

2240

Posted

|                                 |                  |                            |                        |                 |                                         |
|---------------------------------|------------------|----------------------------|------------------------|-----------------|-----------------------------------------|
| Name On Return: <u>60</u>       | MAP OLD: 9503    | BLOCK                      | PAR SUB 001            | 503             | 1                                       |
| Name On Deed: <u>BAGWELL</u>    | NEW: 9503        |                            | 001                    | Map             | Block                                   |
| Deed: <u>P.O. BOX</u>           |                  |                            |                        |                 | Parcel                                  |
| Property Address: <u>CANTON</u> |                  |                            | Acquired From:         |                 |                                         |
| Acquired By:                    | Deed <u>Will</u> | Approximate Date Acquired: | Recorded Yes <u>No</u> | D.B. <u>Pg.</u> | Size: (Dim. or Ac.) <u>70' X 200' ±</u> |
| Bounded By:                     | N.               | S.                         | E.                     | W.              |                                         |

| Date        | Grantor (From)     | Grantee (To)                 | D.B.       | Pg.        | Type     | W.D. Cons. |
|-------------|--------------------|------------------------------|------------|------------|----------|------------|
|             |                    | <u>BAGWELL &amp; SPEARS,</u> | <u>18</u>  | <u>255</u> |          |            |
| <u>4/79</u> | <u>PHARR, WILL</u> | <u>G. L. L. L.</u>           | <u>260</u> | <u>472</u> | <u>W</u> | <u>-</u>   |
|             |                    |                              |            |            |          |            |

| City                             | G.M.D.      | L.D.      | L.L.      | Dimensions          | Acreage |      |           |       |      |
|----------------------------------|-------------|-----------|-----------|---------------------|---------|------|-----------|-------|------|
|                                  |             |           |           |                     | Return  | Deed | Plat      | Comp. | Used |
|                                  | <u>1008</u> | <u>14</u> | <u>40</u> | <u>70' X 200' ±</u> |         |      |           |       |      |
| Subdivision <u>+ 100' X 200'</u> |             |           |           |                     | Block   | Lot  | Plat Book | Page  |      |
|                                  |             |           |           |                     |         |      |           |       |      |

Brief Legal Description: \* PARCEL 3A COMBINED PER TAX ASSESSORS OFFICE REQUEST (RICRY)

1/18/99



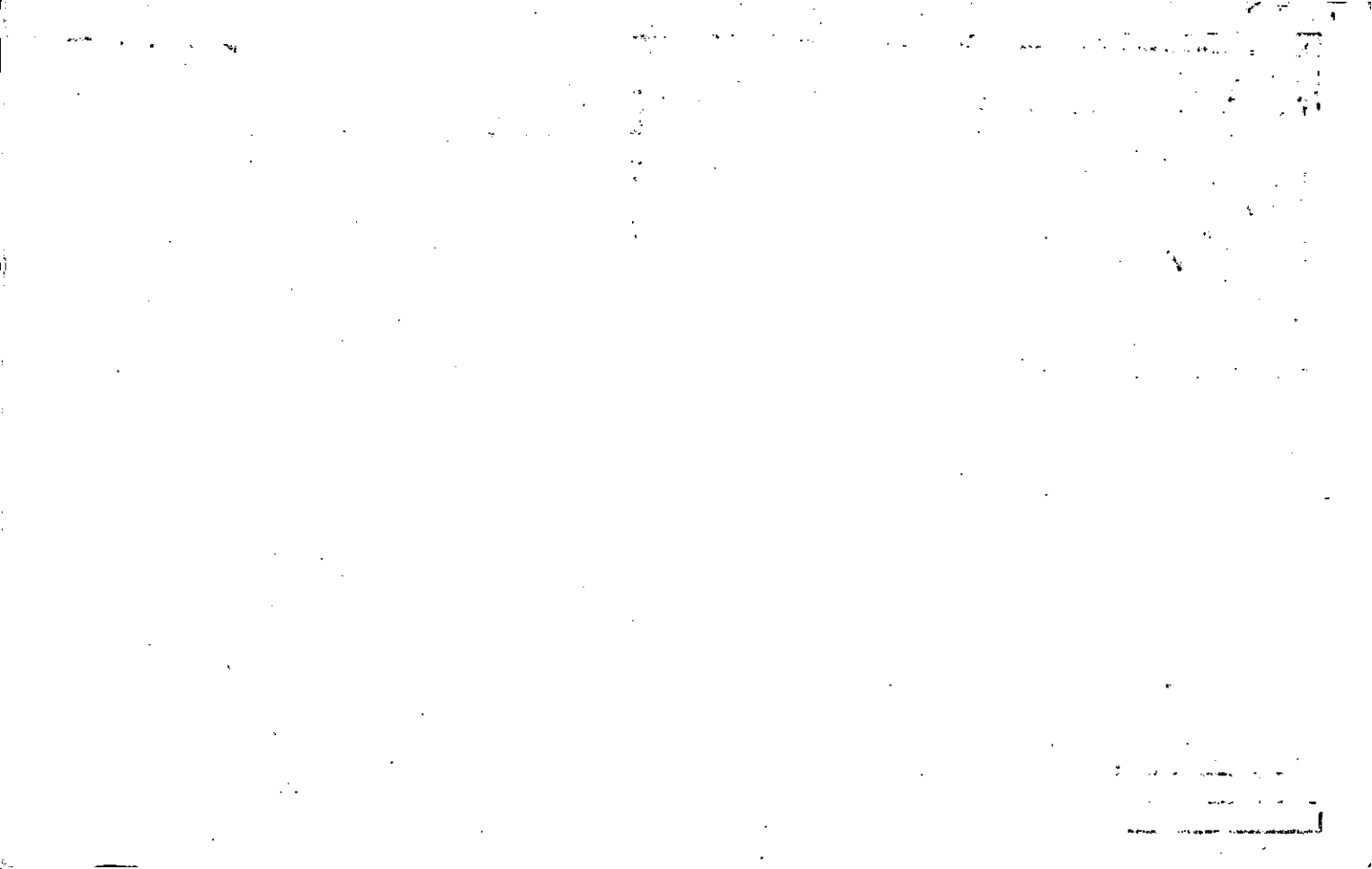
|                   |                                                              |                            |                                                                                                |
|-------------------|--------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------|
| Name On Return:   | -- MAP -- BLOCK<br>OLD: 9503                                 | PAR -- SUB --<br>002       | 503                                                                                            |
| Name On Deed:     | NEW: 9503                                                    | 002                        | 2                                                                                              |
| Property Address: |                                                              | Property Acquired From:    |                                                                                                |
| Acquired By:      | Deed Will: <input type="checkbox"/> <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                           | S.                         | E. W.                                                                                          |

SEE 4257 278 CORRECTIVE

| Date    | Grantor (From)                   | Grantee (To)                         | D.B. | Pg. | Type  | W.D. Cons. |
|---------|----------------------------------|--------------------------------------|------|-----|-------|------------|
| 12-85   | Lavender, Edwin                  | Chastain, Jerry R.                   | 502  | 700 | WD    | 38.00      |
| 3/90    | DEBORAH A. CHASTAIN, JERRY R.    | JACKSON, W.S. & BEVERLY              | 862  | 176 | W     | 40.30      |
| 5/31/00 | HEIRS OF JACKSON, W.S. & BEVERLY | MCCOUGHLIN, KITTY JACKSON, CHARLES E | 4257 | 278 | Q/C's | -0-        |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |      |      |
|-------------|--------|------|------|------------|---------|------|-----------|------|------|
|             |        | 14   | 40   | 186 x 190  | Return  | Deed | Plat      | Comp | Used |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page |      |
|             |        |      |      |            |         |      |           |      |      |

Brief Legal Description:



Name On Ammons, Homer  
Return: Waleska, Ga.

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired Deed \_\_\_\_\_ Approximate  
By: Will \_\_\_\_\_ Date Acquired: Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date                                                    | Grantor (From)                     | Grantee (To)                       | D.B. | Pg.       | Type       | W.D. Cons.                  |
|---------------------------------------------------------|------------------------------------|------------------------------------|------|-----------|------------|-----------------------------|
| 10/13/52                                                | PHARR, J.A.                        | AMMONS, HOMER <sup>Ruby</sup>      | 29   | 257       | WD         | 27 1/2                      |
| 5/8/53                                                  | AMMONS, HOMER & RUBY               | HALLENE K. Huddleston, Amos J.R. & | 441  | 660       | W/D        | 1900                        |
| 2/78                                                    | HUDDLESTON, AMOS J.R. & HALLENE K. | LAVENDER, EDWIN                    | 234  | 38        | W          | ?                           |
|                                                         | City                               | G.M.D.                             | L.D. | L.L.      | Dimensions | Acreage                     |
|                                                         | In                                 | 1008                               | 14   | 40        | 180 X 190' | Return Deed Plat Comp. Used |
|                                                         | Subdivision                        | Block                              | Lot  | Plat Book | Page       |                             |
| Brief Legal Description: West on College St in Waleska. |                                    |                                    |      |           |            |                             |
| H/L                                                     |                                    |                                    |      |           |            |                             |

D.B. SMITH

|                |                       |
|----------------|-----------------------|
| Property       | MAP BLOCK PAR SUB     |
| Acquired From: | OLD: 9503 002 A       |
| Acct. No.      | NEW: 9503 002 All No. |

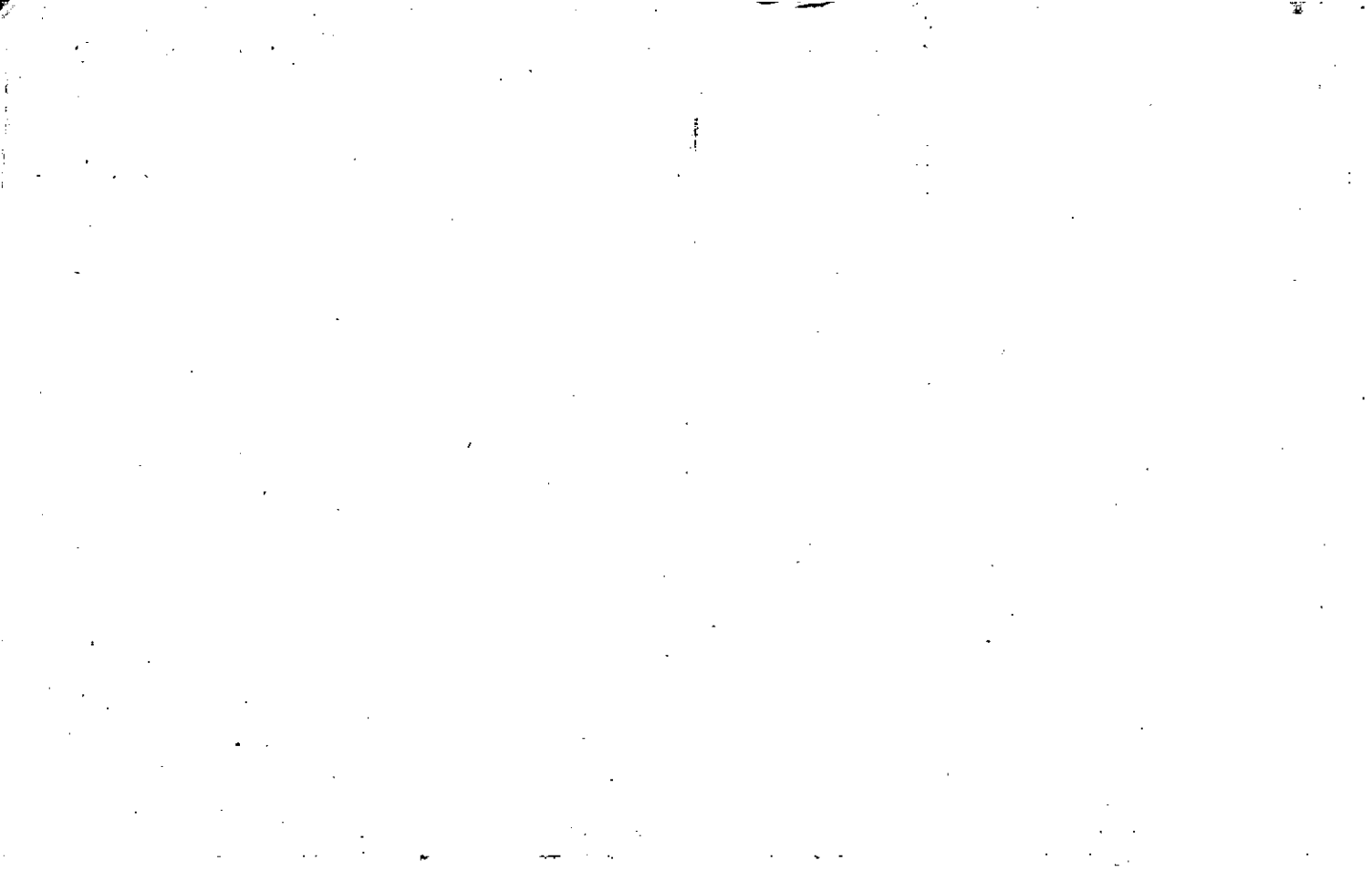
|     |       |        |
|-----|-------|--------|
| 503 |       | 2A     |
| Map | Block | Parcel |

| Date     | Grantor (From)  | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons        |
|----------|-----------------|---------------------------------------|------|-----|------|------------------|
| 11/84    | LAVENDER, EDWIN | GENERAL TELEPHONE<br>of THE SOUTHEAST | 426  | 241 | W    | 12 <sup>50</sup> |
| 10/26/93 | GTE SOUTH INC   | ALLTELL GA.<br>COMMUNICATIONS, CORP.  | 1631 | 247 | W/D  | +LOTS<br>1,76.70 |
|          |                 |                                       |      |     |      |                  |
|          |                 |                                       |      |     |      |                  |
|          |                 |                                       |      |     |      |                  |
|          |                 |                                       |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      | 80 X 200   | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      | 77 X 199.7 |         | .40  |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 24       | 202  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



LL

|                 |           |           |         |     |              |
|-----------------|-----------|-----------|---------|-----|--------------|
| Name On Return: | MAP BLOCK | PAR SUB:  | 503     |     | 3            |
|                 | OLD: 9503 | 003       |         |     |              |
| Name On Deed:   | NEW: 9503 | Photo 003 | Call No | Map | Block Parcel |

|                               |                              |
|-------------------------------|------------------------------|
| Property Address: Waleka, GA. | Property Acquired From:      |
| Acquired By: Deed Will        | Approximate Date Acquired:   |
| Recorded Yes No               | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By: N. S. E. W.       |                              |

| Date    | Grantor (From)     | Grantee (To)                  | D.B. | Pg. | Type | W.D.Cons. |
|---------|--------------------|-------------------------------|------|-----|------|-----------|
| 4/1/69  | Channell, Robert R | Hamby, Joe J.                 | 100  | 547 |      |           |
| 8/31/72 | Hamby, Joe J.      | Hamby, Hue<br>Hamby, Joe J &  | 139  | 539 | W/D  | -         |
| 9/27/76 | Hamby, Joe J.      | Vijaya Gnana<br>Hamby, Joe J. | 9151 | 59  | QC   | -0-       |

| City        | G.M.D. | L.D. | L.L. | Dimensions    | Acreage |      |           |       |      |
|-------------|--------|------|------|---------------|---------|------|-----------|-------|------|
|             |        |      |      |               | Return  | Deed | Plat      | Comp. | Used |
|             | 1008   | 14   | 40   | 200' x 200' ± |         |      |           |       |      |
| Subdivision |        |      |      |               | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |               |         |      |           |       |      |

Brief Legal Description: South Hwy 140 L 214 L 2 40

H/L

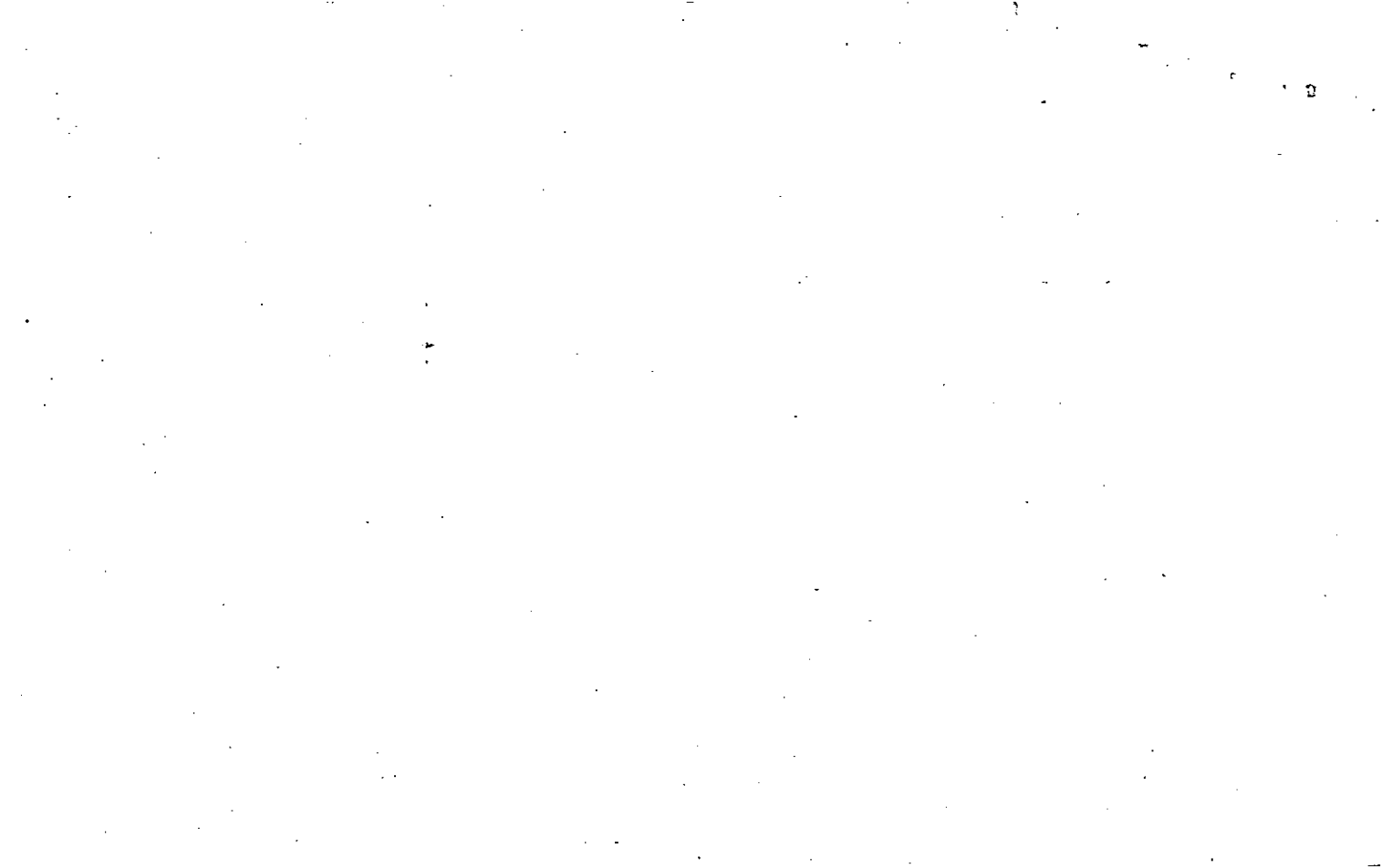


|     |       |        |
|-----|-------|--------|
| 503 |       | 3A     |
| Map | Block | Parcel |

[illegible]







|                             |                                    |                            |                                      |
|-----------------------------|------------------------------------|----------------------------|--------------------------------------|
| Name On <i>Smith, Doyle</i> | MAP BLOCK PAR SUB<br>OLD: 9503 004 | 503                        | 4                                    |
| Return: <i>WALERS</i>       | NEW: 9503 004                      | Map                        | Block                                |
| Name On Deed:               |                                    | Parcel                     |                                      |
| Property Address:           |                                    | Property Acquired From:    |                                      |
| Acquired By:                | Deed _____ Will _____              | Approximate Date Acquired: | Recorded Yes _____ No _____          |
|                             |                                    | D.B. _____ Pg. _____       | Size: (Dim. or Ac.) <i>100x80' ±</i> |
| Bounded By:                 | N. _____ S. _____                  | E. _____                   | W. _____                             |

| Date                                                    | Grantor (From)                                    | Grantee (To)                                      | D.B. | Pg.        | Type              | W.D. Cons.                  |      |
|---------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------|------------|-------------------|-----------------------------|------|
| 12/31/59                                                | <i>Mackey, J. L.</i>                              | <i>SMITH, DOYLE B</i>                             | 54   | 184<br>418 | 50x100<br>30x100  |                             |      |
| 10/27/92                                                | <i>SMITH, DOYLE B. ESTATE</i>                     | <i>FARRIS, LUNA S. &amp; MOSS, KAREN S. &amp;</i> | 1319 | 318        | Adm. DEED         | 30.00                       |      |
| 5/21/97                                                 | <i>FARRIS, LUNA S. &amp; MOSS, KAREN S. &amp;</i> | <i>DARBY, GERALDINE &amp; PAYNE, JERRY &amp;</i>  | 2774 | 268        | W/D               | 51.40                       |      |
|                                                         | City                                              | G.M.D.                                            | L.D. | L.L.       | Dimensions        | Acreage                     |      |
|                                                         | <i>in</i>                                         | 1008                                              | 14   | 40         | <i>80'x100' ±</i> | Return Deed Plat Comp. Used |      |
|                                                         | Subdivision                                       | <i>20x100 ±</i>                                   |      | Block      | Lot               | Plat Book                   | Page |
| Brief Legal Description: <i>South Hwy 140 in Walers</i> |                                                   |                                                   |      |            |                   |                             |      |
| <i>LP 14 44 40</i>                                      |                                                   |                                                   |      |            |                   |                             |      |
| <i>H/L</i>                                              |                                                   |                                                   |      |            |                   |                             |      |

dred 3/184 colle for 50' x 100'  
dred 54/418 colle for 20' x 100'

7/375 = 109 AC ±

|                      |           |                            |                 |      |     |                     |             |   |       |
|----------------------|-----------|----------------------------|-----------------|------|-----|---------------------|-------------|---|-------|
| Name On Cline, Amos  |           | MAP                        | BLOCK           | PAR  | SUB | 503                 |             | 5 |       |
| Return: Waleska, Ga. |           | OLD: 9503                  |                 | 005  |     |                     |             |   |       |
| Name On Deed:        |           | NEW: 9503                  |                 | 005  | 10  | Cell No             | Map         |   | Block |
| Property Address:    |           | Property Acquired From:    |                 |      |     |                     |             |   |       |
| Acquired By:         | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. | Pg. | Size: (Dim. or Ac.) | 2 1/2 ACS ± |   |       |
| Bounded By:          | N.        | S.                         | E.              | W.   |     |                     |             |   |       |

| Date                                                                                                 | Grantor (From)      | Grantee (To)         |      | D.B.       | Pg. | Type      | W.D.Cons. |
|------------------------------------------------------------------------------------------------------|---------------------|----------------------|------|------------|-----|-----------|-----------|
| 8/26/46                                                                                              | FLANAGIN, WILLARD B | CLINE, AMOS + BEULAH |      | 15         | 73  | WD        | 9 90/100  |
|                                                                                                      |                     |                      |      |            |     |           |           |
|                                                                                                      |                     |                      |      |            |     |           |           |
| City                                                                                                 | G.M.D.              | L.D.                 | L.L. | Dimensions |     | Acreage   |           |
| in                                                                                                   | 1008                | 14                   | 40   |            |     | Return    | Deed      |
|                                                                                                      |                     |                      |      |            |     | Plat      | Comp.     |
|                                                                                                      |                     |                      |      |            |     | Used      |           |
| Subdivision                                                                                          |                     |                      |      | Block      | Lot | Plat Book | Page      |
|                                                                                                      |                     |                      |      |            |     |           |           |
| Brief Legal Description: South Hwy 140 and corner of Barton St.                                      |                     |                      |      |            |     |           |           |
| FOR 93 TAX, OWNER REQUESTED TO BE COMBINED, SINCE IT DOESN'T JOIN OTHER PROPERTY IT WAS NOT COMBINED |                     |                      |      |            |     |           |           |

Today I spent  
2 hrs

at the point of view

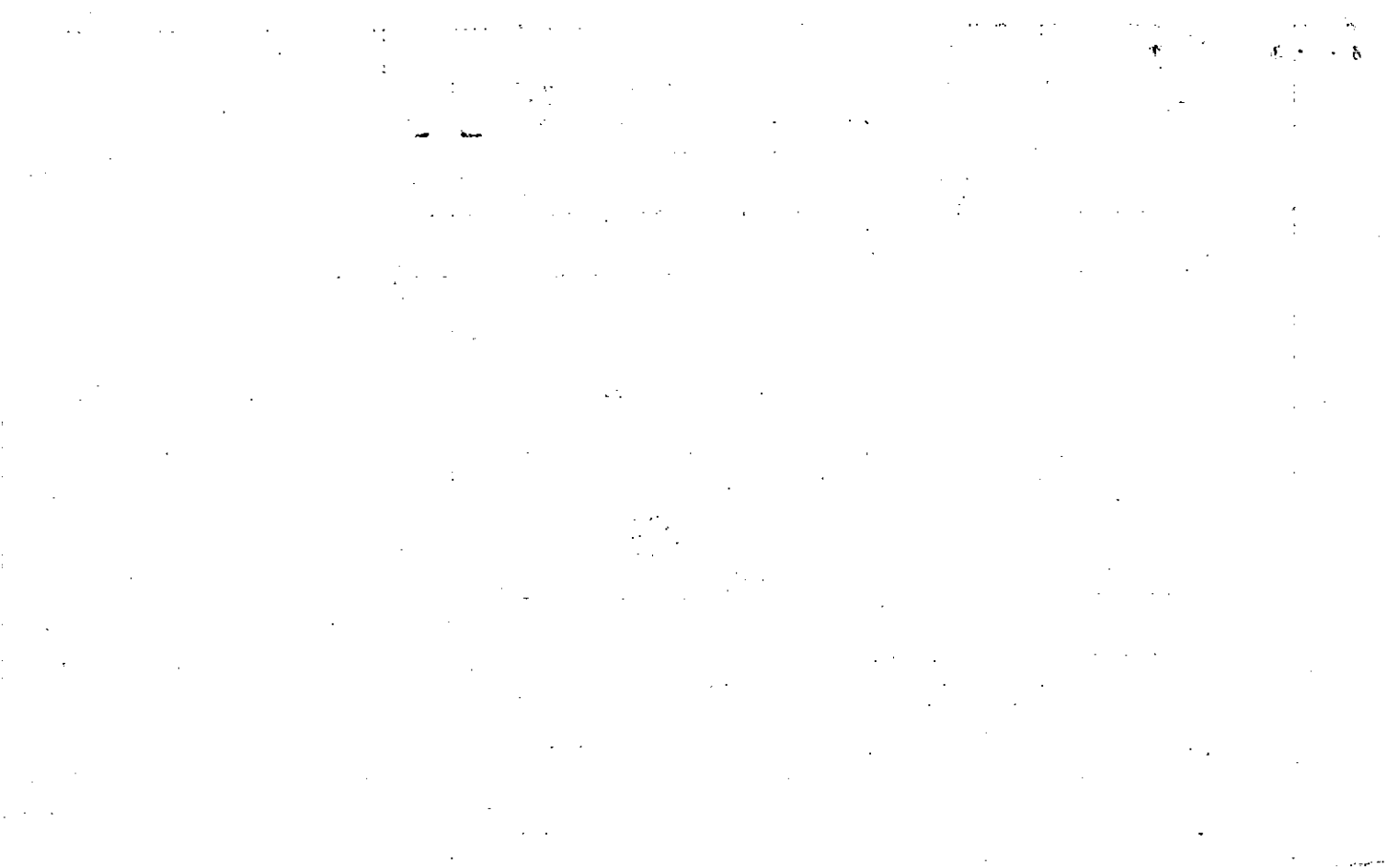
|                                                        |           |                                    |                 |          |                     |              |
|--------------------------------------------------------|-----------|------------------------------------|-----------------|----------|---------------------|--------------|
| Name On Cline, Mrs.                                    |           | OLD: 9503                          | MAP BLOCK       | PAR SUB  | 503                 | 6            |
| Return: Waleska, Ga.                                   |           |                                    | 006             |          |                     |              |
| Name On Deed: FOR                                      |           | NEW: 9503                          | 006             | Call No. | Map                 | Block Parcel |
| Property Address: 14-2-57 PER OWNERS REQUEST & PER TAX |           | E WITH                             |                 |          |                     |              |
| Acquired By:                                           | Deed Will | Approximate Date Acquired: 4-12-93 | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |              |
| Bounded By:                                            | N.        | S.                                 | E.              |          |                     |              |

| Date                                                           | Grantor (From) | Grantee (To)               | D.B.        | Pg.     | Type | W.D. Cons.          |
|----------------------------------------------------------------|----------------|----------------------------|-------------|---------|------|---------------------|
| 8/17/59                                                        | KING, PARALEE  | CLINE, BEULAH MRS.         | 52          | 27      | W.D. | 2 <sup>30</sup> ARS |
|                                                                |                | Williams, William Cable    |             |         |      |                     |
|                                                                |                | Cline, Mrs. Beulah Cable & | Per '85 Tax | Return  |      |                     |
|                                                                |                |                            |             |         |      |                     |
| City                                                           | INSTR.         | LD                         | Dimensions  | Acreage |      |                     |
| in                                                             | COMBINE        | RETURN                     | 145 X 195   | Return  | Deed | Plat Comp. Used     |
|                                                                | Subdivision    |                            |             | Block   | Lot  | Plat Book Page      |
| Brief Legal Description: What on Barton St. in town of Waleska |                |                            |             |         |      |                     |
| H/L                                                            |                |                            |             |         |      |                     |



|                |             |         |         |     |        |
|----------------|-------------|---------|---------|-----|--------|
| Property       | MAP . BLOCK | PAR SUB | 503     |     | 7      |
| Acquired From: | OLD: 9503   | 007     |         |     |        |
| Acct. No.      |             | Photo   | Call No | Map | Block  |
|                | NEW: 9503   | 007     |         |     | Parcel |

| Date                    | Grantor (From)                            | Grantee (To)        | D.B. | Pg.         | Type    | W.D. Cons     |
|-------------------------|-------------------------------------------|---------------------|------|-------------|---------|---------------|
| 10/20/92                | MARTIN, ELIZABETH A.<br>PINYAN, MARTHA A. | MANNING, JUDITH ANN | 1312 | 173         | W       | 45.00         |
|                         |                                           |                     |      |             |         |               |
|                         |                                           |                     |      |             |         |               |
|                         |                                           |                     |      |             |         |               |
|                         |                                           |                     |      |             |         |               |
|                         |                                           |                     |      |             |         |               |
|                         |                                           |                     |      |             |         |               |
| City                    | G.M.D.                                    | L.D.                | L.L. | Dimensions  | Acreage |               |
|                         |                                           | 14                  | 33   | 79.2 x 195' | Return  | Deed          |
|                         |                                           |                     |      |             | Plat    | Comp.         |
|                         |                                           |                     |      |             | Used    |               |
| Subdivision             |                                           |                     |      | Block       | Lot     | Plat Bk. Page |
|                         |                                           |                     |      |             |         |               |
| Brief Legal Description |                                           |                     |      |             |         |               |
|                         |                                           |                     |      |             |         |               |
|                         |                                           |                     |      |             |         |               |



Name On Arnold, G.C.  
 Return: Waleska, Ga.

Name On \_\_\_\_\_  
 Deed: \_\_\_\_\_

|       |          |
|-------|----------|
| 1-231 | 7        |
| Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 503 |       | 7      |
| Map | Block | Parcel |

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_

Acquired Deed \_\_\_\_\_ Approximate Recorded \_\_\_\_\_ Size: \_\_\_\_\_  
 By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ (Dim. or Ac.)

Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date                                                                 | Grantor (From)           | Grantee (To)                                | D.B.    | Pg.       | Type       | W.D. Cons.   |
|----------------------------------------------------------------------|--------------------------|---------------------------------------------|---------|-----------|------------|--------------|
| 9/1/51                                                               | ADKERSON, C. W.          | ARNOLD, Delia Mrs                           | 25      | 011       | WD         |              |
| <del>6/89</del>                                                      | <del>ARNOLD, DELIA</del> | Arnold, Delia                               | Per '89 | Tax       | Return     |              |
| 6/89                                                                 | ARNOLD, DELIA            | MARTIN, ELIZABETH A. &<br>PILYAN, MARTHA A. | 798     | 578       | W          | -            |
|                                                                      | City                     | G.M.D.                                      | L.D.    | L.L.      | Dimensions | Acreage      |
|                                                                      | out                      | 1008                                        | 14      | 33        | 79.2 X 195 | Return<br>51 |
|                                                                      |                          |                                             |         |           |            | Deed         |
|                                                                      |                          |                                             |         |           |            | Plat         |
|                                                                      |                          |                                             |         |           |            | Comp.        |
|                                                                      |                          |                                             |         |           |            | Used         |
|                                                                      | Subdivision              | Block                                       | Lot     | Plat Book | Page       |              |
|                                                                      |                          |                                             |         |           |            |              |
| Brief Legal Description: <u>West on Bartow St in town of Waleska</u> |                          |                                             |         |           |            |              |
| H/L                                                                  |                          |                                             |         |           |            |              |



|                           |                        |                |         |                  |
|---------------------------|------------------------|----------------|---------|------------------|
| Property<br>Acquired From | MAP BLOCK<br>OLD: 9503 | PAR SUB<br>008 | 503     | 8                |
| Acct. No.                 | NEW: 9503              | Photo<br>008   | Call No | Map Block Parcel |

| Date    | Grantor (From)                    | Grantee (To)                            | D.B.         | Pg.        | Type          | W.D. Cons          |
|---------|-----------------------------------|-----------------------------------------|--------------|------------|---------------|--------------------|
|         |                                   | Harmon, Opal G.                         |              |            |               |                    |
| 11/5/99 | <sup>ESTATE</sup> HARMON, OPAL G. | TOWNSEND, PHILLIP <sup>KIM</sup>        | 8002<br>3903 | 586<br>231 | ADJ's<br>DEED | 55. <sup>00</sup>  |
| 6/17/05 | TOWNSEND, KIM                     | HARPER, HERSCHEL KEITH                  | 8002         | 64<br>66   | QC<br>WD      | 97. <sup>50</sup>  |
| 4/24/06 | HARPER, HERSCHEL KEITH            | <sup>MARIA A.</sup> O'CONNELL, KEVIN B. | 8736         | 293        | WD            | 108. <sup>20</sup> |
|         |                                   |                                         |              |            |               |                    |
|         |                                   |                                         |              |            |               |                    |

|                                                                        |         |      |      |            |         |        |          |      |       |      |
|------------------------------------------------------------------------|---------|------|------|------------|---------|--------|----------|------|-------|------|
| City                                                                   | G.M.D.  | L.D. | L.L. | Dimensions | Acreage | Return | Deed     | Plat | Comp. | Used |
|                                                                        | 1008    | 14   | 33   | 1.647 AC   |         |        |          |      |       |      |
| Subdivision                                                            | 9/24/99 |      |      |            | Block   | Lot    | Plat Bk. | Page |       |      |
|                                                                        |         |      |      |            |         |        | 34       | ?    |       |      |
| Brief Legal Description <i>West on Burton Street in town of Walshe</i> |         |      |      |            |         |        |          |      |       |      |
| <i>J.P. HARMON PLAT.</i>                                               |         |      |      |            |         |        |          |      |       |      |



Name On: **Harmon, J.R.**  
Return: **Waleska, Ga.**

1-231 8  
Photo Call No.

503 8  
Map Block Parcel

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.) **7 acs ±**

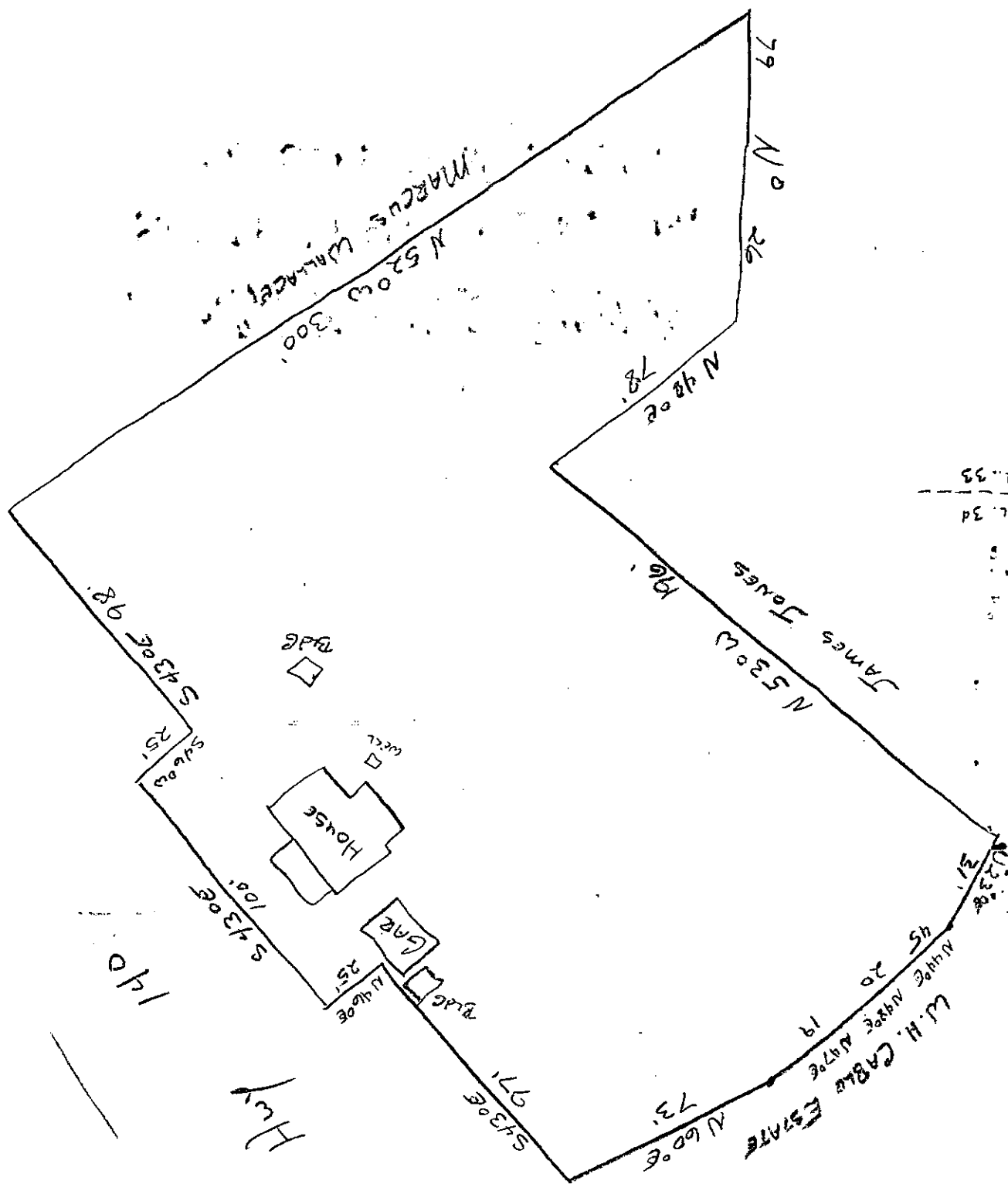
Bounded By: N. S. E. W.

| Date    | Grantor (From)                      | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------------------------|--------------------------------------|------|-----|------|------------|
| 10/9/46 | HARMON FRED/FRANK<br><i>FEDERAL</i> | THOMPSON HOMER/<br><i>DASSY BELL</i> | 13   | 184 | W    | 3.00       |
|         | THOMPSON HOMER                      | COWART ETHEL                         | 69   | 84  | W    | —          |
| 6/18/66 | COWART ETHEL                        | HARMON J.R. +<br><i>OPAL</i>         | 85   | 247 | W    | 13.75      |

| City in     | G.M.D. | L.D. | L.L. | Dimensions | Acreage 3AC. ± |      |           |       |      |
|-------------|--------|------|------|------------|----------------|------|-----------|-------|------|
|             | 1008   | 14   | 33   |            | Return         | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |                |      |           | 4.6   | T    |
| Subdivision |        |      |      |            | Block          | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |                |      |           |       |      |

Brief Legal Description: **West on Barton St in town of Waleska**  
**H/L**

By acceptance & full & full



42.3d  
41.33

THE JOURNAL OF THE  
ROYAL ANTHROPOLOGICAL INSTITUTE  
OF GREAT BRITAIN AND IRELAND

Could NOT  
LOCATE A  
PIAT

85-247

DESCRIPTION NOT CLEAR  
ENOUGH TO ESTABLISH EAT  
LINES

WARRANTY DEED

STATE OF GEORGIA,

CHEROKEE

COUNTY

THIS INDENTURE, Made this 18th day of July 1946, in the year of our Lord One Thousand Nine Hundred and Sixty-Six, between

ETHEL COWART

of the State of Georgia, and County of Cherokee, of the first part, and J. R. HARMON & OPAL HARMON

of the State of Georgia, and County of Cherokee, of the second part.

WITNESSETH, That the said party of the first part for and in consideration of the sum of Ten Dollars and Other Valuable Considerations, dollars, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said party of the second part, their heirs and assigns, all that tract or parcel of land lying and being in the Town of Waleska, Cherokee County, Georgia, and being known as G.M. Harmon Home Place, and being 7 acres, more or less, of lots of land nos. 33 and 40 in the 14th District and 2nd Section of said county, and is bounded as follows: On the North by lands of Cable and Thacker and Methodist Church Parsonage Property, on the East by Cartersville Street, on the South by lands of Hardin and Boston. Said tract of land being in V shape, and running to a point on West and. This being the same lands described in deed from the Executors of G. M. Harmon, deceased, to Homer Thompson and Daisy Bell Thompson dated September 3, 1946, as recorded in Book 13, Page 184, Deed Records, Cherokee County, Georgia.

Grantor is to give quiet possession of said land before August 1, 1946.



TO HAVE AND TO HOLD, The said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining to the only proper use, benefit and behoof of J. R. Harmon & Opal Harmon, their heirs, executors and administrators, unto the said party of the second part, their heirs and assigns forever in fee simple.

And the said party of the first part, for her heirs, executors and administrators, will warrant, defend the right and title to the above described property unto the said party of the second part, their heirs and assigns, against the claims of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set her hand and affixed her seal this 18th day of July 1946.

Witness my hand and delivered in presence of:

*Charles R. ...* (Seal)

*W. A. Cole* (Seal)

Notary Public *W. A. Cole* (Seal)



Clerk.



|                            |
|----------------------------|
| Property<br>Accorded From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 95N03 |       | 15     |
| Map   | Block | Parcel |

| Date     | Grantor (From)                              | Grantee (To)                                | D.B. | Pg. | Type | W.D. Cons          |
|----------|---------------------------------------------|---------------------------------------------|------|-----|------|--------------------|
| 12/22/04 | HODGINS, BERTHA                             | JENNY D. & T. STEVEN<br>PAPEVIES, T. STEVEN | 7593 | 479 | WD   | 2 PARCELS<br>70.00 |
| 3/20/07  | JENNY D. & T. STEVEN<br>PAPEVIES, T. STEVEN | TSP REALTY, LLC                             | 9478 | 395 | WD   | -0-                |
|          |                                             |                                             |      |     |      |                    |
|          |                                             |                                             |      |     |      |                    |
|          |                                             |                                             |      |     |      |                    |
|          |                                             |                                             |      |     |      |                    |

|      |        |      |      |            |         |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|      |        | 14   | 40   |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      |      | Used  |
|      |        |      |      |            |         |      |      |       |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



LL 4

|                                  |                                                             |                            |                                                                   |                                                            |                               |       |        |
|----------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|-------|--------|
| Name On Return:                  | MAP<br>OLD: 9503                                            | BLOCK                      | PAR<br>015                                                        | SUB                                                        | 503                           |       | 15     |
| Name On Deed:                    | NEW: 9503                                                   |                            | 015                                                               |                                                            | Map                           | Block | Parcel |
| Property Address: 11/4 Leska Gr. |                                                             |                            |                                                                   | Property Acquired From:                                    |                               |       |        |
| Acquired By:                     | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) 50 x 55 ± |       |        |
| Bounded By:                      | N.                                                          | S.                         | E.                                                                | W.                                                         |                               |       |        |

Ac. 6-13-83

| Date                                              | Grantor (From)         | Grantee (To)       | D.B.         | Pg.       | Type                       | W.D. Cons. |         |           |
|---------------------------------------------------|------------------------|--------------------|--------------|-----------|----------------------------|------------|---------|-----------|
| 1939                                              | Ad Kerson, Charley     | Gibson, Bertha Mrs | 80           | 661       | WD                         |            |         |           |
| 11/73                                             | Hodgins, Bertha Gibson | Gibson, Dannie     | 354          | 269       | W                          | - 0 -      |         |           |
| 6/91                                              | Gibson, Donnie         | Hodgins, Bertha    | 7593<br>1014 | 477<br>21 | QC<br>W                    | - 0 -      |         |           |
| City                                              |                        | G.M.D.             | L.D.         | L.L.      | Dimensions                 |            | Acreage |           |
|                                                   |                        | 1008               | 14           | 40        | 59 x 50 ± 1<br>50 x 55 ± 1 |            | Return  | Deed      |
|                                                   |                        |                    |              |           |                            | Plat       | Comp.   | Used      |
| Subdivision                                       |                        |                    |              |           |                            | Block      | Lot     | Plat Book |
|                                                   |                        |                    |              |           |                            |            |         | Page      |
| Brief Legal Description: Weston Barton St Walsken |                        |                    |              |           |                            |            |         |           |



1240

|                 |                          |                  |     |       |        |
|-----------------|--------------------------|------------------|-----|-------|--------|
| Name On Return: | MAP - BLOCK<br>OLD: 9503 | PAR - SUB<br>016 | 503 |       | 15     |
| Name On Deed:   | NEW: 9503                | 016              | Map | Block | Parcel |

Property Address:

Property Acquired From:

|              |                       |                            |                             |                      |                                  |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|----------------------------------|
| Acquired By: | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) 100 X 100 ±' |
| Bounded By:  | N. _____              | S. _____                   | E. _____                    | W. _____             |                                  |

| Date    | Grantor (From)   | Grantee (To)      | D.B.       | Pg. | Type | W.D. Cons. |
|---------|------------------|-------------------|------------|-----|------|------------|
|         | Cable, W.H. Mrs. | U.S. Post Office  |            |     |      |            |
| 7-25-64 | ANDERSON, C.W.   | REINHARDT COLLEGE | Part of 74 | 324 | WD   |            |
|         |                  |                   |            |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions                                   | Acreage |      |      |       |      |
|------|--------|------|------|----------------------------------------------|---------|------|------|-------|------|
|      | 1008   | 14   | 40   | 100' X 100' REG 14<br><del>100' X 100'</del> | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |                                              |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: Corned Hwy 140 + Bartw Dr  
Post Office

No Recd





124

|                                  |                                             |                            |                 |          |                     |
|----------------------------------|---------------------------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return: <b>REINHARDT</b> | MAP BLOCK PAR SUB<br>OLD: 9503<br>NEW: 9503 | 018                        | 503             |          | 18                  |
| Name On Deed:                    |                                             | 018                        | Map             | Block    | Parcel              |
| Property Address:                | Property Acquired From:                     |                            |                 |          |                     |
| Acquired By:                     | Deed Will                                   | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:                      | N.                                          | S.                         | E.              | W.       |                     |

| Date                                                                           | Grantor (From)    | Grantee (To)      | D.B. | Pg.         | Type             | W.D. Cons. |
|--------------------------------------------------------------------------------|-------------------|-------------------|------|-------------|------------------|------------|
|                                                                                | Reinhardt College | Cline             |      |             |                  |            |
|                                                                                | Cline             | Reinhardt College |      |             |                  |            |
|                                                                                |                   |                   |      |             |                  |            |
| City                                                                           | G.M.D.            | L.D.              | L.L. | Dimensions. | 44 AC. ± Acreage |            |
|                                                                                | 1008              | 14                | 40   | 150' x 150' | Return           | Deed       |
|                                                                                |                   |                   |      |             | Plat             | Comp.      |
|                                                                                |                   |                   |      |             |                  | Used       |
|                                                                                | Subdivision       | Block             | Lot  | Plat Book   | Page             |            |
|                                                                                |                   |                   |      |             |                  |            |
| Brief Legal Description: 68 AC. ± USED FROM THIS PARCEL TO CREATE 18A: 6/24/98 |                   |                   |      |             |                  |            |

To Mac

By occupation & Felix Paul

|                |                  |
|----------------|------------------|
| Property       | .68 AC.± FROM 18 |
| Acquired From: | .32 AC.± FROM 19 |
| Acct. No.      |                  |

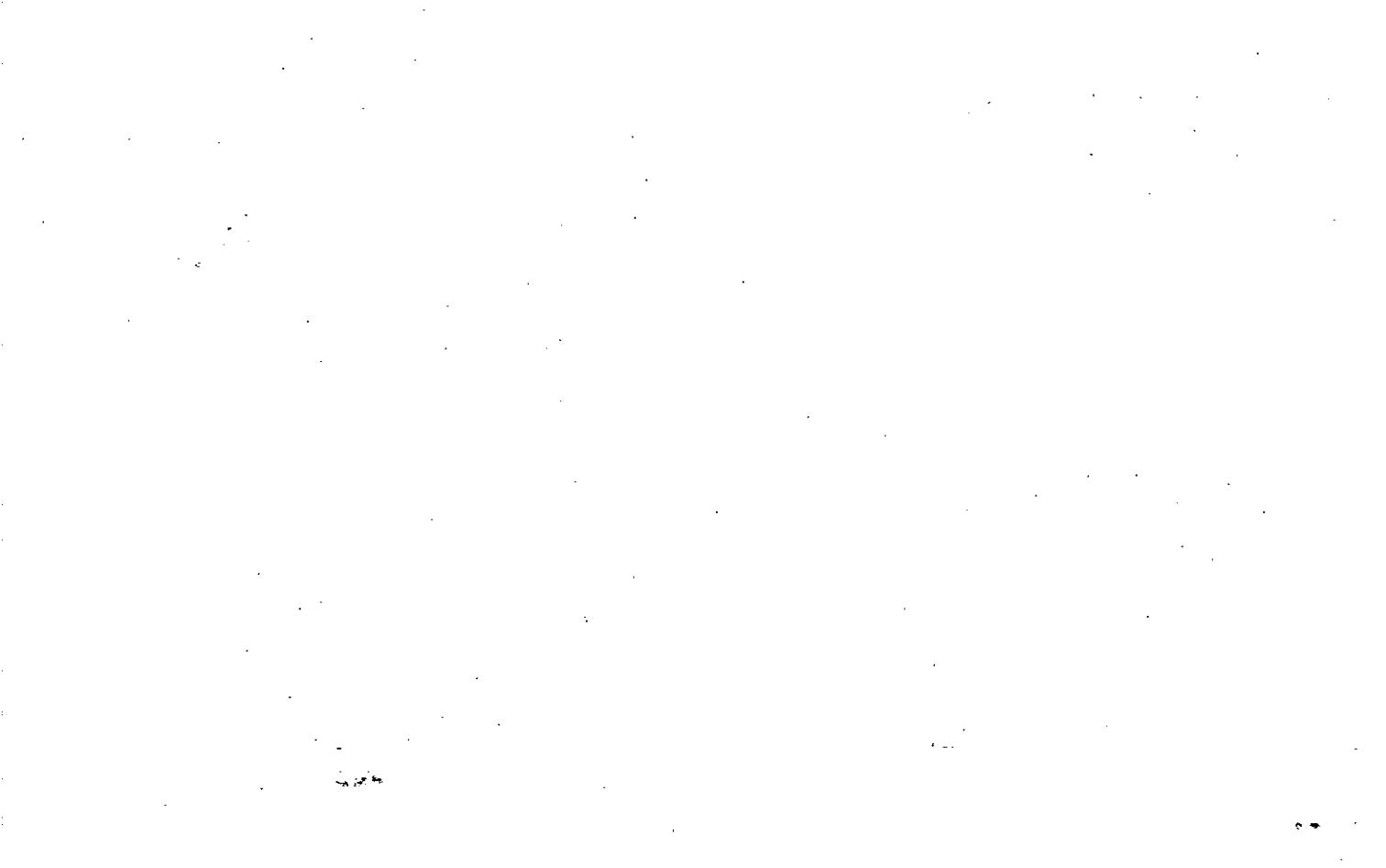
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 503 |       | 18A    |
| Map | Block | Parcel |

| Date | Grantor (From) | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|-------------------|------|-----|------|-----------|
|      |                | REINHARDT COLLEGE |      |     |      |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |

|                                                                     |        |      |      |            |         |          |          |      |      |       |      |
|---------------------------------------------------------------------|--------|------|------|------------|---------|----------|----------|------|------|-------|------|
| City                                                                | G.M.D. | L.D. | L.L. | Dimensions | Acreage |          |          |      |      |       |      |
|                                                                     |        | 14   | 40   |            |         | 1.028 AC | Return   | Deed | Plat | Comp. | Used |
| Subdivision                                                         |        |      |      |            | Block   | Lot      | Plat Bk. | Page |      |       |      |
| Lease @ DB 1971-257 Post Office                                     |        |      |      |            |         |          |          |      |      |       |      |
| Brief Legal Description                                             |        |      |      |            |         |          |          |      |      |       |      |
| THIS PARCEL SPLIT OUT PER RICKY IN TAX ASSESSORS                    |        |      |      |            |         |          |          |      |      |       |      |
| OFFICE REQUEST: 6/24/98 SEE OC'S ASSIGNMENT OF LEASES DEED 5075-246 |        |      |      |            |         |          |          |      |      |       |      |
| DATED 1/14/02                                                       |        |      |      |            |         |          |          |      |      |       |      |



65/141

|                 |                          |                |            |               |
|-----------------|--------------------------|----------------|------------|---------------|
| Name On Return: | Thacker, Mr. Waleska, Ga | MAP: OLD: 9503 | BLOCK: 019 | PAR. SUB: 019 |
| Name On Deed:   |                          | NEW: 9503      | 019        |               |

|     |       |        |
|-----|-------|--------|
| 503 |       | 19     |
| Map | Block | Parcel |

|                   |                         |                            |                 |          |                    |
|-------------------|-------------------------|----------------------------|-----------------|----------|--------------------|
| Property Address: | Property Acquired From: |                            |                 |          |                    |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E.              | W.       |                    |

| Date                                                                                                                                                                                        | Grantor (From)      | Grantee (To)      | D.B.  | Pg.        | Type          | W.D.Cons.  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|-------|------------|---------------|------------|
| 7/4/29                                                                                                                                                                                      | FOWLER, JENNIE MRS. | THACKER, R.E MRS  | TT    | 121        | WD            |            |
| 8-29-86                                                                                                                                                                                     | Thacker, Mrs. R.E   | Stewart, Gail     | 559   | 657        | WN            | 38.50      |
| 10/89                                                                                                                                                                                       | STEWART, GAIL       | REINHARDT COLLEGE | 827   | 197        | W             | 65.00      |
| City                                                                                                                                                                                        | G.M.D.              | L.D.              | L.L.  | Dimensions | Acreage TOTAL |            |
| in                                                                                                                                                                                          | 1008                | 14                | 33/40 | 3.77 AC    | Return        | Deed       |
|                                                                                                                                                                                             |                     |                   |       | 1.97 AC    | Plat          | Comp. Used |
|                                                                                                                                                                                             |                     |                   |       |            |               | 5.8 5.8    |
| Subdivision                                                                                                                                                                                 |                     |                   | Block | Lot        | Plat Book     | Page       |
|                                                                                                                                                                                             |                     |                   |       |            | 30            | 171        |
| Brief Legal Description: South on Hwy 140 *SPLIT OUT 10'x170' STRIP TO CITY OF WALESKA FOR R/W??? PER DEED 2440-251 XX. 88 AC USED FOR SPLIT 19A 2.32 AC USED FOR SPLIT 18A 664/281 1.97 AC |                     |                   |       |            |               |            |

58

30-171

|                    |           |       |      |     |  |     |              |
|--------------------|-----------|-------|------|-----|--|-----|--------------|
| Property           | MAP       | BLOCK | PAR  | SUB |  |     |              |
| Acquired From: 503 | OLD: 9503 |       | 1008 | A   |  | 503 | 8A           |
| Acct. No.          | NEW: 9503 |       | 1008 | A   |  | Map | Block Parcel |

| Date | Grantor (From)      | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------|-------------------|------|-----|------|-----------|
| 3/90 | HARMON, J.R. & OPAL | REINHARDT COLLEGE | 858  | 495 | W    | 20.00     |
|      |                     |                   |      |     |      |           |
|      |                     |                   |      |     |      |           |
|      |                     |                   |      |     |      |           |
|      |                     |                   |      |     |      |           |
|      |                     |                   |      |     |      |           |
|      |                     |                   |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 33   |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 4    |      |       |      |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                                       |              |                                      |                    |          |                                       |
|---------------------------------------|--------------|--------------------------------------|--------------------|----------|---------------------------------------|
| Name On Byrd, Mrs<br>Return: Waleska. |              | MAP BLOCK PAR SUB<br>OLD: 9503 9 1 3 |                    | 503 9    |                                       |
| Name On<br>Deed:                      |              | NEW: 9503 009                        |                    | Cali No  |                                       |
| Property<br>Address:                  |              | Property<br>Acquired From:           |                    |          |                                       |
| Acquired<br>By:                       | Deed<br>Will | Approximate<br>Date Acquired:        | Recorded<br>Yes No | D.B. Pg. | Size:<br>(Dim. or Ac.) 94 1/2' front. |
| Bounded<br>By:                        | N.           | S.                                   | E.                 | W.       |                                       |

| Date                                       | Grantor (From)                          | Grantee (To)                 | D.B. | Pg.       | Type           | W.D. Cons. |
|--------------------------------------------|-----------------------------------------|------------------------------|------|-----------|----------------|------------|
| 7/24/69                                    | Byrd, Phillip M.                        | Byrd, P.M. Mrs               | 53   | 114       | WD             |            |
| 6-85                                       | Byrd Cora Owen Estate<br>CARA D. Reeves | Reeves Robert E.<br>Carla D. | 463  | 626       | Exec D         | 46.00      |
| 10/17/94                                   | Reeves Robert E.                        | Keeling Charles L.           | 1949 | 349       | WD             | 68.00      |
| City                                       |                                         | G.M.D.                       | L.D. | L.L.      | J' Dimensions  |            |
| Waleska in                                 |                                         | 1008                         | 14   | 40        | 94 1/2' X 205' |            |
| Subdivision                                |                                         | Block                        | Lot  | Plat Book | Page           |            |
| Brief Legal Description: West on Barton St |                                         |                              |      |           |                |            |
| H/L                                        |                                         |                              |      |           |                |            |







Name On Shuler, Mrs. Claud  
Return: Waleska, Ga.

Name On  
Deed:

1-231 14  
Photo Call No.

502 10  
Map Block Parcel

Property  
Address:

Property  
Acquired From:

Acquired Deed \_\_\_\_\_ Approximate Recorded  
By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) 3 Acs +

Bounded By: N. S. E. W.

| Date    | Grantor (From) | Grantee (To)  | D.B. | Pg. | Type | W.D.Cons.                     |
|---------|----------------|---------------|------|-----|------|-------------------------------|
| 5/16/51 | OWEN, S. H     | SHULER, Claud | 51   | 514 | WD   | 4 <sup>9</sup> R <sub>2</sub> |

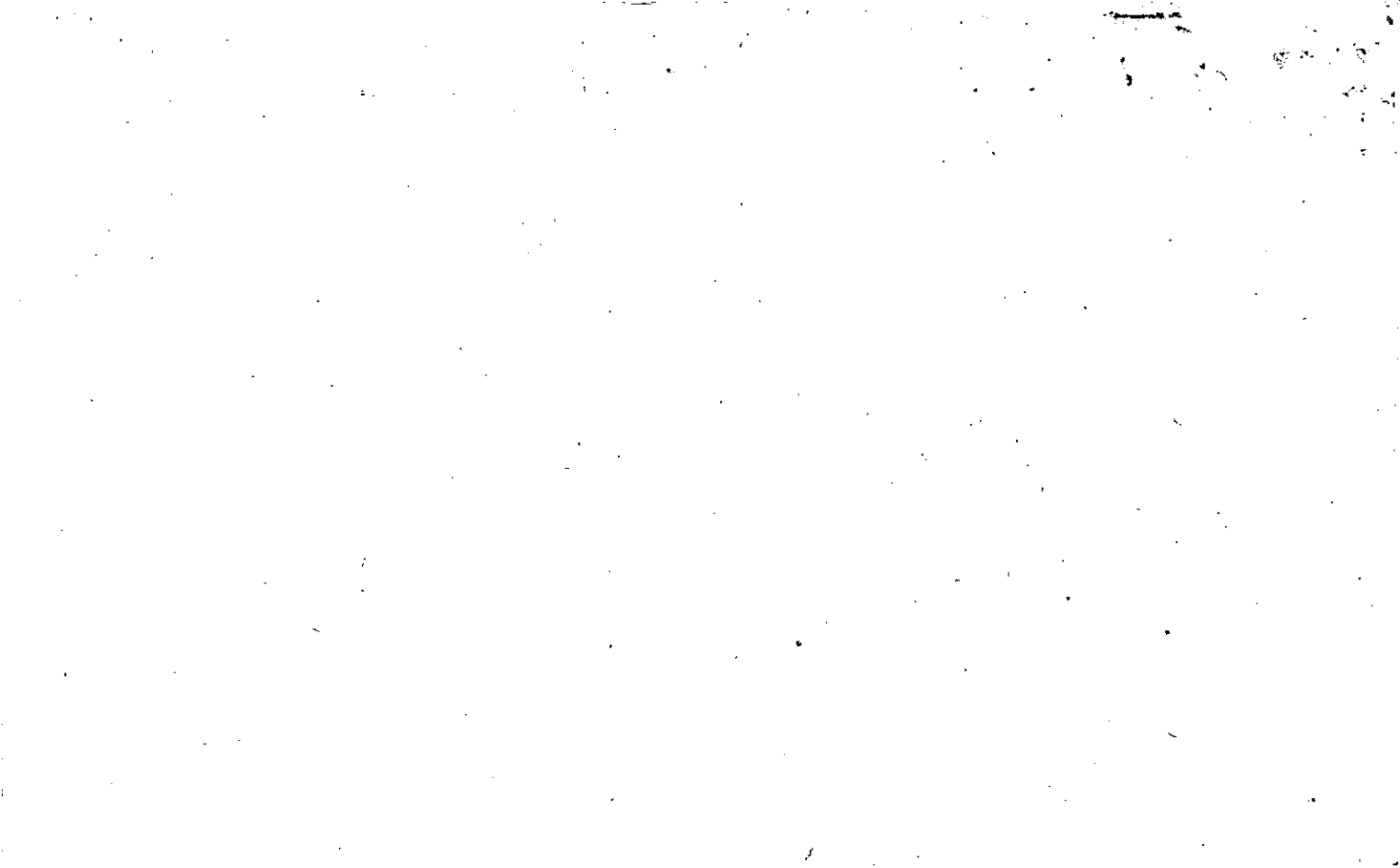
|      |                                  |                                |     |     |   |       |
|------|----------------------------------|--------------------------------|-----|-----|---|-------|
| 3/83 | SHULER, MEASCAL <sup>4 1/2</sup> | SHULER, SAMMY <sup>4 1/2</sup> | 343 | 563 | W | - 0 - |
|------|----------------------------------|--------------------------------|-----|-----|---|-------|

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |         |
|------|--------|------|------|------------|---------|------|------|-------|---------|
| out  | 1008   | 14   | 40   |            | Return  | Deed | Plat | Comp. | Used    |
|      |        |      |      |            | 3       |      |      |       | 3 Acs + |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: West on Bartow St in Waleska

H/L



MAP BLOCK PAR SUB  
 Name On *Macon Durham* OLD: 9503 011  
 Return: *Waleska, Ga*  
 Name On NEW: 9503 011 *40* Cont No  
 Deed:

Property Address: Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.) *83 X 197'*

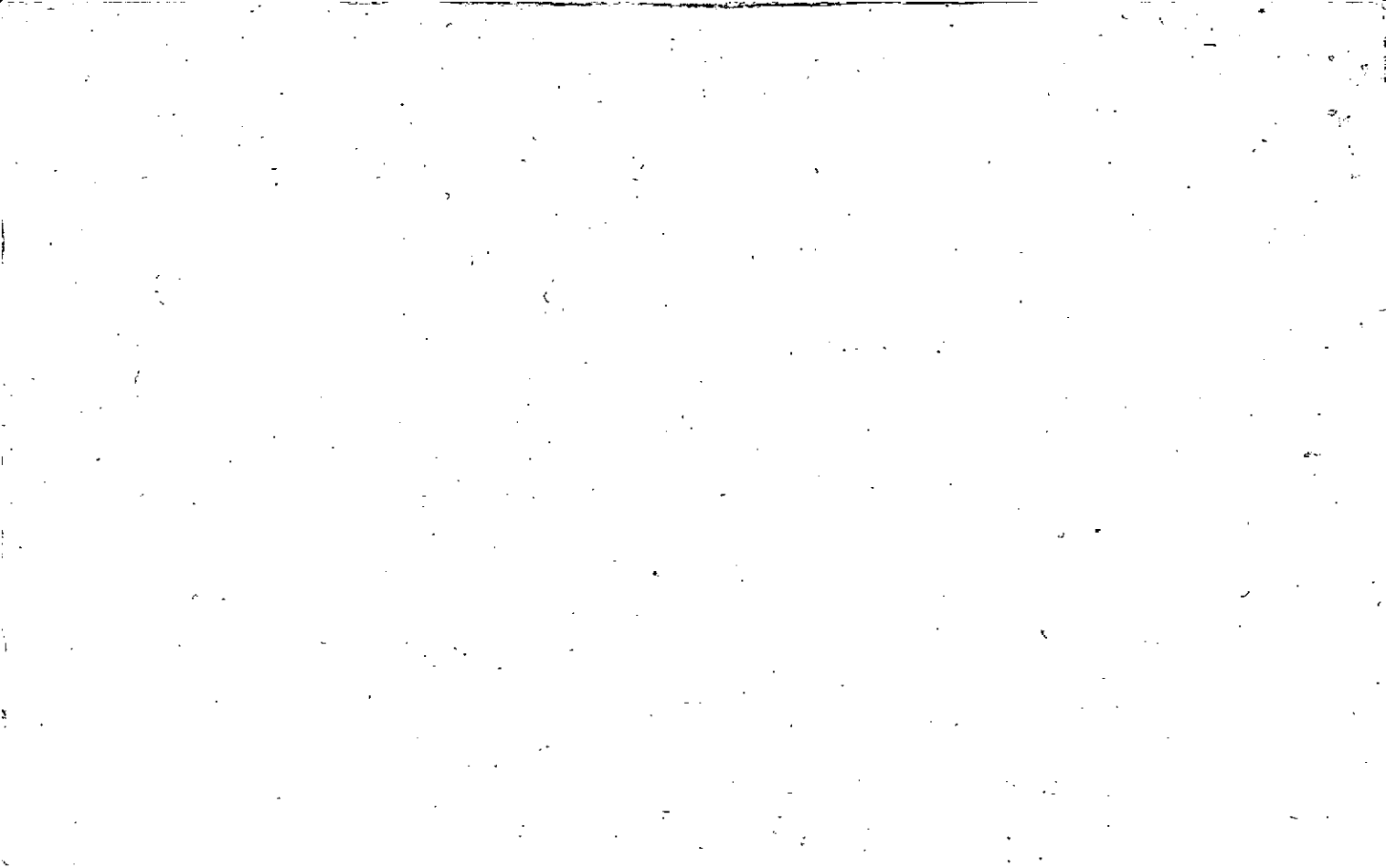
Bounded By: N. S. E. W.

| Date   | Grantor (From)                       | Grantee (To)                         | D.B. | Pg. | Type | W.D.Cons. |
|--------|--------------------------------------|--------------------------------------|------|-----|------|-----------|
| 9/4/53 | TARPLEY, C.T.                        | DURHAM MACON                         | 29   | 107 |      |           |
| 5/90   | DURHAM, MACON H.                     | BRIGHT, PATRICIA W.<br>CLINE, BEULAH | 872  | 441 | W    | 2.50      |
| 6/1/92 | BRIGHT, PATRICIA W.<br>CLINE, BEULAH | BRIGHT, PATRICIA W.                  | 1245 | 87  | W    | -0-       |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        |      |      |            | Return  | Deed | Plat      | Comp. | Used |
| out         | 1008   | 14   | 40   | 83' X 197' |         |      |           |       |      |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

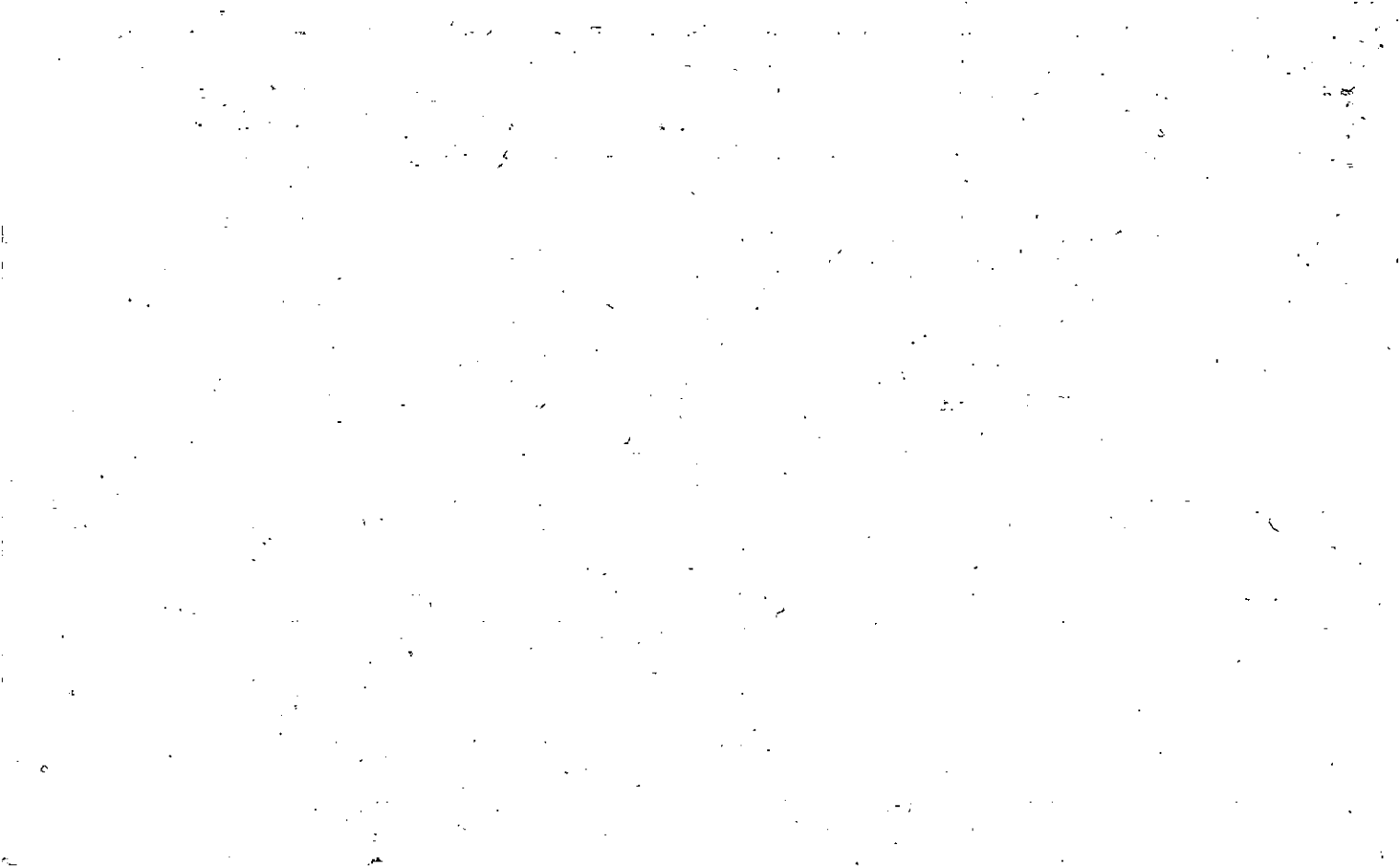
Brief Legal Description: *West on Barton St. in Waleska*

*H/L*



|                                   |                                                             |                             |                                                                   |                                                            |                                         |
|-----------------------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|
| Name On Cable, Mrs. <i>Walter</i> | MAP - BLOCK                                                 | PAR - SUB                   | 503                                                               |                                                            | 12                                      |
| Return: <i>Walter</i>             | OLD: 9503                                                   | 012                         | Map                                                               | Block                                                      | Parcel                                  |
| Name On Deed:                     | NEW: 9503                                                   | 012                         |                                                                   |                                                            |                                         |
| Property Address:                 | Property Acquired From:                                     |                             |                                                                   |                                                            |                                         |
| Acquired By:                      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) <i>80' x 200' ±</i> |
| Bounded By:                       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                                         |

| Date                                                         | Grantor (From)               | Grantee (To)                                              | D.B.        | Pg.                 | Type              | W.D. Cons.   |
|--------------------------------------------------------------|------------------------------|-----------------------------------------------------------|-------------|---------------------|-------------------|--------------|
| <i>9/7/43</i>                                                | <i>UPSTAN, ELIZABETH MAX</i> | <i>CABLE, W. H. MRS</i>                                   |             |                     |                   |              |
|                                                              |                              | <i>Cline, Beulah Cable Mrs.</i>                           | <i>Per</i>  | <i>85</i>           | <i>Tax Return</i> |              |
| <i>6/1/92</i>                                                | <i>CLINE, BEULAH CABLE</i>   | <i>WILLIAMS, LILLIAN C.</i><br><i>BRIGHT, PATRICIA W.</i> | <i>1209</i> | <i>194</i>          | <i>W</i>          | <i>- - -</i> |
| City                                                         | G.M.D.                       | L.D.                                                      | L.L.        | Dimensions          | Acreage           |              |
|                                                              | <i>1008</i>                  | <i>14</i>                                                 | <i>40</i>   | <i>80' x 200' ±</i> | Return            | Deed         |
|                                                              |                              |                                                           |             |                     | Plat              | Comp.        |
|                                                              |                              |                                                           |             |                     | Used              |              |
| Subdivision                                                  |                              |                                                           |             | Block               | Lot               | Plat Book    |
|                                                              |                              |                                                           |             |                     |                   | Page         |
|                                                              |                              |                                                           |             |                     |                   |              |
| Brief Legal Description: <i>West on Barton St in Walpole</i> |                              |                                                           |             |                     |                   |              |
| <i>H/L</i>                                                   |                              |                                                           |             |                     |                   |              |



1111

|                   |           |                            |                 |       |       |                         |       |  |     |       |        |
|-------------------|-----------|----------------------------|-----------------|-------|-------|-------------------------|-------|--|-----|-------|--------|
| Name On Return:   | WALE      | MAP                        | BLOCK           | PAR   | SUB   | OLD: 9503               | 013   |  | 503 |       | 13     |
| Name On Deed:     |           | NEW: 9503                  |                 | Photo | Ca No | 013                     |       |  | Map | Block | Parcel |
| Property Address: |           |                            |                 |       |       | Property Acquired From: |       |  |     |       |        |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B.  | Pg.   | Size (Dim. or Ac.)      | 2 ACS |  |     |       |        |
| Bounded By:       | N.        | S.                         | E.              | W.    |       |                         |       |  |     |       |        |

| Date     | Grantor (From)       | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons.                       |
|----------|----------------------|----------------------|------|-----|------|----------------------------------|
| 5/11/108 | Cline, P. A.         | Flowers, Rufus S     | 95   | 415 | WD   | 9 <sup>50</sup> / <sub>100</sub> |
| 7-80     | Flowers, Rufus Steve | Flowers, Barbara Ann | 289  | 151 | WD   | 0-                               |
|          |                      |                      |      |     |      |                                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |      |      |
|------|--------|------|------|------------|---------|------|------|------|------|
|      | 1008   | 14   | 46   |            | Return  | Deed | Plat | Comp | Used |
|      |        |      |      |            |         |      |      | 1.3  | 1.3  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: West on Barton St Walska

H/2 ACS 1.3 AC

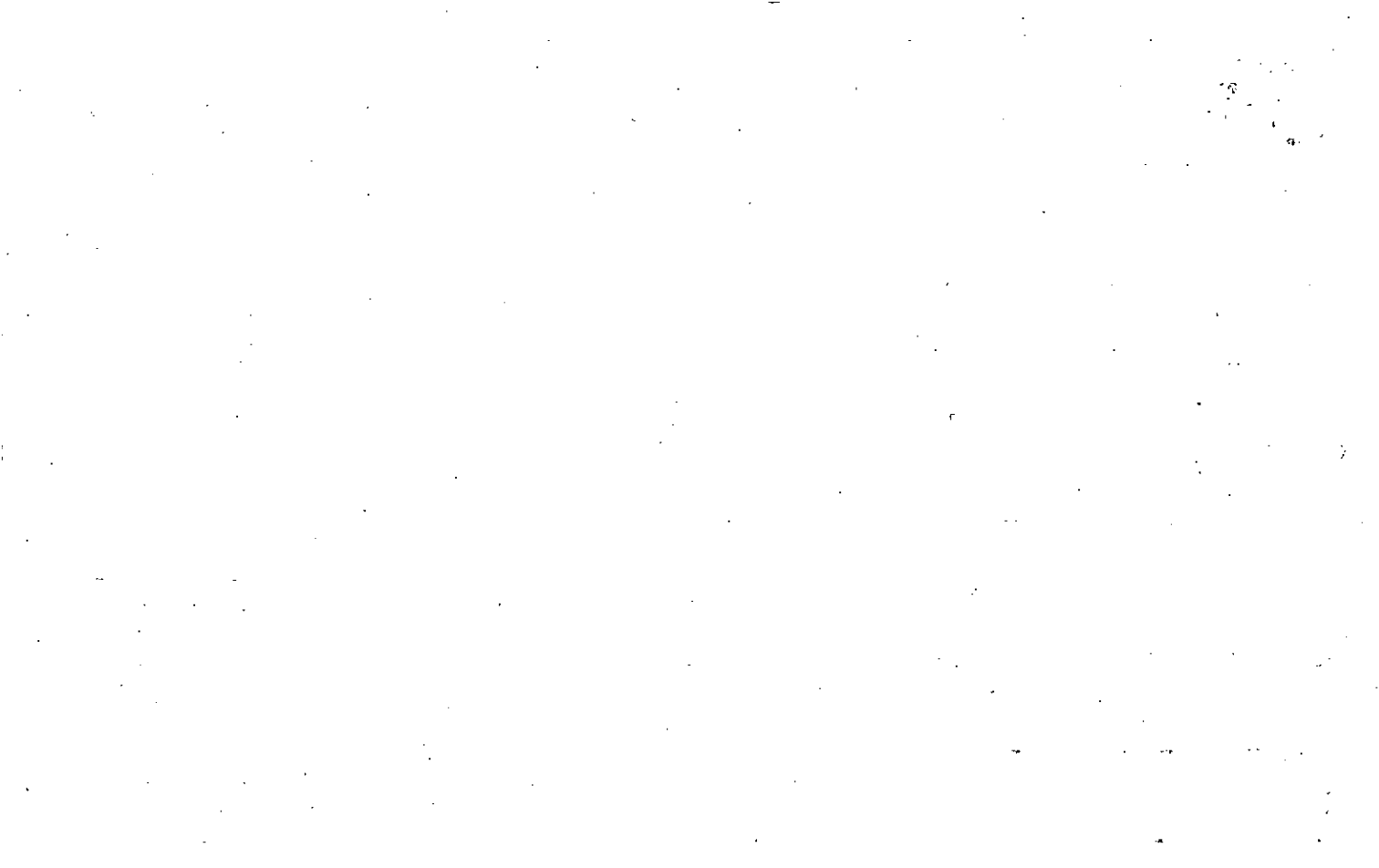


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 95N03 |       | 14     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                 | Grantee (To)                   | D.B.     | Pg.        | Type    | W.D. Cons       |
|-------------------------|--------------------------------|--------------------------------|----------|------------|---------|-----------------|
| 12/22/04                | HODGINS, BERTHA                | JENNY D. PAREVIES, T. STEVEN & | 7593     | 479        | WD      | 2 PARCELS 70.00 |
| 3/20/07                 | JENNY D. PAREVIES, T. STEVEN & | TSP REALTY, LLC                | 9478     | 401        | WD      | -0-             |
|                         |                                |                                |          |            |         |                 |
|                         |                                |                                |          |            |         |                 |
|                         |                                |                                |          |            |         |                 |
|                         |                                |                                |          |            |         |                 |
|                         |                                |                                |          |            |         |                 |
| City                    | G.M.D.                         | L.D.                           | L.L.     | Dimensions | Acreage |                 |
|                         |                                | 14                             | 40       |            | Return  | Deed            |
|                         |                                |                                |          |            | Plat    | Comp.           |
|                         |                                |                                |          |            | Used    |                 |
| Subdivision             | Block                          | Lot                            | Plat Bk. | Page       |         |                 |
|                         |                                |                                |          |            |         |                 |
| Brief Legal Description |                                |                                |          |            |         |                 |
|                         |                                |                                |          |            |         |                 |
|                         |                                |                                |          |            |         |                 |



26

Name On Cable Map  
Return: *Uble*

MAP BLOCK PAR SUB  
OLD: 9503 014  
Photo Coll No  
NEW: 9503 014

503 14

Map Block Parcel

Name On Deed: *CABLE, L*

Property Address: \_\_\_\_\_

Acquired From: \_\_\_\_\_

Acquired By: \_\_\_\_\_ Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) *50x55±*

Bounded By: N: \_\_\_\_\_ S: \_\_\_\_\_ E: \_\_\_\_\_ W: \_\_\_\_\_

SEE 1962 119 QC

| Date     | Grantor (From)          | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons.       |
|----------|-------------------------|-------------------------|------|-----|------|------------------|
| 11/26/46 | BEARDON MRS WD          | Cable, W. N. MRS.       | 15   | 202 | WD   | 165 <i>ms</i>    |
| 2/71     | CABLE, W. H. estate     | WILLIAMS, LILLIAN CABLE | 111  | 229 | W    | -                |
| 7/83     | WILLIAMS, LILLIAN CABLE | HODGINS, BERTHA         | 357  | 249 | W    | 10 <sup>00</sup> |

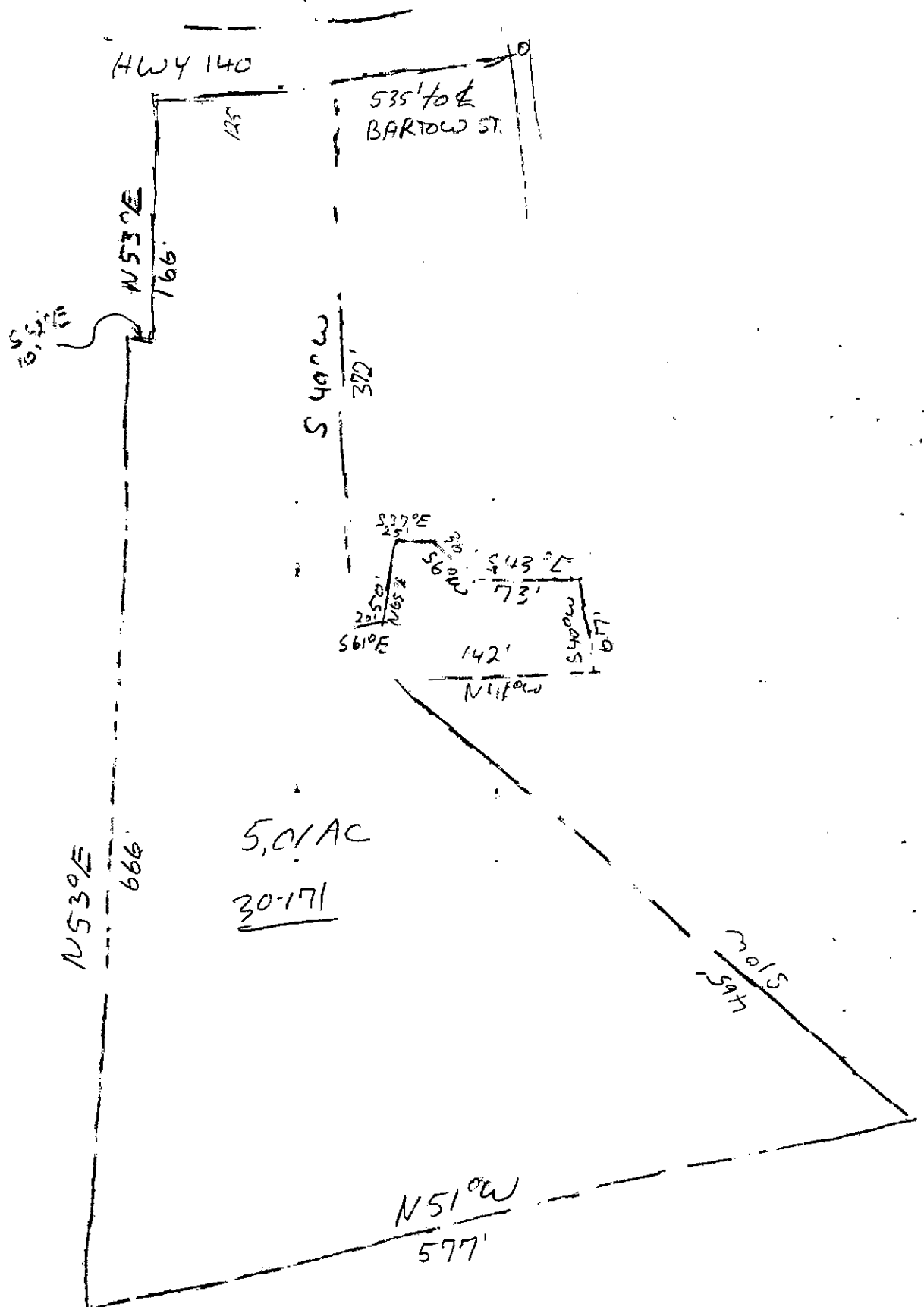
| City | G.M.D. | L.D. | L.L. | Dimensions                                                 | Acreage |      |      |       |      |
|------|--------|------|------|------------------------------------------------------------|---------|------|------|-------|------|
|      | 1008   | 14   | 40   | <i>80 X 50<sup>±</sup></i><br><i>50 X 55<sup>±</sup> 1</i> | Return  | Deed | Plat | Comp. | Used |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: *111st on Barton St Waduska*

*H/L*







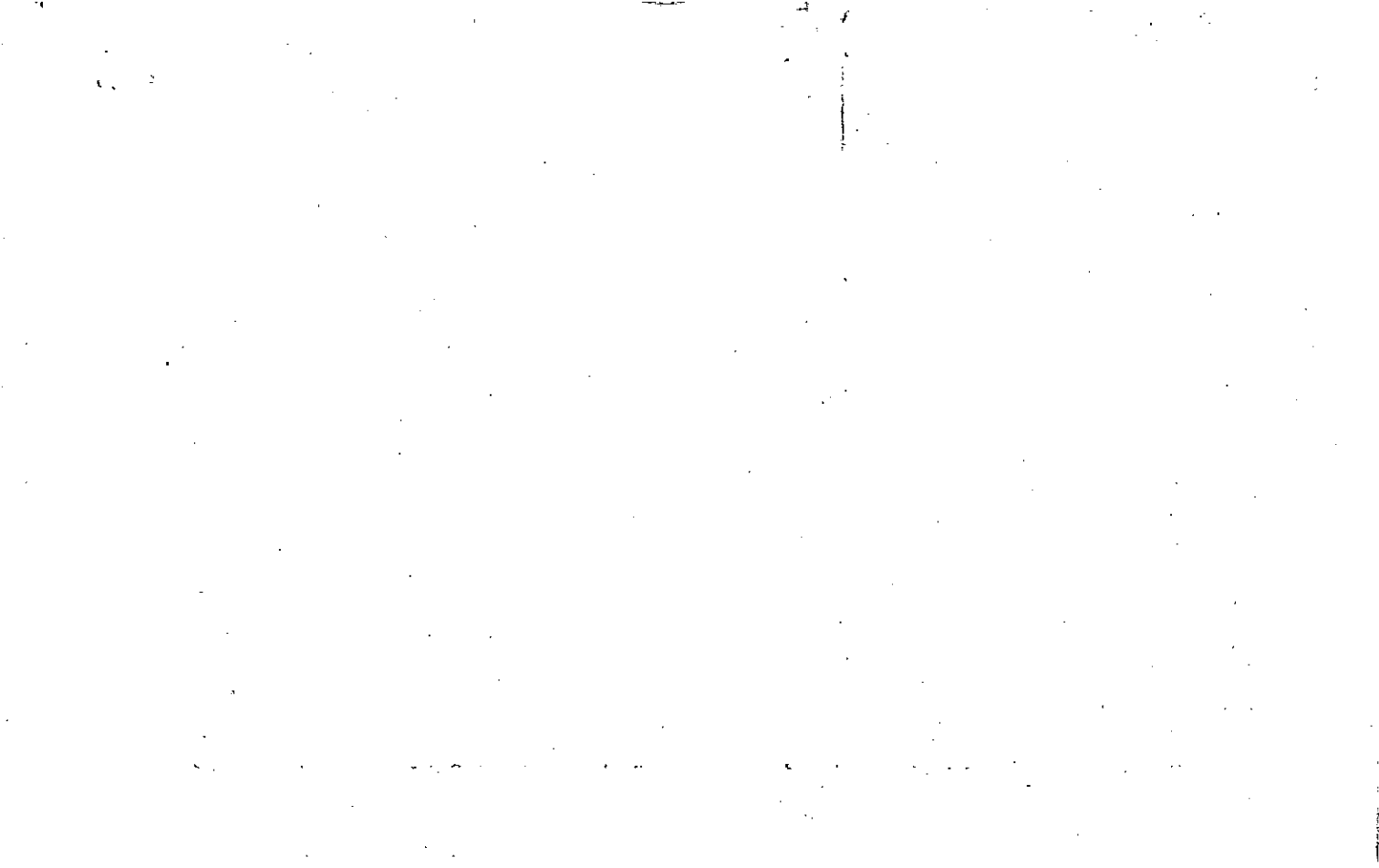
|                |                 |
|----------------|-----------------|
| Property       | .88 AC± FROM 19 |
| Acquired From: | .88 AC± FROM 20 |
| Acct. No.      |                 |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 503 |       | 19A    |
| Map | Block | Parcel |

| Date | Grantor (From) | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|-------------------|------|-----|------|-----------|
|      |                | REINHARDT COLLEGE |      |     |      |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |

|                                                                           |        |      |          |            |         |        |          |       |      |
|---------------------------------------------------------------------------|--------|------|----------|------------|---------|--------|----------|-------|------|
| City                                                                      | G.M.D. | L.D. | L.L.     | Dimensions | Acreage | .76 AC |          |       |      |
|                                                                           |        | 14   | 33<br>40 |            | Return  | Deed   | Plat     | Comp. | Used |
| Subdivision                                                               |        |      |          |            | Block   | Lot    | Plat Bk. | Page  |      |
| Lendsc @ DB 2728-318 BANK                                                 |        |      |          |            |         |        |          |       |      |
| Brief Legal Description: THIS PARCEL SPLIT OUT PER RICKY IN TAX ASSESSORS |        |      |          |            |         |        |          |       |      |
| OFFICE REQUEST. 6/24/28                                                   |        |      |          |            |         |        |          |       |      |

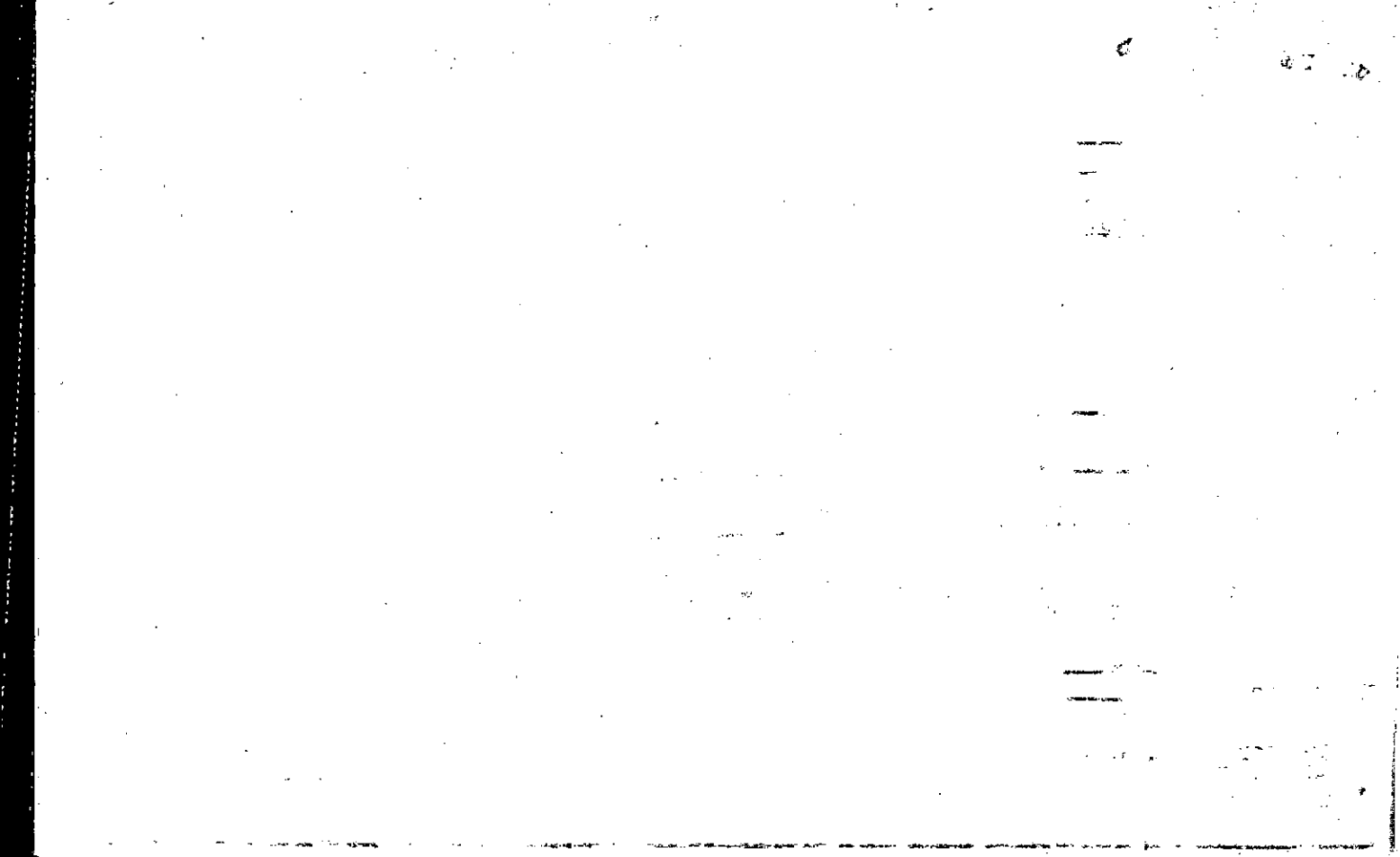


|                |           |       |         |     |
|----------------|-----------|-------|---------|-----|
| Property       | MAP       | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 9503 | 020   |         |     |
| Acct. No.      | NEW: 9503 | 020   | Call No |     |

|     |       |        |
|-----|-------|--------|
| 503 |       | 20     |
| Map | Block | Parcel |

| Date   | Grantor (From)                    | Grantee (To)      | D.B. | Pg.      | Type | W.D.Cons |
|--------|-----------------------------------|-------------------|------|----------|------|----------|
| 3/91   | SHIRLEY J. F.<br>ROLAND, BILLY F. | REINHARDT COLLEGE | 906  | 53<br>54 | W    | 42.50    |
| 7/1/96 | CITY OF WALESKA                   | " "               | 2440 | 253      | QC   | -0-      |
|        |                                   |                   |      |          |      |          |
|        |                                   |                   |      |          |      |          |
|        |                                   |                   |      |          |      |          |
|        |                                   |                   |      |          |      |          |
|        |                                   |                   |      |          |      |          |

|                                                              |        |      |          |            |                   |      |          |       |      |
|--------------------------------------------------------------|--------|------|----------|------------|-------------------|------|----------|-------|------|
| City                                                         | G.M.D. | L.D. | L.L.     | Dimensions | Acreage 1.39 AC ± |      |          |       |      |
|                                                              |        | 14   | 33<br>40 |            | Return            | Deed | Plat     | Comp. | Used |
| Subdivision                                                  |        |      |          |            | Block             | Lot  | Plat Bk. | Page  |      |
| Brief Legal Description: 88 AC ± USED FOR SPLIT 19A. 6/24/98 |        |      |          |            |                   |      |          |       |      |



Name On Cochrane, Mrs. Cora  
Return: Waleska, Ga.

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

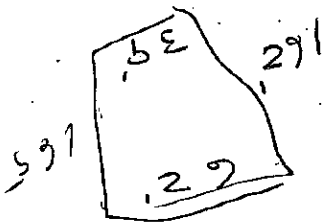
Bounded By: N. S. E. W.

1-231 31  
Photo Call No.

503 20  
Map Block Parcel

| Date                                             | Grantor (From) | Grantee (To)                     | D.B. | Pg.               | Type       | W.D. Cons.       |      |           |       |      |
|--------------------------------------------------|----------------|----------------------------------|------|-------------------|------------|------------------|------|-----------|-------|------|
|                                                  |                | COCHRAN CORA <sup>MRS</sup>      |      |                   |            |                  |      |           |       |      |
| 2/27/73                                          | Cochran, Cora  | Graham, Lula                     | 138  | 252<br>253<br>254 | W/D        | 20 <sup>00</sup> |      |           |       |      |
| 1973                                             | Graham, Lula   | Shirley J.<br>Roland, Billy F. & | 148  | 647               | W/D        | 21 <sup>50</sup> |      |           |       |      |
| City                                             |                | G.M.D.                           | L.D. | L.L.              | Dimensions | Acreage          |      |           |       |      |
| out                                              |                |                                  |      | 33/               |            | Return           | Deed | Plat      | Comp. | Used |
| in                                               |                | 1008                             | 14   | 140               |            | 72               | 2.27 |           | 1.95  | 2    |
| Subdivision                                      |                |                                  |      |                   |            | Block            | Lot  | Plat Book | Page  |      |
|                                                  |                |                                  |      |                   |            |                  |      |           |       |      |
| Brief Legal Description: <u>Small on Hwy 140</u> |                |                                  |      |                   |            |                  |      |           |       |      |
| H/200s                                           |                |                                  |      |                   |            |                  |      |           |       |      |

H/200s

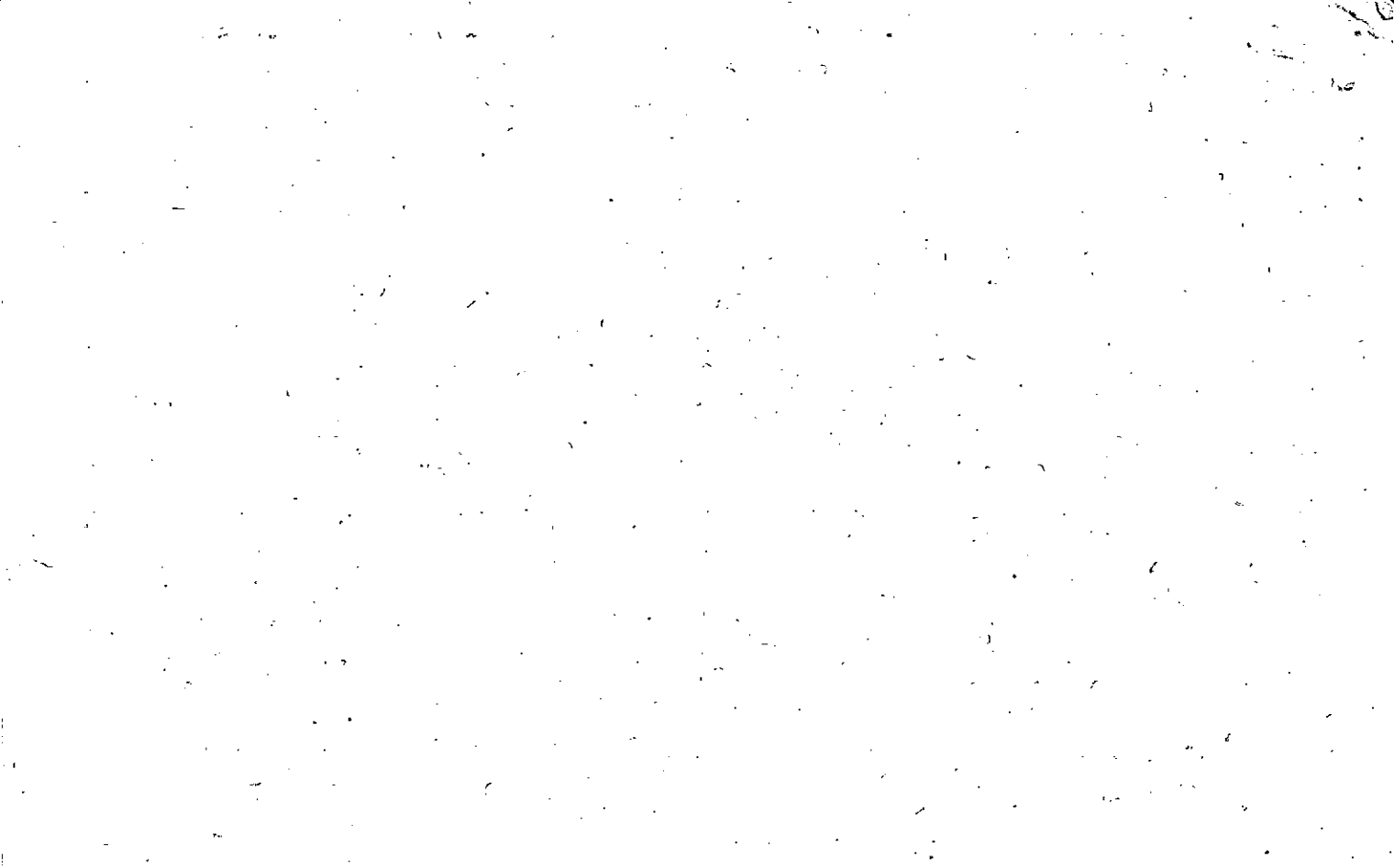


Information from Guild Catalog  
Spous

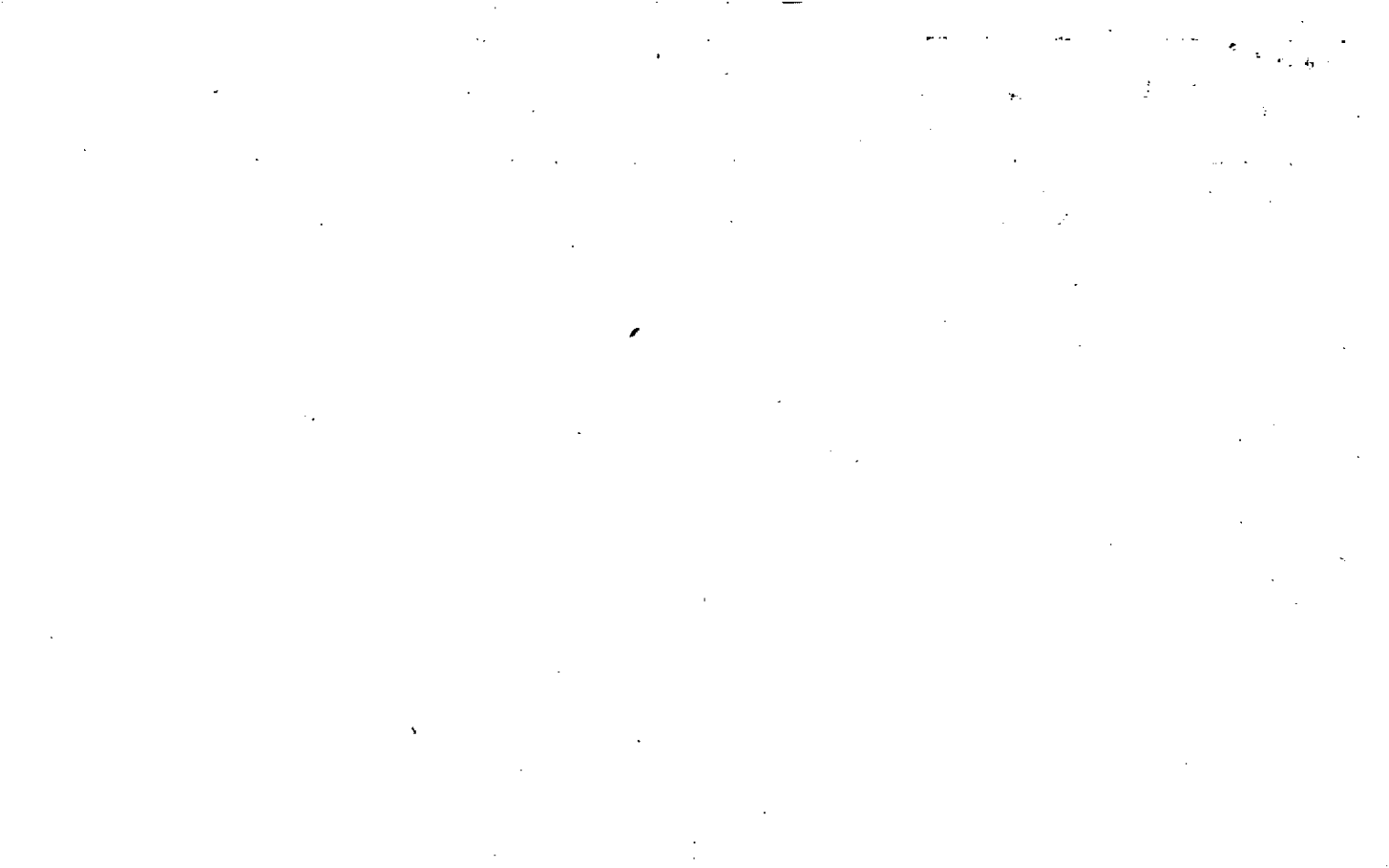
No Rec

|                                                     |                                             |                               |                                |                      |                                           |
|-----------------------------------------------------|---------------------------------------------|-------------------------------|--------------------------------|----------------------|-------------------------------------------|
| Name On<br>Return: <i>Wallace</i><br><i>Walpole</i> | MAP BLOCK PAR SUB<br>OLD: 9503<br>NEW: 9503 | 021<br>Photo<br>021           | 503                            |                      | 21                                        |
| Name On<br>Deed:                                    | Property<br>Acquired From:                  |                               | Map                            | Block                | Parcel                                    |
| Property<br>Address:                                |                                             |                               |                                |                      |                                           |
| Acquired By:                                        | Deed _____<br>Will _____                    | Approximate<br>Date Acquired: | Recorded<br>Yes _____ No _____ | D.B. _____ Pg. _____ | Size:<br>(Dim. or Ac.) <i>100' x 200'</i> |
| Bounded By:                                         | N. _____                                    | S. _____                      | E. _____                       | W. _____             |                                           |

| Date                                                        | Grantor (From)    |             |           | Grantee (To)                           |                    | D.B.      | Pg.        | Type      | W.D.Cons. |      |
|-------------------------------------------------------------|-------------------|-------------|-----------|----------------------------------------|--------------------|-----------|------------|-----------|-----------|------|
| <i>8/9/66</i>                                               | <i>Cable, W.H</i> |             |           | <i>WALLACE, MARCUS</i><br><i>HELEN</i> |                    | <i>85</i> | <i>478</i> | <i>WD</i> |           |      |
|                                                             |                   |             |           |                                        |                    |           |            |           |           |      |
|                                                             |                   |             |           |                                        |                    |           |            |           |           |      |
| City                                                        |                   | G.M.D.      | L.D.      | L.L.                                   | Dimensions         | Acreage   |            |           |           |      |
|                                                             |                   | <i>1008</i> | <i>14</i> | <i>40</i>                              | <i>100' x 200'</i> | Return    | Deed       | Plat      | Comp.     | Used |
|                                                             |                   |             |           |                                        |                    |           |            |           |           |      |
| Subdivision                                                 |                   |             |           |                                        |                    | Block     | Lot        | Plat Book | Page      |      |
|                                                             |                   |             |           |                                        |                    |           |            |           |           |      |
| Brief Legal Description: <i>South on Hwy 140 in Walpole</i> |                   |             |           |                                        |                    |           |            |           |           |      |
|                                                             |                   |             |           |                                        |                    |           |            |           |           |      |
|                                                             |                   |             |           |                                        |                    |           |            |           |           |      |







1240      1460

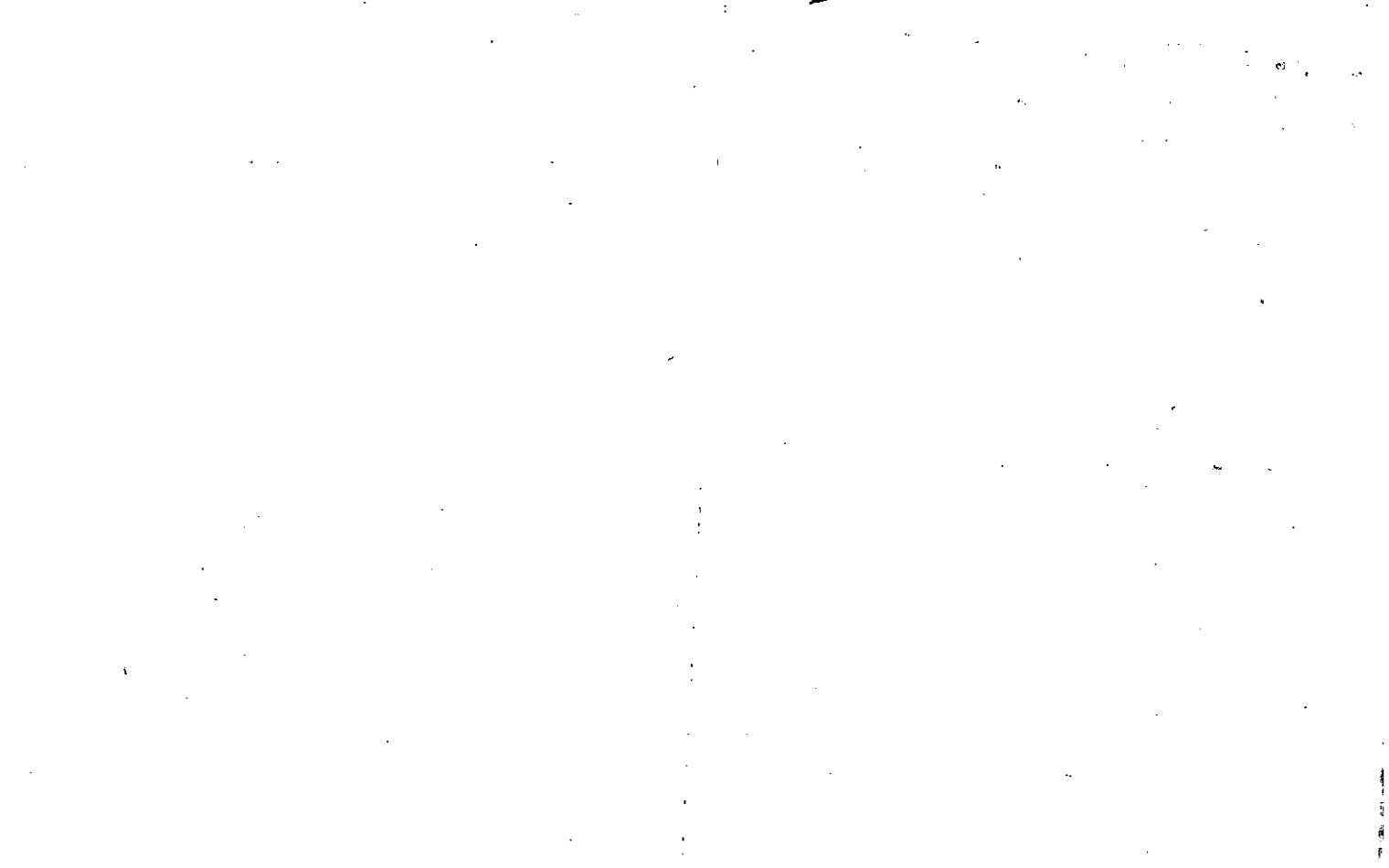
|                                       |                       |                            |                             |                      |                     |                         |  |       |  |        |  |
|---------------------------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------------------------|--|-------|--|--------|--|
| Name On Return: <i>Cable, Mrs W H</i> |                       | 1-231                      |                             | 23                   |                     | 503                     |  |       |  | 22     |  |
| Name On Deed: <i>CABLE, W. H.</i>     |                       | Photo                      |                             | Call No.             |                     | Map                     |  | Block |  | Parcel |  |
| Property Address:                     |                       |                            |                             |                      |                     | Property Acquired From: |  |       |  |        |  |
| Acquired By:                          | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |                         |  |       |  |        |  |
| Bounded By:                           | N.                    | S.                         | E.                          | W.                   |                     |                         |  |       |  |        |  |

| Date                                                        | Grantor (From)                                 | Grantee (To)                                               | D.B.        | Pg.            | Type           | W.D. Cons.       |
|-------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|-------------|----------------|----------------|------------------|
| 1/27/44                                                     | BARTON, David A.                               | Cable, W. H. <del>MRS</del>                                | 12          | 283            | W.D.           | 14 <sub>es</sub> |
| 1/10/83                                                     |                                                | Wallace, Helen Cable                                       | Per request | Forrest Sawyer | Marcus Wallace | &                |
| 2/90                                                        | <del>Wallace, Helen C.</del> <sup>ESTATE</sup> | <del>LAMB, DONALD &amp; MARY HELEN</del> <sup>ESTATE</sup> | 859         | 4th            | W              | -2-              |
| City                                                        |                                                | G.M.D.                                                     | L.D.        | L.L.           | Dimensions     |                  |
| in                                                          |                                                | 1008                                                       | 14          | 40             | 100' x 150' ±  |                  |
| Subdivision                                                 |                                                |                                                            | Block       | Lot            | Plat Book      | Page             |
|                                                             |                                                |                                                            |             |                |                |                  |
| Brief Legal Description: <i>South on Hwy 140 in Walaska</i> |                                                |                                                            |             |                |                |                  |
| H/L                                                         |                                                |                                                            |             |                |                |                  |



|                            |                                    |              |         |                  |
|----------------------------|------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 9503 023 | 503          |         | 23               |
| Acct. No.                  | NEW: 9503                          | Photo<br>023 | Call No | Map Block Parcel |

| Date                    | Grantor (From)               | Grantee (To)    | D.B.          | Pg.        | Type        | W.D. Cons       |
|-------------------------|------------------------------|-----------------|---------------|------------|-------------|-----------------|
|                         |                              | Wallace, Marcus | Hefer Wallace |            | deceased    | 8-89            |
|                         |                              |                 |               |            |             |                 |
|                         |                              |                 |               |            |             |                 |
|                         |                              |                 |               |            |             |                 |
|                         |                              |                 |               |            |             |                 |
|                         |                              |                 |               |            |             |                 |
|                         |                              |                 |               |            |             |                 |
|                         |                              |                 |               |            |             |                 |
| City                    | G.M.D.                       | L.D.            | L.L.          | Dimensions | Acreage     |                 |
|                         |                              | 14              | 39/40         |            | Return Deed | Plat Comp. Used |
|                         |                              |                 |               |            |             |                 |
| Subdivision             | Block                        | Lot             | Plat Bk.      | Page       |             |                 |
|                         |                              |                 |               |            |             |                 |
| Brief Legal Description | South on Hwy 140 in Waleska, |                 |               |            |             |                 |
|                         |                              |                 |               |            |             |                 |
|                         |                              |                 |               |            |             |                 |



11-33, 34, 39, 40

1400

|                 |       |          |     |       |        |
|-----------------|-------|----------|-----|-------|--------|
| Name On Return: | 1-31  | 32       | 503 |       | 23     |
| Name On Deed:   | Photo | Call No. | Map | Block | Parcel |

|                        |                            |                 |          |                               |
|------------------------|----------------------------|-----------------|----------|-------------------------------|
| Property Address:      | Property Acquired From:    |                 |          |                               |
| Acquired By: Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) 2 1/2 ACS |
| Bounded By: N.         | S.                         | E.              | W.       |                               |

| Date    | Grantor (From) | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons.       |
|---------|----------------|------------------------------------|------|-----|------|------------------|
| 4/28/30 | LEWIS, J. W.   | MOORE, C. J.                       | 14   | 168 | WD   |                  |
| 9-74    | MOORE, C. J.   | WATERS, ORLEAN                     | 173  | 73  | WD   | 1850             |
| 10/83   | WATERS, ORLEAN | WALLACE, HELEN <sup>4 MARCUS</sup> | 370  | 52  | W    | 16 <sup>00</sup> |

|      |        |      |       |            |                  |      |      |       |                 |
|------|--------|------|-------|------------|------------------|------|------|-------|-----------------|
| City | G.M.D. | L.D. | L.L.  | Dimensions | Acreage 1.7 AC ± |      |      |       |                 |
|      | 1008   | 14   | 39/40 |            | Return           | Deed | Plat | Comp. | Used            |
|      |        |      |       |            |                  |      |      | 2     | 2 <sup>PL</sup> |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     |           |      |

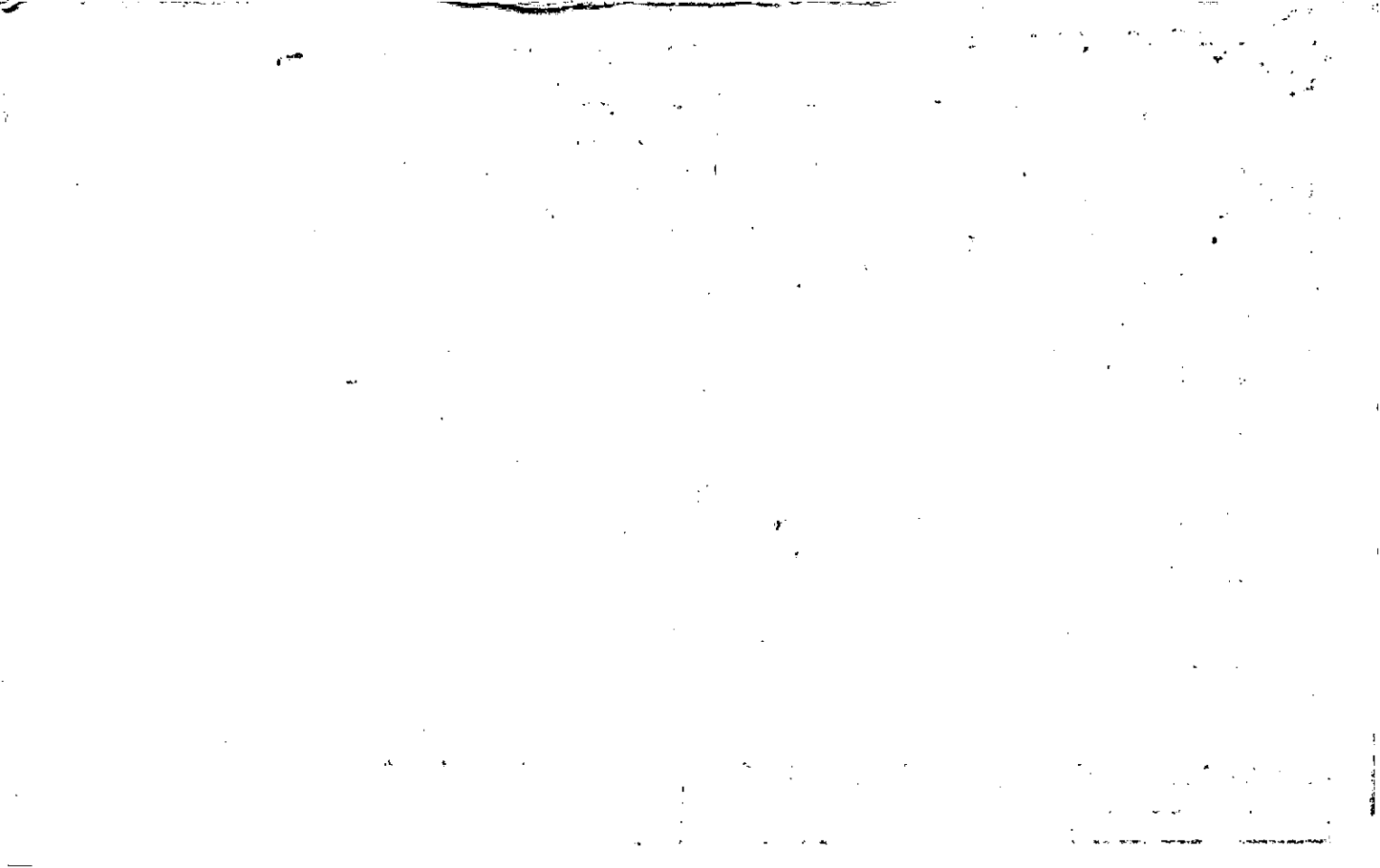
Brief Legal Description: South on Hwy 140 in Wallace

H/2 ACS.



|                                  |                          |                            |                                                                         |
|----------------------------------|--------------------------|----------------------------|-------------------------------------------------------------------------|
| MAP      BLOCK      PAR      SUB |                          |                            |                                                                         |
| Name On Return:                  | OLD: 9503                | 023                        | A                                                                       |
| Name On Deed:                    | NEW: 9503                | 023, etc                   | Adm. No.                                                                |
| Property Address:                |                          | Property Acquired From:    |                                                                         |
| Acquired By:                     | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____<br>D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:                      | N. _____                 | S. _____                   | E. _____ W. _____                                                       |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Grantor (From)           | Grantee (To)              | D.B. | Pg.        | Type    | W.D. Cons.      |           |        |      |      |            |         |  |  |  |  |    |    |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|------|------------|---------|-----------------|-----------|--------|------|------|------------|---------|--|--|--|--|----|----|--|--------|------|------|-------------|--|--|--|--|-------|-----|-----------|--|--|--|--|--|--|--|--|
| 5/82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WATERS, ORLEAN           | MARCUS & HELEN WALLACE    | 322  | 68         | W       | 8 <sup>00</sup> |           |        |      |      |            |         |  |  |  |  |    |    |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| 3-90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Wallace, Helen C. Estate | Lamb, Donald & Mary Helen | 859  | 414        | WD      | 0               |           |        |      |      |            |         |  |  |  |  |    |    |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">City</td> <td style="width: 10%;">G.M.D.</td> <td style="width: 10%;">L.D.</td> <td style="width: 10%;">L.L.</td> <td style="width: 20%;">Dimensions</td> <td colspan="3" style="text-align: center;">Acreage</td> </tr> <tr> <td></td> <td></td> <td>14</td> <td>39</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td></td> </tr> </table> |                          |                           |      |            |         |                 | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  | 14 | 39 |  | Return | Deed | Plat | Subdivision |  |  |  |  | Block | Lot | Plat Book |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | G.M.D.                   | L.D.                      | L.L. | Dimensions | Acreage |                 |           |        |      |      |            |         |  |  |  |  |    |    |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | 14                        | 39   |            | Return  | Deed            | Plat      |        |      |      |            |         |  |  |  |  |    |    |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                           |      |            | Block   | Lot             | Plat Book |        |      |      |            |         |  |  |  |  |    |    |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                           |      |            |         |                 |           |        |      |      |            |         |  |  |  |  |    |    |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                           |      |            |         |                 |           |        |      |      |            |         |  |  |  |  |    |    |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                           |      |            |         |                 |           |        |      |      |            |         |  |  |  |  |    |    |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                           |      |            |         |                 |           |        |      |      |            |         |  |  |  |  |    |    |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

MAP  
OLD: 9503

BLOCK  
024

PAR  
1

NEW: 9503

024

|     |       |        |
|-----|-------|--------|
| 503 |       | 24     |
| Map | Block | Parcel |

| Date     | Grantor (From)                       | Grantee (To)                   | D.B. | Pg. | Type       | W.D.Cons |
|----------|--------------------------------------|--------------------------------|------|-----|------------|----------|
| 1/91     | DEBORD, LINDA                        | PAYNE, BETTY DEBORD            | 949  | 249 | Corr       | -0-      |
| 10/5/93  | PAYNE, BETTY DEBORD<br>DEBORD, LINDA | NELLIE G.<br>DUNN, HENRY L.    | 1295 | 41  | W          | -0-      |
| 11/22/94 | NELLIE G.<br>DUNN, HENRY L.          | VICKI<br>GRAVLEY, RANDY        | 1973 | 166 | W/D        | 45.00    |
| 8/1/95   | VICKI<br>GRAVLEY, RANDY              | GRAVLEY, RANDY DOC             | 2578 | 119 | W/D        | -0-      |
| 10/29/99 | GRAVLEY, RANDY DOC                   | SHELLEY J.<br>MURRAY, JAMES V. | 4756 | 124 | LTD<br>W/D | 64.00    |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
|                         |        | 14   | 33   |            | Return  | Deed | Plat | Comp. | Used |
|                         |        |      | 34   |            |         | 1.4  |      |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
|                         |        |      |      |            |         |      | 40   |       | 42   |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |

REC. 9/21/01 12/19/00



|                 |              |
|-----------------|--------------|
| Name On Return: | Jones, Jesse |
| Name On Deed:   | Waleska, Ga. |

|       |          |
|-------|----------|
| 1-231 | 33       |
| Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 503 |       | 24     |
| Map | Block | Parcel |

|                   |            |                            |                             |                      |                     |
|-------------------|------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |            | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____   | S. _____                   | E. _____                    | W. _____             |                     |

| Date                                                       | Grantor (From)                     | Grantee (To)                             |      |      | D.B.       | Pg.  | Type      | W.D. Cons. |
|------------------------------------------------------------|------------------------------------|------------------------------------------|------|------|------------|------|-----------|------------|
| 10/5/62                                                    | MOORE, C. J.                       | JONES, Jesse                             |      |      | 67         | 160  | 4D        |            |
| 6/90                                                       | JONES, JESSE                       | DEBORD, LINDA                            |      |      | 945        | 193  | DOA       | -0-        |
| 1/91                                                       | DEBORD, LINDA <sup>4 1/2 INT</sup> | DEBORD, BETTY <sup>4 1/2 INT</sup> PAYNE |      |      | 945        | 195  | QC        | -0-        |
| City                                                       |                                    | G.M.D.                                   | L.D. | L.L. | Dimensions |      |           |            |
| out                                                        |                                    | 1008                                     | 14   | 34   | 195 X 380  |      |           |            |
|                                                            |                                    |                                          |      |      | Return     | Deed | Plat      | Comp. Used |
|                                                            |                                    |                                          |      |      |            |      |           | 2-7 2-7    |
| Subdivision                                                |                                    |                                          |      |      | Block      | Lot  | Plat Book | Page       |
| See deed 119/423 for another reference from Jones to Jones |                                    |                                          |      |      |            |      |           |            |
| Brief Legal Description: 4 AC± South Side HWY 140          |                                    |                                          |      |      |            |      |           |            |
| LL 34 14 Dist.                                             |                                    |                                          |      |      |            |      |           |            |
| H/4400 2.7 AC                                              |                                    |                                          |      |      |            |      |           |            |

