

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|         |       |        |
|---------|-------|--------|
| 9/11/17 | A     | 1      |
| Map     | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)                               | D.B. | Pg.        | Type     | W.D.Cons       |
|-------------------------|----------------|--------------------------------------------|------|------------|----------|----------------|
| 4/21/07                 | CLOUD, SAM A.  | 4/10/07 CLOUD Supply<br>JONES & CLOUD Inc. | 9549 | 1167       | DL       | 4TRACTS<br>-0- |
|                         |                |                                            |      |            |          |                |
|                         |                |                                            |      |            |          |                |
|                         |                |                                            |      |            |          |                |
|                         |                |                                            |      |            |          |                |
|                         |                |                                            |      |            |          |                |
|                         |                |                                            |      |            |          |                |
| City                    | G.M.D.         | L.D.                                       | L.L. | Dimensions | Acreage  |                |
|                         |                | 14                                         | 1165 | 80X167     | Return   | Deed           |
|                         |                |                                            |      |            | Plat     | Comp.          |
|                         |                |                                            |      |            | Used     |                |
| Subdivision             |                |                                            |      |            | Block    | Lot            |
| SOUTH CANTON s/h        |                |                                            |      |            | A        |                |
| Brief Legal Description |                |                                            |      |            | Plat Bk. | Page           |
|                         |                |                                            |      |            | KK       | 433            |
|                         |                |                                            |      |            |          |                |
|                         |                |                                            |      |            |          |                |



Name On Deed: JONES  
Return: Canton

MAP BLOCK PAR SUB  
OLD: 9117 A 001  
NEW: 9117 A 001

|     |       |        |
|-----|-------|--------|
| 117 | A     | 1      |
| Map | Block | Parcel |

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date     | Grantor (From)       | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons. |
|----------|----------------------|-------------------------|------|-----|------|------------|
| 12-11-86 | Jones Mercantile Co. | Cloud, Sam A. & Mary J. | 588  | 448 | W    | 10.00      |
| 2/1/96   | CLOUD, MARY J.       | CLOUD, SAMMY ASTOR      | 2308 | 187 | RC   | -0-        |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 165  | 80' x 167' |         |      |      |       |      |

| Subdivision       | Block | Lot | Plat Book | Page |
|-------------------|-------|-----|-----------|------|
| South Canton 5/11 | A     | 1   | KK        | 423  |

Brief Legal Description: V-L

II-248

No average on dead L1165 14<sup>th</sup> D

Bp. Fronting cove on Scott Mill Rd.

back to back street  
between L 2 across alley  
12 ft wide

|                     |  |           |  |                            |  |                         |  |          |  |                     |  |
|---------------------|--|-----------|--|----------------------------|--|-------------------------|--|----------|--|---------------------|--|
| Name On Crowe, Bobb |  | MAP BLOCK |  | PAR SUB                    |  | 117                     |  | A        |  | 2                   |  |
| Return: Canton, Ga  |  | OLD: 9117 |  | A                          |  | 002                     |  |          |  |                     |  |
| Name On Deed:       |  | NEW: 9117 |  | A                          |  | 002                     |  | P. to    |  | Coll No             |  |
| Property Address:   |  |           |  |                            |  | Property Acquired From: |  |          |  |                     |  |
| Acquired By:        |  | Deed Will |  | Approximate Date Acquired: |  | Recorded Yes No         |  | D.B. Pg. |  | Size: (Dim. or Ac.) |  |
| Bounded By:         |  | N.        |  | S.                         |  | E.                      |  | W.       |  |                     |  |

| Date    | Grantor (From)       |  |  | Grantee (To)     |  |  | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------------|--|--|------------------|--|--|------|-----|------|------------|
| 3/27/65 | Smith, Jimmy & Elsie |  |  | Crowe, Bobbie L. |  |  | 78   | 408 | WD   | 11 IRS     |
|         |                      |  |  |                  |  |  |      |     |      |            |
|         |                      |  |  |                  |  |  |      |     |      |            |

| City   | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|--------|--------|------|------|------------|---------|------|------|-------|------|
| out in | 792    | 14   | 165  | 75' x 80'  | Return  | Deed | Plat | Comp. | Used |
|        |        |      |      |            | 1       |      |      |       |      |

| Subdivision      | Block | Lot       | Plat Book | Page |
|------------------|-------|-----------|-----------|------|
| South Canton 3/P | A     | portion 3 | Deed KK   | 433  |

Brief Legal Description: A-L

78-408

no average on dead LL 165 14  $\frac{1}{2}$

portion of L3 in B-A

5 Canton  $\frac{5}{10}$  1510

BP E/S Marietta Hwy a

Wulcor of L3 153.6 ft 5

E 1/4 80 ft

5 1/4 75 ft

W 80 ft

N 75 ft

|                                            |                                      |                  |
|--------------------------------------------|--------------------------------------|------------------|
| Name On Childers, R<br>Return: Canton, Ga. | MAP BLOCK PAR SUB<br>OLD: 9117 A 003 | 1171 A 3         |
| Name On Deed:                              | NEW: 9117 A 003                      | Map Block Parcel |

|                                     |                            |                 |          |                     |
|-------------------------------------|----------------------------|-----------------|----------|---------------------|
| Property Address: 121 Scott Mill Rd | Property Acquired From:    |                 |          |                     |
| Acquired By: Deed Will              | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By: N.                      | S.                         | E.              | W.       |                     |

| Date                         | Grantor (From)      | Grantee (To)    | D.B. | Pg.        | Type    | W.D.Cons. |           |       |      |
|------------------------------|---------------------|-----------------|------|------------|---------|-----------|-----------|-------|------|
| 7/3/45                       | Sones Mercantile Co | Childers, Rufus | 14   | 38         | 111D    | 2 25 IRS  |           |       |      |
|                              |                     |                 |      |            |         |           |           |       |      |
|                              |                     |                 |      |            |         |           |           |       |      |
| City                         | G.M.D.              | L.D.            | L.L. | Dimensions | Acreage |           |           |       |      |
| in                           | 792                 | 14              | 165  | 75' x 150' | Return  | Deed      | Plat      | Comp. | Used |
|                              |                     |                 |      |            |         |           |           |       |      |
| Subdivision                  |                     |                 |      |            | Block   | Lot       | Plat Book | Page  |      |
| Paupers Hom S/D              |                     |                 |      |            | A       | 1,2       |           |       |      |
| Brief Legal Description: H-L |                     |                 |      |            |         |           |           |       |      |
|                              |                     |                 |      |            |         |           |           |       |      |
|                              |                     |                 |      |            |         |           |           |       |      |

14-38

Moorage on deck BA L 1/4 2  
L 2 165 1410

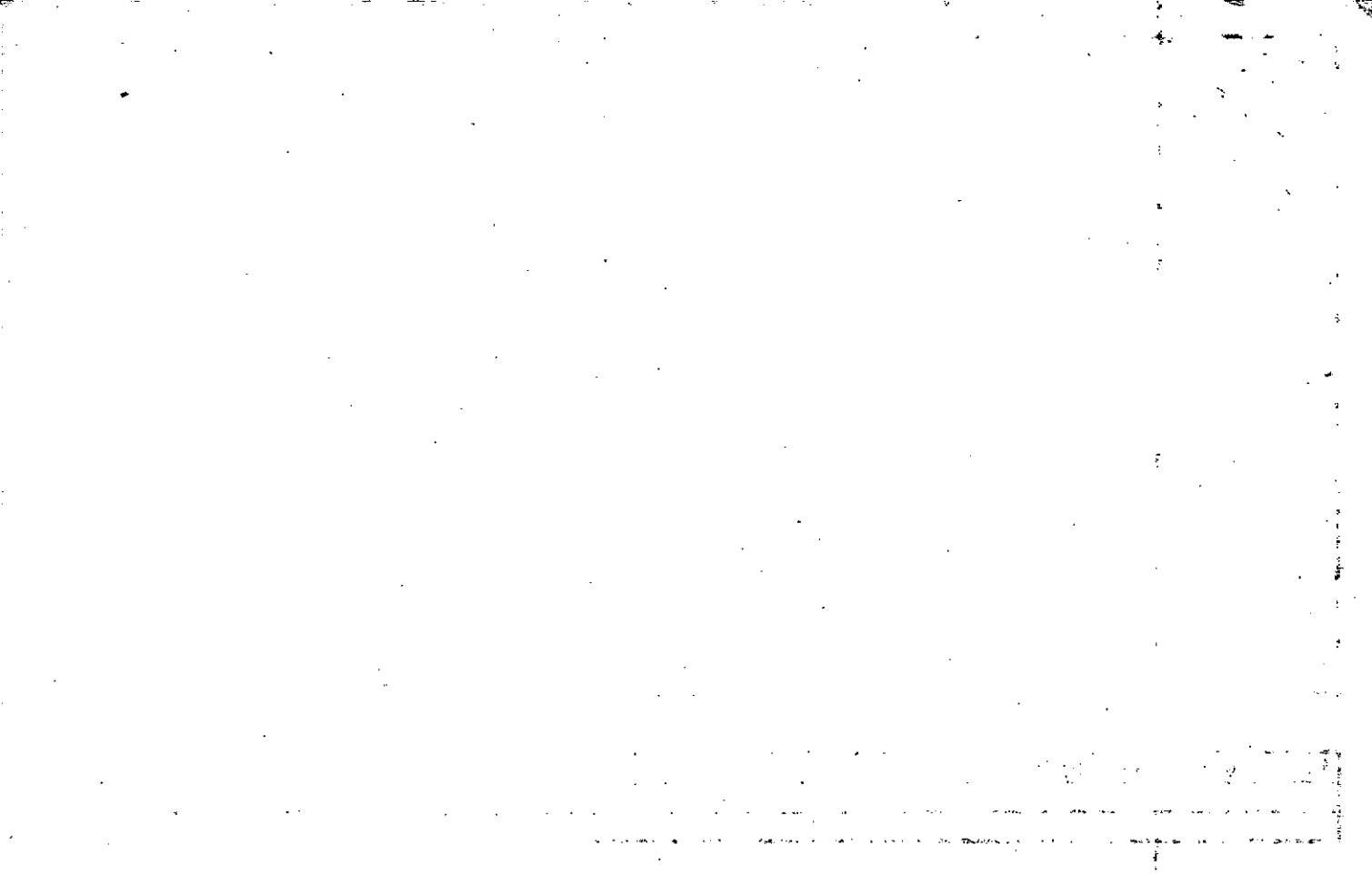
BP E/S L 2 165 running W 1/4  
77 ft, S 124 ft E 1/4  
between lots 2 & 3, 75 ft  
to drive way. Following  
Drive way N to BP.

Land wher pat'd garage  
is located, W of property  
front 22 ft additional  
on Cemetery St. & back  
22 ft 1/2 of garage.



|                   |                                                                       |                                                     |                     |        |
|-------------------|-----------------------------------------------------------------------|-----------------------------------------------------|---------------------|--------|
| Name On Return:   | MAP — BLOCK — PAR — SUB —<br>OLD: 9117      A      003      A         | 117                                                 | A                   | 3A     |
| Name On Deed:     | NEW: 9117      A      003      A<br><small>Photo      Coll No</small> | Map                                                 | Block               | Parcel |
| Property Address: |                                                                       | Property Acquired From:                             |                     |        |
| Acquired By:      | Deed _____ Will _____<br>Approximate Date Acquired:                   | Recorded Yes _____ No _____<br>D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____ S. _____                                                     | E. _____                                            | W. _____            |        |

| Date                     | Grantor (From)  | Grantee (To)             | D.B. | Pg.       | Type       | W.D. Cons. |
|--------------------------|-----------------|--------------------------|------|-----------|------------|------------|
| 1977                     | Childers, Rufus | Crowe, Bobby L. & Doreis | 218  | 321       | W          | 1900       |
|                          |                 |                          |      |           |            |            |
|                          |                 |                          |      |           |            |            |
| City                     |                 | G.M.D.                   | L.D. | L.L.      | Dimensions |            |
|                          |                 |                          | 14   | 165       |            |            |
|                          |                 |                          |      |           |            |            |
| Subdivision              |                 | Block                    | Lot  | Plat Book | Page       |            |
|                          |                 |                          |      | 13        | 53         |            |
| Brief Legal Description: |                 |                          |      |           |            |            |
|                          |                 |                          |      |           |            |            |
|                          |                 |                          |      |           |            |            |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 9/1/17 | A     | 4      |
| Map    | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)                     | D.B. | Pg.        | Type         | W.D. Cons     |
|-------------------------|----------------|----------------------------------|------|------------|--------------|---------------|
| 3/18/05                 | ELLIS, RAY C.  | DEBORAH W.<br>FINCHER, JOHN H. & | 7777 | 75         | WSD          | 65.00         |
|                         |                |                                  |      |            |              |               |
|                         |                |                                  |      |            |              |               |
|                         |                |                                  |      |            |              |               |
|                         |                |                                  |      |            |              |               |
|                         |                |                                  |      |            |              |               |
|                         |                |                                  |      |            |              |               |
| City                    | G.M.D.         | L.D.                             | L.L. | Dimensions | Acreage      |               |
|                         |                | 14                               | 165  | 83X87      | Return       | Deed          |
|                         |                |                                  |      |            | Plat         | Comp.         |
|                         |                |                                  |      |            | Used         |               |
| Subdivision             |                |                                  |      | Block      | Lot          | Plat Bk. Page |
| SOUTH CANTON S/D        |                |                                  |      | A          | PART OF<br>5 | KK 433        |
| Brief Legal Description |                |                                  |      |            |              |               |
|                         |                |                                  |      |            |              |               |
|                         |                |                                  |      |            |              |               |

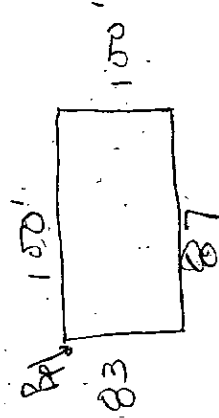


|                                             |           |                                      |                                                                                                                                                                                                                                                                                       |                              |
|---------------------------------------------|-----------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name On Duncan, Miss<br>Return: Canton, Ga. |           | MAP BLOCK PAR SUB<br>OLD: 9117 A 004 | <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;">117<br/>Map</div> <div style="border: 1px solid black; padding: 5px;">A<br/>Block</div> <div style="border: 1px solid black; padding: 5px;">4<br/>Parcel</div> </div> |                              |
| Name On Deed:                               |           | NEW: 9117 A 004                      |                                                                                                                                                                                                                                                                                       |                              |
| Property Address:                           |           | Property Acquired From:              |                                                                                                                                                                                                                                                                                       |                              |
| Acquired By:                                | Deed Will | Approximate Date Acquired:           | Recorded Yes No                                                                                                                                                                                                                                                                       | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:                                 | N.        | S.                                   | E.                                                                                                                                                                                                                                                                                    | W.                           |

| Date                         | Grantor (From)                    | Grantee (To)             | D.B.  | Pg.  | Type       | W.D.Cons. |
|------------------------------|-----------------------------------|--------------------------|-------|------|------------|-----------|
| 5/4/43                       | Doss - T. A                       | DUNCAN, MADGE            | 10    | 189  | W.D.       |           |
| 12-2-77                      | Duncan, Madge                     | Ellis, Ray C. & Julia V. | 230   | 189  | W          | 1990      |
| 1/30/92                      | <sup>ESTATE</sup> ELLIS, JULIA V. | ELLIS, RAY C.            | 1122  | 1165 | EXS DEED   | -0-       |
| City                         |                                   | G.M.D.                   | L.D.  | L.L. | Dimensions |           |
| in.                          |                                   | 792                      | 14    | 165  | 8 3' x 87' |           |
|                              |                                   | Acreage                  |       |      |            |           |
|                              |                                   | Return                   | Deed  | Plat | Comp.      | Used      |
|                              |                                   |                          |       |      |            |           |
| Subdivision                  |                                   |                          | Block | Lot  | Plat Book  | Page      |
| South Canton S/D             |                                   |                          | A     | 24.5 | KK         | 433       |
| Brief Legal Description: H-1 |                                   |                          |       |      |            |           |
|                              |                                   |                          |       |      |            |           |
|                              |                                   |                          |       |      |            |           |

land lying on Lot 5 Block A.

~~beginning~~ beginning at northwest  
corner turning South along sidewalk  
to Canton market highway a distance  
of 83 ft to mark corner  
Easterly along Edward 87 ft. at  
marked corner on north line of  
lot 5 west along north line lot  
5 west along north line 100 ft  
to beginning point  
WB  
10-189  
Lot 5



L L 165  
 Name On Return: Rowland  
 Name On Deed: CANTON  
 -MAP BLOCK PAR -SUB  
 OLD: 9117 A 005  
 NEW: 9117 A 005

|      |       |        |
|------|-------|--------|
| 1177 | A     | 5      |
| Map  | Block | Parcel |

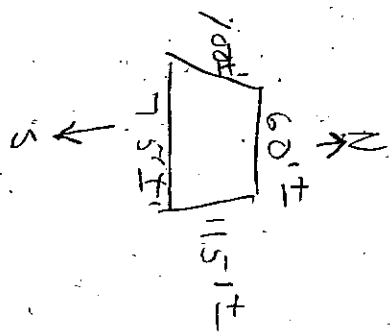
|                   |                                                             |                            |                                                                   |                                                            |                     |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: |                                                             | Property Acquired From:    |                                                                   |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |

| Date   | Grantor (From)                          | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons.       |
|--------|-----------------------------------------|----------------------|------|-----|------|------------------|
| 12/1/1 |                                         | Rowland Mrs Bessie C |      |     |      |                  |
| 7/73   | CECIL E RAY<br>Rowland, Bessie C. et al | CANTRELL, GLENN R.   | 145  | 204 | W/D  | 11 <sup>00</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions   | Acreage |      |      |       |      |
|------|--------|------|------|--------------|---------|------|------|-------|------|
|      | 792    | 14   | 165  | 75' X 115' ± | Return  | Deed | Plat | Comp. | Used |

| Subdivision      | Block | Lot | Plat Book | Page |
|------------------|-------|-----|-----------|------|
| South Canton S/D | A     | 4.5 | KK        | 433  |

Brief Legal Description: H-L



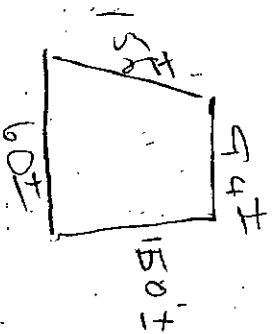


11 165

|                         |                 |                            |                 |      |      |                     |     |     |     |       |        |
|-------------------------|-----------------|----------------------------|-----------------|------|------|---------------------|-----|-----|-----|-------|--------|
| Name On Return:         | BLALOCK, Canton |                            |                 |      | MAP  | BLOCK               | PAR | SUB | 117 | A     | 6      |
| Name On Deed:           |                 |                            |                 |      | OLD: | 117                 | A   | 6   | Map | Block | Parcel |
| Property Address:       |                 |                            |                 |      | NEW: | 9117                | A   | 006 |     |       |        |
| Property Acquired From: |                 |                            |                 |      |      |                     |     |     |     |       |        |
| Acquired By:            | Deed Will       | Approximate Date Acquired: | Recorded Yes No | D.B. | Pg.  | Size: (Dim. or Ac.) |     |     |     |       |        |
| Bounded By:             | N.              |                            | S.              |      | E.   |                     | W.  |     |     |       |        |

| Date                          | Grantor (From)  | Grantee (To)                         |      | D.B.  | Pg.          | Type      | W.D. Cons.                  |
|-------------------------------|-----------------|--------------------------------------|------|-------|--------------|-----------|-----------------------------|
| 3/15/55                       | DoDD, Mrs HARRY | BLALOCK, Odis                        |      | 33    | 232          | W/D       | TKS. 330                    |
| 3/29/94                       | BLALOCK, ODIS   | THE BLALOCK LIVING TRUST, DEC 4 1993 |      | 1781  | 172          | W/D       | -0-                         |
| City                          |                 | G.M.D.                               | L.D. | L.L.  | Dimensions   |           | Acreage                     |
|                               |                 | 792                                  | 14   | 165   | 60.8' x 150' |           | Return Deed Plat Comp. Used |
| Subdivision                   |                 |                                      |      | Block | Lot          | Plat Book | Page                        |
| CITY OF CANTON                |                 |                                      |      | B     | 13           | KK        | 133                         |
| Brief Legal Description: H-11 |                 |                                      |      |       |              |           |                             |

BPO AT SW corner L13  
Remaining E above ELWARD'S ST.  
60' To marked corner N  
100' more or less To marked  
corner, W 94' more or less /  
5 150' more or less along  
line Between property of  
Kou's Fyke and BPO.



S

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|         |       |        |
|---------|-------|--------|
| 9/11/17 | A     | 7      |
| Map     | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)        | D.B.     | Pg.        | Type       | W.D. Cons |
|-------------------------|------------------------------|---------------------|----------|------------|------------|-----------|
| 4/4/05                  | NATIONAL BANK<br>OF COMMERCE | STONER, NOLAN R. JR | 7919     | 268        | LTD<br>LSD | 57.50     |
| 5/19/05                 | STONER, NOLAN R. JR          | BELTRAN, JORGE      | 7937     | 89         | WD         | 79.90     |
|                         |                              |                     |          |            |            |           |
|                         |                              |                     |          |            |            |           |
|                         |                              |                     |          |            |            |           |
|                         |                              |                     |          |            |            |           |
|                         |                              |                     |          |            |            |           |
|                         |                              |                     |          |            |            |           |
| City                    | G.M.D.                       | L.D.                | L.L.     | Dimensions | Acreage    |           |
|                         |                              | 14                  | 165      | 75' X 150' | Return     | Deed      |
|                         |                              |                     |          |            | Plat       | Comp.     |
|                         |                              |                     |          |            | Used       |           |
| Subdivision             | Block                        | Lot                 | Plat Bk. | Page       |            |           |
| SOUTH CANTON ADDITION   | B                            | 12                  | KK       | 433        |            |           |
| Brief Legal Description |                              |                     |          |            |            |           |
|                         |                              |                     |          |            |            |           |
|                         |                              |                     |          |            |            |           |

—  
—  
—





|                                            |                                      |                            |                 |                              |
|--------------------------------------------|--------------------------------------|----------------------------|-----------------|------------------------------|
| Name On Smith Deed:<br>Return: Canton, Ga. | MAP BLOCK PAR SUB<br>OLD: 9117 A 007 | 119                        | A               | 7                            |
| Name On Deed:                              | NEW: 9117 A 007                      | Map                        | Block           | Parcel                       |
| Property Address:                          | Property Acquired From:              |                            |                 |                              |
| Acquired By:                               | Deed Will                            | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:                                | N.                                   | S.                         | E.              | W.                           |

| Date                                    | Grantor (From)              | Grantee (To)                       | D.B.          | Pg.            | Type           | W.D. Cons.           |
|-----------------------------------------|-----------------------------|------------------------------------|---------------|----------------|----------------|----------------------|
| <del>3/11/56</del>                      | <del>Jones Mercantile</del> | <del>Smith, Robert &amp; Dan</del> | <del>36</del> | <del>288</del> | <del>W/D</del> | <del>IRS</del>       |
| 3/11/56                                 | Jones Mercantile            | Smith, Robert & Dan                | 36            | 288            | W/D            | IRS                  |
| 3/12/71                                 | Smith, Roy & Robert         | STANLEY, DAVID                     | 125<br>113    | 364<br>111     | W/D            | 2, <sup>00</sup> Ret |
| City out in                             | G.M.D.                      | L.D.                               | L.L.          | Dimensions     | Acreage        |                      |
|                                         | 792                         | 14                                 | 165           | 75' X 150'     | Return 25      | Deed Plat Comp. Used |
| Subdivision                             |                             |                                    |               | Block          | Lot            | Plat Book Page       |
| SOUTH CANTON S/D                        |                             |                                    |               | B              | 87<br>#12      | KK 433               |
| Brief Legal Description: <del>4</del> L |                             |                                    |               |                |                |                      |

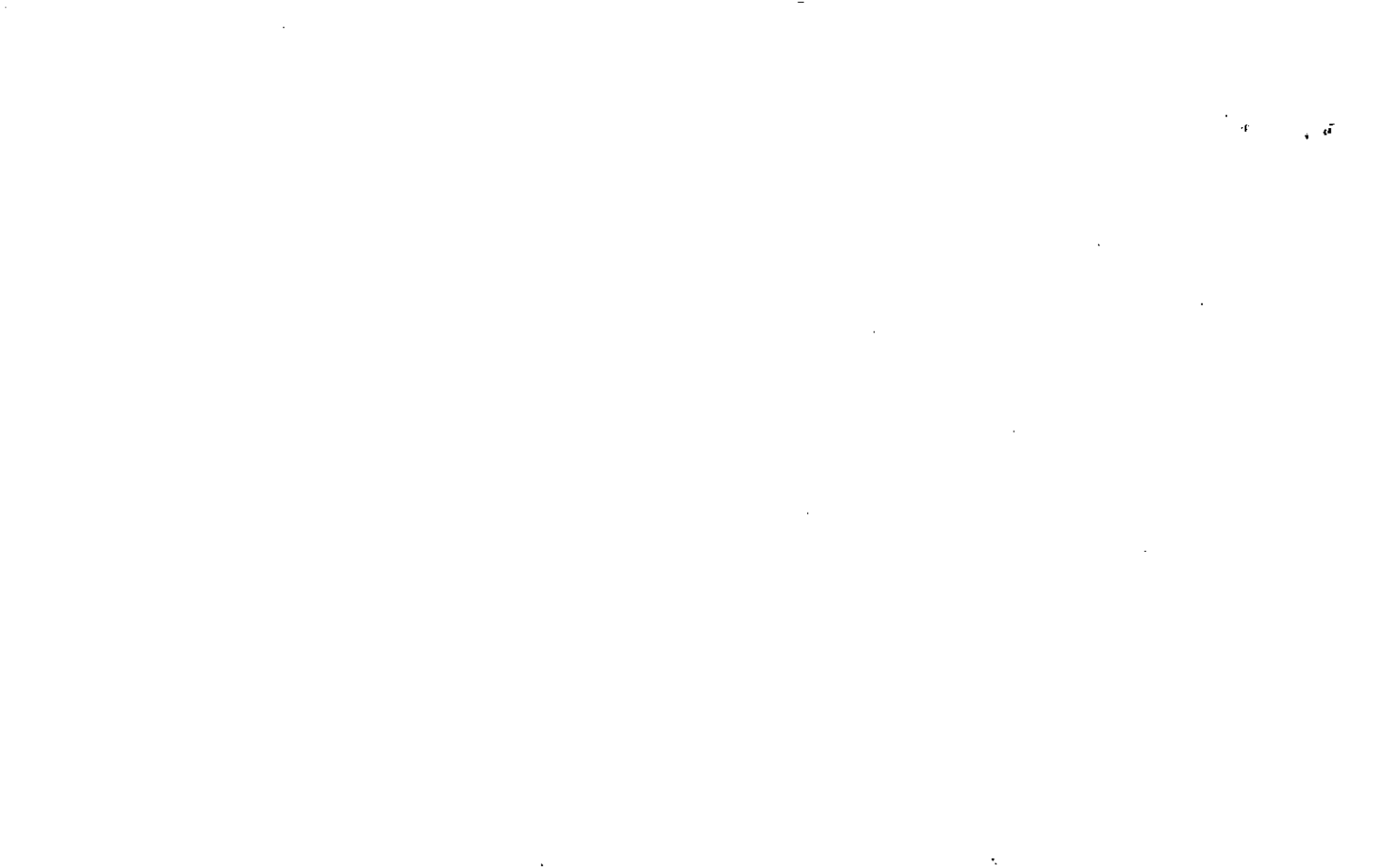
18' NW corner at lot  
4. Running a solo course  
above E side of a street  
283' to SW corner/entry  
284' SE corner/north 260'  
To NE corner/entry 224'  
To Boulder St. E-nearby  
18' S. GIP WHITE

Also a feature on Kansas St.  
50' + running back over  
width 154' to Smith line of  
the above described lot + Boulder  
on W by GIP WHITE lot, E-further  
All lines are straight + all  
corners marked by iron stakes

7-445  
7-449  
9-474  
20-472  
24-138







Name On  
Return: *CANTON*

MAP BLOCK PAR SUB  
OLD: 9117 A 007 A  
NEW: 9117 A 007 A

|            |          |           |
|------------|----------|-----------|
| <i>117</i> | <i>A</i> | <i>7A</i> |
| Map        | Block    | Parcel    |

Name On  
Deed:

Property Address: *EDWARDS STREET* Property Acquired From:

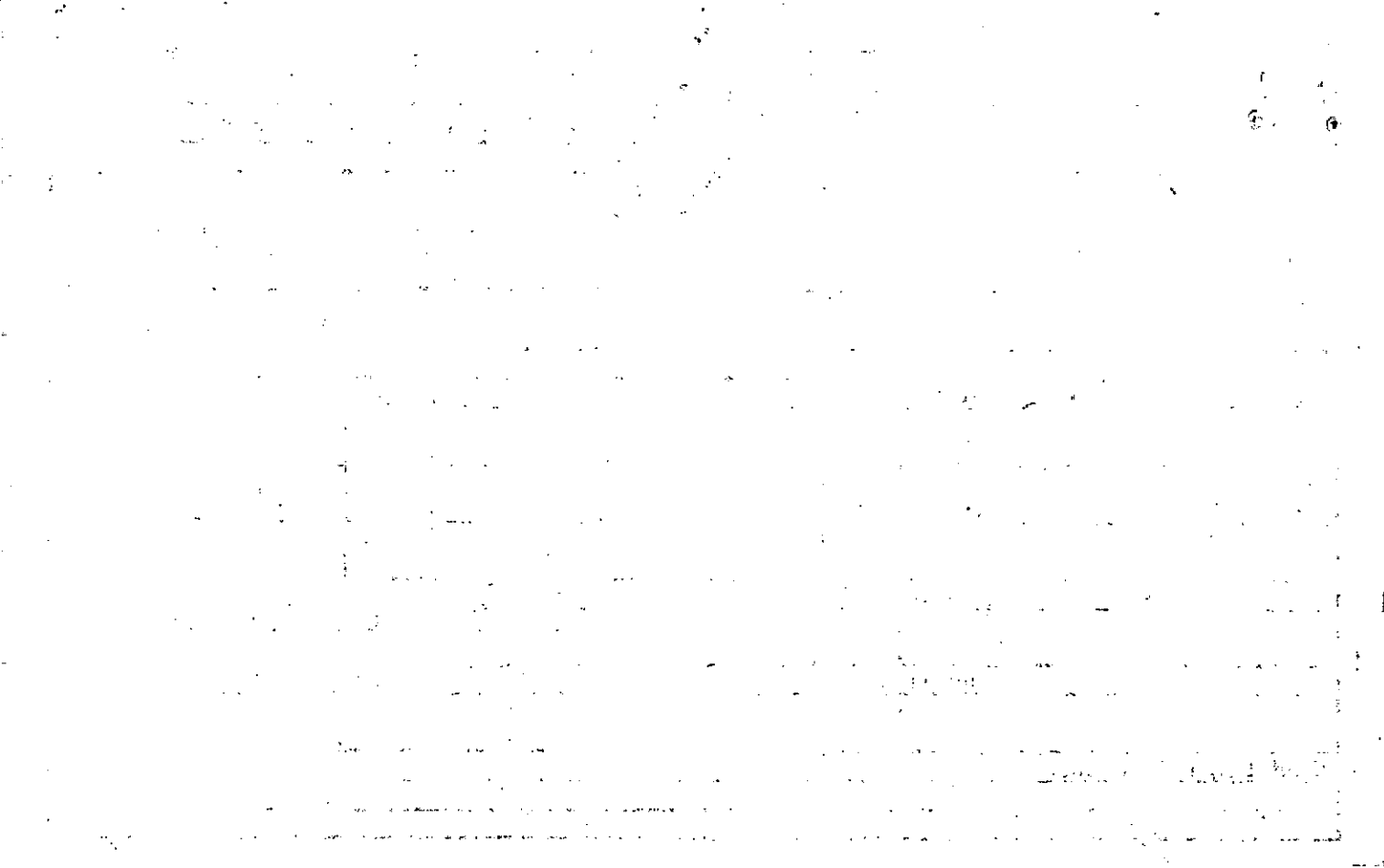
Acquired Deed — Approximate Recorded D.B. — Pg. — Size:  
By: Will — Date Acquired: Yes — No — (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date           | Grantor (From)                | Grantee (To)                      | D.B.       | Pg.        | Type      | W.D.Cons.       |
|----------------|-------------------------------|-----------------------------------|------------|------------|-----------|-----------------|
|                |                               | <i>Cadle Mrs Mary</i>             |            |            |           |                 |
| <i>4/26/70</i> | <i>Smith - Roy R + Hobert</i> | <i>Cadle - Mary Mrs L &amp; N</i> | <i>107</i> | <i>244</i> | <i>WD</i> | <i>8.50 RTT</i> |
|                |                               |                                   | <i>140</i> | <i>203</i> |           |                 |

| City                    | G.M.D.     | L.D.      | L.L.       | Dimensions      | Acreage  |           |           |            |      |
|-------------------------|------------|-----------|------------|-----------------|----------|-----------|-----------|------------|------|
|                         |            |           |            |                 | Return   | Deed      | Plat      | Comp.      | Used |
|                         | <i>792</i> | <i>14</i> | <i>165</i> | <i>75 X 150</i> |          |           |           |            |      |
| Subdivision             |            |           |            |                 | Block    | Lot       | Plat Book | Page       |      |
| <i>SOUTH CANTON S/D</i> |            |           |            |                 | <i>B</i> | <i>11</i> | <i>KK</i> | <i>433</i> |      |

Brief Legal Description: *H & L*



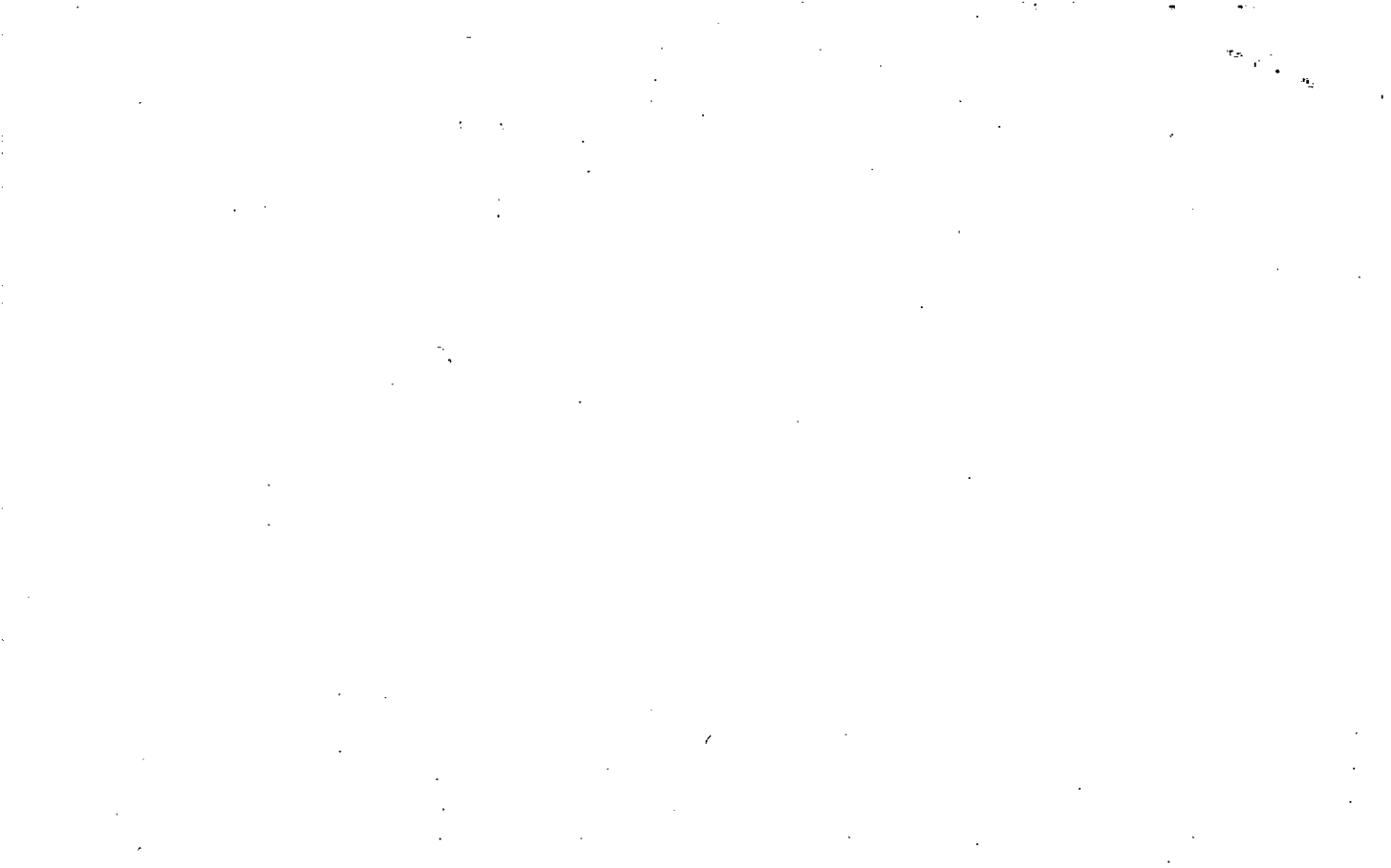
|                 |            |       |       |          |
|-----------------|------------|-------|-------|----------|
| Property        | MAP        | BLOCK | PAR   | SUB      |
| Acquired From:  | OLD: 9117  | A     | 008   |          |
| Acct. No. 170 E | NEW: 39117 | A     | 008   |          |
|                 |            |       | Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 117 | A     | 8      |
| Map | Block | Parcel |

| Date    | Grantor (From)  | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons        |
|---------|-----------------|----------------------------------|------|-----|------|------------------|
| 9-29-88 | Boling, J. C.   | Reeca Ratcliff<br>Daves, Sue Ann | 743  | 271 | WD   | 39 <sup>00</sup> |
| 7/18/94 | RATCLIFF, REECA | DAVES, SUE ANN                   | 7659 | 142 | WD   | -0-              |
|         |                 |                                  |      |     |      |                  |
|         |                 |                                  |      |     |      |                  |
|         |                 |                                  |      |     |      |                  |
|         |                 |                                  |      |     |      |                  |
|         |                 |                                  |      |     |      |                  |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         | 192    | 14   | 165  | 75' x 150' | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| South Canton Addition   |        |      |      |            | B       | 10   | KK       | 433   |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



Name On: Boling, John C.  
Return: Canton, Ga.

Name On  
Deed:

193 40  
Photo Call No.

119 7 8  
Map Block Parcel

Property Address: 170 Edward St

Property Acquired From:

Acquired By: Deed      Will      Approximate Date Acquired: Recorded Yes      No      D.B.      Pg.      Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                         | Grantor - (From)           | Grantee (To)                 | D.B.           | Pg.            | Type          | W.D. Cons.         |
|------------------------------|----------------------------|------------------------------|----------------|----------------|---------------|--------------------|
| <del>2/19/53</del>           | <del>Jones Merc. Co.</del> | <del>Boling, J.C.</del>      | <del>36</del>  | <del>122</del> | <del>WD</del> | <del>125 440</del> |
| <del>4/73</del>              | <del>Boling, John</del>    | <del>CADIE, MARY error</del> | <del>140</del> | <del>203</del> | <del>WD</del> | <del>100</del>     |
| 1956                         | Jones Merc. Co.            | Boling, J.C.                 | 36             | 122            | WD            | —                  |
| City                         | G.M.D.                     | L.D.                         | L.L.           | Dimensions     | Acreage       |                    |
| in                           | 792                        | 14                           | 165            | 75' X 150'     | Return        | Deed               |
| Subdivision                  |                            | Block                        | Lot            | Plat Book      | Comp.         | Used               |
| SOUTH CANTON ADDITION        |                            | B                            | 10             | KK             |               | 433                |
| Brief Legal Description: H-L |                            |                              |                |                |               |                    |





|                 |        |           |       |     |      |  |
|-----------------|--------|-----------|-------|-----|------|--|
| Name On Return: | CANTON | MAP       | BLOCK | PAR | SUB. |  |
|                 |        | OLD: 9117 | A     | 009 |      |  |
| Name On Deed:   |        | NEW: 9117 | A     | 009 |      |  |

|            |            |             |
|------------|------------|-------------|
| 117<br>Map | A<br>Block | 9<br>Parcel |
|------------|------------|-------------|

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                          |                            |                             |                      |                     |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)       | Grantee (To)                                                   | D.B. | Pg. | Type | W.D. Cons.       |
|---------|----------------------|----------------------------------------------------------------|------|-----|------|------------------|
| 2/9/65  | SMITH, CLARA MAE     | BULLOCH, MRS. MONTEREY S. 1/2 INT.<br>SMITH, CLARA MAE 1/2 INT | WD.  | 78  | 384  | —                |
| 5/88    | BULLOCH, MONTEREY S. | DAVES, SUE ANN &<br>RATCLIFF, REECA                            | 710  | 151 | W    | 39 <sup>50</sup> |
| 7/18/94 | RATCLIFF, REECA      | DAVES, SUE ANN                                                 | 7659 | 143 | WD   | -0-              |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      | 792    | 14   | 165  | 75' X 150' | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision     | Block | Lot | Plat Book | Page |
|-----------------|-------|-----|-----------|------|
| SOUTH CANTON SD |       | 9   | KK        | 433  |

|                          |
|--------------------------|
| Brief Legal Description: |
|--------------------------|



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 91N17 | A     | 10     |
| Map   | Block | Parcel |

REL  
1/21/05

| Date    | Grantor (From)  | Grantee (To)   | D.B.  | Pg. | Type | W.D. Cons |
|---------|-----------------|----------------|-------|-----|------|-----------|
| 7/18/94 | RATCLIFF, REECA | DAVES, SUE ANN | 71659 | 145 | WSD  | -0-       |
|         |                 |                |       |     |      |           |
|         |                 |                |       |     |      |           |
|         |                 |                |       |     |      |           |
|         |                 |                |       |     |      |           |
|         |                 |                |       |     |      |           |
|         |                 |                |       |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   | 165  | 75X90      |         |      |      |       |      |

| Subdivision           | Block | Lot | Plat Bk. | Page |
|-----------------------|-------|-----|----------|------|
| SOUTH CANTON ADDITION |       | 8   | 19       | 147  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                 |                  |            |                |          |
|-----------------|------------------|------------|----------------|----------|
| Name On Return: | MAP<br>OLD: 9117 | BLOCK<br>A | PAR SUB<br>010 |          |
| Name On Deed:   | NEW: 9117        | A          | Photo<br>010   | Cell No. |

|     |       |        |
|-----|-------|--------|
| 117 | A     | 10     |
| Map | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

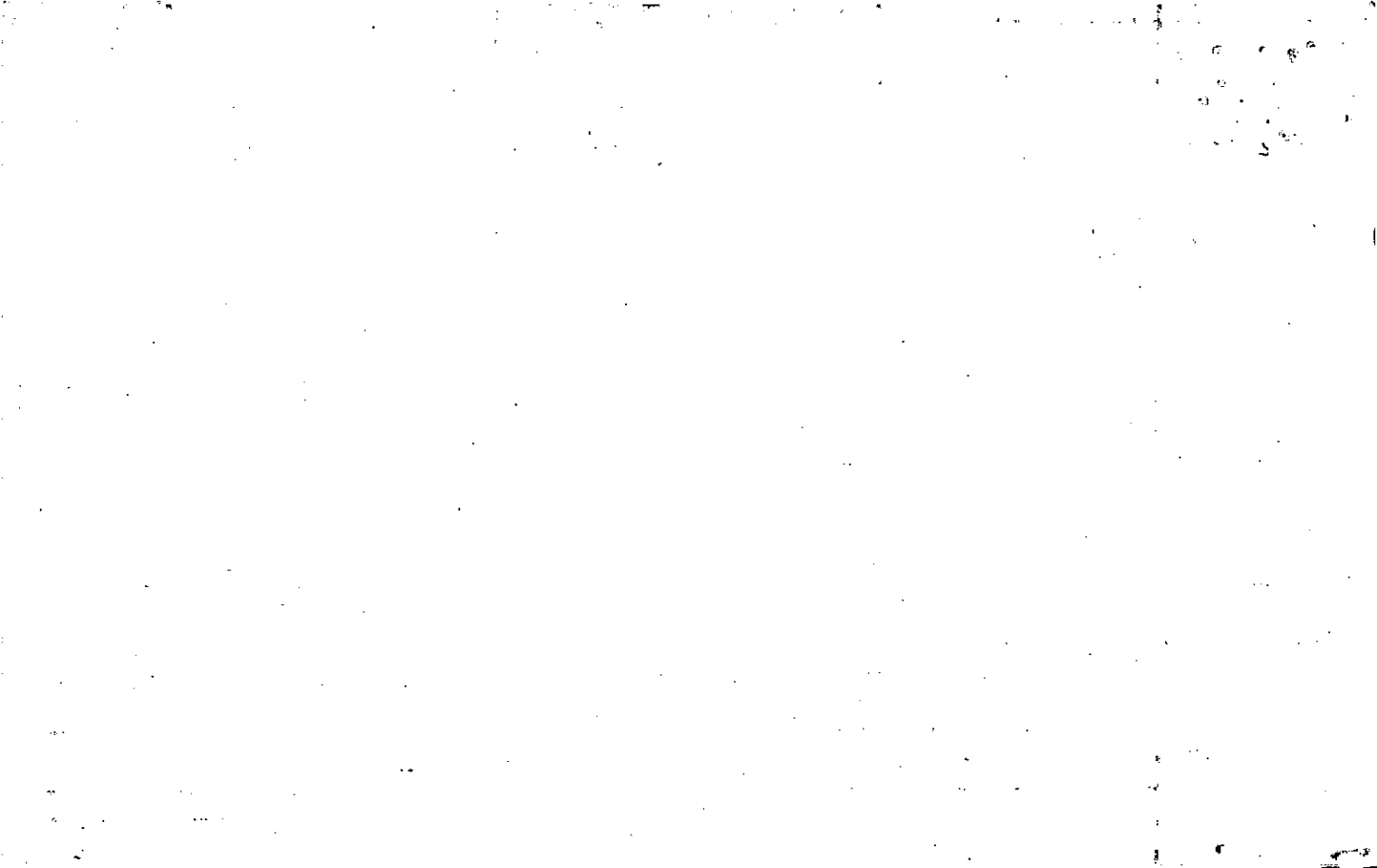
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)                  | Grantee (To)                          | D.B. | Pg. | Type | W.D.Cons.        |
|---------|---------------------------------|---------------------------------------|------|-----|------|------------------|
| 1977    | Stanley, Edward A.              | Green Thad & Wheeler, Harold          | 211  | 791 | W    | 7 <sup>40</sup>  |
| 12-1-81 | Thad Green<br>Wheeler, Harold & | Turner, Roy & Evelyn V.               | 314  | 464 | WD   | 17 <sup>00</sup> |
| 5-31-90 | Turner, Roy & Evelyn V.         | Reeca C. Ratcliff<br>Daves, Sue Ann & | 873  | 560 | WD   | 38 <sup>50</sup> |

|        |        |      |       |            |                                                                                                                                                                                                                                                                                                                            |        |      |      |       |      |  |  |  |  |  |
|--------|--------|------|-------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|-------|------|--|--|--|--|--|
| City   | G.M.D. | L.D. | L.L.  | Dimensions | Acreage                                                                                                                                                                                                                                                                                                                    |        |      |      |       |      |  |  |  |  |  |
|        | 792    | 14   | 165   | 75 X 150   | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">Return</td> <td style="width:15%;">Deed</td> <td style="width:15%;">Plat</td> <td style="width:15%;">Comp.</td> <td style="width:15%;">Used</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | Return | Deed | Plat | Comp. | Used |  |  |  |  |  |
| Return | Deed   | Plat | Comp. | Used       |                                                                                                                                                                                                                                                                                                                            |        |      |      |       |      |  |  |  |  |  |
|        |        |      |       |            |                                                                                                                                                                                                                                                                                                                            |        |      |      |       |      |  |  |  |  |  |

|                       |       |     |           |      |
|-----------------------|-------|-----|-----------|------|
| Subdivision           | Block | Lot | Plat Book | Page |
| South Canton Addition |       | 8   | KK        | 433  |

|                          |             |
|--------------------------|-------------|
| Brief Legal Description: | 19      147 |
|                          |             |
|                          |             |



LL 1105 142D

Name On Return: ~~Smith, R. H.~~ Canton, Ga.

Name On Deed:

1-93 38439

Photo Call No.

1127 A 10

Map Block Parcel

Property Address: Edward St

Property Acquired From: 31

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date              | Grantor (From)          | Grantee (To)            | D.B.           | Pg.            | Type           | W.D. Cons.   |
|-------------------|-------------------------|-------------------------|----------------|----------------|----------------|--------------|
| <del>7/1/51</del> | <del>Smith, R. H.</del> | <del>Smith, R. H.</del> | <del>356</del> | <del>688</del> | <del>W/D</del> | <del>—</del> |
| 6-10-72           | SMITH, Roy R. & Herbert | Cain, Donald F.         | 126            | 609            | W/D            | —            |
| 9/16/72           | Cain, Donald F.         | Stanley, Edward Alvin   | 148            | 212            | W/D            | —            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 165  | 75' X 150' |         |      |      |       |      |

| Subdivision      | Block | Lot | Plat Book | Page |
|------------------|-------|-----|-----------|------|
| South Canton S/D | BH    | 8,9 | YK        | 433  |

Brief Legal Description: 2H-L

138' NW corner said lot  
at stake & running S 84°  
course along E side of str,  
283' To SW corner / E 84°  
284' To SE corner / N 84° 26'  
10 NE corner / W 84° 27' To  
138'

Gift  
white

138' 10'



|                 |           |       |     |        |          |
|-----------------|-----------|-------|-----|--------|----------|
|                 | MAP       | BLOCK | PAR | SUB    |          |
| Name On Return: | OLD: 9117 | A     | 010 | - A    |          |
| Name On Deed:   | NEW: 9117 | A     | 010 | note A | Call No. |

|     |       |        |
|-----|-------|--------|
| 117 | A     | 10A    |
| Map | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                                                             |                            |                                                                   |                                                            |                     |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)                        | Grantee (To)     | D.B. | Pg. | Type      | W.D. Cons.                        |
|---------|---------------------------------------|------------------|------|-----|-----------|-----------------------------------|
| 8-25-72 | CAIN, DONALD F.                       | SENKER, RUTH     | 129  | 707 | W/D       | 7, <sup>00</sup> / <sub>100</sub> |
| 10/4/93 | SENKER, RUTH<br><small>ESTATE</small> | THACKER, MARLENE | 1602 | 186 | Ex's DEED | 23.00                             |
|         |                                       |                  |      |     |           |                                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 165  | 60 X 112.5 | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision       | Block | Lot    | Plat Book | Page |
|-------------------|-------|--------|-----------|------|
| SOUTH CANTON ADD. | B     | PT 849 | K1K       | 433  |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |







|                                          |                              |                         |          |                     |        |
|------------------------------------------|------------------------------|-------------------------|----------|---------------------|--------|
| Name On Nix, C.A.<br>Return: Canton, Ga. | MAP --- BLOCK<br>OLD: 9117 A | PAR --- SUB<br>011      | 117      | A                   | 11     |
| Name On<br>Deed:                         | NEW: 9117 A                  | 011                     | Map      | Block               | Parcel |
| Property Address: 220 Edward St          |                              | Property Acquired From: |          |                     |        |
| Acquired By: Deed Will                   | Approximate Date Acquired:   | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By: N.                           | S.                           | E.                      | W.       |                     |        |

| Date                          | Grantor (From) | Grantee (To)       | D.B. | Pg.         | Type      | W.D. Cons. |
|-------------------------------|----------------|--------------------|------|-------------|-----------|------------|
| 7/16/51                       | HIGGINS, S.J.  | NIX, C.A. + MATTIE | 20   | 565         | WD        | 285<br>275 |
|                               |                | over               |      |             |           |            |
| 9/15/92                       | Hix, Victor C. | Williams, Brian F. | 1283 | 21          | WD        | 375        |
| City                          | G.M.D.         | L.D.               | L.L. | Dimensions  |           |            |
| in                            | 792            | 14                 | 165  | 150' X 150' |           |            |
| Subdivision                   |                |                    |      | Acreage     |           |            |
|                               |                |                    |      | Return      | Deed      | Plat       |
|                               |                |                    |      |             |           |            |
| Block                         |                |                    |      | Lot         | Plat Book | Page       |
| SOUTH CANTON ADD              |                |                    |      | C           | 2+3       | KK 422     |
| Brief Legal Description: 3H-L |                |                    |      |             |           |            |

The Town of Canton, Cherokee  
County Ga. being lot 2 & 3 and block  
C. of the South Canton Addition  
to the Town of Canton

21-565

W.D.

lots 2 & 3

Split to 2 of same

9-4-92

1283-17 W.G. Nix to Victor E. Nix

1283-19 G.R. Nix to " "

1283-15 W.C. Nix to " "

1283-18 Myrtle N. Sanders to " "

1283-20 Ethel N. Sanders to " "

1283-16 Mable N. Bean to " "

1283-14 Jennie A. Nix to " "

4-25-92

1283-13 Mattie Nix to Victor E. Nix

Name On Return: *Holcom* MAP BLOCK PAR SUB  
 OLD: 9117 A 012  
 Name On Deed: NEW: 9117 A 012

|            |          |           |
|------------|----------|-----------|
| <i>117</i> | <i>A</i> | <i>12</i> |
| Map        | Block    | Parcel    |

Property Address: *230 Edward St* Property Acquired From:  
 Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date                                | Grantor (From)                    | Grantee (To)                                      | D.B.       | Pg.        | Type                   | W.D. Cons.     |         |            |
|-------------------------------------|-----------------------------------|---------------------------------------------------|------------|------------|------------------------|----------------|---------|------------|
| <i>9/25/44</i>                      | <i>JAMES Mace Co</i>              | <i>Holcom B. W.T.</i>                             | <i>12</i>  | <i>493</i> | <i>WD</i>              | <i>115-110</i> |         |            |
| <i>8-17-79</i>                      | <i>Holcombe Susie B.</i>          | <i>Johnny G. &amp; Jimmy R. Holcombe Bobby T.</i> | <i>268</i> | <i>619</i> | <i>WD</i>              | <i>-0-</i>     |         |            |
| <i>7-18-81</i>                      | <i>Holcombe, Bobby &amp; Etal</i> | <i>Edge, Carl C. Jr. &amp; Anne H.</i>            | <i>307</i> | <i>599</i> | <i>WD</i>              | <i>20.50</i>   |         |            |
| City                                |                                   | G.M.D.                                            | L.D.       | L.D.       | Dimensions             |                | Acreage |            |
|                                     |                                   | <i>792</i>                                        | <i>14</i>  | <i>165</i> | <i>134.5' x 205.7'</i> |                | Return  | Deed       |
|                                     |                                   |                                                   |            |            |                        |                | Plat    | Comp. Used |
| Subdivision                         |                                   |                                                   | Block      | Lot        | Plat Book              | Page           |         |            |
| <i>SOUTH CANTON ADDITION</i>        |                                   |                                                   | <i>C</i>   | <i>9</i>   | <i>m m</i>             | <i>434</i>     |         |            |
| Brief Legal Description: <i>H-L</i> |                                   |                                                   |            |            |                        |                |         |            |





|                                       |                                      |                                |
|---------------------------------------|--------------------------------------|--------------------------------|
| Name On Sosebee, N<br>Return: Canton. | MAP BLOCK PAR SUB<br>OLD: 9117 A 013 | 117 A 13                       |
| Name On<br>Deed:                      | NEW: 9117 A 013                      | Map Block Parcel               |
| Property<br>Address:                  | Property<br>Acquired From:           |                                |
| Acquired Deed _____<br>By: Will _____ | Approximate<br>Date Acquired:        | Recorded<br>Yes _____ No _____ |
|                                       |                                      | D.B. _____ Pg. _____           |
|                                       |                                      | Size:<br>(Dim. or Ac.)         |
| Bounded<br>By:                        | N. _____ S. _____                    | E. _____ W. _____              |

| Date                              | Grantor (From)  | Grantee (To)        | D.B. | Pg.             | Type    | W.D. Cons. |
|-----------------------------------|-----------------|---------------------|------|-----------------|---------|------------|
| 3/6/52                            | PRICHARD, R.T.  | SOSEBEE NORMAN      | 25   | 130             | IND     | FRS 7.70   |
| 7-14-80                           | Sosebee, Norman | Sosebee, Frances D. | 288  | 346<br>347      | WD      | -0-        |
|                                   |                 |                     |      |                 |         |            |
| City                              | G.M.D.          | L.D.                | L.L. | Dimensions      | Acreage |            |
| out<br>in                         | 792             | 15                  | 165  | 248.5' x 263.2' | Return  | Deed       |
|                                   |                 |                     |      |                 | Plat    | Comp.      |
|                                   |                 |                     |      |                 | Used    |            |
| Subdivision                       |                 |                     |      | Block           | Lot     | Plat Book  |
| SOUTH CANTON ADDITION C           |                 |                     |      |                 |         |            |
| Brief Legal Description: 34-T&L-L |                 |                     |      |                 |         |            |
|                                   |                 |                     |      |                 |         |            |
|                                   |                 |                     |      |                 |         |            |

Block C, in Canton Ga. lot 10  
beginning on Sect 1 mill Rd at  
Leon Lake at Dr. Landers corner  
running 67 ft. to front of D Mrs  
Chambers corner, running  
to Sect mill Rd. to Edward St. to  
another dissection. Running along  
Edward St. 26 ft. to Dr. Landers  
corner, then back to Sect mill Rd

25-180

lot 10

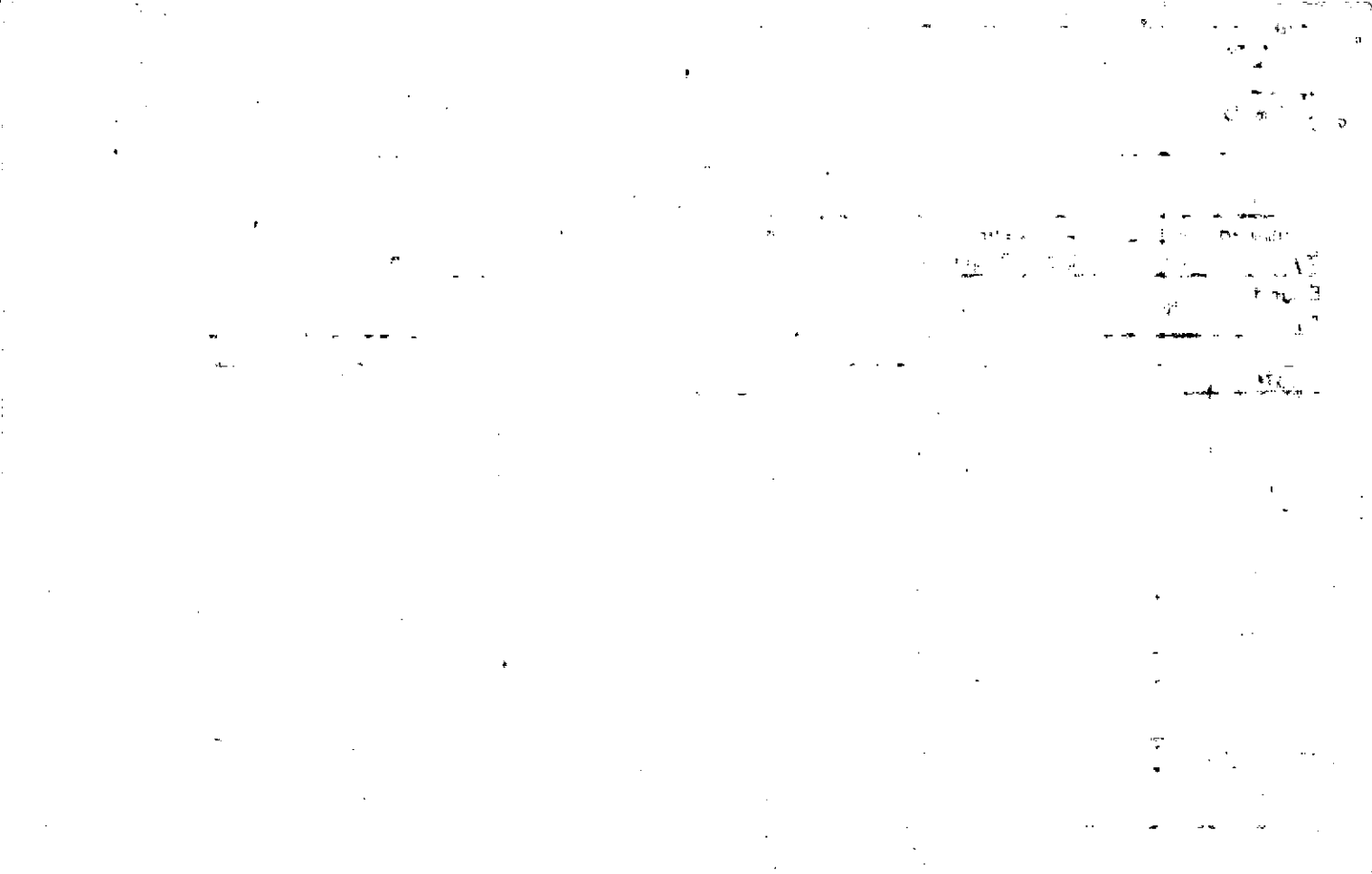
WD

CD-15









22 145 1440

|               |                           |
|---------------|---------------------------|
| Name On       | <del>Freeman, G. N.</del> |
| Return:       | 351 Scott Mill Rd         |
| Name On Deed: |                           |

|       |          |
|-------|----------|
| 1-93  | 34       |
| Photo | Call No. |

|      |       |        |
|------|-------|--------|
| 1177 | A     | 14     |
| Map  | Block | Parcel |

|                   |                                                             |                            |                                                                   |                                                                                |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Property Address: | 351 Scott Mill Rd                                           |                            | Property Acquired From:                                           |                                                                                |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                                             |

| Date                         | Grantor (From)                                             | Grantee (To)                                 | D.B. | Pg.       | Type         | W.D. Cons. |
|------------------------------|------------------------------------------------------------|----------------------------------------------|------|-----------|--------------|------------|
| 7/8/69                       | <del>ETOWAH BANK</del>                                     | <del>FREEMAN, G. N.</del> RUBY               | 102  | 77        | WD           |            |
| 10-24-71                     | <del>SUPPLY COUNTY FEDERAL SAVINGS &amp; LOAN ASSOC.</del> | <del>ADMINISTRATOR OF VETERANS AFFAIRS</del> | 118  | 183       | W/D          |            |
| 4-27-72                      | V. A.                                                      | COBB, JOHN R. & WILMA F.                     | 124  | 421       | W/D          | 15,500     |
| City                         |                                                            | G.M.D.                                       | L.D. | L.L.      | Dimensions   |            |
|                              |                                                            | 792                                          | 14   | 165       | 70.5' x 150' |            |
| Subdivision                  |                                                            | Block                                        | Lot  | Plat Book | Page         |            |
|                              |                                                            | C                                            | 10   |           |              |            |
| Brief Legal Description: H-L |                                                            |                                              |      |           |              |            |

W.D. 102-77 LL-165 LD 14

Sec 2 No Description



|                 |                                          |     |       |        |
|-----------------|------------------------------------------|-----|-------|--------|
| Name On Return: | -MAP- BLOCK PAR- SUB-<br>OLD: 9117 A 015 | 117 | A     | 15     |
| Name On Deed:   | NEW: 9117 A 015                          | Map | Block | Parcel |

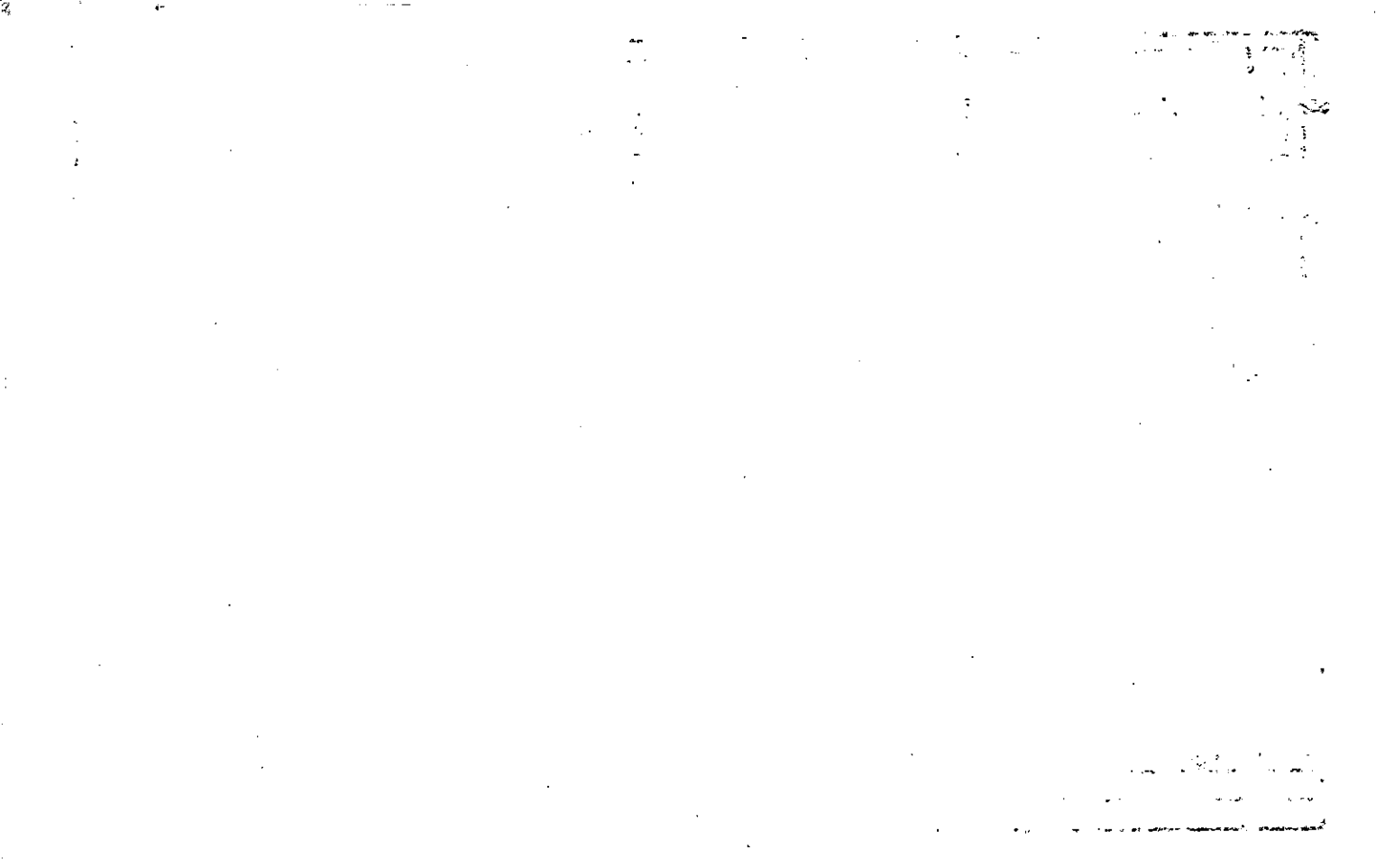
|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

| Date    | Grantor (From)   | Grantee (To)                           | D.B. | Pg. | Type | W.D.Cons.        |
|---------|------------------|----------------------------------------|------|-----|------|------------------|
| 5-85    | Settle, Ethel P. | Dail, Martha S.<br>Settle, Jr., Wm. H. | 459  | 523 | WD   | —                |
| 8/15/86 | DAIL, MARTHA S.  | KNOWLES, BRADFORD C.                   | 564  | 57  | WD   | 37 <sup>00</sup> |
|         |                  |                                        |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 165  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       | 8   |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                                                         |
|---------------------------------------------------------|
| Name, On<br>Return: <b>Settle, W.H.<br/>Canton, Ga.</b> |
| Name On<br>Deed:                                        |

|            |           |
|------------|-----------|
| <b>193</b> | <b>33</b> |
| Photo      | Call No.  |

|             |          |           |
|-------------|----------|-----------|
| <b>1479</b> | <b>A</b> | <b>15</b> |
| Map         | Block    | Parcel    |

|                                               |                                                                |                               |                                                                      |                                                            |                        |
|-----------------------------------------------|----------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|------------------------|
| Property<br>Address: <b>331 Scott Mill Rd</b> | Property<br>Acquired From:                                     |                               |                                                                      |                                                            |                        |
| Acquired<br>By:                               | Deed <input type="checkbox"/><br>Will <input type="checkbox"/> | Approximate<br>Date Acquired: | Recorded<br>Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size:<br>(Dim. or Ac.) |
| Bounded<br>By:                                | N.                                                             | S.                            | E.                                                                   | W.                                                         |                        |

| Date            | Grantor (From)        | Grantee (To)        | D.B.      | Pg.       | Type      | W.D.Cons.            |
|-----------------|-----------------------|---------------------|-----------|-----------|-----------|----------------------|
| <b>11/18/54</b> | <b>PRICHARD, R.T.</b> | <b>SETTLE, W.H.</b> | <b>32</b> | <b>28</b> | <b>WD</b> | <b>IRS<br/>11.35</b> |
|                 |                       |                     |           |           |           |                      |
|                 |                       |                     |           |           |           |                      |

|             |            |           |            |                    |          |          |           |       |      |
|-------------|------------|-----------|------------|--------------------|----------|----------|-----------|-------|------|
| City        | G.M.D.     | L.D.      | L.L.       | Dimensions         | Acreage  |          |           |       |      |
| <b>in</b>   | <b>792</b> | <b>14</b> | <b>165</b> | <b>7.5' x 170'</b> | Return   | Deed     | Plat      | Comp. | Used |
| Subdivision |            |           |            |                    | Block    | Lot      | Plat Book | Page  |      |
|             |            |           |            |                    | <b>C</b> | <b>8</b> |           |       |      |

|                                     |
|-------------------------------------|
| Brief Legal Description: <b>H-L</b> |
|                                     |
|                                     |

14TH DISTRICT  
165 LL

BP near Pin W side Scott Mill  
RD at Property of Cliff Hunt,  
Running S 52 Degrees 34' W 1655  
To Pin / S 8' 48' E 54' To  
Iron Pin at Edwards St. &  
Property of De. Gay E. Lundberg  
N 59° 49' E 178.95' To Pin  
at Scott Mill RD / N 23° 34'  
W. 71.96' near Pin at Hunt  
Road & BP

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 117 | A     | 16     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                                                                           | Grantee (To)                    | D.B. | Pg.        | Type         | W.D.Cons                                        |
|-------------------------|------------------------------------------------------------------------------------------|---------------------------------|------|------------|--------------|-------------------------------------------------|
| 5/22/95                 | HUNT, BERT JR.<br>PAINE, V.R. JR.<br>(AS ADMINISTRATORS) ESTATE<br>HUNT, JESSE CLIFF SR. | LEWIS, SARA M.<br>JONATHAN M.   | 2092 | 107        | Adm.<br>DEED | 81. <sup>00</sup> / <sub>100</sub>              |
| 11/10/00                | JONATHAN M.<br>LEWIS, MARY MARGARET                                                      | JON LEWIS RENTAL, L.L.C.        | 4002 | 260        | 1st D        | 4 TRACTS<br>-0-                                 |
| 6/8/07                  | JON LEWIS RENTAL, LLC                                                                    | NARROW PATH<br>PRODUCTIONS, INC | 9934 | 424        | 1st D        | 4 TRACTS<br>251. <sup>90</sup> / <sub>100</sub> |
| City                    | G.M.D.                                                                                   | L.D.                            | L.L. | Dimensions | Acreage      |                                                 |
|                         |                                                                                          | 14                              | 165  |            |              |                                                 |
|                         |                                                                                          |                                 |      | Return     | Deed         | Plat Comp.                                      |
|                         |                                                                                          |                                 |      |            |              |                                                 |
|                         | Subdivision                                                                              | Block                           | Lot  | Plat Bk.   | Page         |                                                 |
|                         | SOUTH CANTON                                                                             | C                               | 6:7  | mm         | 434          |                                                 |
| Brief Legal Description |                                                                                          |                                 |      |            |              |                                                 |
|                         |                                                                                          |                                 |      |            |              |                                                 |
|                         |                                                                                          |                                 |      |            |              |                                                 |



Name On Deed: Hunt Cl  
 Return: 3/11/54  
 Name On Deed: \_\_\_\_\_  
 Property Address: 311 Scott Mill Rd  
 Acquired By: \_\_\_\_\_  
 Deed: \_\_\_\_\_  
 Will: \_\_\_\_\_  
 Approximate Date Acquired: \_\_\_\_\_  
 Recorded Yes \_\_\_\_\_ No \_\_\_\_\_  
 D.B. \_\_\_\_\_ Pg. \_\_\_\_\_  
 Size (Dim. or Ac.) \_\_\_\_\_  
 Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

MAP BLOCK PAR SUB  
 OLD: 9117 A 016  
 NEW: 9117 A 016

|     |       |        |
|-----|-------|--------|
| 117 | A     | 16     |
| Map | Block | Parcel |

Property Acquired From: \_\_\_\_\_

| Date    | Grantor (From)  | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons. |
|---------|-----------------|---------------------------|------|-----|------|------------|
| 9/23/44 | Moore, Annie E. | HUNT, Clifford            | 123  | 187 | WD   | 2-75 IRS   |
| 7-21-92 | Hunt, Lela      | PAYNE, Beatrice Hunt ETAL | 1245 | 320 | WD   | -0-        |
|         |                 |                           |      |     |      |            |

See back for 90

| City | G.M.D. | L.D. | L.L. | Dimensions     | Acreage |      |      |       |      |
|------|--------|------|------|----------------|---------|------|------|-------|------|
|      |        |      |      |                | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 165  | 139.1' x 188'± |         |      |      |       |      |

| Subdivision      | Block | Lot | Plat Book | Page |
|------------------|-------|-----|-----------|------|
| SOUTH CANTON SDB | C     | 6*7 | mm        | 134  |

Brief Legal Description: 3 H - L





|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 9/1/17 | A     | 17     |
| Map    | Block | Parcel |

| Date                    | Grantor (From)                                | Grantee (To)                                  | D.B. | Pg.        | Type       | W.D. Cons        |
|-------------------------|-----------------------------------------------|-----------------------------------------------|------|------------|------------|------------------|
| 1/7/03                  | GARCIA, RUBEN R.                              | WELLS FARGO<br>HOME MORTGAGE, INC.            | 5938 | 220        | D.U.P.     | Ø                |
| 1/7/03                  | WELLS FARGO<br>HOME MORTGAGE, INC.            | SECRETARY OF HOUSING<br>AND URBAN DEVELOPMENT | 5938 | 223        | LTD<br>WD  | Ø                |
| 4/30/03                 | SECRETARY OF HOUSING<br>AND URBAN DEVELOPMENT | JULIUS T.<br>MOXLEY, CARRIE S. &              | 6155 | 349        | SPEL<br>WD | Ø                |
| 5/1/06                  | JULIUS T.<br>MOXLEY, CARRIE S. &              | CARTIM, LLC                                   | 8817 | 320        | QC         | 5 PARCELS<br>-0- |
|                         |                                               |                                               |      |            |            |                  |
|                         |                                               |                                               |      |            |            |                  |
| City                    | G.M.D.                                        | L.D.                                          | L.L. | Dimensions | Acreage    |                  |
|                         |                                               | 14                                            | 156  |            | Return     | Deed             |
|                         |                                               |                                               |      |            | Plat       | Comp.            |
|                         |                                               |                                               |      |            | Used       |                  |
| Subdivision             | Block                                         | Lot                                           | Plat | Bk.        | Page       |                  |
| SOUTH CANTON            | C                                             | 415                                           |      |            |            |                  |
| Brief Legal Description |                                               |                                               |      |            |            |                  |
|                         |                                               |                                               |      |            |            |                  |
|                         |                                               |                                               |      |            |            |                  |



LL 165

Name On Return: Lowery Can

MAP BLOCK PAR SUB  
OLD: 9117 A 017

Name On Deed: NEW: 9117 A 017

|       |       |        |
|-------|-------|--------|
| 11/17 | A     | 17     |
| Map   | Block | Parcel |

Property Address: 281 Scott Mill Rd

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                         | Grantor (From)  | Grantee (To)                        | D.B. | Pg.  | Type        | W.D.Cons. |         |      |           |       |      |  |  |  |  |
|------------------------------|-----------------|-------------------------------------|------|------|-------------|-----------|---------|------|-----------|-------|------|--|--|--|--|
|                              |                 | Lowery, Henry                       |      |      |             |           |         |      |           |       |      |  |  |  |  |
| 11/87                        | Lowery, John H. | LOWERY, COLA D.                     | 671  | 610  | IND         | - 0 -     |         |      |           |       |      |  |  |  |  |
| 11/87                        | Lowery, COLA D. | EDGE, MALINDA<br>LOWERY, JOHN H. JR | 674  | 638  | W           | - 0 -     |         |      |           |       |      |  |  |  |  |
| City                         |                 | G.M.D.                              | L.D. | L.L. | Dimensions  |           | Acreage |      |           |       |      |  |  |  |  |
|                              |                 | 792                                 | 14   | 156  | 150' X 150' |           | Return  | Deed | Plat      | Comp. | Used |  |  |  |  |
| Subdivision                  |                 |                                     |      |      |             |           | Block   | Lot  | Plat Book | Page  |      |  |  |  |  |
| South Canton S/D             |                 |                                     |      |      |             |           | C       | 4+5  |           |       |      |  |  |  |  |
| Brief Legal Description: H-L |                 |                                     |      |      |             |           |         |      |           |       |      |  |  |  |  |
|                              |                 |                                     |      |      |             |           |         |      |           |       |      |  |  |  |  |







L.L. 1651  
 Name On Return: **FOWLER**  
 Name On Deed:  
 MAP BLOCK PAR - SUB  
 OLD: 9117 A 018  
 NEW: 9117 A 018  
 Map Block Parcel  
 171 A 18  
 Property Address: **271 Scott Mill Rd**  
 Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date                         | Grantor (From)                 | Grantee (To)                   | D.B.  | Pg.   | Type       | W.D. Cons.           |
|------------------------------|--------------------------------|--------------------------------|-------|-------|------------|----------------------|
| 9/15/69                      | <del>Bruce, Coleman</del>      | <del>Fowler, Betty Jones</del> | 103   | 171   | WD         |                      |
| 9/15/69                      | <del>Fowler, Betty Jones</del> | <del>Bruce, Coleman</del>      | 103   | 171   | WD         | 3 <sup>SD</sup> RTD. |
| 8-83                         | Fowler, Charlie T. Estate      | Johnson, Naomi L.              | 363   | 454   | WD         | 28 <sup>SD</sup>     |
| City                         |                                | G.M.D.                         | L.D.  | L.L.  | Dimensions |                      |
|                              |                                | 792                            | 14    | 116.5 | 75' X 75'  |                      |
| Subdivision                  |                                |                                | Block | Lot   | Plat Book  | Page                 |
| South Canton S/P             |                                |                                | C     | 1     | H-14       | 783                  |
| Brief Legal Description: H-L |                                |                                |       |       |            |                      |





LL 165

|                                     |               |         |         |     |
|-------------------------------------|---------------|---------|---------|-----|
| Name On Return: <b>Fowler, C.A.</b> | MAP OLD: 9117 | BLOCK A | PAR 019 | SUB |
| Name On Deed:                       | NEW: 9117     | A       | 019     |     |

|       |       |        |
|-------|-------|--------|
| 11/17 | A     | 19     |
| Map   | Block | Parcel |

|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

| Date    | Grantor (From)     | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons.       |
|---------|--------------------|----------------------------|------|-----|------|------------------|
| 2/9/61  | Fowler, Charlie T. | Fowler, Loy & Betty J.     | 64   | 151 | WD   | —                |
| 4-9-73  |                    | Manous, Martha             | 142  | 129 | WD   | 15 <sup>00</sup> |
| 3-14-79 | Manous, Martha L.  | Sparks, Hugh B. & Mary Ann | 258  | 151 | WD   | 20 <sup>50</sup> |

|                             |        |      |      |            |         |      |           |       |      |
|-----------------------------|--------|------|------|------------|---------|------|-----------|-------|------|
| City                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|                             | 792    | 14   | 165  | 75' X 75'  | Return  | Deed | Plat      | Comp. | Used |
| Subdivision                 |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
| Pauper's Home Addition      |        |      |      |            | C       | 1    | KK        | 42    |      |
| Brief Legal Description: #1 |        |      |      |            |         |      |           |       |      |

64-151

No change on lead LL 165 14th

B-C L1 for pers' Home Addition

BP

Rld Alexander St. 5'ly along

Rld 8 at 75ft

E 75ft, N 75ft

W'ly 75ft to BP

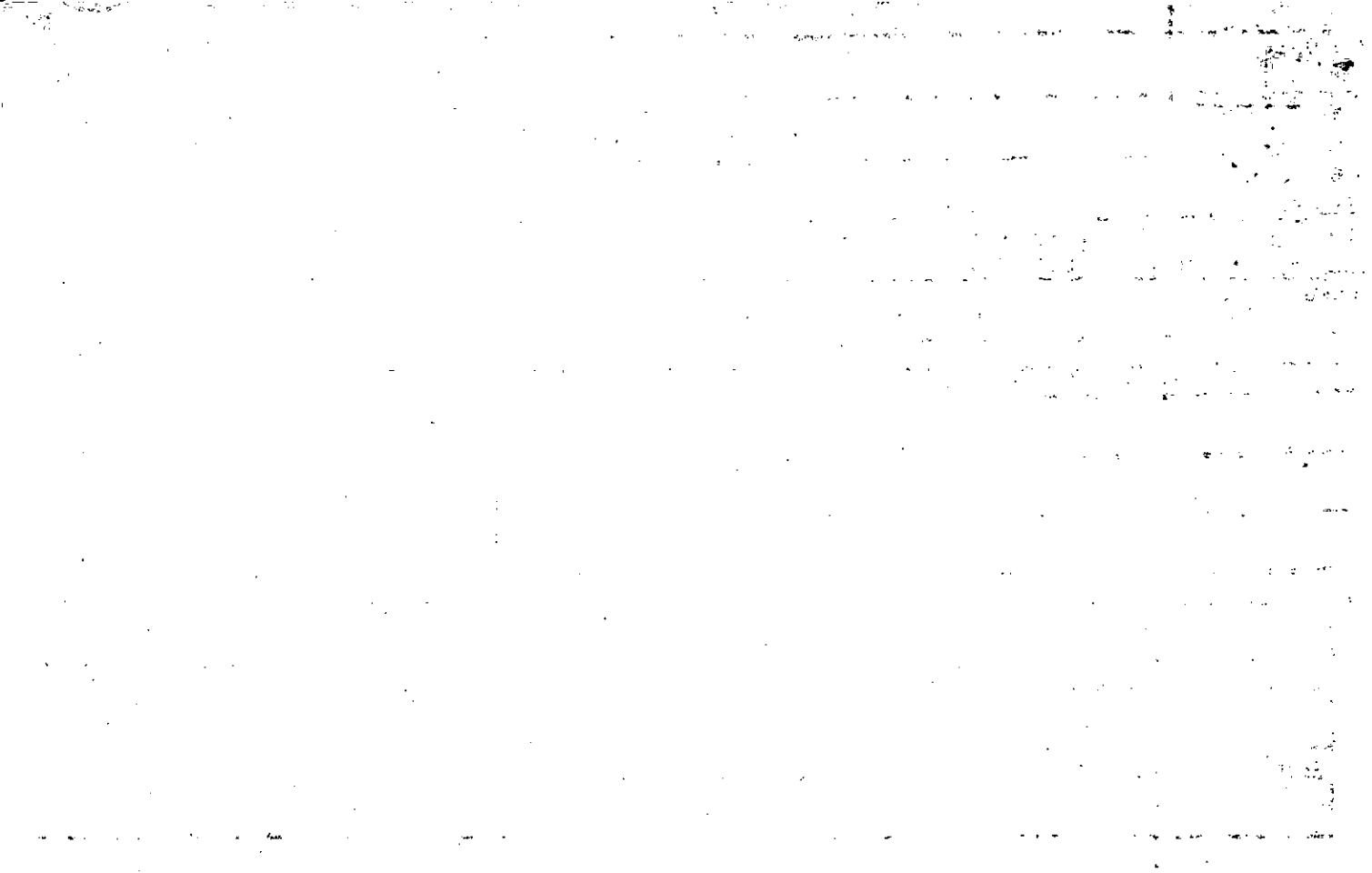
|                |           |       |     |         |
|----------------|-----------|-------|-----|---------|
| Property       | MAP       | BLOCK | PAR | SUB     |
| Acquired From: | OLD: 9117 | A     | 020 |         |
| Acct. No.      | NEW: 9117 | A     | 020 | Call No |

|     |       |        |
|-----|-------|--------|
| 117 | A     | 20     |
| Map | Block | Parcel |

| Date                    | Grantor (From)    | Grantee (To)                     | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|-------------------|----------------------------------|------|------------|---------|---------------|
| 8/91                    | SCOGIN, RODNEY E. | CANTON PROPERTY MANAGEMENT, INC. | 1056 | 120        | W       | 6TR'S<br>-0-  |
|                         |                   |                                  |      |            |         |               |
|                         |                   |                                  |      |            |         |               |
|                         |                   |                                  |      |            |         |               |
|                         |                   |                                  |      |            |         |               |
|                         |                   |                                  |      |            |         |               |
|                         |                   |                                  |      |            |         |               |
| City                    | G.M.D.            | L.D.                             | L.L. | Dimensions | Acreage |               |
|                         |                   | 14                               | 165  | 75 X 150   | Return  | Deed          |
|                         |                   |                                  |      |            | Plat    | Comp.         |
|                         |                   |                                  |      |            | Used    |               |
| Subdivision             |                   |                                  |      | Block      | Lot     | Plat Bk. Page |
| SOUTH CANTON S/D        |                   |                                  |      | B          | 7       | KK 433        |
| Brief Legal Description |                   |                                  |      |            |         |               |
|                         |                   |                                  |      |            |         |               |
|                         |                   |                                  |      |            |         |               |







LL 165 14LD

|                 |                   |
|-----------------|-------------------|
| Name On Return: | Elliott Mrs Elsie |
| Name On Deed:   | Anton Co.         |

|       |          |
|-------|----------|
| 1-93  | 28       |
| Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 119 | A     | 20     |
| Map | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                         | Grantor (From)           | Grantee (To)                | D.B.    | Pg.  | Type       | W.D. Cons.       |
|------------------------------|--------------------------|-----------------------------|---------|------|------------|------------------|
| 4/1/30                       | Elliott, H.T.            | Elliott, Elsie O.           | VV      | 472  | WD         | —                |
| 10-3-75                      | Elliott, Elsie O.        | Lusk, Cecil C. & Ruby W.    | 242     | 461  | WD         | -0-              |
| 5-1-79                       | Lusk, Cecil C. & Ruby W. | Padgett, Claude W. & Brenda | 261     | 65   | WD         | 15 <sup>00</sup> |
| City                         |                          | G.M.D.                      | L.D.    | L.L. | Dimensions |                  |
|                              |                          | 792                         | 14      | 168  | 75' x 150' |                  |
|                              |                          |                             | Acreage |      |            |                  |
|                              |                          |                             | Return  | Deed | Plat       | Comp. Used       |
|                              |                          |                             |         |      |            |                  |
| Subdivision                  |                          |                             | Block   | Lot  | Plat Book  | Page             |
| South Canton S/D             |                          |                             | B       | 7    | KK         | 433              |
| Brief Legal Description: H-1 |                          |                             |         |      |            |                  |

14-167

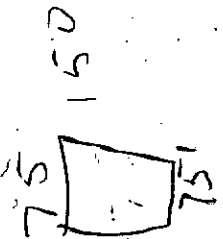
No. average on dead LL 167 14<sup>th</sup> LD

L 7 B-B of E. Billing SD

BP frontage Scott m. RD 75 ft

E 150 ft, W 75 ft

N 150 ft to BP



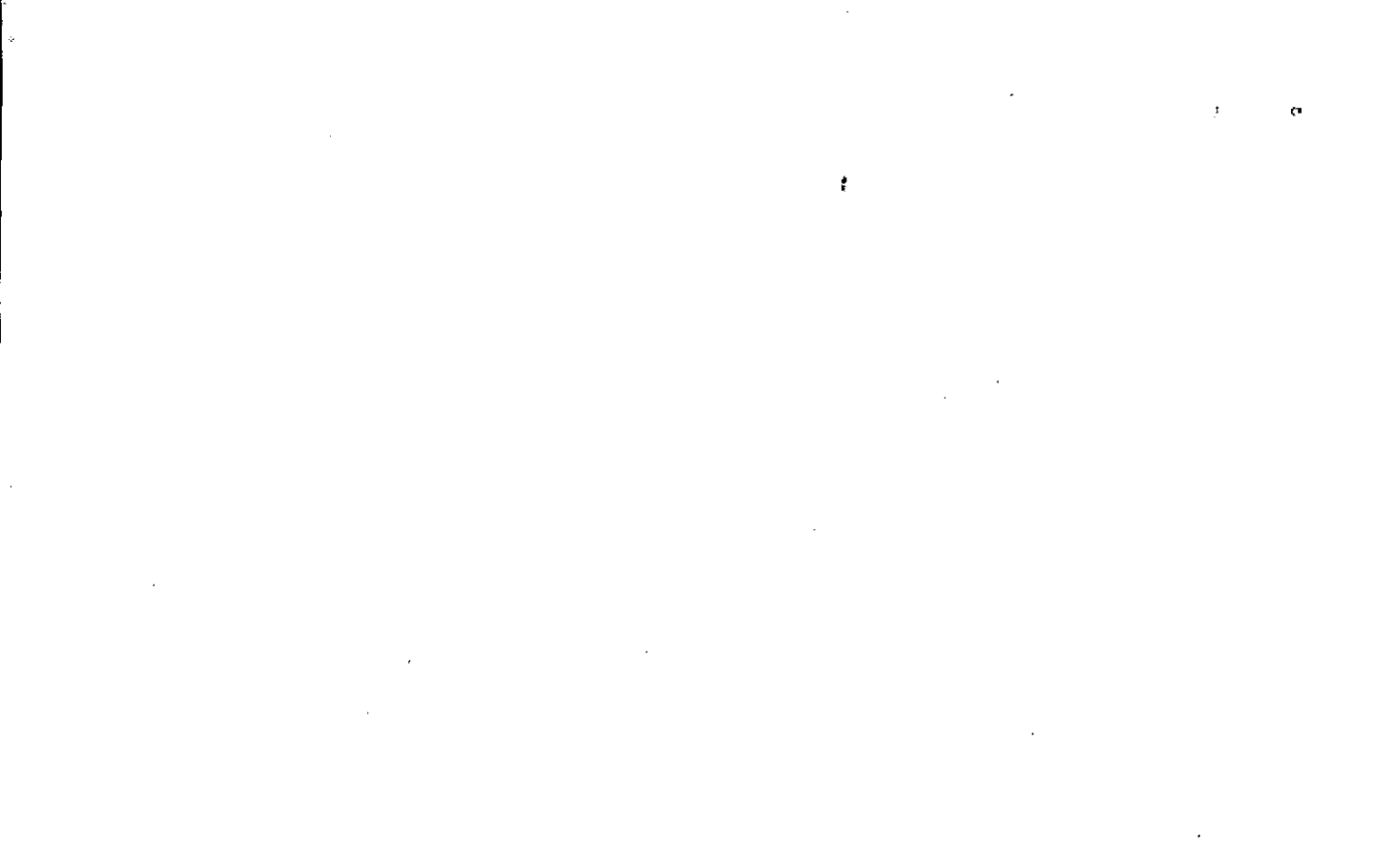


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 117 | A     | 21     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                                   | Grantee (To)                                     | D.B. | Pg.  | Type       | W.D. Cons |         |          |
|-------------------------|--------------------------------------------------|--------------------------------------------------|------|------|------------|-----------|---------|----------|
| 6/27/90                 | CAROL PALMER &<br>WATKINS, JOHNNY IVAN           | OLLIE ESTELLE<br>MOODY, LEONARD ALVINE           | 2429 | 249  | W/D        | 60.00     |         |          |
| 6/10/97                 | OLLIE ESTELLE &<br>MOODY, LEONARD ALVINE         | HOU, LISA D.                                     | 2740 | 278  | W/D        | 67.00     |         |          |
| 6/4/02                  | HOU, LISA D.                                     | MORTGAGE ELECTRONIC<br>REGISTRATION SYSTEMS, INC | 5529 | 428  | DUP        | 70.30     |         |          |
| 6/4/02                  | MORTGAGE ELECTRONIC<br>REGISTRATION SYSTEMS, INC | SECRETARY OF HOUSING<br>AND URBAN DEVELOPMENT    | 5529 | 431  | LTD<br>W/D | -0-       |         |          |
| 8/11/03                 | SECRETARY OF HOUSING AND<br>URBAN DEVELOPMENT    | TIMOTHY A. &<br>MOODY, CATHY J.                  | 6475 | 288  | W/D        | -0-       |         |          |
|                         |                                                  |                                                  |      |      |            |           |         |          |
| City                    |                                                  | G.M.D.                                           | L.D. | L.L. | Dimensions |           | Acreage |          |
|                         |                                                  |                                                  | 14   | 165  | 96 X 150'  |           | Return  | Deed     |
|                         |                                                  |                                                  |      |      |            |           | Plat    | Comp.    |
| Subdivision             |                                                  |                                                  |      |      |            | Block     | Lot     | Plat Bk. |
| SOUTH CANTON S/A        |                                                  |                                                  |      |      |            | B         | 6       | KK       |
| Page                    |                                                  |                                                  |      |      |            |           |         | ?        |
| Brief Legal Description |                                                  |                                                  |      |      |            |           |         |          |
|                         |                                                  |                                                  |      |      |            |           |         |          |
|                         |                                                  |                                                  |      |      |            |           |         |          |



22 165

|                         |                         |     |       |        |
|-------------------------|-------------------------|-----|-------|--------|
| Name On Return: 211 Sco | MAP BLOCK: PAR SUB: 021 | 117 | A     | 21     |
| Name On Deed: CANTON    | OLD: 9117 A NEW: 9117 A | Map | Block | Parcel |

Property Address: 211 SCOTT MILL RD

Property Acquired From:

Acquired By: Deed: Will: Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                       | Grantor (From)       | Grantee (To)           | D.B. | Pg.       | Type         | W.D. Cons.                  |
|--------------------------------------------|----------------------|------------------------|------|-----------|--------------|-----------------------------|
|                                            |                      | Ellis, James           |      |           |              |                             |
| 7-28-70                                    | Leola Belle Fowler   | Garland - Ferrell      | 107  | 498       | W.D.         | 5.50 R.E.I.T.               |
| 7-5-79                                     | Garland, Jud Ferrell | Watkins, Johnny Ivan E | 266  | 159       | WD           | 13 <sup>90</sup>            |
|                                            | City                 | G.M.D.                 | L.D. | L.L.      | Dimensions   | Acreage                     |
|                                            |                      | 792                    | 14   | 165       | 96.2' x 150' | Return Deed Plat Comp. Used |
|                                            | Subdivision          | Block                  | Lot  | Plat Book | Page         |                             |
|                                            | South Canton S/D     | B                      | 6    | FK        | 430          |                             |
| Brief Legal Description: H-L No Deed found |                      |                        |      |           |              |                             |

92.5  
92.6  
92.7

L.L. 1165  
 Name On Johnson  
 Return: CANT  
 Name On Deed:  
 Property Address: 191 Scott Mill Rd  
 Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

|           |       |     |     |
|-----------|-------|-----|-----|
| MAP       | BLOCK | PAR | SUB |
| OLD: 9117 | A     | 022 |     |
| NEW: 9117 | A     | 022 |     |

|     |       |        |
|-----|-------|--------|
| 117 | A     | 22     |
| Map | Block | Parcel |

| Date   | Grantor (From)           | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons. |
|--------|--------------------------|--------------------|------|-----|------|------------|
| 3/6/64 | JOHNSON, MATTIE          | JOHNSON, SALLY M.  | 95   | 498 | WD   |            |
| 9/1/95 | JOHNSON, SALLY M. ESTATE | TRINIDAD, BENJAMIN | 2174 | 18  | WD   | 50.10      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      | 792    | 14   | 165  | 75' X 180  | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision      | Block | Lot | Plat Book | Page |
|------------------|-------|-----|-----------|------|
| South Canton S/D | B     | 5   | KK        | 433  |

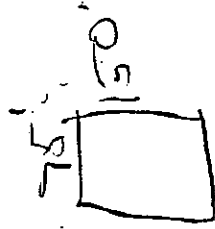
Brief Legal Description: H-L

95-498

14<sup>th</sup>D

165 LL.

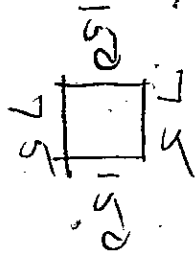
Being 65' BB in THE SUB. in TOWN  
OF Canton, GA. Being on SCOTT MILL  
ROAD AND Being 75 Feet Front Run,  
Back 150 Feet to a 12 Foot Alley  
AND Running 75 Feet Along THE  
Alley AND Being Donated AND  
ON THE NORTH by ~~12 Foot~~ SCOTT  
MILL ROAD, ON THE EAST BY THE  
OLD Farmer's Home place AND  
ON THE SOUTH by a 12 Foot Alley  
AND on THE West by Property  
Formerly Owned by C. M.  
HOWARD.



|                                             |                  |                               |                    |                            |                        |       |        |
|---------------------------------------------|------------------|-------------------------------|--------------------|----------------------------|------------------------|-------|--------|
| Name On<br>Return: Worley, Mr<br>Canton, Ga | MAP<br>OLD: 9117 | BLOCK<br>A                    | PAR<br>023         | SUB<br>023                 | 117                    | A     | 23     |
| Name On<br>Deed:                            | NEW: 9117        | A                             | 023                | 023                        | Map                    | Block | Parcel |
| Property<br>Address: 171 Scott Mill Rd      |                  |                               |                    | Property<br>Acquired From: |                        |       |        |
| Acquired<br>By:                             | Deed<br>Will     | Approximate<br>Date Acquired: | Recorded<br>Yes No | D.B. Pg.                   | Size:<br>(Dim. or Ac.) |       |        |
| Bounded<br>By:                              | N.               | S.                            | E.                 | W.                         |                        |       |        |

| Date                         | Grantor (From)                    | Grantee (To)        | D.B.  | Pg.   | Type       | W.D. Cons.      |
|------------------------------|-----------------------------------|---------------------|-------|-------|------------|-----------------|
| 5/26/47                      | PAYNE, W. R.                      | WORLEY, BERTHA MRS. | 15    | 4 1/2 | W/D        |                 |
| 12/90                        | ESTATE<br>WORLEY, MRS BERTHA      | WEATHERBY, HAYNES   | 942   | 346   |            | 34.90           |
| 9/27/02                      | THE HAW LIVING<br>REVOCABLE TRUST | MIV-CORP, LLC       | 5549  | 300   | W/D        | 7 TRACTS<br>-0- |
| City                         |                                   | G.M.D.              | L.D.  | L.L.  | Dimensions |                 |
| in                           |                                   | 792                 | 14    | 165   | 75' X 150' |                 |
| Subdivision                  |                                   |                     | Block | Lot   | Plat Book  | Page            |
| South Canton S/D             |                                   |                     | B     | 4     | KK         | 433             |
| Brief Legal Description: H-L |                                   |                     |       |       |            |                 |

East by lot #5 same being  
old pauper's home property, fronting  
on said road and running back  
150 ft to alley, fronting on said  
alley 75 ft, bounded on west  
by property formerly of what  
Petit



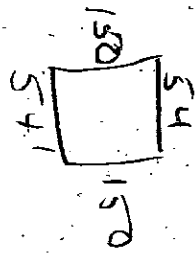






|                                     |                        |                            |                 |                              |
|-------------------------------------|------------------------|----------------------------|-----------------|------------------------------|
| Name On Return:                     | Keeter, E. Canton, Ga. | MAP BLOCK PAR SUB          | OLD: 9117 A 024 | 117 A 24                     |
| Name On Deed:                       |                        |                            | NEW: 9117 A 024 | Map Block Parcel             |
| Property Address: 151 Scott Mill Rd |                        | Property Acquired From:    |                 |                              |
| Acquired By:                        | Deed Will              | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:                         | N.                     | S.                         | E.              | W.                           |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Grantor (From)             | Grantee (To)                                       | D.B. | Pg.        | Type      | W.D. Cons. |           |        |      |      |            |         |  |  |    |     |    |     |            |        |      |      |             |  |  |  |  |       |     |           |                  |  |  |  |  |   |   |    |      |  |  |  |  |     |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|------|------------|-----------|------------|-----------|--------|------|------|------------|---------|--|--|----|-----|----|-----|------------|--------|------|------|-------------|--|--|--|--|-------|-----|-----------|------------------|--|--|--|--|---|---|----|------|--|--|--|--|-----|--|--|
| 6/15/95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | KEETER, ELBERT W. & ESTATE | KEETER, E. W. HARVEY, MARIE LEE KEETER, FLORENE L. | 14   | 246        | WD        | 385        |           |        |      |      |            |         |  |  |    |     |    |     |            |        |      |      |             |  |  |  |  |       |     |           |                  |  |  |  |  |   |   |    |      |  |  |  |  |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                    | 2115 | 211        | EX'S DEED | -0-        |           |        |      |      |            |         |  |  |    |     |    |     |            |        |      |      |             |  |  |  |  |       |     |           |                  |  |  |  |  |   |   |    |      |  |  |  |  |     |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td colspan="3">Acreage</td> </tr> <tr> <td>in</td> <td>792</td> <td>14</td> <td>165</td> <td>54' X 150'</td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> </tr> <tr> <td colspan="5">South Canton S/D</td> <td>B</td> <td>3</td> <td>KK</td> </tr> <tr> <td colspan="5">Page</td> <td colspan="3">433</td> </tr> </table> |                            |                                                    |      |            |           |            | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  | in | 792 | 14 | 165 | 54' X 150' | Return | Deed | Plat | Subdivision |  |  |  |  | Block | Lot | Plat Book | South Canton S/D |  |  |  |  | B | 3 | KK | Page |  |  |  |  | 433 |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G.M.D.                     | L.D.                                               | L.L. | Dimensions | Acreage   |            |           |        |      |      |            |         |  |  |    |     |    |     |            |        |      |      |             |  |  |  |  |       |     |           |                  |  |  |  |  |   |   |    |      |  |  |  |  |     |  |  |
| in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 792                        | 14                                                 | 165  | 54' X 150' | Return    | Deed       | Plat      |        |      |      |            |         |  |  |    |     |    |     |            |        |      |      |             |  |  |  |  |       |     |           |                  |  |  |  |  |   |   |    |      |  |  |  |  |     |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                    |      |            | Block     | Lot        | Plat Book |        |      |      |            |         |  |  |    |     |    |     |            |        |      |      |             |  |  |  |  |       |     |           |                  |  |  |  |  |   |   |    |      |  |  |  |  |     |  |  |
| South Canton S/D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                    |      |            | B         | 3          | KK        |        |      |      |            |         |  |  |    |     |    |     |            |        |      |      |             |  |  |  |  |       |     |           |                  |  |  |  |  |   |   |    |      |  |  |  |  |     |  |  |
| Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                    |      |            | 433       |            |           |        |      |      |            |         |  |  |    |     |    |     |            |        |      |      |             |  |  |  |  |       |     |           |                  |  |  |  |  |   |   |    |      |  |  |  |  |     |  |  |
| Brief Legal Description: H-L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                    |      |            |           |            |           |        |      |      |            |         |  |  |    |     |    |     |            |        |      |      |             |  |  |  |  |       |     |           |                  |  |  |  |  |   |   |    |      |  |  |  |  |     |  |  |



|                                               |                          |                            |                 |          |                     |
|-----------------------------------------------|--------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Nations, Mi<br>Return: <b>Canton.</b> | MAP BLOCK<br>OLD: 9117 A | PAR SUB<br>025             | 117             | A        | 25                  |
| Name On<br>Deed:                              | NEW: 9117 A              | 025                        | Map             | Block    | Parcel              |
| Property Address: <b>141 Scott Mill Rd</b>    |                          | Property Acquired From:    |                 |          |                     |
| Acquired By:                                  | Deed Will                | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:                                   | N.                       | S.                         | E.              | W.       |                     |

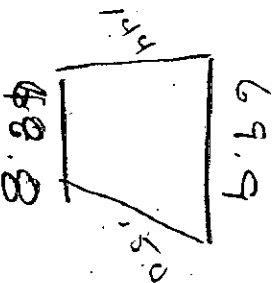
| Date    | Grantor (From)                                                 | Grantee (To)      | D.B. | Pg. | Type   | W.D.Cons. |
|---------|----------------------------------------------------------------|-------------------|------|-----|--------|-----------|
| 2/2/59  | Nations, Alvin, Cook Mrs Charlie<br>Nations, Roscoe Hardy Dora | Nations, Cordelia | 49   | 494 | WD     | —         |
| 1-13-84 | Page, Roy Mrs.<br>Nations, Cordelia Est.                       | Cook, Randall     | 381  | 178 | Assent | —         |
|         |                                                                |                   |      |     |        |           |

|                              |        |      |      |                |         |      |           |       |      |
|------------------------------|--------|------|------|----------------|---------|------|-----------|-------|------|
| City                         | G.M.D. | L.D. | L.L. | Dimensions     | Acreage |      |           |       |      |
| in                           | 792    | 14   | 165  | 69.9' x 144' ± | Return  | Deed | Plat      | Comp. | Used |
| Subdivision                  |        |      |      |                | Block   | Lot  | Plat Book | Page  |      |
| South Canton S/D             |        |      |      |                | B       | 2    | KK        | 433   |      |
| Brief Legal Description: H-L |        |      |      |                |         |      |           |       |      |
|                              |        |      |      |                |         |      |           |       |      |
|                              |        |      |      |                |         |      |           |       |      |

49-494

No average on dead 12165 12<sup>th</sup> LD

Sp Prorating on Buckle Model PL  
69 ft + 9 in, back 150 ft



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

MAP BLOCK PAR SUB  
 OLD: 9117 A 026  
 NEW: 9117 A 026

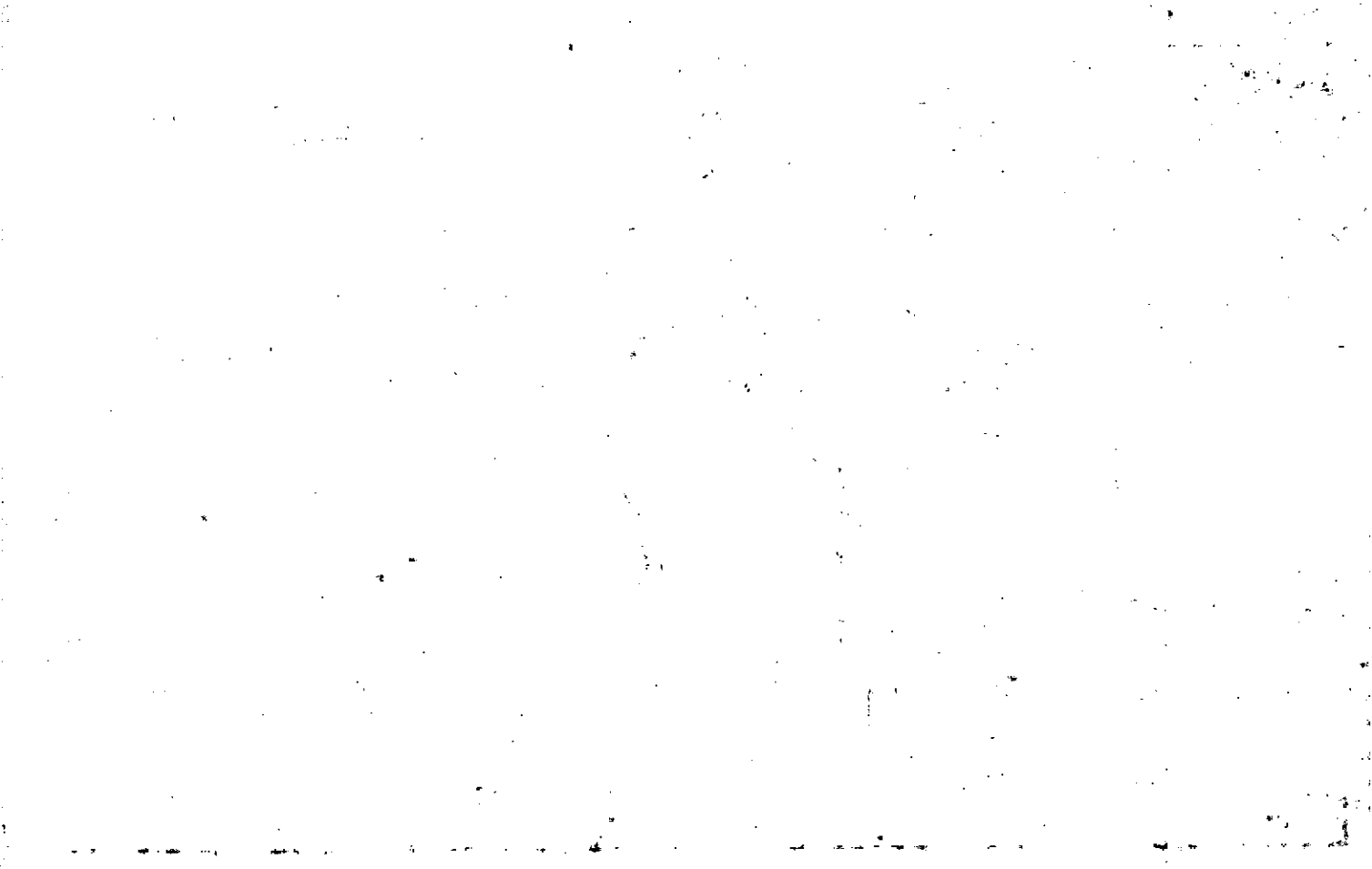
|     |       |        |
|-----|-------|--------|
| 117 | A     | 26     |
| Map | Block | Parcel |

| Date     | Grantor (From)            | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------------|----------------------------------|------|-----|------|-----------|
| 12-30-88 | Cannon, Sue T. James A. & | Wilson, William L.               | 764  | 558 | WD   | 48.50     |
| 8/22/96  |                           | FLORES, JUAN                     | 2478 | 100 | WD   | 55.00     |
| 5/3/05   | FLORES, JUAN              | SPECTRUM REALTY INVESTMENTS, LLC | 7963 | 307 | DUP  | 64.50     |
|          |                           |                                  |      |     |      |           |
|          |                           |                                  |      |     |      |           |
|          |                           |                                  |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 14   | 16.5 |            |         |

| Subdivision      | Block | Lot | Plat Bk. | Page |
|------------------|-------|-----|----------|------|
| South Canton S/D | B     | 1   | Deed KK  | 432  |

| Brief Legal Description |
|-------------------------|
|                         |
|                         |
|                         |





E 2 165 142D

Name On Return:

Name On Deed:

193 20  
Photo Call No.

1117 A 26  
Map Block Parcel

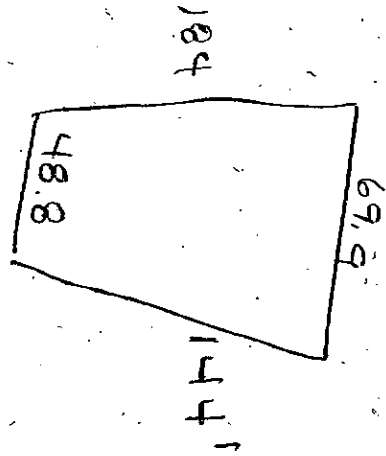
Property Address: 131 Scott St. NW

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                           | Grantor (From)            | Grantee (To)                       | D.B. | Pg.  | Type           | W.D. Cons.       |         |      |           |       |       |
|--------------------------------|---------------------------|------------------------------------|------|------|----------------|------------------|---------|------|-----------|-------|-------|
| 1/30/69                        | Gibbs, Essie Mae          | Land, Floyd J. & Lorraine          | 99   | 549  | WD             | 5 5/8 RE         |         |      |           |       |       |
| 11-10-80                       | Land, Floyd J. & Lorraine | Land, Floyd J.                     | 295  | 114  | Deed of Assent | -D-              |         |      |           |       |       |
| 11-21-87                       | Land, Floyd J.            | Cannon, James A. <sup>Sue T.</sup> | 674  | 263  | WD             | 35 <sup>00</sup> |         |      |           |       |       |
| City                           |                           | G.M.D.                             | L.D. | L.L. | Dimensions     |                  | Acreage |      |           |       |       |
|                                |                           | 792                                | 14   | 165  | 69.9' X 184'±  |                  | Return  | Deed | Plat      | Comp. | Used. |
|                                |                           |                                    |      |      |                |                  |         |      |           |       |       |
| Subdivision                    |                           |                                    |      |      |                |                  | Block   | Lot  | Plat Book | Page  |       |
| South Canton S/D               |                           |                                    |      |      |                |                  | B       | 1    | Deed KK   | 432   |       |
| Brief Legal Description: N - L |                           |                                    |      |      |                |                  |         |      |           |       |       |
|                                |                           |                                    |      |      |                |                  |         |      |           |       |       |
|                                |                           |                                    |      |      |                |                  |         |      |           |       |       |







165

|                 |           |       |     |     |     |       |        |
|-----------------|-----------|-------|-----|-----|-----|-------|--------|
| Name On Return: | MAP       | BLOCK | PAR | SUB | 117 | B     | 13     |
| Name On Deed:   | OLD: 9117 | B     | 001 |     | Map | Block | Parcel |
|                 | NEW: 9117 | B     | 001 |     |     |       |        |

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_

Acquired By: \_\_\_\_\_ Deed Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_

Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date     | Grantor (From)           | Grantee (To)             | D.B. | Pg. | Type     | W.D. Cons. |
|----------|--------------------------|--------------------------|------|-----|----------|------------|
| 2/16     | MARK H. HITT JR.         | W. H. FARRELL M. HITT    | 52   |     |          | 2 25       |
| 4/72     | WHITE, FARRELL M.        | HITT, MARGARET W.        | 124  | 58  | W        | 12 00      |
| 12/30/98 | HITT, MARGARET W. ESTATE | HITT, MARK H. JR. ESTATE | 346D | 67  | EX'S DOA | -0-        |

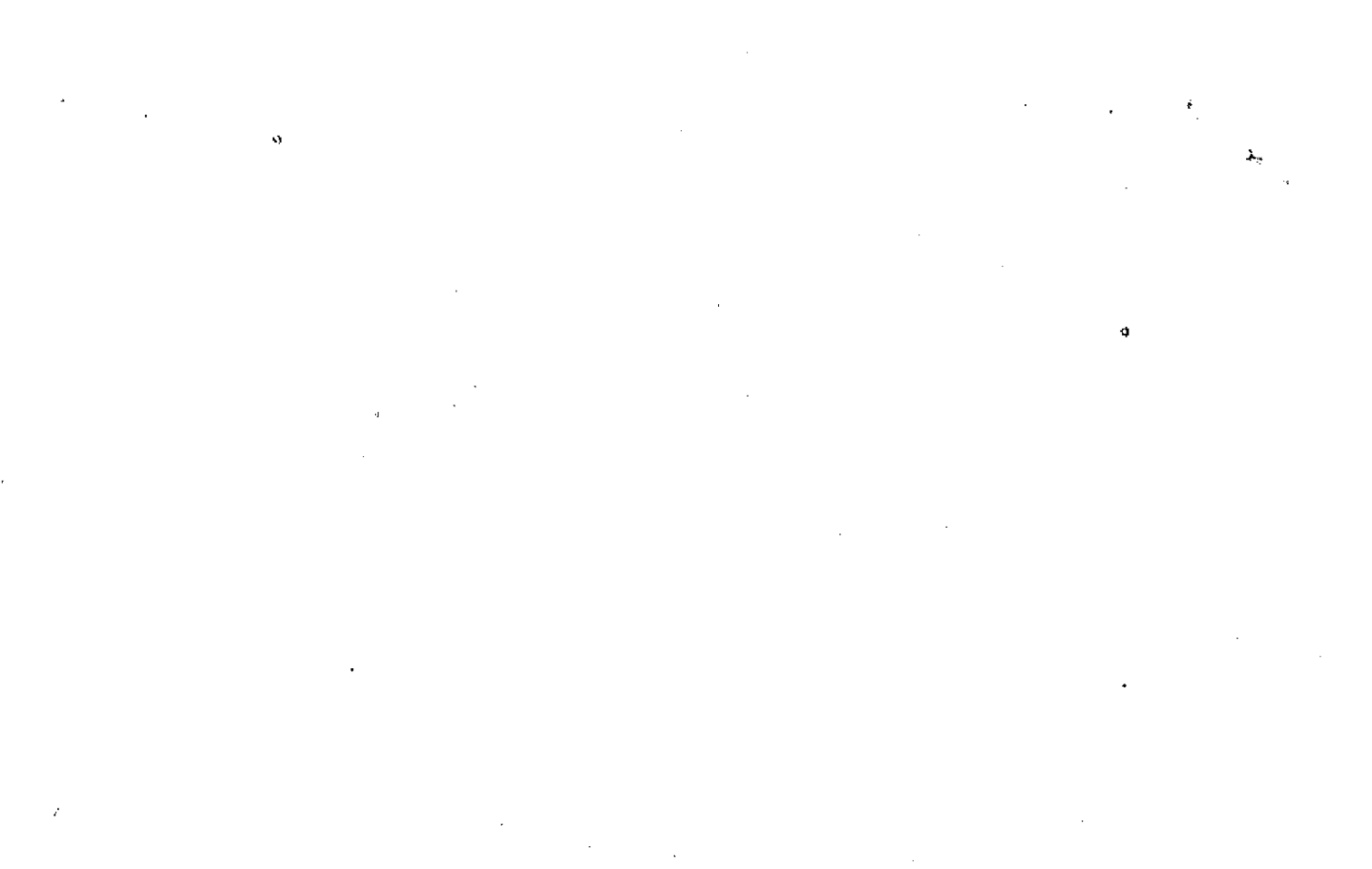
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 165  | 80' X 122' |         |      |      |       |      |

| Subdivision              | Block | Lot | Plat Book | Page |
|--------------------------|-------|-----|-----------|------|
| South H. Canton Addition |       | 1   | H         | 783  |

Brief Legal Description: Bldg. 1 No deed found

Bg. chow pin Harmon Circle + White St. running  
White St.  $45^{\circ}$  W. 250' down pin at prop. M.I. white  
north  $82^{\circ}$  W. 196' to R. W. of Harmon Circle. North R. away  
of Harmon Circle of 38' down pin. White St.







|                 |                  |            |              |          |  |
|-----------------|------------------|------------|--------------|----------|--|
| Name On Return: | MAP<br>OLD: 9117 | BLOCK<br>B | PAR<br>002   | SUB      |  |
| Name On Deed:   | NEW: 9117        | B          | Photo<br>002 | Call No. |  |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 2      |
| Map | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                          |                            |                             |                      |                     |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|

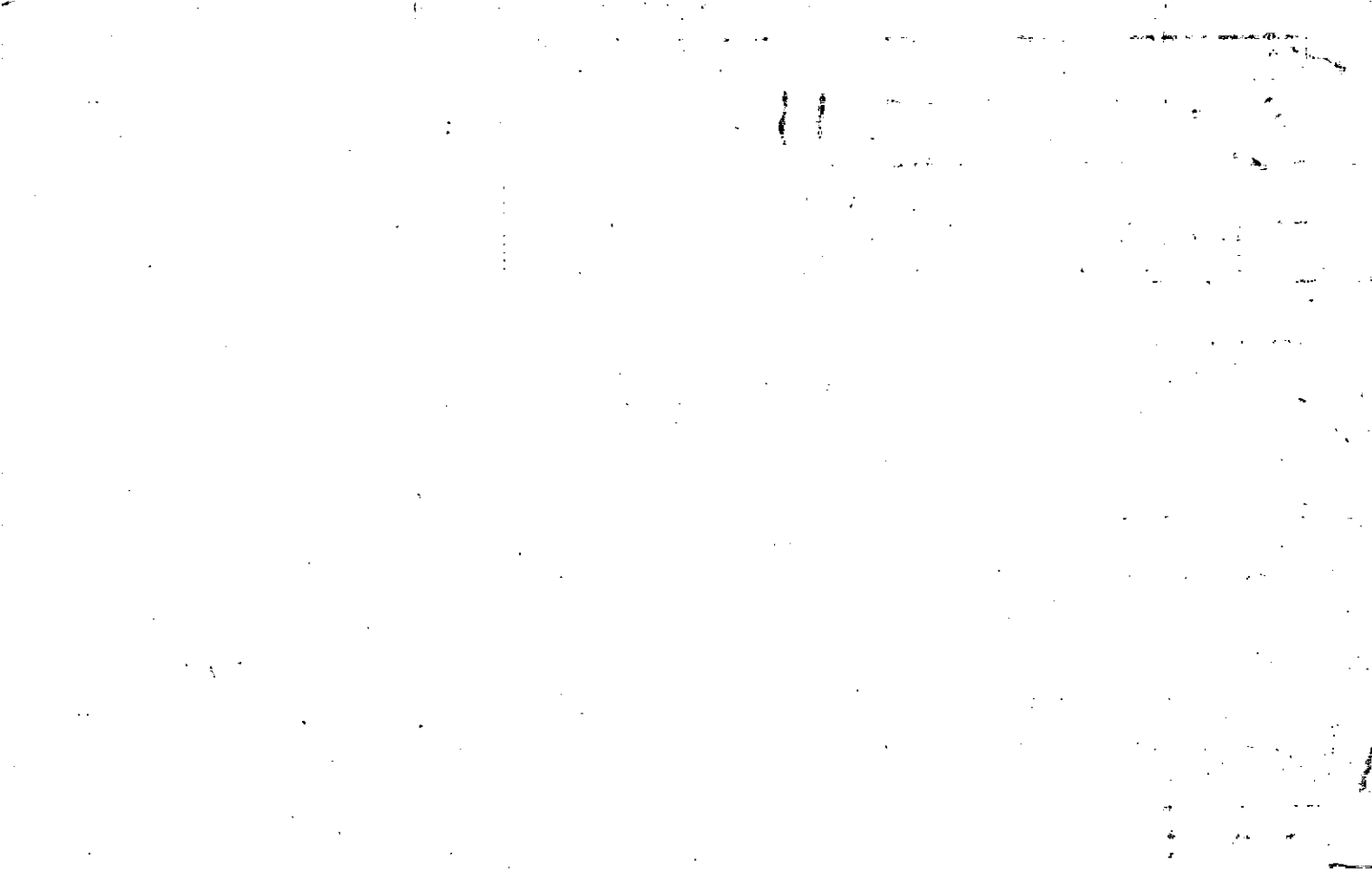
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)   | Grantee (To)                  | D.B.       | Pg.        | Type     | W.D. Cons.        |
|---------|------------------|-------------------------------|------------|------------|----------|-------------------|
| '81     | Howard, Betty J. | Howard, J. D.                 | 377<br>305 | 529<br>311 | WD<br>WB | —0—<br>—          |
| '81     | Howard, J. D.    | Key, Jerry P.                 | 306        | 313        | WD       | 11. <sup>00</sup> |
| 12-8-82 | Key, Jerry P.    | Gloria Nan<br>Worley, Troy R. | 376        | 509        | WD       | 22 <sup>40</sup>  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage                    |
|------|--------|------|------|------------|----------------------------|
|      |        |      |      |            | Return Deed Plat Comp Used |

| Subdivision           | Block | Lot     | Plat Book | Page |
|-----------------------|-------|---------|-----------|------|
| South Canton Addition |       | \$1/2 2 | HH        | 18a  |

|                          |        |
|--------------------------|--------|
| Brief Legal Description: | 23 111 |
|--------------------------|--------|



LL 165 14LD

|                                                            |
|------------------------------------------------------------|
| Name On<br>Return: <i>Hitt Toy</i><br><i>Canton GA 312</i> |
| Name On<br>Deed:                                           |

|       |          |
|-------|----------|
| 1-93  | 12       |
| Photo | Call No. |

|      |       |        |
|------|-------|--------|
| 1171 | B     | 2      |
| Map  | Block | Parcel |

|                                                                                                                             |                               |                                                                      |                                                            |                        |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|------------------------|
| Property<br>Address:                                                                                                        | Property<br>Acquired From:    |                                                                      |                                                            |                        |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                    | Approximate<br>Date Acquired: | Recorded<br>Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size:<br>(Dim. or Ac.) |
| Bounded By: N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> |                               |                                                                      |                                                            |                        |

| Date     | Grantor (From)           | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons.          |
|----------|--------------------------|--------------------------|------|-----|------|---------------------|
| 7/24/65  | Biddy, John W            | Hitt Toy E.              | 81   | 421 | WD   | 3 <sup>85</sup> IRS |
| 3/8/74   | HITT Toy E.              | Arrowhead Develop. Corp. | 159  | 431 | WD   | 10 <sup>00</sup>    |
| 10/10/75 | Arrowhead Develop. Corp. | Howard, J.D & Betty      | 187  | 502 | W    | 11 <sup>00</sup>    |

| City | G.M.D. | L.D. | L.L. | Dimensions    | Acreage |      |      |       |      |
|------|--------|------|------|---------------|---------|------|------|-------|------|
|      | 792    | 14   | 163  | 60' X 74 1/2' | Return  | Deed | Plat | Comp. | Used |

| Subdivision | Block  | Lot | Plat-Book   | Page |
|-------------|--------|-----|-------------|------|
|             | 51 1/2 | 2   | Deed<br>H H | 782  |

Brief Legal Description: *H-L*

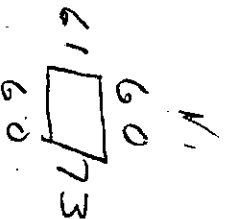
81421

No average needed LL 165 14<sup>11</sup>/<sub>10</sub> D

BP. S. HALF facing 60ft Scott Mill Rd  
on W side of lot 3 N 73ft

W 60ft

S 61<sup>10</sup>/<sub>10</sub> BP.

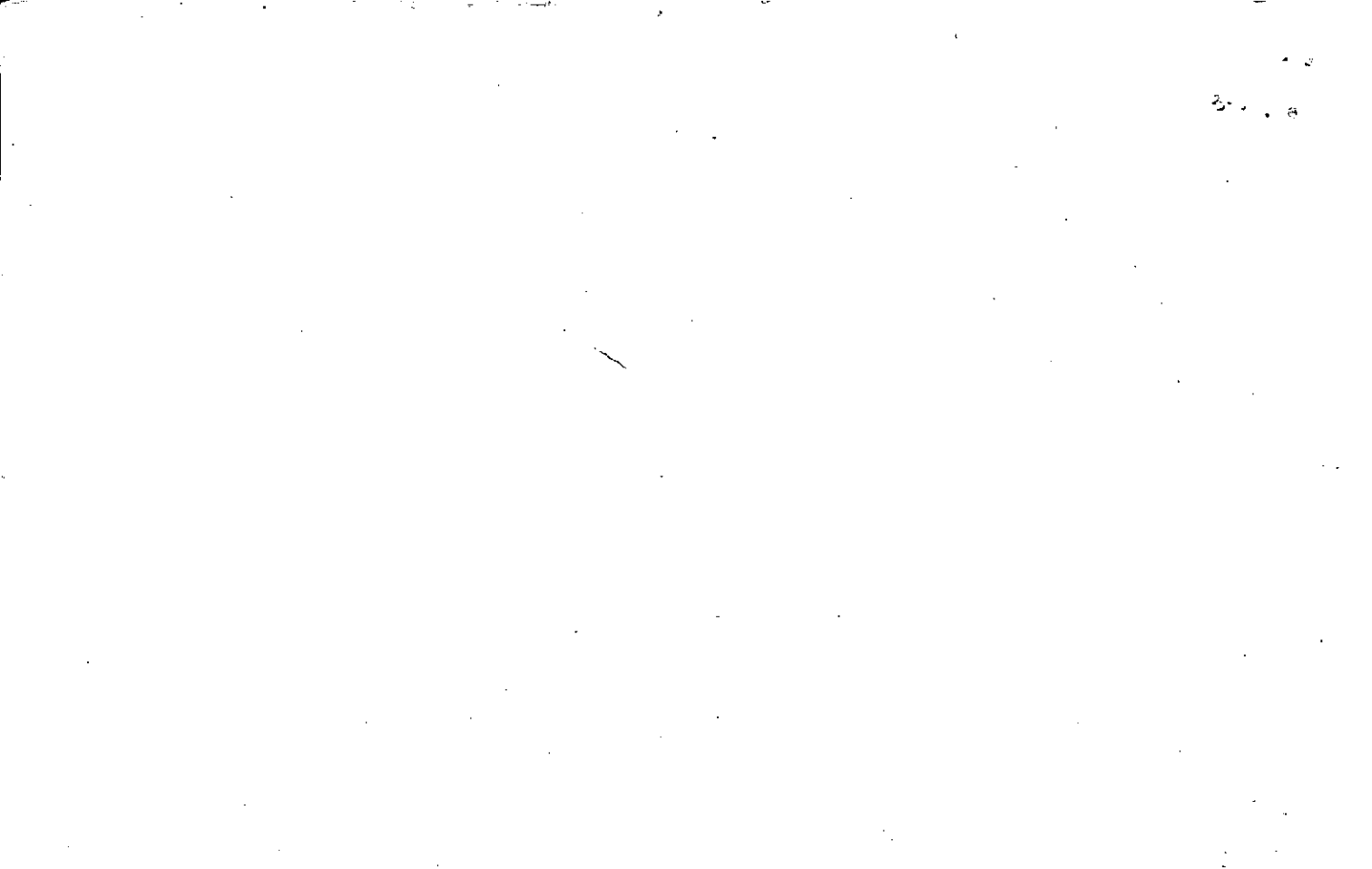






|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 9117         | BLOCK<br>B                 | PAR<br>002                  | SUB<br>A             | 117                 | B     | 2A     |
| Name On Deed:     | NEW: 9117                | B                          | Photo<br>002                | Call No.<br>A        | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From) | Grantee (To)                          |                           | D.B.       | Pg.     | Type       | W.D.Cons. |
|--------------------------|----------------|---------------------------------------|---------------------------|------------|---------|------------|-----------|
| 7/24/65                  | Biddy, John W. | Hitt, Toy E.                          |                           | 87         | 121     | W          | 385       |
| 3/57                     | VAUGHN, L.B.   | MARTIN, JAMES L.<br>LANDERS, Guy E. & |                           | 40         | 156     |            |           |
|                          |                |                                       |                           |            |         |            |           |
| City                     | G.M.D.         | L.D.                                  | L.L.                      | Dimensions |         | Acreage    |           |
|                          |                | 14                                    | <del>2</del> <sup>2</sup> |            |         | Return     | Deed      |
|                          |                |                                       |                           |            |         | Plat       | Comp.     |
|                          |                |                                       |                           |            |         | Used       |           |
| Subdivision              |                |                                       |                           | Block      | Lot     | Plat Book  | Page      |
| South Canton Addition    |                |                                       |                           |            | N 1/2 2 | Deed<br>HH | 782       |
| Brief Legal Description: |                |                                       |                           |            |         |            |           |
|                          |                |                                       |                           |            |         |            |           |
|                          |                |                                       |                           |            |         |            |           |



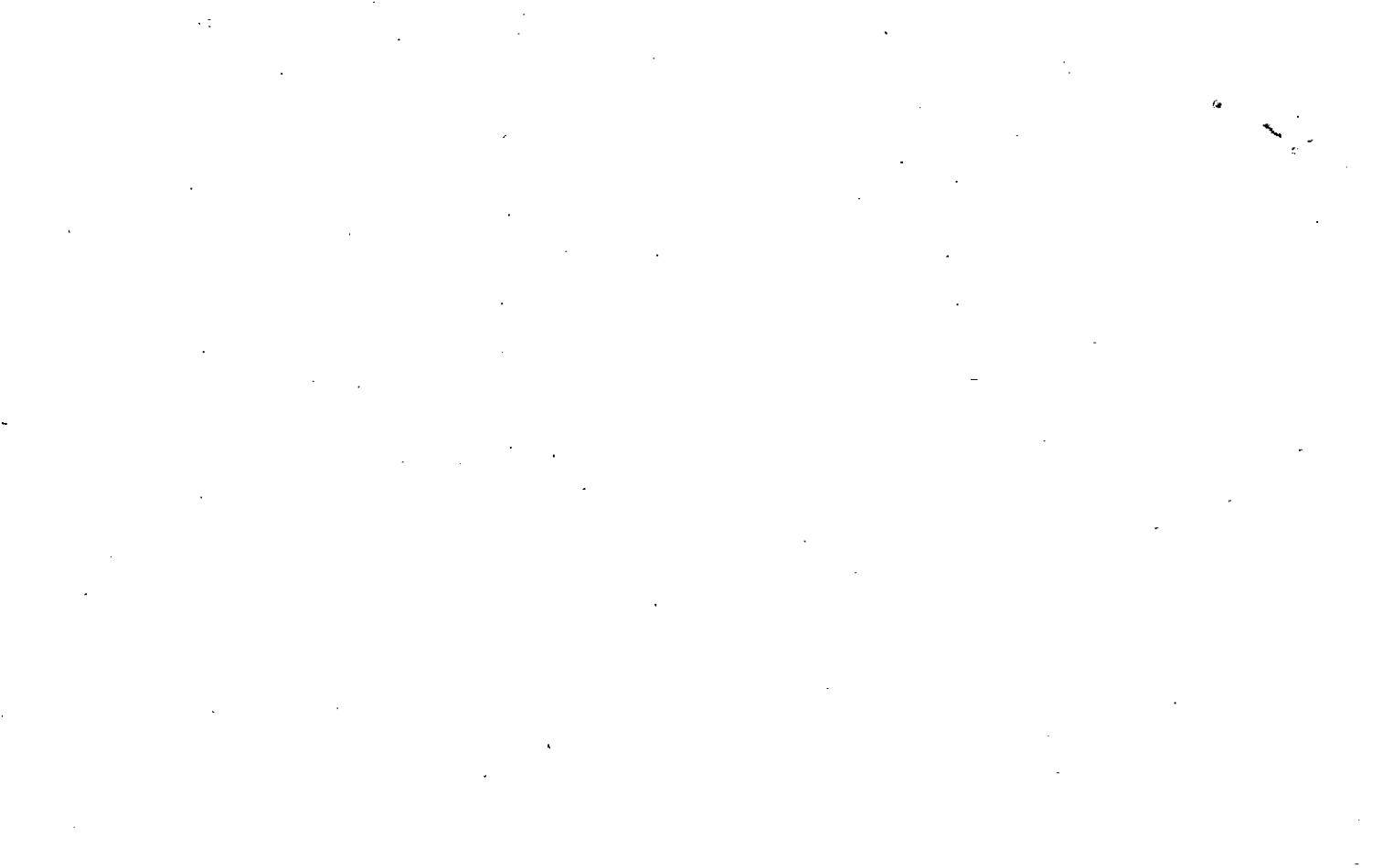


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| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

|         |       |        |
|---------|-------|--------|
| 9/1N/17 | B     | 3      |
| Map     | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)                             | D.B.         | Bg.         | Type         | W.D. Cons      |
|-------------------------|----------------|------------------------------------------|--------------|-------------|--------------|----------------|
| 4/21/07                 | CLOUD, Sam A.  | d/b/a CLOUD Supply<br>JONES & CLOUD Inc. | 9639<br>9549 | 400<br>1167 | Cont'd<br>DC | 4 TRACTS<br>-- |
|                         |                |                                          |              |             |              |                |
|                         |                |                                          |              |             |              |                |
|                         |                |                                          |              |             |              |                |
|                         |                |                                          |              |             |              |                |
|                         |                |                                          |              |             |              |                |
|                         |                |                                          |              |             |              |                |
|                         |                |                                          |              |             |              |                |
| City                    | G.M.D.         | L.D.                                     | L.L.         | Dimensions  | Acreage      |                |
|                         |                |                                          |              |             | Return       | Deed           |
|                         |                | 14                                       | 165          | 60X80       |              |                |
| Subdivision             | Block          | Lot                                      | Plat Bk.     | Page        |              |                |
| SOUTH CANTON ADDITION   |                | PART<br>OF 3                             | HH           | 782         |              |                |
| Brief Legal Description |                |                                          |              |             |              |                |
|                         |                |                                          |              |             |              |                |
|                         |                |                                          |              |             |              |                |





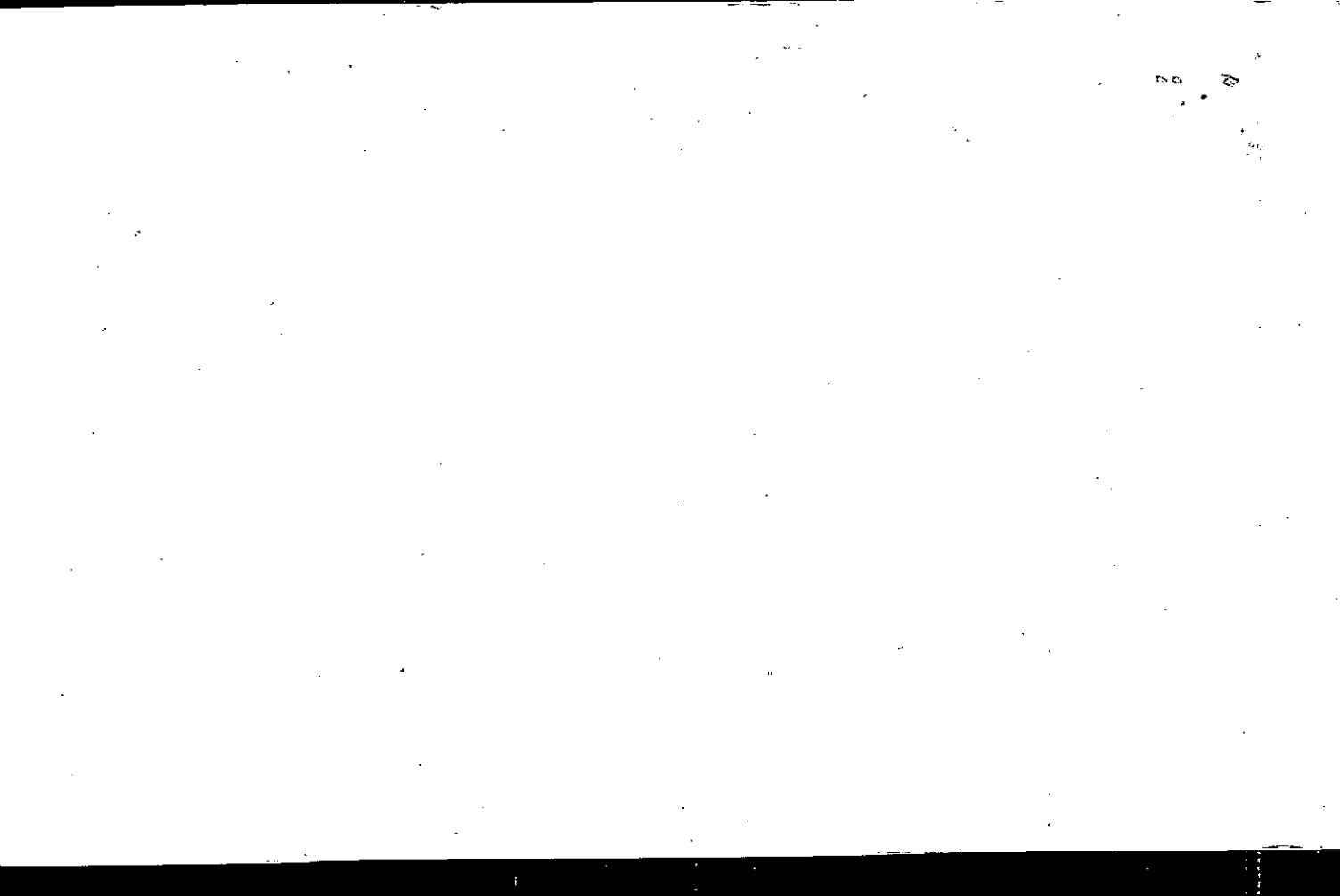


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| Property<br>Acquired From: |
| Acct. No.                  |

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| Photo | Call No |
|-------|---------|

|         |       |        |
|---------|-------|--------|
| 9/11/17 | B     | 3      |
| Map     | Block | Parcel |

| Date                    | Grantor (From)                                  | Grantee (To)                                                       | D.B. | Pg.        | Type    | W.D. Cons |          |      |
|-------------------------|-------------------------------------------------|--------------------------------------------------------------------|------|------------|---------|-----------|----------|------|
| 4/23/99                 | VIRGIL LAMAR & WILLIAM S. COVINGTON, ROY EUGENE | MCDONALD L.G.                                                      | 3619 | 101        | W/D     | 40.00     |          |      |
| 8/3/01                  | MCDONALD, L.G.                                  | PHELPS, STEVEN MATTHEW<br>LOOPER, BENJAMIN L.<br>SMITH, SHANNON Y. | 4735 | 177        | W/D     | 65.30     |          |      |
| 9/10/02                 | LOOPER, BENJAMIN J.                             | SMITH, SHANNON Y                                                   | 5698 | 455        | QC      | -0-       |          |      |
| 9/10/02                 | PHELPS, STEPHEN MATTHEW                         | " " "                                                              | 5698 | 461        | QC      | -0-       |          |      |
| 9/02                    | SMITH, SHANNON Y<br>1/2 INT.                    | COLLS, DANNY WAYNE<br>1/2 INT.                                     | 5698 | 467        | QC      | -0-       |          |      |
| City                    | G.M.D.                                          | L.D.                                                               | L.L. | Dimensions | Acreage | 11 A.C. ± |          |      |
|                         |                                                 | 14                                                                 | 1105 | 60 X 80    | Return  | Deed      |          |      |
|                         |                                                 |                                                                    |      |            | Plat    | Comp.     |          |      |
|                         |                                                 |                                                                    |      |            |         | Used      |          |      |
| Subdivision             |                                                 |                                                                    |      |            | Block   | Lot       | Plat Bk. | Page |
| SOUTH CANTON Addition   |                                                 |                                                                    |      |            |         | PART OF 3 | HH       | 782  |
| Brief Legal Description |                                                 |                                                                    |      |            |         |           |          |      |



|                                           |                          |                                      |                             |                                                                                                                                                                                                                                                                                                                                                    |                     |
|-------------------------------------------|--------------------------|--------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Name On Covington,<br>Return: Canton, Ga. |                          | MAP BLOCK PAR SUB<br>OLD: 9117 B 003 |                             | <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px; text-align: center;">1119<br/>Map</div> <div style="border: 1px solid black; padding: 5px; text-align: center;">B<br/>Block</div> <div style="border: 1px solid black; padding: 5px; text-align: center;">3<br/>Parcel</div> </div> |                     |
| Name On<br>Deed:                          |                          | NEW: 9117 B 003 to Call No           |                             |                                                                                                                                                                                                                                                                                                                                                    |                     |
| Property Address: 120 Scott Mill Rd       |                          |                                      |                             | Property Acquired From:                                                                                                                                                                                                                                                                                                                            |                     |
| Acquired By:                              | Deed _____<br>Will _____ | Approximate Date Acquired:           | Recorded Yes _____ No _____ | D.B. _____ Pg. _____                                                                                                                                                                                                                                                                                                                               | Size: (Dim. or Ac.) |
| Bounded By:                               | N. _____                 | S. _____                             | E. _____                    | W. _____                                                                                                                                                                                                                                                                                                                                           |                     |

| Date                                  | Grantor (From)       | Grantee (To)         | D.B. | Pg.  | Type       | W.D. Cons. |           |       |      |
|---------------------------------------|----------------------|----------------------|------|------|------------|------------|-----------|-------|------|
| 1/1/82                                | Covington, A. J.     | Covington, A. J.     | 71   |      |            |            |           |       |      |
| 11/82                                 | Covington, A. J.     | Covington, Edna Cleo | 332  | 869  | Enc. Sub   | - 0 -      |           |       |      |
| 7-24-85                               | Covington, Edna Cleo | Covington Roy Eugene | 472  | 555  | E          | —          |           |       |      |
| City                                  |                      | G.M.D.               | L.D. | L.L. | Dimensions |            |           |       |      |
| in                                    |                      | 792                  | 14   | 1165 | 60' x 171' |            |           |       |      |
| Subdivision                           |                      |                      |      |      | Return     | Deed       | Plat      | Comp. | Used |
| South Canton Addition                 |                      |                      |      |      | Block      | Lot        | Plat-Book | Page  |      |
|                                       |                      |                      |      |      |            | 113        | HH        | 783   |      |
| Brief Legal Description: Bldg - H - L |                      |                      |      |      |            |            |           |       |      |





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| Property       |
| Acquired From: |
| Acct. No.      |

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| Photo | Call No |

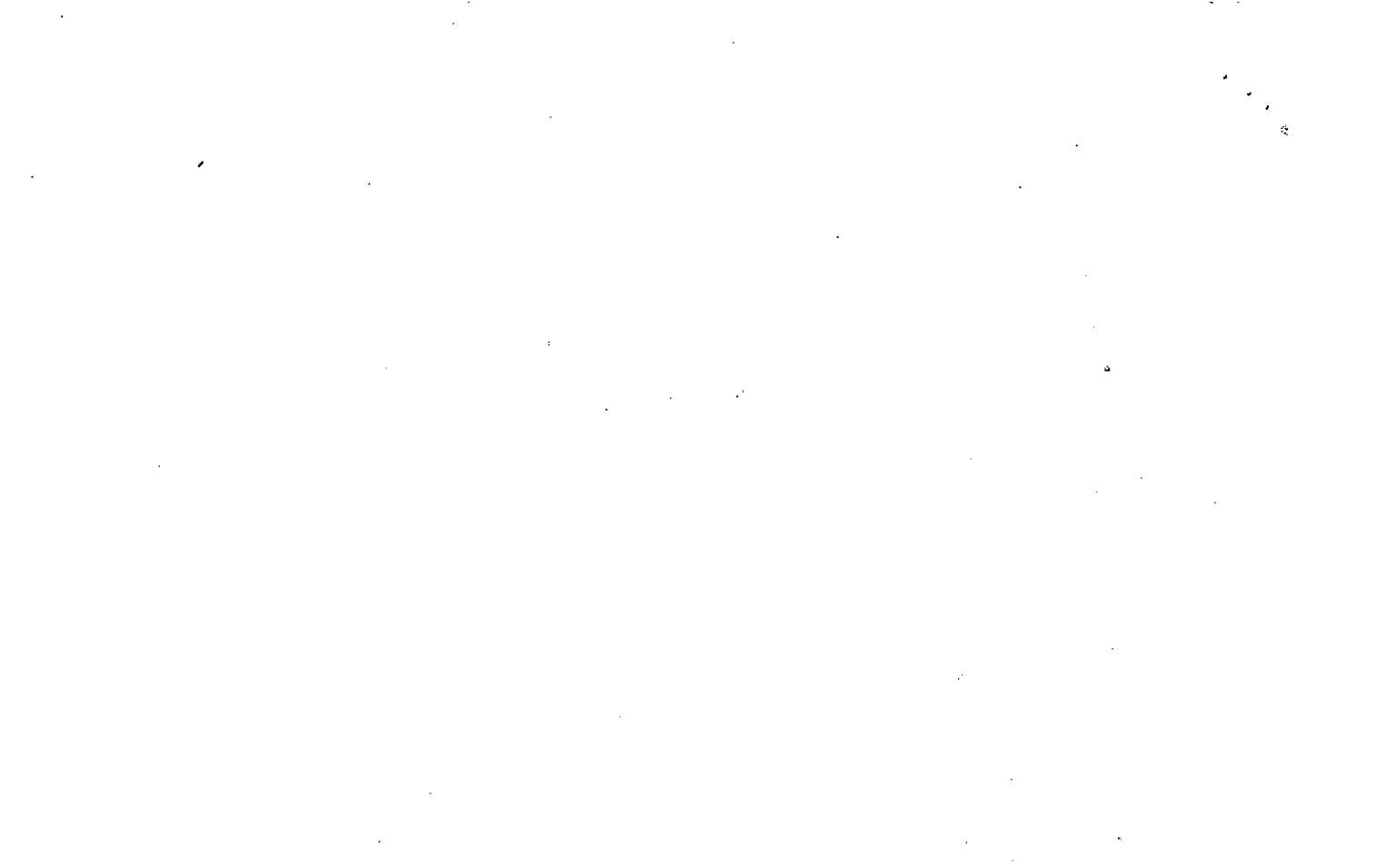
|         |       |        |
|---------|-------|--------|
| 9/14/17 | B     | 3A     |
| Map     | Block | Parcel |

| Date    | Grantor (From)                           | Grantee (To)                  | D.B.  | Pg. | Type       | W.D. Cons      |
|---------|------------------------------------------|-------------------------------|-------|-----|------------|----------------|
| 5/2/03  | COLLIS, DANNY WAYNE<br>SMITH, SHANNON Y. | SMITH, SHANNON Y.             | 6524  | 383 | WD         | +TRACTS<br>-0- |
| 5/2/03  | SMITH, SHANNON Y.                        | SOUTHEAST<br>ENTERPRISES, LLC | 6524  | 389 | WD         | +TRACTS<br>-0- |
| 7/27/05 | SOUTHEAST<br>ENTERPRISES, LLC            | IZAGUIRRE, CARLOS             | 82716 | 208 | CORR<br>WD | 72.00          |
|         |                                          |                               |       |     |            |                |
|         |                                          |                               |       |     |            |                |
|         |                                          |                               |       |     |            |                |

|                         |        |      |      |            |         |              |      |       |      |
|-------------------------|--------|------|------|------------|---------|--------------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |              |      |       |      |
|                         |        | 14   | 165  | 160 X 70   | Return  | Deed         | Plat | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot          | Plat | Bk.   | Page |
| SOUTH CANTON ADDITION   |        |      |      |            |         | PART<br>OF 3 | HH   |       | 782  |
| Brief Legal Description |        |      |      |            |         |              |      |       |      |
|                         |        |      |      |            |         |              |      |       |      |
|                         |        |      |      |            |         |              |      |       |      |







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| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

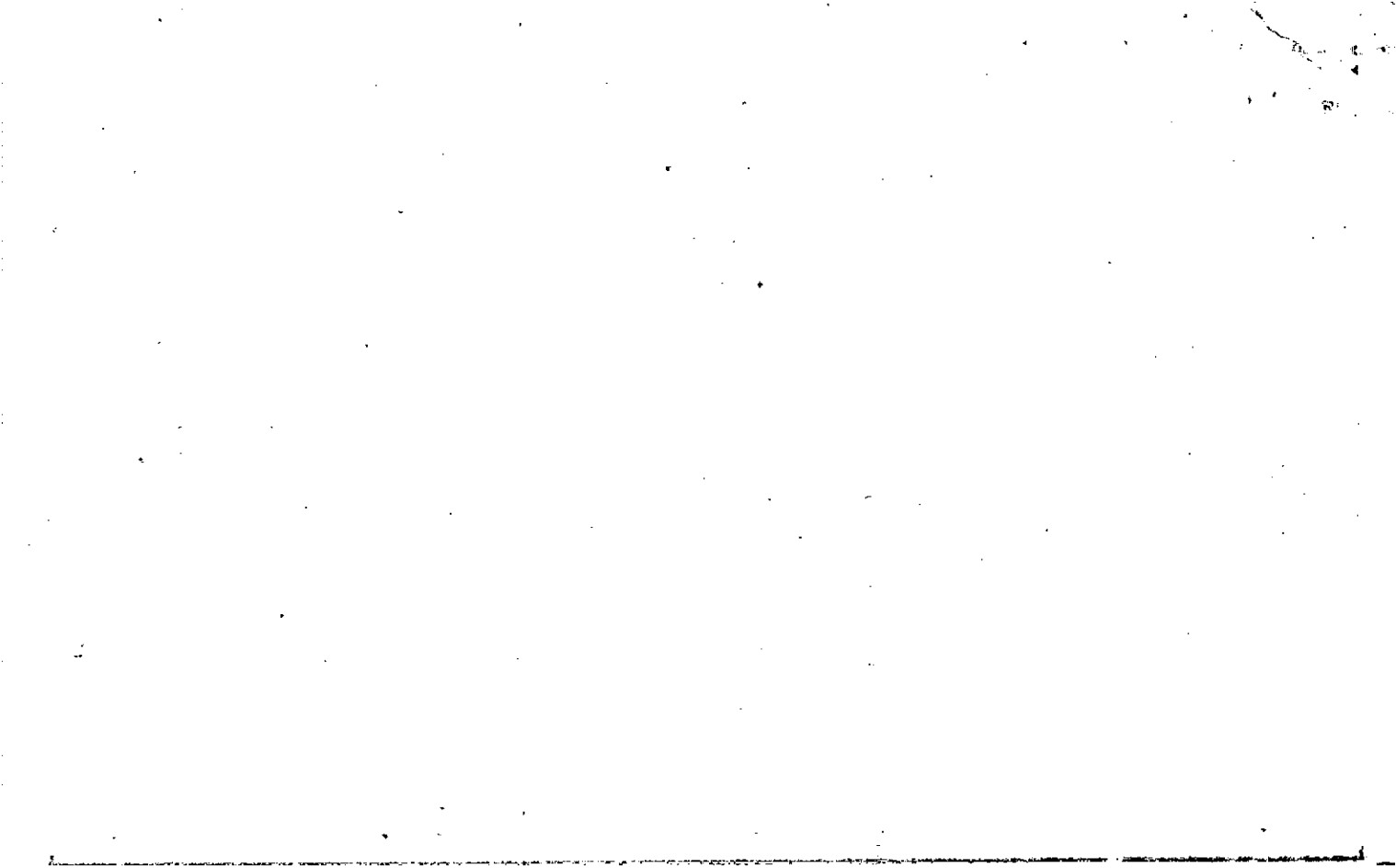
|     |       |        |
|-----|-------|--------|
| 117 | B     | 4      |
| Map | Block | Parcel |

REC.  
4/11/96

| Date                    | Grantor (From)     | Grantee (To)             | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|--------------------|--------------------------|------|------------|---------|---------------|
| 10/4/94                 | IRELAND, ROBB      | IRELAND, WILLIAM PATRICK | 2358 | 181        | QC      | -0-           |
| 4/8/96                  | IRELAND, WILLIAM P | LANGUREN, J. JESUS       | 2355 | 249        | W/D     | 51.00         |
|                         |                    |                          |      |            |         |               |
|                         |                    |                          |      |            |         |               |
|                         |                    |                          |      |            |         |               |
|                         |                    |                          |      |            |         |               |
|                         |                    |                          |      |            |         |               |
| City                    | G.M.D.             | L.D.                     | L.L. | Dimensions | Acreage |               |
|                         |                    | 14                       | 1165 |            | Return  | Deed          |
|                         |                    |                          |      |            | Plat    | Comp.         |
|                         |                    |                          |      |            | Used    |               |
| Subdivision             |                    |                          |      | Block      | Lot     | Plat Bk. Page |
|                         |                    |                          |      |            |         |               |
| Brief Legal Description |                    |                          |      |            |         |               |
|                         |                    |                          |      |            |         |               |
|                         |                    |                          |      |            |         |               |









Name On Crowe, Mrs. M.F.  
Return: Canton, Ga.

Name On  
Deed:

193 10  
Photo Call No.

117 B 4  
Map Block Parcel

Property Address: 140 Scott Mill Rd

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date               | Grantor (From)    | Grantee (To)                                 | D.B.       | Pg.        | Type | W.D. Cons. |
|--------------------|-------------------|----------------------------------------------|------------|------------|------|------------|
| 1/4/54             | Hill, Carl J.     | Crowe, M. F.                                 | 29         | 182        | WP   | 3-85<br>IR |
| 79                 | Crowe, Mrs. M. F. | BEAVERS, ZACKIE R. F.<br>CROWE, JESSIE REECE | 273<br>273 | 387<br>386 | W    | -0-        |
| Per '86 Tax Return |                   | Beavers, Zackie R. & Cook,                   | Norma      |            |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions  | Acreage |      |      |       |      |
|------|--------|------|------|-------------|---------|------|------|-------|------|
|      |        |      |      |             | Return  | Deed | Plat | Comp. | Used |
| in   | 792    | 14   | 165  | 120' x 135' |         |      |      |       |      |

| Subdivision           | Block | Lot | Plat Book | Page |
|-----------------------|-------|-----|-----------|------|
| South Canton Addition |       | 4+5 | HH        | 78 3 |

Brief Legal Description: Rld s -H-L

29-182

no average on deed LL 165 14<sup>th</sup>  
April 4 Oil County Home property

BP. cor w/5 of L4 N 60 ft

E 60 ft to cor

S 75 ft

W straight line to BP.

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 4A     |
| Map | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To) | D.B.  | Pg.        | Type    | W.D. Cons     |
|-------------------------|------------------------------|--------------|-------|------------|---------|---------------|
| 1/7/97                  | ESTATE<br>CROWE, MARY LOUISE | CROWE, Tommy | 2595  | 285        | W/D     | -0-           |
|                         |                              |              |       |            |         |               |
|                         |                              |              |       |            |         |               |
|                         |                              |              |       |            |         |               |
|                         |                              |              |       |            |         |               |
|                         |                              |              |       |            |         |               |
|                         |                              |              |       |            |         |               |
| City                    | G.M.D.                       | L.D.         | L.L.  | Dimensions | Acreage |               |
|                         |                              | 14           | 11/25 |            | Return  | Deed          |
|                         |                              |              |       |            | Plat    | Comp.         |
|                         |                              |              |       |            | Used    |               |
| Subdivision             |                              |              |       | Block      | Lot     | Plat Bk. Page |
|                         |                              |              |       |            |         |               |
| Brief Legal Description |                              |              |       |            |         |               |
|                         |                              |              |       |            |         |               |
|                         |                              |              |       |            |         |               |



|                 |                                                  |     |       |        |
|-----------------|--------------------------------------------------|-----|-------|--------|
| Name On Return: | MAP — EBLOCK FPAR SUB —<br>COLD: 99117 EB 0004 A | 117 | B     | 4A     |
| Name On Deed:   | NEW: 99117 EB 0004 ACB Pa                        | Map | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____     | E. _____                   | W. _____                    |                      |                     |

| Date     | Grantor (From)                            | Grantee (To)                            | D.B. | Pg. | Type | W.D.Cons. |
|----------|-------------------------------------------|-----------------------------------------|------|-----|------|-----------|
| 9/79     | CROWE, JESSIE R.                          | FULTON NATIONAL BANK of ATLANTA TRUSTEE | 223  | 385 | W    | -0-       |
| 11-6-80  | Fulton National Bank of Atlanta (Trustee) | Crowe, Jessie R.                        | 296  | 706 | AP   |           |
| 11-19-80 | Crowe, Jessie R.                          | Crowe, Mary Louise                      | 296  | 705 | WD   | -0-       |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        | 14   | 165  | 60 X 176   | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |         |      |           |       |      |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

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|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
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|       |         |
| Photo | Call No |

|         |       |        |
|---------|-------|--------|
| 9/11/17 | B     | 4B     |
| Map     | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)      | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|----------------|-------------------|------|------------|---------|---------------|
| 11/9/05                 | SMITH, SHANNON | IZAGUIRRE, CARLOS | 8377 | 337        | WD      | 55.00         |
|                         |                |                   |      |            |         |               |
|                         |                |                   |      |            |         |               |
|                         |                |                   |      |            |         |               |
|                         |                |                   |      |            |         |               |
|                         |                |                   |      |            |         |               |
|                         |                |                   |      |            |         |               |
| City                    | G.M.D.         | L.D.              | L.L. | Dimensions | Acreage |               |
|                         |                | 14                | 165  |            | Return  | Deed          |
|                         |                |                   |      |            | Plat    | Comp.         |
|                         |                |                   |      |            | Used    |               |
| Subdivision             |                |                   |      | Block      | Lot     | Plat Bk. Page |
|                         |                |                   |      |            |         |               |
| Brief Legal Description |                |                   |      |            |         |               |
|                         |                |                   |      |            |         |               |
|                         |                |                   |      |            |         |               |





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| Property       |
| Acquired From: |
| Acct. No.      |

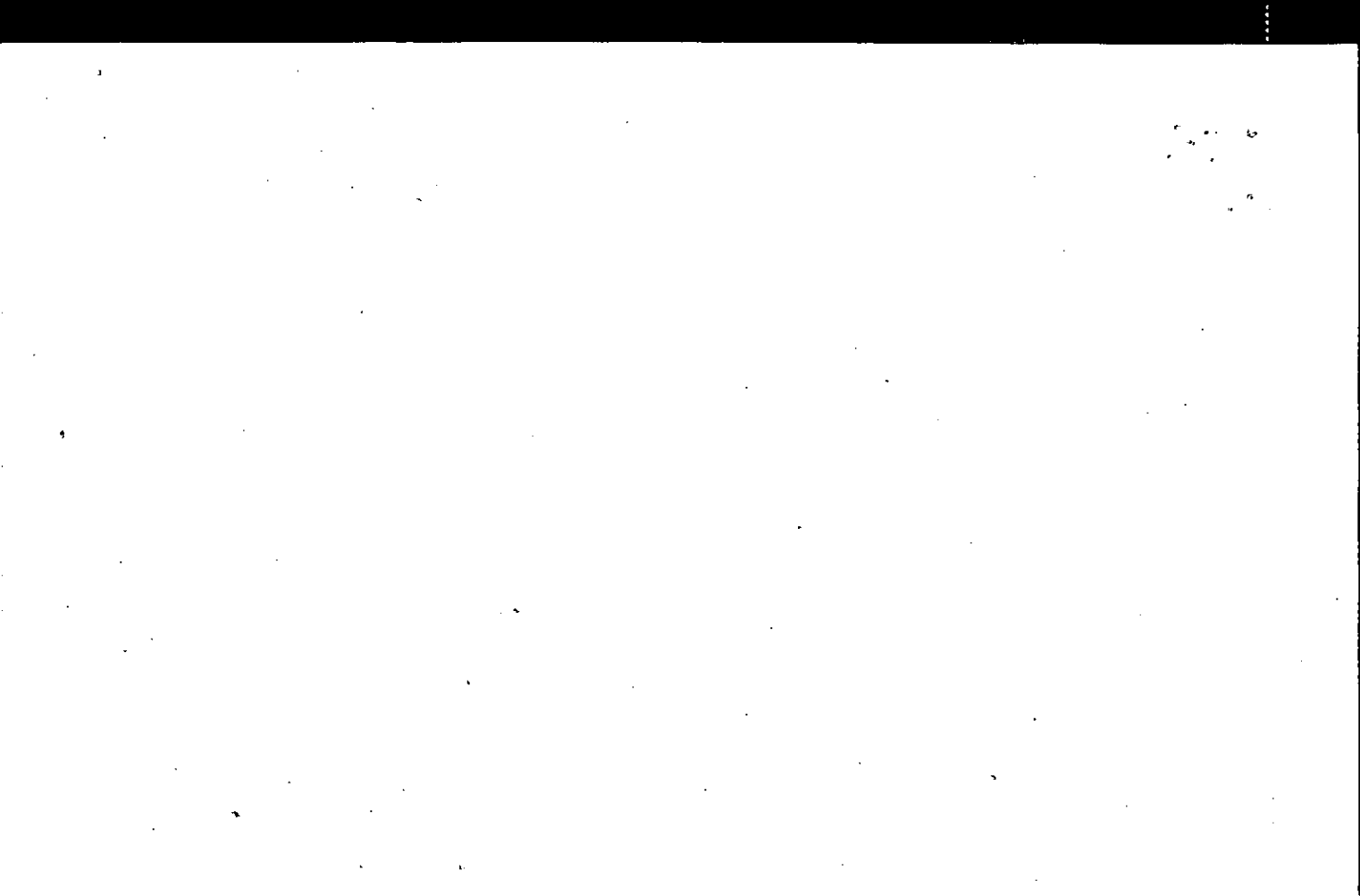
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|         |       |        |
|---------|-------|--------|
| 9/11/17 | B     | 4B     |
| Map     | Block | Parcel |

| Date                    | Grantor (From)                                    | Grantee (To)                                          | D.B. | Pg.        | Type    | W.D. Cons      |
|-------------------------|---------------------------------------------------|-------------------------------------------------------|------|------------|---------|----------------|
| 9/10/02                 | LOOPER, BENJAMIN J.                               | SMITH, SHANNON Y.                                     | 5698 | 455        | QC      | -0-            |
| 9/10/02                 | PHILIPS, STEPHEN MATTHEW                          | " " "                                                 | 5698 | 461        | QC      | -0-            |
| 9/02                    | <del>SMITH, SHANNON Y.</del><br>SMITH, SHANNON Y. | <del>COLLIS, DANNY WAYNE</del><br>COLLIS, DANNY WAYNE | 5698 | 467        | QC      | -0-            |
| 5/2/03                  | COLLIS, DANNY WAYNE &<br>SMITH, SHANNON Y.        | SMITH, SHANNON Y.                                     | 6524 | 383        | WD      | +TRACTS<br>-0- |
| 5/3/03                  | SMITH, SHANNON Y.                                 | SOUTHEAST<br>ENTERPRISES, LLC                         | 6524 | 389        | WD      | +TRACTS<br>-0- |
| 11/9/05                 | SOUTHEAST<br>ENTERPRISES, LLC                     | SMITH SHANNON                                         | 8377 | 334        | QC      | 2TRACTS<br>-0- |
| City                    | G.M.D.                                            | L.D.                                                  | L.L. | Dimensions | Acreage |                |
|                         |                                                   | 14                                                    | 165  |            | Return  | Deed           |
|                         |                                                   |                                                       |      |            | Plat    | Comp.          |
|                         |                                                   |                                                       |      |            | Used    |                |
| Subdivision             |                                                   |                                                       |      | Block      | Lot     | Plat Bk. Page  |
|                         |                                                   |                                                       |      |            |         |                |
| Brief Legal Description |                                                   |                                                       |      |            |         |                |
|                         |                                                   |                                                       |      |            |         |                |
|                         |                                                   |                                                       |      |            |         |                |

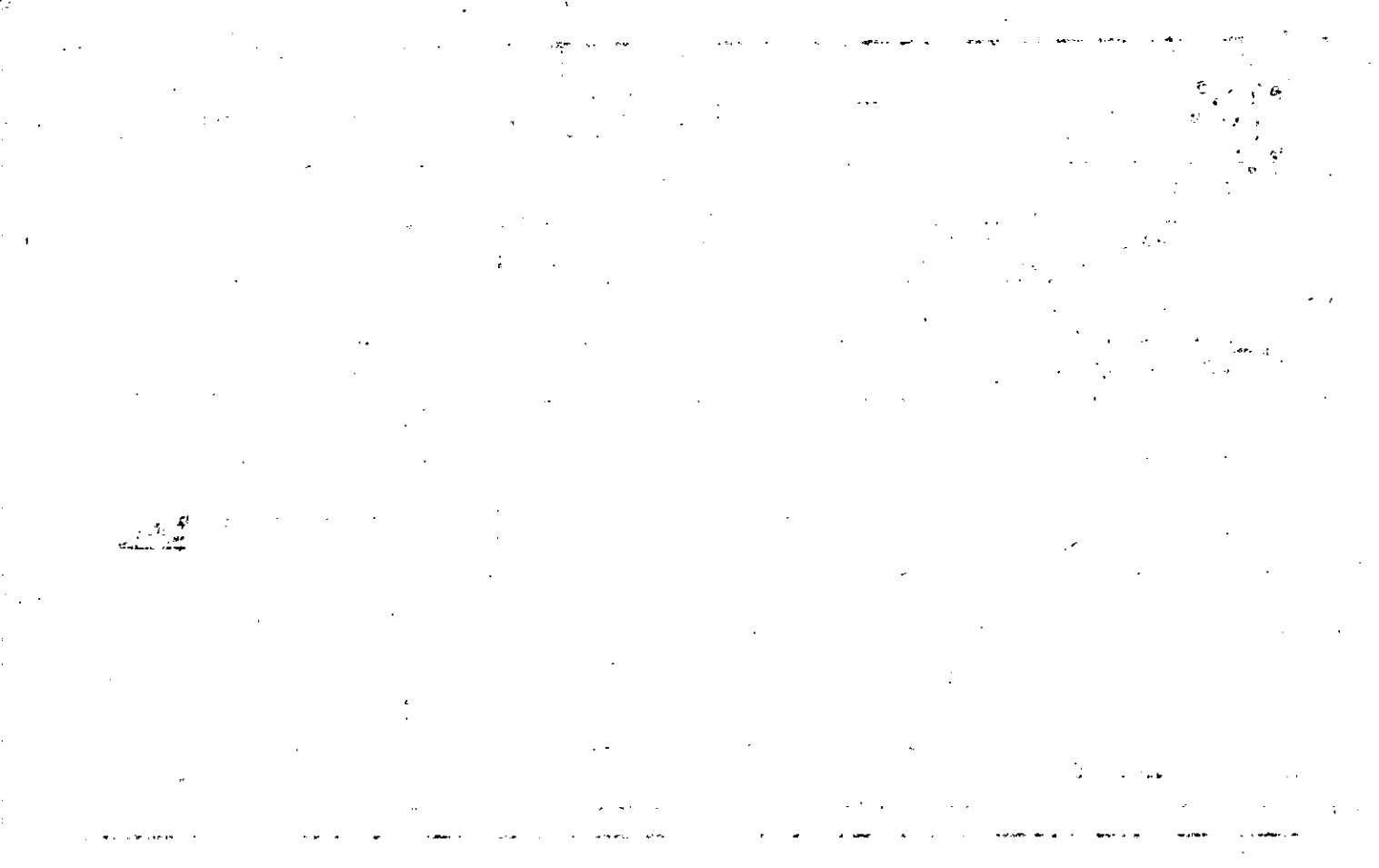






|                   |  |                  |  |                            |  |                         |  |          |  |                     |  |       |  |        |  |
|-------------------|--|------------------|--|----------------------------|--|-------------------------|--|----------|--|---------------------|--|-------|--|--------|--|
| Name On Return:   |  | MAP<br>OLD: 9117 |  | BLOCK<br>B                 |  | PAR<br>004              |  | SUB<br>B |  | 117                 |  | B     |  | 4B     |  |
| Name On Deed:     |  | NEW: 9117        |  | B                          |  | 004                     |  | B        |  | Map                 |  | Block |  | Parcel |  |
| Property Address: |  |                  |  |                            |  | Property Acquired From: |  |          |  |                     |  |       |  |        |  |
| Acquired By:      |  | Deed Will:       |  | Approximate Date Acquired: |  | Recorded Yes No:        |  | D.B. Pg. |  | Size: (Dim. or Ac.) |  |       |  |        |  |
| Bounded By:       |  | N.               |  | S.                         |  | E.                      |  | W.       |  |                     |  |       |  |        |  |

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|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

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|-------|---------|
|       |         |
| Photo | Call No |

|         |       |        |
|---------|-------|--------|
| 9/11/17 | B     | 5      |
| Map     | Block | Parcel |

| Date    | Grantor (From)                             | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons      |
|---------|--------------------------------------------|-------------------|------|-----|------|----------------|
| 5/2/03  | COLLIS, DANNY WAYNE<br>SMITH, SHANNON Y. & | SMITH, SHANNON Y. | 6524 | 383 | WD   | +TRACTS<br>-0- |
| 5/2/03  | SMITH, SHANNON Y.<br>SOUTHEAST             | ENTERPRISES, LLC  | 6524 | 389 | WD   | +TRACTS<br>-0- |
| 5/10/05 | SOUTHEAST<br>ENTERPRISES, LLC.             | L.L. CULMAT, L.P. | 7930 | 410 | WD   | 70.00          |
|         |                                            |                   |      |     |      |                |
|         |                                            |                   |      |     |      |                |
|         |                                            |                   |      |     |      |                |

|                         |        |      |      |            |         |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |        | 14   | 165  |            | Return  | Deed | Plat | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
|                         |        |      |      |            |         | 6    |      |       |      |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |





|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 91N17 | B     | 5      |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                 | Grantee (To)                                                       | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|------------------------------------------------|--------------------------------------------------------------------|------|------------|---------|------------------|
| 5/1/00                  | CAIN, DONALD F. &<br>CAIN, FRANCIS JOYCE SHIPP | MCDONALD, L. G.                                                    | 4120 | 30         | WD      | 65 <sup>00</sup> |
| 8/3/01                  | MCDONALD, L. G.                                | PHELPS, STEVEN MATTHEW<br>LOOPER, BENJAMIN L.<br>SMITH, SHANNON Y. | 4735 | 155        | WD      | 61 <sup>00</sup> |
| 9/19/02                 | LOOPER, BENJAMIN J.                            | SMITH, SHANNON Y.                                                  | 5698 | 455        | QC      | -0-              |
| 9/10/02                 | PHELPS, STEPHEN MATTHEW                        | " " "                                                              | 5698 | 461        | QC      | -0-              |
| 9/02                    | SMITH, SHANNON Y.                              | COLLIS, DANNY WAYNE                                                | 5698 | 467        | QC      | -0-              |
| City                    | G.M.D.                                         | L.D.                                                               | L.L. | Dimensions | Acreage |                  |
|                         |                                                | 14                                                                 | 165  |            | Return  | Deed             |
|                         |                                                |                                                                    |      |            | Plat    | Comp.            |
|                         |                                                |                                                                    |      |            | Used    |                  |
|                         | Subdivision                                    | Block                                                              | Lot  | Plat Bk.   | Page    |                  |
|                         |                                                |                                                                    | 6    |            |         |                  |
| Brief Legal Description |                                                |                                                                    |      |            |         |                  |
|                         |                                                |                                                                    |      |            |         |                  |
|                         |                                                |                                                                    |      |            |         |                  |



LL 165

Name On Return: Graham Woods

Name On Deed:

MAP BLOCK PAR SUB  
 OLD: 9117 B 005  
 NEW: 9117 B 005

|       |       |        |
|-------|-------|--------|
| 1119: | B     | 5      |
| Map   | Block | Parcel |

Property Address: 150 Scott Mill Rd

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

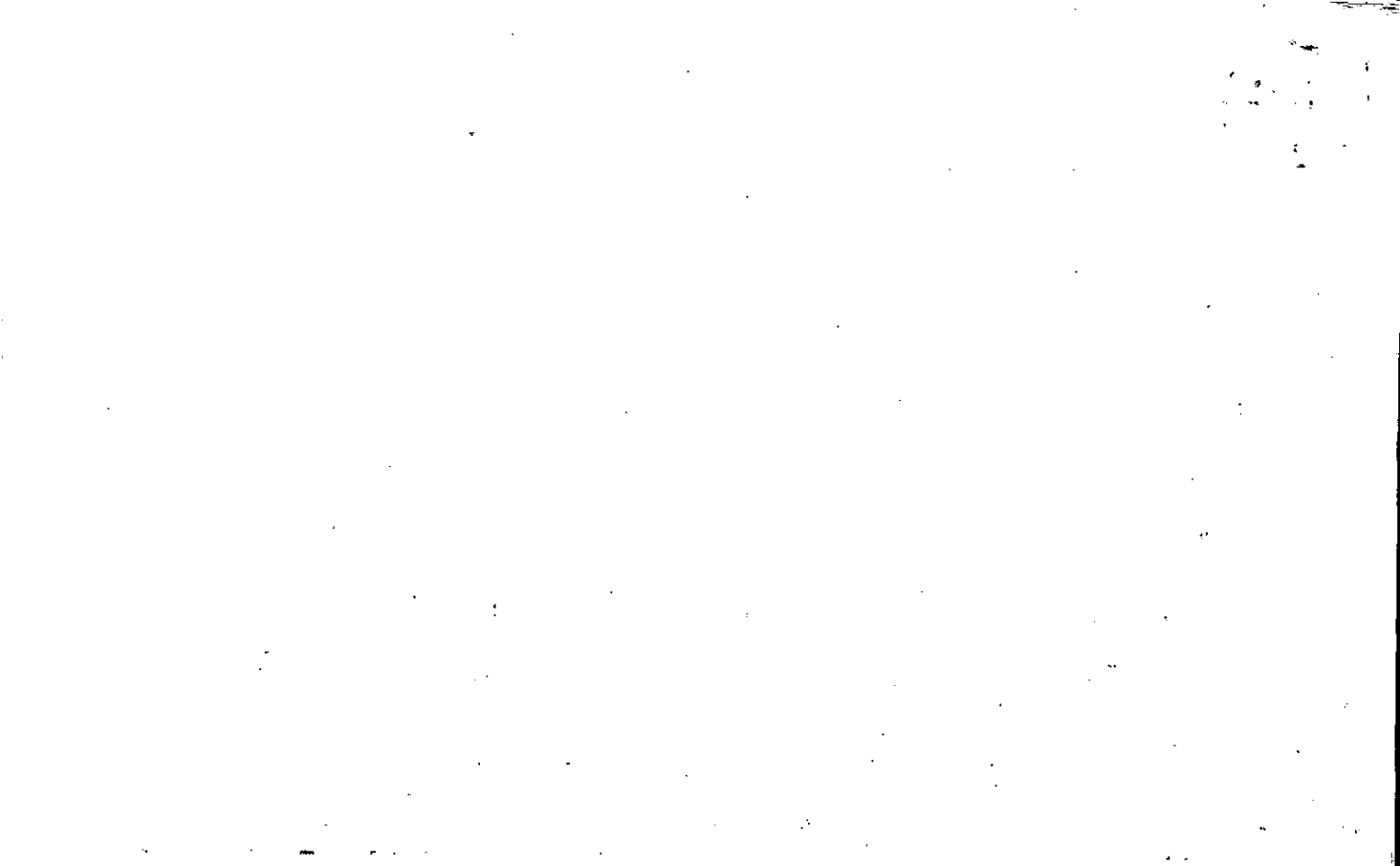
| Date                                              | Grantor (From)        | Grantee (To)  | D.B. | Pg.       | Type       | W.D. Cons. |
|---------------------------------------------------|-----------------------|---------------|------|-----------|------------|------------|
|                                                   |                       | Graham Harley |      |           |            |            |
| 2/23/96                                           | GRAHAM, ELA LEE       | CAIN, DONALD  | 2364 | 238       | W/D        | 34.80      |
| 6/7/99                                            | Cain, Donald          | Cain, Donald  | 3680 | 042       | W/D        | -0-        |
|                                                   | City                  | G.M.D.        | L.D. | L.L.      | Dimensions | Acreage    |
|                                                   |                       |               |      |           |            |            |
|                                                   |                       | 792           | 14   | 165       | 60' X 230' |            |
|                                                   | Subdivision           | Block         | Lot  | Plat Book | Page       |            |
|                                                   | South Canton Addition |               | 6    | HH        | 783        |            |
| Brief Legal Description: <u>H-L No deed found</u> |                       |               |      |           |            |            |

Found:  
 12/10/97

2364-238

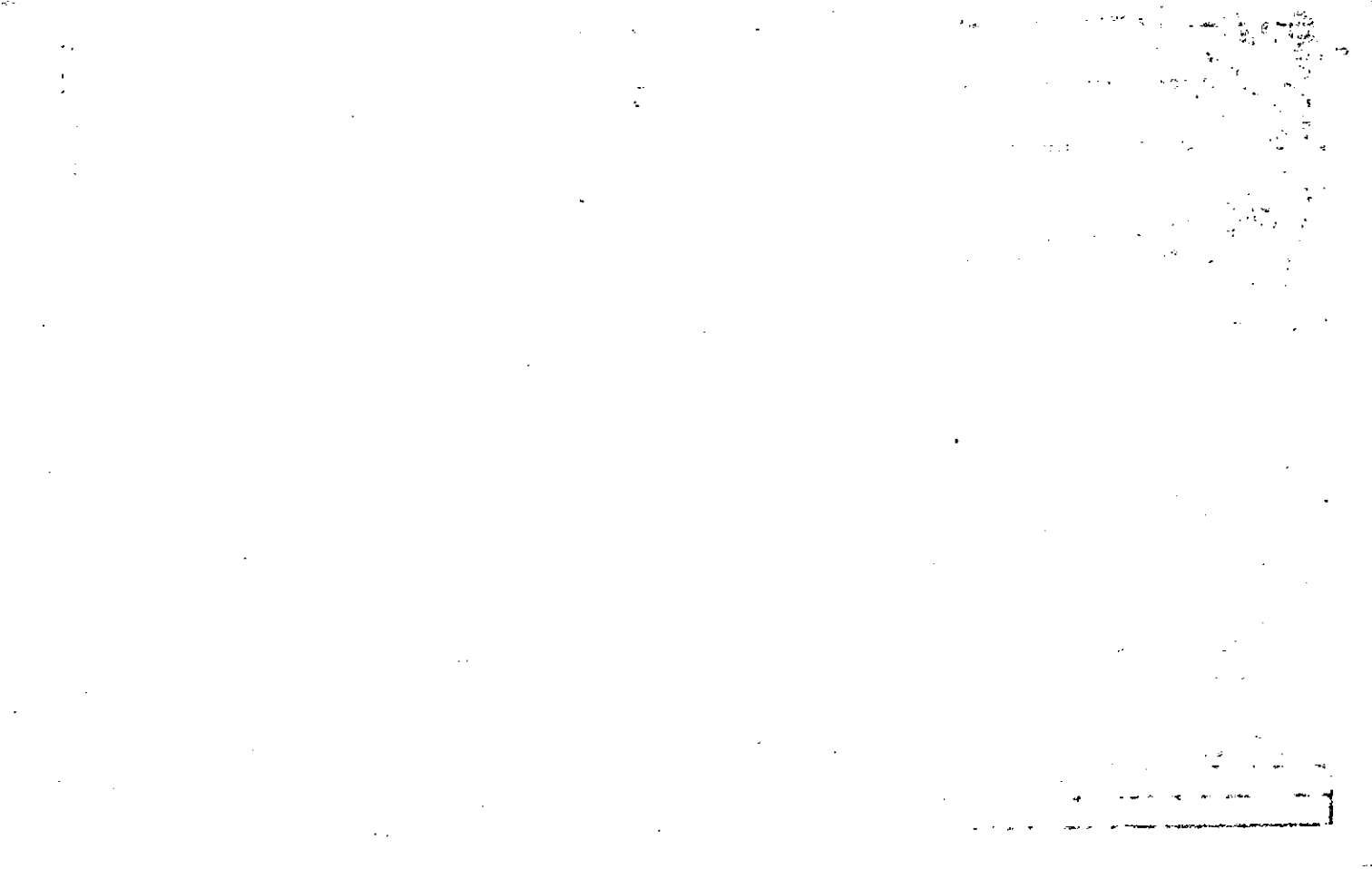
|                            |                 |            |          |                  |     |       |        |
|----------------------------|-----------------|------------|----------|------------------|-----|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 117 | BLOCK<br>B | PAR<br>6 | SUB<br>6         | 117 | B     | 6      |
| Acct. No.                  | NEW: 9117       | B          | 006      | Photo<br>Call No | Map | Block | Parcel |

| Date                    | Grantor (From)                    | Grantee (To)                       | D.B.       | Pg.        | Type        | W.D. Cons. |
|-------------------------|-----------------------------------|------------------------------------|------------|------------|-------------|------------|
| 6-10-91                 | Douglas, Ethel R.                 | Weatherby, Haynes                  | 1015<br>A. | 111        | WD          | 1650       |
|                         |                                   |                                    | 1432       | 164        |             |            |
|                         |                                   |                                    | 1670       | 286        |             |            |
|                         |                                   |                                    | 1671       | 286        |             |            |
| 4/1/94                  | McCoy, DEBORAH                    | PATRICIA J.<br>TROXELL, RAITHER E. | 1786       | 1          | QC          | -0-        |
| 8/7/07                  | PATRICIA J.<br>TROXEL, RAITHER E. | AMERICAN LIEN FUND, INC            | 9812       | 88         | TAX<br>SALE | 40.00      |
| City                    | G.M.D.                            | L.D.                               | L.L.       | Dimensions | Acreage     |            |
|                         |                                   | 14                                 |            |            | Return      | Deed       |
|                         |                                   |                                    |            |            | Plat        | Comp.      |
|                         |                                   |                                    |            |            | Used        |            |
|                         | Subdivision                       | Block                              | Lot        | Plat Bk.   | Page        |            |
|                         | 5 Canton S/D                      |                                    | 7          |            |             |            |
| Brief Legal Description |                                   |                                    |            |            |             |            |
|                         |                                   |                                    |            |            |             |            |
|                         |                                   |                                    |            |            |             |            |



|                   |  |                                                              |  |                            |  |                                                                   |  |                                                            |  |
|-------------------|--|--------------------------------------------------------------|--|----------------------------|--|-------------------------------------------------------------------|--|------------------------------------------------------------|--|
| Name On Return:   |  |                                                              |  | 117                        |  | B                                                                 |  | 6                                                          |  |
| Name On Deed:     |  |                                                              |  | Photo                      |  | Call No.                                                          |  | Map                                                        |  |
| Property Address: |  |                                                              |  | Property Acquired From:    |  |                                                                   |  |                                                            |  |
| Acquired By:      |  | Deed Will: <input type="checkbox"/> <input type="checkbox"/> |  | Approximate Date Acquired: |  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |  | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |  |
|                   |  |                                                              |  |                            |  |                                                                   |  | Size: (Dim. or Ac.)                                        |  |
| Bounded By:       |  | N.                                                           |  | S.                         |  | E.                                                                |  | W.                                                         |  |

| Date                     | Grantor (From)    | Grantee (To)           |      | D.B.  | Pg.        | Type      | W.D. Cons. |
|--------------------------|-------------------|------------------------|------|-------|------------|-----------|------------|
| Return '80               | Douglas, Arner L. | Douglas, Ethel R.      |      | Pec   | '80        | Return    |            |
| 4-28-83                  | Douglas, Ethel R. | Burton, Thad Brent     |      | 349   | 478        | WD        | 9-30       |
| 6-86                     | Burton, Brent     | Douglas, Mrs. Ethel R. |      | 536   | 162        | QC        | -0-        |
| City                     |                   | G.M.D.                 | L.D. | L.L.  | Dimensions |           | Acreage    |
|                          |                   |                        | 14   |       |            |           | Return     |
|                          |                   |                        |      |       | Deed       | Plat      | Comp. Used |
| Subdivision              |                   |                        |      | Block | Lot        | Plat Book | Page       |
| S. Canton 3/10           |                   |                        |      |       | 7          |           |            |
| Brief Legal Description: |                   |                        |      |       |            |           |            |
|                          |                   |                        |      |       |            |           |            |
|                          |                   |                        |      |       |            |           |            |





LL 165 142D

|                 |                               |
|-----------------|-------------------------------|
| Name On Return: | Payne, Viri Sr.<br>Canton, GA |
| Name On Deed:   |                               |

|       |          |
|-------|----------|
| 1-93  | 8        |
| Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 6      |
| Map | Block | Parcel |

|                   |                          |                            |                             |                         |                     |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|
| Property Address: | 170 Scott Mill Rd        |                            |                             | Property Acquired From: |                     |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____                |                     |

| Date                         | Grantor (From)                                                         | Grantee (To)      | D.B.  | Pg. | Type          | W.D. Cons. |
|------------------------------|------------------------------------------------------------------------|-------------------|-------|-----|---------------|------------|
| 3/11/64                      | Lawson, Mable, Fowler & Dyrrie<br>Keefer, Florine Sams, Rola, Ethel R. | PAYNE, V. R.      | 74    | 388 | WD            | —          |
| 1972                         | U. R. PAYNE                                                            | DOUGLAS, Ethel R. | 130   | 61  | WD            | 700        |
| 6-75                         | Douglas, Ethel R.                                                      | Douglas, Arner L. | 181   | 500 | <del>WD</del> | —          |
| City                         |                                                                        | G.M.D.            | L.D.  | LL  | Dimensions    |            |
|                              |                                                                        | 792               | 14    | 165 | 60' X 241'    |            |
| Subdivision                  |                                                                        |                   | Block | Lot | Plat Book     | Page       |
| 5 Canton Subdivision         |                                                                        |                   |       | 7   | Deed<br>N N   | 782<br>783 |
| Brief Legal Description: H-L |                                                                        |                   |       |     |               |            |



LL 1125

|                 |        |           |       |     |     |
|-----------------|--------|-----------|-------|-----|-----|
| Name On Return: | CANTON | MAP       | BLOCK | PAR | SUB |
| Name On Deed:   |        | OLD: 9117 | B     | 007 |     |
|                 |        | NEW: 9117 | B     | 007 |     |

|      |       |        |
|------|-------|--------|
| 1117 | B     | 7      |
| Map  | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)                                            | Grantee (To)           | D.B. | Pg. | Type      | W.D. Cons.                     |
|---------|-----------------------------------------------------------|------------------------|------|-----|-----------|--------------------------------|
| 4/27/64 | Burch, Lucille W, Johnson, Mattie Holcumbe, Arthur & Ruby | Hunt, Cliff            | 73   | 256 | WD        | 6 <sup>05</sup> <sub>IRS</sub> |
| 2/21/92 | HUNT, JESSE <sup>ESTATE</sup> CLIFFORD                    | PRESSLEY, CLIFFORD     | 1136 | 32  | EX'S DEED | 20.00                          |
| 8/14/96 | PRESSLEY, CLIFFORD                                        | BAILEY, JOSEPH TIMOTHY | 2480 | 91  | EX'S DEED | 30.00                          |

| City | G.M.D. | L.D. | L.L. | Dimensions  | Acreage |      |      |       |      |
|------|--------|------|------|-------------|---------|------|------|-------|------|
|      |        |      |      |             | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 65   | 600' X 255' |         |      |      |       |      |

| Subdivision                  | Block | Lot | Plat Book | Page |
|------------------------------|-------|-----|-----------|------|
| Billinas Survey of S. Canton |       | 8   | HH        | 783  |

Brief Legal Description: H-L

73-256

Message on dedd 22 165 1945

BP Fronting Scott Mill Rd 60 ft

back same with a distance  
of 255 ft.

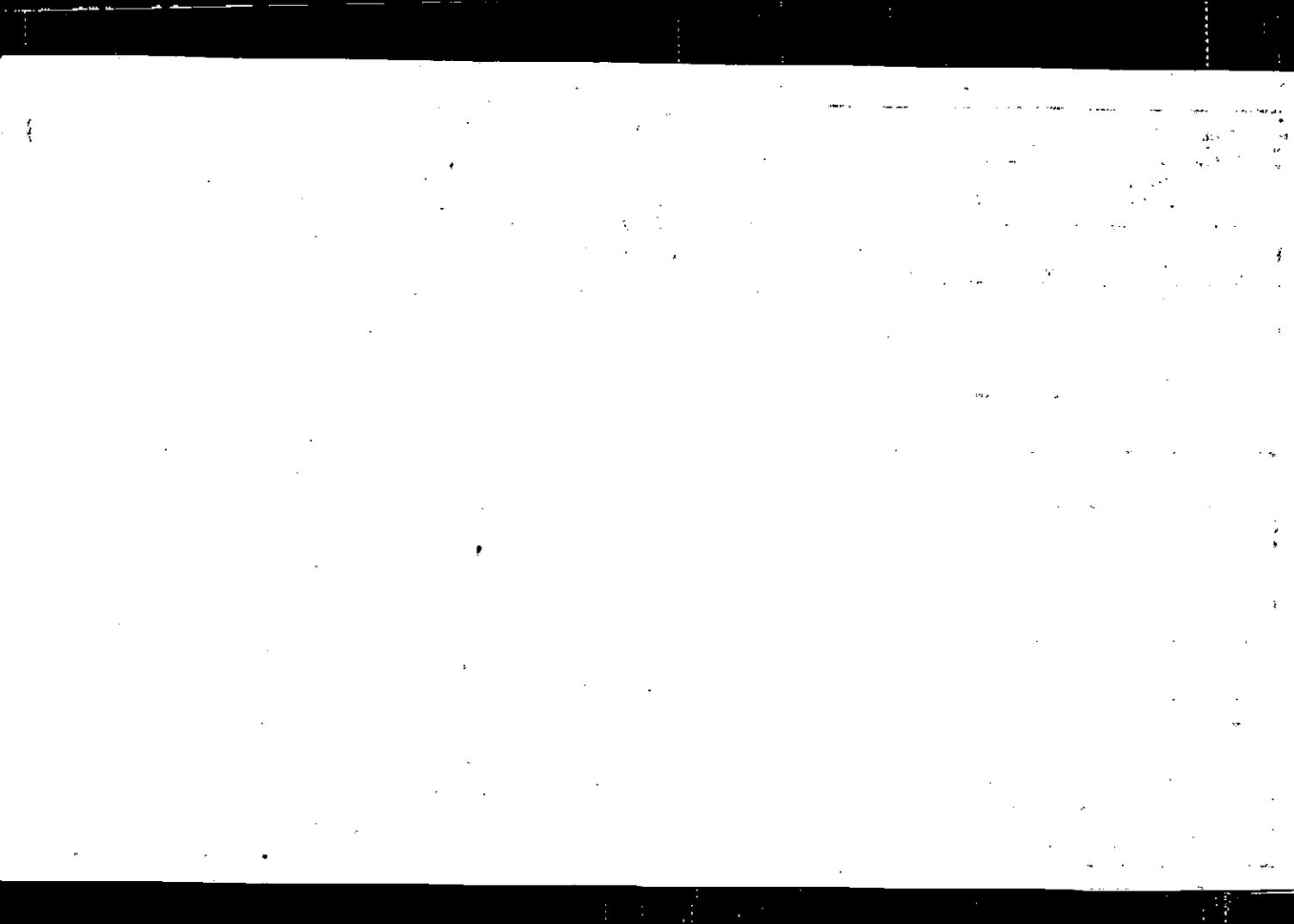
Note Holcomb, Arthur W, &  
Johnson, Mattie N,  
1/2 undivided interest

|                            |                  |            |              |            |
|----------------------------|------------------|------------|--------------|------------|
| Property<br>Acquired From: | MAP<br>OLD: 9117 | BLOCK<br>B | PAR<br>008   | SUB<br>008 |
| Acct. No.                  | NEW: 9117        | B          | Photo<br>008 | Call No    |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 8      |
| Map | Block | Parcel |

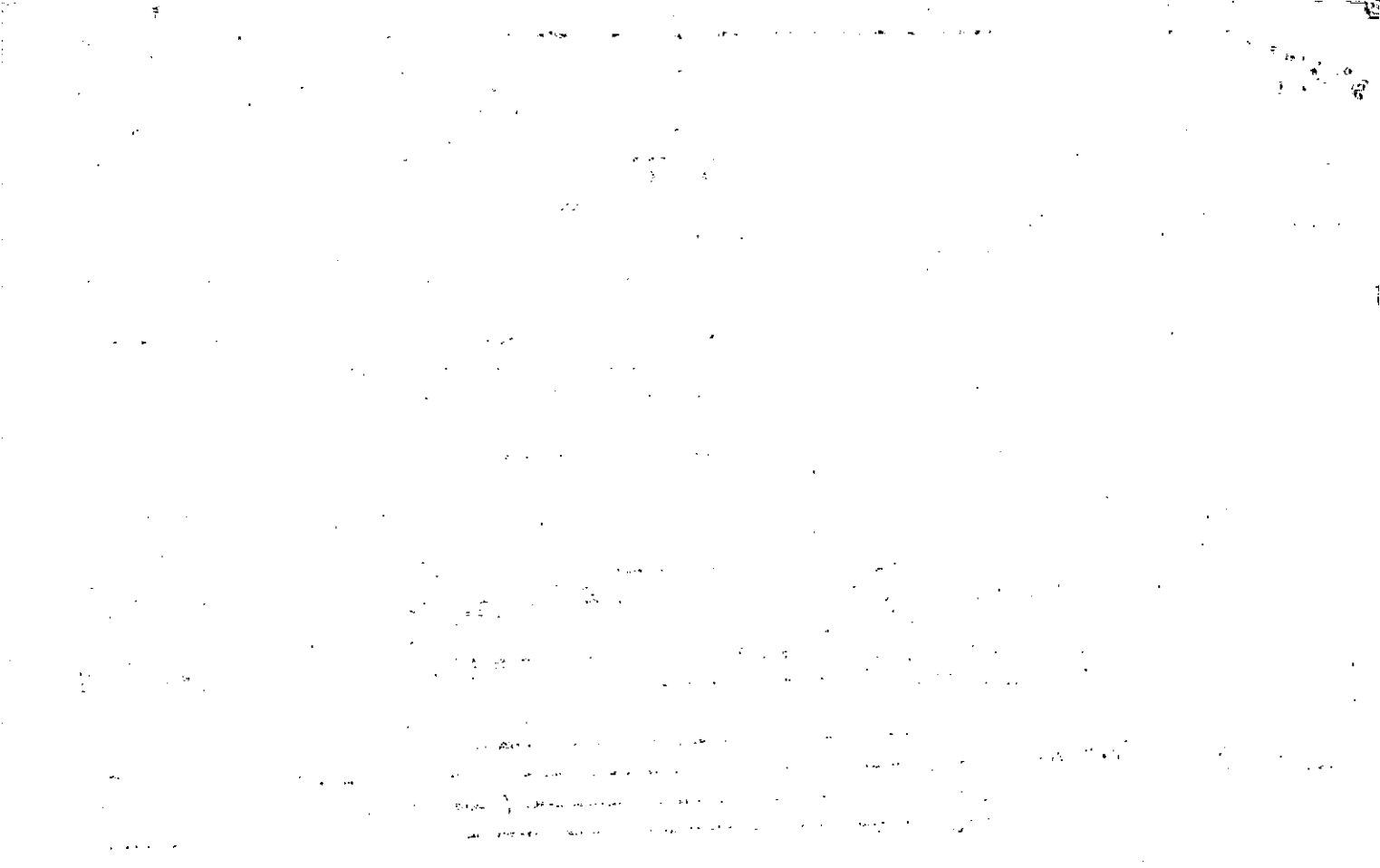
| Date     | Grantor (From)     | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons         |
|----------|--------------------|--------------------------|------|-----|------|-------------------|
| 8/90     | IRACI, SAMUEL F.   | IRACI, BERYL HINES       | 903  | 171 | W    | 10. <sup>00</sup> |
| 10/13/06 | IRACI, BERYL HINES | LEE ANN<br>MARBLE, CHRIS | 9147 | 471 | WD   | 75. <sup>00</sup> |
|          |                    |                          |      |     |      |                   |
|          |                    |                          |      |     |      |                   |
|          |                    |                          |      |     |      |                   |
|          |                    |                          |      |     |      |                   |

|                         |        |      |      |            |         |      |            |       |      |
|-------------------------|--------|------|------|------------|---------|------|------------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |            |       |      |
|                         |        | 14   | 105  |            | Return  | Deed | Plat       | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk.   | Page  |      |
|                         |        |      |      |            |         | 9    | Deed<br>HH | 783   |      |
| Brief Legal Description |        |      |      |            |         |      |            |       |      |
|                         |        |      |      |            |         |      |            |       |      |
|                         |        |      |      |            |         |      |            |       |      |



|                   |                          |                            |                             |                      |                     |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                          |                            |                             | 117                  | B                   | 8      |
| Name On Deed:     |                          | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date                     | Grantor (From)          | Grantee (To)            | D.B. | Pg.   | Type        | W.D. Cons.       |
|--------------------------|-------------------------|-------------------------|------|-------|-------------|------------------|
| 4/30                     | HOASARD, ODIE C.        | BURTON, MAUDE W.        | 285  | 29    | Ejec<br>Sud | 12 <sup>00</sup> |
| '81                      | Burton, Maude W.        | Burton, Charles Timothy | 312  | 176   | WD          | Gift             |
| 4/83                     | BURTON, CHARLES TIMOTHY | IRACI, SAMUEL F.        | 348  | 389   | W           | 17 <sup>00</sup> |
| City                     |                         | G.M.D.                  | L.D. | L.L.  | Dimensions  |                  |
|                          |                         |                         | 14   | 164   |             |                  |
|                          |                         |                         |      |       | Acreage     |                  |
|                          |                         |                         |      |       | Return      | Deed             |
|                          |                         |                         |      |       | Plat        | Comp. Used       |
| Subdivision              |                         |                         |      | Block | Lot         | Plat Book        |
|                          |                         |                         |      |       | 9           | W.D.<br>H.H.     |
|                          |                         |                         |      |       |             | 7-83             |
| Brief Legal Description: |                         |                         |      |       |             |                  |
|                          |                         |                         |      |       |             |                  |
|                          |                         |                         |      |       |             |                  |





LL 165 14LD

|                                                           |       |          |     |       |        |
|-----------------------------------------------------------|-------|----------|-----|-------|--------|
| Name On Return: <b>Howard Odie C</b><br><b>Canton, GA</b> | 1-93  | 6        | 117 | B     | 8      |
| Name On Deed:                                             | Photo | Call No. | Map | Block | Parcel |

|                                        |                         |
|----------------------------------------|-------------------------|
| Property Address: <b>Scott Mill Rd</b> | Property Acquired From: |
|----------------------------------------|-------------------------|

|              |           |                            |                 |          |                    |
|--------------|-----------|----------------------------|-----------------|----------|--------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|--------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date     | Grantor (From)                     | Grantee (To)          | D.B. | Pg. | Type              | W.D. Cons. |
|----------|------------------------------------|-----------------------|------|-----|-------------------|------------|
| 8/30/52  | Howard, Mrs Jimmie,<br>S.T. & W.W. | Howard, Odie Clarence | 25   | 369 | WD                | —          |
| 10-26-70 | Howard, S.T.                       | Howard, Jimmy W.      | 109  | 70  | W/D               | —          |
| 4-30-80  | Howard, Jimmy W. Est               | Howard, Odie C        | 285  | 79  | Last Will & Test. | 12.00      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 164  | 60' X 265  |         |      |      |       |      |

| Subdivision                 | Block | Lot | Plot-Book | Page |
|-----------------------------|-------|-----|-----------|------|
| Billinas Survey, A 5 Canton |       | 9   | Deed HW   | 783  |

Brief Legal Description: N-1 J 8



|                                      |                          |                            |                             |
|--------------------------------------|--------------------------|----------------------------|-----------------------------|
| Name On Return:                      | MAP BLOCK<br>OLD: 9117 B | PAR SUB<br>009             | 117      B      9           |
| Name On Deed:                        | NEW: 9117 B              | Photo 009      Call No.    | Map      Block      Parcel  |
| Property Address: 220 South Mill Rd. |                          | Property Acquired From:    |                             |
| Acquired By:                         | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ |
|                                      |                          | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)         |
| Bounded By:                          | N. _____                 | S. _____                   | E. _____ W. _____           |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Grantor (From)                              | Grantee (To)                   | D.B. | Pg.        | Type    | W.D.Cons. |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|------|------------|---------|-----------|-----------|--------|------|------|------------|---------|--|--|--|--|----|-----|--|--------|------|------|-------------|--|--|--|--|-------|-----|-----------|-----------------------|--|--|--|--|---|----|------|------|--|--|--|--|-----|--|--|
| 10-22-81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Green, Thad<br>Wheeler, Harold, Green, John | Clayton, Marty R. +<br>Fran E. | 294  | 734        | WD      | 17.20     |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |
| 6-83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Clayton, Marty R. &<br>Fran E.              | Wood, Edith                    | 355  | 277        | WD      | 17.20     |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">City</td> <td style="width:10%;">G.M.D.</td> <td style="width:10%;">L.D.</td> <td style="width:10%;">L.L.</td> <td style="width:20%;">Dimensions</td> <td colspan="3" style="text-align: center;">Acreage</td> </tr> <tr> <td></td> <td></td> <td>14</td> <td>165</td> <td></td> <td style="text-align: center;">Return</td> <td style="text-align: center;">Deed</td> <td style="text-align: center;">Plat</td> </tr> <tr> <td colspan="5">Subdivision</td> <td style="text-align: center;">Block</td> <td style="text-align: center;">Lot</td> <td style="text-align: center;">Plat Book</td> </tr> <tr> <td colspan="5">South Canton Addition</td> <td style="text-align: center;">B</td> <td style="text-align: center;">10</td> <td style="text-align: center;">H.H.</td> </tr> <tr> <td colspan="5">Page</td> <td colspan="3" style="text-align: center;">783</td> </tr> </table> |                                             |                                |      |            |         |           | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  | 14 | 165 |  | Return | Deed | Plat | Subdivision |  |  |  |  | Block | Lot | Plat Book | South Canton Addition |  |  |  |  | B | 10 | H.H. | Page |  |  |  |  | 783 |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | G.M.D.                                      | L.D.                           | L.L. | Dimensions | Acreage |           |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             | 14                             | 165  |            | Return  | Deed      | Plat      |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                |      |            | Block   | Lot       | Plat Book |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |
| South Canton Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |                                |      |            | B       | 10        | H.H.      |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |
| Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |                                |      |            | 783     |           |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                                |      |            |         |           |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                |      |            |         |           |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                |      |            |         |           |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |                       |  |  |  |  |   |    |      |      |  |  |  |  |     |  |  |



LL 165 14LD

|                 |                                   |
|-----------------|-----------------------------------|
| Name On Return: | Johnson, Charles R.<br>Canton 1st |
| Name On Deed:   |                                   |

|       |          |
|-------|----------|
| 1-93  | 5        |
| Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 119 | B     | 9      |
| Map | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                            | Grantor (From)    | Grantee (To)                                                   | D.B. | Pg.  | Type       | W.D. Cons.                        |
|---------------------------------|-------------------|----------------------------------------------------------------|------|------|------------|-----------------------------------|
| 5/30/63                         | Free, Mrs Ida     | Johnson, Charles R.                                            | 69   | 525  | W/D        | 3 <sup>85</sup> / <sub>FRS</sub>  |
| 1-24-70                         | Johnson, Chas. R. | PINYAN, RONALD D                                               | 105  | 87   | W/D        | 6. <sup>00</sup> / <sub>Ret</sub> |
| 8-5-75                          | Pinyan, Ronald D. | Wheeler, Harold Frank, Green, John A. <sup>Green Thad E.</sup> | 184  | 682  | WD         | 12 <sup>00</sup> / <sub>20</sub>  |
| City                            |                   | G.M.D.                                                         | L.D. | L.L. | Dimensions |                                   |
|                                 |                   | 792                                                            | 14   | 165  | 60' x 263' |                                   |
| Subdivision                     |                   | Block                                                          |      | Lot  | Plat Book  | Page                              |
| E. Billings Surrau of 5 Canton  |                   |                                                                |      | 10   | NH         | 783                               |
| Brief Legal Description: H-L. ) |                   |                                                                |      |      |            |                                   |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|         |       |        |
|---------|-------|--------|
| 9/17/17 | B     | 10     |
| Map     | Block | Parcel |

| Date                    | Grantor (From)       | Grantee (To)   | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|----------------------|----------------|------|------------|---------|---------------|
| 3/10/05                 | STONER, NOLAN R. JR. | GILL, PARUPKAR | 7919 | 269        | WD      | 75.20         |
|                         |                      |                |      |            |         |               |
|                         |                      |                |      |            |         |               |
|                         |                      |                |      |            |         |               |
|                         |                      |                |      |            |         |               |
|                         |                      |                |      |            |         |               |
|                         |                      |                |      |            |         |               |
| City                    | G.M.D.               | L.D.           | L.L. | Dimensions | Acreage |               |
|                         |                      | 14             | 1165 | 60X260     | Return  | Deed          |
|                         |                      |                |      |            | Plat    | Comp.         |
|                         |                      |                |      |            | Used    |               |
| Subdivision             |                      |                |      | Block      | Lot     | Plat Bk. Page |
| SOUTH CANTON ADDITION   |                      |                |      |            | 11      | HH 782        |
| Brief Legal Description |                      |                |      |            |         |               |
|                         |                      |                |      |            |         |               |
|                         |                      |                |      |            |         |               |





NEW: 9117 B 010

|     |       |        |
|-----|-------|--------|
| 117 | B     | 10     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                              | Grantee (To)                                | D.B. | Pg.  | Type                        | W.D.Cons                    |
|-------------------------|---------------------------------------------|---------------------------------------------|------|------|-----------------------------|-----------------------------|
| 6-2-86                  | EVANS, MARJORIE W.                          | NETA FRANCINE EVANS<br>FOWLER, PAULETTE E + | 547  | 517  | WD                          | —                           |
| 4/88                    | FOWLER, PAULETTE E.<br>EVANS, NETA FRANCINE | PRUETT, MYRNA                               | 700  | 105  | W                           | 37 <sup>00</sup>            |
| 9/15/99                 | PRUETT, MYRNA                               | RICHARD H. ADAMSON,<br>ANGELA L.            | 3827 | 7    | W/D                         | 60 <sup>00</sup>            |
| 8/12/02                 | RICHARD H. ADAMSON,<br>ANGELA L.            | PRUETT, MYRNA                               | 5540 | 89   | DEED IN LIEU OF FORECLOSURE | 0-                          |
| 9/20/02                 | PRUETT, MYRNA                               | LATHEM, WILLIAM SCOTT                       | 5540 | 92   | W/D                         | 2 TRACTS 100 <sup>00</sup>  |
| 9/20/02                 | LATHEM, WILLIAM SCOTT                       | STONER NOLAN R. JR                          | 5540 | 95   | W/D                         | 2 TRACTS 125 <sup>00</sup>  |
| City                    |                                             | G.M.D.                                      | L.D. | L.L. | Dimensions                  | Acreage                     |
|                         |                                             | 792                                         | 14   | 165  | 60' x 260'                  | Return Deed Plat Comp. Used |
| Subdivision             |                                             |                                             |      |      |                             | Block Lot Plat Bk. Page     |
| SOUTH CANTON ADDITION   |                                             |                                             |      |      |                             | 11                          |
| Brief Legal Description |                                             |                                             |      |      |                             |                             |



Name On Return: Evans, Grady H  
Canton, Ga

Name On Deed:

1-93 4  
Photo Call No.

117 B 10  
Map Block Parcel

Property Address: 230 Scott Mill Rd

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

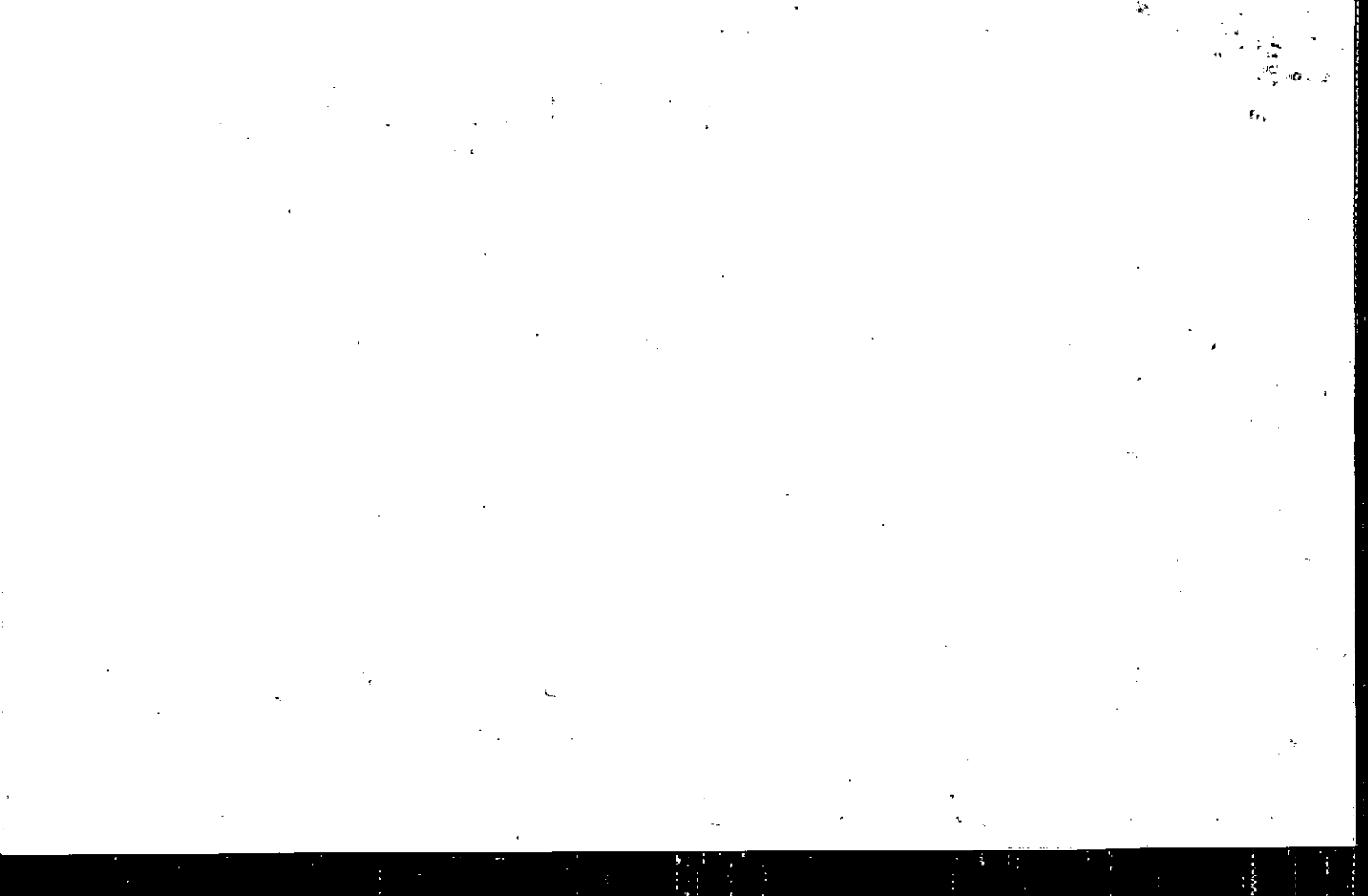
Bounded By: N. S. E. W.

| Date                         | Grantor (From)          | Grantee (To)       | D.B. | Pg.  | Type       | W.D. Cons. |         |      |           |       |      |
|------------------------------|-------------------------|--------------------|------|------|------------|------------|---------|------|-----------|-------|------|
| 65                           | Phillips, Kenneth B Dr. | Evans, Grady       | 77   | 443  |            |            |         |      |           |       |      |
| 2-13-76                      | Evans, Grady            | Evans, Fran        | 192  | 688  | W          | 2          |         |      |           |       |      |
| 77                           | Evans, Fran             | Evans, Marjorie W. | 220  | 662  | W          | 0          |         |      |           |       |      |
| City                         |                         | G.M.D.             | L.D. | L.L. | Dimensions |            | Acreage |      |           |       |      |
| in                           |                         | 792                | 14   | 165  | 60' X 260' |            | Return  | Deed | Plat      | Comp. | Used |
| Subdivision                  |                         |                    |      |      |            |            | Block   | Lot  | Plat Book | Page  |      |
| South Canton Addition        |                         |                    |      |      |            |            |         | 11   | 444       | 783   |      |
| Brief Legal Description: H-L |                         |                    |      |      |            |            |         |      |           |       |      |
|                              |                         |                    |      |      |            |            |         |      |           |       |      |
|                              |                         |                    |      |      |            |            |         |      |           |       |      |



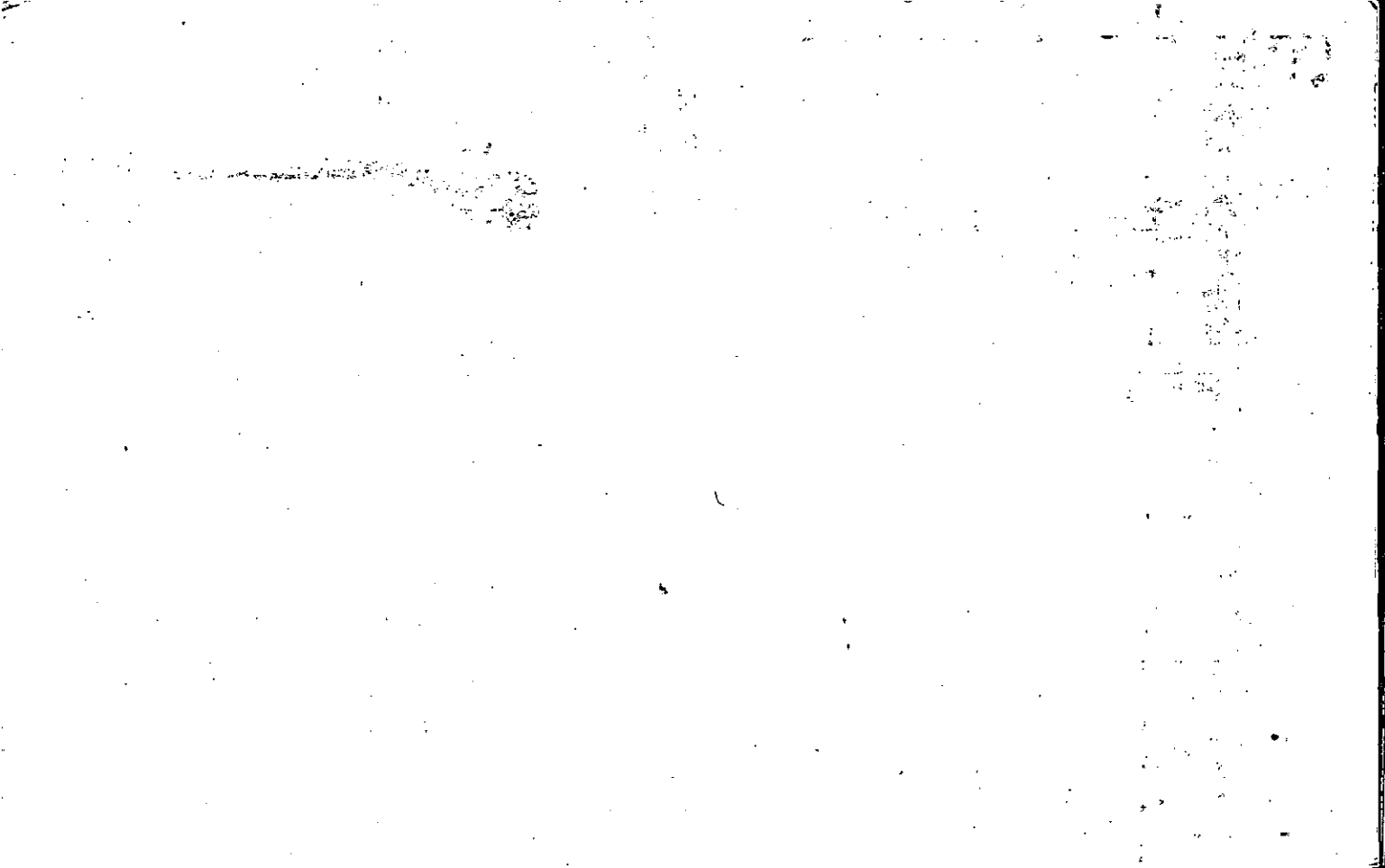
|     |       |        |
|-----|-------|--------|
| 117 | B     | 11     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                            | Grantee (To)                     | D.B.  | Pg.  | Type       | W.D. Cons                   |
|-------------------------|-------------------------------------------|----------------------------------|-------|------|------------|-----------------------------|
| 4/5-88                  | <sup>Janice</sup><br>Heaton, Jack Wayne & | PRUETT, MYRNA                    | 7023  | 429  | W          | 44.00                       |
| 9/15/99                 | PRUETT, MYRNA                             | RICHARD H.<br>ADAMSON, ANGELA L. | 3827  | 2    | WD         | 50.00                       |
| 9/30/02                 | PRUETT, MYRNA                             | LATHEM, WILLIAM SCOTT            | 5540  | 92   | W/D        | 2 TRACTS<br>100.00          |
| 9/29/02                 | LATHEM, WILLIAM SCOTT                     | STONER, NOLAN R. JR              | 5540  | 95   | W/D        | 2 TRACTS<br>125.00          |
| 3/11/05                 | STONER, NOLAN R. JR.                      | GILL, PARUPKAR                   | 7919  | 270  | WD         | 72.00                       |
| City                    |                                           | G.M.D.                           | L.D.  | L.L. | Dimensions | Acreage                     |
|                         |                                           |                                  | 14    | 1/65 |            | Return Deed Plat Comp. Used |
| Subdivision             |                                           |                                  | Block | Lot  | Plat Bk.   | Page                        |
| South Carter Addition   |                                           |                                  |       | 12   | HH         | 783                         |
| Brief Legal Description |                                           |                                  |       |      |            |                             |



|                                              |                                                                                         |                                                                                         |                                                                                                                |                                                                                                              |                                                                                                               |
|----------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Name On Return:<br>Name On Deed:             | <div style="border: 1px solid black; width: 80px; height: 40px; margin: 0 auto;"></div> | <div style="border: 1px solid black; width: 80px; height: 40px; margin: 0 auto;"></div> | <div style="border: 1px solid black; width: 60px; height: 40px; margin: 0 auto; text-align: center;">117</div> | <div style="border: 1px solid black; width: 60px; height: 40px; margin: 0 auto; text-align: center;">B</div> | <div style="border: 1px solid black; width: 60px; height: 40px; margin: 0 auto; text-align: center;">11</div> |
|                                              | Photo                                                                                   | Call No.                                                                                | Map                                                                                                            | Block                                                                                                        | Parcel                                                                                                        |
| Property Address: <u>250 Scott Mill Road</u> |                                                                                         | Property Acquired From:                                                                 |                                                                                                                |                                                                                                              |                                                                                                               |
| Acquired By:                                 | Deed _____<br>Will _____                                                                | Approximate Date Acquired:                                                              | Recorded Yes _____ No _____                                                                                    | D.B. _____ Pg. _____                                                                                         | Size: (Dim. or Ac.)                                                                                           |
| Bounded By:                                  | N.                                                                                      | S.                                                                                      | E.                                                                                                             | W.                                                                                                           |                                                                                                               |

| Date                     | Grantor (From)                        | Grantee (To)                             | D.B.           | Pg.            | Type         | W.D. Cons.                 |
|--------------------------|---------------------------------------|------------------------------------------|----------------|----------------|--------------|----------------------------|
| 7-14-81                  | Pinter, Sarah Mrs.                    | Beverly Sargent, Kenneth L.              | 307            | 389            | WD           | 21.40                      |
| 5/83                     | SARGENT, KENNETH L.                   | QUEENS, Mrs. BEATIE                      | 352            | 299            |              |                            |
| <del>5/83</del>          | <del>"SKIP" QUEENS, Mrs. BEATIE</del> | <del>MAULDIN, PETER RAY</del>            | <del>371</del> | <del>554</del> | <del>W</del> | <del>-0-</del>             |
| 12-30-83                 | Mauldin, Peter Ray                    | Janice Lane Kelley<br>Neaton, Jack Wayne | 380            | 412            | WD           | 31.50                      |
|                          | City                                  | G.M.D.                                   | L.D.           | L.L.           | Dimensions   | Acreage                    |
|                          |                                       |                                          | 14             | 165            |              | Return Deed Plat Comp Used |
|                          | Subdivision                           | Block                                    | Lot            | Plat Book      | Page         |                            |
|                          | <u>Sand Center Addition</u>           |                                          | 12             | HH             | 783          |                            |
| Brief Legal Description: |                                       |                                          |                |                |              |                            |
|                          |                                       |                                          |                |                |              |                            |
|                          |                                       |                                          |                |                |              |                            |





1-22-80 (over)  
Recorded

Name On Return: Green, Mrs. Carter  
Canton, Ga.

Name On Deed:

PR 193 3  
Photo Call No.

1171 B W  
Map Block Parcel

Property Address: Scott Mill Rd

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date     | Grantor (From)       | Grantee (To)                                     | D.B. | Pg.  | Type | W.D. Cons. |
|----------|----------------------|--------------------------------------------------|------|------|------|------------|
| 12/28/40 | Reece, Levi P.       | Green, Carter                                    | 7    | 1178 | WD   | 1 1/2 Ibs  |
|          |                      | Painter, Sarah Per probate will of Lila K. Green |      |      |      | 2/20/78    |
| 1-10-79  | Greene, Lila K. Est. | Painter Sarah A.                                 | 279  | 765  | ED   | - 0 -      |

| City                         | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|------------------------------|--------|------|------|------------|---------|------|-----------|-------|------|
| in                           |        |      |      |            | Return  | Deed | Plat      | Comp. | Used |
|                              | 792    | 14   | 165  | 60' x 257' |         |      |           |       |      |
| Subdivision                  |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
| E Rillinas Survey S. Canton  |        |      |      |            |         | 12   | HH        | 783   |      |
| Brief Legal Description: H-L |        |      |      |            |         |      |           |       |      |
|                              |        |      |      |            |         |      |           |       |      |
|                              |        |      |      |            |         |      |           |       |      |

7-178

No entry on deed L12 14<sup>th</sup>/L10

Bp Printing Scott Mill Rd 60 ft

back same with to back  
st, between John McFarland  
& R.T. Ritchard

Last Will & Testament Lila K. Greene  
Recorded in Book D Page 171

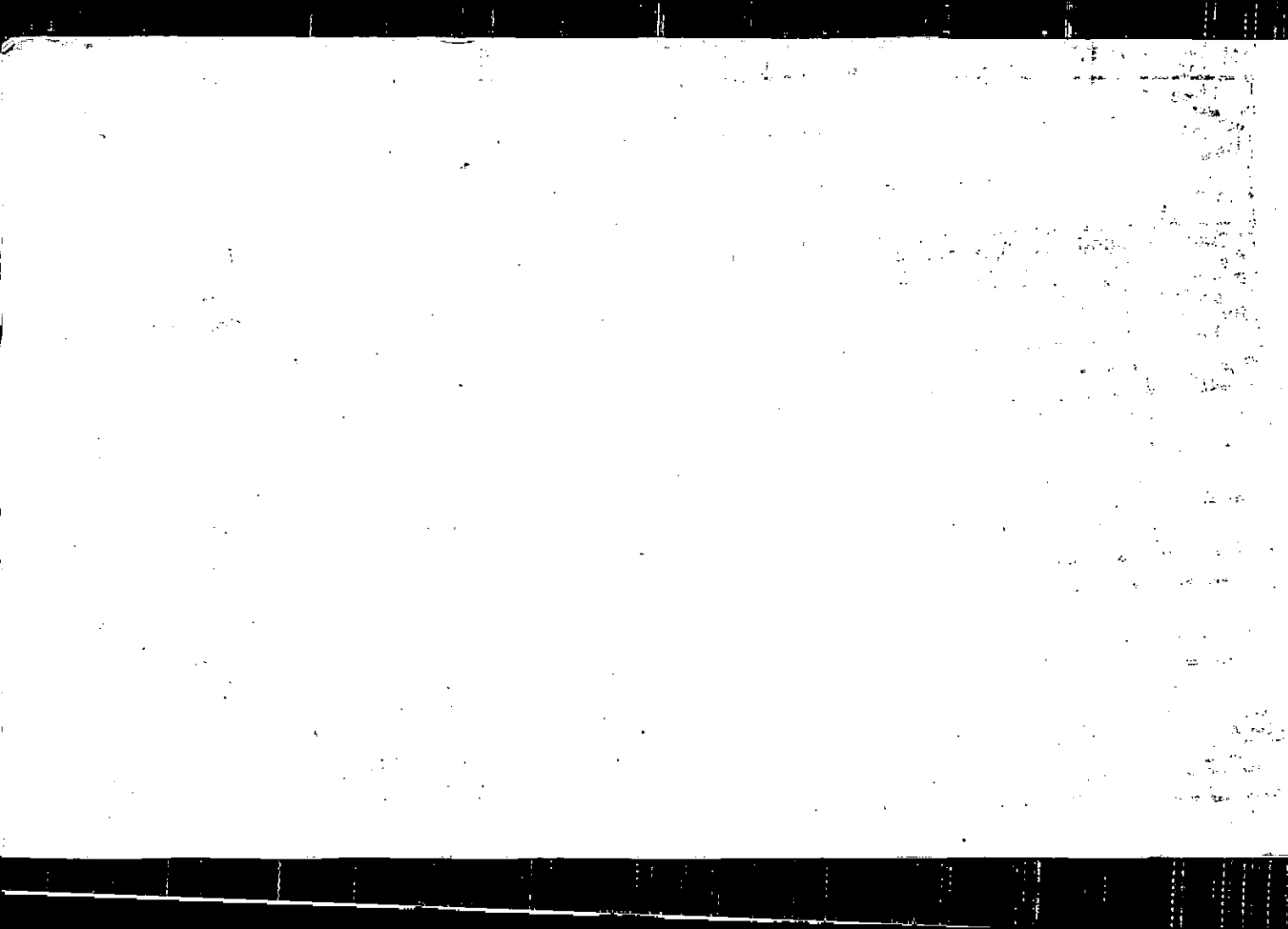
|                   |                                      |                            |                 |                              |
|-------------------|--------------------------------------|----------------------------|-----------------|------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 9117 B 012 | 117                        | B               | 12                           |
| Name On Deed:     | NEW: 9117 B                          | Map                        | Block           | Parcel                       |
| Property Address: |                                      | Property Acquired From:    |                 |                              |
| Acquired By:      | Deed Will                            | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                                   | S.                         | E.              | W.                           |

| Date    | Grantor (From)                          | Grantee (To)              | D.B.         | Pg.        | Type       | W.D.Cons. |
|---------|-----------------------------------------|---------------------------|--------------|------------|------------|-----------|
| 7-20-81 | Dwens, Bertie Irene                     | Mauldin, Peter R. Ruthell | 308          | 233        | W.D.       | 20.00     |
| 7/30/93 | <sup>RUTHELL</sup><br>MAULDIN, PETER R. | EDGE, SANDRA W.           | 1580<br>1544 | 335<br>112 | Ref<br>W/D | 57.00     |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage                    |
|------|--------|------|------|------------|----------------------------|
|      |        | 14   | 165  |            | Return Deed Plat Comp Used |

| Subdivision           | Block | Lot        | Plat Book | Page |
|-----------------------|-------|------------|-----------|------|
| South Canton Addition |       | PART OF 13 | 19        | 48   |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



Names On Prichard, R.T.  
 Return: Canton, Ga.

1-93 2  
 Photo Call No.

117 B 12  
 Map Block Parcel

Name On  
 Deed:

Property  
 Address:

Property  
 Acquired From:

Acquired Deed \_\_\_\_\_ Approximate Recorded  
 By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

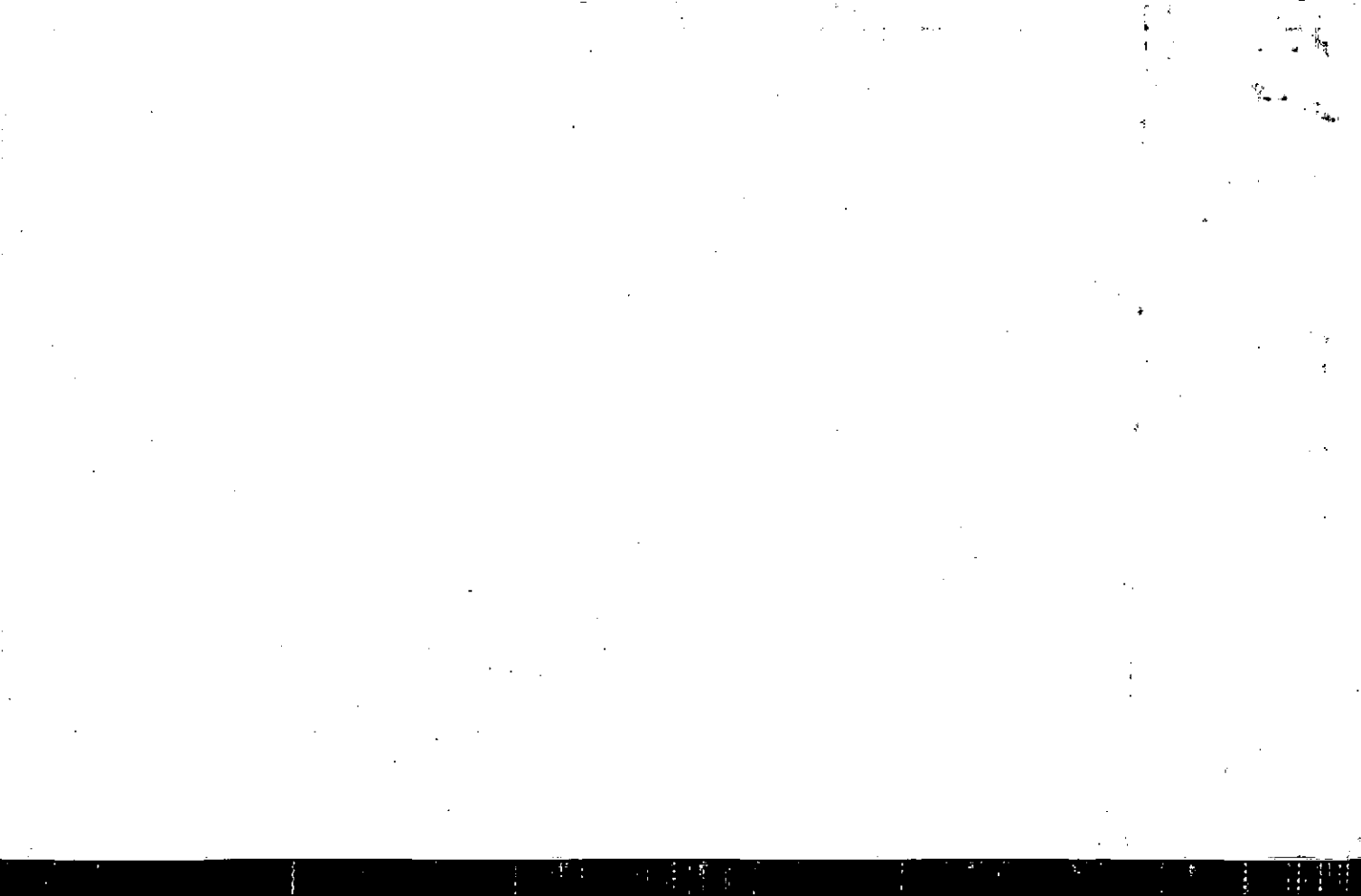
Bounded By: N. S. E. W.

| Date                         | Grantor (From)            | Grantee (To)                          | D.B.           | Pg.            | Type                          | W.D. Cons.       |              |
|------------------------------|---------------------------|---------------------------------------|----------------|----------------|-------------------------------|------------------|--------------|
| <del>9-27-69</del>           | <del>Prichard, R.T.</del> | <del>Gusulas, David &amp; Betty</del> | <del>103</del> | <del>485</del> | <del>W/D</del>                | <del>—</del>     |              |
| 11-10-71                     | CHARLES, DAVID D.         | OWENS, J.C. & MATTIE                  | 1157           | 634            | W/D                           | 16.50 Ret        |              |
| 7-18-81                      | Owens, J.C.               | Owens, Bertie Irene                   | 301<br>308     | 943<br>231     | ENC.<br>QC                    | —                |              |
| City                         |                           | G.M.D.                                | L.D.           | L.L.           | Dimensions                    | Acreage          |              |
| in                           |                           | 792                                   | 14             | 165            | 6.0' X <sup>184.3'</sup> 255' | Return           | Deed         |
|                              |                           |                                       |                |                |                               | Plat             | Comp.        |
|                              |                           |                                       |                |                |                               | Used             |              |
| Subdivision                  |                           |                                       |                |                |                               | Block            | Lot          |
| South Canton Addition        |                           |                                       |                |                |                               |                  | 13           |
| Brief Legal Description: H-L |                           |                                       |                |                |                               | Plat Book        | Page         |
|                              |                           |                                       |                |                |                               | rec<br>1515      | 432          |
|                              |                           |                                       |                |                |                               | <del>12.15</del> | <del>—</del> |



|                |           |       |     |         |     |       |        |
|----------------|-----------|-------|-----|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB     | 117 | B     | 13     |
| Acquired From: | OLD: 9117 | B     | 013 |         | Map | Block | Parcel |
| Acct. No.      | NEW: 9117 | B     | 013 | Call No |     |       |        |

| Date                    | Grantor (From)                       | Grantee (To)                          | D.B.     | Pg.        | Type    | W.D. Cons        |
|-------------------------|--------------------------------------|---------------------------------------|----------|------------|---------|------------------|
| 4-26-83                 | T. Lonnie Dutton<br>Dennis, Jerry R. | Caviness Billy L.                     | 349      | 302        | WD      | 15 <sup>00</sup> |
| 2-86                    | Caviness, Billy L.                   | Caviness, Gary Anthony                | 510      | 5          | WD      | 22.00            |
| 7/30/98                 | Caviness, Gary Anthony               | E. Kathy J.<br>Caviness, Gary Anthony | 3241     | 158        | Q/C     | -0-              |
|                         |                                      |                                       |          |            |         |                  |
|                         |                                      |                                       |          |            |         |                  |
|                         |                                      |                                       |          |            |         |                  |
|                         |                                      |                                       |          |            |         |                  |
| City                    | G.M.D.                               | L.D.                                  | L.L.     | Dimensions | Acreage |                  |
|                         | 792                                  | 14                                    | 165      | 60' x 91'  | Return  | Deed             |
|                         |                                      |                                       |          |            | Plat    | Comp.            |
|                         |                                      |                                       |          |            | Used    |                  |
| Subdivision             | Block                                | Lot                                   | Plat Bk. | Page       |         |                  |
| South Canton Addition   |                                      | Part of<br>14                         | HH       | 783        |         |                  |
| Brief Legal Description |                                      |                                       | 5        | 80         |         |                  |





|                 |                                                 |
|-----------------|-------------------------------------------------|
| Name On Return: | <del>Fowler, Mrs. Betty J.</del><br>Canton, Ga. |
| Name On Deed:   |                                                 |

|       |          |
|-------|----------|
| 1-93  | 1        |
| Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 13     |
| Map | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                | Grantor (From)                 | Grantee (To)                                  | D.B.           | Pg.            | Type          | W.D. Cons.               |
|---------------------|--------------------------------|-----------------------------------------------|----------------|----------------|---------------|--------------------------|
| <del>3/30/67</del>  | <del>Jones Mrs. L. S.</del>    | <del>Fowler, Betty Jones</del>                | <del>29</del>  | <del>527</del> | <del>WD</del> | <del>—</del>             |
| <del>11/21/69</del> | <del>Fowler, Betty Jones</del> | <del>Welchel, James Robert</del>              | <del>704</del> | <del>57</del>  | <del>WD</del> | <del>7.60 R.E.T.T.</del> |
| 3-16-76             | Welchel, James Robert          | Dennis, Jerry R. <sup>Dutton,</sup> T. Lonnie | 195            | 263            | W             | 1 <sup>00</sup>          |

| City   | G.M.D. | L.D. | L.L. | Dimensions               | Return | Deed | Plat | Comp. | Used |
|--------|--------|------|------|--------------------------|--------|------|------|-------|------|
| out in | 792    | 14   | 165  | 60' x <sup>91'</sup> 253 |        |      |      |       |      |

|                                            |       |               |           |      |
|--------------------------------------------|-------|---------------|-----------|------|
| Subdivision                                | Block | Lot           | Plat Book | Page |
| South Canton Addition                      |       | PART OF 13.15 | Deed NH   | 782  |
| Brief Legal Description: H-L (Fry m m 434) |       |               |           |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 13A    |
| Map | Block | Parcel |

| Date                    | Grantor (From)                    | Grantee (To)         | D.B.     | Pg.        | Type    | W.D. Cons         |
|-------------------------|-----------------------------------|----------------------|----------|------------|---------|-------------------|
| 6/29/95                 | HANCOX, MELISSA R.                | WEATHERBY, HAYNES A. | 2121     | 234        | W/D     | 25.80             |
| 9/27/02                 | THE HAW LIVING<br>REVOCABLE TRUST | MIV-CORP, LLC        | 5549     | 300        | W/D     | 7 TRACTS<br>- 0 - |
|                         |                                   |                      |          |            |         |                   |
|                         |                                   |                      |          |            |         |                   |
|                         |                                   |                      |          |            |         |                   |
|                         |                                   |                      |          |            |         |                   |
|                         |                                   |                      |          |            |         |                   |
| City                    | G.M.D.                            | L.D.                 | L.L.     | Dimensions | Acreage |                   |
|                         |                                   | 14                   | 165      |            | Return  | Deed              |
|                         |                                   |                      |          |            |         |                   |
| Subdivision             | Block                             | Lot                  | Plat Bk. | Page       |         |                   |
|                         |                                   | PART OF<br>14        | HH       | 783        |         |                   |
| Brief Legal Description |                                   |                      |          |            |         |                   |
|                         |                                   |                      |          |            |         |                   |
|                         |                                   |                      |          |            |         |                   |



|                 |             |           |       |       |          |  |  |
|-----------------|-------------|-----------|-------|-------|----------|--|--|
| Name On Return: | CANTON      | MAP       | BLOCK | PAR   | SUB      |  |  |
|                 | OLD: 117    |           | B     | 13    | A        |  |  |
| Name On Deed:   | BRUCE, Cole | NEW: 9117 | B     | 013   | A        |  |  |
|                 |             |           |       | Photo | Coll No. |  |  |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 13-A   |
| Map | Block | Parcel |

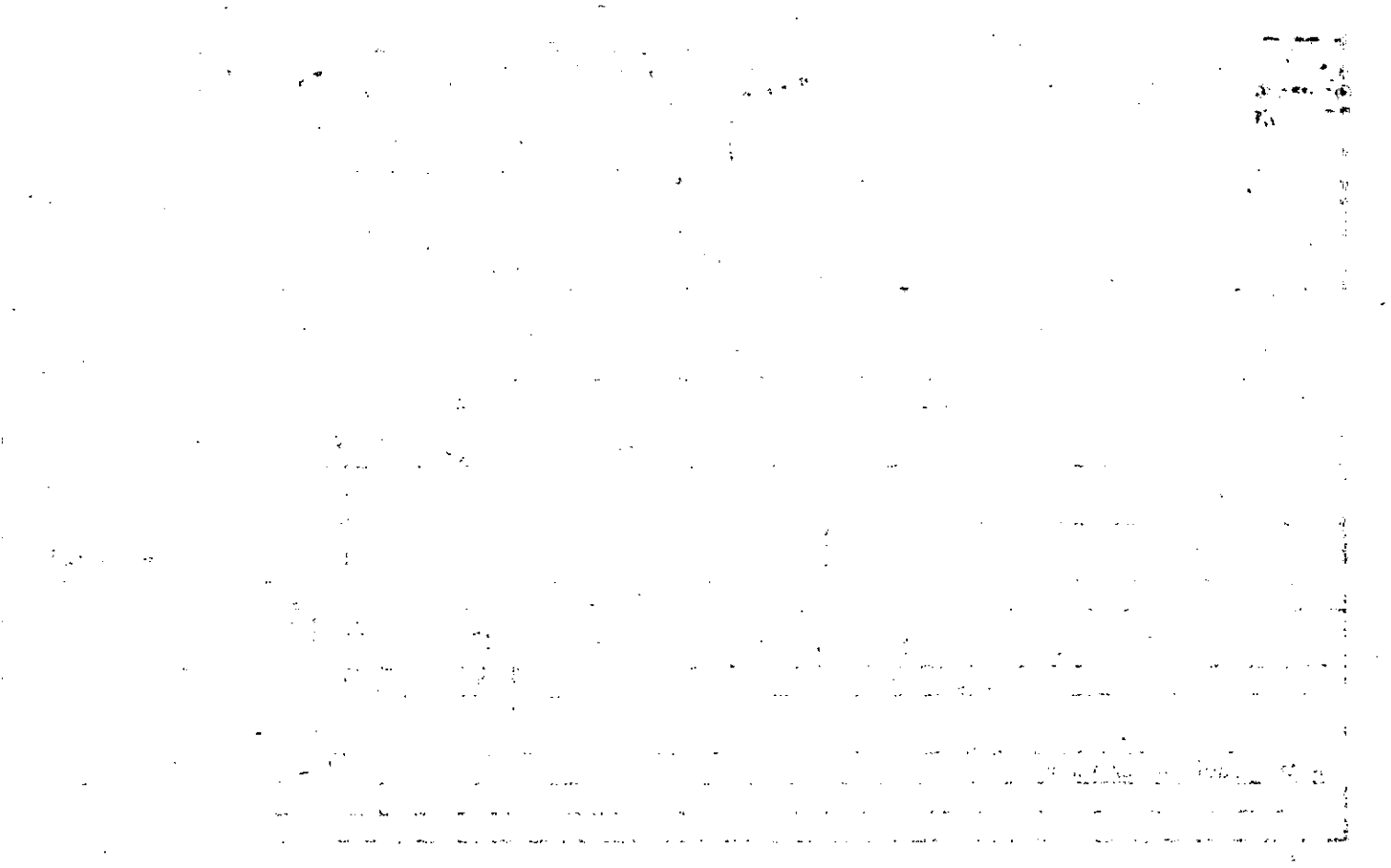
|                                                            |                                                                                                                 |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Property Address:                                          | Property Acquired From:                                                                                         |
| Acquired By:                                               | Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                     |
| Approximate Date Acquired:                                 | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/>                                               |
| D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.)                                                                                             |
| Bounded By:                                                | N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> |

| Date    | Grantor (From)       | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons.    |
|---------|----------------------|-------------------------------|------|-----|------|---------------|
| 9/15/69 | Fowler, Betty GONE   | Coleman, Bruce <sup>SUE</sup> | 103  | 171 | W.D. | 3.50 R.E.T.T. |
| 7/6/93  | BRUCE, COLEMAN & SUE | MCDONALD, L.G.                | 1522 | 145 | W    | 20.00         |
| 1/6/94  | MCDONALD, L.G.       | HANCOX, MELISSA R             | 1704 | 122 | W/D  | 25.00         |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 114E | 165  | 88'x60'    |         |      |      |       |      |

| Subdivision           | Block | Lot | Plat Book | Page   |
|-----------------------|-------|-----|-----------|--------|
| SOUTH CANTON ADDITION |       |     | PT. OF 13 | HH 782 |

|                              |
|------------------------------|
| Brief Legal Description: H&L |
|------------------------------|



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 9117         | BLOCK<br>B                 | PAR<br>013                  | SUB<br>B             | 117                 | B     | 13B    |
| Name On Deed:     | NEW: 9117                | B                          | Photo<br>013                | Cell No.<br>B        | Map                 | Block | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)                    | Grantee (To)                      | D.B. | Pg.  | Type       | W.D. Cons.                 |           |
|--------------------------|-----------------------------------|-----------------------------------|------|------|------------|----------------------------|-----------|
| 8/76                     | NATIONAL MORTGAGE ASSOC.          | ADMINISTRATOR OF VETERANS AFFAIRS | 208  | 264  | SPECIAL W  | —                          |           |
| 10/19/77                 | ADMINISTRATOR OF VETERANS AFFAIRS | PEARSON, WANDA JOYCE              | 228  | 23   | W          | —                          |           |
| 10-4-80                  | PEARSON, WANDA JOYCE              | PEARSON, SHIRLEY A                | 294  | 66   | QC         | -0-                        |           |
| City                     |                                   | G.M.D.                            | L.D. | L.L. | Dimensions | Acreage                    |           |
|                          |                                   | 792                               | 14   | 165  | 120x IPRG. | Return Deed Plat Comp Used |           |
| Subdivision              |                                   |                                   |      |      | Block      | Lot                        | Plat Book |
|                          |                                   |                                   |      |      |            |                            | H H 783   |
| Brief Legal Description: |                                   |                                   |      |      |            |                            |           |
|                          |                                   |                                   |      |      |            |                            |           |
|                          |                                   |                                   |      |      |            |                            |           |

Page 1

Page 2

Page 3

Page 4

Page 5

Page 6

Page 7

Page 8

Page 9

Page 10

Page 11

Page 12

Page 13

Page 14

Page 15

Page 16

Page 17

Page 18

Page 19

Page 20



Name On Return: CANTON, GA.

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 13B    |
| Map | Block | Parcel |

Name On Deed: WEHUNT, RICHARD

Property Address:

Property Acquired From:

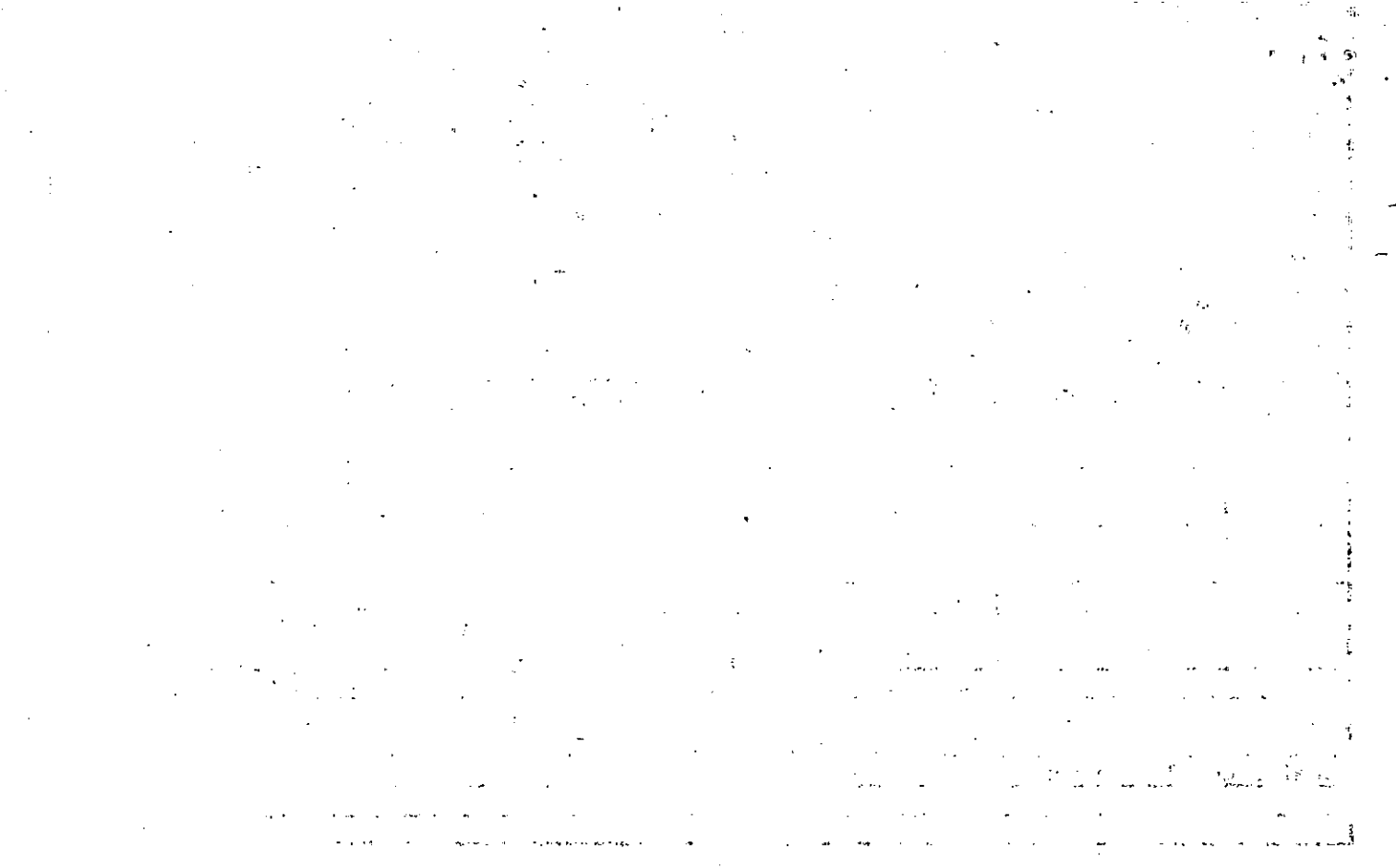
|              |                                                             |                            |                                                                   |                                                            |                     |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date     | Grantor (From)      | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons.       |
|----------|---------------------|---------------------|------|-----|------|------------------|
| 10/24/69 | Fowler, Betty Jones | Henry-Virgil-W. Jr. | 103  | 486 | W.D. | 7.50<br>R.E.T.T. |
| 8/10/71  |                     | WEHUNT, RICHARD     | 115  | 450 | W/D  | 8.100<br>R.T.T.  |
| 3-17-73  | WEHUNT, RICHARD     | WEHUNT, Robert E.   | 138  | 509 | W/D  | 1.00             |

| City                  | G.M.D. | L.D. | L.L. | Dimensions   | Acreage |            |           |       |      |
|-----------------------|--------|------|------|--------------|---------|------------|-----------|-------|------|
|                       |        |      |      |              | Return  | Deed       | Plat      | Comp. | Used |
|                       | 792    | 114  | 165  | 120' X 1 REG |         |            |           |       |      |
| Subdivision           |        |      |      |              | Block   | Lot        | Plat Book | Page  |      |
| SOUTH CANTON ADDITION |        |      |      |              |         | PT 612, 13 | HH        | 782   |      |

Brief Legal Description: H&L



160

|                 |                   |     |       |        |
|-----------------|-------------------|-----|-------|--------|
| Name On Return: | MAP BLOCK PAR SUB | 117 | B     | 14     |
|                 | OLD: 9117 B 014   |     |       |        |
| Name On Deed:   | NEW: 9117 B 014   | Map | Block | Parcel |

|                         |                            |
|-------------------------|----------------------------|
| Property Address:       | Property Acquired From:    |
| Acquired By: Deed Will  | Approximate Date Acquired: |
| Recorded Yes No         | D.B. Pg.                   |
| Size (Dim. or Ac.)      |                            |
| Bounded By: N. S. E. W. |                            |

| Date       | Grantor (From) | Grantee (To)                     | D.B. | Pg. | Type | W.D.Cons. |
|------------|----------------|----------------------------------|------|-----|------|-----------|
| 11/26/1917 |                | City of Canton<br>Southview Cem. | 55   | 494 |      |           |
|            |                |                                  |      |     |      |           |
|            |                |                                  |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions  | Acreage |      |      |       |      |
|------|--------|------|------|-------------|---------|------|------|-------|------|
|      | 092    | 14   | 163  | 292' x 505' | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |             |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: Cemetery Lots



JJ-494

to the purchaser and hold myself as tenant at will after said sale. The proceeds of said sale are first to be applied to the expenses of sale (advertising fee and five per cent commissions to my attorney in fact;) second, to the debt for which this deed secures; and the balance, if any, to me or my assigns. The grantee or his successor in title may purchase at said sale.

The above power of sale is irrevocable as long as this debt is unpaid. In witness whereof, I have hereunto set my hand and seal, this the 26 day of November, 1910.

Signed, sealed and delivered in presence of us,  
J.W. Collins,  
F.M. Blackwell, N.P.

R.W. Barron, (seal)

Filed Nov. 26, 1910. Recorded Dec. 3, 1910. W.D. Miller Deputy Clerk.

State of Georgia, Cherokee County.  
THIS INDENTURE, made this 25th day of November in the year, One thousand Nine hundred and ten between P.P. DuPre as Commissioner for Cherokee County, and the County of Cherokee in said State party of the first part and the Town of Canton a municipal corporation in said County party of the second part,

WITNESSETH, That whereas, the Board of Roads and Revenue of Cherokee County did on the first day of November, 1910, while sitting for County purposes duly passed an order appointing the said P.P. DuPre to act as Commissioner for said County of Cherokee to sell transfer and assign the land hereinafter described to the Town of Canton for a cemetery and for such purposes as is set out in the order of said Board of Roads and Revenue.

Now, therefore for and in consideration of the sum of Ten Dollars in hand paid the said County of Cherokee by its Commissioner P.P. DuPre does hereby sell and convey to the Town of Canton a portion of lot of land number One hundred and sixty five (165) in the Fourteenth Dist. and Second Section of said County, and bounded as follows: Commencing at a point on the north-east side of public road running by the Farmers Home and thirty feet south-east of the 20 foot street that is mapped and of record in Clerks office of Cherokee County in deed book h h. page 713, said street running on the south-east side of lot No. Fourteen in said map and beginning at a marble stone, thence running along the road running through said property in a south-east direction from that point a distance of five hundred feet to a marble rock, thence in a north-eastern direction by a marked hickory tree and straight on by a marked dog wood tree, thence straight on down the hill to a large rock on or near the original north and south line of said lot 165, thence north along said original line of said lot to where it crosses the creek, thence down said creek to the line of the land sold to Gus Coggins by said County of Cherokee, thence in a southwest direction a line running thirty feet south-east of the 20 foot street as mapped and shown as stated above running south-east of lot No. Fourteen in the map referred to above, back to the starting point. It is meant to make the street running south-east of said lot No. 14 in the map referred to above 50 feet wide instead of 20 feet wide. as shown in said map this is meant to convey the land lying south-east of that street and the lands on the other side of the land described above. It is understood and agreed that the tract of land so conveyed is to be used as a cemetery and for park purposes; and the town of Canton is not to sell for burial any of said land for a distance of 125 feet from the main public road referred to above and fifty feet from the street running by side of lot No. 14 above described. The space between the road and where the burials to be made may be used for park purposes, trees, flowers and also for erecting a Chapel if so desired in the future. The County also reserves the right to build a road through said land on the side of the hill above the creek as set out in the order appointing this Commissioner and authorizing this sale. To have and to hold said described land in as full and complete a manner as was held and enjoyed by Cherokee County.

In witness whereof the said Commissioner has hereto set his hand and seal. Signed, sealed and delivered in presence of

W.P. Spners,  
F.M. Blackwell, N.P. & J.P.

P.P. DuPre, (seal)  
Commissioner.

Filed Nov. 30, 1910. Recorded Dec. 5, 1910. W.D. Miller Deputy Clerk.



h.c. 1-105

|                 |                   |           |     |     |
|-----------------|-------------------|-----------|-----|-----|
| Name On Return: | MAP BLOCK PAR SUB | OLD: 9117 | B   | 015 |
| Name On Deed:   | NEW: 9117         | B         | 015 |     |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 15     |
| Map | Block | Parcel |

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_

|              |                       |                            |                             |                      |                     |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |          |          |          |          |
|-------------|----------|----------|----------|----------|
| Bounded By: | N. _____ | S. _____ | E. _____ | W. _____ |
|-------------|----------|----------|----------|----------|

| Date       | Grantor (From) | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons. |
|------------|----------------|-------------------------------------|------|-----|------|------------|
| 11/24/1910 |                | City of Canton<br>Freeside Cemetery | JJ   | 494 |      |            |
|            |                |                                     |      |     |      |            |
|            |                |                                     |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions    | Acreage |      |      |       |      |
|------|--------|------|------|---------------|---------|------|------|-------|------|
|      | 792    | 14   | 165  | 210'± x 159'± | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |               |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: Cemetery lots  
No deed found





Sale Tax Map 9/17/17 #14 & 15  
165-14-2

JJ 494

to the purchaser and hold myself as tenant at will after said sale. The proceeds of said sale are first to be applied to the expenses of sale (advertising fee and five per cent commission to my attorney in fact;) second to the debt for which this deed secures; and the balance, if any, to me or my assigns. The grantee or his successor in title may purchase at said sale.

The above power of sale is irrevocable as long as this debt is unpaid.

In witness whereof, I have hereunto set my hand and seal, this the 26 day of November, 1910.

Signed, sealed and delivered in presence of us,

J.W. Collins,

F.M. Blackwell, N.P.

R.W. Barron, (seal)

Filed Nov. 26, 1910. Recorded Dec. 3, 1910.

W.D. Miller

Deputy Clerk.

State of Georgia, Cherokee County.

THIS INDENTURE, made this 25th day of November in the year, One thousand Noone Hundred and ten between P.P. DuPre as Commissioner for Cherokee County, and the County of Cherokee in said State party of the first part and the Town of Canton a municipal corporation in said County party of the second part,

WITNESSETH, That whereas, the Board of Roads and Revenues of Cherokee County did on the first day of November, 1910, while sitting for County purposes duly passed an order appointing the said P.P. DuPre to act as Commissioner for said County of Cherokee to sell transfer and assign the land hereinafter described to the Town of Canton for a cemetery and for such purposes as is set out in the order of said Board of Roads and Revenues.

Now, therefore for and in consideration of the sum of Ten Dollars in hand paid the said County of Cherokee by its Commissioner P.P. DuPre does hereby sell and convey to the Town of Canton a portion of lot of land number One hundred and sixty five (165) in the Fourteenth Dist. and Second Section of said County, and bounded as follows: Commencing at a point on the north-east side of the public road

running by the Farmers Home and thirty feet south-east of the 20 foot street that is mapped and of record in Clerks office of Cherokee County in deed book h h. page 745, said street running on the south-east side of lot No. 14, fourteen in said map

and beginning at a marble stone, thence running along the road running through said property in a south-east direction from that point a distance of five hundred feet to a marble rock, thence in a north-eastern direction by a marked hickory tree

and straight on by a marked dog wood tree, thence straight on down the hill to a large rock on or near the original north and south line of said lot 165, thence north along said original line of said lot to where it crosses the creek, thence

down said creek to the line of the land sold to Gus Coggins by said County of Cherokee, thence in a southwest direction a line running thirty feet south-east of the 20 foot street as mapped and shown as stated above running south-east of lot No. 14

fourteen in the map referred to above, back to the starting point. It is meant to make the street running south-east of said lot No. 14 in the map referred to above 50 feet wide instead of 20 feet wide. as shown in said map this is meant to convey

the land lying south-east of that street and the lands on the other side of the land described above. It is understood and agreed that the tract of land so conveyed is to be used as a cemetery and for park purposes; and the town of Canton

is not to sell for burial any of said land for a distance of 125 feet from the main public road referred to above, and fifty feet from the street running by side of lot No. 14 above described. The space between the road and where

the burials to be made may be used for park purposes, trees, flowers and also for erecting a Chapel if so desired in the future. The County also reserves the right to build a road through said land on the side of the hill above the creek

as set out in the order appointing this Commissioner and authorizing this sale. To have and to hold said described land in as full and complete manner as was held and enjoyed by Cherokee County.

In witness whereof the said Commissioner has hereto set his hand and seal. Signed, sealed and delivered in presence of

W.P. Spners,

F.M. Blackwell, N.P. & J.P.

P.P. DuPre, (seal)

Commissioner.

Filed Nov. 30, 1910. Recorded Dec. 3, 1910.

W.D. Miller

Deputy Clerk.



|                 |                  |                |            |     |
|-----------------|------------------|----------------|------------|-----|
| Name On Return: | MAP<br>OLD: 9117 | BLOCK<br>B 016 | PAR<br>016 | SUB |
| Name On Deed:   | NEW: 9117        | B 016          |            |     |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 16     |
| Map | Block | Parcel |

|                                          |                         |
|------------------------------------------|-------------------------|
| Property Address: <b>Nickora Flat Rd</b> | Property Acquired From: |
|------------------------------------------|-------------------------|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)           | Grantee (To)               | D.B. | Pg. | Type | W.D.Cons.        |
|---------|--------------------------|----------------------------|------|-----|------|------------------|
|         |                          | <del>STANLEY, Joe Dr</del> |      |     |      |                  |
| 3-11-72 | O'CONNOR, BETTY S.       | JOHNSTON, DR. WILLIAM J.   | 122  | 278 | W/D  | 10 <sup>00</sup> |
| 4/1/02  | JOHNSTON, DR. WILLIAM J. | HEMLOCK GROUP, L.P.        | 5254 | 411 | QC   | -0-              |

| City | G.M.D. | L.D. | L.L. | Dimensions             | Acreage |      |      |       |      |
|------|--------|------|------|------------------------|---------|------|------|-------|------|
|      |        |      |      |                        | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 165  | <del>165' x 135'</del> |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                                          |
|------------------------------------------|
| Brief Legal Description: <b>Bldg - 6</b> |
|------------------------------------------|



|                    |                         |                           |                        |        |  |
|--------------------|-------------------------|---------------------------|------------------------|--------|--|
| Name On<br>Return: | Payne, Le<br>Canton, G. | MAP<br>BLOCK<br>OLD: 9117 | PAR<br>SUB<br>B<br>017 |        |  |
| Name On<br>Deed:   |                         | NEW: 9117                 | B<br>017               | Lot N. |  |

|     |       |        |
|-----|-------|--------|
| 117 | B     | 17     |
| Map | Block | Parcel |

|                                                                          |                            |                                                                   |                                                            |                     |
|--------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property<br>Address: <u>Hickory FLAID</u>                                | Property<br>Acquired From: |                                                                   |                                                            |                     |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By: N.                                                           | S.                         | E.                                                                | W.                                                         |                     |

| Date    | Grantor (From)   | Grantee (To) | D.B. | Pg. | Type | W.D. Cons. |
|---------|------------------|--------------|------|-----|------|------------|
| 10/5/11 | John T. & Joe E. | Payne, Lewis | 68   | 1   | WD   |            |
|         |                  |              |      |     |      |            |
|         |                  |              |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| in   | 792    | 14   | 165  | 305' x 79' | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       | 21  | 66        | 1    |

|                                          |
|------------------------------------------|
| Brief Legal Description: <u>Bldg - 1</u> |
|                                          |
|                                          |



Name On Return: Thompson  
 Name On Deed:  
 MAP BLOCK PAR SUB  
 OLD: 9117 B 018  
 NEW: 9117 B 018

|     |       |        |
|-----|-------|--------|
| 117 | 13    | 18     |
| Map | Block | Parcel |

Property Address: Wickliffe Flat Rd  
 Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date    | Grantor (From)    | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons.       |
|---------|-------------------|---------------------------|------|-----|------|------------------|
| 3/2/65  | Owen, E. J.       | Thompson, Jack L.         | 80   | 279 | WD   | IRS 9:30         |
| 7/29/74 | Thompson, Jack L. | Phillips, Rudolph & Jerry | 167  | 647 | WD   | 15 <sup>00</sup> |
|         |                   |                           |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 16.5 | 160' x 29' |         |      |      |       |      |

| Subdivision      | Block | Lot | Plat Book | Page |
|------------------|-------|-----|-----------|------|
| South Canton 5/D |       |     | MM        | 616  |

Brief Legal Description: Bldg - L

At rear stop on S side of  
Hickory Flat RD, which rear stop  
is across of Louis Payne  
Garage Building/Runway above  
the fl. rd. in which die 1026'  
more or less to Fless Boreess  
Property/s 34' to rear stop  
at alley/entry die above  
alley eas. to rear stop at  
other property of Louis Payne  
Runway above L.P. property  
in Noky Direct. To rear stop  
at the fl. rd. to B.O.





|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No:                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 91N17 | B     | 19     |
| Map   | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)      | D.B.         | Pg.        | Type         | W.D. Cons         |
|-------------------------|----------------|-------------------|--------------|------------|--------------|-------------------|
| 11/9/05                 | SMITH, SHANNON | IZAGUIRRE, CARLOS | 8634<br>8377 | 336<br>336 | REREC<br>WD  | 55. <sup>00</sup> |
|                         |                |                   |              |            |              |                   |
|                         |                |                   |              |            |              |                   |
|                         |                |                   |              |            |              |                   |
|                         |                |                   |              |            |              |                   |
|                         |                |                   |              |            |              |                   |
|                         |                |                   |              |            |              |                   |
| City                    | G.M.D.         | L.D.              | L.L.         | Dimensions | Acreage      |                   |
|                         |                | 14                | 165          |            | Return       | Deed              |
|                         |                |                   |              |            | Plat         | Comp.             |
|                         |                |                   |              |            | Used         |                   |
| Subdivision             |                |                   |              | Block      | Lot          | Plat Bk. Page     |
| SOUTH CANTON SUB        |                |                   |              |            | PART OF<br>5 | HH 782            |
| Brief Legal Description |                |                   |              |            |              |                   |
|                         |                |                   |              |            |              |                   |
|                         |                |                   |              |            |              |                   |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 91N17 | B     | 19     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                          | Grantee (To)                            | D.B. | Pg.        | Type     | W.D. Cons      |
|-------------------------|-----------------------------------------|-----------------------------------------|------|------------|----------|----------------|
| 9/10/02                 | LOOPER BENJAMIN J.                      | SMITH, SHANNON Y.                       | 5698 | 455        | QC       | -0-            |
| 9/10/02                 | PHelps STEPHEN MATTHEW                  | " " "                                   | 5698 | 461        | QC       | -0-            |
| 9/02                    | SMITH SHANNON Y. <sup>1/2 INT.</sup>    | COLLIS, DANNY WAYNE <sup>1/2 INT.</sup> | 5698 | 467        | QC       | -0-            |
| 5/2/03                  | COLLIS, DANNY WAYNE & SMITH, SHANNON Y. | SMITH, SHANNON Y.                       | 6524 | 383        | WD       | +TRACTS<br>-0- |
| 5/3/03                  | SMITH, SHANNON Y.                       | SOUTHEAST ENTERPRISES, LLC              | 6524 | 389        | WD       | +TRACTS<br>-0- |
| 4/9/05                  | SOUTHEAST ENTERPRISES, LLC              | SMITH, SHANNON                          | 8377 | 334        | QC       | 2TRACTS<br>-0- |
| City                    | G.M.D.                                  | L.D.                                    | L.L. | Dimensions | Acreage  |                |
|                         |                                         | 14                                      | 165  |            | Return   | Deed           |
|                         |                                         |                                         |      |            | Plat     | Comp.          |
|                         |                                         |                                         |      |            | Used     |                |
| Subdivision             |                                         |                                         |      |            | Block    | Lot            |
| SOUTH CANTON SUB        |                                         |                                         |      |            |          | PART OF<br>5   |
| Brief Legal Description |                                         |                                         |      |            | Plat Bk. | Page           |
|                         |                                         |                                         |      |            | HH       | 782            |

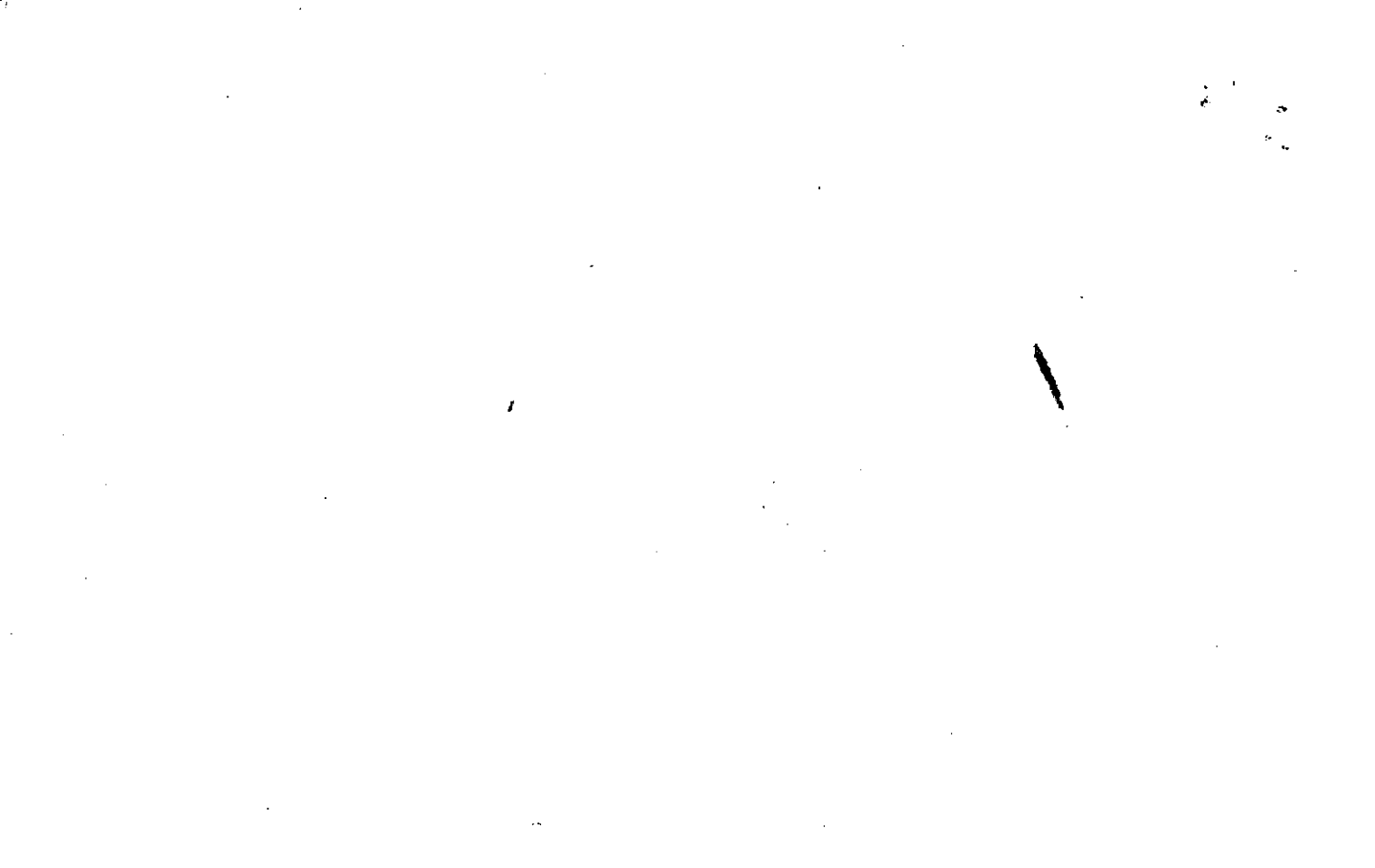


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|         |       |        |
|---------|-------|--------|
| 9/11/17 | B     | 19     |
| Map     | Block | Parcel |

| Date                    | Grantor (From)                   | Grantee (To)                                                         | D.B.     | Pg.        | Type    | W.D. Cons       |
|-------------------------|----------------------------------|----------------------------------------------------------------------|----------|------------|---------|-----------------|
| 4/30/99                 | DENNIS ALLEN ROBERTS<br>IN TRUST | McDONALD, L. G                                                       | 3629     | 307        | W/D     | 30.00           |
| 4/30/99                 | ROBERTS, ELSIE V.                | " "                                                                  | 3629     | 297        | RC      | 2 TRACTS<br>-0- |
| 8/3/01                  | McDONALD, L. G.                  | { PHELPS, STEVEN MATTHEW<br>LOOPER, BENJAMIN L.<br>SMITH, SHANNON Y. | 4734     | 118        | W/D     | 61.00           |
|                         |                                  |                                                                      |          |            |         |                 |
|                         |                                  |                                                                      |          |            |         |                 |
|                         |                                  |                                                                      |          |            |         |                 |
|                         |                                  |                                                                      |          |            |         |                 |
|                         |                                  |                                                                      |          |            |         |                 |
|                         |                                  |                                                                      |          |            |         |                 |
| City                    | G.M.D.                           | L.D.                                                                 | L.L.     | Dimensions | Acreage |                 |
|                         |                                  | 14                                                                   | 165      |            | Return  | Deed            |
|                         |                                  |                                                                      |          |            | Plat    | Comp.           |
|                         |                                  |                                                                      |          |            | Used    |                 |
| Subdivision             | Block                            | Lot                                                                  | Plat Bk. | Page       |         |                 |
| SOUTH CANTON SUB.       |                                  | PART<br>OF 5                                                         | HH       | 782        |         |                 |
| Brief Legal Description |                                  |                                                                      |          |            |         |                 |
|                         |                                  |                                                                      |          |            |         |                 |
|                         |                                  |                                                                      |          |            |         |                 |



Name On Return: **Thomp**  
 Name On Deed:  
 Property Address:  
 Property Acquired From:  
 Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

MAP BLOCK PAR SUB.  
 OLD: 9117 B 019  
 NEW: 9117 B 019

|     |       |        |
|-----|-------|--------|
| 117 | B     | 19     |
| Map | Block | Parcel |

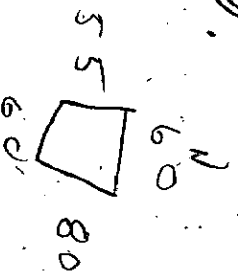
| Date    | Grantor (From)   | Grantee (To)                  | D.B. | Pg. | Type | W.D.Cons.     |
|---------|------------------|-------------------------------|------|-----|------|---------------|
| 9/17/68 | FOWLER, C. BENIS | THOMPSON, JACK LANE           | 97   | 500 | W.D. |               |
| 7/24/70 | Thompson Jack L. | Roberts - Harley              | 107  | 335 | W.D. | 6.00 R.E.T.T. |
| 12/91   | ROBERTS HARLEY   | DENNIS ALLEN ROBERTS IN TRUST | 1105 | 30  | W    | -0-           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 165  | 60' x 55'  |         |      |      |       |      |

| Subdivision      | Block | Lot | Plat Book | Page |
|------------------|-------|-----|-----------|------|
| SOUTH CANTON SUB |       | 5   |           |      |

Brief Legal Description: H-L

RP 145' above the alley from  
sidewalk on Scott Mill Rd.  
Running N above said alley  
Dist. of        ' to Hickory Flat  
Rd/w above H.F.R. 60' to  
corner property Crows, Mill.  
Total 5' above Crows line  
to a point 145' N of  
Scott Mill Rd. sidewalk  
E above Crows prop. line  
60' to RP.













LL: 165, 166 14LD

|                                            |                         |                            |                 |                              |
|--------------------------------------------|-------------------------|----------------------------|-----------------|------------------------------|
| Name On Return: Crowe, Mrs M.F.<br>Adm, 6A | 1-93 26                 | 117                        | C               | 3                            |
| Name On Deed:                              | Photo                   | Call No.                   | Map             | Block                        |
| Property Address: Marietta N.W.            | Property Acquired From: |                            |                 |                              |
| Acquired By:                               | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:                                | N.                      | S.                         | E.              | W.                           |

| Date                              | Grantor (From)   | Grantee (To)                               | D.B.  | Pg.  | Type          | W.D. Cons.                       |
|-----------------------------------|------------------|--------------------------------------------|-------|------|---------------|----------------------------------|
| 11/4/45                           | Bagwell, J. H.   | Crowe, M. F.                               | 14    | 399  | WD            | 6 <sup>60</sup> / <sub>IRS</sub> |
| 4/12/46                           | Pore John F.     | " "                                        | 14    | 618  | WD            | 1 <sup>10</sup> / <sub>IRS</sub> |
| 10/79                             | Crowe, Mrs. M.F. | FULTON NATIONAL BANK<br>of ATLANTA Trustee | 2713  | 387  | W             | - 0 -                            |
| City J                            |                  | G.M.D.                                     | L.D.  | L.L. | Dimensions    |                                  |
|                                   |                  | 792                                        | 14    | 165  | 134' x 312' ± |                                  |
| Subdivision                       |                  |                                            | Block | Lot  | Plat Book     | Page                             |
|                                   |                  |                                            |       |      |               |                                  |
| Brief Legal Description: Bldg - L |                  |                                            |       |      |               |                                  |

114-399

No average on deed LL 165 14<sup>th</sup> 20

B.P. intersection Marietta Hwy &  
Hickory Flat Rd. NW 1/4 34 ft  
SE 1/4 109 ft - NW 1/4 to B.P.

14-618

No average on deed LL 165 14<sup>th</sup> 20  
part of tract 2

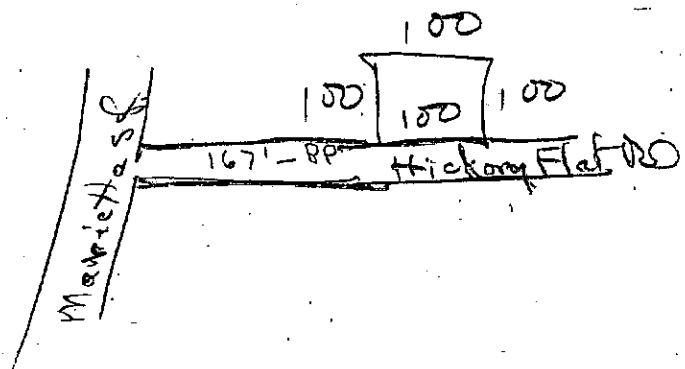
B.P. Hickory Flat Rd. road side  
NW 1/4 to sycamore tree on  
creek, NW 1/4 to Hwy 5.  
SW 1/4 to line of property of Crowe  
E to B.P.

46-165

|                                         |                                                             |                            |                                                                   |                                                                                |
|-----------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return: <i>Roberts</i>          | MAP - BLOCK PAR SUB<br>OLD: 9117 C 1004                     | 117                        | C                                                                 | 4                                                                              |
| Name On Deed:                           | NEW: 9117 C 004                                             | Map                        | Block                                                             | Parcel                                                                         |
| Property Address: <i>Nickom Flat Rd</i> |                                                             | Property Acquired From:    |                                                                   |                                                                                |
| Acquired By:                            | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:                             | N.                                                          | S.                         | E.                                                                | W.                                                                             |

| Date    | Grantor (From) | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons.       |
|---------|----------------|-----------------|------|-----|------|------------------|
| 10/9/52 | Pope, John     | Roberts, Harley | 25   | 406 | 117D | 1 <del>ERS</del> |
|         |                |                 |      |     |      |                  |
|         |                |                 |      |     |      |                  |

|                                                            |        |      |            |            |                    |      |           |       |      |
|------------------------------------------------------------|--------|------|------------|------------|--------------------|------|-----------|-------|------|
| City                                                       | G.M.D. | L.D. | L.L.       | Dimensions | Acreage <u>935</u> |      |           |       |      |
|                                                            | 792    | 14   | 165<br>164 | 8.29 AC. ± | Return             | Deed | Plat      | Comp. | Used |
|                                                            |        |      |            |            |                    |      |           | 779   |      |
| Subdivision                                                |        |      |            |            | Block              | Lot  | Plat Book | Page  |      |
|                                                            |        |      |            |            |                    |      | MM        | 616   |      |
| Brief Legal Description: <i>Bldg - L acc of LL 166-165</i> |        |      |            |            |                    |      |           |       |      |
|                                                            |        |      |            |            |                    |      |           |       |      |
|                                                            |        |      |            |            |                    |      |           |       |      |









1163

|                               |                                      |      |       |        |
|-------------------------------|--------------------------------------|------|-------|--------|
| Name On Return: <b>CANTON</b> | MAP BLOCK PAR SUB<br>OLD: 9117 C 005 | 1171 | C     | 5      |
| Name On Deed:                 | NEW: 9117 C 005                      | Map  | Block | Parcel |

Property Address: **Rt 2 Victory Flat Rd** Property Acquired From:

|              |                                                             |                            |                                                                   |                                                            |                     |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:  | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |

| Date   | Grantor (From)     | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons. |
|--------|--------------------|--------------------|------|-----|------|------------|
| 2-1-75 | BACKSON, B. L.     | Chamblee, Jerry M. | 323  | 264 | WD   |            |
| 11-85  | Chamblee, Jerry M. | Roberts, Harley    | 503  | 138 | WD   | 1.00       |
|        |                    |                    |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions      | Acreage |      |      |       |      |
|------|--------|------|------|-----------------|---------|------|------|-------|------|
|      |        |      |      |                 | Return  | Deed | Plat | Comp. | Used |
|      | 192    | 14   | 161  | 325' ± x 370' ± |         |      |      |       |      |

| Subdivision   | Block | Lot      | Plat Book | Page |
|---------------|-------|----------|-----------|------|
| 1609 view S/D |       | 342, 341 | 1101      | 510  |

Brief Legal Description: **Nearest tract**  
**Legal documents tied up - not available**

3  
Nucor 8L 33 5249'

E 250'

1 249' and Huang 5

2 150' to R.