

Property
Acquired From:
Acct., No.

Photo	Call No

15N26		1
Map	Block	Parcel

RES
8/7/01

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons
6/29/00	OAKWOOD PROPERTIES, INC	MARTIN, BENNON FRADY, Tommy	4685	488	QC	-0-
1/29/01	MARTIN, BENNON FRADY, Tommy	WARE, PHILLIP C.	4685	490	W/D	45. ⁰⁰
12/26/01	WARE, PHILLIP C.	STELLA L. McCoy, ARTHUR C. JR.	5011	488	W/D	285. ⁰⁰

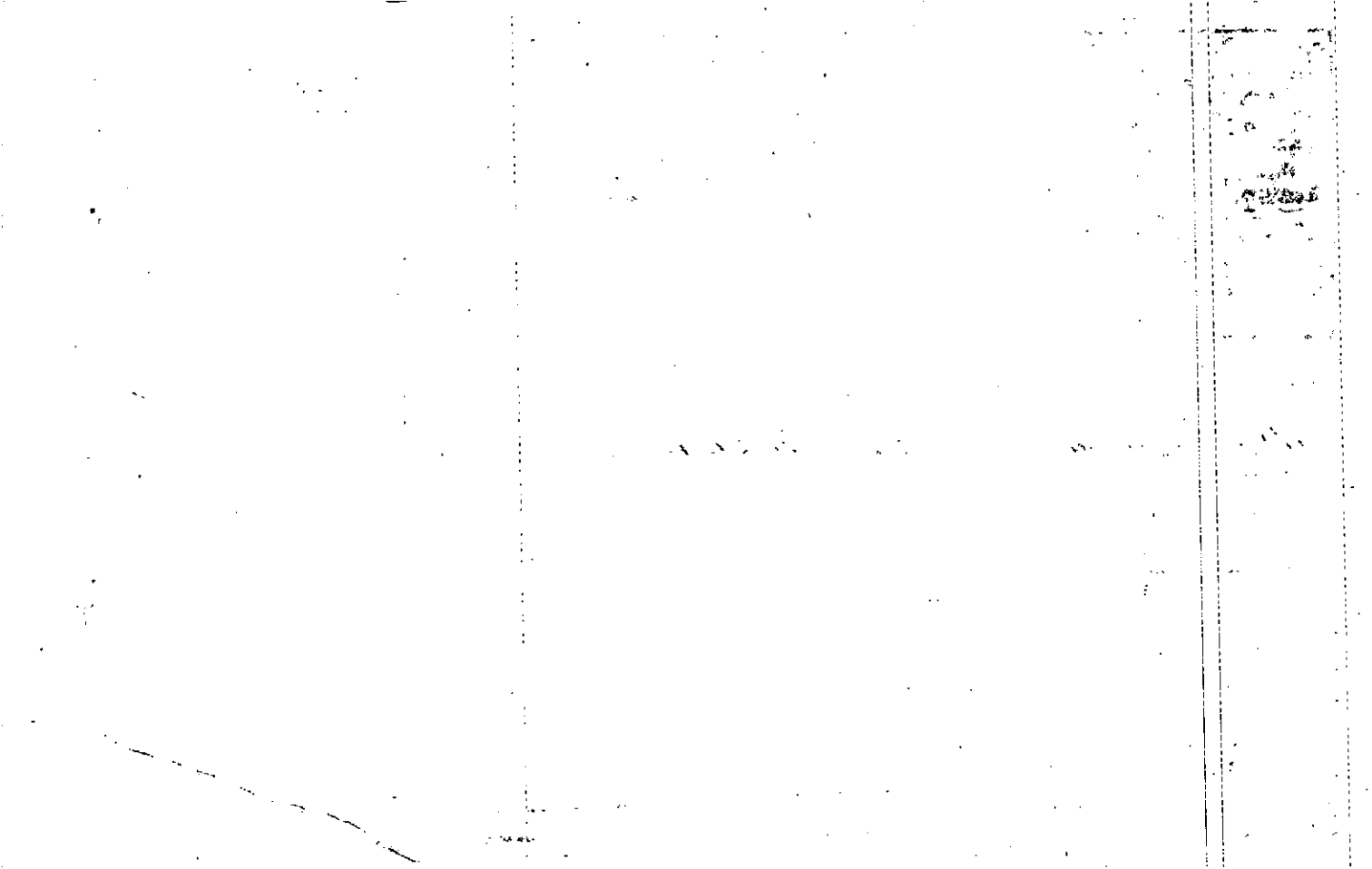
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	78 AC ±				
			15	390		Return	Deed	Plat	Comp.	Used

Subdivision	Block	Lot	Plat Bk.	Page

Brief Legal Description

Name On Return:	MAP BLOCK PAR SUB OLD: 1559 011	15-59		11
Name On Deed:	NEW: 1526 001's	Map	Block	Parcel
Property Address:		Property Acquired From: 6		
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg. Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.		
9/8/82	BRADSHAW, T. B.	WILHOLT, MARION W.	329	28	W	2 ⁰⁰		
3/20/94	WILHOLT, MARION W.	MICHELE M. HOLBROOK, WENDELL R.	2661	205	W/D	26 ⁰⁰		
10/24/97	Holbrook, Wendell R.	Oakwood Properties, Inc.	2877	216	W/D	30 ⁰⁰		
City		G.M.D.	L.D.	L.L.	Dimensions		Acreage * 78 AC ±	
			15	396			Return	Deed
							Plat	Comp. Used
Subdivision					Block	Lot	Plat Book	Page
Brief Legal Description: * 22 AC ± USED FOR R/W PER R/W DRAWING 11/16/94								

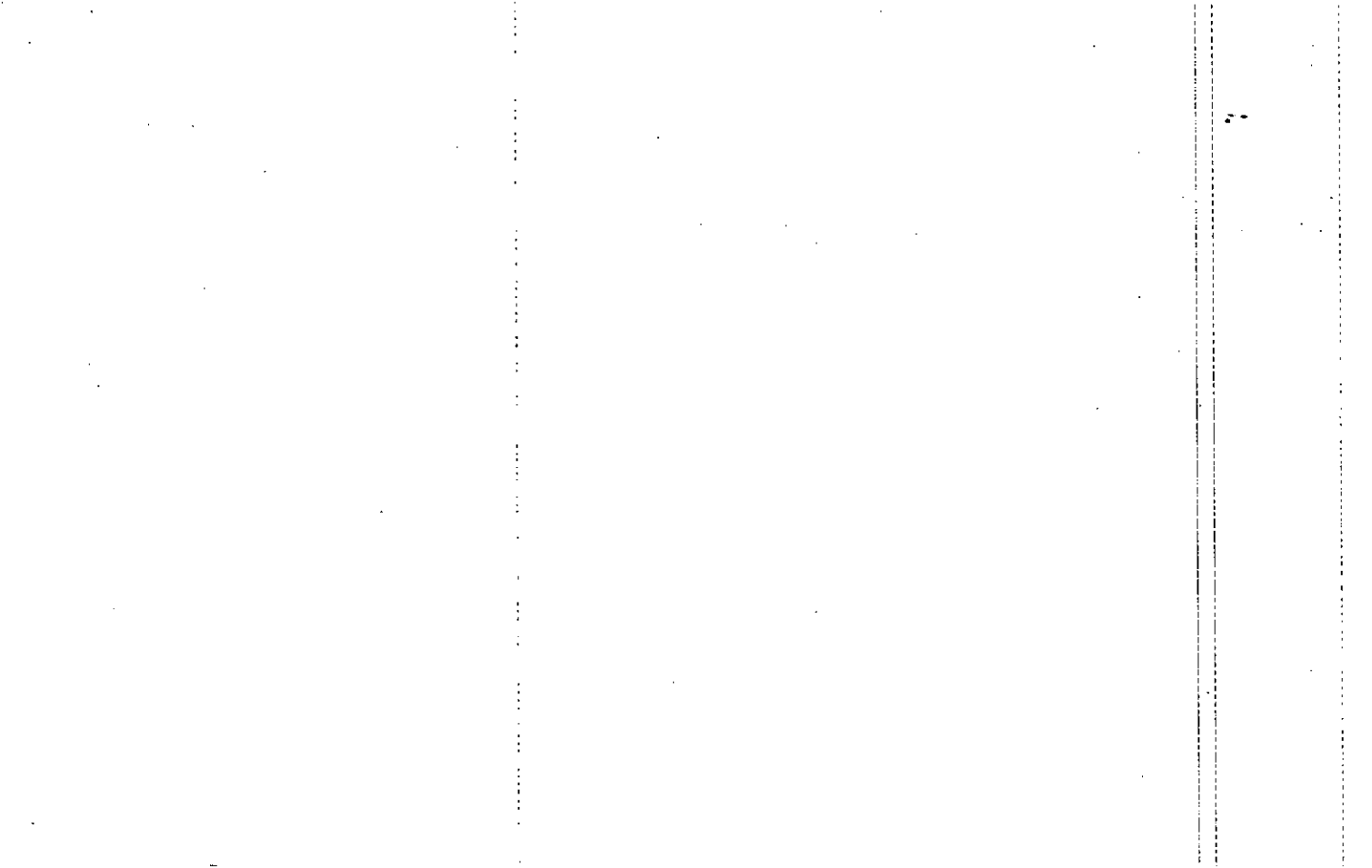


Property Acquired From:
Acct. No. 15-21-140

Photo	Call No

15-26		1A
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
4/23/95	HAYGOOD FARMS, INC.	BF OF CHEROKEE, L.P.	2171	101	W/D	-0-
DELETE USED THIS PARCEL FARM SHAW AC PHASE 1 BRAD UNIT 6/4/96						
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
			403		Return	Deed
		15	462			74
Subdivision				Block	Lot	Plat Bk. Page
Brief Legal Description						



Property
Acquired From:
Acct. No. 15-21-140

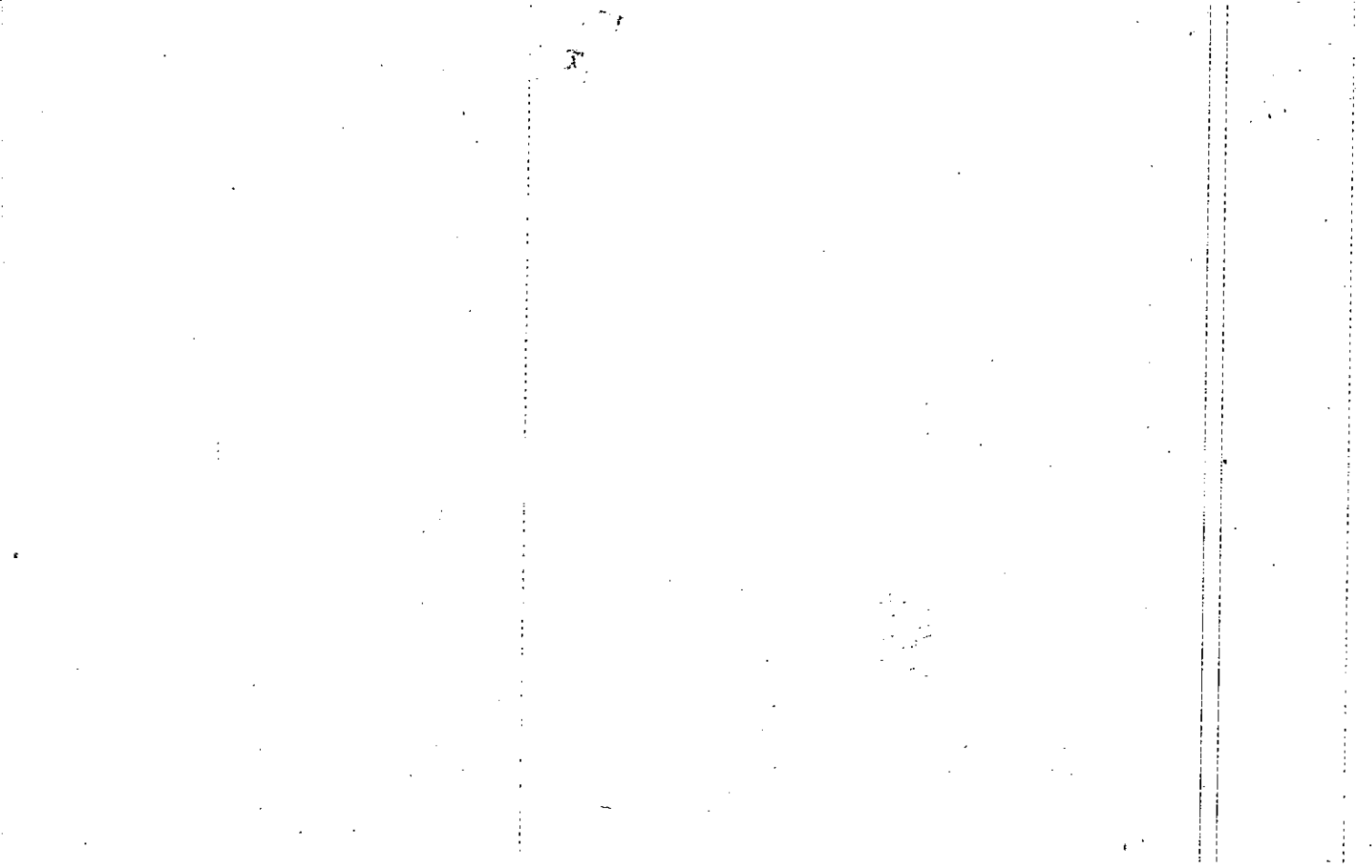
Photo	Call No

15-26		1B
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
9/29/95	HICKORY LAKE FARMS LTD	HILLSIDE DEVELOPMENT CORPORATION	2198	329	LTD W/D	1,401.40
DELETED REMAINING PARCEL USED THIS PARCEL UNIT 2C BRADSHAW FARM UNIT 2C 4/14/98						

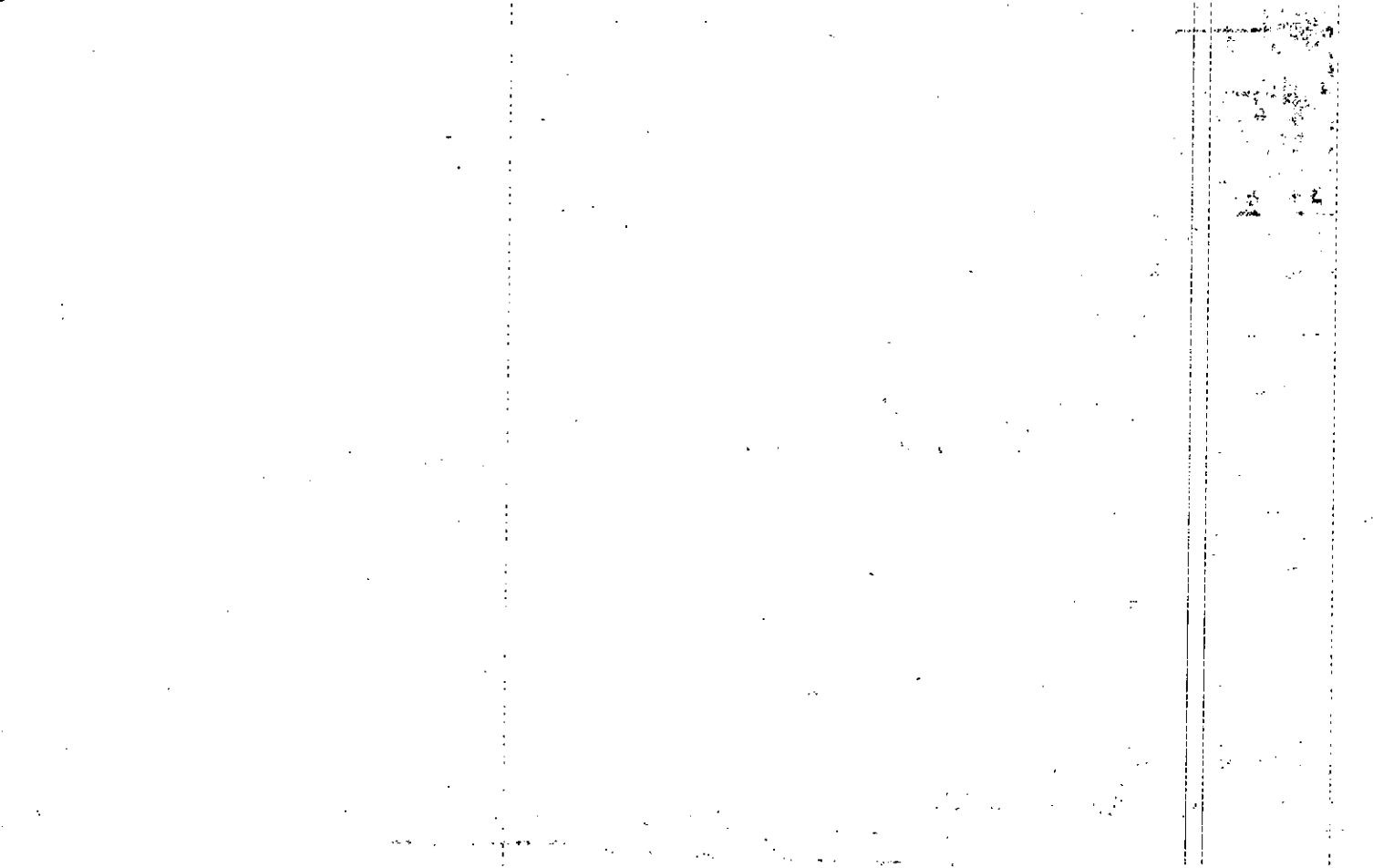
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
BRADSHAW		15	390 403	21.67 AC	Return	Deed	Plat	Comp.	Used
						77.06			77.06
Subdivision 462					Block	Lot	Plat	Bk.	Page
						TRACT 17			

Brief Legal Description: 52.39 AC. USED FOR BRADSHAW FARM UNIT 2C. PHASE I & UNIT 2C PHASE 2A. 6/4/96. (UNIT 2C PHASE 1 USED 39.6 AC & UNIT 2C PHASE 2A USED 13.53 AC LESS .74 AC WHICH WAS TAKEN FROM PARCEL 1A. 6/4/96)



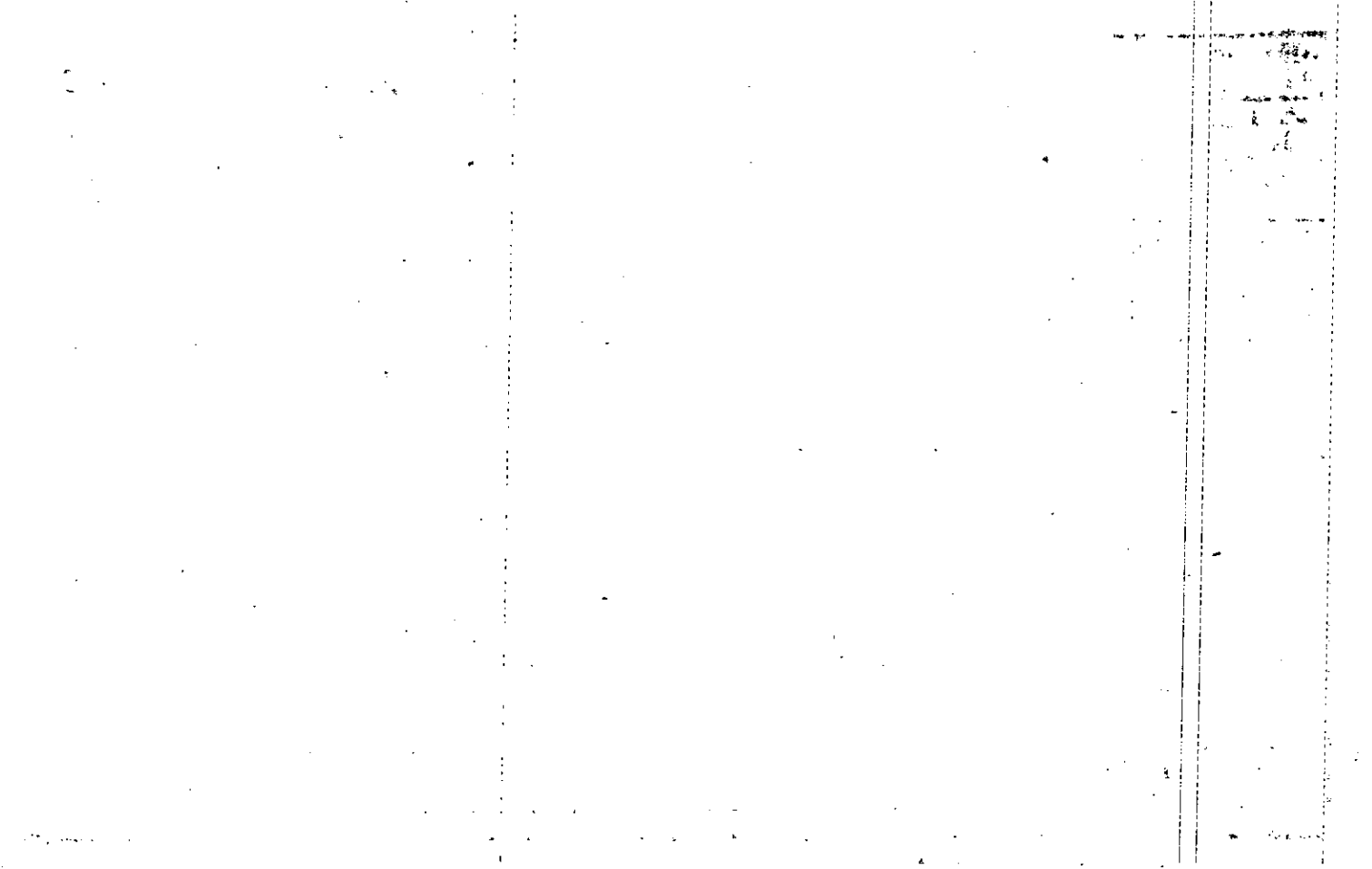
Name On Return:	MAP OLD: 1559	BLOCK	PAR 010	SUB
Name On Deed:	NEW: 1526	002	Call No	
Property Address:		Property Acquired From: 6		
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg. Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
7/82	BRADSHAW, T. B.	WILHOIT, MARION W.	329	27	W	2 ⁰⁰
6/90	WILHOIT, MARION W.	WILHOIT, CLAUDE EDWARD	879	488	W	-0-
4/24/98	IME MORTGAGE CO.	" " "	3226	175	LTD W/D	-0-
City		G.M.D.	L.D.	L.L.	Dimensions	Acreage 78 AC ±
			15	390		
Subdivision		Block	Lot	Plat Book	Page	
Brief Legal Description: 1/2 22 AC ± USED FOR R/W PER R/W DRAWING 11/16/94						



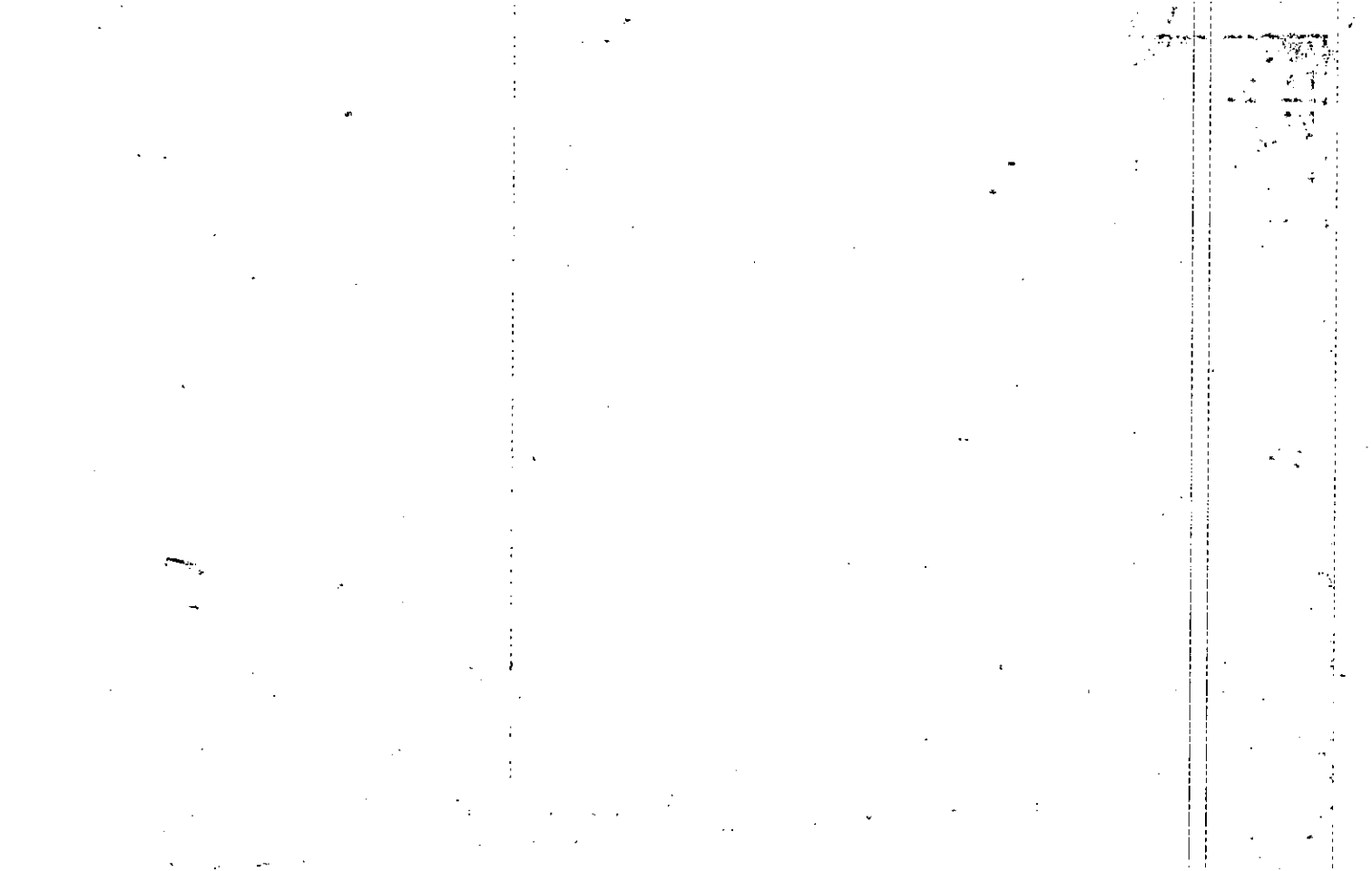
Name On Return:		MAP OLD: 1558	BLOCK	PAR 027	SUB D	15-58			27D
Name On Deed:		NEW: 1526		003 to	Cal. 15	Map		Block	Parcel
Property Address:				Property Acquired From:					
Acquired By:	Deed _____ Will _____	Approximate Date Acquired:	Recorded Yes _____ No _____	D.B. _____ Pg. _____		Size: (Dim. or Ac.)			
Bounded By:	N.	S.	E.	W.					

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons.																																																
5/81	TURNER, DOUGLAS E. & WILBANKS, TILMON	HEMPHILL, BENJAMIN MAX	304	657	W	27 50																																																
4/83	HEMPHILL, BENJAMIN MAX ^{1/2 int.}	HEMPHILL, DORIS E. ^{1/2 int.}	348	537	W	-0-																																																
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td>732AC.</td> <td colspan="2">Acreage</td> </tr> <tr> <td></td> <td></td> <td>15</td> <td>331 390 389</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td colspan="5"></td> <td></td> <td>7248</td> <td></td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td>18</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td>183</td> </tr> </table>							City	G.M.D.	L.D.	L.L.	Dimensions	732AC.	Acreage				15	331 390 389		Return	Deed	Plat							7248		Subdivision					Block	Lot	Plat Book								18								183
City	G.M.D.	L.D.	L.L.	Dimensions	732AC.	Acreage																																																
		15	331 390 389		Return	Deed	Plat																																															
						7248																																																
Subdivision					Block	Lot	Plat Book																																															
							18																																															
							183																																															
Brief Legal Description:																																																						



Name On Return:		MAP BLOCK		PAR SUB		15-58		27C	
		OLD: 1558		027 C					
Name On Deed:		NEW: 1526		004 to		Cell No.		Map Block Parcel	
Property Address:				Property Acquired From:					
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg.		Size: (Dim. or Ac.)			
Bounded By:	N.	S.	E.	W.					

Date	Grantor (From)	Grantee (To)			D.B.	Pg.	Type	W.D.Cons.
5/81	TURNER, DOUGLAS E. & WILBANKS, TILDON	FEDON, JOHN J.			384	748	W	42 ⁹⁰
City		G.M.D.	L.D.	L.L.	Dimensions		Acreage 15.36 AC	
			15	331 332 389			Return	Deed
		Subdivision 390			Block	Lot	Plat Book	Page
Brief Legal Description: * For 9/11/AY. 103 AC (Used for R/L)								



Property
Acquired From:
Acct. No.

Photo

Call No

Map

Block

Parcel

15N26

5

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
8/28/02	CROSS, JAMES L.	CROSS, REBECCA W.	5493	459	W/D	-0-

City

G.M.D.

L.D.

L.L.

Dimensions

Acreage 8.02

Return

Deed

Plat

Comp.

Used

Subdivision

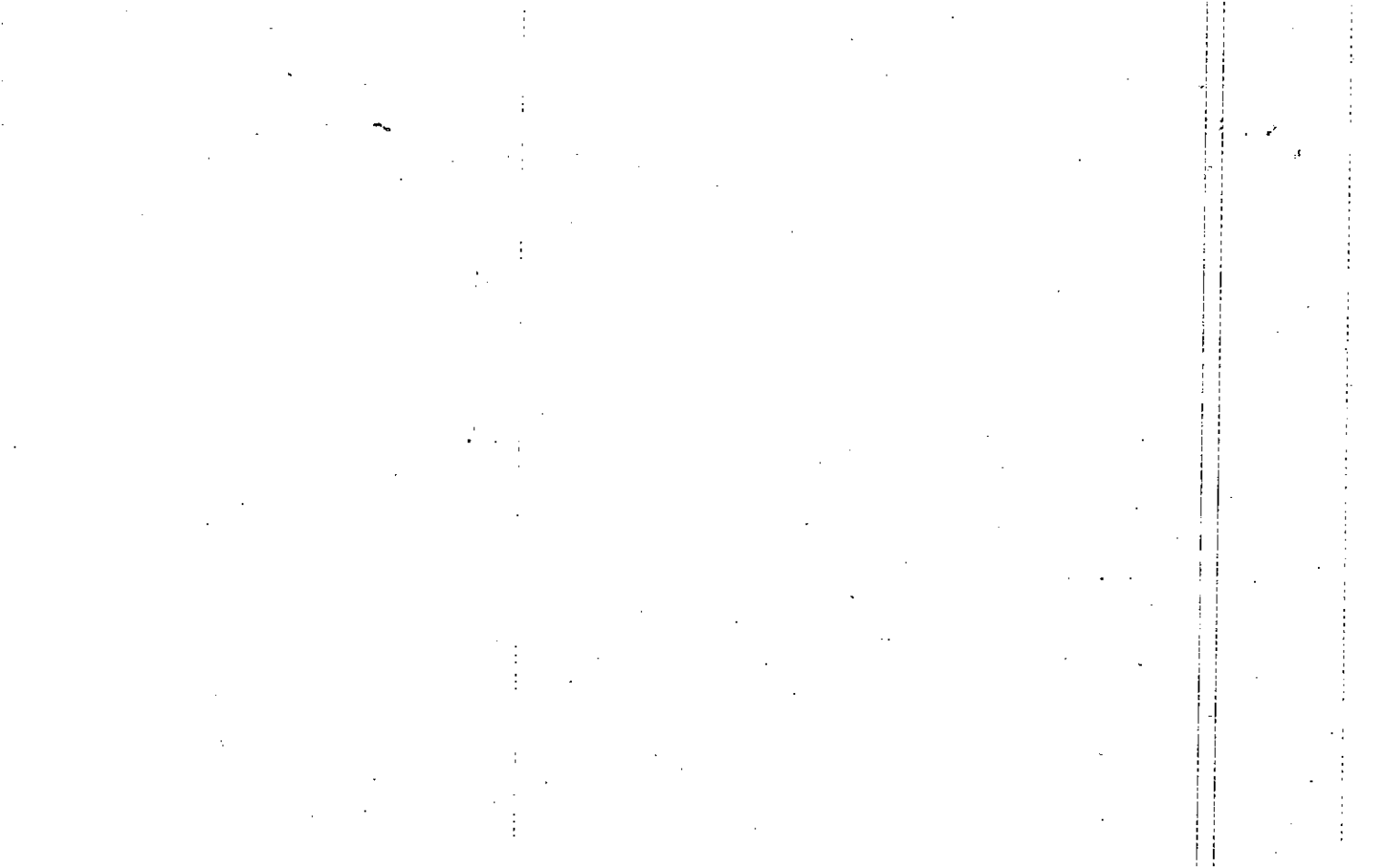
Block

Lot

Plat Bk.

Page

Brief Legal Description



Property	OLD: 1558	027	B	1558		27B
Acquired From:						
Acct. No.	NEW: 1526	P1005	Call No	Map	Block	Parcel

[illegible]

Name On Return:						15-58		27B	
Name On Deed:		Photo		Call No.		Map		Block	
Property Address:		Property Acquired From:							
Acquired By:	Deed _____ Will _____	Approximate Date Acquired:	Recorded Yes _____ No _____	D.B. _____ Pg. _____	Size: (Dim. or Ac.)				
Bounded By:	N. _____	S. _____	E. _____	W. _____					

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
4/81	TURNER, DOUGLAS WILBANKS, TILMON	HONEA, PHILLIP CONNIE T.	302	932	W	36 ⁰⁰
9/1/92	HONEA, PAUL E CONNIE	ETOWAH BANK	1279	74	DUP	432.90
10/13/93	ETOWAH BANK	CROSS, JAMES L. M.D.	1626	228	LTD S/D	350.00

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	33'		Return	Deed	Plat	Comp.	Used
			332			9.02			8.02

Subdivision	Block	Lot	Plat Book	Page
			18 19	155 17

Brief Legal Description:



Name On Return:	MAP OLD: 1558	BLOCK	PAR 027	SUB A	
Name On Deed:	NEW: 1526		006 to		

15-58		27A
Map	Block	Parcel

Property Address:	Property Acquired From:
Acquired By: _____	Deed _____
Approximate Date Acquired: _____	Recorded Yes _____ No _____
D.B. _____ Pg. _____	Size: (Dim. or Ac.) _____
Bounded By: _____	N. _____ S. _____ E. _____ W. _____

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
5/81	TURNER, DOUGLAS E. & WILBANKS, TILMON	GABLER, RONALD E. & MARY	304	142	W	56 ¹⁰
3/83	GABLER, RONALD E. & MARY	KEATING, JOHN E.	344	288	W	62 ³⁰
10/18/00	KEATING, JOHN E.	ANNE L. & ROBERT L. GALLOWAY	4336	467	W/D	93 ⁶⁰

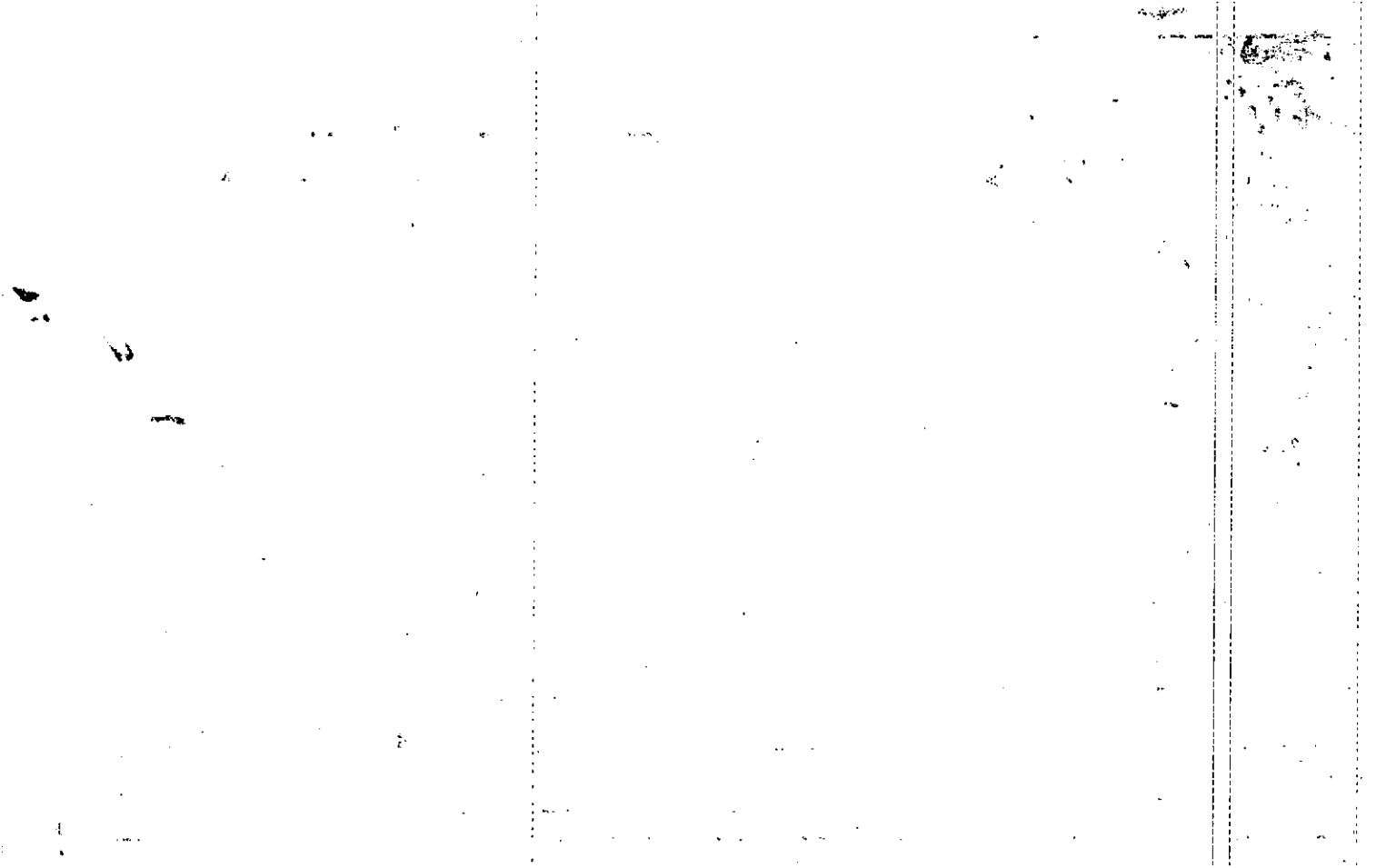
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage
		15	331 332	*15.66 AC	7.2 AC

Return	Deed	Plat	Comp.	Used
	12/76			12/76

Subdivision	Block	Lot	Plat Book	Page
		TRACT I	19	3

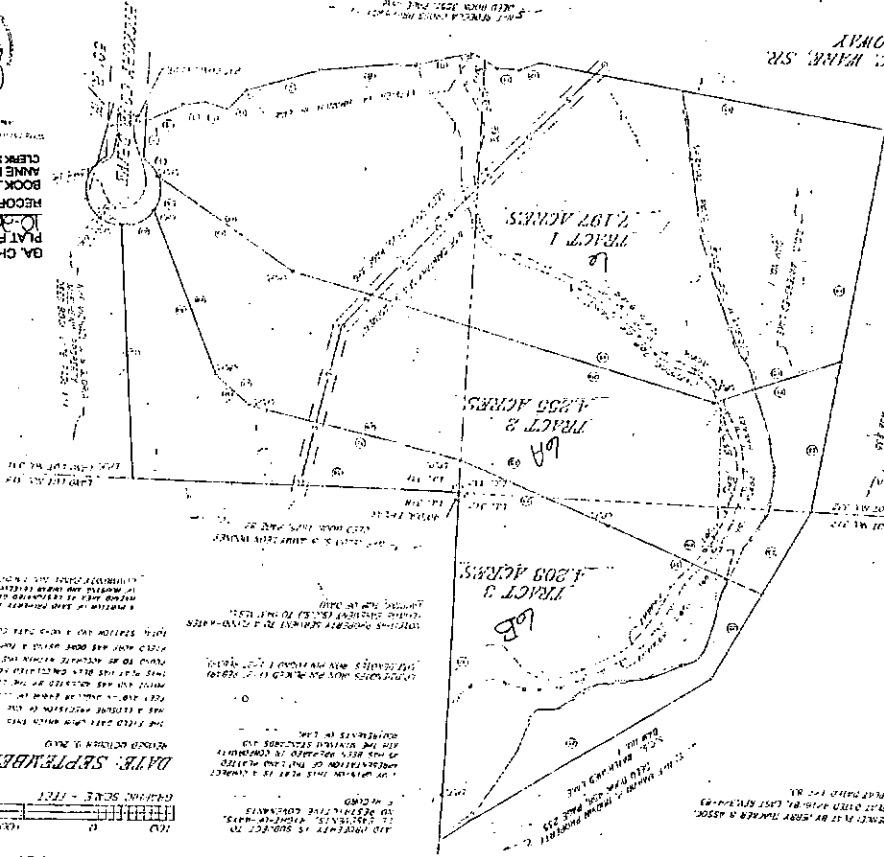
Brief Legal Description: * PARCEL 15N20-559 COMBINED AFTER WORKING 2000 YEAR DEEDS 12/12/00

64 54
REVISED 64-147



LOCATED IN LAND LOTS NO. 317, 331 & 332,
TENTH DISTRICT, 2ND SECTION,
CLERMONT COUNTY, GEORGIA.

SURVEY FOR
TRACTS 2 & 3, PHILLIP C. WARE, SR.
TRACT 1, ROBERT GATLOWAY



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F. 12901 2470410

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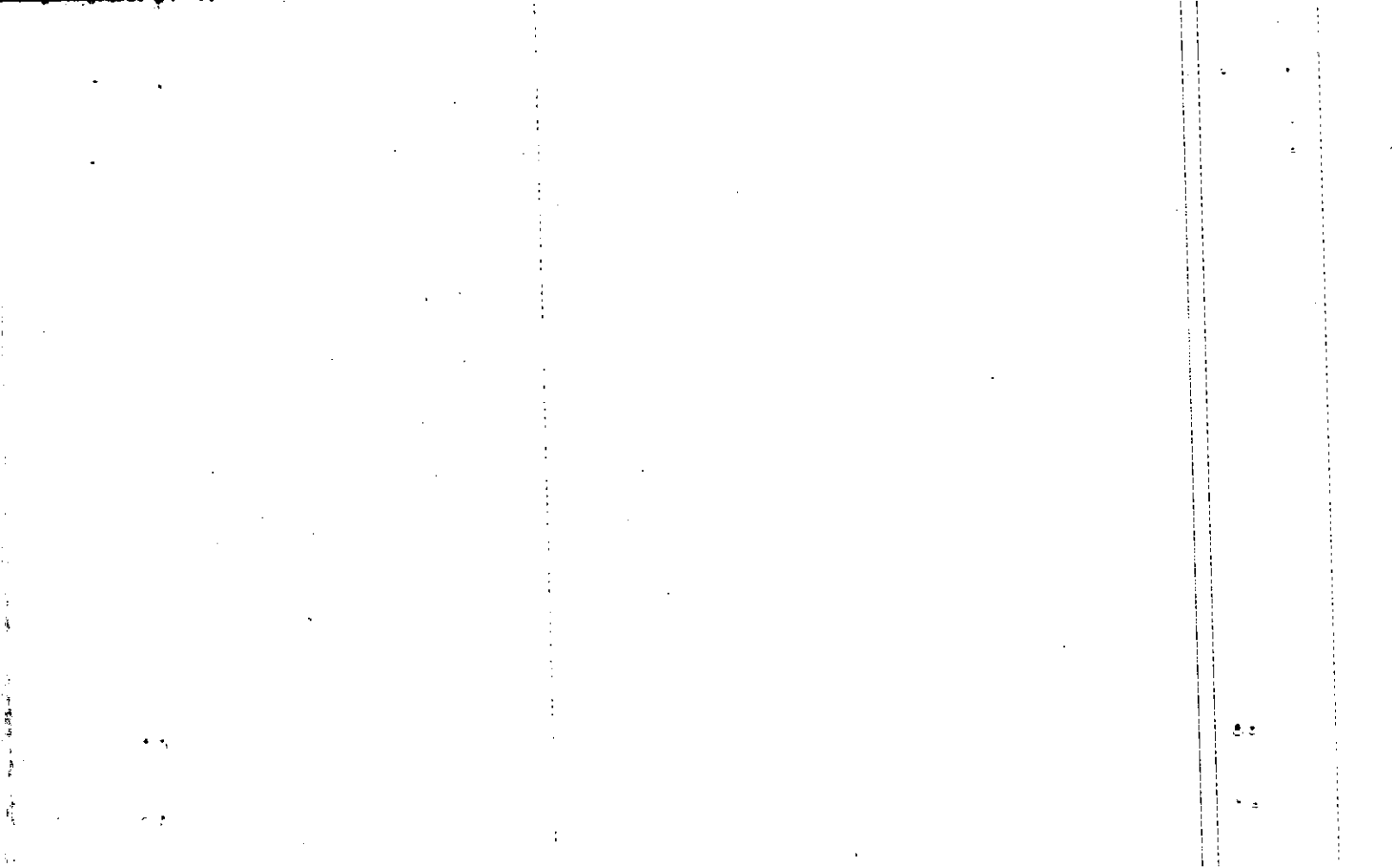
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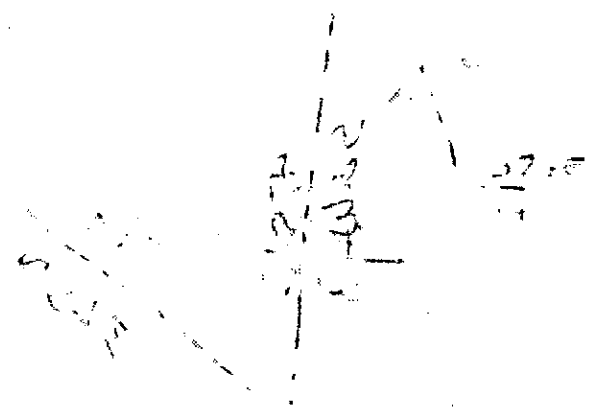
GA. CHEROKEE COUNTY
PLAT FILED FOR RECORD
10-30-00 AT 10:00A.M.
RECORD IN PLAT
BOOK 54 PAGE 54
ANNIE M. BENEAU
CLERK SUPERIOR COURT

DATE: SEPTEMBER 14, 2000



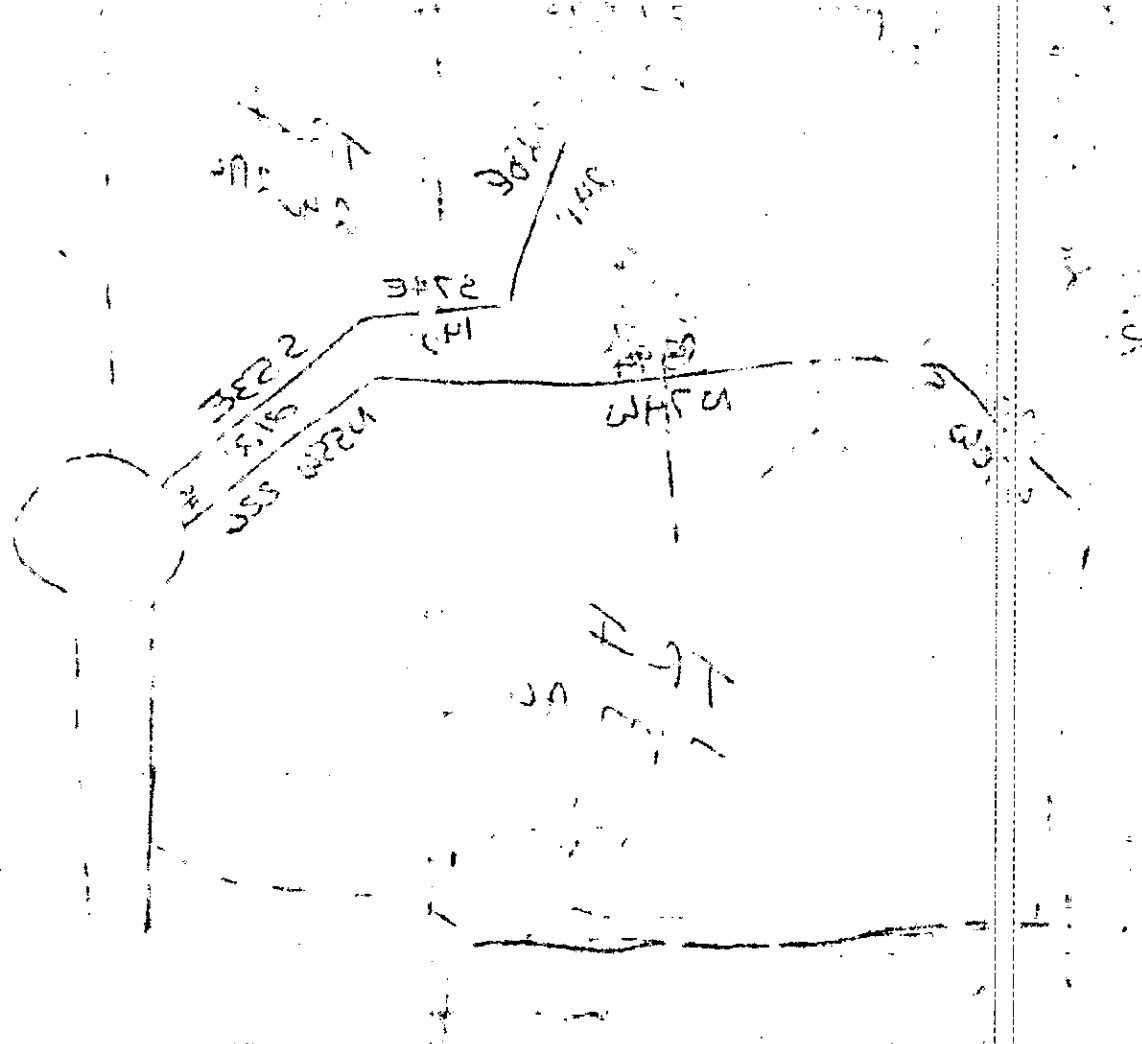


23
12
10
11



220

107-145



Property

Acquired From: *le*Acct. No. *...*

Photo

Call No

Map

Block

Parcel

*15N21e**60A*

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
10/18/00	KEATING, JOHN E & <i>W</i>	WARE, PHILLIP C. <i>A</i>	4337	11	WD	2 TRACTS 117.80
1/12/00	WARE, PHILLIP C.	MOONEY, JIMMY LEON	4415	126	WD	32.50
12/8/02	MOONEY, JIMMY LEON	MOONEY, VELDA	5813	474	WD	-0-

CITY

C.D.

L.D.

L.L.

Dimensions

Acreage

Return

Deed

Plat Comp.

Used

Subdivision

332

Block

Lot

Plat Bk.

Page

Brief Legal Description

* ADJUSTED R'S & ACREAGE PER REVISED PAT. 2/13/01

* REVISED 604-147

PEL 1-18-01

DATE 1/14/03
WITH 14A PER
DEED
INSTRUCTORS
2/10/03

TRACT
 23 604 54



Property Acquired From: <u>Le</u>
Acct. No.

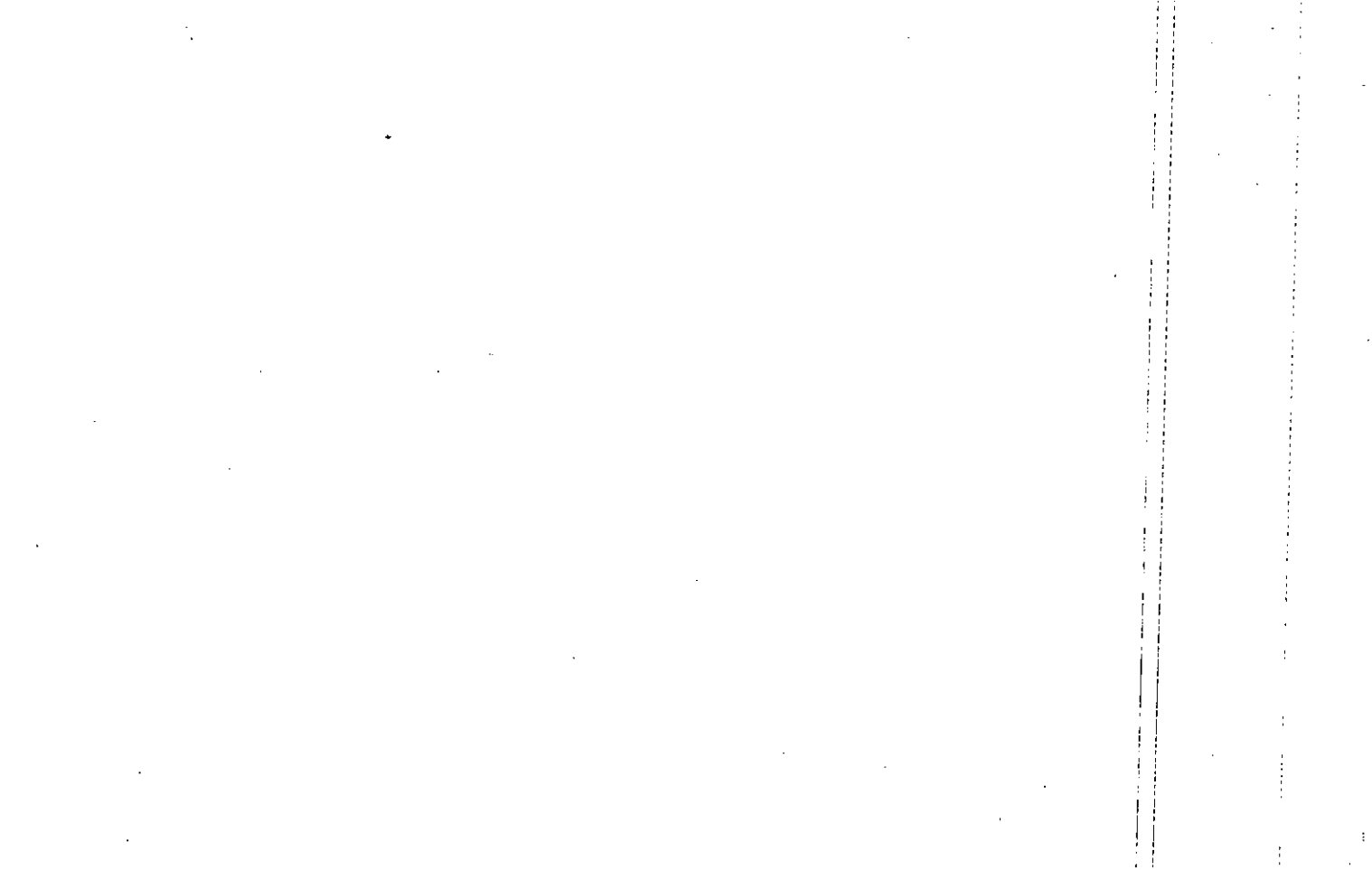
Photo	Call No

<u>15N26</u>		<u>6B</u>
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
10/18/00	KEATING, JOHN E.	WARE, PHILLIP C.	4337	11	W/D	2 TRACTS 117.80
12/18/00	WARE, PHILLIP C. SR.	SWIFT, JONATHAN MD.	4398	48	W/D	144.00
2/1/02	SWIFT, JONATHAN MD.	ELAINE M. SWIFT, JONATHAN MD.	5108	1	Q/C	0

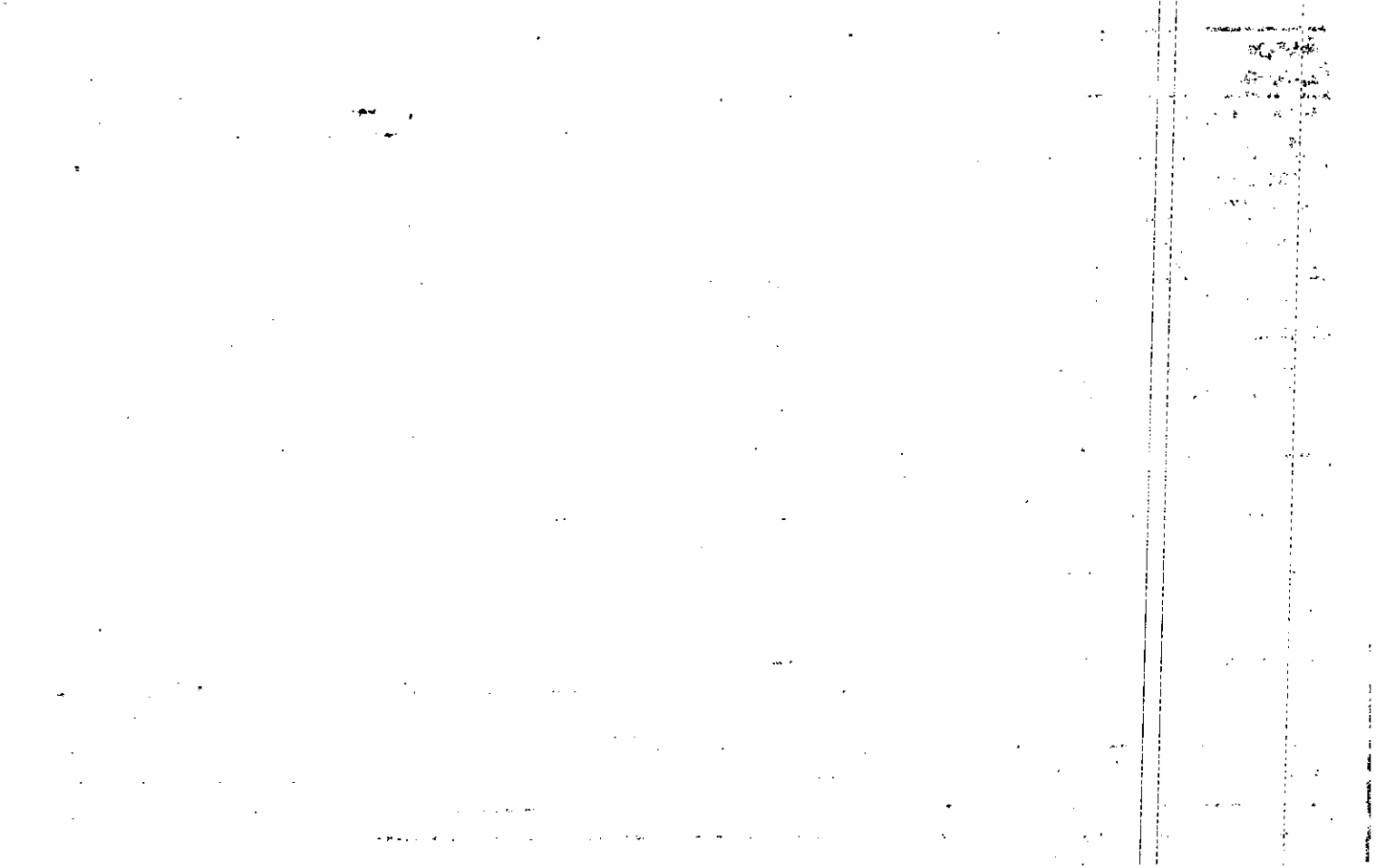
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
					Return	Deed	Plat	Comp.	Used
		15	317 331	* 10 AC			4308		4.21
Subdivision				332	Block	Lot	Plat Bk.	Page	
						TRACT 32	64	54	

Brief Legal Description	* REVISED	64 - 147
* ADJUSTED PL'S & ACREAGE PER REVISED PLAT. 2/13/01		



Name On Return:		MAP BLOCK		PAR SUB		15-58		275	
		OLD: 1558		027 J					
Name On Deed:		NEW: 1526		007 to		G. H. No.		Map Block Parcel	
Property Address:				Property Acquired From:					
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B.	Pg.	Size: (Dim. or Ac.)			
Bounded By:	N.	S.	E.	W.					

Date	Grantor (From)			Grantee (To)			D.B.	Pg.	Type	W.D.Cons.
8/52	TURNER, DOUG & WILBANKS, TILMON			PATTERSON, DAN & TRICIA			327	570	W	17 ⁵⁰
City		G.M.D.	L.D.	L.L.	Dimensions		Acreage			
			15	331 390			Return	Deed	Plat	Comp. Used
								5.02		5.02
Subdivision							Block	Lot	Plat Book	Page
									10	200
Brief Legal Description:										



Name On Return:	MAP BLOCK PAR SUB OLD: 1558 027 K	15-58		27K
Name On Deed:	NEW: 1526 00872 Call No.	Map	Block	Parcel
Property Address:		Property Acquired From:		
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg. Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.

Date	Grantor (From)		Grantee (To)		D.B.	Pg.	Type	W.D.Cons.
8/82	TURNER, DAVE	1	WOFFORD, ROBERT J.	1	328	223	W	17 ⁵⁰
	WILBANKS, TILMON	1						
City		G.M.D.	L.D.	L.L.	Dimensions		Acreage	
			15	331 390			Return	Deed
								5.05
								5.05
Subdivision					Block	Lot	Plat Book	Page
							21	8
Brief Legal Description:								



Name On Return:	MAP BLOCK PAR SUB OLD: 1558 027 F	15-58		27F
Name On Deed:	NEW: 1526 009 No	Map	Block	Parcel
Property Address:		Property Acquired From:		
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg. Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.		
1/82	TURNER, DEUG WILBANKS, TILMOR	CALVIN M ^{rs} ARTHUR, MILDRED E.	316	123	W	17 ⁵⁰		
City		G.M.D.	L.D.	L.L.	Dimensions	Acreage 4.96		
			15	390 331		Return Deed Plat Comp. Used		
						502 502		
Subdivision					Block	Lot	Plat Book	Page
							19	196
Brief Legal Description: * FOR 92 TAX, DV3 AC, USED FOR R/W PER DEED 959/143								



Property Acquired From:	MAP BLOCK PAR SUB OLD: 1558 027 G	15-58		27G
Acct. No.	NEW: 1526	Photo 010	Call No	Map Block Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
11/87	LIGHTFOOT, CHARLES R.	LIGHTFOOT, SYLVIE	720	409	W	-0-
3/29/90	LIGHTFOOT, SYLVIE	ELAINE M. ROBERTS, BURLEY L. &	2345	175	W/D	295. ⁰⁰
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	331		Return	Deed
					5.54	
Subdivision				Block	Lot	Plat Bk. Page
						19 R46
Brief Legal Description						



Name On Return:				15-58		276
Name On Deed:		Photo		Call No.		
Property Address:		Property Acquired From:				
Acquired By:	Deed _____ Will _____	Approximate Date Acquired:	Recorded Yes _____ No _____	D.B. _____ Pg. _____	Size: (Dim. or Ac.)	
Bounded By:	N. _____	S. _____	E. _____	W. _____		

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.		
1/82	TURNER, DOUG & WILBANKS TILMON	PATERSON, P.L. & RUFO, GILBERT J. SR.	316	124	W	22 ⁰⁰		
5/82	RUFO, GILBERT J. SR.	PATERSON, P.L.	321	107	QC	-		
4/83	PATERSON, P.L.	LIGHTFOOT, CHARLES R. & SYLVIE	346	514	Ind	25 ⁰⁰		
City		G.M.D.	L.D.	L.L.	Dimensions		Acreage	
			15	331			Return	Deed
							Plat	Comp.
							Used	
							5.54	5.54
Subdivision					Block	Lot	Plat Book	Page
							19	196
Brief Legal Description:								



Property	MAP	BLOCK	PAR	SUB
Acquired From:	OLD: 1558		027	
Acct. No.	NEW: 1526		FO110	Call No

15-58		27
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
6/83	KILLIAN, ROBERT J. & JANIS F.	CECIL MOON BUILDER, INC.	356	49	W	20 ⁰⁰
11/83	CECIL MOON BUILDERS INC.	KILLIAN, ROBERT J. & JANIS F.	374	120	W	-0-
12/11/97	Killian, Robert J. & Janis F.	Kathryn D. & Anderson, David E.	2932	281	W.D.	245 ⁰⁰

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	5.27
		15	331		Return	Deed
					Plat	Comp.
						Used

Subdivision	Block	Lot	Plat Bk.	Page
			21	96

Brief Legal Description



C/O Fulton National Bank

Name On Trust Co. Dept. Box 4387
Return: ATLANTA, GA.

Name On Deed: BRADSHAW, J.R.

Photo	Call No.

15.58		27
Map	Block	Parcel

Property Address: HOLLY SPRINGS - HICKORY FLAT RD

Property Acquired From:

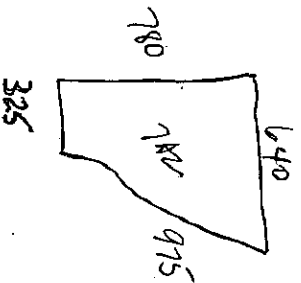
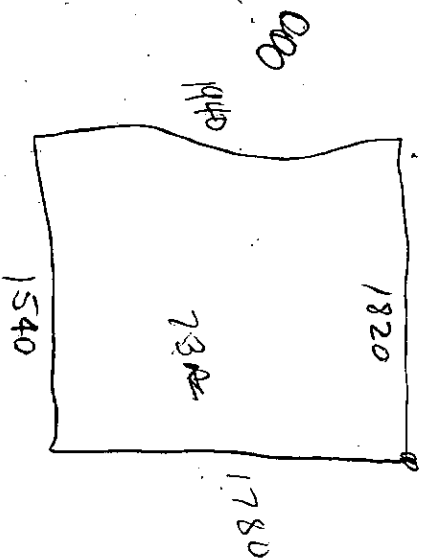
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg.	Size: (Dim. or Ac.)
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Bounded By:	N.	S.	E.	W.
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Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
6-14-60	BRADSHAW, Wm. T.		56	241	W/D	—
4/81	BANK OF THE SOUTH WILBANKS, TILMON &	TURNER, DOUGLAS E. & WILBANKS, TILMON	362	598	Trustee's Deed	184 ³⁰ 2 blocks
12/82	TURNER, DOUGLAS E.	ROBERT J. & KILLIAN, JANIS F.	334	123	W	17 ³⁰
	City	G.M.D.	L.D.	L.L.	Dimensions	5.17 AC Acreage 29.42 AC ±
		1010	15	331 332 389	73 AC	Return Deed Plat Comp Used
						73 77 73
	Subdivision	390		Block	Lot	Plat Book Page
						21 96
Brief Legal Description:						

331
332
389
390
80A

56-241



Name On Return:	MAP OLD: 1558	BLOCK PAR 027 SUB E	15-58	27E
Name On Deed:	NEW: 1526	012 to	Call to	
Property Address:		Property Acquired From:		
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg. Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
1/82	WILBANKS, TILMON TURNER, DOUGLAS	PEVERLEY, DENYS H. ENA	316	111	W	18 ⁶⁰
3/23/98	PEVERLEY, DENYS H. ENA	McMILLAN, ROBERT W. II LAURA G.	3053	112	W/D	110 ⁷⁰
9/18/02	McMILLAN, ROBERT W. II LAURA G.	WOLBERT, JOSEPH P. ADELINE	5603	479	W/D	508 ⁹⁰
	City	G.M.D.	L.D.	L.L.	Dimensions	Acreage
			1.5	331		
					Return	Deed
						5.29
					Plat	Comp.
						5.29
					Plat Book	Page
						ATTACHED
Brief Legal Description:						

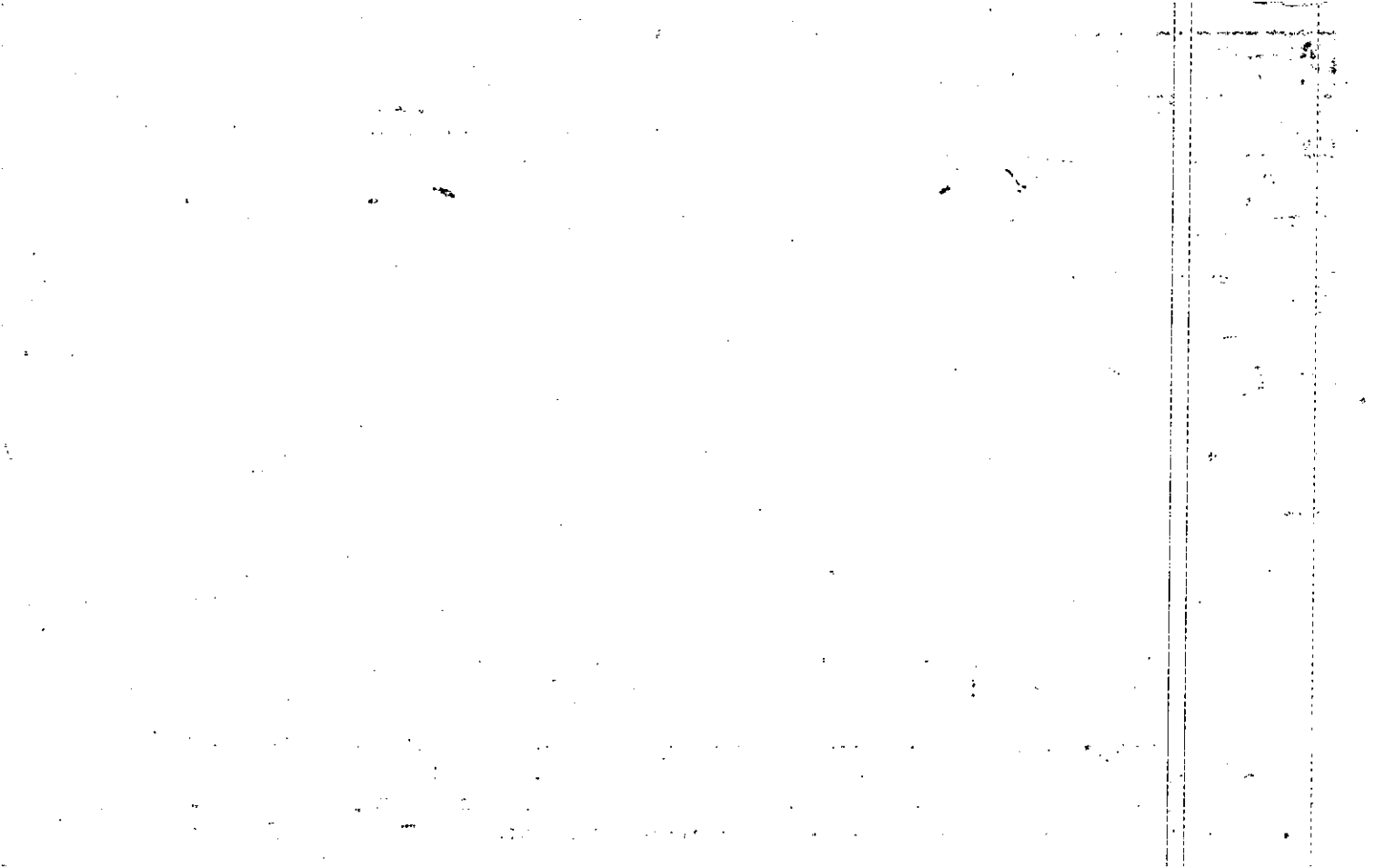
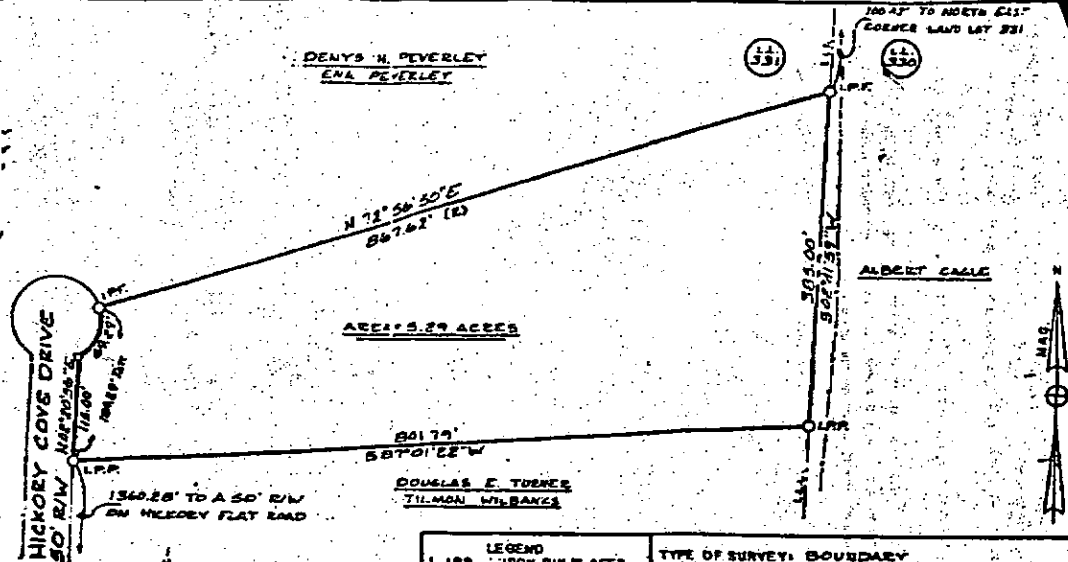


EXHIBIT "A"

NOTES:

- 1) REFERENCE PLAT OF A BOUNDARY SURVEY FOR DOUGLAS E. TURNER & TILMON WILBANKS, DATED 2-28-81 BY JERRY THACKER & ASSOC. JOB NO. 81-3182-38B
- 2) REFERENCE PLAT OF A BOUNDARY SURVEY FOR DENYS H. PEYERLEY & ENA PEYERLEY, DATED 12-21-81 BY JERRY THACKER & ASSOC. JOB NO. 81-3182-260E



AREA 5.29 ACRES

501.79'
58° 01' 22\" WDOUGLAS E. TURNER
TILMON WILBANKSHICKORY COYS DRIVE
50' R/W N 88° 00' 00\" E
112.00'
1340.28' TO A 50' R/W
ON HICKORY FLAT ROAD

SCALE IN FEET

- LEGEND
- 1 L.P.P. - IRON PIN PLACED (1/2\" REINFORCING BAR)
 - 2 L.P.P. - IRON PIN POUND
 - 3 C.T. - CRIMP TOP PIN
 - 4 O.T. - OPEN TOP PIN
 - 5 L.L. - LAND LOT LINE
 - 6 R/W - RIGHT OF WAY
 - 7 R. - PROPERTY LINE
 - 8 C. - CENTERLINE
 - 9 -X- - FENCE LINE
 - 10 - - - PINS PLACED ON LINE
 - 11 R. - RADIAL
 - 12
 - 13

FIELD WORK BY D.N.
DRAWN BY E.F.
JOB NO. 82-3182-4E

TYPE OF SURVEY: BOUNDARY

SUBDIVISION:

SURVEY FOR:

DENYS H. PEYERLEY
ENA PEYERLEY

MORTGAGEE:

LAND LOT(S): 331

DISTRICT 15, SECTION 2

CITY:

CHICKSEE, CO. GEORGIA

SCALE: 1 IN. = 100 FT.

REVISION DATES:

PREPARED 1-8-82 BT:

JERRY THACKER & ASSOCIATES

CONSULTING CIVIL ENGINEERING
LAND SURVEYING COMPUTER SERVICES361 E. MAIN STREET
CANTON, GEORGIA 30114404-479-466 CANTON
404-822-7288 (ATL. NO.)
404-892-0270 ROSWELL

ERROR OF CLOSURE 1 IN



Property Acquired From:	MAP BLOCK PAR SUB OLD: 1558 027 H	1558		27H
Acct. No.	NEW: 1526	Photo 013	Call No	Map Block Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
2/28/92	MASLOW, PAUL EDWARD	GLORIA A. McELHENY, MICHAEL J.	1179 1159	14 30	ReRec W	155.00
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	331		Return Deed	Plat Comp. Used
					5	5
Subdivision				Block	Lot	Plat Bk. Page
Brief Legal Description						

211

Name On Return:				15-58		27H
Name On Deed:		Photo	Call No.	Map	Block	Parcel
Property Address:		Property Acquired From:				
Acquired By:	Deed _____ Will _____	Approximate Date Acquired:	Recorded Yes _____ No _____	D.B. _____ Pg. _____	Size: (Dim. or Ac.)	
Bounded By:	N. _____	S. _____	E. _____	W. _____		

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
7/82	TURNER, DOUG E. WILBANKS, TIMON	GARLAND MONTFORT BOUCHARD, TRACY LEIGH	325	930	W	17 ⁵⁰
4/88	GARLAND MONTFORT BOUCHARD, TRACY LEIGH	JANET M. KANE, BERNARD H.	704	281	W	154 ⁹⁰
3/91	JANET M. KANE, BERNARD H.	MASLOW, PAUL EDWARD	9108	338	W	157 ⁰⁰
City		G.M.D.	L.D.	L.L.	Dimensions	
			15	331		
Subdivision		Block		Lot		Page
Brief Legal Description:						



Property Acquired From:
Acct. No.

Photo	Call No
-------	---------

15N26		14
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons
12/30/02	MODNEY, VELDA	93.58 % Int. MODNEY, DENNIS WAYNE	8940 5814	10 9	CORRECTIVE WD	-0-
12/30/02	MODNEY, VELDA	2.14 % Int. MODNEY, CHARLES ADAM HILL	5814	11	WD	-0-
12/30/02	MODNEY, VELDA	2.14 % Int. MODNEY, WILLIAM LAMON	5814	13	WD	-0-
12/30/02	MODNEY, VELDA	2.14 % Int. MODNEY, ROBERT LANCE	5814	15	WD	-0-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	251 258	35 AC	Return	Deed	Plat	Comp.	Used
Subdivision					Block	Lot	Plat Bk.	Page	
						TRACT B			

Brief Legal Description



Property	MAP	BLOCK	PAR	SUB
Acquired From:	OLD: 1558		028	
Acct. No.	NEW: 1526		0140	Call No

15-58		28
Map	Block	Parcel

REC. 8-17-93

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
12/31/91	97.42% INT. 88.5% MOONEY, VELDA	2.86% INT. MOONEY, DENNIS WAYNE	1555	51	WD	-0-
4/14/92	" "	5.72% INT. MOONEY, DENNIS WAYNE	1555	52	WD	-0-
1/1/93	" "	8.58% INT. MOONEY, DENNIS WAYNE	1555	53	WD	-0-
7/1/94	" "	11.44% INT. MOONEY, DENNIS WAYNE	1875	84	WD	-0-
8/24/01	86.44% INT. MOONEY, VELDA	13.58% INT. MOONEY, DENNIS WAYNE	4719	167	WD	-0-
4/23/04	ESTATE MOONEY, VELDA S.	MOONEY, DENNIS WAYNE	7530 1050	20 348	EXIS DEED	CORRECTIVE -0-
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	35 AC.
		15	257 258 319		Return	Deed
					Plat	Comp.
						Used
	Subdivision	320		Block	Lot	Plat Bk. Page
					TR. B	
Brief Legal Description						

17

35

17

Name On Return: **Mooney, Mrs. Velda R.**
 Return: **Canton, Ga. R-2**

Name On Deed:

2-147
 Photo Call No.

15-58
 Map Block Parcel

Property Address: **STRINGER RD.**

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
3-31-47	STRINGER, JAMES L.		13	332	w/d	-

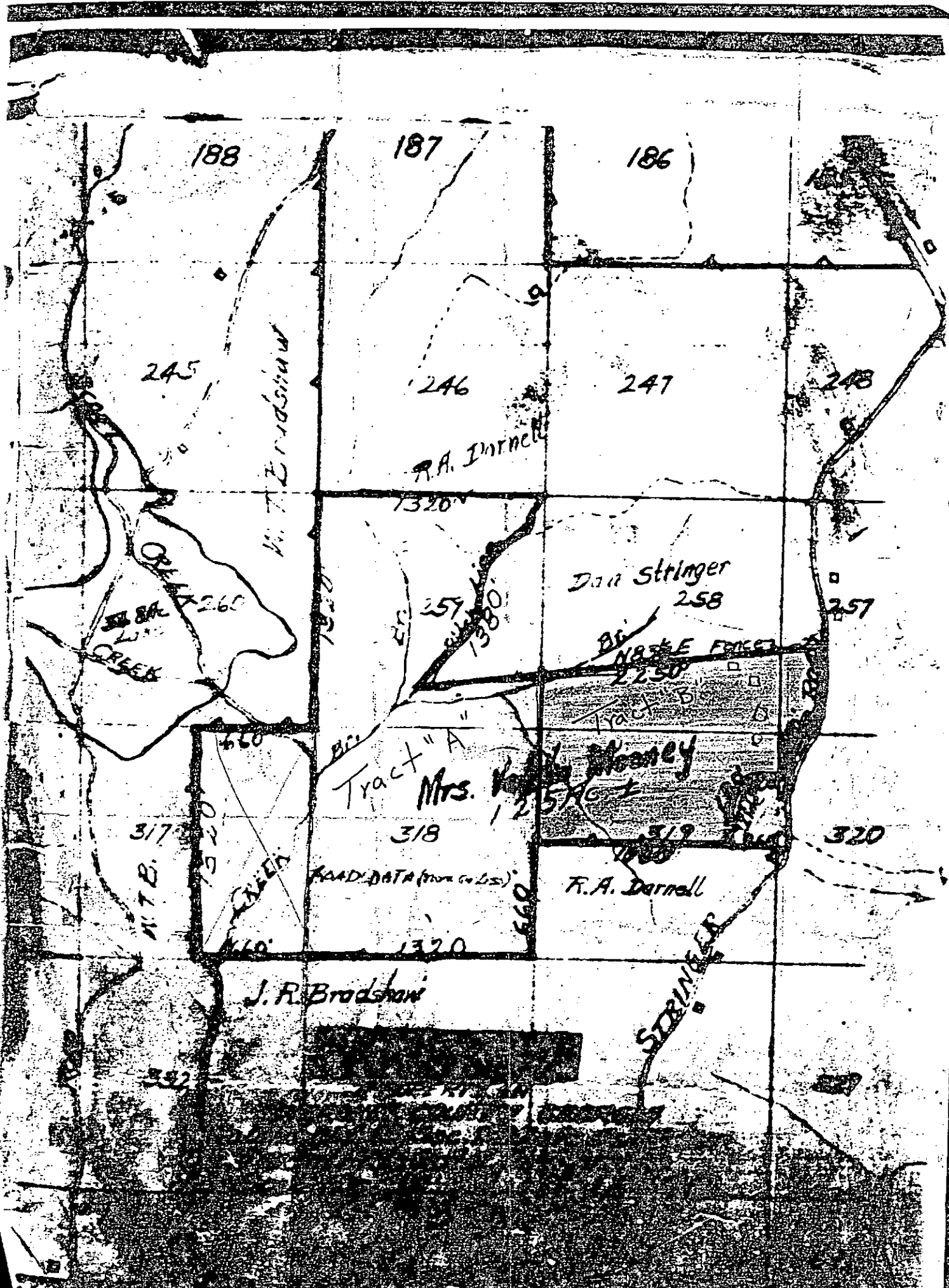
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
out	1010	15	257 258 259	125	Return	Deed	Plat	Comp.	Used
					125			128	125

Subdivision	Block	Lot	Plat Book	Page
260, 317, 318, 319, 320, 332				

Brief Legal Description:

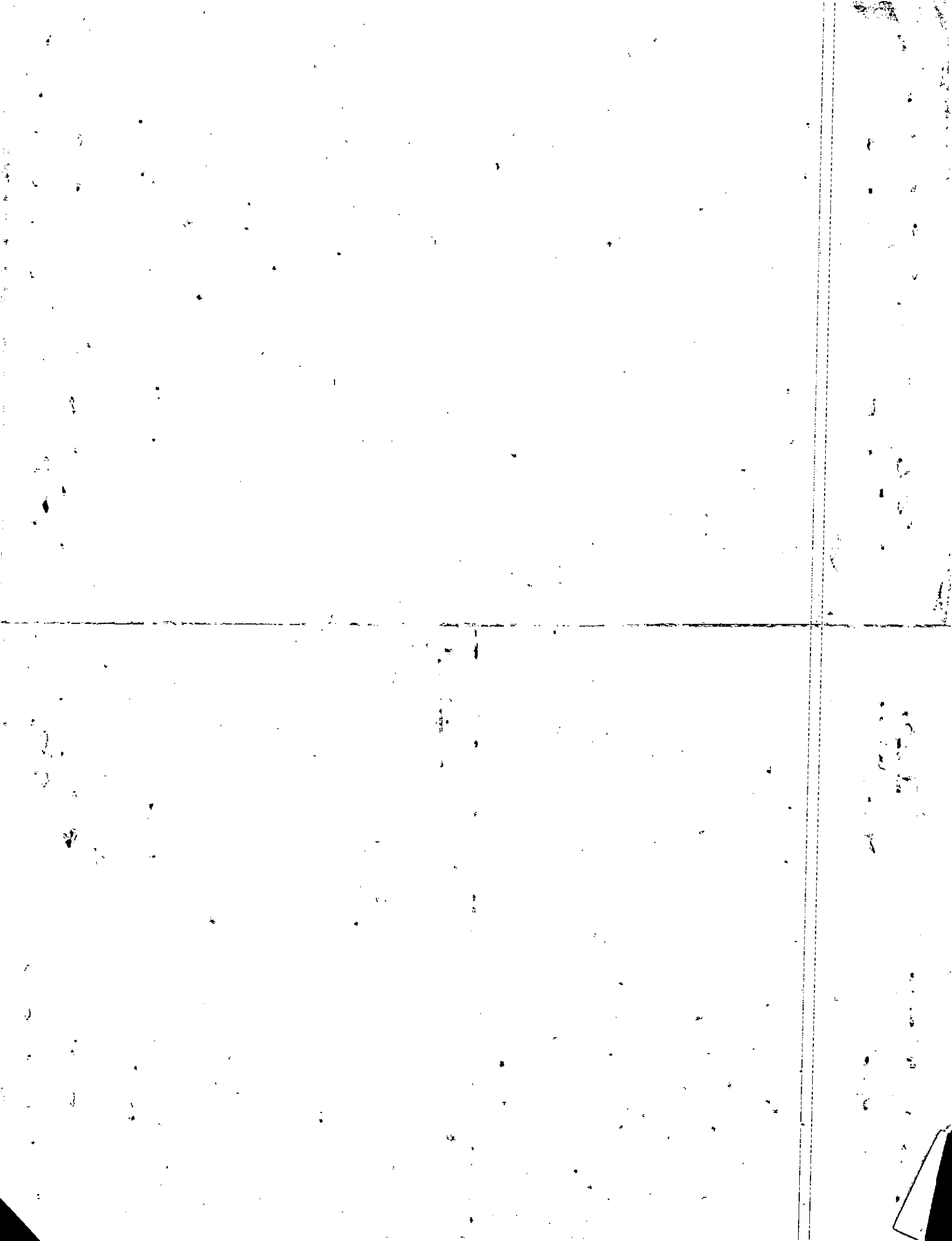
70-268

13-332



Tract A

Tract B



Property
Acquired From:
Acct. No.

Photo	Call No

15N216		14A
Map	Block	Parcel

REC
9/25/94

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
12/19/05	MOONEY, JAMES L. BARBARA ANN E	MOONEY, JAMES L. & JAMES L. E	9072	310	DC	-0-
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	72.46 Ac
		15	259 318		Return	Deed
						Plat
						Comp.
						Used
Subdivision	331	Block	Lot	Plat	Bk.	Page
			TRACT A			
Brief Legal Description						

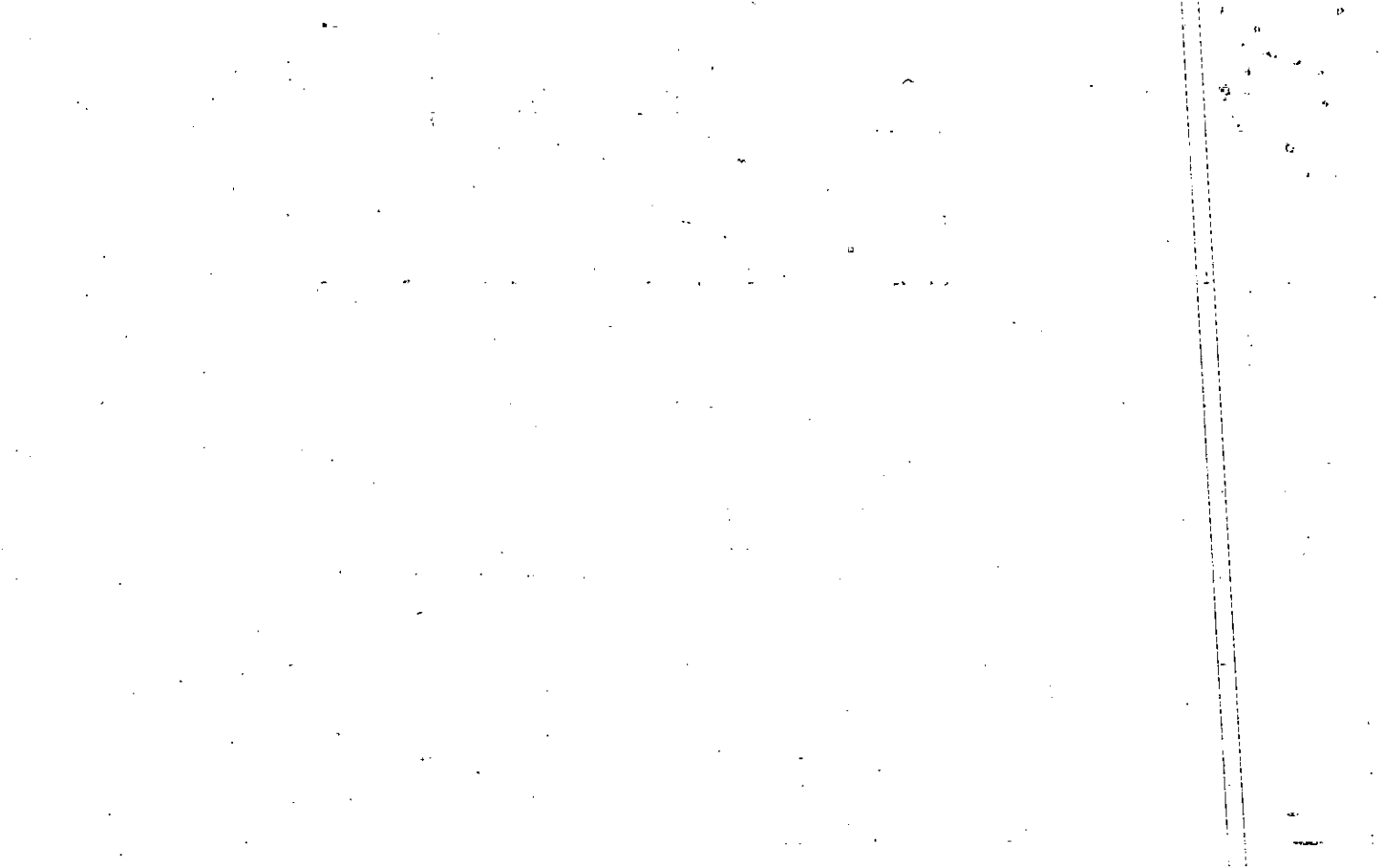


Property
Acquired From:
Acct. No.

Photo	Call No
-------	---------

15N26	14A
Map	Block
	Parcel

SEE 8864-33									
Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons			
	85.46% INT. MOONEY, VELDA	14.54% INT. MOONEY, JIMMY LEDN							
12/30/02	83.32% INT. MOONEY, VELDA	2.14% INT. MOONEY, DENNIS WAYNE	5814	9	WD	⊖			
12/30/02	81.18% INT. MOONEY, VELDA	2.14% INT. MOONEY, CHARLES ADAM HILL	5814	11	WD	⊖			
12/30/02	79.04% INT. MOONEY, VELDA	2.14% INT. MOONEY, WILLIAM CLAYTON	5814	13	WD	⊖			
12/30/02	76.90% INT. MOONEY, VELDA	2.14% INT. MOONEY, ROBERT LANCE	5814	15	WD	⊖			
4/23/04	ESTATE MOONEY, VELDA S.	100% INT. 21.44% INT. MOONEY, JIMMY LEDN	7050	346	EX'S DEED	-0-			
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	72.46 AC			
		15	259		Return	Deed	Plat	Comp.	Used
			318						
Subdivision				331	Block	Lot	Plat	Bk.	Page
						TR A.			
Brief Legal Description									

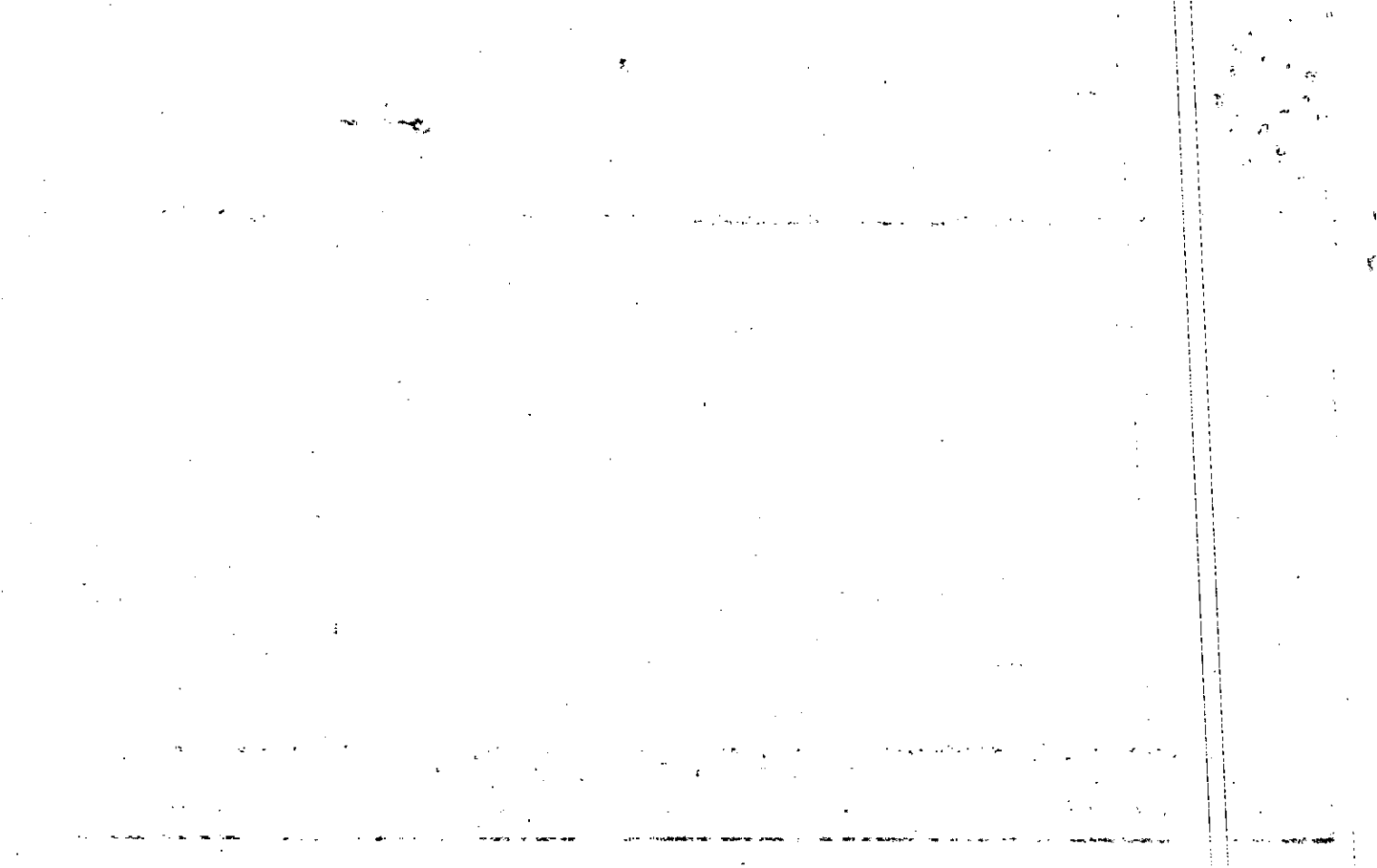


Property Acquired From: Acct. No.	MAP BLOCK OLD: 1558 NEW: 1526	PAR SUB 028 B	15-58	28B
		P014	Call No	Map Block Parcel

From 28

REC. 8-17-93

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
12/31/91	91.72% INT. 89.04% MOONEY, VELDA	2.74% INT MOONEY, JIMMY LEON	1555	54	WD	-0-
4/14/92	" "	5.48% INT MOONEY, JIMMY LEON	1555	55	WD	-0-
1/1/93	" "	8.22% INT MOONEY, JIMMY LEON	1555	56	WD	-0-
7/1/94	" "	40.96% INT MOONEY, JIMMY LEON	1875	82	WD	-0-
8/24/01	87.03% INT. MOONEY, VELDA	12.97% INT. MOONEY, JIMMY LEON	4719	169	WD	-0-
12/30/02	85.46% INT. MOONEY, VELDA	14.54% INT MOONEY, JIMMY LEON	5814	7	WD	-0-
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
			259		Return	Deed
	15	318		* 72.46 AC	Plat	Comp.
Subdivision	33	Block	Lot	Plat Bk.	Page	
			TR. A			
Brief Legal Description * PARCEL 6A COMBINED PER OWNER & TAX ASSESSORS						
REQUEST. 2/10/03						





Property	15N25-1 = 3 AC±
Acquired From:	15N26-15 = 5.7 AC±
Acct. No.	

Photo	Call No

15N26		15A
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
9/2/04	HOME TRADITIONS, INC	DUNCAN, RICHARD	7370	264	LSD	245. ⁰⁰
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	187		Return	Deed
			246			8.70
					Plat	Comp.
						8.7
Subdivision				Block	Lot	Plat Bk. Page
Brief Legal Description						





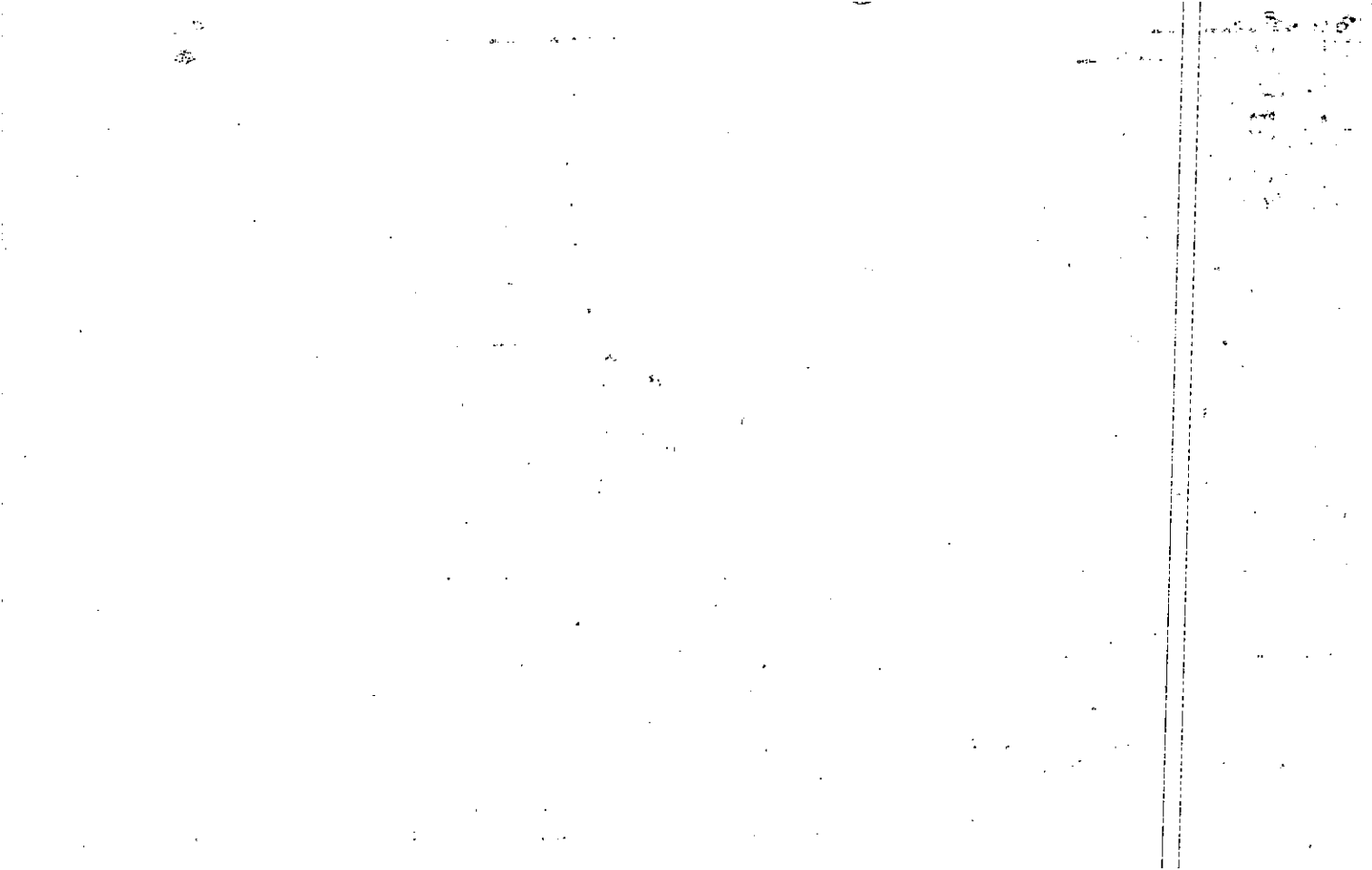
Name On Return:				15-57		18A	
Name On Deed:		Photo		Call No.		Map Block Parcel	
Property Address:				Property Acquired From:			
Acquired By:	Deed _____ Will _____	Approximate Date Acquired:	Recorded Yes _____ No _____	D.B. _____ Pg. _____	Size: (Dim. or Ac.)		
Bounded By:	N. _____	S. _____	E. _____	W. _____			

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
12/80	CROFT, CHARLIE	PARODI, U.E. & BILLIE	300	246	Recorded	
3-85	PARODI, U.E. & BILLIE	UMPHLETT, Hugh A. & BEVERLY S.	297	812	W	67.50
6-87	UMPHLETT, Hugh A. & BEVERLY S.	WAYNE E. MILLHOLLAND, Inc.	446	517	WD	37.30
			639	451	W	70.00

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	187		Return	Deed	Plat	Comp.	Used
			246			28.63			28.63

Subdivision	Block	Lot	Plat Book	Page
			18	49

Brief Legal Description:



Property Acquired From:
Acct. No.

Photo	Call No

15N26		16
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
3/9/04	RWR INVESTMENTS, LLC	KJT PROPERTIES, LLC	7370	268	WSD	-0-
9/21/05	KJT PROPERTIES, LLC	CHEROKEE RESERVE, LLC	8224	360	WSD	3 PARCELS 2,540.70
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage 7.37 AC	
		15	246		Return	Deed
Subdivision	Block	Lot	Plat	Bk.	Page	
		TRACTS 3, 4 & 5	20	115		
Brief Legal Description						



Name On Return:	MAP OLD: 1557	BLOCK	PAR 018	SUB B	
Name On Deed:	NEW: 1526	016,	Cell N:		

15-57		18B
Map	Block	Parcel

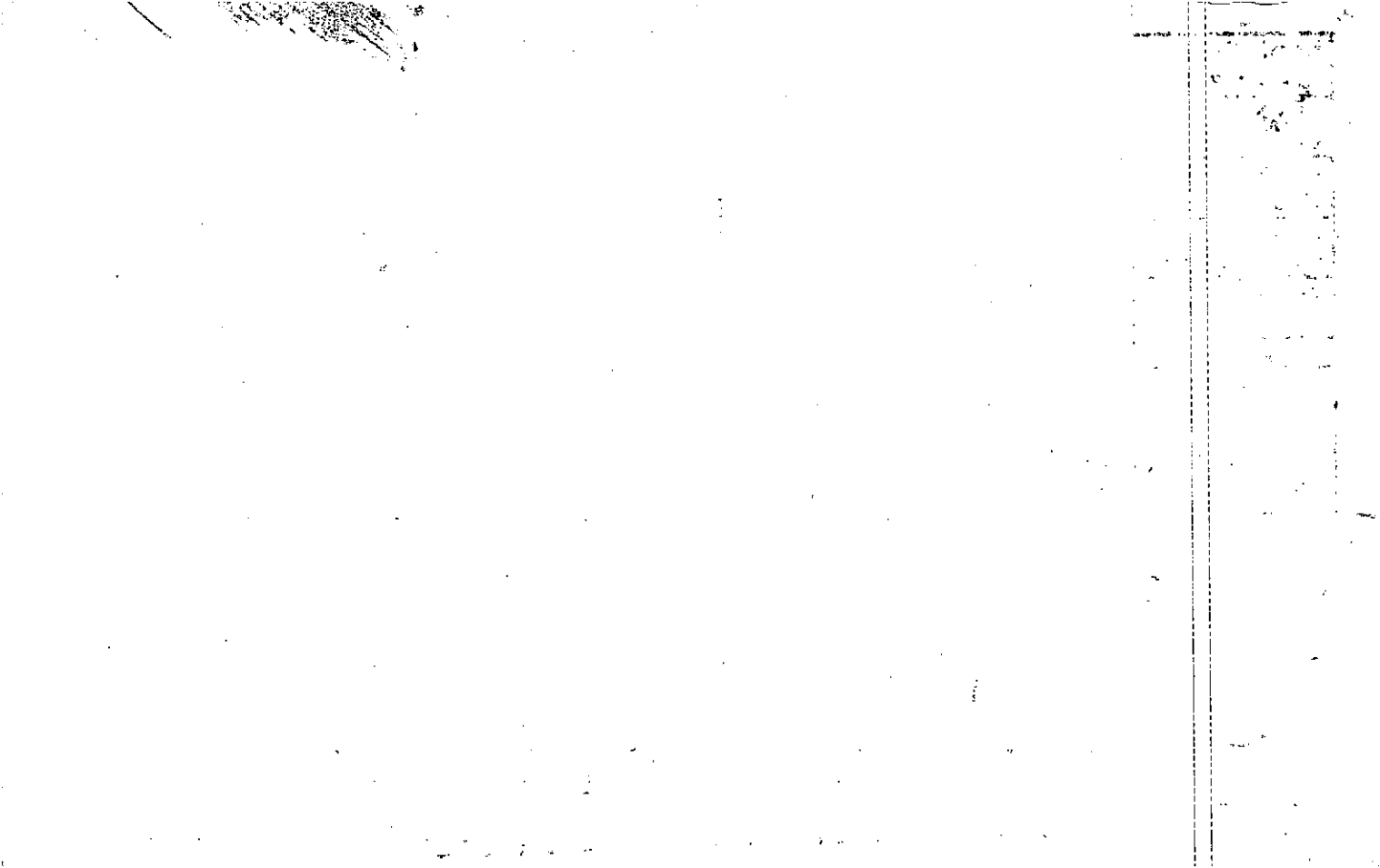
Property Address:	Property Acquired From:		
Acquired By: Deed ☐ Will ☐	Approximate Date Acquired:		
Recorded Yes ☐ No ☐	D.B. ☐ Pg. ☐		
Size: (Dim. or Ac.)			
Bounded By: N.	S.	E.	W.

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
6/18/11	CRAFT, CHARLIE	RICHARD G. GARRIGUES, MARLENE A.	333	798	Ind	175 ⁰⁰
3/90	MARLENE A. GARRIGUES, RICHARD G.	BRENDA S. MERCER, TERRY L.	859	402	W	255 ⁰⁰
2/19/04	BRENDA S. MERCER, TERRY L.	RWR INVESTMENTS, LLC	6930	224	4TD	450 ⁰⁰

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	246		Return	Deed	Plat	Comp.	Used
							7.37		7.37

Subdivision	Block	Lot	Plat Book	Page
		3, 4, 15	20	115

Brief Legal Description:



Property Acquired From:	MAP BLOCK PAR SUB OLD: 1566 051 E	15-66		51E
Acct. No. 15-66-51	NEW: 1526 016 A	Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
10/1/93	DARNELL, BENNIE	DARNELL, DAVID SCOTT	1609	112	W/D	-0-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	247		Return	Deed	Plat	Comp.	Used
						5			5

Subdivision	Block	Lot	Plat Bk.	Page

Brief Legal Description

Name On: Cagle, Albe	MAP — BLOCK — PAR — SUB —	OLD: 1567	017
Return: Canton, Ga			
Name On Deed:		NEW: 1526	017

15.67	17	57
Map	Block	Parcel

Property Address: <u>Holly Springs - Hickory Flat Rd.</u>		Property Acquired From:	
Acquired By:	Deed ☐ Will ☐	Approximate Date Acquired:	Recorded Yes ☐ No ☐
		D.B. — Pg. —	Size: (Dim. or Ac.)
Bounded By:	N. — S. — E. — W. —		

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
10-25-65	CAGLE, FELMAN C.		81	457	W/D	—

City	G.M.D.	L.D.	L.L.	Dimensions	1A2	Acreage			
out	1010	15	330	25A	Return 80	Deed 21	Plat	Comp. 25	Used 25
Subdivision 391					Block	Lot	Plat Book	Page	

Brief Legal Description:

$$\begin{array}{r}
 694 \\
 \hline
 367 \\
 4858 \\
 \hline
 4164
 \end{array}$$

$$\begin{array}{r}
 2082 \\
 \hline
 254699
 \end{array}$$

Property	MAP	BLOCK	PAR	SUB
Acquired From: 15-67-17-1567	OLD: 1567	1	017	A
Acct. No.	NEW: 1526		017	A

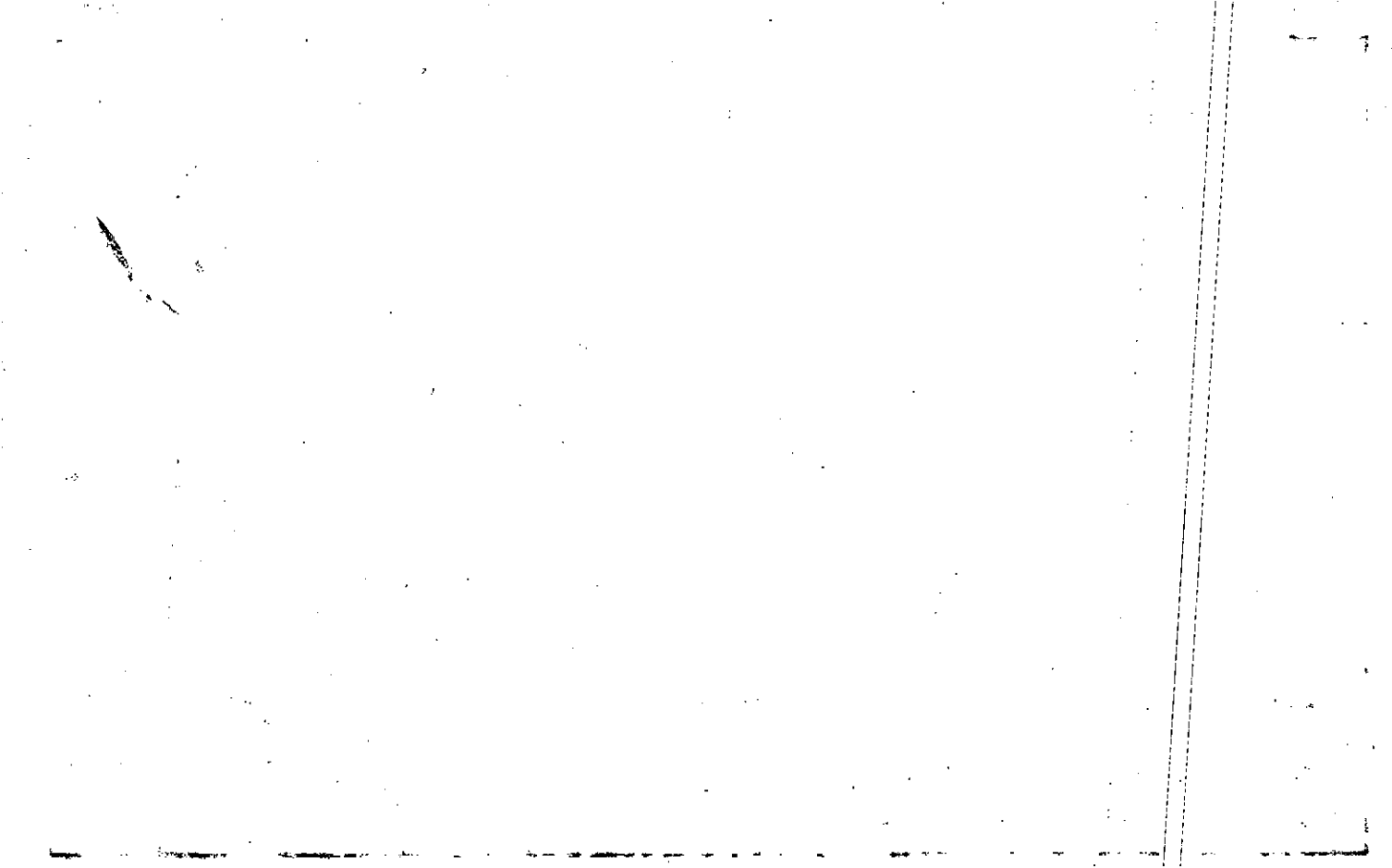
15-67		17A
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
		CAGLE, ALBERT				

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	330 391	8AC±	Return	Deed	Plat	Comp.	Used
									9±

Subdivision	Block	Lot	Plat Bk.	Page

Brief Legal Description	* THIS PARCEL SPLIT OUT FOR 92 TAX PER OWNERS
Request	4-1-92



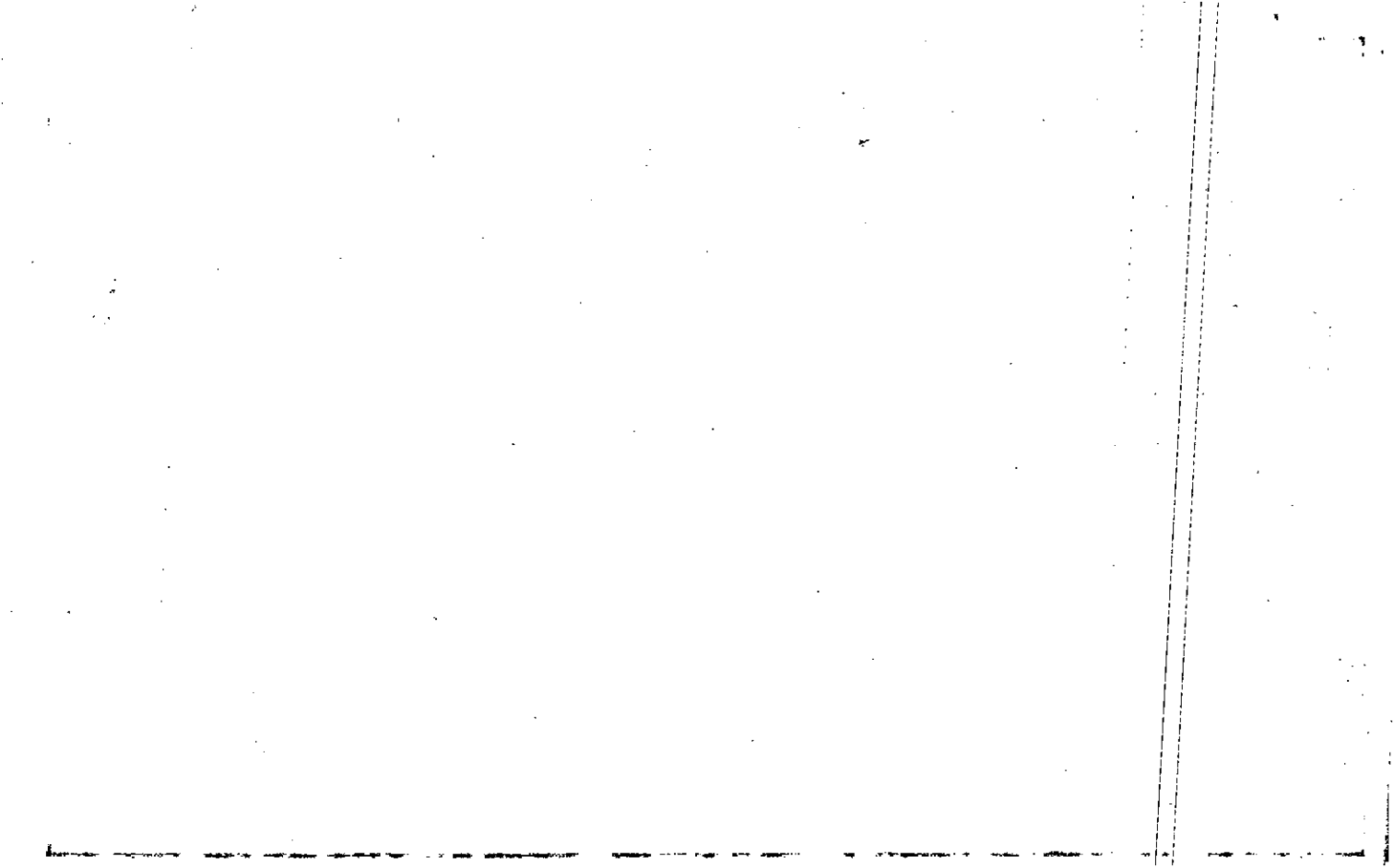
Property	MAP	BLOCK	PAR	SUB
Acquired From: 15-67-1-17	OLD: 1567		27	18
Acct. No.	NEW: 1526		017	B 11 No

15-67		178
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
		BERNESE CABLE, ALBERT				

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage			
		15	330 391		Return	Deed	Plat	Comp. Used
								142
Subdivision					Block	Lot	Plat Bk.	Page

Brief Legal Description *THIS PARCEL SPLIT OUT FOR 92 TAX PER OWNERS REQUEST
 41-92





Name On Cagle, F.C. Return: Canton, Ga.	MAP BLOCK PAR SUB OLD: 1567 015	15.67	15	58
Name On Deed:	NEW: 1526	018	Map	Block
			Parcel	

Property Address: <u>STRINGER RD.</u>	Property Acquired From:			
Acquired Deed _____ By: Will _____	Approximate Date Acquired:	Recorded Yes _____ No _____	D.B. _____ Pg. _____	Size: (Dim. or Ac.)
Bounded By: N. _____ S. _____ E. _____ W. _____				

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
		CAGLE F. C.				
12/15/98	ESTATE CAGLE, FELMON CLAYTON	BERNESE H. CAGLE, ALBERT C.	3425	91	EX'S DEED	122.00
1/11/02	BERNESE H. CAGLE, ALBERT C.	A.S.L.D., LLC.	5059	8	LTD WD	123.00
City	G.M.D.	L.D.	L.L.	Dimensions	ACREAGE 123.33	
out	10.10	15	310 330	*1.12 AC 35 AC	Return 52	Deed Plat Comp Used
Subdivision			330	Block	Lot	Plat Book
				TRACT 5	57	175
Brief Legal Description: * ADJUSTED ACREAGE PER 1998 DEED 3425-91. 3/11/99						

41-473

7/15

3 1 3
4 6
—
6 9

Property Acquired From: <u>18</u>
Acct. No.

Photo	Call No

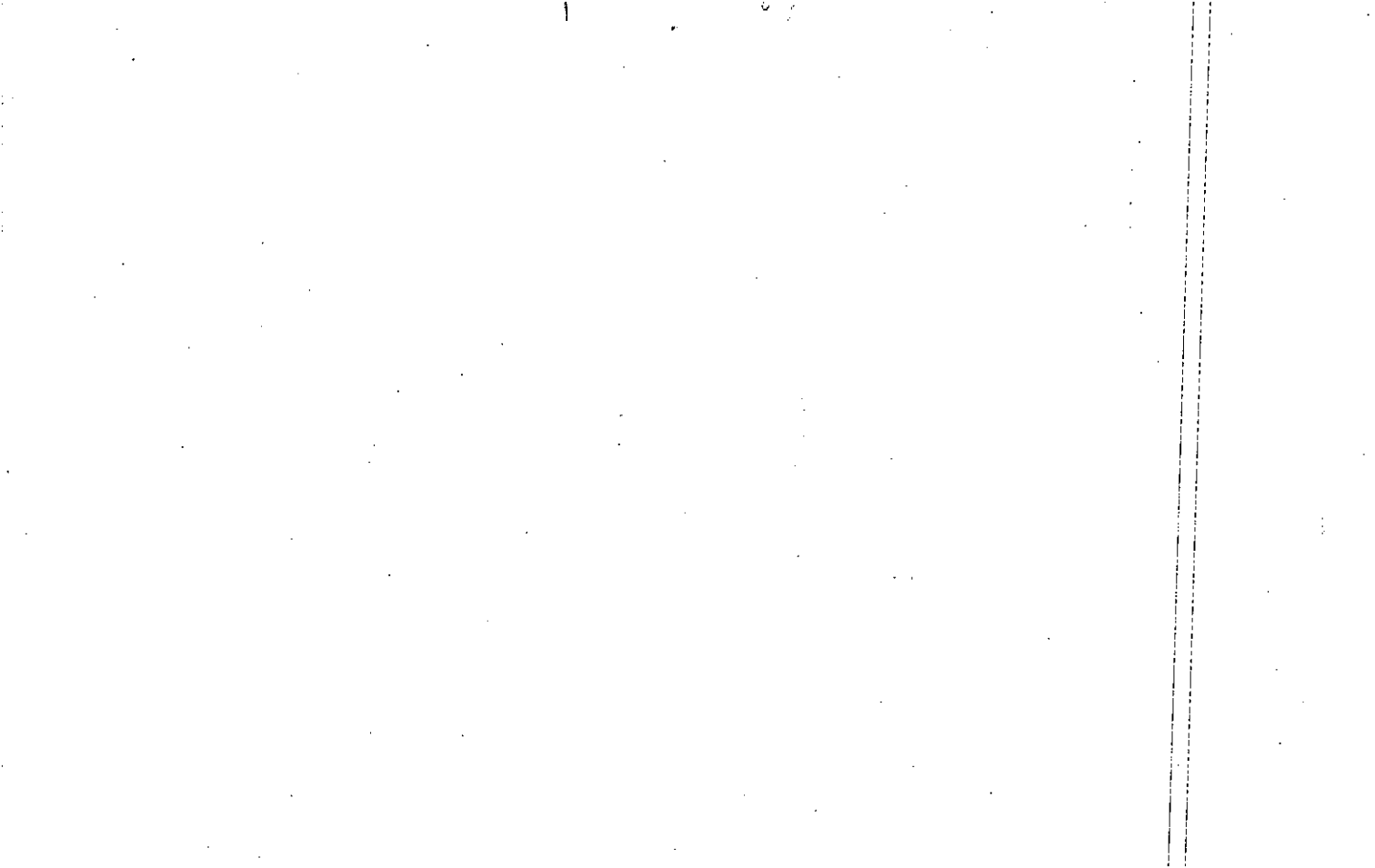
<u>15N26</u>		<u>18A</u>
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
<u>9/16/98</u>	<u>ESTATE</u> <u>CAGLE, FELMON CLAYTON</u>	<u>CAGLE, CHARLES</u>	<u>3341</u>	<u>44</u>	<u>EX'S</u> <u>DEED</u>	<u>-0-</u>
<u>1/11/02</u>	<u>CAGLE, CHARLES</u>	<u>A.S.L.D., L.L.C.</u>	<u>5059</u>	<u>10</u>	<u>LTD</u> <u>WD</u>	<u>151.20</u>

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		<u>15</u>	<u>330</u>		Return	Deed	Plat	Comp.	Used
						<u>7.56</u>			<u>7.56</u>

Subdivision	Block	Lot	Plat Bk.	Page
		<u>TRACT</u> <u>3</u>	<u>57</u>	<u>175</u>

Brief Legal Description



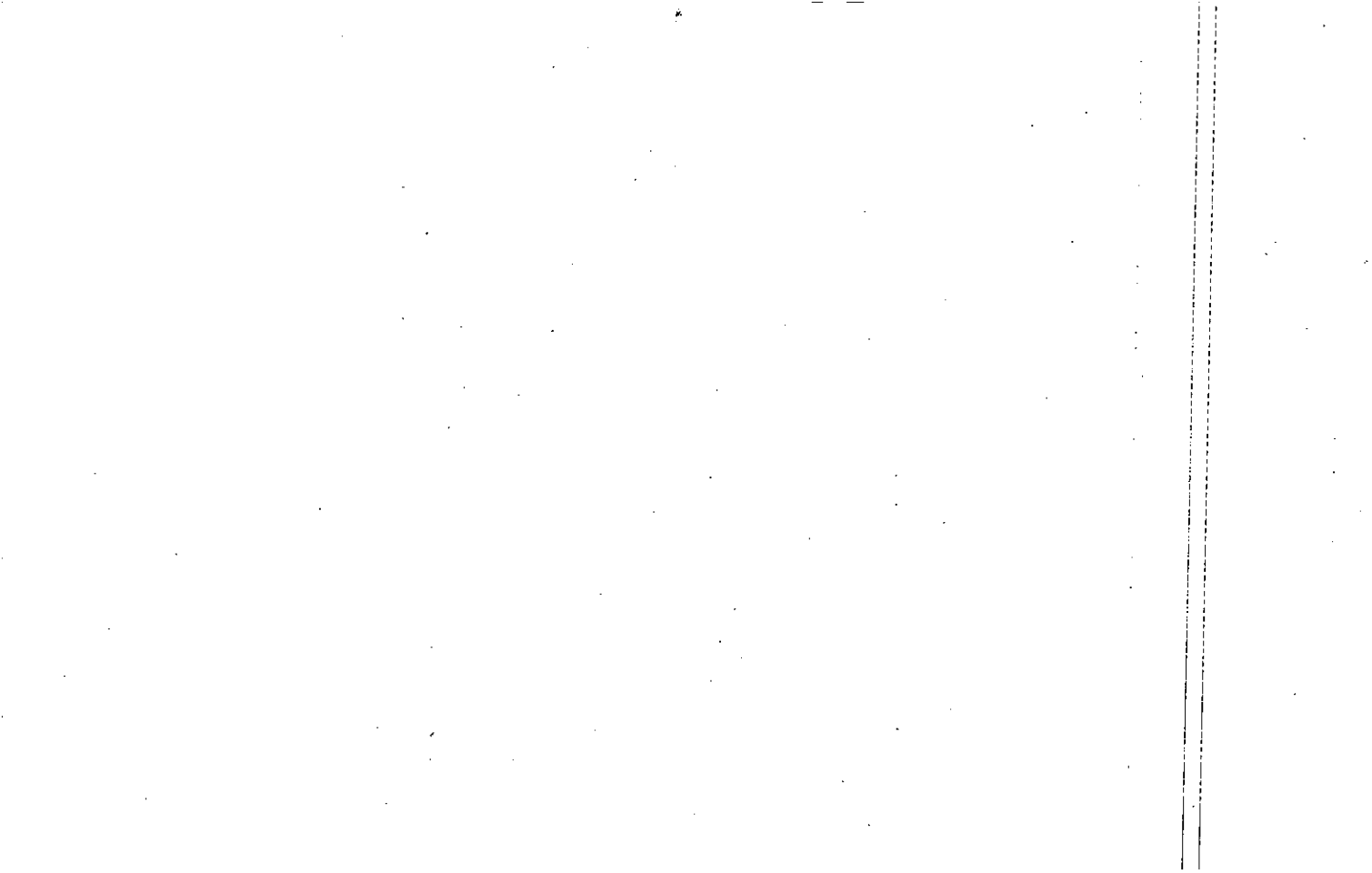


Property Acquired From: 18
Acct. No.

Photo	Call No

15N26		18C
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons
9/14/98	CABLE, FELMON ^{ESTATE} CLAYTON	CABLE, ALBERT T	3341	48	EX'S DEED	-0-
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	330		Return	Deed
						7.56
						7.56
Subdivision	Block	Lot	Plat	Bk.	Page	
		TRACT 4	57		175	
Brief Legal Description						

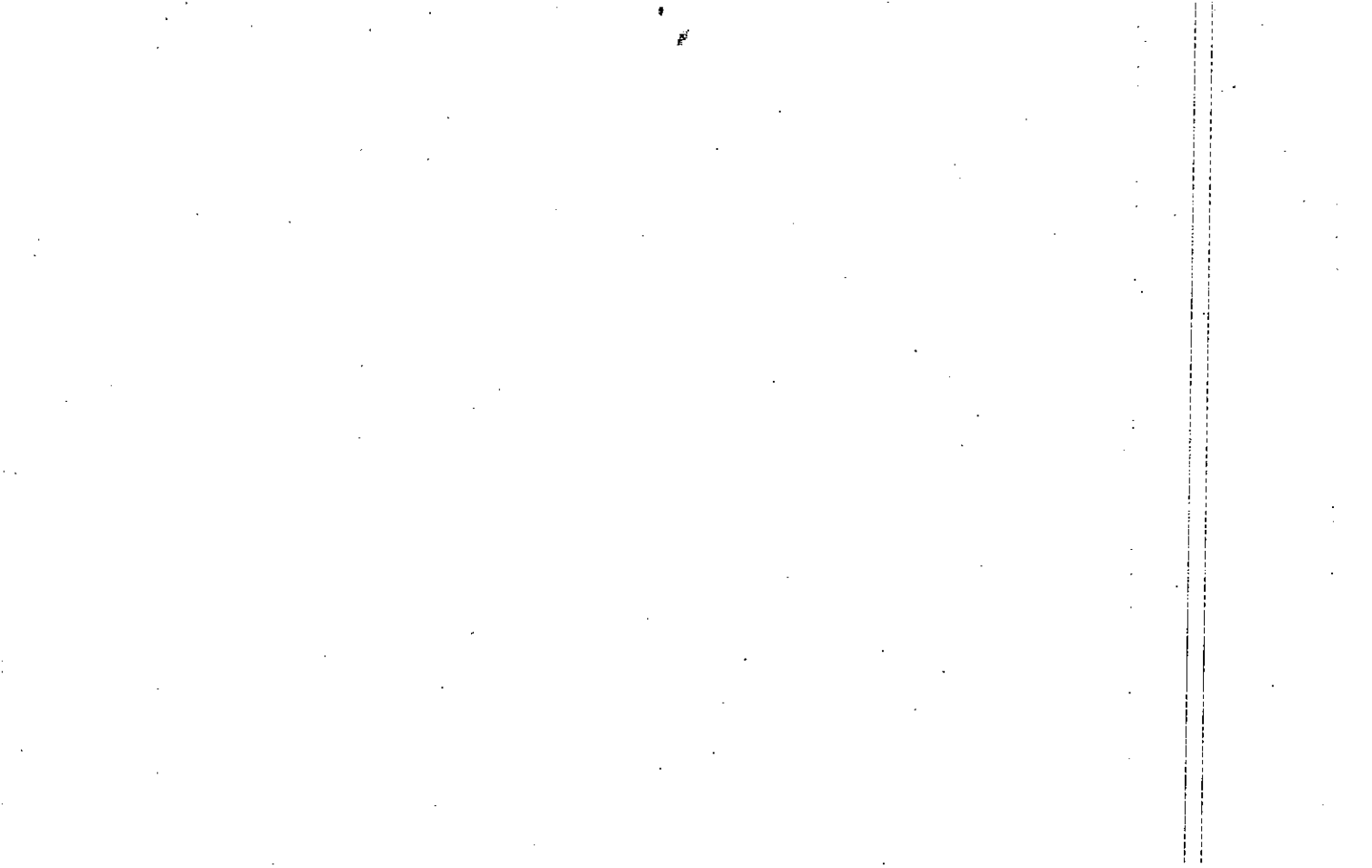


Property Acquired From: 18
Acct. No.

Photo	Call No

15N26		18D
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons
9/16/98	ESTATE CABLE, FELMON CLAYTON	ODOM, MARTHA	3341	50	EX'S DEED	--0--
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	319		Return	Deed
						7.56
Subdivision	Block	Lot	Plat Bk.	Page		
		TRACT 1	57	175		
Brief Legal Description						



Recorded Dec. 83

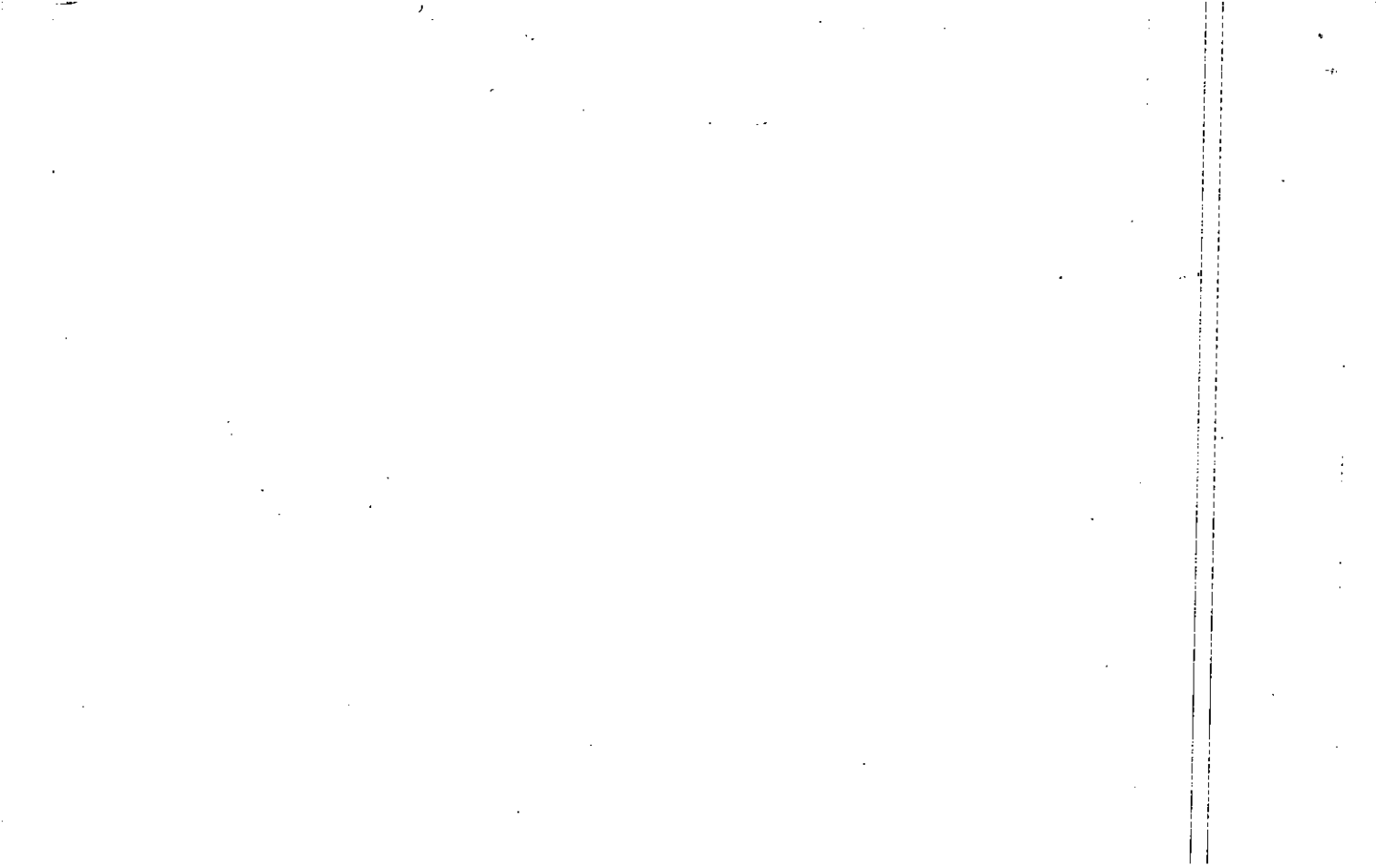
Property Acquired From:	MAP BLOCK OLD: 1567 NEW: 1526	PAR 015 Photo	SUB A Call No	15-67 Map	Block	15A Parcel
----------------------------	--	---------------------	---------------------	--------------	-------	---------------

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
5/82	CABLE, Mr & Mrs F.C.	LAMAR & DOSS, GENEVA	378	217	W	5 ³⁰
12/19/06	ESTATE DOSS, LAMAR	DOSS, GENEVA	9287	325	EX'S DOA	-0-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	319		Return	Deed	Plat	Comp.	Used
						1.05			1.05

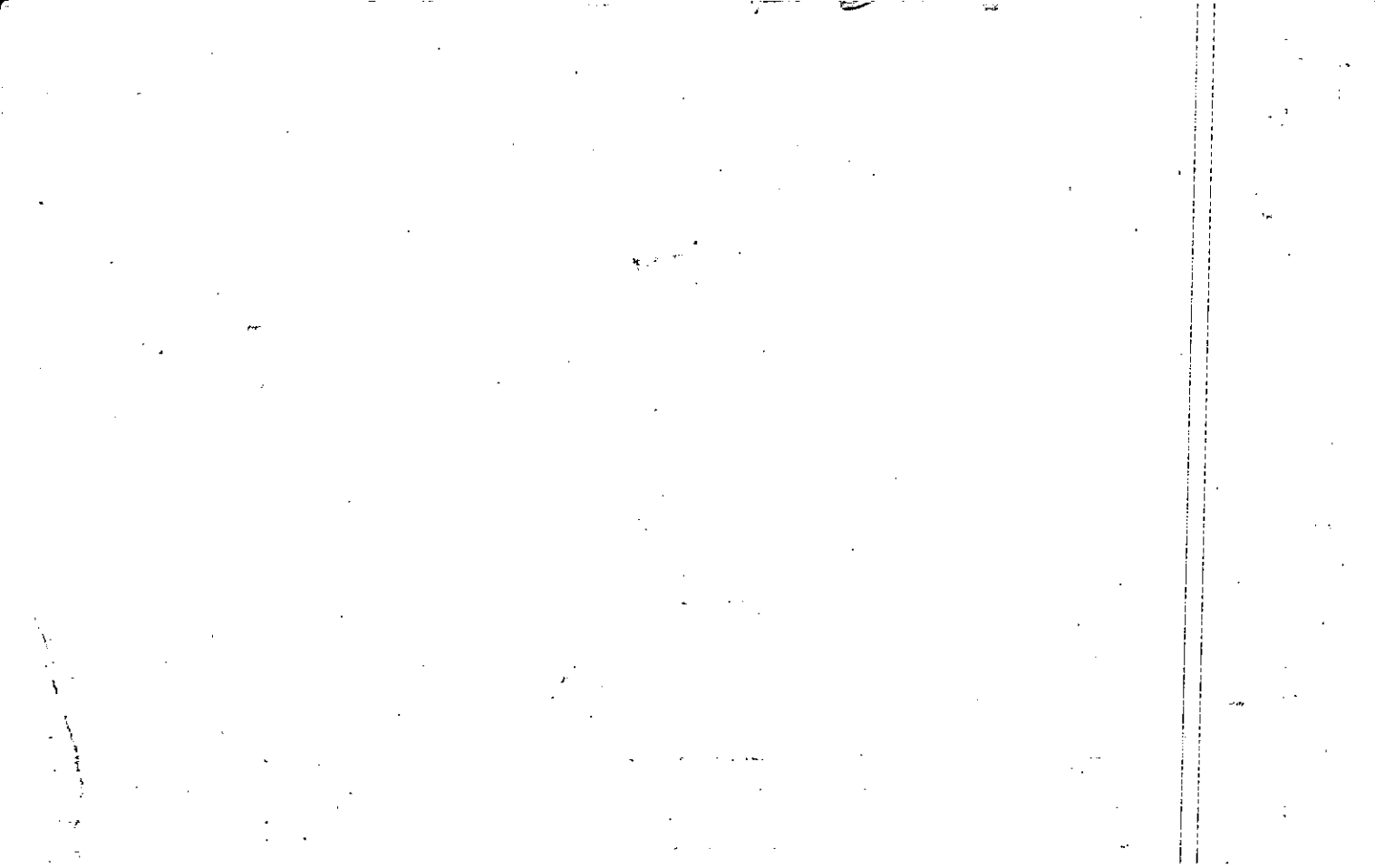
Subdivision	Block	Lot	Plat Bk.	Page
			23	121

Brief Legal Description



Name On Return:	MAP BLOCK PAR SUB OLD: 1567	014	A	15-67	14A
Name On Deed:	NEW: 1526	Photo 020	Call No.	Map	Block Parcel
Property Address:		Property Acquired From:			
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg.	Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.	

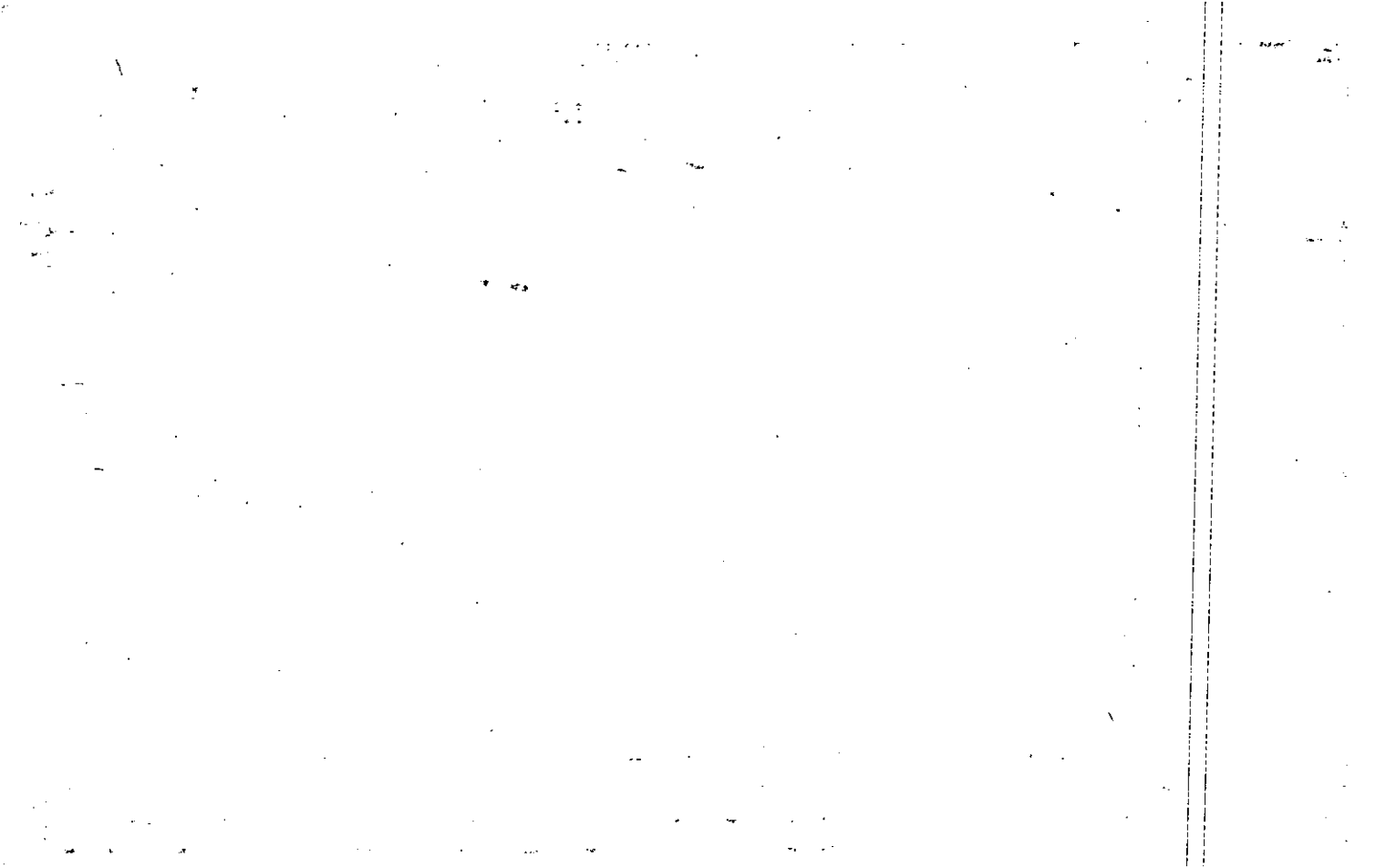
Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
6-10-77	Funderburke, Dorothy Thompson Bradshaw, Harold +	DOSS, Lamar + Geneva REECE, Ray + Marie	219	376	W	18 ⁰⁰
6/80	RAY & REECE, MARIE	DOSS, LAMAR & GENEVA	287	407	W	9 ⁰⁰
12/19/06	ESTATE DOSS, LAMAR	DOSS GENEVA	9287	319	EX'S DOR	-0-
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		14	319		Return	Deed
					3.50ac.	Plat
Subdivision				Block	Lot	Plat Book
						13
						68
Brief Legal Description:						



Property Acquired From: 15-67 OLD: 1567	MAP BLOCK PAR SUB 013 C
Acct. No. NEW: 1526	Photo 021 Call No

15-67		13C
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons	
5-87	STRINGER, DANIEL E	SUSAN L. STRINGER, DANIEL T. & SEASONS PRESERVE AT HICKORY FLAT, LLC	661	553	W	-0-	
10/25/06	STRINGER, DANIEL T.	SEASONS PRESERVE AT HICKORY FLAT, LLC	9170	89	QC	2192.30	
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage		
				247248 257258	Return	Deed	Plat Comp. Used
				*23.69 AC			2384
Subdivision					Block	Lot	Plat Bk. Page
							34 33
Brief Legal Description: ADJUSTED ACREAGE PER 2006 QC 9170-89 11/7/06							



Name On Return:	MAP BLOCK	PAR SUB	15-66		51A
	OLD: 1566	051 A	Map	Block	Parcel
Name On Deed:	NEW: 1526	022			
Property Address:	Property Acquired From:				
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg.	Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.	

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons.
5/76	DARNELL, R.A.	DARNELL, BENNIE	199	309	W	124 ⁰⁰
City	G.M.D.	L.D.	L.L.	Dimensions	X 73.35 AC Acreage 4.26 AC	
		15	247 258		Return	Deed Plat Comp Used
					70 ±	
Subdivision				Block	Lot	Plat Book Page
Brief Legal Description: ALL OF REMAINING PORTION OF PARCEL 51 LYING SOUTH OF CROFT DRIVE COMBINED PER OWNER & TAX ASSESSORS OFFICE. 12/2/94						

15-6-74

Property
Acquired From:
Asect. No. 22

Photo	Call No

15-26		22B
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
10/8/97	DARVELL, BENNIE	LAND SOLUTIONS, INC	2859	312	W/D	1,381.30
10/8/97	"	"	2859	315	QC	-0-

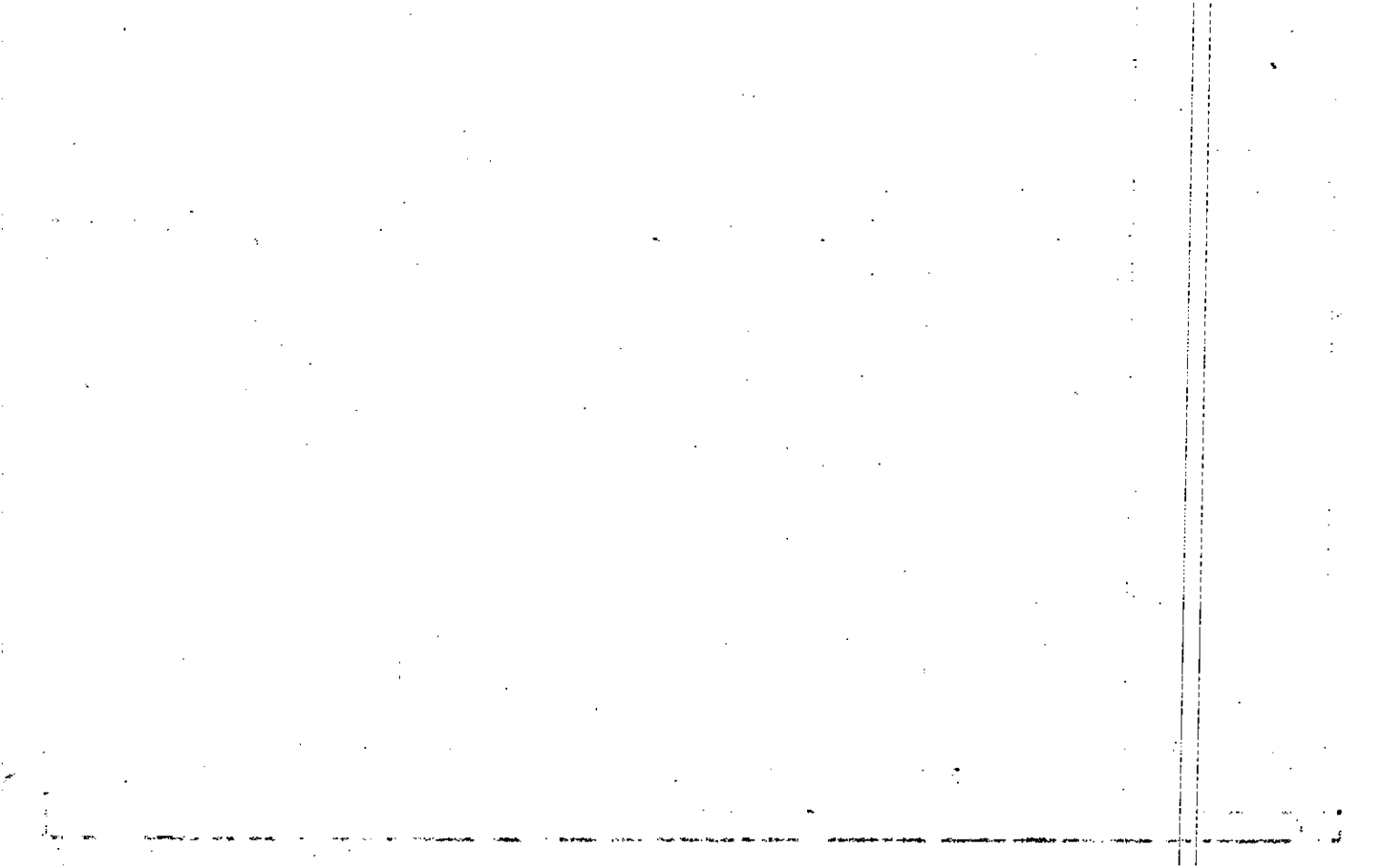
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	Return	Deed	Plat	Comp.	Used
		15	247	31.05	47.17 AC					
			248		69.065					69.07
Subdivision				258	Block	Lot	Plat	Bk.	Page	
				259						

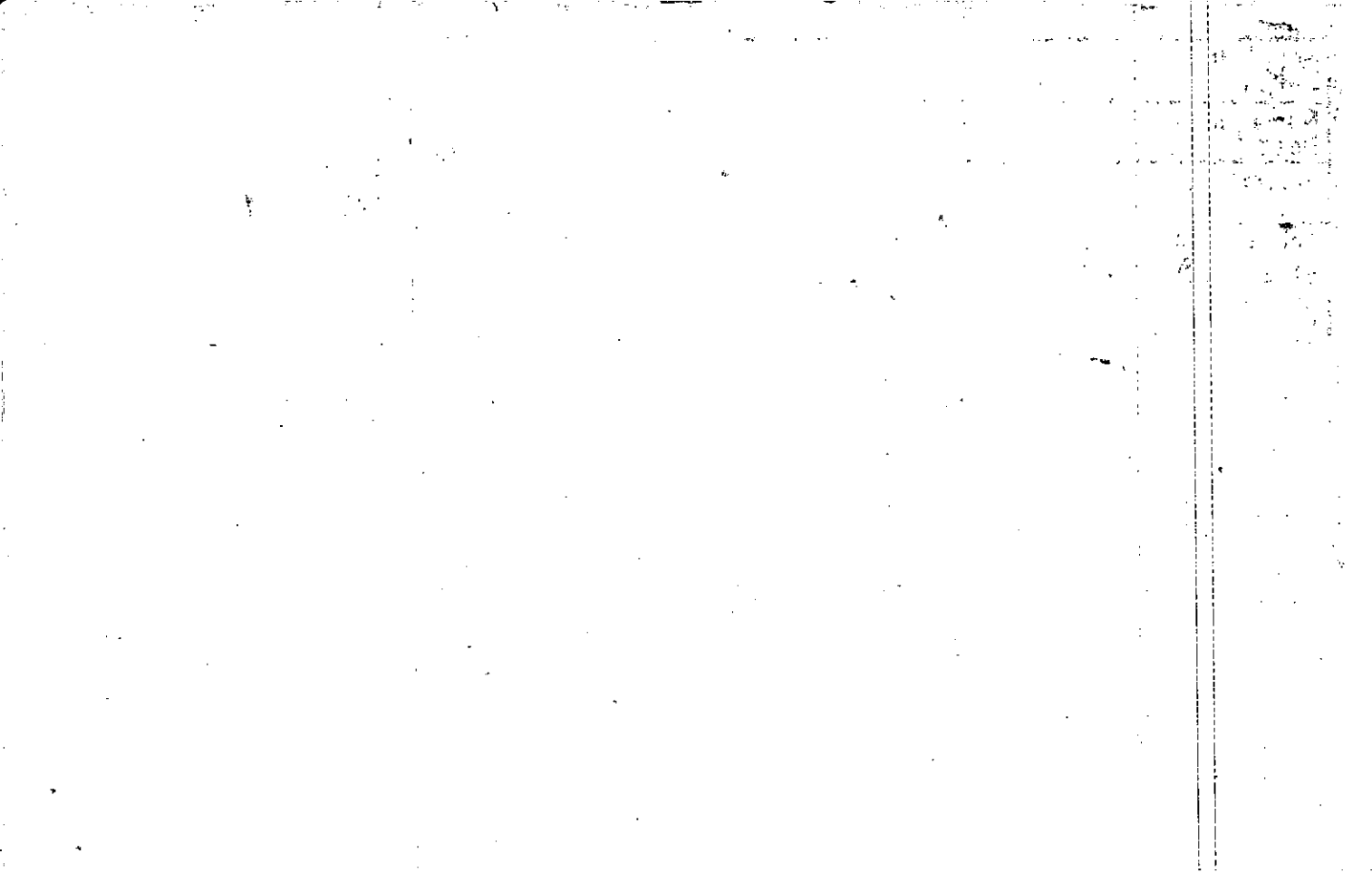
Brief Legal Description DEED 2859-315 INCLUDES .34 AC MORE THAN DEED 2859-312. WHICH CALLS FOR 68.73 AC * 21.9 AC. USED FOR MIDDLEBROOKE PHASE I 11/13/98
 ** 16.12 ACRES USED FOR MIDDLEBROOKE PH-2 11/30/01



Property Acquired From:	MAP BLOCK	PAR SUB	15-66	51	G	15-66		51G
Acct. No. 51	NEW: 15-26	Photo 022		Call No A		Map	Block	Parcel

Date	Grantor (From)	Grantee (To)			D.B.	Pg.	Type	W.D. Cons
		DARNELL, BENNIE						
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage			
					Return	Deed	Plat	Comp. Used
		15	248	100 X 100'				.23± .23±
Subdivision					Block	Lot	Plat Bk.	Page
Brief Legal Description								
* THIS PARCEL SPLIT OUT PER OWNERS REQUEST 12/2/94 E.B.O.A. REQUEST								





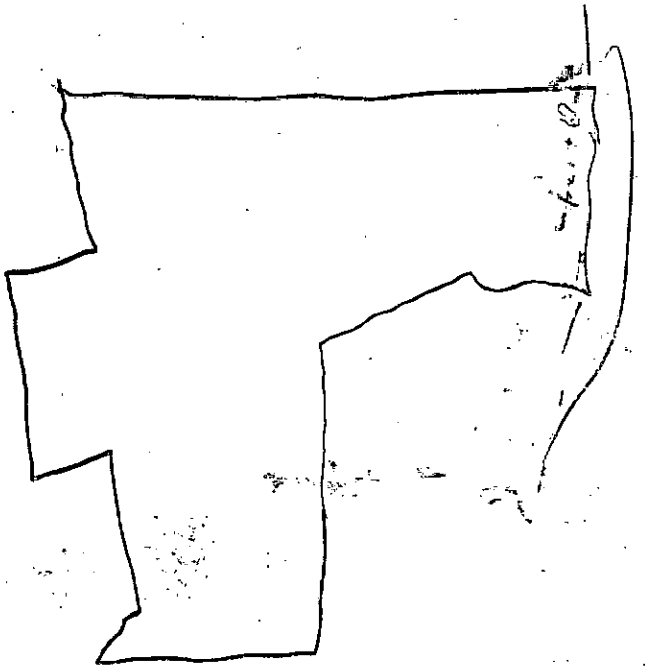
11/11/94

Plot 10

Location

Surveying Co

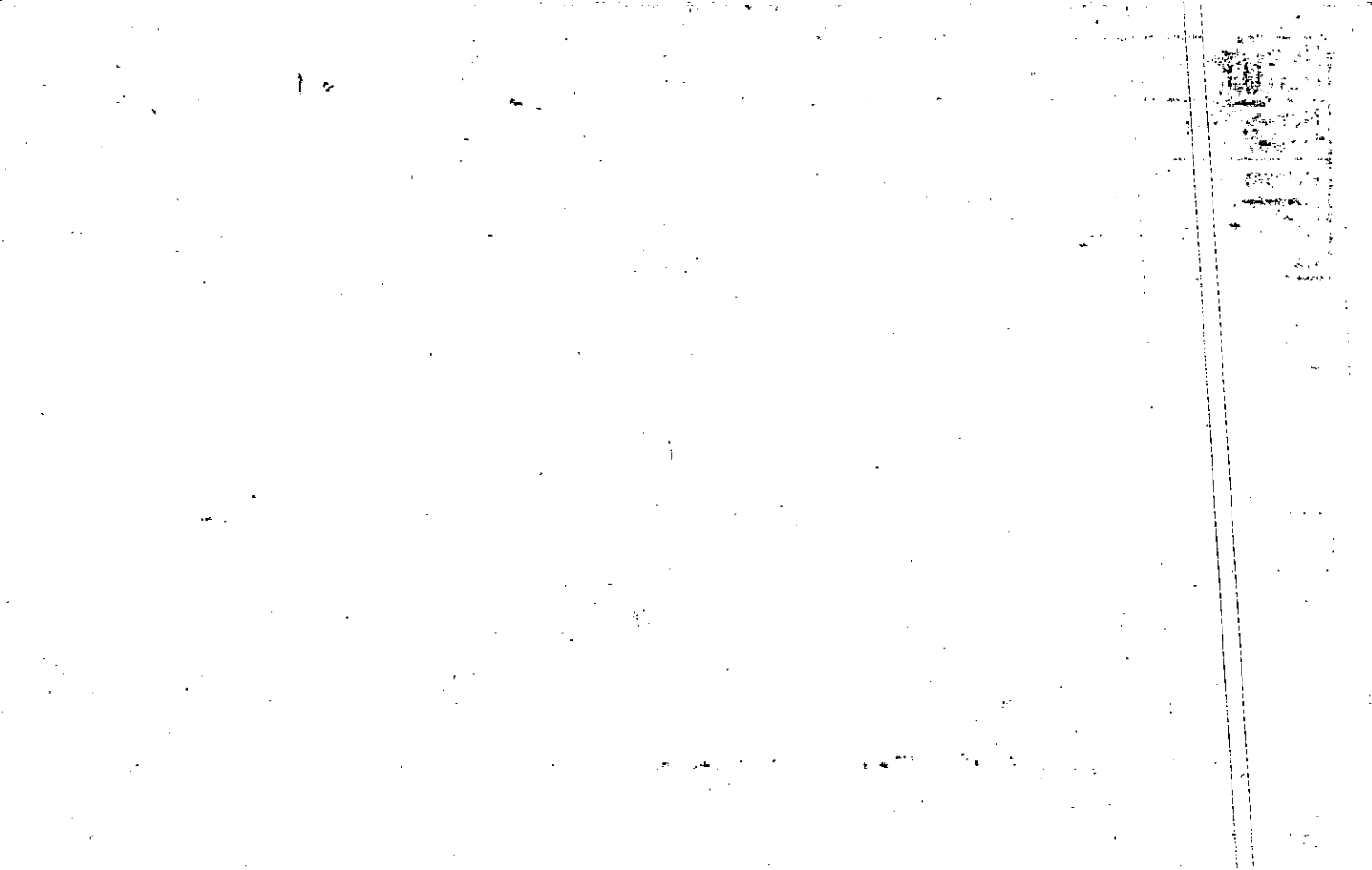
Plot 10



Property Acquired From: 15	MAP BLOCK PAR SUB OLD: 1567 031 A	15-67		31A
Acct. No.	NEW: 1526	Photo 024	Call No	Map Block Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
11-85	Robert C. Nix, Brigitte F.	General Telephone	493	364	WD	7.00
10/26/93	GTE SOUTH INC	ALLTELL GA. COMMUNICATIONS CORP.	11631	247	W/D	+LOTS 1,761.70
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	392		Return	Deed
						Plat
						Comp.
						Used
Subdivision	Block	Lot	Plat	Bk.	Page	
Brief Legal Description						





Property Acquired From:
Acct. No.

Photo	Call No

15N26		26
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
8/11/05	McLOSH, BURL E & SHELLEY A	GIFFORD, ANITA S	8162	17B	USD	470. ⁰⁰
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	392	* 62.06 AC 1002 AC	Return	Deed
					Plat	Comp.
						Used
	Subdivision	Block	Lot	Plat Bk.	Page	
				18	113	
Brief Legal Description						
* PARCEL 26B COMBINED PER OWNER & TAX						
ASSESSORS REQUEST: 2/3/06						

Name On Return:	MAP BLOCK PAR SUB	15-67		32
Name On Deed:	OLD: 1567	032	Map	Block
	NEW: 1526	026		Parcel

Property Address:		Property Acquired From: 15-59-6		
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg. Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.

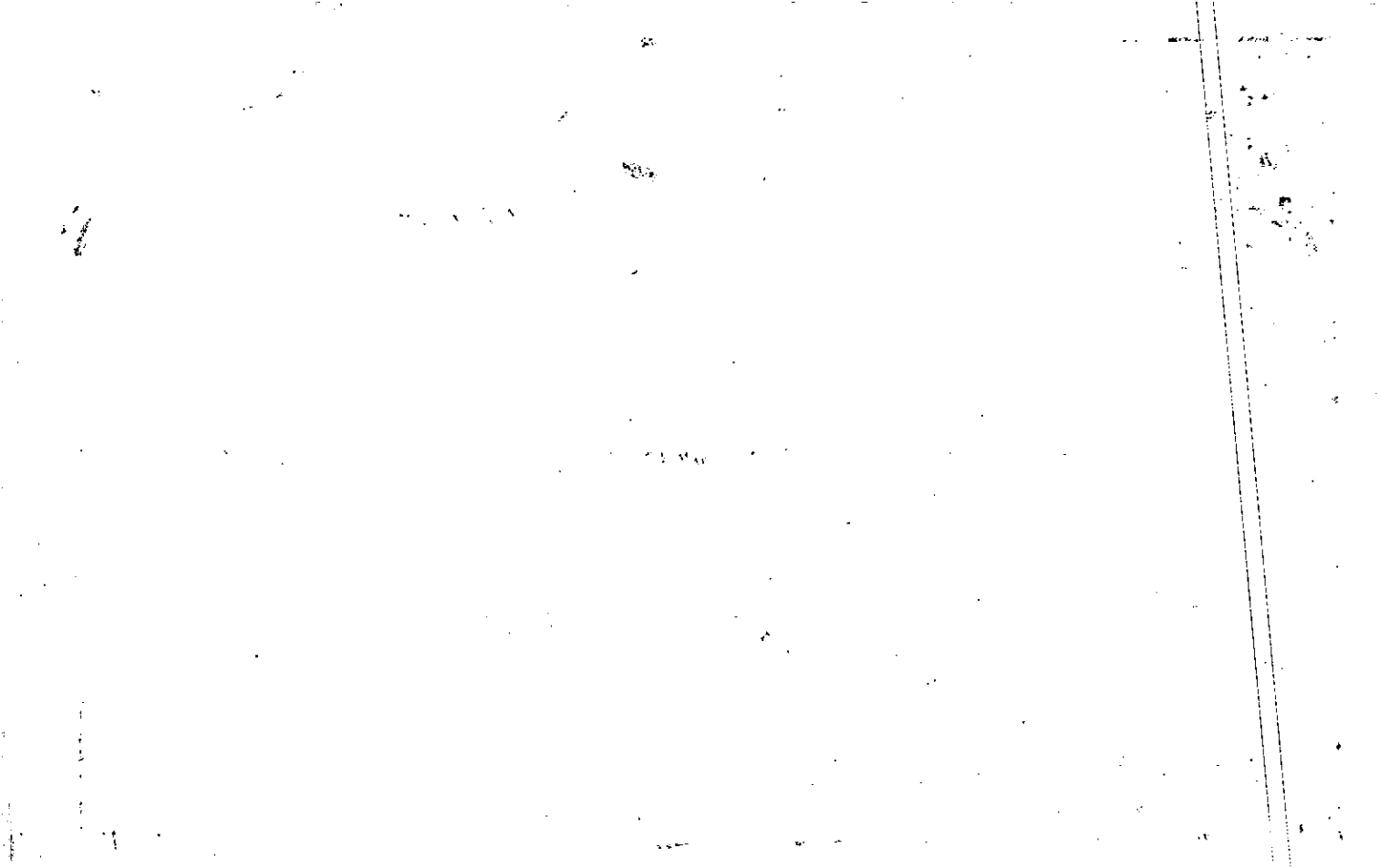
SEE 4329-230 THRU 235 BC'S -0-

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
2/81	BRADSHAW, T.B.	NIX, ROBERT C. & BRIGITTE F.	300	769	W	33 ⁰⁰
4/23/86	NIX, ROBERT C. & BRIGITTE F.	NIX, ROBERT C. III & BRIGITTE F.	2387	158	CORR QC	-0
3/99	NIX, ROBERT C. III & BRIGITTE F.	MCCOSH, BURL E. & SHELLEY A.	3975	261	Re Recorded	320 ⁰⁰
			3588	185	W/D	

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	Return	Deed	Plat	Comp	Used
		15	392	** 10.02 AC	9.83 AC			16.78		16.78
Subdivision					Block	Lot	Plat Book	Page		
							18	113		

Brief Legal Description: * FOR 91 TAX, 1 AC. * Used FOR R/W

** Corrected acreage per 1999 deed 3975/261



Property Acquired From:
Acct. No.

Photo	Call No
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15N26		216A
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
5/16/02	JULIE M. ABERNATHY, FRED D.	COLBERT, JOSEPH JR.	5364	396	QC	-0-
6/10/02	ARLINE B. COLBERT, JOSEPH JR.	STOREY, NANCEE G.	5364	397	W/D	339.00
12/16/02	STOREY, NANCEE G.	ARLINE B. COLBERT, JOSEPH JR.	5843	303	Q/C	-0-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	392	3.61 AC	Return	Deed	Plat	Comp.	Used

Subdivision	Block	Lot	Plat Bk.	Page

Brief Legal Description

Property Acquired From:
Acct. No.:

Photo	Call No
-------	---------

15N26		26A
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
9/15/00	1/2 INT. NIX, BRIGITTE F.	1/2 INT. ESTATE NIX, ROBERT CLARENCE III	4315	484	QC	-0-
9/15/00	NIX, BRIGITTE F.	1/2 INT. ABERNATHY, FRED	4315	487	W/D	50. ⁸⁰
9/15/00	NIX, ROBERT CLARENCE III	100% INT. ABERNATHY, FRED	4315	491	EX'S DEED	50. ⁸⁰
9/7/01	ABERNATHY, FRED	COLBERT, JOSEPH JR	4791	349	W/D	280. ⁸⁰
9/14/01	COLBERT, JOSEPH JR	ARLINE B. COLBERT, JOSEPH C. JR	4803	205	Q/C	0
9/21/01	COLBERT, JOSEPH JR	JULIE M. ABERNATHY, FRED D.	4990	122	W/D	318. ⁸⁰
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	392	3.61 AC.	5.65 AC.	
					Return Deed	Plat Comp. Used
	Subdivision	Block	Lot	Plat Bk.	Page	
Brief Legal Description						

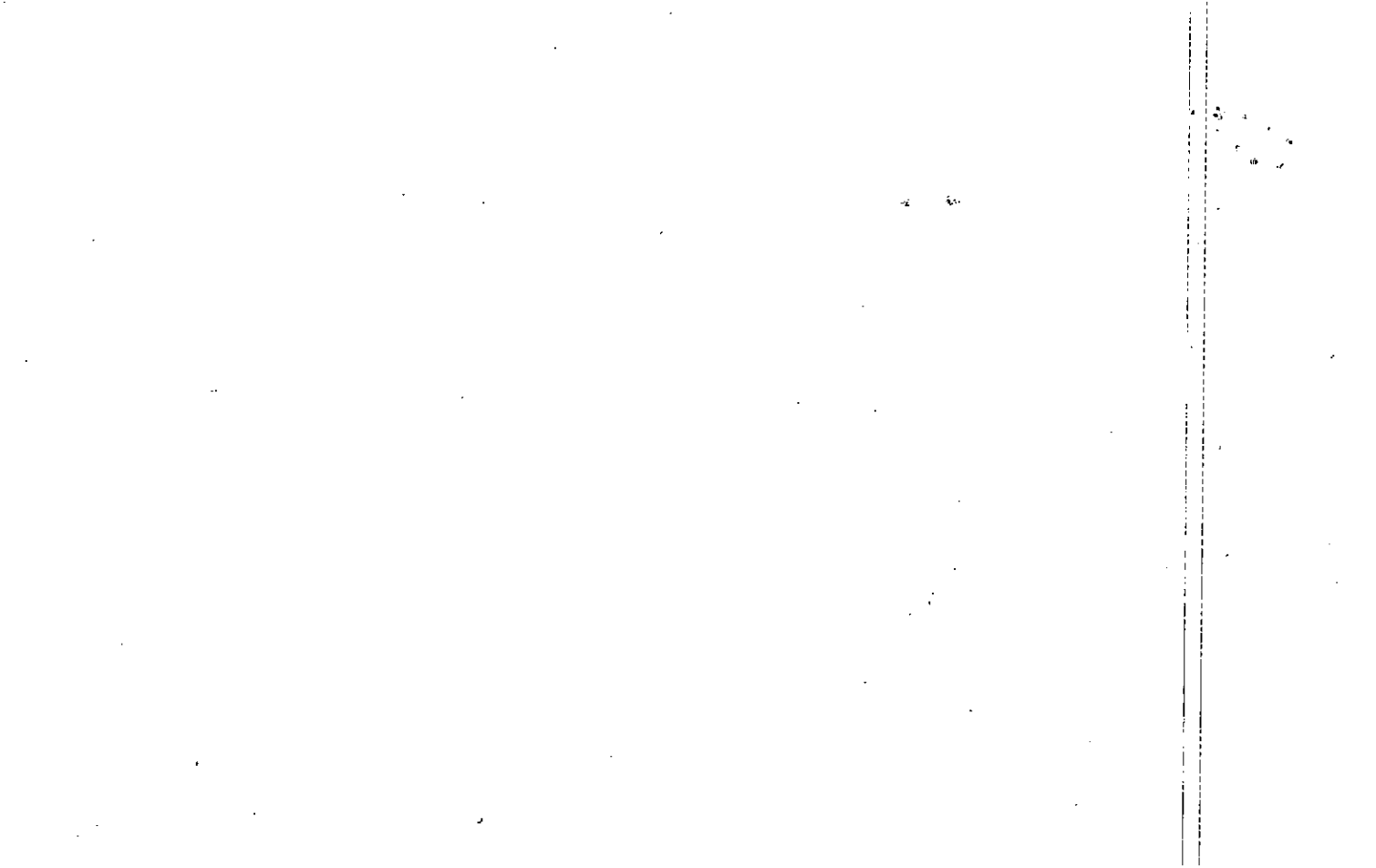


Property Acquired From: 26
Acct. No.

Photo	Call No
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15N26		26A
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons			
3/31/99	NIX, ROBERT C. III	McCOSH, BURL E. I	3588	185	W/D	320.00			
3/8/00	McCOSH, BURL E. I	NIX, BRIGITTE F.	4315	474	QC	-0-			
		BARRINEAU, CYNTHIA NIX WILLIAMS, ROBIN C. NIX							
3/13/00	BARRINEAU, RENEE C. NIX	NIX, BRIGITTE F.	4315	477	QC	-0-			
3/13/00	NIX, ROBERT CLARENCE IV	" " "	4315	479	QC	-0-			
9/15/00	WILLIAMS, ROBIN C. NIX	" " "	4315	481	QC	-0-			
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	392		Return	Deed	Plat	Comp.	Used
						5.65			5.65
Subdivision					Block	Lot	Plat Bk.	Page	
Brief Legal Description									



Property Acquired From: 26A
Acct. No.

Photo	Call No
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15N26 Map	Block	26B Parcel
---------------------	-------	----------------------

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons										
5/29/01	ABERNATHY, FRED	MARY TRAVIS COLLIS, DANNY WAYNE	4615	1	WD	55.00										
8/11/05	MARY TRAVIS COLLIS, DANNY WAYNE	GIFFORD, ANITA	8210	419	WD	65.80										
DELETE & COMBINE PER OWNERS REQUEST 2/24/06 WITH 26A ASSESSORS																
							City		E.M.D.	L.D.	L.L.	Dimensions				
							Subdivision		Block	Lot	Plat Bk.	Page				
							Brief Legal Description									
<table border="1"> <tr> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> <td>Used</td> </tr> <tr> <td></td> <td>2.04</td> <td></td> <td></td> <td>2.04</td> </tr> </table>							Return	Deed	Plat	Comp.	Used		2.04			2.04
Return	Deed	Plat	Comp.	Used												
	2.04			2.04												



Property
Acquired From:
Acct. No.

Photo	Call No

15N26		27
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
3/23/04	d/b/a CAGLE'S DAIRY CAGLE, ALBERT C.	SCOTT & LAURIE CAGLE, MARK & KELLY	16960	96	WD	3TRACTS -0-
3/23/04	SCOTT & LAURIE CAGLE, MARK & KELLY	SLMK, LLC	16960	98	WD	3TRACTS -0-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage 1/4 AC. ±				
		15	319 330 391		Return	Deed	Plat	Comp.	Used
Subdivision					Block	Lot	Plat	Bk.	Page
Brief Legal Description									



LL330, -

Name On Return:	MAP	BLOCK	PAR	SUB	15.67		16	50
	OLD: 1567		016		Map	Block	Parcel	
Name On Deed:	NEW: 1526		027					
Property Address: STRINGER RD.				Property Acquired From:				
Acquired By:	Deed	Approximate Date Acquired:	Recorded Yes	No	D.B.	Pg.	Size (Dim. or Ac.)	
Bounded By:	N.	S.	E.	W.				

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
10-25-65	CAGLE, F.C.		81	456	W/D	-
8/80	CAGLES DAIRY	CAGLE'S DAIRY (ALBERT CAGLE)	290	173	W	0-
City	G.M.D.	L.D.	L.L.	Dimensions	105.04 ⁺	Acreage 16 AC ±
	1010	15	330 329 328	108	Return	Deed
					108	Plat
						Comp.
						Used
	Subdivision	391,402	Block	Lot	Plat Book	Page
Brief Legal Description:						

$$\begin{array}{r}
 1485 \\
 1483 \\
 \hline
 2968
 \end{array}$$

$$\begin{array}{r}
 2968 \\
 367 \\
 \hline
 2078 \\
 17804 \\
 8904256 \\
 \hline
 1089256
 \end{array}$$

Property	MAP	BLOCK	PAR	SUB
Acquired From: 15-67-16	OLD: 1567		016	A
Acct. No.	NEW: 1526		027	A

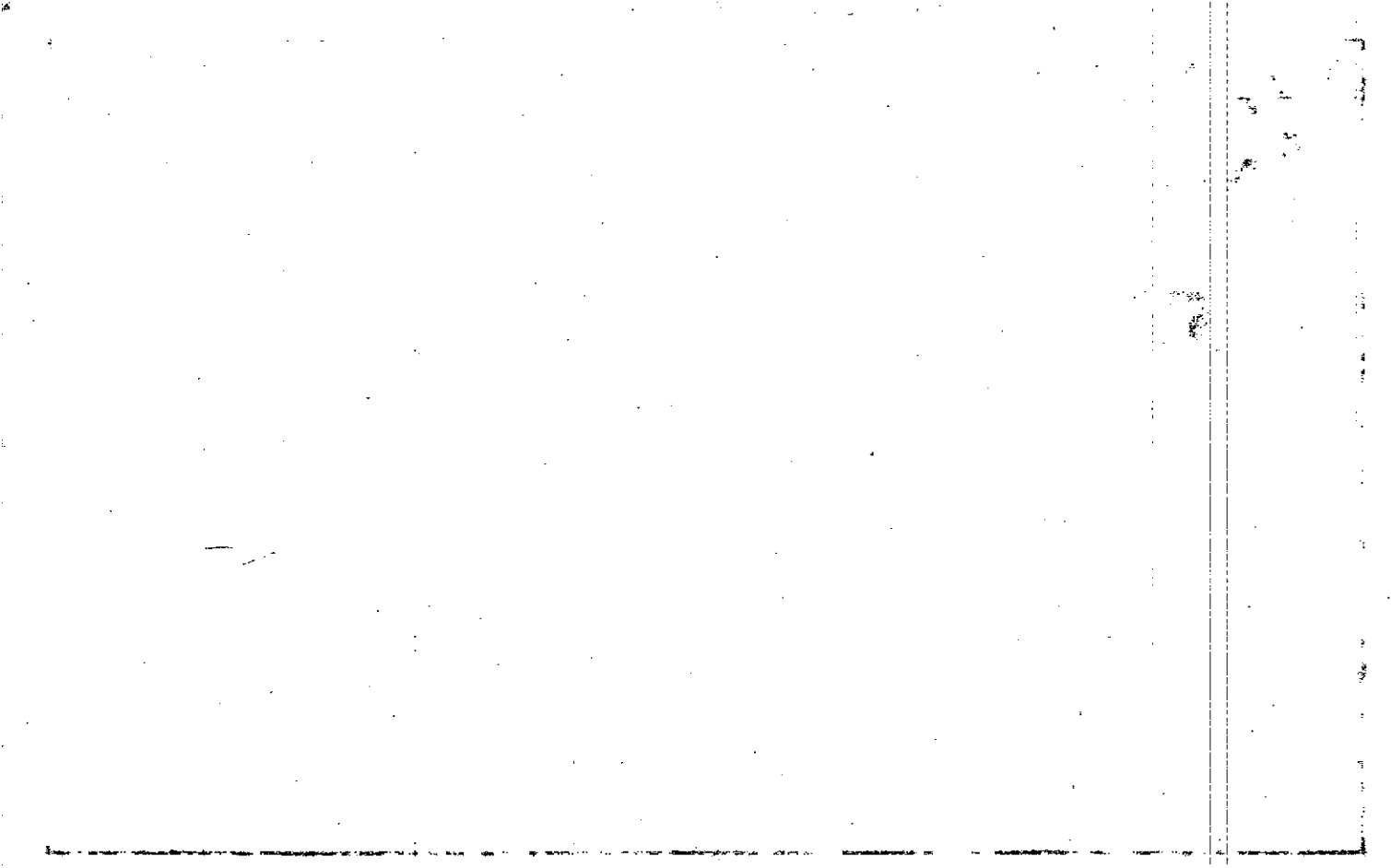
15-67		16A
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons
		(ALBERT CABLE) CABLE'S DAIRY				
3/23/04	1/6A CABLE'S DAIRY CABLE, ALBERT C.	SCOTT & LAURIE CABLE, MARK & KELLY	6960	96	WD	3 TRACTS -0-
3/33/04	SCOTT & LAURIE CABLE, MARK & KELLY	SLINK, LLC	6960	98	WD	3 TRACTS -0-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	328		Return	Deed	Plat	Comp.	Used
			329						36+

Subdivision	Block	Lot	Plat Bk.	Page

Brief Legal Description	* THIS PARCEL SPLIT OUT FOR 92 TAX PER OWNERS REQUEST, 4-1-92



3.39
24.68
28.08

Property Acquired From:
Aect. No. 27B

Photo	Call No
-------	---------

15-26		27C
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
8/1/97	2 1/4 AC CABLE'S DAIRY CABLE, ALBERT	THOMPSON, LARRY B.	2787	75	W/D	56d. ⁰⁰
9/19/97	THOMPSON, LARRY B.	HIGHLAND DEVELOPMENT, INC.	2844	121	LTD W/D	76d. ⁶⁰
DELETE PARCEL 3/11/98						
FOR CARRINGTON FARM						
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	391 402		Return	Deed
					24.69	
Subdivision				Block	Lot	Plat Bk. Page
Brief Legal Description						

$$\begin{array}{r} 23.62 \\ \underline{5.15} \\ 28.77 \end{array}$$

Property Acquired From:
Acct. No.

Photo	Call No
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15N26		28
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
REC 1/4/00 12/31/99	ELVIE CHRISTINE BLANKINSHIP, MILTON D.	STUDSDALE, CHERYL GWEN B. BLANKINSHIP, TROY DEAN JONES, CHRISTY BLANKINSHIP BLANKINSHIP, DARYL GRANT BLANKINSHIP, CALVIN E.	3959	301	W/D	-0-
3/30/01	BLANKINSHIP, TROY DEAN STUDSTILL, CHERYL GWEN B. BLANKINSHIP, DARRELL GRANT BLANKINSHIP, CALVIN E.	JONES, KRISTIE BLANKINSHIP	4579	314	P/C	-0-
1/28/04	JONES, KRISTIE R.	JONES, KRISTIE R. & FRANKLIN D. DR.	6868	355	WD	-0-
City		G.M.D.	L.D.	L.L.	Dimensions	Acreage
			15	320 321	15.29 AC 10.02 AC 5.12 AC	20.38 AC
Subdivision		Block		Lot	Plat Bk.	Page
Brief Legal Description						



Name On Return: 15-67 14 56
 Name On Deed: THOMPSON, F. BRADSHAW
 Deed: BRADSHAW NEW: 1526 028
 Property Address: STRINGER RD
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)
 Bounded By: N. S. E. W.

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
4-1-69	DARNEIL, R.A.		101	2	W/D	33,500. ⁰⁰
12-16-86	Funderburke, Dorothy T.	Bradshaw, Harold	588	412	W/D	-0-
12-16-86	Bradshaw, Harold	Blankenship, Milton O.	588	414	W/D	98.60
City		G.M.D.	L.D.	L.L.	Dimensions	Acreage * 20.38 AC
		1010	15	319 320 321	c 80 AC	Return Deed Plat Comp Used
						80 AC
Subdivision		256		Block	Lot	Plat Book Page
51.03 ac.						
Brief Legal Description: * PARCEL 15-67-14C COMBINED PER OWNER & B.O.A. OFFICE						
REQUEST: 9/30/93						

Ms Bailey lists

Thompson lists
Ms P

66-37

11-201

66-418

PP 223

25-294

42-438

21-33

66-352

7-634

37-450

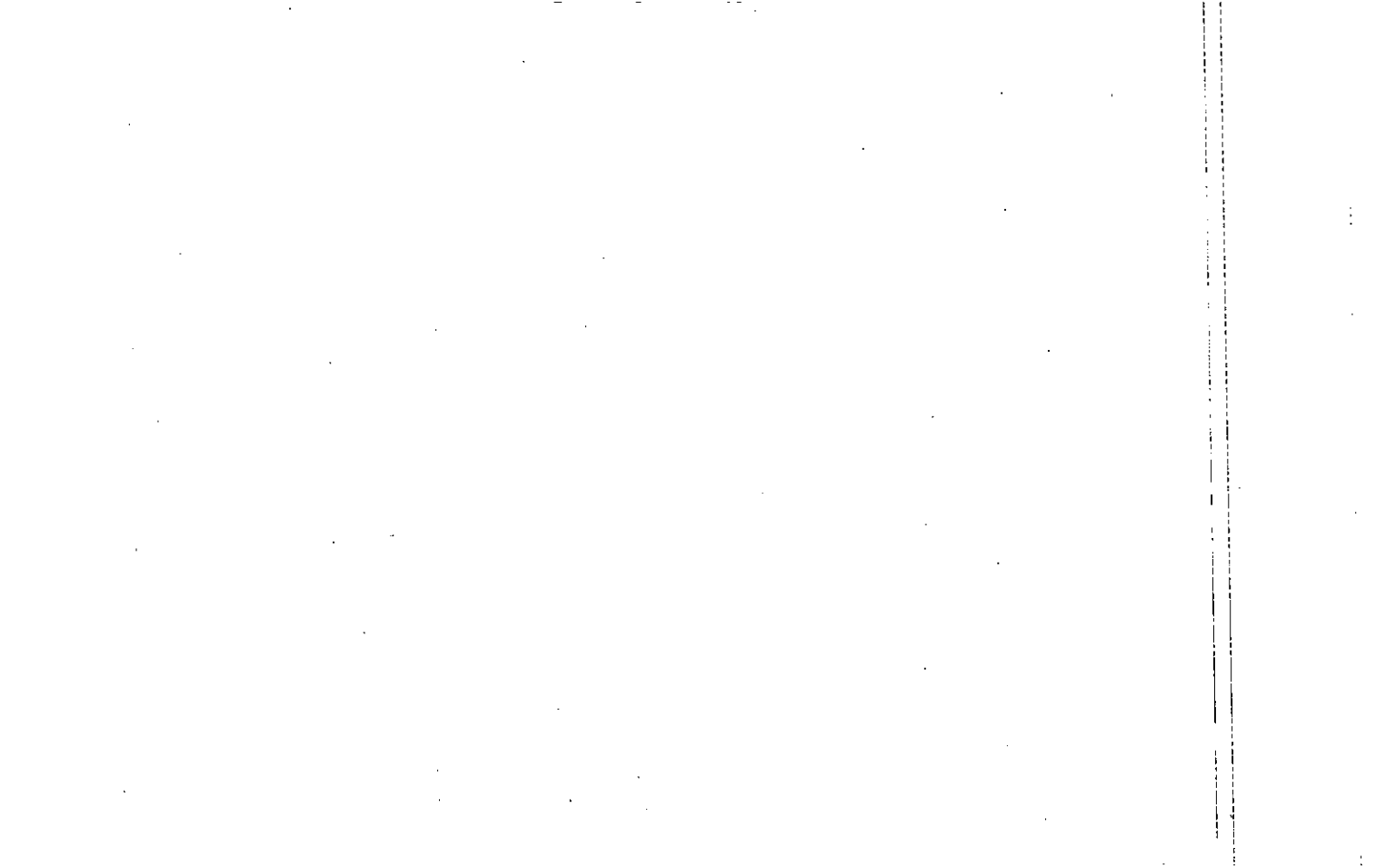
74-598

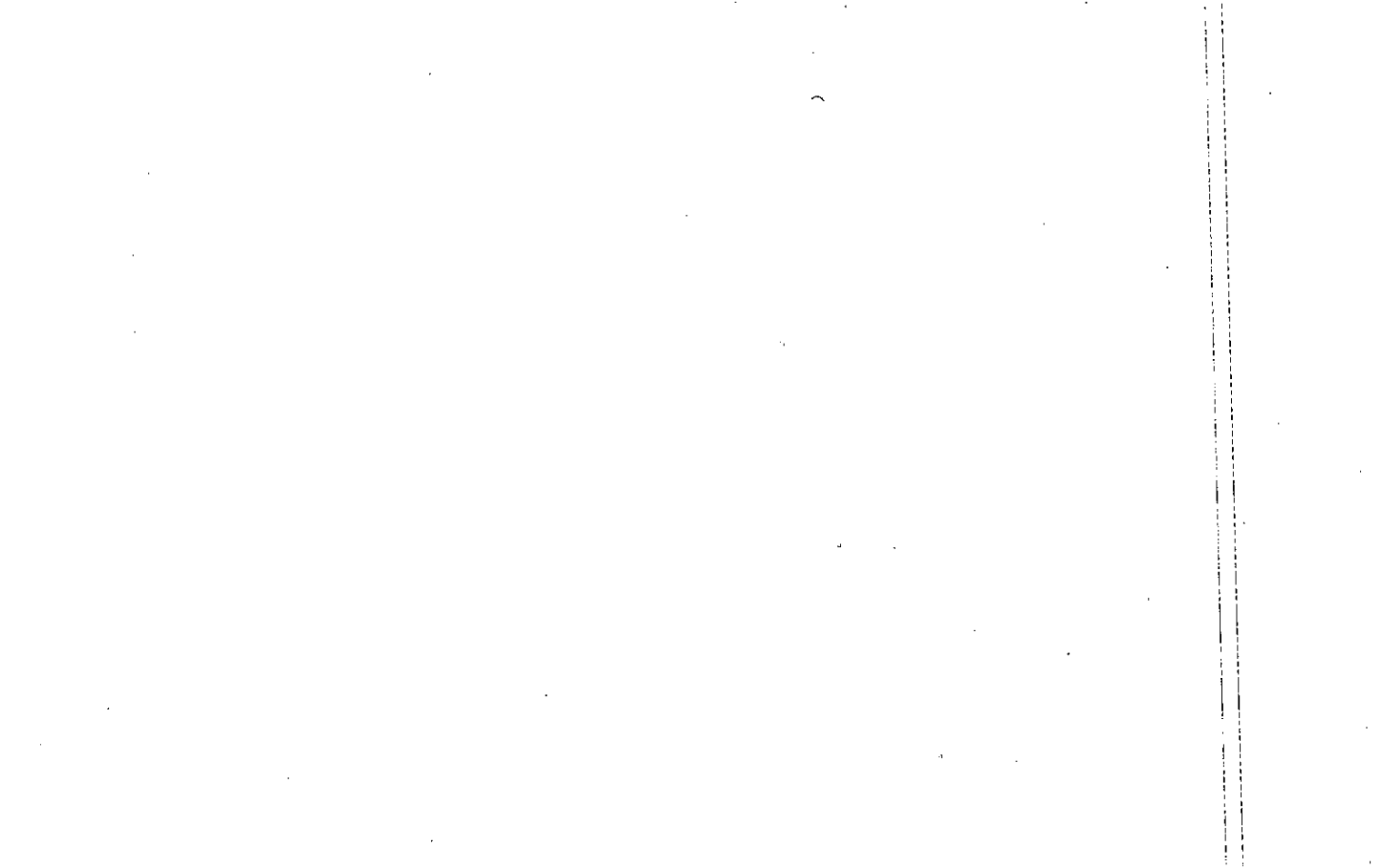
Property Acquired From: 28
Acct. No.

Photo	Call No

15N26		28A
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons
3/30/01	STURD STILL, CHERYL GWEN B. BLANKENSHIP, DARRELL GRANT JONES, KRISTIE BLANKINSHIP BLANKINSHIP, CALVIN E. &	BLANKINSHIP, TROY DEAN	4579	305	Q/C	-0-
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	320		Return	Deed
						5.09
Subdivision	Block	Lot	Plat Bk.	Page		
Brief Legal Description						



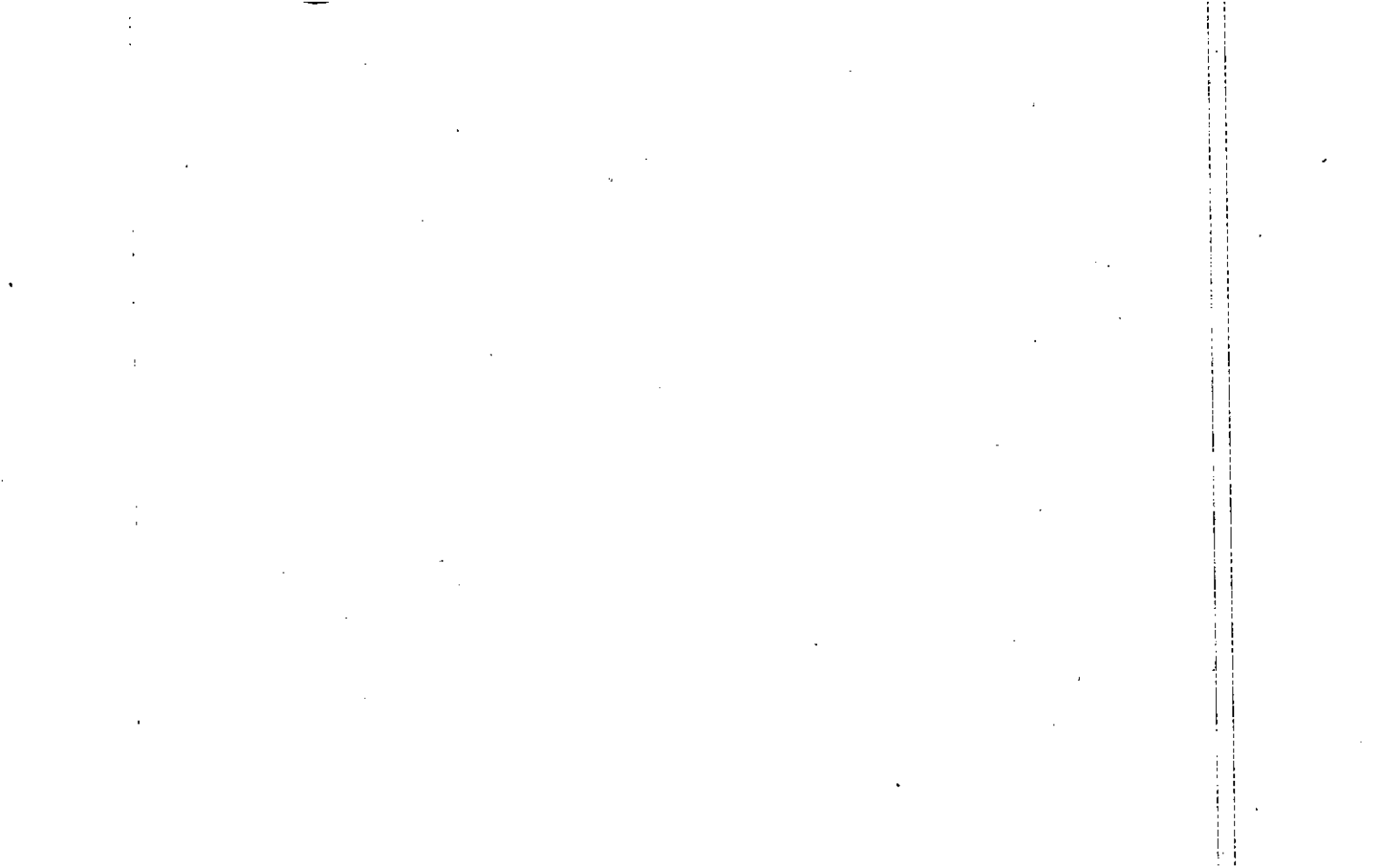


Property Acquired From: 28
Acct. No.

Photo	Call No

15N26		28C
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons
3/30/01	BLANKINSHIP, TROY DEAN STUDSILL, CHERYL GWEN B. J. BLANKINSHIP, DARRELL GRANT JONES, KRISTIE BLANKINSHIP	BLANKINSHIP, CALVIN E. " " "	4579	311	O/C	-0-
10/17/03	JONES, CHRISTIE	" " "	6634	305	QC	-0-
2/13/06	BLANKENSHIP, CALVIN	JONES, KRISTIE	8579	477	QC	-0-
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	320	1.8 AC	Return	Deed
					510	510
Subdivision	Block	Lot	Plat Bk.	Page		
Brief Legal Description						



Property Acquired From: 28C
Acct. No.

Photo	Call No

15N26		28D
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
4/30/05	BLANKENSHIP, CALVIN E.	BLANKENSHIP, OLIN	84811	49	QC	-0-
<i>Delinquent - Compromise</i> <i>With 30 per Owner's Request</i> <i>3/7/08</i> <i>BACK OVER</i> <i>Not Be Combined</i> <i>Assessors OFFICE</i> <i>4/8/08</i> <i>Count per</i>						
City		M.D.	L.D.	L.L.	Dimensions	Acreage
			15	330		
Subdivision		Block	Lot	Plat Bk.	Page	
Brief Legal Description						





Property Acquired From: 15-6 OLD: 1567	MAP BLOCK	PAR 014	SUB B	15-67		14B
Acct. No.	NEW: 1526	photo	Call No 030	Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons
12-16-86	Bradshaw, Harold	Funderburke, Dorothy T.	588	402	WD	-0-
12-16-86	Funderburke, Dorothy T.	Blankenship, Olen	588	408	WD	-0-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	Return	Deed	Plat	Comp.	Used
		15	257 320 321	14.23 AC *16.23 AC			1176			

Subdivision	Block	Lot	Plat	Bk.	Page
18.23 AC **15.53 AC *12.23 AC					

Brief Legal Description: ~~PARCEL 28B COMBINED PER OWNER & TAX ASSESSORS REQUEST. 3/25/04~~ ~~PARCEL 28D COMBINED PER OWNER & TAX ASSESSORS REQUEST. 3/17/08~~
~~PARCEL 28D SPLIT BACK OUT, COULD NOT BE COMBINED PER TAX ASSESSORS 4/8/08~~



Property Acquired From: 30
Acct. No.

Photo	Call No

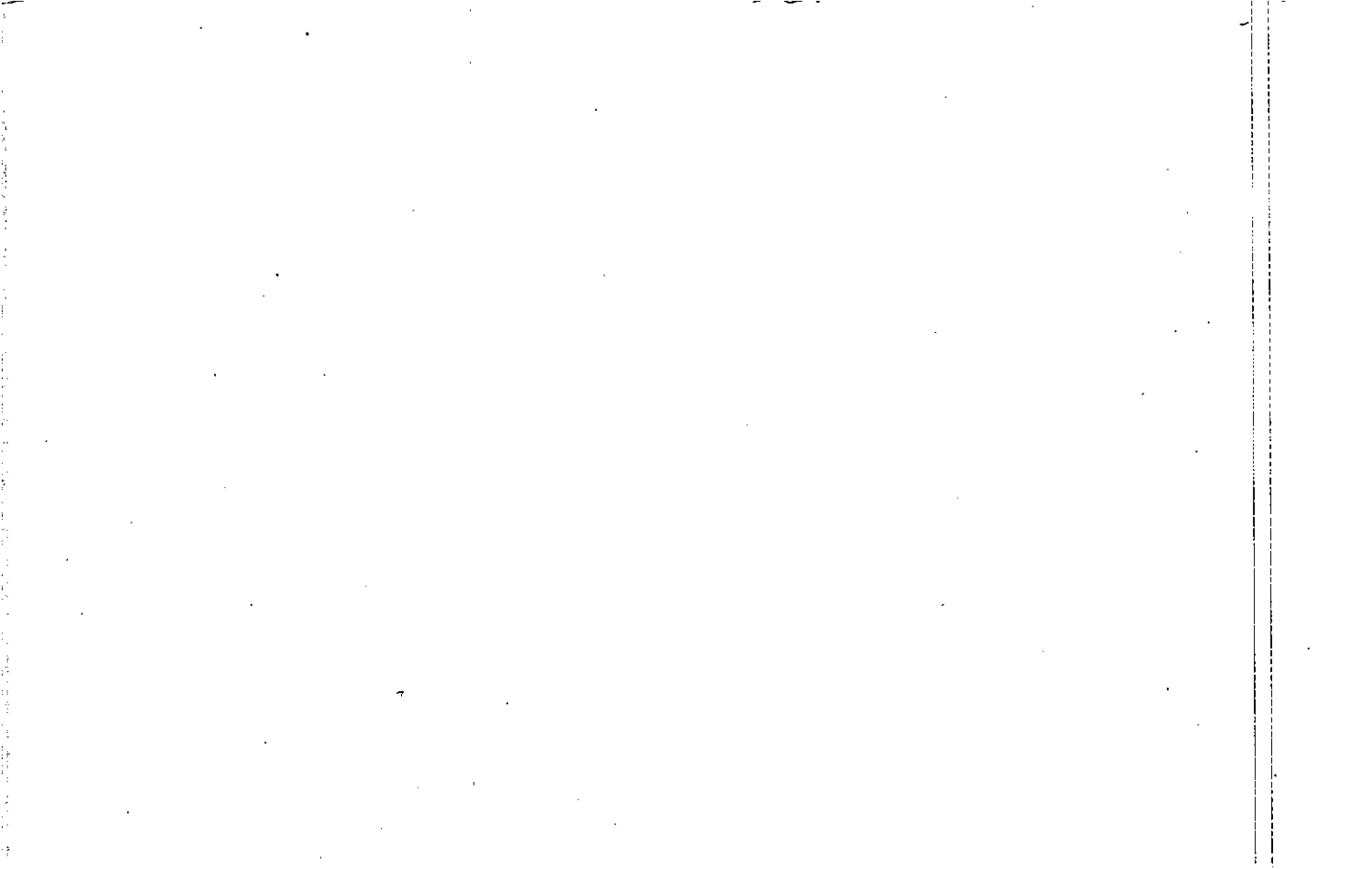
15N26		30A
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
6/22/04	BLANKENSHIP, OLIN	GLOVER, TARA L.	1237	469	W.D.	-0-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
					Return	Deed	Plat	Comp.	Used
		15	320			2.00			2

Subdivision	Block	Lot	Plat Bk.	Page

Brief Legal Description



Property Acquired From: 30
Acct. No.

Photo	Call No

15N21		30B
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
8/8/05	BLANKENSHIP, OREN	SAMPLE KELLY	8115	436	WD	-0-
10/17/06	SAMPLE, KELLY A.	SAMPLE, ^{JEREMIAH R.} KELLY A.	9142	311	WD	WD
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	320		Return	Deed
						2.00
						2
Subdivision	Block	Lot	Plat	Bk.	Page	
Brief Legal Description						



Property Acquired From:
Acct. No.

Photo	Call No

15-26		31
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
9/4/98	MARKULICZ, JOSEPH C	MARKULICZ, JOSEPH C. ^{JODY &}	3275	280	W/D	-0-
7/28/00	MARKULICZ, Jody M	MARKULICZ, JOSEPH C.	4285	228	QC	-0-
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage <u>1.22 AC</u>	
		15	257		Return Deed	Plat Comp. Used
Subdivision				Block	Lot	Plat Bk. Page
Brief Legal Description <u>*CORRECTED LOCATION & ACREAGE PER 1998 CORRECTIVE DEED</u>						
3275-265.12/17/98						



Recorded 11/7/79

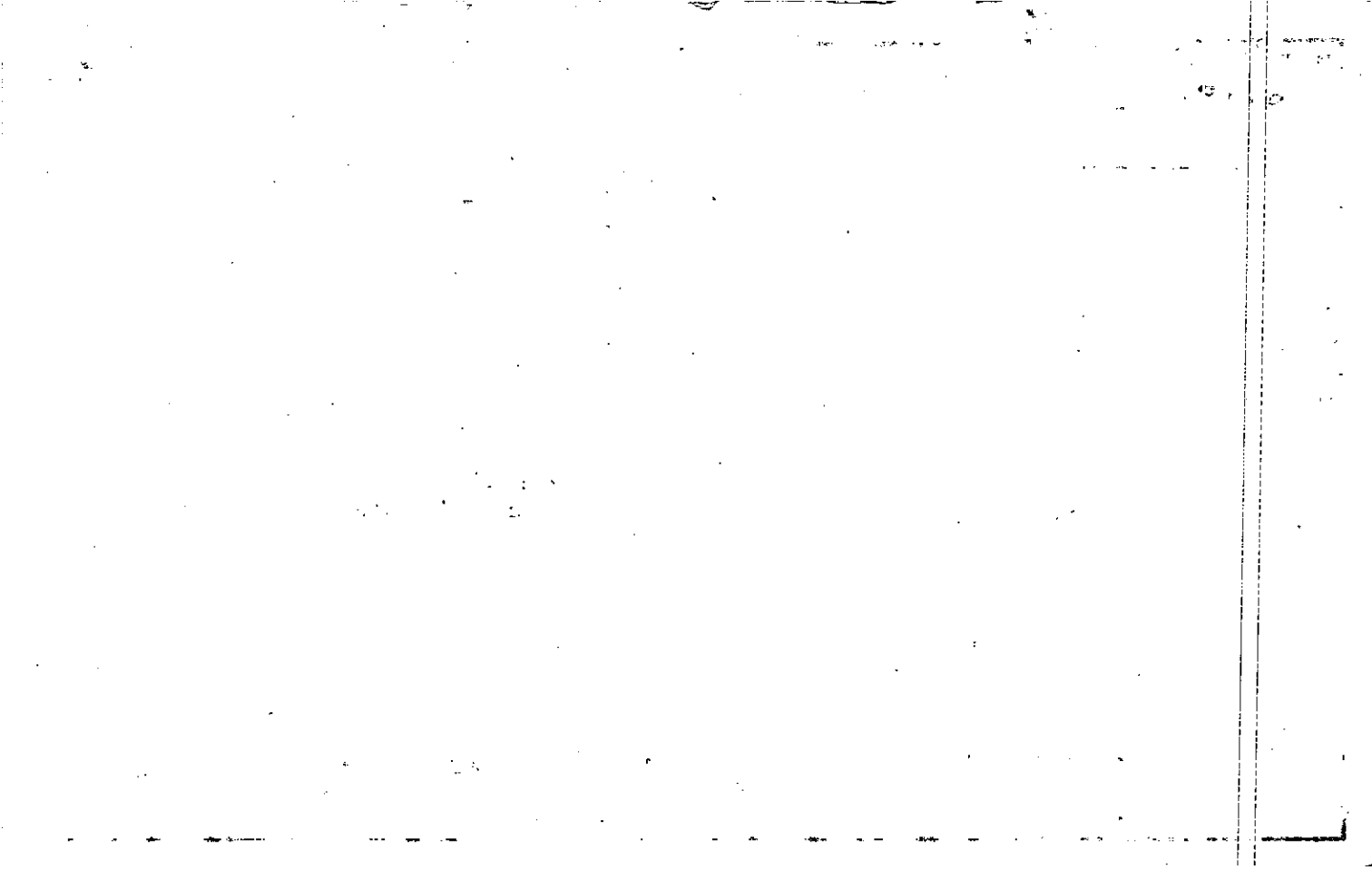
Name On Return:	MAP	BLOCK	PAR	SUB	15-67	130
	OLD: 1567		013	B		
Name On Deed:	NEW: 1526		031	Call No.	Map	Block

Property Address:			Property Acquired From:		
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg.	Size (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.	

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
6/78	STRINGER, DANIEL E.	STRINGER, DANIEL T.	319	415	Corrective	
		DANIEL T.	275	282	W	-0-
4/82	STRINGER, DANIEL T.	STRINGER, SUSAN L.	3275	265	CORRECTIVE	
	SUSAN L.		319	416	Ind.	-0-
9/4/98	STRINGER, DANIEL T.	MARKULICZ, JOSEPH C.	3275	267	1A/D	148. ⁰⁰

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
				210 X 210	Return	Deed	Plat	Comp.	Used
Subdivision					Block	Lot	Plat Book	Page	
							16	63	

Brief Legal Description:



Name On Return: <u>Jones, Clifton, Ga</u>	MAP OLD: 1568	BLOCK	PAR 008	SUB
Name On Deed:	NEW: 1526		032	

1568		8
Map	Block	Parcel

Property Address: <u>ON HOPKINS RD.</u>		Property Acquired From:			
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg.	Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.	

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons.
8/3/66	HOPKINS, Clifton		85	447	WD	
7-22-71		JONES, ANNIE BELL	115	31	w/o	—
		JONES, ANDREW				

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage 2 AC. ±				
out	1010	15	400	10 AC 3.37 AC. ±	Return	Deed	Plat	Comp.	Used
					20	10		18.5	20
Subdivision					Block	Lot	Plat Book	Page	
18 AC ±									

Brief Legal Description: 20 AC LL 400 * ADJUSTED ACREAGE PER OWNER & TAX
 * SEE 1995 Q.C. 2253-9/6 FROM LD 15 ASSESSORS REQUEST. 7/15/03
PEGGY JONES TO ANDY JONES FOR 10 AC ??? PARCELS 32B & 33 (OVER)

CONTAINED BY TAX ASSESSORS OFFICE, FOUND IN MAPPING. 2/9/07

Plotted partially by
field call and
Occupation

dead
115/31 seems to cover what side of road

85-447

WARRANTY DEED

STATE OF GEORGIA, CHEROKEE COUNTY

THIS INDENTURE, Made this 3rd day of AUGUST in the year of our Lord One Thousand Nine Hundred and Sixty-Six between

CLIFTON HOPKINS

of the State of Georgia and County of Cherokee of the first part, and

ANDREW JONES

of the State of Georgia and County of Cherokee of the second part:

WITNESSETH, That the said part Y. of the first part, for and in consideration of the sum of ten dollars and other good and valuable considerations, Dollars, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said part Y. of the second part his heirs and assigns, all that tract or parcel of land lying and being in the 15th District and 2nd Section of Cherokee County, Georgia and being a part of Land Lot No. 400 in said district and section more fully described as follows:

BEGINNING at an iron pin on the East side of Jones and Hopkins Road on the South boundary of Jim Martin Property; thence a Southerly direction along the East side of Jones and Hopkins Road to a branch; thence an Easterly direction along said branch to the East Original North-South Line of Land Lot No. 400; thence a Northerly direction along said East Original Line of said Land Lot No. 400 to an iron pin where said East Original Line intersects with South boundary of Jim Martin property; thence a Southerly direction along the South boundary of Jim Martin property to an iron stake on the East side of Jones and Hopkins Road and point of beginning; said tract herein conveyed contains 10 acres, more or less.



TO HAVE AND TO HOLD, The said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining to the only proper use, benefit and behoof of Andrew Jones the said part Y. of the second part, his heirs and assigns forever in Fee Simple.

And the said part Y. of the first part, for his heirs, executors and administrators, will warrant and forever defend the right and title to the above described property unto the said part Y. of the second part his heirs and assigns, against the claims of all persons whomsoever.

IN WITNESS WHEREOF the said part Y. of the first part has hereunto set his hand and affixed his seal this 3rd day and year first above

Signed, sealed and delivered in presence of:

Andrew Jones
Notary Public for the State of Georgia
My Commission expires July 2, 1967

Clifton Hopkins (Seal.)
Clifton Hopkins (Seal.)
5/8/66 (Seal.)



N or F
Leonard & Barbara Shelton
D.B. 202 Pg. 362
D.B. 131 Pg. 475
D.B. 119 Pg. 72
D.B. 54 Pg. 248
Cl. of Branch is PL
N78°24'31"E
62.21±

N or F
Andrew Jones
D.B. 2253 Pg. 96 & 97
Tract 1
D.B. 85 Pg. 447

Ref. Plat
Hickory Lake Farms, Ltd.
& Trust Company Bank
By Martin & Norton
Dated : April 18, 1986

Ref. Plat
Hickory Lake Farms, Ltd.
& Trust Company Bank
By Martin & Norton
Dated : April 18, 1986

Ref. Plat
Hickory Lake Farms, Ltd.
& Trust Company Bank
By Martin & Norton
Dated : April 18, 1986

N or F
Albert L. Rusk Sr.
D.B. 2238 Pg. 55
D.B. 720 Pg. 466
D.B. 36 Pg. 123
Ref. Plat
Dated : August 29, 1984

N or F
H. B. Little
Rudy Jones Martin Little
D.B. 12 Pg. 427
Ref. Plat
Dated : August 29, 1984

TRACT 2
388,062 sq. ft.
8.91 acres ±

TRACT 1
459,838 sq. ft.
10.56 acres ±

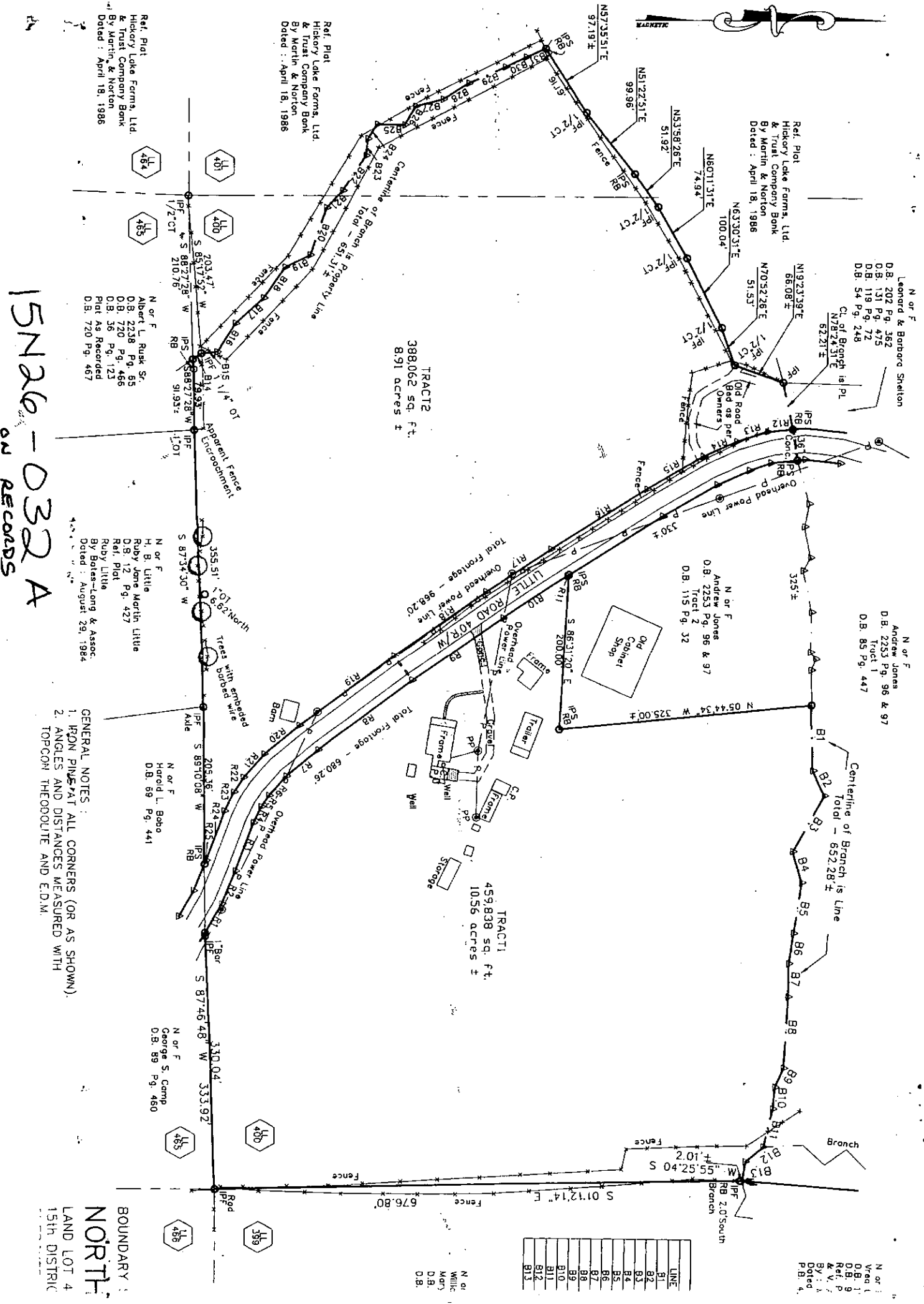
LINE	
B1	
B2	
B3	
B4	
B5	
B6	
B7	
B8	
B9	
B10	
B11	
B12	
B13	

N or F
Willie
Mary
D.B.
D.B.

15N26-032A
ON RECORDS

GENERAL NOTES:
1. IRON PINE-AT ALL CORNERS (OR AS SHOWN).
2. ANGLES AND DISTANCES MEASURED WITH
TOPCON THEODOLITE AND E.D.M.

BOUNDARY:
NORTH
LAND LOT 4
15th DISTRICT





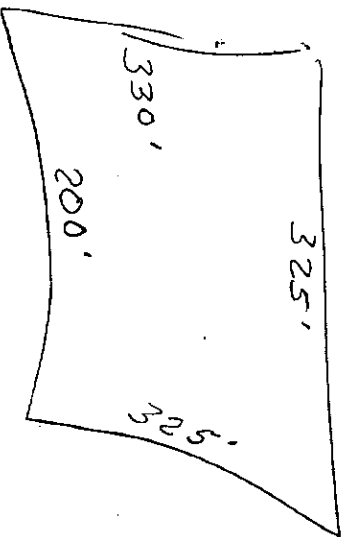
Name On Return:	MAP: OLD: 1568	BLOCK: 008	PAR: A	SUB: 1568	8A
Name On Deed:	NEW: 1526	033		Map	Block Parcel

Property Address: HOPKINS & RD.	Property Acquired From:			
Acquired By: Deed Will	Approximate Date Acquired: 3/2	Recorded Yes No	D.B. Pg.	Size: (Dim. or Ac.)
Bounded By: N.	S.	E.	W.	

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
7-7-69		JONES ANDREW W.	115	32	W/O	
8/9/93	JONES, LARENCE E.	" "	1552	35	QC	-0-
12/8/95	JONES, EGGIE H.	" "	2253	96	QC	-0-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
1st	1010	15	400		Return	Deed	Plat	Comp.	Used
								2	2
Subdivision					Block	Lot	Plat Book	Page	

Brief Legal Description: 2 AC± LL 400 15 DIST



262.5

327.5

1.97

115-32

WARRANTY DEED

STATE OF GEORGIA, Cherokee

COUNTY

THIS INDENTURE, Made this 7th day of July in the year of our Lord One Thousand Nine Hundred and Sixty Nine between Clarence Jones

of the State of Georgia and County of Cherokee of the first part, and Andrew W. Jones

of the State of Georgia and County of Cherokee of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten dollars and other considerations Dollars, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part his heirs and assigns, all that tract or parcel of land lying and being in the 15th District and 2nd Section of Cherokee County Georgia and being a part of Land Lot number 400 and being a part of the property conveyed to Clarence Jones by Annie Hopkins Hendrix and Lavern Hopkins Forrester in Warranty Deed dated December 8 1945 more particularly described as follows:

Beginning at the point where the branch which constitutes the north boundary of the above described property crosses the public road which leads from the old Hopkins property to the Little's Grocery; thence a southerly direction along the curvatures of said road a distance of 330 feet, more or less, to an iron pin; thence east a straight line a distance of 200 feet, more or less, to an iron pin; thence north a straight line a distance of 325 feet more or less to the branch; thence west following the meanderings of said branch a distance of 325 feet more or less, to the point of beginning.

TO HAVE AND TO HOLD, The said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining to the only proper use, benefit and behoof of him the said party of the second part, his heirs and assigns forever in Fee Simple.

And the said party of the first part, for his heirs, executors and administrators, will warrant and forever defend the right and title to the above described property unto the said party of the second part, his heirs and assigns, against the claims of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and affixed his seal the day and year first above written.

Signed, sealed and delivered in presence of:

[Signature] (Seal.)
[Signature] (Seal.)
[Signature] (Seal.)
Per 7/23/71 (Seal.)

Name On Return:	MAP BLOCK PAR SUB OLD: 1568	038 Photo Call No.	15-68		38
Name On Deed:	NEW: 1526	033 A	Map	Block	Parcel
Property Address:		Property Acquired From:			
Acquired By:	Deed _____ Will _____	Approximate Date Acquired:	Recorded Yes _____ No _____	D.B. _____ Pg. _____	Size: (Dim. or Ac.)
Bounded By:	N. _____	S. _____	E. _____	W. _____	

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons.
76	Watkins, Delmar E.	Shelton, Leonard & Barbara	202	362	W	17 ⁰⁰
City		G.M.D.	L.D.	L.L.	Dimensions	
		1010	15	400		
Subdivision		Block		Lot		Page
Brief Legal Description:						



Name On Return: *Rt 2 Canton*

Name On Deed:

Photo	Call No.

<i>15-68</i>		<i>38</i>
Map	Block	Parcel

Property Address: *Hopkins Rd*

Property Acquired From:

Acquired By:	Deed ☐ Will ☐	Approximate Date Acquired:	Recorded Yes ☐ No ☐	D.B. ☐ Pg. ☐	Size: (Dim. or Ac.)
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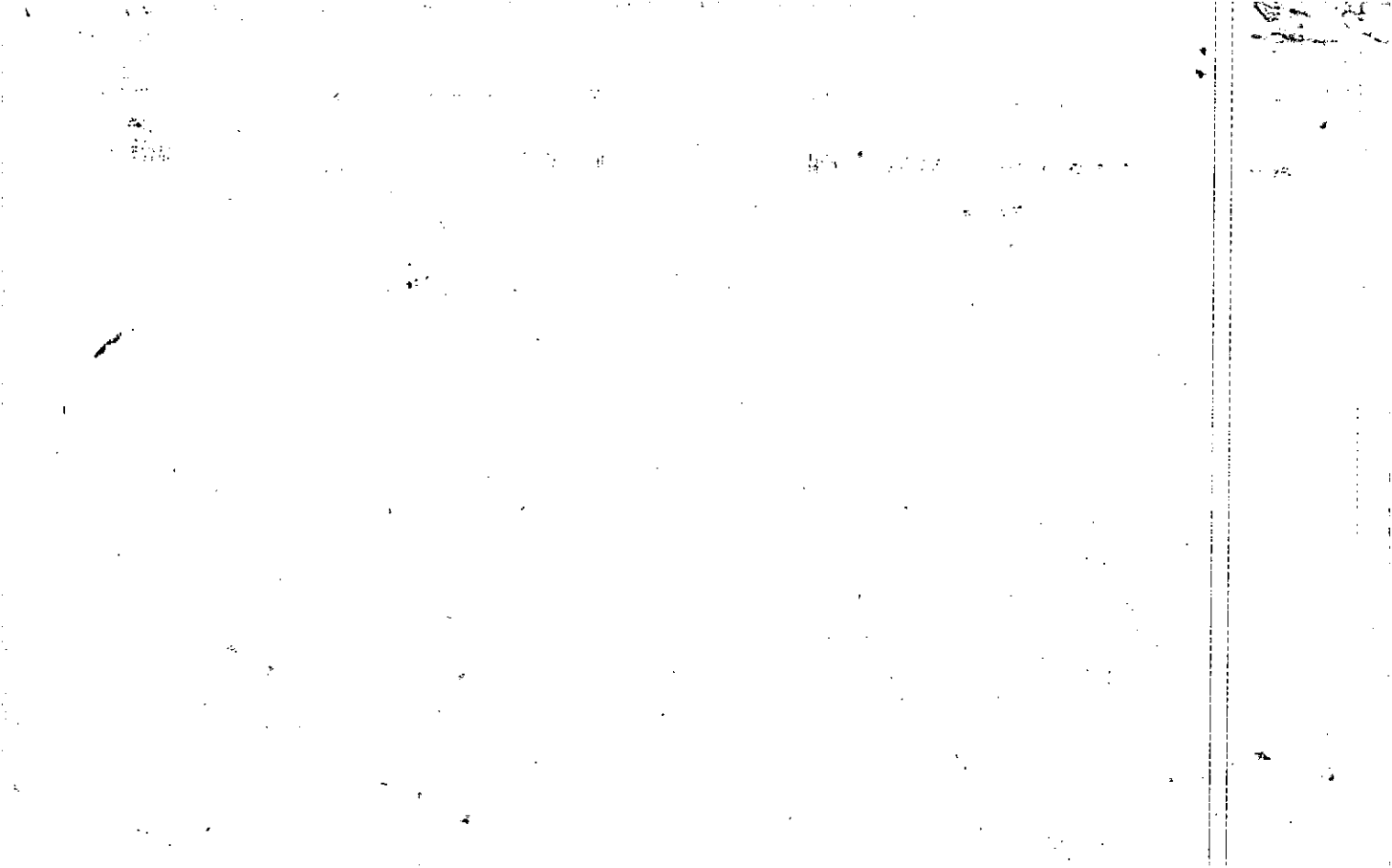
Bounded By:	N.	S.	E.	W.
-------------	----	----	----	----

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons.
10-24-68	HOPKINS, CHAS. F.	CALLAHAN, VIRGIL L.	98	406	WD	50% RT
<i>12-13-71</i>	<i>CALLAHAN, VIRGIL L.</i>	<i>WATKINS, DELMAR E.</i>	<i>119</i>	<i>72</i>	<i>W/D</i>	<i>10.00 Ret</i>
<i>3-11-72</i>	<i>" "</i>	<i>" "</i>	<i>121</i>	<i>475</i>	<i>W/D</i>	<i>—</i>

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
	<i>1010</i>	<i>15</i>	<i>400</i>		Return	Deed	Plat	Comp.	Used
						<i>3±</i>			<i>3±</i>

Subdivision	Block	Lot	Plat Book	Page

Brief Legal Description: *3 Acs*



Property Acquired From:	MAP BLOCK PAR SUB OLD: 1567 019
Acct. No.	NEW: 1526 Photo 034 Call No

15-67		19
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
7-87	HAMBY, E. F. & SHIRLEY	CALLIN, Wm. J. & Doris	2643	354	W	115.00
7/23/97	Callin, William J. Foster, Barbara E.	Kress, Christian F.	2783	67	WD	152.90
8/1/00	FOSTER, BARBARA E. KRESS, CHRISTIAN F.	BARBARA FOSTER KRESS, CHRISTIAN F.	4285	478	QC	-0-
City	G.M.D.	L.D.	L.L.	Dimensions	2.71 Acreage	5 04 21.5
		15	393	*2.87 AC	Return	Deed
					Plat	Comp.
					Used	
Subdivision					Block	Lot
					Plat	Bk.
					Page	
Brief Legal Description						
*ADJUSTED ACREAGE PER 2000 DEED 4285-478. 11/1/00						



22 393 400

Name On Return:	PT 1 CANTON
Name On Deed:	MARTIN, J.A.

1520

2-162	39
Photo	Call No.

15.67		19
Map	Block	Parcel

Property Address:	HOLLY SPRINGS - HICKORY FLAT RD			Property Acquired From:	
Acquired By:	Deed _____ Will _____	Approximate Date Acquired:	Recorded Yes _____ No _____	D.B. _____ Pg. _____	Size: (Dim. or Ac.)
Bounded By:	N. _____	S. _____	E. _____	W. _____	

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.		
2-4-43	FORRESTER, J.C.		12	9	W/D	—		
3/78	MARTIN, J.A.	J. DARWIN & MARTIN, BARBARA A.	235	596	W	- 0 -		
9-85	Martin, J. Darwin Barbara A.	E.F. Hamby, Shirley	483	630	WD	35.00		
City		G.M.D.	L.D.	L.L.	Dimensions		Acreage 5.045	
		1010	15	393 400	18.5		Return	Deed
							Plat	Comp.
							Used	
							18.5	18.5
Subdivision			Block	Lot	Plat Book	Page		
Brief Legal Description:								

75-149

Property Acquired From: 15-67-OLD: 1567	MAP BLOCK	PAR 019	SUB B	15-67		1913
Acct. No.	NEW: 1526	photo	Call No	Map	Block	Parcel
		035				

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons
7-21-86	Hambly, E. F. & Shirley	Pastuch, Joseph W. & Evelyn ^{M.}	574	295	WD	110.00
10/10/01	^{ESTATE} PASTUCH, JOSEPH	WALKER, LINDA PASTUCH	5041 4825	424 232	RERO DOA	-0-
10/10/01	^{estate} PASTUCH, EVELYN MARCENE	SINCLAIR, EVELYN PASTUCH; WALKER, LINDA PASTUCH;	4825	233	DOA	-0-
10/10/01	WALKER, LINDA PASTUCH	SINCLAIR, EVELYN PASTUCH	4825	234	QC	-0-
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	2.02 AC.
		15	393		Return	Deed
						278
	Subdivision	Block	Lot	Plat	Bk.	Page
Brief Legal Description						



Property	MAP	BLOCK	PAR	SUB
Acquired From: 15	OLD: 1567		019	A
Acct. No.	NEW: 1526		036	

15-67		19A
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons	
9-85	Barbara A. Martin, J. Darwin	Frank Woodall, Janet K.	698 483	204 632	W WD	15.00	
REC. 7-87	JANET K. WOODALL, FRANK E.	TRITT, TONY	698 644	205 572	W W	32.00	
3/88	TRITT, TONY	COHUTTA BUILDERS, INC	698	206	W	27.50	
12/90	COHUTTA BUILDERS	SAVINGS HOMEBANC FEDERAL BANK	934	233	DUP	117.00	
2/91	HOMEBANC FEDERAL SAVINGS BANK	ELAINE ROBERSON, BENNY R.	967	349	W	128.00	
8/25/93	ELAINE H. ROBERSON, BENNY R.	(R.O.S.) ELAINE ROBERSON, BENNY R.	11687	1166	QC	-0-	
City		G.M.D.	L.D.	L.L.	Dimensions	Acreage	1.57AC
			15	393		Return	Deed
							Plat
							Comp.
							Used
							201
							201
Subdivision		Block	Lot	Plat Bk.	Page		
Brief Legal Description X .445AC. USED @ FOR PLAT PER DEED 1387/204 REREC 400/166.							



LL 393
 Name On 2662' D MAP BLOCK PAR SUB
 Return: ATLANTA OLD: 1567 018
 Name On G GRANT, H NEW: 1526 037
 Deed:

15.67		18
Map	Block	Parcel

55

Property Address: HOLLY SPRING - HICKORY FLAT RD. Property Acquired From:
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size (Dim. or Ac.)
 Bounded By: N. S. E. W.

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
1965	BARNETT, William T.		78	672	w/d	-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage 86.27				
	1010	15	321 328 393	88A2	Return	Deed	Plat	Comp.	Used
					88A2	98A2	98A2		88A2
Subdivision					Block	Lot	Plat Book	Page	

Brief Legal Description: *FOR 91 TAX 1.733 AC. Used For R/W



Property Acquired From: 15-67-12	MAP BLOCK PAR SUB OLD: 1567 013 D	15-67		130
Acct. No.	NEW: 1526	Photo 038	Call No	Map Block Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
1-87	STRINGER, DANIEL F.	MCDANIEL, JANINA JOWATHANE	594	362	W	-0-
City	G.M.D.	L.D.	L.L.	Dimensions	Acreage	
		15	256 321	*23.64 AC	Return Deed	Plat Comp. Used
						2364
Subdivision	320	Block	Lot	Plat Bk.	Page	
				32	73	
Brief Legal Description *PARCEL 38A COMBINED PER OWNER & TAX ASSESSORS						
REQUEST. 4/3/03						



1:500
10 JAN 6 1987
REV. 10-27-87
(RES. TRACTS 142)

TIN & MORTON INC.
HAYGOOD DRIVE
BOX 715
ANON, GEORGIA 30140
726-0200

LAND SURVEYING
SUBDIVISIONS
LAND PLANNING

TRNG.	DISTANCE
47	1.90
47	2.25
47	28.41
53	122.38
53	86.66
29	31.27
29	56.73
29	36.84
10	130.73
10	130.01
39	130.04
149	48.05
149	24.10
56	36.18

COURSE	BEARING	DISTANCE
44	N 04° 53' E	145.97
45	N 61° 50' W	6.37
46	N 36° 13' E	55.37
47	N 07° 43' W	47.40
48	N 26° 44' E	41.65
49	N 01° 26' W	50.11
50	N 08° 57' E	45.58
51	N 17° 04' E	18.91
52	N 15° 51' W	26.91
53	N 02° 14' E	29.65
54	N 02° 25' E	23.71
55	N 33° 44' E	52.53
56	N 01° 05' W	109.67



Michael C. Martin
MICHAEL C. MARTIN
I.L.S. NO. 2149



JIM NORTON
I.L.S. NO. 2260

1:54	E	32.04
53	E	33.39
143	E	54.60
03	E	10.63
32	E	28.91
33	E	43.17
112	E	28.12
04	E	54.97
1:20	E	113.78
39	E	80.73
1:22	E	130.92
53	E	36.94
1:33	E	29.25
11	E	34.61
17	E	64.98
53	E	152.28
27	E	113.93
1:30	E	70.35
38	E	38.47
15	E	56.89
15	E	37.42
14	E	30.21
18	E	88.83
00	E	124.23
16	E	117.02
06	E	151.22
73	E	27.86

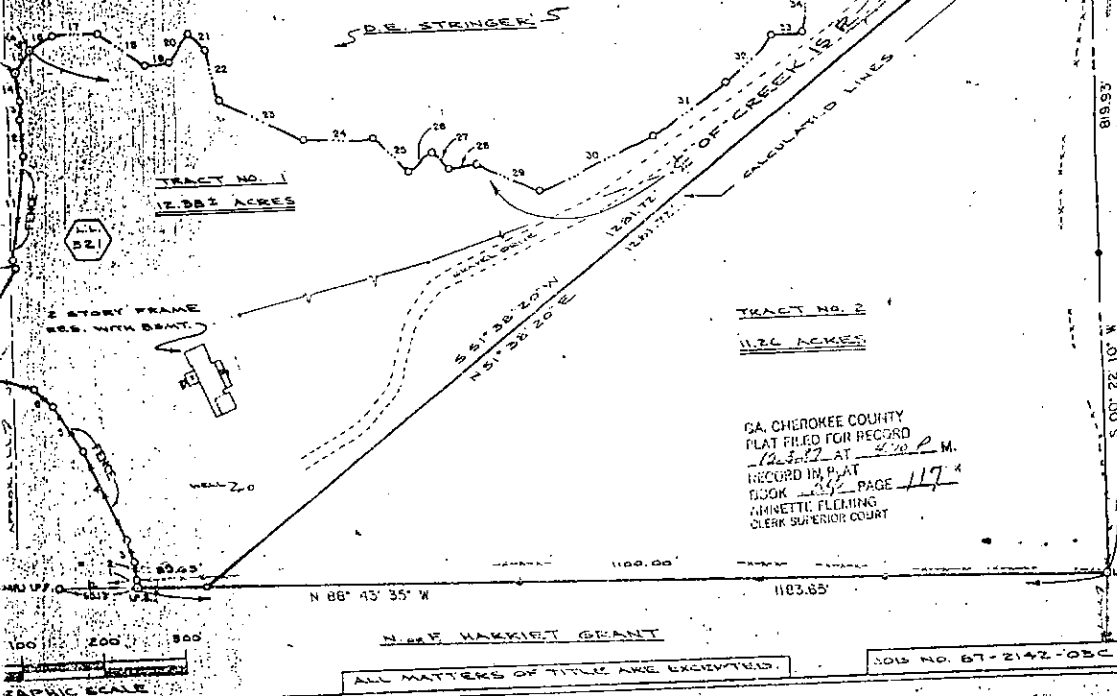
- LEGEND:
- 1) U.P.S. - IRON PIN SET (W/ REINFORCING BARS)
 - 2) U.P.S. - IRON PIN FOUND
 - 3) L.L.L. - LAND LOT LINE
 - 4) R/W - RIGHT OF WAY
 - 5) P - PROPERTY LINE
 - 6) C - CENTERLINE
 - 7) R - REINFORCING BAR
 - 8) D.T. - OPEN TOP
 - 9) C.T. - CROWN TOP
 - 10) D.E. - DRAINAGE EASEMENT
 - 11) C.M.P. - CORRUGATED METAL PIPE
 - 12) R.C.P. - REINFORCED CONCRETE PIPE
 - 13) C.M.F. - CONCRETE MONUMENT FOUND
 - 14) M.W.F. - MARBLE MONUMENT FOUND
 - 15) B.L. - BUILDING LINE
 - 16) --- FENCE (APPROX. LOC.)
 - 17) --- CREEK (APPROX. LOC.)
 - 18) --- DITCH (APPROX. LOC.)
 - 19) P.P. - POWER & IRON PHONE POLE
 - 20) --- OVERHEAD POWER LINE
 - 21) --- OVERHEAD PHONE LINE
 - 22) N.F. - NOW OR FORMERLY
 - 23) T.T. - TEMPORARY TURNAROUND
 - 24) --- DENOTES IRON PIN SET ON R.
 - 25) --- POWER PALE 1 LINE

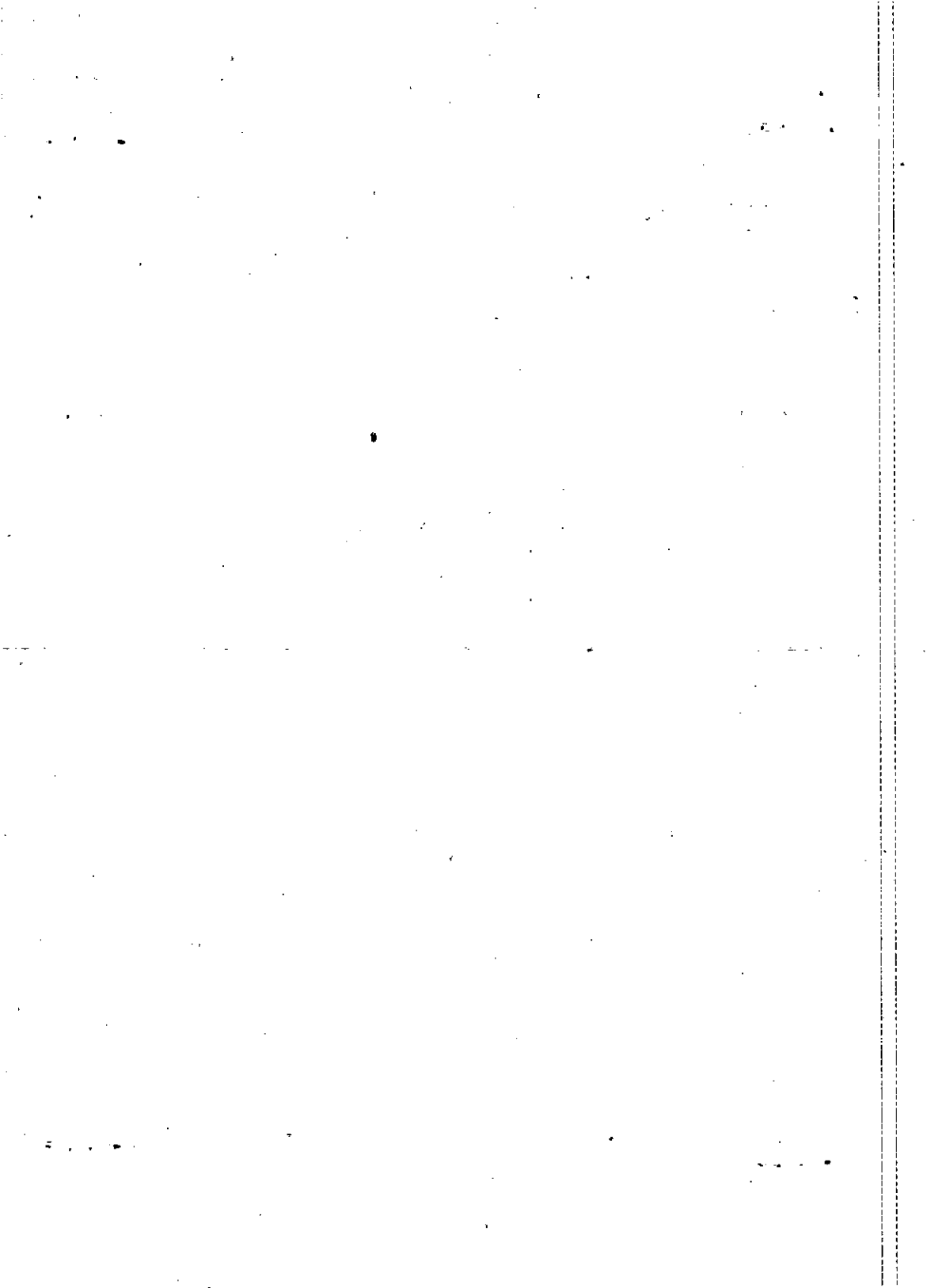
TRACTS 142
TOTAL AREA = 23.64 ACRES

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 24,222 FEET AND AN ANGULAR ERROR OF 24" PER ANGLE POINT AND WAS ADJUSTED USING COLLEGE RULE.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 22,652 FEET.

EQUIPMENT USED FOR MEASUREMENTS: TOPCON GTS-10, E.D.M.







Name On Stringer, Da Return: Canton, Ga.	MAP OLD: 1567 NEW: 1526	BLOCK 013 039	PAR SUB 013 039	15.67		13
Name On Deed:				Map	Block	Parcel
Property Address: Hwy #140	Property Acquired From:					
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg.	Size: (Dim. or Ac.)	
Bounded By:	N.	S.	E.	W.		

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons.
11-21-67	STRINGER, D.E.	BANK OF CANTON	93	378	5/D	-
9/4/98	^{ESTATE} STRINGER, DANIEL E.	STRINGER DORIS M.	3275	298	EX'S DEED	-0-
3/15/01	CHEROKEE COUNTY	" " " "	*4527	324	Q/C	FOR 0.26 AC. -0-
City	G.M.D.	L.D.	L.L.	Dimensions	232.4 ±	Acreage 733.7 ±
cut	1010	15	246 ? 247	134.5 ±	Return 170	Deed Plat Comp. Used 134.5 134.5
Subdivision 257, 258, 320, 321					Block	Lot
75.08 AC ± 74.82 AC ± *** 71.69 AC ± ** 73.69 AC ± 79.85 AC ±						Plat Book
						Page 11 173
Brief Legal Description: 2001 DEED 4527/324 IS FOR ABANDONMENT OF PART OF STRINGER RD. 6/25/01						
** 1.12 AC. USED PER R/W DEED 4527/1357 - 6/25/01 *** PARCEL 39C (2AC)						
SPLIT OUT PER OWNER & TAX ASSESSORS REQUEST. 3/25/03						



Property Acquired From:
Asst. No. <u>39</u>

Photo	Call No

<u>15-26</u>		<u>39A</u>
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
<u>7/23/98</u>	<u>ESTATE</u> <u>STRINGER, DANIEL E.</u>	<u>SUSAN L. E</u> <u>STRINGER, DANIEL TERRY</u>	<u>3214</u>	<u>262</u>	<u>EX'S DEED</u>	<u>-0-</u>

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage <u>10.08 AC.</u>				
					Return	Deed	Plat	Comp.	Used
		<u>15</u>	<u>257</u>			<u>5.043</u>	<u>5.043</u>		<u>5.04</u>

Subdivision	Block	Lot	Plat Bk.	Page
			<u>57</u>	<u>44</u>

Brief Legal Description Parcel 39A Combined by B.O.A. office 1999
added in Mapping 2/10/03



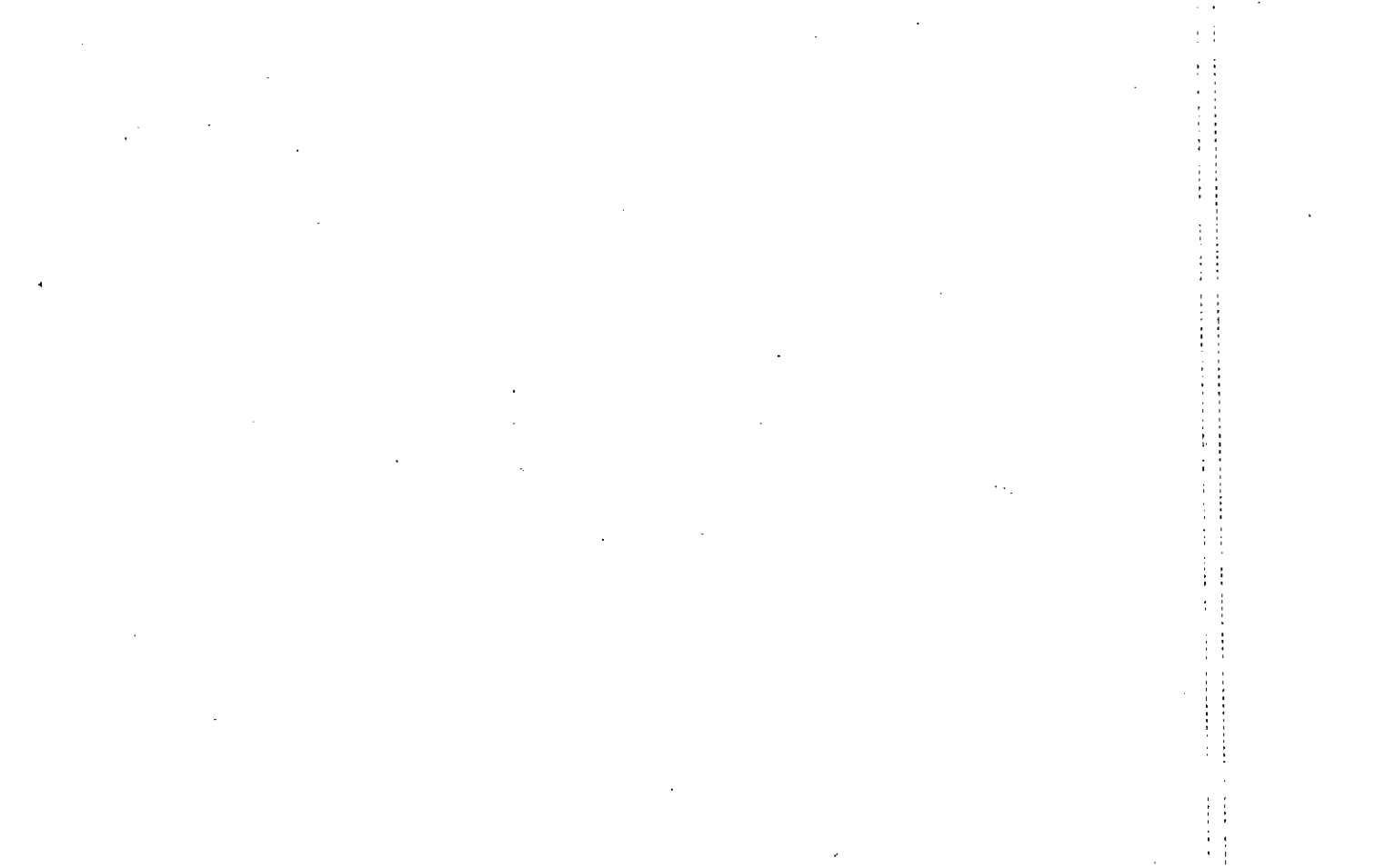
Property	Acquired From: 39	Photo	Call No	15N210	Block	Parcel
Acct. No.						39B

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
1/27/99	STRINGER, DANIEL	STRINGER, DANIEL TERRY	3484	347	EX'S DEED	-0-

City	G.M.D.	L.B.	L.L.	Dimensions	Acreage				
					Return	Deed	Plat	Comp.	Used
		15	257					5.04	5.04

Subdivision	Block	Lot	Plat Bk.	Page

Brief Legal Description



Property

Acquired From: 39

Acct. No.

Photo

Call No

Map

Block

Parcel

15N26

39C

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
		STRINGER, DORIS M.				

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
					Return	Deed	Plat	Comp.	Used
		15	257				2.00		2

Subdivision	Block	Lot	Plat Bk.	Page

Brief Legal Description



Name On Return:	MAP BLOCK PAR SUB OLD: 1567 013 A	15-67	13A
Name On Deed:	NEW: 1526 040	Map	Block Parcel
Property Address:		Property Acquired From:	
Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)
Bounded By:	N.	S.	E. W.

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D.Cons.
9/76	STRINGER, DANIEL E.	JONATHAN GEORGE 204 McDANIEL, IRVINA STRINGER	559	111	6 00	

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
		15	256 257		Return	Deed	Plat	Comp.	Used
								1.01	1.01

Subdivision	Block	Lot	Plat Book	Page
			12	95

Brief Legal Description:



LL 249

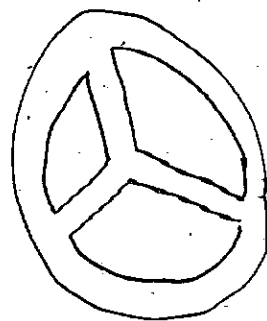
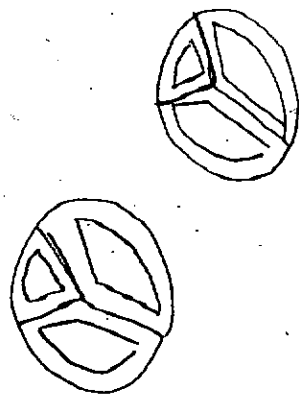
Name On Return: <i>RL 2</i>	MAP BLOCK PAR SUB OLD: 1567 006	15.67		6	23
Name On Deed: <i>STRINGER,</i>	NEW: 1526 041	Map	Block	Parcel	
Property Address: <i>Hwy #140</i>		Property Acquired From:			
Acquired By:	Deed ☐ Will ☐	Approximate Date Acquired:	Recorded Yes ☐ No ☐	D.B. ☐ Pg. ☐	Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.	

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
8-29-68	STRINGER, WILLIE GUY		97	319	W/D	-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
					Return	Deed	Plat	Comp.	Used
	1010	15	249 256	9A ±	9A			8.6	9A

Subdivision	Block	Lot	Plat Book	Page

Brief Legal Description: *9A LD 15 LL 249, 256*



.....

Name On <u>Marshall, N</u>	MAP	BLOCK	PAR	SUB	15-67		/
Return: <u>Canton</u>	OLD: 1567		001				
Name On <u>Deed:</u>	NEW: 1526		042		Map	Block	Parcel
Property Address: <u>Hwy #140</u>		Property Acquired From:					
Acquired By:	Deed <u>Will</u>	Approximate Date Acquired:	Recorded Yes <u>No</u>	D.B. <u>Pg.</u>	Size: (Dim. or Ac.)		
Bounded By:	N.	S.	E.	W.			

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
8-5-48	BURTZ, LEE F.		13	411	W/D	
5-22	Marshall, Mrs. Lizzie	Earley, Robert Warren	125	22	W/D	15.00
1/24/96	EARLEY, ROBERT WARREN	HICKORY FLAT CHURCH OF GOD OF PROPHECY	2287	5	W/D	45.00
City	G.M.D.	L.D.	L.L.	Dimensions	5 AC	Acreage 5.93 25.83
out	1010	15	249	655 AC	Return	Deed
			6	273 AC	27	31.3
Subdivision				Block	Lot	Plat Book
25.83 AC					TRACT II	
Brief Legal Description: H/ 273 AC LD 15 LL 249						



1372

6263

Property
Acquired From:
Acct. No. 42A

Photo	Call No

15-26		42B
Map	Block	Parcel

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons
4/30/96	BLANKENSHIP, OWIN	MILNER, RANDY J. ^{SHERYL G.}	2384	338	W/D	9.00
3/33/98	MILNER, RANDY J. ^{SHERYL G.}	MILNER, JACK	3048	145	QC	-0-
3/23/98	MILNER, JACK	MILNER, RANDY J. ^{SHERYL G.}	3048	147	W/D	FOR 1AC 1/2 PRE -0-
11/23/98	MILNER, RANDY J. ^{SHERYL G.}	" " "	3395	3	QC	-0-
9/29/03	MILNER, SHERYL G.	MILNER, RANDY J.	6595	95	QC	-0-

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage 2 AC				
					Return	Deed	Plat	Comp.	Used
		15	249			100			+

Subdivision	Block	Lot	Plat Bk.	Page

Brief Legal Description

1

100

22 249

Name On Return:	MAP OLD: 1567	BLOCK	PAR 005	SUB
Name On Deed: CHURCH of God	NEW: 1526	Ph: 043	Cell: 7	

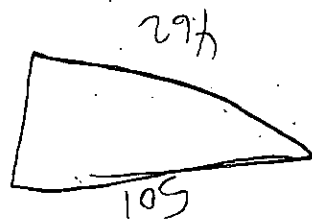
15.67		5
Map	Block	Parcel

Property Address: Hwy # 140

Property Acquired From:

Acquired By:	Deed Will	Approximate Date Acquired:	Recorded Yes No	D.B. Pg.	Size: (Dim. or Ac.)
Bounded By:	N.	S.	E.	W.	

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
10-12-63	STRINGER, Willie Guy	HICKORY FULT CHURCH OF GOD OF PROPHECY	74	250	W/D	-
4/30/96	MILNER, DANNY RUSSELL	" " "	2377	303	W/D	FOR 32 AC -0-
6/25/96	BLANKENSHIP, OLIN	" " "	2425	189	W/D	FOR 53 AC -0-
City	G.M.D.	L.D.	L.L.	Dimensions	*6.04 AC Acreage	
	1010	15	249	1 AC	Return	Deed
					Plat	Comp.
					Used	
Subdivision				Block	Lot	Plat Book
						Page
Brief Legal Description: 1 AC L015 L249 * PARCEL 42 COMBINED AFTER WORKING 1996 DEEDS						



Property
Acquired From:
Acct. No.

Photo	Call No

15-26		44
Map	Block	Parcel

SEE 2377 302 DC -0									
Date	Grantor (From)	Grantee (To)			D.B.	Pg.	Type	W.D. Cons	
		MILNER, DANNY RUSSELL							
4/30/96	HICKORY FLAT CHURCH OF GOD OF PROPHECY	"	"	"	2581	109	Trust's DEED	FOR .53 AC ± -0-	
6/15/07	MILNER, DANNY RUSSELL	DENA C. MILNER, DANNY RUSSELL			9669	345	W.D.	-0-	
City		G.M.D.	L.D.	L.L.	Dimensions		Acreage		
					2 AC ±		Return	Deed	Plat Comp.
		15	249		249				
Subdivision					Block	Lot	Plat Bk.	Page	
Brief Legal Description									



Name On Marshall, N MAP - BLOCK - PAR - SUB
 Return: Canton, Ga. OLD: 1567 004

Name On MARSHALL, L NEW: 1526 044 If No

15-67 4 25
 Map Block Parcel

Property Address: HWY #140 Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N: S: E: W:

Date	Grantor (From)	Grantee (To)	D.B.	Pg.	Type	W.D. Cons.
10-17-60	MARSHALL, LIZZIE		58	251	w/d	-
4/79	MARSHALL, L. N.	MILNER, JACK R.	260	132	Edic. Deed	- 0 -
2/89	MILNER, JACK R.	MILNER, DANNY R.	773	575	W	- 0 -

City	G.M.D.	L.D.	L.L.	Dimensions	Acreage				
out					Return	Deed	Plat	Comp.	Used
	1010	25	249	2A2	2	2			2

Subdivision	Block	Lot	Plat Book	Page

Brief Legal Description: H/2A LD15 LL249

✓ N 60° E - 245'

✓ S 71° E - 276'

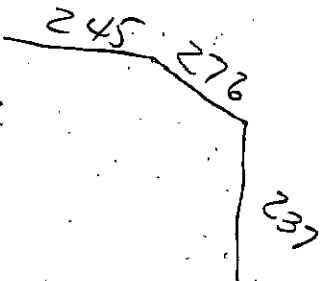
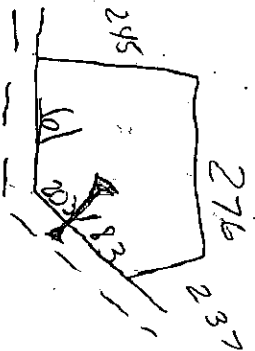
✓ S 19° W - 237.5'

✓ N 74° W - 193'

N 62° W - 203'

N 38° W - 61'

203
183
386



~~~~~

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 15N210 |       | 45     |
| Map    | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)                   | D.B.     | Pg.        | Type    | W.D. Cons  |
|-------------------------|------------------------------|--------------------------------|----------|------------|---------|------------|
| 8/16/00                 | WRIGHT, SUZANNE<br>JOHNNY R. | ZAK, CHARLITA L.<br>JEFFREY D. | 4273     | 251        | W/D     | 105.30     |
|                         |                              |                                |          |            |         |            |
|                         |                              |                                |          |            |         |            |
|                         |                              |                                |          |            |         |            |
|                         |                              |                                |          |            |         |            |
|                         |                              |                                |          |            |         |            |
|                         |                              |                                |          |            |         |            |
| City                    | G.M.D.                       | L.D.                           | L.L.     | Dimensions | Acreage | 1.42 AC    |
|                         |                              | 15                             | 249      |            | Return  | Deed       |
|                         |                              |                                |          |            |         | Plat Comp. |
|                         |                              |                                |          |            |         | Used       |
| Subdivision             | Block                        | Lot                            | Plat Bk. | Page       |         |            |
|                         |                              |                                | 220      | 149        |         |            |
|                         |                              |                                | 51       | 114        |         |            |
| Brief Legal Description |                              |                                |          |            |         |            |
|                         |                              |                                |          |            |         |            |
|                         |                              |                                |          |            |         |            |
|                         |                              |                                |          |            |         |            |



|                                          |                  |       |            |     |                                 |                               |                                 |
|------------------------------------------|------------------|-------|------------|-----|---------------------------------|-------------------------------|---------------------------------|
| Name On Sims, Ruby<br>Return: Canton, ga | MAP<br>OLD: 1567 | BLOCK | PAR<br>003 | SUB | <div>15-67</div> <div>Map</div> | <div>3</div> <div>Block</div> | <div>26</div> <div>Parcel</div> |
| Name On<br>Deed:                         | NEW: 1526        |       | 045        |     |                                 |                               |                                 |

|                            |                               |                         |                                 |
|----------------------------|-------------------------------|-------------------------|---------------------------------|
| Property Address: Hwy #140 |                               | Property Acquired From: |                                 |
| Acquired Deed<br>By: Will  | Approximate<br>Date Acquired: | Recorded<br>Yes No      | D.B. Pg. Size:<br>(Dim. or Ac.) |
| Bounded By:                | N.                            | S.                      | E. W.                           |

| Date                                    | Grantor (From)      | Grantee (To)                       | D.B.     | Pg.        | Type                        | W.D. Cons.       |
|-----------------------------------------|---------------------|------------------------------------|----------|------------|-----------------------------|------------------|
| 1-26-63                                 | WESTBROOK, GERTRUDE |                                    | 68       | 260        | W/D                         | -                |
| 9/84                                    | Sims, Ruby          | WRIGHT, JOHNNY R.<br>Sims, SUZANNE | 122      | 273        | W                           | 40 <sup>00</sup> |
| 4/17/96                                 | BLANKENSHIP, ORIN   | " " "                              | 2375     | 268        | W/D                         | For. 42 AC<br>60 |
| City                                    | G.M.D.              | L.D.                               | L.L.     | Dimensions | 1.42 AC Acreage             |                  |
| out                                     | 1010                | 15                                 | 249<br>B | LAC        | Return Deed Plat Comp. Used |                  |
|                                         |                     |                                    |          |            | 2                           | 1                |
| Subdivision                             |                     |                                    | Block    | Lot        | Plat Book                   | Page             |
|                                         |                     |                                    |          |            |                             |                  |
| Brief Legal Description: H/C LD15 LL249 |                     |                                    |          |            |                             |                  |
|                                         |                     |                                    |          |            |                             |                  |
|                                         |                     |                                    |          |            |                             |                  |

$\left\{ \begin{array}{l} 210 \times 210 \\ 210 \times 210 \\ 210 \times 210 \end{array} \right\}$

$210 \times 210$

$210 \times 210$

$210 \times 210$

$210 \times 210$

Name On Milner, J  
Return: Canton, G

MAP BLOCK PAR SUB  
OLD: 1567 002  
NEW: 1526 046

15:67 2  
Map Block Parcel

27

Name On  
Deed:

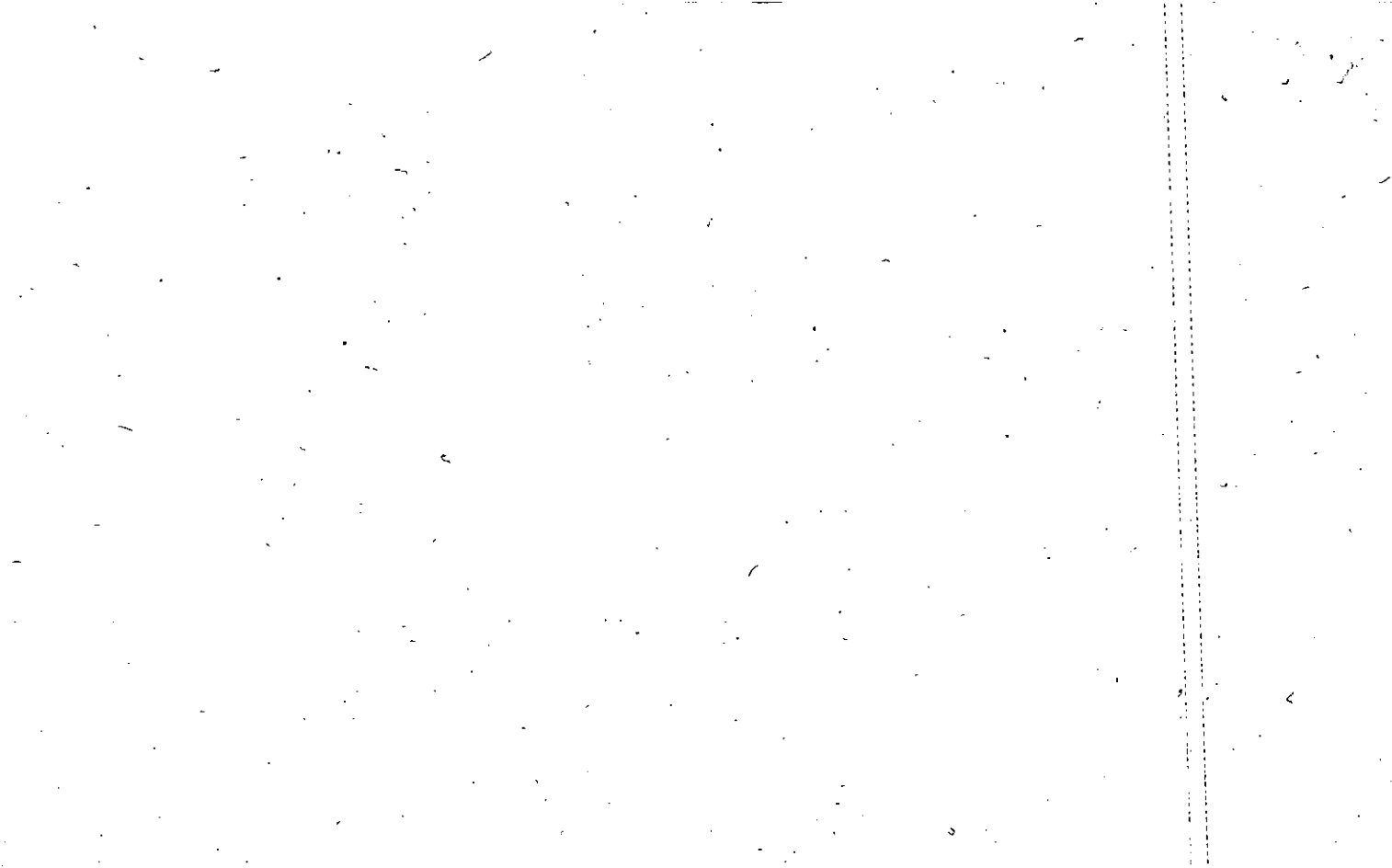
Property  
Address: Hwy #140

Property  
Acquired From:

Acquired Deed \_\_\_\_\_ Approximate Recorded  
By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size:  
(Dim. or Ac.)

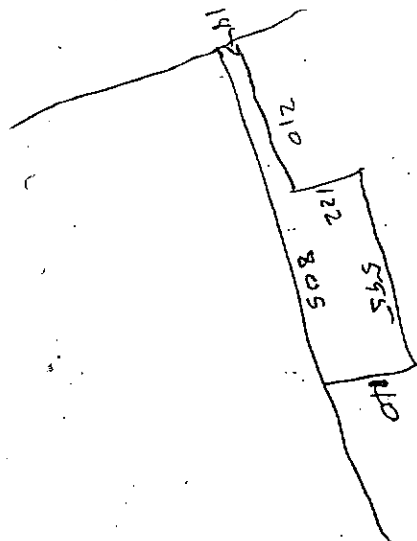
Bounded By: N. S. E. W.

| Date                                                                             | Grantor (From)   | Grantee (To)                        | D.B.                 | Pg.           | Type                         | W.D. Cons. |
|----------------------------------------------------------------------------------|------------------|-------------------------------------|----------------------|---------------|------------------------------|------------|
| 4-2-60                                                                           | MARSHALL, LIZZIE |                                     | 69                   | 484           | w/d                          | -          |
| 3-17-70                                                                          | " "              |                                     | 105                  | 527           | w/d                          | 6.00/RTT   |
| 3/14/07                                                                          | MILNER, JACK     | DANNY & RANDY<br>MILNER, JACK & MAY | 9468                 | 147<br>145    | OL<br>LSD                    | -0-        |
| City                                                                             | G.M.D.           | L.D.                                | L.L.                 | Dimensions    | Acreage <del>2.47</del> 2.49 |            |
| out                                                                              | 10/0             | 15                                  | 249<br><del>60</del> | <del>FA</del> | Return<br>1                  | Deed<br>1  |
| Subdivision                                                                      |                  | * 2.02 AC                           |                      | Block         | Lot                          | Plat Book  |
|                                                                                  |                  |                                     |                      |               |                              | Page       |
| Brief Legal Description: H/L LD15 LL249 *ADJUSTED ACCEAGE PER 8007 DEED 9468-147 |                  |                                     |                      |               |                              |            |
| 2.47 AC±                                                                         |                  |                                     |                      |               |                              |            |
| 5/7/07                                                                           |                  |                                     |                      |               |                              |            |



|                             |           |                            |                 |                         |                     |       |        |
|-----------------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|-------|--------|
| Name On Croft, Don W        | MAP       | BLOCK                      | PAR             | SUB                     | 15.66               | 1     | 41     |
| Return: Canton, Ca.         | OLD: 1566 |                            | 041             |                         |                     |       |        |
| Name On Deed:               | NEW: 1526 |                            | 047             |                         | Map                 | Block | Parcel |
| Property Address: Hwy # 140 |           |                            |                 | Property Acquired From: |                     |       |        |
| Acquired By:                | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |       |        |
| Bounded By:                 | N.        | S.                         | E.              | W.                      |                     |       |        |

| Date                                                                          | Grantor (From) |      |            |                      | Grantee (To) | D.B. | Pg.       | Type  | W.D. Cons. |
|-------------------------------------------------------------------------------|----------------|------|------------|----------------------|--------------|------|-----------|-------|------------|
| 9-23-66                                                                       | Croft, J.R.    |      |            |                      |              | 86   | 218       | w/d   | -          |
|                                                                               |                |      |            |                      |              |      |           |       |            |
|                                                                               |                |      |            |                      |              |      |           |       |            |
| City                                                                          | G.M.D.         | L.D. | L.L.       | Dimensions           | Acreage      |      |           |       |            |
| out                                                                           | 1010           | 15   | 248<br>249 | 15.1 AC.<br>13.67 AC | Return       | Deed | Plat      | Comp. | Used       |
|                                                                               |                |      |            |                      | 1            | 2A   |           | 2A    | 2A         |
| Subdivision 184, 185                                                          |                |      |            |                      | Block        | Lot  | Plat Book | Page  |            |
|                                                                               |                |      |            |                      |              |      |           |       |            |
| Brief Legal Description: H/L LD 15 LL 248, 249 * PARCEL 15-66-42 COMBINED PER |                |      |            |                      |              |      |           |       |            |
| OWNER B.O.A OFFICE REQUEST, 8/25/93                                           |                |      |            |                      |              |      |           |       |            |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

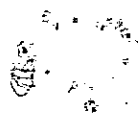
|       |       |        |
|-------|-------|--------|
| 15N26 |       | 48     |
| Map   | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)                        | D.B.     | Pg.        | Type    | W.D. Cons  |
|-------------------------|----------------|-------------------------------------|----------|------------|---------|------------|
| 8/18/03                 | COOK, MARY J.  | THE MARY J. COOK<br>REVOCABLE TRUST | 656de    | 111e       | W.D.    | -0-        |
|                         |                |                                     |          |            |         |            |
|                         |                |                                     |          |            |         |            |
|                         |                |                                     |          |            |         |            |
|                         |                |                                     |          |            |         |            |
|                         |                |                                     |          |            |         |            |
|                         |                |                                     |          |            |         |            |
| City                    | G.M.D.         | L.D.                                | L.L.     | Dimensions | Acreage | 15.52 AC ± |
|                         |                | 15                                  | 399      |            | Return  | Deed       |
|                         |                |                                     |          |            |         | Plat Comp. |
|                         |                |                                     |          |            |         | Used       |
| Subdivision             | Block          | Lot                                 | Plat Bk. | Page       |         |            |
|                         |                |                                     |          |            |         |            |
| Brief Legal Description |                |                                     |          |            |         |            |
|                         |                |                                     |          |            |         |            |
|                         |                |                                     |          |            |         |            |



|                                              |                          |                               |                                |                      |                        |       |
|----------------------------------------------|--------------------------|-------------------------------|--------------------------------|----------------------|------------------------|-------|
| Name On Sears, C.H.<br>Return: Woodstock, G. | MAP<br>OLD: 1568         | BLOCK                         | PAR<br>011                     | SUB<br>048           | 1568                   | 11    |
| Name On<br>Deed:                             | NEW: 1526                |                               | Photo                          | Cult. Use            | Map                    | Block |
| Property Address: W/5 HICKORY FLAT RD.       | Property Acquired From:  |                               |                                |                      |                        |       |
| Acquired By:                                 | Deed _____<br>Will _____ | Approximate<br>Date Acquired: | Recorded<br>Yes _____ No _____ | D.B. _____ Pg. _____ | Size:<br>(Dim. or Ac.) |       |
| Bounded By:                                  | N.                       | S.                            | E.                             | W.                   |                        |       |

| Date                                                         | Grantor (From) | Grantee (To)               |      |      | D.B.       | Pg.  | Type      | W.D. Cons. |
|--------------------------------------------------------------|----------------|----------------------------|------|------|------------|------|-----------|------------|
| 9/25/43                                                      | SEARS, V.A.    |                            |      |      | 12         | 168  | WD        |            |
| 10-31-86                                                     | Sears, C.H.    | Cook, Mary J. & William H. |      |      | 580        | 650  | WD        | -0-        |
| City                                                         |                | G.M.D.                     | L.D. | L.L. | Dimensions |      |           |            |
| out                                                          |                | 1010                       | 15   | 399  | *15.52 AC± |      |           |            |
| Subdivision                                                  |                |                            |      |      | Return     | Deed | Plat      | Comp.      |
|                                                              |                |                            |      |      | 20         | 20   |           | Used       |
|                                                              |                |                            |      |      | Block      | Lot  | Plat Book | Page       |
|                                                              |                |                            |      |      |            |      |           |            |
| Brief Legal Description: *ADJUSTED ACREAGE PER PLAT. 6/10/03 |                |                            |      |      |            |      |           |            |
| 20 15                                                        |                |                            |      |      |            |      |           |            |



LL 399

|                 |           |       |      |     |
|-----------------|-----------|-------|------|-----|
| Name On Return: | MAP       | BLOCK | PAR  | SUB |
| OLD: 1568       | 012       |       |      |     |
| Name On Deed:   | NEW: 1526 | 049   | Cont |     |

15.68 12

Map Block Parcel

Property w/ Address: OFF HICKORY FLAT RD.

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date    | Grantor (From)                        | Grantee (To)      | D.B. | Pg. | Type | W.D.Cons. |
|---------|---------------------------------------|-------------------|------|-----|------|-----------|
| 10/1/36 | above                                 | GRAMLING, Coleman | 3    | 132 | SD   |           |
|         | FOR 93 TAX PARCELS                    |                   |      |     |      |           |
|         | DELETE & COMBINE WITH PART OF 14 & 15 |                   |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      | 1010   | 15   | 399  | 42-92      | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 10   |      |       | 10   |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: 10 AC LL 399  
LD 15

W.H. Stone  
399  
Apr 40/4c.

|                                                  |                                    |                              |               |                     |
|--------------------------------------------------|------------------------------------|------------------------------|---------------|---------------------|
| Name On Return: <b>R. 2 W.</b>                   | MAP BLOCK PAR SUB<br>OLD: 1568 013 | 15-68                        |               | 13                  |
| Name On Deed: <b>SEARS, T.A.</b>                 | NEW: 1526 050                      | Map                          | Block         | Parcel              |
| Property w/ Address: <b>OFF HICKORY FLAT RD.</b> |                                    | Property Acquired From:      |               |                     |
| Acquired By: <b>Deed</b>                         | Approximate Date Acquired:         | Recorded Yes <b>10/15/92</b> | Pg. <b>18</b> | Size: (Dim. or Ac.) |
| Bounded By: <b>N.</b>                            | <b>S.</b>                          | <b>E.</b>                    | <b>W.</b>     |                     |

| Date    | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------|--------------|------|-----|------|------------|
| 4/30/49 | SEARS, V.A.    |              | 18   | 514 | WD   |            |
|         |                |              |      |     |      |            |
|         |                |              |      |     |      |            |

*FOR 93 COMBINE  
DELETE 3 PAPERS  
PART OF 14 & 15  
42-92*

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 1010   | 15   | 399  |            |         | 10   | —    |       | 10   |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: **10 AC LL 399 LD 15**

345-6

LL 609

15/2

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-26 |       | 51     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons |
|---------|-------------------------------|--------------------------|------|-----|------|-----------|
| 10/3/95 | FRANK & GEORGE ROBERT WOODALL | JANET K. & FRANK WOODALL | 2204 | 33  | W/D  |           |
|         |                               |                          |      |     |      |           |
|         |                               |                          |      |     |      |           |
|         |                               |                          |      |     |      |           |
|         |                               |                          |      |     |      |           |
|         |                               |                          |      |     |      |           |
|         |                               |                          |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions            | Acreage  | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|-----------------------|----------|--------|------|------|-------|------|
|      |        | 15   | 327  | <del>31.2 AC ±</del>  | 22.53 AC |        |      |      |       |      |
|      |        |      | 394  | <del>39.32 AC ±</del> |          |        |      |      |       |      |

| Subdivision                                                    | Block | Lot | Plat Bk. | Page |
|----------------------------------------------------------------|-------|-----|----------|------|
| PARCEL 51B COMBINED PER OWNER & TAX ASSESSORS REQUEST. 3/19/08 |       |     |          |      |

Brief Legal Description: ADJUSTED ACREAGE PER 1995 DEED 2204-33 11/13/95.

XX PARCEL 52 COMBINED PER OWNERS REQUEST. 3/5/97

\*\*\* Parcel 51B was split by local office 1998 joined in Mapping 2/19/04

5  
6  
7  
8

|                                        |                                            |       |              |
|----------------------------------------|--------------------------------------------|-------|--------------|
| Name On<br>Return: Woodall,<br>Canton, | MAP — BLOCK — PAR — SUB —<br>OLD: 1567 020 | 15.67 | 20 45        |
| Name On<br>Deed:                       | NEW: 1526 051                              | Map   | Block Parcel |

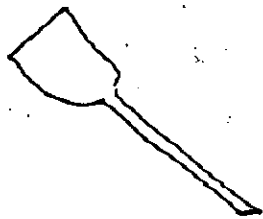
|                                                           |                                  |                             |                      |
|-----------------------------------------------------------|----------------------------------|-----------------------------|----------------------|
| Property Address: <u>HOLLY SPRINGS - HICKORY FLAT RD.</u> |                                  | Property Acquired From:     |                      |
| Acquired Deed By: _____                                   | Approximate Date Acquired: _____ | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ |
| Bounded By: N. _____ S. _____ E. _____ W. _____           |                                  | Size: (Dim. or Ac.)         |                      |

| Date   | Grantor (From)                  | Grantee (To)           | D.B. | Pg. | Type | W.D. Cons. |
|--------|---------------------------------|------------------------|------|-----|------|------------|
| 3-1-60 | BEDELLE, THERON C.              |                        | 54   | 428 | w/d  | -          |
| 12/90  | WOODALL, E.K. <sup>ESTATE</sup> | WOODALL, DAISY/BEDELLE | 934  | 301 |      | -0-        |

| City        | G.M.D. | L.D. | L.L.                         | Dimensions | Acreage       |               |           |       |               |
|-------------|--------|------|------------------------------|------------|---------------|---------------|-----------|-------|---------------|
| out         | 1010   | 15   | 327<br>394<br><del>305</del> | <u>38</u>  | Return        | Deed          | Plat      | Comp. | Used          |
|             |        |      |                              |            | <del>38</del> | <del>38</del> |           |       | <del>38</del> |
| Subdivision |        |      |                              |            | Block         | Lot           | Plat Book | Page  |               |
|             |        |      |                              |            |               |               |           |       |               |

Brief Legal Description: 38Ac LD15 LL 327,394

36Ac



University

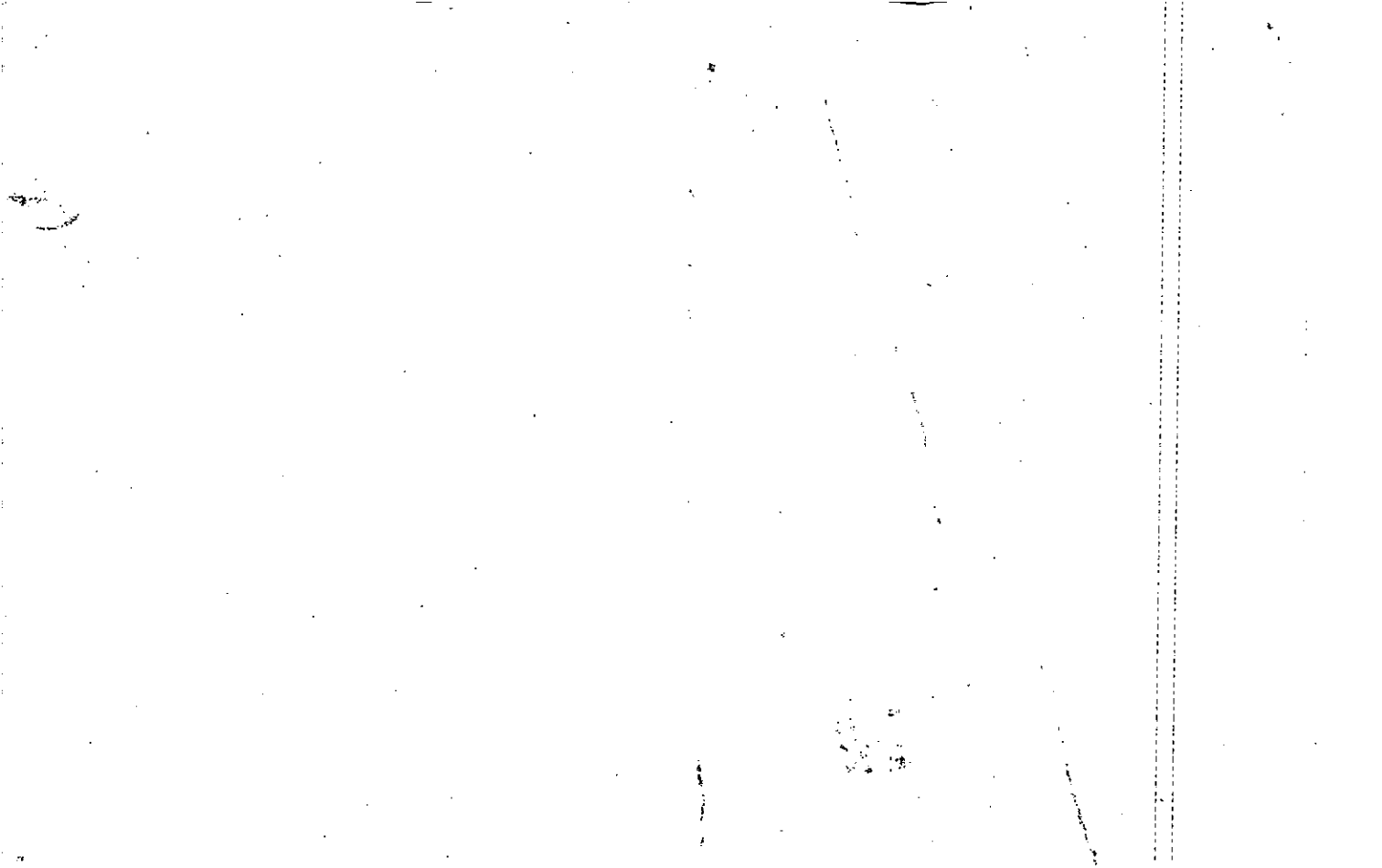


|                                           |
|-------------------------------------------|
| Property<br>Acquired From: 51 = 3.21 AC ± |
| Acct. No. 52 = 1.5 AC ±                   |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 1526 |       | 51A    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)          | Grantee (To)                        | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|-------------------------|-------------------------------------|----------|------------|-------------|-----------------|
| 4/11/97                 | JANET K. WOODALL, FRANK | PAULETTE E. THOMAS, JAMES WALTER JR | 2803     | 202        | W/D         | 188.40          |
|                         |                         |                                     |          |            |             |                 |
|                         |                         |                                     |          |            |             |                 |
|                         |                         |                                     |          |            |             |                 |
|                         |                         |                                     |          |            |             |                 |
|                         |                         |                                     |          |            |             |                 |
|                         |                         |                                     |          |            |             |                 |
|                         |                         |                                     |          |            |             |                 |
| City                    | G.M.D.                  | L.D.                                | L.L.     | Dimensions | Acreage     |                 |
|                         |                         | 15                                  | 394      |            | Return Deed | Plat Comp. Used |
|                         |                         |                                     |          |            |             | 4.705 4.71      |
| Subdivision             | Block                   | Lot                                 | Plat Bk. | Page       |             |                 |
|                         |                         |                                     | 54       | 103        |             |                 |
| Brief Legal Description |                         |                                     |          |            |             |                 |
|                         |                         |                                     |          |            |             |                 |
|                         |                         |                                     |          |            |             |                 |











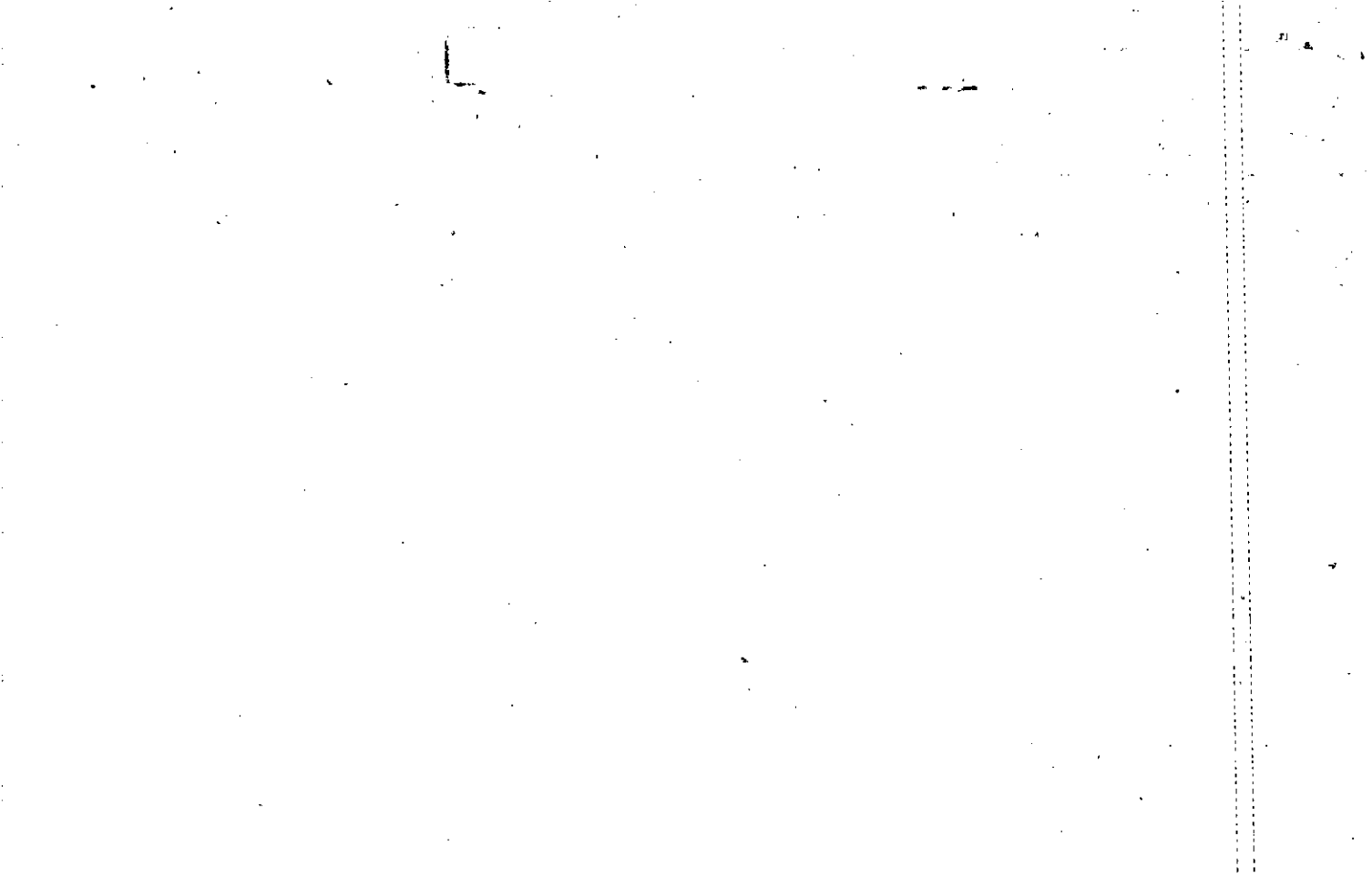
|                            |                                      |              |         |
|----------------------------|--------------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 1567 020 A | Photo<br>052 | Call No |
| Acct. No.                  | NEW: 1526                            |              |         |

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 20A    |
| Map   | Block | Parcel |

| Date | Grantor (From)                     | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons |
|------|------------------------------------|---------------------------------------|------|-----|------|-----------|
| ?/84 | WOODALL, FRANK <sup>1/2 int.</sup> | WOODALL, JANET R. <sup>1/2 int.</sup> | 408  | 30  | W    | -0-       |
|      |                                    |                                       |      |     |      |           |
|      |                                    |                                       |      |     |      |           |
|      |                                    |                                       |      |     |      |           |
|      |                                    |                                       |      |     |      |           |
|      |                                    |                                       |      |     |      |           |
|      |                                    |                                       |      |     |      |           |
|      |                                    |                                       |      |     |      |           |

DELETE & COMBINE  
 WITH 51 PER OWNER  
 REQUEST 3/5/98

|                         |        |      |      |            |         |               |
|-------------------------|--------|------|------|------------|---------|---------------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage | AC. #         |
|                         |        | 15   | 394  |            | Return  | Deed          |
| Subdivision             |        |      |      | Block      | Lot     | Plat Bk. Page |
| Brief Legal Description |        |      |      |            |         |               |
|                         |        |      |      |            |         |               |
|                         |        |      |      |            |         |               |



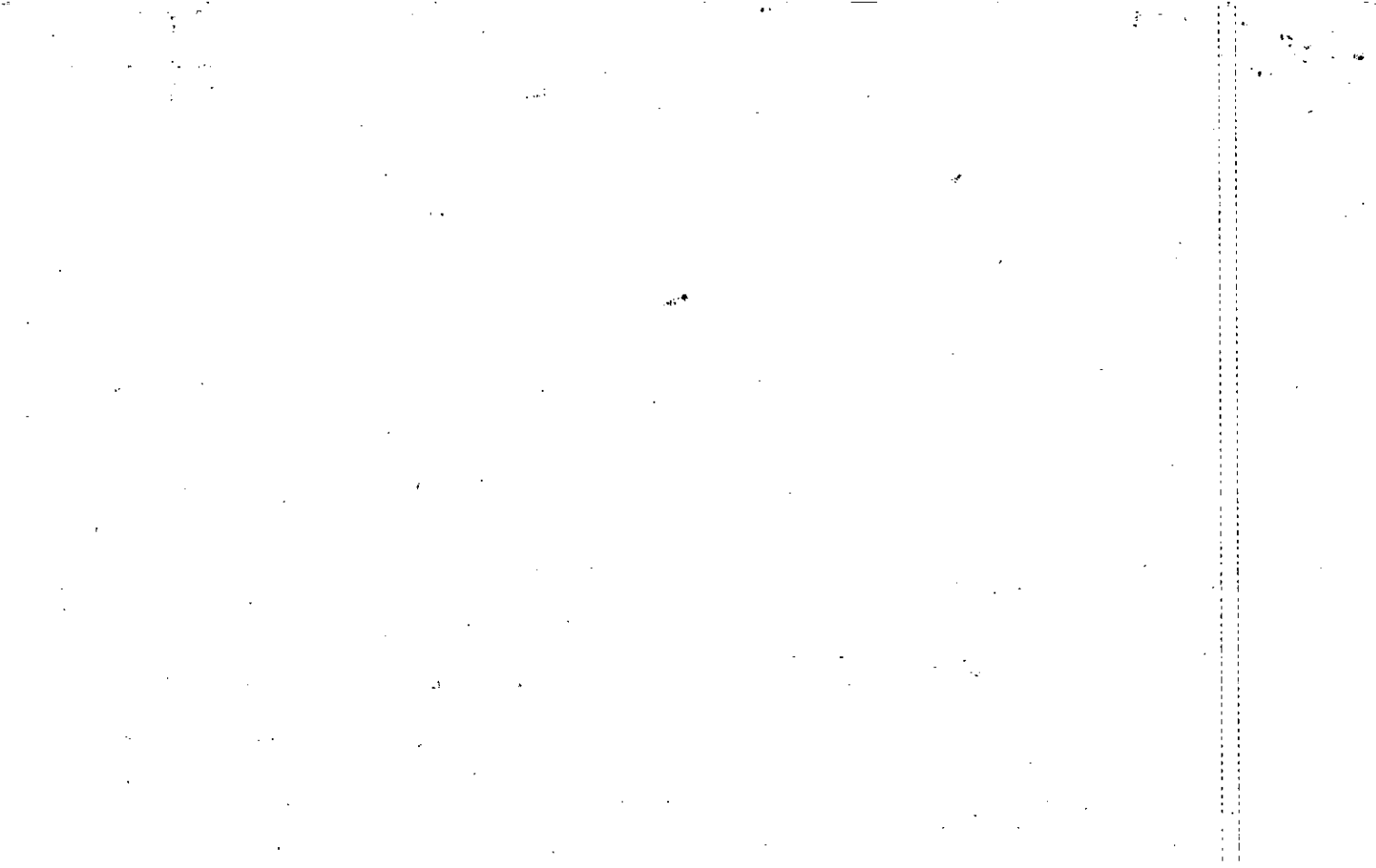
|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

|       |          |
|-------|----------|
| 2462  |          |
| Photo | Call No. |

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 20A    |
| Map   | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From) | Grantee (To)   |      |      | D.B.       | Pg.  | Type      | W.D.Cons.        |
|--------------------------|----------------|----------------|------|------|------------|------|-----------|------------------|
| 4-8-74                   | Woodall, E.K.  | Woodall, FRANK |      |      | 161        | 629  | W         | —                |
| 2/83                     | WOODALL, FRANK | WOODALL, E.K.  |      |      | 341        | 559  | W         | 34 <sup>20</sup> |
| 6/84                     | WOODALL, E.K.  | WOODALL, FRANK |      |      | 404        | 39   | W         | -0-              |
| City                     |                | G.M.D.         | L.D. | L.L. | Dimensions |      |           |                  |
|                          |                |                | 15   | 394  |            |      |           |                  |
|                          |                |                |      |      | Acreage    |      |           |                  |
|                          |                |                |      |      | Return     | Deed | Plat      | Comp. Used       |
|                          |                |                |      |      |            |      |           | 2.5 2.5          |
| Subdivision              |                |                |      |      | Block      | Lot  | Plat Book | Page             |
|                          |                |                |      |      |            |      |           |                  |
| Brief Legal Description: |                |                |      |      |            |      |           |                  |
|                          |                |                |      |      |            |      |           |                  |
|                          |                |                |      |      |            |      |           |                  |



5 Rec. 1-24-84

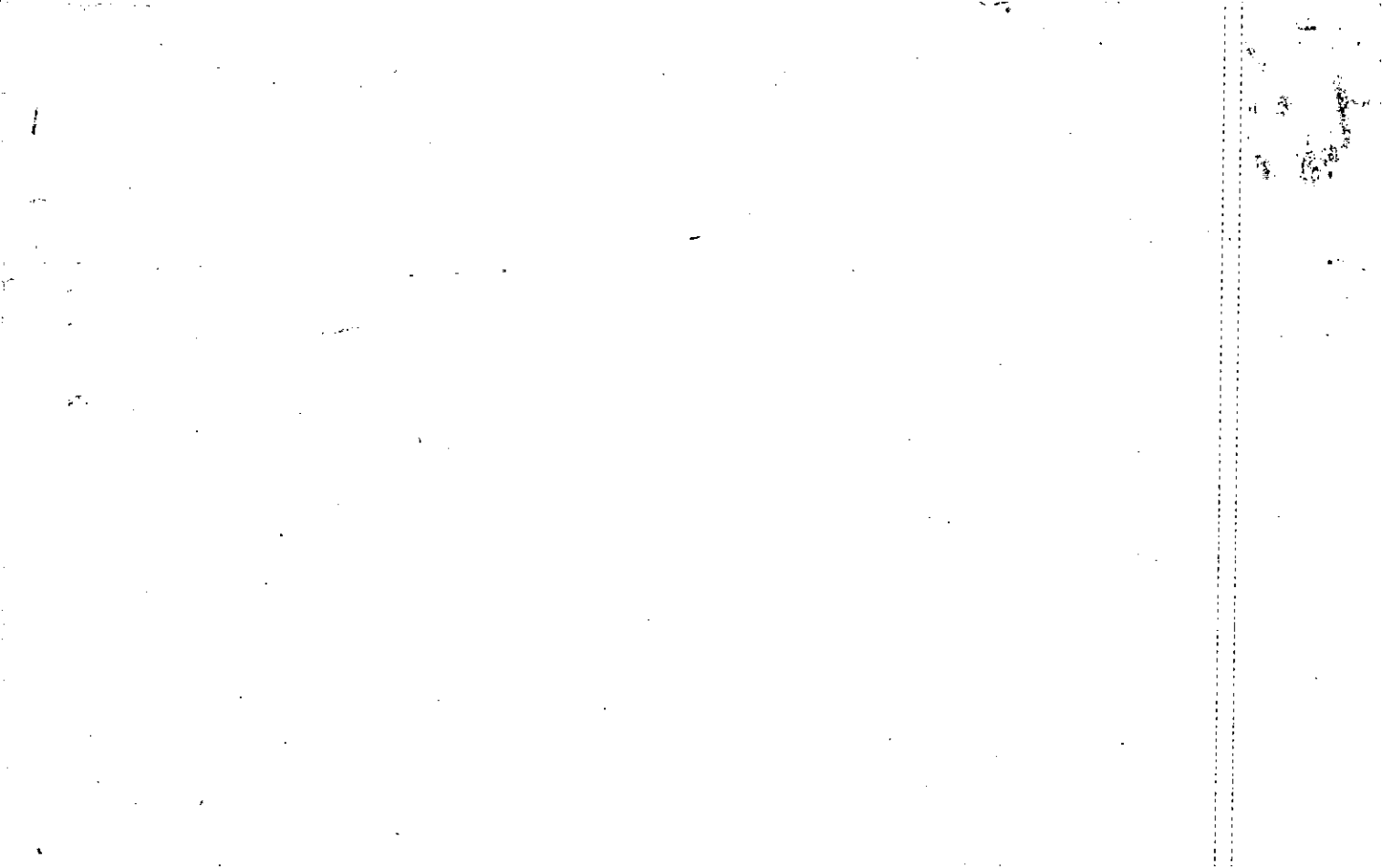
|                               |                  |       |            |          |       |       |        |
|-------------------------------|------------------|-------|------------|----------|-------|-------|--------|
| Property<br>Acquired From: 30 | MAP<br>OLD: 1567 | BLOCK | PAR<br>030 | SUB<br>J | 15-67 |       | 30J    |
| Acct. No.                     | NEW: 1526        |       | Photo      | Call No  | Map   | Block | Parcel |
|                               |                  |       | 053        |          |       |       |        |

| Date | Grantor (From) | Grantee (To)       | D.B. | Pg. | Type   | W.D. Cons         |
|------|----------------|--------------------|------|-----|--------|-------------------|
| 8/83 | QUARLES, WAUNE | QUARLES, DAN R.    | 362  | 557 | W      | 18 <sup>00</sup>  |
| ?    | QUARLES, WAUNE | SPRINGFIELD COUNTY | 933  | 199 | RE REC | -0- <sup>00</sup> |
|      |                | SCHOOL DISTRICT    | 382  | 338 | W      | 135 <sup>00</sup> |
|      |                |                    |      |     |        |                   |
|      |                |                    |      |     |        |                   |
|      |                |                    |      |     |        |                   |
|      |                |                    |      |     |        |                   |
|      |                |                    |      |     |        |                   |
|      |                |                    |      |     |        |                   |

DELETE & CORRECT  
125 PER R.C.  
ASSESSORS OFFICE  
3/10/99

|                         |        |      |            |            |               |                 |          |                 |                 |
|-------------------------|--------|------|------------|------------|---------------|-----------------|----------|-----------------|-----------------|
| City                    | G.M.D. | L.D. | L.L.       | Dimensions | Acreage 29.90 |                 |          |                 |                 |
|                         |        | 15   | 327<br>394 |            | Return        | Deed            | Plat     | Comp.           | Used            |
|                         |        |      |            |            |               | 18 <sup>+</sup> |          | 16 <sup>+</sup> | 48 <sup>+</sup> |
| Subdivision             |        |      |            |            | Block         | Lot             | Plat Bk. | Page            |                 |
|                         |        |      |            |            |               |                 | 22       | 177             |                 |
| Brief Legal Description |        |      |            |            |               |                 |          |                 |                 |
|                         |        |      |            |            |               |                 |          |                 |                 |
|                         |        |      |            |            |               |                 |          |                 |                 |

WITH TAX





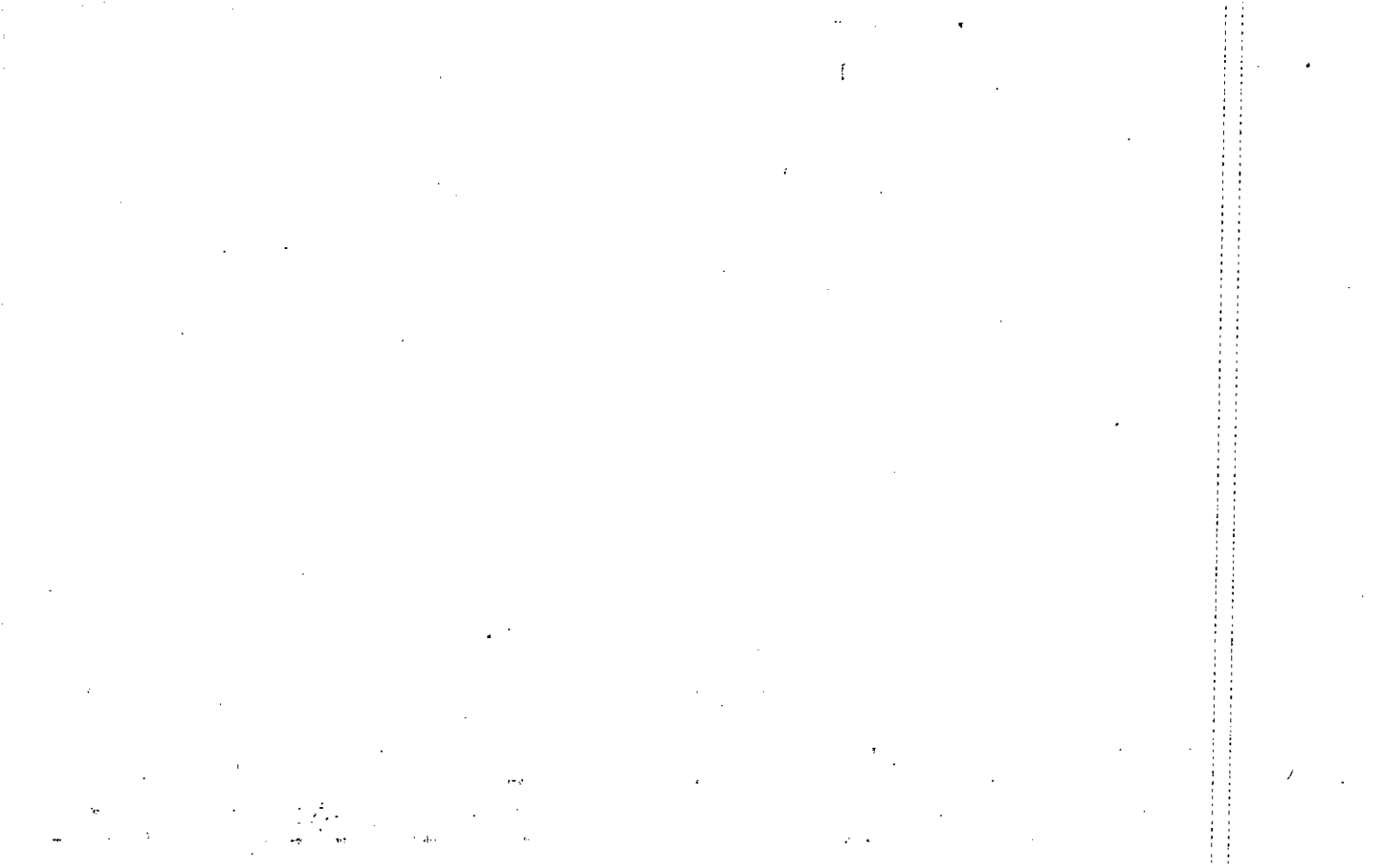


|                |           |       |     |     |       |       |        |
|----------------|-----------|-------|-----|-----|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 15-67 |       | 33     |
| Acquired From: | OLD: 1567 |       | 033 |     | Map   | Block | Parcel |
| Acct. No.      | NEW: 1526 |       | 055 |     |       |       |        |

| Date    | Grantor (From)         | Grantee (To)                                  | D.B. | Pg. | Type | W.D. Cons         |
|---------|------------------------|-----------------------------------------------|------|-----|------|-------------------|
| 12/2/88 | TRITT, TONY            | Cohutta Builders, Inc.                        | 256  | 609 | W    | (4 1045)<br>12800 |
| 12-5-90 | Cohutta Builders, Inc. | <sup>Savings Bank</sup><br>Home Banc. Federal | 934  | 237 | Dup  | 4040              |
|         |                        |                                               |      |     |      |                   |
|         |                        |                                               |      |     |      |                   |
|         |                        |                                               |      |     |      |                   |
|         |                        |                                               |      |     |      |                   |
|         |                        |                                               |      |     |      |                   |

|      |        |      |      |            |         |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|      |        | 15   | 254  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1,804 |       | 1.8  |

|                         |       |     |          |      |
|-------------------------|-------|-----|----------|------|
| Subdivision             | Block | Lot | Plat Bk. | Page |
| HICKORY PLANTATION      |       | 1   | 35       | 99   |
| Brief Legal Description |       |     |          |      |
|                         |       |     |          |      |
|                         |       |     |          |      |



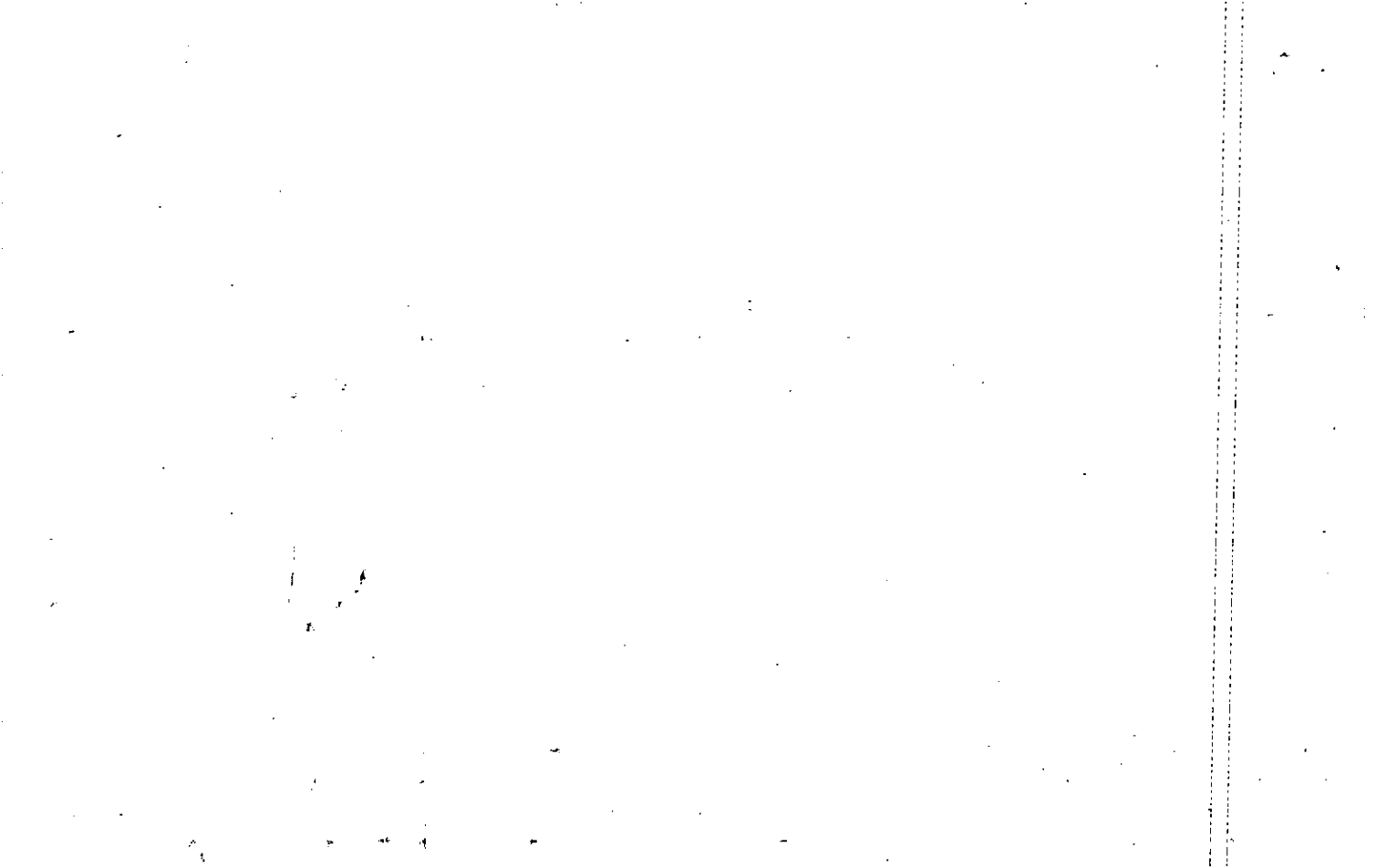
|                |           |       |      |     |       |       |        |
|----------------|-----------|-------|------|-----|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR  | SUB | 15-67 |       | 34     |
| Acquired From: | OLD: 1567 |       | 034  |     | Map   | Block | Parcel |
| Acct. No.      | NEW: 1526 |       | -056 |     |       |       |        |

| Date    | Grantor (From)                 | Grantee (To)                   | D.B. | Pg. | Type | W. D. Cons        |
|---------|--------------------------------|--------------------------------|------|-----|------|-------------------|
| 6-8-88  | TRITT, TONY                    | Cohutta Builders, Inc.         | 718  | 296 | W    | (10105)<br>320.00 |
| 12-4-90 | Cohutta Builders Inc           | Home Banc Federal Savings Bank | 934  | 225 | Deed | 148.50            |
| 1/91    | HOME BANC FEDERAL SAVINGS BANK | Wm. L. LANDRUM, CAROLINE W.    | 953  | 77  | W    | 155.00            |
|         |                                |                                |      |     |      |                   |
|         |                                |                                |      |     |      |                   |
|         |                                |                                |      |     |      |                   |

|      |        |      |      |            |         |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|      |        | 15   | 254  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.024 |       | 1.02 |

|                    |       |     |      |     |      |
|--------------------|-------|-----|------|-----|------|
| Subdivision        | Block | Lot | Plat | Bk. | Page |
| HICKORY PLANTATION |       | 2   | 35   |     | 99   |

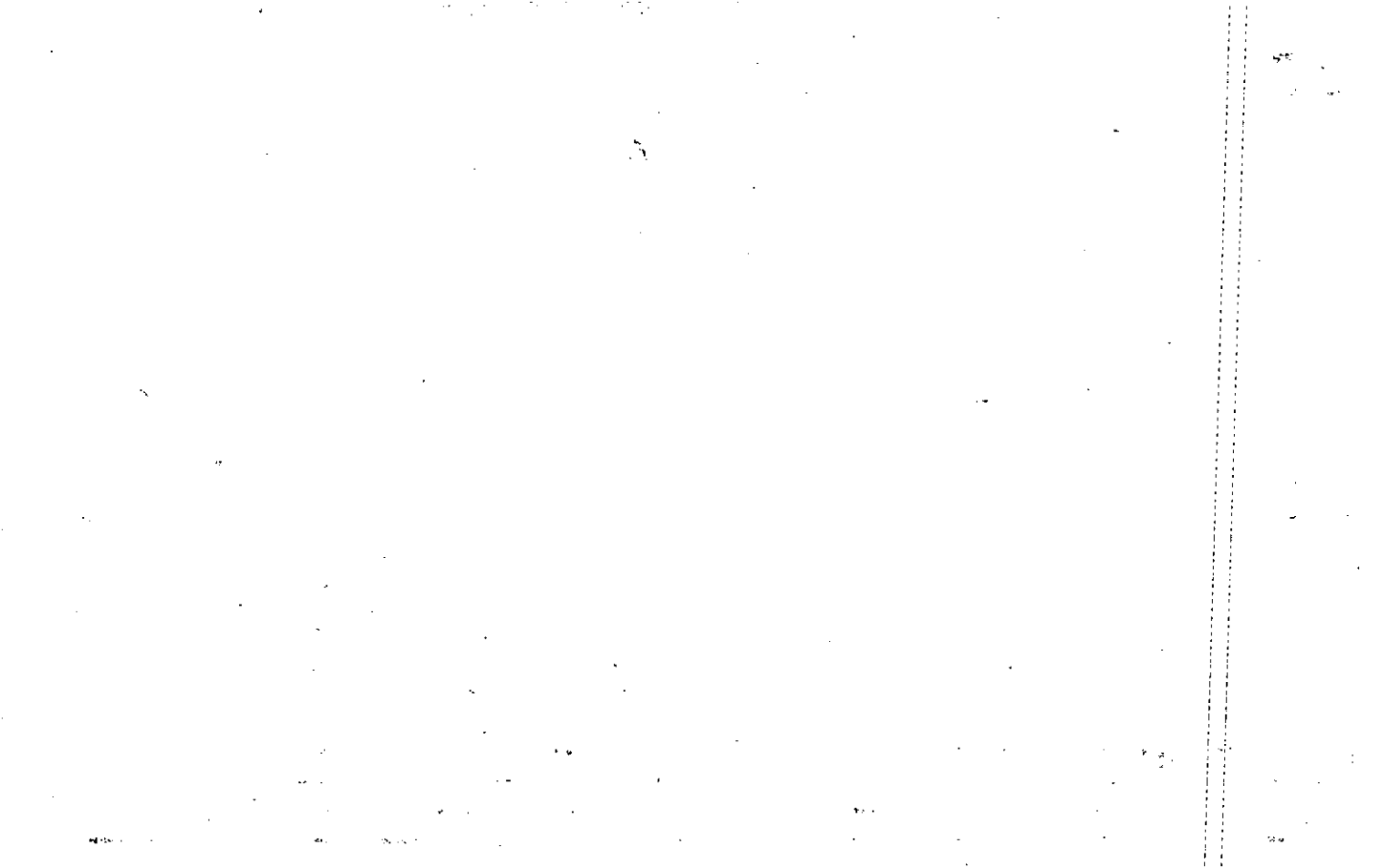
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|      | MAP  | BLOCK | PAR | SUB |
|------|------|-------|-----|-----|
| OLD: | 1567 |       | 035 |     |
| NEW: | 1526 |       | 057 |     |

Parcel

| Date                    | Grantor (From) | Grantee (To)                                               | D.B.     | Pg.        | Type        | W.D. Cons         |
|-------------------------|----------------|------------------------------------------------------------|----------|------------|-------------|-------------------|
| 6/9/88                  | TRITT, TONY    | d/ba B & M Builders, Inc.<br>Nelson, William H. Jr. & Mary | 718      | 96         | W           | (8105)<br>256.00  |
| 9-21-90                 | B & M Builders | Pamela Sue Haines<br>Haines, Robert William                | 903      | 106        | WD          | 173 <sup>90</sup> |
|                         |                |                                                            |          |            |             |                   |
|                         |                |                                                            |          |            |             |                   |
|                         |                |                                                            |          |            |             |                   |
|                         |                |                                                            |          |            |             |                   |
|                         |                |                                                            |          |            |             |                   |
| City                    | G.M.D.         | L.D.                                                       | L.L.     | Dimensions | Acreage     |                   |
|                         |                | 15                                                         | 254      |            | Return Deed | Plat Comp. Used   |
|                         |                |                                                            |          |            |             | 1.01              |
| Subdivision             | Block          | Lot                                                        | Plat Bk. | Page       |             |                   |
| HICKORY PLANTATION      |                | 3                                                          | 35       | 99         |             |                   |
| Brief Legal Description |                |                                                            |          |            |             |                   |
|                         |                |                                                            |          |            |             |                   |
|                         |                |                                                            |          |            |             |                   |



Acct. No. TBA Wh

MAP  
OLD: 1567

|       |     |     |
|-------|-----|-----|
| BLOCK | PAR | SUB |
|       | 036 |     |

NEW: 1526

058

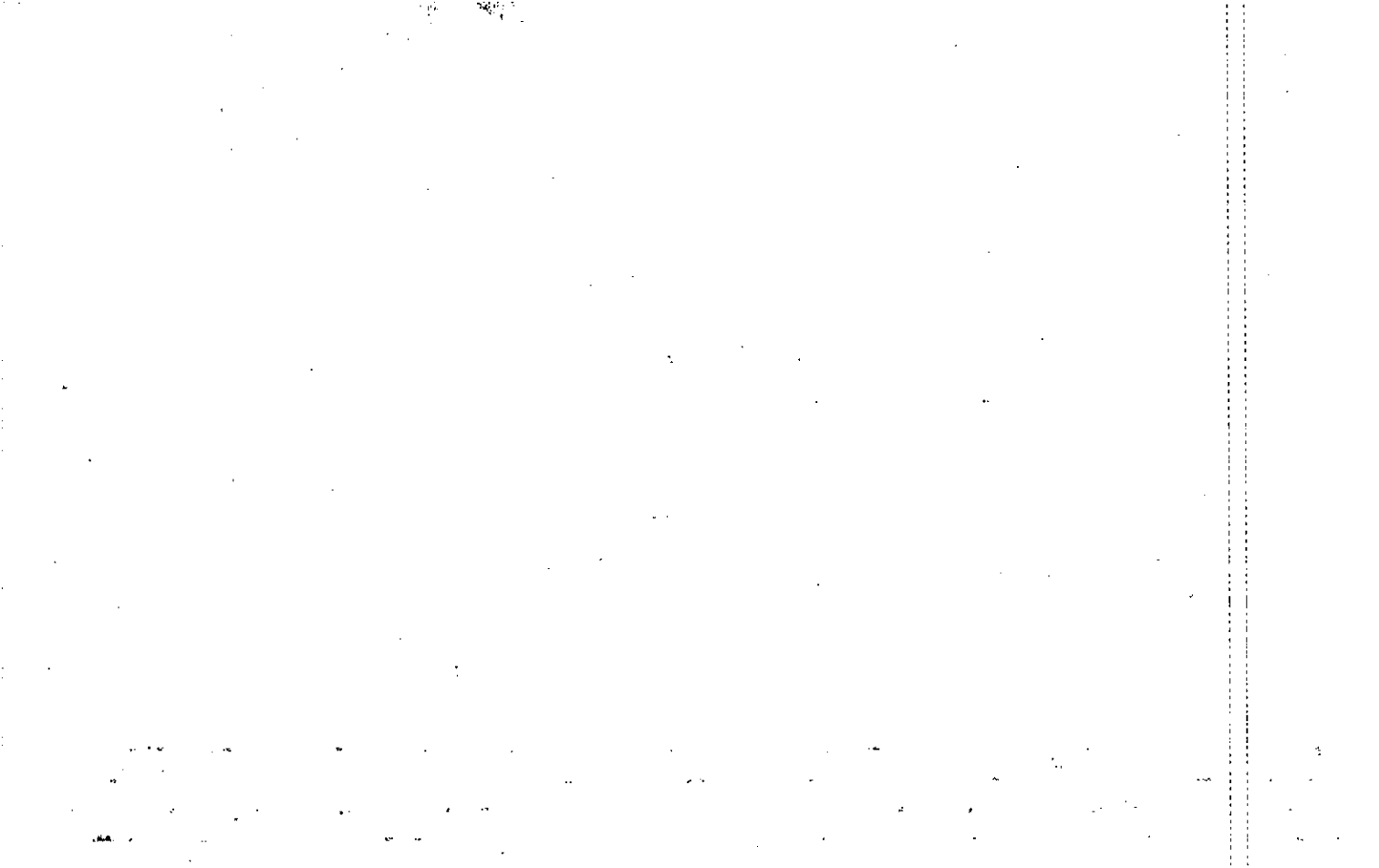
|       |       |        |
|-------|-------|--------|
| 15-67 |       | 36     |
| Map   | Block | Parcel |

[illegible]



|       |       |        |
|-------|-------|--------|
| 15-67 |       | 37     |
| Map   | Block | Parcel |

[illegible]



|       |       |        |
|-------|-------|--------|
| 15-67 |       | 38     |
| Map   | Block | Parcel |

[illegible]



|      | MAP  | BLOCK | PAR | SUB |
|------|------|-------|-----|-----|
| OLD: | 1567 | -     | 039 | -   |
| NEW: | 1526 | -     | 061 | -   |

Parcel

## HICKORY PLANTATION



|                |           |       |     |     |  |       |           |
|----------------|-----------|-------|-----|-----|--|-------|-----------|
| Property       | MAP       | BLOCK | PAR | SUB |  |       |           |
| Acquired From: | OLD: 1567 |       | 040 |     |  | 15-67 |           |
| Acct. No.      | NEW: 1526 |       | 062 |     |  | Map   | Block     |
|                |           |       |     |     |  |       | Parcel 40 |

| Date     | Grantor (From)         | Grantee (To)                                  | D.B. | Pg. | Type | W.D. Cons                                          |
|----------|------------------------|-----------------------------------------------|------|-----|------|----------------------------------------------------|
| 12/1/88  | TRITT, TONY            | TRITT, MARY                                   | 255  | 583 | W    |                                                    |
| 12-22-89 | Tritt, Mary            | Nelson, William H. Jr.                        | 844  | 655 | WD   | 64 <sup>00</sup> 2 <sup>40</sup> 167 <sup>40</sup> |
| 5-25-90  | Nelson, William H. Jr. | Holley, James A. Jr.<br><i>Dean D. Holley</i> | 874  | 406 | WD   | 167 <sup>40</sup>                                  |
|          |                        |                                               |      |     |      |                                                    |
|          |                        |                                               |      |     |      |                                                    |
|          |                        |                                               |      |     |      |                                                    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.009 |       | 1.01 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 8   | 35       | 99   |

Brief Legal Description



|                |           |       |      |     |   |       |              |
|----------------|-----------|-------|------|-----|---|-------|--------------|
| Property       | MAP       | BLOCK | PAR  | SUB |   |       |              |
| Acquired From: | OLD: 1567 |       | 041  |     |   | 15-67 | 41           |
| Acct. No.      | NEW: 1526 |       | -063 | !   | ! | Map   | Block Parcel |

| Date     | Grantor (From)         | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons               |
|----------|------------------------|-----------------------------------|------|-----|------|-------------------------|
| 12/1/88  | TRITT, TONY            | TRITT, MARY                       | 755  | 583 | W    | —                       |
| 12-22-89 | Tritt, Mary            | Nelson, William H. Jr.            | 844  | 655 | WD   | 64 <sup>00</sup> 2 lots |
| 9-14-90  | Nelson, William H. Jr. | Pilotte, Hannah L. D. & Daniel R. | 901  | 75  | WD   | 157-50                  |
|          |                        |                                   |      |     |      |                         |
|          |                        |                                   |      |     |      |                         |
|          |                        |                                   |      |     |      |                         |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 322  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 101  |       |      |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 9   | 35       | 99   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Acct. No.

MAP

BLOCK

PAR

SUB

OLD: 1567

042

NEW: 1526

064

15-69

Map

Block

42

Parcel

| Date   | Grantor (From)         | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons           |
|--------|------------------------|-----------------------------------|------|-----|------|---------------------|
| 6-8-88 | TRITE, TONY            | Cohutta Builders, Inc.            | 718  | 296 | W    | (10/1075)<br>320.00 |
| 10/89  | COHUTTA BUILDERS, INC. | JANE M.<br>PHILLIPS, JESSE M. III | 826  | 595 | W    | 144.90              |
|        |                        |                                   |      |     |      |                     |
|        |                        |                                   |      |     |      |                     |
|        |                        |                                   |      |     |      |                     |
|        |                        |                                   |      |     |      |                     |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat  | Comp. | Used |
|      |        | 15   | 322  |            |         |      | 1.009 |       | 1.01 |

| Subdivision        | Block | Lot | Plat | Bk. | Page |
|--------------------|-------|-----|------|-----|------|
| HICKORY PLANTATION |       | 10  | 35   |     | 99   |

| Brief Legal Description |
|-------------------------|
|                         |
|                         |



|      | MAP  | BLOCK | PAR | SUB |
|------|------|-------|-----|-----|
| OLD: | 1567 |       | 043 |     |
| NEW: | 1526 |       | 065 |     |

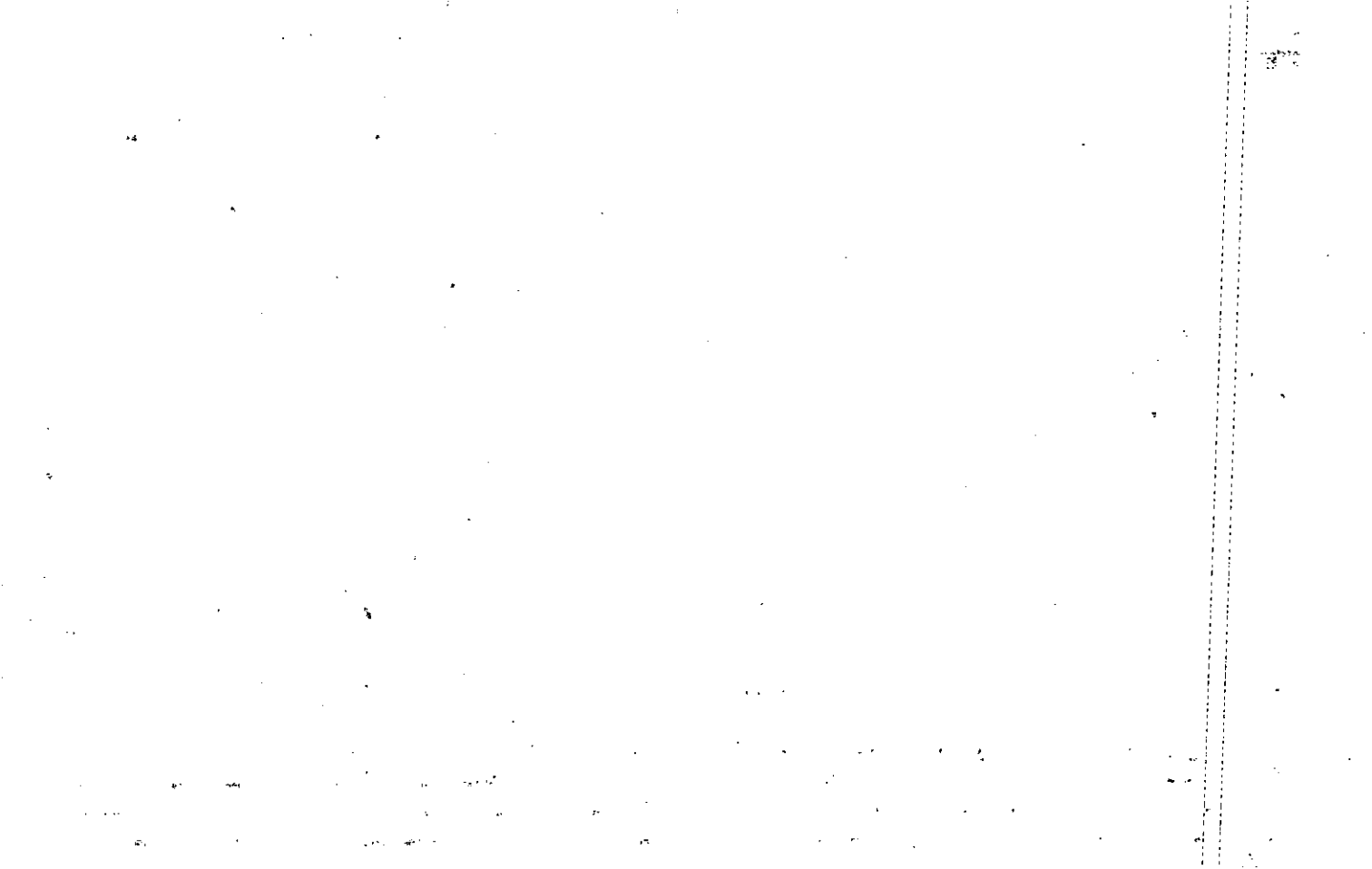
Map

|       |
|-------|
| Block |
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43

Parcel

| Date                    | Grantor (From)        | Grantee (To)                     | D.B.     | Pg.        | Type    | W.D. Cons                      |
|-------------------------|-----------------------|----------------------------------|----------|------------|---------|--------------------------------|
| 6-8-88                  | TRITT, TONY           | Cohutta Builders Inc,            | 718      | 29½        | w       | (10/10TS)<br>330 <sup>00</sup> |
| 12-5-90                 | Cohutta Builders, Inc | Savings Bank<br>Homebank Federal | 934      | 227        | dwp     | 40 <sup>00</sup>               |
|                         |                       |                                  |          |            |         |                                |
|                         |                       |                                  |          |            |         |                                |
|                         |                       |                                  |          |            |         |                                |
|                         |                       |                                  |          |            |         |                                |
|                         |                       |                                  |          |            |         |                                |
| City                    | G.M.D.                | L.D.                             | L.L.     | Dimensions | Acreage | Return Deed Plat Comp. Used    |
|                         |                       | 15                               | 322      |            |         |                                |
| Subdivision             | Block                 | Lot                              | Plat Bk. | Page       |         |                                |
| HICKORY PLANTATION      |                       | 11                               | 35       | 99         |         |                                |
| Brief Legal Description |                       |                                  |          |            |         |                                |
|                         |                       |                                  |          |            |         |                                |
|                         |                       |                                  |          |            |         |                                |



Property  
Acquired From:  
Acct. No.

MAP : BLOCK  
OLD: 1567  
NEW: 1526

PAR SUB  
044  
Photo Call No  
066

15-67  
Map Block Parcel  
44

Spec. March 2001

| Date    | Grantor (From)                   | Grantee (To)                       | D.B.  | Pg. | Type    | W.D. Cons              |
|---------|----------------------------------|------------------------------------|-------|-----|---------|------------------------|
| 6-21-88 | TRITT, TONY                      | Sears, Ricky L.                    | 719   | 641 | WD      | 96 <sup>00</sup> 36105 |
| 7/89    | SEARS, RICKY L.                  | Home FEDERAL SAVINGS & LOAN ASSOC. | 805   | 192 | dUP     | 32 <sup>00</sup>       |
| 3/92    | HOME BANK FEDERAL SAVINGS & LOAN | SEARS, KENNY                       | 4499  | 369 | LTD W/D | 32 <sup>00</sup>       |
| 6-12-92 | SEARS, KENNY                     | MELISSA T. POTTER, JAMES WESLEY JR | 11224 | 253 | WD      | 128 <sup>50</sup>      |
|         |                                  |                                    |       |     |         |                        |
|         |                                  |                                    |       |     |         |                        |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.017 |       | 1.02 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 12  | 35       | 99   |

Brief Legal Description



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|-------|-------|--------|
| 15-67 |       | 45     |
| Map   | Block | Parcel |

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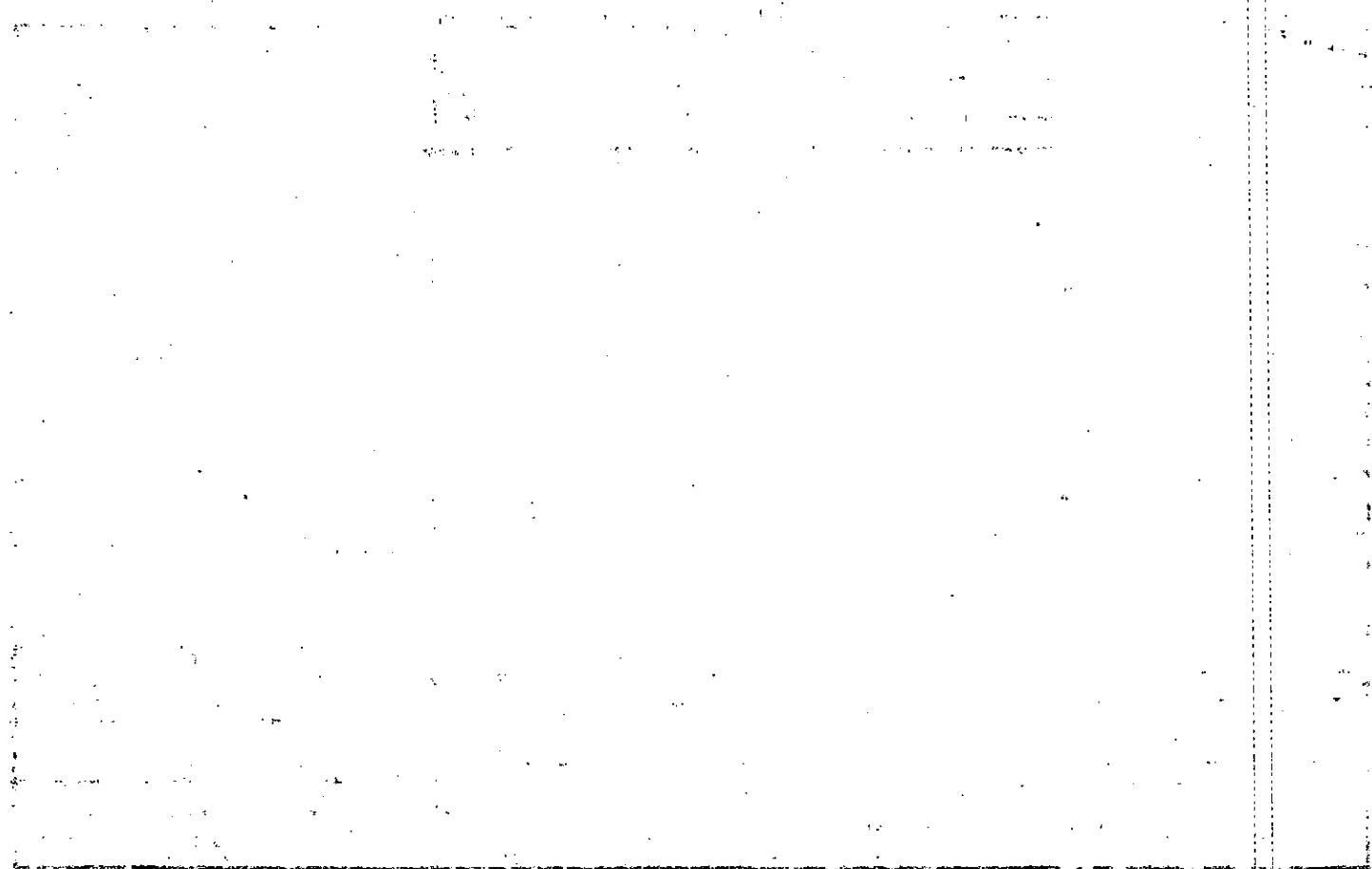
| MAP       | BLOCK | PAR | SUB |
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| OLD: 1567 |       | 046 |     |
| NEW: 1526 |       | 068 |     |

NEW: 1526 068

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~~Acct. No.~~ 575 Te

|      | MAP  | BLOCK | PAR | SUB |
|------|------|-------|-----|-----|
| OLD: | 1567 |       | 048 |     |
| NEW: | 1526 |       | 070 |     |

15-67

48

Map

Block

Parcel

| Date   | Grantor (From)      | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons |
|--------|---------------------|--------------------------------------|------|-----|------|-----------|
| 6/7/88 | TRITT, TONY         | sears, Ricky & T.A.                  | 718  | 206 | W    | 3200      |
| 6-7-91 | Sears, Ricky & T.A. | W. Christa<br>Vanderlinden, Wayne J. | 1012 | 126 | WD   | 15500     |
|        |                     |                                      |      |     |      |           |
|        |                     |                                      |      |     |      |           |
|        |                     |                                      |      |     |      |           |
|        |                     |                                      |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 322  |            |         |      | 1005 |       | 1.01 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 16  | 35       | 99   |

| Brief Legal Description |
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|-------|-------|--------|
| 15-67 |       | 49     |
| Map   | Block | Parcel |

| Date    | Grantor (From)  | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons                           |
|---------|-----------------|-------------------------------------|------|-----|------|-------------------------------------|
| 6-21-88 | TRITT, TONY     | Sears, Kenny F.                     | 719  | 624 | WD   | 64 <sup>00</sup> / <sub>2</sub> lot |
| 3-7-90  | Sears, Kenny F. | Dana S. Crain<br>Crain, Robert L. & | 856  | 69  | WD   | 156 <sup>00</sup>                   |
|         |                 |                                     |      |     |      |                                     |
|         |                 |                                     |      |     |      |                                     |
|         |                 |                                     |      |     |      |                                     |
|         |                 |                                     |      |     |      |                                     |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat  | Comp. | Used |
|      |        | 15   | 322  |            |         |      | 1.005 |       | 1.01 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 17  | 35       | 99   |

### Brief Legal Description



~~Act No.~~

MAP

BLOCK

PAR

SUB

OLD: 1567

050

NEW: 1526

072

15-69

50

Map

Block

Parcel

| Date                    | Grantor (From) | Grantee (To)                                                 | D.B.     | Pg.        | Type        | W.D. Cons          |
|-------------------------|----------------|--------------------------------------------------------------|----------|------------|-------------|--------------------|
| 6/9/88                  | TRETT, Tony    | Jba B & M Builders Inc.<br>Nelson William H., Jr + Mary Pitt | 718      | 96         |             | (8 lots)<br>256-00 |
| 10-11-88                | B & M Builders | Stryl L.<br>Schaber, Donald C. &                             | 746      | 272        | WD          | 167 <sup>90</sup>  |
|                         |                |                                                              |          |            |             |                    |
|                         |                |                                                              |          |            |             |                    |
|                         |                |                                                              |          |            |             |                    |
|                         |                |                                                              |          |            |             |                    |
|                         |                |                                                              |          |            |             |                    |
| City                    | G.M.D.         | L.D.                                                         | L.L.     | Dimensions | Acreage     |                    |
|                         |                | 15                                                           | 322      |            | Return Deed | Plat Comp. Used    |
|                         |                |                                                              |          |            |             | 1.005 1.01         |
| Subdivision             | Block          | Lot                                                          | Plat Bk. | Page       |             |                    |
| HICKORY PLANTATION      |                | 18                                                           | 35       | 99         |             |                    |
| Brief Legal Description |                |                                                              |          |            |             |                    |
|                         |                |                                                              |          |            |             |                    |
|                         |                |                                                              |          |            |             |                    |



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| Property       |
| Acquired From: |
| Acct. No.      |

MAP BLOCK PAR SUB  
 OLD: 1567 051  
 NEW: 1526 073

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 51     |
| Map   | Block | Parcel |

| Date   | Grantor (From) | Grantee (To)                                                      | D.B. | Pg. | Type | W.D. Cons           |
|--------|----------------|-------------------------------------------------------------------|------|-----|------|---------------------|
| 4/9/88 | TRITT, TONY    | dba B & M Builders Inc. 718<br>Nelson, William H. Jr. & Mary Pitt |      | 96  | W    | (8/10/85)<br>256.00 |
| 2-9-89 | B & M Builders | Phillips, D. melisa                                               | 771  | 383 | WD   | 137 <sup>90</sup>   |
|        |                |                                                                   |      |     |      |                     |
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|        |                |                                                                   |      |     |      |                     |
|        |                |                                                                   |      |     |      |                     |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat  | Comp. | Used |
|      |        | 15   | 322  |            |         |      | 1.004 |       | 1.00 |

| Subdivision        | Block | Lot | Plat | Bk. | Page |
|--------------------|-------|-----|------|-----|------|
| HICKORY PLANTATION |       | 19  | 35   |     | 99   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
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|                            |                  |              |            |     |
|----------------------------|------------------|--------------|------------|-----|
| Property<br>Acquired From: | MAP<br>OLD: 1567 | BLOCK<br>052 | PAR<br>074 | SUB |
| Acct. No. 560D Tress Lane  | NEW: 1526        | Photo        | Call No    |     |

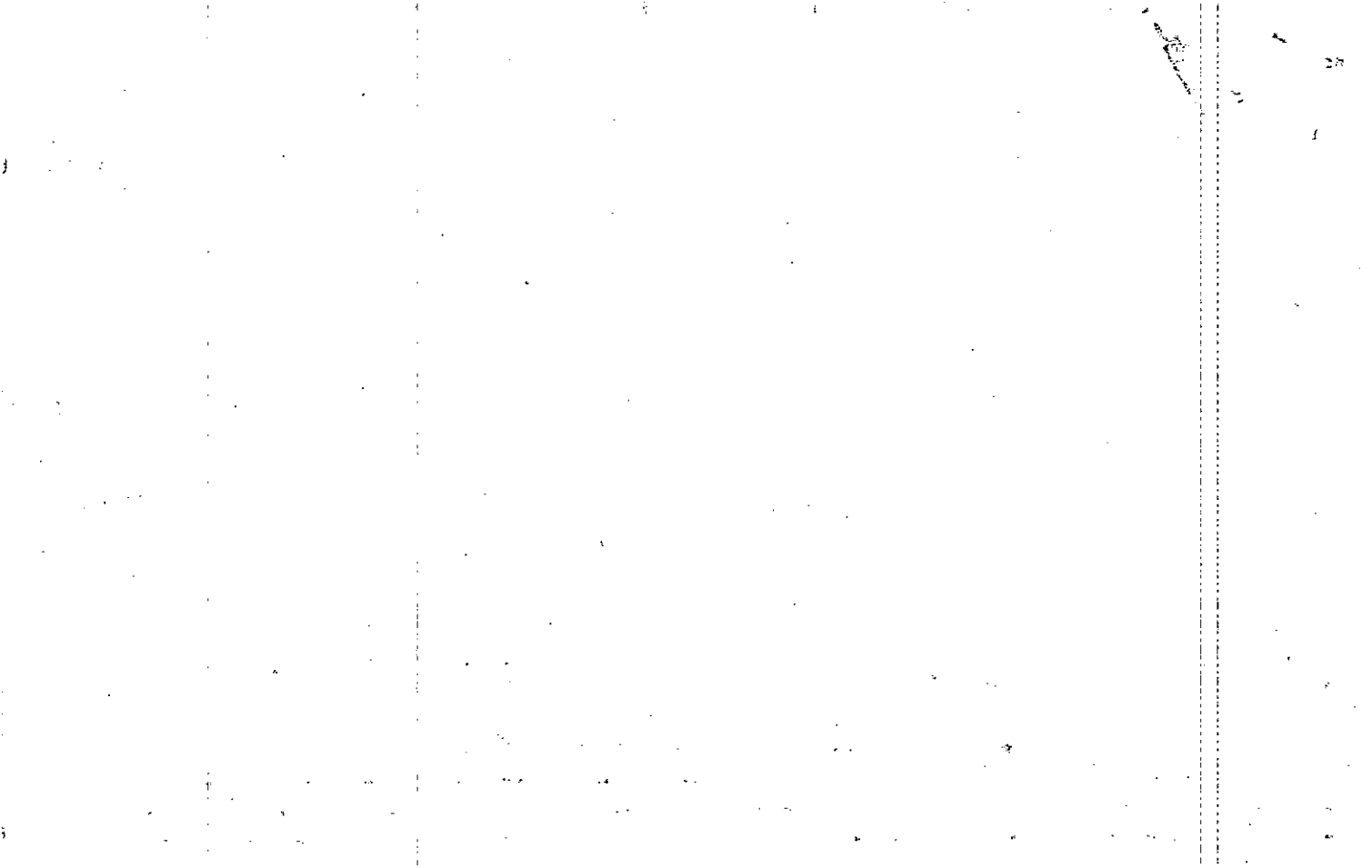
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|-------|-------|--------|
| 15-67 |       | 52     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                 | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons        |
|---------|--------------------------------|--------------------------------|------|-----|------|------------------|
| 6-8-88  | TRITT, TONY                    | Cohutta Builders Inc.          | 718  | 296 | W    | 10/105<br>320.00 |
| 8-8-90  | Cohutta Builders Inc.          | Billie H. Spigner, Johnny B. & | 889  | 379 | WD   | 165.90           |
| 8/30/92 | BILLIE H. SPIGNER, JOHNNY B. & | MARIE E. BERKLEY, W. GREGORY & | 1174 | 163 | WD   | 165.90           |
| 3/30/92 | Marie E. Berkley, W. Gregory   | Berkley, Marie E.              | 1213 | 325 | DC   | 155.00           |
|         |                                |                                |      |     |      |                  |
|         |                                |                                |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.008 |       | 1.01 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 20  | 35       | 99   |

Brief Legal Description



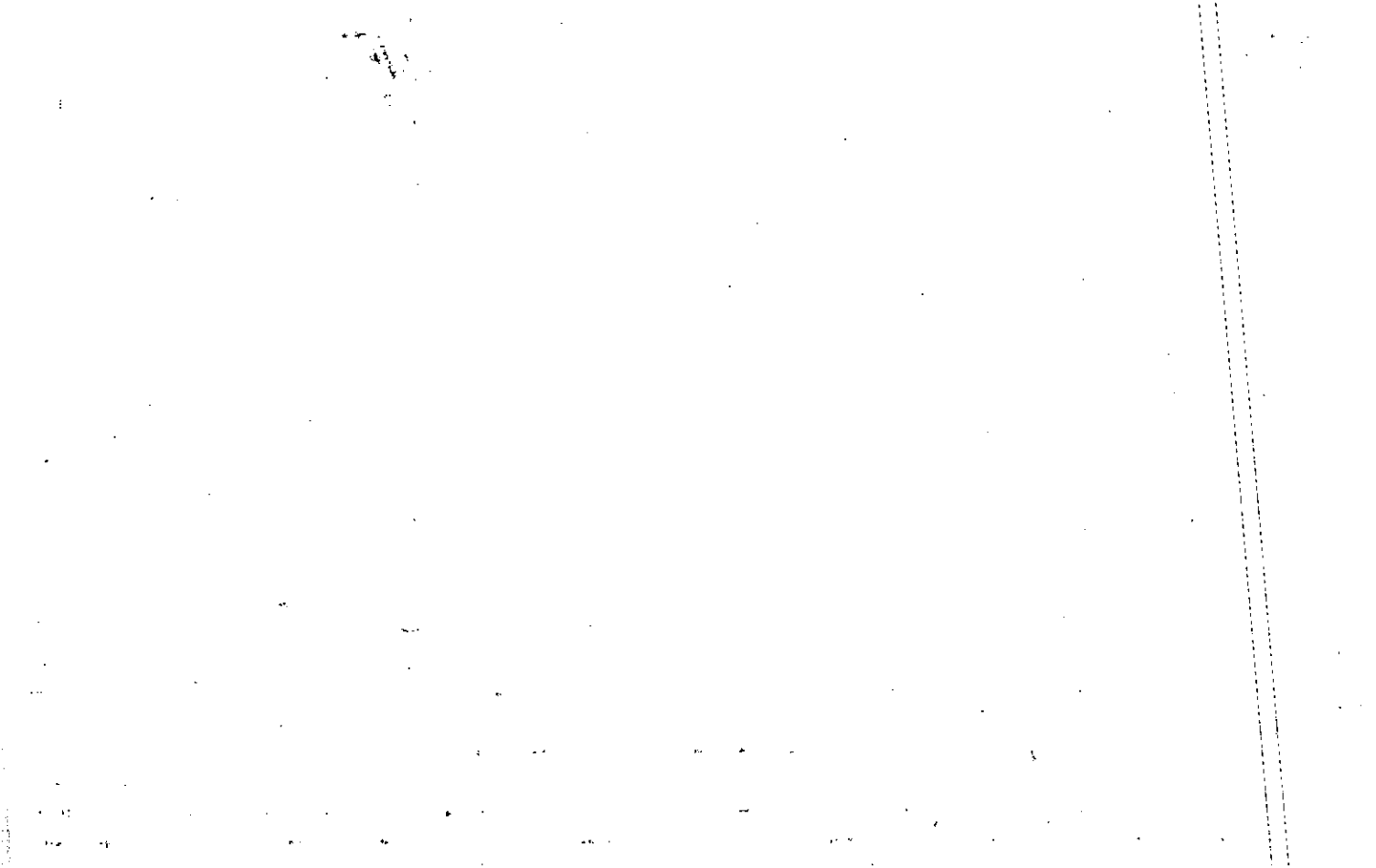




|      | MAP  | BLOCK | PAR | SUB |
|------|------|-------|-----|-----|
| OLD: | 1567 | 1     | 054 |     |
| NEW: | 1526 | 1     | 076 |     |

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 54     |
| Map   | Block | Parcel |

| Date    | Grantor (From) | Grantee (To)                             | D.B. | Pg.  | Type       | W.D.Cons          |
|---------|----------------|------------------------------------------|------|------|------------|-------------------|
| 6-20-88 | TRITT, TONY    | Sears, Kenny                             | 719  | 479  | WD         | 32 <sup>00</sup>  |
| 12-8-84 | Sears, Kenny   | Kelsesky, Darlene Kelsesky<br>Regis M. & | 839  | 226  | WD         | 152 <sup>00</sup> |
|         |                |                                          |      |      |            |                   |
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|         |                |                                          |      |      |            |                   |
|         |                |                                          |      |      |            |                   |
| City    |                | G.M.D.                                   | L.D. | L.L. | Dimensions | Acreage           |
|         |                |                                          | 15   | 322  |            |                   |
|         |                |                                          |      |      |            |                   |
|         |                |                                          |      |      |            |                   |
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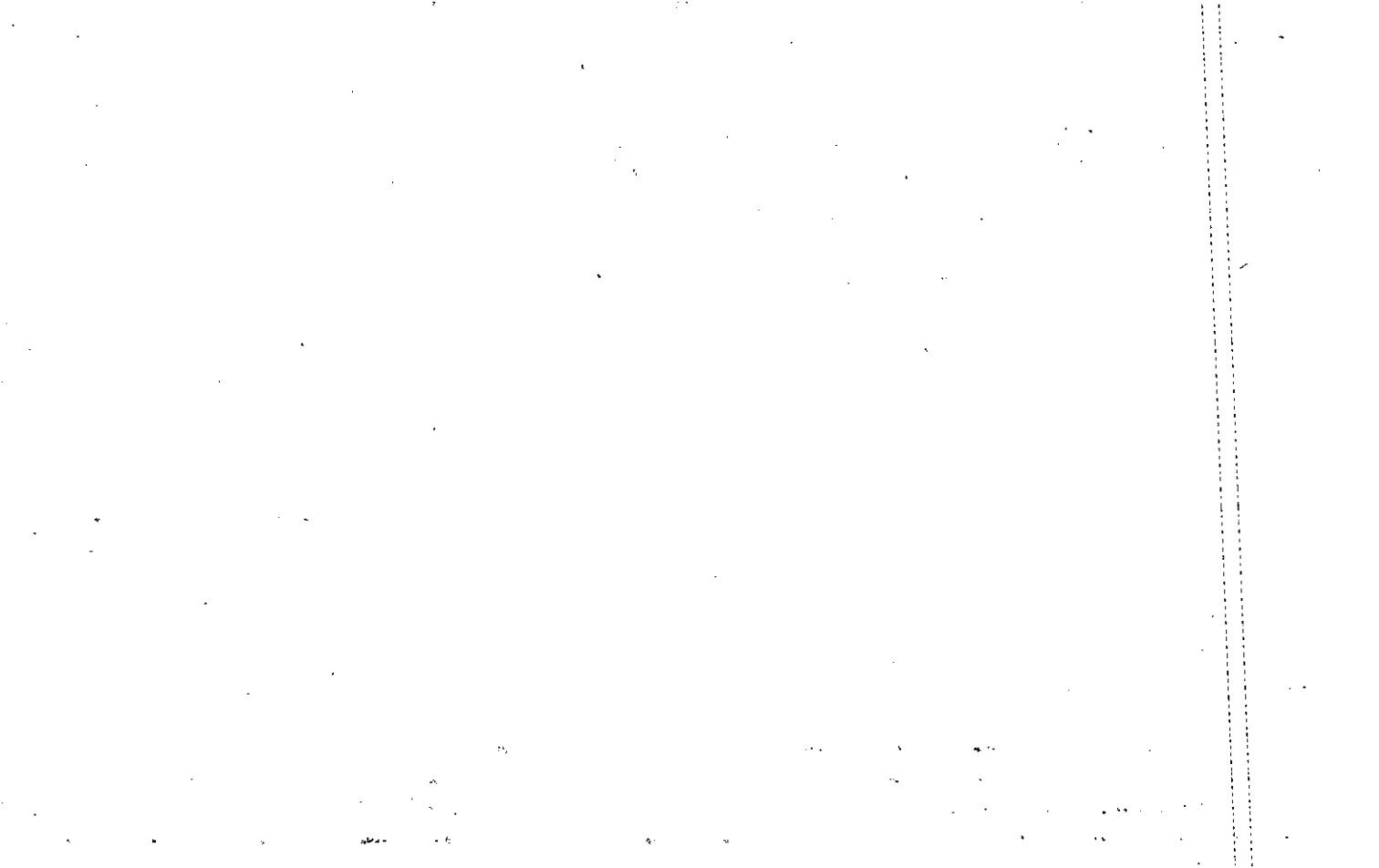
|       |       |        |
|-------|-------|--------|
| 15-67 |       | 55     |
| Map   | Block | Parcel |

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|                |           |       |     |     |       |       |        |
|----------------|-----------|-------|-----|-----|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 15-67 |       | 56     |
| Acquired From: | OLD: 1567 |       | 056 |     | Map   | Block | Parcel |
| Acct. No.      | NEW: 1526 |       | 078 |     |       |       |        |

| Date                    | Grantor (From)      | Grantee (To)                              | D.B.         | Pg.        | Type       | W.D. Cons |                 |
|-------------------------|---------------------|-------------------------------------------|--------------|------------|------------|-----------|-----------------|
| 12/1/88                 | TRITT, TONY         | SEARS, RICKY                              | 255          | 582        | W          | —         |                 |
| 8/89                    | SEARS, RICKY        | CRIDDLE, JUANITA J.<br>PERSON, R. PHILLIP | 820          | 201        | W          | 32.00     |                 |
| 9-18-91                 | Criddle, Juanita J. | Learson, R. Phillip                       | 1265<br>1121 | 26<br>259  | OC.<br>QCD | 0<br>-8   |                 |
|                         |                     |                                           |              |            |            |           |                 |
|                         |                     |                                           |              |            |            |           |                 |
|                         |                     |                                           |              |            |            |           |                 |
| City                    | G.M.D.              | L.D.                                      | L.L.         | Dimensions | Acreage    |           |                 |
|                         |                     | 15                                        | 322          |            | Return     | Deed      | Plat Comp. Used |
|                         |                     |                                           |              |            |            |           | 1.005 1.01      |
| Subdivision             |                     |                                           |              | Block      | Lot        | Plat Bk.  | Page            |
| HICKORY PLANTATION      |                     |                                           |              |            | 24         | 35        | 99              |
| Brief Legal Description |                     |                                           |              |            |            |           |                 |
|                         |                     |                                           |              |            |            |           |                 |
|                         |                     |                                           |              |            |            |           |                 |



|                |           |       |     |     |  |       |        |
|----------------|-----------|-------|-----|-----|--|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB |  |       |        |
| Acquired From: | OLD: 1567 |       | 057 |     |  | 15-67 | 57     |
| Acct. No.      |           |       |     |     |  | Map   | Block  |
|                | NEW: 1526 |       | 079 |     |  |       | Parcel |

| Date     | Grantor (From)         | Grantee (To)                               | D.B. | Pg.  | Type | W.D. Cons                          |
|----------|------------------------|--------------------------------------------|------|------|------|------------------------------------|
| 6-21-88  | TRITT, TONY            | Sears, Kenny F.                            | 719  | 624  | WD   | 64 <sup>2</sup> / <sub>10</sub>    |
| 12-30-88 | Sears, Kenny F.        | Patillo, James Michael                     | 765  | 1618 | WD   | 157 <sup>30</sup> / <sub>100</sub> |
| 1-24-89  | Patillo, James Michael | Patillo, <sup>Susie F.</sup> James Michael | 767  | 426  | QCD  | 0                                  |
|          |                        |                                            |      |      |      |                                    |
|          |                        |                                            |      |      |      |                                    |
|          |                        |                                            |      |      |      |                                    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.007 |       | 1.01 |

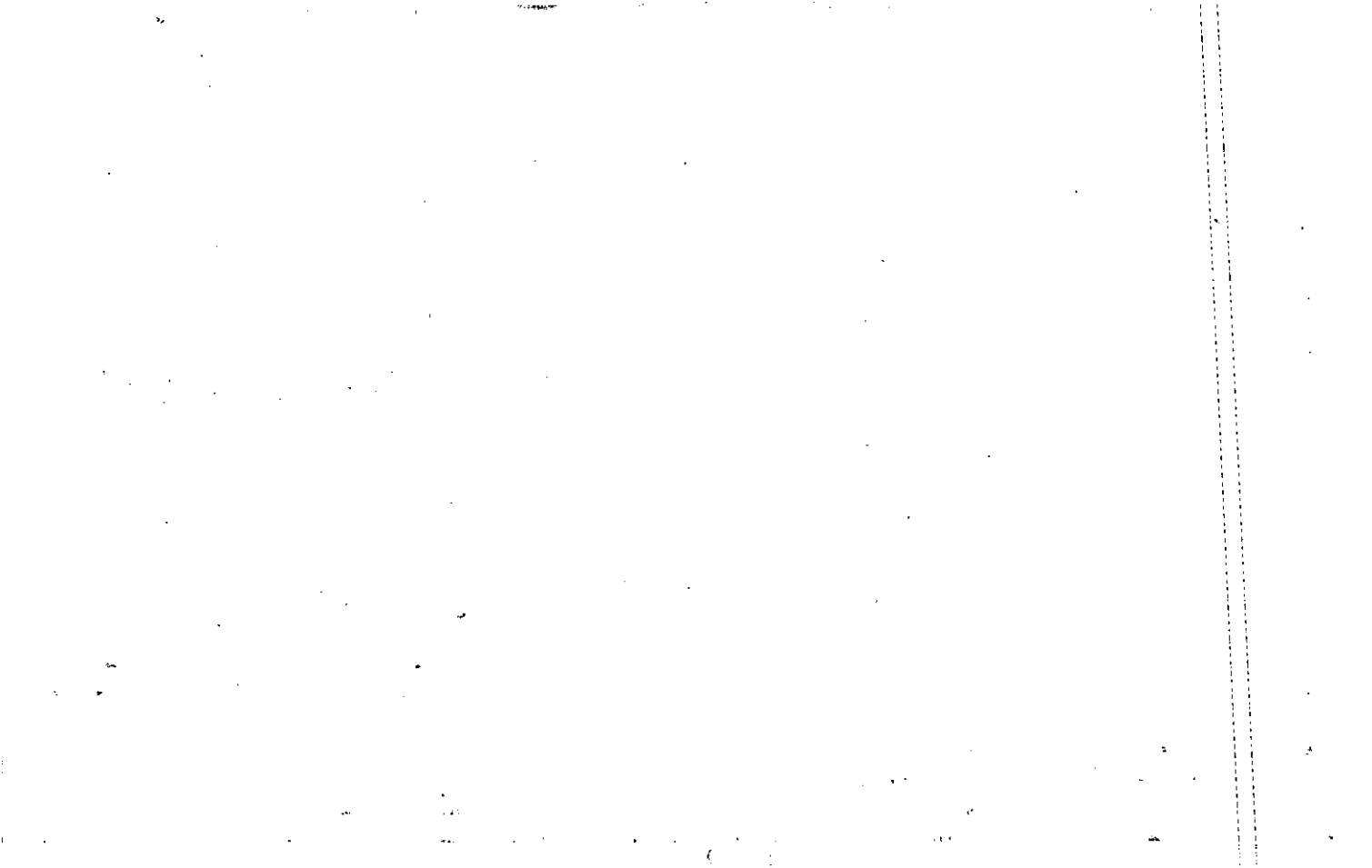
| Subdivision        | Block | Lot | Plat | Bk. | Page |
|--------------------|-------|-----|------|-----|------|
| HICKORY PLANTATION |       | 25  | 35   |     | 99   |

Brief Legal Description



|       |       |        |
|-------|-------|--------|
| 15-67 |       | 58     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                       | Grantee (To)                                                                  | D.B. | Pg.        | Type                        | W.D. Cons        |
|-------------------------|--------------------------------------|-------------------------------------------------------------------------------|------|------------|-----------------------------|------------------|
| 6/9/88                  | TRITT, TONY<br>d/B/A B. & M BUILDERS | The B & M Builders, Inc.<br>Nelson, William H. Jr + Mary Tr + F<br>SARAH F.W. | 718  | 96         | W                           | (8/05)<br>256.00 |
| 7/89                    | NELSON, Wm. H. JR. & MARY TRITT      | WARREN, JAMES D.                                                              | 809  | 125        | W                           | 140.50           |
|                         |                                      |                                                                               |      |            |                             |                  |
|                         |                                      |                                                                               |      |            |                             |                  |
|                         |                                      |                                                                               |      |            |                             |                  |
|                         |                                      |                                                                               |      |            |                             |                  |
|                         |                                      |                                                                               |      |            |                             |                  |
| City                    | G.M.D.                               | L.D.                                                                          | L.L. | Dimensions | Acreage                     |                  |
|                         |                                      | 15                                                                            | 322  |            | Return Deed Plat Comp. Used |                  |
|                         |                                      |                                                                               |      |            |                             | 1.007 1.01       |
| Subdivision             | Block                                | Lot                                                                           | Plat | Bk.        | Page                        |                  |
| HICKORY PLANTATION      |                                      | 26                                                                            | 35   |            | 99                          |                  |
| Brief Legal Description |                                      |                                                                               |      |            |                             |                  |
|                         |                                      |                                                                               |      |            |                             |                  |
|                         |                                      |                                                                               |      |            |                             |                  |



Property  
Acquired From:  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1567 059  
NEW: 1526 -081

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 59     |
| Map   | Block | Parcel |

| Date    | Grantor (From)    | Grantee (To)                                        | D.B. | Pg. | Type | W.D. Cons        |
|---------|-------------------|-----------------------------------------------------|------|-----|------|------------------|
| 6-20-88 | TRITT, TONY       | Sears, Kenny                                        | 719  | 481 | WD   | 32 <sup>00</sup> |
| 3-11-89 | Sears, Kenny      | Fraser, William B                                   | 777  | 383 | WD   | 32 <sup>00</sup> |
| 6-6-91  | Fraser, William B | <sup>Pegina T. Fraser</sup><br>Fraser, William B. & | 1007 | 120 | WD   | -0-              |
|         |                   |                                                     |      |     |      |                  |
|         |                   |                                                     |      |     |      |                  |
|         |                   |                                                     |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.009 |       | 1.01 |

| Subdivision        | Block | Lot | Plat | Bk. | Page |
|--------------------|-------|-----|------|-----|------|
| HICKORY PLANTATION |       | 27  | 35   |     | 99   |

Brief Legal Description



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

MAP  
OLD: 1567  
NEW: 1526

BLOCK PAR SUB  
1 1 060  
082

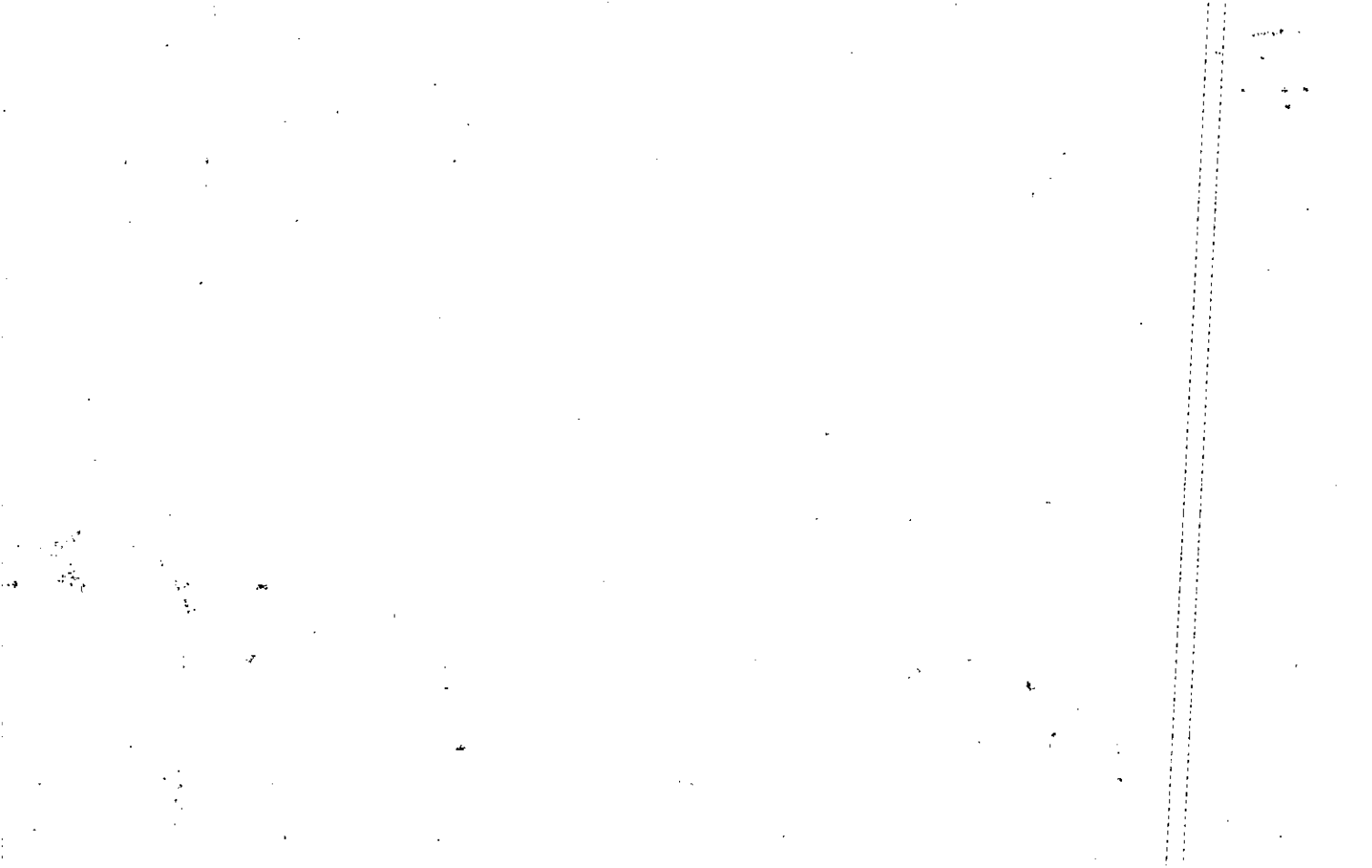
|       |       |        |
|-------|-------|--------|
| 15-67 |       | 60     |
| Map   | Block | Parcel |

| Date     | Grantor (From)   | Grantee (To)     | D.B. | Pg. | Type | W.D.Cons          |
|----------|------------------|------------------|------|-----|------|-------------------|
| 10-27-89 | TRITT, TONY      | Lloyd, Thomas E. | 150  | 512 | WD   | 32 <sup>00</sup>  |
| 3-14-89  | Lloyd, Thomas E. | Folsom, Benny W. | 778  | 398 | WD   | 131 <sup>70</sup> |
|          |                  |                  |      |     |      |                   |
|          |                  |                  |      |     |      |                   |
|          |                  |                  |      |     |      |                   |
|          |                  |                  |      |     |      |                   |

|      |        |      |      |            |         |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.009 |       | 1.01 |

|                    |       |     |          |      |
|--------------------|-------|-----|----------|------|
| Subdivision        | Block | Lot | Plat Bk. | Page |
| HICKORY PLANTATION |       | 28  | 35       | 99   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



Property  
Acquired From:  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1567 061  
NEW: 1526 083

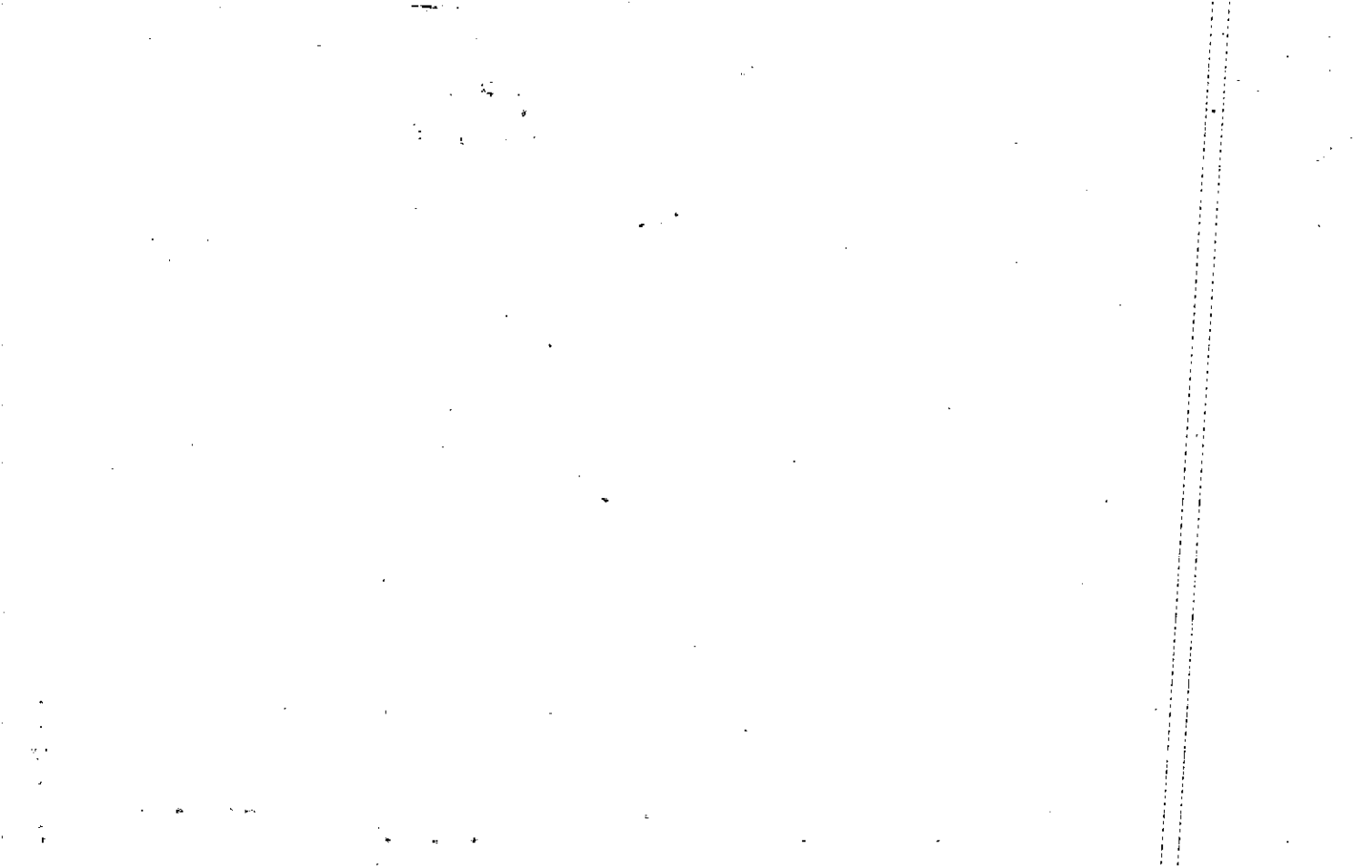
|       |       |        |
|-------|-------|--------|
| 15-69 |       | 61     |
| Map   | Block | Parcel |

| Date    | Grantor (From)    | Grantee (To)                                               | D.B.       | Pg.        | Type      | W.D. Cons                                                        |
|---------|-------------------|------------------------------------------------------------|------------|------------|-----------|------------------------------------------------------------------|
| 6-24-88 | TRITT, TONY       | d/b/a Posey Contracting & Development<br>Posey, Jeffrey A. | 721        | 369        | WD        | 160 <sup>00</sup> / <sub>54</sub> to                             |
| 4-5-89  | Posey, Jeffrey A. | Bonny Associates                                           | 731<br>787 | 337<br>160 | CWD<br>WD | <sup>00</sup> / <sub>5</sub><br>33 <sup>40</sup> / <sub>40</sub> |
|         |                   |                                                            |            |            |           |                                                                  |
|         |                   |                                                            |            |            |           |                                                                  |
|         |                   |                                                            |            |            |           |                                                                  |
|         |                   |                                                            |            |            |           |                                                                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.008 |       | 1.01 |

| Subdivision        | Block | Lot | Plat | Bk. | Page |
|--------------------|-------|-----|------|-----|------|
| HICKORY PLANTATION |       | 29  | 35   | 99  |      |

Brief Legal Description



Property  
Acquired From:  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1567 063  
NEW: 1526 085

|      |       |        |
|------|-------|--------|
| 1567 |       | 63     |
| Map  | Block | Parcel |

| Date     | Grantor (From) | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons                                        |
|----------|----------------|-------------------------------|------|-----|------|--------------------------------------------------|
| 12/1/88  | TRITT, Tony    | Sears, Ricky                  | 255  | 582 | W    | —                                                |
| 3-21-90  | Sears, Ricky   | Sears, Kenny                  | 859  | 58  | WD   | 64 <sup>00</sup> 2 <sup>00</sup> 2 <sup>00</sup> |
| 11-30-90 | Sears, Kenny   | Linda M. Woodruff, David E. & | 930  | 252 | WD   | 147 <sup>50</sup>                                |
|          |                |                               |      |     |      |                                                  |
|          |                |                               |      |     |      |                                                  |
|          |                |                               |      |     |      |                                                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.157 |       | 1.16 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 31  | 35       | 99   |

Brief Legal Description



| BLOCK | PAR | SUB |
|-------|-----|-----|
| 1     | 064 |     |
| 2     | 086 |     |

Parcel

| Date                    | Grantor (From)                          | Grantee (To)                      | D.B. | Pg.  | Type       | W.D.Cons                               |         |      |       |       |      |
|-------------------------|-----------------------------------------|-----------------------------------|------|------|------------|----------------------------------------|---------|------|-------|-------|------|
| 6-21-88                 | TRITT, TONY                             | Sears, Ricky L.                   | 719  | 641  | WD         | 96 <sup>00</sup> / <sub>31</sub> photo |         |      |       |       |      |
| 7/89                    | SEARS, RICKY L.                         | HOME FEDERAL SAVINGS BANK OF ATL. | 805  | 190  | DUP        | 32 <sup>00</sup>                       |         |      |       |       |      |
| 1-12-90                 | Bank of Atlanta<br>Home Federal Savings | Sears, T.A.                       | 845  | 193  | QCD        | 32 <sup>00</sup>                       |         |      |       |       |      |
| 1-1-90                  | Sears, T.A.                             | Sears, Ricky                      | 875  | 668  | WD         | 90 <sup>00</sup>                       |         |      |       |       |      |
|                         |                                         |                                   |      |      |            |                                        |         |      |       |       |      |
|                         |                                         |                                   |      |      |            |                                        |         |      |       |       |      |
| City                    |                                         | G.M.D.                            | L.D. | L.L. | Dimensions |                                        | Acreage |      |       |       |      |
|                         |                                         |                                   | 15   | 322  |            |                                        | Return  | Deed | Plat  | Comp. | Used |
|                         |                                         |                                   |      |      |            |                                        |         |      | 1,148 |       | 1,15 |
| Subdivision             |                                         |                                   |      |      |            |                                        | Block   | Lot  | Plat  | Bk.   | Page |
| HICKORY PLANTATION      |                                         |                                   |      |      |            |                                        |         | 32   | 35    | 99    |      |
| Brief Legal Description |                                         |                                   |      |      |            |                                        |         |      |       |       |      |
|                         |                                         |                                   |      |      |            |                                        |         |      |       |       |      |
|                         |                                         |                                   |      |      |            |                                        |         |      |       |       |      |

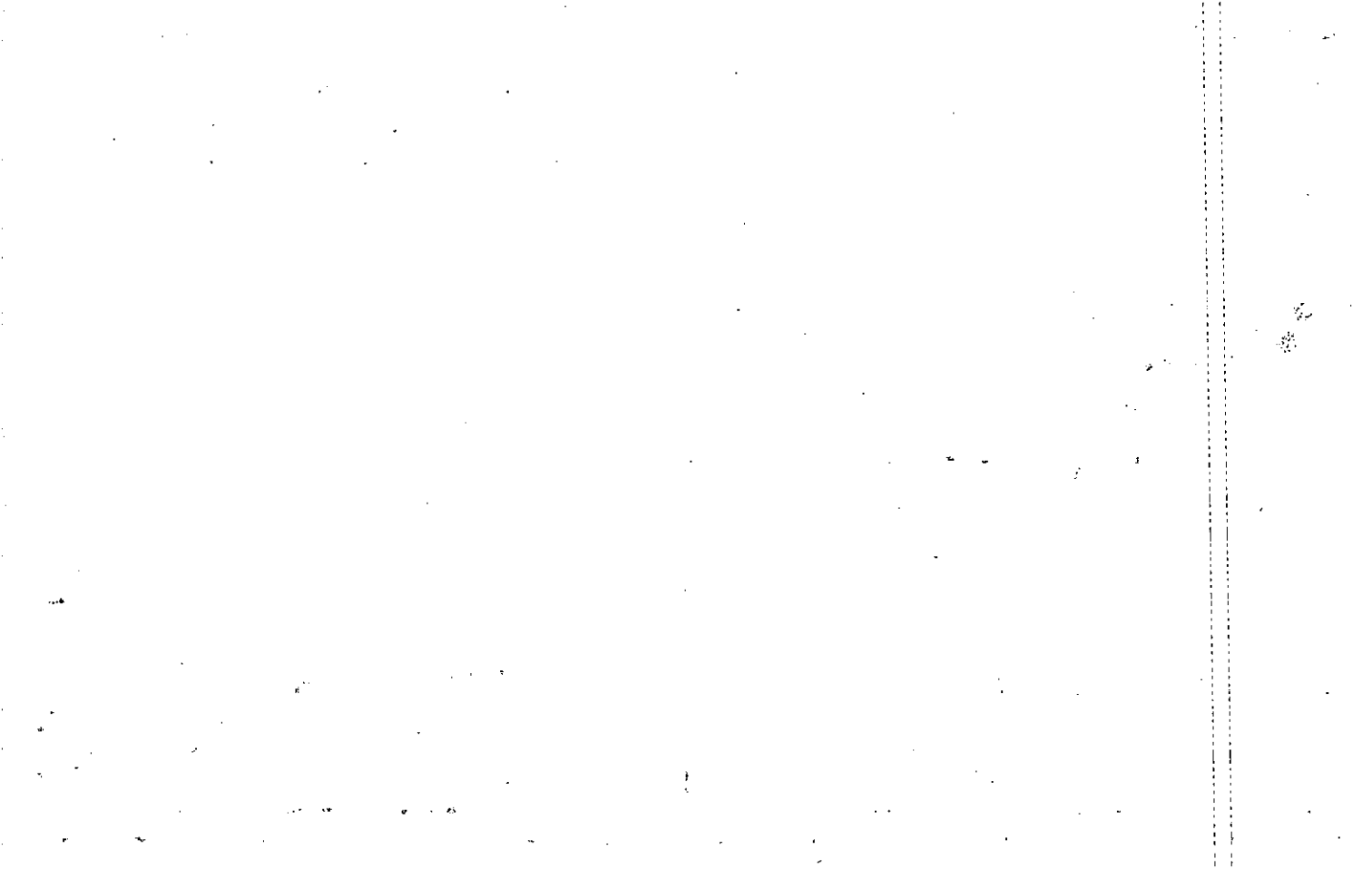


|                |           |       |     |     |       |       |        |
|----------------|-----------|-------|-----|-----|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 15-67 |       | 62     |
| Acquired From: | OLD: 1567 | 1     | 062 |     | Map   | Block | Parcel |
| Acct. No.      | NEW: 1526 |       | 084 |     |       |       |        |

| Date    | Grantor (From)         | Grantee (To)                     | D.B. | Pg. | Type | W.D.Cons                    |
|---------|------------------------|----------------------------------|------|-----|------|-----------------------------|
| 12/2/88 | TRITT, TONY            | Cohutta Builders, Inc.           | 756  | 609 | W    | 4 lots<br>128 <sup>00</sup> |
| 12-5-90 | Cohutta Builders, Inc. | Savings Bank<br>Homebank Federal | 934  | 229 | DUP  | 40 <sup>40</sup>            |
|         |                        |                                  |      |     |      |                             |
|         |                        |                                  |      |     |      |                             |
|         |                        |                                  |      |     |      |                             |
|         |                        |                                  |      |     |      |                             |
|         |                        |                                  |      |     |      |                             |

|      |        |      |      |            |         |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.022 |       | 1.02 |

|                         |       |     |          |      |
|-------------------------|-------|-----|----------|------|
| Subdivision             | Block | Lot | Plat Bk. | Page |
| HICKORY PLANTATION      |       | 30  | 35       | 99   |
| Brief Legal Description |       |     |          |      |
|                         |       |     |          |      |
|                         |       |     |          |      |



|                 |           |       |     |     |  |       |           |
|-----------------|-----------|-------|-----|-----|--|-------|-----------|
| Property        | MAP       | BLOCK | PAR | SUB |  |       |           |
| Acquired From:  | OLD: 1567 |       | 065 |     |  | 15-67 |           |
| Acct. No. 521 T | NEW: 1526 |       | 087 |     |  | Map   | Block     |
|                 |           |       |     |     |  |       | Parcel 65 |

| Date    | Grantor (From) | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------|------------------------------------|------|-----|------|-----------|
| 4/7/88  | TRITT, TONY    | Sears, Ricky & T.A.                | 718  | 211 | W    | 3200      |
| 3-15-91 | Sears, Ricky   | Sears, T.A.                        | 965  | 227 | WD   | 0         |
| 4-30-92 | Sears, T.A.    | Wendy Jarnagin, Atva Spencer III & | 1197 | 107 | WD   | 12500     |
|         |                |                                    |      |     |      |           |
|         |                |                                    |      |     |      |           |
|         |                |                                    |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.087 |       | 1.09 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 33  | 35       | 99   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

MAP BLOCK PAR SUB  
 OLD: 1567 066  
 NEW: 1526 088

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 66     |
| Map   | Block | Parcel |

| Date     | Grantor (From)                      | Grantee (To)                                             | D.B. | Pg. | Type | W.D. Cons                  |
|----------|-------------------------------------|----------------------------------------------------------|------|-----|------|----------------------------|
| 4/9/88   | TRITT, TONY                         | dba B + M Builders Inc.<br>Nelson, William H. Jr. & Mary | 718  | 96  | W    | 810.5<br><del>256.00</del> |
| 8-15-90  | B + M Builders                      | Routh, Gary L.                                           | 891  | 676 | WD   | 147.30                     |
| 8-15-90  | Routh Gary L.                       | Routh, Gary L. & Brenda F.                               | 891  | 684 | WD   | 0                          |
| 11-22-91 | Brenda F. Routh<br>Routh, Gary L. & | Clegg, Margaret L.                                       | 1101 | 75  | WD   | 124.30                     |
| //       |                                     |                                                          |      |     |      |                            |
|          |                                     |                                                          |      |     |      |                            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 322  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.045 |       | 1.05 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 34  | 35       | 99   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                |           |       |     |     |       |       |        |
|----------------|-----------|-------|-----|-----|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 15-67 |       | 67     |
| Acquired From: | OLD: 1567 | 1     | 067 |     | Map   | Block | Parcel |
| Acct. No.      | NEW: 1526 |       | 089 |     |       |       |        |

| Date   | Grantor (From)         | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons            |
|--------|------------------------|-------------------------------------|------|-----|------|----------------------|
| 4/8/88 | TRITT, TONY            | Cohutta Builders Inc                | 718  | 296 | W    | (10/10/88)<br>320.00 |
| 9/89   | COHUTTA BUILDERS, INC. | MORRIS, R. T. <sup>MICHELE W.</sup> | 824  | 20  | W    | 205.79               |
|        |                        |                                     |      |     |      |                      |
|        |                        |                                     |      |     |      |                      |
|        |                        |                                     |      |     |      |                      |
|        |                        |                                     |      |     |      |                      |
|        |                        |                                     |      |     |      |                      |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|-------------------------|--------|------|------|------------|---------|------|-------|-------|------|
|                         |        |      |      |            | Return  | Deed | Plat  | Comp. | Used |
|                         |        | 15   | 322  |            |         |      | 1.265 |       | 1.27 |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat  | Bk.   | Page |
| HICKORY PLANTATION      |        |      |      |            |         | 35   | 35    |       | 99   |
| Brief Legal Description |        |      |      |            |         |      |       |       |      |
|                         |        |      |      |            |         |      |       |       |      |
|                         |        |      |      |            |         |      |       |       |      |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

MAP BLOCK PAR SUB  
 OLD: 1567 068  
 NEW: 1526 090

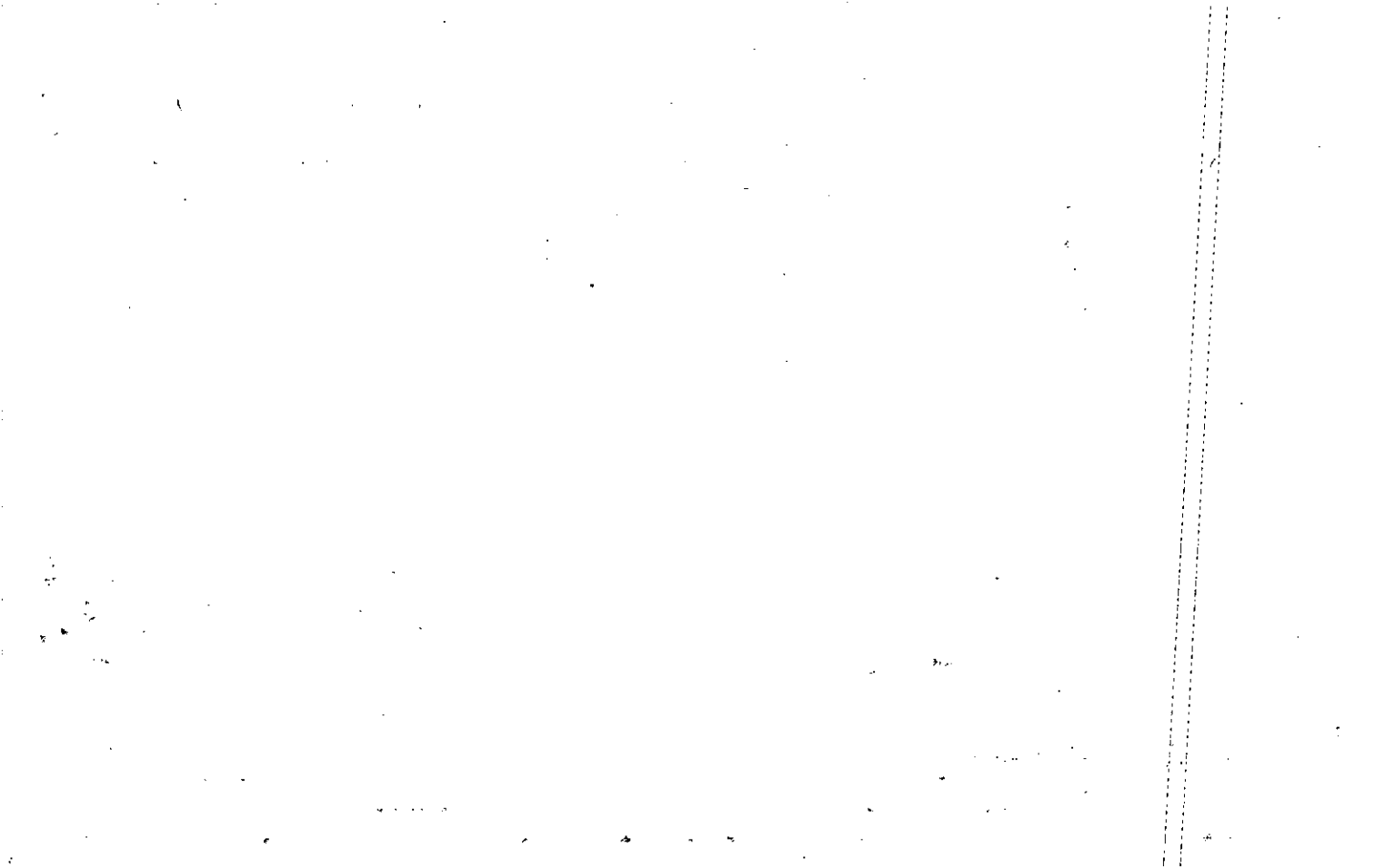
|       |       |        |
|-------|-------|--------|
| 15-67 |       | 68     |
| Map   | Block | Parcel |

| Date    | Grantor (From) | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons        |
|---------|----------------|---------------------|------|-----|------|------------------|
| 12/1/88 | TRITT, TONY    | SEARS, RICKY        | 255  | 582 | W    | —                |
| 6-8-90  | SEARS, RICKY   | SCHROEDER, ALLEN C. | 875  | 690 | WD   | 32 <sup>00</sup> |
|         |                |                     |      |     |      |                  |
|         |                |                     |      |     |      |                  |
|         |                |                     |      |     |      |                  |
|         |                |                     |      |     |      |                  |
|         |                |                     |      |     |      |                  |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------------|------------|---------|------|-------|-------|------|
|      |        | 15   | 323<br>322 |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |            |            |         |      | 1.012 |       | 1.01 |

| Subdivision        | Block | Lot | Plat | Bk. | Page |
|--------------------|-------|-----|------|-----|------|
| HICKORY PLANTATION |       | 36  | 35   |     | 99   |

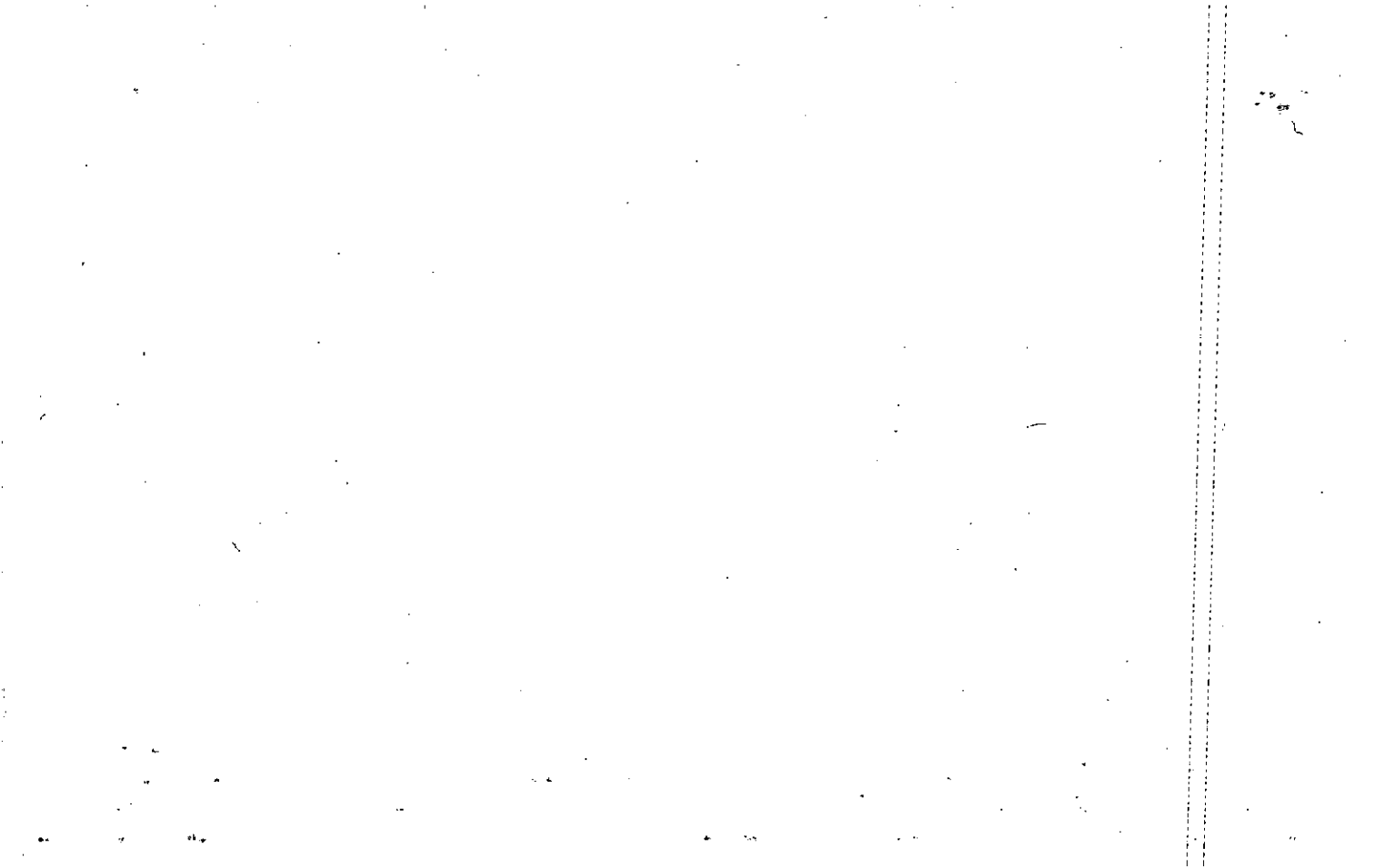
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|       |       |        |
|-------|-------|--------|
| 15-67 |       | 69     |
| Map   | Block | Parcel |

NEW: '1526

| Date                    | Grantor (From)                                   | Grantee (To)                                               | D.B.       | Pg.         | Type       | W.D. Cons           |      |      |       |      |
|-------------------------|--------------------------------------------------|------------------------------------------------------------|------------|-------------|------------|---------------------|------|------|-------|------|
| 6-24-88                 | TRITT, TONY                                      | d/b/a Posey Contracting & Development<br>Posey, Jeffrey A. | 721        | 369         | WD         | 160.5 <sup>00</sup> |      |      |       |      |
| 11-21-89                | d/b/a Posey Const & Develop<br>Posey, Jeffrey A. | Nancy A. Brannon<br>Brannon, David G. &                    | 731<br>B34 | 337<br>1000 | CWD<br>WD  | 150 <sup>00</sup>   |      |      |       |      |
|                         |                                                  |                                                            |            |             |            |                     |      |      |       |      |
|                         |                                                  |                                                            |            |             |            |                     |      |      |       |      |
|                         |                                                  |                                                            |            |             |            |                     |      |      |       |      |
|                         |                                                  |                                                            |            |             |            |                     |      |      |       |      |
|                         |                                                  |                                                            |            |             |            |                     |      |      |       |      |
| City                    |                                                  | G.M.D.                                                     | L.D.       | L.L.        | Dimensions | Acreage             |      |      |       |      |
|                         |                                                  |                                                            | 15         | 323         |            | Return              | Deed | Plat | Comp. | Used |
|                         |                                                  |                                                            |            |             |            |                     |      | 1.02 |       |      |
| Subdivision             |                                                  |                                                            |            |             |            | Block               | Lot  | Plat | Bk.   | Page |
| HICKORY PLANTATION      |                                                  |                                                            |            |             |            |                     | 37   | 35   |       | 99   |
| Brief Legal Description |                                                  |                                                            |            |             |            |                     |      |      |       |      |
|                         |                                                  |                                                            |            |             |            |                     |      |      |       |      |
|                         |                                                  |                                                            |            |             |            |                     |      |      |       |      |



Property MAP BLOCK PAR SUB  
 Acquired From: OLD: 1567 070  
 Acct. No. NEW: 1526 - -092

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 70     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                | Grantee (To)                                               | D.B.       | Pg.        | Type     | W.D. Cons              |
|-------------------------|-----------------------------------------------|------------------------------------------------------------|------------|------------|----------|------------------------|
| 6-24-88                 | TRITT, TONY                                   | d/b/a Posey Contracting & Development<br>Posey, Jeffrey A. | 727        | 369        | W.D.     | 160.5 <sup>60</sup> 65 |
| 6/89                    | d/b/a Posey/Cont. & Dev.<br>POSEY, JEFFREY A. | SALKE, B.<br>WILLIAMS, JOE P.                              | 731<br>797 | 337<br>173 | CWD<br>W | 0<br>151.00            |
|                         |                                               |                                                            |            |            |          |                        |
|                         |                                               |                                                            |            |            |          |                        |
|                         |                                               |                                                            |            |            |          |                        |
|                         |                                               |                                                            |            |            |          |                        |
|                         |                                               |                                                            |            |            |          |                        |
| City                    | G.M.D.                                        | L.D.                                                       | L.L.       | Dimensions | Acreage  |                        |
|                         |                                               | 15                                                         | 323        |            | Return   | Deed                   |
|                         |                                               |                                                            |            |            |          | Plat                   |
|                         |                                               |                                                            |            |            |          | Comp.                  |
|                         |                                               |                                                            |            |            |          | Used                   |
|                         |                                               |                                                            |            |            |          | 1.01                   |
| Subdivision             |                                               |                                                            |            | Block      | Lot      | Plat Bk.               |
| HICKORY PLANTATION      |                                               |                                                            |            |            | 38       | 35                     |
| Brief Legal Description |                                               |                                                            |            |            |          | 99                     |
|                         |                                               |                                                            |            |            |          |                        |
|                         |                                               |                                                            |            |            |          |                        |
|                         |                                               |                                                            |            |            |          |                        |



Property  
Acquired From:

MAP  
OLD: 1567

BLOCK PAR SUB  
071

Acct. No. 1448 W

- NEW: 1526

093

1567

Map

Block

71

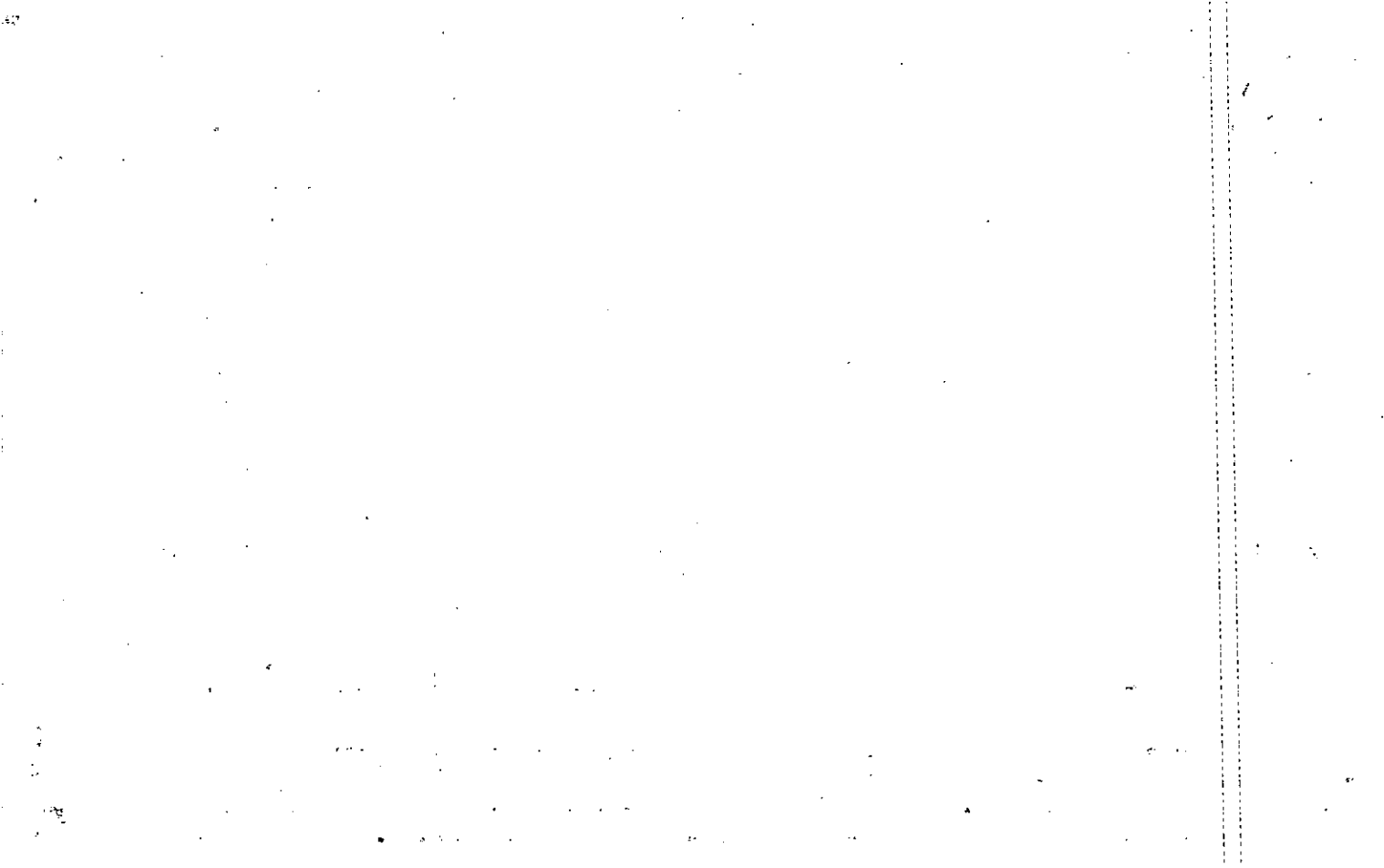
Parcel

| Date    | Grantor (From)        | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons          |
|---------|-----------------------|------------------------------|------|-----|------|--------------------|
| 6/8/88  | TRITT, TONY           | Cohutta Builders, Inc        | 718  | 296 | W    | 10/10/85<br>320.00 |
| 8-16-90 | Cohutta Builders, Inc | Mary Ann Winterholder, Frank | 891  | 146 | WD   | 135.00             |
|         |                       |                              |      |     |      |                    |
|         |                       |                              |      |     |      |                    |
|         |                       |                              |      |     |      |                    |
|         |                       |                              |      |     |      |                    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 323  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1032 |       | 1.03 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 39  | 35       | 99   |

Brief Legal Description



|      | MAP  | BLOCK | PAR | SUB |
|------|------|-------|-----|-----|
| OLD: | 1567 |       | 072 |     |
| NEW: | 1526 |       | 094 |     |

Parcel

| Date                    | Grantor (From) | Grantee (To)                | D.B. | Pg.        | Type    | W.D.Cons          |       |       |      |
|-------------------------|----------------|-----------------------------|------|------------|---------|-------------------|-------|-------|------|
| 12/1/88                 | TRITT, TONY    | Sears, Ricky D.             | 255  | 582        | W       | —                 |       |       |      |
| 9-6-91                  | Sears, Ricky   | Wrathall, David A. Patricia | 1057 | 140        | WD      | 137 <sup>50</sup> |       |       |      |
|                         |                |                             |      |            |         |                   |       |       |      |
|                         |                |                             |      |            |         |                   |       |       |      |
|                         |                |                             |      |            |         |                   |       |       |      |
|                         |                |                             |      |            |         |                   |       |       |      |
|                         |                |                             |      |            |         |                   |       |       |      |
| City                    | G.M.D.         | L.D.                        | L.L. | Dimensions | Acreage |                   |       |       |      |
|                         |                | 15                          | 323  |            | Return  | Deed              | Plat  | Comp. | Used |
|                         |                |                             |      |            |         |                   | 1.016 |       | 1.02 |
| Subdivision             |                |                             |      |            | Block   | Lot               | Plat  | Bk.   | Page |
| HICKORY PLANTATION      |                |                             |      |            |         | 40                | 35    |       | 99   |
| Brief Legal Description |                |                             |      |            |         |                   |       |       |      |
|                         |                |                             |      |            |         |                   |       |       |      |
|                         |                |                             |      |            |         |                   |       |       |      |



|                |           |       |       |         |  |       |        |
|----------------|-----------|-------|-------|---------|--|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     |  |       |        |
| Acquired From: | OLD: 1567 |       | 073   |         |  | 15-67 |        |
| Acct. No.      |           |       | Photo | Call No |  | Map   | Block  |
|                | NEW: 1526 |       | 095   |         |  |       | Parcel |

| Date    | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|---------|----------------|--------------|------|-----|------|----------|
| 12/1/88 | TRITT, TONY    | SEARS, RICKY | 255  | 58  | W    | —        |
|         |                |              |      |     |      |          |
|         |                |              |      |     |      |          |
|         |                |              |      |     |      |          |
|         |                |              |      |     |      |          |
|         |                |              |      |     |      |          |
|         |                |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 323  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1015 |       | 1.02 |

| Subdivision             | Block | Lot | Plat Bk. | Page |
|-------------------------|-------|-----|----------|------|
| HICKORY PLANTATION      |       | 41  | 35       | 99   |
| Brief Legal Description |       |     |          |      |
|                         |       |     |          |      |
|                         |       |     |          |      |



```

-- MAP      BLOCK#  PAR  SUB
OLD: 1567      074
NEW: 1526      096

```

Parcel

[illegible]



Acct. No. 2695 (b)

| MAP       | BLOCK | PAR | SUB |
|-----------|-------|-----|-----|
| OLD: 1567 |       | 075 |     |
| NEW: 1526 |       | 097 |     |

15-67

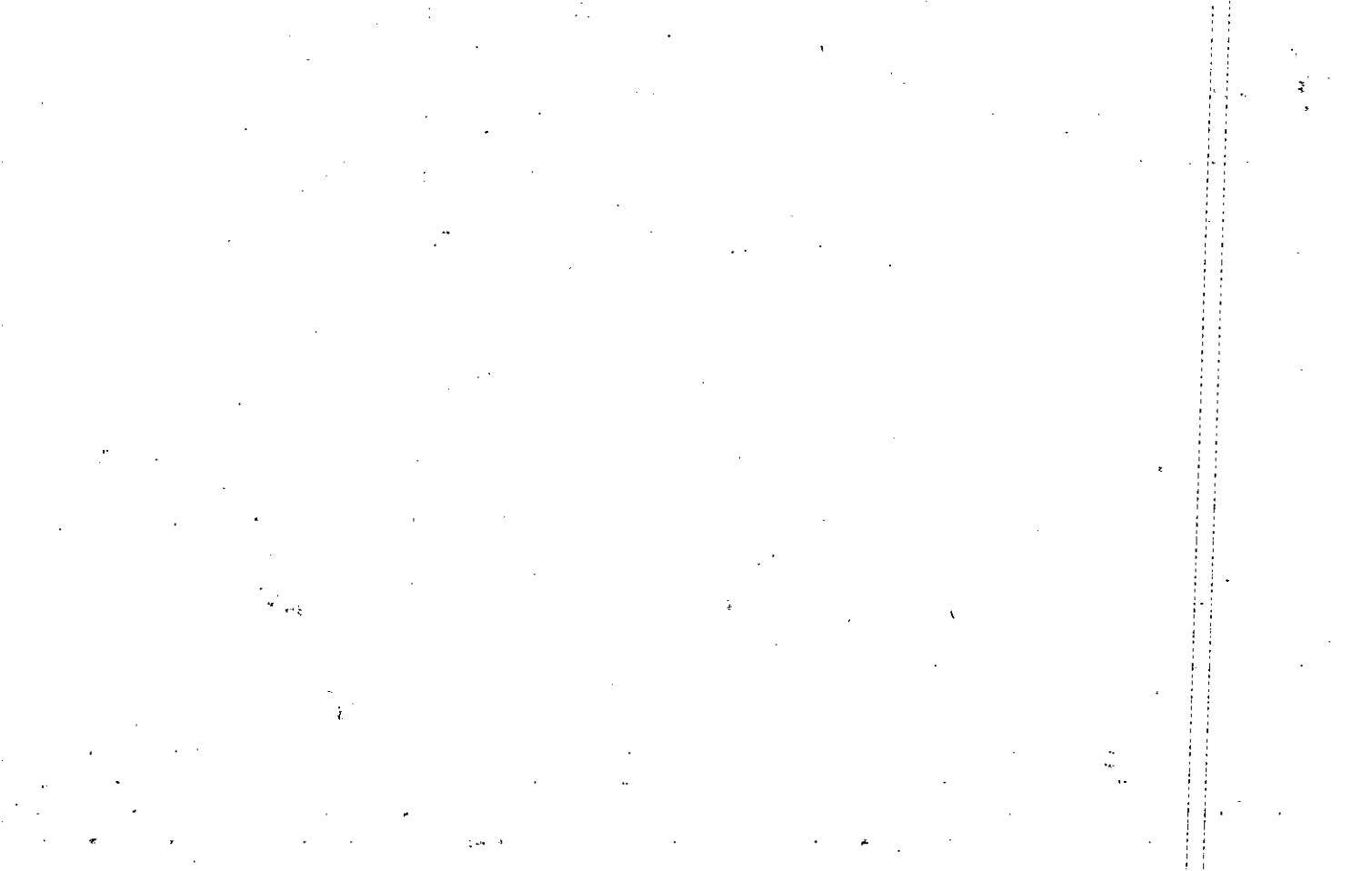
Map

Block

75

Parcel

[illegible]



~~Acct. No:~~ 1430 W

MAP  
OLD: 1567

|       |     |     |
|-------|-----|-----|
| BLOCK | PAR | SUB |
|       | 076 |     |

NEW: -1526

098

15-67

Map

Block

76

Parcel

| Date    | Grantor (From)                       | Grantee (To)                                                      | D.B. | Pg. | Type | W.D. Cons        |
|---------|--------------------------------------|-------------------------------------------------------------------|------|-----|------|------------------|
| 6/9/88  | TRITT, TONY                          | Debra B & M Builders, Inc.<br>Nelson, William H. Jr. & Mary Tritt | 78   | 96  | W    | 8/10/85<br>25600 |
| 11-4-89 | Mary Tritt<br>Nelson, William H. Jr. | Debra E. Massi<br>Massi, Cletus F. &                              | 833  | 617 | WD   | 138.50           |
| 8-1-91  | Debra E. Massi<br>Massi, Cletus F. & | Marilyn A. Van Niek<br>Van Niek, Ronald L. &                      | 1035 | 299 | WD   | 143.90           |
|         |                                      |                                                                   |      |     |      |                  |
|         |                                      |                                                                   |      |     |      |                  |
|         |                                      |                                                                   |      |     |      |                  |
|         |                                      |                                                                   |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 323  |            |         |      | 1038 |       | 1.04 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| Hickory Plantation |       | 44  | 35       | 99   |

### Brief Legal Description



Property MAP BLOCK PAR SUB  
 Acquired From: OLD: 1567 077 1  
 Acct. No. NEW: 1526 099

15-67 77  
 Map Block Parcel

| Date   | Grantor (From)                                 | Grantee (To)                                             | D.B.        | Pg. | Type | W.D. Cons        |
|--------|------------------------------------------------|----------------------------------------------------------|-------------|-----|------|------------------|
| 6/9/88 | TRITT, TONY                                    | aka B & M Builders Inc.<br>Nelson, William H. Jr. & Mary | 718<br>TATT | 96  | W    | (8105)<br>256.00 |
| 7/89   | 1/81A BEM, BARI'S<br>NELSON, Wm H & MARY TRITT | DEWISE B.<br>McCARHY, KEVIN J.                           | 806         | 129 | W    | 1163.10          |
|        |                                                |                                                          |             |     |      |                  |
|        |                                                |                                                          |             |     |      |                  |
|        |                                                |                                                          |             |     |      |                  |
|        |                                                |                                                          |             |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 323  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      | 234  |            |         |      | 1.039 |       | 1.04 |

| Subdivision        | Block | Lot | Plat Bk. | Page |
|--------------------|-------|-----|----------|------|
| HICKORY PLANTATION |       | 45  | 35       | 99   |

Brief Legal Description



| MAP       | BLOCK | PAR | SUB |
|-----------|-------|-----|-----|
| OLD: 1567 |       | 078 |     |
| NEW: 1526 |       | 100 |     |

72  
Parcel

| Date                    | Grantor (From) | Grantee (To)                                             | D.B. | Pg.        | Type    | W.D. Cons                   |
|-------------------------|----------------|----------------------------------------------------------|------|------------|---------|-----------------------------|
| 4/9/88                  | TRITT, TONY    | B & M Builders Inc.<br>Nelson William A. Jr. & Mary Pitt | 718  | 96         | W       | (8105)<br>256 <sup>00</sup> |
| 5-15-90                 | B & M Builders | Sherry A.<br>Arledge, Joseph B. &                        | 871  | 458        | WD      | 145 <sup>00</sup>           |
|                         |                |                                                          |      |            |         |                             |
|                         |                |                                                          |      |            |         |                             |
|                         |                |                                                          |      |            |         |                             |
|                         |                |                                                          |      |            |         |                             |
|                         |                |                                                          |      |            |         |                             |
| City                    | G.M.D.         | L.D.                                                     | L.L. | Dimensions | Acreage |                             |
|                         |                | 15                                                       | 254  |            | Return  | Deed                        |
|                         |                |                                                          |      |            | Plat    | Comp.                       |
|                         |                |                                                          |      |            | Used    |                             |
| Subdivision             | Block          | Lot                                                      | Plat | Bk.        | Page    |                             |
| HICKORY PLANTATION      |                | 46                                                       | 35   | 99         |         |                             |
| Brief Legal Description |                |                                                          |      |            |         |                             |
|                         |                |                                                          |      |            |         |                             |
|                         |                |                                                          |      |            |         |                             |



Acct. No.

- MAP

OLD: 1567

BLOCK

PAR

SUB

079

NEW: 1526

101.

15-67

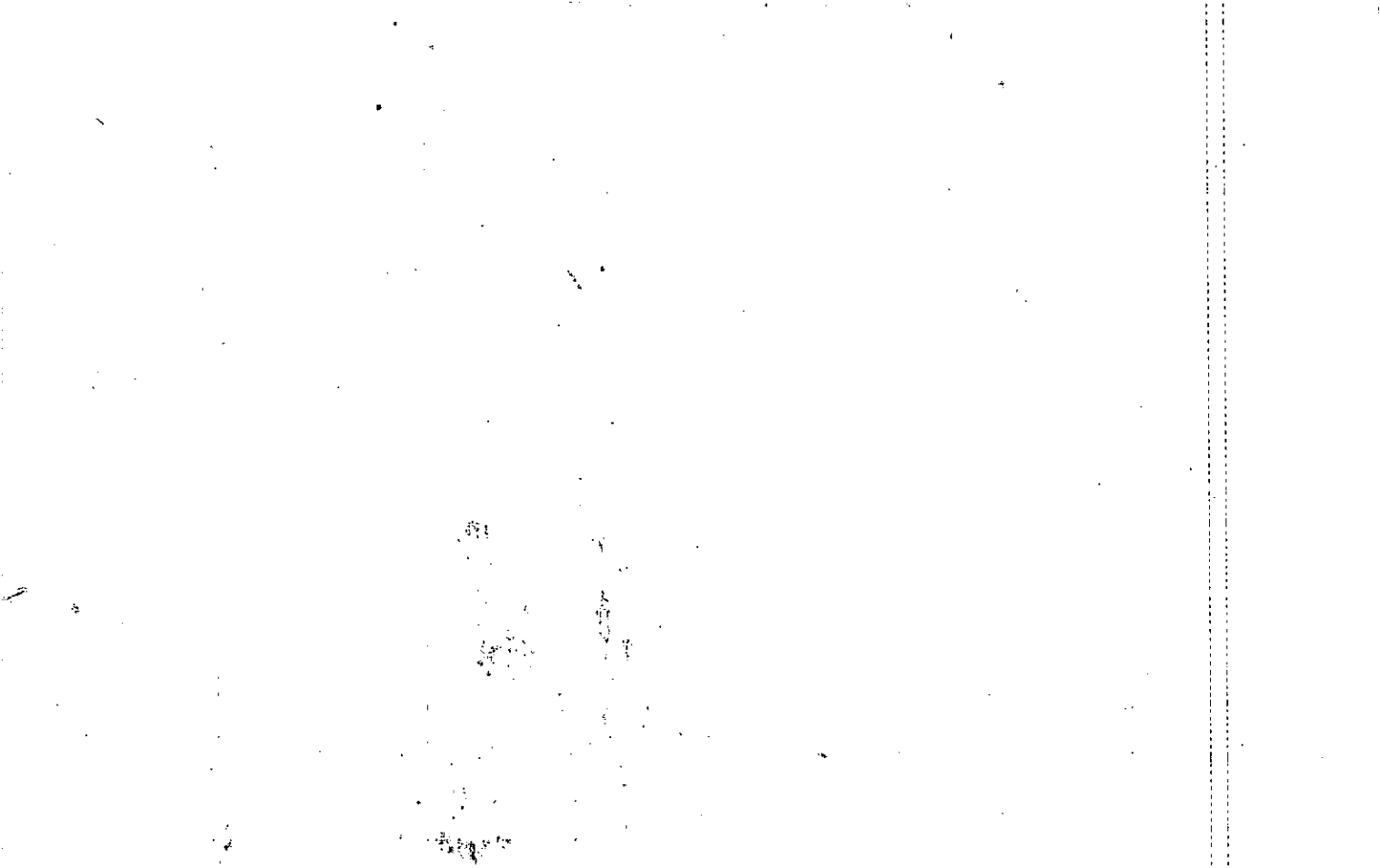
## Map

| Block | Count |
|-------|-------|
| 1     | 1     |
| 2     | 1     |
| 3     | 1     |
| 4     | 1     |
| 5     | 1     |
| 6     | 1     |
| 7     | 1     |
| 8     | 1     |
| 9     | 1     |
| 10    | 1     |
| 11    | 1     |
| 12    | 1     |
| 13    | 1     |
| 14    | 1     |
| 15    | 1     |
| 16    | 1     |
| 17    | 1     |
| 18    | 1     |
| 19    | 1     |
| 20    | 1     |
| 21    | 1     |
| 22    | 1     |
| 23    | 1     |
| 24    | 1     |
| 25    | 1     |
| 26    | 1     |
| 27    | 1     |
| 28    | 1     |
| 29    | 1     |
| 30    | 1     |
| 31    | 1     |
| 32    | 1     |
| 33    | 1     |
| 34    | 1     |
| 35    | 1     |
| 36    | 1     |
| 37    | 1     |
| 38    | 1     |
| 39    | 1     |
| 40    | 1     |
| 41    | 1     |
| 42    | 1     |
| 43    | 1     |
| 44    | 1     |
| 45    | 1     |
| 46    | 1     |
| 47    | 1     |
| 48    | 1     |
| 49    | 1     |
| 50    | 1     |
| 51    | 1     |
| 52    | 1     |
| 53    | 1     |
| 54    | 1     |
| 55    | 1     |
| 56    | 1     |
| 57    | 1     |
| 58    | 1     |
| 59    | 1     |
| 60    | 1     |
| 61    | 1     |
| 62    | 1     |
| 63    | 1     |
| 64    | 1     |
| 65    | 1     |
| 66    | 1     |
| 67    | 1     |
| 68    | 1     |
| 69    | 1     |
| 70    | 1     |
| 71    | 1     |
| 72    | 1     |
| 73    | 1     |
| 74    | 1     |
| 75    | 1     |
| 76    | 1     |
| 77    | 1     |
| 78    | 1     |
| 79    | 1     |
| 80    | 1     |
| 81    | 1     |
| 82    | 1     |
| 83    | 1     |
| 84    | 1     |
| 85    | 1     |
| 86    | 1     |
| 87    | 1     |
| 88    | 1     |
| 89    | 1     |
| 90    | 1     |
| 91    | 1     |
| 92    | 1     |
| 93    | 1     |
| 94    | 1     |
| 95    | 1     |
| 96    | 1     |
| 97    | 1     |
| 98    | 1     |
| 99    | 1     |
| 100   | 1     |

79

Parcel

| Date                    | Grantor (From) | Grantee (To) | D.B.     | Pg.        | Type        | W.D.Cons        |
|-------------------------|----------------|--------------|----------|------------|-------------|-----------------|
| 12/1/88                 | TRITT, Tony    | Sears, Ricky | 255      | 582        | W           | —               |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
| City                    | G.M.D.         | L.D.         | L.L.     | Dimensions | Acreage     |                 |
|                         |                | 15           | 254      |            | Return Deed | Plat Comp. Used |
| Subdivision             | Block          | Lot          | Plat Bk. | Page       |             |                 |
| HICKORY PLANTATION      |                | 47           | 35       | 99         |             |                 |
| Brief Legal Description |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |



LL 254

|                                 |                  |       |            |     |
|---------------------------------|------------------|-------|------------|-----|
| Name On Return: <b>RT 2</b>     | MAP<br>OLD: 1567 | BLOCK | PAR<br>010 | SUB |
| Name On Deed: <b>HOPKINS, C</b> | NEW: 1526        |       | 102        |     |

|              |       |           |
|--------------|-------|-----------|
| <b>15.67</b> |       | <b>10</b> |
| Map          | Block | Parcel    |

Property Address: **Hwy #140**

Property Acquired From:

|              |                                                             |                            |                                                                   |                                                            |                     |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:  | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |

| Date   | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons. |
|--------|----------------|--------------|------|-----|------|-----------|
| 2-2-68 | HOPKINS, ANNIE |              | 96   | 165 | w/D  | 1.20 TT   |
|        |                |              |      |     |      |           |
|        |                |              |      |     |      |           |

| City        | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |       |           |       |      |
|-------------|--------|------|------------|------------|---------|-------|-----------|-------|------|
|             | 1010   | 15   | 254<br>255 | 5.86A      | Return  | Deed  | Plat      | Comp. | Used |
|             |        |      |            |            |         | 5.86A | 5.86A     |       | 5.86 |
| Subdivision |        |      |            |            | Block   | Lot   | Plat Book | Page  |      |
|             |        |      |            |            |         |       |           |       |      |

Brief Legal Description: **H/5.86A LD15 LL254255**



LL 254

|                              |                                       |            |          |
|------------------------------|---------------------------------------|------------|----------|
| Name On Return: <b>RL 2</b>  | MAP BLOCK PAR SUB<br>OLD: <b>1567</b> | <b>11</b>  | <b>1</b> |
| Name On Deed: <b>HOPKINS</b> | NEW: <b>1526</b>                      | <b>103</b> | Coll No. |

|              |           |        |
|--------------|-----------|--------|
| <b>15.67</b> | <b>11</b> | 19     |
| Map          | Block     | Parcel |

Property Address: **Hwy #140**

Property Acquired From:

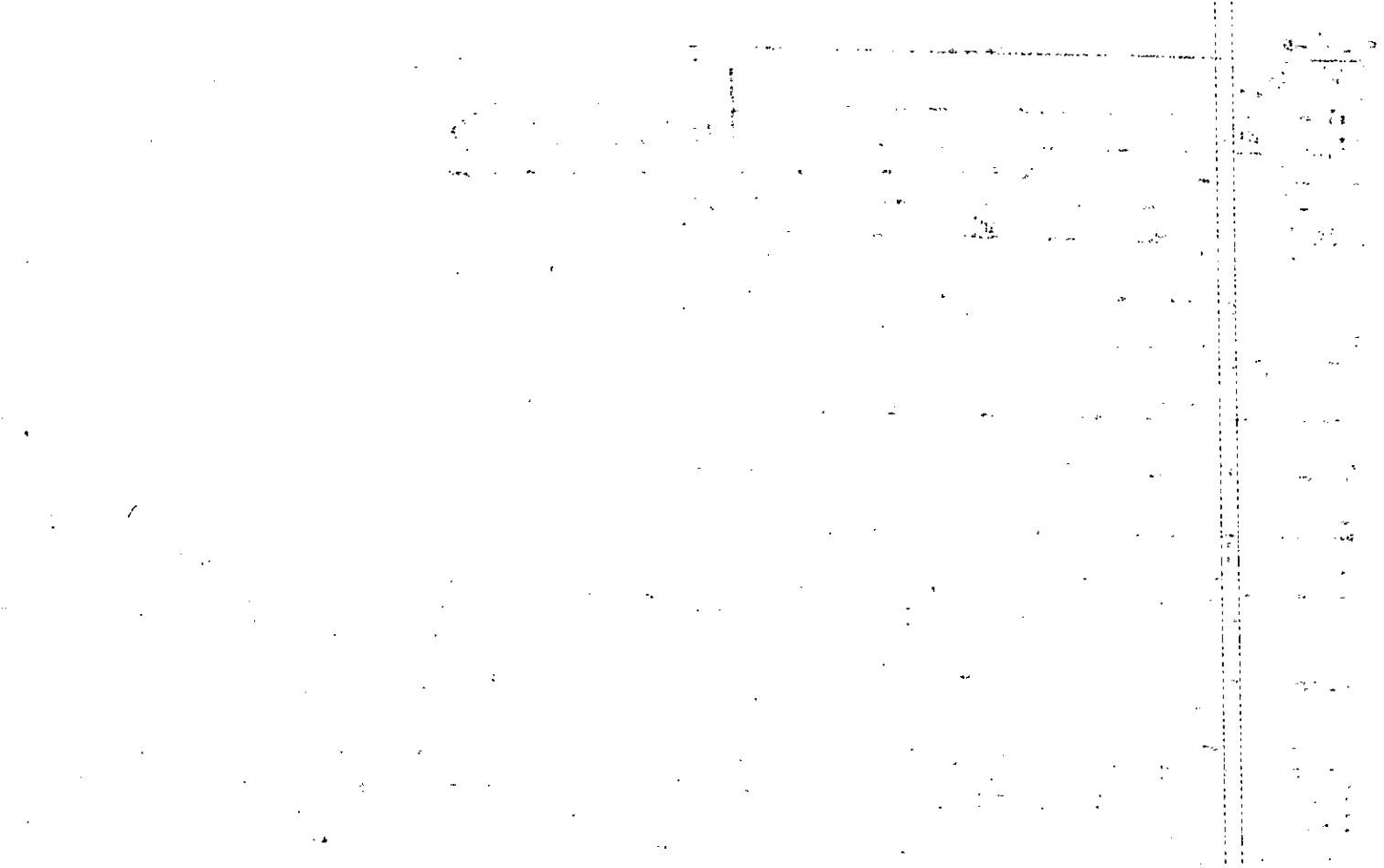
|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:  | N.        | S.                         | E.              | W.       |                     |

| Date                                      | Grantor (From)                                                                             | Grantee (To)                          | D.B. | Pg.  | Type           | W.D. Cons.         |         |      |           |       |      |
|-------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------|------|------|----------------|--------------------|---------|------|-----------|-------|------|
| 1-14-30                                   | QUARLES, J. R.                                                                             |                                       | 12   | 53   | w/d            | -                  |         |      |           |       |      |
| 6/9/92                                    | HOPKINS MRS. ANNIE B                                                                       | ANNIE B. HENDRIX<br>IRREVOCABLE TRUST | 1217 | 78   | W              | -0-                |         |      |           |       |      |
| 8/1/94                                    | HOPKINS, JAMES E. + EVERETT<br>FORRESTER R. LOVELACE<br>ANNIE B. HENDRIX IRREVOCABLE TRUST | KELLEY H.<br>PRANCE, EDWARD L.        | 1917 | 334  | Trusts<br>deed | 135. <sup>00</sup> |         |      |           |       |      |
| City                                      |                                                                                            | G.M.D.                                | L.D. | L.L. | Dimensions     |                    | Acreage |      |           |       |      |
|                                           |                                                                                            | 1010                                  | 15   | 255  | 15-A 12.21     |                    | Return  | Deed | Plat      | Comp. | Used |
|                                           |                                                                                            |                                       |      |      |                |                    |         |      |           | 1497  | 15   |
| Subdivision                               |                                                                                            |                                       |      |      |                |                    | Block   | Lot  | Plat Book | Page  |      |
|                                           |                                                                                            |                                       |      |      |                |                    |         |      | 47        | 175   |      |
| Brief Legal Description: H/15-A LDIS L255 |                                                                                            |                                       |      |      |                |                    |         |      |           |       |      |



|       |       |        |
|-------|-------|--------|
| 15-67 |       | 11A    |
| Map   | Block | Parcel |

| SEE 3068 3/4 3/3 Q.C.'S                                                    |                                        |                                   |      |      |            |     |                              |           |                 |
|----------------------------------------------------------------------------|----------------------------------------|-----------------------------------|------|------|------------|-----|------------------------------|-----------|-----------------|
| Date                                                                       | Grantor (From)                         | Grantee (To)                      |      |      | D.B.       | Pg. | Type                         | W.D. Cons |                 |
| 1/91                                                                       | HOPKINS, PHILLIP A. <sup>1/2 INT</sup> | HOPKINS, LINDA <sup>1/2 INT</sup> |      |      | 946        | 181 | W                            | -0-       |                 |
|                                                                            |                                        |                                   |      |      |            |     |                              |           |                 |
|                                                                            |                                        |                                   |      |      |            |     |                              |           |                 |
|                                                                            |                                        |                                   |      |      |            |     |                              |           |                 |
|                                                                            |                                        |                                   |      |      |            |     |                              |           |                 |
|                                                                            |                                        |                                   |      |      |            |     |                              |           |                 |
| City                                                                       |                                        | G.M.D.                            | L.D. | L.L. | Dimensions |     | Acreage <del>4</del> 5.43 AC |           |                 |
|                                                                            |                                        |                                   | 15   | 255  |            |     | Return                       | Deed      | Plat Comp. Used |
|                                                                            |                                        |                                   |      |      |            |     |                              |           |                 |
| Subdivision                                                                |                                        |                                   |      |      | Block      | Lot | Plat Bk.                     | Page      |                 |
|                                                                            |                                        |                                   |      |      |            |     | 14                           | 4         |                 |
| Brief Legal Description <del>X</del> ADJUSTED ACREAGE PER PLAT 144. 7/2/98 |                                        |                                   |      |      |            |     |                              |           |                 |
|                                                                            |                                        |                                   |      |      |            |     |                              |           |                 |
|                                                                            |                                        |                                   |      |      |            |     |                              |           |                 |



|                            |                          |                            |                             |                      |                     |       |  |       |  |
|----------------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--|-------|--|
| Name On Return:            |                          |                            |                             |                      |                     | 15-67 |  | 11-A  |  |
| Name On Deed:              |                          | Photo                      |                             | Call No.             |                     | Map   |  | Block |  |
| Property Address: S.R. 140 |                          | Property Acquired From:    |                             |                      |                     |       |  |       |  |
| Acquired By:               | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |  |       |  |
| Bounded By:                | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |  |       |  |

| Date    | Grantor (From)    | Grantee (To)            | D.B.       | Pg.        | Type       | W.D. Cons.        |
|---------|-------------------|-------------------------|------------|------------|------------|-------------------|
| 8-13-71 |                   | HOPKINS, JAMES E.       | 117<br>116 | 261<br>329 | W/D<br>W/D | —                 |
| 11-78   | HOPKINS, JAMES E. | PHILLIP H. &<br>MARY R. | 232        | 858        | W          | 3.2 <sup>00</sup> |
| 12-88   | HOPKINS, MARY R.  | HOPKINS, PHILLIP A      | 757        | 298        | QC         | 1.00              |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      | 1010   | 15   | 255  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      | 4     | 4    |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 14        | 4    |

|                          |                                     |
|--------------------------|-------------------------------------|
| Brief Legal Description: | 4 AC ± LL 255 15 <sup>th</sup> DIST |
|--------------------------|-------------------------------------|

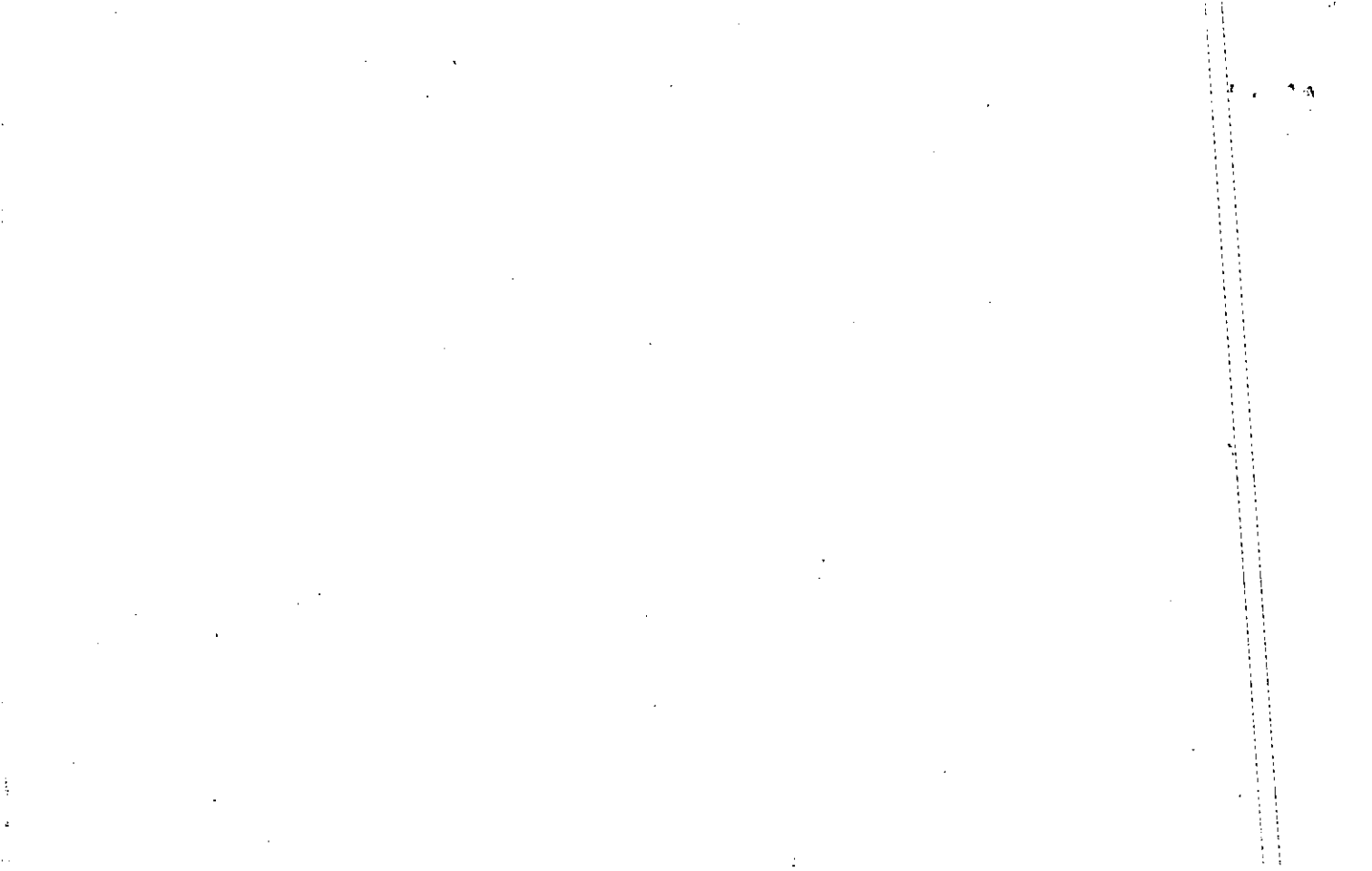
35

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-26 |       | 105    |
| Map   | Block | Parcel |

| Date                                                                                | Grantor (From)                   | Grantee (To)                     | D.B. | Pg.        | Type                                     | W.D. Cons          |
|-------------------------------------------------------------------------------------|----------------------------------|----------------------------------|------|------------|------------------------------------------|--------------------|
| 8/1/95                                                                              | COLE, CHARLES G. JR.             | SMALL BUSINESS<br>ADMINISTRATION | 2140 | 50         | DUP                                      | 167. <sup>00</sup> |
| 10/12/95                                                                            | SMALL BUSINESS<br>ADMINISTRATION | ROGERS, BOBBY D.                 | 2210 | 283        | LTD<br>W/D                               | 275. <sup>00</sup> |
| 9/1/99                                                                              | ROGERS, BOBBY D.                 | MORRIS, FRANK M.<br>KONSTANTINOS | 3833 | 103        | W/D                                      | 325. <sup>00</sup> |
| 9/21/99                                                                             | MORRIS, FRANK M.                 | ATMATZIDIS, MARY E.              | 3833 | 105        | W/D                                      | 450. <sup>00</sup> |
|                                                                                     |                                  |                                  |      |            |                                          |                    |
|                                                                                     |                                  |                                  |      |            |                                          |                    |
|                                                                                     |                                  |                                  |      |            |                                          |                    |
| City                                                                                | G.M.D.                           | L.D.                             | L.L. | Dimensions | Acreage <del>1.23</del> AC. <sup>1</sup> |                    |
|                                                                                     |                                  | 15                               | 255  |            | Return                                   | Deed               |
|                                                                                     |                                  |                                  |      |            | Plat                                     | Comp.              |
|                                                                                     |                                  |                                  |      |            | Used                                     |                    |
| Subdivision                                                                         |                                  |                                  |      | Block      | Lot                                      | Plat Bk.           |
|                                                                                     |                                  |                                  |      |            |                                          | Page               |
|                                                                                     |                                  |                                  |      |            |                                          | 38, 81             |
| Brief Legal Description <del>ADJUSTED ACREAGE PER 1995 DEED 2140-50, 10/30/95</del> |                                  |                                  |      |            |                                          |                    |
|                                                                                     |                                  |                                  |      |            |                                          |                    |
|                                                                                     |                                  |                                  |      |            |                                          |                    |



22 255

|                                   |                                                             |                            |                                                                   |                                                            |                     |
|-----------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Name On Return: <i>Rt 2 C</i>     | MAP BLOCK PAR SUB<br>OLD: 1567 012                          | 15.67                      |                                                                   | 12                                                         | 17                  |
| Name On Deed: <i>BRADSHAW</i>     | NEW: 1526 105                                               | Map                        | Block                                                             | Parcel                                                     |                     |
| Property Address: <i>Hwy #140</i> |                                                             | Property Acquired From:    |                                                                   |                                                            |                     |
| Acquired By:                      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:                       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |

| Date                                                | Grantor (From)      | Grantee (To)         | D.B. | Pg.  | Type       | W.D. Cons. |         |           |      |       |      |
|-----------------------------------------------------|---------------------|----------------------|------|------|------------|------------|---------|-----------|------|-------|------|
| 4-64                                                | AUSTIN, CHESTER A.  |                      | 73   | 166  | W/D        | -          |         |           |      |       |      |
| 4/30/74                                             | BRADSHAW, T.B.      | BRADSHAW, FLORRY     | 162  | 705  | W          | -          |         |           |      |       |      |
| 8/88                                                | BRADSHAW, FLORRY E. | COLE, CHARLES G. JR. | 730  | 452  | W          | -0-        |         |           |      |       |      |
| City                                                |                     | G.M.D.               | L.D. | L.L. | Dimensions |            | Acreage |           |      |       |      |
|                                                     |                     | 1010                 | 15   | 255  | 1.36 A     |            | Return  | Deed      | Plat | Comp. | Used |
|                                                     |                     |                      |      |      |            |            |         | 136       | 136  |       | 136  |
| Subdivision                                         |                     |                      |      |      |            | Block      | Lot     | Plat Book | Page |       |      |
|                                                     |                     |                      |      |      |            |            |         | 38        | 81   |       |      |
| Brief Legal Description: <i>Block Lot 4015 L255</i> |                     |                      |      |      |            |            |         |           |      |       |      |



|                   |                       |                            |                             |                         |                     |      |  |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|------|--|-------|--------|
| Name On Return:   |                       | MAP                        | BLOCK                       | PAR                     | SUB                 | 1567 |  | 7A    |        |
| Name On Deed:     |                       | OLD: 1567                  |                             | 007                     | A                   |      |  |       |        |
|                   |                       | NEW: 1526                  |                             | P106                    | Call. No.           | Map  |  | Block | Parcel |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |      |  |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |      |  |       |        |
| Bounded By:       | N.                    | S.                         | E.                          | W.                      |                     |      |  |       |        |

| Date                     | Grantor (From)                 | Grantee (To)                    | D.B. | Pg.  | Type       | W.D. Cons. |           |      |
|--------------------------|--------------------------------|---------------------------------|------|------|------------|------------|-----------|------|
| 1977                     | FORRESTER, PIERCE & LAVINE     | FORRESTER, DAVID E.             | 223  | 353  | W          | -0-        |           |      |
| 3-24-86                  | Forrester, David E.            | Max L. Poddett Constr. Co Inc.  | 525  | 343  | WD         | 7.50       |           |      |
| 7-1-86                   | Max L. Poddett Constr. Co Inc. | Forrester, David E. & Sharon L. | 550  | 133  | WD         | 10.00      |           |      |
| City                     |                                | G.M.D.                          | L.D. | L.L. | Dimensions |            | Acreage   |      |
|                          |                                |                                 | 15   | 255  |            |            | Return    | Deed |
|                          |                                |                                 |      |      |            | 2.19ac     | 2.19ac    |      |
| Subdivision              |                                |                                 |      |      | Block      | Lot        | Plat Book | Page |
|                          |                                |                                 |      |      |            |            | 13        | 123  |
| Brief Legal Description: |                                |                                 |      |      |            |            |           |      |
|                          |                                |                                 |      |      |            |            |           |      |
|                          |                                |                                 |      |      |            |            |           |      |



LL 250

|                                |                                    |                                                                                                                                   |       |  |   |     |       |        |
|--------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------|--|---|-----|-------|--------|
| Name On Return: <i>Rt 2</i>    | MAP BLOCK PAR SUB<br>OLD: 1567 007 | <table border="1"> <tr> <td>15.67</td> <td></td> <td>7</td> </tr> <tr> <td>Map</td> <td>Block</td> <td>Parcel</td> </tr> </table> | 15.67 |  | 7 | Map | Block | Parcel |
| 15.67                          |                                    |                                                                                                                                   | 7     |  |   |     |       |        |
| Map                            | Block                              | Parcel                                                                                                                            |       |  |   |     |       |        |
| Name On Deed: <i>FORRESTER</i> | NEW: 1526 107                      |                                                                                                                                   |       |  |   |     |       |        |

|                                                                                                                             |                            |                                                                   |                                                            |                     |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: <i>Hwy #140</i>                                                                                           | Property Acquired From:    |                                                                   |                                                            |                     |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                    | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By: N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> |                            |                                                                   |                                                            |                     |

| Date     | Grantor (From)        | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons. |
|----------|-----------------------|----------------------|------|-----|------|------------|
| 128-58   | HENDRIX, ANNIE H.     |                      | 44   | 91  | W/D  | -          |
| 10/22/97 | FORRESTER, LAVERNE H. | FORRESTER FARMS, LLC | 2879 | 244 | W/D  | -0-        |

|             |        |      |            |            |                         |      |           |       |      |
|-------------|--------|------|------------|------------|-------------------------|------|-----------|-------|------|
| City        | G.M.D. | L.D. | L.L.       | Dimensions | Acreage <i>20.36 AC</i> |      |           |       |      |
|             | 1010   | 15   | 250<br>255 | 27 AC      | Return                  | Deed | Plat      | Comp. | Used |
| Subdivision |        |      |            |            | Block                   | Lot  | Plat Book | Page  |      |
|             |        |      |            |            |                         |      | 55        | 1     |      |

Brief Legal Description: *H/27 Act. LD 15 LL 250, 255*



|                |
|----------------|
| Property       |
| Acquired From: |
| Aest. No. 107  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

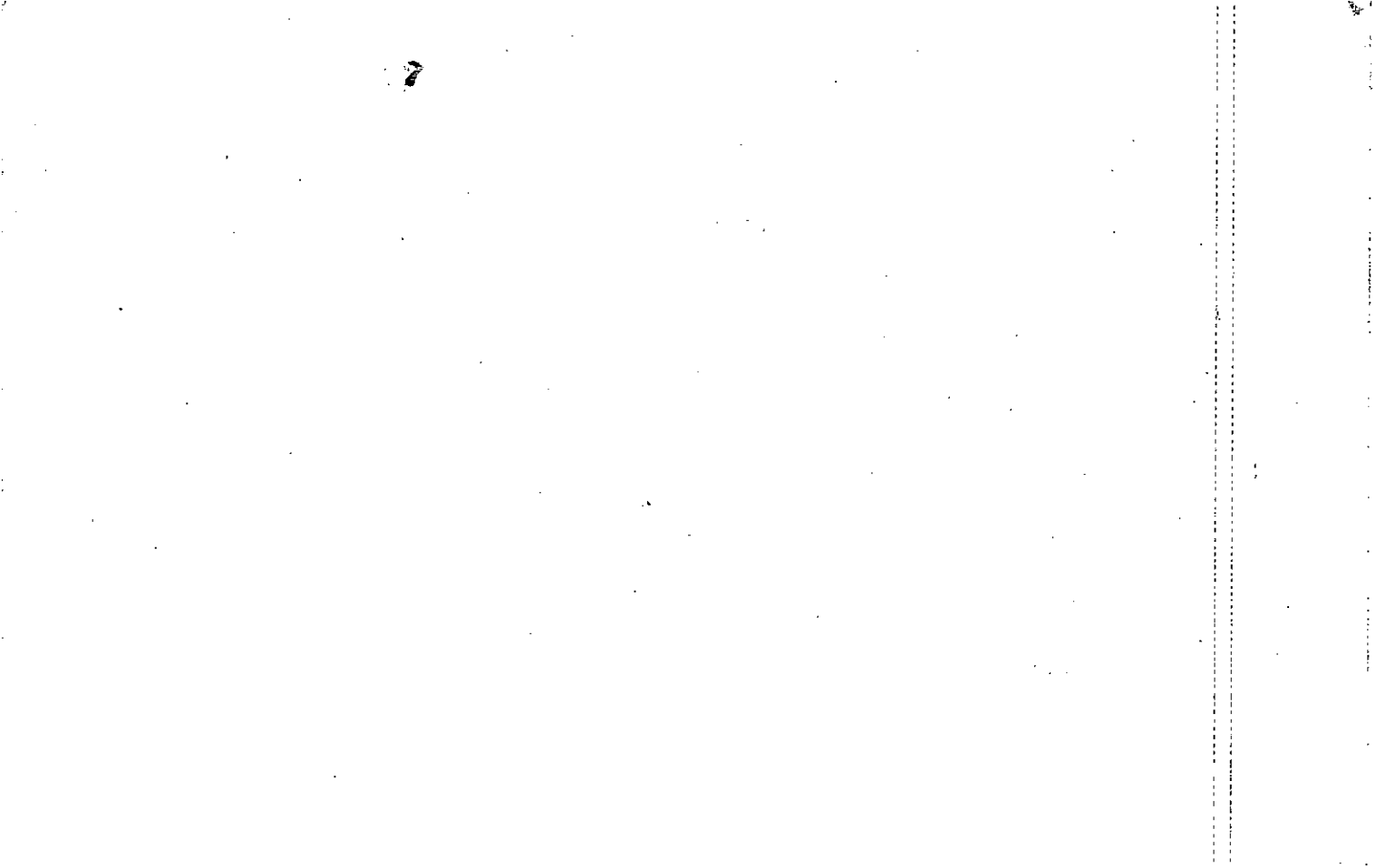
|       |       |        |
|-------|-------|--------|
| 15-26 |       | 107A   |
| Map   | Block | Parcel |

| Date     | Grantor (From)        | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons |
|----------|-----------------------|----------------------|------|-----|------|-----------|
| 10/22/97 | FORRESTER, LAVERNE H. | FORRESTER, DICKEY P. | 2879 | 242 | W/D  | -0-       |
|          |                       |                      |      |     |      |           |
|          |                       |                      |      |     |      |           |
|          |                       |                      |      |     |      |           |
|          |                       |                      |      |     |      |           |
|          |                       |                      |      |     |      |           |
|          |                       |                      |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |      |       |       |
|------|--------|------|------|------------|---------|-------|------|-------|-------|
|      |        |      |      |            | Return  | Deed  | Plat | Comp. | Used  |
|      |        | 15   | 250  |            |         | 7.21± |      |       | 7.21± |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 55       | 2    |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



LL 2

|                             |                                    |       |              |
|-----------------------------|------------------------------------|-------|--------------|
| Name On Return: <u>B+2</u>  | MAP BLOCK PAR SUB<br>OLD: 1567 008 | 15.67 | 8            |
| Name On Deed: <u>OWENS,</u> | NEW: 1526 108                      | Map   | Block Parcel |

Property Address: High # 140 Property Acquired From:

|              |                  |                            |                        |                 |                     |
|--------------|------------------|----------------------------|------------------------|-----------------|---------------------|
| Acquired By: | Deed <u>Will</u> | Approximate Date Acquired: | Recorded Yes <u>No</u> | D.B. <u>Pg.</u> | Size: (Dim. or Ac.) |
| Bounded By:  | N.               | S.                         | E.                     | W.              |                     |

| Date     | Grantor (From)     | Grantee (To)     | D.B. | Pg. | Type | W.D.Cons. |
|----------|--------------------|------------------|------|-----|------|-----------|
| 4-30-66  | FORRESTER, LAVERNE |                  | 84   | 344 | W/D  | -         |
| 11/22/66 | OWENS, TRAVIS      | OWENS, MARTHA JO | 2571 | 282 | QC   | -0-       |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      | 1010   | 15   | 250<br>255 | 10 Ac.     | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            | 10      | 10   | 10   |       | 10   |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: 4/10 Ac LD 15 LL 250, 255



|                                       |                                    |       |       |        |
|---------------------------------------|------------------------------------|-------|-------|--------|
| Name On Hopkins, Ev<br>Return: Canton | MAP BLOCK PAR SUB<br>OLD: 1567 009 | 15.67 | 9     | 20     |
| Name On<br>Deed:                      | NEW: 1526                          | Map   | Block | Parcel |

|                                                 |                            |                             |                      |                     |
|-------------------------------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: Hwy #140                      | Property Acquired From:    |                             |                      |                     |
| Acquired Deed _____<br>By: Will _____           | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By: N. _____ S. _____ E. _____ W. _____ |                            |                             |                      |                     |

| Date    | Grantor (From)          | Grantee (To)      | D.B. | Pg. | Type | W.D.Cons. |
|---------|-------------------------|-------------------|------|-----|------|-----------|
| 12-8-45 | HENDRIX, ANNIE H.       |                   | 13   | 73  | 10   | -         |
| 2/22/07 | HOPKINS, EMMETT EVERETT | HICKORY FLAT, LLC | 9432 | 306 | LD   | 145.00    |

| City                                                        | G.M.D. | L.D. | L.L.    | Dimensions   | Acreage      |       |      |           |      |
|-------------------------------------------------------------|--------|------|---------|--------------|--------------|-------|------|-----------|------|
| out                                                         | 10/0   | 15   | 250.254 | 32.5<br>37A± | Return       | Deed  | Plat | Comp.     | Used |
|                                                             |        |      |         |              | 37           |       |      | 38.6      | 37   |
| Subdivision                                                 |        |      |         |              | 251 255 2 AC | Block | Lot  | Plat Book | Page |
|                                                             |        |      |         |              |              |       |      | 52        | 185  |
| Brief Legal Description: H/37A± LD 15 LL 260, 251, 254, 255 |        |      |         |              |              |       |      |           |      |
| 8/20/93 Split 9A out per request                            |        |      |         |              |              |       |      |           |      |



|                   |           |       |       |         |              |       |           |
|-------------------|-----------|-------|-------|---------|--------------|-------|-----------|
| Property <b>9</b> | MAP       | BLOCK | PAR   | SUB     | <b>15-67</b> |       | <b>9A</b> |
| Acquired From:    | OLD: 1567 |       | 009   | A       |              |       |           |
| Acct. No.         |           |       | Photo | Call No | Map          | Block | Parcel    |

NEW: 1526 109 A

| Date     | Grantor (From)          | Grantee (To)      | D.B.             | Pg. | Type | W.D. Cons |
|----------|-------------------------|-------------------|------------------|-----|------|-----------|
|          |                         |                   |                  |     |      |           |
|          |                         | HOPKINS, EVERETT  | 8.11<br>13<br>E. | 73  | W    |           |
| 12/23/96 | HOPKINS, EMMETT EVERETT | HICKORY FLAT, LLC | 2585             | 299 | QC   | -0-       |
|          |                         |                   |                  |     |      |           |
|          |                         |                   |                  |     |      |           |
|          |                         |                   |                  |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | 4.82 AC. |
|------|--------|------|------|------------|---------|----------|
|      |        | 15   | 254  |            | Return  | Deed     |
|      |        |      |      |            | Plat    | Comp.    |
|      |        |      |      |            |         | 15       |
|      |        |      |      |            |         | 5E       |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description *Split out per request 8/20/93*  
*from parcel 9*



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 109              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-26 |       | 109B   |
| Map   | Block | Parcel |

| Date     | Grantor (From)          | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------------|-------------------|------|-----|------|-----------|
| 12/23/96 | HOPKINS, EMMETT EVERETT | HICKORY FLAT LLC. | 2585 | 299 | QC   | -0-       |
|          |                         |                   |      |     |      |           |
|          |                         |                   |      |     |      |           |
|          |                         |                   |      |     |      |           |
|          |                         |                   |      |     |      |           |
|          |                         |                   |      |     |      |           |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                         |        |      | 250  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        | 15   | 251  |            |         |      |          |       |      |
| Subdivision 255         |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |

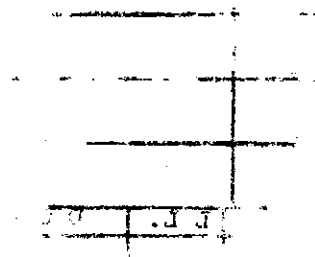


|                                         |                                             |                     |              |             |              |
|-----------------------------------------|---------------------------------------------|---------------------|--------------|-------------|--------------|
| Property<br>Acquired From:<br>Acct. No. | MAP BLOCK PAR SUB<br>OLD: 1568<br>NEW: 1526 | 014<br>Photo<br>110 | 15-68<br>Map | 14<br>Block | 14<br>Parcel |
|-----------------------------------------|---------------------------------------------|---------------------|--------------|-------------|--------------|

| Date    | Grantor (From)                 | Grantee (To)    | D.B. | Pg. | Type | W.D.Cons |
|---------|--------------------------------|-----------------|------|-----|------|----------|
| 2/13/92 | ESTATE<br>SEARS, V.A.          | SEARS, VERA LOU | 1138 | 252 | AC   | 1.00     |
| 2/13/92 | SEARS, T.A.                    | " " "           | 1138 | 254 | W    | 1.00     |
| 2/13/92 | NORRIS ETAL<br>SEARS, VERA LOU | " " "           | 1138 | 259 | W    | 1.00     |
|         |                                |                 |      |     |      |          |
|         |                                |                 |      |     |      |          |
|         |                                |                 |      |     |      |          |

| City                   | G.M.D. | L.D. | L.L. | Dimensions             | Acreage 16.14 AC |      |      |       |      |
|------------------------|--------|------|------|------------------------|------------------|------|------|-------|------|
|                        |        | 15   | 398  | <del>XX 16.14 AC</del> | Return           | Deed | Plat | Comp. | Used |
|                        |        |      | 399  | <del>XX 14.14 AC</del> |                  |      |      |       |      |
| Subdivision            |        |      |      |                        | Block            | Lot  | Plat | Bk.   | Page |
| <del>XX 14.14 AC</del> |        |      |      |                        |                  |      |      |       |      |
| <del>XX 16.14 AC</del> |        |      |      |                        |                  |      |      |       |      |

Brief Legal Description: ~~XX~~ PARCEL 110A (2 AC) SPLIT OUT PER OWNER & TAX ASSESSORS REQUEST. 4/3/03 ~~XX~~ PARCEL 110A COMBINED PER OWNER & TAX ASSESSORS REQUEST. 3/13/09 ~~XX~~ PARCEL 110A SPLIT BACK OUT PER TAX ASSESSORS REQUEST. 3/28/07 ~~XX~~ PARCEL 110A COMBINED PER OWNER & TAX ASSESSORS REQUEST. 9/11/07



LL 398 15 LD

|                      |                      |                            |                         |          |                     |        |
|----------------------|----------------------|----------------------------|-------------------------|----------|---------------------|--------|
| Name, On Return:     | RT. 2 Woodstock, Ga  | 2-160                      | 99                      | 15-68    |                     | 14     |
| Name On Deed:        | SEARS, V.A. Jr.      | Photo                      | Call No.                | Map      | Block               | Parcel |
| Property w/ Address: | 1/5 HICKORY FLAT RD. |                            | Property Acquired From: |          |                     |        |
| Acquired By:         | Deed Will            | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:          | N.                   | S.                         | E.                      | W.       |                     |        |

| Date    | Grantor (From)                | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------------------|-----------------|------|-----|------|------------|
| 3/31/66 | COOK, J.H.                    |                 | 93   | 283 | WD.  | 1.10 IRS   |
| 2/13/92 | SEARS, T.A.                   | SEARS, VERA LOU | 1138 | 244 | QC   | 1.00       |
| 2/13/92 | SEARS, V.A. <sup>ESTATE</sup> | " " "           | 1138 | 244 | W    | 1.00       |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 1010   | 15   | 398  |            |         | ?    | -    | 2.5   | 2.5  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: 2.5 Ac LL 398 LD 15



Property

Acquired From: 110

Acct. No.

Photo

Call No

Map

Block

Parcel

15N26

110A

| Date                                                                                                                                                                     | Grantor (From) | Grantee (To)    | D.B. | Pg.             | Type                  | W.D.Cons |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|------|-----------------|-----------------------|----------|
|                                                                                                                                                                          |                | SEARS, VERA LOU |      |                 |                       |          |
| <p><i>DELETED - COMBINE WITH HO PER OWNER'S REQUEST 3/13/07</i></p> <p><i>DELETED IN 3/28/07</i></p> <p><i>DELETED - COMBINE WITH HO PER OWNER'S REQUEST 3/28/07</i></p> |                |                 |      |                 |                       |          |
| City                                                                                                                                                                     | G.M.D.         | L.D.L           | L.E. | Dimensions      | Mortgage              |          |
|                                                                                                                                                                          |                | 15              | 398  | ERAP SAME YEAR. | Return Deed Plat Comp | Used     |
| Subdivision                                                                                                                                                              |                |                 |      |                 | Block                 | Lot      |
| Brief Legal Description                                                                                                                                                  |                |                 |      |                 | Plat                  | Bk. Page |
| THIS PARCEL SPLIT OUT PER OWNER & TAX ASSESSORS REQUEST. 4/3/03                                                                                                          |                |                 |      |                 | 110                   | 9/1      |

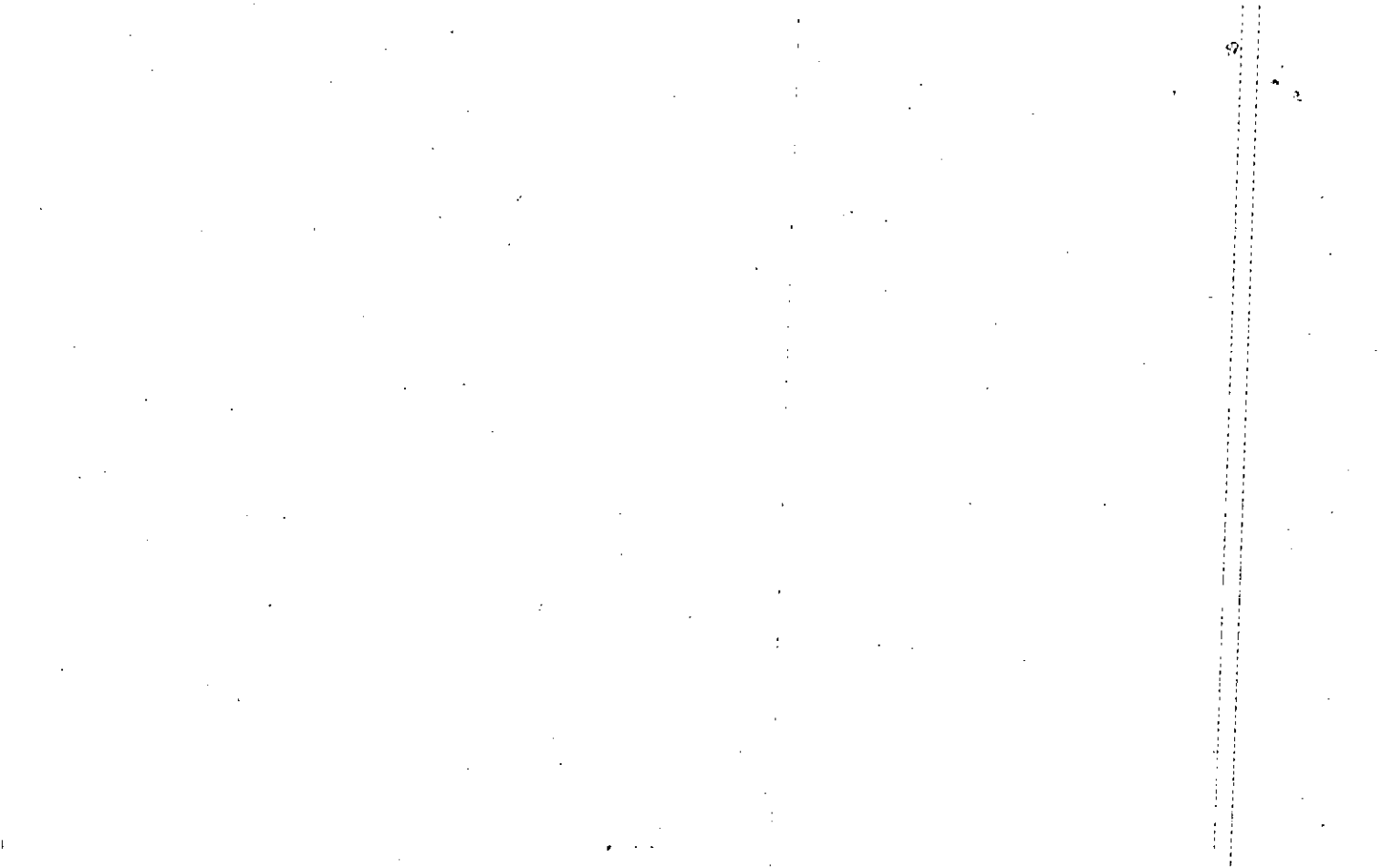


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

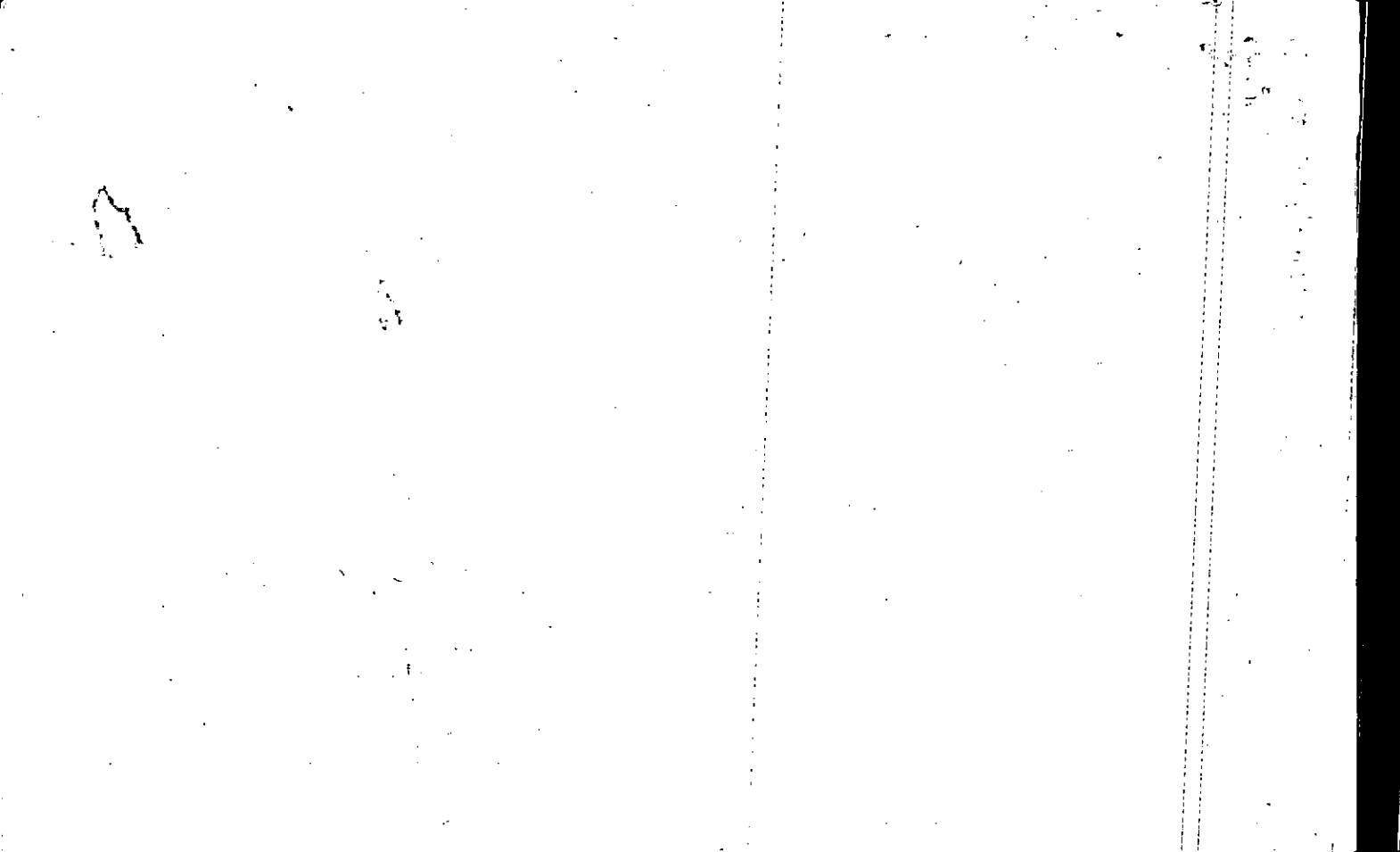
|        |       |        |
|--------|-------|--------|
| 15N216 |       | 111    |
| Map    | Block | Parcel |

| Date                    | Grantor (From)                  | Grantee (To)               | D.B. | Pg.        | Type             | W.D. Cons          |
|-------------------------|---------------------------------|----------------------------|------|------------|------------------|--------------------|
| 5/27/04                 | SHIRLEY J. &<br>OWEN, ROBERT L. | SUNNYSIDE<br>CHURCH OF GOD | 7156 | 52         | WD               | 328. <sup>00</sup> |
|                         |                                 |                            |      |            |                  |                    |
|                         |                                 |                            |      |            |                  |                    |
|                         |                                 |                            |      |            |                  |                    |
|                         |                                 |                            |      |            |                  |                    |
|                         |                                 |                            |      |            |                  |                    |
| City                    | G.M.D.                          | L.D.                       | L.L. | Dimensions | Acreage 9.37 AC. |                    |
|                         |                                 | 15                         |      |            | Return           | Deed               |
|                         |                                 |                            |      |            | Plat             | Comp.              |
|                         |                                 |                            |      |            | Used             |                    |
| Subdivision             |                                 |                            |      | Block      | Lot              | Plat Bk. Page      |
|                         |                                 |                            |      |            |                  | 79 125             |
| Brief Legal Description |                                 |                            |      |            |                  |                    |
|                         |                                 |                            |      |            |                  |                    |
|                         |                                 |                            |      |            |                  |                    |

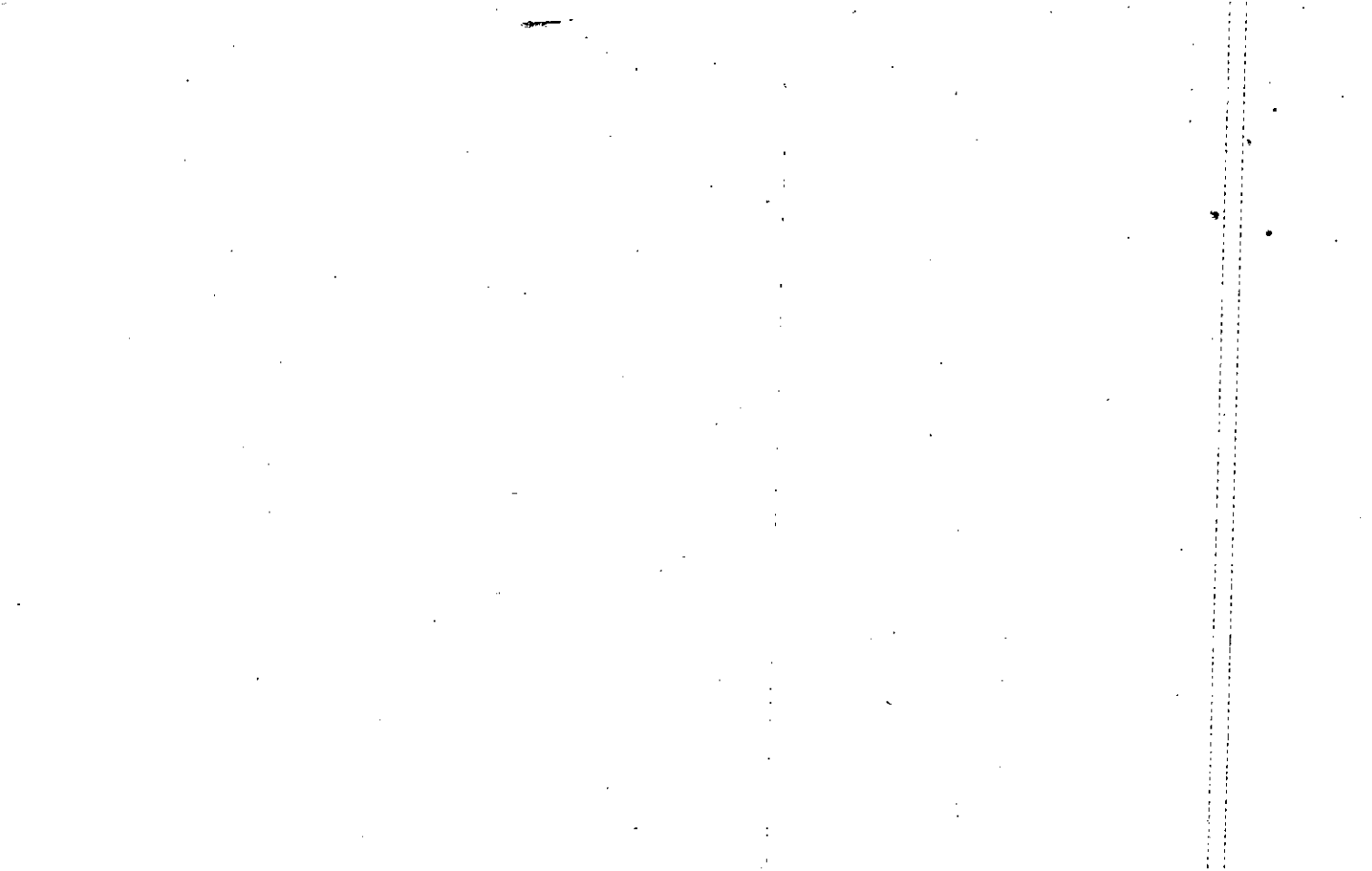


|                   |                          |                            |                             |                         |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1568         | BLOCK<br>1018              | PAR<br>A                    | SUB<br>A                | 15-68               |       | 18A    |
| Name On Deed:     | NEW: 1526                | Photo<br>111               | Call No.                    |                         | Map                 | Block | Parcel |
| Property Address: |                          |                            |                             | Property Acquired From: |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                       | S.                         | E.                          | W.                      |                     |       |        |

| Date                                                 | Grantor (From)                       | Grantee (To)                         | D.B. | Pg.               | Type       | W.D. Cons.                                 |         |           |
|------------------------------------------------------|--------------------------------------|--------------------------------------|------|-------------------|------------|--------------------------------------------|---------|-----------|
| 6-15-73                                              | COOK ESTATE                          | HAPPY ENTERPRISES, INC.              | 143  | 553               | W          | 84 <sup>92</sup>                           |         |           |
| 4-19-78                                              | HAPPY ENTERPRISES                    | COOK, STELLA, LEYD & FORRESTER, FAYE | 237  | 380               | PC         | also 18 <sup>18A</sup>                     |         |           |
| 4-28-78                                              | COOK, STELLA, LEYD & FORRESTER, FAYE | OWEN, ROBERT & SHIRLEY               | 238  | 61                | W          | also 18 <sup>18A</sup><br>65 <sup>08</sup> |         |           |
| City                                                 |                                      | G.M.D.                               | L.D. | L.L.              | Dimensions |                                            | Acreage |           |
|                                                      |                                      | 1010                                 | 15   | 392<br>398<br>468 |            |                                            | Return  | Deed      |
|                                                      |                                      |                                      |      |                   |            |                                            | Plat    | Comp.     |
|                                                      |                                      |                                      |      |                   |            |                                            | 38.56   | Used      |
|                                                      |                                      |                                      |      |                   |            |                                            |         | 38        |
| Subdivision                                          |                                      |                                      |      |                   |            | Block                                      | Lot     | Plat Book |
|                                                      |                                      |                                      |      |                   |            |                                            |         | 8         |
|                                                      |                                      |                                      |      |                   |            |                                            |         | 52        |
| Brief Legal Description: Cook kept life estate in 18 |                                      |                                      |      |                   |            |                                            |         |           |
|                                                      |                                      |                                      |      |                   |            |                                            |         |           |
|                                                      |                                      |                                      |      |                   |            |                                            |         |           |

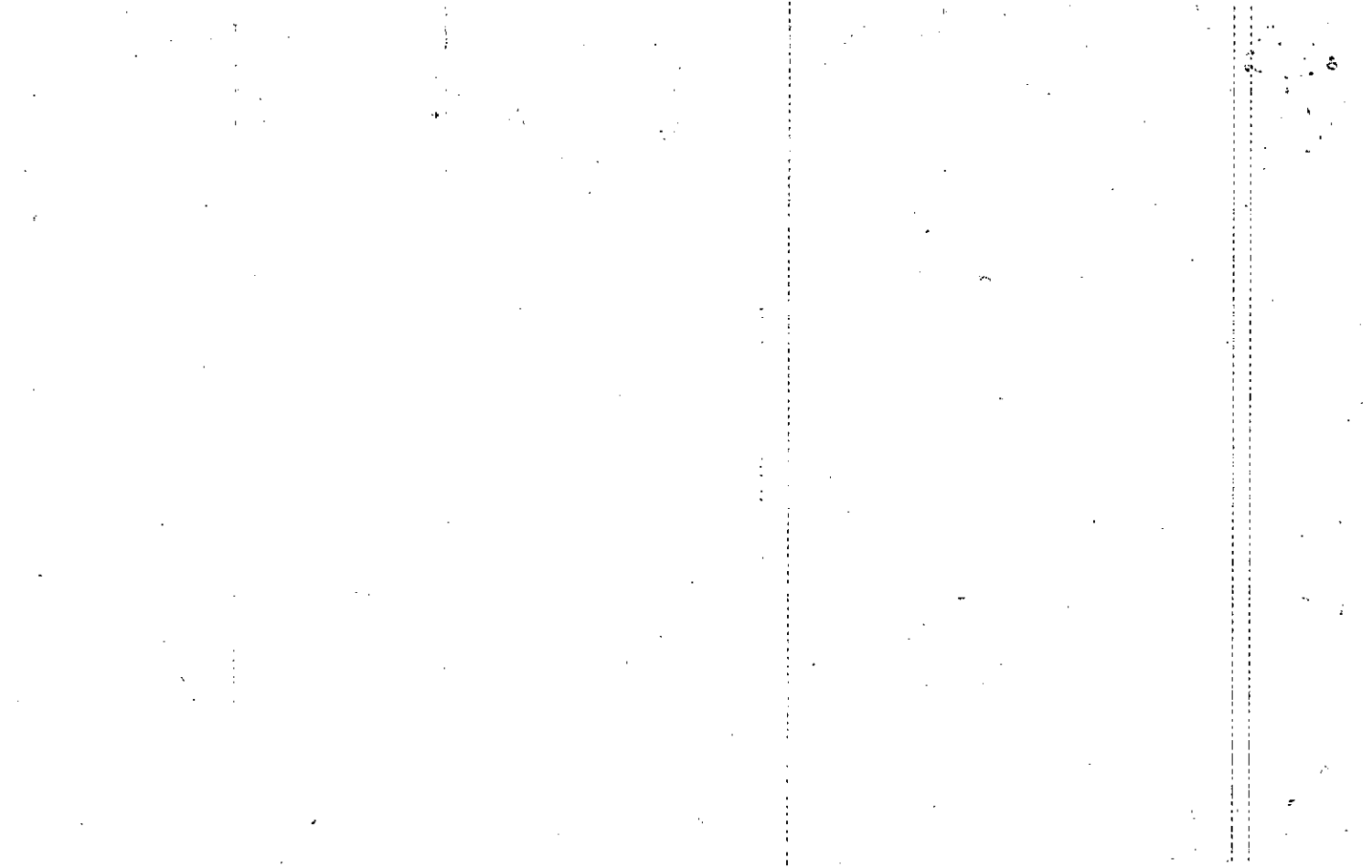






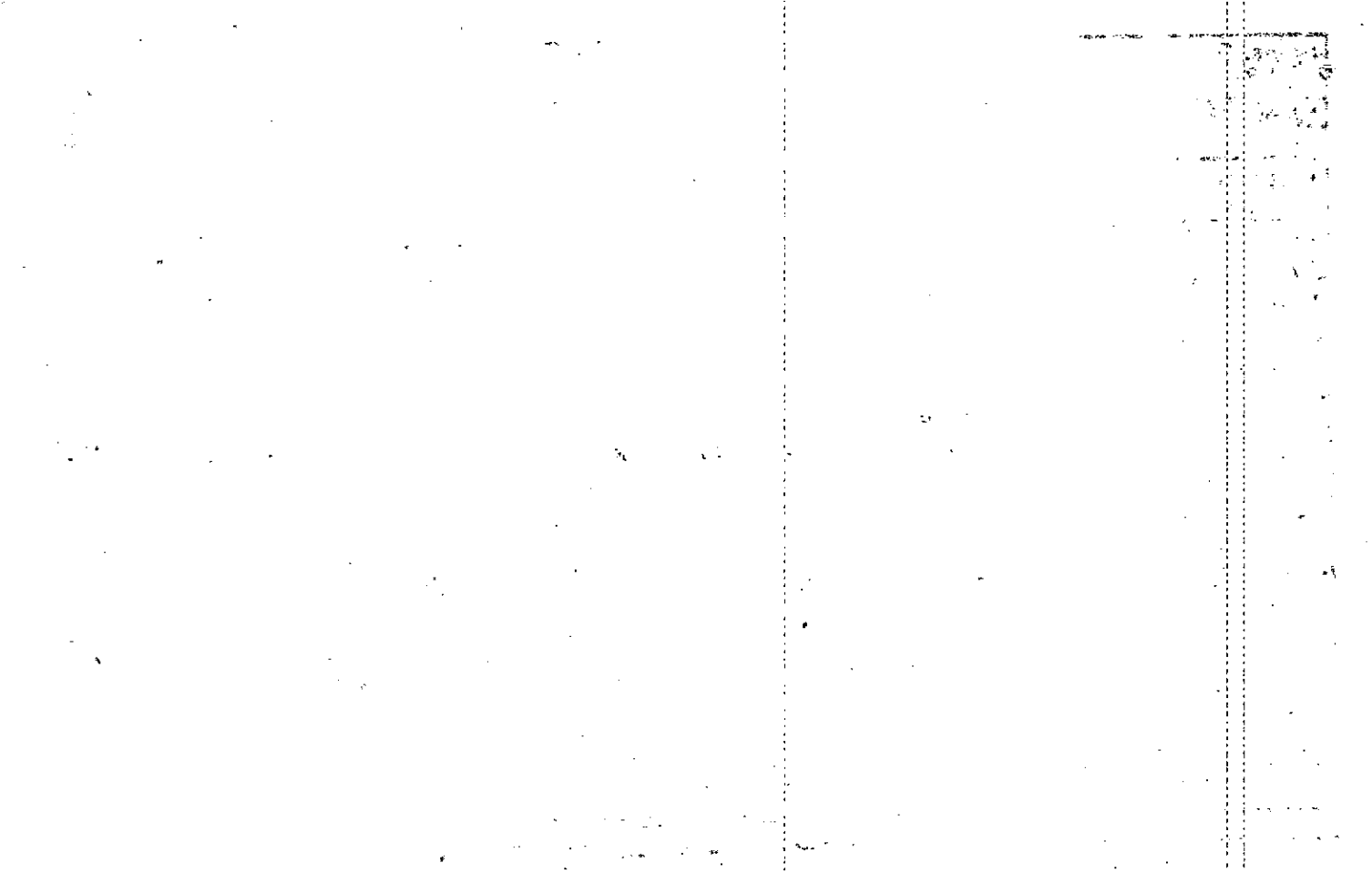
|                            |                            |              |                     |              |       |               |
|----------------------------|----------------------------|--------------|---------------------|--------------|-------|---------------|
| Property<br>Acquired From: | MAP BLOCK PAR<br>OLD: 1568 | 017<br>Photo | SUB<br>A<br>Call No | 15-68<br>Map | Block | 17A<br>Parcel |
| Acct. No.                  | NEW: 1526                  | 112          |                     |              |       |               |

| Date                    | Grantor (From)                  | Grantee (To)                       | D.B. | Pg.     | Type       | W.D. Cons          |
|-------------------------|---------------------------------|------------------------------------|------|---------|------------|--------------------|
| 4/5/93                  | SANDRA S.<br>PARTIN, RICHARD    | SHERRY HELEN<br>DELOACH, L. G. JR. | 1437 | 46      | W/D        | 222. <sup>00</sup> |
| 11/19/01                | SHERRY H.<br>DELOACH, L.G., JR. | CONFER, TERRI                      | 5003 | 287     | WD         | 357. <sup>50</sup> |
|                         |                                 |                                    |      |         |            |                    |
|                         |                                 |                                    |      |         |            |                    |
|                         |                                 |                                    |      |         |            |                    |
|                         |                                 |                                    |      |         |            |                    |
|                         |                                 |                                    |      |         |            |                    |
| City                    |                                 | G.M.D.                             | L.D. | L.L.    | Dimensions |                    |
|                         |                                 |                                    | 15   | 398     |            |                    |
| Subdivision             |                                 | Block                              |      | Acreage |            |                    |
|                         |                                 |                                    |      | Return  |            | Deed               |
|                         |                                 |                                    |      | 7       |            | Plat               |
|                         |                                 |                                    |      |         |            | Comp.              |
|                         |                                 |                                    |      |         |            | Used               |
|                         |                                 |                                    |      |         |            |                    |
|                         |                                 |                                    |      |         |            |                    |
| Brief Legal Description |                                 |                                    |      |         |            |                    |
|                         |                                 |                                    |      |         |            |                    |
|                         |                                 |                                    |      |         |            |                    |
|                         |                                 |                                    |      |         |            |                    |



|                   |                       |                            |                             |                         |                     |       |  |       |  |        |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|--|-------|--|--------|--|
| Name. On Return:  |                       |                            |                             |                         |                     | 15-68 |  |       |  | 17A    |  |
| Name On Deed:     |                       | Photo                      |                             | Call. No.               |                     | Map   |  | Block |  | Parcel |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |       |  |       |  |        |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |  |       |  |        |  |
| Bounded By:       | N.                    | S.                         | E.                          | W.                      |                     |       |  |       |  |        |  |

| Date                                                                                   | Grantor (From)                      |        |      | Grantee (To)                       |            |  | D.B.    | Pg.  | Type      | W.D. Cons.        |      |
|----------------------------------------------------------------------------------------|-------------------------------------|--------|------|------------------------------------|------------|--|---------|------|-----------|-------------------|------|
| 8/81                                                                                   | CROFT, CHARLIE & MARY               |        |      | PARTIN, RICHARD                    |            |  | 310     | 658  | W         | 115 <sup>00</sup> |      |
| 7/83                                                                                   | " " "                               |        |      | " "                                |            |  | 359     | 322  | W         | 1 <sup>00</sup>   |      |
| ?/83                                                                                   | PARTIN, RICHARD <sup>1/2 int.</sup> |        |      | PARTIN, SANDRA <sup>1/2 int.</sup> |            |  | 359     | 323  | W         | -0-               |      |
| City                                                                                   |                                     | G.M.D. | L.D. | L.L.                               | Dimensions |  | Acreage |      |           |                   |      |
|                                                                                        |                                     |        | 15   | 398                                |            |  | Return  | Deed | Plat      | Comp.             | Used |
|                                                                                        |                                     |        |      |                                    |            |  |         | 7.00 |           |                   | 7    |
| Subdivision                                                                            |                                     |        |      |                                    |            |  | Block   | Lot  | Plat Book | Page              |      |
|                                                                                        |                                     |        |      |                                    |            |  |         |      |           |                   |      |
| Brief Legal Description: 1983 Sud 359/322 is part of a swap in property with parcel 17 |                                     |        |      |                                    |            |  |         |      |           |                   |      |

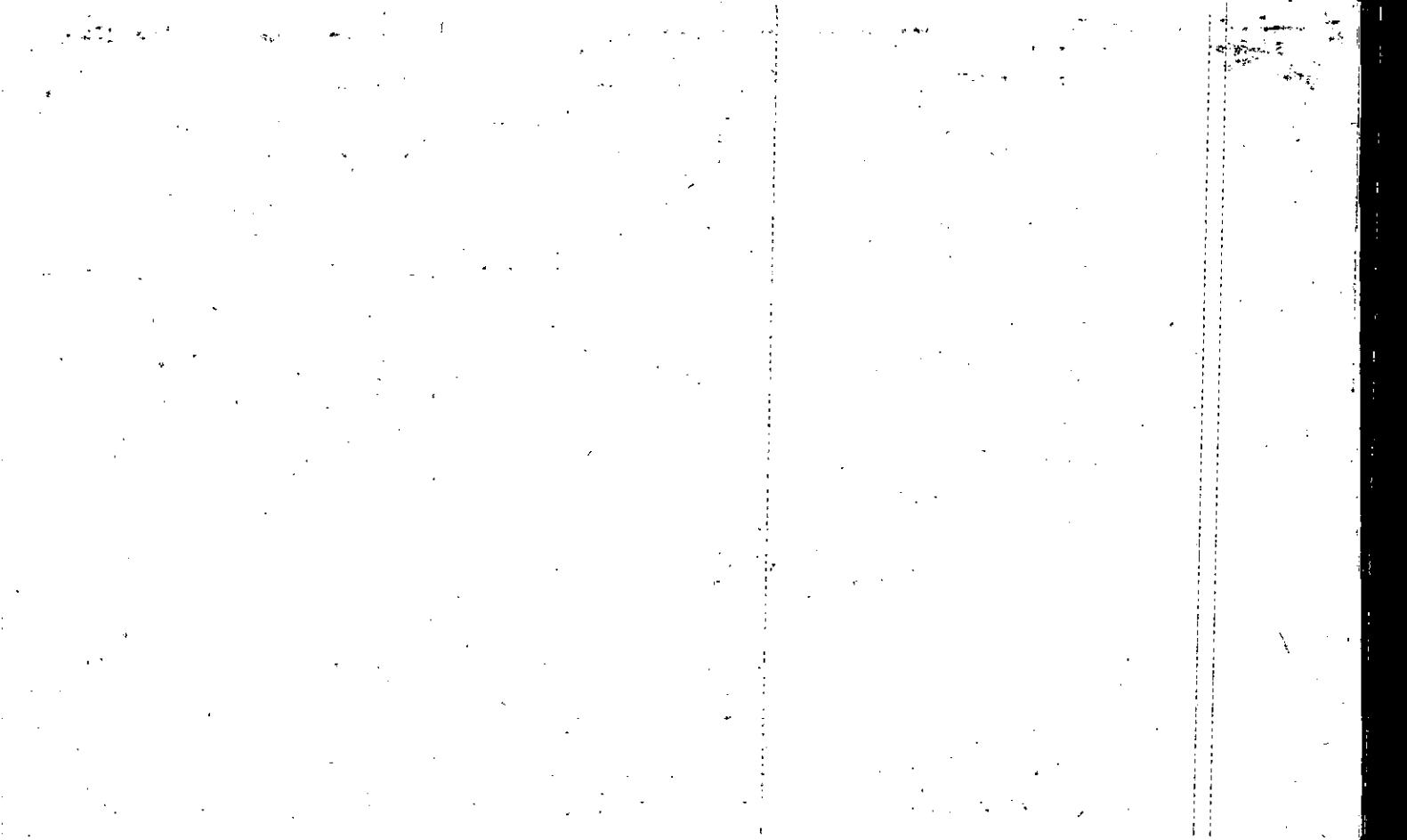


|                       |           |       |     |     |
|-----------------------|-----------|-------|-----|-----|
| Name On Sears, T.A.   | MAP       | BLOCK | PAR | SUB |
| Return: Woodstock, G. | OLD: 1568 |       | 015 |     |
| Name On Deed:         | NEW: 1526 |       | 113 |     |

|      |       |        |
|------|-------|--------|
| 1568 |       | 15     |
| Map  | Block | Parcel |

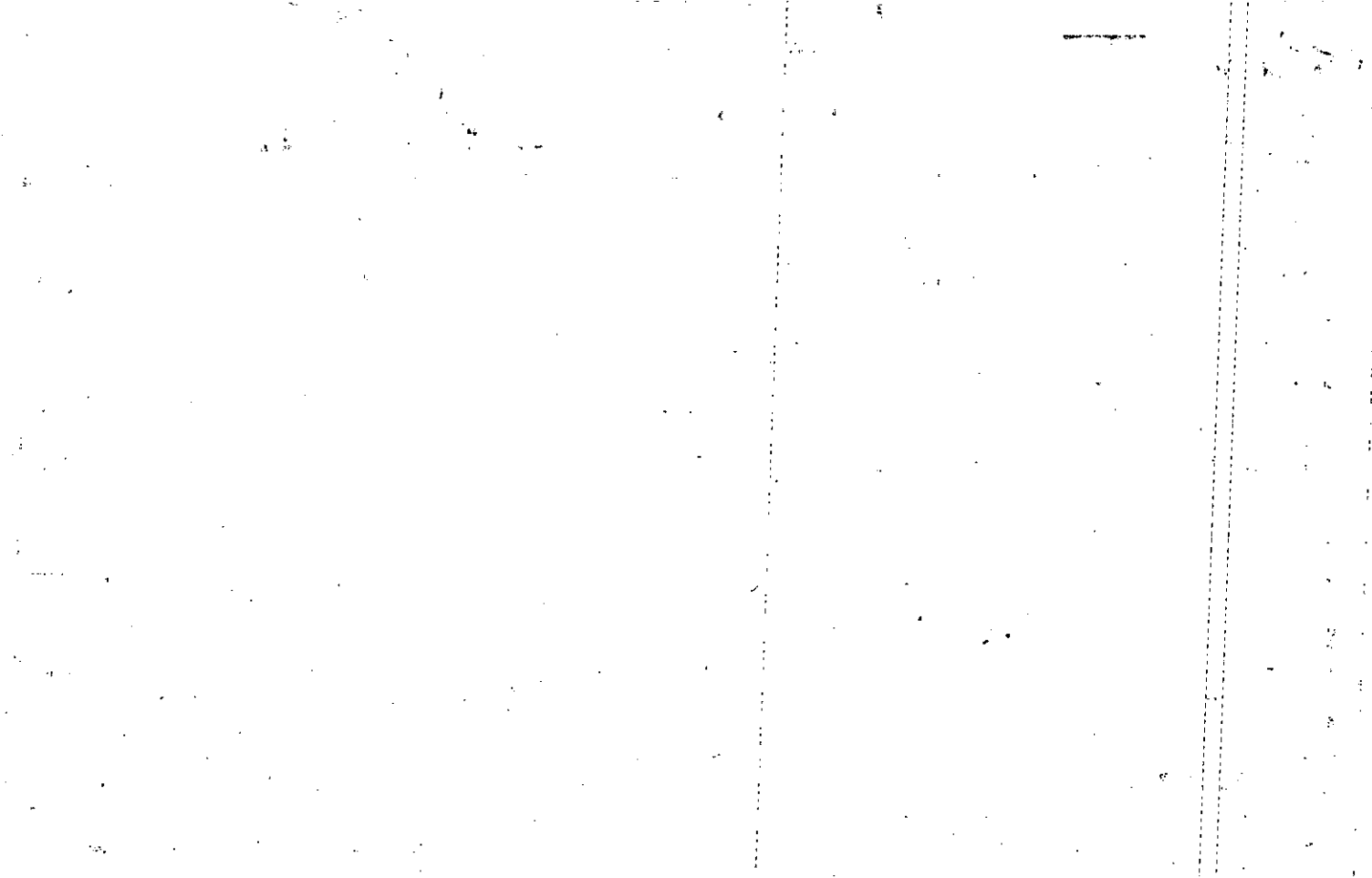
|                                          |           |                            |                 |
|------------------------------------------|-----------|----------------------------|-----------------|
| Property w/ Address: 15 HICKORY FLAT RD. |           | Property Acquired From:    |                 |
| Acquired By:                             | Deed Will | Approximate Date Acquired: | Recorded Yes No |
| D.B. Pg.                                 |           | Size: (Dim. or Ac.)        |                 |
| Bounded By:                              | N.        | S.                         | E.              |
|                                          |           | W.                         |                 |

| Date                                 | Grantor (From)              | Grantee (To) |      |      | D.B.    | Pg.  | Type      | W.D. Cons. |
|--------------------------------------|-----------------------------|--------------|------|------|---------|------|-----------|------------|
| 4/68                                 | GOGGINS, Glenn L.           |              |      |      | 95      | 257  | WD Corr.  |            |
| 2/13/92                              | SEARS, U.A.                 | SEARS, T.A.  |      |      | 1138    | 247  | LS        | 1.00       |
| 2/13/92                              | SEARS, NORRIS VERA LOU ETAL | " "          |      |      | 1138    | 256  | LS        | 1.00       |
| City                                 |                             | G.M.D.       | L.D. | L.L. | Acreage |      |           |            |
| out                                  |                             | 1010         | 15   | 398  | Return  | Deed | Plat      | Comp. Used |
|                                      |                             |              |      |      | 5       | 4    | 4         | 4          |
| Subdivision                          |                             |              |      |      | Block   | Lot  | Plat Book | Page       |
|                                      |                             |              |      |      |         |      | 3         | 355        |
| Brief Legal Description: 4 AC LL 398 |                             |              |      |      |         |      |           |            |
| LD 15                                |                             |              |      |      |         |      |           |            |



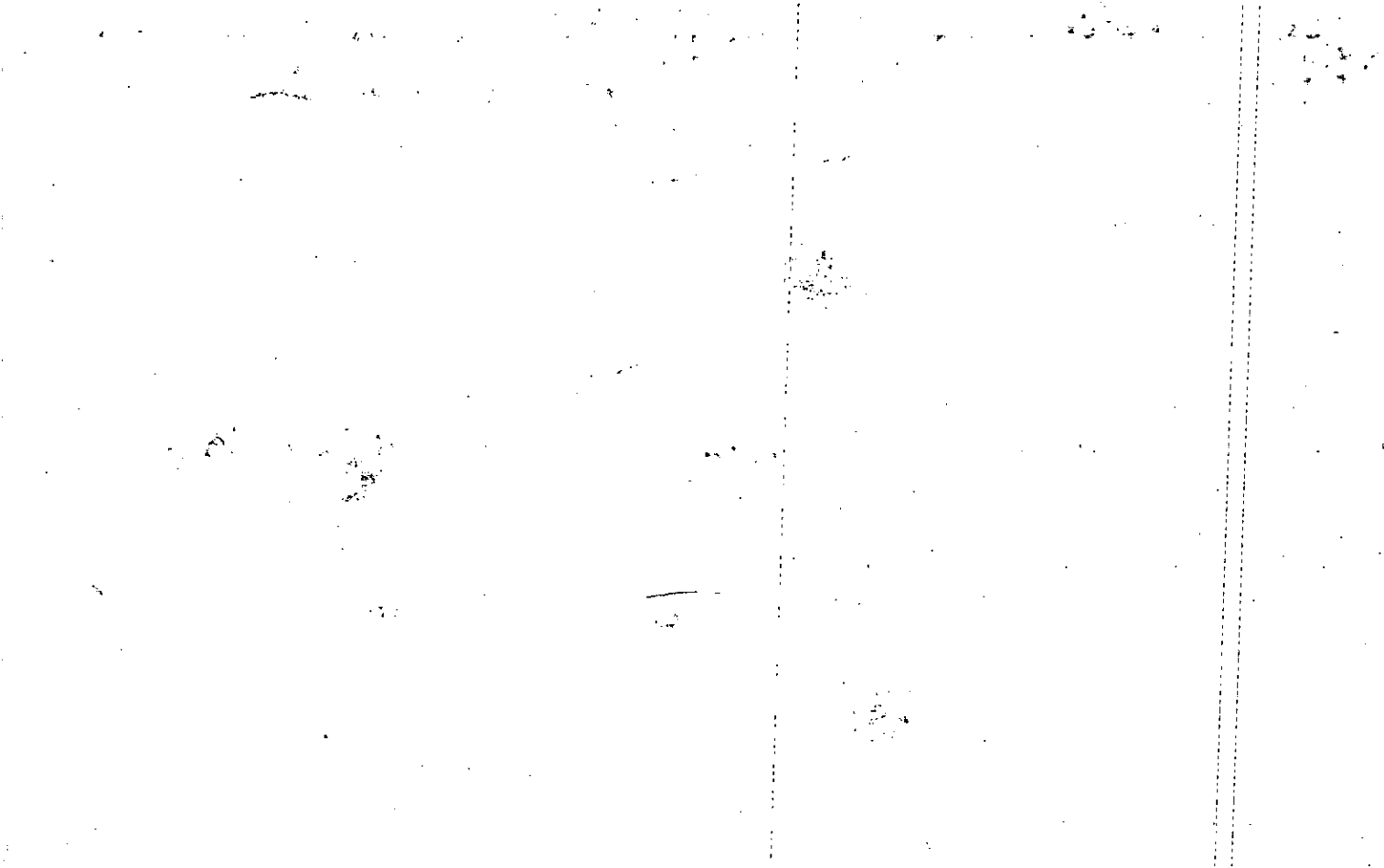
|                |           |       |       |         |       |       |        |
|----------------|-----------|-------|-------|---------|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 15-68 |       | 16A    |
| Acquired From: | OLD: 1568 |       | 016   | A       |       |       |        |
| Acct. No.      | NEW: 1526 |       | Photo | Call No | Map   | Block | Parcel |
|                |           |       | 114   |         |       |       |        |

| Date                    | Grantor (From) | Grantee (To)     | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|----------------|------------------|------|------------|---------|-----------|
| 5/84                    | CROFT, CHARLIE | CROFT, MARY LYNN | 401  | 179        | QC      | -0-       |
|                         |                |                  |      |            |         |           |
|                         |                |                  |      |            |         |           |
|                         |                |                  |      |            |         |           |
|                         |                |                  |      |            |         |           |
|                         |                |                  |      |            |         |           |
|                         |                |                  |      |            |         |           |
| City                    | G.M.D.         | L.D.             | L.L. | Dimensions | Acreage |           |
|                         |                | 15               | 395  |            | 5.6 AC  |           |
|                         |                |                  | 398  | 4.6 AC.    |         |           |
| Subdivision             | Block          | Lot              | Plat | Bk.        | Page    |           |
|                         |                |                  |      |            |         |           |
| Brief Legal Description |                |                  |      |            |         |           |
|                         |                |                  |      |            |         |           |
|                         |                |                  |      |            |         |           |



|                   |                          |                            |                             |                      |                     |       |  |       |  |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--|-------|--|
| Name On Return:   |                          |                            |                             |                      |                     | 15-68 |  | 16A   |  |
| Name On Deed:     |                          | Photo                      |                             | Call No.             |                     | Map   |  | Block |  |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |       |  |       |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |  |       |  |
| Bounded By:       | N.                       | S.                         | E.                          | W.                   |                     |       |  |       |  |

| Date                     | Grantor (From)                |        |      | Grantee (To)                 |            |  | D.B.    | Pg.  | Type      | W.D. Cons. |      |
|--------------------------|-------------------------------|--------|------|------------------------------|------------|--|---------|------|-----------|------------|------|
| 11-18-71                 | COGGINS, GLENN L.             |        |      | SMITH, JOSEPH MONO           |            |  | 118     | 211  | w/d       | 5.00       |      |
| 12-30-71                 | <del>SMITH, JOSEPH MONO</del> |        |      | <del>CROFT, CHARLIE N.</del> |            |  | 130     | 557  | w/d       | 4.80       |      |
| 72                       | COGGINS, RICHARD GLENN        |        |      | " " "                        |            |  | 120     | 513  | w/d       | 7.70       |      |
| City                     |                               | G.M.D. | L.D. | L.L.                         | Dimensions |  | Acreage |      |           |            |      |
|                          |                               |        | 15   | 395<br>398                   |            |  | Return  | Deed | Plat      | Comp.      | Used |
|                          |                               |        |      |                              |            |  |         | 3.28 | 3.28      |            | 3.28 |
| Subdivision              |                               |        |      |                              |            |  | Block   | Lot  | Plat Book | Page       |      |
|                          |                               |        |      |                              |            |  |         |      | 6         | 82         |      |
| Brief Legal Description: |                               |        |      |                              |            |  |         |      |           |            |      |
|                          |                               |        |      |                              |            |  |         |      |           |            |      |
|                          |                               |        |      |                              |            |  |         |      |           |            |      |



Name On Return:

Name On Deed:

Photo

Call No.

15-68

Map

Block

Parcel

16

Property Address: *HICKORY FLAT RD.*

Property Acquired From:

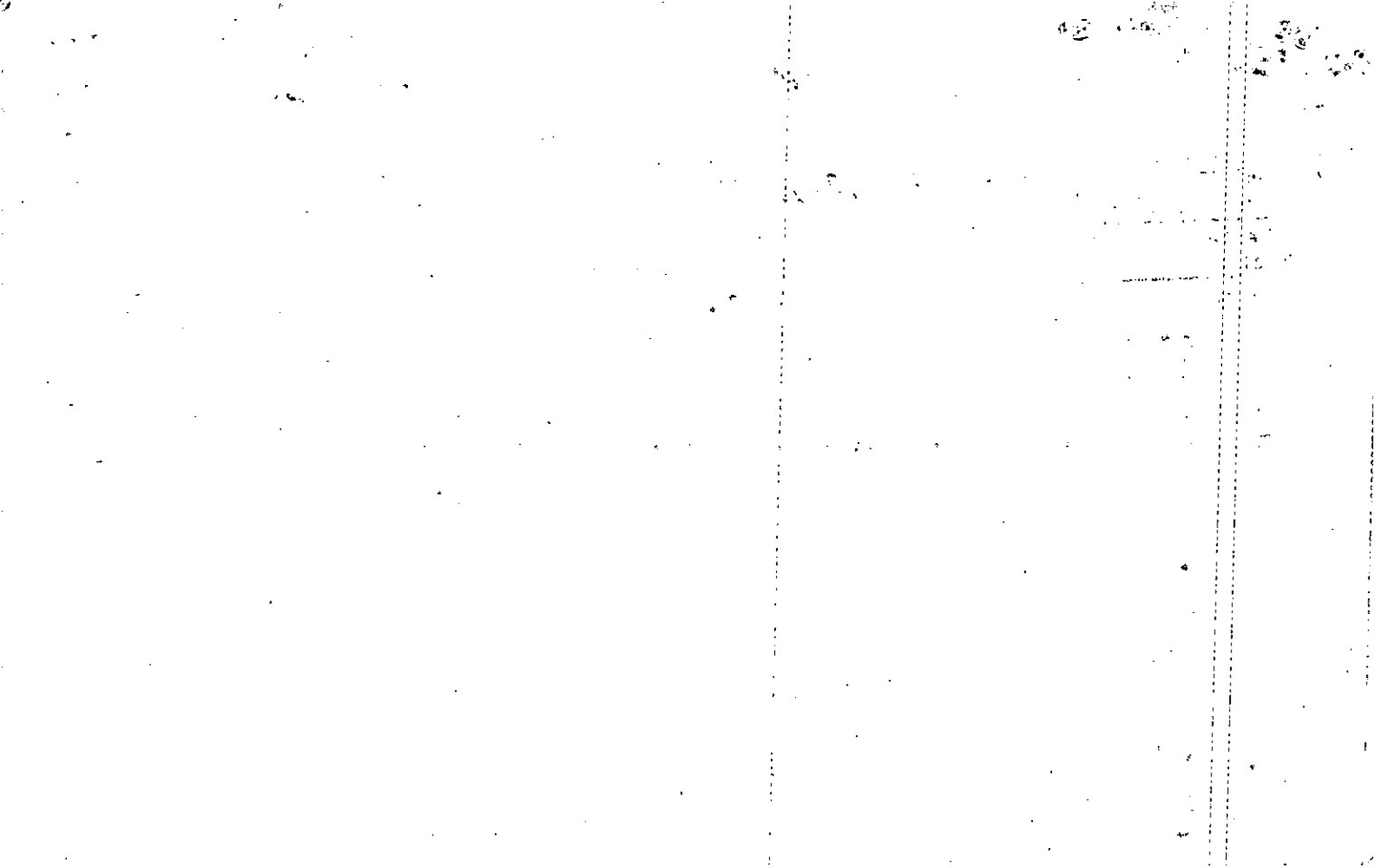
Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

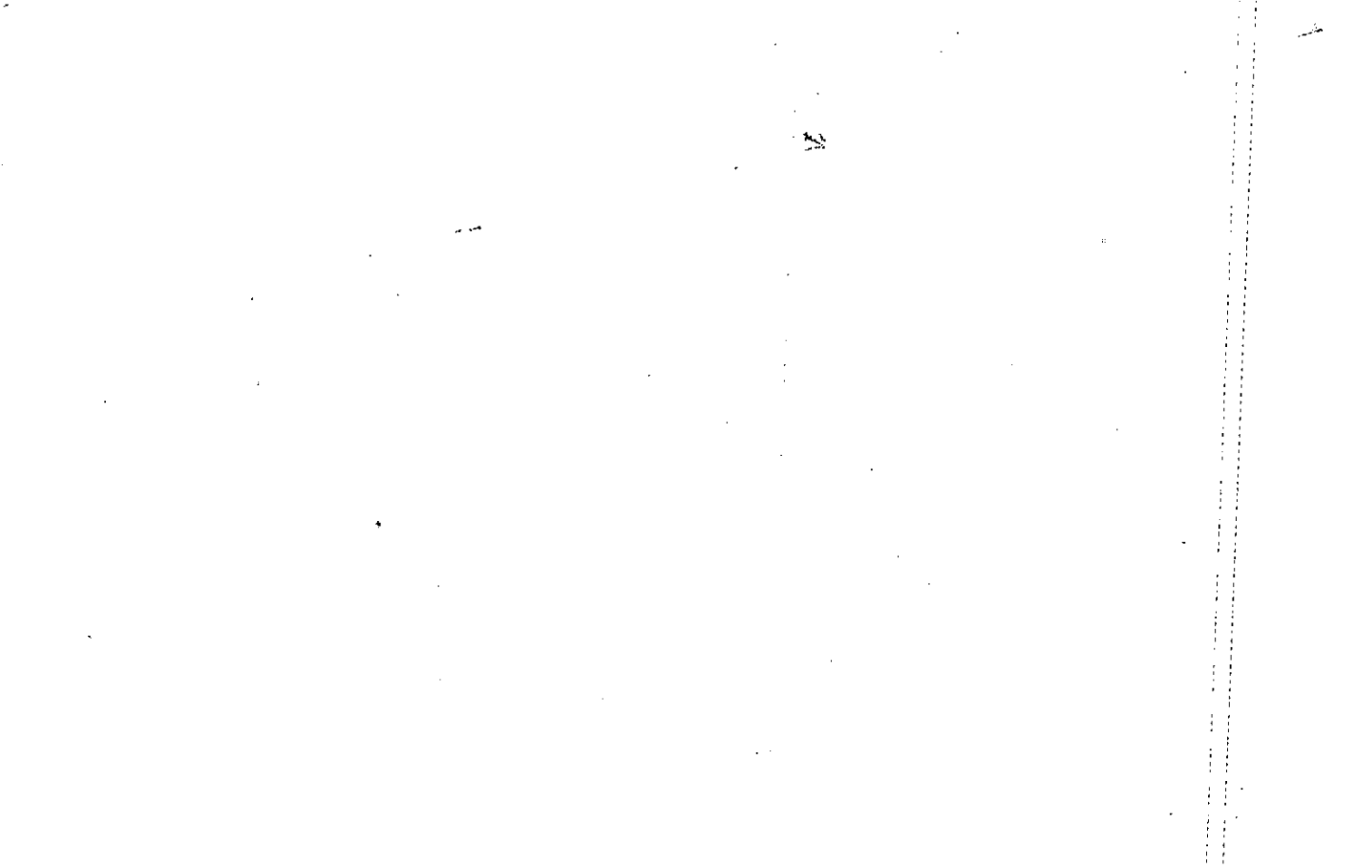
| Date | Grantor (From)            | Grantee (To)          | D.B. | Pg. | Type | W.D. Cons. |
|------|---------------------------|-----------------------|------|-----|------|------------|
| 72   | GOGGINS, MR. + MRS. GLENN | CROFT, CHARLIE N. 120 |      | 513 | W/D  | 720        |
|      |                           |                       |      |     |      |            |
|      |                           |                       |      |     |      |            |

| City        | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------------|------------|---------|------|-----------|-------|------|
|             |        | 15   | 395<br>348 |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |            |            |         | 3.74 |           |       |      |
| Subdivision |        |      |            |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |            |            |         |      |           |       |      |

Brief Legal Description:







|                      |           |           |         |     |
|----------------------|-----------|-----------|---------|-----|
| Property             | MAP       | BLOCK     | PAR     | SUB |
| Acquired From: 15-68 | OLD: 1568 | 016       | C       |     |
| Acct. No.            | NEW: 1526 | Photo 115 | Call No |     |

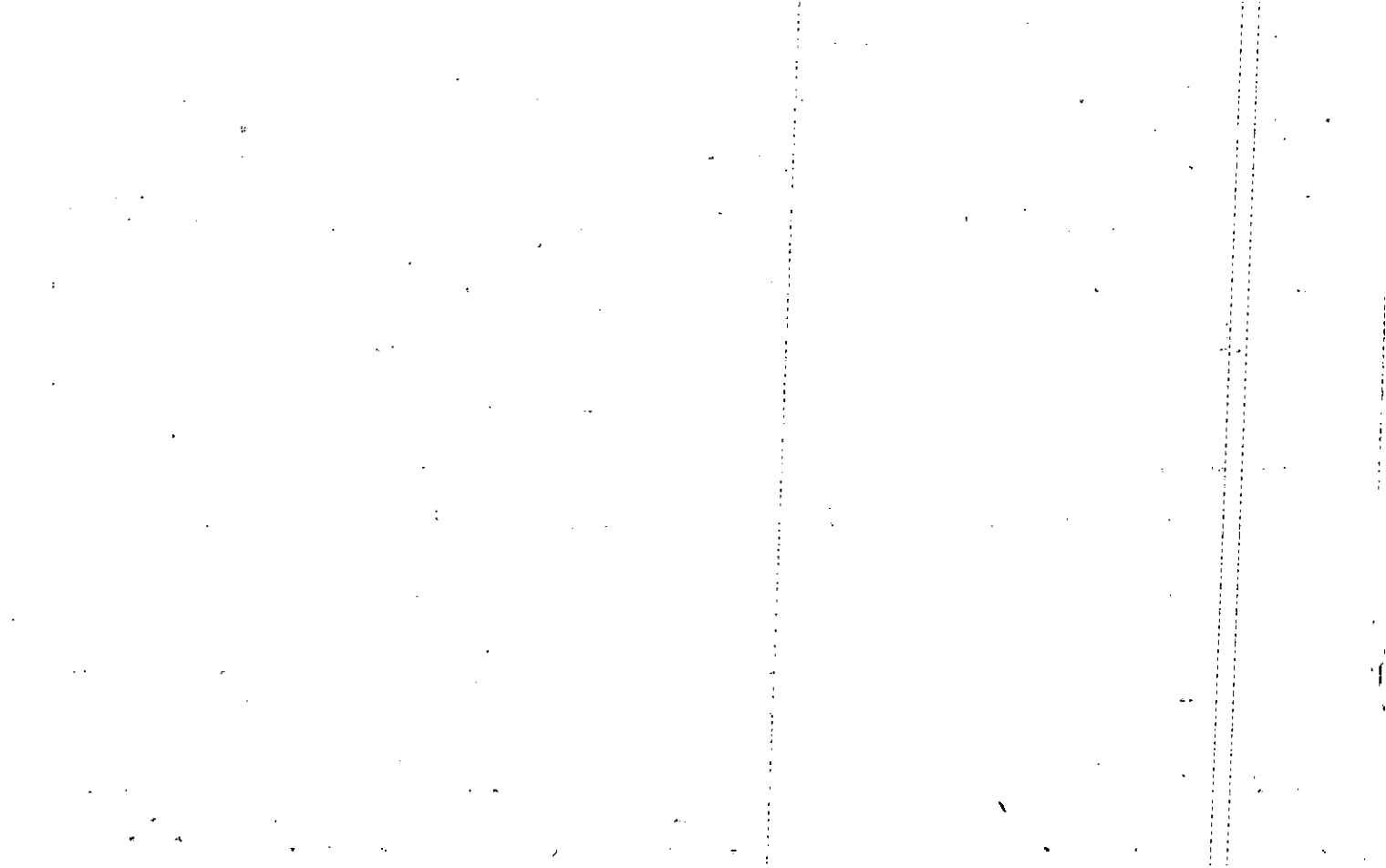
|       |       |        |
|-------|-------|--------|
| 15-68 |       | 16C    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                       | Grantee (To)                              | D.B. | Pg. | Type | W.D. Cons          |
|----------|--------------------------------------|-------------------------------------------|------|-----|------|--------------------|
| 8/90     | CROFT, MARY LYNN                     | KELLAR, JOHN W. <sup>PATRICIA</sup>       | 899  | 59  | W    | 150. <sup>00</sup> |
| 10/20/94 | KELLAR, PATRICIA ANN                 | KELLAR, JOHN W.                           | 1954 | 130 | QC   | -0-                |
| 8/29/02  | KELLAR, JOHN W.                      | KELLAR, JOHN W. <sup>MARSHA R.</sup>      | 5504 | 20  | QC   | -0-                |
| 5/27/05  | KELLAR, JOHN W. <sup>MARSHA R.</sup> | TURNER, WILLIAM DEAN <sup>JANICE W.</sup> | 7982 | 364 | WD   | 293. <sup>50</sup> |
|          |                                      |                                           |      |     |      |                    |
|          |                                      |                                           |      |     |      |                    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |                  |      |       |      |
|------|--------|------|------|------------|---------|------------------|------|-------|------|
|      |        | 15   | 395  |            | Return  | Deed             | Plat | Comp. | Used |
|      |        |      | 398  |            |         | 1.4 <sup>5</sup> |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 39       | 141  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

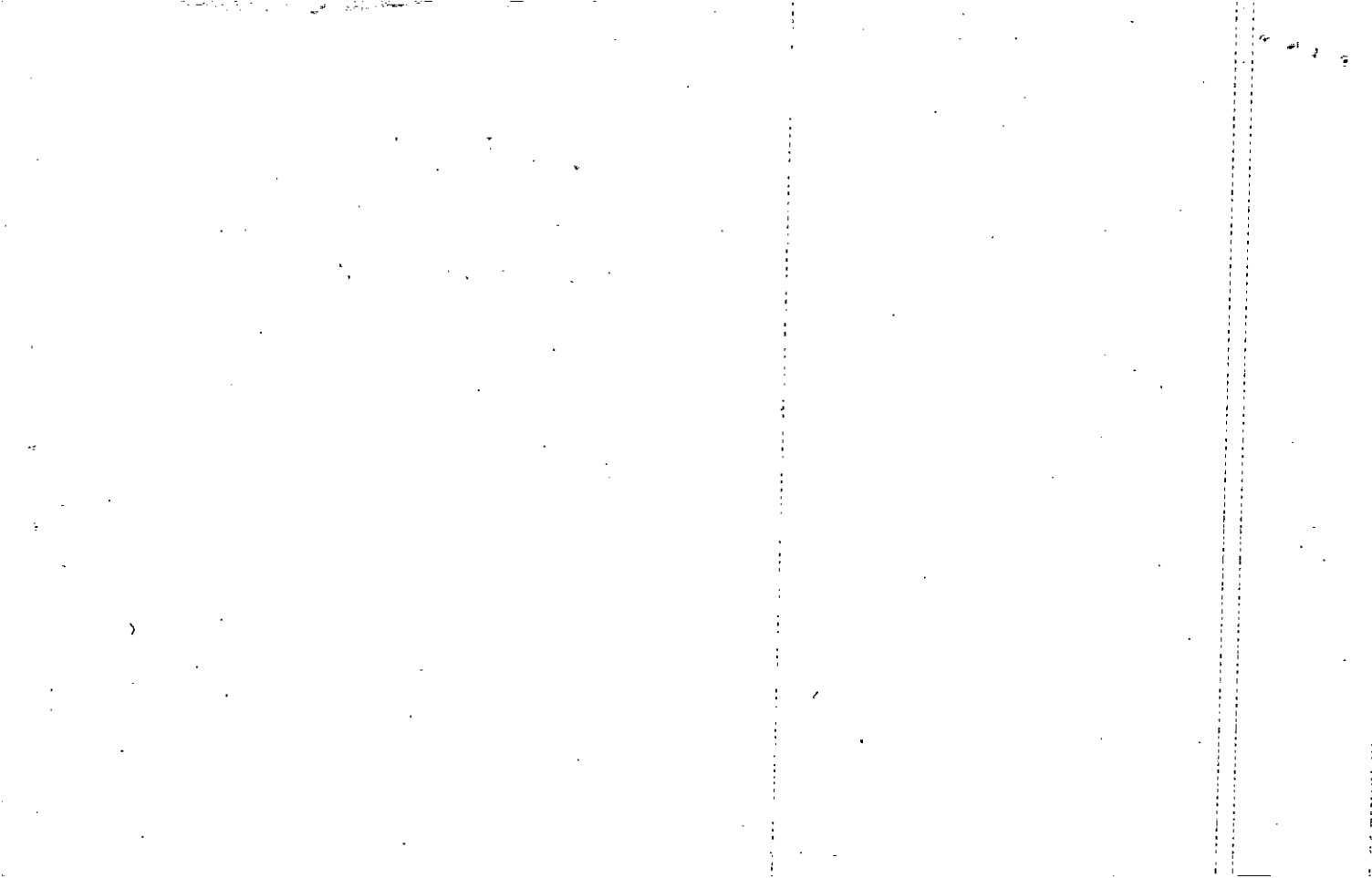


|                            |                                     |              |         |                  |
|----------------------------|-------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP: BLOCK PAR SUB<br>OLD: 1568 017 | 15-68        |         | 17               |
| Acct. No.                  | NEW: 1526                           | Photo<br>116 | Call No | Map Block Parcel |

| Date    | Grantor (From) | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------|------------------|------|-----|------|-----------|
| 5/84    | CROFT, CHARLIE | CROFT, Mary Lynn | 401  | 179 | QC   | -0-       |
| 3-11-86 | CROFT, Mary    | CROFT, Charlie   | 515  | 206 | WD   | -0-       |
|         |                |                  |      |     |      |           |
|         |                |                  |      |     |      |           |
|         |                |                  |      |     |      |           |
|         |                |                  |      |     |      |           |

| City        | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |          |       |      |
|-------------|--------|------|------------|------------|---------|------|----------|-------|------|
|             |        | 15   | 395<br>398 |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision |        |      |            |            | Block   | Lot  | Plat Bk. | Page  |      |
|             |        |      |            |            |         |      |          |       |      |

|                         |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|
| Brief Legal Description |  |  |  |  |  |  |  |  |  |
|                         |  |  |  |  |  |  |  |  |  |
|                         |  |  |  |  |  |  |  |  |  |



Name On Return: *32*

2-160 101  
Photo Call No.

15: 68 17  
Map Block Parcel

Name On Deed: *CROFT, Charlie & Mary*

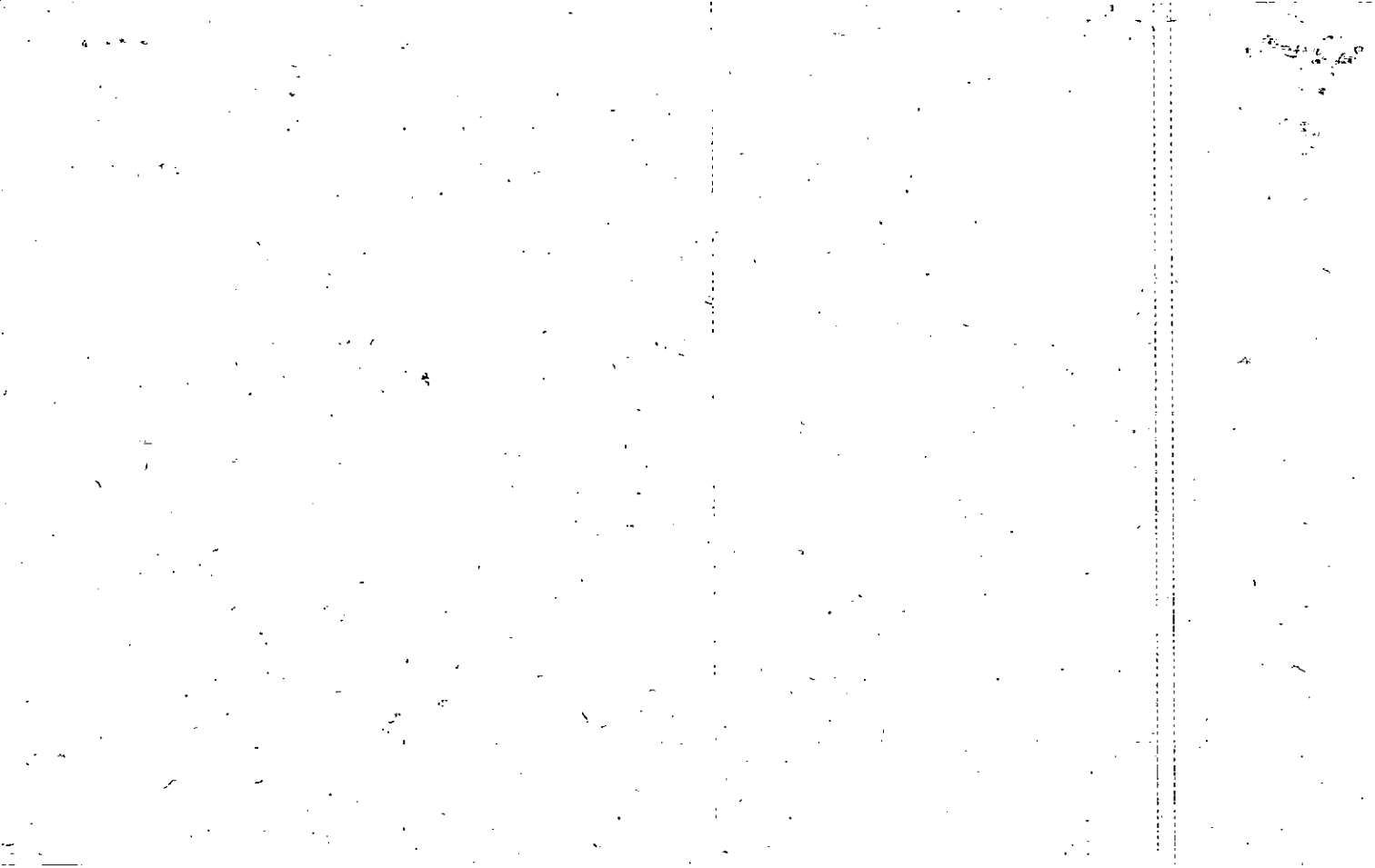
Property Address: *E/S HICKORY FLAT RD.*

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

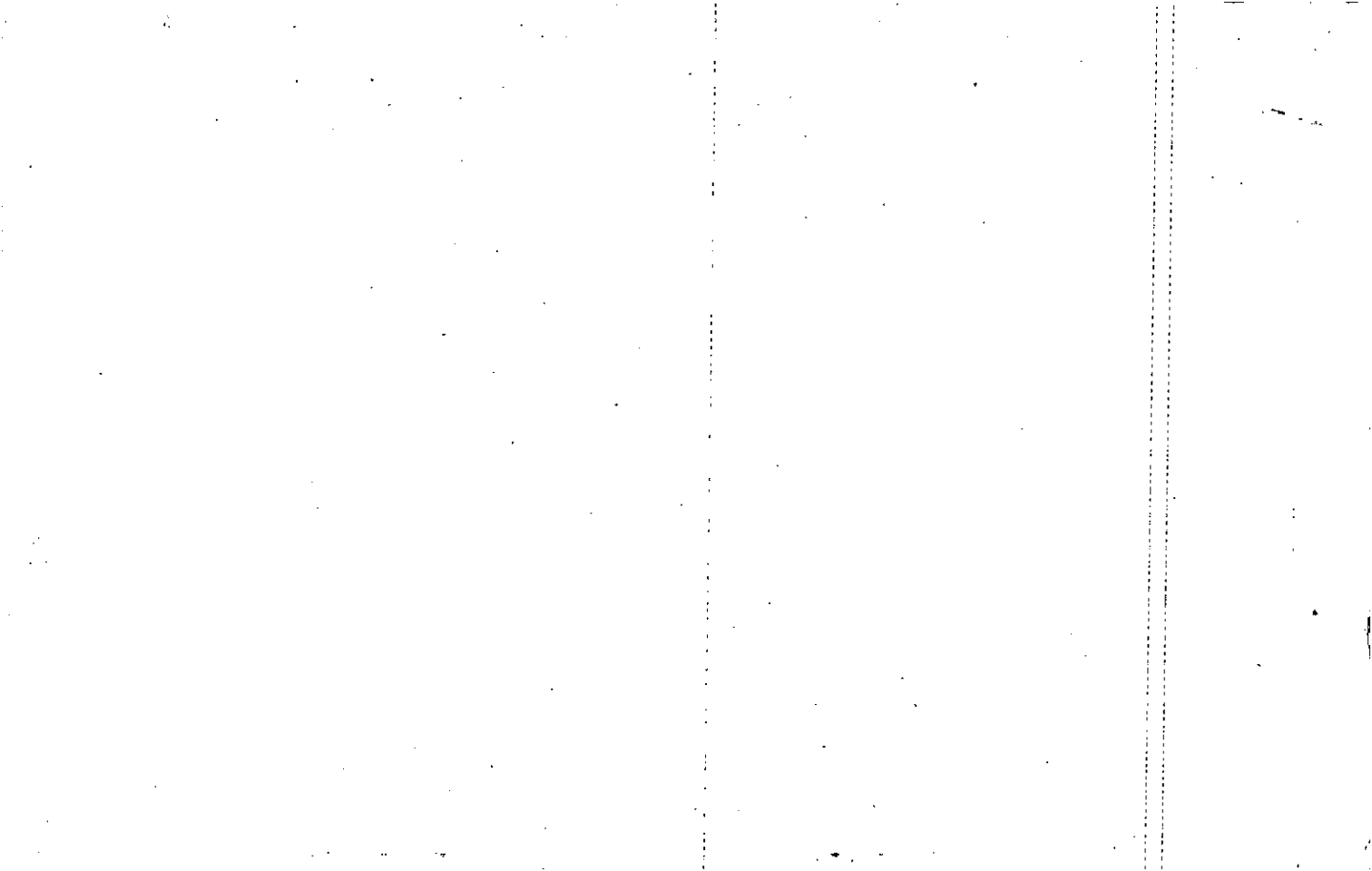
Bounded By: N. S. E. W.

| Date                                                           | Grantor (From)  | Grantee (To)          | D.B.       | Pg.        | Type             | W.D. Cons.      |
|----------------------------------------------------------------|-----------------|-----------------------|------------|------------|------------------|-----------------|
| 9/31/60                                                        |                 |                       | 59         | 81         | WD.              |                 |
| 7/83                                                           | PARTIN, RICHARD | CROFT, CHARLIE & MARY | 359        | 321        | W                | 1 <sup>60</sup> |
| 5/84                                                           | CROFT, CHARLIE  | CROFT, MARY LYNN      | 401        | 179        | QC               | -0-             |
| City                                                           | G.M.D.          | L.D.                  | L.L.       | Dimensions | Acreage 10 AC. ± |                 |
| JUT                                                            | 1010            | 15                    | 395<br>398 |            | Return           | Deed            |
|                                                                |                 |                       |            |            | 17               | 17              |
| Subdivision                                                    |                 |                       |            | Block      | Lot              | Plat Book       |
|                                                                |                 |                       |            |            |                  |                 |
| Brief Legal Description: 17AC LL 395, 398                      |                 |                       |            |            |                  |                 |
| LD 15                                                          |                 |                       |            |            |                  |                 |
| 1983 deed 359/321 in part of a survey property with parcel 17A |                 |                       |            |            |                  |                 |



|                            |                                        |              |         |       |       |        |
|----------------------------|----------------------------------------|--------------|---------|-------|-------|--------|
| Property<br>Acquired From: | MAP — BLOCK — PAR — SUB —<br>OLD: 1568 | 017          | B       | 15-68 |       | 17B    |
| Acct. No.                  | NEW: 1526                              | Photo<br>117 | Call No | Map   | Block | Parcel |

| Date                    | Grantor (From)                | Grantee (To)                    | D.B.       | Pg.        | Type    | W.D.Cons      |
|-------------------------|-------------------------------|---------------------------------|------------|------------|---------|---------------|
| 4/84                    | CROFT, CHARLIE & MARY BEVERLY | McWILLIAMS, JAMES T. & BEVERLY  | 392        | 372        | W       | 99.50         |
| 3/90                    | McWILLIAMS, JAMES T.          | BOBO, DANIEL & VICKI D.         | 8103       | 191        |         | 140.00        |
| 3/5/92                  | BOBO, DANIEL & VICKI D.       | BOBO, DANIEL W. & VICKIE D.     | 1160       | 307        | QC      | -0-           |
| 12/6/93                 | BOBO, DANIEL W. & VICKIE D.   | WOODALL, MARISSA R. & JOHNNY L. | 1685       | 320        | W/D     | 145.00        |
|                         |                               |                                 |            |            |         |               |
|                         |                               |                                 |            |            |         |               |
| City                    | G.M.D.                        | L.D.                            | L.L.       | Dimensions | Acreage |               |
|                         |                               | 15                              | 395<br>398 |            | Return  | Deed          |
|                         |                               |                                 |            |            | Plat    | Comp.         |
|                         |                               |                                 |            |            |         | Used          |
|                         |                               |                                 |            |            |         | 3+            |
| Subdivision             |                               |                                 |            | Block      | Lot     | Plat Bk. Page |
|                         |                               |                                 |            |            |         |               |
| Brief Legal Description |                               |                                 |            |            |         |               |
|                         |                               |                                 |            |            |         |               |
|                         |                               |                                 |            |            |         |               |



|                   |                                                             |                            |                                                                   |                                                                                |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return:   | - MAP - BLOCK - PAR - SUB -<br>OLD: 1568 016                | 15-68                      |                                                                   | 16                                                                             |
| Name On Deed:     | NEW: 1526 - 118 - Call                                      | Map                        | Block                                                             | Parcel                                                                         |
| Property Address: |                                                             | Property Acquired From:    |                                                                   |                                                                                |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                                             |

| Date                                                                                                                    | Grantor (From)                    | Grantee (To)                      | D.B. | Pg.  | Type       | W.D. Cons.                 |           |      |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|------|------|------------|----------------------------|-----------|------|
| 5/80                                                                                                                    | HONEA, FLOYD                      | HONEA, LAURA                      | 285  | 383  | W          | - 0 -                      |           |      |
| 8/88                                                                                                                    | HONEA, LAURA                      | PATRICIA &<br>DANIEL, W.H. JR.    | 735  | 517  | W          | 2 TR'S<br>110.00           |           |      |
| 11-88                                                                                                                   | PATRICIA M. &<br>DANIEL, W.H. JR. | CONNOR O. &<br>MAULTSBY, JAMES R. | 754  | 502  | W          | 2 TR'S<br>114.00           |           |      |
| City                                                                                                                    |                                   | G.M.D.                            | L.D. | L.L. | Dimensions | * 2 AC. ± Acreage 1.5      |           |      |
|                                                                                                                         |                                   |                                   | 15   | 395  |            | Return Deed Plat Comp Used |           |      |
| Subdivision                                                                                                             |                                   |                                   |      |      | Block      | Lot                        | Plat Book | Page |
|                                                                                                                         |                                   |                                   |      |      |            |                            |           |      |
| Brief Legal Description: * See 1989 OC 735/515 * PARCEL 15/68-116B COMBINED PER OWNER & B.O.A. OFFICE REQUEST. 9/29/93. |                                   |                                   |      |      |            |                            |           |      |

48

LL 395, 398

Name On Return:

Name On Deed: *GOGGINS, Glenn L. et al*

15LD

2-160 102

Photo Call No.

15.68

16

Map Block Parcel

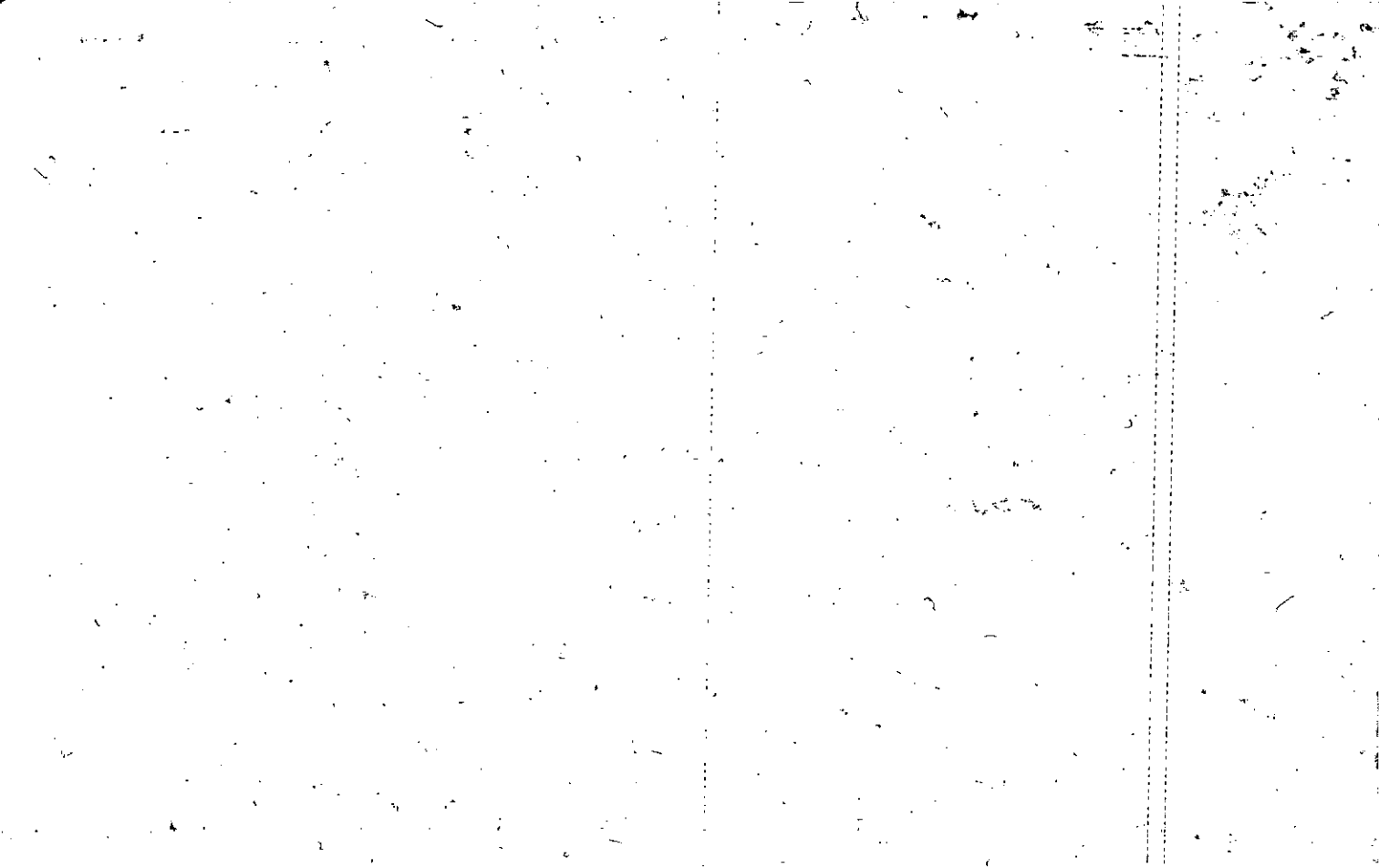
Property Address: *W/S HICKORY FLAT RD.*

Property Acquired From:

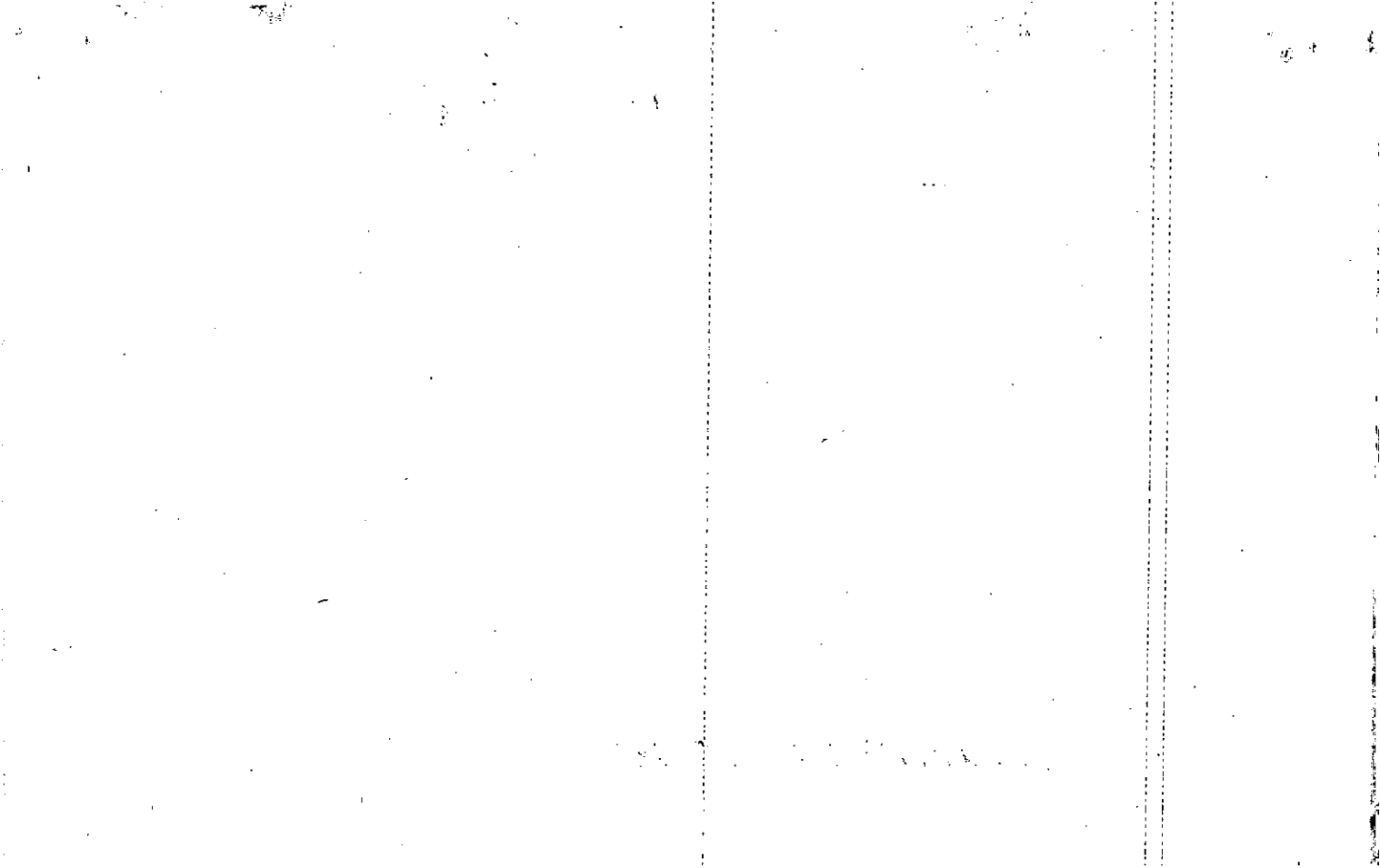
Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. Pg. Size (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                              | Grantor (From)          |        |      | Grantee (To)   |            | D.B.    | Pg.  | Type      | W.D. Cons.       |
|---------------------------------------------------|-------------------------|--------|------|----------------|------------|---------|------|-----------|------------------|
| 4/12/63                                           | ROPER, E. G.            |        |      |                |            | 69      | 102  | WD        |                  |
| 2/5/74                                            | Goggins, Glenn L. et al |        |      | Croft, CHARLIE |            | 158     | 403  | WD        | 250              |
| 2/78                                              | " " "                   |        |      | HONEA, FLOYD   |            | 234     | 613  | W         | 12 <sup>50</sup> |
| City                                              |                         | G.M.D. | L.D. | L.L.           | Dimensions | Acreage |      |           |                  |
|                                                   |                         | 1010   | 15   | 395<br>398     |            | Return  | Deed | Plat      | Comp. Used       |
|                                                   |                         |        |      |                |            |         | 13   | 9         | 9                |
| Subdivision                                       |                         |        |      |                |            | Block   | Lot  | Plat Book | Page             |
| 15                                                |                         |        |      |                |            |         |      | 3         | 355              |
| Brief Legal Description: 94C LL 395, 398<br>LD 15 |                         |        |      |                |            |         |      |           |                  |

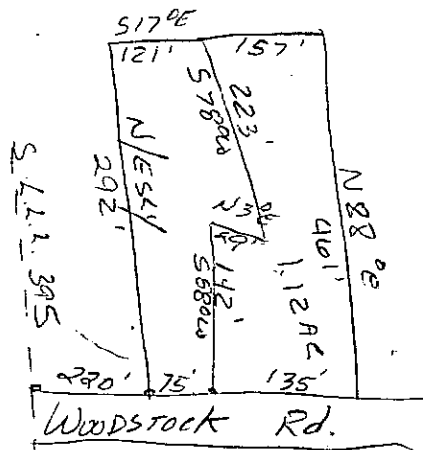






|                   |                       |                            |                             |                      |                     |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                       |                            |                             | 15-68                |                     | 16 B   |
| Name On Deed:     |                       | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                    | S.                         | E.                          | W.                   |                     |        |

| Date                                           | Grantor (From)           | Grantee (To)    | D.B. | Pg.  | Type       | W.D. Cons.      |              |      |
|------------------------------------------------|--------------------------|-----------------|------|------|------------|-----------------|--------------|------|
| 4/13/73                                        | GOGGINS, GLENN L + LUCAS | HONEA, FLOYD    | 140  | 207  | WD         | 4 <sup>50</sup> |              |      |
| 2/78                                           | " " "                    | " SEE PARCEL 16 | 234  | 613  | W          |                 |              |      |
| 5/80                                           | HONEA, FLOYD             | HONEA, LAURA    | 285  | 382  | W          | -0-             |              |      |
| City                                           |                          | G.M.D.          | L.D. | L.L. | Dimensions |                 | Acreage      |      |
|                                                |                          |                 | 15   | 395  |            |                 | Return       | Deed |
|                                                |                          |                 |      |      |            |                 | Plat         | Comp |
|                                                |                          |                 |      |      |            |                 |              | Used |
|                                                |                          |                 |      |      |            |                 |              | 1.1  |
| Subdivision                                    |                          |                 |      |      | Block      | Lot             | Plat Book    | Page |
|                                                |                          |                 |      |      |            |                 | shown part 7 | 200  |
| Brief Legal Description: * SEE 1988 QC 735/515 |                          |                 |      |      |            |                 |              |      |
|                                                |                          |                 |      |      |            |                 |              |      |
|                                                |                          |                 |      |      |            |                 |              |      |



Name On Return: *Rt 2* MAP -BLOCK PAR SUB...  
 OLD: 1567 023  
 Name On Deed: *JOHNSON* NEW: 1526 120 *1-11 N.*

*15-67* *23* 50  
 Map Block Parcel

Property Address: *ANDERSONVILLE HICKORY FLAT RD.* Property Acquired From:  
 Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date    | Grantor (From)                         | Grantee (To)      | D.B. | Pg. | Type        | W.D.Cons. |
|---------|----------------------------------------|-------------------|------|-----|-------------|-----------|
| 4-19-65 | JOHNSON, CLINTON                       | FEDERAL LAND BANK | 78   | 660 | S/D         | -         |
| 9/83    | <i>(estate)</i><br>JOHNSON, MYRTLE LEE | JOHNSON, JAMES R. | 365  | 97  | Epic<br>Lud | -         |

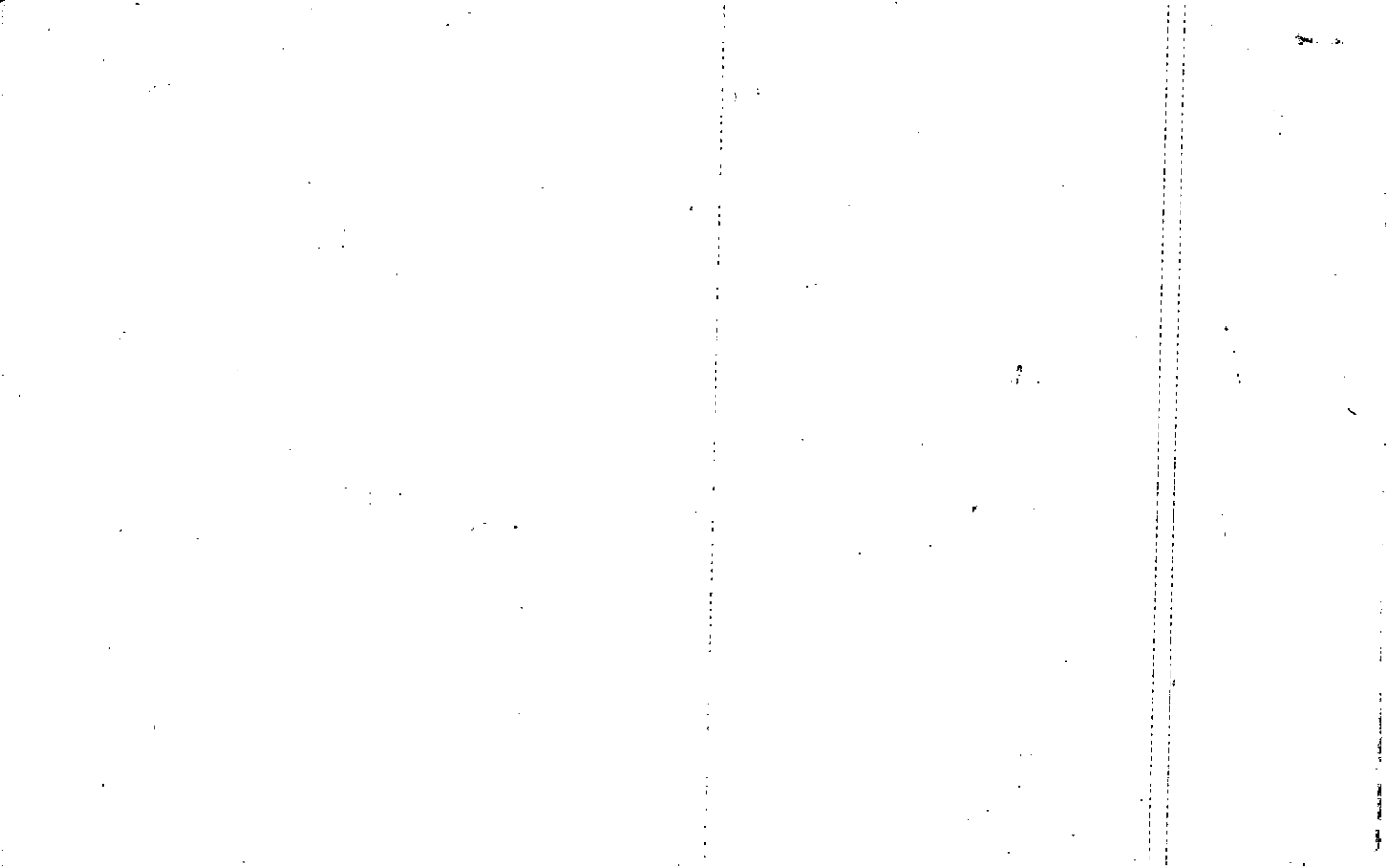
| City        | G.M.D. | L.D. | L.L.              | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|-------------------|------------|---------|------|-----------|-------|------|
|             | 1010   | 15   | 395<br>396<br>397 | 37.5A      | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |                   |            | 28      | 375  |           |       | 375  |
| Subdivision |        |      |                   |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |                   |            |         |      | 2         | 79    |      |

Brief Legal Description: ~~37.5A~~ 35.5 Ac



|                                                   |                                                             |                            |                                                                   |                                                            |                     |       |        |
|---------------------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|-------|--------|
| Name On Return: <i>Rt 2 A</i>                     | MAP<br>OLD: 1567                                            | BLOCK                      | PAR<br>023                                                        | SUB<br>A                                                   | 15-67               |       | 23 A   |
| Name On Deed:                                     | NEW: 1526                                                   |                            | -121                                                              |                                                            | Map                 | Block | Parcel |
| Property Address: <i>Avery - Hickory Flat Rd.</i> |                                                             | Property Acquired From:    |                                                                   |                                                            |                     |       |        |
| Acquired By:                                      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |       |        |
| Bounded By:                                       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |       |        |

| Date                                | Grantor (From)                        | Grantee (To)          | D.B.  | Pg.  | Type       | W.D.Cons. |
|-------------------------------------|---------------------------------------|-----------------------|-------|------|------------|-----------|
| 12-8-07                             | JOHNSON, Clinton                      | JOHNSON, James Robert | 93    | 523  | WD         | —         |
| 9/83                                | JOHNSON, <sup>estate</sup> MYRTLE LEE | " " "                 | 365   | 97   | Expc. Deed | -0-       |
| 4-87                                | JOHNSON, JAMES R                      | JOHNSON, JAMES M      | 616   | 232  | W          | 602.00    |
| City                                |                                       | G.M.D.                | L.D.  | L.L. | Dimensions | Acreage   |
|                                     |                                       | Return                | Deed  | Plat | Comp.      | Used      |
|                                     |                                       | 1010                  | 15    | 395  | 210 x 210  |           |
| Subdivision                         |                                       |                       | Block | Lot  | Plat Book  | Page      |
|                                     |                                       |                       |       |      |            |           |
| Brief Legal Description: <i>Lot</i> |                                       |                       |       |      |            |           |
|                                     |                                       |                       |       |      |            |           |
|                                     |                                       |                       |       |      |            |           |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15-26 |       | 122    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)          | Grantee (To)                                    | D.B.         | Pg.        | Type     | W.D. Cons |
|-------------------------|-------------------------|-------------------------------------------------|--------------|------------|----------|-----------|
| 8/13/96                 | SATTERFIELD, URBIA ELSA | SATTERFIELD, U. ELSA &<br>RAMOS GLADYS SANTIAGO | 5260<br>2518 | 151<br>104 | QC<br>QC | -0-       |
|                         |                         | SOTO, MYRIAM M.<br>SATTERFIELD, OLGA            |              |            |          |           |
|                         |                         |                                                 |              |            |          |           |
|                         |                         |                                                 |              |            |          |           |
|                         |                         |                                                 |              |            |          |           |
|                         |                         |                                                 |              |            |          |           |
|                         |                         |                                                 |              |            |          |           |
| City                    | G.M.D.                  | L.D.                                            | L.L.         | Dimensions | Acreage  |           |
|                         |                         | 15                                              | 395          |            | 3.03 AC  |           |
|                         |                         |                                                 |              |            | Return   | Deed      |
|                         |                         |                                                 |              |            |          |           |
|                         | Subdivision             |                                                 |              | Block      | Lot      | Plat Bk.  |
|                         |                         |                                                 |              |            |          | 45        |
|                         |                         |                                                 |              |            |          | 32        |
| Brief Legal Description |                         |                                                 |              |            |          |           |
|                         |                         |                                                 |              |            |          |           |
|                         |                         |                                                 |              |            |          |           |

1

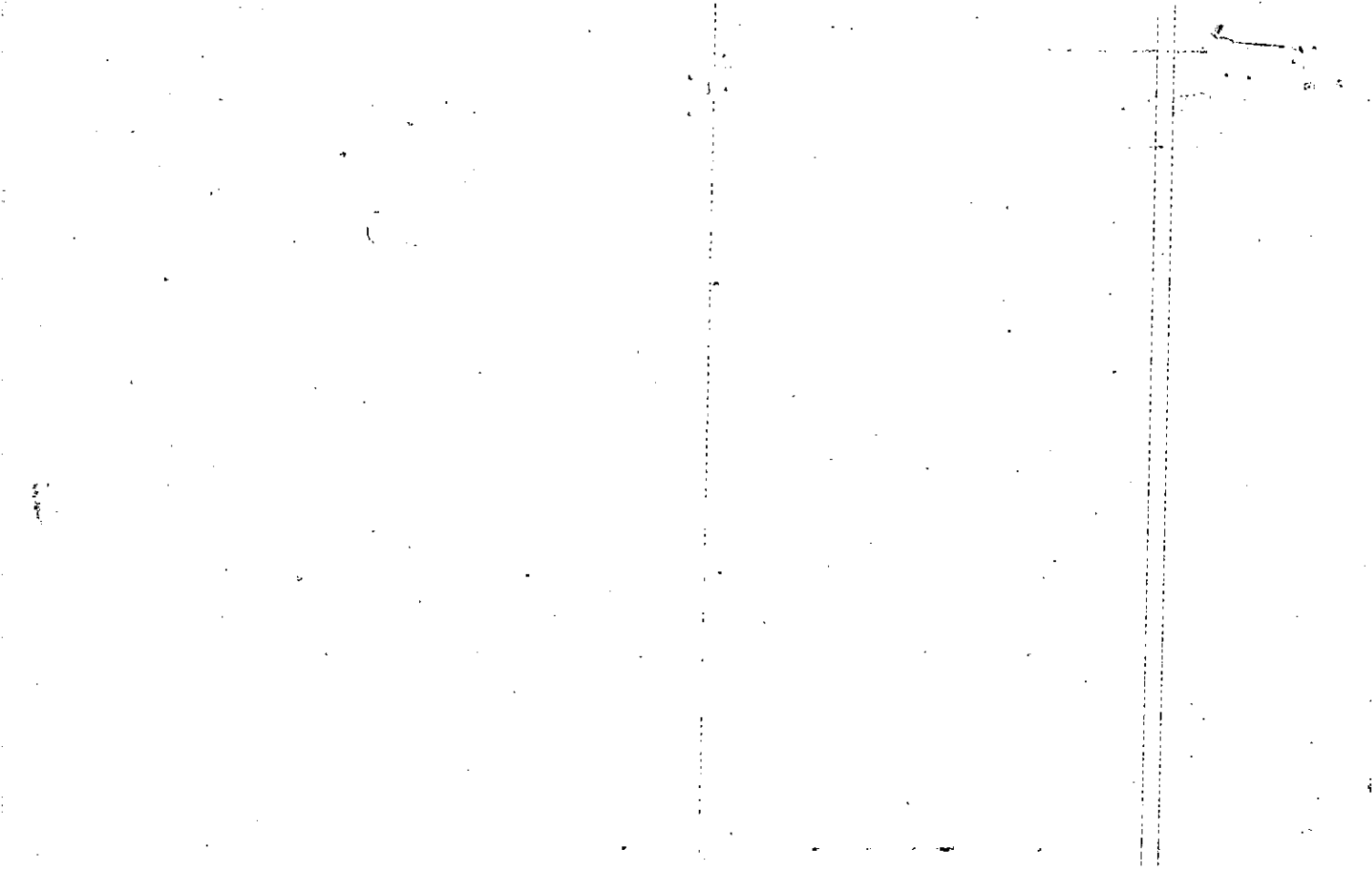
Property  
Acquired From:  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1567 024  
NEW: 1526 122

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 24     |
| Map   | Block | Parcel |

| Date                                                                          | Grantor (From)                                              | Grantee (To)                                  | D.B.        | Pg. | Type         | W.D. Cons              |                 |      |      |       |      |
|-------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|-------------|-----|--------------|------------------------|-----------------|------|------|-------|------|
| 6-85                                                                          | Mrs. Natividad, Daniel<br>Santiago Nilda A.                 | Santiago Natividad                            | 493         | 262 | WD           | -0-                    |                 |      |      |       |      |
| 1/2/93                                                                        | ESTATE J LOPEZ INT.<br>SANTIAGO, NATIVIDAD                  | 1/4 INT.<br>SATTERFIELD, URBIA ELSA S.        | 1387        | 325 | QC           | -0-                    |                 |      |      |       |      |
| 7/16/93                                                                       | ESTATE<br>SANTIAGO, NATIVIDAD                               | SATTERFIELD, U. ELSA<br>RAMOS GLADYS SANTIAGO | 1546        | 225 | EX'S<br>DEED | 60.00                  |                 |      |      |       |      |
|                                                                               |                                                             | SOTO, MYRIAM M.<br>SATTERFIELD, OLGA          |             |     |              |                        |                 |      |      |       |      |
| 1/2/93                                                                        | SANTIAGO NILDA A.                                           | RAMOS, GLADYS G. SANTIAGO                     | 1749        | 54  | QC           | -0-                    |                 |      |      |       |      |
| 8/7/90                                                                        | SATTERFIELD U. ELSA & OLGA<br>RAMOS, GLADYS S. & M. M. SOTO | SATTERFIELD URBIA ELSA                        | 2492        | 263 | QC           | -0-                    |                 |      |      |       |      |
| City                                                                          |                                                             |                                               | G.M.D. L.D. |     | L.L.         | Dimensions             | Acreage 3.03 AC |      |      |       |      |
|                                                                               |                                                             |                                               | 15          |     | 395          | 216 X 565<br>328 X 470 | Return          | Deed | Plat | Comp. | Used |
| Subdivision                                                                   |                                                             |                                               | Block       |     | Lot          |                        | Plat Bk.        |      | Page |       |      |
|                                                                               |                                                             |                                               |             |     |              |                        | 45              |      | 32   |       |      |
| Brief Legal Description X SEE 1991 QC DEED 11/13/72 FROM NILDA A. SANTIAGO TO |                                                             |                                               |             |     |              |                        |                 |      |      |       |      |
| NATIVIDAD SANTIAGO, SEEMS TO BE CLEARING TITLE ???                            |                                                             |                                               |             |     |              |                        |                 |      |      |       |      |

REV.  
2-23-94



|                   |                       |                            |                             |                      |                     |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name on Return:   |                       | 190                        |                             | 15-67                |                     | 24     |
| Name On Deed:     |                       | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____ S. _____     | E. _____                   | W. _____                    |                      |                     |        |

| Date                     | Grantor (From)                        | Grantee (To)                                          | D.B. | Pg.  | Type                   | W.D. Cons. |         |      |           |       |      |
|--------------------------|---------------------------------------|-------------------------------------------------------|------|------|------------------------|------------|---------|------|-----------|-------|------|
| 2-21-74                  | <sup>ELAINE</sup><br>Fowler, Glean A. | HOENER, Craig D. & Anne H.                            | 158  | 308  | LU                     | 35-00      |         |      |           |       |      |
| 7-1-75                   | HORNER, Craig & Anne H.               | <sup>LOAN</sup><br>CHEROKEE Federal Savings           | 183  | 343  | QCD                    | ---        |         |      |           |       |      |
| 12-22-75                 | CHEROKEE Federal Savings              | <sup>DANIEL Mrs Natividad</sup><br>SANTIAGO, Nilda A. | 190  | 611  | WD                     | 2850       |         |      |           |       |      |
| City                     |                                       | G.M.D.                                                | L.D. | L.L. | Dimensions             |            | Acreage |      |           |       |      |
|                          |                                       | 1010                                                  | 15   | 395  | 210 X 565<br>328 X 470 |            | Return  | Deed | Plat      | Comp. | Used |
| Subdivision              |                                       |                                                       |      |      |                        |            | Block   | Lot  | Plat Book | Page  |      |
|                          |                                       |                                                       |      |      |                        |            |         |      |           |       |      |
| Brief Legal Description: |                                       |                                                       |      |      |                        |            |         |      |           |       |      |
|                          |                                       |                                                       |      |      |                        |            |         |      |           |       |      |
|                          |                                       |                                                       |      |      |                        |            |         |      |           |       |      |

1. The first step in the process of the investigation is to identify the problem. This is done by the investigator who is responsible for the investigation. The investigator will then gather information about the problem and the people involved. This information will be used to determine the cause of the problem and to develop a plan to solve it.

L2395  
 Name On Return: RT 2 Woodstock  
 Name On Deed: LONG, HUEY P. & Elizabeth A  
 Property Address: WOODSTOCK - HICKORY FLAT RD.  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size (Dim. or Ac.)  
 Bounded By: N. S. E. W.

15 LD  
 190 85  
 Photo Call No.

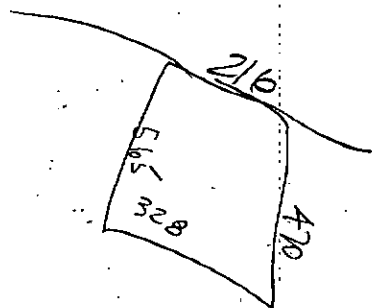
15.67 24  
 Map Block Parcel

| Date     | Grantor (From) | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons. |
|----------|----------------|------------------------------|------|-----|------|------------|
| 10-1-65  | FOSTER, JOE T. |                              | 81   | 148 | W/D  | —          |
| 6-15-70  | LONG, Huey P.  | (1/2 int.)                   | 107  | 66  | WD   |            |
| 10-23-72 | Long Elizabeth | Elaine W. Fowler Glenn A. Y. | 132  | 515 | WD   | 2600       |

| City | G.M.D. | L.D. | L.L. | Dimensions             | Acreage |      |      |       |      |
|------|--------|------|------|------------------------|---------|------|------|-------|------|
|      |        |      |      |                        | Return  | Deed | Plat | Comp. | Used |
|      | 1010   | 15   | 395  | 216 x 565<br>328 x 470 |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: H/L LD 15 LL 395



871-18

LL 326

|                               |               |           |             |       |       |        |    |
|-------------------------------|---------------|-----------|-------------|-------|-------|--------|----|
| Name On Return: <i>RH 2</i>   | MAP OLD: 1567 | BLOCK 025 | PAR SUB 123 | 15.67 |       | 25     | 48 |
| Name On Deed: <i>STEPHENS</i> | NEW: 1526     |           |             | Map   | Block | Parcel |    |

Property Address: *WOODSTOCK-HICKORY FLAT RD.*

Property Acquired From:

|                          |                  |                            |                                      |                                 |                     |
|--------------------------|------------------|----------------------------|--------------------------------------|---------------------------------|---------------------|
| Acquired By: <i>Will</i> | Deed <i>Will</i> | Approximate Date Acquired: | Recorded Yes <i>Yes</i> No <i>No</i> | D.B. <i>3790</i> Pg. <i>148</i> | Size: (Dim. or Ac.) |
|--------------------------|------------------|----------------------------|--------------------------------------|---------------------------------|---------------------|

Bounded By: N. S. E. W.

| Date     | Grantor (From)                 | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons. |
|----------|--------------------------------|----------------------------|------|-----|------|------------|
| 11-23-49 | <i>PINYAN, RALPH</i>           |                            | 21   | 30  | W/D  |            |
| 8/13/99  | <i>STEPHENS, GEORGE CURTIS</i> | <i>STEPHENS, LUCILE H.</i> | 3790 | 148 | QC   | -0-        |

| City | G.M.D. | L.D. | L.L. | Dimensions             | Acreage |      |      |       |      |
|------|--------|------|------|------------------------|---------|------|------|-------|------|
|      |        |      |      |                        | Return  | Deed | Plat | Comp. | Used |
|      | 1010   | 15   | 375  | 195 X 470<br>180 X 420 |         |      |      |       |      |

| Subdivision      | Block | Lot | Plat Book | Page |
|------------------|-------|-----|-----------|------|
| <i>* 0.91 AC</i> |       |     |           |      |

Brief Legal Description: *H/L L.D. 15 LL 326*

*\* 0.09 AC USED FOR R/W PER 2001 DEED 4595/253 - 6/27/01*

H. C. Stephens 2Aa

21-30

|                                                       |                                                             |                                            |                                                                   |                                                                                                                                                                                                  |                     |
|-------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Name On Return: <b>Bedelee, T<br/>Canton, Ga</b>      |                                                             | MAP -- BLOCK -- PAR -- SUB --<br>OLD: 1567 | PAR -- SUB --<br>022                                              | <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">15.67</div> <div style="border: 1px solid black; padding: 2px;">22</div> </div> |                     |
| Name On Deed:                                         |                                                             | NEW: 1526                                  | 124                                                               |                                                                                                                                                                                                  |                     |
| Property Address: <b>WOODSTOCK - HICKORY FLAT RD.</b> |                                                             | Property Acquired From:                    |                                                                   |                                                                                                                                                                                                  |                     |
| Acquired By:                                          | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:                 | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/>                                                                                                                                       | Size: (Dim. or Ac.) |
| Bounded By:                                           | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/>                | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                                                                                                                                                      |                     |

| Date    | Grantor (From)       | Grantee (To)                                                               | D.B. | Pg. | Type          | W.D. Cons.                |
|---------|----------------------|----------------------------------------------------------------------------|------|-----|---------------|---------------------------|
| 10-8-27 | Be Delee, Clarence   | Wheeler, J. B.                                                             | VV   | 29  | W             | SELL PR. 1/2<br>\$4250.00 |
| 4/81    | BEDELLE, MARY EVELYN | BEDELLE, KENNETH EDWARD<br>COKER, LENITA BEDELLE<br>TURNER, SHERIE BEDELLE | 312  | 253 | Sub<br>Absent | 0 -                       |

|             |        |      |                              |            |                   |      |           |       |      |
|-------------|--------|------|------------------------------|------------|-------------------|------|-----------|-------|------|
| City        | G.M.D. | L.D. | L.L.                         | Dimensions | * 7.06 AC Acreage |      |           |       |      |
| out         | 1010   | 15   | 325<br>326<br><del>327</del> | 40.5 AC    | Return            | Deed | Plat      | Comp. | Used |
|             |        |      |                              |            | 5                 | 5    |           | 10.5  | 10.5 |
| Subdivision |        |      |                              |            | Block             | Lot  | Plat Book | Page  |      |
|             |        |      |                              |            |                   |      |           |       |      |

|                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------|--|
| Brief Legal Description: * .127 AC USED FOR R/W PER 2000 DEED 4353-231 & .05 AC USED FOR R/W PER 2000 DEED 4353-235. 1/17/01 |  |
|------------------------------------------------------------------------------------------------------------------------------|--|

284  
368

2272

1704

852

1045

LL 3261

|                 |           |       |     |     |
|-----------------|-----------|-------|-----|-----|
| Name On Return: | MAP       | BLOCK | PAR | SUB |
|                 | OLD: 1567 |       | 021 |     |

15.67 21 47

Map Block Parcel

|                        |           |       |      |
|------------------------|-----------|-------|------|
| Name On Deed: BOARD of | NEW: 1526 | Photo | Call |
|                        |           | 125   |      |

Property Address: HOLLY SPRINGS - HICKORY FLAT RD.

Property Acquired From:

|              |           |                            |                 |          |                    |
|--------------|-----------|----------------------------|-----------------|----------|--------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|--------------------|

Bounded By: N. S. E. W.

| Date    | Grantor (From)   | Grantee (To) | D.B. | Pg. | Type | W.D. Cons. |
|---------|------------------|--------------|------|-----|------|------------|
| 1-24-31 | QUARLES, JOHN R. |              | 111  | 557 | W/D  | -          |
| 75      |                  |              | 177  | 453 | W    | -          |
|         |                  |              |      |     |      |            |

|             |        |      |      |            |                     |                            |       |       |           |      |
|-------------|--------|------|------|------------|---------------------|----------------------------|-------|-------|-----------|------|
| City        | G.M.D. | L.D. | L.L. | Dimensions | <del>5.103 AC</del> | Acreage <del>93.1 AC</del> |       |       |           |      |
|             | 1010   | 15   | 326  | 6.3 AC     | Return              | Deed                       | Plat  | Comp. | Used      |      |
| Subdivision |        |      |      |            | ** 93.09 AC         |                            | Block | Lot   | Plat Book | Page |
|             |        |      |      |            |                     |                            |       |       |           |      |

Brief Legal Description: \* PARCELS 53, 54, 126, 127 & 130A COMBINED PER RICKY INS TAX, ASSESSORS OFFICE 3/1999 \*\* .007 AC ± USED FOR R/W PER 2000 DEED 4328-222.12/12/10

well  
well  
well

EEEEEEEE

EE

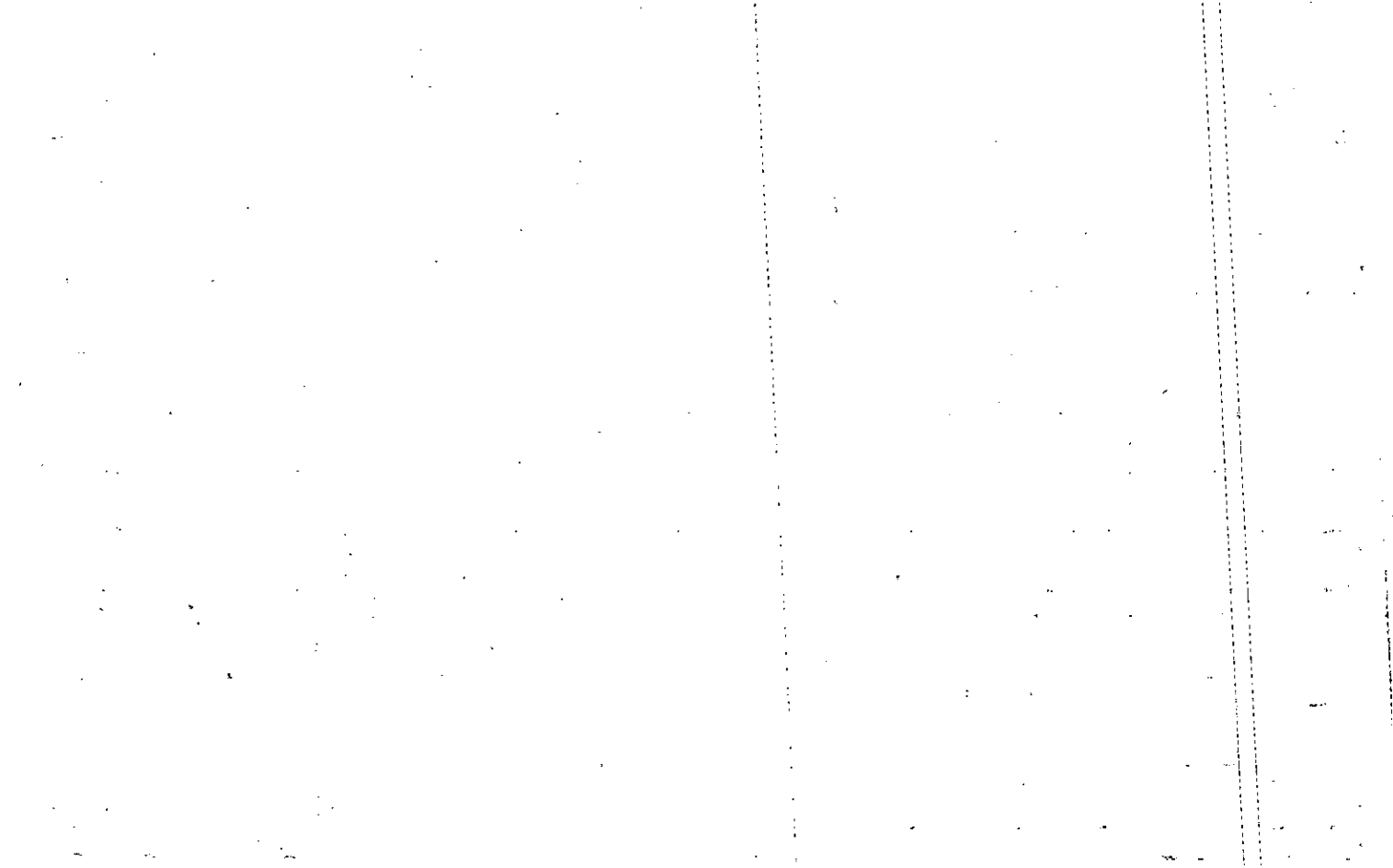


"Ia could be empty"

|                                  |                                      |           |         |                  |
|----------------------------------|--------------------------------------|-----------|---------|------------------|
| Property<br>Acquired From: 15-67 | MAP BLOCK PAR SUB<br>OLD: 1567 030 V | 15-67     |         | 30 V             |
| Acct. No.                        | NEW: 1526                            | Photo 127 | Call No | Map Block Parcel |

| Date                    | Grantor (From)              | Grantee (To)                       | D.B.       | Pg. | Type             | W.D. Cons         |
|-------------------------|-----------------------------|------------------------------------|------------|-----|------------------|-------------------|
| 10/90                   | WAYNE F. QUARLES, DANIEL R. | CHEROKEE COUNTY BOARD OF EDUCATION | 909        | 281 | W                | 250.20            |
| 7/10/92                 | QUARLES, WAYNE F.           | " " "                              | 1245       | 184 | W                | FOR 1.22 AC - 0 - |
|                         |                             |                                    |            |     |                  |                   |
|                         |                             |                                    |            |     |                  |                   |
|                         |                             |                                    |            |     |                  |                   |
|                         |                             |                                    |            |     |                  |                   |
|                         |                             |                                    |            |     |                  |                   |
| City                    | G.M.D. / L.D.               | L.E.                               | Dimensions |     | Acreage 21.69 AC |                   |
|                         | 15                          | 323                                |            |     | Return           | Deed              |
|                         |                             | 326                                |            |     | 20.47            | Plat Comp.        |
| Subdivision             |                             |                                    | Block      | Lot | Plat Bk.         | Page              |
|                         |                             |                                    |            |     | 39               | 164               |
| Brief Legal Description |                             |                                    |            |     |                  |                   |
|                         |                             |                                    |            |     |                  |                   |
|                         |                             |                                    |            |     |                  |                   |

DELETE w/ COMBINE  
 WITH 125 PER RICHIE  
 3/10/99  
 FOR ASSESSORS OFFICE



|                      |           |       |       |         |
|----------------------|-----------|-------|-------|---------|
| Property             | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: 15-67 | OLD: 1567 |       | 030   | X       |
| Acct. No.            |           |       | Photo | Call No |
|                      | NEW: 1526 |       | 128   |         |

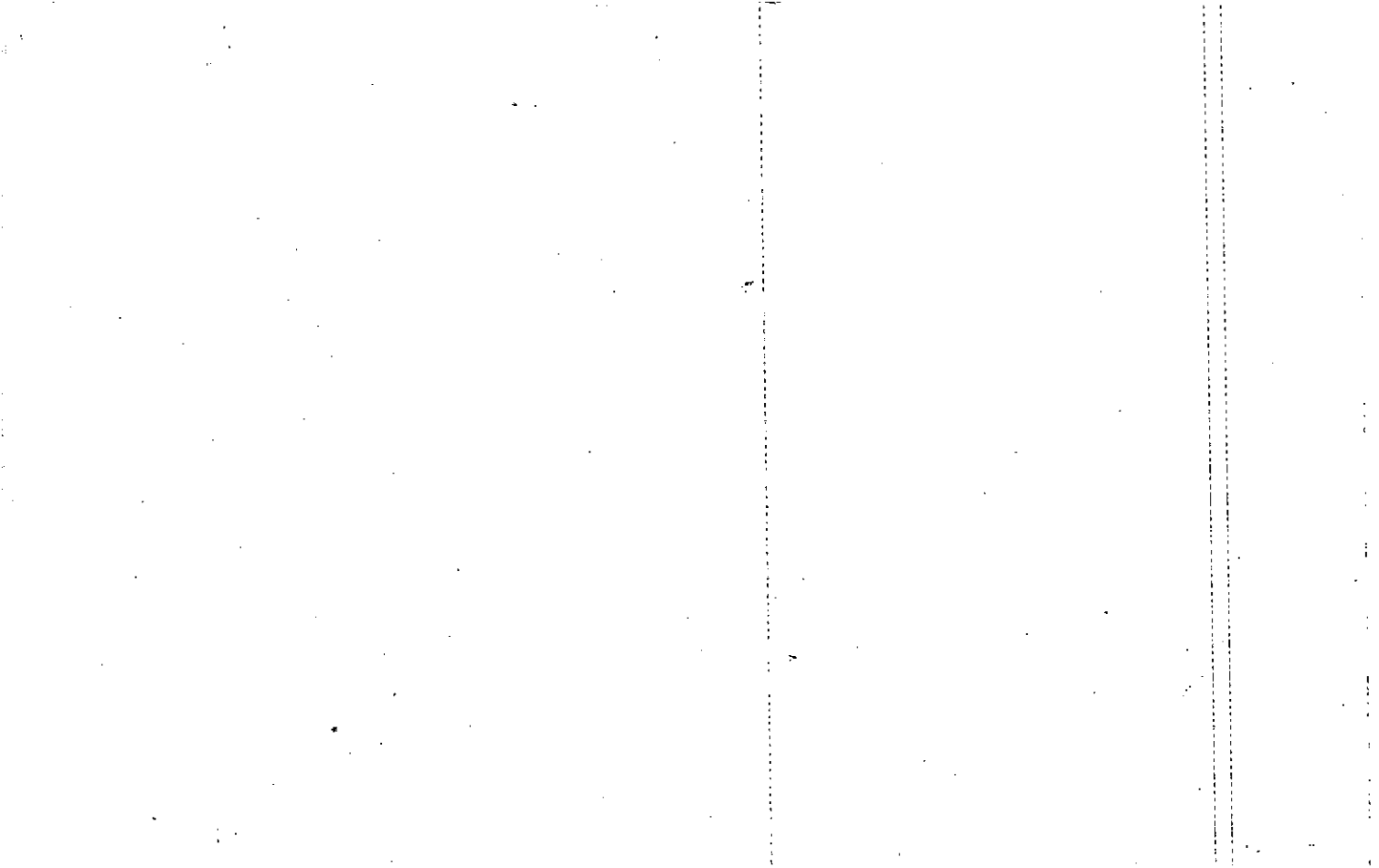
|       |       |        |
|-------|-------|--------|
| 15-67 |       | 30X    |
| Map   | Block | Parcel |

| Date | Grantor (From)              | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------------------|----------------------------|------|-----|------|-----------|
| 5/91 | WAYNE F. QUARLES, DANIEL R. | HICKORY FLAT MASONIC LODGE | 1002 | 32  | W    | 33.00     |
|      |                             |                            |      |     |      |           |
|      |                             |                            |      |     |      |           |
|      |                             |                            |      |     |      |           |
|      |                             |                            |      |     |      |           |
|      |                             |                            |      |     |      |           |
|      |                             |                            |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 323  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 2.75 |      |       |      |

|             |       |      |          |      |
|-------------|-------|------|----------|------|
| Subdivision | Block | Lot  | Plat Bk. | Page |
|             |       | TR 8 | 40       | 181  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



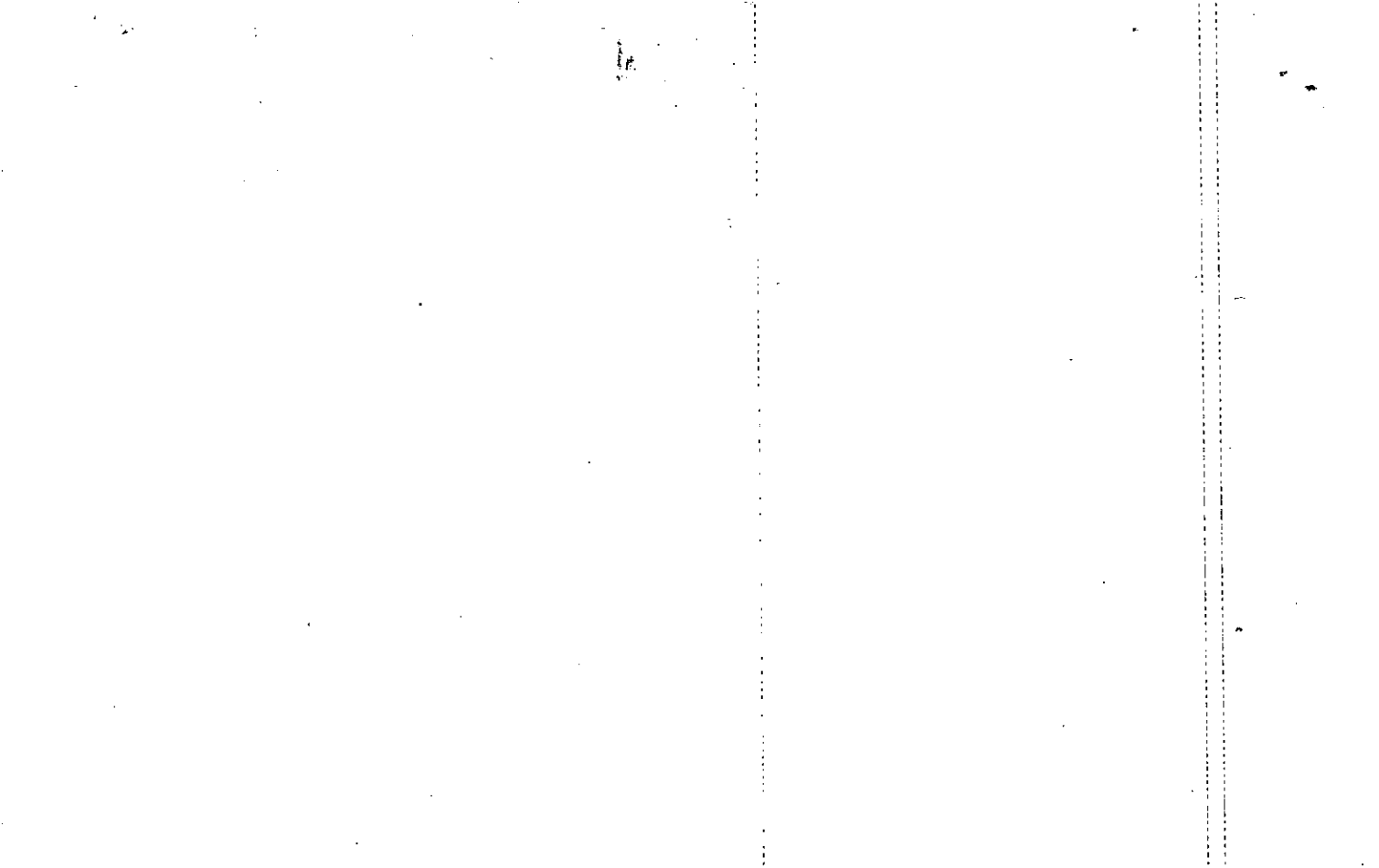
|                               |                  |       |            |          |       |       |        |
|-------------------------------|------------------|-------|------------|----------|-------|-------|--------|
| Property<br>Acquired From: 30 | MAP<br>OLD: 1567 | BLOCK | PAR<br>030 | SUB<br>K | 15-67 |       | 30K    |
| Acct. No.                     | NEW: 1526        |       | Photo      | Call Ed  | Map   | Block | Parcel |

| Date     | Grantor (From)                                        | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------------------------------------------|-------------------------------------|------|-----|------|-----------|
| 8/8/3    | KALPH F. &<br>QUARLES, ANNETTE P. &                   | QUARLES, WAYNE F.                   | 363  | 351 | W    | -0-       |
| 1/7/93   | DANIEL R. &<br>QUARLES, WAYNE F. &<br>CHEROKEE COUNTY | PARTIN, JULIA L.                    | 1369 | 259 | W    | 45.00     |
| 11/25/02 | BOARD OF EDUCATION                                    | " " "                               | 5099 | 31  | P/C  | -0-       |
| 12/6/04  | PARTIN, JULIA L.                                      | THE JULIA L. PARTIN<br>LIVING TRUST | 7582 | 344 | WTD  | -0-       |
|          |                                                       |                                     |      |     |      |           |
|          |                                                       |                                     |      |     |      |           |

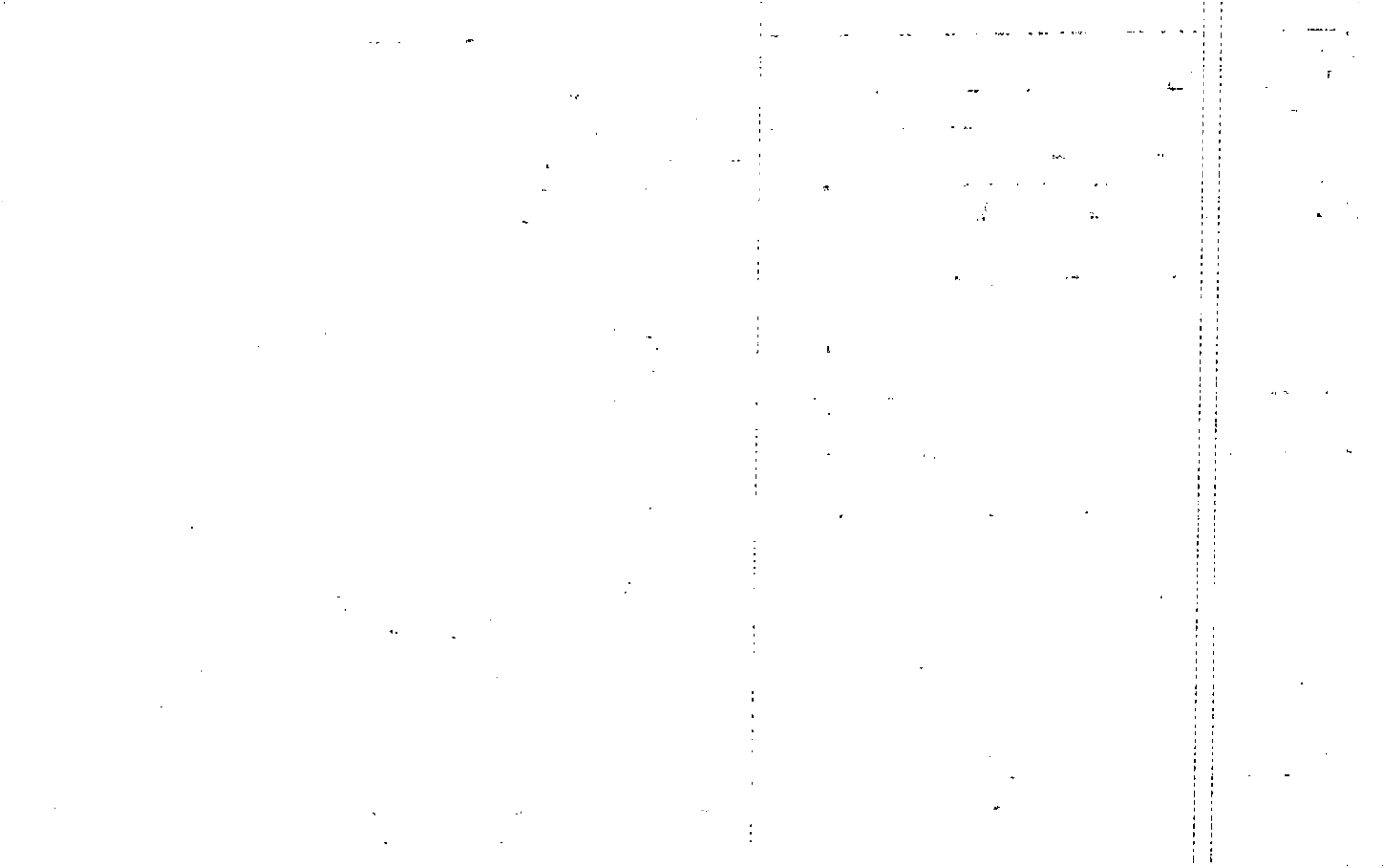
| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------------|------------|---------|--------|------|------|-------|------|
|      |        | 15   | 323<br>324 |            | 1.03 ±  |        |      |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 43       | 194  |

Brief Legal Description





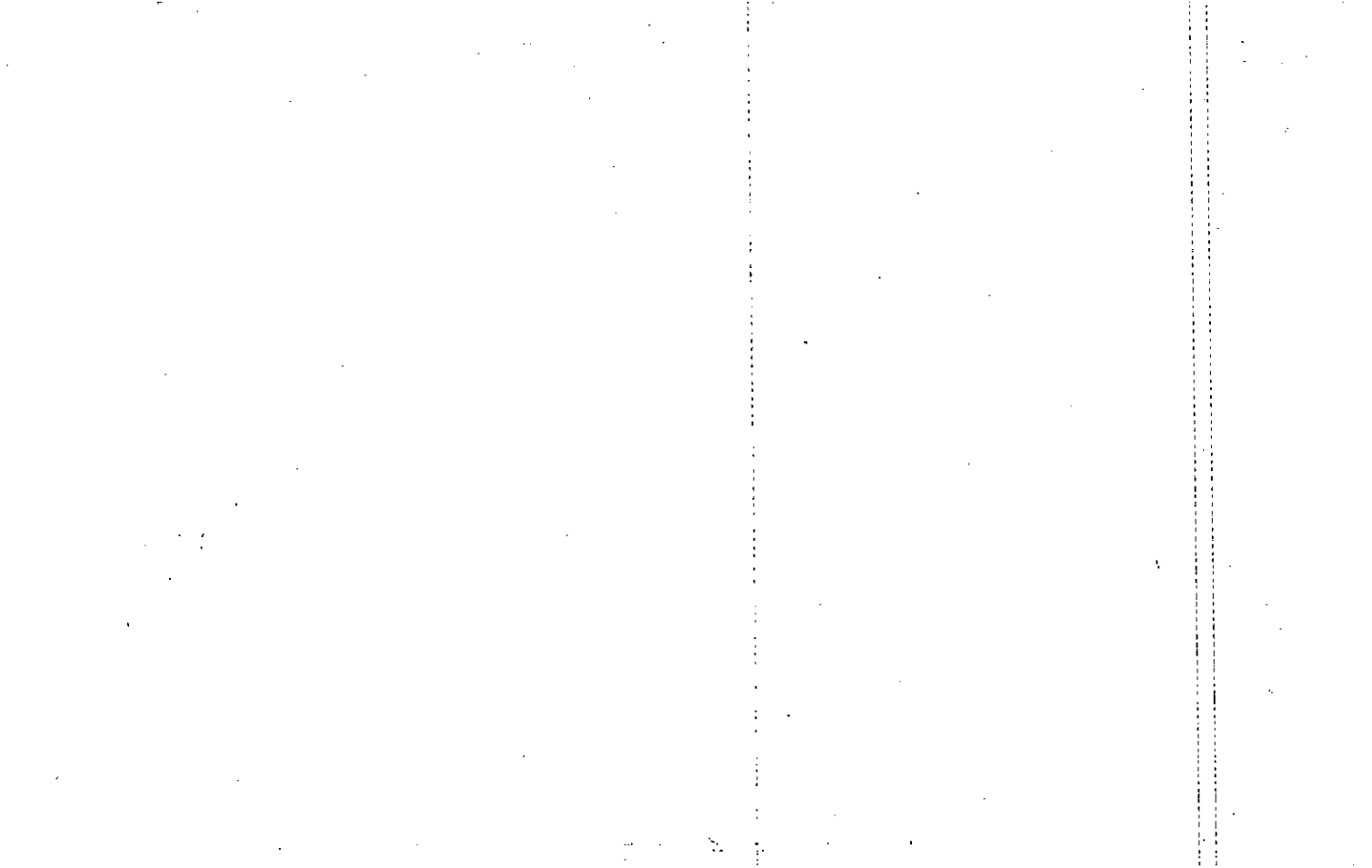


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 130              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-26 |       | 130A   |
| Map   | Block | Parcel |

| Date                                                      | Grantor (From)           | Grantee (To)                                                | D.B.  | Pg.        | Type | W.D. Cons                   |
|-----------------------------------------------------------|--------------------------|-------------------------------------------------------------|-------|------------|------|-----------------------------|
| 3/10/94                                                   | DANIEL R. QUARLES, WAYNE | CHEROKEE COUNTY BOARD OF EDUCATION / CHEROKEE COUNTY SCHOOL | 1706  | 55         | W/D  | 65.70                       |
| DELETE & COMBINE WITH 105 PER RICHARDSON'S OFFICE 3/10/99 |                          |                                                             |       |            |      |                             |
| City                                                      |                          | G.M.D. L.D.                                                 | L.L.  | Dimensions |      | Acreage                     |
|                                                           |                          |                                                             | 2323  |            |      | Return Deed Plat Comp. Used |
|                                                           |                          | 15                                                          | 324   |            |      |                             |
| Subdivision                                               |                          | 326                                                         | Block |            | Lot  | Plat Bk. Page               |
|                                                           |                          |                                                             |       |            |      | 410 126                     |
| Brief Legal Description                                   |                          |                                                             |       |            |      |                             |



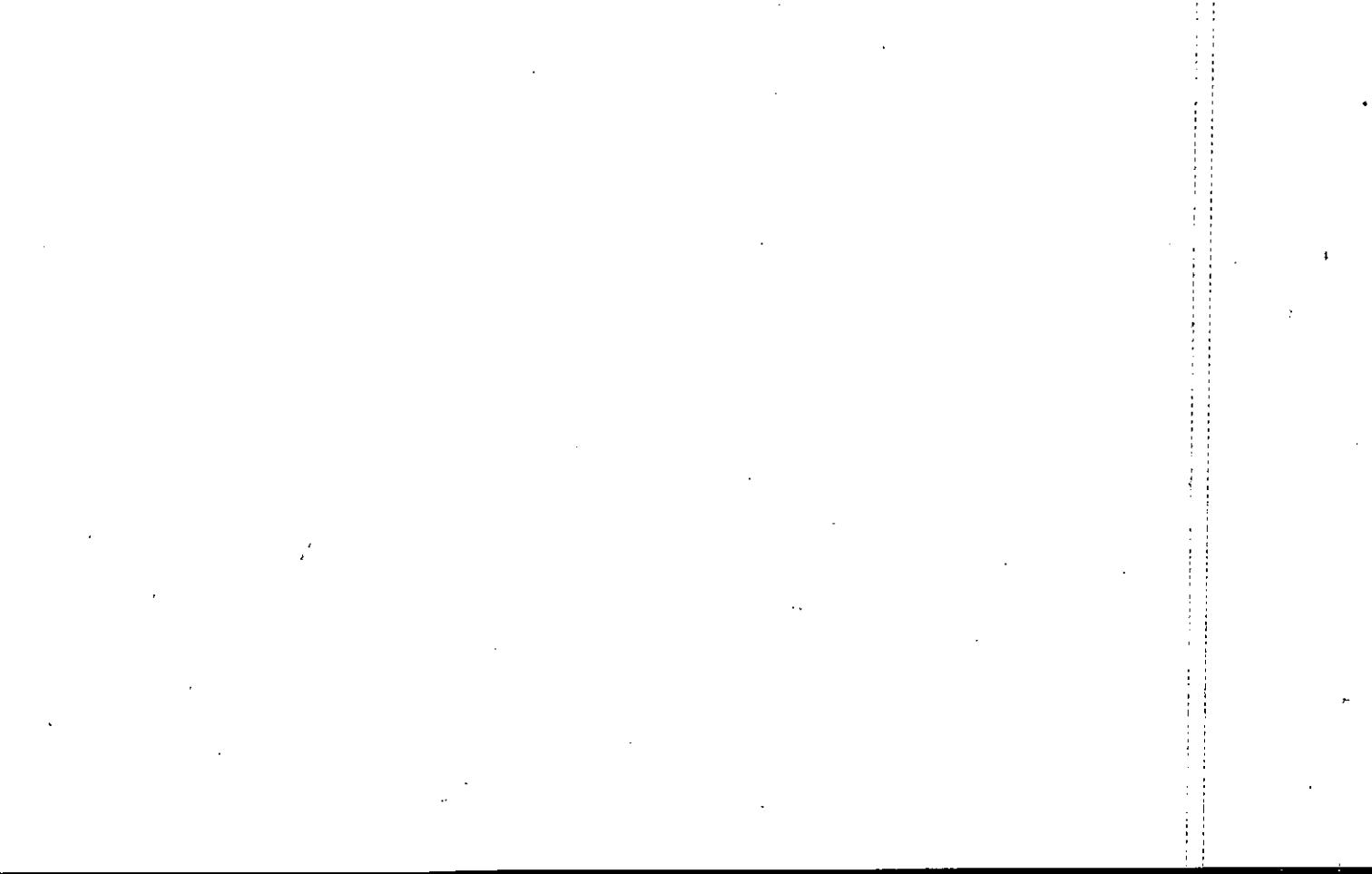
|                                       |
|---------------------------------------|
| Property<br>Acquired From: <i>130</i> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <i>15N26</i> |       | <i>130B</i> |
| Map          | Block | Parcel      |

| Date                           | Grantor (From)           | Grantee (To)                                                                                              | D.B.        | Pg.               | Type           | W.D. Cons    |
|--------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------|--------------|
| <i>9/8/99</i>                  | <i>QUARLES, WAYNE F.</i> | <i>25% INT</i><br><i>QUARLES, DAN R.</i>                                                                  | <i>3827</i> | <i>91</i>         | <i>QC</i>      | <i>-0-</i>   |
| <i>4/5/06</i>                  | <i>QUARLES, DAN R.</i>   | <i>DAN R &amp; DOROTHY L.</i><br><i>QUARLES CHARITABLE</i><br><i>REMAINDER UNITRUST</i><br><i>75% INT</i> | <i>8680</i> | <i>385</i>        | <i>QC</i>      | <i>-0-</i>   |
|                                |                          |                                                                                                           |             |                   |                |              |
|                                |                          |                                                                                                           |             |                   |                |              |
|                                |                          |                                                                                                           |             |                   |                |              |
|                                |                          |                                                                                                           |             |                   |                |              |
|                                |                          |                                                                                                           |             |                   |                |              |
|                                |                          |                                                                                                           |             |                   |                |              |
| <i>323</i>                     | <i>G.M.D.</i>            | <i>L.C.</i>                                                                                               | <i>L.U.</i> | <i>Dimensions</i> | <i>Acreage</i> |              |
|                                |                          |                                                                                                           |             |                   | <i>Return</i>  | <i>Deed</i>  |
|                                |                          |                                                                                                           |             |                   |                | <i>Plat</i>  |
|                                |                          |                                                                                                           |             |                   |                | <i>Comp.</i> |
|                                |                          |                                                                                                           |             |                   |                | <i>Used</i>  |
|                                |                          |                                                                                                           |             |                   |                | <i>.48±</i>  |
|                                |                          |                                                                                                           |             |                   |                | <i>.48±</i>  |
|                                | <i>Subdivision</i>       | <i>Block</i>                                                                                              | <i>Lot</i>  | <i>Plat</i>       | <i>Bk.</i>     | <i>Page</i>  |
|                                |                          |                                                                                                           |             |                   |                |              |
| <i>Brief Legal Description</i> |                          |                                                                                                           |             |                   |                |              |
|                                |                          |                                                                                                           |             |                   |                |              |
|                                |                          |                                                                                                           |             |                   |                |              |

*DELTE & COMBINING  
AFTER WORKING  
WITH 131  
200% DEED  
LEGAT QUARLES TRACT.*





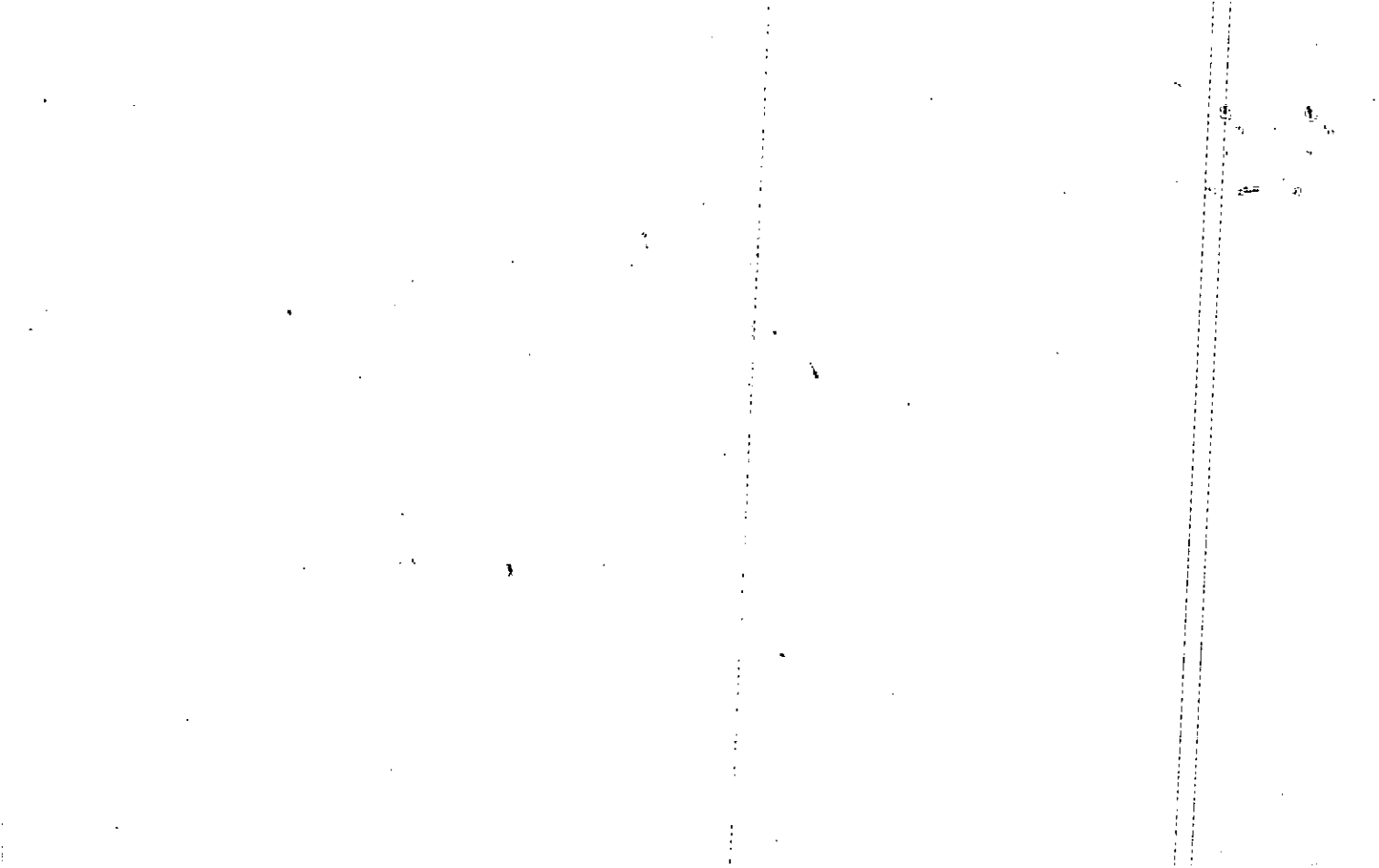


|                |
|----------------|
| Property       |
| Acquired From: |
| Act. No.       |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-26 |       | 131    |
| Map   | Block | Parcel |

| Date                                                      | Grantor (From)                                 | Grantee (To)                                                                 | D.B.     | Pg.        | Type    | W.D.Cons |
|-----------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------|----------|------------|---------|----------|
| 2/26/96                                                   | QUARLES, DOROTHY                               | <del>60% INT</del><br>QUARLES, DANIEL R.                                     | 2313     | 61         | QC      | -0-      |
|                                                           |                                                | <del>20% INT</del><br>QUARLES, ANNETTE P.                                    |          |            |         |          |
|                                                           |                                                | <del>20% INT</del><br>QUARLES, DANIEL R. & DOROTHY L.                        |          |            |         |          |
| 4/5/06                                                    | 25% INT.<br>QUARLES, DAN R.                    | DAN R. & DOROTHY L.<br>QUARLES' CHARITABLE<br>REMAINDER UNITRUST<br>75% INT. | 8680     | 385        | QC      | -0-      |
|                                                           |                                                |                                                                              |          |            |         |          |
|                                                           |                                                |                                                                              |          |            |         |          |
| City                                                      | G.M.D.                                         | L.D.                                                                         | L.L.     | Dimensions | Acreage |          |
|                                                           |                                                | 15                                                                           | 253      |            | 1.32 AC |          |
|                                                           |                                                |                                                                              | 324      | *1.48 AC   |         |          |
| Subdivision                                               | Block                                          | Lot                                                                          | Plat Bk. | Page       |         |          |
|                                                           |                                                |                                                                              |          |            |         |          |
| Brief Legal Description                                   | * PARCEL 130B COMBINED AFTER WORKING 200% DEED |                                                                              |          |            |         |          |
| 8680-385, LEGAL COVERS BOTH PARCELS AS ONE TRACT. 6/29/06 |                                                |                                                                              |          |            |         |          |

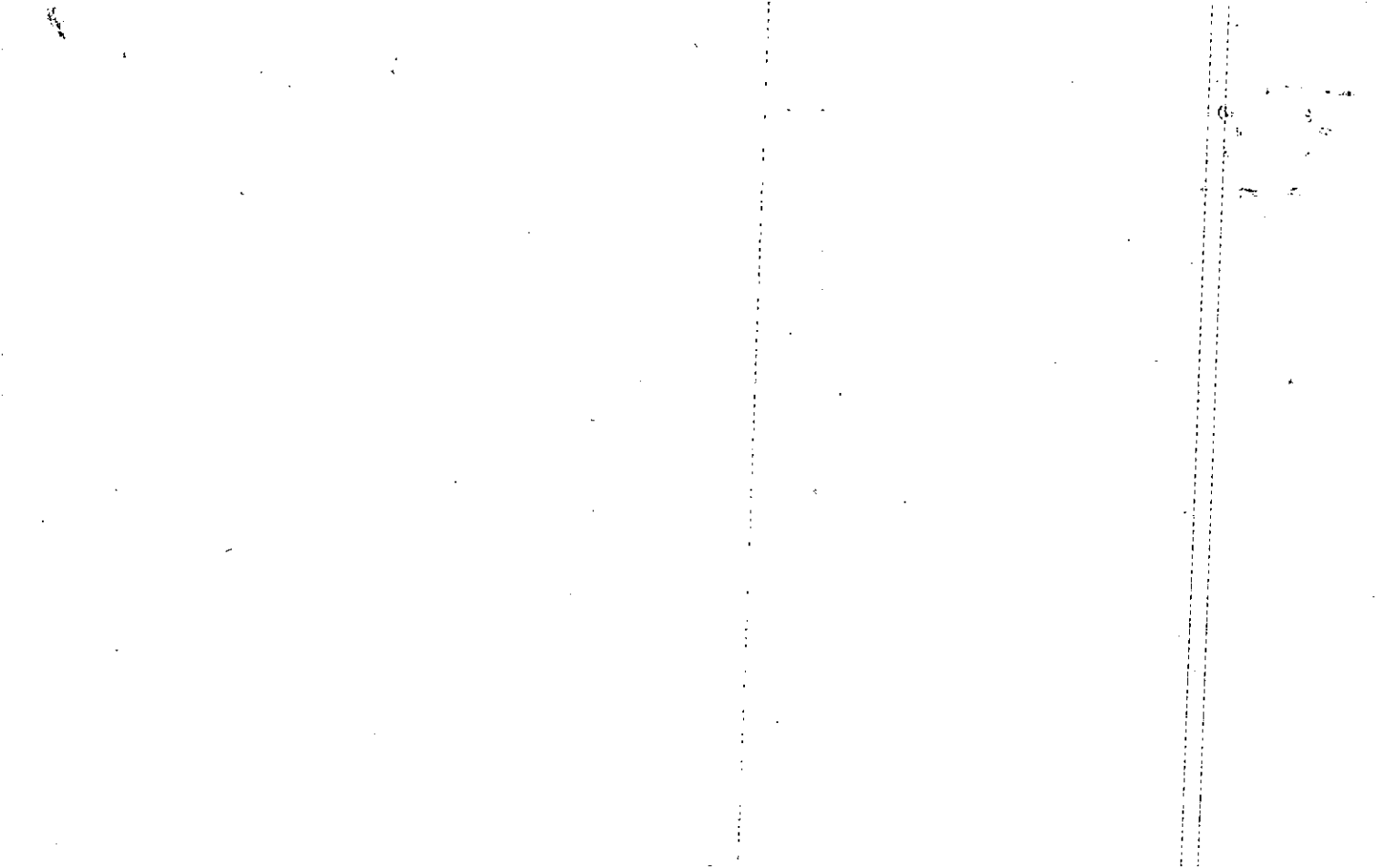


|                |
|----------------|
| Property       |
| Acquired From: |
| Aect. No.      |

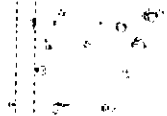
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 1526 |       | 131    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                             | Grantee (To)                                      | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------------------------------|---------------------------------------------------|------|------------|---------|-----------|
| 1/3/96                  | <del>50% INT.</del><br>QUARLES, ANNETTE P. | <del>20% INT.</del><br>QUARLES, DANIEL R.         | 2283 | 22         | W/D     | -0-       |
| 1/3/96                  | <del>40% INT.</del><br>QUARLES, ANNETTE P. | <del>20% INT.</del><br>QUARLES, DOROTHY           | 2283 | 24         | W/D     | -0-       |
| 1/3/96                  | <del>30% INT.</del><br>QUARLES, ANNETTE P. | <del>20% INT.</del><br>QUARLES, WAYNE F.          | 2283 | 26         | W/D     | -0-       |
| 1/3/96                  | <del>20% INT.</del><br>QUARLES, ANNETTE P. | <del>20% INT.</del><br>SEGERS, DEBRA              | 2283 | 28         | W/D     | -0-       |
| 2/2/96                  | SEGERS, DEBRA                              | <del>20% INT.</del> DOROTHY<br>QUARLES, DANIEL R. | 2304 | 195        | QC      | -0-       |
| 2/13/96                 | QUARLES, WAYNE F.                          | <del>40% INT.</del><br>QUARLES, DANIEL R.         | 2304 | 197        | W/D     | 25.00     |
| City                    | G.M.D.                                     | L.D.                                              | E.L. | Dimensions | Acreage | 1.32 AC.  |
|                         |                                            |                                                   | 253  |            | Return  | Deed      |
|                         |                                            | 15                                                | 324  |            | Plat    | Comp.     |
|                         |                                            |                                                   |      |            | Used    |           |
|                         | Subdivision                                | Block                                             | Lot  | Plat Bk.   | Page    |           |
| Brief Legal Description |                                            |                                                   |      |            |         |           |
|                         |                                            |                                                   |      |            |         |           |
|                         |                                            |                                                   |      |            |         |           |

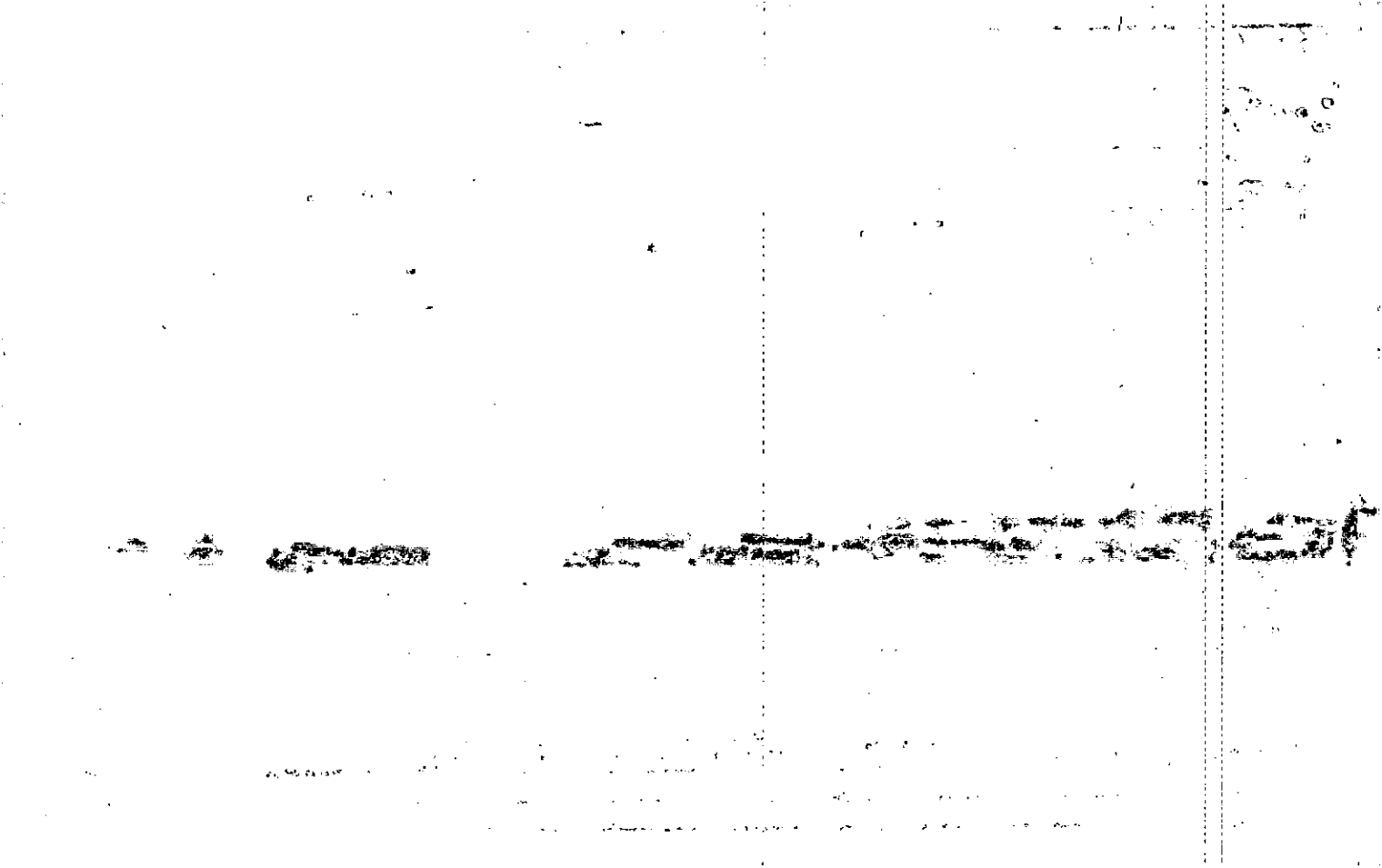


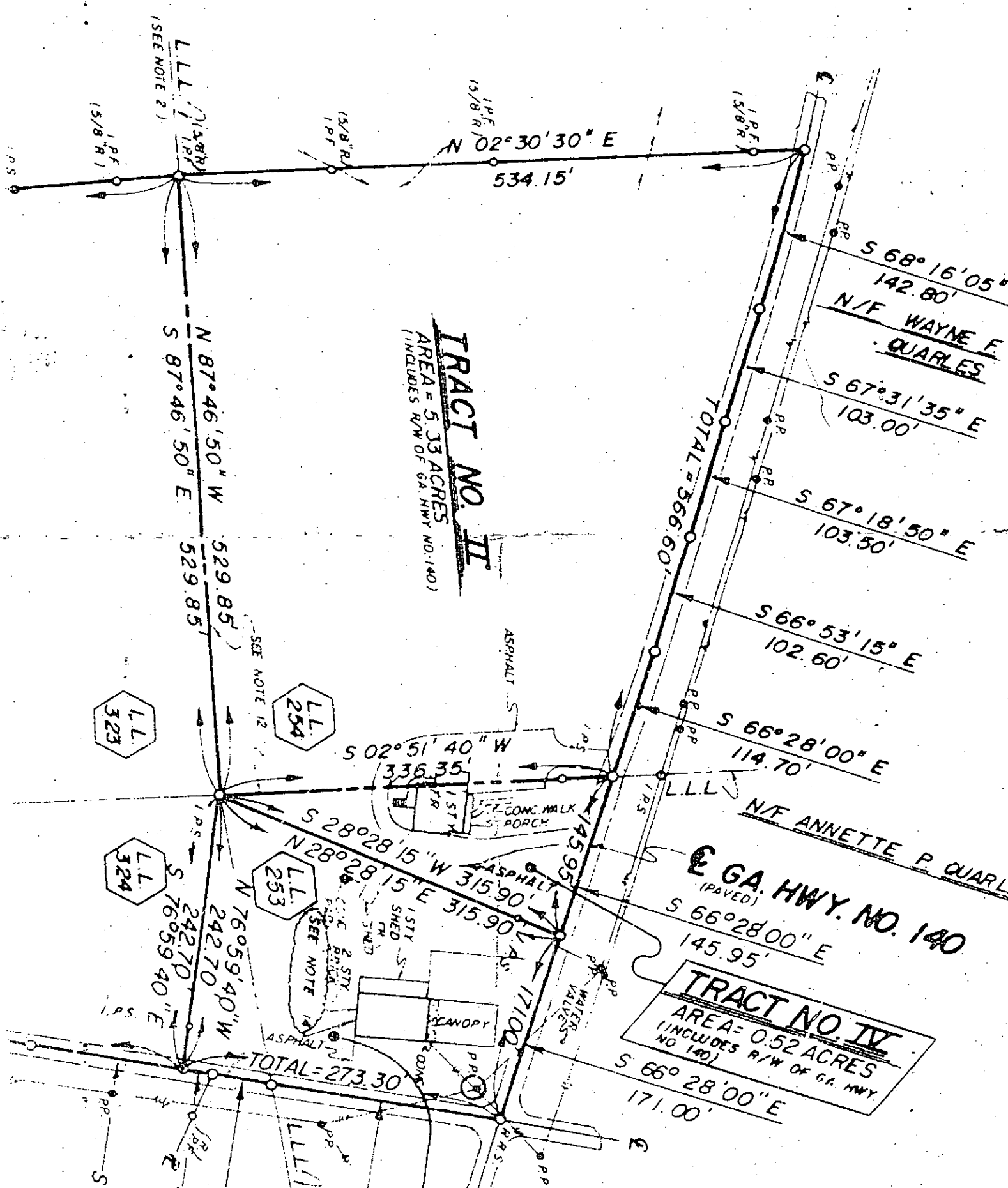




|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1567         | BLOCK                      | PAR<br>030                  | SUB<br>H             | 15-67               |       | 30H    |
| Name On Deed:     | NEW: 1526                |                            | Photo<br>131                | Cell No.             | Map                 | Block | Parcel |
| Property Address: | Property Acquired From:  |                            |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                                           | Grantor (From)    | Grantee (To)                   |      |            |            | D.B.                    | Pg.  | Type      | W.D. Cons. |      |
|------------------------------------------------|-------------------|--------------------------------|------|------------|------------|-------------------------|------|-----------|------------|------|
| 3/8-2                                          | QUARLES, RALPH F. | QUARLES, RALPH F. & ANNETTE P. |      |            |            | 318                     | 187  | W         | -0-        |      |
|                                                |                   |                                |      |            |            |                         |      |           |            |      |
|                                                |                   |                                |      |            |            |                         |      |           |            |      |
|                                                |                   |                                |      |            |            |                         |      |           |            |      |
|                                                | City              | G.M.D.                         | L.D. | L.L.       | Dimensions | 1.38 AC. Acreage 52.85± |      |           |            |      |
|                                                |                   |                                |      | 253<br>324 |            | Return                  | Deed | Plat      | Comp.      | Used |
|                                                |                   |                                | 15   | 324        | 1 AC±      |                         | 50±  |           | 59         | 55±  |
|                                                | Subdivision 326   |                                |      |            |            | Block                   | Lot  | Plat Book | Page       |      |
|                                                | 327               |                                |      |            |            |                         |      |           |            |      |
| Brief Legal Description: * SEC 792-520 FOR B/L |                   |                                |      |            |            |                         |      |           |            |      |
|                                                |                   |                                |      |            |            |                         |      |           |            |      |
|                                                |                   |                                |      |            |            |                         |      |           |            |      |





**TRACT NO. II**  
AREA = 5.33 ACRES  
(INCLUDES R/W OF GA. HWY NO. 140)

**TRACT NO. IV**  
AREA = 0.52 ACRES  
(INCLUDES R/W OF GA. HWY. NO. 140)

**GA. HWY. NO. 140**  
(PAVED)

S 68° 16' 05" E  
142.80'  
N/F WAYNE F. QUARLES

S 67° 31' 35" E  
103.00'

S 67° 18' 50" E  
103.50'

S 66° 53' 15" E  
102.60'

S 66° 28' 00" E  
114.70'

N/F ANNETTE P. QUARLES

N 02° 30' 30" E  
534.15'

(SEE NOTE 2)  
L.L. 1  
13/8 R

N 87° 46' 50" W  
529.85'  
S 87° 46' 50" E  
529.85'

(SEE NOTE 12)

S 02° 51' 40" W  
336.35'

N 28° 28' 15" W 315.90'  
S 28° 28' 15" E 315.90'

L.L. 323

L.L. 254

L.L. 324

L.L. 253

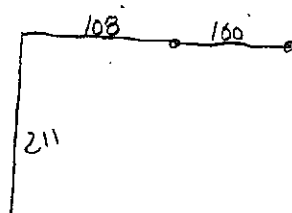
N 76° 59' 40" W  
242.70'  
S 76° 59' 40" E  
242.70'

TOTAL = 273.30'

TOTAL = 566.60'

1STY SHED  
CANOPY  
CONC. WALK  
PORCH

WATER VALVES

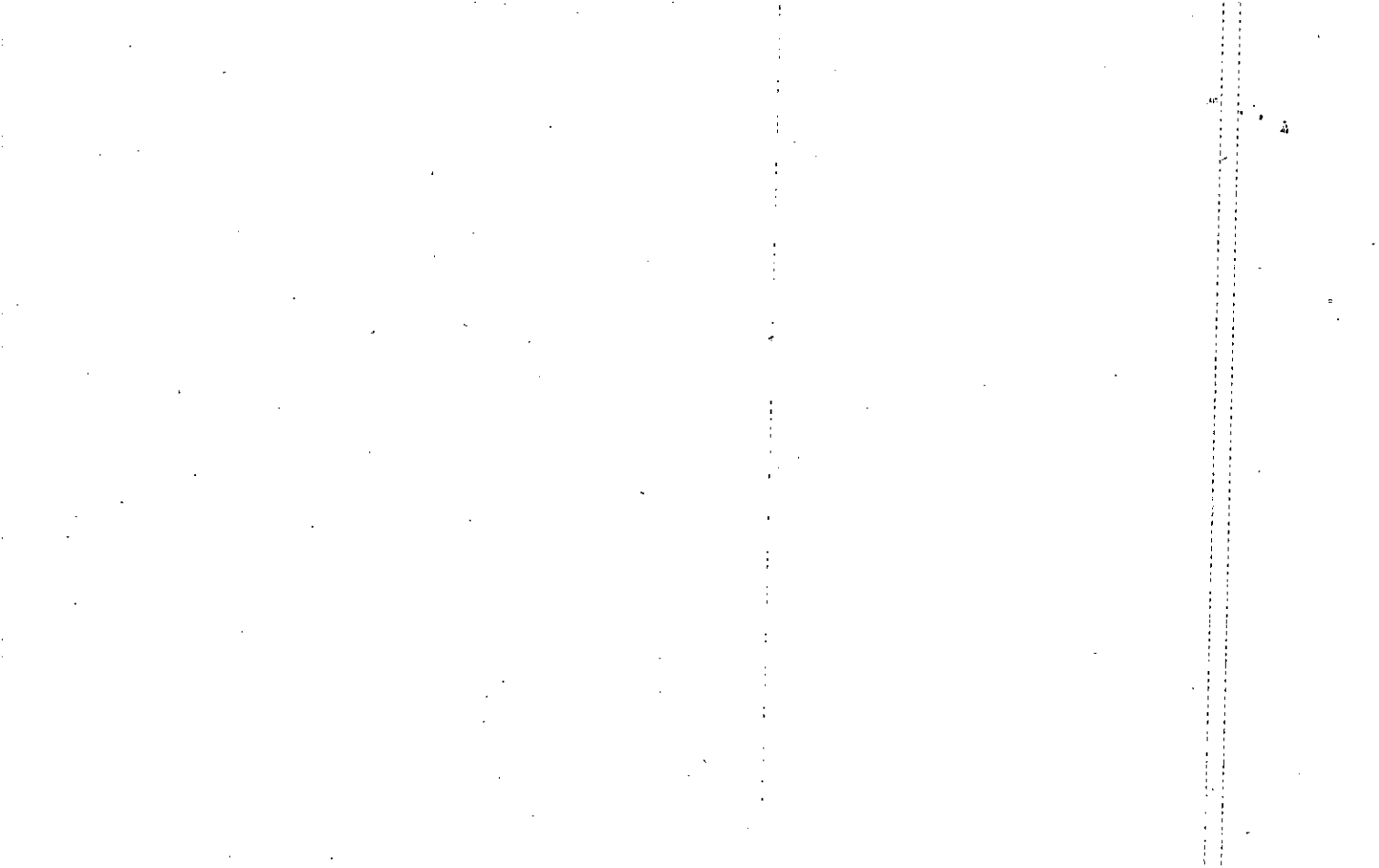


|                |
|----------------|
| Property       |
| Acquired From: |
| Accts No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

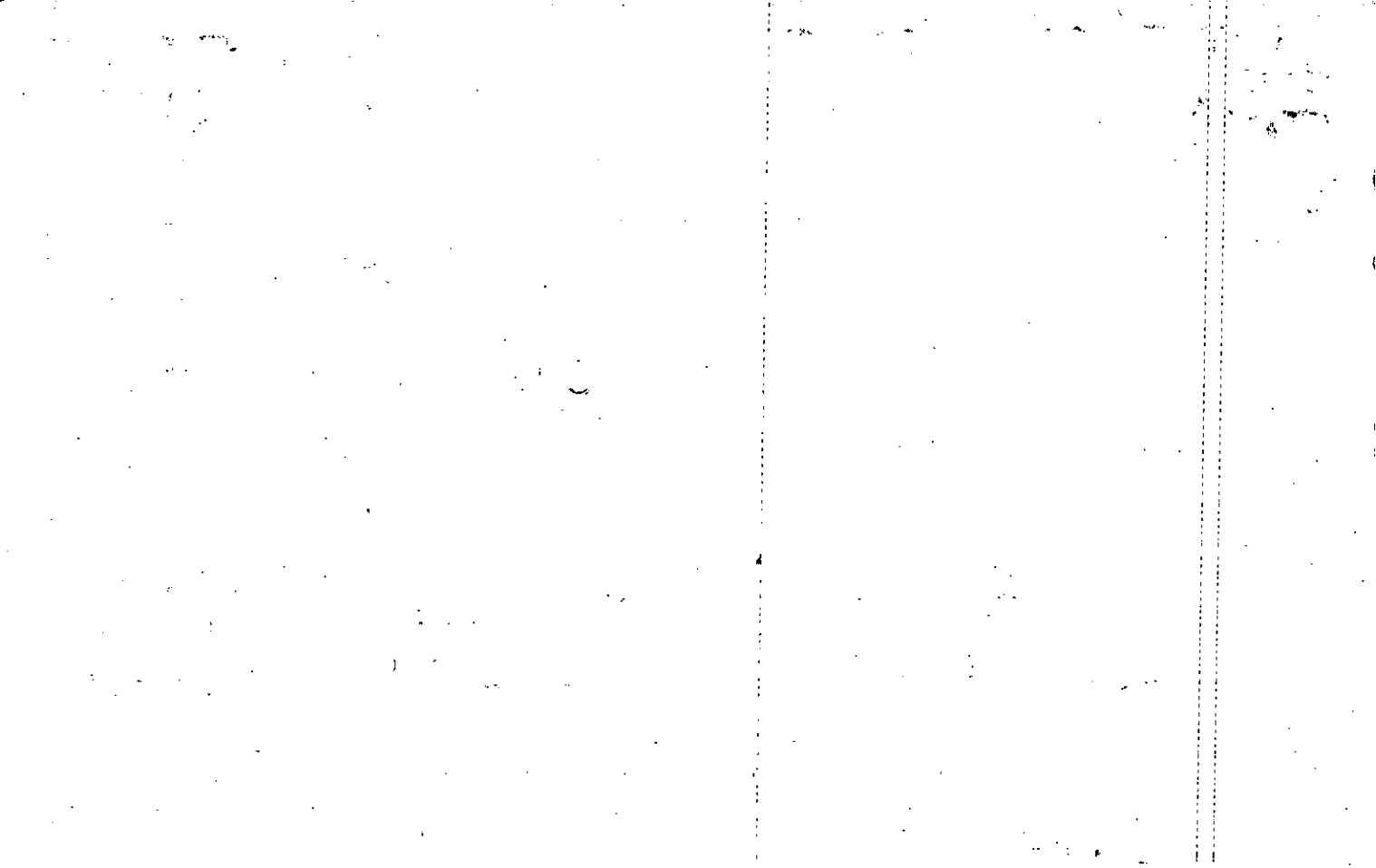
|       |       |        |
|-------|-------|--------|
| 15N26 |       | 132    |
| Map   | Block | Parcel |

| SEE 92165-64 DC                                                      |                   |                               |                   |            |                   |          |           |           |      |
|----------------------------------------------------------------------|-------------------|-------------------------------|-------------------|------------|-------------------|----------|-----------|-----------|------|
| Date                                                                 | Grantor (From)    | Grantee (To)                  |                   |            | D.B.              | Pg.      | Type      | W.D. Cons |      |
| 11/9/06                                                              | QUARLES, WAYNE F. | GIPSON/HUDSON PROPERTIES, LLC |                   |            | 9197              | 84<br>80 | DC<br>LTD | 1,317.00  |      |
|                                                                      |                   |                               |                   |            |                   |          |           |           |      |
|                                                                      |                   |                               |                   |            |                   |          |           |           |      |
|                                                                      |                   |                               |                   |            |                   |          |           |           |      |
|                                                                      |                   |                               |                   |            |                   |          |           |           |      |
|                                                                      |                   |                               |                   |            |                   |          |           |           |      |
|                                                                      |                   |                               |                   |            |                   |          |           |           |      |
| City                                                                 | G.M.D.            | L.D.                          | L.L.              | Dimensions | Acreage 9.08 AC ± |          |           |           |      |
|                                                                      |                   | 15                            | 253<br>354<br>323 |            | Return            | Deed     | Plat      | Comp.     | Used |
| Subdivision                                                          |                   |                               |                   | 324        | Block             | Lot      | Plat Bk.  | Page      |      |
|                                                                      |                   |                               |                   |            | TRACTS            |          |           |           |      |
|                                                                      |                   |                               |                   |            | 1,2,3             |          |           |           |      |
| Brief Legal Description                                              |                   |                               |                   |            |                   |          |           |           |      |
| * PARCEL 130 COMBINED AFTER WORKING 2006 DEEDS 9197-80 & 84, 11/9/06 |                   |                               |                   |            |                   |          |           |           |      |



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1567         | BLOCK                      | PAR<br>010<br>Photo<br>132  | SUB<br>A<br>Call No. | 15-67               |       | 10A    |
| Name On Deed:     | NEW: 1526                |                            |                             |                      | Map                 | Block | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)                 | Grantee (To)        |      |      | D.B.       | Pg. | Type                         | W.D.Cons.       |
|--------------------------|--------------------------------|---------------------|------|------|------------|-----|------------------------------|-----------------|
| 12/24/74                 | Quarles, RALPH F.              | Quarles, ANNETTE P. |      |      | 174        | 206 | W                            | 5'-0"           |
| 9-18-86                  | Quarles, Wayne F. & Annette P. | Quarles, Wayne F.   |      |      | 589        | 257 | WO                           | -0-             |
| 4/89                     | Quarles, ANNETTE P.            | " " "               |      |      | 789        | 548 | OC                           | FOR 152 AC. 6.5 |
| City                     |                                | G.M.D.              | L.D. | L.L. | Dimensions |     | 337 AC. ± Acreage 2.84 AC. ± |                 |
|                          |                                | 1010                | 15   | 254  |            |     | Return                       | Deed            |
|                          |                                |                     |      |      |            |     | 65                           | Plat            |
|                          |                                |                     |      |      |            |     |                              | Comp.           |
|                          |                                |                     |      |      |            |     |                              | Used            |
|                          |                                |                     |      |      |            |     |                              | 6.5             |
| Subdivision              |                                |                     |      |      | Block      | Lot | Plat Book                    | Page            |
|                          |                                |                     |      |      |            |     |                              |                 |
| Brief Legal Description: |                                |                     |      |      |            |     |                              |                 |
|                          |                                |                     |      |      |            |     |                              |                 |
|                          |                                |                     |      |      |            |     |                              |                 |



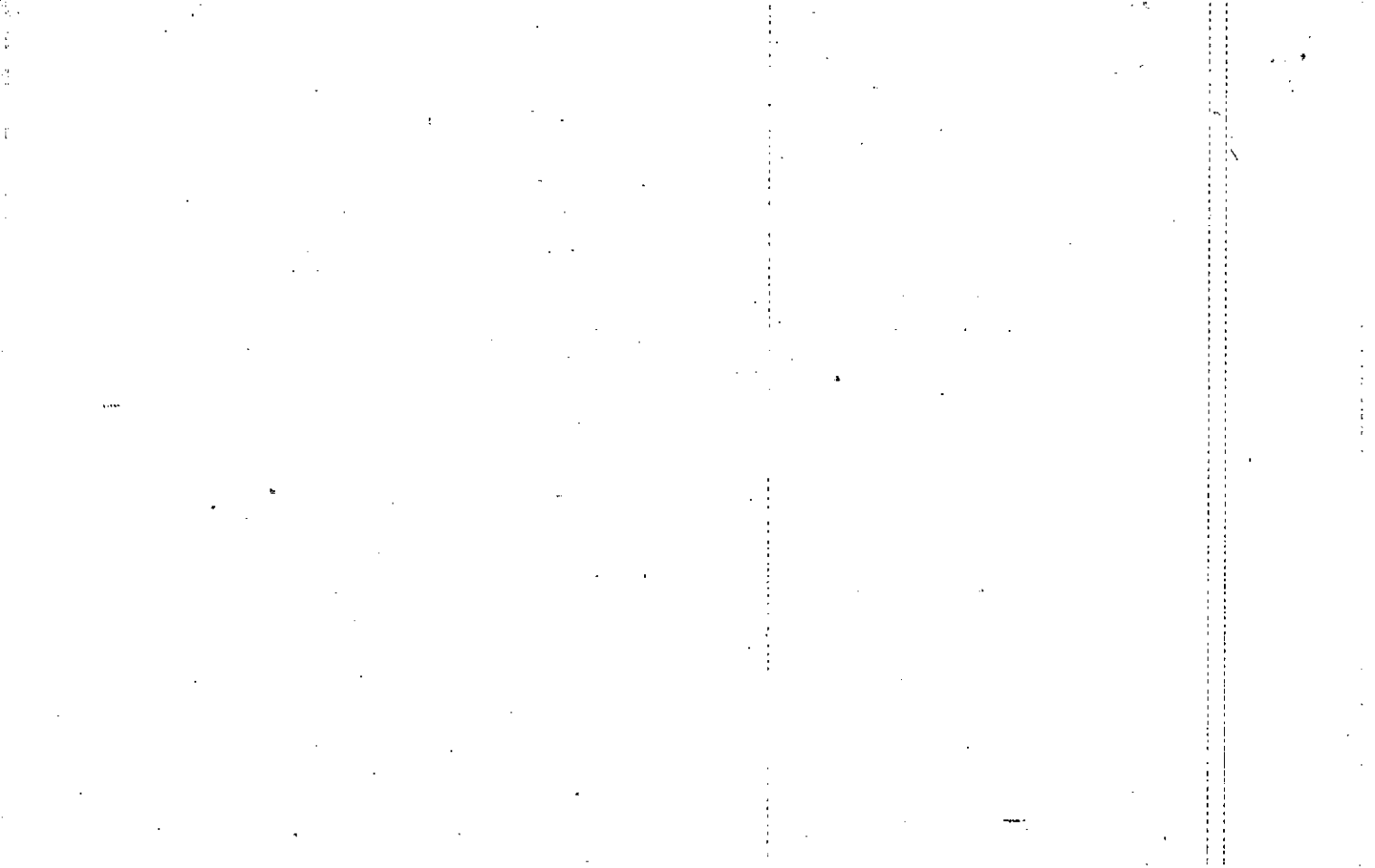
|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1567         | BLOCK                      | PAR<br>010                  | SUB<br>D             | 15-67               |       | 10D    |
| Name On Deed:     | NEW: 1526                |                            | Photo<br>133                | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date     | Grantor (From)               | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons.      |
|----------|------------------------------|--------------------------|------|-----|------|-----------------|
| 12/25/75 | Quarles, Ralph<br>Annette R. | Quarles, Wayne & Annette | 190  | 722 | W    | 6 <sup>00</sup> |
| 9-18-86  | Quarles, Wayne F.            | Quarles, Wayne F.        | 589  | 257 | W.D. | -0-             |
|          |                              |                          |      |     |      |                 |

|      |        |      |      |                      |                         |      |      |       |      |
|------|--------|------|------|----------------------|-------------------------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions           | Acreage <u>1.86 Ac.</u> |      |      |       |      |
|      |        | 15   | 254  | 15 AC ±<br>1.64 AC ± | Return                  | Deed | Plat | Comp. | Used |
|      |        |      |      |                      |                         |      |      |       | 5    |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     |           |      |

Brief Legal Description:



|                   |                                        |                            |                                                     |
|-------------------|----------------------------------------|----------------------------|-----------------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 15-67 1 30 G | 15-67                      | 30 G                                                |
| Name On Deed:     | NEW: 15-26 133 A                       | Map                        | Block                                               |
| Property Address: | Property Acquired From:                |                            |                                                     |
| Acquired By:      | Deed _____<br>Will _____               | Approximate Date Acquired: | Recorded Yes _____ No _____<br>D.B. _____ Pg. _____ |
| Bounded By:       | Size: (Dim. or Ac.)<br>N. S. E. W.     |                            |                                                     |

| Date | Grantor (From)    | Grantee (To)        |  | D.B. | Pg. | Type | W.D. Cons. |
|------|-------------------|---------------------|--|------|-----|------|------------|
| 3/82 | QUARLES, RALPH F. | QUARLES, LISAUNE F. |  | 318  | 188 | W    | -0-        |
|      |                   |                     |  |      |     |      |            |
|      |                   |                     |  |      |     |      |            |

|      |        |      |      |                         |                                         |       |      |       |       |
|------|--------|------|------|-------------------------|-----------------------------------------|-------|------|-------|-------|
| City | G.M.D. | L.D. | L.L. | Dimensions              | Acreage <del>2.32</del> <sup>2.42</sup> |       |      |       |       |
|      |        | 15   | 254  | 2.42 AC ±<br>153 X 1060 | Return                                  | Deed  | Plat | Comp. | Used  |
|      |        |      |      |                         |                                         | 3.5 ± |      | 3.72  | 3.5 ± |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     |           |      |

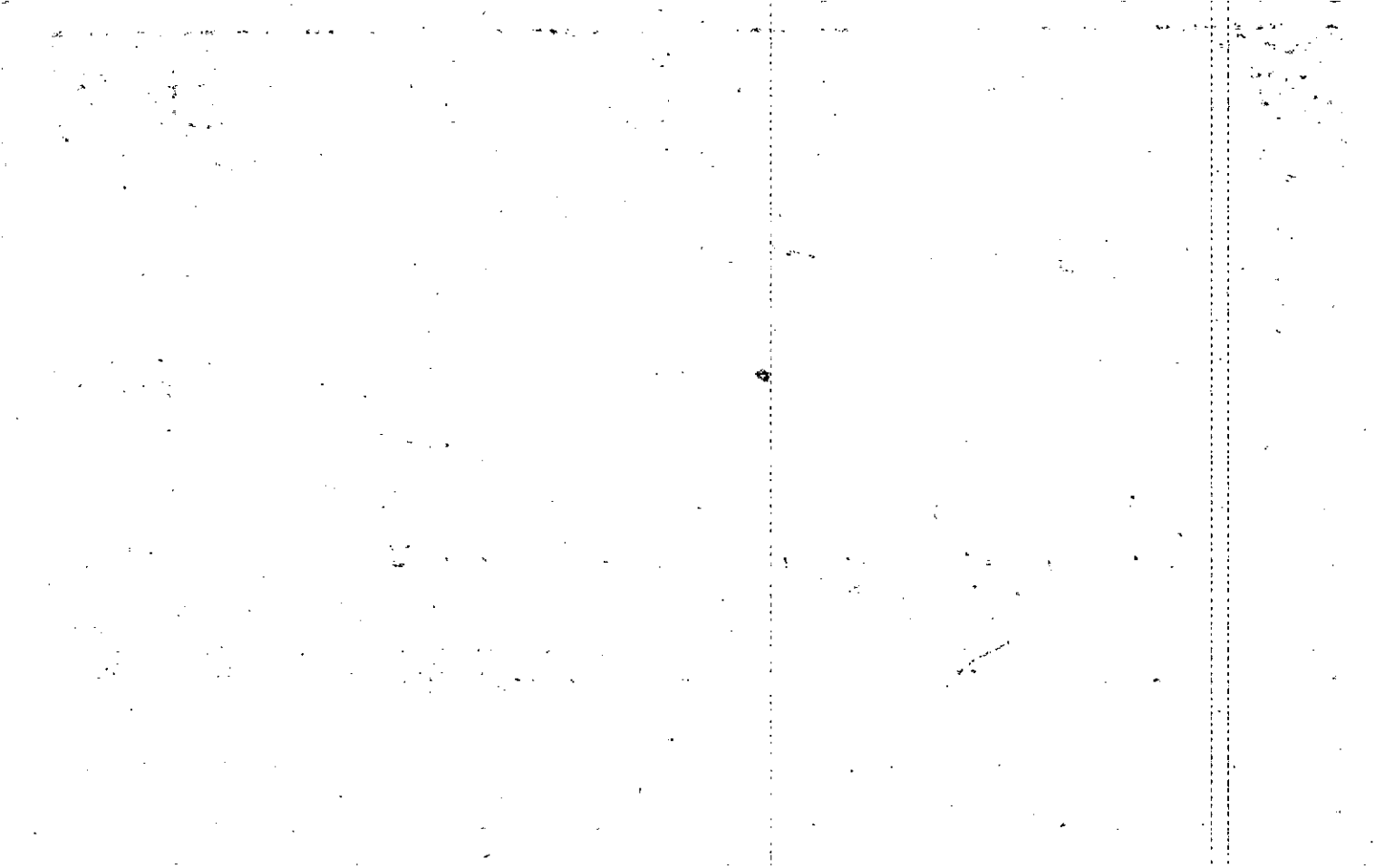
  

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

17

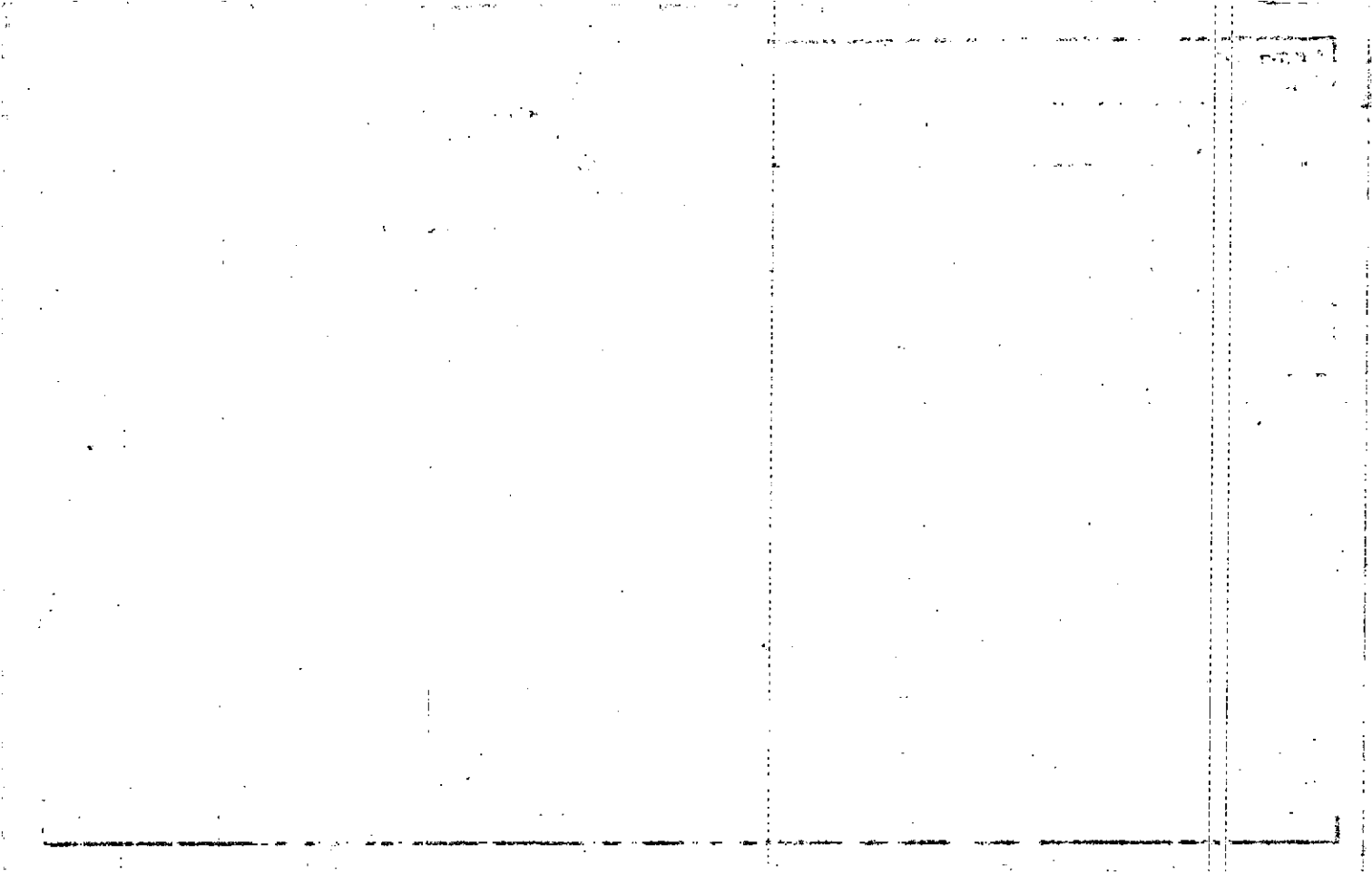
|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1567         | BLOCK                      | PAR<br>010                  | SUB<br>B             | 15.67               |       | 10 B   |
| Name On Deed:     | NEW: 1526                |                            | Photo<br>134                | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                                                                                  | Grantor (From)             | Grantee (To)      | D.B.  | Pg.        | Type      | W.D.Cons.              |
|---------------------------------------------------------------------------------------|----------------------------|-------------------|-------|------------|-----------|------------------------|
| 12/24/74                                                                              | Quarles, RALPH F.          | Quarles, DAN R.   | 174   | 205        | W         | 5' 4"                  |
| <del>1/10/83</del>                                                                    | <del>Quarles, DAN R.</del> |                   | 196   | 721        |           |                        |
|                                                                                       |                            |                   | 250   | 78         |           |                        |
| 8/83                                                                                  | QUARLES, DANIEL R.         | QUARLES, WAYNE F. | 363   | 174        | W         | 18' 0"                 |
| City                                                                                  | G.M.D.                     | L.D.              | L.L.  | Dimensions |           | Acreage <del>5.5</del> |
|                                                                                       | 1010                       | 15                | 254   | 11.74 AC ± |           |                        |
|                                                                                       |                            |                   |       | Return     | Deed      | Plat                   |
|                                                                                       |                            |                   |       |            | to        |                        |
|                                                                                       |                            |                   |       | Comp.      | Used      |                        |
|                                                                                       |                            |                   |       |            |           |                        |
| Subdivision                                                                           |                            |                   | Block | Lot        | Plat Book | Page                   |
|                                                                                       |                            |                   |       |            |           |                        |
| Brief Legal Description: <i>for 84 the parcels 10C &amp; 30F combined per 83 deed</i> |                            |                   |       |            |           |                        |
| 363-174 & SEE B/L AGREEMENT DEED 1572/277 NO CHANGES MADE                             |                            |                   |       |            |           |                        |



|                   |                          |                                         |                             |                      |                     |       |        |
|-------------------|--------------------------|-----------------------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1567         | BLOCK                                   | PAR<br>010                  | SUB<br>E             | 15-67               |       | 10E    |
| Name On Deed:     | NEW: 1526                |                                         | Photo<br>135                | Call No              | Map                 | Block | Parcel |
| Property Address: |                          | Property Acquired From: 108 & 10C & 30F |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired:              | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                       | S.                                      | E.                          | W.                   |                     |       |        |

| Date                     | Grantor (From)                | Grantee (To)               | D.B. | Pg.  | Type             | W.D. Cons.                 |           |
|--------------------------|-------------------------------|----------------------------|------|------|------------------|----------------------------|-----------|
| 1/79                     | CHARLES, DAN R.               | HOPKINS, RICKY & VICKIE O. | 254  | 370  | W                | 8 <sup>00</sup>            |           |
| 11/1/96                  | ELIZABETH HOPKINS, EVERETT E. | " " "                      | 2542 | 244  | DC               | FOR 18 AC. ±<br>-0-        |           |
| 4/17/07                  | HOPKINS, VICKIE               | HOPKINS, RICKY N.          | 9569 | 31   | YEARS<br>SUPPORT | -0-                        |           |
| City                     |                               | G.M.D.                     | L.D. | L.L. | Dimensions       | Acreage 2.68 AC            |           |
|                          |                               |                            | 15   | 254  |                  | Return Deed Plat Comp Used |           |
|                          |                               |                            |      |      |                  | 25 25                      |           |
| Subdivision              |                               |                            |      |      | Block            | Lot                        | Plat Book |
|                          |                               |                            |      |      |                  |                            | 25 29     |
| Brief Legal Description: |                               |                            |      |      |                  |                            |           |
|                          |                               |                            |      |      |                  |                            |           |
|                          |                               |                            |      |      |                  |                            |           |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15-26 |       | 136    |
| Map   | Block | Parcel |

| Date                                                                                                                   | Grantor (From)  | Grantee (To)              | D.B.       | Pg.        | Type        | W.D. Cons       |
|------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------|------------|------------|-------------|-----------------|
| 4/22/96                                                                                                                | QUARLES, DANIEL | SHARWOOD PROPERTIES, INC. | * 2378     | 49         | W/D         | 404.00          |
| <p><b>DELETE PARCEL</b></p> <p><b>ALL OF THIS PARCEL</b></p> <p><b>USED FOR Hickory Flat</b></p> <p><b>10/7/96</b></p> |                 |                           |            |            |             |                 |
| City                                                                                                                   | G.M.D.          | L.D.                      | L.L.       | Dimensions | Acreage     |                 |
|                                                                                                                        |                 | 15                        | 251<br>252 |            | * 32.24 AC. |                 |
|                                                                                                                        |                 |                           |            |            | Return      | Deed            |
|                                                                                                                        |                 |                           |            |            | Plat        | Comp.           |
|                                                                                                                        |                 |                           |            |            |             | Used            |
| Subdivision                                                                                                            |                 |                           |            | Block      | Lot         | Plat Bk. Page   |
|                                                                                                                        |                 |                           |            |            |             | D.B.<br>2378 51 |
| Brief Legal Description                                                                                                |                 |                           |            |            |             |                 |
| * ADJUSTED ACREAGE PER THIS DEED 9/4/96                                                                                |                 |                           |            |            |             |                 |



Name On Return: MAP OLD: 1567 BLOCK 030 PAR B SUB

Name On Deed: NEW: 1526 136

Property Address: ALERY HICKORY FLAT RD. Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

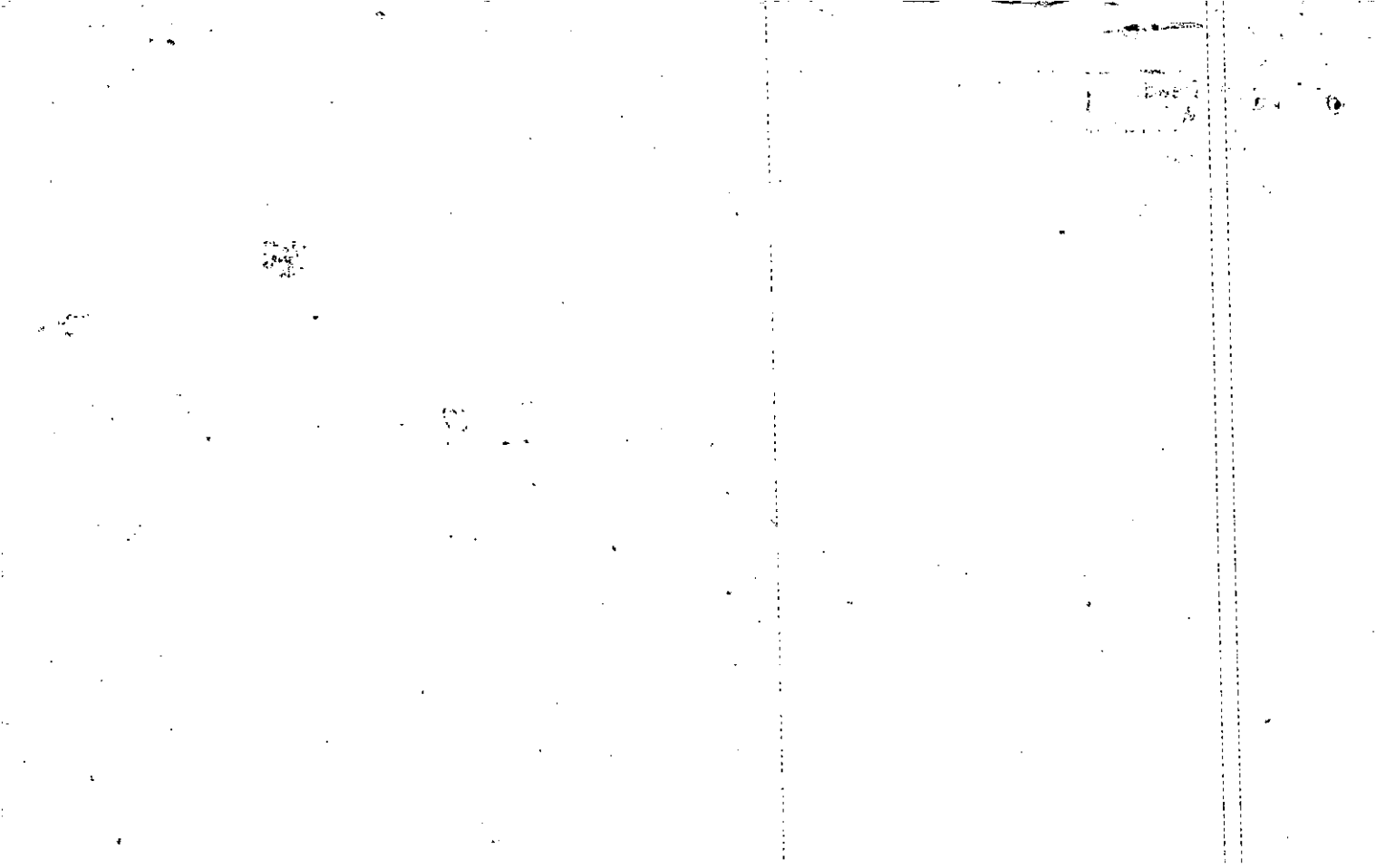
Bounded By: N. S. E. W.

not 30.  
 15-67 30B  
 Map Block Parcel

| Date | Grantor (From)    | Grantee (To)       | D.B. | Pg. | Type | W.D.Cons. |
|------|-------------------|--------------------|------|-----|------|-----------|
| 72   | QUARLES, RALPH F. | QUARLES, DANIEL R. | 128  | 504 | W/D  | 330       |
| 11   | " "               | " "                | 123  | 95  | W/D  | 220       |
| 11   | " "               | " "                | 123  | 97  | W/D  | —         |

|             |        |      |        |            |          |         |           |
|-------------|--------|------|--------|------------|----------|---------|-----------|
| City        | G.M.D. | L.D. | L.L.   | Dimensions | 18.04 AC | Acreage | 52.04 AC  |
|             |        | 15   | 25 1/4 | 30.04 AC   | Return   | Deed    | Plat      |
|             |        |      |        | 35.42 AC   |          | 72.0    | Comp.     |
| Subdivision |        |      |        | 257        | Block    | Lot     | Plat Book |
|             |        |      |        |            |          |         | Page      |
|             |        |      |        |            |          |         |           |

Brief Legal Description: \*SEE QC 789-544 \*SEE B/L AGREEMENT DEED 1527/279, No  
 CHANGES MADE E 1559/326



|                |           |       |       |         |       |       |        |
|----------------|-----------|-------|-------|---------|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 15-67 |       | 30Z    |
| Acquired From: | OLD: 1567 |       | 030   | Z       |       |       |        |
| Acct. No.      |           |       | Photo | Call to | Map   | Block | Parcel |
|                | NEW: 1526 |       | 136   | A       |       |       |        |

from 15-67-30B

| Date    | Grantor (From)     | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons         |
|---------|--------------------|--------------------|------|-----|------|-------------------|
| 8/20/93 | QUARKES, DANIEL R. | KENNEDY, DONALD E. | 1559 | 320 | 41D  | 48. <sup>00</sup> |
|         |                    |                    |      |     |      |                   |
|         |                    |                    |      |     |      |                   |
|         |                    |                    |      |     |      |                   |
|         |                    |                    |      |     |      |                   |
|         |                    |                    |      |     |      |                   |
|         |                    |                    |      |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      | 251  |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 252  |            |         |      |      | 4     | 4    |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description: THIS PARCEL PREVIOUSLY KNOWN AS 30Y WHICH WAS COMBINED WITH 15-66-40A, ~~AND~~ SPLIT BACK OUT PER OWNERS REQUEST 5-13-94

HP

1000

1000

1000

1000

FOR 1994

I WISH FOR PARCELS

15-66-40A (4.5 ac)

AND

15-67-30Z (4.0 ac)

Now  
30Z

(FORMALLY 30Y) → TO REMAIN AS TWO

SEPARATE PARCELS

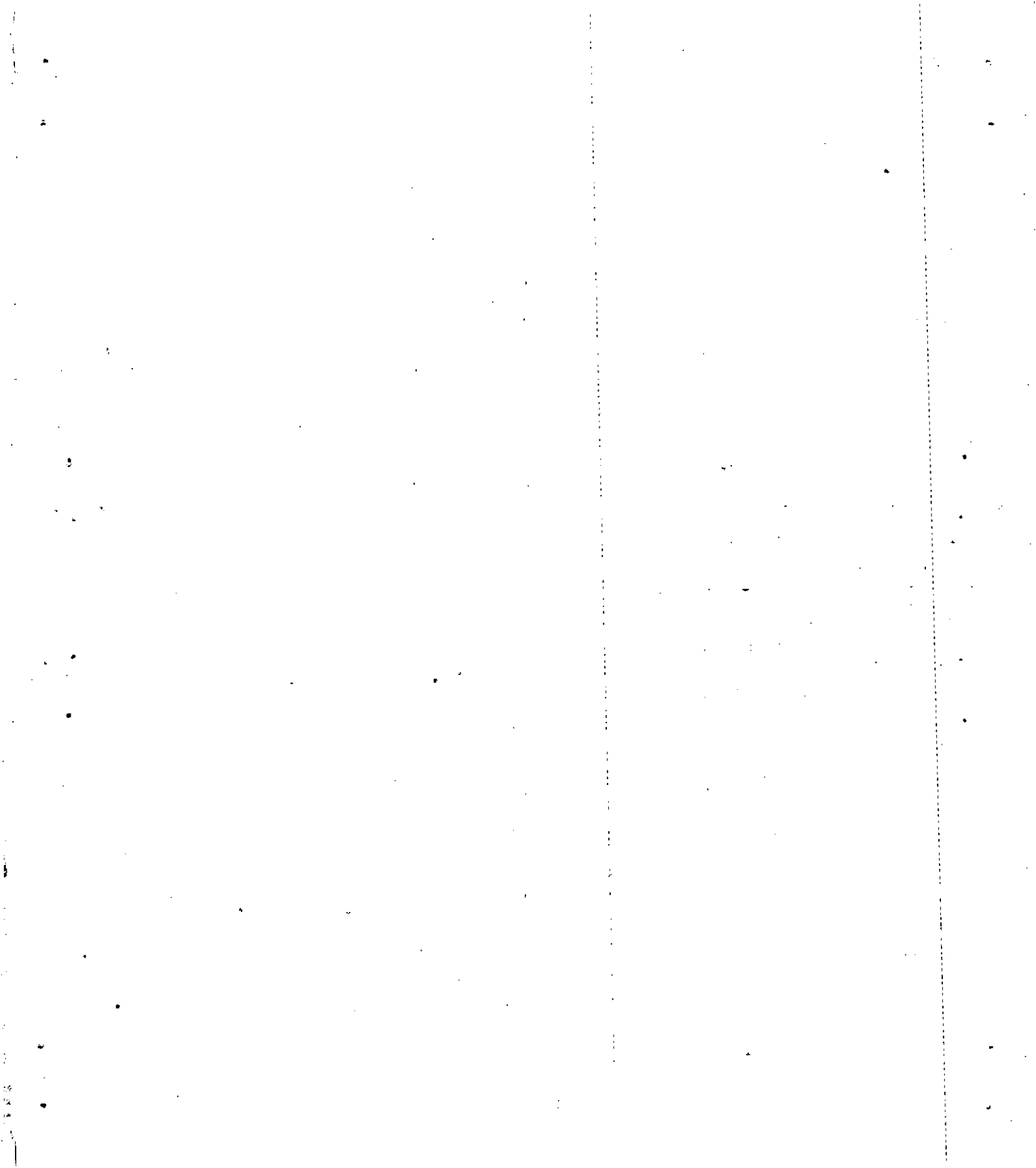
AND NOT BE COMBINED.

X David E. Perry

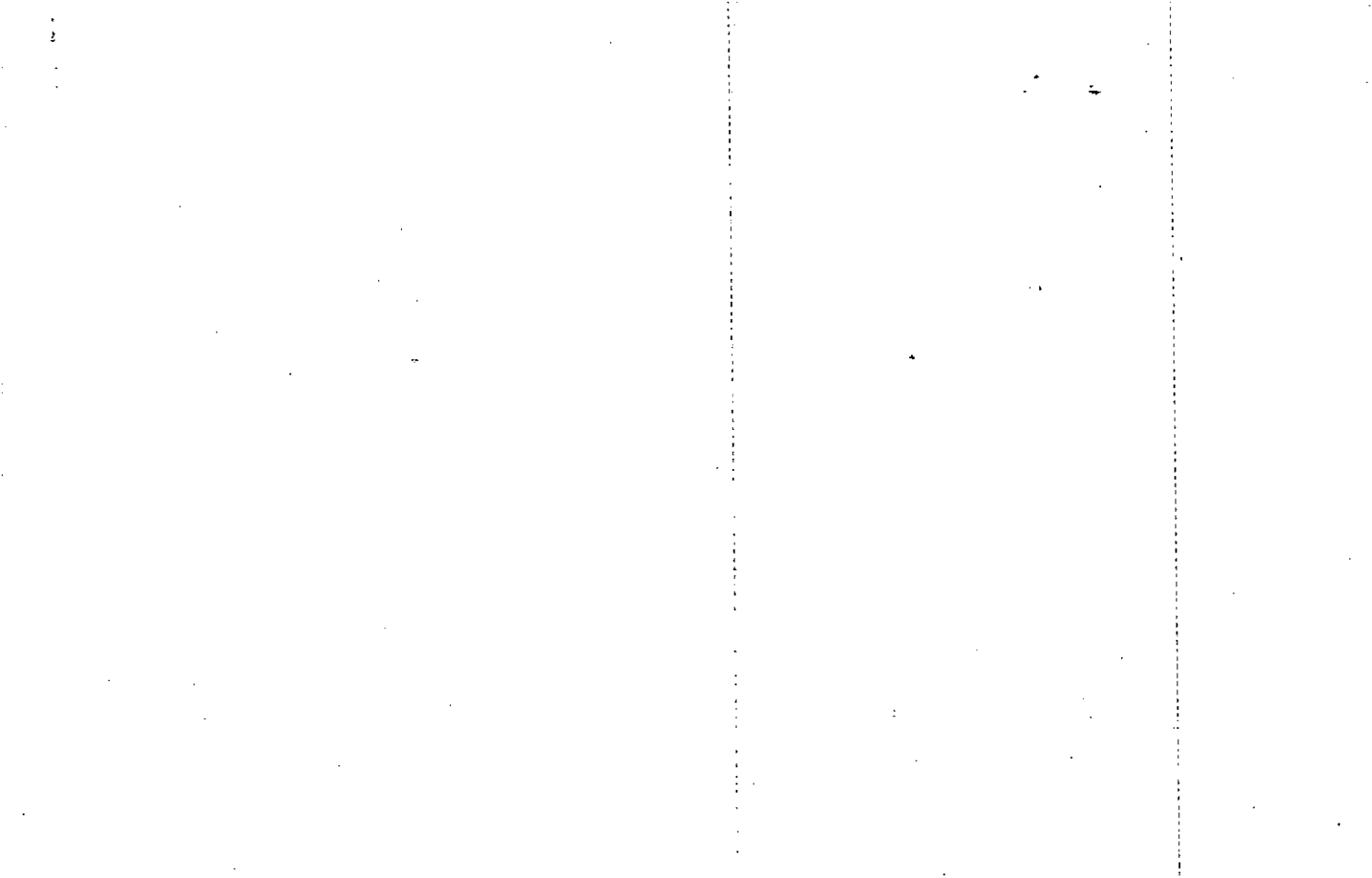
DATE 5-13-94

Patricia W. Gentry

MY COMMISSION EXPIRES MARCH 11, 1997







```

MAP
OLD: 1568
NEW: 1526

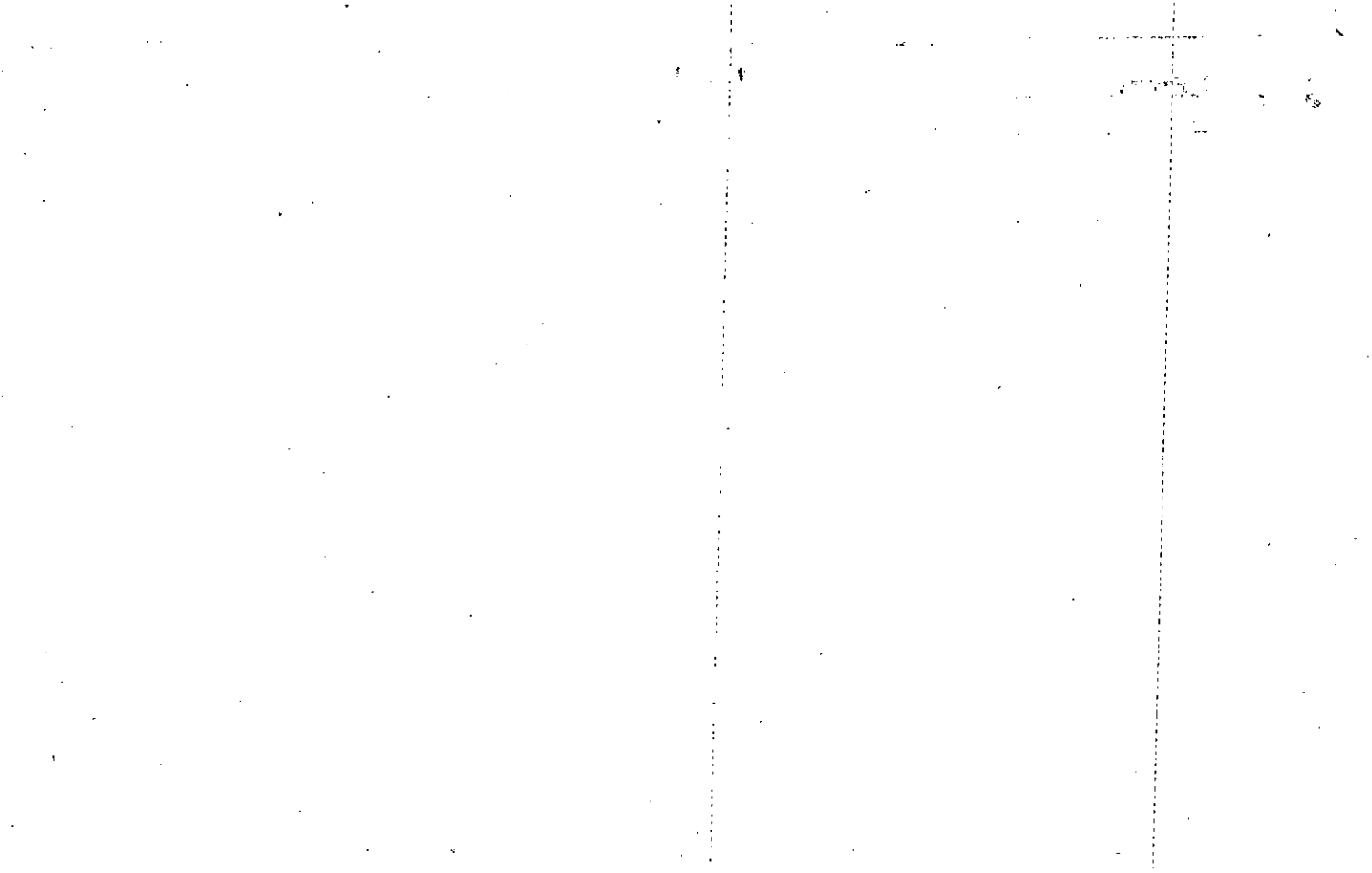
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| BLOCK | PAR | SUB |
|-------|-----|-----|
|       | 034 | F   |
| 4     | -   | 1   |
| ..    | 137 |     |

|       |       |        |
|-------|-------|--------|
| 15-68 |       | 34F    |
| Map   | Block | Parcel |

| Date    | Grantor (From)       | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons        |
|---------|----------------------|----------------------|------|-----|------|------------------|
| 11-85   | Foster, Melvin       | Lenyszyn, Carolyn M. | 499  | 668 | WD   | 7.50             |
| 6/17/96 | LENYSZYN, CAROLYN M. | LENYSZYN, NICOLE M.  | 2443 | 197 | WD   | -0-              |
| 9/30/96 | LENYSZYN, NICOLE M.  | SHEKTER, LISA R.     | 2518 | 61  | WD   | 103.50           |
| 5/20/05 | SHEKTER, LISA R.     | DOLLINGER, JAMES R.  | 7935 | 265 | QC   | 2 PARCELS<br>-0- |
|         |                      |                      |      |     |      |                  |
|         |                      |                      |      |     |      |                  |

|                         |        |      |      |            |         |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |        | 15   | 397  |            | Return  | Deed | Plat | Comp. | Used |
|                         |        |      |      |            |         | 1.00 |      |       | 1.00 |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
|                         |        |      |      |            |         |      |      |       |      |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |



|                                        |                  |                                        |                        |                  |                         |         |  |    |  |
|----------------------------------------|------------------|----------------------------------------|------------------------|------------------|-------------------------|---------|--|----|--|
| Name On Return: <u>RT 2</u>            |                  | MAP BLOCK PAR SUB<br>OLD: <u>15-68</u> |                        | 34               |                         | 15-68   |  | 34 |  |
| Name On Deed: <u>FOSTER</u>            |                  | NEW: <u>15-26</u>                      |                        | Photo <u>138</u> |                         | Call No |  | 49 |  |
| Property Address: <u>ON VAUGHN RD.</u> |                  |                                        |                        |                  | Property Acquired From: |         |  |    |  |
| Acquired By:                           | Deed <u>Will</u> | Approximate Date Acquired:             | Recorded Yes <u>No</u> | D.B. <u>Pg.</u>  | Size: (Dim. or Ac.)     |         |  |    |  |
| Bounded By:                            | N.               | S.                                     | E.                     | W.               |                         |         |  |    |  |

| Date                                                                   | Grantor (From)              | Grantee (To)              | D.B.        | Pg.                          | Type                         | W.D. Cons. |                              |           |
|------------------------------------------------------------------------|-----------------------------|---------------------------|-------------|------------------------------|------------------------------|------------|------------------------------|-----------|
| <u>12/10/31</u>                                                        | <u>FOSTER, C.L.</u>         |                           | <u>40</u>   | <u>27</u>                    | <u>WD</u>                    |            |                              |           |
| <u>7-28-69</u>                                                         | <u>FOSTER, Melvin et al</u> | <u>FOSTER, Hattie</u>     | <u>102</u>  | <u>223</u>                   | <u>WD</u>                    | <u>~</u>   |                              |           |
| <u>4-87</u>                                                            | <u>FOSTER, MELVIN</u>       | <u>FOSTER, L. V. NELL</u> | <u>627</u>  | <u>2</u>                     | <u>E 1/0</u>                 | <u>-0-</u> |                              |           |
| City                                                                   |                             | G.M.D.                    | L.D.        | L.L.                         | Dimensions                   |            | Acreage                      |           |
|                                                                        |                             | <u>10/10</u>              | <u>15/2</u> | <u>397/432</u><br><u>433</u> | <u>23.17</u><br><u>21.19</u> |            | <u>24.17</u><br><u>24.67</u> |           |
|                                                                        |                             |                           |             | Return                       | Deed                         | Plat       | Comp.                        | Used      |
|                                                                        |                             |                           |             |                              | <u>27</u>                    |            | <u>29</u>                    | <u>27</u> |
| Subdivision                                                            |                             |                           |             | Block                        | Lot                          | Plat Book  | Page                         |           |
|                                                                        |                             |                           |             |                              |                              |            |                              |           |
|                                                                        |                             |                           |             |                              |                              |            |                              |           |
| Brief Legal Description: <u>27 AC LL 397/432 433</u><br><u>LD 15/2</u> |                             |                           |             |                              |                              |            |                              |           |

2

Name On Return: Rt 2 MAP BLOCK PAR SUB  
 OLD: 1567 026  
 Name On Deed: OWEN, W NEW: 1526 139

|              |       |           |
|--------------|-------|-----------|
| <b>15.67</b> |       | <b>26</b> |
| Map          | Block | Parcel    |

|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

SEE 43916 370 DC E 4418-908

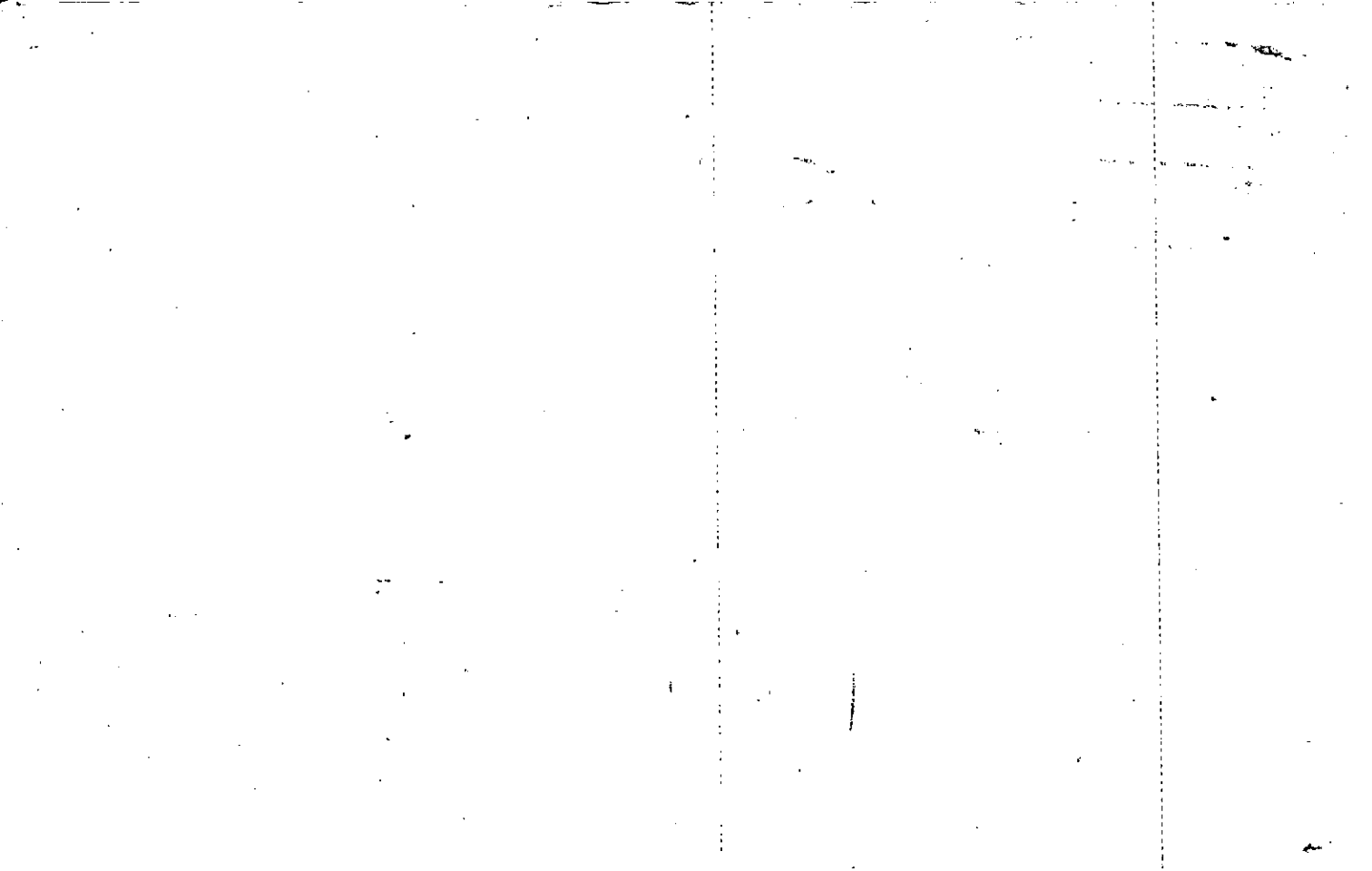
| Date                                                                        | Grantor (From)             | Grantee (To)                       | D.B.              | Pg.                  | Type                       | W.D. Cons. |
|-----------------------------------------------------------------------------|----------------------------|------------------------------------|-------------------|----------------------|----------------------------|------------|
| 6-16-45                                                                     | RICHARD ADAMS, W.C.        |                                    | 14                | 203                  | W/O                        | -          |
| 12/79                                                                       | OWEN, W. H. 1/2 int.       | OWEN GRACE 1/2 int.                | 277               | 690                  | W                          | -          |
| 9-29-86                                                                     | OWEN, Robert L. & Jimmy D. | The Orchards of East Cherokee, LLP | 9095              | 135<br>131           | LTD Eas 1998<br>120        | 59.90      |
|                                                                             | City of                    | G.M.D. W.D. L.L.                   |                   |                      |                            |            |
|                                                                             | 1010                       | 15                                 | 325<br>396<br>327 | XX 35.43 AC<br>40 AC | Return Deed Plat Comp Used |            |
|                                                                             | Subdivision                | 2 AC                               | Block             | Lot                  | Plat Book                  | Page       |
|                                                                             |                            |                                    |                   | TRACT 64             |                            | 88         |
| Brief Legal Description: 37 AC                                              |                            |                                    |                   |                      |                            |            |
| * FOR 91 TAX, 709 AC. USED FOR R/W                                          |                            |                                    |                   |                      |                            |            |
| ** 288 AC. USED FOR RELOCATION OF VAUGHN RD. PER 1998 DEED 3189-12. 9/14/98 |                            |                                    |                   |                      |                            |            |

14203

Sheet 23

|                                            |                                             |                           |                     |
|--------------------------------------------|---------------------------------------------|---------------------------|---------------------|
| Name On Return:                            | MAP: BLOCK: PAR: SUB:<br>OLD: 1567<br>023 B | 15-67                     | 23B                 |
| Name On Deed:                              | NEW: 1526                                   | Map                       | Block               |
| Property Address: AVERY HICKORY & FLA TRD. |                                             | Property Acquired From:   |                     |
| Acquired By:                               | Deed Will: Approximate Date Acquired:       | Recorded Yes No: D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:                                | N. S. E. W.                                 |                           |                     |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                            | Grantor (From)   | Grantee (To)              | D.B.   | Pg.        | Type      | W.D. Cons. |         |        |      |     |            |         |         |         |  |  |    |     |  |        |      |      |  |  |  |     |           |  |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|--------|------------|-----------|------------|---------|--------|------|-----|------------|---------|---------|---------|--|--|----|-----|--|--------|------|------|--|--|--|-----|-----------|--|------|--|
| 7/2                                                                                                                                                                                                                                                                                                                                                                                                                                             | JOHNSON, CLINTON | BARFIELD, D.C.            | 134    | 197        | W/D       | 50.00      |         |        |      |     |            |         |         |         |  |  |    |     |  |        |      |      |  |  |  |     |           |  |      |  |
| 5/9/96                                                                                                                                                                                                                                                                                                                                                                                                                                          | BARFIELD, D.C.   | LOUISE W. MANN, ROBERT L. | * 2384 | 67         | W/D       | 175.00     |         |        |      |     |            |         |         |         |  |  |    |     |  |        |      |      |  |  |  |     |           |  |      |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>306</td> <td>Dimensions</td> <td>7.51 AC</td> <td>Acreage</td> <td>7.66 AC</td> </tr> <tr> <td></td> <td></td> <td>15</td> <td>346</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td></td> <td></td> <td></td> <td>349</td> <td>* 7.81 AC</td> <td></td> <td>21.0</td> <td></td> </tr> </table> |                  |                           |        |            |           |            | City    | G.M.D. | L.D. | 306 | Dimensions | 7.51 AC | Acreage | 7.66 AC |  |  | 15 | 346 |  | Return | Deed | Plat |  |  |  | 349 | * 7.81 AC |  | 21.0 |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                            | G.M.D.           | L.D.                      | 306    | Dimensions | 7.51 AC   | Acreage    | 7.66 AC |        |      |     |            |         |         |         |  |  |    |     |  |        |      |      |  |  |  |     |           |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 15                        | 346    |            | Return    | Deed       | Plat    |        |      |     |            |         |         |         |  |  |    |     |  |        |      |      |  |  |  |     |           |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                           | 349    | * 7.81 AC  |           | 21.0       |         |        |      |     |            |         |         |         |  |  |    |     |  |        |      |      |  |  |  |     |           |  |      |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                           | Block  | Lot        | Plat Book | Page       |         |        |      |     |            |         |         |         |  |  |    |     |  |        |      |      |  |  |  |     |           |  |      |  |
| Brief Legal Description: * ADJUSTED ACREAGE PER THIS DEED 9/4/96                                                                                                                                                                                                                                                                                                                                                                                |                  |                           |        |            |           |            |         |        |      |     |            |         |         |         |  |  |    |     |  |        |      |      |  |  |  |     |           |  |      |  |



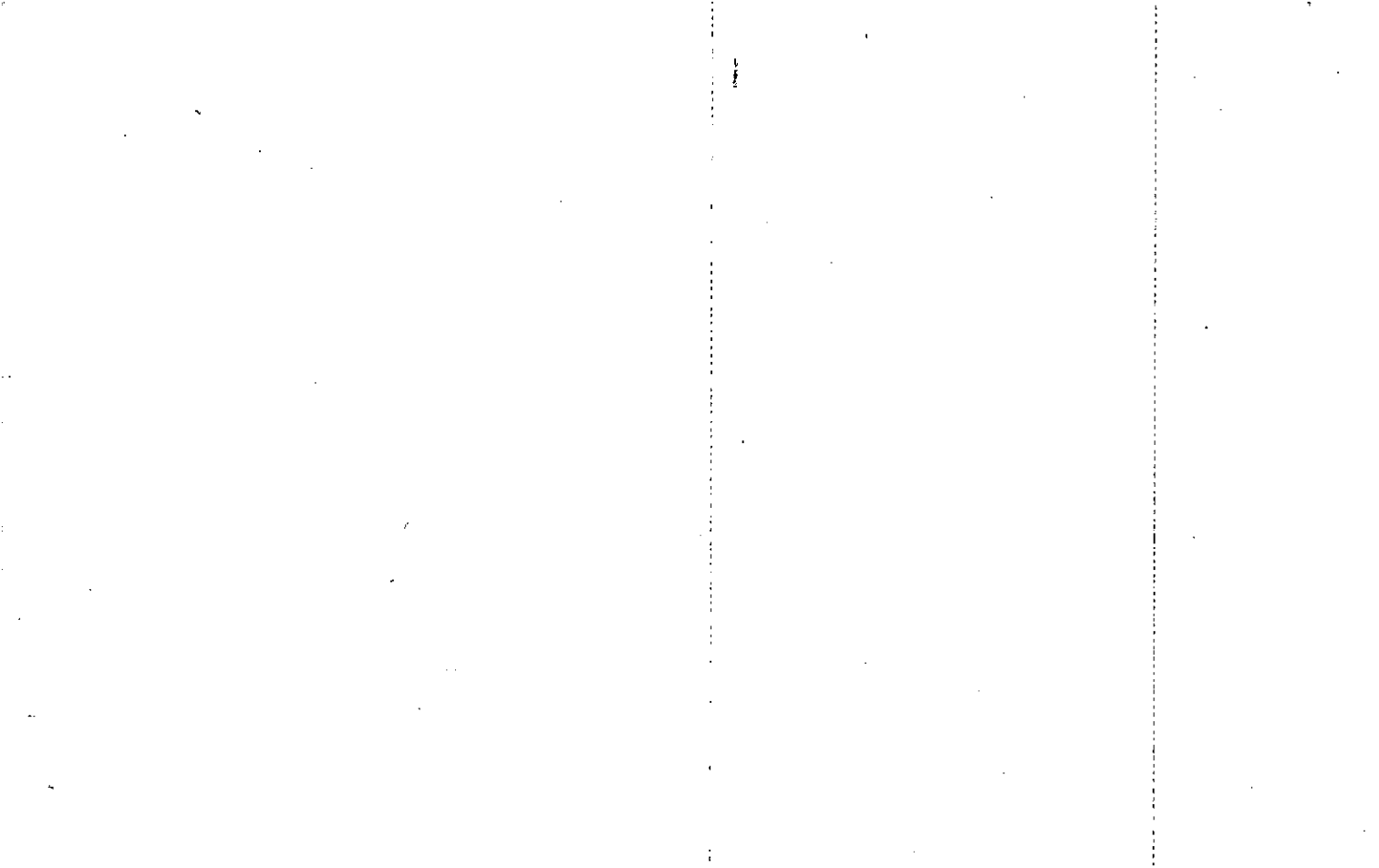
|                            |       |         |        |      |
|----------------------------|-------|---------|--------|------|
| Property<br>Acquired From: | Photo | Call No | 15-26  | 139B |
| Aect. No. 139A             | Map   | Block   | Parcel |      |

| Date    | Grantor (From)        | Grantee (To)          | P.B. | Pg. | Type | W.D. Cons |
|---------|-----------------------|-----------------------|------|-----|------|-----------|
| 2/28/96 | BARFIELD, D. C.       | Kim, DONG C.          | 2326 | 270 | W.D. | 42.00     |
| 2/28/96 | " "                   | " "                   | 2326 | 272 | W.D. | 1.40      |
| 7/12/96 | Myung U. Kim, DONG C. | MIHEE Kim, JOHN NAMIL | 2512 | 184 | W.D. | 31.00     |
|         |                       |                       |      |     |      |           |
|         |                       |                       |      |     |      |           |
|         |                       |                       |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acres | Return | Deed  | Plat | Comp. | Used  |
|------|--------|------|------|------------|-------|--------|-------|------|-------|-------|
|      |        | 15   | 396  |            |       |        |       |      |       |       |
|      |        |      | 397  | .15 AC     |       |        | 13.34 |      |       | 13.34 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

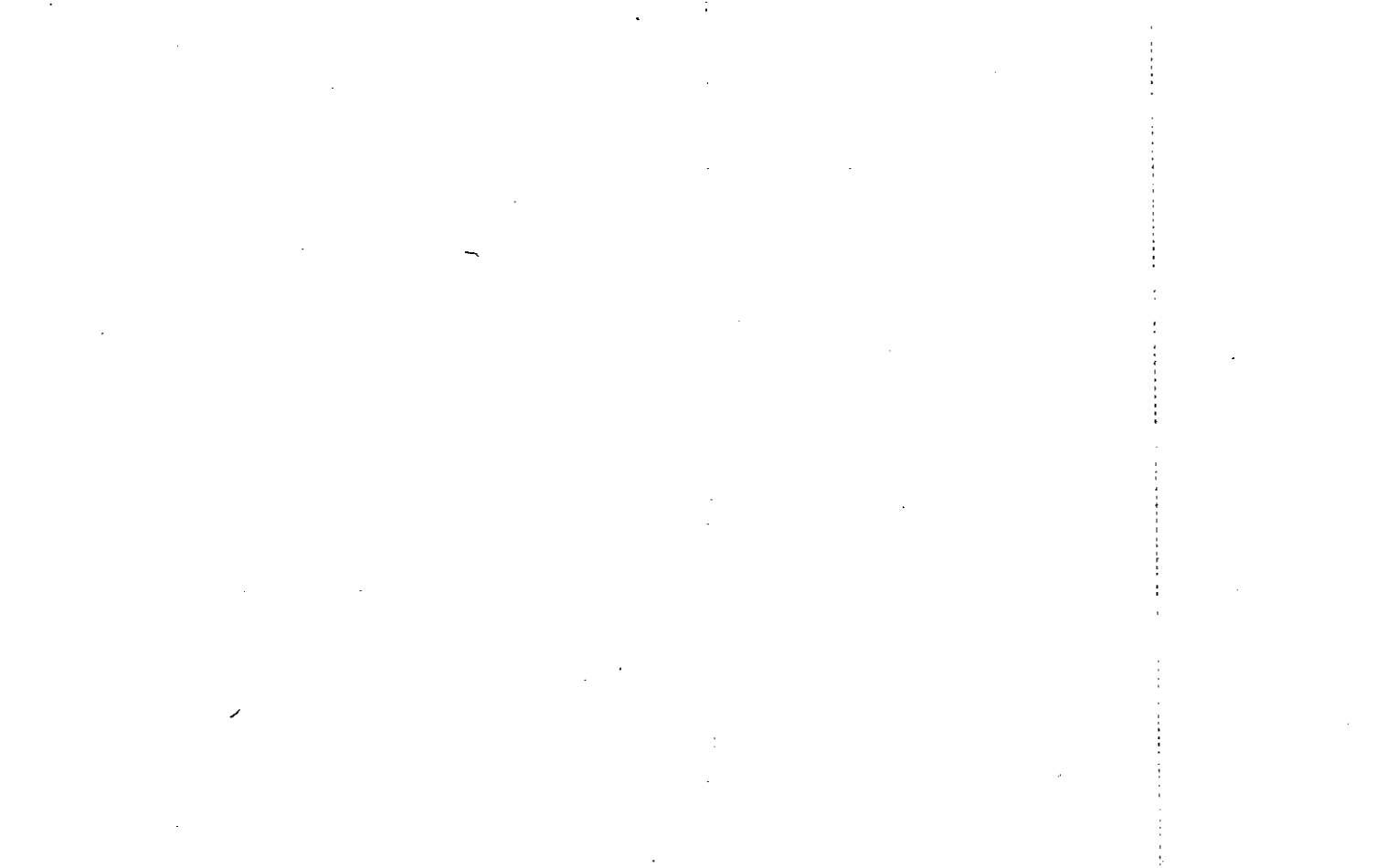


|                                        |
|----------------------------------------|
| Property<br>Acquired From: <b>139B</b> |
| Acct. No.                              |

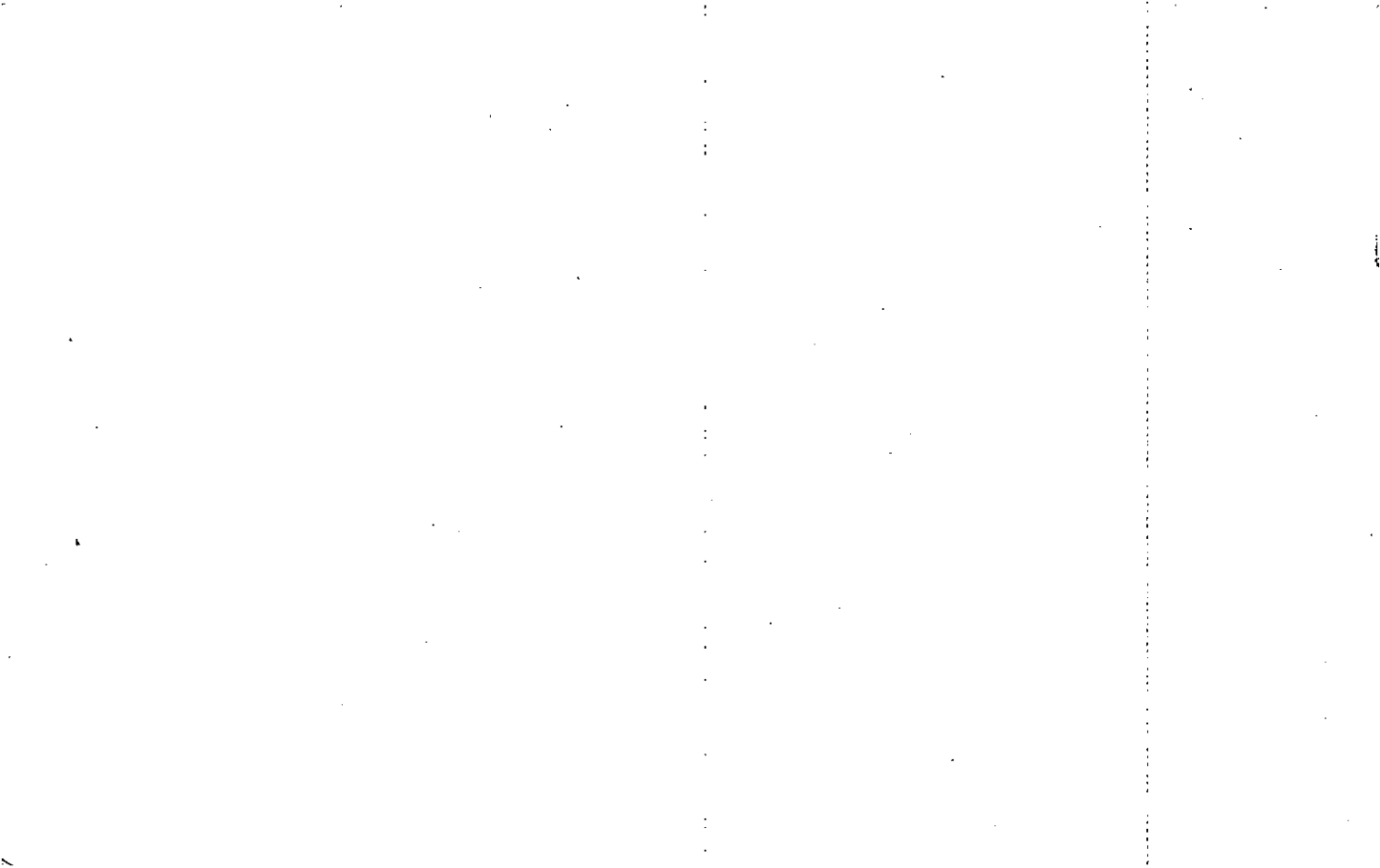
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>139C</b> |
| Map          | Block | Parcel      |

| Date                    | Grantor (From)                                      | Grantee (To)                 | D.B. | Pg.        | Type     | W.D. Cons |
|-------------------------|-----------------------------------------------------|------------------------------|------|------------|----------|-----------|
| 9/14/00                 | KIM, <del>MIHEE &amp; THEIR INT</del><br>JOHN NAMIL | KIM, MYUNG U. :<br>DONG G. : | 4308 | 314        | QC       | -0-       |
| 9/14/00                 | KIM, MYUNG U. :<br>DONG G. :                        | IRWIN, LOUISE :<br>LYLE :    | 4308 | 318        | W/D      | 107.90    |
|                         |                                                     |                              |      |            |          |           |
|                         |                                                     |                              |      |            |          |           |
|                         |                                                     |                              |      |            |          |           |
|                         |                                                     |                              |      |            |          |           |
|                         |                                                     |                              |      |            |          |           |
| City                    | G.M.D.                                              | L.D.                         | L.L. | Dimensions | Acreage  |           |
|                         |                                                     |                              | 396  |            | Return   | Deed      |
|                         |                                                     | 15                           | 397  |            |          | 6.745     |
| Subdivision             |                                                     |                              |      | Block      | Lot      | Plat Bk.  |
|                         |                                                     |                              |      |            | PARCEL B | Deed      |
|                         |                                                     |                              |      |            |          | 4308      |
|                         |                                                     |                              |      |            |          | 321       |
| Brief Legal Description |                                                     |                              |      |            |          |           |
|                         |                                                     |                              |      |            |          |           |
|                         |                                                     |                              |      |            |          |           |





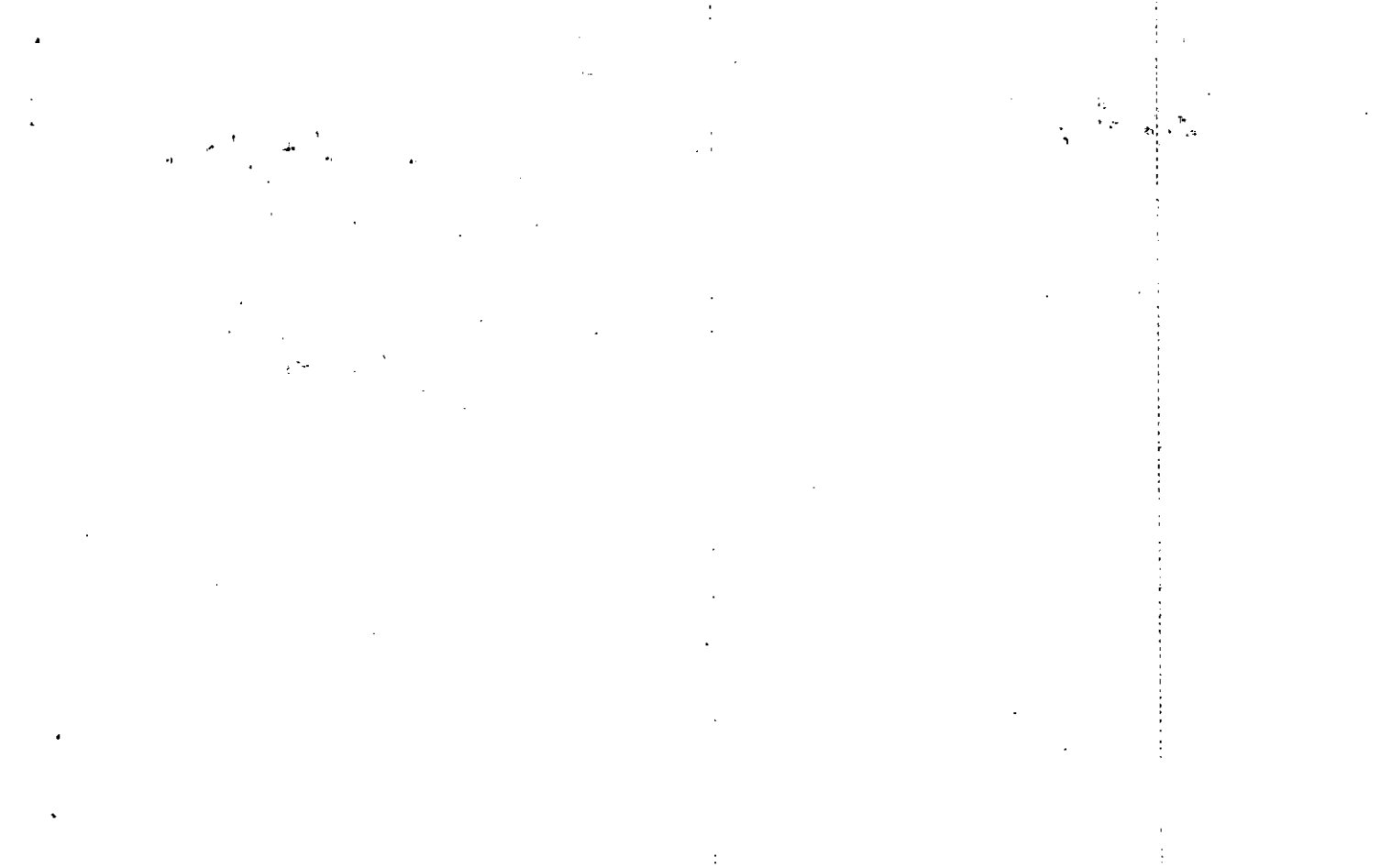


|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>139</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

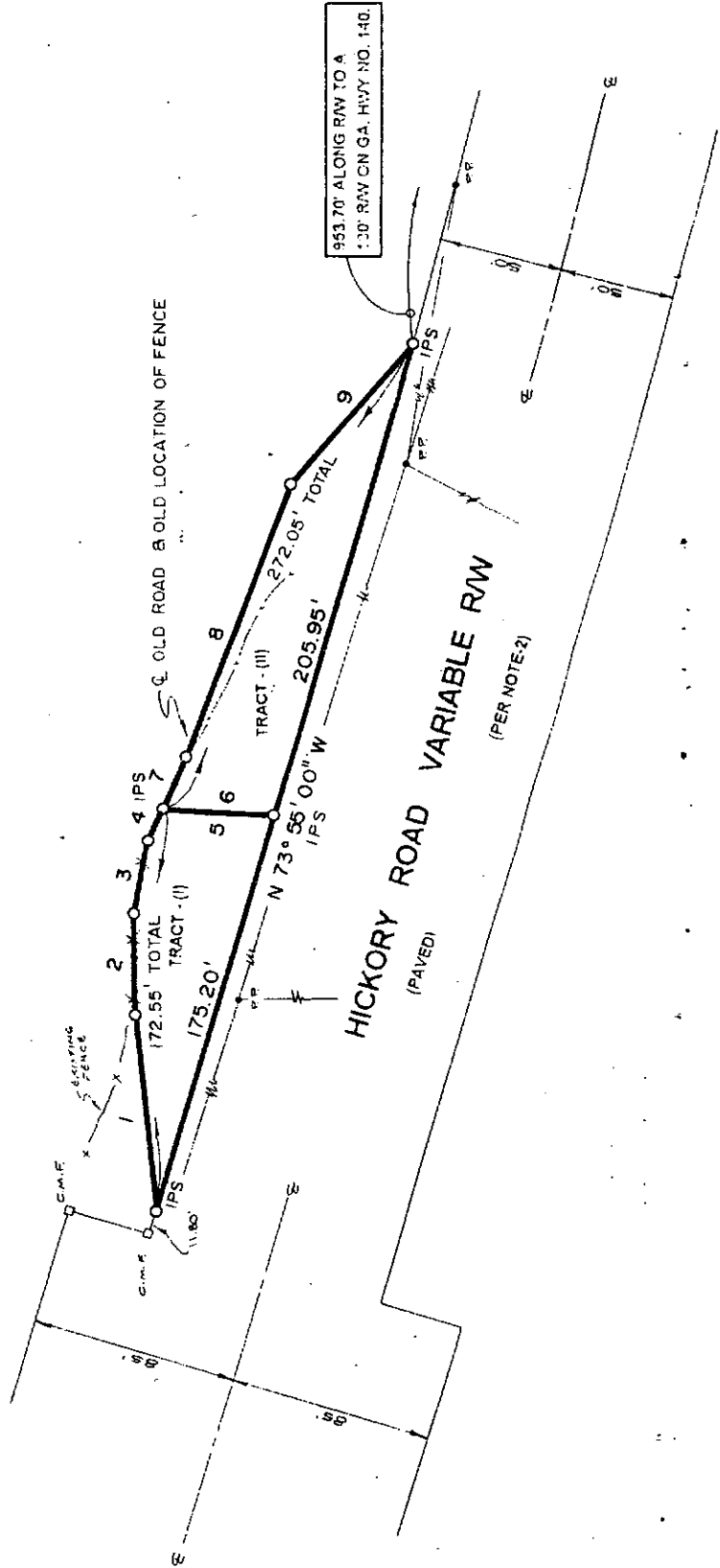
|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>139E</b> |
| Map          | Block | Parcel      |

| Date                                                                    | Grantor (From)                  | Grantee (To)                     | D.B.         | Pg.        | Type              | W.D. Cons       |
|-------------------------------------------------------------------------|---------------------------------|----------------------------------|--------------|------------|-------------------|-----------------|
| 12/5/00                                                                 | GRACE ESTATE<br>OWEN WADE H.    | OWEN FAMILY<br>INVESTMENTS, LLC  | 9095<br>4396 | 116<br>371 | CDD<br>W/D        | -0-             |
| 9-29-06                                                                 | Owen Family<br>Investments, LLC | The Orchards of East Cherokee LP | 9095         | 119        | LTD.<br>WD        | 3665<br>3688.50 |
|                                                                         |                                 |                                  | 9095         | 139        | QC                |                 |
| DELETE ALL PARCELS                                                      |                                 |                                  |              |            |                   |                 |
| USED FOR ORCHARDS OF                                                    |                                 |                                  |              |            |                   |                 |
| EAST CHEROKEE                                                           |                                 |                                  |              |            |                   |                 |
| City                                                                    | G.M.D.                          | L.D.                             | L.L.         | Dimensions | Acreage           |                 |
|                                                                         |                                 | 2                                | 360,361      | 34.5 AC    | Return            | Deed            |
|                                                                         |                                 | 15                               | 325,396      | 34.65 AC   |                   |                 |
| Subdivision                                                             |                                 |                                  |              | 397        | Block             | Lot             |
|                                                                         |                                 |                                  |              |            | Plat Bk.          | Page            |
|                                                                         |                                 |                                  |              |            | TRACTS<br>1, 2, X | 64              |
|                                                                         |                                 |                                  |              |            |                   | 88.             |
| Brief Legal Description: PARCEL 139F (2.7 AC) SPLIT OUT PER OWNER & TAX |                                 |                                  |              |            |                   |                 |
| ASSESSORS REQUEST. 4/3/03                                               |                                 |                                  |              |            |                   |                 |



| TRAVERSE TABLE: TRACT-I |                 |          |
|-------------------------|-----------------|----------|
| PT.                     | BEARING         | DISTANCE |
| 1.)                     | N 83° 37' 45" E | 83.20'   |
| 2.)                     | N 88° 46' 20" E | 43.20'   |
| 3.)                     | S 79° 39' 30" E | 31.25'   |
| 4.)                     | S 65° 45' 15" E | 14.90'   |
| 5.)                     | S 02° 18' 45" W | 47.00'   |

| TRAVERSE TABLE: TRACT-II |                 |          |
|--------------------------|-----------------|----------|
| PT.                      | BEARING         | DISTANCE |
| 6.)                      | N 02° 18' 45" E | 47.00'   |
| 7.)                      | S 65° 45' 15" E | 23.75'   |
| 8.)                      | S 69° 37' 15" E | 123.05'  |
| 9.)                      | S 48° 55' 20" E | 78.25'   |



NOTES:  
1.) REF. SURVEY FOR: I DORIS E. CAGLE, BY: ADI INC., DATED: 4-16-87, JOI  
2.) REF. D.O.T. RIGHT-C PROJECT NO. PRLOP-86 SHEET NO. 19, DATED: 9 SHEET NO. 27, DATED: 9  
3.) REF. SURVEY FOR: I BY: ADAMS-SIMS & ASSO 9-11-93, JOB NO. 93-3660.

10560 X 111 = 5749.92  
57.40

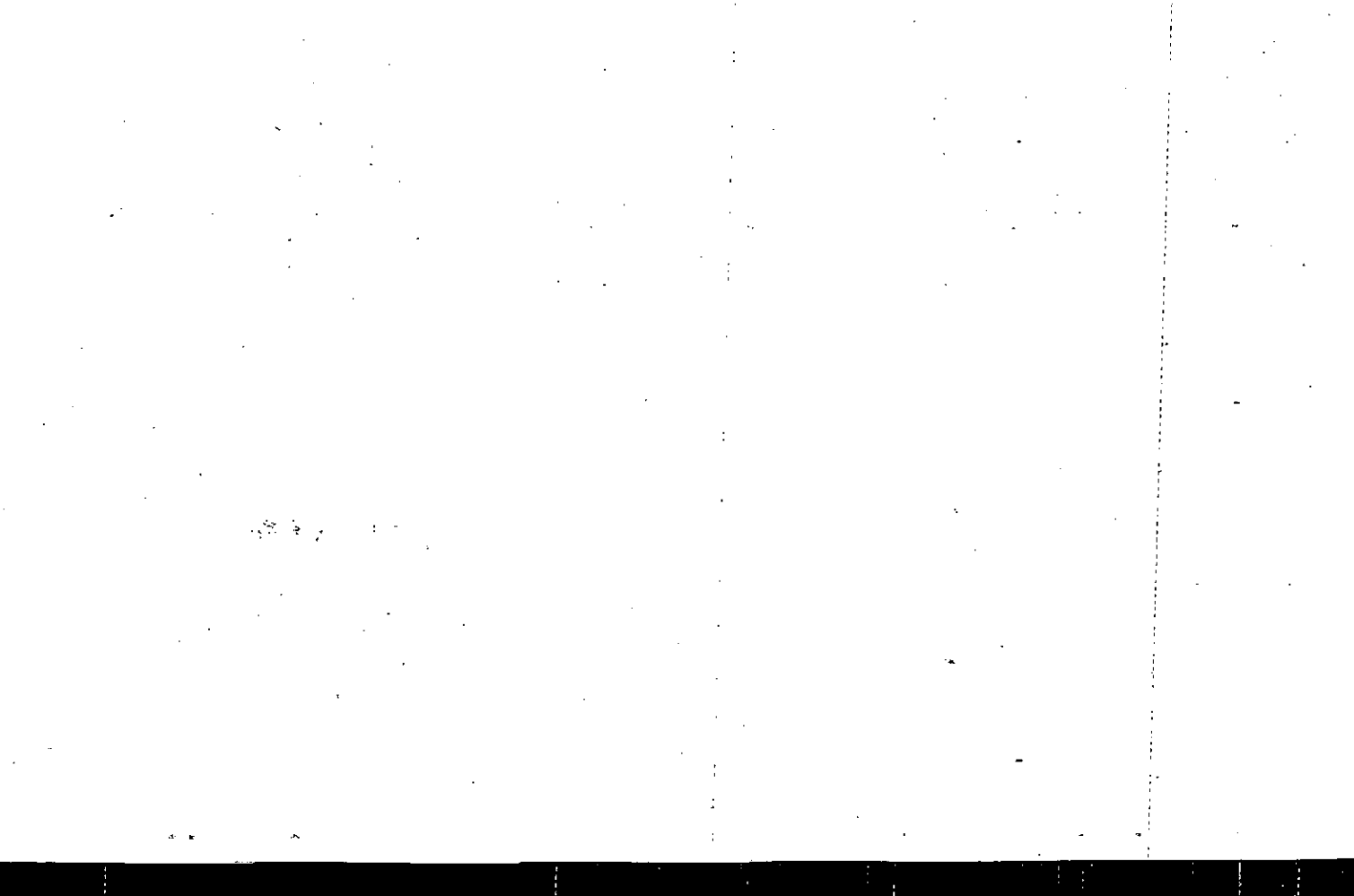


|                                        |
|----------------------------------------|
| Property<br>Acquired From: <b>139E</b> |
| Acct. No.                              |

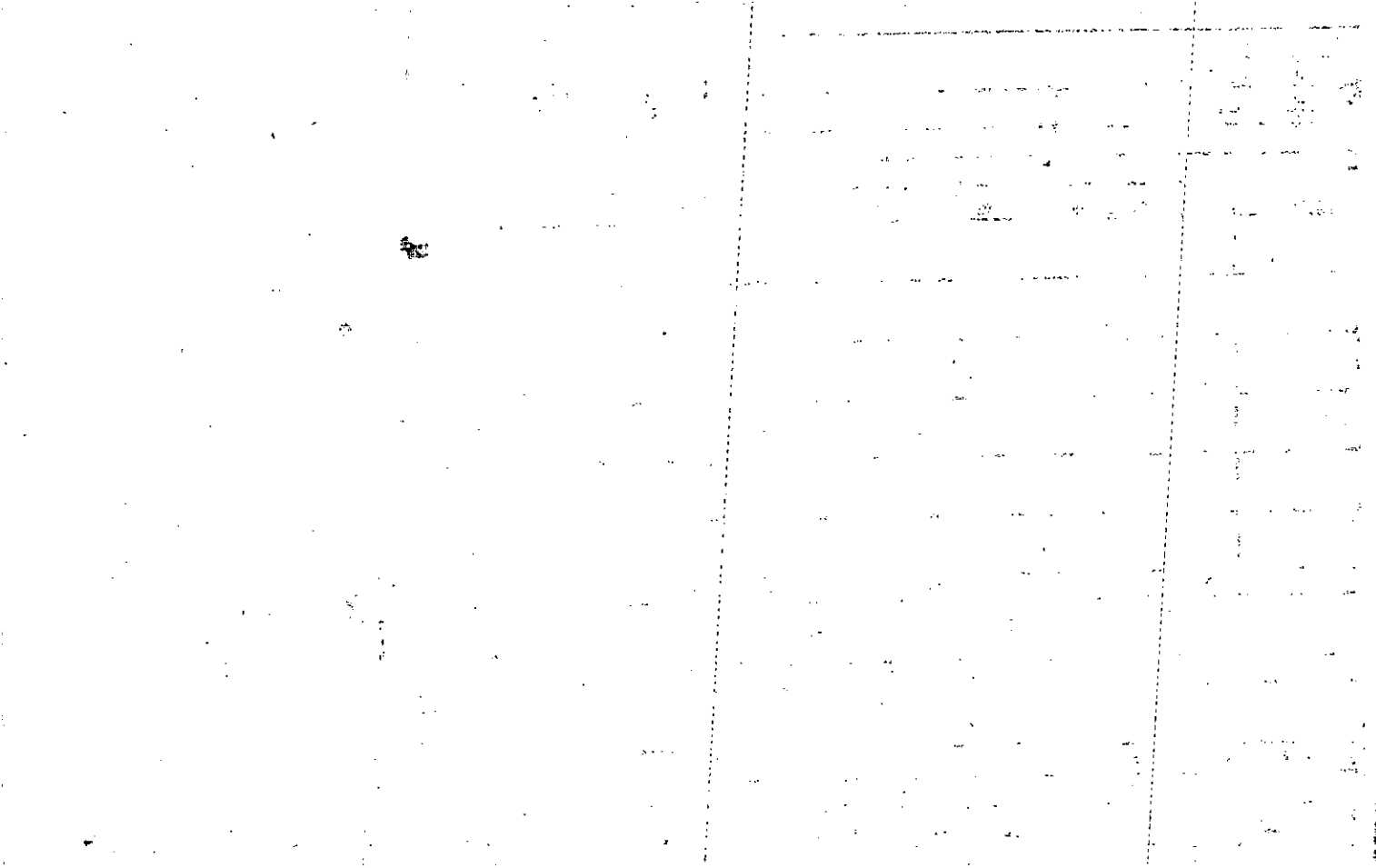
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>139F</b> |
| Map          | Block | Parcel      |

| Date                                                                               | Grantor (From)                      | Grantee (To)                             | D.B.        | Pg.            | Type        | W.D. Cons      |
|------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|-------------|----------------|-------------|----------------|
|                                                                                    |                                     | <b>OWEN FAMILY INVESTMENTS, LLC</b>      | <b>9095</b> | <b>116</b>     | <b>WD</b>   |                |
| <b>9-29-06</b>                                                                     | <b>Owen Family Investments, LLC</b> | <b>The Orchards of East Cherokee LLP</b> | <b>9095</b> | <b>119</b>     | <b>WD</b>   | <b>31 lots</b> |
|                                                                                    |                                     |                                          | <b>9095</b> | <b>139</b>     | <b>AC</b>   | <b>368.82</b>  |
| <b>DELETE ALL PARCELS<br/>USED FOR ORCHARDS<br/>OF EAST CHEROKEE</b>               |                                     |                                          |             |                |             |                |
|                                                                                    |                                     | G.M.D.                                   | L.D.        | L.L.           | Dimensions  |                |
|                                                                                    |                                     |                                          |             | <b>360</b>     |             |                |
|                                                                                    |                                     |                                          | <b>12</b>   | <b>361</b>     |             |                |
|                                                                                    |                                     |                                          | Acreage     |                |             |                |
|                                                                                    |                                     |                                          | Return      | Deed           | Plat        | Comp. Used     |
|                                                                                    |                                     |                                          |             |                | <b>2.70</b> | <b>2.7</b>     |
| Subdivision                                                                        |                                     |                                          | Block       | Lot            | Plat Bk.    | Page           |
|                                                                                    |                                     |                                          |             | <b>TRACT 3</b> |             |                |
| Brief Legal Description <b>THIS PARCEL SPLIT OUT PER OWNER &amp; TAX ASSESSORS</b> |                                     |                                          |             |                |             |                |
| <b>REQUEST 4/3/03</b>                                                              |                                     |                                          |             |                |             |                |

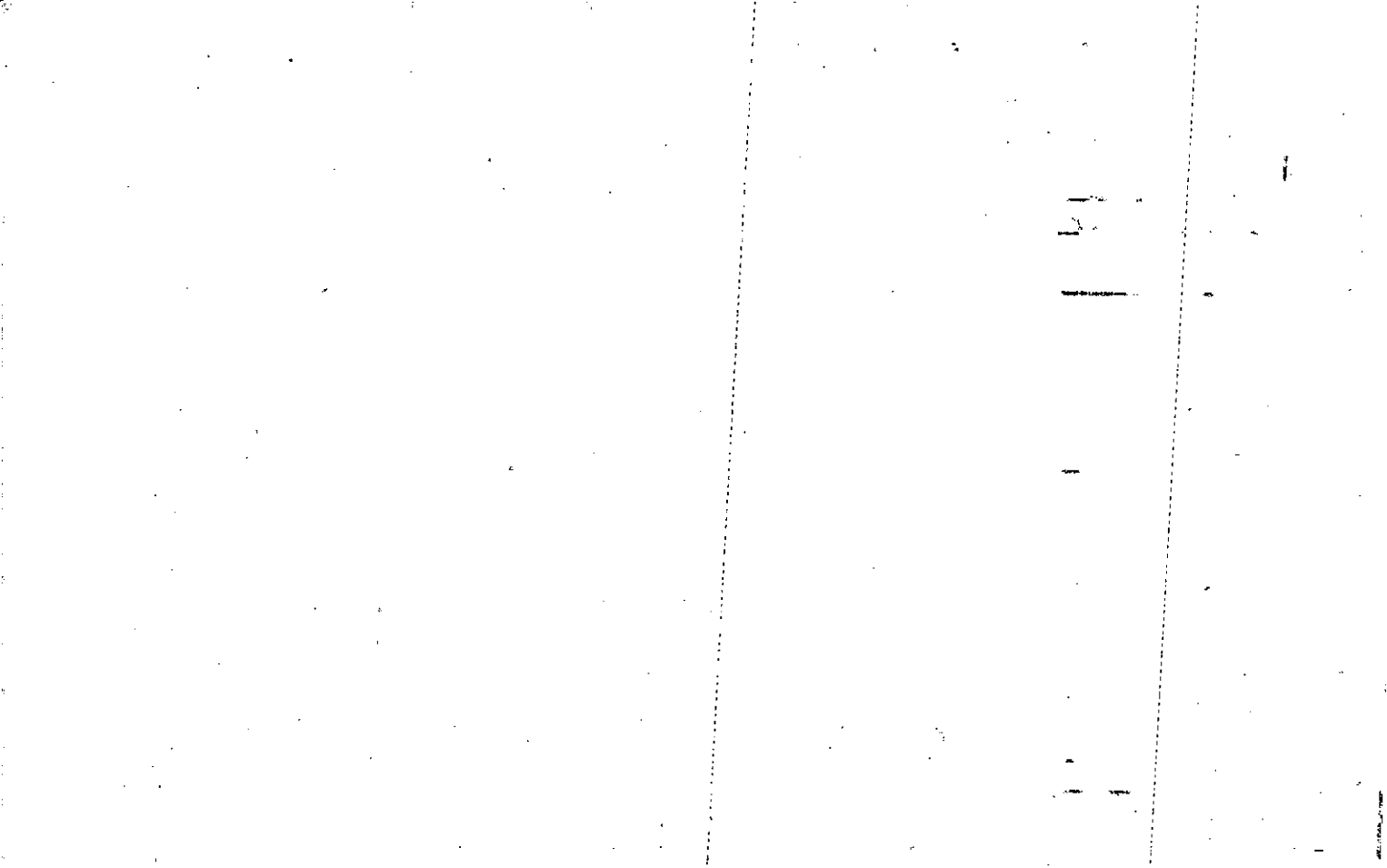






|                               |                                      |           |         |        |
|-------------------------------|--------------------------------------|-----------|---------|--------|
| Property<br>Acquired From: 29 | MAP BLOCK PAR SUB<br>OLD: 1567 028 E | 15-67     |         | 28E    |
| Acct. No.                     | NEW: 1526                            | Photo 141 | Call No |        |
|                               |                                      | Map       | Block   | Parcel |

| Date                    | Grantor (From)   | Grantee (To)                 | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|------------------|------------------------------|----------|------------|-------------|-----------------|
| 12/90                   | MANN, CHARLES D. | ROBERT L. E. MANN, LOUISE W. | 959, 936 | 219 37     | Coll W      | -0- -0-         |
|                         |                  |                              |          |            |             |                 |
|                         |                  |                              |          |            |             |                 |
|                         |                  |                              |          |            |             |                 |
|                         |                  |                              |          |            |             |                 |
|                         |                  |                              |          |            |             |                 |
|                         |                  |                              |          |            |             |                 |
| City                    | G.M.D.           | L.D.                         | L.L.     | Dimensions | Acreage     |                 |
|                         |                  |                              |          |            | Return Deed | Plat Comp. Used |
|                         |                  | 15                           | 396      |            | 2±          | 2±              |
| Subdivision             | Block            | Lot                          | Plat Bk. | Page       |             |                 |
|                         |                  |                              | 40       | 87         |             |                 |
| Brief Legal Description |                  |                              |          |            |             |                 |
|                         |                  |                              |          |            |             |                 |
|                         |                  |                              |          |            |             |                 |



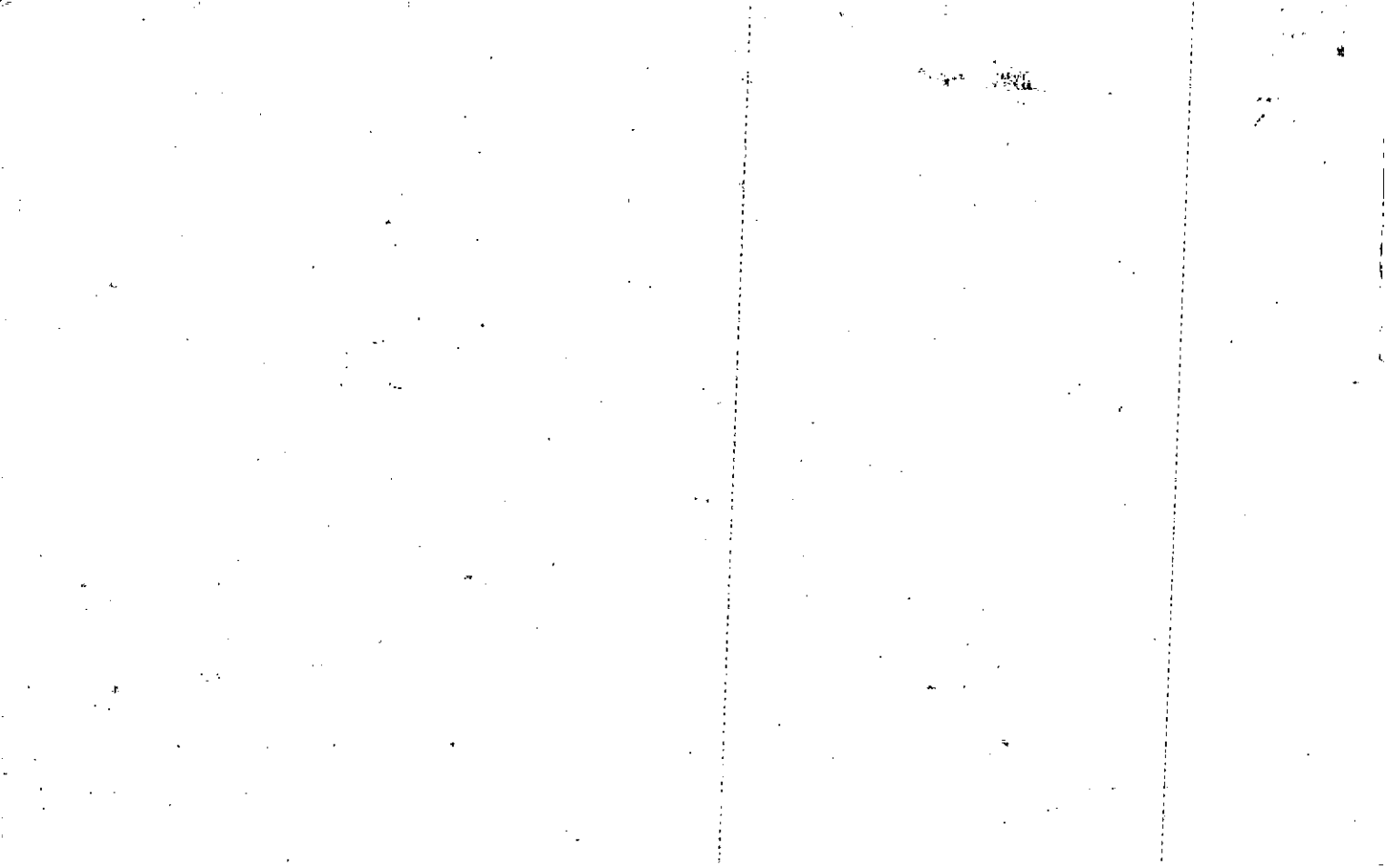
|                   |                |                            |                 |          |                     |
|-------------------|----------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK      | PAR SUB                    | 15-67           |          | 28B                 |
|                   | OLD: 1567      | 028-B                      | Map             | Block    | Parcel              |
| Name On Deed:     | NEW: 1526      | 142                        |                 |          |                     |
| Property Address: | Property _____ |                            |                 |          |                     |
| Acquired From:    |                |                            |                 |          |                     |
| Acquired By:      | Deed Will      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.             | S.                         | E.              | W.       |                     |

| Date  | Grantor (From)          | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons. |
|-------|-------------------------|-------------------------|------|-----|------|------------|
| 12/76 | MANN, CHARLIE, D.       | MANN, ROBERT L.         | 209  | 279 | W    | -          |
| 2/91  | MANN, ROBERT L. 1/2 INT | MANN, LOUISE W. 1/2 INT | 959  | 221 | W    | -          |
|       |                         |                         |      |     |      |            |

|      |        |      |            |            |                             |      |      |       |      |
|------|--------|------|------------|------------|-----------------------------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage <del>17.88</del> AC |      |      |       |      |
|      |        | 15   | 325<br>396 |            | Return                      | Deed | Plat | Comp. | Used |
|      |        |      |            |            |                             | 3    |      |       | 3    |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     | 40        | 87   |

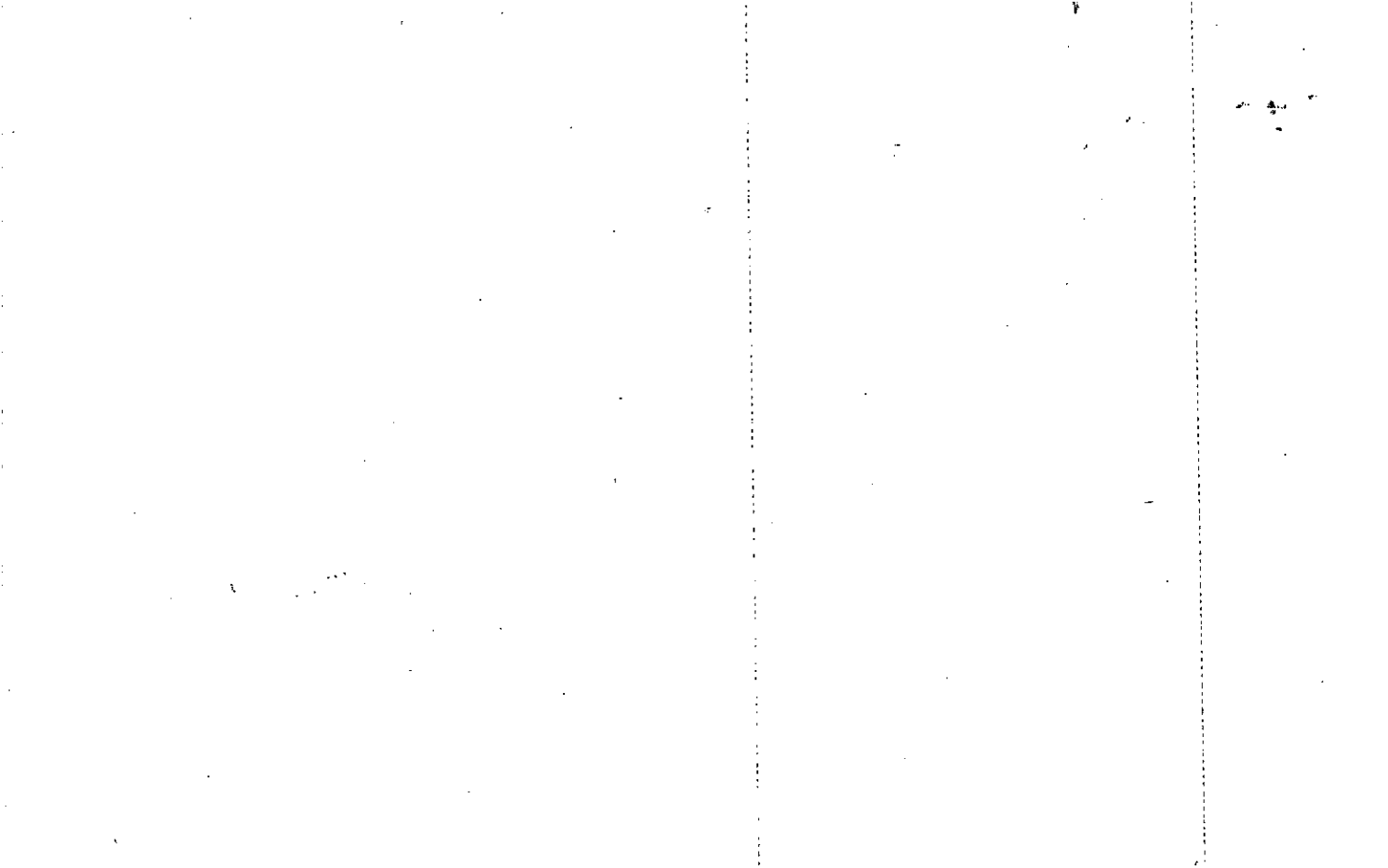
Brief Legal Description: ~~PARCELS 28F & 28G COMBINED PER OWNER'S B.O.A. REQUEST.~~  
 6/12/94



|                                                        |           |                            |                 |                         |                     |       |        |
|--------------------------------------------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|-------|--------|
| Name On Return:                                        | MAP       | BLOCK                      | PAR             | SUB                     | 15-67               |       | 26-A   |
|                                                        | OLD: 1567 |                            | 026             | A                       | Map                 | Block | Parcel |
| Name On Deed:                                          | NEW: 1526 |                            | 143             |                         |                     |       |        |
| Property Address: <i>Holly Spr. - Hickory Flat Rd.</i> |           |                            |                 | Property Acquired From: |                     |       |        |
| Acquired By:                                           | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |       |        |
| Bounded By:                                            | N.        | S.                         | E.              | W.                      |                     |       |        |

*SEE 43916 370 QC*

| Date                                                                       | Grantor (From)             | Grantee (To)                      | D.B.  | Pg.        | Type        | W.D.Cons. |
|----------------------------------------------------------------------------|----------------------------|-----------------------------------|-------|------------|-------------|-----------|
| 12-2-67                                                                    | OWEN Wade H.               | OWEN, Jimmy D & Carole            | 93    | 440        | WD          | —         |
| 9-8-98                                                                     | Owen, Jimmy & Carole       | Owen, Jimmy D. & Carole F.        | 3288  | 330        | Q/C         | -0-       |
| 9-29-02                                                                    | Owen, Jimmy D. & Carole F. | The Orchards of East Cherokee LLP | 9095  | 159        | Q/LTD.      |           |
|                                                                            |                            |                                   | 9095  | 127        | W/D         | 600.00    |
| City                                                                       |                            | G.M.D. & D.                       | L.L.  | Dimensions |             | Acreage   |
| DELETE ALL PLAT                                                            |                            | 1010                              | 15    | 396        | X 2.24 AC ± |           |
| Subdivision                                                                |                            |                                   | Block | Lot        | Plat Book   | Page      |
| USED FOR ORCHARD                                                           |                            |                                   |       |            |             |           |
| OF EAST CHEROKEE                                                           |                            |                                   |       |            |             |           |
| Brief Legal Description: 3 AC ± X ADJUSTED AREAGE PER PLAT IN OFFICE & PER |                            |                                   |       |            |             |           |
| * FOR 91 TAX, .28 AC. USED FOR R/LW TAX PAYER'S RETURN. 9/3/03             |                            |                                   |       |            |             |           |



|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Property<br>Acquired From: 15-67-21 | MAP BLOCK PAR SUB<br>OLD: 1567 027 A |
| Acct. No.                           | NEW: 1526 Phone 144 Call No          |

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 27A    |
| Map   | Block | Parcel |

| Date  | Grantor (From)                                          | Grantee (To)                          | D.B.        | Pg.        | Type       | W.D.Cons          |
|-------|---------------------------------------------------------|---------------------------------------|-------------|------------|------------|-------------------|
| 10/90 | TRUSTEES OF THE HICKORY FLAT<br>UNITED METHODIST CHURCH | R. T. JONES<br>MEMORIAL LIBRARY BOARD | 1398<br>914 | 333<br>155 | ReRec<br>W | 100.00            |
| 2/90  | CHEROKEE COUNTY                                         | " " " "                               | 934         | 216        | QC         | FOR 367 AC<br>-0- |
|       |                                                         |                                       |             |            |            |                   |
|       |                                                         |                                       |             |            |            |                   |
|       |                                                         |                                       |             |            |            |                   |
|       |                                                         |                                       |             |            |            |                   |
|       |                                                         |                                       |             |            |            |                   |

| City        | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |            |      |
|-------------|--------|------|------------|------------|---------|------|------------|------|
|             |        | 15   | 325<br>326 |            | Return  | Deed | Plat Comp. | Used |
|             |        |      |            |            |         |      | 1.664      | 1.66 |
| Subdivision |        |      |            |            | Block   | Lot  | Plat Bk.   | Page |
|             |        |      |            |            |         |      | 39         | 177  |

Brief Legal Description \* SEE BACK FOR TRUSTEES -> \* .004 AC ± USED FOR R/W  
 PER 2000 DEED 4256-115. 10/4/00

# TRUSTEES

W. W. Denny

Don Huey

MRS. ROBERT ANDERSON JR.

MRS. RICK ROBERTS

MRS. CARL EGG JR.

L. L. Jones Jr.

MIKE ROGEL

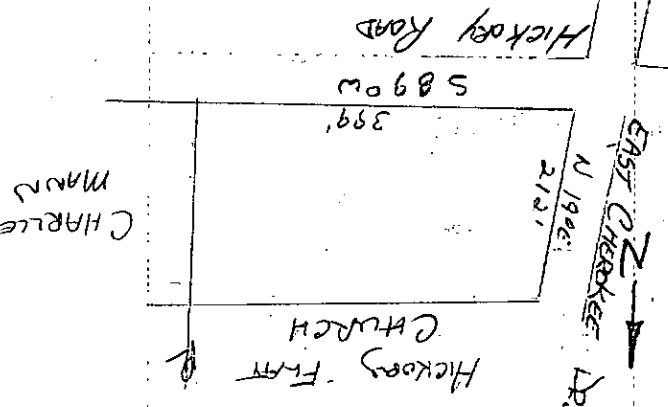
Jack Whitmire

MRS. SMITH L. JOHNSON JR.

MRS. HELEN SPEARS

MRS. MARY THOMPSON

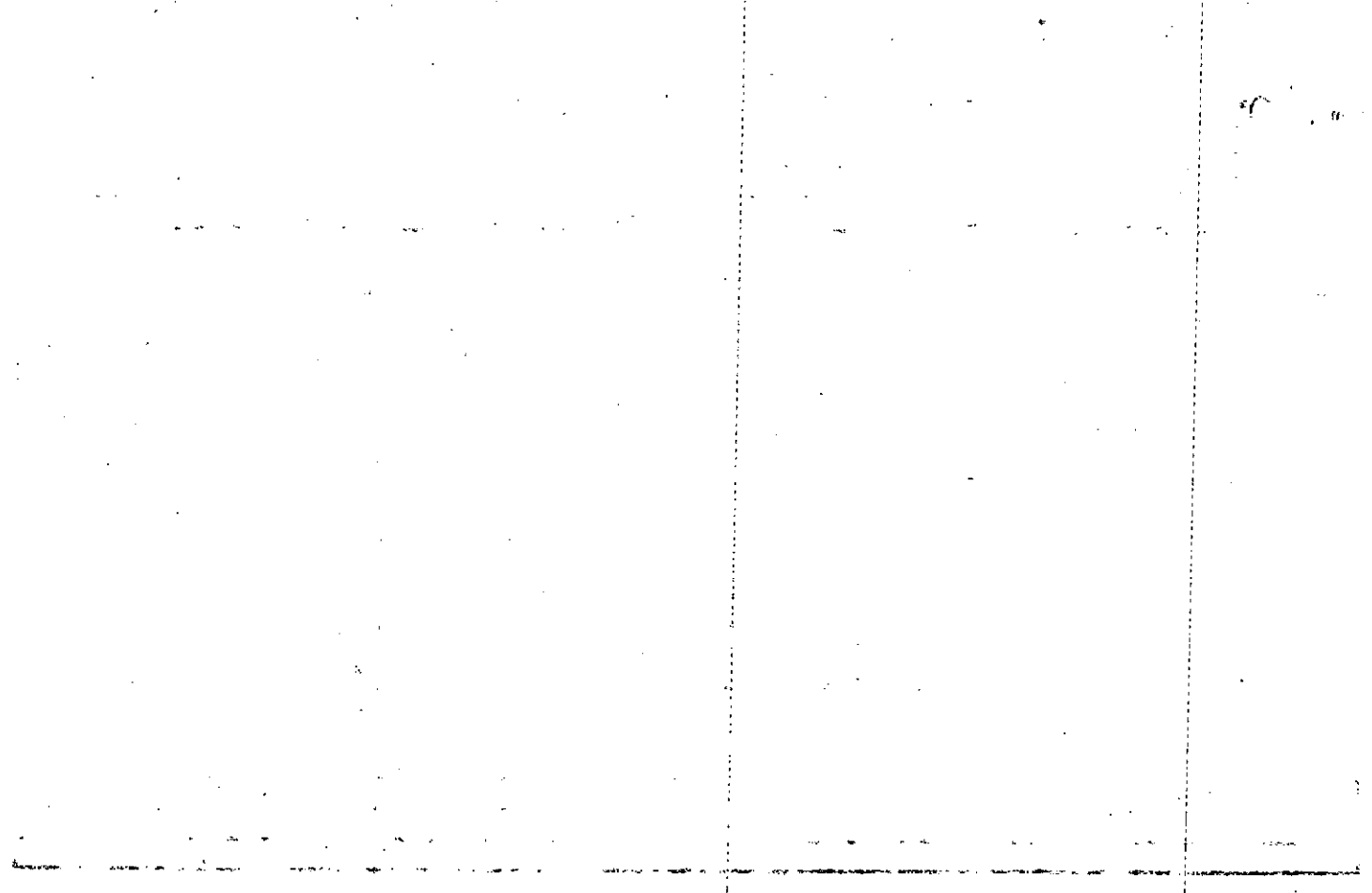
MRS. MARGARET MISSERI



|                            |                  |       |              |         |       |       |        |
|----------------------------|------------------|-------|--------------|---------|-------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 1567 | BLOCK | PAR<br>027   | SUB     | 15-67 |       | 27     |
| Acct. No.                  | NEW: 1526        |       | Photo<br>146 | Call No | Map   | Block | Parcel |

| Date    | Grantor (From)                   | Grantee (To)                     | D.B. | Pg. | Type  | W.D. Cons |
|---------|----------------------------------|----------------------------------|------|-----|-------|-----------|
| 11/8/93 | HICKORY FLAT<br>METHODIST CHURCH | MCGAHA, LISA<br>MANN, BRAD       | 1641 | 326 | 1/4 D | 60.00     |
| 1/25/01 | MCGAHA, LISA<br>MANN, BRAD       | LISA M.<br>MANN, KENNETH BRADLEY | 4445 | 294 | WD    | -0-       |
| 4/27/07 | LISA M.<br>MANN KENNETH BRADLEY  | HICKORY CROSSING, LLC            | 9623 | 436 | WD    | 695.20    |
|         |                                  |                                  |      |     |       |           |
|         |                                  |                                  |      |     |       |           |
|         |                                  |                                  |      |     |       |           |

|                                                                              |        |      |            |            |                 |      |          |       |      |
|------------------------------------------------------------------------------|--------|------|------------|------------|-----------------|------|----------|-------|------|
| City                                                                         | G.M.D. | L.D. | L.L.       | Dimensions | Acreage 1.05 AC |      |          |       |      |
|                                                                              |        | 15   | 325<br>326 |            | Return          | Deed | Plat     | Comp. | Used |
| Subdivision                                                                  |        |      |            |            | Block           | Lot  | Plat Bk. | Page  |      |
|                                                                              |        |      |            |            |                 |      | 45       | 70    |      |
| Brief Legal Description: PARCEL 28 D COMBINED BY 1993 DEED 1641/326, 3-14-94 |        |      |            |            |                 |      |          |       |      |



LL 326

1520

Name On Return: \_\_\_\_\_

Name On Deed: *Hickory Flat Meth Ch.*

Property Address: *WOODSTOCK - HICKORY FLAT RD.*

Property Acquired From: \_\_\_\_\_

Acquired By: \_\_\_\_\_ Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_

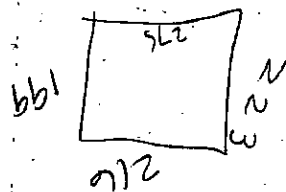
Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date     | Grantor (From)            | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons. |
|----------|---------------------------|----------------------------|------|-----|------|------------|
| 10-23-61 | Cherokee Presbytery Prop. | Hickory Flat Methodist Ch. | 73   | 53  | ack  | —          |
| '75      | Ralph Quigles             | "                          | 183  | 493 | W    | —          |
| 10/82    | MANN, CHARLIE             | " "                        | 330  | 829 | W    |            |

| City | G.M.D. | L.D. | L.L. | Dimensions             | Acreage |      |      |       |      |
|------|--------|------|------|------------------------|---------|------|------|-------|------|
|      | 1010   | 15   | 326  | 223 x 275<br>199 x 216 | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |                        |         | 1.3  |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 21        | 17   |

Brief Legal Description:



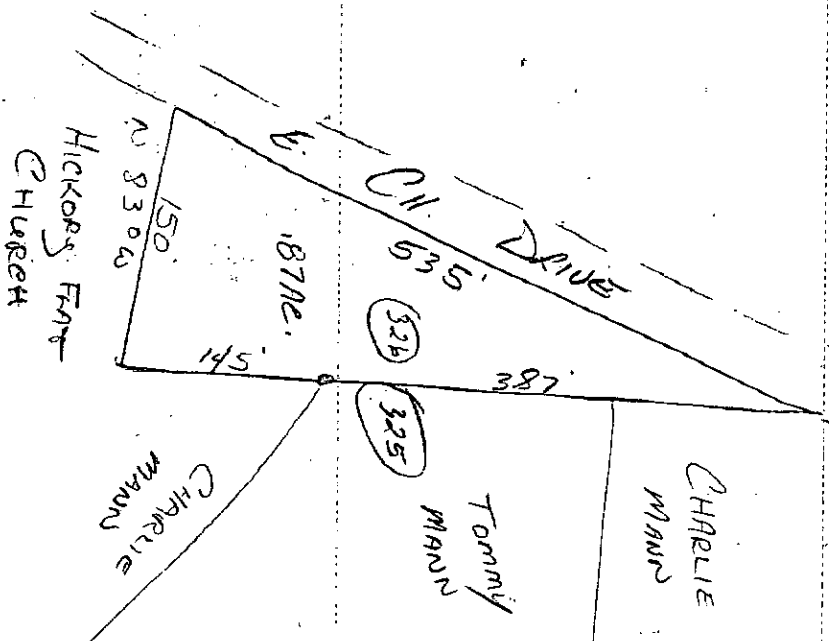
|                                       |                                    |                      |       |       |        |
|---------------------------------------|------------------------------------|----------------------|-------|-------|--------|
| Property<br>Acquired From: <i>Map</i> | MAP BLOCK<br>OLD: 1567; <i>812</i> | PAR SUB<br>028 C     | 15-67 |       | 28C    |
| Acct. No.                             | NEW: 1526                          | Photo Call No<br>147 | Map   | Block | Parcel |

1403-3-31-86

| Date     | Grantor (From)                                | Grantee (To)          | D.B. | Pg. | Type | W.D. Cons |
|----------|-----------------------------------------------|-----------------------|------|-----|------|-----------|
| 12-16-85 | <sup>R.</sup><br>Quarles, Wayne F. & Daniel   | Mann, Tommy           | 519  | 344 | WD   | 5.60      |
| 2/8/93   | <sup>DANIEL R.</sup><br>Quarles, Wayne F. &   | Quarles, Annette P.   | 1401 | 284 | QC   | -0-       |
| 2/8/93   | <sup>PATRICIA A.</sup><br>Quarles, Annette P. | Mann, Tommy D. &      | 1401 | 285 | WL   | -0-       |
| 4/27/07  | <sup>PATRICIA A.</sup><br>Mann, Tommy D.      | Hickory Crossing, LLC | 9603 | 421 | WD   | 746.20    |

|                         |        |      |      |            |                   |               |          |       |      |
|-------------------------|--------|------|------|------------|-------------------|---------------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage .34 AC. ± |               |          |       |      |
|                         |        | 15   | 326  |            | Return            | Deed          | Plat     | Comp. | Used |
|                         |        |      |      |            |                   | <del>87</del> |          |       |      |
| Subdivision             |        |      |      |            | Block             | Lot           | Plat Bk. | Page  |      |
|                         |        |      |      |            |                   |               | 29       | 181   |      |
| Brief Legal Description |        |      |      |            |                   |               |          |       |      |
|                         |        |      |      |            |                   |               |          |       |      |
|                         |        |      |      |            |                   |               |          |       |      |

29/1811



|                                                   |
|---------------------------------------------------|
| Property<br>Acquired From:                        |
| Acct. No. <u>147.53 AC.</u><br><u>149B.47 AC.</u> |

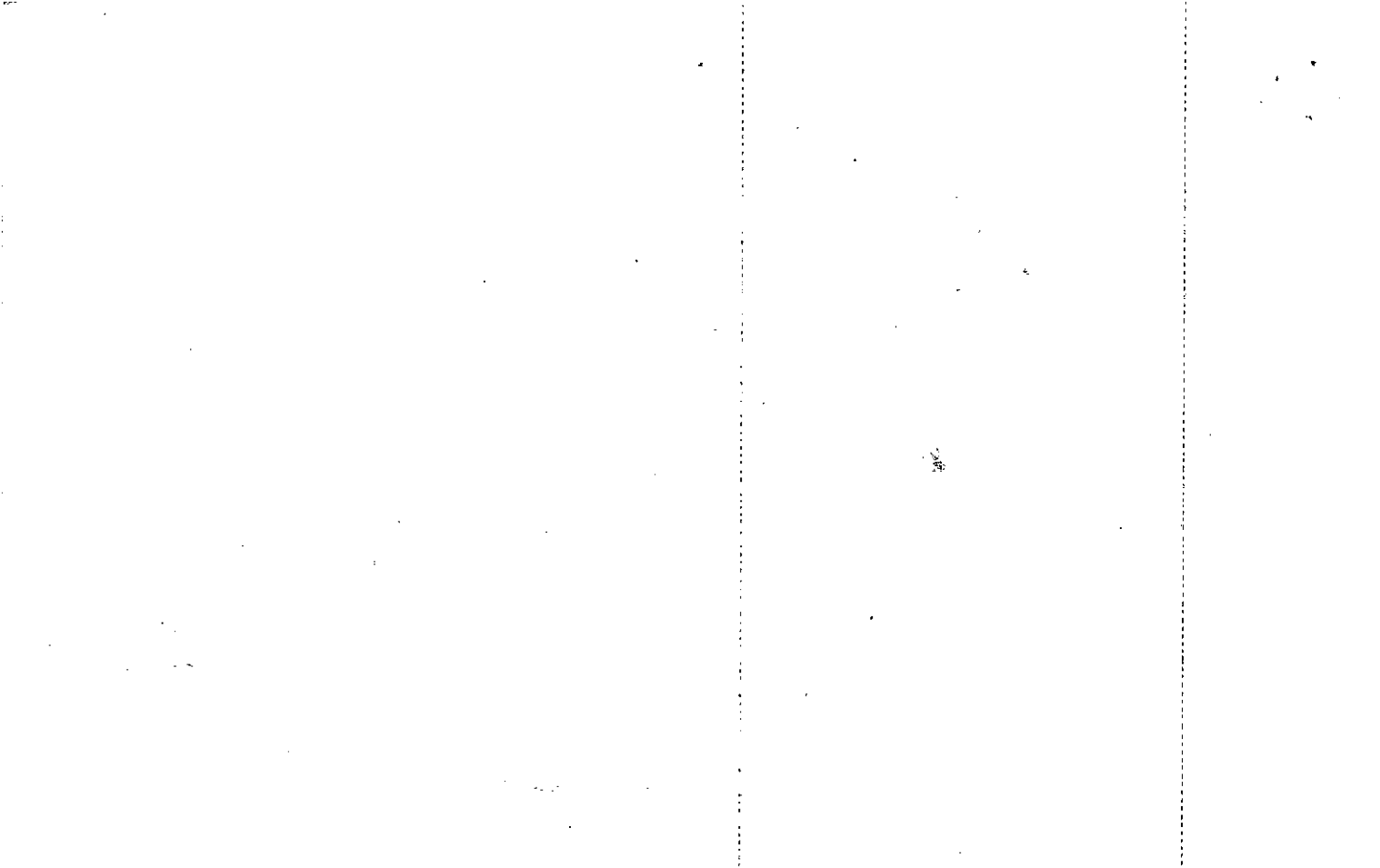
|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15-26 |       | 147A   |
| Map   | Block | Parcel |

| Date     | Grantor (From)                         | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------------------------------|----------------------------------------|------|-----|------|-----------|
| 7/24/95  | PATRICIA A. MANN, TOMMY D.             | METTS, KIPLING M. MANN, CHRISTOPHER A. | 2139 | 300 | W/D  | 20.00     |
| 12/5/95  | METTS, KIPLING M. MANN, CHRISTOPHER A. | KIPLING N. MANN, CHRISTOPHER A.        | 2265 | 312 | W/D  | -0-       |
| 11/19/98 | Mann, Kipling N.                       | Mann, Christopher A.                   | 3411 | 200 | Q/G  | -0-       |
| 11/19/98 | Mann, Christopher A.                   | Kipling N. & Mann, Christopher A.      | 3411 | 211 | Q/G  | -2-       |
| 4/27/07  | KIPLING N. MANN, CHRISTOPHER A.        | HICKORY CROSSING, LLC                  | 9603 | 426 | W/D  | 1698.30   |

|                                                                           |        |      |            |            |         |         |              |       |      |
|---------------------------------------------------------------------------|--------|------|------------|------------|---------|---------|--------------|-------|------|
| City                                                                      | G.M.D. | L.D. | L.L.       | Dimensions | Acreage | * 9 AC. |              |       |      |
|                                                                           |        | 15   | 325<br>326 |            | Return  | Deed    | Plat         | Comp. | Used |
|                                                                           |        |      |            |            |         | +       | +            |       | +    |
| Subdivision                                                               |        |      |            |            | Block   | Lot     | Plat Bk.     | Page  |      |
|                                                                           |        |      |            |            |         |         | D.B.<br>2139 | 302   |      |
| Brief Legal Description * AC USED FOR R/W. PER 2001 DEED 4581/315-6/25/01 |        |      |            |            |         |         |              |       |      |
| DESCRIPTION NOT GOOD *                                                    |        |      |            |            |         |         |              |       |      |



Name On  
Return:

- MAP - BLOCK - PAR - SUB -  
OLD: 1567 028 A

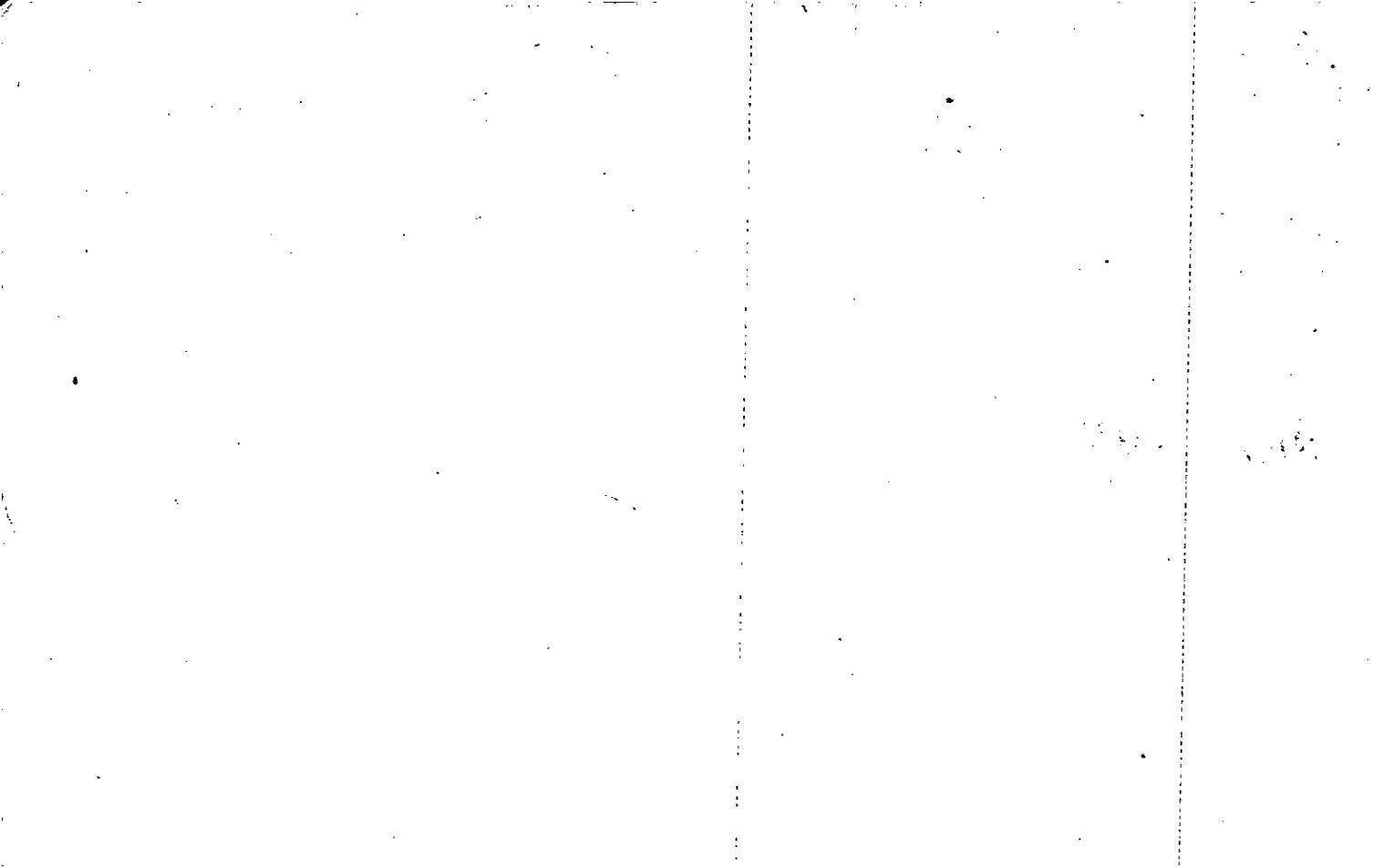
Name On  
Deed:

NEW: 1526 148

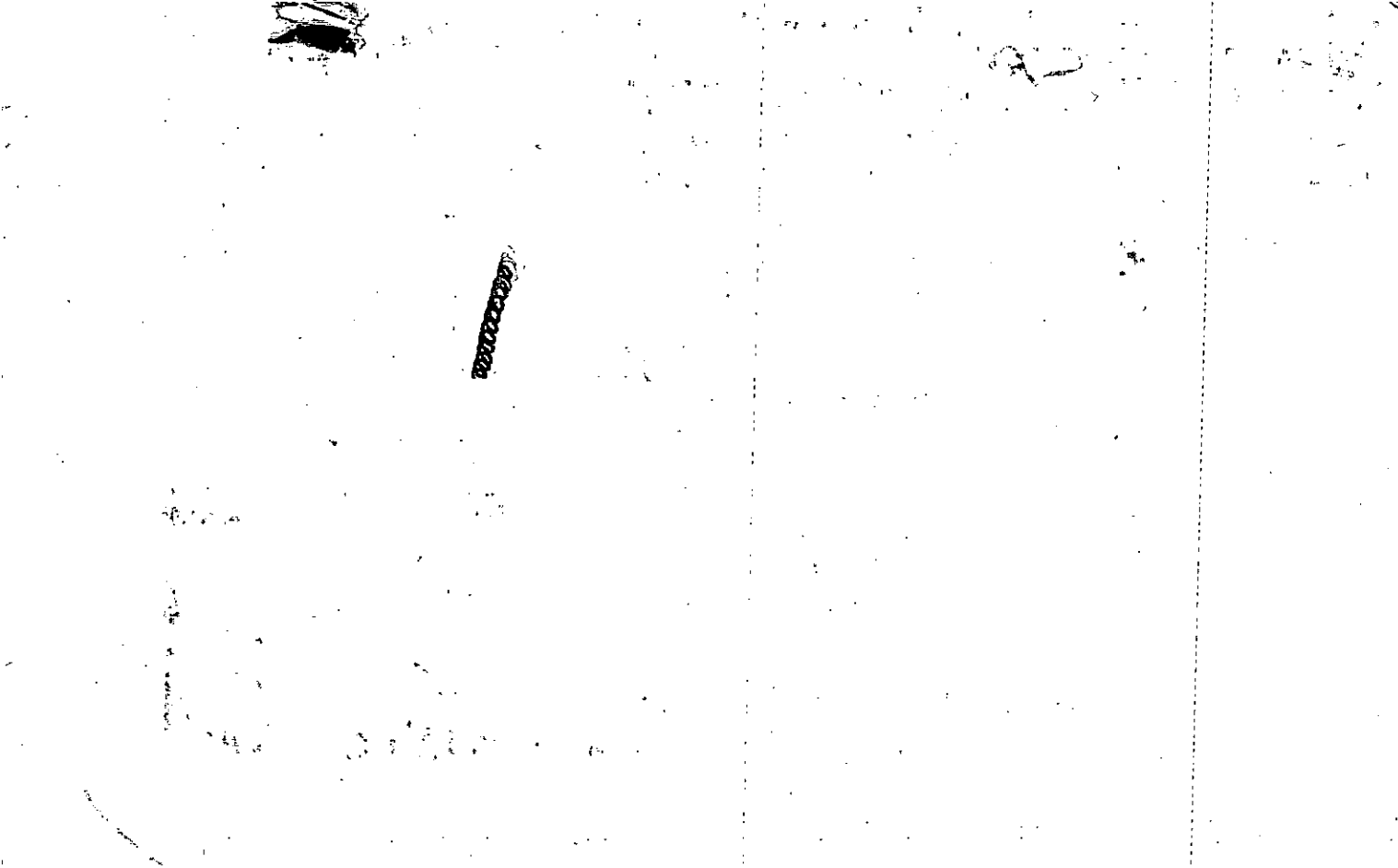
|       |       |        |
|-------|-------|--------|
| 15-67 |       | 28-A   |
| Map   | Block | Parcel |

|                                               |           |                            |                 |                         |                     |  |  |
|-----------------------------------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|--|--|
| Property Address: <i>OFF HICKORY FLAT RD.</i> |           |                            |                 | Property Acquired From: |                     |  |  |
| Acquired By:                                  | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |  |  |
| Bounded By:                                   | N.        | S.                         | E.              | W.                      |                     |  |  |

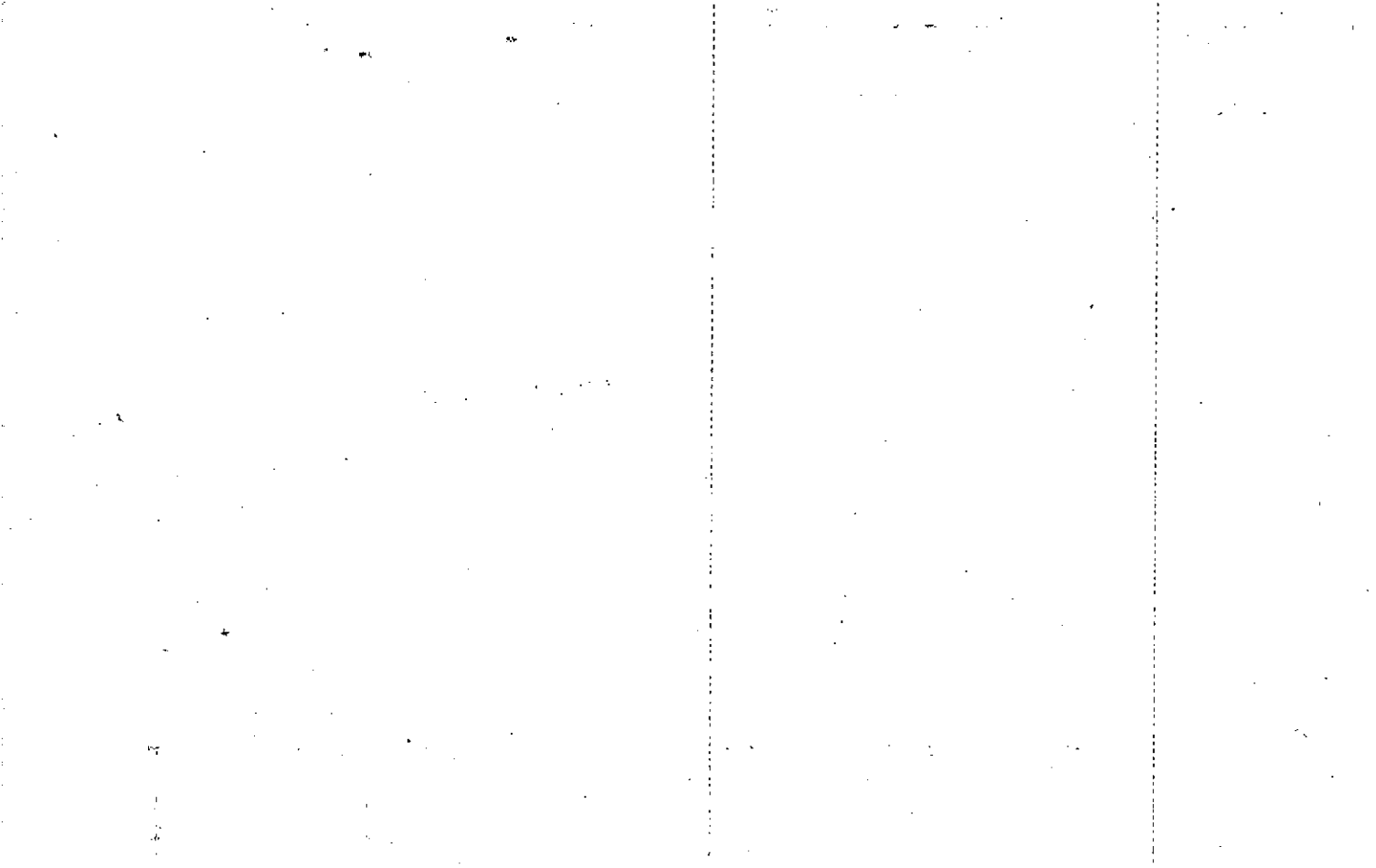
| Date                     | Grantor (From)                        | Grantee (To)          | D.B.  | Pg.        | Type       | W.D.Cons.                            |
|--------------------------|---------------------------------------|-----------------------|-------|------------|------------|--------------------------------------|
| 9-11-71                  |                                       | MANN, Tommy D.        | 116   | 277        | w/d        |                                      |
| 1/89                     | MANN, CHARLIE D.                      | MANN, Tommy D.        | 770   | 668        | 12         | -0-                                  |
| 4/27/07                  | MANN, <sup>PATRICIA A.</sup> Tommy D. | HICKORY CROSSING, LLC | 91603 | 421        | 15D        | 746.20                               |
|                          | City                                  | G.M.D.                | L.D.  | L.L.       | Dimensions | 3.22 AC. Acreage <del>5.51 AC.</del> |
|                          |                                       | 1010                  | 15    | 325        |            | Return Deed Plat Comp. Used          |
|                          |                                       |                       |       |            |            | 3.26 3.26                            |
|                          | Subdivision                           | Block                 | Lot   | Plat Book  | Page       |                                      |
|                          |                                       |                       |       | 6          | 54         |                                      |
| Brief Legal Description: | 3.26                                  |                       |       | See Sec 36 | 183        |                                      |





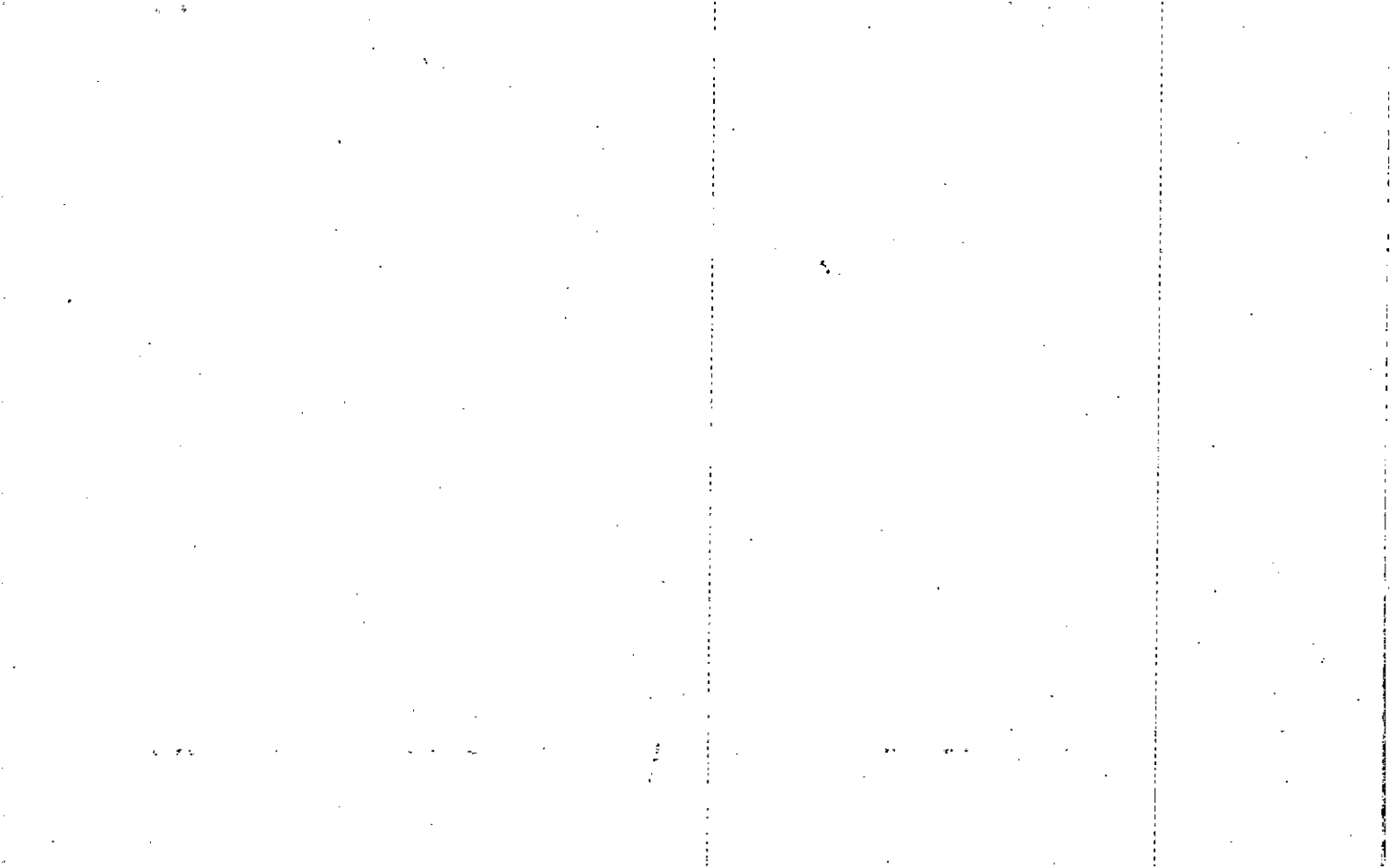






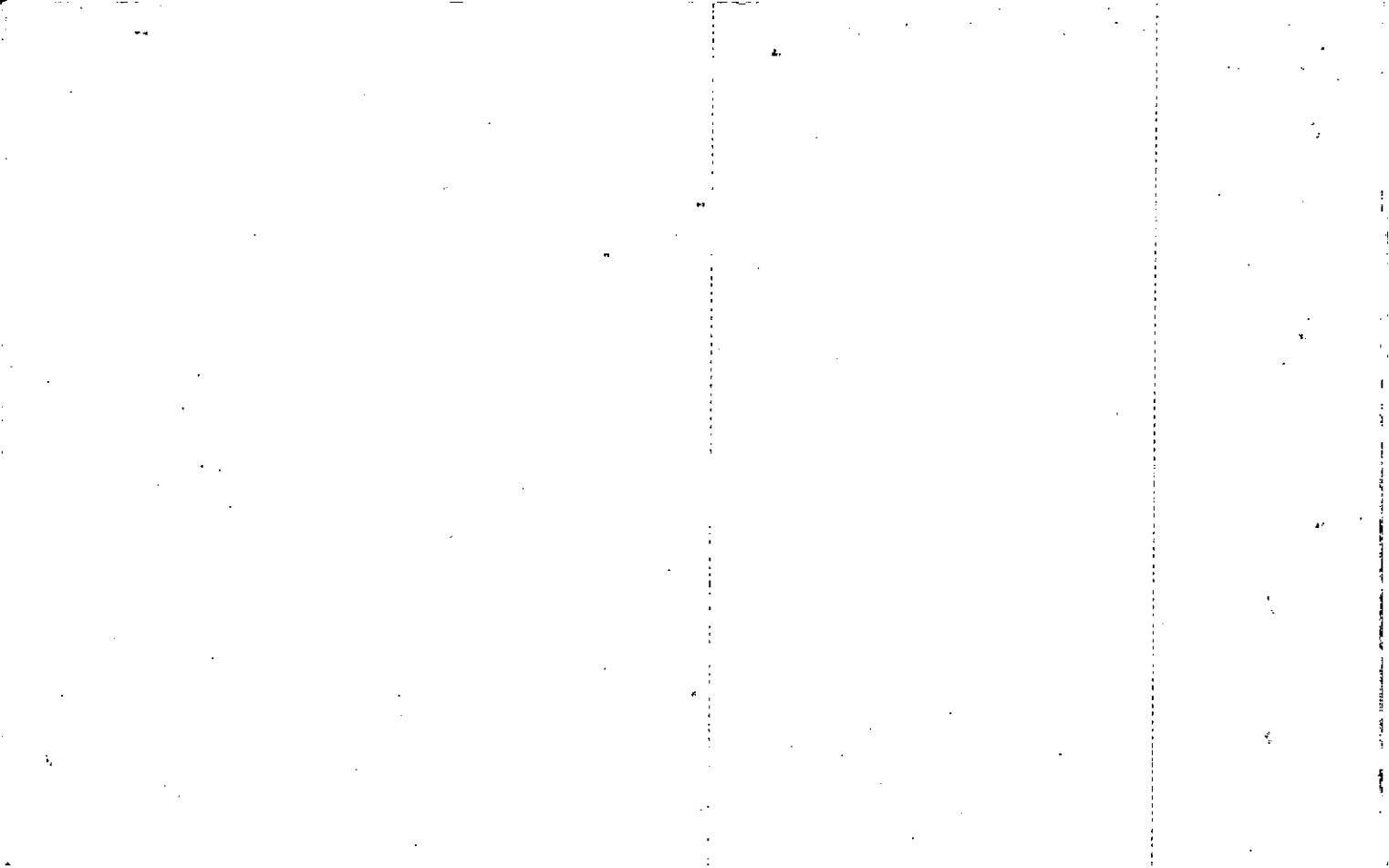
|                          |           |       |       |         |              |       |            |
|--------------------------|-----------|-------|-------|---------|--------------|-------|------------|
| Property <b>15-67-28</b> | * MAP     | BLOCK | PAR   | SUB     | <b>15-67</b> |       | <b>28J</b> |
| Acquired From:           | OLD: 1567 |       | 028   | J       |              |       |            |
| Acct. No.                |           |       | Photo | Call No | Map          | Block | Parcel     |
|                          | NEW: 1526 |       | 149   | C       |              |       |            |

| Date                    | Grantor (From)                 | Grantee (To)                   | D.B.       | Pg.        | Type                       | W.D. Cons          |                 |
|-------------------------|--------------------------------|--------------------------------|------------|------------|----------------------------|--------------------|-----------------|
| 2/5/93                  | MANN, CHARLIE                  | MANN, PATRICIA A. & TOMMY D. E | 1401       | 286        | W                          | -0-                |                 |
| 2/11/93                 | MANN, TOMMY D.                 | " " " E                        | 1401       | 290        | W                          | FOR 1.63 AC<br>-0- |                 |
| 4/27/07                 | MANN, PATRICIA A. & TOMMY D. E | HICKORY CROSSING, LLC          | 9103       | 415        | WSD                        | 1,525.92           |                 |
|                         |                                |                                |            |            |                            |                    |                 |
|                         |                                |                                |            |            |                            |                    |                 |
|                         |                                |                                |            |            |                            |                    |                 |
| City                    | G.M.D.                         | L.D.                           | L.L.       | Dimensions | Acreage <b>14.74 AC.</b>   |                    |                 |
|                         |                                | 15                             | 324<br>325 |            | Return                     | Deed               | Plat Comp. Used |
| Subdivision             |                                |                                |            | Block      | Lot                        | Plat Bk.           | Page            |
|                         |                                |                                |            |            | <b>III</b><br><b>TR II</b> | <b>44</b>          | <b>210</b>      |
| Brief Legal Description |                                |                                |            |            |                            |                    |                 |
|                         |                                |                                |            |            |                            |                    |                 |
|                         |                                |                                |            |            |                            |                    |                 |



|                                                   |                                                             |                            |                                                                   |                                                            |                     |     |      |       |
|---------------------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|-----|------|-------|
| Name On Return:                                   |                                                             | MAP: 1567                  | BLOCK: 030                                                        | PAR: A                                                     | SUB: 15-67          |     | 30-A |       |
| Name On Deed: <i>Hickory</i>                      |                                                             | NEW: 1526                  | 150                                                               | Cali No.                                                   |                     | Map |      | Block |
| Property Address: <i>Curry - Hickory Flat Rd.</i> |                                                             |                            |                                                                   | Property Acquired From:                                    |                     |     |      |       |
| Acquired By:                                      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |     |      |       |
| Bounded By:                                       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |     |      |       |

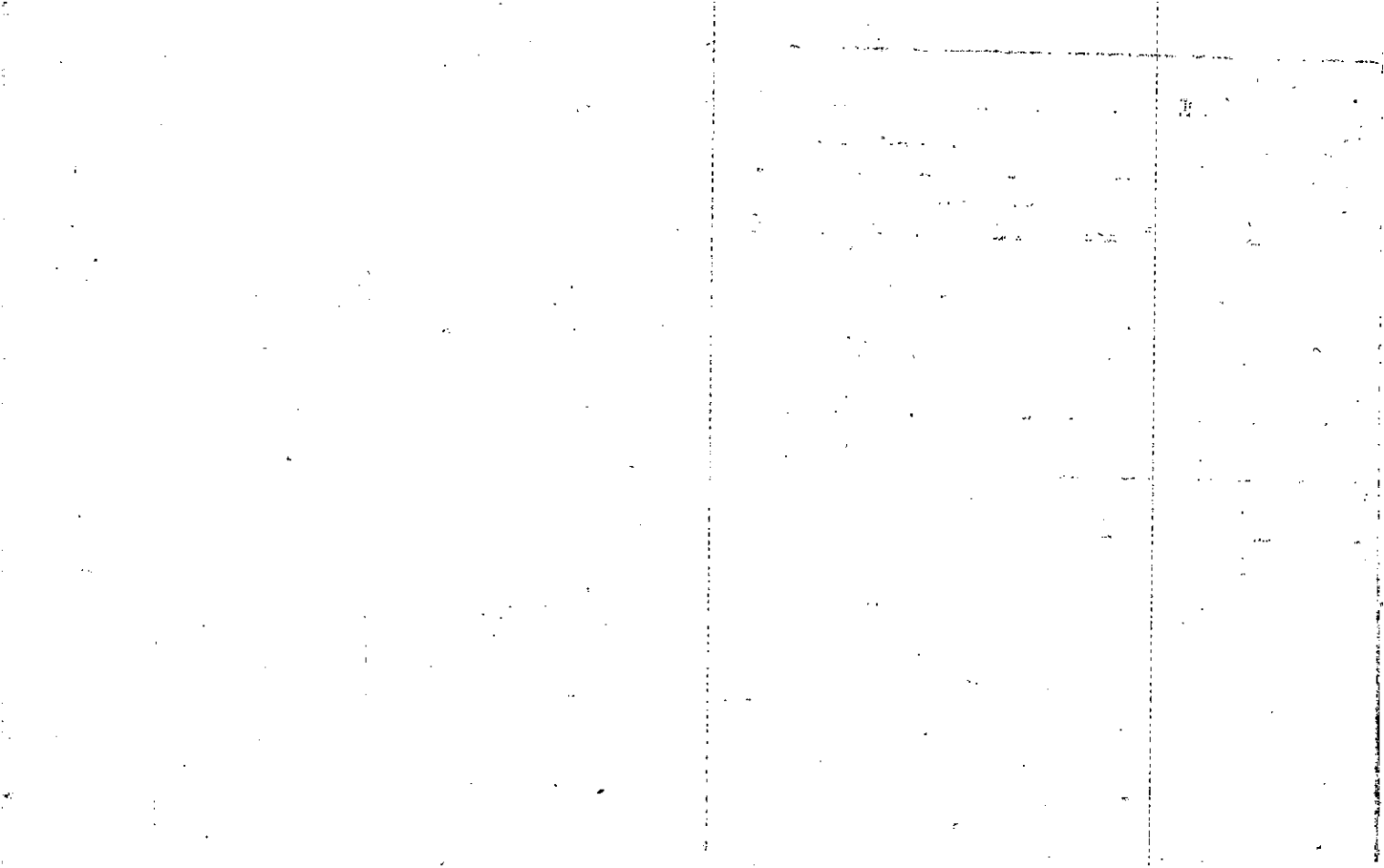
| Date                     | Grantor (From) |        |      | Grantee (To) |            | D.B.    | Pg.  | Type      | W.D. Cons. |
|--------------------------|----------------|--------|------|--------------|------------|---------|------|-----------|------------|
|                          |                |        |      |              |            |         |      |           |            |
|                          |                |        |      |              |            |         |      |           |            |
|                          |                |        |      |              |            |         |      |           |            |
| City                     |                | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |           |            |
|                          |                |        |      |              |            | Return  | Deed | Plat      | Comp. Used |
|                          |                | 1010   | 15   | 324          | 3.7 Ac     |         |      |           | 3.7        |
| Subdivision              |                |        |      |              |            | Block   | Lot  | Plat Book | Page       |
|                          |                |        |      |              |            |         |      |           |            |
| Brief Legal Description: |                |        |      |              |            |         |      |           |            |
|                          |                |        |      |              |            |         |      |           |            |
|                          |                |        |      |              |            |         |      |           |            |



Acct. No. ---NEW: 1526 --- 151---

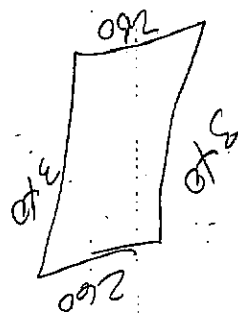
|     |       |        |
|-----|-------|--------|
| Map | Block | Parcel |
|-----|-------|--------|

|                         |                                                          |
|-------------------------|----------------------------------------------------------|
| Brief Legal Description | * ADJUSTED ACREAGE PL'S PER 2004 DEED 7494-267. 12/14/04 |
|                         |                                                          |
|                         |                                                          |
|                         |                                                          |



|                                             |                          |                               |                                |                      |                        |       |        |    |
|---------------------------------------------|--------------------------|-------------------------------|--------------------------------|----------------------|------------------------|-------|--------|----|
| Name On<br>Return: Forrester<br>Canton, Ga. | MAP<br>OLD: 1567         | BLOCK                         | PAR<br>029                     | SUB                  | 15.67                  |       | 29     | 46 |
| Name On<br>Deed:                            | NEW: 1526                |                               | 152                            |                      | Map                    | Block | Parcel |    |
| Property<br>Address: Hwy # 140              |                          | Property<br>Acquired From:    |                                |                      |                        |       |        |    |
| Acquired<br>By:                             | Deed _____<br>Will _____ | Approximate<br>Date Acquired: | Recorded<br>Yes _____ No _____ | D.B. _____ Pg. _____ | Size:<br>(Dim. or Ac.) |       |        |    |
| Bounded<br>By:                              | N. _____                 | S. _____                      | E. _____                       | W. _____             |                        |       |        |    |

| Date                                     | Grantor (From)     |        |      | Grantee (To)       |            | D.B.        | Pg.        | Type      | W.D.Cons.  |
|------------------------------------------|--------------------|--------|------|--------------------|------------|-------------|------------|-----------|------------|
| 10-1-56                                  | Quarles, Ralph E   |        |      | Forrester, Comalee |            | 38          | 363        | W         | W.D. 1A    |
| 2/86                                     | FORRESTER, COMALEE |        |      | FORRESTER, FAYE C. |            | 281         | 229        | W         | - 0 -      |
| 3/24/06                                  | FORRESTER, FAYE C. |        |      | PARKS, GERALD G.   |            | 8658        | 301        | W.D.      | 500.00     |
|                                          | City               | G.M.D. | L.D. | L.L.               | Dimensions | Acreage     |            |           |            |
|                                          | out                | 1010   | 15   | 324                | 260 x 340  | Return<br>2 | Deed<br>2+ | Plat      | Comp. Used |
| Subdivision                              |                    |        |      |                    |            | Block       | Lot        | Plat Book | Page       |
|                                          |                    |        |      |                    |            |             |            |           |            |
| Brief Legal Description: H/L LDIS LL 324 |                    |        |      |                    |            |             |            |           |            |
|                                          |                    |        |      |                    |            |             |            |           |            |
|                                          |                    |        |      |                    |            |             |            |           |            |



|                                             |                            |
|---------------------------------------------|----------------------------|
| Property<br>Acquired From: 15-27 GOLD: 1567 | MAP BLOCK PAR SUB<br>030 R |
| Acct. No. NEW: 1526                         | Photo Call No<br>153       |

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 30 R   |
| Map   | Block | Parcel |

| Date                                                                             | Grantor (From)               | Grantee (To)                 | D.B.     | Pg.          | Type    | W.D. Cons         |
|----------------------------------------------------------------------------------|------------------------------|------------------------------|----------|--------------|---------|-------------------|
| 4/89                                                                             | QUARLES, ANNETTE P.          | WAYNE F. & DANIEL R. QUARLES | 789      | 546          | QC      |                   |
| 10/21/04                                                                         | DANIEL R. & WAYNE F. QUARLES | HICKORY FLAT CROSSING, LLC   | 7494     | 267          | LTD WD  | 3 TRACTS 3,687.36 |
| 7/12/05                                                                          | HICKORY FLAT CROSSING, LLC   | JSR CANTON, LLC              | 8101     | 225          | LTD WD  | 3,970.00          |
|                                                                                  |                              |                              |          |              |         |                   |
|                                                                                  |                              |                              |          |              |         |                   |
|                                                                                  |                              |                              |          |              |         |                   |
| City                                                                             | G.M.D.                       | L.D.                         | L.L.     | Dimensions   | Acreage |                   |
|                                                                                  |                              | 15                           | 253      | 324 X 1.7 AC | Return  | Deed              |
|                                                                                  |                              |                              |          |              |         | Plat Comp. Used   |
|                                                                                  |                              |                              |          |              |         | 29                |
| Subdivision                                                                      | Block                        | Lot                          | Plat Bk. | Page         |         |                   |
|                                                                                  |                              | TR'S II & III                | 37       | 109          |         |                   |
| Brief Legal Description: ADJUSTED ACREAGE & R's PER 2004 DEED 7494-267. 12/14/04 |                              |                              |          |              |         |                   |
|                                                                                  |                              |                              |          |              |         |                   |
|                                                                                  |                              |                              |          |              |         |                   |

TR VI

TR IV

TR II

TR III





|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

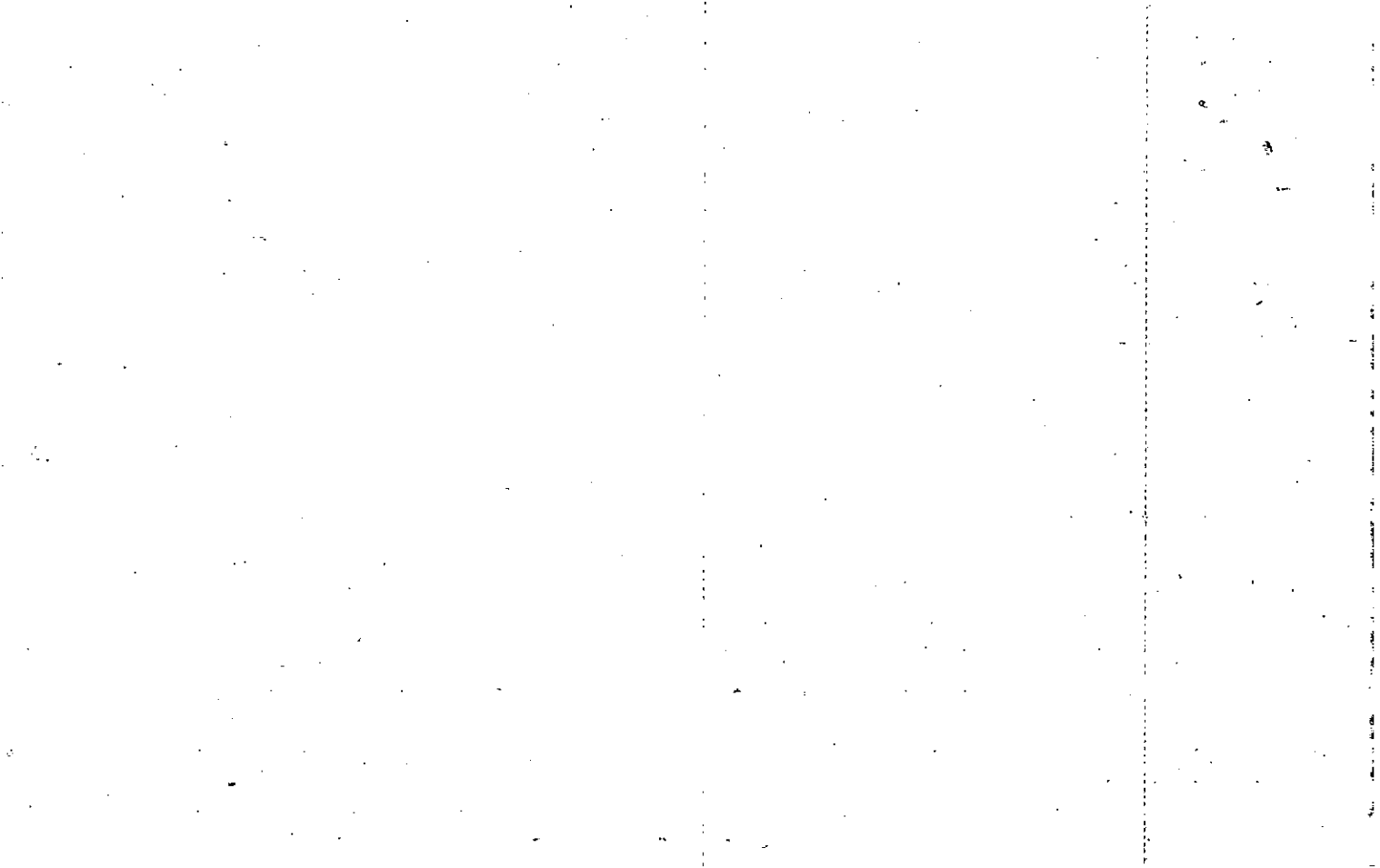
|       |              |
|-------|--------------|
| 15N26 | 154          |
| Map   | Block Parcel |

| Date     | Grantor (From)              | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons         |
|----------|-----------------------------|----------------------------|------|-----|------|-------------------|
| 10/31/04 | DANIEL R. QUARLES, WAYNE F. | HICKORY FLAT CROSSING, LLC | 7494 | 267 | W.D. | 3 TRACTS 3,687.30 |
| 3/31/06  | HICKORY FLAT CROSSING, LLC  | HICKORY FLAT HOLDINGS, LLC | 8660 | 253 | QC   | -0-               |
|          |                             |                            |      |     |      |                   |
|          |                             |                            |      |     |      |                   |
|          |                             |                            |      |     |      |                   |
|          |                             |                            |      |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions                                             | Acreage                     |
|------|--------|------|------|--------------------------------------------------------|-----------------------------|
|      |        | 15   | 324  | <del>22.36 AC</del><br><del>23.61 AC</del><br>20.81 AC | Return Deed Plat Comp. Used |
|      |        |      |      | 15.1 AC<br>13.12 AC<br>*14.1 AC                        | Block Lot Plat Bk. Page     |
|      |        |      |      | 19.35 AC<br>17.72 AC                                   |                             |

Brief Legal Description: ADJUSTED FOREAGE E.P.'S PER 2004 DEED 7494-267. 12/14/04

\* .941 AC Used For 154R 1-18-07



21 39 540

|                              |               |       |         |     |
|------------------------------|---------------|-------|---------|-----|
| Name On Return: <b>R4 0</b>  | MAP OLD: 1567 | BLOCK | PAR 030 | SUB |
| Name On Deed: <b>QUARLES</b> | NEW: 1526     |       | 154     |     |

|              |       |           |
|--------------|-------|-----------|
| <b>15.67</b> |       | <b>30</b> |
| Map          | Block | Parcel    |

Property Address: **HWY # 140**

Property Acquired From:

|                          |                            |                                                                   |                                                            |                     |
|--------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: <b>Deed</b> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
|--------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|

|                       |           |           |           |
|-----------------------|-----------|-----------|-----------|
| Bounded By: <b>N.</b> | <b>S.</b> | <b>E.</b> | <b>W.</b> |
|-----------------------|-----------|-----------|-----------|

| Date    | Grantor (From)           | Grantee (To)                 | D.B.              | Pg.              | Type       | W.D. Cons.                        |
|---------|--------------------------|------------------------------|-------------------|------------------|------------|-----------------------------------|
| 9/11/73 | QUARLES, WAYNE F.        | ANNETTE P. QUARLES, RALPH F. | 147               | 670              | WD         | 36 <sup>od</sup>                  |
| 4/78    | QUARLES, DAN             | " " "                        | 250               | 77               | W          | - 0 -                             |
| 6/28/85 | ESTATE QUARLES, RALPH F. | DANIEL R. QUARLES, WAYNE F.  | 466               | 67               | De         | - 0 -                             |
|         | City                     | G.M.D.                       | L.D.              | L.L.             | Dimensions | 15470. Acreage 144 <sup>116</sup> |
|         | 1010                     | 15                           | 251<br>252<br>253 | 39.490<br>340 AC | Return 400 | Deed Plat Comp. Used 340 340      |
|         | Subdivision              | 254                          | Block             | Lot              | Plat Book  | Page                              |
|         |                          | 322 324 326 394              |                   |                  |            |                                   |
|         |                          | 323 325 327                  |                   |                  |            |                                   |

\* 15 AC. + ~~XXXXXX~~

Brief Legal Description: **\* READJUSTED ACREAGE AFTER WORKING 1995 CORRECTIVE DEC. DEED, SEEMS AS THOUGH IT SHOULD HAVE BEEN A SPLIT BACK IN 1985. 8/24/95**

**\* 1985 DEED 466-67 HAS POOR DESCRIPTION**

45-220

322

327

~~68-171~~

49-337

~~68-143~~

38-146

~~54-128~~

34-373

# AFFIDAVIT

DB 2091 PG 304

## QUITCLAIM DEED

STATE OF GEORGIA, COUNTY OF CHEROKEE

THIS INDENTURE, Made this 28th day of June, in the year of our Lord One Thousand Nine Hundred and Eighty-Five, between

ANNETTE PHILLIPS QUARLES, Executrix of RALPH F. QUARLES under Letters Testamentary and a Will admitted to Probate on November 16, 1984; and WAYNE F. QUARLES, and DANIEL R. QUARLES,

of the County of Cherokee, and State of Georgia, as parties of the first part, hereinafter called Grantor, and

WAYNE F. QUARLES and DANIEL R. QUARLES

of the County of Cherokee, and State of Georgia, as party of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said Grantee all that land belonging to RALPH F. QUARLES, deceased, as shown on Tax Map 15-67 as Parcel 30, in District 15, Section 2, Cherokee County, Georgia, lying and being in land Lots 253, 324, and 325, east of Avery-Hickory Flat Road (East Cherokee Drive) and south of Union Hill Road (Lower Union Hill Road), except that portion described in a warranty deed from Dan R. Quarles to Ralph F. and Annette P. Quarles, dated April 21, 1978, and recorded in the land records of Cherokee County in Book 250 at Page 77, said portion containing six (6) acres, more or less.

The above description is intended to describe lands in Cherokee County, Georgia, belonging to Ralph F. Quarles at the time of his death on November 11, 1984, and to evidence the agreement between Annette P. Quarles, Wayne F. Quarles, and Daniel R. Quarles, relating to lands owned and possessed by the late Ralph F. Quarles and disposed of by his Last Will and Testament, admitted to Probate in Cherokee County on November 16, 1984.

TO HAVE AND TO HOLD the said described premises to Grantee, so that neither Grantor nor any person or persons claiming under Grantor shall at any time, by any means or ways, have, claim or demand any right or title to said premises or appurtenances, or any rights thereof.

GEORGIA, CHEROKEE COUNTY, CLERK SUPERIOR COURT  
Filed in office this 28 day of June  
19 85 at 400 P.M. 466  
Page 67 this 1 day of July 19 85  
Annette Fleming  
Clerk

Cherokee COUNTY, GA  
REAL ESTATE TRANSFER TAX  
PAID None  
DATE June 28, 1985  
Annette Fleming  
CLERK OF SUPERIOR COURT



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. <u>154</u>       |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

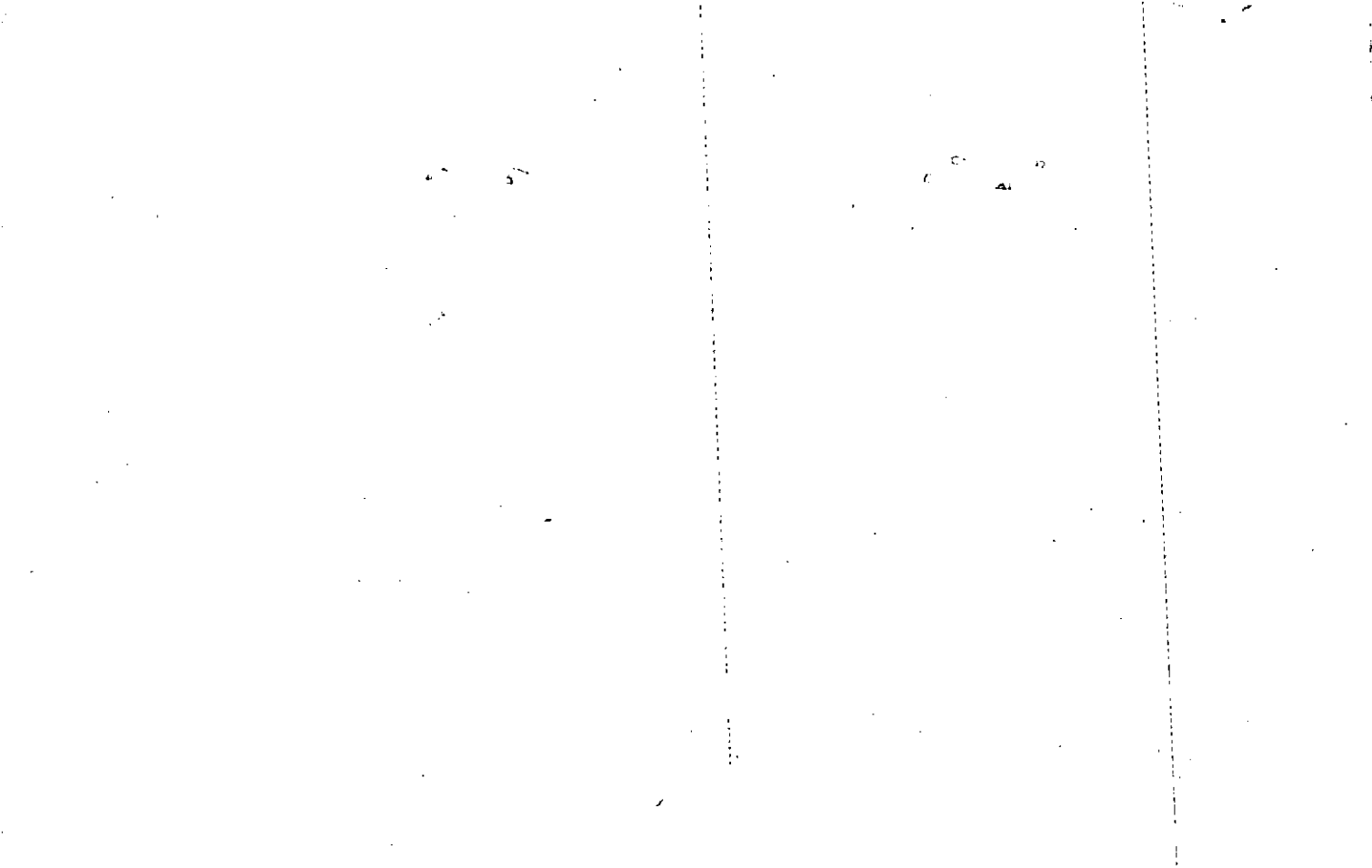
|              |       |             |
|--------------|-------|-------------|
| <u>15-26</u> |       | <u>154A</u> |
| Map          | Block | Parcel      |

| Date     | Grantor (From)              | Grantee (To)                         | D.B. | Pg. | Type     | W.D. Cons                      |
|----------|-----------------------------|--------------------------------------|------|-----|----------|--------------------------------|
| 5/18/95  | QUARLES RALPH F.            | DANIEL R. QUARLES, WAYNE F.          | 2091 | 305 | CORP. QC | -0-                            |
| 1/13/97  | DANIEL R. QUARLES, WAYNE F. | CHEROKEE VENTURES                    | 2600 | 10  | W/D      | 900. <sup>00</sup>             |
| 12/23/98 | CHEROKEE VENTURES           | BCT CHEROKEE, L.L.C.                 | 3444 | 279 | LTD W/D  | 150. <sup>00</sup>             |
| 12/23/98 | BCT CHEROKEE, L.L.C.        | HICKORY FLAT VILLAGE, LLC            | 3444 | 293 | LTD W/D  | 850. <sup>00</sup>             |
| 8/8/05   | HICKORY FLAT VILLAGE, LLC   | INLAND SOUTHEAST CANTON HICKORY, LLC | 8177 | 234 | LTD W/D  | 2 PARCELS 13364. <sup>30</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
|      |        | 15   | 253  | 15.71 AC ± | 22.58 ± |        |      |      |       |      |
|      |        |      | 324  | 13.41 AC ± | 24.91 ± |        |      |      | 20 ±  | 20 ± |

| Subdivision                                                                         | Block | Lot | Plat | Bk. | Page |
|-------------------------------------------------------------------------------------|-------|-----|------|-----|------|
| X PARCEL 154 H (2.3 AC) SPLIT OUT PER OWNER & TAX ASSESSORS OFFICE REQUEST. 11/3/00 |       |     |      |     |      |

Brief Legal Description: Acreage Recalculated & adjusted per plat in office & allowing for area in R/L 15.71 ± 1998 R/L DEED 3136-72  
CARS FOR 11,893 AC ± BEING USED, BUT MAJORITY LIES WITHIN R/L OF HUG 140, ONLY .05 AC ±  
11.55 AC TAKEN FOR PLIN FOR MITER & DECEMBER 7/30/98

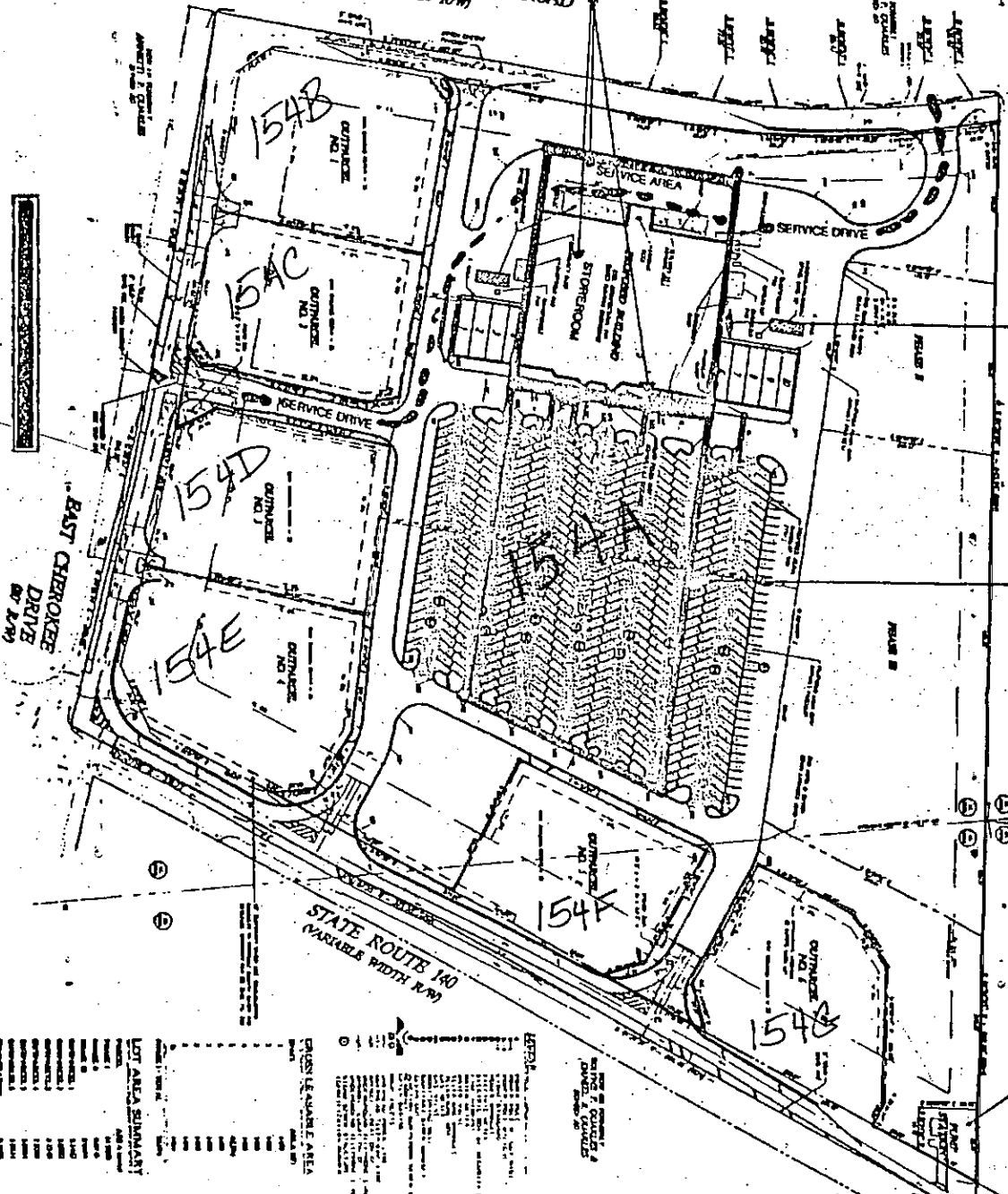


LOWER UNION HILL ROAD  
(or R.W.)

Public

Red Line

Green Line



| LOT AREA SUMMARY |                |
|------------------|----------------|
| LOT NO.          | AREA (SQ. FT.) |
| 154A             | 10,000         |
| 154B             | 10,000         |
| 154C             | 10,000         |
| 154D             | 10,000         |
| 154E             | 10,000         |
| 154F             | 10,000         |
| TOTAL            | 60,000         |

| CHEROKEE COUNTY PROJECT NO. |         |
|-----------------------------|---------|
| PROJECT NO.                 | 154     |
| SECTION                     | 1       |
| DATE                        | 10/1/00 |
| BY                          | 154     |
| CHECKED BY                  | 154     |
| APPROVED BY                 | 154     |
| DATE                        | 10/1/00 |

**OWNER/DEVELOPER**  
HICKORY FLAT VILLAGE, LLC  
154 CHEROKEE DRIVE, SUITE 100  
CHEROKEE, GA 30513  
(706) 398-1544

**ZONING:** OC CASE NO. 99-04-022

**BUILDING SETBACK LINES**

**DEVELOPER'S AREA**

**PARKING SIGNATURE**

**DATE:** 10/1/00

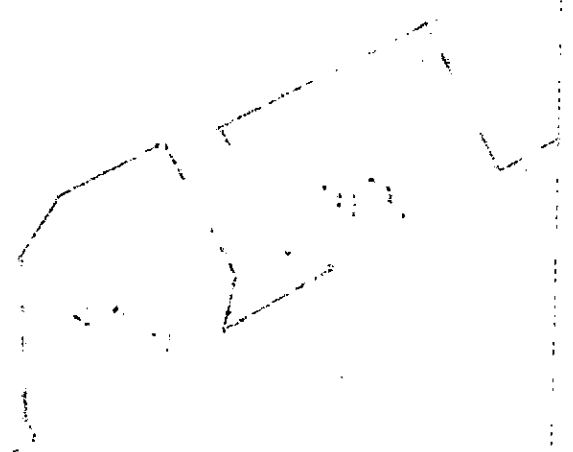
**BY:** 154

**CHECKED BY:** 154

**APPROVED BY:** 154

**DATE:** 10/1/00

A-431

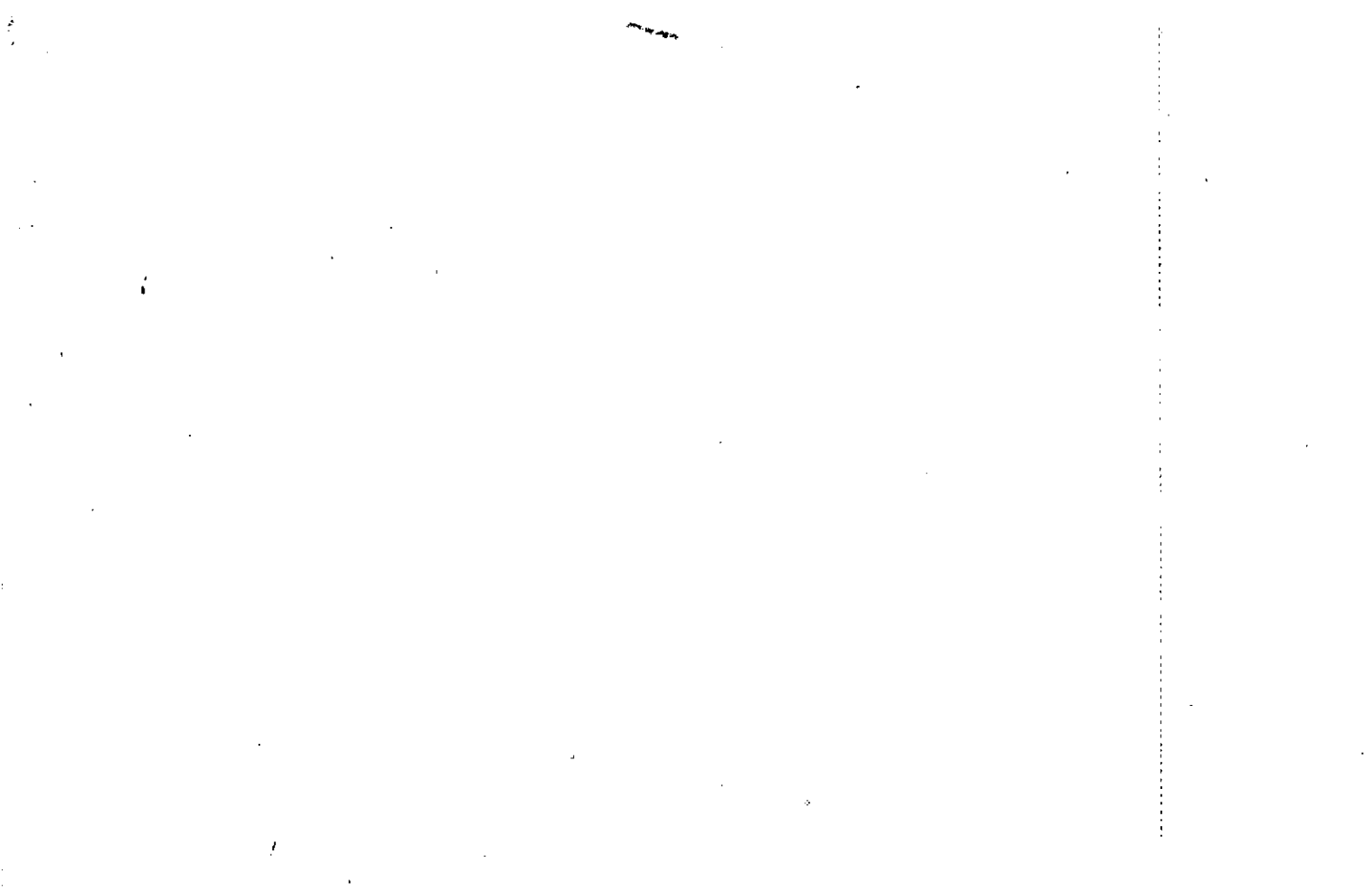


|                                        |
|----------------------------------------|
| Property<br>Acquired From: <b>154A</b> |
| Acct. No.                              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>154B</b> |
| Map          | Block | Parcel      |

| Date                    | Grantor (From)       | Grantee (To)                                 | D.B. | Pg.        | Type            | W.D. Cons          |
|-------------------------|----------------------|----------------------------------------------|------|------------|-----------------|--------------------|
| 12/23/98                | CHEROKEE VENTURES    | BAILEY CHEROKEE, L.L.C.                      | 3444 | 284        | LTD<br>W/D      | 6 TRACTS<br>-0-    |
| 9/18/07                 | BAILEY CHEROKEE, LLC | THE HAROLD E. CRYE<br>REVOCABLE LIVING TRUST | 9859 | 412<br>405 | DC<br>W/D       | 515. <sup>00</sup> |
|                         |                      |                                              |      |            |                 |                    |
|                         |                      |                                              |      |            |                 |                    |
|                         |                      |                                              |      |            |                 |                    |
|                         |                      |                                              |      |            |                 |                    |
|                         |                      |                                              |      |            |                 |                    |
| City                    | G.M.D.               | L.D.                                         | L.L. | Dimensions | Acreage         |                    |
|                         |                      | 15                                           | 253  |            | Return          | Deed               |
|                         |                      |                                              |      |            |                 | 1.1442             |
|                         |                      |                                              |      |            | Plat            | Comp.              |
|                         |                      |                                              |      |            |                 | 1.14               |
| Subdivision             |                      |                                              |      | Block      | Lot             | Plat Bk. Page      |
| HICKORY FLAT VILLAGE    |                      |                                              |      |            | OUT PARCEL<br>1 | D.B.<br>3444 330   |
| Brief Legal Description |                      |                                              |      |            |                 |                    |
|                         |                      |                                              |      |            |                 |                    |
|                         |                      |                                              |      |            |                 |                    |



|                                        |
|----------------------------------------|
| Property<br>Acquired From: <b>154A</b> |
| Acct. No.                              |

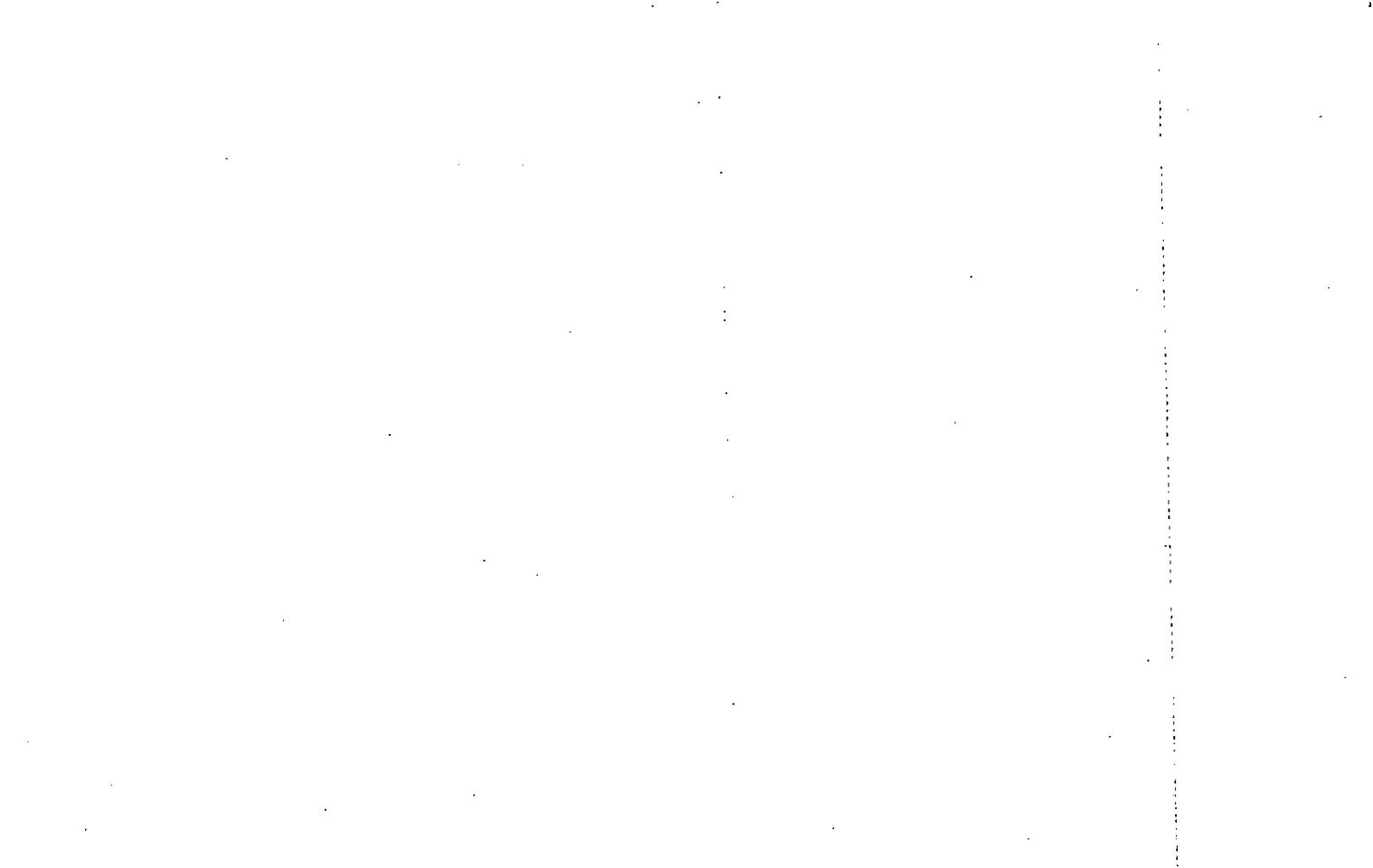
|       |         |
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|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>154C</b> |
| Map          | Block | Parcel      |

| Date                    | Grantor (From)    | Grantee (To)            | D.B. | Pg.        | Type            | W.D.Cons        |
|-------------------------|-------------------|-------------------------|------|------------|-----------------|-----------------|
| 12/23/98                | CHEROKEE VENTURES | BAILEY CHEROKEE, L.L.C. | 3444 | 284        | LTD<br>W/D      | 6TRACTS<br>-0-  |
|                         |                   |                         |      |            |                 |                 |
|                         |                   |                         |      |            |                 |                 |
|                         |                   |                         |      |            |                 |                 |
|                         |                   |                         |      |            |                 |                 |
|                         |                   |                         |      |            |                 |                 |
|                         |                   |                         |      |            |                 |                 |
| City                    | G.M.D.            | L.D.                    | L.L. | Dimensions | Acreage         |                 |
|                         |                   | 15                      | 253  |            | Return          | Deed            |
|                         |                   |                         |      |            |                 | 1,0352          |
|                         |                   |                         |      |            | Plat            | Comp.           |
|                         |                   |                         |      |            |                 | 1.04            |
| Subdivision             |                   |                         |      | Block      | Lot             | Plat Bk. Page   |
| HICKORY FLAT VILLAGE    |                   |                         |      |            | OUT PARCEL<br>2 | D.B<br>3444 330 |
| Brief Legal Description |                   |                         |      |            |                 |                 |
|                         |                   |                         |      |            |                 |                 |
|                         |                   |                         |      |            |                 |                 |







|                                        |
|----------------------------------------|
| Property<br>Acquired From: <b>154A</b> |
| Acct. No.                              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>154E</b> |
| Map          | Block | Parcel      |

| Date                        | Grantor (From)           | Grantee (To)                   | D.B.        | Pg.        | Type                     | W.D. Cons                     |
|-----------------------------|--------------------------|--------------------------------|-------------|------------|--------------------------|-------------------------------|
| <b>12/23/98</b>             | <b>CHEROKEE VENTURES</b> | <b>BAILEY CHEROKEE, L.L.C.</b> | <b>3444</b> | <b>284</b> | <b>LTP</b><br><b>W/D</b> | <b>6 TRACTS</b><br><b>-0-</b> |
|                             |                          |                                |             |            |                          |                               |
|                             |                          |                                |             |            |                          |                               |
|                             |                          |                                |             |            |                          |                               |
|                             |                          |                                |             |            |                          |                               |
|                             |                          |                                |             |            |                          |                               |
|                             |                          |                                |             |            |                          |                               |
| City                        | G.M.D.                   | L.D.                           | L.L.        | Dimensions | Acreage                  |                               |
|                             |                          | <b>15</b>                      | <b>253</b>  |            | Return                   | Deed                          |
|                             |                          |                                |             |            |                          | Plat                          |
|                             |                          |                                |             |            |                          | Comp.                         |
|                             |                          |                                |             |            |                          | Used                          |
|                             |                          |                                |             |            | <b>1.2329</b>            |                               |
|                             |                          |                                |             |            |                          | <b>1.23</b>                   |
| Subdivision                 |                          |                                |             | Block      | Lot                      | Plat Bk.                      |
|                             |                          |                                |             |            |                          | Page                          |
| <b>HICKORY FLAT VILLAGE</b> |                          |                                |             |            | <b>OUT PARCEL</b>        | <b>D.B.</b>                   |
| Brief Legal Description     |                          |                                |             |            | <b>4</b>                 | <b>3444</b>                   |
|                             |                          |                                |             |            |                          | <b>330</b>                    |
|                             |                          |                                |             |            |                          |                               |
|                             |                          |                                |             |            |                          |                               |
|                             |                          |                                |             |            |                          |                               |



|                                        |
|----------------------------------------|
| Property<br>Acquired From: <b>154A</b> |
| Acct. No.                              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>154F</b> |
| Map          | Block | Parcel      |

| Date                        | Grantor (From)           | Grantee (To)                   | D.B.                     | Pg.        | Type           | W.D.Cons            |                      |
|-----------------------------|--------------------------|--------------------------------|--------------------------|------------|----------------|---------------------|----------------------|
| <b>12/23/98</b>             | <b>CHEROKEE VENTURES</b> | <b>BAILEY CHEROKEE, L.L.C.</b> | <b>3444</b>              | <b>284</b> | <b>LTD W/D</b> | <b>6 TRACTS -0-</b> |                      |
|                             |                          |                                |                          |            |                |                     |                      |
|                             |                          |                                |                          |            |                |                     |                      |
|                             |                          |                                |                          |            |                |                     |                      |
|                             |                          |                                |                          |            |                |                     |                      |
|                             |                          |                                |                          |            |                |                     |                      |
|                             |                          |                                |                          |            |                |                     |                      |
| City                        | G.M.D.                   | L.D.                           | L.L.                     | Dimensions | Acreage        |                     |                      |
|                             |                          | <b>15</b>                      | <b>253</b><br><b>324</b> |            | Return         | Deed                | Plat Comp. Used      |
|                             |                          |                                |                          |            |                | <b>1.0154</b>       |                      |
| Subdivision                 |                          |                                |                          |            | Block          | Lot                 | Plat Bk. Page        |
| <b>HICKORY FLAT VILLAGE</b> |                          |                                |                          |            |                | <b>OUTPARCEL 5</b>  | <b>D.B. 3444 330</b> |
| Brief Legal Description     |                          |                                |                          |            |                |                     |                      |
|                             |                          |                                |                          |            |                |                     |                      |
|                             |                          |                                |                          |            |                |                     |                      |



|                                        |
|----------------------------------------|
| Property<br>Acquired From: <b>154A</b> |
| Acct. No.                              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>154G</b> |
| Map          | Block | Parcel      |

| Date     | Grantor (From)          | Grantee (To)            | D.B.  | Pg.        | Type      | W.D.Cons             |
|----------|-------------------------|-------------------------|-------|------------|-----------|----------------------|
| 12/22/98 | CHEROKEE VENTURES       | BAILEY CHEROKEE, L.L.C. | 3444  | 284        | LTD<br>WD | 6 TRACTS<br>-0-      |
| 3/2/06   | BAILEY CHEROKEE, L.L.C. | CDP HICKORY FLAT, LLC   | 8619  | 139<br>133 | ES<br>WD  | 680. <sup>00</sup>   |
| 2/26/08  | CDP HICKORY FLAT, LLC   | BLUE ROCK CAPITAL LLC   | 10091 | 91         | LTD<br>WD | 1,963. <sup>40</sup> |
|          |                         |                         |       |            |           |                      |
|          |                         |                         |       |            |           |                      |
|          |                         |                         |       |            |           |                      |

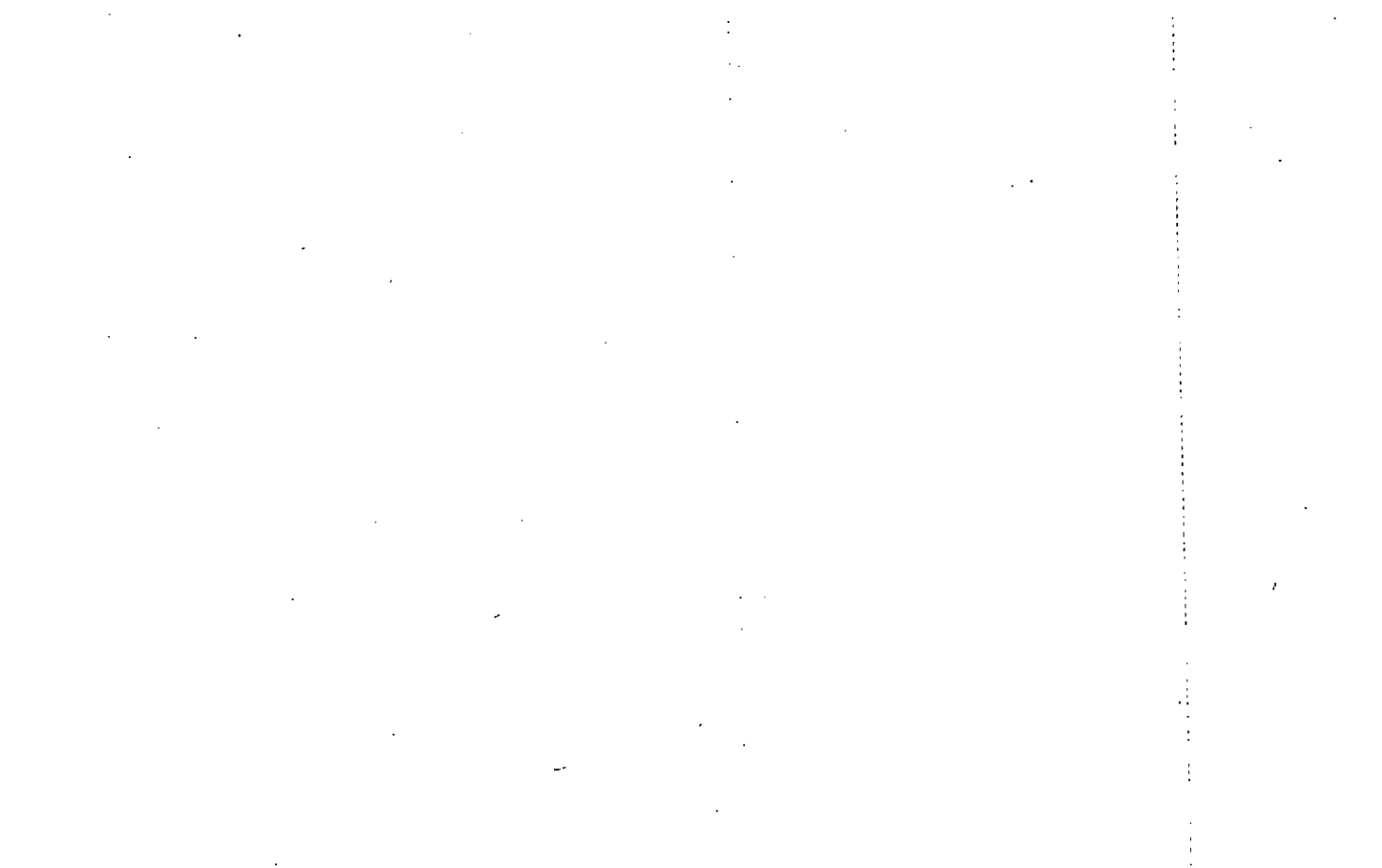
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |        |      |       |      |
|------|--------|------|------|------------|---------|--------|------|-------|------|
|      |        |      |      |            | Return  | Deed   | Plat | Comp. | Used |
|      |        | 15   | 324  |            |         | 1.0174 |      |       | 1.02 |

| Subdivision          | Block | Lot | Plat | Bk. | Page |
|----------------------|-------|-----|------|-----|------|
| HICKORY FLAT VILLAGE |       | 6   | D.B. |     |      |
|                      |       |     | 3444 |     | 330  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |





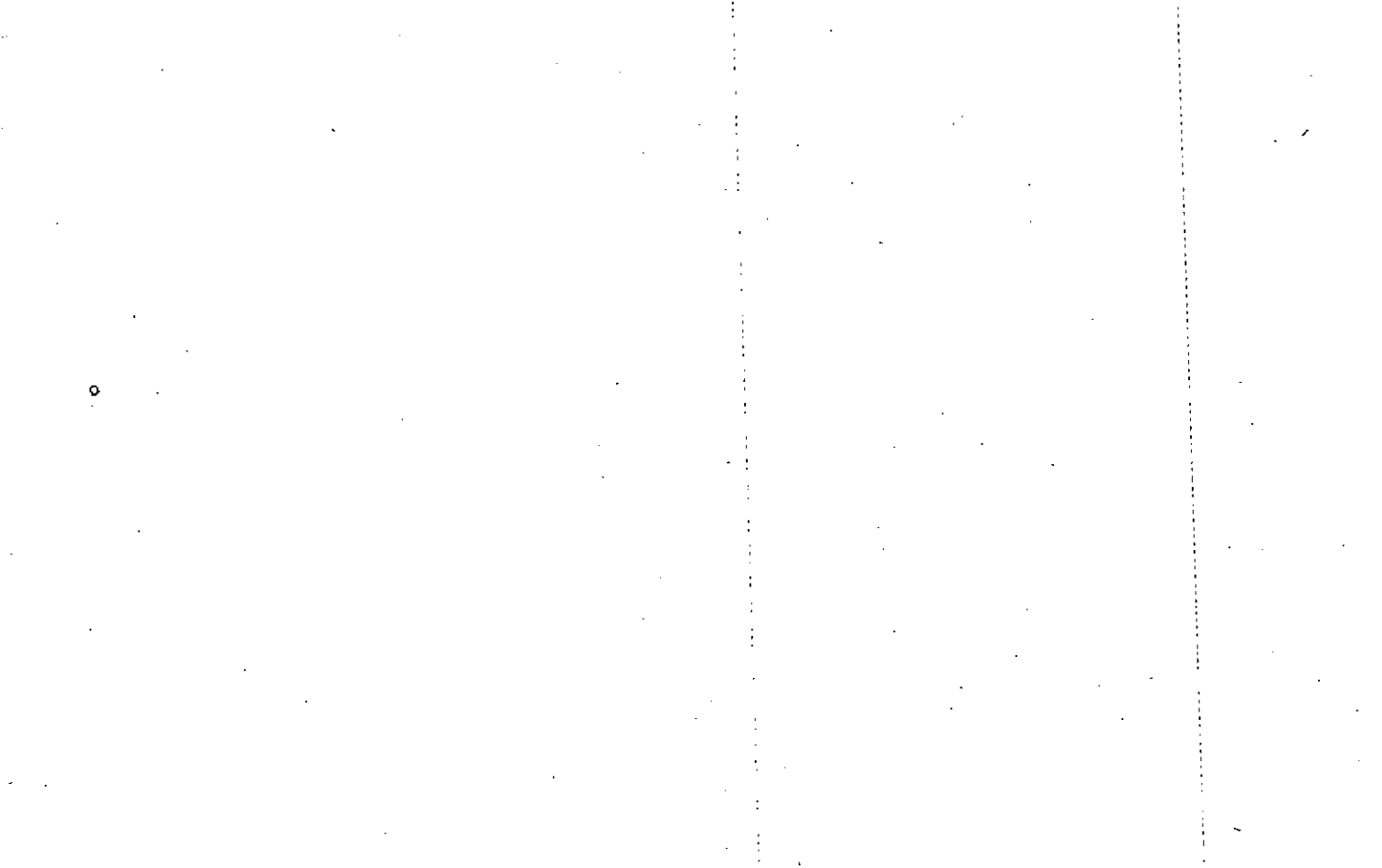


|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>154</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>154J</b> |
| Map          | Block | Parcel      |

| Date                    | Grantor (From)                    | Grantee (To)                      | D.B.        | Pg.                | Type                      | W.D. Cons                  |
|-------------------------|-----------------------------------|-----------------------------------|-------------|--------------------|---------------------------|----------------------------|
| <b>8/22/05</b>          | <b>HICKORY FLAT CROSSING, LLC</b> | <b>HICKORY FLAT HOLDINGS, LLC</b> | <b>8148</b> | <b>372</b>         | <b>QC</b>                 | <b>450.<sup>00</sup></b>   |
| <b>9/27/06</b>          | <b>HICKORY FLAT HOLDINGS, LLC</b> | <b>HICKORY FLAT, LLC</b>          | <b>9083</b> | <b>354<br/>349</b> | <b>QC<br/>LTD<br/>LTD</b> | <b>2,475.<sup>00</sup></b> |
|                         |                                   |                                   |             |                    |                           |                            |
|                         |                                   |                                   |             |                    |                           |                            |
|                         |                                   |                                   |             |                    |                           |                            |
|                         |                                   |                                   |             |                    |                           |                            |
|                         |                                   |                                   |             |                    |                           |                            |
| City                    | G.M.D.                            | L.D.                              | L.L.        | Dimensions         | Acreage                   |                            |
|                         |                                   | <b>15</b>                         | <b>324</b>  |                    | Return                    | Deed                       |
|                         |                                   |                                   |             |                    |                           | <b>1.249</b>               |
|                         |                                   |                                   |             |                    |                           |                            |
|                         |                                   |                                   |             |                    |                           | <b>1.25</b>                |
| Subdivision             | Block                             | Lot                               | Plat        | Bk.                | Page                      |                            |
|                         |                                   | <b>TRACT 3</b>                    |             |                    |                           |                            |
| Brief Legal Description |                                   |                                   |             |                    |                           |                            |
|                         |                                   |                                   |             |                    |                           |                            |
|                         |                                   |                                   |             |                    |                           |                            |



|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>154</b> |
| Acct. No.                             |

|       |         |
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|       |         |
| Photo | Call No |

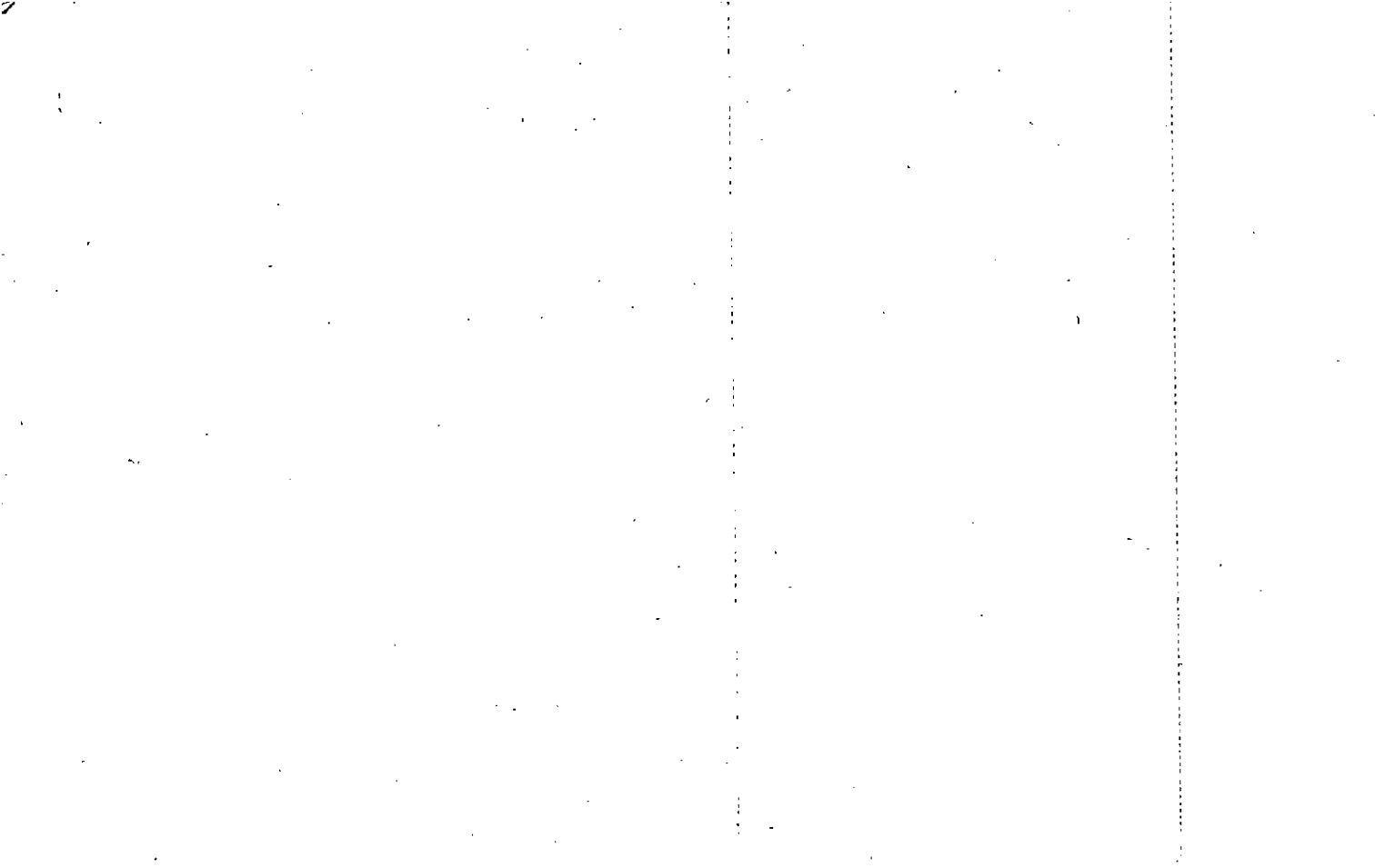
|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>154K</b> |
| Map          | Block | Parcel      |

| Date     | Grantor (From)                | Grantee (To)                  | D.B. | Pg. | Type      | W.D. Cons            |
|----------|-------------------------------|-------------------------------|------|-----|-----------|----------------------|
| 3/15/06  | HICKORY FLAT<br>CROSSING, LLC | DISCOVERY<br>DEVELOPMENT, INC | 8677 | 344 | LTD<br>WD | 375. <sup>00</sup>   |
| 10/19/06 | DISCOVERY<br>DEVELOPMENT, INC | M.J.G ASSOCIATES, LLC         | 9163 | 157 | LTD<br>WD | 1,925. <sup>00</sup> |
|          |                               |                               |      |     |           |                      |
|          |                               |                               |      |     |           |                      |
|          |                               |                               |      |     |           |                      |
|          |                               |                               |      |     |           |                      |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 324  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 1559 |      |       | 1.56 |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

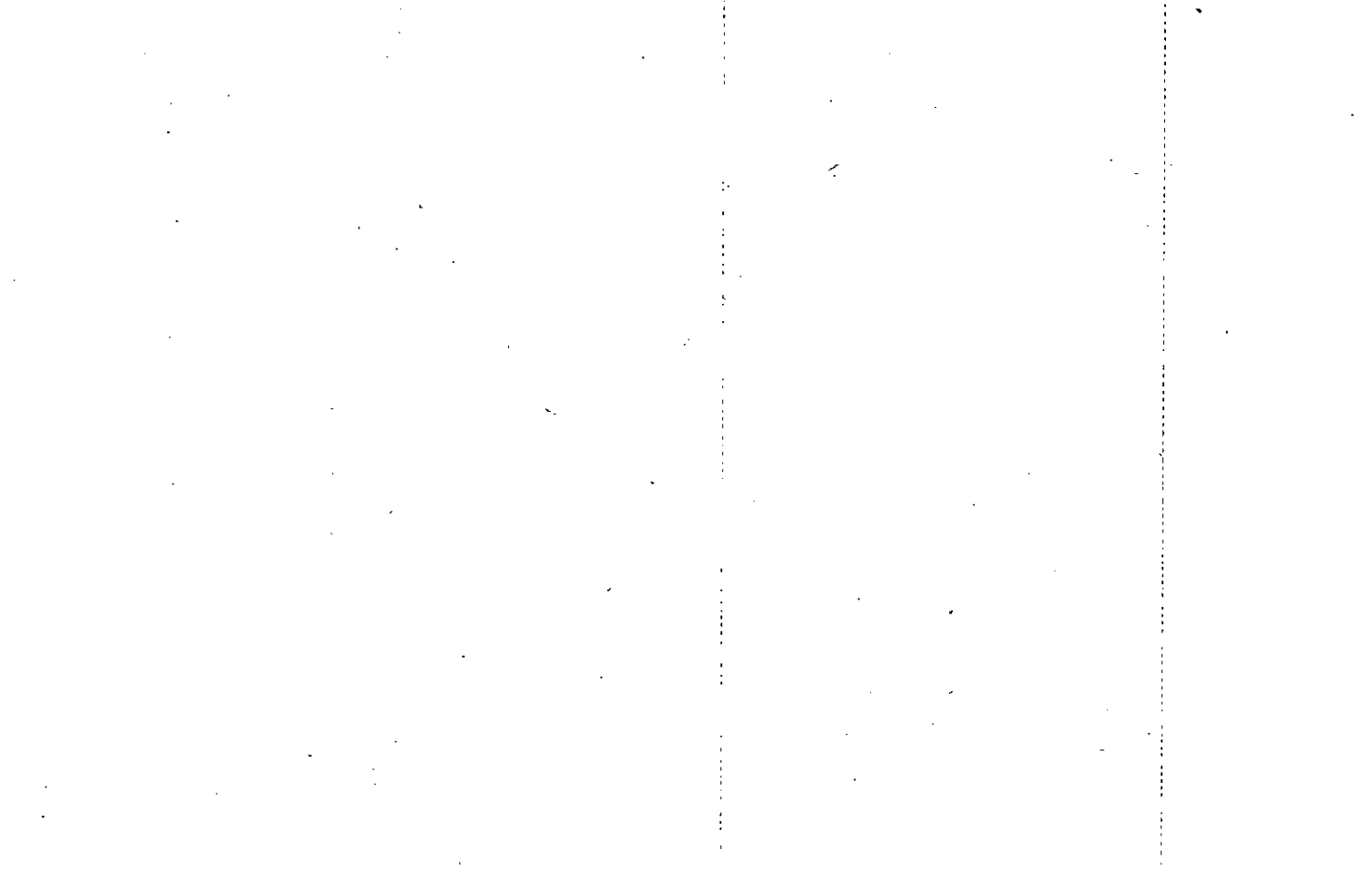


|                                       |
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| Property<br>Acquired From: <u>154</u> |
| Acct. No.                             |

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|       |         |
| Photo | Call No |

|               |       |             |
|---------------|-------|-------------|
| <u>15N216</u> |       | <u>154L</u> |
| Map           | Block | Parcel      |

| Date                         | Grantor (From)                     | Grantee (To)                               | D.B.         | Pg.            | Type              | W.D.Cons                   |
|------------------------------|------------------------------------|--------------------------------------------|--------------|----------------|-------------------|----------------------------|
| <u>7/14/06</u>               | <u>HICKORY FLAT HOLDINGS, LLC.</u> | <u>OB HICKORY FLAT, LLC</u>                | <u>8921</u>  | <u>361</u>     | <u>LTD WD</u>     | <u>457.<sup>00</sup></u>   |
| <u>3/21/08</u>               | <u>OB HICKORY FLAT, LLC</u>        | <u>GLOBAL PROJECT HICKORY FLAT SW, LLC</u> | <u>10134</u> | <u>295 287</u> | <u>Q/L LTD WD</u> | <u>1,275.<sup>00</sup></u> |
|                              |                                    |                                            |              |                |                   |                            |
|                              |                                    |                                            |              |                |                   |                            |
|                              |                                    |                                            |              |                |                   |                            |
|                              |                                    |                                            |              |                |                   |                            |
|                              |                                    |                                            |              |                |                   |                            |
| City                         | G.M.D.                             | L.D.                                       | L.L.         | Dimensions     | Acreage           |                            |
|                              |                                    |                                            |              |                | Return            | Deed                       |
|                              |                                    | <u>15</u>                                  | <u>324</u>   |                |                   |                            |
| Subdivision                  | Block                              | Lot                                        | Plat Bk.     | Page           |                   |                            |
| <u>HICKORY FLAT CROSSING</u> |                                    | <u>TRACT 7</u>                             | <u>91</u>    | <u>51</u>      |                   |                            |
| Brief Legal Description      |                                    |                                            |              |                |                   |                            |
|                              |                                    |                                            |              |                |                   |                            |
|                              |                                    |                                            |              |                |                   |                            |



|                |                 |
|----------------|-----------------|
| Property       | 154A = .31 ACT  |
| Acquired From: | 154H = 1.16 ACT |
| Acct. No.      |                 |

|       |         |
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|       |         |
| Photo | Call No |

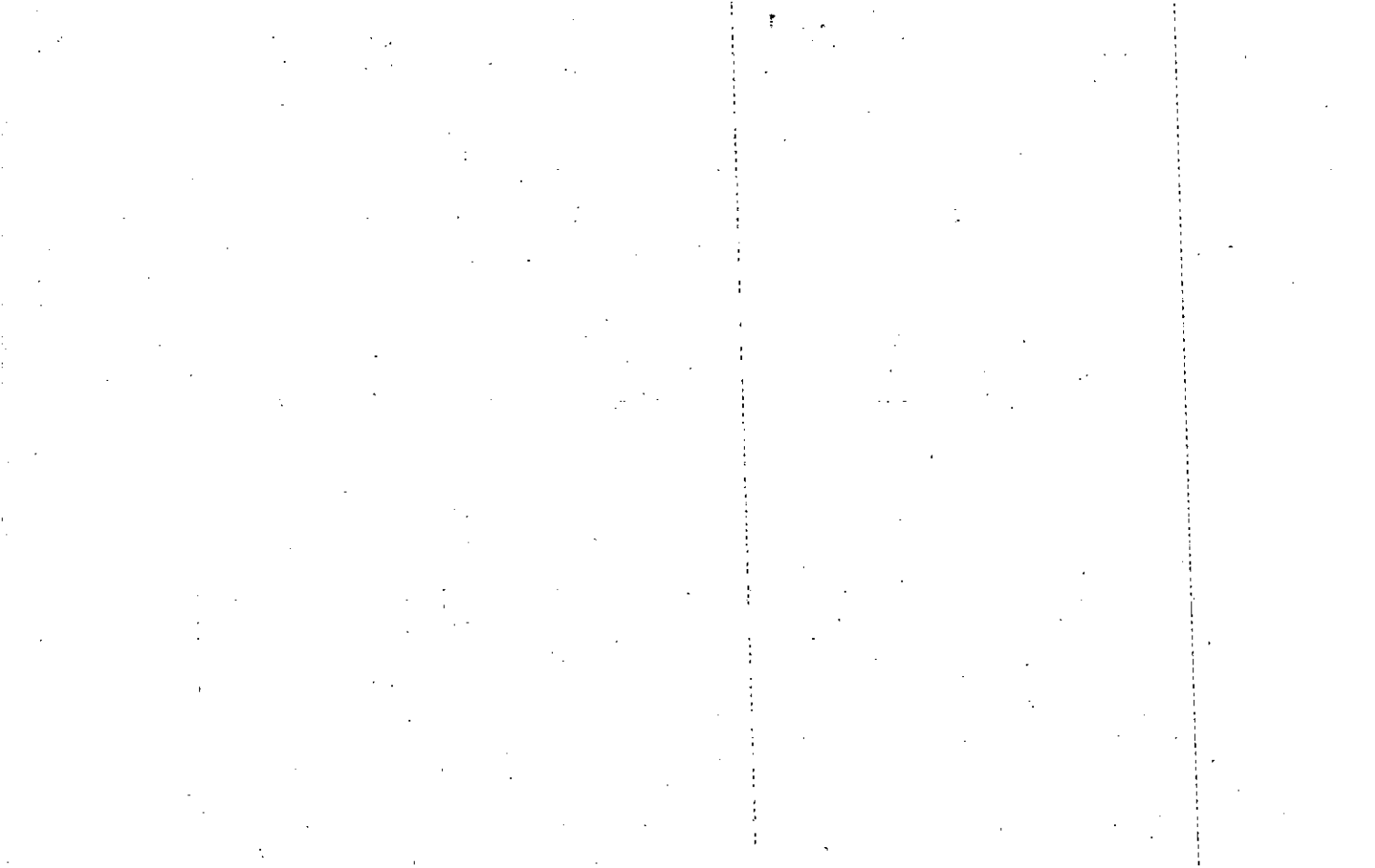
|       |       |        |
|-------|-------|--------|
| 15N26 |       | 154M   |
| Map   | Block | Parcel |

| Date   | Grantor (From)                      | Grantee (To)                 | D.B. | Pg. | Type      | W.D. Cons          |
|--------|-------------------------------------|------------------------------|------|-----|-----------|--------------------|
| 9/5/06 | INLAND - SAN CANTON<br>HICKORY, LLC | HICKORY FLAT<br>VILLAGE, LLC | 9085 | 80  | LTD<br>WD | 200. <sup>00</sup> |
|        |                                     |                              |      |     |           |                    |
|        |                                     |                              |      |     |           |                    |
|        |                                     |                              |      |     |           |                    |
|        |                                     |                              |      |     |           |                    |
|        |                                     |                              |      |     |           |                    |
|        |                                     |                              |      |     |           |                    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |      |       |      |
|------|--------|------|------|------------|---------|-------|------|-------|------|
|      |        |      | 253  |            | Return  | Deed  | Plat | Comp. | Used |
|      |        | 15   | 324  |            |         | 1.473 |      |       | 1.47 |

| Subdivision | Block | Lot        | Plat Bk. | Page |
|-------------|-------|------------|----------|------|
|             |       | TRACT<br>C | 87       | 159  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

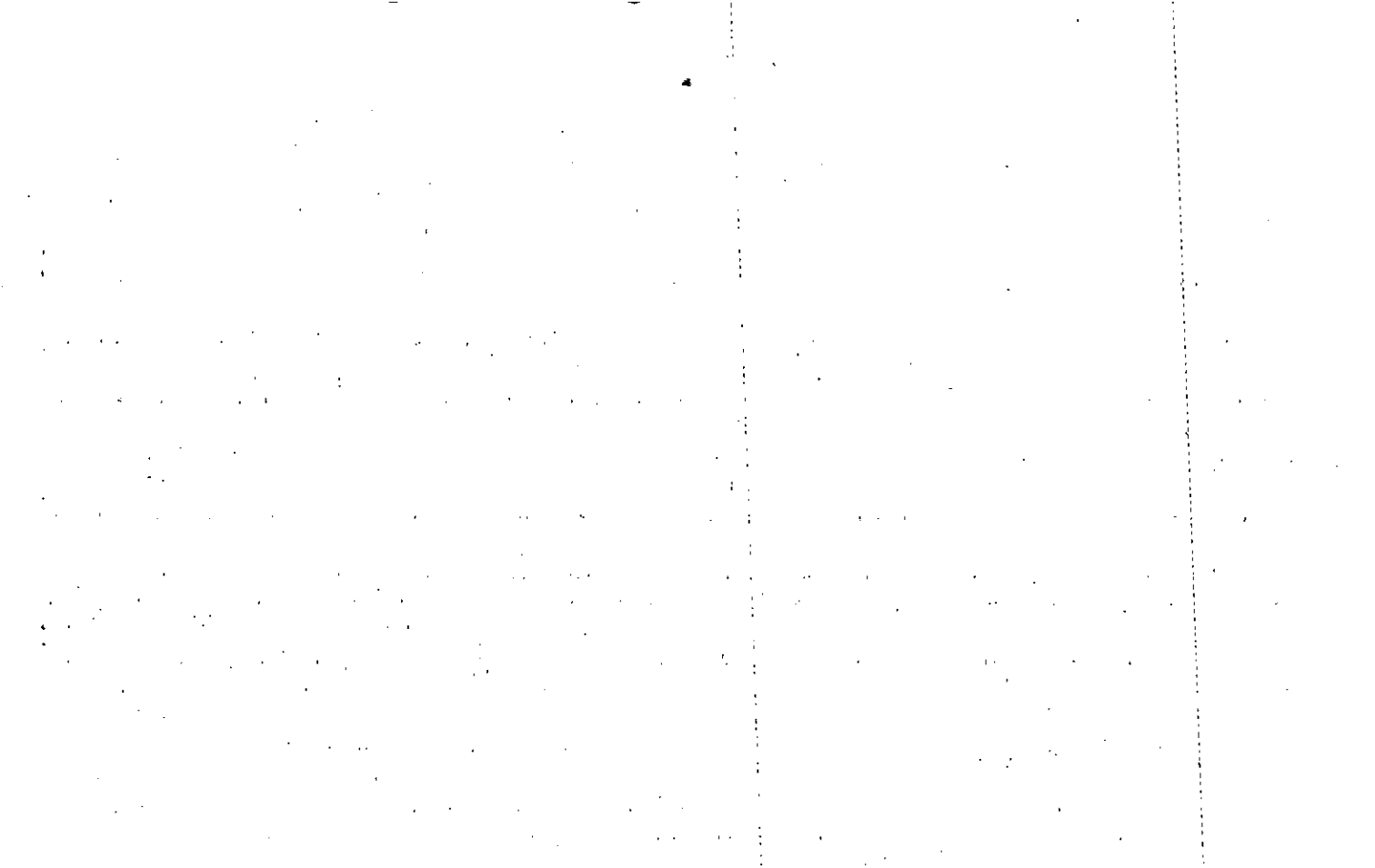


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|---------------------------------------|
| Property<br>Acquired From: <u>154</u> |
| Acct. No.                             |

|       |         |
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|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <u>15N26</u> |       | <u>154N</u> |
| Map          | Block | Parcel      |

| Date                    | Grantor (From)                    | Grantee (To)                                | D.B.        | Pg.        | Type          | W.D. Cons     |
|-------------------------|-----------------------------------|---------------------------------------------|-------------|------------|---------------|---------------|
| <u>8/3/06</u>           | <u>HICKORY FLAT HOLDINGS, LLC</u> | <u>ALL AMERICAN STORAGE SYSTEMS IV, LLC</u> | <u>9045</u> | <u>39</u>  | <u>LTD WD</u> | <u>120.00</u> |
|                         |                                   |                                             |             |            |               |               |
|                         |                                   |                                             |             |            |               |               |
|                         |                                   |                                             |             |            |               |               |
|                         |                                   |                                             |             |            |               |               |
|                         |                                   |                                             |             |            |               |               |
|                         |                                   |                                             |             |            |               |               |
|                         |                                   |                                             |             |            |               |               |
| City                    | G.M.D.                            | L.D.                                        | L.L.        | Dimensions | Acreage       |               |
|                         |                                   | <u>15</u>                                   | <u>324</u>  |            | Return        | Deed          |
|                         |                                   |                                             |             |            |               | Plat          |
|                         |                                   |                                             |             |            |               | Comp.         |
|                         |                                   |                                             |             |            |               | Used          |
|                         |                                   |                                             |             |            | <u>1.626</u>  |               |
|                         |                                   |                                             |             |            |               | <u>1.63</u>   |
| Subdivision             | Block                             | Lot                                         | Plat        | Bk.        | Page          |               |
|                         |                                   | <u>TRACT 8</u>                              |             | <u>91</u>  | <u>51</u>     |               |
| Brief Legal Description |                                   |                                             |             |            |               |               |
|                         |                                   |                                             |             |            |               |               |
|                         |                                   |                                             |             |            |               |               |
|                         |                                   |                                             |             |            |               |               |



|                                |
|--------------------------------|
| Property<br>Acquired From: 154 |
| Acct. No.                      |

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|       |         |
| Photo | Call No |

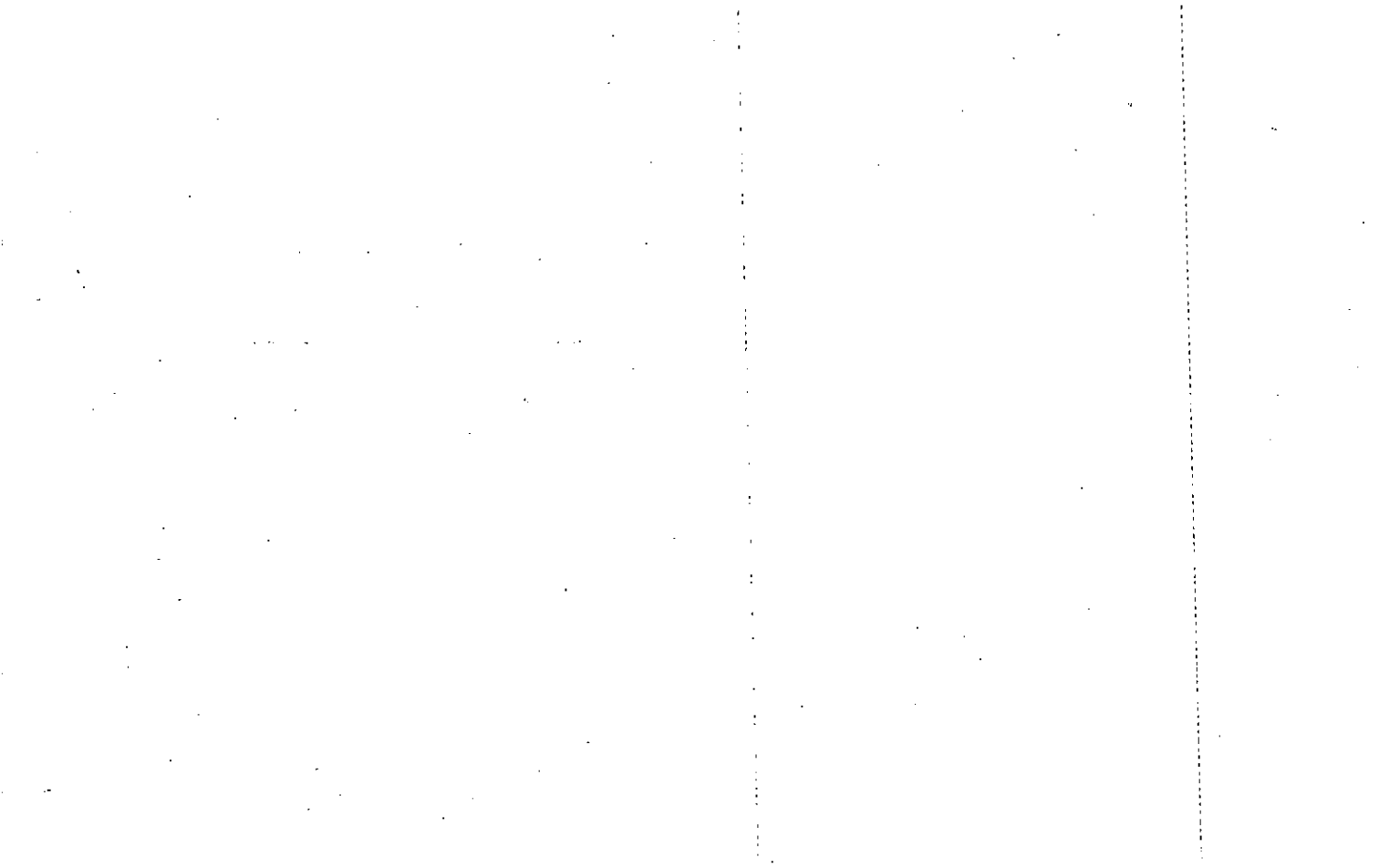
|       |       |        |
|-------|-------|--------|
| 15N26 |       | 154P   |
| Map   | Block | Parcel |

| Date     | Grantor (From)                       | Grantee (To)                         | D.B.  | Pg. | Type    | W.D. Cons            |
|----------|--------------------------------------|--------------------------------------|-------|-----|---------|----------------------|
| 11/30/06 | HICKORY FLAT HOLDINGS, LLC.          | PIEDMONT DEVELOPMENT OF ATLANTA, LLC | 9259  | 14  | LTD W/D | 1,075. <sup>00</sup> |
| 3/12/08  | PIEDMONT DEVELOPMENT OF ATLANTA, LLC | GOODWILL OF NORTH GEORGIA, INC       | 10127 | 467 | LTD W/D | 4,659. <sup>10</sup> |
|          |                                      |                                      |       |     |         |                      |
|          |                                      |                                      |       |     |         |                      |
|          |                                      |                                      |       |     |         |                      |
|          |                                      |                                      |       |     |         |                      |
|          |                                      |                                      |       |     |         |                      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |       |       |      |
|------|--------|------|------|------------|---------|-------|-------|-------|------|
|      |        |      |      |            | Return  | Deed  | Plat  | Comp. | Used |
|      |        | 15   | 324  |            |         | 2.618 | 2.618 |       | 2.62 |

| Subdivision | Block | Lot      | Plat Bk. | Page       |
|-------------|-------|----------|----------|------------|
|             |       | TRACT 10 | 93       | 184<br>185 |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |





295 West Crossmile Rd,  
Suite 810

Roswell 30075

60126 Hick. Flat Hcs

|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>154</b> |
| Acct. No.                             |

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|       |         |
| Photo | Call No |

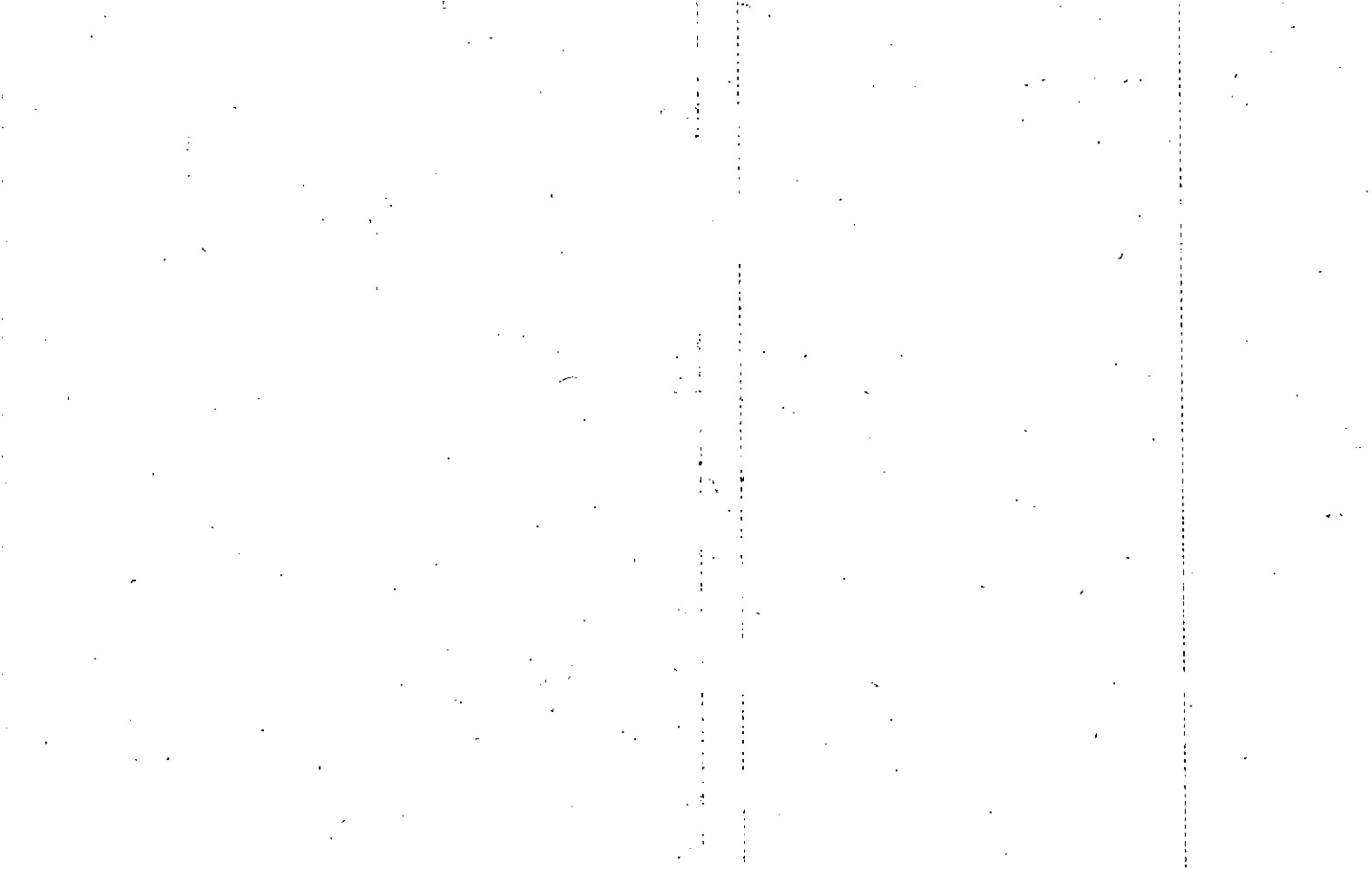
|              |       |             |
|--------------|-------|-------------|
| <b>15N26</b> |       | <b>154T</b> |
| Map          | Block | Parcel      |

| Date            | Grantor (From)                    | Grantee (To)                           | D.B.        | Pg.                      | Type                    | W.D. Cons     |
|-----------------|-----------------------------------|----------------------------------------|-------------|--------------------------|-------------------------|---------------|
| <b>10/15/07</b> | <b>HICKORY FLAT HOLDINGS, LLC</b> | <b>CATAHOULA LAND COMPANY III, LLC</b> | <b>9898</b> | <b>167</b><br><b>163</b> | <b>SC</b><br><b>LTD</b> | <b>575.00</b> |
|                 |                                   |                                        |             |                          |                         |               |
|                 |                                   |                                        |             |                          |                         |               |
|                 |                                   |                                        |             |                          |                         |               |
|                 |                                   |                                        |             |                          |                         |               |
|                 |                                   |                                        |             |                          |                         |               |
|                 |                                   |                                        |             |                          |                         |               |
|                 |                                   |                                        |             |                          |                         |               |

|      |        |           |            |            |         |      |            |       |            |
|------|--------|-----------|------------|------------|---------|------|------------|-------|------------|
| City | G.M.D. | L.D.      | L.L.       | Dimensions | Acreage |      |            |       |            |
|      |        |           |            |            | Return  | Deed | Plat       | Comp. | Used       |
|      |        | <b>15</b> | <b>324</b> |            |         |      | <b>982</b> |       | <b>.98</b> |

|             |       |                |           |            |
|-------------|-------|----------------|-----------|------------|
| Subdivision | Block | Lot            | Plat Bk.  | Page       |
|             |       | <b>TRACT 5</b> | <b>85</b> | <b>175</b> |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



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| Property<br>Acquired From: |
| Acct. No.                  |

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| Photo | Call No |
|-------|---------|

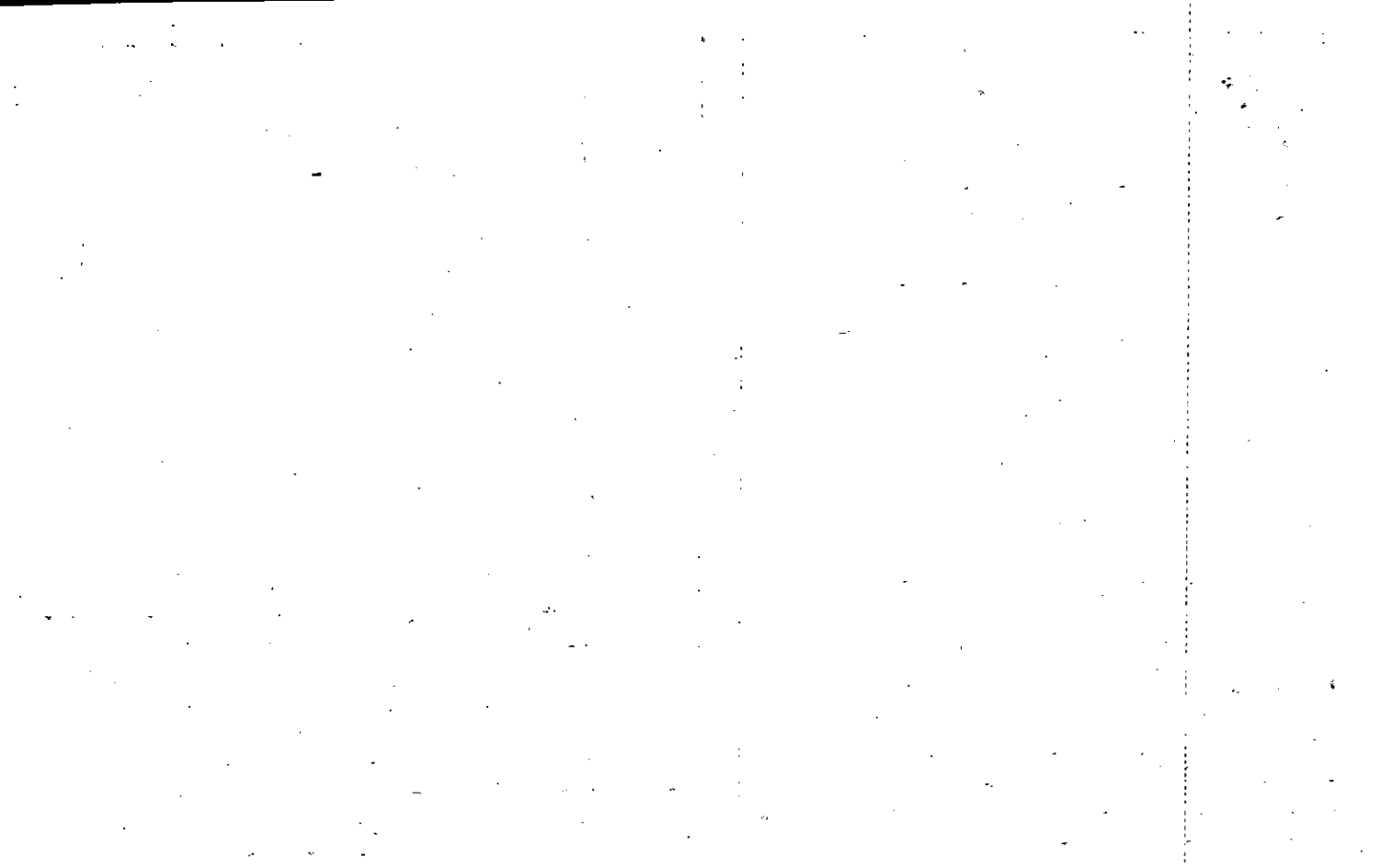
|       |              |
|-------|--------------|
| 15N26 | 155          |
| Map   | Block Parcel |

| Date    | Grantor (From)    | Grantee (To)                  | D.B. | Pg. | Type                   | W.D. Cons            |
|---------|-------------------|-------------------------------|------|-----|------------------------|----------------------|
| 9/10/04 | QUARLES, WAYNE F. | DOWNTOWN<br>HICKORY FLAT, LLC | 736B | 285 | 4 <sup>TD</sup><br>LSD | 1,975. <sup>80</sup> |
|         |                   |                               |      |     |                        |                      |
|         |                   |                               |      |     |                        |                      |
|         |                   |                               |      |     |                        |                      |
|         |                   |                               |      |     |                        |                      |
|         |                   |                               |      |     |                        |                      |
|         |                   |                               |      |     |                        |                      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 253  | 13.68 AC   |         |      |      |       |      |
|      |        |      | 254  | *15.81 AC  |         |      |      |       |      |
|      |        |      |      | **10.99 AC |         |      |      |       |      |
|      |        |      |      | 10.38 AC   |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

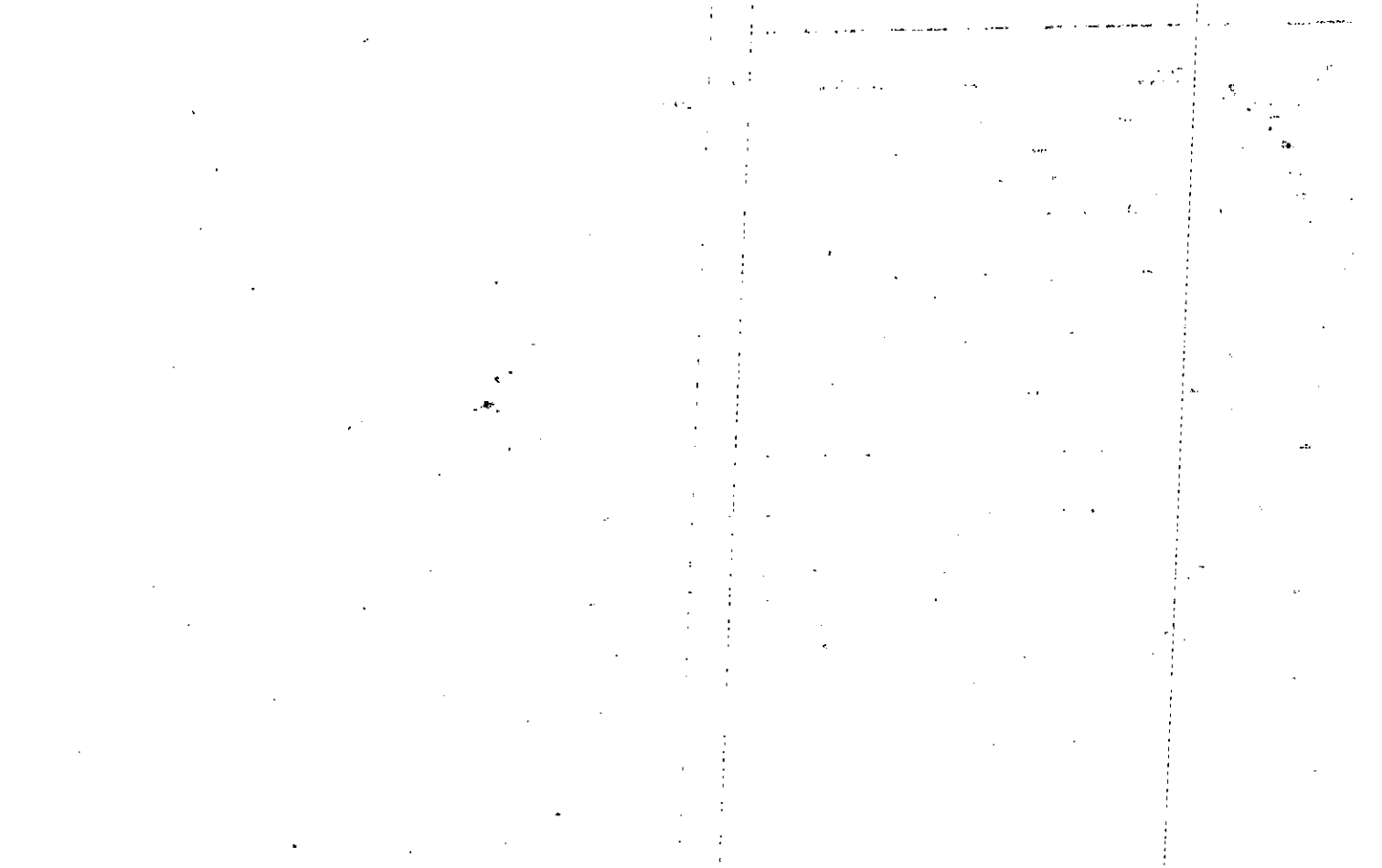
Brief Legal Description: AFTER WORKING 2004 DEED 736B-285, PARCELS 156, 157 & 157A COMBINED. ALSO PART OF PARCELS 133, 133A & 134 COMBINED TO MAKEUP 15.81 AC 11/30/04  
 PARCELS 155B (1.7 AC) & 155C (.99 AC) SPLIT OUT PER OWNER & TAX ASSESSOR'S REQUEST. 1/26/06



|                      |           |       |           |         |
|----------------------|-----------|-------|-----------|---------|
| Property             | MAP       | BLOCK | PAR       | SUB     |
| Acquired From: 15-67 | OLD: 1567 |       | 030       | S       |
| Acct. No.            | NEW: 1526 |       | Photo 155 | Call No |

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 30S    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)     | Grantee (To)                  | D.B.  | Pg.        | Type       | W.D. Cons |
|-------------------------|--------------------|-------------------------------|-------|------------|------------|-----------|
| 4/29                    | QUARLES, ANNETTE P | QUARLES WAYNE E.              | 789   | 550        | L          | -0-       |
| 9/10/04                 | QUARLES, WAYNE E   | DOWNTOWN<br>HICKORY FLAT, LLC | 7368  | 285        | LTD<br>60D | 1975.80   |
|                         |                    |                               |       |            |            |           |
|                         |                    |                               |       |            |            |           |
|                         |                    |                               |       |            |            |           |
|                         |                    |                               |       |            |            |           |
|                         |                    |                               |       |            |            |           |
| City                    | S.W.D.             | L.D.                          | L.L.  | Dimensions | Acreage    |           |
|                         |                    | 15                            | 253   |            | Return     | Deed      |
|                         |                    |                               |       |            |            | Plat      |
|                         |                    |                               |       |            |            | Comp.     |
|                         |                    |                               |       |            |            | Used      |
|                         | Subdivision        | Block                         | Lot   | Plat Bk.   | Page       |           |
|                         |                    |                               | TR II | 37         | 68         |           |
| Brief Legal Description |                    |                               |       |            |            |           |
|                         |                    |                               |       |            |            |           |
|                         |                    |                               |       |            |            |           |



|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>155</b> |
| Acct. No.                             |

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|       |         |
| Photo | Call No |

|               |       |             |
|---------------|-------|-------------|
| <b>15N21c</b> |       | <b>155A</b> |
| Map           | Block | Parcel      |

REC-  
5/5/06

| Date                    | Grantor (From)                | Grantee (To)               | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------------|----------------------------|------|------------|---------|-----------|
| 12/10/04                | DOWNTOWN<br>HICKORY FLAT, LLC | CHEROKEE COUNTY<br>GEORGIA | 7890 | 393        | DC      | -0-       |
|                         |                               |                            |      |            |         |           |
|                         |                               |                            |      |            |         |           |
|                         |                               |                            |      |            |         |           |
|                         |                               |                            |      |            |         |           |
|                         |                               |                            |      |            |         |           |
|                         |                               |                            |      |            |         |           |
|                         |                               |                            |      |            |         |           |
| City                    | G.M.D.                        | L.D.                       | L.L. | Dimensions | Acreage |           |
|                         |                               | 15th                       | 253  |            | 2.13    |           |
|                         |                               |                            |      |            | Return  | Deed      |
|                         |                               |                            |      |            |         |           |
|                         | Subdivision                   | Block                      | Lot  | Plat       | Bk.     | Page      |
|                         |                               |                            |      |            |         |           |
| Brief Legal Description |                               |                            |      |            |         |           |
|                         |                               |                            |      |            |         |           |
|                         |                               |                            |      |            |         |           |

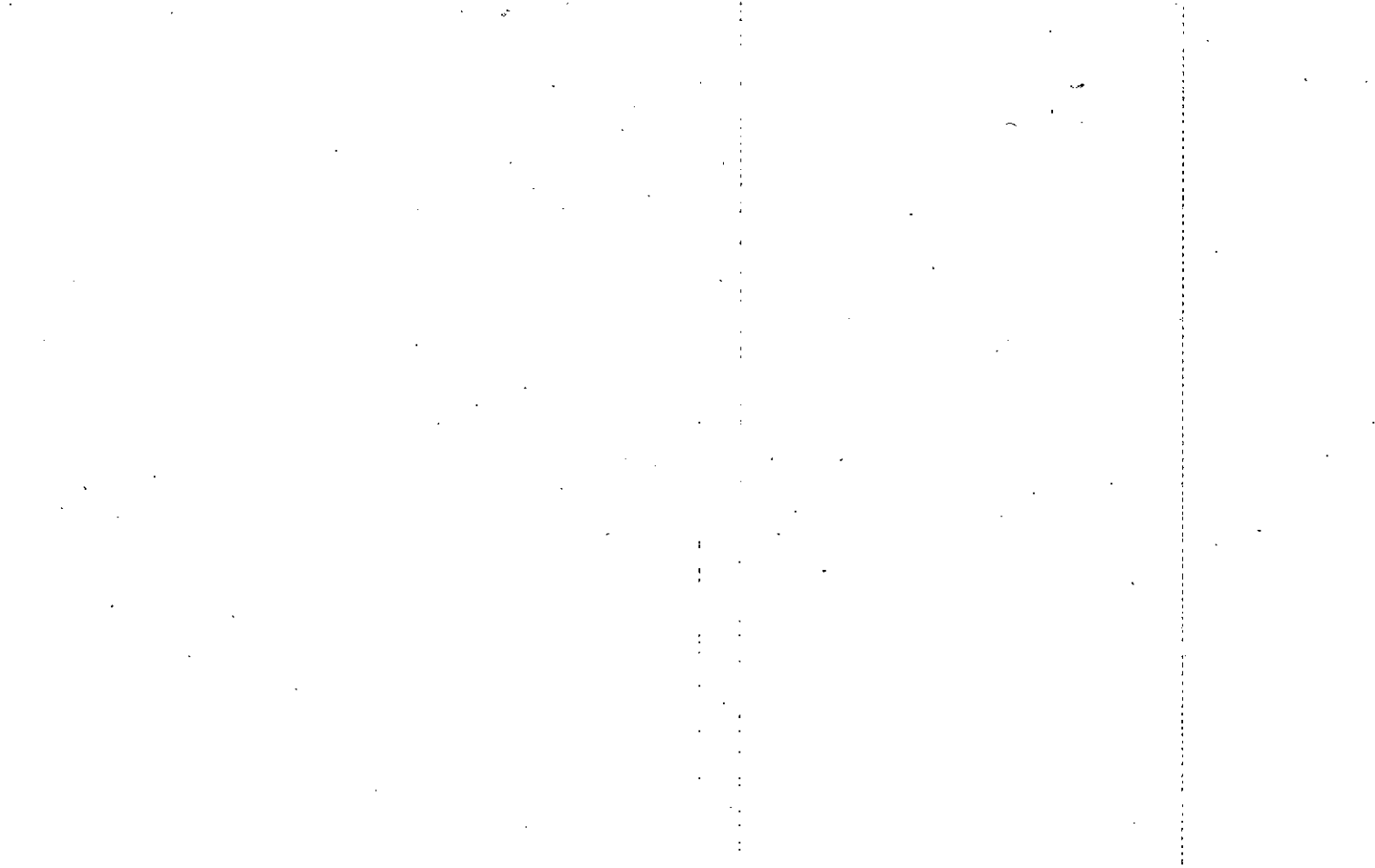


|                                       |
|---------------------------------------|
| Property<br>Acquired From: <u>155</u> |
| Acct. No.                             |

|       |         |
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|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <u>15N26</u> |       | <u>155B</u> |
| Map          | Block | Parcel      |

| Date                                                                               | Grantor (From) | Grantee (To)                    |      | D.B.       | Pg.          | Type     | W.D. Cons  |
|------------------------------------------------------------------------------------|----------------|---------------------------------|------|------------|--------------|----------|------------|
|                                                                                    |                | DOWNTOWN<br>HICKORY FLAT, LL C. |      |            |              |          |            |
|                                                                                    |                |                                 |      |            |              |          |            |
|                                                                                    |                |                                 |      |            |              |          |            |
|                                                                                    |                |                                 |      |            |              |          |            |
|                                                                                    |                |                                 |      |            |              |          |            |
|                                                                                    |                |                                 |      |            |              |          |            |
|                                                                                    |                |                                 |      |            |              |          |            |
| City                                                                               | G.M.D.         | L.D.                            | L.L. | Dimensions | Acreage      |          |            |
|                                                                                    |                |                                 | 253  |            | Return       | Deed     | Plat Comp. |
|                                                                                    |                | 15                              | 254  | WALGREENS  |              |          | 1.7±       |
| Subdivision                                                                        |                |                                 |      | Block      | Lot          | Plat Bk. | Page       |
|                                                                                    |                |                                 |      |            | OUT LOT<br>2 |          |            |
| Brief Legal Description <u>THIS PARCEL SPLIT OUT PER OWNER &amp; TAX ASSESSORS</u> |                |                                 |      |            |              |          |            |
| <u>REQUEST 1/16/06</u>                                                             |                |                                 |      |            |              |          |            |

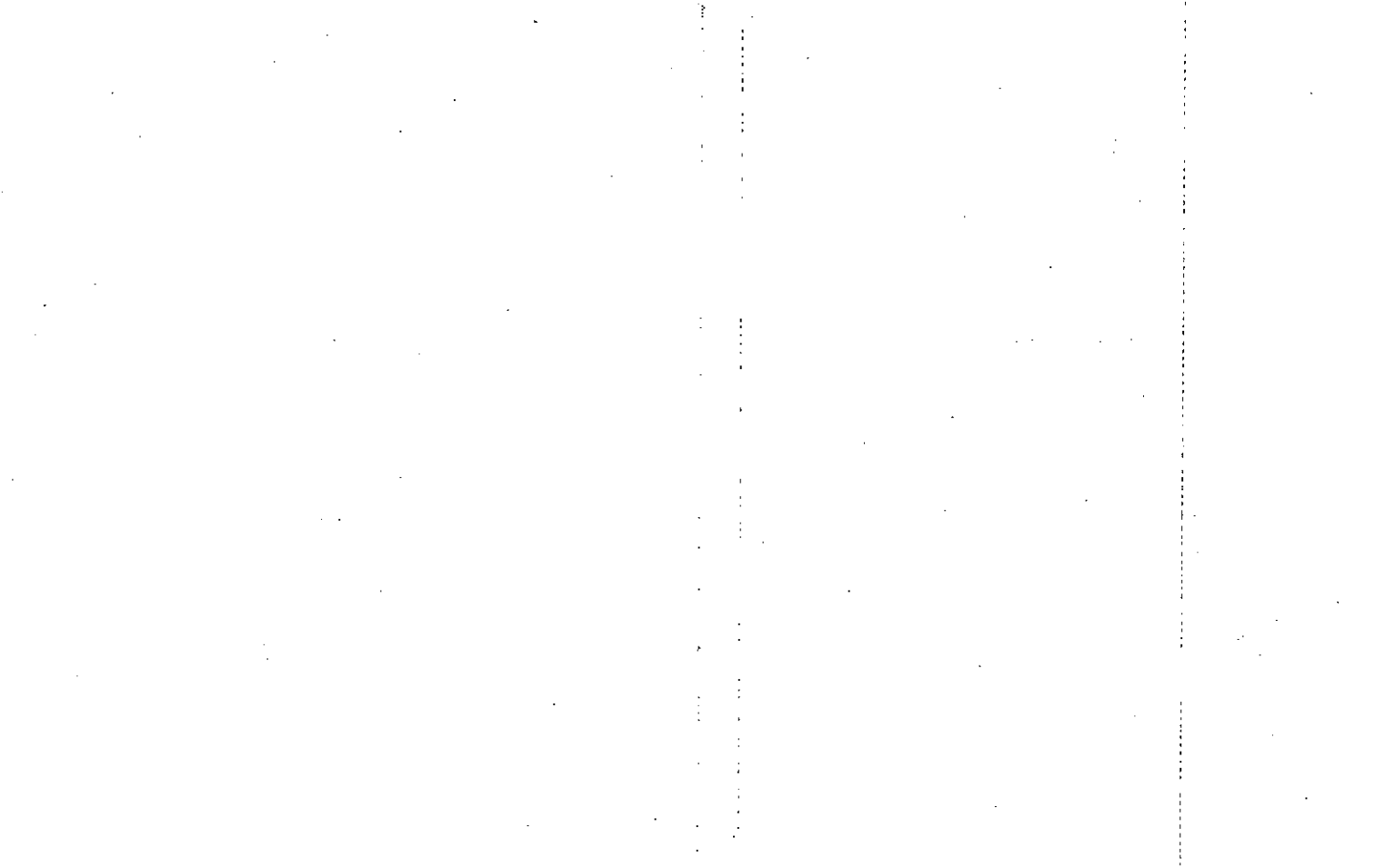


|                                       |
|---------------------------------------|
| Property<br>Acquired From: <u>155</u> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|               |       |             |
|---------------|-------|-------------|
| <u>15N210</u> |       | <u>155C</u> |
| Map           | Block | Parcel      |

| Date                                                                                 | Grantor (From) | Grantee (To)                   |            | D.B.          | Pg.                        | Type     | W.D. Cons             |
|--------------------------------------------------------------------------------------|----------------|--------------------------------|------------|---------------|----------------------------|----------|-----------------------|
|                                                                                      |                | DOWNTOWN<br>HICKORY FLAT, LLC. |            |               |                            |          |                       |
|                                                                                      |                |                                |            |               |                            |          |                       |
|                                                                                      |                |                                |            |               |                            |          |                       |
|                                                                                      |                |                                |            |               |                            |          |                       |
|                                                                                      |                |                                |            |               |                            |          |                       |
|                                                                                      |                |                                |            |               |                            |          |                       |
|                                                                                      |                |                                |            |               |                            |          |                       |
| City                                                                                 | G.M.D.         | L.D.                           | L.L.       | Dimensions    | Acreage                    |          |                       |
|                                                                                      |                |                                |            |               | Return                     | Deed     | Plat Comp. Used       |
|                                                                                      |                | <u>15</u>                      | <u>253</u> | <u>WEND'S</u> |                            |          | <u>.99</u> <u>.99</u> |
| Subdivision                                                                          |                |                                |            | Block         | Lot                        | Plat Bk. | Page                  |
|                                                                                      |                |                                |            |               | <u>OUT LOT</u><br><u>3</u> |          |                       |
| Brief Legal Description <u>* THIS PARCEL SPLIT OUT PER OWNER &amp; TAX ASSESSORS</u> |                |                                |            |               |                            |          |                       |
| <u>REQUEST. 1/26/06</u>                                                              |                |                                |            |               |                            |          |                       |



|                                       |
|---------------------------------------|
| Property<br>Acquired From: <u>155</u> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <u>15N26</u> |       | <u>155D</u> |
| Map          | Block | Parcel      |

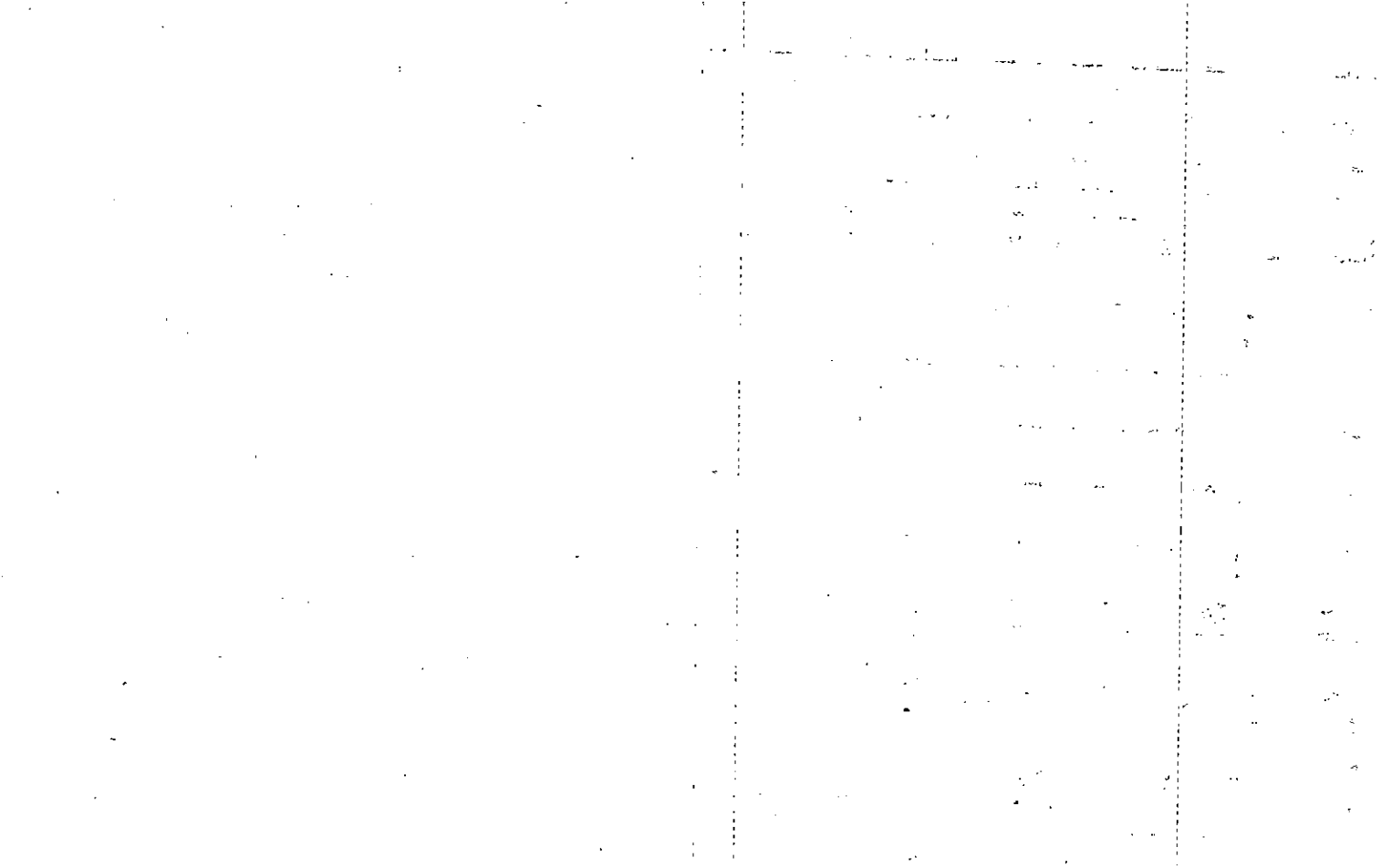
| Date                    | Grantor (From)                        | Grantee (To)                                        | D.B.        | Pg.        | Type       | W.D. Cons                |
|-------------------------|---------------------------------------|-----------------------------------------------------|-------------|------------|------------|--------------------------|
| <u>9/18/06</u>          | <u>DOWNTOWN<br/>HICKORY FLAT, LLC</u> | <u>EXCEPTIONAL RESTAURANT<br/>COMPANY-FOUR, INC</u> | <u>9063</u> | <u>122</u> | <u>15D</u> | <u>410.<sup>60</sup></u> |
|                         |                                       |                                                     |             |            |            |                          |
|                         |                                       |                                                     |             |            |            |                          |
|                         |                                       |                                                     |             |            |            |                          |
|                         |                                       |                                                     |             |            |            |                          |
|                         |                                       |                                                     |             |            |            |                          |
|                         |                                       |                                                     |             |            |            |                          |
| City                    | G.M.D.                                | L.D.                                                | L.L.        | Dimensions | Acreage    |                          |
|                         |                                       | <u>15</u>                                           | <u>254</u>  |            | Return     | Deed                     |
|                         |                                       |                                                     |             |            |            | <u>161+</u>              |
|                         |                                       |                                                     |             |            | Plat       | Comp.                    |
|                         |                                       |                                                     |             |            |            | <u>161+</u>              |
| Subdivision             |                                       |                                                     |             | Block      | Lot        | Plat Bk. Page            |
|                         |                                       |                                                     |             |            |            |                          |
| Brief Legal Description |                                       |                                                     |             |            |            |                          |
|                         |                                       |                                                     |             |            |            |                          |
|                         |                                       |                                                     |             |            |            |                          |
|                         |                                       |                                                     |             |            |            |                          |



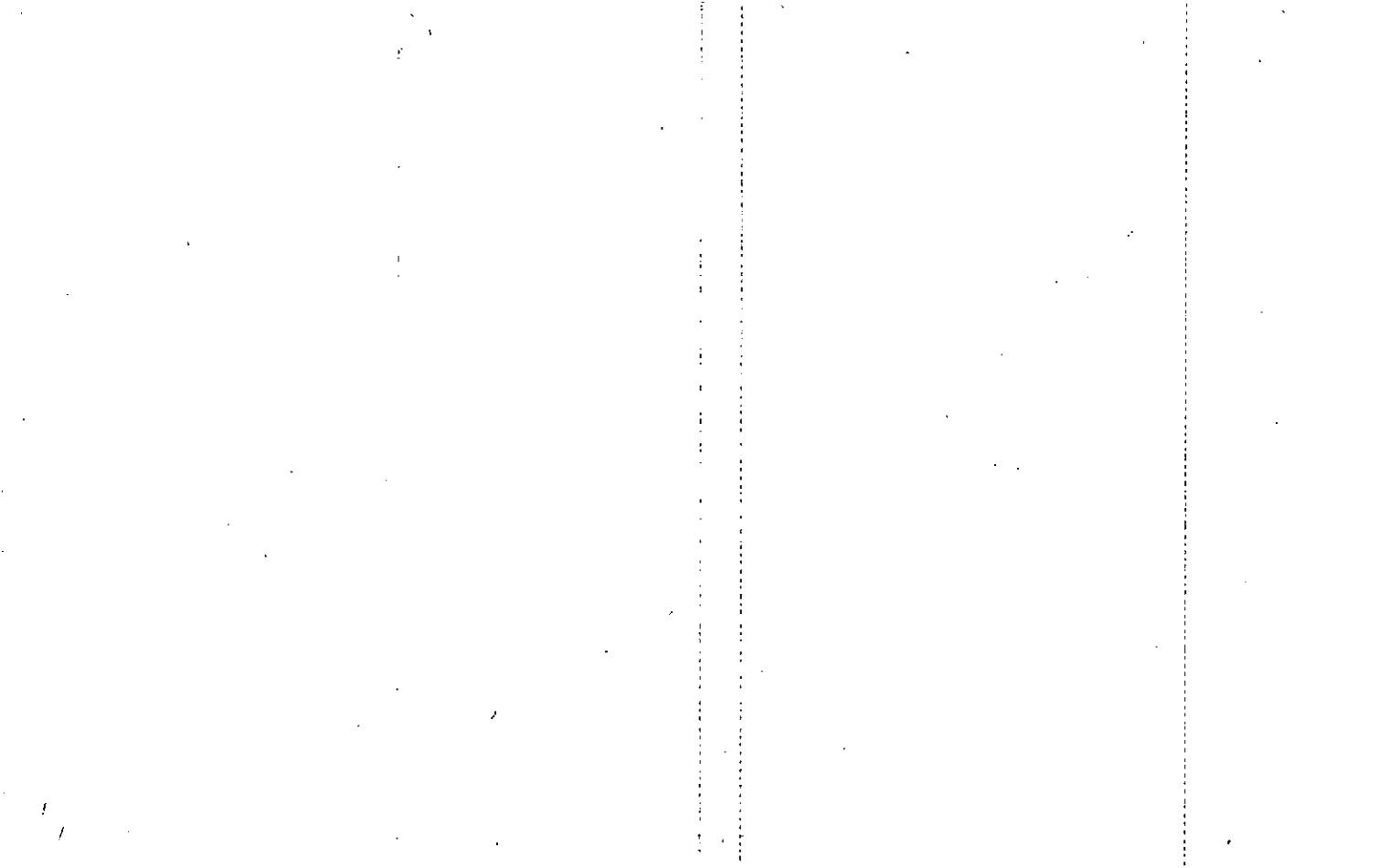
|                                       |                                      |           |         |                  |
|---------------------------------------|--------------------------------------|-----------|---------|------------------|
| Property<br>Acquired From: 15-67-1567 | MAP BLOCK PAR SUB<br>OLD: 1567 030 W | 15-67     |         | 304              |
| Acct. No.                             | NEW: 1526                            | Photo 156 | Call No | Map Block Parcel |

| Date                    | Grantor (From)    | Grantee (To)               | D.B. | Pg.        | Type     | W.D. Cons |
|-------------------------|-------------------|----------------------------|------|------------|----------|-----------|
| 12/90                   | QUARLES, ANNETTE  | QUARLES, WAYNE             | 940  | 305        | W        | 119.00    |
| 9/10/04                 | QUARLES, WAYNE F. | DOWNTOWN HIGHWAY FLAT, LLC | 7368 | 285        | LTD W.D. | 1,975.80  |
|                         |                   |                            |      |            |          |           |
|                         |                   |                            |      |            |          |           |
|                         |                   |                            |      |            |          |           |
|                         |                   |                            |      |            |          |           |
| City                    | G.M.S.            | L.D.                       | L.L. | Dimensions | Acreage  |           |
|                         |                   |                            |      |            | Return   | Deed      |
|                         |                   |                            |      |            | Plat     | Comp.     |
|                         |                   |                            |      |            | Used     |           |
|                         | Subdivision       |                            |      |            | Block    | Lot       |
|                         |                   |                            |      |            | Plat Bk. | Page      |
| Brief Legal Description |                   |                            |      |            |          |           |
|                         |                   |                            |      |            |          |           |
|                         |                   |                            |      |            |          |           |

*DELETE WITH 15-67-1567 AFTER WAYNE 7368-20 11/30/04*











|                                            |                  |       |                     |                     |              |       |               |
|--------------------------------------------|------------------|-------|---------------------|---------------------|--------------|-------|---------------|
| Property<br>Acquired From: 15-67-OLD: 1567 | MAP<br>NEW: 1526 | BLOCK | PAR<br>030<br>Photo | SUB<br>P<br>Call No | 15-67<br>Map | Block | 30P<br>Parcel |
|--------------------------------------------|------------------|-------|---------------------|---------------------|--------------|-------|---------------|

| Date    | Grantor (From)                | Grantee (To)                  | D.B. | Pg. | Type    | W.D. Cons             |
|---------|-------------------------------|-------------------------------|------|-----|---------|-----------------------|
| 12-88   | QUARLES, ANNETTE P.           | DOROTHY L. QUARLES, DANIEL R. | 762  | 25  | W       | -                     |
| 4/89    | " " "                         | " "                           | 789  | 554 | W       | FOR 7.60 AC. -0-      |
| 1/25/94 | DOROTHY L. QUARLES, DANIEL R. | THE UNIVERSITY OF TENNESSEE   | 1755 | 216 | W/D     | FOR 12.62 AC -0- MORE |
| 8/4/94  | THE UNIVERSITY OF TENNESSEE   | JDN REALTY CORP.              | 1895 | 19  | QC      | 234.00                |
| 8/4/94  | JDN REALTY CORP.              | CAGLE, PETE; OVALENE          | 1895 | 21  | LTD W/D | 234.00                |
|         |                               |                               |      |     |         |                       |

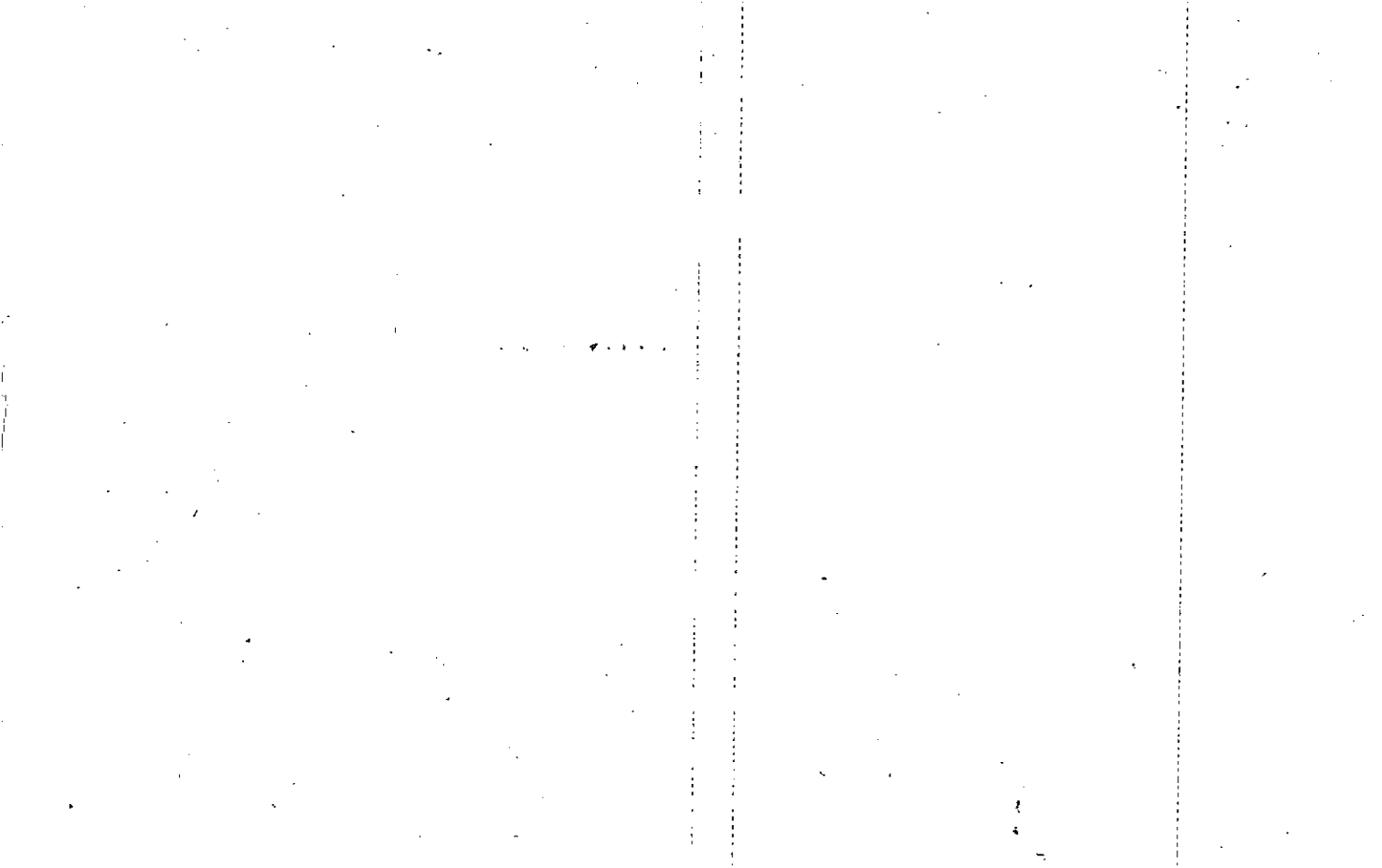
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 253  | 22.28 AC   | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 2#   | 9/10 |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
| 252         |       |     | 39       | 70   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                           |           |       |
|---------------------------|-----------|-------|
| Property                  | MAP       | BLOCK |
| Acquired From: 15-30-30-3 | OLD: 1567 |       |
| Acct. No.                 | NEW: 1526 |       |

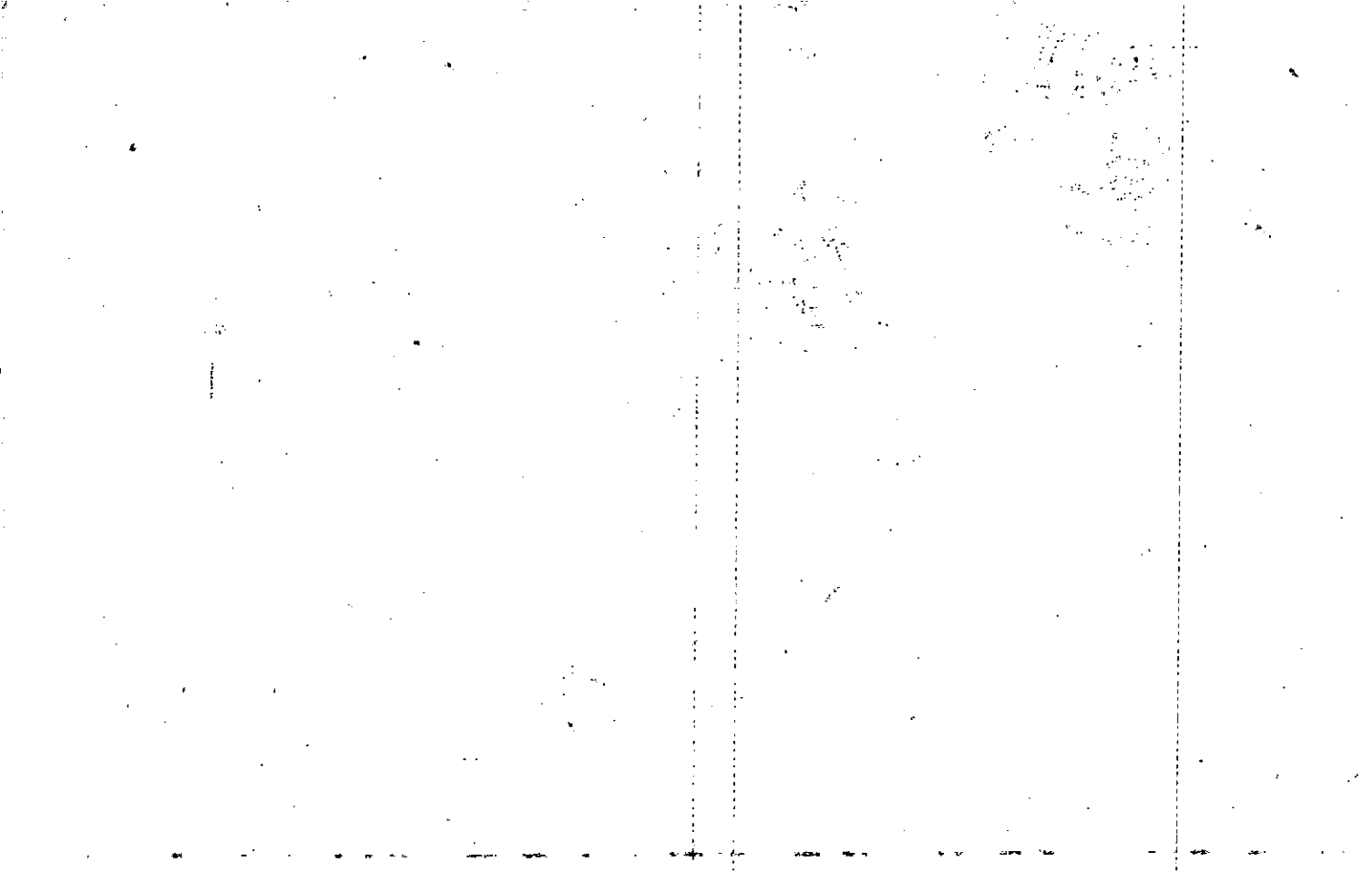
|     |         |
|-----|---------|
| PAR | SUB     |
| 030 | M       |
| 159 | Call No |

|       |       |        |
|-------|-------|--------|
| 15-67 |       | 30m    |
| Map   | Block | Parcel |

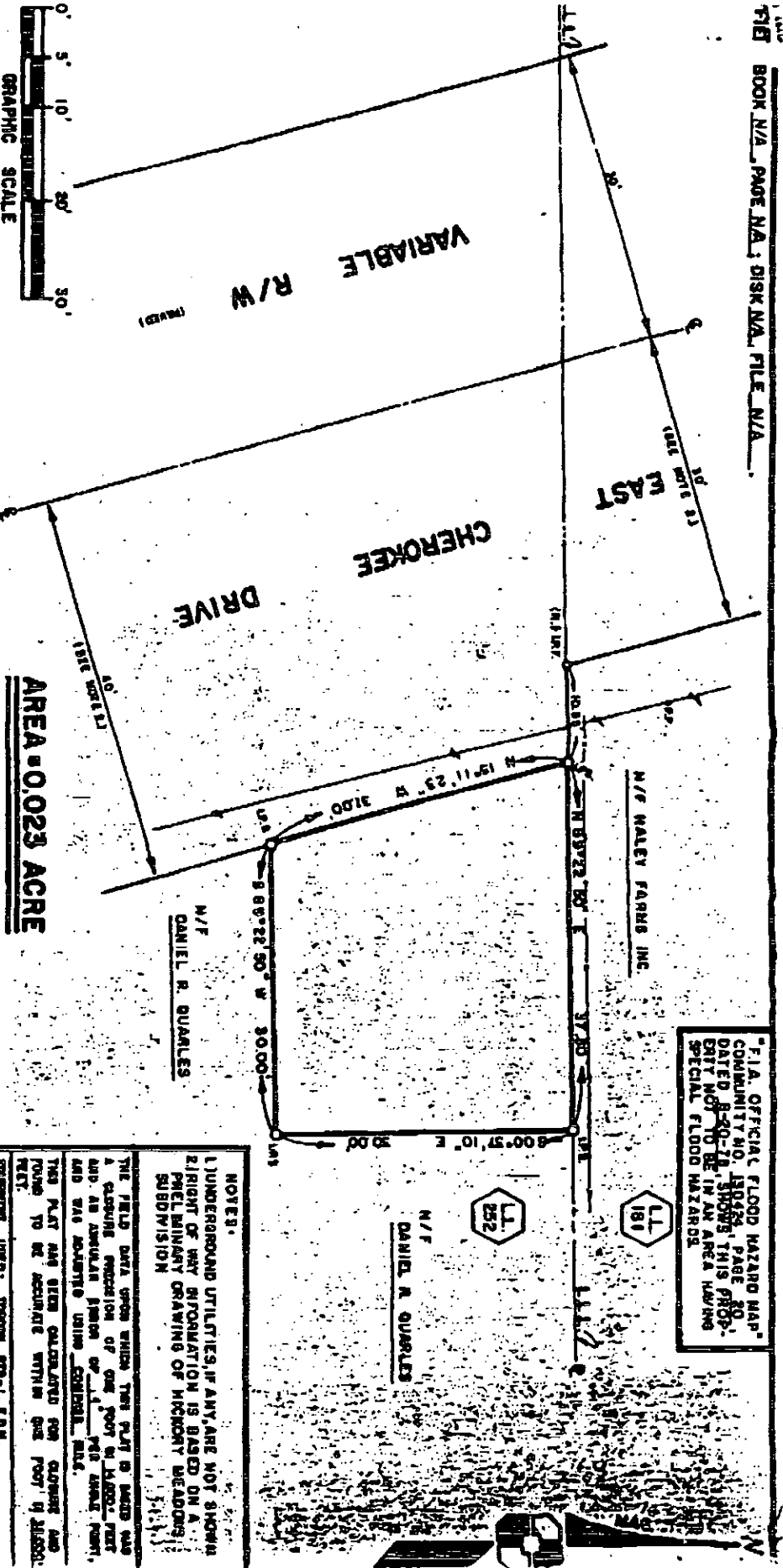
| Date    | Grantor (From)         | Grantee (To)           | D.B.       | Pg.        | Type                 | W.D. Cons |
|---------|------------------------|------------------------|------------|------------|----------------------|-----------|
| 7-25-86 | Charles, Daniel R.     | East Cherokee Land Co. | 549        | 533        | WD                   | 129.80    |
| 7/86    | EAST CHEROKEE LAND CO. | TURNER LAND GROUP LTD. | 694<br>694 | 530<br>528 | QC<br>QC             | -0        |
|         |                        |                        |            |            |                      |           |
|         |                        | * G.T.E. N/K/A         |            |            | See attached         |           |
|         |                        | ALTEL                  |            |            | Plot & easement deed |           |
|         |                        |                        |            |            |                      |           |
|         |                        |                        |            |            |                      |           |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |          |       |
|-------------|--------|------|------|------------|---------|-------|----------|-------|
|             |        | 15   | 252  | 50'x50'±   | Return  | Deed  | Plat     | Comp. |
|             |        |      |      |            |         | 19.96 |          | 19.96 |
| Subdivision |        |      |      |            | Block   | Lot   | Plat Bk. | Page  |
|             |        |      |      |            |         |       |          |       |

Brief Legal Description: *FOR 89 TAX 19.97 AC USED FOR HICKORY MEADOWS*  
 \* PER LAWRENCE TURNER, HE NO LONGER OWNS THIS. HE SOLD IT TO G.T.E. 1989, BUT FOUND NO DEED RECORDED. 7-20-93



"F.I.A. OFFICIAL FLOOD HAZARD MAP"  
COMMUNITY NO. 130423, PAGE 20  
DATED 8-30-78, SHOWS THIS FLOOD  
Hazard NOT TO BE IN AN AREA HAVING  
SPECIAL FLOOD HAZARD



ADAMS-SIMS & ASSOCIATES, INC.

P.O. BOX 1468  
CANTON, GEORGIA 30114  
PHONE: (404) 478-6086

LAND SURVEYING  
SUBDIVISIONS  
LAND PLANNING

AREA = 0.023 ACRE

EASEMENT SURVEY

SUBDIVISION:  
LOT 1, PHASE 1, UNIT 1, BLOCK 1  
SURVEY FOR:

GENERAL TELEPHONE  
COMPANY OF THE SOUTH

LAND LOT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12  
DISTRICT 13, REGION 2, TOWN OF D.C.

CHESTER, GEORGIA, CHECKED BY J.A.  
PREPARED: 11-23-87, SCALE: 1" = 10 FEET

NOTES:

1) UNDERGROUND UTILITIES, IF ANY, ARE NOT SHOWN.  
2) RIGHT OF WAY INFORMATION IS BASED ON A  
PRELIMINARY DRAWING OF HIGHWAY DEPARTMENT  
SUBDIVISION

THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS  
A CLOSE PROXIMITY OF ONE FOOT IN 1,000 FEET  
AND AN AVERAGE ERROR OF 1" PER 100 FEET.  
AND WAS OBTAINED USING CONVENTIONAL METHODS.  
THIS PLAT AND SIZE CALCULATED FOR CLOSURE AND  
FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1,000  
FEET.

TELEPHONE (404) 478-6086, 878-1, FAX.

- 1) 1/2" IRON PIN SET 1/2" REINFORCING BARS
- 2) 1/2" IRON PIN FOUND
- 3) 1/2" IRON PIN FOUND
- 4) 1/2" IRON PIN FOUND
- 5) 1/2" IRON PIN FOUND
- 6) 1/2" IRON PIN FOUND
- 7) 1/2" IRON PIN FOUND
- 8) 1/2" IRON PIN FOUND
- 9) 1/2" IRON PIN FOUND
- 10) 1/2" IRON PIN FOUND
- 11) 1/2" IRON PIN FOUND
- 12) 1/2" IRON PIN FOUND

ALL MATTER OF TITLE ARE REJECTED

108 NO. 87-2388-878



15N26-159

DEED OF EASEMENT

THE STATE OF GEORGIA  
COUNTY OF CHEROKEE

Know All Men By These Presents: That EAST CHEROKEE LAND COMPANY, a  
Georgia Partne  
4400 E. Road, Woodstock, GA 30188 Grantor(s),  
of the County of Cherokee and State of Georgia

for and in consideration of the sum of Two Thousand----- Dollars  
(\$2,000---), and other good and valuable consideration, to me/us paid  
by General Telephone Company of the South, a Virginia corporation, the  
receipt and sufficiency of which is hereby acknowledged, has/have this  
day granted and conveyed and do, by these presents, grant and convey  
unto General Telephone Company of the South, Grantee, its successors  
and assigns, an easement to install, construct, lay, operate, maintain,  
repair, revise, supplement, replace and remove telecommunications  
facilities consisting of lines, cables, wires, poles, attachments,  
anchors, conduits, manholes, pedestals, huts and other appurtenances  
in, along, over, under, beneath and on the following described real  
property located in Cherokee County, State of  
Georgia, to wit:

An easement (37.8 feet x 30 feet x 30 feet x 31 feet) located in:  
Land Lot 252, District 15, Section 2 and Lot No. 1 of Hickory Meadows  
Subdivision, further described as follows:

From the land lot line junctioning Land Lot 181 and 252 and along the  
East right-of-way of East Cherokee Drive and extending North 89 degrees,  
22 minutes, 50 seconds East a distance of 37.8 feet, hence South 0 degrees,  
37 minutes 10 seconds East a distance of 30.0 feet, hence South 89 degrees,  
22 minutes, 50 seconds West a distance of 30.0 feet, hence North 15 degrees,  
11 minutes, 23 seconds West a distance of 31.0 feet to the Point of Origin,  
being an accumulation of .023 acre.

Also: Exhibit "A" Attached (Survey)

expressly including the right of access to the above described real  
property at such times and places as may be reasonably necessary to  
accomplish the activity permitted hereunder; the right to use such  
additional portions of Grantor's adjacent lands as may be reasonably  
required to perform such activity; the right to cut and trim trees  
growing upon or overhanging said real estate and to remove from said  
real estate such timber, brush, debris and other obstructions as, in  
Grantee's judgment, should be cut, trimmed and/or removed to prevent  
interference with said telecommunications facilities; the right to  
lease or otherwise permit the use of said easement by government bodies  
or other telephone, telegraph, CATV or power companies for the purpose  
of placing wires, cables and appurtenances in, along, over, under and  
beneath said real property by attachment to Grantee's facilities or  
otherwise.

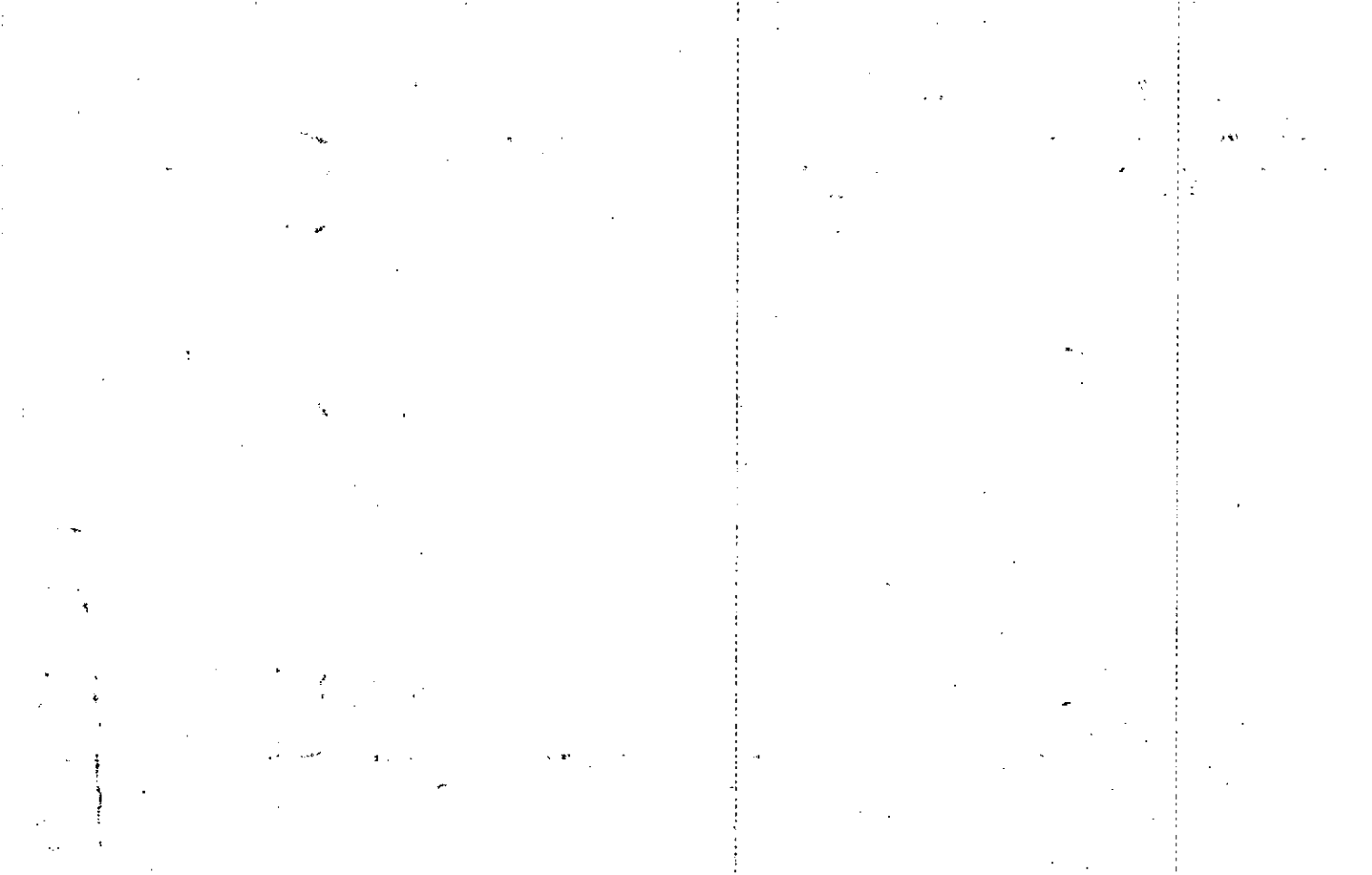
Grantor recognizes that the general course of such facilities, as above  
described, is based upon preliminary survey only, and Grantor expressly  
agrees that the easement hereby granted shall extend and apply to the  
actual location of said facilities when constructed.

The rights conveyed hereby are subject to the following:

(1) Grantee will cause its agents, employees and contractors to  
use reasonable precaution to avoid damage to Grantor's property, and  
shall compensate Grantor, or at Grantee's election shall have repaired,  
any damage caused to any fence, gate or other of Grantor's facilities  
as a result of any activity undertaken pursuant to this grant.

12/15/63





|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

MAP BLOCK PAR SUB  
 OLD: 1567 081  
 NEW: 1526 161

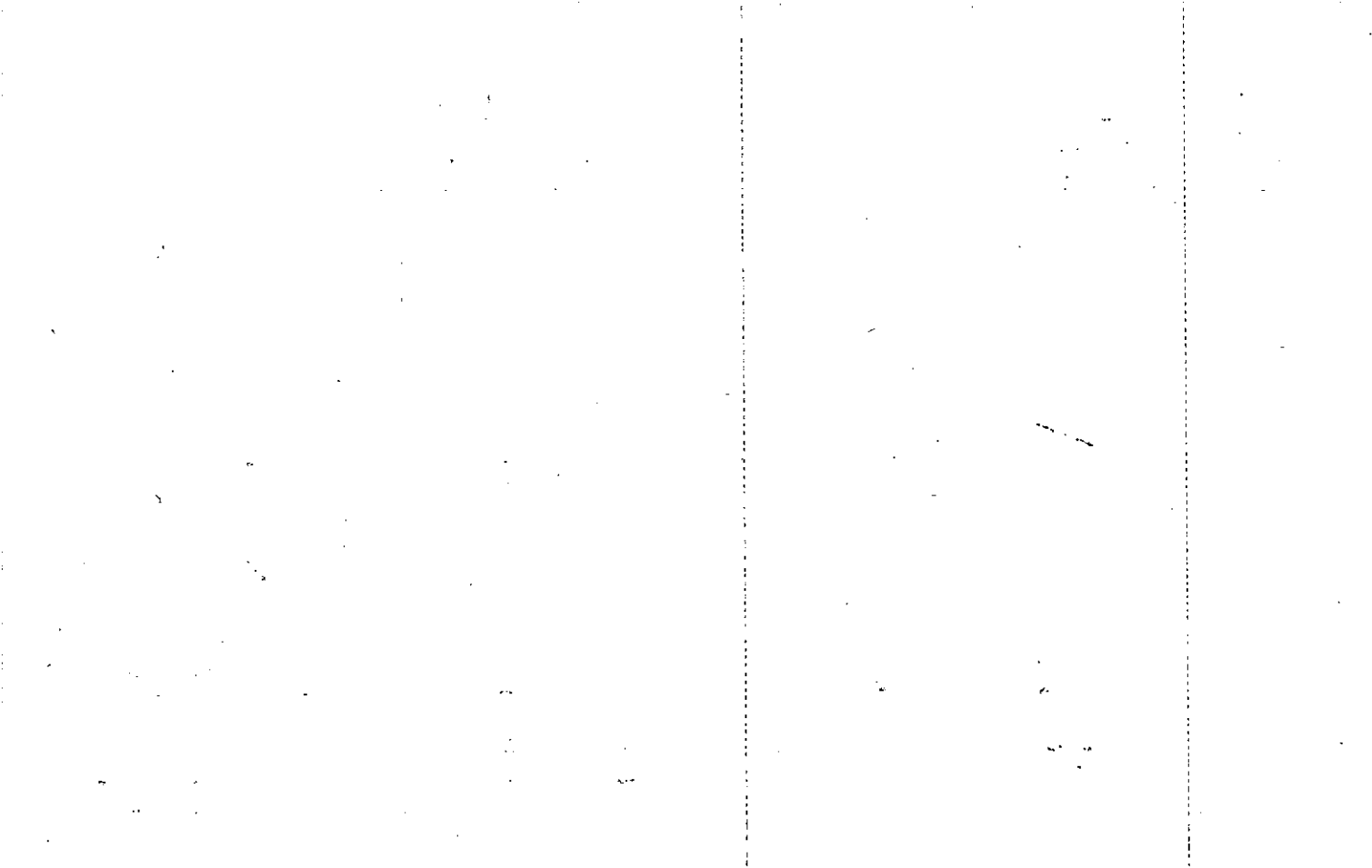
|       |       |        |
|-------|-------|--------|
| 15-67 |       | 81     |
| Map   | Block | Parcel |

| Date | Grantor (From)   | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons |
|------|------------------|------------------------------|------|-----|------|-----------|
| 7/89 | TURNER, LAWRENCE | MARY F. FORRESTER, MORRIS S. | 809  | 586 | W    | 133.00    |
|      |                  |                              |      |     |      |           |
|      |                  |                              |      |     |      |           |
|      |                  |                              |      |     |      |           |
|      |                  |                              |      |     |      |           |
|      |                  |                              |      |     |      |           |
|      |                  |                              |      |     |      |           |

| City | G.M.D. | L.D.            | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|-----------------|------|------------|---------|------|------|-------|------|
|      |        |                 |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 2 <sup>15</sup> | 252  |            |         |      | 1.38 |       |      |

| Subdivision     | Block | Lot | Plat Bk. | Page |
|-----------------|-------|-----|----------|------|
| HICKORY MEADOWS |       | 2   | 35       | 24   |

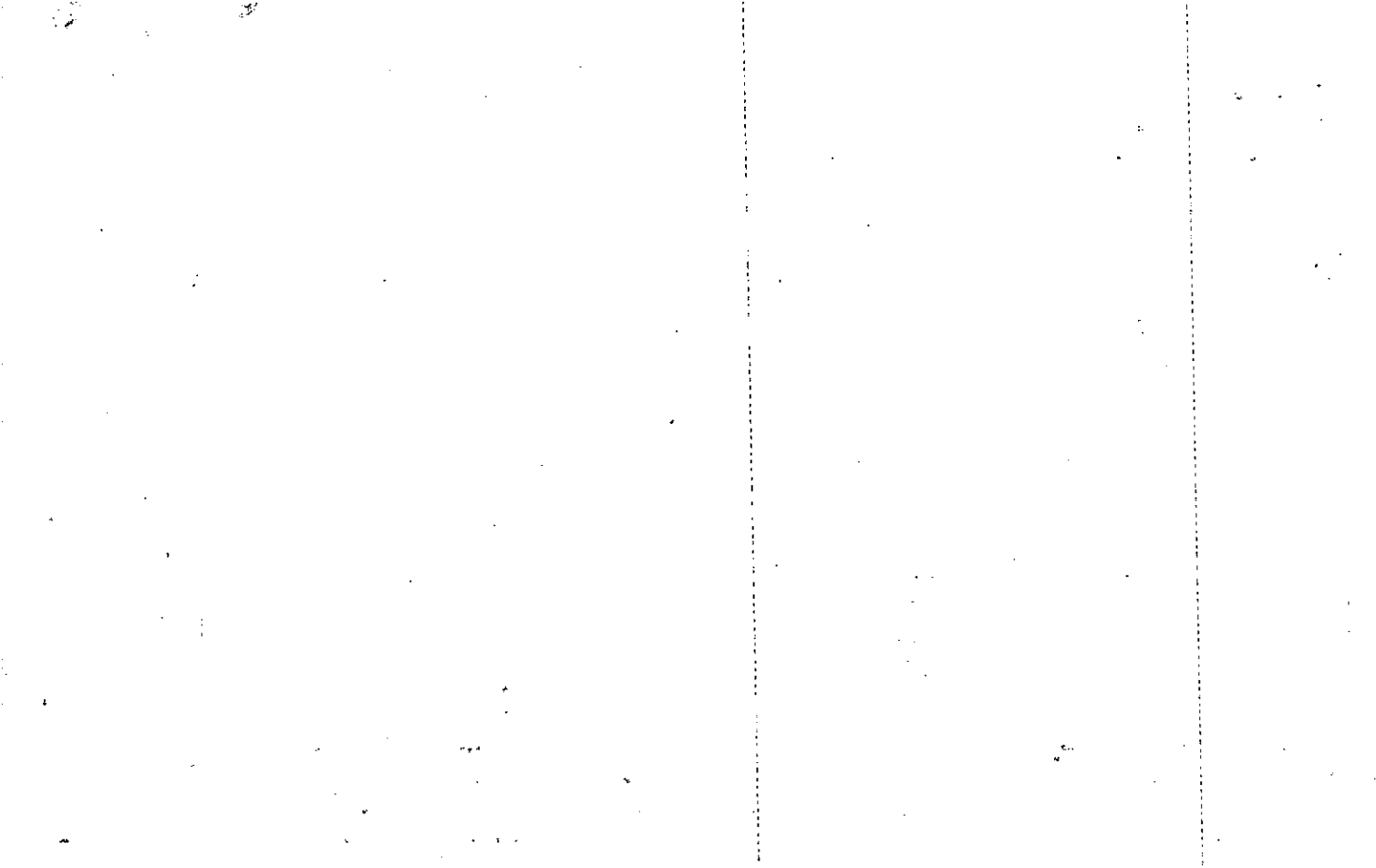
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



82

|                            |                  |              |            |            |      |       |               |
|----------------------------|------------------|--------------|------------|------------|------|-------|---------------|
| Property<br>Acquired From: | MAP<br>OLD: 1567 | BLOCK<br>082 | PAR<br>082 | SUB<br>082 | 5-67 |       | <del>35</del> |
| Aest. No. 3021 4/4         | NEW: 1526        |              | 162        |            | Map  | Block | Parcel        |

| Date                    | Grantor (From)                      | Grantee (To)                        | D.B. | Pg.        | Type    | W.D. Cons         |
|-------------------------|-------------------------------------|-------------------------------------|------|------------|---------|-------------------|
| 8-2-90                  | TURNER, LAWRENCE                    | Cagle, Mike                         | 886  | 667        | WN      | 32 <sup>00</sup>  |
| 10-26-90                | Cagle, Mike                         | Green, Marvin D.                    | 924  | 212        | WN      | 142 <sup>90</sup> |
| 10-26-90                | Green, Marvin D.                    | Trev D. Green<br>Green, Marvin D. & | 924  | 218        | DC      | —                 |
| 10-30-92                | Trev D. Green<br>Green, Marvin D. & | Green, Marvin D.                    | 1337 | 214        | DC      | 160 <sup>00</sup> |
|                         |                                     |                                     |      |            |         |                   |
|                         |                                     |                                     |      |            |         |                   |
| City                    | G.M.D.                              | L.D.                                | L.L. | Dimensions | Acreage |                   |
|                         |                                     | 2/5                                 | 252  |            | Return  | Deed              |
|                         |                                     |                                     |      |            |         | Plat              |
|                         |                                     |                                     |      |            |         | Comp.             |
|                         |                                     |                                     |      |            |         | Used              |
|                         |                                     |                                     |      |            |         | 1.95              |
| Subdivision             |                                     |                                     |      | Block      | Lot     | Plat Bk.          |
| HICKORY MEADOWS         |                                     |                                     |      |            | 3       | 35                |
| Brief Legal Description |                                     |                                     |      |            | 24      |                   |
|                         |                                     |                                     |      |            |         |                   |
|                         |                                     |                                     |      |            |         |                   |
|                         |                                     |                                     |      |            |         |                   |



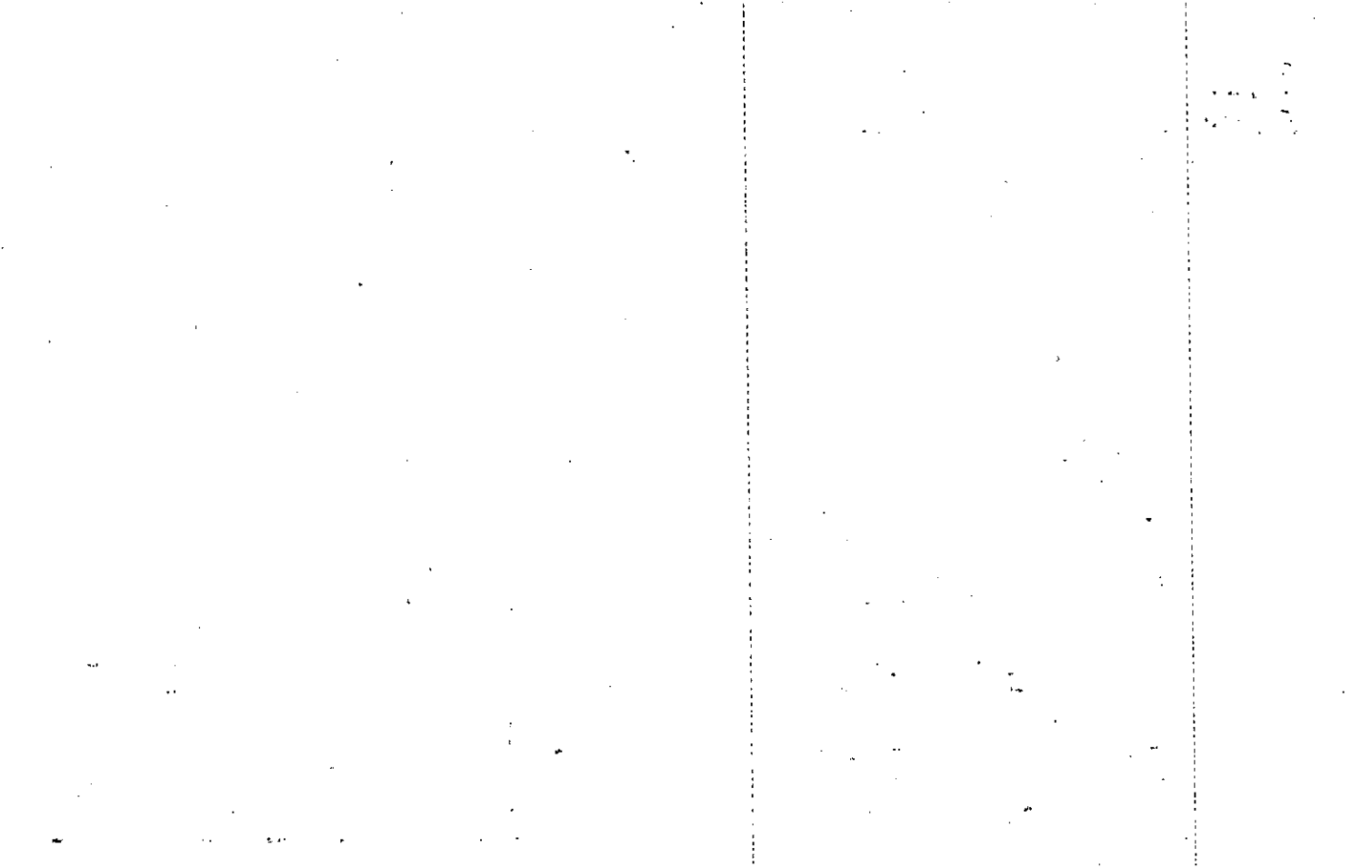
|                |           |       |     |     |       |       |               |
|----------------|-----------|-------|-----|-----|-------|-------|---------------|
| Property       | MAP       | BLOCK | PAR | SUB | 83    |       |               |
| Acquired From: | OLD: 1567 | 1     | 083 |     | 15-67 |       | <del>82</del> |
| Acct. No.      | NEW: 1526 |       | 163 |     | Map   | Block | Parcel        |

| Date    | Grantor (From)   | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons         |
|---------|------------------|--------------------|------|-----|------|-------------------|
| 3-27-90 | TURNER, LAWRENCE | Cagle, Mike        | 859  | 561 | WD   | 30 <sup>00</sup>  |
| 8-30-90 | Cagle, Mike      | Foster, Deborah L. | 896  | 59  | WD   | 151 <sup>00</sup> |
|         |                  |                    |      |     |      |                   |
|         |                  |                    |      |     |      |                   |
|         |                  |                    |      |     |      |                   |
|         |                  |                    |      |     |      |                   |
|         |                  |                    |      |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 215  | 252  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1.48 |       |      |

| Subdivision     | Block | Lot | Plat Bk. | Page |
|-----------------|-------|-----|----------|------|
| HICKORY MEADOWS |       | 4   | 35       | 24   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                |           |       |     |     |       |       |        |
|----------------|-----------|-------|-----|-----|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 84    |       |        |
| Acquired From: | OLD: 1567 |       | 084 |     | 15-67 |       | 87     |
| Acct. No.      | NEW: 1526 |       | 164 |     | Map   | Block | Parcel |

| Date                    | Grantor (From)   | Grantee (To)                            | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|------------------|-----------------------------------------|------|------------|---------|------------------|
| 1-25-91                 | TURNER, LAWRENCE | Cagle, Mike                             | 966  | 279        | WD      | 30 <sup>00</sup> |
| 3-23-91                 | Cagle, Mike      | Stephen T. Jones<br>Jones, Carolyn H. & | 972  | 122        | WD      | 30 <sup>50</sup> |
|                         |                  |                                         |      |            |         |                  |
|                         |                  |                                         |      |            |         |                  |
|                         |                  |                                         |      |            |         |                  |
|                         |                  |                                         |      |            |         |                  |
|                         |                  |                                         |      |            |         |                  |
| City                    | G.M.D.           | L.D.                                    | L.L. | Dimensions | Acreage |                  |
|                         |                  | 2 <sup>15</sup>                         | 252  |            | Return  | Deed             |
|                         |                  |                                         |      |            |         | 1.12             |
| Subdivision             | Block            | Lot                                     | Plat | Bk.        | Page    |                  |
| HICKORY MEADOWS         |                  | 5                                       | 35   | 24         |         |                  |
| Brief Legal Description |                  |                                         |      |            |         |                  |
|                         |                  |                                         |      |            |         |                  |
|                         |                  |                                         |      |            |         |                  |

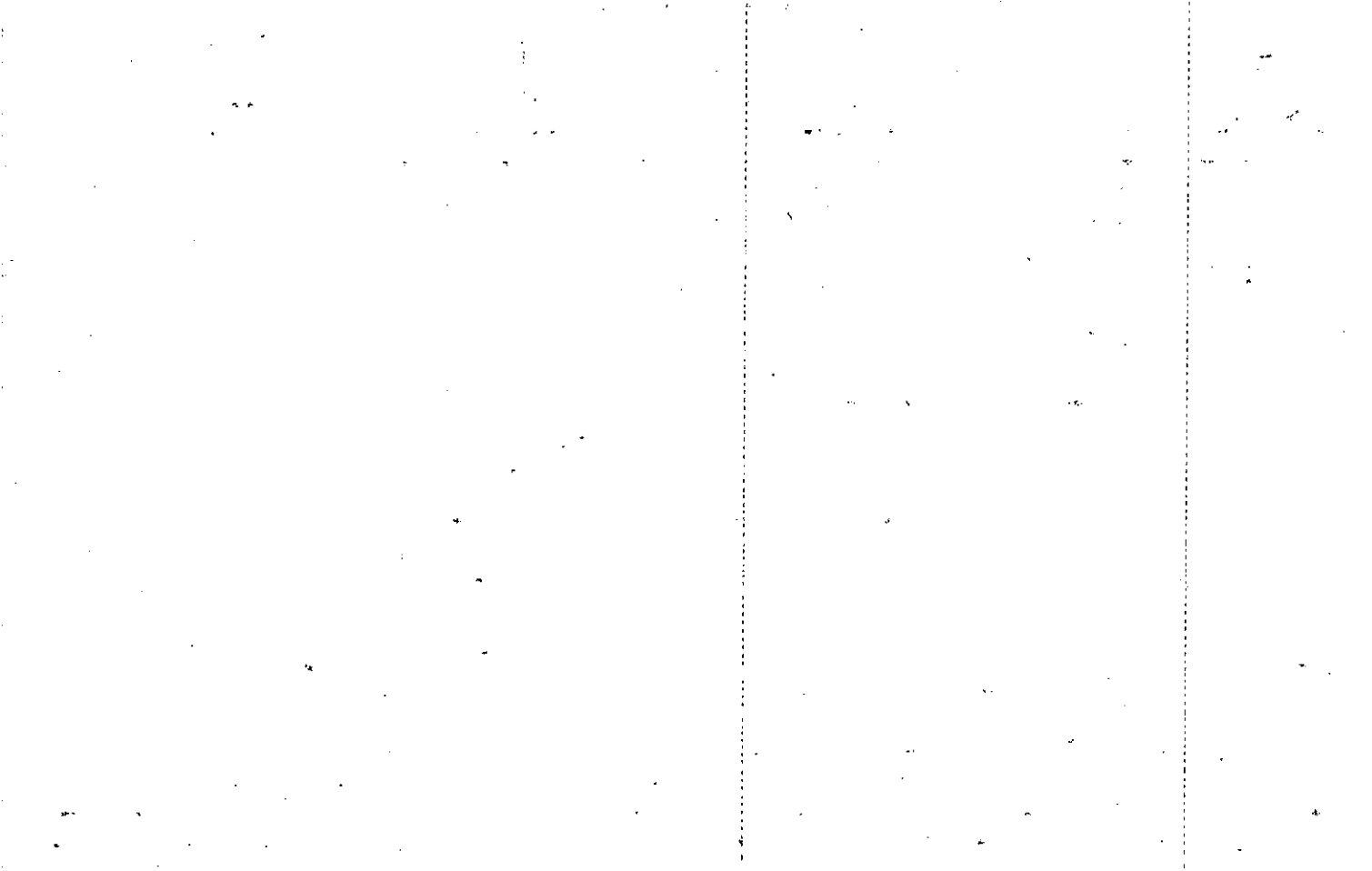
~~219 ARCTIS~~

Property  
Acquired From:  
Acct. No.

MAP BLOCK: PAR SUB  
OLD: 1567 085  
NEW: 1526 165

85  
38  
15-67  
Map Block Parcel

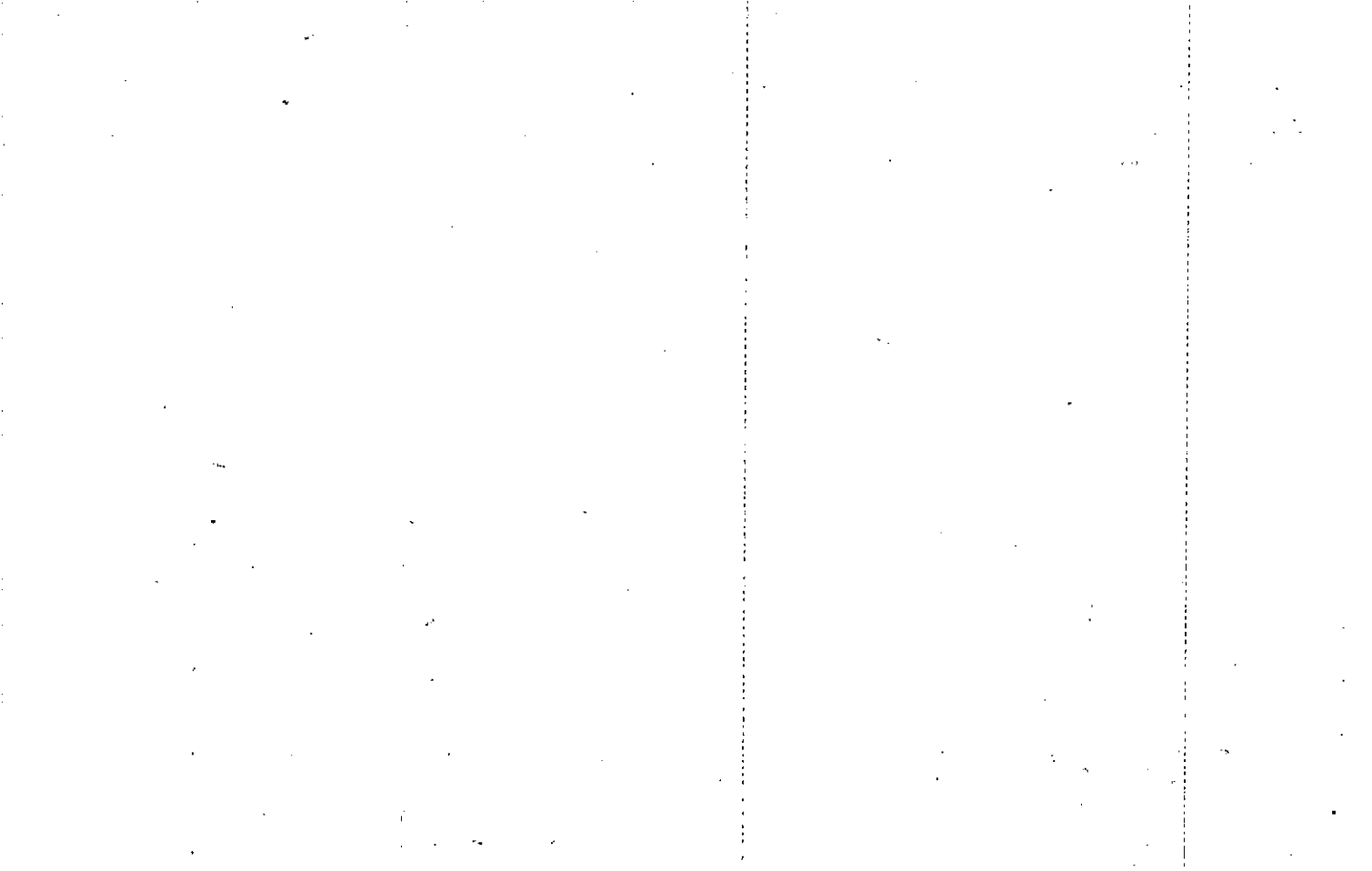
| Date                    | Grantor (From)                         | Grantee (To)                                | D.B. | Pg.        | Type    | W.D. Cons         |
|-------------------------|----------------------------------------|---------------------------------------------|------|------------|---------|-------------------|
| 6-18-90                 | TURNER, LAWRENCE <sup>17% int.</sup>   | Turner Evelyn S. <sup>83% int.</sup>        | 879  | 209        | WD      | 25 <sup>00</sup>  |
| 5-1-91                  | Turner Group, Ltd. <sup>17% int.</sup> | The Turner Group, Ltd. <sup>100% int.</sup> | 987  | 184        | WD      | 25 <sup>00</sup>  |
| 5-2-92                  | The Turner Group, LTD                  | Cagle, Mike                                 | 1265 | 155        | WD      | 30 <sup>00</sup>  |
| 4-16-92                 | Cagle, Mike                            | Vest, Mildred K. <sup>George Vest</sup>     | 1290 | 1          | WD      | 137 <sup>00</sup> |
|                         |                                        |                                             |      |            |         |                   |
|                         |                                        |                                             |      |            |         |                   |
| City                    | G.M.D.                                 | L.D.                                        | L.L. | Dimensions | Acreage |                   |
|                         |                                        | 2 <sup>15</sup>                             | 252  |            | Return  | Deed              |
|                         |                                        |                                             |      |            |         | Plat Comp.        |
|                         |                                        |                                             |      |            |         | Used              |
| Subdivision             |                                        |                                             |      | Block      | Lot     | Plat Bk. Page     |
| HICKORY MEADOWS         |                                        |                                             |      |            | 6       | 35 24             |
| Brief Legal Description |                                        |                                             |      |            |         |                   |
|                         |                                        |                                             |      |            |         |                   |
|                         |                                        |                                             |      |            |         |                   |



|                            |                  |       |            |         |       |       |                     |
|----------------------------|------------------|-------|------------|---------|-------|-------|---------------------|
| Property<br>Acquired From: | MAP<br>OLD: 1567 | BLOCK | PAR<br>086 | SUB     | 15-67 |       | 86<br><del>89</del> |
| Acct. No.                  |                  |       | Photo      | Call No | Map   | Block | Parcel              |
|                            | NEW: 1526        |       | 166        |         |       |       |                     |

| Date | Grantor (From)   | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons |
|------|------------------|--------------------------------|------|-----|------|-----------|
| 5/89 | TURNER, LAWRENCE | CAGLE, MIKE D.                 | 810  | 286 | W    | 30.00     |
| 9/89 | CAGLE, MIKE D.   | TERRY L.<br>MULKEY, DOUGLAS D. | 819  | 539 | W    | 107.32    |
|      |                  |                                |      |     |      |           |
|      |                  |                                |      |     |      |           |
|      |                  |                                |      |     |      |           |
|      |                  |                                |      |     |      |           |
|      |                  |                                |      |     |      |           |

|                         |        |      |      |            |         |      |            |      |
|-------------------------|--------|------|------|------------|---------|------|------------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |            |      |
|                         |        | 15   | 252  |            | Return  | Deed | Plat Comp. | Used |
|                         |        |      |      |            |         |      | 1.12       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk.   | Page |
| Hickory Meadows         |        |      |      |            |         | 7    | 35         | 24   |
| Brief Legal Description |        |      |      |            |         |      |            |      |
|                         |        |      |      |            |         |      |            |      |
|                         |        |      |      |            |         |      |            |      |



Property  
Acquired From:  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1567 087  
NEW: 1526 167

87

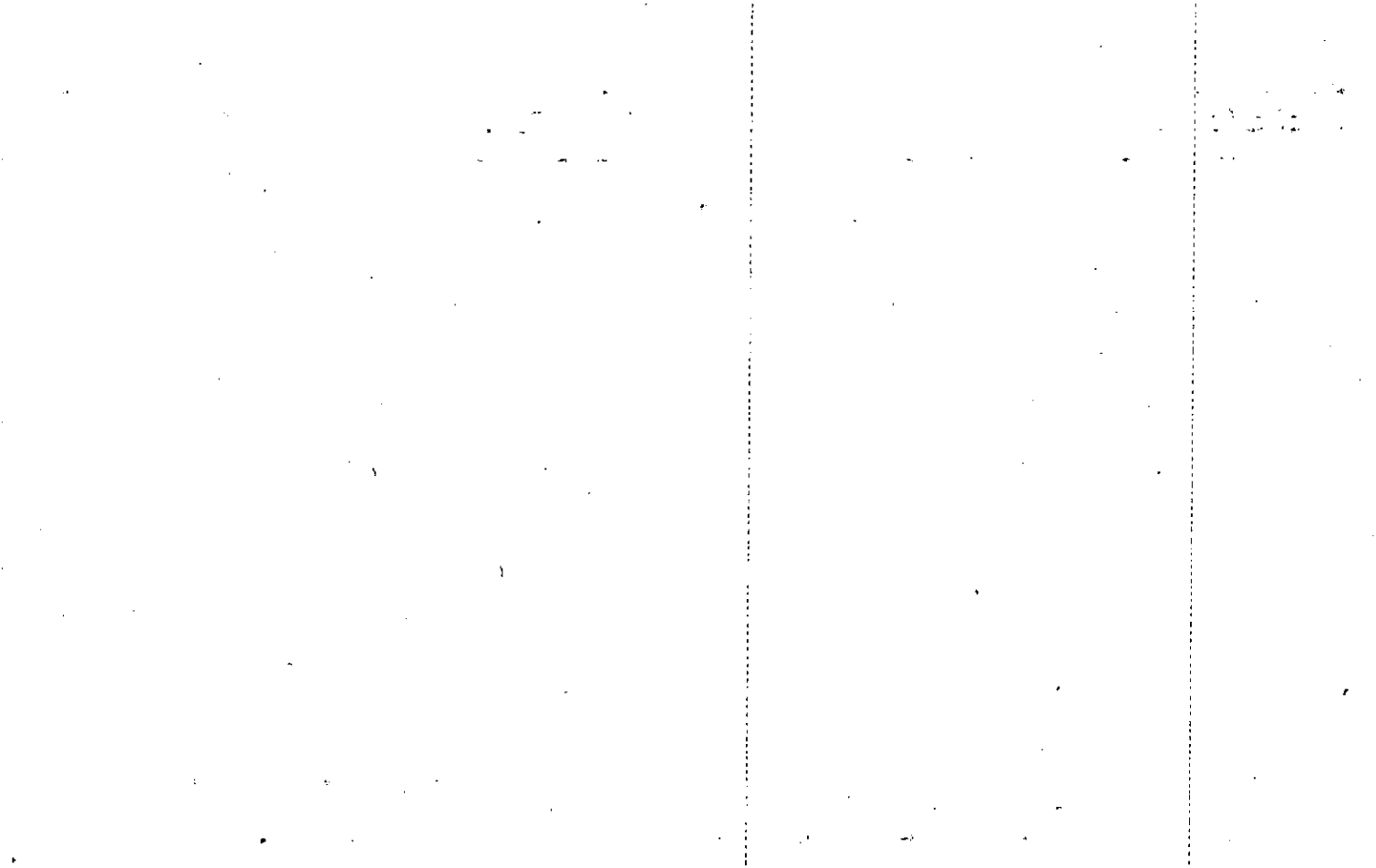
|       |       |               |
|-------|-------|---------------|
| 15-67 |       | <del>40</del> |
| Map   | Block | Parcel        |

| Date | Grantor (From)   | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons |
|------|------------------|--------------------|------|-----|------|-----------|
| 7-89 | TURNER, LAWRENCE | FOWLER, CHARLES L. | 808  | 528 | W    | 30.00     |
|      |                  |                    |      |     |      |           |
|      |                  |                    |      |     |      |           |
|      |                  |                    |      |     |      |           |
|      |                  |                    |      |     |      |           |
|      |                  |                    |      |     |      |           |
|      |                  |                    |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 252  |            |         |      | 1.19 |       |      |

| Subdivision     | Block | Lot | Plat Bk. | Page |
|-----------------|-------|-----|----------|------|
| HICKORY MEADOWS |       | 8   | 35       | 24   |

Brief Legal Description



|       |       |                                                                                   |
|-------|-------|-----------------------------------------------------------------------------------|
| 15-67 |       |  |
| Map   | Block | Parcel                                                                            |

| Date                    | Grantor (From)                   | Grantee (To)                    | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|----------------------------------|---------------------------------|------|------------|---------|------------------|
| 10-1-88                 | TURNER Group<br>TURNER, LAWRENCE | Sudy G.<br>Holbert, Ronnie J. & | 143  | 143        | W       | 38 <sup>00</sup> |
|                         |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |
| City                    | G.M.D.                           | L.D.                            | L.L. | Dimensions | Acreage |                  |
|                         |                                  | 15                              | 252  |            | Return  | Deed             |
|                         |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |
| Subdivision             |                                  |                                 |      | Block      | Lot     | Plat Bk. Page    |
| HICKORY MEADOWS         |                                  |                                 |      |            | 9       | 35 24            |
| Brief Legal Description |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |
|                         |                                  |                                 |      |            |         |                  |

100

100

Property  
Acquired From:  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1567 089  
NEW: 1526 169

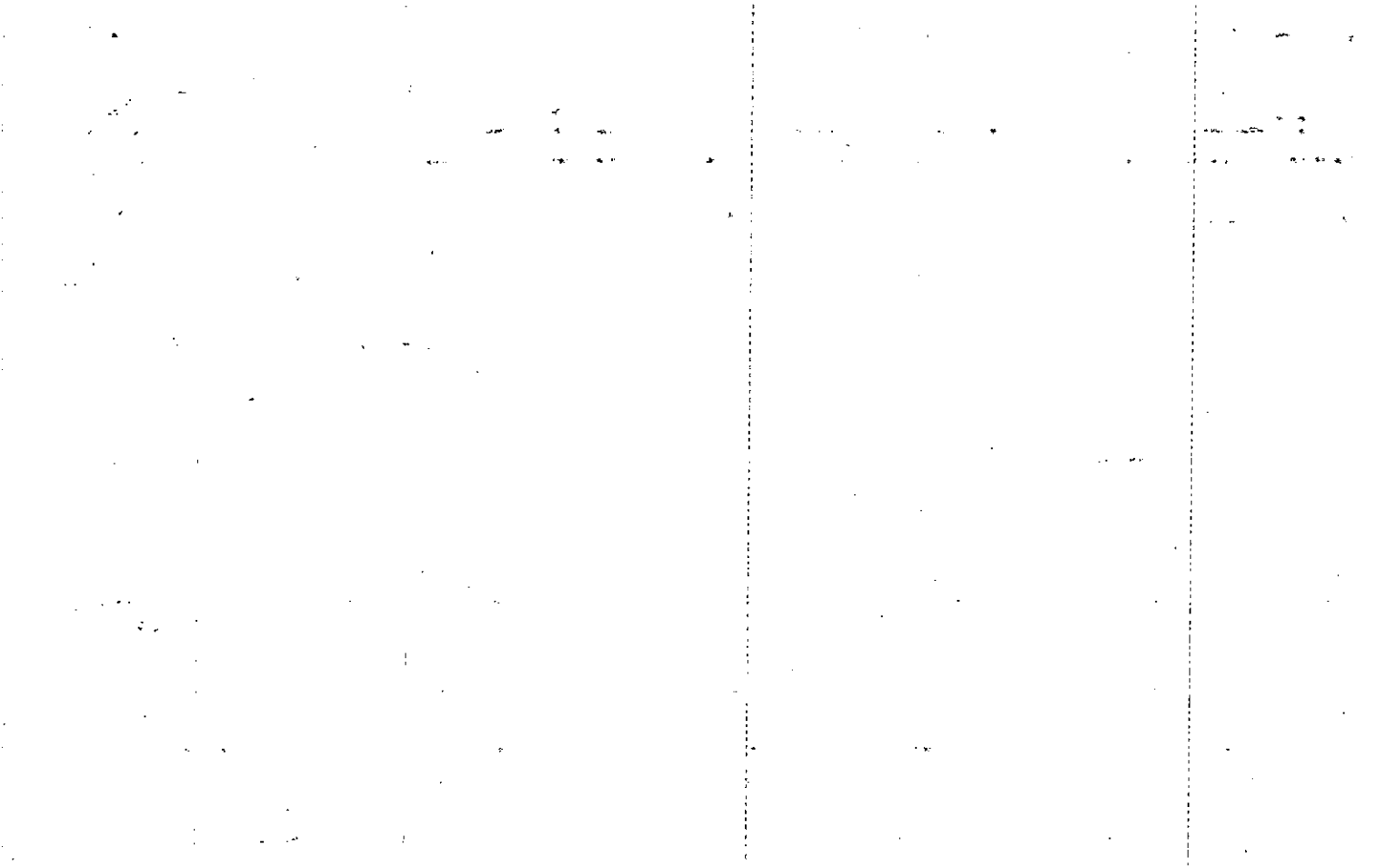
|       |       |        |
|-------|-------|--------|
| 15-67 |       | 89     |
| Map   | Block | Parcel |

| Date    | Grantor (From)   | Grantee (To)                          | D.B. | Pg. | Type | W.D.Cons |
|---------|------------------|---------------------------------------|------|-----|------|----------|
| 2-14-90 | TURNER, LAWRENCE | Anne Marie Beebe<br>Beebe, Scott W. & | 851  | 41  | WD   | 3300     |
|         |                  |                                       |      |     |      |          |
|         |                  |                                       |      |     |      |          |
|         |                  |                                       |      |     |      |          |
|         |                  |                                       |      |     |      |          |
|         |                  |                                       |      |     |      |          |
|         |                  |                                       |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 252  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1.07 |       |      |

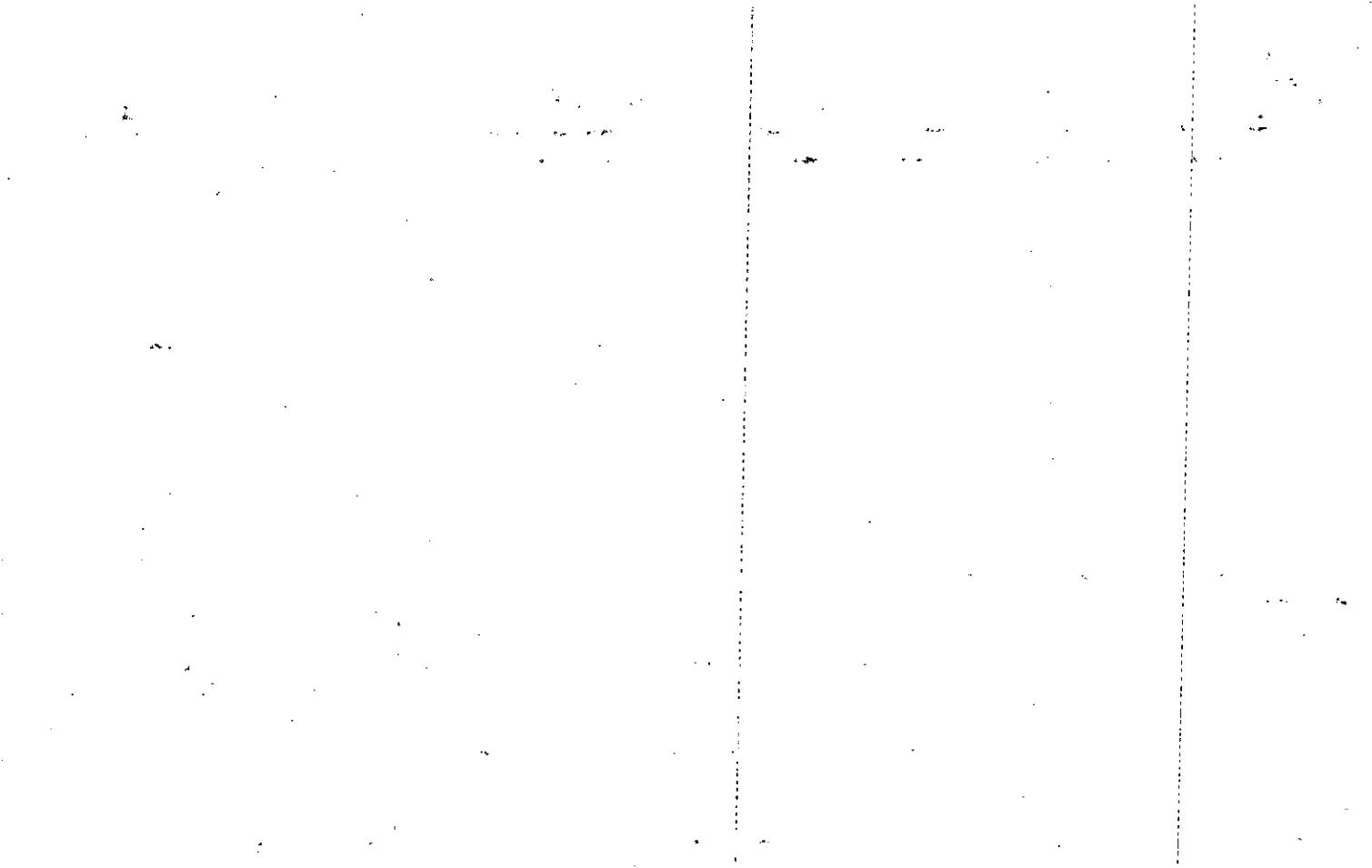
| Subdivision     | Block | Lot | Plat | Bk. | Page |
|-----------------|-------|-----|------|-----|------|
| HICKORY MEADOWS |       | 10  | 35   |     | 24   |

Brief Legal Description



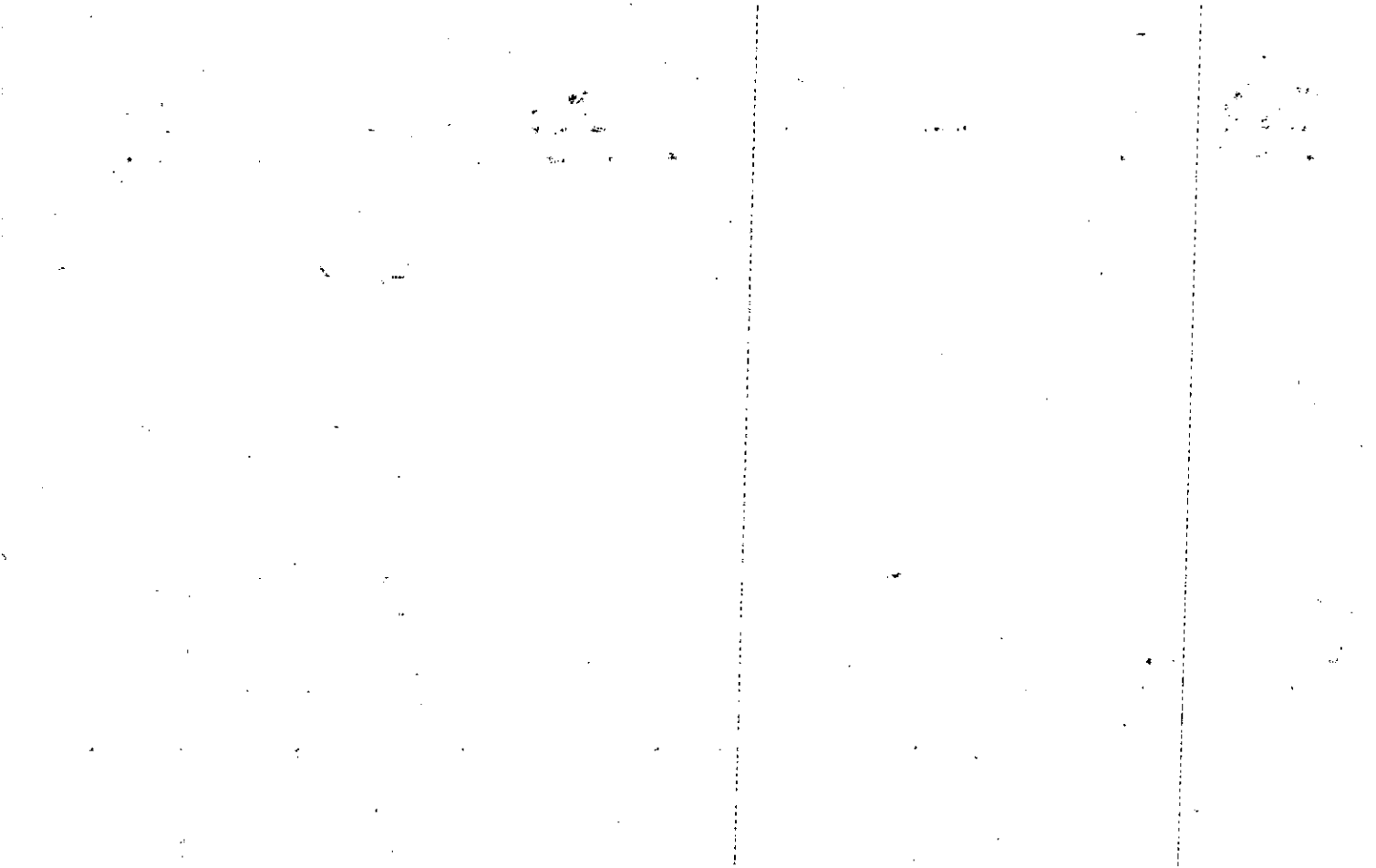
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|-------|-------|--------|
| 15-67 |       | 423    |
| Map   | Block | Parcel |

[illegible]



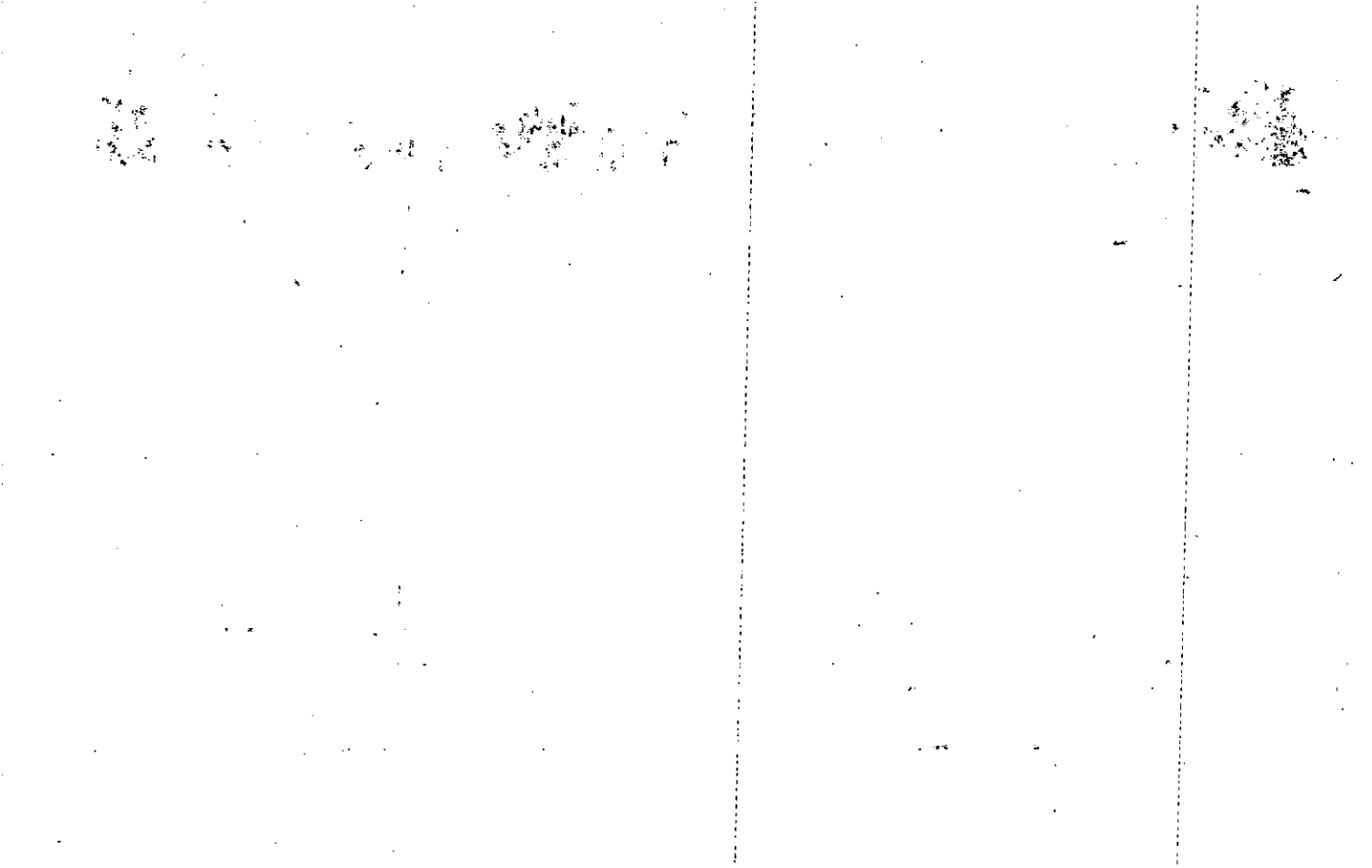
|       |       |        |
|-------|-------|--------|
| 15-67 |       | 424    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                   | Grantee (To)                    | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|----------------------------------|---------------------------------|----------|------------|-------------|-----------------|
| 8/8/88                  | Turner Group<br>TURNER, LAWRENCE | Wright, George A.               | 231      | 421        | W           | 3000            |
| 2-29-88                 | Wright, George A.                | Donna Bell<br>Bell, Truman M. & | 766      | 612        | WD          | 101 50          |
|                         |                                  |                                 |          |            |             |                 |
|                         |                                  |                                 |          |            |             |                 |
|                         |                                  |                                 |          |            |             |                 |
|                         |                                  |                                 |          |            |             |                 |
|                         |                                  |                                 |          |            |             |                 |
| City                    | G.M.D.                           | L.D.                            | L.L.     | Dimensions | Acreage     |                 |
|                         |                                  | 15                              | 252      |            | Return Deed | Plat Comp. Used |
|                         |                                  |                                 |          |            |             | 1.01            |
| Subdivision             | Block                            | Lot                             | Plat Bk. | Page       |             |                 |
| HICKORY MEADOWS         |                                  | 12                              | 35       | 24         |             |                 |
| Brief Legal Description |                                  |                                 |          |            |             |                 |
|                         |                                  |                                 |          |            |             |                 |
|                         |                                  |                                 |          |            |             |                 |



|       |       |                |
|-------|-------|----------------|
| 15-67 |       | <del>143</del> |
| Map   | Block | Parcel         |

| Date                    | Grantor (From)                   | Grantee (To)                        | D.B.     | Pg.        | Type        | W.D. Cons.      |
|-------------------------|----------------------------------|-------------------------------------|----------|------------|-------------|-----------------|
| 7-788                   | Turner Group<br>TURNER, LAWRENCE | Sherry B. Vaughan<br>Bell, Ida F. & | 223      | 404        | U           | 30.00           |
|                         |                                  |                                     |          |            |             |                 |
|                         |                                  |                                     |          |            |             |                 |
|                         |                                  |                                     |          |            |             |                 |
|                         |                                  |                                     |          |            |             |                 |
|                         |                                  |                                     |          |            |             |                 |
|                         |                                  |                                     |          |            |             |                 |
| City                    | G.M.D.                           | L.D.                                | L.L.     | Dimensions | Acreage     |                 |
|                         |                                  | 15                                  | 252      |            | Return Deed | Plat Comp. Used |
|                         |                                  |                                     |          |            |             | 1.01            |
| Subdivision             | Block                            | Lot                                 | Plat Bk. | Page       |             |                 |
| HICKORY MEADOWS         |                                  | 13                                  | 35       | 24         |             |                 |
| Brief Legal Description |                                  |                                     |          |            |             |                 |
|                         |                                  |                                     |          |            |             |                 |
|                         |                                  |                                     |          |            |             |                 |

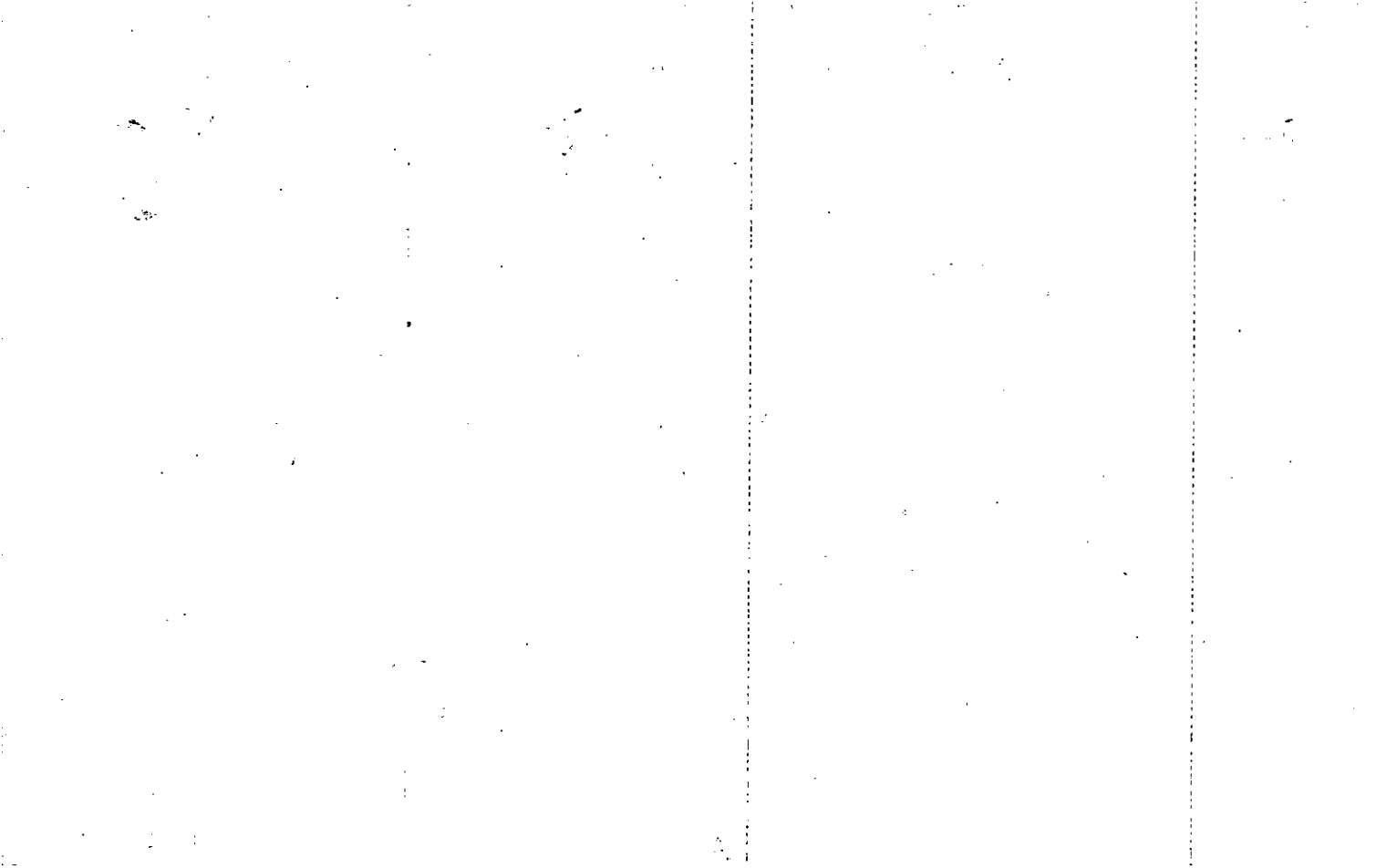


|                |           |       |       |         |  |      |                |
|----------------|-----------|-------|-------|---------|--|------|----------------|
| Property       | MAP       | BLOCK | PAR   | SUB     |  |      | 93             |
| Acquired From: | OLD: 1567 |       | 093   |         |  | 1567 | <del>410</del> |
| Acct. No.      |           |       | Photo | Call No |  | Map  | Block          |
|                | NEW: 1526 |       | 173   |         |  |      | Parcel         |

| Date    | Grantor (From)   | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------|---------------------------------------|------|-----|------|-----------|
| 9/28/90 | TURNER, LAWRENCE | Catherine A. Richardson, Lewis M. Jr. | 9/3  | 339 | W    | 130 20    |
|         |                  |                                       |      |     |      |           |
|         |                  |                                       |      |     |      |           |
|         |                  |                                       |      |     |      |           |
|         |                  |                                       |      |     |      |           |
|         |                  |                                       |      |     |      |           |
|         |                  |                                       |      |     |      |           |
|         |                  |                                       |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 252  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1.03 |       |      |

|                         |       |     |          |      |
|-------------------------|-------|-----|----------|------|
| Subdivision             | Block | Lot | Plat Bk. | Page |
| HICKORY MEADOWS         |       | 14  | 35       | 24   |
| Brief Legal Description |       |     |          |      |
|                         |       |     |          |      |
|                         |       |     |          |      |



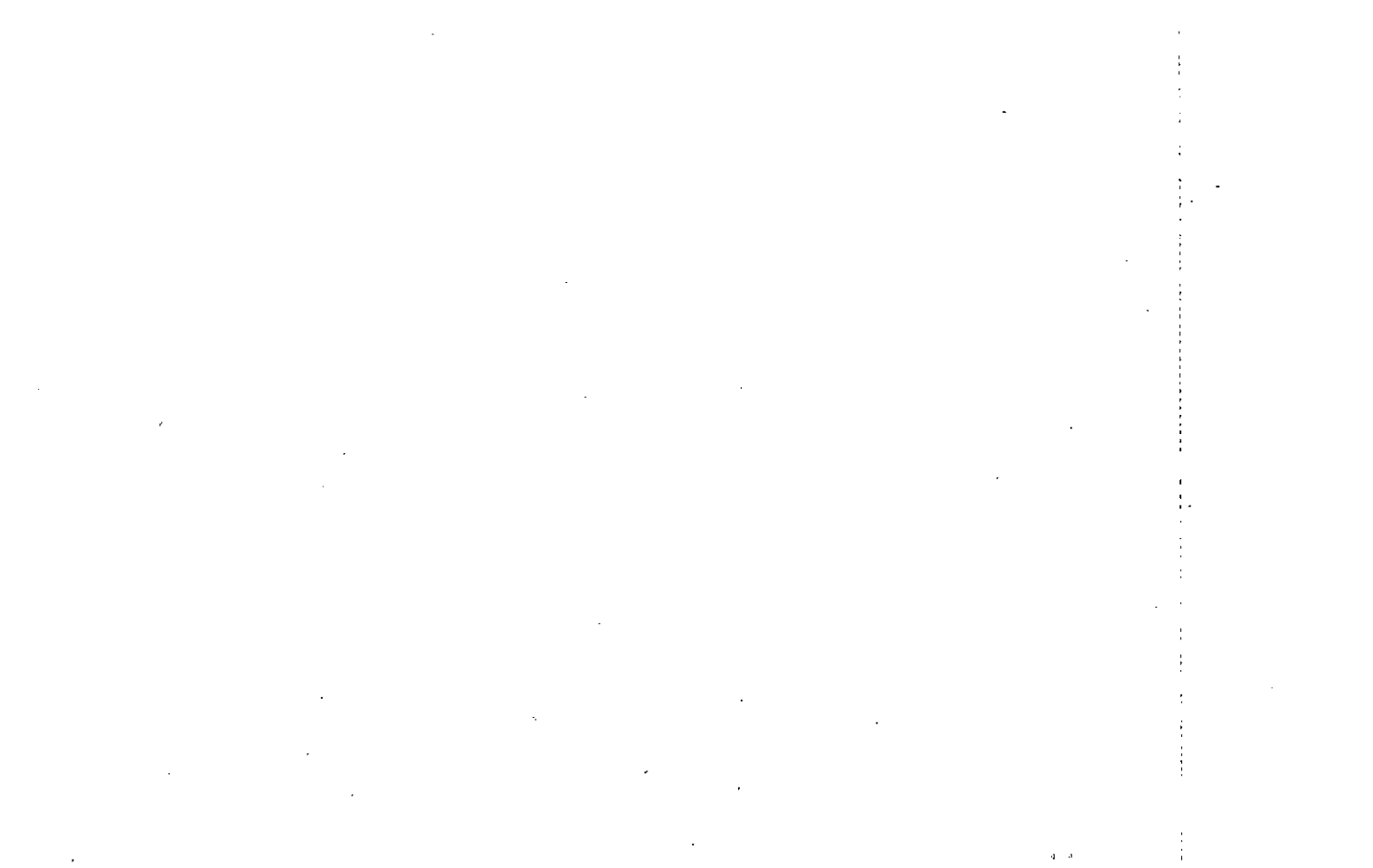
|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 15N210 |       | 174    |
| Map    | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Oakwood Properties, Inc. |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
| Tax Dist. (01)          |        | 15   | 251  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 92       |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Hickory Flat Township   |        |      |      |            |         | 1    |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| 107 Township Way        |        |      |      |            |         |      |          |       |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 5120 |       | 175    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To) | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|--------------------------|--------------|----------|------------|-------------|-----------------|
|                         | Dakwood Properties, Inc. |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
| City                    | G.M.D.                   | L.D.         | L.L.     | Dimensions | Acreage     |                 |
|                         |                          | 15           | 251      |            | Return Deed | Plat Comp. Used |
|                         |                          |              |          |            |             | .92             |
| Subdivision             | Block                    | Lot          | Plat Bk. | Page       |             |                 |
| Hickory Flat Township   |                          | 2            |          |            |             |                 |
| Brief Legal Description |                          |              |          |            |             |                 |
| 109 Township Way        |                          |              |          |            |             |                 |
| 201 Dehalla Way         |                          |              |          |            |             |                 |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 15N260 |       | 176    |
| Map    | Block | Parcel |

| Date | Grantor (From)          | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-------------------------|--------------|------|-----|------|-----------|
|      | Oakwood Properties, Inc |              |      |     |      |           |
|      |                         |              |      |     |      |           |
|      |                         |              |      |     |      |           |
|      |                         |              |      |     |      |           |
|      |                         |              |      |     |      |           |
|      |                         |              |      |     |      |           |
|      |                         |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 251  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | .92  |       |      |

|                       |       |     |          |      |
|-----------------------|-------|-----|----------|------|
| Subdivision           | Block | Lot | Plat Bk. | Page |
| Hickory Flat Township |       | 3   |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 203 Dehalb Way          |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

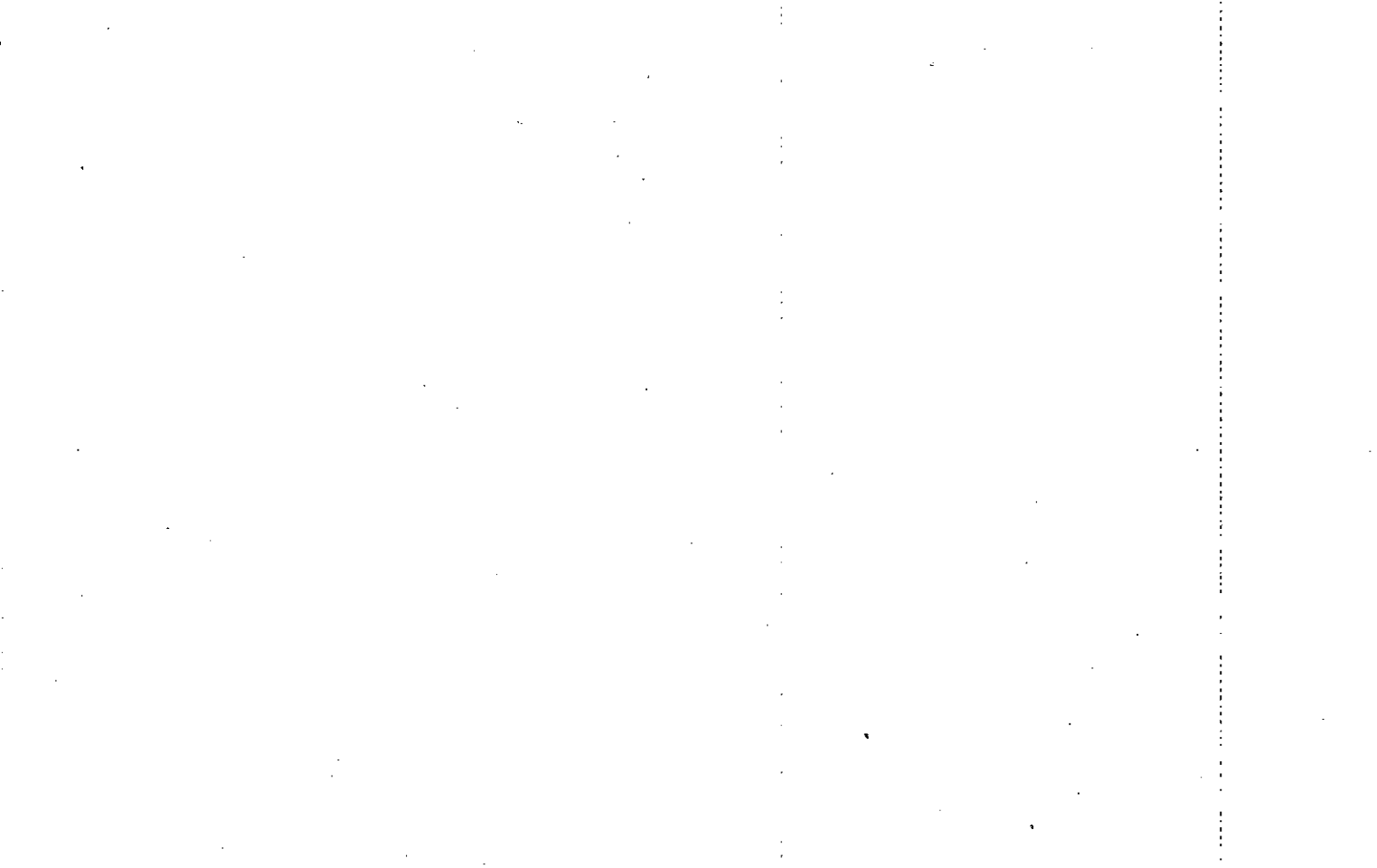
|       |       |        |
|-------|-------|--------|
| 15N20 |       | 177    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Oakwood Properties, Inc. |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 251  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | .92  |       |      |

|                       |       |     |          |      |
|-----------------------|-------|-----|----------|------|
| Subdivision           | Block | Lot | Plat Bk. | Page |
| Hickory Flat Township |       | 4   |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 205 DeKalb Way          |

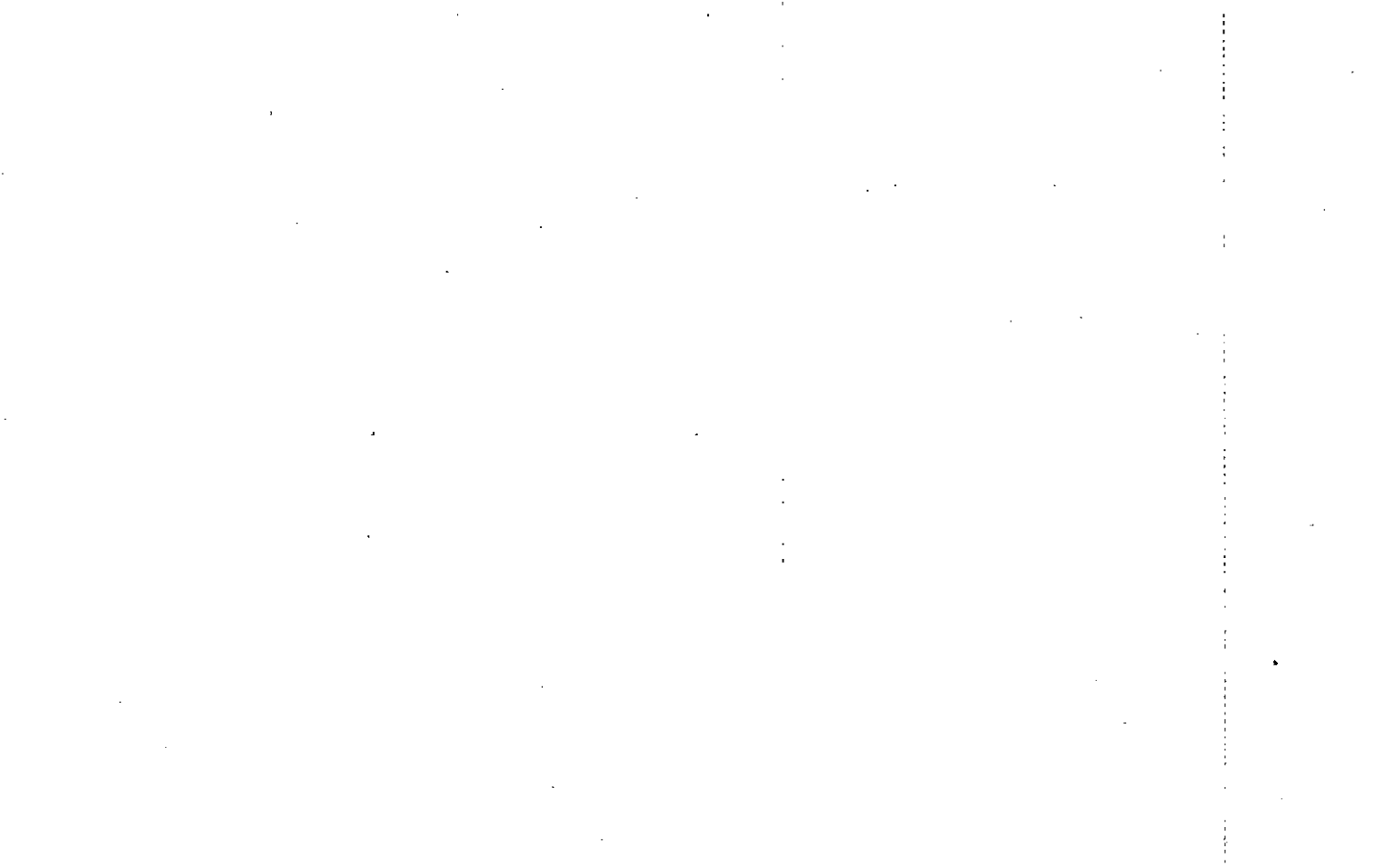


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

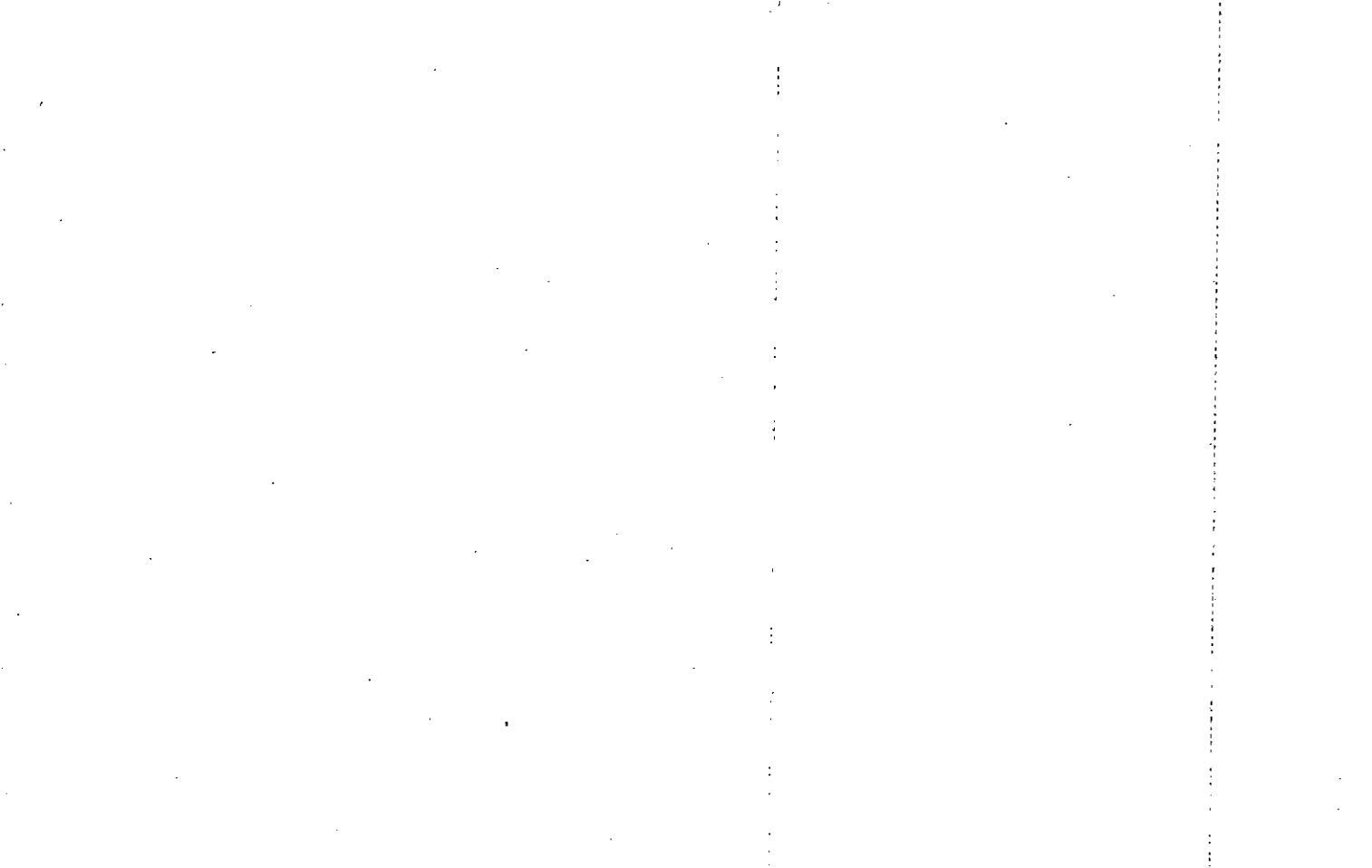
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| EN26 |       | 178    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To) | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|--------------------------|--------------|----------|------------|-------------|-----------------|
|                         | Oakwood Properties, Inc. |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
|                         |                          |              |          |            |             |                 |
| City                    | G.M.D.                   | L.D.         | L.L.     | Dimensions | Acreage     |                 |
|                         |                          | 15           | 251      |            | Return Deed | Plat Comp. Used |
|                         |                          |              |          |            |             | .92             |
| Subdivision             | Block                    | Lot          | Plat Bk. | Page       |             |                 |
| Hickory Flat Township   |                          | 5            |          |            |             |                 |
| Brief Legal Description |                          |              |          |            |             |                 |
| 207 DeKalb Way          |                          |              |          |            |             |                 |
| 405 East Point Dr.      |                          |              |          |            |             |                 |







|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 5N26 |       | 180    |
| Map  | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Oakwood Properties, Inc. |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        |      |            |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 251<br>252 |            |         |      | .92  |       |      |

| Subdivision           | Block | Lot | Plat Bk. | Page |
|-----------------------|-------|-----|----------|------|
| Hickory Flat Township |       | 7   |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 409 East Point Drive    |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N26 |       | 182    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)          | Grantee (To) | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|-------------------------|--------------|----------|------------|-------------|-----------------|
|                         | Oakwood Properties Inc. |              |          |            |             |                 |
|                         |                         |              |          |            |             |                 |
|                         |                         |              |          |            |             |                 |
|                         |                         |              |          |            |             |                 |
|                         |                         |              |          |            |             |                 |
|                         |                         |              |          |            |             |                 |
|                         |                         |              |          |            |             |                 |
| City                    | G.M.D.                  | L.D.         | L.L.     | Dimensions | Acreage     |                 |
|                         |                         | 15           | 252      |            | Return Deed | Plat Comp. Used |
|                         |                         |              |          |            |             | .93             |
| Subdivision             | Block                   | Lot          | Plat Bk. | Page       |             |                 |
| Hickory Flat Township   |                         | 9            |          |            |             |                 |
| Brief Legal Description |                         |              |          |            |             |                 |
| 4110 East Point Drive   |                         |              |          |            |             |                 |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N26 |       | 183    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Oakwood Properties, Inc. |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
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|                         |        |      |            |            |         |      |          |       |      |
|-------------------------|--------|------|------------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |          |       |      |
|                         |        | 15   | 251<br>252 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |            |            |         |      | 92       |       |      |
| Subdivision             |        |      |            |            | Block   | Lot  | Plat Bk. | Page  |      |
| Hickory Flat Township   |        |      |            |            |         | 10   |          |       |      |
| Brief Legal Description |        |      |            |            |         |      |          |       |      |
| 408 East Point Drive    |        |      |            |            |         |      |          |       |      |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

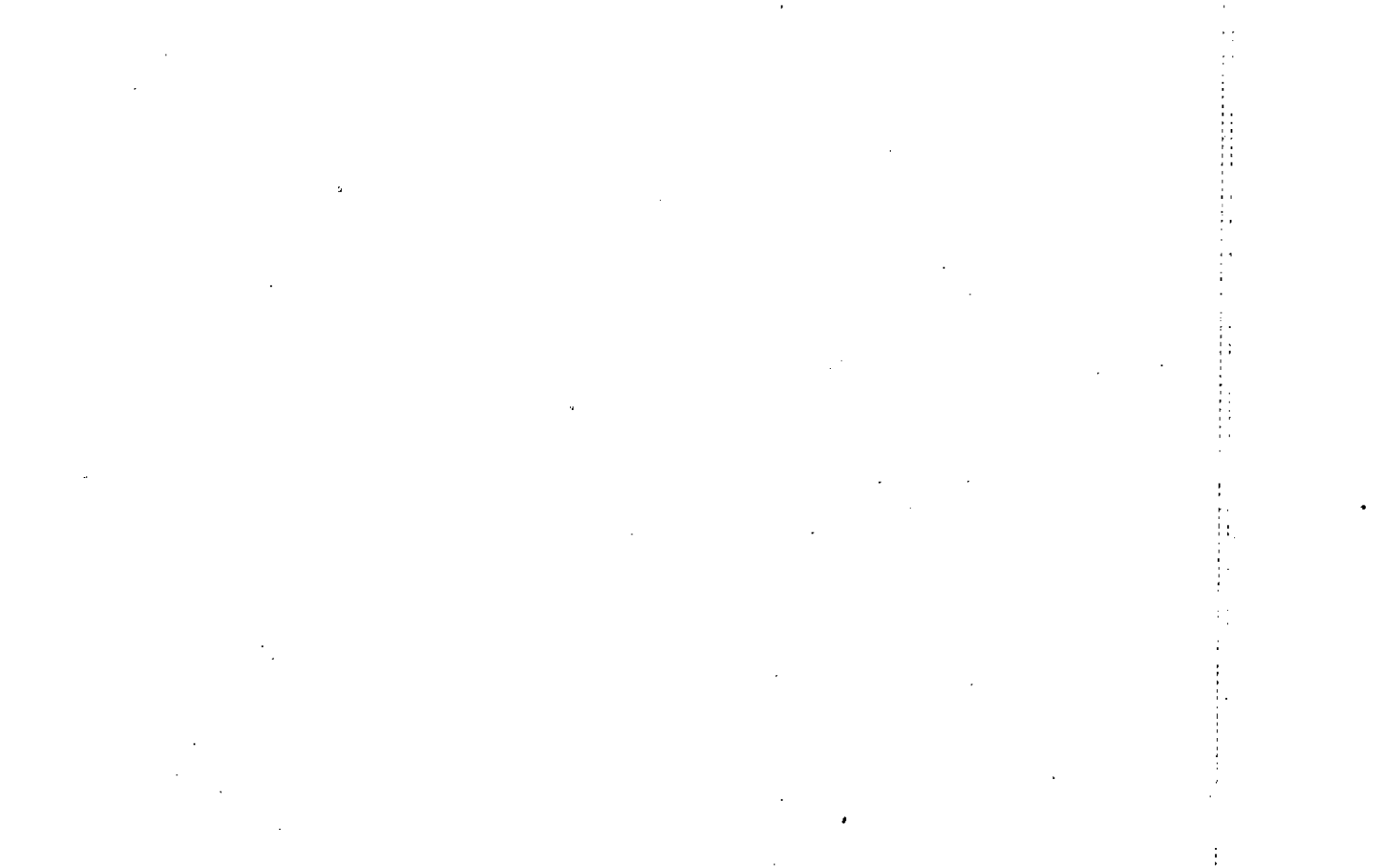
|       |       |        |
|-------|-------|--------|
| 15N20 |       | 185    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Oakwood Properties, Inc. |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 251  |            |         |      | .92  |       |      |

| Subdivision           | Block | Lot | Plat Bk. | Page |
|-----------------------|-------|-----|----------|------|
| Hickory Flat Township |       | 12  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 404 East Point Drive    |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N26 |       | 186    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Oakwood Properties, Inc. |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |

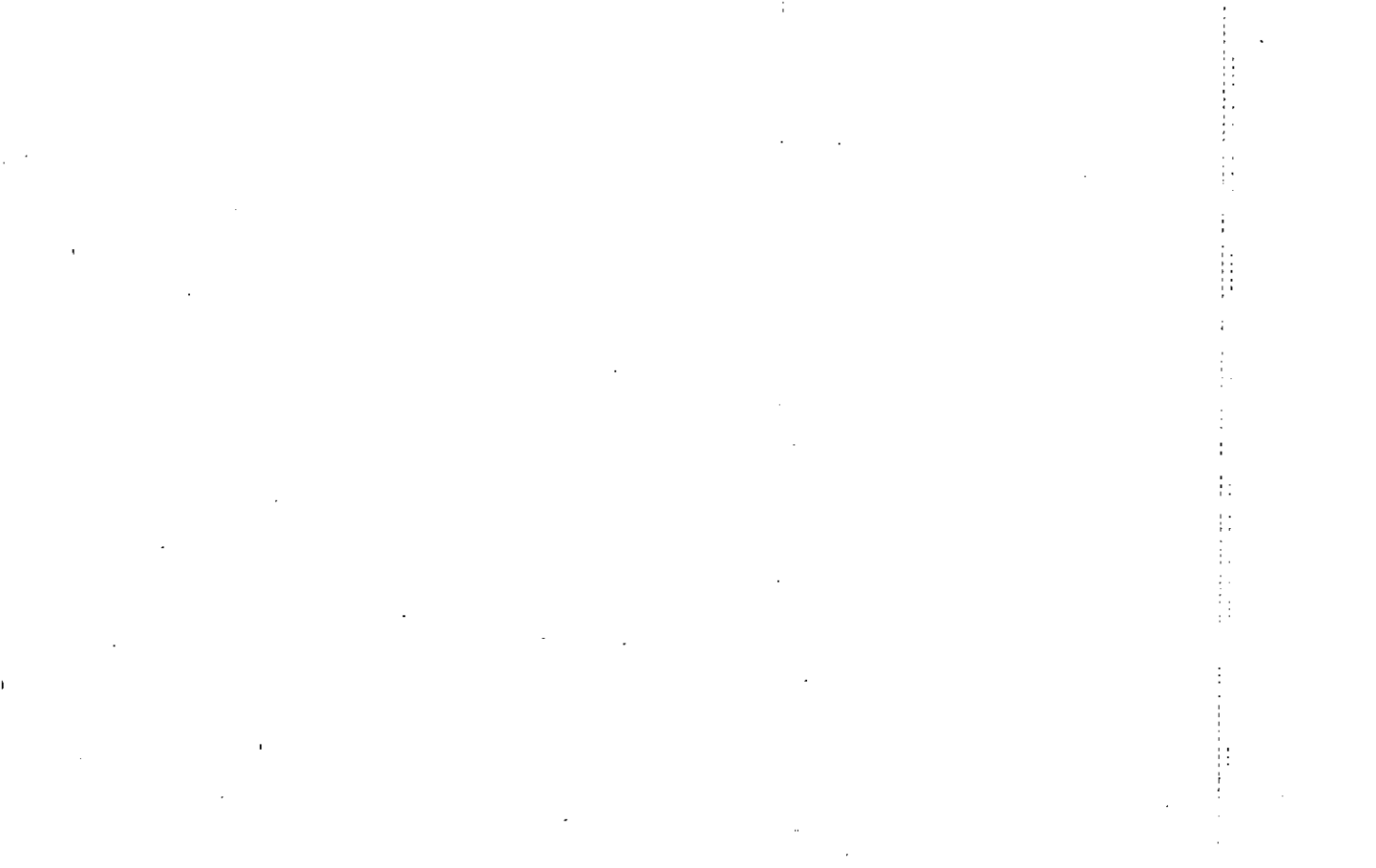
|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 251  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | .92  |       |      |

|                       |       |     |          |      |
|-----------------------|-------|-----|----------|------|
| Subdivision           | Block | Lot | Plat Bk. | Page |
| Hickory Flat Township |       | 13  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 402 East Point Drive    |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N26 |       | 188    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Oakwood Properties, Inc. |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 15   | 251  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 92       |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Hickory Flat Township   |        |      |      |            |         | 15   |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| 401 East Pont Drive     |        |      |      |            |         |      |          |       |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N26 |       | 189    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Oakwood Properties, Inc. |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 251  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 82   |       |      |

|                       |       |     |          |      |
|-----------------------|-------|-----|----------|------|
| Subdivision           | Block | Lot | Plat Bk. | Page |
| Hickory Flat Township |       | 110 |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 403 East Point Drive    |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N26 |       | 190    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Oakwood Properties, Inc. |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 251  |            |         |      | 92   |       |      |

| Subdivision           | Block | Lot | Plat Bk. | Page |
|-----------------------|-------|-----|----------|------|
| Hickory Flat Township |       | 17  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 204 Dehailo Way         |
| 301 Field Crest St      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N20 |       | 191    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To) | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|--------------------------|--------------|------|------------|---------|---------------|
|                         | Oakwood Properties, Inc. |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
| City                    | G.M.D.                   | L.D.         | L.L. | Dimensions | Acreage |               |
|                         |                          | 15           | 251  |            | Return  | Deed          |
|                         |                          |              |      |            |         | Plat Comp.    |
|                         |                          |              |      |            |         | .92           |
|                         |                          |              |      |            |         | Used          |
| Subdivision             |                          |              |      | Block      | Lot     | Plat Bk. Page |
| Hickory Flat Township   |                          |              |      |            | 18      |               |
| Brief Legal Description |                          |              |      |            |         |               |
| 303 Field Crest St      |                          |              |      |            |         |               |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15126 |       | 192    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Oakwood Properties, Inc. |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 251  |            |         |      | .92  |       |      |

| Subdivision           | Block | Lot | Plat Bk. | Page |
|-----------------------|-------|-----|----------|------|
| Hickory Flat Township |       | 19  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 302 Field Crest Street  |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N26 |       | 194    |
| Map   | Block | Parcel |

| Date | Grantor (From)          | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-------------------------|--------------|------|-----|------|-----------|
|      | Oakwood Properties Inc. |              |      |     |      |           |
|      |                         |              |      |     |      |           |
|      |                         |              |      |     |      |           |
|      |                         |              |      |     |      |           |
|      |                         |              |      |     |      |           |
|      |                         |              |      |     |      |           |
|      |                         |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 251  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1.23 |       |      |

| Subdivision           | Block | Lot | Plat Bk. | Page |
|-----------------------|-------|-----|----------|------|
| Hickory Flat Township |       | 21  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 113 Township Way        |
| 200 Dekalb Way          |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N26 |       | 195    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Oakwood Properties, Inc. |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 251  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1.74 |       |      |

|                       |       |     |          |      |
|-----------------------|-------|-----|----------|------|
| Subdivision           | Block | Lot | Plat Bk. | Page |
| Hickory Flat Township |       | 22  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 114 Township Way        |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N26 |       | 196    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Oakwood Properties, Inc. |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 251  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1.31 |       |      |

|                       |       |     |          |      |
|-----------------------|-------|-----|----------|------|
| Subdivision           | Block | Lot | Plat Bk. | Page |
| Hickory Flat Township |       | 23  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 112 Township Way        |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 15N260 |       | 197    |
| Map    | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To) | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|--------------------------|--------------|------|------------|---------|---------------|
|                         | Oakwood Properties, Inc. |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
| City                    | G.M.D.                   | L.D.         | L.L. | Dimensions | Acreage |               |
|                         |                          | 15           | 251  |            | Return  | Deed          |
|                         |                          |              |      |            |         | Plat Comp.    |
|                         |                          |              |      |            |         | .97           |
|                         |                          |              |      |            |         | Used          |
| Subdivision             |                          |              |      | Block      | Lot     | Plat Bk. Page |
| Hickory Flat Township   |                          |              |      |            | 24      |               |
| Brief Legal Description |                          |              |      |            |         |               |
| 110 Township Way        |                          |              |      |            |         |               |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N26 |       | 198    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Oakwood Properties, Inc. |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 251  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | .92  |       |      |

|                       |       |     |          |      |
|-----------------------|-------|-----|----------|------|
| Subdivision           | Block | Lot | Plat Bk. | Page |
| Hickory Flat Township |       | 25  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 108 Township Way        |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| EN26 |       | 109    |
| Map  | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Oakwood Properties, Inc. |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 251  |            |         |      | 96   |       |      |

| Subdivision           | Block | Lot | Plat Bk. | Page |
|-----------------------|-------|-----|----------|------|
| Hickory Flat Township |       | 26  |          |      |

Brief Legal Description

106 Township Way



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 5N26 |       | 200    |
| Map  | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Oakwood Properties, Inc. |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 251  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1.0  |       |      |

|                       |       |     |          |      |
|-----------------------|-------|-----|----------|------|
| Subdivision           | Block | Lot | Plat Bk. | Page |
| Hickory Flat Township |       | 27  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 104 Township N2y        |

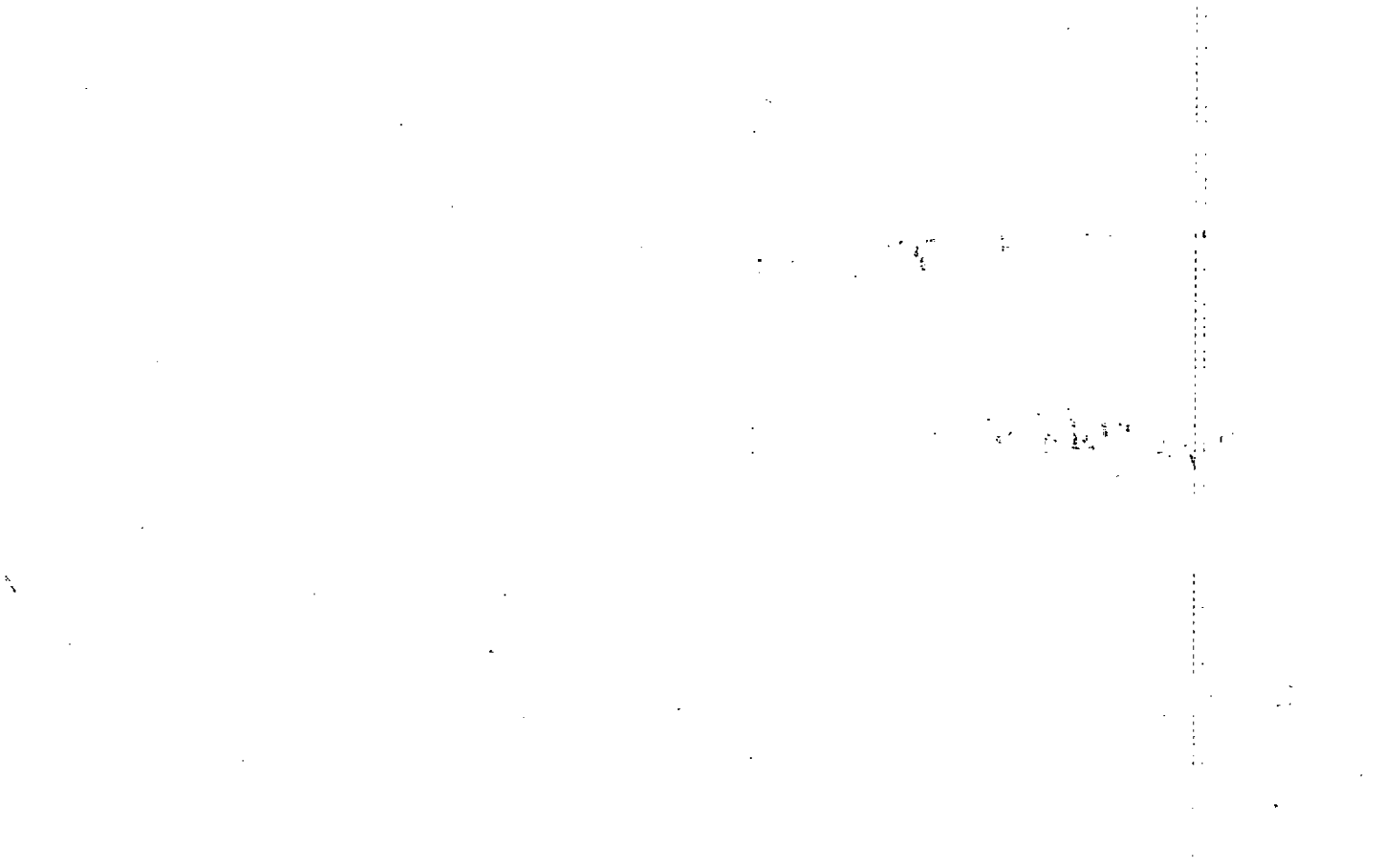


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 1526 |       | 201    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To) | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|--------------------------|--------------|------|------------|---------|---------------|
|                         | Oakwood Properties, Inc. |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
|                         |                          |              |      |            |         |               |
| City                    | G.M.D.                   | L.D.         | L.L. | Dimensions | Acreage |               |
|                         |                          | 15           | 251  |            | Return  | Deed          |
|                         |                          |              |      |            |         | Plat          |
|                         |                          |              |      |            |         | Comp.         |
|                         |                          |              |      |            |         | Used          |
|                         |                          |              |      |            |         |               |
| Subdivision             |                          |              |      | Block      | Lot     | Plat Bk. Page |
| Hickory Flat Township   |                          |              |      |            | 28      |               |
| Brief Legal Description |                          |              |      |            |         |               |
| 102 Township Way        |                          |              |      |            |         |               |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| EN210 |       | 202    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To) | D.B.       | Pg.        | Type        | W.D. Cons       |
|-------------------------|--------------------------|--------------|------------|------------|-------------|-----------------|
|                         | Dakwood Properties, Inc. |              |            |            |             |                 |
|                         |                          |              |            |            |             |                 |
|                         |                          |              |            |            |             |                 |
|                         |                          |              |            |            |             |                 |
|                         |                          |              |            |            |             |                 |
|                         |                          |              |            |            |             |                 |
|                         |                          |              |            |            |             |                 |
| City                    | G.M.D.                   | L.D.         | L.L.       | Dimensions | Acreage     |                 |
|                         |                          | 15           | 251<br>252 |            | Return Deed | Plat Comp. Used |
|                         |                          |              |            |            |             | 1.14            |
| Subdivision             | Block                    | Lot          | Plat Bk.   | Page       |             |                 |
| Hickory Flat Township   |                          | 29           |            |            |             |                 |
| Brief Legal Description |                          |              |            |            |             |                 |
| 100 Township Way        |                          |              |            |            |             |                 |





