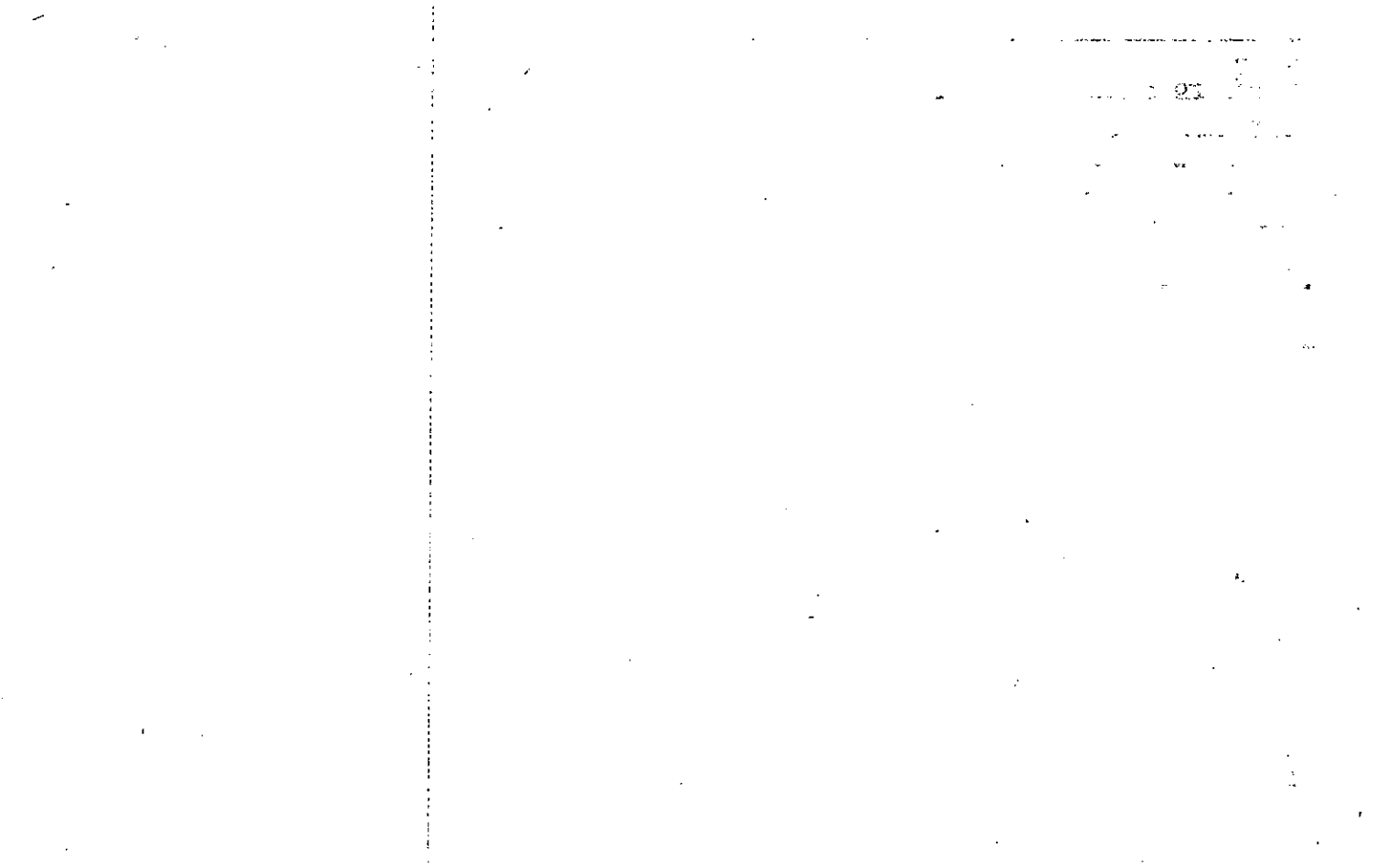
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 127 | 2121A |       | 127    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            |                                     |       |       |        |

| Date                       | Grantor (From)          | Grantee (To)                   | D.B.     | Pg.        | Type    | W.D. Cons        |
|----------------------------|-------------------------|--------------------------------|----------|------------|---------|------------------|
| 3/29/91                    | BOBO, LEON & Bob Rogers | Vicki B. Hullett, James W. Jr. | 923      | 248        | W       | 89 <sup>10</sup> |
|                            |                         |                                |          |            |         |                  |
|                            |                         |                                |          |            |         |                  |
|                            |                         |                                |          |            |         |                  |
|                            |                         |                                |          |            |         |                  |
|                            |                         |                                |          |            |         |                  |
|                            |                         |                                |          |            |         |                  |
|                            |                         |                                |          |            |         |                  |
| City                       | G.M.D.                  | L.D.                           | L.L.     | Dimensions | Acreage |                  |
|                            |                         | 21                             | 828      |            | Return  | Deed             |
|                            |                         |                                |          |            | Plat    | Comp.            |
|                            |                         |                                |          |            | Used    |                  |
| Subdivision                | Block                   | Lot                            | Plat Bk. | Page       |         |                  |
| ROSE CREEK SECT. A UNIT II |                         | 234                            | 39       | 47         |         |                  |
| Brief Legal Description    |                         |                                |          |            |         |                  |
|                            |                         |                                |          |            |         |                  |
|                            |                         |                                |          |            |         |                  |



|                            |                                     |        |       |        |
|----------------------------|-------------------------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 128 | 21-21A |       | 128    |
| Acct. No. 303              | NEW: 11504A                         | Map    | Block | Parcel |
|                            | Photo 168                           |        |       |        |

| Date                       | Grantor (From) | Grantee (To)         | D.B.   | Pg.        | Type    | W.D. Cons        |
|----------------------------|----------------|----------------------|--------|------------|---------|------------------|
| 1-21-91                    | BOBO, LEON     | Braybrooks, Marjorie | 946 E. | 324        | WD      | 84 <sup>60</sup> |
|                            |                |                      |        |            |         |                  |
|                            |                |                      |        |            |         |                  |
|                            |                |                      |        |            |         |                  |
|                            |                |                      |        |            |         |                  |
|                            |                |                      |        |            |         |                  |
|                            |                |                      |        |            |         |                  |
| City                       | G.M.D.         | L.D.                 | L.L.   | Dimensions | Acreage |                  |
|                            |                | 21                   | 828    |            | Return  | Deed             |
|                            |                |                      |        |            | Plat    | Comp.            |
|                            |                |                      |        |            | Used    |                  |
| Subdivision                |                |                      |        | Block      | Lot     | Plat Bk. Page    |
| ROSE CREEK SECT. A UNIT II |                |                      |        |            | 235     | 39 47            |
| Brief Legal Description    |                |                      |        |            |         |                  |
|                            |                |                      |        |            |         |                  |
|                            |                |                      |        |            |         |                  |



|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 129 | 2121A   |       | 129    |
| Acct. No.                  | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 169                           | Call No |       |        |

| Date     | Grantor (From)    | Grantee (To)                              | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------|-------------------------------------------|------|-----|------|-----------|
| 5-8-91   | BOBB, LEON        | Welch, Douglas R.                         | 995  | 124 | WD   | 88.80     |
| 10-23-92 | Welch, Douglas R. | Nash, Gordon H. <sup>R. &amp; A. A.</sup> | 1318 | 327 | WD   | 92.00     |
|          |                   |                                           |      |     |      |           |
|          |                   |                                           |      |     |      |           |
|          |                   |                                           |      |     |      |           |
|          |                   |                                           |      |     |      |           |

|                           |        |      |      |            |         |      |          |       |      |
|---------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                           |        | 21   | 828  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision               |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSO CREEK SECT A UNIT II |        |      |      |            |         | 236  | 39       | 47    |      |
| Brief Legal Description   |        |      |      |            |         |      |          |       |      |
|                           |        |      |      |            |         |      |          |       |      |
|                           |        |      |      |            |         |      |          |       |      |

1. *Journal of the American Medical Association*, 1990; 263: 1033-1036.

[illegible]

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1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

1.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

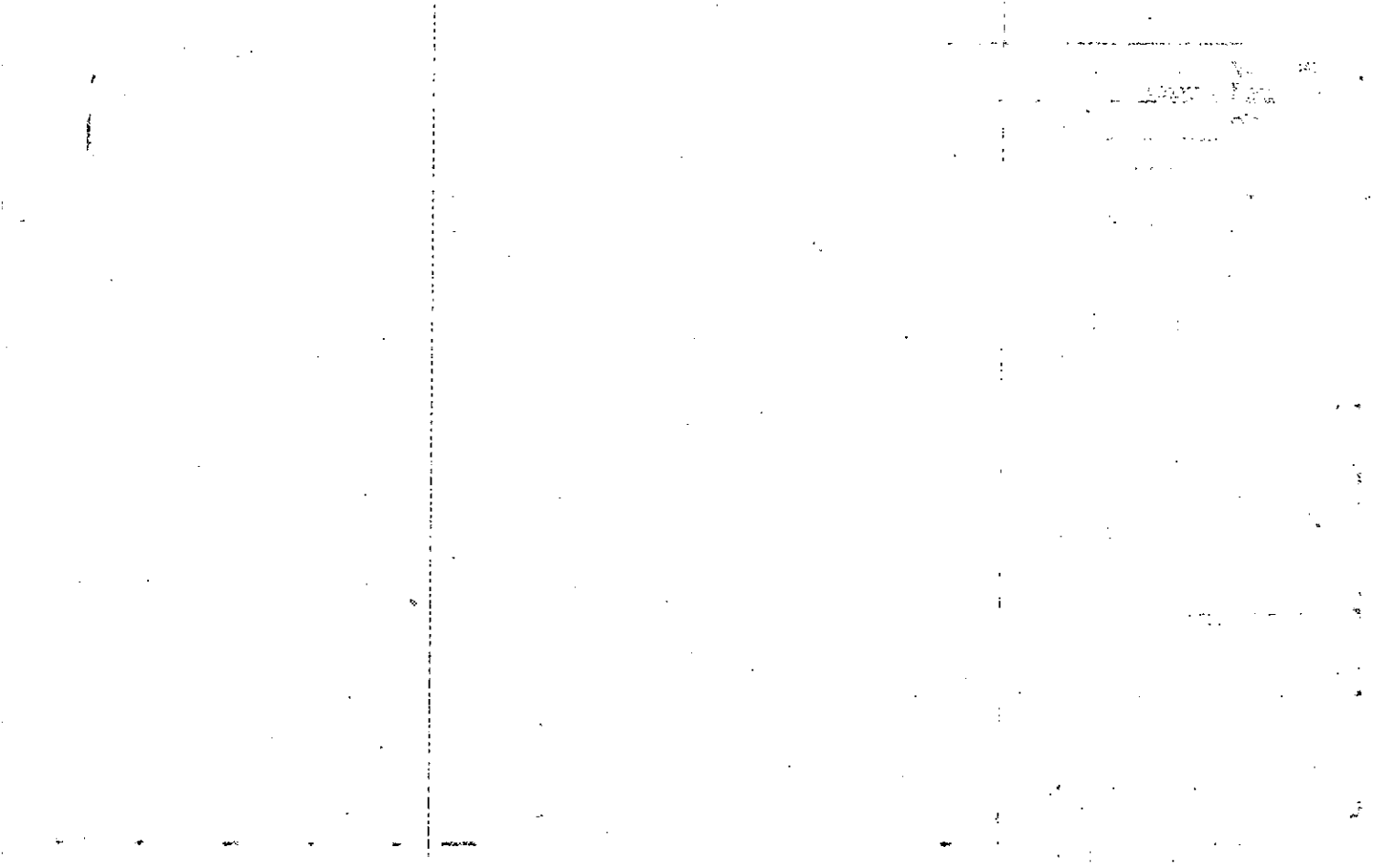
|                |            |       |         |     |         |  |  |
|----------------|------------|-------|---------|-----|---------|--|--|
| Property       | MAP        | BLOCK | PAR     | SUB |         |  |  |
| Acquired From: | OLD: 2121A |       | 130     |     |         |  |  |
| Acct. No.      | NEW: 1504A |       | Plat No |     | Call No |  |  |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 130    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                                                 | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------------------------------------------------|-----------------------------------|------|-----|------|-----------|
|         | BORD, LEON                                                     |                                   |      |     |      |           |
| 1-30-91 | Bob Rogers Home Builder & Prime Construction<br>Leon Bobo Inc. | Towne West Ltd.                   | 1038 | 327 | WD   | 0         |
| 8-5-91  | DDA Prime Const.<br>Towne West, Ltd.                           | Becky W. May<br>May Charles Randy | 2104 | 82  | WD   | 8730      |
|         |                                                                |                                   |      |     |      |           |
|         |                                                                |                                   |      |     |      |           |
|         |                                                                |                                   |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 828  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|                            |       |     |          |      |
|----------------------------|-------|-----|----------|------|
| Subdivision                | Block | Lot | Plat Bk. | Page |
| ROSE CREEK SECT A. UNIT II |       | 237 | 39       | 47   |
| Brief Legal Description    |       |     |          |      |
|                            |       |     |          |      |
|                            |       |     |          |      |



|                |            |       |       |         |
|----------------|------------|-------|-------|---------|
| Property       | MAP        | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 2121A |       | 131   |         |
| Acct. No.      | NEW: 1504A |       | Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 131    |
| Map   | Block | Parcel |

| Date                       | Grantor (From) | Grantee (To)                                     | D.B. | Pg.        | Type    | W.D. Cons     |
|----------------------------|----------------|--------------------------------------------------|------|------------|---------|---------------|
| 5-23-91                    | BOBBY LEON     | Marlene F. Lynes<br>Lynes, R. Henry, Jr. &<br>15 | 1001 | 345        | WD      | 8740          |
|                            |                |                                                  |      |            |         |               |
|                            |                |                                                  |      |            |         |               |
|                            |                |                                                  |      |            |         |               |
|                            |                |                                                  |      |            |         |               |
|                            |                |                                                  |      |            |         |               |
|                            |                |                                                  |      |            |         |               |
| City                       | G.M.D.         | L.D.                                             | L.L. | Dimensions | Acreage |               |
|                            |                | 21                                               | 828  |            | Return  | Deed          |
|                            |                |                                                  |      |            | Plat    | Comp.         |
|                            |                |                                                  |      |            | Used    |               |
| Subdivision                |                |                                                  |      | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK SECT. A MONT II |                |                                                  |      |            | 238     | 39 47         |
| Brief Legal Description    |                |                                                  |      |            |         |               |
|                            |                |                                                  |      |            |         |               |
|                            |                |                                                  |      |            |         |               |



|                            |                           |     |         |
|----------------------------|---------------------------|-----|---------|
| Property<br>Acquired From: | MAP — BLOCK — PAR — SUB — |     |         |
| Acct. No.                  | OLD: 2121A                | 132 |         |
|                            | NEW: 1504A                | 192 | Call No |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 132    |
| Map   | Block | Parcel |

| Date    | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------|--------------|------|-----|------|-----------|
| 6-28-91 | BOBO, LEON     | Dore, Marie  | 1023 | 47  | WD   | 92.50     |
|         |                |              |      |     |      |           |
|         |                |              |      |     |      |           |
|         |                |              |      |     |      |           |
|         |                |              |      |     |      |           |
|         |                |              |      |     |      |           |
|         |                |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 828  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

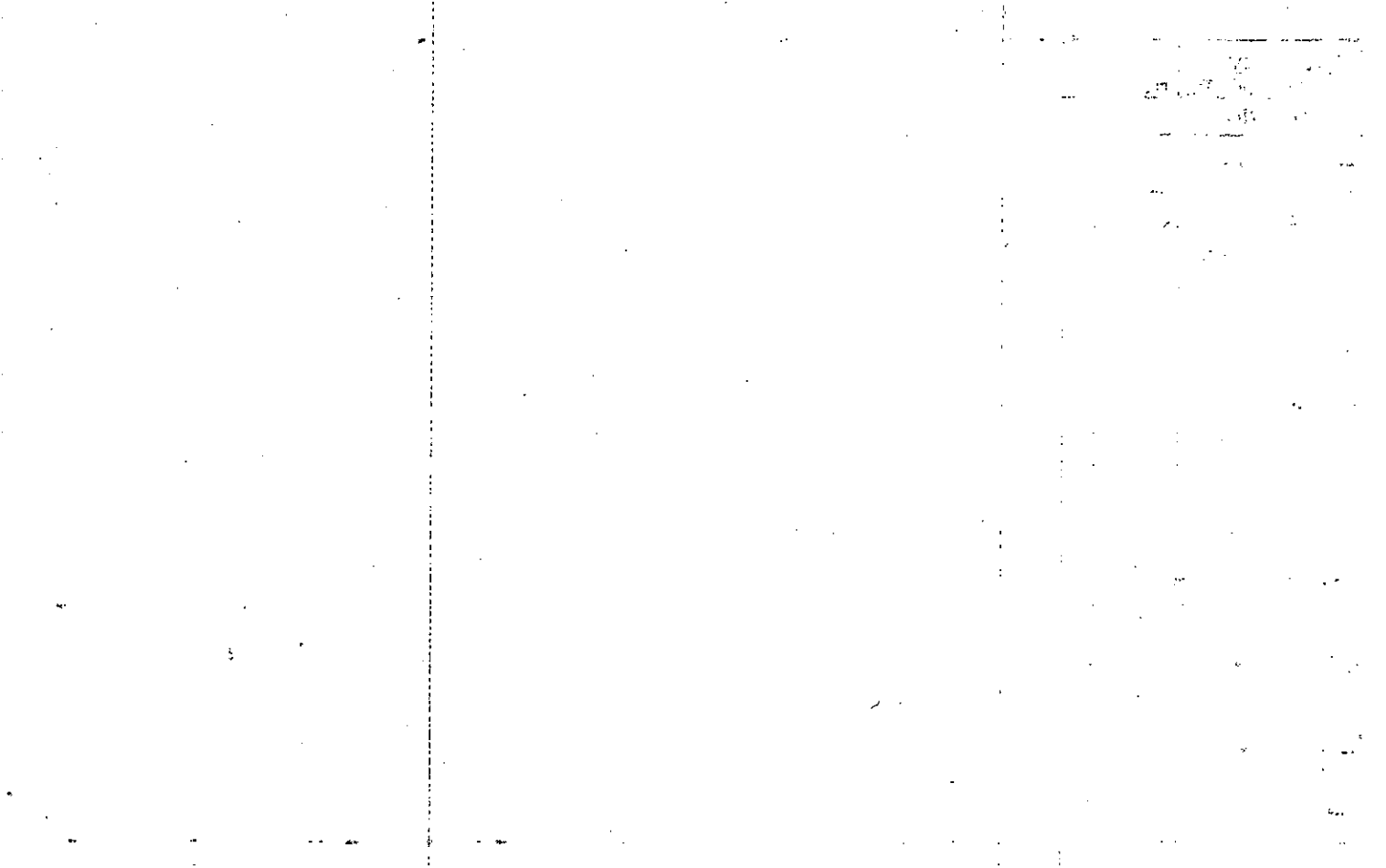
| Subdivision               | Block | Lot | Plat Bk. | Page |
|---------------------------|-------|-----|----------|------|
| ROSE CREEK SECT A UNIT II |       | 239 | 39       | 47   |

Brief Legal Description

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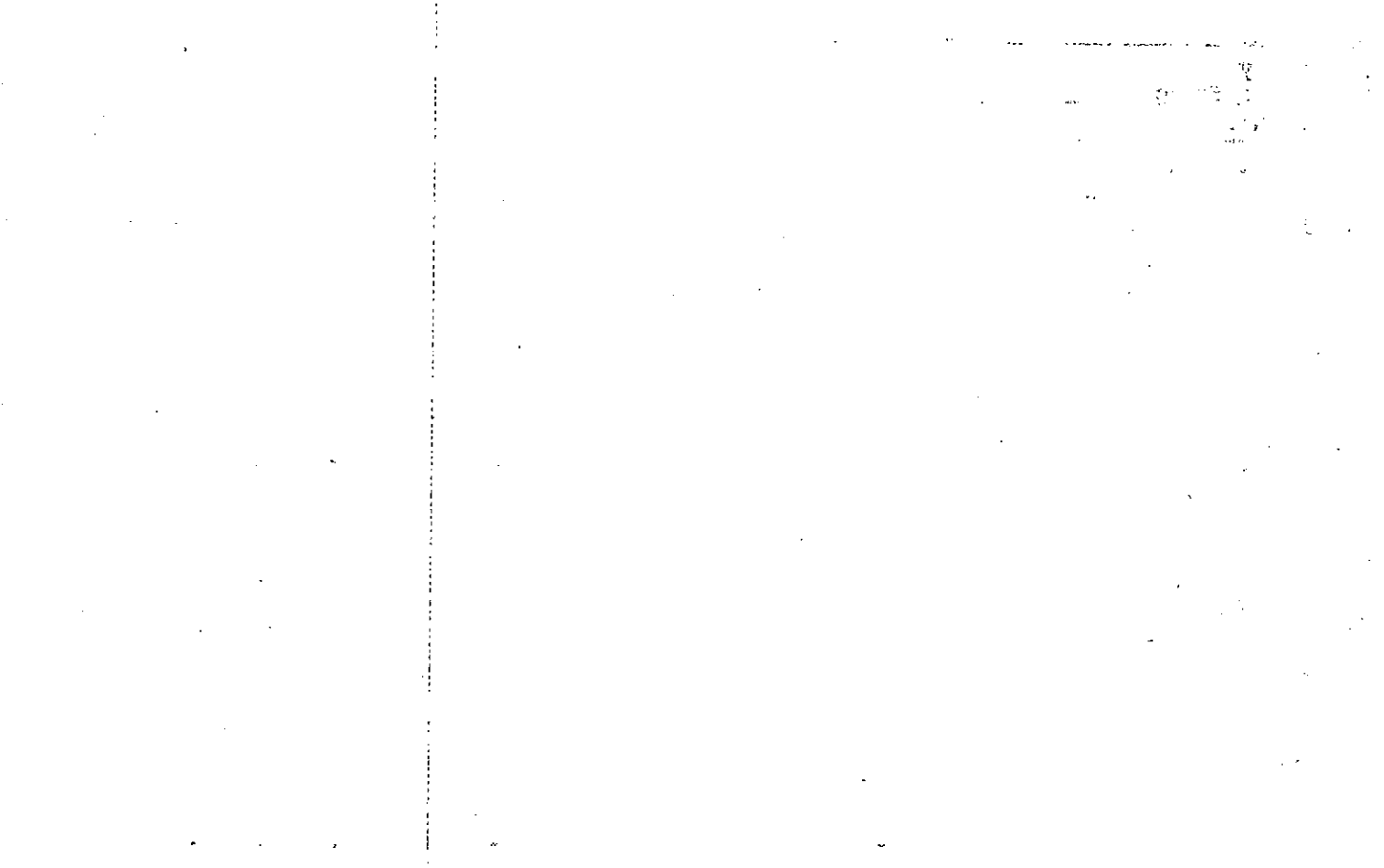
|                |                   |          |          |        |
|----------------|-------------------|----------|----------|--------|
| Property       | MAP BLOCK PAR SUB | 2121A    |          | 133    |
| Acquired From: | OLD: 2121A        | 133      |          |        |
| Acct. No.      | NEW: 1504A        | Plat No. | Call No. |        |
|                |                   | Map      | Block    | Parcel |

| Date                      | Grantor (From)   | Grantee (To)                       | D.B.       | Pg.        | Type    | W.D. Cons    |
|---------------------------|------------------|------------------------------------|------------|------------|---------|--------------|
|                           | BORD, LEON       |                                    |            |            |         |              |
| 8-15-91                   | Roba Land Corp.  | Towne West, Ltd.                   | 1050       | 258        | QCD     | General Note |
|                           |                  |                                    | 1050       | 260        | WD      | 100.00       |
| 8-30-91                   | Towne West, Ltd. | Scott, Ryan A. & Kristina N. Scott | 1054       | 332        | WD      | 99.90        |
|                           |                  |                                    |            |            |         |              |
|                           |                  |                                    |            |            |         |              |
|                           |                  |                                    |            |            |         |              |
| City                      | G.M.D.           | L.D.                               | L.L.       | Dimensions | Acreage |              |
|                           |                  | 21                                 | 757<br>828 |            | Return  | Deed         |
|                           |                  |                                    |            |            | Plat    | Comp.        |
|                           |                  |                                    |            |            | Used    |              |
| Subdivision               | Block            | Lot                                | Plat Bk.   | Page       |         |              |
| ROSE CREEK SECT A UNIT II |                  | 240                                | 39         | 47         |         |              |
| Brief Legal Description   |                  |                                    |            |            |         |              |
|                           |                  |                                    |            |            |         |              |
|                           |                  |                                    |            |            |         |              |



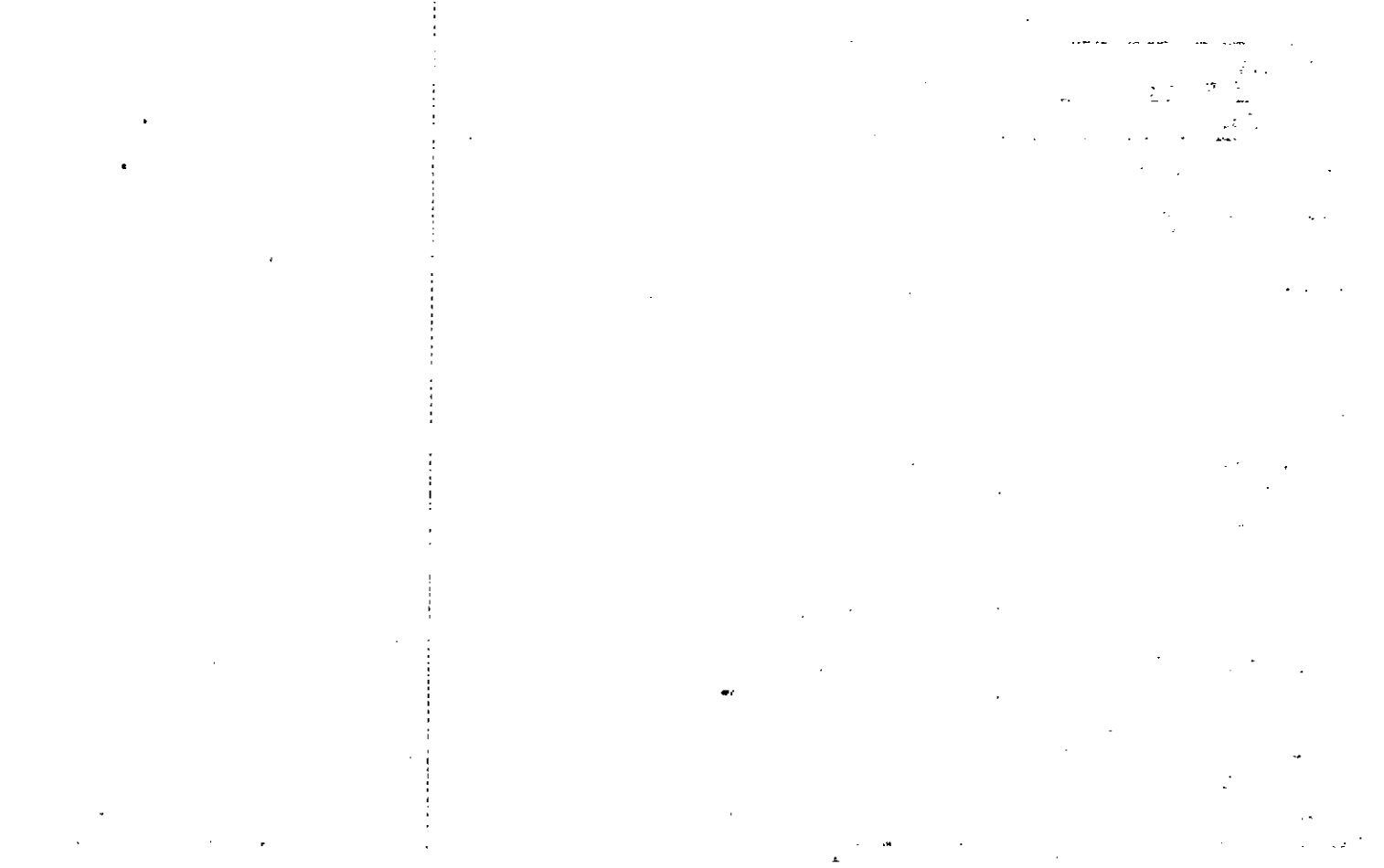
|                            |                                          |        |              |
|----------------------------|------------------------------------------|--------|--------------|
| Property<br>Acquired From: | MAP . BLOCK PAR SUB<br>OLD: 2121A<br>134 | 21-21A | 134          |
| Acct. No.                  | NEW: 1504A                               | Map    | Block Parcel |

| Date                        | Grantor (From) | Grantee (To)     | D.B.       | Pg.        | Type    | W.D. Cons     |
|-----------------------------|----------------|------------------|------------|------------|---------|---------------|
| 10-27-91                    | BOBB, LEON     | Jones, Thomas H. | 1017       | 239        | WD      | 93.50         |
|                             |                |                  |            |            |         |               |
|                             |                |                  |            |            |         |               |
|                             |                |                  |            |            |         |               |
|                             |                |                  |            |            |         |               |
|                             |                |                  |            |            |         |               |
|                             |                |                  |            |            |         |               |
| City                        | G.M.D.         | L.D.             | L.L.       | Dimensions | Acreage |               |
|                             |                | 21               | 757<br>825 |            | Return  | Deed          |
|                             |                |                  |            |            | Plat    | Comp.         |
|                             |                |                  |            |            | Used    |               |
| Subdivision                 |                |                  |            | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK SECT. A. UNIT II |                |                  |            |            | 241     | 39 47         |
| Brief Legal Description     |                |                  |            |            |         |               |
|                             |                |                  |            |            |         |               |
|                             |                |                  |            |            |         |               |



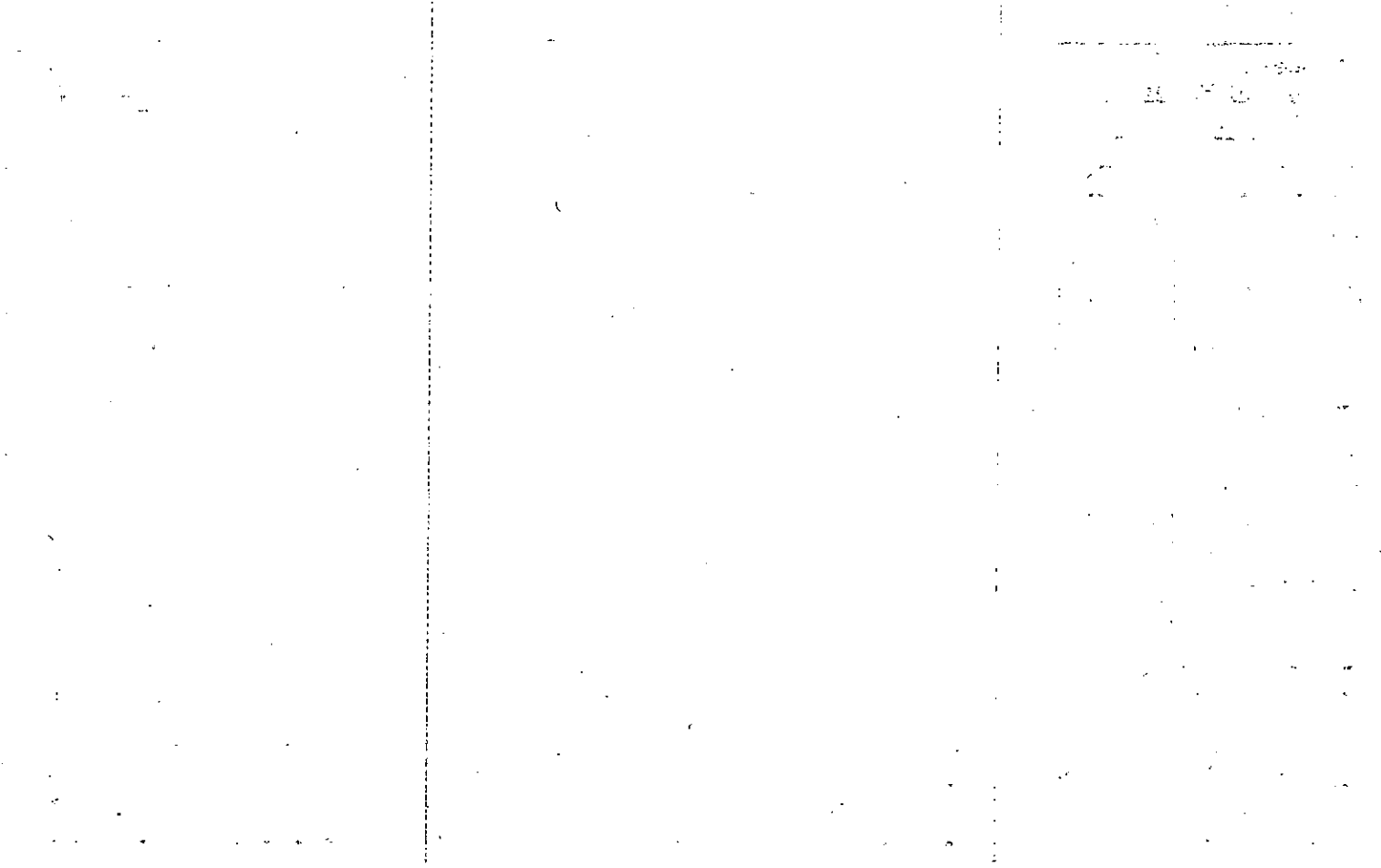
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 135 | 2121A |       | 135    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |

| Date                        | Grantor (From)  | Grantee (To)                        | D.B.     | Pg.        | Type    | W.D. Cons |
|-----------------------------|-----------------|-------------------------------------|----------|------------|---------|-----------|
| 9-28-90                     | BOBBY LEON ETAL | Sandra F. Afifi<br>Afifi, Sherif S. | 907      | 343        | WD      | 8542      |
|                             |                 |                                     |          |            |         |           |
|                             |                 |                                     |          |            |         |           |
|                             |                 |                                     |          |            |         |           |
|                             |                 |                                     |          |            |         |           |
|                             |                 |                                     |          |            |         |           |
|                             |                 |                                     |          |            |         |           |
| City                        | G.M.D.          | L.D.                                | L.L.     | Dimensions | Acreage |           |
|                             |                 | 21                                  | 828      |            | Return  | Deed      |
|                             |                 |                                     |          |            | Plat    | Comp.     |
|                             |                 |                                     |          |            | Used    |           |
| Subdivision                 | Block           | Lot                                 | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A. UNIT II |                 | 242                                 | 39       | 47         |         |           |
| Brief Legal Description     |                 |                                     |          |            |         |           |
|                             |                 |                                     |          |            |         |           |
|                             |                 |                                     |          |            |         |           |



|                            |                                     |       |         |        |
|----------------------------|-------------------------------------|-------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 136 | 2121A |         | 136    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block   | Parcel |
|                            |                                     | 176   | Call No |        |

| Date                       | Grantor (From)  | Grantee (To)                             | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------|-----------------|------------------------------------------|----------|------------|---------|-----------|
| 10-12-90                   | BOBBY LEON Etal | Barbara M. Veldhuis<br>Veldhuis, Alvin i | 911      | 313        | WD      | 8190      |
|                            |                 |                                          |          |            |         |           |
|                            |                 |                                          |          |            |         |           |
|                            |                 |                                          |          |            |         |           |
|                            |                 |                                          |          |            |         |           |
|                            |                 |                                          |          |            |         |           |
|                            |                 |                                          |          |            |         |           |
|                            |                 |                                          |          |            |         |           |
|                            |                 |                                          |          |            |         |           |
|                            |                 |                                          |          |            |         |           |
| City                       | G.M.D.          | L.D.                                     | L.L.     | Dimensions | Acreage |           |
|                            |                 | 21                                       | 828      |            |         |           |
|                            |                 |                                          |          |            | Return  | Deed      |
|                            |                 |                                          |          |            | Plat    | Comp.     |
|                            |                 |                                          |          |            | Used    |           |
| Subdivision                | Block           | Lot                                      | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT II |                 | 243                                      | 39       | 47         |         |           |
| Brief Legal Description    |                 |                                          |          |            |         |           |
|                            |                 |                                          |          |            |         |           |
|                            |                 |                                          |          |            |         |           |

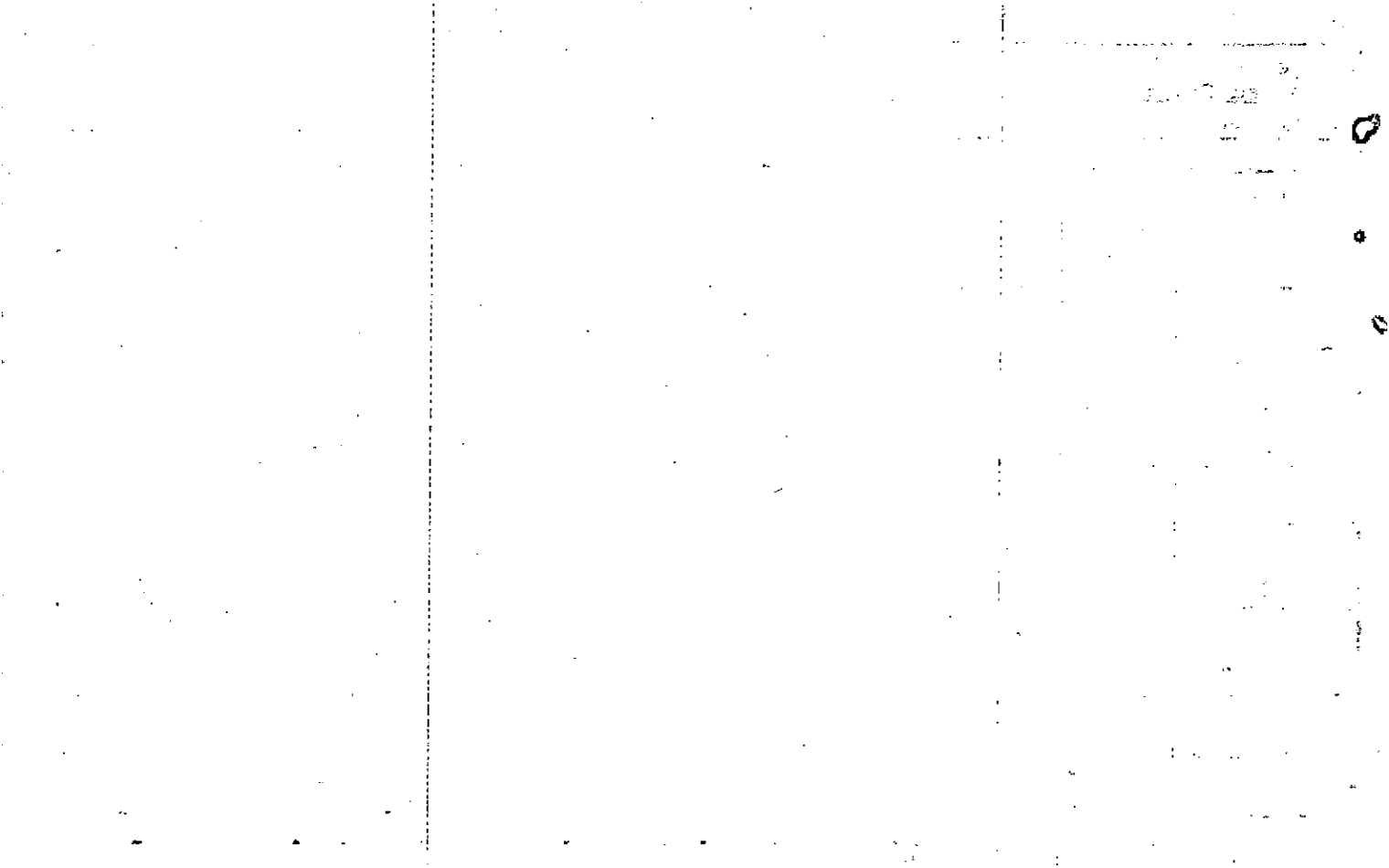


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|----------------|-------------------|-----|---------|
| Property       | MAP BLOCK PAR SUB |     |         |
| Acquired From: | OLD: 2121A        | 137 |         |
| Acct. No.      | NEW: 1504A        | 177 | Call No |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 137    |
| Map   | Block | Parcel |

| Date     | Grantor (From)  | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons        |
|----------|-----------------|--------------------------------------|------|-----|------|------------------|
| 10-12-90 | BOBO, LEON Etal | Kelly C. James<br>James, Andrew L. & | 913  | 302 | WD   | 89 <sup>th</sup> |
|          |                 |                                      |      |     |      |                  |
|          |                 |                                      |      |     |      |                  |
|          |                 |                                      |      |     |      |                  |
|          |                 |                                      |      |     |      |                  |
|          |                 |                                      |      |     |      |                  |
|          |                 |                                      |      |     |      |                  |

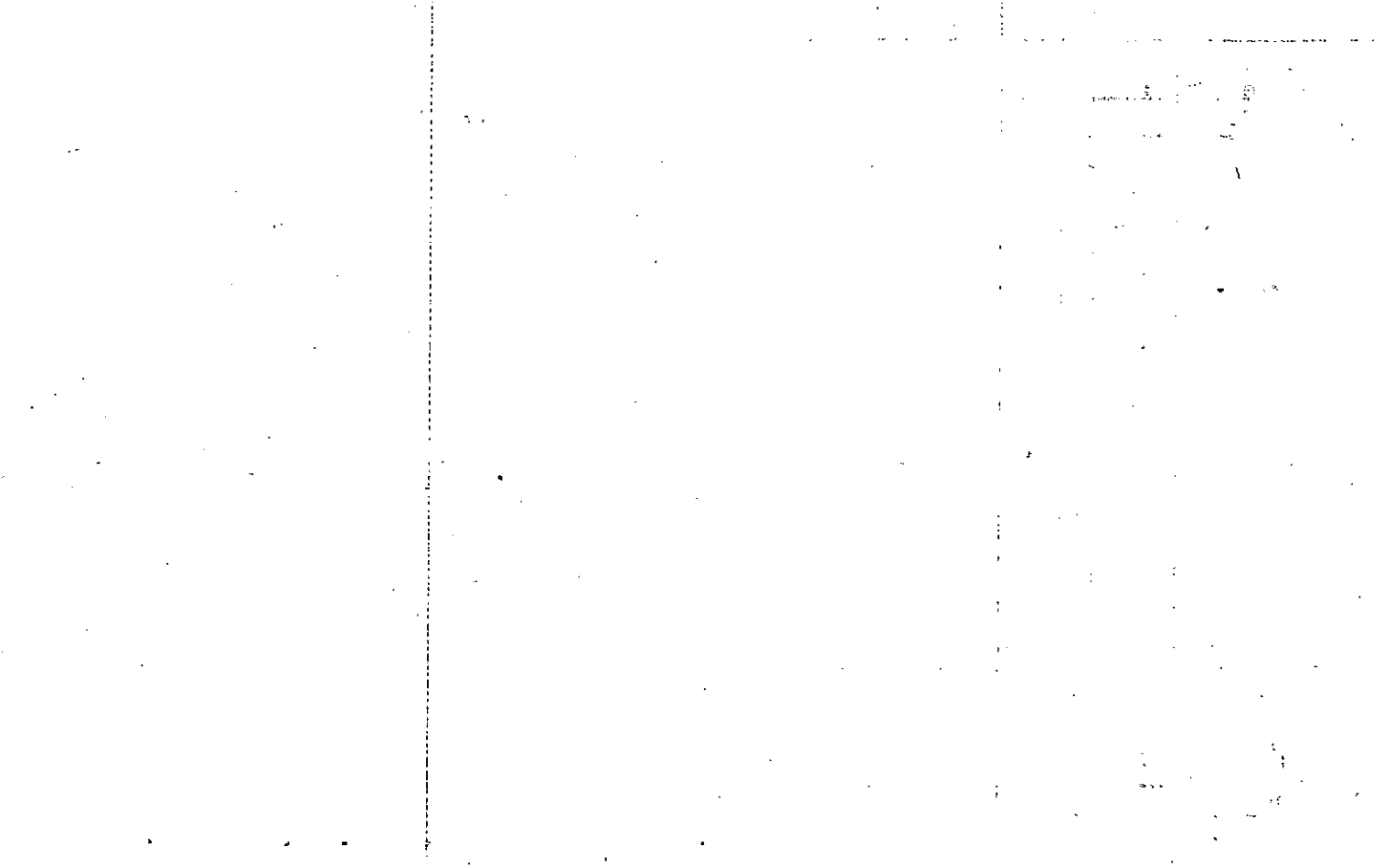
| City                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|----------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                            |        | 21   | 828  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECT. A UNIT II |        |      |      |            |         | 244  | 39       | 47    |      |
| Brief Legal Description    |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |



|                                                  |                                               |            |         |              |       |               |
|--------------------------------------------------|-----------------------------------------------|------------|---------|--------------|-------|---------------|
| Property<br>Acquired From:<br>Acct. No. <i>7</i> | MAP BLOCK PAR SUB<br>OLD: 2121A<br>NEW: 1504A | 138<br>178 | Call No | 2121A<br>Map | Block | 138<br>Parcel |
|--------------------------------------------------|-----------------------------------------------|------------|---------|--------------|-------|---------------|

| Date     | Grantor (From) | Grantee (To)                            | D.B. | Pg. | Type | W.D. Cons        |
|----------|----------------|-----------------------------------------|------|-----|------|------------------|
| 12-11-90 | BOBO, LEON     | Houston, Roy E. <sup>Elizabeth W.</sup> | 936  | 15  | WD   | 86 <sup>90</sup> |
|          |                |                                         |      |     |      |                  |
|          |                |                                         |      |     |      |                  |
|          |                |                                         |      |     |      |                  |
|          |                |                                         |      |     |      |                  |
|          |                |                                         |      |     |      |                  |
|          |                |                                         |      |     |      |                  |

|                            |        |      |      |            |         |      |          |       |      |
|----------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                            |        | 21   | 828  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECT. A UNIT II |        |      |      |            |         | 245  | 39       | 47    |      |
| Brief Legal Description    |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |



|                |                   |     |         |
|----------------|-------------------|-----|---------|
| Property       | MAP BLOCK PAR SUB |     |         |
| Acquired From: | OLD: 2121A        | 139 |         |
| Acct. No.      | NEW: 1504A        | 179 | Call No |

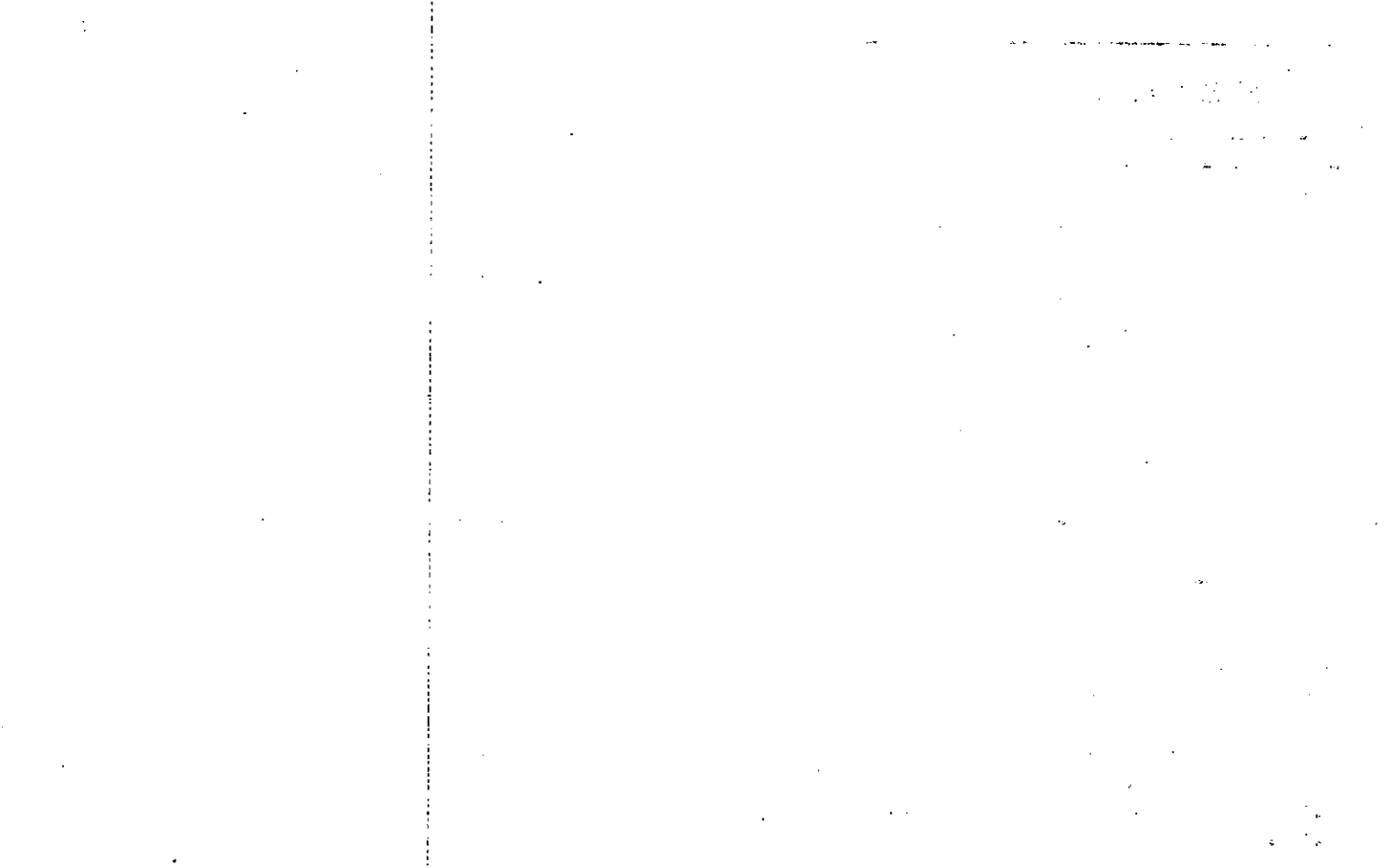
|       |       |        |
|-------|-------|--------|
| 2121A |       | 139    |
| Map   | Block | Parcel |

| Date    | Grantor (From)  | Grantee (To)                                    | D.B. | Pg. | Type | W.D. Cons        |
|---------|-----------------|-------------------------------------------------|------|-----|------|------------------|
| 9-12-90 | BOBBY LEON ETAL | Chrisandra J. Barton<br>Barton, William L., III | 906  | 1   | WD   | 91 <sup>30</sup> |
|         |                 |                                                 |      |     |      |                  |
|         |                 |                                                 |      |     |      |                  |
|         |                 |                                                 |      |     |      |                  |
|         |                 |                                                 |      |     |      |                  |
|         |                 |                                                 |      |     |      |                  |
|         |                 |                                                 |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 828  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

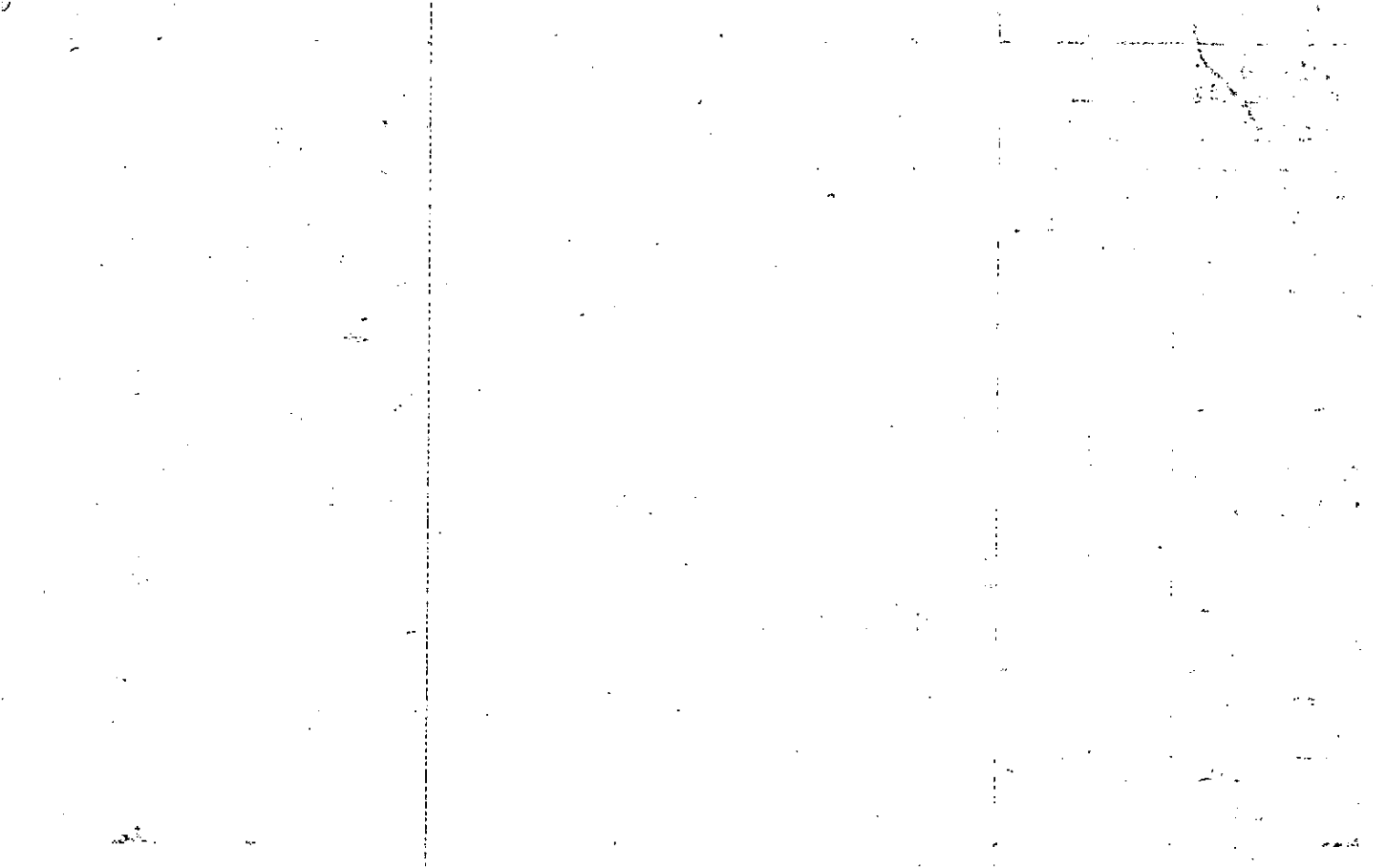
| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT II |       | 246 | 39       | 47   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                            |                                     |       |              |
|----------------------------|-------------------------------------|-------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 140 | 2121A | 140          |
| Acct. No.                  | NEW: 1504A                          | Map   | Block Parcel |

| Date                       | Grantor (From) | Grantee (To)                                   | D.B.   | Pg.        | Type    | W.D. Cons.         |                 |
|----------------------------|----------------|------------------------------------------------|--------|------------|---------|--------------------|-----------------|
| 8-6-88                     | BOBO, LEON     | William H. Beard, Jr.<br>Smith, Gayle Dalton & | 889-21 | 21         | WD      | 94 <sup>30</sup>   |                 |
|                            |                | Dalton-Smith, Gayle & William H. Beard, Jr.    |        |            |         | Return Per '91 Tax |                 |
|                            |                |                                                |        |            |         |                    |                 |
|                            |                |                                                |        |            |         |                    |                 |
|                            |                |                                                |        |            |         |                    |                 |
|                            |                |                                                |        |            |         |                    |                 |
|                            |                |                                                |        |            |         |                    |                 |
| City                       | G.M.D.         | L.D.                                           | L.L.   | Dimensions | Acreage |                    |                 |
|                            |                | 21                                             | 828    |            | Return  | Deed               | Plat Comp. Used |
|                            |                |                                                |        |            |         |                    |                 |
| Subdivision                |                |                                                |        | Block      | Lot     | Plat Bk.           | Page            |
| ROSE CREEK SECT. A UNIT IV |                |                                                |        |            | 247     | 39                 | 47              |
| Brief Legal Description    |                |                                                |        |            |         |                    |                 |
|                            |                |                                                |        |            |         |                    |                 |
|                            |                |                                                |        |            |         |                    |                 |



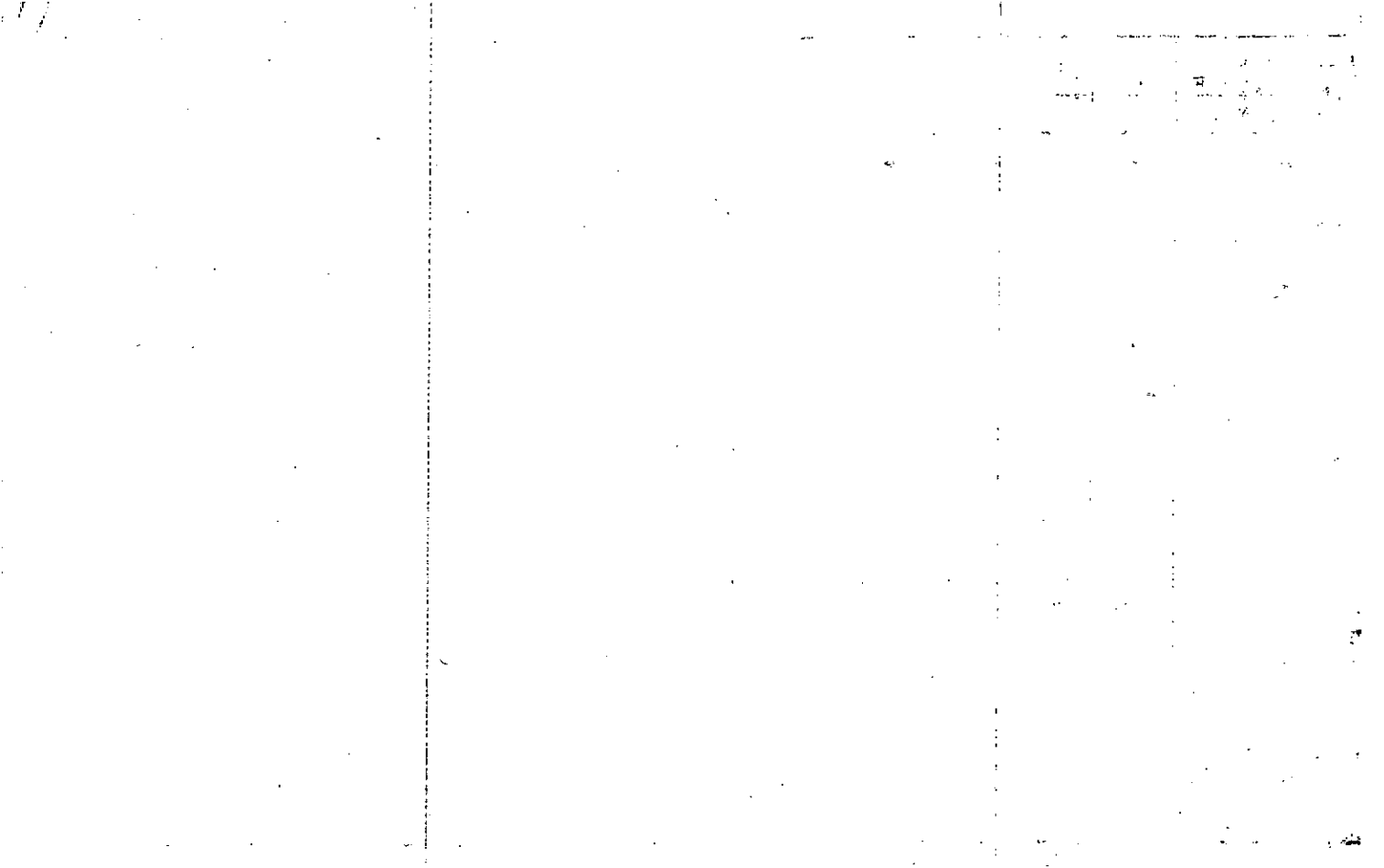
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 141 | 2121A |       | 141    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            | Photo 181                           |       |       |        |
|                            | Call No                             |       |       |        |

| Date     | Grantor (From)   | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons        |
|----------|------------------|---------------------|------|-----|------|------------------|
|          | BOBO, LEON       |                     |      |     |      |                  |
| 8-15-91  | Pobo Land Corp.  | Towne West, Ltd.    | 1050 | 258 | QCD  | General Notes    |
| 11-15-91 | Towne West, Ltd. | Nolen, Carolynne L. | 1050 | 260 | WD   | 100.00           |
|          |                  |                     | 1090 | 166 | WD   | 86 <sup>92</sup> |
|          |                  |                     |      |     |      |                  |
|          |                  |                     |      |     |      |                  |
|          |                  |                     |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 828  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

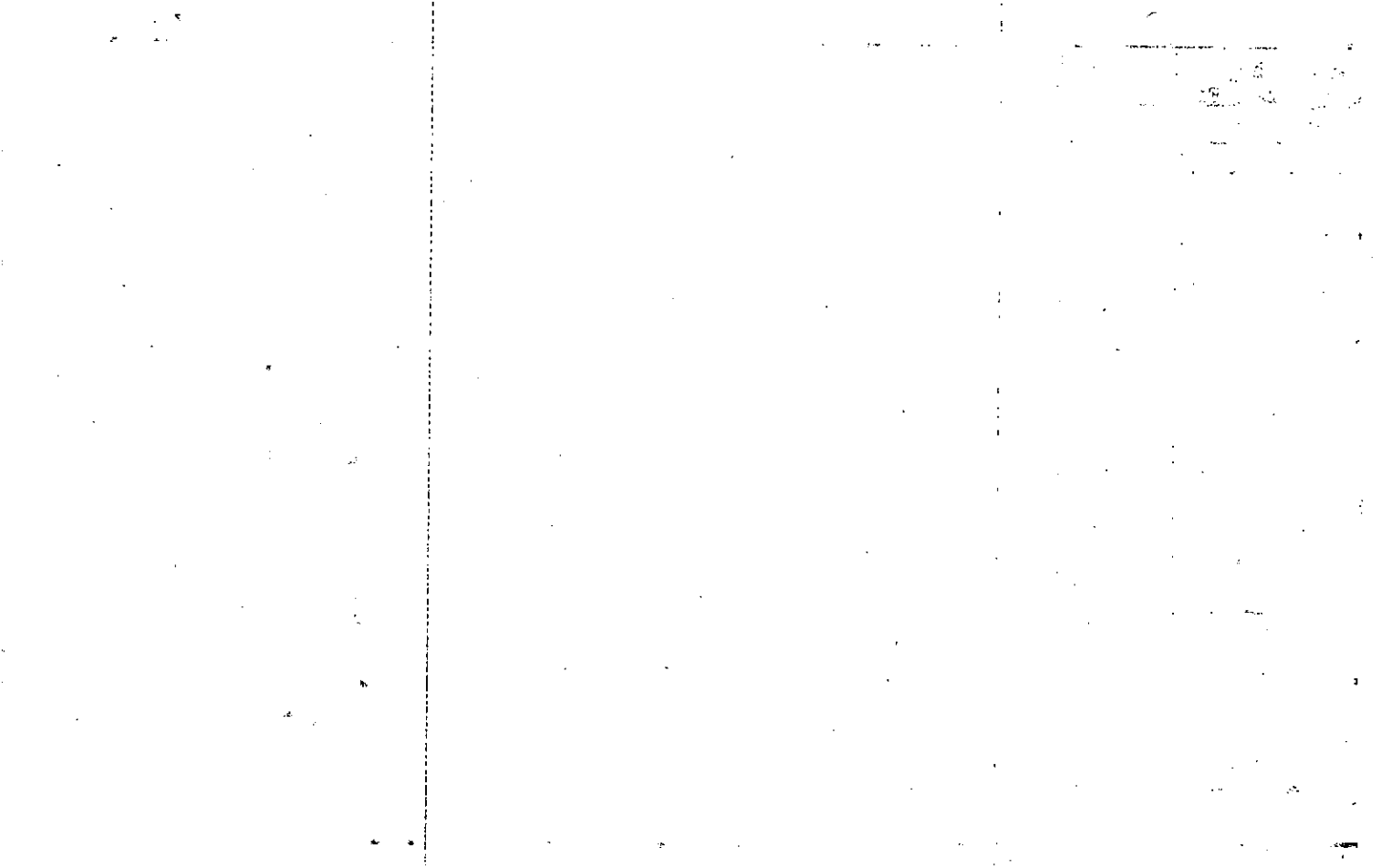
| Subdivision               | Block | Lot | Plat Bk. | Page |
|---------------------------|-------|-----|----------|------|
| ROSE CREEK SECT A Unit II |       | 248 | 39       | 47   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



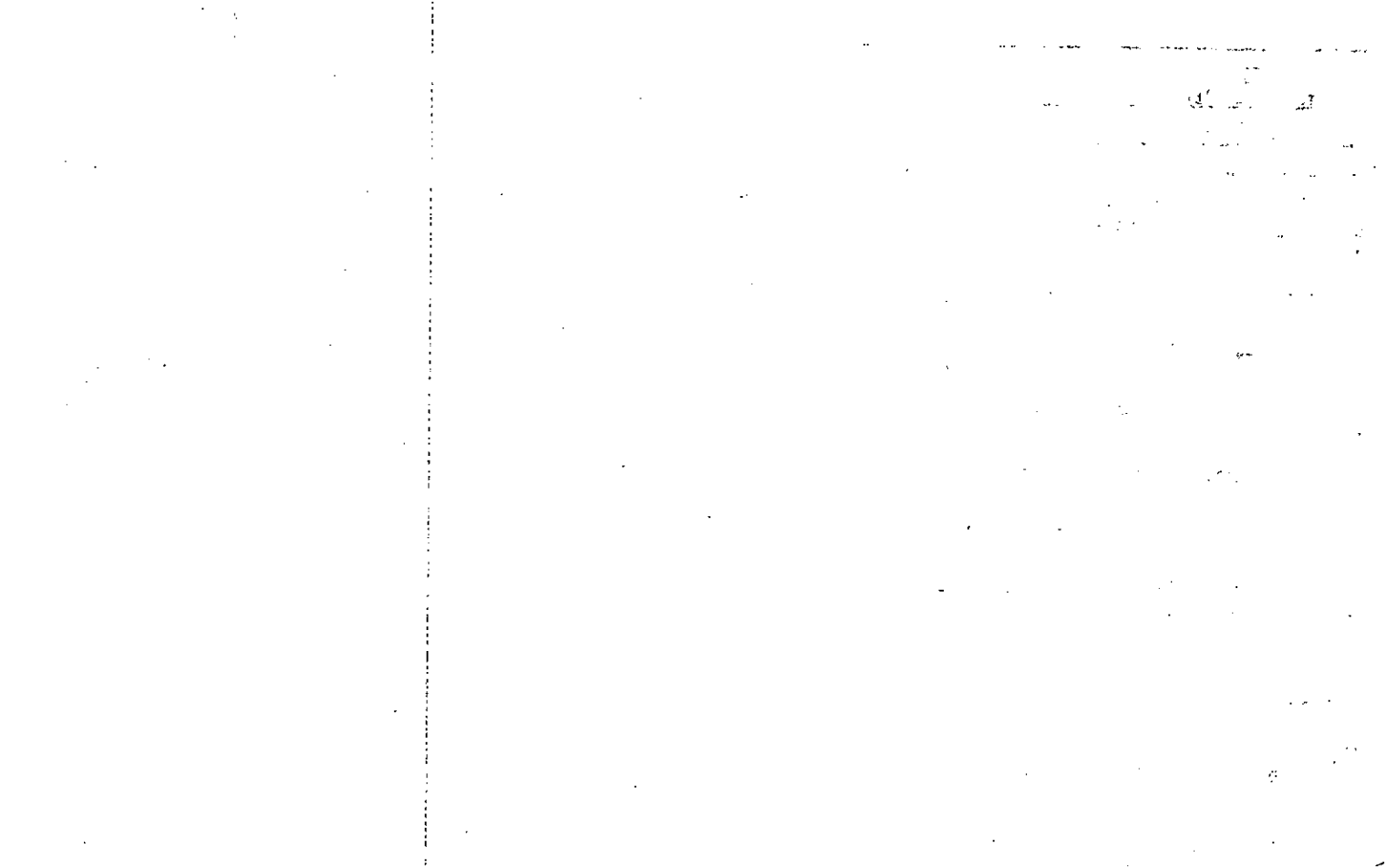
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 142 | 2121A |       | 142    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |

| Date                       | Grantor (From) | Grantee (To)                        | D.B.     | Pg.        | Type    | W.D. Cons        |
|----------------------------|----------------|-------------------------------------|----------|------------|---------|------------------|
| 5-30-91                    | BOBB, LEON     | Linda E. Cotton<br>Cotton, Jon S. & | 1006     | 314        | USD     | 91 <sup>00</sup> |
|                            |                |                                     |          |            |         |                  |
|                            |                |                                     |          |            |         |                  |
|                            |                |                                     |          |            |         |                  |
|                            |                |                                     |          |            |         |                  |
|                            |                |                                     |          |            |         |                  |
|                            |                |                                     |          |            |         |                  |
| City                       | G.M.D.         | L.D.                                | L.L.     | Dimensions | Acreage |                  |
|                            |                | 21                                  | 828      |            | Return  | Deed             |
|                            |                |                                     |          |            | Plat    | Comp.            |
|                            |                |                                     |          |            | Used    |                  |
| Subdivision                | Block          | Lot                                 | Plat Bk. | Page       |         |                  |
| ROSE CREEK SECT. A UNIT II |                | 249                                 | 39       | 47         |         |                  |
| Brief Legal Description    |                |                                     |          |            |         |                  |
|                            |                |                                     |          |            |         |                  |
|                            |                |                                     |          |            |         |                  |



|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 143 | 2121A |       | 143    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            | Photo 183                           |       |       |        |
|                            | Call No                             |       |       |        |

| Date                      | Grantor (From)     | Grantee (To)                                     | D.B.     | Pg.        | Type    | W.D. Cons        |
|---------------------------|--------------------|--------------------------------------------------|----------|------------|---------|------------------|
| 8-29-90                   | BOBO, LEON E et al | Daphyne St. Clair Condra<br>Condra, William W. & | 911      | 320        | WD      | 83 <sup>90</sup> |
|                           |                    |                                                  |          |            |         |                  |
|                           |                    |                                                  |          |            |         |                  |
|                           |                    |                                                  |          |            |         |                  |
|                           |                    |                                                  |          |            |         |                  |
|                           |                    |                                                  |          |            |         |                  |
|                           |                    |                                                  |          |            |         |                  |
|                           |                    |                                                  |          |            |         |                  |
| City                      | G.M.D.             | L.D.                                             | L.L.     | Dimensions | Acreage |                  |
|                           |                    | 21                                               | 828      |            | Return  | Deed             |
|                           |                    |                                                  |          |            | Plat    | Comp.            |
|                           |                    |                                                  |          |            | Used    |                  |
| Subdivision               | Block              | Lot                                              | Plat Bk. | Page       |         |                  |
| ROSE CREEK SECT A UNIT II |                    | 250                                              | 39       | 47         |         |                  |
| Brief Legal Description   |                    |                                                  |          |            |         |                  |
|                           |                    |                                                  |          |            |         |                  |
|                           |                    |                                                  |          |            |         |                  |



|                            |                                      |       |       |        |
|----------------------------|--------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 1447 | 2121A |       | 144    |
| Acct. No.                  | NEW: 1504A                           | Map   | Block | Parcel |
|                            | Photo 184                            |       |       |        |
|                            | Call No                              |       |       |        |

| Date                       | Grantor (From) | Grantee (To)                                   | D.B.     | Pg.        | Type    | W.D. Cons        |
|----------------------------|----------------|------------------------------------------------|----------|------------|---------|------------------|
| 3-22-91                    | BOBO, LEON     | Julie Owen Schilling<br>Schilling, Philip Paul | 970      | 27         | WD      | 85 <sup>20</sup> |
|                            |                |                                                |          |            |         |                  |
|                            |                |                                                |          |            |         |                  |
|                            |                |                                                |          |            |         |                  |
|                            |                |                                                |          |            |         |                  |
|                            |                |                                                |          |            |         |                  |
|                            |                |                                                |          |            |         |                  |
|                            |                |                                                |          |            |         |                  |
| City                       | G.M.D.         | L.D.                                           | L.L.     | Dimensions | Acreage |                  |
|                            |                | 21                                             | 828      |            | Return  | Deed             |
|                            |                |                                                |          |            | Plat    | Comp.            |
|                            |                |                                                |          |            | Used    |                  |
| Subdivision                | Block          | Lot                                            | Plat Bk. | Page       |         |                  |
| ROSE CREEK SECT. A UNIT II |                | 251                                            | 39       | 47         |         |                  |
| Brief Legal Description    |                |                                                |          |            |         |                  |
|                            |                |                                                |          |            |         |                  |
|                            |                |                                                |          |            |         |                  |

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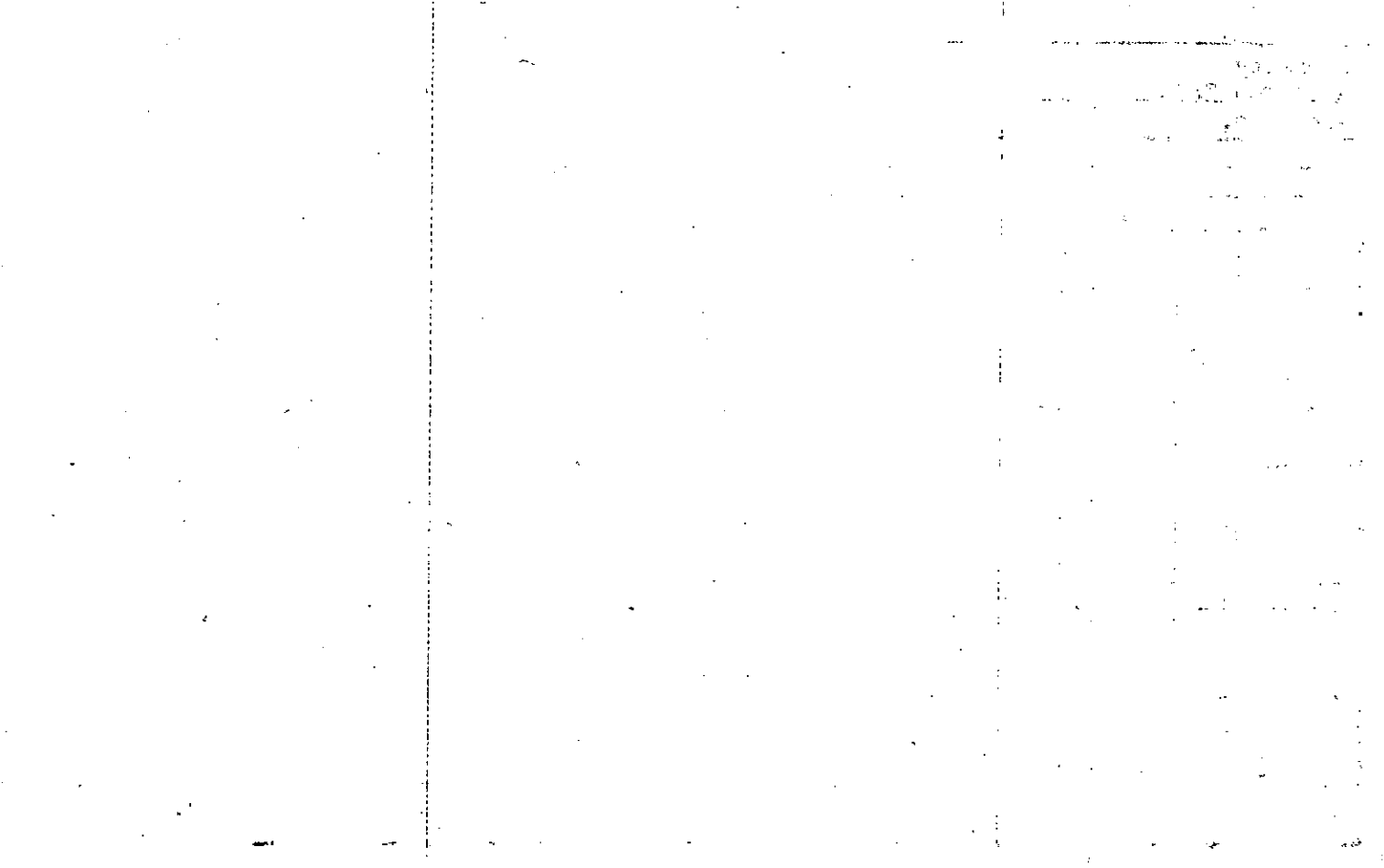
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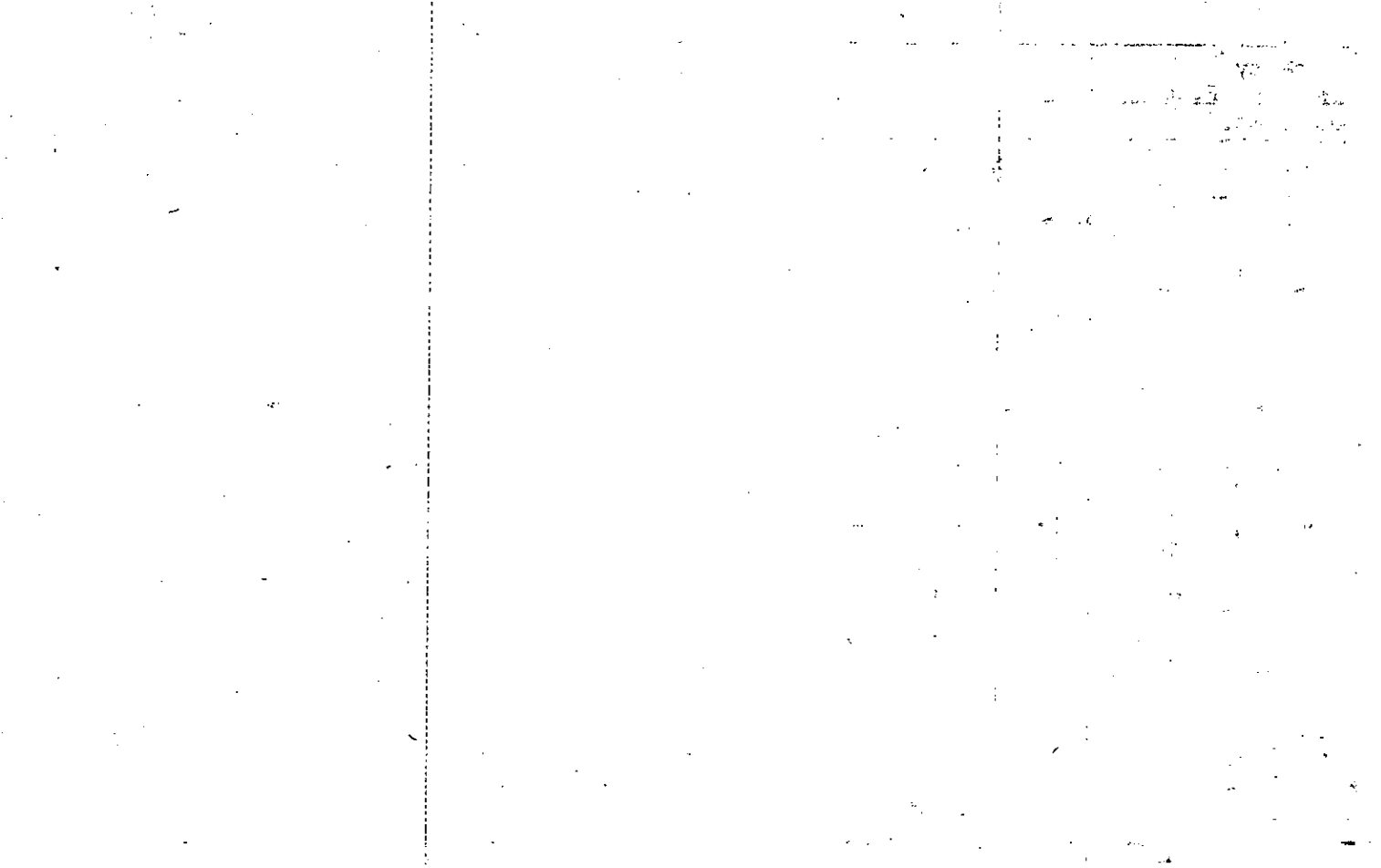
|                            |                                     |       |         |        |
|----------------------------|-------------------------------------|-------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 145 | 2121A |         | 145    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block   | Parcel |
|                            |                                     | 185   | Call No |        |

| Date                       | Grantor (From)  | Grantee (To)                                 | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------|-----------------|----------------------------------------------|----------|------------|---------|-----------|
| 10-25-91                   | BOBO, LEON ETAL | Hildegard S. Hartman<br>Hartmann, Heinz W. & | 1023     | 56         | WD      | 83' 15"   |
|                            |                 |                                              |          |            |         |           |
|                            |                 |                                              |          |            |         |           |
|                            |                 |                                              |          |            |         |           |
|                            |                 |                                              |          |            |         |           |
|                            |                 |                                              |          |            |         |           |
|                            |                 |                                              |          |            |         |           |
|                            |                 |                                              |          |            |         |           |
| City                       | G.M.D.          | L.D.                                         | L.L.     | Dimensions | Acreage |           |
|                            |                 | 21                                           | 828      |            | Return  | Deed      |
|                            |                 |                                              |          |            | Plat    | Comp.     |
|                            |                 |                                              |          |            | Used    |           |
| Subdivision                | Block           | Lot                                          | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT II |                 | 252                                          | 39       | 47         |         |           |
| Brief Legal Description    |                 |                                              |          |            |         |           |
|                            |                 |                                              |          |            |         |           |
|                            |                 |                                              |          |            |         |           |



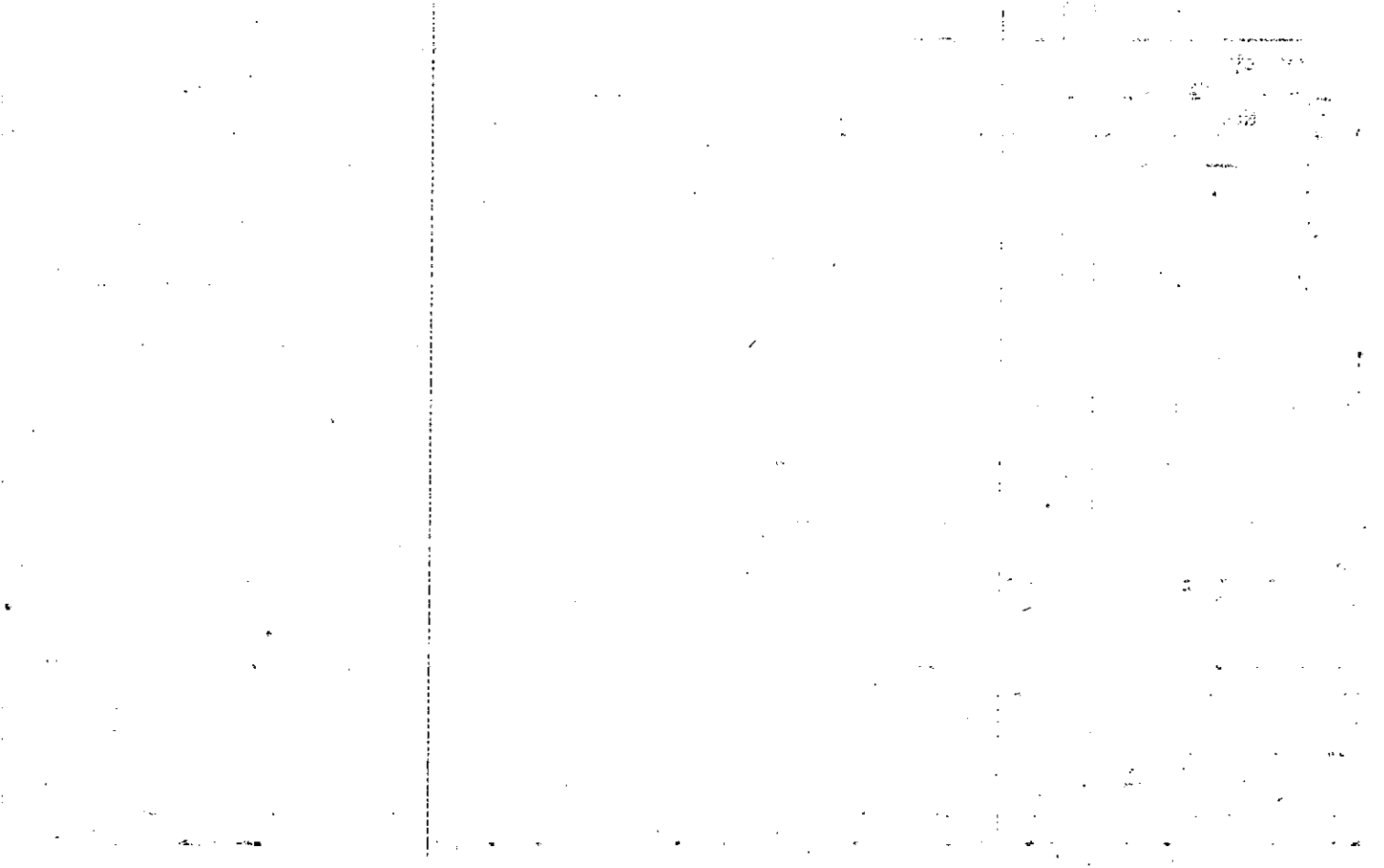
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 146 | 2121A |       | 146    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            |                                     |       |       |        |

| Date                       | Grantor (From) | Grantee (To)                          | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------|----------------|---------------------------------------|----------|------------|---------|-----------|
| 5-17-91                    | BOBO, LEON     | HAYES Karen J.<br>Haynes, Ronald S. & | 999      | 1          | WD      | 87.80     |
|                            |                |                                       |          |            |         |           |
|                            |                |                                       |          |            |         |           |
|                            |                |                                       |          |            |         |           |
|                            |                |                                       |          |            |         |           |
|                            |                |                                       |          |            |         |           |
|                            |                |                                       |          |            |         |           |
|                            |                |                                       |          |            |         |           |
| City                       | G.M.D.         | L.D.                                  | L.L.     | Dimensions | Acreage |           |
|                            |                | 21                                    | 828      |            | Return  | Deed      |
|                            |                |                                       |          |            | Plat    | Comp.     |
|                            |                |                                       |          |            | Used    |           |
| Subdivision                | Block          | Lot                                   | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT II |                | 253                                   | 39       | 47         |         |           |
| Brief Legal Description    |                |                                       |          |            |         |           |
|                            |                |                                       |          |            |         |           |
|                            |                |                                       |          |            |         |           |



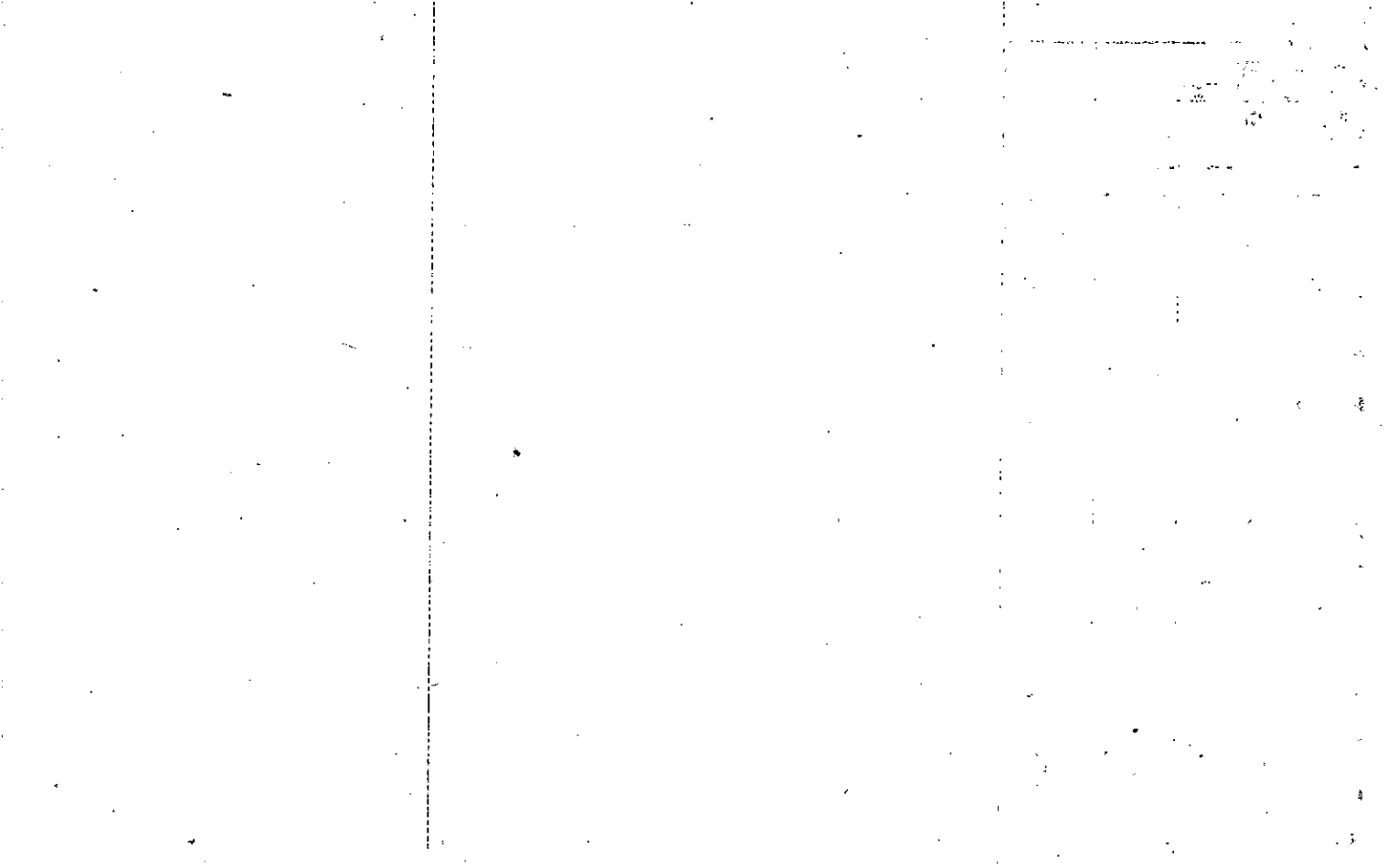
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|----------------------------|---------------|-------------|--------|--------|
| Property<br>Acquired From: | MAP ——— BLOCK | PAR ——— SUB |        |        |
| Acct. No.                  | OLD: 2121A    | 147         | 21-21A | 147    |
|                            | NEW: 1504A    | Photo 187   | Map    | Block  |
|                            |               | Call No     |        | Parcel |

| Date                       | Grantor (From) | Grantee (To)                | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------|----------------|-----------------------------|----------|------------|---------|-----------|
| 4-30-91                    | BOB, LEDN      | Debora L. Hinds, James D. + | 991      | 104        | W/D     | 88.20     |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
| City                       | G.M.D.         | L.D.                        | L.L.     | Dimensions | Acreage |           |
|                            |                | 21                          | 828      |            | Return  | Deed      |
|                            |                |                             |          |            | Plat    | Comp.     |
|                            |                |                             |          |            | Used    |           |
| Subdivision                | Block          | Lot                         | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT II |                | 254                         | 39       | 47         |         |           |
| Brief Legal Description    |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |



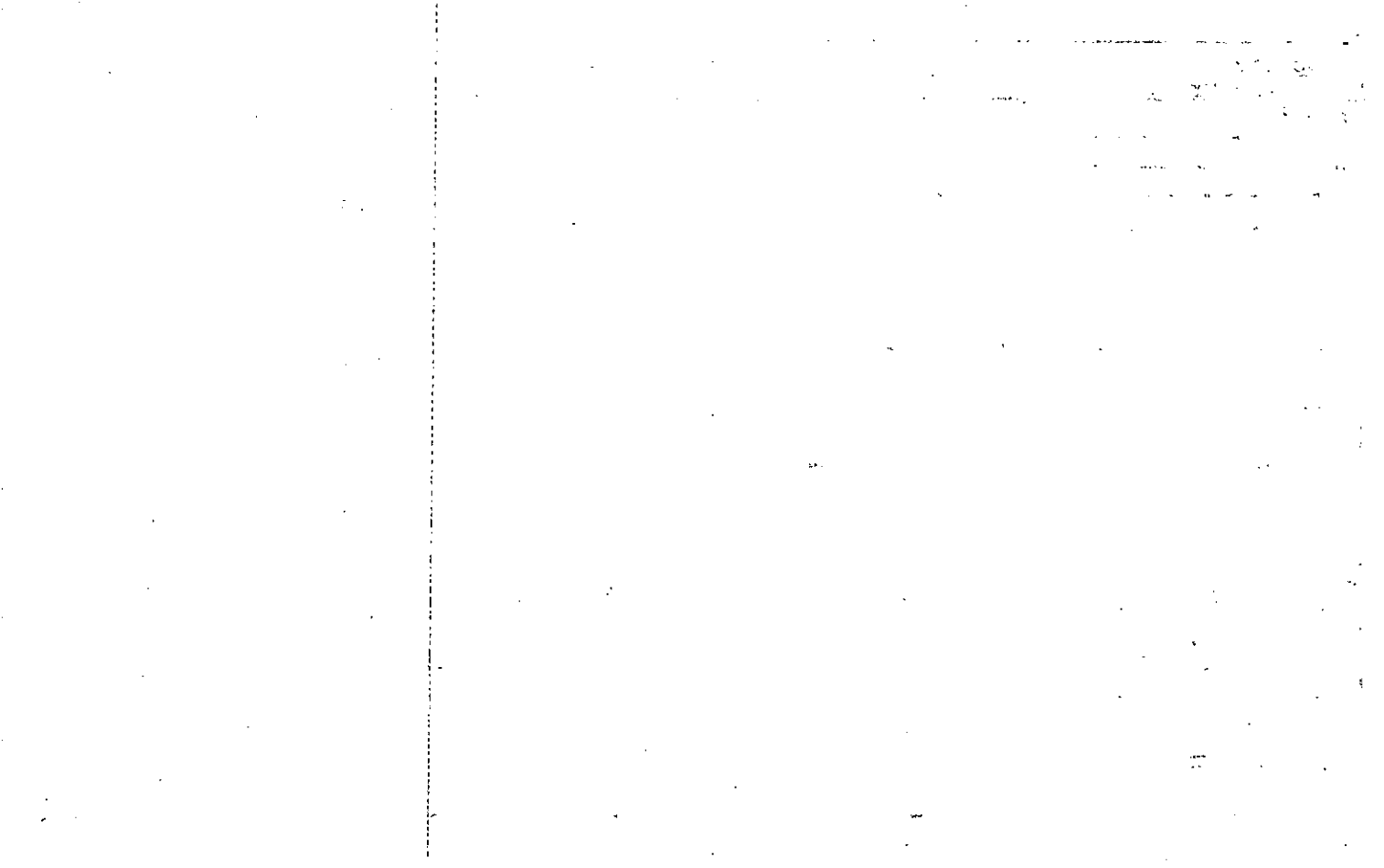
|                            |                                     |           |         |        |
|----------------------------|-------------------------------------|-----------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 148 | 2121A     |         | 148    |
| Acct. No.                  | NEW: 1504A                          | Map       | Block   | Parcel |
|                            |                                     | Photo 188 | Call No |        |

| Date                       | Grantor (From)  | Grantee (To)                   | D.B.     | Pg.        | Type    | W.D. Cons         |
|----------------------------|-----------------|--------------------------------|----------|------------|---------|-------------------|
| 9-13-90                    | BORG, LEON Etal | Joan M.<br>Major, Gilbert D. & | 899      | 194        | WLD     | 122 <sup>60</sup> |
|                            |                 |                                |          |            |         |                   |
|                            |                 |                                |          |            |         |                   |
|                            |                 |                                |          |            |         |                   |
|                            |                 |                                |          |            |         |                   |
|                            |                 |                                |          |            |         |                   |
|                            |                 |                                |          |            |         |                   |
|                            |                 |                                |          |            |         |                   |
| City                       | G.M.D.          | L.D.                           | L.L.     | Dimensions | Acreage |                   |
|                            |                 | 21                             | 828      |            | Return  | Deed              |
|                            |                 |                                |          |            | Plat    | Comp.             |
|                            |                 |                                |          |            | Used    |                   |
| Subdivision                | Block           | Lot                            | Plat Bk. | Page       |         |                   |
| ROSE CREEK SECT. A UNIT II |                 | 255                            | 39       | 47         |         |                   |
| Brief Legal Description    |                 |                                |          |            |         |                   |
|                            |                 |                                |          |            |         |                   |
|                            |                 |                                |          |            |         |                   |



|                                         |                                               |                             |              |       |               |
|-----------------------------------------|-----------------------------------------------|-----------------------------|--------------|-------|---------------|
| Property<br>Acquired From:<br>Acct. No. | MAP BLOCK PAR SUB<br>OLD: 2121A<br>NEW: 1504A | 149<br>Photo 189<br>Call No | 2121A<br>Map | Block | 149<br>Parcel |
|-----------------------------------------|-----------------------------------------------|-----------------------------|--------------|-------|---------------|

| Date                       | Grantor (From) | Grantee (To)      | D.B.       | Pg.        | Type    | W.D. Cons |
|----------------------------|----------------|-------------------|------------|------------|---------|-----------|
| 12-3-90                    | BOBO, LEON     | Romine, Thomas A. | 931        | 69         | WD      |           |
|                            |                |                   |            |            |         |           |
|                            |                |                   |            |            |         |           |
|                            |                |                   |            |            |         |           |
|                            |                |                   |            |            |         |           |
|                            |                |                   |            |            |         |           |
|                            |                |                   |            |            |         |           |
|                            |                |                   |            |            |         |           |
| City                       | G.M.D.         | L.D.              | L.L.       | Dimensions | Acreage |           |
|                            |                | 21                | 751<br>828 |            | Return  | Deed      |
|                            |                |                   |            |            | Plat    | Comp.     |
|                            |                |                   |            |            | Used    |           |
| Subdivision                | Block          | Lot               | Plat Bk.   | Page       |         |           |
| ROSE CREEK SECT. A UNIT II |                | 256               | 39         | 47         |         |           |
| Brief Legal Description    |                |                   |            |            |         |           |
|                            |                |                   |            |            |         |           |
|                            |                |                   |            |            |         |           |



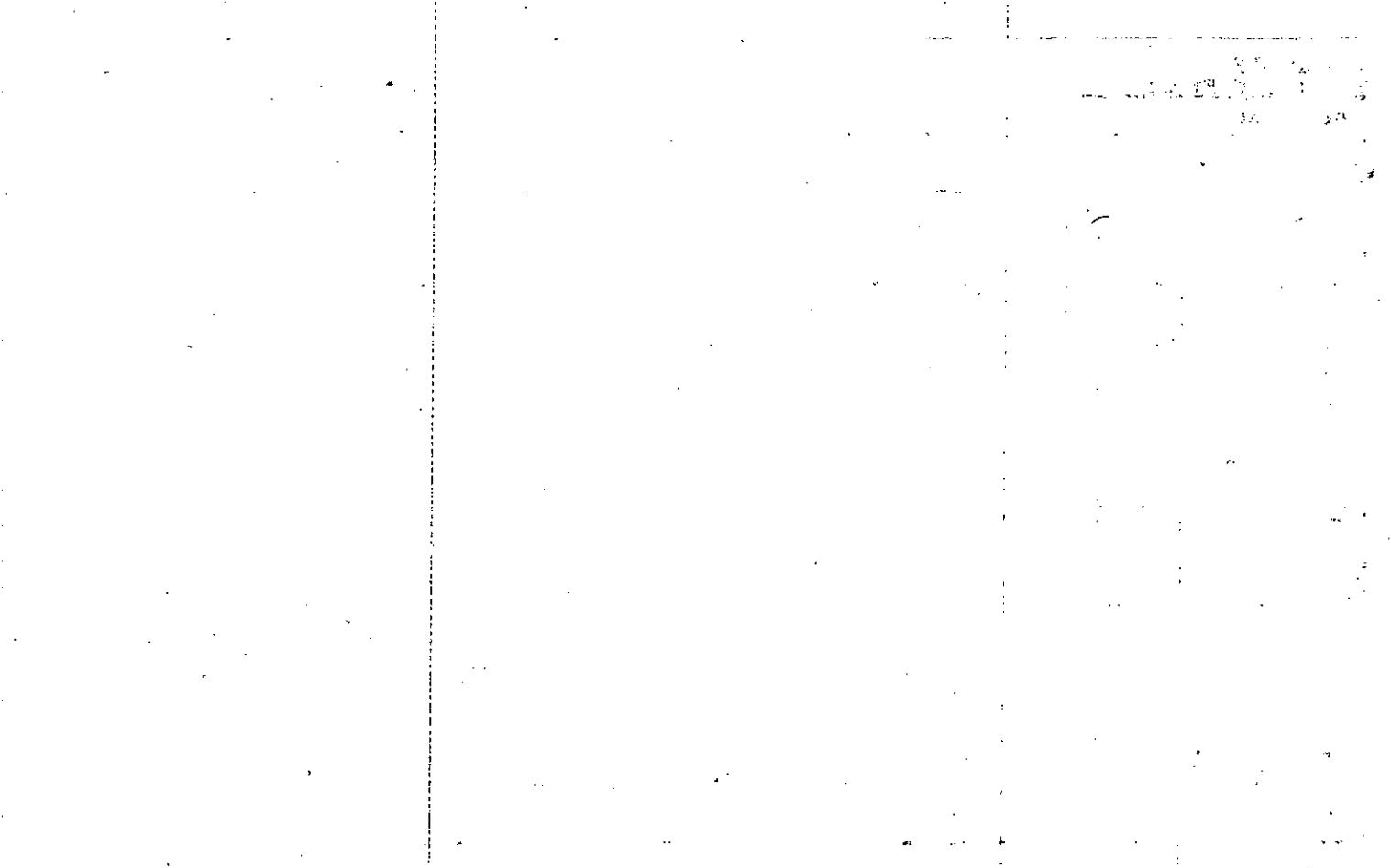
|                            |                                     |              |         |        |
|----------------------------|-------------------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 150 | 2121A        |         | 150    |
| Acct. No.                  | NEW: 1504A                          | Map          | Block   | Parcel |
|                            |                                     | Photo<br>190 | Call No |        |

| Date    | Grantor (From)   | Grantee (To)     | D.B.         | Pg.        | Type      | W.D. Cons              |
|---------|------------------|------------------|--------------|------------|-----------|------------------------|
|         | BOBO, LEON       |                  |              |            |           |                        |
| 8-15-91 | Robo Land Corp.  | Towne West, Ltd. | 1050<br>1051 | 258<br>260 | QCD<br>WD | Several Lots<br>100.00 |
| 2-21-92 | Towne West, Ltd. | Hebelem, Lee A.  | 1143         | 93         | WD        | 87.30                  |
|         |                  |                  |              |            |           |                        |
|         |                  |                  |              |            |           |                        |
|         |                  |                  |              |            |           |                        |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        | 21   | 757<br>828 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            |         |      |      |       |      |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT II |       | 257 | 39       | 47   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

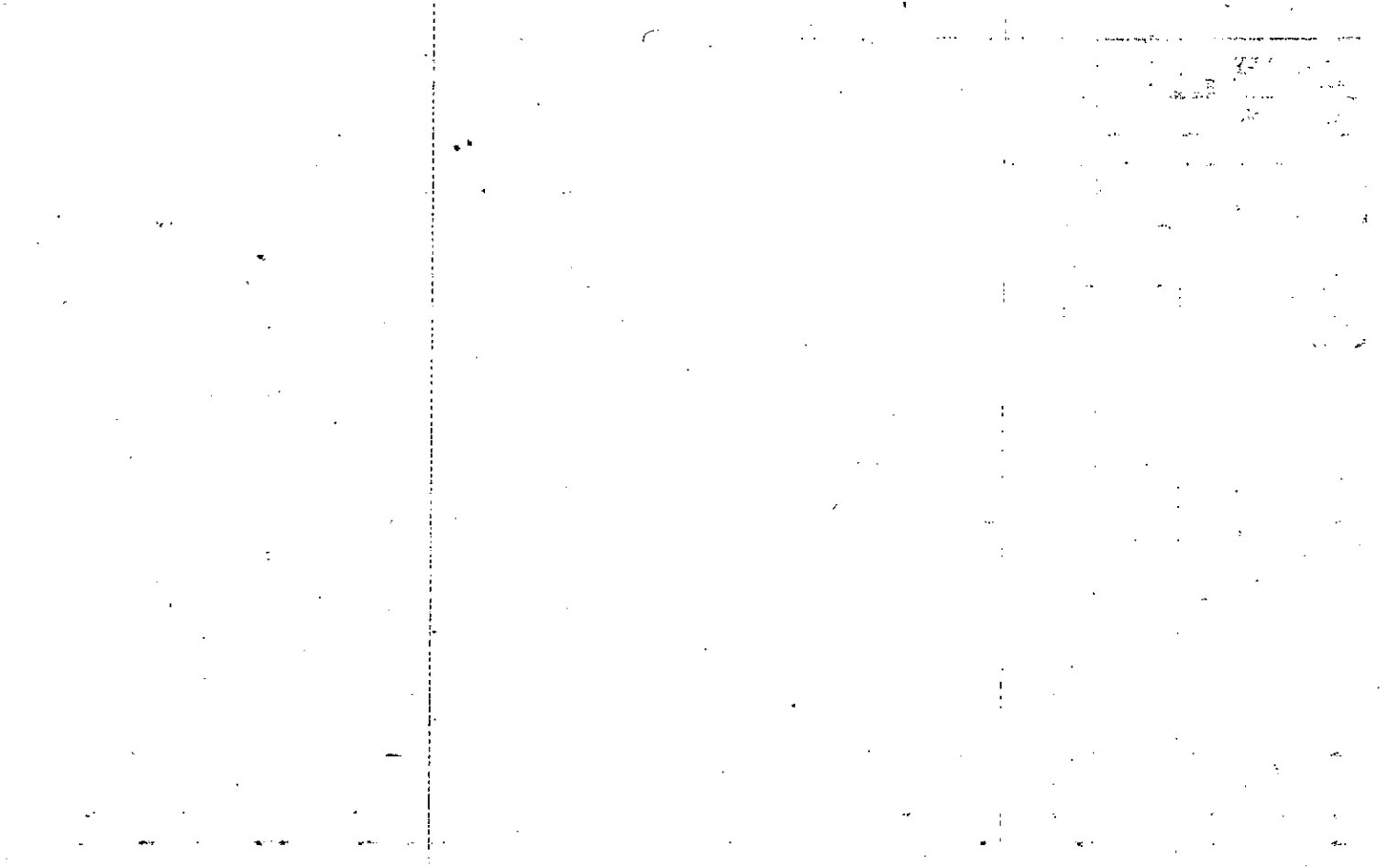


|                |            |       |           |     |         |       |            |
|----------------|------------|-------|-----------|-----|---------|-------|------------|
| Property       | MAP        | BLOCK | PAR       | SUB |         |       |            |
| Acquired From: | OLD: 2121A |       | 151       |     |         | 2121A |            |
| Acct. No.      | NEW: 1504A |       | Photo 191 |     | Call No | Map   | Block      |
|                |            |       |           |     |         |       | Parcel 151 |

| Date    | Grantor (From) | Grantee (To)                         |  | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------|--------------------------------------|--|------|-----|------|-----------|
| 6-27-91 | BOBO, LEON     | Regina P. Bowie<br>Bowie, Craig L. & |  | 1023 | 127 | WD   | 94.00     |
|         |                |                                      |  |      |     |      |           |
|         |                |                                      |  |      |     |      |           |
|         |                |                                      |  |      |     |      |           |
|         |                |                                      |  |      |     |      |           |
|         |                |                                      |  |      |     |      |           |
|         |                |                                      |  |      |     |      |           |
|         |                |                                      |  |      |     |      |           |

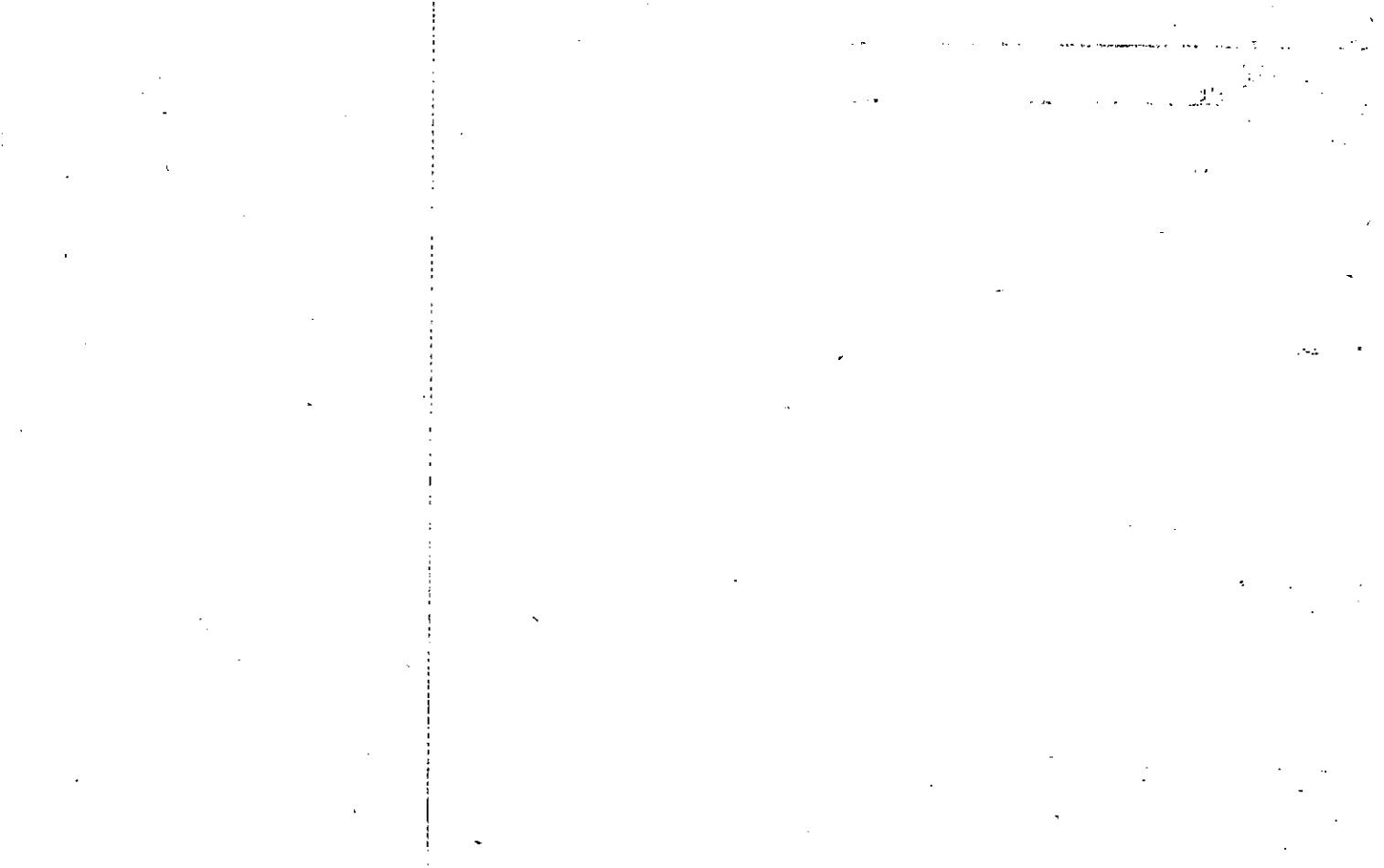
| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        | 21   | 757<br>828 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            |         |      |      |       |      |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT II |       | 258 | 39       | 47   |
| Brief Legal Description    |       |     |          |      |
|                            |       |     |          |      |
|                            |       |     |          |      |



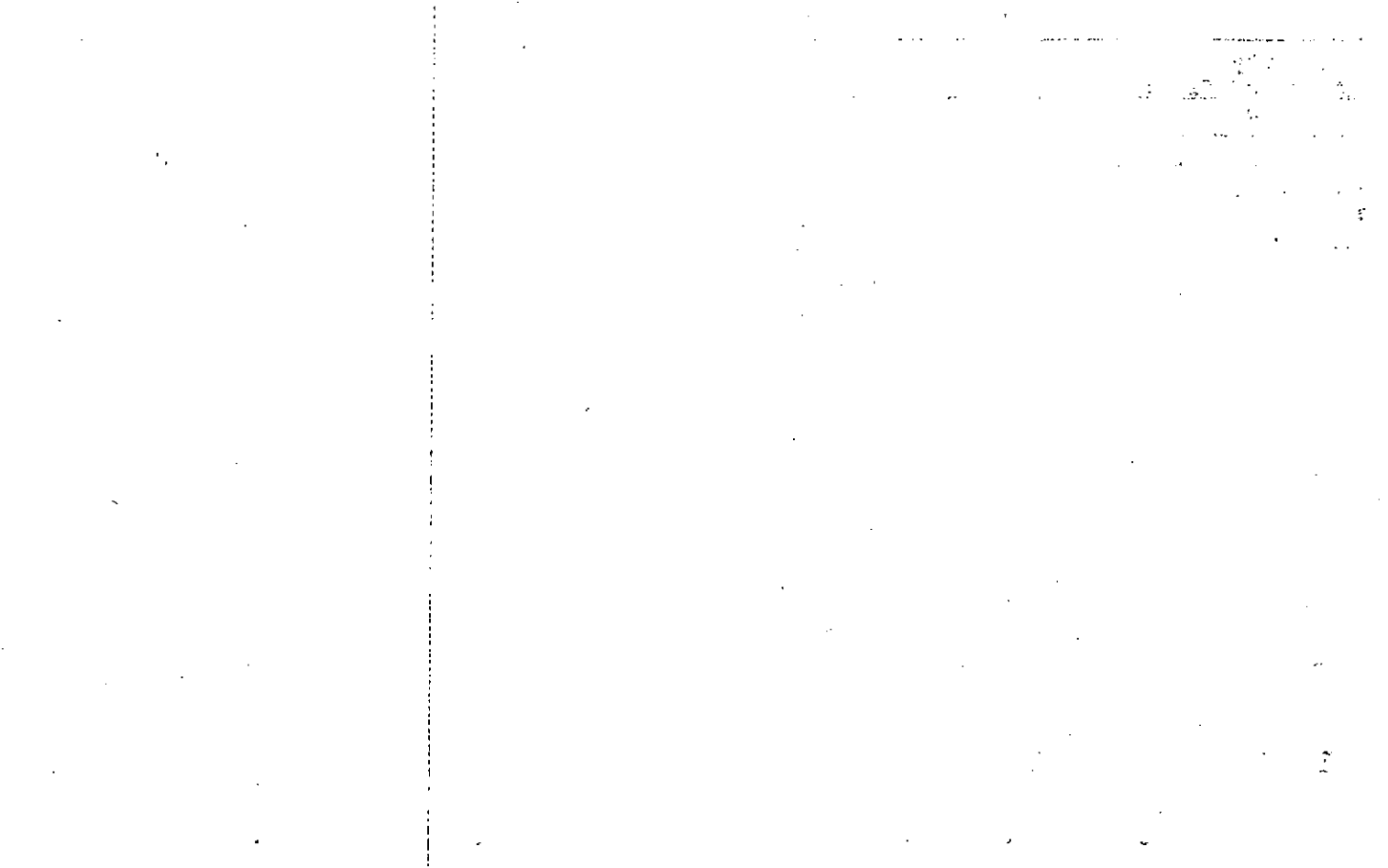
|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 152 | 2121A   |       | 152    |
| Acct. No.                  | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 192                           | Call No |       |        |

| Date                       | Grantor (From)  | Grantee (To)         | D.B.       | Pg.        | Type    | W.D. Cons        |
|----------------------------|-----------------|----------------------|------------|------------|---------|------------------|
| 8-17-90                    | BOBBY LEON Etal | Scherer, Marc Walter | 891        | 1047       | WD      | 88 <sup>20</sup> |
|                            |                 |                      |            |            |         |                  |
|                            |                 |                      |            |            |         |                  |
|                            |                 |                      |            |            |         |                  |
|                            |                 |                      |            |            |         |                  |
|                            |                 |                      |            |            |         |                  |
|                            |                 |                      |            |            |         |                  |
| City                       | G.M.D.          | L.D.                 | L.L.       | Dimensions | Acreage |                  |
|                            |                 | 21                   | 757<br>828 |            | Return  | Deed             |
|                            |                 |                      |            |            | Plat    | Comp.            |
|                            |                 |                      |            |            | Used    |                  |
| Subdivision                |                 |                      |            | Block      | Lot     | Plat Bk. Page    |
| ROSE CREEK SECT. A UNIT II |                 |                      |            |            | 259     | 39 47            |
| Brief Legal Description    |                 |                      |            |            |         |                  |
|                            |                 |                      |            |            |         |                  |
|                            |                 |                      |            |            |         |                  |



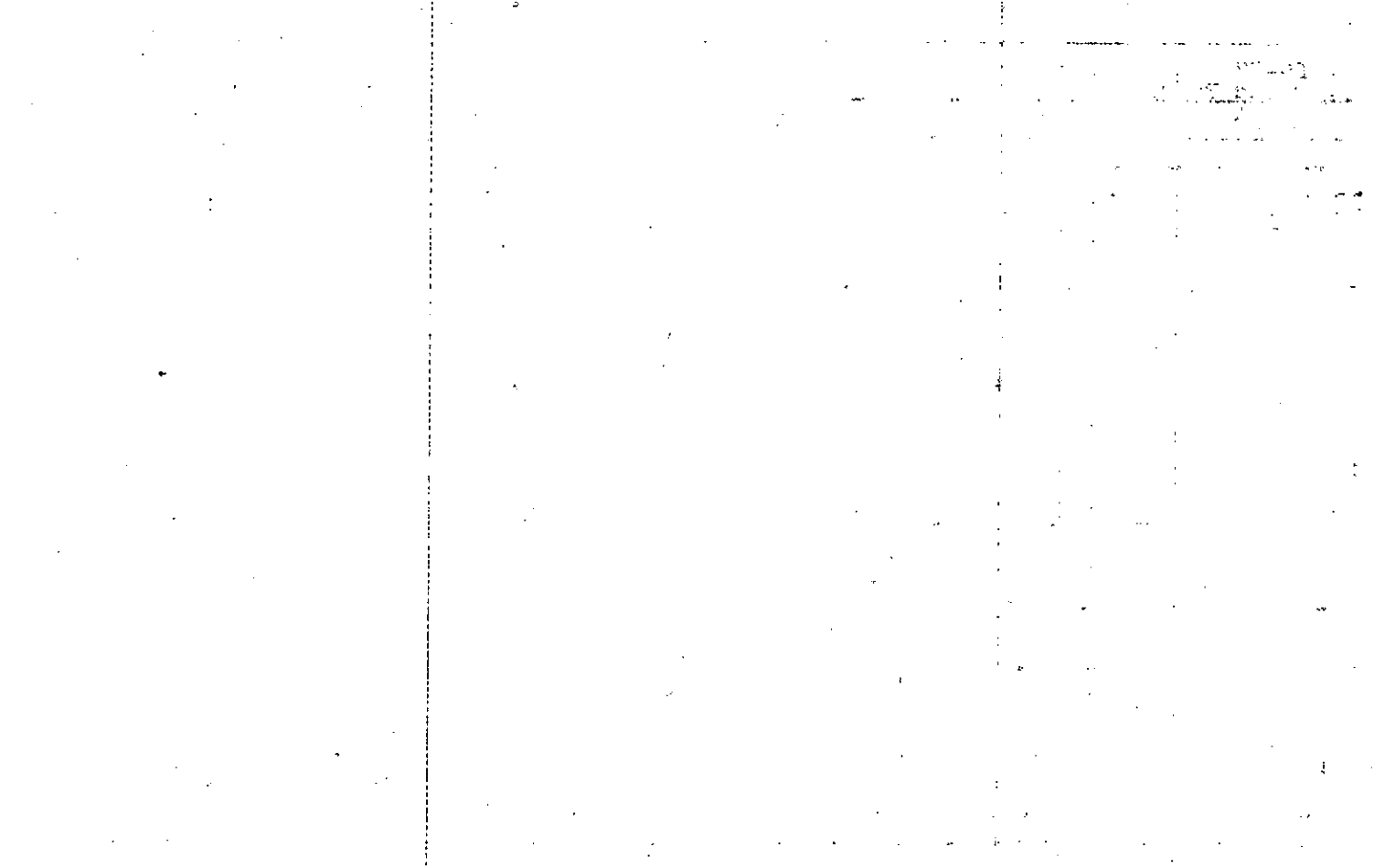
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 153 | 2121A |       | 153    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |

| Date                       | Grantor (From) | Grantee (To)                                 | D.B.     | Pg.        | Type    | W.D. Cons        |
|----------------------------|----------------|----------------------------------------------|----------|------------|---------|------------------|
| 1-25-91                    | BOBB, LEON     | Capshaw, Margaret Lane                       | 949      | 234        | WD      | 85 <sup>90</sup> |
|                            |                | LANE-CAPSHAW, MARGARET (PER TAX RETURN 1992) |          |            |         |                  |
|                            |                |                                              |          |            |         |                  |
|                            |                |                                              |          |            |         |                  |
|                            |                |                                              |          |            |         |                  |
|                            |                |                                              |          |            |         |                  |
|                            |                |                                              |          |            |         |                  |
|                            |                |                                              |          |            |         |                  |
| City                       | G.M.D.         | L.D.                                         | L.L.     | Dimensions | Acreage |                  |
|                            |                | 21                                           | 828      |            | Return  | Deed             |
|                            |                |                                              |          |            | Plat    | Comp.            |
|                            |                |                                              |          |            | Used    |                  |
| Subdivision                | Block          | Lot                                          | Plat Bk. | Page       |         |                  |
| ROSE CREEK SECT. A UNIT II |                | 260                                          | 39       | 47         |         |                  |
| Brief Legal Description    |                |                                              |          |            |         |                  |
|                            |                |                                              |          |            |         |                  |
|                            |                |                                              |          |            |         |                  |



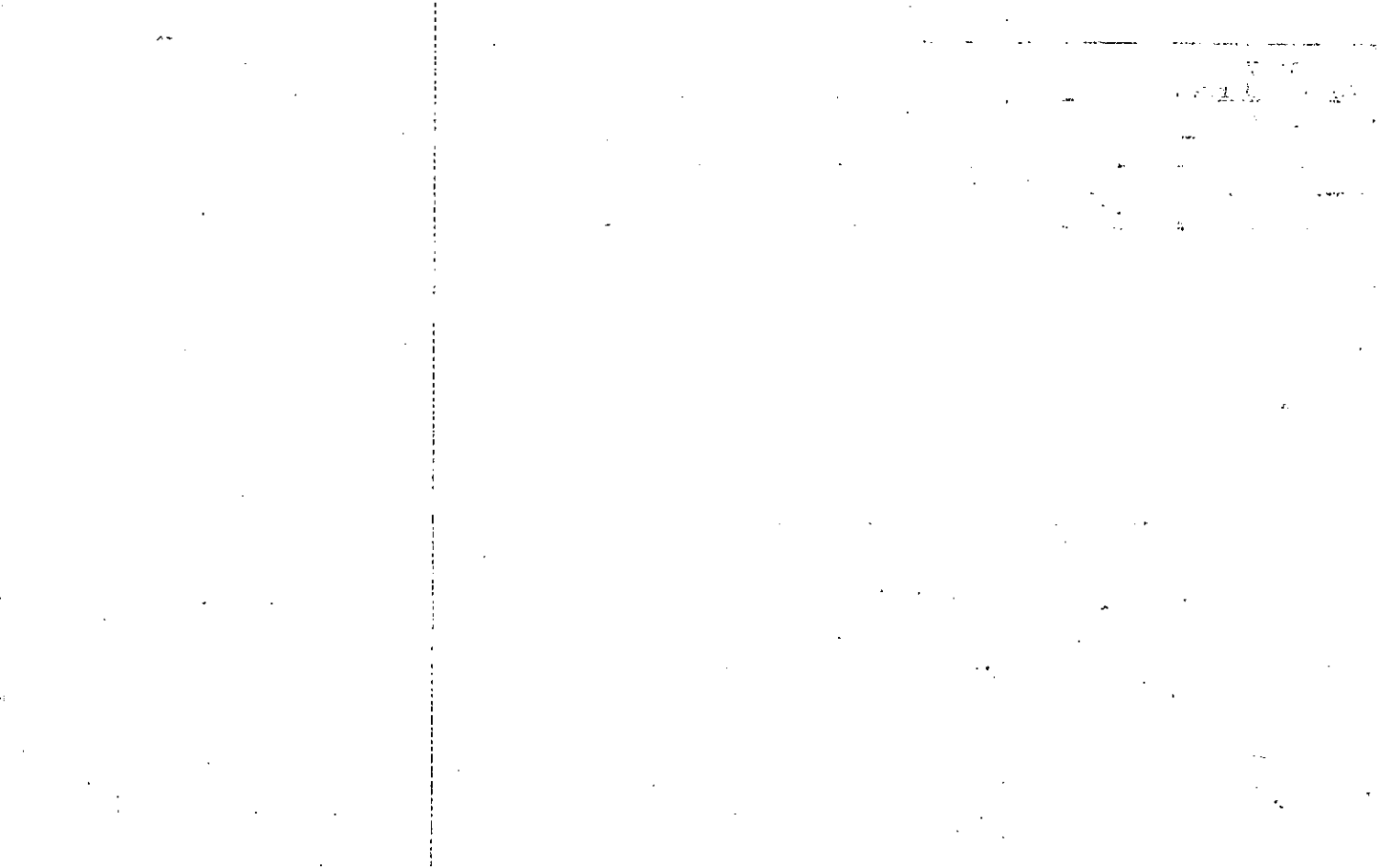
|                            |                                        |         |              |
|----------------------------|----------------------------------------|---------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>154 | 2121A   | 154          |
| Acct. No.                  | NEW: 1504A                             | Map     | Block Parcel |
|                            | Photo 194                              | Call No |              |

| Date                       | Grantor (From) | Grantee (To)                | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------|----------------|-----------------------------|----------|------------|---------|-----------|
| 1-18-91                    | BOBO, LEON     | Mary Lila Vonchik, Peter C. | 449      | 33         | W.D.    | 9160      |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
| City                       | G.M.D.         | L.D.                        | L.L.     | Dimensions | Acreage |           |
|                            |                | 21                          | 828      |            | Return  | Deed      |
|                            |                |                             |          |            | Plat    | Comp.     |
|                            |                |                             |          |            | Used    |           |
| Subdivision                | Block          | Lot                         | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT II |                | 261                         | 39       | 47         |         |           |
| Brief Legal Description    |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |
|                            |                |                             |          |            |         |           |



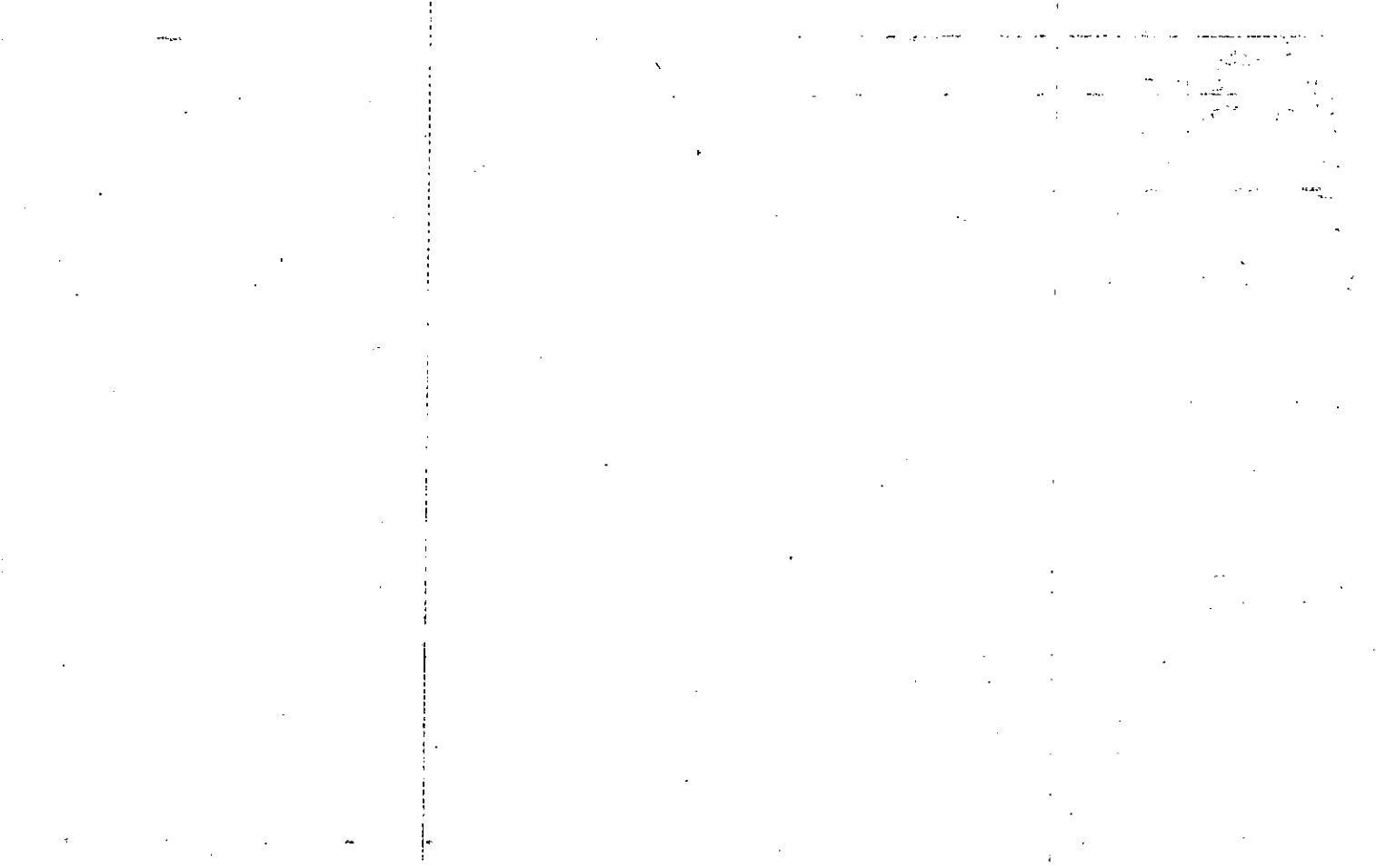
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 155 | 2121A |       | 155    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            |                                     |       |       |        |

| Date                      | Grantor (From)   | Grantee (To)            | D.B.     | Pg.        | Type    | W.D. Cons |
|---------------------------|------------------|-------------------------|----------|------------|---------|-----------|
| 1-91                      | BOB, LEO         | SMITH, MARK C. & CHERYL | 952      | 203        | WD      | 87.50     |
| 11-17-92                  | Smith, Cheryl L. | Smith, Mark C.          | 1333     | 66         | Red     | 0         |
|                           |                  |                         |          |            |         |           |
|                           |                  |                         |          |            |         |           |
|                           |                  |                         |          |            |         |           |
|                           |                  |                         |          |            |         |           |
|                           |                  |                         |          |            |         |           |
| City                      | G.M.D.           | L.D.                    | L.L.     | Dimensions | Acreage |           |
|                           |                  | 21                      | 828      |            | Return  | Deed      |
|                           |                  |                         |          |            | Plat    | Comp.     |
|                           |                  |                         |          |            | Used    |           |
| Subdivision               | Block            | Lot                     | Plat Bk. | Page       |         |           |
| ROSE CREEK SEC. A UNIT II |                  | 262                     | 39       | 47         |         |           |
| Brief Legal Description   |                  |                         |          |            |         |           |
|                           |                  |                         |          |            |         |           |
|                           |                  |                         |          |            |         |           |



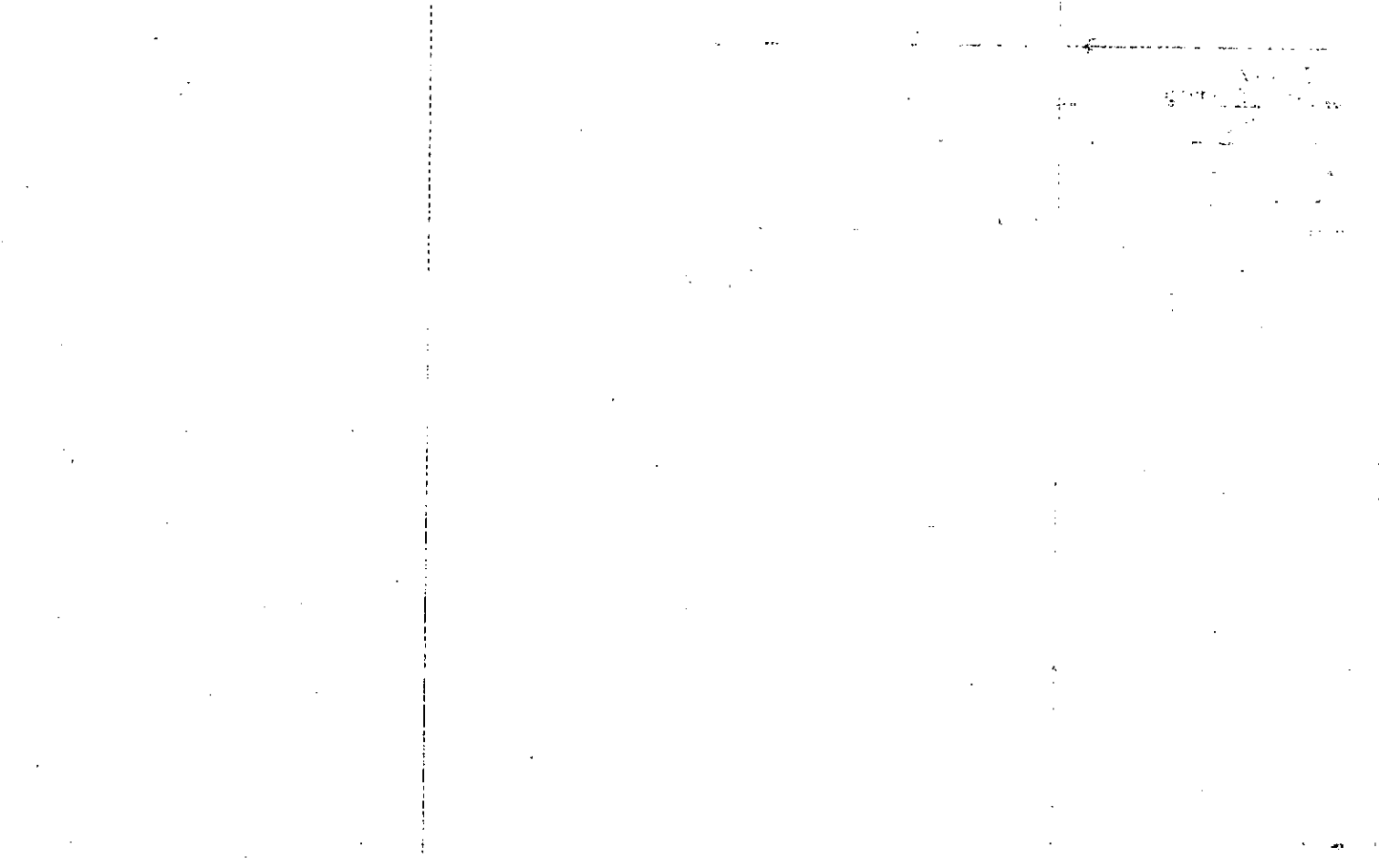
|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>156 | 2121A   |     | 156          |
| Acct. No.                  | NEW: 1504A              | Photo<br>196   | Call No | Map | Block Parcel |

| Date                       | Grantor (From)  | Grantee (To)                        | D.B.        | Pg.        | Type    | W.D. Cons |
|----------------------------|-----------------|-------------------------------------|-------------|------------|---------|-----------|
| 2-28-91                    | BOBO, LEON Etal | Paula E. Ruse<br>Starzyk, Alexander | 960<br>Mark | 255<br>2   | WD      | 93 40     |
|                            |                 |                                     |             |            |         |           |
|                            |                 |                                     |             |            |         |           |
|                            |                 |                                     |             |            |         |           |
|                            |                 |                                     |             |            |         |           |
|                            |                 |                                     |             |            |         |           |
|                            |                 |                                     |             |            |         |           |
| City                       | G.M.D.          | L.D.                                | L.L.        | Dimensions | Acreage |           |
|                            |                 | 21                                  | 828         |            | Return  | Deed      |
|                            |                 |                                     |             |            | Plat    | Comp.     |
|                            |                 |                                     |             |            | Used    |           |
| Subdivision                | Block           | Lot                                 | Plat Bk.    | Page       |         |           |
| ROSE CREEK SECT. A UNIT II |                 | 263                                 | 39          | 47         |         |           |
| Brief Legal Description    |                 |                                     |             |            |         |           |
|                            |                 |                                     |             |            |         |           |
|                            |                 |                                     |             |            |         |           |



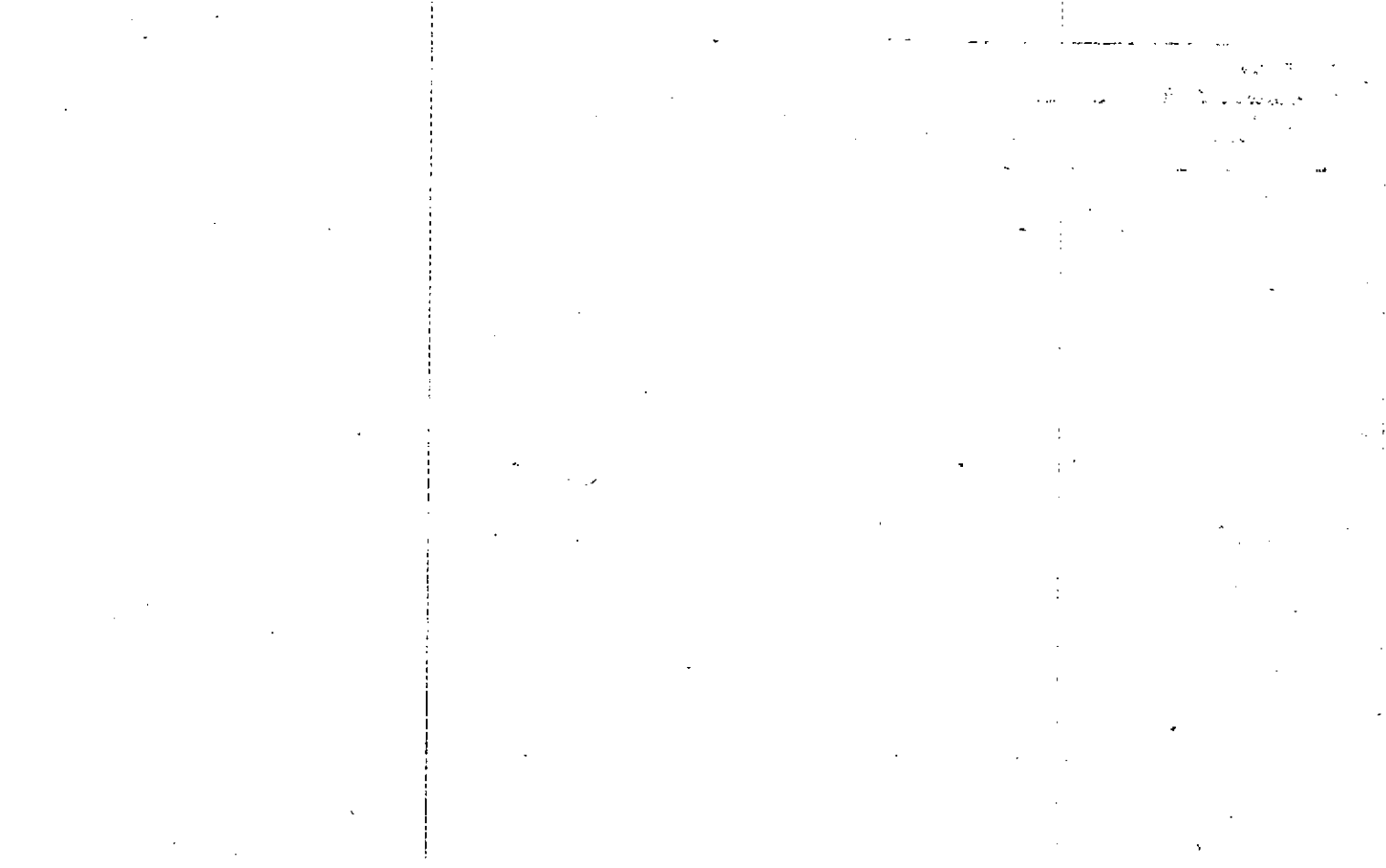
|                                         |                                               |                |               |       |               |
|-----------------------------------------|-----------------------------------------------|----------------|---------------|-------|---------------|
| Property<br>Acquired From:<br>Acct. No. | MAP BLOCK PAR SUB<br>OLD: 2121A<br>NEW: 1504A | 157<br>Call No | 21-21A<br>Map | Block | 157<br>Parcel |
|-----------------------------------------|-----------------------------------------------|----------------|---------------|-------|---------------|

| Date                       | Grantor (From) | Grantee (To)                               | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------|----------------|--------------------------------------------|----------|------------|---------|-----------|
| 10-31-90                   | BOBO, LEON     | Kimberly S. Morris<br>Shoemaker, Jeffrey A | 922      | 184        | WD      | 9/80      |
|                            |                |                                            |          |            |         |           |
|                            |                |                                            |          |            |         |           |
|                            |                |                                            |          |            |         |           |
|                            |                |                                            |          |            |         |           |
|                            |                |                                            |          |            |         |           |
|                            |                |                                            |          |            |         |           |
|                            |                |                                            |          |            |         |           |
| City                       | G.M.D.         | L.D.                                       | L.L.     | Dimensions | Acreage |           |
|                            |                | 21                                         | 828      |            | Return  | Deed      |
|                            |                |                                            |          |            |         | Plat      |
|                            |                |                                            |          |            |         | Comp.     |
|                            |                |                                            |          |            |         | Used      |
| Subdivision                | Block          | Lot                                        | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT II |                | 264                                        | 39       | 47         |         |           |
| Brief Legal Description    |                |                                            |          |            |         |           |
|                            |                |                                            |          |            |         |           |
|                            |                |                                            |          |            |         |           |



|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 158 | 2121A |       | 158    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |

| Date                       | Grantor (From)  | Grantee (To)     | D.B. | Pg.        | Type    | W.D. Cons     |
|----------------------------|-----------------|------------------|------|------------|---------|---------------|
|                            | ROBO, LEON      |                  |      |            |         |               |
| 8-15-91                    | Robo Land Corp. | Towne West, Ltd. | 1050 | 258        | QCD     | Secured Lts   |
|                            |                 |                  | 1050 | 260        | WD      | 100.00        |
|                            |                 |                  |      |            |         |               |
|                            |                 |                  |      |            |         |               |
|                            |                 |                  |      |            |         |               |
|                            |                 |                  |      |            |         |               |
| City                       | G.M.D.          | L.D.             | L.L. | Dimensions | Acreage |               |
|                            |                 | 21               | 828  |            | Return  | Deed          |
|                            |                 |                  |      |            | Plat    | Comp.         |
|                            |                 |                  |      |            | Used    |               |
| Subdivision                |                 |                  |      | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK SECT. A UNIT II |                 |                  |      |            | 265     | 39 47         |
| Brief Legal Description    |                 |                  |      |            |         |               |
|                            |                 |                  |      |            |         |               |
|                            |                 |                  |      |            |         |               |



|                            |                                     |       |              |
|----------------------------|-------------------------------------|-------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 159 | 2121A | 159          |
| Acct. No.                  | NEW: 1504A                          | Map   | Block Parcel |

| Date    | Grantor (From)  | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons    |
|---------|-----------------|------------------|------|-----|------|--------------|
|         | BOBO, LEON      |                  |      |     |      |              |
| 8-15-91 | Robo Land Corp. | Towne West, Ltd. | 1050 | 258 | PCD  | See next pgs |
|         |                 |                  | 1050 | 260 | WD   | 100.00       |
|         |                 |                  |      |     |      |              |
|         |                 |                  |      |     |      |              |
|         |                 |                  |      |     |      |              |
|         |                 |                  |      |     |      |              |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 828  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision                | Block | Lot   | Plat Bk. | Page |
|----------------------------|-------|-------|----------|------|
| ROSE CREEK SECT. A UNIT II |       | 21 de | 39       | 47   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                            |                                               |         |  |
|----------------------------|-----------------------------------------------|---------|--|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>NEW: 1504A | 160     |  |
| Acct. No.                  | Photo<br>200                                  | Call No |  |

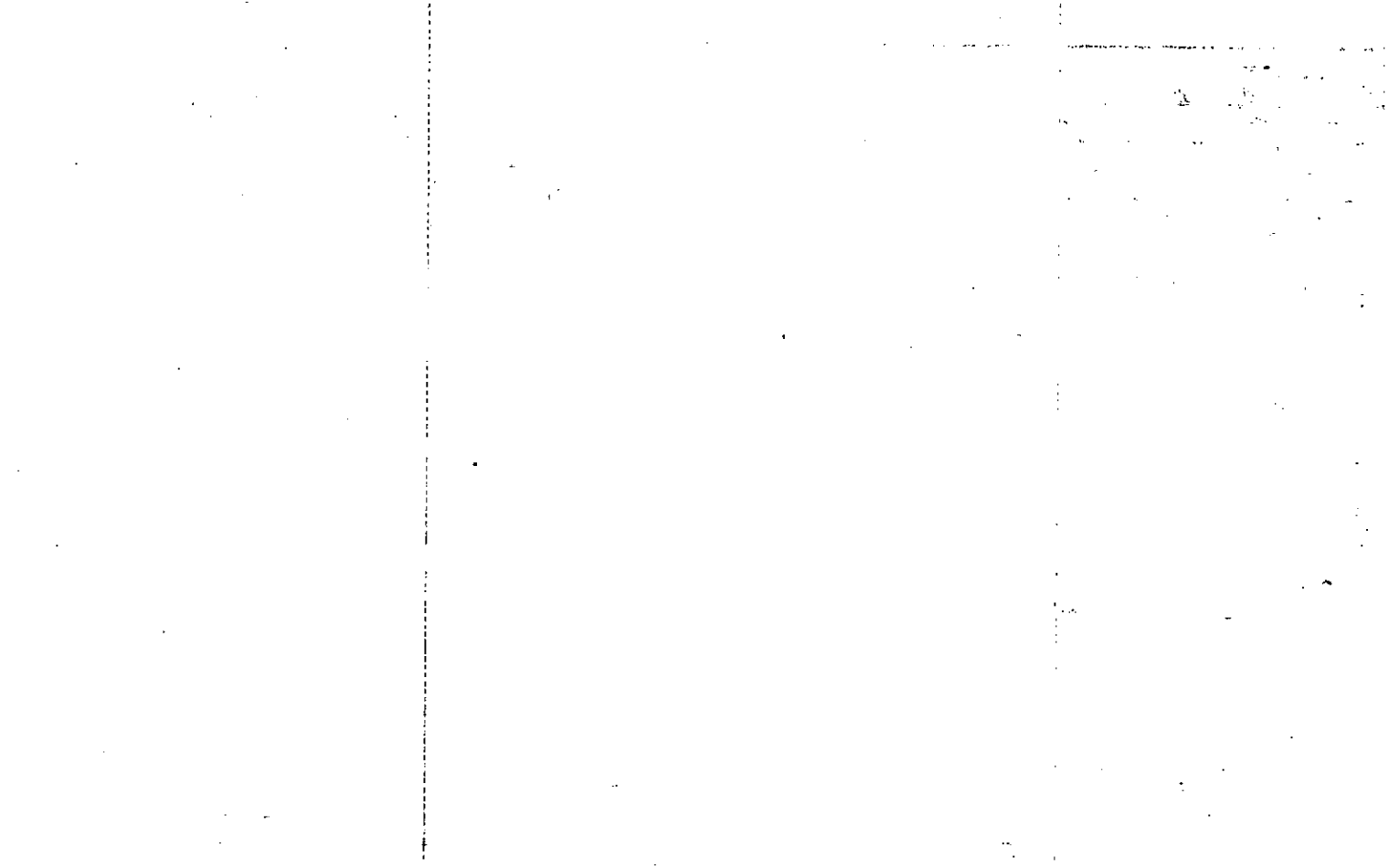
|       |       |        |
|-------|-------|--------|
| 2121A |       | 160    |
| Map   | Block | Parcel |

| Date    | Grantor (From) | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons         |
|---------|----------------|-------------------------------------|------|-----|------|-------------------|
| 5-31-91 | BOBO, LEON     | Pamela J. Sadow<br>Sadow, Scott C & | 1007 | 19  | WD   | 110 <sup>10</sup> |
|         |                |                                     |      |     |      |                   |
|         |                |                                     |      |     |      |                   |
|         |                |                                     |      |     |      |                   |
|         |                |                                     |      |     |      |                   |
|         |                |                                     |      |     |      |                   |
|         |                |                                     |      |     |      |                   |

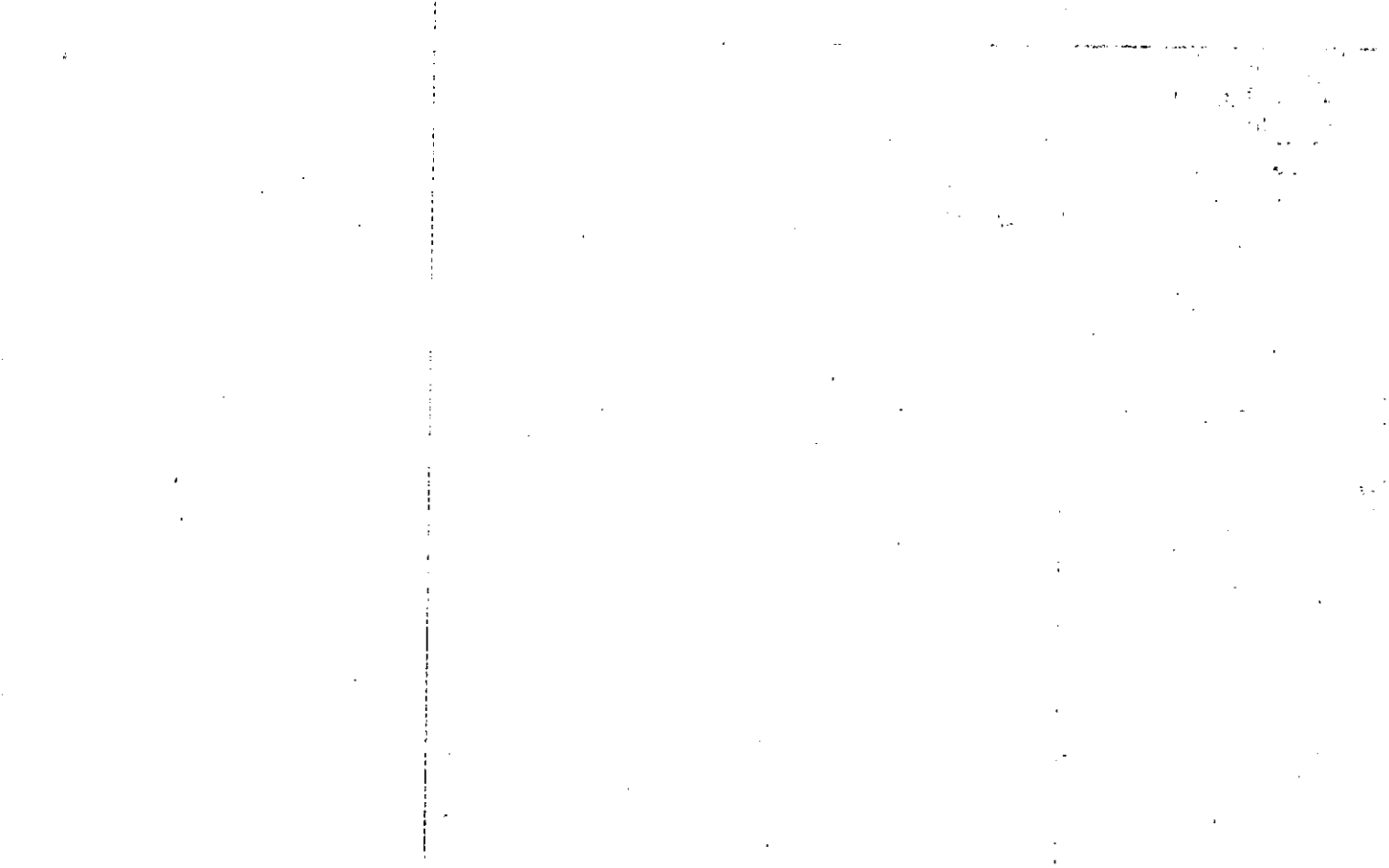
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 828  |            |         |      |      |       |      |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT II |       | 267 | 39       | 47   |

Brief Legal Description

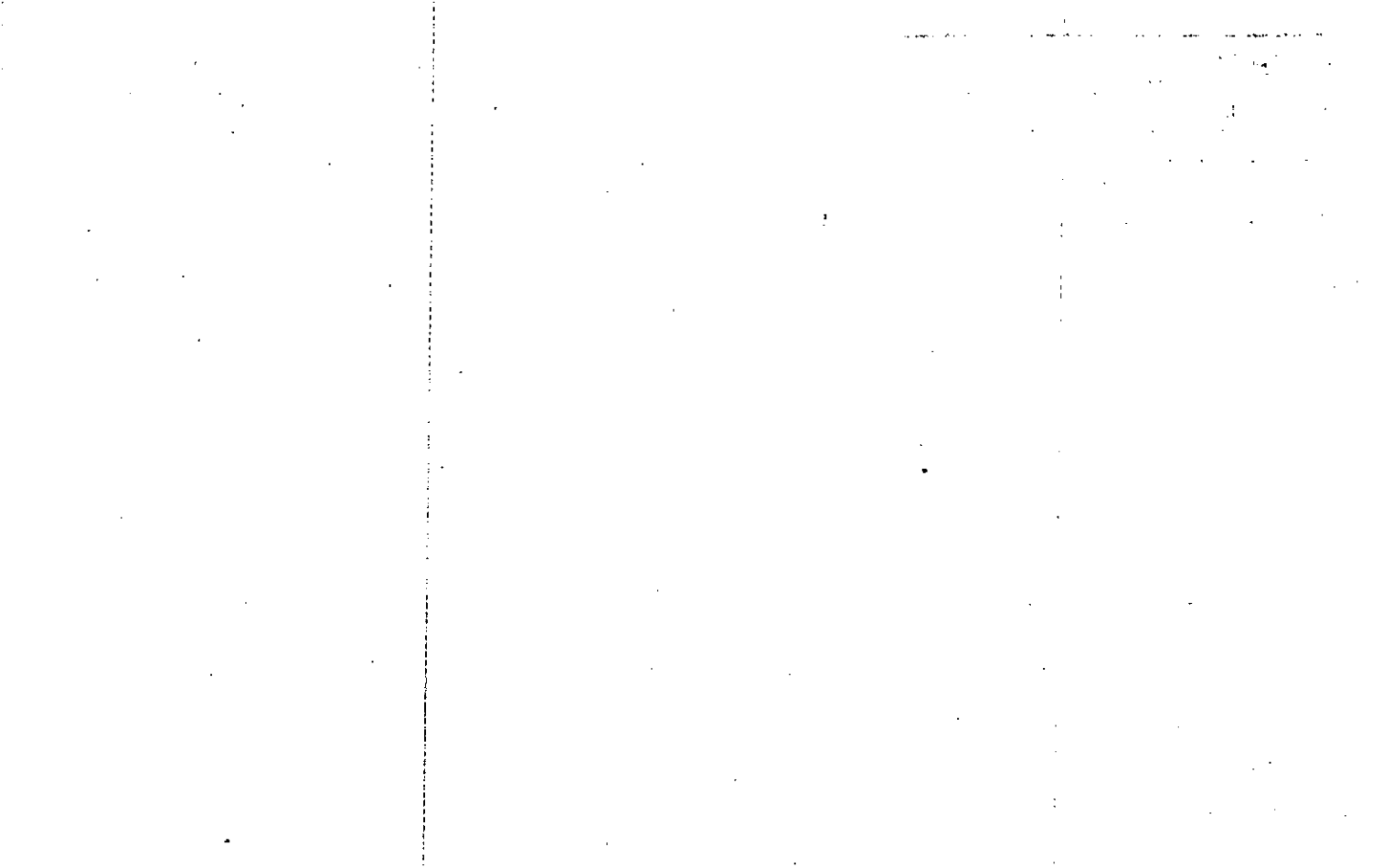


|                            |                  |                     |      |       |            |       |          |           |                 |
|----------------------------|------------------|---------------------|------|-------|------------|-------|----------|-----------|-----------------|
| Property<br>Acquired From: |                  | MAP BLOCK PAR SUB   |      | 2121A |            | 161   |          | 161       |                 |
|                            |                  | OLD: 2121A          |      |       |            |       |          |           |                 |
| Acct. No.                  |                  | NEW: 1504A          |      | 2121A |            | Block |          | Parcel    |                 |
|                            |                  |                     |      |       |            |       |          |           |                 |
| Date                       | Grantor (From)   | Grantee (To)        |      |       | D.B.       | Pg.   | Type     | W.D. Cons |                 |
|                            | BOB, LEON        |                     |      |       |            |       |          |           |                 |
| 8-15-91                    | Rebo Land Corp.  | Towne West, Ltd.    |      |       | 1050       | 258   | QCD      | Several   |                 |
| 1-31-92                    | Towne West, Ltd. | Ambrose, Stanley G. |      |       | 1050       | 260   | WD       | 100.00    |                 |
|                            |                  |                     |      |       | 1125       | 268   | WD       | 92.50     |                 |
|                            |                  |                     |      |       |            |       |          |           |                 |
|                            |                  |                     |      |       |            |       |          |           |                 |
|                            |                  |                     |      |       |            |       |          |           |                 |
| City                       |                  | G.M.D.              | L.D. | L.L.  | Dimensions |       | Acreage  |           |                 |
|                            |                  |                     | 21   | 828   |            |       | Return   | Deed      | Plat Comp. Used |
|                            |                  |                     |      |       |            |       |          |           |                 |
| Subdivision                |                  |                     |      |       | Block      | Lot   | Plat Bk. | Page      |                 |
| ROSE CREEK SECT. A UNIT II |                  |                     |      |       |            | 268   | 39       | 47        |                 |
| Brief Legal Description    |                  |                     |      |       |            |       |          |           |                 |
|                            |                  |                     |      |       |            |       |          |           |                 |
|                            |                  |                     |      |       |            |       |          |           |                 |



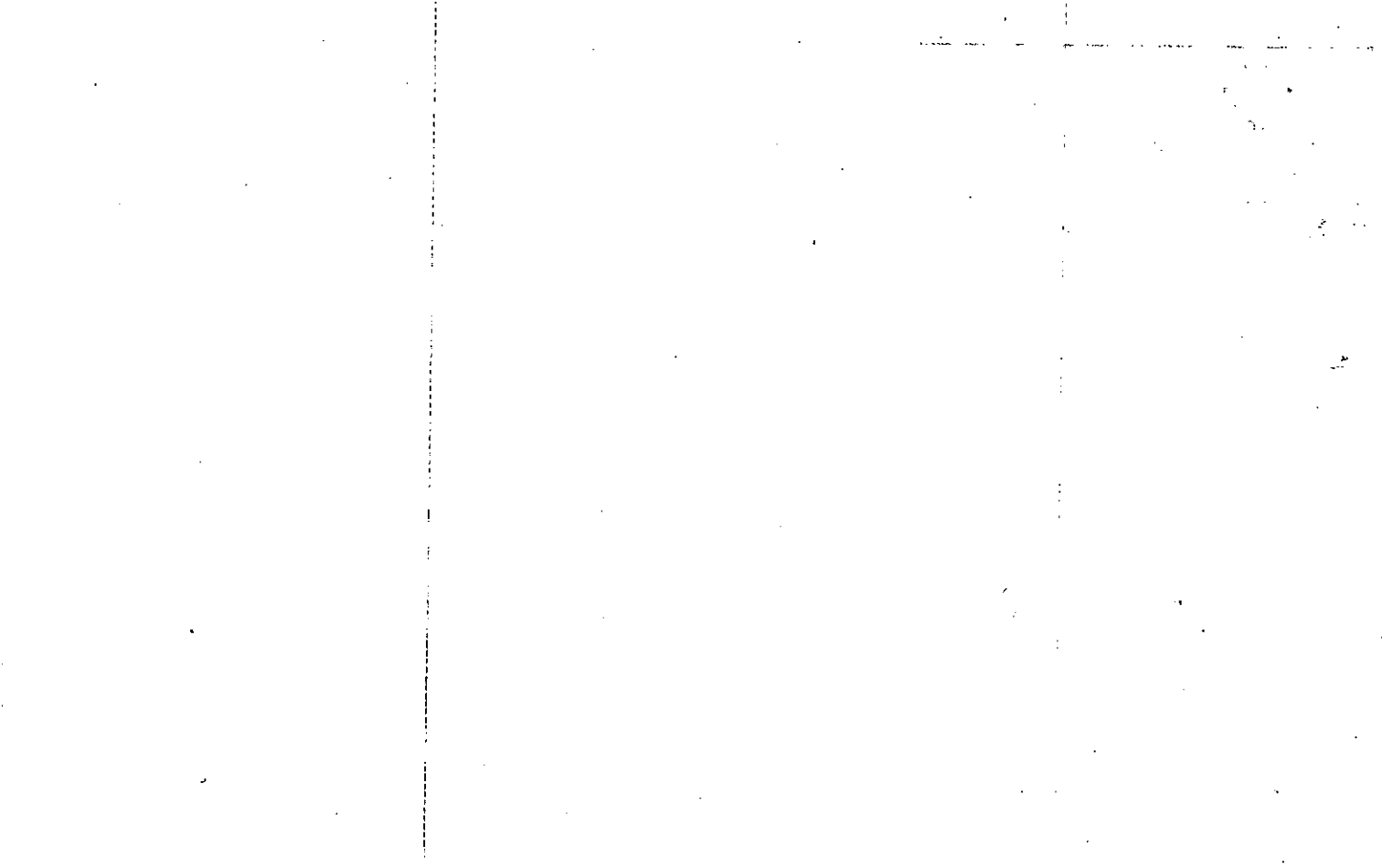
|                            |                                     |        |       |        |
|----------------------------|-------------------------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 162 | 21-21A |       | 162    |
| Acct. No.                  | NEW: 1504A                          | Map    | Block | Parcel |

| Date                       | Grantor (From) | Grantee (To)          | D.B. | Pg.        | Type    | W.D. Cons     |
|----------------------------|----------------|-----------------------|------|------------|---------|---------------|
| 5-31-91                    | BOBBY LEON     | Hutchison, William S. | 1013 | 50         | WO      | 11082         |
|                            |                |                       |      |            |         |               |
|                            |                |                       |      |            |         |               |
|                            |                |                       |      |            |         |               |
|                            |                |                       |      |            |         |               |
|                            |                |                       |      |            |         |               |
|                            |                |                       |      |            |         |               |
| City                       | G.M.D.         | L.D.                  | L.L. | Dimensions | Acreage |               |
|                            |                | 21                    | 828  |            | Return  | Deed          |
|                            |                |                       |      |            | Plat    | Comp.         |
|                            |                |                       |      |            | Used    |               |
| Subdivision                |                |                       |      | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK SECT. A UNIT II |                |                       |      |            | 269     | 39 47         |
| Brief Legal Description    |                |                       |      |            |         |               |
|                            |                |                       |      |            |         |               |
|                            |                |                       |      |            |         |               |



|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 163 | 2121A   |       | 1163   |
| Acct. No.                  | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 203                           | Call No |       |        |

| Date                       | Grantor (From)       | Grantee (To)                              | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------|----------------------|-------------------------------------------|----------|------------|---------|-----------|
| 5-8-91                     | BORD, LEON           | Burton, Jeffrey Clay                      | 995      | 302        | WD      | 103.90    |
| 8-6-91                     | Burton, Jeffrey Clay | Cynthia A. Burton<br>Burton, Jeffrey Clay | 1057     | 276        | WD      |           |
|                            |                      |                                           |          |            |         |           |
|                            |                      |                                           |          |            |         |           |
|                            |                      |                                           |          |            |         |           |
|                            |                      |                                           |          |            |         |           |
|                            |                      |                                           |          |            |         |           |
| City                       | G.M.D.               | L.D.                                      | L.L.     | Dimensions | Acreage |           |
|                            |                      | 21                                        | 828      |            | Return  | Deed      |
|                            |                      |                                           |          |            | Plat    | Comp.     |
|                            |                      |                                           |          |            | Used    |           |
| Subdivision                | Block                | Lot                                       | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT II |                      | 270                                       | 39       | 47         |         |           |
| Brief Legal Description    |                      |                                           |          |            |         |           |
|                            |                      |                                           |          |            |         |           |
|                            |                      |                                           |          |            |         |           |



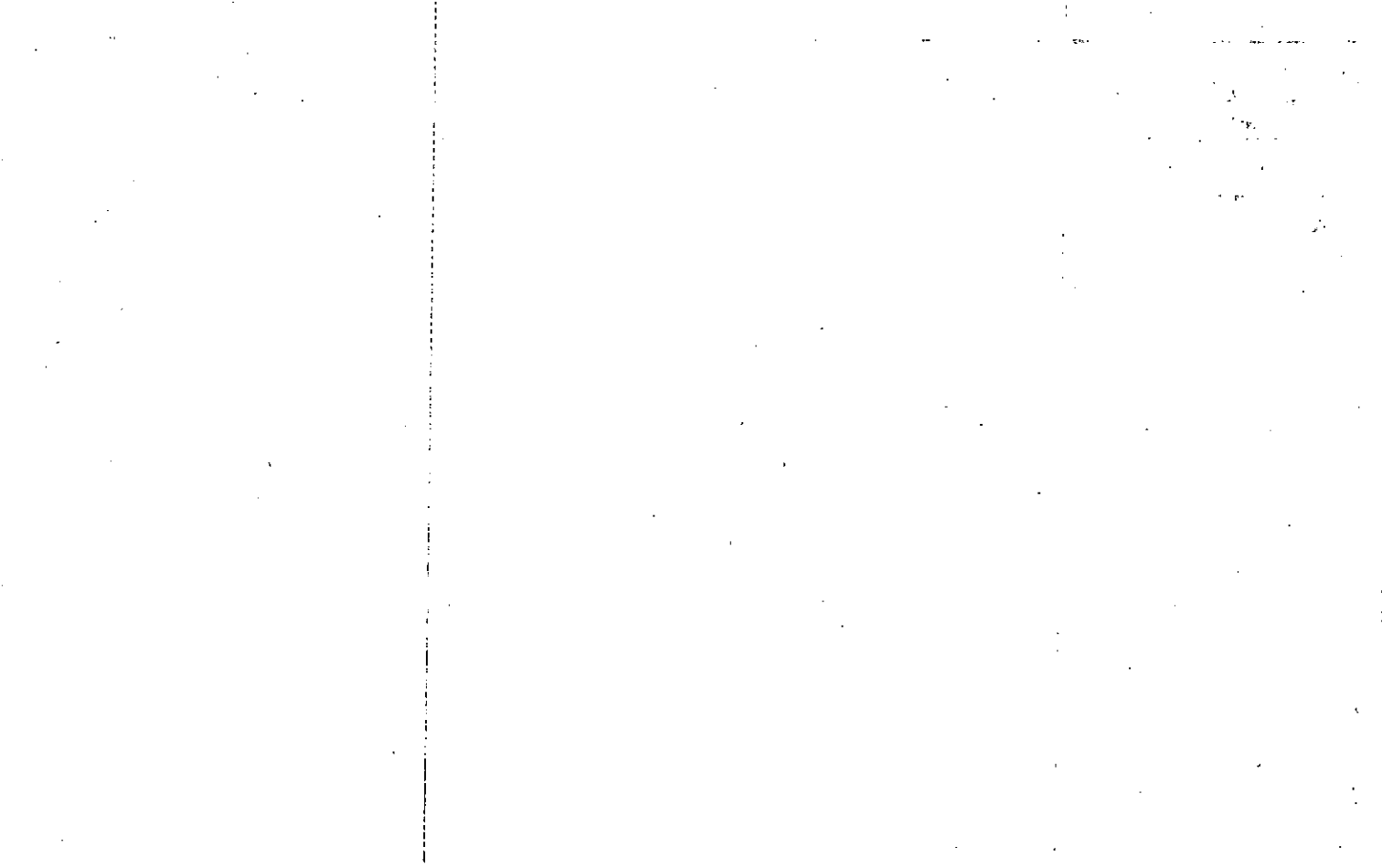
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 164 | 2121A |       | 1164   |
| Acct. No. 434 Rose Creek   | NEW: 1504A                          | Map   | Block | Parcel |

| Date    | Grantor (From)   | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons        |
|---------|------------------|-------------------------------------|------|-----|------|------------------|
|         | BOBO, LEON       |                                     |      |     |      |                  |
| 8-15-91 | Robo Land Corp.  | Towne West Ltd.                     | 1050 | 258 | QCD  | Several lots     |
| 9-5-91  | Towne West, Ltd. | Irvine, Nancy A. <sup>John F.</sup> | 1050 | 260 | WD   | 100.00           |
|         |                  |                                     | 1056 | 245 | WD   | 98 <sup>30</sup> |
|         |                  |                                     |      |     |      |                  |
|         |                  |                                     |      |     |      |                  |
|         |                  |                                     |      |     |      |                  |

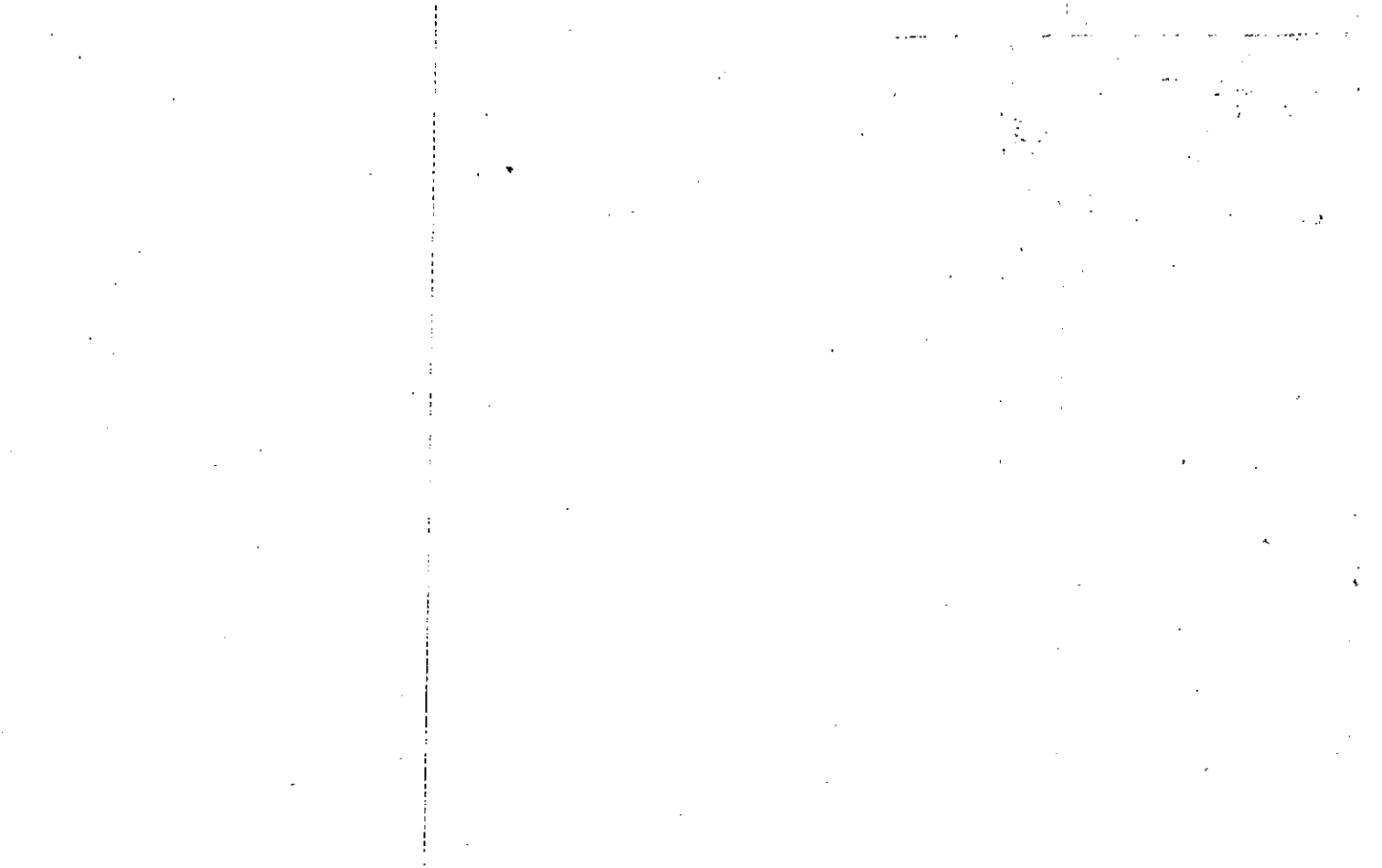
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 21   | 828  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      |      | Used  |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT II |       | 271 | 39       | 47   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |





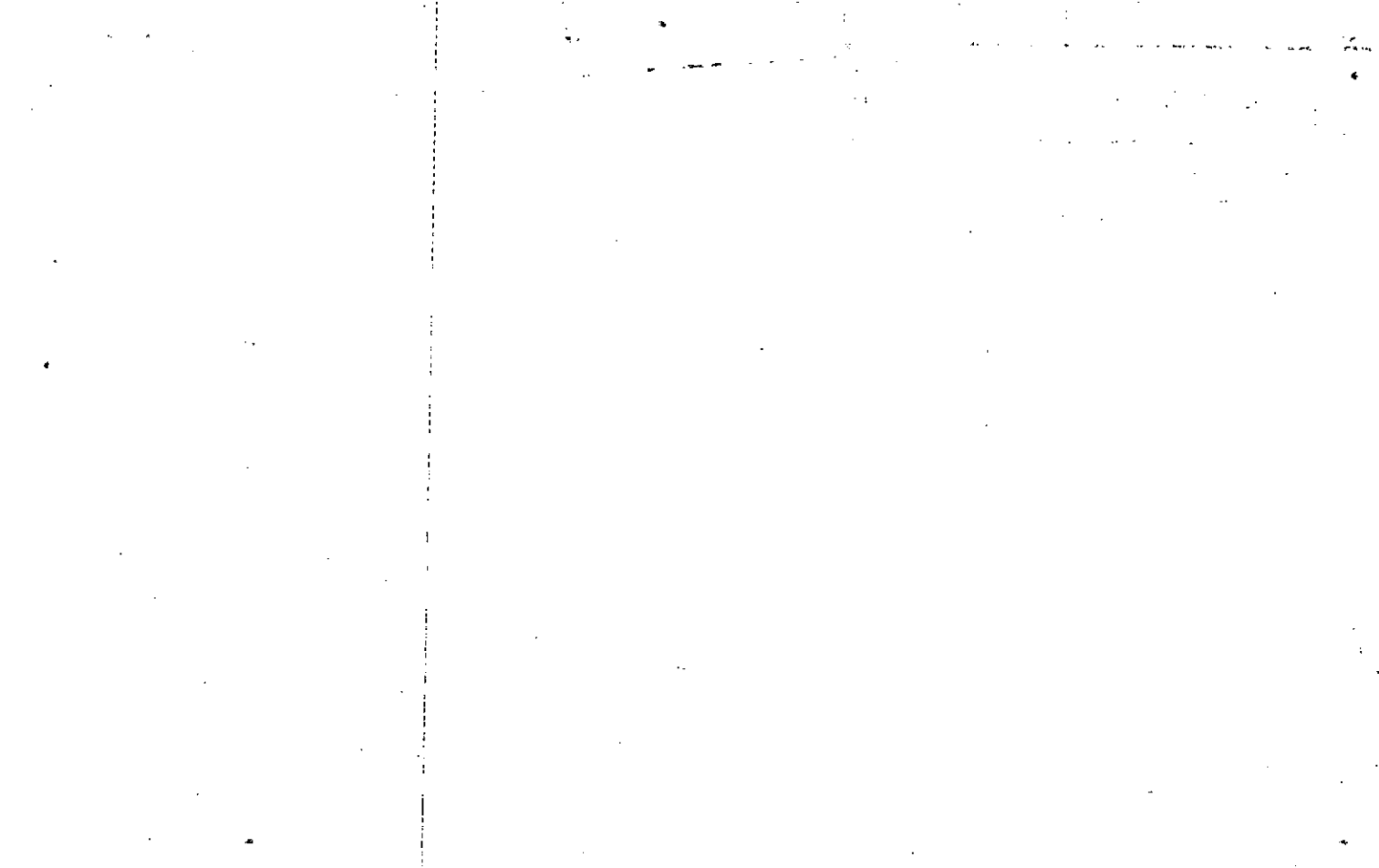


|                |            |       |      |      |
|----------------|------------|-------|------|------|
| Property       | MAP        | BLOCK | PAR. | SUB  |
| Acquired From: | OLD: 2121A |       | 166  |      |
| Acct. No.      | NEW: 1504A |       | 206  | Call |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 11de   |
| Map   | Block | Parcel |

| Date    | Grantor (From)  | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons        |
|---------|-----------------|------------------------------------|------|-----|------|------------------|
| 8-31-90 | BOBO, LEON ETAL | Marcie Lynne<br>Hahn, Paul Lewis & | 898  | 140 | WD   | 90 <sup>40</sup> |
|         |                 |                                    |      |     |      |                  |
|         |                 |                                    |      |     |      |                  |
|         |                 |                                    |      |     |      |                  |
|         |                 |                                    |      |     |      |                  |
|         |                 |                                    |      |     |      |                  |
|         |                 |                                    |      |     |      |                  |

|                            |        |      |      |            |         |      |          |       |
|----------------------------|--------|------|------|------------|---------|------|----------|-------|
| City                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |
|                            |        | 21   | 828  |            | Return  | Deed | Plat     | Comp. |
|                            |        |      |      |            |         |      |          | Used  |
| Subdivision                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |
| ROSE CREEK SECT. A UNIT II |        |      |      |            |         | 273  | 39       | 47    |
| Brief Legal Description    |        |      |      |            |         |      |          |       |
|                            |        |      |      |            |         |      |          |       |
|                            |        |      |      |            |         |      |          |       |



|                            |                                 |              |         |
|----------------------------|---------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A | 167          |         |
| Acct. No.                  | NEW: 1504A                      | Photo<br>207 | Call No |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 167    |
| Map   | Block | Parcel |

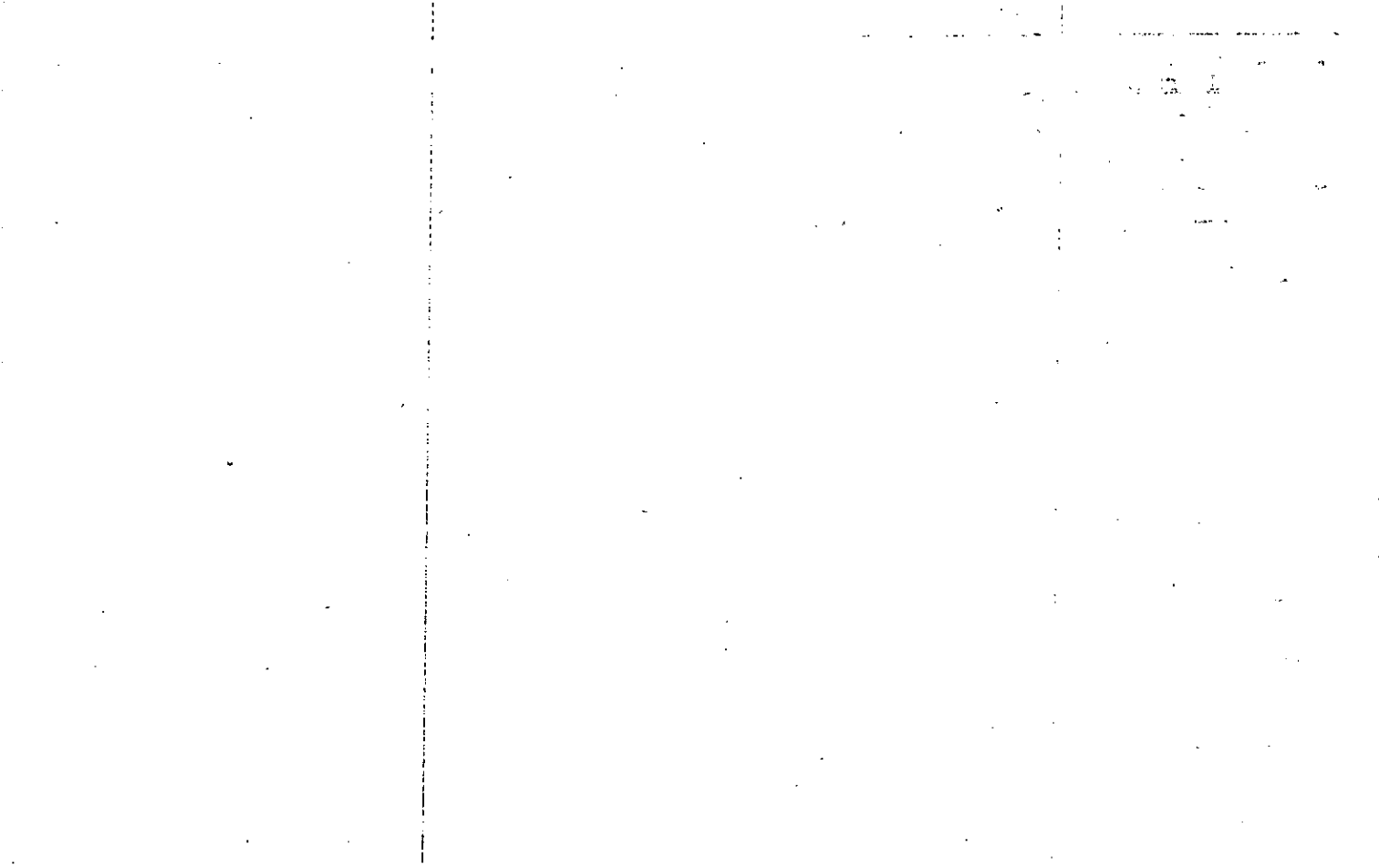
| Date    | Grantor (From) | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------|-----------------------------------|------|-----|------|-----------|
| 5-30-91 | BOBO, LEON     | Vicky L.<br>Meadows, Phillip G. & | 1006 | 275 | WO   | 8820      |
|         |                |                                   |      |     |      |           |
|         |                |                                   |      |     |      |           |
|         |                |                                   |      |     |      |           |
|         |                |                                   |      |     |      |           |
|         |                |                                   |      |     |      |           |
|         |                |                                   |      |     |      |           |
|         |                |                                   |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 21   | 828  |            |         |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
|        |      |      |       |      |

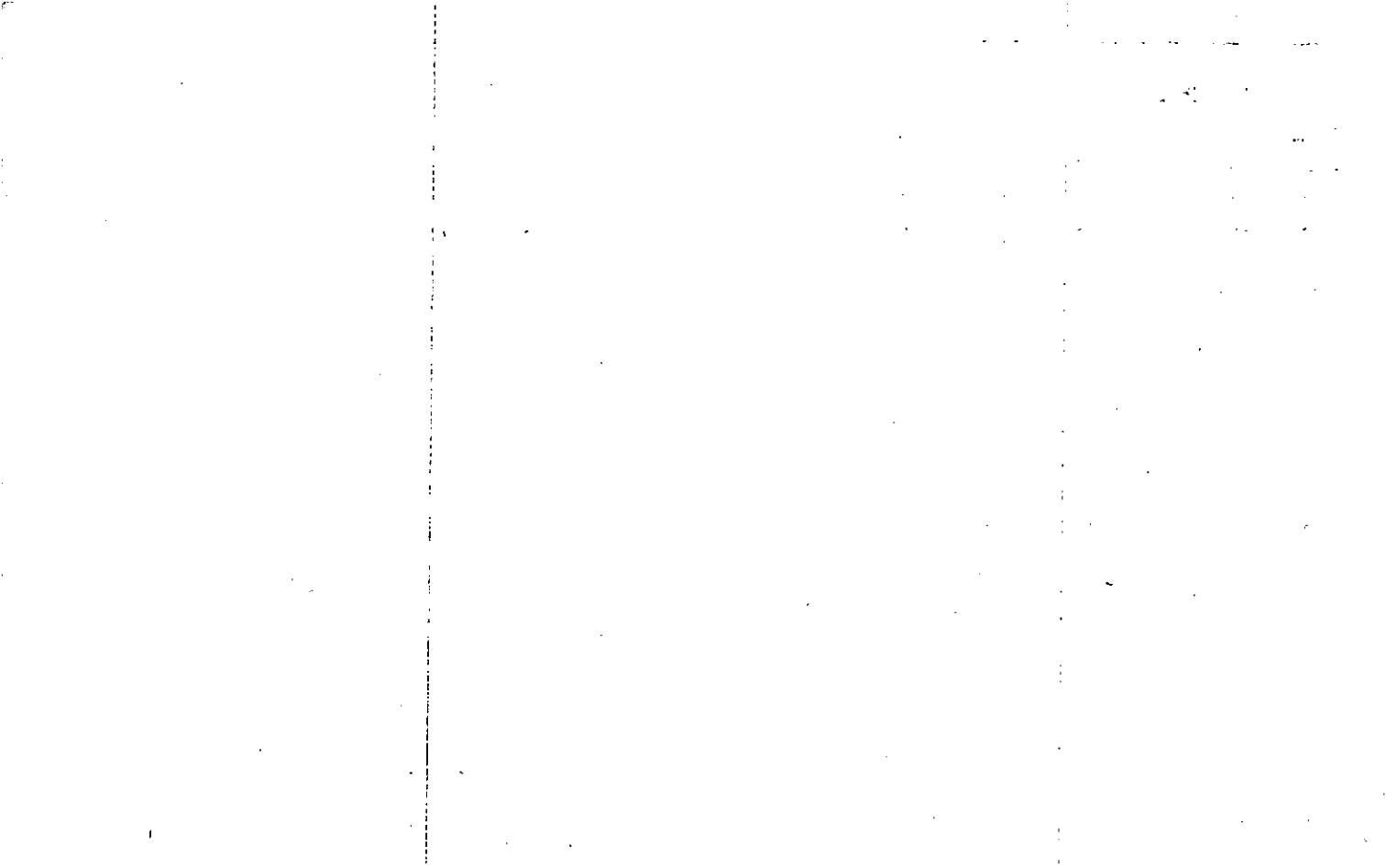
| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT II |       | 274 | 39       | 47   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                            |                                     |       |         |        |
|----------------------------|-------------------------------------|-------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 168 | 2121A |         | 1168   |
| Acct. No.                  | NEW: 1504A                          | Map   | Block   | Parcel |
|                            |                                     | 208   | Call No |        |

| Date                       | Grantor (From) | Grantee (To)                           | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------|----------------|----------------------------------------|----------|------------|---------|-----------|
| 7-16-91                    | BOBO, LEON     | Thomas B. Edge III<br>Edge, Sarah W. 2 | 1027     | 1          | WD      | 9/1/85    |
|                            |                |                                        |          |            |         |           |
|                            |                |                                        |          |            |         |           |
|                            |                |                                        |          |            |         |           |
|                            |                |                                        |          |            |         |           |
|                            |                |                                        |          |            |         |           |
|                            |                |                                        |          |            |         |           |
| City                       | G.M.D.         | L.D.                                   | L.L.     | Dimensions | Acreage |           |
|                            |                | 21                                     | 828      |            | Return  | Deed      |
|                            |                |                                        |          |            | Plat    | Comp.     |
|                            |                |                                        |          |            | Used    |           |
| Subdivision                | Block          | Lot                                    | Plat Bk. | Page       |         |           |
| RODE CREEK SECT. A UNIT II |                | 275                                    | 39       | 47         |         |           |
| Brief Legal Description    |                |                                        |          |            |         |           |
|                            |                |                                        |          |            |         |           |
|                            |                |                                        |          |            |         |           |



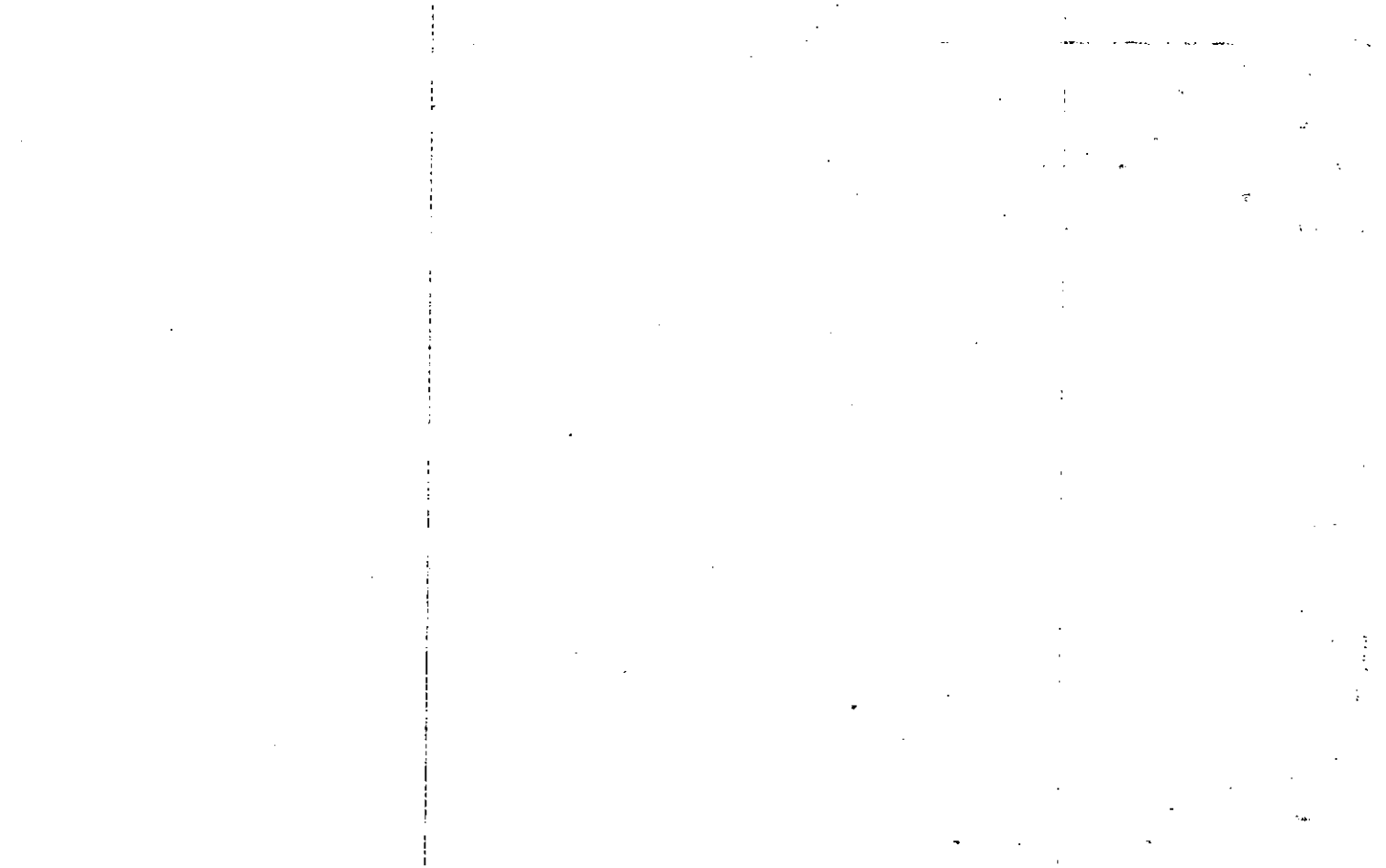
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 169 | 2121A |       | 169    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            | Photo 209                           |       |       |        |
|                            | Call No                             |       |       |        |

| Date     | Grantor (From)   | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons     |
|----------|------------------|---------------------------------|------|-----|------|---------------|
|          | BOBO, LEON       |                                 |      |     |      |               |
| 8-15-91  | Robt Land Corp   | Towne West Ltd                  | 1050 | 258 | PCD  | Several dates |
| 10-25-91 | Towne West, Ltd. | Rathleen M. Mc Ghee, Michael S. | 1050 | 260 | WD   | 100.00        |
|          |                  |                                 | 1077 | 344 | WD   | 110.80        |
|          |                  |                                 |      |     |      |               |
|          |                  |                                 |      |     |      |               |
|          |                  |                                 |      |     |      |               |

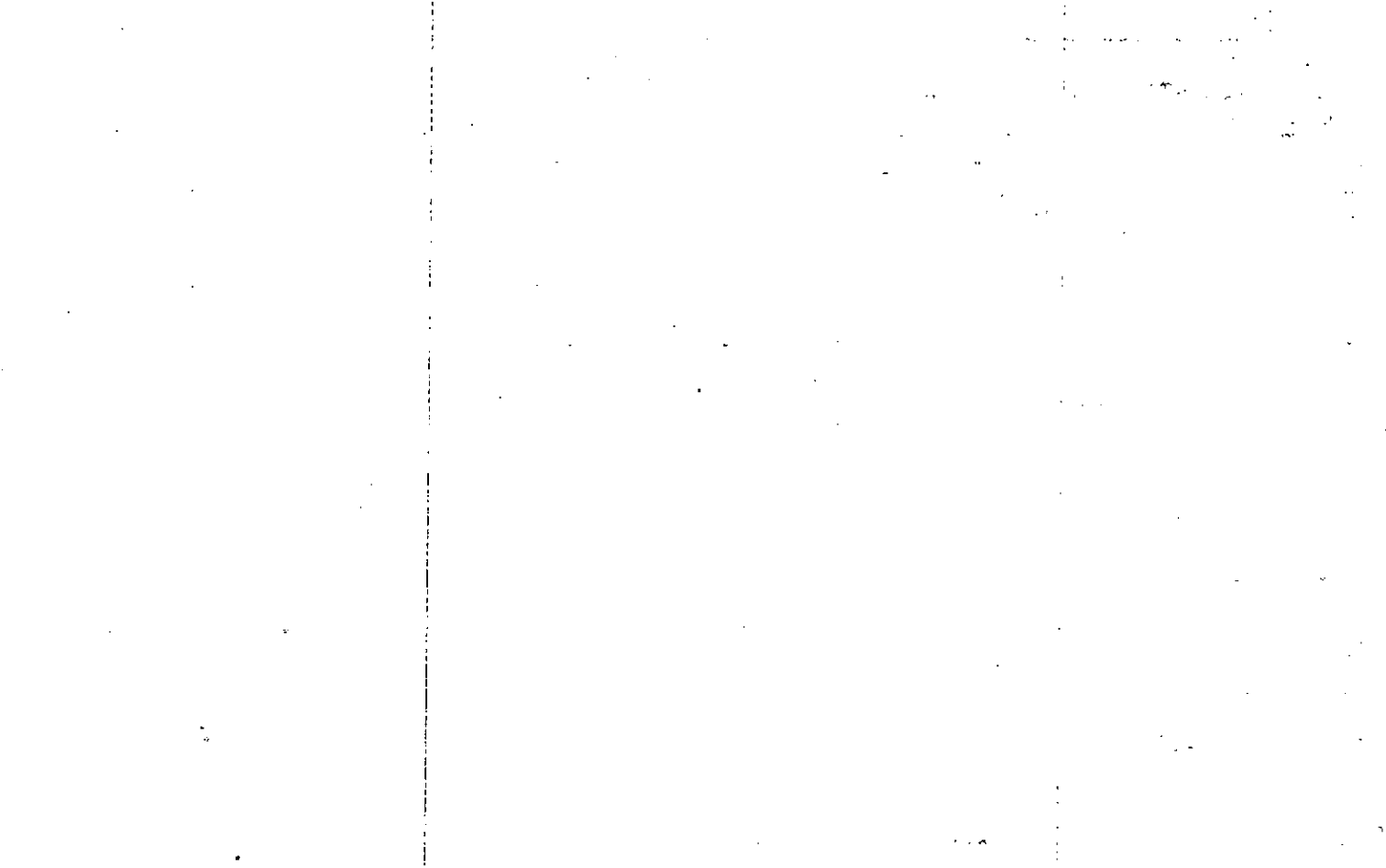
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 21   | 82   |            |         |
|      |        |      |      |            |         |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT II |       | 276 | 39       | 47   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



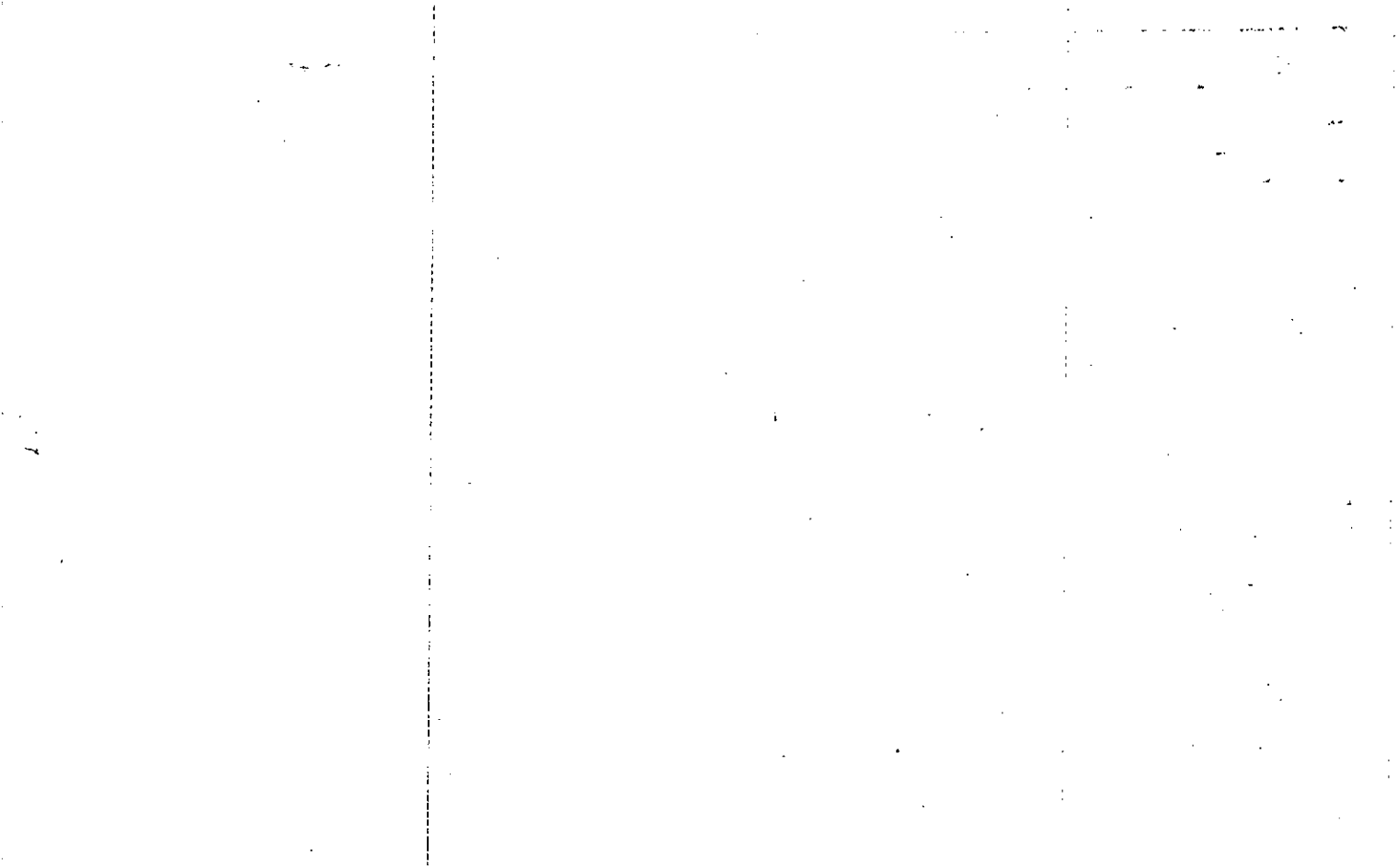




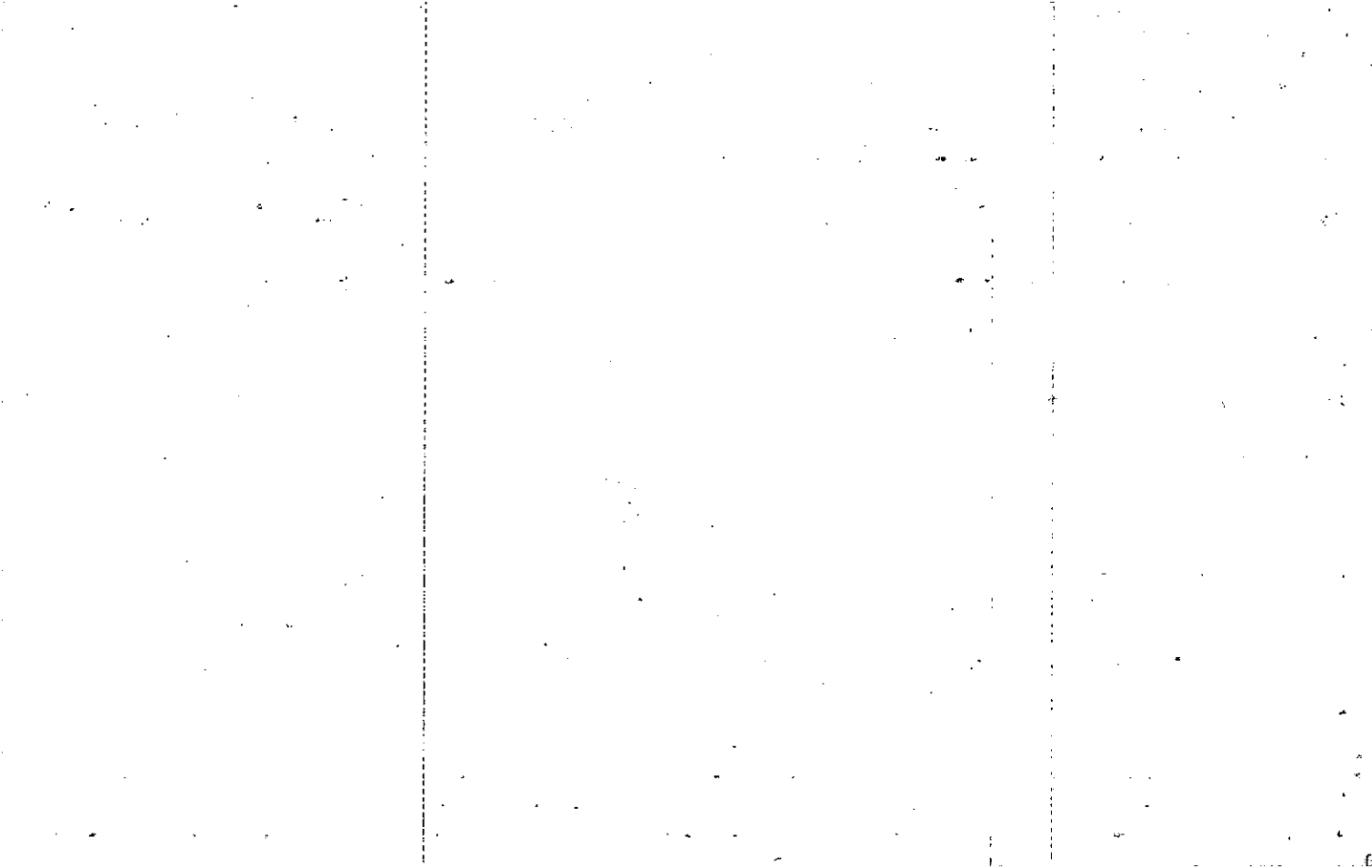
|                                |                                     |              |         |
|--------------------------------|-------------------------------------|--------------|---------|
| Property<br>Acquired From:     | MAP BLOCK PAR SUB<br>OLD: 2121A 171 | Photo<br>211 | Call No |
| Acct. No. 420 Rose Creek Place | NEW: 1504A                          |              |         |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 171    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)             | Grantee (To)       | D.B. | Pg.        | Type             | W.D. Cons |
|-------------------------|----------------------------|--------------------|------|------------|------------------|-----------|
|                         | BOBO, LEON                 |                    |      |            |                  |           |
| 8-15-91                 | Robo Land Corp.            | Towne West, Ltd.   | 1050 | 258        | QCD Several Lots |           |
|                         |                            |                    | 1050 | 260        | WD               | 100.00    |
| 1-22-92                 | Towne West, Ltd.           | Turner, Melissa H. | 1133 | 19         | WD               | 113.39    |
|                         |                            |                    |      |            |                  |           |
|                         |                            |                    |      |            |                  |           |
|                         |                            |                    |      |            |                  |           |
|                         |                            |                    |      |            |                  |           |
| City                    | G.M.D.                     | L.D.               | L.L. | Dimensions | Acreage          |           |
|                         |                            | 21                 | 828  |            |                  |           |
|                         |                            |                    |      |            | Return           | Deed      |
|                         |                            |                    |      |            | Plat             | Comp.     |
|                         |                            |                    |      |            | Used             |           |
|                         | Subdivision                | Block              | Lot  | Plat Bk.   | Page             |           |
|                         | ROSE CREEK SECT. A UNIT II |                    | 278  | 39         | 47               |           |
| Brief Legal Description |                            |                    |      |            |                  |           |
|                         |                            |                    |      |            |                  |           |
|                         |                            |                    |      |            |                  |           |

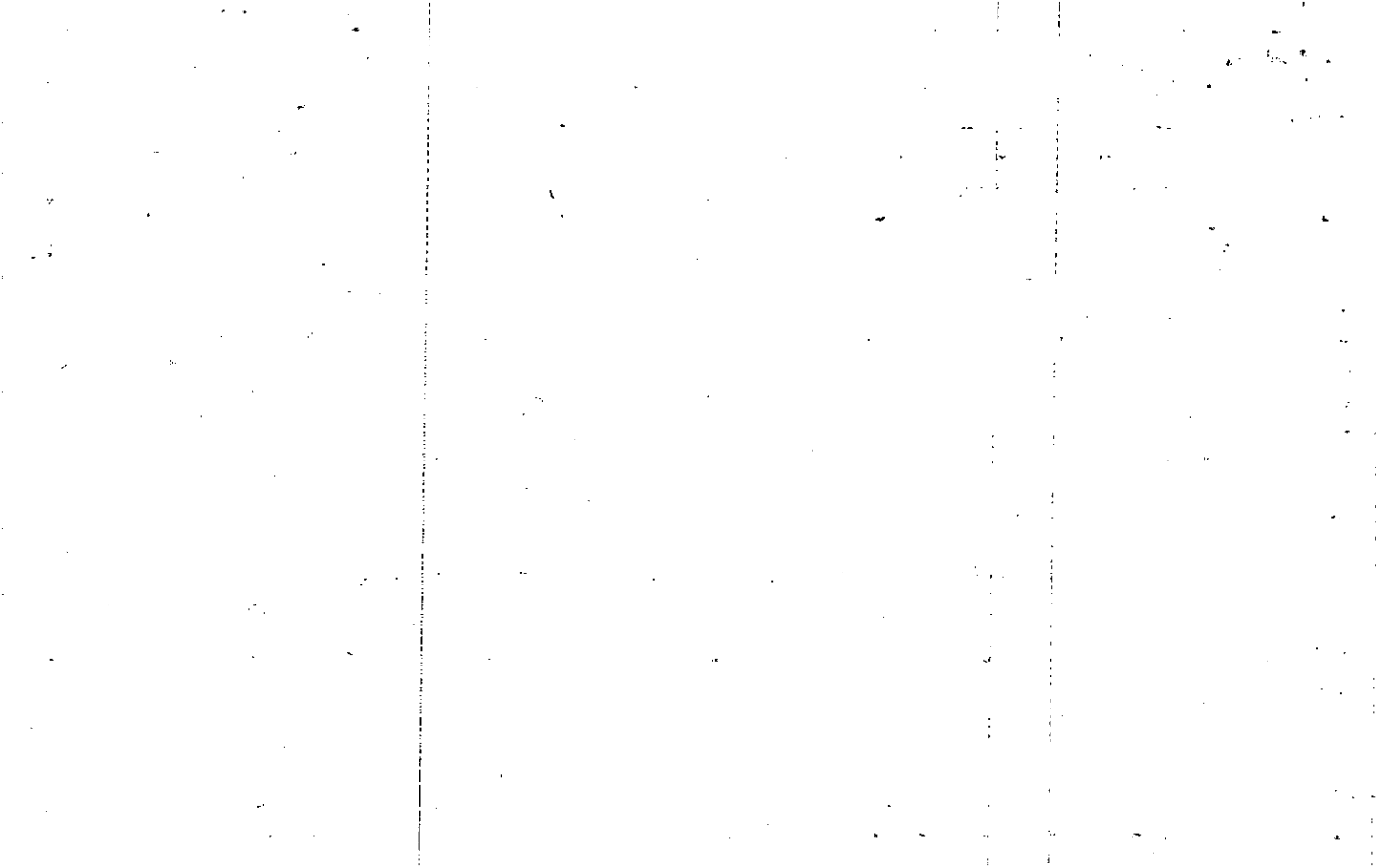






|                            |                                        |        |              |
|----------------------------|----------------------------------------|--------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>173 | 21-21A | 173          |
| Acct. No.                  | NEW: 1504A                             | Map    | Block Parcel |
|                            |                                        |        |              |

| Date                                     | Grantor (From)   | Grantee (To)                          | D.B. | Pg.        | Type    | W.D. Cons     |
|------------------------------------------|------------------|---------------------------------------|------|------------|---------|---------------|
|                                          | ROBO LAND CORP.  |                                       |      |            |         |               |
| 8-15-91                                  | Robo Land Corp.  | Towne West Ltd.                       | 1050 | 258        | WD      | Several dates |
| 11-22-91                                 | Towne West, Ltd. | Hicks, James J. & <sup>Patty S.</sup> | 1050 | 260        | WD      | 100.00        |
|                                          |                  |                                       | 1090 | 148        | WD      | 94.60         |
|                                          |                  |                                       |      |            |         |               |
|                                          |                  |                                       |      |            |         |               |
|                                          |                  |                                       |      |            |         |               |
| City                                     | G.M.D.           | L.D.                                  | L.L. | Dimensions | Acreage |               |
|                                          |                  | 21                                    | 829  |            | Return  | Deed          |
|                                          |                  |                                       |      |            | Plat    | Comp.         |
|                                          |                  |                                       |      |            | Used    |               |
| Subdivision                              |                  |                                       |      | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK AT TOWN LAKE UNIT III SECT. A |                  |                                       |      |            | 190     | 41 54         |
| Brief Legal Description                  |                  |                                       |      |            |         |               |
|                                          |                  |                                       |      |            |         |               |
|                                          |                  |                                       |      |            |         |               |

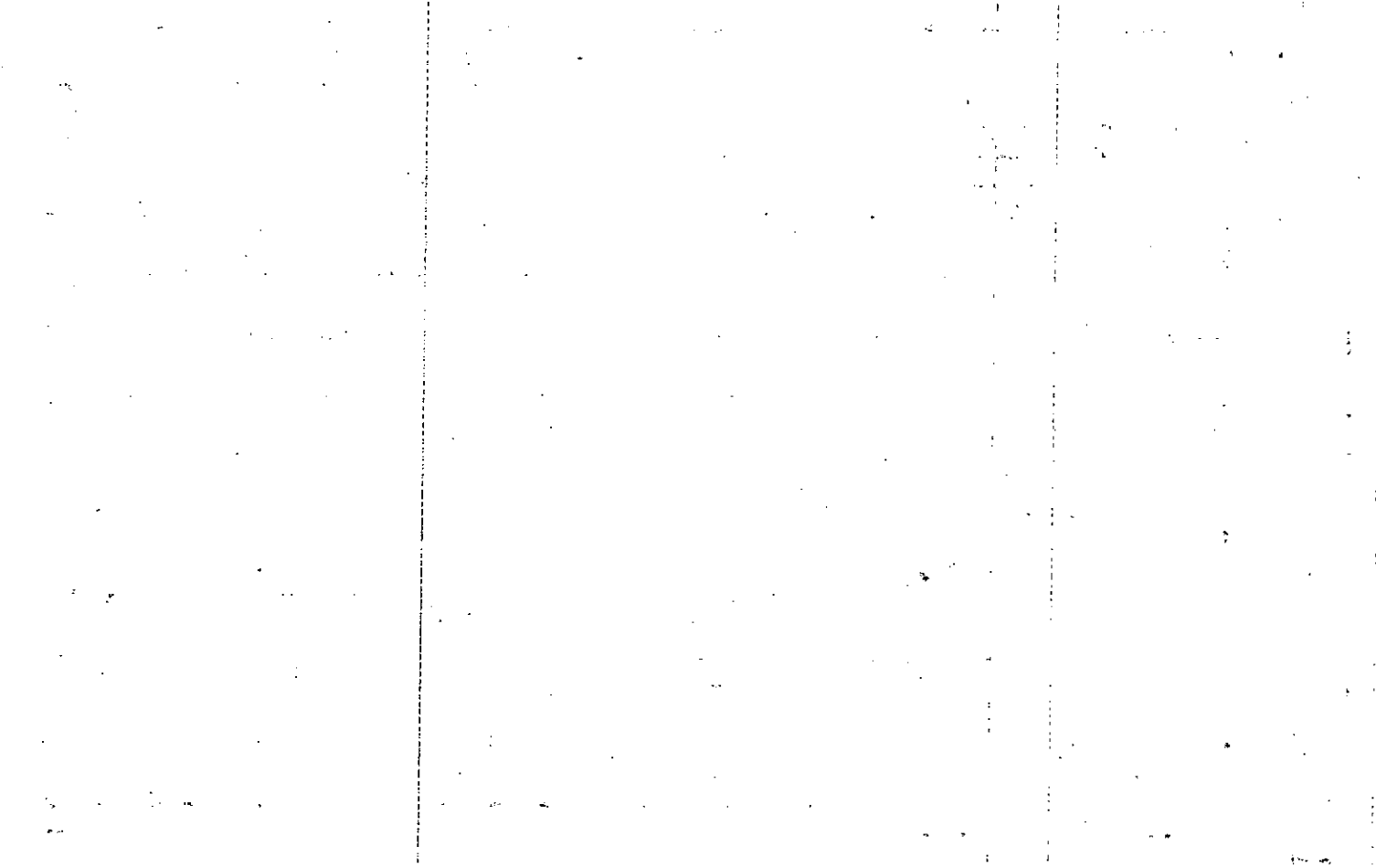


|                            |                                     |              |          |                  |
|----------------------------|-------------------------------------|--------------|----------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 174 | 21-21A       |          | 174              |
| Acct. No.                  | NEW: 1504A                          | Photo<br>214 | Call No. | Map Block Parcel |

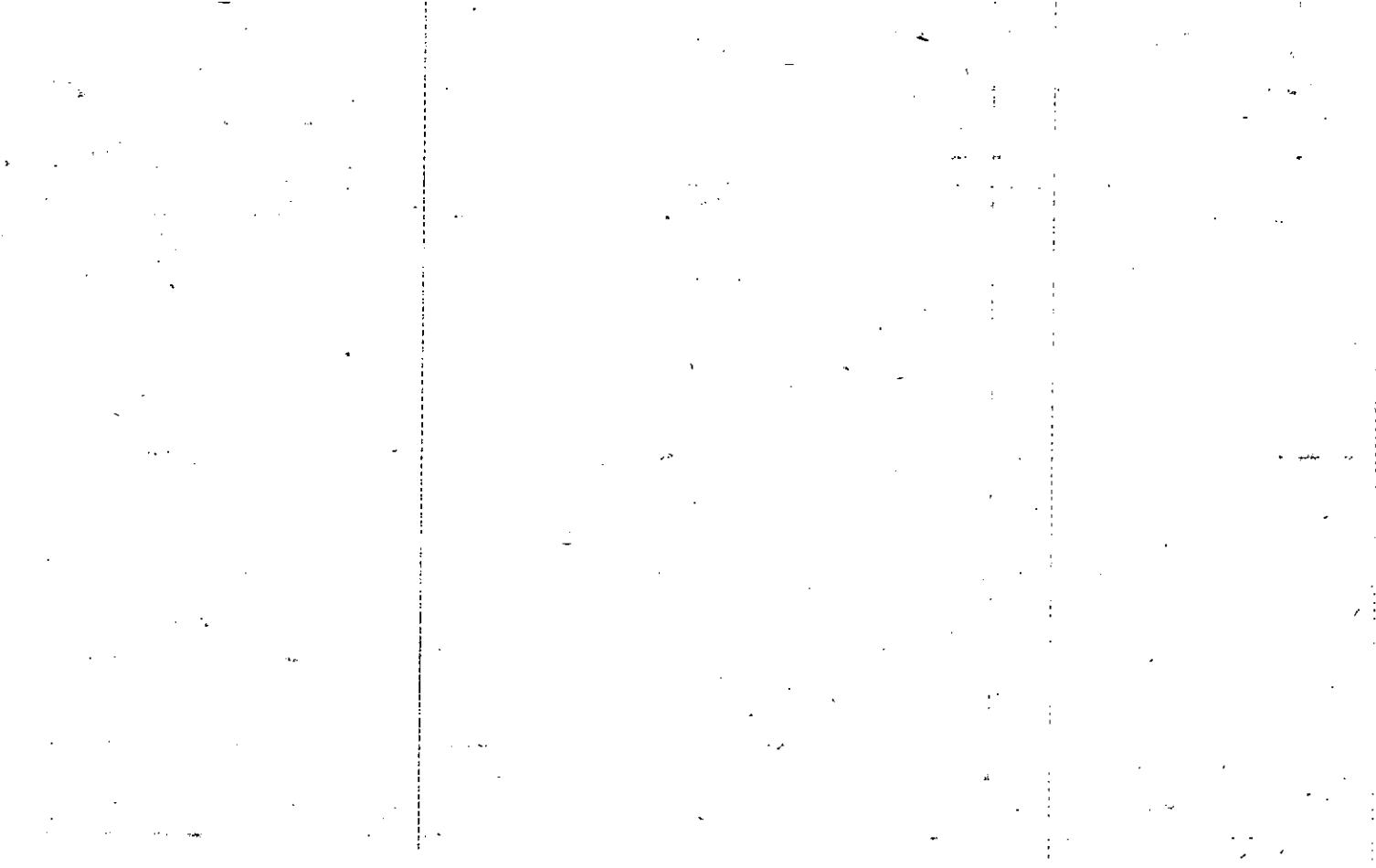
| Date    | Grantor (From)   | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons    |
|---------|------------------|-------------------|------|-----|------|--------------|
| 8-15-91 | ROBO LAND CORP.  | Towne West, Ltd.  | 1050 | 258 | QCD  | Several lots |
|         |                  |                   | 1050 | 260 | WD   | 100.00       |
| 2-28-92 | Towne West, Ltd. | Hemkol, Daniel J. | 1142 | 143 | WD   | 90.90        |
|         |                  |                   |      |     |      |              |
|         |                  |                   |      |     |      |              |
|         |                  |                   |      |     |      |              |
|         |                  |                   |      |     |      |              |
|         |                  |                   |      |     |      |              |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

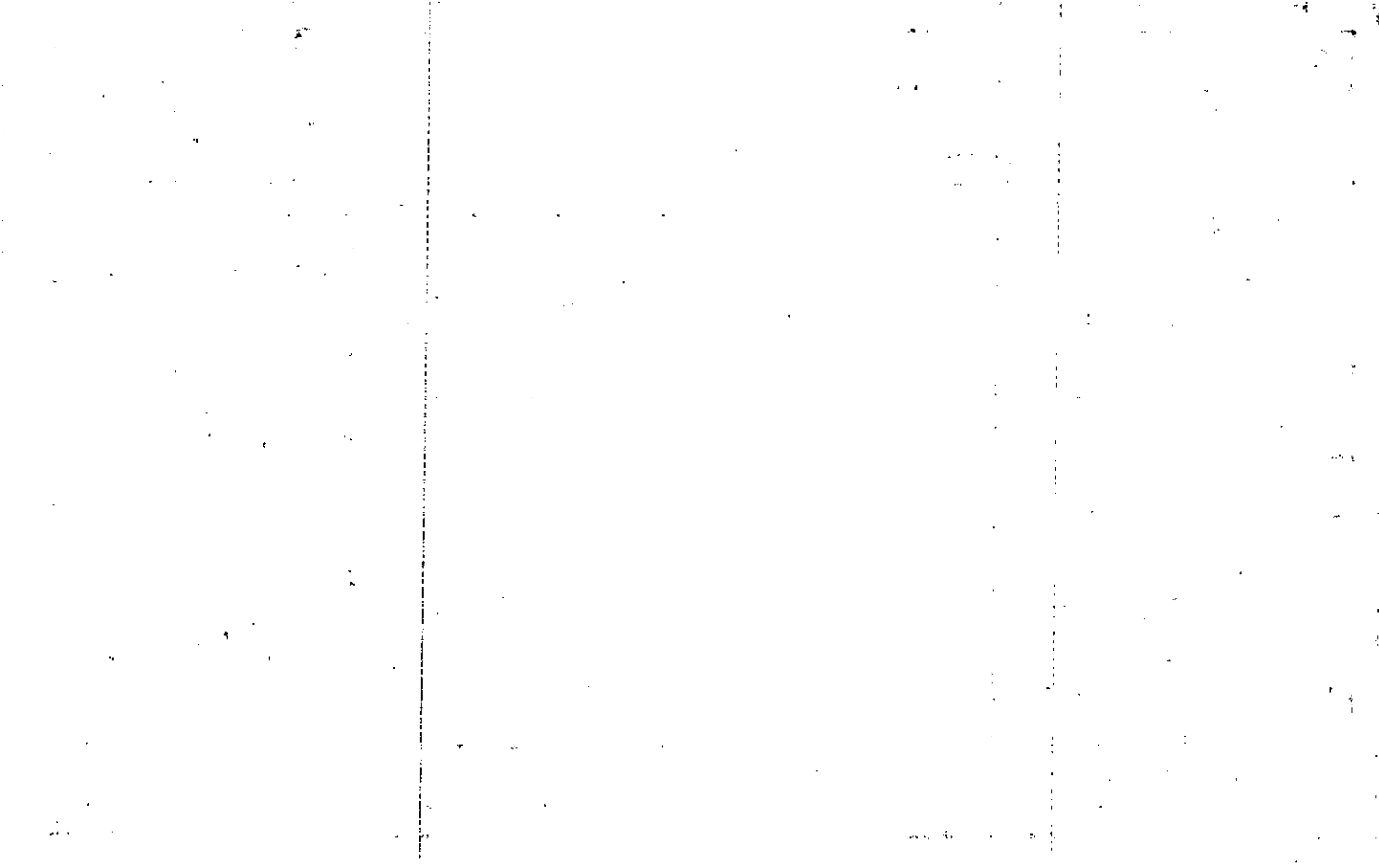
| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |       | 191 | 41       | 54   |
| Brief Legal Description                   |       |     |          |      |
|                                           |       |     |          |      |
|                                           |       |     |          |      |





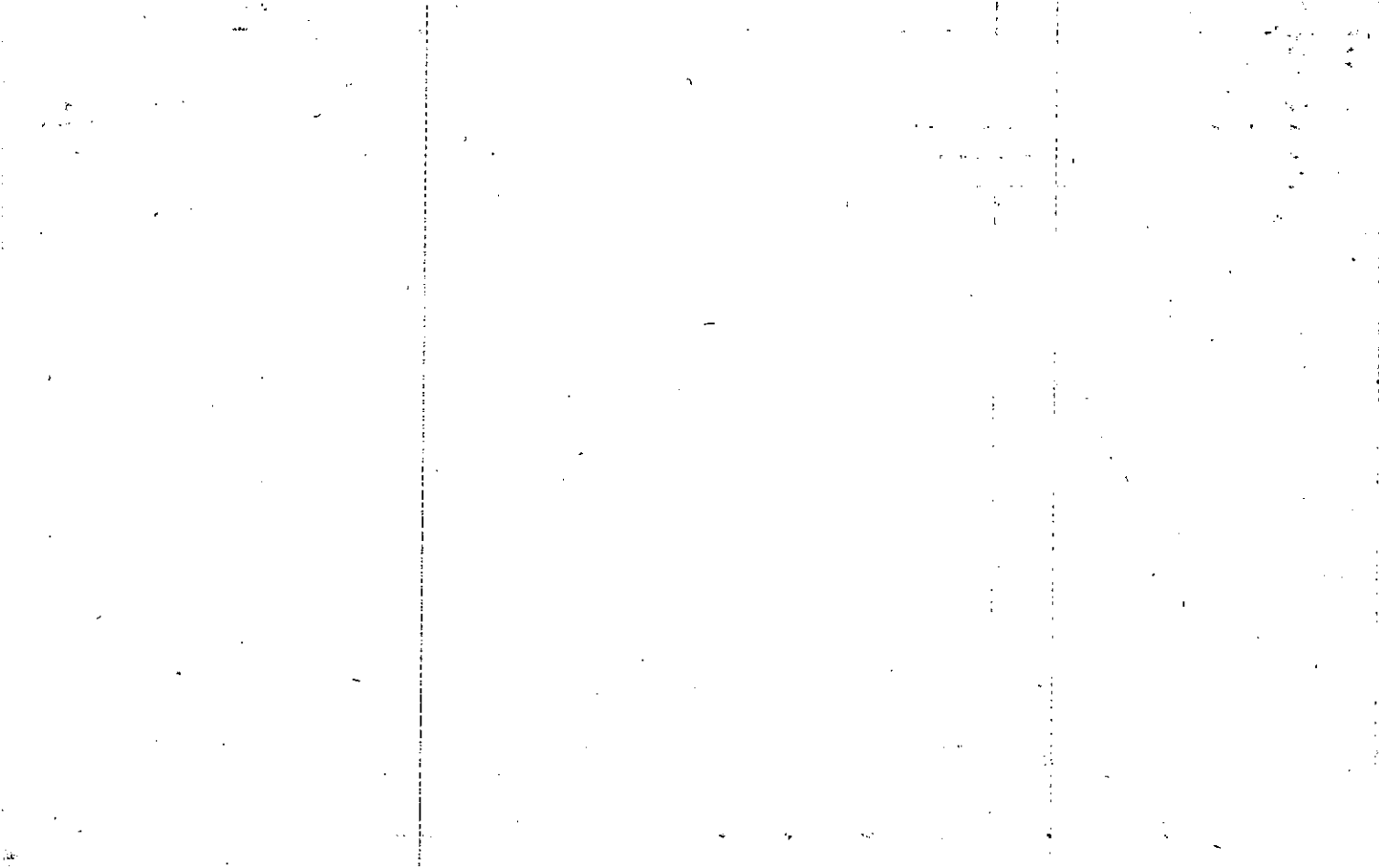






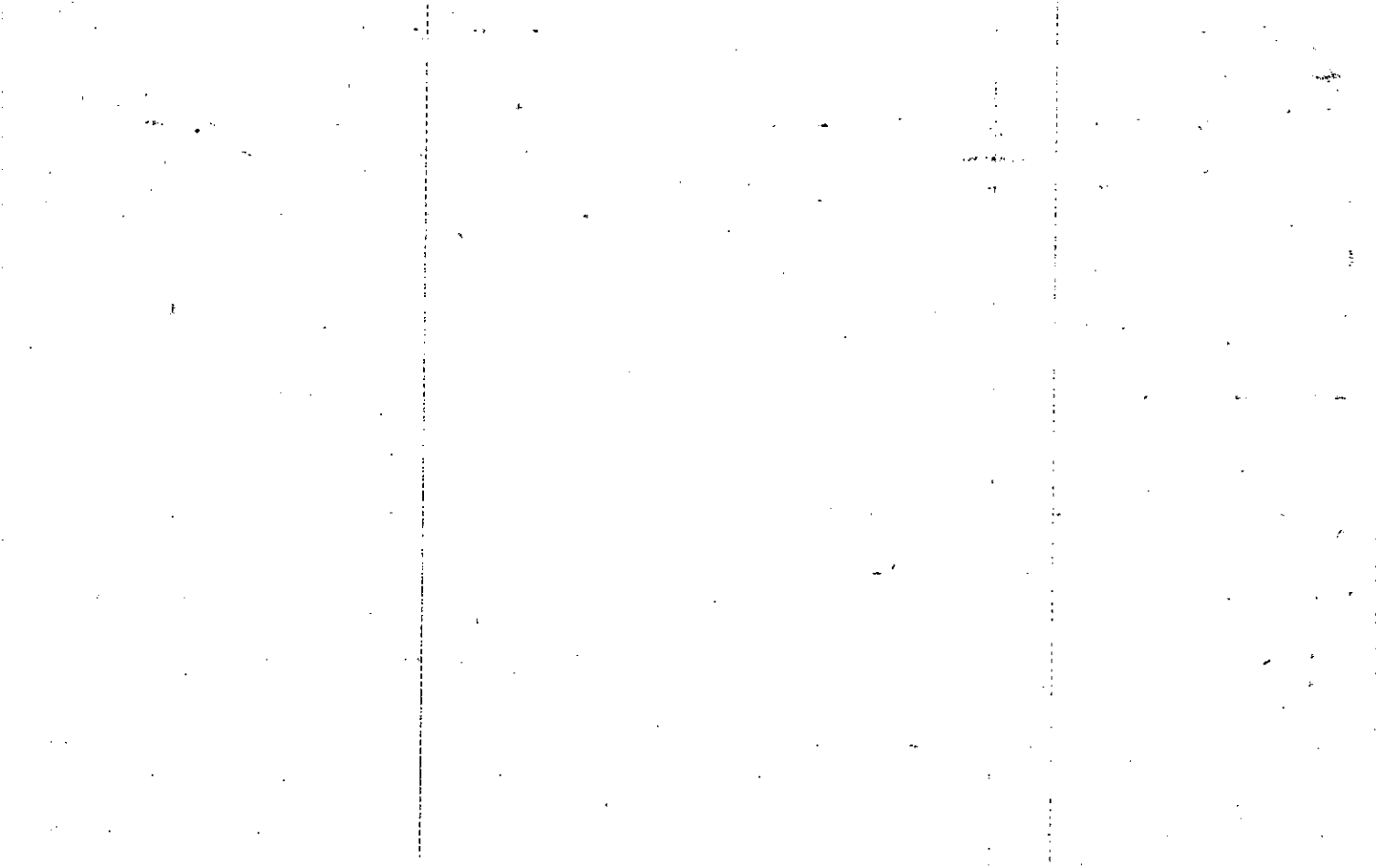
|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 177 | 21-21A       |         | 177              |
| Acct. No.                  | NEW: 1504A                          | Photo<br>217 | Call No | Map Block Parcel |

| Date                                      | Grantor (From)   | Grantee (To)                | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------------------------|------------------|-----------------------------|------|------------|---------|---------------|
| 8-15-91                                   | ROBO LAND CORP.  | Towne West, Ltd.            | 1050 | 258        | DCP     | several lots  |
|                                           |                  | MARY ANNE                   | 1050 | 260        | WD      | 100.00        |
| 4-1-92                                    | Towne West, LTD. | NASH, GEORGE ELSWORTH III & | 1173 | 175        | WD      | 109.90        |
|                                           |                  |                             |      |            |         |               |
|                                           |                  |                             |      |            |         |               |
|                                           |                  |                             |      |            |         |               |
|                                           |                  |                             |      |            |         |               |
|                                           |                  |                             |      |            |         |               |
| City                                      | G.M.D.           | L.D.                        | L.L. | Dimensions | Acreage |               |
|                                           |                  | 21                          | 829  |            | Return  | Deed          |
|                                           |                  |                             |      |            | Plat    | Comp.         |
|                                           |                  |                             |      |            | Used    |               |
| Subdivision                               |                  |                             |      | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                  |                             |      |            | 194     | 41 54         |
| Brief Legal Description                   |                  |                             |      |            |         |               |
|                                           |                  |                             |      |            |         |               |
|                                           |                  |                             |      |            |         |               |

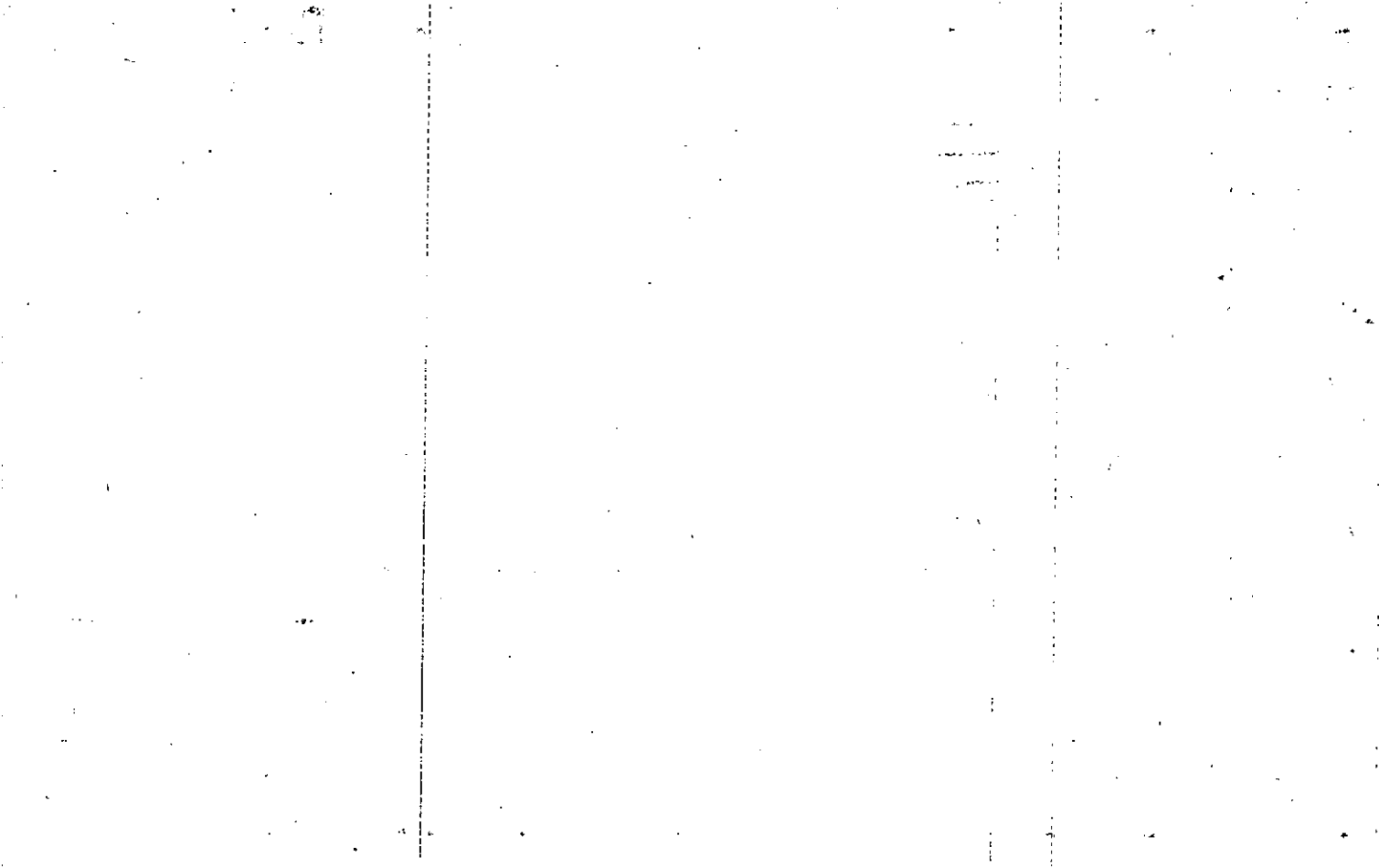


|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>178 | 21-21A  |     | 178          |
| Acct. No.                  | NEW: 1504A              | Photo<br>218   | Call No | Map | Block Parcel |

| Date                                      | Grantor (From)   | Grantee (To)      | D.B.     | Pg.        | Type    | W.D. Cons        |
|-------------------------------------------|------------------|-------------------|----------|------------|---------|------------------|
| 8-15-91                                   | ROBO LAND CORP.  | Towne West, Ltd.  | 1050     | 258        | pcd     | Several Lots     |
|                                           |                  |                   | 1050     | 260        | WD      | 100.00           |
| 11-18-91                                  | Towne West, Ltd. | Curl, Nicholas J. | 1090     | 179        | WD      | 97 <sup>10</sup> |
|                                           |                  |                   |          |            |         |                  |
|                                           |                  |                   |          |            |         |                  |
|                                           |                  |                   |          |            |         |                  |
|                                           |                  |                   |          |            |         |                  |
|                                           |                  |                   |          |            |         |                  |
| City                                      | G.M.D.           | L.D.              | L.L.     | Dimensions | Acreage |                  |
|                                           |                  | 21                | 829      |            | Return  | Deed             |
|                                           |                  |                   |          |            | Plat    | Comp.            |
|                                           |                  |                   |          |            | Used    |                  |
| Subdivision                               | Block            | Lot               | Plat Bk. | Page       |         |                  |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                  | 195               | 41       | 54         |         |                  |
| Brief Legal Description                   |                  |                   |          |            |         |                  |
|                                           |                  |                   |          |            |         |                  |
|                                           |                  |                   |          |            |         |                  |

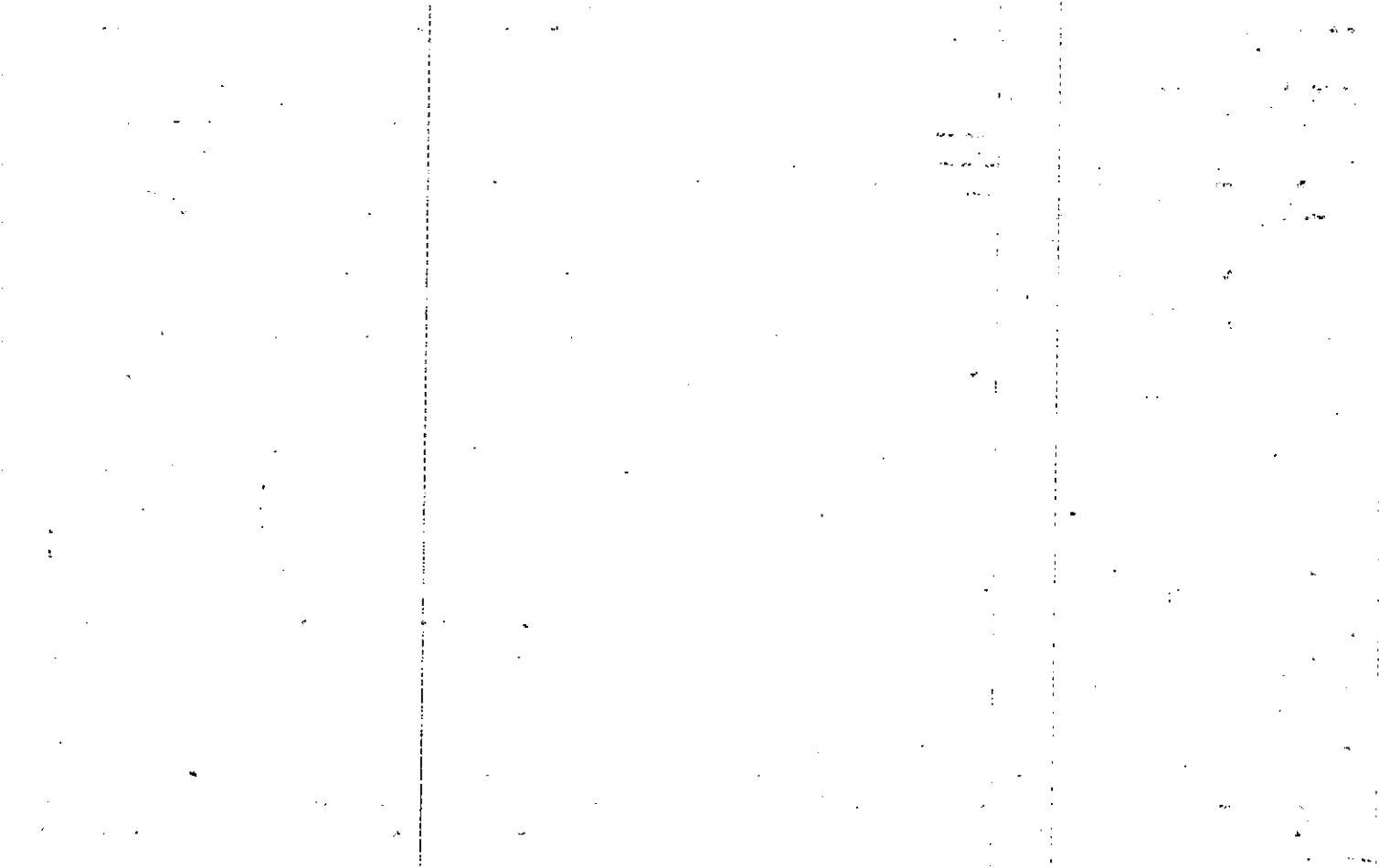






|                            |                                        |              |         |                  |
|----------------------------|----------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>180 | 21-21A       |         | 180              |
| Acct. No.                  | NEW: 1504A                             | Photo<br>220 | Call No | Map Block Parcel |

| Date                                      | Grantor (From)  | Grantee (To)    | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------------------------|-----------------|-----------------|----------|------------|-------------|-----------------|
| 8-15-91                                   | ROBO LAND CORP. | Towne West, Ltd | 1050     | 258        | WD          | 100.00          |
| 10-18-91                                  | Towne West, Ltd | Trout, Tammy J. | 1076     | 68         | WD          | 9550            |
|                                           |                 |                 |          |            |             |                 |
|                                           |                 |                 |          |            |             |                 |
|                                           |                 |                 |          |            |             |                 |
|                                           |                 |                 |          |            |             |                 |
|                                           |                 |                 |          |            |             |                 |
| City                                      | G.M.D.          | L.D.            | L.L.     | Dimensions | Acreage     |                 |
|                                           |                 | 21              | 829      |            | Return Deed | Plat Comp. Used |
| Subdivision                               | Block           | Lot             | Plat Bk. | Page       |             |                 |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                 | 197             | 41       | 54         |             |                 |
| Brief Legal Description                   |                 |                 |          |            |             |                 |
|                                           |                 |                 |          |            |             |                 |
|                                           |                 |                 |          |            |             |                 |



| MAP        | BLOCK | PAR | SUB |
|------------|-------|-----|-----|
| OLD: 2121A |       | 181 |     |
| NEW: 1504A |       | 221 |     |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 181    |
| Map    | Block | Parcel |

| Date     | Grantor (From)   | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons |
|----------|------------------|--------------------|------|-----|------|-----------|
| 8-15-91  | ROD LAND CORP.   | Towne West, Ltd.   | 1050 | 258 | WD   | 100.00    |
| 10-31-91 | Towne West, Ltd. | Leibee, Brent A. i | 1050 | 260 | WD   | 86.80     |
|          |                  |                    |      |     |      |           |
|          |                  |                    |      |     |      |           |
|          |                  |                    |      |     |      |           |
|          |                  |                    |      |     |      |           |

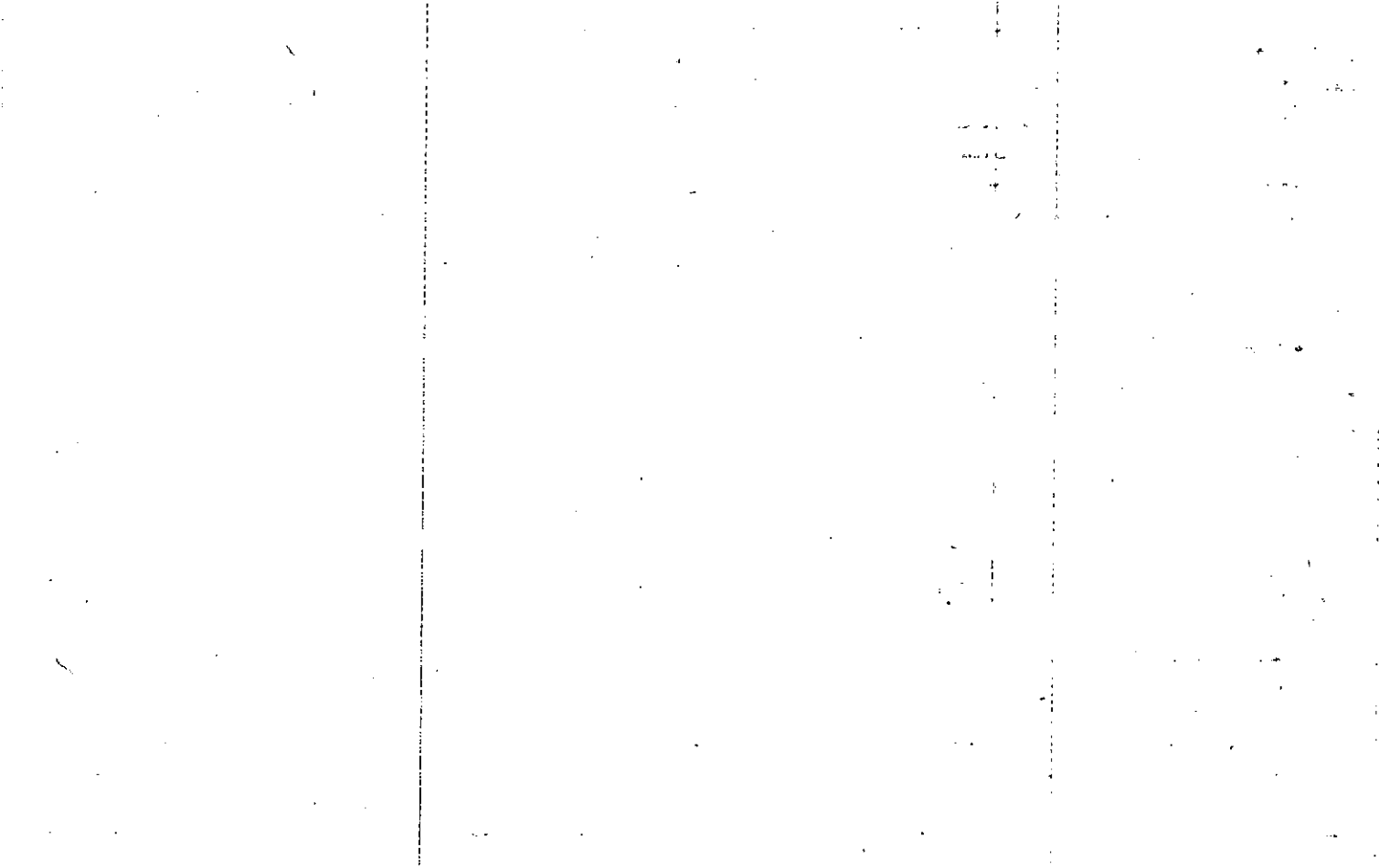
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |       | 198 | 41       | 54   |

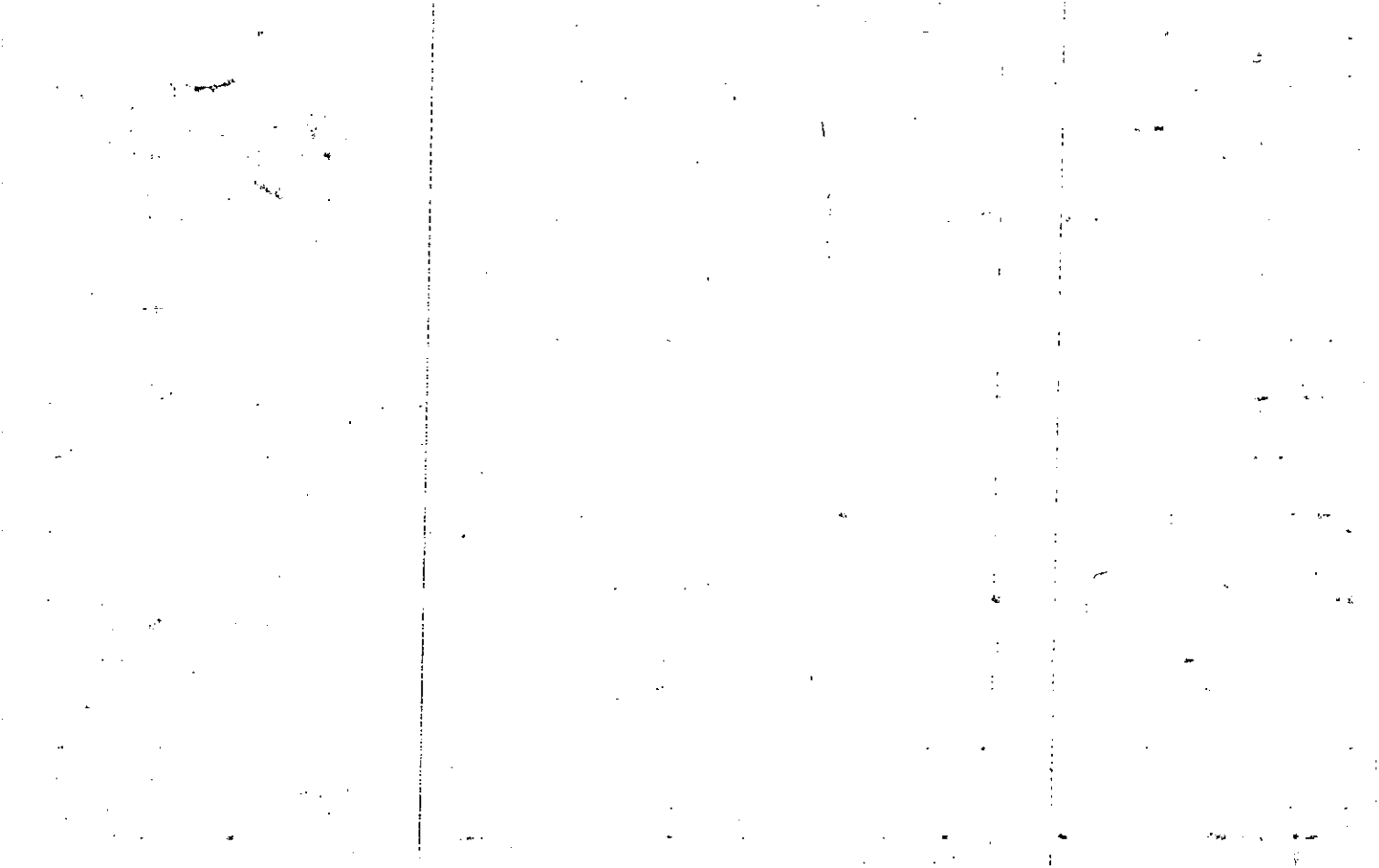
  

| Brief Legal Description |
|-------------------------|
|                         |
|                         |



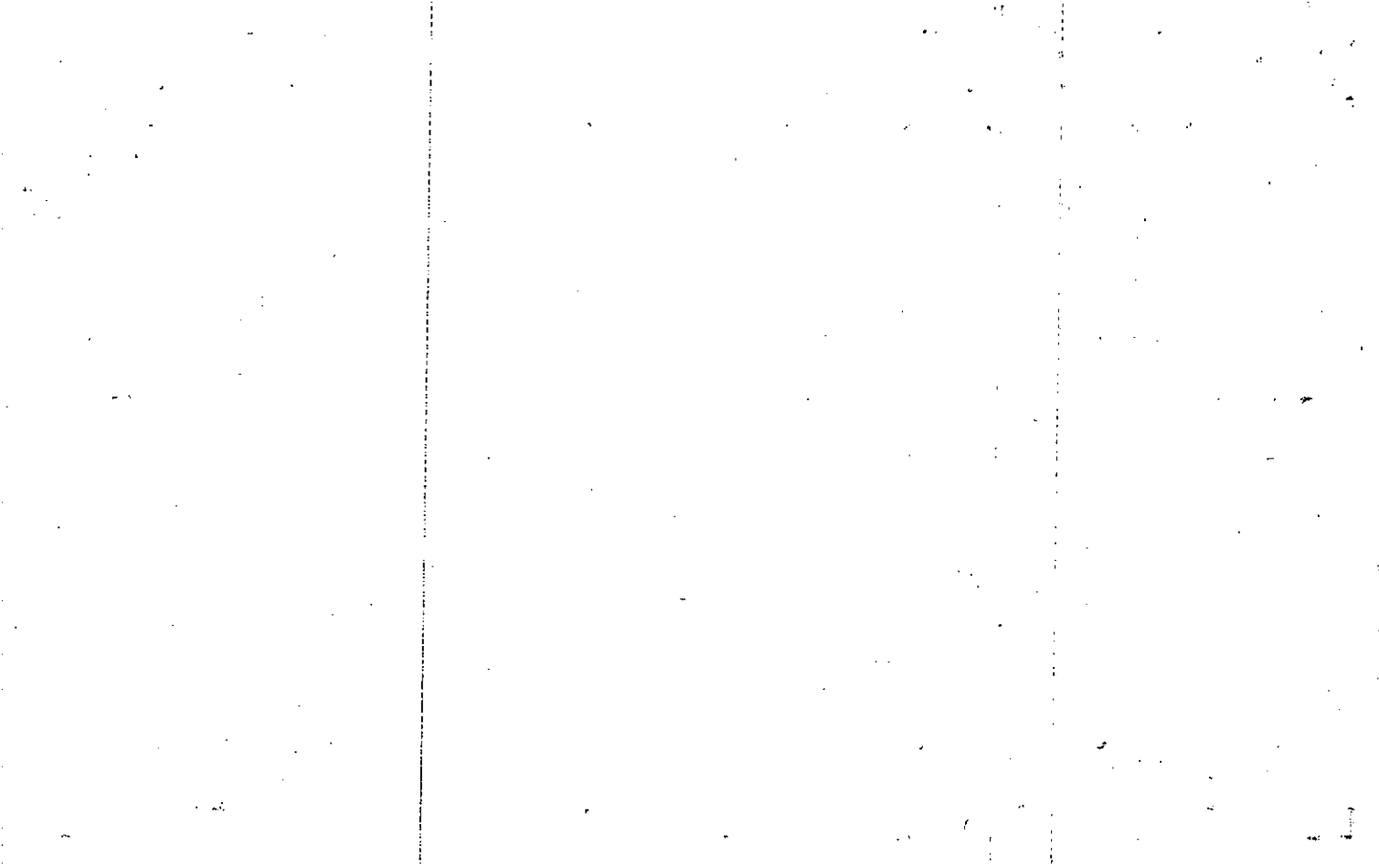
|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>182 | 2121A   |     | 182          |
| Acet. No. 393 ROSE         | NEW 1504A               | Photo 222      | Call No | Map | Block Parcel |

| Date                                      | Grantor (From)   | Grantee (To)                   | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------------------------|------------------|--------------------------------|------|------------|---------|-----------|
| 8-15-91                                   | ROBO LAND CORP.  | Towne West, Ltd.               | 1050 | 258        | Several | 100.00    |
| 9/27/91                                   | Towne West, Ltd. | Sody S.<br>Hendrix Thomas F. & | 1050 | 260        | WD      | 95.20     |
|                                           |                  |                                |      |            |         |           |
|                                           |                  |                                |      |            |         |           |
|                                           |                  |                                |      |            |         |           |
|                                           |                  |                                |      |            |         |           |
|                                           |                  |                                |      |            |         |           |
| City                                      | G.M.D.           | L.D.                           | L.L. | Dimensions | Acreage |           |
|                                           |                  | 21                             | 829  |            | Return  | Deed      |
|                                           |                  |                                |      |            | Plat    | Comp.     |
|                                           |                  |                                |      |            | Used    |           |
| Subdivision                               | Block            | Lot                            | Plat | Bk.        | Page    |           |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                  | 199                            | 41   |            | 54      |           |
| Brief Legal Description                   |                  |                                |      |            |         |           |
|                                           |                  |                                |      |            |         |           |
|                                           |                  |                                |      |            |         |           |



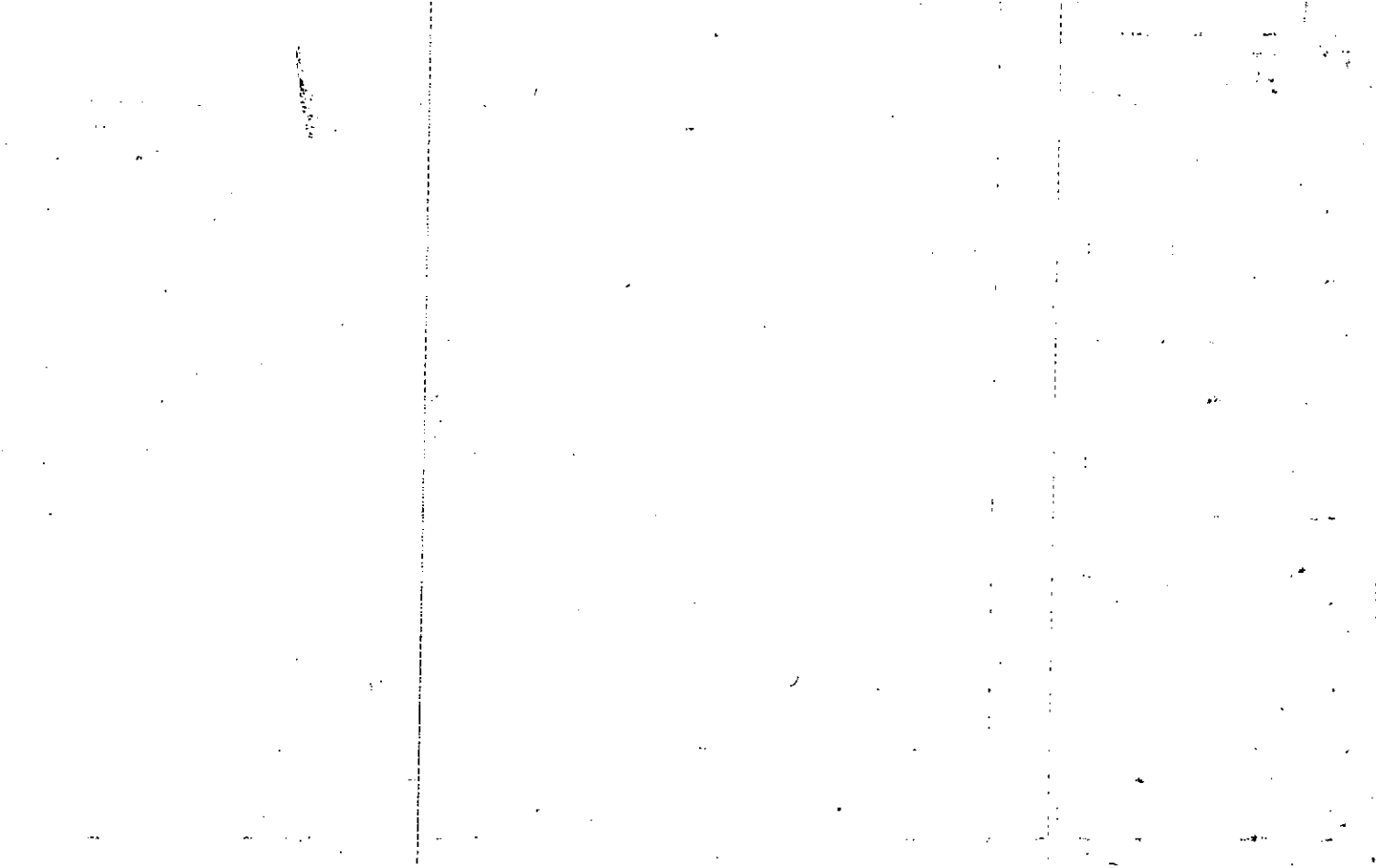
|                            |                                     |         |              |
|----------------------------|-------------------------------------|---------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 183 | 21-21A  | 183          |
| Acct. No.                  | NEW: 1504A                          | Map     | Block Parcel |
|                            | Photo 223                           | Call No |              |

| Date                                      | Grantor (From)   | Grantee (To)      | D.B.     | Pg.        | Type    | W.D. Cons    |
|-------------------------------------------|------------------|-------------------|----------|------------|---------|--------------|
| 8-15-91                                   | ROBO LAND CORP.  | Towne West, Ltd.  | 1050     | 258        | PCD     | Several 1986 |
|                                           |                  |                   | 1050     | 260        | WD      | 102.00       |
| 11-22-91                                  | Towne West, Ltd. | Zepaltas, John S. | 1100     | 192        | WD      | B790         |
|                                           |                  |                   |          |            |         |              |
|                                           |                  |                   |          |            |         |              |
|                                           |                  |                   |          |            |         |              |
|                                           |                  |                   |          |            |         |              |
|                                           |                  |                   |          |            |         |              |
| City                                      | G.M.D.           | L.D.              | L.L.     | Dimensions | Acreage |              |
|                                           |                  | 21                | 829      |            | Return  | Deed         |
|                                           |                  |                   |          |            | Plat    | Comp.        |
|                                           |                  |                   |          |            | Used    |              |
| Subdivision                               | Block            | Lot               | Plat Bk. | Page       |         |              |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                  | 200               | 41       | 54         |         |              |
| Brief Legal Description                   |                  |                   |          |            |         |              |
|                                           |                  |                   |          |            |         |              |
|                                           |                  |                   |          |            |         |              |



|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 184 | 2121A        |         | 184              |
| Acct. No.                  | NEW: 1504A                          | Photo<br>224 | Call No | Map Block Parcel |

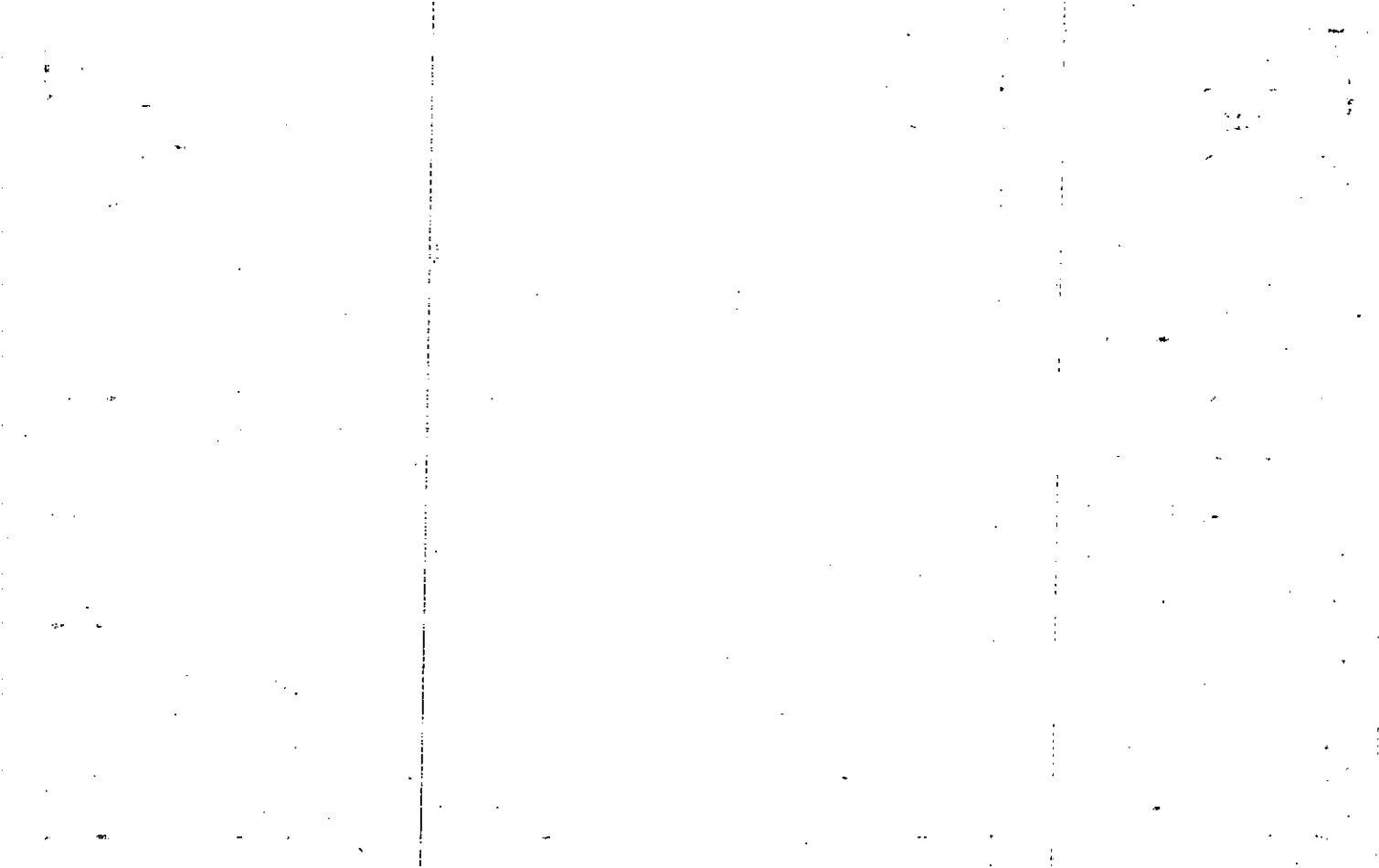
| Date                                      | Grantor (From)  | Grantee (To)                      | D.B. | Pg.        | Type        | W.D. Cons       |               |
|-------------------------------------------|-----------------|-----------------------------------|------|------------|-------------|-----------------|---------------|
| 8-15-91                                   | ROBO LAND CORP. | Towne West Ltd.                   | 1050 | 258        | General     | 100.00          |               |
| 9/20/91                                   | Towne West Ltd  | Anne E. Duffey, Richard L., Jr. & | 1074 | 114        | W           | 87.22           |               |
|                                           |                 |                                   |      |            |             |                 |               |
|                                           |                 |                                   |      |            |             |                 |               |
|                                           |                 |                                   |      |            |             |                 |               |
|                                           |                 |                                   |      |            |             |                 |               |
|                                           |                 |                                   |      |            |             |                 |               |
| City                                      | G.M.D.          | L.D.                              | L.L. | Dimensions | Acreage     |                 |               |
|                                           |                 | 21                                | 829  |            | Return Deed | Plat Comp. Used |               |
| Subdivision                               |                 |                                   |      |            | Block       | Lot             | Plat Bk. Page |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                 |                                   |      |            |             | 201             | 41 54         |
| Brief Legal Description                   |                 |                                   |      |            |             |                 |               |
|                                           |                 |                                   |      |            |             |                 |               |
|                                           |                 |                                   |      |            |             |                 |               |



|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 185 | 2121A        |         | 185              |
| Acct. No.                  | NEW: 1504A                          | Photo<br>225 | Call No | Map Block Parcel |

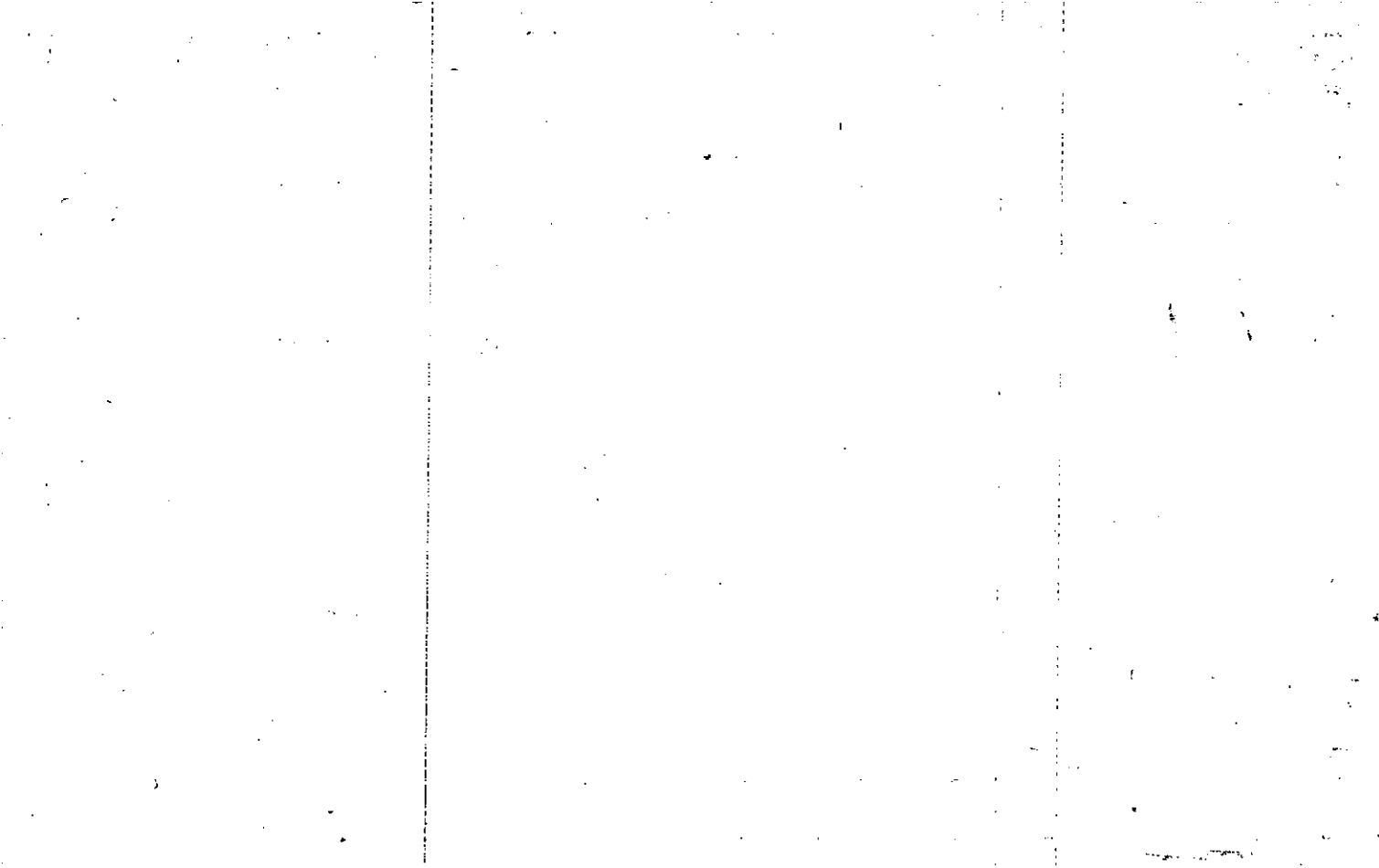
| Date    | Grantor (From) | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons    |
|---------|----------------|------------------|------|-----|------|--------------|
| 8-15-91 | ROBO LAND CORP | Towne West, Ltd. | 1050 | 258 | QCD  | Several lots |
|         |                |                  | 1050 | 260 | WD   | 100.00       |
|         |                |                  |      |     |      |              |
|         |                |                  |      |     |      |              |
|         |                |                  |      |     |      |              |
|         |                |                  |      |     |      |              |
|         |                |                  |      |     |      |              |
|         |                |                  |      |     |      |              |

|                                           |        |      |      |            |         |      |          |       |      |
|-------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                           |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                               |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |        |      |      |            |         | 202  | 41       | 54    |      |
| Brief Legal Description                   |        |      |      |            |         |      |          |       |      |
|                                           |        |      |      |            |         |      |          |       |      |
|                                           |        |      |      |            |         |      |          |       |      |



|                            |                                      |        |              |
|----------------------------|--------------------------------------|--------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A .186 | 21-21A | 186          |
| Acct. No.                  | NEW: 1504A                           | Map    | Block Parcel |

| Date                                     | Grantor (From)   | Grantee (To)                                  | D.B.     | Pg.        | Type    | W.D. Cons |
|------------------------------------------|------------------|-----------------------------------------------|----------|------------|---------|-----------|
| 8-15-91                                  | ROBO LAND CORP.  | Towne West Ltd.                               | 1050     | 258        | W.D.    | 100.00    |
| 2/6/92                                   | Towne West, Ltd. | Salina Y. Dickson<br>Dickson, David Wesley, E | 1144     | 164        | W.D.    | 97.20     |
|                                          |                  |                                               |          |            |         |           |
|                                          |                  |                                               |          |            |         |           |
|                                          |                  |                                               |          |            |         |           |
|                                          |                  |                                               |          |            |         |           |
|                                          |                  |                                               |          |            |         |           |
| City                                     | G.M.D.           | L.D.                                          | L.L.     | Dimensions | Acreage |           |
|                                          |                  | 21                                            | 829      |            | Return  | Deed      |
|                                          |                  |                                               |          |            |         | Plat      |
|                                          |                  |                                               |          |            |         | Comp.     |
|                                          |                  |                                               |          |            |         | Used      |
| Subdivision                              | Block            | Lot                                           | Plat Bk. | Page       |         |           |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT A |                  | 203                                           | 41       | 54         |         |           |
| Brief Legal Description                  |                  |                                               |          |            |         |           |
|                                          |                  |                                               |          |            |         |           |
|                                          |                  |                                               |          |            |         |           |



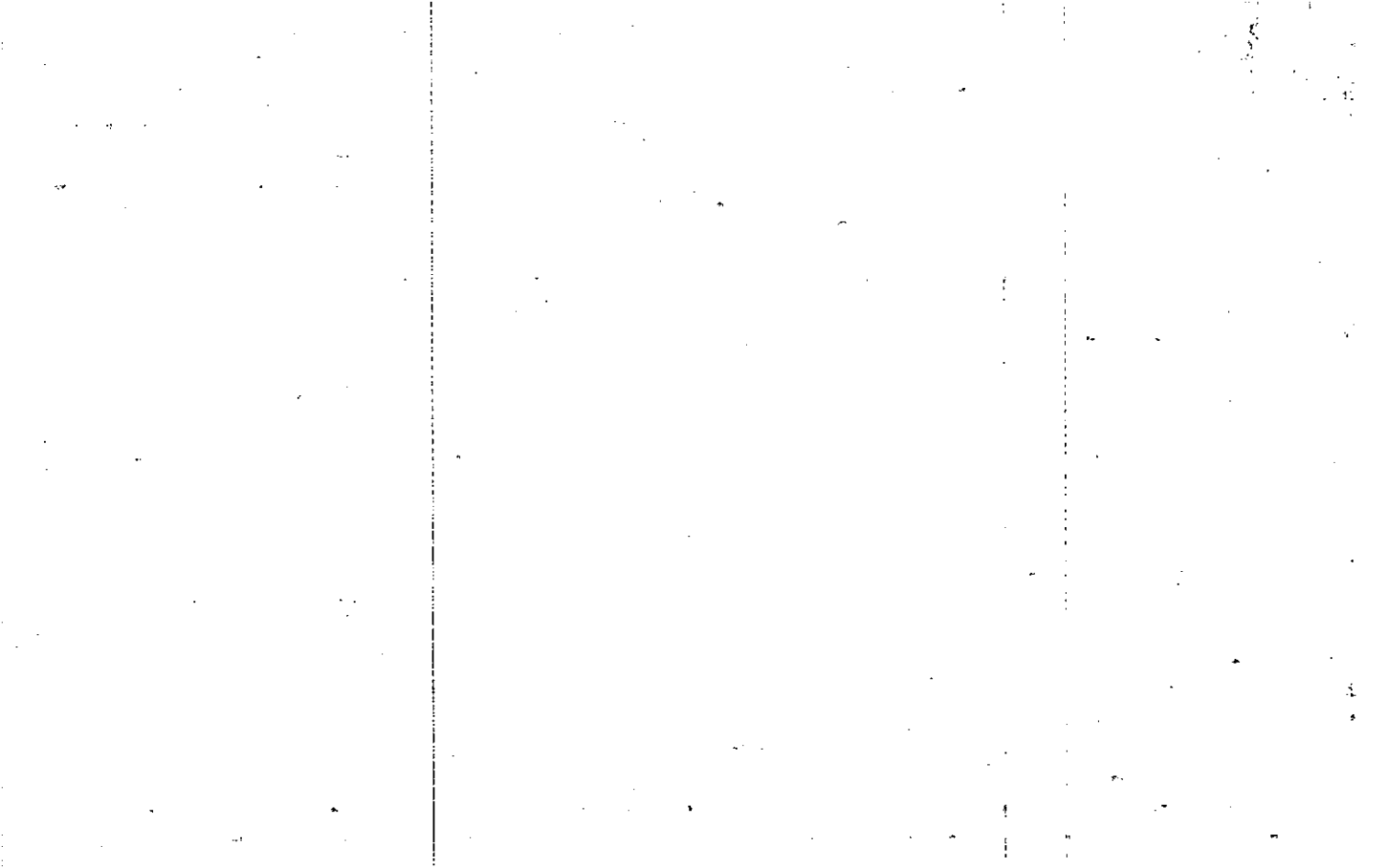
|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>187 | 21-21A  |     | 187          |
| Acct. No.                  | NEW: 1504A              | Photo<br>227   | Call No | Map | Block Parcel |

| Date    | Grantor (From)   | Grantee (To)                                  | D.B. | Pg. | Type | W.D. Cons    |
|---------|------------------|-----------------------------------------------|------|-----|------|--------------|
| 8-15-91 | ROBO LAND CORP.  | Towne West Ltd                                | 1050 | 258 | RD   | Several lots |
|         |                  |                                               | 1050 | 260 | WD   | 100.00       |
| 4-10-92 | Towne West, Ltd. | Nancy Gayle Thompson<br>Thompson, Peter Scott | 1184 | 267 | WD   | 92.92        |
|         |                  |                                               |      |     |      |              |
|         |                  |                                               |      |     |      |              |
|         |                  |                                               |      |     |      |              |
|         |                  |                                               |      |     |      |              |
|         |                  |                                               |      |     |      |              |

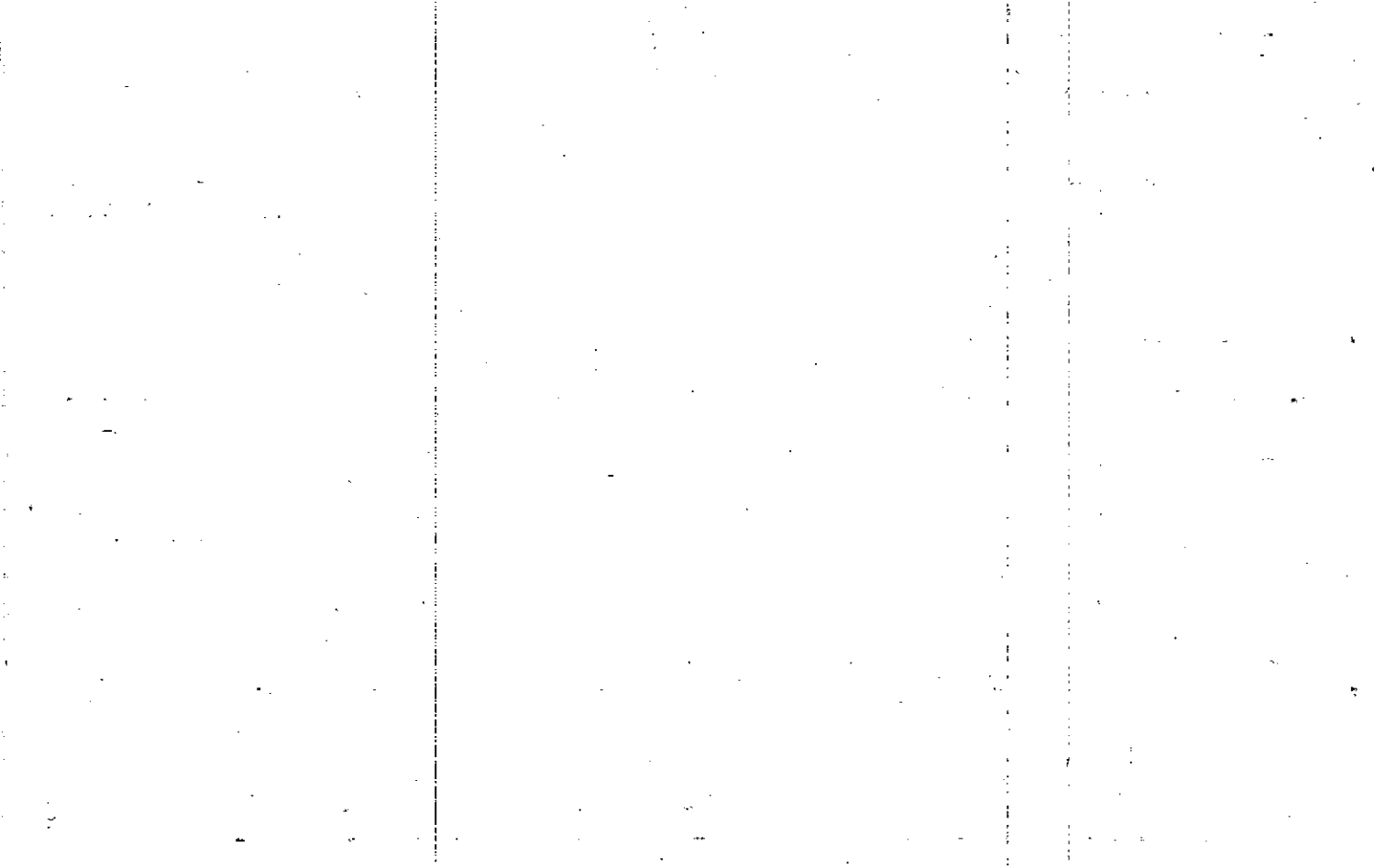
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
|      |        | 21   | 829  |            |         |        |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |       | 204 | 41       | 54   |

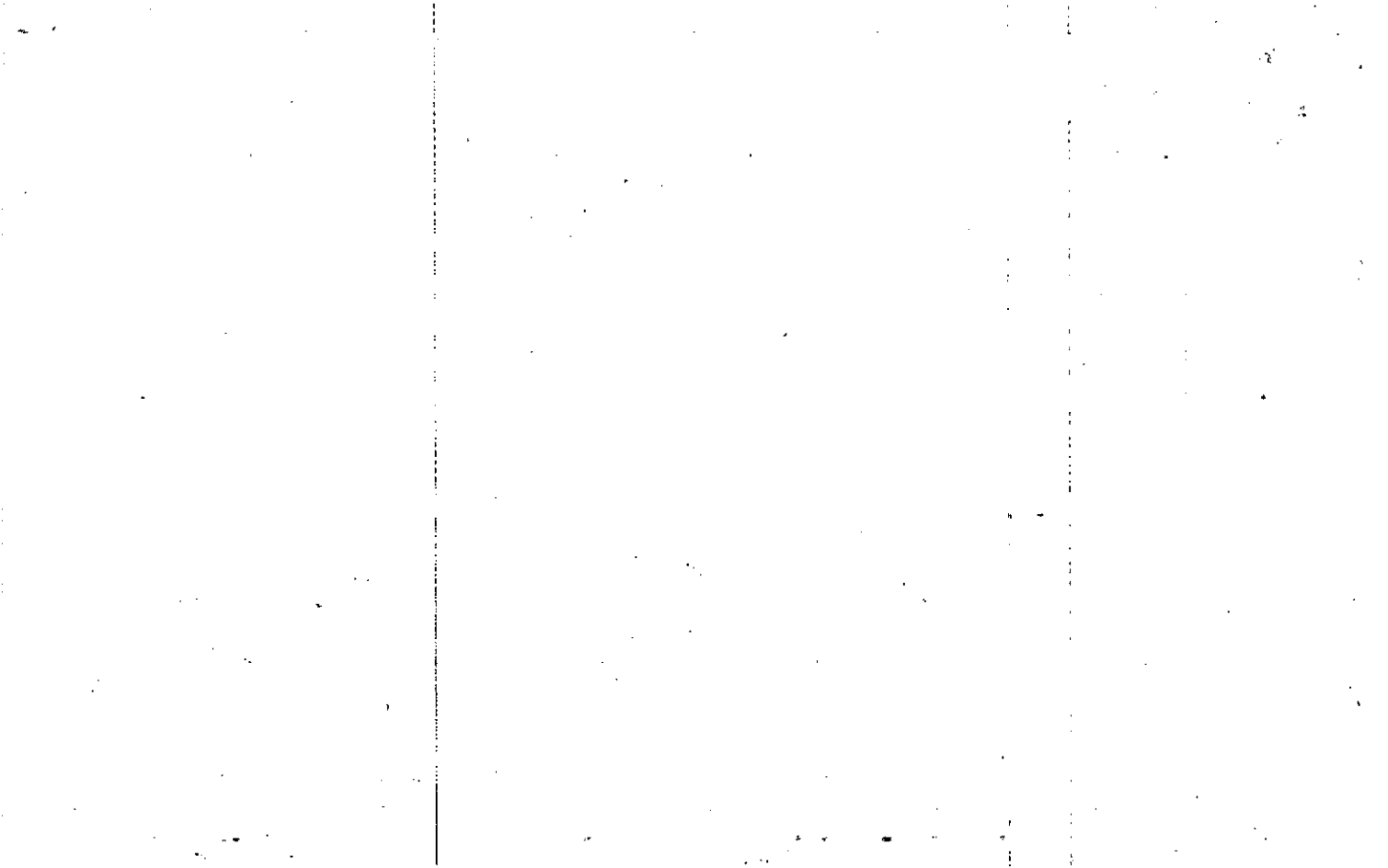
|                         |
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| Brief Legal Description |
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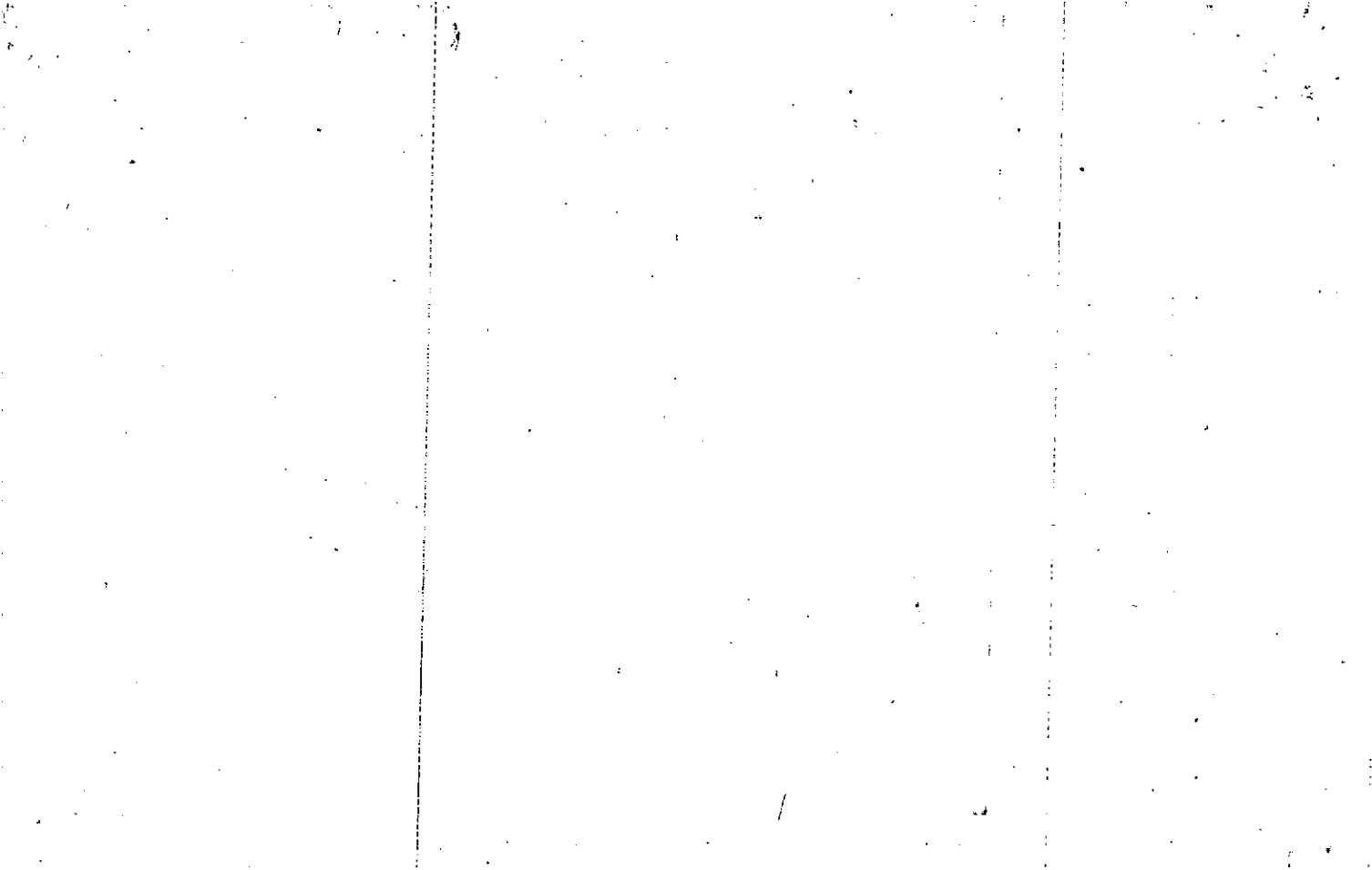


|                            |                                       |              |         |        |
|----------------------------|---------------------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP--BLOCK PAR--SUB<br>OLD: 2121A 190 | 21-21A       |         | 190    |
| Acct. No.                  | NEW: 1504A                            | Photo<br>230 | Call No |        |
|                            |                                       | Map          | Block   | Parcel |

| Date    | Grantor (From)  | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons        |
|---------|-----------------|--------------------------------|------|-----|------|------------------|
| 8-15-91 | ROBO LAND CORP. | Towne West Ltd.                | 1050 | 258 | 900  | Several lots     |
|         |                 |                                | 1050 | 260 | WD   | 100.00           |
| 5-28-92 | Towne West Ltd. | Kathleen A. Wagner, David K. & | 1217 | 25  | WD   | 92 <sup>90</sup> |
|         |                 |                                |      |     |      |                  |
|         |                 |                                |      |     |      |                  |
|         |                 |                                |      |     |      |                  |
|         |                 |                                |      |     |      |                  |
|         |                 |                                |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |       | 293 | 41       | 54   |
| Brief Legal Description                   |       |     |          |      |
|                                           |       |     |          |      |
|                                           |       |     |          |      |



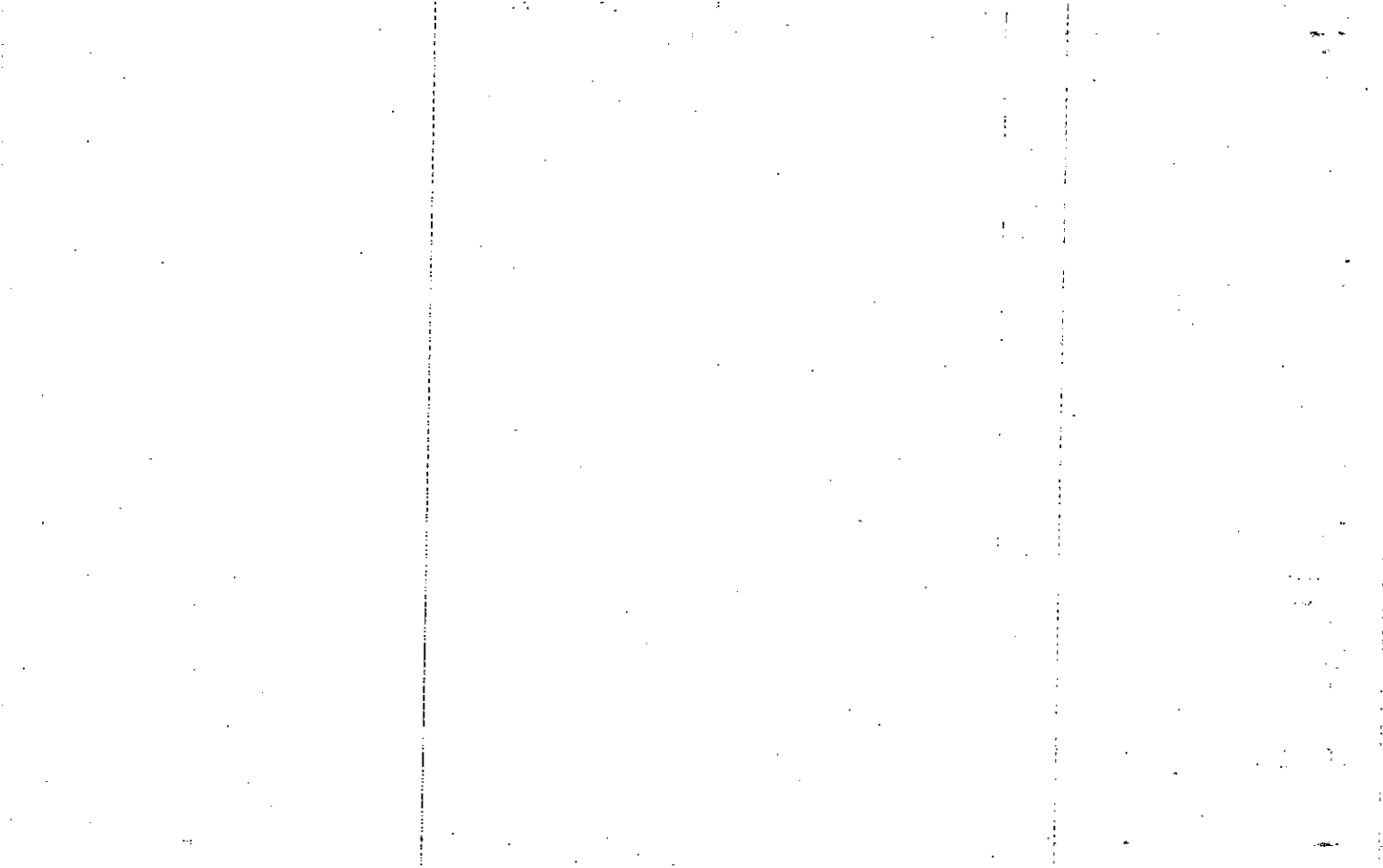
|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 191 | 2121A        |         | 191              |
| Acct. No.                  | NEW: 1504A                          | Photo<br>231 | Call No | Map Block Parcel |

| Date    | Grantor (From) | Grantee (To)     | D.B. | Pg. | Type      | W.D. Cons |
|---------|----------------|------------------|------|-----|-----------|-----------|
| 8-15-91 | ROBO LAND CORP | Towne West, Ltd. | 1050 | 258 | Good Deed | 100.00    |
|         |                |                  | 1050 | 260 | W.D.      | 100.00    |
|         |                |                  |      |     |           |           |
|         |                |                  |      |     |           |           |
|         |                |                  |      |     |           |           |
|         |                |                  |      |     |           |           |
|         |                |                  |      |     |           |           |
|         |                |                  |      |     |           |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. | Used |

|                                           |       |     |          |      |
|-------------------------------------------|-------|-----|----------|------|
| Subdivision                               | Block | Lot | Plat Bk. | Page |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |       | 294 | 41       | 54   |

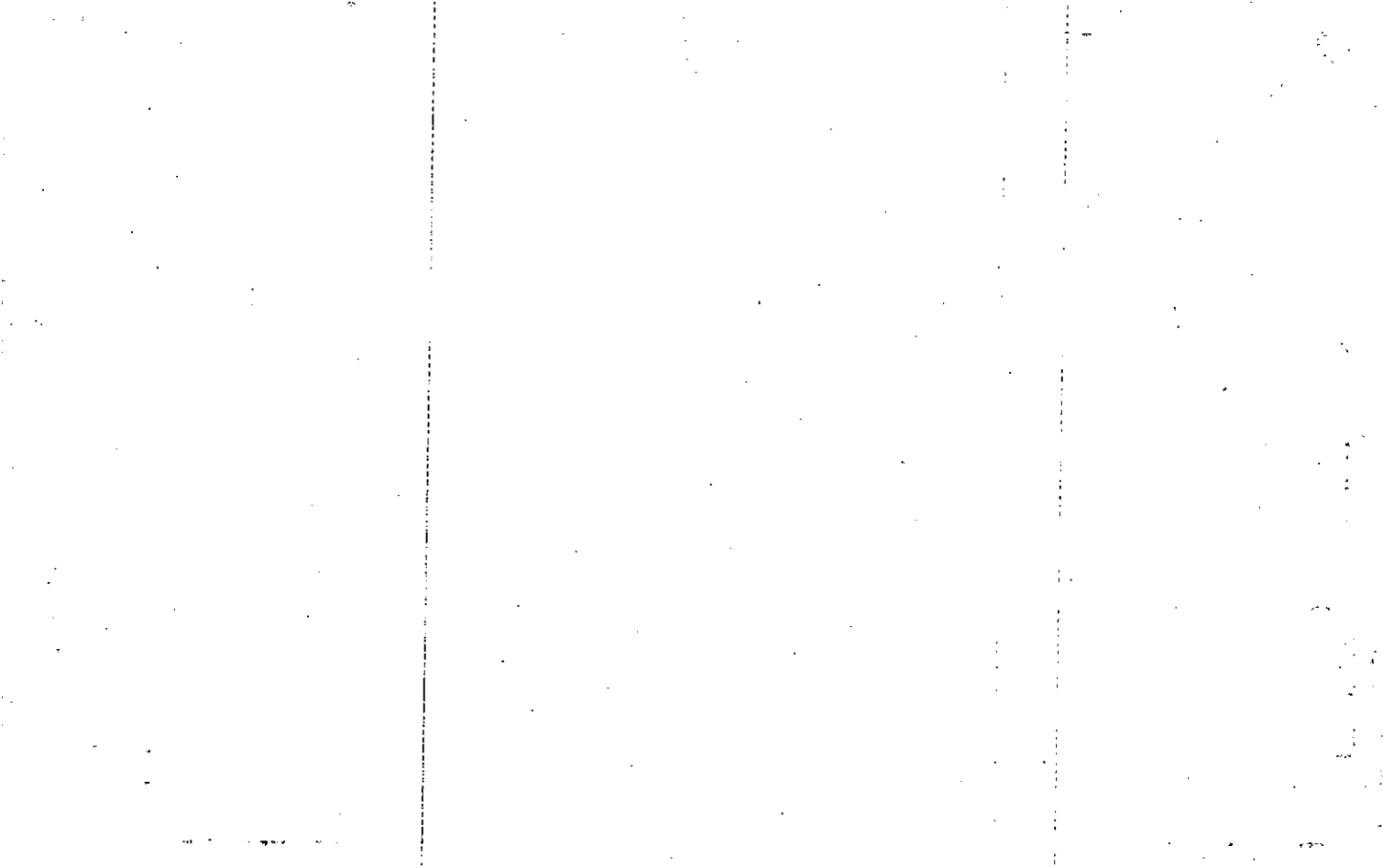
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
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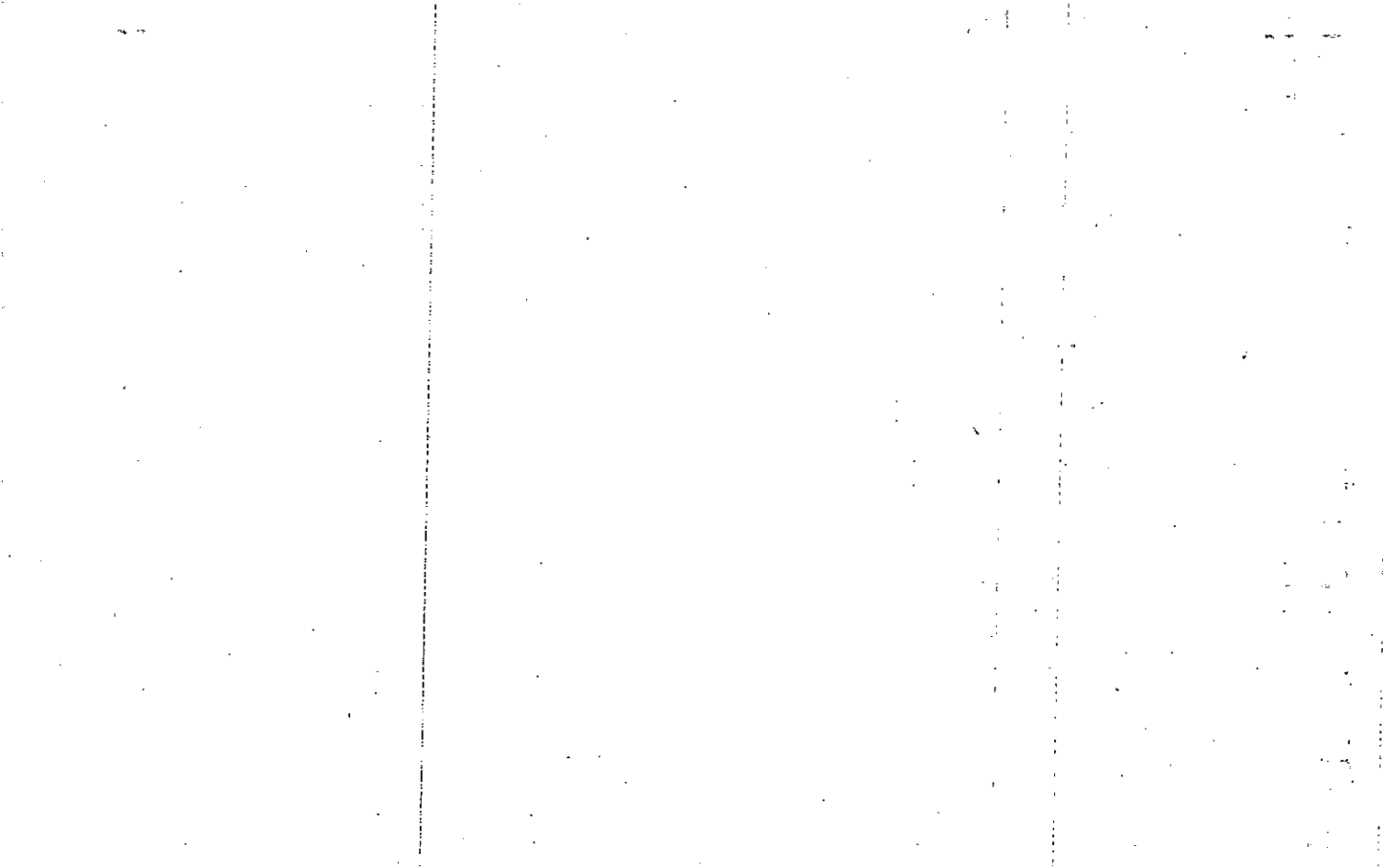
|                            |                                         |              |         |                  |
|----------------------------|-----------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP — BLOCK — PAR — SUB —<br>OLD: 2121A | 192          | 2121A   | 192              |
| Acct. No.                  | NEW: 1504A                              | Photo<br>232 | Call No | Map Block Parcel |

| Date    | Grantor (From)   | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons    |
|---------|------------------|----------------------------------|------|-----|------|--------------|
| 8-15-91 | ROBO LAND CORP   | Towne West, Ltd.                 | 1050 | 258 | CD   | Several lots |
| 6/25/92 | Towne West, Ltd. | Joanne Agee<br>Agee, Teddy Lee E | 1050 | 260 | WD   | 100.00       |
|         |                  |                                  | 1233 | 29  | WD   | 104.20       |
|         |                  |                                  |      |     |      |              |
|         |                  |                                  |      |     |      |              |
|         |                  |                                  |      |     |      |              |

|                                           |        |      |      |            |         |      |          |       |      |
|-------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                           |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                               |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |        |      |      |            |         | 295  | 41       | 54    |      |
| Brief Legal Description                   |        |      |      |            |         |      |          |       |      |
|                                           |        |      |      |            |         |      |          |       |      |
|                                           |        |      |      |            |         |      |          |       |      |

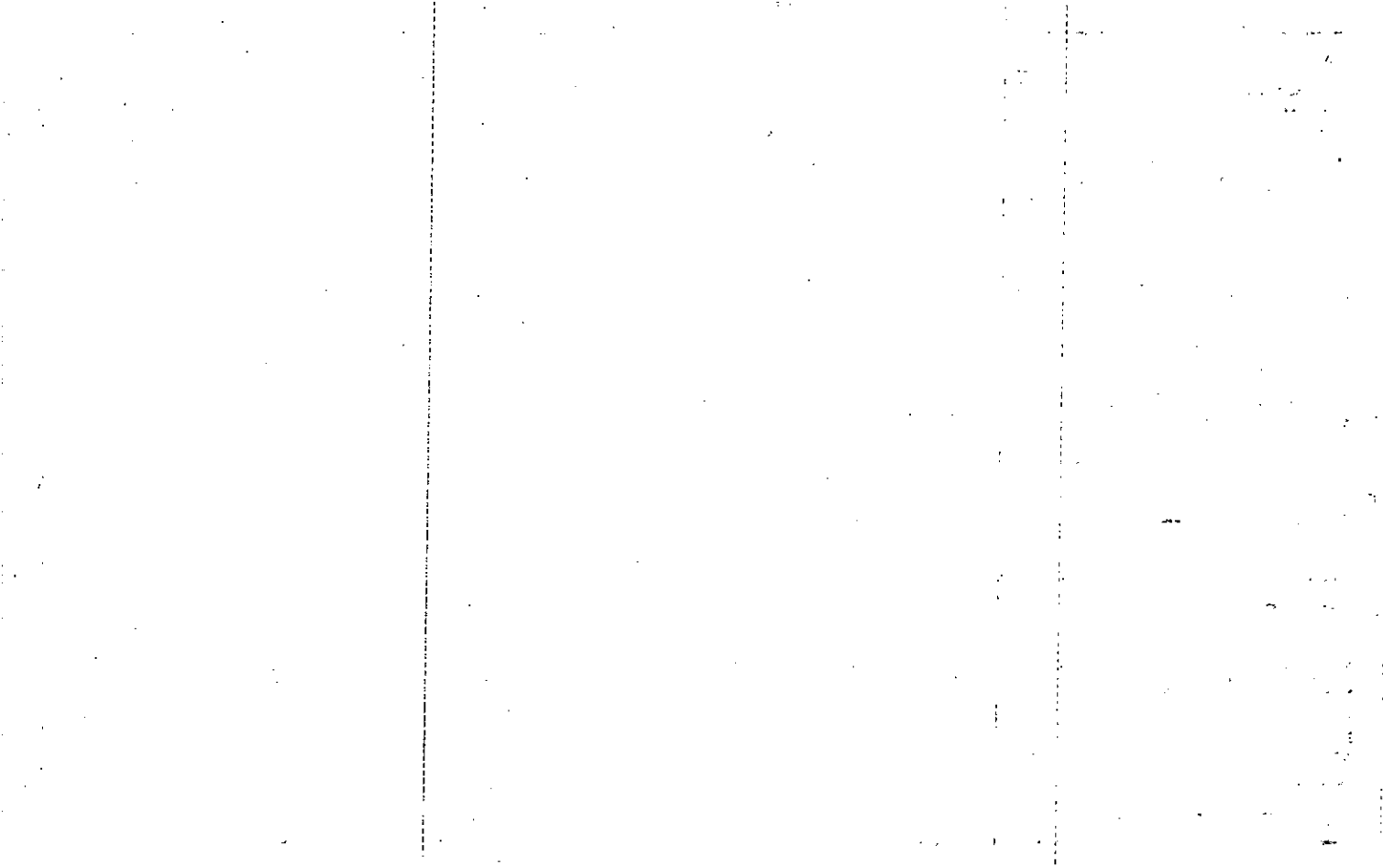






|                |  |                   |  |        |  |       |  |
|----------------|--|-------------------|--|--------|--|-------|--|
| Property       |  | MAP BLOCK PAR SUB |  |        |  |       |  |
| Acquired From: |  | OLD: 2121A        |  | 194    |  |       |  |
| Acct. No.      |  | NEW: 1504A        |  | 2121A  |  | 194   |  |
|                |  |                   |  | Map    |  | Block |  |
|                |  |                   |  | Parcel |  |       |  |

| Date                                      | Grantor (From)   | Grantee (To)                                          | D.B. | Pg.        | W.D.    | Cons.    |
|-------------------------------------------|------------------|-------------------------------------------------------|------|------------|---------|----------|
| 8-15-91                                   | ROBO LAND CORP.  | Towne West Ltd.                                       | 1050 | 258        | WD      | 100.00   |
| 2/28/92                                   | Towne West, Ltd. | Elizabeth Asley/Hanningdore<br>Dorsey, Robert Brock & | 1143 | 62         | WD      | 94.40    |
|                                           |                  |                                                       |      |            |         |          |
|                                           |                  |                                                       |      |            |         |          |
|                                           |                  |                                                       |      |            |         |          |
|                                           |                  |                                                       |      |            |         |          |
|                                           |                  |                                                       |      |            |         |          |
| City                                      | G.M.D.           | L.D.                                                  | L.L. | Dimensions | Acreage |          |
|                                           |                  | 21                                                    | 829  |            | Return  | Deed     |
|                                           |                  |                                                       |      |            | Plat    | Comp.    |
|                                           |                  |                                                       |      |            | Used    |          |
| Subdivision                               |                  |                                                       |      | Block      | Lot     | Plat Bk. |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                  |                                                       |      |            | 297     | 41       |
| Brief Legal Description                   |                  |                                                       |      |            |         | 54       |
|                                           |                  |                                                       |      |            |         |          |
|                                           |                  |                                                       |      |            |         |          |



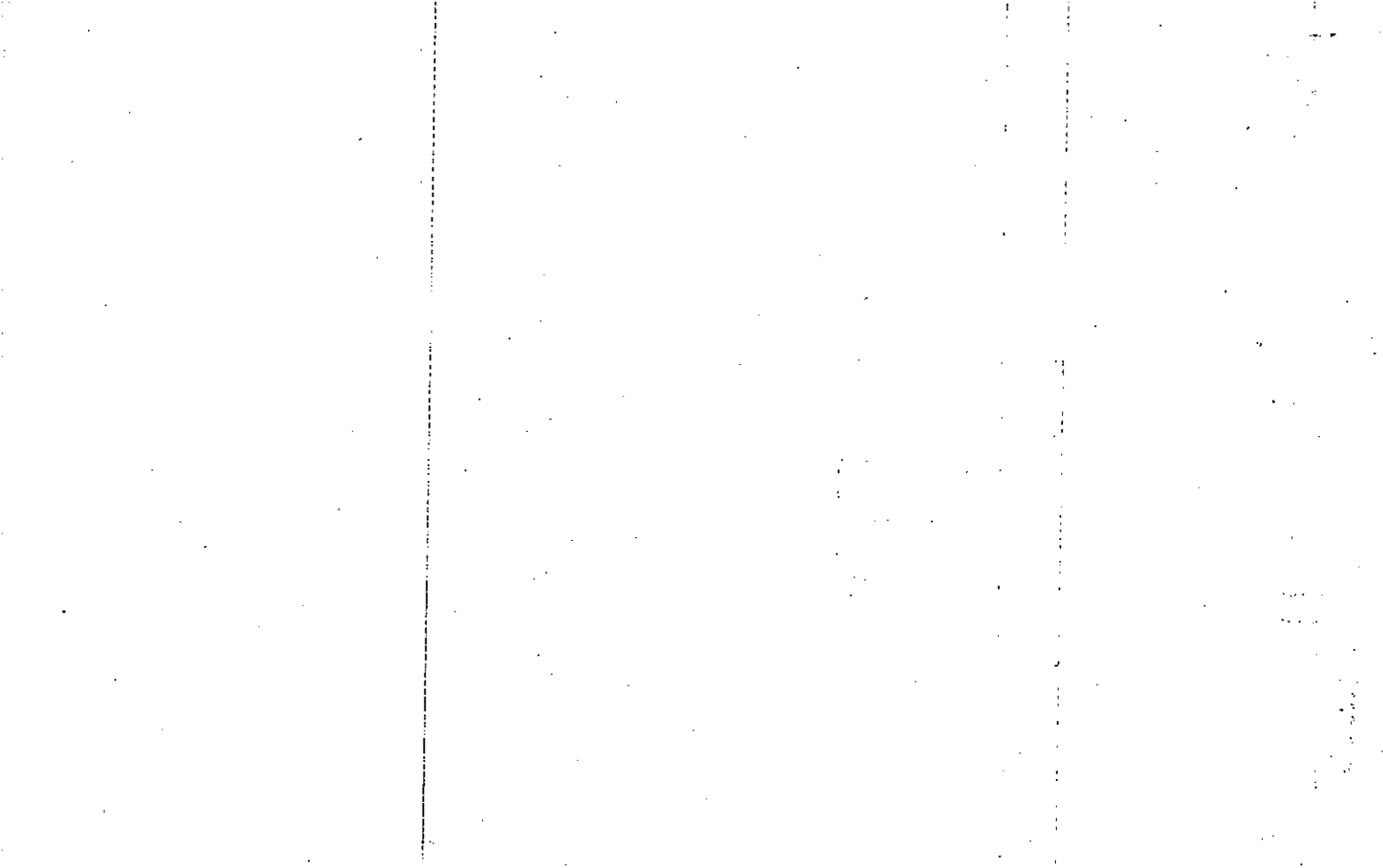
|                            |                                        |              |         |        |
|----------------------------|----------------------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>195 | 2121A        |         | 195    |
| Acct. No.                  | NEW: 1504A                             | Photo<br>235 | Call No |        |
|                            |                                        | Map          | Block   | Parcel |

| Date     | Grantor (From) | Grantee (To)    | D.B. | Pg. | W.D. | Cons.             |
|----------|----------------|-----------------|------|-----|------|-------------------|
| 8-15-91  | ROBO LAND CORP | Towne West Ltd  | 1050 | 258 | WD   | 100.00            |
| 11-27-91 | Towne West Ltd | Hewitt, Mark S. | 1109 | 68  | WD   | 123 <sup>00</sup> |
|          |                |                 |      |     |      |                   |
|          |                |                 |      |     |      |                   |
|          |                |                 |      |     |      |                   |
|          |                |                 |      |     |      |                   |
|          |                |                 |      |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|--------|------|------|-------|------|
|      |        | 21   | 829  |            |        |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |       | 298 | 41       | 54   |

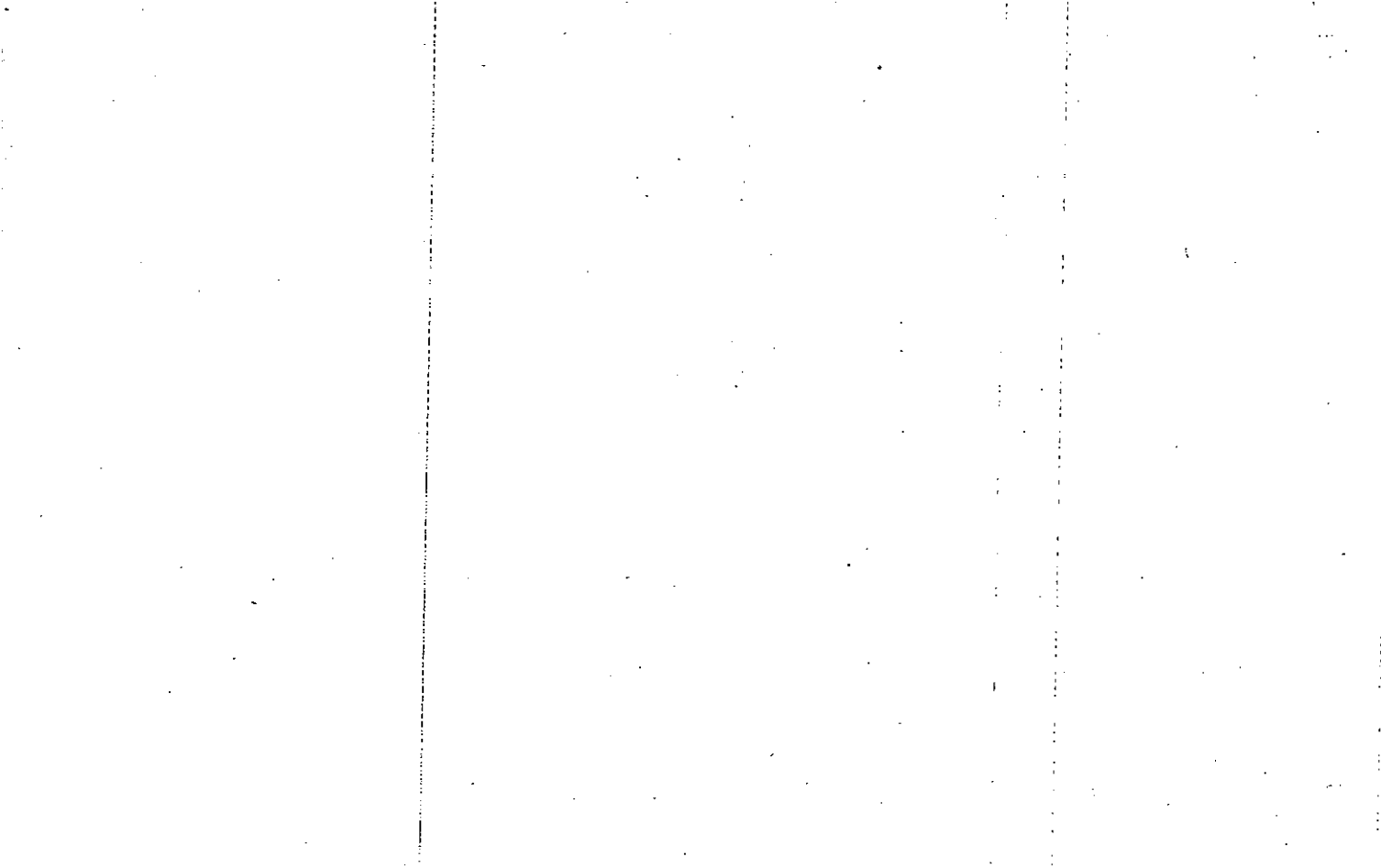
|                         |
|-------------------------|
| Brief Legal Description |
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|                         |



|                            |                                                |        |       |
|----------------------------|------------------------------------------------|--------|-------|
| Property<br>Acquired From: | MAP — BLOCK — PAR — SUB —<br>OLD: 2121A<br>196 | 21-21A | 196   |
| Acct. No.                  | NEW: 1504A                                     | Map    | Block |
|                            |                                                | Parcel |       |

| Date    | Grantor (From) | Grantee (To)     | D.B. | Pg. | Taxes        | W.D. Cons |
|---------|----------------|------------------|------|-----|--------------|-----------|
| 8-15-91 | ROBO LAND CORP | Towne West, Ltd. | 1050 | 258 | several lots |           |
|         |                |                  | 1050 | 260 | W.D.         | 100.00    |
|         |                |                  |      |     |              |           |
|         |                |                  |      |     |              |           |
|         |                |                  |      |     |              |           |
|         |                |                  |      |     |              |           |
|         |                |                  |      |     |              |           |
|         |                |                  |      |     |              |           |

|                                           |        |      |      |            |         |      |          |       |      |
|-------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                           |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                               |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |        |      |      |            |         | 299  | 41       | 54    |      |
| Brief Legal Description                   |        |      |      |            |         |      |          |       |      |
|                                           |        |      |      |            |         |      |          |       |      |
|                                           |        |      |      |            |         |      |          |       |      |



|                            |                                     |        |              |
|----------------------------|-------------------------------------|--------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 197 | 21-21A | 197          |
| Acct. No.                  | NEW: 1504A                          | Map    | Block Parcel |
|                            |                                     |        |              |

| Date    | Grantor (From)  | Grantee (To)                 | D.B. | Page | W.D. | Cons   |
|---------|-----------------|------------------------------|------|------|------|--------|
| 8-15-91 | ROBO LAND CORP  | Towne West, Ltd.             | 1050 | 258  | WD   | 100.00 |
| 2-12-92 | Towne West Ltd. | Stevens, James Garfield, III | 1136 | 268  | WD   | 96.40  |
| 2-12-92 | Stevens, James  | Mary N. Stevens              | 1136 | 278  | WD   |        |
|         |                 |                              |      |      |      |        |
|         |                 |                              |      |      |      |        |
|         |                 |                              |      |      |      |        |

|                                           |        |      |      |            |         |      |          |       |      |
|-------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                           |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                               |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |        |      |      |            |         | 300  | 41       | 54    |      |
| Brief Legal Description                   |        |      |      |            |         |      |          |       |      |
|                                           |        |      |      |            |         |      |          |       |      |
|                                           |        |      |      |            |         |      |          |       |      |

705 87

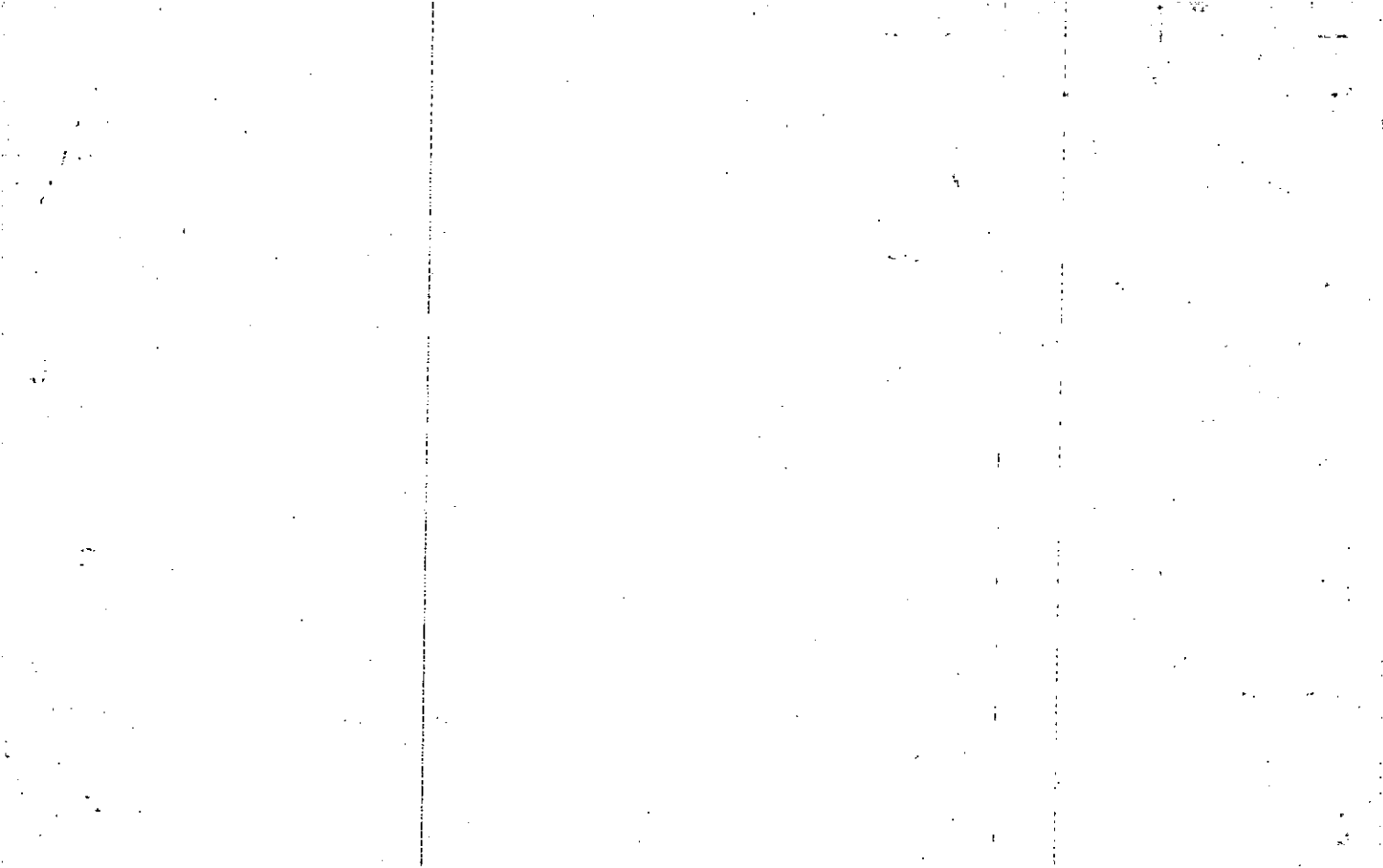
|                            |                            |                   |         |     |                 |
|----------------------------|----------------------------|-------------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP -- BLOCK<br>OLD: 2121A | PAR -- SUB<br>198 | 2121A   |     | 198             |
| Acct. No.                  | NEW: 1504A                 | Photo<br>238      | Call No | Map | Block<br>Parcel |

| Date    | Grantor (From)   | Grantee (To)     | D.B. | Pg. | W.D.         | Cons.  |
|---------|------------------|------------------|------|-----|--------------|--------|
| 8-15-91 | ROBO LAND CO. OF | Towne West, Ltd. | 1050 | 238 | Several Lots |        |
|         |                  |                  | 1050 | 260 | WD           | 100.00 |
| 3-20-92 | Towne West, Ltd. | Walters, Gwyn E. | 1186 | 213 | WD           | 96.20  |
|         |                  |                  |      |     |              |        |
|         |                  |                  |      |     |              |        |
|         |                  |                  |      |     |              |        |
|         |                  |                  |      |     |              |        |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |       | 301 | 41       | 54   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                            |                                        |              |         |                  |
|----------------------------|----------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>199 | 2121A        |         | 199              |
| Acct. No.                  | NEW: 1504A                             | Photo<br>239 | Call No | Map Block Parcel |

| Date                                      | Grantor (From)   | Grantee (To)                 | D.B.     | Pg         | W.D.        | Cons            |
|-------------------------------------------|------------------|------------------------------|----------|------------|-------------|-----------------|
| 8-15-91                                   | ROBO LAND CORP   | Towne West, Ltd.             | 1050     | 258        | WD          | 100.00          |
| 3-2-92                                    | TOWNE WEST, LTD. | DEAN, CHARLES A. & DEANNA A. | 1150     | 175        | WD          | 101.50          |
|                                           |                  |                              |          |            |             |                 |
|                                           |                  |                              |          |            |             |                 |
|                                           |                  |                              |          |            |             |                 |
|                                           |                  |                              |          |            |             |                 |
|                                           |                  |                              |          |            |             |                 |
| City                                      | G.M.D.           | L.D.                         | L.L.     | Dimensions | Acreage     |                 |
|                                           |                  | 21                           | 829      |            | Return Deed | Plat Comp. Used |
| Subdivision                               | Block            | Lot                          | Plat Bk. | Page       |             |                 |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                  | 302                          | 41       | 54         |             |                 |
| Brief Legal Description                   |                  |                              |          |            |             |                 |
|                                           |                  |                              |          |            |             |                 |
|                                           |                  |                              |          |            |             |                 |



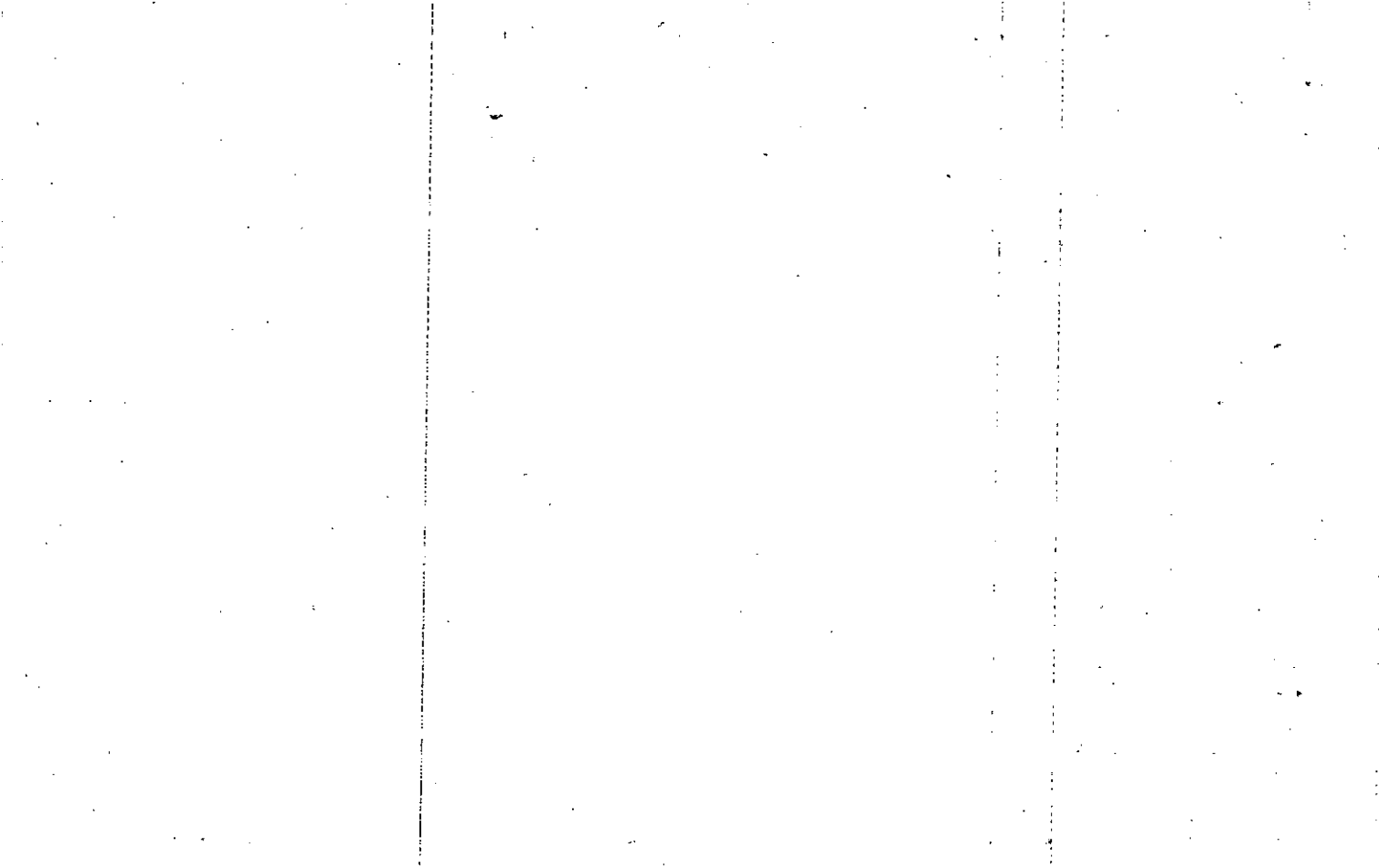
|                            |                                      |        |       |        |
|----------------------------|--------------------------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP: BLOCK PAR SUB<br>OLD: 2121A 200 | 21-21A |       | 200    |
| Acct. No.                  | NEW: 1504A                           | Map    | Block | Parcel |
|                            |                                      |        |       |        |

| Date    | Grantor (From)   | Grantee (To)                | D.B. | Pg. | T.P. | W.D. | Cons   |
|---------|------------------|-----------------------------|------|-----|------|------|--------|
| 8-15-91 | ROBO LAND CORP   | Towne West, Ltd.            | 1050 | 258 | 776  | WD   | 100.00 |
| 8-31-92 | Towne West, Ltd. | Kara Potente, Walter F. Jr. | 1050 | 260 | WD   | WD   | 9.33   |
|         |                  |                             |      |     |      |      |        |
|         |                  |                             |      |     |      |      |        |
|         |                  |                             |      |     |      |      |        |
|         |                  |                             |      |     |      |      |        |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
|      |        | 21   | 839  |            |         |        |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |       | 303 | 41       | 54   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



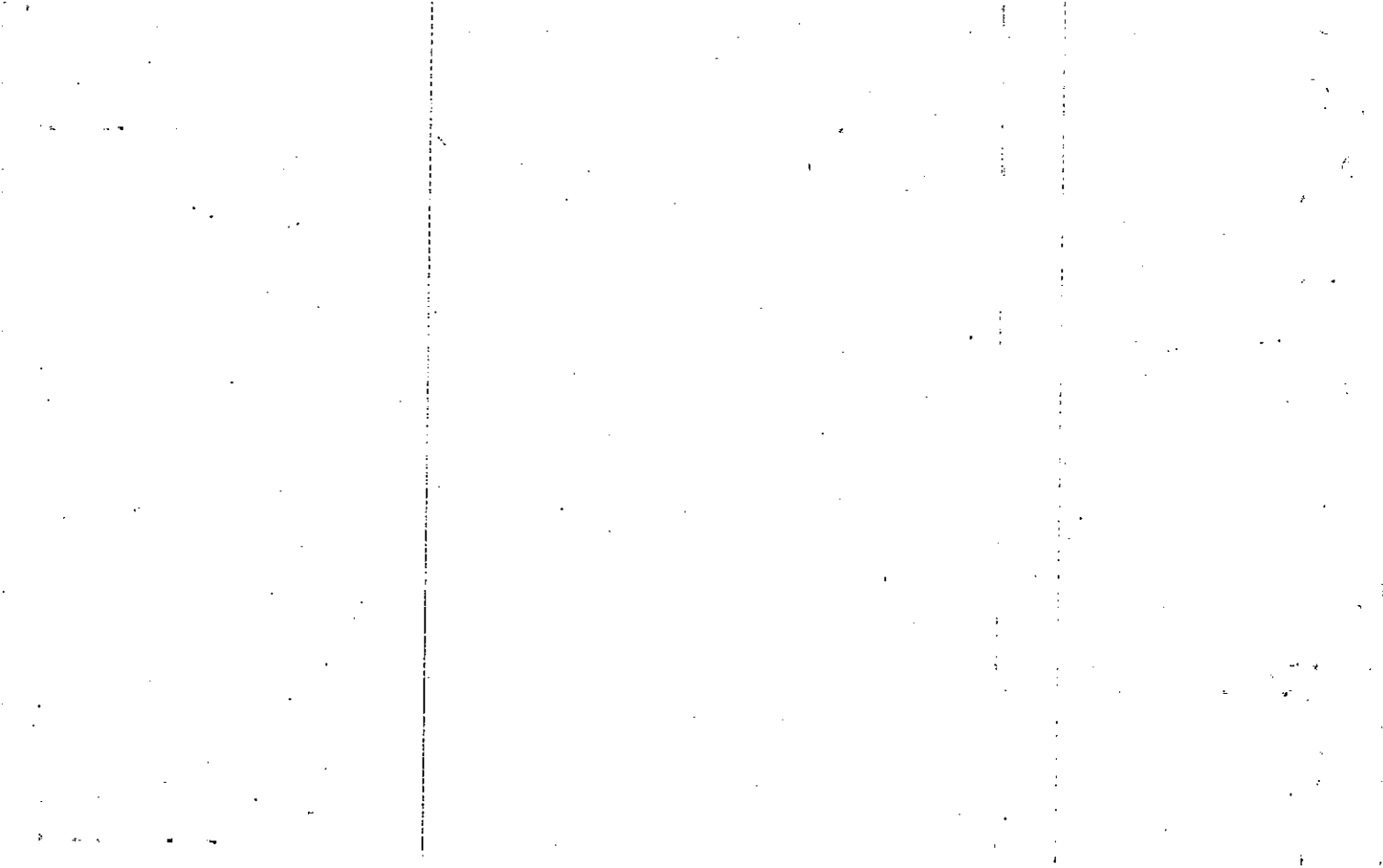
|                            |                         |                |         |     |                 |
|----------------------------|-------------------------|----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>201 | 2121A   |     | 201             |
| Acct. No.                  | NEW: 1504A              | Photo<br>241   | Call No | Map | Block<br>Parcel |

| Date     | Grantor (From) | Grantee (To)                              | D.B. | Pg. | W.D.    | Cons   |
|----------|----------------|-------------------------------------------|------|-----|---------|--------|
| 8-15-91  | ROBO LAND CORP | Towne West Ltd                            | 1050 | 258 | Several | Lts    |
| 10-31-91 | Towne West Ltd | Wendy Ann Gropo<br>AKselsen, Thomas Scott | 1050 | 260 | WD      | 100.00 |
|          |                |                                           |      |     |         |        |
|          |                |                                           |      |     |         |        |
|          |                |                                           |      |     |         |        |
|          |                |                                           |      |     |         |        |
|          |                |                                           |      |     |         |        |

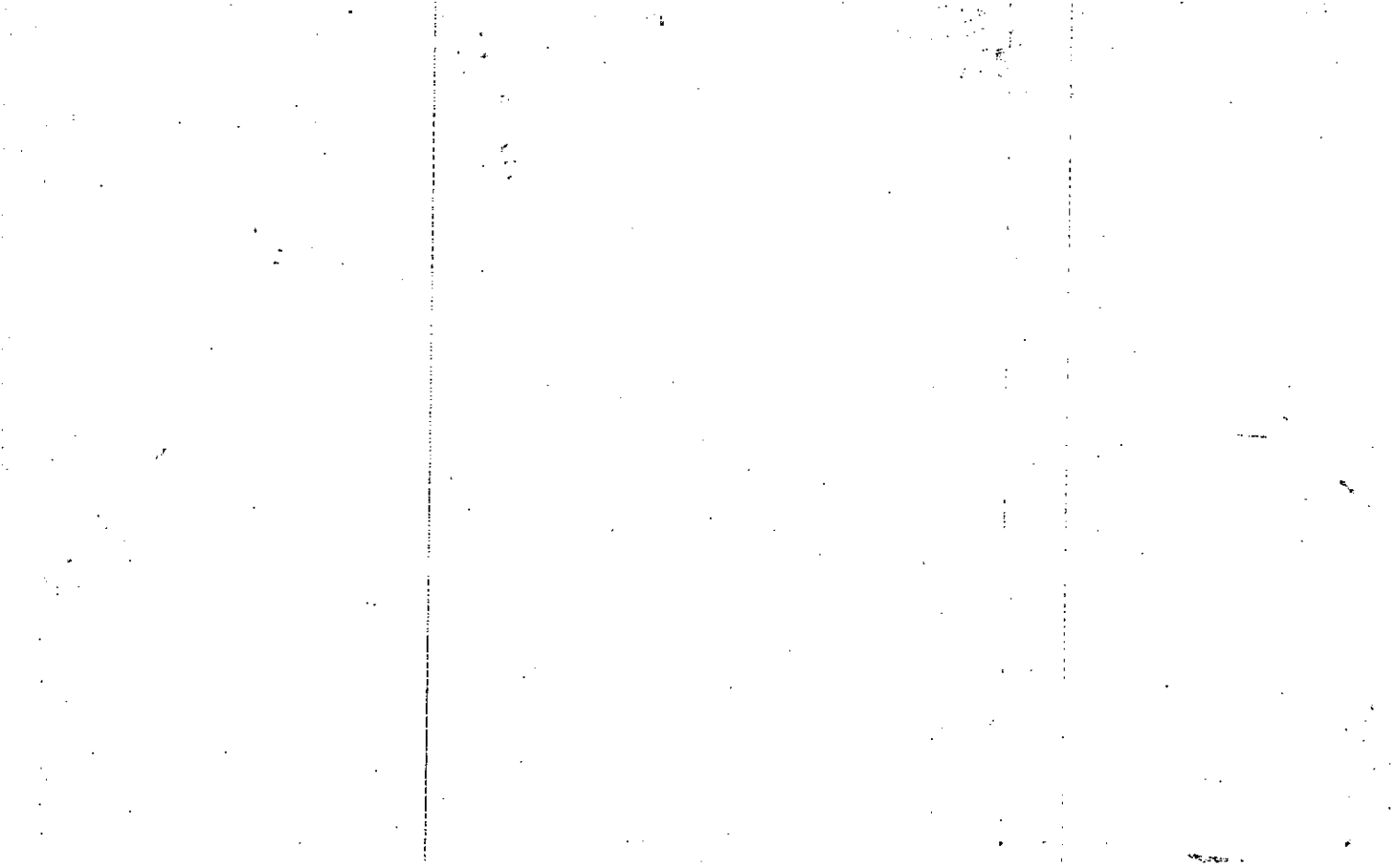
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |       | 304 | 41       | 54   |

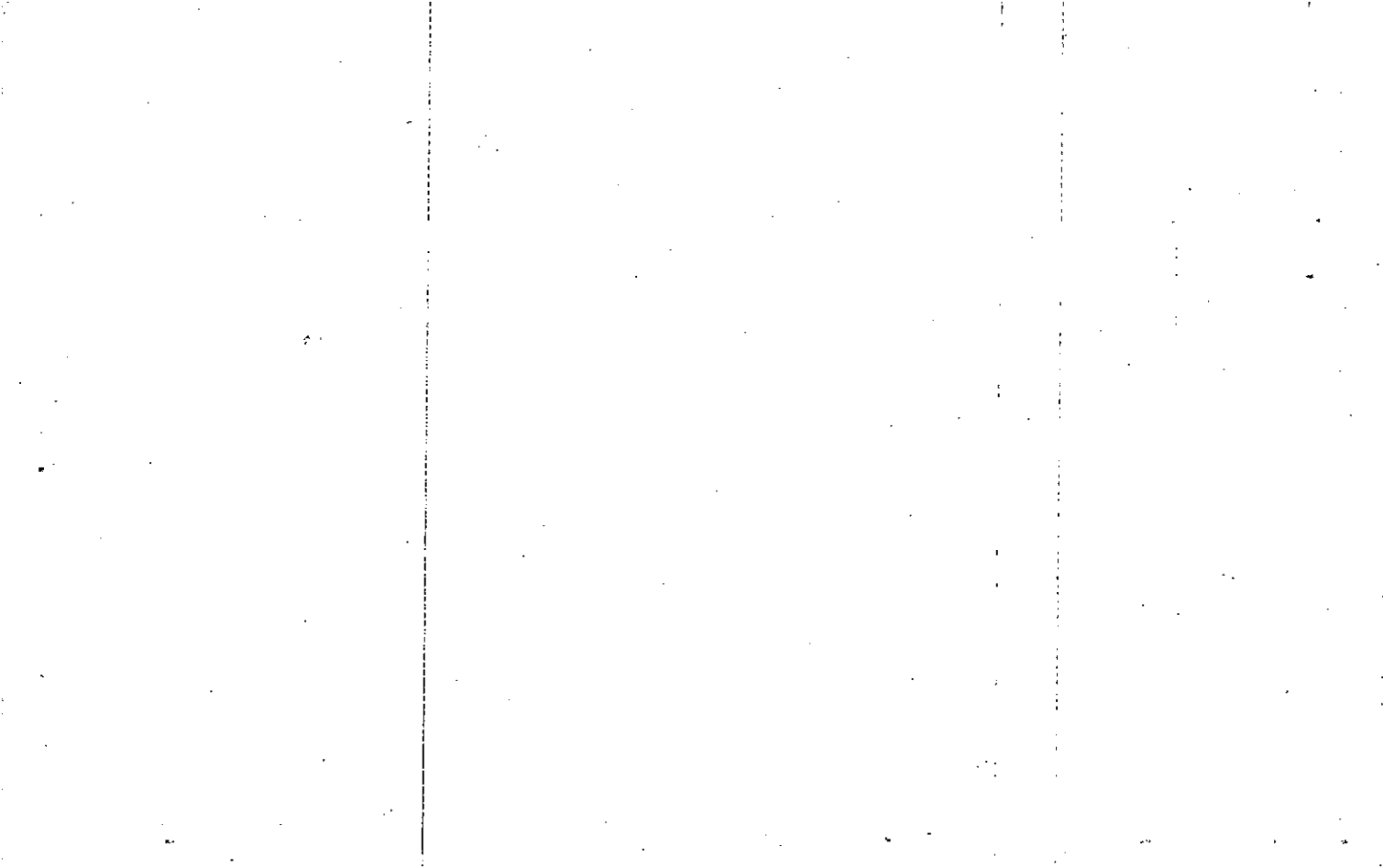
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |











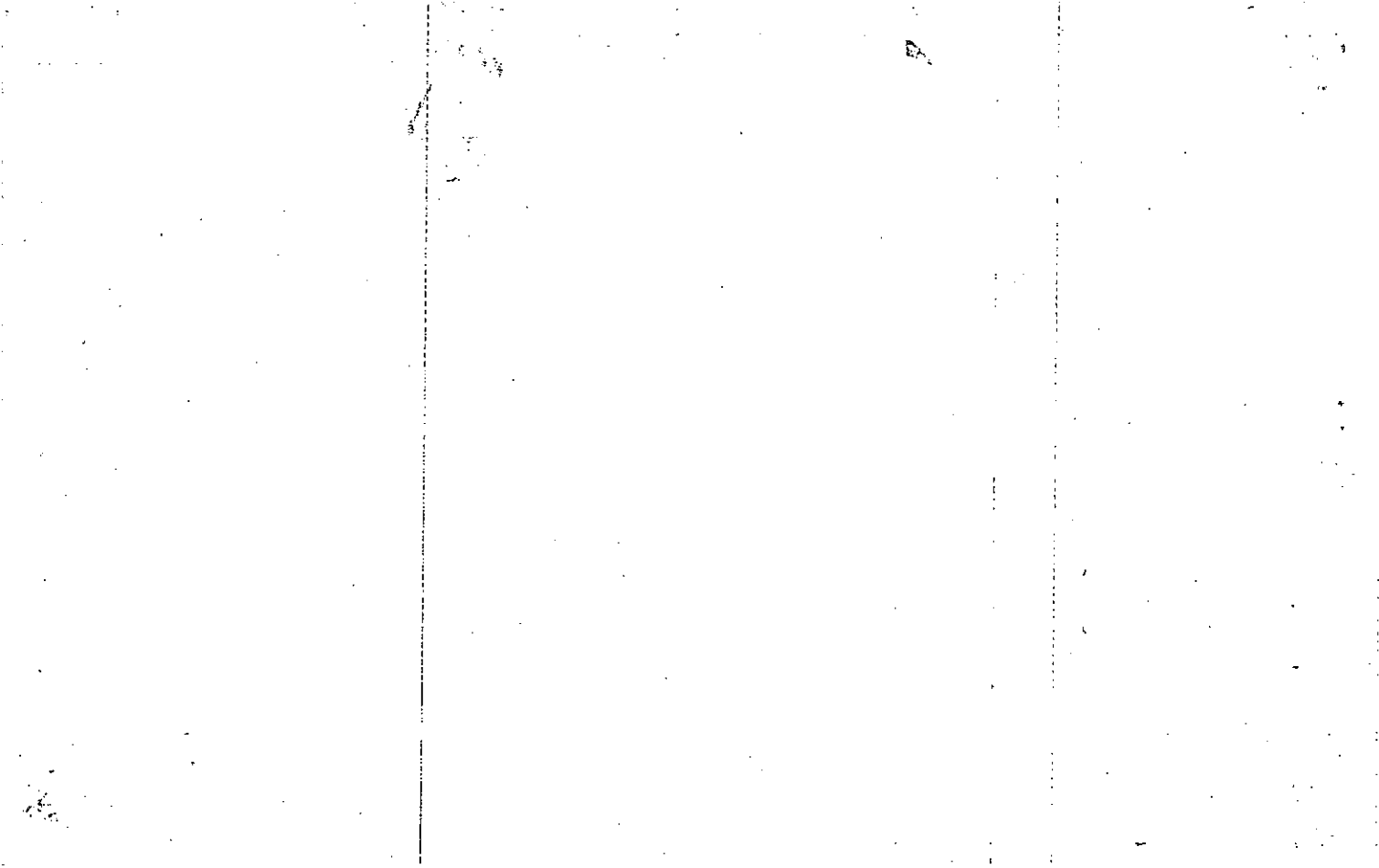
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 204 | 2121A |       | 204    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            |                                     |       |       |        |

| Date     | Grantor (From)  | Grantee (To)                 | D.B. | Pg. | W.D. | Cons.  |
|----------|-----------------|------------------------------|------|-----|------|--------|
| 8-15-91  | ROBO LAND CORP. | Towne West Ltd.              | 1050 | 250 | WD   | 100.00 |
| 11-16-92 | Towne West Ltd. | Elaine M. Schmidt, Donald W. | 1340 | 97  | WD   | 113.00 |
|          |                 |                              |      |     |      |        |
|          |                 |                              |      |     |      |        |
|          |                 |                              |      |     |      |        |
|          |                 |                              |      |     |      |        |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
|      |        | 21   | 823  |            |         |        |      |      |       |      |

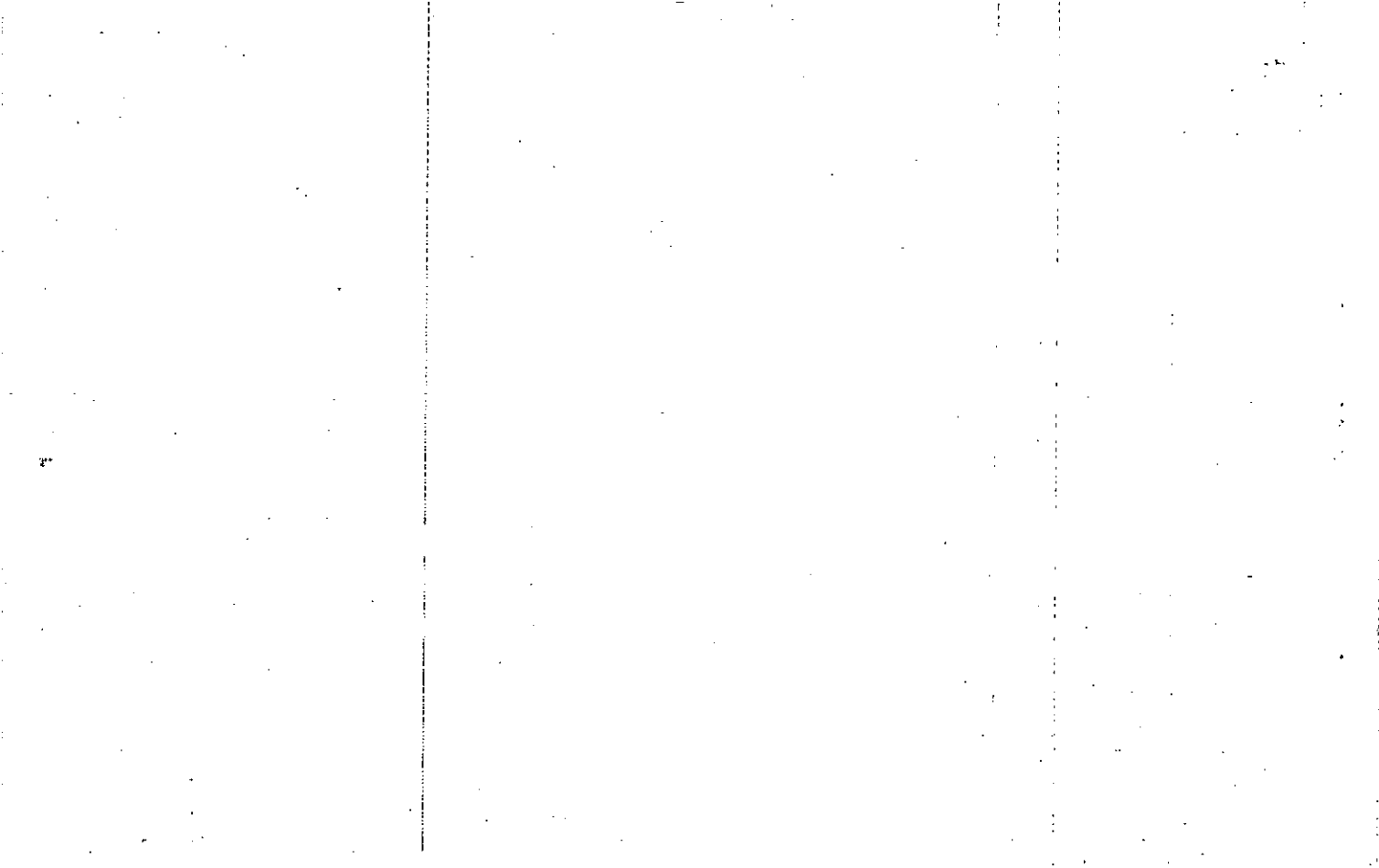
| Subdivision                               | Block | Lot | Plat | Bk. | Page |
|-------------------------------------------|-------|-----|------|-----|------|
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |       | 307 | 41   |     | 54   |

Brief Legal Description



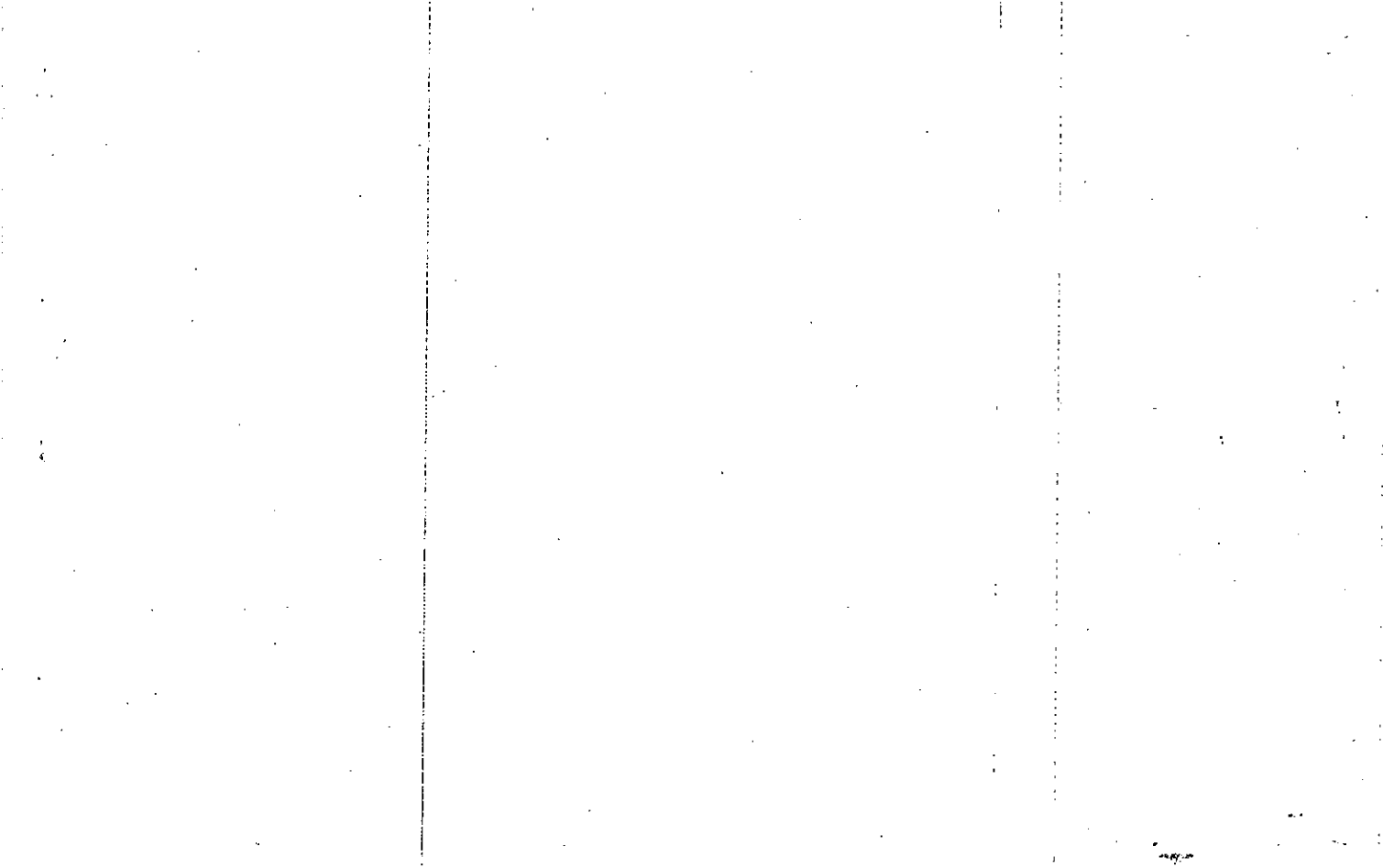
|                            |                                     |       |              |
|----------------------------|-------------------------------------|-------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 205 | 2121A | 205          |
| Acct. No.                  | NEW: 1504A                          | Map   | Block Parcel |

| Date                                      | Grantor (From)   | Grantee (To)                   | D.B.     | Pg.        | W.D. Cons                   |
|-------------------------------------------|------------------|--------------------------------|----------|------------|-----------------------------|
| 8-15-91                                   | ROBD LAND CORP   | Towne West Ltd.                | 1050238  | WD         | 100.00                      |
| 11-22-91                                  | Towne West, Ltd. | Wojcik, Ronald E. Charlotte V. | 109628   | WD         | 105.60                      |
|                                           |                  |                                |          |            |                             |
|                                           |                  |                                |          |            |                             |
|                                           |                  |                                |          |            |                             |
|                                           |                  |                                |          |            |                             |
| City                                      | G.M.D.           | L.D.                           | L.L.     | Dimensions | Acreage                     |
|                                           |                  | 21                             | 829      |            | Return Deed Plat Comp. Used |
| Subdivision                               | Block            | Lot                            | Plat Bk. | Page       |                             |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                  | 308                            | 41       | 54         |                             |
| Brief Legal Description                   |                  |                                |          |            |                             |
|                                           |                  |                                |          |            |                             |
|                                           |                  |                                |          |            |                             |



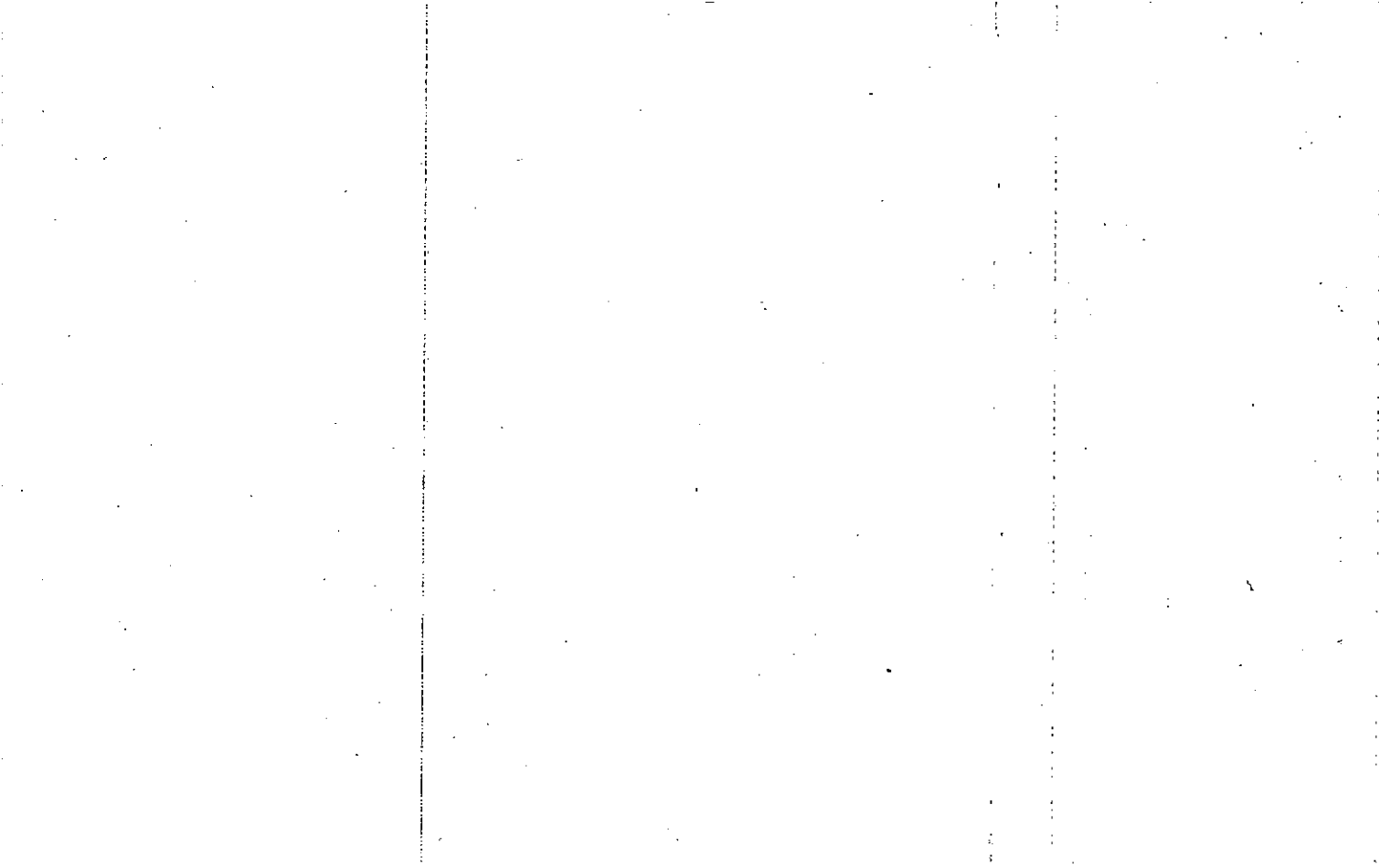
|                            |                             |                    |         |     |                 |
|----------------------------|-----------------------------|--------------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP --- BLOCK<br>OLD: 2121A | PAR --- SUB<br>206 | 2121A   |     | 206             |
| Acct. No.                  | NEW: 1504A                  | Photo<br>246       | Call No | Map | Block<br>Parcel |

| Date                                      | Grantor (From)   | Grantee (To)                 | 1050 | 858   | WD         | W.D. Cons     |
|-------------------------------------------|------------------|------------------------------|------|-------|------------|---------------|
| 8-15-91                                   | ROBO LAND CORP   | Towne West Ltd.              | 1050 | 260   | WD         | 100m          |
| 12-20-91                                  | Towne West, Ltd. | Deborah L. Dunn, Ronald M. & | 1106 | 92    | WD         | 9730          |
|                                           |                  |                              |      |       |            |               |
|                                           |                  |                              |      |       |            |               |
|                                           |                  |                              |      |       |            |               |
|                                           |                  |                              |      |       |            |               |
|                                           |                  |                              |      |       |            |               |
| City                                      |                  | G.M.D.                       | L.D. | L.L.  | Dimensions |               |
|                                           |                  |                              | 21   | 829   |            |               |
| Subdivision                               |                  |                              |      | Block | Lot        | Plat Bk. Page |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                  |                              |      | 309   | 41         | 54            |
| Brief Legal Description                   |                  |                              |      |       |            |               |
|                                           |                  |                              |      |       |            |               |
|                                           |                  |                              |      |       |            |               |



|                            |                                     |           |         |        |
|----------------------------|-------------------------------------|-----------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 207 | 21-21A    |         | 207    |
| Acct. No.                  | NEW: 1504A                          | Map       | Block   | Parcel |
|                            |                                     | Photo 247 | Call No |        |

| Date                                      | Grantor (From)   | Grantee (To)       | Map      | Block      | Parcel  | W.D. Cons |
|-------------------------------------------|------------------|--------------------|----------|------------|---------|-----------|
| 8-15-91                                   | ROBO LAND CORP   | Towne West, Ltd.   | 1050     | 260        | WD      | 100.00    |
| 2/26/92                                   | Towne West, Ltd. | Kirchner, David J. | 1142     | 153        | WD      | 93.70     |
|                                           |                  |                    |          |            |         |           |
|                                           |                  |                    |          |            |         |           |
|                                           |                  |                    |          |            |         |           |
|                                           |                  |                    |          |            |         |           |
|                                           |                  |                    |          |            |         |           |
| City                                      | G.M.D.           | L.D.               | L.L.     | Dimensions | Acreage |           |
|                                           |                  | 21                 | 829      |            | Return  | Deed      |
|                                           |                  |                    |          |            | Plat    | Comp.     |
|                                           |                  |                    |          |            | Used    |           |
| Subdivision                               | Block            | Lot                | Plat Bk. | Page       |         |           |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                  | 310                | 41       | 54         |         |           |
| Brief Legal Description                   |                  | REVISED            | 44       | 38         |         |           |
|                                           |                  |                    |          |            |         |           |
|                                           |                  |                    |          |            |         |           |



DUPLICATE

|                |  |
|----------------|--|
| Property       |  |
| Acquired From: |  |
| Acct. No.      |  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |  |
|--------|-------|--------|--|
| 15ND4A |       | 248    |  |
| Map    | Block | Parcel |  |

| SEE 4756 263 "CORR" WD                    |                          |                                         |      |      |            |                   |             |          |                 |
|-------------------------------------------|--------------------------|-----------------------------------------|------|------|------------|-------------------|-------------|----------|-----------------|
| Date                                      | Grantor (From)           | Grantee (To)                            | D.B. | Pg.  | Type       | W.D. Cons         |             |          |                 |
|                                           |                          | SUSAN ELIZABETH JUSTICZ, GEORGE CHARLES |      |      |            |                   |             |          |                 |
| 11/5/98                                   | JUSTICZ, GEORGE CHARLES  | JUSTICZ, SUSAN ELIZABETH                | 3438 | 95   | GIFT       | -0-               |             |          |                 |
| 5/31/01                                   | JUSTICZ, SUSAN ELIZABETH | COROS, PATRICIA                         | 4786 | 265  | WD         | 165 <sup>25</sup> |             |          |                 |
|                                           |                          |                                         |      |      |            |                   |             |          |                 |
|                                           |                          |                                         |      |      |            |                   |             |          |                 |
|                                           |                          |                                         |      |      |            |                   |             |          |                 |
| City                                      |                          | G.M.D.                                  | L.D. | L.L. | Dimensions |                   | Acreage     |          |                 |
|                                           |                          |                                         |      |      |            |                   | Return      | Deed     | Plat Comp. Used |
|                                           |                          |                                         |      |      | 21 829     |                   |             |          |                 |
| Subdivision                               |                          |                                         |      |      |            | Block             | Lot         | Plat Bk. | Page            |
| ROSE CREEK AT TOWNE LAKE UNIT III SEC. A. |                          |                                         |      |      |            |                   | PART OF 311 | 41       | 54              |
| Brief Legal Description                   |                          |                                         |      |      |            |                   |             |          |                 |
|                                           |                          |                                         |      |      |            |                   |             |          |                 |
|                                           |                          |                                         |      |      |            |                   |             |          |                 |



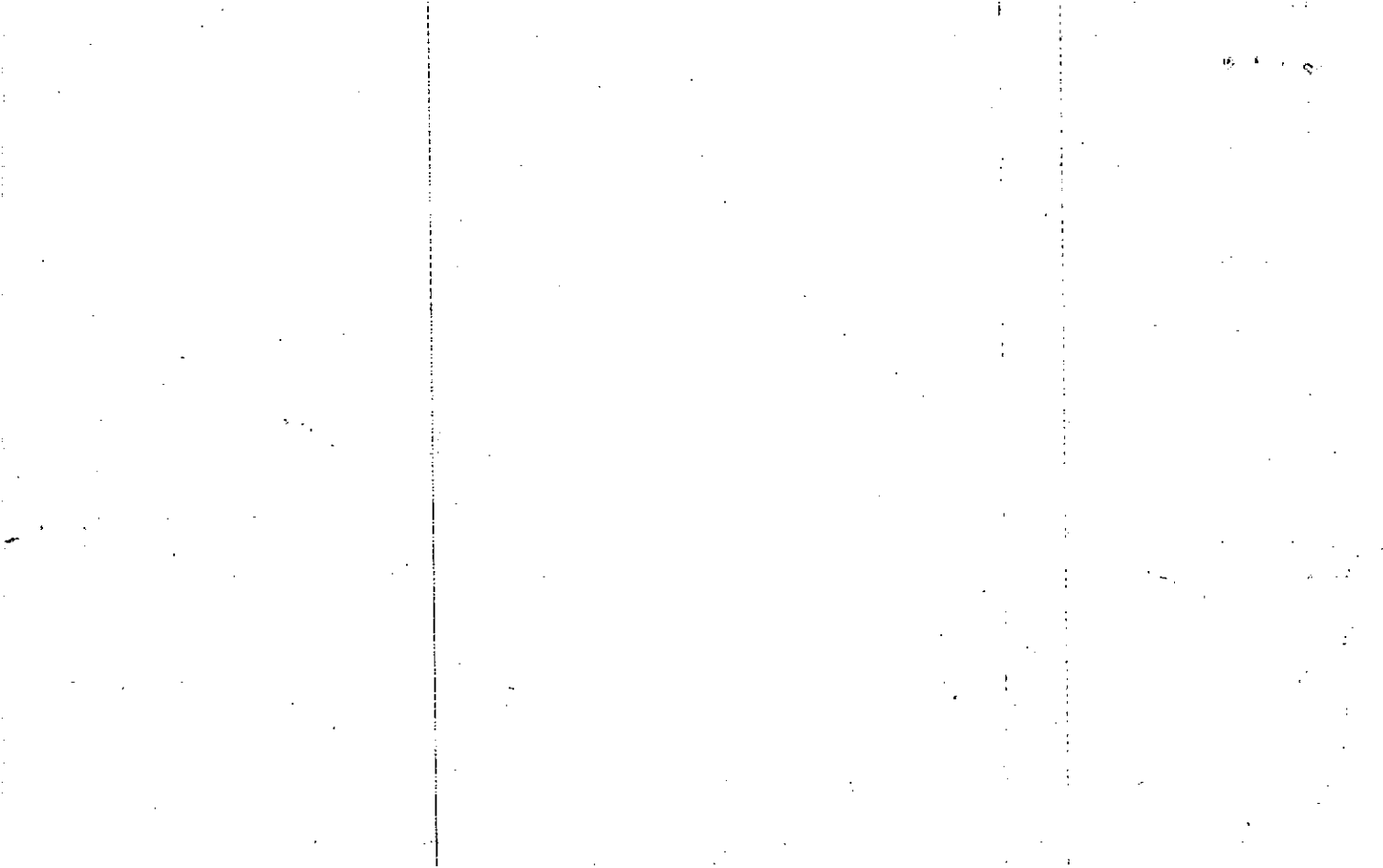
|                            |                                     |              |         |        |
|----------------------------|-------------------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 208 | 21-21A       |         | 208    |
| Acct. No.                  | NEW: 1504A                          | Map          | Block   | Parcel |
|                            |                                     | Photo<br>248 | Call No |        |

| Date     | Grantor (From)                    | Grantee (To)                      | 1050 | 258 | 1050 | W.D. Cons |
|----------|-----------------------------------|-----------------------------------|------|-----|------|-----------|
| 8-15-91  | ROBO LAND CORP                    | Towne West Ltd.                   | 1050 | 260 | WD   | 100.00    |
| 12-27-91 | Towne West, Ltd.                  | Albert D.<br>Gurliaccio, Helen L. | 1110 | 168 | WD   | 101.40    |
| 2/3/93   | SUMMER TRACE LP.                  | " " " "                           | 1397 | 1   | W    | -0-       |
| 6/8/98   | Albert D.<br>Gurliaccio, Helen L. | Susan E.<br>Justice, George C.    | 3167 | 070 | WD   | 125.00    |
|          |                                   |                                   |      |     |      |           |
|          |                                   |                                   |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

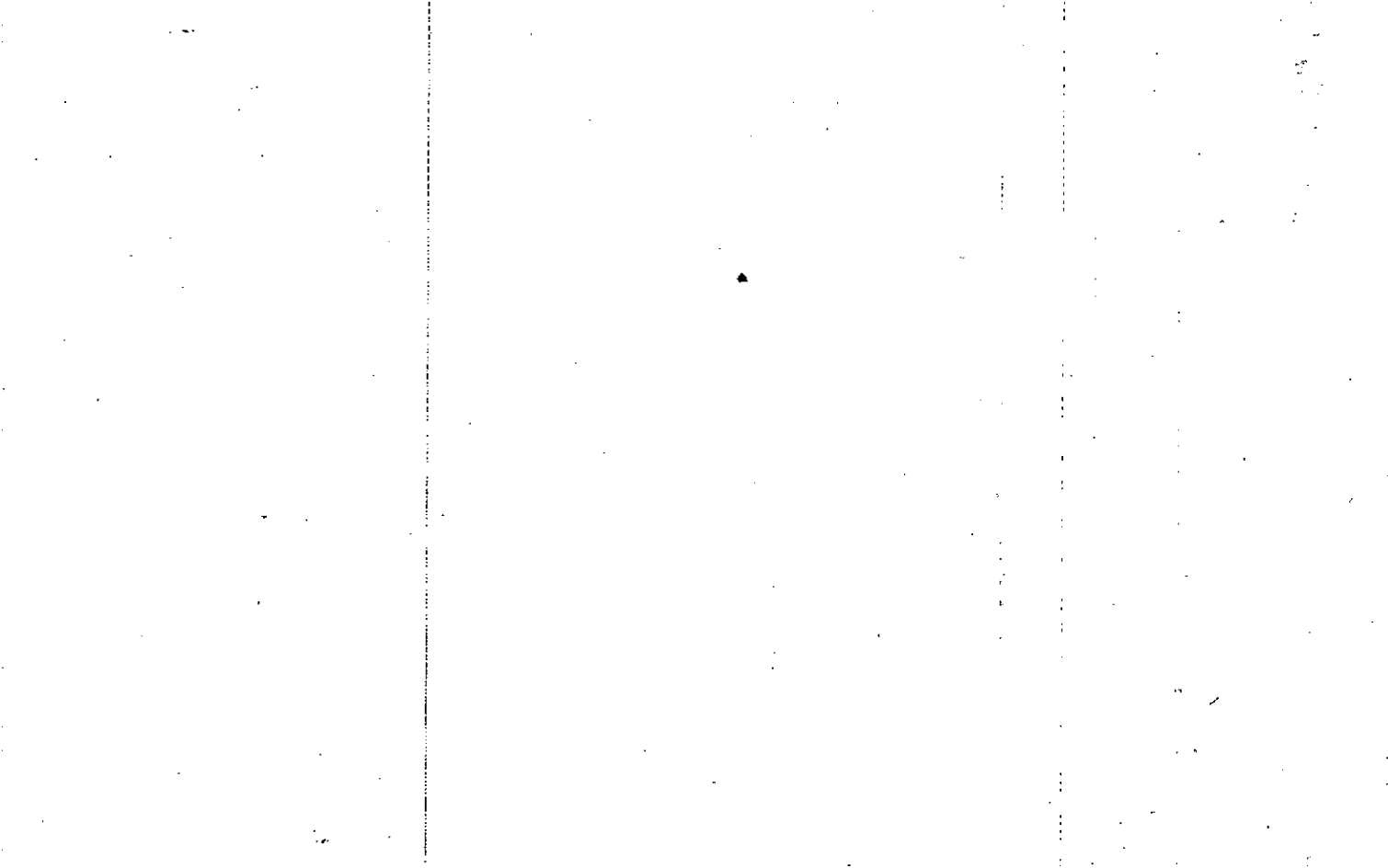
| Subdivision                                | Block | Lot | Plat Bk. | Page |
|--------------------------------------------|-------|-----|----------|------|
| ROSE CREEK AT TOWNE LAKE UNIT III, SECT. A |       | 311 | 41       | 54   |

Brief Legal Description: \*SEE DEED 1397/1, 0 FOR PORTION REVISED 44 38  
 OF ORIGINAL LOT 341, THIS PORTION HAD ALREADY BEEN PUT WITH THIS LOT PER REVISED  
 PLAT 4-15-93

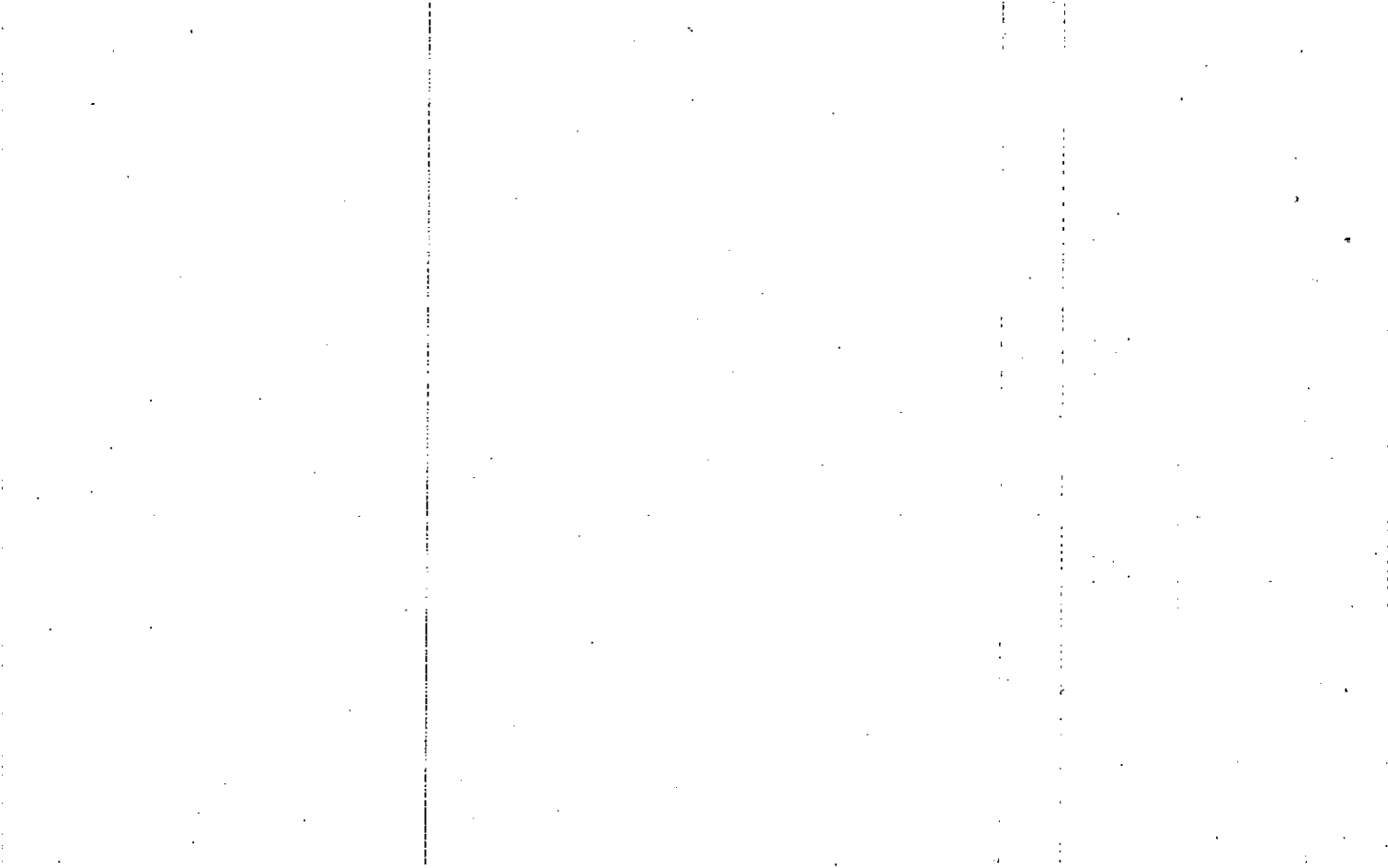


|                            |                                     |              |         |        |
|----------------------------|-------------------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 209 | 2121A        |         | 209    |
| Acct. No.                  | NEW: 1504A                          | Map          | Block   | Parcel |
|                            |                                     | Photo<br>249 | Call No |        |

| Date                                      | Grantor (From)   | Grantee (To)               | D.B.     | Pg.        | W.D.    | Cons  |
|-------------------------------------------|------------------|----------------------------|----------|------------|---------|-------|
| 8-15-91                                   | ROBO LAND CORP.  | Towne West, Ltd.           | 1050     | 258        | WD      | 10000 |
| 9/27/91                                   | Towne West, Ltd. | Diane E. Widlak, Kirk M. & | 1066     | 91         | W       | 9050  |
|                                           |                  |                            |          |            |         |       |
|                                           |                  |                            |          |            |         |       |
|                                           |                  |                            |          |            |         |       |
|                                           |                  |                            |          |            |         |       |
|                                           |                  |                            |          |            |         |       |
| City                                      | G.M.D.           | L.D.                       | L.L.     | Dimensions | Acreage |       |
|                                           |                  | 21                         | 829      |            | Return  | Deed  |
|                                           |                  |                            |          |            | Plat    | Comp. |
|                                           |                  |                            |          |            | Used    |       |
| Subdivision                               | Block            | Lot                        | Plat Bk. | Page       |         |       |
| ROSE CREEK AT TOWNE LAKE UNIT III SECT. A |                  | 3/2                        | 41       | 54         |         |       |
| Brief Legal Description                   |                  |                            |          |            |         |       |
|                                           |                  |                            |          |            |         |       |
|                                           |                  |                            |          |            |         |       |







|                            |                                  |              |         |
|----------------------------|----------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP—BLOCK—PAR—SUB—<br>OLD: 2121A | 211          |         |
| Acct. No.                  | NEW: 1504A                       | Photo<br>251 | Call No |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 211    |
| Map    | Block | Parcel |

| Date    | Grantor (From)   | Grantee (To)                                | D.B. | Pg  | Type    | W.D. Cons |
|---------|------------------|---------------------------------------------|------|-----|---------|-----------|
| 8-15-91 | ROBO LAND CORP.  | Towne West Ltd.                             | 1050 | 258 | General | 100.00    |
| 4-9-92  | Towne West, Ltd. | John H. Harvey, Jr.<br>Harvey, Deborah L. & | 1050 | 260 | WD      | 100.00    |
|         |                  |                                             | 1191 | 209 | WD      | 105.40    |
|         |                  |                                             |      |     |         |           |
|         |                  |                                             |      |     |         |           |
|         |                  |                                             |      |     |         |           |
|         |                  |                                             |      |     |         |           |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        |      |            |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900<br>829 |            |         |      |      |       |      |

| Subdivision                                | Block | Lot | Plat Bk. | Page |
|--------------------------------------------|-------|-----|----------|------|
| ROSE CREEK AT TOWNSE LAKE UNIT III SECT. A |       | 314 | 41       | 54   |

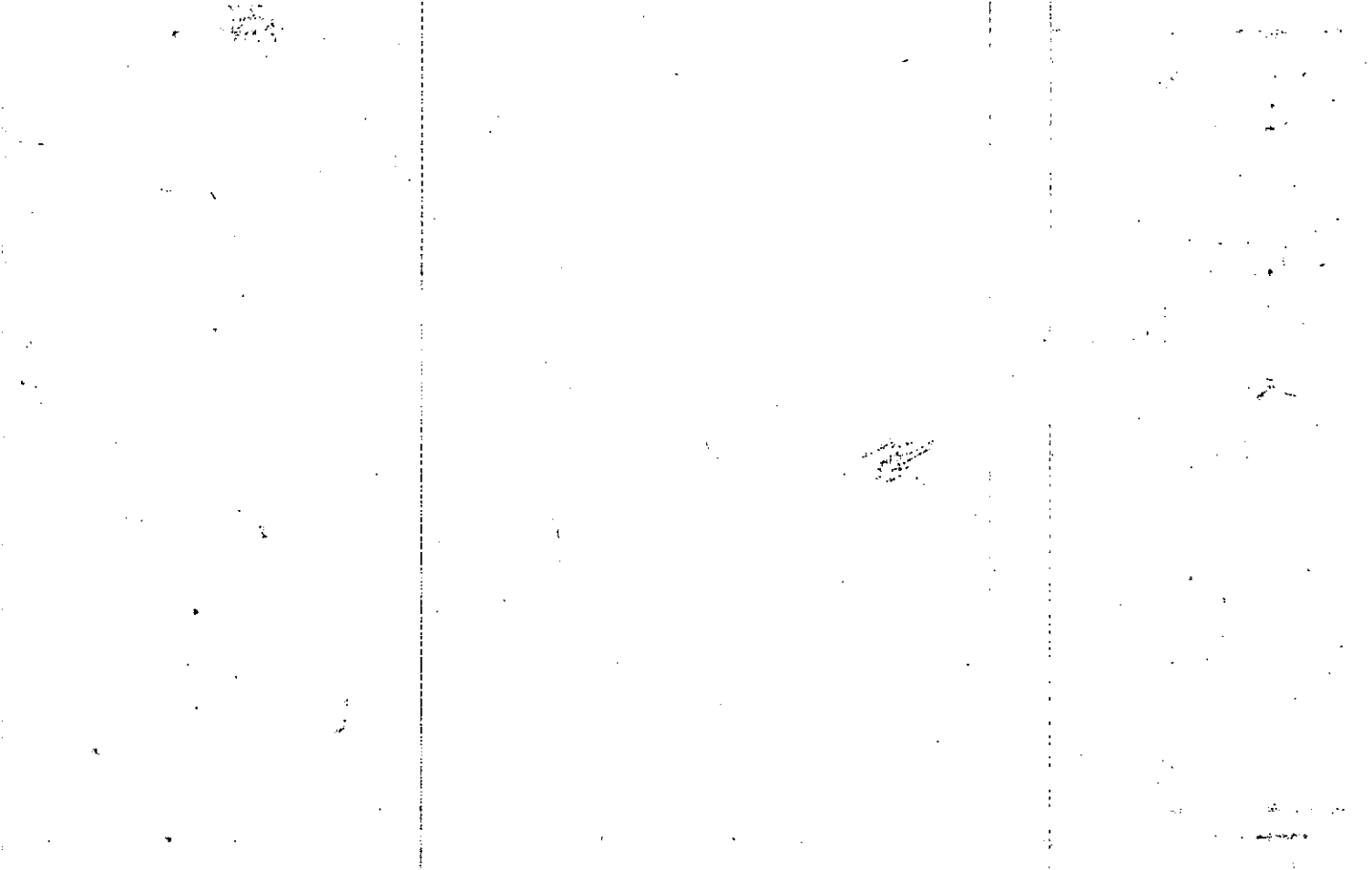
Brief Legal Description

The following table shows the results of the survey.

|                            |                                     |        |              |
|----------------------------|-------------------------------------|--------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 001 | 21-21A | 1            |
| Acct. No. 2114 Sum         | NEW: 1504A 252                      | Map    | Block Parcel |

| Date     | Grantor (From)                                       | Grantee (To)                                                            | D.B. | Pg. | Type  | W.D. Cons        |
|----------|------------------------------------------------------|-------------------------------------------------------------------------|------|-----|-------|------------------|
| 10-21-88 | MANCHESTER PROPERTIES Corp.                          | Center Real Estate Corp.                                                | 749  | 143 | WD    |                  |
| 8-22-89  | Center Real Estate                                   | Rebecca J. Barnett<br>Barnett Edward P. & Daisy P.                      | 713  | 511 | WD    | 119 <sup>c</sup> |
| 3/21/91  | Rebecca J. Barnett Edward P. & Daisy P. Cole         | Daisy P. Cole Donald Curtis & Trustees of the Cole Family Trust of 1991 | 923  | 88  | W     | 122 <sup>2</sup> |
| 9-26-92  | Daisy P. Cole<br>Cole, Donald Curtis & Daisy P. Cole | Cole, Donald C. & Daisy P. Cole                                         | 1291 | 136 | Trust | o                |
|          |                                                      |                                                                         |      |     |       |                  |
|          |                                                      |                                                                         |      |     |       |                  |

|                           |        |      |      |            |         |      |          |       |      |
|---------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                           |        | 15   | 864  |            | Return  | Deed | Plat     | Comp. | Used |
|                           |        | 21   | 829  |            |         |      |          |       |      |
| Subdivision               |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMER CHASE SECT. B. C I |        |      |      |            |         | 424  | 36       | 79    |      |
| Brief Legal Description   |        |      |      |            | 38 60   |      |          |       |      |
|                           |        |      |      |            |         |      |          |       |      |



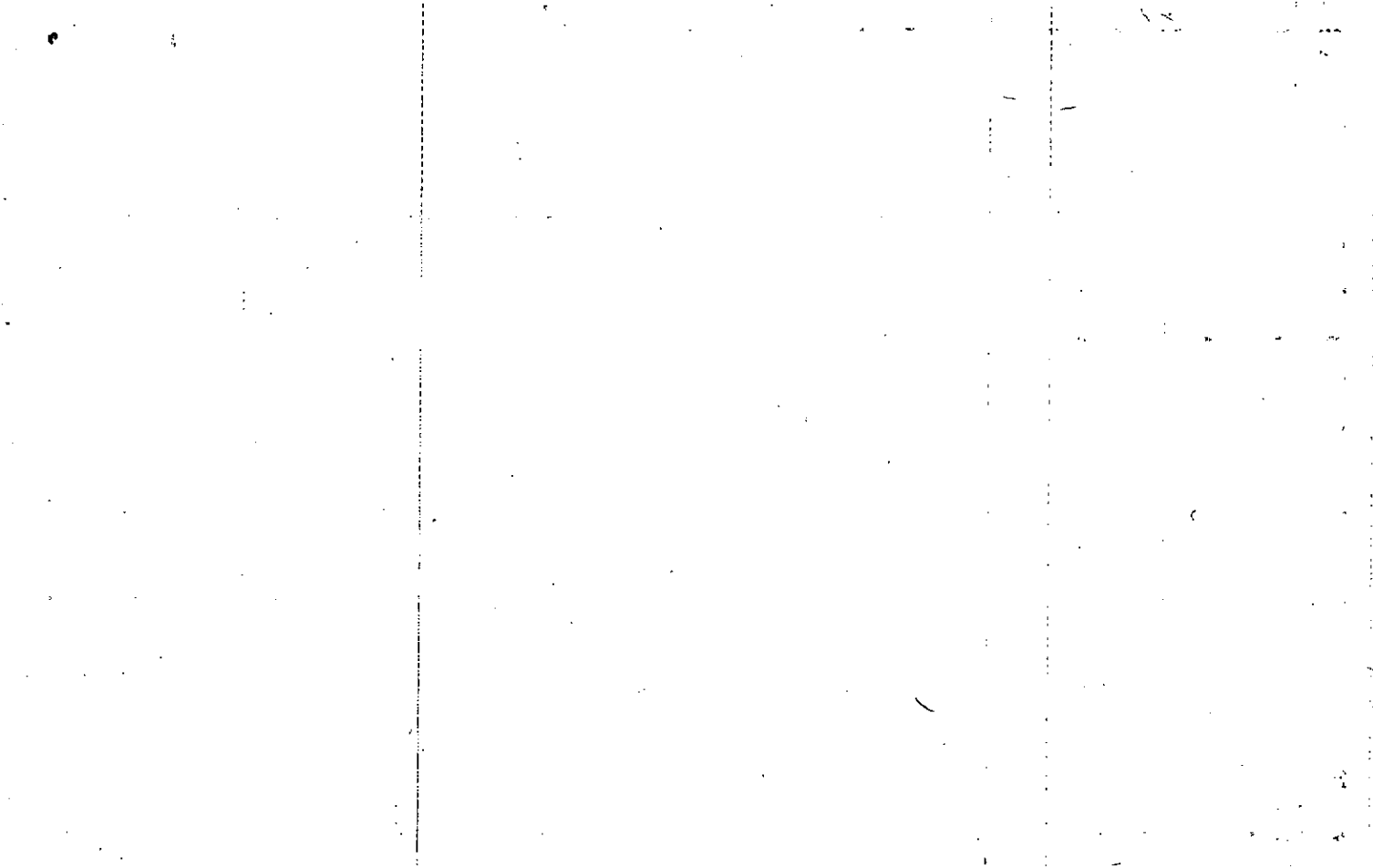
|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 002 | 21-21A       |         | 2                |
| Acct. No.                  | NEW: 1504A                          | Photo<br>253 | Call No | Map Block Parcel |

| Date     | Grantor (From)        | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons         |
|----------|-----------------------|-----------------------------|------|-----|------|-------------------|
| 10-21-88 | MANCHESTER PROPERTIES | Centex Real Estate Corp     | 749  | 143 | WD   |                   |
| 6-22-90  | Centex Real Estate    | D. Annette<br>Bryson, David | 881  | 592 | WD   | 110 <sup>10</sup> |
|          |                       |                             |      |     |      |                   |
|          |                       |                             |      |     |      |                   |
|          |                       |                             |      |     |      |                   |
|          |                       |                             |      |     |      |                   |
|          |                       |                             |      |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 864  |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

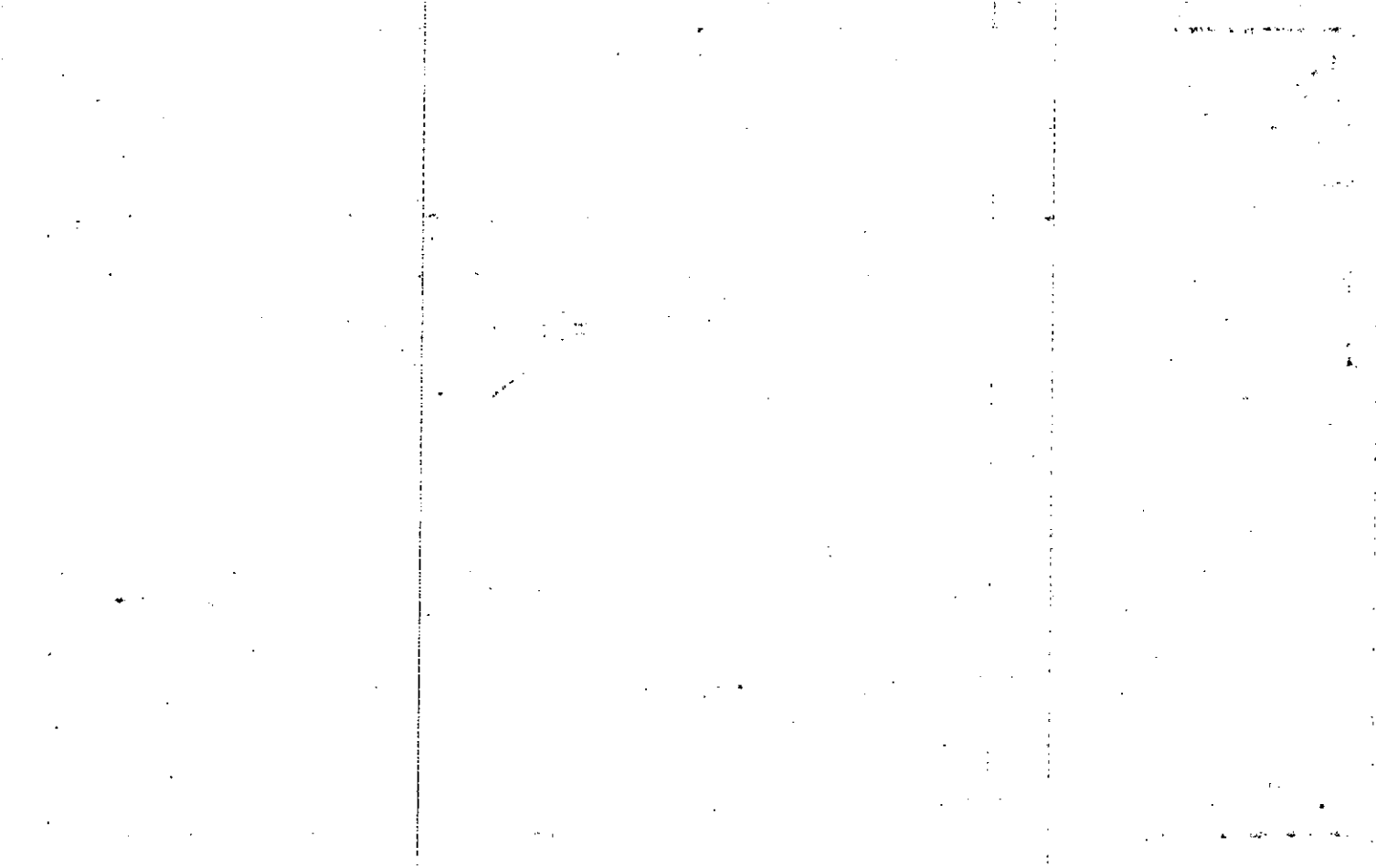
| Subdivision              | Block | Lot | Plat Bk. | Page |
|--------------------------|-------|-----|----------|------|
| Summer Chase Sect. B, UT |       | 425 | 36       | 79   |

Brief Legal Description



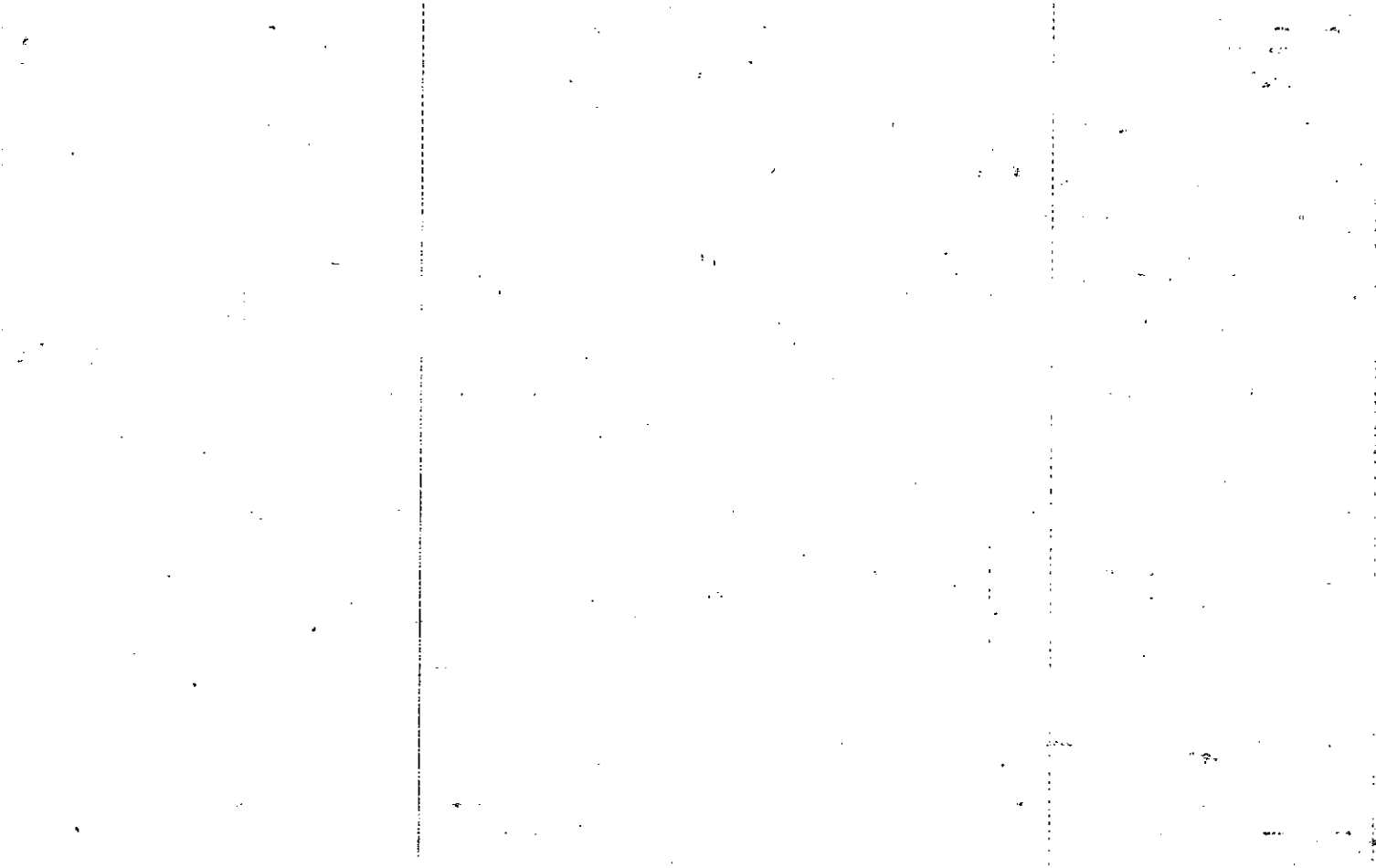
|                            |                                     |              |         |        |
|----------------------------|-------------------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 003 | 21-21A       |         | 3      |
| Acct. No.                  | NEW: 1504A                          | Photo<br>254 | Call No |        |
|                            |                                     | Map          | Block   | Parcel |

| Date                      | Grantor (From)              | Grantee (To)             | D.B. | Pg.        | Type    | W.D. Cons         |
|---------------------------|-----------------------------|--------------------------|------|------------|---------|-------------------|
| 10-21-88                  | MANCHESTER PROPERTIES Corp. | Centex Real Estate Corp. | 749  | 143        | WD      |                   |
| 5-26-89                   | Centex Real Estate          | O'Guin, R. Michael       | 796  | 569        | WD      | 110 <sup>00</sup> |
| 4/17/91                   | O'Guin, R. Michael          | Shuman, Alan & Doris J.  | 986  | 118        | W       | 90 <sup>60</sup>  |
|                           |                             |                          |      |            |         |                   |
|                           |                             |                          |      |            |         |                   |
|                           |                             |                          |      |            |         |                   |
|                           |                             |                          |      |            |         |                   |
|                           |                             |                          |      |            |         |                   |
| City                      | G.M.D.                      | L.D.                     | L.L. | Dimensions | Acreage |                   |
|                           |                             | 15                       | 864  |            | Return  | Deed              |
|                           |                             | 21                       | 829  |            | Plat    | Comp.             |
|                           |                             |                          |      |            | Used    |                   |
| Subdivision               |                             |                          |      | Block      | Lot     | Plat Bk. Page     |
| SUMMER CHASE SECT. B, UT. |                             |                          |      |            | 426     | 36 79             |
| Brief Legal Description   |                             |                          |      |            |         |                   |
|                           |                             |                          |      |            |         |                   |
|                           |                             |                          |      |            |         |                   |

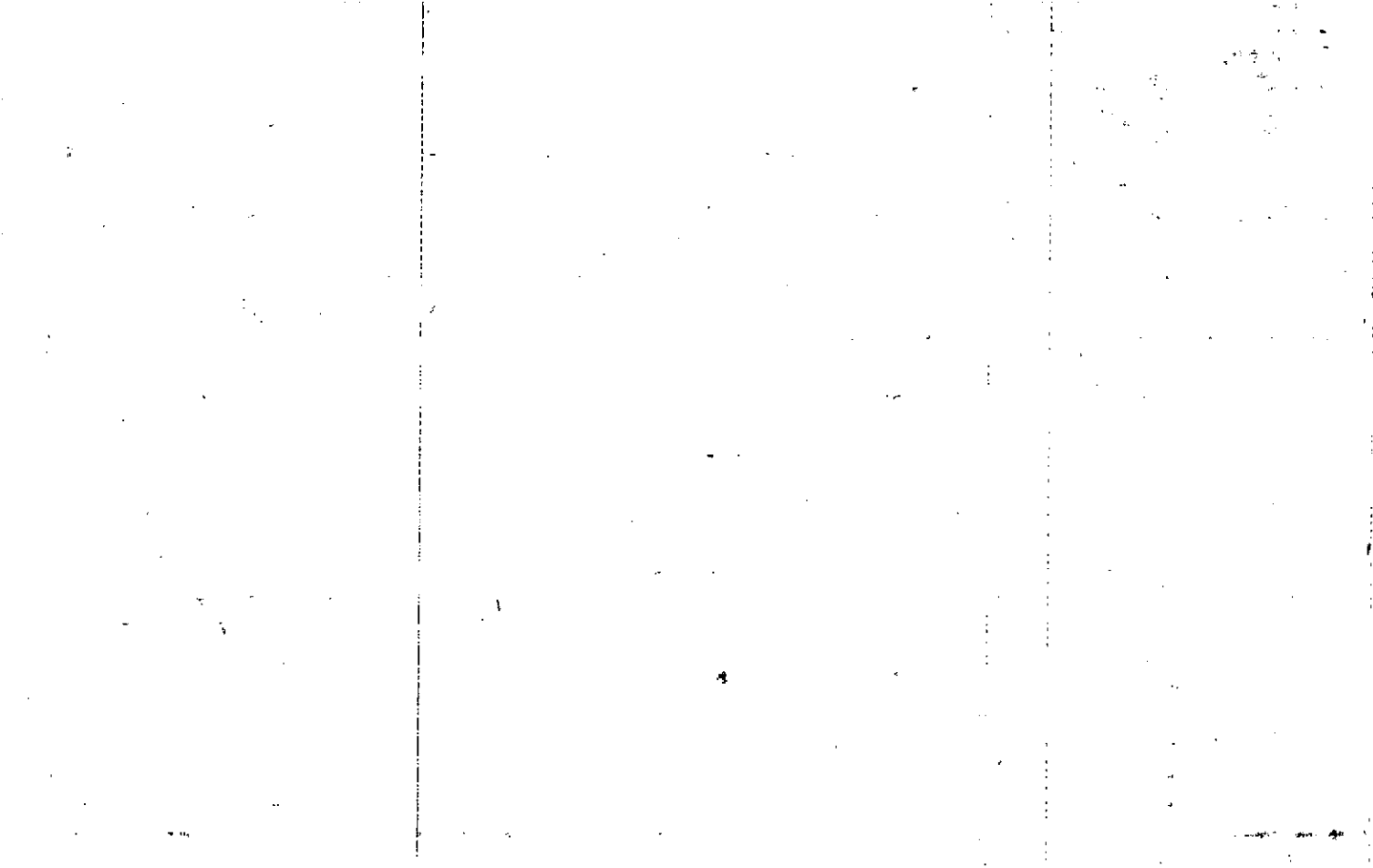


|                            |                   |       |              |         |        |       |        |
|----------------------------|-------------------|-------|--------------|---------|--------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK | PAR<br>004   | SUB     | 21-21A |       | 4      |
| Acct. No.                  | NEW: 1504A        |       | Photo<br>255 | Call No | Map    | Block | Parcel |

| Date                      | Grantor (From)           | Grantee (To)                               | D.B.       | Pg.        | Type    | W.D. Cons         |
|---------------------------|--------------------------|--------------------------------------------|------------|------------|---------|-------------------|
| 10-21-88                  | MANCHESTER PROPERTIES    | Centex Real Estate Corp.                   | 749        | 143        | WD      |                   |
| 10-25-91                  | Centex Real Estate Corp. | Yvonne L. Preston<br>Preston, Anthony C. & | 1082       | 19         | WD      | 122 <sup>40</sup> |
|                           |                          |                                            |            |            |         |                   |
|                           |                          |                                            |            |            |         |                   |
|                           |                          |                                            |            |            |         |                   |
|                           |                          |                                            |            |            |         |                   |
|                           |                          |                                            |            |            |         |                   |
| City                      | G.M.D.                   | L.D.                                       | L.L.       | Dimensions | Acreage |                   |
|                           |                          | 15<br>21                                   | 064<br>829 |            | Return  | Deed              |
|                           |                          |                                            |            |            | Plat    | Comp.             |
|                           |                          |                                            |            |            | Used    |                   |
| Subdivision               |                          |                                            |            | Block      | Lot     | Plat Bk. Page     |
| SUMMER CHASE SECT. B, U I |                          |                                            |            |            | 427     | 36 79             |
| Brief Legal Description   |                          |                                            |            |            |         |                   |
|                           |                          |                                            |            |            |         |                   |
|                           |                          |                                            |            |            |         |                   |







|                            |                                     |           |         |
|----------------------------|-------------------------------------|-----------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 006 | 21-21A    | 6       |
| Acct. No.                  | NEW: 1504A                          | Photo 257 | Call No |
|                            |                                     | Map       | Block   |
|                            |                                     | Parcel    |         |

| Date     | Grantor (From)           | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons |
|----------|--------------------------|--------------------------|------|-----|------|-----------|
| 10-21-88 | MANCHESTER PROPERTIES    | Centex Real Estate Corp. | 749  | 143 | WD   |           |
| 10/8/91  | Centex Real Estate Corp. | Southern Pride Const Co  | 1069 | 271 | W    | 2500      |
|          |                          |                          |      |     |      |           |
|          |                          |                          |      |     |      |           |
|          |                          |                          |      |     |      |           |
|          |                          |                          |      |     |      |           |
|          |                          |                          |      |     |      |           |

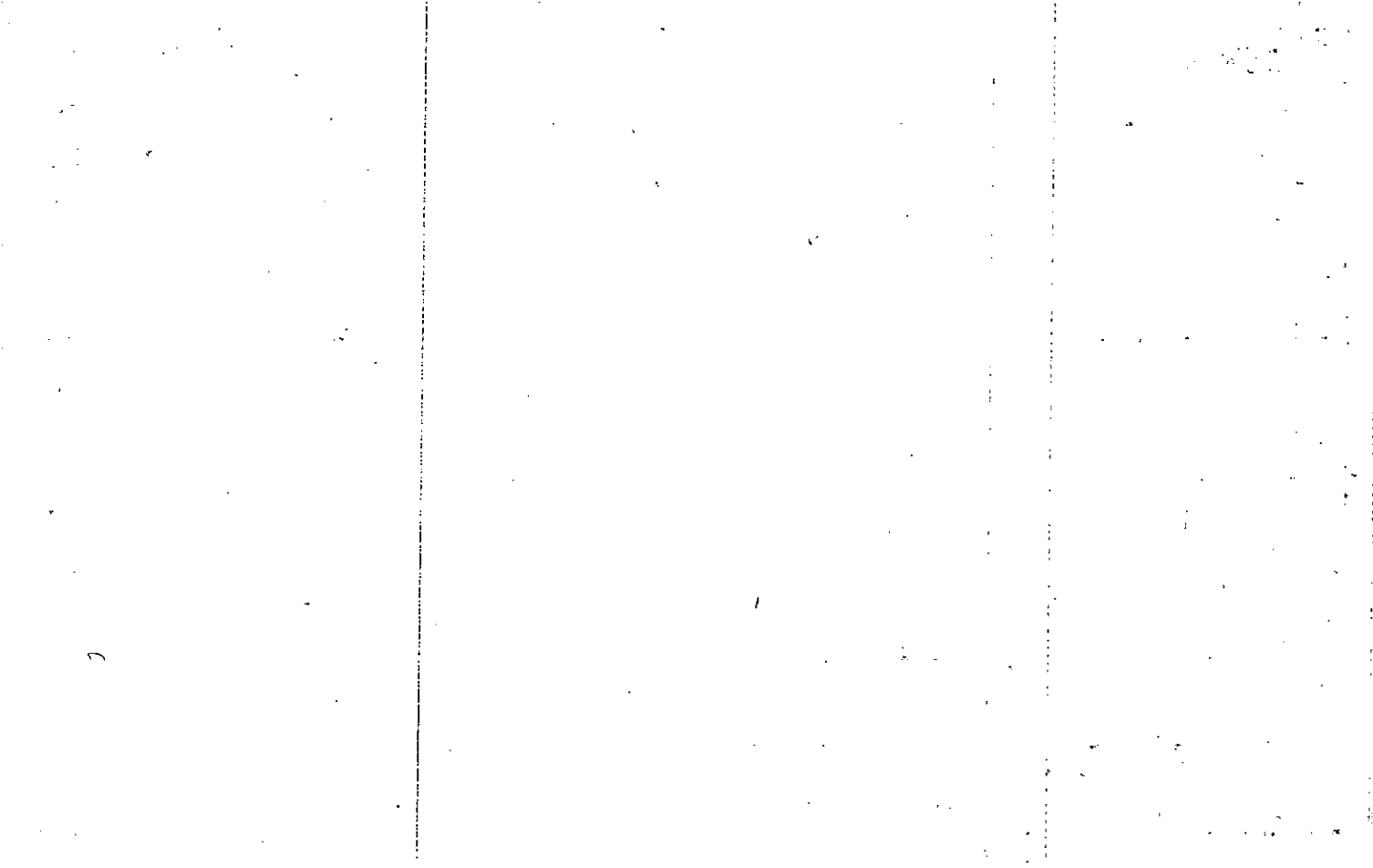
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 264  |            |         |      |      |       |      |

| Subdivision               | Block | Lot | Plat Bk. | Page |
|---------------------------|-------|-----|----------|------|
| Summer Chase SECT. B, U I |       | 429 | 36       | 79   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |

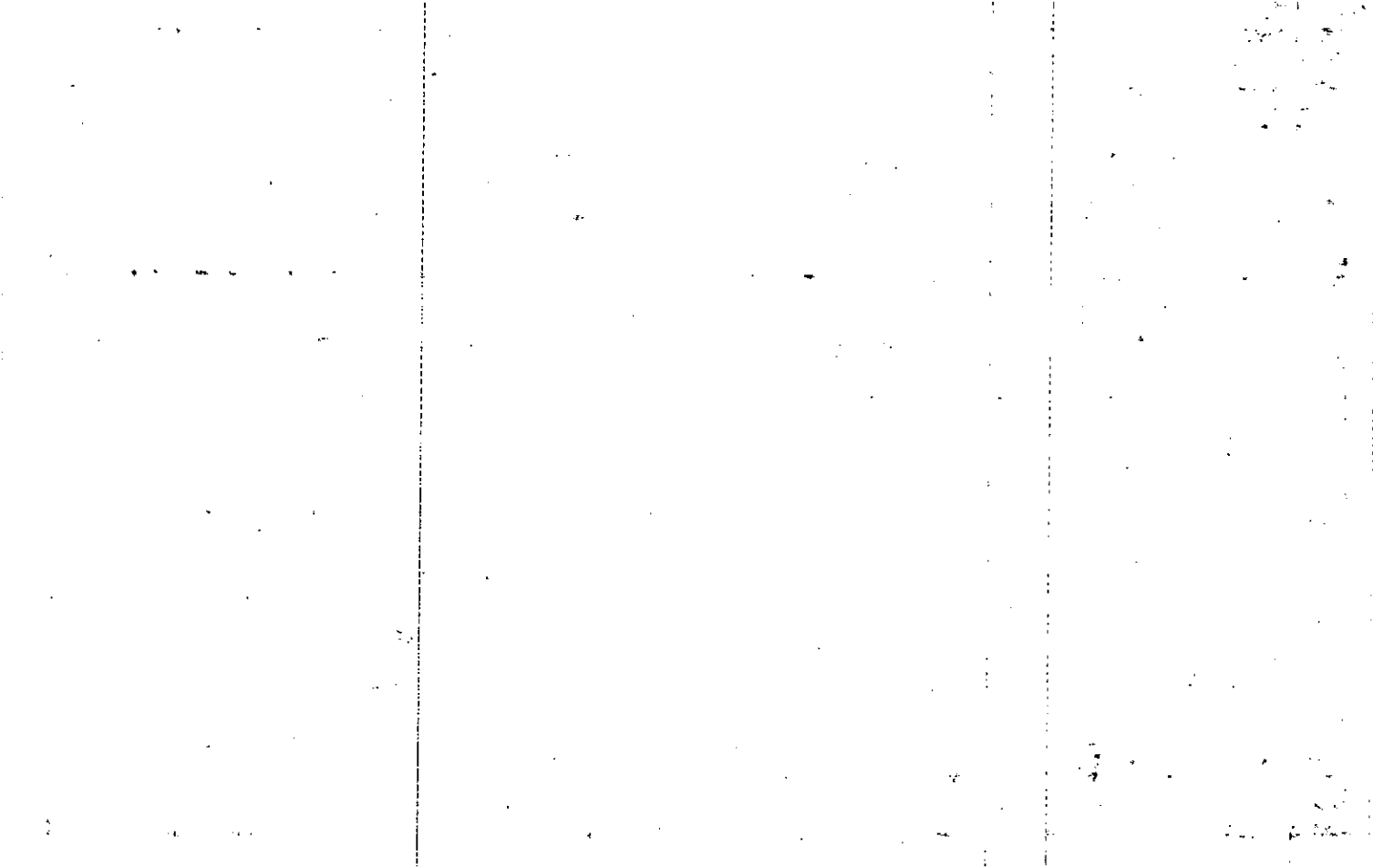


|                            |                   |       |              |         |
|----------------------------|-------------------|-------|--------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK | PAR<br>007   | SUB     |
| Acct. No.                  | NEW: 1504A        |       | Photo<br>258 | Call No |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 7      |
| Map    | Block | Parcel |

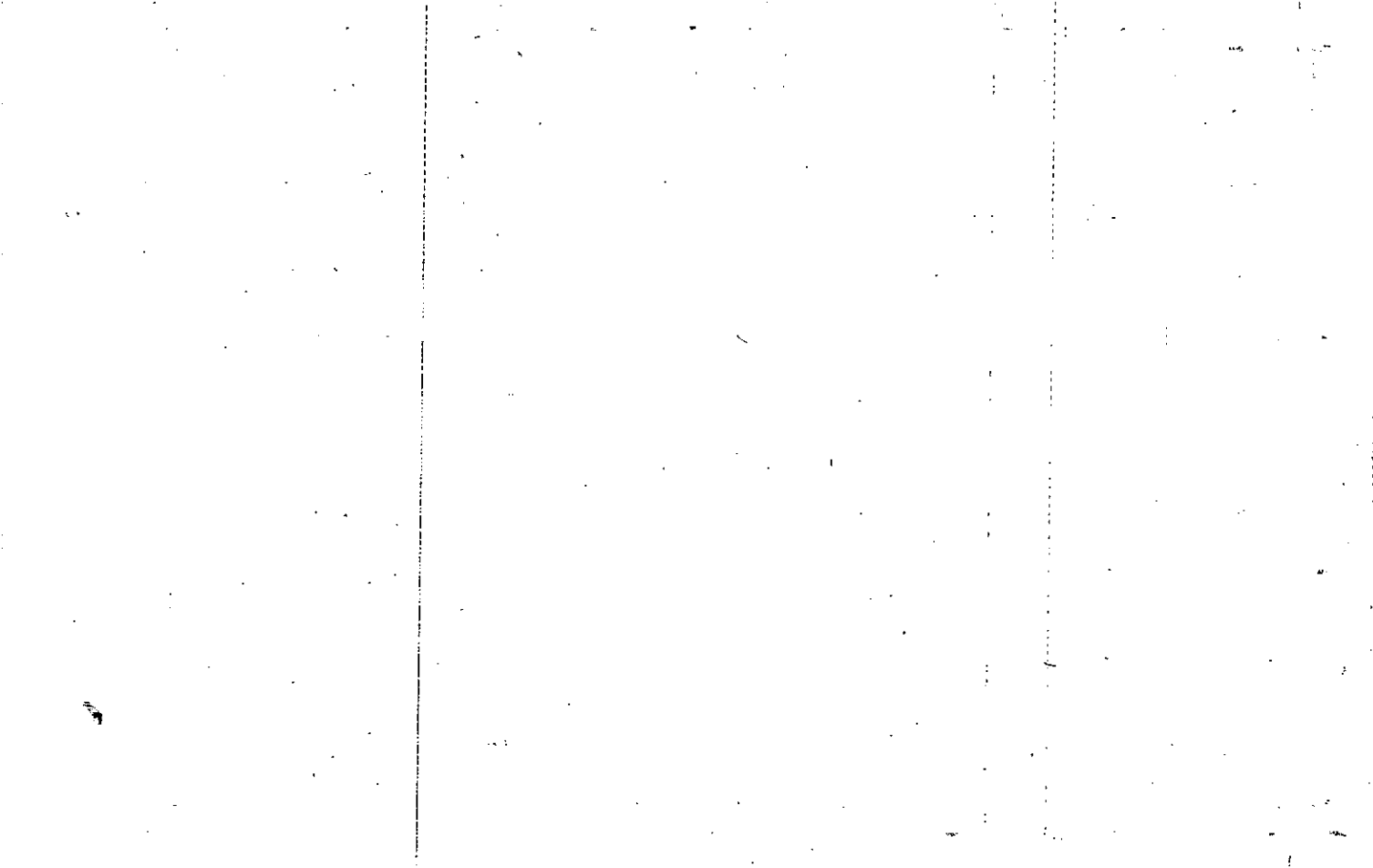
| Date    | Grantor (From)           | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons                |
|---------|--------------------------|----------------------------|------|-----|------|--------------------------|
| 4-10-89 | MANCHESTER PROPERTIES    | Centex Real Estate Corp.   | 787  | 151 | WD   | 8 lots 199 <sup>20</sup> |
| 3-14-91 | Centex Real Estate Corp. | Constable, Charles & Nancy | 967  | 140 | WD   | 114 <sup>40</sup>        |
|         |                          |                            |      |     |      |                          |
|         |                          |                            |      |     |      |                          |
|         |                          |                            |      |     |      |                          |
|         |                          |                            |      |     |      |                          |

| City                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|---------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                           |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision               |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Summer Chase SECT. B, U I |        |      |      |            |         | 430  | 36       | 79    |      |
| Brief Legal Description   |        |      |      |            |         |      |          |       |      |
|                           |        |      |      |            |         |      |          |       |      |
|                           |        |      |      |            |         |      |          |       |      |



|                            |                         |                |         |     |                 |
|----------------------------|-------------------------|----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>008 | 21-21A  |     | 8               |
| Acct. No.                  | NEW: 1504A              | Photo<br>259   | Call No | Map | Block<br>Parcel |

| Date                     | Grantor (From)           | Grantee (To)                    | D.B.     | Pg.        | Type    | W.D. Cons         |
|--------------------------|--------------------------|---------------------------------|----------|------------|---------|-------------------|
| 4-10-89                  | MANCHESTER PROPERTIES    | Center Real Estate Corp.        | 787      | 151        | WD      | 8 Lots<br>19920   |
| 12/30/89                 | Center Real Estate Corp. | Tina L.<br>Brubaker, Larry B. & | 843      | 56         | W       | 126 <sup>40</sup> |
|                          |                          |                                 |          |            |         |                   |
|                          |                          |                                 |          |            |         |                   |
|                          |                          |                                 |          |            |         |                   |
|                          |                          |                                 |          |            |         |                   |
|                          |                          |                                 |          |            |         |                   |
| City                     | G.M.D.                   | L.D.                            | L.L.     | Dimensions | Acreage |                   |
|                          |                          | 21                              | 829      |            | Return  | Deed              |
|                          |                          |                                 |          |            | Plat    | Comp.             |
|                          |                          |                                 |          |            | Used    |                   |
| Subdivision              | Block                    | Lot                             | Plat Bk. | Page       |         |                   |
| Summer Chase SECT. B, UI |                          | 431                             | 36       | 79         |         |                   |
| Brief Legal Description  |                          |                                 |          |            |         |                   |
|                          |                          |                                 |          |            |         |                   |
|                          |                          |                                 |          |            |         |                   |



|                            |                   |              |            |     |
|----------------------------|-------------------|--------------|------------|-----|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK        | PAR<br>009 | SUB |
| Acct. No.                  | NEW: 1504A        | Photo<br>260 | Call No    |     |

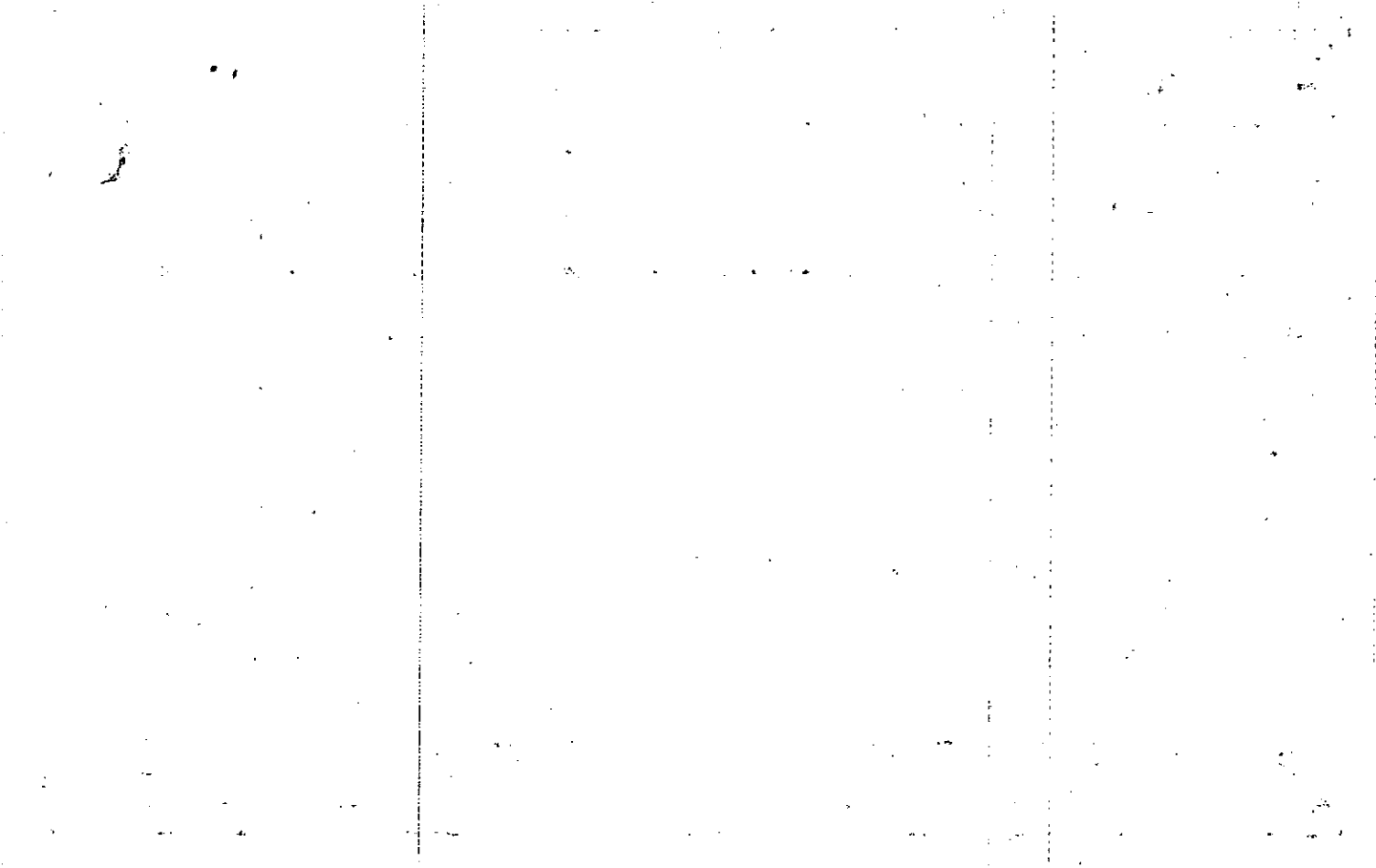
|       |       |        |
|-------|-------|--------|
| 2121A |       | 9      |
| Map   | Block | Parcel |

| Date    | Grantor (From)            | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons    |
|---------|---------------------------|------------------------------|------|-----|------|--------------|
| 4-10-89 | MANCHESTER PROPERTIES     | Centex Real Estate Corp.     | 787  | 151 | WD   | 8 lots 19920 |
| 8-12-91 | Centex Real Estate Corp.  | Southern Pride Construct Co. | 1040 | 169 | WD   | 2400         |
| 3-6-92  | Southern Pride Const. Co. | Sellers, Roger & Beth C      | 1158 | 260 | WD   | 12270        |
|         |                           |                              |      |     |      |              |
|         |                           |                              |      |     |      |              |
|         |                           |                              |      |     |      |              |

|      |        |      |            |            |         |      |      |       |
|------|--------|------|------------|------------|---------|------|------|-------|
| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |
|      |        | 21   | 829<br>828 |            | Return  | Deed | Plat | Comp. |
|      |        |      |            |            |         |      |      | Used  |

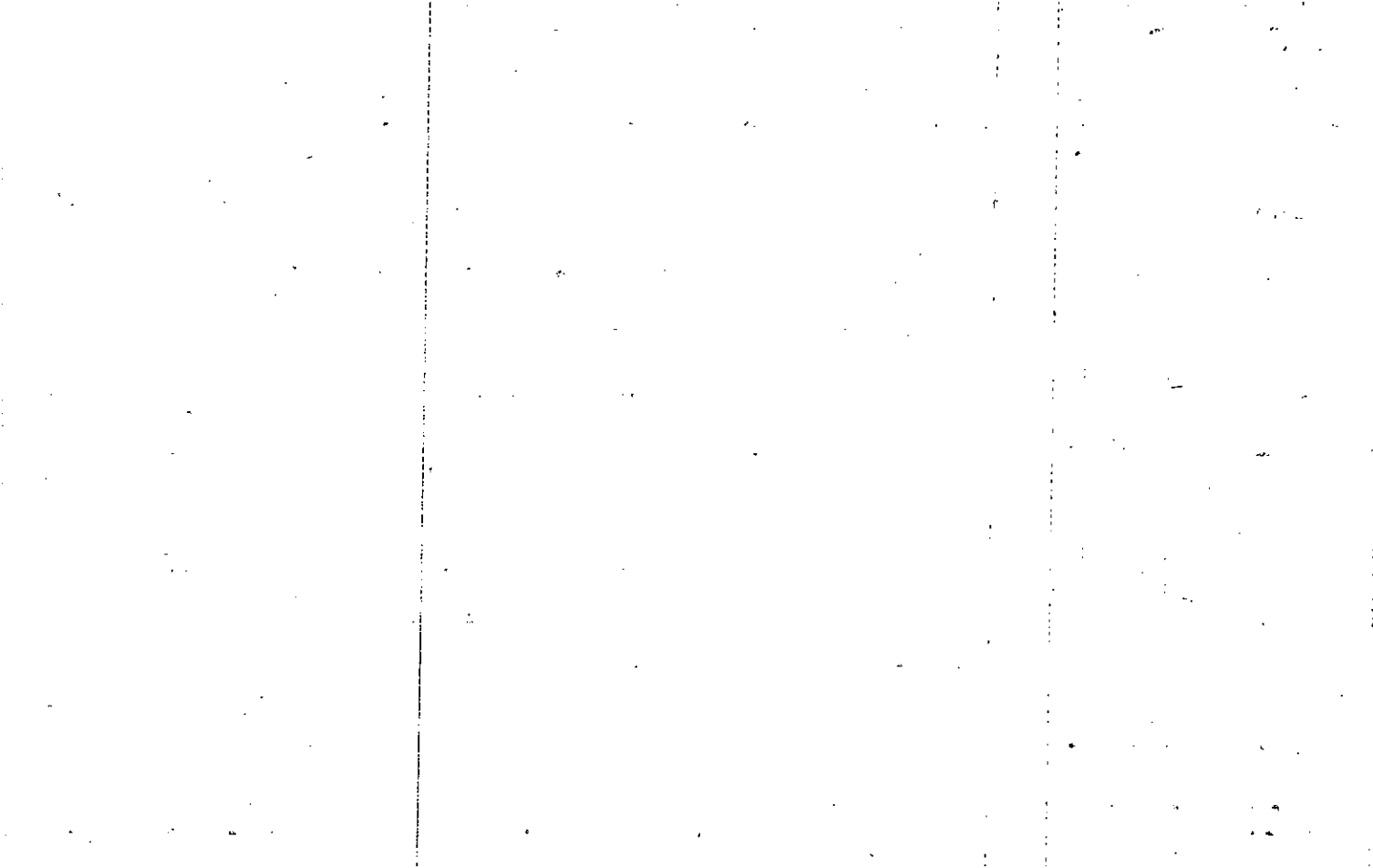
|                          |       |     |          |      |
|--------------------------|-------|-----|----------|------|
| Subdivision              | Block | Lot | Plat Bk. | Page |
| Summer Chase SECT. B, UI |       | 432 | 36       | 79   |

Brief Legal Description



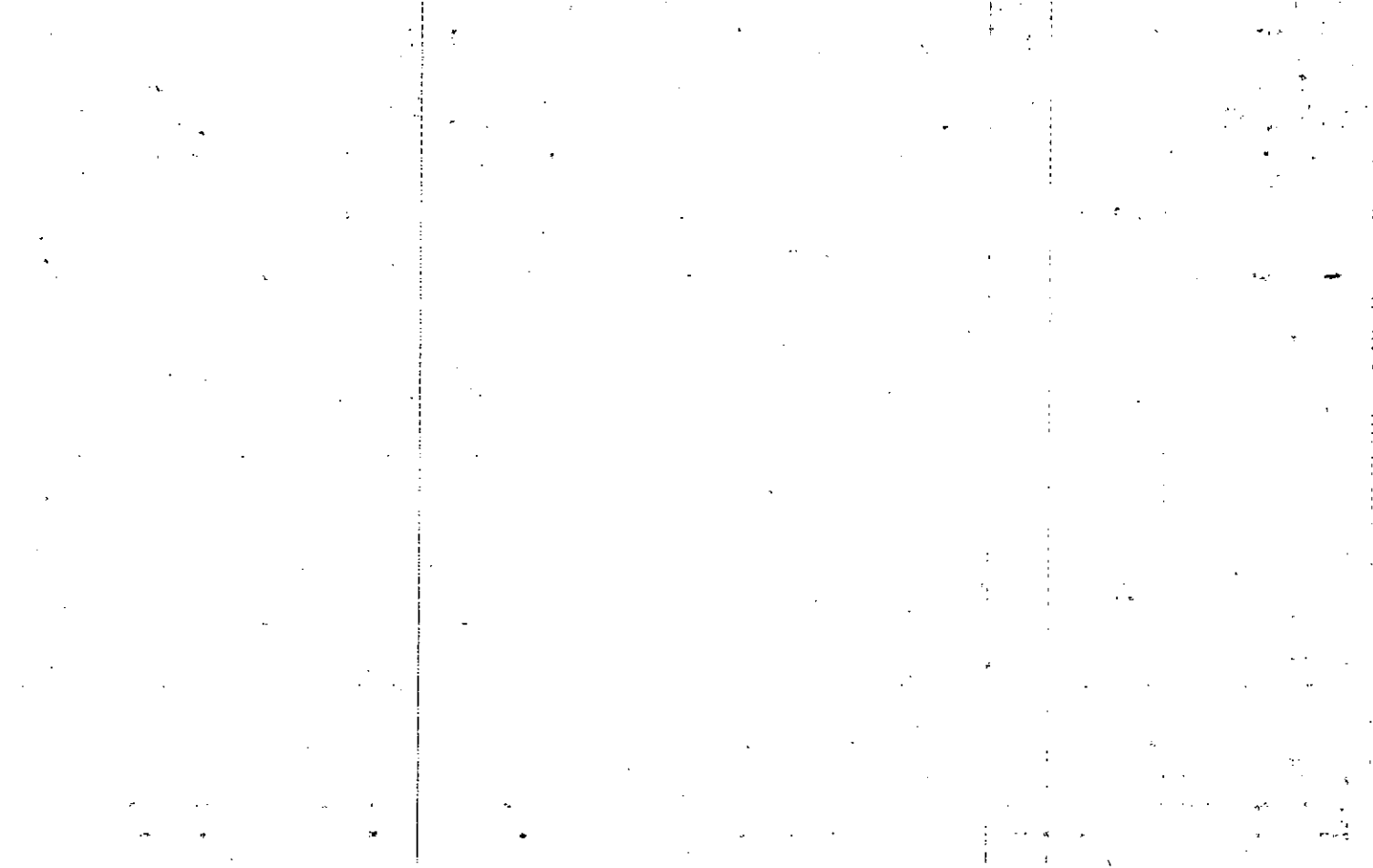
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|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>010 | 21-21A  |     | 10           |
| Acct. No.                  | NEW: -1504A             | Photo<br>261   | Call No | Map | Block Parcel |

| Date                     | Grantor (From)            | Grantee (To)                              | D.B.       | Pg.        | Type    | W.D. Cons               |
|--------------------------|---------------------------|-------------------------------------------|------------|------------|---------|-------------------------|
| 4-10-89                  | MANCHESTER PROPERTIES     | Center Real Estate Corp.                  | 787        | 151        | WD      | Photo 199 <sup>20</sup> |
| 9-29-89                  | Center Real Estate, Corp. | Linda Z. Donnelly, Donnelly, John O., Jr. | 824        | 7          | WD      | 124 <sup>00</sup>       |
|                          |                           |                                           |            |            |         |                         |
|                          |                           |                                           |            |            |         |                         |
|                          |                           |                                           |            |            |         |                         |
|                          |                           |                                           |            |            |         |                         |
| City                     | G.M.D.                    | L.D.                                      | L.L.       | Dimensions | Acreage |                         |
|                          |                           | 21                                        | 829<br>828 |            | Return  | Deed                    |
|                          |                           |                                           |            |            | Plat    | Comp.                   |
|                          |                           |                                           |            |            | Used    |                         |
| Subdivision              |                           |                                           |            | Block      | Lot     | Plat Bk. Page           |
| Summer Chase SECT. B, WI |                           |                                           |            |            | 433     | 36 79                   |
| Brief Legal Description  |                           |                                           |            |            |         |                         |
|                          |                           |                                           |            |            |         |                         |
|                          |                           |                                           |            |            |         |                         |



|                            |                          |              |         |                  |
|----------------------------|--------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>011 | 21-21A       |         | 11               |
| Acct. No.                  | OLD: 2121A<br>NEW: 1504A | Photo<br>262 | Call No | Map Block Parcel |

| Date                     | Grantor (From)           | Grantee (To)             | D.B. | Pg.        | Type    | W.D. Cons                |
|--------------------------|--------------------------|--------------------------|------|------------|---------|--------------------------|
| 3-1-89                   | MANCHESTER PROPERTIES    | Center Real Estate Corp. | 778  | 623        | WD      | 8 lots 197 <sup>60</sup> |
| 2-28-92                  | Center Real Estate Corp. | Pinto, Joseph J.         | 1156 | 37         | WD      | 110 <sup>00</sup>        |
|                          |                          |                          |      |            |         |                          |
|                          |                          |                          |      |            |         |                          |
|                          |                          |                          |      |            |         |                          |
|                          |                          |                          |      |            |         |                          |
|                          |                          |                          |      |            |         |                          |
| City                     | G.M.D.                   | L.D.                     | L.L. | Dimensions | Acreage |                          |
|                          |                          | 21                       | 828  |            | Return  | Deed                     |
|                          |                          |                          |      |            | Plat    | Comp.                    |
|                          |                          |                          |      |            | Used    |                          |
| Subdivision              |                          |                          |      | Block      | Lot     | Plat Bk. Page            |
| Summer Chase SECT. B, UI |                          |                          |      |            | 434     | 36 79                    |
| Brief Legal Description  |                          |                          |      |            |         |                          |
|                          |                          |                          |      |            |         |                          |
|                          |                          |                          |      |            |         |                          |

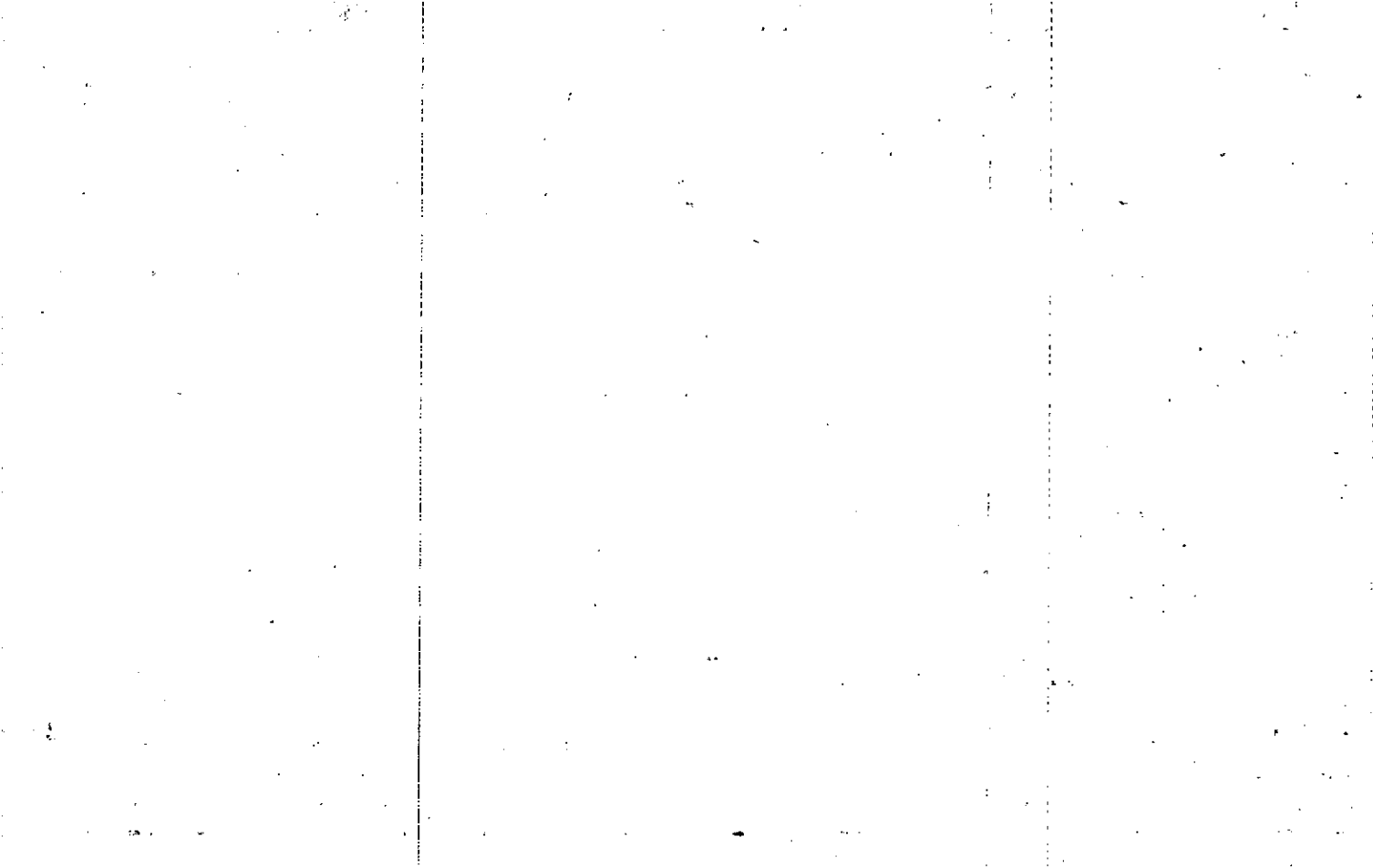


|                            |                   |       |              |         |
|----------------------------|-------------------|-------|--------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK | PAR<br>012   | SUB     |
| Acct. No.                  | NEW: 1504A        |       | Photo<br>263 | Call No |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 12     |
| Map    | Block | Parcel |

| Date    | Grantor (From)           | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons                |
|---------|--------------------------|--------------------------|------|-----|------|--------------------------|
| 3-1-89  | MANCHESTER PROPERTIES    | Center Real Estate Corp. | 778  | 623 | WD   | B Lots 197 <sup>60</sup> |
| 5-30-89 | Center Real Estate Corp. | Crawford, Lois           | 797  | 277 | WD   | 118 <sup>50</sup>        |
|         |                          |                          |      |     |      |                          |
|         |                          |                          |      |     |      |                          |
|         |                          |                          |      |     |      |                          |
|         |                          |                          |      |     |      |                          |
|         |                          |                          |      |     |      |                          |

|                          |        |      |      |            |         |      |          |       |      |
|--------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                          |        | 21   | 828  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision              |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Summer Chase SECT. B, WI |        |      |      |            |         | 435  | 36       | 79    |      |
| Brief Legal Description  |        |      |      |            |         |      |          |       |      |
|                          |        |      |      |            |         |      |          |       |      |
|                          |        |      |      |            |         |      |          |       |      |



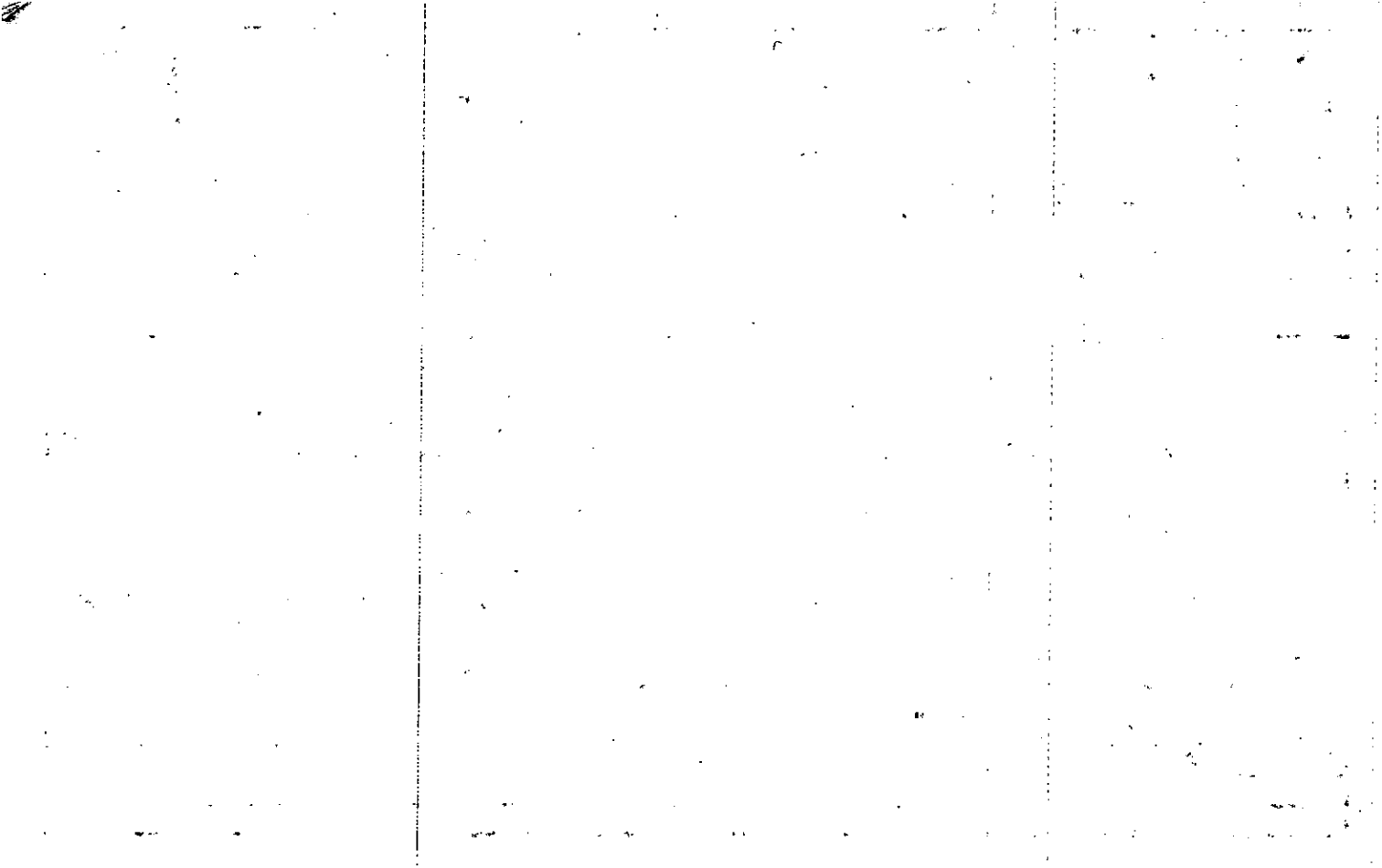
|                            |                   |              |            |            |        |        |    |
|----------------------------|-------------------|--------------|------------|------------|--------|--------|----|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK<br>013 | PAR<br>264 | SUB<br>264 | 21-21A |        | 13 |
| Acct. No.                  | NEW: 1504A        | Photo        | Call No    | Map        | Block  | Parcel |    |

| Date    | Grantor (From)           | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons                   |
|---------|--------------------------|--------------------------------------|------|-----|------|-----------------------------|
| 3-1-89  | MANCHESTER PROPERTIES    | Centex Real Estate Corp.             | 778  | 623 | WD   | 8 lots<br>197 <sup>60</sup> |
| 9-25-89 | Centex Real Estate Corp. | Michael C. Wood<br>Buice, Sarah M. & | 821  | 565 | WD   | 117 <sup>30</sup>           |
|         |                          |                                      |      |     |      |                             |
|         |                          |                                      |      |     |      |                             |
|         |                          |                                      |      |     |      |                             |
|         |                          |                                      |      |     |      |                             |

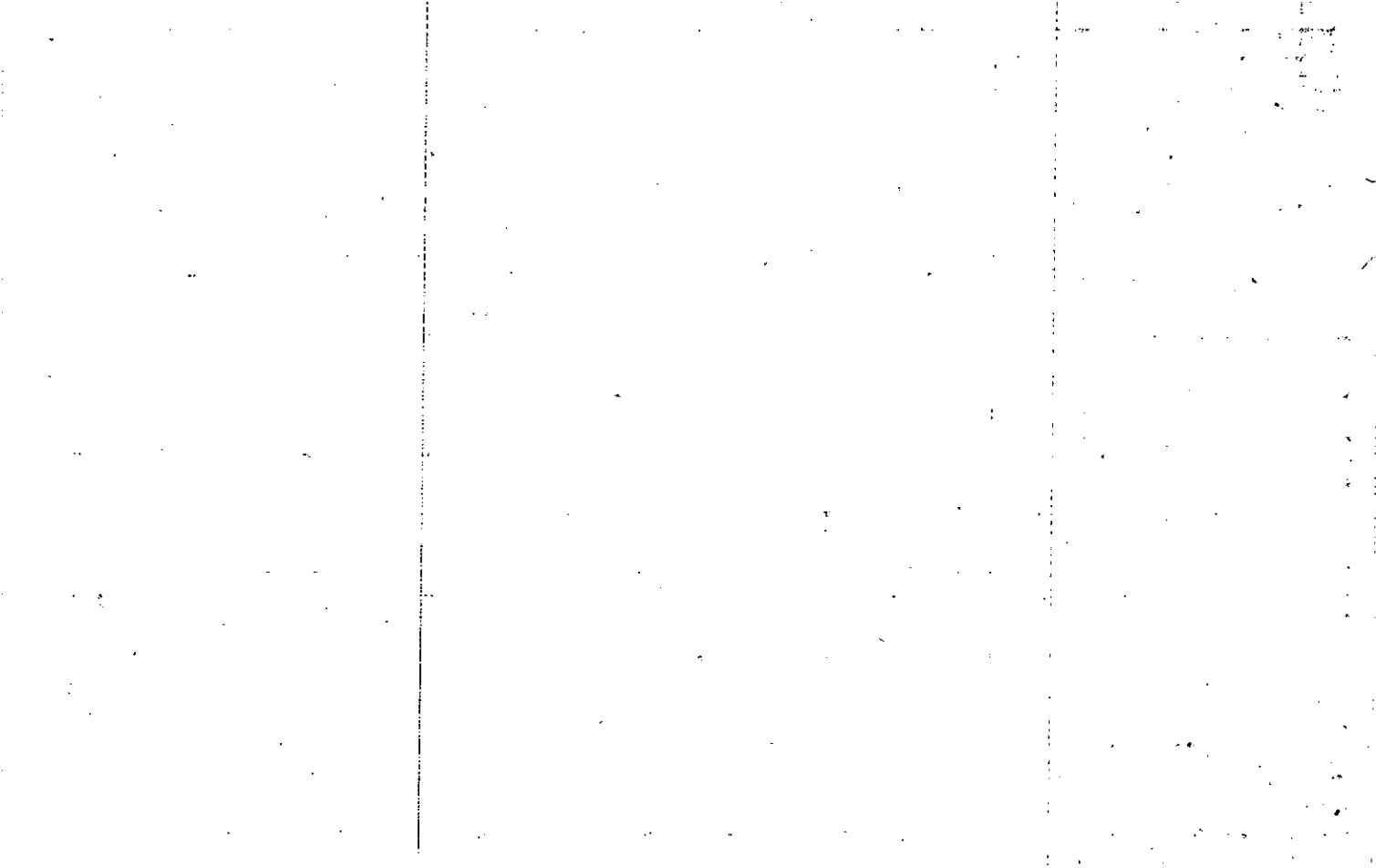
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 828  |            |         |      |      |       |      |

| Subdivision              | Block | Lot | Plat Bk. | Page |
|--------------------------|-------|-----|----------|------|
| Summer Chase SECT. B. UI |       | 436 | 36       | 79   |

Brief Legal Description

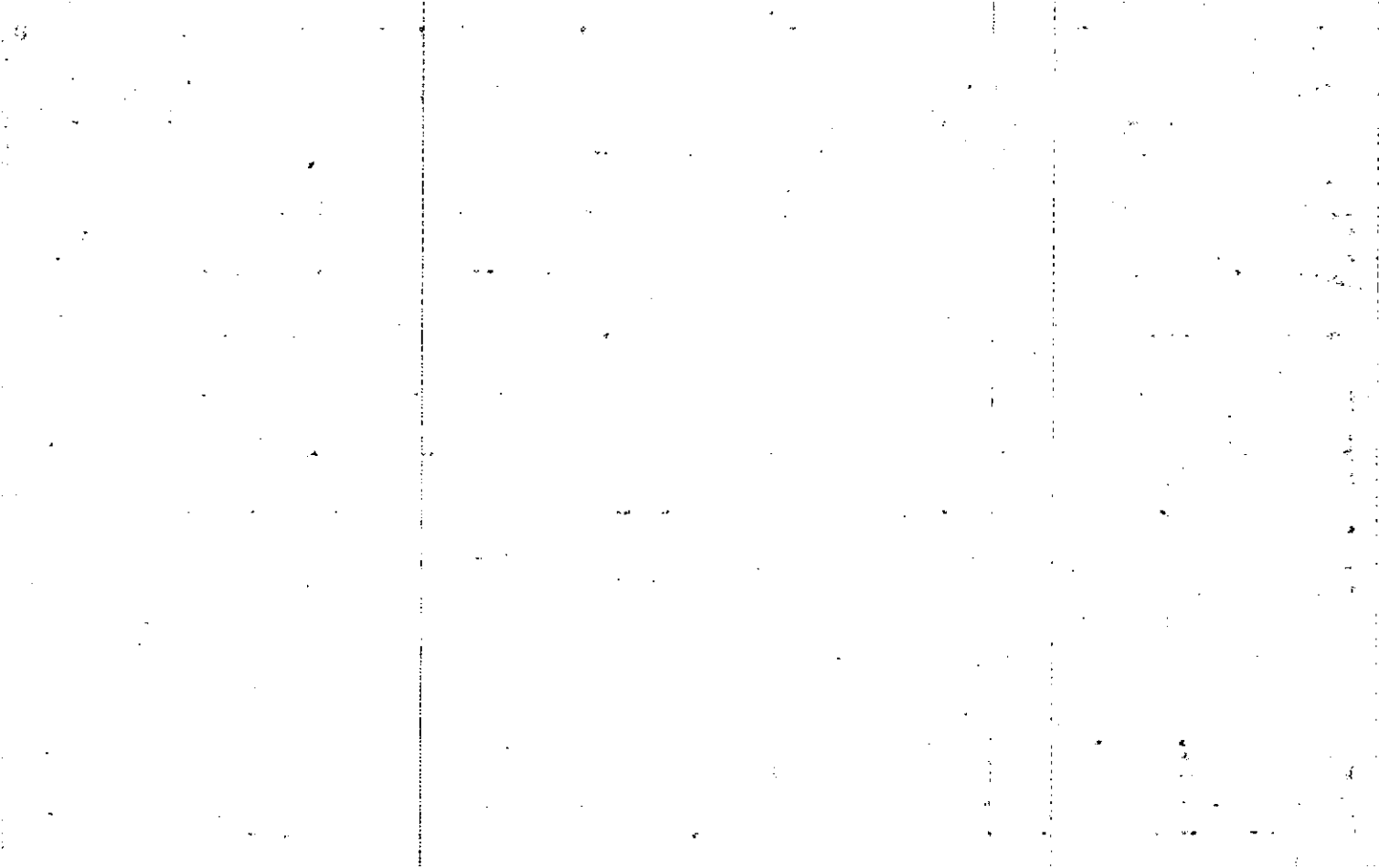






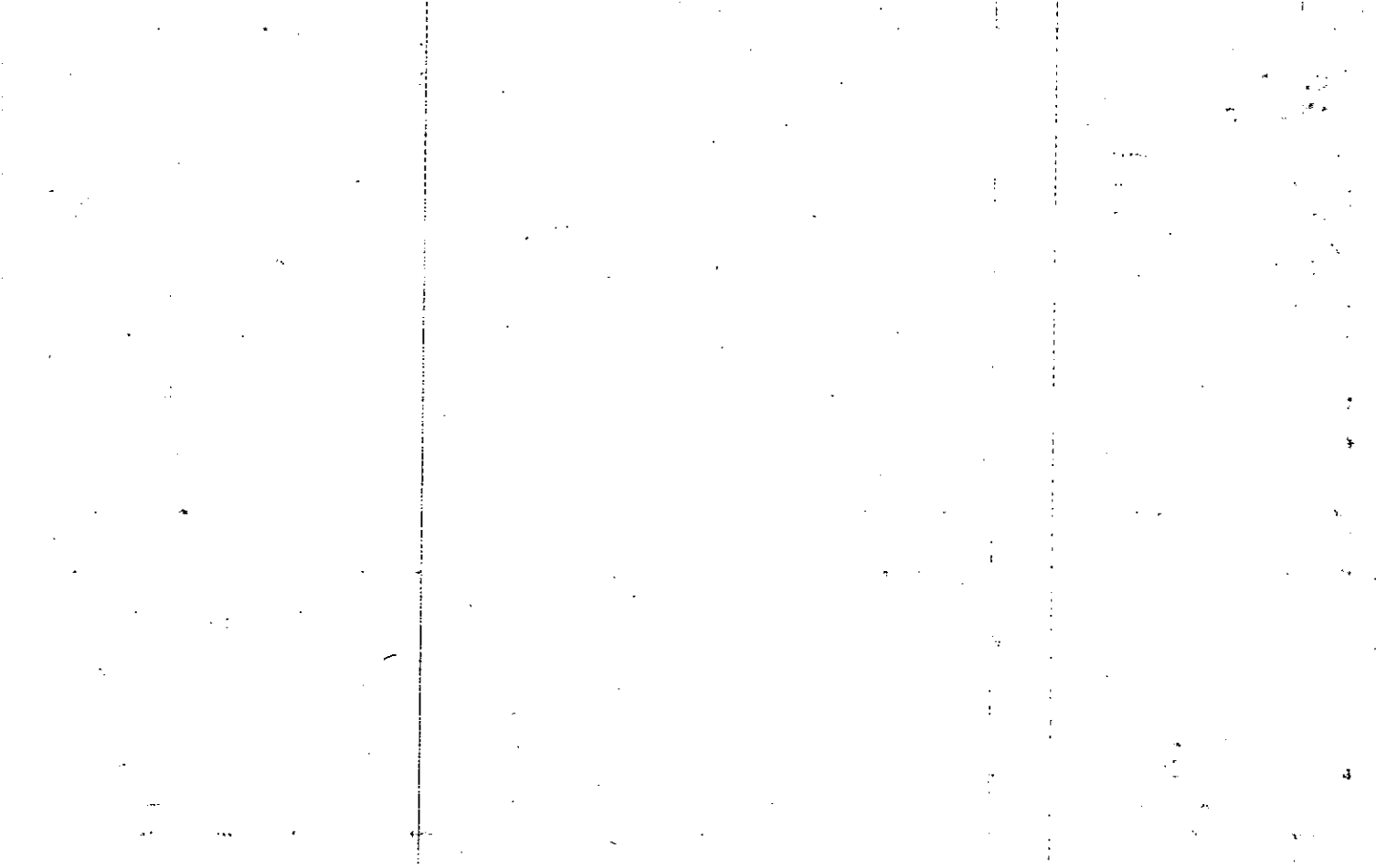
|                            |                                        |              |         |                  |
|----------------------------|----------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>015 | 21-21A       |         | 15               |
| Acct. No.                  | NEW: 1504A                             | Photo<br>266 | Call No | Map Block Parcel |

| Date                        | Grantor (From)           | Grantee (To)                | D.B.       | Pg.        | Type    | W.D. Cons                |
|-----------------------------|--------------------------|-----------------------------|------------|------------|---------|--------------------------|
| 4-10-89                     | MANCHESTER PROPERTIES    | Center Real Estate Corp.    | 787        | 151        | WD      | B Lots 199 <sup>20</sup> |
| 1/22/89                     | Center Real Estate Corp. | Betty L. WOODEN, Jerry J. & | 843        | 64         | WD      | 130 <sup>00</sup>        |
|                             |                          |                             |            |            |         |                          |
|                             |                          |                             |            |            |         |                          |
|                             |                          |                             |            |            |         |                          |
|                             |                          |                             |            |            |         |                          |
|                             |                          |                             |            |            |         |                          |
| City                        | G.M.D.                   | L.D.                        | L.L.       | Dimensions | Acreage |                          |
|                             |                          | 15<br>21                    | 793<br>828 |            | Return  | Deed                     |
|                             |                          |                             |            |            | Plat    | Comp.                    |
|                             |                          |                             |            |            | Used    |                          |
| Subdivision                 |                          |                             |            | Block      | Lot     | Plat Bk. Page            |
| Summer Chase SECT. B, 1 & I |                          |                             |            | 438        | 36      | 79                       |
| Brief Legal Description     |                          |                             |            |            |         |                          |
|                             |                          |                             |            |            |         |                          |
|                             |                          |                             |            |            |         |                          |



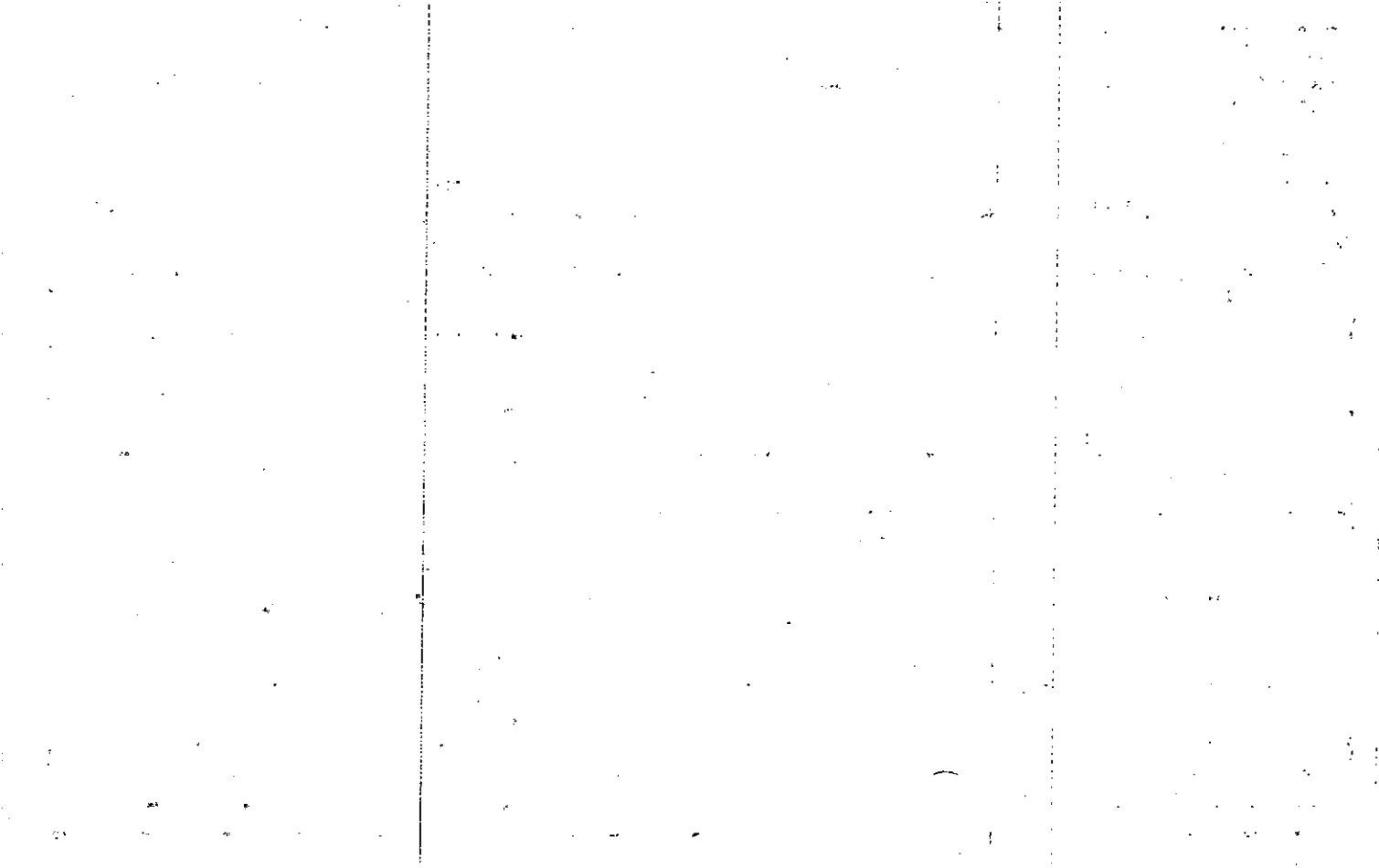
|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 016 | 21-21A       |         | 16               |
| Acct. No.                  | NEW: 1504A                          | Photo<br>267 | Call No | Map Block Parcel |

| Date                     | Grantor (From)           | Grantee (To)                            | D.B. | Pg.        | Type    | W.D. Cons         |
|--------------------------|--------------------------|-----------------------------------------|------|------------|---------|-------------------|
| 4-10-89                  | MANCHESTER PROPERTIES    | Center Real Estate Corp.                | 787  | 151        | WD      | 8 Lots 19920      |
| 9-29-90                  | Center Real Estate Corp. | Biles, Homer                            | 908  | 13         | WD      | 104 <sup>90</sup> |
| 6-19-92                  | Biles, Homer.            | Irvin, Wat son Aaron, Sr. Brian Phillip | 1226 | 211        | WD      | 104 <sup>20</sup> |
|                          |                          |                                         |      |            |         |                   |
|                          |                          |                                         |      |            |         |                   |
|                          |                          |                                         |      |            |         |                   |
|                          |                          |                                         |      |            |         |                   |
| City                     | G.M.D.                   | L.D.                                    | L.L. | Dimensions | Acreage |                   |
|                          |                          | 15                                      | 793  |            | Return  | Deed              |
|                          |                          | 21                                      | 828  |            | Plat    | Comp.             |
| Subdivision              |                          |                                         |      | Block      | Lot     | Plat Bk.          |
| Summer Chase SECT. B, UI |                          |                                         |      |            | 439     | 36                |
| Brief Legal Description  |                          |                                         |      |            |         | 79                |
|                          |                          |                                         |      |            |         |                   |
|                          |                          |                                         |      |            |         |                   |



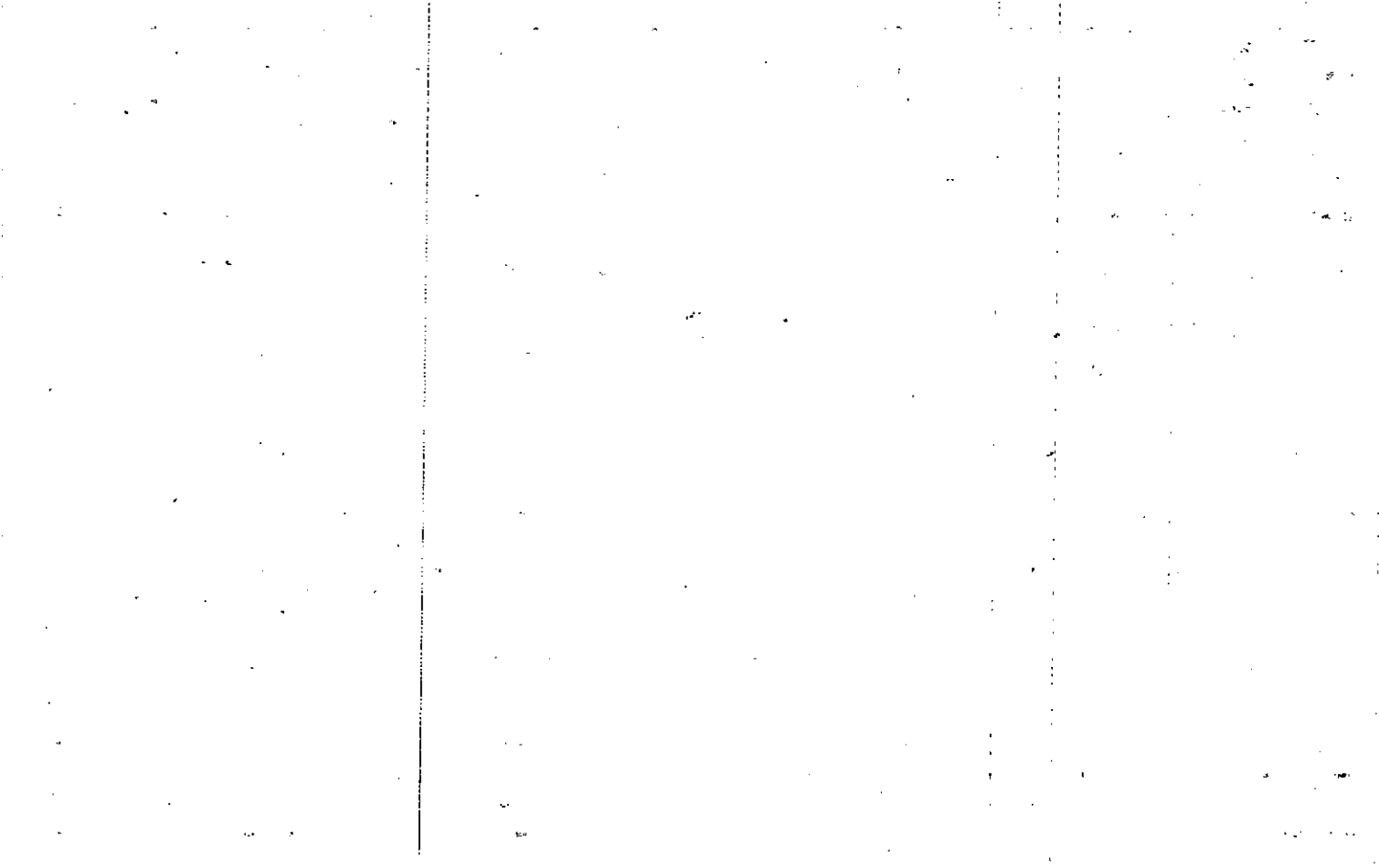
|                            |                         |                |         |     |                 |
|----------------------------|-------------------------|----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>017 | 21-21A  |     | 17              |
| Acct. No.                  | NEW: 1504A              | Photo<br>268   | Call No | Map | Block<br>Parcel |

| Date                     | Grantor (From)            | Grantee (To)                         | D.B. | Pg.        | Type    | W.D. Cons               |
|--------------------------|---------------------------|--------------------------------------|------|------------|---------|-------------------------|
| 4-10-89                  | MANCHESTER PROPERTIES     | Centerx Real Estate Corp.            | 787  | 151        | WD      | Block 199 <sup>20</sup> |
| 11-29-90                 | Centerx Real Estate Corp. | Linda J. Mills<br>Mills, Thomas John | 940  | 61         | WD      | 125 <sup>60</sup>       |
|                          |                           |                                      |      |            |         |                         |
|                          |                           |                                      |      |            |         |                         |
|                          |                           |                                      |      |            |         |                         |
|                          |                           |                                      |      |            |         |                         |
|                          |                           |                                      |      |            |         |                         |
| City                     | G.M.D.                    | L.D.                                 | L.L. | Dimensions | Acreage |                         |
|                          |                           | 15                                   | 793  |            | Return  | Deed                    |
|                          |                           | 21                                   | 828  |            | Plat    | Comp.                   |
|                          |                           |                                      |      |            | Used    |                         |
| Subdivision              |                           |                                      |      | 829        | Block   | Lot                     |
|                          |                           |                                      |      |            |         |                         |
| Summer Chase SECT. B, UI |                           |                                      |      |            | 440     | 36                      |
| Brief Legal Description  |                           |                                      |      |            |         | 79                      |
|                          |                           |                                      |      |            |         |                         |
|                          |                           |                                      |      |            |         |                         |



|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>018 | 21-21A  |     | 18           |
| Acct. No.                  | NEW: 1504A              | Photo<br>269   | Call No | Map | Block Parcel |

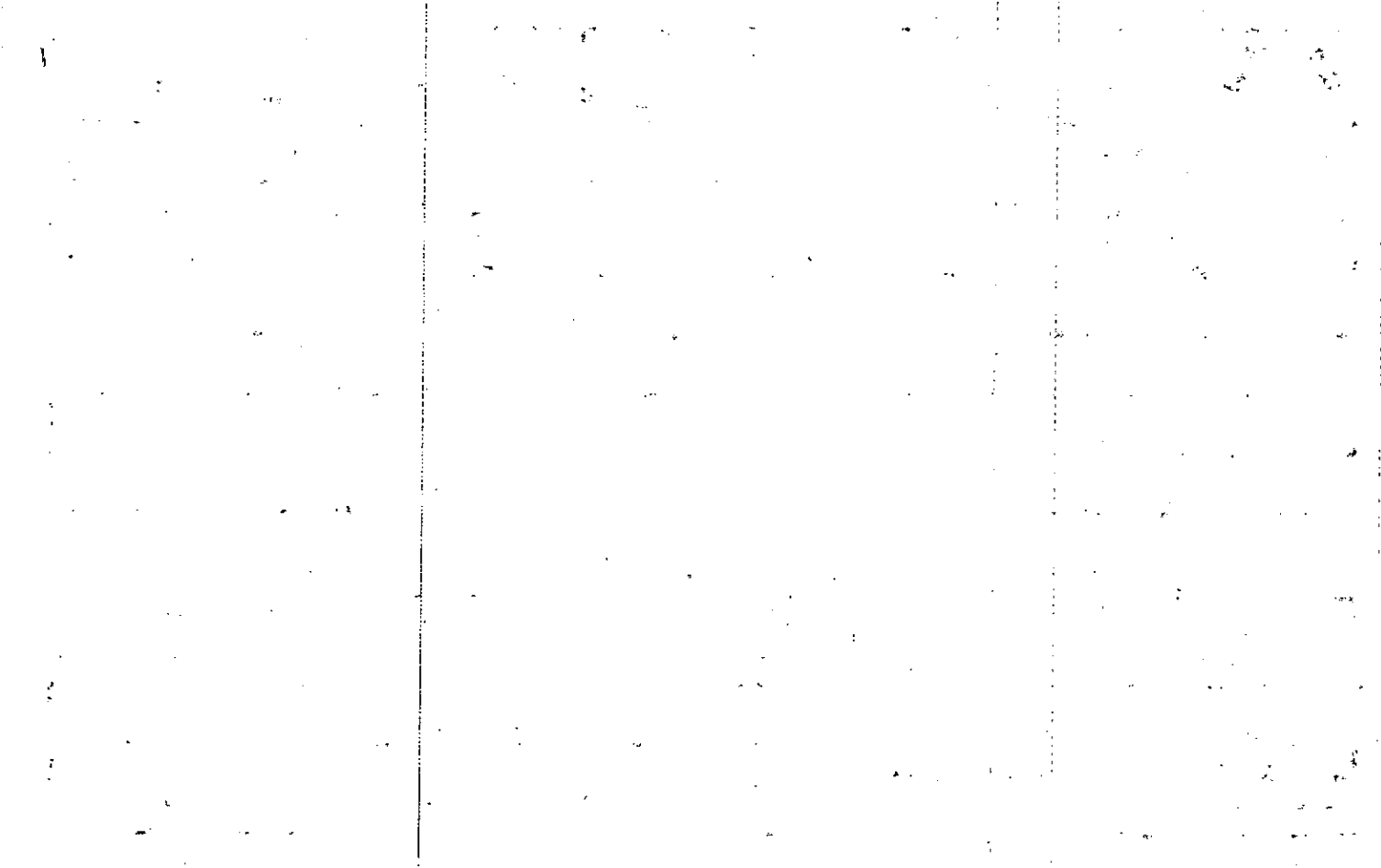
| Date                     | Grantor (From)           | Grantee (To)                       | D.B.       | Pg.        | Type      | W.D. Cons                |
|--------------------------|--------------------------|------------------------------------|------------|------------|-----------|--------------------------|
| 3-1-89                   | MANCHESTER PROPERTIES    | Centex Real Estate Corp.           | 778        | 623        | WD        | 8 lots 197 <sup>60</sup> |
| 8/16/90                  | Centex Real Estate Corp. | majorie A. Laughmiller, Allen L. & | 932<br>892 | 32<br>642  | Key Key W | u. 125 <sup>80</sup>     |
|                          |                          |                                    |            |            |           |                          |
|                          |                          |                                    |            |            |           |                          |
|                          |                          |                                    |            |            |           |                          |
|                          |                          |                                    |            |            |           |                          |
|                          |                          |                                    |            |            |           |                          |
| City                     | G.M.D.                   | L.D.                               | L.L.       | Dimensions | Acreage   |                          |
|                          |                          | 15                                 | 793        |            | Return    | Deed                     |
|                          |                          |                                    |            |            | Plat      | Comp.                    |
|                          |                          |                                    |            |            |           | Used                     |
| Subdivision              |                          |                                    |            | Block      | Lot       | Plat Bk. Page            |
| Summer Chase SECT. B, UI |                          |                                    |            |            | 441       | 36 79                    |
| Brief Legal Description  |                          |                                    |            |            |           |                          |
|                          |                          |                                    |            |            |           |                          |
|                          |                          |                                    |            |            |           |                          |



|                            |                         |                |         |     |       |        |
|----------------------------|-------------------------|----------------|---------|-----|-------|--------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>019 | 21-21A  |     |       | 19     |
| Acct. No.                  | NEW: 1504A              | Photo<br>270   | Call No | Map | Block | Parcel |

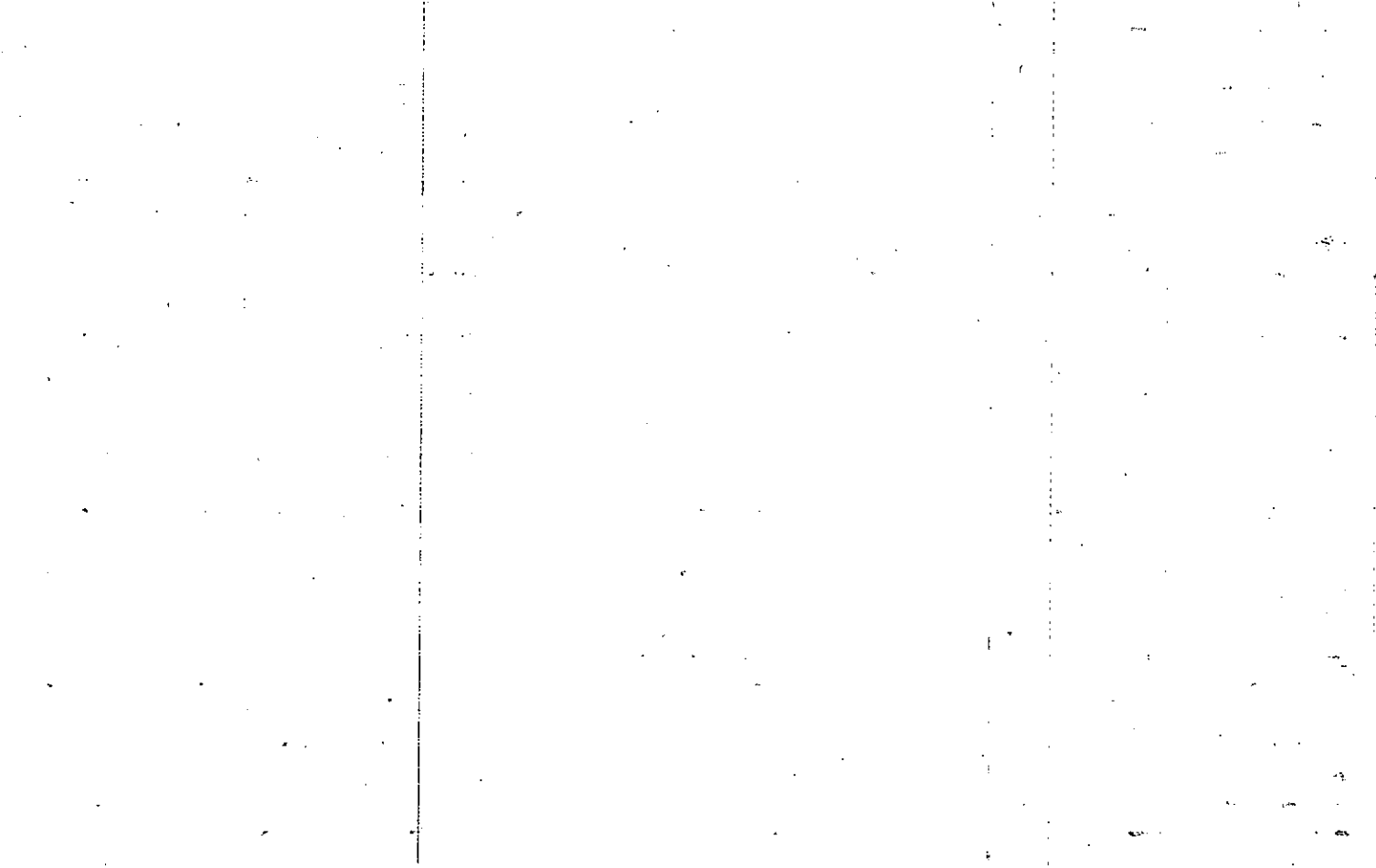
| Date     | Grantor (From)           | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons                |
|----------|--------------------------|---------------------------------------|------|-----|------|--------------------------|
| 5-1-89   | MANCHESTER PROPERTIES    | Center Real Estate Corp.              | 718  | 623 | WD   | 8 lots 197 <sup>60</sup> |
| 10-25-90 | Center Real Estate Corp. | Joan E. Bennett<br>Bennett, Jerome J. | 920  | 145 | WD   | 124 <sup>90</sup>        |
|          |                          |                                       |      |     |      |                          |
|          |                          |                                       |      |     |      |                          |
|          |                          |                                       |      |     |      |                          |
|          |                          |                                       |      |     |      |                          |
|          |                          |                                       |      |     |      |                          |

| City                     | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |          |       |      |
|--------------------------|--------|------|------------|------------|---------|------|----------|-------|------|
|                          |        | 15   | 793<br>864 |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision              |        |      |            |            | Block   | Lot  | Plat Bk. | Page  |      |
| Summer Chase SECT. B, LI |        |      |            |            |         | 442  | 36       | 79    |      |
| Brief Legal Description  |        |      |            |            |         |      |          |       |      |
|                          |        |      |            |            |         |      |          |       |      |
|                          |        |      |            |            |         |      |          |       |      |



|                            |                         |                |         |     |                 |
|----------------------------|-------------------------|----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>020 | 21-21A  |     | 20              |
| Acct. No.                  | NEW: 1504A              | Photo<br>271   | Call No | Map | Block<br>Parcel |

| Date                     | Grantor (From)           | Grantee (To)                  | D.B. | Pg.        | Type    | W.D.   | Cons |      |       |      |
|--------------------------|--------------------------|-------------------------------|------|------------|---------|--------|------|------|-------|------|
| 3-1-89                   | MANCHESTER PROPERTIES    | Center Real Estate Corp.      | 718  | 623        | WD      | 197    | 60   |      |       |      |
| 6-29-90                  | Center Real Estate Corp. | Williams, Ronald W. & Fred S. | 881  | 582        | WD      | 131    | 50   |      |       |      |
|                          |                          |                               |      |            |         |        |      |      |       |      |
|                          |                          |                               |      |            |         |        |      |      |       |      |
|                          |                          |                               |      |            |         |        |      |      |       |      |
|                          |                          |                               |      |            |         |        |      |      |       |      |
|                          |                          |                               |      |            |         |        |      |      |       |      |
| City                     | G.M.D.                   | L.D.                          | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|                          |                          | 15                            | 793  |            |         |        |      |      |       |      |
|                          |                          |                               | 864  |            |         |        |      |      |       |      |
| Subdivision              |                          |                               |      |            | Block   | Lot    | Plat | Bk.  | Page  |      |
| Summer Chase SECT. B, UI |                          |                               |      |            |         | 443    | 36   | 79   |       |      |
| Brief Legal Description  |                          |                               |      |            |         |        |      |      |       |      |
|                          |                          |                               |      |            |         |        |      |      |       |      |
|                          |                          |                               |      |            |         |        |      |      |       |      |



|                            |                                     |        |       |        |
|----------------------------|-------------------------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 021 | 21-21A |       | 21     |
| Acct. No.                  | NEW: 1504A                          | Map    | Block | Parcel |
|                            |                                     |        |       |        |

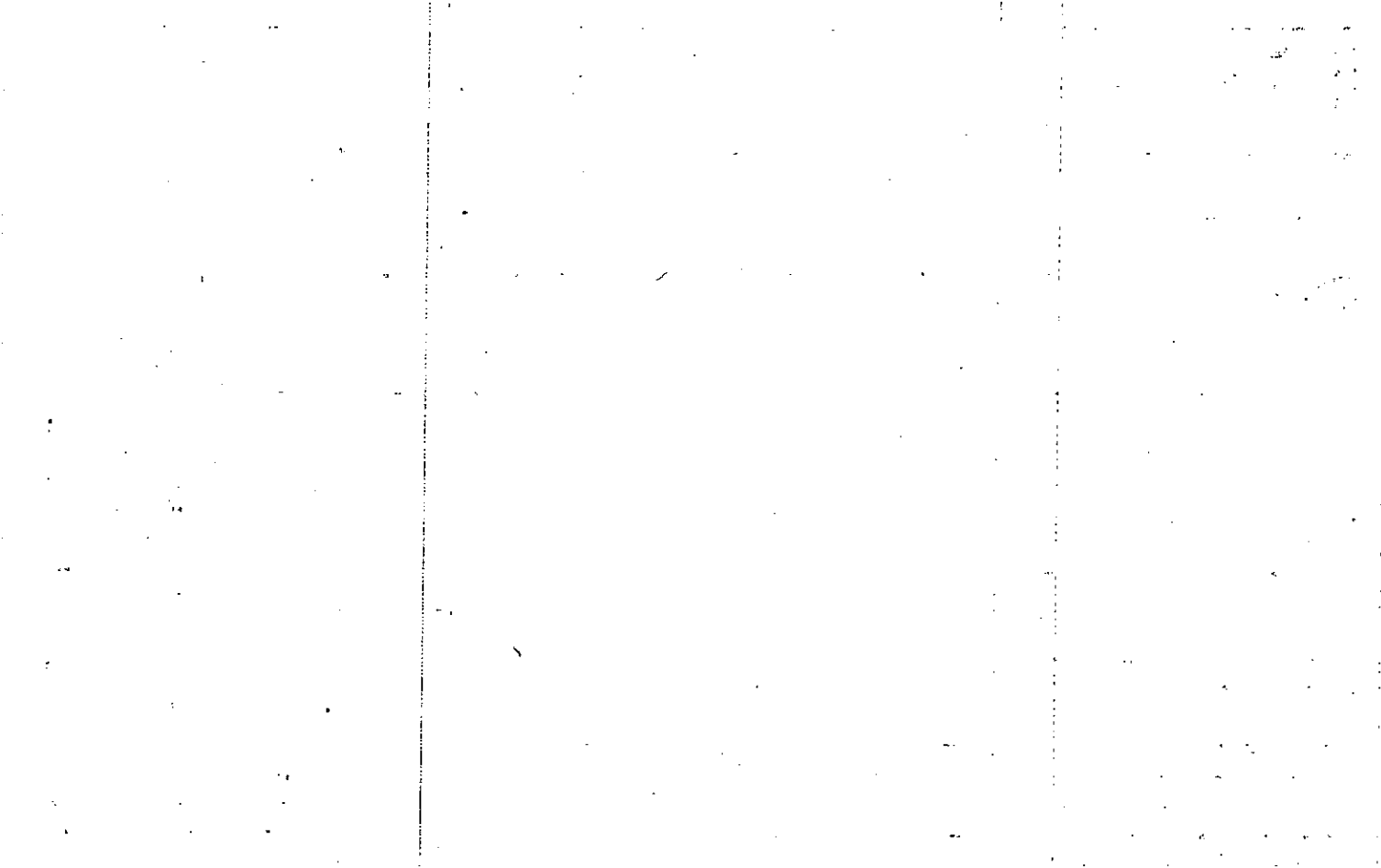
| Date                     | Grantor (From)           | Grantee (To)                | D.B.     | Pg.        | Type    | W.D. Cons    |
|--------------------------|--------------------------|-----------------------------|----------|------------|---------|--------------|
| 3-1-89                   | MANCHESTER PROPERTIES    | Center Real Estate Corp.    | 778      | 623        | WD      | 8 Lots 19760 |
| 6-7-91                   | Center Real Estate Corp. | Applegate, Kay D. Joseph M. | 1013     | 198        | WD      | 11930        |
|                          |                          |                             |          |            |         |              |
|                          |                          |                             |          |            |         |              |
|                          |                          |                             |          |            |         |              |
|                          |                          |                             |          |            |         |              |
|                          |                          |                             |          |            |         |              |
| City                     | G.M.D.                   | L.D.                        | L.L.     | Dimensions | Acreage |              |
|                          |                          | 15                          | 86A      |            | Return  | Deed         |
|                          |                          |                             |          |            | Plat    | Comp.        |
|                          |                          |                             |          |            |         | Used         |
| Subdivision              | Block                    | Lot                         | Plat Bk. | Page       |         |              |
| Summer Chase SECT. B, UI |                          | 444                         | 36       | 79         |         |              |
| Brief Legal Description  |                          |                             |          |            |         |              |
|                          |                          |                             |          |            |         |              |
|                          |                          |                             |          |            |         |              |



|                            |                                        |              |         |                  |
|----------------------------|----------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>022 | 21-21A       |         | 22               |
| Acct. No.                  | NEW: 1504A                             | Photo<br>273 | Call No | Map Block Parcel |

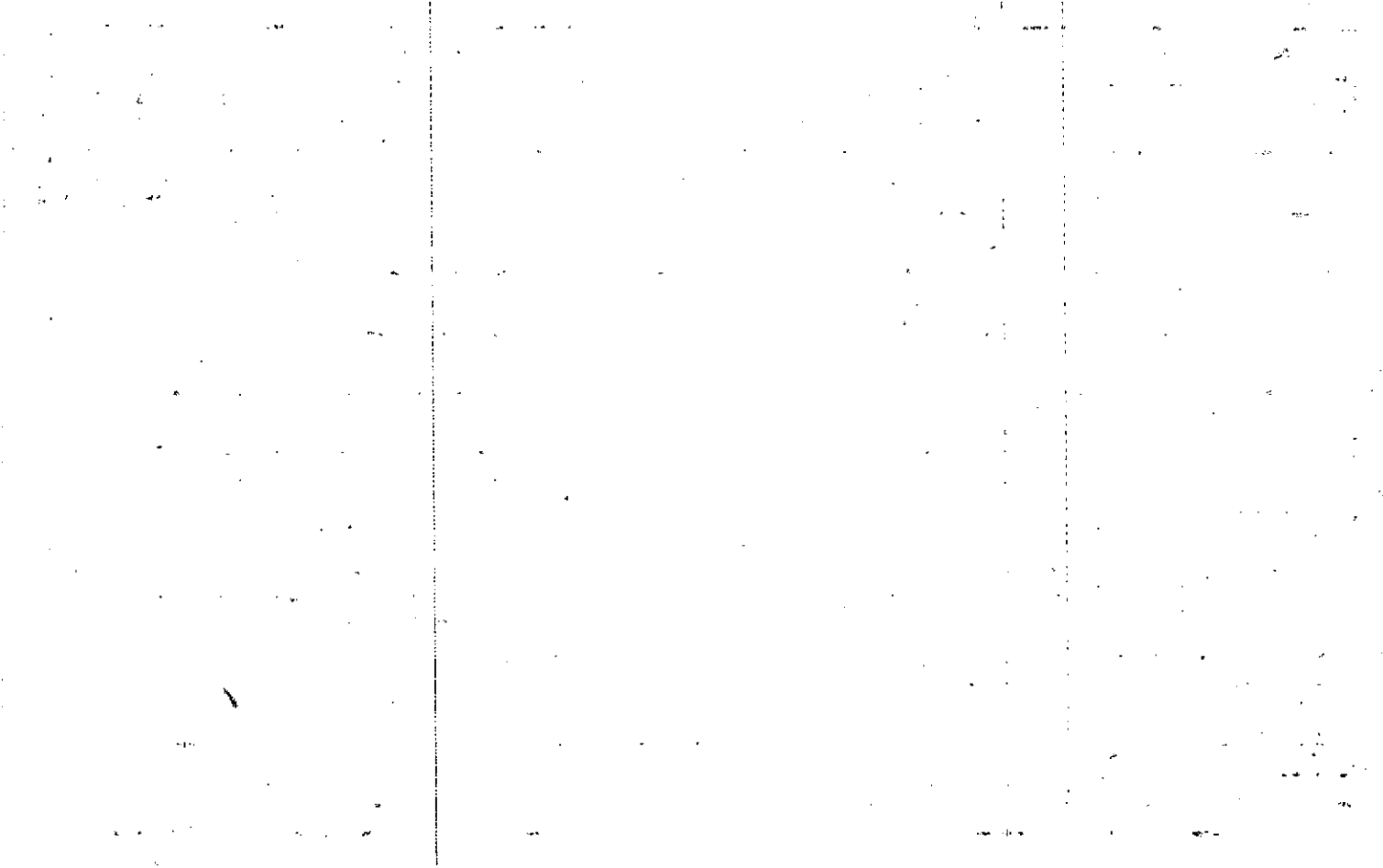
| Date     | Grantor (From)           | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons         |
|----------|--------------------------|--------------------------|------|-----|------|-------------------|
| 10-21-88 | MANCHESTER PROPERTIES    | Centex Real Estate Corp. | 749  | 143 | WD   |                   |
| 12-18-90 | Centex Real Estate Corp. | Evers, Brian J.          | 932  | 114 | WD   | 118 <sup>60</sup> |
|          |                          |                          |      |     |      |                   |
|          |                          |                          |      |     |      |                   |
|          |                          |                          |      |     |      |                   |
|          |                          |                          |      |     |      |                   |
|          |                          |                          |      |     |      |                   |

|                          |        |      |      |            |         |      |          |       |      |
|--------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                          |        | 15   | 864  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision              |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Summer Chase SECT. B, UI |        |      |      |            |         | 148  | 36       | 79    |      |
| Brief Legal Description  |        |      |      |            |         |      |          |       |      |
|                          |        |      |      |            |         |      |          |       |      |
|                          |        |      |      |            |         |      |          |       |      |



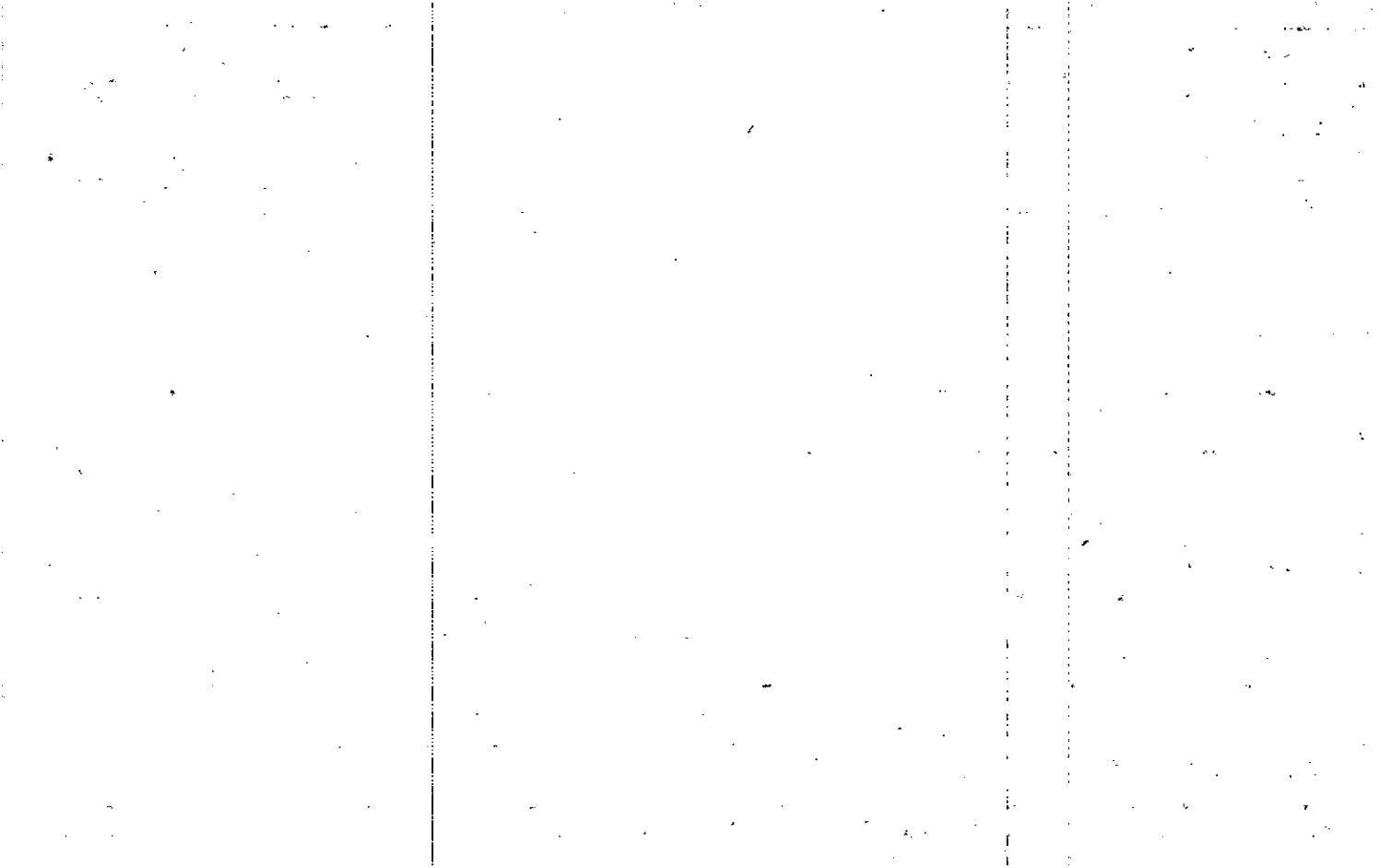
|                            |                         |                |         |     |                 |
|----------------------------|-------------------------|----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>023 | 21-21A  |     | 23              |
| Acct. No.                  | NEW: 1504A              | Photo<br>274   | Call No | Map | Block<br>Parcel |

| Date                     | Grantor (From)          | Grantee (To)             | D.B. | Pg.        | Type    | W.D. Cons     |
|--------------------------|-------------------------|--------------------------|------|------------|---------|---------------|
| 10-21-88                 | MANCHESTER PROPERTIES   | Centex Real Estate Corp. | 749  | 143        | WD      |               |
| 5-20-91                  | Centex Real Estate Corp | Wenger, C. Brent         | 998  | 247        | WD      | 120.00        |
|                          |                         |                          |      |            |         |               |
|                          |                         |                          |      |            |         |               |
|                          |                         |                          |      |            |         |               |
|                          |                         |                          |      |            |         |               |
|                          |                         |                          |      |            |         |               |
|                          |                         |                          |      |            |         |               |
| City                     | G.M.D.                  | L.D.                     | L.L. | Dimensions | Acreage |               |
|                          |                         | 15                       | 864  |            | Return  | Deed          |
|                          |                         |                          |      |            | Plat    | Comp.         |
|                          |                         |                          |      |            | Used    |               |
| Subdivision              |                         |                          |      | Block      | Lot     | Plat Bk. Page |
| Summer Chase SECT. B, LI |                         |                          |      |            | 446     | 36 79         |
| Brief Legal Description  |                         |                          |      |            |         |               |
|                          |                         |                          |      |            |         |               |
|                          |                         |                          |      |            |         |               |



|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>024 | 21-21A  |     | 24           |
| Acct. No.                  | NEW: 1504A              | Photo<br>275   | Call No | Map | Block Parcel |

| Date                     | Grantor (From)           | Grantee (To)             | D.B. | Pg.        | Type    | W.D. Cons         |
|--------------------------|--------------------------|--------------------------|------|------------|---------|-------------------|
| 10-21-88                 | MANCHESTER PROPERTIES    | Centex Real Estate Corp. | 749  | 143        | WD      |                   |
| 8-14-90                  | Centex Real Estate Corp. | Vick, Kathy L.           | 890  | 1014       | WD      | 133 <sup>60</sup> |
|                          |                          |                          |      |            |         |                   |
|                          |                          |                          |      |            |         |                   |
|                          |                          |                          |      |            |         |                   |
|                          |                          |                          |      |            |         |                   |
|                          |                          |                          |      |            |         |                   |
| City                     | G.M.D.                   | L.D.                     | L.L. | Dimensions | Acreage |                   |
|                          |                          | 15                       | 864  |            | Return  | Deed              |
|                          |                          |                          |      |            | Plat    | Comp.             |
|                          |                          |                          |      |            | Used    |                   |
| Subdivision              |                          |                          |      | Block      | Lot     | Plat Bk. Page     |
| Summer Chase SECT. B, 4I |                          |                          |      |            | 447     | 36 79             |
| Brief Legal Description  |                          |                          |      |            |         |                   |
|                          |                          |                          |      |            |         |                   |
|                          |                          |                          |      |            |         |                   |

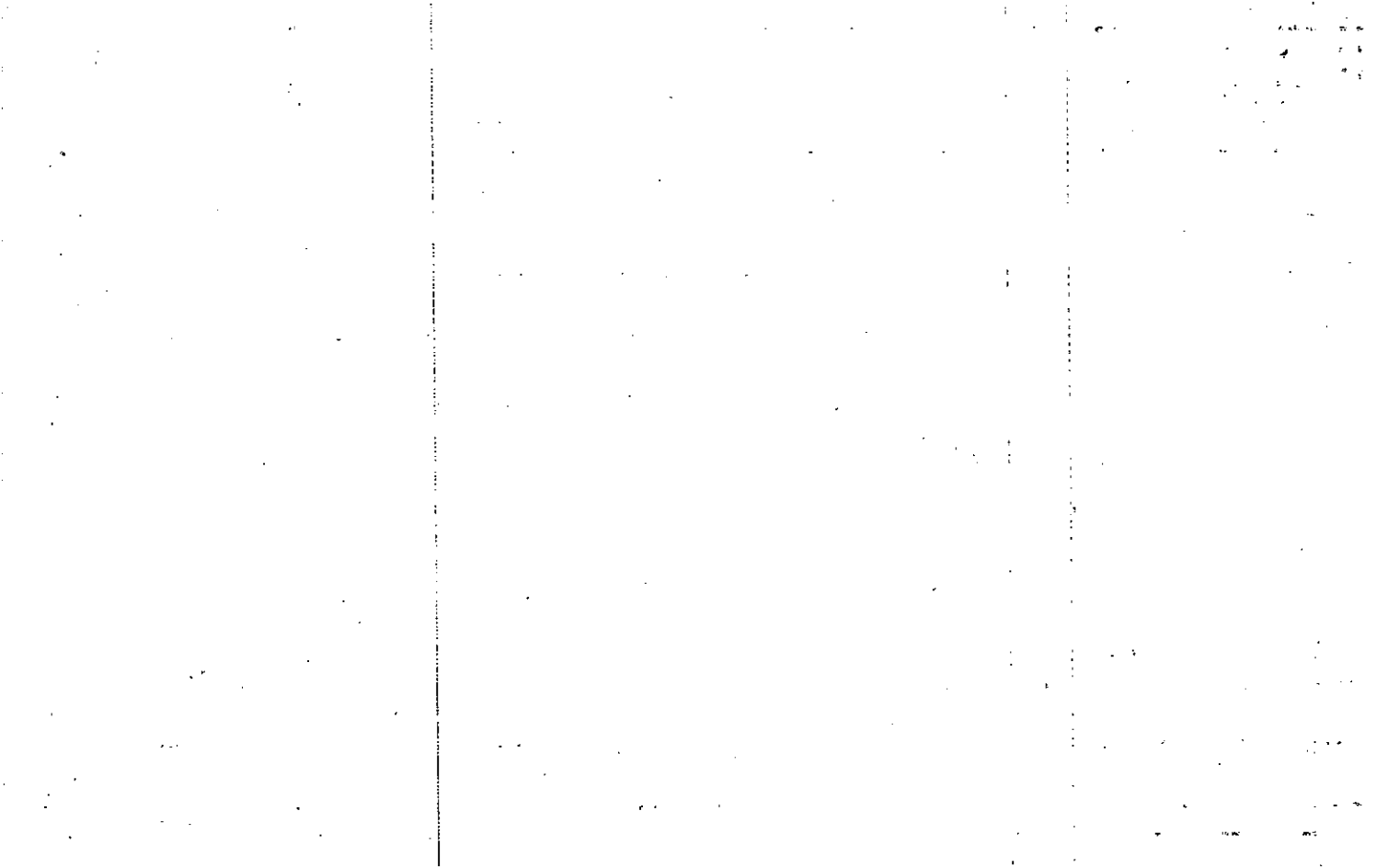


|                            |                                  |              |         |
|----------------------------|----------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP—BLOCK—PAR—SUB—<br>OLD: 2121A | 025          |         |
| Acct. No.                  | NEW: 1504A                       | Photo<br>276 | Call No |

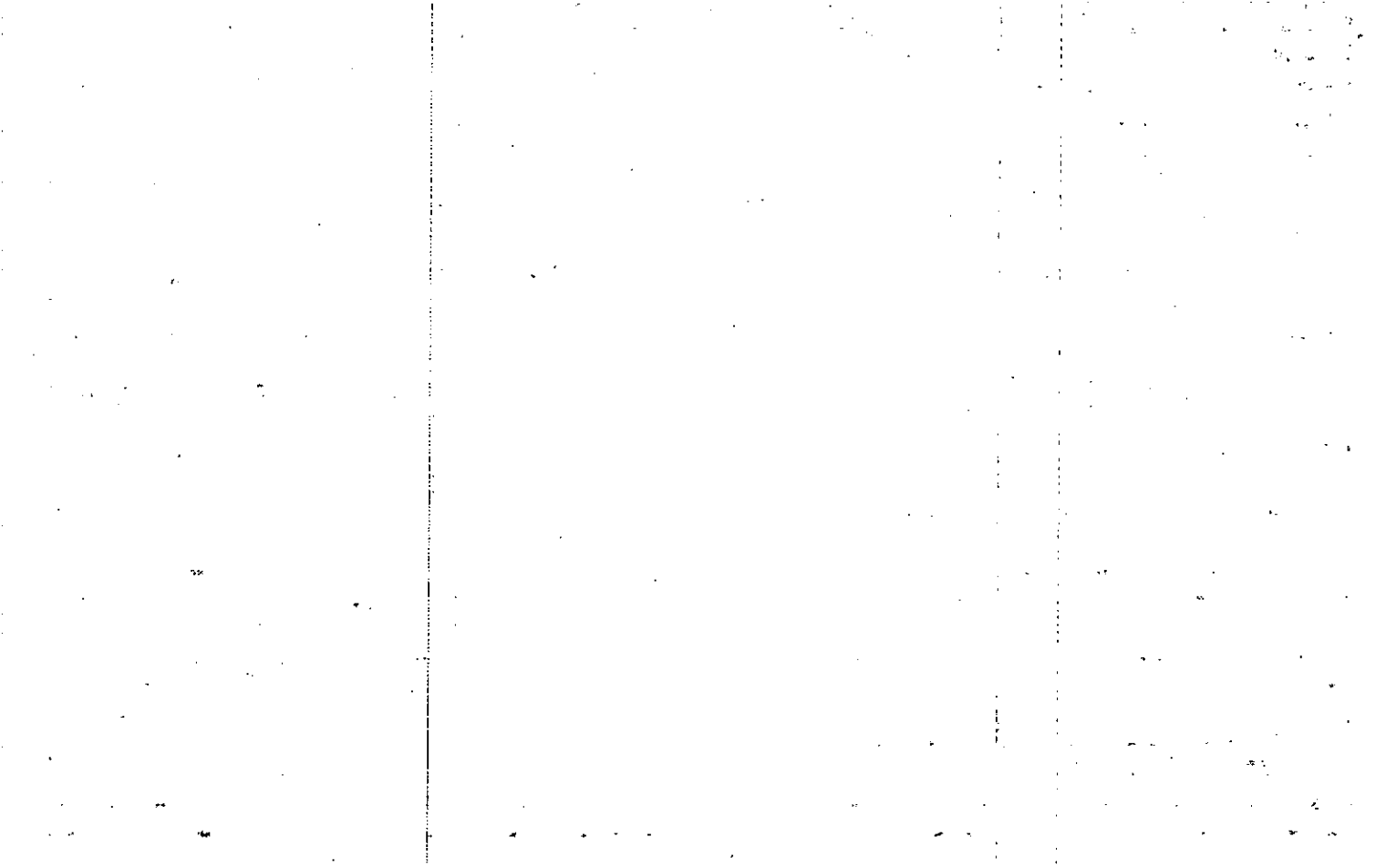
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 25     |
| Map    | Block | Parcel |

| Date     | Grantor (From)           | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons         |
|----------|--------------------------|--------------------------|------|-----|------|-------------------|
| 10-21-88 | MANCHESTER PROPERTIES    | Centex Real Estate Corp. | 749  | 143 | WD   |                   |
| 7-20-90  | Centex Real Estate Corp. | Solkosnik, Ann P.        | 886  | 264 | WD   | 102 <sup>90</sup> |
|          |                          |                          |      |     |      |                   |
|          |                          |                          |      |     |      |                   |
|          |                          |                          |      |     |      |                   |
|          |                          |                          |      |     |      |                   |
|          |                          |                          |      |     |      |                   |

|                           |        |      |      |            |         |      |          |       |      |
|---------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                           |        | 15   | 864  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision               |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Summer Chase SECT. B, U.I |        |      |      |            |         | 448  | 36       | 79    |      |
| Brief Legal Description   |        |      |      |            |         |      |          |       |      |
|                           |        |      |      |            |         |      |          |       |      |
|                           |        |      |      |            |         |      |          |       |      |

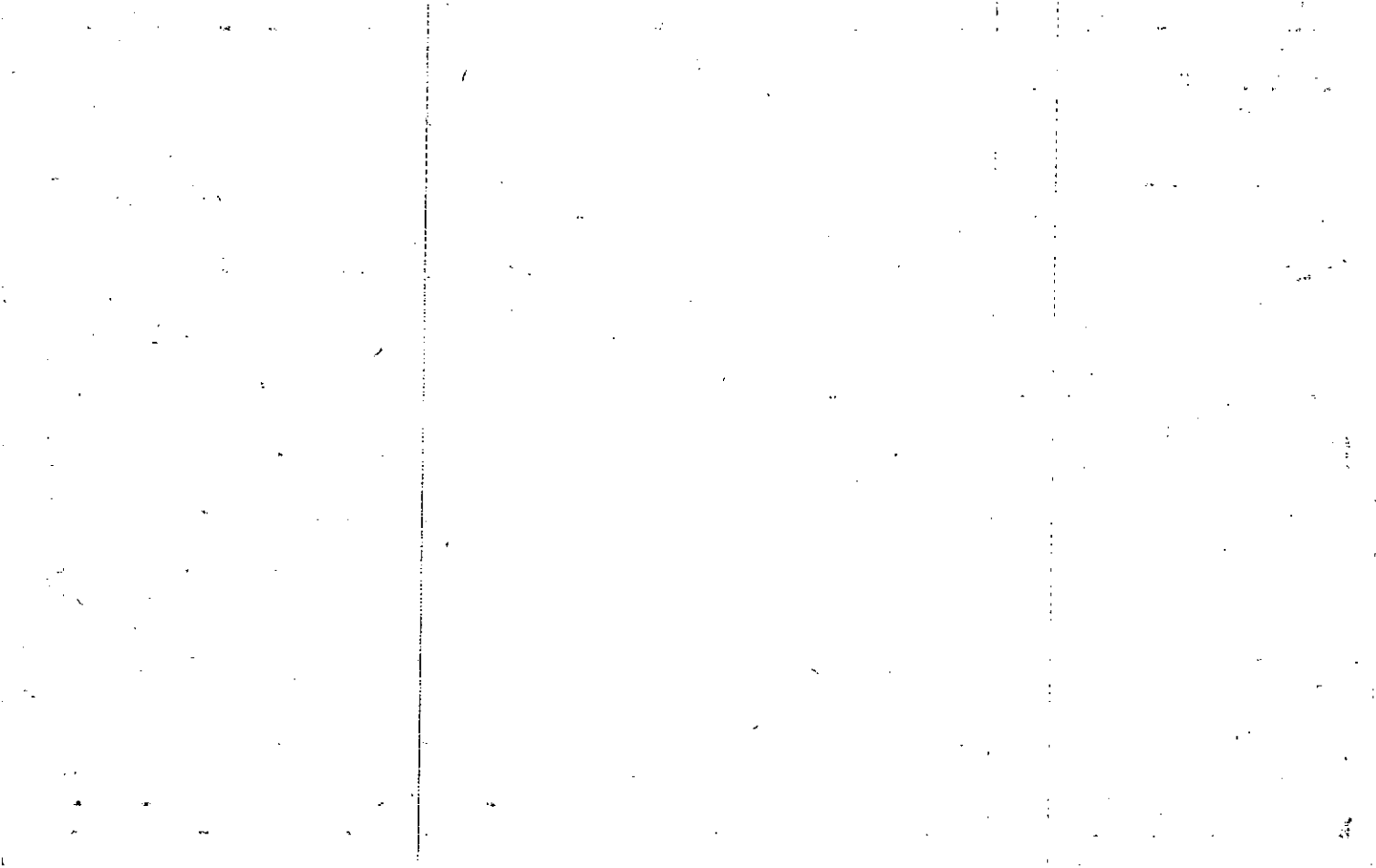






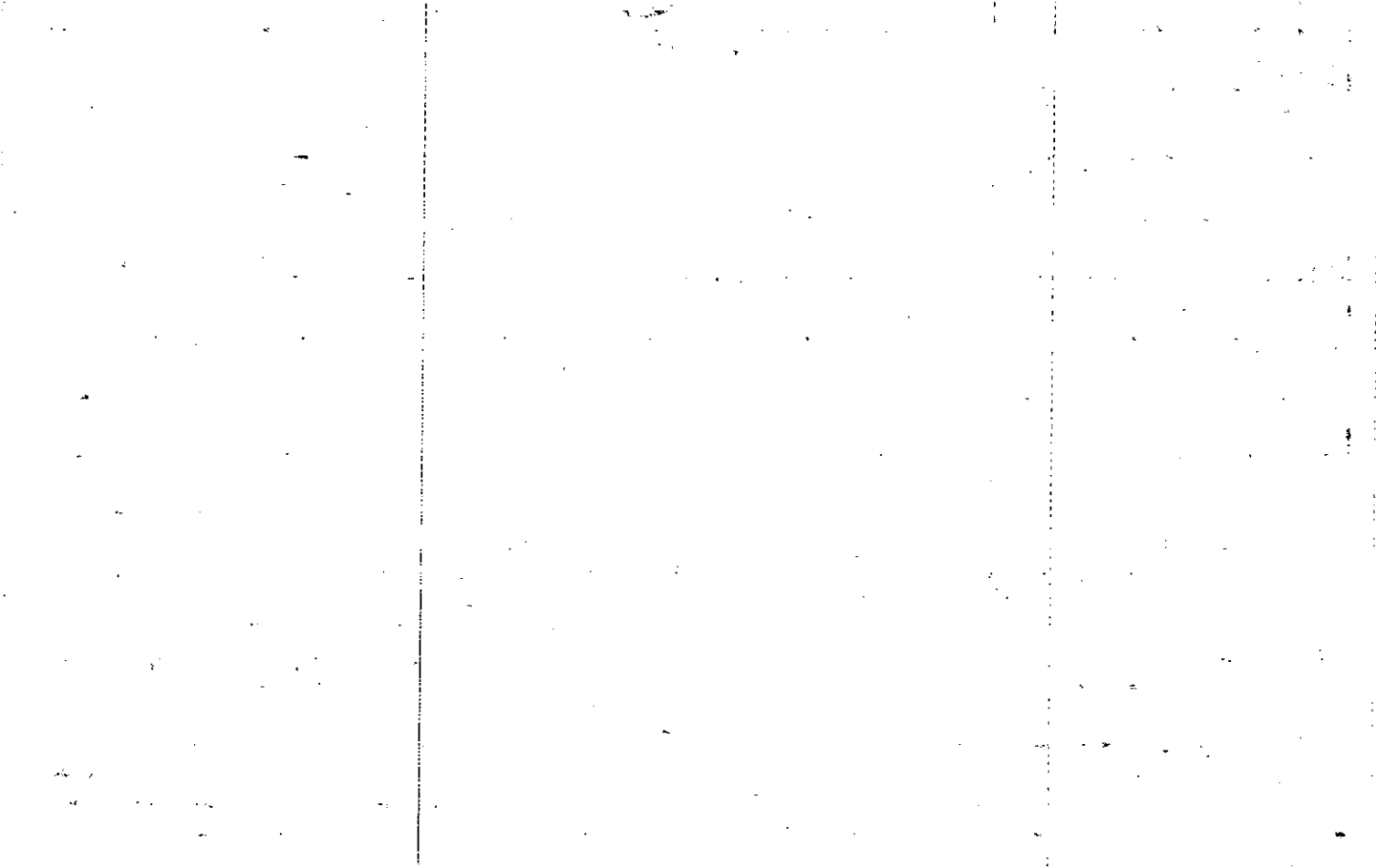
|                            |                         |                      |        |       |        |
|----------------------------|-------------------------|----------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>028       | 21-21A |       | 28     |
| Acct. No.                  | NEW: 1504A              | Photo Call No<br>278 | Map    | Block | Parcel |

| Date                     | Grantor (From)          | Grantee (To)            | D.B. | Pg.        | Type    | W.D. Cons     |
|--------------------------|-------------------------|-------------------------|------|------------|---------|---------------|
| 10-21-88                 | MANCHESTER PROPERTIES   | Centex Real Estate Corp | 749  | 143        | WD      |               |
| 10-14-91                 | Centex Real Estate Corp | Hoenshels, Linda Ruth   | 1016 | 52         | WD      | 129.50        |
|                          |                         |                         |      |            |         |               |
|                          |                         |                         |      |            |         |               |
|                          |                         |                         |      |            |         |               |
|                          |                         |                         |      |            |         |               |
|                          |                         |                         |      |            |         |               |
| City                     | G.M.D.                  | L.D.                    | L.L. | Dimensions | Acreage |               |
|                          |                         | 15                      | 864  |            | Return  | Deed          |
|                          |                         |                         |      |            | Plat    | Comp.         |
|                          |                         |                         |      |            | Used    |               |
| Subdivision              |                         |                         |      | Block      | Lot     | Plat Bk. Page |
| Summer Chase SECT. B, UI |                         |                         |      |            | 450     | 36 79         |
| Brief Legal Description  |                         |                         |      |            |         |               |
|                          |                         |                         |      |            |         |               |
|                          |                         |                         |      |            |         |               |

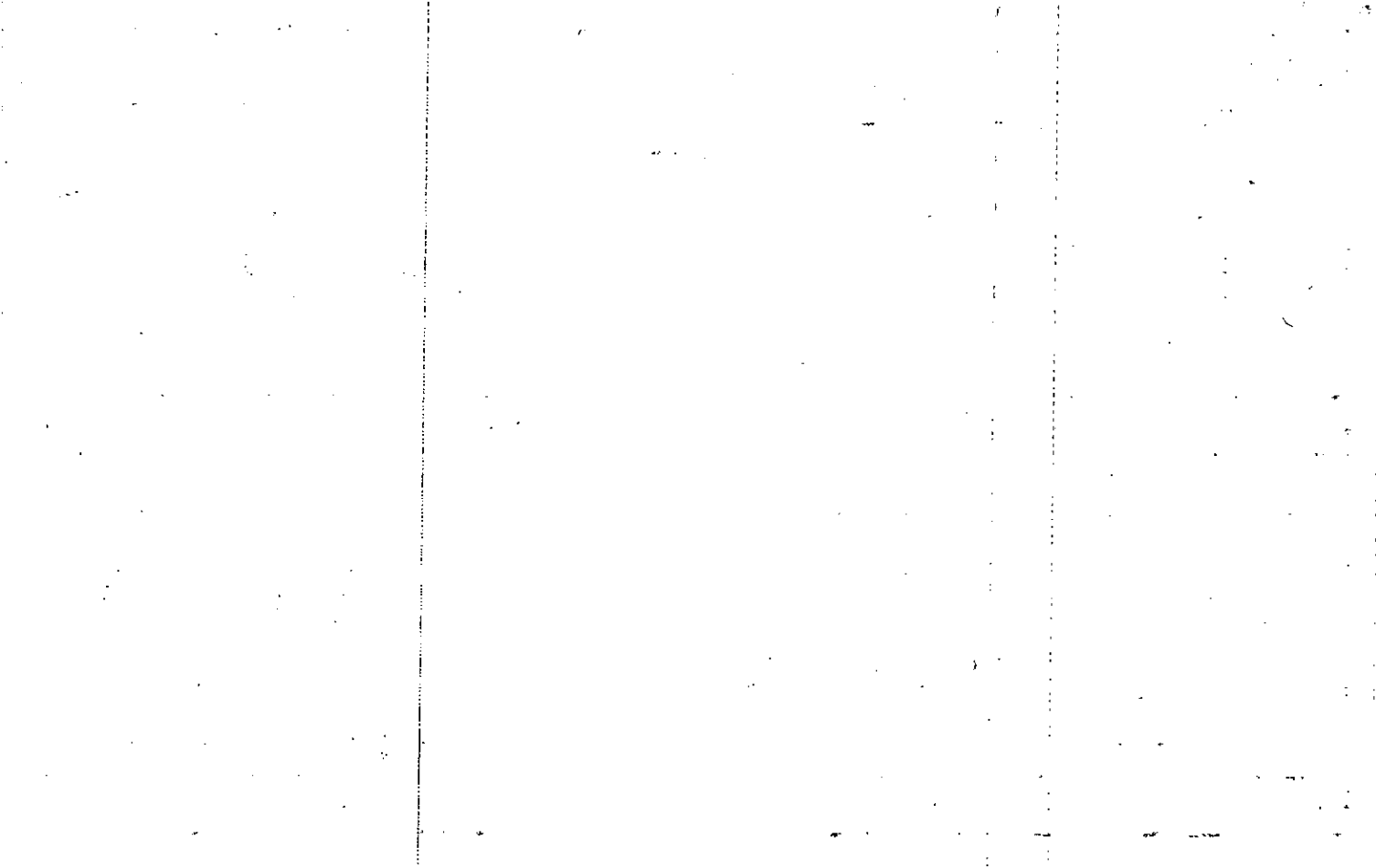


|                            |                         |                |         |     |                 |
|----------------------------|-------------------------|----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>029 | 21-21A  |     | 29              |
| Acct. No.                  | NEW: 1504A              | Photo<br>279   | Call No | Map | Block<br>Parcel |

| Date                      | Grantor (From)        | Grantee (To)                               | D.B.     | Pg.        | Type    | W.D. Cons         |
|---------------------------|-----------------------|--------------------------------------------|----------|------------|---------|-------------------|
| 10-21-88                  | MANCHESTER PROPERTIES | Centex Real Estate Corp.                   | 749      | 143        | WD      |                   |
| 5-31-89                   | Centex Real Estate    | Catherine A. Fraser<br>Fraser, Steven W. & | 746      | 652        | WD      | 119 <sup>70</sup> |
|                           |                       |                                            |          |            |         |                   |
|                           |                       |                                            |          |            |         |                   |
|                           |                       |                                            |          |            |         |                   |
|                           |                       |                                            |          |            |         |                   |
|                           |                       |                                            |          |            |         |                   |
| City                      | G.M.D.                | L.D.                                       | L.L.     | Dimensions | Acreage |                   |
|                           |                       | 15                                         | 864      |            | Return  | Deed              |
|                           |                       |                                            |          |            | Plat    | Comp.             |
|                           |                       |                                            |          |            | Used    |                   |
| Subdivision               | Block                 | Lot                                        | Plat Bk. | Page       |         |                   |
| Summer Chase SECT. B, U.I |                       | 451                                        | 36       | 79         |         |                   |
| Brief Legal Description   |                       |                                            |          |            |         |                   |
|                           |                       |                                            |          |            |         |                   |
|                           |                       |                                            |          |            |         |                   |

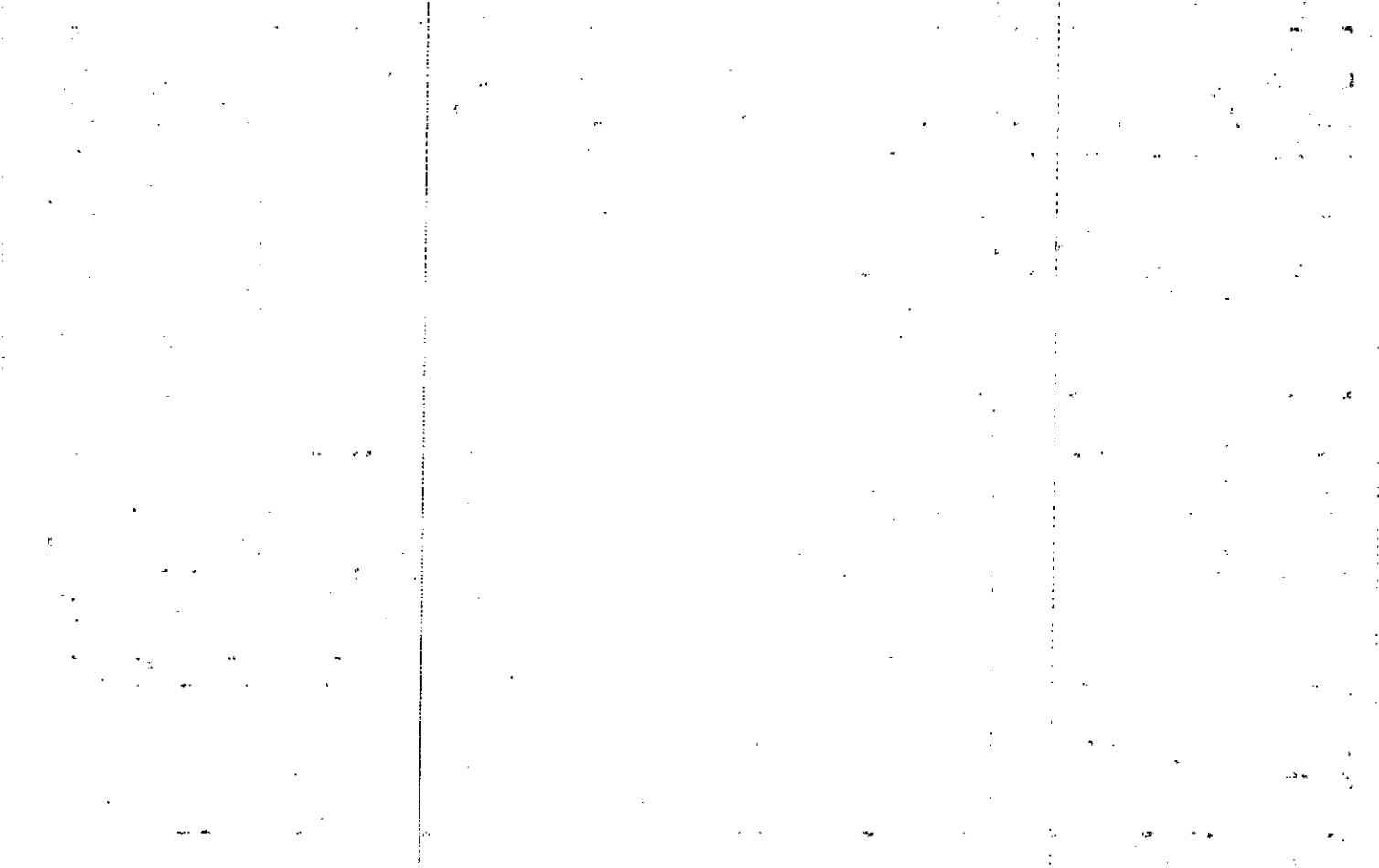




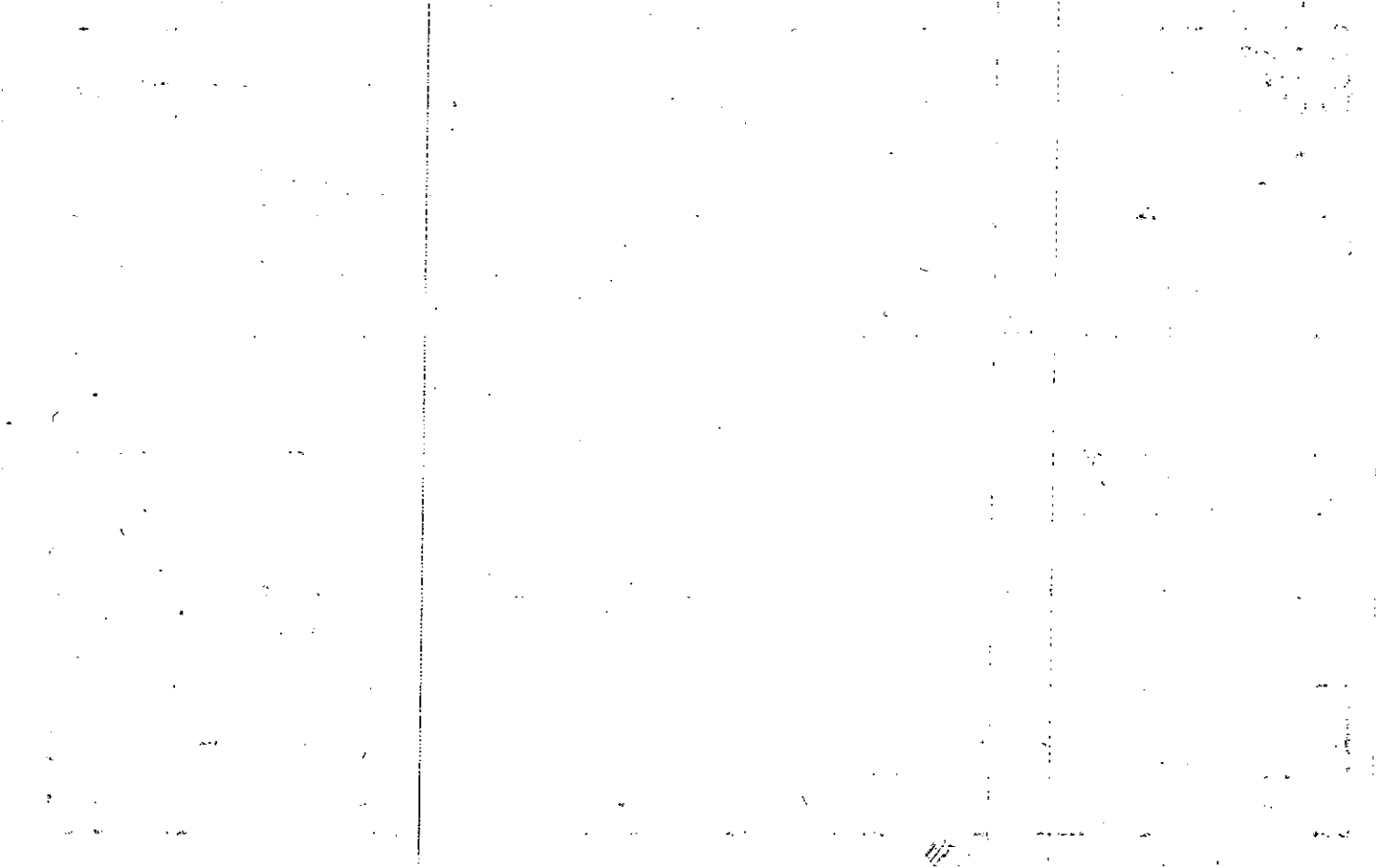


|                            |              |              |         |       |        |
|----------------------------|--------------|--------------|---------|-------|--------|
| Property<br>Acquired From: | MAP<br>BLOCK | PAR<br>SUB   | 21-21A  |       | 31     |
| Acct. No.                  | OLD: 2121A   | 031          | Map     | Block | Parcel |
|                            | NEW: 1504A   | Photo<br>281 | Call No |       |        |

| Date                      | Grantor (From)                     | Grantee (To)         | D.B. | Pg.        | Type    | W.D. Cons         |
|---------------------------|------------------------------------|----------------------|------|------------|---------|-------------------|
|                           | MANCHESTER PROPERTIES              |                      |      |            |         |                   |
| 3/29/91                   | Construction Co<br>Southern Pp. de | St Henry, Dohenne T. | 92   | 331        | W       | 139 <sup>90</sup> |
|                           |                                    |                      |      |            |         |                   |
|                           |                                    |                      |      |            |         |                   |
|                           |                                    |                      |      |            |         |                   |
|                           |                                    |                      |      |            |         |                   |
|                           |                                    |                      |      |            |         |                   |
| City                      | G.M.D.                             | L.D.                 | L.L. | Dimensions | Acreage |                   |
|                           |                                    | 15                   | 86A  |            | Return  | Deed              |
|                           |                                    |                      |      |            | Plat    | Comp.             |
|                           |                                    |                      |      |            | Used    |                   |
| Subdivision               |                                    |                      |      | Block      | Lot     | Plat Bk. Page     |
| Summer Chase SECT. B, 14E |                                    |                      |      |            | 453     | 36 79             |
| Brief Legal Description   |                                    |                      |      |            |         | 38 60             |
|                           |                                    |                      |      |            |         |                   |
|                           |                                    |                      |      |            |         |                   |

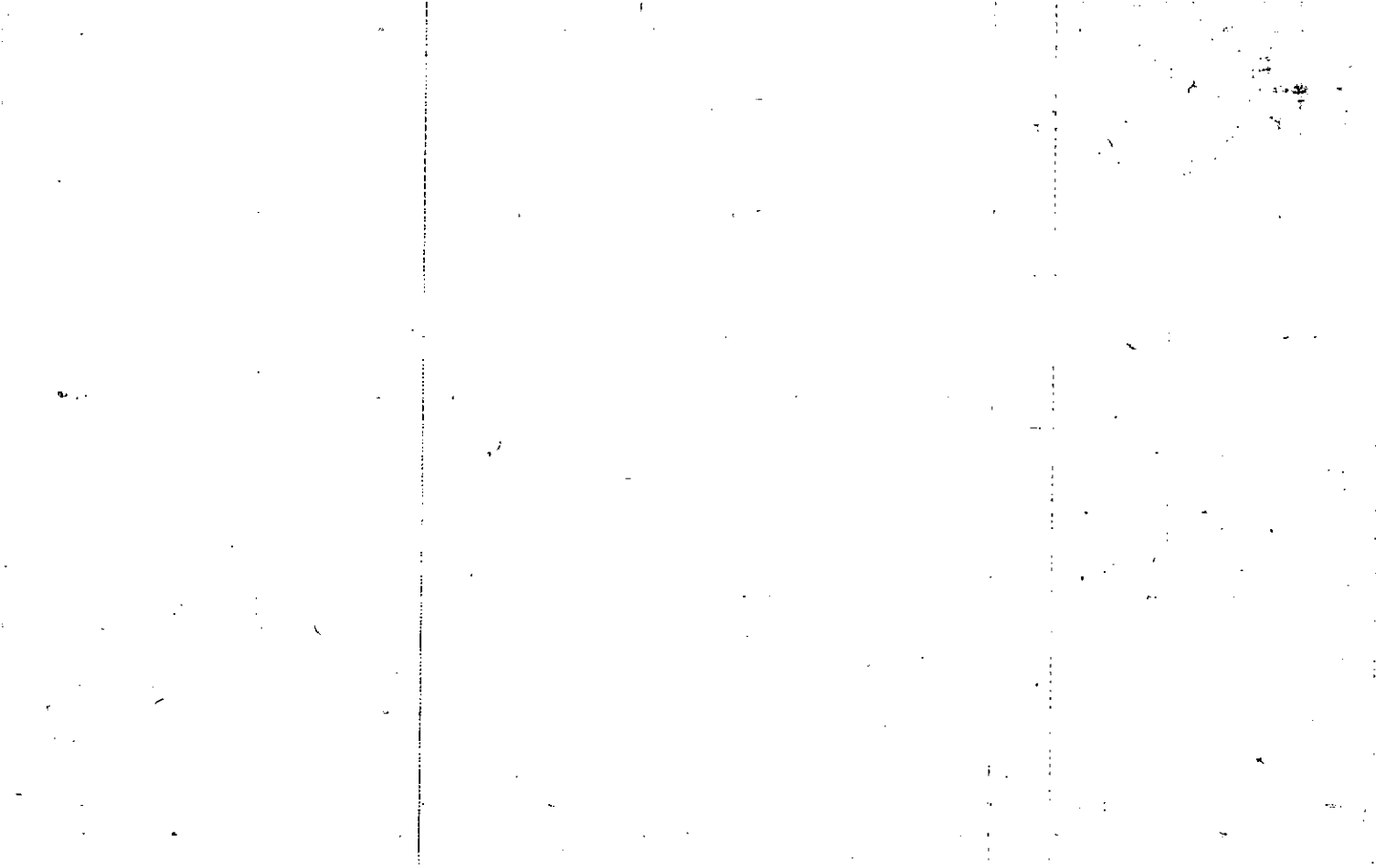






|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 026 | 21-21A       |         | 26               |
| Acct. No.                  | NEW: 1504A                          | Photo<br>283 | Call No | Map Block Parcel |

| Date                     | Grantor (From)                | Grantee (To)           | D.B.     | Pg.        | Type    | W.D. Cons          |
|--------------------------|-------------------------------|------------------------|----------|------------|---------|--------------------|
| 3-89                     | MANCHESTER PROPERTIES         | Recreation Assoc. INC  | 782      | 610        | WD      |                    |
| 6/29/00                  | DENISE A.<br>CLARK, ROBERT M. | Summerchase Homeowners | 4209     | 75         | WD      | FOR. 19 AC<br>7.50 |
|                          |                               |                        |          |            |         |                    |
|                          |                               |                        |          |            |         |                    |
|                          |                               |                        |          |            |         |                    |
|                          |                               |                        |          |            |         |                    |
|                          |                               |                        |          |            |         |                    |
| City                     | G.M.D.                        | L.D.                   | L.L.     | Dimensions | Acreage |                    |
|                          |                               | 15                     | 864      | 2.87 AC    | 2.48    |                    |
|                          |                               |                        |          |            | Return  | Deed               |
|                          |                               |                        |          |            | Plat    | Comp.              |
|                          |                               |                        |          |            | Used    |                    |
| Subdivision              | Block                         | Lot                    | Plat Bk. | Page       |         |                    |
| Summer Chase SECT. B, 1A | Recreation Area               |                        | 36       | 79         |         |                    |
| Brief Legal Description  |                               |                        |          |            |         |                    |
|                          |                               |                        |          |            |         |                    |
|                          |                               |                        |          |            |         |                    |



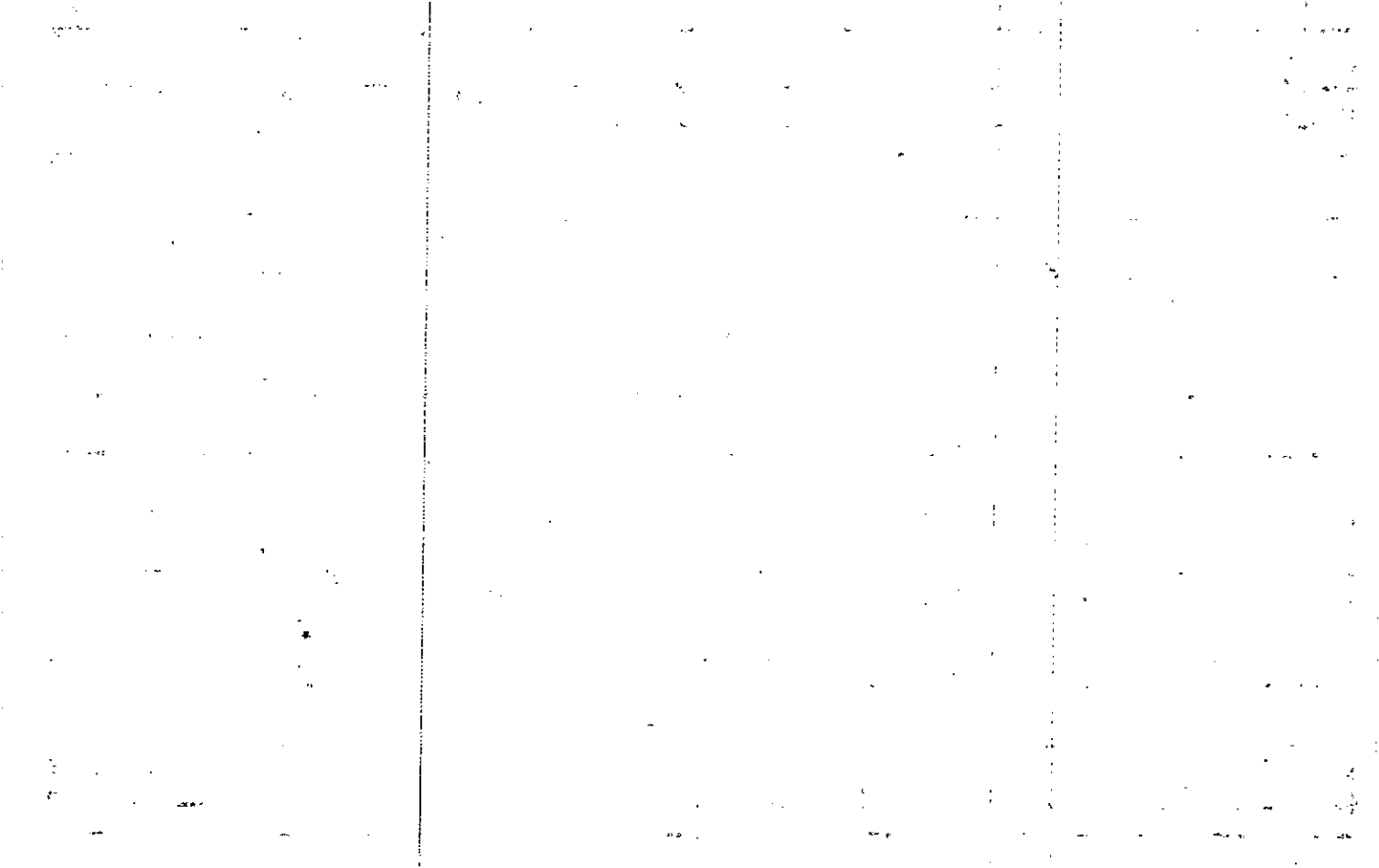
|                            |                                     |           |         |                  |
|----------------------------|-------------------------------------|-----------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 033 | 21-21A    |         | 33               |
| Acct. No.                  | NEW: 1504A                          | Photo 284 | Call No | Map Block Parcel |

| Date | Grantor (From)        | Grantee (To) | D.B. | Pg. | Type | W.D. | Cons |
|------|-----------------------|--------------|------|-----|------|------|------|
|      | MANCHESTER PROPERTIES |              |      |     |      |      |      |
|      |                       |              |      |     |      |      |      |
|      |                       |              |      |     |      |      |      |
|      |                       |              |      |     |      |      |      |
|      |                       |              |      |     |      |      |      |
|      |                       |              |      |     |      |      |      |
|      |                       |              |      |     |      |      |      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 864  |            |         |      |      |       |      |

| Subdivision              | Block | Lot | Plat Bk. | Page |
|--------------------------|-------|-----|----------|------|
| Summer Chase SECT. B, UI |       | 455 | 36       | 79   |

Brief Legal Description



Property  
Acquired From:  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 2121A 034  
NEW: -1504A- -285-

21-21A

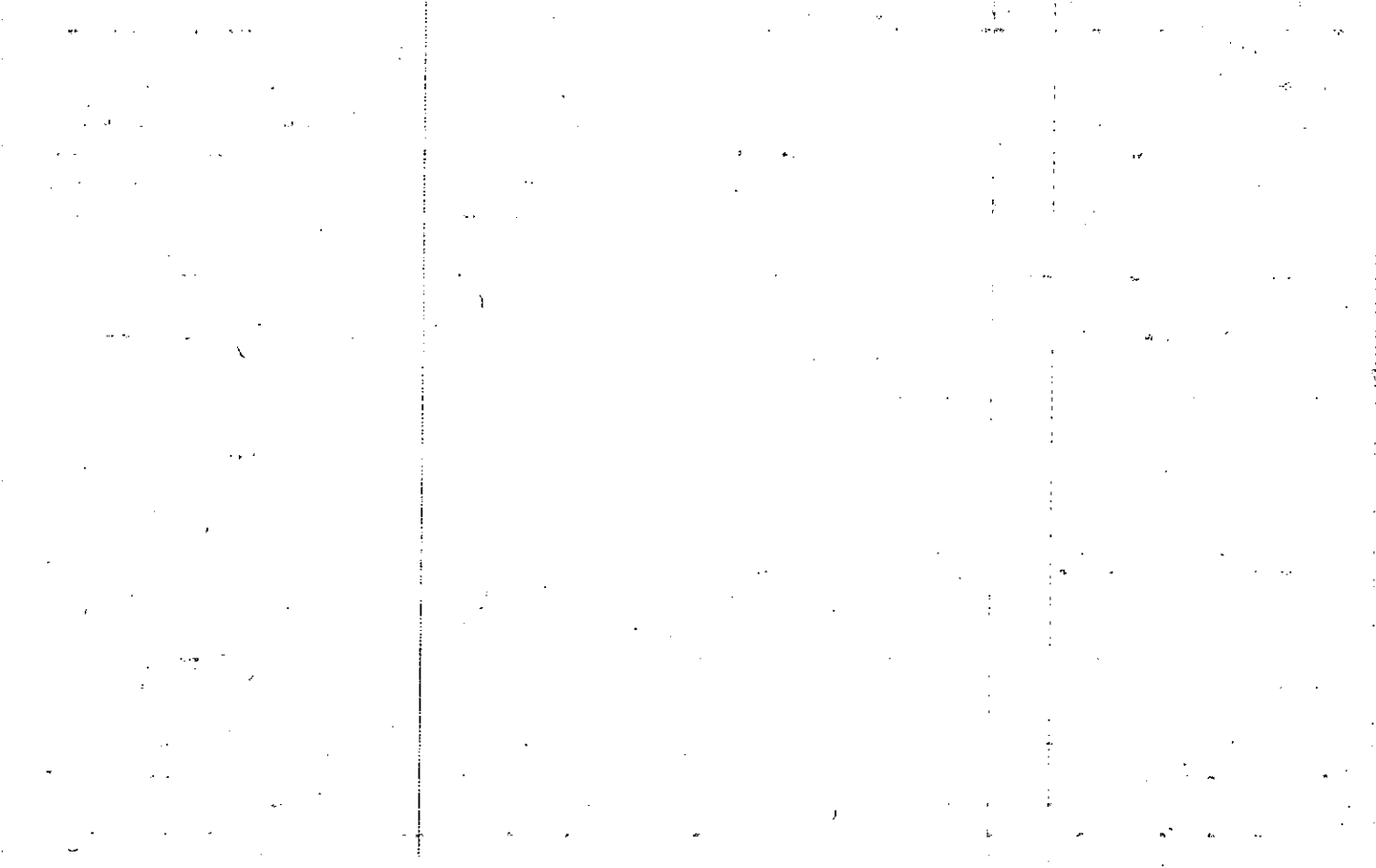
34

Map

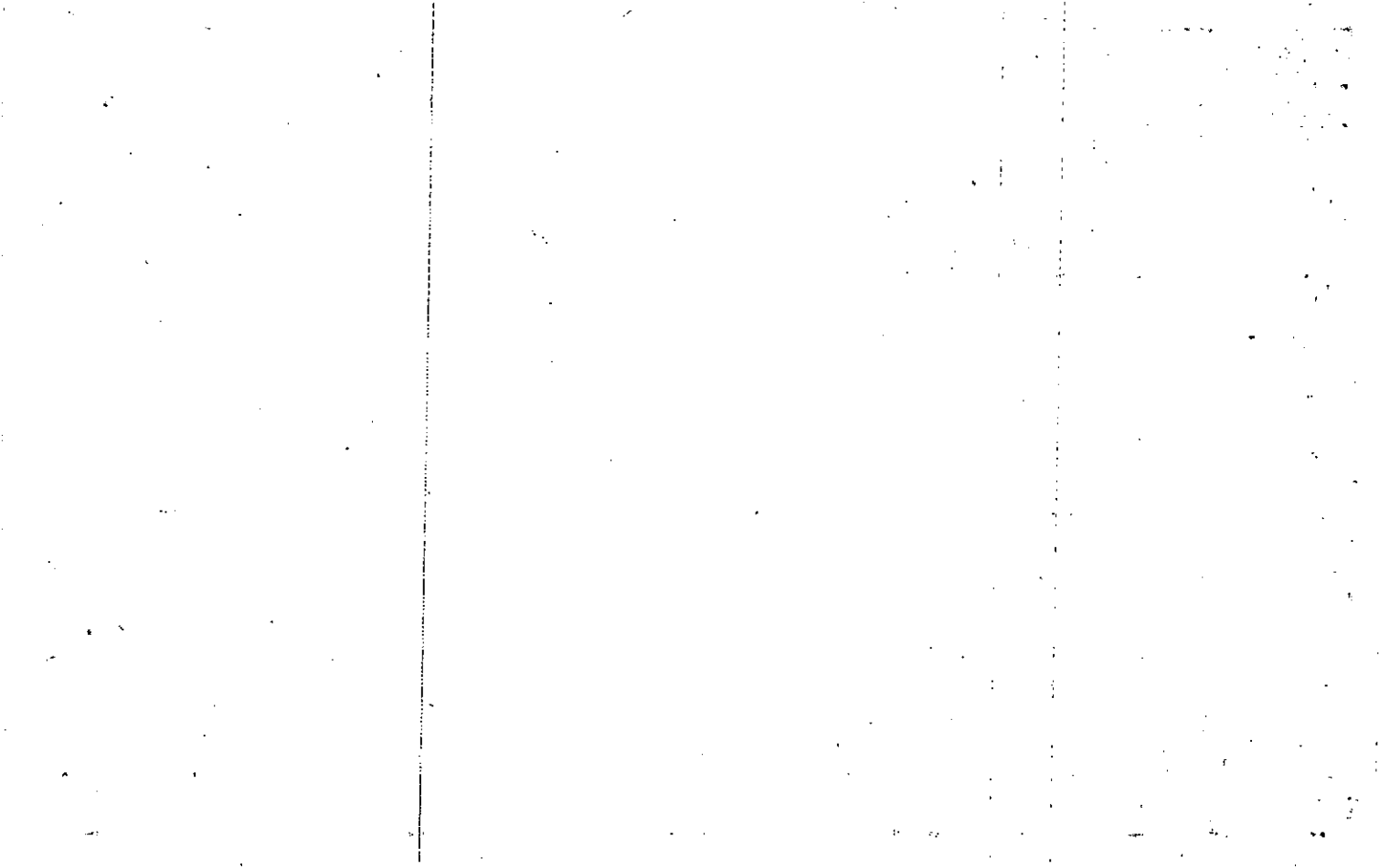
Block

Parcel

| Date                     | Grantor (From)        | Grantee (To) | D.B.     | Pg.        | Type    | W.D. | Cons            |
|--------------------------|-----------------------|--------------|----------|------------|---------|------|-----------------|
|                          | MANCHESTER PROPERTIES |              |          |            |         |      |                 |
|                          |                       |              |          |            |         |      |                 |
|                          |                       |              |          |            |         |      |                 |
|                          |                       |              |          |            |         |      |                 |
|                          |                       |              |          |            |         |      |                 |
|                          |                       |              |          |            |         |      |                 |
|                          |                       |              |          |            |         |      |                 |
| City                     | G.M.D.                | L.D.         | L.L.     | Dimensions | Acreage |      |                 |
|                          |                       | 15           | 864      |            | Return  | Deed | Plat Comp. Used |
|                          |                       |              |          |            |         |      |                 |
| Subdivision              | Block                 | Lot          | Plat Bk. | Page       |         |      |                 |
| Summer Chase SECT. B, UI |                       | 456          | 36       | 79         |         |      |                 |
| Brief Legal Description  |                       |              |          |            |         |      |                 |
|                          |                       |              |          |            |         |      |                 |
|                          |                       |              |          |            |         |      |                 |

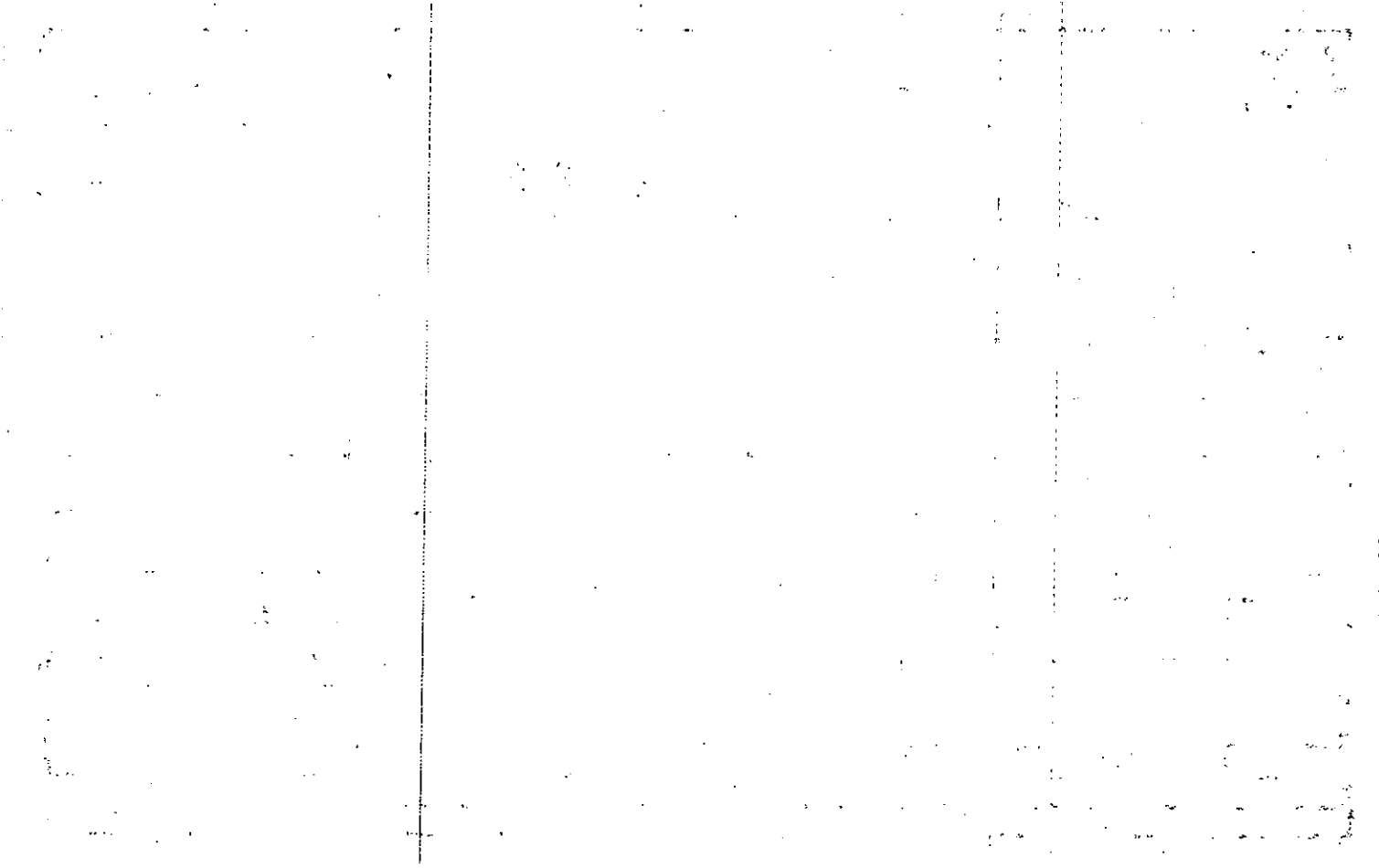






|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>036 | 21-21A  |     | 36           |
| Acct. No.                  | NEW: 1504A              | Photo<br>287   | Call No | Map | Block Parcel |

| Date                     | Grantor (From)        | Grantee (To)            | D.B. | Pg.        | Type    | W.D. Cons     |
|--------------------------|-----------------------|-------------------------|------|------------|---------|---------------|
| 10-21-88                 | MANCHESTER PROPERTIES | Centex Real Estate      | 749  | 143        | WD      |               |
| 6-30-90                  | Centex Real Estate    | Golson, Gregg & Jeannie | 881  | 606        | WD      | 13790         |
|                          |                       |                         |      |            |         |               |
|                          |                       |                         |      |            |         |               |
|                          |                       |                         |      |            |         |               |
|                          |                       |                         |      |            |         |               |
|                          |                       |                         |      |            |         |               |
| City                     | G.M.D.                | L.D.                    | L.L. | Dimensions | Acreage |               |
|                          |                       | 15                      | 864  |            | Return  | Deed          |
|                          |                       |                         |      |            | Plat    | Comp.         |
|                          |                       |                         |      |            | Used    |               |
| Subdivision              |                       |                         |      | Block      | Lot     | Plat Bk. Page |
| Summer Chase SECT. B, UI |                       |                         |      |            | 458     | 36 79         |
| Brief Legal Description  |                       |                         |      |            |         |               |
|                          |                       |                         |      |            |         |               |
|                          |                       |                         |      |            |         |               |



|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 037 | 21-21A       |         | 37               |
| Acct. No.                  | NEW: 1504A                          | Photo<br>288 | Call No | Map Block Parcel |

| Date     | Grantor (From)          | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons         |
|----------|-------------------------|-------------------------------|------|-----|------|-------------------|
| 10-21-88 | MANCHESTER PROPERTIES   | Centex Real Estate Corp       | 749  | 143 | WD   |                   |
| 6-30-90  | Centex Real Estate Corp | Donna R. Burroughs, Robert A. | 881  | 615 | WD   | 133 <sup>90</sup> |
|          |                         |                               |      |     |      |                   |
|          |                         |                               |      |     |      |                   |
|          |                         |                               |      |     |      |                   |
|          |                         |                               |      |     |      |                   |

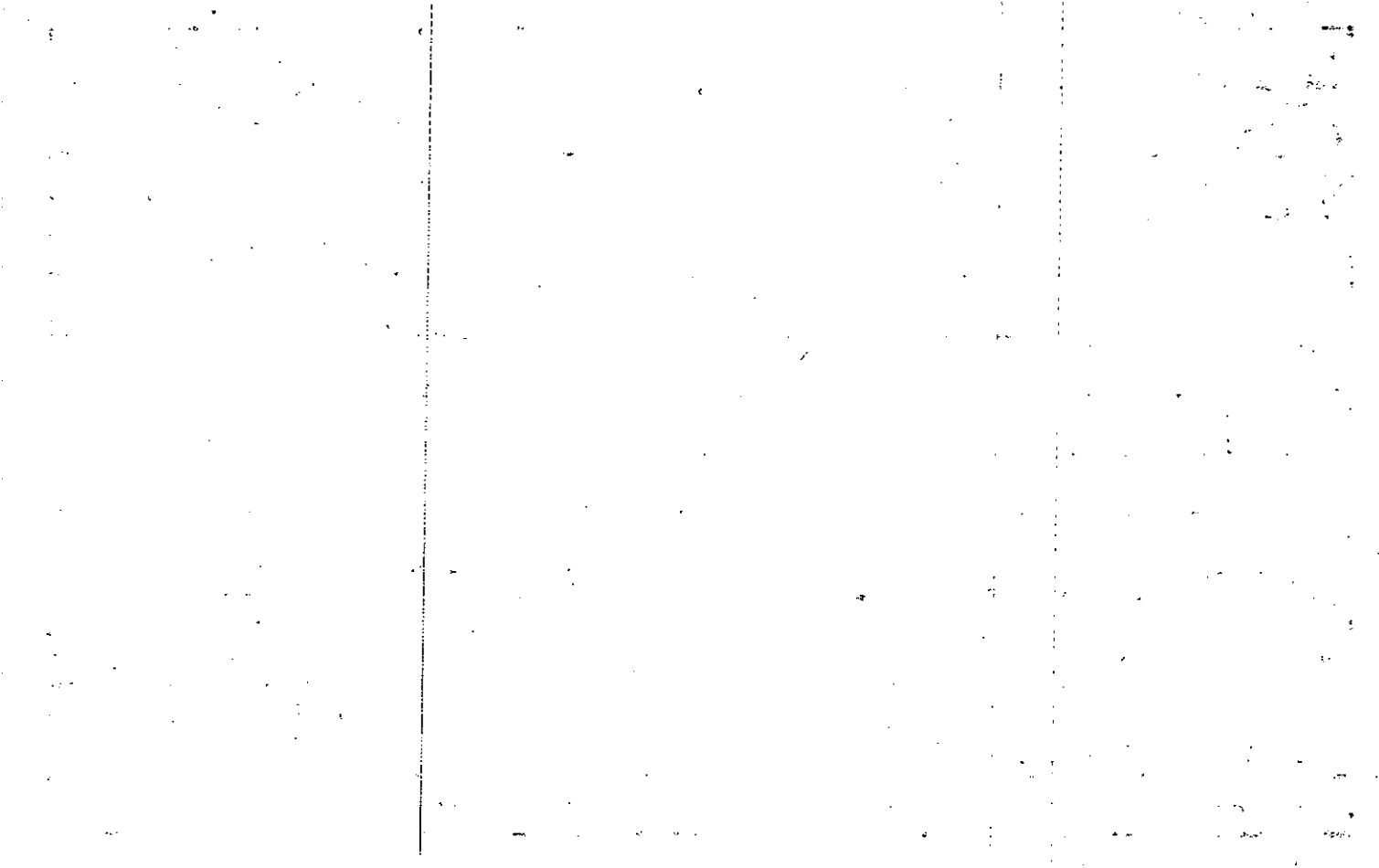
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | B64  |            |         |      |      |       |      |

| Subdivision               | Block | Lot | Plat Bk. | Page |
|---------------------------|-------|-----|----------|------|
| Summer Chase SECT. B, 141 |       | 459 | 36       | 79   |

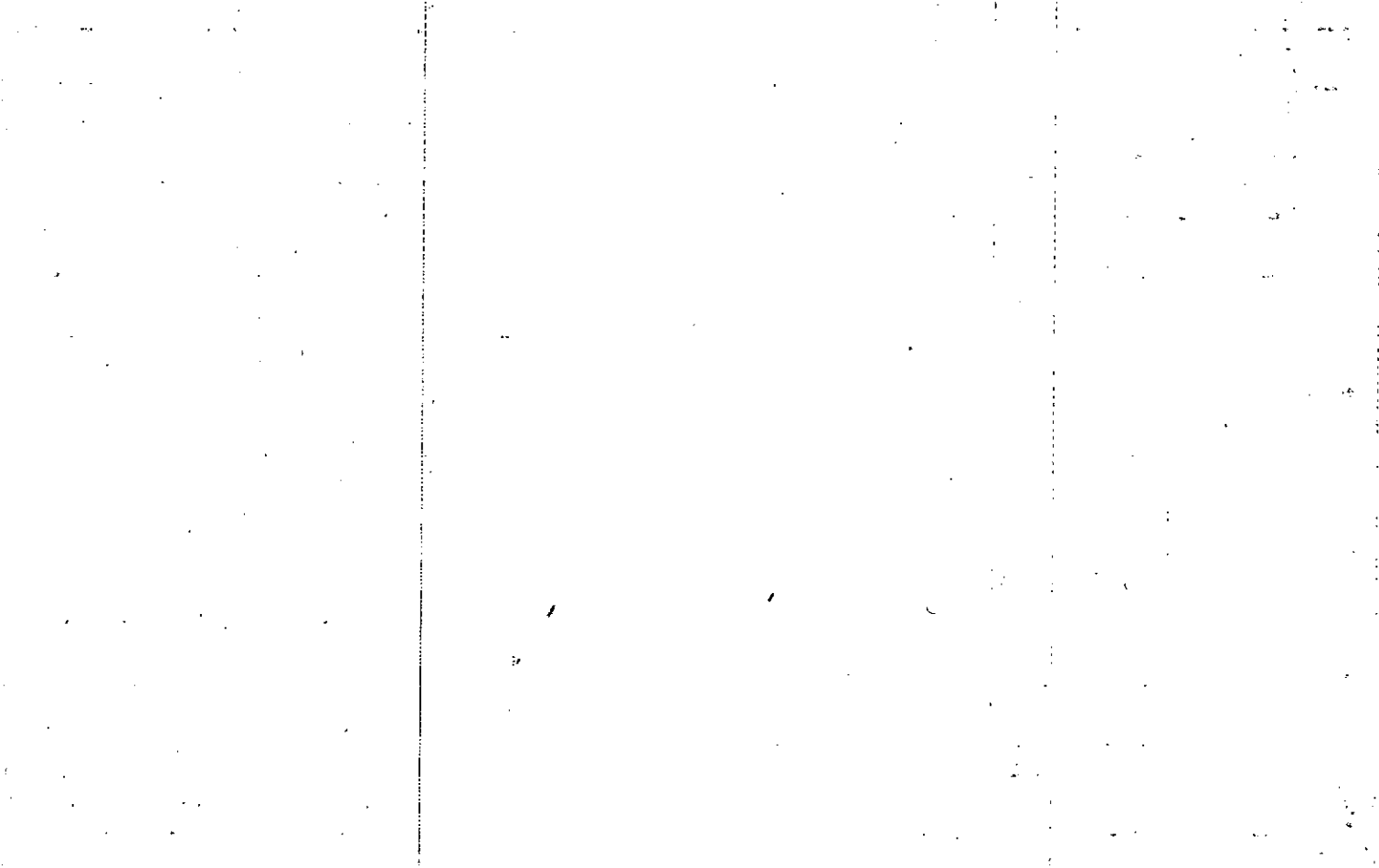
Brief Legal Description





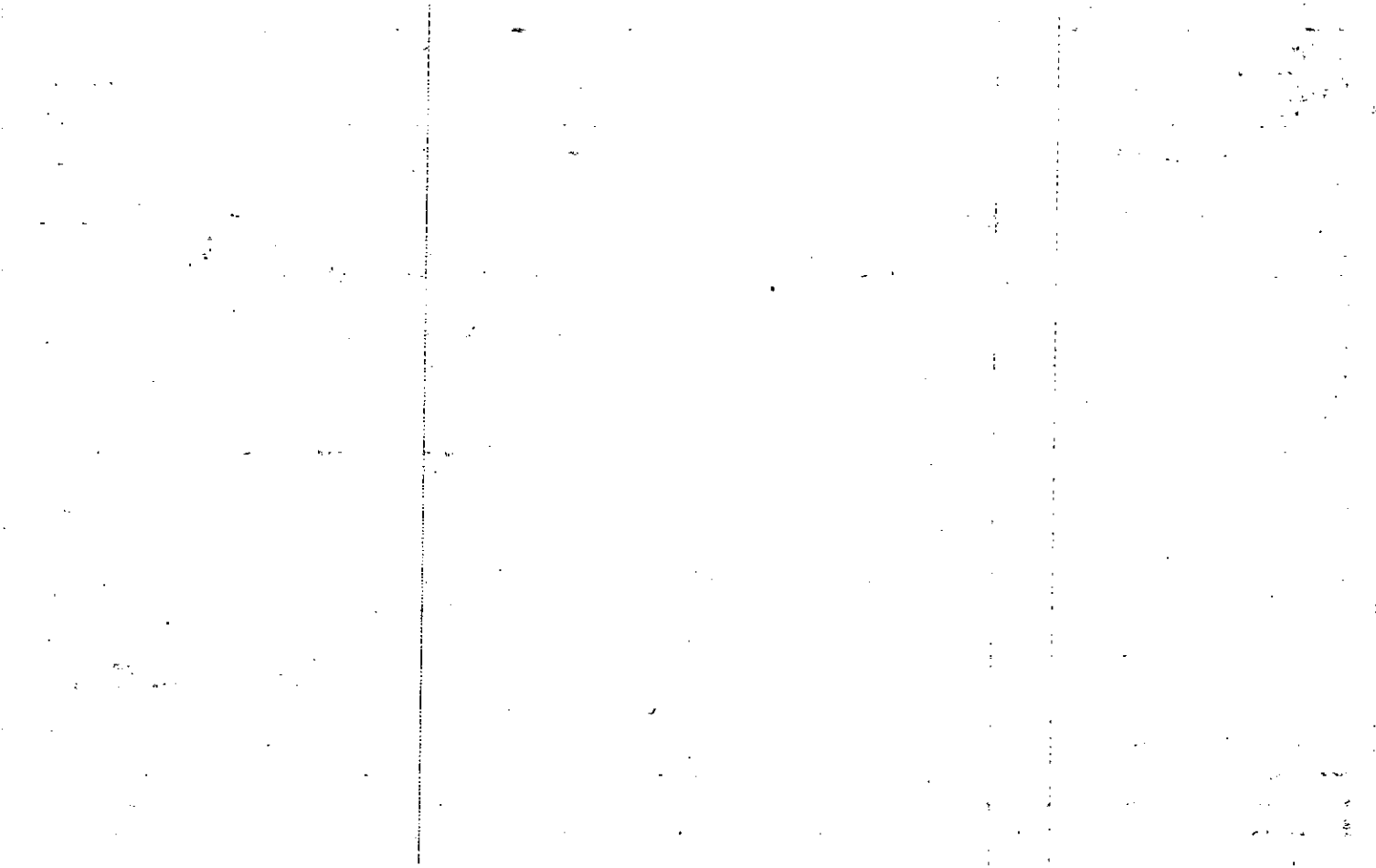






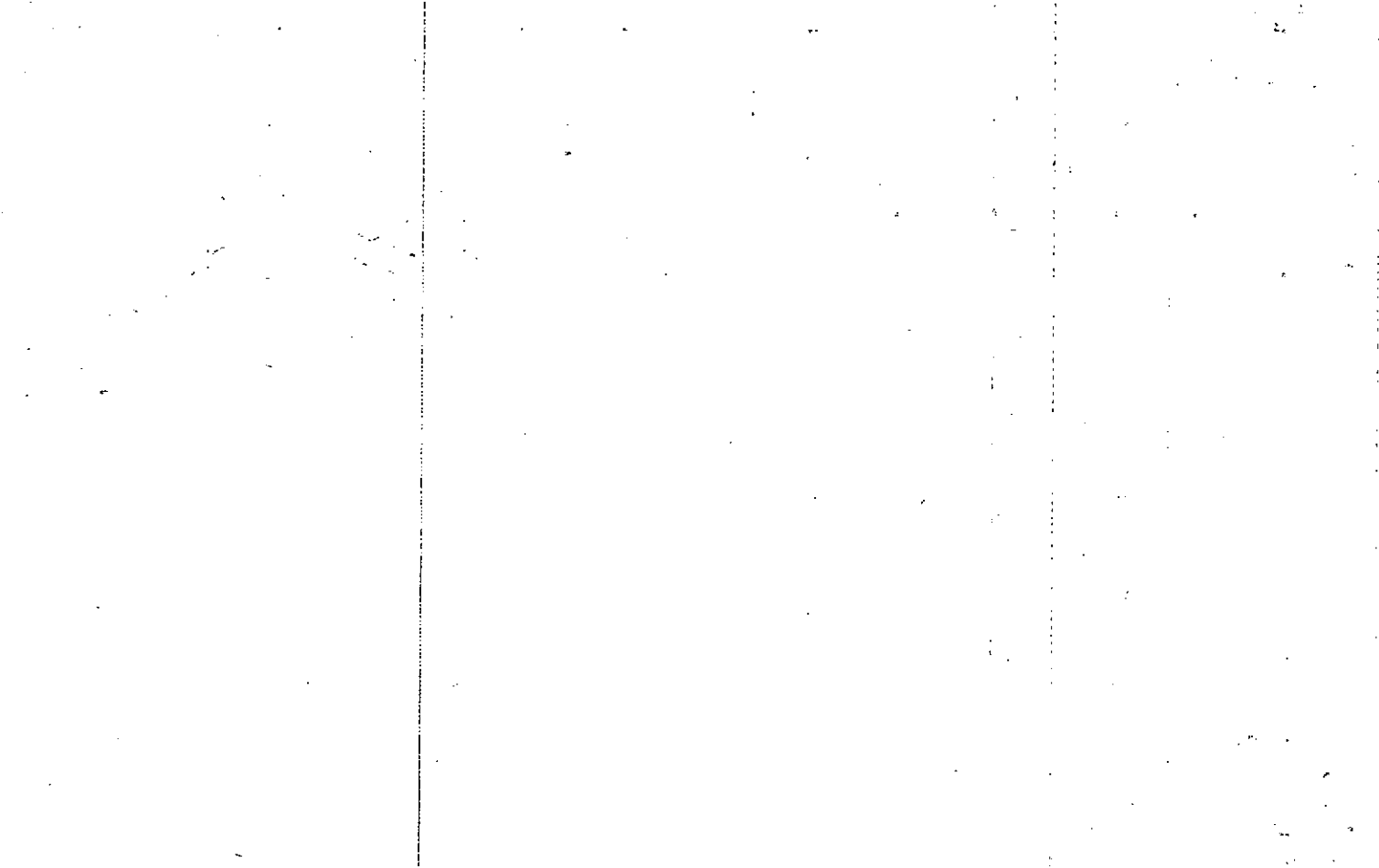
|                            |                                     |              |         |        |
|----------------------------|-------------------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 040 | 21-21A       |         | 40     |
| Acct. No.                  | NEW: 1504A                          | Map          | Block   | Parcel |
|                            |                                     | Photo<br>291 | Call No |        |

| Date                     | Grantor (From)          | Grantee (To)            | D.B.     | Pg.        | Type        | W.D. Cons         |
|--------------------------|-------------------------|-------------------------|----------|------------|-------------|-------------------|
| 10-21-88                 | MANCHESTER PROPERTIES   | Centex Real Estate Corp | 749      | 143        | WD          |                   |
| 8-23-91                  | Centex Real Estate Corp | Calhoun, Vicki E.       | 1049     | 165        | WD          | 104 <sup>40</sup> |
|                          |                         |                         |          |            |             |                   |
|                          |                         |                         |          |            |             |                   |
|                          |                         |                         |          |            |             |                   |
|                          |                         |                         |          |            |             |                   |
|                          |                         |                         |          |            |             |                   |
| City                     | G.M.D.                  | L.D.                    | L.L.     | Dimensions | Acreage     |                   |
|                          |                         | 15                      | 864      |            | Return Deed | Plat Comp. Used   |
| Subdivision              | Block                   | Lot                     | Plat Bk. | Page       |             |                   |
| Summer Chase SECT. B, UI |                         | 462                     | 36       | 79         |             |                   |
| Brief Legal Description  |                         |                         |          |            |             |                   |
|                          |                         |                         |          |            |             |                   |
|                          |                         |                         |          |            |             |                   |

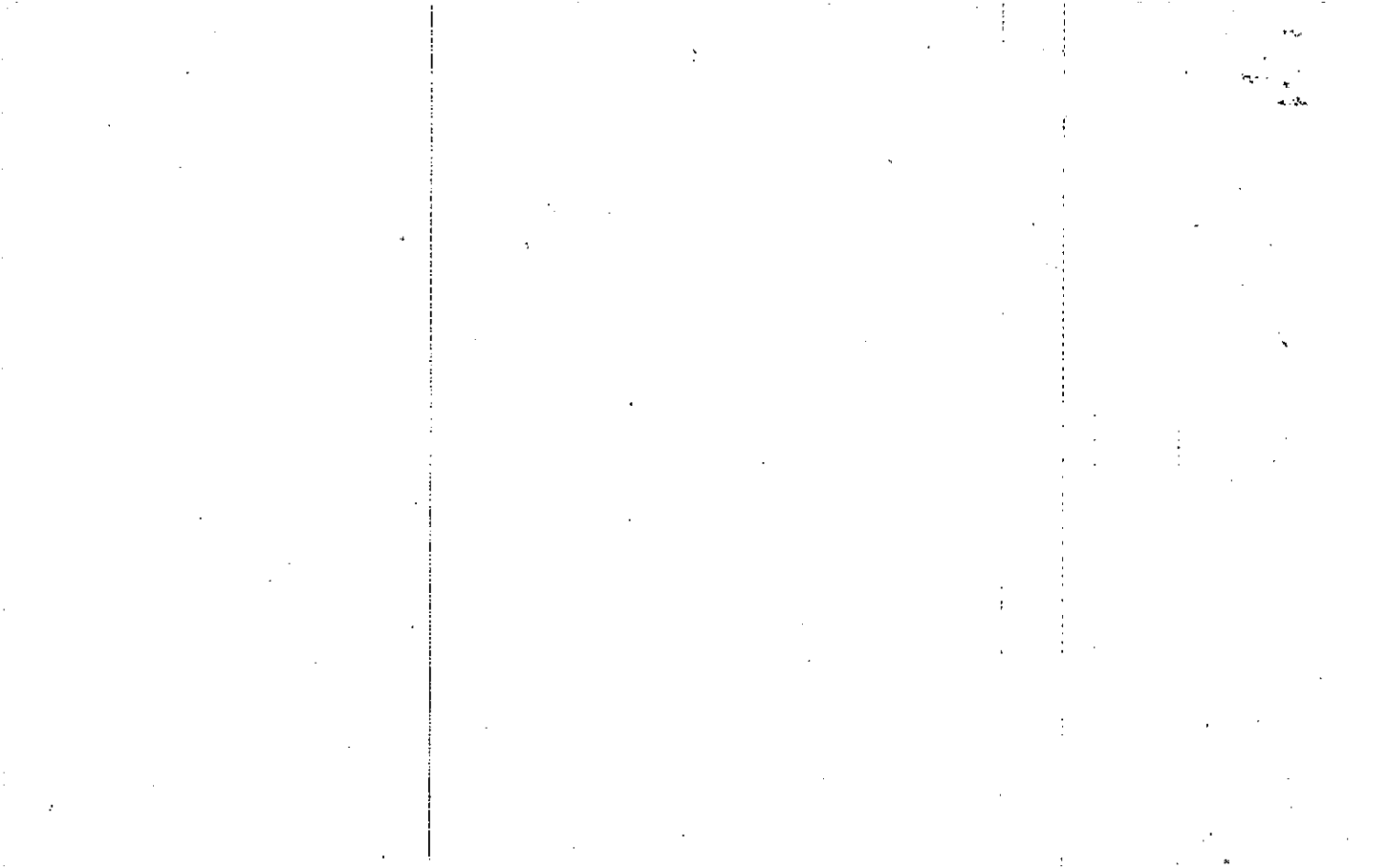


|                            |                         |                |         |     |                 |
|----------------------------|-------------------------|----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>041 | 21-21A  |     | 41              |
| Acct. No.                  | NEW: 1504A              | Photo<br>292   | Call No | Map | Block<br>Parcel |

| Date                     | Grantor (From)           | Grantee (To)             | D.B.       | Pg.        | Type    | W.D. Cons         |
|--------------------------|--------------------------|--------------------------|------------|------------|---------|-------------------|
| 10-21-89                 | MANCHESTER PROPERTIES    | Center Real Estate Corp. | 749        | 143        | WD      |                   |
| 5-31-90                  | Center Real Estate Corp. | Langley, Patricia        | 876        | 449        | WD      | 1099 <sup>0</sup> |
|                          |                          |                          |            |            |         |                   |
|                          |                          |                          |            |            |         |                   |
|                          |                          |                          |            |            |         |                   |
|                          |                          |                          |            |            |         |                   |
|                          |                          |                          |            |            |         |                   |
| City                     | G.M.D.                   | L.D.                     | L.L.       | Dimensions | Acreage |                   |
|                          |                          | 21<br>15                 | 829<br>864 |            | Return  | Deed              |
|                          |                          |                          |            |            | Plat    | Comp.             |
|                          |                          |                          |            |            | Used    |                   |
| Subdivision              | Block                    | Lot                      | Plat Bk.   | Page       |         |                   |
| Summer Chase SECT. B, UI |                          | 463                      | 36         | 79         |         |                   |
| Brief Legal Description  |                          |                          |            |            |         |                   |
|                          |                          |                          |            |            |         |                   |
|                          |                          |                          |            |            |         |                   |







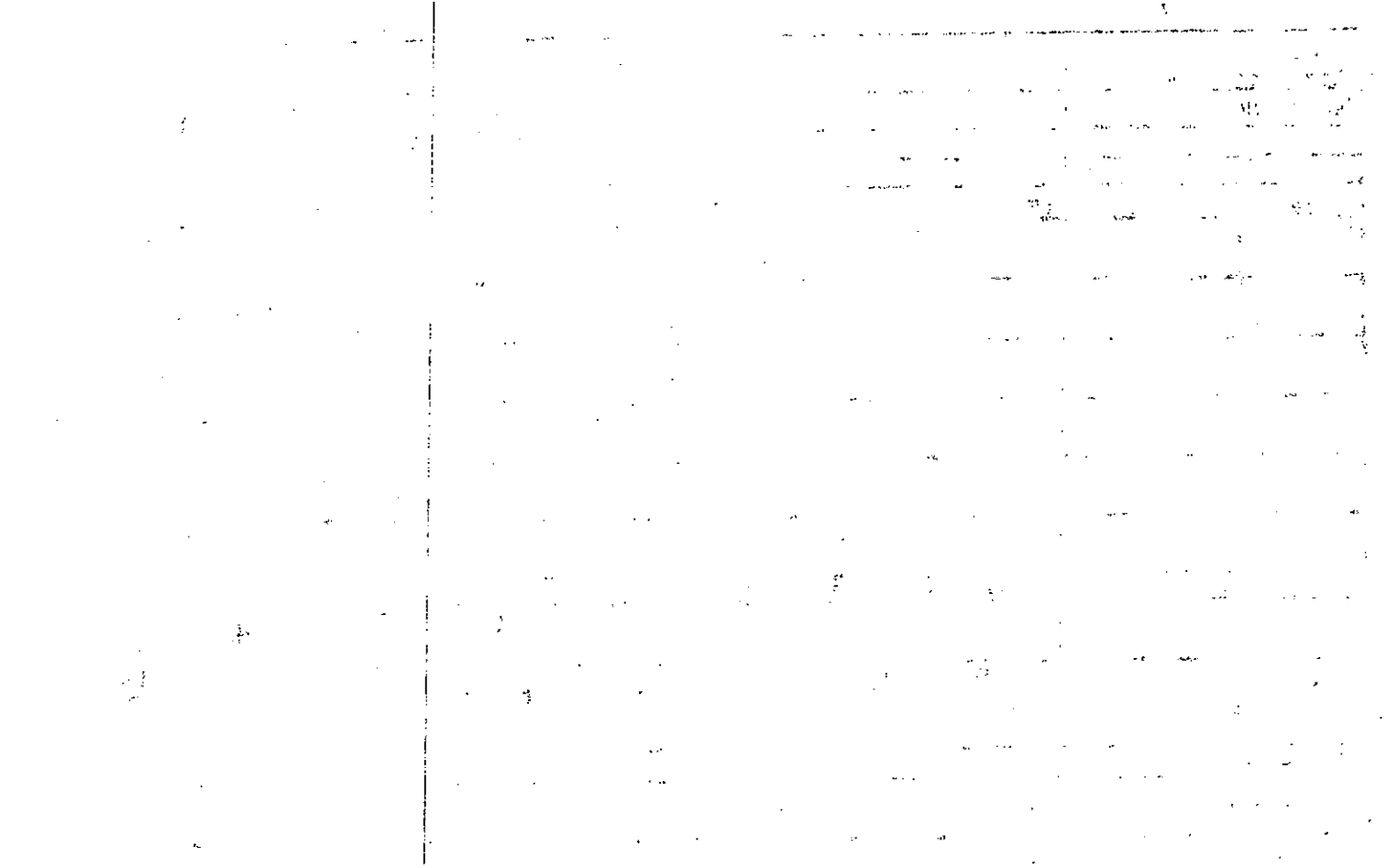
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 083 | 2121A |       | 83     |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            |                                     |       |       |        |

| Date                       | Grantor (From)                       | Grantee (To)                            | D.B. | Pg.        | Type    | W.D. Cons         |
|----------------------------|--------------------------------------|-----------------------------------------|------|------------|---------|-------------------|
| 5-13-91                    | STRAMA HOUSING GRAND <sup>LTD.</sup> | Southern Pride Const. <sup>Co.</sup>    | 993  | 13         | W/D     | 27.50             |
| 8-9-91                     | Southern Pride Const. <sup>Co.</sup> | Janice M. Brano<br>Battersby, Joseph A. | 1041 | 310        | W/D     | 130 <sup>00</sup> |
|                            |                                      |                                         |      |            |         |                   |
|                            |                                      |                                         |      |            |         |                   |
|                            |                                      |                                         |      |            |         |                   |
|                            |                                      |                                         |      |            |         |                   |
|                            |                                      |                                         |      |            |         |                   |
| City                       | G.M.D.                               | L.D.                                    | L.L. | Dimensions | Acreage |                   |
|                            |                                      | 21                                      | 829  |            | Return  | Deed              |
|                            |                                      |                                         |      |            | Plat    | Comp.             |
|                            |                                      |                                         |      |            | Used    |                   |
| Subdivision                | Block                                | Lot                                     | Plat | Bk.        | Page    |                   |
| SUMMERCHASE SECT B UNIT II |                                      | 423                                     | 39   |            | 10      |                   |
| Brief Legal Description    |                                      |                                         |      |            |         |                   |
|                            |                                      |                                         |      |            |         |                   |
|                            |                                      |                                         |      |            |         |                   |

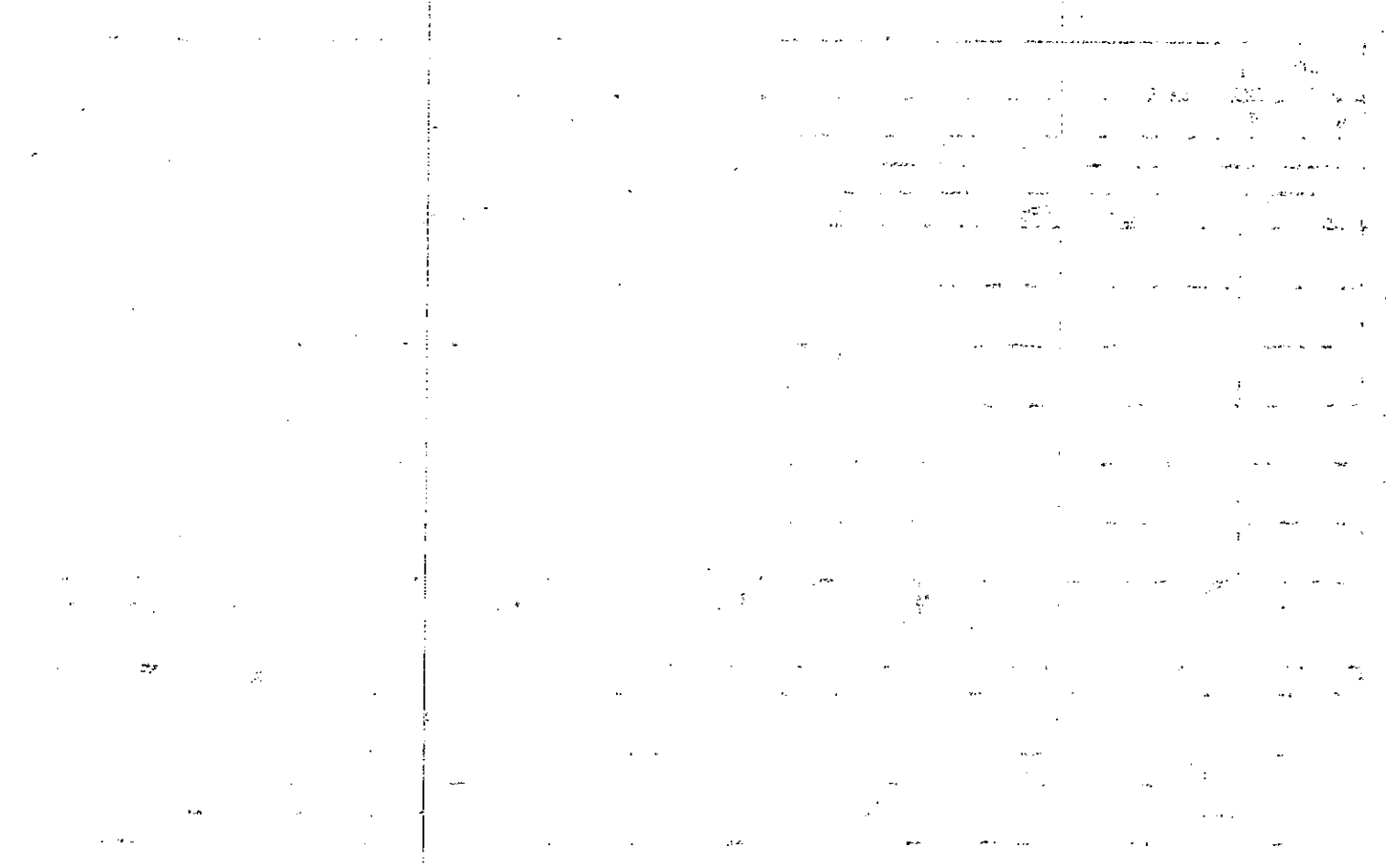


|                            |                         |                |          |     |              |
|----------------------------|-------------------------|----------------|----------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>084 | 2121A    |     | 84           |
| Acct. No.                  | NEW: 1504A              | Photo<br>295   | Call No. | Map | Block Parcel |

| Date                       | Grantor (From)           | Grantee (To)                       | D.B. | Pg.        | Type     | W.D. Cons               |
|----------------------------|--------------------------|------------------------------------|------|------------|----------|-------------------------|
| 10/3/90                    | STRAMA HOUSING GROUP Ltd | Construction Co.<br>Southern Pride | 910  | 19         | W        | 150 <sup>00</sup> (105) |
| 6-17-91                    | Southern Pride Const Co. | Shellenbach, Chris P.              | 1016 | 303        | WD       | 119 <sup>00</sup>       |
|                            |                          |                                    |      |            |          |                         |
|                            |                          |                                    |      |            |          |                         |
|                            |                          |                                    |      |            |          |                         |
|                            |                          |                                    |      |            |          |                         |
|                            |                          |                                    |      |            |          |                         |
| City                       | G.M.D.                   | L.D.                               | L.L. | Dimensions | Acreage- |                         |
|                            |                          | 21                                 | 829  |            | Return   | Deed                    |
|                            |                          |                                    |      |            | Plat     | Comp.                   |
|                            |                          |                                    |      |            | Used     |                         |
| Subdivision                |                          |                                    |      | Block      | Lot      | Plat Bk. Page           |
| SUMMERCHASE SECT B UNIT II |                          |                                    |      |            | 422      | 39 10                   |
| Brief Legal Description    |                          |                                    |      |            |          |                         |
|                            |                          |                                    |      |            |          |                         |
|                            |                          |                                    |      |            |          |                         |







|                             |                         |     |         |
|-----------------------------|-------------------------|-----|---------|
| MAP . BLOCK . PAR SUB       |                         |     |         |
| Property<br>Acquired From:  | OLD: 2121A              | 086 |         |
| Aest. No. <i>406 Summer</i> | NEW: 1504A <i>Libby</i> | 297 | Call No |

|              |       |              |
|--------------|-------|--------------|
| 2121A<br>Map | Block | 86<br>Parcel |
|--------------|-------|--------------|

| Date    | Grantor (From)           | Grantee (To)                             | D.B. | Pg. | Type | W.D. Cons   |
|---------|--------------------------|------------------------------------------|------|-----|------|-------------|
| 4-20-91 | STRAMA HOUSING GROUP LTD | McKenzie-Perry Homes Inc.                | 986  | 197 | W/D  | 31-58<br>79 |
| 1991    | McKenzie-Perry Homes     | Deborah A Tillman<br>Tillman, Edwin K. & | 1087 | 102 | WD   | 125-90      |
|         |                          |                                          |      |     |      |             |
|         |                          |                                          |      |     |      |             |
|         |                          |                                          |      |     |      |             |
|         |                          |                                          |      |     |      |             |
|         |                          |                                          |      |     |      |             |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 21   | 829  |            |         |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
|        |      |      |       |      |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT B UNIT II |       | 420 | 39       | 10   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress regularly to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves comparing the actual outcomes with the objectives and goals to determine the effectiveness of the project and identify areas for improvement.

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$ . It is shown that the solutions of the system (1) are bounded and tend to zero as  $t \rightarrow \infty$  if the matrix  $A$  is stable. The second part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$  if the matrix  $A$  is not stable. It is shown that the solutions of the system (1) are unbounded and tend to infinity as  $t \rightarrow \infty$  if the matrix  $A$  is not stable.

[illegible]

1. The first group of people who are not in the labor force are those who are not in the labor force because they are not in the labor force.

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

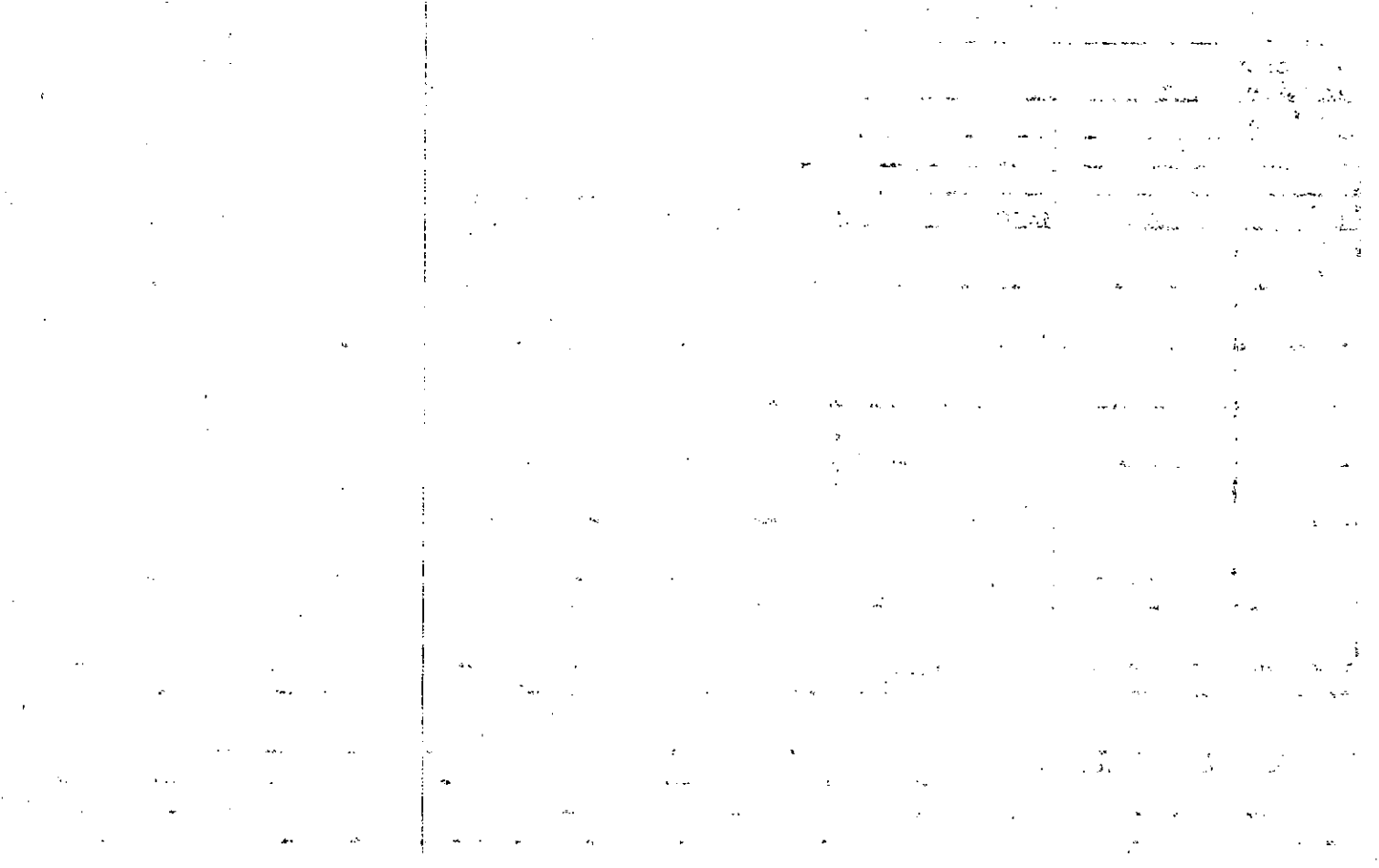
|                |  |                   |  |        |  |         |  |
|----------------|--|-------------------|--|--------|--|---------|--|
| Property       |  | MAP BLOCK PAR SUB |  | 21-21A |  | 87      |  |
| Acquired From: |  | OLD: 2121A        |  | 087    |  |         |  |
| Acct. No.      |  | NEW: 1504A        |  | P2989  |  | Call No |  |
|                |  |                   |  | Map    |  | Block   |  |
|                |  |                   |  |        |  | Parcel  |  |

| Date                      | Grantor (From)              | Grantee (To)                               | D.B. | Pg.  | Type       | W.D. Cons          |          |       |
|---------------------------|-----------------------------|--------------------------------------------|------|------|------------|--------------------|----------|-------|
| 1-91                      | STRAMA Housing Group Ltd    | COOPER J.T. BUILDERS, INC.                 | 950  | 294  | WD         | 28. <sup>00</sup>  |          |       |
| 10-21-91                  | Cooper, J.T. Builders, Inc. | Patricia F. Barrick<br>Barrick, Hojer J. & | 1015 | 295  | WD         | 133. <sup>40</sup> |          |       |
|                           |                             |                                            |      |      |            |                    |          |       |
|                           |                             |                                            |      |      |            |                    |          |       |
|                           |                             |                                            |      |      |            |                    |          |       |
|                           |                             |                                            |      |      |            |                    |          |       |
|                           |                             |                                            |      |      |            |                    |          |       |
| City                      |                             | G.M.D.                                     | L.D. | L.L. | Dimensions |                    | Acreage  |       |
|                           |                             |                                            | 21   | 829  |            |                    | Return   | Deed  |
|                           |                             |                                            |      |      |            |                    | Plat     | Comp. |
|                           |                             |                                            |      |      |            |                    | Used     |       |
| Subdivision               |                             |                                            |      |      | Block      | Lot                | Plat Bk. | Page  |
| SUMMERCHASE SEC B UNIT II |                             |                                            |      |      |            | 419                | 39       | 10    |
| Brief Legal Description   |                             |                                            |      |      |            |                    |          |       |
|                           |                             |                                            |      |      |            |                    |          |       |
|                           |                             |                                            |      |      |            |                    |          |       |



|                            |                                     |        |              |
|----------------------------|-------------------------------------|--------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 088 | 21-21A | 88           |
| Acct. No.                  | NEW: 1504A                          | Map    | Block Parcel |
|                            | Photo 299                           |        |              |

| Date                       | Grantor (From)           | Grantee (To)             | D.B.     | Pg.        | Type    | W.D. Cons        |
|----------------------------|--------------------------|--------------------------|----------|------------|---------|------------------|
| 2-6-92                     | STRAMA HOUSING GROUP LTD | McKenzie-Perry Homes Inc | 1127     | 49         | WD      | 28 <sup>00</sup> |
|                            |                          |                          |          |            |         |                  |
|                            |                          |                          |          |            |         |                  |
|                            |                          |                          |          |            |         |                  |
|                            |                          |                          |          |            |         |                  |
|                            |                          |                          |          |            |         |                  |
|                            |                          |                          |          |            |         |                  |
|                            |                          |                          |          |            |         |                  |
| City                       | G.M.D.                   | L.D.                     | L.L.     | Dimensions | Acreage |                  |
|                            |                          | 21                       | 829      |            | Return  | Deed             |
|                            |                          |                          |          |            | Plat    | Comp.            |
|                            |                          |                          |          |            | Used    |                  |
| Subdivision                | Block                    | Lot                      | Plat Bk. | Page       |         |                  |
| SUMMERCHASE SECT B UNIT II |                          | 418                      | 39       | 10         |         |                  |
| Brief Legal Description    |                          |                          |          |            |         |                  |
|                            |                          |                          |          |            |         |                  |
|                            |                          |                          |          |            |         |                  |



|                            |                         |                   |
|----------------------------|-------------------------|-------------------|
| Property<br>Acquired From: | MAP—BLOCK<br>OLD: 2121A | PAR.—SUB<br>089   |
| Acct. No. 4055             | (NEW: 71504A)           | Photo 300 Call No |

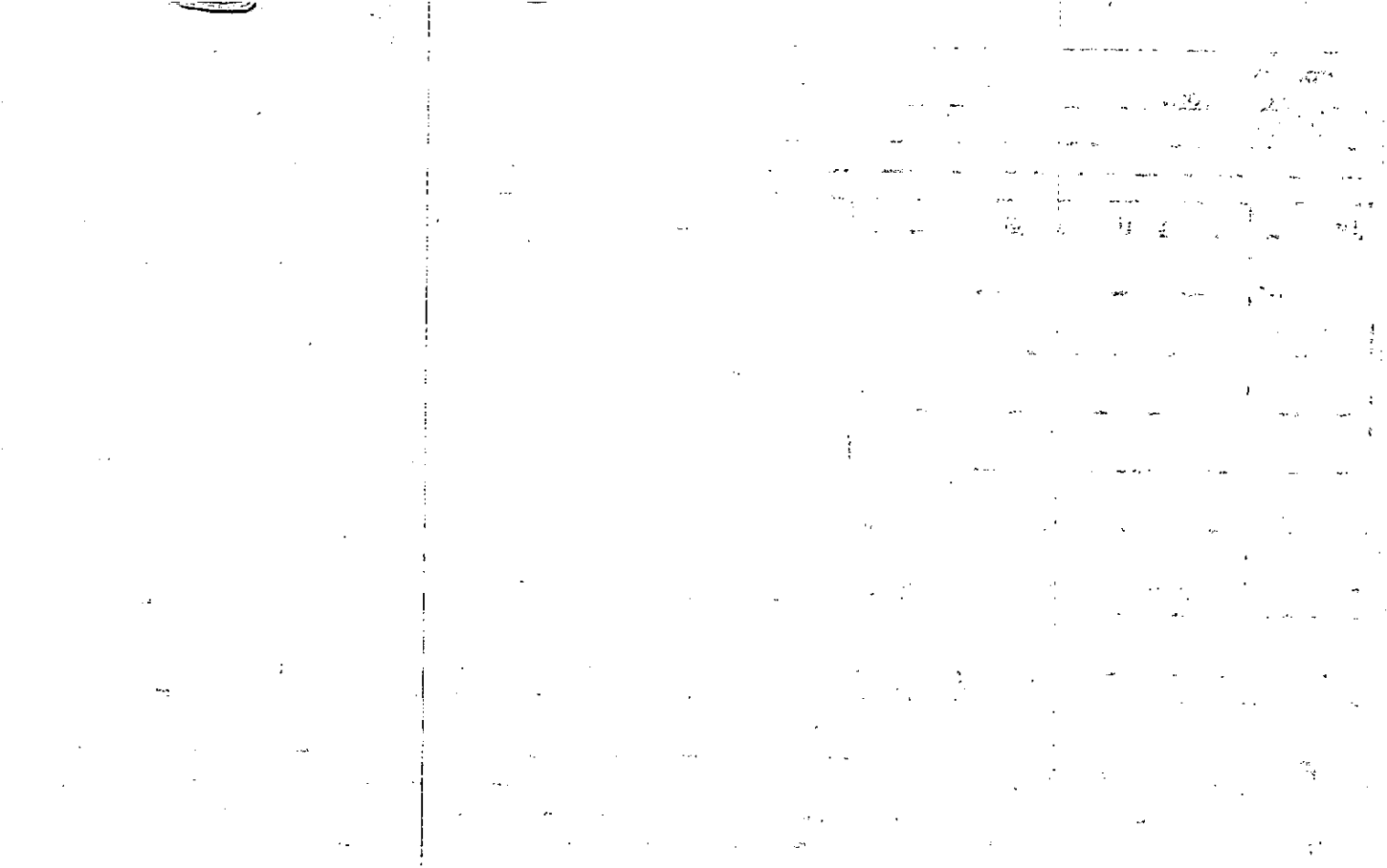
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 89     |
| Map    | Block | Parcel |

| Date    | Grantor (From)             | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------------|---------------------------|------|-----|------|-----------|
| 4-20-91 | STRAMA HOUSING GROUP LTD.  | MCKENZIE-PERRY HOMES INC. | 986  | 197 | W/P  | 79.50     |
| 9-20-91 | MCKENZIE-PERRY HOMES, INC. | MARY E. WELLS-KENDALL     |      |     |      |           |
|         |                            | KENDALL, ROBERT RAYMOND   | 1063 | 119 |      | 130.00    |
|         |                            |                           |      |     |      |           |
|         |                            |                           |      |     |      |           |
|         |                            |                           |      |     |      |           |
|         |                            |                           |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. | Used |

|                            |       |     |          |      |
|----------------------------|-------|-----|----------|------|
| Subdivision                | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT B UNIT II |       | 417 | 39       | 10   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Property Acquired From: MAP - BLOCK PAR - SUB  
 OLD: 2121A 090  
 Acct. No. 40354 NEW: 1504A 301 Call No.

2121A 90  
 Map Block Parcel

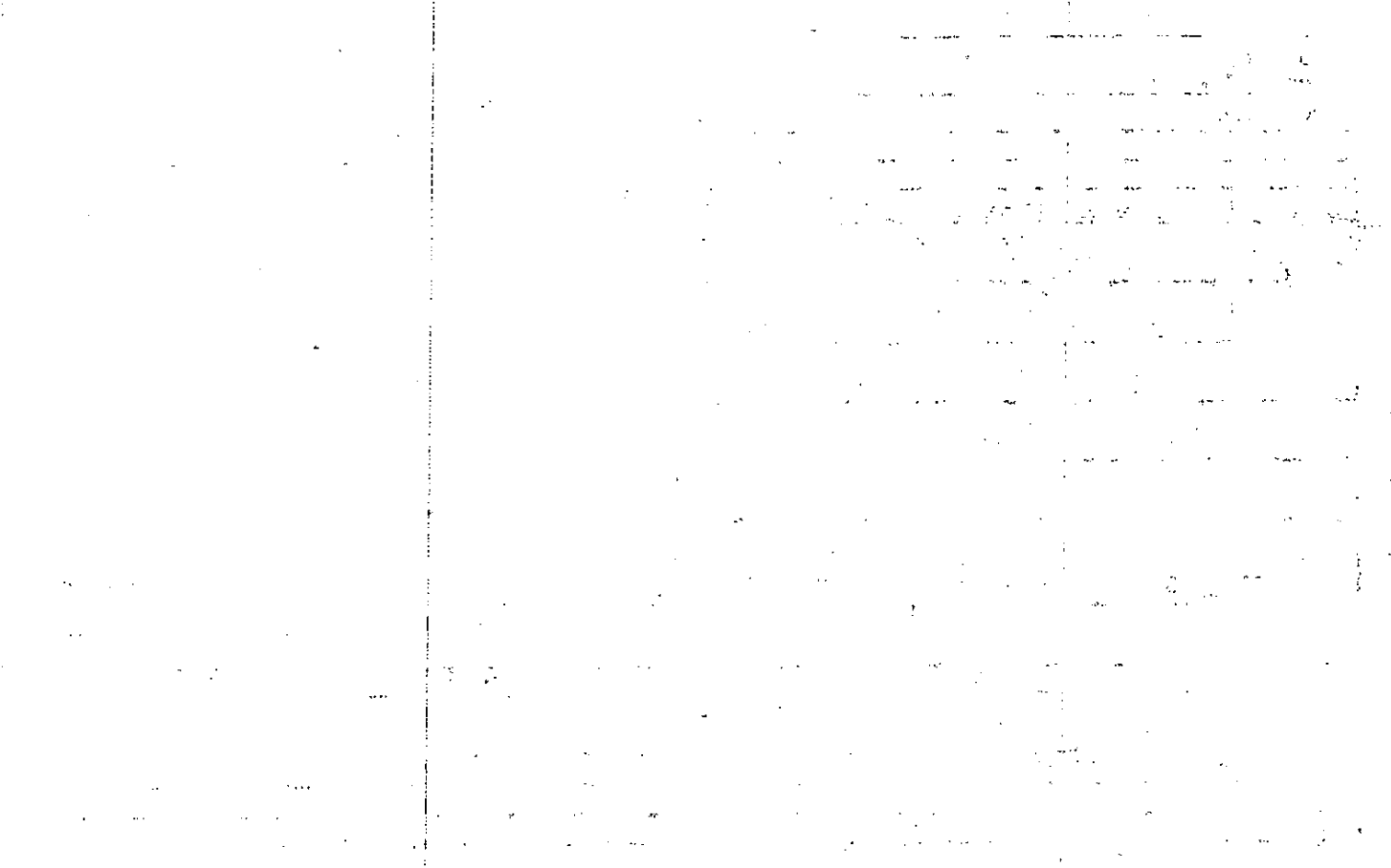
Wood St.

| Date    | Grantor (From)            | Grantee (To)                               | D.B. | Pg. | Type | W.D. Cons               |
|---------|---------------------------|--------------------------------------------|------|-----|------|-------------------------|
| 10/2/90 | STRAMA HOUSING GROUP, Ltd | <sup>CO.</sup> Southern Pride Construction | 910  | 19  | W    | 151 <sup>00</sup> (S/D) |
| 4/5/91  | Southern Pride Const.     | Keeling, Roger B.                          | 978  | 311 | W    | 127 <sup>20</sup>       |
| 4-17-92 | Keeling, Lisa Ann         | Keeling, Roger Blair                       | 1288 | 226 | QCD  | 0                       |
|         |                           |                                            |      |     |      |                         |
|         |                           |                                            |      |     |      |                         |
|         |                           |                                            |      |     |      |                         |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

| Subdivision                 | Block | Lot | Plat Bk. | Page |
|-----------------------------|-------|-----|----------|------|
| SUMMER CHASE SECT B UNIT II |       | 416 | 39       | 10   |

Brief Legal Description



|                            |                                               |     |         |
|----------------------------|-----------------------------------------------|-----|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>NEW: 1504A | 091 |         |
| Acct. No.                  |                                               | 302 | Call No |

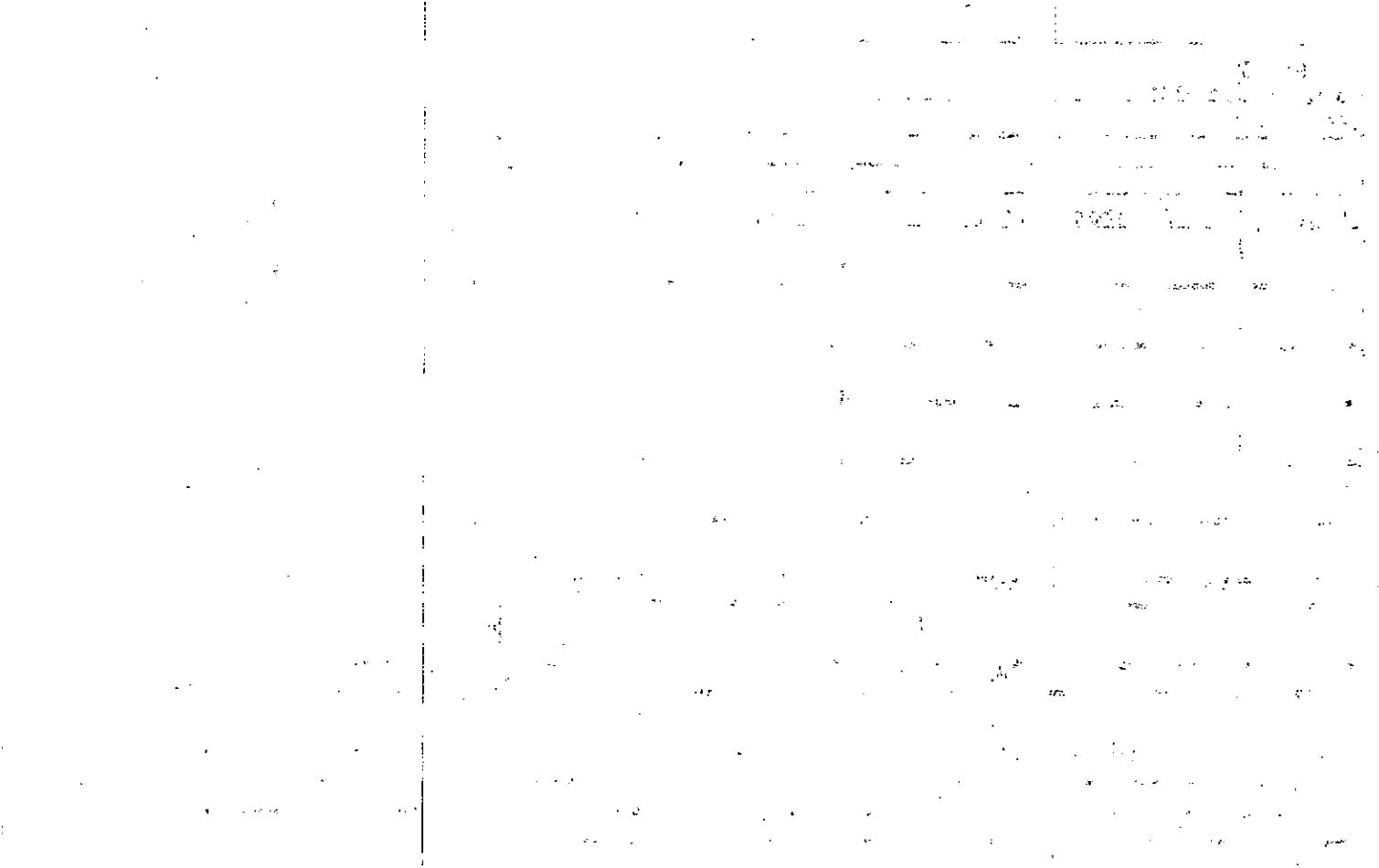
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 91     |
| Map    | Block | Parcel |

| Date     | Grantor (From)            | Grantee (To)                                | D.B. | Pg. | Type | W.D. Cons                              |
|----------|---------------------------|---------------------------------------------|------|-----|------|----------------------------------------|
| 12/13/90 | SIRAMA HOUSING GROUP LTD  | CO. Southern Pride Construction             | 910  | 19  | W    | 150 <sup>00</sup> / <sub>30/10/5</sub> |
| 5-24-91  | Southern Pride Const. Co. | Susan T. Dulaney<br>Dulaney, Frederick K.C. | 1004 | 300 | WD   | 122 <sup>90</sup>                      |
|          |                           |                                             |      |     |      |                                        |
|          |                           |                                             |      |     |      |                                        |
|          |                           |                                             |      |     |      |                                        |
|          |                           |                                             |      |     |      |                                        |
|          |                           |                                             |      |     |      |                                        |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      |      | Used  |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT B UNIT II |       | 415 | 39       | 10   |

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|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



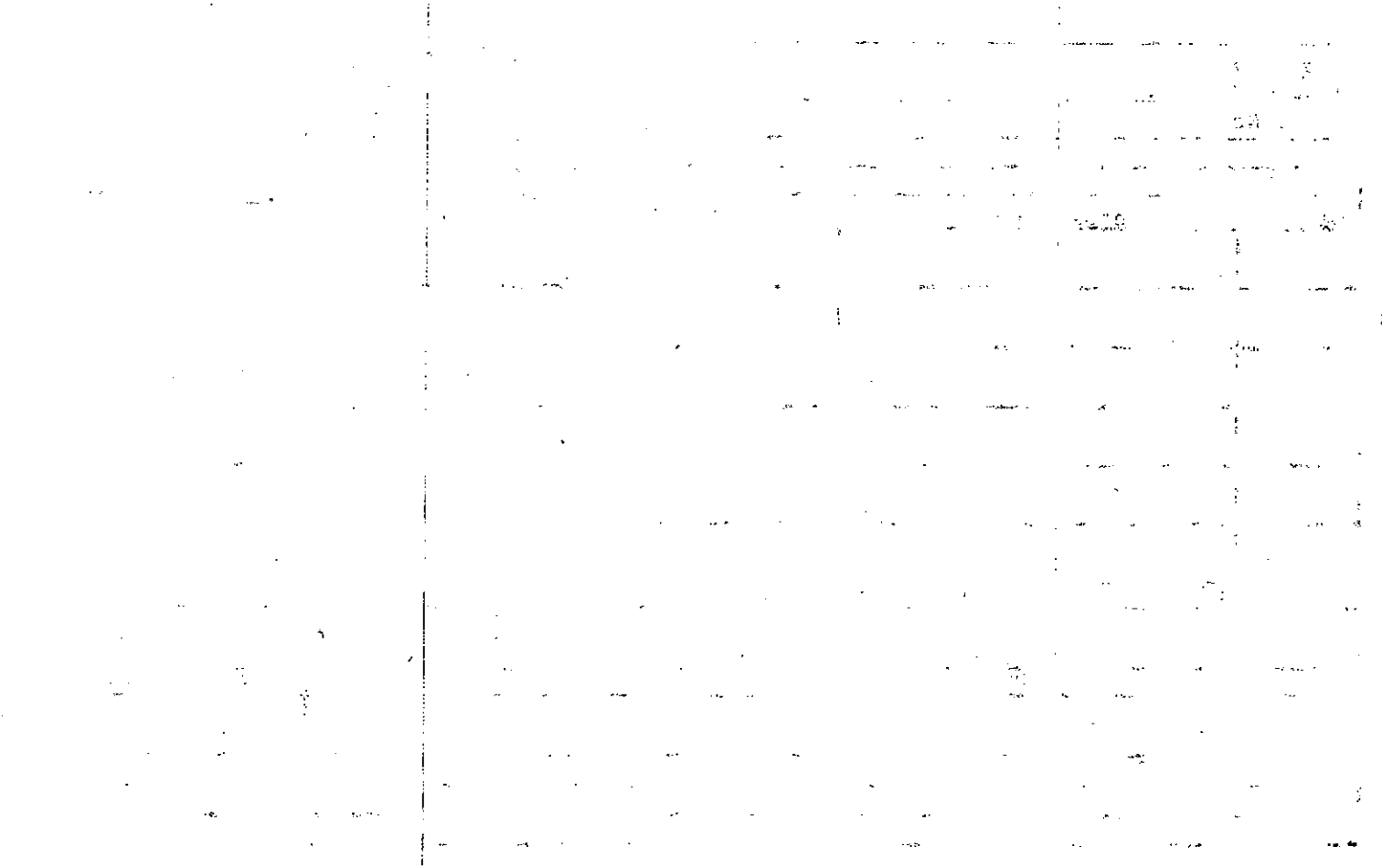
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|----------------------------|-------------------------------------|--------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 092 | 21-21A | 92     |
| Acct. No. 2120             | NEW 11504A 133                      | Map    | Block  |
|                            | Photo 303                           |        | Parcel |

| Date    | Grantor (From)           | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons       |
|---------|--------------------------|--------------------------------|------|-----|------|-----------------|
| 3-18-92 | STRAMA HOUSING GROUP LTD | Thomas Russell Inc             | 1156 | 252 | WD   | 2 1/2 hrs 52 58 |
| 8-25-92 | Thomas Russell Inc       | Wanda D. Ball, Gregory T. Ball | 1277 | 88  | WD   | 135 70          |
|         |                          |                                |      |     |      |                 |
|         |                          |                                |      |     |      |                 |
|         |                          |                                |      |     |      |                 |
|         |                          |                                |      |     |      |                 |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 21   | 829  |            |         |

| Subdivision                 | Block | Lot | Plat Bk. | Page |
|-----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT B CIVIL II |       | 414 | 39       | 10   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 093 | 2121A |       | 93     |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |

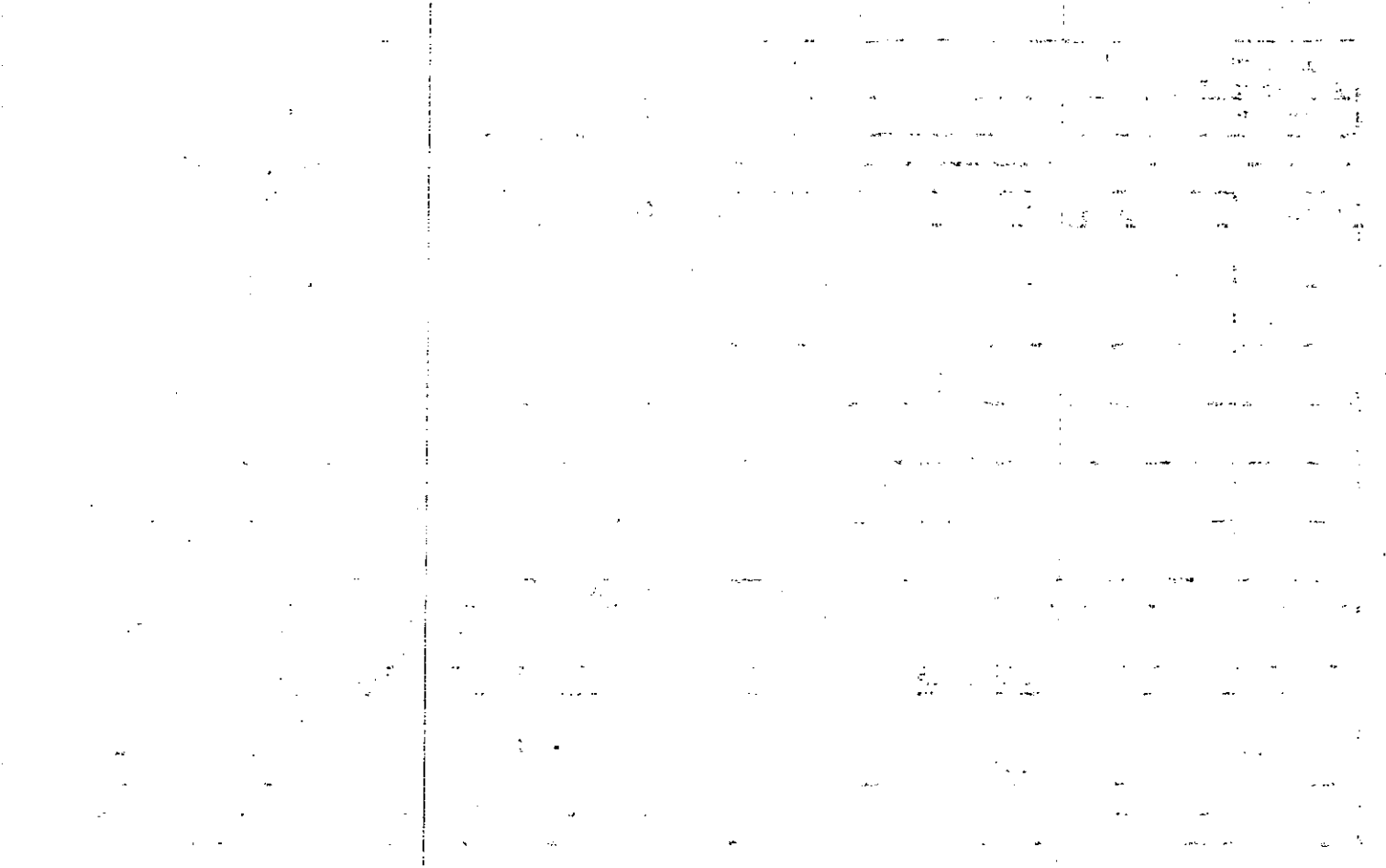
| Date     | Grantor (From)                           | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons     |
|----------|------------------------------------------|------------------------------|------|-----|------|---------------|
| 12-11-91 | STRAMA HOUSING GROUP LTD.<br>A CA. CORP. | Mission Ventures, Inc.       | 1098 | 51  | WD   | 26 00         |
| 8/14/92  | Mission Ventures, Inc.                   | HORNE, Wesley N. Jr.         | 1273 | 55  | WD   | 129 90<br>-0- |
| 8/19/92  | HORNE, Wesley N. Jr. & P.                | HORNE, Wesley N. Jr. & Renee | 1273 | 67  | WD   | -0-           |
|          |                                          |                              |      |     |      |               |
|          |                                          |                              |      |     |      |               |
|          |                                          |                              |      |     |      |               |

|                            |        |      |      |            |         |      |          |       |      |
|----------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                            |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT B UNIT II |        |      |      |            |         | 413  | 39       | 10    |      |
| Brief Legal Description    |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |



|                            |                                     |        |       |        |
|----------------------------|-------------------------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 094 | 21-21A |       | 94     |
| Acct. NO. 514              | NEW: 1504A                          | Map    | Block | Parcel |
|                            | Photo 305                           |        |       |        |
|                            | Call No                             |        |       |        |

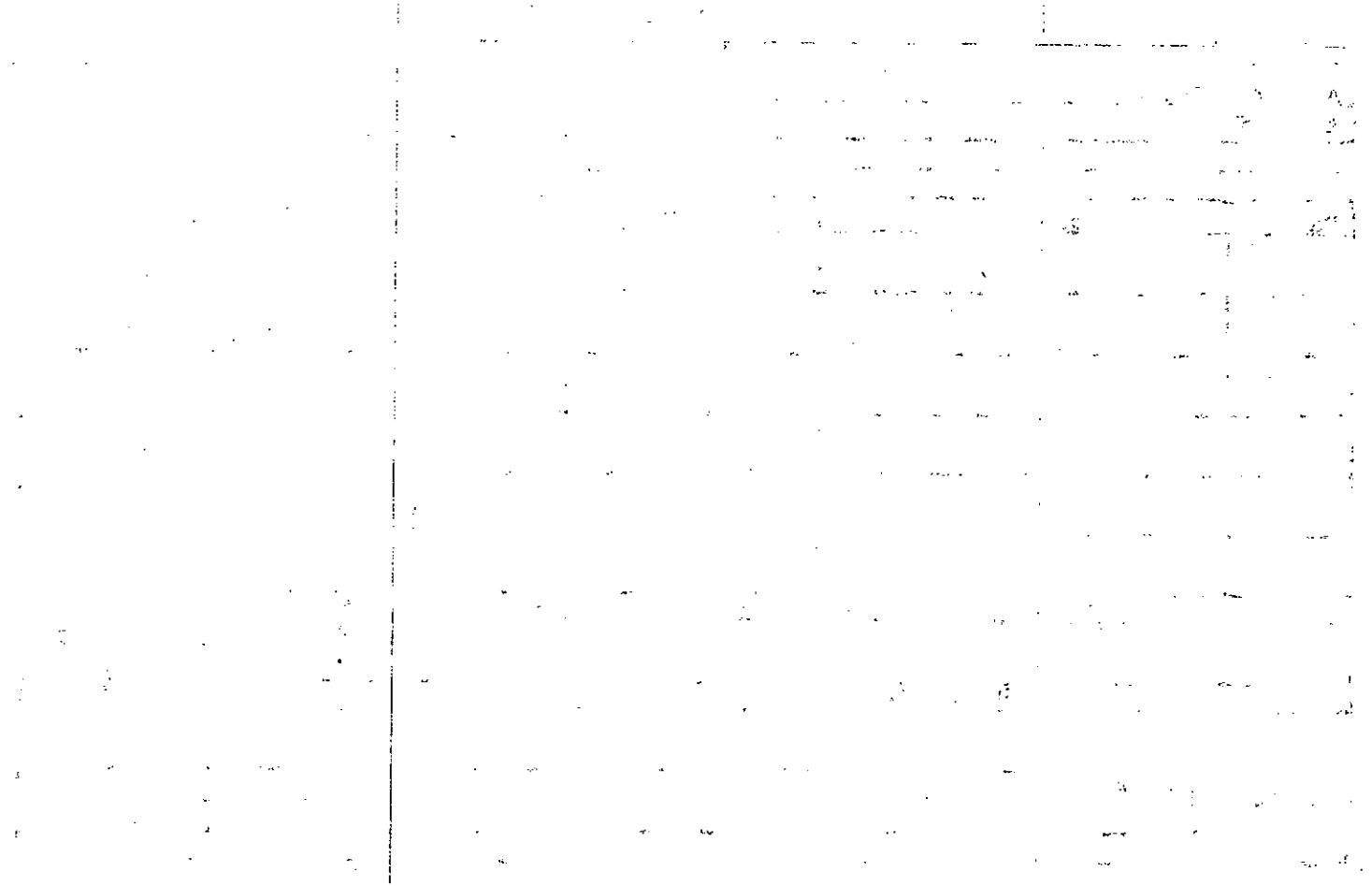
| Date                       | Grantor (From)               | Grantee (To)                  | D.B. | Pg.        | Type    | W.D. Cons         |
|----------------------------|------------------------------|-------------------------------|------|------------|---------|-------------------|
| 3-21-91                    | STRAMA Housing Corp Ltd      | Southern Pride Construction   | 969  | 22         | WD      | 26 <sup>50</sup>  |
| 1-31-92                    | Const. Co.<br>Southern Pride | Robyn Z.<br>Johnson, James C. | 1127 | 212        | WD      | 130 <sup>92</sup> |
|                            |                              |                               |      |            |         |                   |
|                            |                              |                               |      |            |         |                   |
|                            |                              |                               |      |            |         |                   |
|                            |                              |                               |      |            |         |                   |
|                            |                              |                               |      |            |         |                   |
| City                       | G.M.D.                       | L.D.                          | L.L. | Dimensions | Acreage |                   |
|                            |                              | 21                            | 829  |            | Return  | Deed              |
|                            |                              |                               |      |            | Plat    | Comp.             |
|                            |                              |                               |      |            | Used    |                   |
| Subdivision                | Block                        | Lot                           | Plat | Bk.        | Page    |                   |
| SUMMERCHASE SECT B UNIT II |                              | 412                           | 39   |            | 10      |                   |
| Brief Legal Description    |                              |                               |      |            |         |                   |
|                            |                              |                               |      |            |         |                   |
|                            |                              |                               |      |            |         |                   |



|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 095 | 21-21A  |       | 95     |
| Acet. No. 516              | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 306                           | Call No |       |        |

| Date    | Grantor (From)            | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons         |
|---------|---------------------------|-----------------------------------|------|-----|------|-------------------|
| 3-21-91 | STRAMA Housing Group Ltd. | Southern Pride Const. Co.         | 969  | 19  | WD   | 26 <sup>50</sup>  |
| 9-16-91 | Southern Pride Const. Co. | Mary Kathryn Teecher, Daniel R. & | 1059 | 15  | WD   | 121 <sup>90</sup> |
|         |                           |                                   |      |     |      |                   |
|         |                           |                                   |      |     |      |                   |
|         |                           |                                   |      |     |      |                   |
|         |                           |                                   |      |     |      |                   |
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|----------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                            |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT B UNIT II |        |      |      |            |         | 411  | 39       | 10    |      |
| Brief Legal Description    |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |



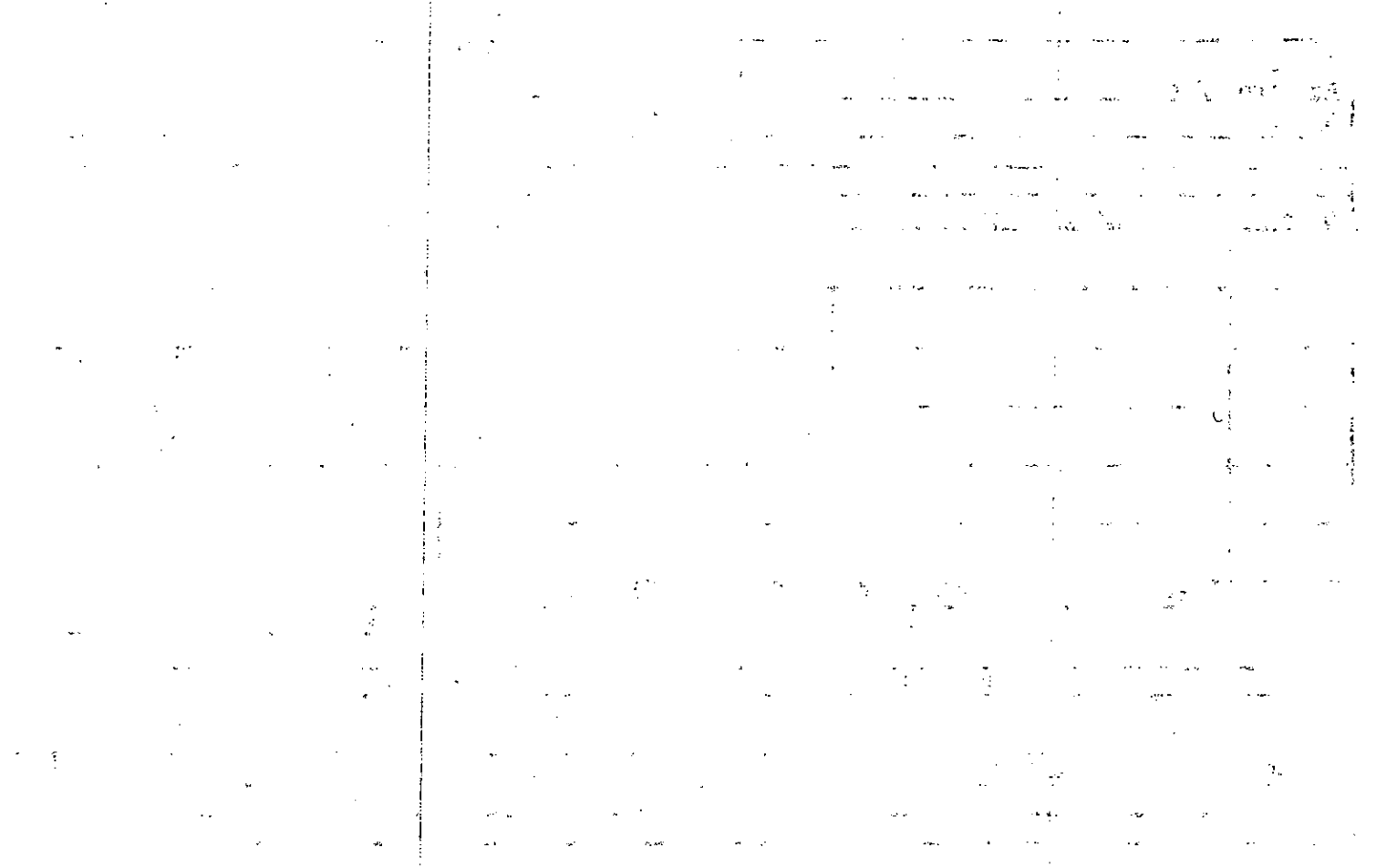
|                            |                          |                 |         |     |                 |
|----------------------------|--------------------------|-----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP: BLOCK<br>OLD: 2121A | PAR: SUB<br>096 | 2121A   |     | 96              |
| Acct. No.                  | NEW: 1504A               | Photo<br>30%    | Call No | Map | Block<br>Parcel |

| Date     | Grantor (From)             | Grantee (To)                              | D.B. | Pg. | Type | W.D. Cons         |
|----------|----------------------------|-------------------------------------------|------|-----|------|-------------------|
| 6-18-91  | STRAMA HOUSING GROUP, INC. | Southern Pride Construction Co.           | 1012 | 233 | WD   | 26 <sup>50</sup>  |
| 11-21-91 | Southern Pride Const. Co.  | Erickson, Keith M.                        | 1100 | 53  | WD   | 123 <sup>90</sup> |
| 11-21-91 | Erickson, Keith M.         | Holly J. Erickson<br>Erickson, Keith M. & | 1214 | 245 | OC   | -5                |
|          |                            |                                           |      |     |      |                   |
|          |                            |                                           |      |     |      |                   |
|          |                            |                                           |      |     |      |                   |

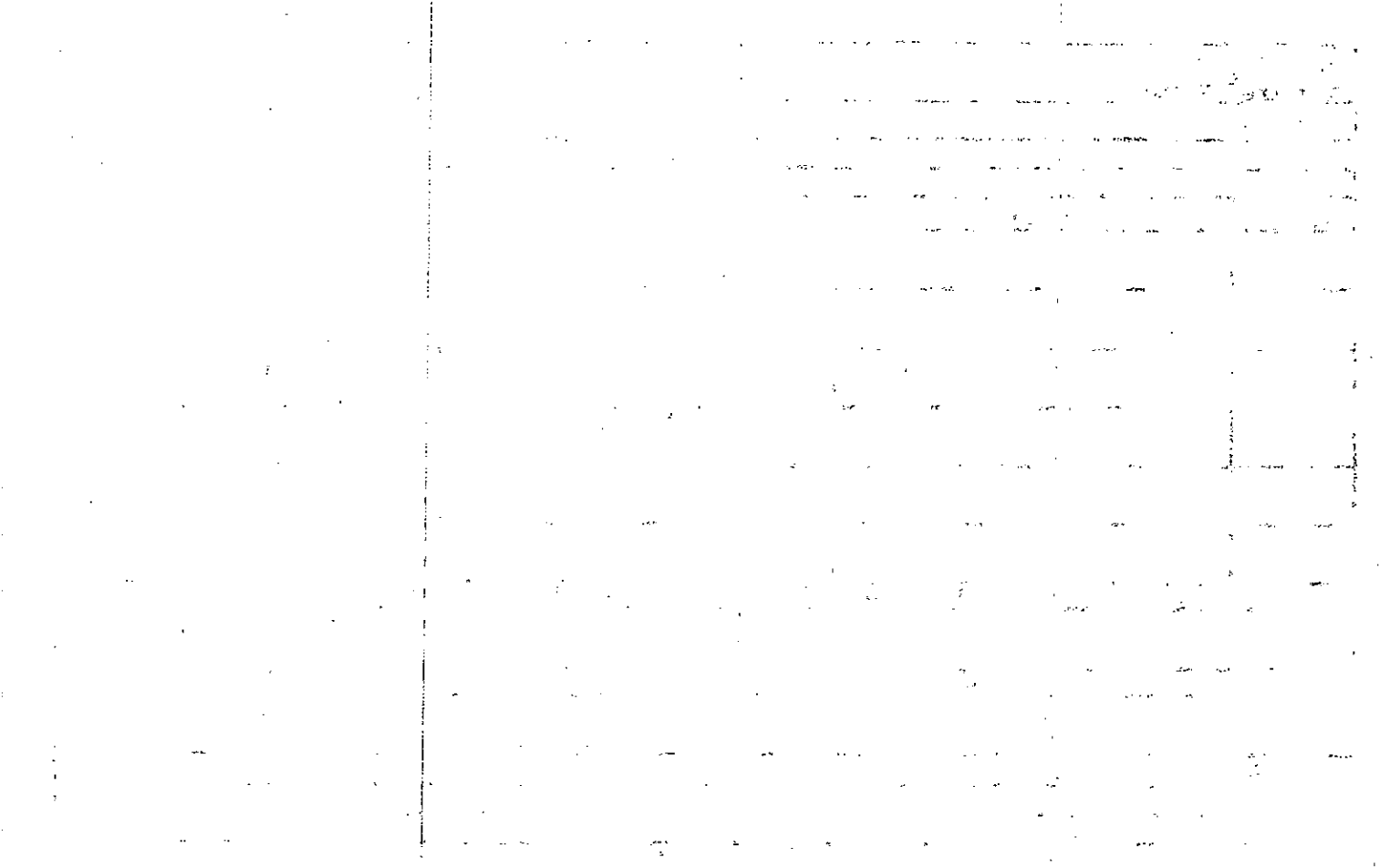
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT B UNIT II |       | 410 | 39       | 10   |

|                         |
|-------------------------|
| Brief Legal Description |
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|                         |
|                         |





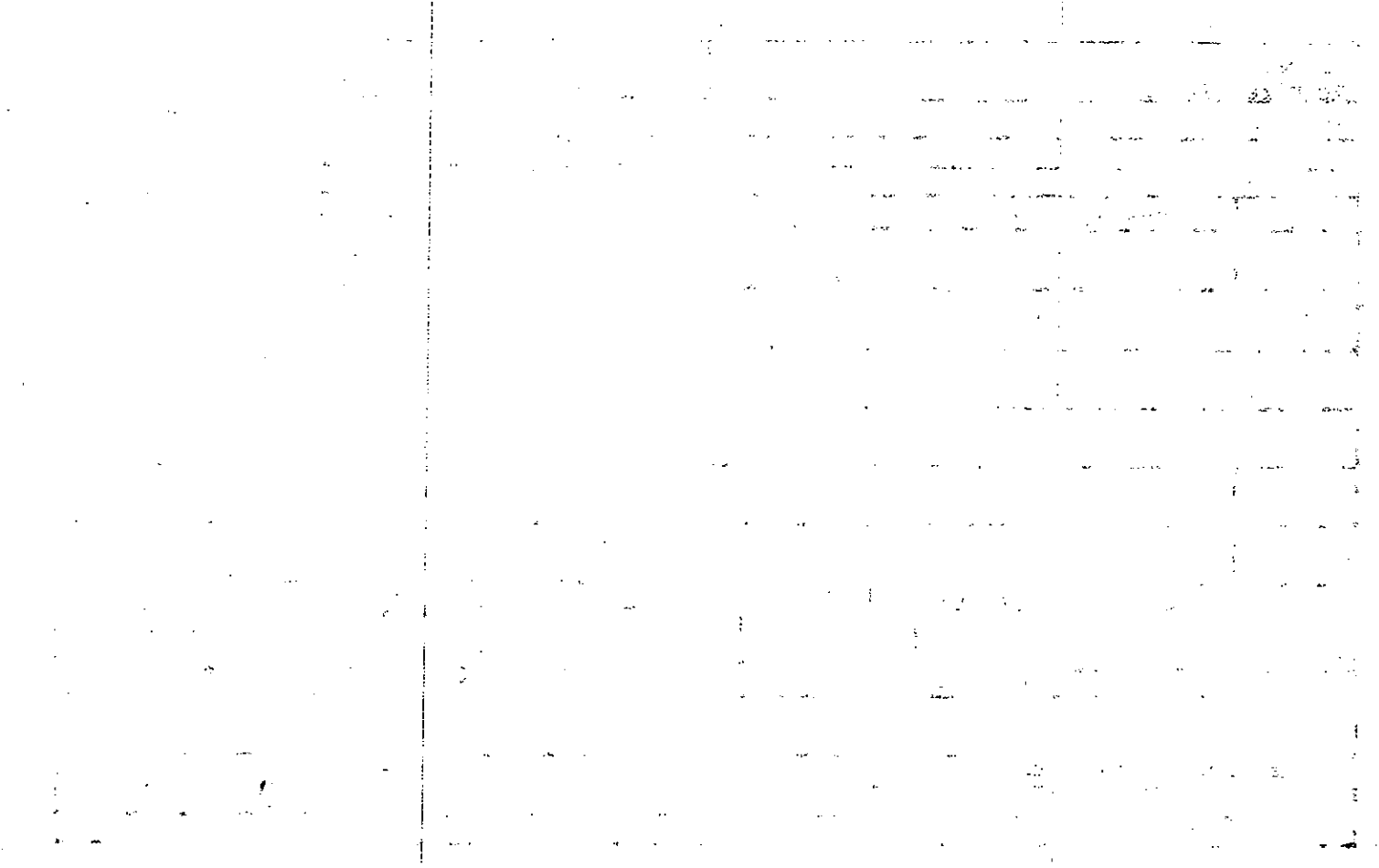


|                            |                                     |
|----------------------------|-------------------------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 098 |
| Acct. No.                  | NEW: 1504A Photo 309 Call No        |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 98     |
| Map    | Block | Parcel |

| Date    | Grantor (From)           | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons         |
|---------|--------------------------|----------------------------------|------|-----|------|-------------------|
| 10/1/91 | STRAMA HOUSING GROUP LTD | Russell - Thomas, Inc.           | 1069 | 224 | W    | 26 <sup>SD</sup>  |
| 5/8/92  | Russell - Thomas, Inc.   | Theresa C. Schmitz, Michael F. + | 1197 | 183 | WD   | 135 <sup>SD</sup> |
|         |                          |                                  |      |     |      |                   |
|         |                          |                                  |      |     |      |                   |
|         |                          |                                  |      |     |      |                   |
|         |                          |                                  |      |     |      |                   |
|         |                          |                                  |      |     |      |                   |

|                            |        |      |      |            |         |      |          |       |      |
|----------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                            |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT B UNIT II |        |      |      |            |         | 372  | 39       | 10    |      |
| Brief Legal Description    |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |



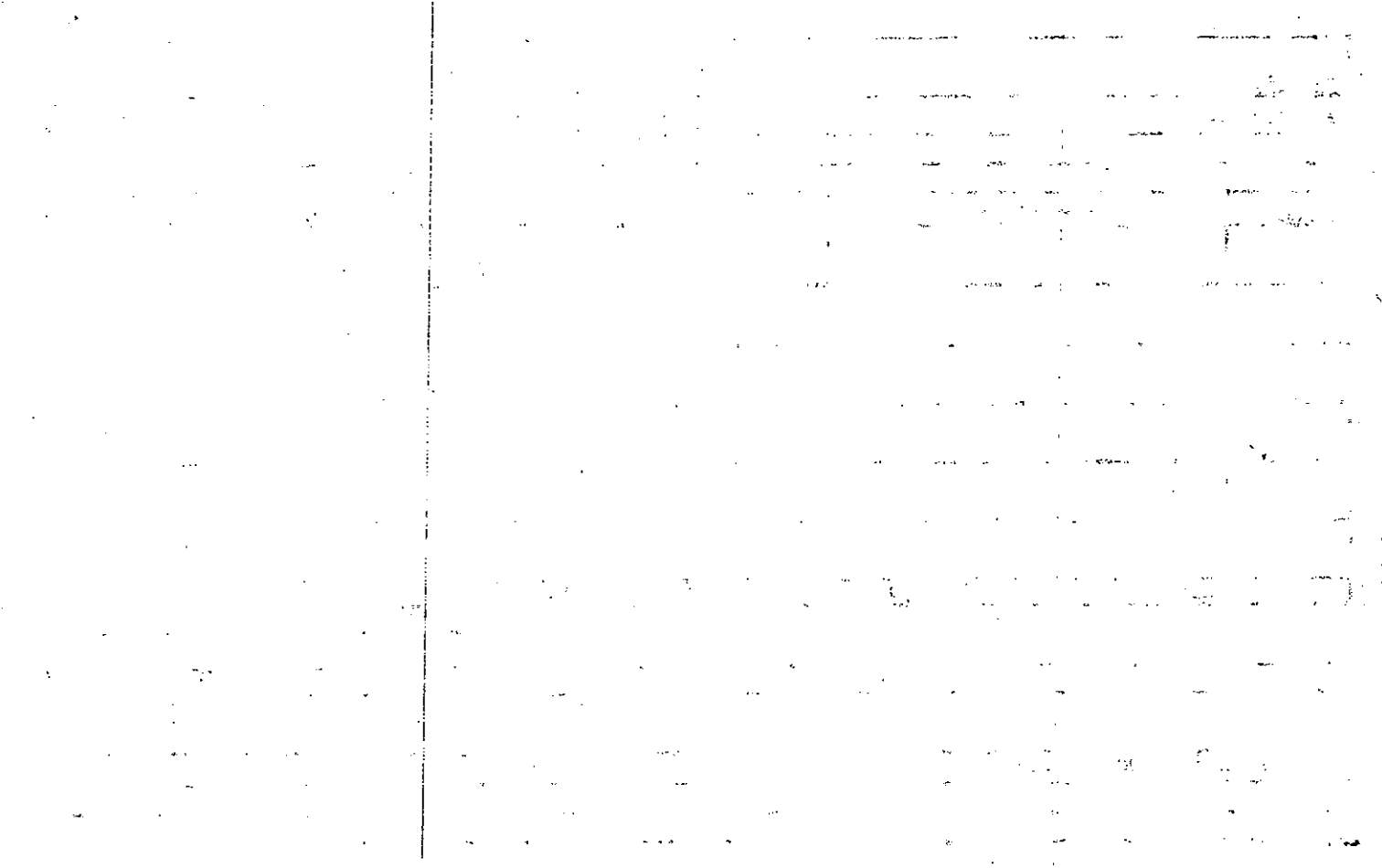
|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 099 | 2121A   |       | 99     |
| Acct. No.                  | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 310                           | Call No |       |        |

| Date    | Grantor (From)              | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons            |
|---------|-----------------------------|------------------------------|------|-----|------|----------------------|
| 8-15-91 | STRAMA Housing Group, Inc.  | Russell & Young Bldrs, Inc.  | 1042 | 43  | WD   | 2nd 53 <sup>50</sup> |
| 2-28-92 | Russell & Young Bldrs, Inc. | William E. Rodriguez, Rene & | 1155 | 263 | WD   | 140 <sup>10</sup>    |
|         |                             |                              |      |     |      |                      |
|         |                             |                              |      |     |      |                      |
|         |                             |                              |      |     |      |                      |
|         |                             |                              |      |     |      |                      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

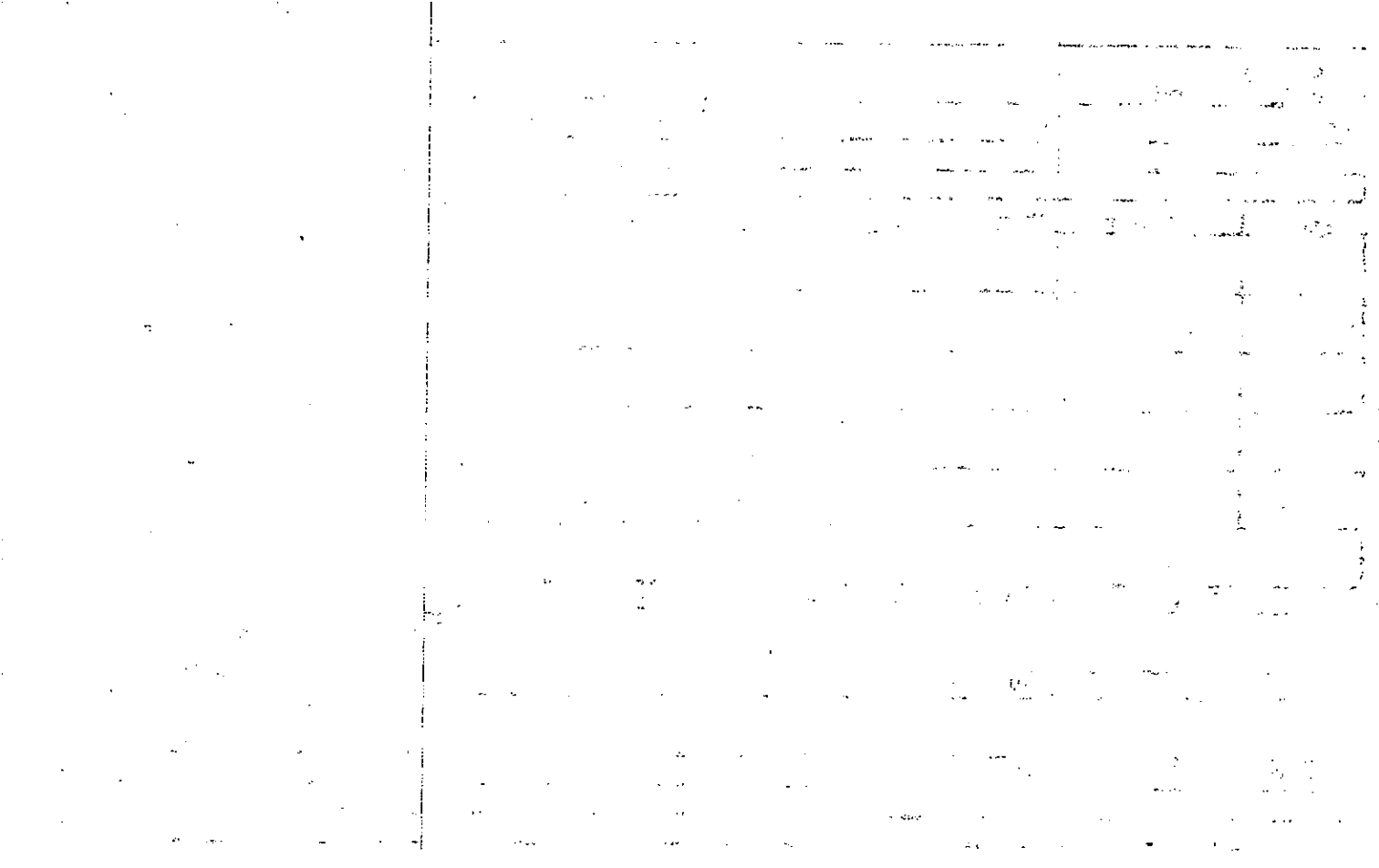
| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT B UNIT II |       | 371 | 39       | 10   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
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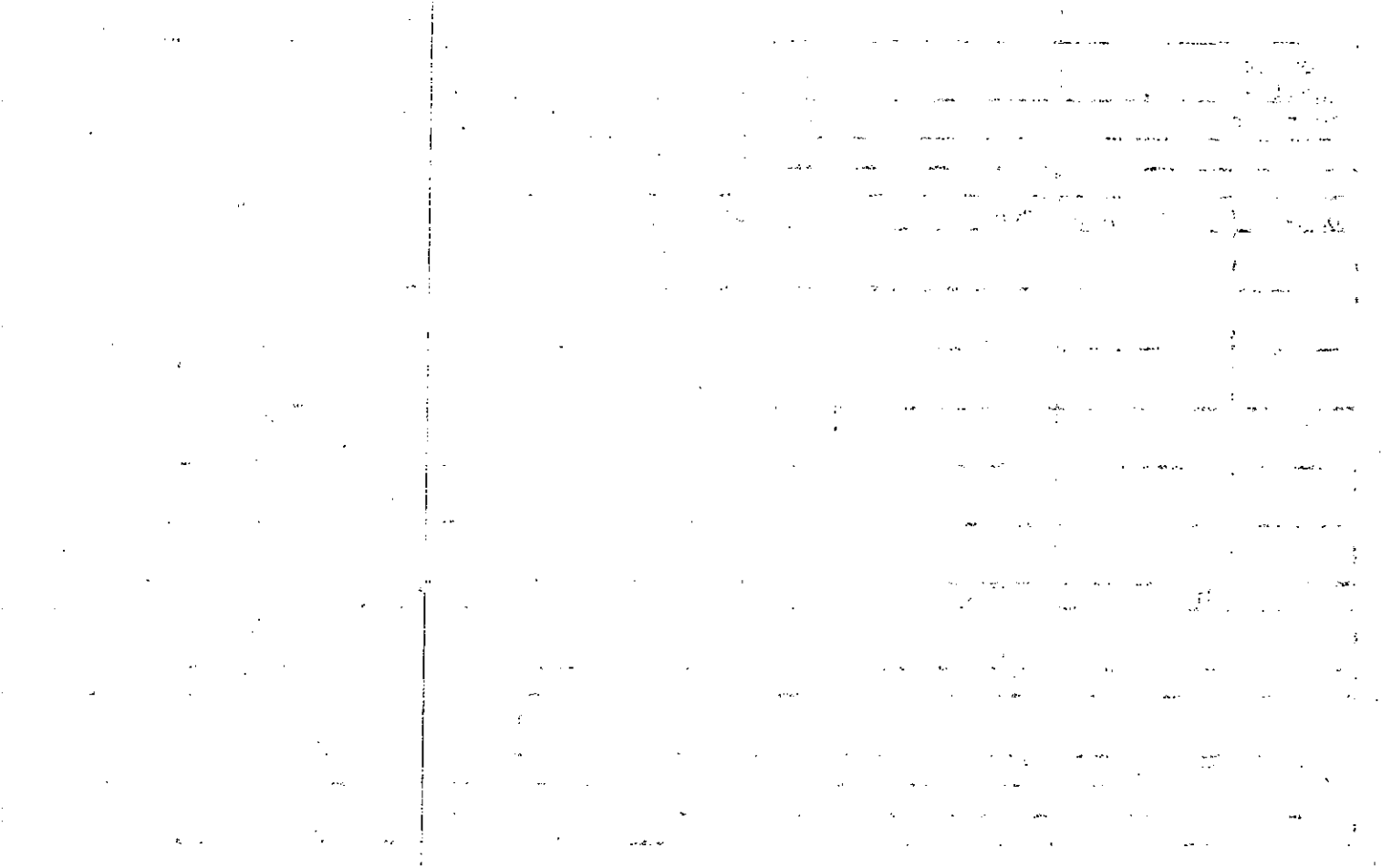
|                            |                                        |         |       |        |
|----------------------------|----------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>100 | 21-21A  |       | 100    |
| Acct. No. <i>Edo Chas</i>  | NEW: 01504A                            | Map     | Block | Parcel |
|                            | Photo<br>311                           | Call No |       |        |

| Date                       | Grantor (From)             | Grantee (To)           | D.B. | Pg.        | Type    | W.D. Cons                  |
|----------------------------|----------------------------|------------------------|------|------------|---------|----------------------------|
| 7-8-91                     | STRAMA HOUSING GROUP, INC. | Mission Ventures, INC. | 1033 | 276        | WD      | 2 lots<br>54 <sup>00</sup> |
| 12-30-91                   | MISSION VENTURES, INC.     | HEINS, HEATHER         | 1113 | 297        | WD      | 123 <sup>30</sup>          |
|                            |                            |                        |      |            |         |                            |
|                            |                            |                        |      |            |         |                            |
|                            |                            |                        |      |            |         |                            |
|                            |                            |                        |      |            |         |                            |
|                            |                            |                        |      |            |         |                            |
| City                       | G.M.D.                     | L.D.                   | L.L. | Dimensions | Acreage |                            |
|                            |                            | 21                     | 829  |            | Return  | Deed                       |
|                            |                            |                        |      |            | Plat    | Comp.                      |
|                            |                            |                        |      |            | Used    |                            |
| Subdivision                |                            |                        |      | Block      | Lot     | Plat Bk. Page              |
| SUMMERCHASE SECT B UNIT II |                            |                        |      |            | 370     | 39 10                      |
| Brief Legal Description    |                            |                        |      |            |         |                            |
|                            |                            |                        |      |            |         |                            |
|                            |                            |                        |      |            |         |                            |



|                            |                                        |         |       |        |
|----------------------------|----------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>101 | 2121A   |       | 101    |
| Acct. No.                  | NEW: 1504A                             | Map     | Block | Parcel |
|                            | Photo<br>312                           | Call No |       |        |

| Date                       | Grantor (From)            | Grantee (To)                      | D.B.     | Pg.        | Type    | W.D. Cons         |
|----------------------------|---------------------------|-----------------------------------|----------|------------|---------|-------------------|
| 8-29-91                    | SIRAMA HOUSING GROUP LTD  | Southern Pride Construct          | 1049     | 66         | WD      | 2650              |
| 12-5-91                    | Southern Pride Const. Co. | LISA R. Price<br>Price, Donald G. | 1118     | 168        | WD      | 131 <sup>10</sup> |
|                            |                           |                                   |          |            |         |                   |
|                            |                           |                                   |          |            |         |                   |
|                            |                           |                                   |          |            |         |                   |
|                            |                           |                                   |          |            |         |                   |
| City                       | G.M.D.                    | L.D.                              | L.L.     | Dimensions | Acreage |                   |
|                            |                           | 21                                | 829      |            | Return  | Deed              |
|                            |                           |                                   |          |            | Plat    | Comp.             |
|                            |                           |                                   |          |            | Used    |                   |
| Subdivision                | Block                     | Lot                               | Plat Bk. | Page       |         |                   |
| SUMMERCHASE SECT B UNIT II |                           | 309                               | 39       | 10         |         |                   |
| Brief Legal Description    |                           |                                   |          |            |         |                   |
|                            |                           |                                   |          |            |         |                   |
|                            |                           |                                   |          |            |         |                   |



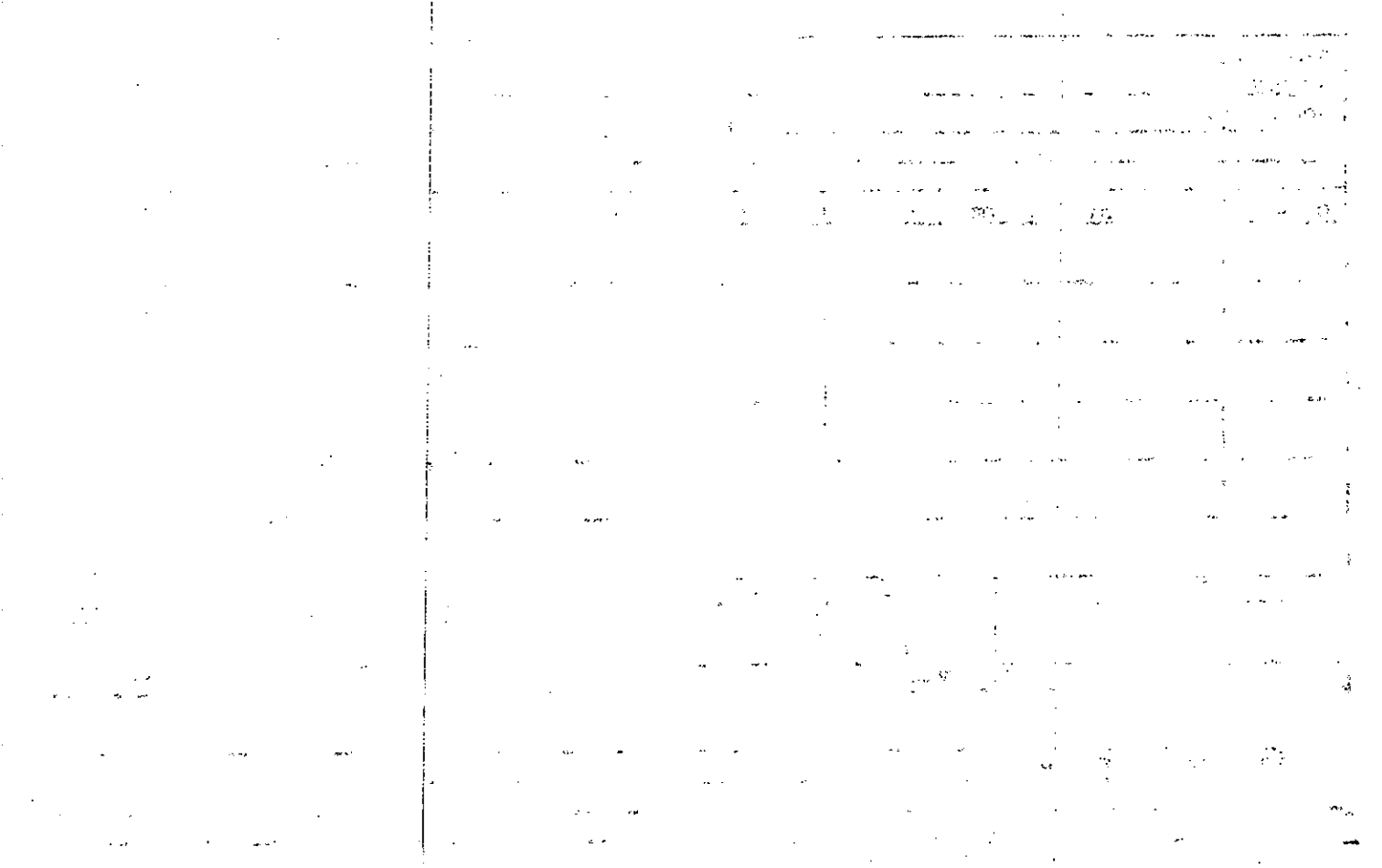
|                            |                                     |           |         |                  |
|----------------------------|-------------------------------------|-----------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 102 | 2121A     |         | 102              |
| Aect. No. 810 Chas. Pitt   | NEW 1504A                           | Photo 313 | Call No | Map Block Parcel |

| Date     | Grantor (From)             | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------------------|----------------------------|------|-----|------|-----------|
| 10-9-91  | STRAMA HOUSING GROUP, LTD. |                            |      |     |      |           |
| 9-10-91  | Summer Trace               | McKenzie-Perry Homes, Inc. | 1056 |     | WD   | 2650      |
| 10-31-91 | McKenzie-Perry Homes, Inc. | Claunch, Mary Jane         | 1087 | 71  | WD   | 2500      |
|          |                            |                            |      |     |      |           |
|          |                            |                            |      |     |      |           |
|          |                            |                            |      |     |      |           |

|                            |        |      |      |            |         |      |          |       |      |
|----------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                            |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT B UNIT II |        |      |      |            |         | 368  | 39       | 10    |      |
| Brief Legal Description    |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |

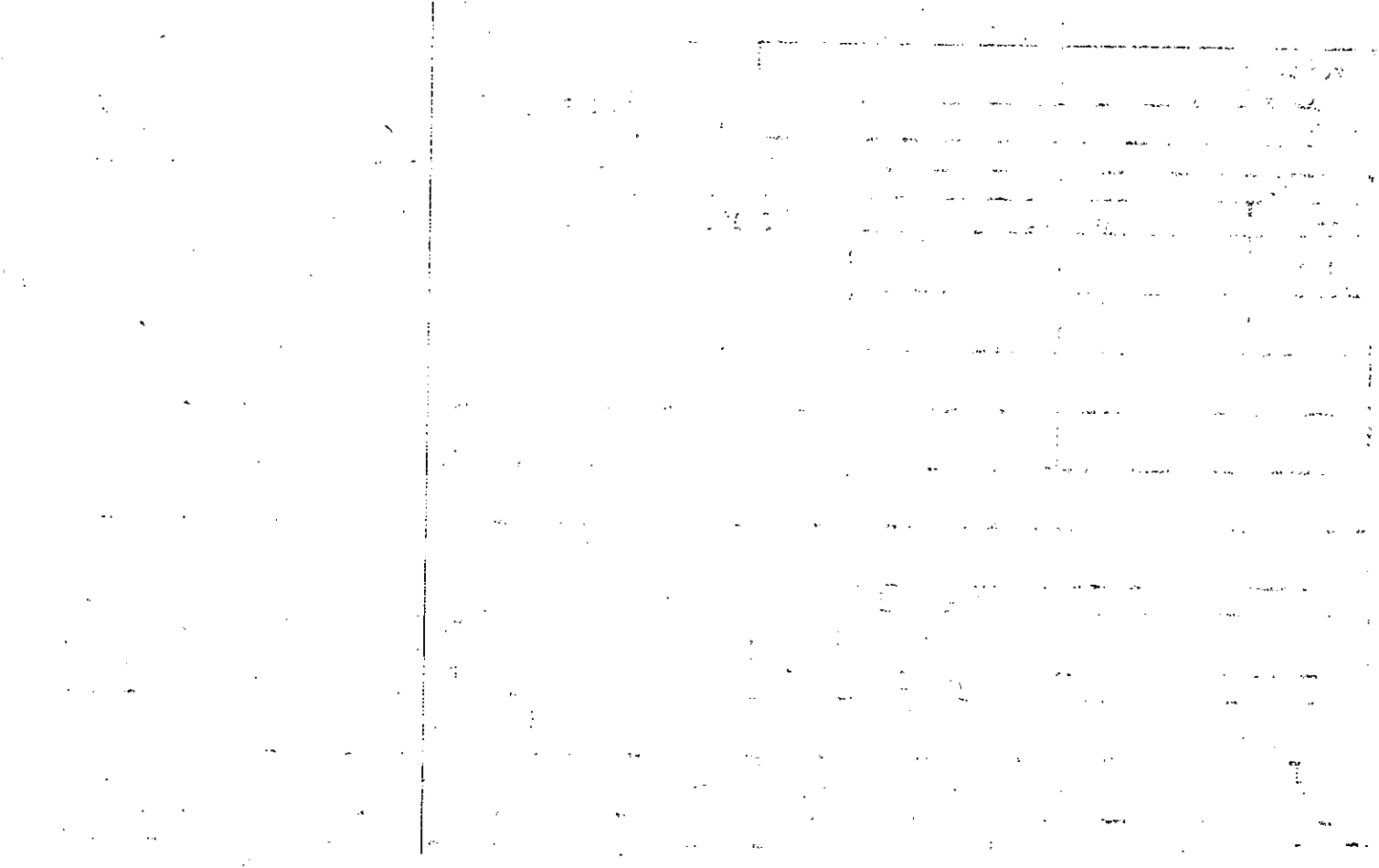






|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 104 | 21-21A       |         | 104              |
| Acct. No.                  | NEW: 1504A                          | Photo<br>315 | Call No | Map Block Parcel |

| Date                       | Grantor (From)             | Grantee (To)                              | D.B. | Pg.        | Type    | W.D. Cons       |
|----------------------------|----------------------------|-------------------------------------------|------|------------|---------|-----------------|
| 7-26-91                    | STRAMA HOUSING GROUP, LTD. | Southern Pride Const, Co                  | 1031 | 251        | W/D     | 2 LOTS<br>54.05 |
| 2/25/92                    | Southern Pride Const. Co.  | Olivia S. Gonzalez<br>Gonzalez, Francisco | 1145 | 916        | W/D     | 132.30          |
|                            |                            |                                           |      |            |         |                 |
|                            |                            |                                           |      |            |         |                 |
|                            |                            |                                           |      |            |         |                 |
|                            |                            |                                           |      |            |         |                 |
|                            |                            |                                           |      |            |         |                 |
| City                       | G.M.D.                     | L.D.                                      | L.L. | Dimensions | Acreage |                 |
|                            |                            | 21                                        | 829  |            | Return  | Deed            |
|                            |                            |                                           |      |            | Plat    | Comp.           |
|                            |                            |                                           |      |            | Used    |                 |
| Subdivision                |                            |                                           |      | Block      | Lot     | Plat Bk. Page   |
| SUMMERCHASE SECT B UNIT II |                            |                                           |      |            | 34e     | 39 10           |
| Brief Legal Description    |                            |                                           |      |            |         |                 |
|                            |                            |                                           |      |            |         |                 |
|                            |                            |                                           |      |            |         |                 |

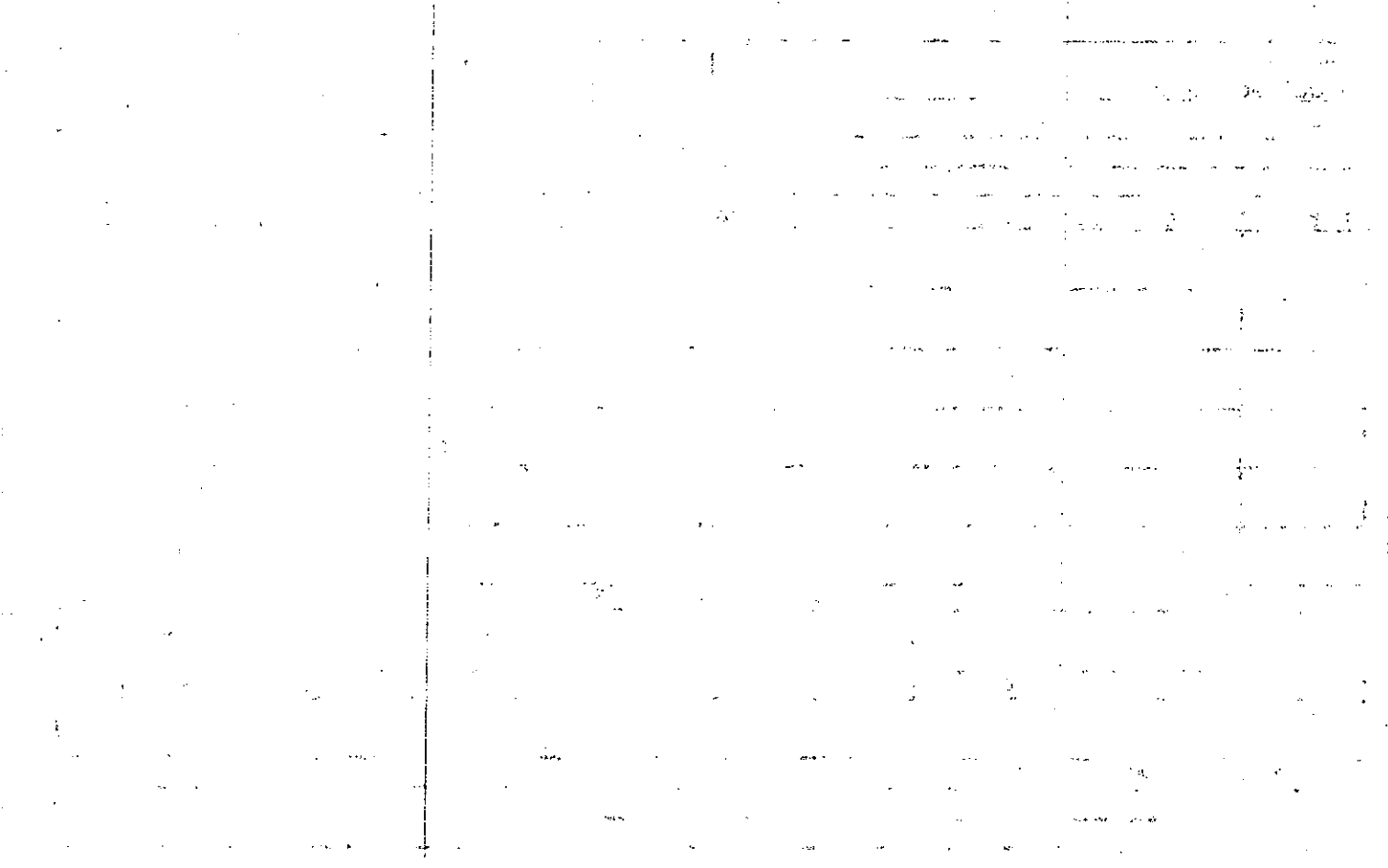


|                            |                                        |         |        |
|----------------------------|----------------------------------------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>105 | 2121A   | 105    |
| Aect. No. <u>B13 Ch</u>    | NEW: 011504A                           | Map     | Block  |
|                            | Photo                                  | Call No | Parcel |

| Date     | Grantor (From)             | Grantee (To)              | D.B. | Pg. | Type              | W.D. Cons        |
|----------|----------------------------|---------------------------|------|-----|-------------------|------------------|
| 7-26-91  | SIRAMA Housing Group, Ltd. | Southern Pride Const. Co. | 1031 | 251 | W/D               | 2 LOTS<br>54.100 |
| 12-19-91 | Southern Pride Const. Co.  | Toole, Robert E & Debra H | 1110 | 59  | FF Tenancy<br>W/D | 131.20           |
|          |                            |                           |      |     |                   |                  |
|          |                            |                           |      |     |                   |                  |
|          |                            |                           |      |     |                   |                  |
|          |                            |                           |      |     |                   |                  |

|      |        |      |      |            |         |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      |      | Used  |

|                            |       |     |          |      |
|----------------------------|-------|-----|----------|------|
| Subdivision                | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT B UNIT II |       | 365 | 39       | 10   |
| Brief Legal Description    |       |     |          |      |
|                            |       |     |          |      |
|                            |       |     |          |      |



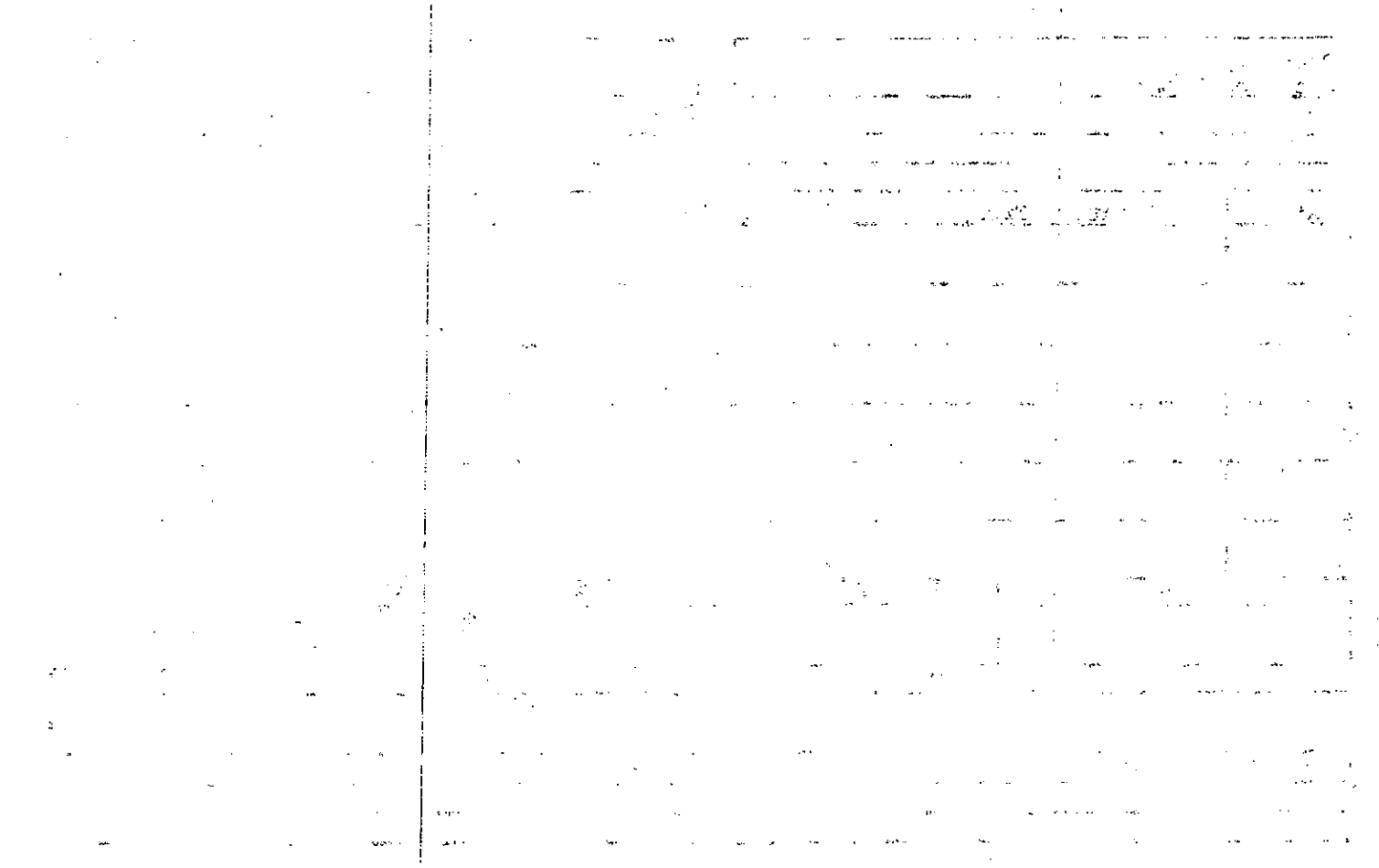
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 106 | 2121A |       | 106    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            | Photo 317                           |       |       |        |

| Date    | Grantor (From)           | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons         |
|---------|--------------------------|---------------------------|------|-----|------|-------------------|
| 9/20/91 | STRAMA HOUSING GROUP LTD | Russell Thomas, Inc.      | 1066 | 40  | W    | 25 <sup>00</sup>  |
| 9-1-92  | RUSSELL THOMAS, INC.     | NANKALI, G.H. & JACKIE H. | 1276 | 157 | WD   | 131 <sup>90</sup> |
|         |                          |                           |      |     |      |                   |
|         |                          |                           |      |     |      |                   |
|         |                          |                           |      |     |      |                   |
|         |                          |                           |      |     |      |                   |
|         |                          |                           |      |     |      |                   |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      | 21   | 829        | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|                            |       |     |          |      |
|----------------------------|-------|-----|----------|------|
| Subdivision                | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT B UNIT II |       | 364 | 39       | 10   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 107 | 2121A   |       | 107    |
| Acct. No.                  | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 318                           | Call No |       |        |

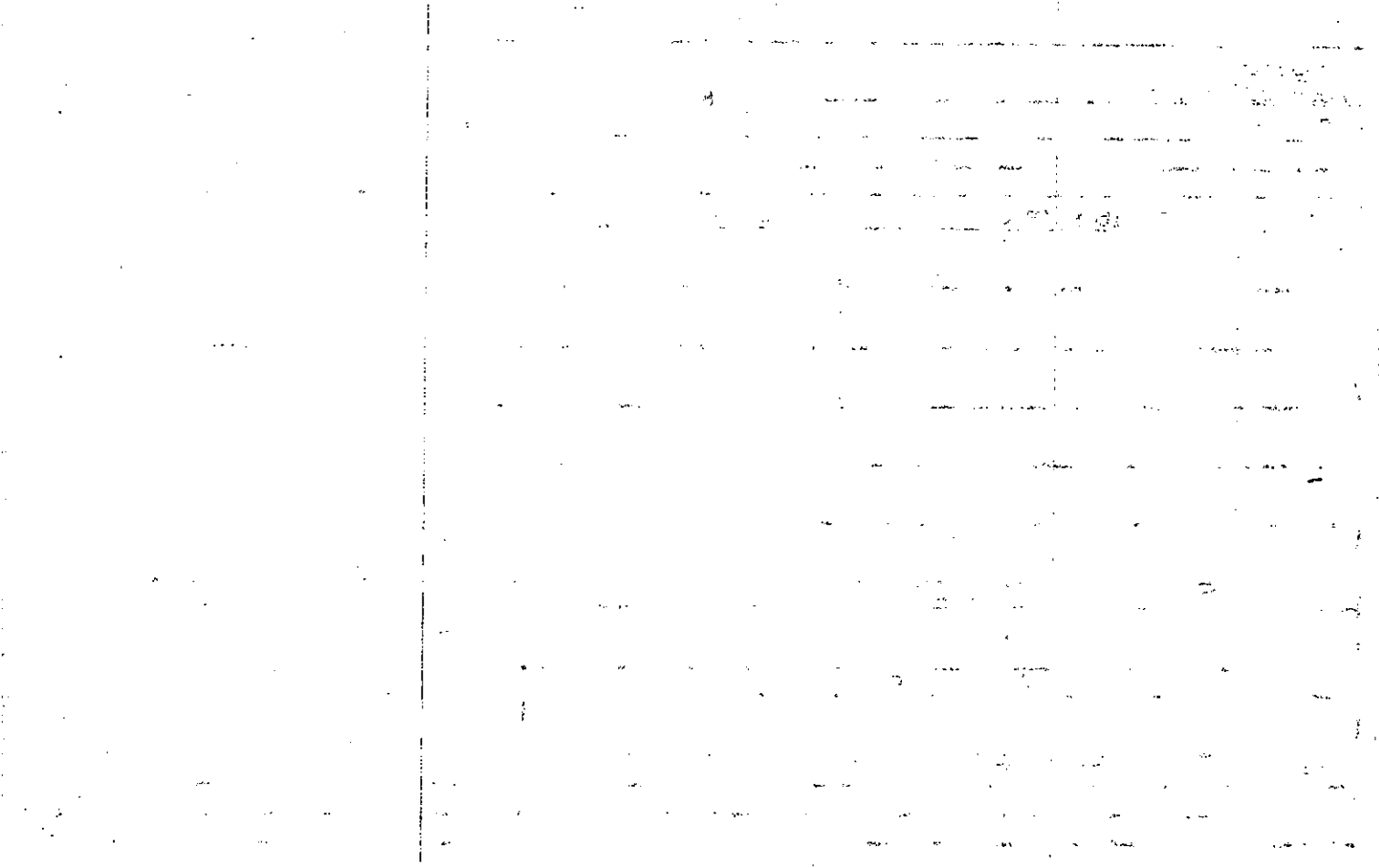
| Date                       | Grantor (From)             | Grantee (To)         | D.B. | Pg.        | Type    | W.D. Cons         |
|----------------------------|----------------------------|----------------------|------|------------|---------|-------------------|
| 5-31-91                    | STRAMA HOUSING GROUP, LTD. | Thomas, Russell, Inc | 1011 | 291        | W.D.    | 27 <sup>00</sup>  |
| 5-1-92                     | Thomas, Russell, Inc.      | Stutts, Julie        | 1197 | 218        | W.D.    | 128 <sup>60</sup> |
|                            |                            |                      |      |            |         |                   |
|                            |                            |                      |      |            |         |                   |
|                            |                            |                      |      |            |         |                   |
|                            |                            |                      |      |            |         |                   |
|                            |                            |                      |      |            |         |                   |
| City                       | G.M.D.                     | L.D.                 | L.L. | Dimensions | Acreage |                   |
|                            |                            | 21                   | 829  |            | Return  | Deed              |
|                            |                            |                      |      |            | Plat    | Comp.             |
|                            |                            |                      |      |            | Used    |                   |
| Subdivision                |                            |                      |      | Block      | Lot     | Plat Bk. Page     |
| SUMMERCHASE SECT B UNIT II |                            |                      |      |            | 303     | 39 10             |
| Brief Legal Description    |                            |                      |      |            |         |                   |
|                            |                            |                      |      |            |         |                   |
|                            |                            |                      |      |            |         |                   |

10-10-53  
L. A. Smith

30

|                            |                                        |       |       |        |
|----------------------------|----------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP—BLOCK—PAR—SUB<br>OLD: 2121A<br>108 | 2121A |       | 108    |
| Acct. No.                  | NEW: 1504A                             | Map   | Block | Parcel |

| Date                       | Grantor (From)                 | Grantee (To)                                  | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------|--------------------------------|-----------------------------------------------|----------|------------|---------|-----------|
| 6-7-91                     | SIRAMA Housing Group Ltd.      | Russell & Young Builders, Inc.                | 1011     | 281        | WD      | 22.00     |
| 6/23/92                    | Russell & Young Builders, Inc. | Elizabeth H. Stargel<br>Stargel, Richard C. & | 1232     | 198        | WD      | 130.00    |
|                            |                                |                                               |          |            |         |           |
|                            |                                |                                               |          |            |         |           |
|                            |                                |                                               |          |            |         |           |
|                            |                                |                                               |          |            |         |           |
| City                       | G.M.D.                         | L.D.                                          | L.L.     | Dimensions | Acreage |           |
|                            |                                | 21                                            | 82.9     |            | Return  | Deed      |
|                            |                                |                                               |          |            | Plat    | Comp.     |
|                            |                                |                                               |          |            | Used    |           |
| Subdivision                | Block                          | Lot                                           | Plat Bk. | Page       |         |           |
| SUMMERCHASE SECT B UNIT II |                                | 362                                           | 39       | 10         |         |           |
| Brief Legal Description    |                                |                                               |          |            |         |           |
|                            |                                |                                               |          |            |         |           |
|                            |                                |                                               |          |            |         |           |



|                            |                                     |       |         |        |
|----------------------------|-------------------------------------|-------|---------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 109 | 2121A |         | 109    |
| Acct. No.                  | NEW: 1504A                          | 3260  | Call No |        |
|                            |                                     | Map   | Block   | Parcel |

| Date    | Grantor (From)             | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons         |
|---------|----------------------------|--------------------------------|------|-----|------|-------------------|
| 10/3/91 | STRAMA HOUSING GROUP, LTD. | McKenzie-Perry Home, Inc.      | 1070 | 43  | 10   | 22 <sup>00</sup>  |
| 6-1-92  | McKenzie Perry Home, Inc.  | Alice D. Johnson, Andrew G. J. | 1218 | 59  | WD   | 129 <sup>80</sup> |
|         |                            |                                |      |     |      |                   |
|         |                            |                                |      |     |      |                   |
|         |                            |                                |      |     |      |                   |
|         |                            |                                |      |     |      |                   |

|                            |        |      |      |            |         |      |          |       |      |
|----------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                            |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT B UNIT II |        |      |      |            |         | 361  | 39       | 10    |      |
| Brief Legal Description    |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |



|                            |                   |       |            |     |
|----------------------------|-------------------|-------|------------|-----|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK | PAR<br>110 | SUB |
| Acet. No. <b>8030</b>      | NEW: 1504A        | 321   | Cell No    |     |

|               |       |            |
|---------------|-------|------------|
| <b>21-21A</b> |       | <b>110</b> |
| Map           | Block | Parcel     |

| Date     | Grantor (From)             | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------------------|--------------------------------------|------|-----|------|-----------|
| 11-19-91 | STRAMA Housing Group, Inc. | Wagner Enterprises, Inc.             | 1089 | 347 | WD   | 2650      |
| 11-6-92  | Wagner Enterprises, Inc.   | Mortara, Karl W.                     | 1333 | 247 | WD   | 13290     |
| 11-6-92  | Mortara, Karl W.           | Mortara, Karl W. <sup>Susan S.</sup> | 1333 | 254 | WD   | 0         |
|          |                            |                                      |      |     |      |           |
|          |                            |                                      |      |     |      |           |
|          |                            |                                      |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|                              |       |     |          |      |
|------------------------------|-------|-----|----------|------|
| Subdivision                  | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT B C UNIT II |       | 360 | 39       | 10   |

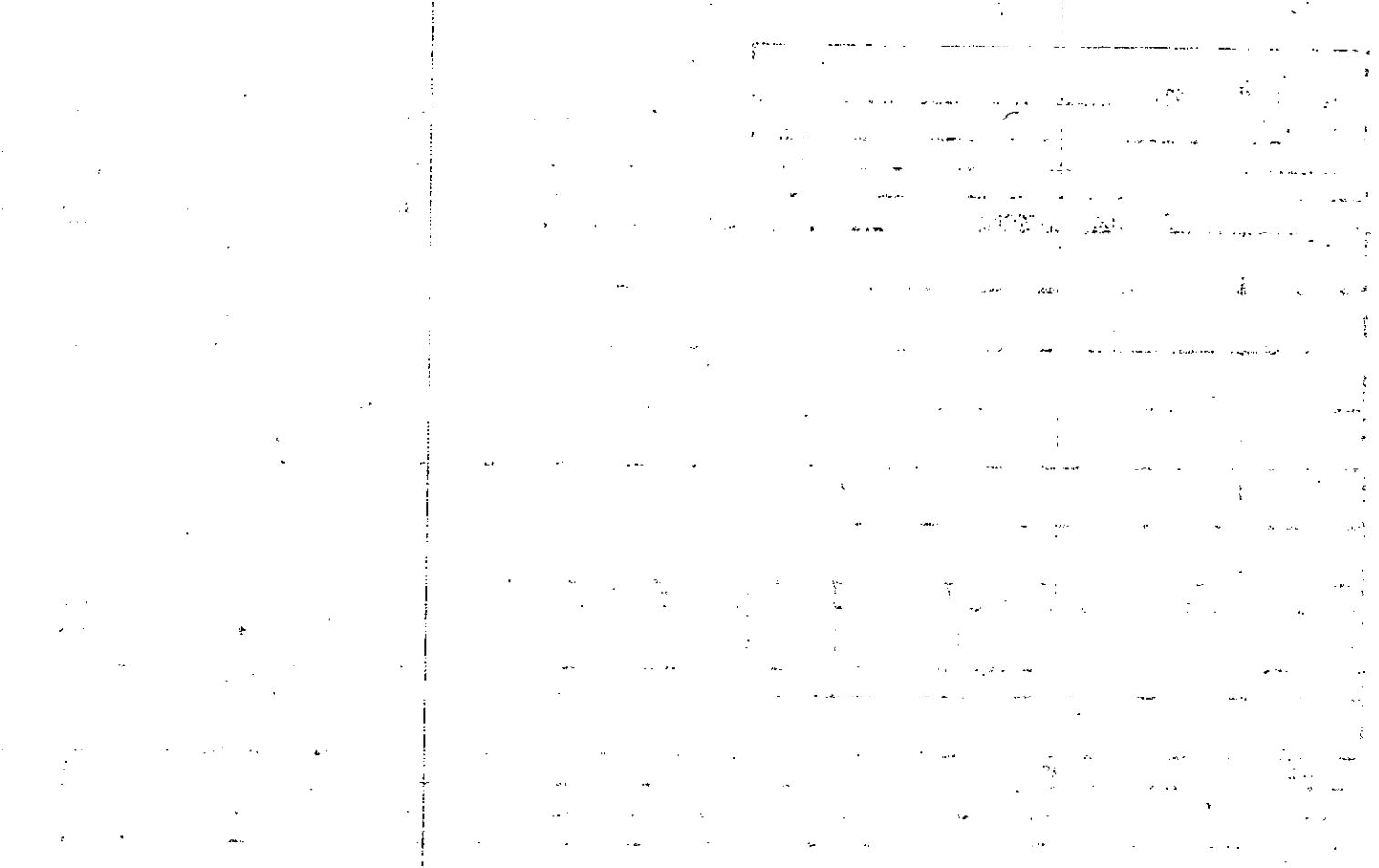
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| Brief Legal Description |
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|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 111 | 21-21A  |       | 111    |
| Acct. No.                  | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 322                           | Call No |       |        |

| Date    | Grantor (From)             | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------------|-------------------------------|------|-----|------|-----------|
| 6-7-91  | STRAMA HOUSING GROUP, LTD. | Cooper John T. Builders, Inc. | 1011 | 286 | WN   | 2700      |
| 9/20/91 | Cooper, John T. Builders   | Karen M. Curry, Donald H. &   | 1067 | 320 | 10   | 1342      |
|         |                            |                               |      |     |      |           |
|         |                            |                               |      |     |      |           |
|         |                            |                               |      |     |      |           |
|         |                            |                               |      |     |      |           |

|                            |        |      |      |            |         |      |          |       |      |
|----------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                            |        |      | 21   | 889        | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT B UNIT II |        |      |      |            |         | 359  | 39       | 10    |      |
| Brief Legal Description    |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |



|                |                   |           |         |
|----------------|-------------------|-----------|---------|
| Property:      | MAP BLOCK PAR SUB |           |         |
| Acquired From: | OLD: 2121A        | 112       |         |
| Acct. No.      | NEW: 1504A        | Photo 323 | Call No |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 112    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                | Grantee (To)                       | D.B.         | Pg.       | Type          | W.D. Cons               |
|----------|-------------------------------|------------------------------------|--------------|-----------|---------------|-------------------------|
| 5-22-91  | STRAMA Housing Group, Ltd.    | Cooper, John T. Builders Inc.      | 1006         | 216       | WD            | 3 lots 81 <sup>00</sup> |
| 12-13-91 | Cooper, John T. Builders Inc. | Sharmaine R. Taylor, Steven M. & 1 | 1218<br>1110 | 217<br>40 | Re-Rev.<br>WD | 132 <sup>00</sup>       |
|          |                               |                                    |              |           |               |                         |
|          |                               |                                    |              |           |               |                         |
|          |                               |                                    |              |           |               |                         |
|          |                               |                                    |              |           |               |                         |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT B UNIT II |       | 358 | 39       | 10   |

|                         |
|-------------------------|
| Brief Legal Description |
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|                         |
|                         |

3/24/43

BK 1405-19-99

|                            |                                               |         |  |
|----------------------------|-----------------------------------------------|---------|--|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>NEW: 1504A | 113     |  |
| Acct. No. 511 Sur          | Photo 324                                     | Call No |  |

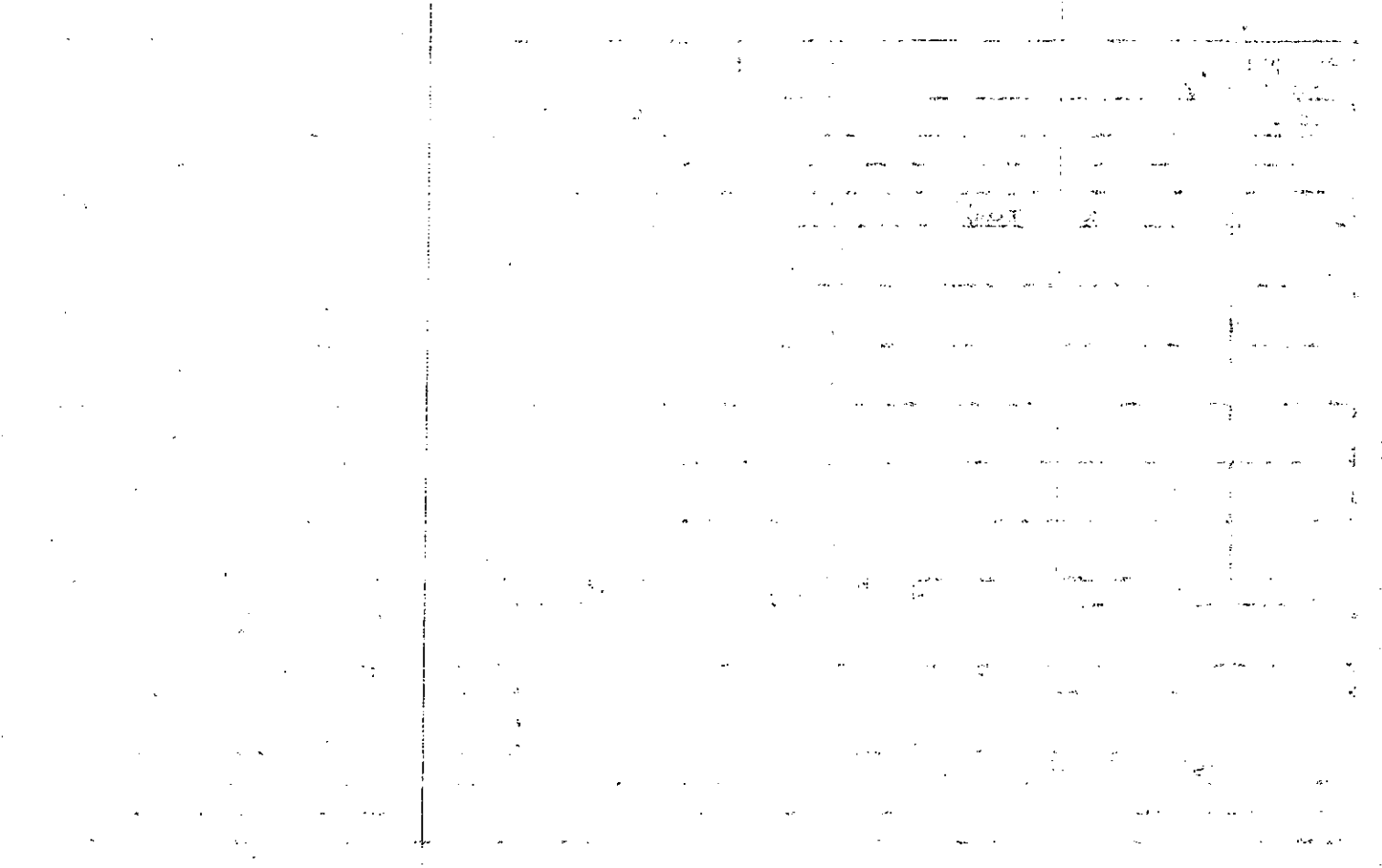
|       |       |        |
|-------|-------|--------|
| 2121A |       | 113    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                 | Grantee (To)                            | D.B. | Pg. | Type | W.D. Cons                  |
|----------|--------------------------------|-----------------------------------------|------|-----|------|----------------------------|
| 5-22-91  | STRAMA HOUSING GROUP, LTD.     | Cooper, John T. Builders, INC.          | 1006 | 216 | WD   | 3 Lots<br>81 <sup>00</sup> |
| 10-28-91 | Cooper, John T. Builders, Inc. | Madeleine M. Lemmo<br>Lemmo, Jerry M. + | 1081 | 301 | WD   | 125.60                     |
|          |                                |                                         |      |     |      |                            |
|          |                                |                                         |      |     |      |                            |
|          |                                |                                         |      |     |      |                            |
|          |                                |                                         |      |     |      |                            |
|          |                                |                                         |      |     |      |                            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

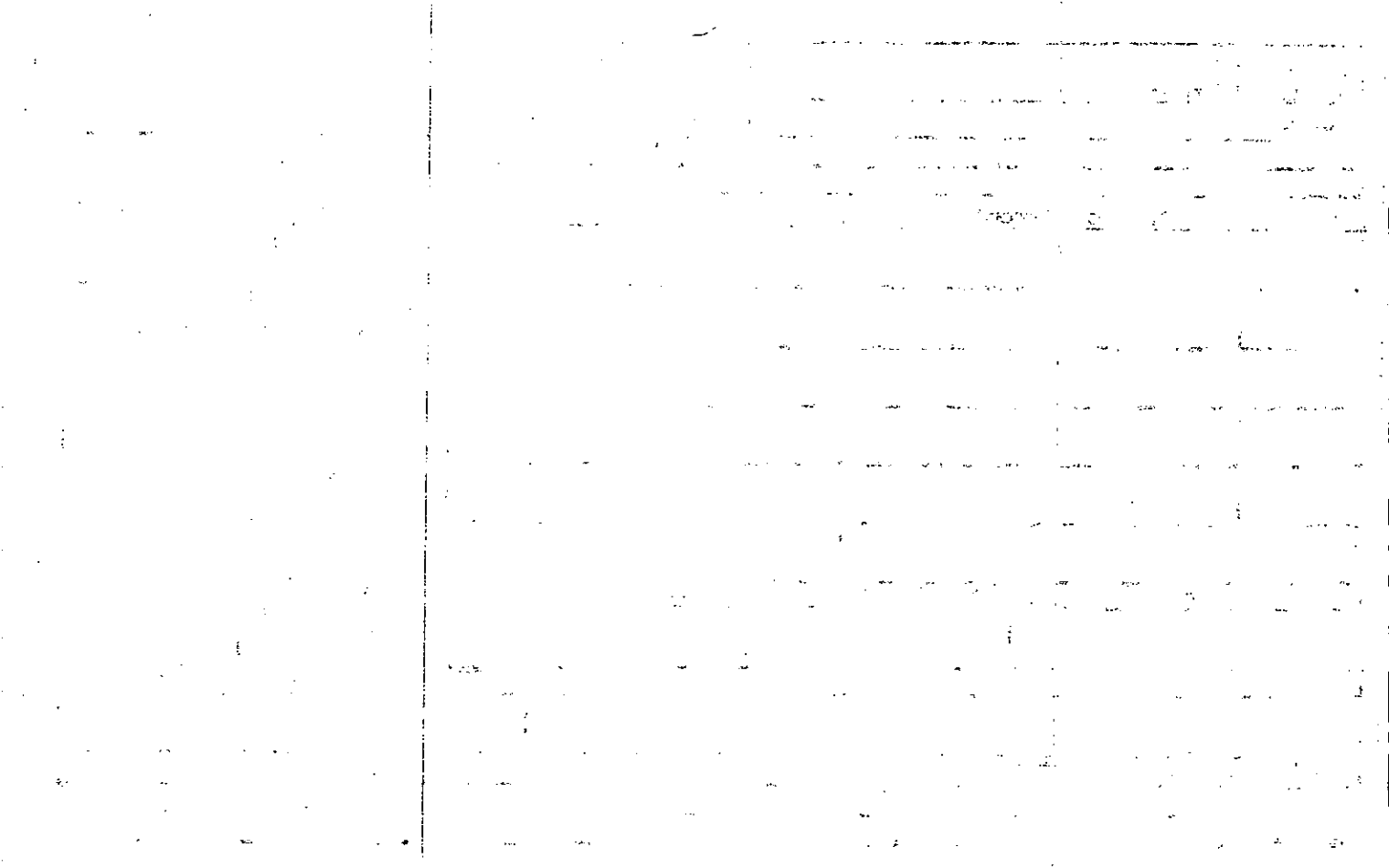
| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT B UNIT II |       | 357 | 39       | 10   |

Brief Legal Description



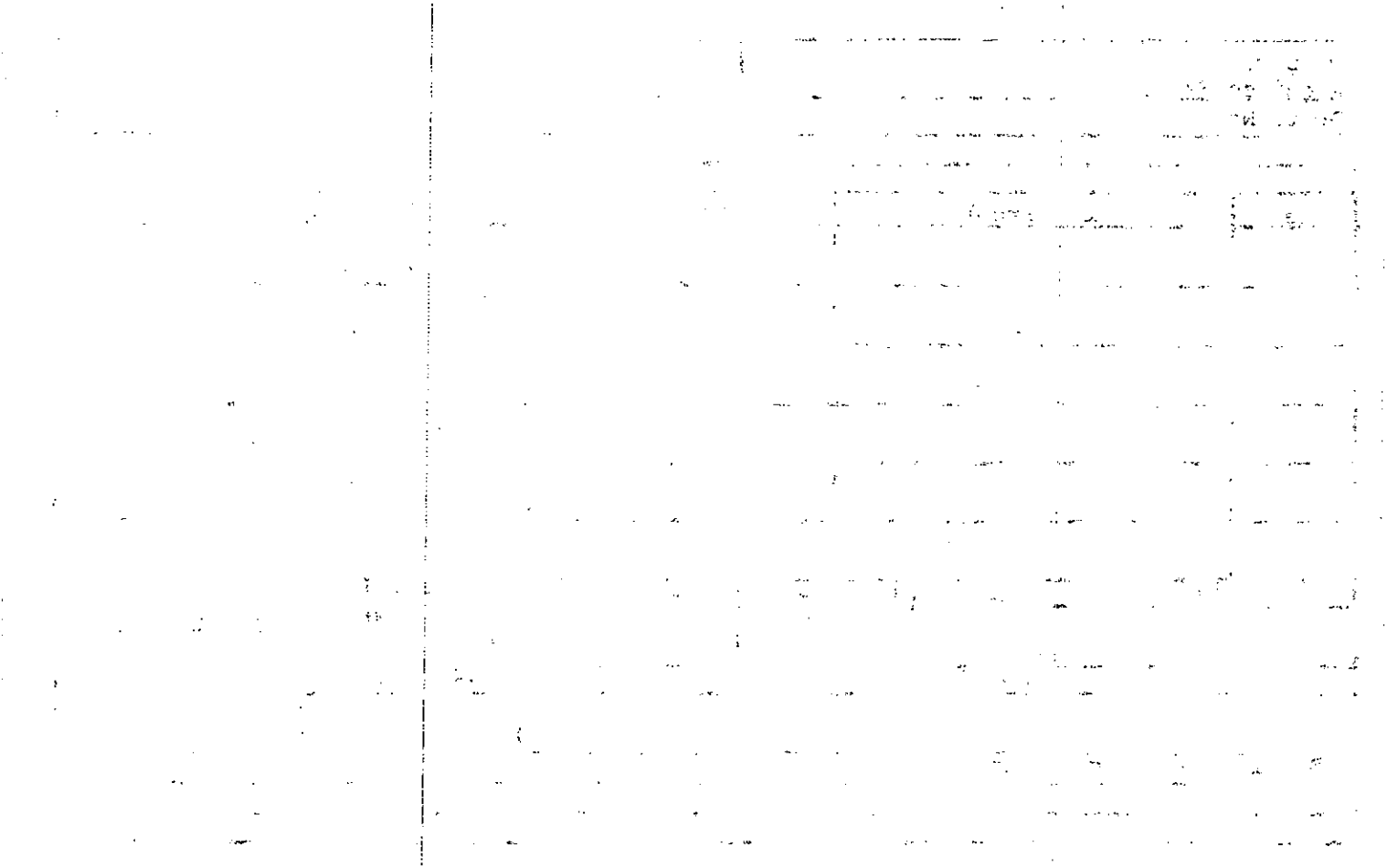
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|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 114 | 21-21A  |       | 114    |
| Acct. No.                  | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 325                           | Call No |       |        |

| Date                        | Grantor (From)               | Grantee (To)                | D.B. | Pg.        | Type    | W.D. Cons         |
|-----------------------------|------------------------------|-----------------------------|------|------------|---------|-------------------|
| 12-5-91                     | STRAMA Housing Group, Ltd.   | Cooper J. T. Builders, Inc. | 1097 | 230        | WD      | 27 <sup>50</sup>  |
| 4-22-92                     | Cooper, J. T. Builders, Inc. | Mirsad Sahinovic, Trer A.   | 1190 | 284        | WD      | 126 <sup>40</sup> |
|                             |                              |                             |      |            |         |                   |
|                             |                              |                             |      |            |         |                   |
|                             |                              |                             |      |            |         |                   |
|                             |                              |                             |      |            |         |                   |
|                             |                              |                             |      |            |         |                   |
| City                        | G.M.D.                       | L.D.                        | L.L. | Dimensions | Acreage |                   |
|                             |                              |                             |      |            | Return  | Deed              |
|                             |                              | 21                          | 829  |            |         | Plat              |
|                             |                              |                             |      |            |         | Comp.             |
|                             |                              |                             |      |            |         | Used              |
| Subdivision                 | Block                        | Lot                         | Plat | Bk.        | Page    |                   |
| SCUMMERCHASE SECT B UNIT II |                              | 356                         | 39   |            | 10      |                   |
| Brief Legal Description     |                              |                             |      |            |         |                   |
|                             |                              |                             |      |            |         |                   |
|                             |                              |                             |      |            |         |                   |



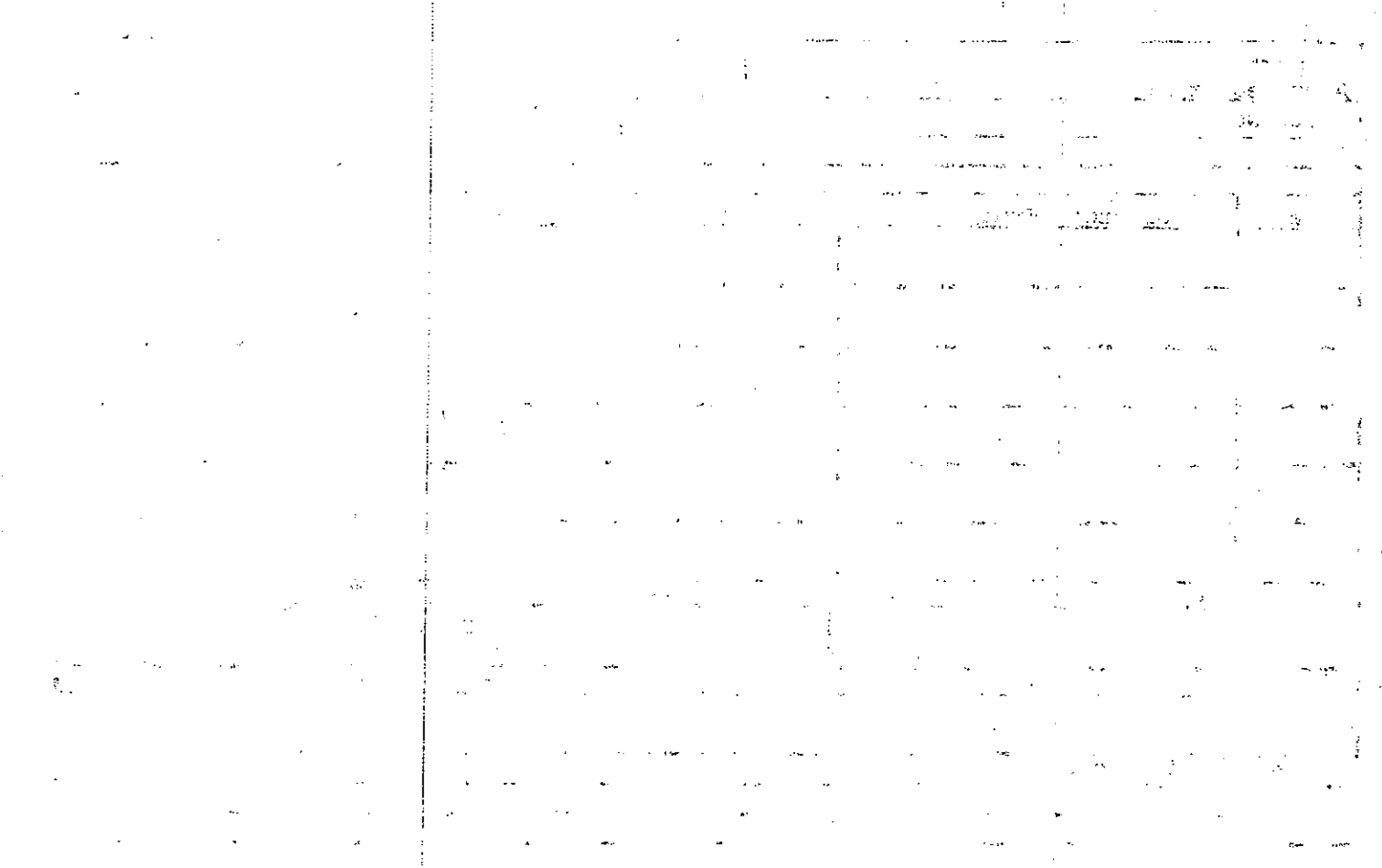
|                            |                                     |         |         |                  |
|----------------------------|-------------------------------------|---------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 115 | 21-21A  |         | 115              |
| Acct. No.                  | NEW: 1504A                          | Phs 326 | Call No | Map Block Parcel |

| Date                       | Grantor (From)              | Grantee (To)                     | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------|-----------------------------|----------------------------------|----------|------------|---------|-----------|
| 9/27/91                    | STRAMA Housing Group Ltd    | Cooper J. T. Builders, Inc       | 1065     | 189        | W       | 2750      |
| 3-16-92                    | Cooper, J. T. Builders, Inc | Matt Lease<br>Lemay, Sharon A. & | 1161     | 272        | W.D.    | 2600      |
|                            |                             |                                  |          |            |         |           |
|                            |                             |                                  |          |            |         |           |
|                            |                             |                                  |          |            |         |           |
|                            |                             |                                  |          |            |         |           |
|                            |                             |                                  |          |            |         |           |
| City                       | G.M.D.                      | L.D.                             | L.L.     | Dimensions | Acreage |           |
|                            |                             | 21                               | 829      |            | Return  | Deed      |
|                            |                             |                                  |          |            | Plat    | Comp.     |
|                            |                             |                                  |          |            | Used    |           |
| Subdivision                | Block                       | Lot                              | Plat Bk. | Page       |         |           |
| SUMMERCHASE SECT B UNIT II |                             | 476                              | 39       | 10         |         |           |
| Brief Legal Description    |                             |                                  |          |            |         |           |
|                            |                             |                                  |          |            |         |           |
|                            |                             |                                  |          |            |         |           |



|                            |                                     |        |       |        |
|----------------------------|-------------------------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 116 | 21-81A |       | 116    |
| Acct. No.                  | NEW: 1504A                          | Map    | Block | Parcel |
|                            |                                     |        |       |        |

| Date                       | Grantor (From)            | Grantee (To)                              | D.B. | Pg.        | Type    | W.D. Cons   |
|----------------------------|---------------------------|-------------------------------------------|------|------------|---------|-------------|
| 2-25-91                    | STRAMA HOUSING GROUP LTD. | Mission Ventures Inc.                     | 958  | 262        | WD      | 2 lots 5500 |
| 7-15-91                    | Mission Ventures, Inc     | Norma L. Penwell<br>Penwell, Richard P. & | 1028 | 1          | WD      | 130.50      |
|                            |                           |                                           |      |            |         |             |
|                            |                           |                                           |      |            |         |             |
|                            |                           |                                           |      |            |         |             |
|                            |                           |                                           |      |            |         |             |
|                            |                           |                                           |      |            |         |             |
| City                       | G.M.D.                    | L.D.                                      | L.L. | Dimensions | Acreage |             |
|                            |                           | 21                                        | 829  |            | Return  | Deed        |
|                            |                           |                                           |      |            | Plat    | Comp.       |
|                            |                           |                                           |      |            | Used    |             |
| Subdivision                | Block                     | Lot                                       | Plat | Bk.        | Page    |             |
| SUMMERCHASE SECT B UNIT II |                           | 475                                       | 39   |            | 10      |             |
| Brief Legal Description    |                           |                                           |      |            |         |             |
|                            |                           |                                           |      |            |         |             |
|                            |                           |                                           |      |            |         |             |



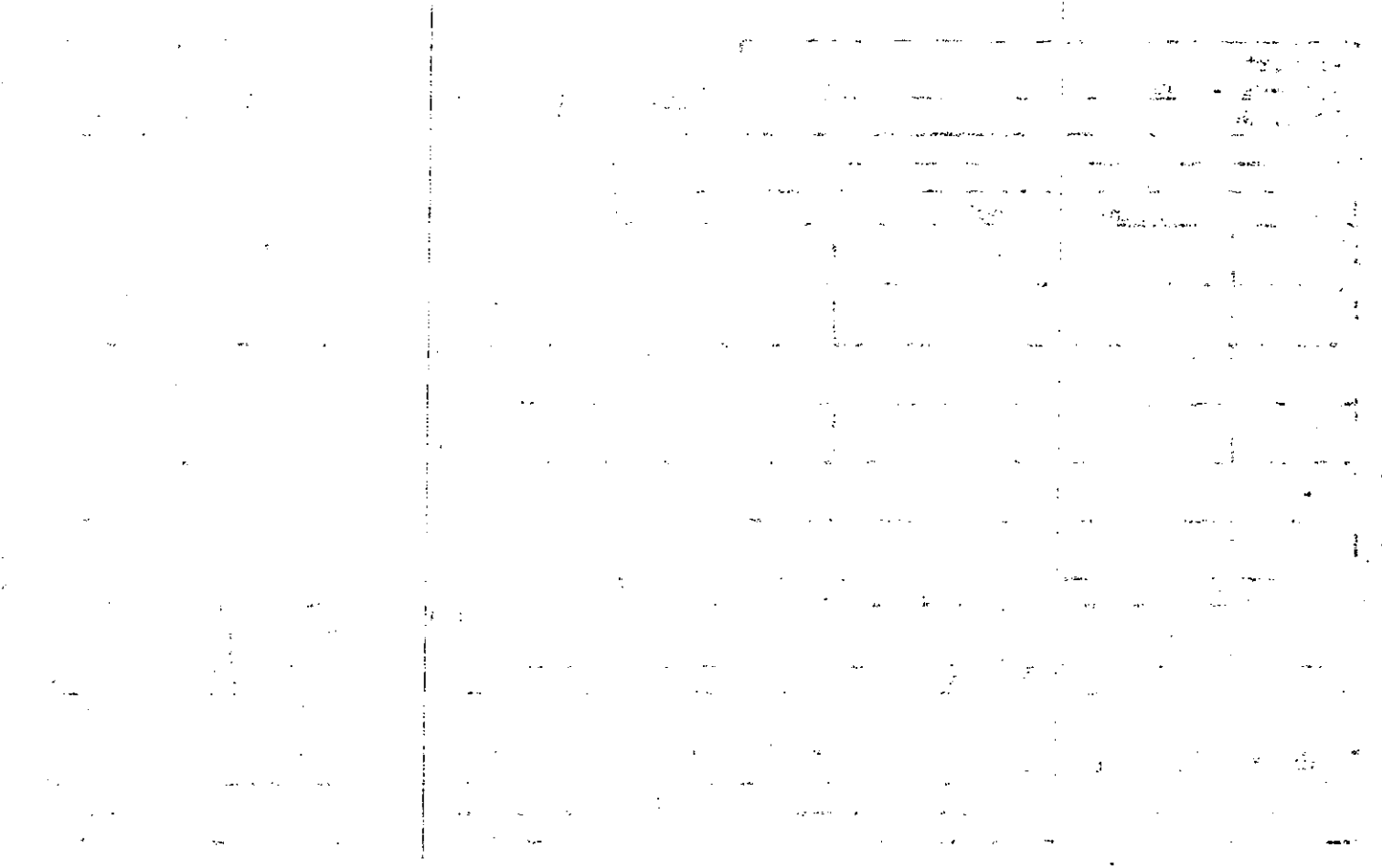
|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 117 | 2121A   |       | 117    |
| Acct. No. 503              | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 328                           | Call No |       |        |

| Date     | Grantor (From)             | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------------------|--------------------------------|------|-----|------|-----------|
| 7-30-91  | STRAMA HOUSING GROUP, LTD. | Wagner Enterprises, Inc.       | 1032 | 239 | WD   | 240 55.50 |
| 11-15-91 | Wagner Enterprises, Inc.   | Mija Greer, Clinton Robert Jr. | 1090 | 14  | WD   | 134.50    |
|          |                            |                                |      |     |      |           |
|          |                            |                                |      |     |      |           |
|          |                            |                                |      |     |      |           |
|          |                            |                                |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 82.9 | 900        | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT B UNIT II |       | 474 | 39       | 10   |

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| Brief Legal Description |
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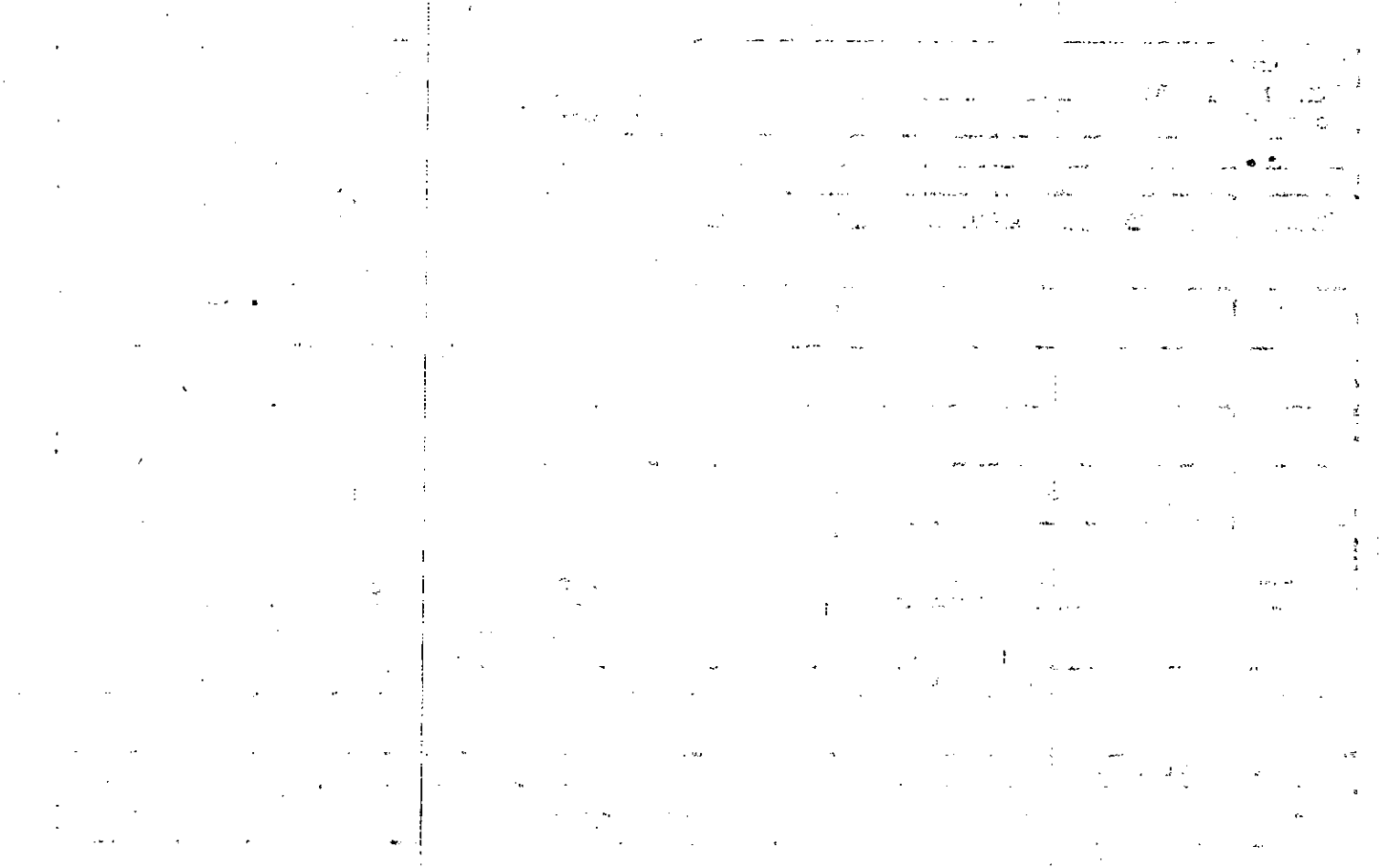
|                            |                                     |        |              |
|----------------------------|-------------------------------------|--------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 118 | 21-21A | 118          |
| Acct. No.                  | NEW: 1504A                          | Map    | Block Parcel |

| Date                       | Grantor (From)            | Grantee (To)                                                       | D.B.         | Pg.        | Type          | W.D. Cons       |
|----------------------------|---------------------------|--------------------------------------------------------------------|--------------|------------|---------------|-----------------|
| 8-16-91                    | STRAMA HOUSING GROUP LTD. | Southern Pride Construction Co.                                    | 1045         | 340        | WD            | 26 50           |
| 12-3-91                    | Southern Pride Const. Co. | HAYES, JULIE MORENO<br>HAYES, ROBERT WILLIAM, JR.<br>ST. TRENTANTS | 1072<br>1109 | 248<br>101 | De-Rec.<br>WD | 40<br>140 40    |
|                            |                           |                                                                    |              |            |               |                 |
|                            |                           |                                                                    |              |            |               |                 |
|                            |                           |                                                                    |              |            |               |                 |
|                            |                           |                                                                    |              |            |               |                 |
|                            |                           |                                                                    |              |            |               |                 |
| City                       | G.M.D.                    | L.D.                                                               | L.L.         | Dimensions | Acreage       |                 |
|                            |                           | 21                                                                 | 82 9<br>900  |            | Return Deed   | Plat Comp. Used |
| Subdivision                | Block                     | Lot                                                                | Plat Bk.     | Page       |               |                 |
| SUMMERCHASE SECT B UNIT II |                           | 473                                                                | 39           | 10         |               |                 |
| Brief Legal Description    |                           |                                                                    |              |            |               |                 |
|                            |                           |                                                                    |              |            |               |                 |
|                            |                           |                                                                    |              |            |               |                 |

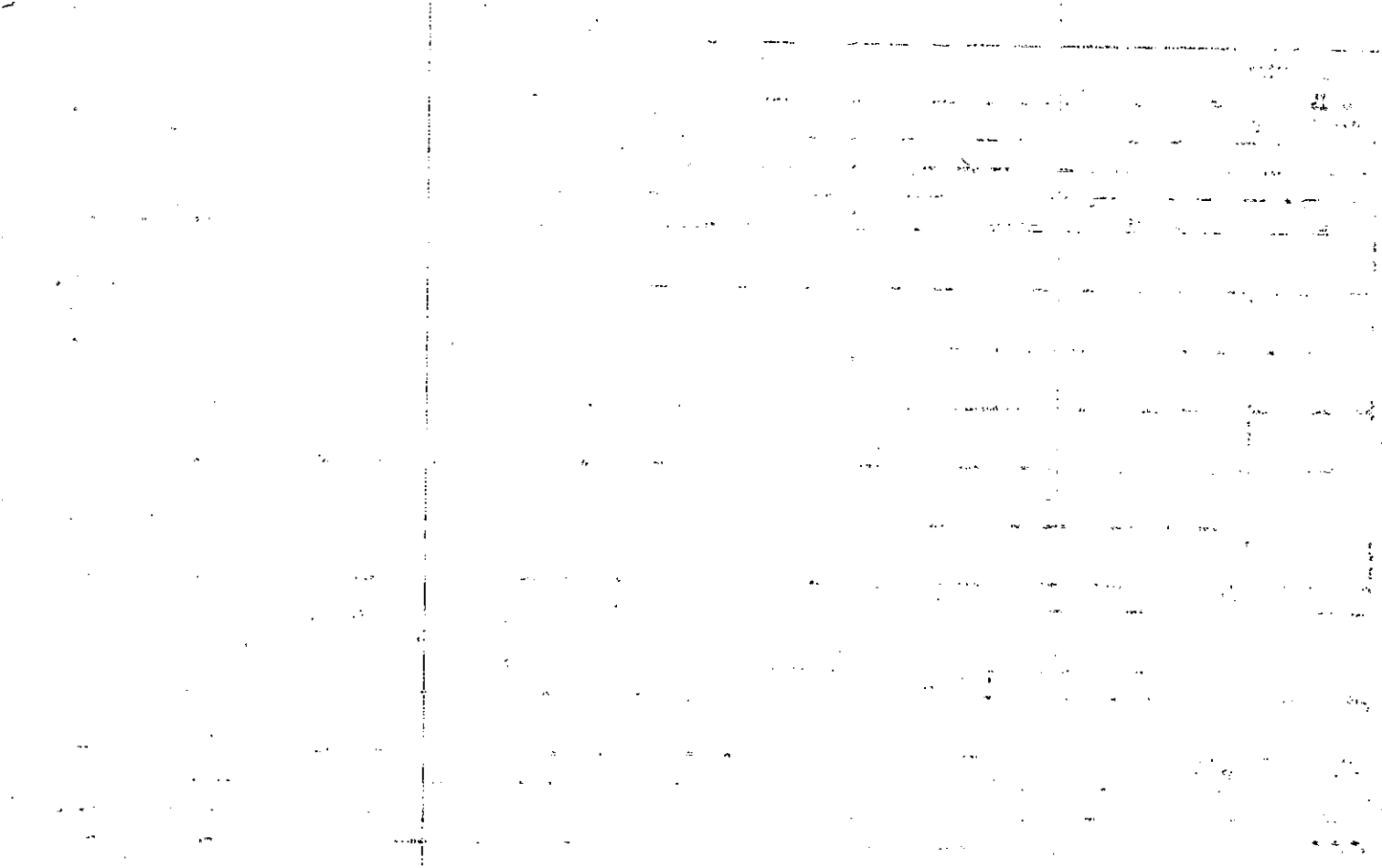
194-  
O A. 127

|                |  |                   |  |           |  |         |  |
|----------------|--|-------------------|--|-----------|--|---------|--|
| Property       |  | MAP BLOCK PAR SUB |  | 21-21A    |  | 119     |  |
| Acquired From: |  | OLD: 2121A        |  | 119       |  |         |  |
| Acct. No.      |  | NEW: 1504A        |  | Photo 330 |  | Call No |  |
|                |  |                   |  | Map       |  | Block   |  |
|                |  |                   |  |           |  | Parcel  |  |

| Date                       | Grantor (From)            | Grantee (To)                   | D.B.    | Pg.        | Type    | W.D. Cons     |
|----------------------------|---------------------------|--------------------------------|---------|------------|---------|---------------|
| 7-30-91                    | STRAMA Housing Group, Ltd | Wagner Enterprises Inc.        | 1032    | 289        | WD      | 2 lots 55-58  |
| 5-8-92                     | Unger Enterprises, Inc.   | Debbie Parry<br>Parry, David + | 1198    | 10         | WD      | 131.00        |
|                            |                           |                                |         |            |         |               |
|                            |                           |                                |         |            |         |               |
|                            |                           |                                |         |            |         |               |
|                            |                           |                                |         |            |         |               |
|                            |                           |                                |         |            |         |               |
| City                       | G.M.D.                    | L.D.                           | L.L.    | Dimensions | Acreage |               |
|                            |                           | 21                             | 829,900 |            | Return  | Deed          |
|                            |                           | 15                             | 864     |            | Plat    | Comp.         |
|                            |                           |                                |         |            | Used    |               |
| Subdivision                |                           |                                |         | Block      | Lot     | Plat Bk. Page |
| SUMMERCHASE SECT B UNIT II |                           |                                |         |            | 472     | 39 10         |
| Brief Legal Description    |                           |                                |         |            |         |               |
|                            |                           |                                |         |            |         |               |
|                            |                           |                                |         |            |         |               |

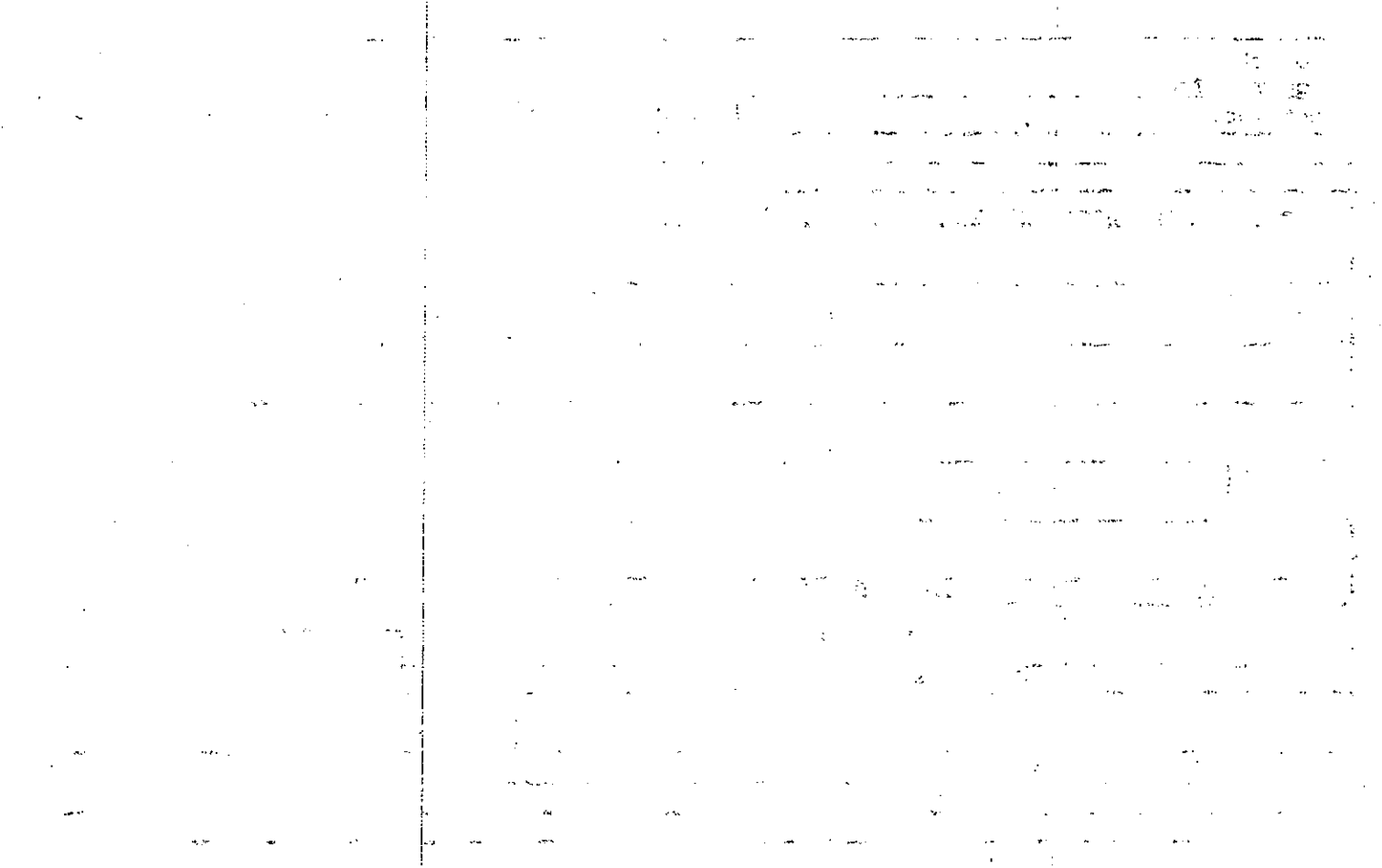






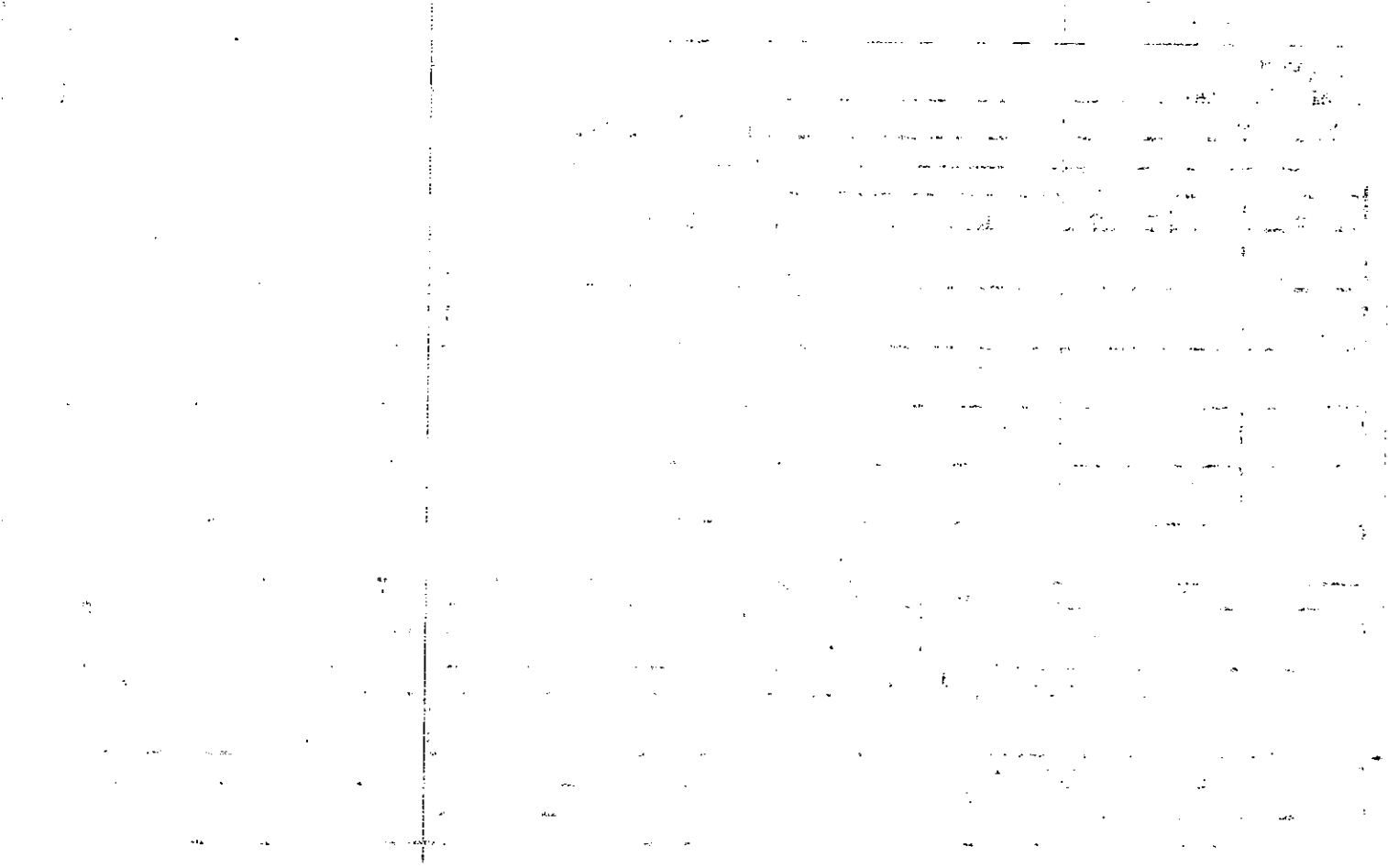
|                            |                          |                 |         |     |              |
|----------------------------|--------------------------|-----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP. BLOCK<br>OLD: 2121A | PAR. SUB<br>121 | 2121A   |     | 121          |
| Acct. No. 504              | NEW: 1504A               | 332             | Call No | Map | Block Parcel |

| Date                       | Grantor (From)           | Grantee (To)                      | D.B.     | Pg.        | Type    | W.D. Cons         |
|----------------------------|--------------------------|-----------------------------------|----------|------------|---------|-------------------|
| 3-1-91                     | STRAMA HOUSING GROUP LTD | Wagner Enterprises INC            | 959      | 266        | WD      | 2 photo 5500      |
| 8-7-91                     | Wagner Enterprises INC   | Smith, Robert M. & Julie H. Smith | 1040     | 304        | WD      | 129 <sup>90</sup> |
|                            |                          |                                   |          |            |         |                   |
|                            |                          |                                   |          |            |         |                   |
|                            |                          |                                   |          |            |         |                   |
|                            |                          |                                   |          |            |         |                   |
|                            |                          |                                   |          |            |         |                   |
| City                       | G.M.D.                   | L.D.                              | L.L.     | Dimensions | Acreage |                   |
|                            |                          | 15                                | 864      |            | Return  | Deed              |
|                            |                          | 21                                | 829      |            |         | Plat Comp.        |
|                            |                          |                                   |          |            |         | Used              |
| Subdivision                | Block                    | Lot                               | Plat Bk. | Page       |         |                   |
| SUMMERCHASE SECT B UNIT II |                          | 470                               | 39       | 10         |         |                   |
| Brief Legal Description    |                          |                                   |          |            |         |                   |
|                            |                          |                                   |          |            |         |                   |
|                            |                          |                                   |          |            |         |                   |



|                            |                                     |         |              |
|----------------------------|-------------------------------------|---------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 122 | 21-21A  | 122          |
| Acct. No.                  | NEW: 1504A                          | Map     | Block Parcel |
|                            | P 333                               | Call No |              |

| Date                       | Grantor (From)            | Grantee (To)                  | D.B.     | Pg.        | Type    | W.D. Cons     |
|----------------------------|---------------------------|-------------------------------|----------|------------|---------|---------------|
| 7-1-91                     | SIRAMA Housing Group Ltd. | Wagner Enterprises Inc        | 959      | 266        | WD      | 2 lots 55' 0" |
| 7-26-91                    | Wagner Enterprises Inc    | Patricia Z. Ponder, Mark R. E | 1038     | 264        | WD      | 130' 6"       |
|                            |                           |                               |          |            |         |               |
|                            |                           |                               |          |            |         |               |
|                            |                           |                               |          |            |         |               |
|                            |                           |                               |          |            |         |               |
| City                       | G.M.D.                    | L.D.                          | L.L.     | Dimensions | Acreage |               |
|                            |                           |                               |          |            | Return  | Deed          |
|                            |                           | 21                            | 829      |            |         |               |
| Subdivision                | Block                     | Lot                           | Plat Bk. | Page       |         |               |
| SUMMERCHASE SECT B UNIT II |                           | 469                           | 39       | 10         |         |               |
| Brief Legal Description    |                           |                               |          |            |         |               |
|                            |                           |                               |          |            |         |               |
|                            |                           |                               |          |            |         |               |







|                            |                                     |        |              |
|----------------------------|-------------------------------------|--------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 124 | 21-21A | 124          |
| Acct. No.                  | NEW: 1504A                          | Map    | Block Parcel |
|                            | Photo 335                           |        |              |

| Date    | Grantor (From)             | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons    |
|---------|----------------------------|------------------------------------|------|-----|------|--------------|
| 8-15-91 | STRAMA HOUSING GROUP Ltd.  | Russell & Young Bldrs Inc.         | 1042 | 43  | WD   | 2 lots 53.58 |
| 3-13-92 | Russell + Young Bldrs Inc. | Miller, David V.                   | 1168 | 331 | WD   | 133.90       |
| 3-13-92 | Miller, David V.           | Jane H. Miller, Miller, David V. & | 1168 | 336 | WD   | -0           |
|         |                            |                                    |      |     |      |              |
|         |                            |                                    |      |     |      |              |
|         |                            |                                    |      |     |      |              |

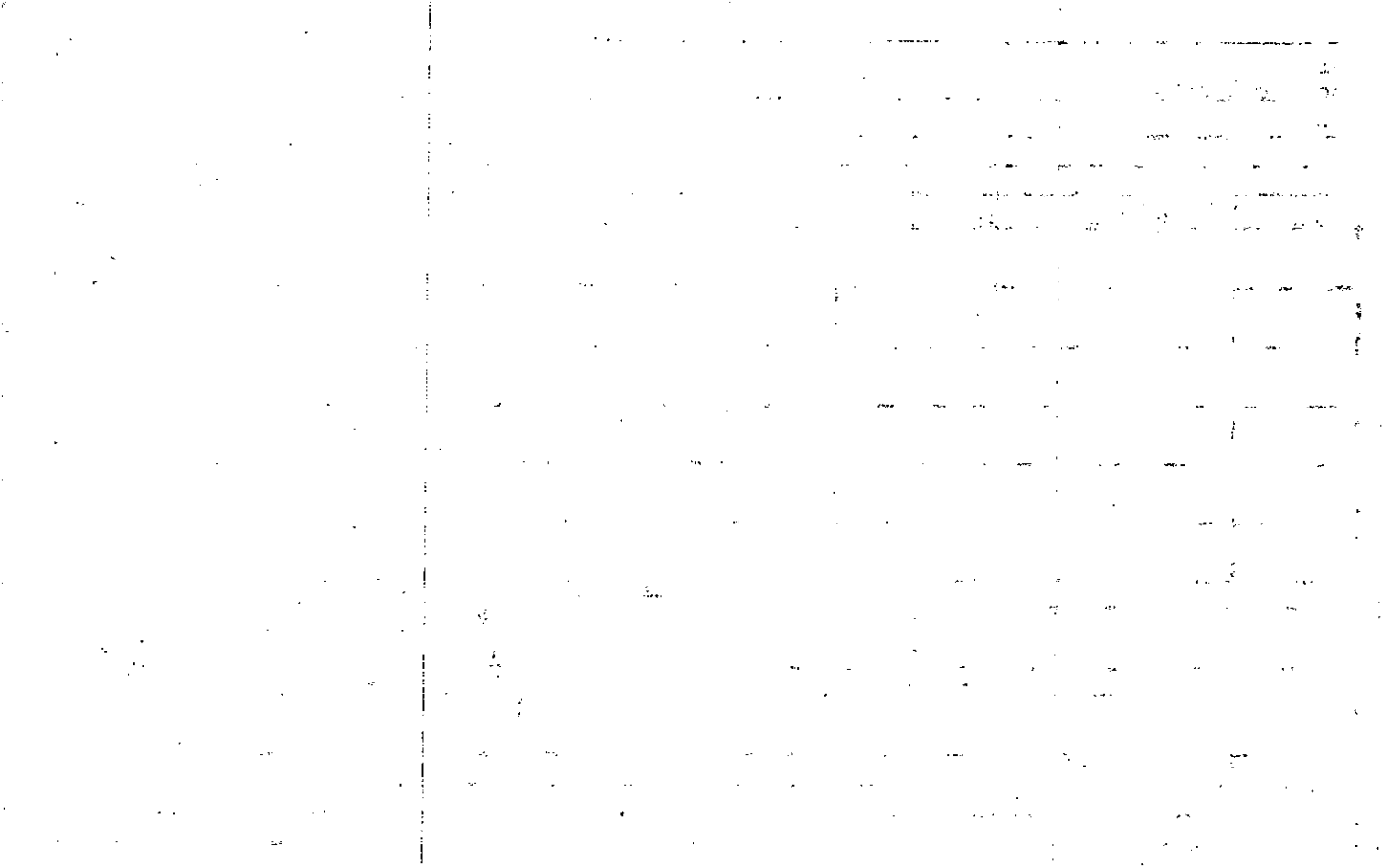
|      |        |      |      |            |         |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      |      | Used  |

|                            |       |     |          |      |
|----------------------------|-------|-----|----------|------|
| Subdivision                | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT B UNIT II |       | 467 | 39       | 10   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



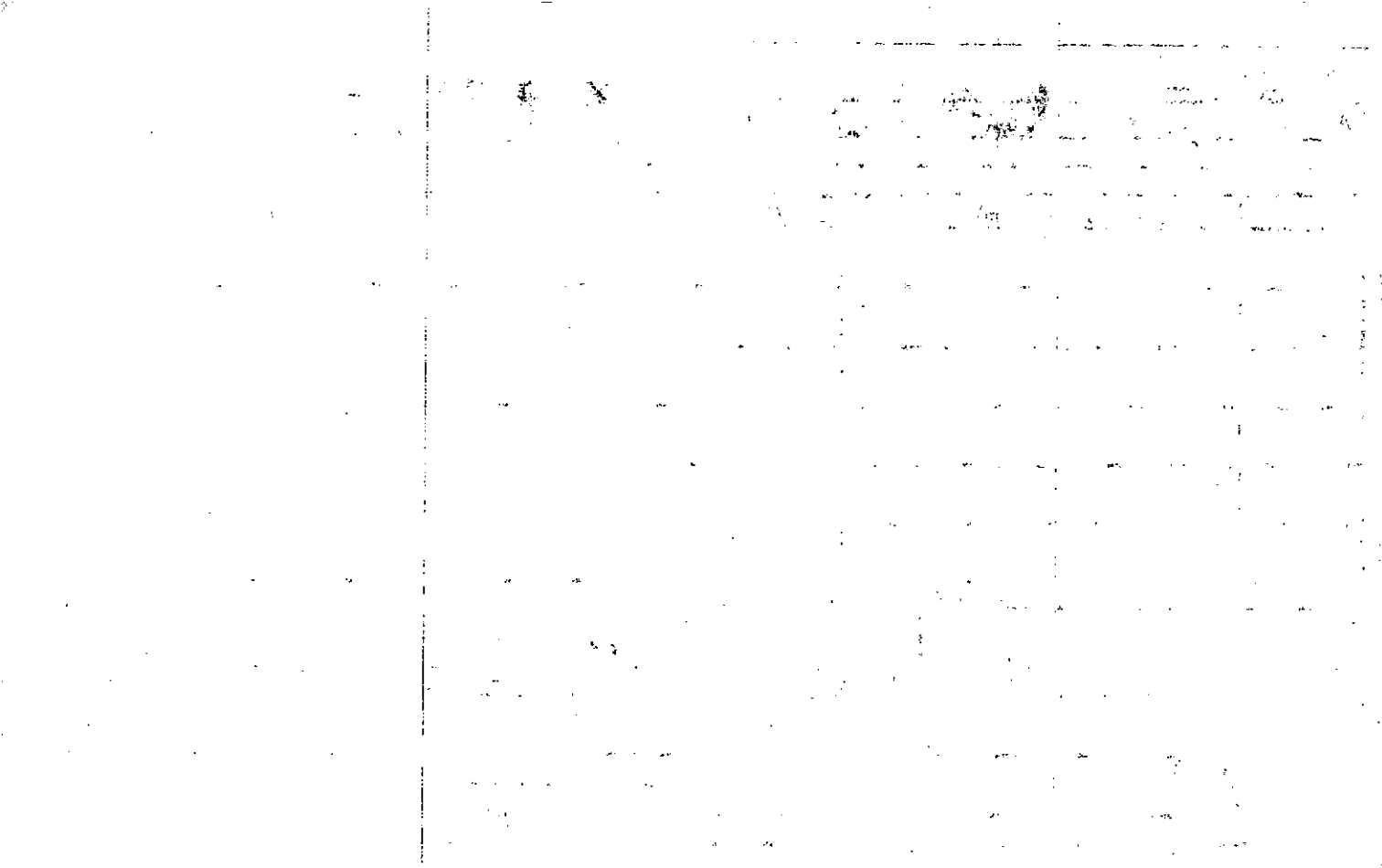




|                            |                                     |       |              |
|----------------------------|-------------------------------------|-------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 126 | 2121A | 126          |
| Acct NO. 21175             | NEW: 01504A Drive                   | Map   | Block Parcel |
|                            | Photo 337                           |       |              |

| Date    | Grantor (From)             | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons                |
|---------|----------------------------|------------------------------------|------|-----|------|--------------------------|
| 10/3/90 | STRAMA HOUSING GROUP, LTD. | construction co.<br>Southern Pride | 910  | 19  | W    | 152 <sup>00</sup> (5/15) |
| 2-22-91 | Southern Pride Const. Co.  | Beverly G.<br>Hawes, William A. &  | 965  | 118 | WD   | 126 <sup>90</sup>        |
|         |                            |                                    |      |     |      |                          |
|         |                            |                                    |      |     |      |                          |
|         |                            |                                    |      |     |      |                          |
|         |                            |                                    |      |     |      |                          |
|         |                            |                                    |      |     |      |                          |

|                            |        |      |      |            |         |      |          |       |      |
|----------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                            |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT B UNIT II |        |      |      |            |         | 465  | 39       | 10    |      |
| Brief Legal Description    |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |
|                            |        |      |      |            |         |      |          |       |      |



|                            |                                 |              |         |  |
|----------------------------|---------------------------------|--------------|---------|--|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A | 212          |         |  |
| Acct. No.                  | NEW: 1504A                      | Photo<br>338 | Call No |  |

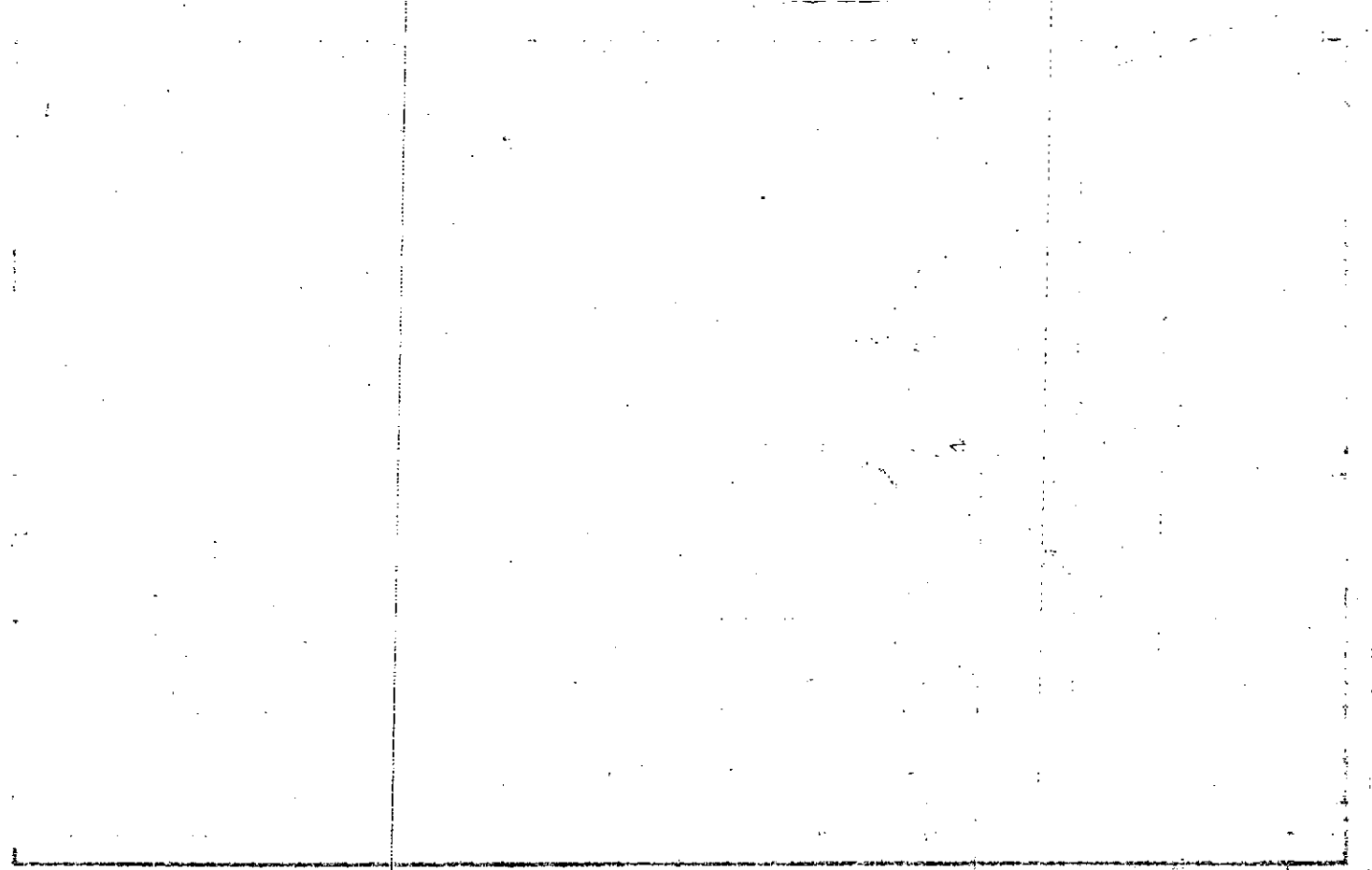
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 212    |
| Map    | Block | Parcel |

| Date    | Grantor (From)             | Grantee (To)                              | D.B. | Pg. | Type | W.D. Cons       |
|---------|----------------------------|-------------------------------------------|------|-----|------|-----------------|
| 3-6-92  | STRAMA HOUSING GROUP       | Cooper, J.T. Builders, Inc                | 1156 | 234 | WD   | 2 lots<br>56.00 |
| 7-23-92 | Cooper, J.T. Builders, Inc | + Yolanda Landeen<br>Landeen, William Don | 1254 | 14  | WD   | 148.90          |
|         |                            |                                           |      |     |      |                 |
|         |                            |                                           |      |     |      |                 |
|         |                            |                                           |      |     |      |                 |
|         |                            |                                           |      |     |      |                 |
|         |                            |                                           |      |     |      |                 |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      |      | Used  |

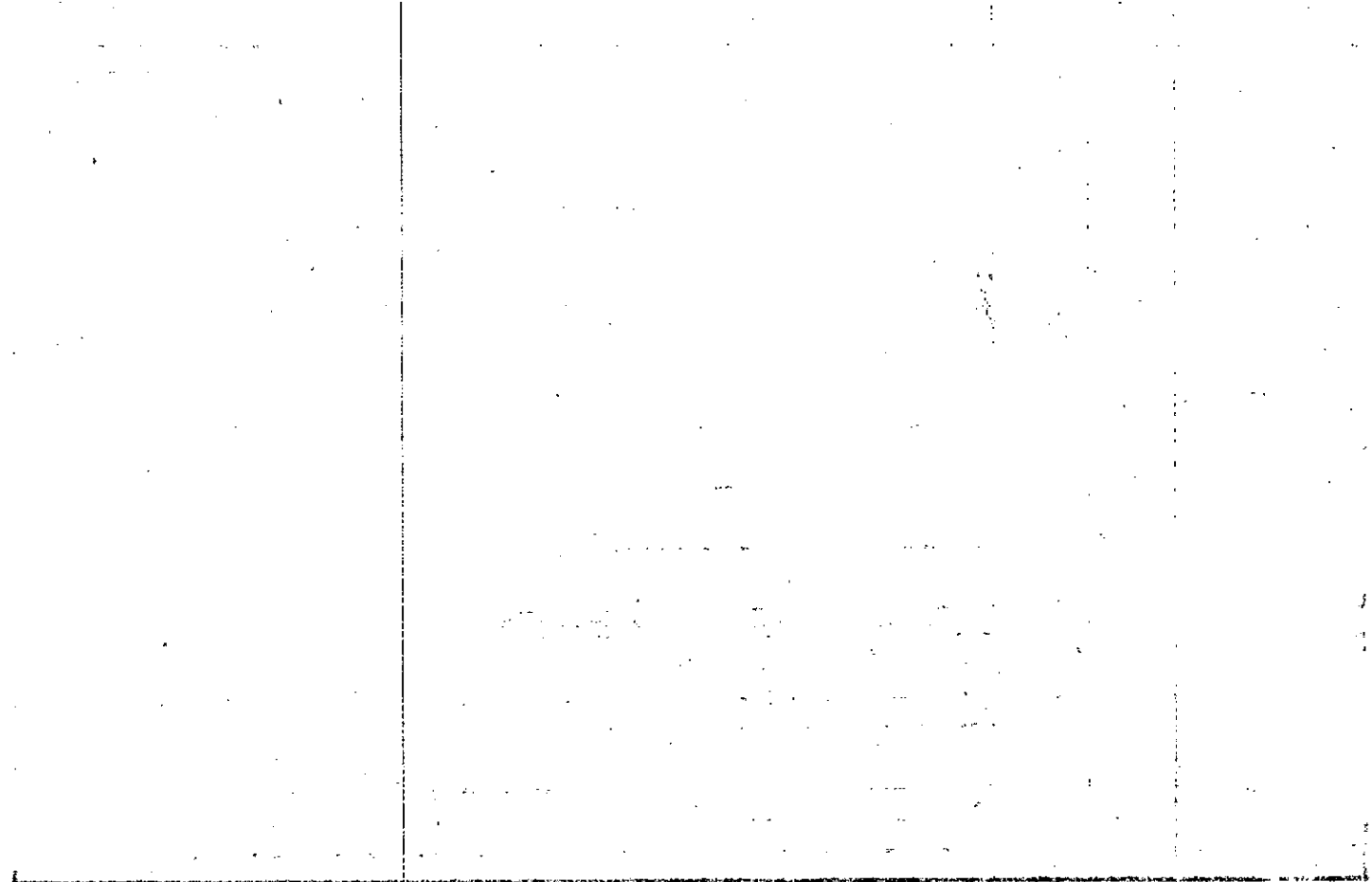
| Subdivision                  | Block | Lot   | Plat Bk. | Page |
|------------------------------|-------|-------|----------|------|
| SUMMERCHASE SECT. B UNIT III |       | (374) | 42       | 14   |

Brief Legal Description



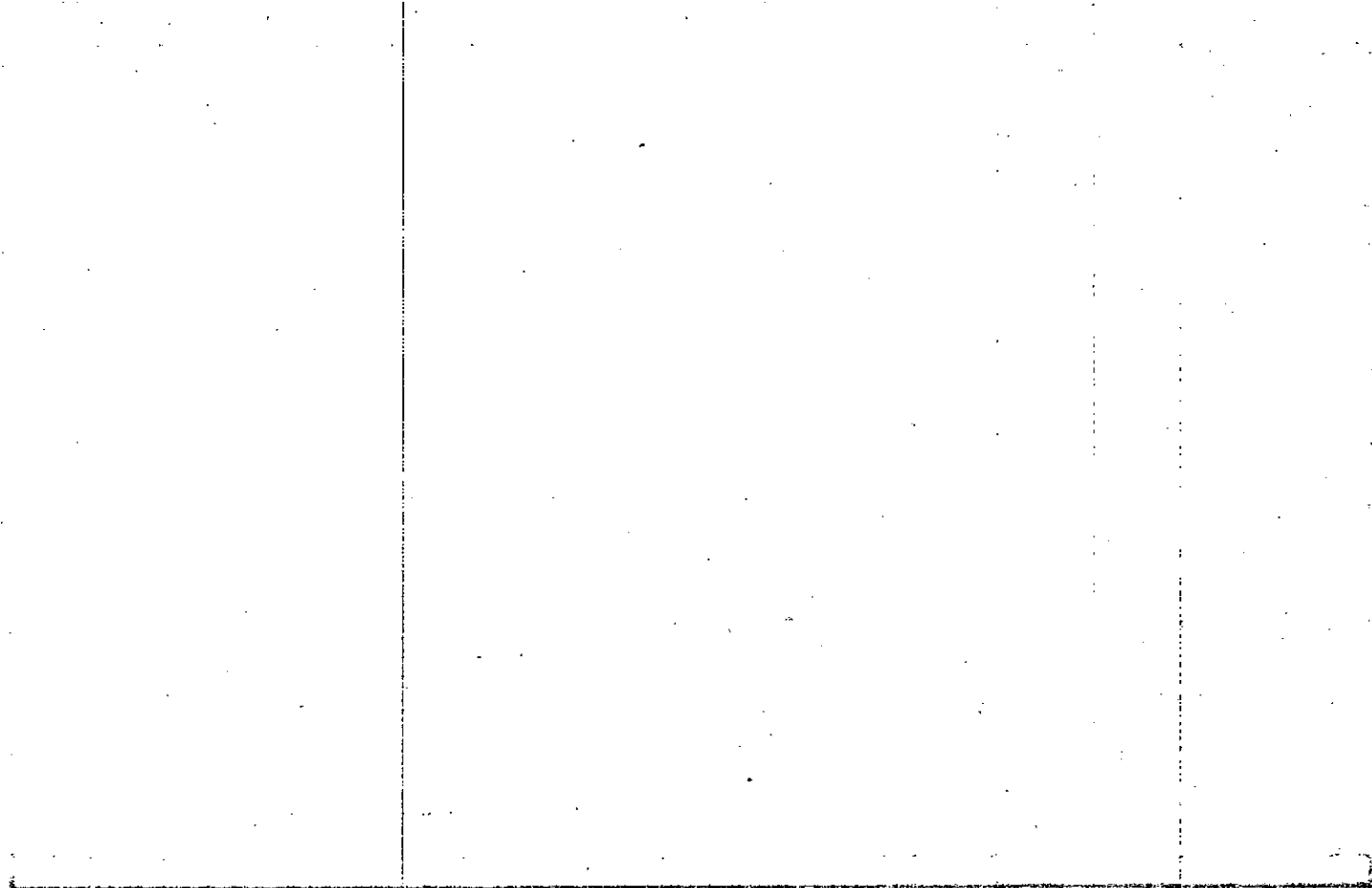
|                            |                                     |                |         |                  |
|----------------------------|-------------------------------------|----------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 213 | 21-21A         |         | 213              |
| Acct. No.                  | NEW: 1504A                          | Plat No<br>339 | Call No | Map Block Parcel |

| Date                         | Grantor (From)               | Grantee (To)                    | D.B. | Pg.        | Type    | W.D. Cons               |
|------------------------------|------------------------------|---------------------------------|------|------------|---------|-------------------------|
| 3-6-92                       | STRAMA HOUSING GROUP         | Cooper, J. T. Builders, Inc.    | 1156 | 234        | WD      | 2 lots 56 <sup>00</sup> |
| 5-21-92                      | Cooper, J. T. Builders, Inc. | Kathryn A. Schmutz, Robert R. & | 1206 | PG         | WD      | 125 <sup>00</sup>       |
|                              |                              |                                 |      |            |         |                         |
|                              |                              |                                 |      |            |         |                         |
|                              |                              |                                 |      |            |         |                         |
|                              |                              |                                 |      |            |         |                         |
|                              |                              |                                 |      |            |         |                         |
| City                         | G.M.D.                       | L.D.                            | L.L. | Dimensions | Acreage |                         |
|                              |                              | 21                              | 229  |            | Return  | Deed                    |
|                              |                              |                                 |      |            | Plat    | Comp.                   |
|                              |                              |                                 |      |            | Used    |                         |
| Subdivision                  |                              |                                 |      | Block      | Lot     | Plat Bk. Page           |
| SUMMERCHASE SECT. B UNIT III |                              |                                 |      |            | 375     | 42 14                   |
| Brief Legal Description      |                              |                                 |      |            |         |                         |
|                              |                              |                                 |      |            |         |                         |
|                              |                              |                                 |      |            |         |                         |



|                            |  |                                        |        |         |     |                 |
|----------------------------|--|----------------------------------------|--------|---------|-----|-----------------|
| Property<br>Acquired From: |  | MAP BLOCK PAR SUB<br>OLD: 2121A<br>214 | 2121A  |         | 214 |                 |
| Acct. No. 835 5/4          |  | NEW: 1504A Trail                       | Ph 340 | Call No | Map | Block<br>Parcel |

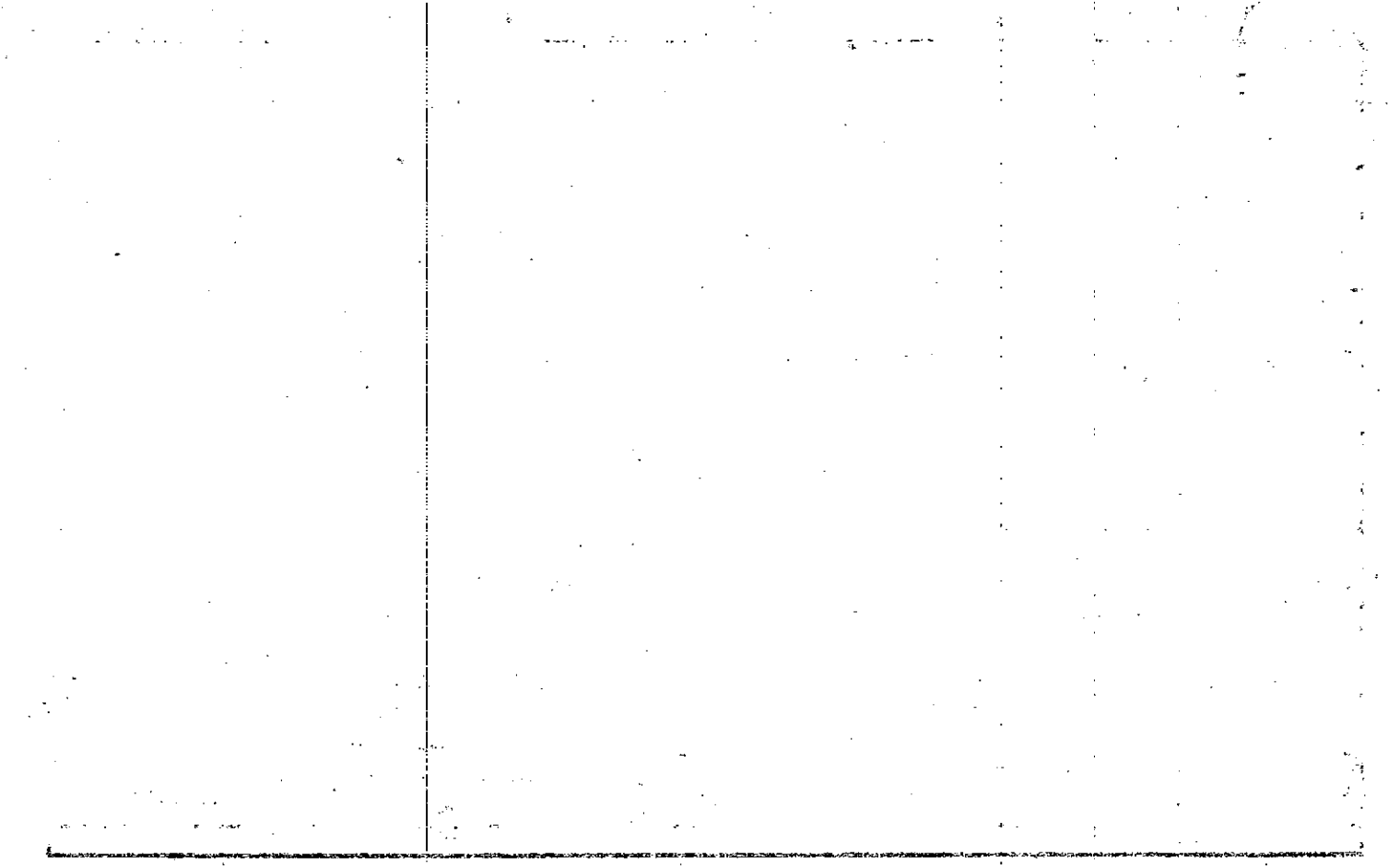
| Date                         | Grantor (From)            | Grantee (To)                        | D.B. | Pg.  | Type       | W.D. Cons |          |       |
|------------------------------|---------------------------|-------------------------------------|------|------|------------|-----------|----------|-------|
| 3-10-92                      | STRAMA HOUSING GROUP      | Southern Pride Const. Co.           | 1166 | 175  | WD         | 55.50     |          |       |
| 8-24-92                      | Southern Pride Const. Co. | Joyce E. Draper, Benjamin E. Draper | 1270 | 214  | WD         | 136.40    |          |       |
|                              |                           |                                     |      |      |            |           |          |       |
|                              |                           |                                     |      |      |            |           |          |       |
|                              |                           |                                     |      |      |            |           |          |       |
|                              |                           |                                     |      |      |            |           |          |       |
|                              |                           |                                     |      |      |            |           |          |       |
| City                         |                           | G.M.D.                              | L.D. | L.L. | Dimensions |           | Acreage  |       |
|                              |                           |                                     | 21   | 829  |            |           | Return   | Deed  |
|                              |                           |                                     |      |      |            |           | Plat     | Comp. |
|                              |                           |                                     |      |      |            |           | Used     |       |
| Subdivision                  |                           |                                     |      |      | Block      | Lot       | Plat Bk. | Page  |
| SUMMERCHASE SECT. B UNIT III |                           |                                     |      |      |            | 376       | 42       | 14    |
| Brief Legal Description      |                           |                                     |      |      |            |           |          |       |
|                              |                           |                                     |      |      |            |           |          |       |
|                              |                           |                                     |      |      |            |           |          |       |



|                            |                                      |         |        |
|----------------------------|--------------------------------------|---------|--------|
| Property<br>Acquired From: | MAP. BLOCK PAR SUB<br>OLD: 2121A 215 | 2121A   | 215    |
| Acct. No. 837 SW           | NEW 81504A TR                        | Map     | Block  |
|                            | Photo 341                            | Call No | Parcel |

| Date     | Grantor (From)       | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons         |
|----------|----------------------|--------------------------------------|------|-----|------|-------------------|
| 4-15-92  | STRAMA HOUSING GROUP | Regal Builders Inc.                  | 1181 | 90  | WD   | 28 <sup>00</sup>  |
| 10-14-92 | Regal Builders, Inc. | King, Bret E. <sup>Suezan King</sup> | 1308 | 205 | WD   | 127 <sup>50</sup> |
|          |                      |                                      |      |     |      |                   |
|          |                      |                                      |      |     |      |                   |
|          |                      |                                      |      |     |      |                   |
|          |                      |                                      |      |     |      |                   |
|          |                      |                                      |      |     |      |                   |

|                              |        |      |      |            |         |      |          |       |
|------------------------------|--------|------|------|------------|---------|------|----------|-------|
| City                         | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |
|                              |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. |
|                              |        |      |      |            |         |      |          | Used  |
| Subdivision                  |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |
| SUMMERCHASE SECT. B UNIT III |        |      |      |            | 377     | 42   | 14       |       |
| Brief Legal Description      |        |      |      |            |         |      |          |       |
|                              |        |      |      |            |         |      |          |       |
|                              |        |      |      |            |         |      |          |       |



|                            |                                     |        |       |
|----------------------------|-------------------------------------|--------|-------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 216 | 2121A  | 216   |
| Acct. No.                  | NEW: 1504A                          | Map    | Block |
|                            |                                     | Parcel | 216   |

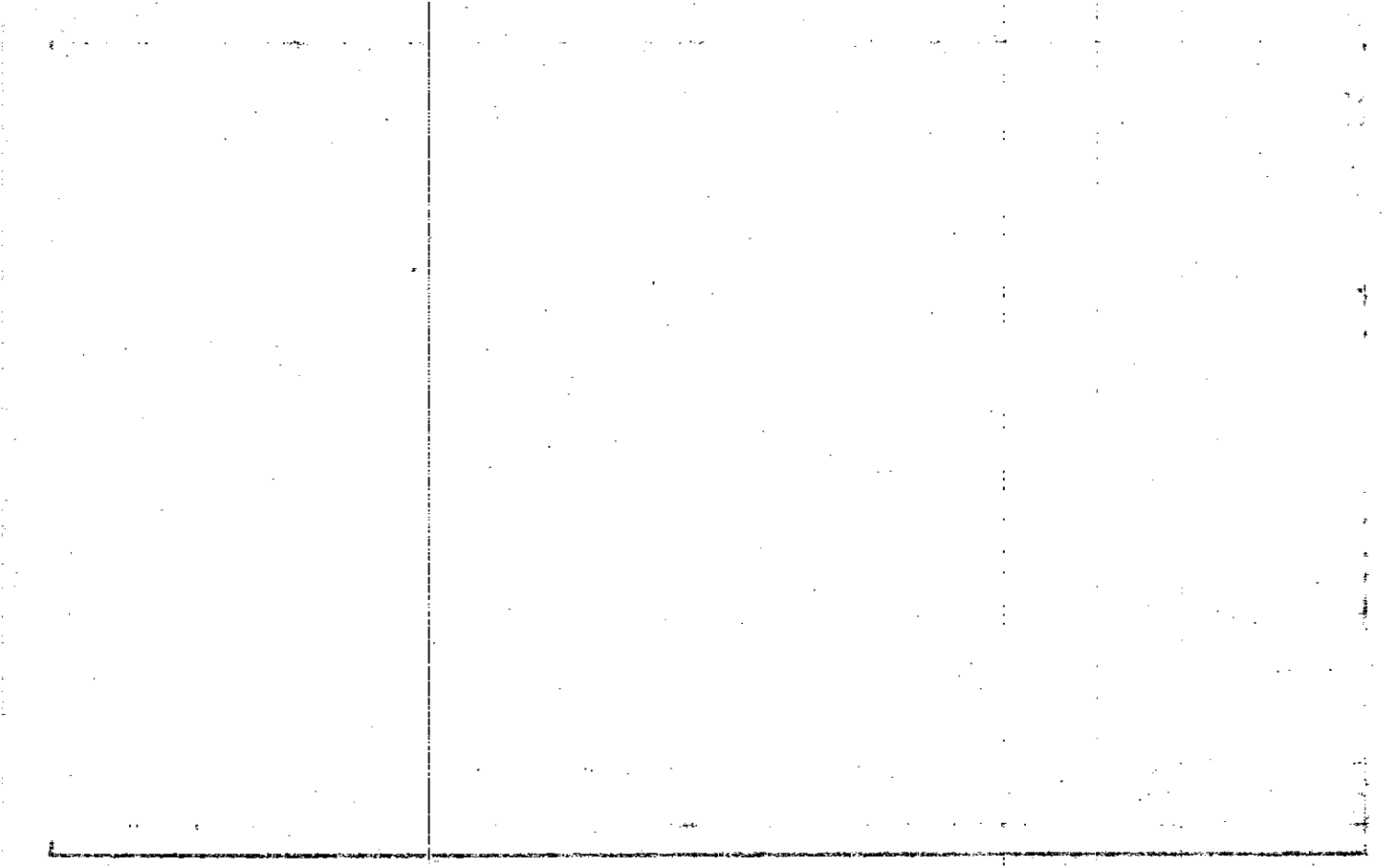
| Date    | Grantor (From)           | Grantee (To)                                  | D.B. | Pg. | Type | W.D. Cons   |
|---------|--------------------------|-----------------------------------------------|------|-----|------|-------------|
| 3-6-92  | STRAMA HOUSING GROUP     | WAGNER ENTERPRISES, INC.                      | 1147 | 320 | WD   | 2 lots 55.5 |
| 6/24/92 | Wagner Enterprises, Inc. | Kathryn L. Choquette<br>Choquette, Michael J. | 1233 | 16  | WD   | 138.50      |
|         |                          |                                               |      |     |      |             |
|         |                          |                                               |      |     |      |             |
|         |                          |                                               |      |     |      |             |
|         |                          |                                               |      |     |      |             |

|      |        |      |      |            |         |
|------|--------|------|------|------------|---------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|      |        | 21   | 829  |            |         |

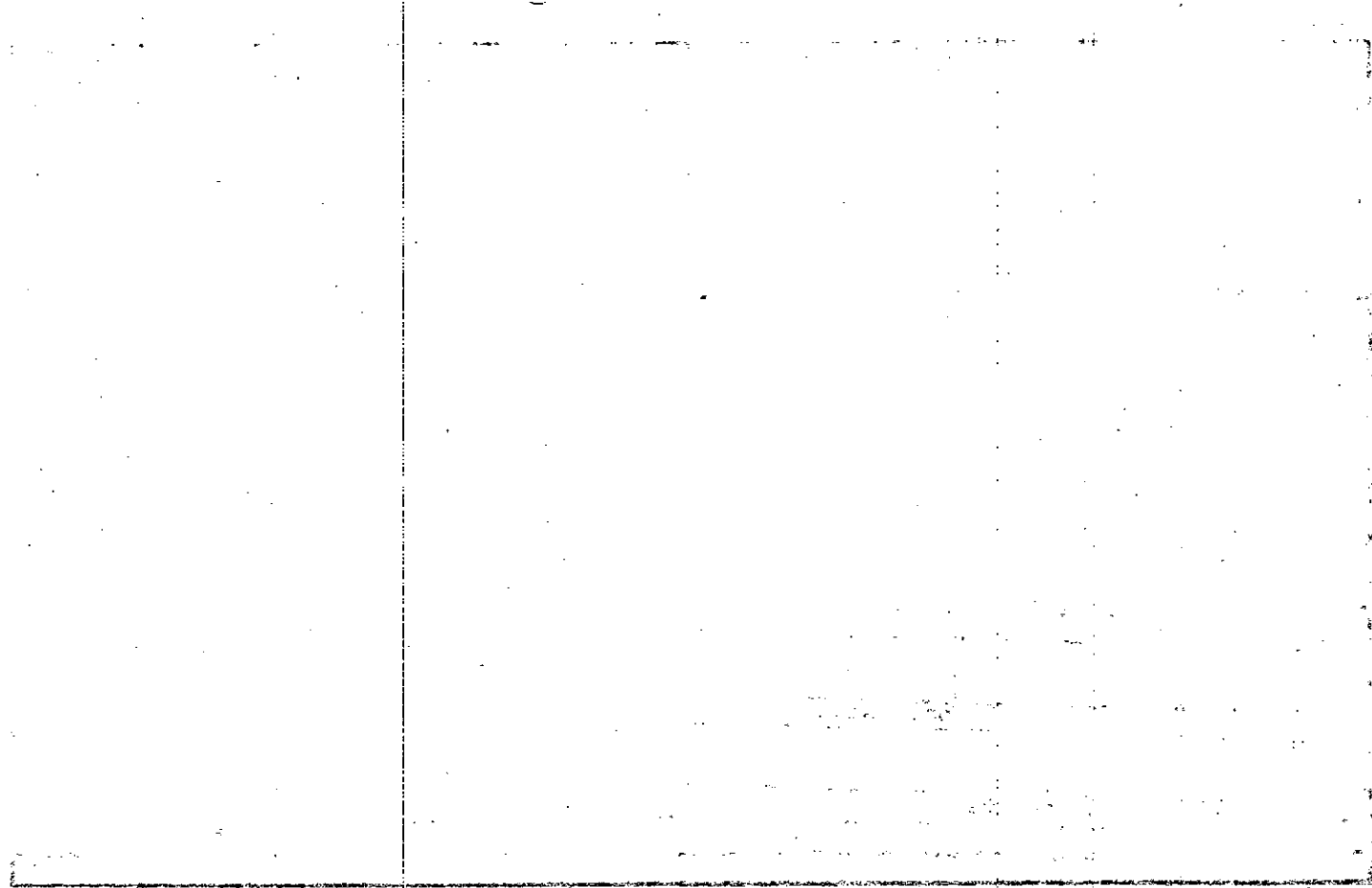
|        |      |      |       |      |
|--------|------|------|-------|------|
| Return | Deed | Plat | Comp. | Used |
|        |      |      |       |      |

|                               |       |     |          |      |
|-------------------------------|-------|-----|----------|------|
| Subdivision                   | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT. B UNIT. III |       | 378 | 42       | 14   |

Brief Legal Description



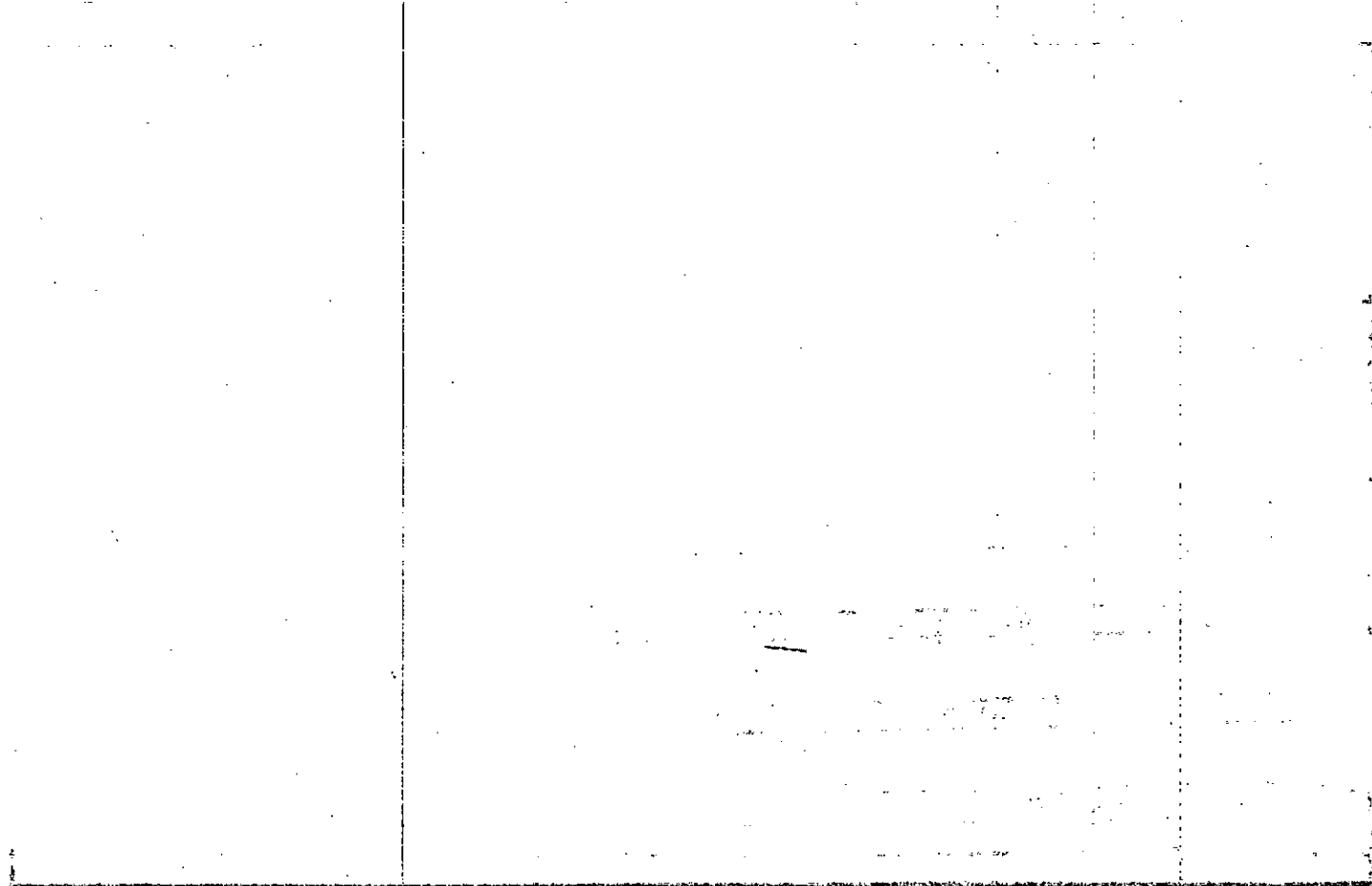




|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121A |       | 218 |     |
| Acct. No.      | NEW: 1504A |       | 344 |     |

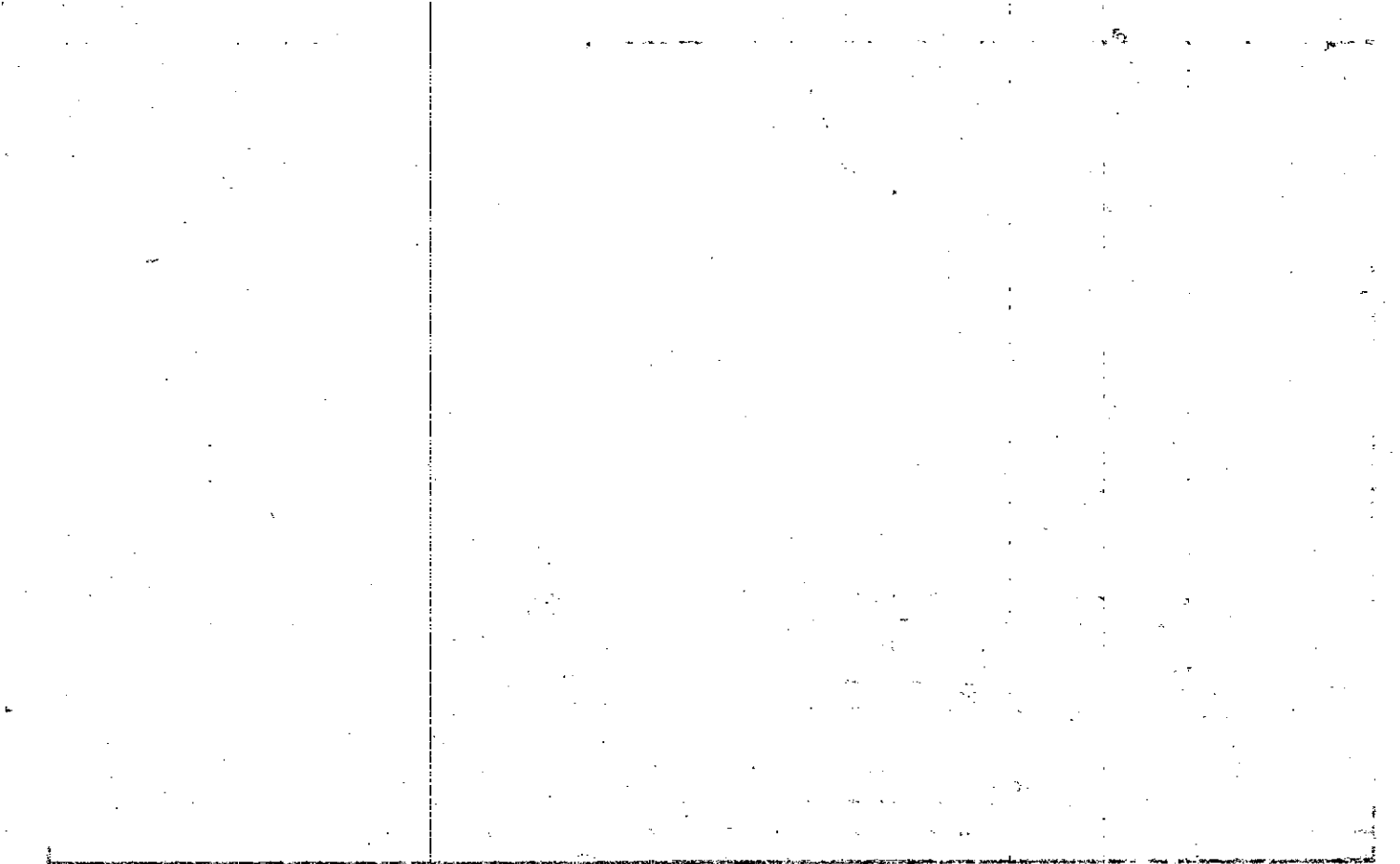
|       |       |        |
|-------|-------|--------|
| 2121A |       | 218    |
| Map   | Block | Parcel |

| Date                         | Grantor (From)       | Grantee (To) | D.B.              | Pg.        | Type    | W.D. Cons     |
|------------------------------|----------------------|--------------|-------------------|------------|---------|---------------|
|                              | STRAMA HOUSING GROUP |              |                   |            |         |               |
|                              |                      |              |                   |            |         |               |
|                              |                      |              |                   |            |         |               |
|                              |                      |              |                   |            |         |               |
|                              |                      |              |                   |            |         |               |
|                              |                      |              |                   |            |         |               |
|                              |                      |              |                   |            |         |               |
| City                         | G.M.D.               | L.D.         | L.L.              | Dimensions | Acreage |               |
|                              |                      | 21           | <del>21</del> 229 |            | Return  | Deed          |
|                              |                      |              |                   |            | Plat    | Comp.         |
|                              |                      |              |                   |            | Used    |               |
| Subdivision                  |                      |              |                   | Block      | Lot     | Plat Bk. Page |
| SUMMERCHASE SECT. B UNIT III |                      |              |                   |            | 380     | 42 14         |
| Brief Legal Description      |                      |              |                   |            |         |               |
|                              |                      |              |                   |            |         |               |
|                              |                      |              |                   |            |         |               |



|                            |                                        |       |                 |
|----------------------------|----------------------------------------|-------|-----------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>219 | 2121A | 219             |
| Acct. No.                  | NEW: 1504A<br>P 345                    | Map   | Block<br>Parcel |

| Date                         | Grantor (From)          | Grantee (To)                       | D.B.       | Pg.        | Type    | W.D. Cons     |
|------------------------------|-------------------------|------------------------------------|------------|------------|---------|---------------|
| 4-27-92                      | STRAMA HOUSING GROUP    | COOPER, J.T. BUILDERS, INC.        | 1190       | 68         | WD      | 2495<br>54.00 |
| 8/10/92                      | COOPER, J.T. BLDG, INC. | BOIS, MARK R. <sup>4</sup> CHERMIN | 1273       | 68         | WD      | 126.50        |
|                              |                         |                                    |            |            |         |               |
|                              |                         |                                    |            |            |         |               |
|                              |                         |                                    |            |            |         |               |
|                              |                         |                                    |            |            |         |               |
|                              |                         |                                    |            |            |         |               |
| City                         | G.M.D.                  | L.D.                               | L.L.       | Dimensions | Acreage |               |
|                              |                         | 21                                 | 828<br>829 |            | Return  | Deed          |
|                              |                         |                                    |            |            | Plat    | Comp.         |
|                              |                         |                                    |            |            |         | Used          |
| Subdivision                  | Block                   | Lot                                | Plat       | Bk.        | Page    |               |
| SUMMERCHASE SECT. B UNIT III |                         | 381                                | 42         | 14         |         |               |
| Brief Legal Description      |                         |                                    |            |            |         |               |
|                              |                         |                                    |            |            |         |               |
|                              |                         |                                    |            |            |         |               |



|                            |                                 |              |         |
|----------------------------|---------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A | 220          |         |
| Acct. No.                  | NEW: 1504A                      | Photo<br>346 | Call No |

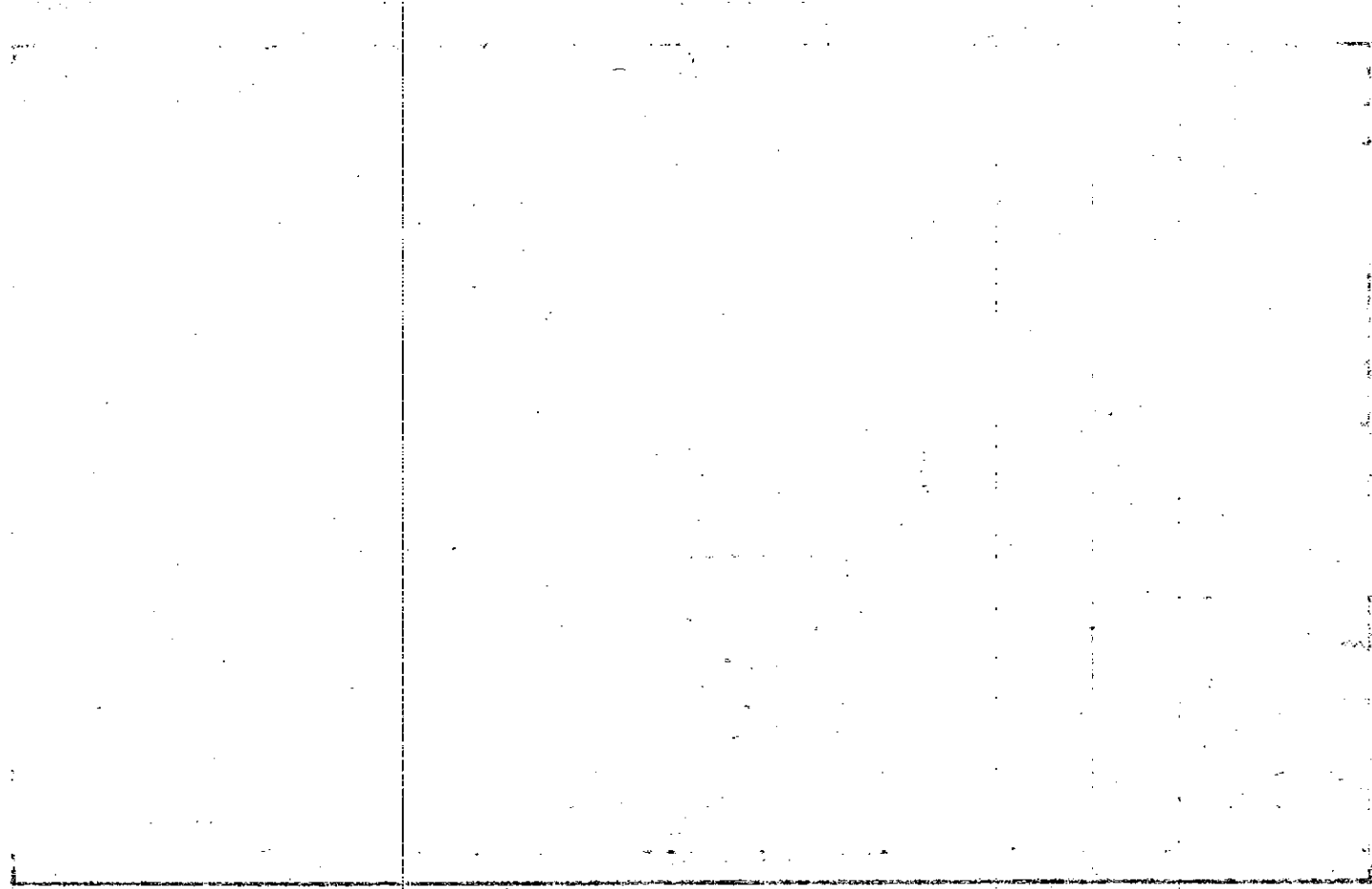
|       |       |        |
|-------|-------|--------|
| 2121A |       | 220    |
| Map   | Block | Parcel |

| Date    | Grantor (From)       | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons        |
|---------|----------------------|----------------------------------|------|-----|------|------------------|
| 8-18-92 | STRAMA HOUSING GROUP | Co. Inc<br>Southern Pride Const. | 1877 | 187 | WD   | 27 <sup>00</sup> |
|         |                      |                                  |      |     |      |                  |
|         |                      |                                  |      |     |      |                  |
|         |                      |                                  |      |     |      |                  |
|         |                      |                                  |      |     |      |                  |
|         |                      |                                  |      |     |      |                  |
|         |                      |                                  |      |     |      |                  |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        |      |            |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 828<br>829 |            |         |      |      |       |      |

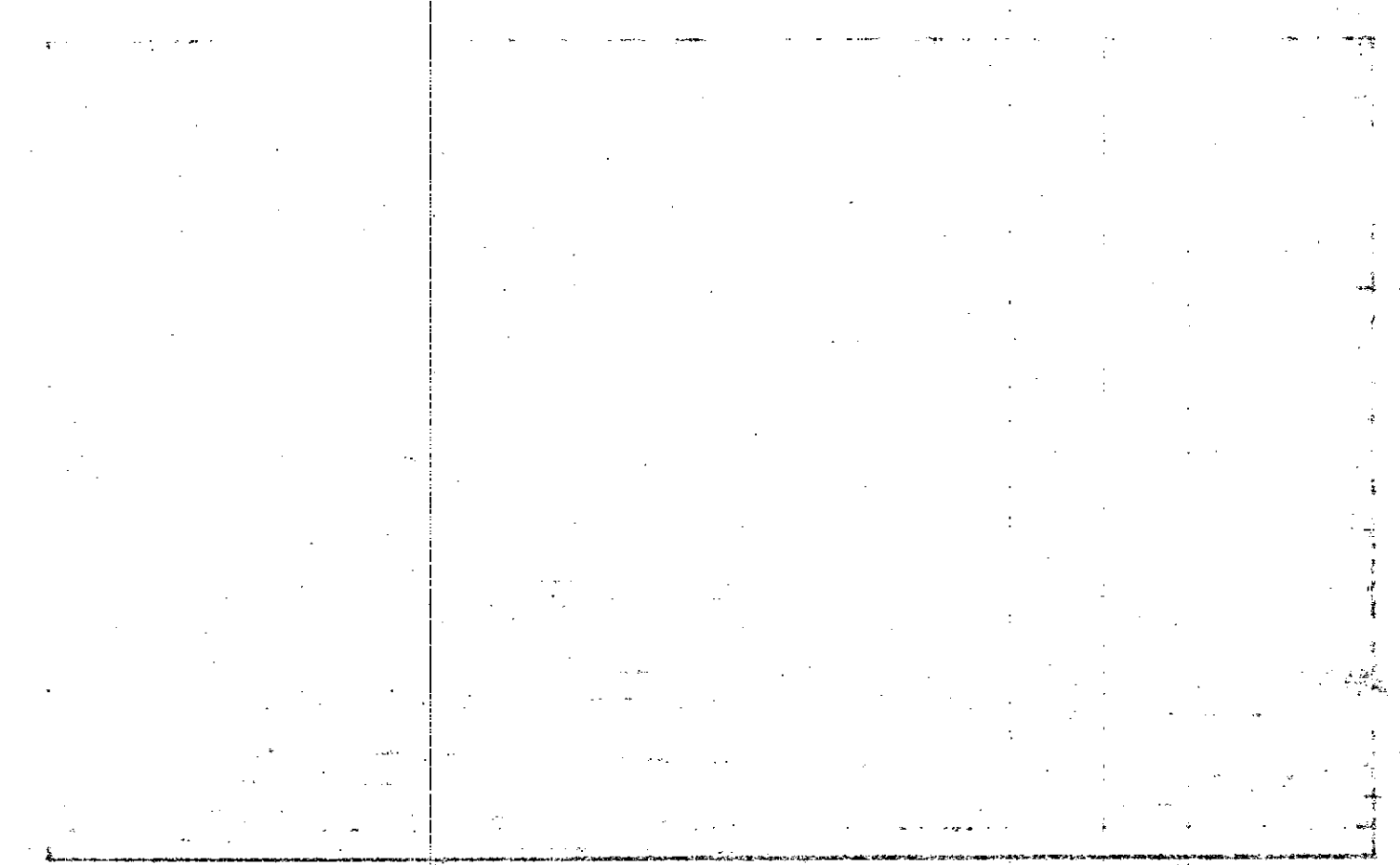
| Subdivision                    | Block | Lot | Plat Bk. | Page |
|--------------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT. VII. |       | 382 | 42       | 14   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                            |                                     |        |       |        |
|----------------------------|-------------------------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 221 | 21-21A |       | 221    |
| Acct. No.                  | NEW: 1504A                          | Map    | Block | Parcel |
|                            |                                     |        |       |        |

| Date                         | Grantor (From)           | Grantee (To)                           | D.B.       | Pg.        | Type    | W.D.Cons      |
|------------------------------|--------------------------|----------------------------------------|------------|------------|---------|---------------|
| 3/3/92                       | STRAMA HOUSING GROUP     | CO.<br>SOUTHERN PRIDE CONST.           | 1145       | 281        | WD      | 54.00         |
| 10/3/92                      | Southern Pride Const. CO | Terrill A. Royal<br>Royal, Warren R. & | 1232       | 337        | WD      | 142.00        |
|                              |                          |                                        |            |            |         |               |
|                              |                          |                                        |            |            |         |               |
|                              |                          |                                        |            |            |         |               |
|                              |                          |                                        |            |            |         |               |
|                              |                          |                                        |            |            |         |               |
| City                         | G.M.D.                   | L.D.                                   | L.L.       | Dimensions | Acreage |               |
|                              |                          | 21                                     | 828<br>829 |            | Return  | Deed          |
|                              |                          |                                        |            |            | Plat    | Comp.         |
|                              |                          |                                        |            |            |         | Used          |
| Subdivision                  |                          |                                        |            | Block      | Lot     | Plat Bk. Page |
| SUMMERCHASE SECT. B UNIT-III |                          |                                        |            |            | 383     | 42 14         |
| Brief Legal Description      |                          |                                        |            |            |         |               |
|                              |                          |                                        |            |            |         |               |
|                              |                          |                                        |            |            |         |               |



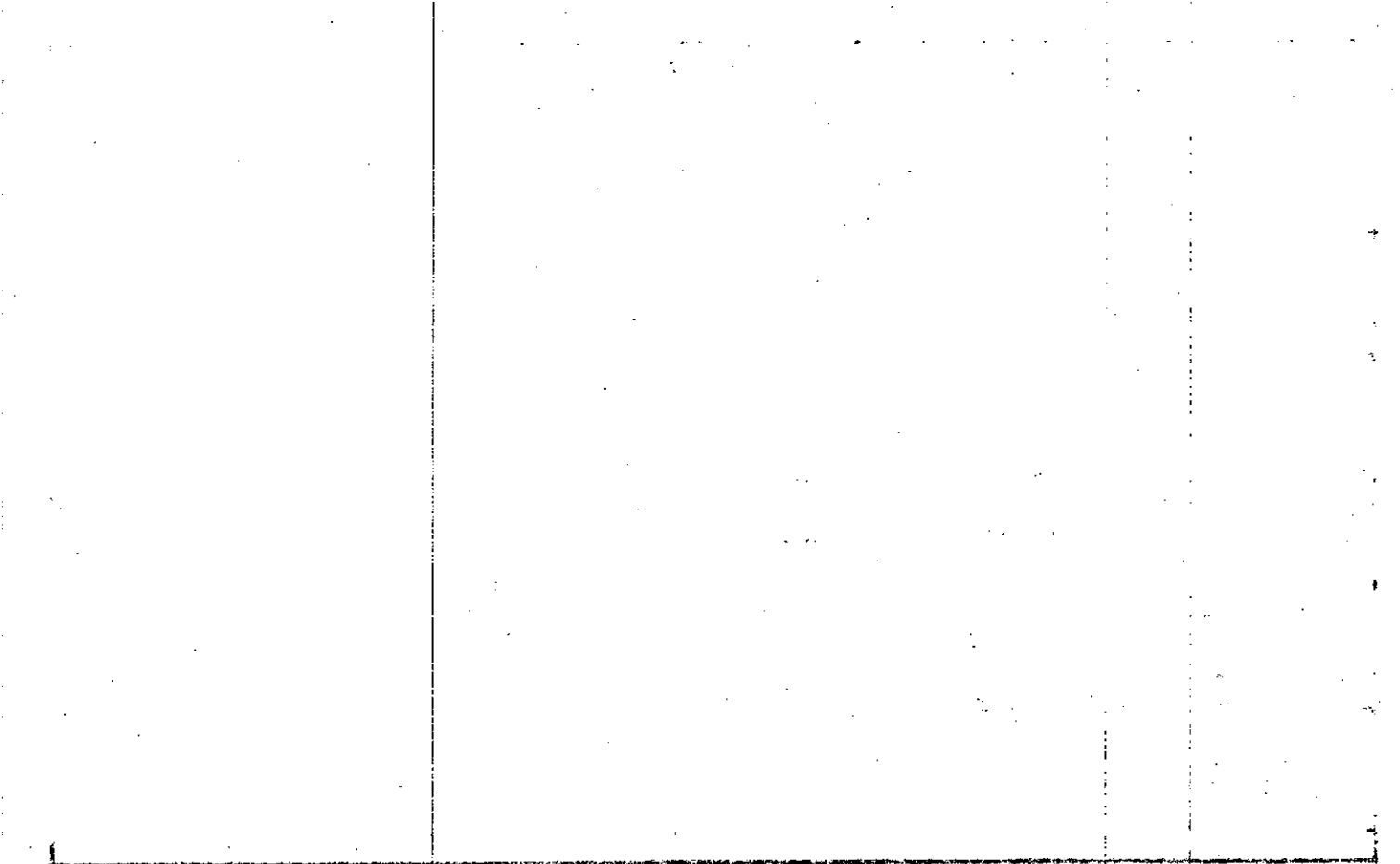
|                            |                                 |     |         |       |       |        |
|----------------------------|---------------------------------|-----|---------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A | 222 |         | 2121A |       | 222    |
| Acct. No.                  | NEW: 1504A                      | 348 | Call No | Map   | Block | Parcel |

| Date    | Grantor (From)           | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons         |
|---------|--------------------------|-------------------------------|------|-----|------|-------------------|
| 3-6-92  | STRAMA HOUSING GROUP     | WAGNER ENTERPRISES, INC.      | 1147 | 320 | WD   | 2 lots<br>55.5    |
| 8-14-92 | Wagner Enterprises, Inc. | Mackie, Janet H. Paul E., Jr. | 1280 | 284 | WD   | 134 <sup>92</sup> |
|         |                          |                               |      |     |      |                   |
|         |                          |                               |      |     |      |                   |
|         |                          |                               |      |     |      |                   |
|         |                          |                               |      |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        |      | 828  |            | Return  | Deed | Plat | Comp. |
|      |        | 21   | 829  |            |         |      |      | Used  |

| Subdivision                  | Block | Lot | Plat Bk. | Page |
|------------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT III |       | 384 | 42       | 14   |

Brief Legal Description



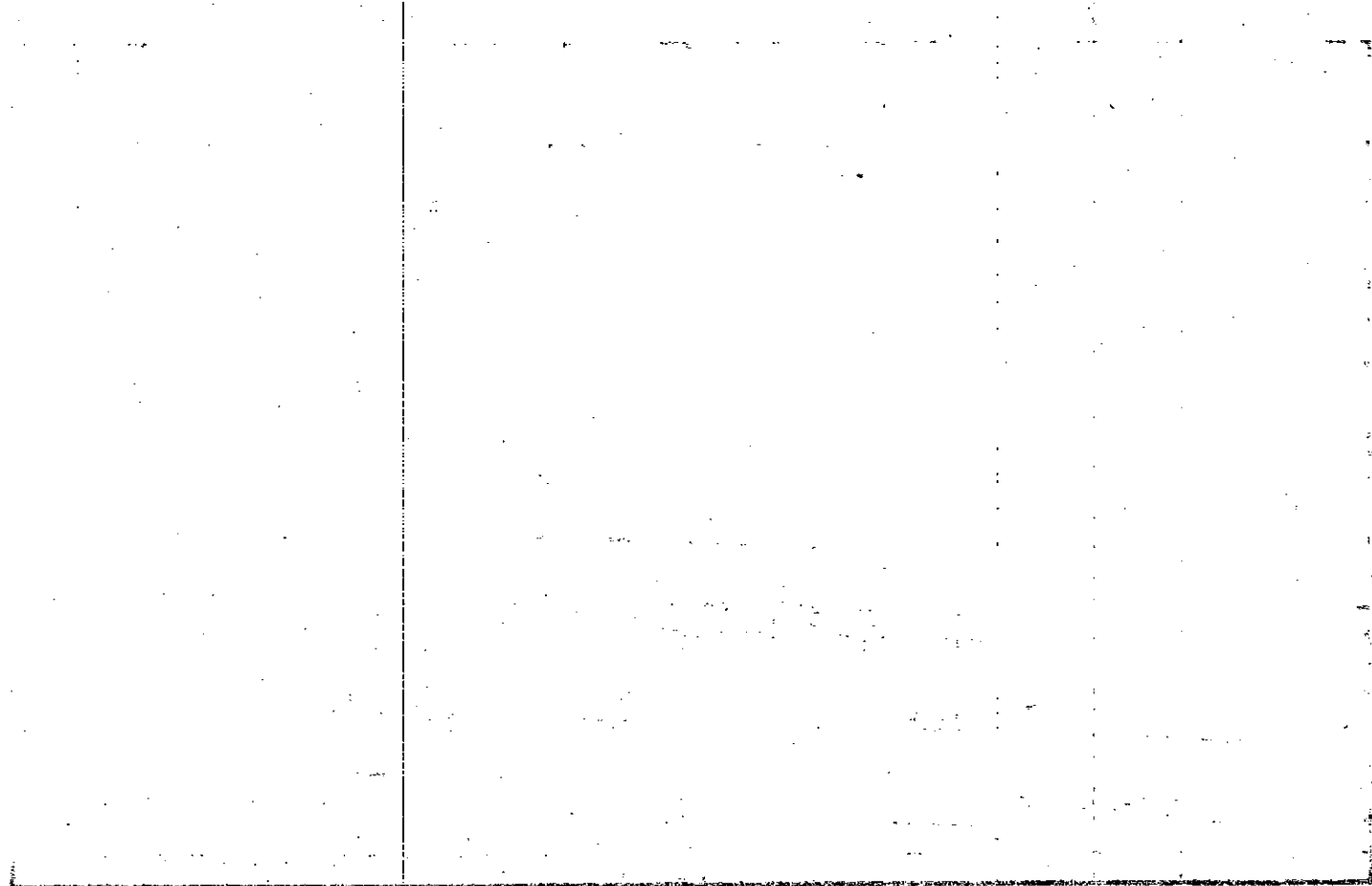
Property \_\_\_\_\_  
 Acquired From: \_\_\_\_\_  
 Acct. No. \_\_\_\_\_

MAP BLOCK PAR SUB  
 OLD: 2121A 223  
 NEW: 1504A 349

|       |       |        |
|-------|-------|--------|
| 2121A |       | 223    |
| Map   | Block | Parcel |

| Date     | Grantor (From)        | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons               |
|----------|-----------------------|----------------------------|------|-----|------|-------------------------|
| 3-16-92  | STRAMA HOUSING GROUPS | Cooper, J.T. Builders Inc. | 1156 | 243 | WD   | 2 lots 54 <sup>50</sup> |
| 11-30-92 | Cooper, J.T. Builders | Bilan, Vladimir            | 1347 | 296 | WD   | 125 <sup>80</sup>       |
|          |                       |                            |      |     |      |                         |
|          |                       |                            |      |     |      |                         |
|          |                       |                            |      |     |      |                         |
|          |                       |                            |      |     |      |                         |
|          |                       |                            |      |     |      |                         |

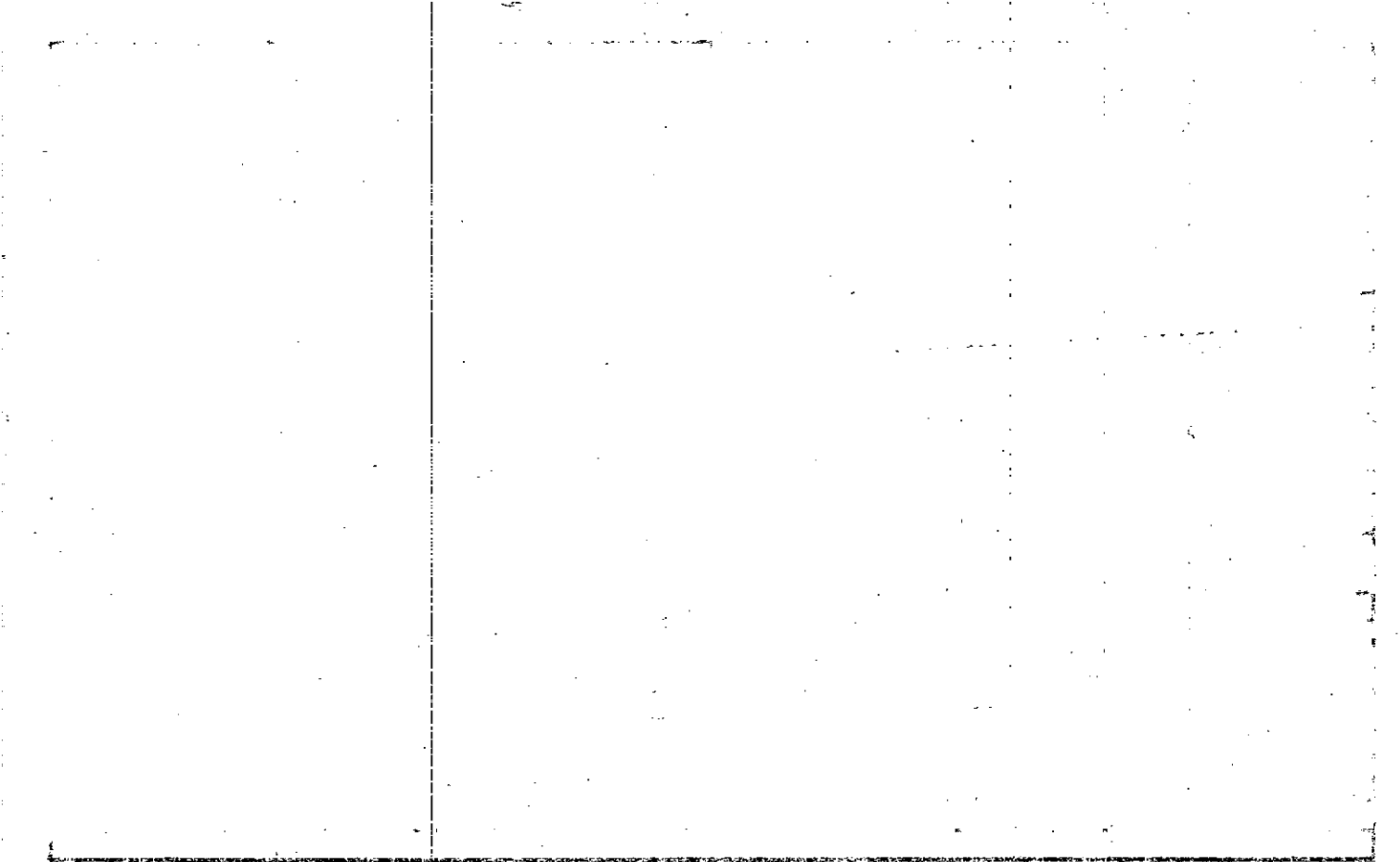
|                              |        |      |      |            |         |      |          |       |      |
|------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                         | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                              |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                  |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT. B UNIT III |        |      |      |            |         | 385  | 42       | 14    |      |
| Brief Legal Description      |        |      |      |            |         |      |          |       |      |
|                              |        |      |      |            |         |      |          |       |      |
|                              |        |      |      |            |         |      |          |       |      |



MAP BLOCK PAR SUB.  
 Property OLD: 2121A 224  
 Acquired From:  
 Acct. No. NEW: 1504A 350

|       |       |        |
|-------|-------|--------|
| 2121A |       | 224    |
| Map   | Block | Parcel |

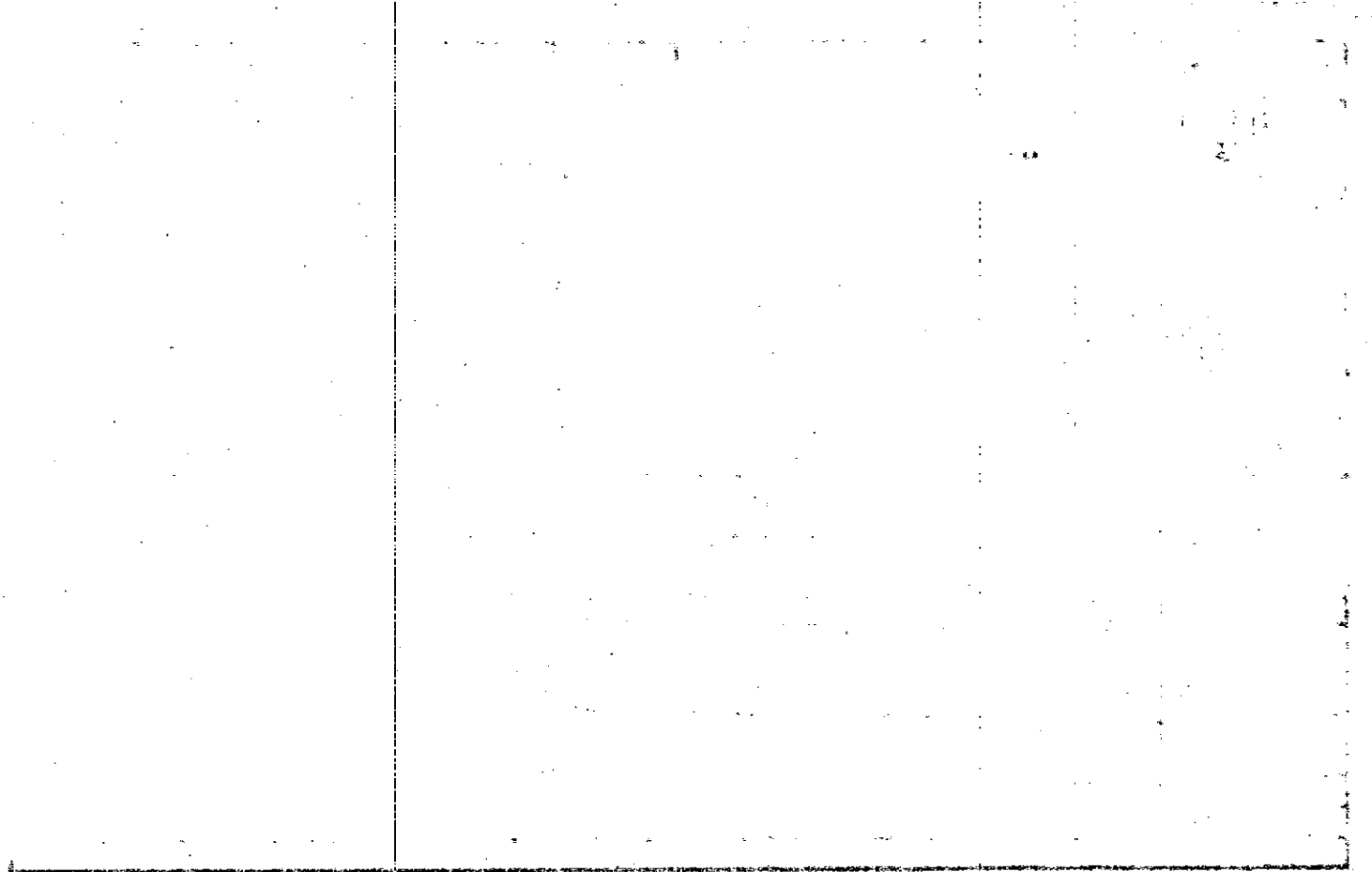
| Date                         | Grantor (From)             | Grantee (To)                        | D.B. | Pg.        | Type        | W.D. Cons       |
|------------------------------|----------------------------|-------------------------------------|------|------------|-------------|-----------------|
| 3-16-92                      | STRAMA HOUSING GROUP       | Cooper J.T. Builders Inc.           | 1156 | 243        | WD          | 2 lots 54-50    |
| 8/10/92                      | Cooper, J.T. Builders, Inc | F Ardesia D. Altamirando, Joseph P. | 1202 | 255        | WD          | 146.2           |
|                              |                            |                                     |      |            |             |                 |
|                              |                            |                                     |      |            |             |                 |
|                              |                            |                                     |      |            |             |                 |
|                              |                            |                                     |      |            |             |                 |
|                              |                            |                                     |      |            |             |                 |
| City                         | G.M.D.                     | L.D.                                | L.L. | Dimensions | Acreage     |                 |
|                              |                            | 21                                  | 829  |            | Return Deed | Plat Comp. Used |
| Subdivision                  |                            |                                     |      | Block      | Lot         | Plat Bk. Page   |
| SUMMERCHASE SECT. B UNIT III |                            |                                     |      |            | 386         | 42 14           |
| Brief Legal Description      |                            |                                     |      |            |             |                 |
|                              |                            |                                     |      |            |             |                 |
|                              |                            |                                     |      |            |             |                 |



|                            |                                 |              |         |       |       |        |
|----------------------------|---------------------------------|--------------|---------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A | 225          |         | 2121A |       | 225    |
| Acct. No.                  | NEW: 1504A                      | Photo<br>351 | Call No | Map   | Block | Parcel |

| Date    | Grantor (From)             | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons           |
|---------|----------------------------|----------------------------|------|-----|------|---------------------|
| 3-24-92 | STRAMA HOUSING GROUP       | McKenzie-Perry Homes, Inc. | 1160 | 193 | WD   | 4/109 <sup>00</sup> |
| 8-20-92 | McKenzie-Perry Homes, Inc. | Brown, Leonard Gregory     | 1268 | 24  | WD   | 132 <sup>00</sup>   |
|         |                            |                            |      |     |      |                     |
|         |                            |                            |      |     |      |                     |
|         |                            |                            |      |     |      |                     |
|         |                            |                            |      |     |      |                     |

|                              |        |      |      |            |         |      |          |       |      |
|------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                         | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                              |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                  |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT. B UNIT III |        |      |      |            |         | 387  | 42       | 14    |      |
| Brief Legal Description      |        |      |      |            |         |      |          |       |      |
|                              |        |      |      |            |         |      |          |       |      |
|                              |        |      |      |            |         |      |          |       |      |



|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 226 | 2121A |       | 226    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            |                                     |       |       |        |

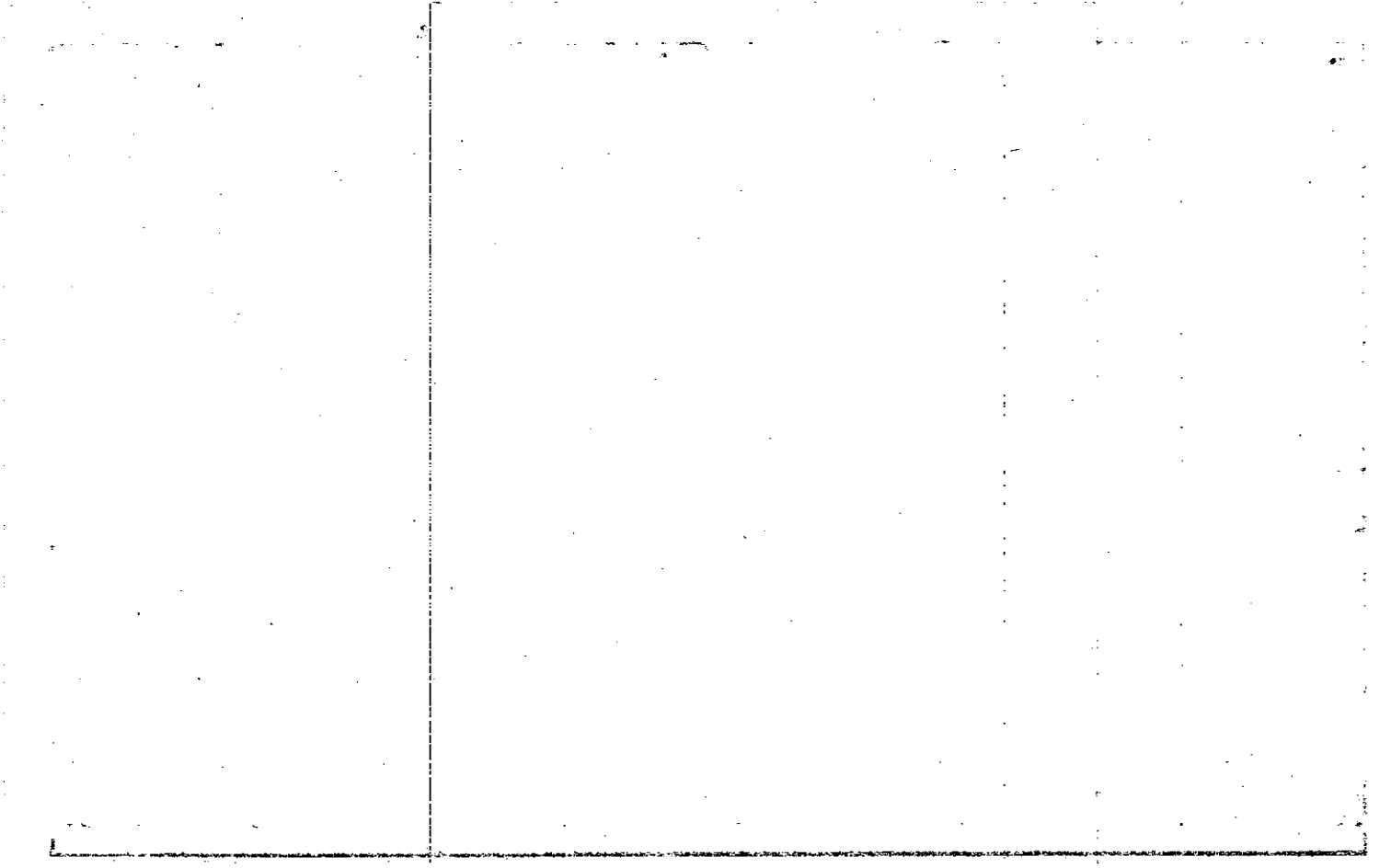
Rec. 92

| Date    | Grantor (From)        | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------------|--------------------------------|------|-----|------|-----------|
| 3/5/91  | STRAMA HOUSING GROUP  | THOMAS, RUSSELL, INC.          | 1153 | 309 | WD   | 27.50     |
| 5/18/92 | Thomas, Russell, Inc. | Sharon Inoue<br>Inoue, Nuhuo + | 1205 | 309 | WD   | 135.80    |
|         |                       |                                |      |     |      |           |
|         |                       |                                |      |     |      |           |
|         |                       |                                |      |     |      |           |
|         |                       |                                |      |     |      |           |
|         |                       |                                |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 229  |            |         |      |      |       |      |

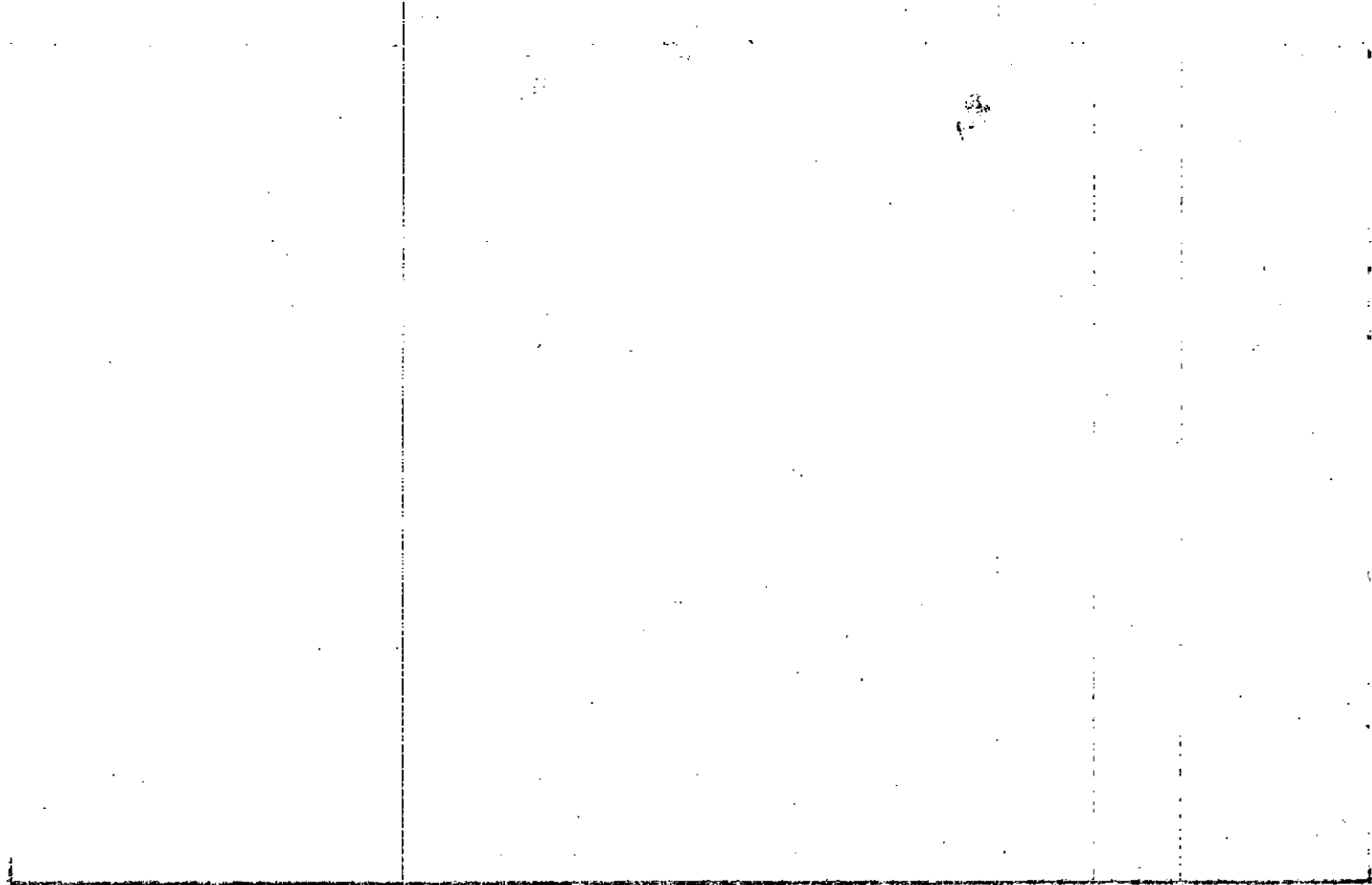
| Subdivision                  | Block | Lot | Plat Bk. | Page |
|------------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT III |       | 388 | 42       | 14   |

Brief Legal Description



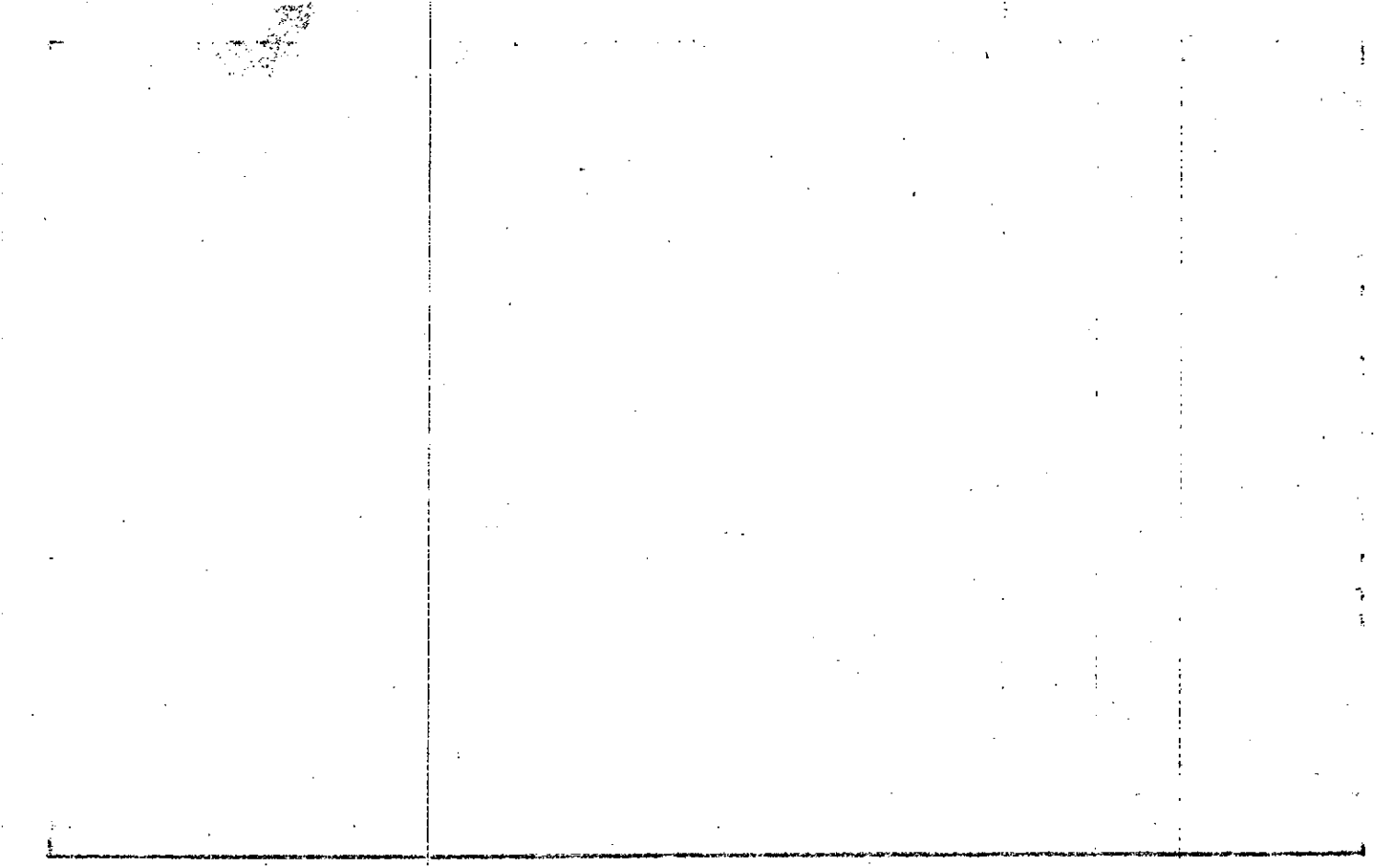
|                            |                                     |       |         |                  |
|----------------------------|-------------------------------------|-------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 227 | 2121A |         | 227              |
| Acct. No.                  | NEW: 1504A                          | P353  | Call No | Map Block Parcel |

| Date                        | Grantor (From)                      | Grantee (To)        | D.B.     | Pg.        | Type        | W.D. Cons       |
|-----------------------------|-------------------------------------|---------------------|----------|------------|-------------|-----------------|
| 3-31-92                     | STRAMA HOUSING GROUP                | The McClure Co, Inc | 1109     | 178        | WD          | 28.00           |
| 12-31-92                    | <sup>The</sup> McClure Company, Inc | McClure, George W.  | 1374     | 324        | WD          | 148.00          |
|                             |                                     |                     |          |            |             |                 |
|                             |                                     |                     |          |            |             |                 |
|                             |                                     |                     |          |            |             |                 |
|                             |                                     |                     |          |            |             |                 |
| City                        | G.M.D.                              | L.D.                | L.L.     | Dimensions | Acreage     |                 |
|                             |                                     | 21                  | 829      |            | Return Deed | Plat Comp. Used |
| Subdivision                 | Block                               | Lot                 | Plat Bk. | Page       |             |                 |
| SUMMERCHASE S&T, B UNIT III |                                     | 389                 | 42       | 14         |             |                 |
| Brief Legal Description     |                                     |                     |          |            |             |                 |
|                             |                                     |                     |          |            |             |                 |
|                             |                                     |                     |          |            |             |                 |



|                            |                                      |        |       |
|----------------------------|--------------------------------------|--------|-------|
| Property<br>Acquired From: | MAP BLOCK PAR. SUB<br>OLD: 2121A 228 | 2121A  | 228   |
| Acct. No. 853              | NEW 11504                            | Map    | Block |
|                            | Photo 354                            | Parcel | 228   |

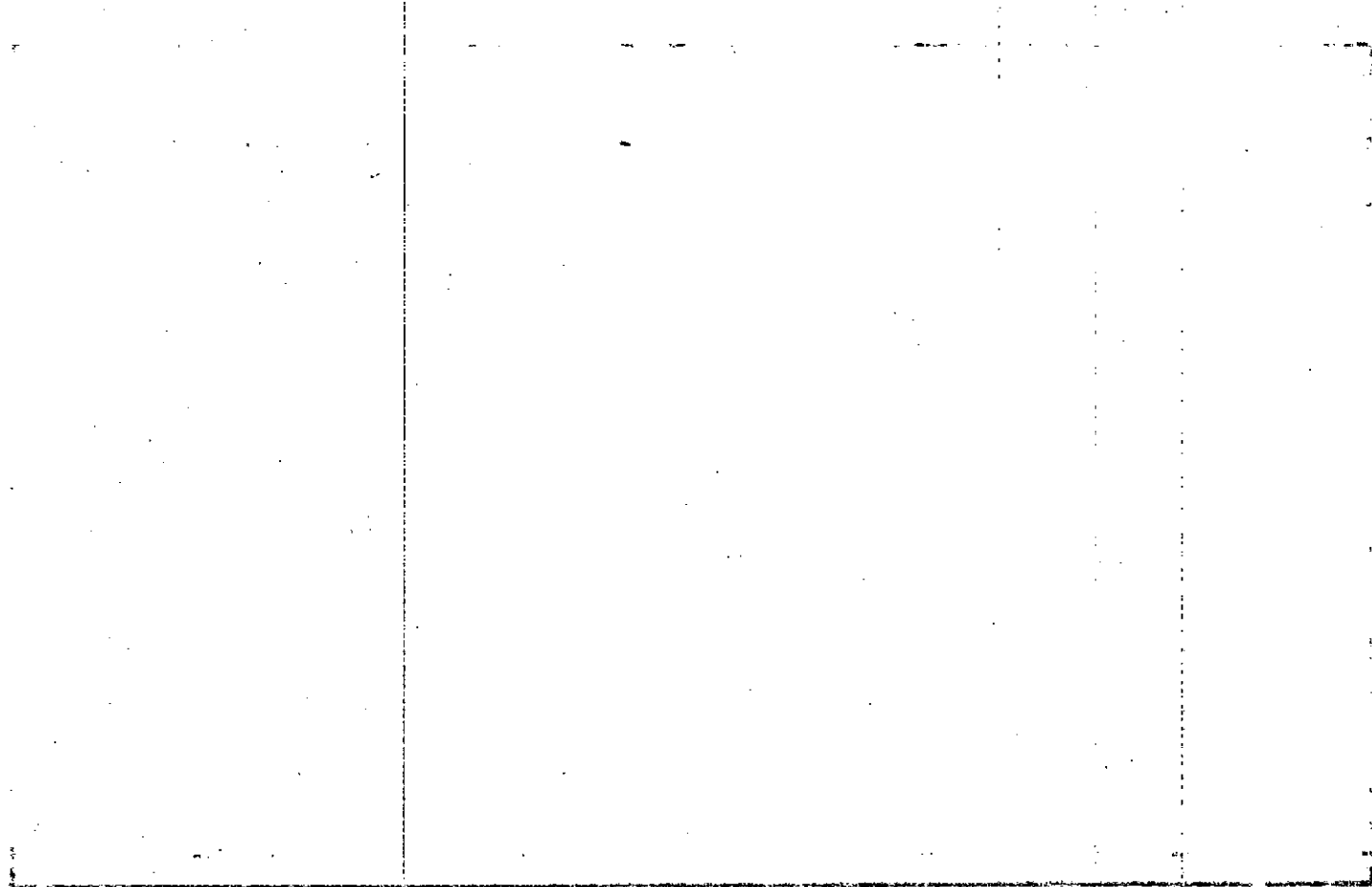
| Date                         | Grantor (From)            | Grantee (To)                          | D.B.       | Pg.        | Type        | W.D. Cons       |
|------------------------------|---------------------------|---------------------------------------|------------|------------|-------------|-----------------|
| 5-27-92                      | STRAMA HOUSING GROUP      | Southern Pride Construction Co., Inc. | 1217       | 5          | WO          | 240 55.00       |
| 10-9-92                      | Southern Pride Const. Co. | Joyce A. McGuinn, Steven D. McGuinn   | 1300       | 123        | WD          | 134.90          |
|                              |                           |                                       |            |            |             |                 |
|                              |                           |                                       |            |            |             |                 |
|                              |                           |                                       |            |            |             |                 |
|                              |                           |                                       |            |            |             |                 |
|                              |                           |                                       |            |            |             |                 |
| City                         | G.M.D.                    | L.D.                                  | L.L.       | Dimensions | Acreage     |                 |
|                              |                           | 21                                    | 828<br>829 |            | Return Deed | Plat Comp. Used |
| Subdivision                  | Block                     | Lot                                   | Plat Bk.   | Page       |             |                 |
| SUMMERCHASE SECT. B UNIT III |                           | 390                                   | 42         | 14         |             |                 |
| Brief Legal Description      |                           |                                       |            |            |             |                 |
|                              |                           |                                       |            |            |             |                 |
|                              |                           |                                       |            |            |             |                 |











|                            |                                 |       |         |
|----------------------------|---------------------------------|-------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A | 231   |         |
| Acct. No.                  | NEW: 1504A                      | P3570 | Call No |

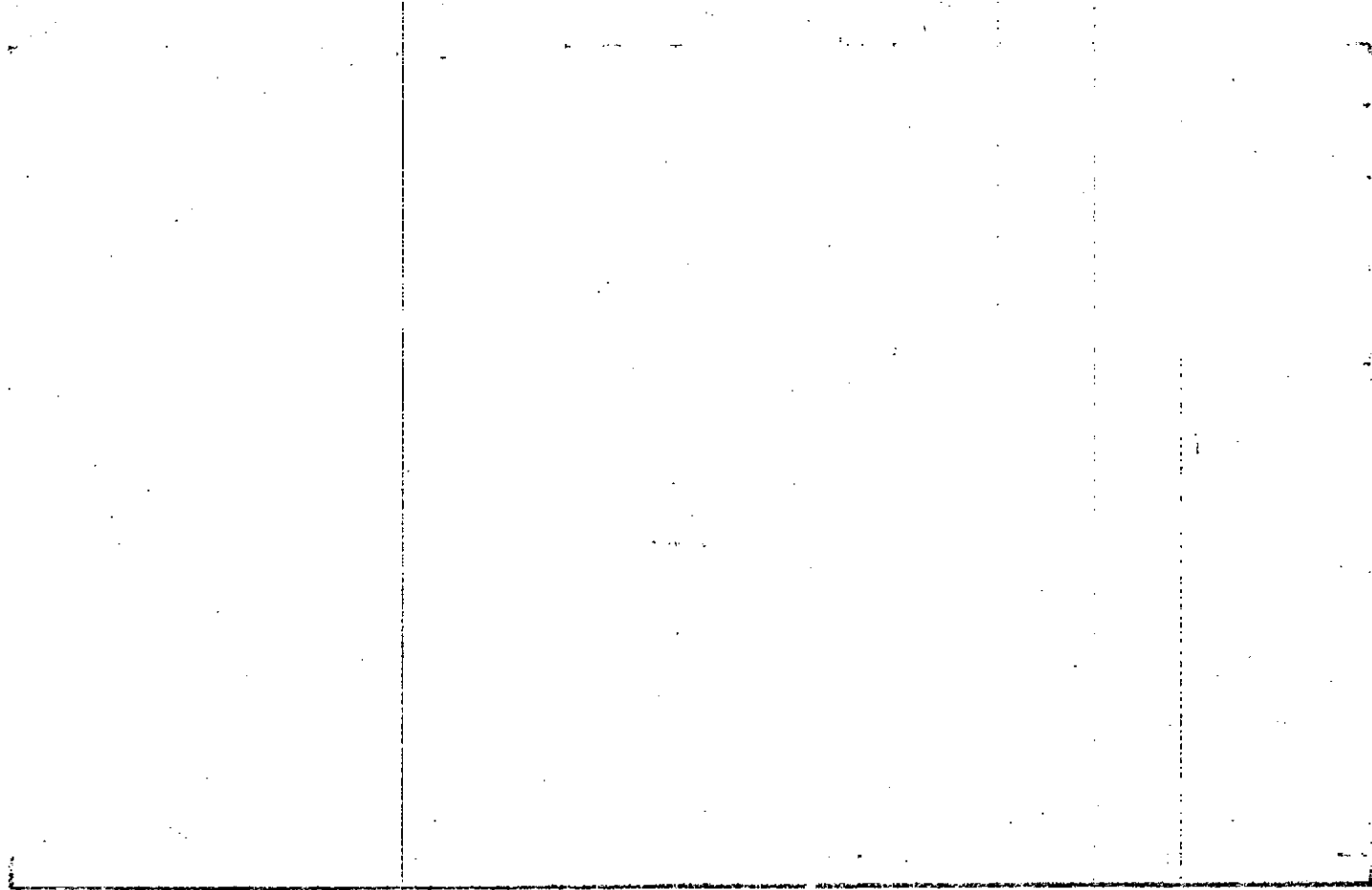
|       |       |        |
|-------|-------|--------|
| 2121A |       | 231    |
| Map   | Block | Parcel |

| Date    | Grantor (From)       | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons      |
|---------|----------------------|--------------------------------------|------|-----|------|----------------|
| 5-27-92 | STRAMA HOUSING GROUP | Southern Pride Construction Co, Inc. | 1217 | 5   | WD   | 2 Lots<br>5500 |
|         |                      |                                      |      |     |      |                |
|         |                      |                                      |      |     |      |                |
|         |                      |                                      |      |     |      |                |
|         |                      |                                      |      |     |      |                |
|         |                      |                                      |      |     |      |                |
|         |                      |                                      |      |     |      |                |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 228  |            |         |      |      |       |      |

| Subdivision                  | Block | Lot | Plat Bk. | Page |
|------------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT III |       | 393 | 42       | 14   |

Brief Legal Description



|                |            |       |     |     |  |
|----------------|------------|-------|-----|-----|--|
| Property       | MAP        | BLOCK | PAR | SUB |  |
| Acquired From: | OLD: 2121A |       | 232 |     |  |
| Acct. No.      | NEW: 1504A |       | 358 | C   |  |

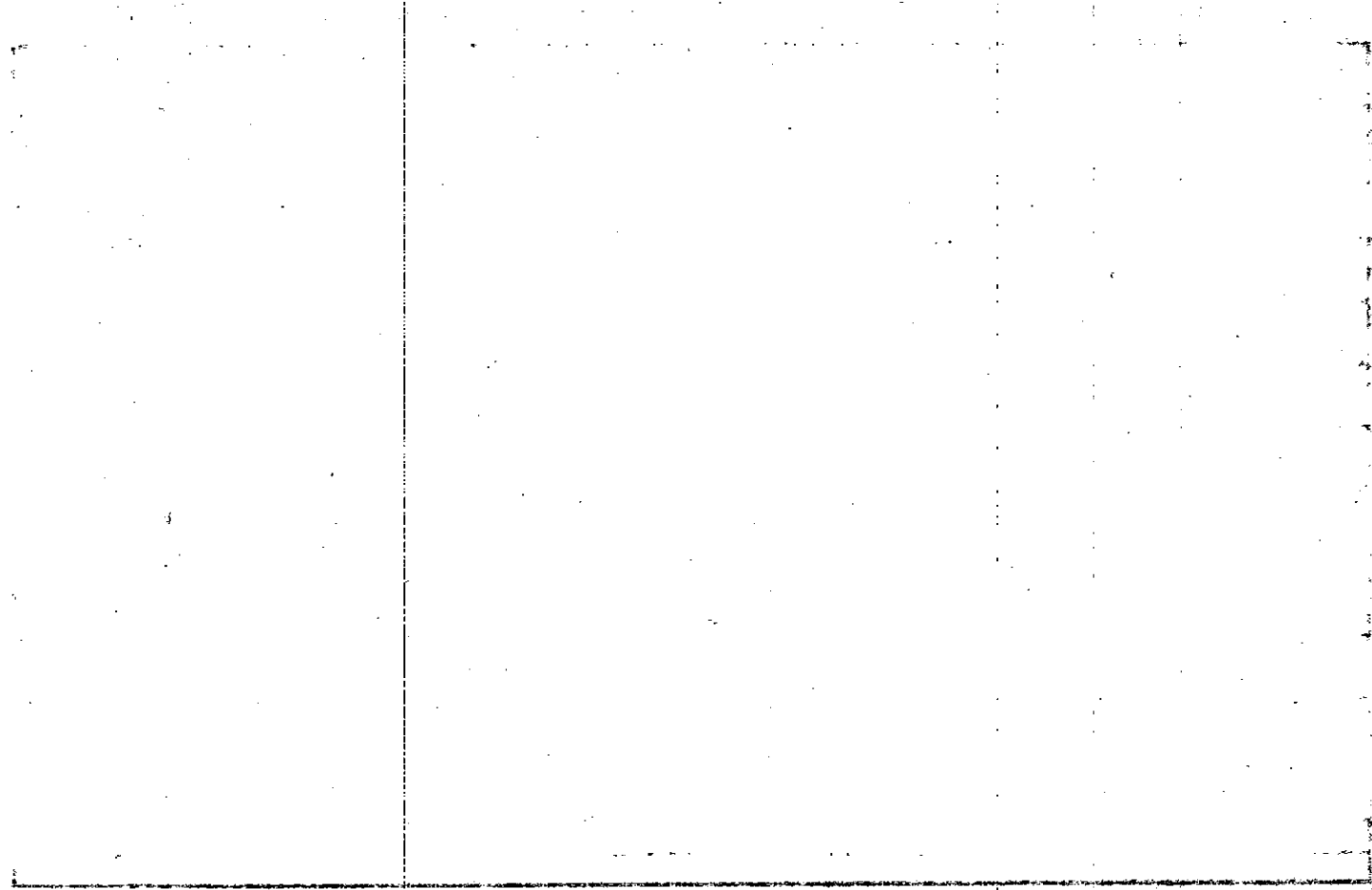
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 232    |
| Map    | Block | Parcel |

| Date | Grantor (From)       | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING GROUP |              |      |     |      |          |
|      |                      |              |      |     |      |          |
|      |                      |              |      |     |      |          |
|      |                      |              |      |     |      |          |
|      |                      |              |      |     |      |          |
|      |                      |              |      |     |      |          |
|      |                      |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 828  |            |         |      |      |       |      |

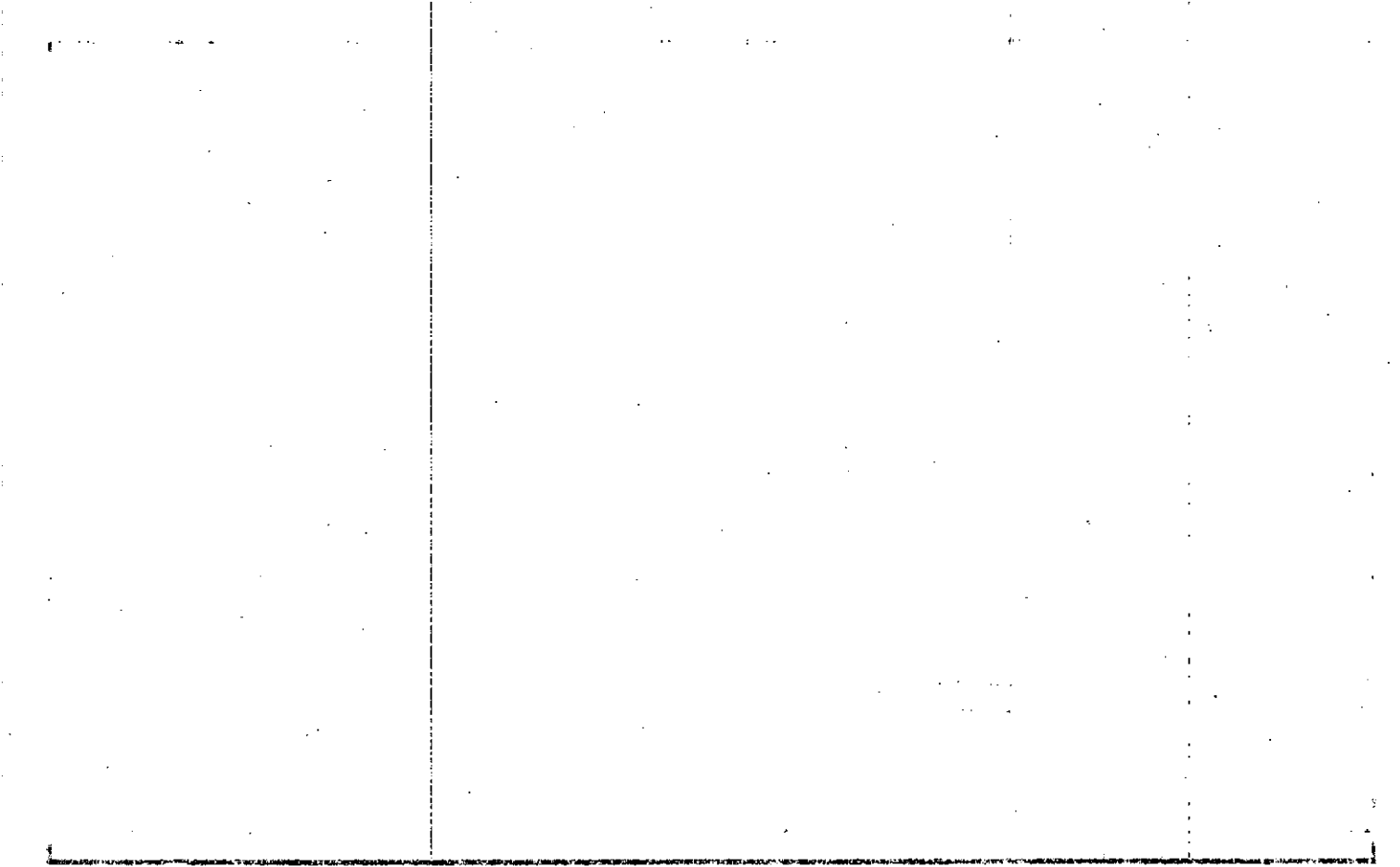
| Subdivision                  | Block | Lot | Plat Bk. | Page |
|------------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT III |       | 394 | 42       | 14   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



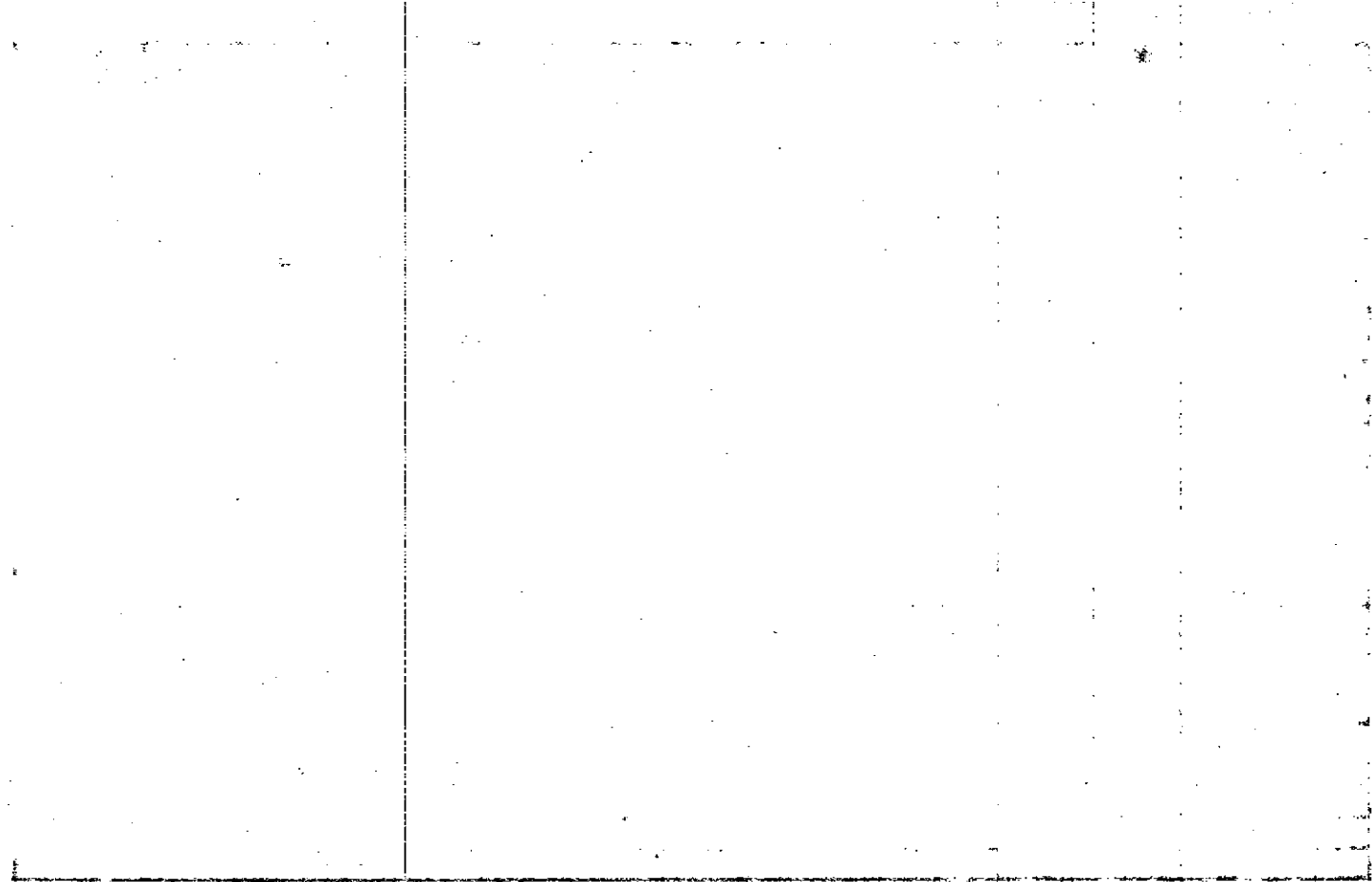
|                            |                                       |       |         |        |
|----------------------------|---------------------------------------|-------|---------|--------|
| Property<br>Acquired From: | MAP. BLOCK PAR. SUB<br>OLD: 2121A 233 | 2121A |         | 233    |
| Acct. No.                  | NEW: 1504A                            | 359   | Call No |        |
|                            |                                       | Map   | Block   | Parcel |

| Date                         | Grantor (From)       | Grantee (To)            | D.B. | Pg.        | Type    | W.D. Cons         |
|------------------------------|----------------------|-------------------------|------|------------|---------|-------------------|
| 3-25-92                      | STRAMA HOUSING GROUP | Regal Builders, Inc.    | 1162 | 156        | WD      | 27 <sup>50</sup>  |
| 8-28-95                      | Regal Builders, Inc. | Ridgill, Elene, & Allen | 1282 | 348        | WD      | 135 <sup>00</sup> |
|                              |                      |                         |      |            |         |                   |
|                              |                      |                         |      |            |         |                   |
|                              |                      |                         |      |            |         |                   |
|                              |                      |                         |      |            |         |                   |
|                              |                      |                         |      |            |         |                   |
| City                         | G.M.D.               | L.D.                    | L.L. | Dimensions | Acreage |                   |
|                              |                      |                         | 228  |            | Return  | Deed              |
|                              |                      | 21                      | 229  |            | Plat    | Comp.             |
|                              |                      |                         |      |            | Used    |                   |
| Subdivision                  |                      |                         |      | Block      | Lot     | Plat Bk. Page     |
| SUMMERCHASE SECT. B UNIT III |                      |                         |      |            | 395     | 42 14             |
| Brief Legal Description      |                      |                         |      |            |         |                   |
|                              |                      |                         |      |            |         |                   |
|                              |                      |                         |      |            |         |                   |

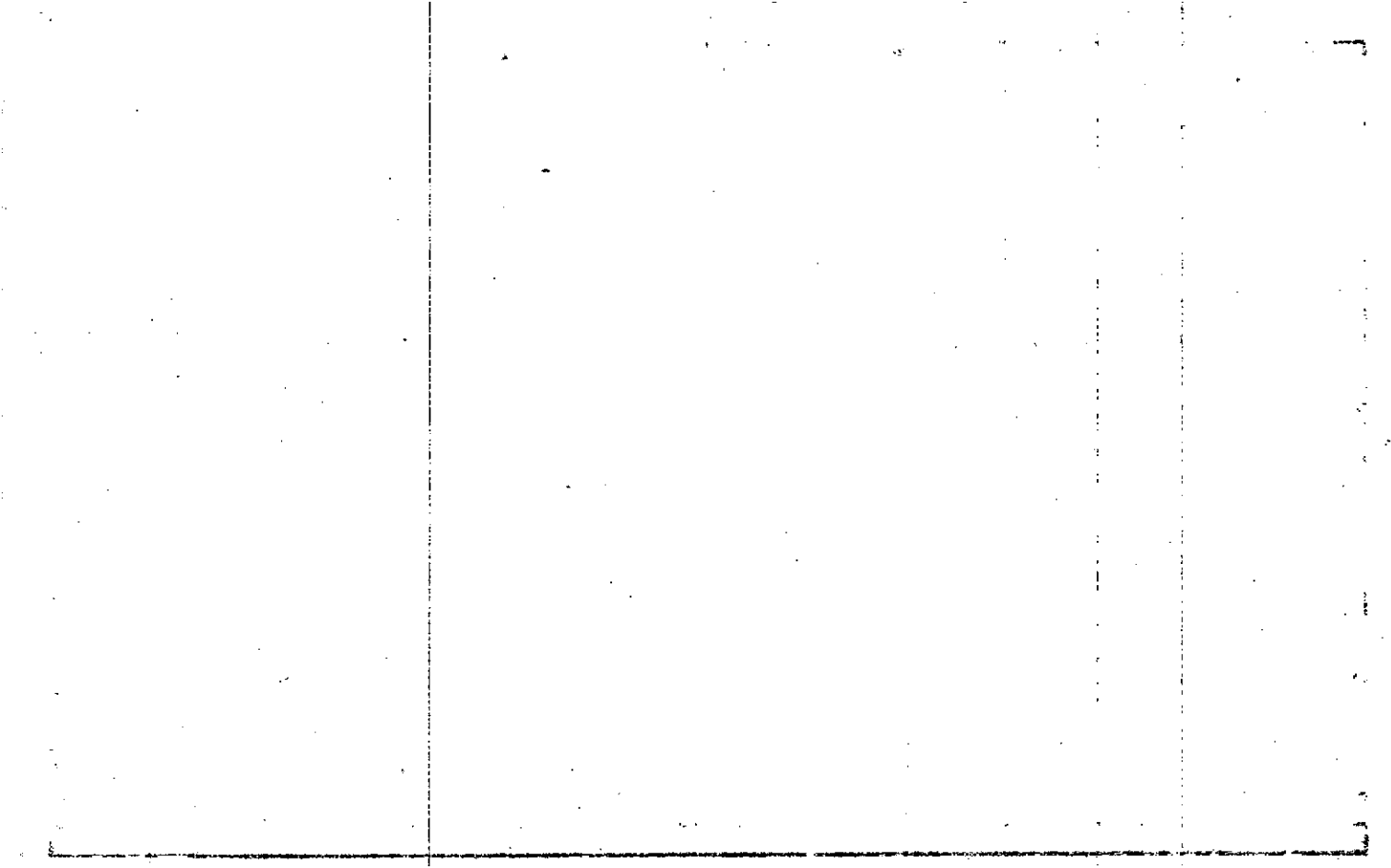


|                            |                                        |              |         |                  |
|----------------------------|----------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>234 | 2121A        |         | 234              |
| Acct. No.                  | NEW: 1504A                             | Photo<br>380 | Call No | Map Block Parcel |

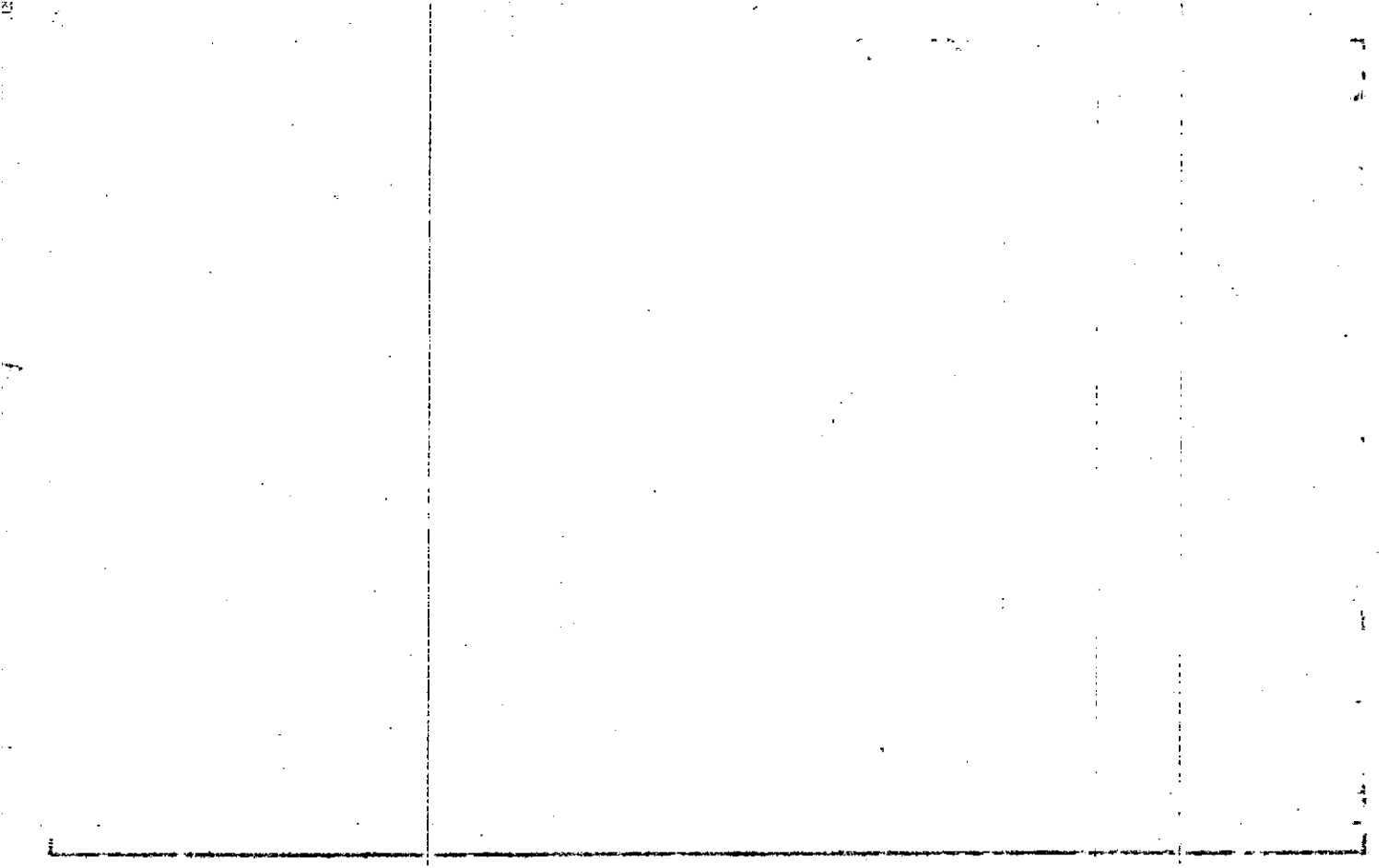
| Date                        | Grantor (From)       | Grantee (To)              | D.B.       | Pg.        | Type    | W.D. Cons        |
|-----------------------------|----------------------|---------------------------|------------|------------|---------|------------------|
| 7/30/92                     | STRAMA HOUSING GROUP | COOPER, J.T. BUILDERS INC | 1254       | 104        | WD      | 26 <sup>05</sup> |
|                             |                      |                           |            |            |         |                  |
|                             |                      |                           |            |            |         |                  |
|                             |                      |                           |            |            |         |                  |
|                             |                      |                           |            |            |         |                  |
|                             |                      |                           |            |            |         |                  |
|                             |                      |                           |            |            |         |                  |
| City                        | G.M.D.               | L.D.                      | L.L.       | Dimensions | Acreage |                  |
|                             |                      | 21                        | 828<br>829 |            | Return  | Deed             |
|                             |                      |                           |            |            | Plat    | Comp.            |
|                             |                      |                           |            |            | Used    |                  |
| Subdivision                 |                      |                           |            | Block      | Lot     | Plat Bk. Page    |
| SUMMERCHASE SECT B UNIT III |                      |                           |            |            | 396     | 42 14            |
| Brief Legal Description     |                      |                           |            |            |         |                  |
|                             |                      |                           |            |            |         |                  |
|                             |                      |                           |            |            |         |                  |





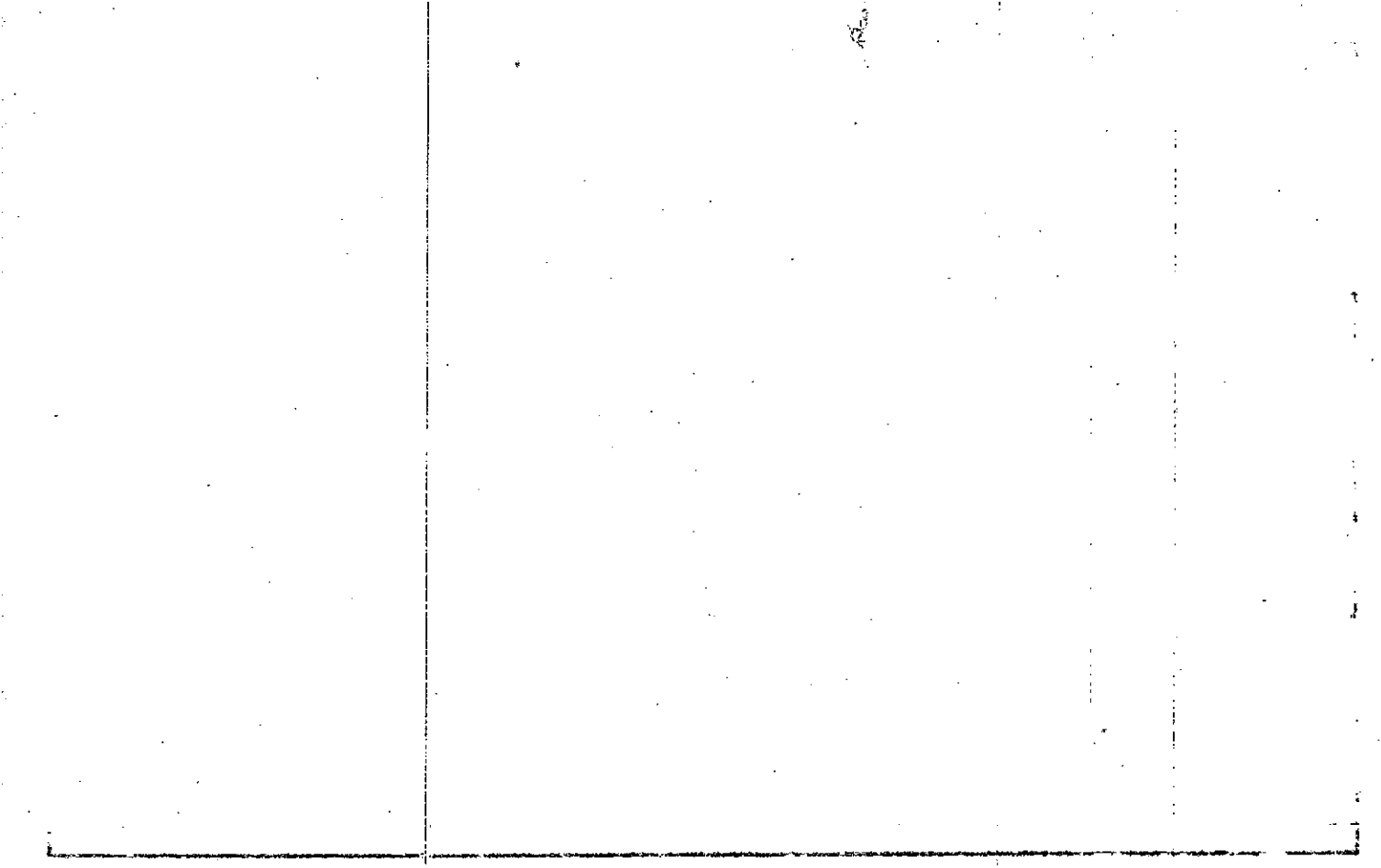






|                            |                                      |         |              |
|----------------------------|--------------------------------------|---------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 237. | 2121A   | 237          |
| Acct. No.                  | NEW: 1504A                           | Map     | Block Parcel |
|                            | Photo 363                            | Call No |              |

| Date                         | Grantor (From)       | Grantee (To)            | D.B. | Pg.        | Type    | W.D. Cons     |
|------------------------------|----------------------|-------------------------|------|------------|---------|---------------|
| 5/1/80                       | STRAMA HOUSING GROUP |                         |      |            |         |               |
| 7/29/80                      | Summer Trace, LP     | Wagner Enterprises, Inc | 1349 | 292        | WD      | 30.82         |
|                              |                      |                         | 1260 | 173        | WD      | 2.185         |
|                              |                      |                         |      |            |         |               |
|                              |                      |                         |      |            |         |               |
|                              |                      |                         |      |            |         |               |
|                              |                      |                         |      |            |         |               |
|                              |                      |                         |      |            |         |               |
| City                         | G.M.D.               | L.D.                    | L.L. | Dimensions | Acreage |               |
|                              |                      | 21                      | 828  |            | Return  | Deed          |
|                              |                      |                         |      |            | Plat    | Comp.         |
|                              |                      |                         |      |            | Used    |               |
| Subdivision                  |                      |                         |      | Block      | Lot     | Plat Bk. Page |
| SUMMERCHASE SECT. B UNIT III |                      |                         |      |            | 399     | 42 14         |
| Brief Legal Description      |                      |                         |      |            |         |               |
|                              |                      |                         |      |            |         |               |
|                              |                      |                         |      |            |         |               |



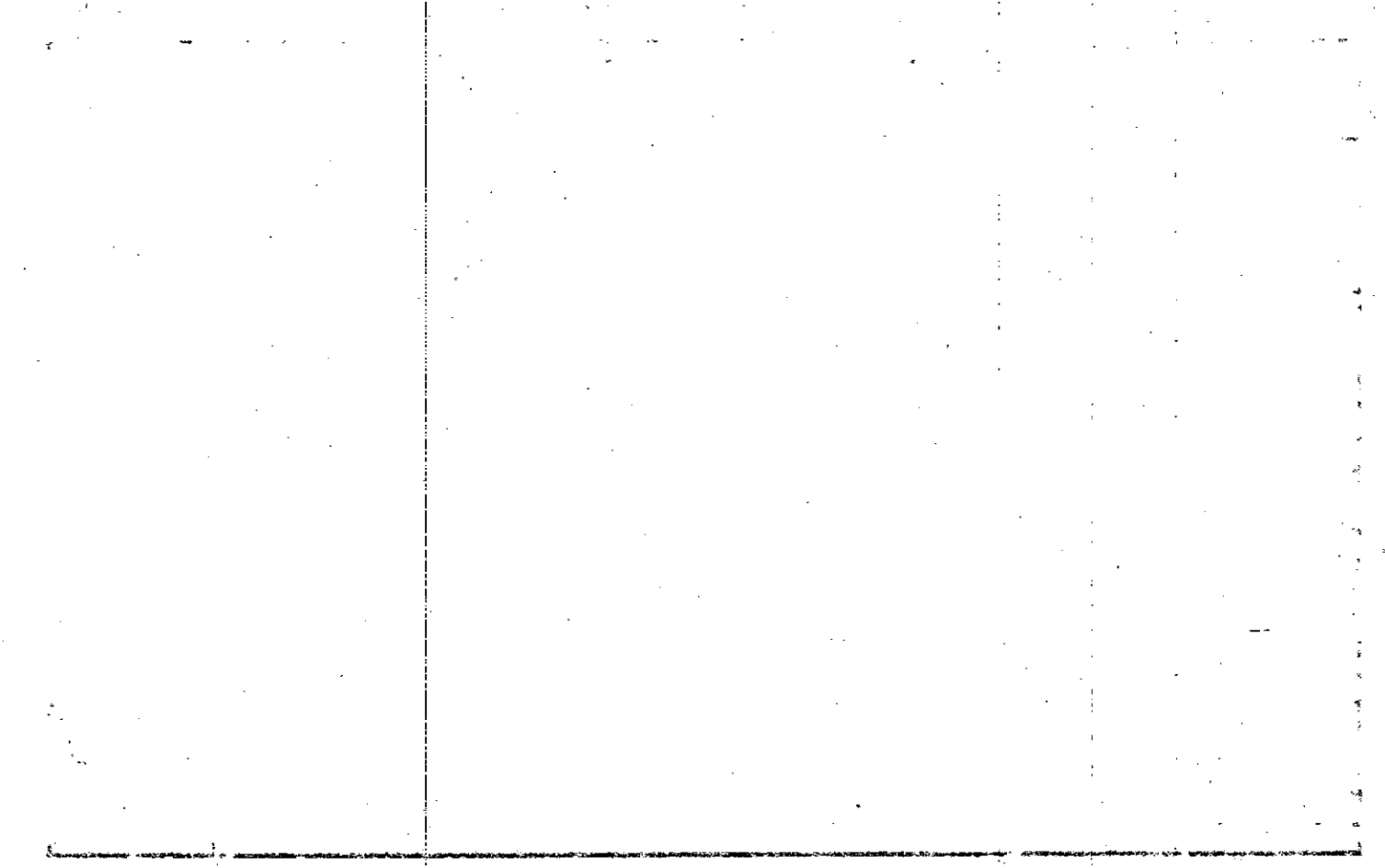
|                            |                                 |              |         |
|----------------------------|---------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A | 238          |         |
| Acct. No.                  | NEW: 1504A                      | Photo<br>364 | Call No |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 238    |
| Map   | Block | Parcel |

| Date     | Grantor (From)            | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------------|----------------------------------------|------|-----|------|-----------|
| 6-8-92   | STRAMA HOUSING GROUP      | SOUTHERN PRIDE CONST. Co.              | 1224 | 348 | WD   | 28.50     |
| 12-18-92 | Southern Pride Const. Co. | Sutton, Phillip L.                     | 1363 | 1   | WD   | 13790     |
| 12-18-92 | Sutton, Phillip L.        | Sharon C. Sutton<br>Sutton, Phillip L. | 1363 | 11  | WD   | →         |
|          |                           |                                        |      |     |      |           |
|          |                           |                                        |      |     |      |           |
|          |                           |                                        |      |     |      |           |
|          |                           |                                        |      |     |      |           |

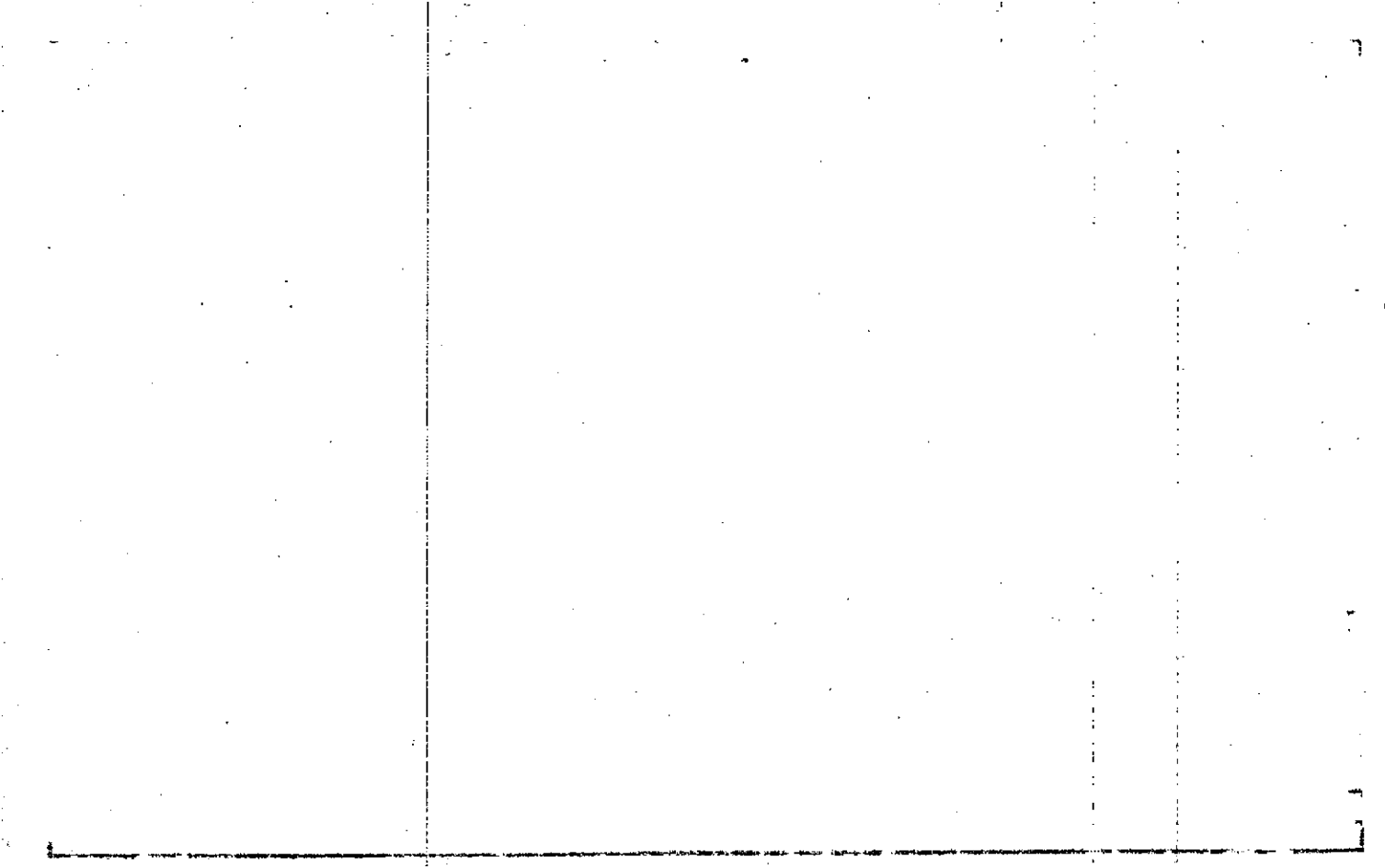
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 228  |            |         |      |      |       |      |

| Subdivision                   | Block | Lot | Plat Bk. | Page |
|-------------------------------|-------|-----|----------|------|
| SCUMMERCHASE SECT. B UNIT III |       | 400 | 42       | 14   |
| Brief Legal Description       |       |     |          |      |
|                               |       |     |          |      |
|                               |       |     |          |      |

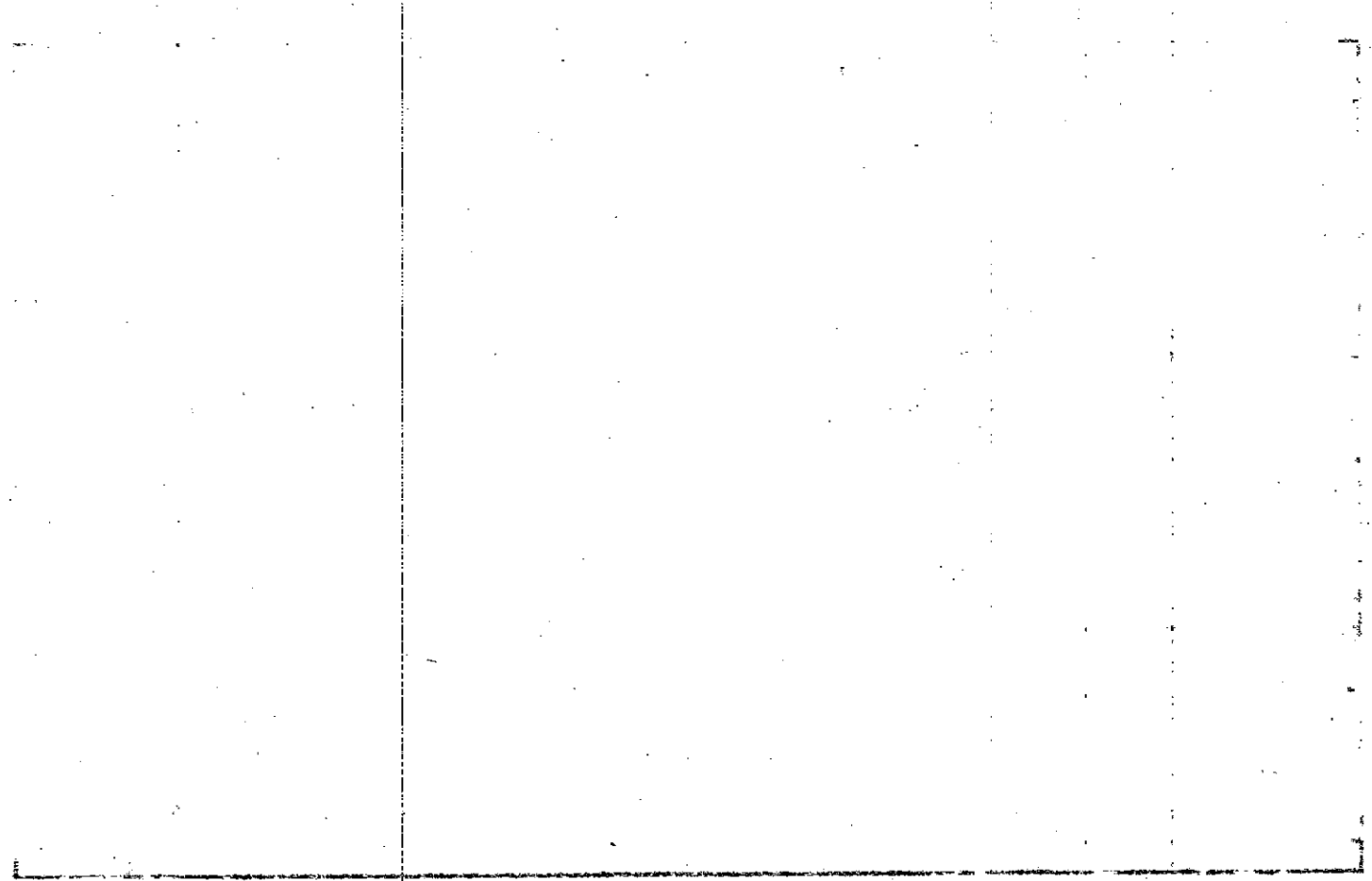


|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 239 | 2121A        |         | 239              |
| Acct. No.                  | NEW: 1504A                          | Photo<br>365 | Call No | Map Block Parcel |

| Date                         | Grantor (From)       | Grantee (To)                          | D.B. | Pg.        | Type        | W.D. Cons.        |
|------------------------------|----------------------|---------------------------------------|------|------------|-------------|-------------------|
| 4-15-92                      | STRAMA HOUSING GROUP | Regal Builders, Inc.                  | 1181 | 74         | WD          | 26.00             |
| 11-10-92                     | Regal Builders, Inc. | Smith, Tommy L. <sup>Judy Smith</sup> | 1332 | 76         | WD          | 136 <sup>90</sup> |
|                              |                      |                                       |      |            |             |                   |
|                              |                      |                                       |      |            |             |                   |
|                              |                      |                                       |      |            |             |                   |
|                              |                      |                                       |      |            |             |                   |
| City                         | G.M.D.               | L.D.                                  | L.L. | Dimensions | Acreage     |                   |
|                              |                      | 21                                    | 828  |            | Return Deed | Plat Comp. Used   |
| Subdivision                  |                      |                                       |      | Block      | Lot         | Plat Bk. Page     |
| SUMMERCHASE SECT. B UNIT III |                      |                                       |      |            | 401         | 42 14             |
| Brief Legal Description      |                      |                                       |      |            |             |                   |
|                              |                      |                                       |      |            |             |                   |
|                              |                      |                                       |      |            |             |                   |

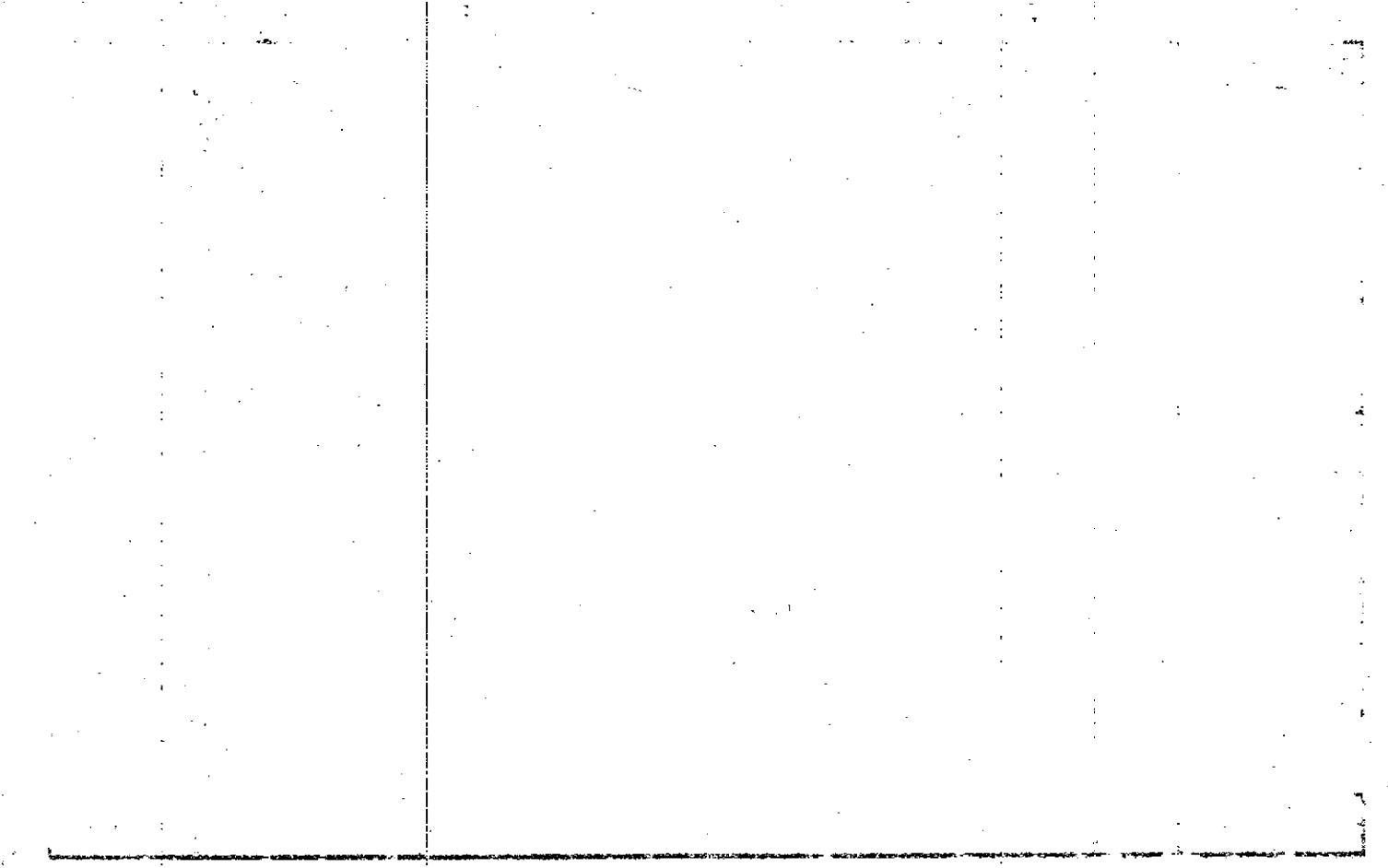






|                            |                                        |       |         |                  |
|----------------------------|----------------------------------------|-------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>241 | 2121A |         | 241              |
| Acct. No.                  | NEW: 1504A                             | 367   | Call No | Map Block Parcel |

| Date                          | Grantor (From)       | Grantee (To)                       | D.B. | Pg.        | Type    | W.D. Cons                  |
|-------------------------------|----------------------|------------------------------------|------|------------|---------|----------------------------|
| 3-18-92                       | STRAMA HOUSING GROUP | Thomas Russell Inc                 | 1156 | 253        | WD      | 2 lots<br>52 <sup>50</sup> |
| 11-20-92                      | Thomas Russell Inc.  | Patticia A. Emmick, Leonard M. Jr. | 1341 | 65         | WD      | 14580                      |
|                               |                      |                                    |      |            |         |                            |
|                               |                      |                                    |      |            |         |                            |
|                               |                      |                                    |      |            |         |                            |
|                               |                      |                                    |      |            |         |                            |
|                               |                      |                                    |      |            |         |                            |
| City                          | G.M.D.               | L.D.                               | L.L. | Dimensions | Acreage |                            |
|                               |                      | 21                                 | 829  |            | Return  | Deed                       |
|                               |                      |                                    |      |            | Plat    | Comp.                      |
|                               |                      |                                    |      |            | Used    |                            |
| Subdivision                   |                      |                                    |      | Block      | Lot     | Plat Bk. Page              |
| SCUMMERCHASE SECT. B UNIT III |                      |                                    |      |            | 403     | 42 14                      |
| Brief Legal Description       |                      |                                    |      |            |         |                            |
|                               |                      |                                    |      |            |         |                            |
|                               |                      |                                    |      |            |         |                            |

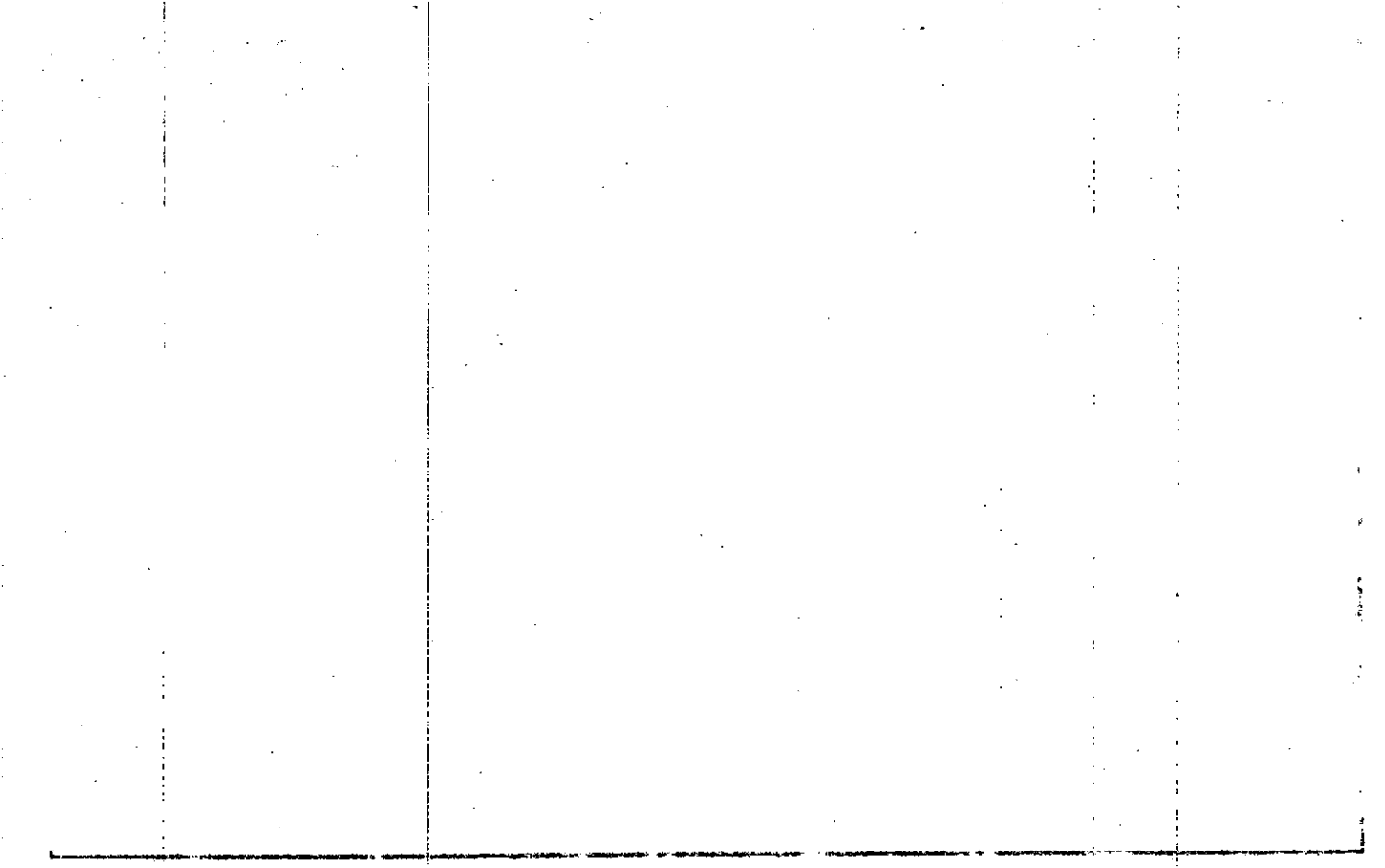


|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121A |       | 242 |     |
| Acct. No.      | NEW: 1504A |       | 368 |     |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 242    |
| Map   | Block | Parcel |

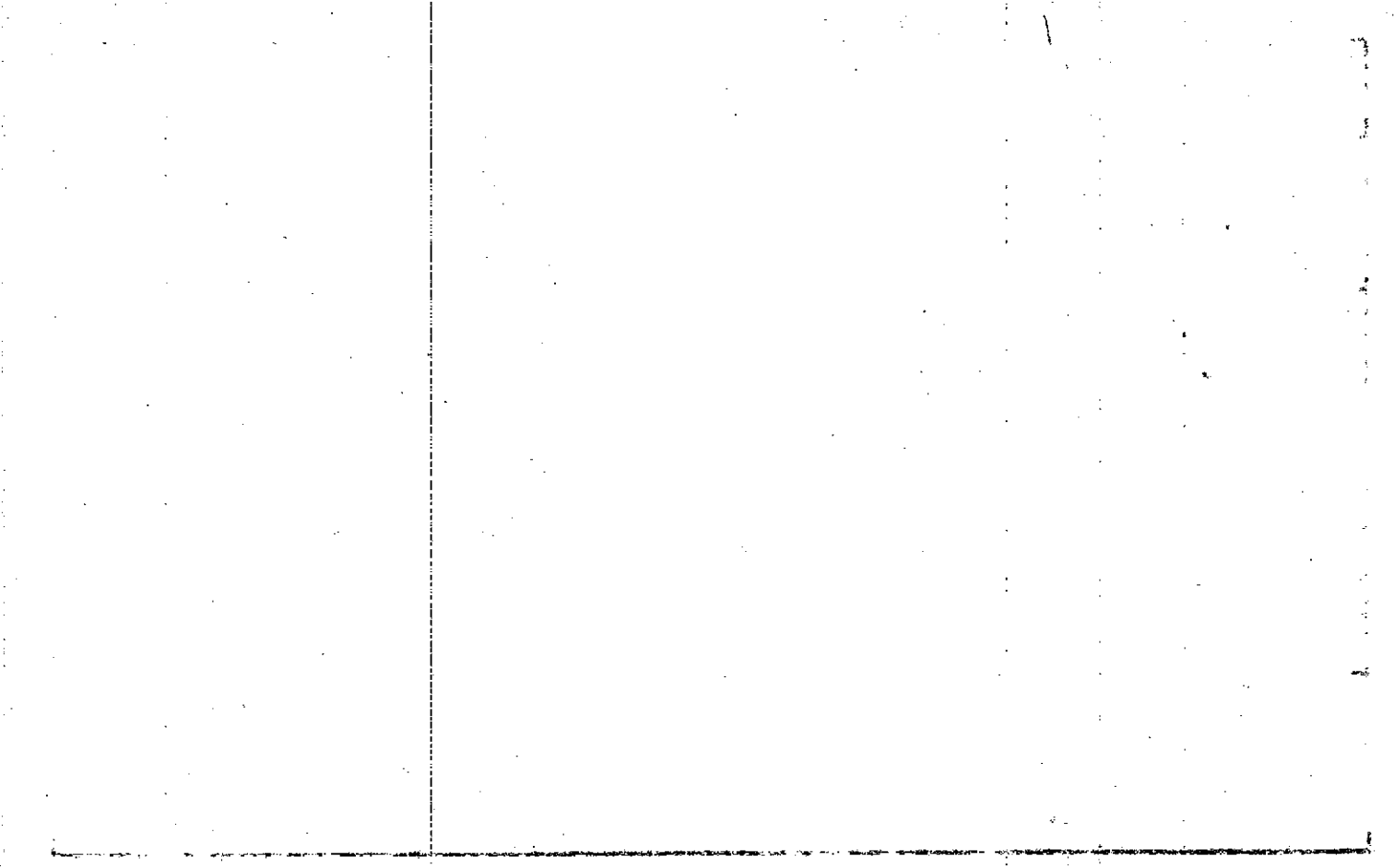
| Date    | Grantor (From)       | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons     |
|---------|----------------------|----------------------------|------|-----|------|---------------|
| 3-24-92 | STRAMA HOUSING GROUP | McKenzie - Perry Homes INC | 1160 | 193 | WD   | 4606<br>10900 |
|         |                      |                            |      |     |      |               |
|         |                      |                            |      |     |      |               |
|         |                      |                            |      |     |      |               |
|         |                      |                            |      |     |      |               |
|         |                      |                            |      |     |      |               |
|         |                      |                            |      |     |      |               |

|                              |        |      |      |            |         |      |          |       |      |
|------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                         | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                              |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                  |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT. B UNIT III |        |      |      |            |         | 404  | 42       | 14    |      |
| Brief Legal Description      |        |      |      |            |         |      |          |       |      |
|                              |        |      |      |            |         |      |          |       |      |
|                              |        |      |      |            |         |      |          |       |      |



|                            |                                     |        |       |
|----------------------------|-------------------------------------|--------|-------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 243 | 2121A  | 243   |
| Acct. No. 528              | NEW: 1504A                          | Map    | Block |
|                            |                                     | Parcel | 243   |

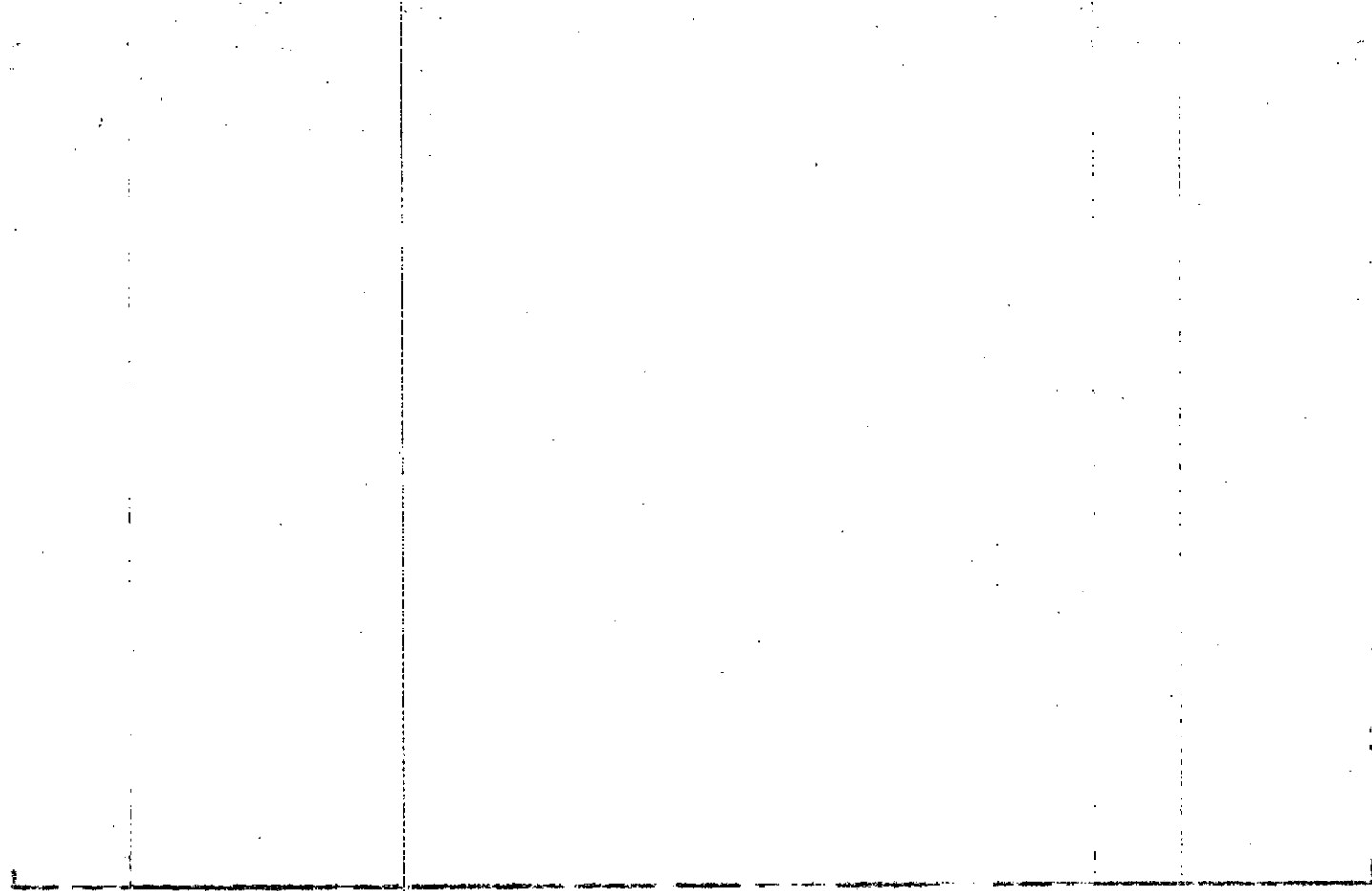
| Date                         | Grantor (From)            | Grantee (To)                                                            | D.B.     | Pg.        | Type        | W.D. Cons       |
|------------------------------|---------------------------|-------------------------------------------------------------------------|----------|------------|-------------|-----------------|
| 6-8-92                       | STRAMA HOUSING GROUP      | SOUTHERN PRIDE CONST. Co.<br>Gayle Robbinette Watrock (St. Kent's Sub.) | 1225     | 9          | WD          | 28.50           |
| 9-30-92                      | Southern Pride Const. Co. | Watrock, Reid L. +                                                      | 1309     | 28         | WD          | 132.00          |
|                              |                           |                                                                         |          |            |             |                 |
|                              |                           |                                                                         |          |            |             |                 |
|                              |                           |                                                                         |          |            |             |                 |
|                              |                           |                                                                         |          |            |             |                 |
|                              |                           |                                                                         |          |            |             |                 |
| City                         | G.M.D.                    | L.D.                                                                    | L.L.     | Dimensions | Acreage     |                 |
|                              |                           | 21                                                                      | 829      |            | Return Deed | Plat Comp. Used |
| Subdivision                  | Block                     | Lot                                                                     | Plat Bk. | Page       |             |                 |
| SUMMERCHASE SECT. B UNIT III |                           | 405                                                                     | 42       | 14         |             |                 |
| Brief Legal Description      |                           |                                                                         |          |            |             |                 |
|                              |                           |                                                                         |          |            |             |                 |
|                              |                           |                                                                         |          |            |             |                 |



MAP BLOCK PAR SUB  
 Property OLD: 2121A 244  
 Acquired From:  
 Acct. No. NEW: 1504A 1370

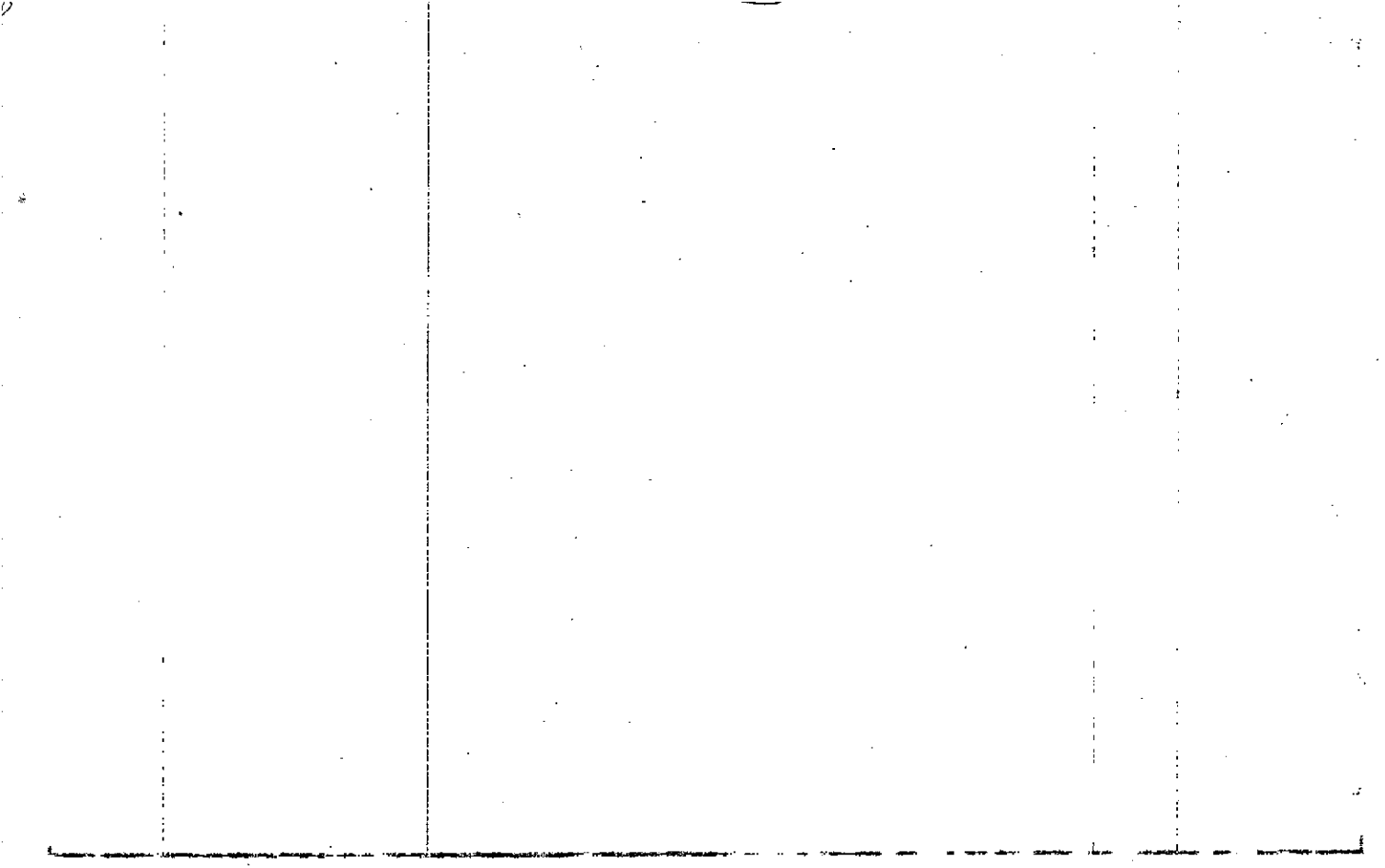
|       |       |        |
|-------|-------|--------|
| 2121A |       | 244    |
| Map   | Block | Parcel |

| Date                        | Grantor (From)              | Grantee (To)                 | D.B. | Pg.        | Type        | W.D. Cons       |
|-----------------------------|-----------------------------|------------------------------|------|------------|-------------|-----------------|
| 4-27-92                     | STRAMA HOUSING GROUP        | Cooper, J.T. Builders, Inc.  | 1190 | 108        | WD          | 2285<br>54.00   |
| 6-30-92                     | Cooper, J.T. Builders, Inc. | Belinda D. Frush, Charles E. | 1240 | 170        | WD          | 128.20          |
|                             |                             |                              |      |            |             |                 |
|                             |                             |                              |      |            |             |                 |
|                             |                             |                              |      |            |             |                 |
|                             |                             |                              |      |            |             |                 |
| City                        | G.M.D.                      | L.D.                         | L.L. | Dimensions | Acreage     |                 |
|                             |                             | 21                           | 829  |            | Return Deed | Plat Comp. Used |
| Subdivision                 |                             |                              |      | Block      | Lot         | Plat Bk. Page   |
| SUMMERCHASE SECT. B UNIT IV |                             |                              |      |            | 406         | 42 14           |
| Brief Legal Description     |                             |                              |      |            |             |                 |
|                             |                             |                              |      |            |             |                 |
|                             |                             |                              |      |            |             |                 |

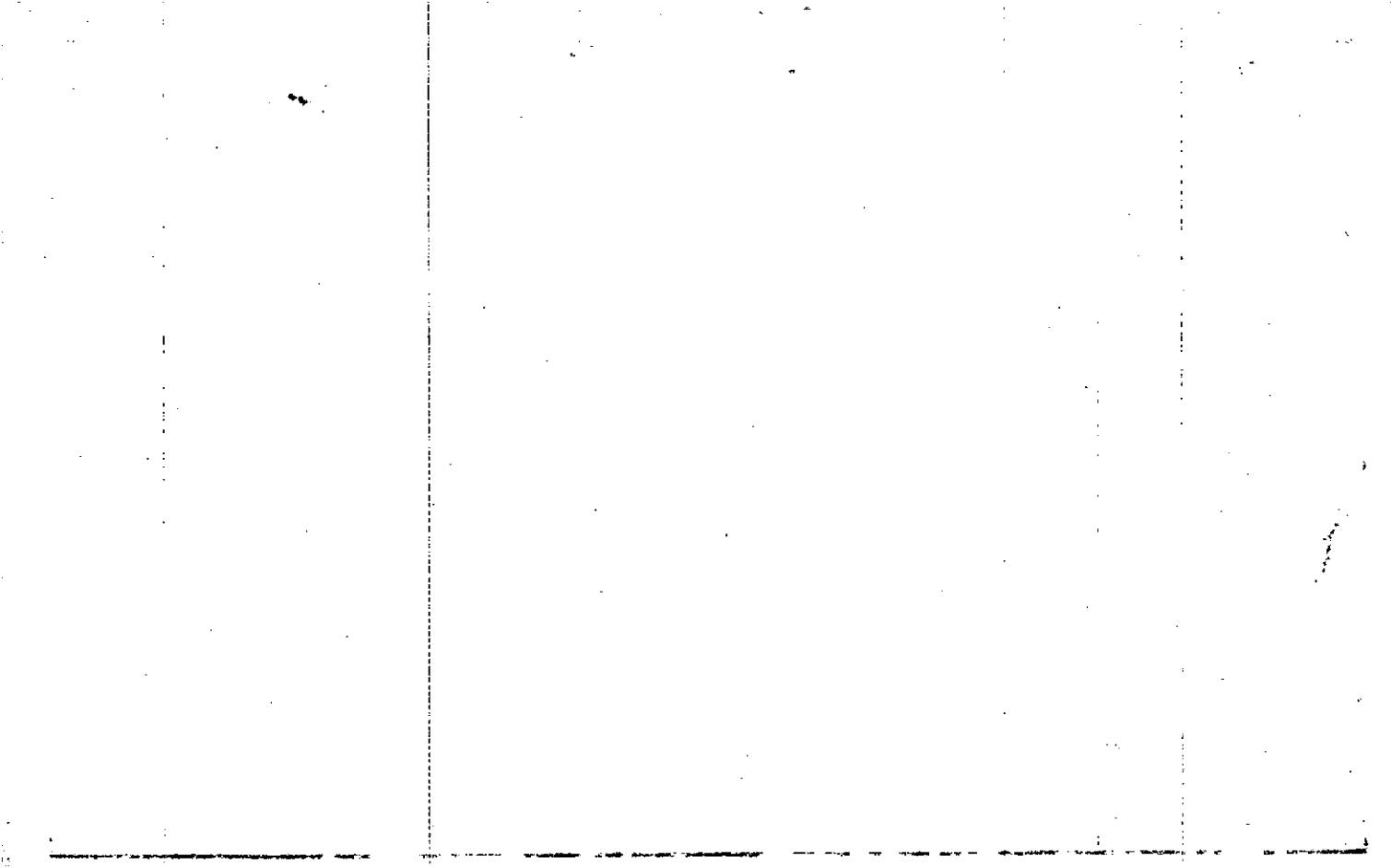


|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 245 | 2121A |       | 245    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |

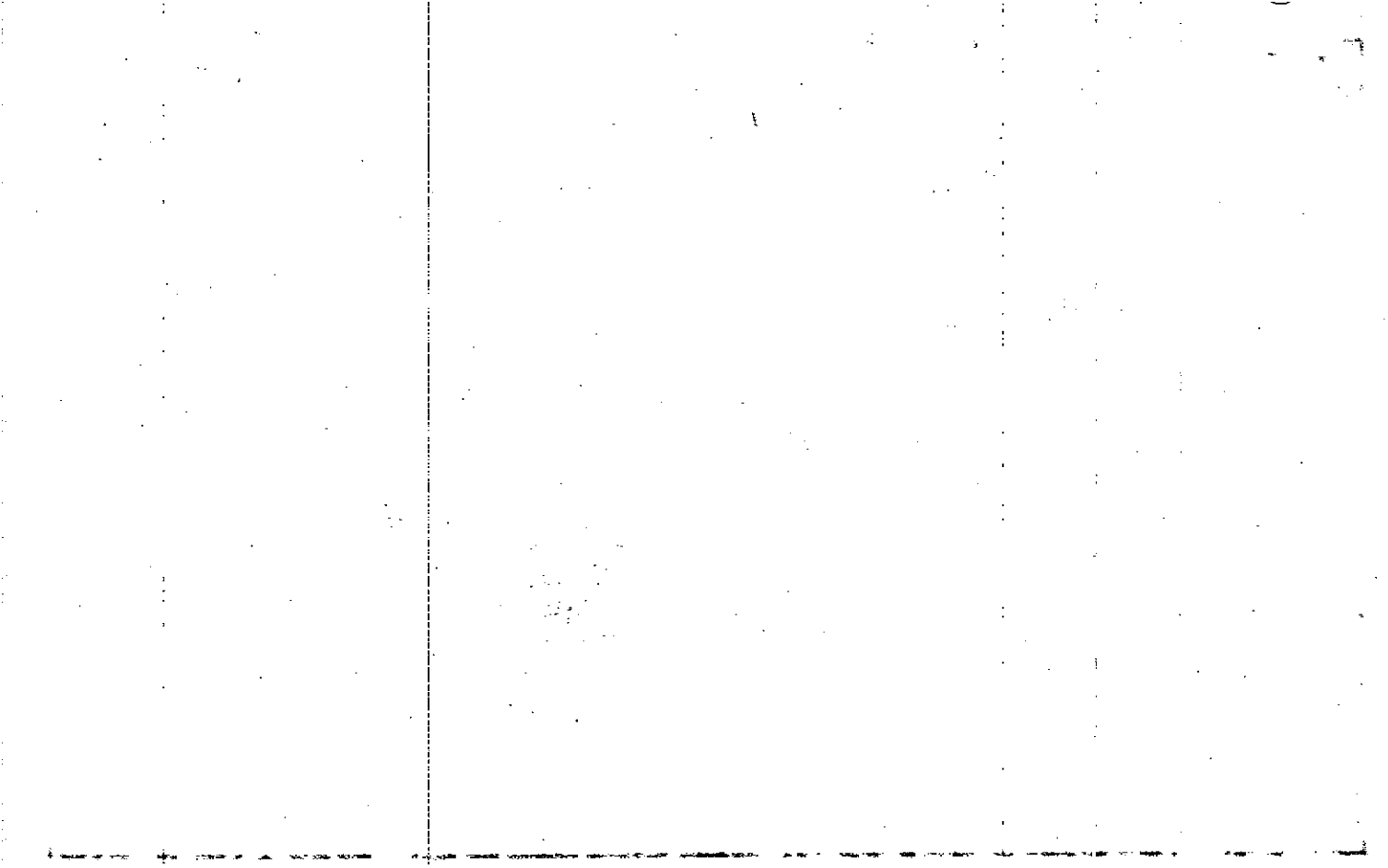
| Date                         | Grantor (From)                  | Grantee (To)                | D.B. | Pg.        | Type    | W.D. Cons         |
|------------------------------|---------------------------------|-----------------------------|------|------------|---------|-------------------|
| 3-3-92                       | STRAMA HOUSING GROUP            | Southern Pride Const Co.    | 1145 | 281        | WB      | 54 <sup>00</sup>  |
| 5-21-92                      | Southern Pride Construction Co. | McCoy, Michael A. & Mary E. | 1221 | 31         | WD      | 141 <sup>00</sup> |
|                              |                                 |                             |      |            |         |                   |
|                              |                                 |                             |      |            |         |                   |
|                              |                                 |                             |      |            |         |                   |
|                              |                                 |                             |      |            |         |                   |
|                              |                                 |                             |      |            |         |                   |
| City                         | G.M.D.                          | L.D.                        | L.L. | Dimensions | Acreage |                   |
|                              |                                 | 21                          | 829  |            | Return  | Deed              |
|                              |                                 |                             |      |            | Plat    | Comp.             |
|                              |                                 |                             |      |            | Used    |                   |
| Subdivision                  |                                 |                             |      | Block      | Lot     | Plat Bk. Page     |
| SUMMERCHASE SECT. B UNIT III |                                 |                             |      |            | 407     | 42 14             |
| Brief Legal Description      |                                 |                             |      |            |         |                   |
|                              |                                 |                             |      |            |         |                   |
|                              |                                 |                             |      |            |         |                   |











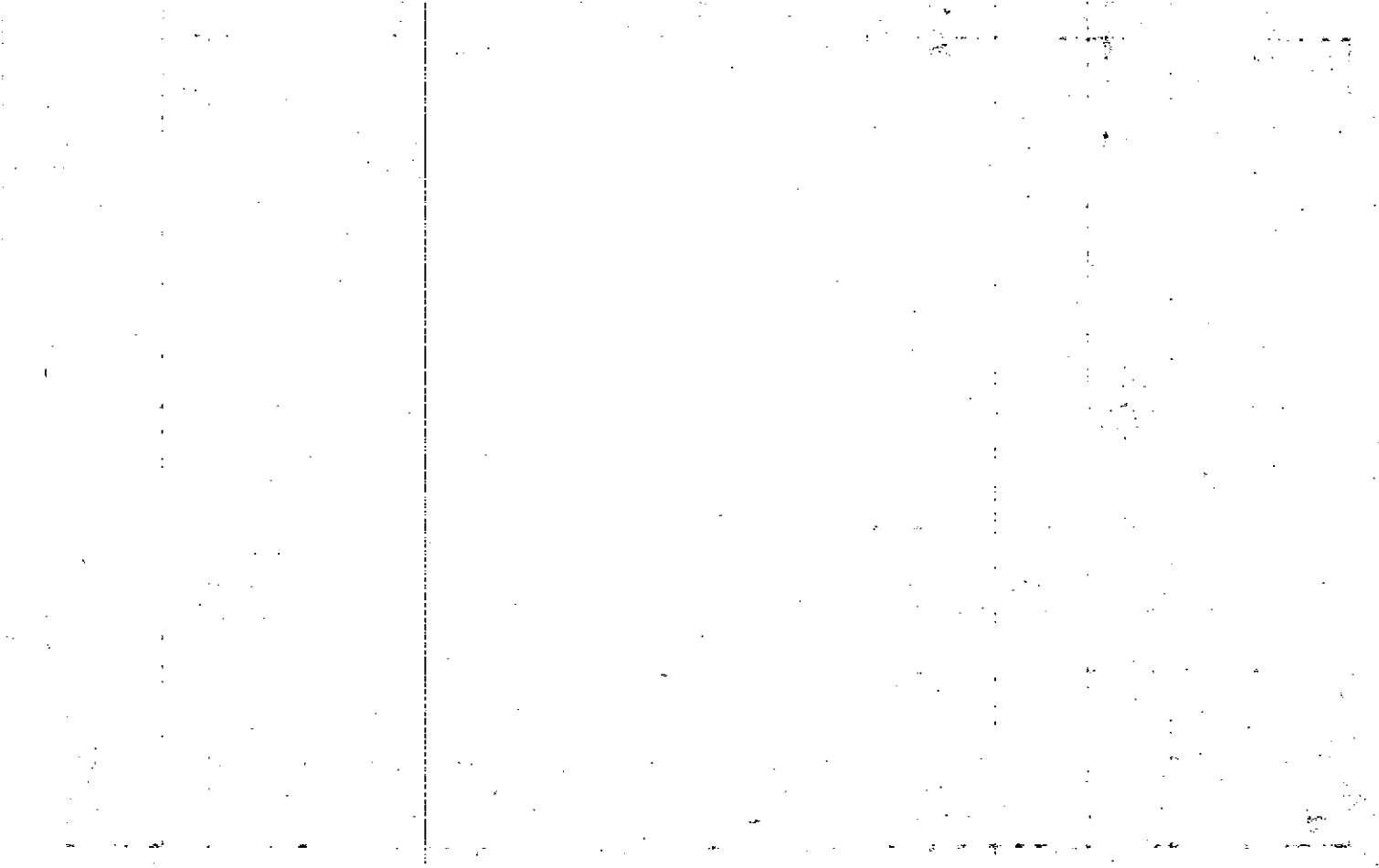
|                            |                                         |              |         |
|----------------------------|-----------------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP — BLOCK — PAR — SUB —<br>OLD: 2121A | 248          |         |
| Acct. No.                  | NEW: 1504A                              | Photo<br>374 | Call No |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 248    |
| Map    | Block | Parcel |

| Date    | Grantor (From)  | Grantee (To)                          | D.B.         | Pg.       | Type          | W.D. Cons |
|---------|-----------------|---------------------------------------|--------------|-----------|---------------|-----------|
| 5/29/92 | TOWNE WEST, LTD | Valerie W. Holt<br>Holt, Charles W. & | 1340<br>1228 | 87<br>339 | Re-Rec.<br>WD | 91.05     |
|         |                 |                                       |              |           |               |           |
|         |                 |                                       |              |           |               |           |
|         |                 |                                       |              |           |               |           |
|         |                 |                                       |              |           |               |           |
|         |                 |                                       |              |           |               |           |
|         |                 |                                       |              |           |               |           |

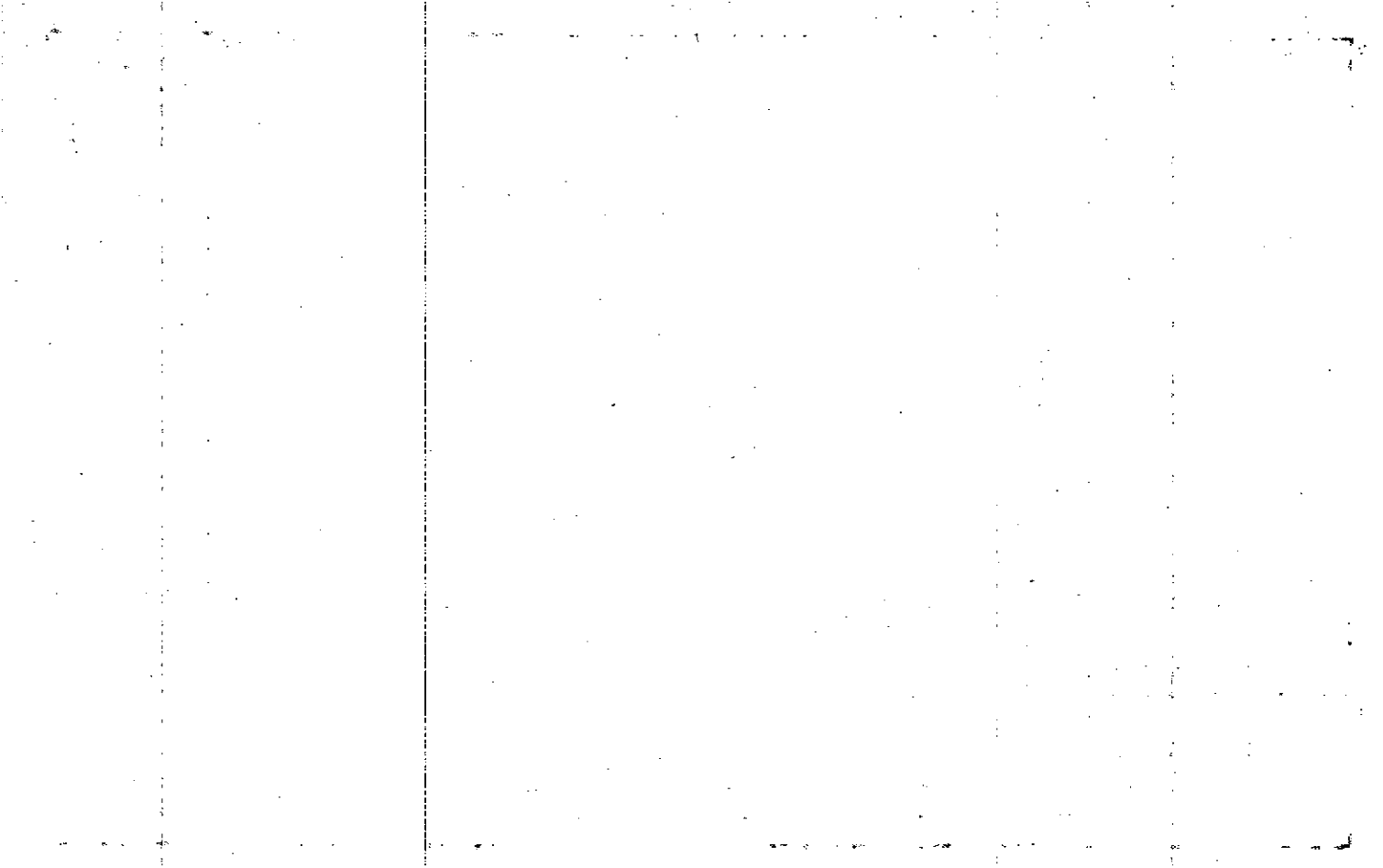
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      | 829  |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      |      |       |      |

| Subdivision                       | Block | Lot | Plat Bk. | Page |
|-----------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT IV. PH. I |       | 150 | 42       | 65   |
| Brief Legal Description           |       |     |          |      |
|                                   |       |     |          |      |
|                                   |       |     |          |      |

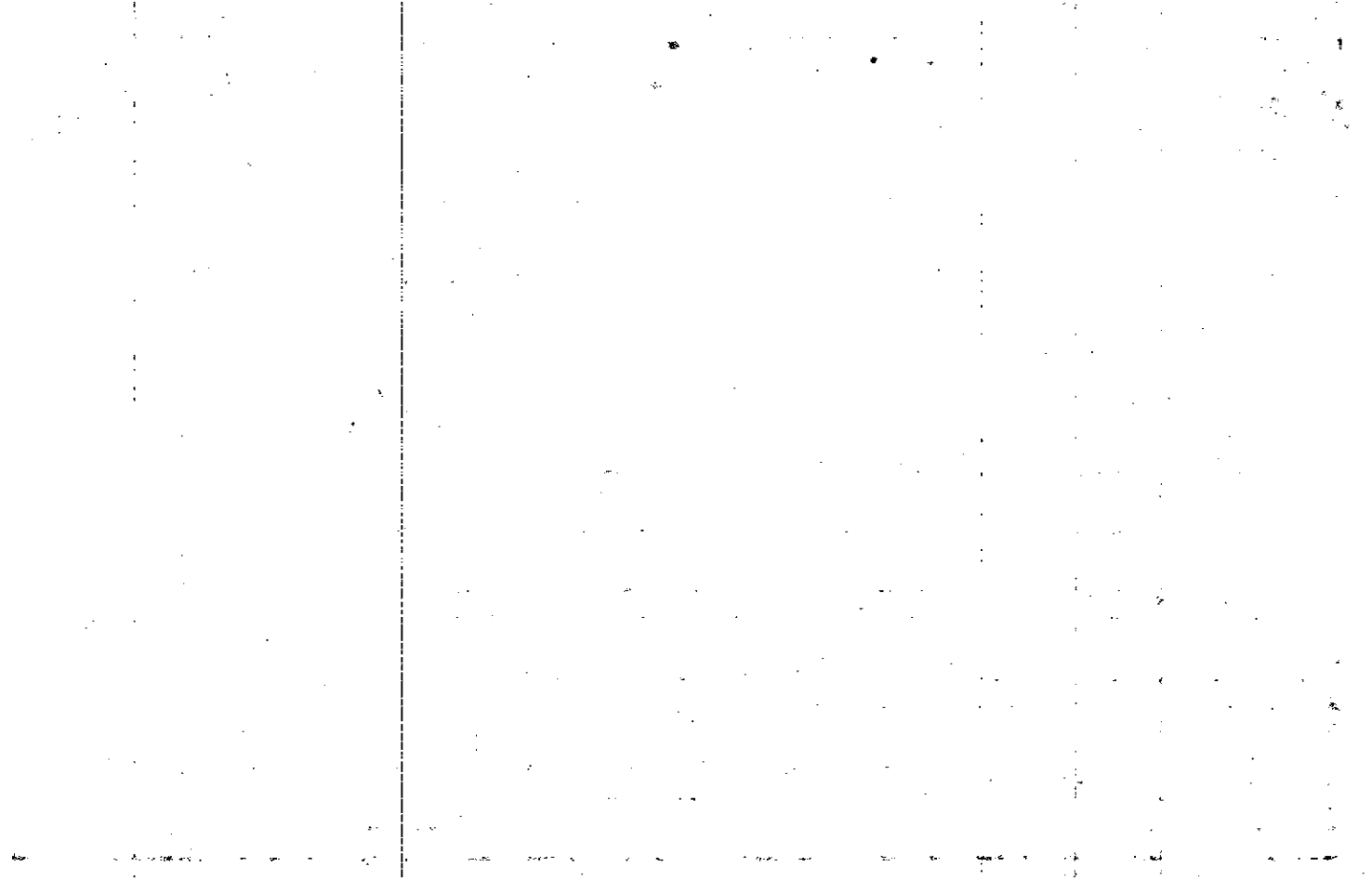


|                                         |                                       |                                        |               |       |               |
|-----------------------------------------|---------------------------------------|----------------------------------------|---------------|-------|---------------|
| Property<br>Acquired From:<br>Acct. No. | MAP BLOCK<br>OLD: 2121A<br>NEW: 1504A | PAR SUB<br>249<br>Photo 375<br>Call No | 21-21A<br>Map | Block | 249<br>Parcel |
|-----------------------------------------|---------------------------------------|----------------------------------------|---------------|-------|---------------|

| Date                             | Grantor (From)   | Grantee (To)                              | D.B.       | Pg.        | Type    | W.D. Cons     |
|----------------------------------|------------------|-------------------------------------------|------------|------------|---------|---------------|
| 6/20/92                          | TOWNE WEST, LTD. | Vanessa C. Rowell<br>Rowell, Jeffery L. & | 1232       | 156        | WD      | 100.30        |
|                                  |                  |                                           |            |            |         |               |
|                                  |                  |                                           |            |            |         |               |
|                                  |                  |                                           |            |            |         |               |
|                                  |                  |                                           |            |            |         |               |
|                                  |                  |                                           |            |            |         |               |
|                                  |                  |                                           |            |            |         |               |
|                                  |                  |                                           |            |            |         |               |
| City                             | G.M.D.           | L.D.                                      | L.L.       | Dimensions | Acreage |               |
|                                  |                  | 21                                        | 829<br>900 |            | Return  | Deed          |
|                                  |                  |                                           |            |            | Plat    | Comp.         |
|                                  |                  |                                           |            |            | Used    |               |
| Subdivision                      |                  |                                           |            | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK SECT. A UNIT IV PH. I |                  |                                           |            |            | 151     | 42 65         |
| Brief Legal Description          |                  |                                           |            |            |         |               |
|                                  |                  |                                           |            |            |         |               |
|                                  |                  |                                           |            |            |         |               |







|                |            |       |              |         |
|----------------|------------|-------|--------------|---------|
| Property       | MAP        | BLOCK | PAR          | SUB     |
| Acquired From: | OLD: 2121A |       | 251          |         |
| Acct. No.      | NEW: 1504A |       | Photo<br>377 | Call No |

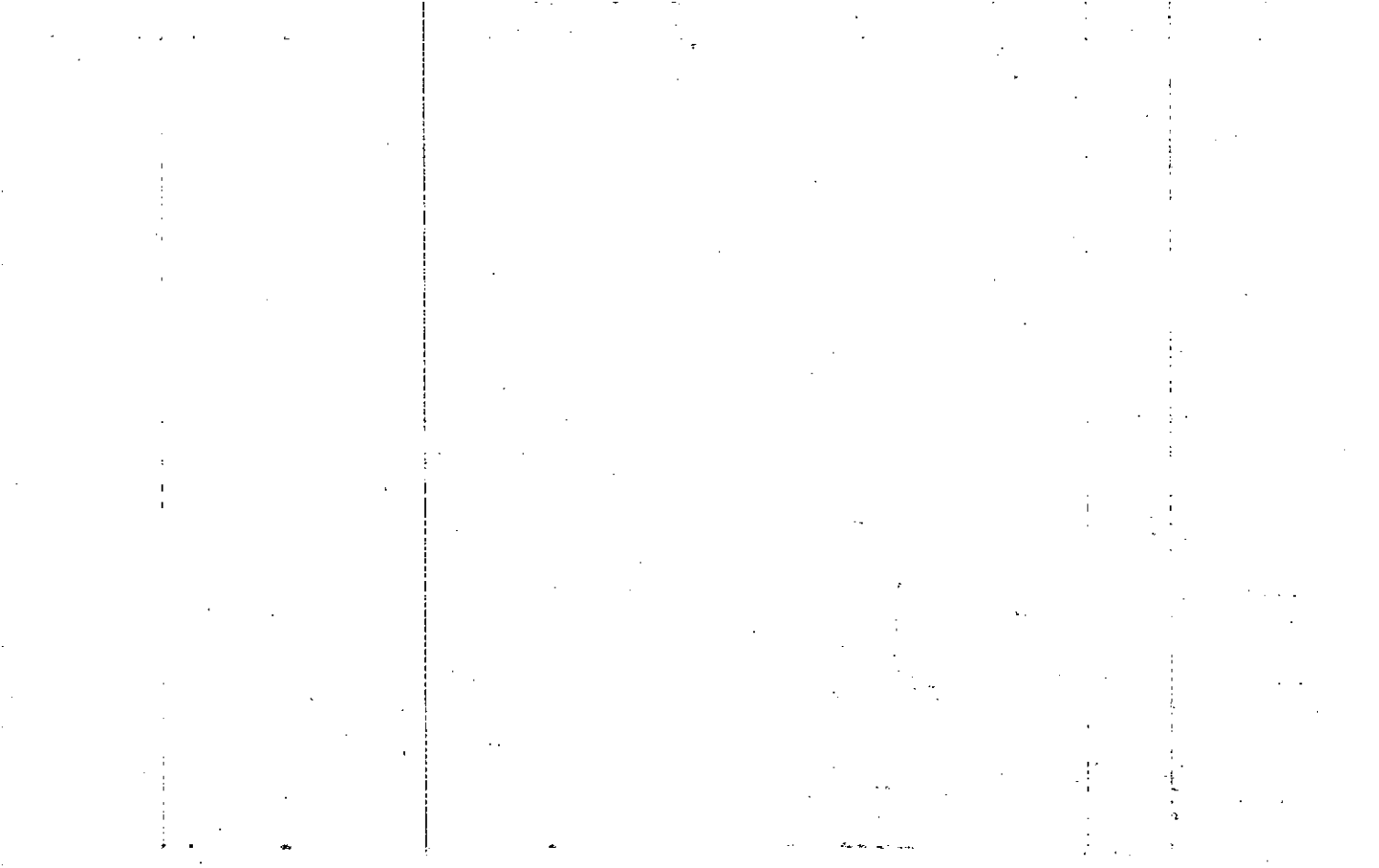
|       |       |        |
|-------|-------|--------|
| 2121A |       | 251    |
| Map   | Block | Parcel |

| Date    | Grantor (From)   | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------|-----------------|------|-----|------|-----------|
| 7/30/92 | TOWNE WEST, LTD. | Shuey, David M. | 1258 | 234 | IND  | 95.30     |
|         |                  |                 |      |     |      |           |
|         |                  |                 |      |     |      |           |
|         |                  |                 |      |     |      |           |
|         |                  |                 |      |     |      |           |
|         |                  |                 |      |     |      |           |
|         |                  |                 |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

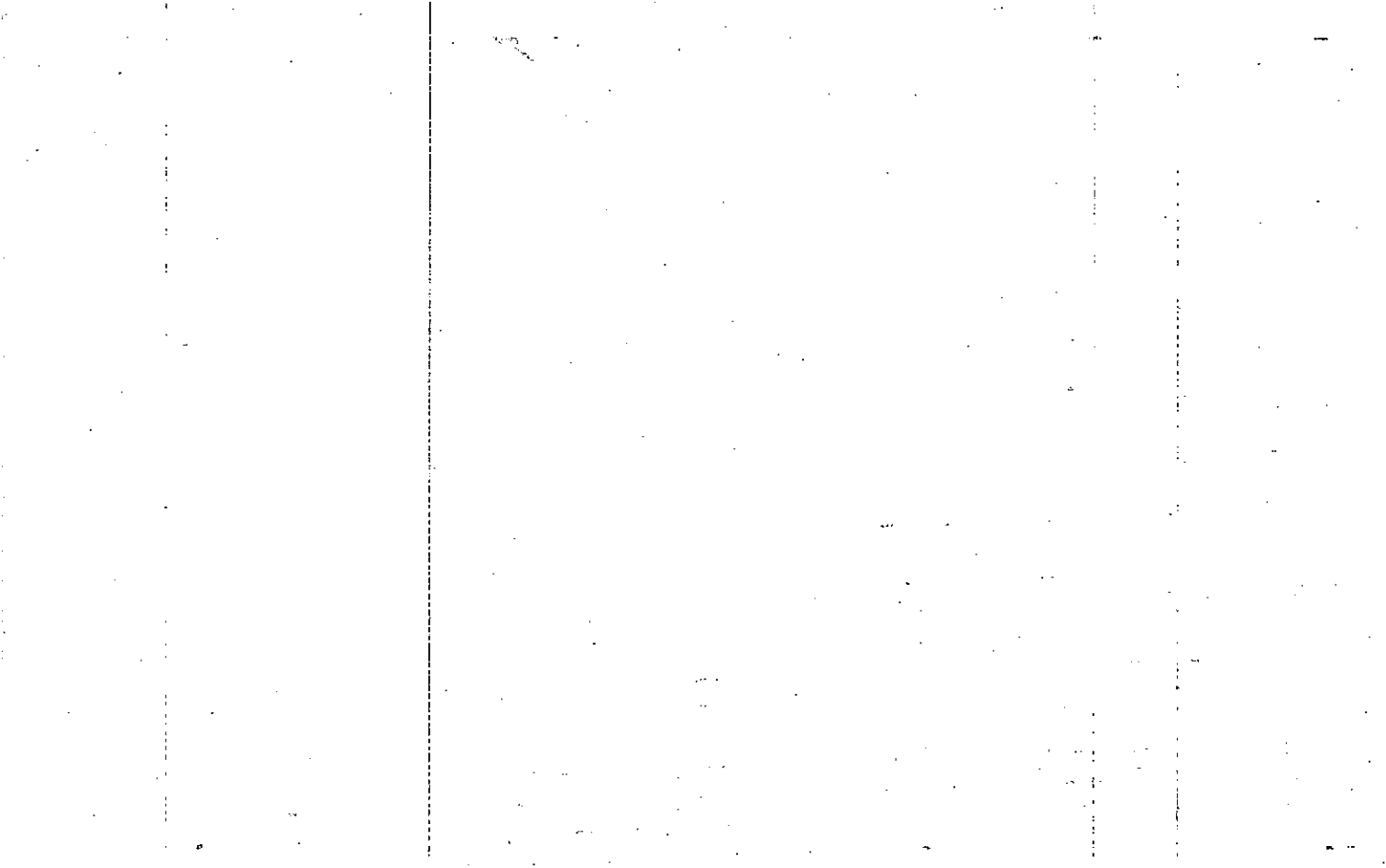
| Subdivision                       | Block | Lot | Plat Bk. | Page |
|-----------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT III PH. I |       | 153 | 42       | 65   |

Brief Legal Description



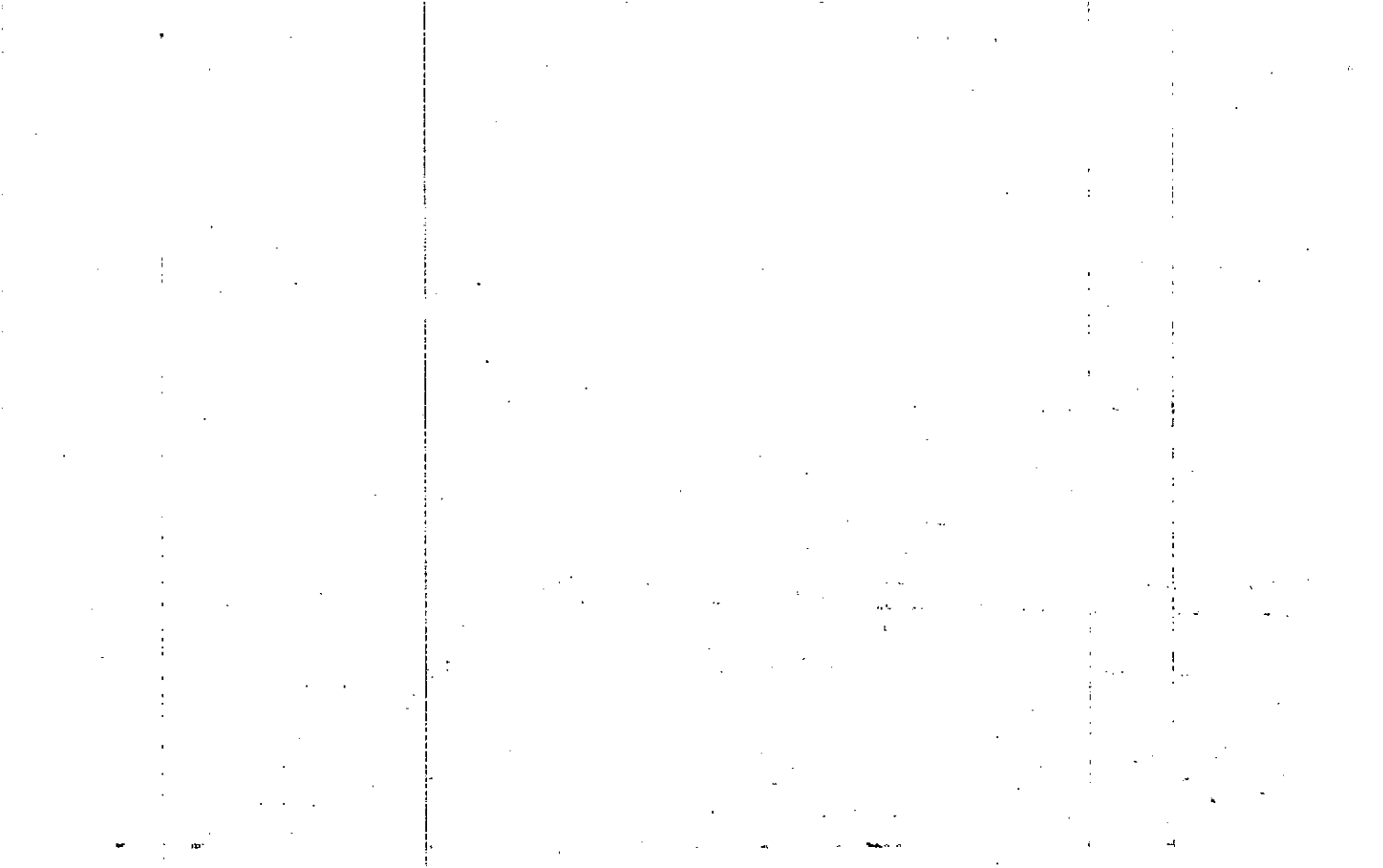
|                                         |                                                                                          |              |       |               |
|-----------------------------------------|------------------------------------------------------------------------------------------|--------------|-------|---------------|
| Property<br>Acquired From:<br>Acct. No. | MAP<br>BLOCK<br>PAR<br>SUB<br>OLD: 2121A<br>NEW: 1504A<br>252<br>Photo<br>378<br>Call No | 2121A<br>Map | Block | 252<br>Parcel |
|-----------------------------------------|------------------------------------------------------------------------------------------|--------------|-------|---------------|

| Date                            | Grantor (From)  | Grantee (To)                            | D.B. | Pg.        | Type    | W.D. Cons     |
|---------------------------------|-----------------|-----------------------------------------|------|------------|---------|---------------|
| 5-29-92                         | TOWNE WEST, LTD | + Kimberly N.<br>Northmangle, Robert M. | 1212 | 296        | WD      | 109.70        |
|                                 |                 |                                         |      |            |         |               |
|                                 |                 |                                         |      |            |         |               |
|                                 |                 |                                         |      |            |         |               |
|                                 |                 |                                         |      |            |         |               |
|                                 |                 |                                         |      |            |         |               |
|                                 |                 |                                         |      |            |         |               |
| City                            | G.M.D.          | L.D.                                    | L.L. | Dimensions | Acreage |               |
|                                 |                 | 21                                      | 827  |            | Return  | Deed          |
|                                 |                 |                                         |      |            | Plat    | Comp.         |
|                                 |                 |                                         |      |            | Used    |               |
| Subdivision                     |                 |                                         |      | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK SECT. A UNIT IV PH I |                 |                                         |      |            | 154     | 42 65         |
| Brief Legal Description         |                 |                                         |      |            |         |               |
|                                 |                 |                                         |      |            |         |               |
|                                 |                 |                                         |      |            |         |               |



|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>253 | 2121A   |     | 253          |
| Acct. No.                  | NEW: 1504A              | Photo<br>379   | Call No | Map | Block Parcel |

| Date                            | Grantor (From)  | Grantee (To)         | D.B. | Pg.        | Type    | W.D.Cons      |
|---------------------------------|-----------------|----------------------|------|------------|---------|---------------|
| 11-13-92                        | TOWNE WEST, LTD | Campbell, Phillip T. | 1336 | 139        | WD      | 9040          |
|                                 |                 |                      |      |            |         |               |
|                                 |                 |                      |      |            |         |               |
|                                 |                 |                      |      |            |         |               |
|                                 |                 |                      |      |            |         |               |
|                                 |                 |                      |      |            |         |               |
|                                 |                 |                      |      |            |         |               |
|                                 |                 |                      |      |            |         |               |
| City                            | G.M.D.          | L.D.                 | L.L. | Dimensions | Acreage |               |
|                                 |                 | 21                   | 229  |            | Return  | Deed          |
|                                 |                 |                      |      |            | Plat    | Comp.         |
|                                 |                 |                      |      |            | Used    |               |
| Subdivision                     |                 |                      |      | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK SECT. A UNIT IV PH I |                 |                      |      |            | 155     | 42 65         |
| Brief Legal Description         |                 |                      |      |            |         |               |
|                                 |                 |                      |      |            |         |               |
|                                 |                 |                      |      |            |         |               |
|                                 |                 |                      |      |            |         |               |



|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121A |       | 254 |     |
| Acct. No.      | NEW: 1504A |       | 380 |     |

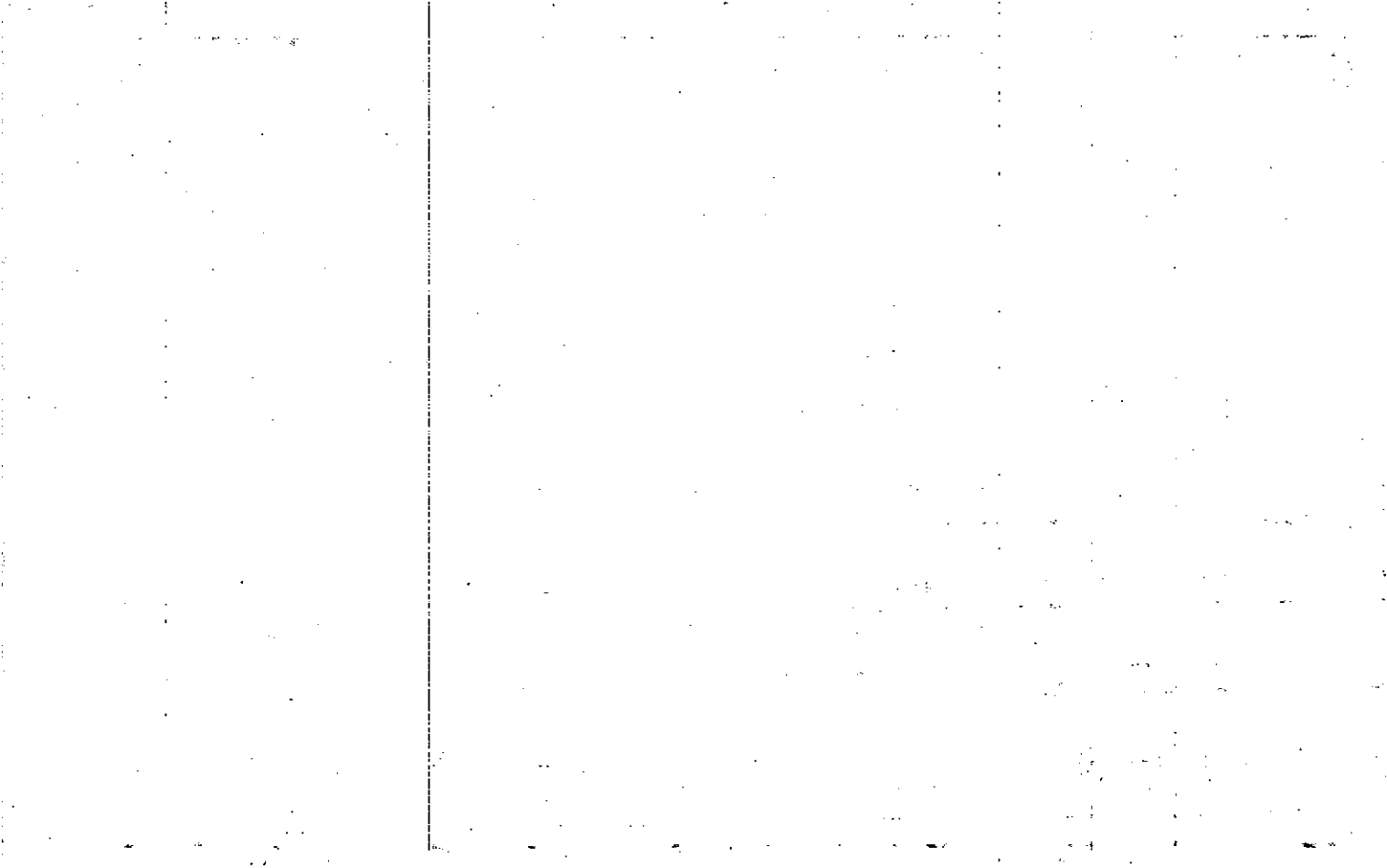
|       |       |        |
|-------|-------|--------|
| 2121A |       | 254    |
| Map   | Block | Parcel |

| Date   | Grantor (From)   | Grantee (To)      | D.B.  | Pg. | Type | W.D. Cons |
|--------|------------------|-------------------|-------|-----|------|-----------|
| 9-4-92 | TOWNE WEST, LTD. | Thompson, John H. | 12809 |     | WD   | 10750     |
|        |                  |                   |       |     |      |           |
|        |                  |                   |       |     |      |           |
|        |                  |                   |       |     |      |           |
|        |                  |                   |       |     |      |           |
|        |                  |                   |       |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

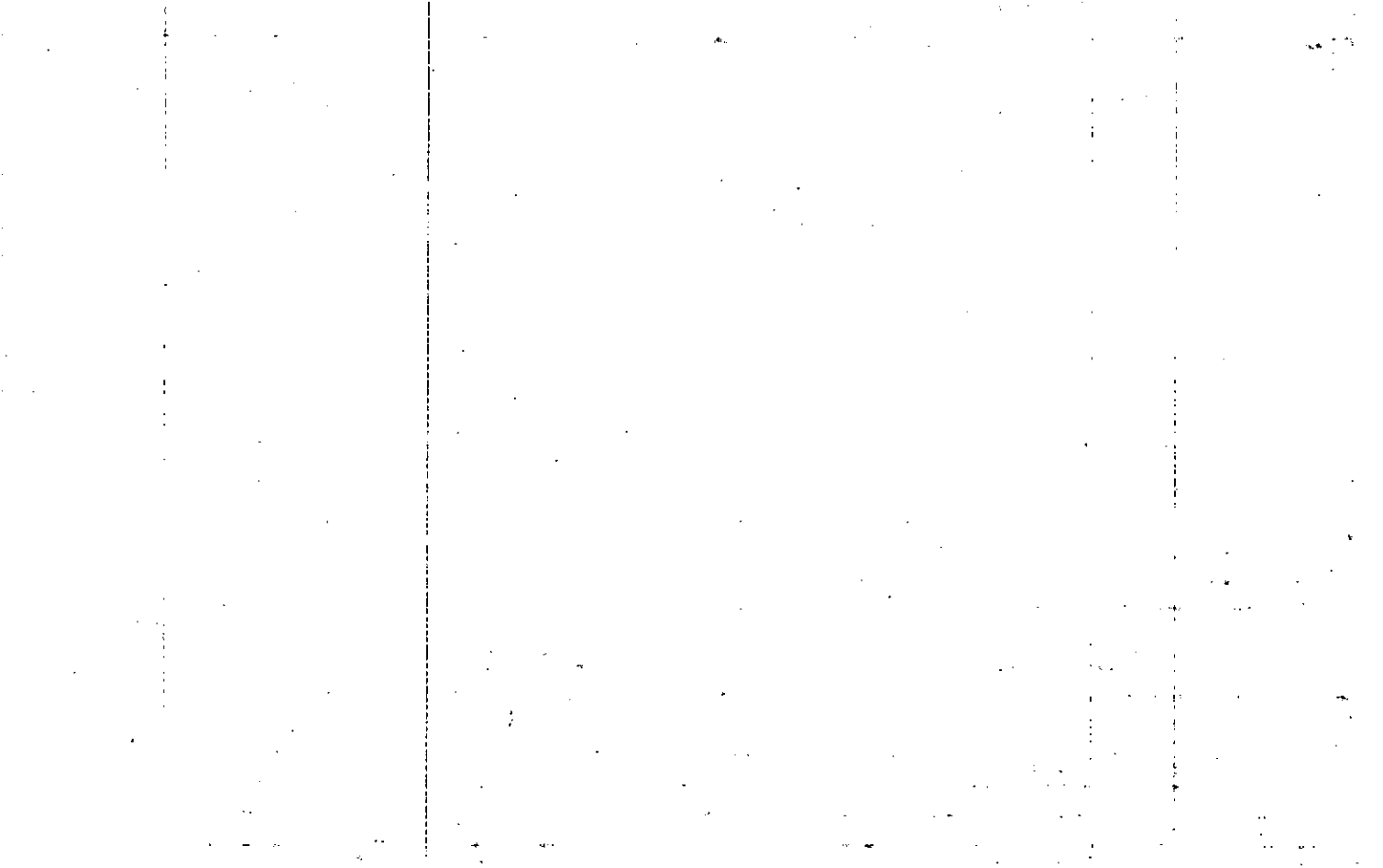
| Subdivision                     | Block | Lot | Plat Bk. | Page |
|---------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT IV PH I |       | 156 | 42       | 65   |

Brief Legal Description



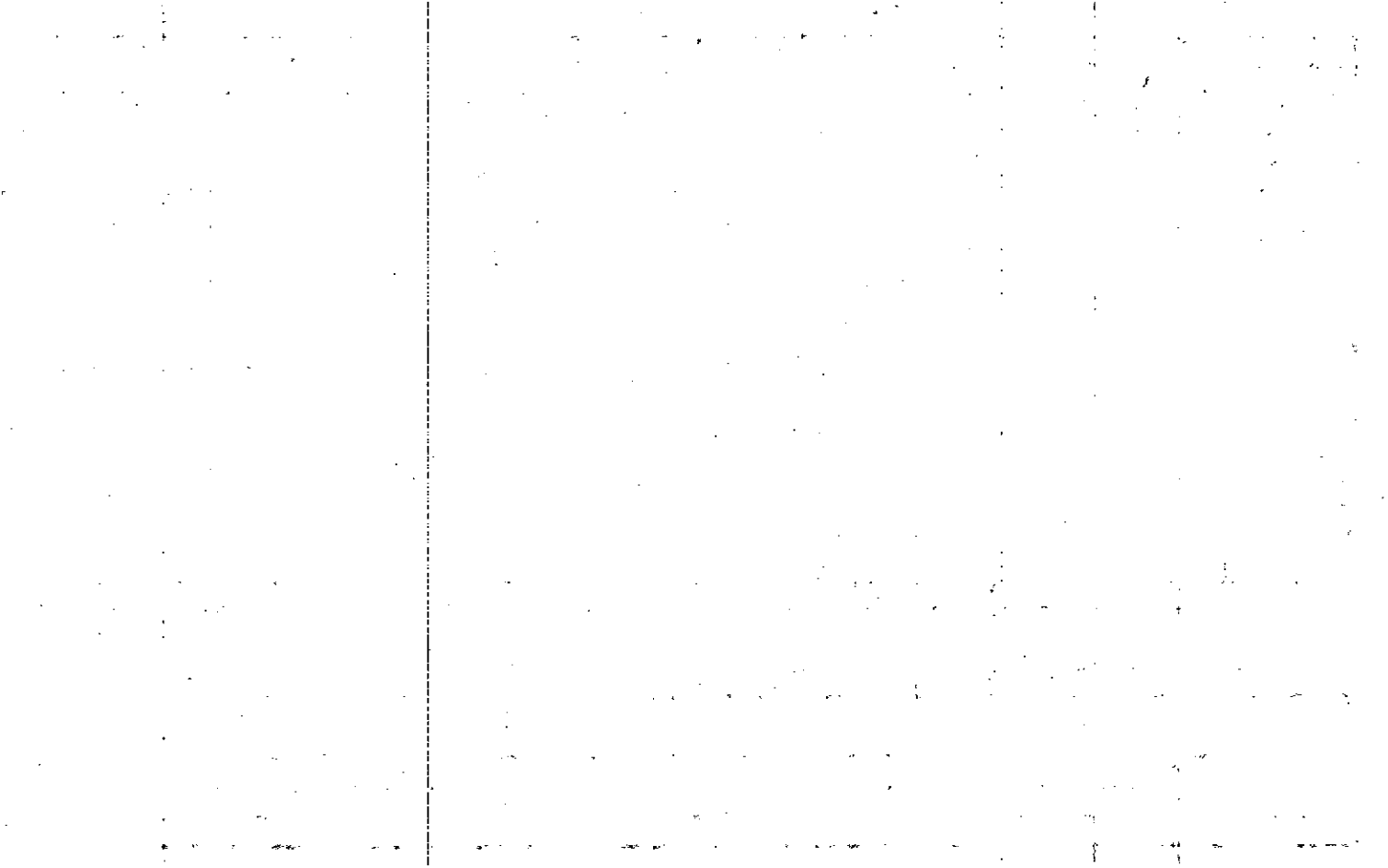
|                            |                                        |         |              |
|----------------------------|----------------------------------------|---------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A<br>255 | 21-21A  | 255          |
| Acct. No.                  | NEW: 1504A                             | Map     | Block Parcel |
|                            | Photo 381                              | Call No |              |

| Date                             | Grantor (From)   | Grantee (To)     | D.B. | Pg.        | Type    | W.D. Cons        |
|----------------------------------|------------------|------------------|------|------------|---------|------------------|
| 9-30-92                          | TOWNE WEST, LTD. | Santoro, John R. | 1322 | 12         | WD      | 97 <sup>00</sup> |
|                                  |                  |                  |      |            |         |                  |
|                                  |                  |                  |      |            |         |                  |
|                                  |                  |                  |      |            |         |                  |
|                                  |                  |                  |      |            |         |                  |
|                                  |                  |                  |      |            |         |                  |
|                                  |                  |                  |      |            |         |                  |
| City                             | G.M.D.           | L.D.             | L.L. | Dimensions | Acreage |                  |
|                                  |                  | 21               | 829  |            | Return  | Deed             |
|                                  |                  |                  |      |            | Plat    | Comp.            |
|                                  |                  |                  |      |            | Used    |                  |
| Subdivision                      |                  |                  |      | Block      | Lot     | Plat Bk. Page    |
| ROSE CREEK SECT. A UNIT III PH I |                  |                  |      |            | 157     | 42 65            |
| Brief Legal Description          |                  |                  |      |            |         |                  |
|                                  |                  |                  |      |            |         |                  |
|                                  |                  |                  |      |            |         |                  |



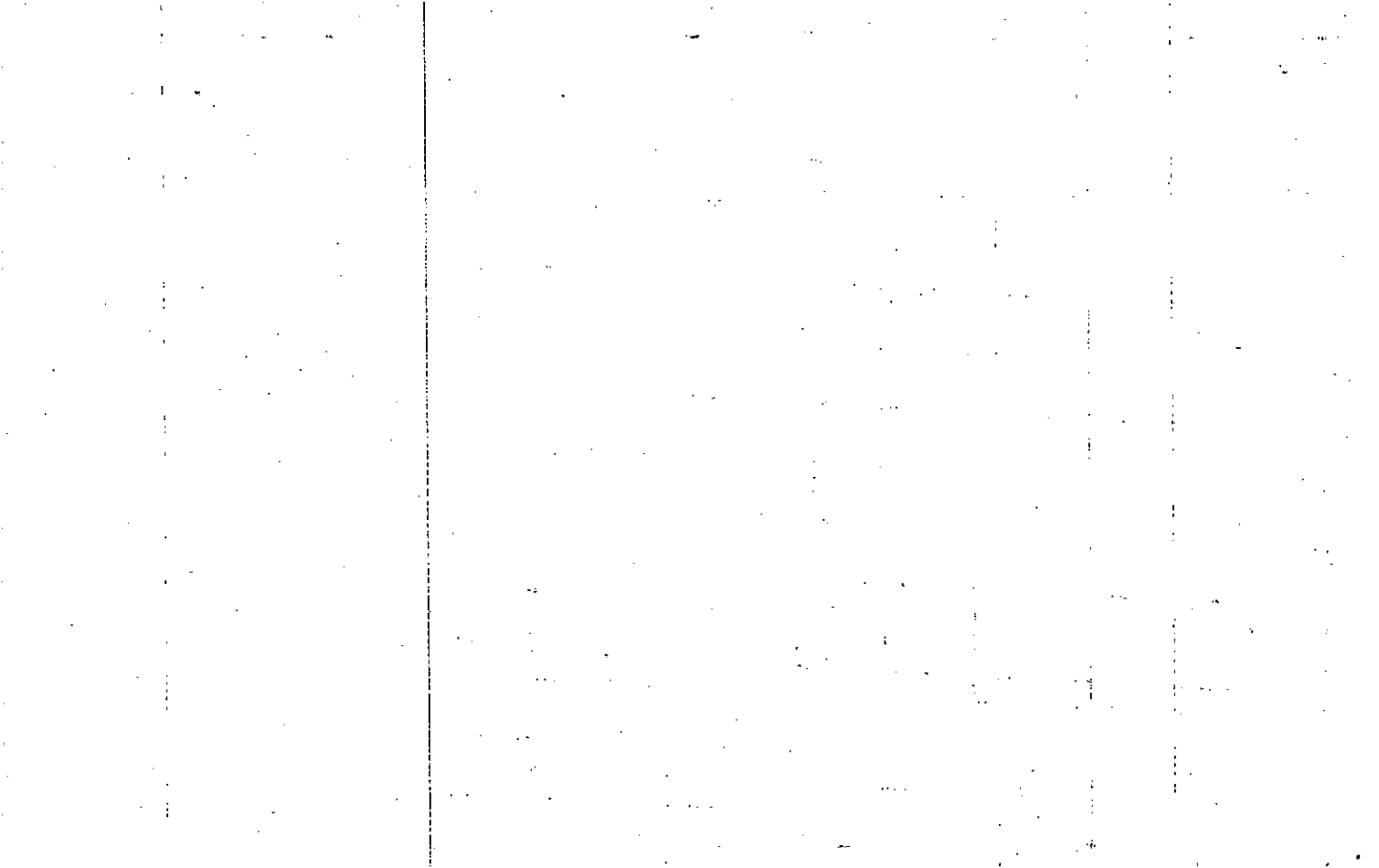
|                                                        |                                       |                |        |       |
|--------------------------------------------------------|---------------------------------------|----------------|--------|-------|
| Property<br>Acquired From:<br>Acct. No. 917 ROSE CREEK | MAP BLOCK<br>OLD: 2121A<br>NEW: 1504A | PAR SUB<br>256 | 2121A  | 256   |
|                                                        | Photo 382                             | Call No        | Map    | Block |
|                                                        |                                       |                | Parcel |       |

| Date                              | Grantor (From)   | Grantee (To)           | D.B. | Pg.        | Type    | W.D. Cons     |
|-----------------------------------|------------------|------------------------|------|------------|---------|---------------|
| 9/30/92                           | TOWNE WEST, LTD. | Afazel, Mahsen + Sayeh | 1300 | 118        | WD      | 88.20         |
|                                   |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |
| City                              | G.M.D.           | L.D.                   | L.L. | Dimensions | Acreage |               |
|                                   |                  | 21                     | 829  |            | Return  | Deed          |
|                                   |                  |                        |      |            | Plat    | Comp.         |
|                                   |                  |                        |      |            | Used    |               |
| Subdivision                       |                  |                        |      | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK SECT. A UNIT III Pt. I |                  |                        |      |            | 158     | 42 65         |
| Brief Legal Description           |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |
|                                   |                  |                        |      |            |         |               |



|                |            |       |              |         |       |               |
|----------------|------------|-------|--------------|---------|-------|---------------|
| Property       | MAP        | BLOCK | PAR          | SUB     |       |               |
| Acquired From: | OLD: 2121A |       | 257          |         | 2121A |               |
| Acct. No.      | NEW: 1504A |       | Photo<br>383 | Call No | Map   | Block         |
|                |            |       |              |         |       | Parcel<br>257 |

| Date                            | Grantor (From)   | Grantee (To)                           | D.B.     | Pg.        | Type    | W.D. Cons |
|---------------------------------|------------------|----------------------------------------|----------|------------|---------|-----------|
| 10-27-92                        | TOWNE WEST, LTD. | Judy, Denise<br>Slupecki, John Michael | 1330     | 139        | WD      | 8890      |
|                                 |                  |                                        |          |            |         |           |
|                                 |                  |                                        |          |            |         |           |
|                                 |                  |                                        |          |            |         |           |
|                                 |                  |                                        |          |            |         |           |
|                                 |                  |                                        |          |            |         |           |
|                                 |                  |                                        |          |            |         |           |
|                                 |                  |                                        |          |            |         |           |
| City                            | G.M.D.           | L.D.                                   | L.L.     | Dimensions | Acreage |           |
|                                 |                  |                                        |          |            | Return  | Deed      |
|                                 |                  | 21                                     | 829      |            |         |           |
| Subdivision                     | Block            | Lot                                    | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT IV PH I |                  | 159                                    | 42       | 65         |         |           |
| Brief Legal Description         |                  |                                        |          |            |         |           |
|                                 |                  |                                        |          |            |         |           |
|                                 |                  |                                        |          |            |         |           |



|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121A |       | 258 |     |
| Acct. No.      | NEW: 1504A |       | 384 |     |

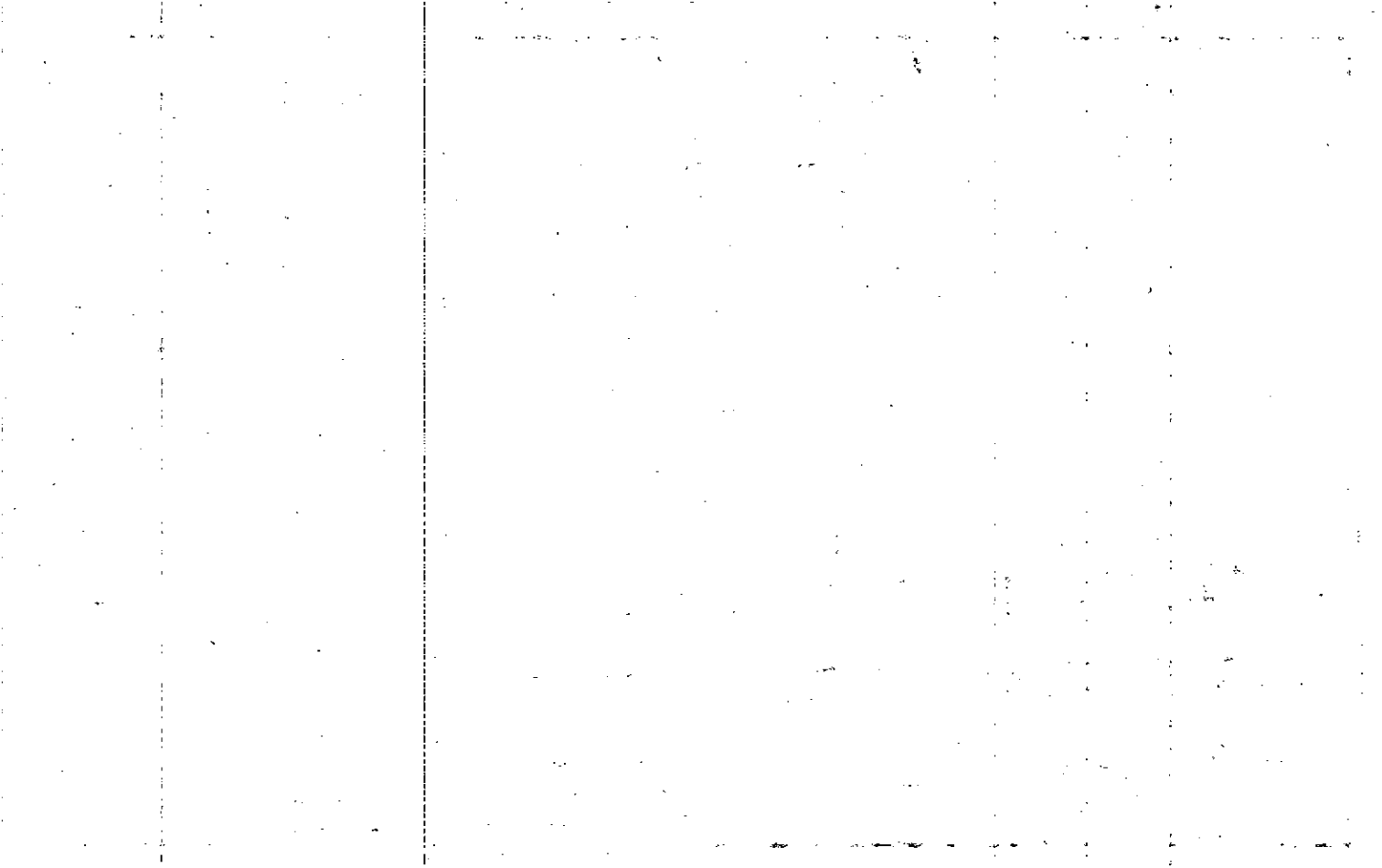
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 258    |
| Map    | Block | Parcel |

| Date    | Grantor (From)  | Grantee (To)                               | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------|--------------------------------------------|------|-----|------|-----------|
| 10/5/92 | TOWNE WEST, LTD | Cindy J. Knighton<br>Knighton, Ronnie E. + | 1828 | 323 | ND   | 98.05     |
|         |                 |                                            |      |     |      |           |
|         |                 |                                            |      |     |      |           |
|         |                 |                                            |      |     |      |           |
|         |                 |                                            |      |     |      |           |
|         |                 |                                            |      |     |      |           |
|         |                 |                                            |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

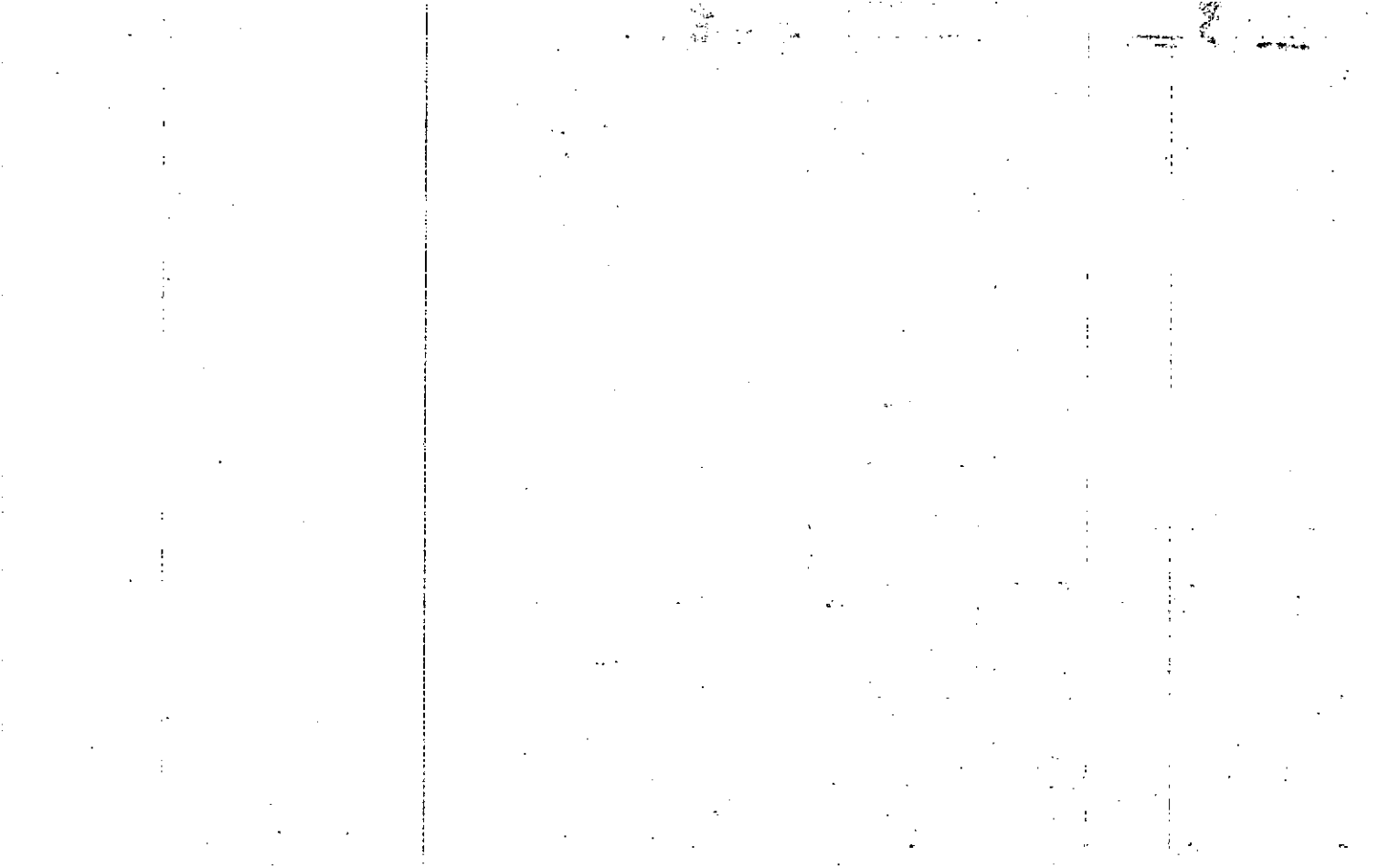
| Subdivision                     | Block | Lot | Plat Bk. | Page |
|---------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT II Pt I |       | 160 | 42       | 65   |

Brief Legal Description



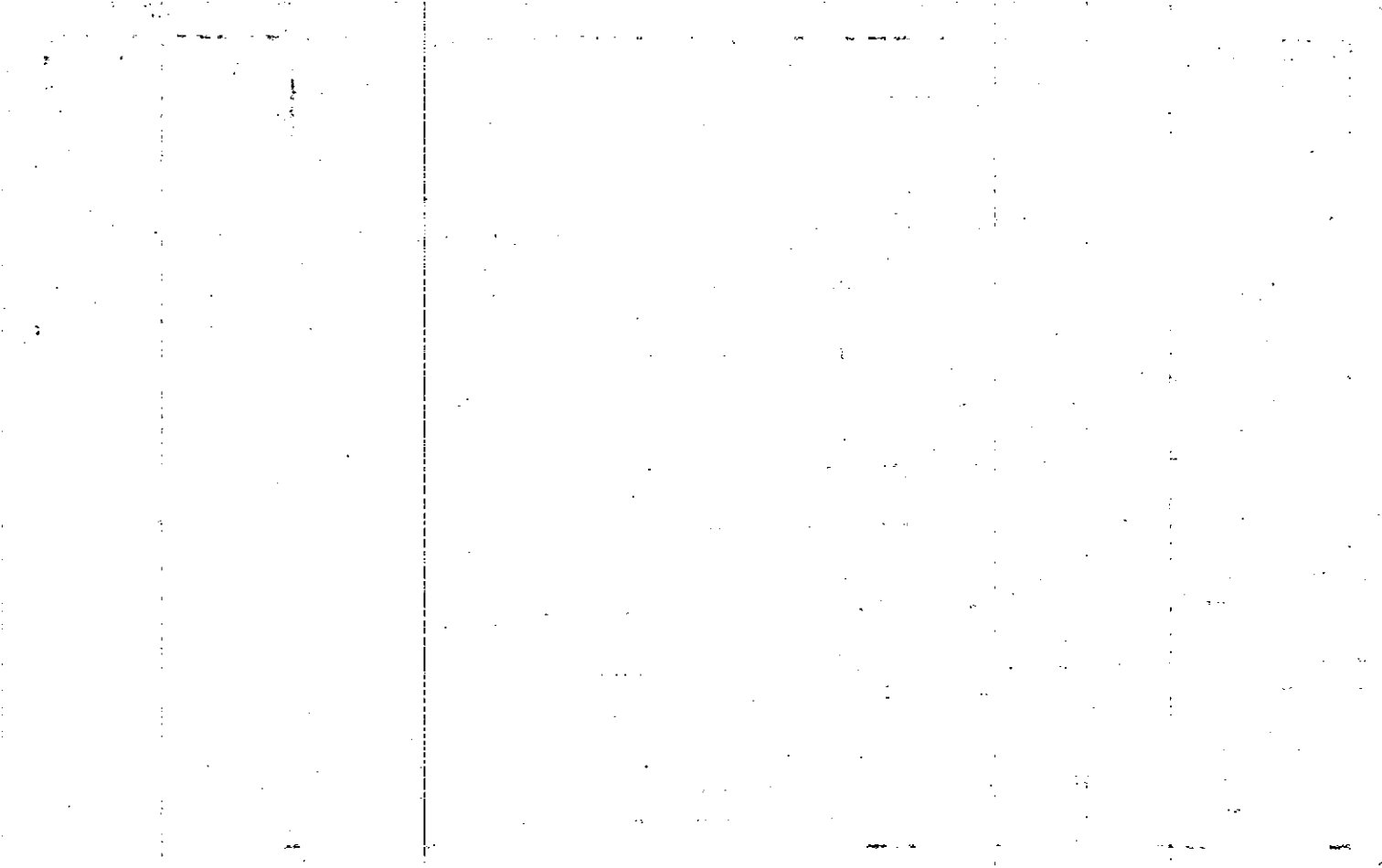
|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 259 | 2121A   |       | 259    |
| Acct. No.                  | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 385                           | Call No |       |        |

| Date                            | Grantor (From)   | Grantee (To)                      | D.B. | Pg.        | Type    | W.D. Cons     |
|---------------------------------|------------------|-----------------------------------|------|------------|---------|---------------|
| 10-30-92                        | TOWNE WEST, LTD. | Zoe Morton<br>Morton, Frank Lee + | 1238 | 164        | W/D     | 96-02         |
|                                 |                  |                                   |      |            |         |               |
|                                 |                  |                                   |      |            |         |               |
|                                 |                  |                                   |      |            |         |               |
|                                 |                  |                                   |      |            |         |               |
|                                 |                  |                                   |      |            |         |               |
|                                 |                  |                                   |      |            |         |               |
| City                            | G.M.D.           | L.D.                              | L.L. | Dimensions | Acreage |               |
|                                 |                  | 21                                | 829  |            | Return  | Deed          |
|                                 |                  |                                   |      |            | Plat    | Comp.         |
|                                 |                  |                                   |      |            | Used    |               |
| Subdivision                     |                  |                                   |      | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK SECT. A UNIT IV PH I |                  |                                   |      |            | 161     | 42 65         |
| Brief Legal Description         |                  |                                   |      |            |         |               |
|                                 |                  |                                   |      |            |         |               |
|                                 |                  |                                   |      |            |         |               |

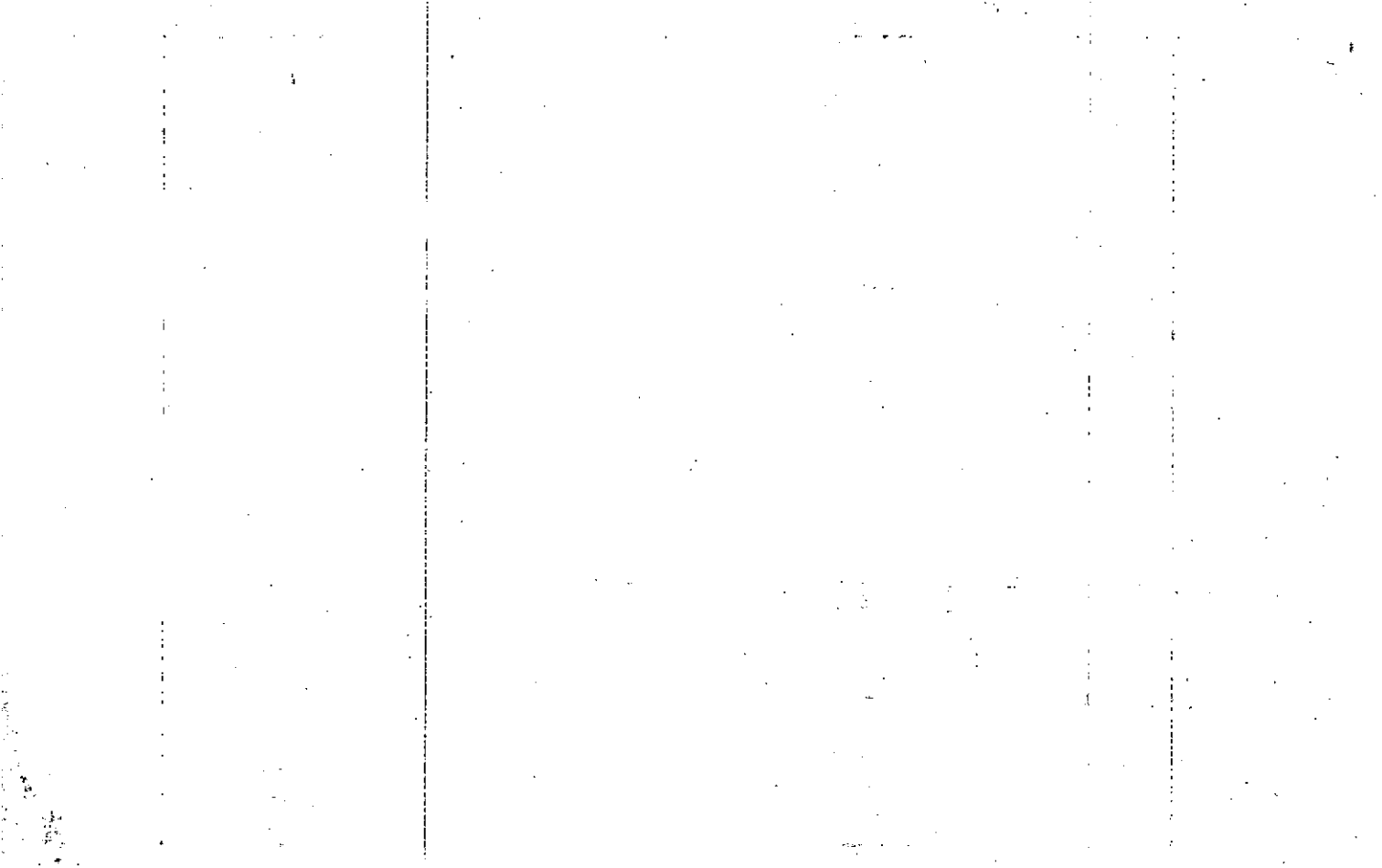


|                |            |       |              |         |               |       |               |
|----------------|------------|-------|--------------|---------|---------------|-------|---------------|
| Property       | MAP        | BLOCK | PAR          | SUB     |               |       |               |
| Acquired From: | OLD: 2121A |       | 260          |         |               |       |               |
| Acct. No.      | NEW: 1504A |       | Photo<br>386 | Call No | 21-21A<br>Map | Block | 260<br>Parcel |

| Date                            | Grantor (From) | Grantee (To)                 | D.B.     | Pg.        | Type    | W.D. Cons |
|---------------------------------|----------------|------------------------------|----------|------------|---------|-----------|
| 8-24-92                         | TOWNE WEST LTD | Anna E. Kozloff, Mitchell K. | 1276     | 176        | WD      | 11760     |
|                                 |                |                              |          |            |         |           |
|                                 |                |                              |          |            |         |           |
|                                 |                |                              |          |            |         |           |
|                                 |                |                              |          |            |         |           |
|                                 |                |                              |          |            |         |           |
|                                 |                |                              |          |            |         |           |
|                                 |                |                              |          |            |         |           |
| City                            | G.M.D.         | L.D.                         | L.L.     | Dimensions | Acreage |           |
|                                 |                | 21                           | 829      |            | Return  | Deed      |
|                                 |                |                              |          |            | Plat    | Comp.     |
|                                 |                |                              |          |            | Used    |           |
| Subdivision                     | Block          | Lot                          | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT IV PH I |                | 162                          | 42       | 65         |         |           |
| Brief Legal Description         |                |                              |          |            |         |           |
|                                 |                |                              |          |            |         |           |
|                                 |                |                              |          |            |         |           |







|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121A |       | 262 |     |
| Acct. No.      | NEW: 1504A |       | 388 | 511 |

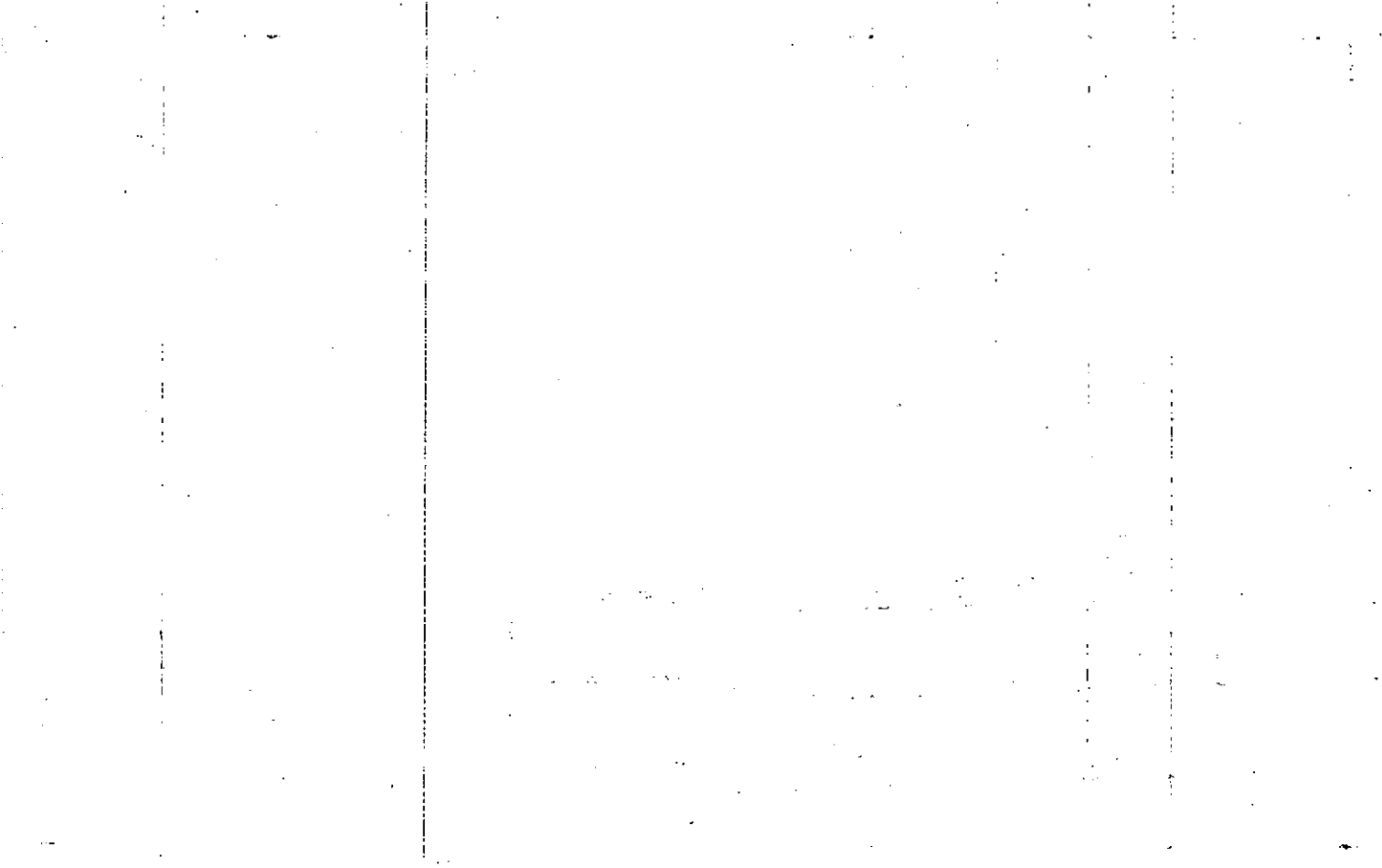
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 262    |
| Map    | Block | Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|-----------------|--------------|------|-----|------|----------|
|      | TOWNE WEST, LTD |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

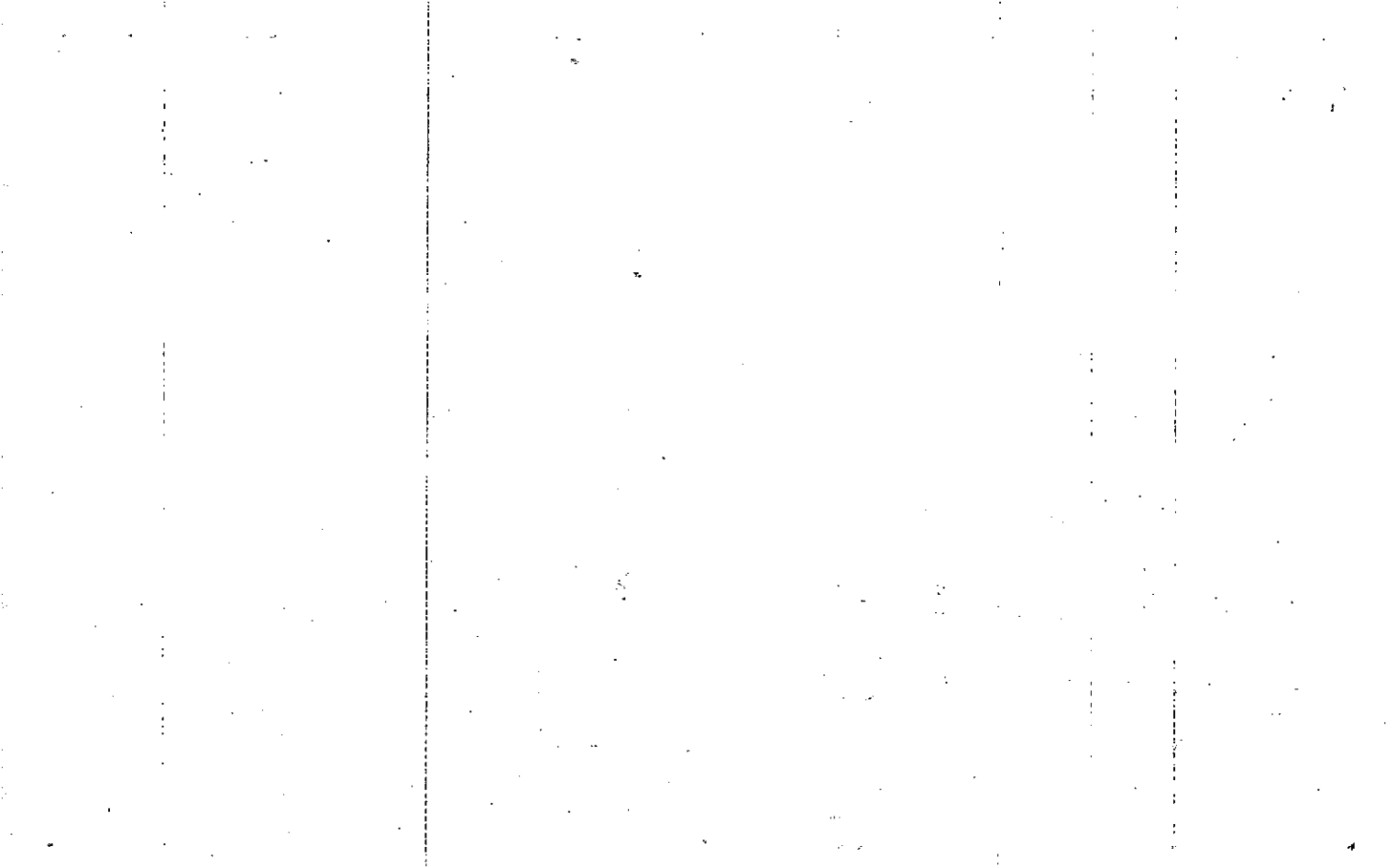
| Subdivision                     | Block | Lot | Plat Bk. | Page |
|---------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT IV PH I |       | 164 | 42       | 65   |

Brief Legal Description

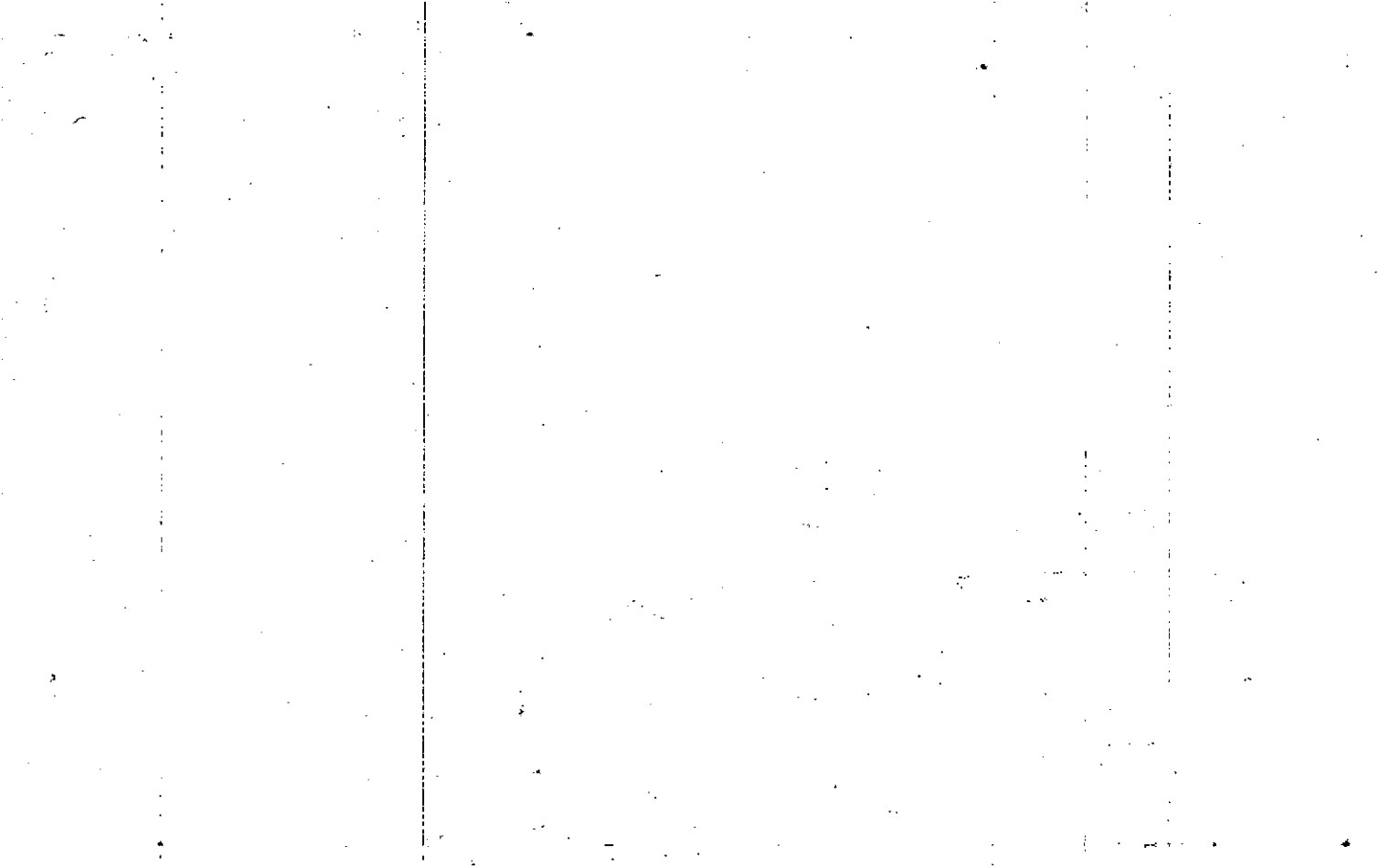


|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 263 | 2121A |       | 2123   |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            | Photo 389                           |       |       |        |
|                            | Call No                             |       |       |        |

| Date                            | Grantor (From)   | Grantee (To)            | D.B. | Pg.        | Type    | W.D. Cons |                 |
|---------------------------------|------------------|-------------------------|------|------------|---------|-----------|-----------------|
| 12-21-92                        | TOWNE WEST, LTD. | Kim M. Gaffney, Michael | 1370 | 85         | WD      | 9340      |                 |
|                                 |                  |                         |      |            |         |           |                 |
|                                 |                  |                         |      |            |         |           |                 |
|                                 |                  |                         |      |            |         |           |                 |
|                                 |                  |                         |      |            |         |           |                 |
|                                 |                  |                         |      |            |         |           |                 |
|                                 |                  |                         |      |            |         |           |                 |
| City                            | G.M.D.           | L.D.                    | L.L. | Dimensions | Acreage |           |                 |
|                                 |                  | 21                      | 829  |            | Return  | Deed      | Plat Comp. Used |
|                                 |                  |                         |      |            |         |           |                 |
| Subdivision                     |                  |                         |      |            | Block   | Lot       | Plat Bk. Page   |
| ROSE CREEK SECT. A UNIT IV P. I |                  |                         |      |            |         | 165       | 42 65           |
| Brief Legal Description         |                  |                         |      |            |         |           |                 |
|                                 |                  |                         |      |            |         |           |                 |
|                                 |                  |                         |      |            |         |           |                 |

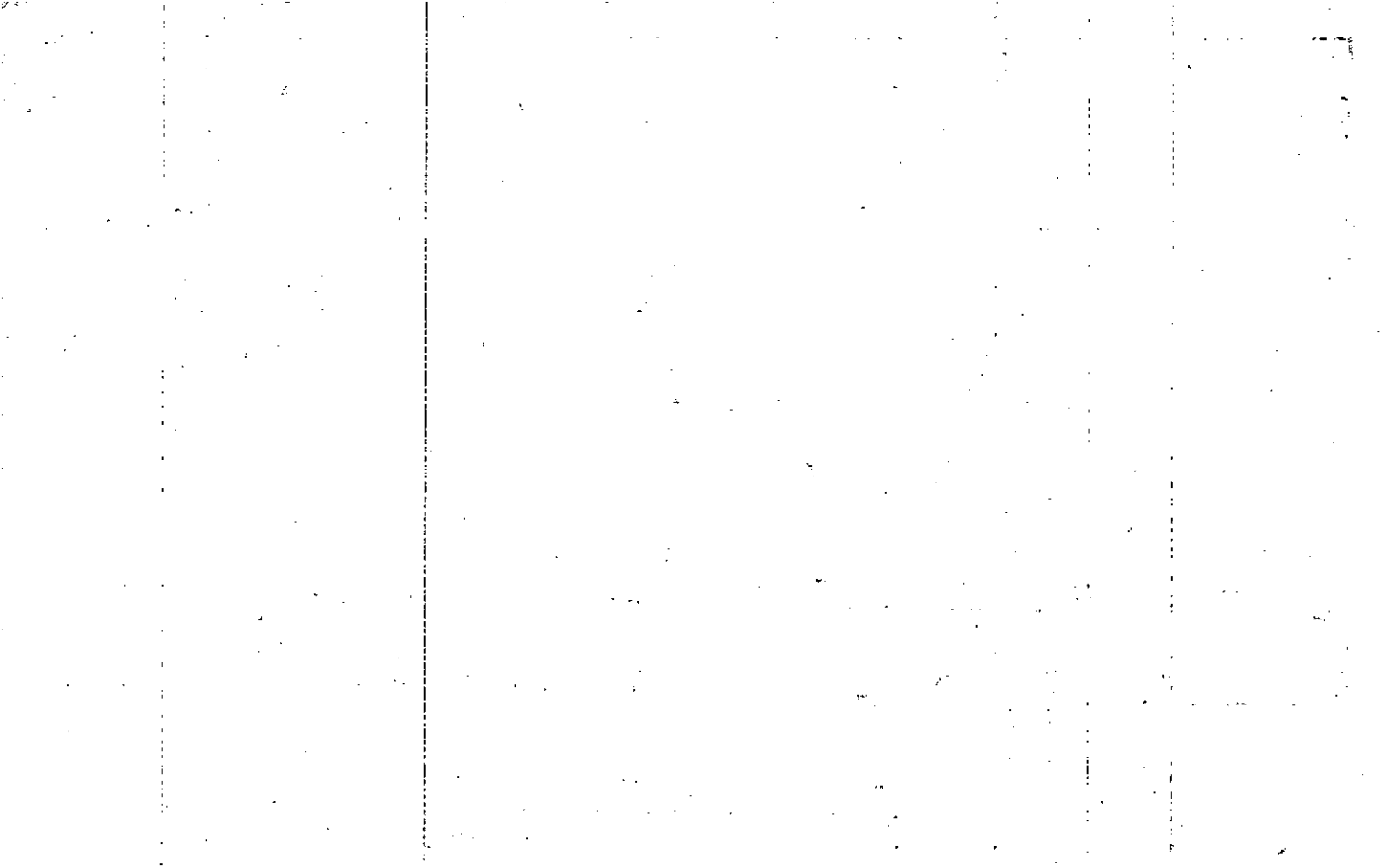






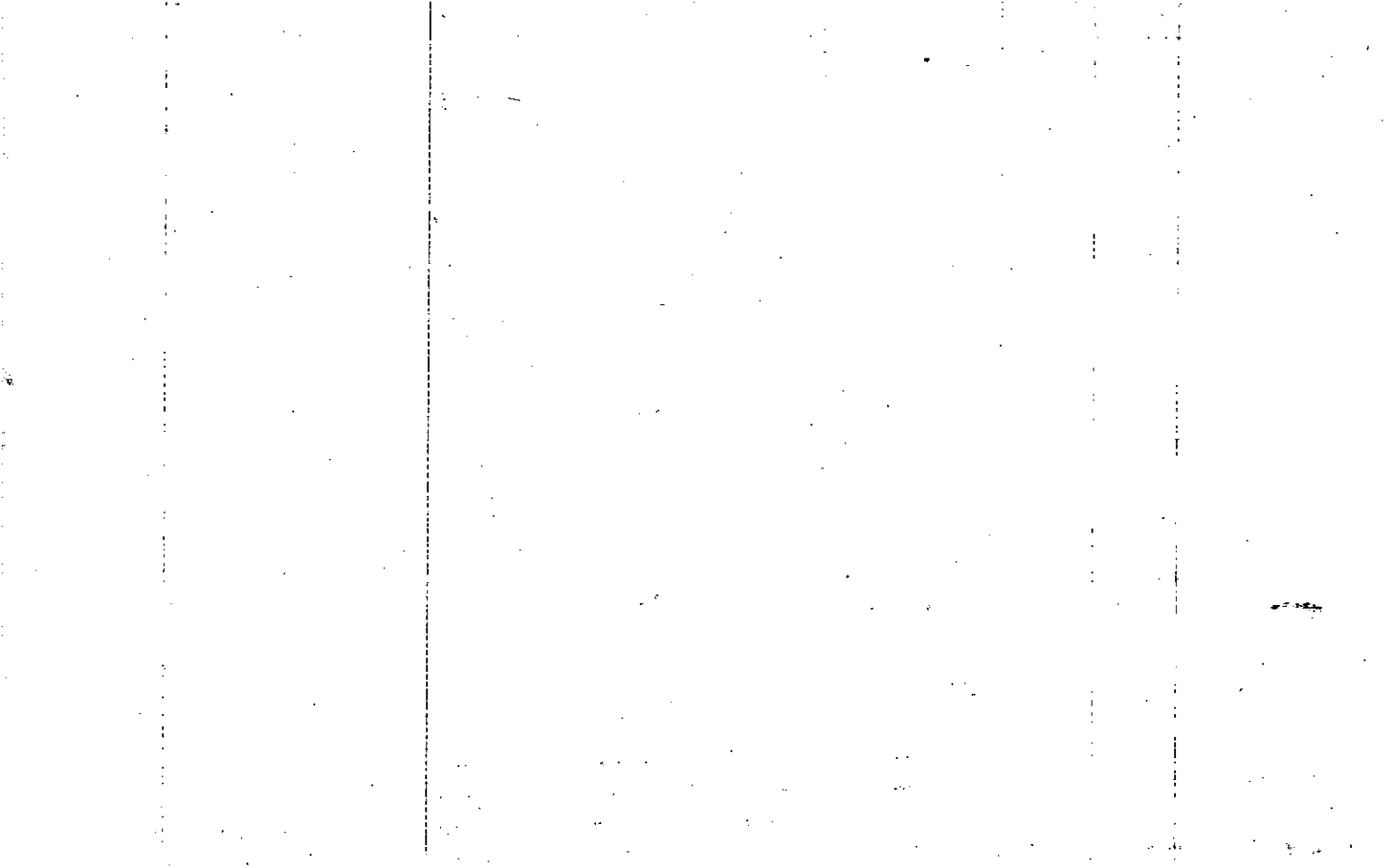
|                |            |       |              |         |  |        |        |
|----------------|------------|-------|--------------|---------|--|--------|--------|
| Property       | MAP        | BLOCK | PAR          | SUB     |  |        |        |
| Acquired From: | OLD: 2121A |       | 265          |         |  | 21-21A | 265    |
| Acct. No.      | NEW: 1504A |       | Photo<br>391 | Call No |  | Map    | Block  |
|                |            |       |              |         |  |        | Parcel |

| Date                             | Grantor (From)   | Grantee (To)    | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------------|------------------|-----------------|----------|------------|---------|-----------|
| 7-31-92                          | TOWNE WEST, LTD. | Ellis, James S. | 1259     | 65         | WD      | 88.50     |
|                                  |                  |                 |          |            |         |           |
|                                  |                  |                 |          |            |         |           |
|                                  |                  |                 |          |            |         |           |
|                                  |                  |                 |          |            |         |           |
|                                  |                  |                 |          |            |         |           |
|                                  |                  |                 |          |            |         |           |
|                                  |                  |                 |          |            |         |           |
| City                             | G.M.D.           | L.D.            | L.L.     | Dimensions | Acreage |           |
|                                  |                  |                 |          |            | Return  | Deed      |
|                                  |                  | 21              | 829      |            | Plat    | Comp.     |
|                                  |                  |                 |          |            |         | Used      |
|                                  |                  |                 |          |            |         |           |
| Subdivision                      | Block            | Lot             | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT III Pt I |                  | 167             | 42       | 65         |         |           |
| Brief Legal Description          |                  |                 |          |            |         |           |
|                                  |                  |                 |          |            |         |           |
|                                  |                  |                 |          |            |         |           |



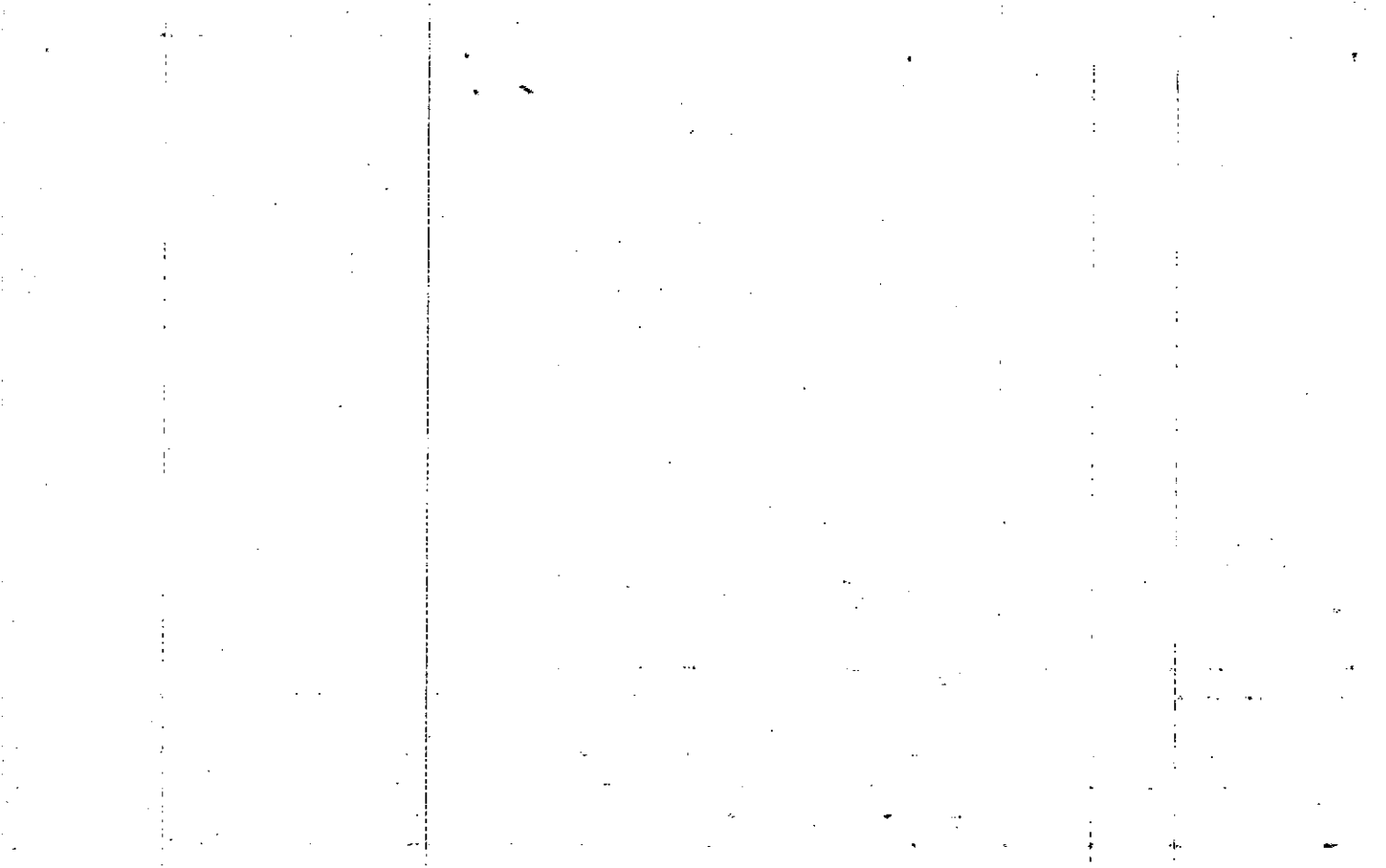
|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 266 | 21-21A       |         | 2160             |
| Acct. No.                  | NEW: 1504A                          | Photo<br>392 | Call No | Map Block Parcel |

| Date                            | Grantor (From)   | Grantee (To)                             | D.B.     | Pg.        | Type    | W.D. Cons         |
|---------------------------------|------------------|------------------------------------------|----------|------------|---------|-------------------|
| 10-30-92                        | TOWNE WEST, LTD. | Amy K. Whitfield<br>Suggs, Joseph E. Jr. | 1333     | 271        | WD      | 101 <sup>00</sup> |
|                                 |                  |                                          |          |            |         |                   |
|                                 |                  |                                          |          |            |         |                   |
|                                 |                  |                                          |          |            |         |                   |
|                                 |                  |                                          |          |            |         |                   |
|                                 |                  |                                          |          |            |         |                   |
|                                 |                  |                                          |          |            |         |                   |
|                                 |                  |                                          |          |            |         |                   |
| City                            | G.M.D.           | L.D.                                     | L.L.     | Dimensions | Acreage |                   |
|                                 |                  | 21                                       | 829      |            | Return  | Deed              |
|                                 |                  |                                          |          |            | Plat    | Comp.             |
|                                 |                  |                                          |          |            | Used    |                   |
| Subdivision                     | Block            | Lot                                      | Plat Bk. | Page       |         |                   |
| ROSE CREEK SECT. A UNIT II PH I |                  | 168                                      | 42       | 65         |         |                   |
| Brief Legal Description         |                  |                                          |          |            |         |                   |
|                                 |                  |                                          |          |            |         |                   |
|                                 |                  |                                          |          |            |         |                   |



|                            |                                                   |              |         |        |       |        |
|----------------------------|---------------------------------------------------|--------------|---------|--------|-------|--------|
| Property<br>Acquired From: | MAP: BLOCK: PAR: SUB:<br>OLD: 2121A<br>NEW: 1504A | 267          |         | 21-21A |       | 267    |
| Acct. No.                  |                                                   | Photo<br>393 | Call No | Map    | Block | Parcel |

| Date                            | Grantor (From)  | Grantee (To)                    | D.B.     | Pg.        | Type    | W.D. Cons        |
|---------------------------------|-----------------|---------------------------------|----------|------------|---------|------------------|
| 11-19-92                        | TOWNE WEST, LTD | Richard G.<br>Eisemann, Carolyn | 1340     | 130        | WD      | 99 <sup>90</sup> |
|                                 |                 |                                 |          |            |         |                  |
|                                 |                 |                                 |          |            |         |                  |
|                                 |                 |                                 |          |            |         |                  |
|                                 |                 |                                 |          |            |         |                  |
|                                 |                 |                                 |          |            |         |                  |
|                                 |                 |                                 |          |            |         |                  |
| City                            | G.M.D.          | L.D.                            | L.L.     | Dimensions | Acreage |                  |
|                                 |                 | 21                              | 829      |            | Return  | Deed             |
|                                 |                 |                                 |          |            | Plat    | Comp.            |
|                                 |                 |                                 |          |            | Used    |                  |
| Subdivision                     | Block           | Lot                             | Plat Bk. | Page       |         |                  |
| ROSE CREEK SECT. A UNIT IV PH I |                 | 1169                            | 42       | 65         |         |                  |
| Brief Legal Description         |                 |                                 |          |            |         |                  |
|                                 |                 |                                 |          |            |         |                  |
|                                 |                 |                                 |          |            |         |                  |



Property  
 Acquired From:  
 Acct. No.

MAP - BLOCK PAR SUB  
 OLD: 2121A 268  
 NEW: 1504A 394

|       |       |        |
|-------|-------|--------|
| 2121A |       | 268    |
| Map   | Block | Parcel |

| Date    | Grantor (From)  | Grantee (To)          | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------|-----------------------|------|-----|------|-----------|
| 11-6-92 | TOWNE WEST, LTD | Glatten, Alexander J. | 336  | 336 | WD   | 9710      |
|         |                 |                       |      |     |      |           |
|         |                 |                       |      |     |      |           |
|         |                 |                       |      |     |      |           |
|         |                 |                       |      |     |      |           |
|         |                 |                       |      |     |      |           |
|         |                 |                       |      |     |      |           |
|         |                 |                       |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

| Subdivision                       | Block | Lot | Plat Bk. | Page |
|-----------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT. III PH I |       | 170 | 42       | 65   |
| Brief Legal Description           |       |     |          |      |
|                                   |       |     |          |      |
|                                   |       |     |          |      |
|                                   |       |     |          |      |



Property Acquired From: Acct. No. 934 Rose  
 MAP BLOCK PAR SUB  
 OLD: 2121A 269  
 NEW: 1504A 395

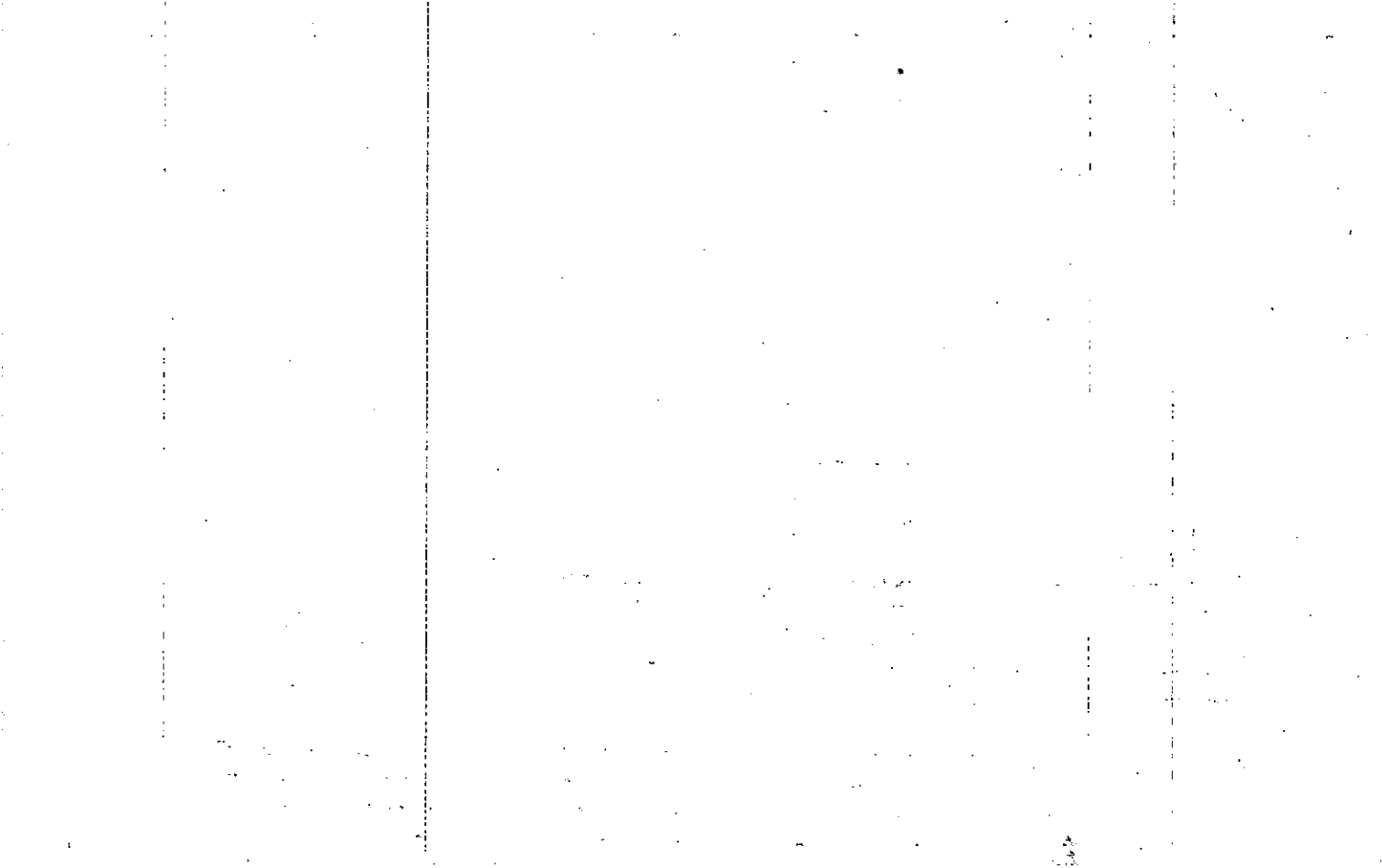
|       |       |        |
|-------|-------|--------|
| 2121A |       | 269    |
| Map   | Block | Parcel |

| Date    | Grantor (From)  | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------|----------------------------------------|------|-----|------|-----------|
| 8/27/98 | TOWNE WEST, LTD | Lexa A. Harrell<br>Harrell, James A. + | 1807 | 246 | WD   | 116.40    |
|         |                 |                                        |      |     |      |           |
|         |                 |                                        |      |     |      |           |
|         |                 |                                        |      |     |      |           |
|         |                 |                                        |      |     |      |           |
|         |                 |                                        |      |     |      |           |
|         |                 |                                        |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

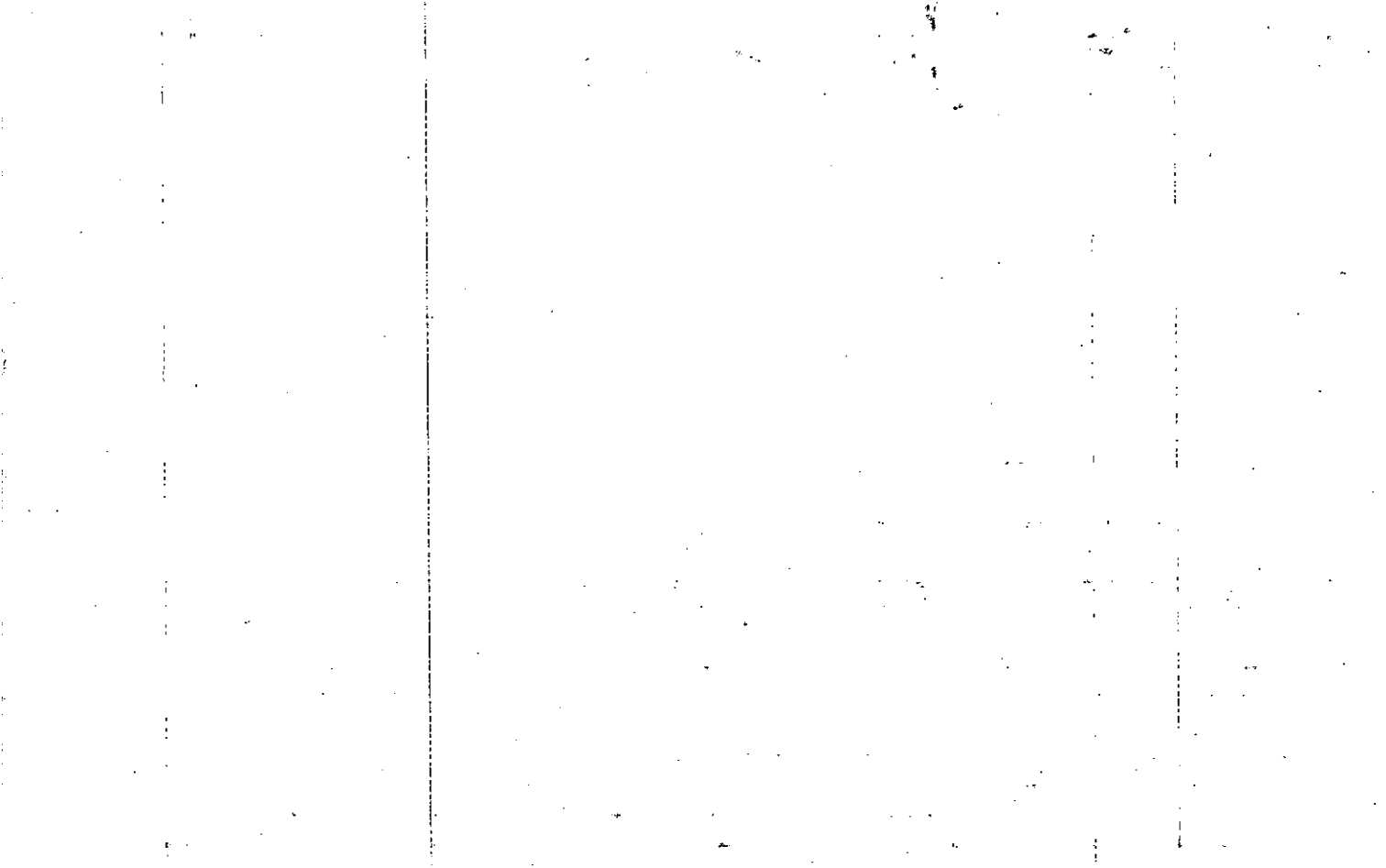
| Subdivision                      | Block | Lot | Plat Bk. | Page |
|----------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT II PH. I |       | 171 | 42       | 65   |

Brief Legal Description



|                            |                           |                  |         |     |                 |
|----------------------------|---------------------------|------------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP — BLOCK<br>OLD: 2121A | PAR — SUB<br>270 | 2121A   |     | 270             |
| Acct. No. 932              | NEW: 1504A                | Photo<br>396     | Call No | Map | Block<br>Parcel |

| Date                            | Grantor (From)   | Grantee (To)             | D.B.         | Pg.        | Type         | W.D. Cons |
|---------------------------------|------------------|--------------------------|--------------|------------|--------------|-----------|
| 9/30/92                         | TOWNE WEST, LTD. | David Cherichello, James | 1322<br>1306 | 91<br>205  | Re-Run<br>ND | 20<br>105 |
|                                 |                  |                          |              |            |              |           |
|                                 |                  |                          |              |            |              |           |
|                                 |                  |                          |              |            |              |           |
|                                 |                  |                          |              |            |              |           |
|                                 |                  |                          |              |            |              |           |
|                                 |                  |                          |              |            |              |           |
|                                 |                  |                          |              |            |              |           |
| City                            | G.M.D.           | L.D.                     | L.L.         | Dimensions | Acreage      |           |
|                                 |                  | 21                       | 829          |            | Return       | Deed      |
|                                 |                  |                          |              |            | Plat         | Comp.     |
|                                 |                  |                          |              |            | Used         |           |
| Subdivision                     | Block            | Lot                      | Plat Bk.     | Page       |              |           |
| ROSE CREEK SECT. A UNIT IV Ph I |                  | 172                      | 42           | 65         |              |           |
| Brief Legal Description         |                  |                          |              |            |              |           |
|                                 |                  |                          |              |            |              |           |
|                                 |                  |                          |              |            |              |           |



|                |            |       |           |         |
|----------------|------------|-------|-----------|---------|
| Property       | MAP        | BLOCK | PAR       | SUB     |
| Acquired From: | OLD: 2121A |       | 271       |         |
| Acct. No.      | NEW: 1504A |       | Photo 397 | Call No |

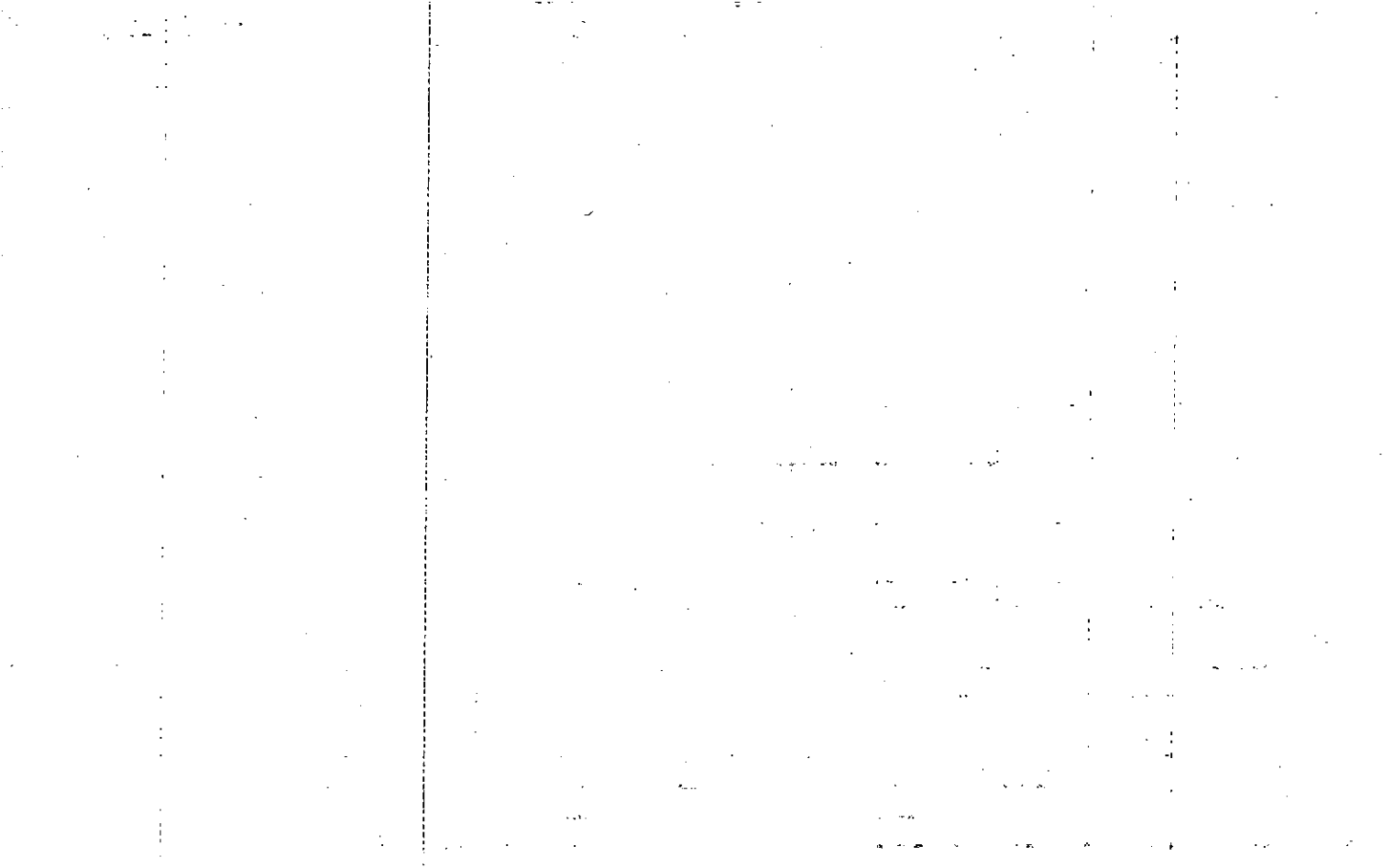
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 271    |
| Map    | Block | Parcel |

| Date | Grantor (From)   | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|------------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST, LTD. |              |      |     |      |           |
|      |                  |              |      |     |      |           |
|      |                  |              |      |     |      |           |
|      |                  |              |      |     |      |           |
|      |                  |              |      |     |      |           |
|      |                  |              |      |     |      |           |
|      |                  |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

| Subdivision                     | Block | Lot | Plat Bk. | Page |
|---------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT IV PH I |       | 173 | 42       | 65   |

Brief Legal Description

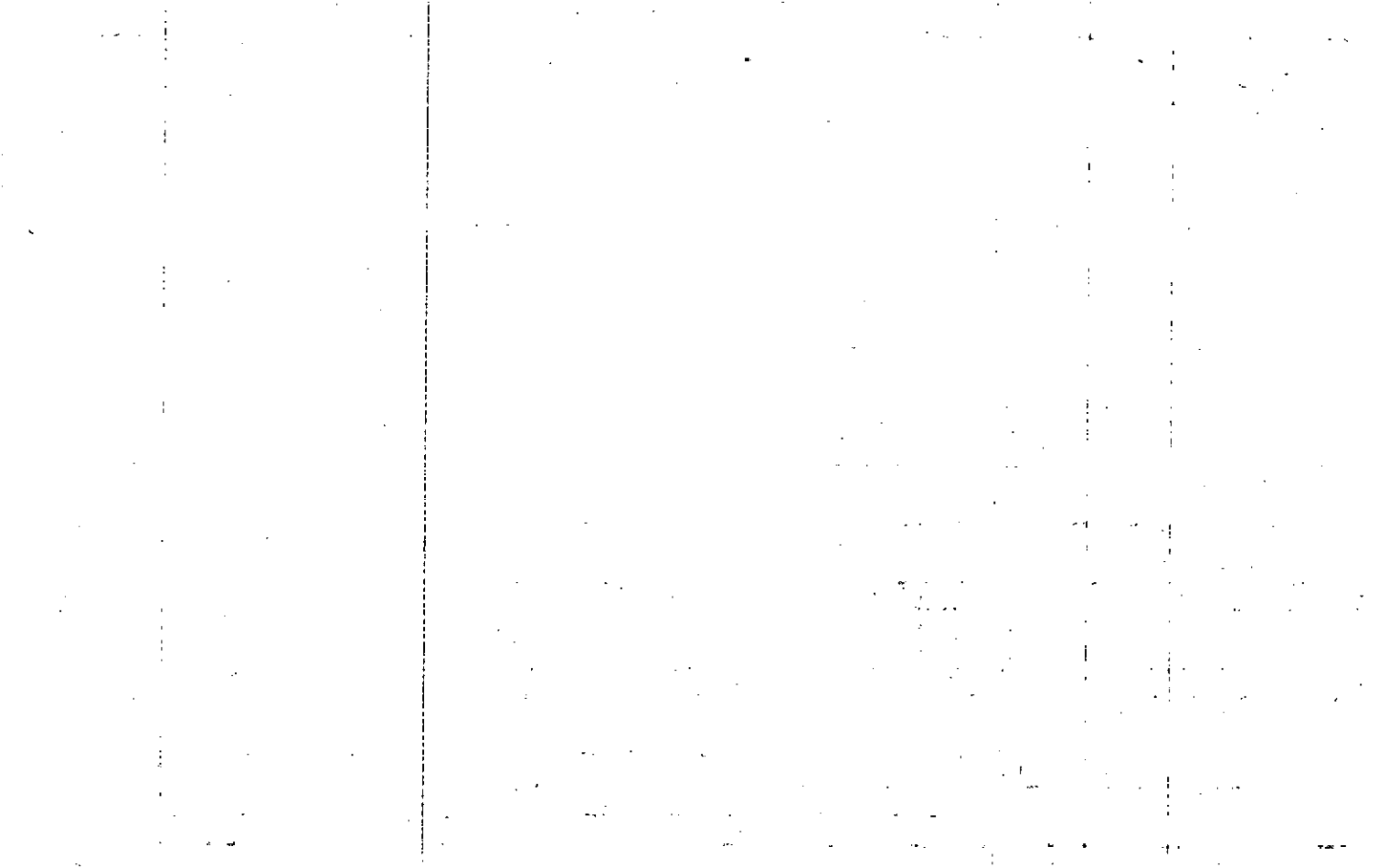


|                                         |                                       |                                        |               |       |               |
|-----------------------------------------|---------------------------------------|----------------------------------------|---------------|-------|---------------|
| Property<br>Acquired From:<br>Acct. No. | MAP BLOCK<br>OLD: 2121A<br>NEW: 1504A | PAR SUB<br>272<br>Photo 398<br>Call No | 21-21A<br>Map | Block | 272<br>Parcel |
|-----------------------------------------|---------------------------------------|----------------------------------------|---------------|-------|---------------|

| Date     | Grantor (From)    | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------|-----------------------------|------|-----|------|-----------|
| 11-9-92  | TOWNE WEST, LTD   | Orlando James V.            | 1362 | 291 | WD   | 11530     |
| 11-16-92 | Orlando, James V. | Orlando, James V. & Jill B. | 1362 | 301 | WD   | 0         |
|          |                   |                             |      |     |      |           |
|          |                   |                             |      |     |      |           |
|          |                   |                             |      |     |      |           |
|          |                   |                             |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

| Subdivision                      | Block | Lot | Plat Bk. | Page |
|----------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT VII PH I |       | 174 | 42       | 65   |
| Brief Legal Description          |       |     |          |      |
|                                  |       |     |          |      |
|                                  |       |     |          |      |



Property  
Acquired From:  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 2121A 273  
NEW: -1504A 399

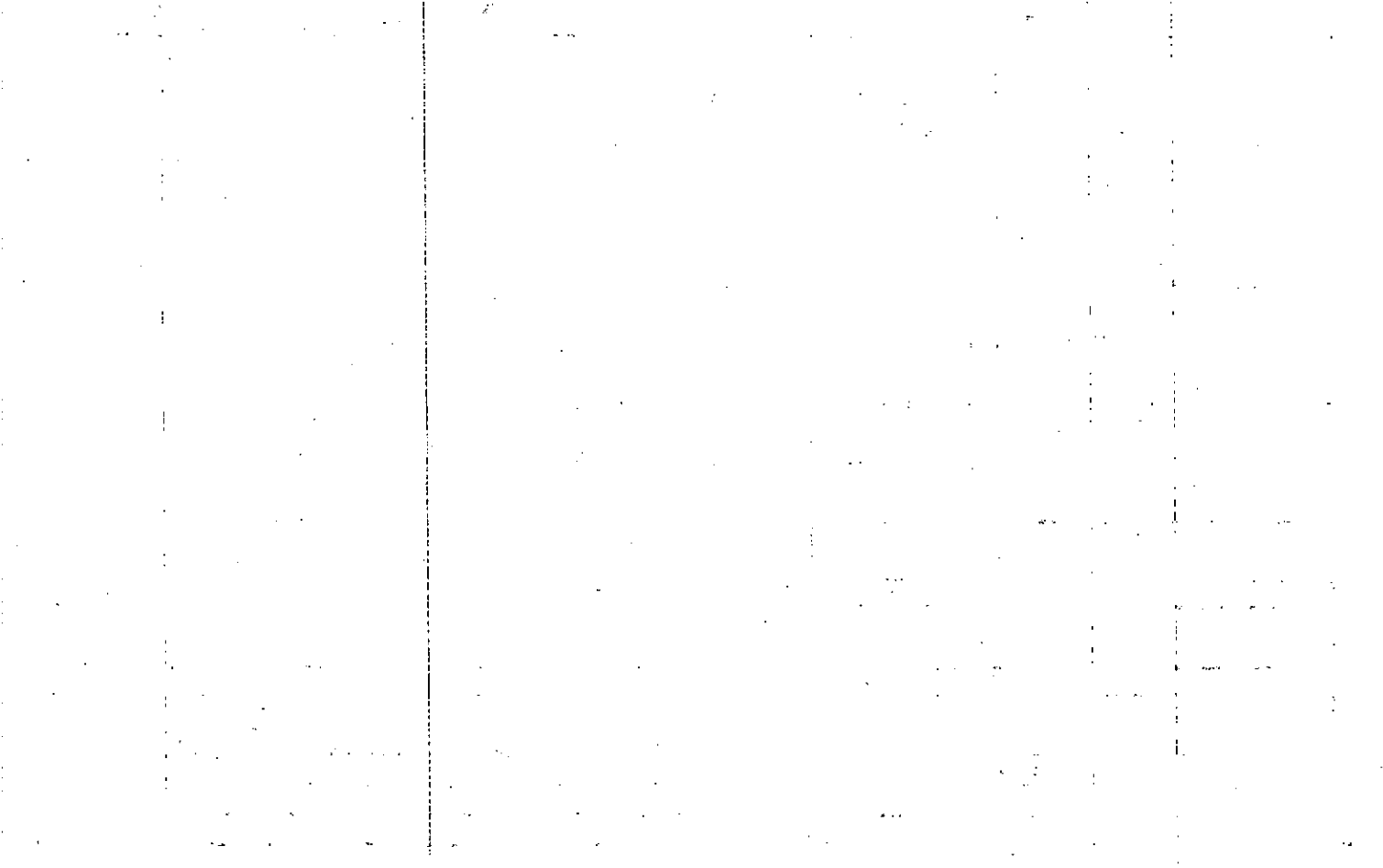
|       |       |        |
|-------|-------|--------|
| 2121A |       | 273    |
| Map   | Block | Parcel |

| Date | Grantor (From)   | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|------------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST, LTD. |              |      |     |      |           |
|      |                  |              |      |     |      |           |
|      |                  |              |      |     |      |           |
|      |                  |              |      |     |      |           |
|      |                  |              |      |     |      |           |
|      |                  |              |      |     |      |           |
|      |                  |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

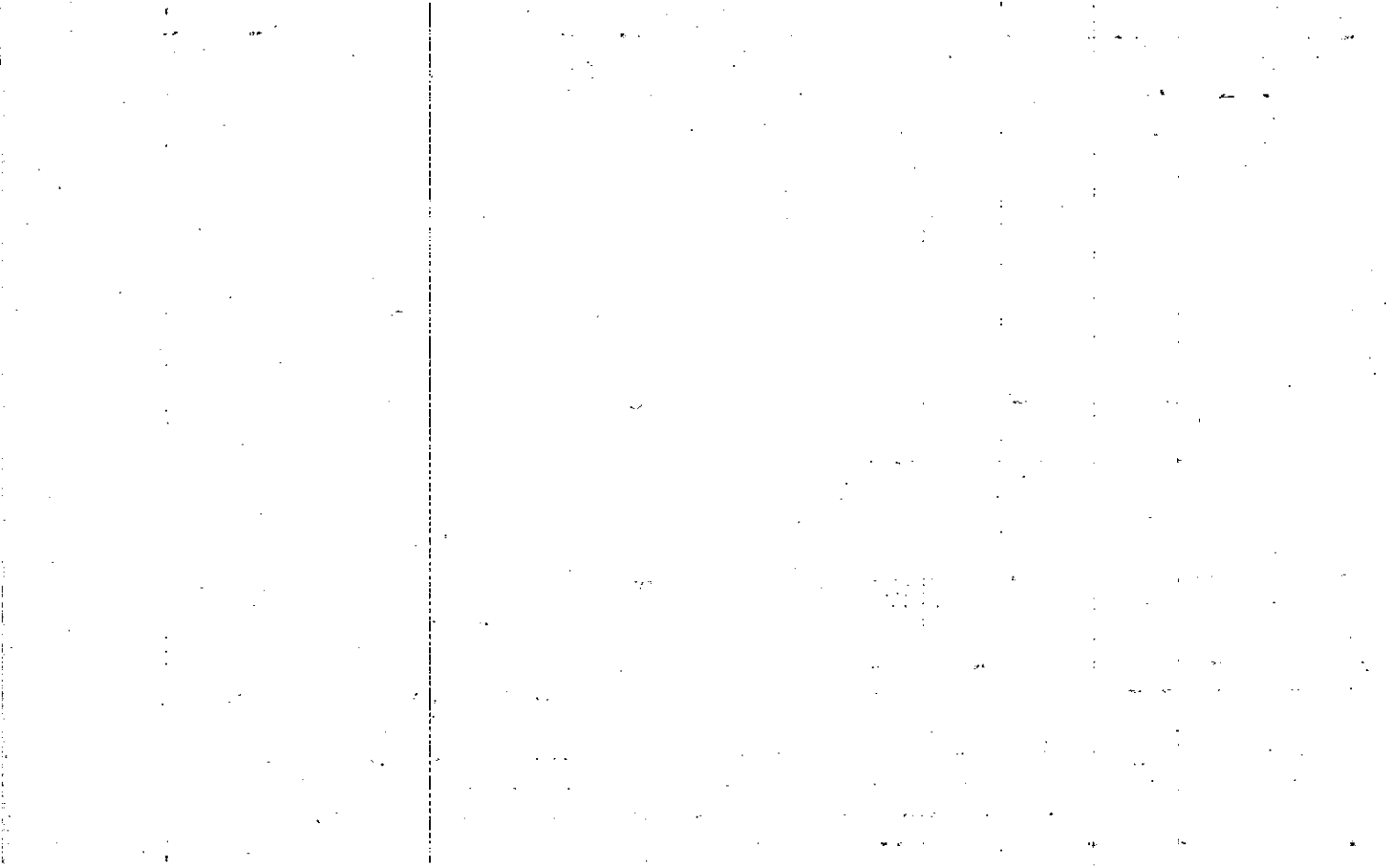
| Subdivision                       | Block | Lot | Plat Bk. | Page |
|-----------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT VII Pt. I |       | 175 | 42       | 65   |

Brief Legal Description

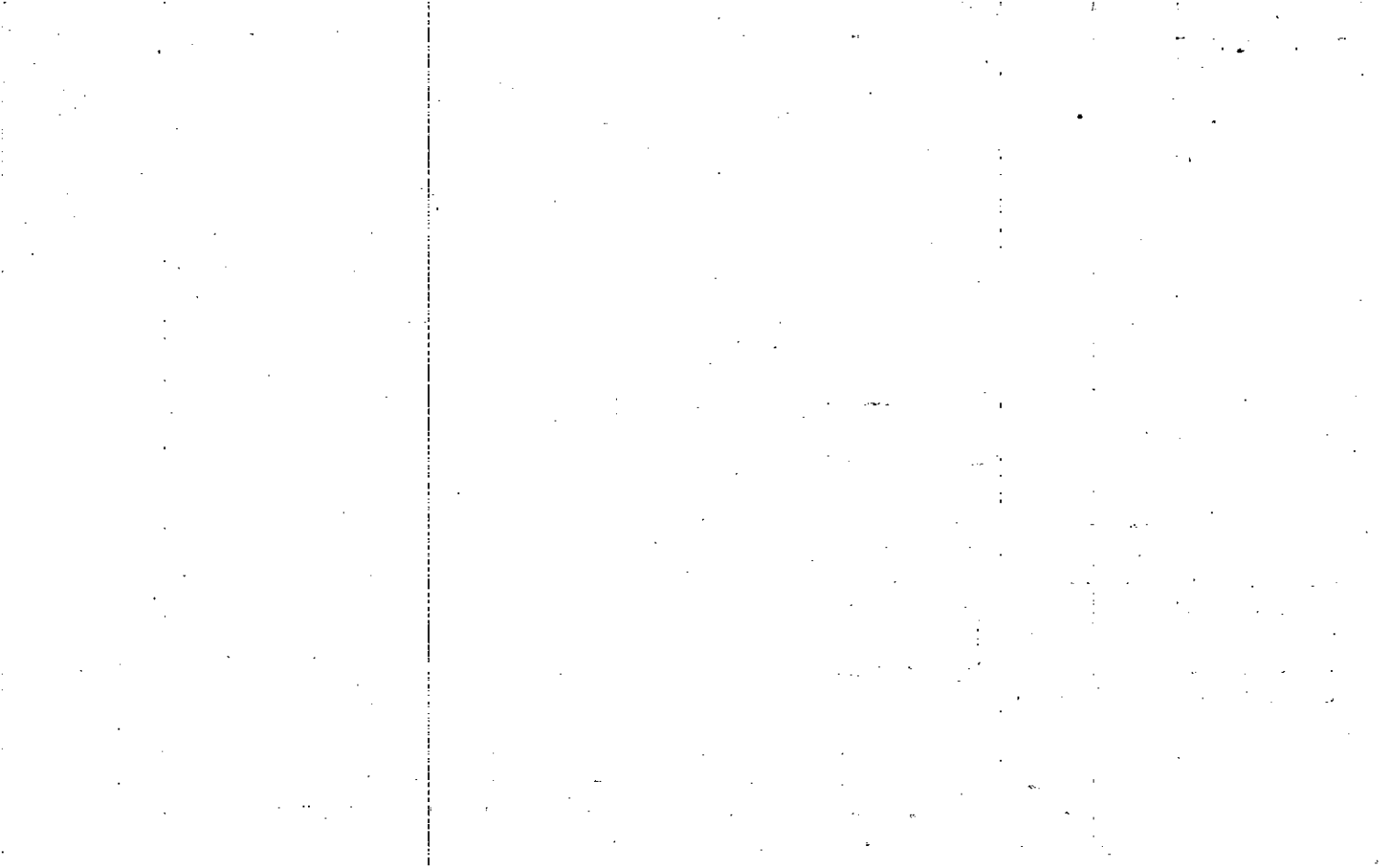


|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 274 | 2121A |       | 274    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            |                                     |       |       |        |

| Date                             | Grantor (From)  | Grantee (To)                         | D.B.     | Pg.        | Type    | W.D. Cons |
|----------------------------------|-----------------|--------------------------------------|----------|------------|---------|-----------|
| 7-30-92                          | TOWNE WEST, LTD | Van Springer<br>Springer, Barbara C. | 1258     | 245        | WD      | 9740      |
|                                  |                 |                                      |          |            |         |           |
|                                  |                 |                                      |          |            |         |           |
|                                  |                 |                                      |          |            |         |           |
|                                  |                 |                                      |          |            |         |           |
|                                  |                 |                                      |          |            |         |           |
|                                  |                 |                                      |          |            |         |           |
| City                             | G.M.D.          | L.D.                                 | L.L.     | Dimensions | Acreage |           |
|                                  |                 | 21                                   | 829      |            | Return  | Deed      |
|                                  |                 |                                      |          |            | Plat    | Comp.     |
|                                  |                 |                                      |          |            | Used    |           |
| Subdivision                      | Block           | Lot                                  | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT IV Pt. I |                 | 176                                  | 42       | 65         |         |           |
| Brief Legal Description          |                 |                                      |          |            |         |           |
|                                  |                 |                                      |          |            |         |           |
|                                  |                 |                                      |          |            |         |           |

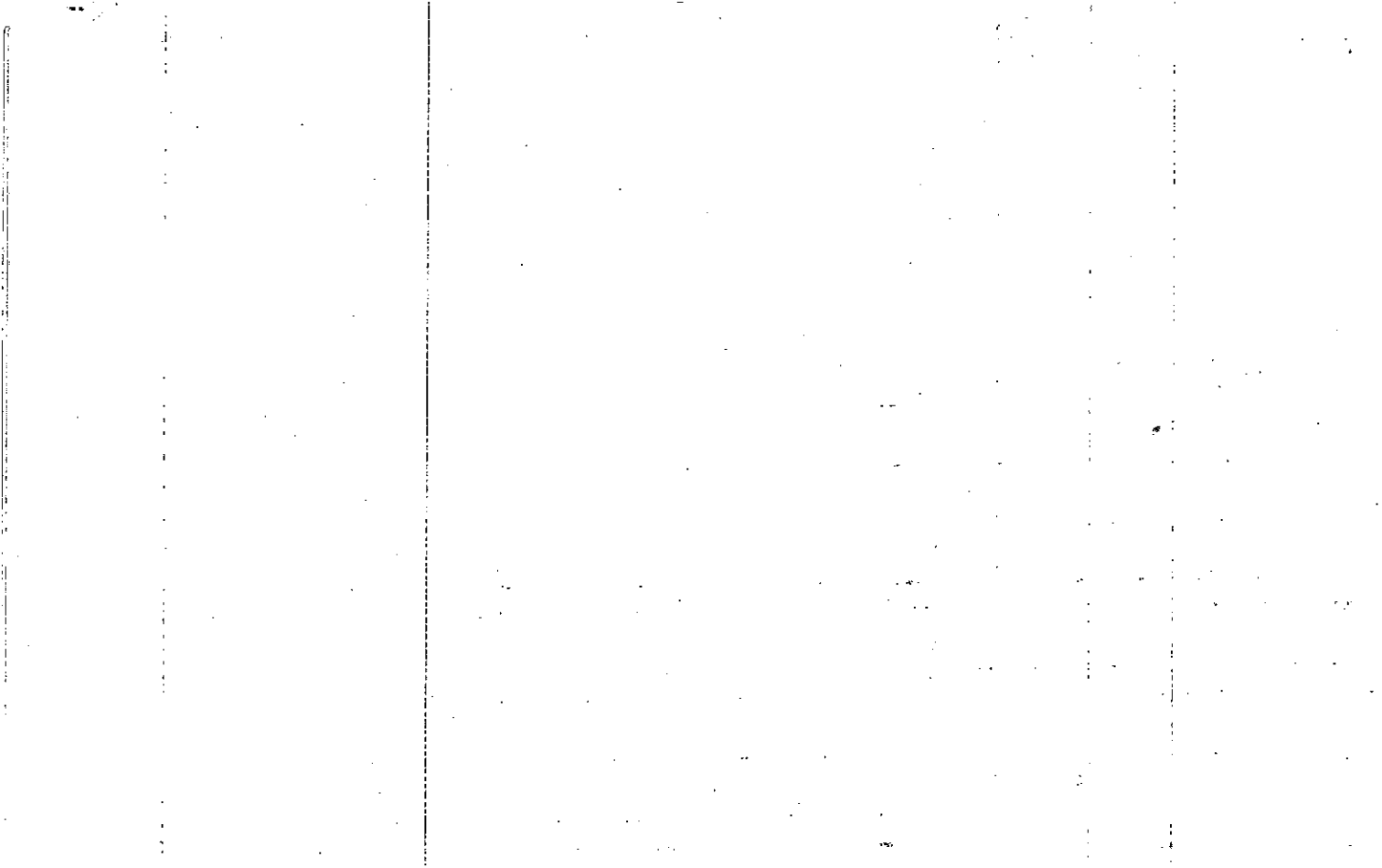




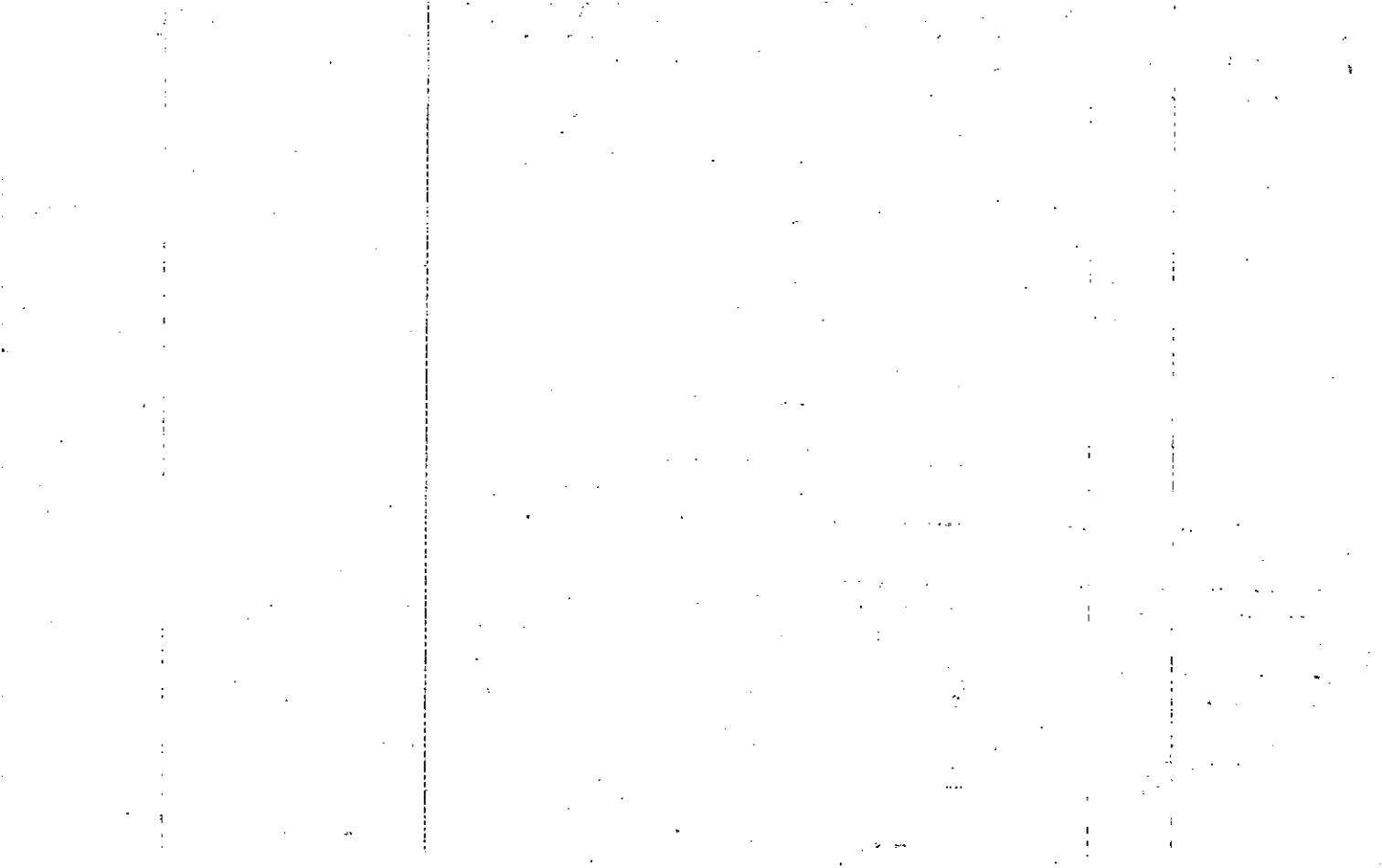


|                                         |                                               |                  |         |              |       |               |
|-----------------------------------------|-----------------------------------------------|------------------|---------|--------------|-------|---------------|
| Property<br>Acquired From:<br>Acct. No. | MAP—BLOCK—PAR—SUB<br>OLD: 2121A<br>NEW: 1504A | 276<br>Photo 402 | Call No | 2121A<br>Map | Block | 276<br>Parcel |
|-----------------------------------------|-----------------------------------------------|------------------|---------|--------------|-------|---------------|

| Date                            | Grantor (From)   | Grantee (To)                        | D.B. | Pg.        | Type    | W.D. Cons     |
|---------------------------------|------------------|-------------------------------------|------|------------|---------|---------------|
| 9/9/92                          | TOWNE WEST, LTD. | BARBARA J.<br>GAULIN, FRANCOIS P. & | 1285 | 259        | WD      | 92.70         |
|                                 |                  |                                     |      |            |         |               |
|                                 |                  |                                     |      |            |         |               |
|                                 |                  |                                     |      |            |         |               |
|                                 |                  |                                     |      |            |         |               |
|                                 |                  |                                     |      |            |         |               |
|                                 |                  |                                     |      |            |         |               |
| City                            | G.M.D.           | L.D.                                | L.L. | Dimensions | Acreage |               |
|                                 |                  | 21                                  | 829  |            | Return  | Deed          |
|                                 |                  |                                     |      |            | Plat    | Comp.         |
|                                 |                  |                                     |      |            | Used    |               |
| Subdivision                     |                  |                                     |      | Block      | Lot     | Plat Bk. Page |
| ROSE CREEK SECT. A UNIT IV PH I |                  |                                     |      |            | 178     | 42 65         |
| Brief Legal Description         |                  |                                     |      |            |         |               |
|                                 |                  |                                     |      |            |         |               |
|                                 |                  |                                     |      |            |         |               |

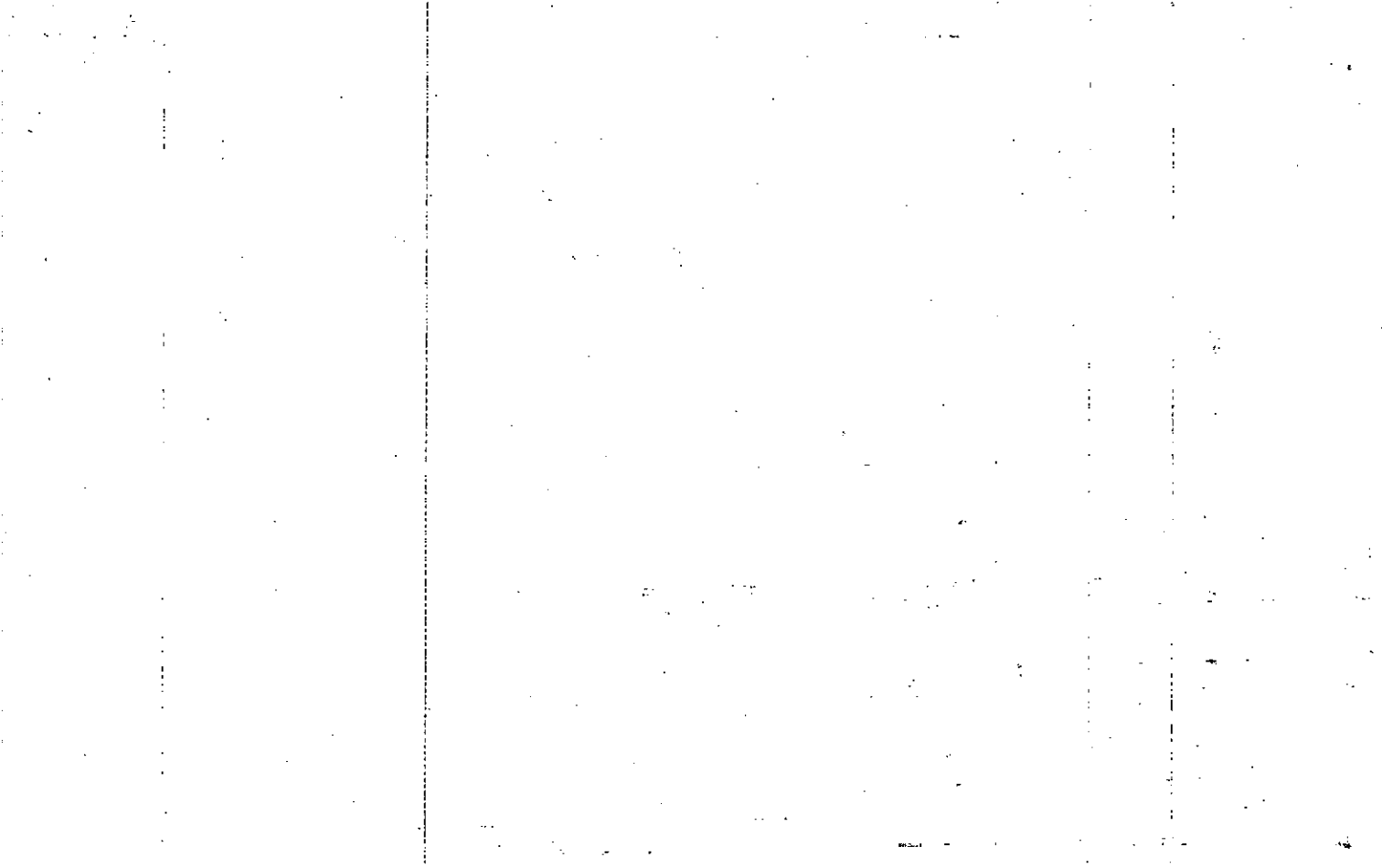






|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>278 | 2121A   |     | 278          |
| Acct. No.                  | NEW: 1504A              | 4040           | Call No | Map | Block Parcel |

| Date                            | Grantor (From)   | Grantee (To)      | D.B.     | Pg.        | Type    | W.D. Cons |
|---------------------------------|------------------|-------------------|----------|------------|---------|-----------|
| 7-30-92                         | TOWNE LEST, LTD. | Cohenour, John A. | 1258     | 291        | WD      | 9/1/08    |
|                                 |                  |                   |          |            |         |           |
|                                 |                  |                   |          |            |         |           |
|                                 |                  |                   |          |            |         |           |
|                                 |                  |                   |          |            |         |           |
|                                 |                  |                   |          |            |         |           |
|                                 |                  |                   |          |            |         |           |
|                                 |                  |                   |          |            |         |           |
| City                            | G.M.D.           | L.D.              | L.L.     | Dimensions | Acreage |           |
|                                 |                  | 21                | 828      |            | Return  | Deed      |
|                                 |                  |                   |          |            | Plat    | Comp.     |
|                                 |                  |                   |          |            | Used    |           |
| Subdivision                     | Block            | Lot               | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT IV PH I |                  | 180               | 42       | 65         |         |           |
| Brief Legal Description         |                  |                   |          |            |         |           |
|                                 |                  |                   |          |            |         |           |
|                                 |                  |                   |          |            |         |           |



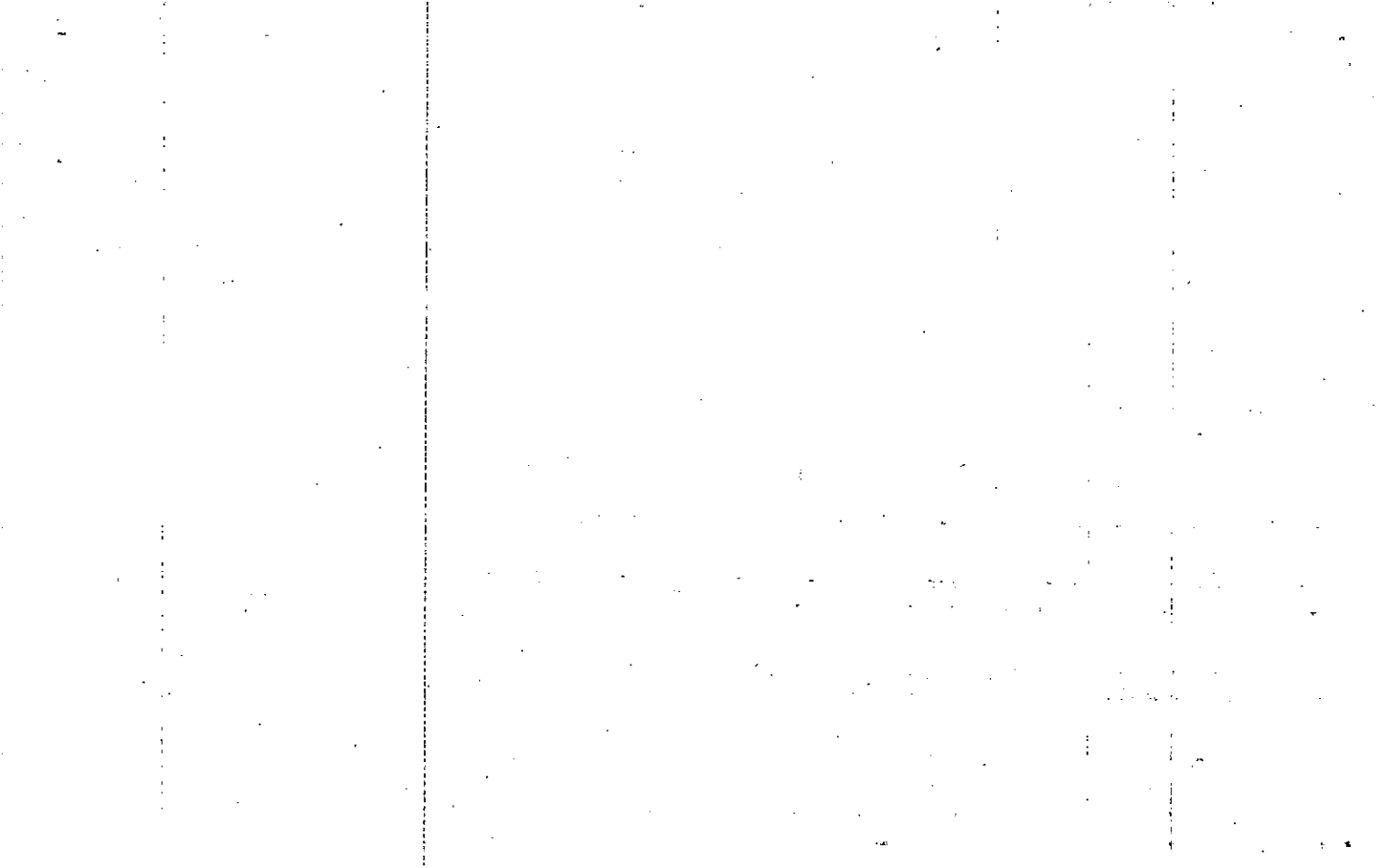
|                            |                                         |              |         |
|----------------------------|-----------------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP — BLOCK — PAR — SUB —<br>OLD: 2121A | 279          |         |
| Acct. No.                  | NEW: 1504A                              | Photo<br>405 | Cell No |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 279    |
| Map    | Block | Parcel |

| Date | Grantor (From)   | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|------------------|--------------|------|-----|------|----------|
|      | TOWNE WEST, LTD. |              |      |     |      |          |
|      |                  |              |      |     |      |          |
|      |                  |              |      |     |      |          |
|      |                  |              |      |     |      |          |
|      |                  |              |      |     |      |          |
|      |                  |              |      |     |      |          |
|      |                  |              |      |     |      |          |

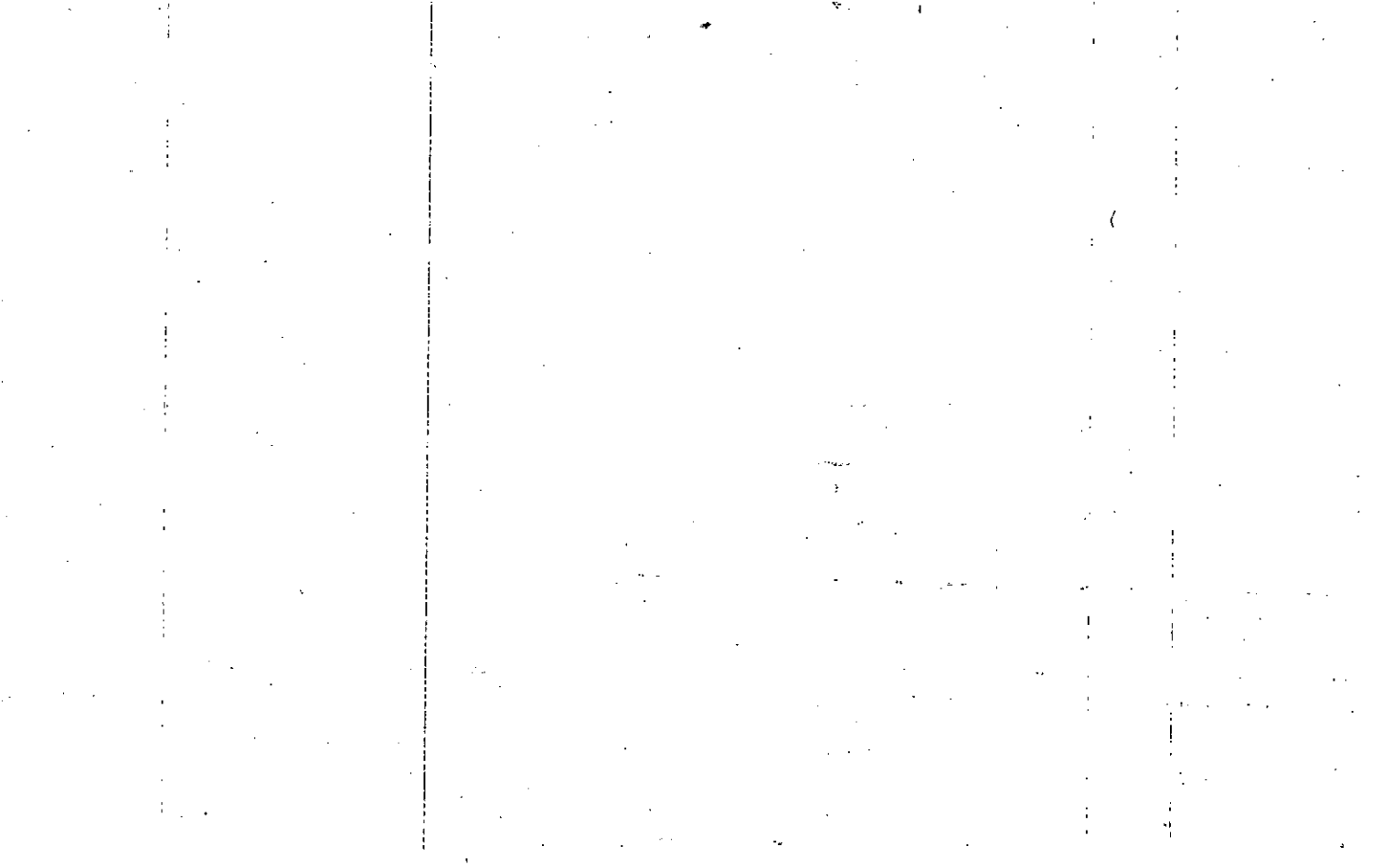
|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|                                |       |     |          |      |
|--------------------------------|-------|-----|----------|------|
| Subdivision                    | Block | Lot | Plat Bk. | Page |
| ROSE CREEK SECT A UNIT IV PH I |       | 181 | 42       | 65   |
| Brief Legal Description        |       |     |          |      |
|                                |       |     |          |      |
|                                |       |     |          |      |



|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 280 | 21-21A  |       | 280    |
| Acct. No.                  | NEW: 1504A                          | Map     | Block | Parcel |
|                            | Photo 406                           | Call No |       |        |

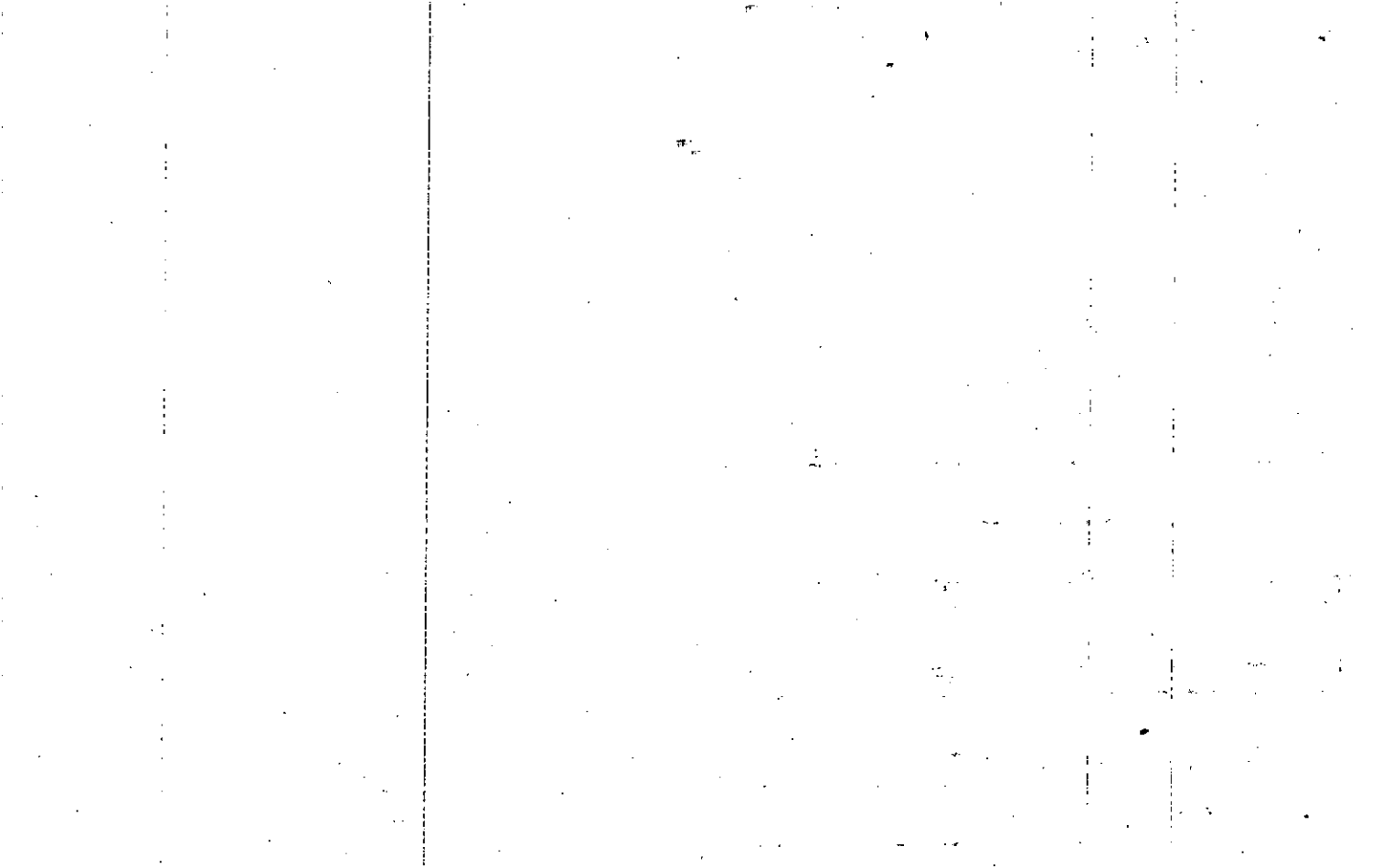
| Date                            | Grantor (From)                                | Grantee (To)                                    | D.B.     | Pg.        | Type    | W.D. Cons |
|---------------------------------|-----------------------------------------------|-------------------------------------------------|----------|------------|---------|-----------|
| 11/12/92                        | TOWNE WEST LTD                                | McCormick, Michael P. Sr.<br>DUNAGAN, Lynn M. & | 1335     | 34         | WD      | 95-30     |
| 11/192                          | McCormick, Michael P. Sr.<br>Dunagan, Lynn M. | Dunagan, Lynn M. & Alfred L. Jr.                | 1335     | 44         | WD      | -0-       |
|                                 |                                               |                                                 |          |            |         |           |
|                                 |                                               |                                                 |          |            |         |           |
|                                 |                                               |                                                 |          |            |         |           |
|                                 |                                               |                                                 |          |            |         |           |
|                                 |                                               |                                                 |          |            |         |           |
| City                            | G.M.D.                                        | L.D.                                            | L.L.     | Dimensions | Acreage |           |
|                                 |                                               | 21                                              | 829      |            | Return  | Deed      |
|                                 |                                               |                                                 |          |            | Plat    | Comp.     |
|                                 |                                               |                                                 |          |            | Used    |           |
| Subdivision                     | Block                                         | Lot                                             | Plat Bk. | Page       |         |           |
| ROSE CREEK SECT. A UNIT IV P# I |                                               | 182                                             | 42       | 65         |         |           |
| Brief Legal Description         |                                               |                                                 |          |            |         |           |
|                                 |                                               |                                                 |          |            |         |           |
|                                 |                                               |                                                 |          |            |         |           |



|                            |                                     |         |       |        |
|----------------------------|-------------------------------------|---------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 281 | 2121A   |       | 281    |
| Acct. No. 910 Rose Creek   | NEW: T1504A                         | Map     | Block | Parcel |
|                            | Photo 40.9                          | Call No |       |        |

| Date    | Grantor (From)   | Grantee (To)                               | D.B. | Pg. | Type | W.D. Cons          |
|---------|------------------|--------------------------------------------|------|-----|------|--------------------|
| 10-8-92 | TOWNE WEST, LTD. | Lesley A. Laricci<br>Laricci, Anthony J. & | 1308 | 348 | WD   | 103' <sup>30</sup> |
|         |                  |                                            |      |     |      |                    |
|         |                  |                                            |      |     |      |                    |
|         |                  |                                            |      |     |      |                    |
|         |                  |                                            |      |     |      |                    |
|         |                  |                                            |      |     |      |                    |
|         |                  |                                            |      |     |      |                    |

|                                 |        |      |      |            |         |      |          |       |      |
|---------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                            | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                 |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                     |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECT. A UNIT IV P4 I |        |      |      |            |         | 183  | 42       | 65    |      |
| Brief Legal Description         |        |      |      |            |         |      |          |       |      |
|                                 |        |      |      |            |         |      |          |       |      |
|                                 |        |      |      |            |         |      |          |       |      |

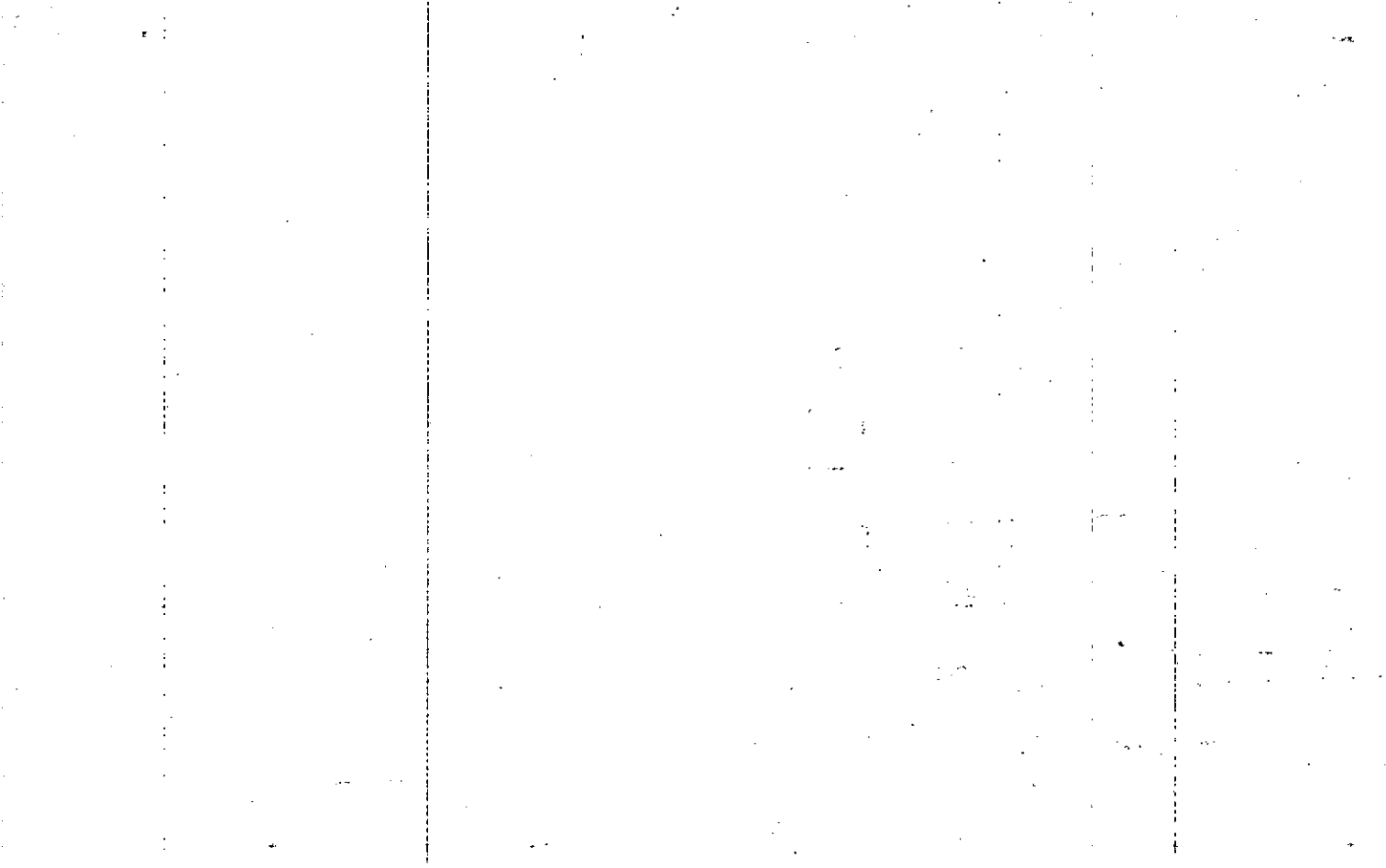


|                            |                         |                |         |     |                 |
|----------------------------|-------------------------|----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP—BLOCK<br>OLD: 2121A | PAR—SUB<br>282 | 21-21A  |     | 282             |
| Acct. No.                  | NEW: 1504A              | Photo<br>408   | Call No | Map | Block<br>Parcel |

| Date    | Grantor (From)   | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons     |
|---------|------------------|-----------------------------------|------|-----|------|---------------|
| 8-13-92 | TOWNE WEST, LTD. | Melanie L.<br>Emerson, James W. & | 1266 | 320 | WD   | 92. <u>80</u> |
|         |                  |                                   |      |     |      |               |
|         |                  |                                   |      |     |      |               |
|         |                  |                                   |      |     |      |               |
|         |                  |                                   |      |     |      |               |
|         |                  |                                   |      |     |      |               |
|         |                  |                                   |      |     |      |               |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|                                 |       |     |          |      |
|---------------------------------|-------|-----|----------|------|
| Subdivision                     | Block | Lot | Plat Bk. | Page |
| ROSE CREEK SECT. A UNIT IV PH I |       | 184 | 42       | 65   |
| Brief Legal Description         |       |     |          |      |
|                                 |       |     |          |      |
|                                 |       |     |          |      |



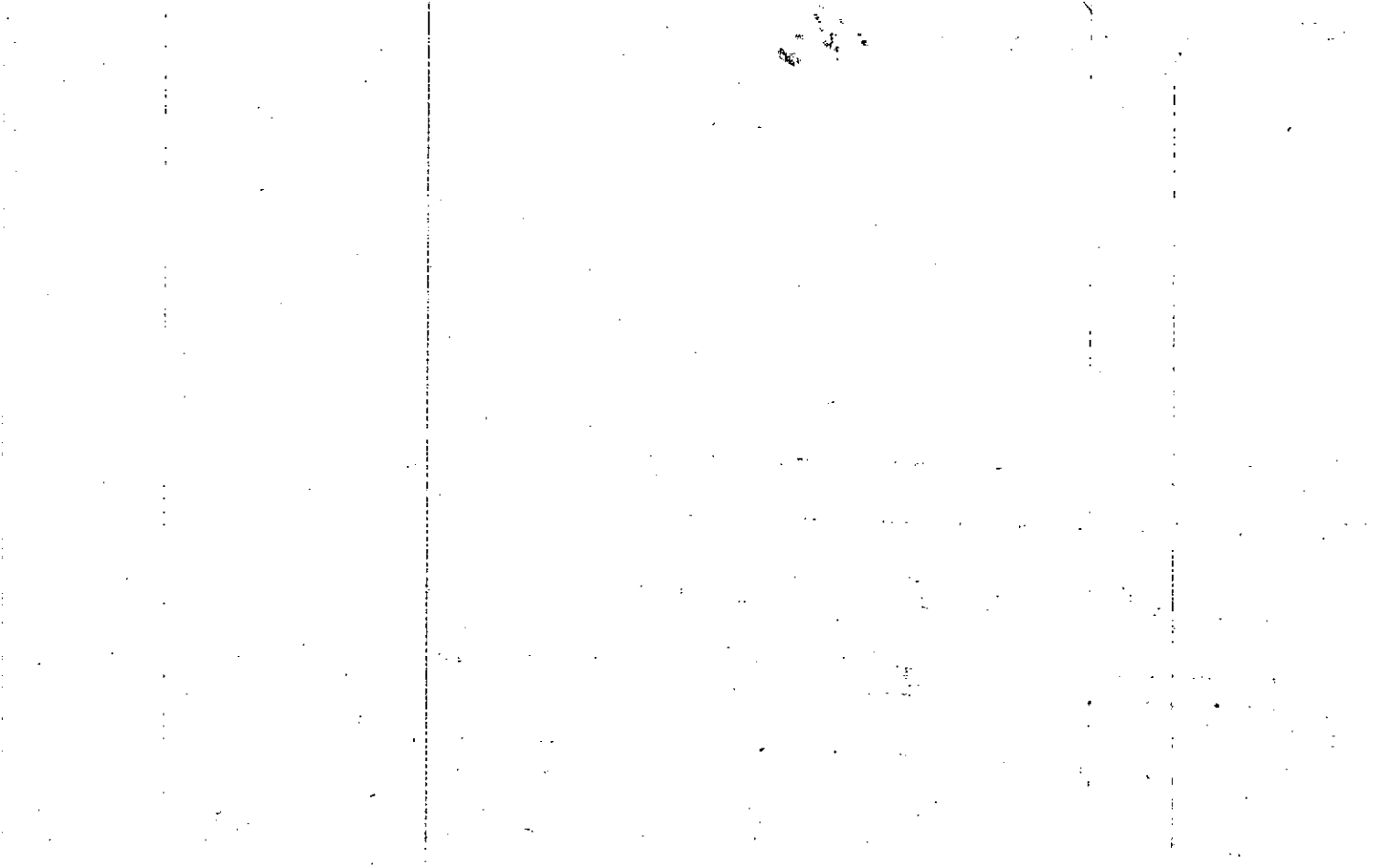
|                                |                         |                |         |
|--------------------------------|-------------------------|----------------|---------|
| Property<br>Acquired From:     | MAP—BLOCK<br>OLD: 2121A | PAR—SUB<br>283 |         |
| Acct. No. 906 Rose Creek Trail | NEW 1504A-2             | Photo<br>409   | Call No |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 283    |
| Map   | Block | Parcel |

| Date   | Grantor (From)   | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons |
|--------|------------------|------------------|------|-----|------|-----------|
| 9/1/92 | TOWNE WEST, LTD. | Jensen, David L. | 1306 | 224 | WD   | 88.50     |
|        |                  |                  |      |     |      |           |
|        |                  |                  |      |     |      |           |
|        |                  |                  |      |     |      |           |
|        |                  |                  |      |     |      |           |
|        |                  |                  |      |     |      |           |
|        |                  |                  |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 829  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|                                 |       |     |          |      |
|---------------------------------|-------|-----|----------|------|
| Subdivision                     | Block | Lot | Plat Bk. | Page |
| ROSE CREEK SECT. A UNIT IV P. I |       | 185 | 42       | 65   |
| Brief Legal Description         |       |     |          |      |
|                                 |       |     |          |      |
|                                 |       |     |          |      |



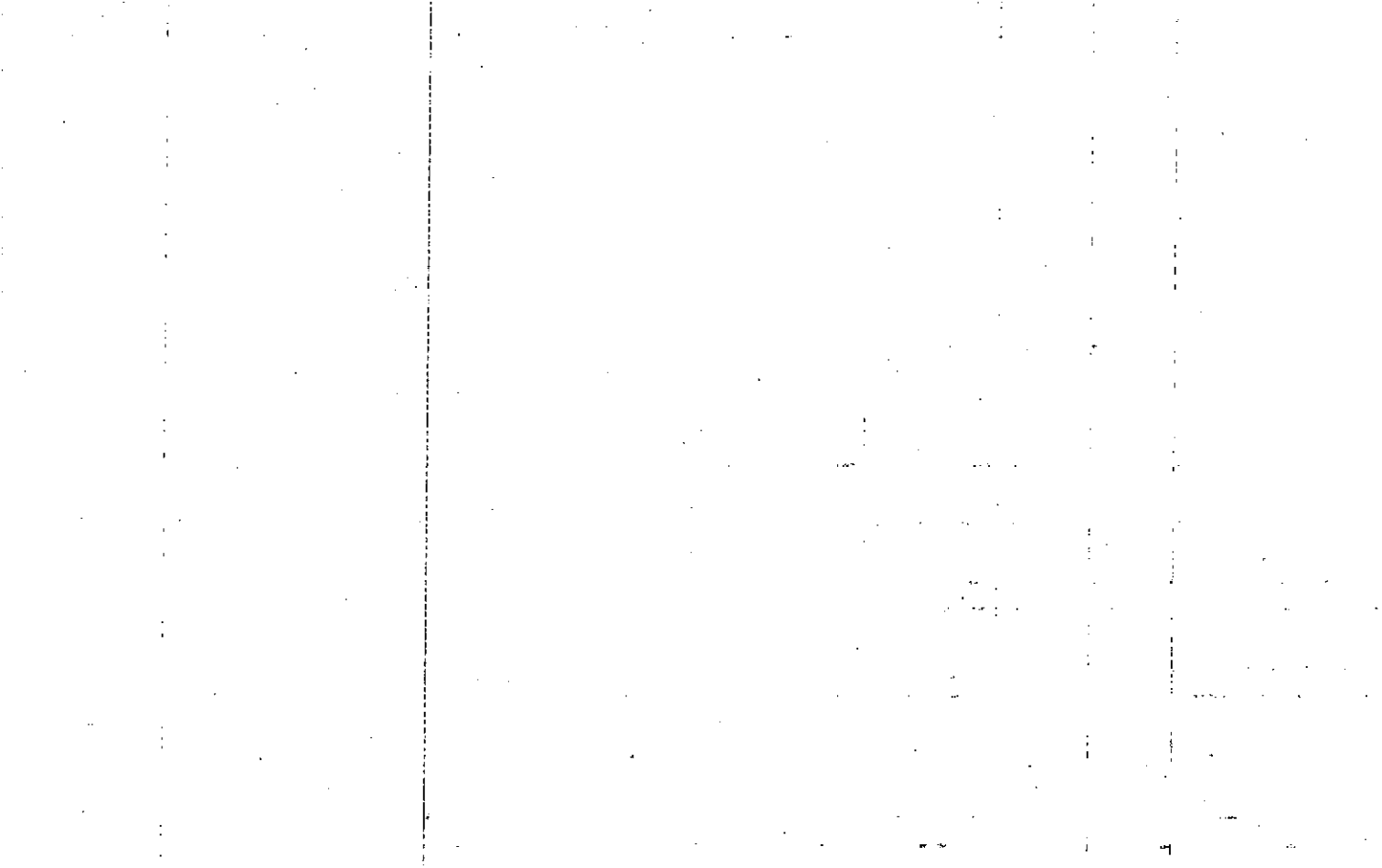
|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121A |       | 284 |     |
| Acct. No.      | NEW: 1504A |       | 410 |     |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 284    |
| Map   | Block | Parcel |

| Date    | Grantor (From)   | Grantee (To)                            | D.B. | Pg. | Type | W.D. Cons         |
|---------|------------------|-----------------------------------------|------|-----|------|-------------------|
| 7/28/92 | TOWNE WEST, LTD. | Terri L. Sweet<br>Brillhart, Randy S. + | 1253 | 122 | WD   | 105 <sup>80</sup> |
|         |                  |                                         |      |     |      |                   |
|         |                  |                                         |      |     |      |                   |
|         |                  |                                         |      |     |      |                   |
|         |                  |                                         |      |     |      |                   |
|         |                  |                                         |      |     |      |                   |
|         |                  |                                         |      |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

| Subdivision                     | Block | Lot | Plat Bk. | Page |
|---------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT IV PH I |       | 186 | 42       | 65   |
| Brief Legal Description         |       |     |          |      |
|                                 |       |     |          |      |
|                                 |       |     |          |      |



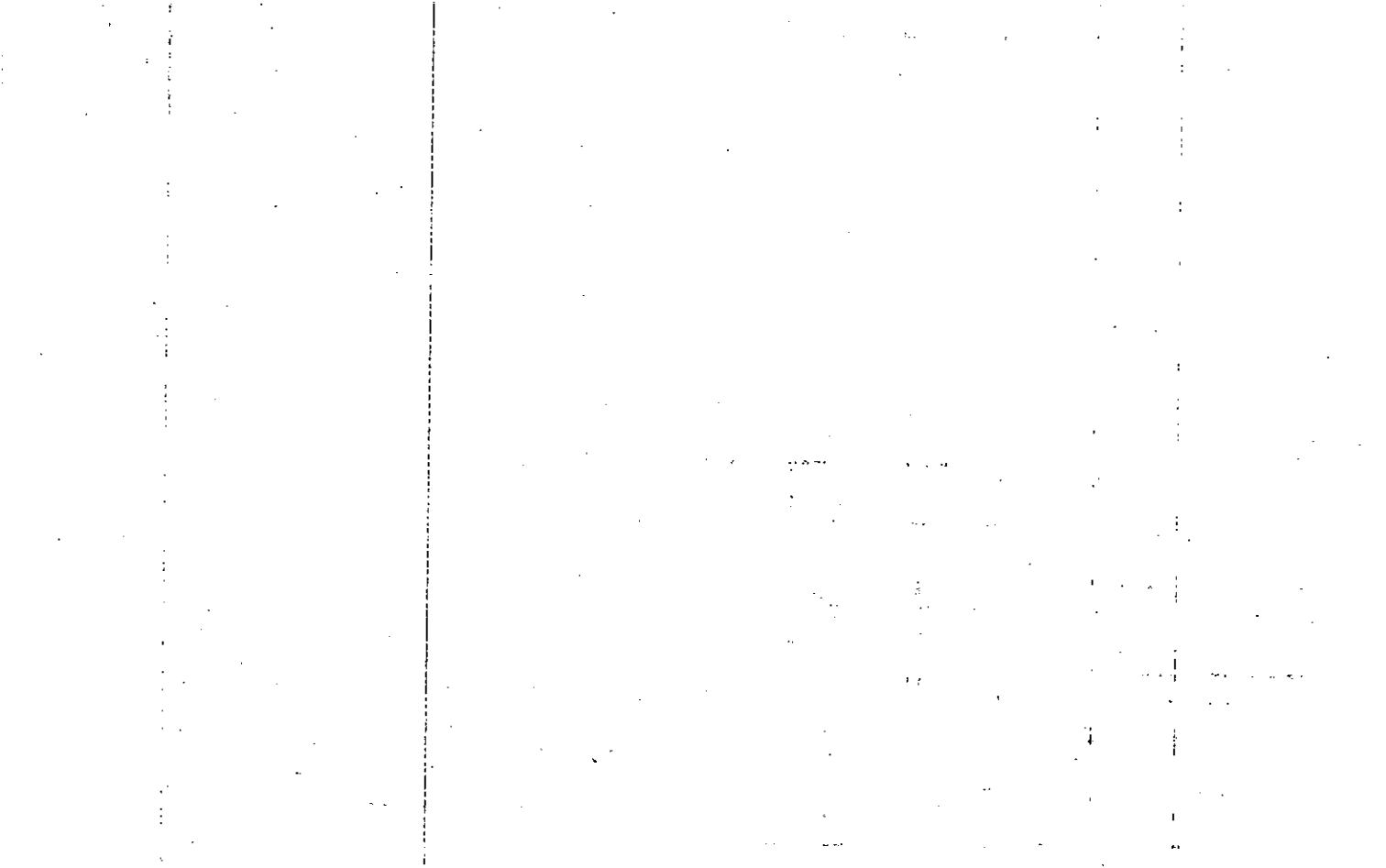
|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 285 | 2121A        |         | 285              |
| Acct. No.                  | NEW: 1504A                          | Photo<br>411 | Call No | Map Block Parcel |

| Date    | Grantor (From)   | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------|---------------------|------|-----|------|-----------|
| 7/29/92 | TOWNE WEST, LTD. | Dickerson, Scott D. | 1253 | 170 | WD   | 8/6/08    |
|         |                  |                     |      |     |      |           |
|         |                  |                     |      |     |      |           |
|         |                  |                     |      |     |      |           |
|         |                  |                     |      |     |      |           |
|         |                  |                     |      |     |      |           |
|         |                  |                     |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 229  |            |         |      |      |       |      |

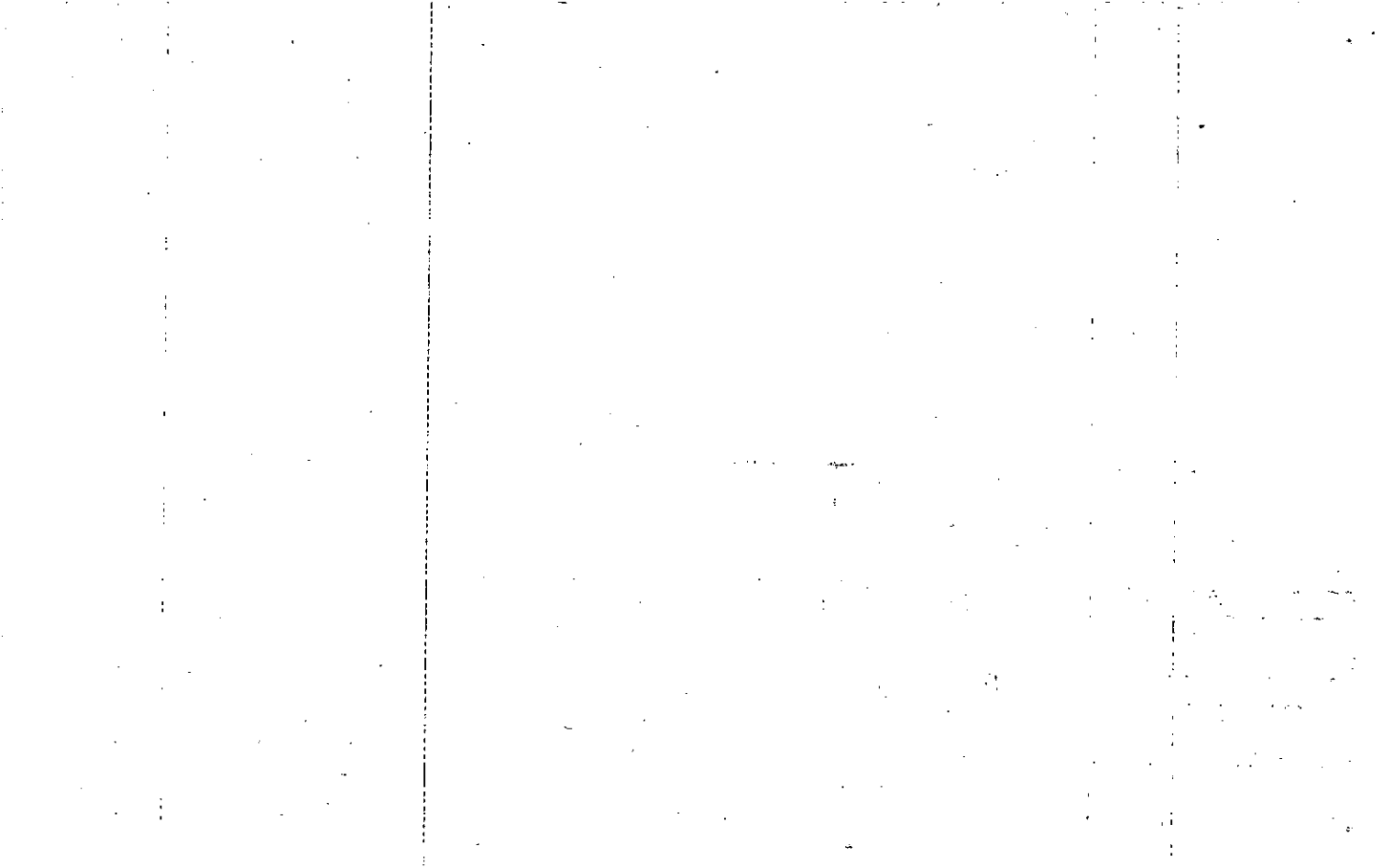
| Subdivision                     | Block | Lot | Plat Bk. | Page |
|---------------------------------|-------|-----|----------|------|
| ROSE CREEK SECT. A UNIT IV PH I |       | 187 | 42       | 65   |

Brief Legal Description



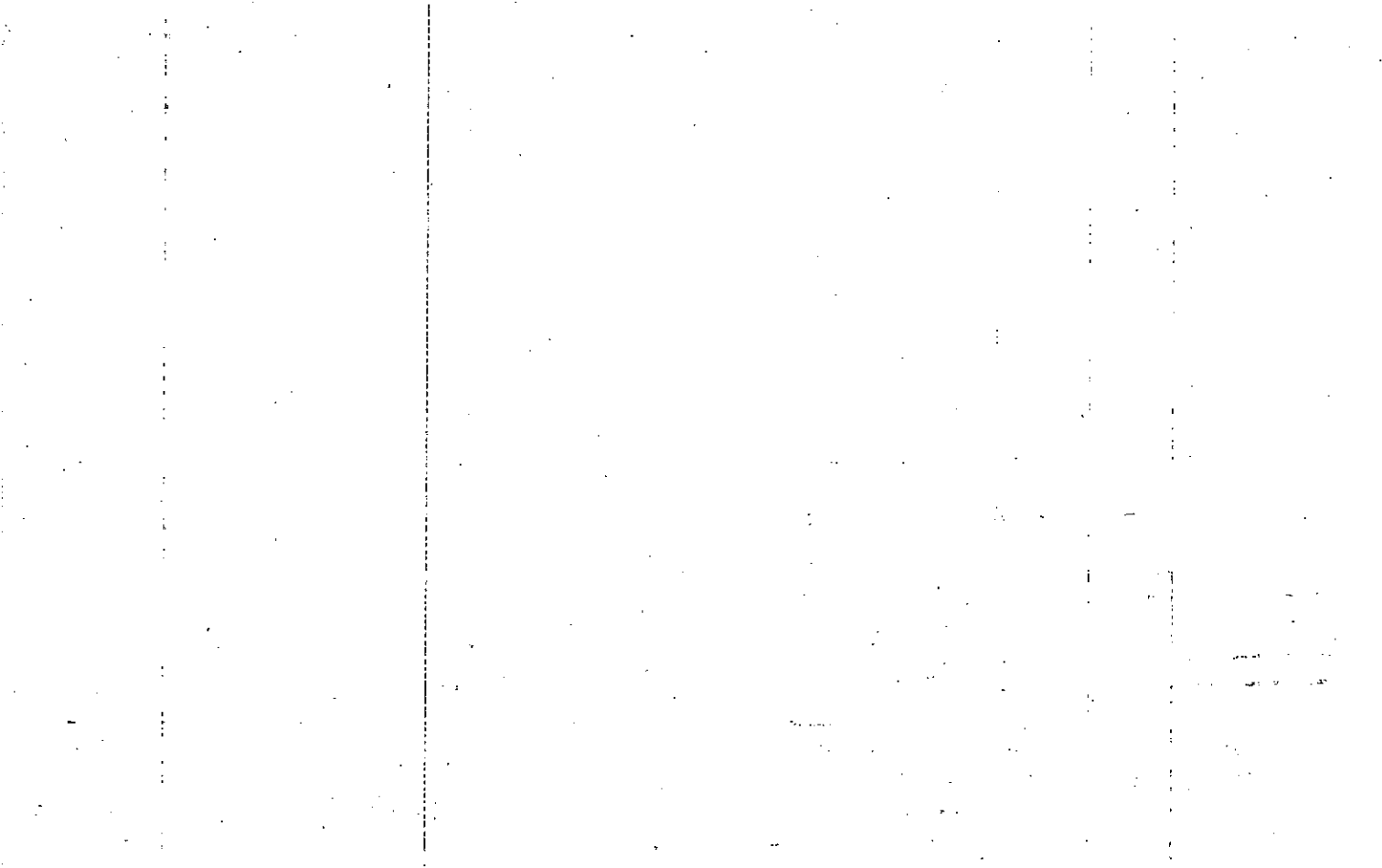
|                            |                                     |         |              |
|----------------------------|-------------------------------------|---------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 286 | 2121A   | 286          |
| Acct. No.                  | NEW: 1504A                          | Map     | Block Parcel |
|                            | Photo 412                           | Call No |              |

| Date                            | Grantor (From)   | Grantee (To)             | D.B. | Pg.        | Type    | W.D. Cons      |
|---------------------------------|------------------|--------------------------|------|------------|---------|----------------|
| 8-30-92                         | TOWNE WEST, LTD. | Hamblett, Mike & Lynn H. | 1258 | 256        | WD      | 108. <u>80</u> |
|                                 |                  |                          |      |            |         |                |
|                                 |                  |                          |      |            |         |                |
|                                 |                  |                          |      |            |         |                |
|                                 |                  |                          |      |            |         |                |
|                                 |                  |                          |      |            |         |                |
|                                 |                  |                          |      |            |         |                |
|                                 |                  |                          |      |            |         |                |
|                                 |                  |                          |      |            |         |                |
| City                            | G.M.D.           | L.D.                     | L.L. | Dimensions | Acreage |                |
|                                 |                  | 21                       | 829  |            | Return  | Deed           |
|                                 |                  |                          |      |            | Plat    | Comp.          |
|                                 |                  |                          |      |            | Used    |                |
| Subdivision                     |                  |                          |      | Block      | Lot     | Plat Bk. Page  |
| ROSE CREEK SECT. A UNIT IV Pt I |                  |                          |      |            | 188     | 42 65          |
| Brief Legal Description         |                  |                          |      |            |         |                |
|                                 |                  |                          |      |            |         |                |
|                                 |                  |                          |      |            |         |                |



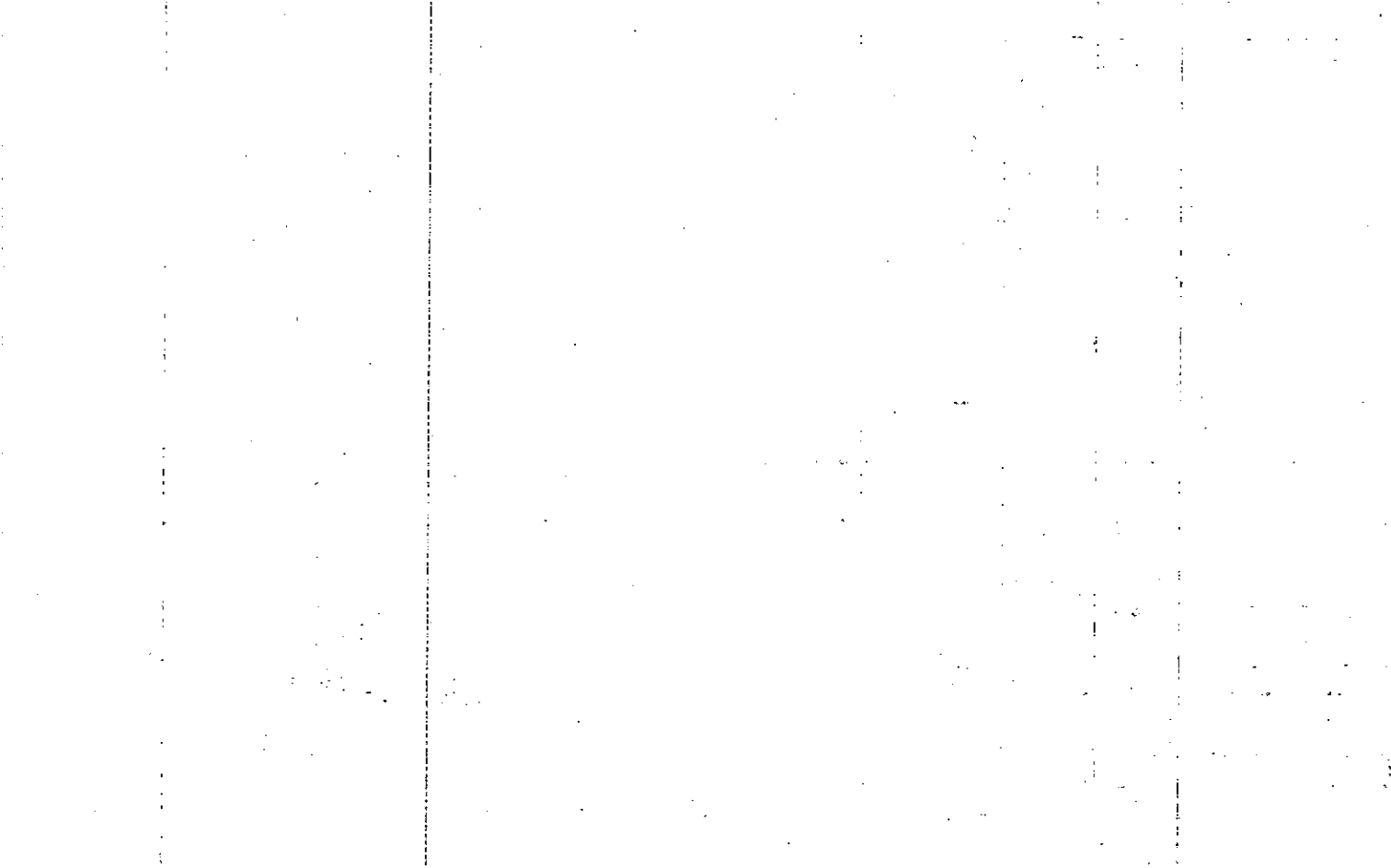
|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 287 | 2121A        |         | 287              |
| Acct. No.                  | NEW: 1504A                          | Photo<br>413 | Call No | Map Block Parcel |

| Date                            | Grantor (From)   | Grantee (To) |            |            | D.B.    | Pg.  | Type     | W.D. Cons  |
|---------------------------------|------------------|--------------|------------|------------|---------|------|----------|------------|
|                                 | TOWNE WEST, LTD. |              |            |            |         |      |          |            |
|                                 |                  |              |            |            |         |      |          |            |
|                                 |                  |              |            |            |         |      |          |            |
|                                 |                  |              |            |            |         |      |          |            |
|                                 |                  |              |            |            |         |      |          |            |
|                                 |                  |              |            |            |         |      |          |            |
|                                 |                  |              |            |            |         |      |          |            |
| City                            | G.M.D.           | L.D.         | L.L.       | Dimensions | Acreage |      |          |            |
|                                 |                  | 21           | 829<br>900 |            | Return  | Deed | Plat     | Comp. Used |
| Subdivision                     |                  |              |            |            | Block   | Lot  | Plat Bk. | Page       |
| ROSE CREEK SECT. A UNIT IV PH I |                  |              |            |            |         | 315  | 42       | 65         |
| Brief Legal Description         |                  |              |            |            |         |      |          |            |
|                                 |                  |              |            |            |         |      |          |            |
|                                 |                  |              |            |            |         |      |          |            |



|                            |                                     |       |              |
|----------------------------|-------------------------------------|-------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 288 | 2121A | 288          |
| Acct. No.                  | NEW: 1504A                          | Map   | Block Parcel |
|                            | Photo 41-4                          |       |              |

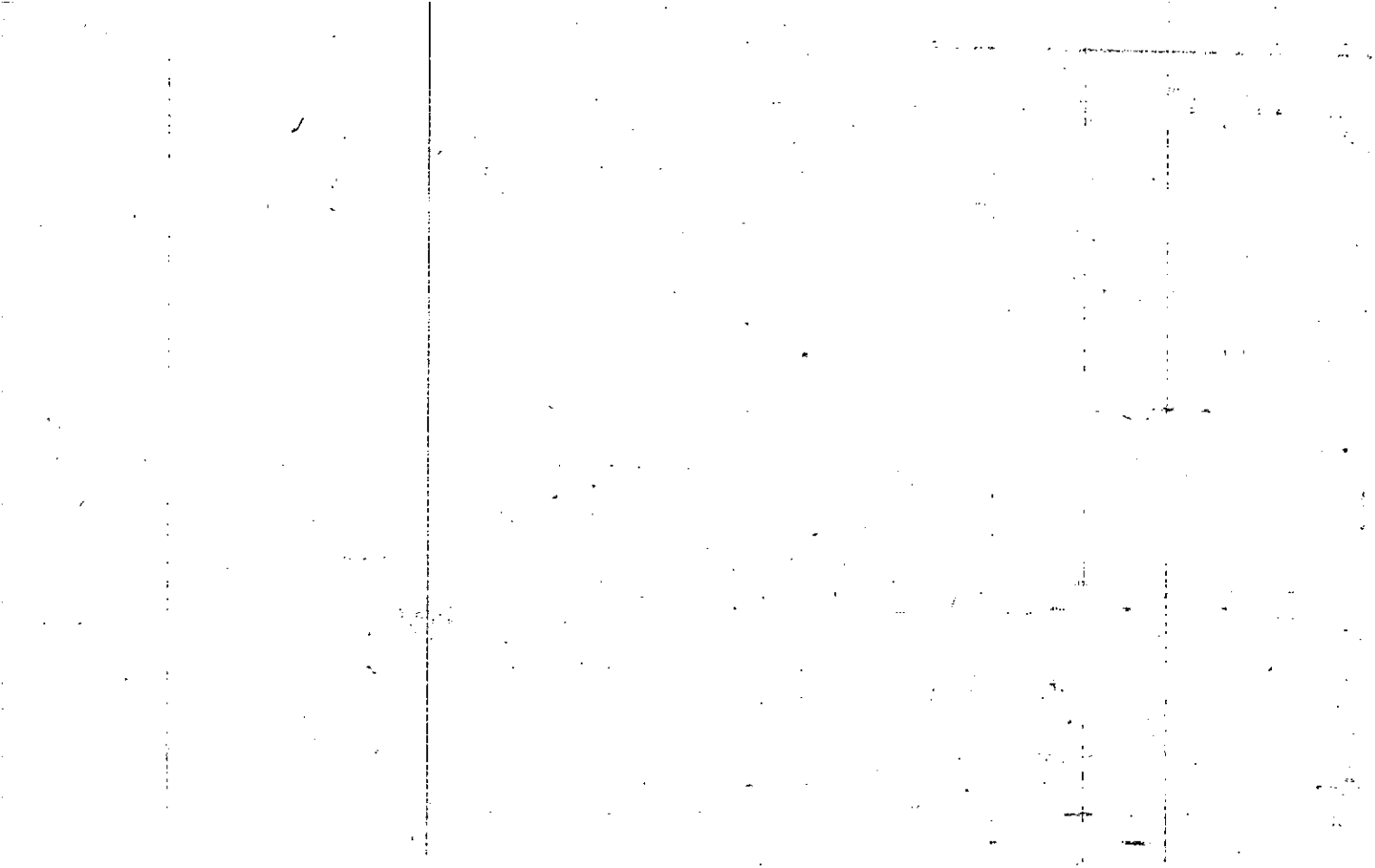
| Date                             | Grantor (From)   | Grantee (To)     | D.B. | Pg.        | Type    | W.D. Cons         |
|----------------------------------|------------------|------------------|------|------------|---------|-------------------|
| 6-1-92                           | TOWNE WEST, LTD. | Burton, Viola P. | 1227 | 136        | WD      | 130 <sup>10</sup> |
|                                  |                  |                  |      |            |         |                   |
|                                  |                  |                  |      |            |         |                   |
|                                  |                  |                  |      |            |         |                   |
|                                  |                  |                  |      |            |         |                   |
|                                  |                  |                  |      |            |         |                   |
|                                  |                  |                  |      |            |         |                   |
|                                  |                  |                  |      |            |         |                   |
|                                  |                  |                  |      |            |         |                   |
| City                             | G.M.D.           | L.D.             | L.L. | Dimensions | Acreage |                   |
|                                  |                  | 21               | 900  |            | Return  | Deed              |
|                                  |                  |                  |      |            | Plat    | Comp.             |
|                                  |                  |                  |      |            |         | Used              |
| Subdivision                      |                  |                  |      | Block      | Lot     | Plat Bk. Page     |
| ROSE CREEK SECT. A UNIT III PH F |                  |                  |      |            | 316     | 42 65             |
| Brief Legal Description          |                  |                  |      |            |         |                   |
|                                  |                  |                  |      |            |         |                   |
|                                  |                  |                  |      |            |         |                   |



|                                  |            |       |       |         |  |       |        |
|----------------------------------|------------|-------|-------|---------|--|-------|--------|
| Property                         | MAP        | BLOCK | PAR   | SUB     |  |       |        |
| Acquired From:                   | OLD: 2121A |       | 289   |         |  | 2121A | 289    |
| Acct. No.                        |            |       | Photo | Call No |  | Map   | Block  |
| XXXXXXXXXX 365 ROSE CNEW: P1504A |            |       | 415   |         |  |       | Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|-----------------|--------------|------|-----|------|----------|
|      | TOWNE WEST LTD. |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |

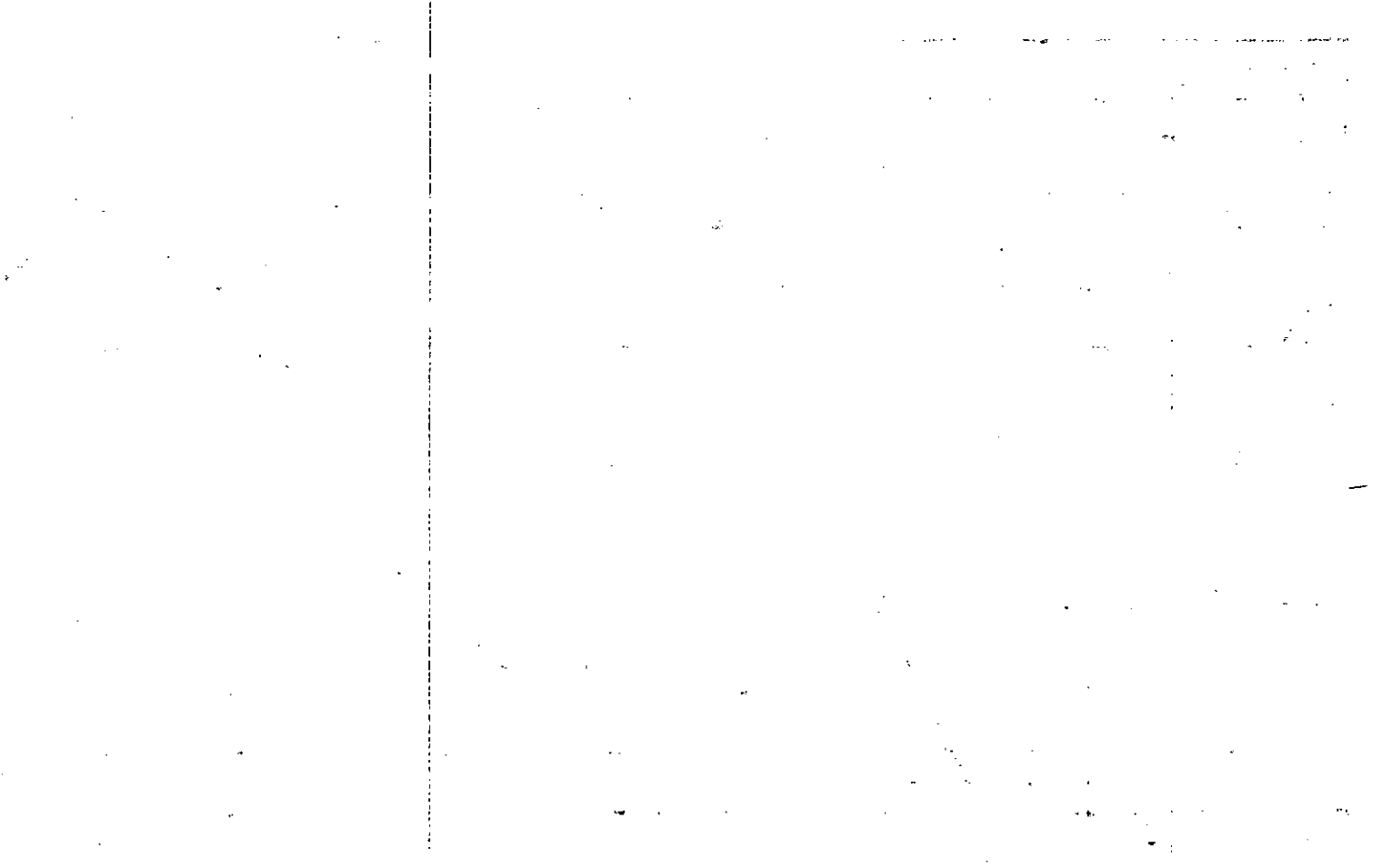
|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | 128      |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 120  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



|                                           |                           |                  |         |     |                 |
|-------------------------------------------|---------------------------|------------------|---------|-----|-----------------|
| Property<br>Acquired From:                | MAP — BLOCK<br>OLD: 2121A | PAR — SUB<br>290 | 2121A   |     | 290             |
| XXXXXXXX 951 ROSE CREEK RUN<br>NEW: 1504A |                           | Photo<br>416     | Call No | Map | Block<br>Parcel |

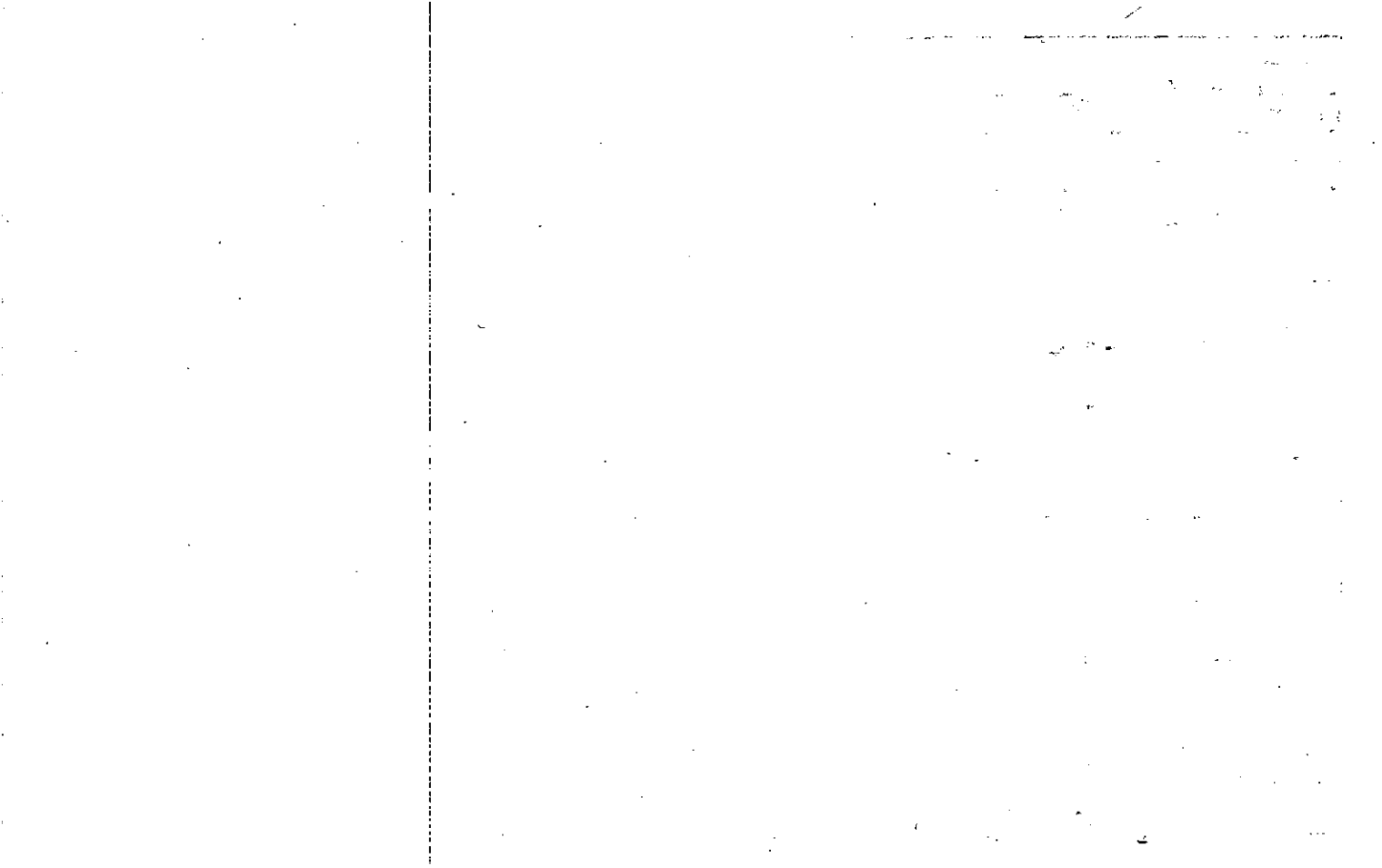
| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
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|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | 129      |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 121  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



|                                   |  |            |  |           |  |         |  |                  |  |
|-----------------------------------|--|------------|--|-----------|--|---------|--|------------------|--|
| Property                          |  | MAP BLOCK  |  | PAR SUB   |  |         |  |                  |  |
| Acquired From:                    |  | OLD: 2121A |  | 291       |  |         |  | 2121A            |  |
| XXXXXXX 953 ROSE CREEK NEW N1504A |  |            |  | Photo 417 |  | Call No |  | Map Block Parcel |  |
|                                   |  |            |  |           |  |         |  | 291              |  |

| Date                                  | Grantor (From)  | Grantee (To) |      |            | D.B.    | Pg.  | Type     | W.D. Cons  |
|---------------------------------------|-----------------|--------------|------|------------|---------|------|----------|------------|
|                                       | TOWNE WEST LTD. |              |      |            |         |      |          |            |
|                                       |                 |              |      |            |         |      |          |            |
|                                       |                 |              |      |            |         |      |          |            |
|                                       |                 |              |      |            |         |      |          |            |
|                                       |                 |              |      |            |         |      |          |            |
|                                       |                 |              |      |            |         |      |          |            |
|                                       |                 |              |      |            |         |      |          |            |
| City                                  | G.M.D.          | L.D.         | L.L. | Dimensions | Acreage |      |          |            |
|                                       |                 | 21           | 900  |            | Return  | Deed | Plat     | Comp. Used |
|                                       |                 |              |      |            |         |      | 28       |            |
| Subdivision                           |                 |              |      |            | Block   | Lot  | Plat Bk. | Page       |
| ROSE CREEK SECTION A UNIT IV PHASE II |                 |              |      |            |         | 122  | 43       | 49         |
| Brief Legal Description               |                 |              |      |            |         |      |          |            |
|                                       |                 |              |      |            |         |      |          |            |
|                                       |                 |              |      |            |         |      |          |            |



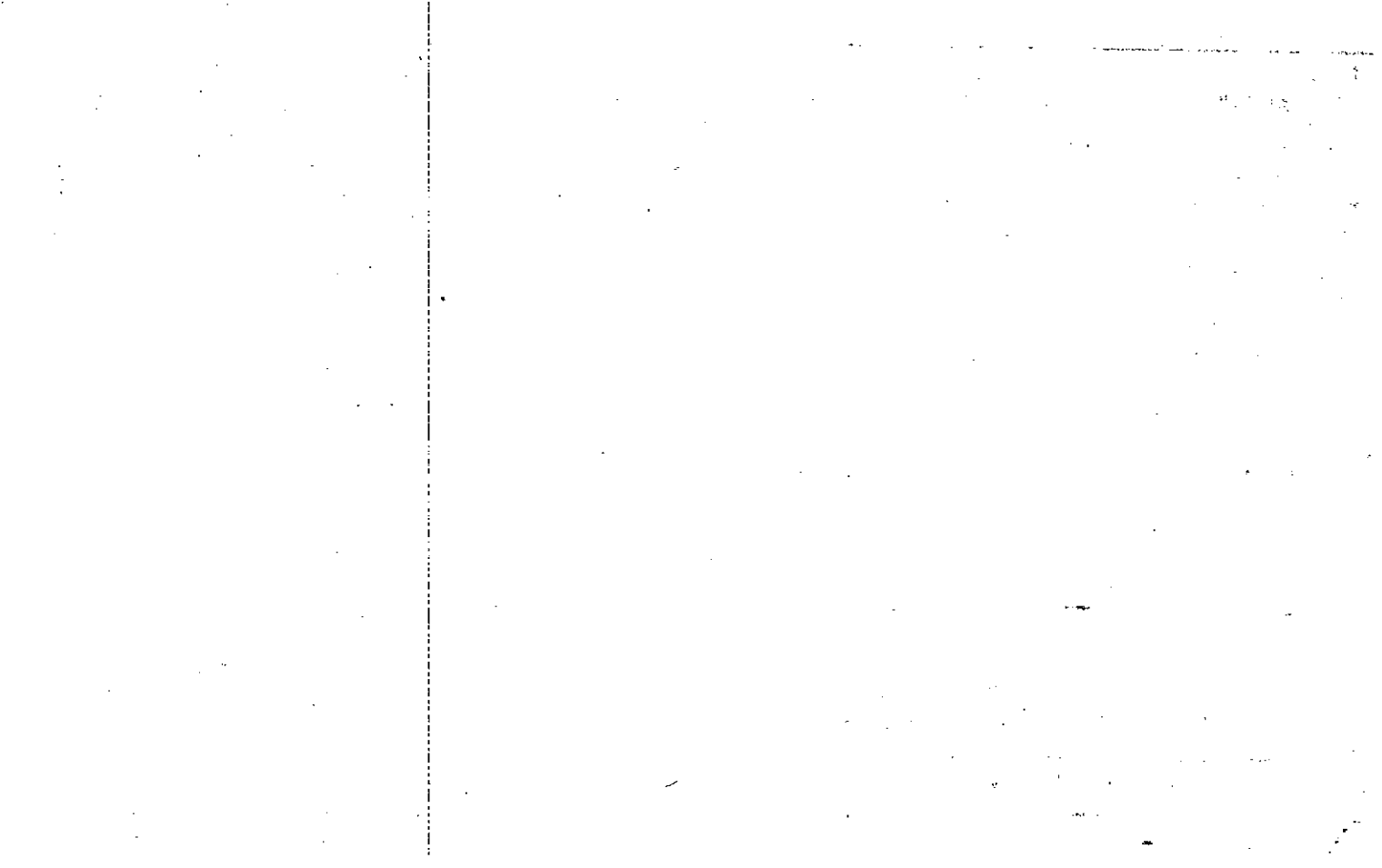
|                                      |                                     |              |       |               |
|--------------------------------------|-------------------------------------|--------------|-------|---------------|
| Property<br>Acquired From:           | MAP BLOCK PAR SUB<br>OLD: 2121A 292 | 2121A<br>Map | Block | 292<br>Parcel |
| XXXXXXX 955 ROSE CREEK SECTION 1504A | Plat No 418 Call No                 |              |       |               |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | 128  |       |      |

| Subdivision                           | Block | Lot | Plat Bk. | Page |
|---------------------------------------|-------|-----|----------|------|
| ROSE CREEK SECTION A UNIT IV PHASE II |       | 123 | 43       | 49   |

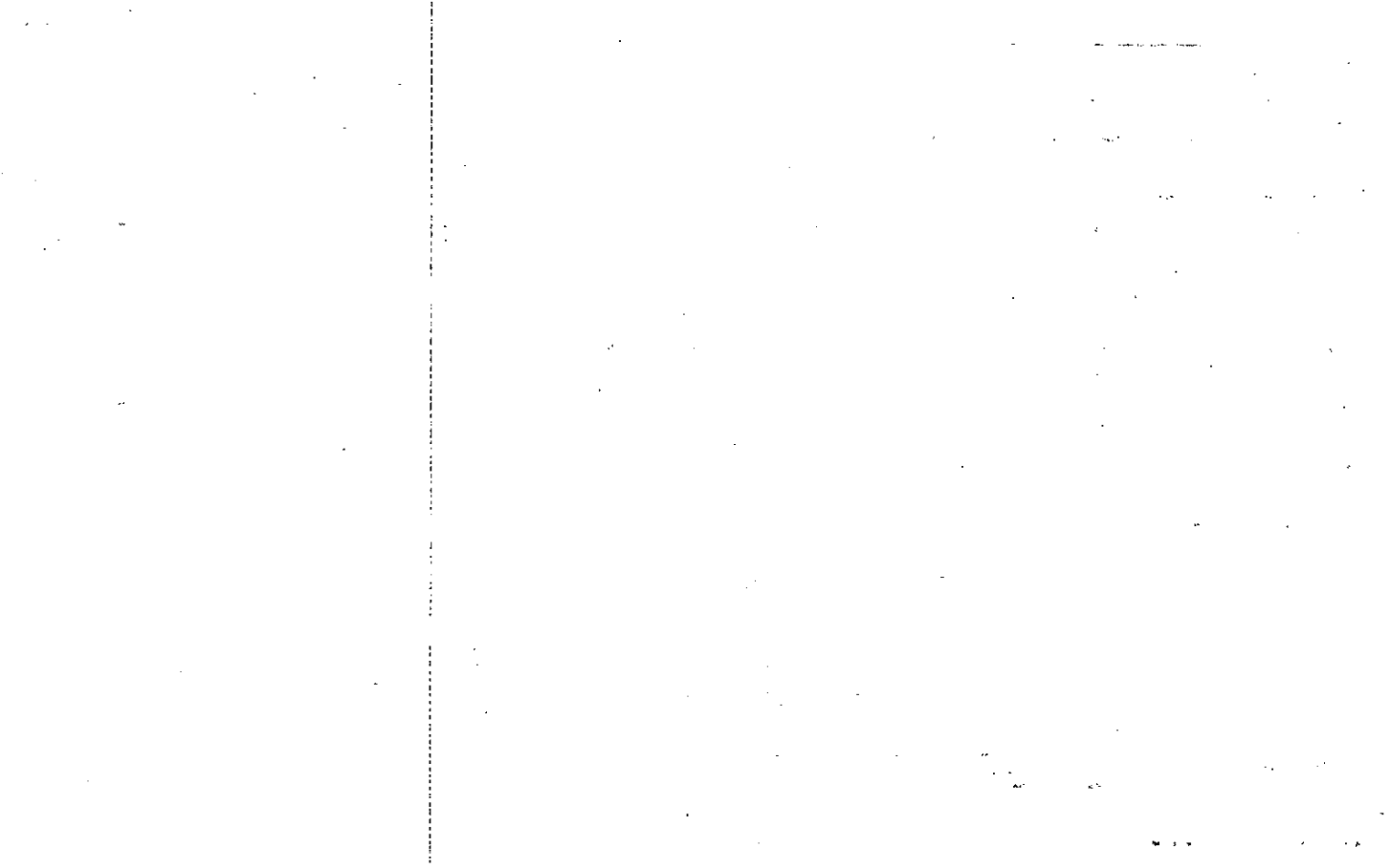
Brief Legal Description



|                                     |                                     |         |     |              |
|-------------------------------------|-------------------------------------|---------|-----|--------------|
| Property<br>Acquired From:          | MAP BLOCK PAR SUB<br>OLD: 2121A 293 | 2121A   |     | 293          |
| XXXXXX 957 ROSE CREEK SECTION 1504A | Plat No 416                         | Call No | Map | Block Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
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|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | 28       |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 124  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



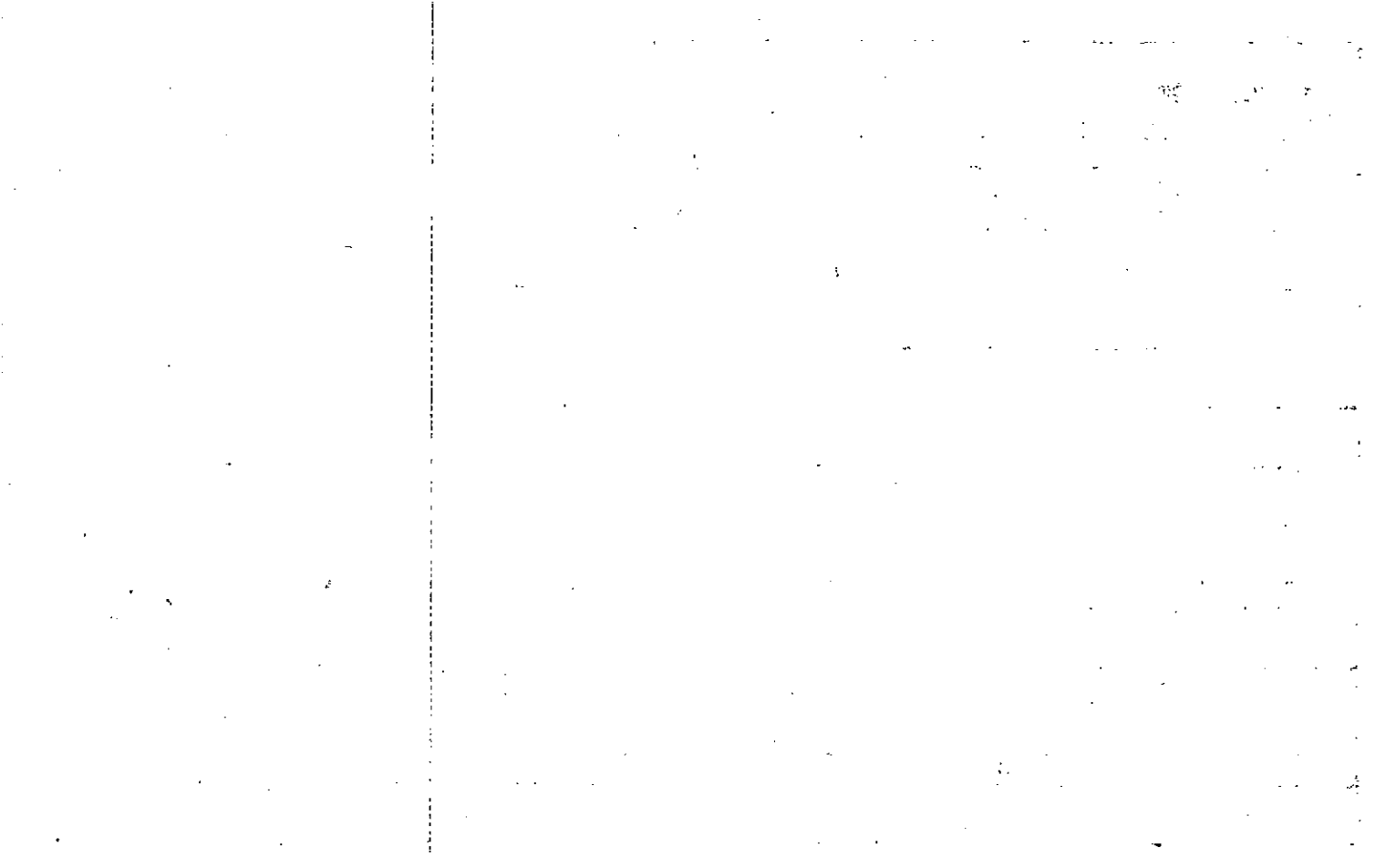
|                                      |                                     |         |     |              |
|--------------------------------------|-------------------------------------|---------|-----|--------------|
| Property<br>Acquired From:           | MAP BLOCK PAR SUB<br>OLD: 2121A 294 | 2121A   |     | 294          |
| XXXXXXX 959 ROSE CREEK SECTION 1504A | Photo 420                           | Call No | Map | Block Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | 29   |       |      |

| Subdivision                           | Block | Lot | Plat Bk. | Page |
|---------------------------------------|-------|-----|----------|------|
| ROSE CREEK SECTION A UNIT IV PHASE II |       | 125 | 43       | 49   |

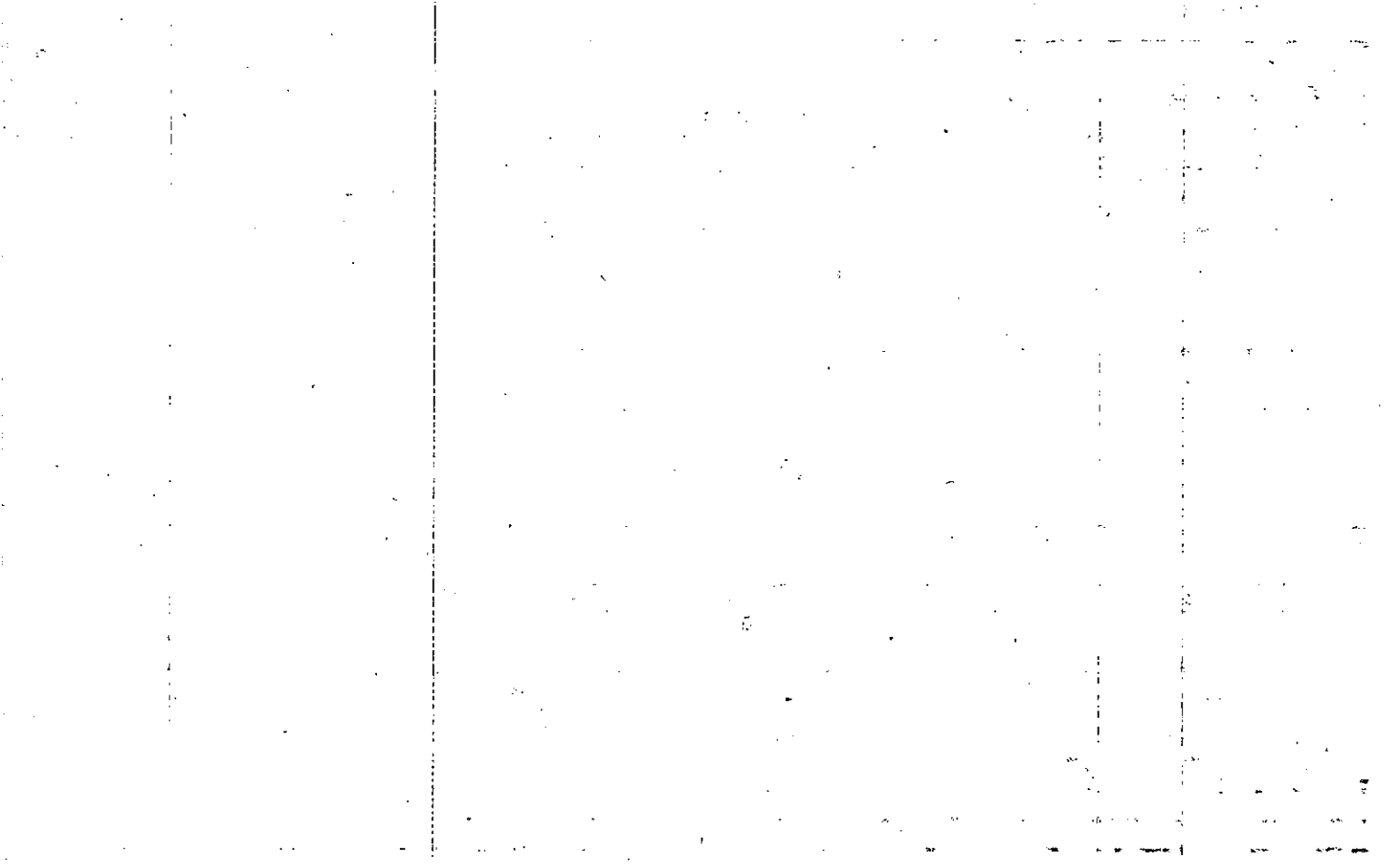
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                                      |                                        |         |     |                 |
|--------------------------------------|----------------------------------------|---------|-----|-----------------|
| Property<br>Acquired From:           | MAP BLOCK PAR SUB<br>OLD: 2121A<br>295 | 2121A   |     | 295             |
| XXXXXXXXXX 961 ROSE CREEK UNIT 1504A | Photo<br>421                           | Cali No | Map | Block<br>Parcel |

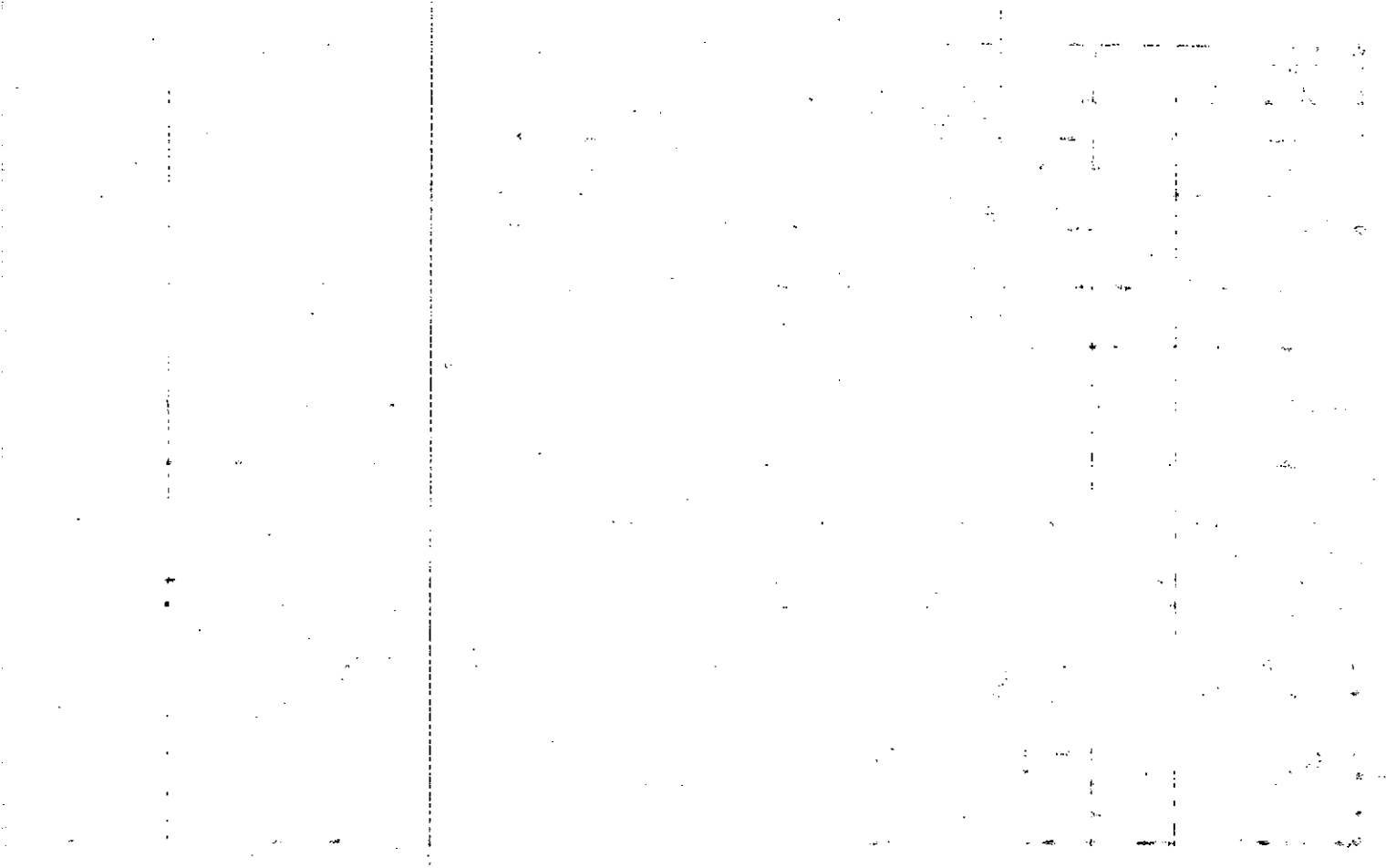
| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
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|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | 29       |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 122  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



|                                         |                                        |         |     |                 |
|-----------------------------------------|----------------------------------------|---------|-----|-----------------|
| Property<br>Acquired From:              | MAP BLOCK PAR SUB<br>OLD: 2121A<br>296 | 2121A   |     | 296             |
| XXXXXXXXXX 963 ROSE CREEK SECTION 1504A | Photo<br>422                           | Call No | Map | Block<br>Parcel |

| Date                                  | Grantor (From)   | Grantee (To) |      |            | D.B.    | Pg.  | Type       | W.D. Cons |
|---------------------------------------|------------------|--------------|------|------------|---------|------|------------|-----------|
|                                       | TOWNE WEST, LTD. |              |      |            |         |      |            |           |
|                                       |                  |              |      |            |         |      |            |           |
|                                       |                  |              |      |            |         |      |            |           |
|                                       |                  |              |      |            |         |      |            |           |
|                                       |                  |              |      |            |         |      |            |           |
|                                       |                  |              |      |            |         |      |            |           |
|                                       |                  |              |      |            |         |      |            |           |
| City                                  | G.M.D.           | L.D.         | L.L. | Dimensions | Acreage |      |            |           |
|                                       |                  | 21           | 9/20 |            | Return  | Deed | Plat Comp. | Used      |
|                                       |                  |              |      |            |         |      | 128        |           |
| Subdivision                           |                  |              |      |            | Block   | Lot  | Plat Bk.   | Page      |
| ROSE CREEK SECTION A UNIT IV PHASE II |                  |              |      |            |         | 127  | 43         | 49        |
| Brief Legal Description               |                  |              |      |            |         |      |            |           |
|                                       |                  |              |      |            |         |      |            |           |
|                                       |                  |              |      |            |         |      |            |           |



|                              |            |       |       |         |
|------------------------------|------------|-------|-------|---------|
| Property                     | MAP        | BLOCK | PAR   | SUB     |
| Acquired From:               | OLD: 2121A |       | 297   |         |
| XXXXXXX 965 ROSE (NEW) 1504A |            |       | Photo | Call No |
|                              |            |       | 423   |         |

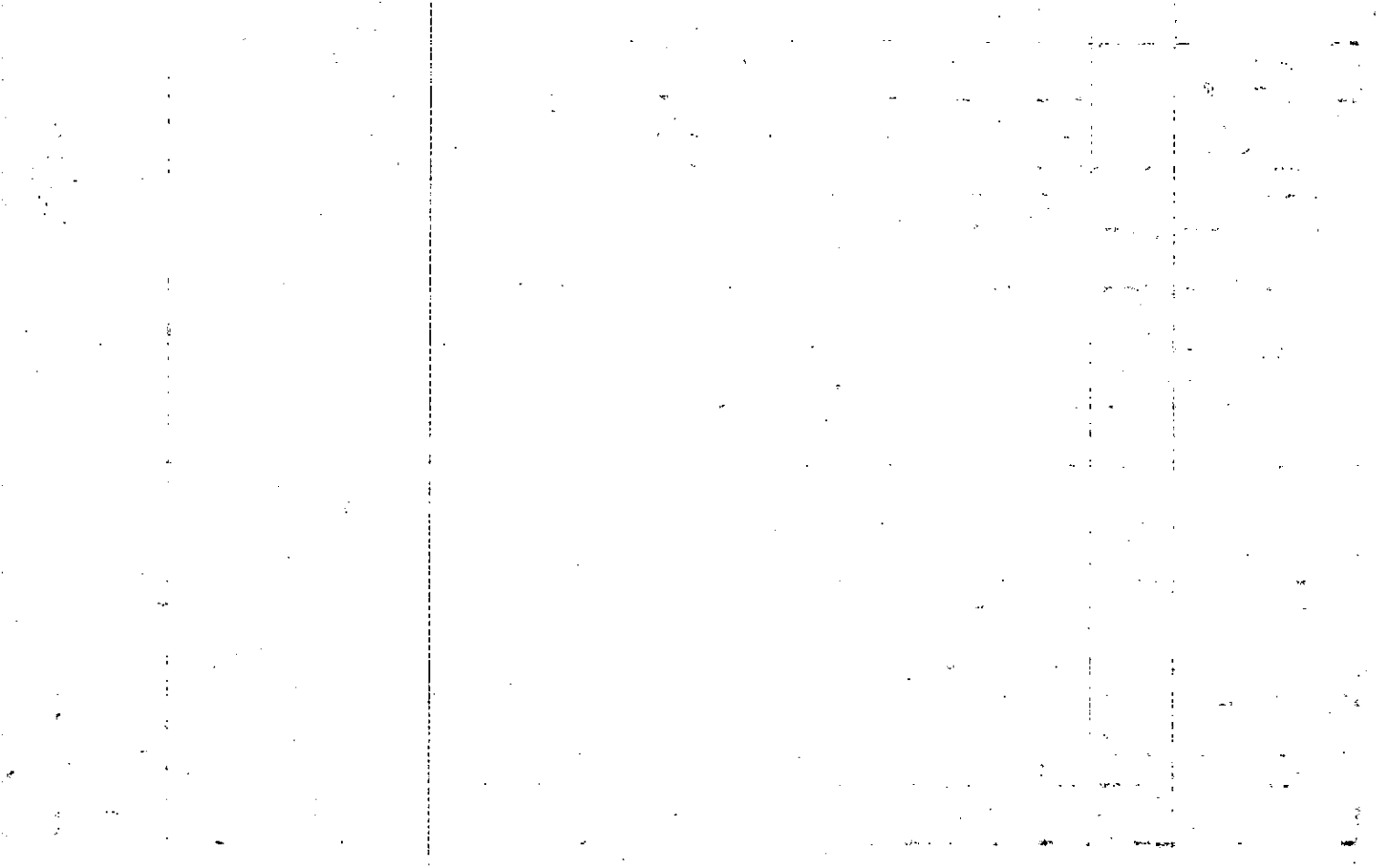
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 297    |
| Map    | Block | Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|-----------------|--------------|------|-----|------|----------|
|      | TOWNE WEST LTD. |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 28   |       |      |

| Subdivision                           | Block | Lot  | Plat Bk. | Page |
|---------------------------------------|-------|------|----------|------|
| ROSE CREEK SECTION A UNIT IV PHASE II |       | 12.8 | 4.3      | 49   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



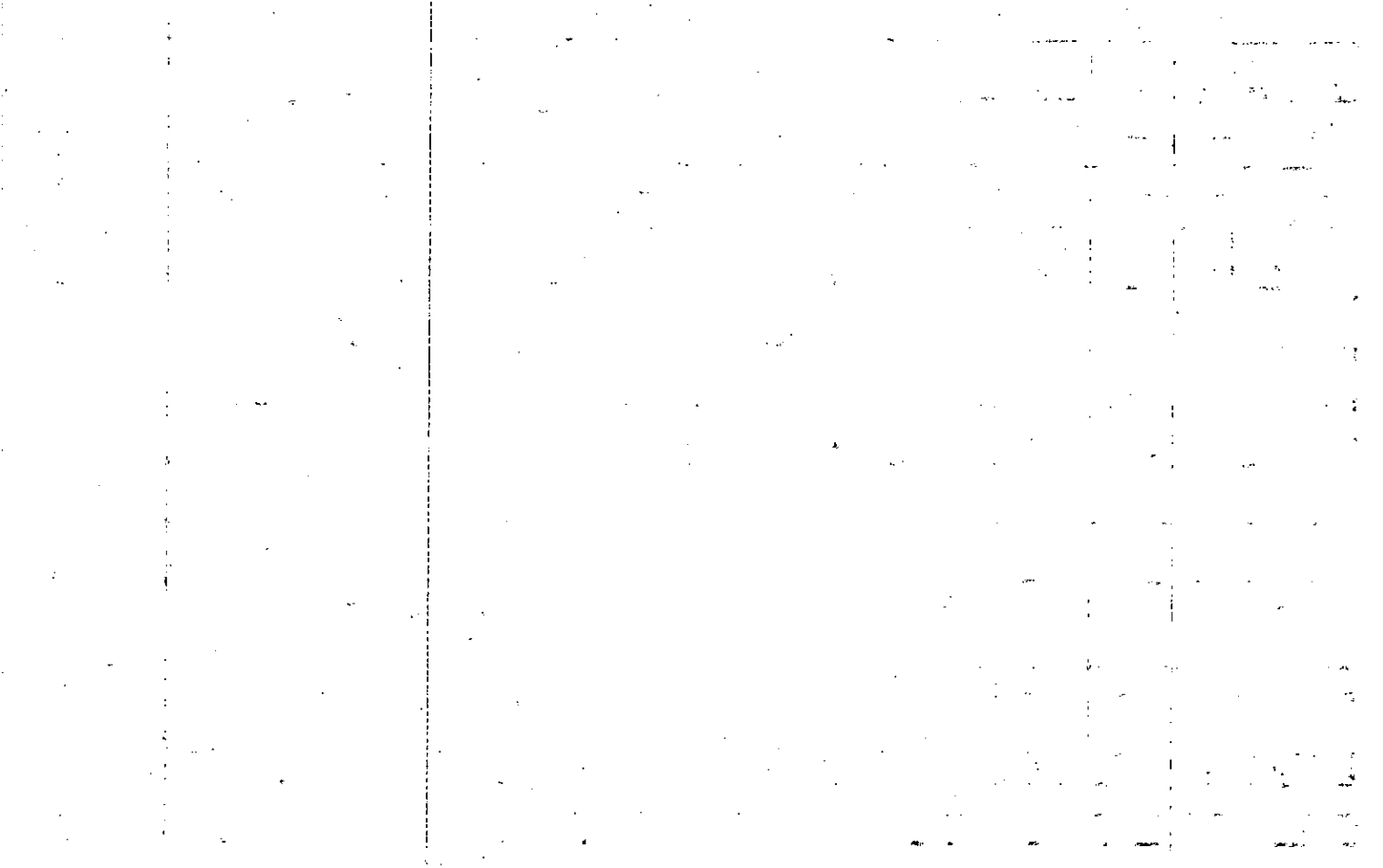
|                                       |                                     |         |     |              |
|---------------------------------------|-------------------------------------|---------|-----|--------------|
| Property<br>Acquired From:            | MAP BLOCK PAR SUB<br>OLD: 2121A 298 | 2121A   |     | 298          |
| XXXXXXXX 967 ROSE CREEK SECTION 1504A | Photo 424                           | Cali No | Map | Block Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | 38   |       |      |

| Subdivision                           | Block | Lot | Plat Bk. | Page |
|---------------------------------------|-------|-----|----------|------|
| ROSE CREEK SECTION A UNIT IV PHASE II |       | 129 | 43       | 49   |

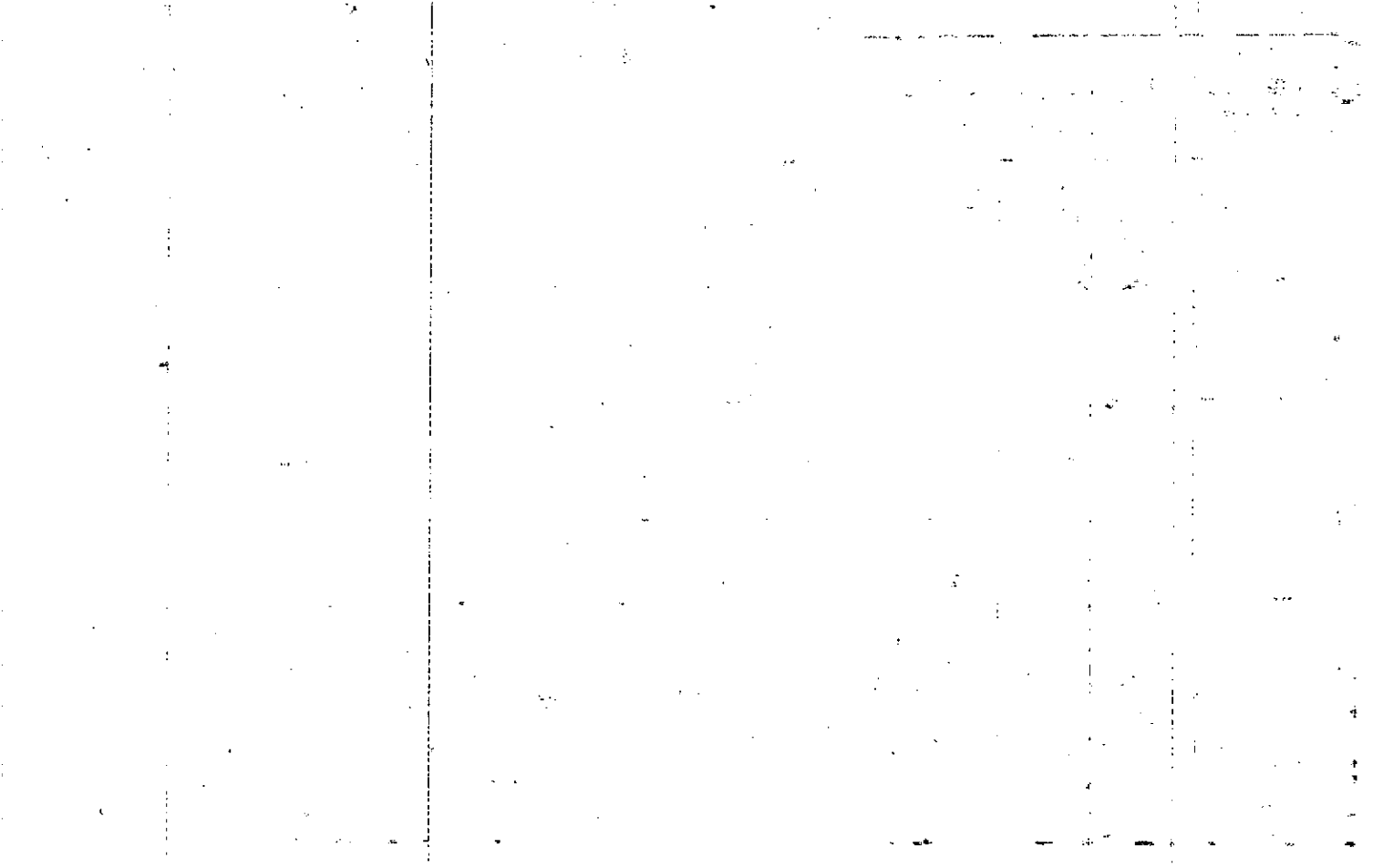
Brief Legal Description



|                               |                                     |         |     |              |
|-------------------------------|-------------------------------------|---------|-----|--------------|
| Property<br>Acquired From:    | MAP BLOCK PAR SUB<br>OLD: 2121A 299 | 2121A   |     | 299          |
| XXXXXX 964 ROSE NEW EUT 1504A | Photo 425                           | Call No | Map | Block Parcel |

| Date | Grantor (From)  | Grantee (To) |  |  | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|--|--|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |  |  |      |     |      |           |
|      |                 |              |  |  |      |     |      |           |
|      |                 |              |  |  |      |     |      |           |
|      |                 |              |  |  |      |     |      |           |
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|      |                 |              |  |  |      |     |      |           |

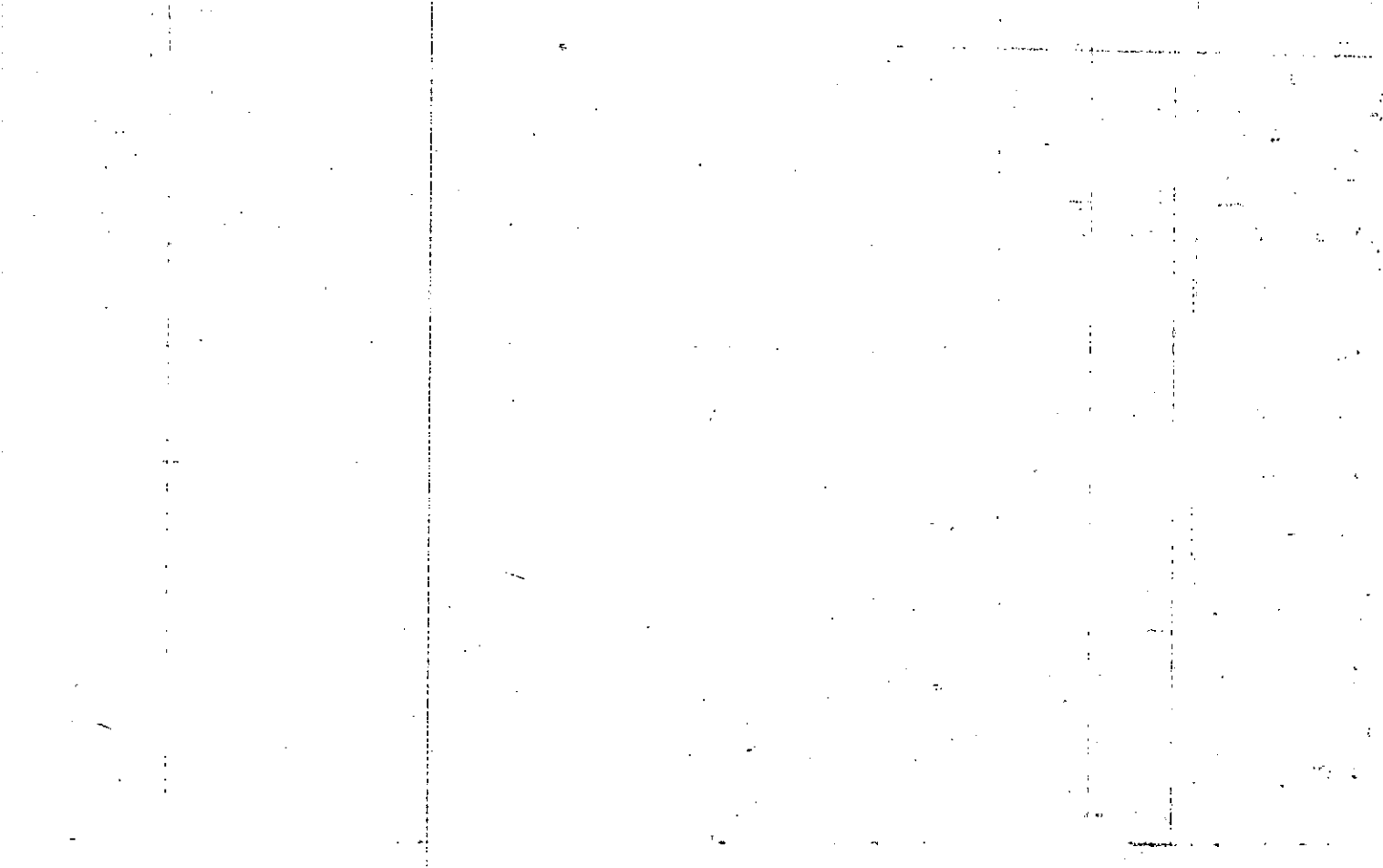
|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | 138      |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 130  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



|                                                    |                                     |         |     |              |
|----------------------------------------------------|-------------------------------------|---------|-----|--------------|
| Property<br>Acquired From:                         | MAP BLOCK PAR SUB<br>OLD: 2121A 300 | 2121A   |     | 300          |
| XXXXXXXX 962 ROSE CREEK UNIT IV PHASE II NEW 1504A | Photo 426                           | Call No | Map | Block Parcel |

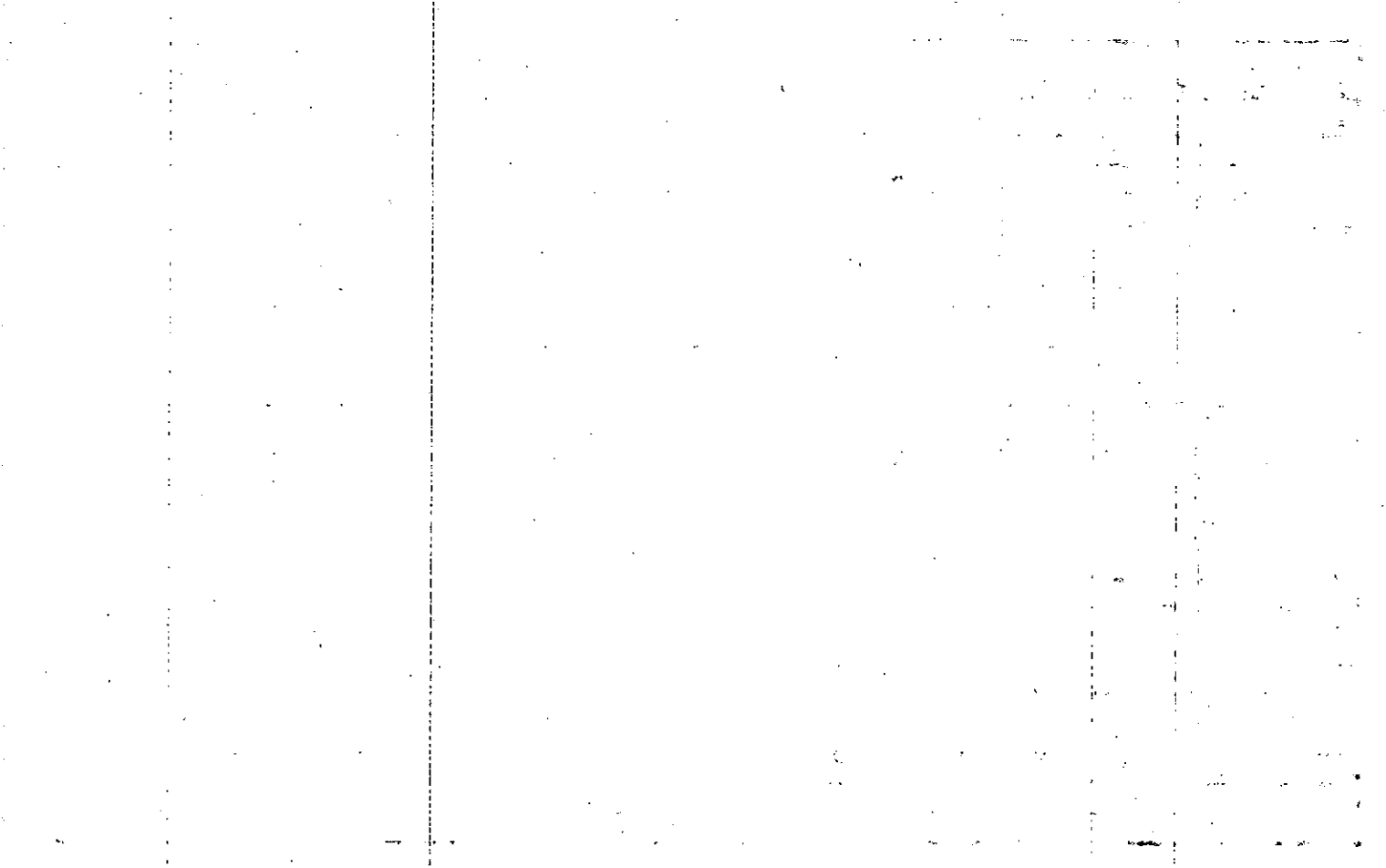
| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
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|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | .42      |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 131  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



|                                                |                                     |         |     |                 |
|------------------------------------------------|-------------------------------------|---------|-----|-----------------|
| Property<br>Acquired From:                     | MAP BLOCK PAR SUB<br>OLD: 2121A 301 | 21-21A  |     | 301             |
| Acct No<br>XXXXXXXX 960 ROSE CREEK NEW N 1504A | Ph 427                              | Call No | Map | Block<br>Parcel |

| Date                                  | Grantor (From)  | Grantee (To) | D.B. | Pg.        | Type    | W.D. Cons       |
|---------------------------------------|-----------------|--------------|------|------------|---------|-----------------|
|                                       | TOWNE WEST LTD. |              |      |            |         |                 |
|                                       |                 |              |      |            |         |                 |
|                                       |                 |              |      |            |         |                 |
|                                       |                 |              |      |            |         |                 |
|                                       |                 |              |      |            |         |                 |
|                                       |                 |              |      |            |         |                 |
|                                       |                 |              |      |            |         |                 |
| City                                  | G.M.D.          | L.D.         | L.L. | Dimensions | Acreage |                 |
|                                       |                 | 21           | 879  | 879        | Return  | Deed            |
|                                       |                 |              | 900  |            |         | Plat Comp. Used |
| Subdivision                           |                 |              |      | Block      | Lot     | Plat Bk. Page   |
| ROSE CREEK SECTION A UNIT IV PHASE II |                 |              |      |            | 132     | 43 49           |
| Brief Legal Description               |                 |              |      |            |         |                 |
|                                       |                 |              |      |            |         |                 |
|                                       |                 |              |      |            |         |                 |

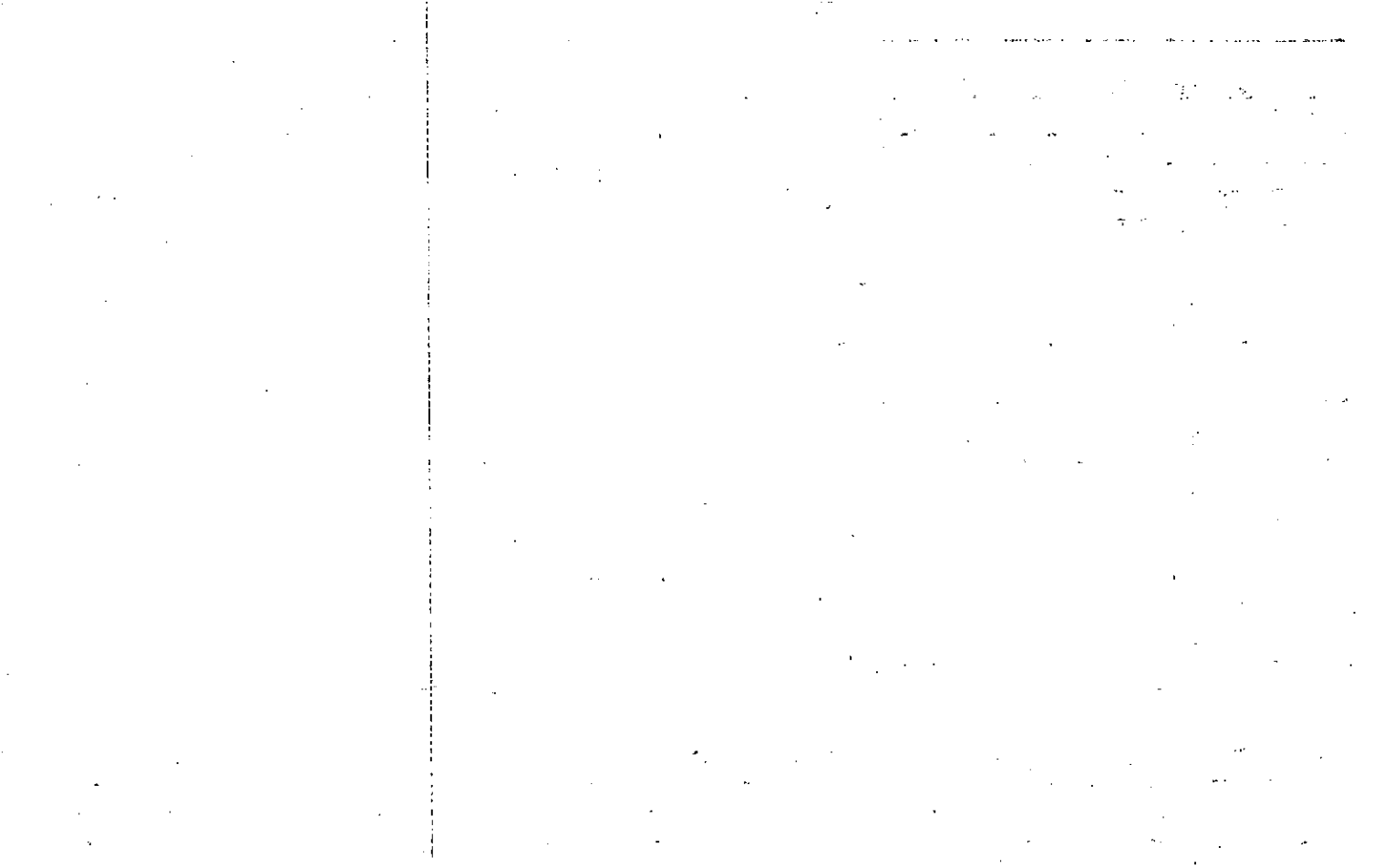


|                  |                          |
|------------------|--------------------------|
| Property         | MAP BLOCK PAR SUB        |
| Acquired From:   | OLD: 2121A 302           |
| XXXXXXX 958 ROSE | NEW: 1504A 24280 Call No |

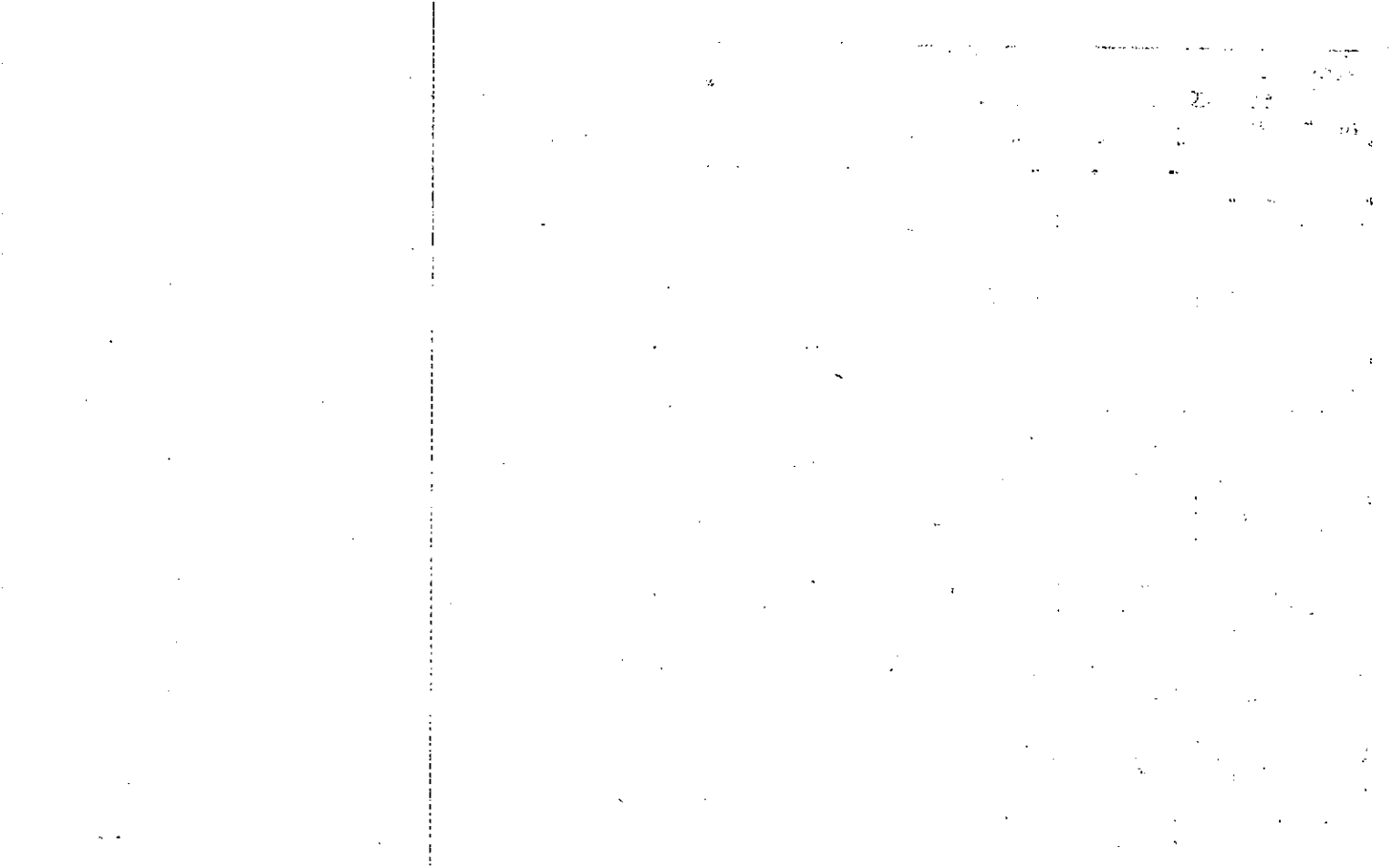
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 302    |
| Map    | Block | Parcel |

OR 971 ROSE CREEK TERRACE

| Date                                  | Grantor (From)  | Grantee (To)                   | D.B. | Pg.        | Type    | W.D. Cons |               |
|---------------------------------------|-----------------|--------------------------------|------|------------|---------|-----------|---------------|
| 12-11-92                              | TOWNE WEST LTD. | Tommy S. Brooks, James Douglas | 1362 | 243        | WD      | 12152     |               |
|                                       |                 |                                |      |            |         |           |               |
|                                       |                 |                                |      |            |         |           |               |
|                                       |                 |                                |      |            |         |           |               |
|                                       |                 |                                |      |            |         |           |               |
|                                       |                 |                                |      |            |         |           |               |
|                                       |                 |                                |      |            |         |           |               |
| City                                  | G.M.D.          | L.D.                           | L.L. | Dimensions | Acreage |           |               |
|                                       |                 | 21                             | 900  |            | Return  | Deed      | Plat Comp.    |
|                                       |                 |                                |      |            |         |           | 31            |
| Subdivision                           |                 |                                |      |            | Block   | Lot       | Plat Bk. Page |
| ROSE CREEK SECTION A UNIT IV PHASE II |                 |                                |      |            |         | 133       | 43 49         |
| Brief Legal Description               |                 |                                |      |            |         |           |               |
|                                       |                 |                                |      |            |         |           |               |
|                                       |                 |                                |      |            |         |           |               |







|                                    |                   |     |         |
|------------------------------------|-------------------|-----|---------|
| Property                           | MAP BLOCK PAR SUB |     |         |
| Acquired From:                     | OLD: 2121A        | 304 |         |
| XXXXXXXX 975 ROSE CR INEWEEPT 504A |                   | 430 | Call No |

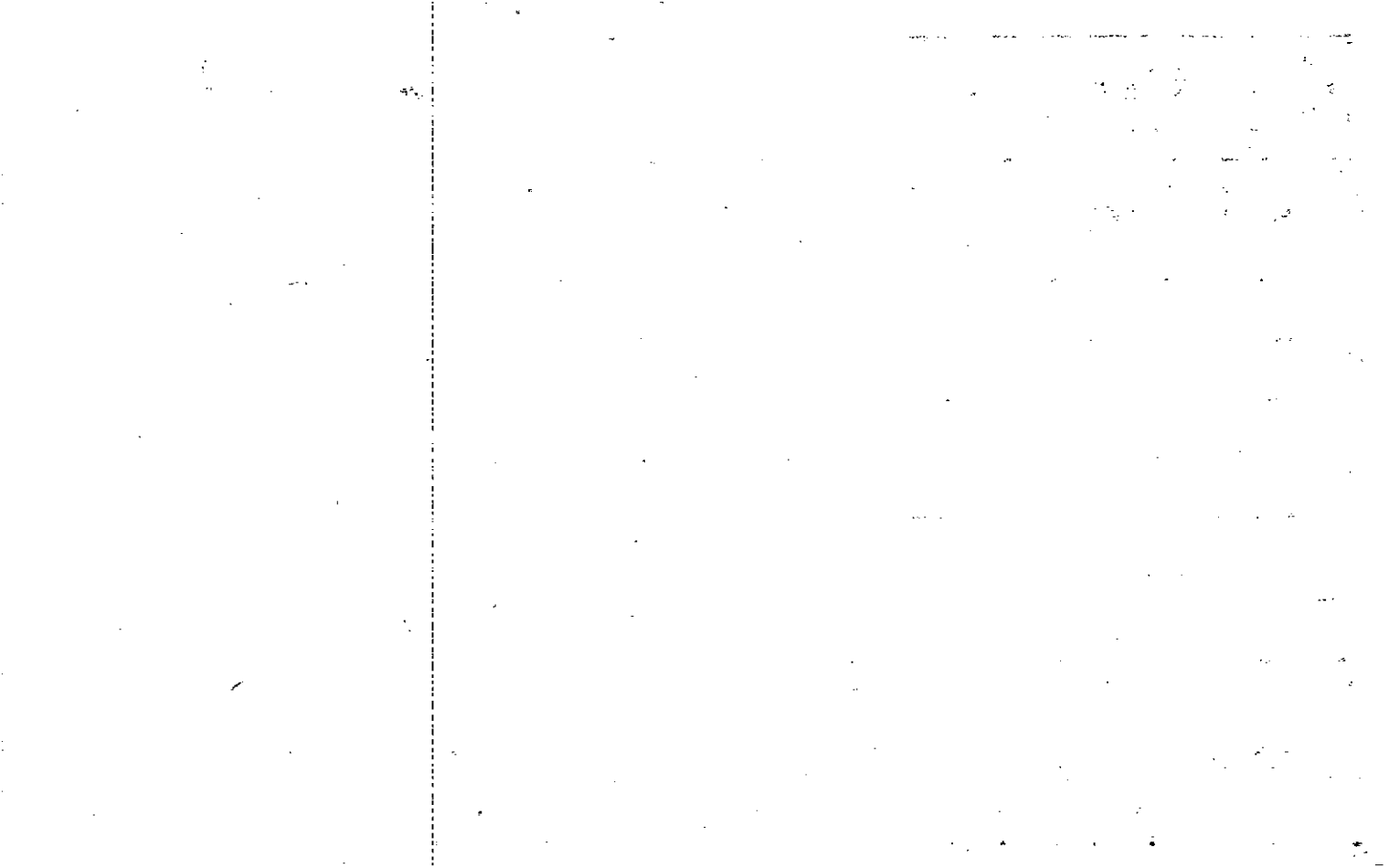
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 304    |
| Map    | Block | Parcel |

| Date     | Grantor (From)  | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons |
|----------|-----------------|--------------------|------|-----|------|-----------|
| 12-21-92 | TOWNE WEST LTD. | Richard, Jeffrey E | 1368 | 9   | WD   | 9710      |
|          |                 |                    |      |     |      |           |
|          |                 |                    |      |     |      |           |
|          |                 |                    |      |     |      |           |
|          |                 |                    |      |     |      |           |
|          |                 |                    |      |     |      |           |
|          |                 |                    |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      | 829  |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | 28   |       |      |

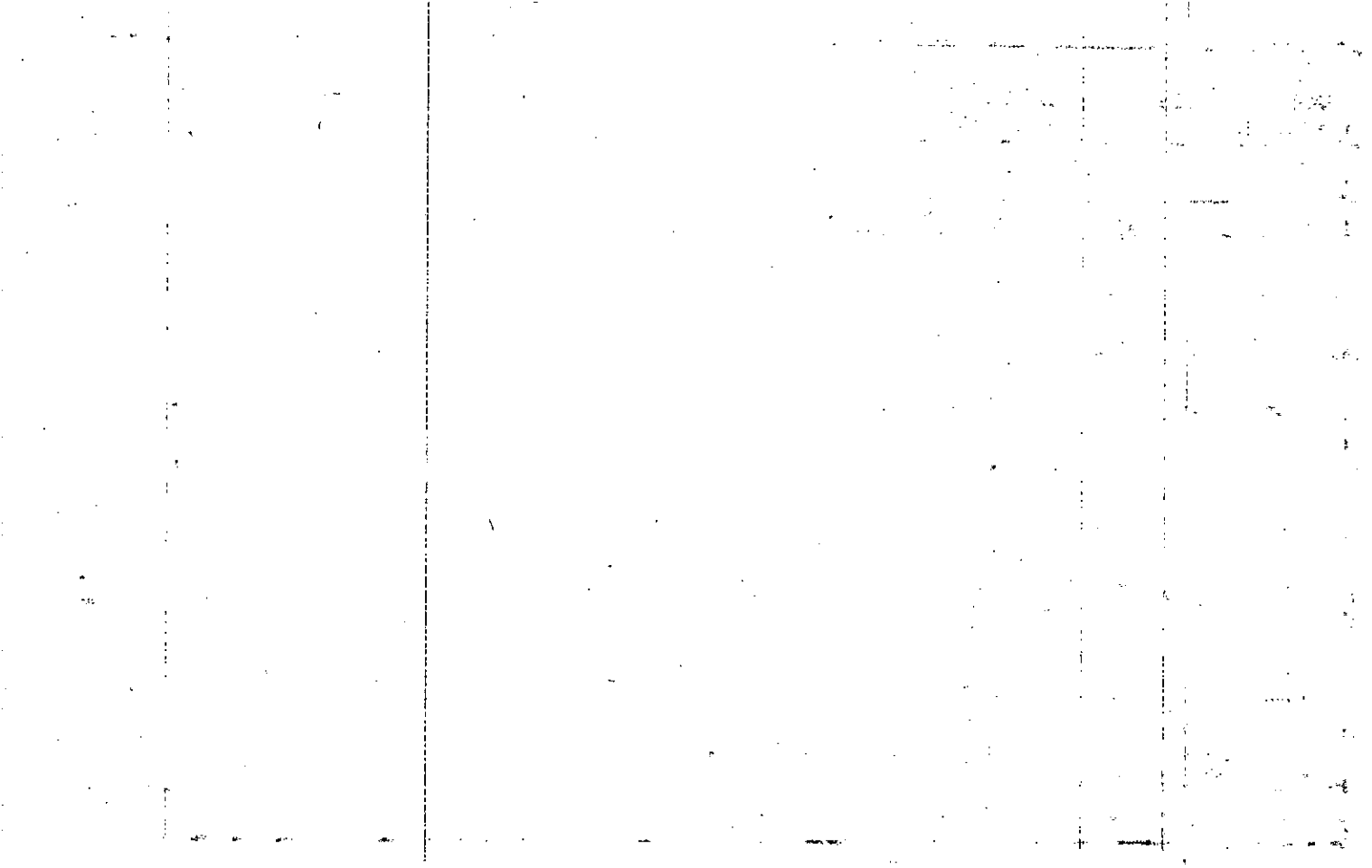
| Subdivision                           | Block | Lot | Plat Bk. | Page |
|---------------------------------------|-------|-----|----------|------|
| ROSE CREEK SECTION A UNIT IV PHASE II |       | 135 | 43       | 49   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                                   |                                     |         |     |              |
|-----------------------------------|-------------------------------------|---------|-----|--------------|
| Property<br>Acquired From:        | MAP BLOCK PAR SUB<br>OLD: 2121A 305 | 2121A   |     | 305          |
| XXXXXXXX 977 ROSE CREEK NEW 1504A | Photo 431                           | Call No | Map | Block Parcel |

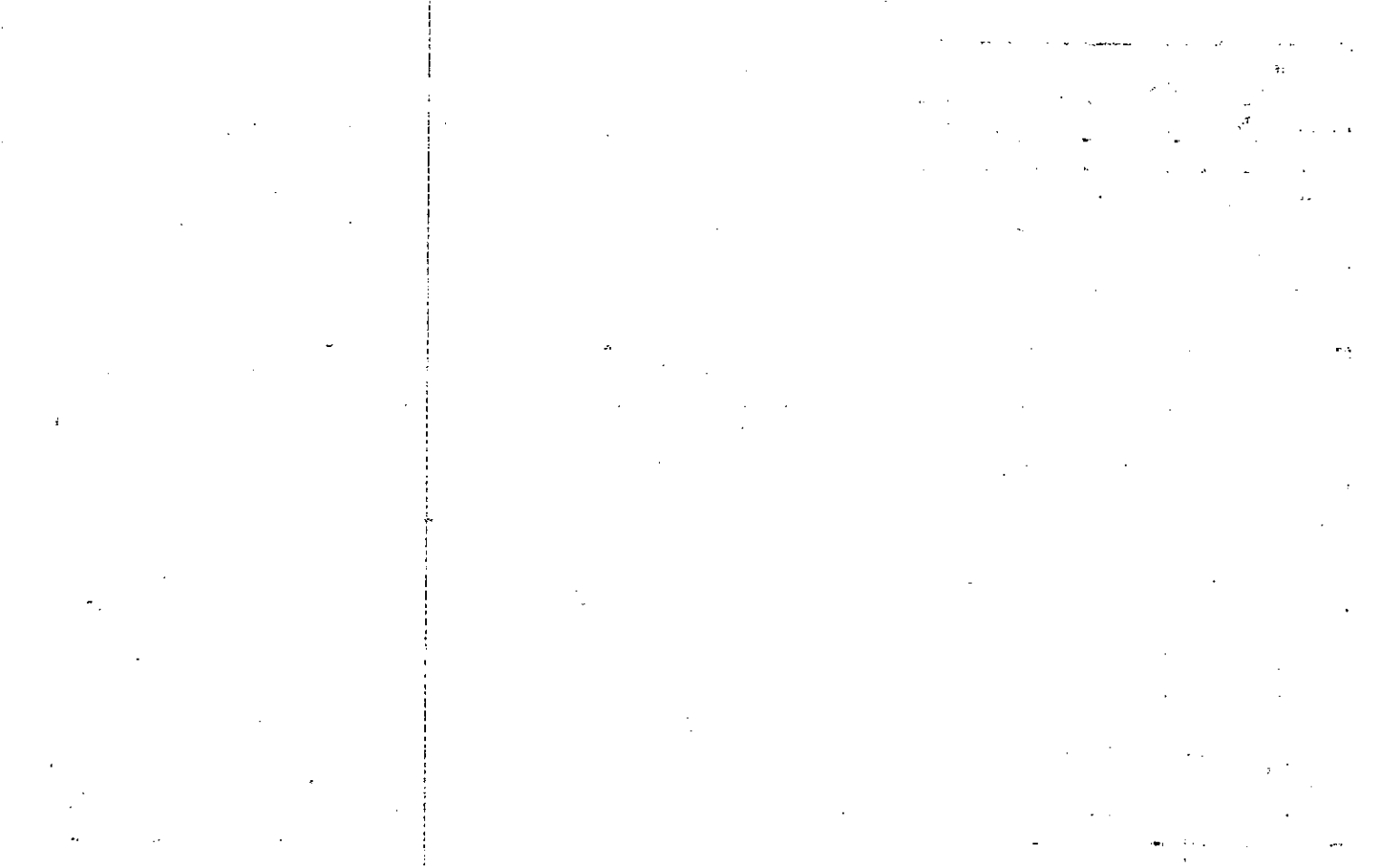
| Date                                  | Grantor (From)  | Grantee (To) | D.B.       | Pg.        | Type        | W.D. Cons       |
|---------------------------------------|-----------------|--------------|------------|------------|-------------|-----------------|
|                                       | TOWNE WEST LTD. |              |            |            |             |                 |
|                                       |                 |              |            |            |             |                 |
|                                       |                 |              |            |            |             |                 |
|                                       |                 |              |            |            |             |                 |
|                                       |                 |              |            |            |             |                 |
|                                       |                 |              |            |            |             |                 |
|                                       |                 |              |            |            |             |                 |
| City                                  | G.M.D.          | L.D.         | L.L.       | Dimensions | Acreage     |                 |
|                                       |                 | 21           | 829<br>900 |            | Return Deed | Plat Comp. Used |
|                                       |                 |              |            |            |             | 28              |
| Subdivision                           | Block           | Lot          | Plat Bk.   | Page       |             |                 |
| ROSE CREEK SECTION A UNIT IV PHASE II |                 | 136          | 43         | 49         |             |                 |
| Brief Legal Description               |                 |              |            |            |             |                 |
|                                       |                 |              |            |            |             |                 |
|                                       |                 |              |            |            |             |                 |



|                                        |                                         |         |                  |
|----------------------------------------|-----------------------------------------|---------|------------------|
| Property<br>Acquired From:             | MAP BLOCK PAR SUB<br>OLD: .2121A<br>306 | 2121A   | 306              |
| XXXXXXXXXX 979 ROSE CREEK NEW TR 1504A | Photo<br>432                            | Call No | Map Block Parcel |

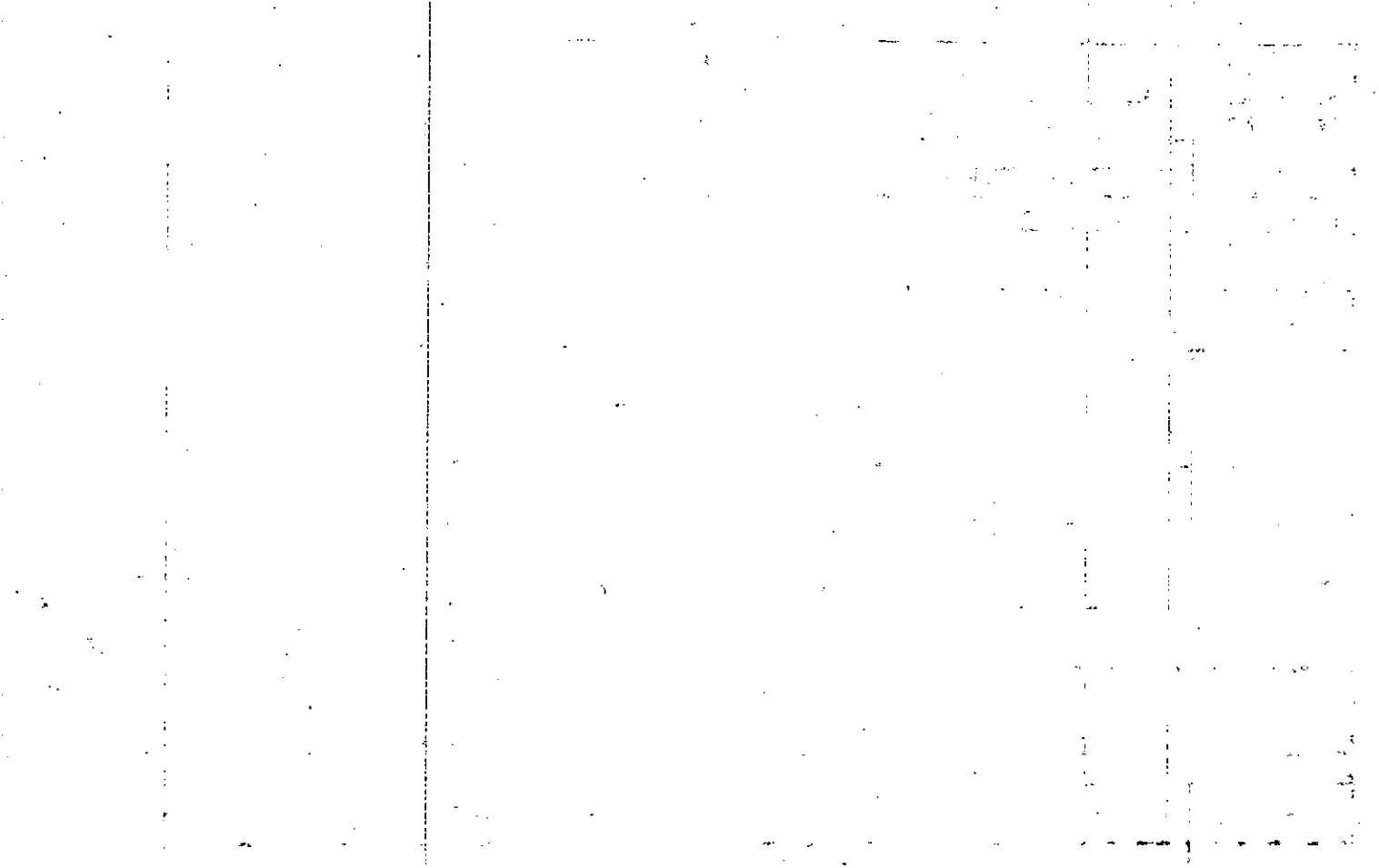
| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | 32       |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 137  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



|                                   |  |            |       |       |     |          |  |  |  |
|-----------------------------------|--|------------|-------|-------|-----|----------|--|--|--|
| Property                          |  | MAP        | BLOCK | PAR   | SUB |          |  |  |  |
| Acquired From:                    |  | OLD: 2121A |       | 307   |     |          |  |  |  |
| XXXXXX 981 ROSE CREEK REWERT 504A |  |            |       | Photo |     | Call. No |  |  |  |
|                                   |  |            |       | 433   |     |          |  |  |  |
|                                   |  |            |       |       |     |          |  |  |  |

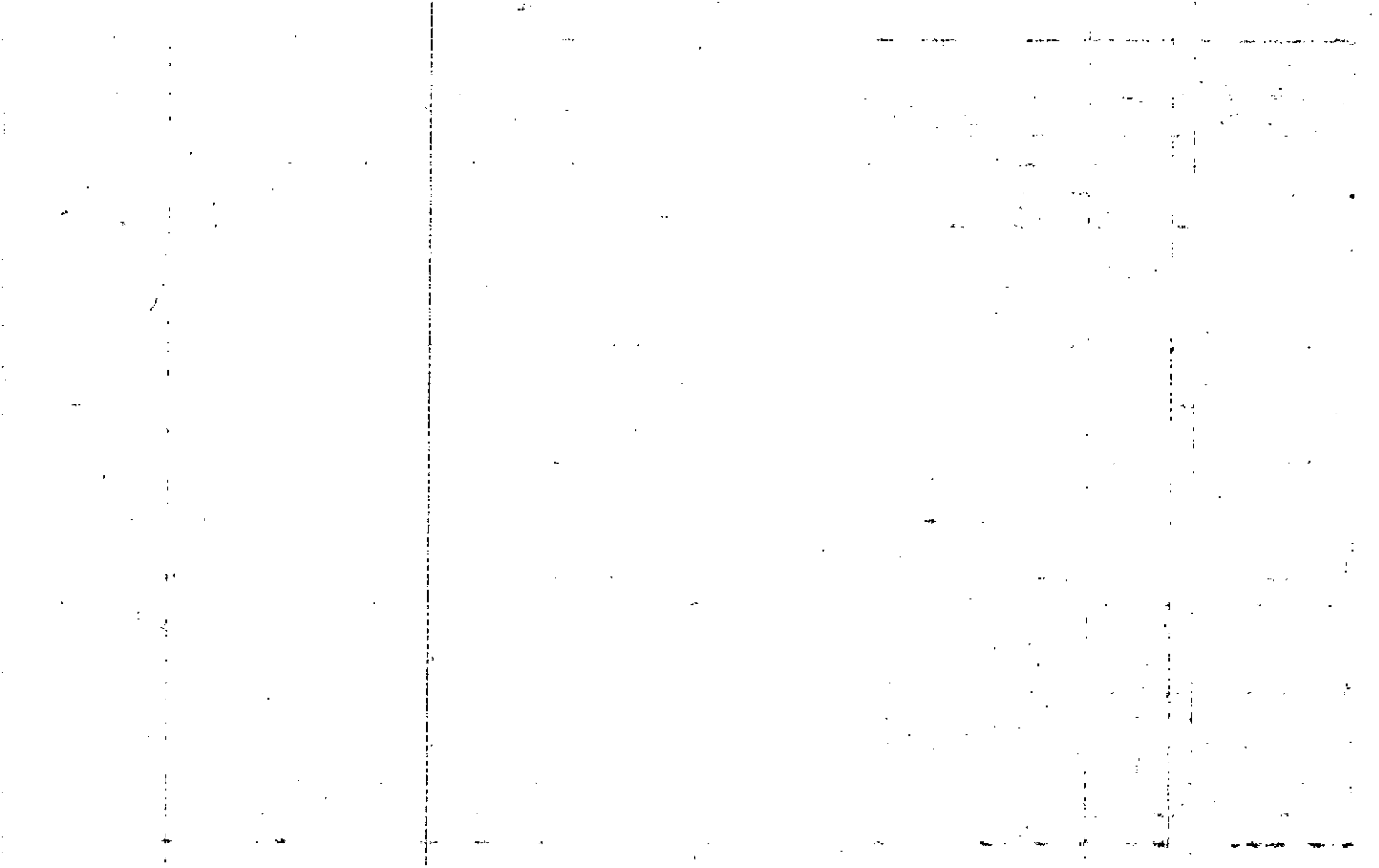
| Date                                  | Grantor (From)  | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D. | Cons       |
|---------------------------------------|-----------------|--------------|------|------|------------|-----|----------|------|------------|
|                                       | TOWNE WEST LTD. |              |      |      |            |     |          |      |            |
|                                       |                 |              |      |      |            |     |          |      |            |
|                                       |                 |              |      |      |            |     |          |      |            |
|                                       |                 |              |      |      |            |     |          |      |            |
|                                       |                 |              |      |      |            |     |          |      |            |
|                                       |                 |              |      |      |            |     |          |      |            |
|                                       |                 |              |      |      |            |     |          |      |            |
| City                                  |                 | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |      |            |
|                                       |                 |              | 21   | 829  |            |     | Return   | Deed | Plat Comp. |
|                                       |                 |              |      |      |            |     |          |      | 34         |
| Subdivision                           |                 |              |      |      | Block      | Lot | Plat Bk. | Page |            |
| ROSE CREEK SECTION A UNIT IV PHASE II |                 |              |      |      |            | 138 | 43       | 49   |            |
| Brief Legal Description               |                 |              |      |      |            |     |          |      |            |
|                                       |                 |              |      |      |            |     |          |      |            |
|                                       |                 |              |      |      |            |     |          |      |            |



|                                       |                                     |       |       |        |
|---------------------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From:            | MAP BLOCK PAR SUB<br>OLD: 2121A 308 | 2121A |       | 308    |
| XXXXXXXXXX 983 ROSE CREEK NEW TERRACE | Photo 434 Call No                   | Map   | Block | Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|-----------------|--------------|------|-----|------|----------|
|      | TOWNE WEST LTD. |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
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|      |                 |              |      |     |      |          |

|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | 149      |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 139  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



|                                              |                           |                  |         |
|----------------------------------------------|---------------------------|------------------|---------|
| Property<br>Acquired From:                   | MAP — BLOCK<br>OLD: 2121A | PAR — SUB<br>309 |         |
| XXXXXXXX 982 ROSE CREEK TERRACE<br>NEW 1504A |                           | Photo<br>1435    | Call No |

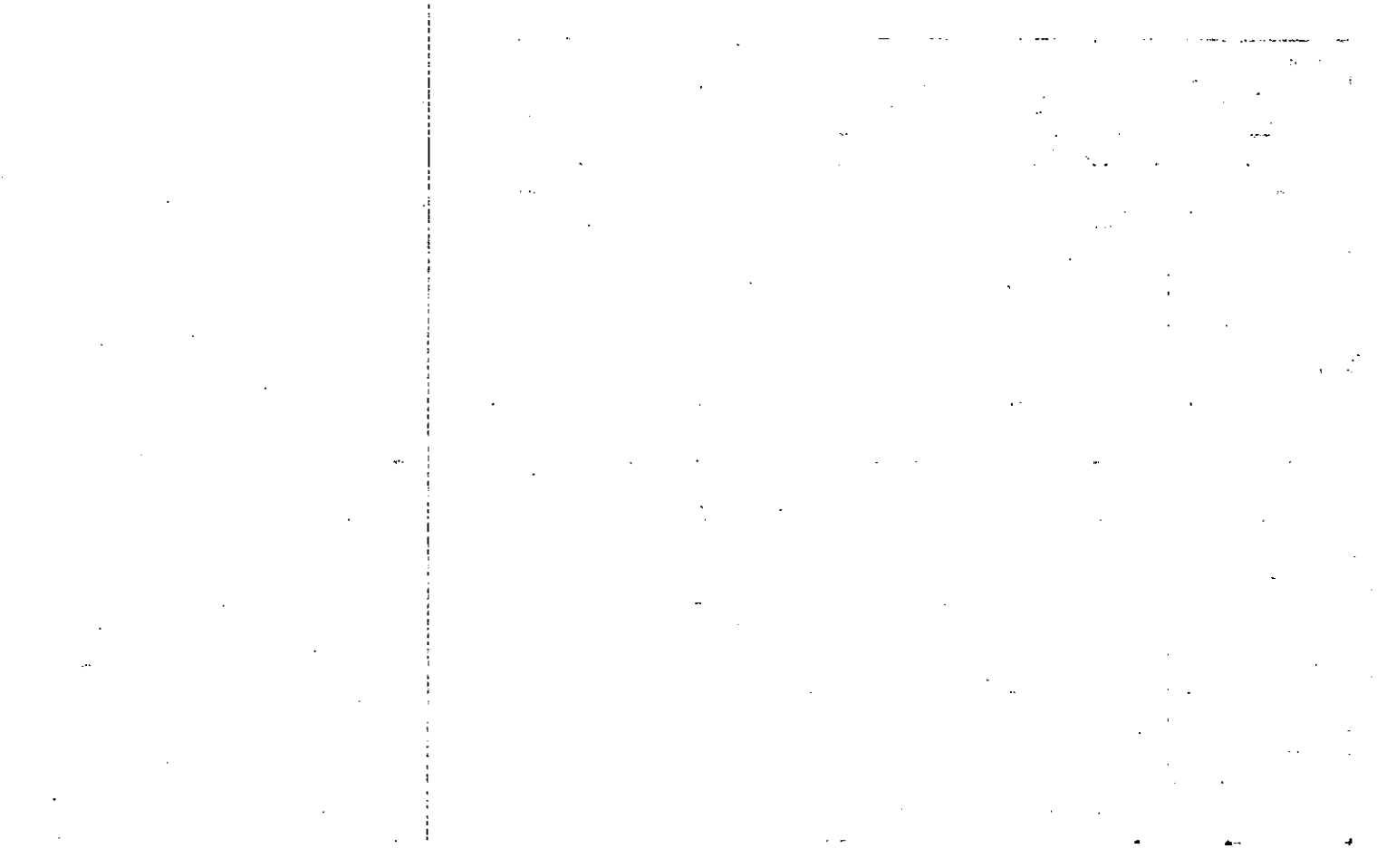
|       |       |        |
|-------|-------|--------|
| 2121A |       | 309    |
| Map   | Block | Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      | 32   |       |      |

|                                       |       |     |          |      |
|---------------------------------------|-------|-----|----------|------|
| Subdivision                           | Block | Lot | Plat Bk. | Page |
| ROSE CREEK SECTION A UNIT IV PHASE II |       | 140 | 43       | 49   |

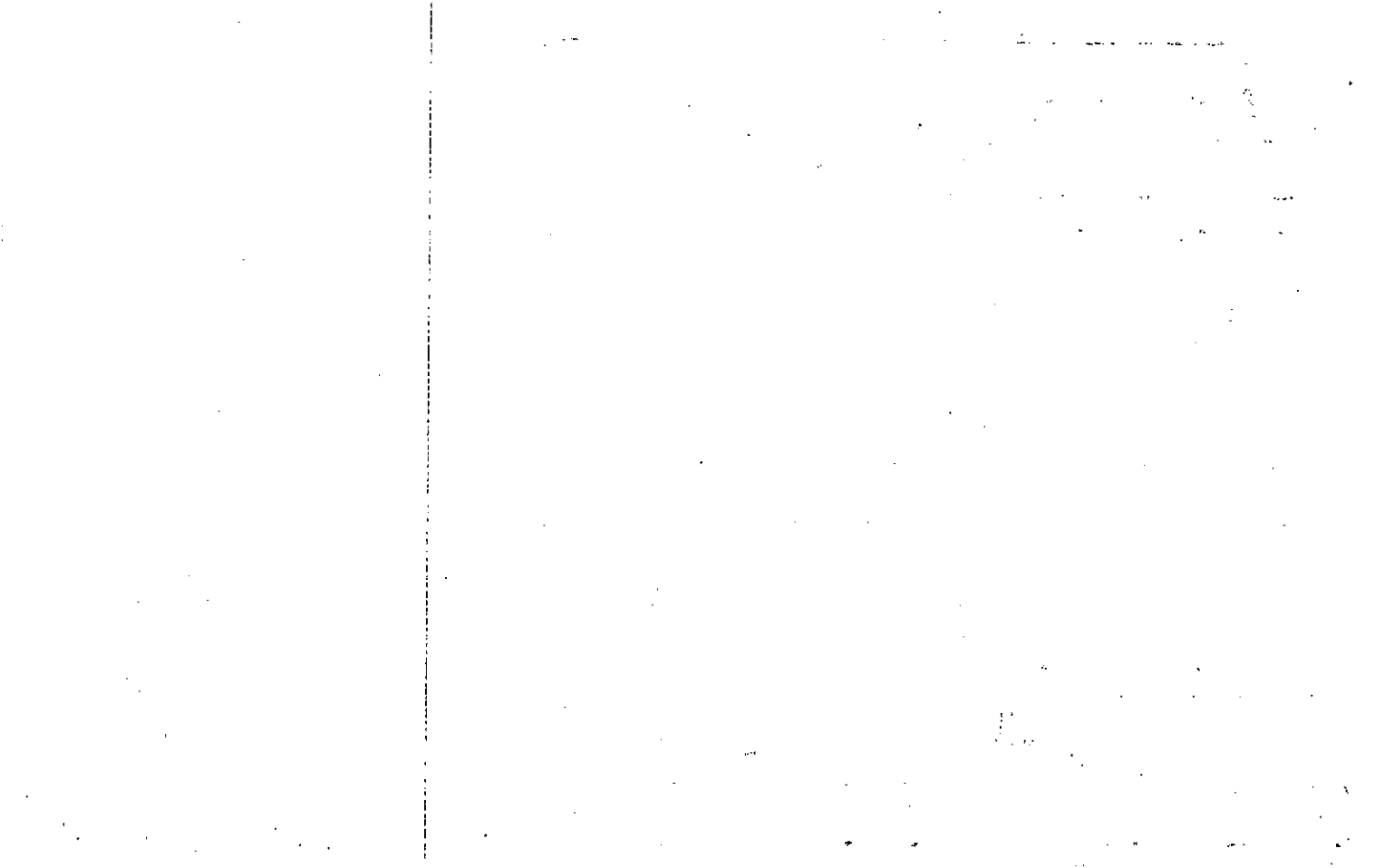
|                         |
|-------------------------|
| Brief Legal Description |
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|                         |



|                                                |                                     |          |     |                 |
|------------------------------------------------|-------------------------------------|----------|-----|-----------------|
| Property<br>Acquired From:                     | MAP BLOCK PAR SUB<br>OLD: 2121A 310 | 2121A    |     | 310             |
| XXXXXXXXXX 980 ROSE CREEK TERRACE<br>NEW 1504A | Photo<br>436                        | Call. No | Map | Block<br>Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|-----------------|--------------|------|-----|------|----------|
|      | TOWNE WEST LTD. |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |
|      |                 |              |      |     |      |          |

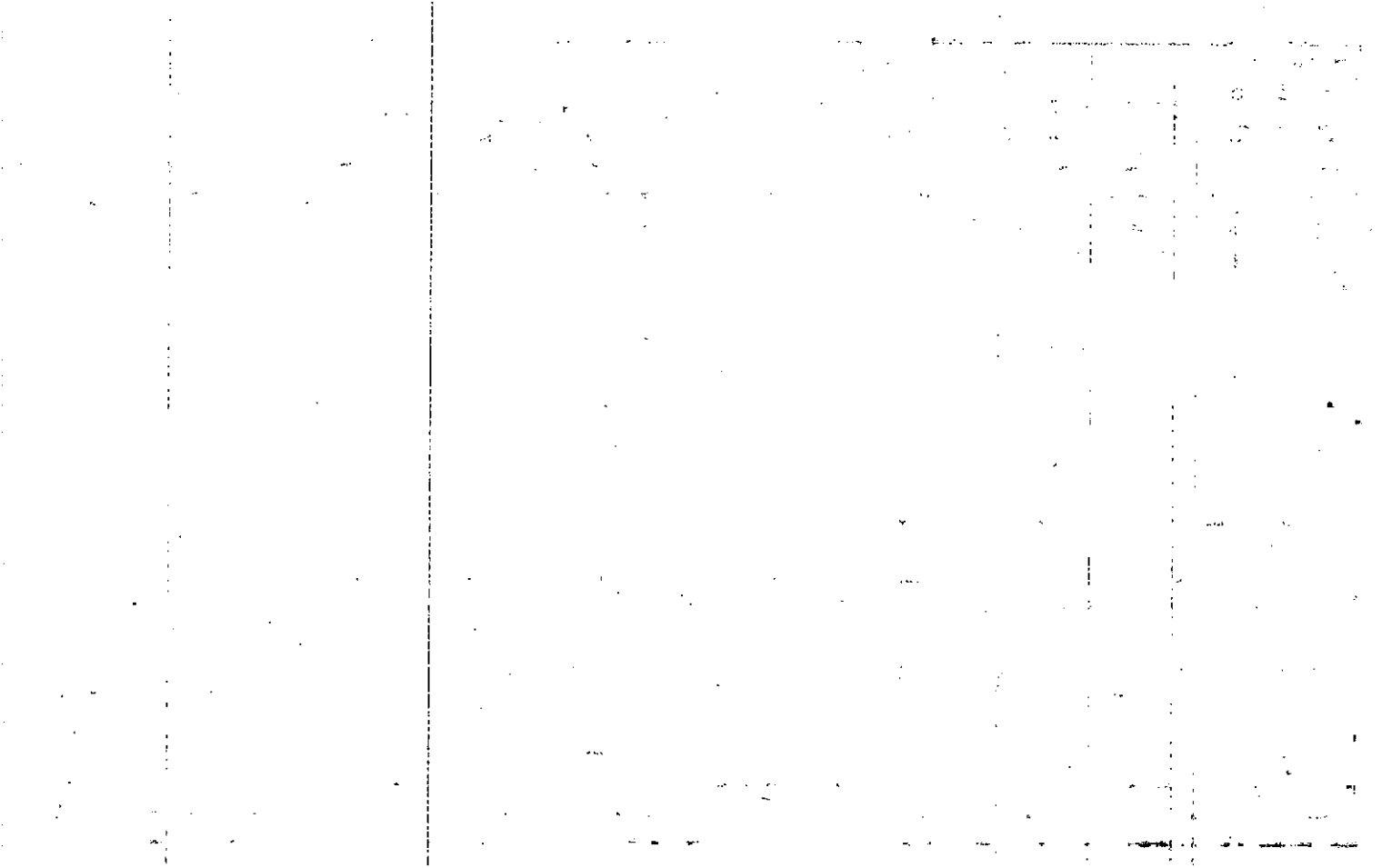
|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | 128      |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 141  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



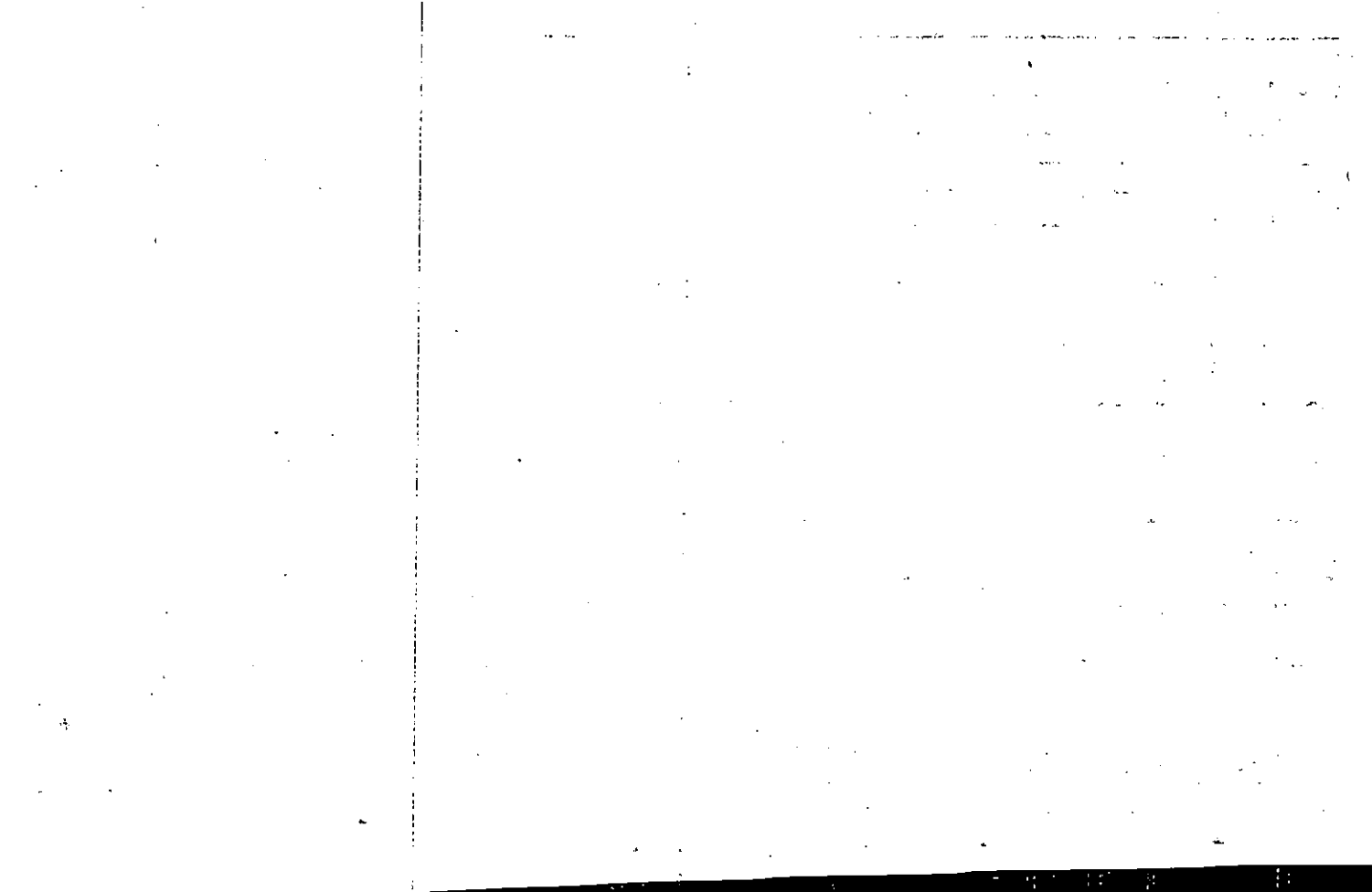
|                                        |                                        |         |                  |
|----------------------------------------|----------------------------------------|---------|------------------|
| Property<br>Acquired From:             | MAP BLOCK PAR SUB<br>OLD: 2121A<br>311 | 2121A   | 311              |
| XXXXXXXX 978 N ROSE CREEK NEW EPR 504A | Photo<br>437                           | Call No | Map Block Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | 128      |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 142  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |







|                                    |                         |                |         |
|------------------------------------|-------------------------|----------------|---------|
| Property<br>Acquired From:         | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>313 |         |
| XXXXXXXXXX 974 ROSE CREEK NEW TOWN |                         | Photo<br>439   | Call No |

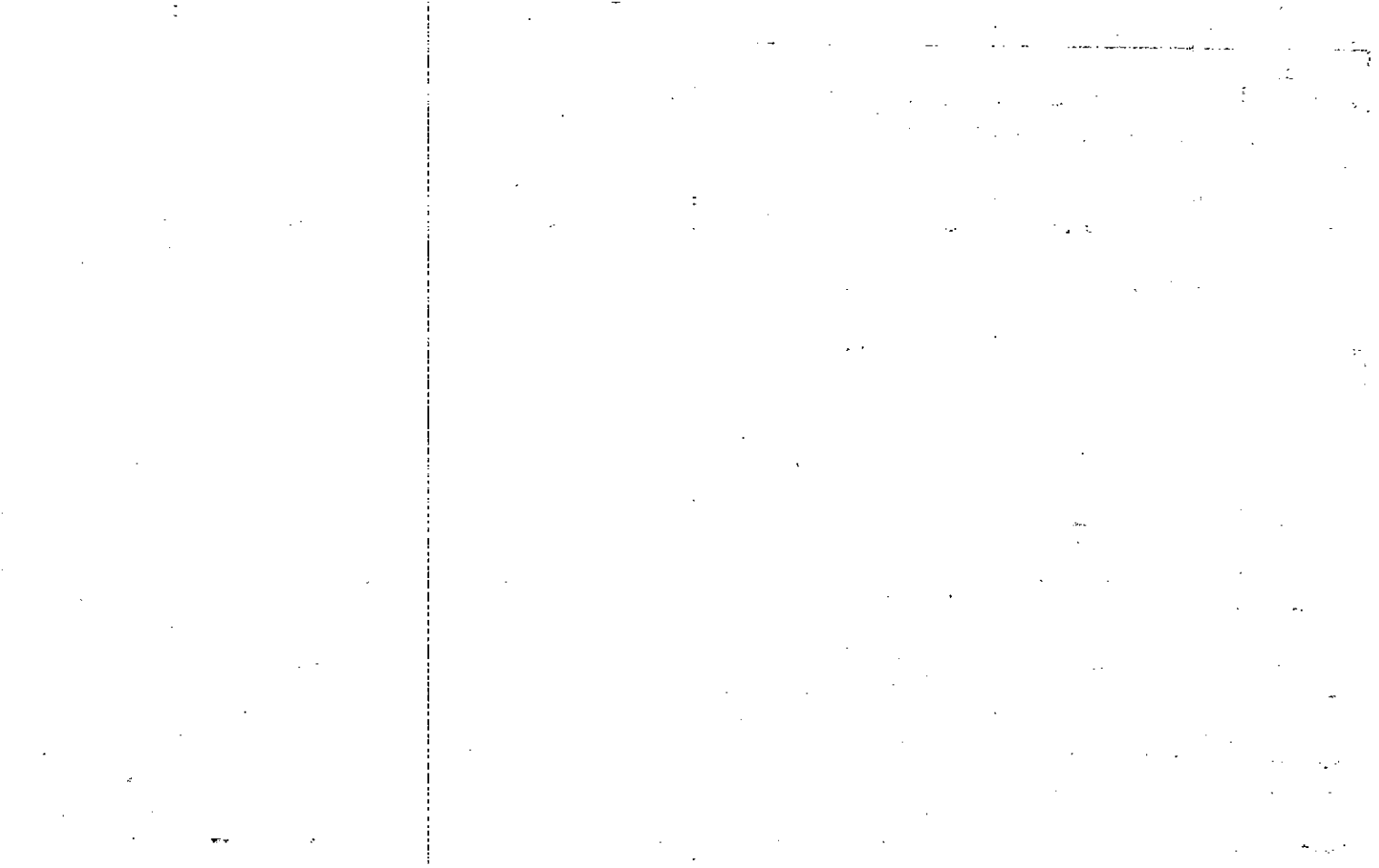
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 313    |
| Map    | Block | Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      | 829  |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | 31   |       |      |

|                                       |       |     |          |      |
|---------------------------------------|-------|-----|----------|------|
| Subdivision                           | Block | Lot | Plat Bk. | Page |
| ROSE CREEK SECTION A UNIT IV PHASE II |       | 144 | 43       | 49   |

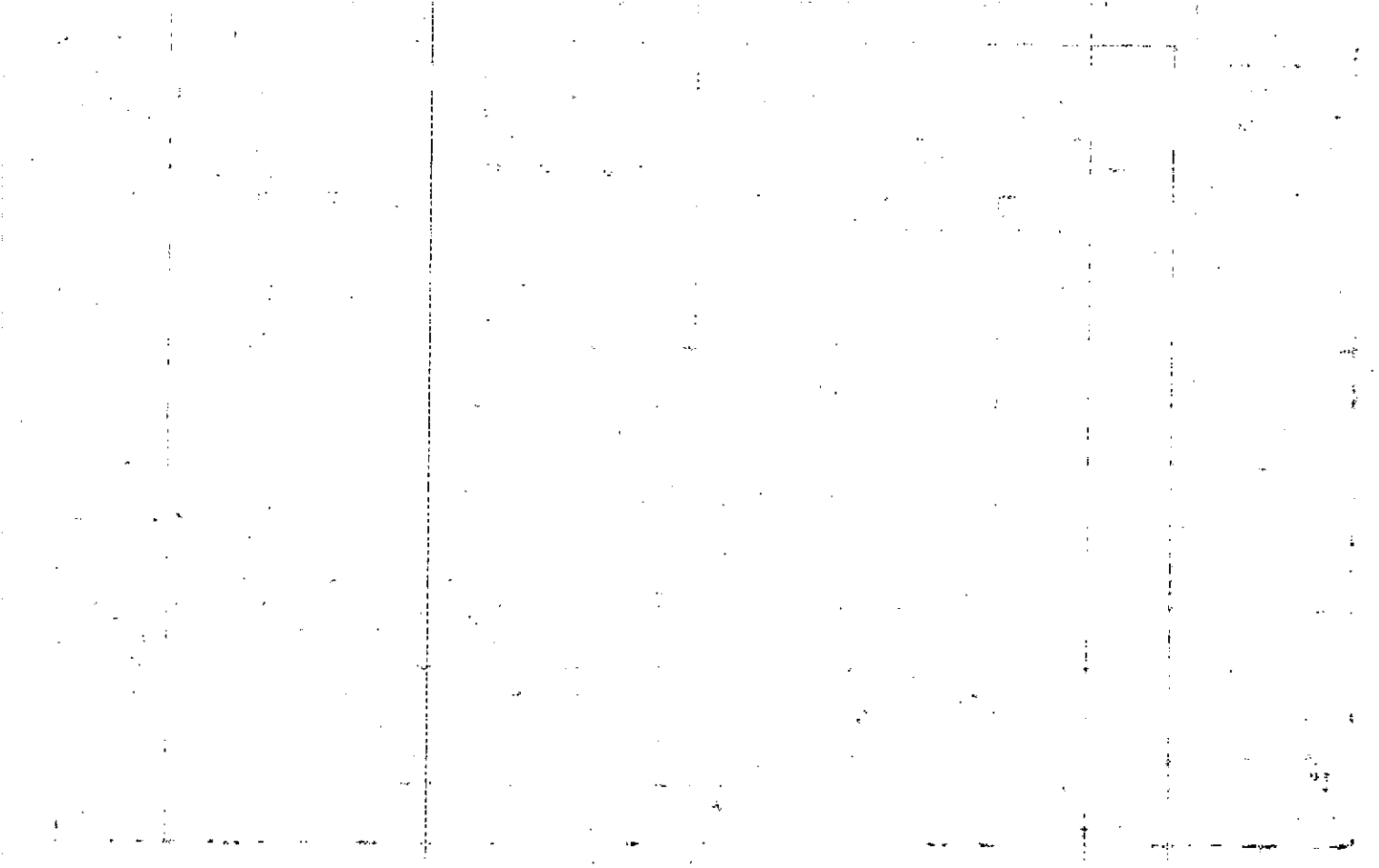
|                         |
|-------------------------|
| Brief Legal Description |
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|                               |                                     |        |              |
|-------------------------------|-------------------------------------|--------|--------------|
| Property<br>Acquired From:    | MAP BLOCK PAR SUB<br>OLD: 2121A 314 | 21-21A | 314          |
| XXXXXX 972 ROSE CR NEW: E504A | 440 Call No                         | Map    | Block Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        |      | 829  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        | 21   | 900  |            |         |      | 137      |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 145  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



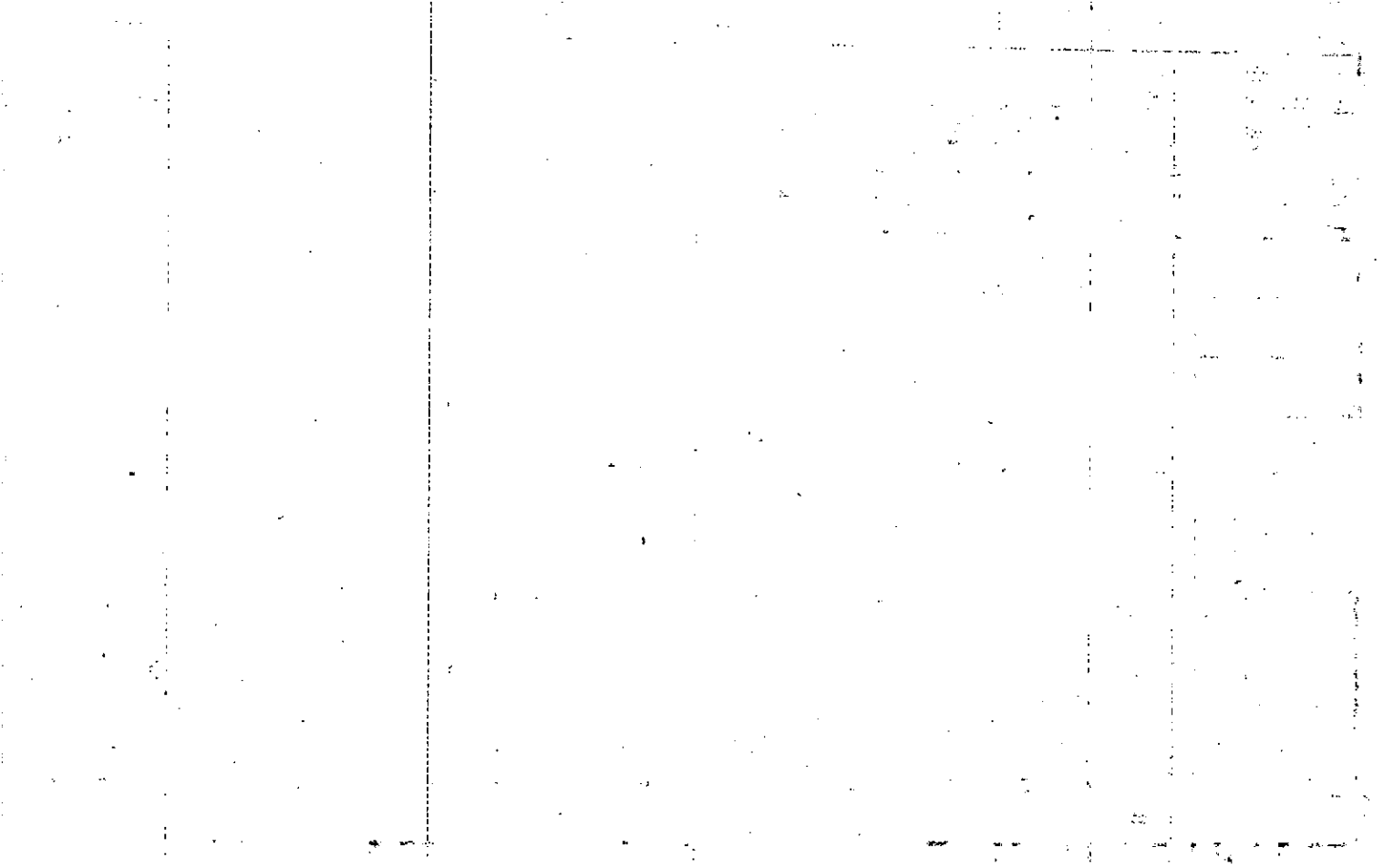
|                                    |                   |         |  |
|------------------------------------|-------------------|---------|--|
| Property                           | MAP BLOCK PAR SUB |         |  |
| Acquired From:                     | OLD: 2121A        | 315     |  |
| XXXXXXX 956 ROSE CREEK NEWEN 1504A | Photo 441         | Call No |  |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 315    |
| Map   | Block | Parcel |

OR 970 ROSE CREEK TERRACE

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
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|      |                 |              |      |     |      |           |

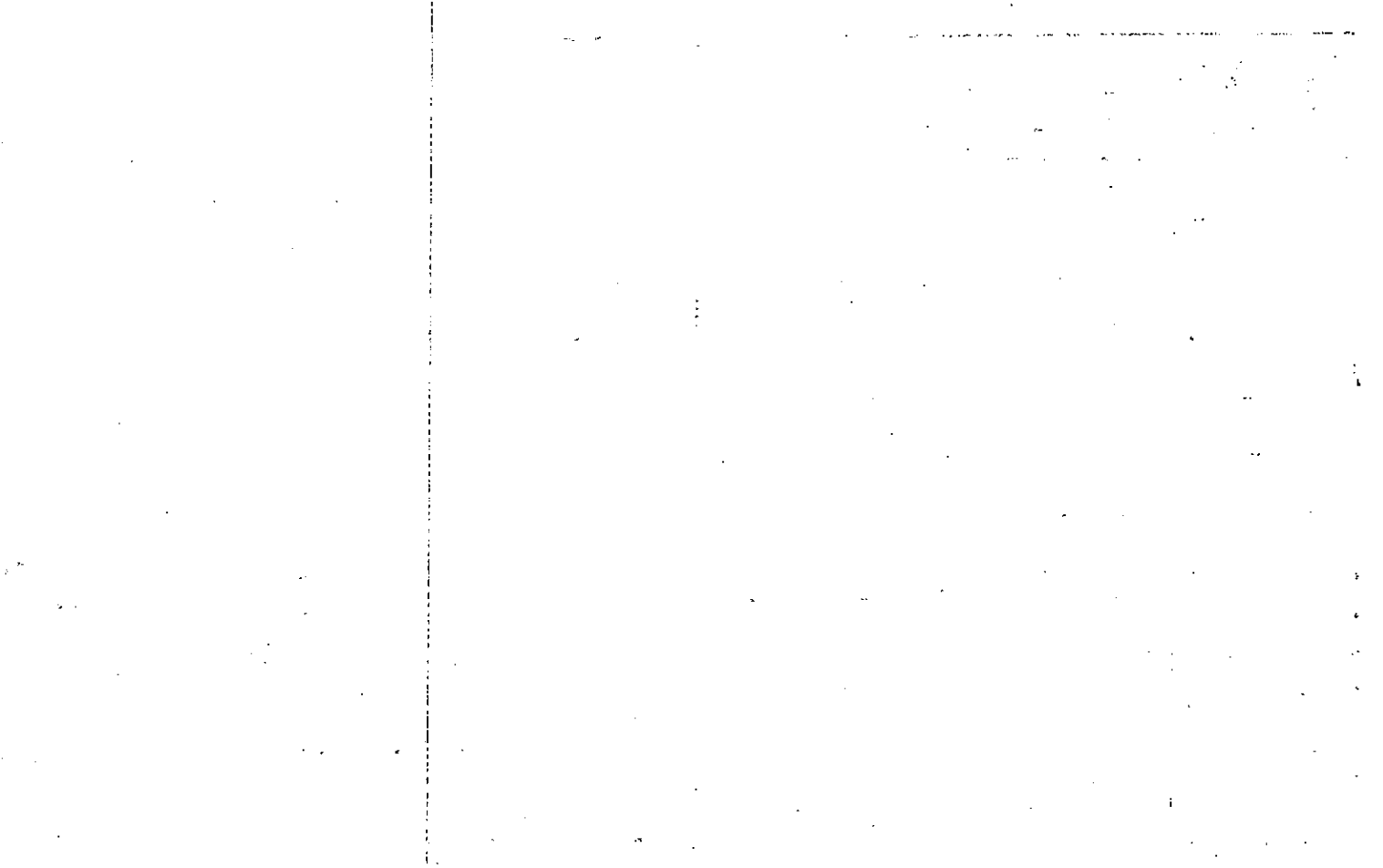
|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        |      |      |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        | 21   | 9700 |            |         |      | 131      |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 146  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



|                                  |                                        |         |                  |
|----------------------------------|----------------------------------------|---------|------------------|
| Property<br>Acquired From:       | MAP BLOCK PAR SUB<br>OLD: 2121A<br>316 | 21-21A  | 316              |
| XXXXXX 954 ROSE CREEK NEW: 1504A | Photo<br>442                           | Call No | Map Block Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
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|      |                 |              |      |     |      |           |

|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        |      |      |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        | 21   | 900  |            |         |      | 28       |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 147  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



|                 |              |         |         |  |
|-----------------|--------------|---------|---------|--|
| Property        | MAP BLOCK    | PAR SUB |         |  |
| Acquired From:  | OLD: 2121A   | 317     |         |  |
| XXXXXX 952 ROSE | CNEW: R1504A | Photo   | Call No |  |
|                 |              | 443     |         |  |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 317    |
| Map    | Block | Parcel |

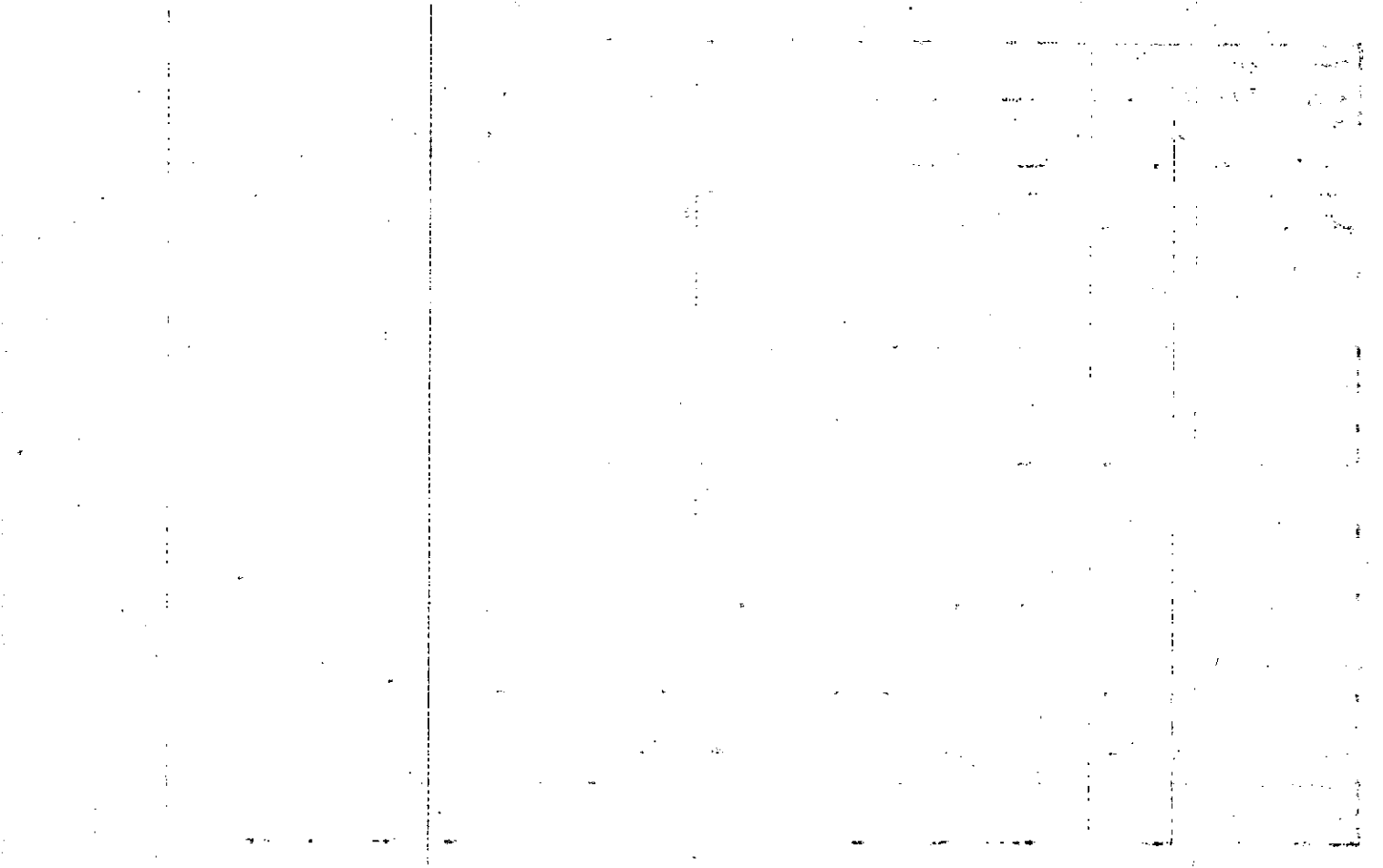
| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 21   | 900  |            |         |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
|        |      | 130  |       |      |

| Subdivision                           | Block | Lot | Plat Bk. | Page |
|---------------------------------------|-------|-----|----------|------|
| ROSE CREEK SECTION A UNIT IV PHASE II |       | 148 | 43       | 49   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



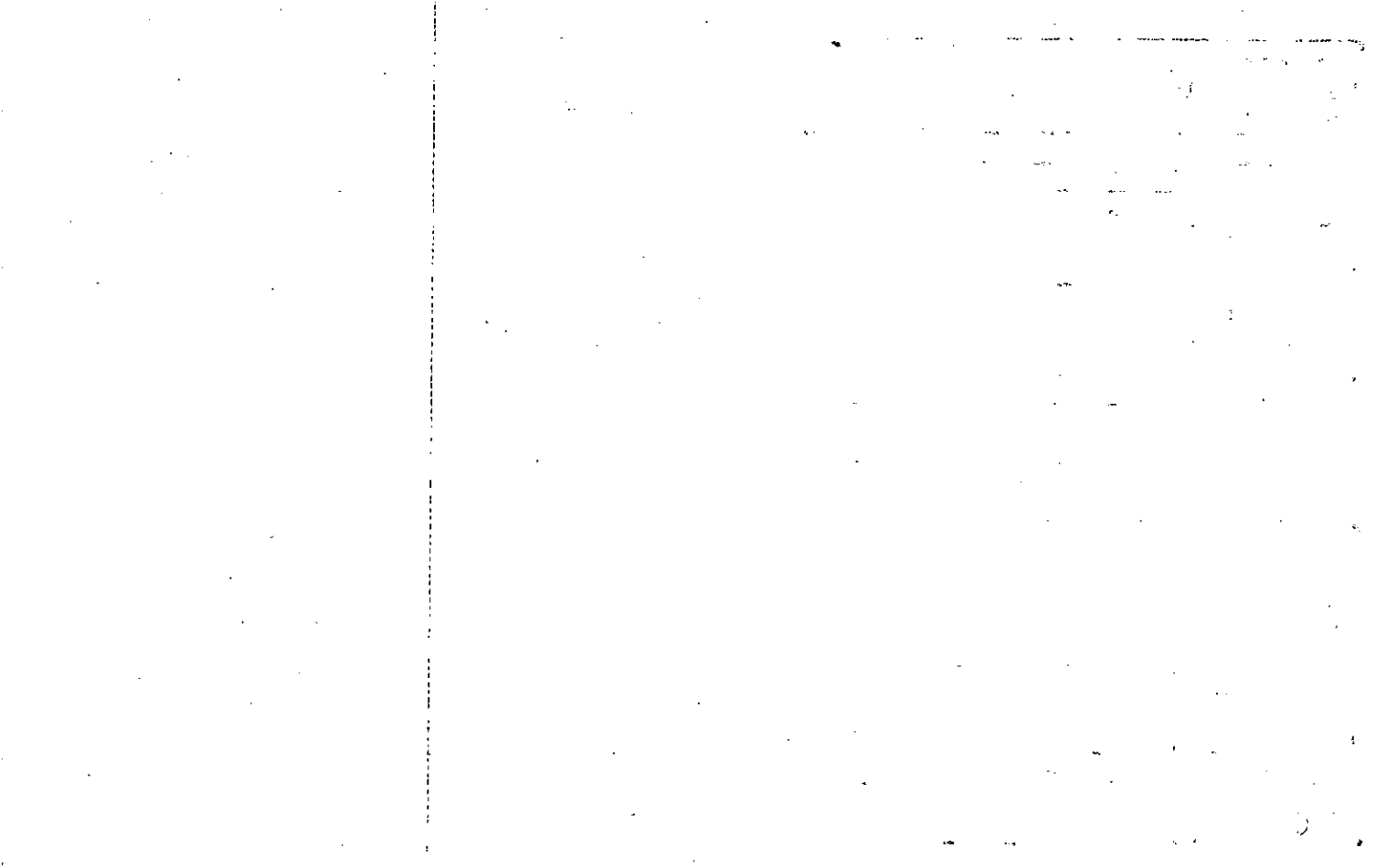
|                                     |                                     |        |              |
|-------------------------------------|-------------------------------------|--------|--------------|
| Property<br>Acquired From:          | MAP BLOCK PAR SUB<br>OLD: 2121A 318 | 21-21A | 318          |
| XXXXXXXXXX 367 ROSE (RNEW PL 1504A) | Photo 444 Call No                   | Map    | Block Parcel |
| OR 950 ROSE (REEK BLN)              |                                     |        |              |

| Date     | Grantor (From)  | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons         |
|----------|-----------------|----------------|------|-----|------|-------------------|
| 12-30-92 | TOWNE WEST LTD. | Grant James H. | 1370 | 236 | WD   | 1/6 <sup>62</sup> |
|          |                 |                |      |     |      |                   |
|          |                 |                |      |     |      |                   |
|          |                 |                |      |     |      |                   |
|          |                 |                |      |     |      |                   |
|          |                 |                |      |     |      |                   |
|          |                 |                |      |     |      |                   |
|          |                 |                |      |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      | 21   | 900        |         |      | 31   |       |      |

| Subdivision                           | Block | Lot | Plat Bk. | Page |
|---------------------------------------|-------|-----|----------|------|
| ROSE CREEK SECTION A UNIT IV PHASE II |       | 149 | 43       | 49   |

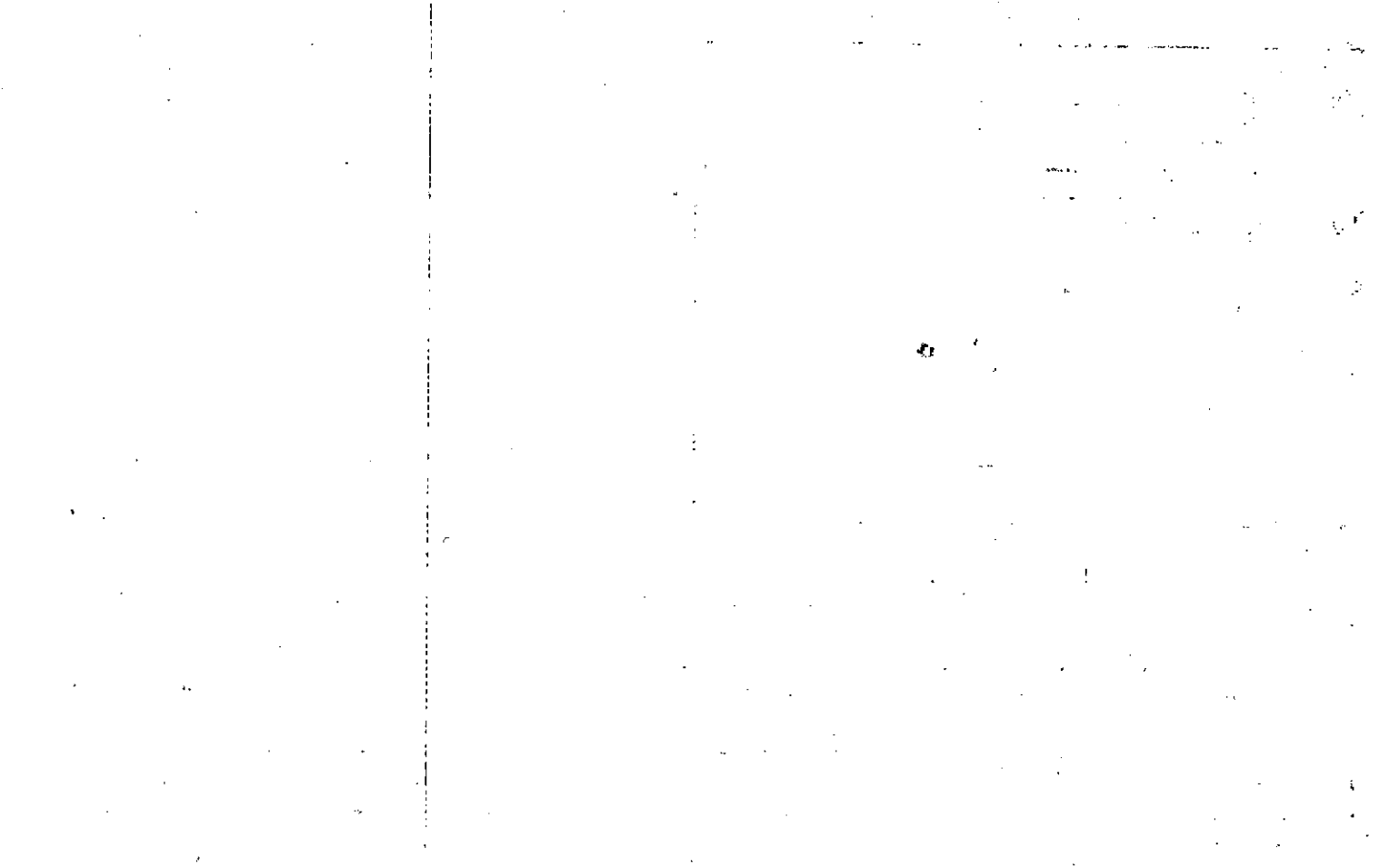
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
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|                         |



|                                      |                                     |         |                  |
|--------------------------------------|-------------------------------------|---------|------------------|
| Property<br>Acquired From:           | MAP BLOCK PAR SUB<br>OLD: 2121A 319 | 2121A   | 319              |
| XXXXXXX 370 ROSE CREEK NEW AVE 1504A | Photo 445                           | Call No | Map Block Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. | Cons |
|------|-----------------|--------------|------|-----|------|------|------|
|      | TOWNE WEST LTD. |              |      |     |      |      |      |
|      |                 |              |      |     |      |      |      |
|      |                 |              |      |     |      |      |      |
|      |                 |              |      |     |      |      |      |
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|      |                 |              |      |     |      |      |      |
|      |                 |              |      |     |      |      |      |

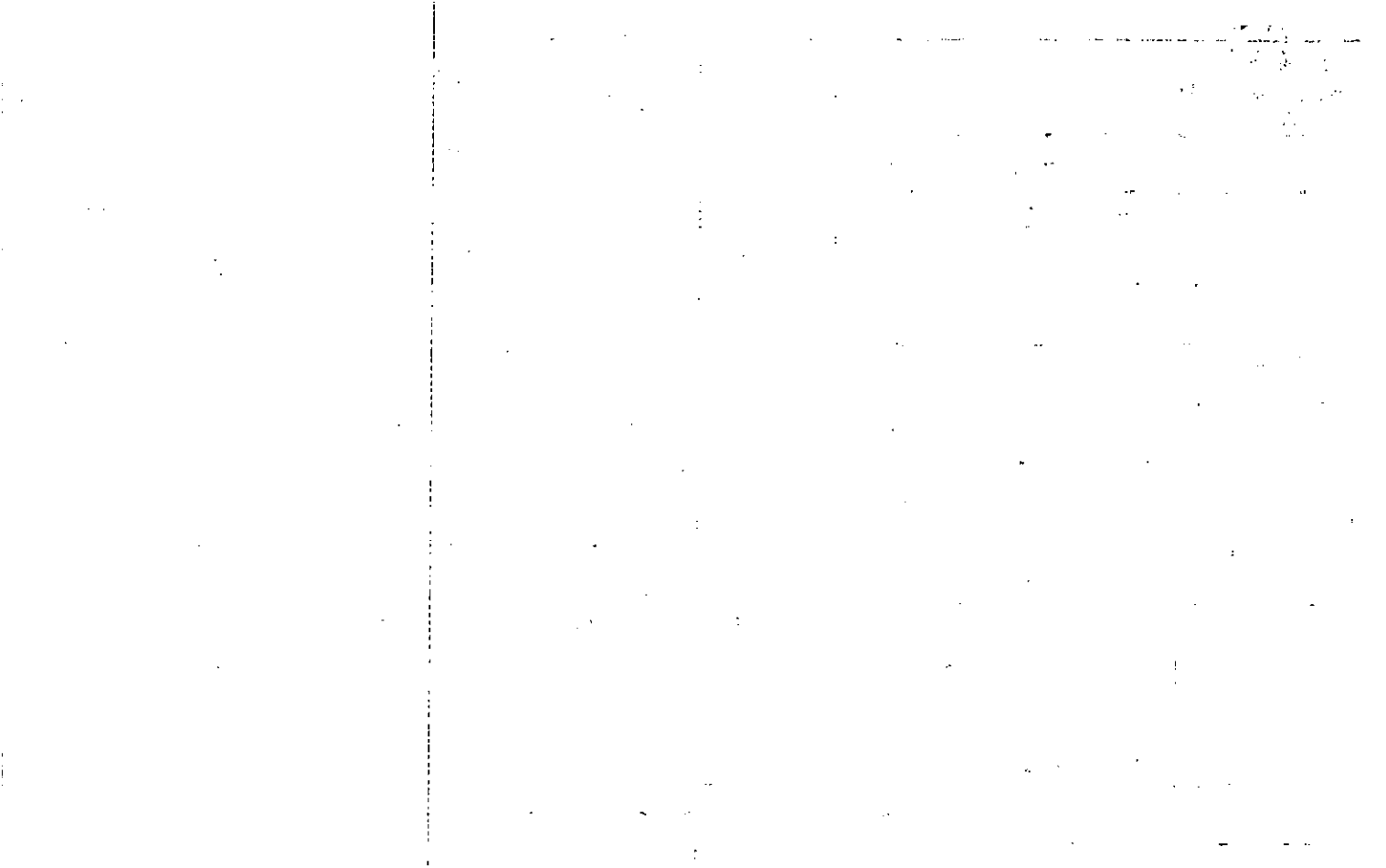
|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        |      |      |            |         |      | 128      |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 317  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |



|                                      |                                                |              |         |               |       |               |
|--------------------------------------|------------------------------------------------|--------------|---------|---------------|-------|---------------|
| Property<br>Acquired From:           | MAP — BLOCK — PAR — SUB —<br>OLD: 2121A<br>320 | Photo<br>446 | Call No | 21-21A<br>Map | Block | 320<br>Parcel |
| XXXXXXX 368 ROSE CREEK NEW PLAT 504A |                                                |              |         |               |       |               |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | TOWNE WEST LTD. |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

|                                       |        |      |      |            |         |      |          |       |      |
|---------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                       |        |      |      |            | Return  | Deed | Plat     | Comp. | Used |
|                                       |        | 21   | 900  |            |         |      | 28       |       |      |
| Subdivision                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| ROSE CREEK SECTION A UNIT IV PHASE II |        |      |      |            |         | 318  | 43       | 49    |      |
| Brief Legal Description               |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |
|                                       |        |      |      |            |         |      |          |       |      |

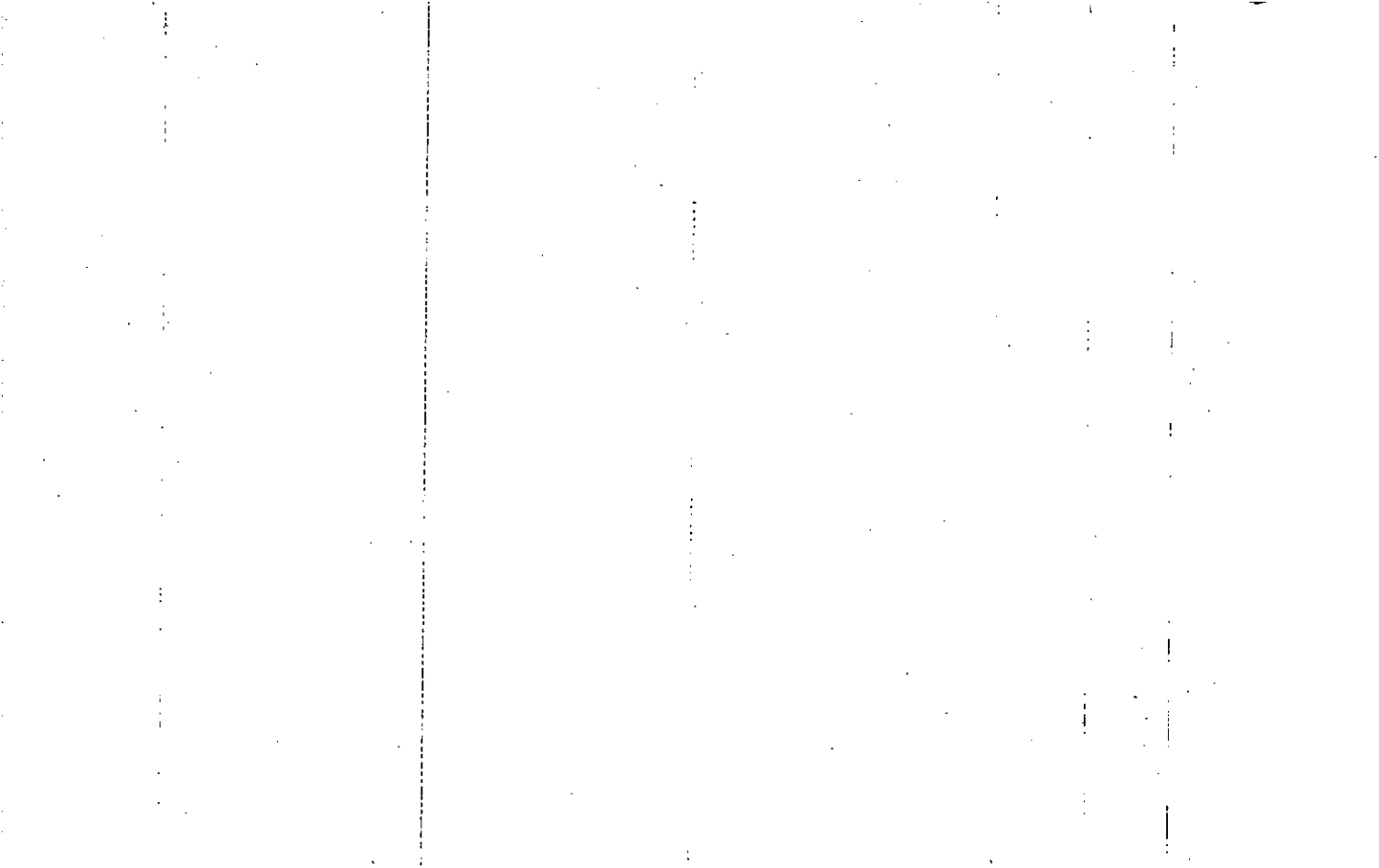


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |                    |
|--------|-------|--------------------|
| 21-21A |       | 321<br>thru<br>446 |
| Map    | Block | Parcel             |

| Date                                                                                                             | Grantor (From) | Grantee (To) | D.B. | Pg.        | Type    | W.D.Cons      |
|------------------------------------------------------------------------------------------------------------------|----------------|--------------|------|------------|---------|---------------|
| <p>Parcel 321<br/>thru 446<br/>do not exist on old<br/>maps<br/>shipped intentionally to<br/>new parcel with</p> |                |              |      |            |         |               |
|                                                                                                                  |                |              |      |            |         |               |
|                                                                                                                  |                |              |      |            |         |               |
|                                                                                                                  |                |              |      |            |         |               |
|                                                                                                                  |                |              |      |            |         |               |
| City                                                                                                             | G.M.D.         | L.D.         | L.L. | Dimensions | Acreage |               |
|                                                                                                                  |                |              |      |            |         |               |
| Subdivision                                                                                                      |                |              |      |            | Block   | Plat Bk. Page |
| Brief Legal Description                                                                                          |                |              |      |            |         |               |
|                                                                                                                  |                |              |      |            |         |               |
|                                                                                                                  |                |              |      |            |         |               |



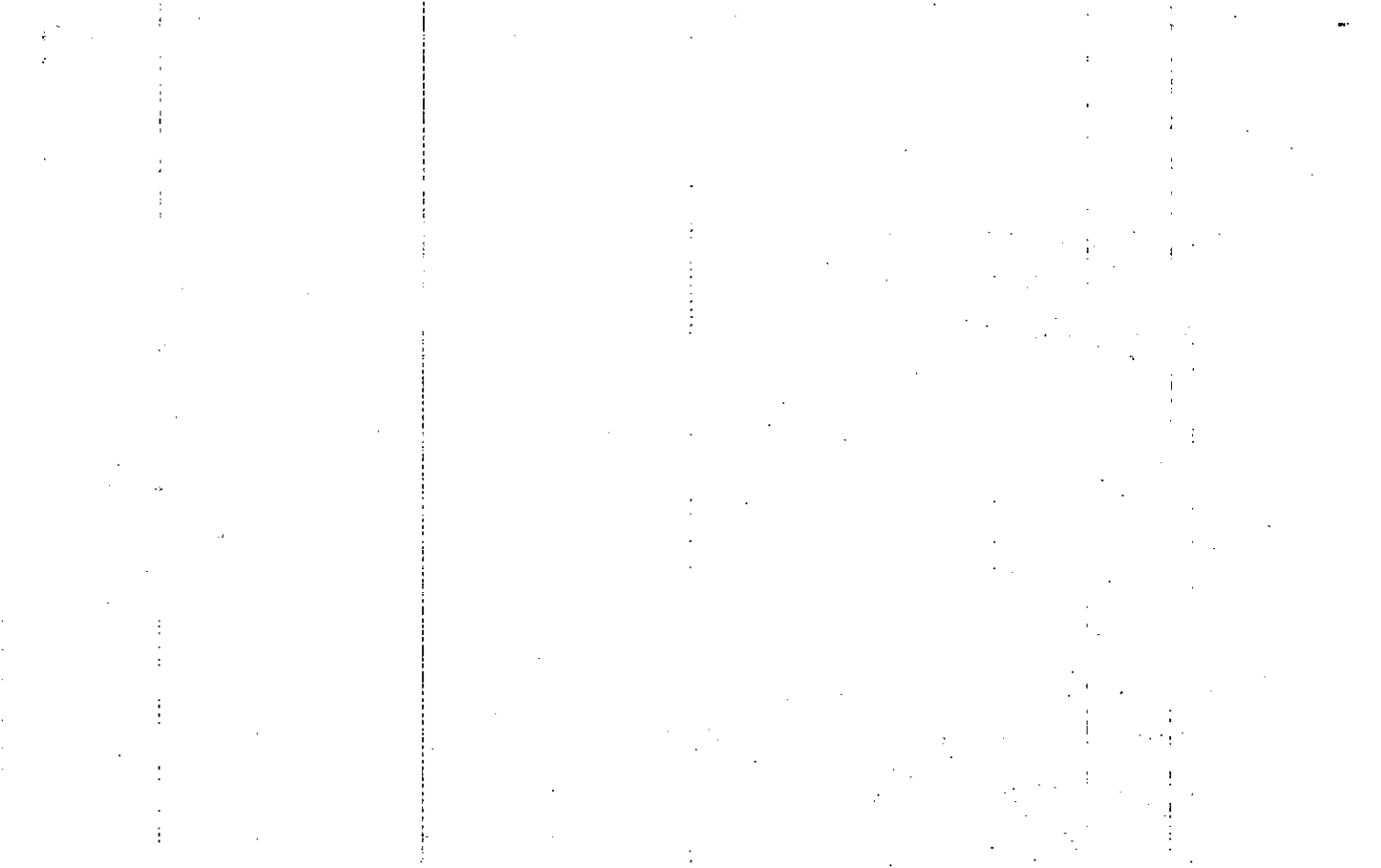
|                |            |       |       |         |  |       |        |
|----------------|------------|-------|-------|---------|--|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |  |       |        |
| Acquired From: | OLD: 2121A |       | 447   |         |  | 2121A | 447    |
| Acct. No.      |            |       | Photo | Call No |  | Map   | Block  |
|                | NEW: 1504A |       | 447   |         |  |       | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING GROUP LTD |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      |      |       |      |

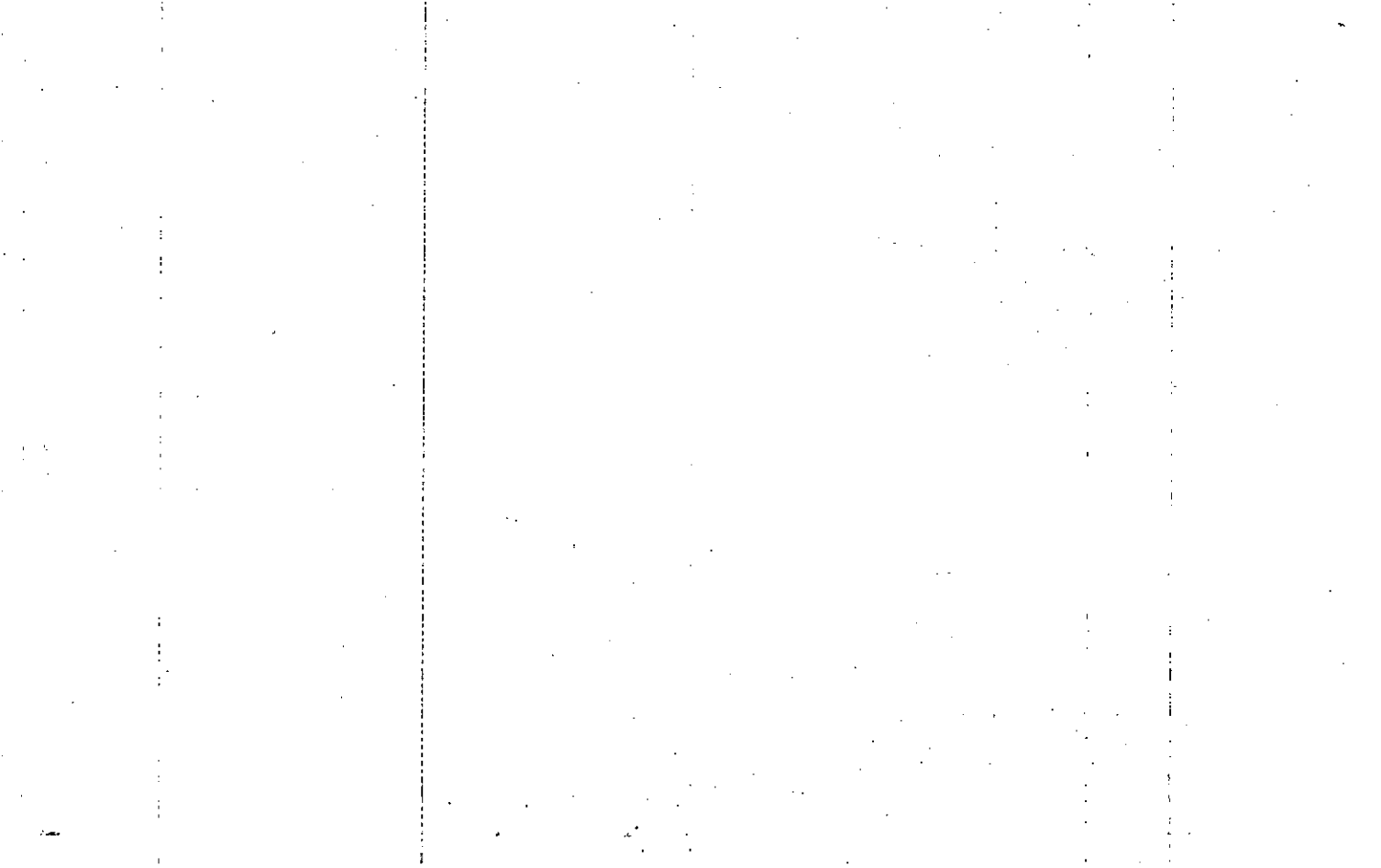
| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 91  | 44       | 37   |

Brief Legal Description 3003 SUMMER POINT DRIVE



|                |            |       |     |     |  |       |        |
|----------------|------------|-------|-----|-----|--|-------|--------|
| Property       | MAP        | BLOCK | PAR | SUB |  |       |        |
| Acquired From: | OLD: 2121A |       | 448 |     |  | 2121A | 448    |
| Acct. No.      | NEW: 1504A |       | 448 |     |  | Map   | Block  |
|                |            |       |     |     |  |       | Parcel |

| Date                                      | Grantor (From)            | Grantee (To) |      |            | D.B.    | Pg.  | Type     | W.D. Cons  |
|-------------------------------------------|---------------------------|--------------|------|------------|---------|------|----------|------------|
|                                           | STRAMA HOUSING GROUP LTD. |              |      |            |         |      |          |            |
|                                           |                           |              |      |            |         |      |          |            |
|                                           |                           |              |      |            |         |      |          |            |
|                                           |                           |              |      |            |         |      |          |            |
|                                           |                           |              |      |            |         |      |          |            |
|                                           |                           |              |      |            |         |      |          |            |
| City                                      | G.M.D.                    | L.D.         | L.L. | Dimensions | Acreage |      |          |            |
|                                           |                           |              |      |            | Return  | Deed | Plat     | Comp. Used |
|                                           |                           | 21           | 900  |            |         |      |          |            |
| Subdivision                               |                           |              |      |            | Block   | Lot  | Plat Bk. | Page       |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |                           |              |      |            |         | 90   | 44       | 37         |
| Brief Legal Description                   |                           |              |      |            |         |      |          |            |
| 3001 SUMMER POINT DRIVE                   |                           |              |      |            |         |      |          |            |
|                                           |                           |              |      |            |         |      |          |            |



449

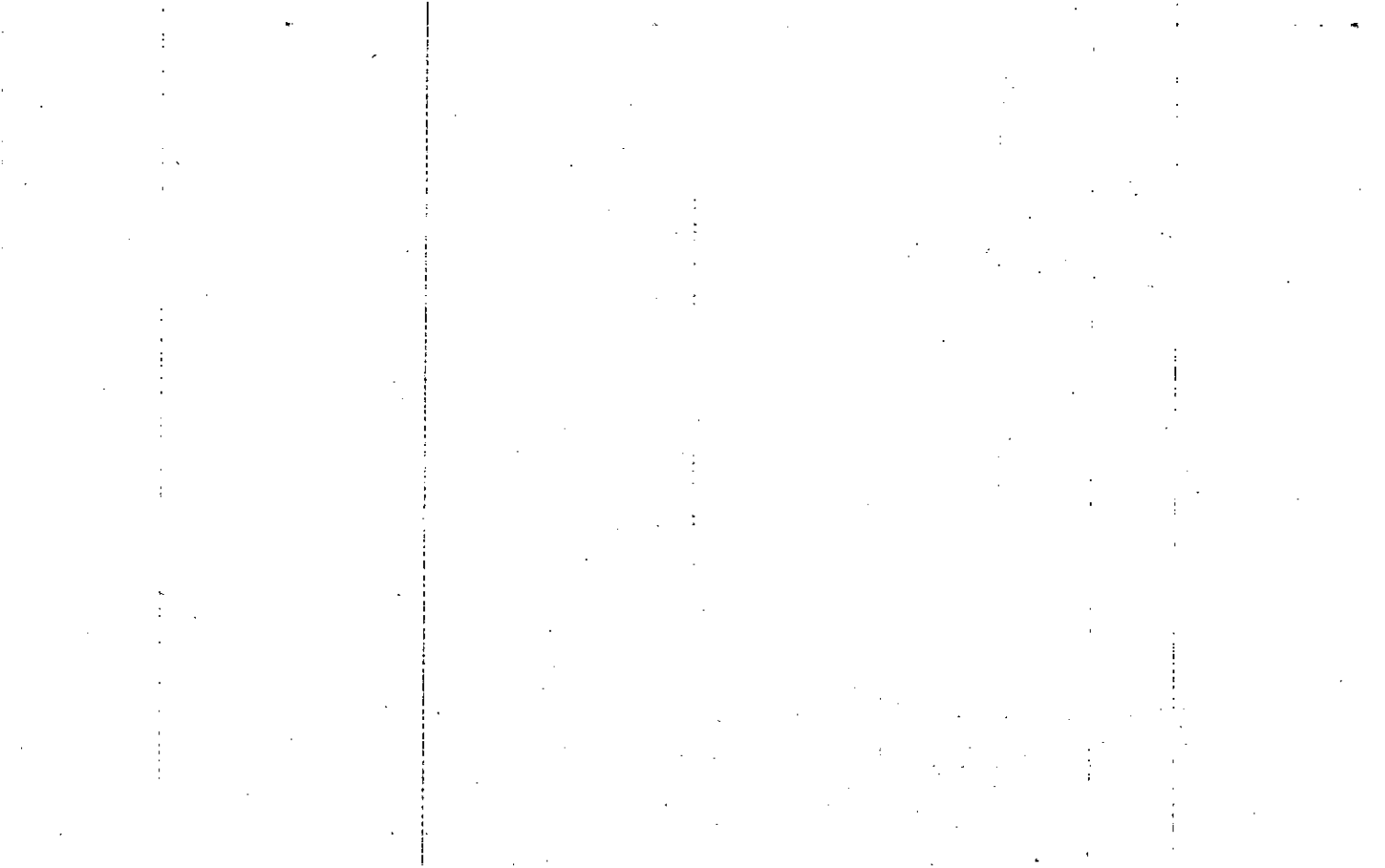
|       |       |        |
|-------|-------|--------|
| 2121A |       | 449    |
| Map   | Block | Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 334 | 44       | 37   |

Brief Legal Description 2150 SUMMERCHASE DRIVE  
OR 3000 SUMMER POINT DRIVE



|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121A | 450   |     |     |
| Acct. No.      | NEW: 1504A | 450   |     |     |

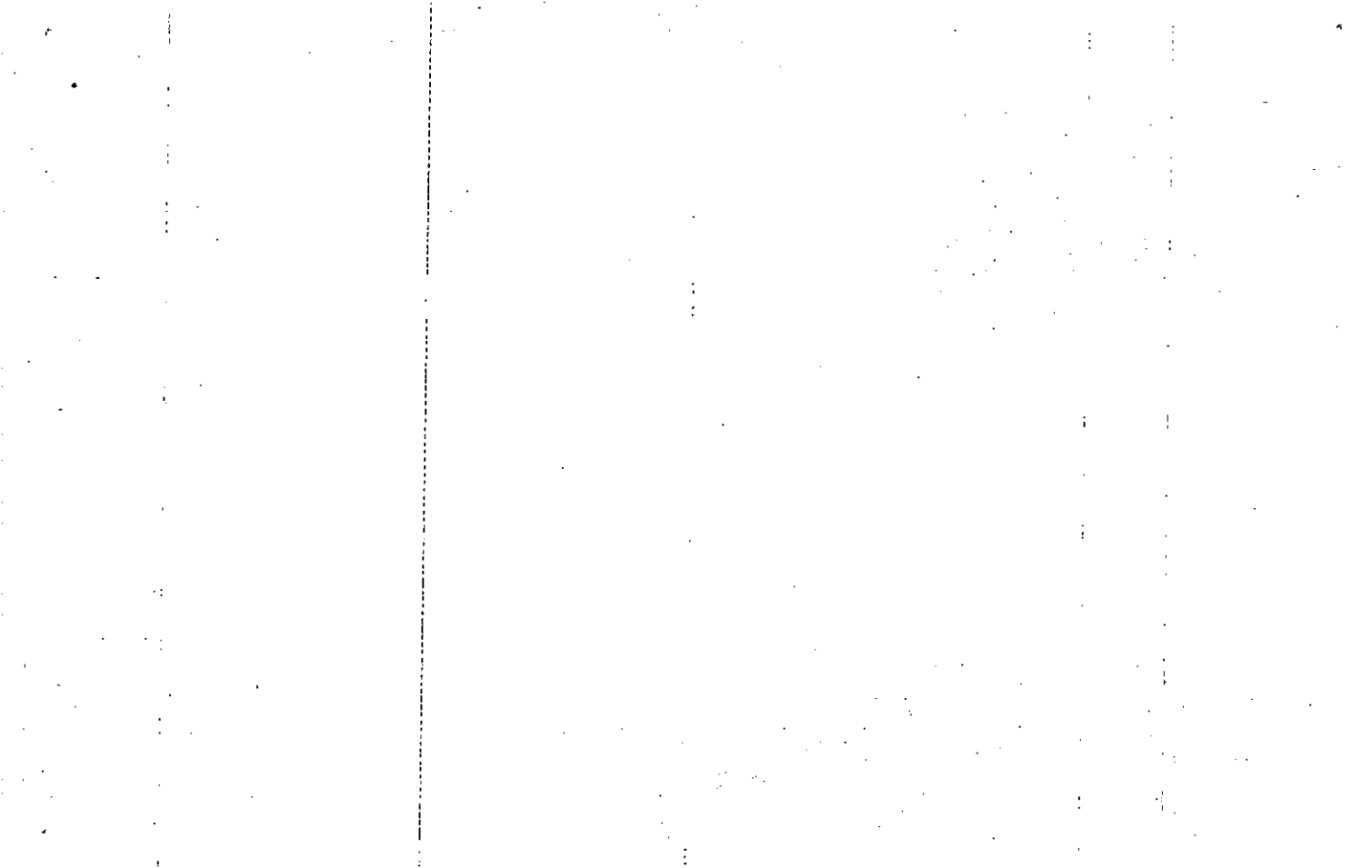
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 450    |
| Map    | Block | Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMS HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      |      |       |      |

| Subdivision                              | Block | Lot | Plat Bk. | Page |
|------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNE LAKE SECT B UNIT IV |       | 335 | 44       | 37   |

Brief Legal Description 2148 SUMMERCHASE DRIVE



|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121A | 451   |     |     |
| Acct. No.      | NEW: 1504A | 451   |     |     |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 451    |
| Map    | Block | Parcel |

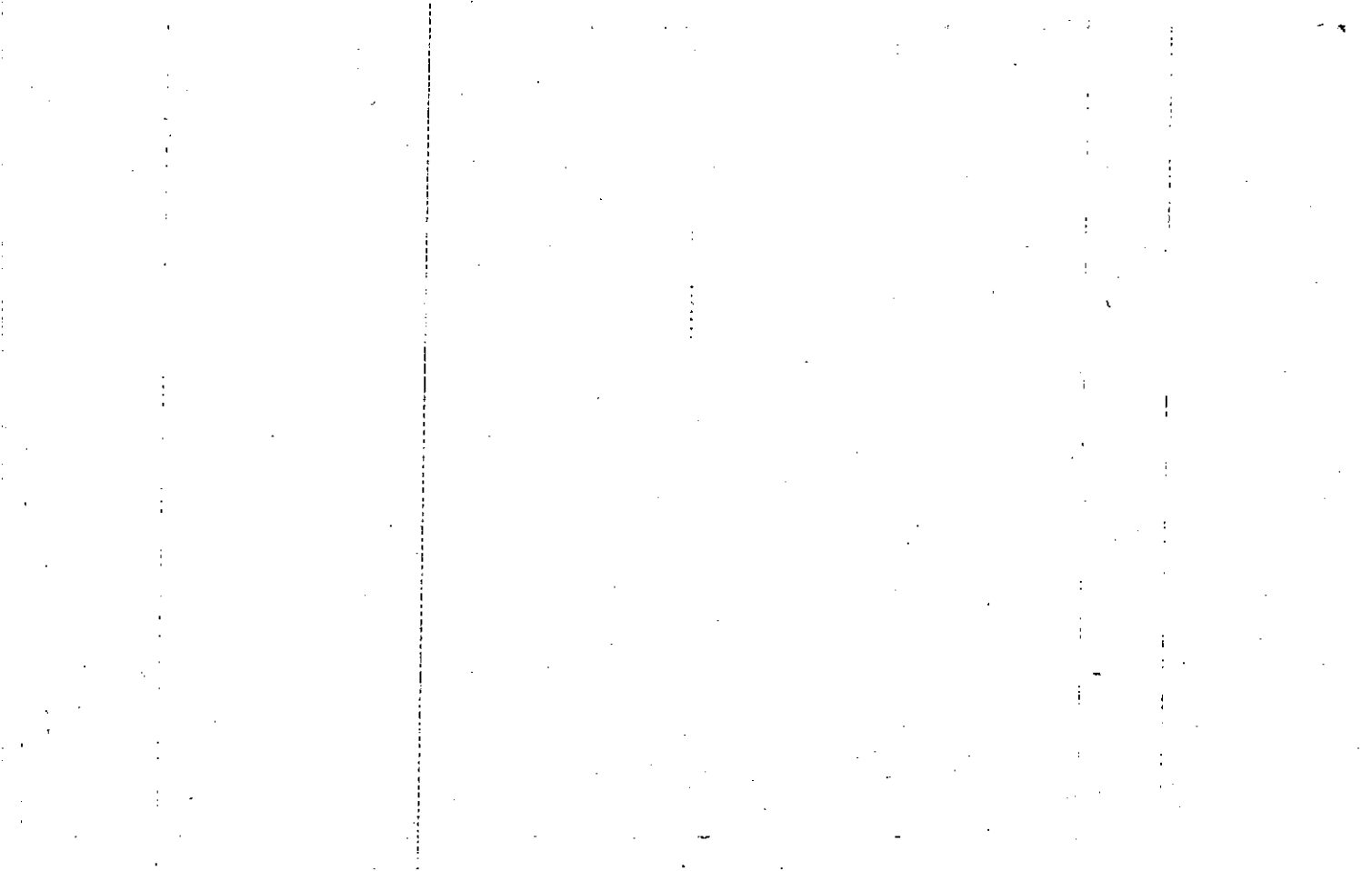
| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 21   | 900  |            |         |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
|        |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 336 | 44       | 37   |

Brief Legal Description 2146 SUMMERCHASE DRIVE



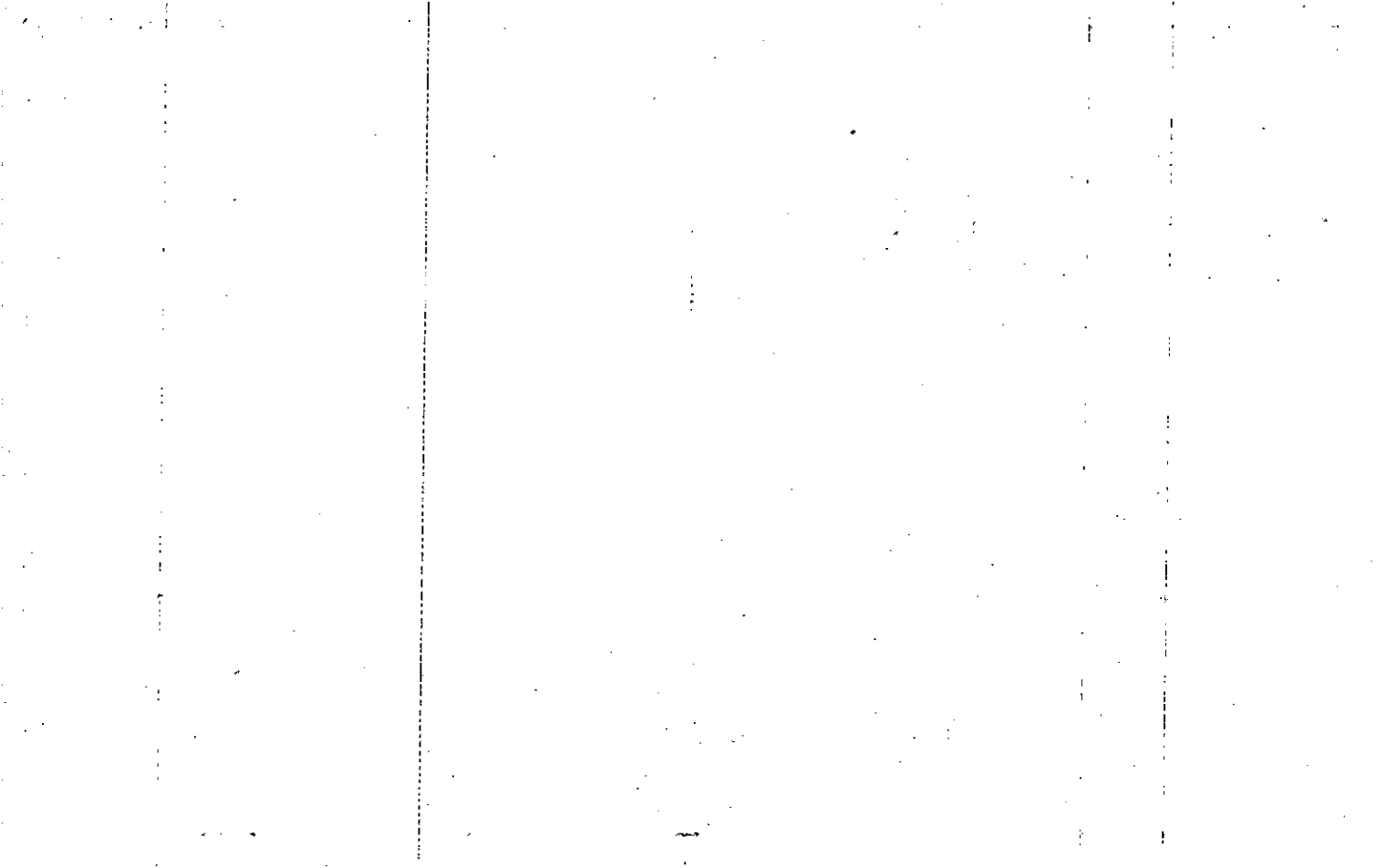
|                |            |       |              |         |        |       |        |
|----------------|------------|-------|--------------|---------|--------|-------|--------|
| Property       | MAP        | BLOCK | PAR          | SUB     |        |       |        |
| Acquired From: | OLD: 2121A |       | 452          |         | 21-21A |       | 452    |
| Acct. No.      | NEW: 1504A |       | Photo<br>452 | Call No | Map    | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING GROUP LTD |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 337 | 44       | 37   |

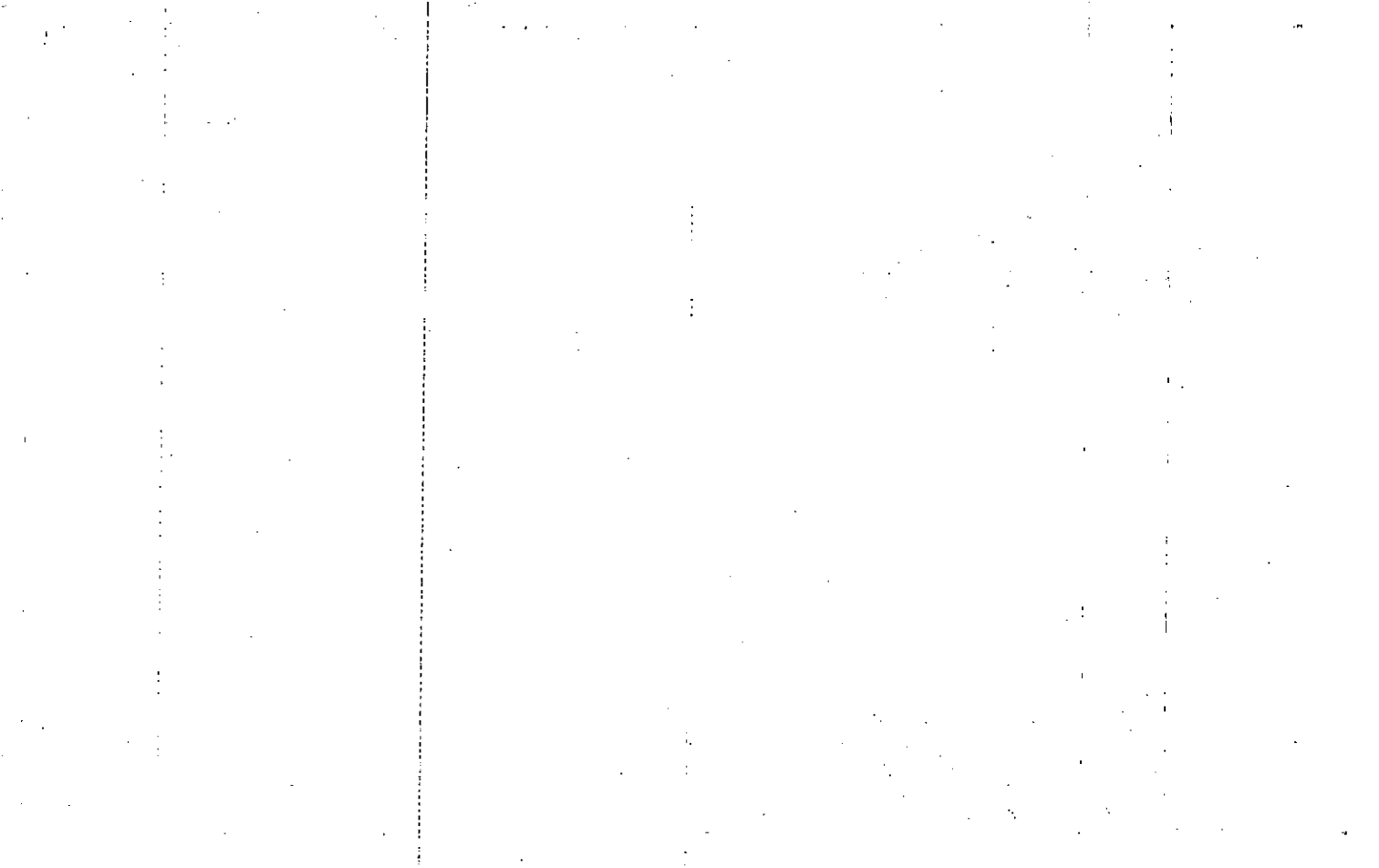
Brief Legal Description 2144 SUMMERCHASE DRIVE



|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 453 | 2121A |       | 453    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |

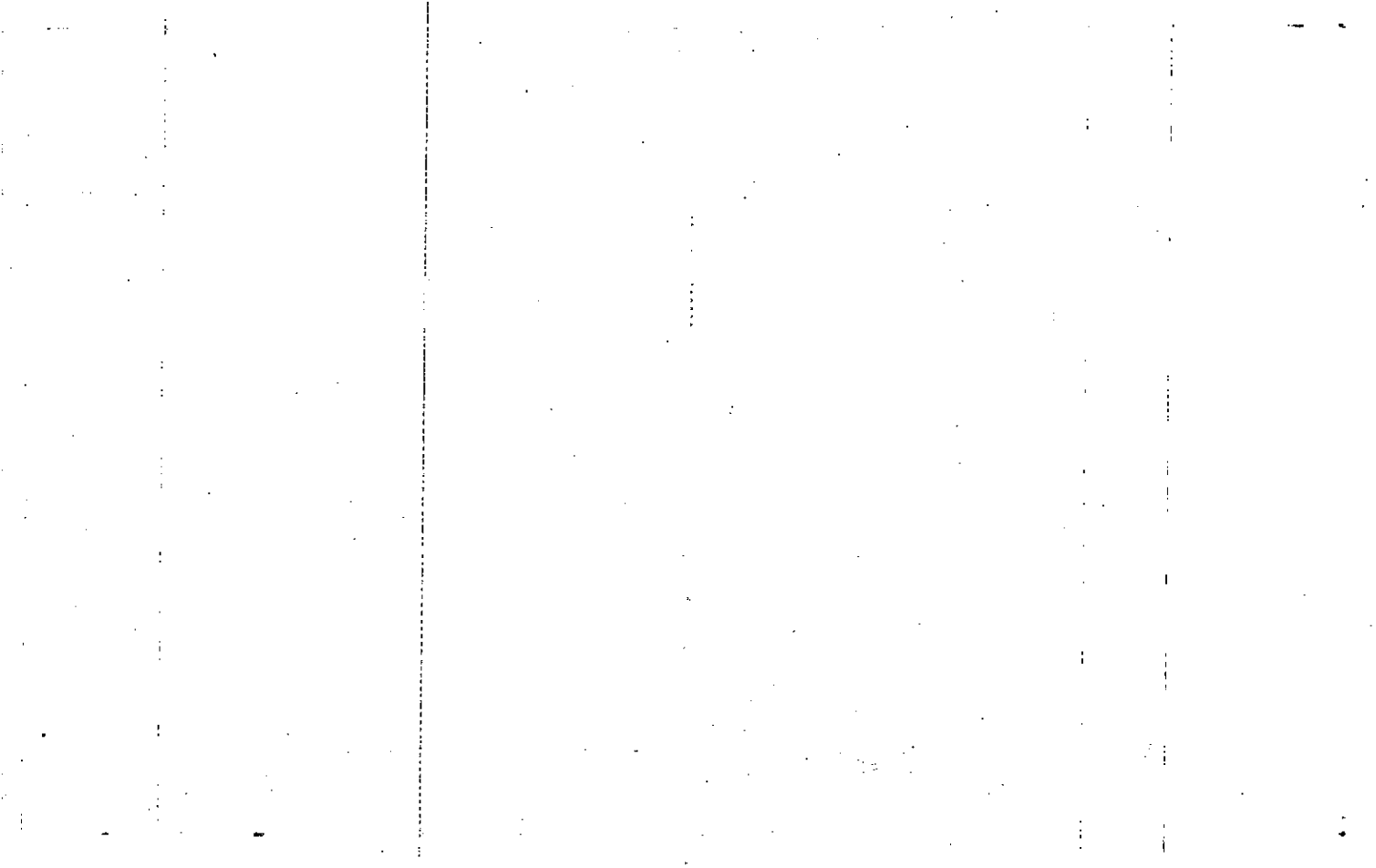
| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |

|                                                |        |      |      |            |         |      |          |       |      |
|------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                           | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                                    |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |        |      |      |            |         | 338  | 44       | 37    |      |
| Brief Legal Description 2142 SUMMERCHASE DRIVE |        |      |      |            |         |      |          |       |      |
|                                                |        |      |      |            |         |      |          |       |      |
|                                                |        |      |      |            |         |      |          |       |      |



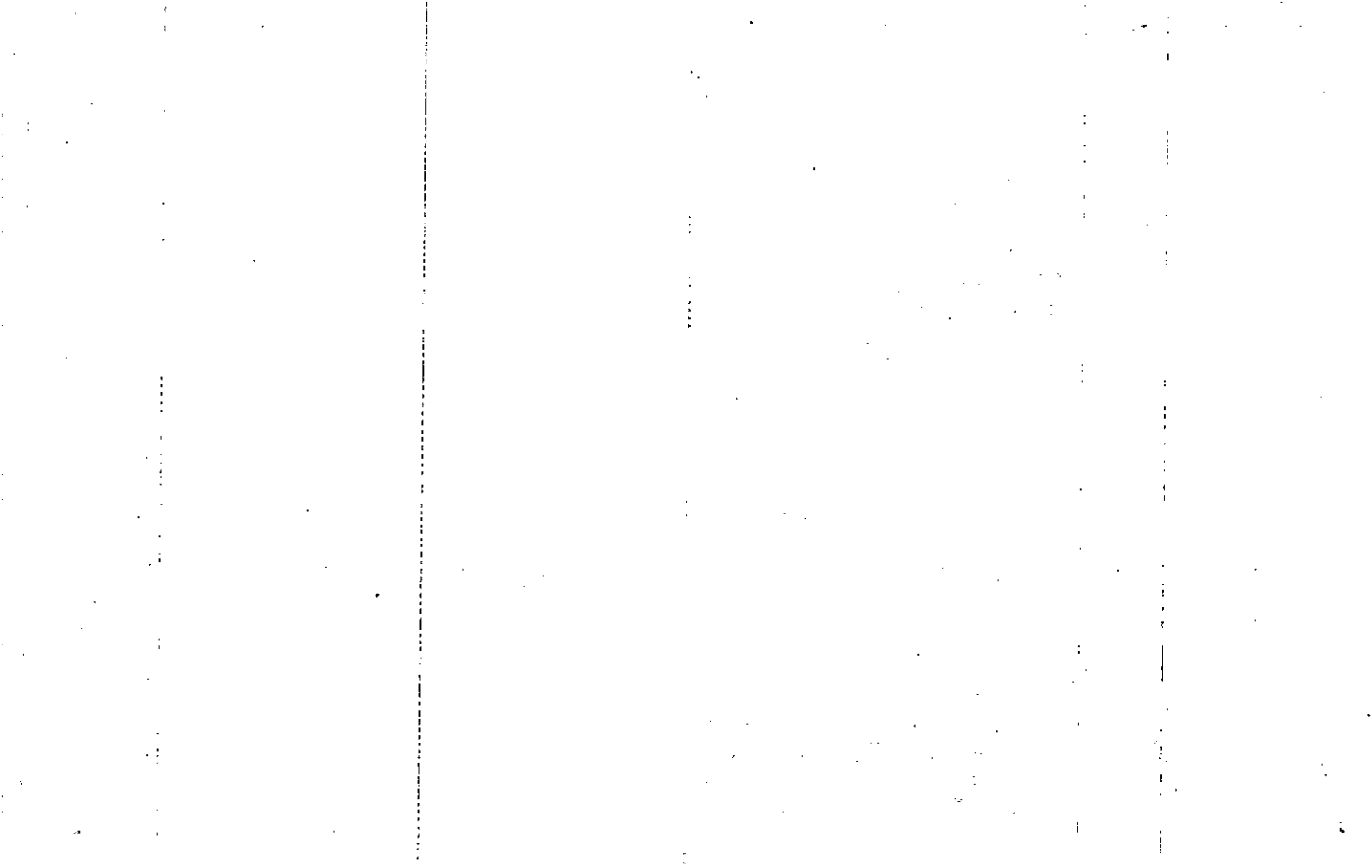
|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 454 | 2121A |       | 454    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |

| Date                                           | Grantor (From)            | Grantee (To) | D.B. | Pg.        | Type    | W.D. Cons     |
|------------------------------------------------|---------------------------|--------------|------|------------|---------|---------------|
|                                                | STRAMA HOUSING GROUP LTD. |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
| City                                           | G.M.D.                    | L.D.         | L.L. | Dimensions | Acreage |               |
|                                                |                           | 21           | 900  |            | Return  | Deed          |
|                                                |                           |              |      |            | Plat    | Comp.         |
|                                                |                           |              |      |            | Used    |               |
| Subdivision                                    |                           |              |      | Block      | Lot     | Plat Bk. Page |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |                           |              |      |            | 339     | 44 37         |
| Brief Legal Description 2140 SUMMERCHASE DRIVE |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |



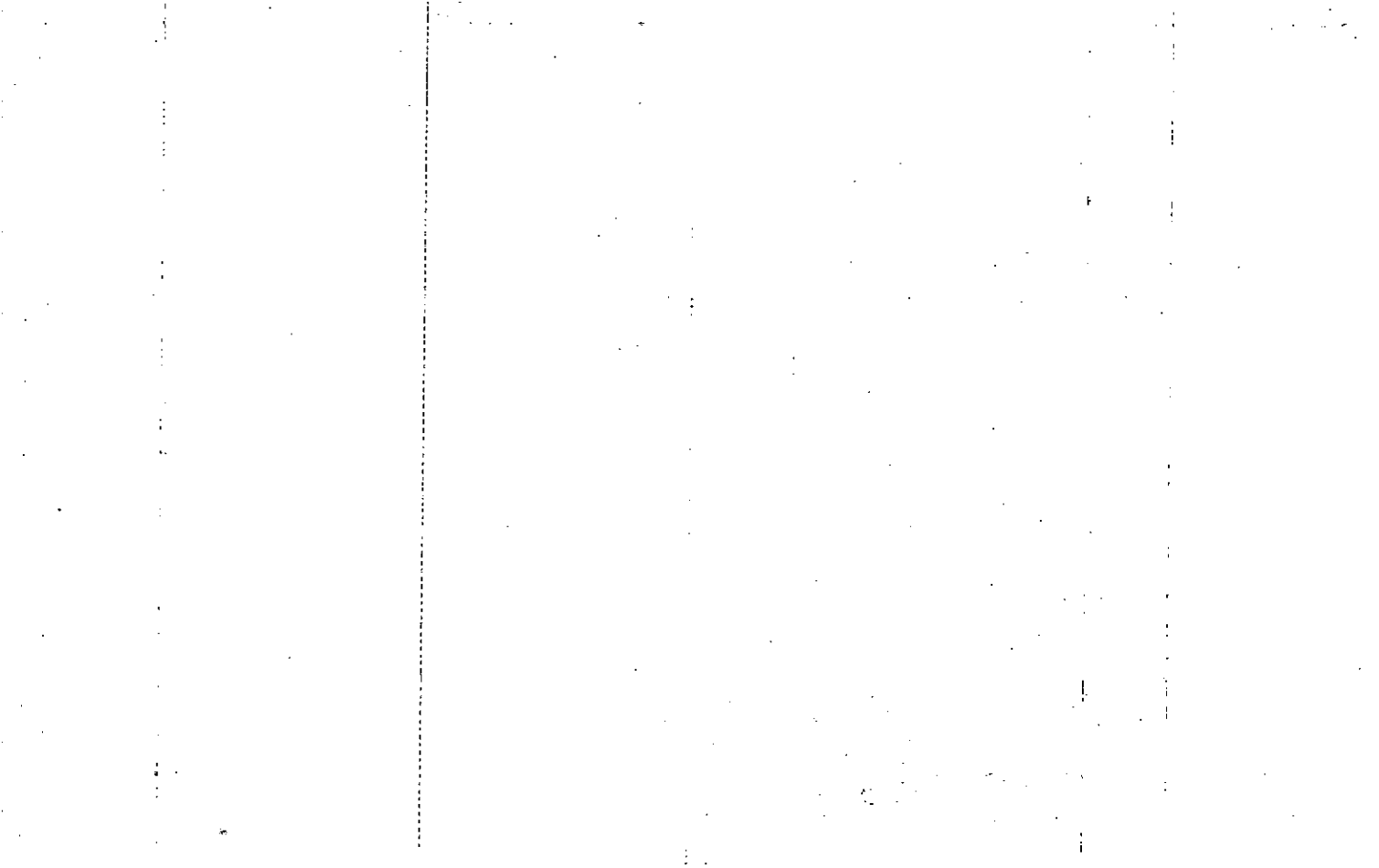
|                |            |       |     |     |  |       |        |
|----------------|------------|-------|-----|-----|--|-------|--------|
| Property       | MAP        | BLOCK | PAR | SUB |  |       |        |
| Acquired From: | OLD: 2121A |       | 455 |     |  | 2121A |        |
| Acct. No.      | NEW: 1504A |       | 455 |     |  | Map   | Block  |
|                |            |       |     |     |  |       | Parcel |

| Date                                           | Grantor (From)            | Grantee (To) | D.B. | Pg.        | Type    | W.D. Cons |
|------------------------------------------------|---------------------------|--------------|------|------------|---------|-----------|
|                                                | STRAMA HOUSING GROUP LTD. |              |      |            |         |           |
|                                                |                           |              |      |            |         |           |
|                                                |                           |              |      |            |         |           |
|                                                |                           |              |      |            |         |           |
|                                                |                           |              |      |            |         |           |
|                                                |                           |              |      |            |         |           |
| City                                           | G.M.D.                    | L.D.         | L.L. | Dimensions | Acreage |           |
|                                                |                           | 21           | 900  |            | Return  | Deed      |
|                                                |                           |              |      |            | Plat    | Comp.     |
|                                                |                           |              |      |            | Used    |           |
| Subdivision                                    | Block                     | Lot          | Plat | Bk.        | Page    |           |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |                           | 340          | 44   |            | 37      |           |
| Brief Legal Description 2138 SUMMERCHASE DRIVE |                           |              |      |            |         |           |
|                                                |                           |              |      |            |         |           |
|                                                |                           |              |      |            |         |           |



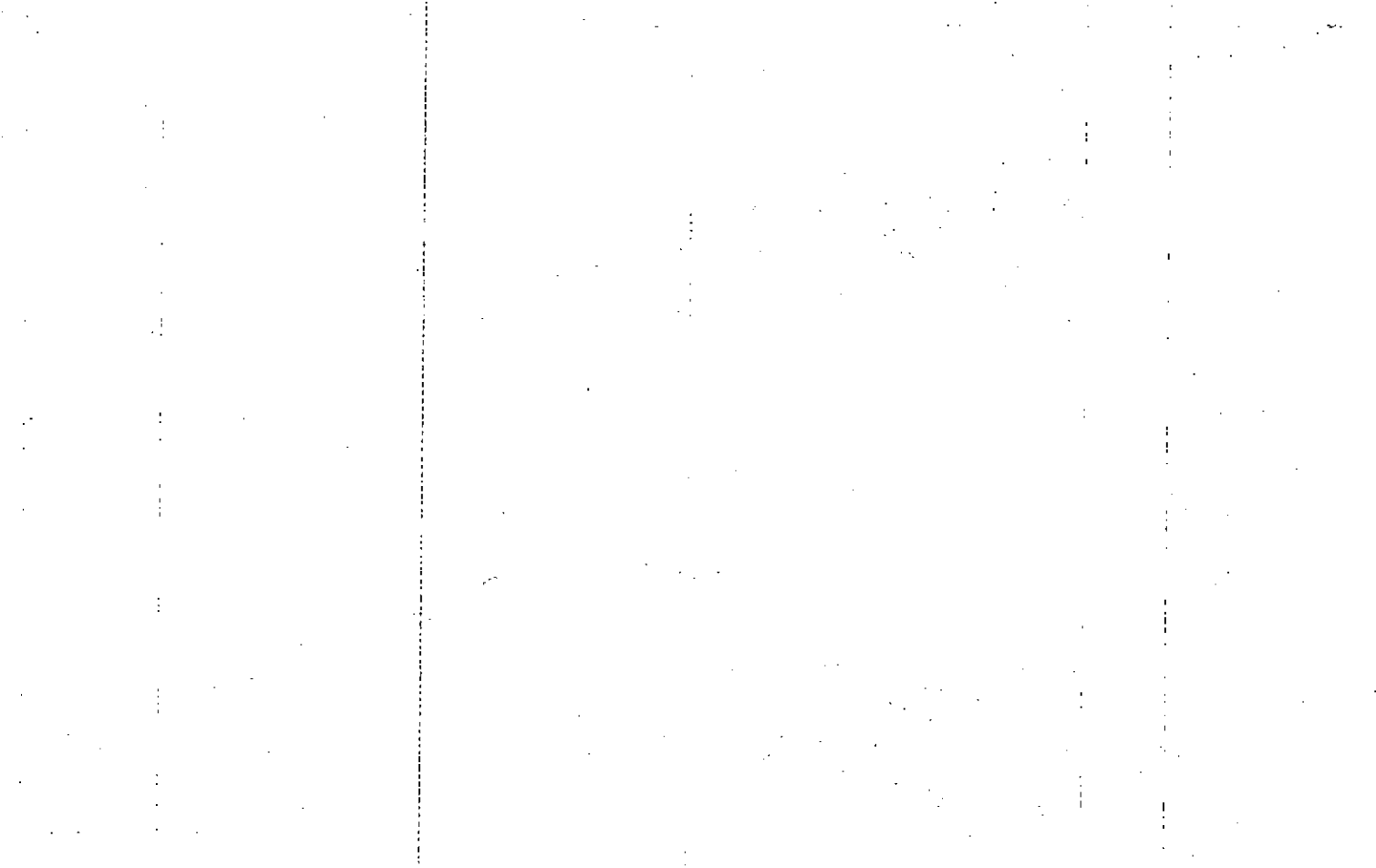
|                |            |       |           |     |         |       |            |
|----------------|------------|-------|-----------|-----|---------|-------|------------|
| Property       | MAP        | BLOCK | PAR       | SUB |         |       |            |
| Acquired From: | OLD: 2121A |       | 456       |     |         | 2121A |            |
| Acct. No.      | NEW: 1504A |       | Photo 456 |     | Call No | Map   | Block      |
|                |            |       |           |     |         |       | Parcel 456 |

| Date                                           | Grantor (From)            | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D.Cons |
|------------------------------------------------|---------------------------|--------------|------|------|------------|-----|----------|----------|
|                                                | STRAMA HOUSING GROUP LTD. |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
| City                                           |                           | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |          |
|                                                |                           |              |      |      |            |     | Return   | Deed     |
|                                                |                           |              |      |      |            |     | Plat     | Comp.    |
|                                                |                           |              |      |      |            |     | Used     |          |
|                                                |                           |              |      |      |            |     |          |          |
| Subdivision                                    |                           |              |      |      | Block      | Lot | Plat Bk. | Page     |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV.     |                           |              |      |      |            |     |          |          |
| Brief Legal Description 2136 SUMMERCHASE DRIVE |                           |              |      |      |            | 341 | 44       | 37       |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |



|                |            |       |       |         |        |       |        |
|----------------|------------|-------|-------|---------|--------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |        |       |        |
| Acquired From: | OLD: 2121A |       | 457   |         | 21-21A |       | 457    |
| Acct. No.      | NEW: 1504A |       | Photo | Call No | Map    | Block | Parcel |
|                |            |       | 457   |         |        |       |        |

| Date                                           | Grantor (From)            | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D.Cons |
|------------------------------------------------|---------------------------|--------------|------|------|------------|-----|----------|----------|
|                                                | STRAMS HOUSING GROUP LTD. |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
|                                                |                           |              |      |      |            |     |          |          |
| City                                           |                           | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |          |
|                                                |                           |              | 21   | 900  |            |     | Return   | Deed     |
|                                                |                           |              |      |      |            |     | Plat     | Comp.    |
|                                                |                           |              |      |      |            |     |          | Used     |
| Subdivision                                    |                           |              |      |      | Block      | Lot | Plat Bk. | Page     |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |                           |              |      |      |            | 342 | 44       | 37       |
| Brief Legal Description 2134 SUMMERCHASE DRIVE |                           |              |      |      |            |     |          |          |
| OR 701 SUMMER LAKE COVE                        |                           |              |      |      |            |     |          |          |

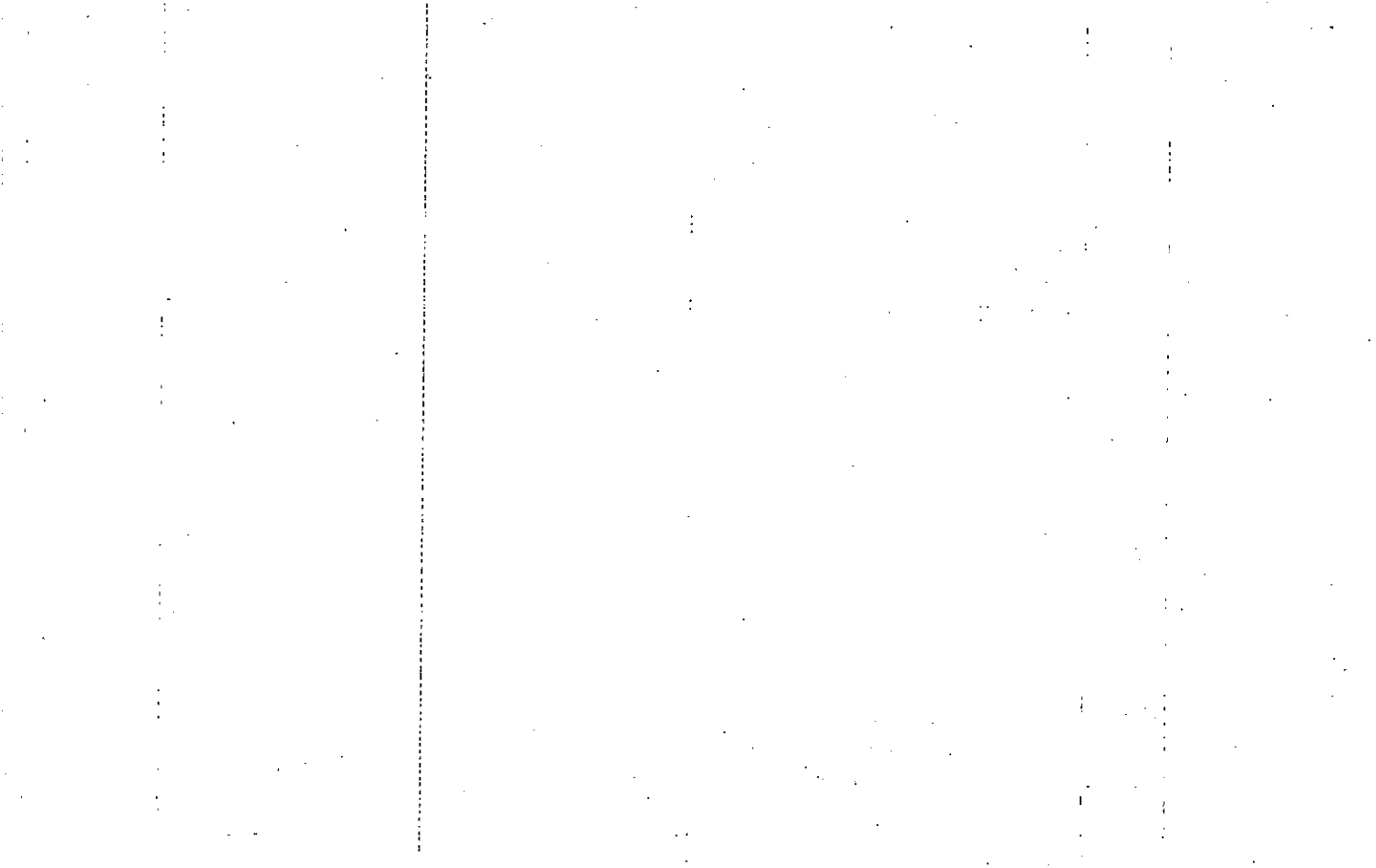


|                |            |       |           |     |         |        |       |
|----------------|------------|-------|-----------|-----|---------|--------|-------|
| Property       | MAP        | BLOCK | PAR       | SUB |         |        |       |
| Acquired From: | OLD: 2121A |       | 458       |     | 2121A   |        | 458   |
| Acct. No.      | NEW: 1504A |       | Photo 458 |     | Call No | Map    | Block |
|                |            |       |           |     |         | Parcel |       |

| Date | Grantor (From)            | Grantee (To) |  |  | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|--|--|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |

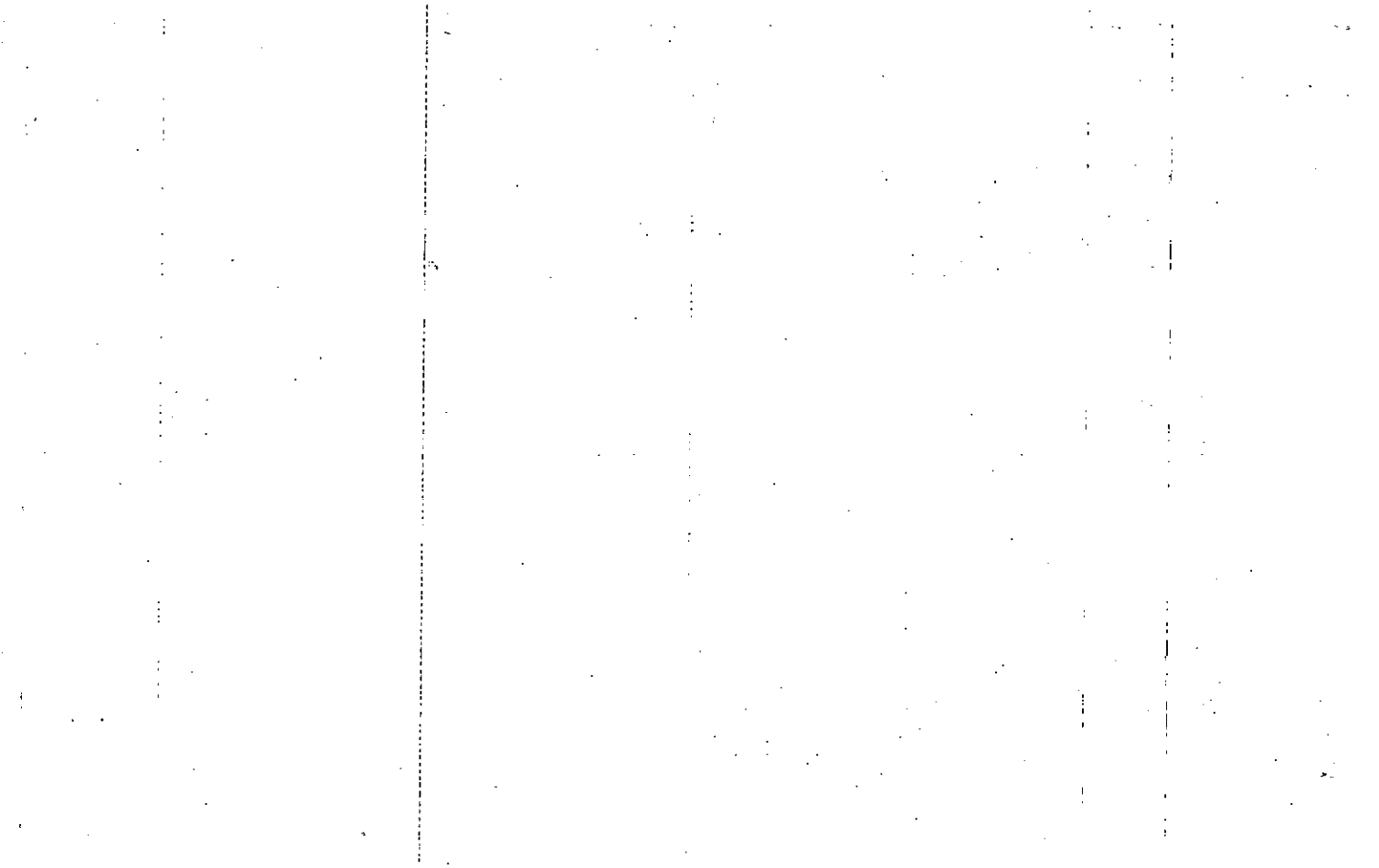
|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      |      |       |      |

|                                              |       |     |          |      |
|----------------------------------------------|-------|-----|----------|------|
| Subdivision                                  | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV    |       | 343 | 44       | 37   |
| Brief Legal Description 703 SUMMER LAKE COVE |       |     |          |      |
|                                              |       |     |          |      |
|                                              |       |     |          |      |



|                            |                         |                |         |     |                 |
|----------------------------|-------------------------|----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>459 | 21-21A  |     | 459             |
| Acct. No.                  | NEW: 1504A              | Photo<br>459   | Call No | Map | Block<br>Parcel |

| Date                                      | Grantor (From)            | Grantee (To) | D.B.       | Pg.        | Type    | W.D. Cons |
|-------------------------------------------|---------------------------|--------------|------------|------------|---------|-----------|
|                                           | STRAMS HOUSING GROUP LTD. |              |            |            |         |           |
|                                           |                           |              |            |            |         |           |
|                                           |                           |              |            |            |         |           |
|                                           |                           |              |            |            |         |           |
|                                           |                           |              |            |            |         |           |
|                                           |                           |              |            |            |         |           |
|                                           |                           |              |            |            |         |           |
| City                                      | G.M.D.                    | L.D.         | L.L.       | Dimensions | Acreage |           |
|                                           |                           | 21           | 829<br>900 |            | Return  | Deed      |
|                                           |                           |              |            |            | Plat    | Comp.     |
|                                           |                           |              |            |            | Used    |           |
| Subdivision                               | Block                     | Lot          | Plat       | Bk.        | Page    |           |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |                           | 344          | 44         |            | 37      |           |
| Brief Legal Description                   | 705 SUMMER LAKE COVE      |              |            |            |         |           |
|                                           |                           |              |            |            |         |           |
|                                           |                           |              |            |            |         |           |



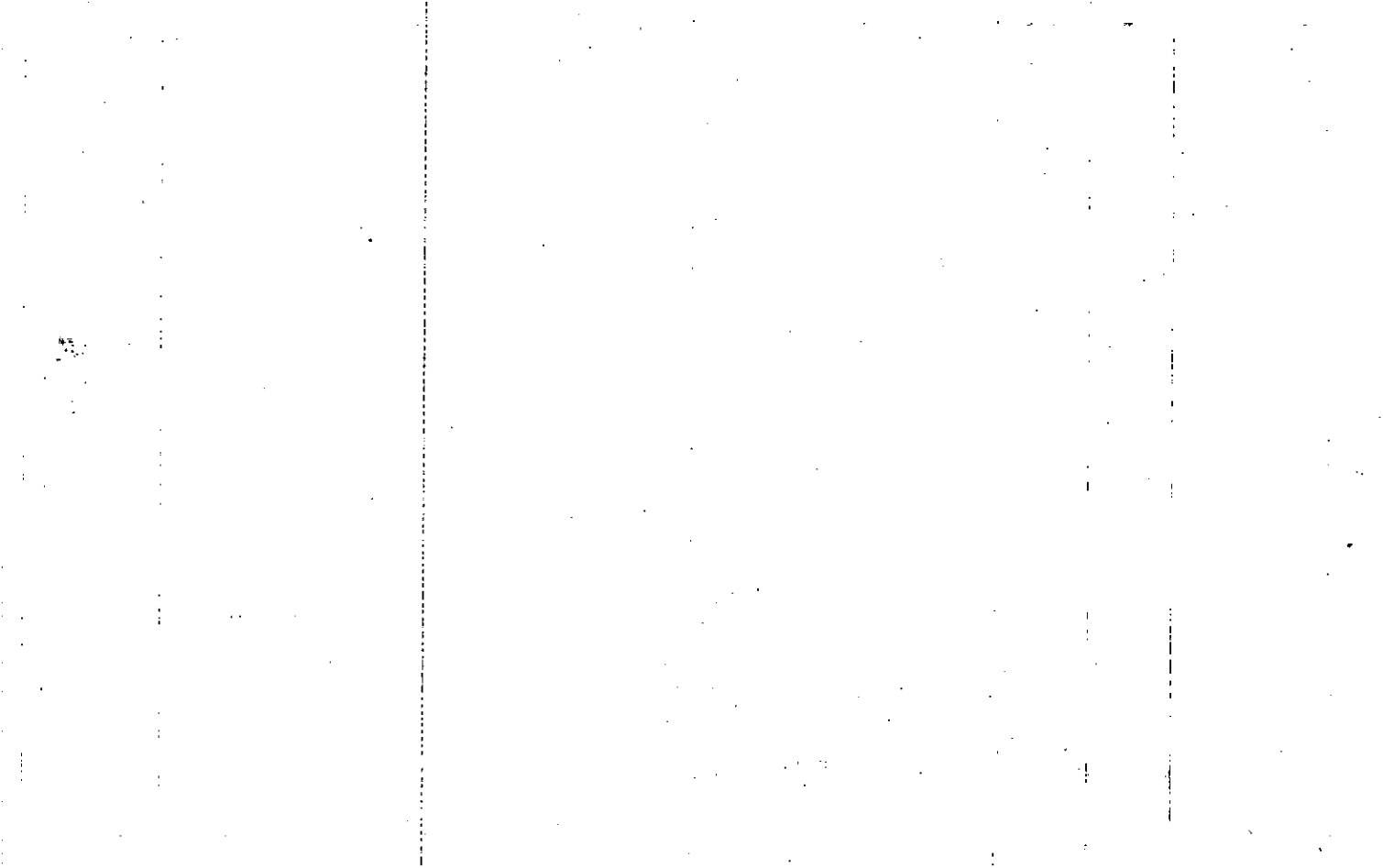
|                |            |       |       |         |       |       |        |
|----------------|------------|-------|-------|---------|-------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |       |       |        |
| Acquired From: | OLD: 2121A |       | 460   |         | 2121A |       | 460    |
| Acct. No.      | NEW: 1504A |       | Photo | Call No | Map   | Block | Parcel |
|                |            |       | 460   |         |       |       |        |

| Date | Grantor (From)            | Grantee (To) |  | D.B. | Pg. | Type | W.D.Cons |
|------|---------------------------|--------------|--|------|-----|------|----------|
|      | STRAMS HOUSING GROUP LTD. |              |  |      |     |      |          |
|      |                           |              |  |      |     |      |          |
|      |                           |              |  |      |     |      |          |
|      |                           |              |  |      |     |      |          |
|      |                           |              |  |      |     |      |          |
|      |                           |              |  |      |     |      |          |
|      |                           |              |  |      |     |      |          |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        | 21   | 829<br>900 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            |         |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 345 | 44       | 37   |

Brief Legal Description 707 SUMMER LAKE COVE



|                            |                   |       |              |         |
|----------------------------|-------------------|-------|--------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK | PAR<br>461   | SUB     |
| Acct. No.                  | NEW: 1504A        |       | Photo<br>461 | Call No |

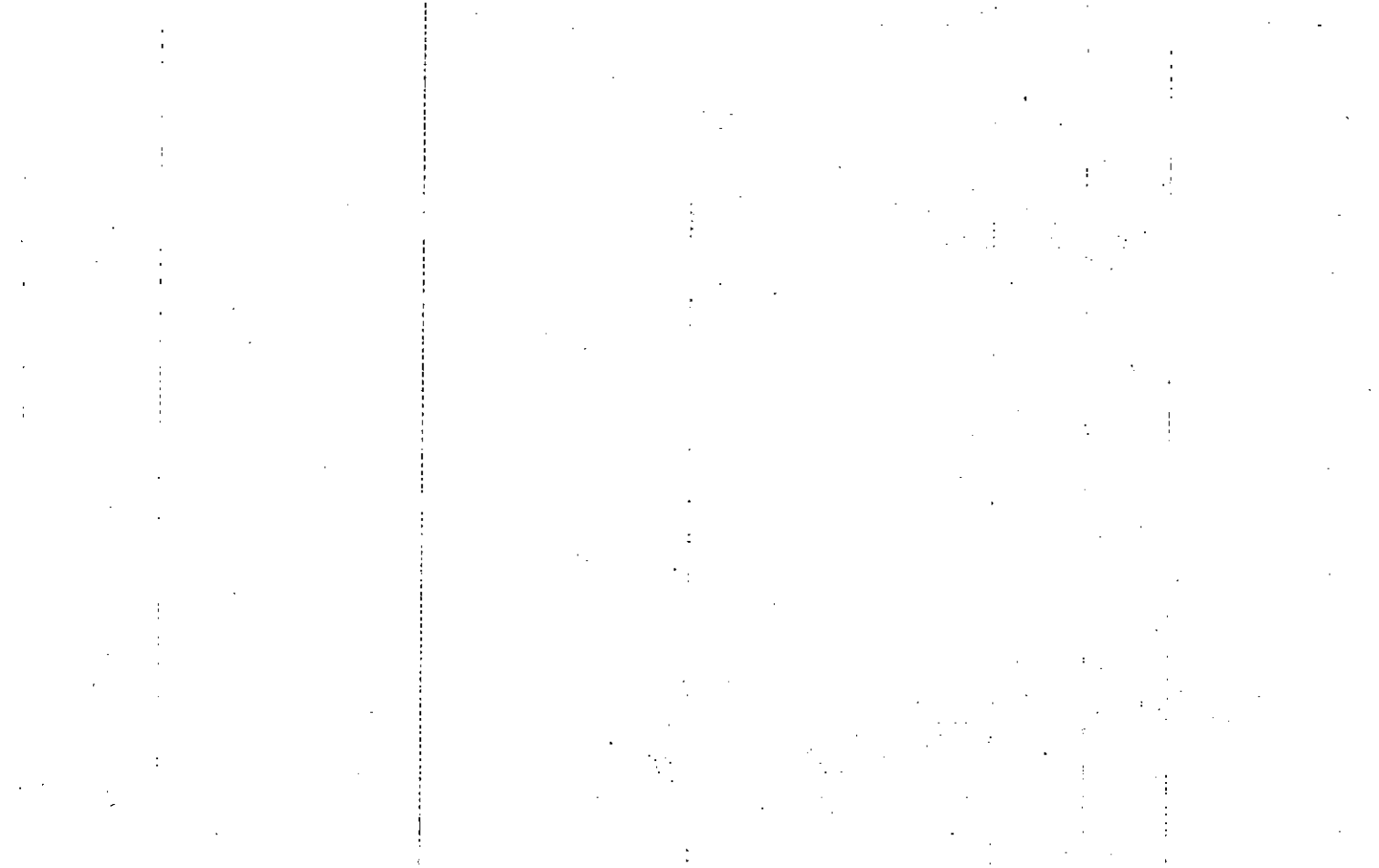
|       |       |        |
|-------|-------|--------|
| 2121A |       | 461    |
| Map   | Block | Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMS HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
|      |        | 21   | 829  |            |         |        |      |      |       |      |

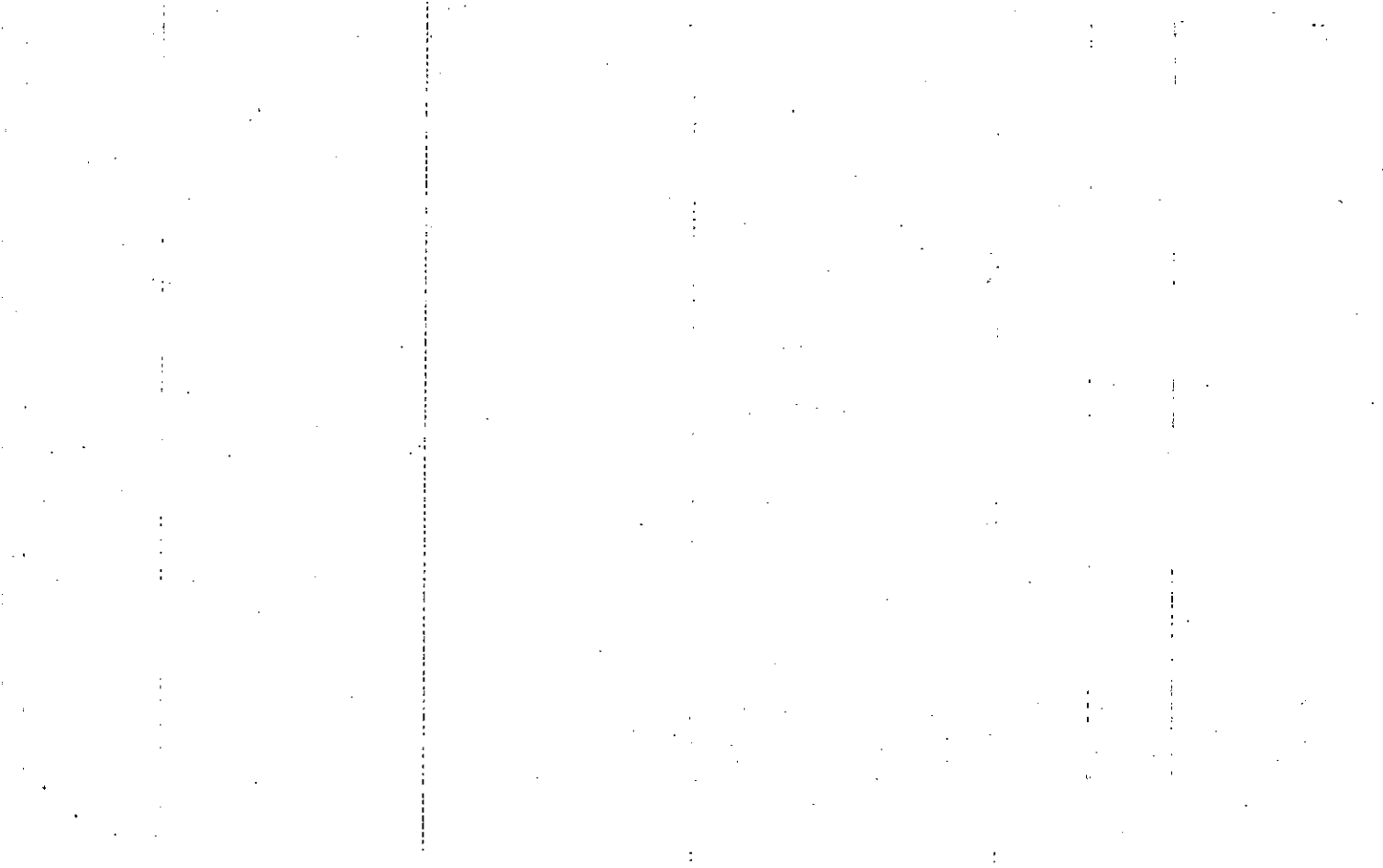
| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 341 | 44       | 317  |

Brief Legal Description 709 SUMMER LAKE COVE \*SEE 1993 DEED 1416/343 WHICH COVERS  
A PORTION OF LOT 311 IN ROSE CREEK UNIT III SECT. A. WHICH HAS ALREADY BEEN DONE BY  
SUMMERCHASE SECT. B UNIT IV TO SHOW CORRECT PL'S



|                |            |       |       |         |  |       |        |
|----------------|------------|-------|-------|---------|--|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |  |       |        |
| Acquired From: | OLD: 2121A |       | 462   |         |  | 2121A |        |
| Acct. No.      |            |       | Photo | Call No |  | Map   | Block  |
|                | NEW: 1504A |       | 462   |         |  |       | Parcel |

| Date                                         | Grantor (From)            | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D.Cons |
|----------------------------------------------|---------------------------|--------------|------|------|------------|-----|----------|----------|
|                                              | STRAMA HOUSING GROUP LTD. |              |      |      |            |     |          |          |
|                                              |                           |              |      |      |            |     |          |          |
|                                              |                           |              |      |      |            |     |          |          |
|                                              |                           |              |      |      |            |     |          |          |
|                                              |                           |              |      |      |            |     |          |          |
|                                              |                           |              |      |      |            |     |          |          |
|                                              |                           |              |      |      |            |     |          |          |
| City                                         |                           | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |          |
|                                              |                           |              | 21   | 839  |            |     | Return   | Deed     |
|                                              |                           |              |      |      |            |     | Plat     | Comp.    |
|                                              |                           |              |      |      |            |     | Used     |          |
| Subdivision                                  |                           |              |      |      | Block      | Lot | Plat Bk. | Page     |
| SUMMERCHASE AT TOMNE LAKE SECT. B UNIT IV    |                           |              |      |      |            | 347 | 44       | 37       |
| Brief Legal Description 710 SUMMER LAKE COVE |                           |              |      |      |            |     |          |          |
|                                              |                           |              |      |      |            |     |          |          |
|                                              |                           |              |      |      |            |     |          |          |



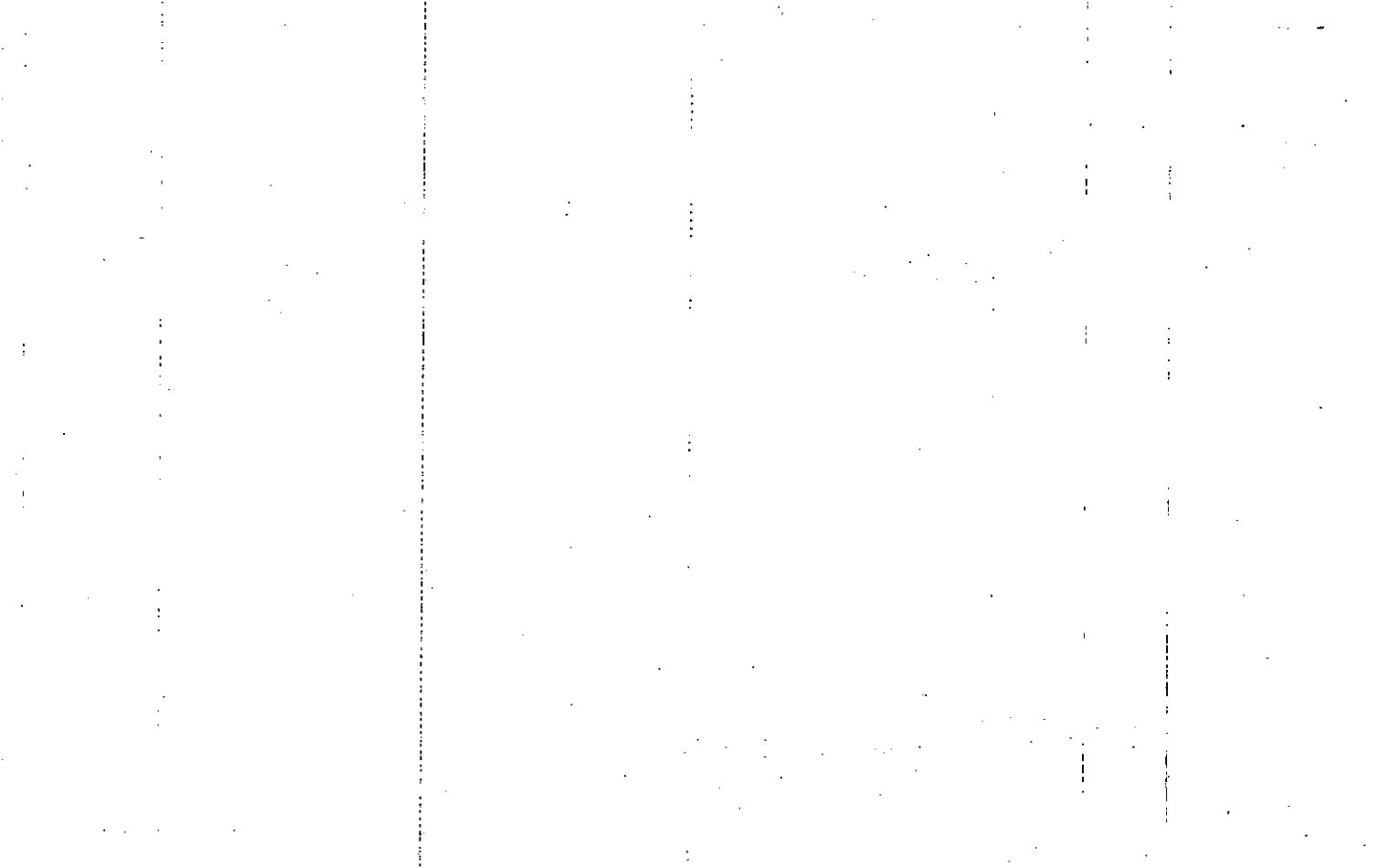
|                |            |       |       |         |       |       |        |
|----------------|------------|-------|-------|---------|-------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |       |       |        |
| Acquired From: | OLD: 2121A |       | 463   |         | 2121A |       | 463    |
| Acct. No.      | NEW: 1504A |       | Photo | Call No | Map   | Block | Parcel |
|                |            |       | 463   |         |       |       |        |

| Date | Grantor (From)            | Grantee (To) |  |  | D.B. | Pg. | Type | W.D.Cons |
|------|---------------------------|--------------|--|--|------|-----|------|----------|
|      | STRAMA HOUSING GROUP LTD. |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNÉ LAKE SECT. B UNIT IV |       | 348 | 44       | 37   |

Brief Legal Description 708 SUMMER LAKE COVE



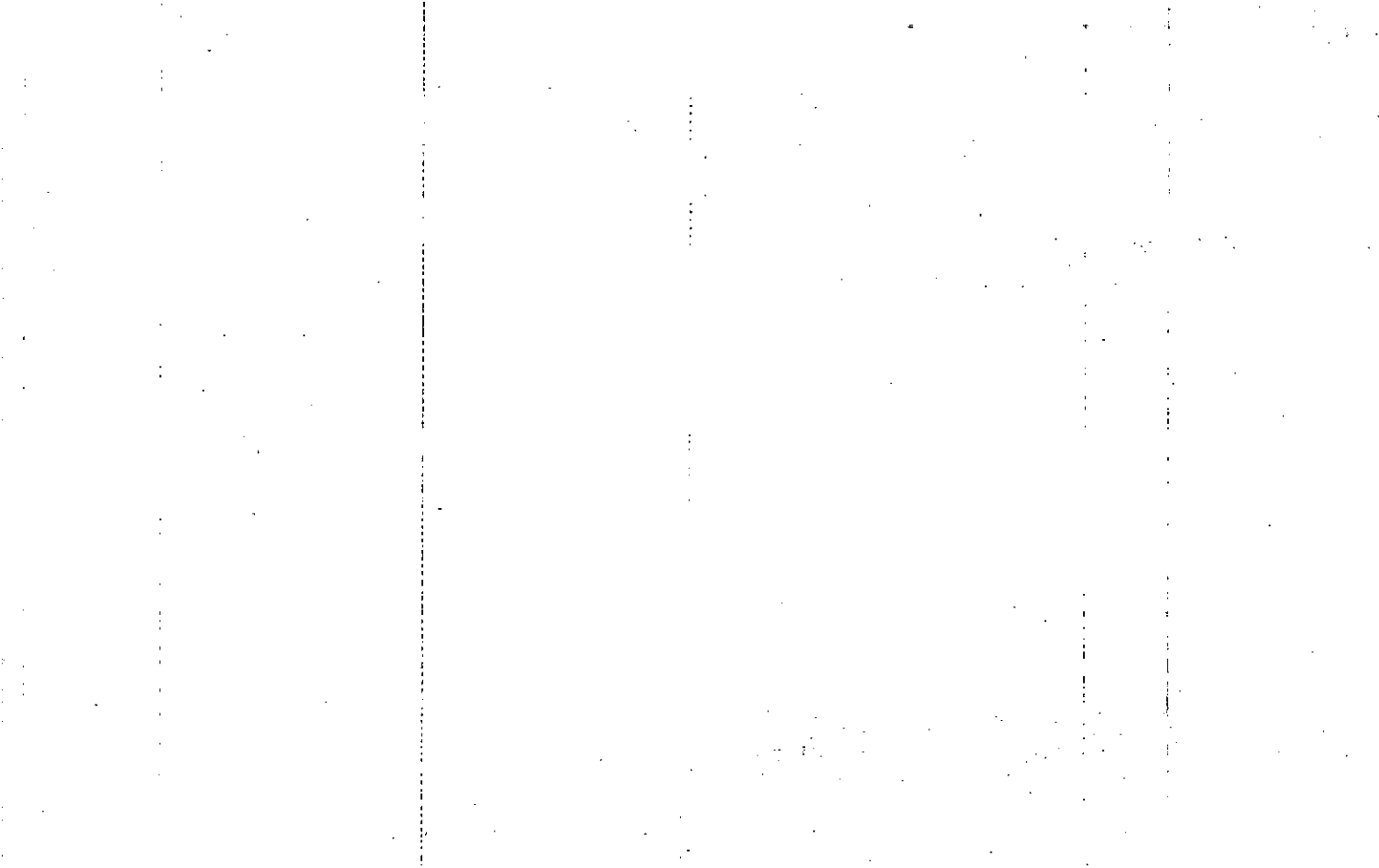
|                |            |       |       |         |       |       |        |
|----------------|------------|-------|-------|---------|-------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |       |       |        |
| Acquired From: | OLD: 2121A |       | 464   |         | 2121A |       | 464    |
| Acct. No.      | NEW: 1504A |       | Photo | Call No | Map   | Block | Parcel |
|                |            |       | 464   |         |       |       |        |

| Date | Grantor (From)            | Grantee (To) |  |  | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|--|--|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |

|      |        |      |      |            |         |      |      |            |
|------|--------|------|------|------------|---------|------|------|------------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |            |
|      |        |      |      |            | Return  | Deed | Plat | Comp. Used |
|      |        | 21   | 229  |            |         |      |      |            |

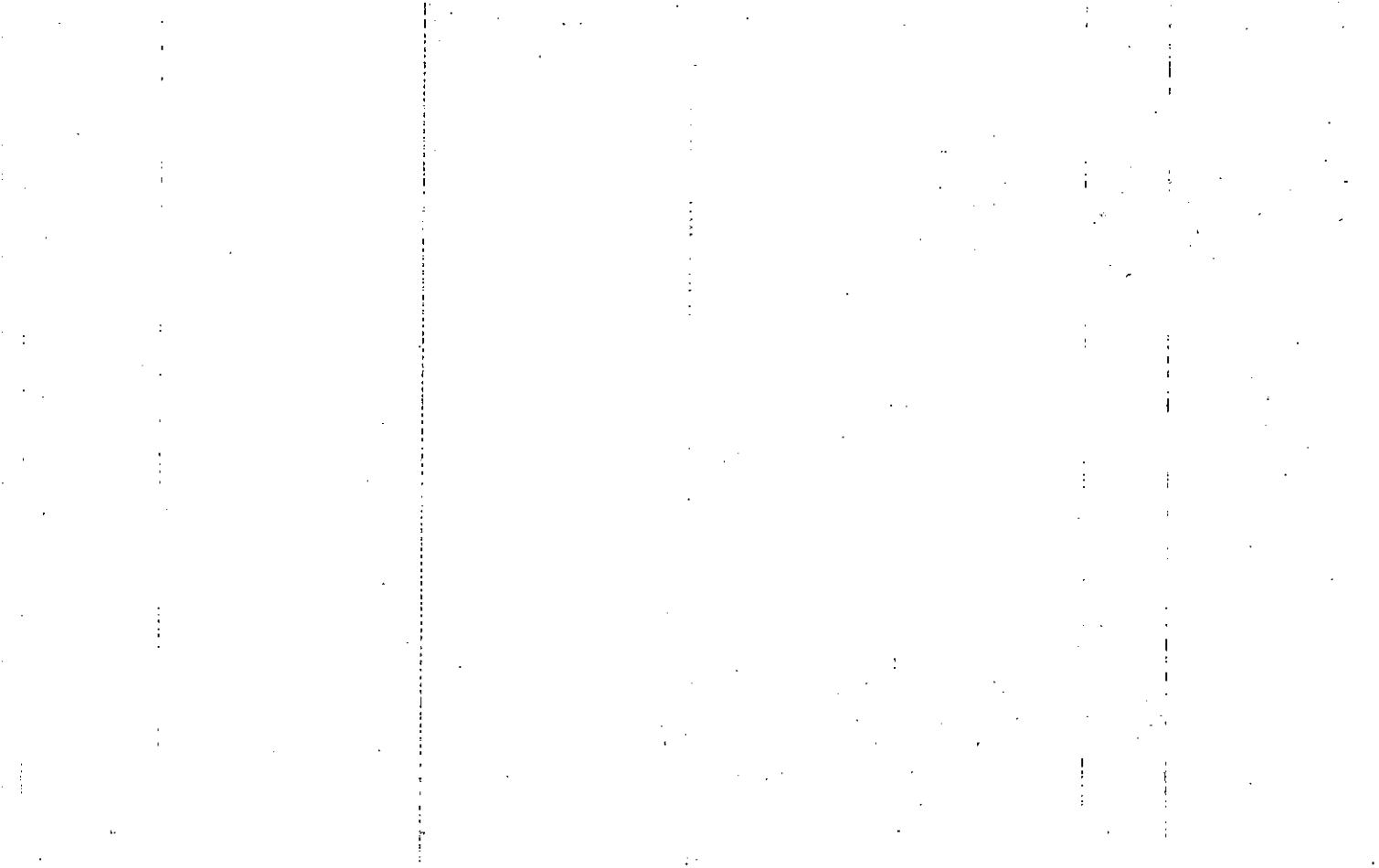
|                                           |       |     |          |      |
|-------------------------------------------|-------|-----|----------|------|
| Subdivision                               | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 349 | 44       | 37   |

Brief Legal Description 706 SUMMER LAKE COVE



|                            |                                     |           |         |                  |
|----------------------------|-------------------------------------|-----------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 465 | 2121A     |         | 465              |
| Acct. No.                  | NEW: 1504A                          | Photo 465 | Call No | Map Block Parcel |

| Date                                         | Grantor (From)            | Grantee (To) | D.B.       | Pg.        | Type    | W.D. Cons     |
|----------------------------------------------|---------------------------|--------------|------------|------------|---------|---------------|
|                                              | STRAMA HOUSING GROUP LTD. |              |            |            |         |               |
|                                              |                           |              |            |            |         |               |
|                                              |                           |              |            |            |         |               |
|                                              |                           |              |            |            |         |               |
|                                              |                           |              |            |            |         |               |
|                                              |                           |              |            |            |         |               |
| City                                         | G.M.D.                    | L.D.         | L.L.       | Dimensions | Acreage |               |
|                                              |                           | 21           | 829<br>900 |            | Return  | Deed          |
|                                              |                           |              |            |            | Plat    | Comp.         |
|                                              |                           |              |            |            | Used    |               |
| Subdivision                                  |                           |              |            | Block      | Lot     | Plat Bk. Page |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV    |                           |              |            |            | 350     | 44 37         |
| Brief Legal Description 704 SUMMER LAKE COVE |                           |              |            |            |         |               |
|                                              |                           |              |            |            |         |               |
|                                              |                           |              |            |            |         |               |

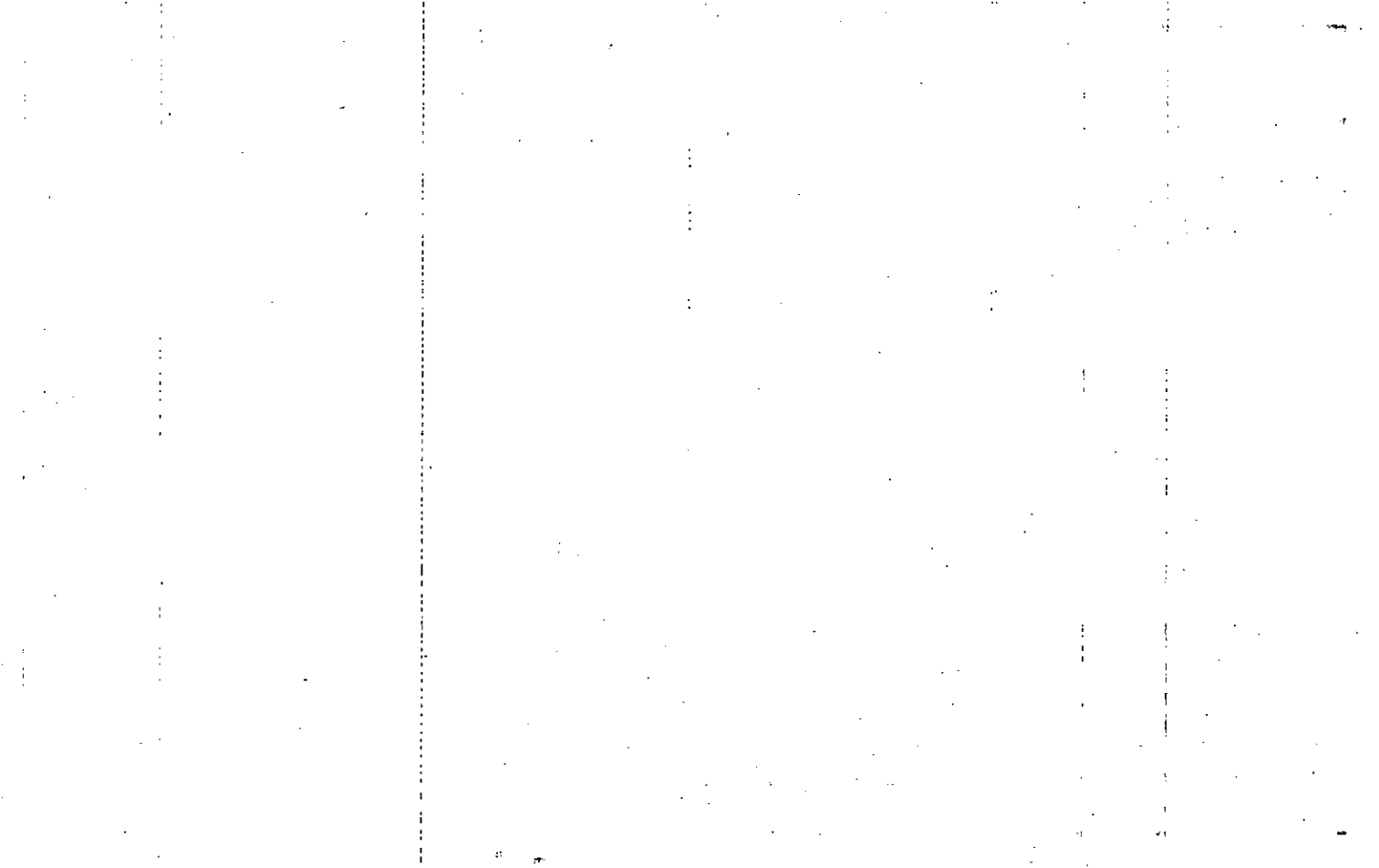


|                            |                   |       |              |         |
|----------------------------|-------------------|-------|--------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK | PAR<br>466   | SUB     |
| Acct. No.                  | NEW: 1504A        |       | Photo<br>466 | Call No |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 466    |
| Map    | Block | Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |

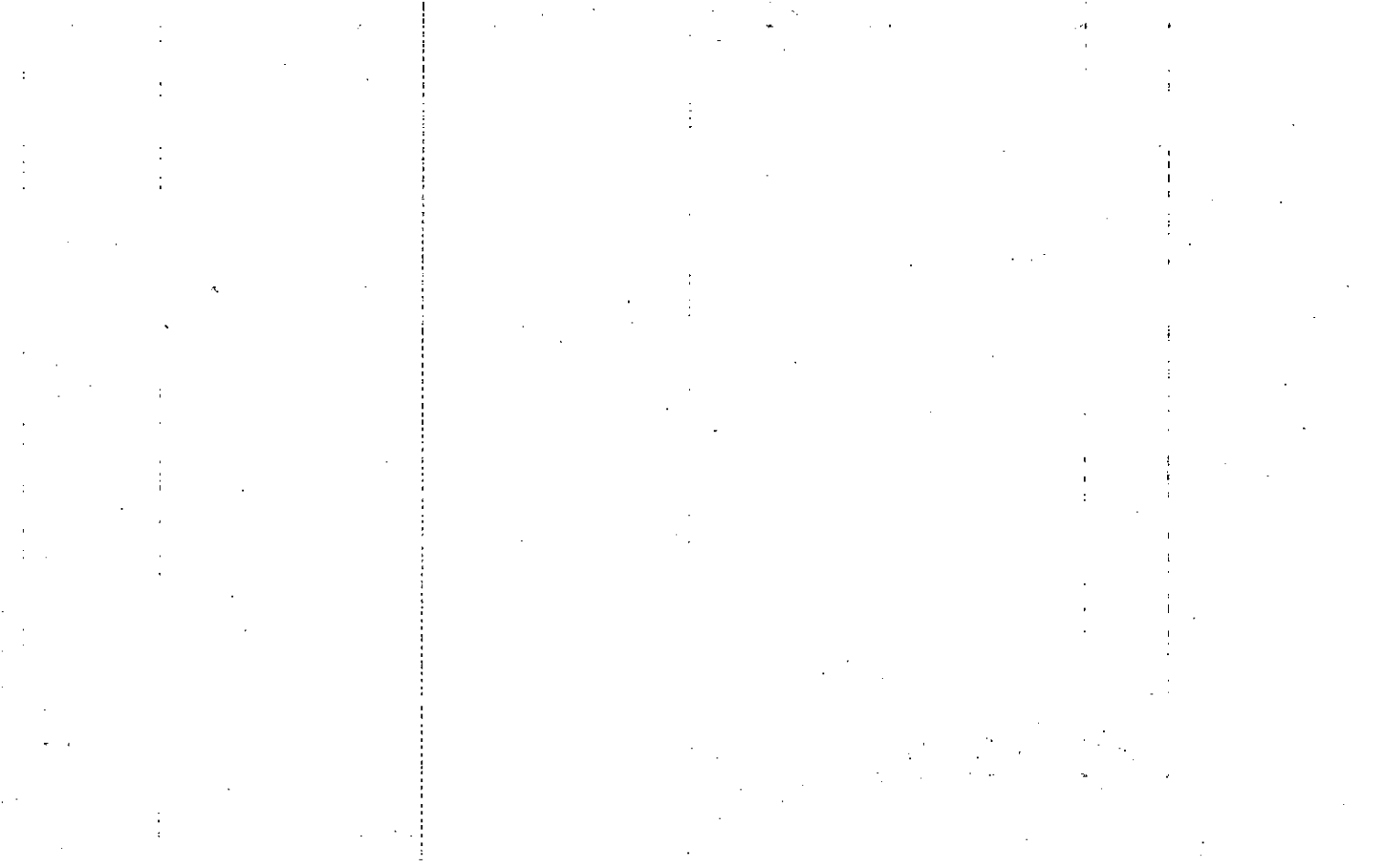
|                                             |        |      |            |            |         |      |          |       |      |
|---------------------------------------------|--------|------|------------|------------|---------|------|----------|-------|------|
| City                                        | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |          |       |      |
|                                             |        | 21   | 829<br>900 |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                                 |        |      |            |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV   |        |      |            |            |         | 351  | 44       | 37    |      |
| Brief Legal Description 702 SUMMERLAKE COVE |        |      |            |            |         |      |          |       |      |
|                                             |        |      |            |            |         |      |          |       |      |
|                                             |        |      |            |            |         |      |          |       |      |



|                |            |       |       |         |       |       |        |
|----------------|------------|-------|-------|---------|-------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |       |       |        |
| Acquired From: | OLD: 2121A |       | 467   |         | 2121A |       | 467    |
| Acct. No.      | NEW: 1504A |       | Photo | Call No | Map   | Block | Parcel |
|                |            |       | 467   |         |       |       |        |

| Date | Grantor (From)            | Grantee (To) |  |  | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|--|--|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
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|      |                           |              |  |  |      |     |      |           |

|                                                |        |      |      |            |         |      |          |       |      |
|------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                           | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                                    |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |        |      |      |            |         | 352  | 44       | 37    |      |
| Brief Legal Description 2132 SUMMERCHASE DRIVE |        |      |      |            |         |      |          |       |      |
| OR 700 SUMMER LAKE COVE                        |        |      |      |            |         |      |          |       |      |



|                |            |       |       |         |       |       |        |
|----------------|------------|-------|-------|---------|-------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB.    |       |       |        |
| Acquired From: | OLD: 2121A |       | 468   |         | 2121A |       | 468    |
| Acct. No.      |            |       | Photo | Call No | Map   | Block | Parcel |

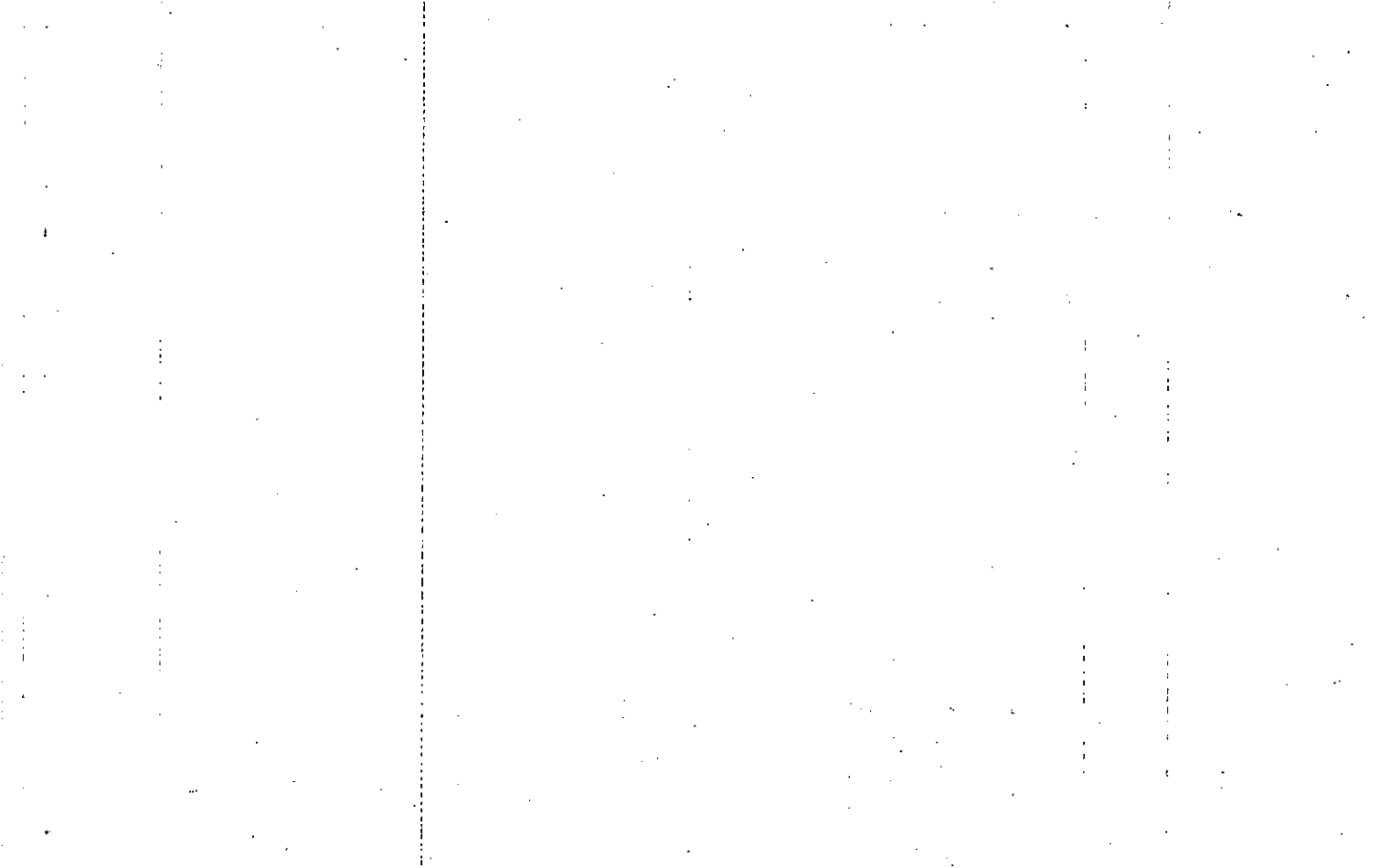
NEW: 1504A 468

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|---------------------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        | 21   | 829<br>900 |            | Return  | Deed | Plat | Comp. | Used |

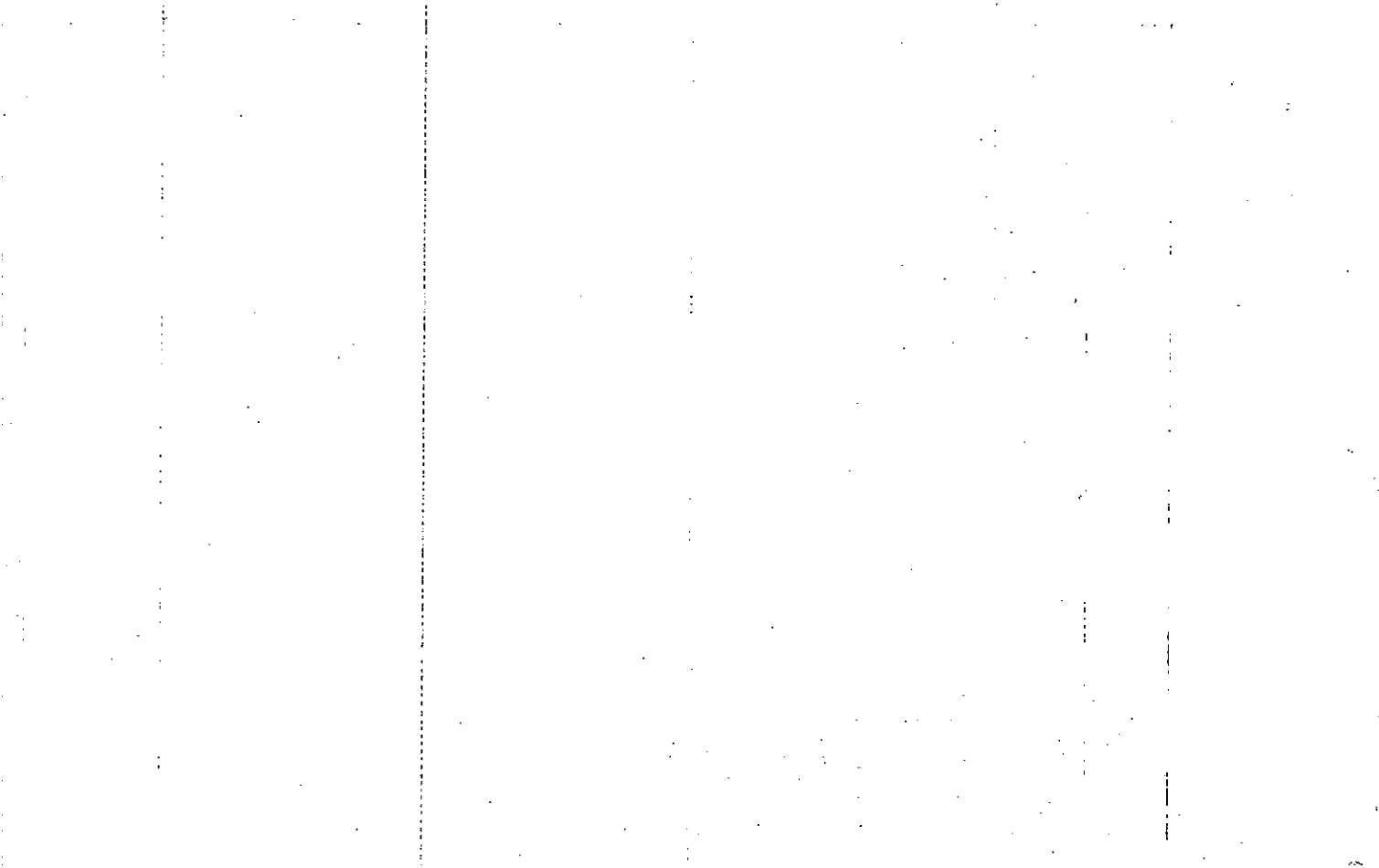
| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 353 | 44       | 37   |

Brief Legal Description 2130 SUMMERCHASE DRIVE



|                |            |       |       |         |       |       |        |
|----------------|------------|-------|-------|---------|-------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |       |       |        |
| Acquired From: | OLD: 2121A |       | 469   |         |       |       |        |
| Acct. No.      | NEW: 1504A |       | Photo | Call No | 2121A | Block | 469    |
|                |            |       | 469   |         | Map   |       | Parcel |

| Date                                           | Grantor (From)                            | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D. Cons |
|------------------------------------------------|-------------------------------------------|--------------|------|------|------------|-----|----------|-----------|
|                                                | STRAMA HOUSING GROUP LTD.                 |              |      |      |            |     |          |           |
|                                                |                                           |              |      |      |            |     |          |           |
|                                                |                                           |              |      |      |            |     |          |           |
|                                                |                                           |              |      |      |            |     |          |           |
|                                                |                                           |              |      |      |            |     |          |           |
|                                                |                                           |              |      |      |            |     |          |           |
|                                                | City                                      | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |           |
|                                                |                                           |              | 21   | B29  |            |     | Return   | Deed      |
|                                                |                                           |              |      |      |            |     | Plat     | Comp.     |
|                                                |                                           |              |      |      |            |     |          | Used      |
|                                                | Subdivision                               |              |      |      | Block      | Lot | Plat Bk. | Page      |
|                                                | SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |              |      |      |            | 354 | 44       | 37        |
| Brief Legal Description 2128 SUMMERCHASE DRIVE |                                           |              |      |      |            |     |          |           |
|                                                |                                           |              |      |      |            |     |          |           |
|                                                |                                           |              |      |      |            |     |          |           |



|                            |                   |       |              |         |
|----------------------------|-------------------|-------|--------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK | PAR<br>470   | SUB     |
| Acct. No.                  | NEW: 1504A        |       | Photo<br>470 | Call No |

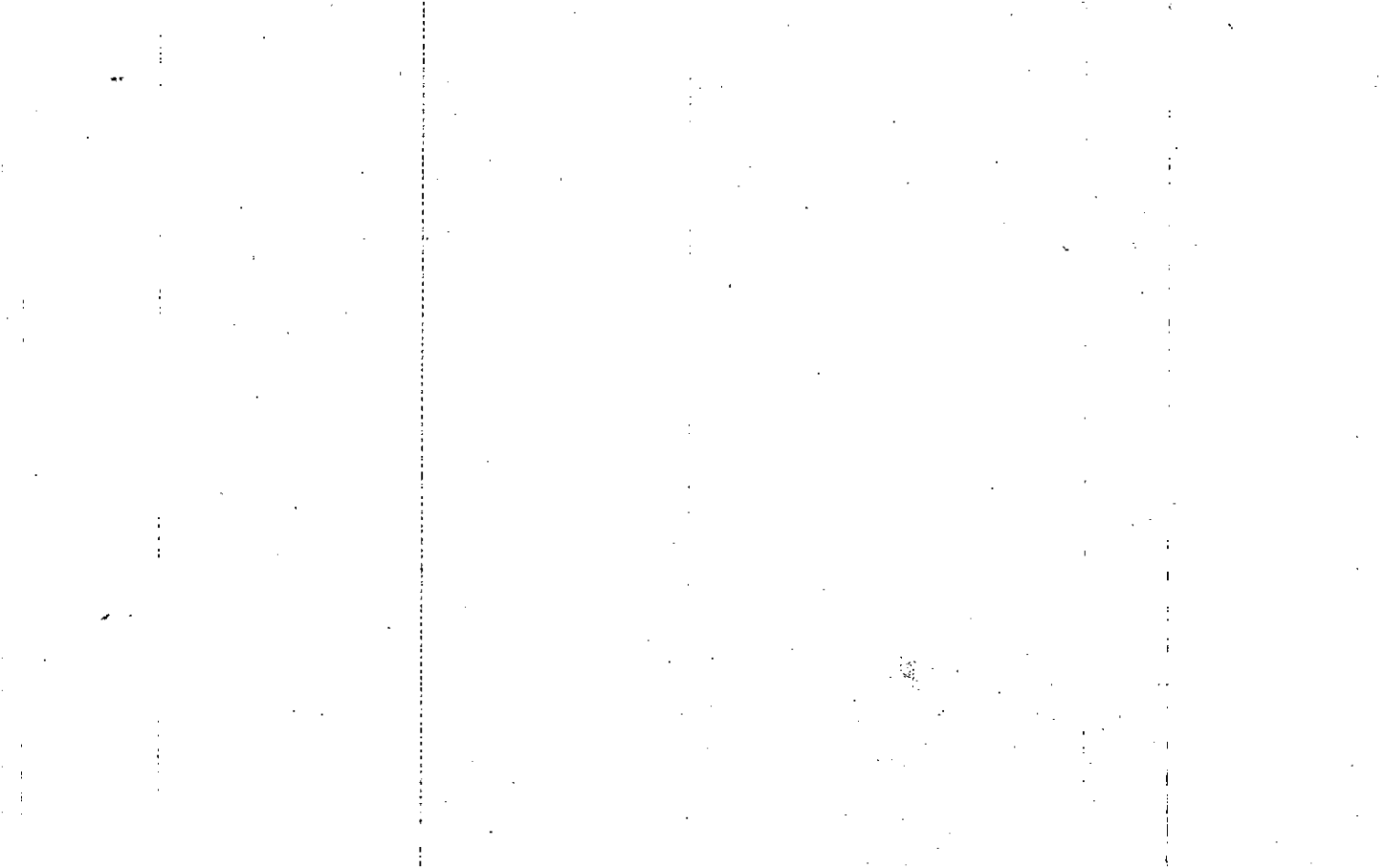
|       |       |        |
|-------|-------|--------|
| 2121A |       | 470    |
| Map   | Block | Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|---------------------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 829  |            |         |      |      |       |      |

|                                           |       |     |          |      |
|-------------------------------------------|-------|-----|----------|------|
| Subdivision                               | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 355 | 44       | 37   |

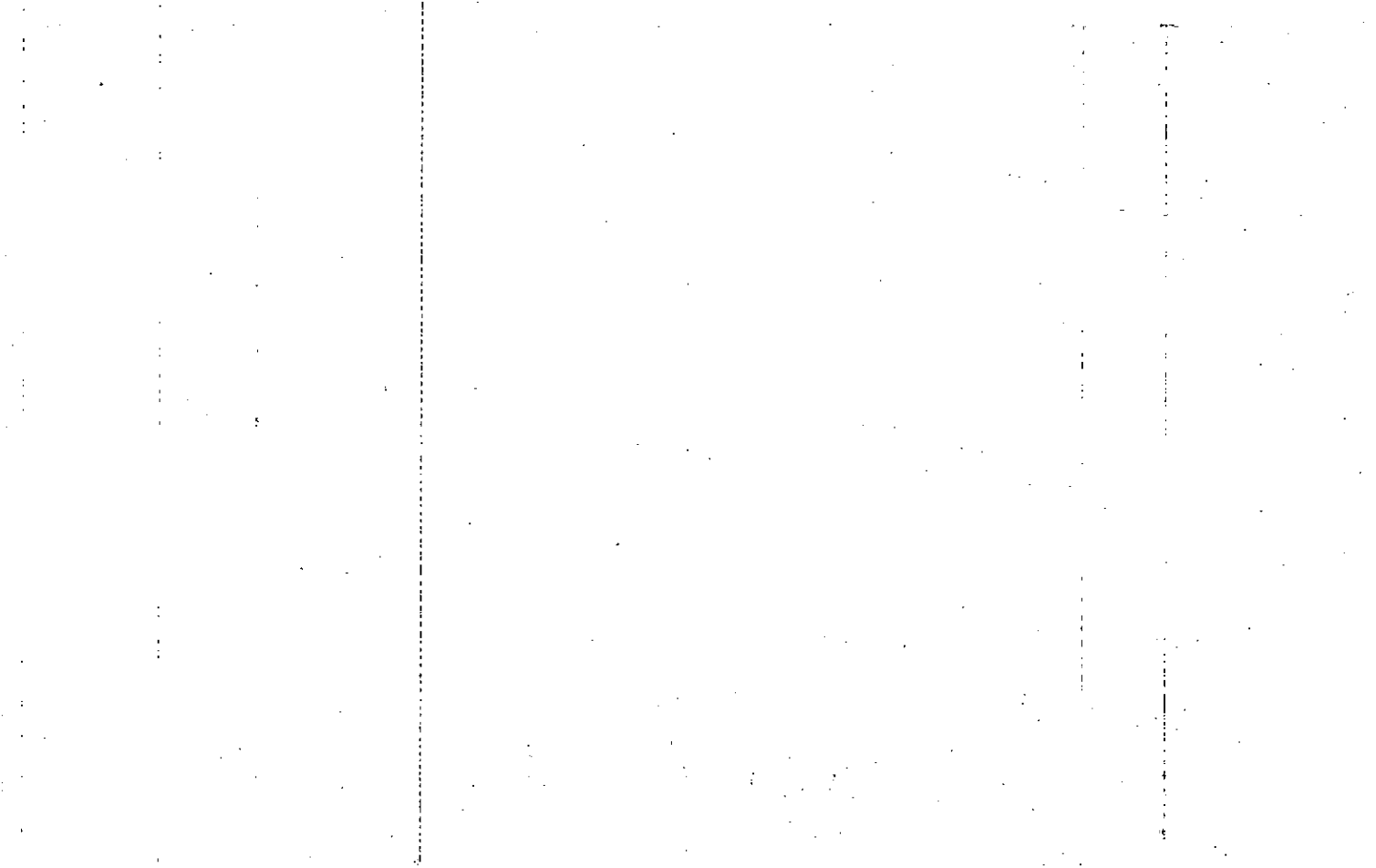
Brief Legal Description 2126 SUMMERCHASE DRIVE



|                |            |       |     |     |  |       |        |
|----------------|------------|-------|-----|-----|--|-------|--------|
| Property       | MAP        | BLOCK | PAR | SUB |  |       |        |
| Acquired From: | OLD: 2121A |       | 471 |     |  | 2121A | 471    |
| Acct. No.      | NEW: 1504A |       | 471 |     |  | Map   | Block  |
|                |            |       |     |     |  |       | Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. | Cons |
|------|---------------------------|--------------|------|-----|------|------|------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |      |      |
|      |                           |              |      |     |      |      |      |
|      |                           |              |      |     |      |      |      |
|      |                           |              |      |     |      |      |      |
|      |                           |              |      |     |      |      |      |
|      |                           |              |      |     |      |      |      |
|      |                           |              |      |     |      |      |      |

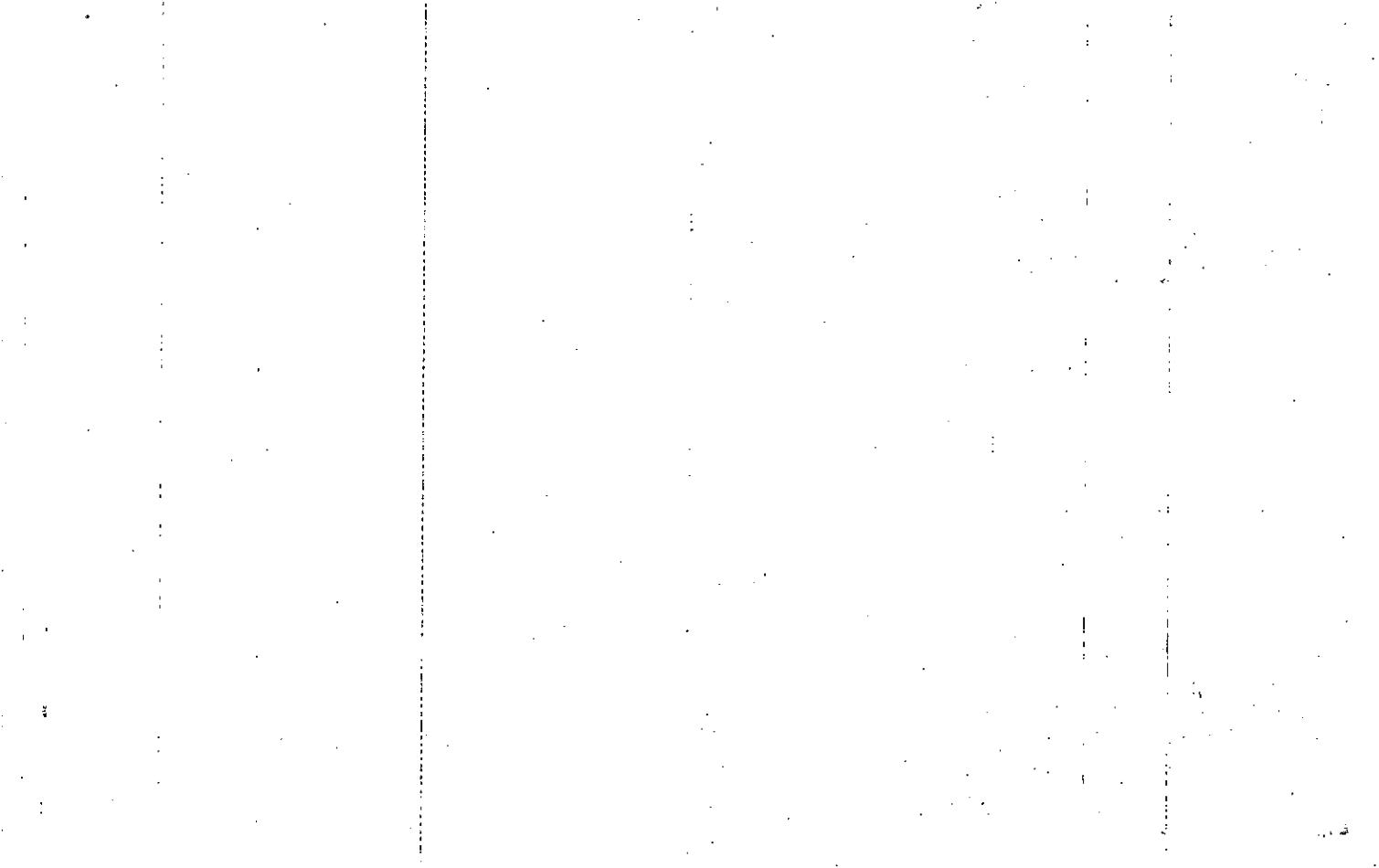
|                                                |        |      |      |            |         |      |          |       |
|------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|
| City                                           | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |
|                                                |        | 21   | 829  |            | Return  | Deed | Plat     | Comp. |
|                                                |        |      |      |            |         |      |          | Used  |
| Subdivision                                    |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |        |      |      |            |         | 477  | 44       | 37    |
| Brief Legal Description 2125 SUMMERCHASE DRIVE |        |      |      |            |         |      |          |       |
|                                                |        |      |      |            |         |      |          |       |
|                                                |        |      |      |            |         |      |          |       |



|                |            |       |       |         |  |       |        |
|----------------|------------|-------|-------|---------|--|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |  |       |        |
| Acquired From: | OLD: 2121A |       | 472   |         |  | 2121A |        |
| Acct. No.      | NEW: 1504A |       | Photo | Call No |  | Map   | Block  |
|                |            |       | 472   |         |  |       | Parcel |

| Date | Grantor (From)            | Grantee (To) |  |  | D.B. | Pg. | Type | W.D.Cons |
|------|---------------------------|--------------|--|--|------|-----|------|----------|
|      | STRAMA HOUSING GROUP LTD. |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |

|                                                |        |      |      |            |         |      |          |       |      |
|------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                           | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                |        |      | 829  |            | Return  | Deed | Plat     | Comp. | Used |
|                                                |        | 21   | 900  |            |         |      |          |       |      |
| Subdivision                                    |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |        |      |      |            |         | 478  | 44       | 37    |      |
| Brief Legal Description 2127 SUMMERCHASE DRIVE |        |      |      |            |         |      |          |       |      |
| OR 601 CHASE TRAIL                             |        |      |      |            |         |      |          |       |      |



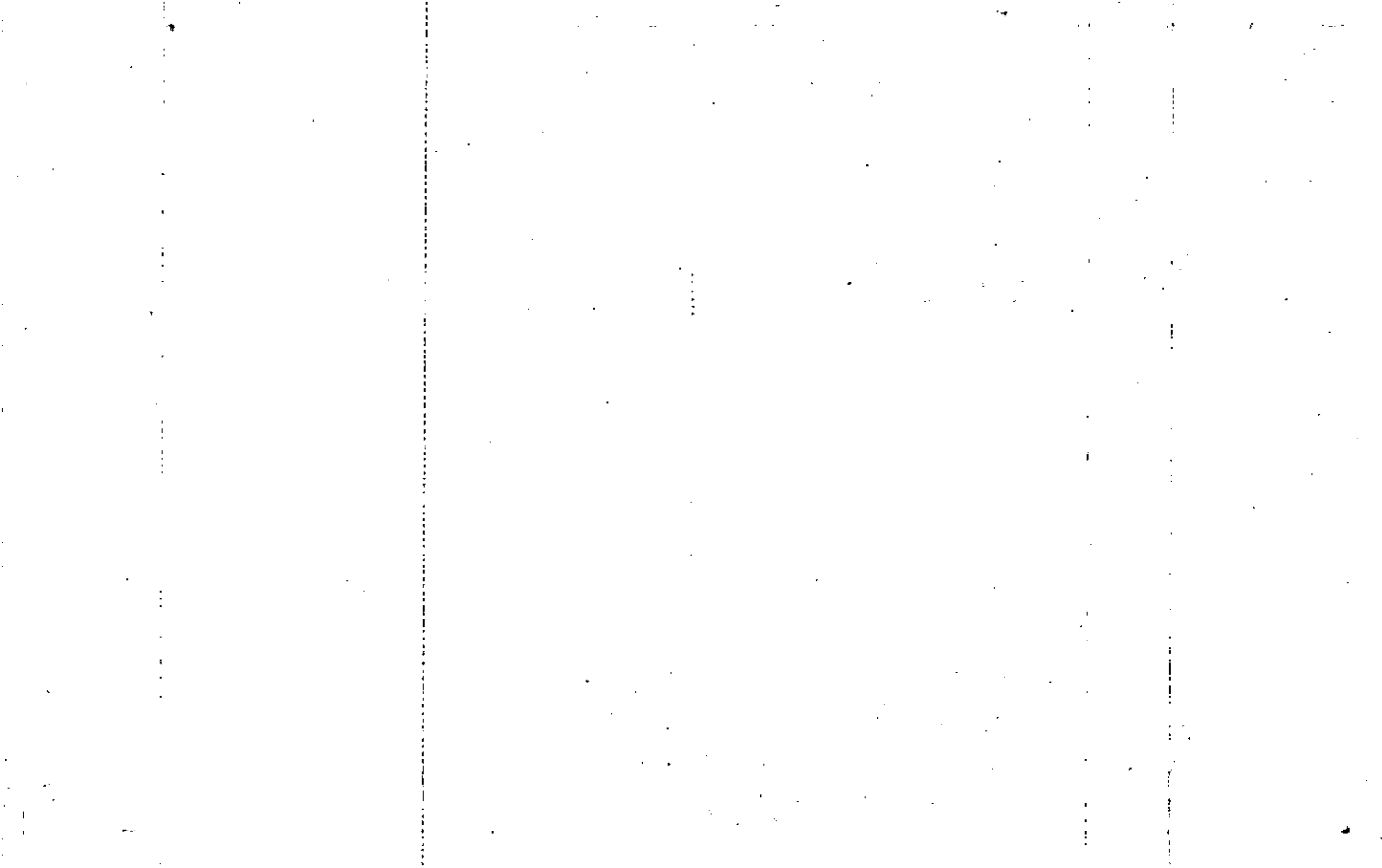
|                |            |       |       |         |  |       |        |
|----------------|------------|-------|-------|---------|--|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |  |       |        |
| Acquired From: | OLD: 2121A |       | 473   |         |  | 2121A | 473    |
| Acct. No.      |            |       | Photo | Call No |  | Map   | Block  |
|                | NEW: 1504A |       | 473   |         |  |       | Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
|      |        | 21   | 829  |            |         |        |      |      |       |      |
|      |        |      | 900  |            |         |        |      |      |       |      |

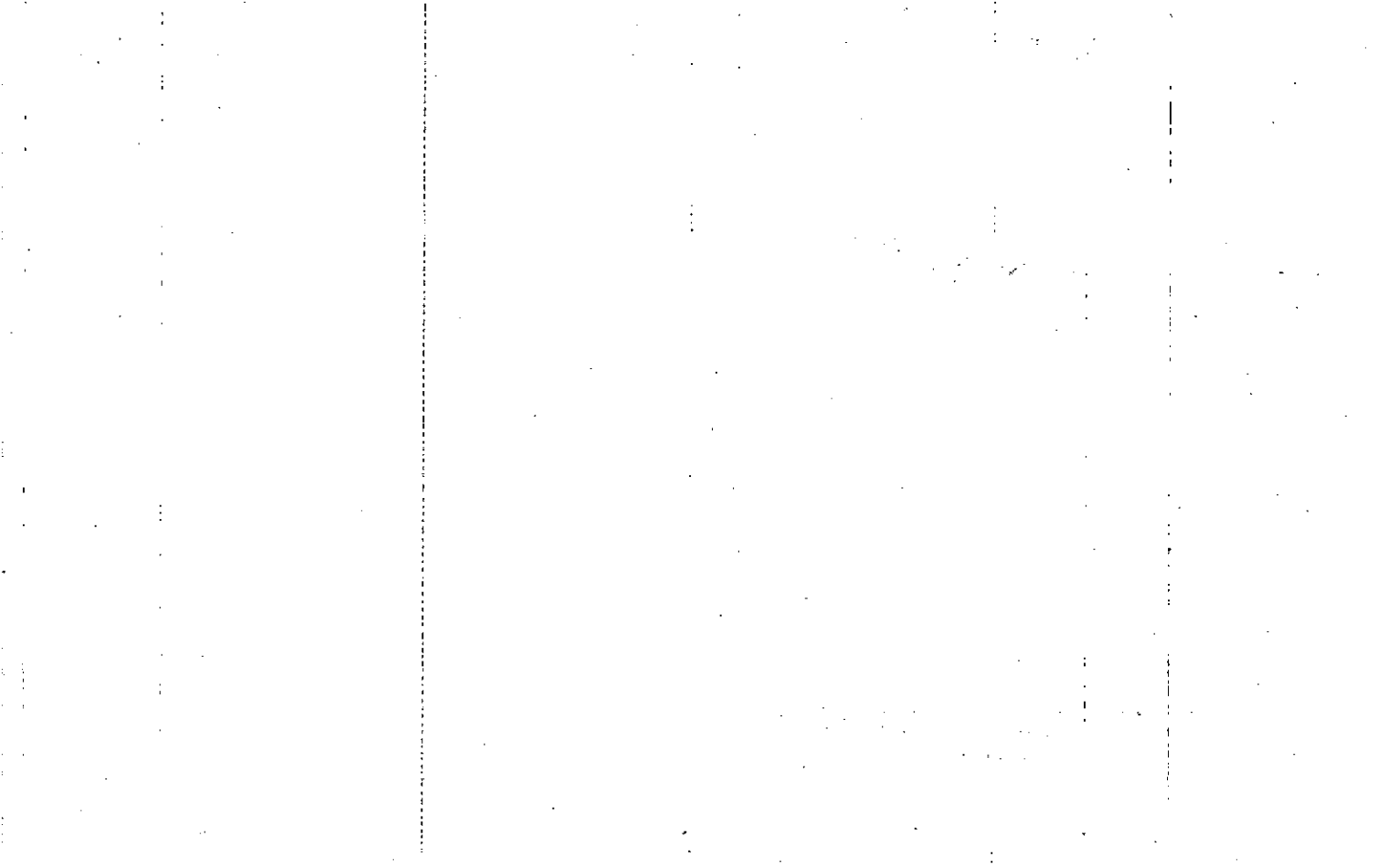
| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 479 | 44       | 37   |

|                         |                 |
|-------------------------|-----------------|
| Brief Legal Description | 603 CHASE TRAIL |
|                         |                 |
|                         |                 |



|                |            |       |       |         |       |       |        |
|----------------|------------|-------|-------|---------|-------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     | 2121A |       | 474    |
| Acquired From: | OLD: 2121A |       | 474   |         | Map   | Block | Parcel |
| Acct. No.      | NEW: 1504A |       | Photo | Call No |       |       |        |
|                |            |       | 474   |         |       |       |        |

| Date                                      | Grantor (From)            | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D. Cons |
|-------------------------------------------|---------------------------|--------------|------|------|------------|-----|----------|-----------|
|                                           | STRAMS HOUSING GROUP LTD. |              |      |      |            |     |          |           |
|                                           |                           |              |      |      |            |     |          |           |
|                                           |                           |              |      |      |            |     |          |           |
|                                           |                           |              |      |      |            |     |          |           |
|                                           |                           |              |      |      |            |     |          |           |
|                                           |                           |              |      |      |            |     |          |           |
|                                           |                           |              |      |      |            |     |          |           |
| City                                      |                           | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |           |
|                                           |                           |              |      |      |            |     | Return   | Deed      |
|                                           |                           |              |      |      |            |     | Plat     | Comp.     |
|                                           |                           |              |      |      |            |     | Used     |           |
|                                           |                           |              |      |      |            |     |          |           |
| Subdivision                               |                           |              |      |      | Block      | Lot | Plat Bk. | Page      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |                           |              |      |      |            | 480 | 44       | 37        |
| Brief Legal Description 605 CHASE TRAIL   |                           |              |      |      |            |     |          |           |
|                                           |                           |              |      |      |            |     |          |           |
|                                           |                           |              |      |      |            |     |          |           |



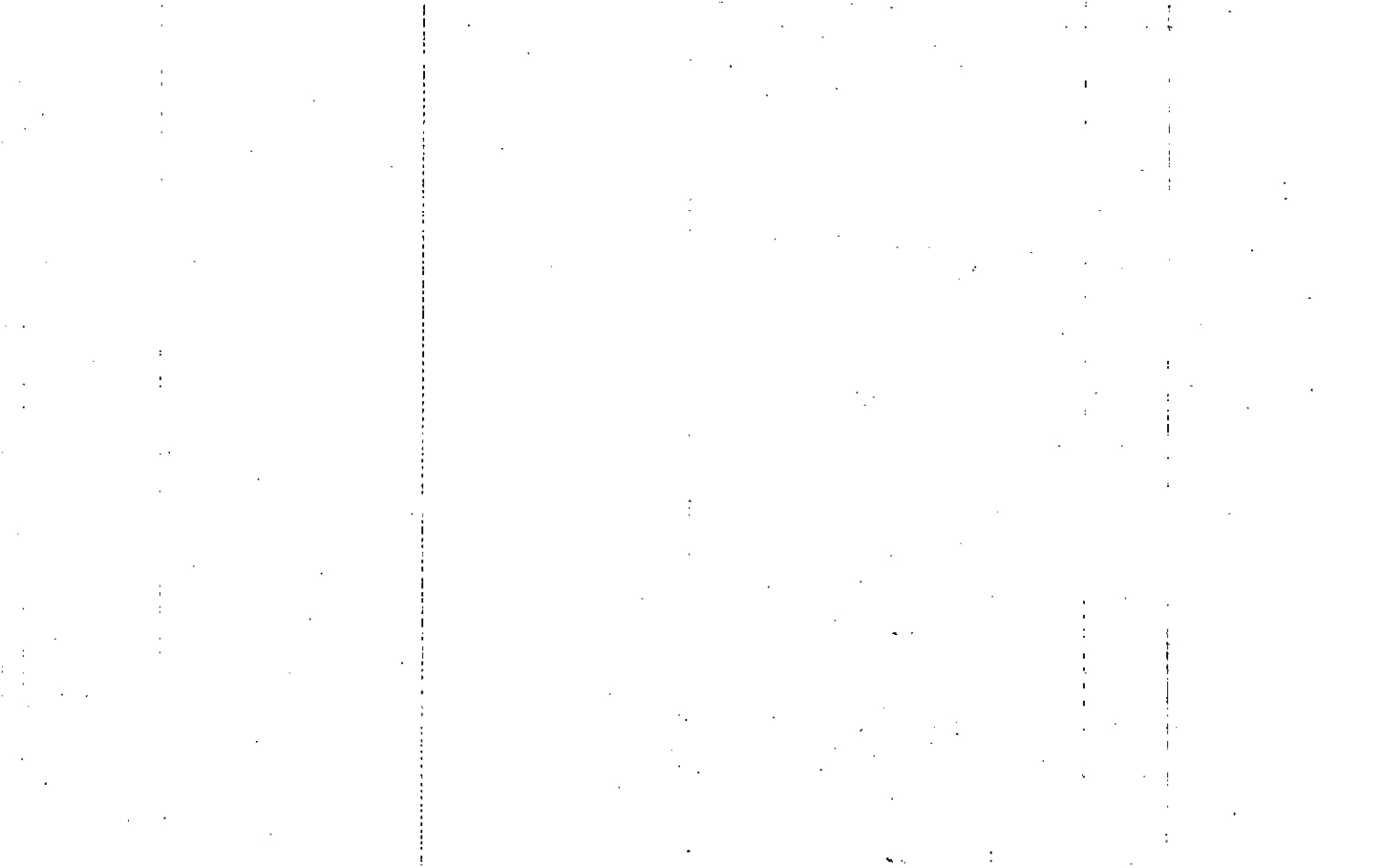
|                |            |       |     |     |  |       |            |
|----------------|------------|-------|-----|-----|--|-------|------------|
| Property       | MAP        | BLOCK | PAR | SUB |  |       |            |
| Acquired From: | OLD: 2121A |       | 475 |     |  | 2121A |            |
| Acct. No.      | NEW: 1504A |       | 475 |     |  | Map   | Block      |
|                |            |       |     |     |  |       | Parcel 475 |

| Date | Grantor (From)            | Grantee (To) |  | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|--|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |  |      |     |      |           |
|      |                           |              |  |      |     |      |           |
|      |                           |              |  |      |     |      |           |
|      |                           |              |  |      |     |      |           |
|      |                           |              |  |      |     |      |           |
|      |                           |              |  |      |     |      |           |
|      |                           |              |  |      |     |      |           |

| City | G.M.D. | L.D. | L.L.     | Dimensions | Acreage |      |      |       |      |
|------|--------|------|----------|------------|---------|------|------|-------|------|
|      |        | 15   | 864, 866 |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900      |            |         |      |      |       |      |

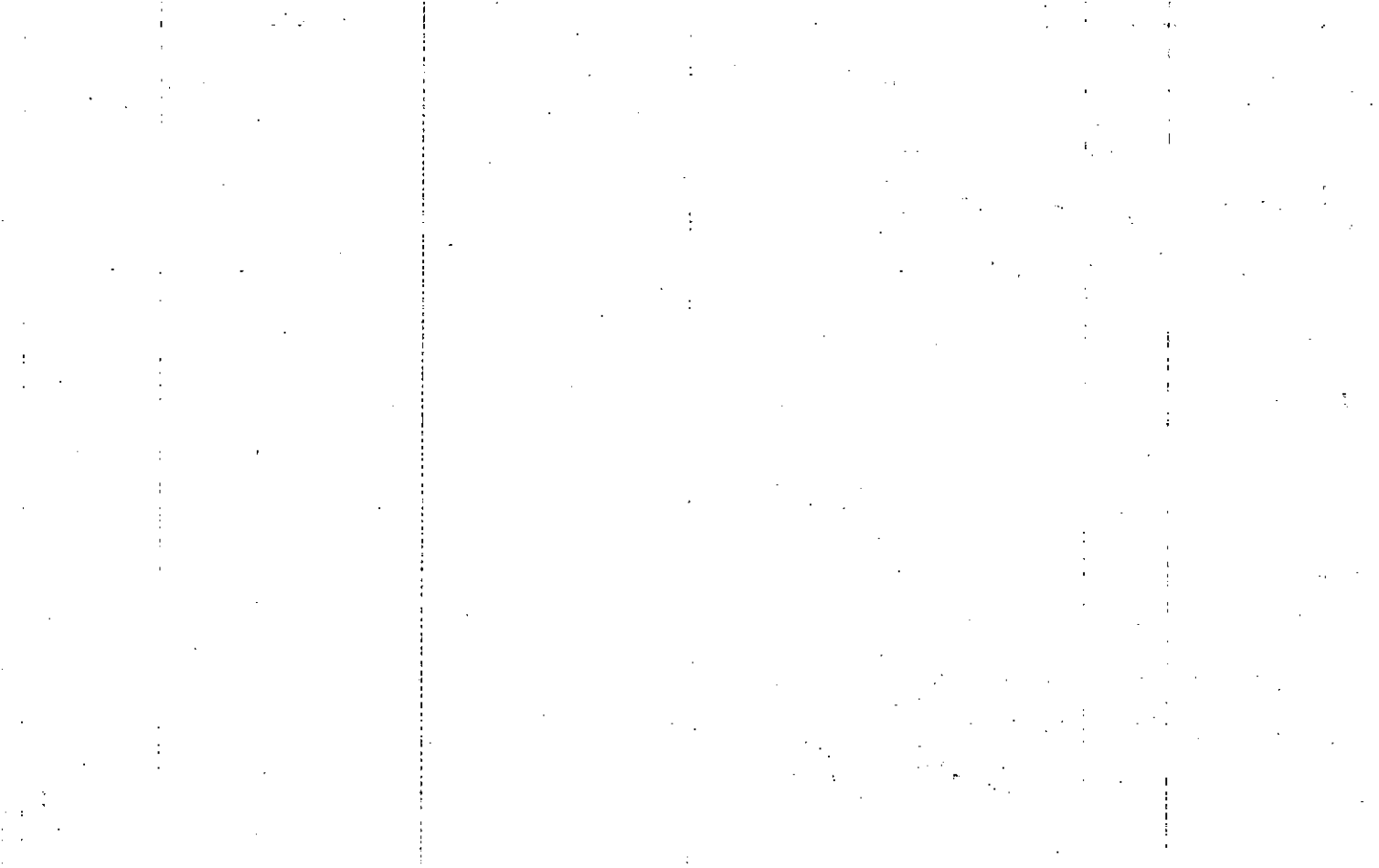
| Subdivision                               | Block | Lot | Plat Bk. | Page |
|-------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 481 | 44       | 37   |

Brief Legal Description 607 CHASE TRAIL



|                |            |       |       |         |  |       |        |
|----------------|------------|-------|-------|---------|--|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |  |       |        |
| Acquired From: | OLD: 2121A |       | 476   |         |  | 2121A |        |
| Acct. No.      | NEW: 1504A |       | Photo | Call No |  | Map   | Block  |
|                |            |       | 476   |         |  |       | Parcel |

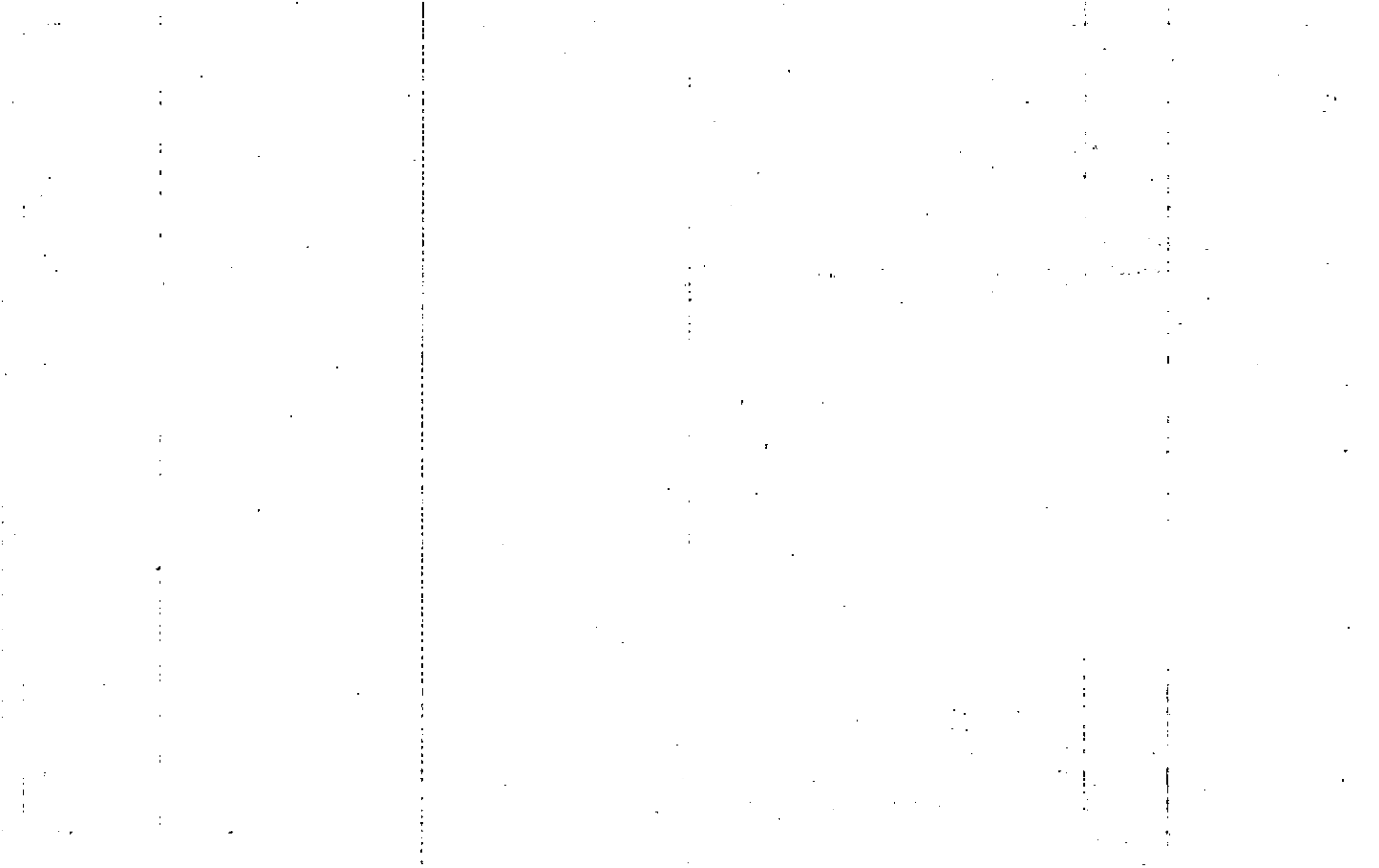
| Date | Grantor (From)                            | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D.Cons |
|------|-------------------------------------------|--------------|------|------|------------|-----|----------|----------|
|      | STRAMA HOUSING GROUP LTD.                 |              |      |      |            |     |          |          |
|      |                                           |              |      |      |            |     |          |          |
|      |                                           |              |      |      |            |     |          |          |
|      |                                           |              |      |      |            |     |          |          |
|      |                                           |              |      |      |            |     |          |          |
|      |                                           |              |      |      |            |     |          |          |
|      | City                                      | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |          |
|      |                                           |              | 15   | 865  |            |     | Return   | Deed     |
|      |                                           |              | 21   | 900  |            |     | Plat     | Comp.    |
|      |                                           |              |      |      |            |     | Used     |          |
|      | Subdivision                               |              |      |      | Block      | Lot | Plat Bk. | Page     |
|      | SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |              |      |      |            | 482 | 44       | 37       |
|      | Brief Legal Description 608 CHASE TRAIL   |              |      |      |            |     |          |          |
|      |                                           |              |      |      |            |     |          |          |
|      |                                           |              |      |      |            |     |          |          |



|                |            |       |       |         |  |       |        |
|----------------|------------|-------|-------|---------|--|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |  |       |        |
| Acquired From: | OLD: 2121A |       | 477   |         |  | 2121A |        |
| Acct. No.      |            |       | Photo | Call No |  | Map   | Block  |
|                | NEW: 1504A |       | 477   |         |  |       | Parcel |

| Date | Grantor (From)            | Grantee (To) |  |  | D.B. | Pg. | Type | W.D.Cons |
|------|---------------------------|--------------|--|--|------|-----|------|----------|
|      | STRAMA HOUSING GROUP LTD. |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
|      |                           |              |  |  |      |     |      |          |
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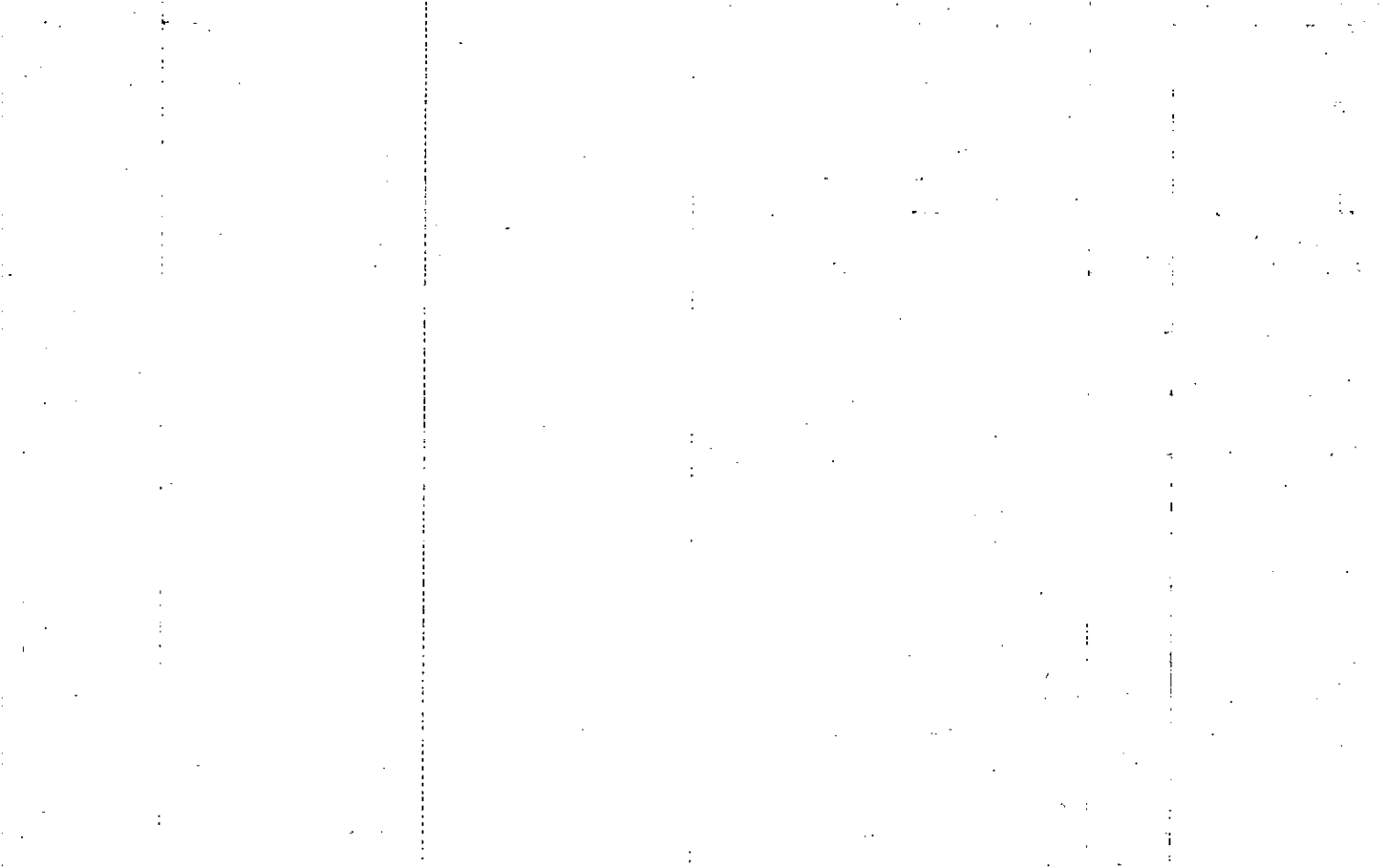
| City                                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|-------------------------------------------|--------|------|------|------------|---------|------|------|-------|------|
|                                           |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|                                           |        | 21   | 908  |            |         |      |      |       |      |
| Subdivision                               |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |        |      |      |            |         | 483  | 44   |       | 37   |
| Brief Legal Description 606 CHASE TRAIL   |        |      |      |            |         |      |      |       |      |
|                                           |        |      |      |            |         |      |      |       |      |
|                                           |        |      |      |            |         |      |      |       |      |



|                            |                         |                |         |     |              |
|----------------------------|-------------------------|----------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>478 | 21-21A  |     | 478          |
| Acct. No.                  | NEW: 1504A              | Photo<br>478   | Call No | Map | Block Parcel |

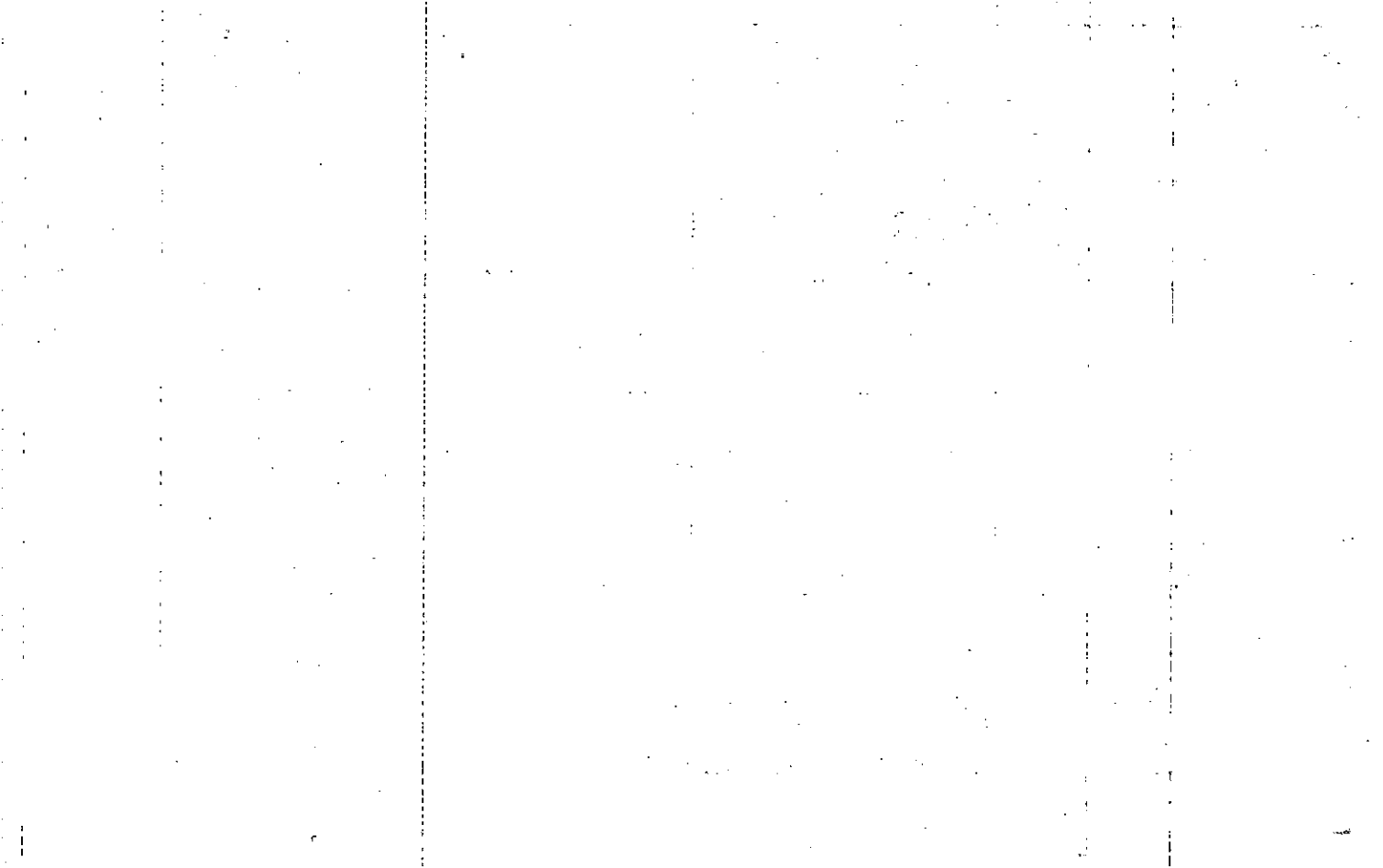
| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
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|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |

| City                                       | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|--------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                                            |        |      |      |            | Return  | Deed | Plat     | Comp. | Used |
|                                            |        | 21   | 900  |            |         |      |          |       |      |
| Subdivision                                |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV. |        |      |      |            |         | 484  | 44       | 37    |      |
| Brief Legal Description 604 CHASE TRAIL    |        |      |      |            |         |      |          |       |      |
|                                            |        |      |      |            |         |      |          |       |      |
|                                            |        |      |      |            |         |      |          |       |      |



|                |            |       |       |     |         |        |        |
|----------------|------------|-------|-------|-----|---------|--------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB |         |        |        |
| Acquired From: | OLD: 2121A |       | 479   |     |         | 21-21A |        |
| Acct. No.      | NEW: 1504A |       | Photo |     | Call No | Map    | Block  |
|                |            |       | 479   |     |         |        | Parcel |

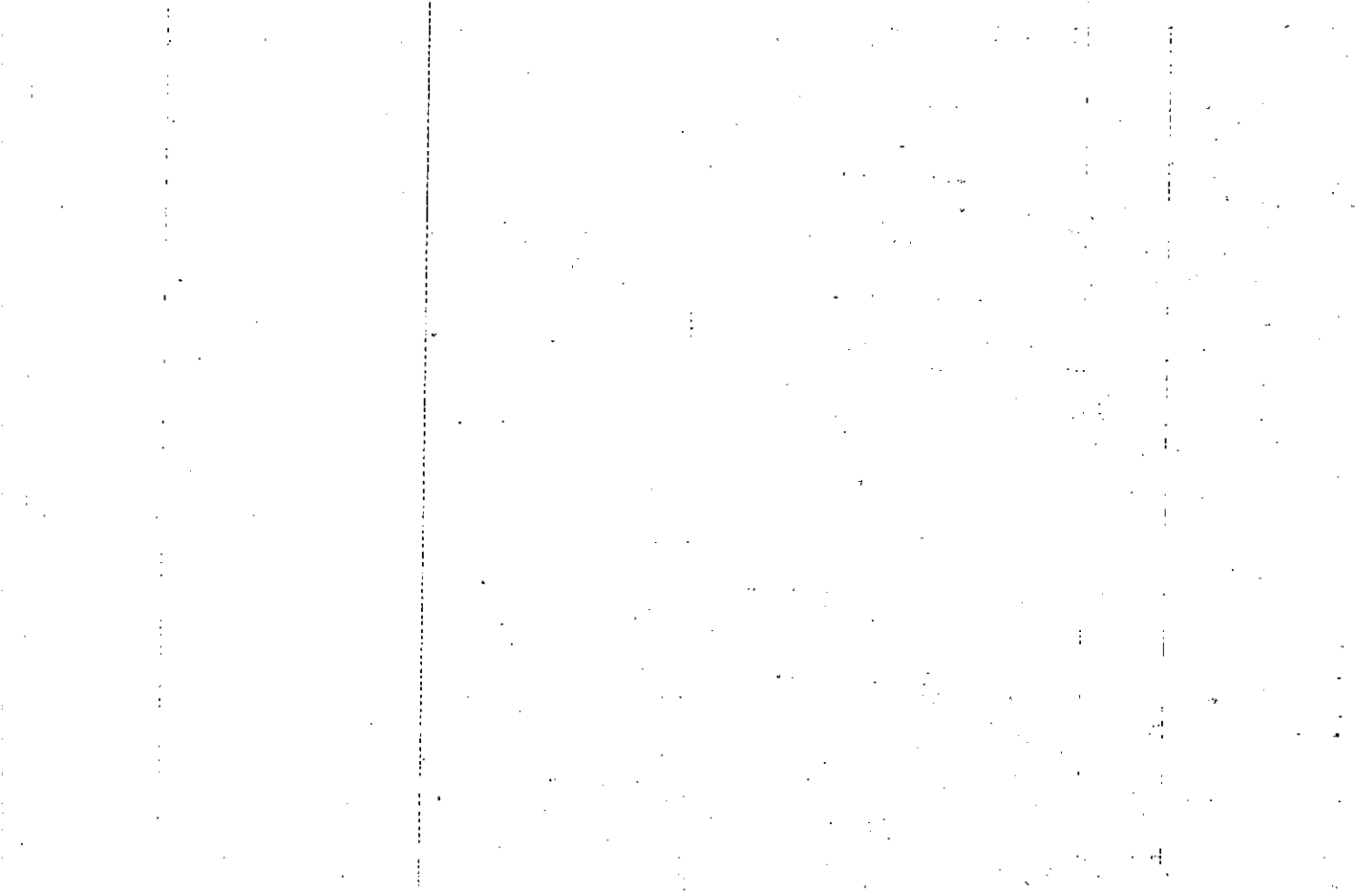
| Date                                      | Grantor (From)            | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D.Cons |
|-------------------------------------------|---------------------------|--------------|------|------|------------|-----|----------|----------|
|                                           | STRAMA HOUSING GROUP LTD. |              |      |      |            |     |          |          |
|                                           |                           |              |      |      |            |     |          |          |
|                                           |                           |              |      |      |            |     |          |          |
|                                           |                           |              |      |      |            |     |          |          |
|                                           |                           |              |      |      |            |     |          |          |
|                                           |                           |              |      |      |            |     |          |          |
|                                           |                           |              |      |      |            |     |          |          |
| City                                      |                           | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |          |
|                                           |                           |              |      |      |            |     | Return   | Deed     |
|                                           |                           |              |      |      |            |     | Plat     | Comp.    |
|                                           |                           |              |      |      |            |     | Used     |          |
|                                           |                           |              |      |      |            |     |          |          |
| Subdivision                               |                           |              |      |      | Block      | Lot | Plat Bk. | Page     |
|                                           |                           |              |      |      |            |     |          |          |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |                           |              |      |      |            | 485 | 44       | 37       |
| Brief Legal Description 602 CHASE TRAIL   |                           |              |      |      |            |     |          |          |
|                                           |                           |              |      |      |            |     |          |          |
|                                           |                           |              |      |      |            |     |          |          |



|                |            |       |       |         |       |       |        |
|----------------|------------|-------|-------|---------|-------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |       |       |        |
| Acquired From: | OLD: 2121A |       | 480   |         | 2121A |       | 480    |
| Acct. No.      | NEW: 1504A |       | Photo | Call No | Map   | Block | Parcel |
|                |            |       | 480   |         |       |       |        |

| Date | Grantor (From)            | Grantee (To) |  |  | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|--|--|------|-----|------|-----------|
|      | STRAMS HOUSING GROUP LTD. |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
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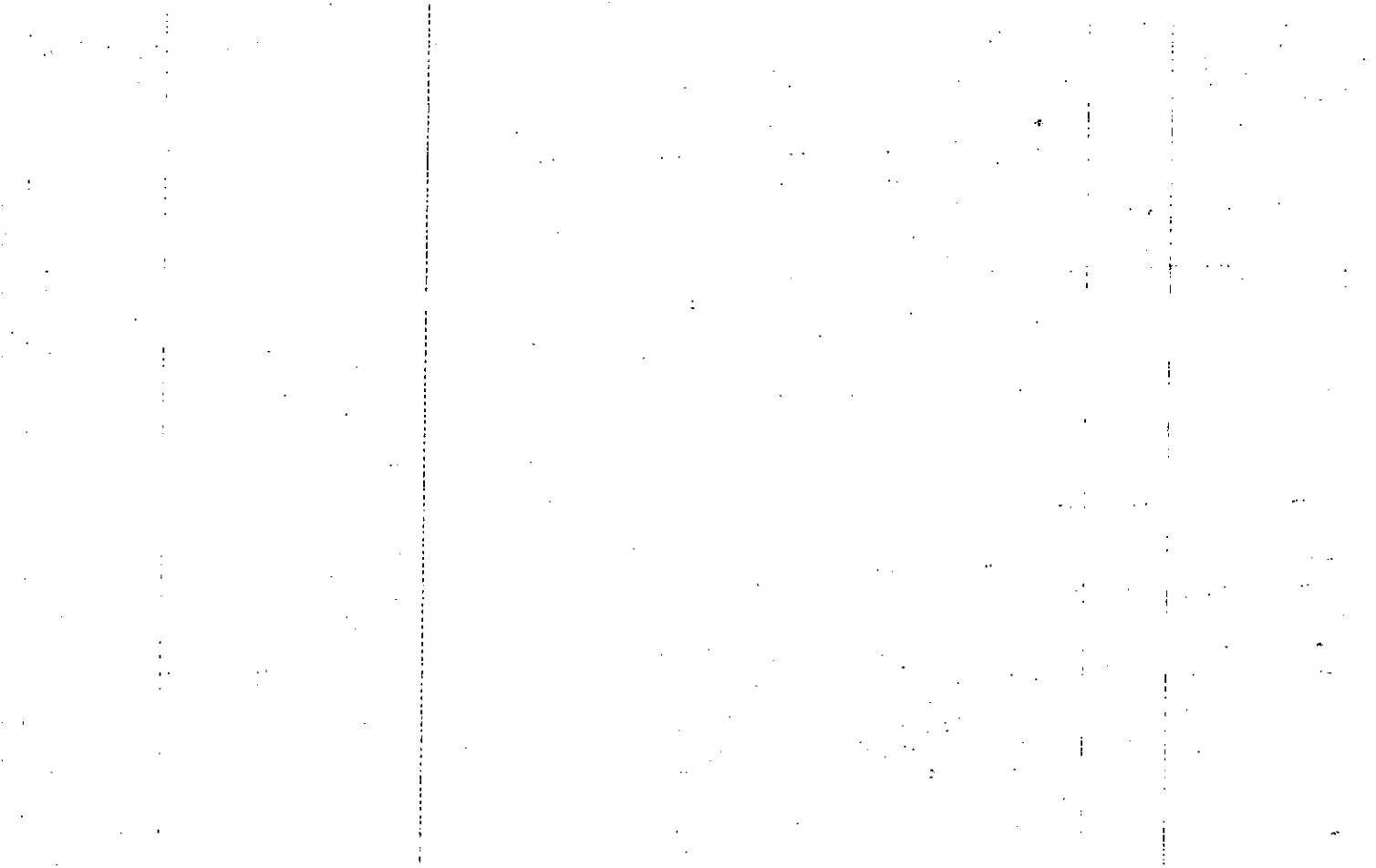
|                                                |        |      |      |            |         |      |          |       |      |
|------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                           | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                |        | 21   | 960  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                                    |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |        |      |      |            |         | 486  | 44       | 37    |      |
| Brief Legal Description 2129 SUMMERCHASE DRIVE |        |      |      |            |         |      |          |       |      |
| OR 600 CHASE TRAIL                             |        |      |      |            |         |      |          |       |      |



|                            |                         |                      |        |       |        |
|----------------------------|-------------------------|----------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>481       | 21-21A |       | 481    |
| Acct. No.                  | NEW: 1504A              | Photo Call No<br>481 | Map    | Block | Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
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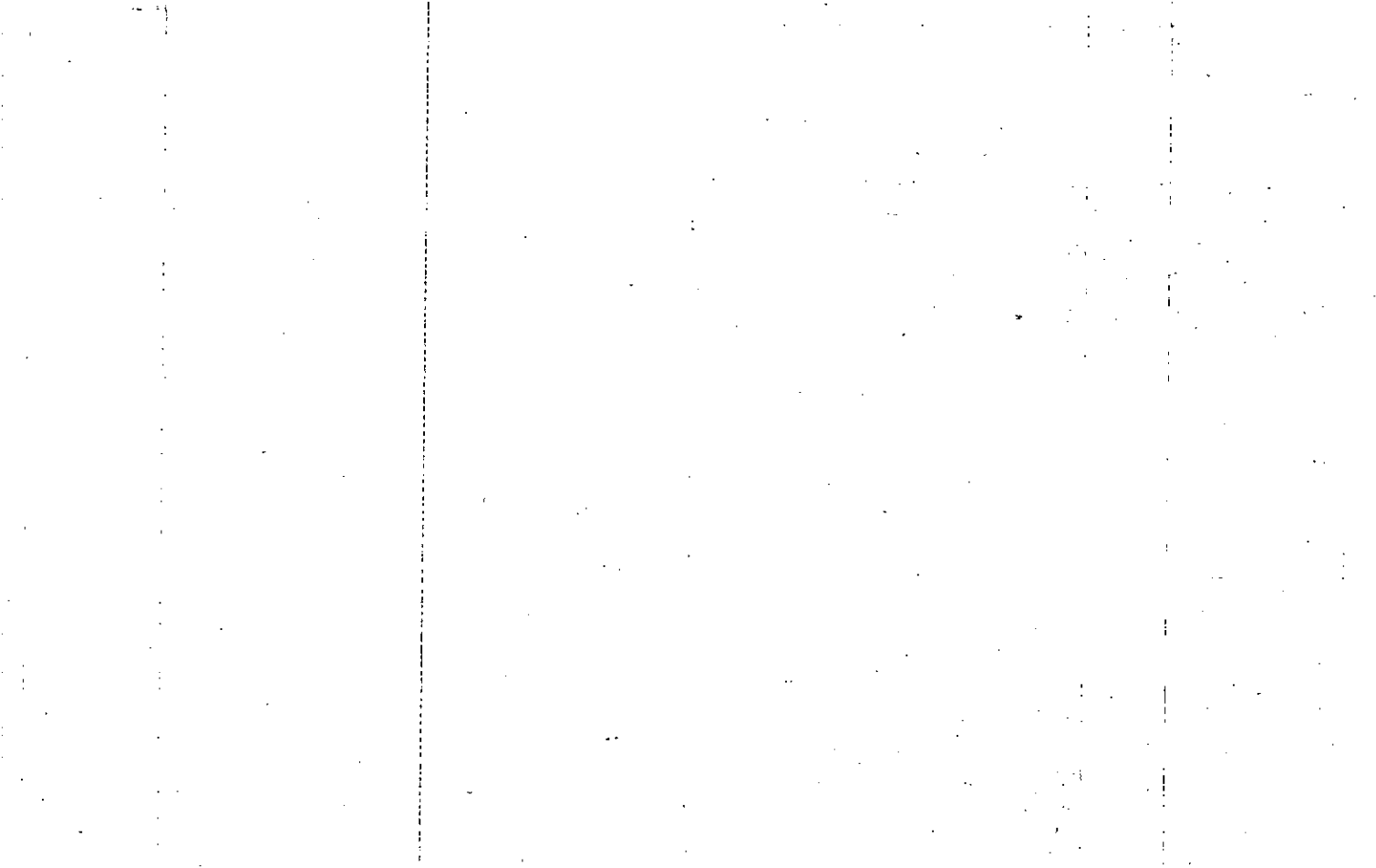
|                                                |        |      |      |            |         |      |          |       |      |
|------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                           | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                                    |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |        |      |      |            |         | 487  | 44       | 37    |      |
| Brief Legal Description 2131 SUMMERCHASE DRIVE |        |      |      |            |         |      |          |       |      |
|                                                |        |      |      |            |         |      |          |       |      |
|                                                |        |      |      |            |         |      |          |       |      |



|                |            |       |       |         |  |       |        |
|----------------|------------|-------|-------|---------|--|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |  |       |        |
| Acquired From: | OLD: 2121A |       | 482   |         |  | 2121A |        |
| Acct. No.      | NEW: 1504A |       | Photo | Call No |  | Map   | Block  |
|                |            |       | 482   |         |  |       | Parcel |

| Date | Grantor (From)            | Grantee (To) |  |  | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|--|--|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
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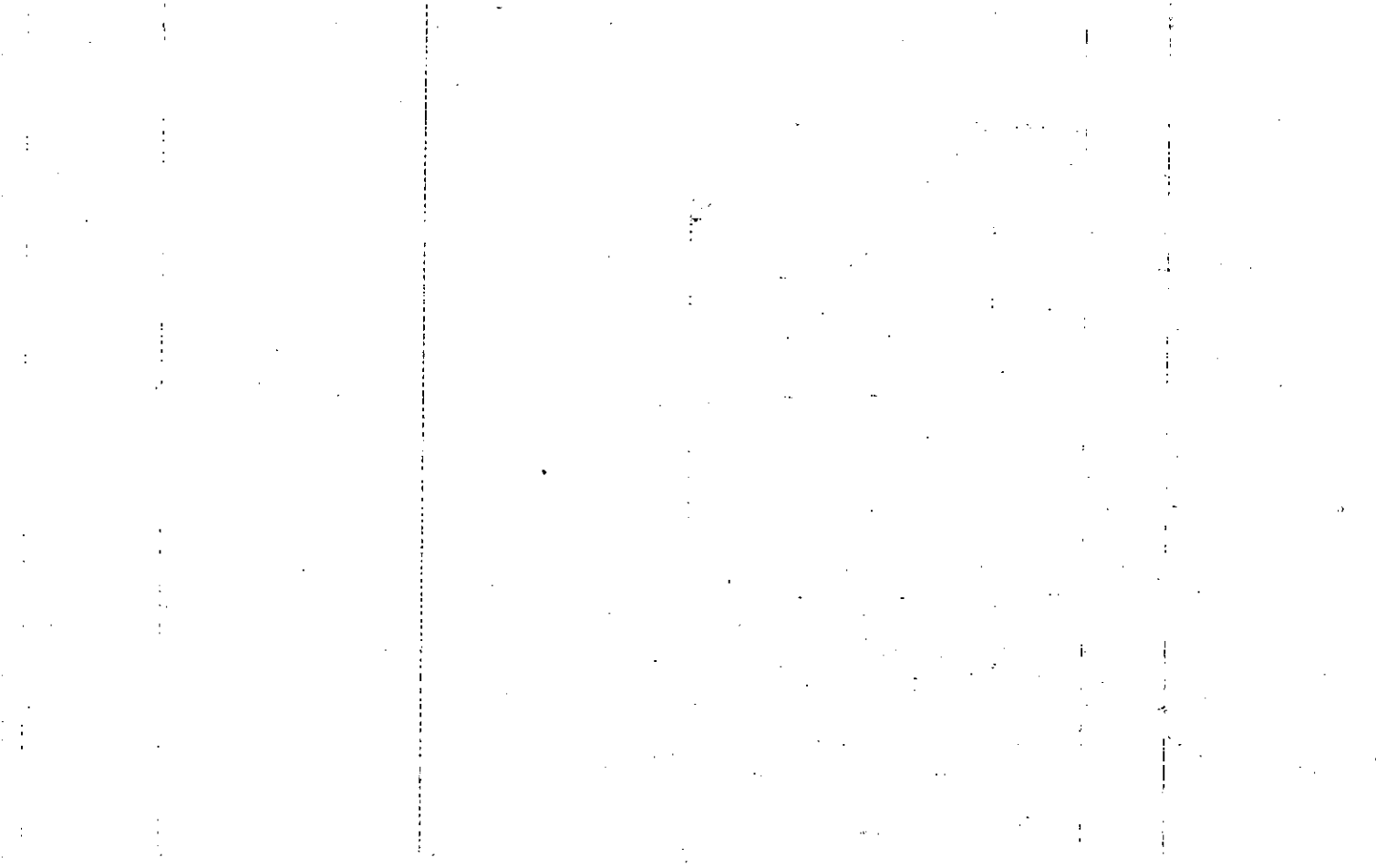
|                                                |        |      |      |            |         |      |          |       |      |
|------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                           | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                                    |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |        |      |      |            |         | 488  | 44       | 37    |      |
| Brief Legal Description 2133 SUMMERCHASE DRIVE |        |      |      |            |         |      |          |       |      |
|                                                |        |      |      |            |         |      |          |       |      |
|                                                |        |      |      |            |         |      |          |       |      |



|                |            |       |       |         |  |        |        |
|----------------|------------|-------|-------|---------|--|--------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |  |        |        |
| Acquired From: | OLD: 2121A |       | 483   |         |  | 21-21A | 483    |
| Acct. No.      | NEW: 1504A |       | Photo | Call No |  | Map    | Block  |
|                |            |       | 483   |         |  |        | Parcel |

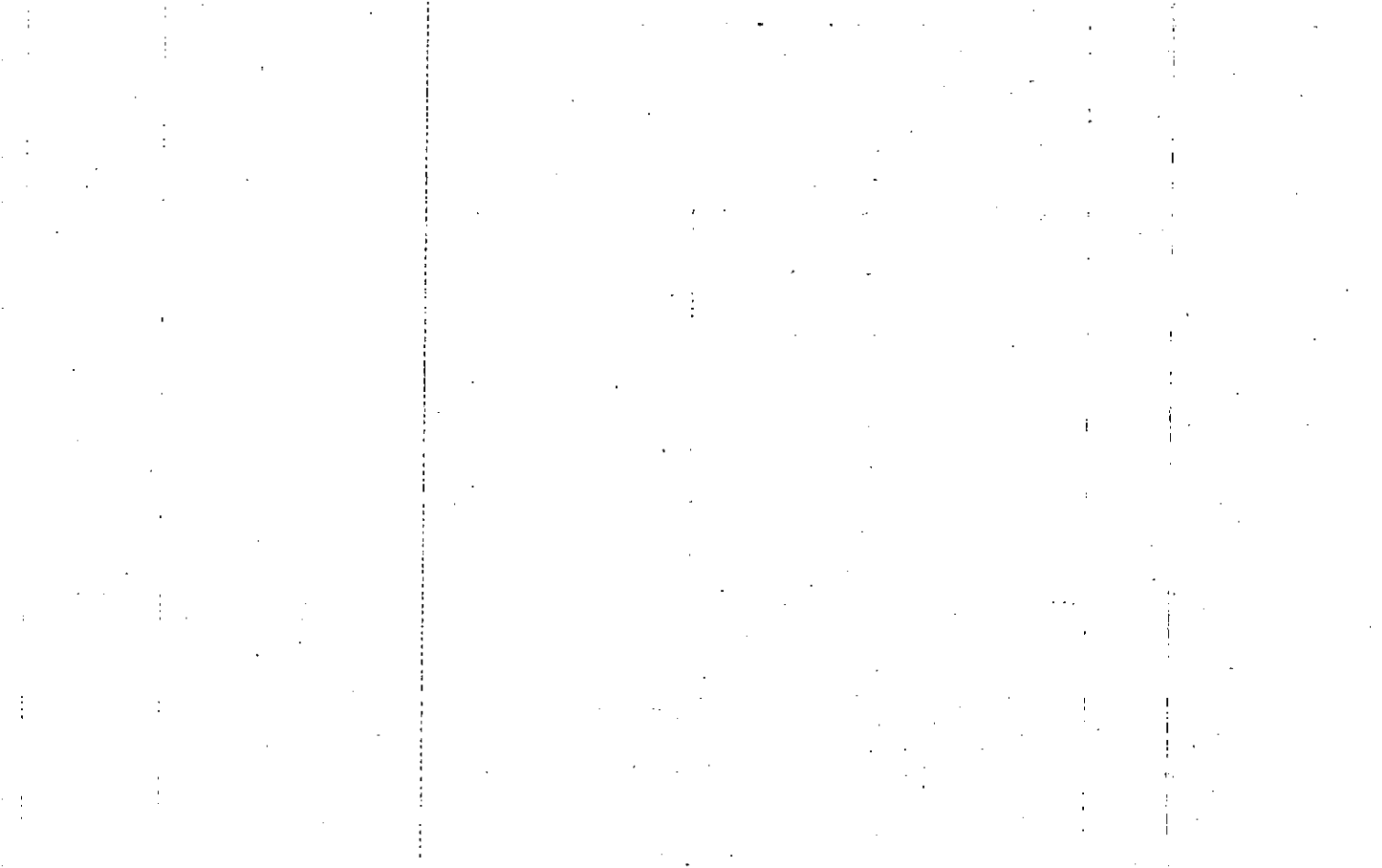
| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
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|------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                           | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                |        |      |      |            | Return  | Deed | Plat     | Comp. | Used |
|                                                |        | 21   | 900  |            |         |      |          |       |      |
| Subdivision                                    |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |        |      |      |            |         | 489  | 44       | 37    |      |
| Brief Legal Description 2135 SUMMERCHASE DRIVE |        |      |      |            |         |      |          |       |      |
|                                                |        |      |      |            |         |      |          |       |      |
|                                                |        |      |      |            |         |      |          |       |      |



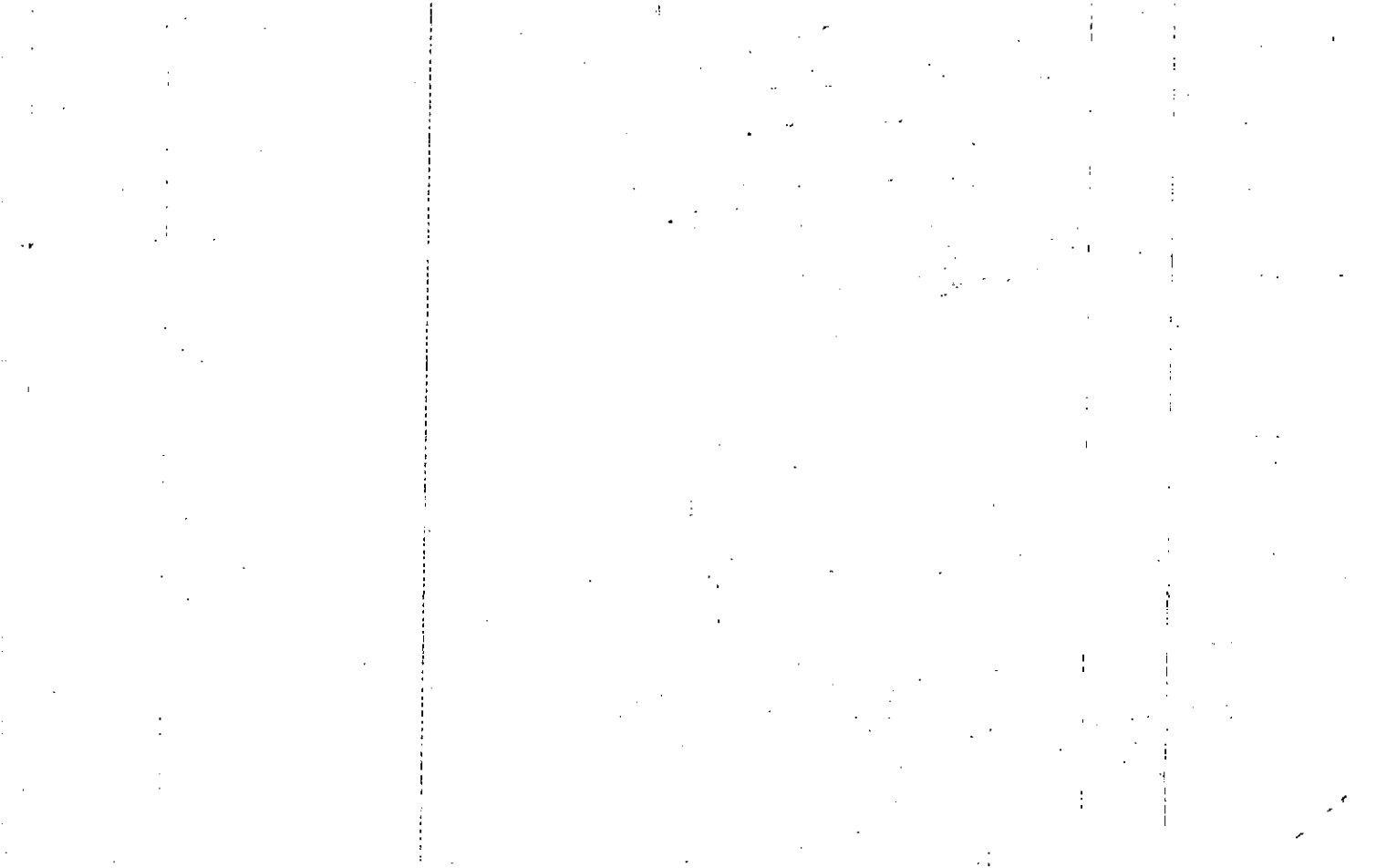
|                            |                         |                |          |     |                 |
|----------------------------|-------------------------|----------------|----------|-----|-----------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>484 | 2121A    |     | 484             |
| Acct. No.                  | NEW: 1504A              | Photo<br>484   | Call No. | Map | Block<br>Parcel |

| Date                                           | Grantor (From)            | Grantee (To) | D.B. | Pg.        | Type    | W.D. Cons     |
|------------------------------------------------|---------------------------|--------------|------|------------|---------|---------------|
|                                                | STRAMA HOUSING GROUP LTD. |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
| City                                           | G.M.D.                    | L.D.         | L.L. | Dimensions | Acreage |               |
|                                                |                           | 21           | 900  |            | Return  | Deed          |
|                                                |                           |              |      |            | Plat    | Comp.         |
|                                                |                           |              |      |            | Used    |               |
| Subdivision                                    |                           |              |      | Block      | Lot     | Plat Bk. Page |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |                           |              |      |            | 490     | 44 37         |
| Brief Legal Description 2137 SUMMERCHASE DRIVE |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |
|                                                |                           |              |      |            |         |               |



|                |            |       |       |         |       |       |        |
|----------------|------------|-------|-------|---------|-------|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |       |       |        |
| Acquired From: | OLD: 2121A |       | 485   |         | 2121A |       | 485    |
| Acct. No.      | NEW: 1504A |       | Photo | Call No | Map   | Block | Parcel |
|                |            |       | 485   |         |       |       |        |

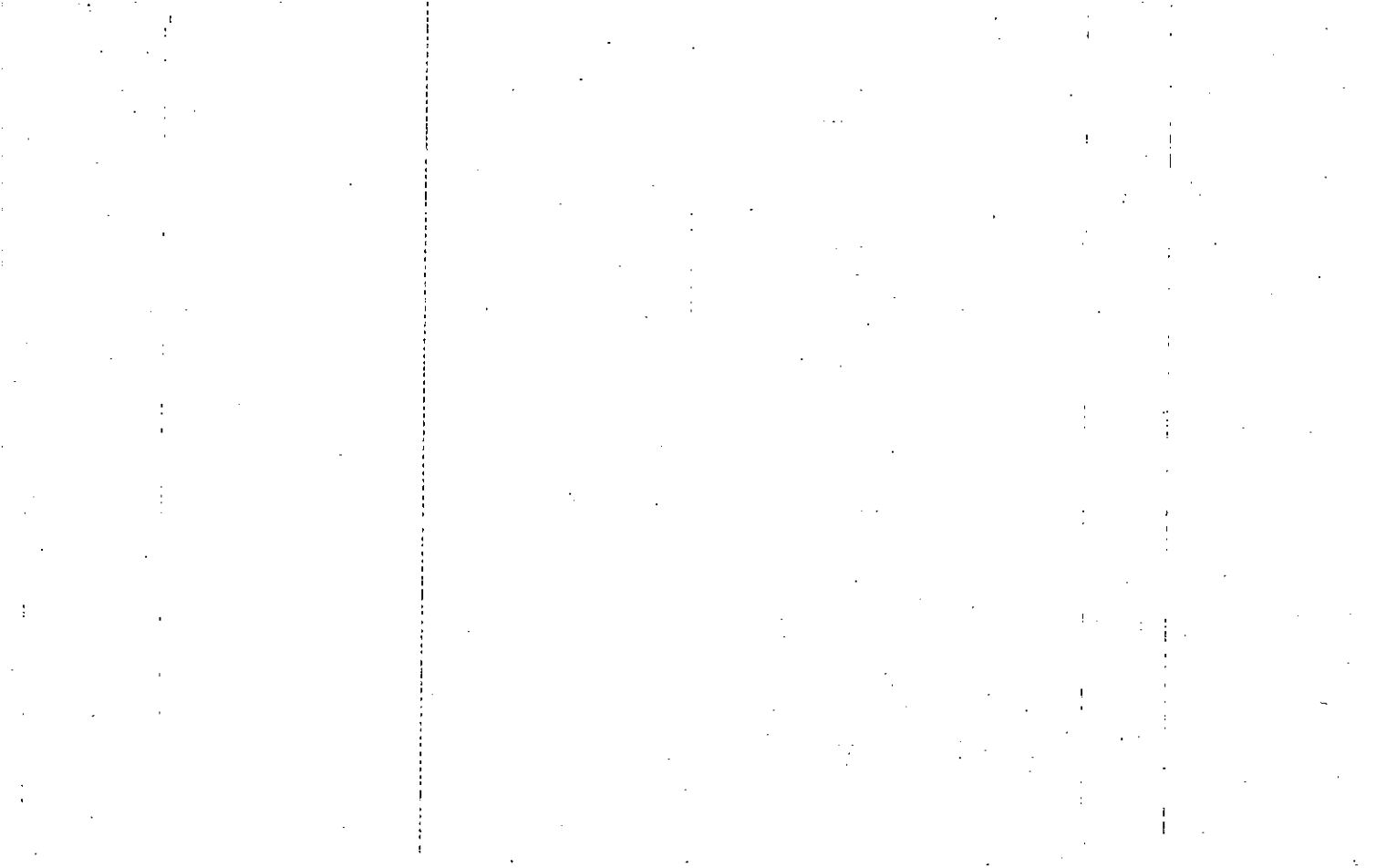
| Date                                           | Grantor (From)            | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D. Cons |
|------------------------------------------------|---------------------------|--------------|------|------|------------|-----|----------|-----------|
|                                                | STRAMA HOUSING GROUP LTD. |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
| City                                           |                           | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |           |
|                                                |                           |              | 21   | 900  |            |     | Return   | Deed      |
|                                                |                           |              |      |      |            |     | Plat     | Comp.     |
|                                                |                           |              |      |      |            |     | Used     |           |
| Subdivision                                    |                           |              |      |      | Block      | Lot | Plat Bk. | Page      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT! IV     |                           |              |      |      |            | 491 | 44       | 37        |
| Brief Legal Description 2139 SUMMERCHASE DRIVE |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |



|                            |                         |                      |       |              |
|----------------------------|-------------------------|----------------------|-------|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 2121A | PAR SUB<br>486       | 2121A | 486          |
| Acct. No.                  | NEW: 1504A              | Photo Call No<br>486 | Map   | Block Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |

| City                                           | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------------------------------------------------|--------|------|------|------------|---------|------|------|-------|------|
|                                                |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|                                                |        | 21   | 900  |            |         |      |      |       |      |
| Subdivision                                    |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |        |      |      |            |         | 492  | 44   |       | 37   |
| Brief Legal Description 2141 SUMMERCHASE DRIVE |        |      |      |            |         |      |      |       |      |
|                                                |        |      |      |            |         |      |      |       |      |
|                                                |        |      |      |            |         |      |      |       |      |

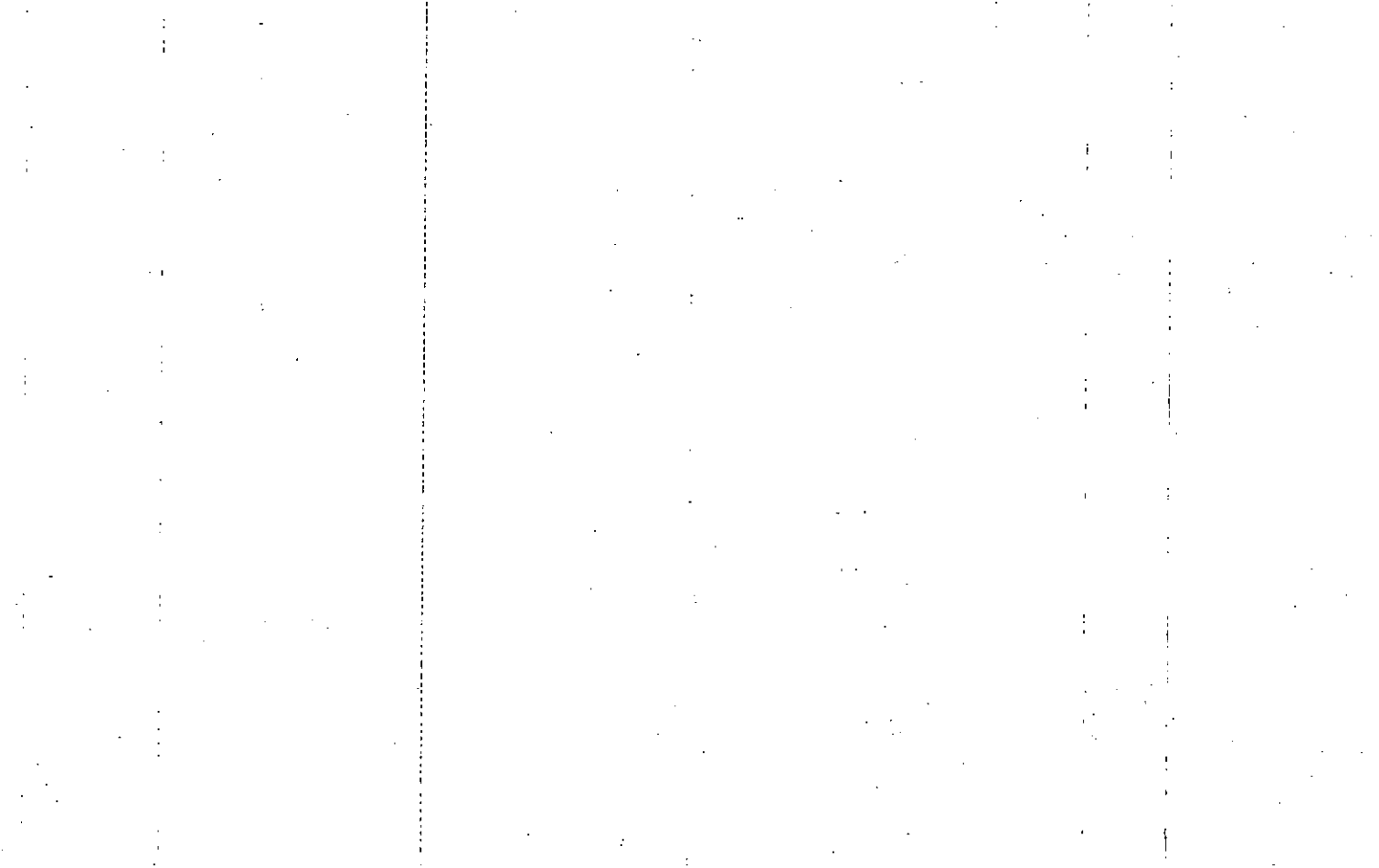


|                            |                            |                   |         |
|----------------------------|----------------------------|-------------------|---------|
| Property<br>Acquired From: | MAP<br>BLOCK<br>OLD: 2121A | PAR<br>SUB<br>487 |         |
| Acct. No.                  | NEW: 1504A                 | Photo<br>487      | Call No |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 487    |
| Map    | Block | Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|---------------------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING GROUP LTD. |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |
|      |                           |              |      |     |      |          |

| City                                           | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                                                |        | 21   | 900  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision                                    |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |        |      |      |            |         | 493  | 44       | 37    |      |
| Brief Legal Description 2143 SUMMERCHASE DRIVE |        |      |      |            |         |      |          |       |      |
|                                                |        |      |      |            |         |      |          |       |      |
|                                                |        |      |      |            |         |      |          |       |      |



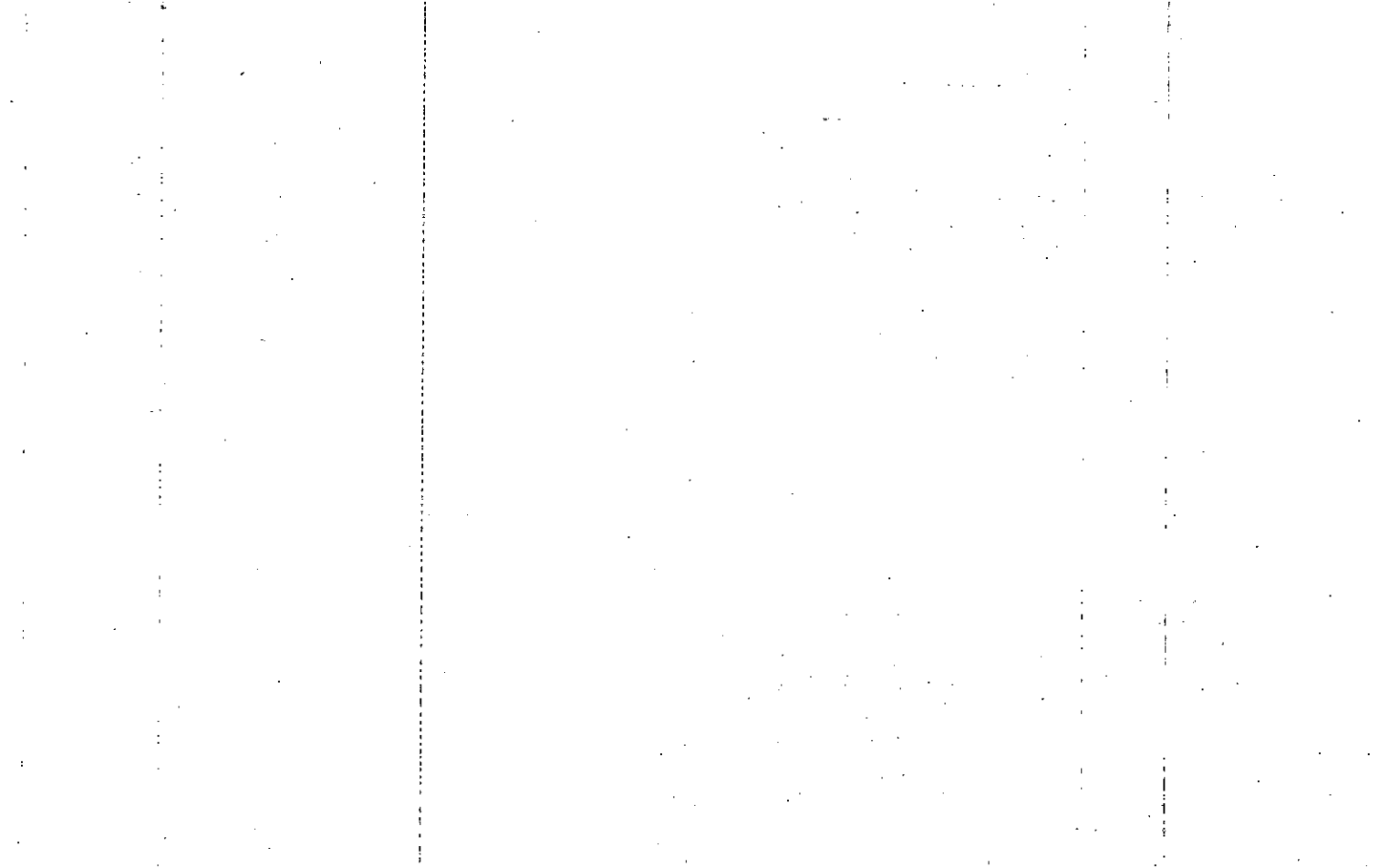
|                |            |       |       |         |  |        |        |
|----------------|------------|-------|-------|---------|--|--------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |  |        |        |
| Acquired From: | OLD: 2121A |       | 488   |         |  | 21-21A |        |
| Acct. No.      | NEW: 1504A |       | Photo | Call No |  | Map    | Block  |
|                |            |       | 488   |         |  |        | Parcel |

| Date | Grantor (From)            | Grantee (To) |  |  | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|--|--|------|-----|------|-----------|
|      | STRAMA HOUSING GROUP LTD. |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |
|      |                           |              |  |  |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      |      |       |      |

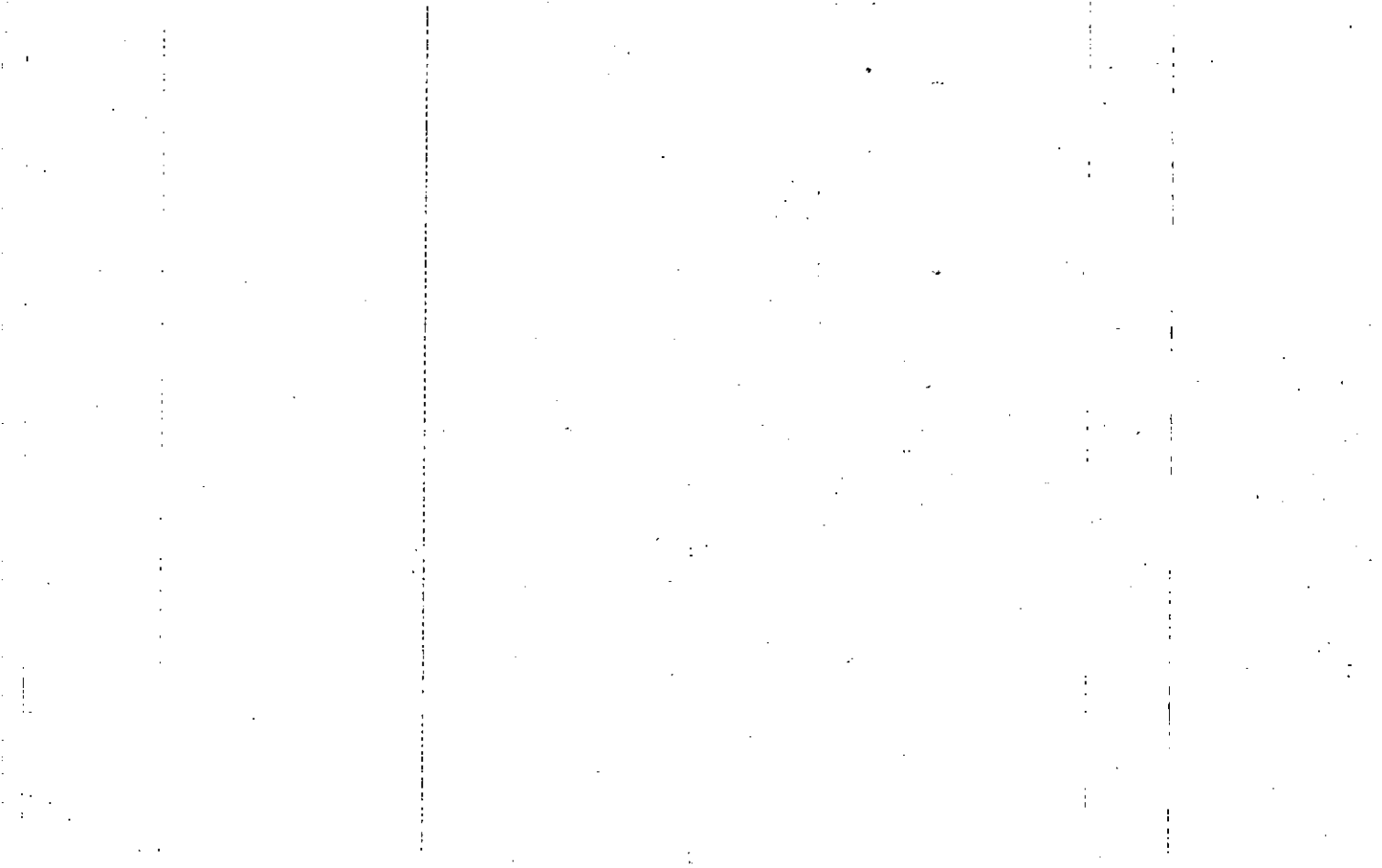
|                                           |       |     |          |      |
|-------------------------------------------|-------|-----|----------|------|
| Subdivision                               | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV |       | 494 | 44       | 37   |

|                                                |
|------------------------------------------------|
| Brief Legal Description 2145 SUMMERCHASE DRIVE |
|                                                |
|                                                |



|                |            |       |       |         |     |       |        |
|----------------|------------|-------|-------|---------|-----|-------|--------|
| Property       | MAP        | BLOCK | PAR   | SUB     |     |       |        |
| Acquired From: | OLD: 2121A |       | 489   |         |     |       | 489    |
| Acct. No.      | NEW: 1504A |       | Photo | Call No | Map | Block | Parcel |

| Date                                           | Grantor (From)            | Grantee (To) |      |      | D.B.       | Pg. | Type     | W.D. Cons |
|------------------------------------------------|---------------------------|--------------|------|------|------------|-----|----------|-----------|
|                                                | STRAMA HOUSING GROUP LTD. |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
| City                                           |                           | G.M.D.       | L.D. | L.L. | Dimensions |     | Acreage  |           |
|                                                |                           |              | 21   | 900  |            |     | Return   | Deed      |
|                                                |                           |              |      |      |            |     | Plat     | Comp.     |
|                                                |                           |              |      |      |            |     | Used     |           |
| Subdivision                                    |                           |              |      |      | Block      | Lot | Plat Bk. | Page      |
| SUMMERCHASE AT TOWNE LAKE SECT. B UNIT IV      |                           |              |      |      |            | 495 | 44       | 37        |
| Brief Legal Description 2147 SUMMERCHASE DRIVE |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |
|                                                |                           |              |      |      |            |     |          |           |



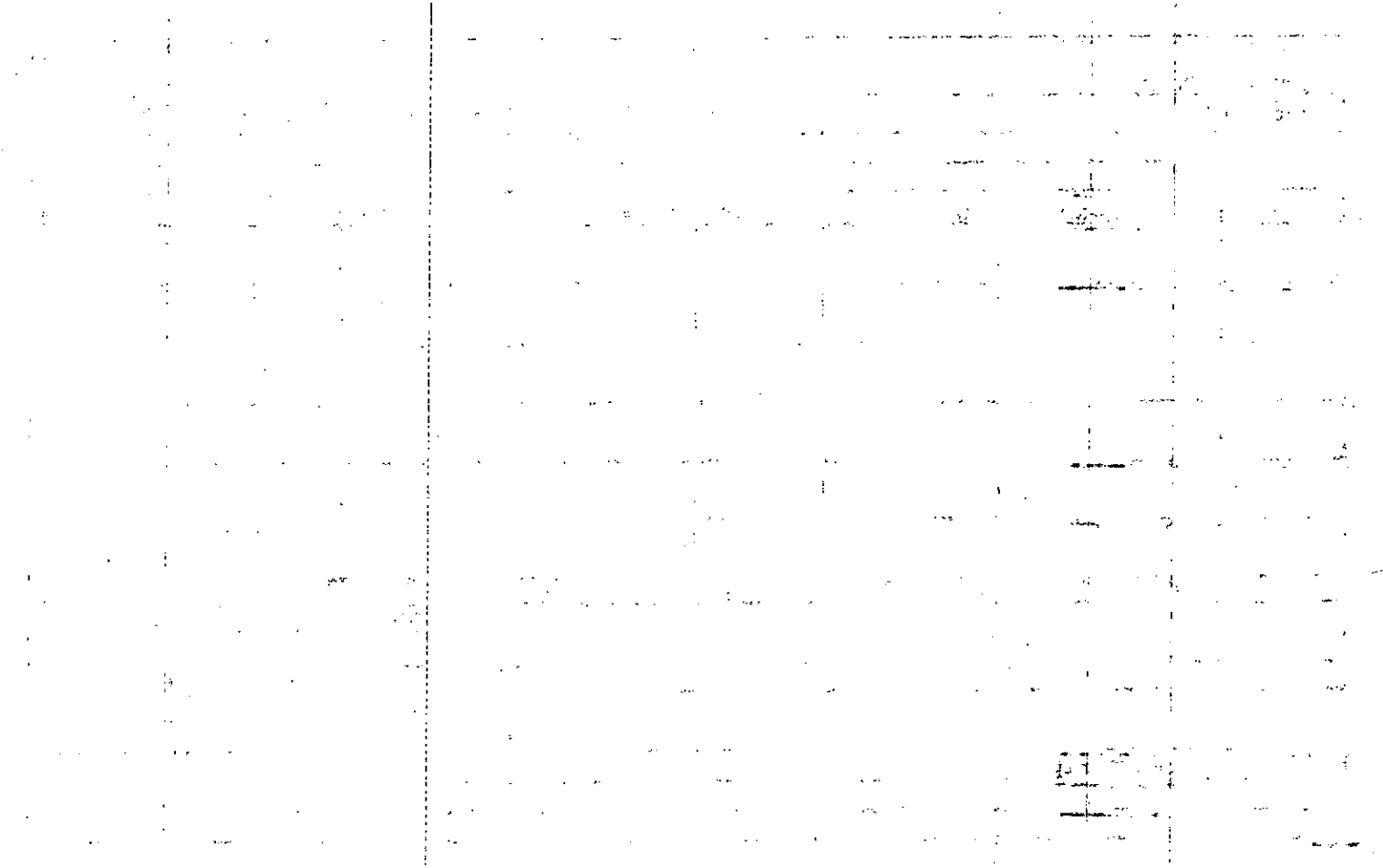
|                            |                   |              |            |            |       |       |        |
|----------------------------|-------------------|--------------|------------|------------|-------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 2121A | BLOCK<br>490 | PAR<br>490 | SUB<br>490 | 2121A |       | 490    |
| Acct. No.                  | NEW: 1504A        | Photo<br>490 | Call No    |            | Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
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|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | .33  |      |       |      |

|                             |       |     |          |      |
|-----------------------------|-------|-----|----------|------|
| Subdivision                 | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT. B UNIT II |       | 85  | 45       | 106  |

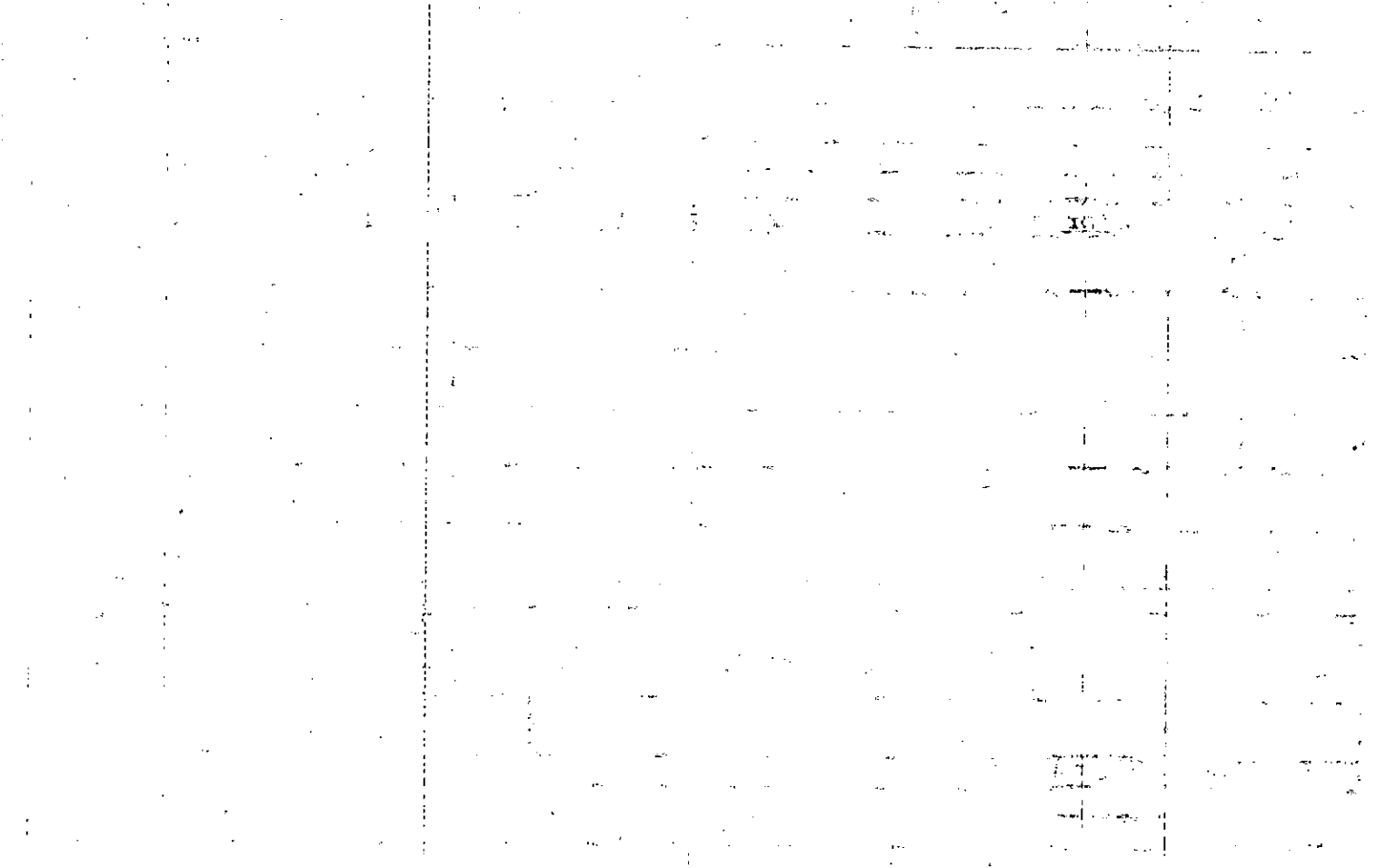
Brief Legal Description 2162 Summerhouse, AL



|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 491 | 2121A |       | 491    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) |  | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|--|------|-----|------|-----------|
|      | STRAMA HOUSING |              |  |      |     |      |           |
|      |                |              |  |      |     |      |           |
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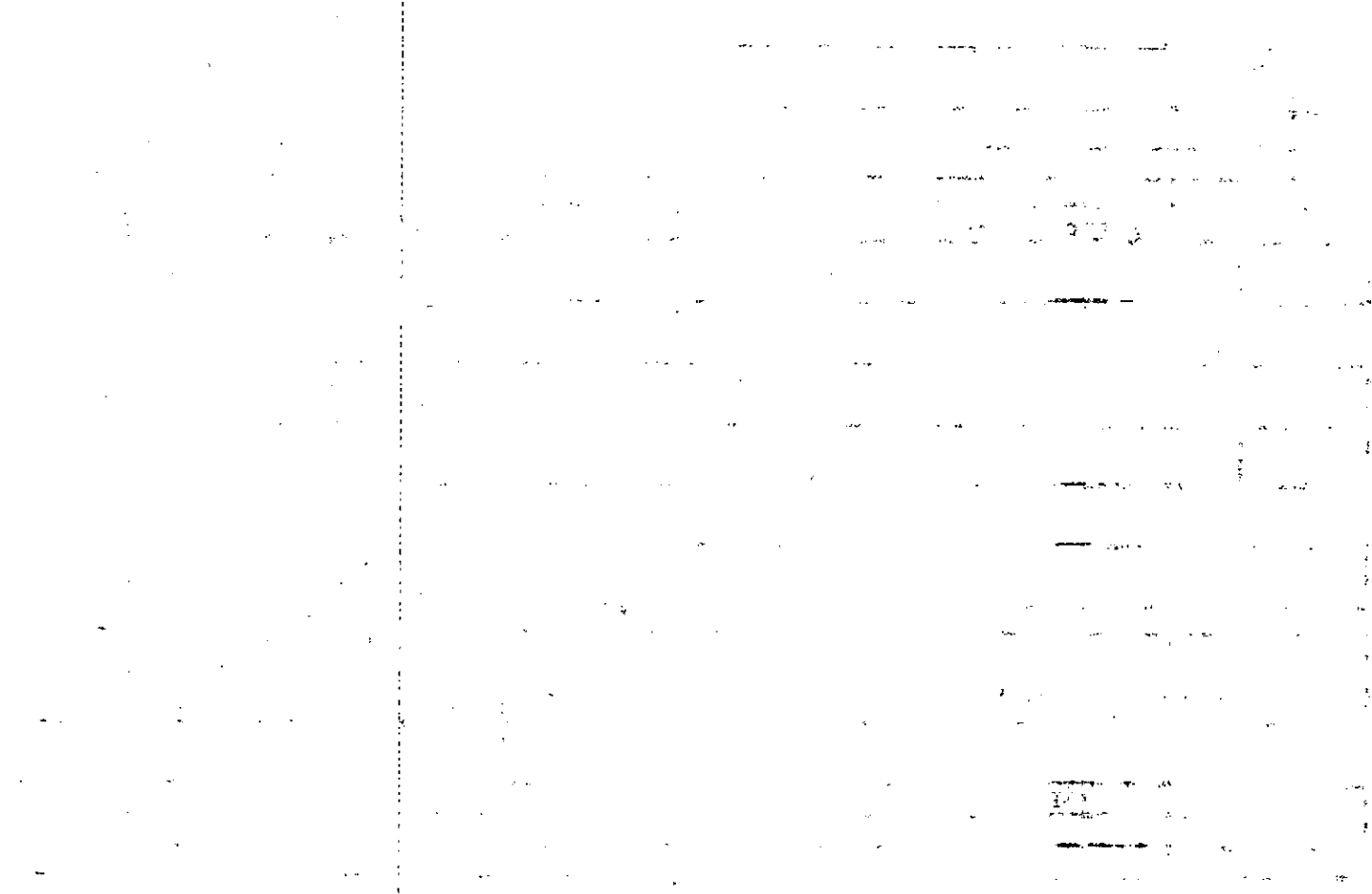
|                                             |        |      |      |            |         |      |            |      |
|---------------------------------------------|--------|------|------|------------|---------|------|------------|------|
| City                                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |            |      |
|                                             |        | 21   | 900  |            | Return  | Deed | Plat Comp. | Used |
|                                             |        |      |      |            |         |      | .34        |      |
| Subdivision                                 |        |      |      |            | Block   | Lot  | Plat Bk.   | Page |
| SUMMERCHASE SECT. B UNIT IV                 |        |      |      |            |         | 86   | 45         | 106  |
| Brief Legal Description 2160 Summerchase Dr |        |      |      |            |         |      |            |      |
|                                             |        |      |      |            |         |      |            |      |
|                                             |        |      |      |            |         |      |            |      |



|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 492 | 2121A |       | 492    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            |                                     |       |       |        |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
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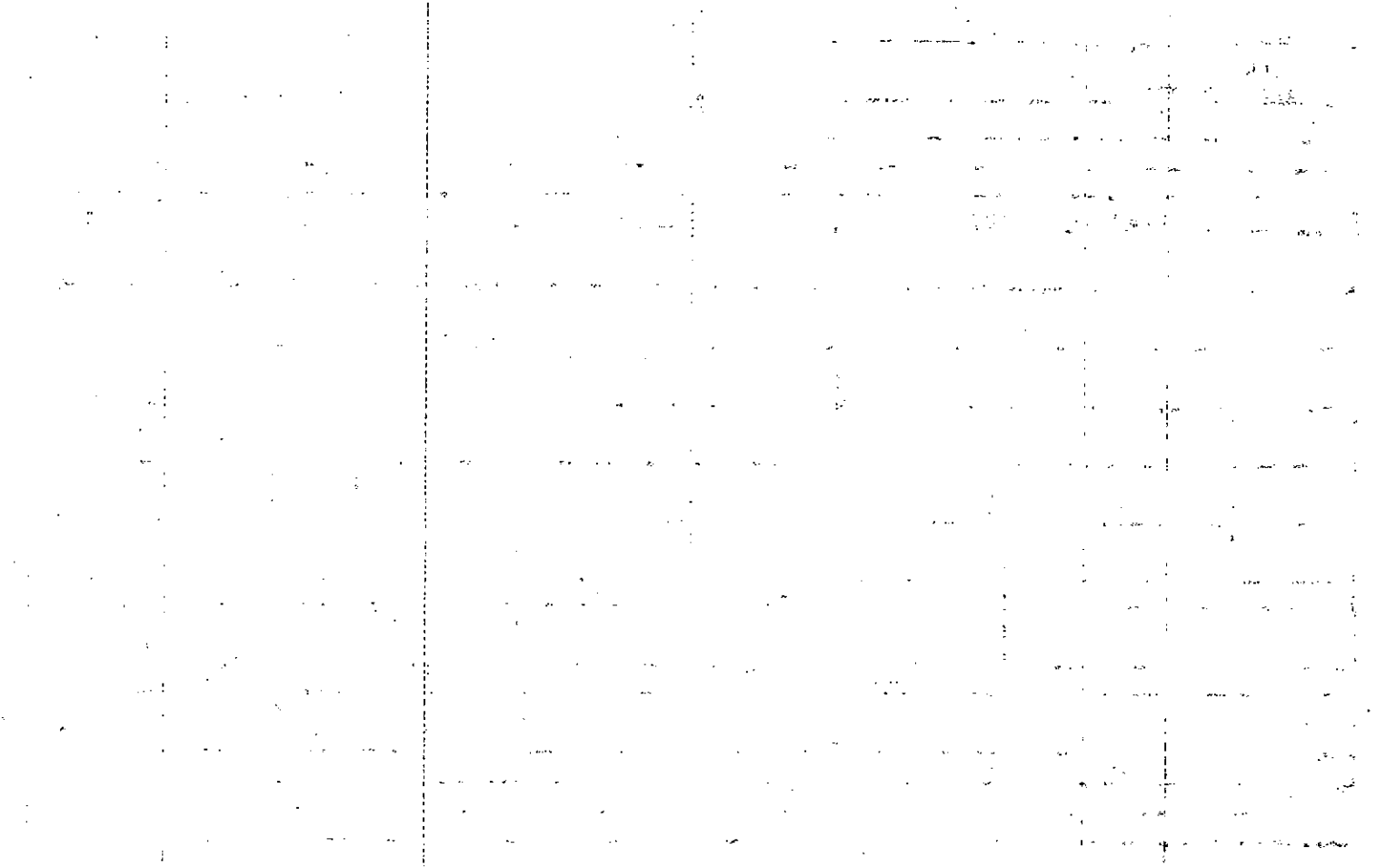
|                             |        |      |      |            |                          |      |          |       |      |
|-----------------------------|--------|------|------|------------|--------------------------|------|----------|-------|------|
| City                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage                  |      |          |       |      |
|                             |        | 21   | 900  |            | Return                   | Deed | Plat     | Comp. | Used |
|                             |        |      |      |            |                          |      | .35      |       |      |
| Subdivision                 |        |      |      |            | Block                    | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT. B UNIT IV |        |      |      |            |                          | 87   | 45       | 106   |      |
| Brief Legal Description     |        |      |      |            | 215B Summerchase 10 unit |      |          |       |      |
|                             |        |      |      |            |                          |      |          |       |      |
|                             |        |      |      |            |                          |      |          |       |      |



|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 493 | 2121A |       | 493    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            |                                     |       |       |        |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
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|                             |        |      |      |            |                        |      |          |       |      |
|-----------------------------|--------|------|------|------------|------------------------|------|----------|-------|------|
| City                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage                |      |          |       |      |
|                             |        | 21   | 900  |            | Return                 | Deed | Plat     | Comp. | Used |
|                             |        |      |      |            |                        |      | .42      |       |      |
| Subdivision                 |        |      |      |            | Block                  | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT. B UNIT II |        |      |      |            |                        | 88   | 45       | 106   |      |
| Brief Legal Description     |        |      |      |            | 2156 Summerchase Drive |      |          |       |      |
|                             |        |      |      |            |                        |      |          |       |      |
|                             |        |      |      |            |                        |      |          |       |      |



|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 494 | 2121A        |         | 494              |
| Acct. No.                  | NEW: 1504A                          | Photo<br>494 | Call No | Map Block Parcel |

| Date | Grantor (From) | Grantee (To) |  | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|--|------|-----|------|-----------|
|      | STRAMA HOUSING |              |  |      |     |      |           |
|      |                |              |  |      |     |      |           |
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|      |                |              |  |      |     |      |           |
|      |                |              |  |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | .44  |       |      |

| Subdivision                 | Block | Lot | Plat Bk. | Page |
|-----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT II |       | 89  | 45       | 106  |

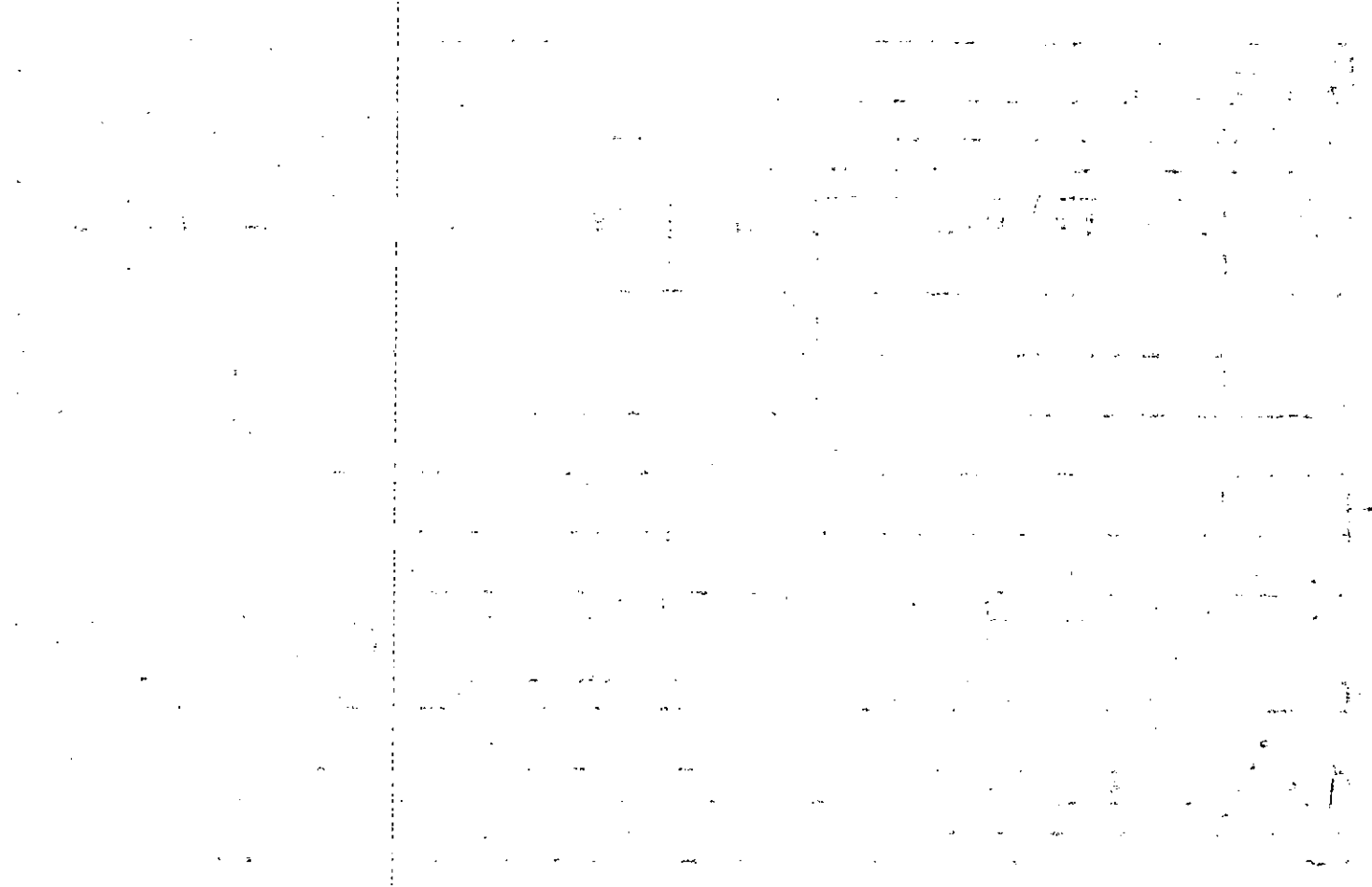
Brief Legal Description: 2154 Summerchase Drive

1941

|                            |                          |                  |         |     |                 |
|----------------------------|--------------------------|------------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP: BLOCK<br>OLD: 2121A | PAR: SUB.<br>495 | 2121A   |     | 495             |
| Acct. No.                  | NEW: 1504A               | Photo<br>495     | Call No | Map | Block<br>Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
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|-----------------------------|--------|------|------|------------|-------------------------|------|----------|-------|------|
| City                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage                 |      |          |       |      |
|                             |        |      |      |            | Return                  | Deed | Plat     | Comp. | Used |
|                             |        | 21   | 900  |            |                         |      | .36      |       |      |
| Subdivision                 |        |      |      |            | Block                   | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT. B UNIT II |        |      |      |            |                         | 92   | 45       | 106   |      |
| Brief Legal Description     |        |      |      |            | 3005 Summer Point Drive |      |          |       |      |
|                             |        |      |      |            |                         |      |          |       |      |
|                             |        |      |      |            |                         |      |          |       |      |



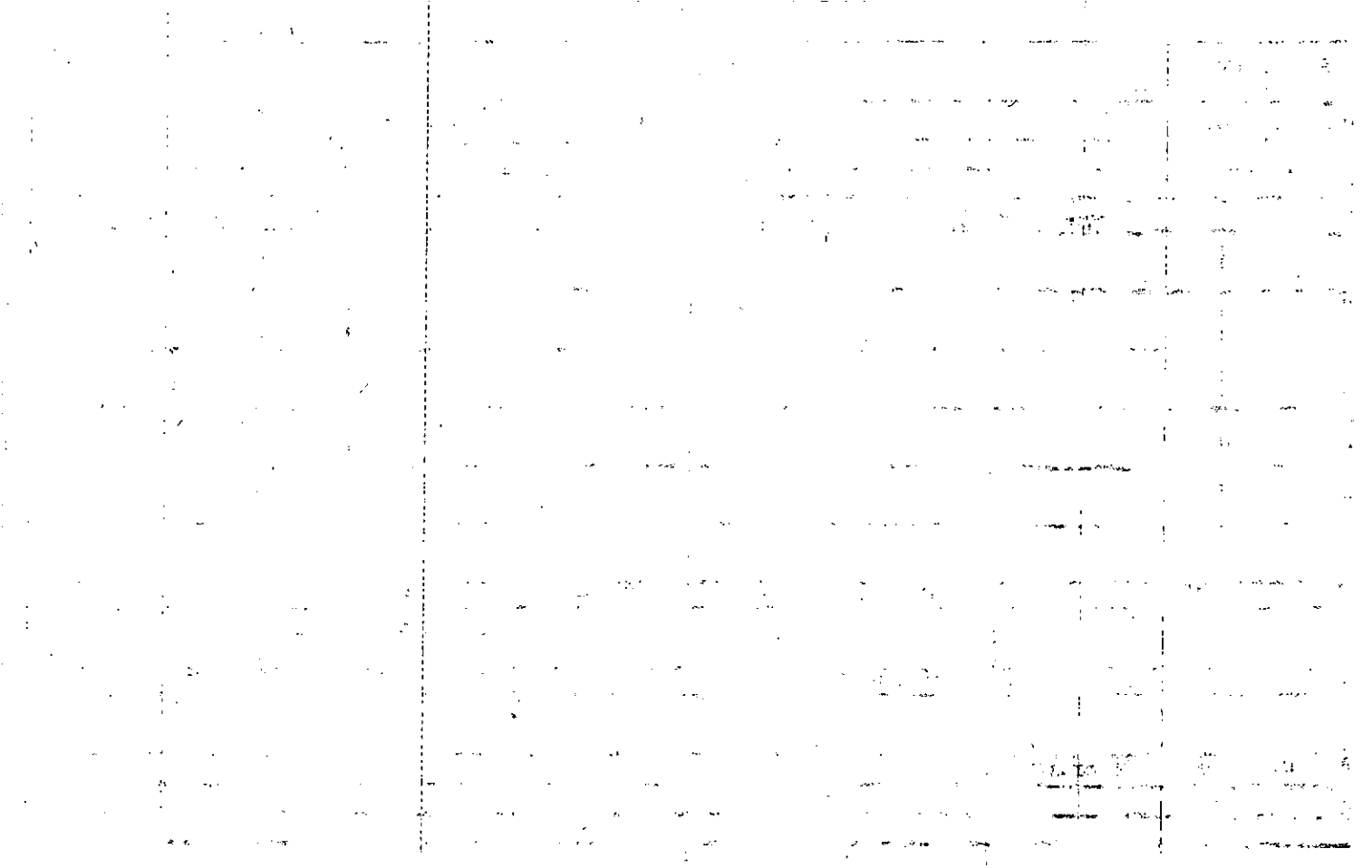
|                            |                         |                |         |     |                 |
|----------------------------|-------------------------|----------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP—BLOCK<br>OLD: 2121A | PAR—SUB<br>496 | 21-21A  |     | 496             |
| Acct. No.                  | NEW: 1504A              | Photo<br>496   | Call No | Map | Block<br>Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
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|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | 130  |       |      |

| Subdivision                 | Block | Lot | Plat | Bk. | Page |
|-----------------------------|-------|-----|------|-----|------|
| SUMMERCHASE SECT. B UNIT II |       | 93  | 45   |     | 106  |

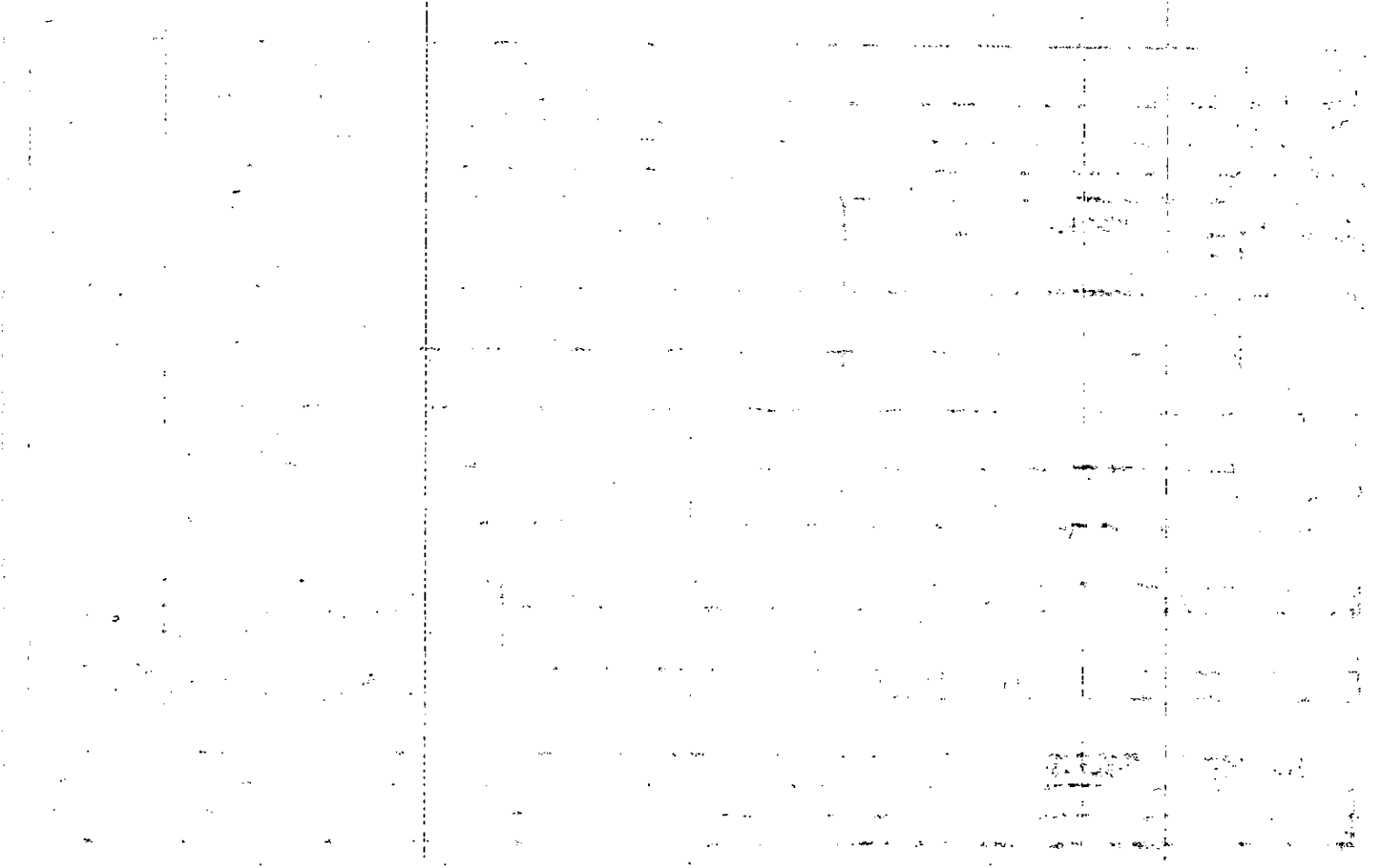
Brief Legal Description: 3007 Summer Painted Dr. A/K/A 801 SAVONA WAY



|                            |                                     |       |       |        |
|----------------------------|-------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 497 | 2121A |       | 497    |
| Acct. No.                  | NEW: 1504A                          | Map   | Block | Parcel |
|                            |                                     |       |       |        |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
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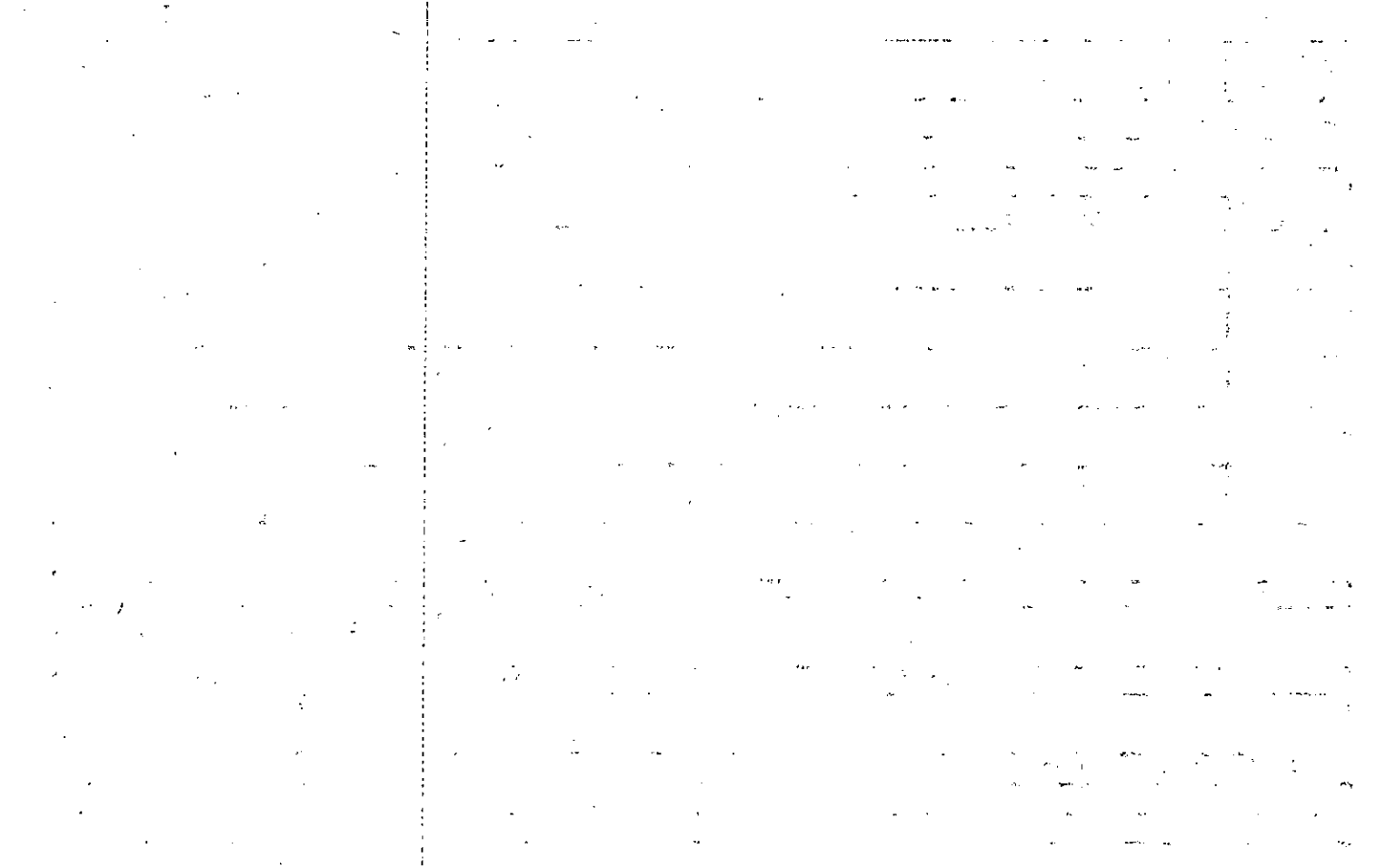
|                             |        |      |      |            |                |      |          |       |      |
|-----------------------------|--------|------|------|------------|----------------|------|----------|-------|------|
| City                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage        |      |          |       |      |
|                             |        | 21   | 900  |            | Return         | Deed | Plat     | Comp. | Used |
|                             |        |      |      |            |                |      | 38       |       |      |
| Subdivision                 |        |      |      |            | Block          | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT. B UNIT II |        |      |      |            |                | 94   | 45       | 1016  |      |
| Brief Legal Description     |        |      |      |            | 803 SAVONA Way |      |          |       |      |
|                             |        |      |      |            |                |      |          |       |      |
|                             |        |      |      |            |                |      |          |       |      |



|                            |                                     |        |       |        |
|----------------------------|-------------------------------------|--------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 2121A 498 | 21-21A |       | 498    |
| Acct. No.                  | NEW: 1504A                          | Map    | Block | Parcel |

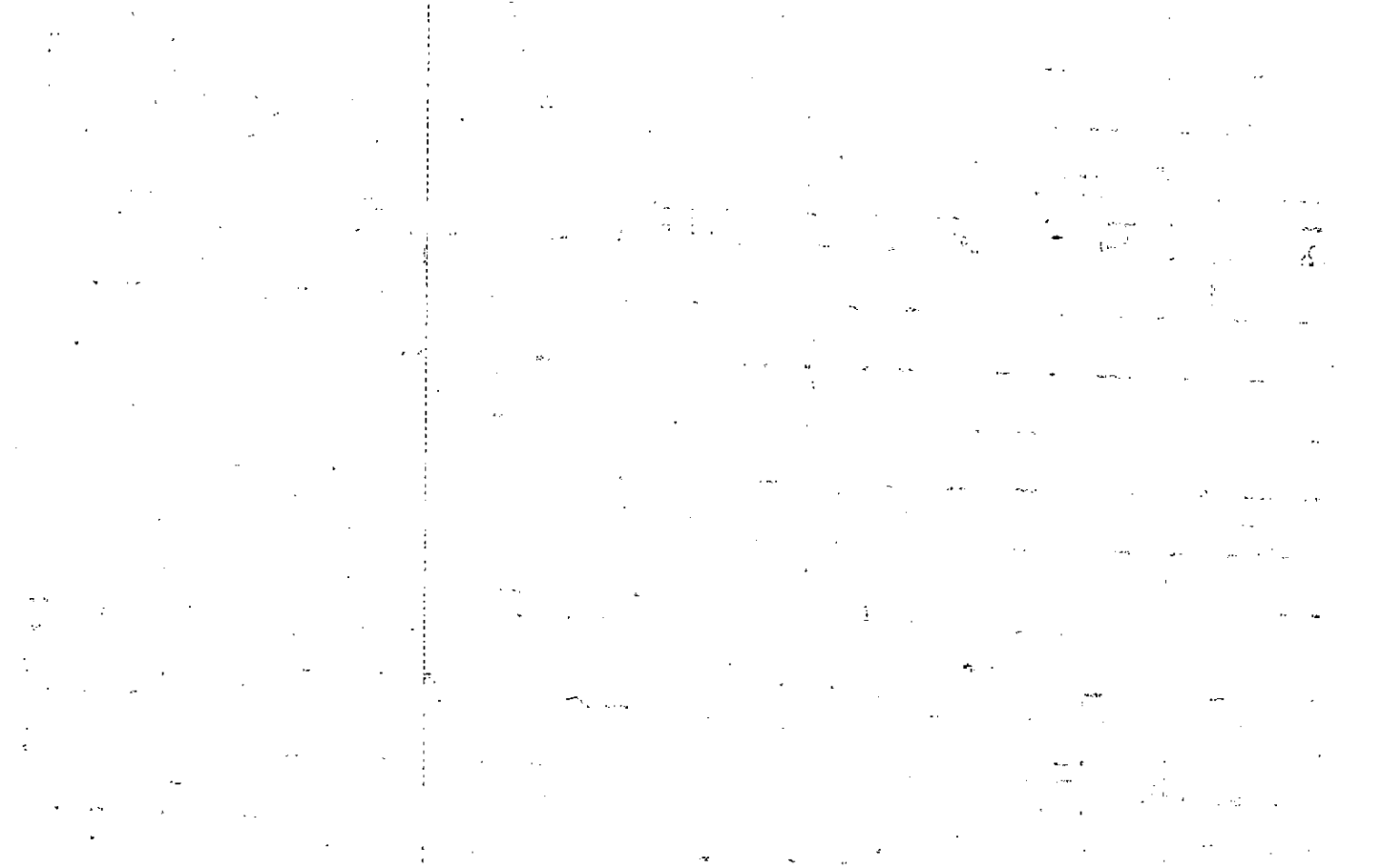
| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
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|                             |        |      |      |            |                |      |          |       |      |
|-----------------------------|--------|------|------|------------|----------------|------|----------|-------|------|
| City                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage        |      |          |       |      |
|                             |        | 21   | 900  |            | Return         | Deed | Plat     | Comp. | Used |
|                             |        |      |      |            |                |      | -31      |       |      |
| Subdivision                 |        |      |      |            | Block          | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT. B UNIT II |        |      |      |            |                | 95   | 45       | 106   |      |
| Brief Legal Description     |        |      |      |            | 804 SAVONA Way |      |          |       |      |



|                |            |       |      |         |  |       |        |
|----------------|------------|-------|------|---------|--|-------|--------|
| Property       | MAP        | BLOCK | PAR  | SUB     |  |       |        |
| Acquired From: | OLD: 2121A |       | 499  |         |  | 2121A |        |
| Acct. No.      | NEW: 1504A |       | P499 | Call No |  | Map   | Block  |
|                |            |       |      |         |  |       | Parcel |

| Date                        | Grantor (From) | Grantee (To) |      |            | D.B.            | Pg.  | Type     | W.D. Cons  |
|-----------------------------|----------------|--------------|------|------------|-----------------|------|----------|------------|
|                             | STRAMA HOUSING |              |      |            |                 |      |          |            |
|                             |                |              |      |            |                 |      |          |            |
|                             |                |              |      |            |                 |      |          |            |
|                             |                |              |      |            |                 |      |          |            |
|                             |                |              |      |            |                 |      |          |            |
|                             |                |              |      |            |                 |      |          |            |
|                             |                |              |      |            |                 |      |          |            |
| City                        | G.M.D.         | L.D.         | L.L. | Dimensions | Acreage         |      |          |            |
|                             |                |              |      |            | Return          | Deed | Plat     | Comp. Used |
|                             |                | 21           | 900  |            |                 |      | .42      |            |
| Subdivision                 |                |              |      |            | Block           | Lot  | Plat Bk. | Page       |
| SUMMERCHASE SECT. B UNIT IV |                |              |      |            |                 | 96   | 45       | 106        |
| Brief Legal Description     |                |              |      |            | 802 SAUNDIA Way |      |          |            |
|                             |                |              |      |            |                 |      |          |            |
|                             |                |              |      |            |                 |      |          |            |

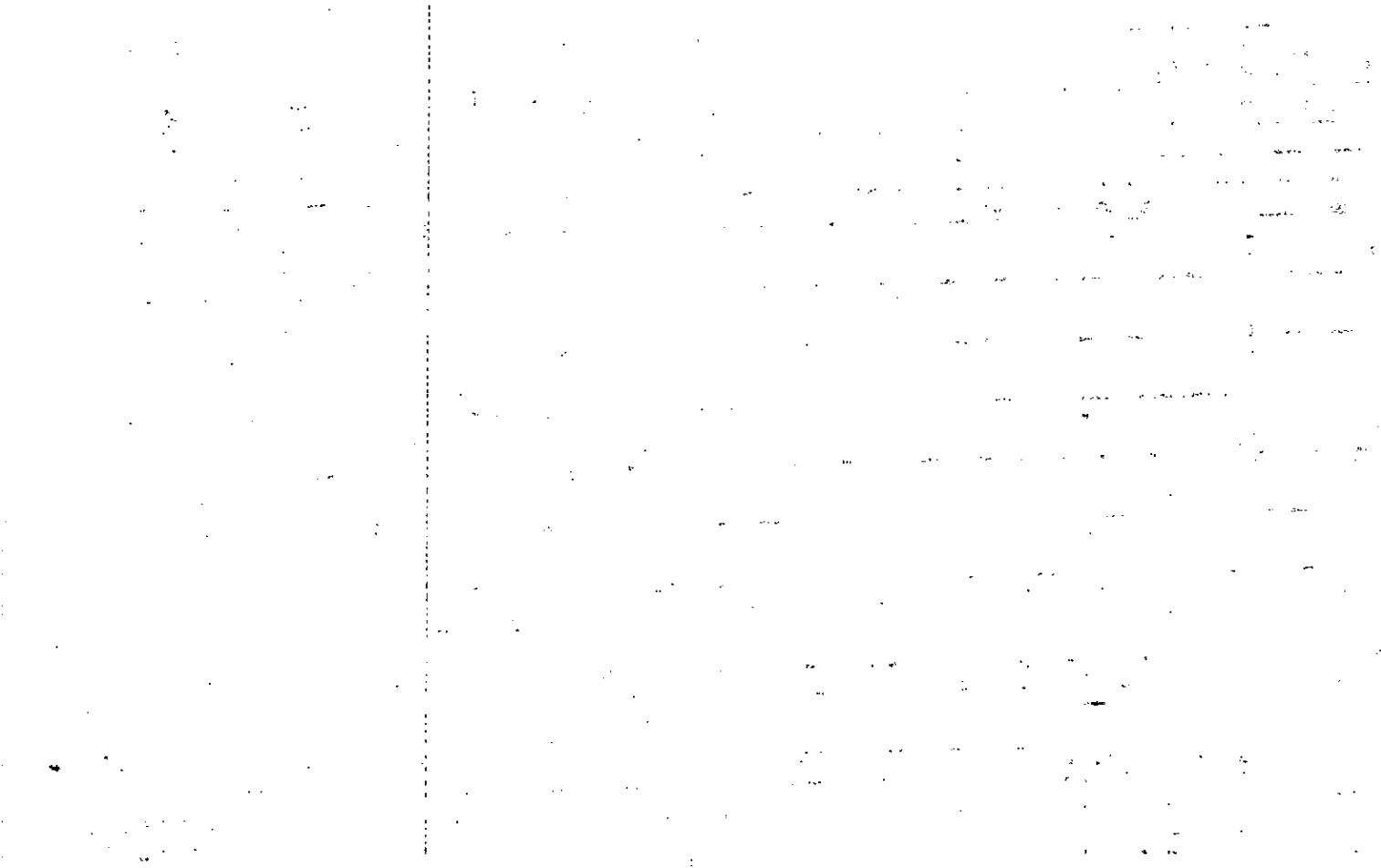


|                |            |       |     |         |  |       |        |
|----------------|------------|-------|-----|---------|--|-------|--------|
| Property       | MAP        | BLOCK | PAR | SUB     |  |       |        |
| Acquired From: | OLD: 2121A |       | 500 |         |  | 2121A |        |
| Acct. No.      | NEW: 1504A |       | 500 | Call No |  | Map   | Block  |
|                |            |       |     |         |  |       | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
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|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | .42  |       |      |

|                             |                |     |          |      |
|-----------------------------|----------------|-----|----------|------|
| Subdivision                 | Block          | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT. B UNIT II |                | 97  | 45       | 106  |
| Brief Legal Description     | 800 SAVONA WAY |     |          |      |
|                             |                |     |          |      |
|                             |                |     |          |      |



|                |             |       |         |     |
|----------------|-------------|-------|---------|-----|
| Property       | MAP         | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 2121A  | 501   |         |     |
| Acct. No.      | NEW: -1504A | 501   | Call No |     |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 501    |
| Map   | Block | Parcel |

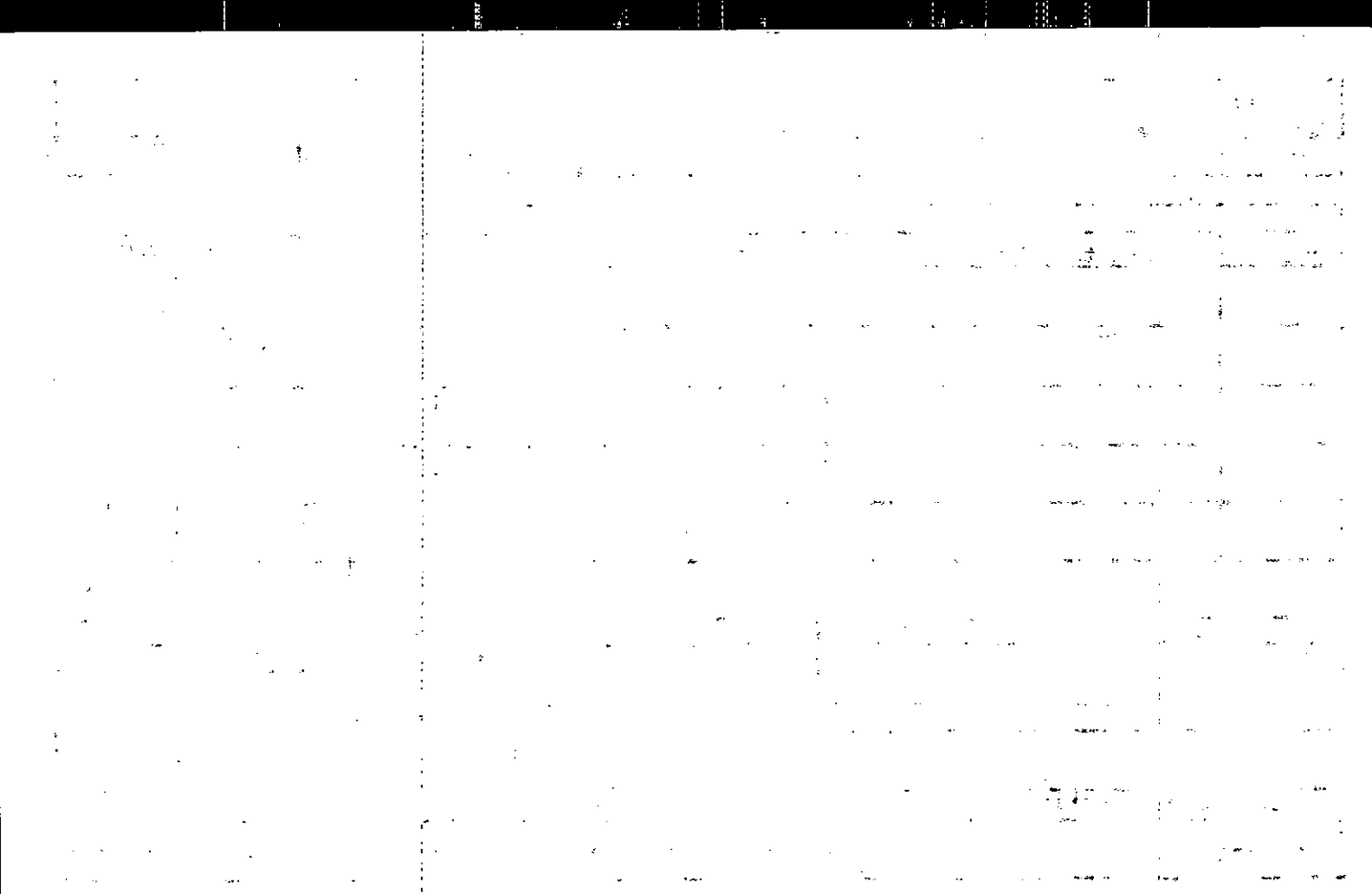
| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 21   | 900  |            |         |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
|        |      | .38  |       |      |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT B UNIT II |       | 98  | 45       | 106  |

Brief Legal Description 3011 Summer Point Dr.



|                |                   |     |         |
|----------------|-------------------|-----|---------|
| Property       | MAP BLOCK PAR SUB |     |         |
| Acquired From: | OLD: 2121A        | 502 |         |
| Acct. No.      | NEW: 1504A        | 502 | Call No |

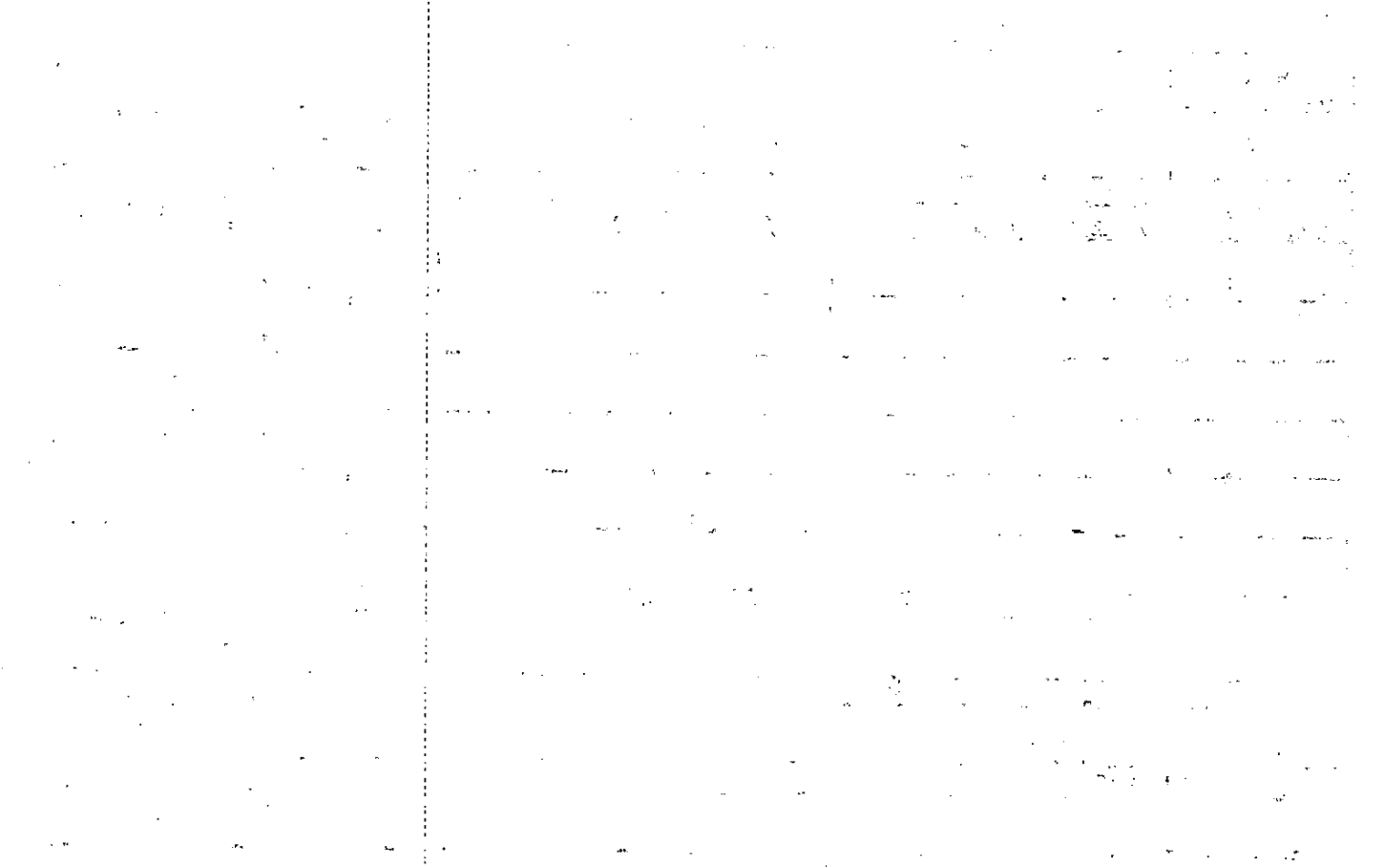
|       |       |        |
|-------|-------|--------|
| 2121A |       | 502    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | .34  |       |      |

| Subdivision                | Block | Lot | Plat Bk. | Page |
|----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT B UNIT II |       | 99  | 45       | 106  |

Brief Legal Description 3013 Summer Point Drive



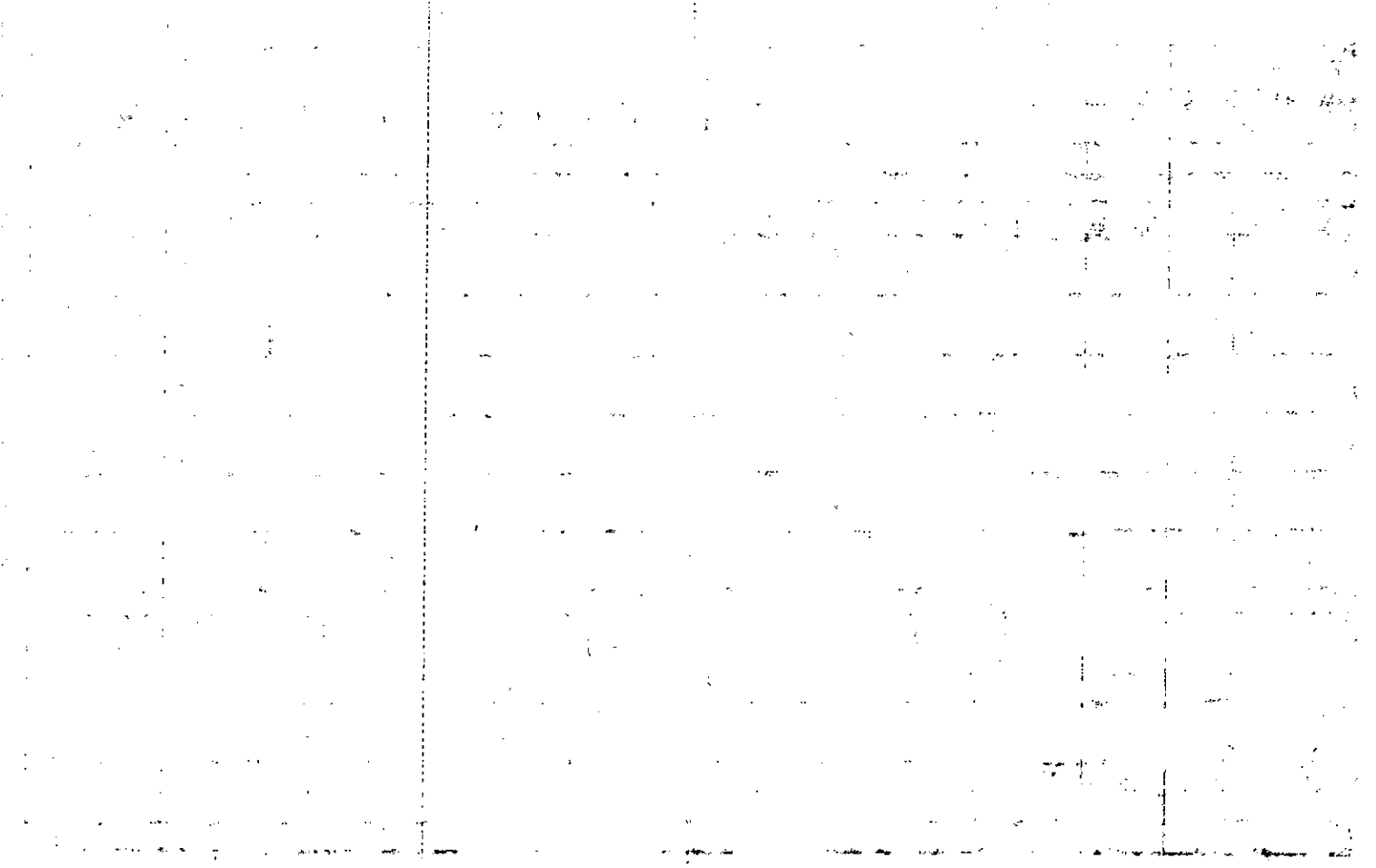
|                |                   |        |         |  |
|----------------|-------------------|--------|---------|--|
| Property       | MAP BLOCK PAR SUB |        |         |  |
| Acquired From: | OLD: 2121A        | 503    |         |  |
| Acct. No.      | NEW: 1504A        | Pr 503 | Call No |  |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 503    |
| Map    | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | .34  |       |      |

|                             |                       |     |          |      |
|-----------------------------|-----------------------|-----|----------|------|
| Subdivision                 | Block                 | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT. B UNIT II |                       | 100 | 45       | 106  |
| Brief Legal Description     | 3015 Summer Point Dr. |     |          |      |



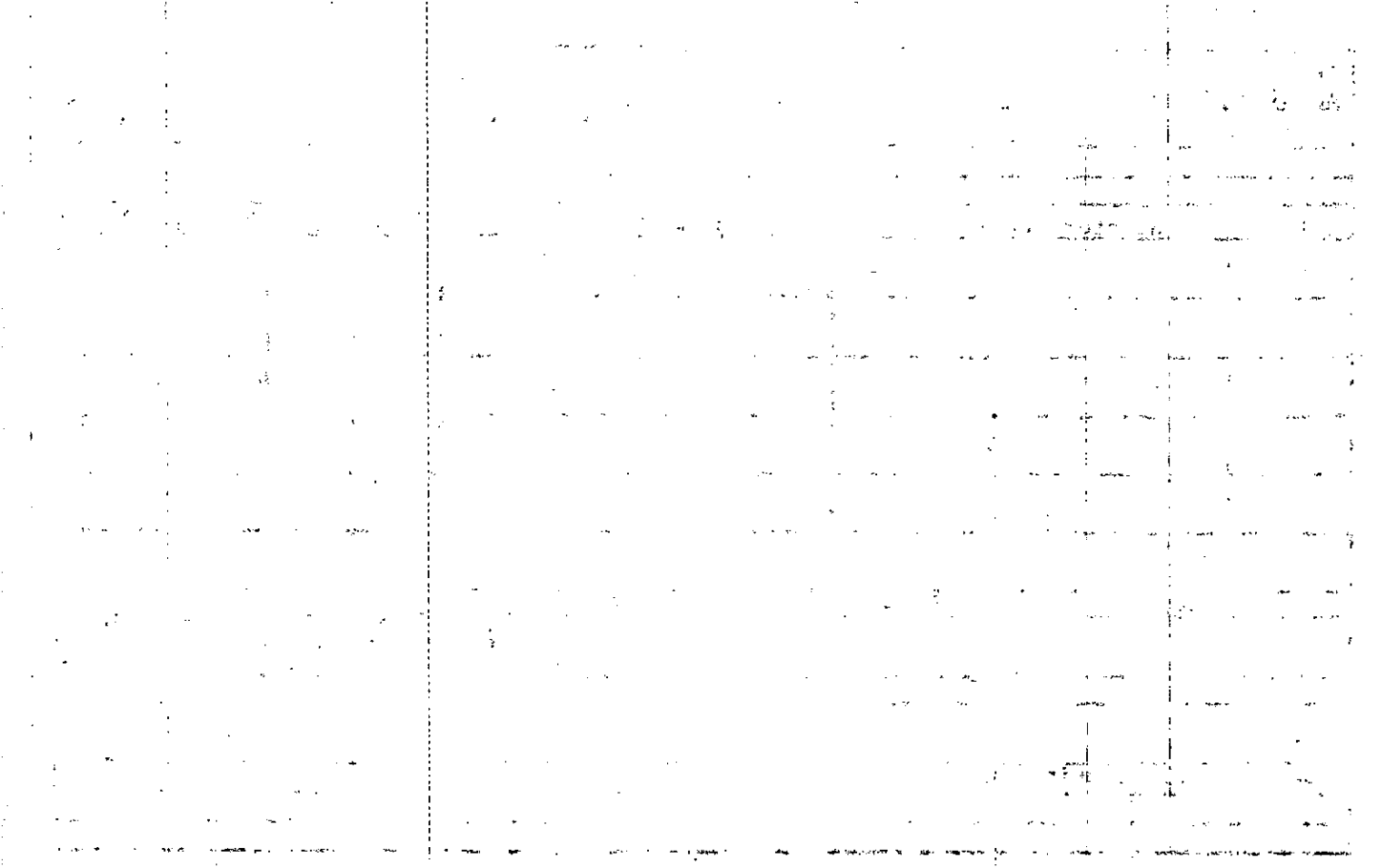
|                |                   |     |         |
|----------------|-------------------|-----|---------|
| Property       | MAP BLOCK PAR SUB |     |         |
| Acquired From: | OLD: 2121A        | 504 |         |
| Acct. No.      | NEW: 1504A        | 504 | Call No |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 504    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | .35  |       |      |

| Subdivision                 | Block                | Lot | Plat Bk. | Page |
|-----------------------------|----------------------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT IV |                      | 101 | 45       | 106  |
| Brief Legal Description     | 3017 Summer Point Dr |     |          |      |
|                             |                      |     |          |      |
|                             |                      |     |          |      |



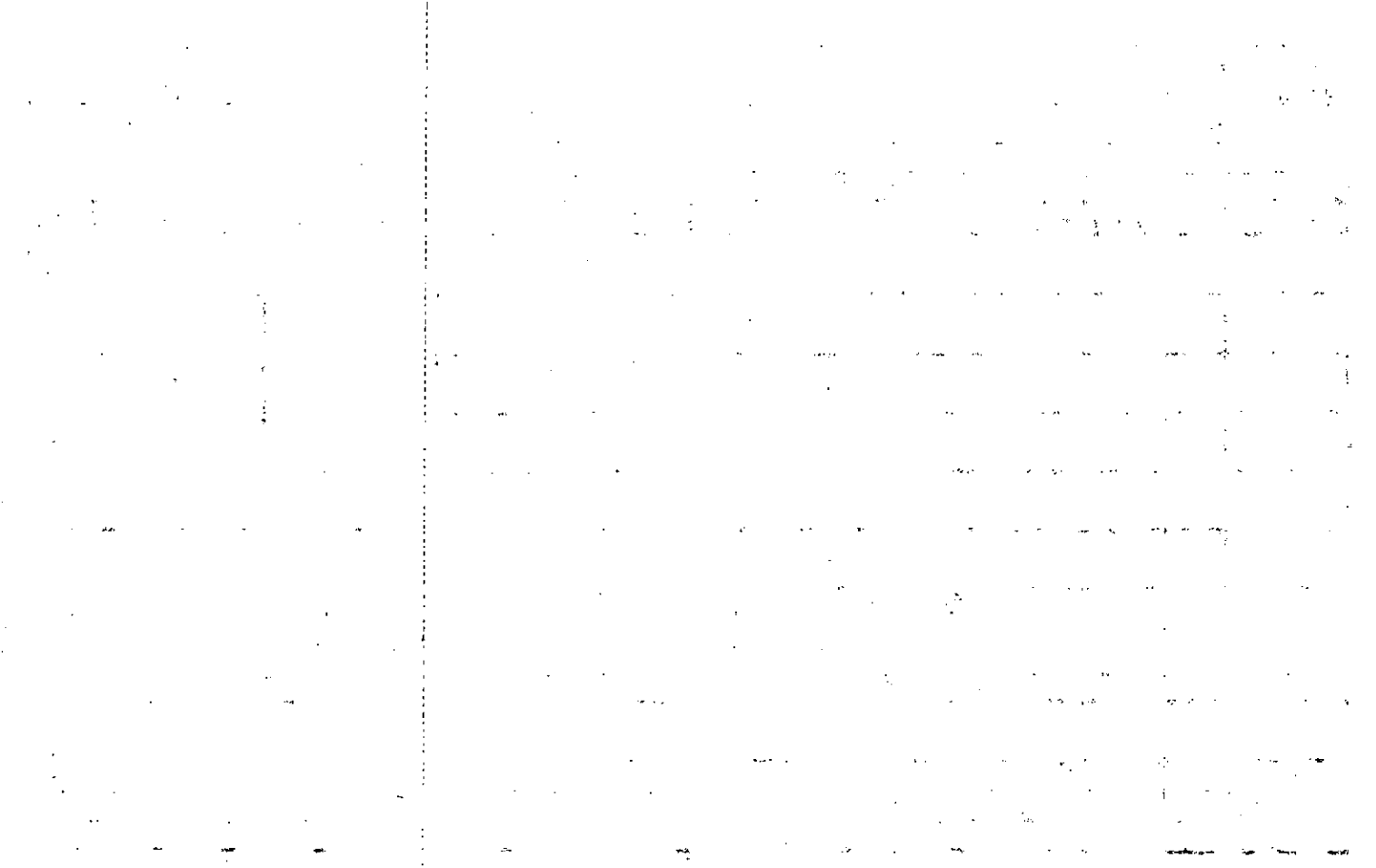
|                |                   |     |         |  |
|----------------|-------------------|-----|---------|--|
| Property       | MAP BLOCK PAR SUB |     |         |  |
| Acquired From: | OLD: 2121A        | 505 |         |  |
| Acct. No.      | NEW: 1504A        | 505 | Call No |  |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 505    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | .38  |       |      |

|                            |                       |     |          |      |
|----------------------------|-----------------------|-----|----------|------|
| Subdivision                | Block                 | Lot | Plat Bk. | Page |
| SUMMERCHAE SECT. B UNIT II |                       | 102 | 45       | 106  |
| Brief Legal Description    | 3019 Summer Point 10s |     |          |      |
|                            |                       |     |          |      |
|                            |                       |     |          |      |



|                |                   |            |        |         |
|----------------|-------------------|------------|--------|---------|
| Property       | MAP BLOCK PAR SUB | OLD: 2121A | 506    |         |
| Acquired From: |                   |            |        |         |
| Acct. No.      |                   | NEW: 1504A | Pr 506 | Call No |

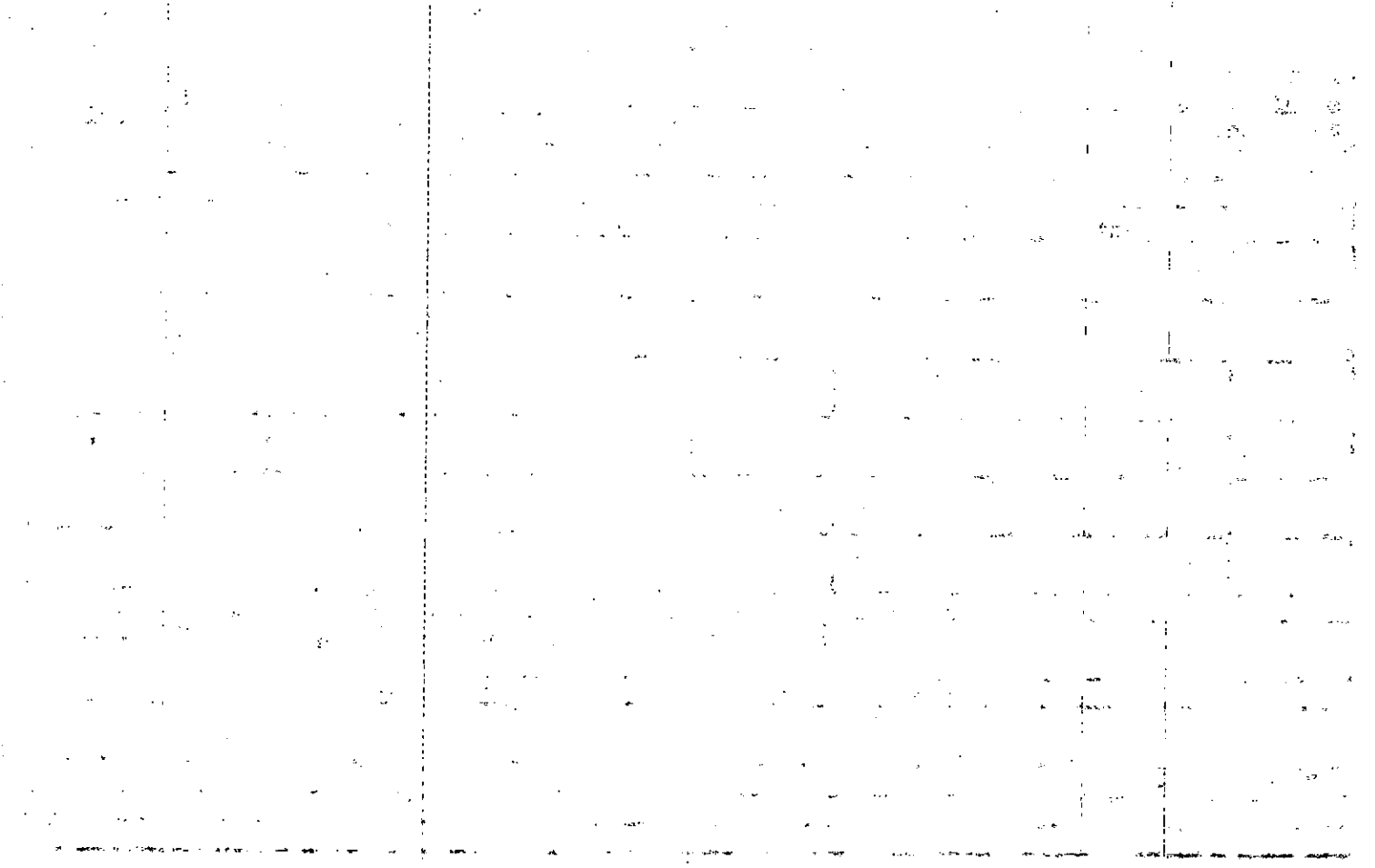
|       |       |        |
|-------|-------|--------|
| 2121A |       | 506    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | .42  |       |      |

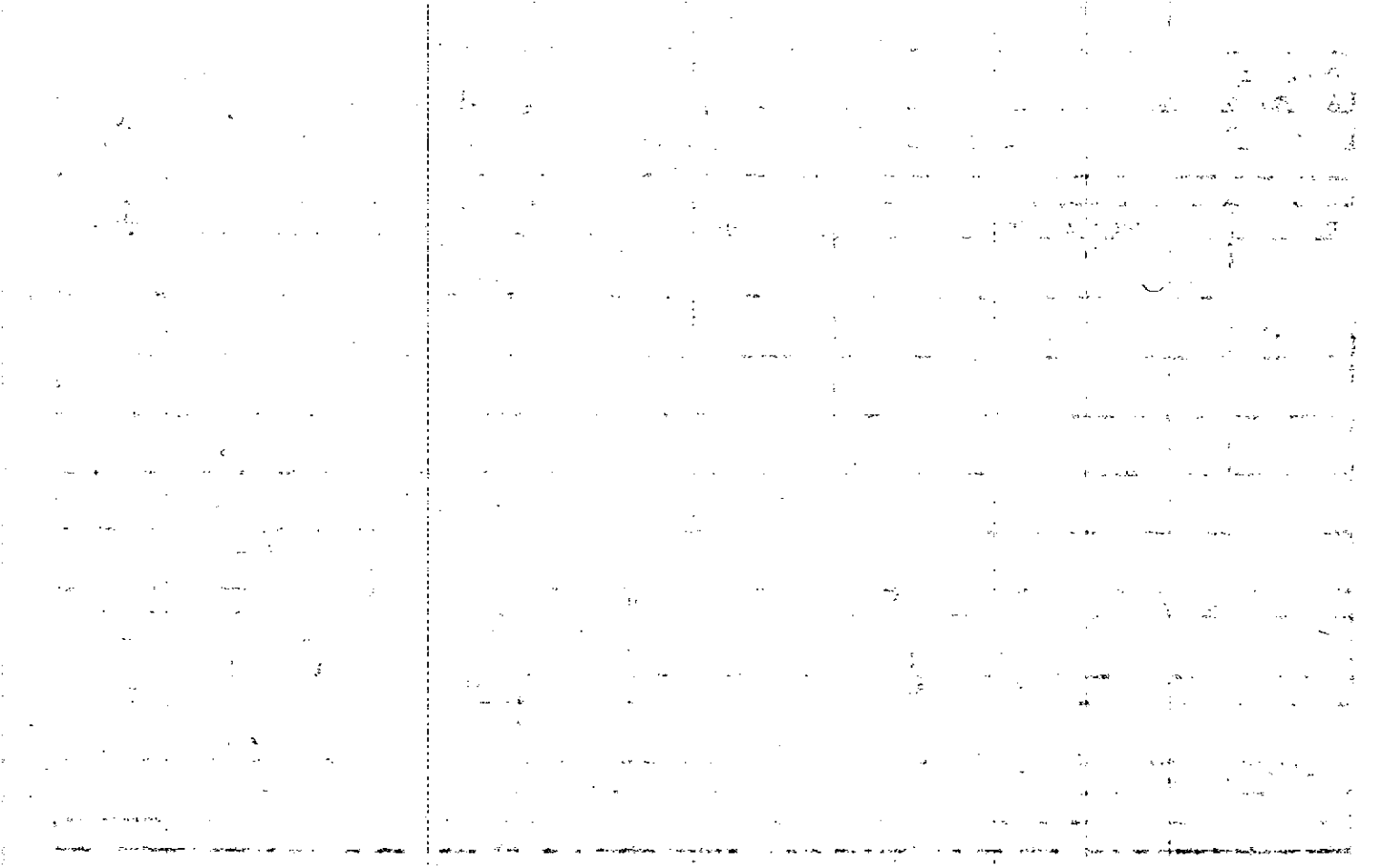
|                             |       |     |          |      |
|-----------------------------|-------|-----|----------|------|
| Subdivision                 | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT. B UNIT II |       | 103 | 45       | 106  |

|                         |                              |
|-------------------------|------------------------------|
| Brief Legal Description | 3021 Summer Point Dr. A/K/A. |
|                         | 363 Rose Creek Place         |



|                |            |       |     |         |       |       |            |
|----------------|------------|-------|-----|---------|-------|-------|------------|
| Property       | MAP        | BLOCK | PAR | SUB     |       |       |            |
| Acquired From: | OLD: 2121A |       | 507 |         |       |       |            |
| Acct. No.      | NEW: 1504A |       | 507 | Call No | 2121A | Block | 507 Parcel |

| Date                       | Grantor (From) | Grantee (To) |      |            | D.B.                       | Pg.  | Type     | W.D.Cons   |
|----------------------------|----------------|--------------|------|------------|----------------------------|------|----------|------------|
|                            | STRAMA HOUSING |              |      |            |                            |      |          |            |
|                            |                |              |      |            |                            |      |          |            |
|                            |                |              |      |            |                            |      |          |            |
|                            |                |              |      |            |                            |      |          |            |
|                            |                |              |      |            |                            |      |          |            |
|                            |                |              |      |            |                            |      |          |            |
|                            |                |              |      |            |                            |      |          |            |
| City                       | G.M.D.         | L.D.         | L.L. | Dimensions | Acreage                    |      |          |            |
|                            |                | 21           | 900  |            | Return                     | Deed | Plat     | Comp. Used |
|                            |                |              |      |            |                            |      | .30      |            |
| Subdivision                |                |              |      |            | Block                      | Lot  | Plat Bk. | Page       |
| SUMMERCHASE SECT B UNIT IV |                |              |      |            |                            | 104  | 45       | 106        |
| Brief Legal Description    |                |              |      |            | 3023 Summer Point Dr A/K/A |      |          |            |
|                            |                |              |      |            | 366 Rose Creek Place       |      |          |            |



|                |            |     |          |
|----------------|------------|-----|----------|
| Property       | OLD: 2121A | 508 |          |
| Acquired From: |            |     |          |
| Acct. No.      | NEW: 1504A | 508 | Call. No |

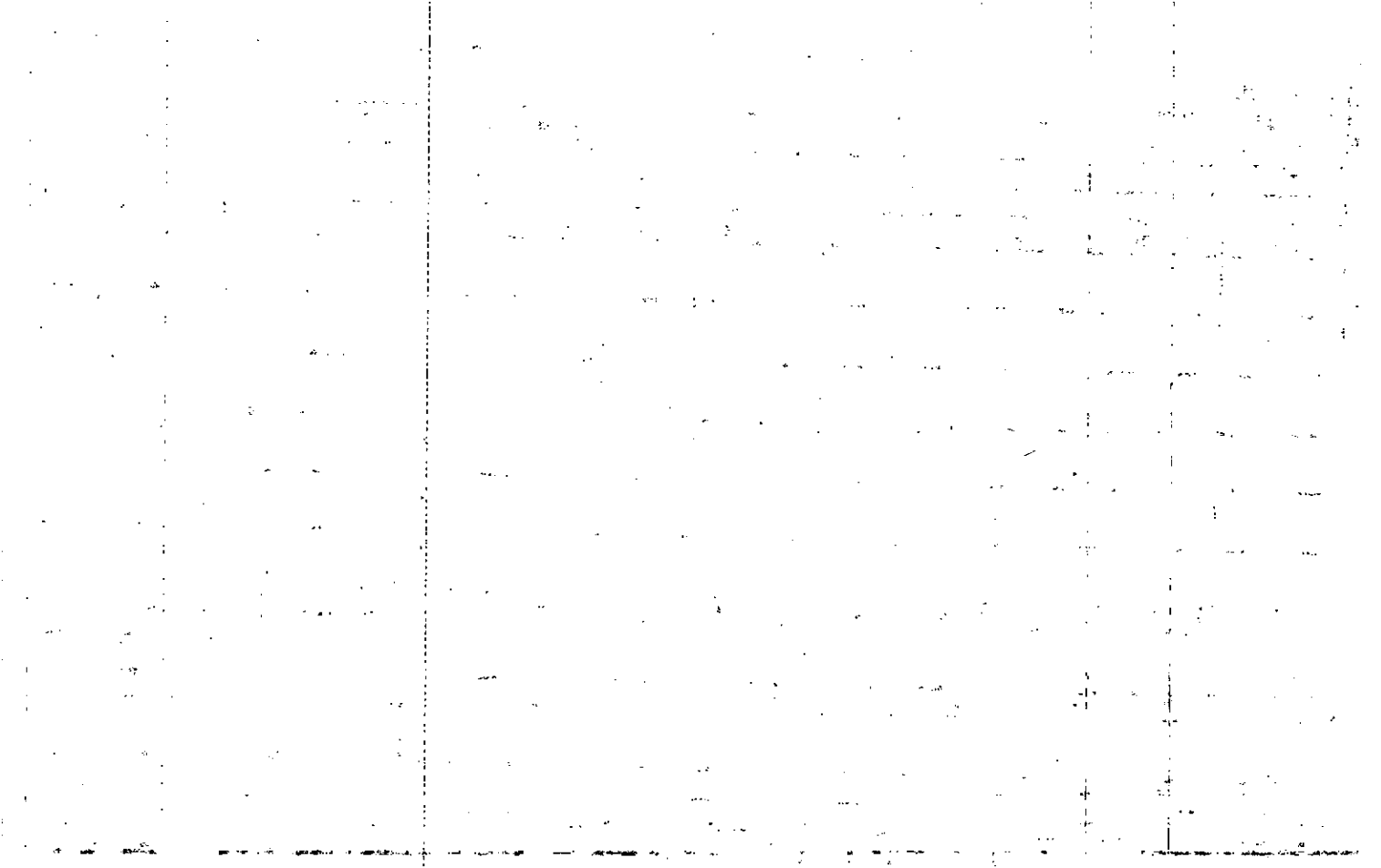
|       |       |        |
|-------|-------|--------|
| 2121A |       | 508    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 32   |       |      |

|                             |       |     |          |      |
|-----------------------------|-------|-----|----------|------|
| Subdivision                 | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT. B UNIT II |       | 319 | 45       | 106  |

|                         |                       |
|-------------------------|-----------------------|
| Brief Legal Description | 3025 Summer Point Dr. |
|-------------------------|-----------------------|

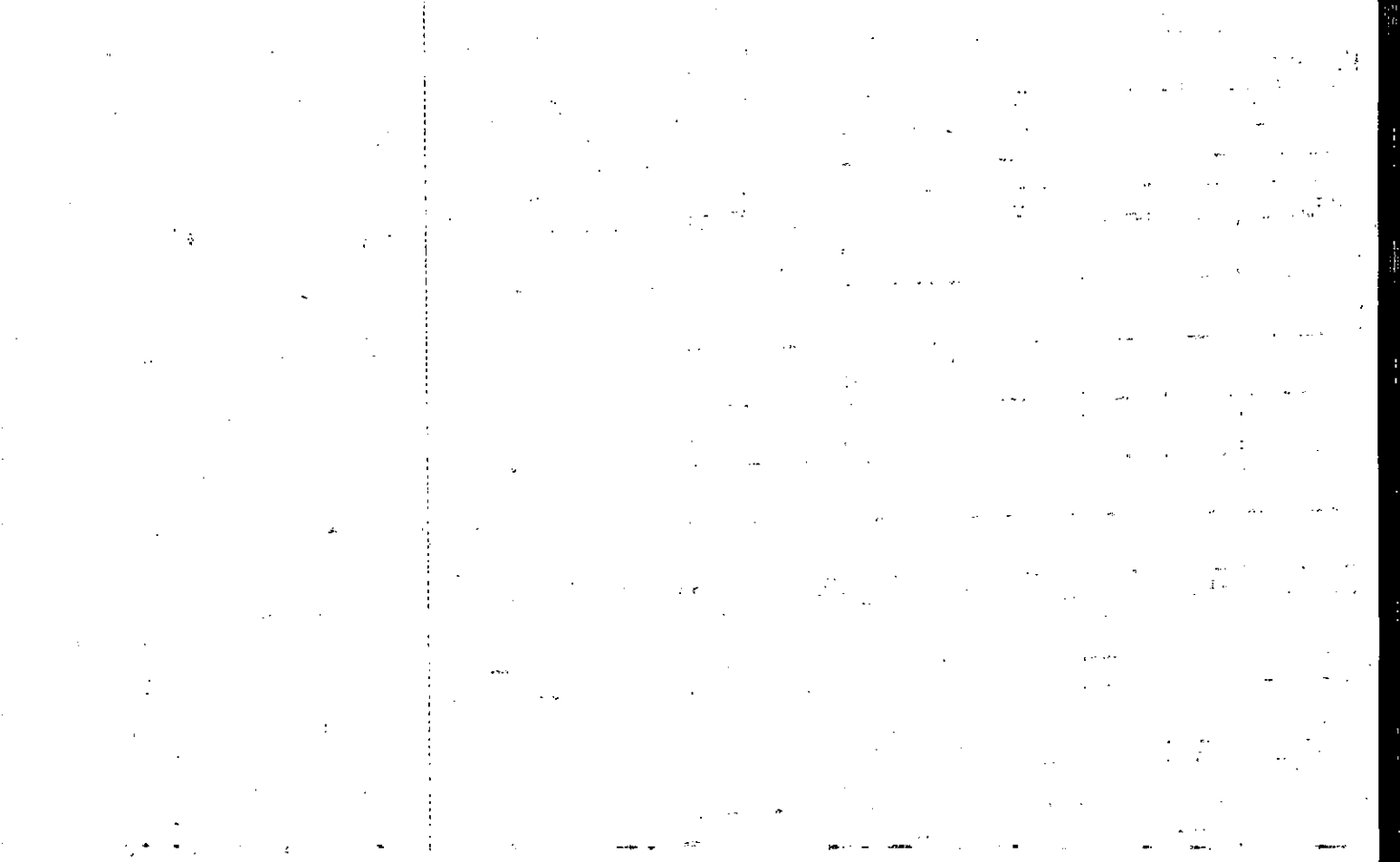


|                |            |       |     |         |       |       |               |
|----------------|------------|-------|-----|---------|-------|-------|---------------|
| Property       | MAP        | BLOCK | PAR | SUB     |       |       |               |
| Acquired From: | OLD: 2121A |       | 509 |         |       |       |               |
| Acct. No.      | NEW: 1504A |       | 509 | Call No | 2121A | Block | 509<br>Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA BOUSINE |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

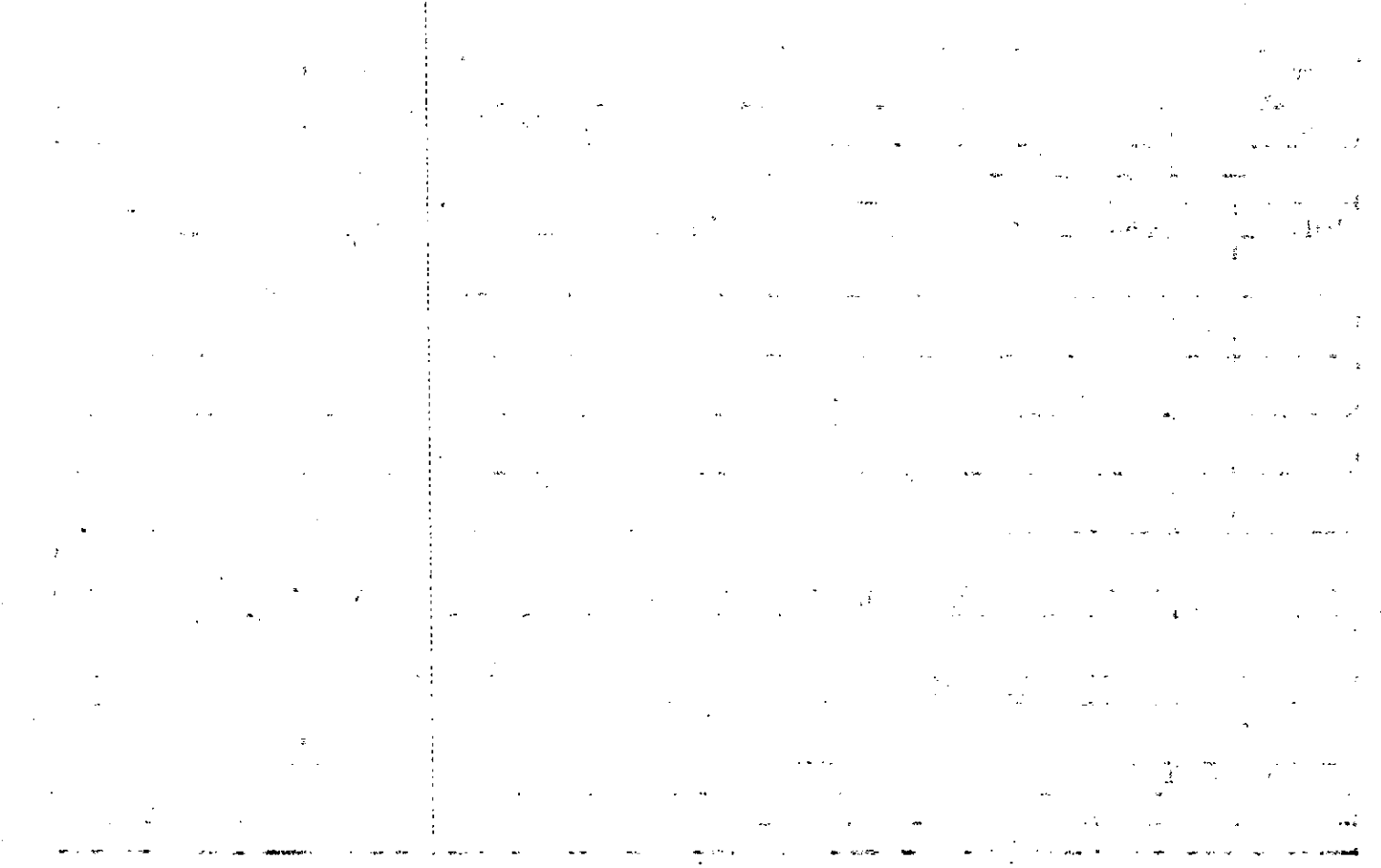
|      |        |      |            |            |         |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 829<br>900 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            |         |      | .35  |       |      |

|                             |                       |     |          |      |
|-----------------------------|-----------------------|-----|----------|------|
| Subdivision                 | Block                 | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT. B UNIT II |                       | 320 | 45       | 106  |
| Brief Legal Description     | 3027 Summer Point Dr. |     |          |      |
|                             |                       |     |          |      |
|                             |                       |     |          |      |



|                |            |        |       |         |     |       |       |        |
|----------------|------------|--------|-------|---------|-----|-------|-------|--------|
|                |            | MAP    | BLOCK | PAR     | SUB |       |       |        |
| Property       | OLD: 2121A | 510    |       |         |     | 2121A |       | 510    |
| Acquired From: |            |        |       |         |     |       |       |        |
| Acct. No.      | NEW: 1504A | Pl 510 |       | Call No |     | Map   | Block | Parcel |

| Date                        | Grantor (From) | Grantee (To) |            |            | D.B.                  | Pg.  | Type     | W.D. Cons  |
|-----------------------------|----------------|--------------|------------|------------|-----------------------|------|----------|------------|
|                             | STRAMA HOUSING |              |            |            |                       |      |          |            |
|                             |                |              |            |            |                       |      |          |            |
|                             |                |              |            |            |                       |      |          |            |
|                             |                |              |            |            |                       |      |          |            |
|                             |                |              |            |            |                       |      |          |            |
|                             |                |              |            |            |                       |      |          |            |
|                             |                |              |            |            |                       |      |          |            |
| City                        | G.M.D.         | L.D.         | L.L.       | Dimensions | Acreage               |      |          |            |
|                             |                | 21           | 829<br>900 |            | Return                | Deed | Plat     | Comp. Used |
|                             |                |              |            |            |                       |      | .36      |            |
| Subdivision                 |                |              |            |            | Block                 | Lot  | Plat Bk. | Page       |
| SUMMERCHASE SECT. B UNIT IV |                |              |            |            |                       | 321  | 45       | 106        |
| Brief Legal Description     |                |              |            |            | 3029 Summer Point Dr. |      |          |            |
|                             |                |              |            |            |                       |      |          |            |
|                             |                |              |            |            |                       |      |          |            |



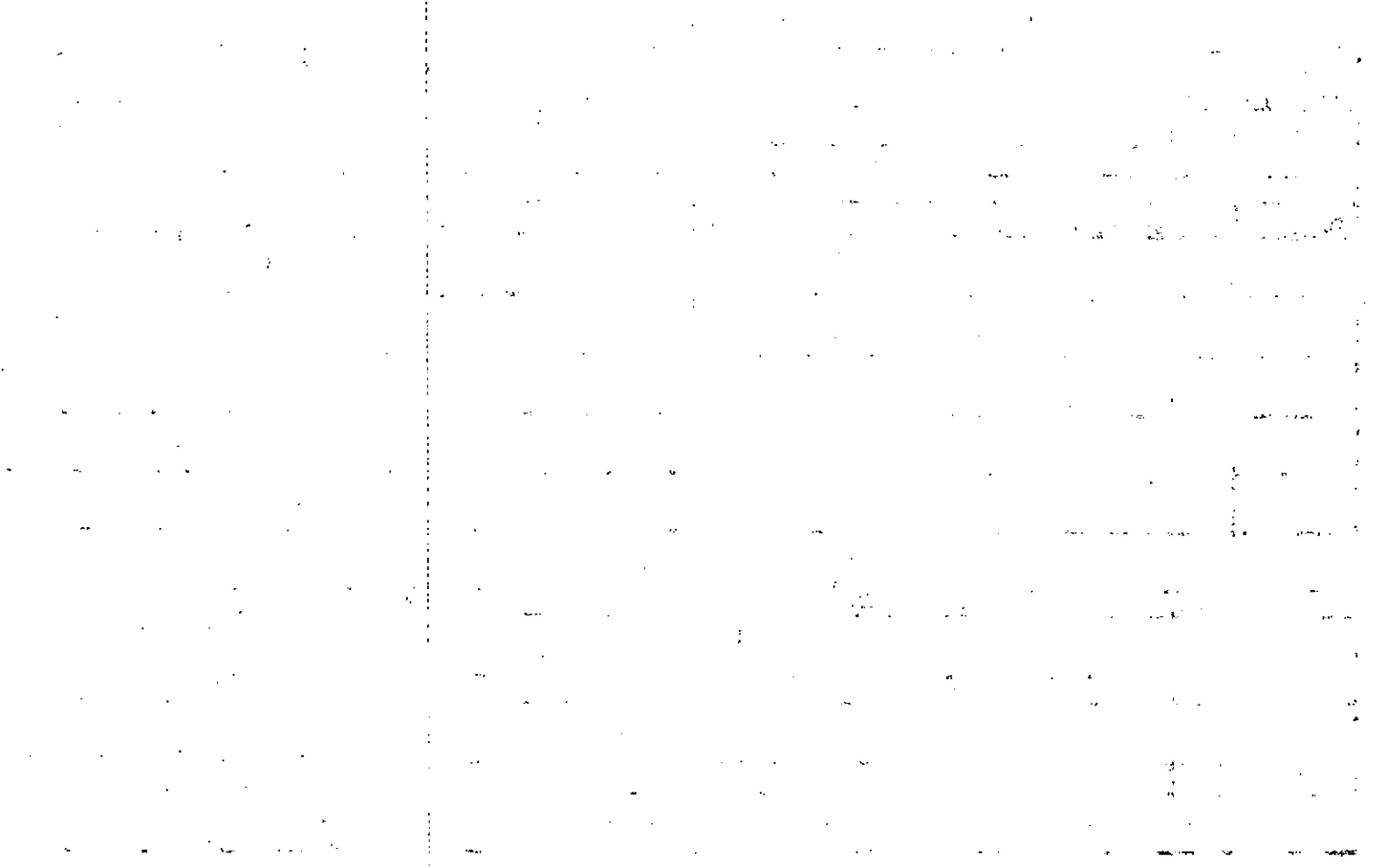
|                |            |       |      |         |  |  |  |
|----------------|------------|-------|------|---------|--|--|--|
| Property       | MAP        | BLOCK | PAR  | SUB     |  |  |  |
| Acquired From: | OLD: 2121A |       | 511  |         |  |  |  |
| Acct. No.      | NEW: 1504A |       | 5110 | Call No |  |  |  |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 511    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        | 21   | 829<br>900 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            |         |      | .40  |       |      |

| Subdivision                 | Block                 | Lot | Plat Bk. | Page |
|-----------------------------|-----------------------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT II |                       | 322 | 45       | 106  |
| Brief Legal Description     | 3024 Summer Point Dr. |     |          |      |
|                             |                       |     |          |      |
|                             |                       |     |          |      |



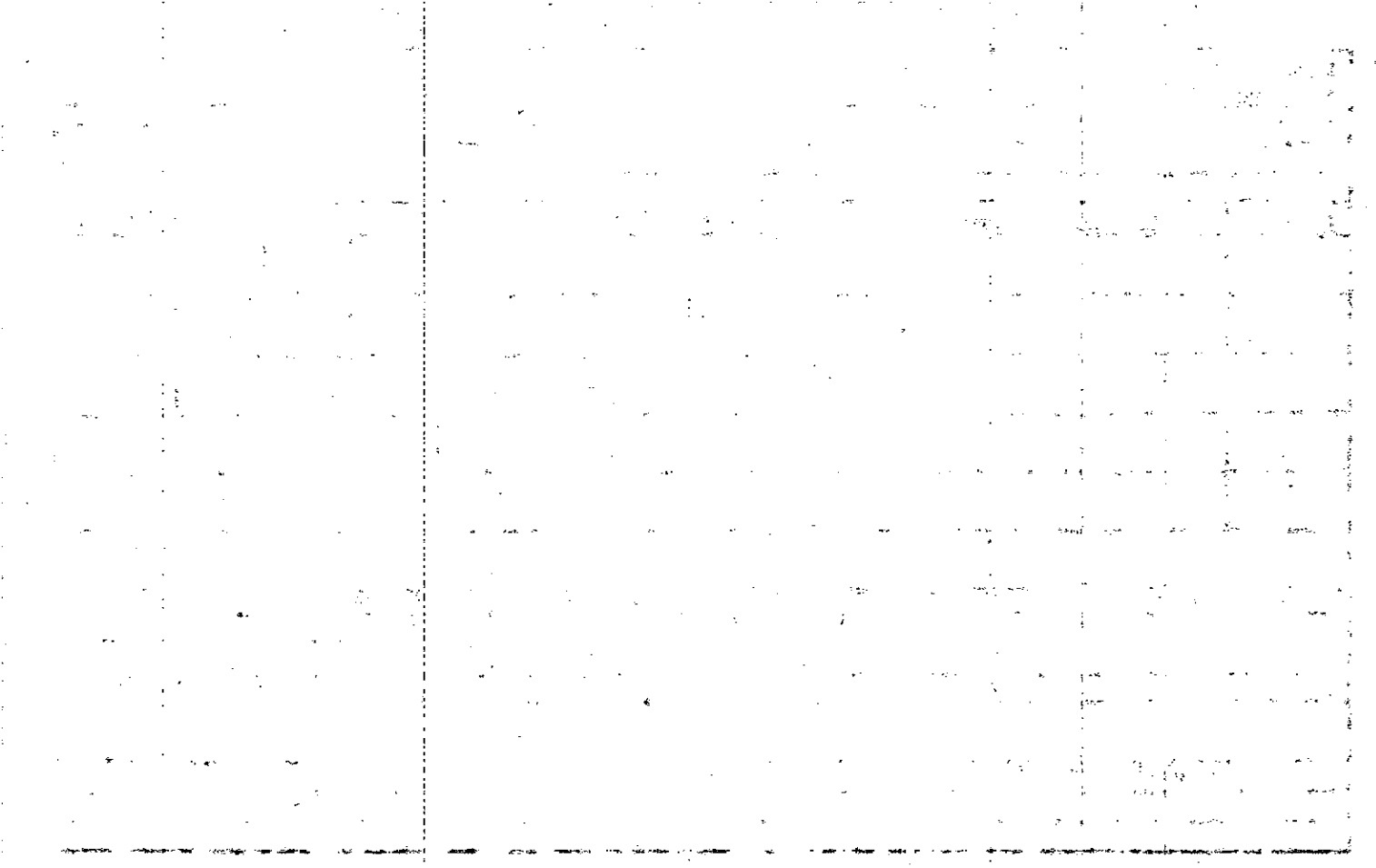
|                |            |       |     |         |  |  |  |
|----------------|------------|-------|-----|---------|--|--|--|
| Property       | MAP        | BLOCK | PAR | SUB     |  |  |  |
| Acquired From: | OLD: 2121A |       | 512 |         |  |  |  |
| Acct. No.      | NEW: 1504A |       | 512 | Call No |  |  |  |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 512    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | .32  |       |      |

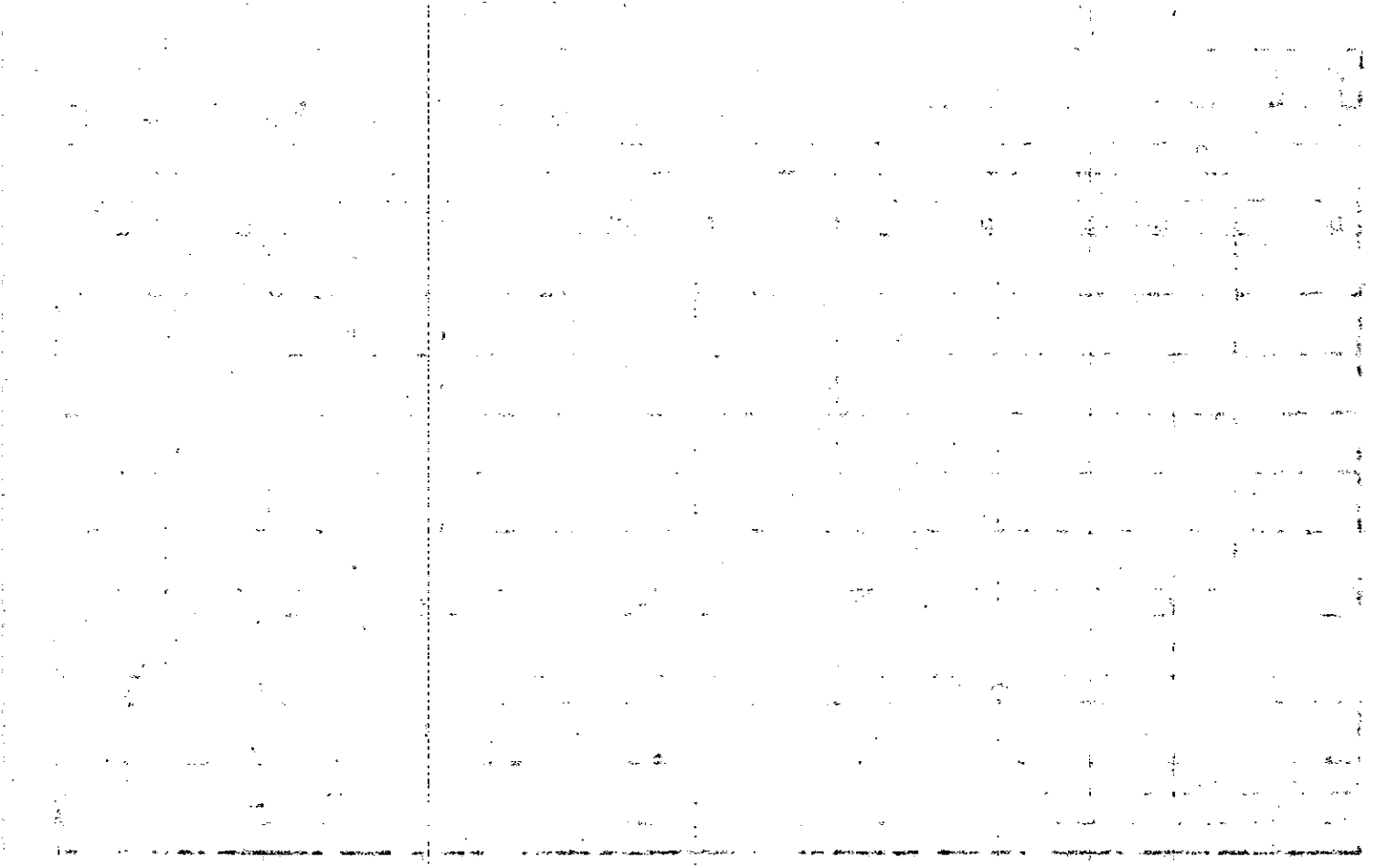
| Subdivision                 | Block                | Lot | Plat | Bk. | Page |
|-----------------------------|----------------------|-----|------|-----|------|
| SUMMERCHASE SECT. B UNIT IV |                      | 323 | 45   |     | 106  |
| Brief Legal Description     | 3022 Summer Point Dr |     |      |     |      |
|                             |                      |     |      |     |      |
|                             |                      |     |      |     |      |



|                |            |       |     |         |       |        |
|----------------|------------|-------|-----|---------|-------|--------|
| Property       | MAP        | BLOCK | PAR | SUB     |       |        |
| Acquired From: | OLD: 2121A |       | 513 |         | 2121A |        |
| Acct. No.      | NEW: 1504A |       | 513 | Call No | Map   | Block  |
|                |            |       |     |         |       | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

|                             |        |      |      |            |                      |      |          |       |      |
|-----------------------------|--------|------|------|------------|----------------------|------|----------|-------|------|
| City                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage              |      |          |       |      |
|                             |        | 21   | 900  |            | Return               | Deed | Plat     | Comp. | Used |
|                             |        |      |      |            |                      |      | .42      |       |      |
| Subdivision                 |        |      |      |            | Block                | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT. B UNIT II |        |      |      |            |                      | 324  | 45       | 106   |      |
| Brief Legal Description     |        |      |      |            | 3020 Summer Point Dr |      |          |       |      |
|                             |        |      |      |            |                      |      |          |       |      |
|                             |        |      |      |            |                      |      |          |       |      |



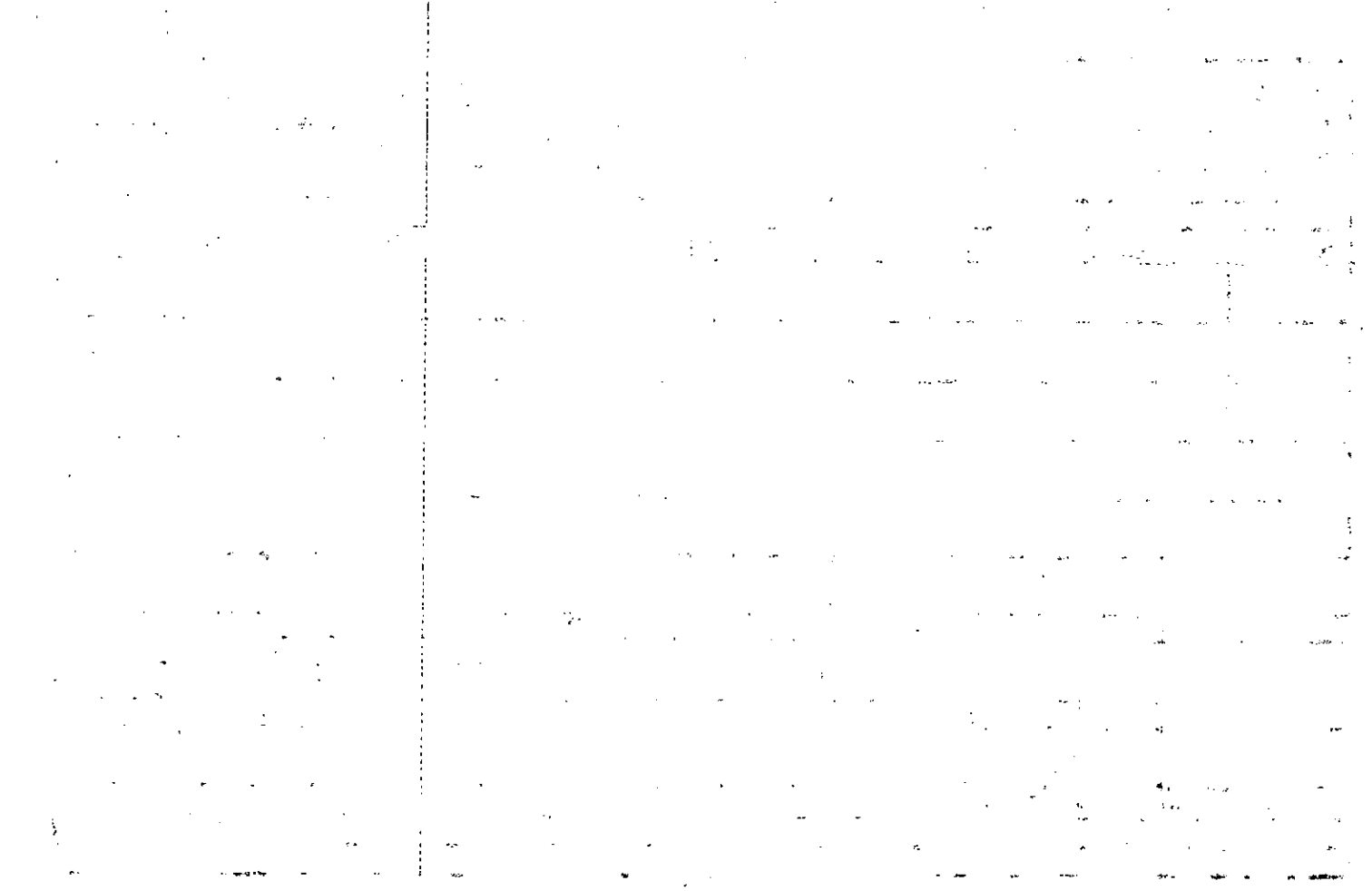
|                |  |            |       |       |     |         |  |  |
|----------------|--|------------|-------|-------|-----|---------|--|--|
|                |  | MAP        | BLOCK | PAR   | SUB |         |  |  |
| Property       |  | OLD: 2121A |       | 514   |     |         |  |  |
| Acquired From: |  |            |       |       |     |         |  |  |
| Acct. No.      |  | NEW: 1504A |       | P1514 |     | Call No |  |  |

|        |       |        |
|--------|-------|--------|
| 21-21A |       | 514    |
| Map    | Block | Parcel |

| Date | Grantor (From) | Grantee (To) |  |  | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|--|--|------|-----|------|----------|
|      | STRAMA HOUSING |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 133  |       |      |

| Subdivision                                   | Block | Lot | Plat Bk. | Page |
|-----------------------------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT II                   |       | 325 | 45       | 106  |
| Brief Legal Description 3018 Summer Point Dr. |       |     |          |      |
|                                               |       |     |          |      |
|                                               |       |     |          |      |

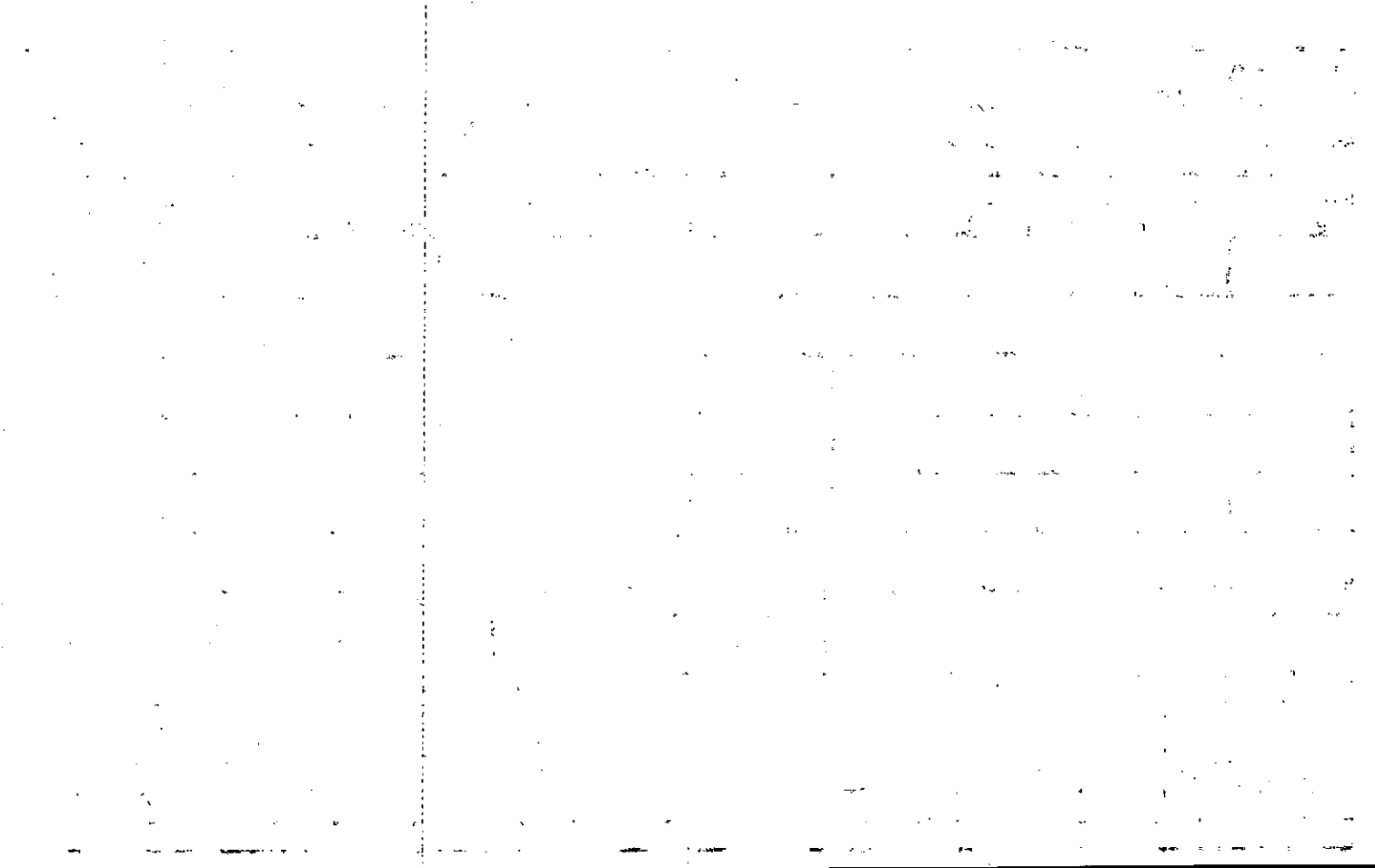


|                |            |       |         |     |        |       |        |
|----------------|------------|-------|---------|-----|--------|-------|--------|
| Property       | MAP        | BLOCK | PAR     | SUB |        |       |        |
| Acquired From: | OLD: 2121A | 515   |         |     | 21-21A |       | 515    |
| Acct. No.      | NEW: 1504A | 515   | Call No |     | Map    | Block | Parcel |

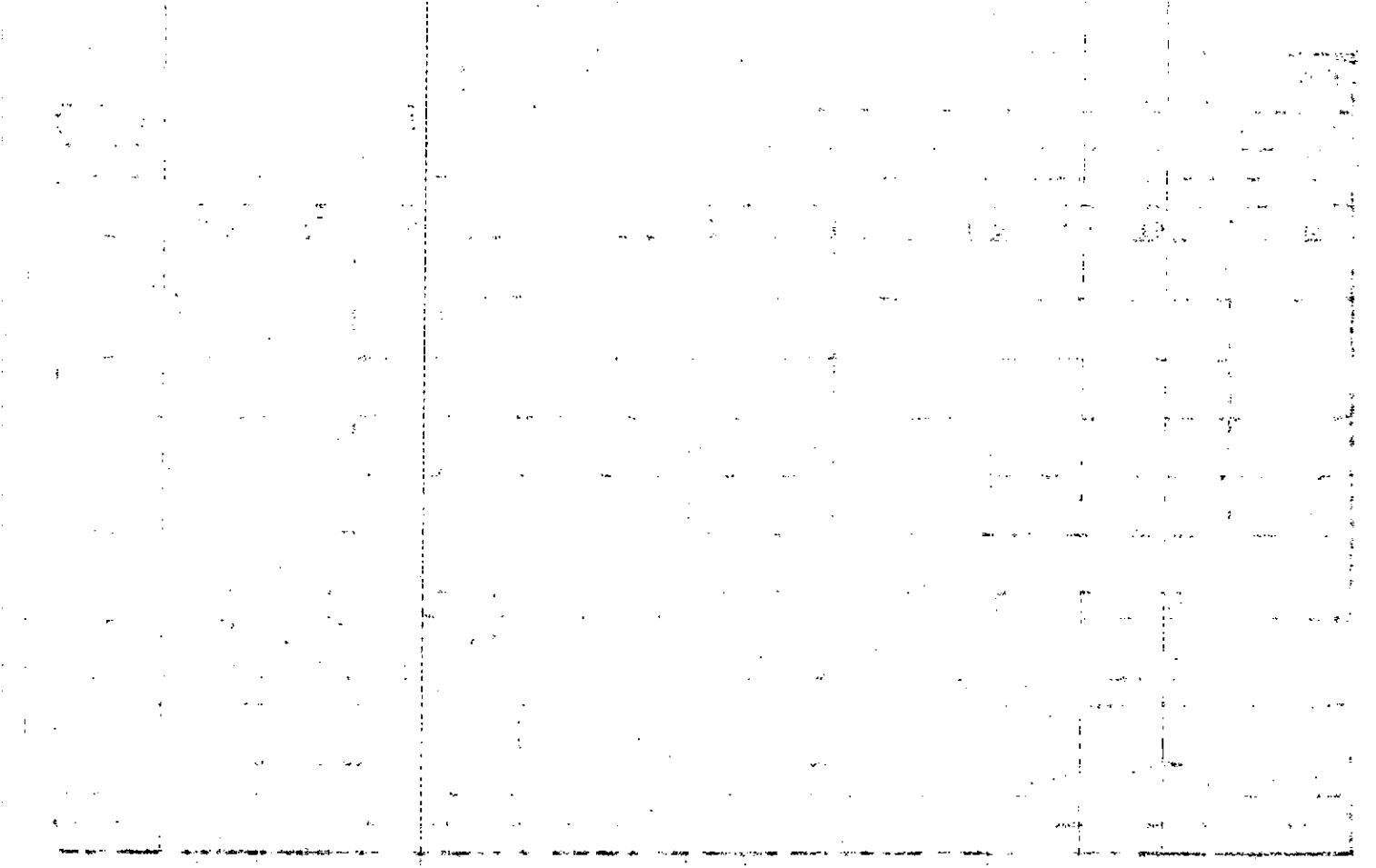
| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
|      |                |              |      |     |      |           |
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|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | .37  |       |      |

|                             |                      |     |          |      |
|-----------------------------|----------------------|-----|----------|------|
| Subdivision                 | Block                | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT. B UNIT II |                      | 326 | 45       | 106  |
| Brief Legal Description     | 3016 Summer Point Dr |     |          |      |

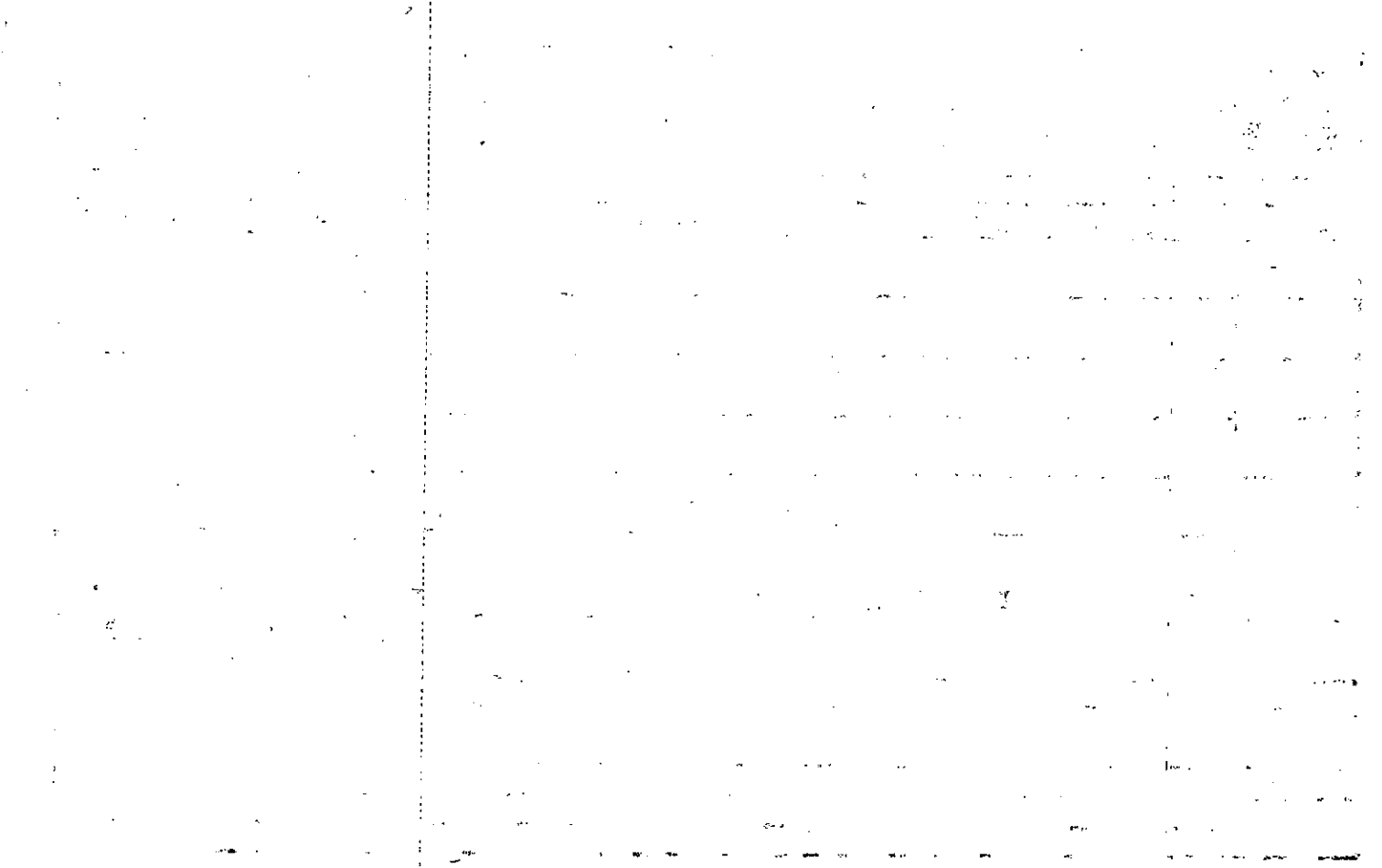






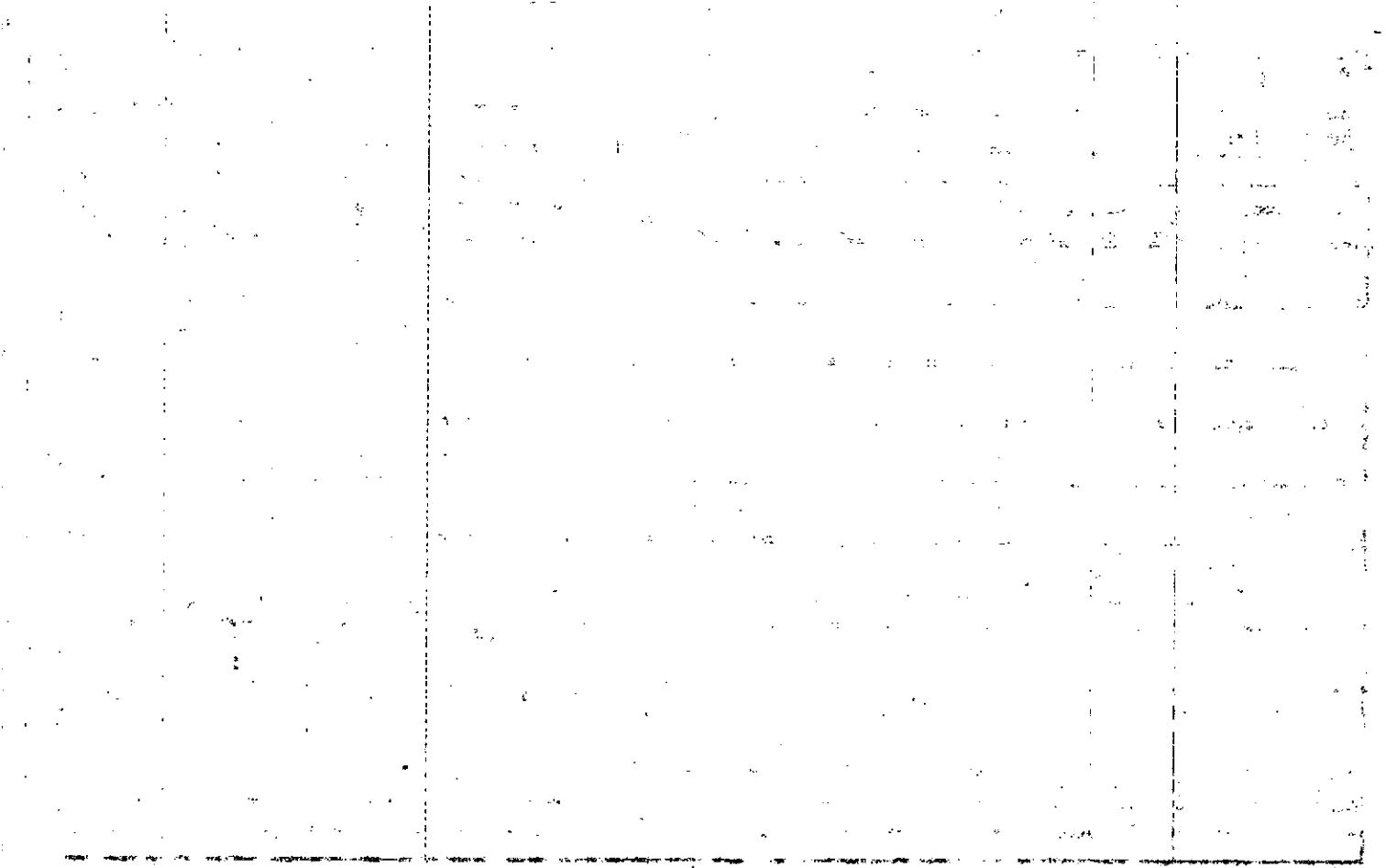
|                |             |       |     |         |       |       |            |
|----------------|-------------|-------|-----|---------|-------|-------|------------|
| Property       | MAP         | BLOCK | PAR | SUB     |       |       |            |
| Acquired From: | OLD: 2121A  |       | 517 |         |       |       |            |
| Acct. No.      | NEW: 1504A. |       | 517 | Call No | 2121A | Block | 517 Parcel |

| Date                        | Grantor (From)       | Grantee (To) | D.B.     | Pg.        | Type        | W.D.Cons        |
|-----------------------------|----------------------|--------------|----------|------------|-------------|-----------------|
|                             | STRAMA HOUSING       |              |          |            |             |                 |
|                             |                      |              |          |            |             |                 |
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|                             |                      |              |          |            |             |                 |
|                             |                      |              |          |            |             |                 |
| City                        | G.M.D.               | L.D.         | L.L.     | Dimensions | Acreage     |                 |
|                             |                      | 21           | 900      |            | Return Deed | Plat Comp. Used |
|                             |                      |              |          |            |             | .37             |
| Subdivision                 | Block                | Lot          | Plat Bk. | Page       |             |                 |
| SUMMERCHASE SECT. B UNIT II |                      | 328          | 45       | 106        |             |                 |
| Brief Legal Description     | 3012 Summer Point Dr |              |          |            |             |                 |



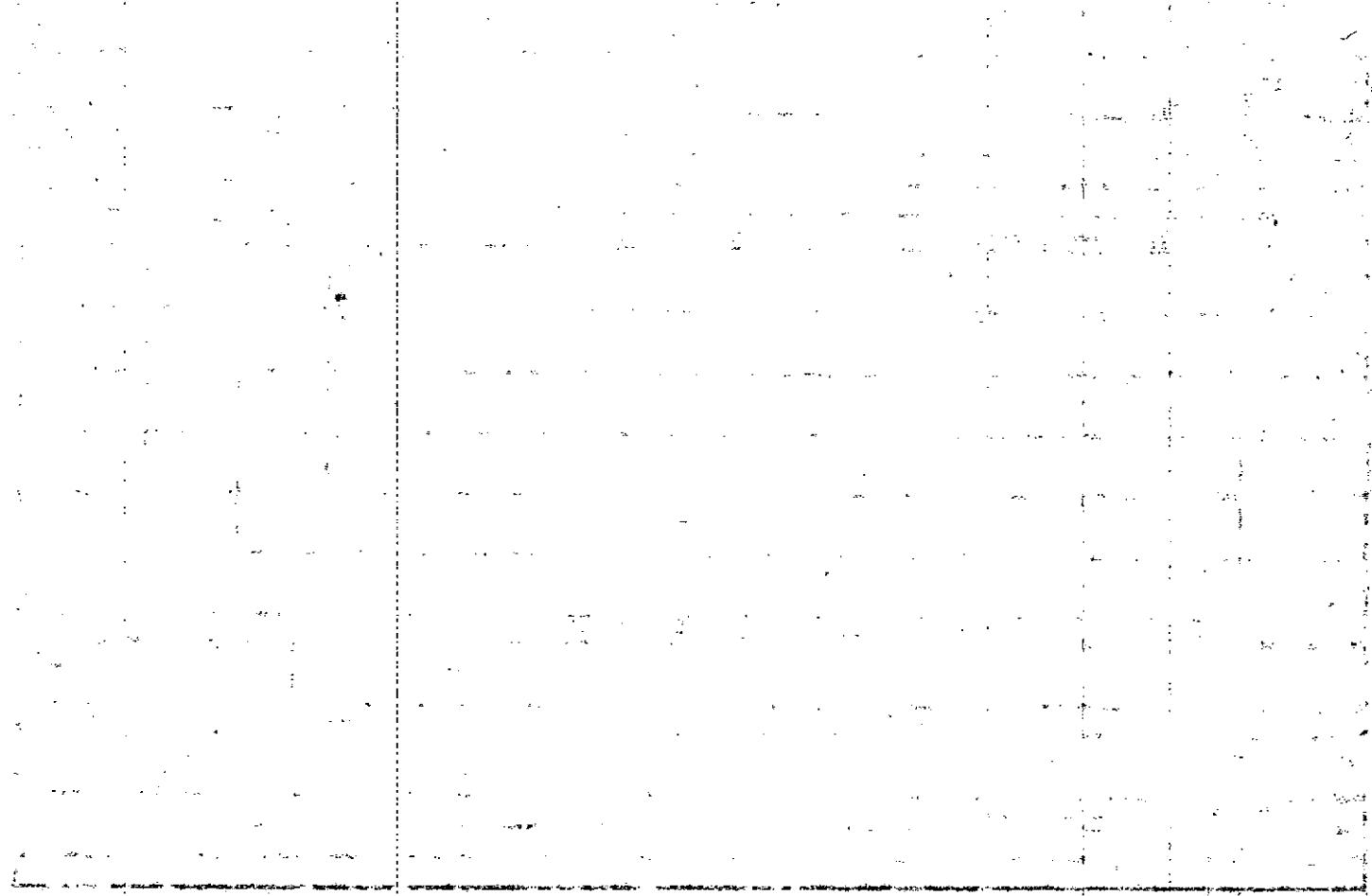
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|----------------|------------|--------|-------|----------|-----|-------|--------|
|                |            | MAP    | BLOCK | PAR      | SUB |       |        |
| Property       | OLD: 2121A |        |       | 518      |     | 2121A |        |
| Acquired From: |            |        |       |          |     |       | 518    |
| Acct. No.      | NEW: 1504A | Ph 518 |       | Call No. | Map | Block | Parcel |

| Date                        | Grantor (From) | Grantee (To) |      |            | D.B.                 | Pg.  | Type     | W.D. Cons  |
|-----------------------------|----------------|--------------|------|------------|----------------------|------|----------|------------|
|                             | STRAMA HOUSING |              |      |            |                      |      |          |            |
|                             |                |              |      |            |                      |      |          |            |
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|                             |                |              |      |            |                      |      |          |            |
|                             |                |              |      |            |                      |      |          |            |
| City                        | G.M.D.         | L.D.         | L.L. | Dimensions | Acreage              |      |          |            |
|                             |                |              |      |            | Return               | Deed | Plat     | Comp. Used |
|                             |                | 21           | 900  |            |                      |      | .36      |            |
| Subdivision                 |                |              |      |            | Block                | Lot  | Plat Bk. | Page       |
| SUMMERCHASE SECT. B UNIT II |                |              |      |            |                      | 329  | 45       | 106        |
| Brief Legal Description     |                |              |      |            | 3010 Summer Point Dr |      |          |            |
|                             |                |              |      |            |                      |      |          |            |
|                             |                |              |      |            |                      |      |          |            |



|                |            |       |     |         |       |       |            |
|----------------|------------|-------|-----|---------|-------|-------|------------|
| Property       | MAP        | BLOCK | PAR | SUB     |       |       |            |
| Acquired From: | OLD: 2121A |       | 519 |         |       |       |            |
| Acct. No.      | NEW: 1504A |       | 519 | Call No | 2121A | Block | 519 Parcel |

| Date                        | Grantor (From)        | Grantee (To) | D.B.     | Pg.        | Type        | W.D. Cons       |
|-----------------------------|-----------------------|--------------|----------|------------|-------------|-----------------|
|                             | STRAMA HOUSING        |              |          |            |             |                 |
|                             |                       |              |          |            |             |                 |
|                             |                       |              |          |            |             |                 |
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|                             |                       |              |          |            |             |                 |
|                             |                       |              |          |            |             |                 |
| City                        | G.M.D.                | L.D.         | L.L.     | Dimensions | Acreage     |                 |
|                             |                       |              |          |            | Return Deed | Plat Comp. Used |
|                             |                       | 21           | 900      |            |             | .36             |
| Subdivision                 | Block                 | Lot          | Plat Bk. | Page       |             |                 |
| SUMMERCHASE SECT. B UNIT II |                       | 330          | 45       | 106        |             |                 |
| Brief Legal Description     | 3008 Summer Point Dr. |              |          |            |             |                 |



Parcel

Property.  
Acquired From:  
Acct. No.

OLD: 2121A

520

NEW: 1504A

2:520

Call No

2121A

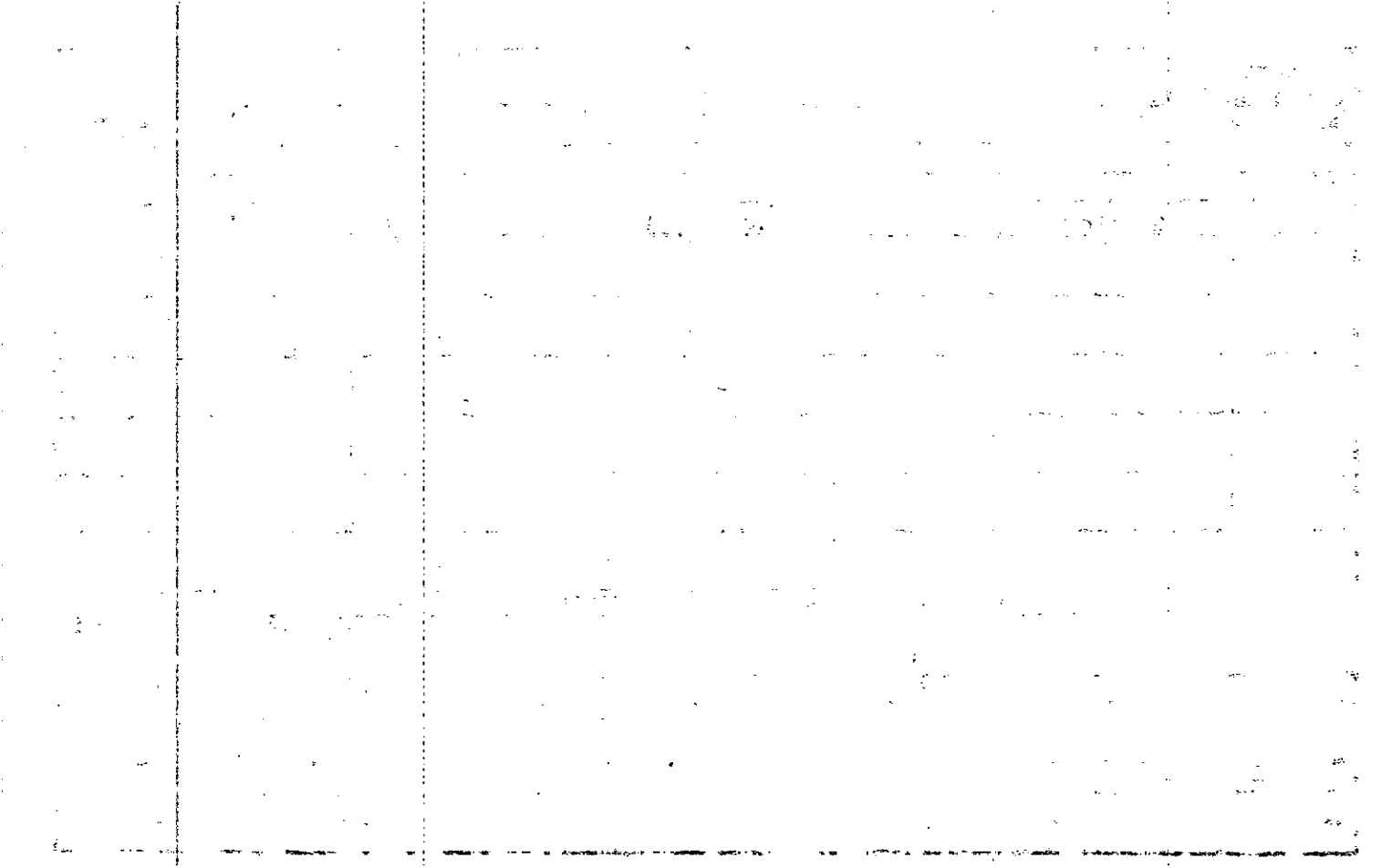
## Map

Block

520

Parcel

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | STRAMA HOUSING |              |      |     |      |           |
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|----------------|------------|-------|---------|-----|-----|--|--|
|                |            | MAP   | BLOCK   | PAR | SUB |  |  |
| Property       | OLD: 2121A | 521   |         |     |     |  |  |
| Acquired From: |            |       |         |     |     |  |  |
| Acct. No.      | NEW: 1504A | P1521 | Call No |     |     |  |  |

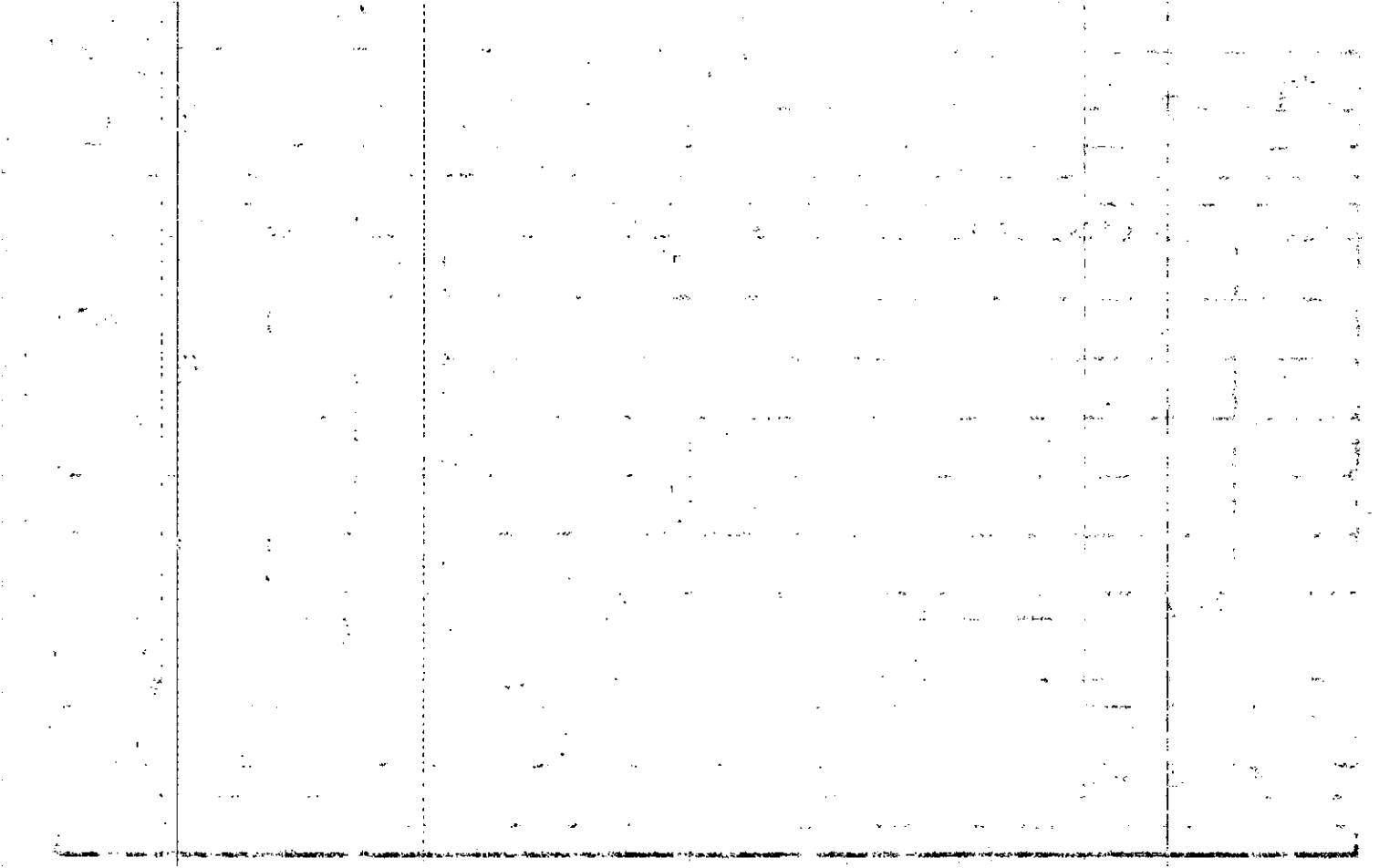
|        |       |        |
|--------|-------|--------|
| 21-21A |       | 521    |
| Map    | Block | Parcel |

| Date | Grantor (From) | Grantee (To) |  |  | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|--|--|------|-----|------|----------|
|      | STRAMA HOUSING |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
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| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |            |      |
|------|--------|------|------|------------|---------|------|------------|------|
|      |        | 21   | 900  |            | Return  | Deed | Plat Comp. | Used |
|      |        |      |      |            |         |      | .32        |      |

| Subdivision                 | Block | Lot | Plat Bk. | Page |
|-----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT II |       | 332 | 45       | 106  |

|                         |                       |
|-------------------------|-----------------------|
| Brief Legal Description | 3004 Summer Point Dr. |
|-------------------------|-----------------------|



|                |  |                     |  |         |  |
|----------------|--|---------------------|--|---------|--|
| Property       |  | MAP · BLOCK PAR SUB |  |         |  |
| Acquired From: |  | OLD: 2121A          |  | 522     |  |
| Acct. No.      |  | NEW: 1504A          |  | 522     |  |
|                |  | 522                 |  | Call No |  |

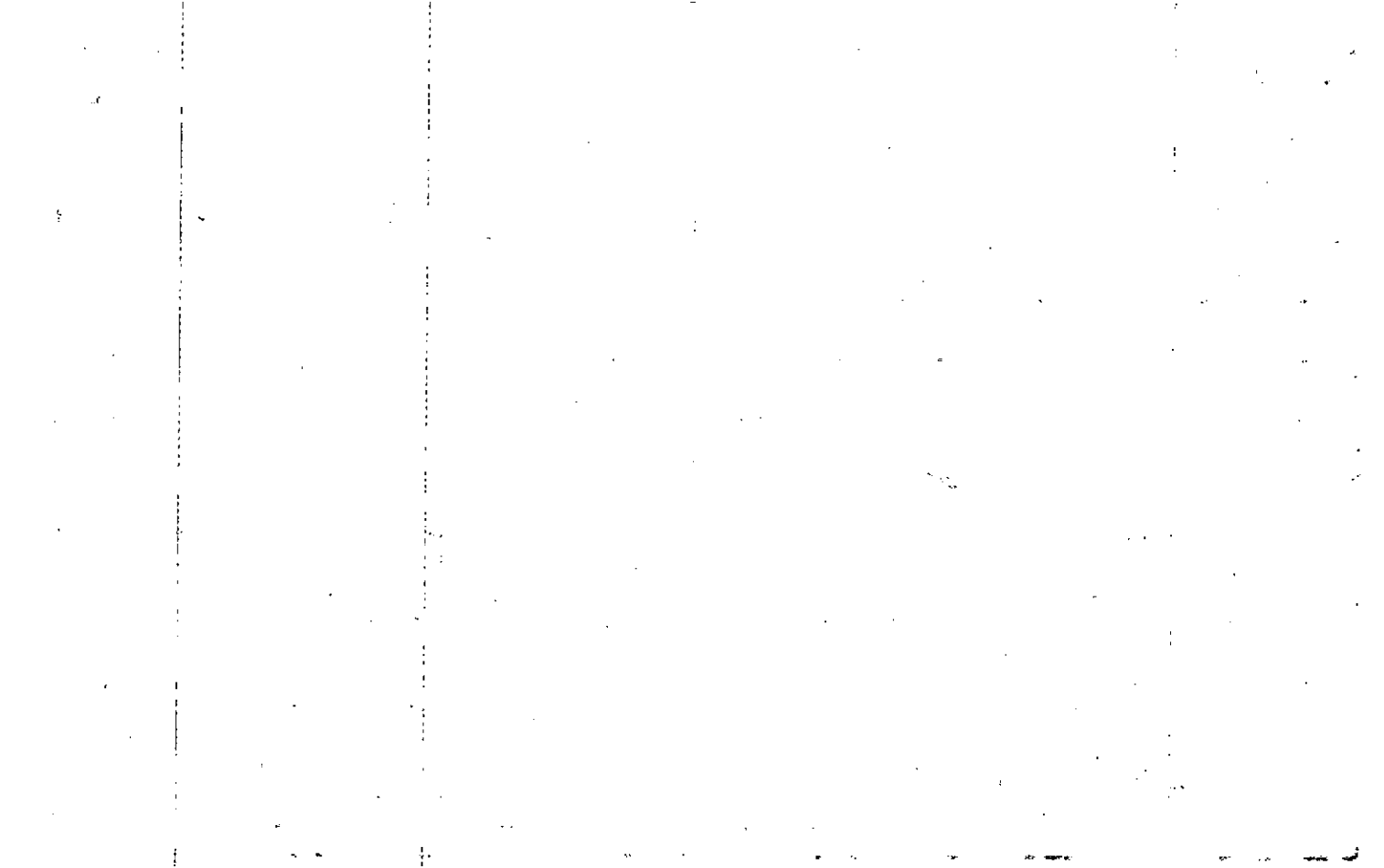
|       |       |        |
|-------|-------|--------|
| 2121A |       | 522    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
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| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      | .33  | Used  |

| Subdivision                 | Block | Lot | Plat Bk. | Page |
|-----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT II |       | 333 | 45       | 106  |

Brief Legal Description 3002 Summer Point Dr



|                |            |       |         |     |
|----------------|------------|-------|---------|-----|
| Property       | MAP        | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 2121A | 523   |         |     |
| Acct. No.      | NEW: 1504A | 523   | Call No |     |

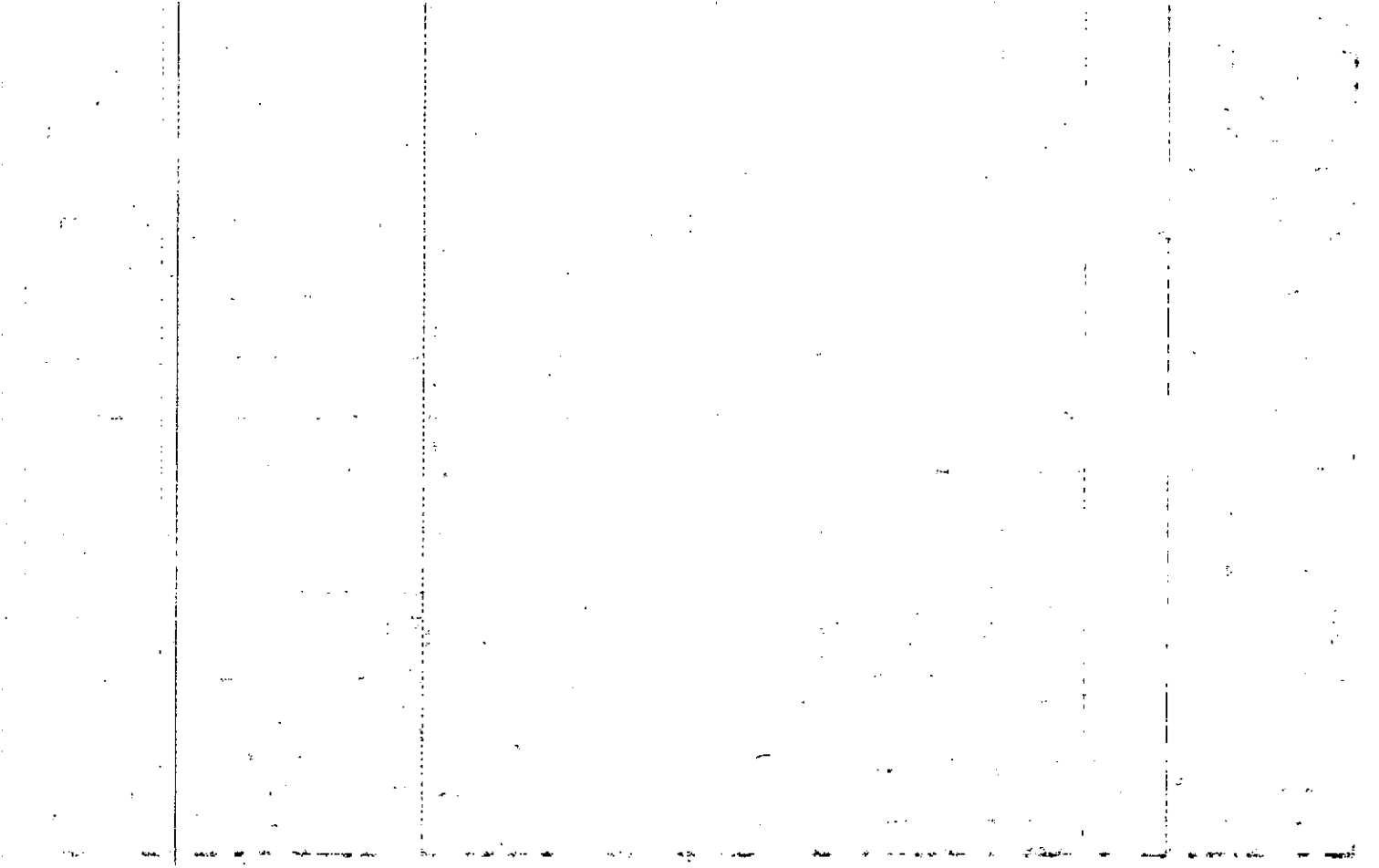
|       |       |        |
|-------|-------|--------|
| 2121A |       | 523    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
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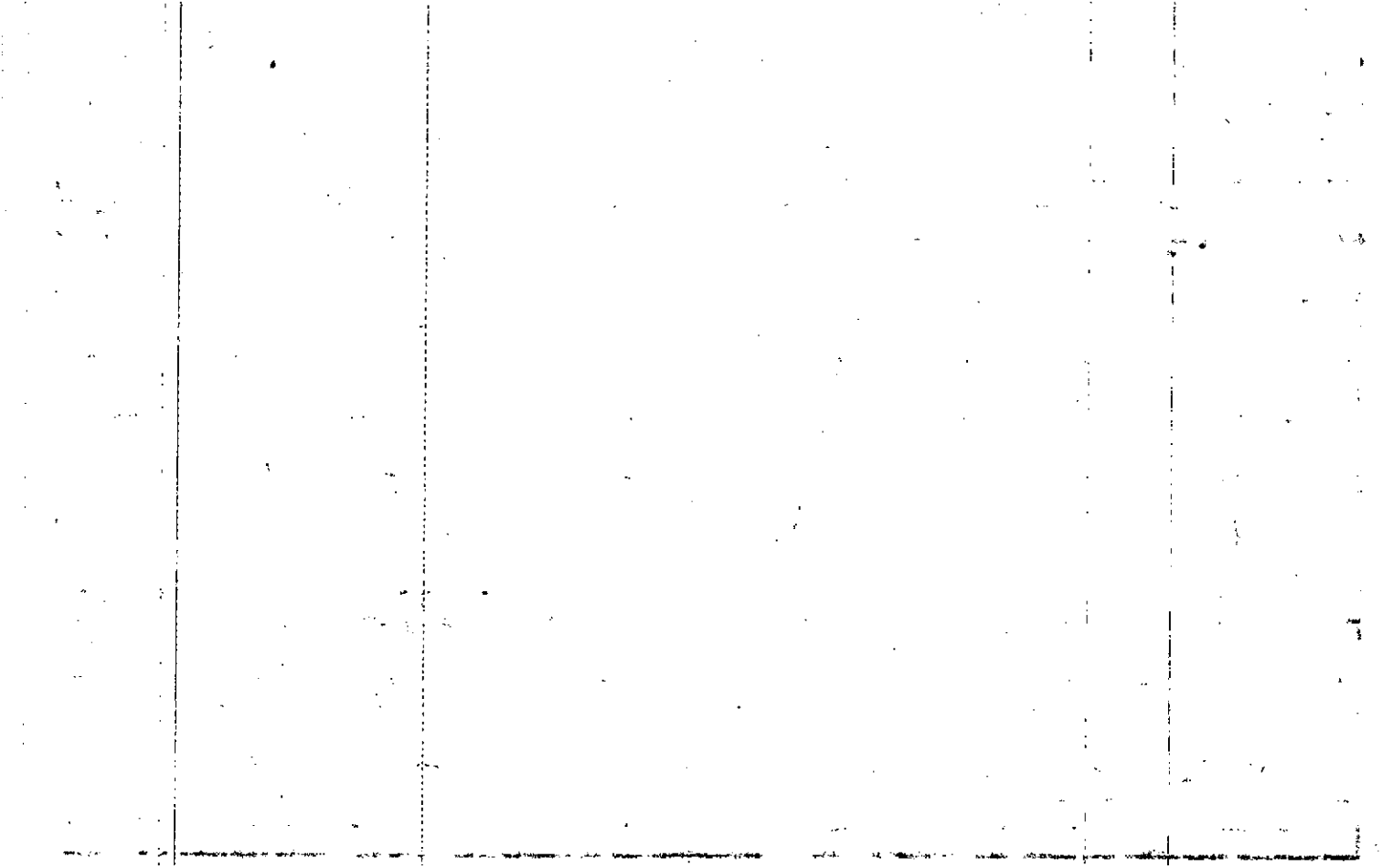
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | .36  |       |      |

| Subdivision                 | Block | Lot | Plat Bk. | Page |
|-----------------------------|-------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT II |       | 496 | 45       | 106  |

Brief Legal Description 2149 Summerchase W.D.

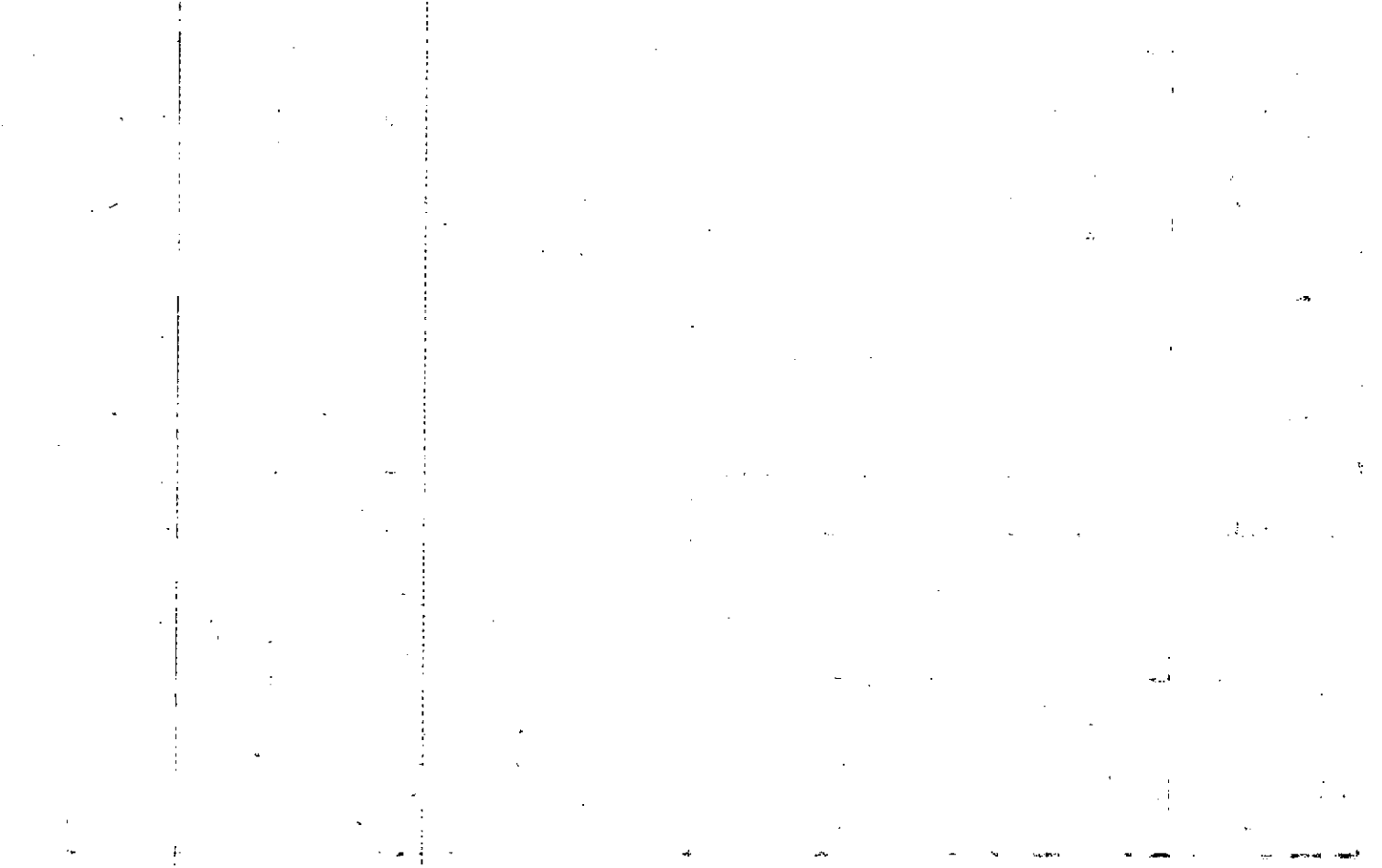






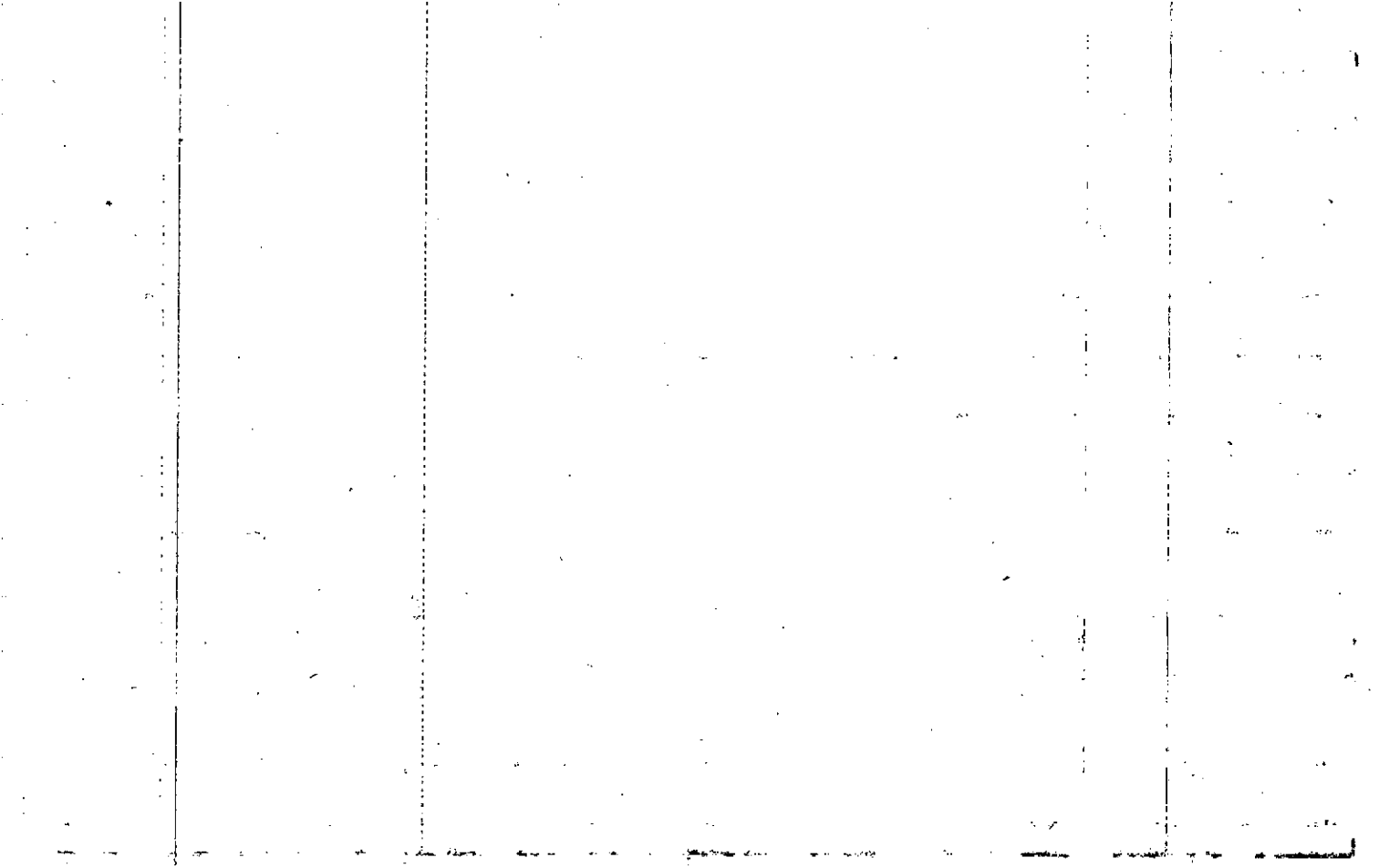
|                |            |       |         |       |       |     |        |
|----------------|------------|-------|---------|-------|-------|-----|--------|
|                |            | MAP   | BLOCK   | PAR   | SUB   |     |        |
| Property       | OLD: 2121A | 525   |         |       |       |     |        |
| Acquired From: |            |       |         |       |       |     |        |
| Acct. No.      | NEW: 1504A | Ph525 | Call No | 2121A | Block | 525 | Parcel |

| Date                        | Grantor (From) | Grantee (To) | D.B. | Pg.                 | Type    | W.D. Cons     |
|-----------------------------|----------------|--------------|------|---------------------|---------|---------------|
|                             | STRAMA HOUSING |              |      |                     |         |               |
|                             |                |              |      |                     |         |               |
|                             |                |              |      |                     |         |               |
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|                             |                |              |      |                     |         |               |
|                             |                |              |      |                     |         |               |
| City                        | G.M.D.         | L.D.         | L.L. | Dimensions          | Acreage |               |
|                             |                | 21           | 900  |                     | Return  | Deed          |
|                             |                |              |      |                     | Plat    | Comp.         |
|                             |                |              |      |                     | .37     | Used          |
| Subdivision                 |                |              |      | Block               | Lot     | Plat Bk. Page |
| SUMMERCHASE SECT. B UNIT II |                |              |      |                     | 498     | 45 106        |
| Brief Legal Description     |                |              |      | 703 Kirkwood Circle |         |               |
|                             |                |              |      |                     |         |               |
|                             |                |              |      |                     |         |               |



|                |            |     |       |         |     |       |       |        |
|----------------|------------|-----|-------|---------|-----|-------|-------|--------|
|                |            | MAP | BLOCK | PAR     | SUB |       |       |        |
| Property       | OLD: 2121A | 526 |       |         |     | 2121A |       | 526    |
| Acquired From: |            |     |       |         |     |       |       |        |
| Acct. No.      | NEW: 1504A | 526 |       | Call No |     | Map   | Block | Parcel |

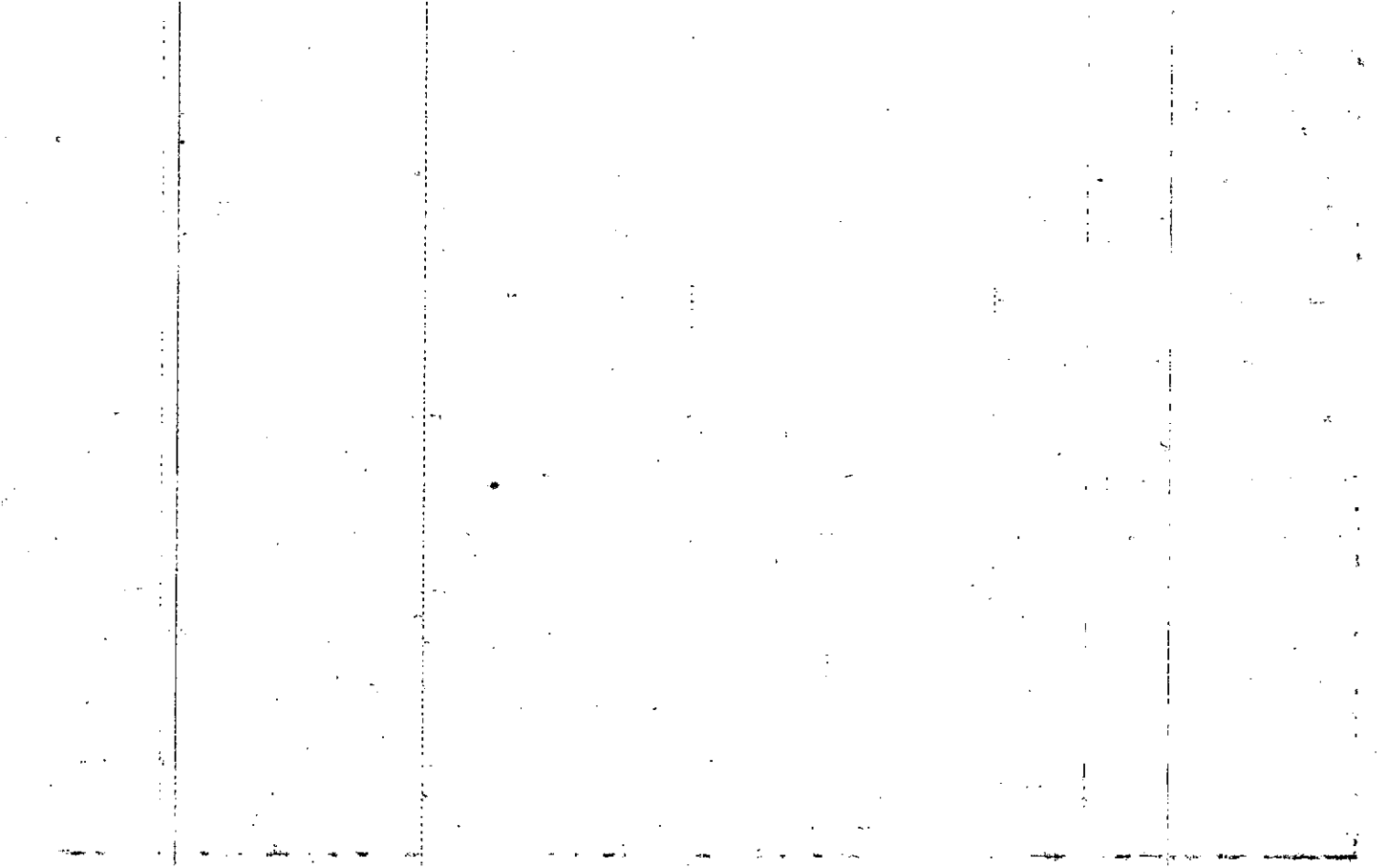
| Date                        | Grantor (From) | Grantee (To) |      |      | D.B.                | Pg. | Type     | W.D.Cons |
|-----------------------------|----------------|--------------|------|------|---------------------|-----|----------|----------|
|                             | STRAMA HOUSING |              |      |      |                     |     |          |          |
|                             |                |              |      |      |                     |     |          |          |
|                             |                |              |      |      |                     |     |          |          |
|                             |                |              |      |      |                     |     |          |          |
|                             |                |              |      |      |                     |     |          |          |
|                             |                |              |      |      |                     |     |          |          |
|                             |                |              |      |      |                     |     |          |          |
| City                        |                | G.M.D.       | L.D. | L.L. | Dimensions          |     | Acreage  |          |
|                             |                |              | 21   | 900  |                     |     | Return   | Deed     |
|                             |                |              |      |      |                     |     | Plat     | Comp.    |
|                             |                |              |      |      |                     |     | .40      | Used     |
| Subdivision                 |                |              |      |      | Block               | Lot | Plat Bk. | Page     |
| SUMMERCHASE SECT. B UNIT II |                |              |      |      |                     | 499 | 45       | 106      |
| Brief Legal Description     |                |              |      |      | 705 Kirkwood Circle |     |          |          |
|                             |                |              |      |      |                     |     |          |          |
|                             |                |              |      |      |                     |     |          |          |



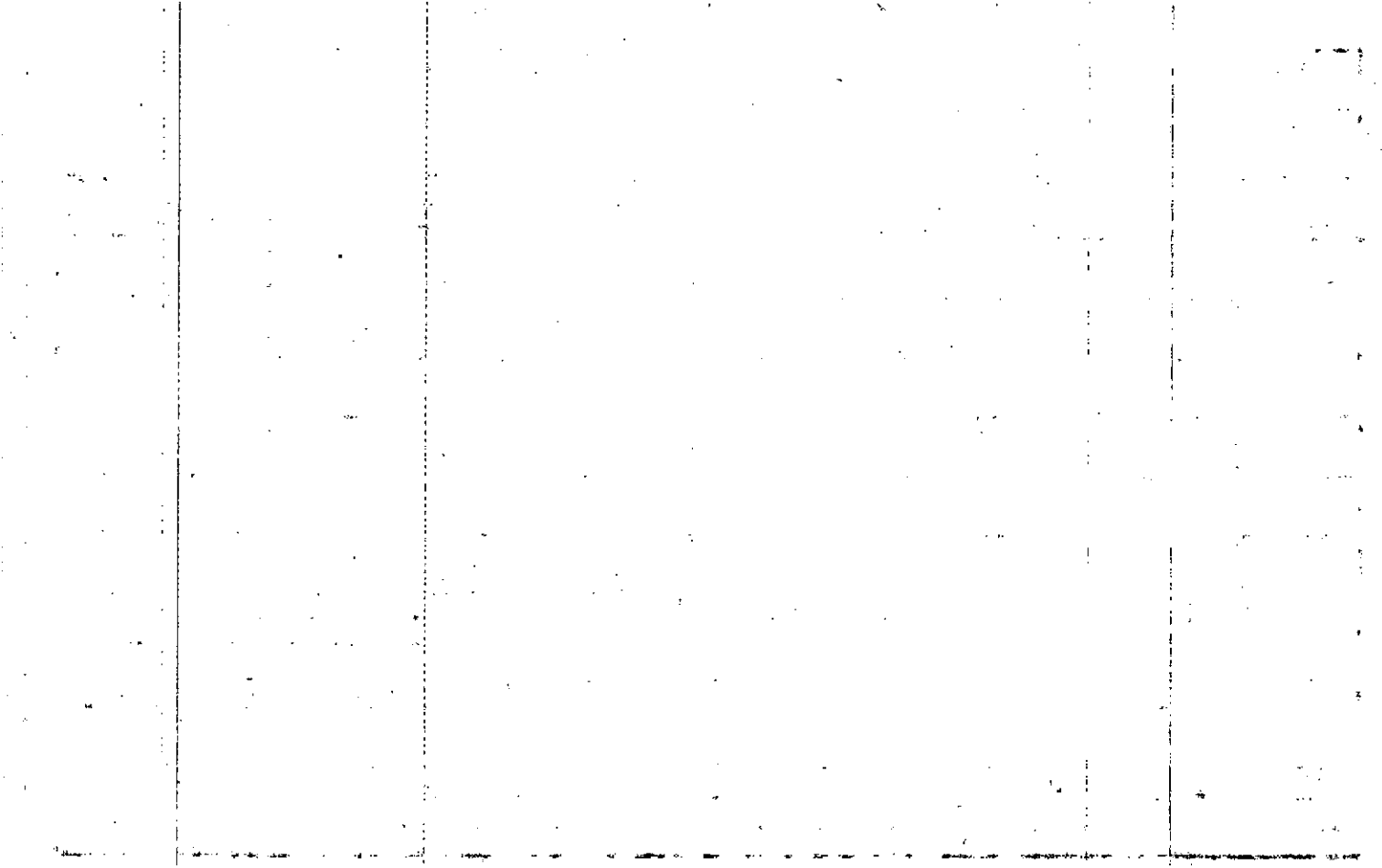
|                |            |       |         |     |       |       |            |
|----------------|------------|-------|---------|-----|-------|-------|------------|
| Property       | MAP        | BLOCK | PAR     | SUB |       |       |            |
| Acquired From: | OLD: 2121A | 527   |         |     |       |       |            |
| Acct. No.      | NEW: 1504A | P527  | Call No |     | 2121A | Block | 527 Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
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|                             |        |      |      |            |                     |      |          |       |      |
|-----------------------------|--------|------|------|------------|---------------------|------|----------|-------|------|
| City                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage             |      |          |       |      |
|                             |        |      |      |            | Return              | Deed | Plat     | Comp. | Used |
|                             |        | 21   | 900  |            |                     |      | 38       |       |      |
| Subdivision                 |        |      |      |            | Block               | Lot  | Plat Bk. | Page  |      |
| SUMMERCHASE SECT. B UNIT II |        |      |      |            |                     | 500  | 45       | 106   |      |
| Brief Legal Description     |        |      |      |            | 707 Kirkwood Circle |      |          |       |      |
|                             |        |      |      |            |                     |      |          |       |      |
|                             |        |      |      |            |                     |      |          |       |      |



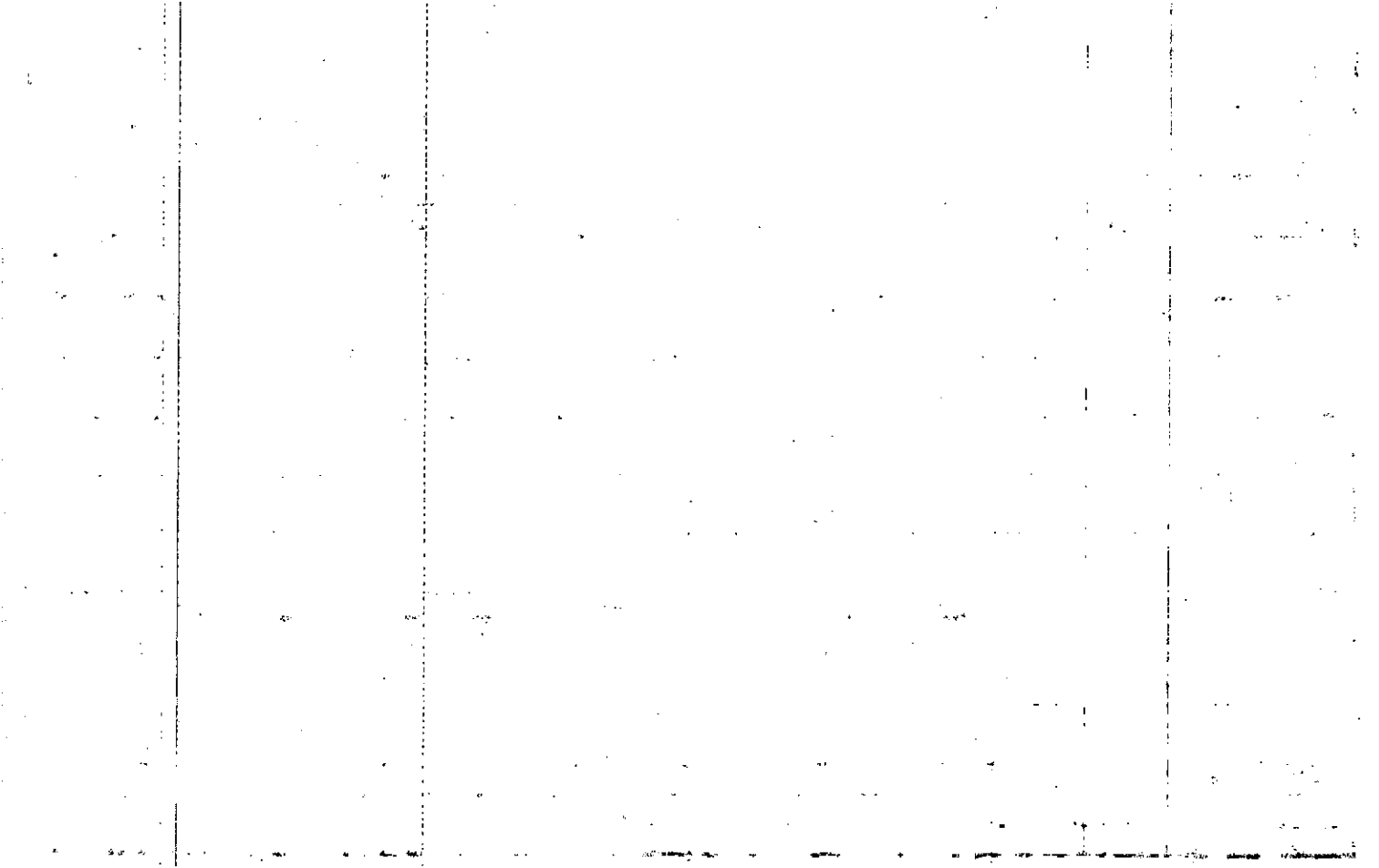




|                |            |        |       |         |     |              |                        |
|----------------|------------|--------|-------|---------|-----|--------------|------------------------|
|                |            | MAP    | BLOCK | PAR     | SUB |              |                        |
| Property       | OLD: 2121A | 529    |       |         |     |              |                        |
| Acquired From: |            |        |       |         |     |              |                        |
| Acct. No.      | NEW: 1504A | Pl 529 |       | Call No |     | 2121A<br>Map | 529<br>Block<br>Parcel |

| Date | Grantor (From) | Grantee (To) |  |  | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|--|--|------|-----|------|----------|
|      | STRAMA HOUSING |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |
|      |                |              |  |  |      |     |      |          |

| City                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage             |      |          |       |
|-----------------------------|--------|------|------|------------|---------------------|------|----------|-------|
|                             |        |      |      |            | Return              | Deed | Plat     | Comp. |
|                             |        | 21   | 900  |            |                     |      | .41      |       |
| Subdivision                 |        |      |      |            | Block               | Lot  | Plat Bk. | Page  |
| SUMMERCHASE SECT. B UNIT IV |        |      |      |            |                     | 502  | 45       | 106   |
| Brief Legal Description     |        |      |      |            | 710 Kirkwood Circle |      |          |       |
|                             |        |      |      |            |                     |      |          |       |
|                             |        |      |      |            |                     |      |          |       |



|                |            |       |       |         |     |       |  |       |        |
|----------------|------------|-------|-------|---------|-----|-------|--|-------|--------|
|                |            | MAP   | BLOCK | PAR     | SUB |       |  |       |        |
| Property       | OLD: 2121A | 530   |       |         |     | 2121A |  |       | 530    |
| Acquired From: |            |       |       |         |     |       |  |       |        |
| Acct. No.      | NEW: 1504A | Ph530 |       | Call No |     | Map   |  | Block | Parcel |

| Date                        | Grantor (From) | Grantee (To) |      |      | D.B.                | Pg. | Type     | W.D. | Cons       |      |
|-----------------------------|----------------|--------------|------|------|---------------------|-----|----------|------|------------|------|
|                             | STRAMA HOUSING |              |      |      |                     |     |          |      |            |      |
|                             |                |              |      |      |                     |     |          |      |            |      |
|                             |                |              |      |      |                     |     |          |      |            |      |
|                             |                |              |      |      |                     |     |          |      |            |      |
|                             |                |              |      |      |                     |     |          |      |            |      |
|                             |                |              |      |      |                     |     |          |      |            |      |
|                             |                |              |      |      |                     |     |          |      |            |      |
| City                        |                | G.M.D.       | L.D. | L.L. | Dimensions          |     | Acreage  |      |            |      |
|                             |                |              | 21   | 900  |                     |     | Return   | Deed | Plat Comp. | Used |
|                             |                |              |      |      |                     |     |          |      | .47        |      |
| Subdivision                 |                |              |      |      | Block               | Lot | Plat Bk. | Page |            |      |
| SUMMERCHASE SECT. B UNIT II |                |              |      |      |                     | 503 | 45       | 106  |            |      |
| Brief Legal Description     |                |              |      |      | 708 Kirkwood Circle |     |          |      |            |      |
|                             |                |              |      |      |                     |     |          |      |            |      |
|                             |                |              |      |      |                     |     |          |      |            |      |

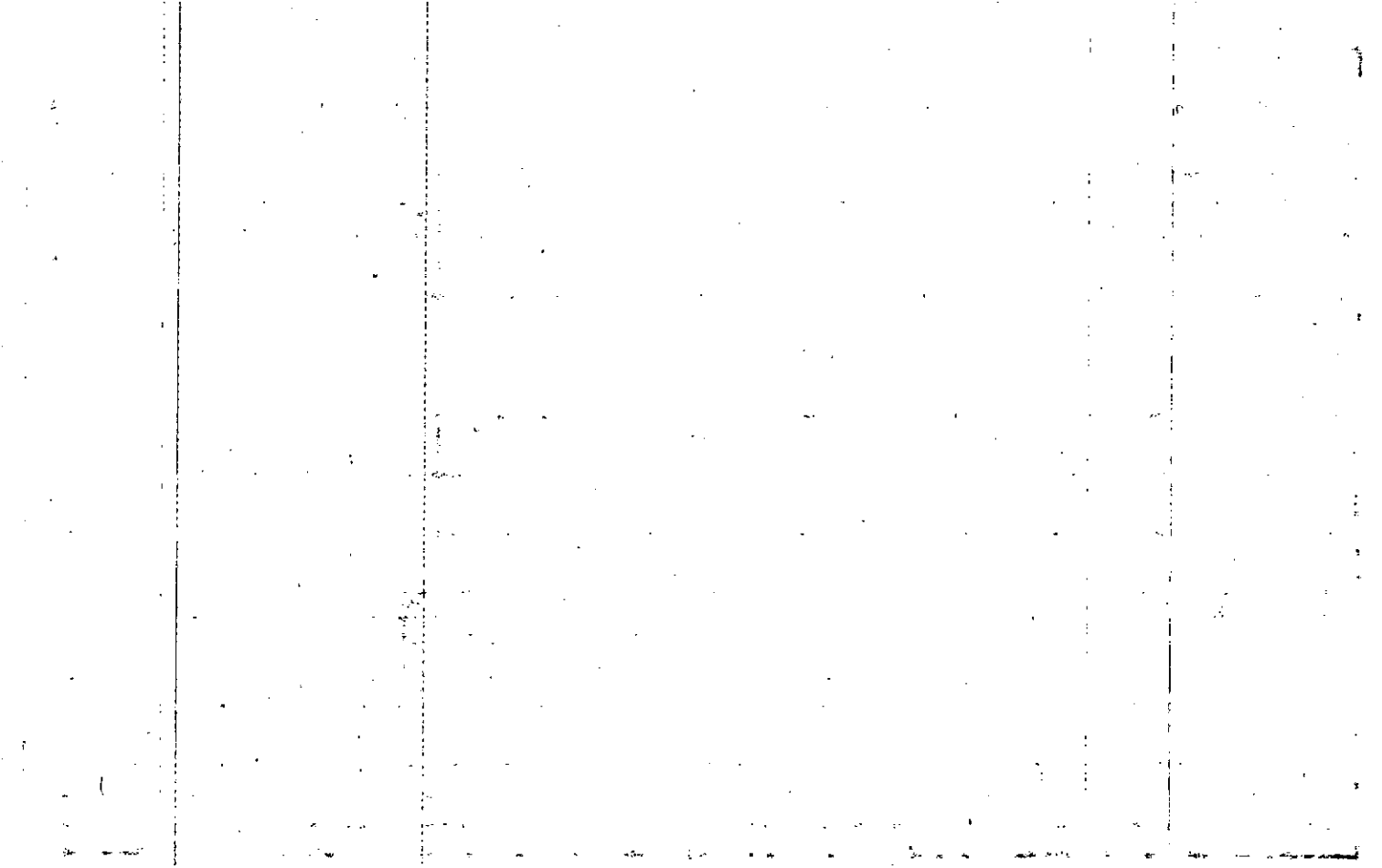


|                |            |       |       |         |     |        |  |              |
|----------------|------------|-------|-------|---------|-----|--------|--|--------------|
|                |            | MAP   | BLOCK | PAR     | SUB |        |  |              |
| Property       | OLD: 2121A | 531   |       |         |     | 21-21A |  | 531          |
| Acquired From: |            |       |       |         |     |        |  |              |
| Acct. No.      | NEW: 1504A | Ph531 |       | Call No |     | Map    |  | Block Parcel |

| Date                        | Grantor (From) | Grantee (To) |      |            | D.B.                | Pg.  | Type       | W.D.Cons |
|-----------------------------|----------------|--------------|------|------------|---------------------|------|------------|----------|
|                             | STRAMA HOUSING |              |      |            |                     |      |            |          |
|                             |                |              |      |            |                     |      |            |          |
|                             |                |              |      |            |                     |      |            |          |
|                             |                |              |      |            |                     |      |            |          |
|                             |                |              |      |            |                     |      |            |          |
|                             |                |              |      |            |                     |      |            |          |
|                             |                |              |      |            |                     |      |            |          |
| City                        | G.M.D.         | L.D.         | L.L. | Dimensions | Acreage             |      |            |          |
|                             |                | 21           | 900  |            | Return              | Deed | Plat Comp. | Used     |
|                             |                |              |      |            |                     |      | .37        |          |
| Subdivision                 |                |              |      |            | Block               | Lot  | Plat Bk.   | Page     |
| SUMMERCHASE SECT. B UNIT VI |                |              |      |            |                     | 504  | 45         | 106      |
| Brief Legal Description     |                |              |      |            | 706 Kirkwood Circle |      |            |          |
|                             |                |              |      |            | (706)               |      |            |          |
|                             |                |              |      |            |                     |      |            |          |







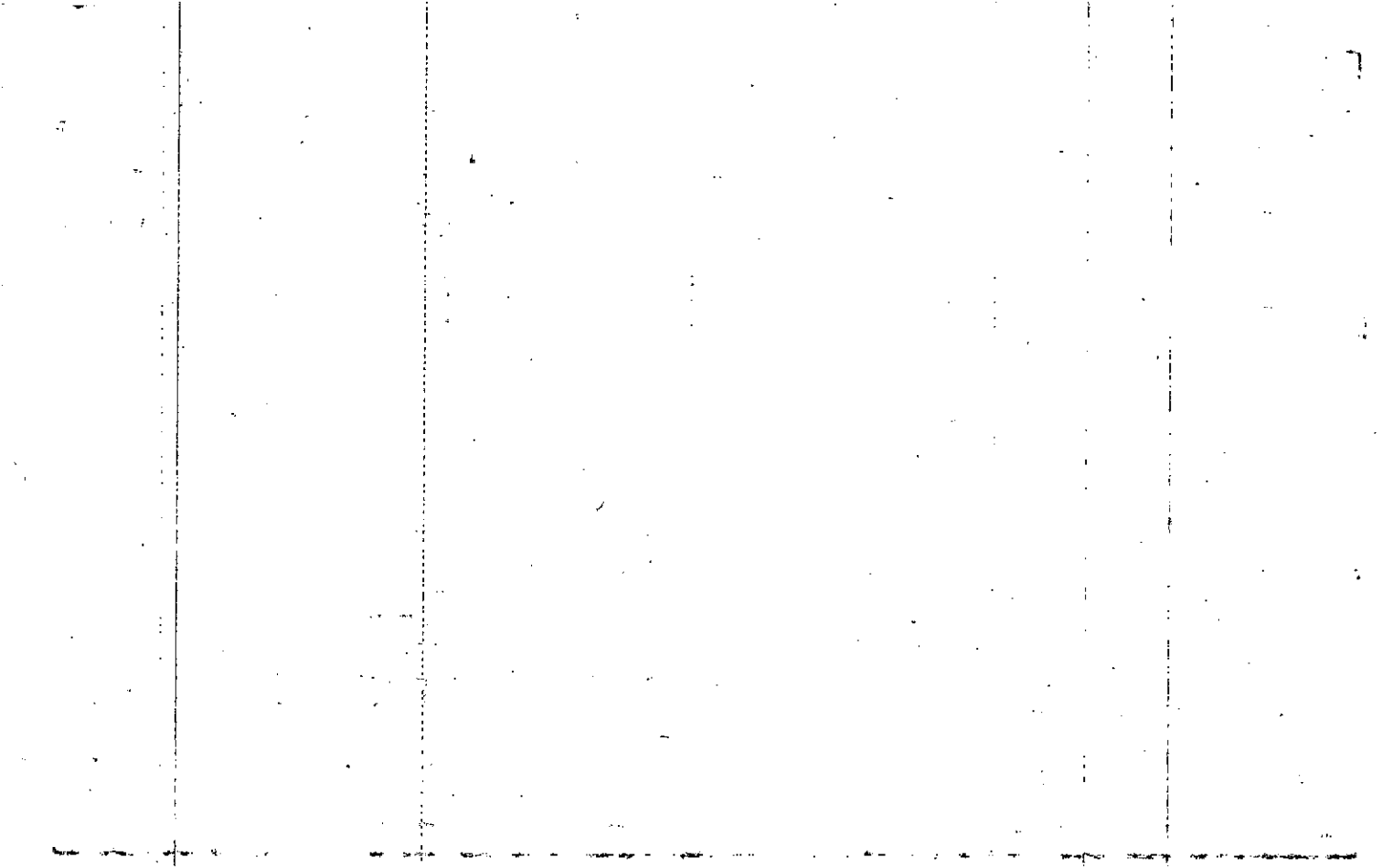
|                |            |       |     |     |
|----------------|------------|-------|-----|-----|
| Property       | MAP        | BLOCK | PAR | SUB |
| Acquired From: | OLD: 2121A | 1     | 533 | 1   |
| Acct. No.      | NEW: 1504A | 1     | 533 | 1   |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 533    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) |  | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|--|------|-----|------|----------|
|      | STRAMA HOUSING |              |  |      |     |      |          |
|      |                |              |  |      |     |      |          |
|      |                |              |  |      |     |      |          |
|      |                |              |  |      |     |      |          |
|      |                |              |  |      |     |      |          |
|      |                |              |  |      |     |      |          |
|      |                |              |  |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 21   | 900  |            |         |      | .38  |       |      |

| Subdivision                 | Block                   | Lot | Plat Bk. | Page |
|-----------------------------|-------------------------|-----|----------|------|
| SUMMERCHASE SECT. B UNIT II |                         | 506 | 45       | 106  |
| Brief Legal Description     | 506 702 Kirkwood Circle |     |          |      |
|                             |                         |     |          |      |
|                             |                         |     |          |      |



|                |            |         |  |
|----------------|------------|---------|--|
| Property       | OLD: 2121A | 534     |  |
| Acquired From: |            | 534     |  |
| Acct. No.      | NEW: 1504A | Call No |  |

|       |       |        |
|-------|-------|--------|
| 2121A |       | 534    |
| Map   | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | STRAMA HOUSING |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 21   | 900  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 43   |       |      |

|                             |       |     |          |      |
|-----------------------------|-------|-----|----------|------|
| Subdivision                 | Block | Lot | Plat Bk. | Page |
| SUMMERCHASE SECT. B UNIT II |       | 507 | 45       | 106  |

Brief Legal Description: 700 Kirkwood Circle

