

|                           |               |                            |                 |                         |                     |       |
|---------------------------|---------------|----------------------------|-----------------|-------------------------|---------------------|-------|
| Name On Return:           | MAP OLD: 9119 | BLOCK                      | PAR 001         | SUB                     | 719                 | 1     |
| Name On Deed: CAGLE, PAUL | NEW: 9119     |                            | 001             |                         | Map                 | Block |
| Property Address: Hwy # 5 |               |                            |                 | Property Acquired From: |                     |       |
| Acquired By:              | Deed Will     | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |       |
| Bounded By:               | N.            | S.                         | E.              | W.                      |                     |       |

| Date                                                                       | Grantor (From)     | Grantee (To)                   | D.B.    | Pg.        | Type            | W.D. Cons. |
|----------------------------------------------------------------------------|--------------------|--------------------------------|---------|------------|-----------------|------------|
| 9/1/49                                                                     | Loveady, A. J.     | Cagle, Paul E. & Little, Alice | 20      | 784        | WD              | —          |
| 7/89                                                                       | LITTLE, ALICE      | HENDERSON, J. PERRY et al      | 834     | 194        |                 | 300        |
| 7/90                                                                       | LATHEM, Wm. H. JR. | LATHEM, Wm. H. JR              | 769     | 7          |                 |            |
|                                                                            | SALEN, DONALD J.   | SECURITY STATE BANK            | 881     | 204        | QC              | -0-        |
| City                                                                       | G.M.D.             | L.D.                           | L.L.    | Dimensions | Acreage 2.77 AC |            |
|                                                                            | 792                | 14                             | pt. 128 | IRR        | Return          | Deed       |
|                                                                            |                    |                                |         |            | Plat            | Comp.      |
|                                                                            |                    |                                |         |            |                 | Used       |
|                                                                            | Subdivision        | pt. 161                        | Block   | Lot        | Plat Book       | Page       |
|                                                                            |                    |                                |         |            | Deed 126        | 14         |
| Brief Legal Description: RIDGES & LAND LD 14 LL 128 161                    |                    |                                |         |            |                 |            |
| * SEE QC 908-79, TO SECURITY STATE BANK *.14 AC USED FOR R/W PER 1995 DEED |                    |                                |         |            |                 |            |
| 2057-224, 5/30/95                                                          |                    |                                |         |            |                 |            |

(over)

20-184

128 + 161 - Lh 14hd

no ac.

on deed

Bp - Culvert on Hwy - S-138' thence  
37 BN - 250' to highway + back the  
Hwy to culvert 266'

pt. 128 + 161

Bp. Cor. of Ella Holcomb lot on Hwy +  
Running E with Hwy 210' - S-210' to cor.  
made Cor. W-210' N-210' to Ella  
Holcomb line.

pt. 161

Bp - Near branch at Holcomb, Cor +  
Chastain lot cor. S-43' SW-200' to  
cor. S-93' 8" to cor. E-254' to  
cor. N-95' to cor. - 112' to Chatt'n  
line. - 96' to cor. W-194 1/2' to Bp  
pt. 160 + 161  
Bp - Cen. of culvert on new Hwy + running  
S'ly - 249' - S-116' to cor. of hige Chastain  
property. E-194 1/2' N'ly - 264' to Bp

Except

Deed Book 15 p 195

" " 15 p 277

" " 15 p 285

**DUPLICATE**

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 119 |       | 1      |
| Map | Block | Parcel |

| Date                                                 | Grantor (From)                                | Grantee (To)                           | D.B. | Pg.        | Type    | W.D.Cons      |
|------------------------------------------------------|-----------------------------------------------|----------------------------------------|------|------------|---------|---------------|
| 11/89                                                | MARTIN, MICHAEL C. ETAL<br>LATHAM, Wm. H. JR. | LATHAM, Wm. H. JR.<br>SNIEL, DONALD J. | 831  | 471        |         | -0-           |
|                                                      |                                               |                                        |      |            |         |               |
|                                                      |                                               |                                        |      |            |         |               |
|                                                      |                                               |                                        |      |            |         |               |
|                                                      |                                               |                                        |      |            |         |               |
|                                                      |                                               |                                        |      |            |         |               |
|                                                      |                                               |                                        |      |            |         |               |
|                                                      |                                               |                                        |      |            |         |               |
| City                                                 | G.M.D.                                        | L.D.                                   | L.L. | Dimensions | Acreage |               |
|                                                      |                                               | 14                                     | 101  |            | Return  | Deed          |
|                                                      |                                               |                                        |      |            | 291     |               |
| Subdivision                                          |                                               |                                        |      | Block      | Lot     | Plat Bk. Page |
|                                                      |                                               |                                        |      |            |         | 36 169        |
| Brief Legal Description & SEE DEED 831-467 & 831-469 |                                               |                                        |      |            |         |               |
|                                                      |                                               |                                        |      |            |         |               |
|                                                      |                                               |                                        |      |            |         |               |



Recorded May 1988

|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 9119 |       | 001 | A   |
| Acct. No.      | NEW: 9119 |       | 001 | A   |

|     |       |        |
|-----|-------|--------|
| 119 |       | 1A     |
| Map | Block | Parcel |

| Date | Grantor (From)    | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons                |
|------|-------------------|----------------|------|-----|------|--------------------------|
| 6/87 | LITTLE, ALICE     | CITY OF CANTON | 651  | 114 | W    | -0- <sup>1.019 AC.</sup> |
| 6/87 | CANTON ASSOCIATES | " " "          | 709  | 268 | W    | -0- <sup>1.006 AC.</sup> |
|      |                   |                |      |     |      |                          |
|      |                   |                |      |     |      |                          |
|      |                   |                |      |     |      |                          |
|      |                   |                |      |     |      |                          |
|      |                   |                |      |     |      |                          |

|      |        |      |      |            |             |          |
|------|--------|------|------|------------|-------------|----------|
| City | G.M.D. | L.D. | L.L. | Dimensions | 017 Acreage | 0.25 AC. |
|      |        | 14   | 128  |            | Return      | Deed     |
|      |        |      |      |            | 019         | Plat     |
|      |        |      |      |            |             | Comp.    |
|      |        |      |      |            |             | Used     |
|      |        |      |      |            |             | 019      |

|             |       |     |      |     |      |
|-------------|-------|-----|------|-----|------|
| Subdivision | Block | Lot | Plat | Bk. | Page |
|             |       |     | 651  | 115 |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



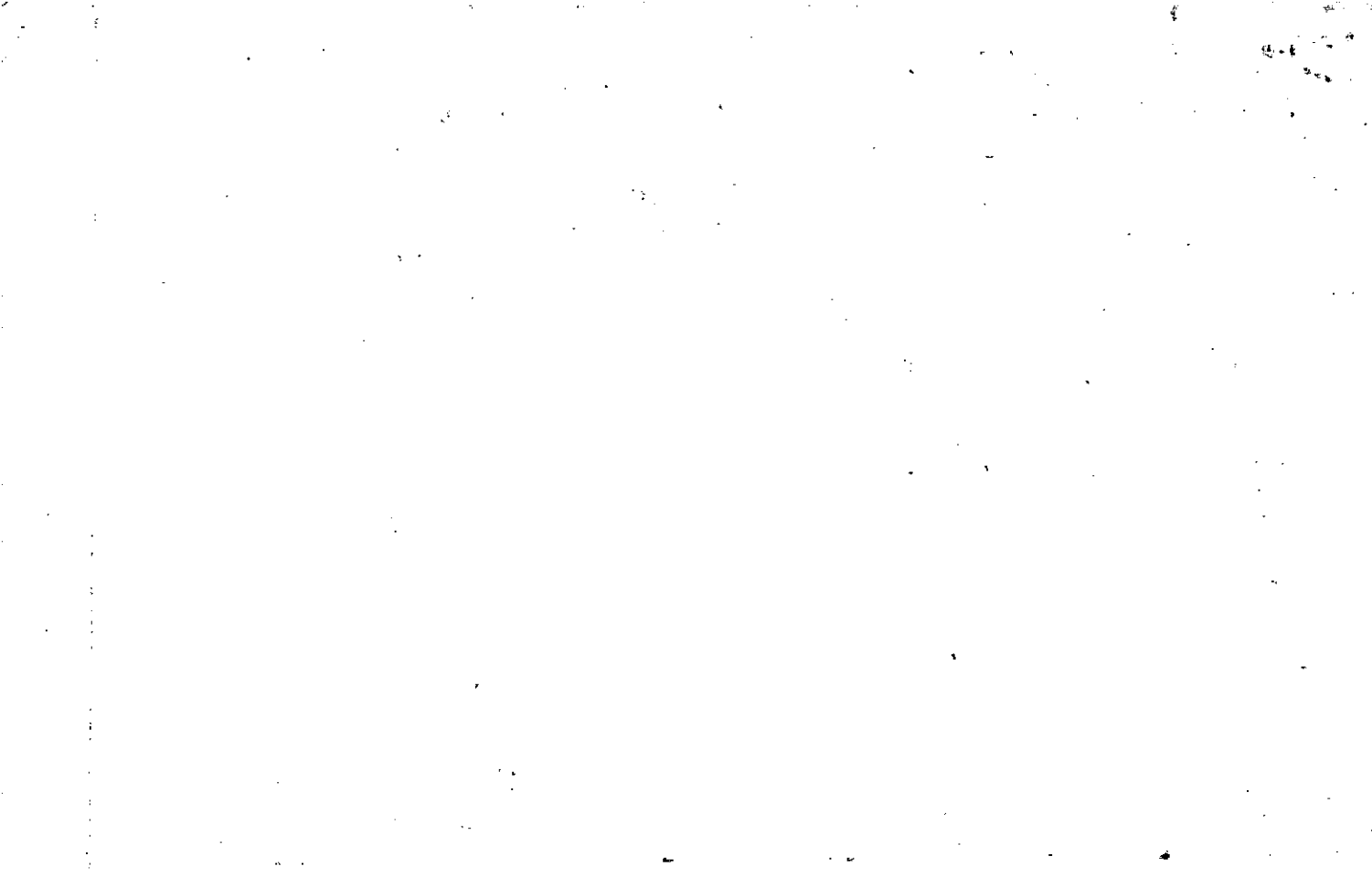
|                |  |  |  |
|----------------|--|--|--|
| Property       |  |  |  |
| Acquired From: |  |  |  |
| Acct. No.      |  |  |  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|     |        |
|-----|--------|
| 119 | 2      |
| Map | Block  |
|     | Parcel |

| Date    | Grantor (From)                   | Grantee (To)                            | D.B.   | Pg. | Type | W.D. Cons |
|---------|----------------------------------|-----------------------------------------|--------|-----|------|-----------|
| 2-7-86  | Miller, Billy K.                 | McFATHER, E.O. JR.<br>Moore, R.C.       | \$ 570 | 284 | LWD  | 6.00      |
| 2-10-86 | McFATHER, E.O. JR.               | Moore, R.C. JR.                         | 527    | 108 | LWD  | 15.00     |
| 1-1-86  | Moore, R.C. JR.                  | McFATHER, E.O. JR.                      | 577    | 394 | LWD  | 0.00      |
| 7/88    | Moore, R.C. JR.<br>McFATHER, JR. | LAMB, HAL JR.<br>DIAA CANTON ASSOCIATES | 727    | 647 | LWD  | 305.00    |

|                         |        |      |          |            |         |
|-------------------------|--------|------|----------|------------|---------|
| City                    | G.M.D. | L.D. | L.L.     | Dimensions | Acreage |
|                         |        | 14   | 128      |            |         |
|                         |        |      | 161      |            |         |
| Subdivision             | Block  | Lot  | Plat Bk. | Page       |         |
|                         |        |      |          |            |         |
| Brief Legal Description |        |      |          |            |         |



|                                        |                                                             |                            |                                                                   |                                                            |                     |    |
|----------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|----|
| Name On Return: <b>CANTON, G.H.</b>    |                                                             |                            | 119                                                               |                                                            | 2                   | 14 |
| Name On Deed: <b>SMITH, William F.</b> | Photo                                                       | Call No.                   | Map                                                               | Block                                                      | Parcel              |    |
| Property Address: <b> Hwy #5</b>       | Property Acquired From:                                     |                            |                                                                   |                                                            |                     |    |
| Acquired By:                           | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |    |
| Bounded By:                            | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |    |

| Date                                                | Grantor (From)                   | Grantee (To)                  | D.B.          | Pg.            | Type           | W.D.Cons.       |
|-----------------------------------------------------|----------------------------------|-------------------------------|---------------|----------------|----------------|-----------------|
| <del>4/15/43</del>                                  | <del>RICH, A. &amp; OTHERS</del> |                               | <del>10</del> | <del>185</del> | <del>W/D</del> | <del>-</del>    |
| 1941                                                | Castlebury Robert                | SMITH, William F. & Katherine | 56            | 424            | W.D.           |                 |
| 2/79                                                | SMITH, WILLIE L. & KATHERINE     | MILNER, BILLY K.              | 257           | 177            | W              | 3 <sup>80</sup> |
| City                                                |                                  | G.M.D.                        | L.D.          | L.L.           | Dimensions     |                 |
|                                                     |                                  | 792                           | 14            | 128            | 90 x 420       |                 |
|                                                     |                                  |                               |               | 161            | 100 x 380      |                 |
| Subdivision                                         |                                  |                               | Block         | Lot            | Plat Book      | Page            |
|                                                     |                                  |                               |               |                |                |                 |
| Brief Legal Description: <b>H/L L014 LL128, 161</b> |                                  |                               |               |                |                |                 |
|                                                     |                                  |                               |               |                |                |                 |
|                                                     |                                  |                               |               |                |                |                 |

2220200  
20200

2000







MAP BLOCK PAR SUB  
Name On Return: CAN OLD: 9119 003

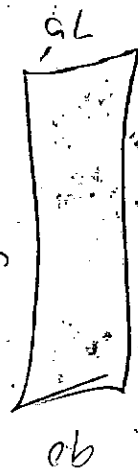
Name On Deed: CHILDERS NEW: 9119 (003)

|     |       |        |
|-----|-------|--------|
| 119 |       | 3      |
| Map | Block | Parcel |

|                                                            |                                                             |                                                     |                                                                   |
|------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|
| Property Address: <u>Hwy #5</u>                            |                                                             | Property Acquired From: <u>Delete &amp; Combine</u> |                                                                   |
| Acquired By:                                               | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:                          | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |
| D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |                                                             | Size: (Dim. or Ac.) <u>W/ 9119-7</u>                |                                                                   |
| Bounded By:                                                | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/>                         | E. <input type="checkbox"/> W. <input type="checkbox"/>           |

| Date     | Grantor (From)                   | Grantee (To)   | D.B. | Pg. | Type | W.D.Cons.       |
|----------|----------------------------------|----------------|------|-----|------|-----------------|
| 12-12-50 | KEMP, Julius R.                  |                | 21   | 390 | W/O  | -               |
| 78       | CHILDERS, M.D. <sup>estate</sup> | HERNDON, J. W. | 239  | 693 | W    | 3 <sup>00</sup> |

| City                                               | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |           |       |      |
|----------------------------------------------------|--------|------|------------|------------|---------|------|-----------|-------|------|
|                                                    | 792    | 14   | 128<br>161 |            | Return  | Deed | Plat      | Comp. | Used |
| Subdivision                                        |        |      |            |            | Block   | Lot  | Plat Book | Page  |      |
| Brief Legal Description: <u>H/L CD14 LL128,161</u> |        |      |            |            |         |      |           |       |      |



Name On Bottoms, D.H.  
Return: Canton, Ga.

Bu 72 63  
Photo Call No.

119  
Map Block Parcel 4 16

Name On Deed:

Property Address: Hwy #5

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date   | Grantor (From)       | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons.           |
|--------|----------------------|---------------------|------|-----|------|----------------------|
| 8/7/53 | Curtis, Joseph Brady | Bottoms, David Horn | 29   | 62  | W/D  | 2500.5 <sup>00</sup> |
|        |                      |                     |      |     |      |                      |
|        |                      |                     |      |     |      |                      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|--------|------|------|-------|------|
| in   | 792    | 74   | 161  | 85' X 84'  |        |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 1         | 36   |

Brief Legal Description: H/L L1161 LD14



|                   |           |          |          |
|-------------------|-----------|----------|----------|
| MAP BLOCK PAR SUB |           |          |          |
| Name On Return:   | OLD: 9119 | 005      |          |
| Name On Deed:     | NEW: 9119 | L 005310 | Call No. |

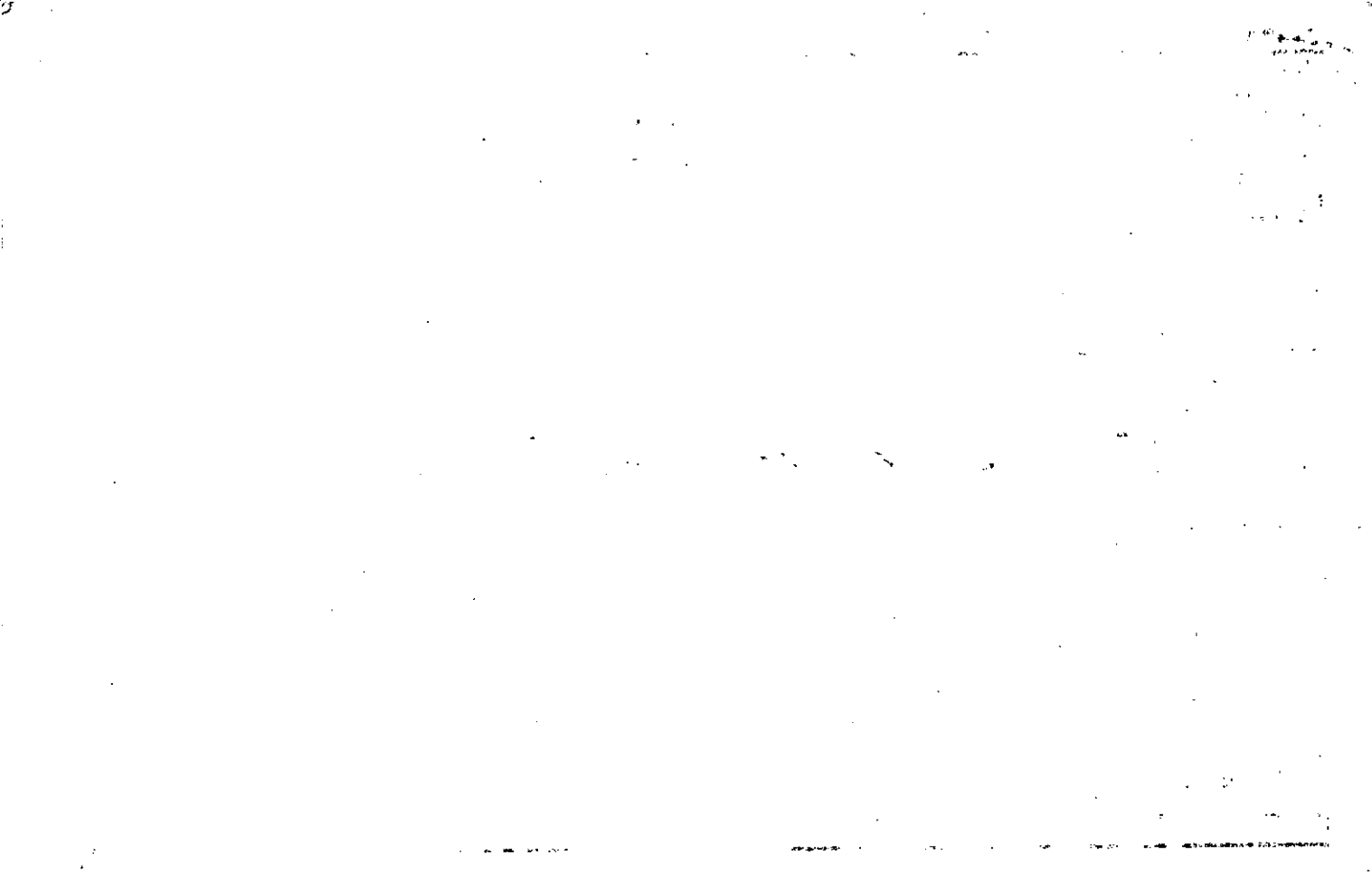
|     |       |        |
|-----|-------|--------|
| 119 |       | 5      |
| Map | Block | Parcel |

|                                                                                                                             |                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Address:                                                                                                           | Property Acquired From: <i>Delete &amp; Combine</i>                                                                                                                                          |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                    | Approximate Date Acquired: Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) <i>W/ 9119-7</i> |
| Bounded By: N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> |                                                                                                                                                                                              |

| Date        | Grantor (From)        | Grantee (To)          | D.B.       | Pg.        | Type     | W.D. Cons.            |
|-------------|-----------------------|-----------------------|------------|------------|----------|-----------------------|
| <i>5/82</i> | <i>TURNER, Wm. L.</i> | <i>HERNDON, J. W.</i> | <i>321</i> | <i>543</i> | <i>W</i> | <i>1<sup>00</sup></i> |
|             |                       |                       |            |            |          |                       |
|             |                       |                       |            |            |          |                       |

| City        | G.M.D. | L.D.      | L.L.                     | Dimensions | Acreage |      |           |            |
|-------------|--------|-----------|--------------------------|------------|---------|------|-----------|------------|
|             |        | <i>14</i> | <i>160</i><br><i>161</i> |            | Return  | Deed | Plat      | Comp. Used |
| Subdivision |        |           |                          |            | Block   | Lot  | Plat Book | Page       |
|             |        |           |                          |            |         |      |           |            |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



HL 160, 161 14LD: 17

|                                   |           |                            |                 |          |                     |        |
|-----------------------------------|-----------|----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:                   |           | Bri -72 66                 |                 | 119      |                     | 5      |
| Name On Deed: CANTRELL, JOSEPH B. |           | Photo                      | Call No.        | Map      | Block               | Parcel |
| Property Address: Hwy #5          |           | Property Acquired From:    |                 |          |                     |        |
| Acquired By:                      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:                       | N.        | S.                         | E.              | W.       |                     |        |

| Date    | Grantor (From)          | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------------|-------------------------|------|-----|------|------------|
| 2/1/60  | Messer, W. H            | CANTRELL, Joseph B      | 54   | 258 | WD   | 12,000.00  |
| 5/18/23 | CANTRELL, Joseph Buford | MARTHA TURNER, Wm. L. & | 142  | 579 | WD   | 25.00      |
| 9/24/13 | TURNER, MARTHA          | TURNER, William         | 150  | 12  | W    | 100        |

| City                | G.M.D. | L.D. | L.L.    | Dimensions | Acreage |      |           |       |      |
|---------------------|--------|------|---------|------------|---------|------|-----------|-------|------|
|                     | 792    | 14   | pt. 160 | IRR        | Return  | Deed | Plat      | Comp. | Used |
| Subdivision pt. 161 |        |      |         |            | Block   | Lot  | Plat Book | Page  |      |
|                     |        |      |         |            |         |      | 1         | 36    |      |

Brief Legal Description: H L L DIA LL 160, 161



LL 160, 1

|                             |                   |                               |                    |      |       |                        |    |
|-----------------------------|-------------------|-------------------------------|--------------------|------|-------|------------------------|----|
| Name On<br>Return:          | MAP BLOCK PAR SUB | OLD: 9119                     | 006                | 119  |       | 6                      | 18 |
| Name On<br>Deed: HERNDON    | NEW: 9119         | 006                           |                    | Map  | Block | Parcel                 |    |
| Property<br>Address: Hwy #5 |                   | Property<br>Acquired From:    |                    |      |       |                        |    |
| Acquired<br>By: /           | Deed<br>Will      | Approximate<br>Date Acquired: | Recorded<br>Yes No | D.B. | Pg.   | Size:<br>(Dim. or Ac.) |    |
| Bounded<br>By:              | N.                | S.                            | E.                 | W.   |       |                        |    |

| Date    | Grantor (From) | Grantee (To)   |  | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------|----------------|--|------|-----|------|------------|
| 9-14-68 | WORLEY, J.C.   |                |  | 97   | 485 | W/D  | 7.50<br>TT |
| 10/91   | HERNDON, J.W.  | HERNDON, KENNY |  | 1086 | 248 | W    | -0-        |
|         |                |                |  |      |     |      |            |

| City        | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------------|------------|---------|------|-----------|-------|------|
|             |        |      |            |            | Return  | Deed | Plat      | Comp. | Used |
|             | 792    | 14   | 160<br>161 | IRR.       |         |      |           |       |      |
| Subdivision |        |      |            |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |            |            |         |      |           |       |      |

Brief Legal Description: H/L LD 14 GL 160, 161



|                 |                    |           |         |     |       |        |
|-----------------|--------------------|-----------|---------|-----|-------|--------|
| Name On Return: | Johnson, Canton, G | MAP BLOCK | PAR SUB | 119 |       | 7      |
| Name On Deed:   |                    | OLD: 9119 | 007     | Map | Block | Parcel |
|                 |                    | NEW: 9119 | 007     |     |       |        |

|                   |           |                            |                 |                         |                    |
|-------------------|-----------|----------------------------|-----------------|-------------------------|--------------------|
| Property Address: | Hwy # 5   |                            |                 | Property Acquired From: |                    |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.                      |                    |

| Date    | Grantor (From)        | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons.      |
|---------|-----------------------|------------------|------|-----|------|-----------------|
| 4-20-34 | Cobb, CHARLIE K       | TO H. W. J. WARD | 179  | 431 | W/D  | —               |
| 4-30-75 | JOHNSON, WARNER et al | HERNDON, J. W.   | 179  | 280 | W    | 1 <sup>60</sup> |
|         |                       |                  |      |     |      |                 |

| City | G.M.D. | L.D. | L.L. | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|--------|------|------|-------|------|
| in   | 792    | 14   | 160  |            |        |      |      |       |      |
|      |        |      | 161  |            |        |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: Combined w 9119-2A, 3 & 5 FOR '94 \* .048 AC USED FOR R/W PER 1995 DEED 2057-234. 5/30/95

1891

Name On  
Return:

MAP BLOCK PAR SUB  
OLD: 9119 008

Name On  
Deed: GRAMLING

NEW: 9119 008

|     |       |        |
|-----|-------|--------|
| 119 |       | 8      |
| Map | Block | Parcel |

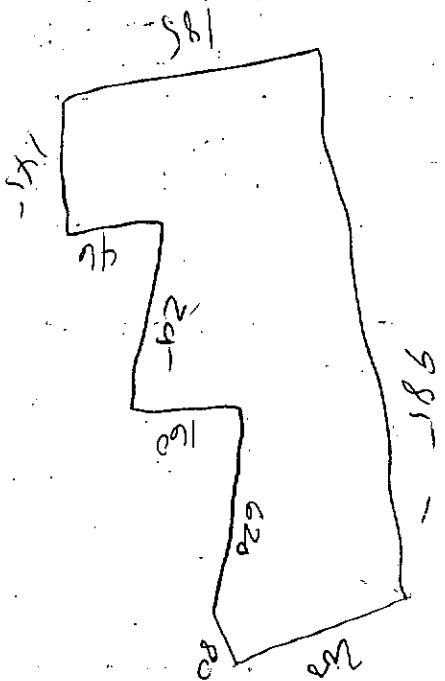
20

|                          |           |                            |                         |          |                     |
|--------------------------|-----------|----------------------------|-------------------------|----------|---------------------|
| Property Address: Hwy #5 |           |                            | Property Acquired From: |          |                     |
| Acquired By:             | Deed Will | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:              | N.        | S.                         | E.                      | W.       |                     |

| Date                                        | Grantor (From)    | Grantee (To)                           | D.B. | Pg.        | Type       | W.D.Cons.                   |
|---------------------------------------------|-------------------|----------------------------------------|------|------------|------------|-----------------------------|
| 3-2-40                                      | LAWSON, Mrs. R.C. |                                        | 7    | 53         | w/d        | -                           |
| 12/95                                       |                   | WARE, BEN                              | 2284 | 22         |            | 90. <sup>00</sup>           |
| 10/7/03                                     | WARE, BEN         | WARE, BEN<br>S & T<br>INVESTMENTS, LLC | 6617 | 106<br>104 | QC<br>WD   | 295. <sup>00</sup>          |
|                                             | City              | G.M.D.                                 | L.D. | L.L.       | Dimensions | 44 AC Acreage               |
|                                             |                   | 792                                    | 14   | 160<br>161 | IRR        | Return Deed Plat Comp. Used |
|                                             | Subdivision       | Block                                  | Lot  | Plat Book  | Page       |                             |
|                                             |                   |                                        |      |            |            |                             |
| Brief Legal Description: H/L LD14 LL160,161 |                   |                                        |      |            |            |                             |
|                                             |                   |                                        |      |            |            |                             |
|                                             |                   |                                        |      |            |            |                             |

21-449

7-53



|                                     |
|-------------------------------------|
| Property<br>Acquired From: <b>8</b> |
| Acct. No.                           |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|               |       |           |
|---------------|-------|-----------|
| <b>9/1/19</b> |       | <b>8A</b> |
| Map           | Block | Parcel    |

| Date                    | Grantor (From)   | Grantee (To)            | D.B.        | Pg.        | Type       | W.D. Cons                |
|-------------------------|------------------|-------------------------|-------------|------------|------------|--------------------------|
| <b>8/30/01</b>          | <b>WARE, BEN</b> | <b>POSTELL, STEPHEN</b> | <b>4779</b> | <b>201</b> | <b>W/D</b> | <b>295.<sup>00</sup></b> |
|                         |                  |                         |             |            |            |                          |
|                         |                  |                         |             |            |            |                          |
|                         |                  |                         |             |            |            |                          |
|                         |                  |                         |             |            |            |                          |
|                         |                  |                         |             |            |            |                          |
|                         |                  |                         |             |            |            |                          |
| City                    | G.M.D.           | L.D.                    | L.L.        | Dimensions | Acreage    |                          |
|                         |                  | <b>14</b>               | <b>161</b>  |            | Return     | Deed                     |
|                         |                  |                         |             |            |            | <b>51</b>                |
| Subdivision             | Block            | Lot                     | Plat        | Bk.        | Page       | Used                     |
|                         |                  |                         |             |            |            | <b>51</b>                |
| Brief Legal Description |                  |                         |             |            |            |                          |
|                         |                  |                         |             |            |            |                          |
|                         |                  |                         |             |            |            |                          |

15N24-149B





|                              |
|------------------------------|
| Property<br>Acquired From: 8 |
| Acct. No.                    |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 9/1/19 |       | 8C     |
| Map    | Block | Parcel |

| Date    | Grantor (From) | Grantee (To)  | D.B. | Pg. | Type | W.D. Cons         |
|---------|----------------|---------------|------|-----|------|-------------------|
| 8/30/01 | WARE, BEN      | HERNDON, J.W. | 4789 | 336 | W/D  | 295 <sup>00</sup> |
|         |                |               |      |     |      |                   |
|         |                |               |      |     |      |                   |
|         |                |               |      |     |      |                   |
|         |                |               |      |     |      |                   |
|         |                |               |      |     |      |                   |
|         |                |               |      |     |      |                   |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 161  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | .63  |      |       | .63  |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                           |                                        |                            |                     |
|---------------------------|----------------------------------------|----------------------------|---------------------|
| Name On Return:           | MAP — BLOCK — PAR — SUB —<br>OLD: 9119 | 009                        |                     |
| Name On Deed:             | NEW: 9119                              | Photo                      | Call No.            |
| Property Address: Hwy # 5 |                                        | Property Acquired From:    |                     |
| Acquired By:              | Deed — Will —                          | Approximate Date Acquired: | Recorded Yes — No — |
|                           |                                        | D.B. — Pg. —               | Size: (Dim. or Ac.) |
| Bounded By:               | N.                                     | S.                         | E. W.               |

|     |       |        |
|-----|-------|--------|
| 119 |       | 9      |
| Map | Block | Parcel |

| Date                                   | Grantor (From)     | Grantee (To)                     | D.B. | Pg.       | Type       | W.D. Cons.     |
|----------------------------------------|--------------------|----------------------------------|------|-----------|------------|----------------|
| 1978                                   |                    | BURRELL, Lillie (By Return 1-79) |      |           |            |                |
| 10/88                                  | BURRELL, LILLIE    | LAVERNE & CANTRELL, JAMES B.     | 751  | 379       | W          | 2 TBL          |
| 5/24/96                                | CANTRELL, JAMES B. | PAM POSTELL, STEPHEN &           | 2403 | 114       | QC         | 28.00          |
|                                        | City               | G.M.D.                           | L.D. | L.L.      | Dimensions | Acreage * 1 AC |
|                                        |                    | 792                              | 14   | 161       | IRR.       |                |
|                                        |                    |                                  |      |           | Return     | Deed           |
|                                        |                    |                                  |      |           | Plat       | Comp.          |
|                                        |                    |                                  |      |           | Used       |                |
| Subdivision                            |                    | Block                            | Lot  | Plat Book | Page       |                |
| * ADJUSTED ACREAGE PER SURVEY 10/19/98 |                    |                                  |      |           |            |                |
| Brief Legal Description:               |                    | H/L 40 14 L 169 161              |      |           |            |                |
|                                        |                    | P/L by Field Infor.              |      |           |            |                |



160 11.1 141.0

|                                  |                            |                     |              |                     |
|----------------------------------|----------------------------|---------------------|--------------|---------------------|
| Name On Return: CANTON, GA       | Br: 12 69                  | 119                 |              | 9                   |
| Name On Deed: BURRELL, LILLIE G. | Photo                      | Call No.            | Map          | Block. Parcel       |
| Property Address: Hwy #5         | Property Acquired From:    |                     |              |                     |
| Acquired By: Deed — Will —       | Approximate Date Acquired: | Recorded Yes — No — | D.B. — Pg. — | Size: (Dim. or Ac.) |
| Bounded By: N. S. E. W.          |                            |                     |              |                     |

| Date                                         | Grantor (From)     | Grantee (To)   | D.B. | Pg.        | Type    | W.D. Cons. |
|----------------------------------------------|--------------------|----------------|------|------------|---------|------------|
| 3/25/53                                      | BURRELL, LESTIE A. |                | 24   | 430        | W/D     | —          |
| 6/10/31                                      | PETTIGREW, MARY    | Burrell, L. A. | 177  | 579        | W       | —          |
| 11-4-75                                      | Burrell, Lillie    | Burrell, L. A. | 188  | 463        | W       | —          |
| City                                         | G.M.D.             | L.D.           | L.L. | Dimensions | Acreage |            |
|                                              | 792                | 14             | 161  | IRR        | Return  | Deed       |
|                                              |                    |                |      |            | Plat    | Comp.      |
|                                              |                    |                |      |            |         | Used       |
|                                              |                    |                |      |            |         | 1.1 Ac     |
| Subdivision                                  |                    |                |      | Block      | Lot     | Plat Book  |
|                                              |                    |                |      |            |         | Page       |
| Brief Legal Description: H/L LD14 LL160, 161 |                    |                |      |            |         |            |
| P/L by Field Info                            |                    |                |      |            |         |            |



LL 160. 142 D.

|                 |       |          |     |       |        |    |
|-----------------|-------|----------|-----|-------|--------|----|
| Name On Return: | Bu 72 | 70       | 119 |       | 10     | 22 |
| Name On Deed:   | Photo | Call No. | Map | Block | Parcel |    |

|                   |                                                             |                            |                                                                   |                                                            |                     |  |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|--|
| Property Address: | Hwy #5                                                      |                            | Property Acquired From:                                           |                                                            |                     |  |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |  |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |  |

| Date   | Grantor (From) | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons. |
|--------|----------------|------------------------------|------|-----|------|------------|
| 9/4/59 | Bank of Canton | <del>Leadbetter, V. G.</del> | 53   | 227 | QCD  | —          |
| 12/1   |                |                              |      |     |      |            |
|        |                |                              |      |     |      |            |

|                                           |        |      |     |            |         |      |           |       |      |
|-------------------------------------------|--------|------|-----|------------|---------|------|-----------|-------|------|
| City                                      | G.M.D. | L.D. | LL  | Dimensions | Acreage |      |           |       |      |
|                                           | 792    | 14   | 160 |            | Return  | Deed | Plat      | Comp. | Used |
| Subdivision                               |        |      |     |            | Block   | Lot  | Plat Book | Page  |      |
| McLain & Brooks S/D                       |        |      |     |            |         | —    | Deed MM   | 403   |      |
| Brief Legal Description: H/L LD 14 LL 160 |        |      |     |            |         |      |           |       |      |
| Plc by field info.                        |        |      |     |            |         |      |           |       |      |

over

53-227

No acc.  
ended

160 + 161 - Lh 14 h D

pts. of facts

14 h D

134 to 160 chain + Brooks S/O

Bp - Middle of a driveway which intersects with S side of Cartersville St. Torn pin being located where driveway divides into 2 driveways.

Swily - 102' to middle of driveway

Nwily - along F.H. Dunn Store property line 55' to foot of a pine which iron stake is app. 120' SE of Hays

iron stake is app. 120' SE of Hays

Sily - 135' to middle of driveway

Eily - 100' to branch

Nwily - following branch to where it intersects with the other part of

intersects with the other part of

of said driveway 160'

Nwily - along middle of driveway 160' to Bp.

700

700

700

Name On Return: CANTON, GA.

Name On Deed: DUNN, F.H.

Property Address: Hwy # 5

Property Acquired From:

Acquired By: Deed      Will      Approximate Date Acquired:      Recorded Yes      No      D.B.      Pg.      Size: (Dim. or Ac.)     

Bounded By: N.      S.      E.      W.     

| Date     | Grantor (From)      | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons. |
|----------|---------------------|--------------------|------|-----|------|------------|
| 11-12-63 | SAWYER, FRANKIE LEE | <i>[Signature]</i> | 71   | 284 | w/d  | -          |
|          |                     |                    |      |     |      |            |
|          |                     |                    |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions  | Acreage |      |      |       |      |
|------|--------|------|------|-------------|---------|------|------|-------|------|
|      | 792    | 14   | 160  | 200x260 IRR | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |             |         |      |      |       |      |

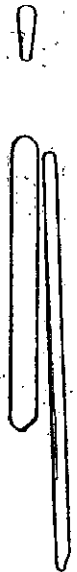
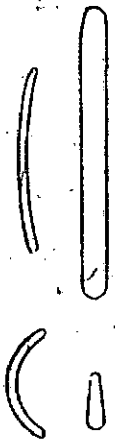
| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: Old 63 / LAND L D 14 L L 160

Photo      Call No.     

119      11       
Map      Block      Parcel

69-442

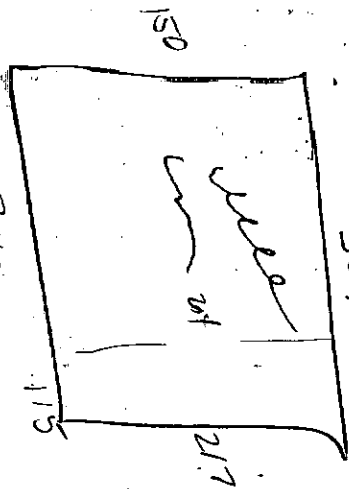


o o o o o



197 112

309



340  
225

Name On Return: CANTON, GA

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 119 |       | 12     |
| Map | Block | Parcel |

24

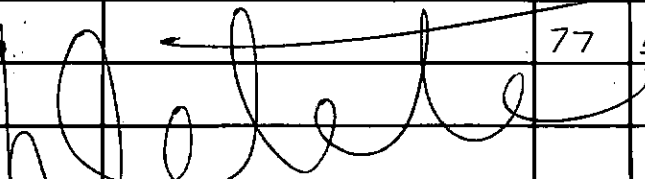
Name On Deed: WEST, MAX

Property Address: Off HWY #5

Property Acquired From:

|              |                  |                            |                        |                 |                     |
|--------------|------------------|----------------------------|------------------------|-----------------|---------------------|
| Acquired By: | Deed <u>Will</u> | Approximate Date Acquired: | Recorded Yes <u>No</u> | D.B. <u>Pg.</u> | Size: (Dim. or Ac.) |
|--------------|------------------|----------------------------|------------------------|-----------------|---------------------|

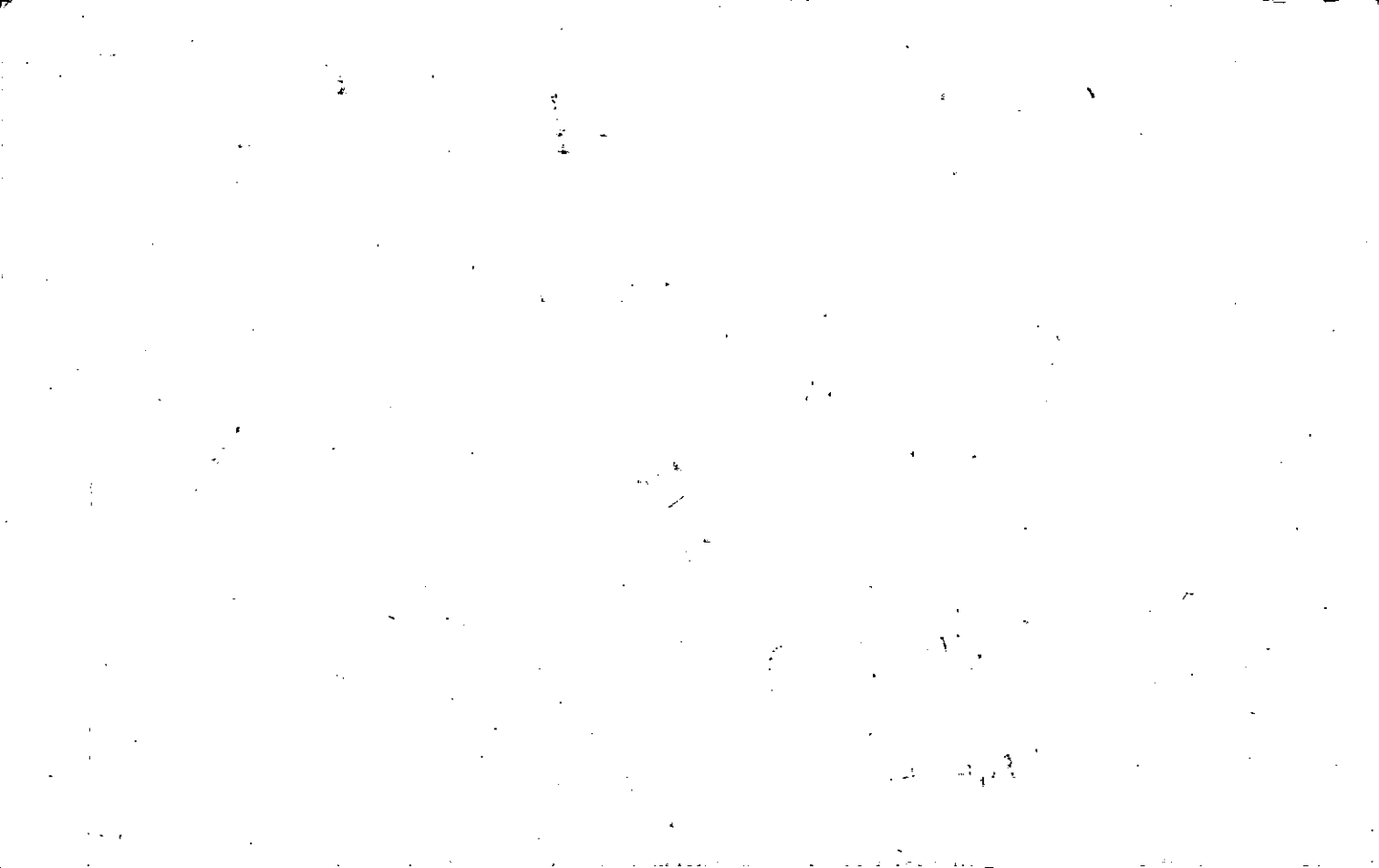
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From) | Grantee (To)                                                                       | D.B. | Pg. | Type | W.D.Cons.                        |
|---------|----------------|------------------------------------------------------------------------------------|------|-----|------|----------------------------------|
| 1-26-65 | DUNN, FRANK H. |  | 77   | 556 | w/d  | 5. <sup>50</sup> / <sub>RS</sub> |
|         |                |                                                                                    |      |     |      |                                  |
|         |                |                                                                                    |      |     |      |                                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      | 792    | 14   | 160  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: H/L LD 14 LL 160



Name On Return: CANTON, GA

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 119 |       | 13     |
| Map | Block | Parcel |

26

Name On Deed: DUNN, G.W. SR.

Property Address: CARTERSVILLE HWY

Property Acquired From:

|              |                                                             |                            |                                                                   |                                                            |                     |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date                | Grantor (From)            | Grantee (To)    | D.B.          | Pg.            | Type           | W.D. Cons.                       |
|---------------------|---------------------------|-----------------|---------------|----------------|----------------|----------------------------------|
| <del>12-12-66</del> | <del>DUNN, FRANK H.</del> | <del></del>     | <del>83</del> | <del>112</del> | <del>w/d</del> | <del>3-85</del>                  |
| 9-16-72             | DUNN, G.W. SR.            | PAW, JACKIE ROY | 131           | 112            | w/d            | 22 <sup>00</sup> <sub>RECD</sub> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      | 792    | 14   | 160  | IRR        | Return  | Deed | Plat | Comp. | Used |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

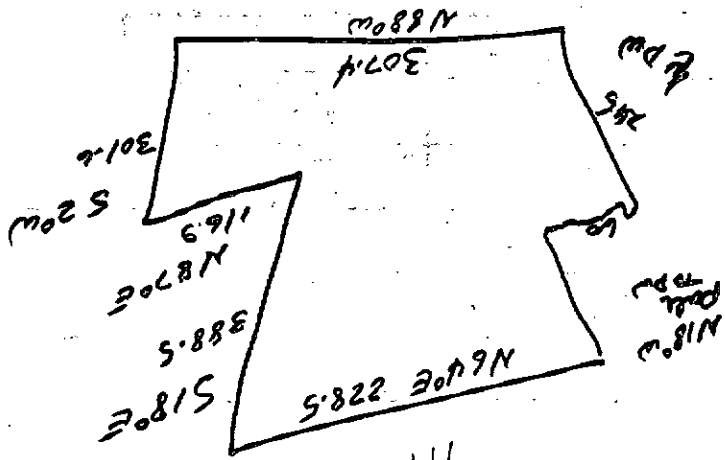
Brief Legal Description: Blk 8th and L.D. 14 L.L. 160

P/L by Field Info.

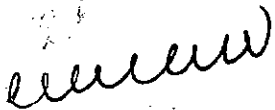
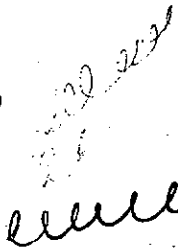
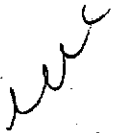
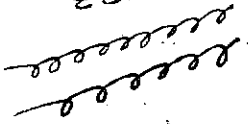
Robert W. James

92-510 & 511

63-496



11183



Name On Return: **CANTON, G.A.**  
 Name On Deed: **BROWN, RALPH**  
 Property Address: **HOLLY ST.**  
 Acquired By: **Deed** ☐ **Will** ☐ **Approximate Date Acquired:** *June 1981*  
 Bounded By: **N.** **S.** **E.** **W.**

1-72 18  
 Photo Call No.

119 19  
 Map Block Parcel

5

| Date   | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons.                       |
|--------|----------------|--------------|------|-----|------|----------------------------------|
| 9/6/43 | RAYE, CARL     | BROWN, RALPH | C14  | 303 | D    | 4 <sup>95</sup> / <sub>195</sub> |
|        |                |              |      |     |      |                                  |
|        |                |              |      |     |      |                                  |

*See 10/10/43 P.R.*

| City | G.M.D. | L.D. | L.T. | Dimensions              | Acreage |      |      |       |      |
|------|--------|------|------|-------------------------|---------|------|------|-------|------|
|      | 792    | 14   | 160  | 100 x 215'<br>100 x 200 | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |                         |         |      |      |       |      |

| Subdivision                            | Block | Lot | Plat Book | Page |
|----------------------------------------|-------|-----|-----------|------|
| Sunnyside Addition of J.A. McClain S/D | C     | 4   | MM        | 402  |

Brief Legal Description:

10/1/80

141 D

Summary of History of the  
McGowan S/D

Ep.

Name On Return: **CANTON, GA.**

Name On Deed: **EVANS, LEE W. JR.**

Property Address: **HOLLY ST.**

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date    | Grantor (From)       | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons.       |
|---------|----------------------|-------------------|------|-----|------|------------------|
| 3/25/67 | ABOVE                | BANK OF CANTON    | 89   | 503 | S/D  |                  |
| 3/9/75  | EVANS, Lee Jr & Avis | KIRK, Thomas Dale | 138  | 341 | W/O  | 16 <sup>80</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      | 792    | 114  | 160  | 100 X 210  | Return  | Deed | Plat | Comp. | Used |

| Subdivision                         | Block | Lot | Plat Book | Page |
|-------------------------------------|-------|-----|-----------|------|
| SUNNY SIDE ADDITION OF J.A. McCLAIN | C     | 3   | MM        | 402  |

Brief Legal Description:



14 LD

|                                           |                         |                            |                                       |                                |
|-------------------------------------------|-------------------------|----------------------------|---------------------------------------|--------------------------------|
| Name On Return: <b>CANTON, GA</b>         | Br. - 72 <b>16</b>      | 119                        |                                       | 21                             |
| Name On Deed: <b>Anderson, William C.</b> | Photo                   | Call No.                   | Map                                   | Block                          |
| Property Address: <b>Holly St.</b>        | Property Acquired From: |                            |                                       |                                |
| Acquired By: <b>Will</b>                  | Deed <b>---</b>         | Approximate Date Acquired: | Recorded Yes <b>---</b> No <b>---</b> | D.B. <b>---</b> Pg. <b>---</b> |
| Size: (Dim. or Ac.)                       |                         |                            |                                       |                                |
| Bounded By: <b>N.</b>                     | <b>S.</b>               | <b>E.</b>                  | <b>W.</b>                             |                                |

| Date              | Grantor (From)                  | Grantee (To)                  | D.B.           | Pg.            | Type           | W.D. Cons.    |
|-------------------|---------------------------------|-------------------------------|----------------|----------------|----------------|---------------|
| <del>4-1-72</del> | <del>Anderson, William C.</del> | <del>Anderson, James D.</del> | <del>131</del> | <del>487</del> | <del>w/p</del> | <del>16</del> |
| 9-25-72           | ANDERSON, Wm. C.                | CRAMER, JAMES D.              | 131            | 487            | w/p            | 16            |

| City                            | G.M.D. | L.D. | L.L. | Dimensions  | Acreage |      |           |       |      |
|---------------------------------|--------|------|------|-------------|---------|------|-----------|-------|------|
|                                 |        |      |      |             | Return  | Deed | Plat      | Comp. | Used |
|                                 |        | 14   | 160  | 200' x 210' |         |      |           |       |      |
| Subdivision                     |        |      |      |             | Block   | Lot  | Plat Book | Page  |      |
| Sunrise Addition of J A McClain |        |      |      |             | C       | 52   | mm        | 404   |      |
| Brief Legal Description:        |        |      |      |             |         |      |           |       |      |

LITS 1001200

|                |           |       |       |         |
|----------------|-----------|-------|-------|---------|
| Property       | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 9119 |       | 022   |         |
| Acct. No.      | NEW: 9119 |       | 022.0 | Call No |

|     |       |        |
|-----|-------|--------|
| 119 |       | 22     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                        | Grantee (To)            | D.B. | Pg.        | Type         | W.D. Cons        |
|-------------------------|---------------------------------------|-------------------------|------|------------|--------------|------------------|
| 9/87                    | BRAY, H. MICHAEL<br>JOHNSON, ROGER M. | MOORE, J. D.            | 658  | 382        | W            | 75 <sup>00</sup> |
| 12/13/02                | MOORE, J. D.                          | THE MOORE MARITAL TRUST | 5903 | 119        | EXIS<br>DEED | -0-              |
|                         |                                       |                         |      |            |              |                  |
|                         |                                       |                         |      |            |              |                  |
|                         |                                       |                         |      |            |              |                  |
|                         |                                       |                         |      |            |              |                  |
|                         |                                       |                         |      |            |              |                  |
| City                    | G.M.D.                                | L.D.                    | L.L. | Dimensions | Acreage      |                  |
|                         |                                       | 14                      | 161  |            | Return       | Deed             |
|                         |                                       |                         |      |            | Plat         | Comp.            |
|                         |                                       |                         |      |            |              | Used             |
| Subdivision             |                                       |                         |      | Block      | Lot          | Plat Bk. Page    |
|                         |                                       |                         |      |            |              | 31 177           |
| Brief Legal Description |                                       |                         |      | 30 177     |              |                  |
|                         |                                       |                         |      |            |              |                  |
|                         |                                       |                         |      |            |              |                  |

100

100

100

100

100

100

100

100

100

100

100

100

100

100

Name On Return:

Photo Call No.

119 22  
Map Block Parcel

Name On Deed:

Property Address:

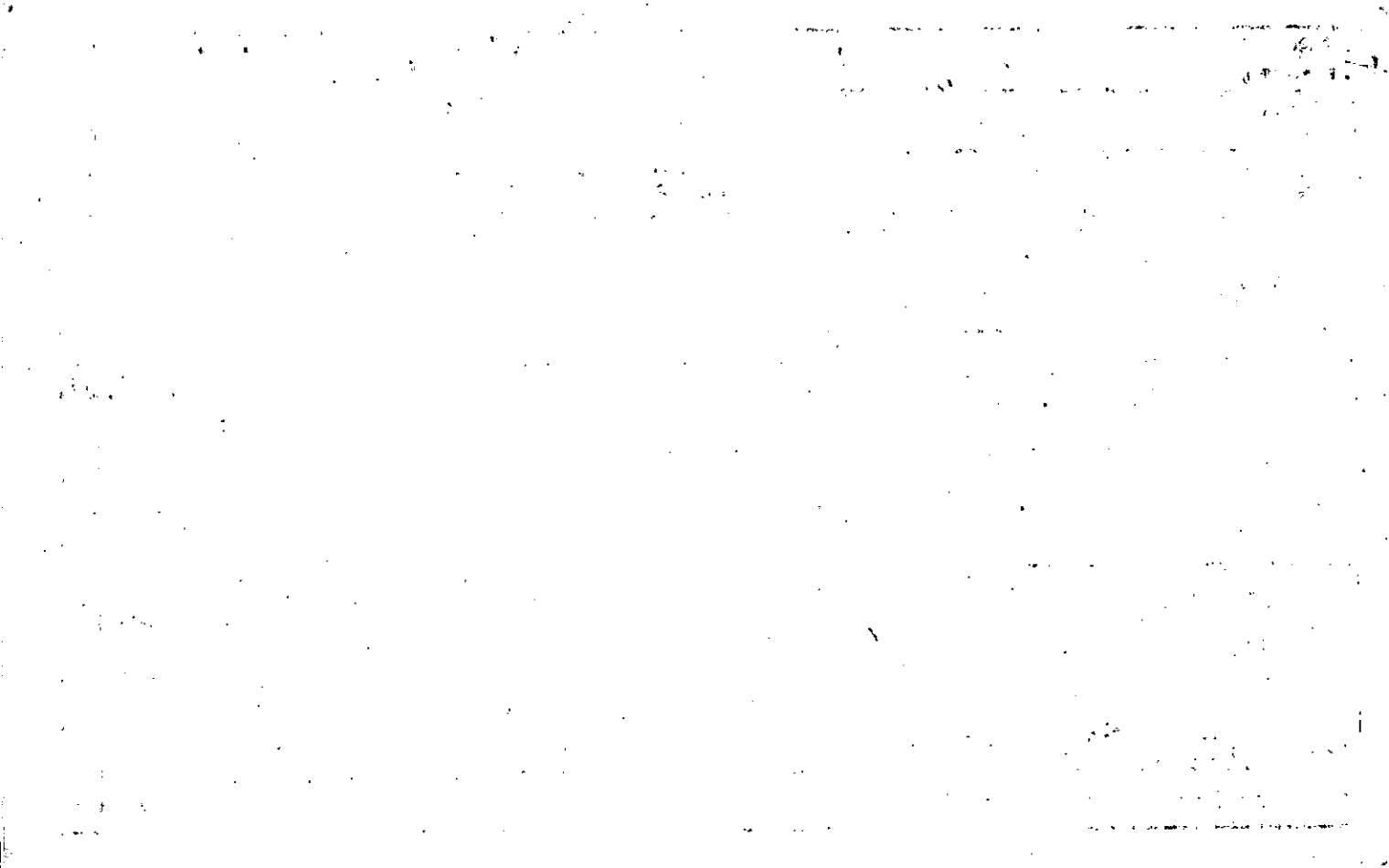
Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                     | Grantor (From)                  | Grantee (To)                     | D.B. | Pg.        | Type    | W.D. Cons. |
|--------------------------|---------------------------------|----------------------------------|------|------------|---------|------------|
| 5-13-80                  | Marietta Villages Associates    | Leslie, Seymour                  | 317  | 678        | WD      | 25' 10"    |
| 86                       | LESLIE, SEYMOUR                 | BRAY, H. MICHAEL                 | 561  | 604        | WD      | —          |
| 9/86                     | BRAY, H. MICHAEL <sup>60%</sup> | JOHNSON, ROGER M. <sup>40%</sup> | 623  | 510        | W       | - 0 -      |
| City                     | G.M.D.                          | L.D.                             | L.L. | Dimensions | Acreage |            |
|                          | 792                             | 14                               | 161  |            | Return  | Deed       |
|                          |                                 |                                  |      |            | 10.1    | 6.28       |
| Subdivision              |                                 |                                  |      | Block      | Lot     | Plat Book  |
| 10.1 AC LD 14 LL 161     |                                 |                                  |      |            |         | 146        |
| Page                     |                                 |                                  |      | 396        |         |            |
| Brief Legal Description: |                                 |                                  |      |            |         |            |

File 5-7-87



Name, On Return: *CANTON, I.A.*

Name On Deed: *PEACOCK, C.H.*

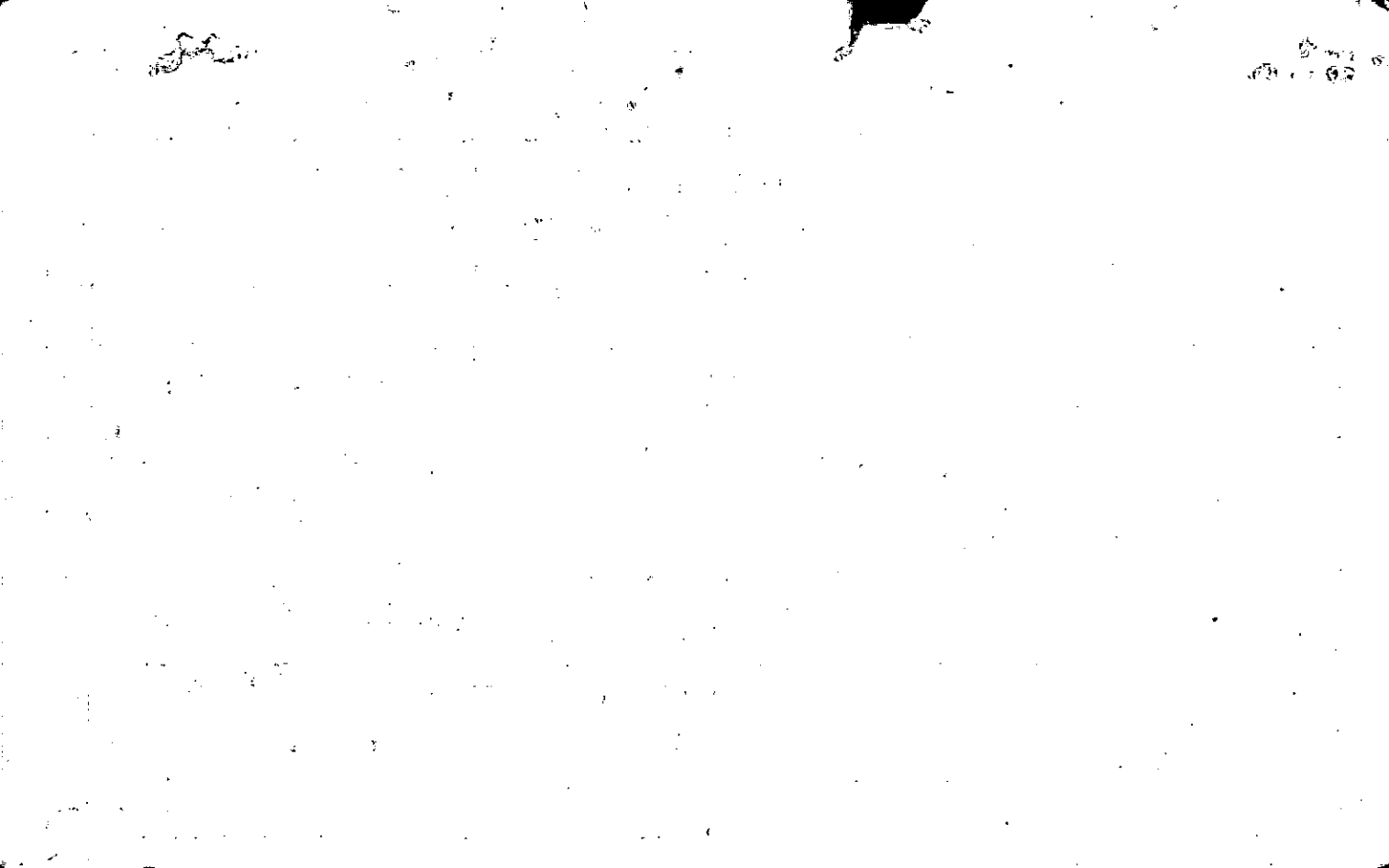
Property Address: *Old Marietta Rd.*

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                 | Grantor (From)                                      | Grantee (To)                              | D.B.  | Pg.  | Type       | W.D.Cons. |
|--------------------------------------|-----------------------------------------------------|-------------------------------------------|-------|------|------------|-----------|
| 3-26-49                              | PEACOCK, Nell                                       |                                           |       |      |            |           |
| 6/7/73                               | Peacock, Claud H. Est.                              | Si, & Irving BARRIE<br>ROSENBLUM, Jerome, | 143   | 199  | W/D        | 2750      |
| 10-27-77                             | <sup>Irving Barrie</sup><br>ROSENBLUM, JEROME, Si & | MARIETTA VILLAGES ASSOCIATES              | 228   | 213  | W          |           |
| City                                 |                                                     | G.M.D.                                    | L.D.  | L.L. | Dimensions |           |
|                                      |                                                     | 792                                       | 14    | 161  |            |           |
|                                      |                                                     | Return                                    |       | Deed | Plat       | Comp.     |
|                                      |                                                     | -                                         |       | 10.1 |            | 72.4      |
| Subdivision                          |                                                     |                                           | Block | Lot  | Plat Book  | Page      |
| 10.1 <del>72.4</del> AC LD 14 LL 161 |                                                     |                                           |       |      | 146        | 396       |
| Brief Legal Description:             |                                                     |                                           |       |      |            |           |
|                                      |                                                     |                                           |       |      |            |           |
|                                      |                                                     |                                           |       |      |            |           |



Name On **Ledbetter,**  
Return: **Canton, Ga.**

MAP  
OLD: 9119

BLOCK PAR SUB  
023

Name On  
Deed:

NEW: 9119

023

119

23

Map

Block

Parcel

Property

Address: **off Hwy #5**

Property

Acquired From:

Acquired  
By:

Deed  
Will

Approximate  
Date Acquired:

Recorded  
Yes No

D.B. Pg.

Size:  
(Dim. or Ac.)

Bounded  
By:

N.

S.

E.

W.

| Date                                           | Grantor (From)   | Grantee (To)     | D.B.       | Pg.        | Type    | W.D.Cons.                      |           |       |      |
|------------------------------------------------|------------------|------------------|------------|------------|---------|--------------------------------|-----------|-------|------|
| 9/1/64                                         | Ledbetter, V. G. | Ledbetter, D. G. | 92         | 271        | VVD     | 2 <sup>30</sup> <del>IRS</del> |           |       |      |
| 2-12-57                                        | Ledbetter, V. G. |                  | 39         | 413        | w/o     | -                              |           |       |      |
|                                                |                  |                  |            |            |         |                                |           |       |      |
| City                                           | G.M.D.           | L.D.             | L.L.       | Dimensions | Acreage |                                |           |       |      |
| out                                            | 792              | 14               | 160<br>161 | IRR        | Return  | Deed                           | Plat      | Comp. | Used |
|                                                |                  |                  |            |            | 1       |                                |           |       |      |
| Subdivision                                    |                  |                  |            |            | Block   | Lot                            | Plat Book | Page  |      |
|                                                |                  |                  |            |            |         |                                | Q-2<br>75 | 28    |      |
| Brief Legal Description: H&L LD 14 LL 160, 161 |                  |                  |            |            |         |                                |           |       |      |
| P/L by field info.                             |                  |                  |            |            |         |                                |           |       |      |

(over)

92-2371

no ac.

16041612LK 144D ended

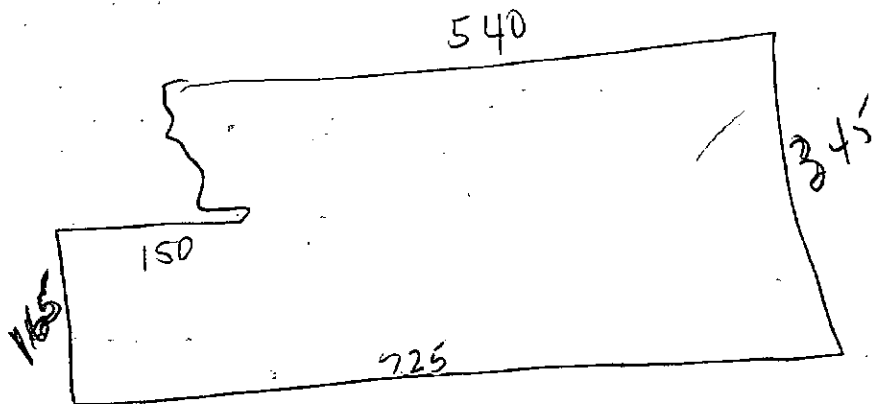
BP- Cor. of property of Grants  
the same being cor. of K.A.  
Burrell property at S side of  
Hway 5 property line of D.G.  
E- along 168' line of K.A.  
led better with no line of  
N- parallel property line of  
Burrell property  
W- 168' to property  
K.A. Burrell  
S- 170' to BP

|                                      |                                                             |                             |                                                                   |                                                            |                         |               |  |     |  |
|--------------------------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|-------------------------|---------------|--|-----|--|
| Name On Return: <b>CAPTON</b>        |                                                             | MAP OLD: <b>119</b>         |                                                                   | BLOCK <b>24</b>                                            |                         | PAR <b>24</b> |  | SUB |  |
|                                      |                                                             | NEW: <b>9119</b>            |                                                                   | <b>024</b>                                                 |                         | Call No.      |  |     |  |
| Name On Deed: <b>HERNDON</b>         |                                                             |                             |                                                                   |                                                            |                         |               |  |     |  |
| Property Address: <b>HERNDON RD.</b> |                                                             |                             |                                                                   |                                                            | Property Acquired From: |               |  |     |  |
| Acquired By:                         | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.)     |               |  |     |  |
| Bounded By:                          | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                         |               |  |     |  |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Grantor (From)    | Grantee (To)  | D.B. | Pg.        | Type                          | W.D. Cons. |           |        |      |      |            |                               |  |  |  |  |  |     |    |     |  |        |      |      |       |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------|------------|-------------------------------|------------|-----------|--------|------|------|------------|-------------------------------|--|--|--|--|--|-----|----|-----|--|--------|------|------|-------|------|-------------|--|--|--|--|-------|-----|-----------|------|--|--|--|--|--|--|--|--|--|--|--|
| 5-30-64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WORLEY, PAUL V.   |               | 73   | 666        | W/D                           |            |           |        |      |      |            |                               |  |  |  |  |  |     |    |     |  |        |      |      |       |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
| 8-11-75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LAWSON, GENE ETAL | HERNDON, J.W. | 185  | 89         | A.C.D.                        | —          |           |        |      |      |            |                               |  |  |  |  |  |     |    |     |  |        |      |      |       |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td colspan="5">2.19 AC. ± Acreage 2.55 AC. ±</td> </tr> <tr> <td></td> <td>792</td> <td>14</td> <td>160</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> <td>Used</td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> <td colspan="2">Page</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td></td> <td colspan="2"></td> </tr> </table> |                   |               |      |            |                               |            | City      | G.M.D. | L.D. | L.L. | Dimensions | 2.19 AC. ± Acreage 2.55 AC. ± |  |  |  |  |  | 792 | 14 | 160 |  | Return | Deed | Plat | Comp. | Used | Subdivision |  |  |  |  | Block | Lot | Plat Book | Page |  |  |  |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | G.M.D.            | L.D.          | L.L. | Dimensions | 2.19 AC. ± Acreage 2.55 AC. ± |            |           |        |      |      |            |                               |  |  |  |  |  |     |    |     |  |        |      |      |       |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 792               | 14            | 160  |            | Return                        | Deed       | Plat      | Comp.  | Used |      |            |                               |  |  |  |  |  |     |    |     |  |        |      |      |       |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |               |      |            | Block                         | Lot        | Plat Book | Page   |      |      |            |                               |  |  |  |  |  |     |    |     |  |        |      |      |       |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |               |      |            |                               |            |           |        |      |      |            |                               |  |  |  |  |  |     |    |     |  |        |      |      |       |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
| Brief Legal Description: <b>Blkgs/LAND LD14 LL160</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |               |      |            |                               |            |           |        |      |      |            |                               |  |  |  |  |  |     |    |     |  |        |      |      |       |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |
| Plotted by field info.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |               |      |            |                               |            |           |        |      |      |            |                               |  |  |  |  |  |     |    |     |  |        |      |      |       |      |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |  |  |  |  |

0 *eeee*

285  
285



|                            |                                      |     |       |        |
|----------------------------|--------------------------------------|-----|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 9119 024 A | 119 |       | 24A    |
| Acct. No. 24               | NEW: 9119 024 A                      | Map | Block | Parcel |

| Date    | Grantor (From) | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------|--------------------------|------|-----|------|-----------|
| 4/11/94 | HERNDON, J.W.  | TERESA<br>HERNDON, KENNY | 1812 | 289 | W/D  | -0-       |
|         |                |                          |      |     |      |           |
|         |                |                          |      |     |      |           |
|         |                |                          |      |     |      |           |
|         |                |                          |      |     |      |           |
|         |                |                          |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 161  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 29   |      |       | 29   |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                            |           |            |        |        |     |       |        |
|----------------------------|-----------|------------|--------|--------|-----|-------|--------|
| Property<br>Acquired From: | MAP: 9119 | BLOCK: 024 | PAR: B | SUB: B | 119 |       | 24B    |
| Aest. No. 24               | NEW: 9119 | 024        | B      | No     | Map | Block | Parcel |

| Date    | Grantor (From) | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------|---------------------------------|------|-----|------|-----------|
| 4/11/94 | HERNDON, J.W.  | POSTELL, STEPHEN <sup>Pam</sup> | 1812 | 295 | W/D  | -0-       |
|         |                |                                 |      |     |      |           |
|         |                |                                 |      |     |      |           |
|         |                |                                 |      |     |      |           |
|         |                |                                 |      |     |      |           |
|         |                |                                 |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 161  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | .34  |      |       | .34  |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aect. No. 24               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 119 |       | 24C    |
| Map | Block | Parcel |

| Date                    | Grantor (From)   | Grantee (To)                             | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------|------------------------------------------|----------|------------|---------|-----------|
| 5/9/97                  | HERNDON, J.W.    | JACKIE H. & KRISTIE L.<br>AMOS, Jimmy J. | 27016    | 188        | W/D     | -0-       |
| 6/21/04                 | AMOS, KRISTIE L. | JACKIE H. &<br>AMOS, Jimmy J.            | 7175     | 117        | QC      | -0-       |
|                         |                  |                                          |          |            |         |           |
|                         |                  |                                          |          |            |         |           |
|                         |                  |                                          |          |            |         |           |
|                         |                  |                                          |          |            |         |           |
|                         |                  |                                          |          |            |         |           |
| City                    | G.M.D.           | L.D.                                     | L.L.     | Dimensions | Acreage |           |
|                         |                  |                                          |          |            | Return  | Deed      |
|                         |                  | 14                                       | 1/2      |            |         | 3/6       |
| Subdivision             | Block            | Lot                                      | Plat Bk. | Page       |         |           |
|                         |                  |                                          |          |            |         |           |
| Brief Legal Description |                  |                                          |          |            |         |           |
|                         |                  |                                          |          |            |         |           |
|                         |                  |                                          |          |            |         |           |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No. 10B  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

9/11/19 24D

|                |       |                |
|----------------|-------|----------------|
| <del>110</del> |       | <del>10E</del> |
| Map            | Block | Parcel         |

| Date                    | Grantor (From)                  | Grantee (To)                   | D.B. | Pg.        | Type    | W.D.Cons |
|-------------------------|---------------------------------|--------------------------------|------|------------|---------|----------|
| 9/26/97                 | McDaris, Ernest<br>Herron, J.W. | Judith A. E<br>Turner, Hugh S. | 2857 | 213        | WD      | -0-      |
| 9/14/99                 | TURNER, JUDITH A.               | TURNER, HUGH S.                | 3852 | 210        | RC      | -0-      |
|                         |                                 |                                |      |            |         |          |
|                         |                                 |                                |      |            |         |          |
|                         |                                 |                                |      |            |         |          |
|                         |                                 |                                |      |            |         |          |
|                         |                                 |                                |      |            |         |          |
|                         |                                 |                                |      |            |         |          |
| City                    | G.M.D.                          | L.D.                           | L.L. | Dimensions | Acreage |          |
|                         |                                 | 14                             | 161  |            | Return  | Deed     |
|                         |                                 |                                |      |            |         | .41      |
|                         |                                 |                                |      |            |         |          |
| Subdivision             | Block                           | Lot                            | Plat | Bk.        | Page    |          |
|                         |                                 |                                |      |            |         |          |
| Brief Legal Description |                                 |                                |      |            |         |          |
|                         |                                 |                                |      |            |         |          |
|                         |                                 |                                |      |            |         |          |



|                      |
|----------------------|
| Property             |
| Acquired From:       |
| Aect. No. <u>10B</u> |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|                |            |
|----------------|------------|
| <u>9/11/19</u> | <u>24E</u> |
| <u>110</u>     | <u>102</u> |
| Map            | Block      |
|                | Parcel     |

| Date                    | Grantor (From)                    | Grantee (To)                | D.B.     | Pg.        | Type    | W.D. Cons     |
|-------------------------|-----------------------------------|-----------------------------|----------|------------|---------|---------------|
| 5/28/97                 | McDARIS, ERNEST;<br>HERNDON, J.W. | McDARIS, GARY;<br>BESS, ANN | 2725     | 101        | W/D     | 24. <u>10</u> |
|                         |                                   |                             |          |            |         |               |
|                         |                                   |                             |          |            |         |               |
|                         |                                   |                             |          |            |         |               |
|                         |                                   |                             |          |            |         |               |
|                         |                                   |                             |          |            |         |               |
|                         |                                   |                             |          |            |         |               |
|                         |                                   |                             |          |            |         |               |
|                         |                                   |                             |          |            |         |               |
|                         |                                   |                             |          |            |         |               |
| City                    | G.M.D.                            | L.D.                        | L.L.     | Dimensions | Acreage |               |
|                         |                                   | 14                          | 161      |            | Return  | Deed          |
|                         |                                   |                             |          |            |         | 1.55          |
|                         |                                   |                             |          |            |         | 1.55          |
| Subdivision             | Block                             | Lot                         | Plat Bk. | Page       |         |               |
|                         |                                   |                             |          |            |         |               |
| Brief Legal Description |                                   |                             |          |            |         |               |
|                         |                                   |                             |          |            |         |               |
|                         |                                   |                             |          |            |         |               |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 119 |       | 25     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                                        | Grantee (To)      | D.B.     | Pg.        | Type    | W.D. Cons  |
|-------------------------|-------------------------------------------------------|-------------------|----------|------------|---------|------------|
| 3/17/95                 | KRUPA, RICHARD P.                                     | KRUPA, BARBARA J. | 2045     | 134        | W/D     | —          |
|                         |                                                       |                   |          |            |         |            |
|                         |                                                       |                   |          |            |         |            |
|                         |                                                       |                   |          |            |         |            |
|                         |                                                       |                   |          |            |         |            |
|                         |                                                       |                   |          |            |         |            |
|                         |                                                       |                   |          |            |         |            |
| City                    | G.M.D.                                                | L.D.              | L.L.     | Dimensions | Acreage | X.0 AC. ?  |
|                         |                                                       | 14                | 160      |            | Return  | Deed       |
|                         |                                                       |                   | 161      |            |         | Plat Comp. |
|                         |                                                       |                   |          |            |         | Used       |
| Subdivision             | Block                                                 | Lot               | Plat Bk. | Page       |         |            |
|                         |                                                       |                   | 12       | 34         |         |            |
| Brief Legal Description | X.033 AC. USED FOR R/W PER 1995 DEED 2057-226-5/30/95 |                   |          |            |         |            |
|                         |                                                       |                   |          |            |         |            |
|                         |                                                       |                   |          |            |         |            |



|                                |                  |                    |                |
|--------------------------------|------------------|--------------------|----------------|
| Name On Return: <b>CANTOR</b>  | MAP<br>OLD: 9119 | BLOCK<br>NEW: 9119 | PAR—SUB<br>025 |
| Name On Deed: <b>SMITH, T.</b> | NEW: 9119 025    |                    |                |

|     |       |        |
|-----|-------|--------|
| 119 |       | 25     |
| Map | Block | Parcel |

|                                                                                                                             |                                                            |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Property Address: <b>HERNDON RD.</b>                                                                                        | Property Acquired From:                                    |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                    | Approximate Date Acquired:                                 |
| Recorded Yes <input type="checkbox"/> No <input type="checkbox"/>                                                           | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |
| Size: (Dim. or Ac.)                                                                                                         |                                                            |
| Bounded By: N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> |                                                            |

| Date | Grantor (From)                                   | Grantee (To)      | D.B.           | Pg. | Type | W.D. Cons. |
|------|--------------------------------------------------|-------------------|----------------|-----|------|------------|
|      | <del>Plotted by Field into 4 Plat Recorded</del> |                   |                |     |      |            |
|      | IN PLAT BOOK 3 pg                                | 366               | PLAT BOOK<br>3 | 366 |      |            |
| 76   | SMITH, Bobby & Lois                              | KRUPA, Richard P. | 199            | 249 | W    | —          |

| City | G.M.D. | L.D. | L.L. | Dimensions             | Acreage |      |      |       |      |
|------|--------|------|------|------------------------|---------|------|------|-------|------|
|      | 792    | 14   | 160  | 100 x 365<br>100 x 360 | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |                        |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                                                |
|------------------------------------------------|
| Brief Legal Description: <b>H/L LD14 LL160</b> |
|                                                |
|                                                |



Name On Return: **CANT**

MAP OLD: 9119

BLOCK PAR SUB 026

Name On Deed: **CHAMPION**

NEW: 9119

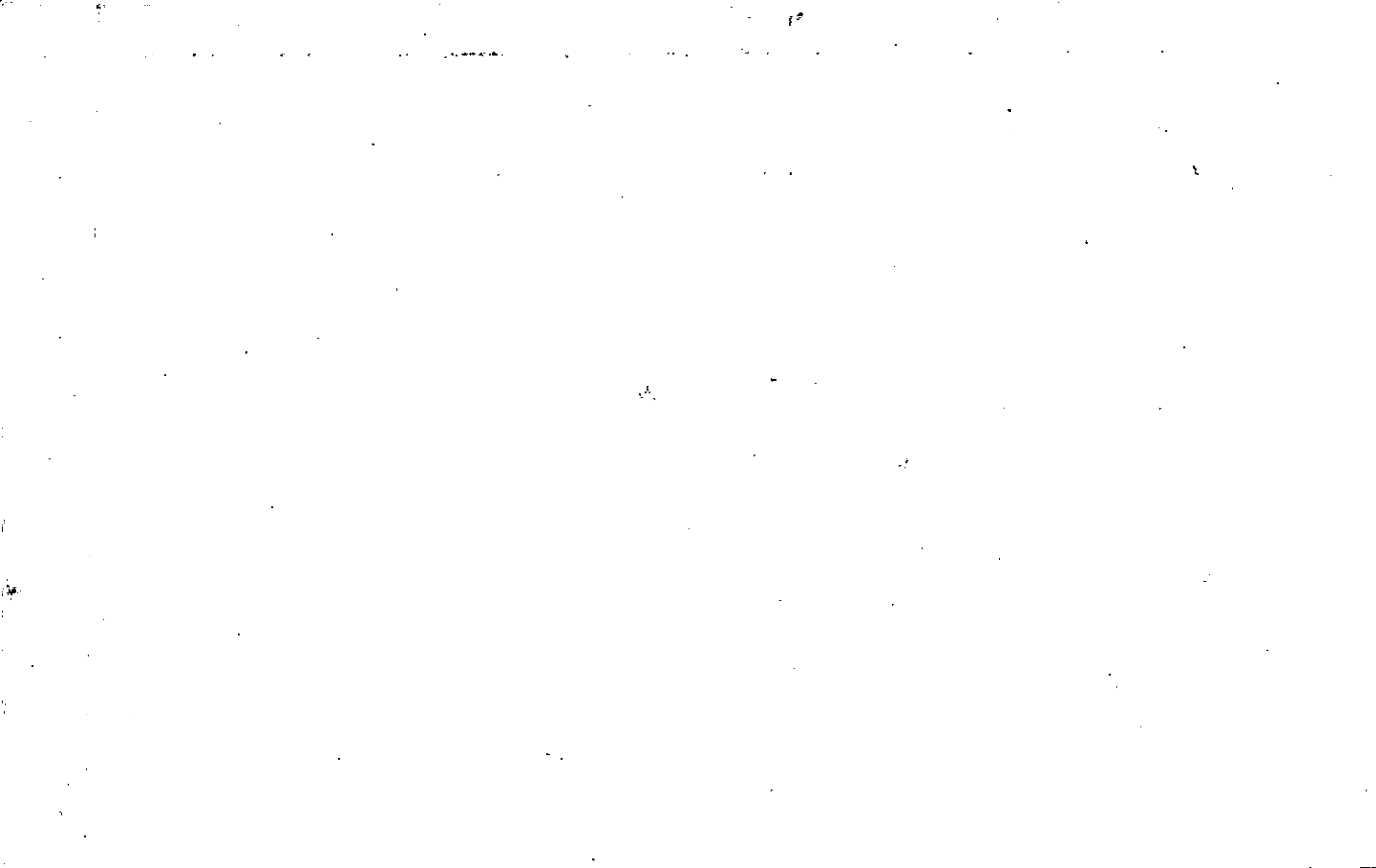
026

|     |       |        |
|-----|-------|--------|
| 119 |       | 26     |
| Map | Block | Parcel |

28

|                                     |           |                            |                 |
|-------------------------------------|-----------|----------------------------|-----------------|
| Property Address: <b>HERNDON RD</b> |           | Property Acquired From:    |                 |
| Acquired By:                        | Deed Will | Approximate Date Acquired: | Recorded Yes No |
| D.B. Pg.                            |           | Size: (Dim. or Ac.)        |                 |
| Bounded By:                         | N.        | S.                         | E. W.           |

| Date                                                                                  | Grantor (From)      | Grantee (To)         | D.B. | Pg.  | Type        | W.D.Cons.        |                                          |      |      |       |      |
|---------------------------------------------------------------------------------------|---------------------|----------------------|------|------|-------------|------------------|------------------------------------------|------|------|-------|------|
| 5-5-62                                                                                | BURRELL, L.A.       |                      | 69   | 614  | w/d         | -                |                                          |      |      |       |      |
| 3/90                                                                                  | CHAMPION, FAYE      | SNELL, DONALD J.     | 856  | 472  | W           | 10 <sup>00</sup> |                                          |      |      |       |      |
| 10/18/04                                                                              | SNELL DONALD J. SR. | SNELL RAYE S.        | 7492 | 343  | DC          | -0-              |                                          |      |      |       |      |
| City                                                                                  |                     | G.M.D.               | L.D. | L.L. | Dimensions  |                  | Acreage <del>X</del> .47 AC <del>±</del> |      |      |       |      |
|                                                                                       |                     | 792                  | 14   | 161  | 88x365' IRR |                  | Return                                   | Deed | Plat | Comp. | Used |
| Subdivision                                                                           |                     | <del>XX</del> .63 AC |      |      | Block       | Lot              | Plat Book                                |      | Page |       |      |
|                                                                                       |                     |                      |      |      |             |                  | 38                                       |      | 170  |       |      |
| Brief Legal Description: LOT 14 L1161 <del>XX</del> .01 AC USED FOR R/W PER 1995 DEED |                     |                      |      |      |             |                  |                                          |      |      |       |      |
| 2057-222. 5/30/95 <del>XX</del> ADJUSTED ACREAGE PER 2004 DEED 7492-343. 12/16/04     |                     |                      |      |      |             |                  |                                          |      |      |       |      |



Property 14-43-5  
 Acquired From:  
 Acct. No.

MAP BLOCK PAR SUB  
 OLD: 1443 005 A  
 NEW: 9118A 026 A

|       |       |        |
|-------|-------|--------|
| 14-43 |       | 5A     |
| Map   | Block | Parcel |

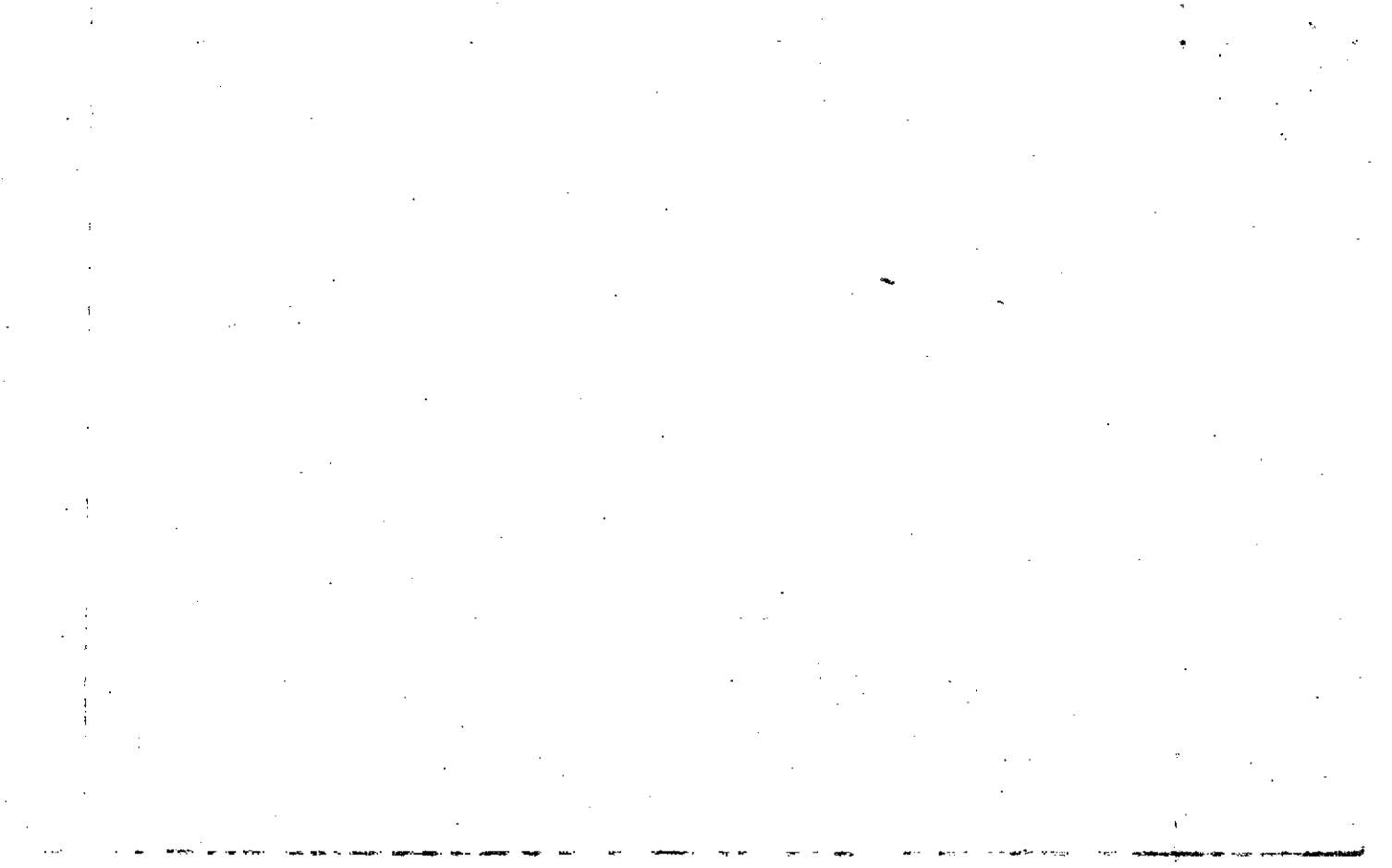
1 sec.  
4-26-93

| Date     | Grantor (From) | Grantee (To)           | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------|------------------------|------|-----|------|-----------|
| 3/89     | BRYAN, BILL    | BLISS, ERNA            | 1451 | 26  | LSD  | -0-       |
| 11/29/06 | BLISS, ERNA    | BRYAN, BILL            | 9250 | 321 | USD  | -0-       |
| 12/6/06  | BRYAN, BILL    | BRYAN INVESTMENTS, LLC | 9250 | 322 | WD   | -0-       |
|          |                |                        |      |     |      |           |
|          |                |                        |      |     |      |           |
|          |                |                        |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 164  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | .006 |      |       | .006 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description



Name On Norton, J.  
Return: Canton, G.

Name On  
Deed:

MAP BLOCK PAR SUB

OLD: 9119

027

NEW: 9119

027

BR 1-72

1-100

|     |       |        |
|-----|-------|--------|
| 119 |       | 27     |
| Map | Block | Parcel |

Property Address: HERNDON, R.

Property Acquired From:

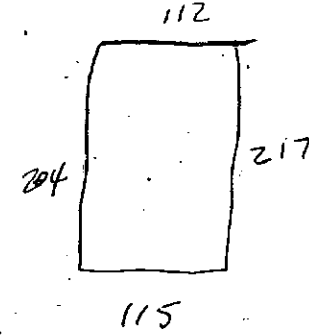
|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:  | N.        | S.                         | E.              | W.       |                     |

| Date                                                                                        | Grantor (From) | Grantee (To)                                     | D.B. | Pg.                    | Type    | W.D. Cons. |           |         |      |
|---------------------------------------------------------------------------------------------|----------------|--------------------------------------------------|------|------------------------|---------|------------|-----------|---------|------|
| 5/1/62                                                                                      | BURRELL, L.A.  | NORTON, J.C.                                     | 84   | 371                    | WD      | —          |           |         |      |
| 10/20/59                                                                                    | BURRELL, L.A.  | NORTON, J.C.                                     | 53   | 63                     | W/O     | —          |           |         |      |
| 6/90                                                                                        | NORTON, J.C.   | MCDARIS, ERNEST POPAL<br>HERNDON, J.W. & FRANCES | 873  | 398                    | EXD     | 60.25      |           |         |      |
| City                                                                                        | G.M.D.         | L.D.                                             | L.L. | Dimensions             | Acreage |            |           | 5.58 AC |      |
| in                                                                                          | 792            | 14                                               | 160  | 125 X 240<br>210 X 215 | Return  | Deed       | Plat      | Comp.   | Used |
| Subdivision                                                                                 |                |                                                  |      |                        | Block   | Lot        | Plat Book | Page    |      |
| Brief Legal Description: H/L 1 LD 14 LL 160 <del>210 X 215</del> X .038 AC USED FOR R/W PER |                |                                                  |      |                        |         |            |           |         |      |
| 1995 DEED 2057-232 5/30/95                                                                  |                |                                                  |      |                        |         |            |           |         |      |

(over)

14 Dist. 2 3d Sec. 11 160 10 ac. on deed

Beginning along line of other property of J. C. Norton on E side of road from Hwy 5 - This property East along road 12' to branch following branch South W. to prop. of J. C. Norton to where branch intersects prop. owned by J. C. Norton to north along prop. of J. C. Norton to line on on South side of road beginning point tract being triangular in shape Branch then dividing line



|                |
|----------------|
| Property       |
| Acquired From: |
| Acc. No.       |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 119 |       | 28     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                               | Grantee (To)                                 | D.B.       | Pg.        | Type           | W.D. Cons             |
|-------------------------|----------------------------------------------|----------------------------------------------|------------|------------|----------------|-----------------------|
|                         |                                              | DEE'S BEAUTY SUPPLY                          |            |            |                |                       |
| 8/22/95                 | MCDARIS, ERNEST<br>HERNDON, J. W.,<br>ESTATE | JAMES UNDERWOOD<br>" " "                     | 2161       | 2125       | W/D            | FOR .038 AC.<br>15.00 |
| 12/11/07                | UNDERWOOD, JAMES D.                          | CHARLEE A. 49%<br>UNDERWOOD, DELORES ANN 51% | 9984       | 389        | Adm's<br>DOA   | -0-                   |
|                         |                                              |                                              |            |            |                |                       |
|                         |                                              |                                              |            |            |                |                       |
|                         |                                              |                                              |            |            |                |                       |
| City                    | G.M.D.                                       | L.D.                                         | L.L.       | Dimensions | Acreage .97 Ac |                       |
|                         |                                              | 14                                           | 128<br>161 |            | Return         | Deed                  |
|                         |                                              |                                              |            |            | Plat           | Comp.                 |
|                         |                                              |                                              |            |            | Used           |                       |
| Subdivision             |                                              |                                              |            | Block      | Lot            | Plat Bk.              |
|                         |                                              |                                              |            |            |                | Page                  |
|                         |                                              |                                              |            |            |                |                       |
| Brief Legal Description |                                              |                                              |            |            |                |                       |
|                         |                                              |                                              |            |            |                |                       |
|                         |                                              |                                              |            |            |                |                       |



Name On Dunwoody,  
Return: Canton, Ga

MAP  
OLD: 9119

BLOCK PAR SUB  
028

|     |       |        |
|-----|-------|--------|
| 119 |       | 28     |
| Map | Block | Parcel |

10

Name On  
Deed:

NEW: 9119

028

Property  
Address: HERNDON RD.

Property  
Acquired From:

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:  | N.        | S.                         | E.              | W.       |                     |

| Date                                                                      | Grantor (From)              | Grantee (To)                | D.B. | Pg.        | Type               | W.D. Cons.         |
|---------------------------------------------------------------------------|-----------------------------|-----------------------------|------|------------|--------------------|--------------------|
| 2/7/53                                                                    | BURRELL, Lillie             | Dunwoody, D.E.              | 29   | 165        | WD                 | 1500 <sup>00</sup> |
| 6-23-81                                                                   | Eugene Dunwoody, Charles    | Betty D. Roper, Robert J. & | 306  | 820        | WD                 | 10 <sup>00</sup>   |
| 5/11/92                                                                   | Betty D. ROPER, ROBERT J. & | DEE'S BEAUTY SUPPLY         | 1205 | 64         | W                  | 50 <sup>00</sup>   |
| City                                                                      | G.M.D.                      | L.D.                        | L.L. | Dimensions | 1.97 AC. ± Acreage |                    |
| in                                                                        | 792                         | 14                          | 128  | 200 x 215  | Return             | Deed               |
|                                                                           |                             |                             | 164  | 226 x 180  | Plat               | Comp.              |
|                                                                           | Subdivision                 | Block                       | Lot  | Plat Book  | Page               | Used               |
| Brief Legal Description: H/L LD 14 LL 128 X .039 AC USED FOR R/W PER 1995 |                             |                             |      |            |                    |                    |
| DEED 2057-230, 5/30/95                                                    |                             |                             |      |            |                    |                    |

(over)

29-165 70 ac.  
128, 161 & 14 KD on deed

BP - Town Stob at Road which  
leads from Hwy 5 to Coleman

Worley property.

S'y - 150' to cor. of property of  
Ben Burrell & T.W. Crump.

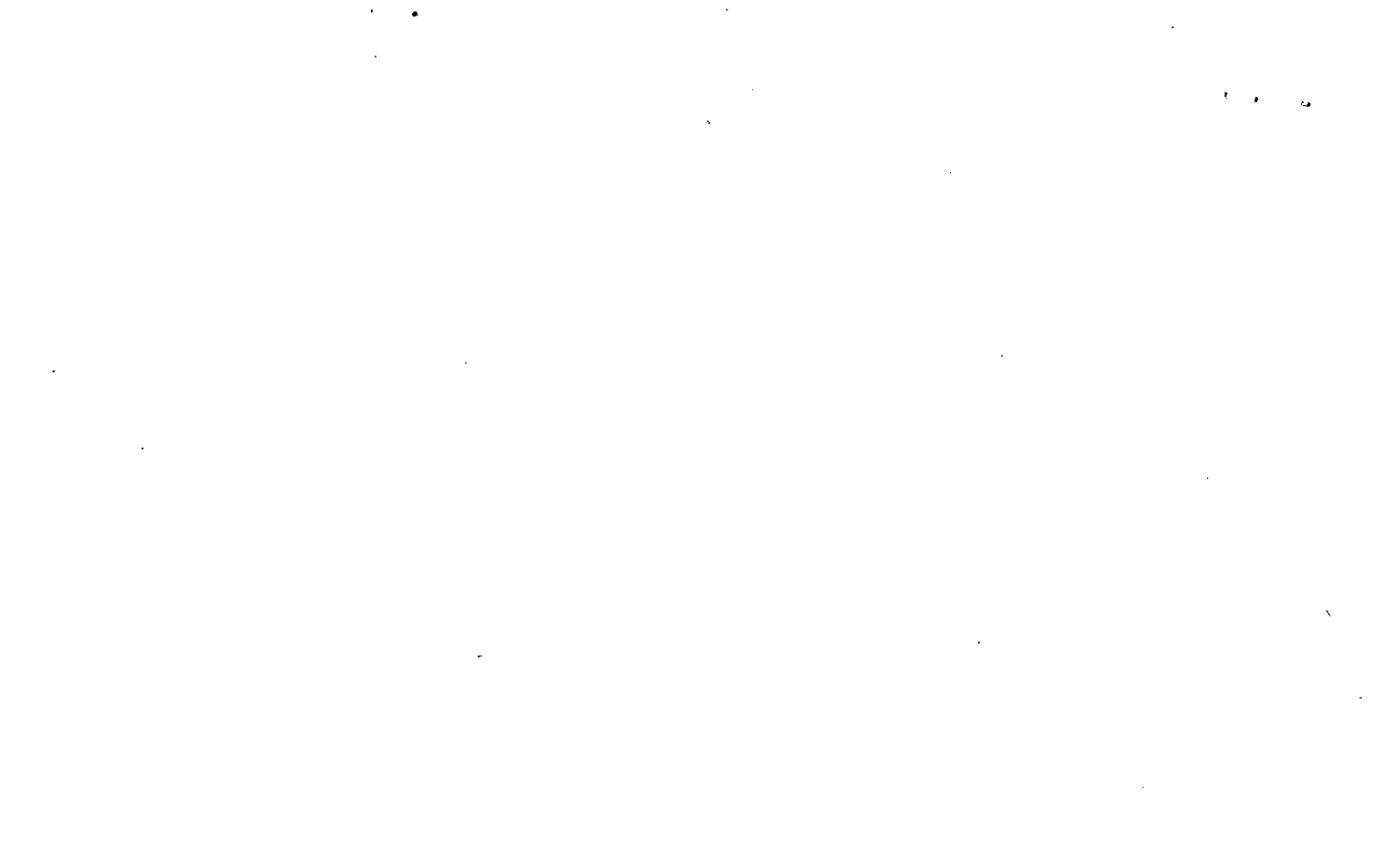
E'y - along the line of T.W. Crump  
340' to property of Coleman

Worley

N'y - 217' to road above

W'y - 309' 9" to BP





|                                          |                                    |     |       |          |
|------------------------------------------|------------------------------------|-----|-------|----------|
| Name On Burrell, Mr<br>Return: 2 Canton, | MAP BLOCK PAR SUB<br>OLD: 9119 029 | 119 |       | 29       |
| Name On Deed:                            | NEW: 9119                          | 029 | to    | Call No. |
|                                          |                                    | Map | Block | Parcel   |

|                          |                         |                            |                 |          |                     |
|--------------------------|-------------------------|----------------------------|-----------------|----------|---------------------|
| Property Address: Hwy #5 | Property Acquired From: |                            |                 |          |                     |
| Acquired By:             | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:              | N.                      | S.                         | E.              | W.       |                     |

|                                                                                |                              |                                              |      |            |         |            |           |      |
|--------------------------------------------------------------------------------|------------------------------|----------------------------------------------|------|------------|---------|------------|-----------|------|
| Date                                                                           | Grantor (From)               | Grantee (To)                                 | D.B. | Pg.        | Type    | W.D. Cons. |           |      |
| 3/2/54                                                                         | Dunwoody, D.E                | BURRELL, MRS. B.H.                           | 29   | 246        | WD      | 55 IRS     |           |      |
| 3/78                                                                           | BURELL, BANA PETIT CHILDERS, | BURRELL, LEON BUMAN & CHILDERS, FAYE BURRELL | 235  | 802        | QC      | -          |           |      |
| 12/95                                                                          | Burrell, LEON B. & FAY B.    | Herndon J.B. & MCDARIS                       | 498  | 575        | WD      | 115.00     |           |      |
| City                                                                           | G.M.D.                       | L.D.                                         | L.L. | Dimensions | ACREAGE | ACREAGE    |           |      |
| out                                                                            | 792                          | 14                                           | 128  | 280 x 420  | Return  | Deed       |           |      |
|                                                                                |                              |                                              | 161  | 180 x 370  | 2       |            |           |      |
| Subdivision                                                                    |                              |                                              |      |            | Block   | Lot        | Plat Book | Page |
|                                                                                |                              |                                              |      |            |         |            | 28        | 120  |
| Brief Legal Description: H/L LD 14 LL 128, 161 * .105 AC Used For R/L PER 1995 |                              |                                              |      |            |         |            |           |      |
| DEED 2057-228. 5/30/95                                                         |                              |                                              |      |            |         |            |           |      |

(over)

29-246

no acc. on deed

129 + 161 4h

14hD

BP - Coleman Morley property line  
on S side of rd. leading from Highway  
to Coleman Morley property  
W - along said Rd. 112' at other property  
of D.E. Dunwoody  
S - 204' to property of J.W. Crump  
E - 115' along J.W. Crump line to pro-  
perty of Coleman Morley  
N - along Coleman Morley property  
line 217' to BP

|                           |           |       |              |         |  |  |
|---------------------------|-----------|-------|--------------|---------|--|--|
| Property                  | MAP       | BLOCK | PAR          | SUB     |  |  |
| Acquired From: <i>R/W</i> | OLD: 9119 |       | 030          |         |  |  |
| Acct. No.                 | NEW: 9119 |       | Photo<br>030 | Call No |  |  |

|            |       |           |
|------------|-------|-----------|
| <i>119</i> |       | <i>30</i> |
| Map        | Block | Parcel    |

| Date        | Grantor (From)                       | Grantee (To)                                                                  | D.B.                  | Pg.                 | Type              | W.D. Cons        |
|-------------|--------------------------------------|-------------------------------------------------------------------------------|-----------------------|---------------------|-------------------|------------------|
| <i>6/86</i> | DEPARTMENT OF TRANSPORTATION         | T.D.W.D., INC.                                                                | <i>See 679</i>        | <i>Attached 333</i> | <i>Q/C</i>        | <i>-</i>         |
| <i>8/81</i> | MOORE, R.C. JR<br>McFATHER, E.O. JR. |                                                                               | 727                   | 647                 | W                 | 65 <sup>00</sup> |
|             | HERNDON, J.W.                        |                                                                               | 725                   | 625                 | W                 | 30 <sup>00</sup> |
| <i>7/86</i> | LAMB, HAL III et al                  | LAMB, HAL W. III<br>GIPSON, JOHN H.<br>BETTS, JULIAN S. JR<br>FULLER, H. JACK | 752<br><i>see 752</i> | 99<br>103           | Conveyance<br>W/D |                  |

| City | G.M.D. | L.D.      | L.L.                     | Dimensions       | Acreage           | Return | Deed | Plat | Comp. | Used         |
|------|--------|-----------|--------------------------|------------------|-------------------|--------|------|------|-------|--------------|
|      |        | <i>14</i> | <i>128</i><br><i>160</i> | <i>.80 AC. ±</i> | <i>3.13 AC. ±</i> |        |      |      |       | <i>3.7 ±</i> |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
| <i>161</i>  |       |     |          |      |

\* FOR 1990 TRANSACTIONS SEE BACK

Brief Legal Description *Exact shape & size estimated due to description.*

*For papers state 3.7 AC. ±*

*In 89 part of parcels 2, 3, & 5 added to this tract*

G. Rec. Nov. 88

1990 Decd 883/23

Had W. Lamb III  
to.

THE HAI W. LAMB III. Income Trust  
\$77 37.5% int.

1990 Decd 891/80

JULIAN S. BERTS JR  
to

THE JULIAN S. BERTS JR. Income Trust  
for 35% int.

11/18

CHEROKEE COUNTY, GA.  
REAL ESTATE TRANSFER TAX  
PAID None

DEPARTMENT OF TRANSPORTATION

DATE 12-17-87

QUITCLAIM DEED

GEORGIA, CHEROKEE COUNTY

119-30 REF

Annette Fleming  
CLERK OF SUPERIOR COURT  
PROJECT NO. F-012-1(13)

THIS INDENTURE, made this 30<sup>th</sup> day of November, 1987,  
between the Department of Transportation, an agency of the State of Georgia,  
party of the first part, and TDWD, INC., party of the second part.

WITNESSETH: That the said party of the first part for and in considera-  
tion of the sum of TEN DOLLARS(\$10.00), cash in hand paid, the receipt where-  
of is hereby acknowledged has bargained, sold and does by these presents  
bargain, sell, remise, release, and forever QuitClaim to the said party of the  
second part, his heirs and assigns, all the right, title, interest, claim or  
demand which the said party of the first part has or may have had in and to  
that certain parcel of land described as follows:

"SEE ATTACHED DESCRIPTION"

TO HAVE AND TO HOLD the foregoing described premises, together with all  
and singular the rights, privileges and appurtenances thereto, or in anywise  
appertaining, to the only proper use, benefit and behoof of the party of the  
second part, his heirs, and assigns, forever.

IN WITNESSETH WHEREOF, the party of the first part, acting by and through  
the Commissioner of the DEPARTMENT OF TRANSPORTATION, has hereunto caused the  
hand and seal of the DEPARTMENT OF TRANSPORTATION to be set to these presents  
the day and year first above written.

RECOMMENDED:

Rodney E. Tarrer  
RODNEY E. TARRER  
State Rights of Way Engineer

DEPARTMENT OF TRANSPORTATION  
an agency of the State of Georgia

BY: Hal Wives  
HAL WIVES  
Commissioner

Signed, sealed and Delivered  
this 30<sup>th</sup> day of Nov,  
1987, in the presence of:

ATTEST:

Witness

Edward O. Johnson  
Notary Public  
Notary Public, Georgia, State At Large  
My Commission Expires Sept. 18, 1988.

Arthur Vaughn  
Arthur Vaughn  
Treasurer

GEORGIA, CHEROKEE COUNTY, CLERK SUPERIOR COURT

Filed in office this 17 day of Dec.

1987 at 945A M. Recorded in Book 679

Page 333 this 18 day of Dec. 1987

Annette Fleming  
Clerk

R/W 1278A

Rev. 2/87

BOOK 679 PAGE 333

#1087  
11/18/90  
Pt United Corners, Inc.  
525 Phelan Road,  
N.E. 30305  
Atlanta Ga



F-012-1(13) CHEROKEE COUNTY  
DATED AUGUST 31, 1970

All that tract or parcel of land lying and being in Land Lots 128, 160 and 161 of the 14th Land District, 2nd Section of Cherokee County, Georgia, being more particularly described as follows:

BEGINNING at a point 60 feet right of and opposite Station 594+41.27 on the Centerline of Georgia Highway 5 on Reference Project F-012-1(13); thence northeasterly along a straight line to a point 60 feet right of and opposite Station 599+90 on the centerline of Georgia Highway 5 of said reference project; thence southeasterly along a straight line to a point 120 feet right of and opposite Station 600+50 on the centerline of Georgia Highway 5 on said reference project; thence southeasterly along a straight line to a point 525.34 feet right of and opposite Station 600+50 on the centerline of Georgia Highway 5 of said reference project; thence westerly along a straight line to a point 84.08 feet right of and opposite Station 595+34.57 on the centerline of Georgia Highway 5 of said reference project; thence southwesterly along a straight line back to the point of BEGINNING.

This conveyance of the real property described above is conditional and subject to the terms of that certain Agreement of even date herewith between Grantor and Grantee. Said Agreement shall merge with and survive this closing.

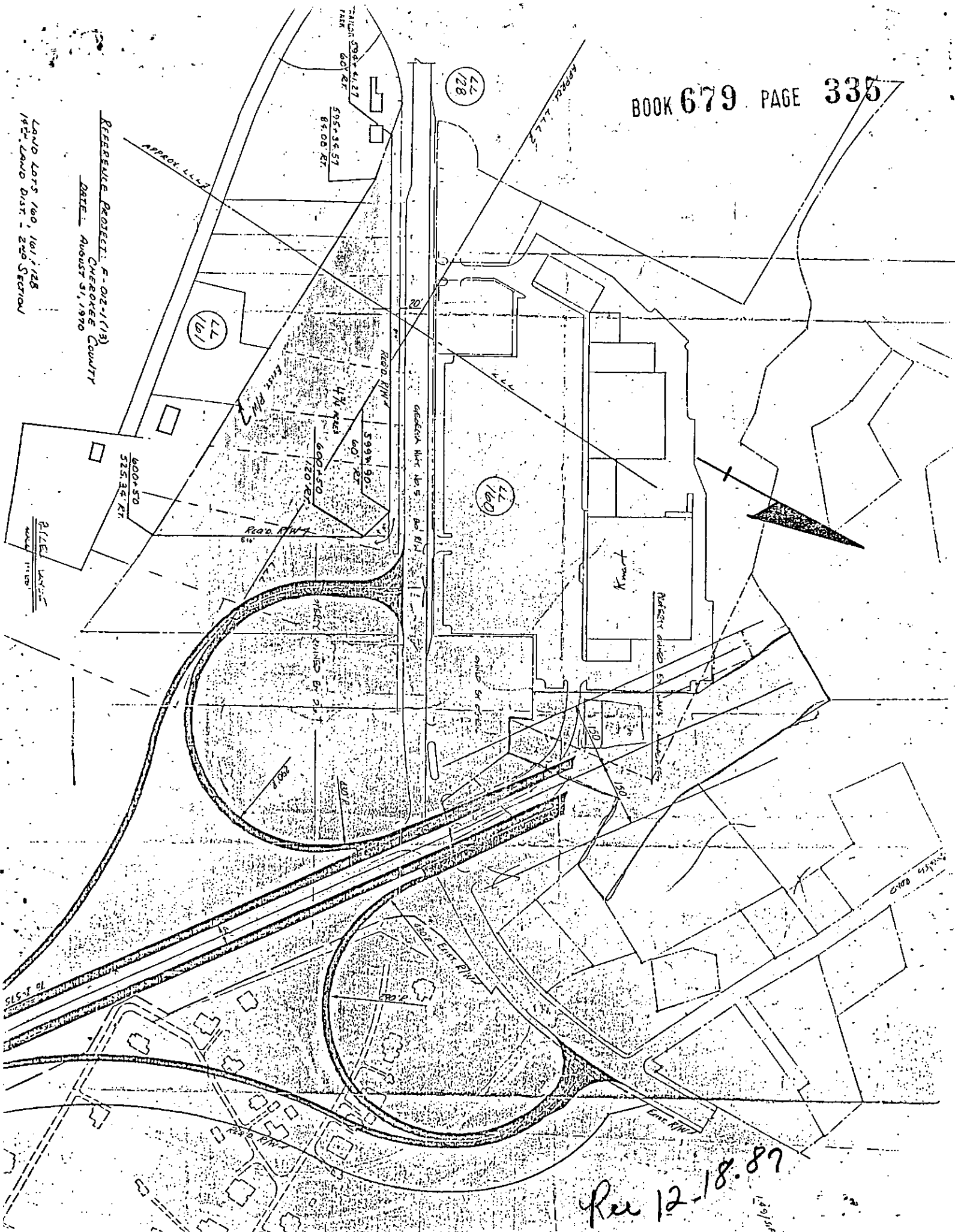


REFERENCE PROJECT: F-012-1(13)

CHESTER COUNTY

DATE: August 31, 1970

LAND LOTS 160, 161, 128  
1ST LAND DIST - 2ND SECTION



Rev 12-18-87  
12/18/87

% Real Estate Trs. Ser.

P.O. Box 723427

Atlanta, Ga 30339

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|         |       |        |
|---------|-------|--------|
| 9/19/19 |       | 30     |
| Map     | Block | Parcel |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

# 2005 TRANSACTIONS

2000 DEED 7851-3

JOHN H. GIPSON

TO

CANTON ASSOCIATES, LLC

2000 DEED 7851-11

THE HIL W. LAMB III GENITOR RETAINED INCOME TRUST  
TO

THE HIL W. LAMB IV TRUST

THE ANDREW W. LAMB TRUST

THE KAREN E. LAMB TRUST

THE ROBERT I LAMB TRUST

2000 DEED 7851-19

THE LAUREN E. BETTS TRUST # 2

THE DAVID S. BETTS TRUST

TO

CANTON ASSOCIATES, LLC

2000 DEED 7851-27

THE JULIAN S BETTS SR GENITOR RETAINED INCOME TRUST  
TO

THE LAUREN E. BETTS #2 TRUST

THE DAVID S. BETTS TRUST

2000 DEED 7851-35

THE HIL W. LAMB IV TRUST

THE ANDREW W. LAMB TRUST

THE KAREN E. LAMB TRUST

THE ROBERT I LAMB TRUST

TO

CANTON ASSOCIATES, LLC

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acet. No. <u>30</u>        |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|            |       |            |
|------------|-------|------------|
| <u>119</u> |       | <u>30A</u> |
| Map        | Block | Parcel     |

| Date                    | Grantor (From)                                                                                               | Grantee (To)          | D.B.       | Pg.        | Type            | W.D. Cons |
|-------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|------------|------------|-----------------|-----------|
| 12/13/96                | HIS 37.5% INT.<br>GIPSON, JOHN H                                                                             | PAPA JOHN'S USA, INC. | 2580       | 69         | LTD<br>W/D      | 87.50     |
| 12/13/96                | THE HAL W. LAMB & THE JULIAN<br>S. BETTS JR GRANTOR TRUST<br>RETAINED INCOME TRUST<br>THEIR 37.5% & 25% INT. | " " "                 | 2580       | 72         | TRUSTEE<br>DEED | "         |
|                         |                                                                                                              |                       |            |            |                 |           |
|                         |                                                                                                              |                       |            |            |                 |           |
|                         |                                                                                                              |                       |            |            |                 |           |
|                         |                                                                                                              |                       |            |            |                 |           |
| City                    | G.M.D.                                                                                                       | L.D.                  | L.L.       | Dimensions | Acreage         |           |
|                         |                                                                                                              | 14                    | 160<br>161 |            | Return          | Deed      |
|                         |                                                                                                              |                       |            |            |                 | Plat      |
|                         |                                                                                                              |                       |            |            |                 | Comp.     |
|                         |                                                                                                              |                       |            |            |                 | Used      |
|                         |                                                                                                              |                       |            |            | 388             | 39        |
| Subdivision             | Block                                                                                                        | Lot                   | Plat Bk.   | Page       |                 |           |
|                         |                                                                                                              |                       |            |            |                 |           |
| Brief Legal Description |                                                                                                              |                       |            |            |                 |           |
|                         |                                                                                                              |                       |            |            |                 |           |
|                         |                                                                                                              |                       |            |            |                 |           |

S 73 E 84.85'

S 28 E 100'

S 61 W 85'

N 28 W 220'

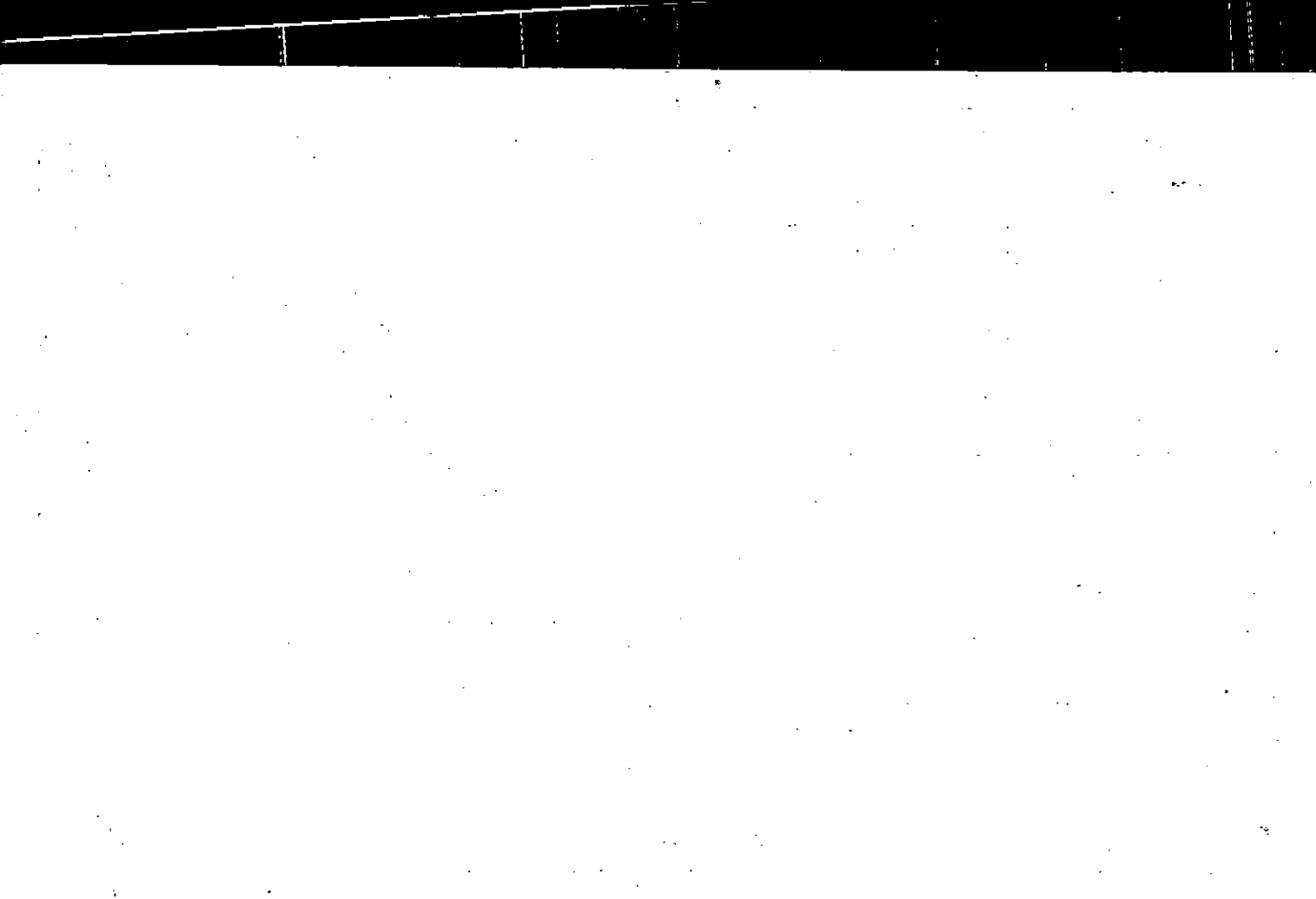
N 61 E 25'

|                     |
|---------------------|
| Property            |
| Acquired From:      |
| Acct. No. <u>30</u> |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|            |       |            |
|------------|-------|------------|
| <u>119</u> |       | <u>30B</u> |
| Map        | Block | Parcel     |

| Date                    | Grantor (From)                                                         | Grantee (To)              | D.B.                     | Pg.        | Type                     | W.D. Cons     |
|-------------------------|------------------------------------------------------------------------|---------------------------|--------------------------|------------|--------------------------|---------------|
| <u>2/10/98</u>          | <u>LAMB, HAL W. III &amp; JULIAN S</u><br><u>GIBSON, JOHN H. BETTS</u> | <u>WAFFLE HOUSE, INC.</u> | <u>3006</u>              | <u>37</u>  | <u>LTP</u><br><u>W/P</u> | <u>450.00</u> |
|                         |                                                                        |                           |                          |            |                          |               |
|                         |                                                                        |                           |                          |            |                          |               |
|                         |                                                                        |                           |                          |            |                          |               |
|                         |                                                                        |                           |                          |            |                          |               |
|                         |                                                                        |                           |                          |            |                          |               |
|                         |                                                                        |                           |                          |            |                          |               |
| City                    | G.M.D.                                                                 | L.D.                      | L.L.                     | Dimensions | Acreage                  | <u>.74 AC</u> |
|                         |                                                                        | <u>14</u>                 | <u>160</u><br><u>161</u> |            | Return                   | Deed          |
|                         |                                                                        |                           |                          |            |                          | <u>2.328</u>  |
| Subdivision             | Block                                                                  | Lot                       | Plat                     | Bk.        | Page                     |               |
|                         |                                                                        |                           |                          |            |                          |               |
| Brief Legal Description |                                                                        |                           |                          |            |                          |               |
|                         |                                                                        |                           |                          |            |                          |               |
|                         |                                                                        |                           |                          |            |                          |               |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aect. No. <u>30B</u>       |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|            |       |            |
|------------|-------|------------|
| <u>119</u> |       | <u>30C</u> |
| Map        | Block | Parcel     |

| Date                    | Grantor (From)                            | Grantee (To)                              | D.B.       | Pg.        | Type       | W.D. Cons |
|-------------------------|-------------------------------------------|-------------------------------------------|------------|------------|------------|-----------|
| 2/10/98                 | WAFFLE HOUSE, INC.                        | ASENSIO, CHARLES M.<br>FRICKE, WILLIAM T. | 3006       | 42         | LTD<br>W/D | 225.00    |
| 2/17/98                 | ASENSIO, CHARLES M.<br>FRICKE, WILLIAM T. | JUSTIN & JESSICA'S, INC.                  | 3006       | 87         | W/D        | 280.00    |
| 2/17/98                 | JUSTIN & JESSICA'S, INC.                  | JUSTIN & JESSICA'S<br>ENTERPRISE, INC.    | 3211       | 324        | RC         | -0-       |
| 3/30/99                 | Justin & Jessica's<br>Enterprise, INC.    | S & A GROUP, INC.                         | 3578       | 338        | W/D        | 1425.00   |
| 4/2/02                  | S & A GROUP, INC.                         | GOLETA NATIONAL BANK                      | 5224       | 491        | DUP        | 800.00    |
| 11/14/02                | GOLETA NATIONAL BANK                      | PRINCE MINI MARTS INC                     | 5681       | 225        | LTD<br>W/D | 900.00    |
| City                    | G.M.D.                                    | L.D.                                      | L.L.       | Dimensions | Acreage    |           |
|                         |                                           | 14                                        | 160<br>161 |            | Return     | Deed      |
|                         |                                           |                                           |            |            |            | 1.589     |
| Subdivision             | Block                                     | Lot                                       | Plat       | Bk.        | Page       |           |
|                         |                                           |                                           |            |            |            |           |
| Brief Legal Description |                                           |                                           |            |            |            |           |
|                         |                                           |                                           |            |            |            |           |
|                         |                                           |                                           |            |            |            |           |

