





Name On  
Return:

Name On  
Deed:

Property  
Address: *SR #92*

Property  
Acquired From: *5-36*

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☒ No ☐ D.B. *15-36* Pg. *19* Size: (Dim. or Ac.)

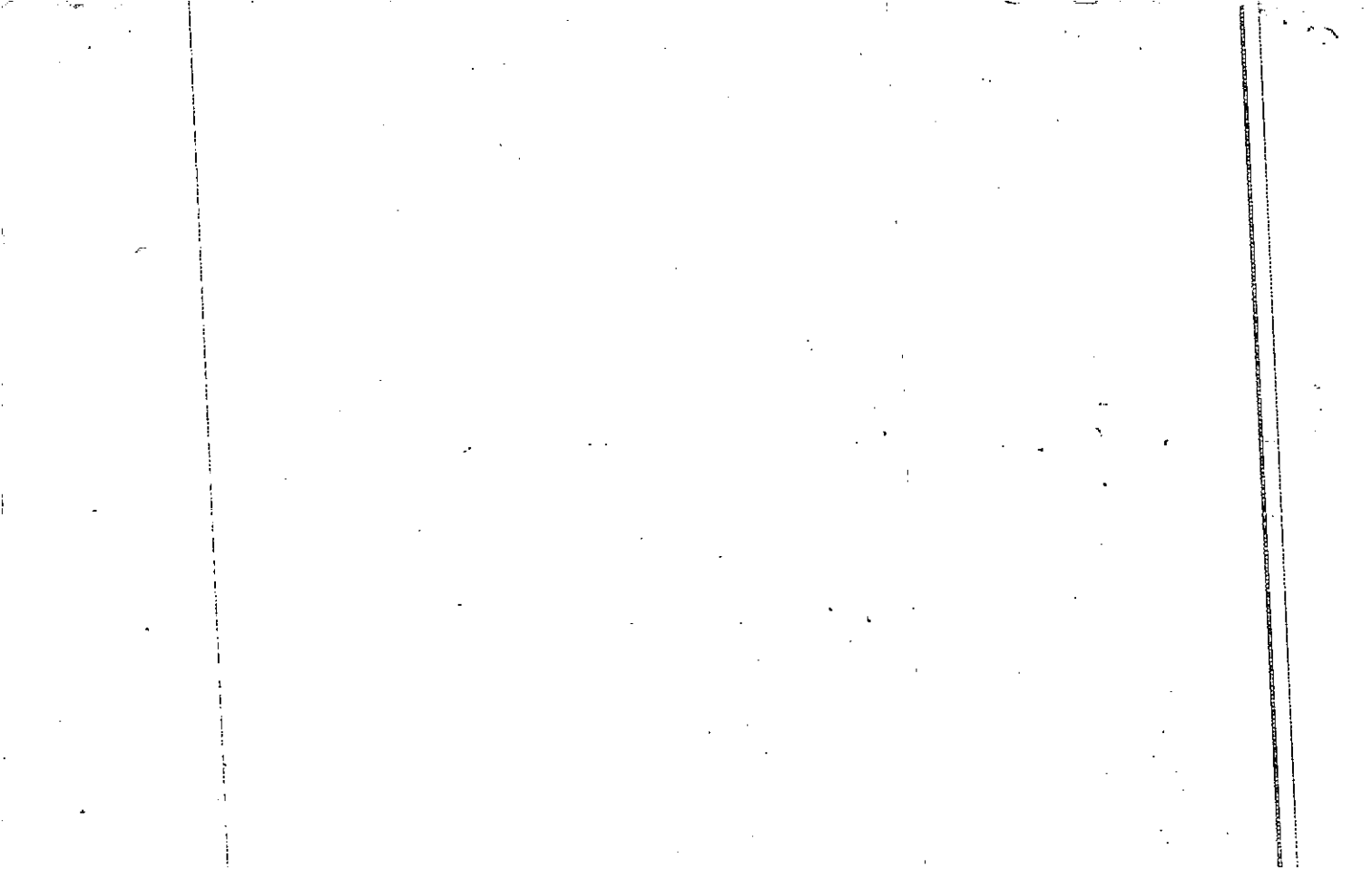
Bounded By: N. S. E. W.

| Date       | Grantor (From)           | Grantee (To)             | D.B.       | Pg.        | Type       | W.D.Cons. |
|------------|--------------------------|--------------------------|------------|------------|------------|-----------|
| <i>72</i>  | <i>BROOKS, W.P., SR.</i> | <i>BROOKS, W.P., JR.</i> | <i>125</i> | <i>506</i> | <i>W/D</i> | <i>—</i>  |
| <i>'77</i> | <i>BROOKS, W.P. JR.</i>  | <i>BROOKS, W.P. SR.</i>  | <i>231</i> | <i>247</i> | <i>W</i>   | <i>—</i>  |

| City | G.M.D. | L.D.      | L.L.        | Dimensions       | Acreage |      |      |             |      |
|------|--------|-----------|-------------|------------------|---------|------|------|-------------|------|
|      |        | <i>15</i> | <i>1209</i> | <i>210 X 210</i> | Return  | Deed | Plat | Comp.       | Used |
|      |        |           |             |                  |         |      |      | <i>1.02</i> |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:



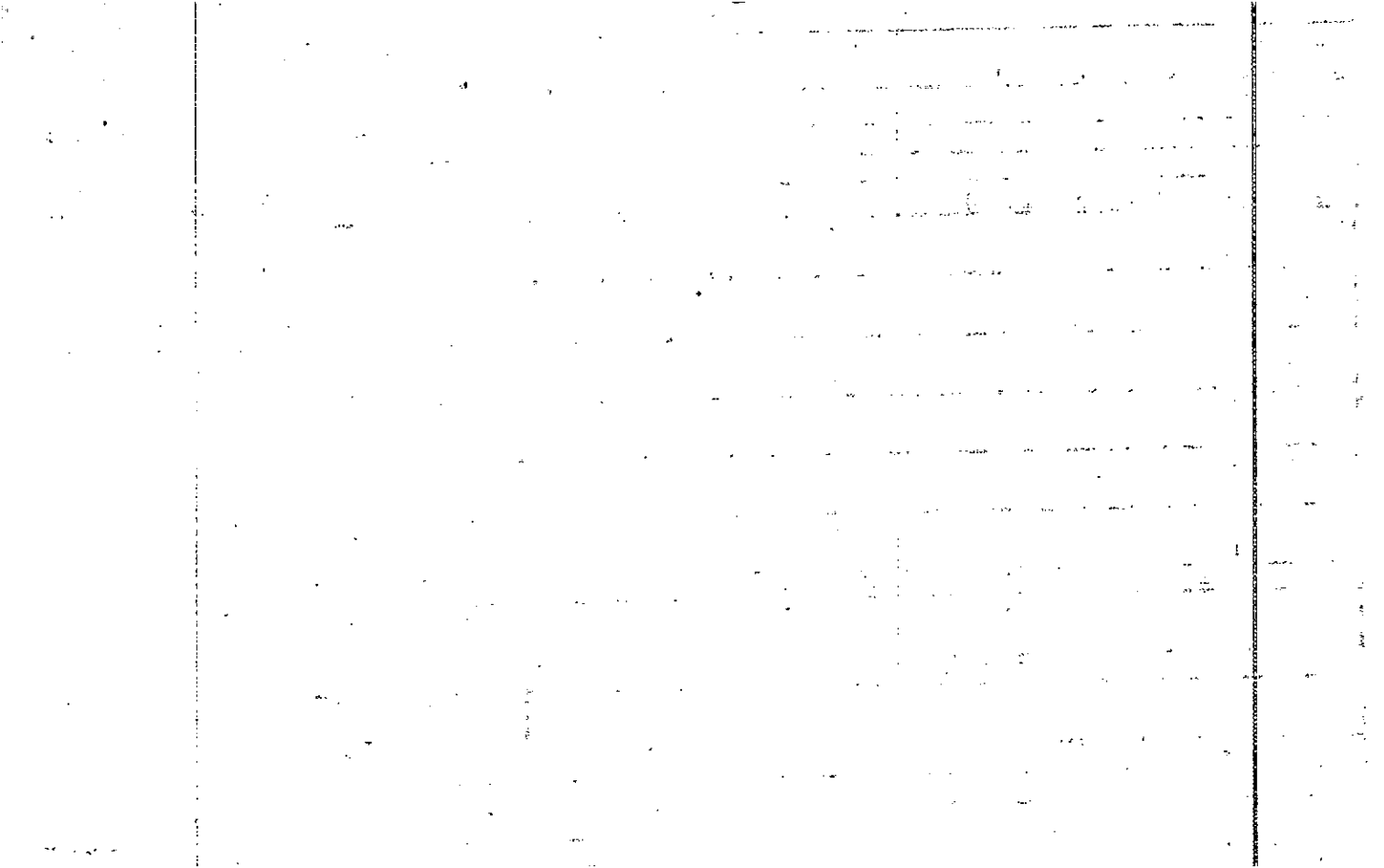
Found & Cor'd 9-30-93

Property 15-36-19A  
 Acquired From:  
 Acct. No.

MAP BLOCK PAR SUB  
 OLD: 1536 019 F  
 Photo  
 NEW: 1518 001 A

15-36 19F  
 Map Block Parcel

| Date                    | Grantor (From) | Grantee (To)                 | D.B.           | Pg.        | Type    | W.D. Cons     |
|-------------------------|----------------|------------------------------|----------------|------------|---------|---------------|
| 12/4/89                 | WOODMAR LTD    | OGLETHORPE POWER CORPORATION | 837            | 564        |         |               |
|                         |                |                              |                |            |         |               |
|                         |                |                              |                |            |         |               |
|                         |                |                              |                |            |         |               |
|                         |                |                              |                |            |         |               |
|                         |                |                              |                |            |         |               |
|                         |                |                              |                |            |         |               |
|                         |                |                              |                |            |         |               |
| City                    | G.M.D.         | L.D.                         | L.L.           | Dimensions | Acreage |               |
|                         |                | 15                           | 12/10<br>12/11 |            | Return  | Deed          |
|                         |                |                              |                |            |         | 1.715         |
|                         |                |                              |                |            | Plat    | Comp.         |
|                         |                |                              |                |            |         | 1.72          |
| Subdivision             |                |                              |                | Block      | Lot     | Plat Bk. Page |
|                         |                |                              |                |            |         |               |
| Brief Legal Description |                |                              |                |            |         |               |
|                         |                |                              |                |            |         |               |
|                         |                |                              |                |            |         |               |



Transmission Line  
Parcel No. \_\_\_\_\_

15-36-19A  
RIGHT-OF-WAY DEED

STATE OF ALABAMA

COUNTY OF JEFFERSON

SP 19F

Found &  
CORRECTED  
9/30/93

THIS, INDENTURE, made this 4TH day of December, 1989, between Woodmar Ltd., A Georgia Limited Partnership, party of the first part, and Oglethorpe Power Corporation (An Electric Membership Generation & Transmission Corporation), a Georgia Corporation with its principal offices in Atlanta, Dekalb County, Georgia, of the second part.

W I T N E S S E T H:

That said party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto said party of the second part, its successors and assigns, a certain tract(s) of land described on Exhibit "A" which is affixed to and by this reference made a part of this Right-of-Way Deed.

Party of the first part, for and in considerations hereinabove mentioned, does further grant and convey unto party of the second part, its successors and assigns, the right of ingress and egress upon and over adjacent lands of party of the first part, using existing roads as far as practical, to and from the tract(s) of land hereby conveyed; and also the right to cut away, remove and dispose of all dead, diseased, weak or leaning trees on the lands of party of the first part adjacent to said tract (s) which may now or hereafter injure or endanger any of the wires, poles, structures or other works of party of the second part on said tract (s) provided, however, that party of the second part will pay the market value for such trees that may be cut and disposed of in the future (after the initial clearing) on lands adjacent to said tract (s); said cut trees shall become the property of the second party.

Party of the first part reserves unto its heirs, executors, administrators, successors and assigns the right of ingress and egress across the tract(s) of land conveyed by this deed, together with the right to construct, operate and maintain roadways and utilities across said tract (s) of land, provided however, such ingress and egress and such construction, operation and maintenance of roadways and utilities is not inconsistent with the

12/29/89

1/4/97  
1/4/97



EXHIBIT "A"

All that tract or parcel  
and 1211 of the 15th  
Georgia and being more  
BEGINNING at an iron  
easterly right of way  
R.O.W.) and the land  
aforesaid from Land  
Section; thence North  
feet along said railr  
South 88 degrees 23  
pin set at the west  
by Allie Brooks; then  
East 110.05 feet to a  
lot line separating  
and 1239; thence North  
615.36 feet along said  
continuing along said  
seconds West 98.89 feet  
1.715 Acres, more or  
that certain plat of  
aforesaid County record  
this reference.

land lying and being in Land Lots 1210  
2nd Section, Cherokee County,  
particularly described as follows:  
marking the intersection of the  
Northeast Georgia Railroad (100'  
separating Land Lots 1210 and 1211  
and 1239, said County, District and  
13 minutes 30 seconds East 127.64  
feet of way to an iron pin set; thence  
11 seconds East 645.30 feet to an iron  
boundary of property now or formerly owned  
00 degrees 26 minutes 40 seconds  
pin found marking the aforesaid land  
1210 and 1211 from Land Lots 1238  
degrees 22 minutes 26 seconds West  
lot line to an iron pin found; thence  
lot line North 88 degrees 22 minutes 26  
the Point of Beginning, and containing  
all as more particularly described in  
recorded at Plat Book 38 Page 54,  
which plat is incorporated herein by

OJE  
initials



construction, operation and maintenance of electrical transmission lines on said tract (s).

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in any wise appertaining, to the only proper use, benefit and behoof of said party of the second part, its successors and assigns forever, IN FEE SIMPLE.

And the said party of the first part, for its heirs, executors, administrators, successors and assigns will warrant and forever defend the right and title to the above-described property unto the said party of the second part, its successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, that said party of the first part has hereunto set its hand and affixed its seal, the day and year above written.

Signed, sealed and delivered  
in the presence of:

WOODMAR, LTD.

Patricia Burke  
Witness

Alfred J. Cohn  
General Partner

[Signature]  
Notary Public  
My Commission Expires 10/16/90

[Signature] 12.7.99 [Signature] 12/6/89  
[Signature] 12/6/89





88 ✓

89 ✓

90 PAID

91 ✓

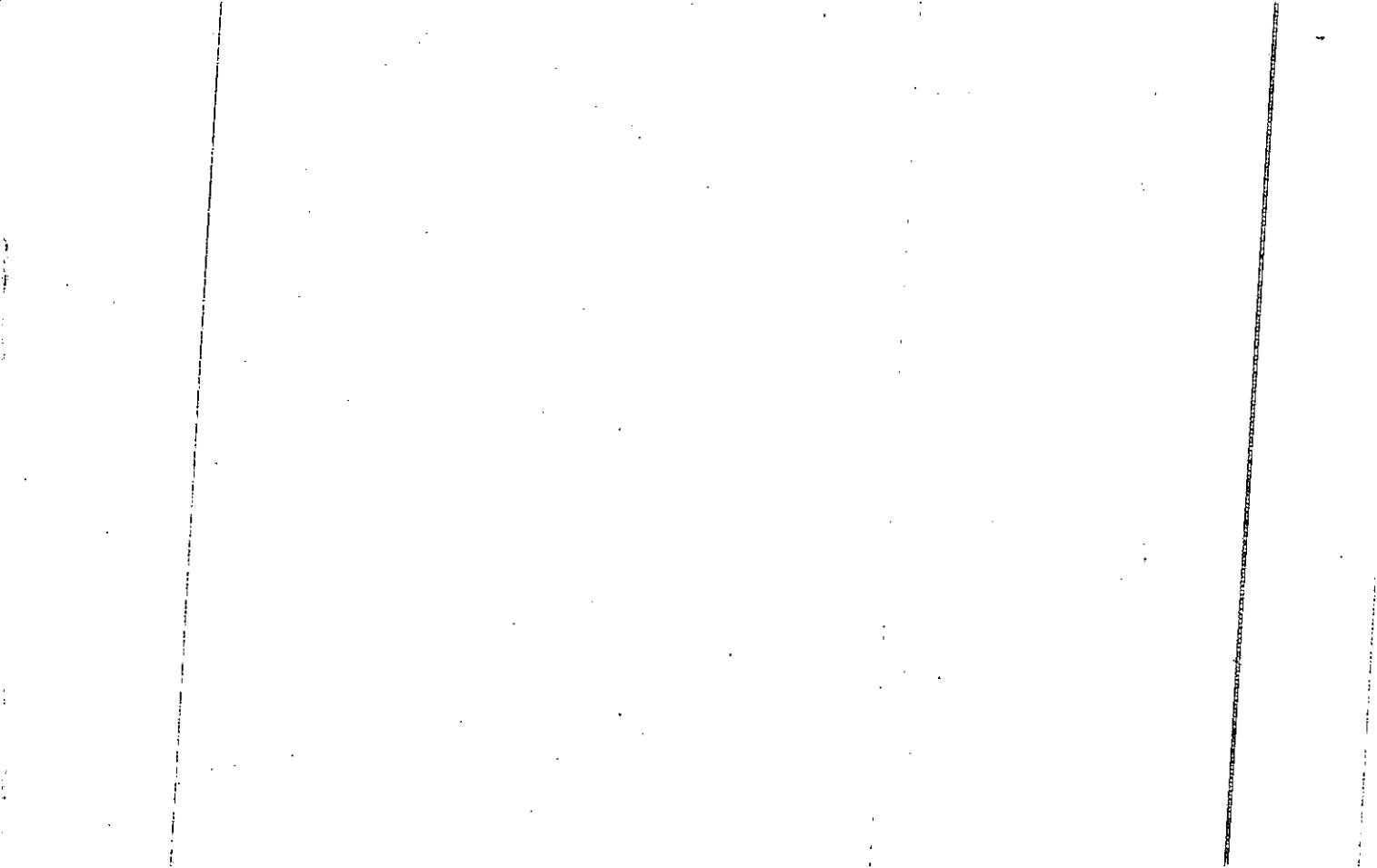
92 ✓

93 ✓

94 ✓

441.72 TOTAL





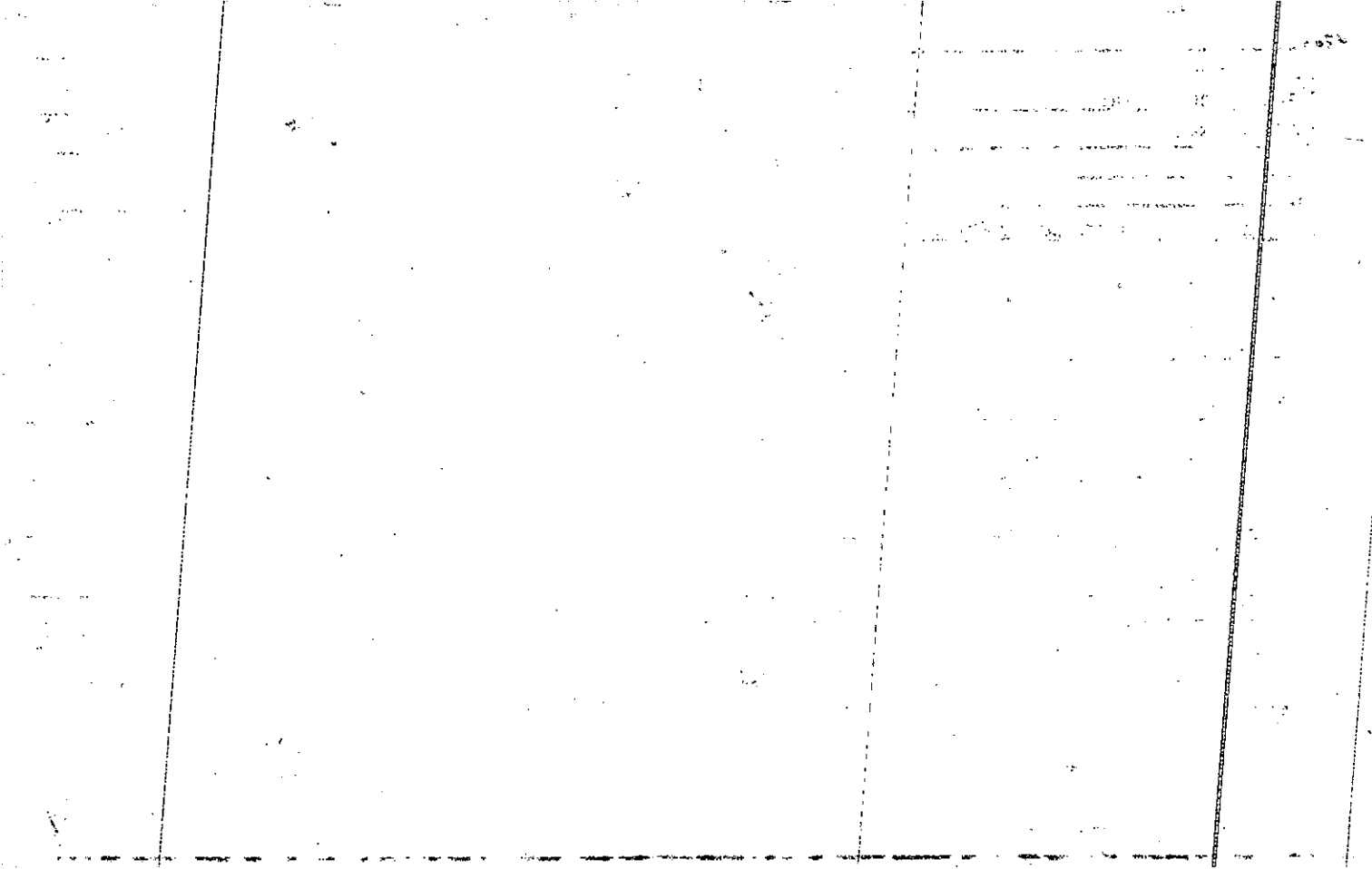
|                                            |                            |
|--------------------------------------------|----------------------------|
| Property<br>Acquired From: 15-36 OLD: 1536 | MAP BLOCK PAR SUB<br>003 N |
| Acct. No. NEW: 1518                        | Photo Call No<br>004       |

|       |       |        |
|-------|-------|--------|
| 15-36 |       | 3N     |
| Map   | Block | Parcel |

| Date    | Grantor (From)               | Grantee (To)                                      | D.B. | Pg. | Type      | W.D. Cons           |
|---------|------------------------------|---------------------------------------------------|------|-----|-----------|---------------------|
| 9-8-86  | Kenneth & Frances Maxine     | Chevron U.S.A Inc.                                | 563  | 79  | LWD       | 600 <del>2</del>    |
| 3/27/00 | CHEVRON U.S.A INC.           | J. COPELAND ENTERPRISES, INC                      | 4078 | 167 | LTD<br>WD | 300 <del>00</del>   |
| 1/24/05 | J. COPELAND ENTERPRISES, INC | 2/4/99 WOODSTOCK CHEVRON<br>SEO YOUNG CORPORATION | 7672 | 420 | LTD<br>WD | 1,200 <del>00</del> |
|         |                              |                                                   |      |     |           |                     |
|         |                              |                                                   |      |     |           |                     |
|         |                              |                                                   |      |     |           |                     |
|         |                              |                                                   |      |     |           |                     |

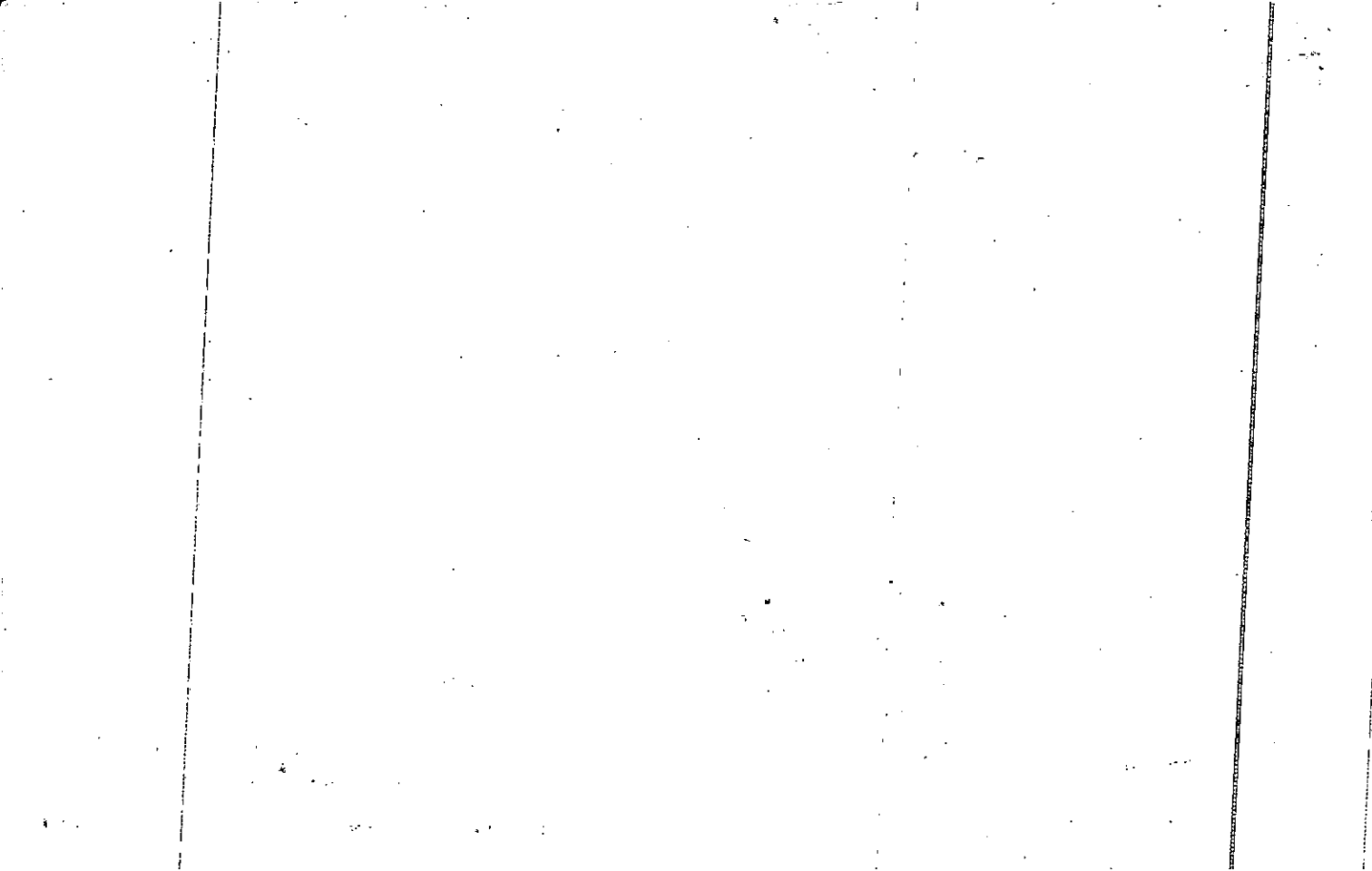
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage  | Return | Deed | Plat | Comp. | Used |
|-------------|--------|------|------|------------|----------|--------|------|------|-------|------|
|             |        | 15   | 1211 | 1/163 AC   | 1/165 AC |        |      |      |       |      |
| Subdivision |        |      |      |            | Block    | Lot    | Plat | Bk.  | Page  |      |
|             |        |      |      |            |          |        |      |      |       |      |

Brief Legal Description 1/165 AC ± USED FOR RLW PER 1992 DEED 3284-135 & 33210-203  
 DEEDS COVER SAME LAND USED FOR RLW. 2/1/99 X ADJUSTED ACREAGE PER 2005 DEED  
 7672-420, 5/3/05

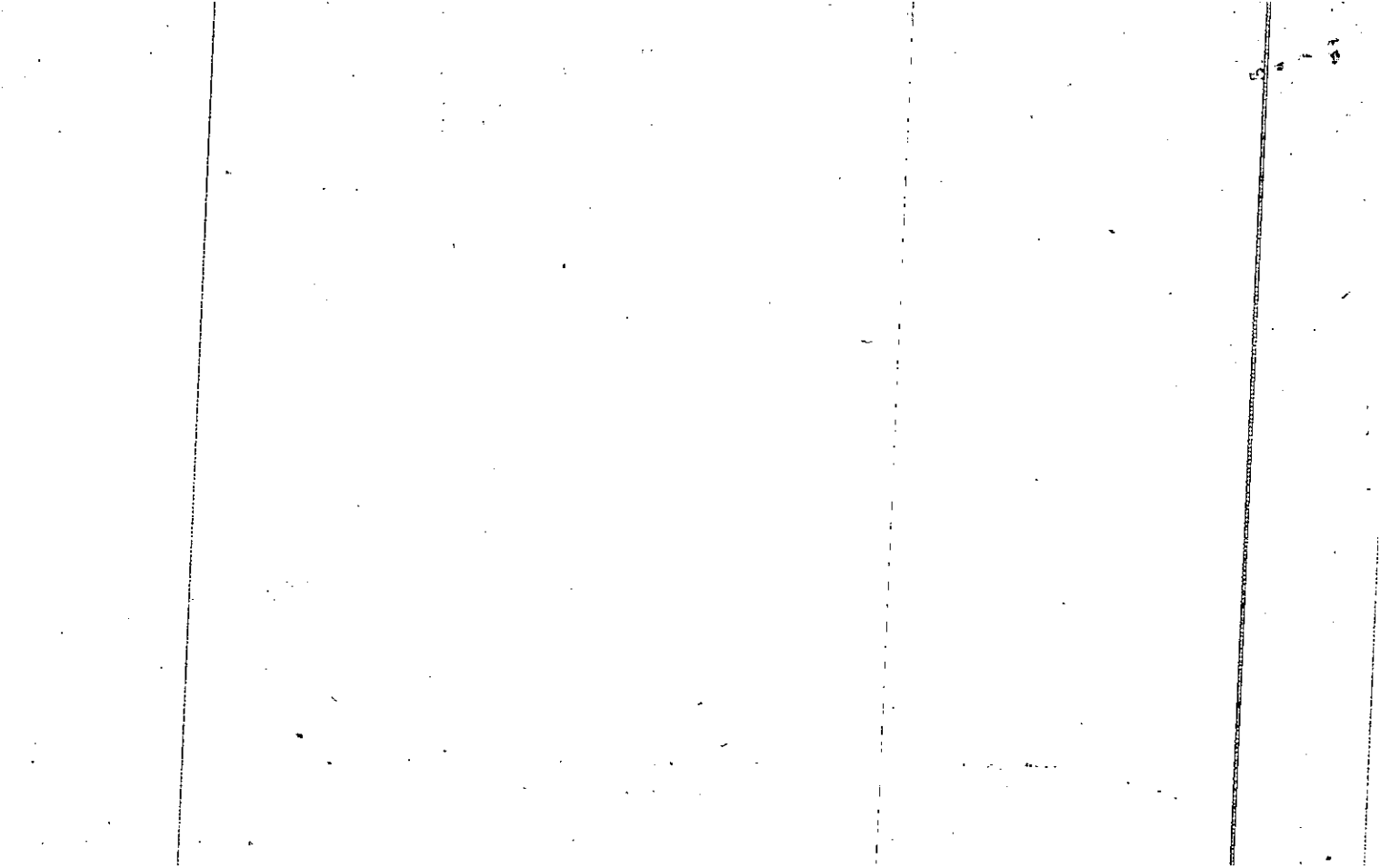


|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK | PAR SUB                    | 15-36           |          | 3C                  |
|                   | OLD: 1536 | 003 C                      | Map             | Block    | Parcel              |
| Name On Deed:     | NEW: 1518 | Photo 005                  |                 |          |                     |
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

| Date                                                                                                 | Grantor (From)  | Grantee (To)      | D.B. | Pg.        | Type                                   | W.D. Cons.       |
|------------------------------------------------------------------------------------------------------|-----------------|-------------------|------|------------|----------------------------------------|------------------|
| 1/77                                                                                                 | REEVES, GILBERT | EDWARDS, ALTON J. | 211  | 11         | W                                      | 75 <sup>00</sup> |
|                                                                                                      |                 |                   |      |            |                                        |                  |
|                                                                                                      |                 |                   |      |            |                                        |                  |
| City                                                                                                 | G.M.D.          | L.D.              | L.L. | Dimensions | Acreage <del>1.065</del> <sup>Ac</sup> |                  |
|                                                                                                      |                 | 15                | 1211 |            | Return                                 | Deed             |
|                                                                                                      |                 |                   |      |            | Plat                                   | Comp.            |
|                                                                                                      |                 |                   |      |            | 1105                                   | 1105             |
| Subdivision                                                                                          |                 |                   |      | Block      | Lot                                    | Plat Book        |
|                                                                                                      |                 |                   |      |            |                                        | Page             |
|                                                                                                      |                 |                   |      |            |                                        | 12 169           |
| Brief Legal Description: <del>1.040</del> <sup>Ac</sup> USED FOR R/W PER 1998 DEED 3158-134. 8/17/98 |                 |                   |      |            |                                        |                  |
|                                                                                                      |                 |                   |      |            |                                        |                  |
|                                                                                                      |                 |                   |      |            |                                        |                  |

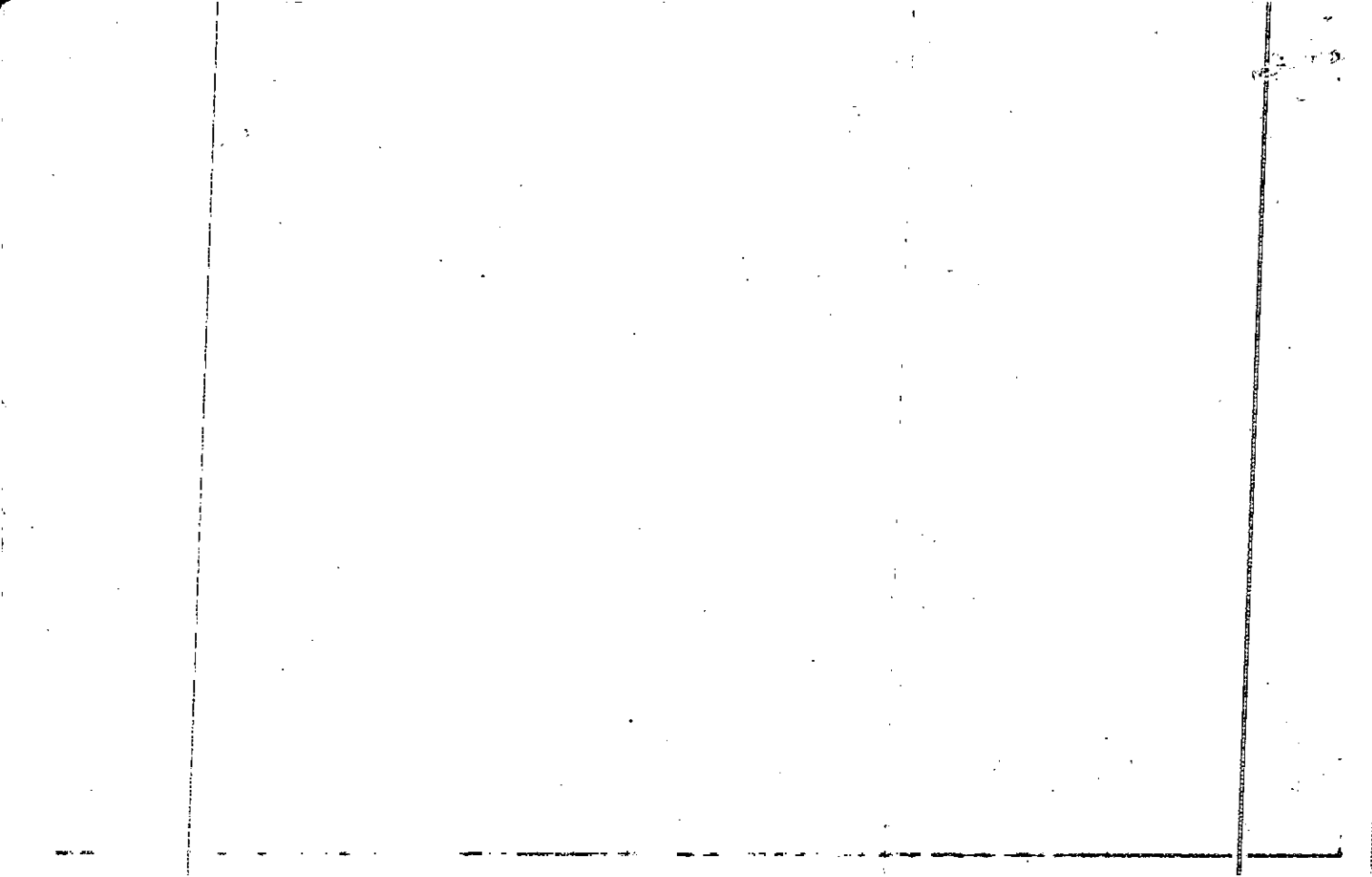






|                   |                       |                            |                             |                      |                     |     |  |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-----|--|
| Name On Return:   |                       |                            |                             | 15-36                |                     | 3E  |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.             |                     | Map |  |
| Property Address: |                       | Property Acquired From: 3D |                             |                      |                     |     |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |     |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |     |  |

| Date                     | Grantor (From)                   |        |      | Grantee (To)      |            |         | D.B.              | Pg.       | Type     | W.D. Cons.       |
|--------------------------|----------------------------------|--------|------|-------------------|------------|---------|-------------------|-----------|----------|------------------|
| 6/79                     | REEVES, BENTLEY <sup>et al</sup> |        |      | REEVES, BRENDA G. |            |         | 278               | 120       | Ind      | 1 <sup>st</sup>  |
|                          | 6/18/84 n/k/a                    |        |      | Tompkins, Brenda  |            |         | Per David Fields, |           | Tax Comm |                  |
|                          |                                  |        |      |                   |            |         |                   |           |          |                  |
| City                     |                                  | G.M.D. | L.D. | L.L.              | Dimensions | Acreage |                   |           |          |                  |
|                          |                                  |        | 15   | 1164              |            | Return  | Deed              | Plat      | Comp     | Used             |
|                          |                                  |        |      |                   |            |         |                   |           | 1.2      | 1.2 <sup>+</sup> |
| Subdivision              |                                  |        |      |                   |            | Block   | Lot               | Plat Book | Page     |                  |
|                          |                                  |        |      |                   |            |         |                   |           |          |                  |
| Brief Legal Description: |                                  |        |      |                   |            |         |                   |           |          |                  |
|                          |                                  |        |      |                   |            |         |                   |           |          |                  |
|                          |                                  |        |      |                   |            |         |                   |           |          |                  |



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1536         | BLOCK                      | PAR<br>003                  | SUB<br>D             | 1536                |       | 3D     |
| Name On Deed:     | NEW: 1518                |                            | Photo                       | Call No              | Map                 | Block | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date | Grantor (From)  | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons.      |
|------|-----------------|-----------------|------|-----|------|-----------------|
| 6/78 | REEVES, GILBERT | REEVES, BENTLEY | 240  | 249 | W    | 3 <sup>rd</sup> |
|      |                 |                 |      |     |      |                 |
|      |                 |                 |      |     |      |                 |

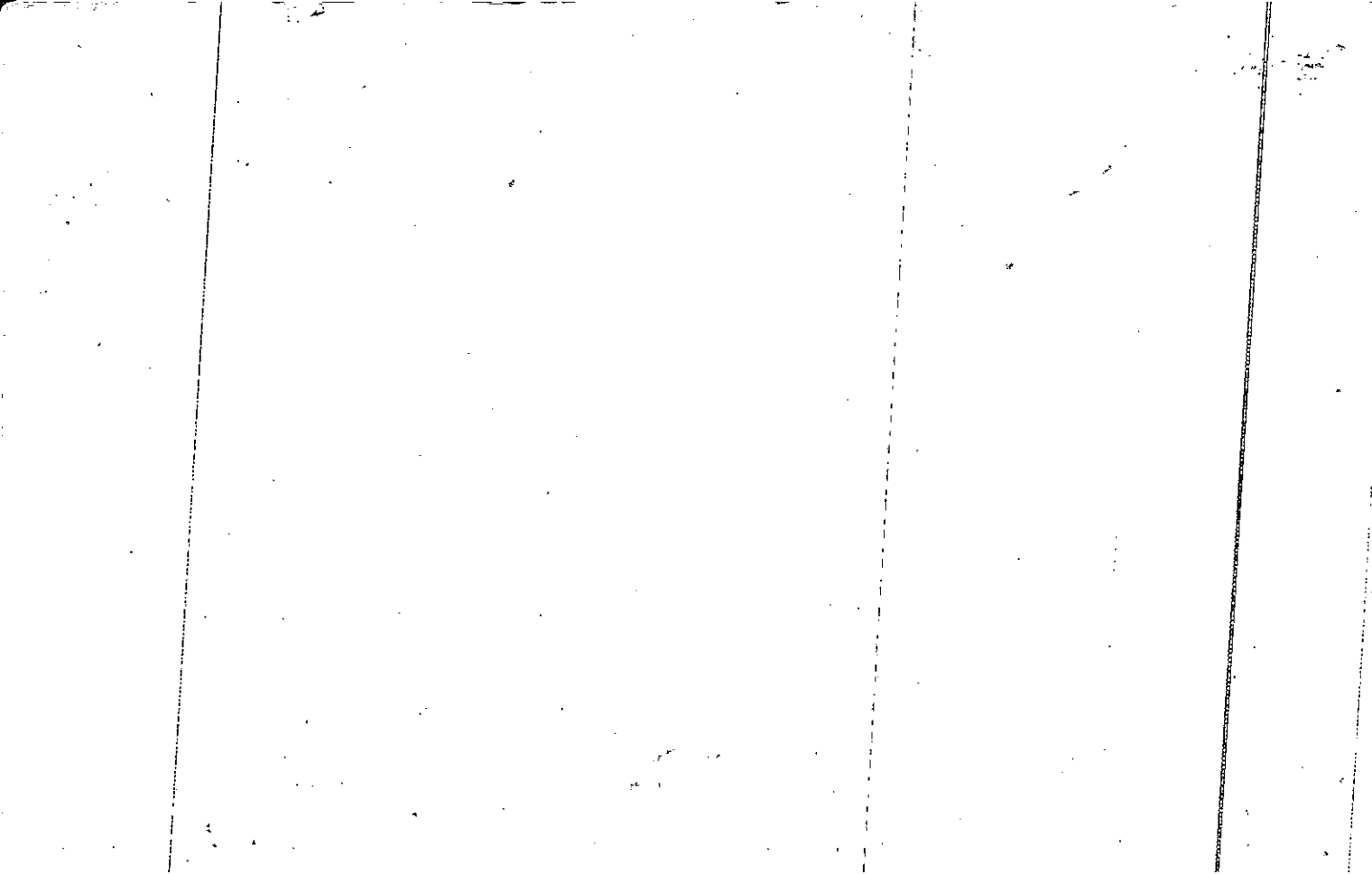
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 15   | 1166 |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 1.782 |       | 1.78 |

| Subdivision | Block | Lot | Plat Book        | Page |
|-------------|-------|-----|------------------|------|
|             |       |     | Jerry<br>Hickman |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

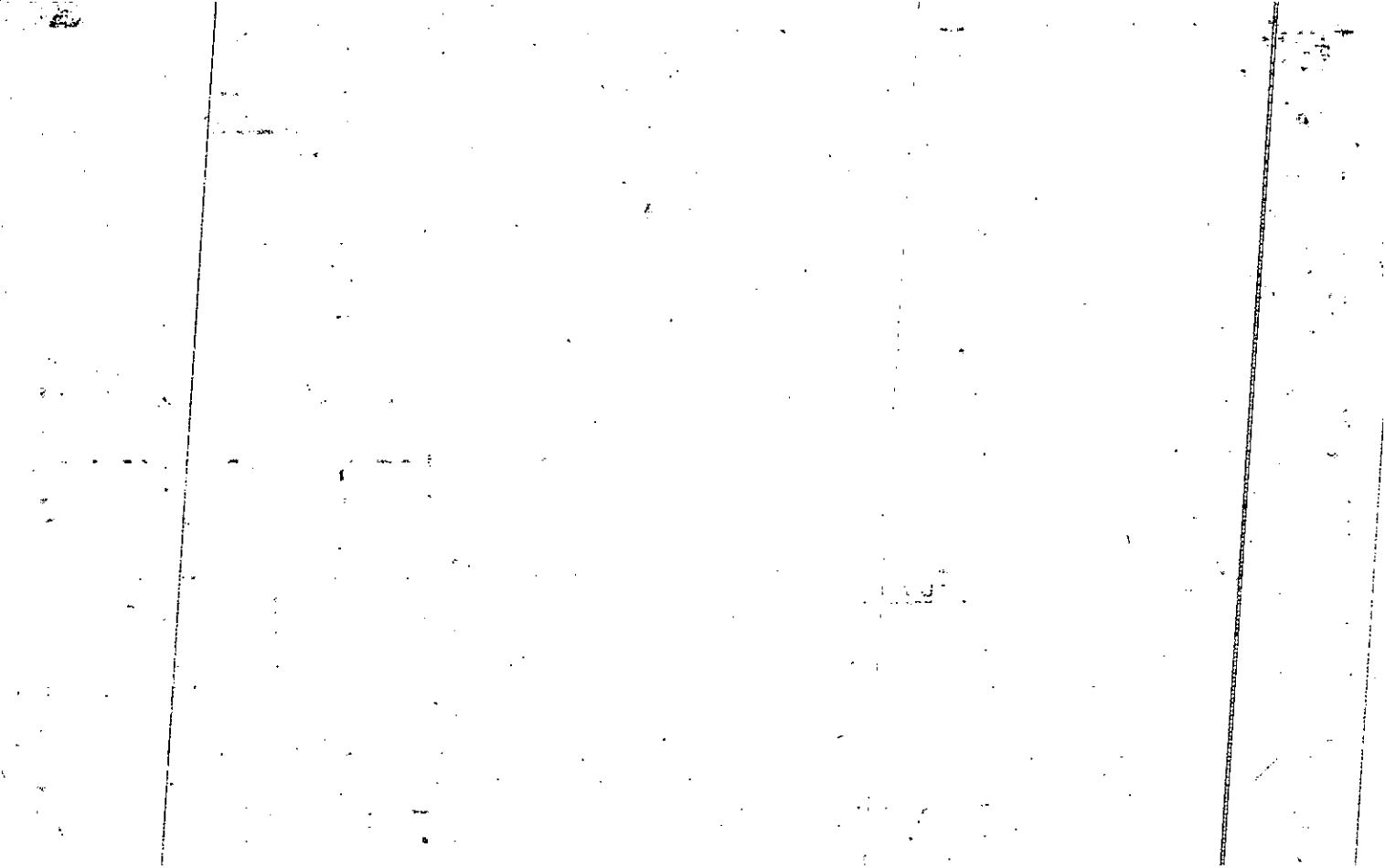






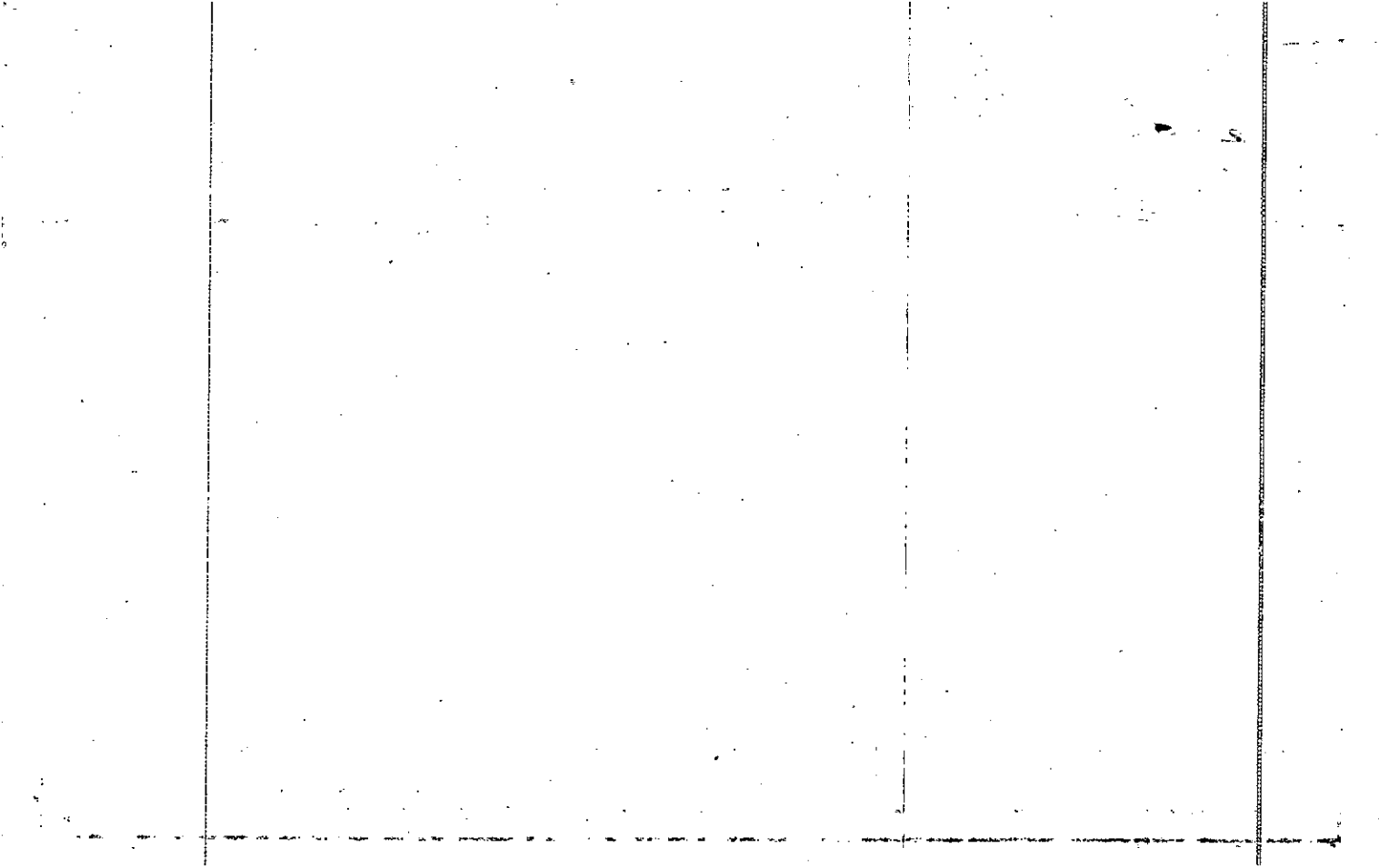
|                   |           |                            |                 |          |                     |  |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|--|
| Name On Return:   | MAP BLOCK | PAR SUB                    | 15-36           |          | 34                  |  |
|                   | OLD: 1536 | 003 A                      |                 |          |                     |  |
| Name On Deed:     | NEW: 1518 | Photo Call No              | Map             |          | Block Parcel        |  |
|                   |           | 008                        |                 |          |                     |  |
| Property Address: |           | Property Acquired From:    |                 |          |                     |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |  |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |  |

| Date                                                                               | Grantor (From)            | Grantee (To)                                                                                              | D.B. | Pg.  | Type        | W.D. Cons.                 |           |      |
|------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------|------|------|-------------|----------------------------|-----------|------|
| 1971                                                                               |                           | Sims, Pierce Edith                                                                                        | 118  | 106  |             |                            |           |      |
| 9/24/92                                                                            | ESTATE<br>SIMS, PIERCE E. | RUSSELL R. SIMS TRUSTEE OF<br>THE PIERCE E. SIMS 1/2 INT<br>TESTAMENTARY TRUST<br>SIMS, EDITH R. 1/2 INT. | 1293 | 82   | EX's<br>DOA | -0                         |           |      |
| City                                                                               |                           | G.M.D.                                                                                                    | L.D. | L.L. | Dimensions  | EDT Acreage X. 43 AC. ±    |           |      |
|                                                                                    |                           |                                                                                                           |      |      |             | Return Deed Plat Comp Used |           |      |
| Subdivision                                                                        |                           |                                                                                                           |      |      | Block       | Lot                        | Plat Book | Page |
|                                                                                    |                           |                                                                                                           |      |      |             |                            |           |      |
| Brief Legal Description: X. 073 AC. ± USED FOR R/A PER 1998 DEED 3118-140. 7/29/98 |                           |                                                                                                           |      |      |             |                            |           |      |



|                            |                   |              |           |           |       |       |        |
|----------------------------|-------------------|--------------|-----------|-----------|-------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 15-36 | BLOCK<br>20  | PAR<br>20 | SUB<br>20 | 15-36 |       | 20     |
| Acct. No. 3                | NEW: 15-18        | Photo<br>009 | Call No.  |           | Map   | Block | Parcel |

| Date                                                                                                              | Grantor (From) | Grantee (To)      | D.B.         | Pg.        | Type    | W.D. Cons  |
|-------------------------------------------------------------------------------------------------------------------|----------------|-------------------|--------------|------------|---------|------------|
|                                                                                                                   |                | FOWLER, ANDREW H. |              |            |         |            |
|                                                                                                                   |                |                   |              |            |         |            |
|                                                                                                                   |                |                   |              |            |         |            |
|                                                                                                                   |                |                   |              |            |         |            |
|                                                                                                                   |                |                   |              |            |         |            |
|                                                                                                                   |                |                   |              |            |         |            |
|                                                                                                                   |                |                   |              |            |         |            |
| City                                                                                                              | G.M.D.         | L.D.              | L.L.         | Dimensions | Acreage | 49.45 AC ± |
|                                                                                                                   |                | 15                | 1166<br>1167 | *48.62 ±   | Return  | Deed       |
|                                                                                                                   |                |                   |              |            | Plat    | Comp.      |
|                                                                                                                   |                |                   |              |            | Used    |            |
| Subdivision                                                                                                       | 120, 121       | Block             | Lot          | Plat Bk.   | Page    |            |
| <b>DUPLICATE</b><br>Brief Legal Description: *8254 AC ± USED FOR R/W PER 1994 DEED 1892-332-1348, 1893-1 11/23/94 |                |                   |              |            |         |            |



|                            |                                                      |       |              |         |
|----------------------------|------------------------------------------------------|-------|--------------|---------|
| Property<br>Acquired From: | <input checked="" type="checkbox"/> MAP<br>OLD: 1536 | BLOCK | PAR<br>020   | SUB     |
| Acct. No. 2                | NEW: 1518                                            |       | Photo<br>009 | Call No |

|       |       |        |
|-------|-------|--------|
| 15-36 |       | 20     |
| Map   | Block | Parcel |

| Date | Grantor (From)    | Grantee (To)                                         | D.B. | Pg. | Type           | W.D. Cons |
|------|-------------------|------------------------------------------------------|------|-----|----------------|-----------|
| 7-87 | MILLER, MARIAN F. | MILLER, Virginia Leigh et al<br>NEWMAN, FRANCES J. & | 648  | 465 | Deed<br>ASSIGN | -0-       |
|      |                   |                                                      |      |     |                |           |
|      |                   |                                                      |      |     |                |           |
|      |                   |                                                      |      |     |                |           |
|      |                   |                                                      |      |     |                |           |
|      |                   |                                                      |      |     |                |           |
|      |                   |                                                      |      |     |                |           |

|                       |        |      |                      |            |               |      |          |       |      |
|-----------------------|--------|------|----------------------|------------|---------------|------|----------|-------|------|
| City                  | G.M.D. | L.D. | L.L.                 | Dimensions | Acreage 49.45 |      |          |       |      |
|                       |        | 15   | 1166<br>1167<br>1168 |            | Return        | Deed | Plat     | Comp. | Used |
| Subdivision Q10, 1211 |        |      |                      |            |               |      |          | 57231 |      |
|                       |        |      |                      |            | Block         | Lot  | Plat Bk. | Page  |      |
|                       |        |      |                      |            |               |      |          |       |      |

|                         |                                                 |
|-------------------------|-------------------------------------------------|
| Brief Legal Description | *FOR 89 TAX 1.78 AC. USED FOR LAURELLWOOD DRIVE |
|                         |                                                 |
|                         |                                                 |

16

17

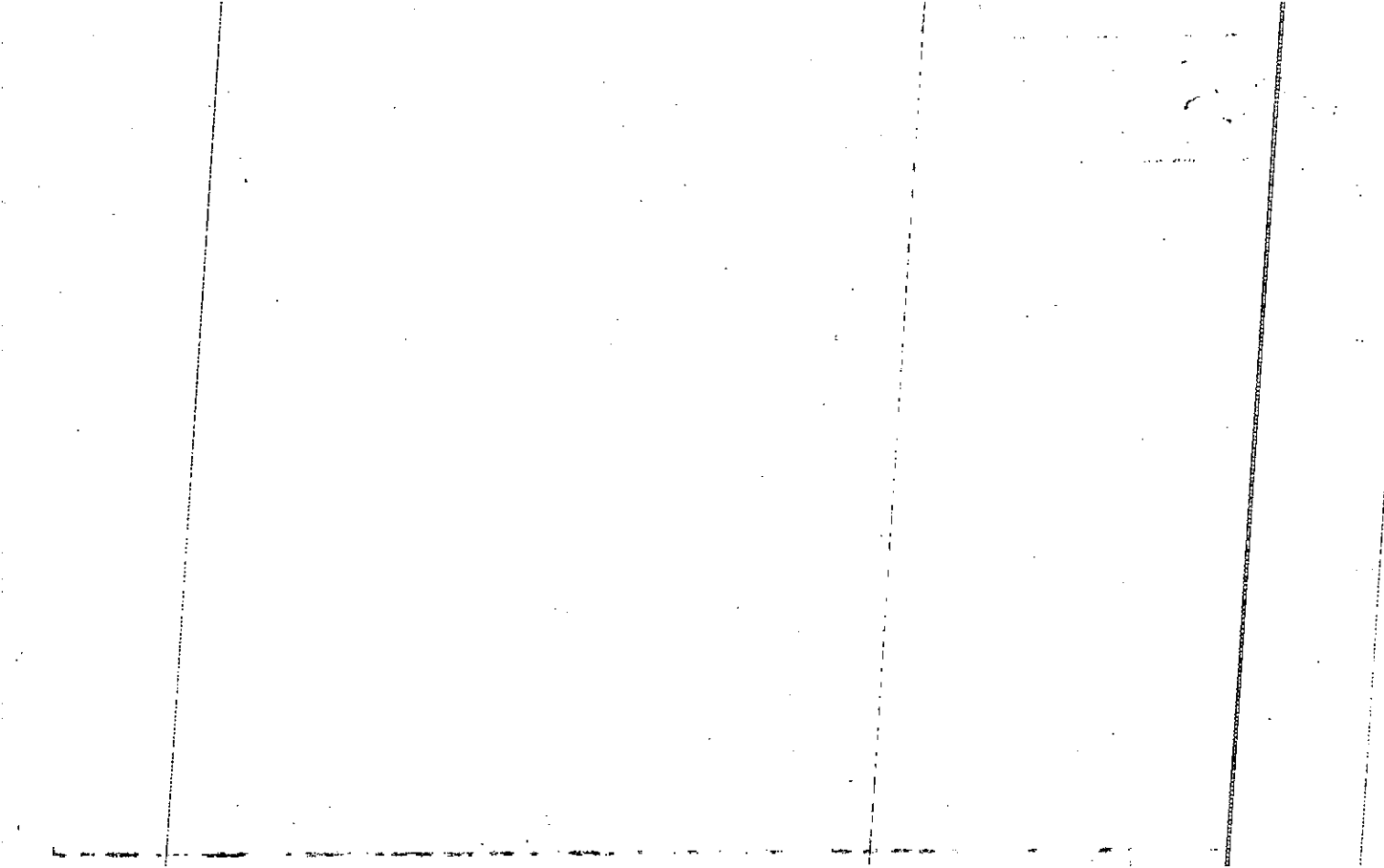
18

19

|                                  |                        |                  |
|----------------------------------|------------------------|------------------|
| Property<br>Acquired From: 15-36 | MAP BLOCK<br>OLD: 1536 | PAR SUB<br>020 C |
| Acct. No.                        | NEW: 1518              | Photo<br>010     |
|                                  |                        | Call No          |

|       |       |        |
|-------|-------|--------|
| 15-36 |       | 20C    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)              | Grantee (To)             | D.B.         | Pg.        | Type        | W.D. Cons       |
|-------------------------|-----------------------------|--------------------------|--------------|------------|-------------|-----------------|
| 10-21-86                | Fowler, Andrew H. JR. et al | Sky Ridge Apartments LTO | 9101<br>574  | 252<br>338 | w/o         | 300.00          |
|                         |                             |                          |              |            |             |                 |
|                         |                             |                          |              |            |             |                 |
|                         |                             |                          |              |            |             |                 |
|                         |                             |                          |              |            |             |                 |
|                         |                             |                          |              |            |             |                 |
|                         |                             |                          |              |            |             |                 |
|                         |                             |                          |              |            |             |                 |
| City                    | G.M.D.                      | L.D.                     | L.L.         | Dimensions | Acreage     |                 |
|                         |                             | 15                       | 1166<br>1167 |            | Return Deed | Plat Comp. Used |
|                         |                             |                          |              |            | 8 AC        |                 |
| Subdivision             |                             |                          |              | Block      | Lot         | Plat Bk. Page   |
|                         |                             |                          |              |            |             |                 |
| Brief Legal Description |                             |                          |              |            |             |                 |
|                         |                             |                          |              |            |             |                 |
|                         |                             |                          |              |            |             |                 |



Name On ~~Fowler, Dr. Herbert Est~~  
 Return: ~~116 Cherokee St. Marietta, Ga~~  
 Name On  
 Deed: ~~FOWLER, Luvie Mrs. et al~~

2-2 73  
 Photo Call No.

15.36 20  
 Map Block Parcel

Property Address: 4/5 SR 92  
 Property Acquired From:  
 Acquired Deed By: Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date                                                             | Grantor (From) | Grantee (To)                            | D.B.         | Pg.        | Type         | W.D. Cons. |               |      |
|------------------------------------------------------------------|----------------|-----------------------------------------|--------------|------------|--------------|------------|---------------|------|
|                                                                  |                | <del>FIELD Luvie Only</del>             |              |            |              |            |               |      |
| 12-21-70                                                         | FOWLER, Luvie  |                                         | 110          | 347        | WD           |            |               |      |
| 4-30-71                                                          | FOWLER, Luvie  | (SEE OVER)<br>FOWLER Andrew Herbert Jr. | 116          | 460        | WD           |            |               |      |
| City                                                             | G.M.D.         | L.D.                                    | L.L.         | Dimensions | et al 137    | 460        | 51.23 Ac =    |      |
| out                                                              | 890            | 15                                      | 1166<br>1167 |            | Return<br>72 | Deed<br>—  | Plat<br>65 65 |      |
| Subdivision                                                      |                |                                         |              |            | Block        | Lot        | Plat Book     | Page |
|                                                                  |                |                                         |              |            |              |            |               |      |
| Brief Legal Description: 65 Ac 12 L 1166, 1167, 1210, 1211 LD 15 |                |                                         |              |            |              |            |               |      |

Fowles, Frances Elsie

Millie, Maurine Fowles

Fowles, Andrew Herbert Jr.

Undivided 690 Brit. '43 Road  
137/423





|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 11     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                     | Grantee (To)            | D.B. | Pg.        | Type          | W.D. Cons            |
|-------------------------|----------------------------------------------------|-------------------------|------|------------|---------------|----------------------|
| 5/16/00                 | ESTATE OF<br>HENDRIX, CHARLES J. SR.               | McCAR DEVELOPMENT CORP. | 4177 | 45         | DEL.<br>D.U.P | 2 PARCELS<br>3072.00 |
| 5/16/00                 | BOWLES, HENRIETTA                                  | " " "                   | 4177 | 35         | QC            | 1.00                 |
| 5/16/00                 | ESTATE OF<br>HENDRIX, CHARLES J. SR.               | " " "                   | 4177 | 39         | QC            | 1.00                 |
| 5/16/00                 | HENDRIX, CARLTON W. SR.                            | " " "                   | 4177 | 43         | QC            | 148.00               |
| 5/16/00                 | SLONE, RODNEY LEE (TRUSTEE)<br>THE BEN SLONE TRUST | " " "                   | 4177 | 47         | QC            | 1.00                 |
| 5/16/00                 | SLONE, RODNEY LEE                                  | " " "                   | 4177 | 51         | QC            | 1.00                 |
| City                    | G.M.D.                                             | L.D.                    | L.L. | Dimensions | Acreage       |                      |
|                         |                                                    | 15                      | 1139 |            | Return        | Deed                 |
|                         |                                                    |                         |      |            | Plat          | Comp.                |
|                         |                                                    |                         |      |            |               | Used                 |
|                         |                                                    |                         |      |            |               | 4.895                |
| Subdivision             |                                                    |                         |      | Block      | Lot           | Plat Bk. Page        |
|                         |                                                    |                         |      |            |               |                      |
| Brief Legal Description |                                                    |                         |      |            |               |                      |
|                         |                                                    |                         |      |            |               |                      |
|                         |                                                    |                         |      |            |               |                      |



|                   |                       |                            |                             |                      |                     |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1533      | BLOCK                      | PAR<br>2012                 | SUB<br>B             | 15-33               |       | 12B    |
| Name On Deed:     | NEW: 1518             |                            | Photo<br>011                | Call No.             | Map                 | Block | Parcel |
| Property Address: |                       |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                                                    | Grantor (From)     | Grantee (To)        | D.B. | Pg.        | Type              | W.D.Cons.   |      |
|---------------------------------------------------------|--------------------|---------------------|------|------------|-------------------|-------------|------|
| 8/69                                                    | HENDRIX, C. J.     | HENDRIX, CARLTON W. | 91   | 558        | W                 | —           |      |
| 12-31-77                                                | HENDRIX CARLTON W. | HENDRIX, C. J. SR.  | 235  | 661        | W                 | 550         |      |
| 1/30/92                                                 | EVA MARIE          | " " "               | 2991 | 339        | DC                | For .09 AC. |      |
| 12/4/94                                                 | STONE, RODNEY LEE  | " " "               | 2981 | 31         | DC                | -0-         |      |
| City                                                    | G.M.D.             | L.D.                | L.L. | Dimensions | 4.89 AC ± Acreage |             |      |
|                                                         | 890                | 15                  | 1139 |            | Return            | Deed        | Plat |
|                                                         |                    |                     |      |            |                   |             | Comp |
|                                                         |                    |                     |      |            |                   |             | Used |
| Subdivision                                             |                    |                     |      | Block      | Lot               | Plat Book   | Page |
|                                                         |                    |                     |      |            |                   |             |      |
| Brief Legal Description: (DEED MISSED ON ORIGINAL TOR.) |                    |                     |      |            |                   |             |      |
|                                                         |                    |                     |      |            |                   |             |      |
|                                                         |                    |                     |      |            |                   |             |      |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 12     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                                     | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------------------------------------|-------------------------|------|-----|------|-----------|
| 5/16/00 | ESTATE OF<br>HENDRIX, CHARLES J. SR.               | McCAR DEVELOPMENT CORP. | 4177 | 39  | Q/C  | 1.00      |
| 5/16/00 | HENDRIX, CARLTON W. SR.                            | "                       | 4177 | 043 | Q/C  | 1.00      |
| 5/16/00 | SLONE, RODNEY LEE (TRUSTEE)<br>THE BEN SLONE TRUST | "                       | 4177 | 47  | Q/C  | 1.00      |
| 5/16/00 | SLONE, RODNEY LEE                                  | "                       | 4177 | 51  | Q/C  | 1.00      |
| 5/16/00 | NIXON, EVA MARIE F/K/A<br>SLONE, EVA MARIE         | "                       | 4177 | 55  | Q/C  | 1.00      |
|         |                                                    |                         |      |     |      |           |

*Deed for*  
*all*  
*Phase 1 B*  
*(2001)*

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 15   | 1094 |            |         |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
| 22/02  |      |      |       | 4 AC |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

*found & deleted*  
*Card #11*

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                   |                  |                            |                         |          |                     |       |        |
|-------------------|------------------|----------------------------|-------------------------|----------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1533 | BLOCK                      | PAR<br>012              | SUB<br>C | 15-33               |       | 12C    |
| Name On Deed:     | NEW: 1518        |                            | Photo<br>012            | Call No  | Map                 | Block | Parcel |
| Property Address: |                  |                            | Property Acquired From: |          |                     |       |        |
| Acquired By:      | Deed Will        | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.               | S.                         | E.                      | W.       |                     |       |        |

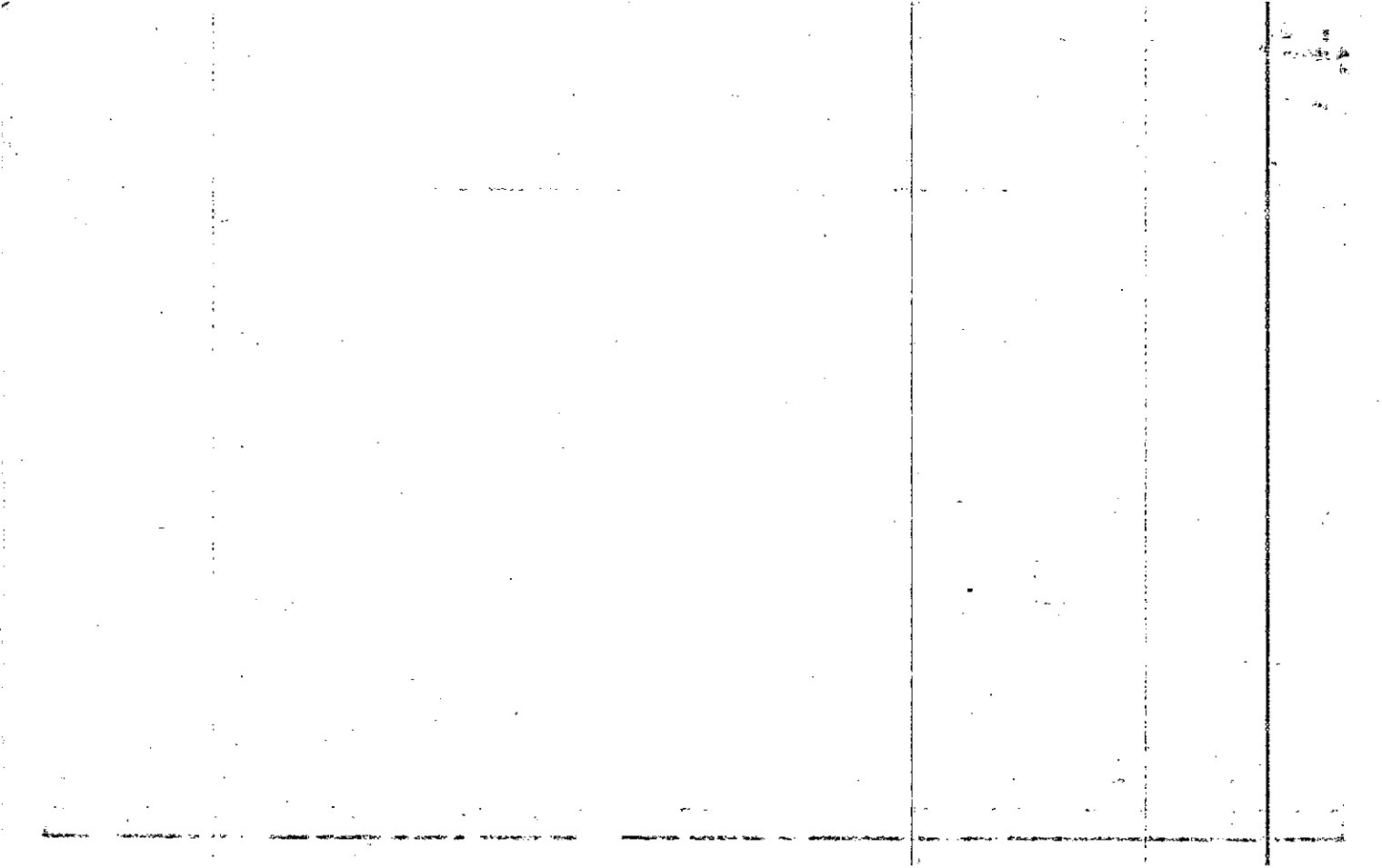
| Date                     | Grantor (From)          | Grantee (To)             |      |      | D.B.        | Pg. | Type      | W.D. Cons. |
|--------------------------|-------------------------|--------------------------|------|------|-------------|-----|-----------|------------|
| 12-31-77                 | HENDRIX, C.J., SR.      | HENDRIX, CARLTON W. SR.  |      |      | 235         | 660 | W         | 550        |
| 5/16/00                  | HENDRIX, CARLTON W. SR. | MCCLAR DEVELOPMENT CORP. |      |      | 4177        | 41  | W/D       | 1.00       |
| 5/16/00                  | BOWLES, HENRIETTA       | " " "                    |      |      | 4177        | 35  | Q/C       | 1.00       |
| City                     |                         | G.M.D.                   | L.D. | L.L. | Dimensions  |     | Acreage   |            |
|                          |                         |                          | 15   | 1094 | 300' X 581' |     | Return    | Deed       |
|                          |                         |                          |      |      |             |     | Plat      | Comp.      |
|                          |                         |                          |      |      |             |     |           | Used       |
| Subdivision              |                         |                          |      |      | Block       | Lot | Plat Book | Page       |
|                          |                         |                          |      |      |             |     |           |            |
| Brief Legal Description: |                         |                          |      |      |             |     |           |            |
|                          |                         |                          |      |      |             |     |           |            |
|                          |                         |                          |      |      |             |     |           |            |



|                |            |       |           |         |
|----------------|------------|-------|-----------|---------|
| Property       | MAP        | BLOCK | PAR       | SUB     |
| Acquired From: | OLD: 15-36 |       | 18        |         |
| Acct. No.      | NEW: 15-18 |       | Photo 013 | Call No |

|       |       |        |
|-------|-------|--------|
| 15-36 |       | 18     |
| Map   | Block | Parcel |

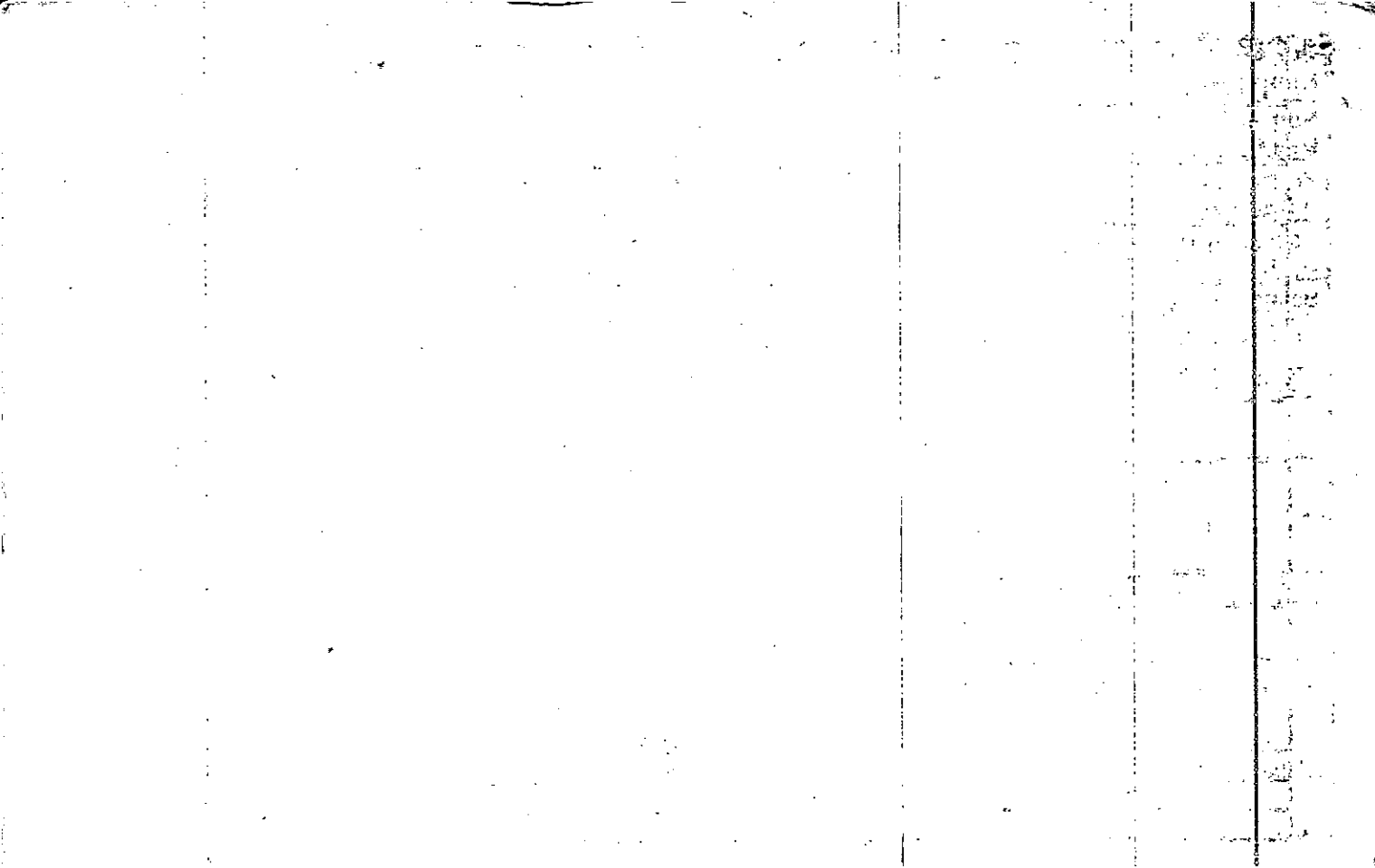
| Date                                                                                                          | Grantor (From)                                  | Grantee (To)    | D.B.                 | Pg.             | Type    | W.D. Cons.      |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|----------------------|-----------------|---------|-----------------|
| 12/29/88                                                                                                      | SEWELL, JOSEPH I. JR. &<br>WILLOUGHBY, JAMES T. | CHEROKEE COUNTY | SEE<br>1858          | ATTACHED<br>276 | QC      | - 0 -           |
|                                                                                                               |                                                 |                 |                      |                 |         |                 |
|                                                                                                               |                                                 |                 |                      |                 |         |                 |
|                                                                                                               |                                                 |                 |                      |                 |         |                 |
|                                                                                                               |                                                 |                 |                      |                 |         |                 |
|                                                                                                               |                                                 |                 |                      |                 |         |                 |
|                                                                                                               |                                                 |                 |                      |                 |         |                 |
| City                                                                                                          | G.M.D.                                          | L.D.            | L.L.                 | Dimensions      | Acreage | 36.38 AC. Per d |
|                                                                                                               |                                                 | 15              | 1239<br>1240<br>1280 |                 | Return  | Deed            |
|                                                                                                               |                                                 |                 |                      |                 | Plat    | Comp.           |
|                                                                                                               |                                                 |                 |                      |                 | Used    |                 |
| Subdivision                                                                                                   |                                                 | 1281            |                      | Block           | Lot     | Plat Bk. Page   |
|                                                                                                               |                                                 |                 |                      |                 |         |                 |
|                                                                                                               |                                                 |                 |                      |                 |         |                 |
| Brief Legal Description: <i>Deed not recorded as of 6/8/94. also error in description. "beginning point."</i> |                                                 |                 |                      |                 |         |                 |



FD-1

|                   |           |                            |                 |          |                     |     |  |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|-----|--|
| Name On Return:   |           |                            |                 | 15-36    |                     | 18  |  |
| Name On Deed:     |           | Photo                      |                 | Call No. |                     | Map |  |
| Property Address: |           | Property Acquired From:    |                 |          |                     |     |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |     |  |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |     |  |

| Date                                                                    | Grantor (From)  | Grantee (To)                              |      |                      | D.B.                      | Pg.     | Type  | W.D. Cons. |
|-------------------------------------------------------------------------|-----------------|-------------------------------------------|------|----------------------|---------------------------|---------|-------|------------|
|                                                                         |                 | (FDIC) Error Corp<br>Federal Deposit Ins. |      |                      | Per                       | return  | for   | Digest     |
|                                                                         |                 | Hamilton Mortgage Co.                     |      |                      |                           |         |       |            |
| 8/83                                                                    | HAMILTON, Corp. | WILLOUGHBY & SEWELL BUILDERS, INC.        |      |                      | 365                       | 138     | W/D   | —          |
|                                                                         | City            | G.M.D.                                    | L.D. | L.L.                 | Dimensions                | Acreage |       |            |
|                                                                         |                 | 890                                       | 15   | 1239<br>1240<br>1241 | 2153 2 26.75<br>210.44 AC | Return  | Deed  | Plat       |
|                                                                         |                 |                                           |      |                      |                           |         | Comp. | Used       |
|                                                                         | Subdivision     | 1242                                      | 1279 | 1280                 | 1281                      | Block   | Lot   | Plat Book  |
|                                                                         |                 | 1283                                      | 1238 |                      |                           |         |       | 322        |
|                                                                         |                 |                                           |      |                      |                           |         |       | 135        |
| Brief Legal Description: AC LL 1239, 1240, 1241, 1242, 1279, 1280, 1281 |                 |                                           |      |                      |                           |         |       |            |
| LD 15                                                                   |                 |                                           |      |                      |                           |         |       |            |



Name On Return: Nichols, Byron J.  
 Name On Deed: 95 Ponnacott Place  
Brosse Points Farm 36, Mich.

2-2 70  
 Photo Call No.

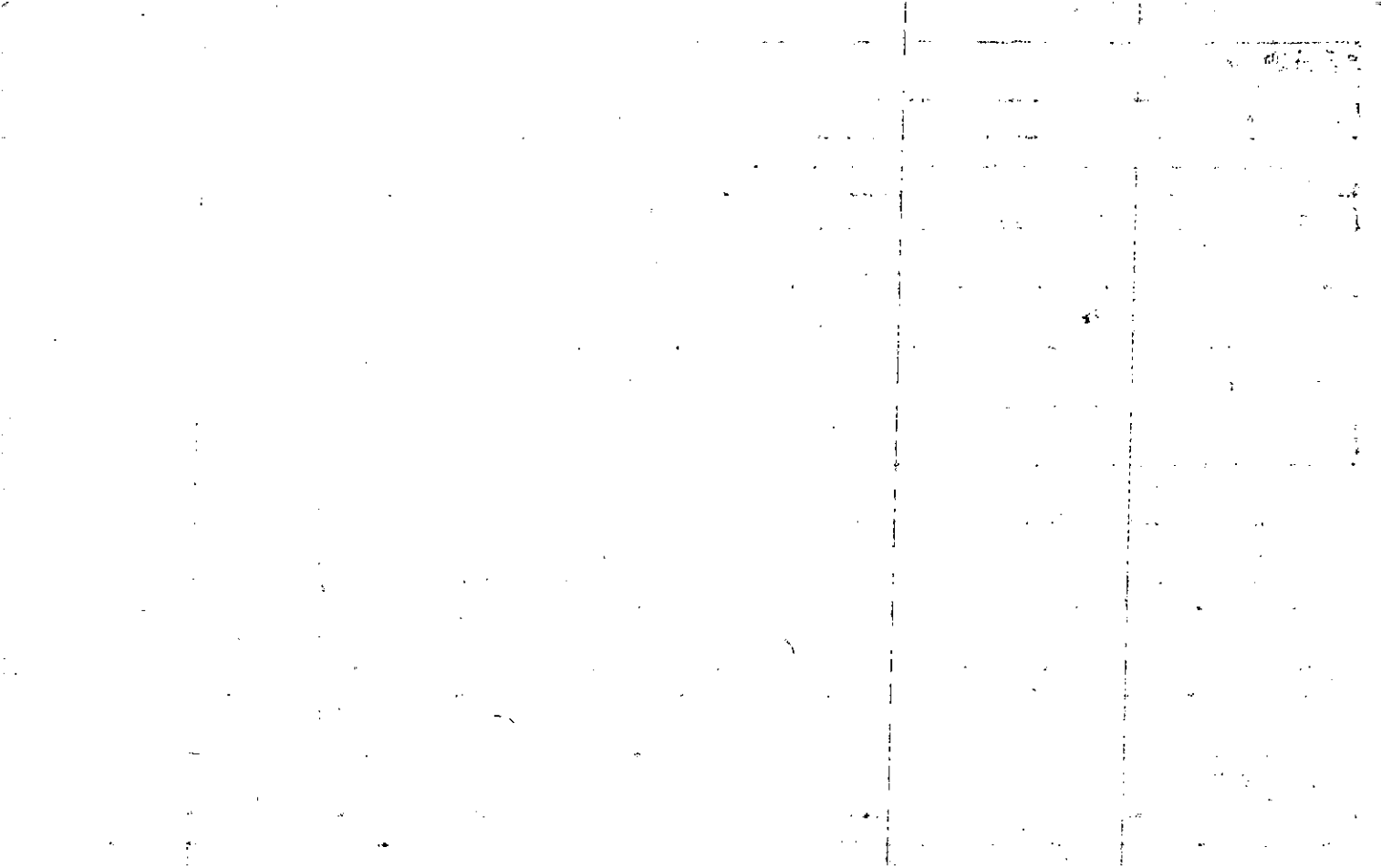
FD-1  
 15-36 18  
 Map Block Parcel

Property Address: E/S L & N RAILROAD Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date                                                                                                                                          | Grantor (From)                 | Grantee (To)              | D.B.                      | Pg.       | Type       | W.D. Cons.               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|---------------------------|-----------|------------|--------------------------|
| 10/1/64                                                                                                                                       | PHILLIPS, Frank et al          |                           | 75                        | 255       | WD         |                          |
| 1972                                                                                                                                          | Nichols, BYRON                 | FIRST CENTENA Realty INV. | 128                       | 104       | WD         | 273 <sup>40</sup>        |
| 4-1-75                                                                                                                                        | FIRST CENTENA Realty INV. LTD. | HAMILTON Mortg. Co.       | 180                       | 331       | DUP        | 1049.70                  |
|                                                                                                                                               | City                           | G.M.D. L.D. L.L.          | SOLD 649.47 Acreage 285.1 |           |            |                          |
|                                                                                                                                               | out                            | 890 15                    | 1239 1240                 | 210.47 AC | Return 350 | Deed Plat Comp. Used 350 |
| 1241, 1242, 1279 Subdivision                                                                                                                  |                                |                           | 1280, 1281, 1283, 1238    | Block     | Lot        | Plat Book Page           |
| 285.1                                                                                                                                         |                                |                           |                           |           | 3          | 133                      |
| Brief Legal Description: <del>350</del> AC LL <del>1237</del> <del>1238</del> 1239, 1240, 1241, 1242, 1279, 1280, 1281, <del>1283</del> 2D 15 |                                |                           |                           |           |            |                          |







Name On Brooks, Bill Sr. & Evelyn  
Return: Woodstock, Ga.

Name On  
Deed:

Property Address: *5/5 SR 92*

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

*2-2/2-113* *71/138*  
Photo Call No.

*FD-1*  
*15.36* *19*  
Map Block Parcel

| Date                                                             | Grantor (From)                  | Grantee (To)          | D.B.                                      | Pg.                             | Type                     | W.D. Cons. |
|------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------|---------------------------------|--------------------------|------------|
| <i>12/3/18</i>                                                   | <i>FOWLER, A.R.</i>             |                       | <i>3</i>                                  | <i>364</i>                      | <i>WD</i>                |            |
|                                                                  |                                 | Brooks, Evelyn & Ruby | Per                                       | 86                              | Tax Return               |            |
| <i>4-85</i>                                                      | <i>Evelyn &amp; Ruby Brooks</i> | <i>Evelyn Brooks</i>  | <i>452</i>                                | <i>147</i>                      |                          |            |
| City                                                             | G.M.D.                          | L.D.                  | L.L.                                      | Dimensions                      | <i>79.25 AC. Acreage</i> |            |
| out                                                              | <i>870</i>                      | <i>15</i>             | <i>1209</i><br><i>1210</i><br><i>1211</i> | <i>62.58 AC</i><br><i>64.25</i> | Return                   | Deed       |
|                                                                  |                                 |                       |                                           |                                 | <i>88</i>                | <i>88</i>  |
|                                                                  |                                 |                       |                                           |                                 |                          | <i>87</i>  |
|                                                                  |                                 |                       |                                           |                                 |                          | <i>88</i>  |
| Subdivision                                                      |                                 |                       | Block                                     | Lot                             | Plat Book                | Page       |
|                                                                  |                                 |                       |                                           |                                 |                          |            |
| Brief Legal Description: <i>88 AC, LL 1209, 1210, 1211 LD 15</i> |                                 |                       |                                           |                                 |                          |            |
|                                                                  |                                 |                       |                                           |                                 |                          |            |
|                                                                  |                                 |                       |                                           |                                 |                          |            |

PLAT

40/24

3.17Ac

2Ac TRIT

29.69Ac TR2



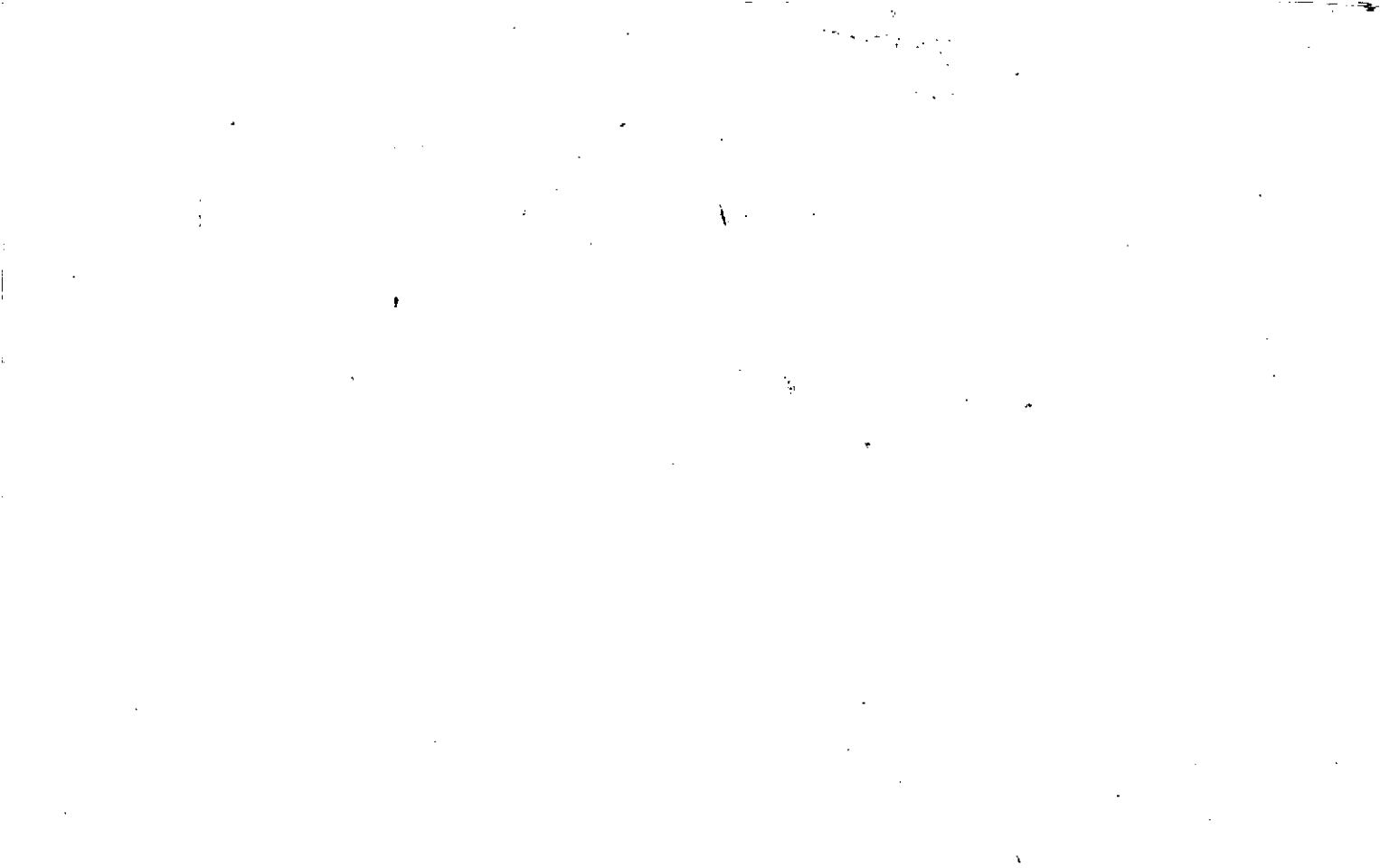






|                   |                          |                            |                             |                      |                      |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|----------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1536         | BLOCK<br>019               | PAR<br>B                    | SUB<br>016           | FD-1<br>15-36<br>19B |       |        |
| Name On Deed:     | NEW: 1518                |                            |                             |                      | Map                  | Block | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                      |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.)  |       |        |
| Bounded By:       | N.                       | S.                         | E.                          | W.                   |                      |       |        |

| Date                     | Grantor (From)                              | Grantee (To)               |      |      | D.B.       | Pg.    | Type      | W.D. Cons.     |
|--------------------------|---------------------------------------------|----------------------------|------|------|------------|--------|-----------|----------------|
| 1/11/73                  | BROOKS, WILLIAM P, Sr.<br>BROOKS, EVELYN E. | GEORGIA POWER CO           |      |      | 135        | 430-32 |           |                |
| 5/88                     | GEORGIA POWER CO.                           | GLETHORPE POWER CORP.      |      |      | 710        | 96     | W         | -0-            |
| 3/1/97                   | GLETHORPE POWER CORP.                       | GEORGIA TRANSMISSION CORP. |      |      | 81050      | 216    | LTD W/D   | + TRACTS 14.60 |
| City                     |                                             | G.M.D.                     | L.D. | L.L. | Dimensions |        | Acreage   |                |
|                          |                                             |                            |      |      |            |        | Return    | Deed           |
|                          |                                             |                            |      |      |            |        | Plat      | Comp. Used     |
| Subdivision              |                                             |                            |      |      | Block      | Lot    | Plat Book | Page           |
|                          |                                             |                            |      |      |            |        |           |                |
| Brief Legal Description: |                                             |                            |      |      |            |        |           |                |
|                          |                                             |                            |      |      |            |        |           |                |
|                          |                                             |                            |      |      |            |        |           |                |



Name On MAP BLOCK: PAR SUB  
 Return: OLD: 1536 020 A  
 Name On NEW: 1518 -017-  
 Deed:

FD-1

|       |       |        |
|-------|-------|--------|
| 15-36 |       | 20-A   |
| Map   | Block | Parcel |

|                            |      |                            |                 |                         |                     |  |  |
|----------------------------|------|----------------------------|-----------------|-------------------------|---------------------|--|--|
| Property Address: S. R. 92 |      |                            |                 | Property Acquired From: |                     |  |  |
| Acquired Deed By:          | Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |  |  |
| Bounded By:                | N.   | S.                         | E.              | W.                      |                     |  |  |

| Date    | Grantor (From)           | Grantee (To)                   | D.B. | Pg. | Type | W.D.Cons. |
|---------|--------------------------|--------------------------------|------|-----|------|-----------|
| 6-11-71 | FOWLER, Luvie Mrs. et al | GEORGIA POWER Co.              | 114  | 177 | WD   | —         |
| 3/80    | GEORGIA POWER Co.        | COAB ELECTRIC MEMBERSHIP CORP. | 287  | 663 | W    | —         |
| 3/5/80  | " " "                    | " "                            | 2107 | 348 | W    | *         |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        |      |      |            | Return  | Deed | Plat      | Comp. | Used |
|             | 890    | 15   | 1167 | 50' x 100' |         |      |           |       |      |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

Brief Legal Description: Lot. \*1995 deed 2107/348  
 NOT GOOD. \*ASSUME TO BE FOR THIS PARCEL DISCRPTION

SS

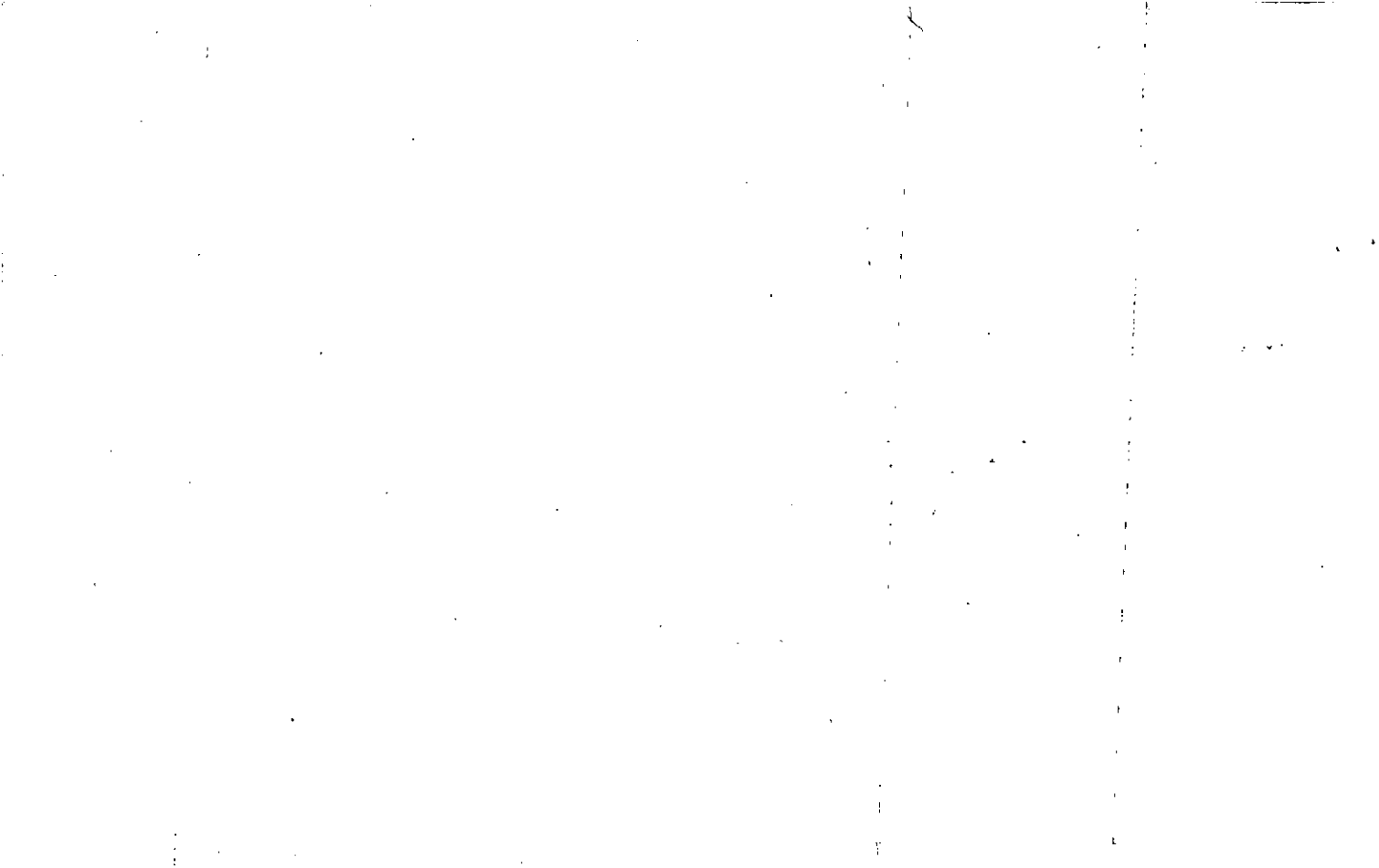
|                |             |       |         |       |       |        |
|----------------|-------------|-------|---------|-------|-------|--------|
| Property       | MAP * BLOCK | PAR   | SUB     | 15-36 |       | 208    |
| Acquired From: | OLD: 1536   | 020   | B       | Map   | Block | Parcel |
| Acct. No.      |             | Photo | Call No |       |       |        |
|                | NEW: 1518   | 018   |         |       |       |        |

| Date  | Grantor (From)               | Grantee (To)            | D.B. | Pg. | Type | W.D.Cons             |
|-------|------------------------------|-------------------------|------|-----|------|----------------------|
| 12/83 | FRANCES E. FOWLER, ANDREW H. | HAWKINS, ERNEST H.      | 322  | 568 | W    | 41 <sup>30</sup>     |
| 8/84  | " " "                        | " " "                   | 415  | 583 | W    | 6 <sup>00</sup> 649A |
| 8/84  | HAWKINS, ERNEST H.           | WOODSTOCK HOUSING, LTD. | 417  | 264 | W    | 75 <sup>00</sup>     |
|       |                              |                         |      |     |      |                      |
|       |                              |                         |      |     |      |                      |
|       |                              |                         |      |     |      |                      |

|      |        |      |      |            |         |            |
|------|--------|------|------|------------|---------|------------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | 5.77 AC.   |
|      |        | 15   | 1167 |            | Return  | Deed       |
|      |        |      |      |            |         | Plat Comp. |
|      |        |      |      |            |         | Used       |
|      |        |      |      |            | 5.724   | 5.72       |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 19     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                             | Grantee (To)            | D.B. | Pg. | Type | W.D.Cons |
|---------|--------------------------------------------|-------------------------|------|-----|------|----------|
| 5/16/00 | NIXON, EVA MARIE F/K/A<br>SLONE, EVA MARIE | McCAR DEVELOPMENT CORP. | 4177 | 55  | QC   | 1.00     |
| 3/7/03  | McCAR DEVELOPMENT CORP.                    | CITY OF WOODSTOCK       | 6021 | 124 | QC   | -0-      |
|         |                                            |                         |      |     |      |          |
|         |                                            |                         |      |     |      |          |
|         |                                            |                         |      |     |      |          |
|         |                                            |                         |      |     |      |          |
|         |                                            |                         |      |     |      |          |

| City | G.M.D. | L.D. | L.L.          | Dimensions                           | Acreage | Return | Deed | Plat | Comp. | Used             |
|------|--------|------|---------------|--------------------------------------|---------|--------|------|------|-------|------------------|
|      |        | 15   | 1093,<br>1094 | <del>*52.00 AC</del><br>** 416.99 AC |         |        |      |      |       | <del>82.74</del> |

| Subdivision            | Block | Lot | Plat Bk. | Page |
|------------------------|-------|-----|----------|------|
| 1137, 1138, 1139, 1140 |       |     |          |      |
| <del>** 8.16 AC</del>  |       |     |          |      |
| <del>** 4.59 AC</del>  |       |     |          |      |

Brief Legal Description \* ACREAGE ADJUSTED PER 2000 DEED, BOOK 4177, PAGE 45/9-6-00

\* 18.46 AC USED FOR SERENADE PH-3 10/16/01

\*\* 5.06 AC USED FOR SERENADE PH-28 12/3/01

\*\*\* SEE OVER FOR ACREAGE \*\*\* SEE NOTE ON BACK



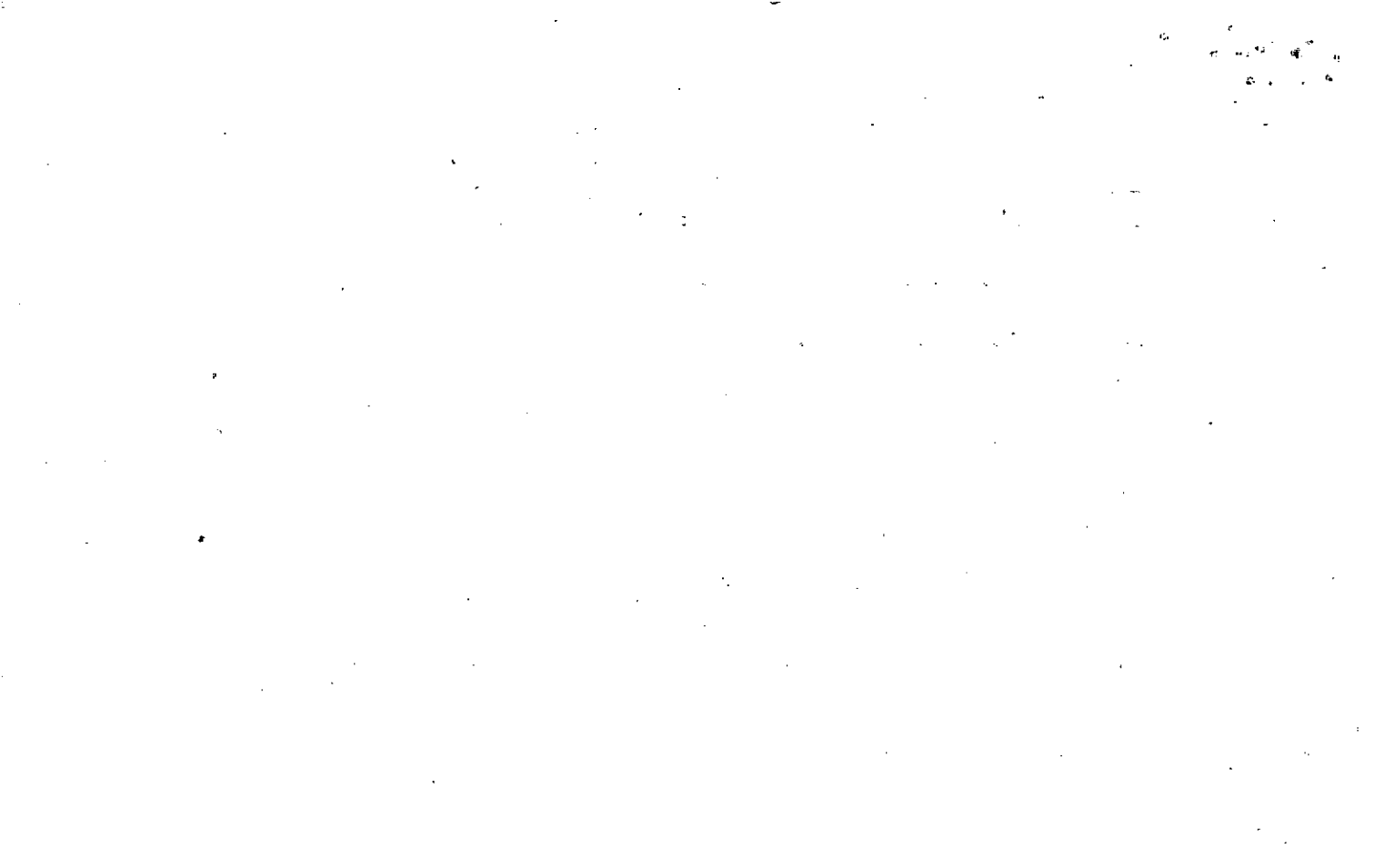
|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 19     |
| Map   | Block | Parcel |

| Date                                                                                | Grantor (From)                                     | Grantee (To)            | D.B.           | Pg.        | Type          | W.D. Cons            |
|-------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------|----------------|------------|---------------|----------------------|
| 5/16/00                                                                             | ESTATE OF<br>HENDRIX, CHARLES S. SR.               | MCCAR DEVELOPMENT CORP. | 4177           | 45         | EXEL.<br>DUP. | 2 PARCELS<br>3072.00 |
| 5/16/00                                                                             | BOWLES, HENRIETTA                                  | " " "                   | 4177           | 35         | QC            | 1.00                 |
| 5/16/00                                                                             | ESTATE OF<br>HENDRIX, CHARLES S. SR.               | " " "                   | 4177           | 39         | QC            | 1.00                 |
| 5/16/00                                                                             | HENDRIX, CARLTON W. SR.                            | " " "                   | 4177           | 43         | QC            | 148.00               |
| 5/16/00                                                                             | SLONE, RODNEY LEE (TRUSTEE)<br>THE BEN SLONE TRUST | " " "                   | 4177           | 47         | QC            | 1.00                 |
| 5/16/00                                                                             | SLONE, RODNEY LEE                                  | " " "                   | 4177           | 51         | QC            | 1.00                 |
| City                                                                                | G.M.D.                                             | L.D.                    | L.L.           | Dimensions | Acreage       |                      |
|                                                                                     |                                                    | 15                      | 1043,<br>1044, |            | Return        | Deed                 |
|                                                                                     |                                                    |                         |                |            | Plat          | Comp.                |
|                                                                                     |                                                    |                         |                |            |               |                      |
| Subdivision                                                                         | 1137, 1138, 1139, 1140                             |                         |                | Block      | Lot           | Plat Bk. Page        |
|                                                                                     |                                                    |                         |                |            |               |                      |
| Brief Legal Description *ACREAGE ADJUSTED PER 2000 DEED, BOOK 4177 PAGE 45 / 4-6-00 |                                                    |                         |                |            |               |                      |

82.74\*



Name On Hendrix,  
Return: Woodstock,

MAP. BLOCK PAR SUB  
OLD: 1533 012

|       |       |        |
|-------|-------|--------|
| 15.33 |       | 12     |
| Map   | Block | Parcel |

Name On  
Deed:

NEW: 1518

019

Property Address:  $\frac{E}{S}$  SR 5

Property  
Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                                                                            | Grantor (From) | Grantee (To) |              |                                  | D.B.                       | Pg.                   | Type      | W.D. Cons.                                  |
|-------------------------------------------------------------------------------------------------|----------------|--------------|--------------|----------------------------------|----------------------------|-----------------------|-----------|---------------------------------------------|
| 10/10/43                                                                                        | SMITH, J.B.    |              |              |                                  | 12                         | 117                   | WD        |                                             |
|                                                                                                 |                |              |              |                                  |                            |                       |           |                                             |
|                                                                                                 |                |              |              |                                  |                            |                       |           |                                             |
| City                                                                                            | G.M.D.         | L.D.         | L.L.         | Dimensions                       | Acreage <del>70 ± 62</del> |                       |           |                                             |
| out                                                                                             | 890            | 15           | 1093<br>1094 | 82.74*<br><del>70.18 AC. ±</del> | Return<br><del>21</del>    | Deed<br><del>82</del> | Plat      | Comp. Used<br><del>125</del> <del>125</del> |
| Subdivision 1137, 1138, 1139, 1140                                                              |                |              |              |                                  | Block                      | Lot                   | Plat Book | Page                                        |
| <del>02</del>                                                                                   |                |              |              |                                  |                            |                       |           |                                             |
| Brief Legal Description: <del>75</del> AC LL. 1093, 1094, 1095, 1137, 1138, 1139, 1140<br>LD 15 |                |              |              |                                  |                            |                       |           |                                             |
| * ACREAGE ADJUSTED PER 2000 DEED Book 4177 pg. 45/9-6-00.                                       |                |              |              |                                  |                            |                       |           |                                             |

46.99 AC.

— 6.26 AC FOR SERENADE PH-1C  
2/8/02

46.73 AC

— 4.47 AC FOR SERENADE PH-2C  
7/5/02

36.26 AC

— 10.05 AC FOR SERENADE PH-2A 11/22/02

~~26.21 AC (AS OF 11/22/02)~~

\*\*  
\* 4.59 AC ±

AVERAGE ADJUSTED ~~TO~~ AFTER WORKING  
SERENADE PH-2A 11/22/02

\*\* ADJUSTED AVERAGE PER DEED  
6021-124. 9/11/03





|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>19A</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>15N18</b> |       | <b>19B</b> |
| Map          | Block | Parcel     |

| Date           | Grantor (From)       | Grantee (To)                                  | D.B.        | Pg.       | Type      | W.D.Cons   |
|----------------|----------------------|-----------------------------------------------|-------------|-----------|-----------|------------|
| <b>7/13/06</b> | <b>PUDER, KAY C.</b> | <b>THE KAY C. PUDER<br/>IRREVOCABLE TRUST</b> | <b>8971</b> | <b>91</b> | <b>QC</b> | <b>-0-</b> |
|                |                      |                                               |             |           |           |            |
|                |                      |                                               |             |           |           |            |
|                |                      |                                               |             |           |           |            |
|                |                      |                                               |             |           |           |            |
|                |                      |                                               |             |           |           |            |
|                |                      |                                               |             |           |           |            |

|                         |        |           |                                           |            |         |                          |          |       |          |
|-------------------------|--------|-----------|-------------------------------------------|------------|---------|--------------------------|----------|-------|----------|
| City                    | G.M.D. | L.D.      | L.L.                                      | Dimensions | Acreage |                          |          |       |          |
|                         |        | <b>15</b> | <b>1093</b><br><b>1094</b><br><b>1130</b> |            | Return  | Deed                     | Plat     | Comp. | Used     |
|                         |        |           |                                           |            |         | <b>4.00</b>              |          |       | <b>4</b> |
| Subdivision             |        |           |                                           |            | Block   | Lot                      | Plat Bk. | Page  |          |
|                         |        |           |                                           |            |         | <b>TRACT</b><br><b>2</b> |          |       |          |
| Brief Legal Description |        |           |                                           |            |         |                          |          |       |          |
|                         |        |           |                                           |            |         |                          |          |       |          |
|                         |        |           |                                           |            |         |                          |          |       |          |



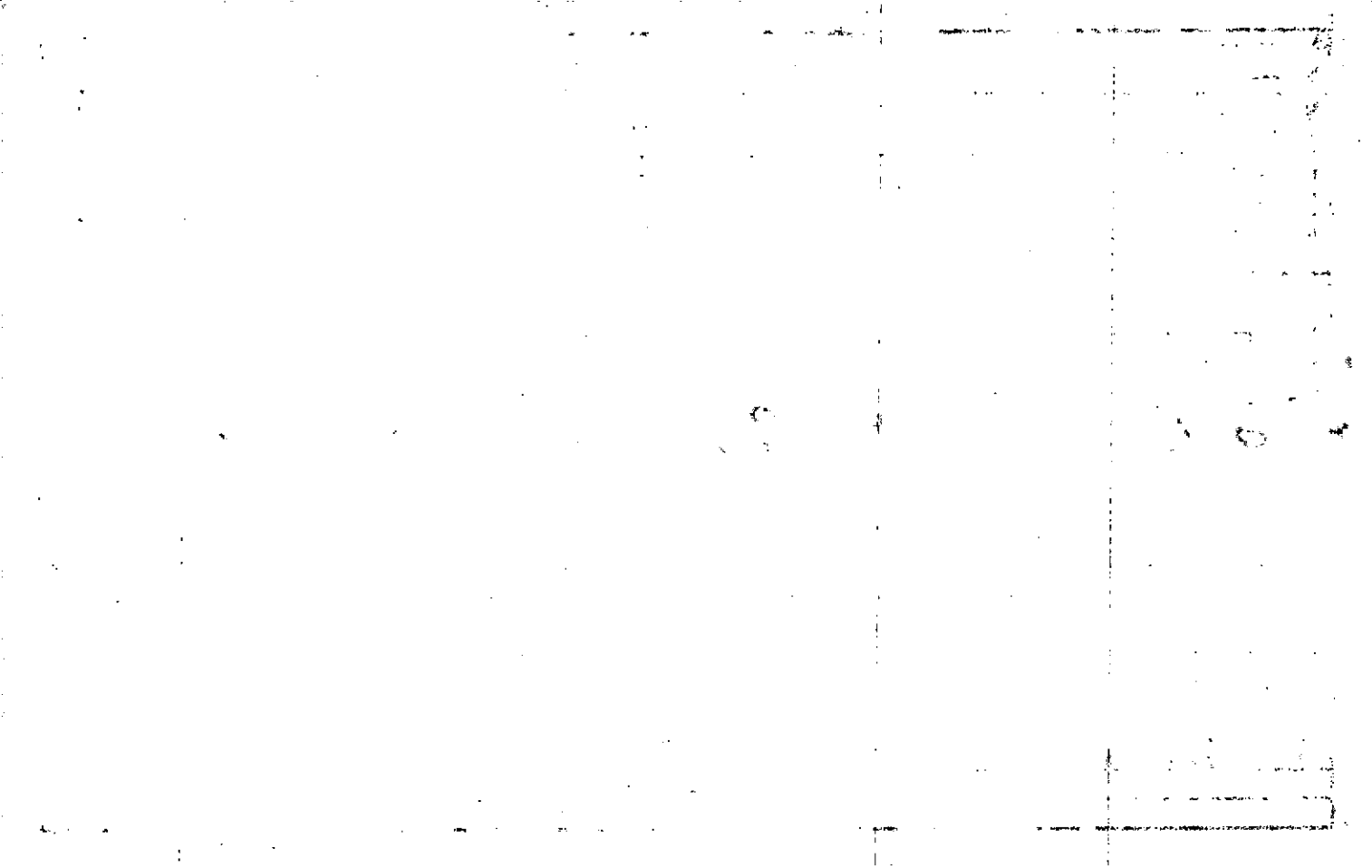
|                   |  |           |  |                            |  |                 |  |          |  |                     |  |
|-------------------|--|-----------|--|----------------------------|--|-----------------|--|----------|--|---------------------|--|
| Name On Return:   |  | MAP BLOCK |  | PAR SUB                    |  | 15-33           |  |          |  | 120                 |  |
|                   |  | OLD: 1533 |  | 012 D                      |  |                 |  |          |  |                     |  |
| Name On Deed:     |  | NEW: 1518 |  | Photo Call No              |  | 020             |  | Map      |  | Block Parcel        |  |
| Property Address: |  |           |  | Property Acquired From:    |  |                 |  |          |  |                     |  |
| Acquired By:      |  | Deed Will |  | Approximate Date Acquired: |  | Recorded Yes No |  | D.B. Pg. |  | Size: (Dim. or Ac.) |  |
| Bounded By:       |  | N.        |  | S.                         |  | E.              |  | W.       |  |                     |  |

| Date | Grantor (From) | Grantee (To)      | D.B. | Pg. | Type | W.D.Cons. |
|------|----------------|-------------------|------|-----|------|-----------|
| 7/81 | HENDRIX, C.J.  | City of Woodstock | 329  | 93  | W    |           |
|      |                |                   |      |     |      |           |
|      |                |                   |      |     |      |           |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        |      |      |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |         | 3.52 |           |       | 3.52 |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book |       | Page |
|             |        |      |      |            |         |      | 21        |       | 22   |

Brief Legal Description:



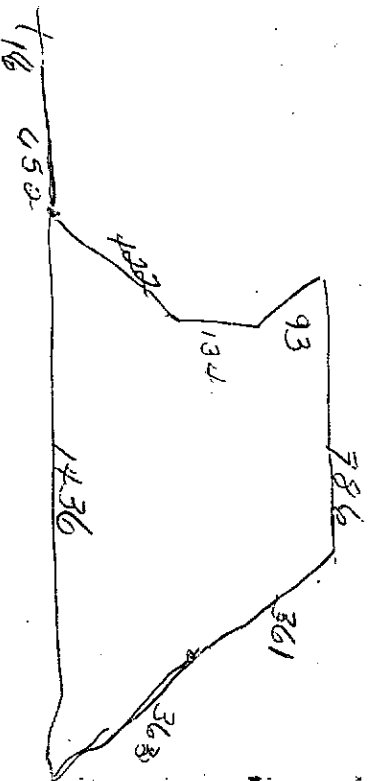
|                                  |                  |       |              |           |
|----------------------------------|------------------|-------|--------------|-----------|
| Property<br>Acquired From: 15-36 | MAP<br>OLD: 1536 | BLOCK | PAR<br>018   | SUB<br>B. |
| Acct. No.                        | NEW: 1518        |       | Photo<br>021 | Call No.  |

|       |       |        |
|-------|-------|--------|
| 15-36 |       | 188    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                | Grantee (To)       | D.B.           | Pg.        | Type    | W.D. Cons. |
|-------------------------|-----------------------------------------------|--------------------|----------------|------------|---------|------------|
| 12-30-86                | Sewell, Joseph F. JR.<br>Willoughby, James T. | 2 Cobb County, Ga. | 591            | 28         | QCD     | -0-        |
|                         |                                               |                    |                |            |         |            |
|                         |                                               |                    |                |            |         |            |
|                         |                                               |                    |                |            |         |            |
|                         |                                               |                    |                |            |         |            |
|                         |                                               |                    |                |            |         |            |
|                         |                                               |                    |                |            |         |            |
| City                    | G.M.D.                                        | L.D.               | L.L.           | Dimensions | Acreage |            |
|                         |                                               | 15                 | 12 80<br>12 81 |            | Return  | Deed       |
|                         |                                               |                    |                |            | 13.41   | Plat       |
| Subdivision             |                                               |                    |                | Block      | Lot     | Plat Bk.   |
|                         |                                               |                    |                |            |         | Page       |
|                         |                                               |                    |                |            |         |            |
| Brief Legal Description |                                               |                    |                |            |         |            |
|                         |                                               |                    |                |            |         |            |
|                         |                                               |                    |                |            |         |            |

716

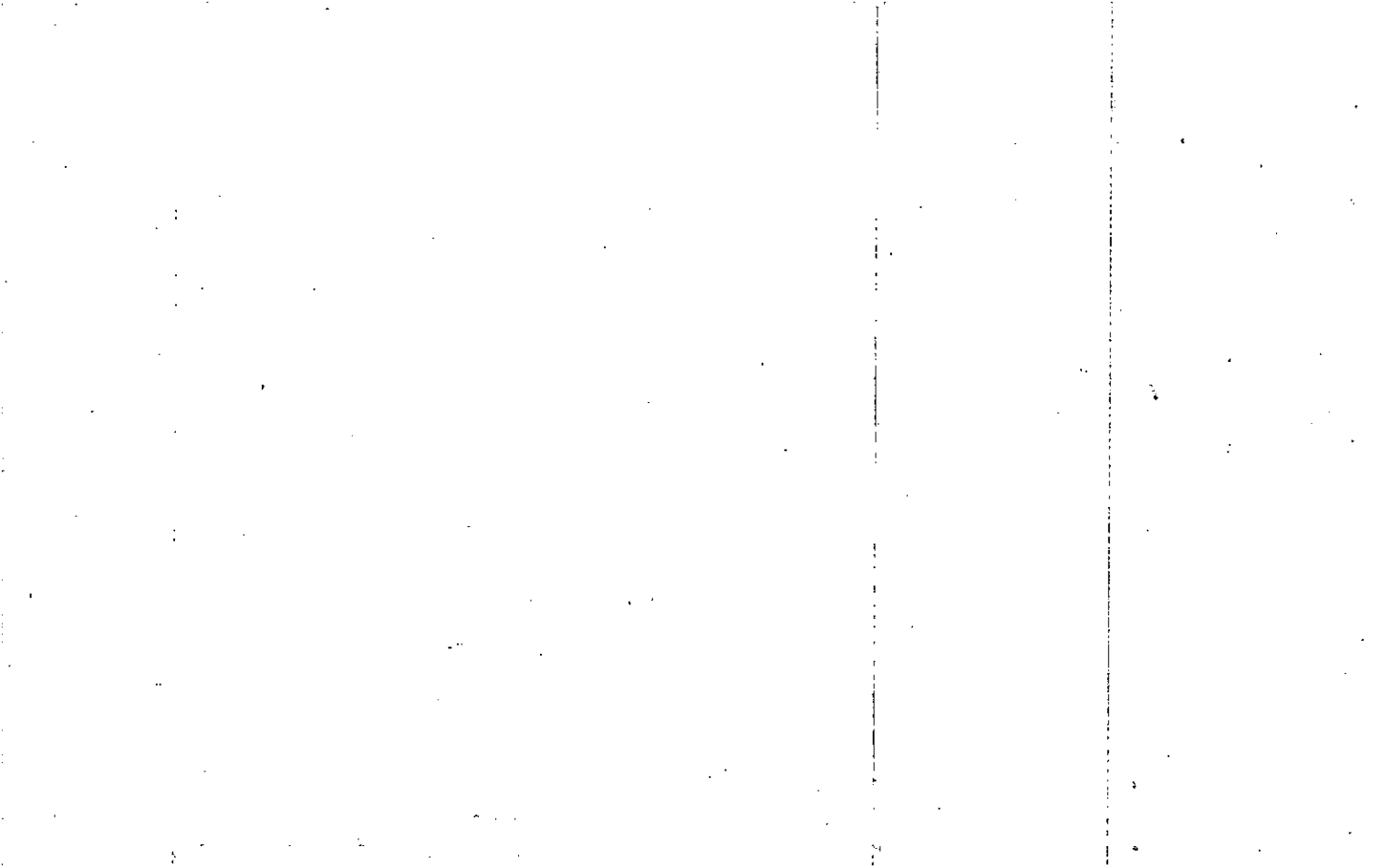
4, 1280  
6, 1281



|                     |           |       |       |         |
|---------------------|-----------|-------|-------|---------|
| Property            | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: 15-2 | OLD: 1536 |       | 019   | E       |
| Acct. No.           |           |       | Photo | Call No |
|                     | NEW: 1518 |       | 022   |         |

|       |       |        |
|-------|-------|--------|
| 15-36 |       | 19E    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)    | Grantee (To)                      | D.B. | Pg.        | Type             | W.D. Cons |                 |
|-------------------------|-------------------|-----------------------------------|------|------------|------------------|-----------|-----------------|
| 11-89                   | BROOKS, EVELYN E. | BROOKS, RUBY H.                   | 834  | 438        | W                | -         |                 |
| 1-90                    | BROOKS, RUBY H.   | BROOKS, EVELYN E.                 | 853  | 57         | W                | 100.00    |                 |
|                         |                   |                                   |      |            |                  |           |                 |
| 12/90                   | BROOKS, RUBY H.   | BROOKS FAMILY LIMITED PARTNERSHIP | 936  | 48         | W                | -         |                 |
|                         |                   |                                   |      |            |                  |           |                 |
|                         |                   |                                   |      |            |                  |           |                 |
| City                    | G.M.D.            | L.D.                              | L.L. | Dimensions | Acreage 29.69 AC |           |                 |
|                         |                   | 15                                | 1209 | 1168       | Return           | Deed      | Plat Comp. Used |
|                         |                   |                                   |      | 1169 AC    |                  | 3169      |                 |
| Subdivision             |                   |                                   |      |            | Block            | Lot       | Plat Bk. Page   |
|                         |                   |                                   |      |            |                  |           | 38 53           |
| Brief Legal Description |                   |                                   |      |            |                  |           |                 |
|                         |                   |                                   |      |            |                  |           |                 |
|                         |                   |                                   |      |            |                  |           |                 |



|                |                   |
|----------------|-------------------|
| Property       | 9.17 AC ± From 14 |
| Acquired From: | 18 AC ± From 22   |
| Auct. No.      |                   |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 22A    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                    | Grantee (To)         | S.B. | Pg. | Type | W.D. Cons |
|---------|-----------------------------------|----------------------|------|-----|------|-----------|
| 7/22/96 | BROOKS FAMILY LIMITED PARTNERSHIP | CROMWELL HOMES, A.P. | 2453 | 52  | W/D  | 813.30    |
|         |                                   |                      |      |     |      |           |
|         |                                   |                      |      |     |      |           |
|         |                                   |                      |      |     |      |           |
|         |                                   |                      |      |     |      |           |
|         |                                   |                      |      |     |      |           |
|         |                                   |                      |      |     |      |           |
|         |                                   |                      |      |     |      |           |
|         |                                   |                      |      |     |      |           |

| City | G.M.D. | L.D. | L.L.  | Dimensions | Acreage  | Return | Deed  | Plat | Comp. | Used  |
|------|--------|------|-------|------------|----------|--------|-------|------|-------|-------|
|      |        | 15   | 12.04 | 7.10 AC.   | 15.77 AC |        |       |      |       |       |
|      |        |      | 12.10 |            |          |        | 27.17 |      |       | 27.17 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description \* 11.4 AC USED FOR STONECROFT UNIT I. 5/19/97

\*\* 8.67 AC. USED FOR U II NW. 97



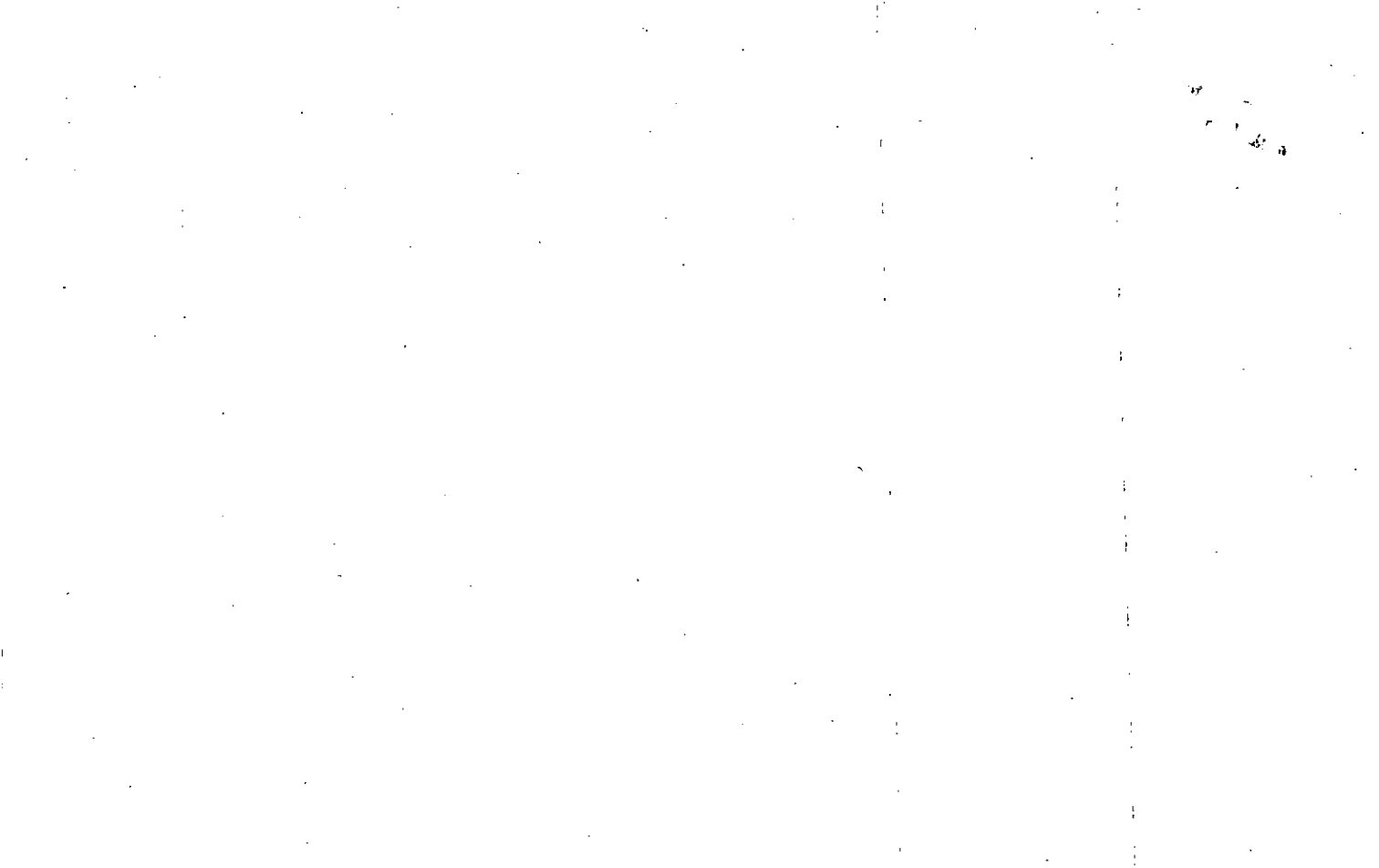
|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 23     |
| Map   | Block | Parcel |

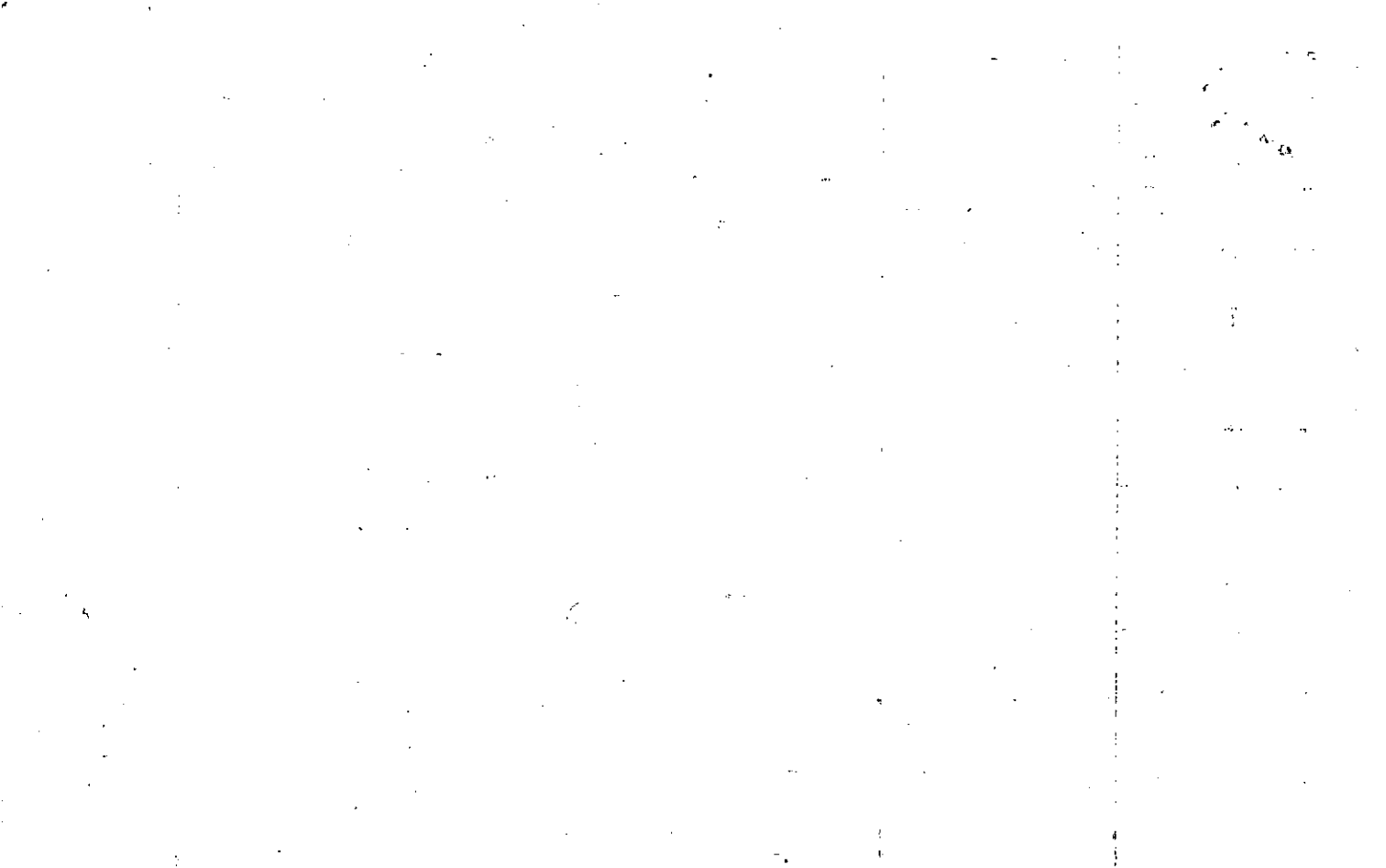
| Date    | Grantor (From)      | Grantee (To)           | D.B. | Pg. | Type | W.D. Cons          |
|---------|---------------------|------------------------|------|-----|------|--------------------|
| 8/19/05 | WCK PROPERTIES, LLC | AUTO SPA, LLC          | 8177 | 129 | WD   | 625. <sup>00</sup> |
| 3/2/07  | AUTO SPA, LLC       | WAYNES WASH WORLD, LLC | 9446 | 398 | WD   | 802. <sup>50</sup> |
|         |                     |                        |      |     |      |                    |
|         |                     |                        |      |     |      |                    |
|         |                     |                        |      |     |      |                    |
|         |                     |                        |      |     |      |                    |

|                         |        |      |              |            |         |          |          |       |      |
|-------------------------|--------|------|--------------|------------|---------|----------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.         | Dimensions | Acreage | .70 AC ± |          |       |      |
|                         |        | 15   | 1167<br>1168 |            | Return  | Deed     | Plat     | Comp. | Used |
| Subdivision             |        |      |              |            | Block   | Lot      | Plat Bk. | Page  |      |
|                         |        |      |              |            |         |          | 38       | 157   |      |
| Brief Legal Description |        |      |              |            |         |          |          |       |      |
|                         |        |      |              |            |         |          |          |       |      |
|                         |        |      |              |            |         |          |          |       |      |

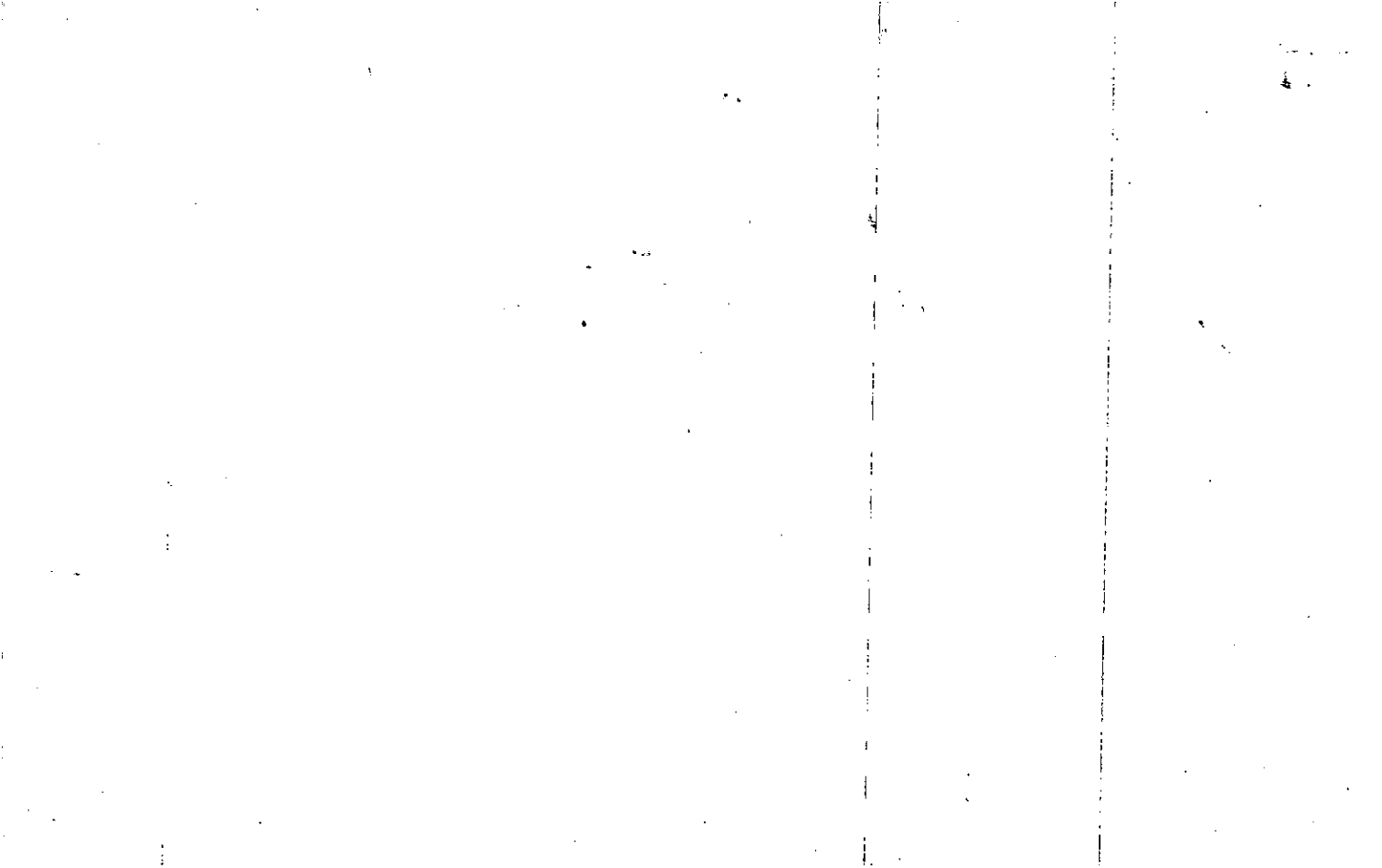


|                |            |        |           |         |      |
|----------------|------------|--------|-----------|---------|------|
| Property       | OLD: 15-33 | MAP- 1 | BLOCK- 16 | PAR- 1N | SUB- |
| Acquired From: |            |        |           |         |      |
| Acct. No.      | NEW: 15-18 |        | 023       |         |      |

|       |       |        |
|-------|-------|--------|
| 15-33 |       | 16N    |
| Map   | Block | Parcel |











Property  
Acquired From:  
Acct. No.

Property  
Acquired From:  
Acct. No.

MAP BLOCK | PAR SUB  
OLD: 15-33 - 16 - E

NEW: 15-18 025

|       |       |        |
|-------|-------|--------|
| 15-33 |       | 16E    |
| Map   | Block | Parcel |

| Date                                                                                                                                     | Grantor (From)                                          | Grantee (To)                                     | D.B.  | Pg.  | Type                    | W.D. Cons              |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|-------|------|-------------------------|------------------------|
| 2/84                                                                                                                                     | RAGSDALE, NANCY W.                                      | WHITMORE, TOMMY R                                | 386   | 91   | W                       | 14 <sup>00</sup>       |
| 4/85                                                                                                                                     | WHITMORE, TOMMY                                         | SUNEARTH ENERGY CONCEPTS                         | 454   | 267  | W                       | 100 <sup>00</sup>      |
| 4/85                                                                                                                                     | <del>BRAY, H. MICHAEL</del><br>SUNEARTH ENERGY CONCEPTS | <del>BRAY, H. MICHAEL</del><br>JOHNSON, ROGER M. | 454   | 273  | W                       | -                      |
| 6/85                                                                                                                                     | SUNEARTH ENERGY CONCEPTS                                | CHEROKEE INVESTMENTS & DEVELOPMENT CO.           | 540   | 80   | W                       | 35 <sup>20</sup>       |
| 10/86                                                                                                                                    | CHEROKEE INV. & DEV. CO.                                | NORTH ST. PROP. INC.                             | 571   | 355  | W                       | - 0 -                  |
| 12/29/03                                                                                                                                 | CHEROKEE INVESTMENTS & DEVELOPMENT, LTD.                | BRAY, H. MICHAEL                                 | 6795  | 313  | WD                      | 50 <sup>00</sup>       |
| City                                                                                                                                     |                                                         | G.M.D.                                           | L.D.  | L.L. | Dimensions              | Acreage                |
|                                                                                                                                          |                                                         |                                                  | 15    | 1168 | 1.41 AC. ±<br>*3.68 AC. | 4.71 AC. ±<br>5.88 AC. |
| Subdivision                                                                                                                              |                                                         |                                                  | Block | Lot  | Plat Bk.                | Page                   |
|                                                                                                                                          |                                                         |                                                  |       |      | 23                      | 185                    |
| Brief Legal Description <i>This duplicate card made to correct title chain. *0.137 AC. ± USED FOR R/W PER MAP DEED 1747/50, 11-23-94</i> |                                                         |                                                  |       |      |                         |                        |

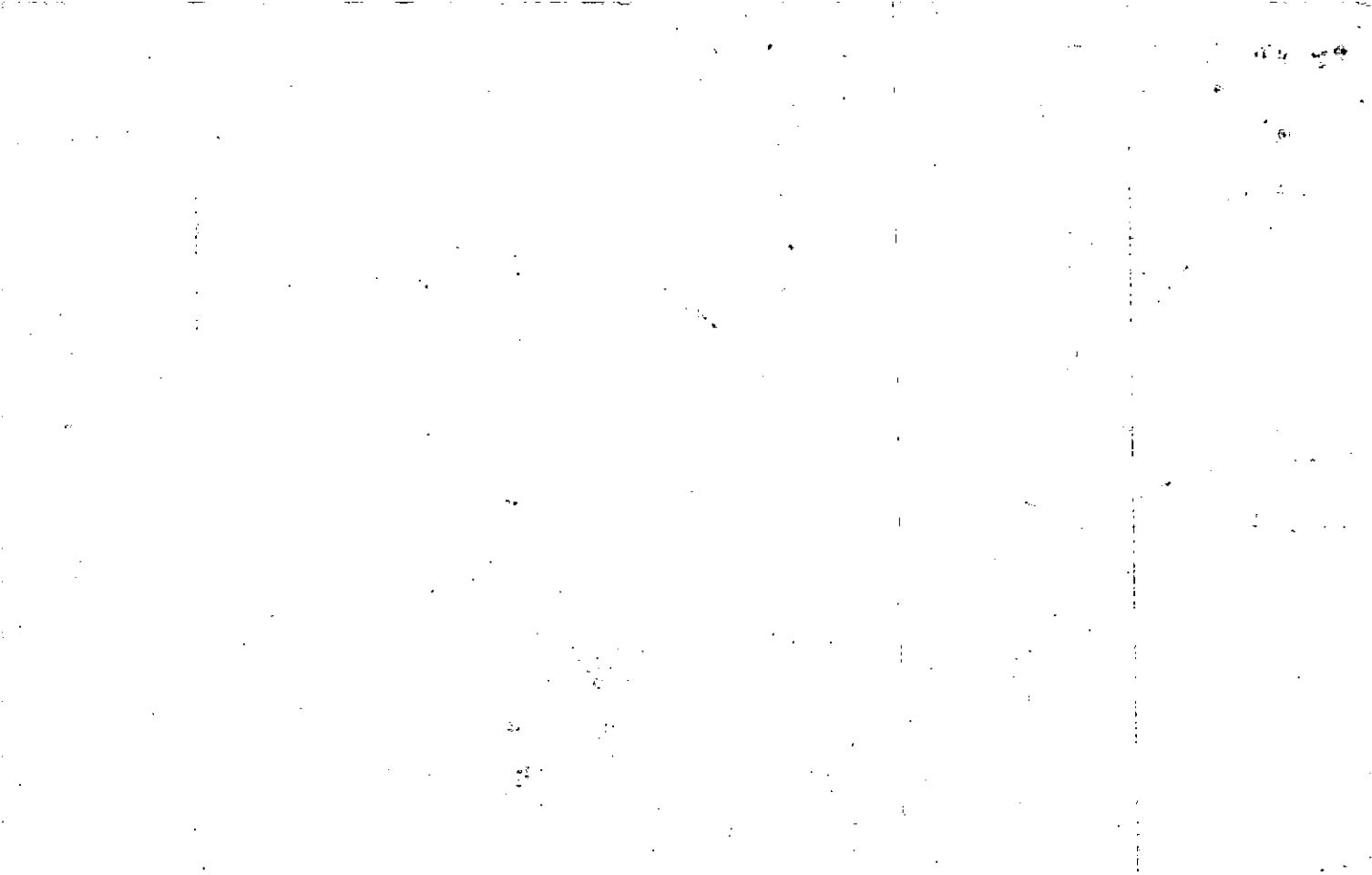


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-33 |       | 16E    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)            | Grantee (To)                             | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|---------------------------|------------------------------------------|------|------------|---------|------------------|
| 2/84                    | RAGSDALE, NANCY W.        | WHITMORE, Tommy R.                       | 386  | 91         | W       | 14 <sup>00</sup> |
| 4-15-85                 | Tommy Whitmore            | Sunearth Energy Concepts                 | 454  | 267        | WD      | 100.00           |
| 4-15-85                 | Sunearth Energy Concepts  | H. Michael Bray<br>Roger M. Johnson Int. | 454  | 273        | WD      |                  |
| 10-13-85                | Chevrolet Inv. & Dev. LTD | North St. App. Inc. Int.                 | 571  | 355        | W.O.    | -0-              |
|                         |                           |                                          |      |            |         |                  |
|                         |                           |                                          |      |            |         |                  |
| City                    | G.M.D.                    | L.D.                                     | L.L. | Dimensions | Acreage |                  |
|                         |                           | 15                                       | 1168 |            | Return  | Deed             |
|                         |                           |                                          |      |            |         | Plat Comp.       |
|                         |                           |                                          |      |            |         | Used             |
|                         |                           |                                          |      |            | 6.5     | 6.5              |
| Subdivision             |                           |                                          |      | Block      | Lot     | Plat Bk. Page    |
|                         |                           |                                          |      |            |         | 23 185           |
| Brief Legal Description |                           |                                          |      |            |         |                  |
|                         |                           |                                          |      |            |         |                  |
|                         |                           |                                          |      |            |         |                  |





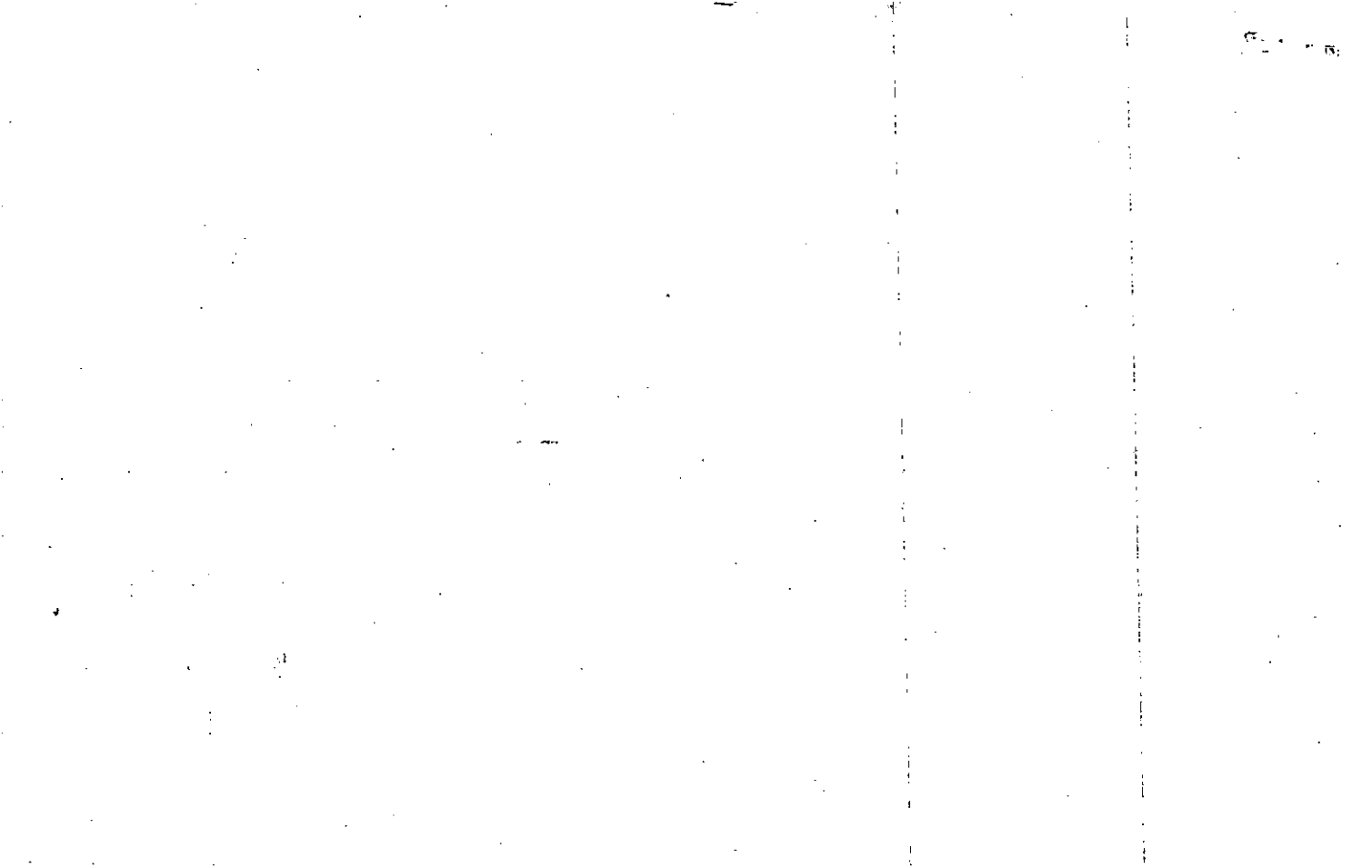


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 25               |

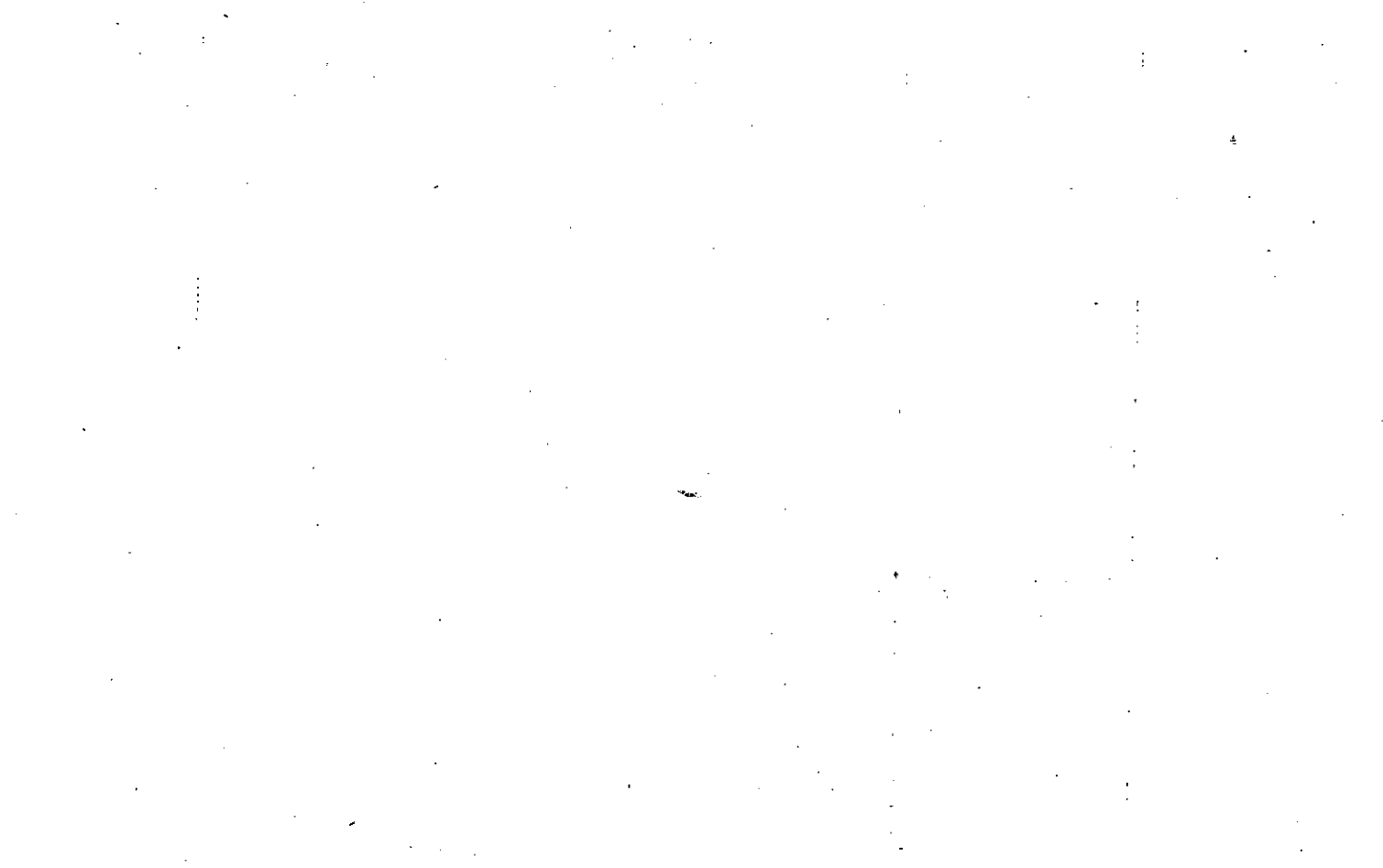
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 25A    |
| Map   | Block | Parcel |

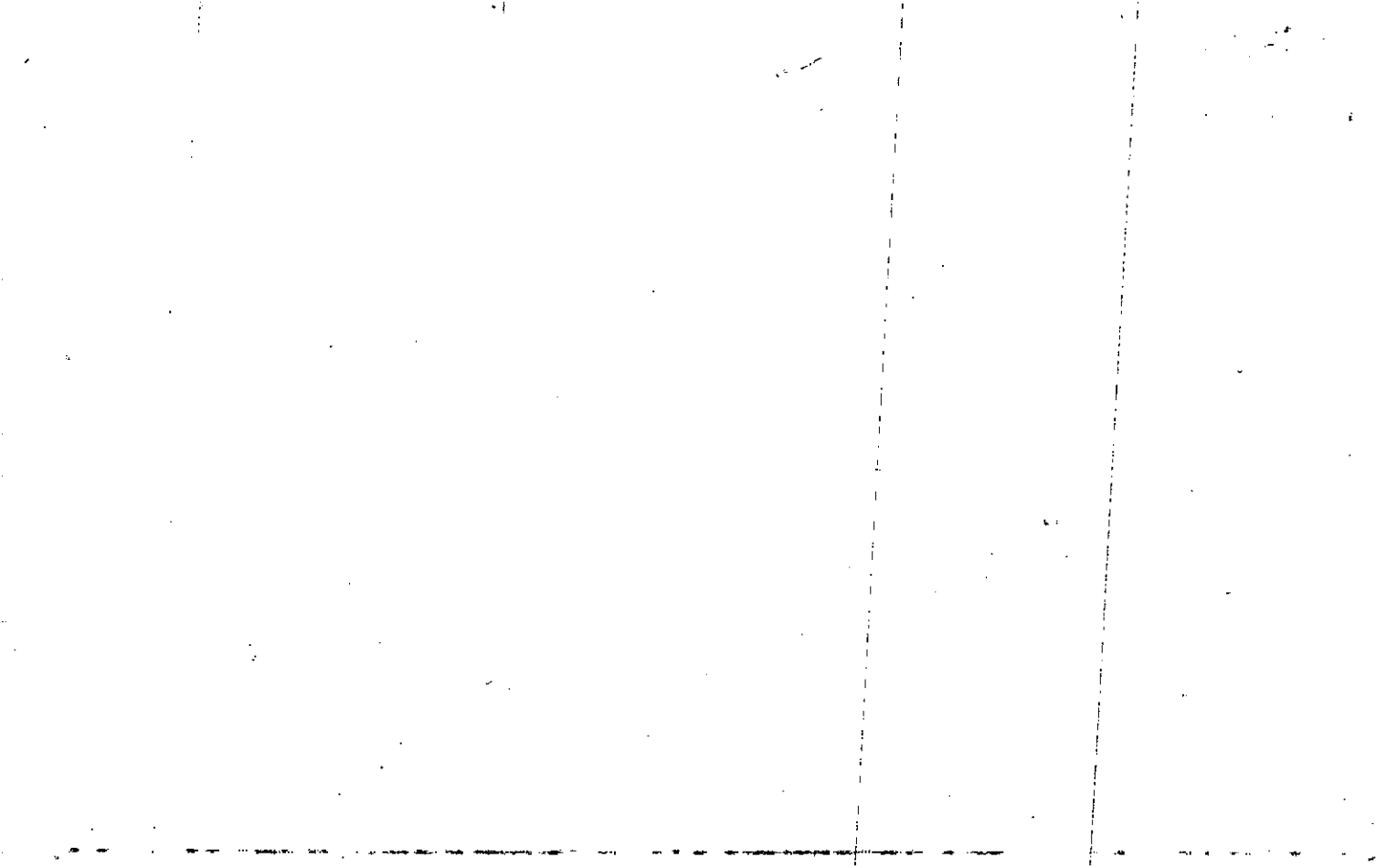
| Date                    | Grantor (From)                                                                                                             | Grantee (To)                                             | D.B. | Pg.          | Type       | W.D. Cons          |         |          |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------|--------------|------------|--------------------|---------|----------|
| 10/21/97                | Bray, Michael H. &<br>Johnson, Roger M. &<br>North St. Properties, Inc. &<br>Cherokee Investments<br>and Development, LTD. | E.T. Properties, Inc.<br>A GA Corp.                      | 2895 | 148          | WP         | 55 <sup>50</sup>   |         |          |
| 8/21/98                 | E. T. Properties                                                                                                           | McDermott Enterprises<br>McDermott, James E. & Nancy P.  | 3254 | 228          | W/D        | 98.20              |         |          |
| 11/5/99                 | McDERMOTT ENTERPRISES<br>McDERMOTT, JAMES E. & Nancy P.                                                                    | BUNCH, DAVID T.<br>BAYANI, HASSAN &<br>HADIZADEH, ASHGAR | 3912 | 14           | W/D        | 118. <sup>00</sup> |         |          |
| 5/18/00                 | BUNCH, DAVID T.                                                                                                            |                                                          | 4144 | 248          | WD         | 146 <sup>50</sup>  |         |          |
| City                    |                                                                                                                            | G.M.D.                                                   | L.D. | L.L.         | Dimensions |                    | Acreage |          |
|                         |                                                                                                                            |                                                          | 15   | 1167<br>1168 |            |                    | Return  | Deed     |
|                         |                                                                                                                            |                                                          |      |              |            |                    | 2.27±   |          |
| Subdivision             |                                                                                                                            |                                                          |      |              |            | Block              | Lot     | Plat Bk. |
|                         |                                                                                                                            |                                                          |      |              |            |                    |         | Page     |
|                         |                                                                                                                            |                                                          |      |              |            |                    |         |          |
| Brief Legal Description |                                                                                                                            |                                                          |      |              |            |                    |         |          |
|                         |                                                                                                                            |                                                          |      |              |            |                    |         |          |
|                         |                                                                                                                            |                                                          |      |              |            |                    |         |          |











|                   |           |       |       |         |
|-------------------|-----------|-------|-------|---------|
| Property          | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: 15 | OLD: 1533 |       | 016   |         |
| Acct. No.         |           |       | Photo | Call No |
|                   | NEW: 1518 |       | 027   |         |

|       |       |        |
|-------|-------|--------|
| 15-33 |       | 16     |
| Map   | Block | Parcel |

| Date | Grantor (From)      | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------|-------------------------|------|-----|------|-----------|
| 2-84 | ARUSLEY INVESTMENTS | THE WINGATE BROAD, Inc. | 609  | 607 | W    | 2.60      |
|      |                     |                         |      |     |      |           |
|      |                     |                         |      |     |      |           |
|      |                     |                         |      |     |      |           |
|      |                     |                         |      |     |      |           |
|      |                     |                         |      |     |      |           |
|      |                     |                         |      |     |      |           |

|      |        |      |      |            |         |         |      |       |
|------|--------|------|------|------------|---------|---------|------|-------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | 4.21 AC |      |       |
|      |        | 15   | 1137 | 1168       | 4.76 AC | Return  | Deed | Plat  |
|      |        |      |      |            |         |         |      | Comp. |
|      |        |      |      |            |         |         |      | Used  |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |                                              |
|-------------------------|----------------------------------------------|
| Brief Legal Description | PARCEL 28 COMBINED PER OWNER & TAX ASSESSORS |
| OFFICE REQUEST. 8/22/95 |                                              |

1793/204

LL 1168  
 Name On Return: **Rt 1 WDSIK**

75LD 22  
 2-113 137  
 Photo Call No.

1533  
 Map Block Parcel  
 16

Name On Deed: **WATERS, T.R.**

Property Address: **1/5 S.R. 92**

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                               | Grantor (From)                        | Grantee (To)       | D.B. | Pg.               | Type       | W.D. Cons.               |
|----------------------------------------------------|---------------------------------------|--------------------|------|-------------------|------------|--------------------------|
| 8/22/67                                            | WATERS, T.R.                          | BANK OF WOODSTOCK  | 92   | 144               | SD         |                          |
|                                                    | WATERS, JANIE LALY <sup>estate</sup>  | RAGSDALE, NANCY W  |      | see probate files |            |                          |
| 3/86                                               | RAGSDALE, NANCY W <sup>JOSEPH H</sup> | ANSLEY INVESTMENTS | 517  | 504               | W          | 185.00                   |
|                                                    | City                                  | G.M.D.             | L.D. | L.L.              | Dimensions | 369 AC ± Acreage 29 27.5 |
|                                                    |                                       | 89015              | 1137 |                   | Return     | Deed Plat Comp. Used     |
|                                                    |                                       | 1168               |      |                   | 50         | 50 50                    |
|                                                    | Subdivision                           | Block              | Lot  | Plat Book         | Page       |                          |
|                                                    |                                       |                    |      |                   |            |                          |
| Brief Legal Description: 30 AC LL 1137, 1168 LD 15 |                                       |                    |      |                   |            |                          |

99-573-572-571

92-144

85-120

84-3

|                               |
|-------------------------------|
| Property<br>Acquired From: 27 |
| Acct. No.                     |

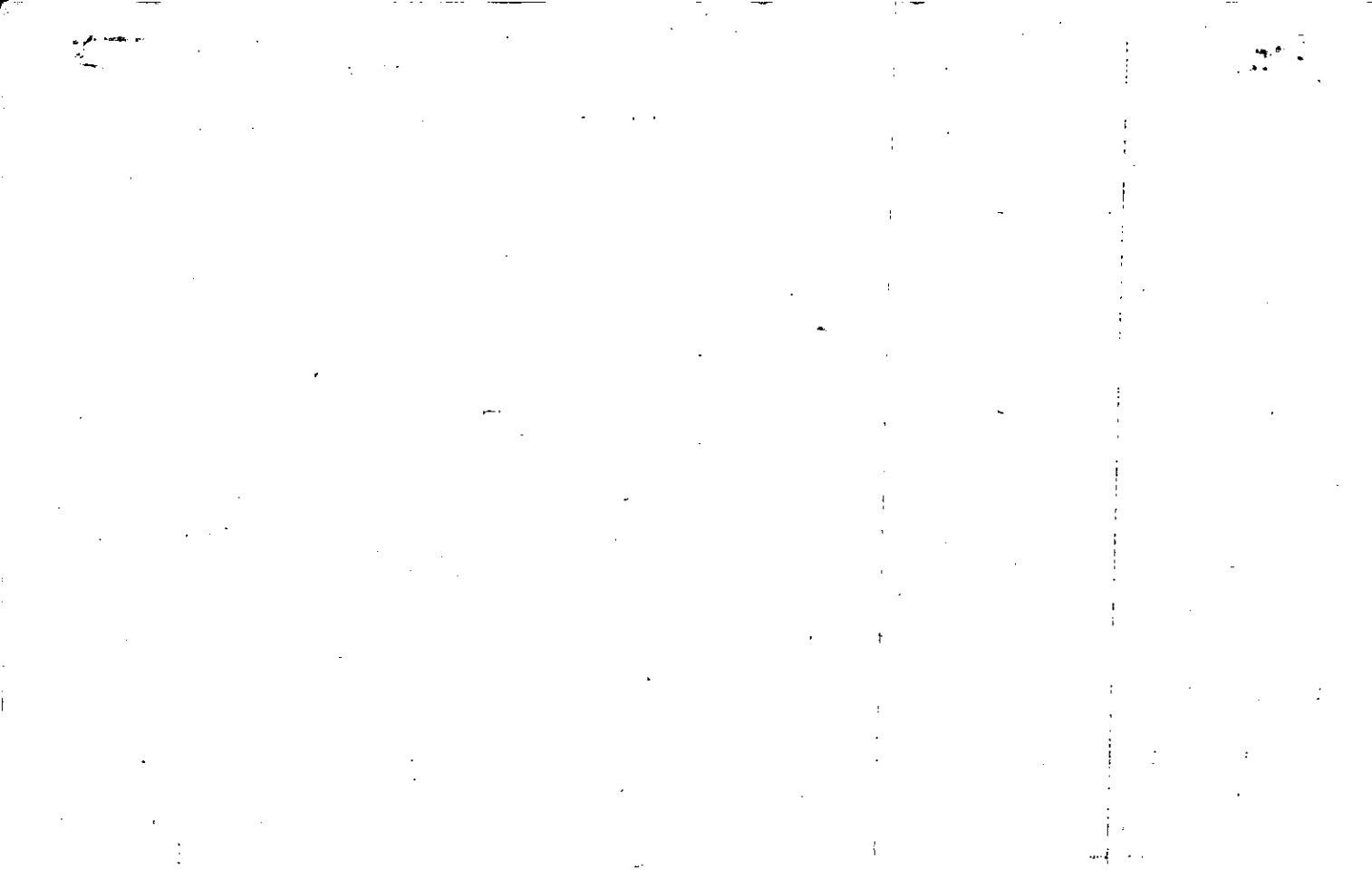
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 27A    |
| Map   | Block | Parcel |

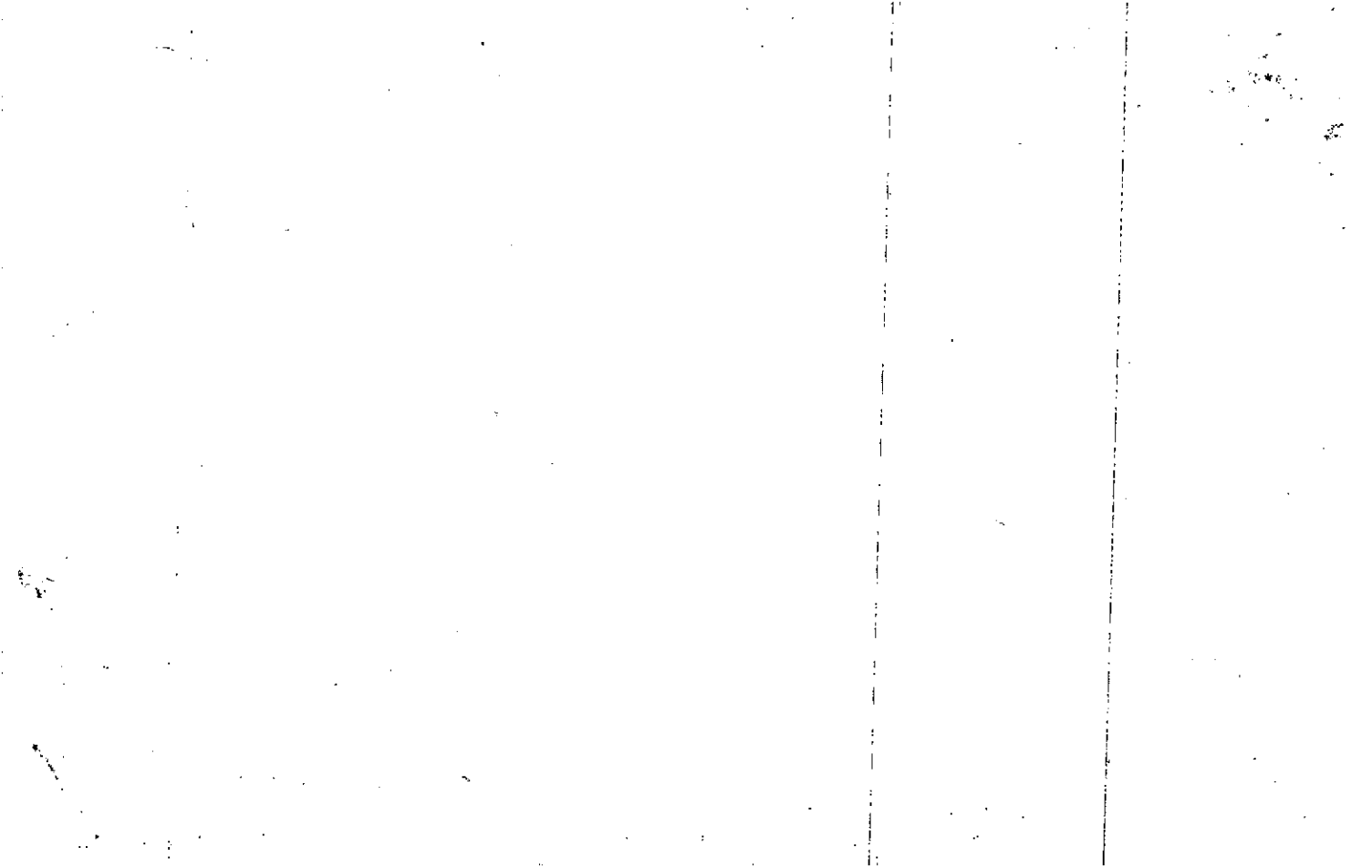
| Date                    | Grantor (From)                      | Grantee (To)                         | D.B.  | Pg.        | Type    | W.D. Cons     |
|-------------------------|-------------------------------------|--------------------------------------|-------|------------|---------|---------------|
| 1/5/99                  | THE WINGATE GROUP, INC.             | SPRINGFIELD/CANTERBURY HOLDINGS, LLC | 3480  | 19         | LTP W/D | 600.00        |
| 1/5/99                  | SPRINGFIELD COMMONS, L.P.           | " " "                                | 3480  | 23         | QC      | -0-           |
| 7/1/01                  | SPRINGFIELD/CANTERBURY HOLDINGS LLC | H/H SPRINGBURY HOLDINGS, LLC         | 4738  | 337        | LTP W/D | 1,625.00      |
|                         |                                     |                                      |       |            |         |               |
|                         |                                     |                                      |       |            |         |               |
|                         |                                     |                                      |       |            |         |               |
| City                    | G.M.D.                              | L.D.                                 | L.L.  | Dimensions | Acreage |               |
|                         |                                     | 15                                   | 11/68 |            | Return  | Deed          |
|                         |                                     |                                      |       |            |         | 1.45          |
| Subdivision             |                                     |                                      |       | Block      | Lot     | Plat Bk. Page |
|                         |                                     |                                      |       |            |         |               |
| Brief Legal Description |                                     |                                      |       |            |         |               |
|                         |                                     |                                      |       |            |         |               |
|                         |                                     |                                      |       |            |         |               |







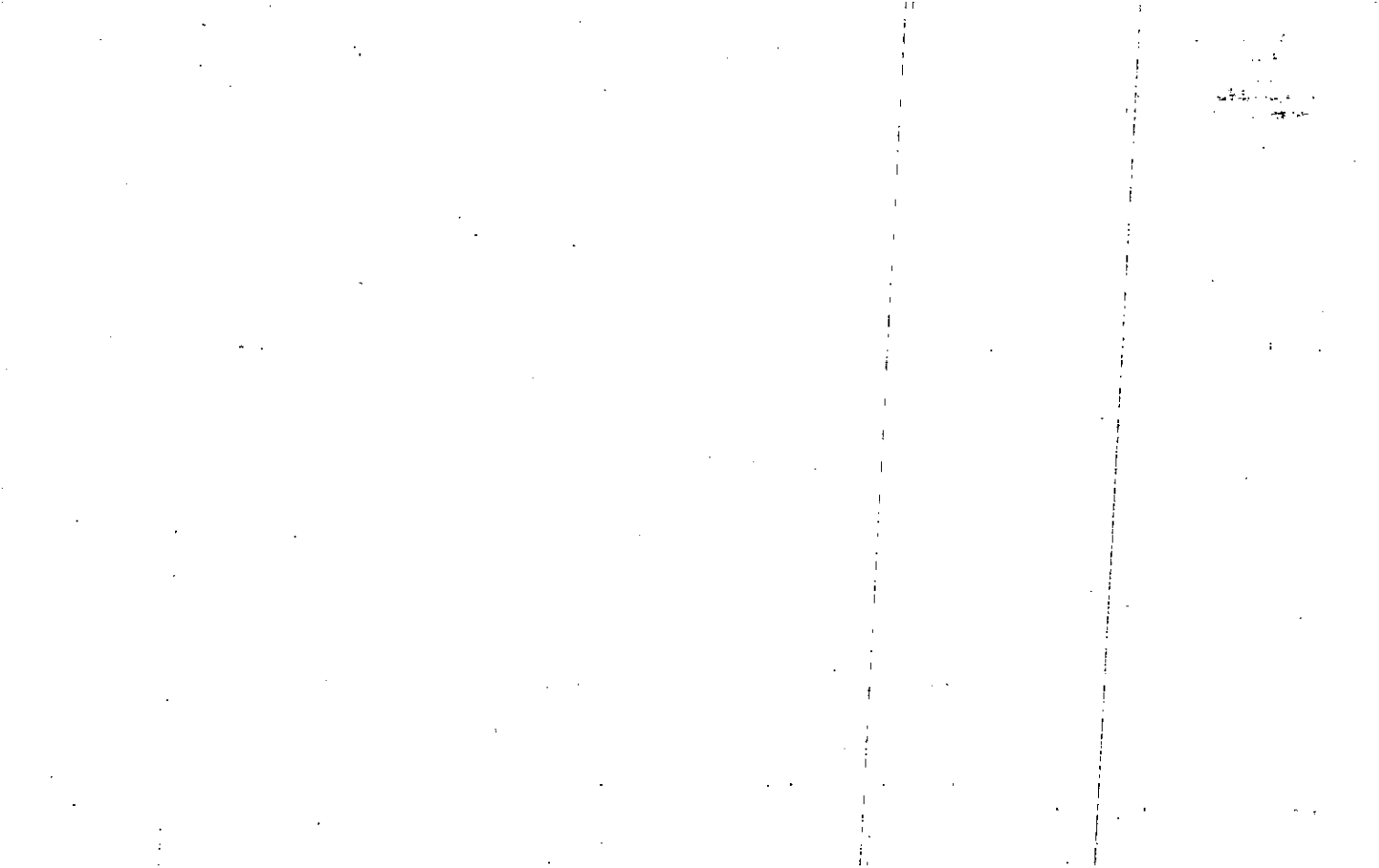




|       |       |        |
|-------|-------|--------|
| 15-33 |       | 16 H   |
| Map   | Block | Parcel |

031

| Date                                                 | Grantor (From)     | Grantee (To)            | D.B. | Pg.        | Type    | W.D. Cons |
|------------------------------------------------------|--------------------|-------------------------|------|------------|---------|-----------|
| 2/87                                                 | ANSLEY INVESTMENTS | MONTREAL INVESTMENT Co. | 609  | 604        | W       | 22-20     |
| DELETE<br>COMBINE WITH TAX<br>OWNER'S OFFICE 8/22/95 |                    |                         |      |            |         |           |
| City                                                 | G.M.D.             | L.D.                    | E.L. | Dimensions | Acreage |           |
|                                                      |                    |                         |      |            | Return  | Deed      |
|                                                      |                    |                         |      |            | Plat    | Comp.     |
|                                                      |                    |                         |      |            | .67     | .67       |
|                                                      | Subdivision        | Block                   | Lot  | Plat Bk.   | Page    |           |
| Brief Legal Description                              |                    |                         |      |            |         |           |

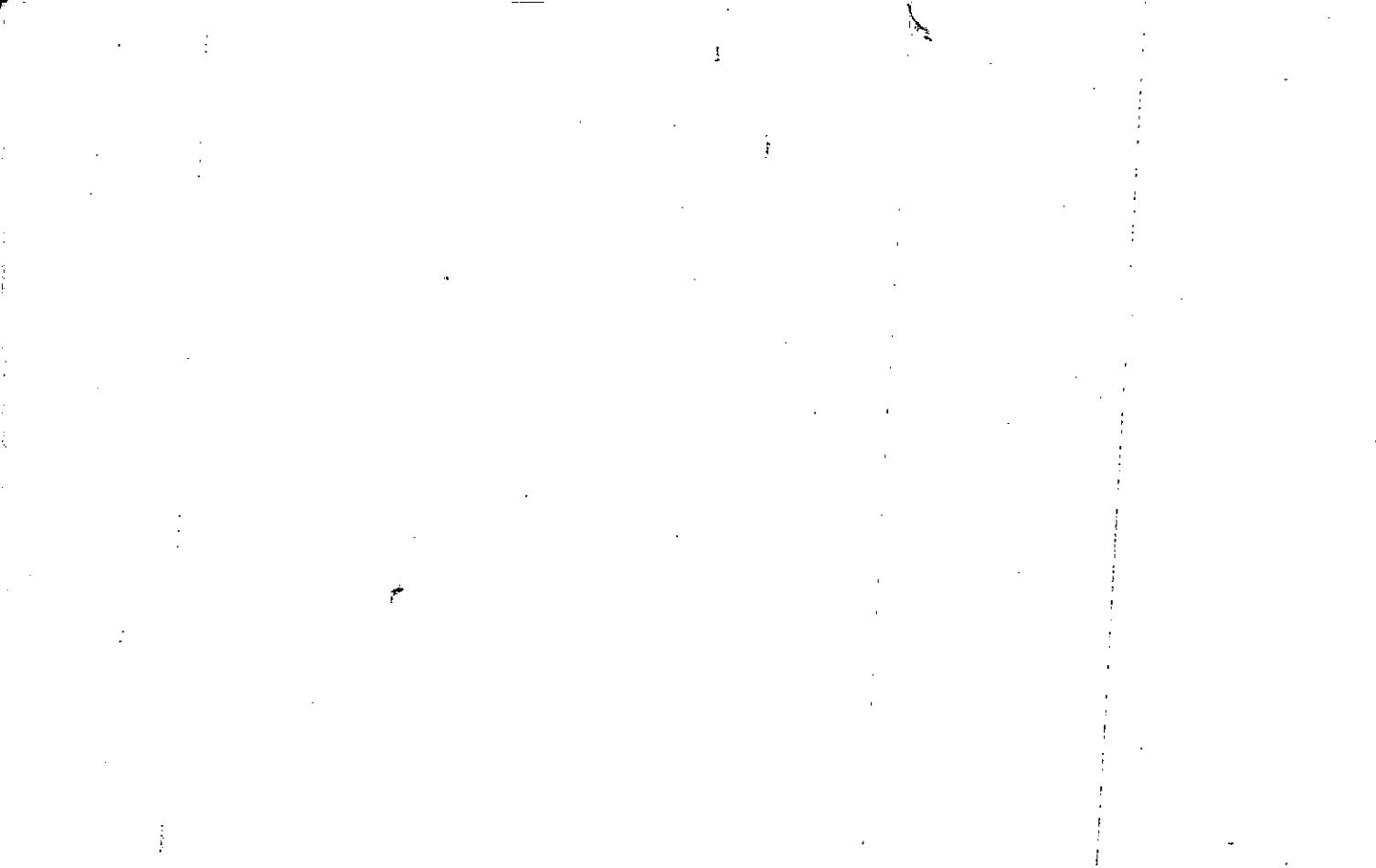


|                |           |       |     |     |       |       |        |
|----------------|-----------|-------|-----|-----|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 15-33 |       | 16C    |
| Acquired From: | OLD: 1533 |       | 016 | C   | Map   | Block | Parcel |
| Acct. No.      | NEW: 1518 |       | 032 |     |       |       |        |

| Date    | Grantor (From)                                           | Grantee (To)                       | D.B. | Pg. | Type       | W.D. Cons             |
|---------|----------------------------------------------------------|------------------------------------|------|-----|------------|-----------------------|
| 9/83    | RAGSDALE, <del>LENN</del> NANCY W.                       | McCLESKEY, MICHAEL J.              | 371  | 146 | W          | 40 <sup>20</sup>      |
| 11/83   | McCLESKEY, MICHAEL                                       | PAYNE, GORDON F.                   | 381  | 218 | W          | 4 <sup>20</sup> + 1/2 |
| 2/28/96 | PAYNE, GORDON F.                                         | SAFE KEY STORAGE L.L.C.            | 2557 | 61  | REF        | 320.00                |
| 8/30/02 | SAFE KEY STORAGE, LLC<br>YOUR EXTRA ATTIC WOODSTOCK, LLC | ATLANTIC/mini-STORAGE<br># 5, LLLP | 2315 | 91  | W/D        | 2,330.00              |
| 9/14/05 | ATLANTIC/mini STORAGE<br># 5, LLLP                       | PUBLIC STORAGE, INC                | 5496 | 16  | LTD<br>W/D | 2,330.00              |
|         |                                                          |                                    | 8233 | 178 | LTD<br>W/D | 4,155.00              |

| City        | G.M.D. | L.D. | L.L. | Dimensions                    | Acreage   | Return | Deed | Plat | Comp. | Used |
|-------------|--------|------|------|-------------------------------|-----------|--------|------|------|-------|------|
|             |        | 15   | 1168 | <del>5AC</del><br>184.5 X 355 | 4.4 AC. ± |        |      |      | 4.5   | 1.55 |
| Subdivision | Block  | Lot  | Plat | Bk.                           | Page      |        |      |      |       |      |
|             |        |      |      |                               |           |        |      |      | 23    | 46   |

Brief Legal Description: PARCEL 15-33-16K COMBINED PER OWNER & B.N.A. OFFICE  
 REQUEST 7-14-93. 199.3 dcd 1553/85 .0044 AC used for R/W (Range)

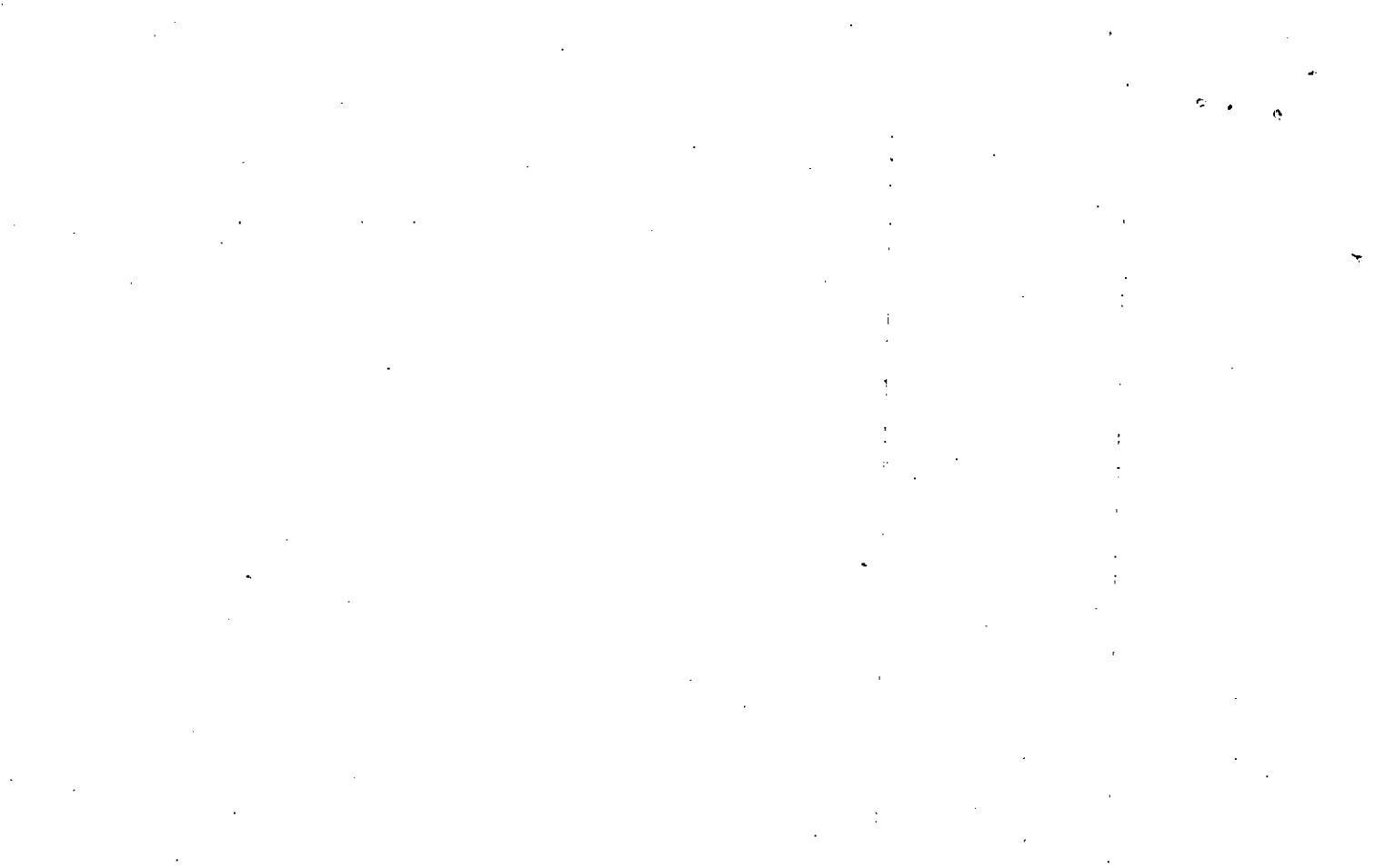


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 33     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)  | Grantee (To)      | D.B.     | Pg.        | Type    | W.D.Cons   |
|-------------------------|-----------------|-------------------|----------|------------|---------|------------|
| 4/18/97                 | WILLIS, LOIS J. | WILLIS, JOSEPH L. | 2722     | 23         | W/D     | -0-        |
|                         |                 |                   |          |            |         |            |
|                         |                 |                   |          |            |         |            |
|                         |                 |                   |          |            |         |            |
|                         |                 |                   |          |            |         |            |
|                         |                 |                   |          |            |         |            |
|                         |                 |                   |          |            |         |            |
| City                    | G.M.D.          | L.D.              | L.L.     | Dimensions | Acreage | 105 AC.±   |
|                         |                 | 15                | 1168     |            | Return  | Deed       |
|                         |                 |                   |          |            |         | Plat Comp. |
|                         |                 |                   |          |            |         | Used       |
| Subdivision             | Block           | Lot               | Plat Bk. | Page       |         |            |
|                         |                 |                   | 7        | 14         |         |            |
| Brief Legal Description |                 |                   |          |            |         |            |
|                         |                 |                   |          |            |         |            |
|                         |                 |                   |          |            |         |            |



Name On MAP BLOCK PAR SUB  
 Return: OLD: 1533 016 1B  
 Name On Deed: NEW: 1518 033

out 16

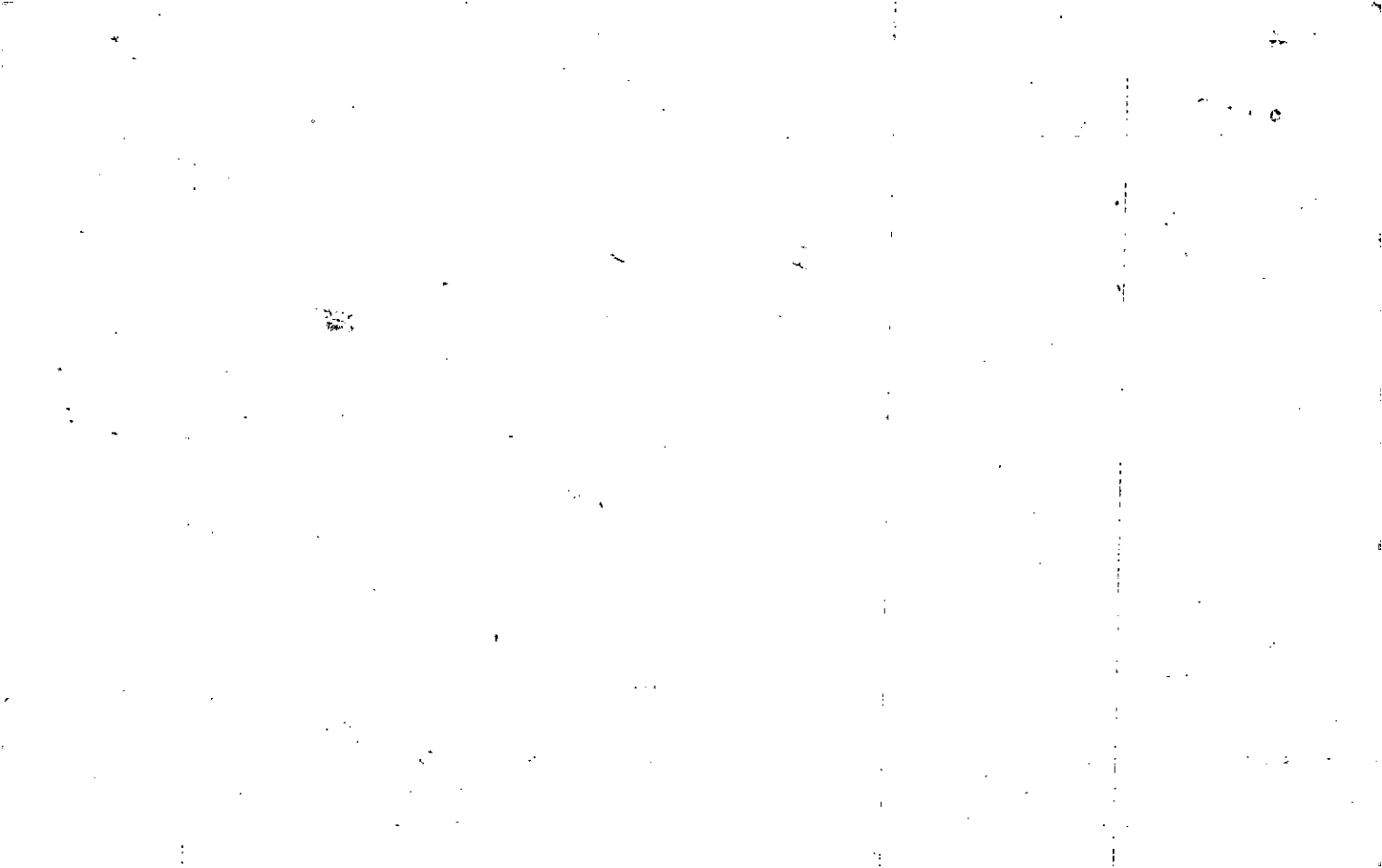
|       |       |        |
|-------|-------|--------|
| 15-33 |       | 16-B   |
| Map   | Block | Parcel |

Property Address: **SR #92**
 Property Acquired From:

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:  | N.        | S.                         | E.              | W.       |                     |

| Date                                                                 | Grantor (From)    | Grantee (To)                | D.B. | Pg.             | Type              | W.D. Cons. |
|----------------------------------------------------------------------|-------------------|-----------------------------|------|-----------------|-------------------|------------|
| 72                                                                   | WATERS, T.R.      | TURNER, MAINLAND            | 129  | 227             | W/D               | 3.00       |
| 10/93                                                                | TURNER, MAINLAND  | JOSEPH L. & WILLIS, LOIS J. | 1691 | 193             | Re-recorded       | 125.00     |
| 10/25/93                                                             | WILLIS, JOSEPH L. | WILLIS, LOIS J.             | 2150 | 42              | W/D               | -0-        |
| City                                                                 | G.M.D.            | L.D.                        | L.L. | Dimensions      | Acreage 1.05 AC ± |            |
|                                                                      |                   | 15                          | 1168 | 130 X 355.1 ERR | Return            | Deed       |
| Subdivision                                                          |                   |                             |      | Block           | Lot               | Plat Book  |
|                                                                      |                   |                             |      |                 |                   | 7          |
| Brief Legal Description: * .0093 AC ± USED FOR R/W PER DEED 1537/25. |                   |                             |      |                 |                   |            |

REC. B-11-95



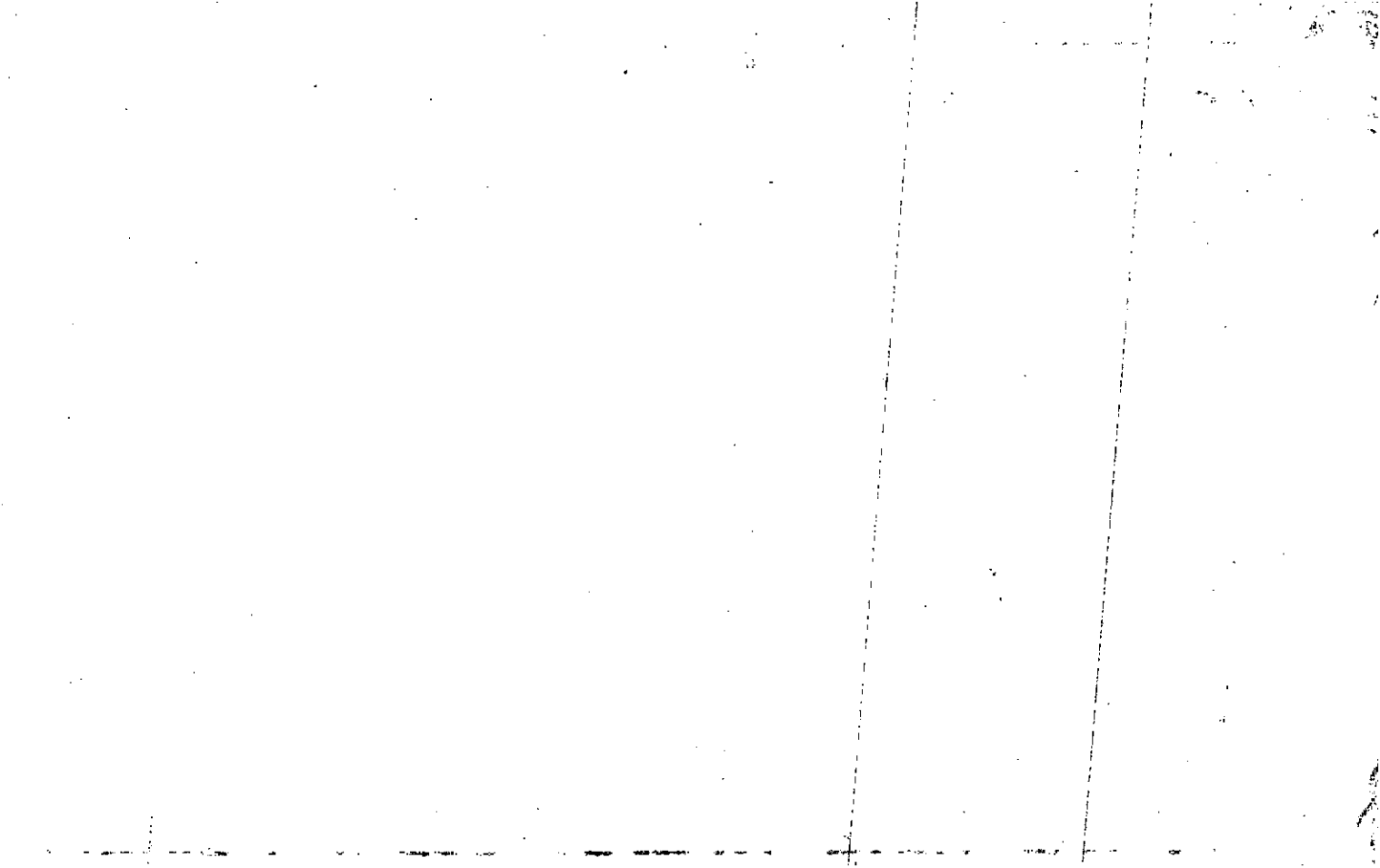
|                                            |              |              |          |
|--------------------------------------------|--------------|--------------|----------|
| Property<br>Acquired From: 15-33-OLD: 1533 | MAP<br>BLOCK | PAR<br>017   | SUB<br>E |
| Acct. No.                                  | NEW: 1518    | Photo<br>034 | Call No  |

|       |       |        |
|-------|-------|--------|
| 15-33 |       | 17E    |
| Map   | Block | Parcel |

| Date    | Grantor (From)             | Grantee (To)                   | D.B. | Pg. | Type | W.D.Cons |
|---------|----------------------------|--------------------------------|------|-----|------|----------|
| 2-7-86  | Cagle, Roy A & Vonzelle    | William M. Flowers, April D.   | 509  | 378 | W/D  | -0-      |
| 3/16/99 | Flowers, William & Michael | April D. Flowers, April Denise | 3551 | 088 | W/D  | -0-      |
| 1/29/06 | CAGLE, APRIL DENISE        | HOMA TRADING, LLC              | 8532 | 181 | W/D  | 194.10   |
|         |                            |                                |      |     |      |          |
|         |                            |                                |      |     |      |          |
|         |                            |                                |      |     |      |          |
|         |                            |                                |      |     |      |          |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |          |       |      |
|-------------|--------|------|------|------------|---------|-------|----------|-------|------|
|             |        | 15   | 1168 |            | Return  | Deed  | Plat     | Comp. | Used |
|             |        |      |      |            |         | 1.103 |          |       | 1.10 |
| Subdivision |        |      |      |            | Block   | Lot   | Plat Bk. | Page  |      |
|             |        |      |      |            |         |       | 29       | 136   |      |
|             |        |      |      |            |         |       | 29       | 137   |      |

Brief Legal Description



Found 10/27/87

|                  |           |       |     |     |       |       |        |
|------------------|-----------|-------|-----|-----|-------|-------|--------|
| Property         | MAP       | BLOCK | PAR | SUB | 15-33 |       | 16K    |
| Acquired From: 1 | OLD: 1533 |       | 016 | C K | Map   | Block | Parcel |
| Acct. No.        |           |       |     |     |       |       |        |

NEW: 1518 035

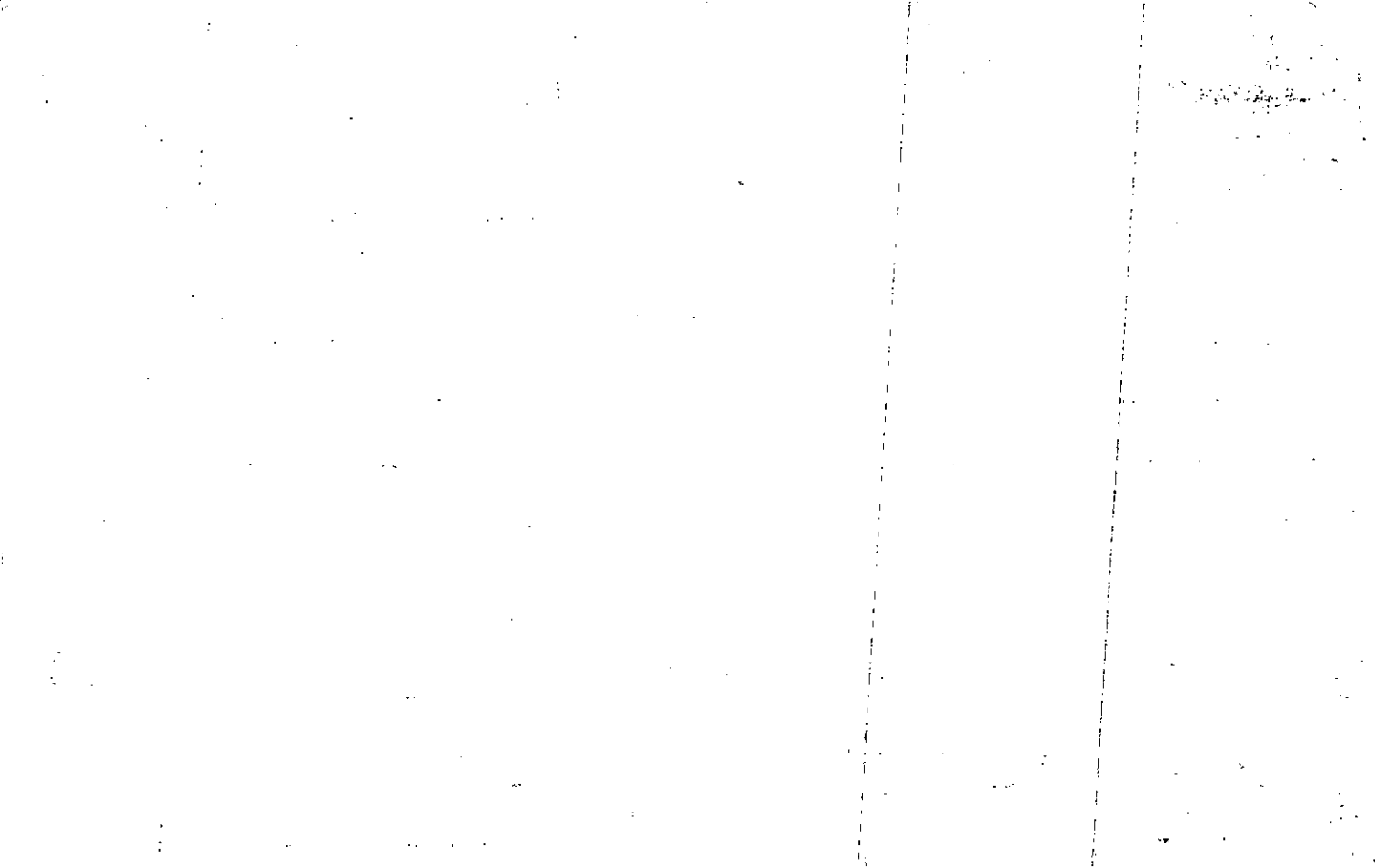
| Date | Grantor (From)     | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons        |
|------|--------------------|------------------|------|-----|------|------------------|
| 6/85 | RAGSDALE, NANCY W. | RAYNE, GORDON F. | 467  | 569 | W    | 14 <sup>00</sup> |
|      |                    |                  |      |     |      |                  |
|      |                    |                  |      |     |      |                  |
|      |                    |                  |      |     |      |                  |
|      |                    |                  |      |     |      |                  |
|      |                    |                  |      |     |      |                  |
|      |                    |                  |      |     |      |                  |
|      |                    |                  |      |     |      |                  |

DELETE  
 WITH 15-33-162  
 OWNER & B.O.A.  
 REQUEST  
 7/14-93

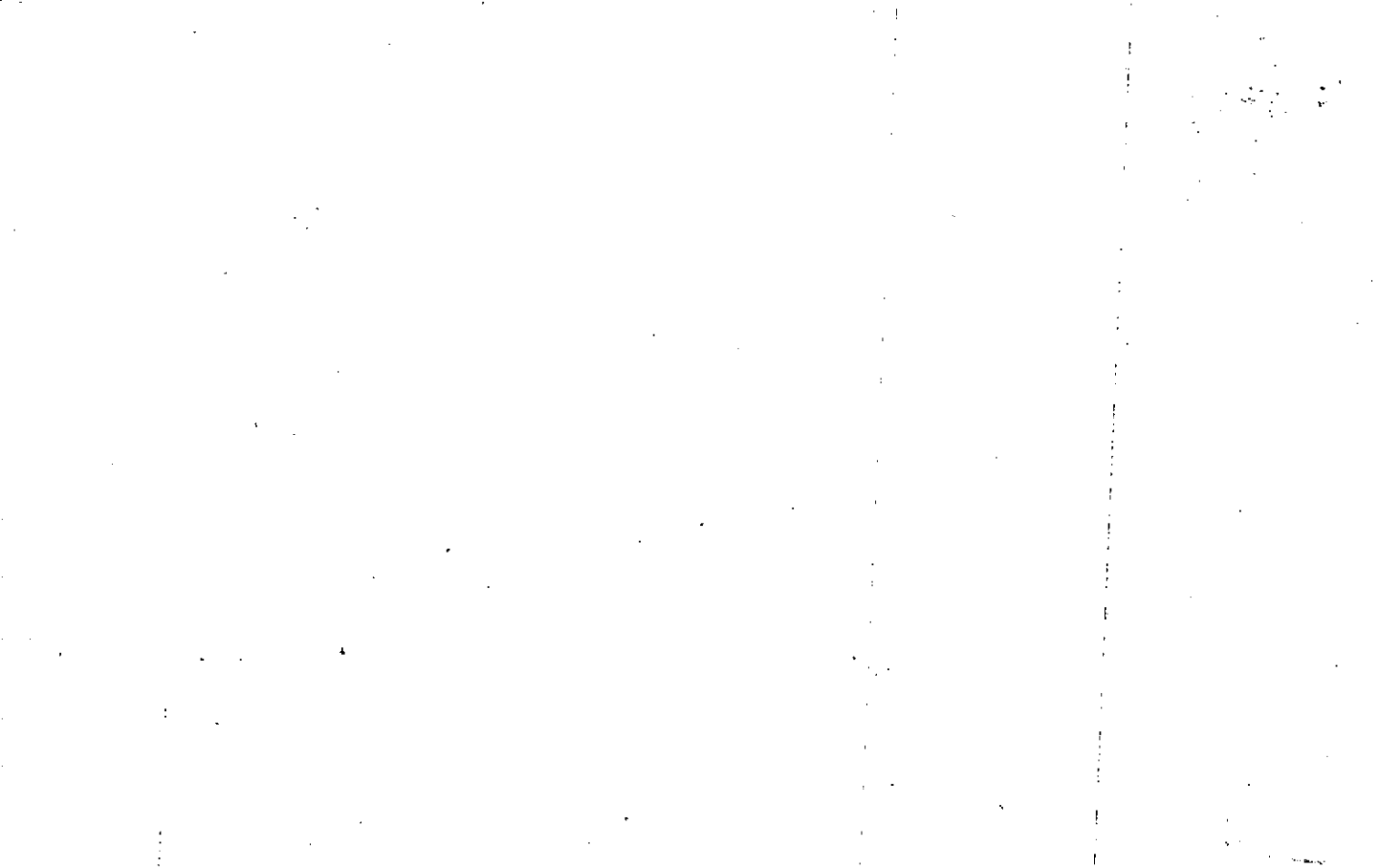
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 1168 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      | 3.4   | 3.42 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description



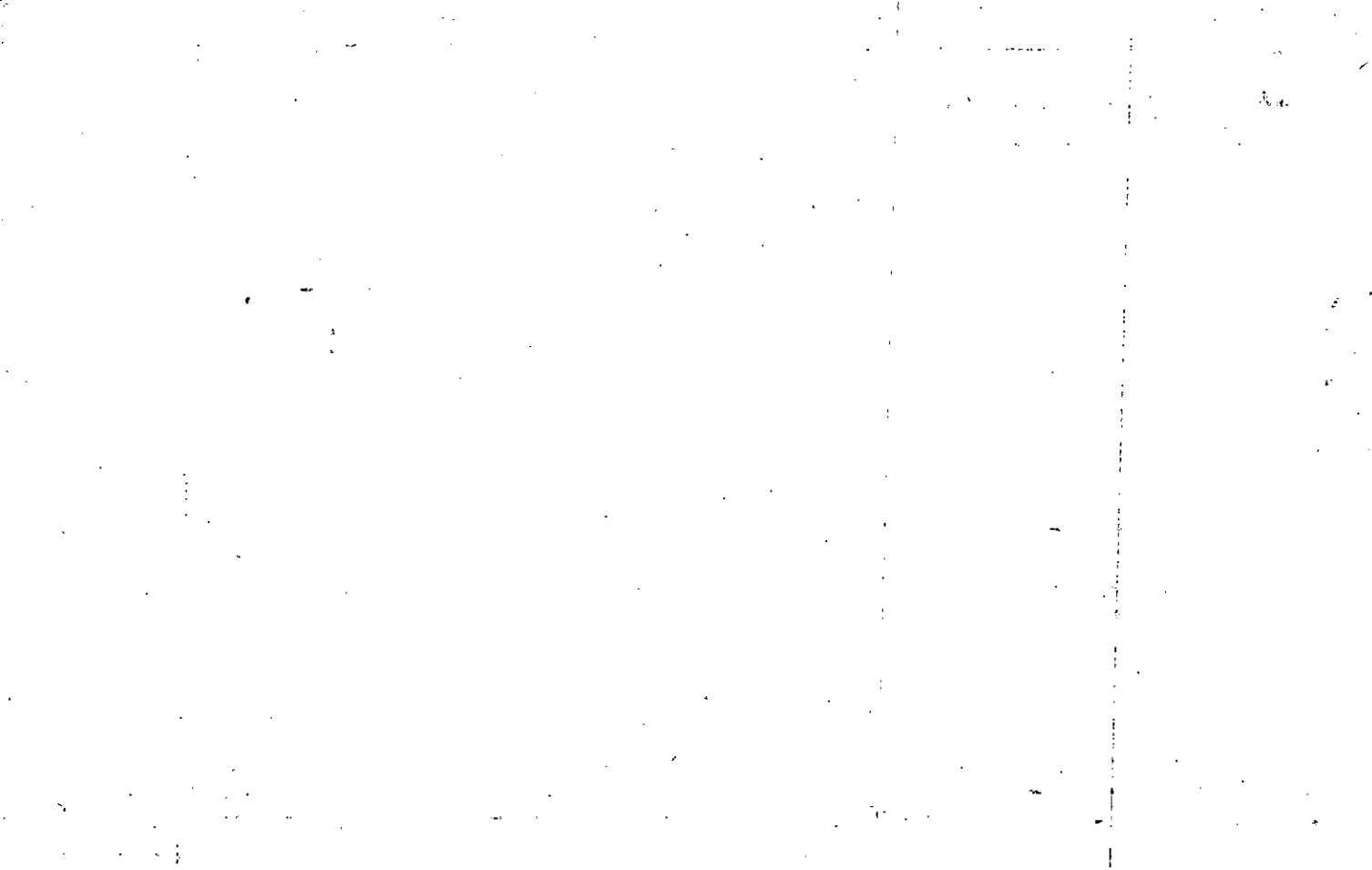




|                            |                        |                  |         |     |              |
|----------------------------|------------------------|------------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 1533 | PAR SUB<br>017 D | 15-33   |     | 17D          |
| Acct. No.                  | NEW: 1518              | Photo<br>037     | Call No | Map | Block Parcel |

| Date                    | Grantor (From)            | Grantee (To) | D.B. | Pg.        | Type    | W.D. Cons          |
|-------------------------|---------------------------|--------------|------|------------|---------|--------------------|
| 3-85                    | Ragsdale, Nancy           | L. Joe       | 458  | 173        | WD      | 1.50               |
| 1/20/06                 | SUSAN G.<br>CABLE, L. JOE | TRADING, LLC | 8532 | 172        | WD      | 2 TRACTS<br>580.60 |
|                         |                           |              |      |            |         |                    |
|                         |                           |              |      |            |         |                    |
|                         |                           |              |      |            |         |                    |
|                         |                           |              |      |            |         |                    |
|                         |                           |              |      |            |         |                    |
| City                    | G.M.D.                    | L.D.         | L.L. | Dimensions | Acreage | 1.46 ±             |
|                         |                           | 15           | 1168 |            | Return  | Deed               |
|                         |                           |              |      |            | Plat    | Comp.              |
|                         |                           |              |      |            | Used    |                    |
|                         | Subdivision               | Block        | Lot  | Plat Bk.   | Page    |                    |
|                         |                           |              |      | 24         | 160     |                    |
| Brief Legal Description |                           |              |      |            |         |                    |
|                         |                           |              |      |            |         |                    |
|                         |                           |              |      |            |         |                    |

DELETE & COMB  
WITH 47 AFTER  
GOODS  
6/13/06



|                |           |       |       |         |
|----------------|-----------|-------|-------|---------|
| Property       | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 1533 |       | 017   | C       |
| Acct. No.      | NEW: 1518 |       | Photo | Call No |
|                |           |       | 038   |         |

|       |       |        |
|-------|-------|--------|
| 15-33 |       | 17C    |
| Map   | Block | Parcel |

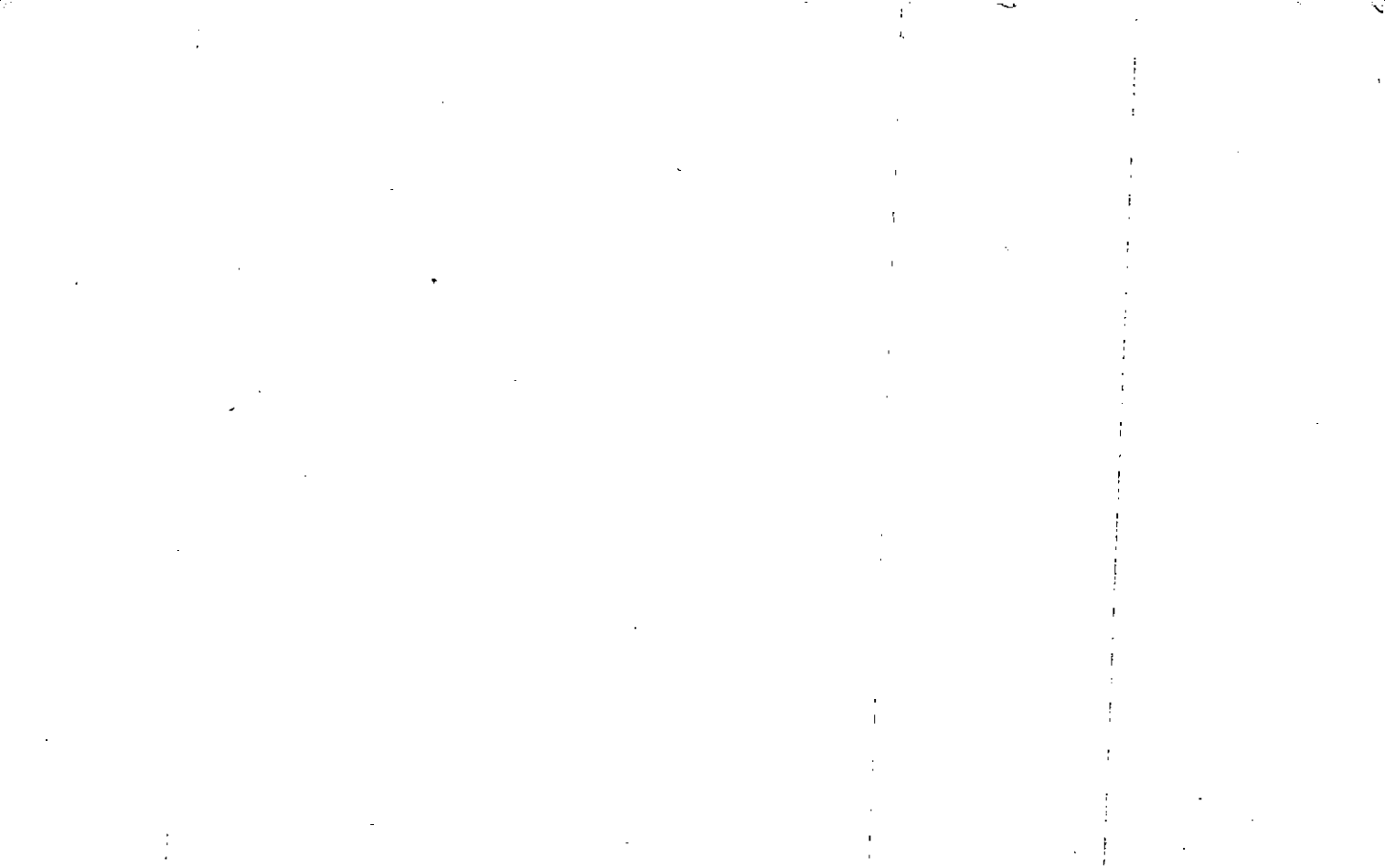
| Date    | Grantor (From)                  | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons |
|---------|---------------------------------|--------------------|------|-----|------|-----------|
| 3-85    | Ragsdale, Nancy W.              | Michael A Cagle    | 458  | 174 | WD   | 1.80      |
| 1/20/04 | CAGLE, MICHAEL A. & VICTORIA L. | HORRA TRADING, LLC | 8532 | 179 | WD   | 333.50    |
|         |                                 |                    |      |     |      |           |
|         |                                 |                    |      |     |      |           |
|         |                                 |                    |      |     |      |           |
|         |                                 |                    |      |     |      |           |

|                         |        |      |      |            |               |      |          |       |      |
|-------------------------|--------|------|------|------------|---------------|------|----------|-------|------|
| City                    | G.M.B. | L.D. | L.L. | Dimensions | Acreage 1.89± |      |          |       |      |
|                         |        |      | 1137 |            | Return        | Deed | Plat     | Comp. | Used |
|                         |        | 15   | 1168 |            |               |      |          |       |      |
| Subdivision             |        |      |      |            | Block         | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |               |      | 27       | 160   |      |
| Brief Legal Description |        |      |      |            |               |      |          |       |      |
|                         |        |      |      |            |               |      |          |       |      |
|                         |        |      |      |            |               |      |          |       |      |

1. DELETE & COMBINE  
 WITH 47.  
 2004  
 AFTER WORK  
 6/13/06  
 DEED







|                                     |                  |       |            |                |              |       |           |
|-------------------------------------|------------------|-------|------------|----------------|--------------|-------|-----------|
| Name On Return: <b>RT 1</b>         | MAP<br>OLD: 1533 | BLOCK | PAR<br>017 | SUB            | <b>15-33</b> |       | <b>17</b> |
| Name On Deed: <b>CAGLE</b>          | NEW: 1518        |       | 040        |                | Map          | Block | Parcel    |
| Property Address: <b>N/ 5 SR 92</b> |                  |       |            | Acquired From: |              |       |           |

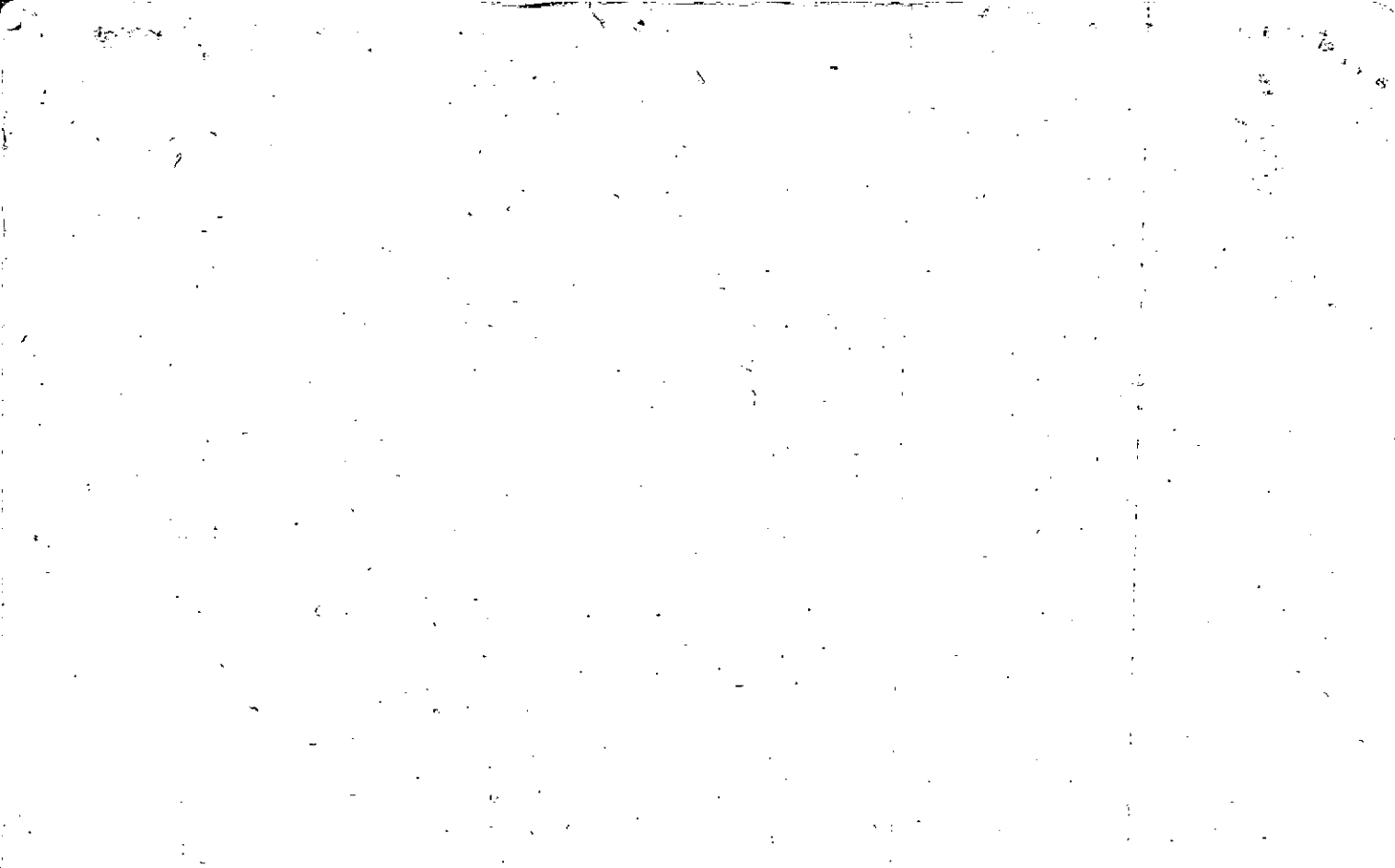
|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:  | N.        | E.                         | W.              |          |                     |

| Date    | Grantor (From) | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------|-------------------|------|-----|------|------------|
| 9/30/06 | COOK, L. P.    |                   | 85   | 120 | WD   | 16.50      |
| 1/20/06 | CAGLE, BOY     | HOMA TRADING, LLC | 8532 | 175 | WD   | 792.10     |

| City | G.M.D. | L.D. | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------------|--------|------|------|-------|------|
|      |        |      |            |        | 8.99 | 8.99 |       | 8.99 |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 3         | 378  |

Brief Legal Description: **B.99 AC LL 1137, 1168 LD 15X.157 AC ± USED**  
**FOR R/W PER DEED 1536/118 & 1536/115**



|                                 |  |           |  |       |         |
|---------------------------------|--|-----------|--|-------|---------|
| MAP BLOCK MAP SUB               |  | OLD: 1555 |  | 001   | HH      |
| Property Acquired From: 15-55-1 |  | NEW: 1518 |  | Ph041 | Call No |
| Acct. No.                       |  |           |  |       |         |

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 1H     |
| Map   | Block | Parcel |

| Date | Grantor (From)     | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------|------------------------------------|------|-----|------|-----------|
| 9/90 | COLONY HOMES, L.P. | COBBLESTONE HOMEOWNERS ASSOC, INC. | 906  | 338 | W    | -0-       |
|      |                    |                                    |      |     |      |           |
|      |                    |                                    |      |     |      |           |
|      |                    |                                    |      |     |      |           |
|      |                    |                                    |      |     |      |           |
|      |                    |                                    |      |     |      |           |
|      |                    |                                    |      |     |      |           |

|                         |        |      |      |            |         |           |      |       |      |
|-------------------------|--------|------|------|------------|---------|-----------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage | 57 + 1.83 |      |       |      |
|                         |        |      |      |            | Return  | Deed      | Plat | Comp. | Used |
|                         |        | 15   | 1241 |            |         | 2.4       |      |       |      |
| Subdivision             |        |      |      |            | Block   | Lot       | Plat | Bk.   | Page |
|                         |        |      |      |            |         |           |      |       |      |
| Brief Legal Description |        |      |      |            |         |           |      |       |      |
|                         |        |      |      |            |         |           |      |       |      |
|                         |        |      |      |            |         |           |      |       |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

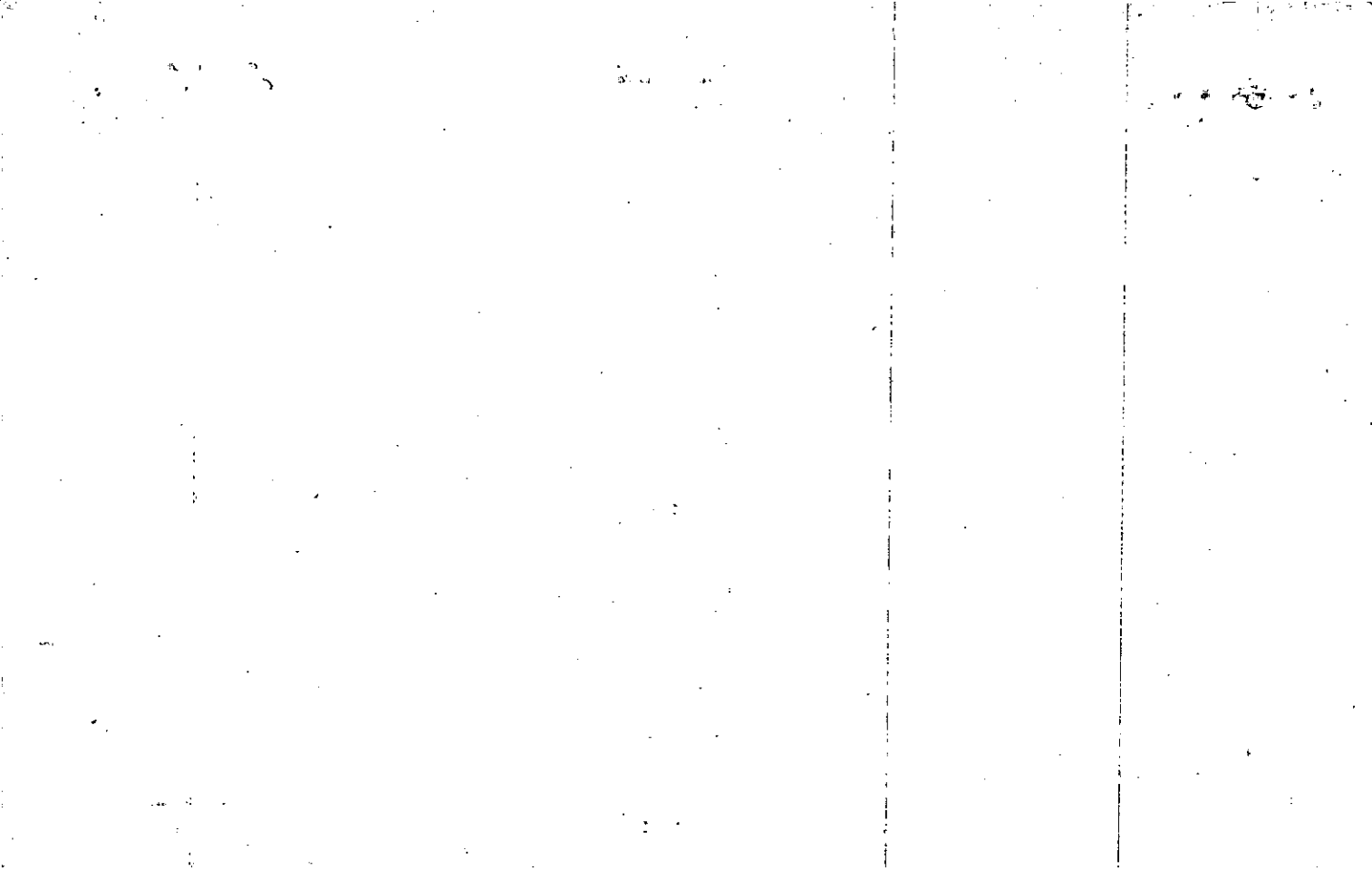
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 42     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                 | Grantee (To)              | D.B.     | Pg.        | Type          | W.D. Cons       |
|-------------------------|--------------------------------|---------------------------|----------|------------|---------------|-----------------|
| 3/25/03                 | ANSLEY INVESTMENT PARTNERS, LP | IMAGE ONE PROPERTIES, LLC | 59910    | 83<br>79   | QC<br>LTD USD | 552.70          |
|                         |                                |                           |          |            |               |                 |
|                         |                                |                           |          |            |               |                 |
|                         |                                |                           |          |            |               |                 |
|                         |                                |                           |          |            |               |                 |
|                         |                                |                           |          |            |               |                 |
|                         |                                |                           |          |            |               |                 |
|                         |                                |                           |          |            |               |                 |
|                         |                                |                           |          |            |               |                 |
|                         |                                |                           |          |            |               |                 |
| City                    | G.M.D.                         | L.D.                      | L.L.     | Dimensions | Acreage       |                 |
|                         |                                | 15                        | 1208     | 3.68 AC    | Return Deed   | Plat Comp. Used |
|                         |                                |                           |          |            |               |                 |
| Subdivision             | Block                          | Lot                       | Plat Bk. | Page       |               |                 |
|                         |                                |                           |          |            |               |                 |
| Brief Legal Description |                                |                           |          |            |               |                 |
|                         |                                |                           |          |            |               |                 |
|                         |                                |                           |          |            |               |                 |







Name On Sims, Ras  
 Return: Woodstock, Ga.  
 Name On  
 Deed:

2-113 130  
 Photo Call No.

15.55  
 Map Block Parcel

86

Property Address: 5/5 SR92  
 Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date     | Grantor (From)                               | Grantee (To)   | D.B. | Pg. | Type       | W.D.Cons.       |
|----------|----------------------------------------------|----------------|------|-----|------------|-----------------|
| 12/26/28 | GROGAN C.J.                                  |                | VV   | 283 | WD         |                 |
| 12/81    | SIMS, RAS JR. & W. PARKS & KENNEDY, MARGARET |                | 314  | 882 | Exec. Deed | -0-             |
| 12/81    | SIMS, RAS JR.                                | Sims, W. PARKS | 314  | 886 | W          | 5 <sup>00</sup> |

| City | G.M.D. | L.D. | L.L.         | Dimensions      | Acreage |
|------|--------|------|--------------|-----------------|---------|
| out  | 890    | 15   | 1208<br>1241 | 25 <sup>+</sup> | 45Ac.±  |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
| 55     | 60   |      | 58    | 58   |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: 55Ac LL 1208, 1241 LD 15

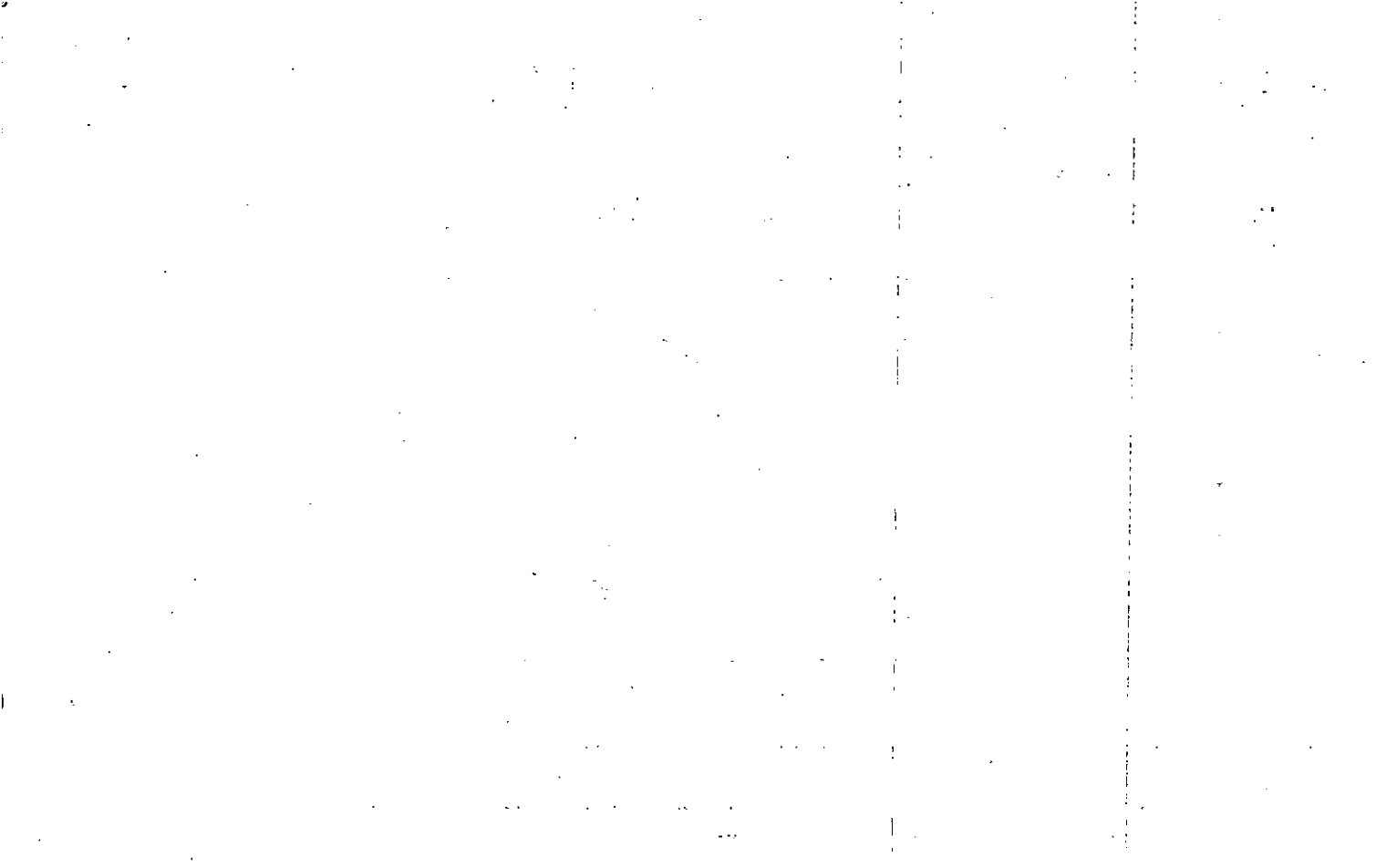


|                                                   |                   |                     |                 |              |                 |
|---------------------------------------------------|-------------------|---------------------|-----------------|--------------|-----------------|
| Property<br>Acquired From: <b>15 - OLD: 15-55</b> | MAP<br>BLOCK      | PAR<br><b>1</b>     | SUB<br><b>D</b> | <b>15-55</b> | <b>10</b>       |
| Acct. No: <b>1</b>                                | NEW: <b>15-18</b> | Photo<br><b>043</b> | Cell No.        | Map          | Block<br>Parcel |

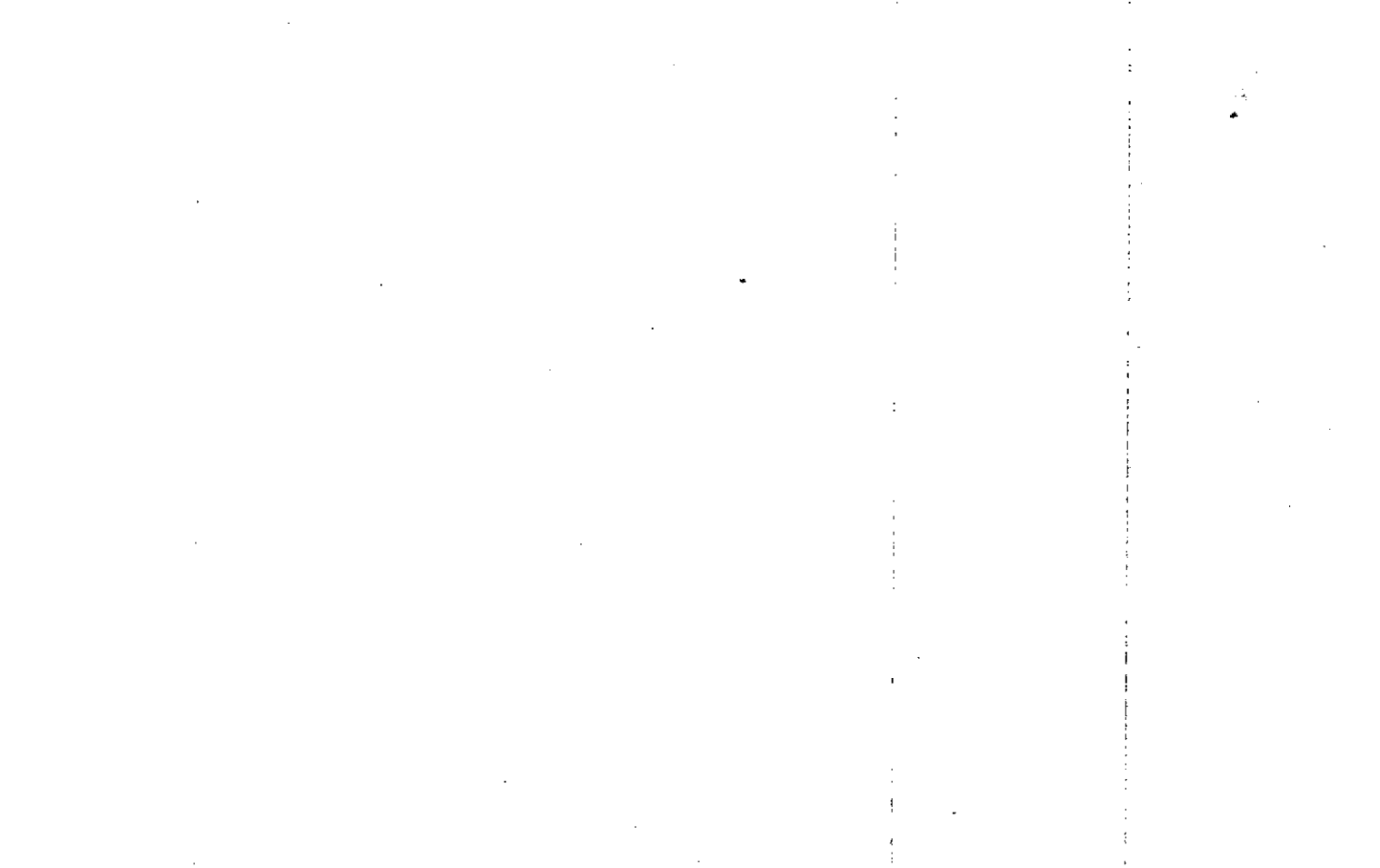
| SEE 12771 2 <del>XC</del> -0-                                              |                                    |                                |                         |                      |                   |                 |                 |
|----------------------------------------------------------------------------|------------------------------------|--------------------------------|-------------------------|----------------------|-------------------|-----------------|-----------------|
| Date                                                                       | Grantor (From)                     | Grantee (To)                   | D.B.                    | Pg.                  | Type              | W.D. Cons       |                 |
| 6/85                                                                       | BATESVILLE<br>DEVEL. CO.           | A & B INVESTMENT<br>PARTNERS   | 405<br>407              | 181<br>59            | CWD<br>WD         | -0-<br>ZSS      |                 |
| 3/31/97                                                                    | A & B INVESTMENT<br>PARTNERS, L.P. | BRADBURY, THOMAS L.            | 2660<br><del>2660</del> | 155                  | WD                | + TRACTS<br>-0- |                 |
| 6/10/98                                                                    | Bradbury, Thomas L.                | Bradbury Family<br>Partnership | 4479<br>3258            | 290<br>096           | CORR TO DWS<br>WD | 1700.00         |                 |
|                                                                            |                                    |                                |                         |                      |                   |                 |                 |
|                                                                            |                                    |                                |                         |                      |                   |                 |                 |
|                                                                            |                                    |                                |                         |                      |                   |                 |                 |
|                                                                            |                                    |                                |                         |                      |                   |                 |                 |
| City                                                                       | G.M.D.                             | L.D.                           | L.L.                    | Dimensions           | Acreage           |                 |                 |
|                                                                            |                                    | 15                             | 1208                    | 1236 ±               | Return            | Deed            | Plat Comp. Used |
|                                                                            |                                    | 1241                           | 1146 ±                  | 1255 ±               |                   |                 | 19.43 19.43     |
| Subdivision                                                                |                                    |                                |                         | X 13.39 AC           | Block             | Lot             | Plat Bk. Page   |
| 3.36 AC                                                                    |                                    |                                |                         | 4.44 AC. 9.6 AC. ±   |                   |                 |                 |
|                                                                            |                                    |                                |                         | 4.88 AC. 12.33 AC. ± |                   |                 |                 |
| Brief Legal Description X ADJUSTED ACREAGE PER 1997 DEED 2665-155. 8/27/97 |                                    |                                |                         |                      |                   |                 |                 |









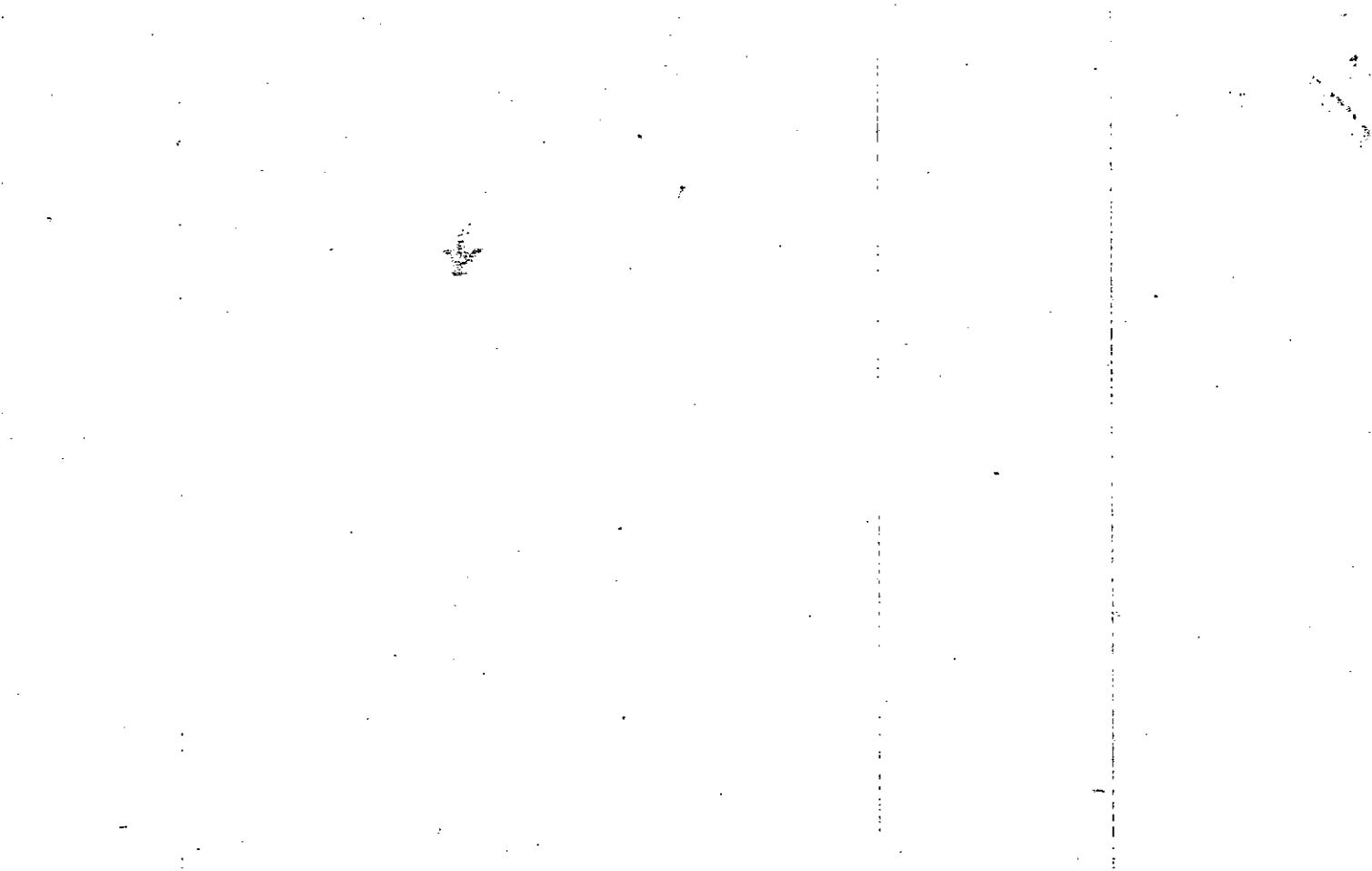


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 43               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 43C    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                             | Grantee (To)                                                        | D.B. | Pg.        | Type                       | W.D. Cons             |
|-------------------------|------------------------------------------------------------|---------------------------------------------------------------------|------|------------|----------------------------|-----------------------|
| 3/16/98                 | BRADBURY, THOMAS L. <sup>50%</sup>                         | MERKLE, PAIGE W. <sup>30%</sup><br>WHITMAN, VICKI B. <sup>20%</sup> | 3051 | 104        | W/D                        | 189.40                |
| 3/16/98                 | MERKLE, PAIGE W. & THOMAS L.<br>WHITMAN, VICKI B. BRADBURY | CHEROKEE VENTURE I, LLC                                             | 3051 | 107        | DEED<br>OF<br>CONTRIBUTION |                       |
| 2/28/01                 | BRADBURY, THOMAS L.                                        | " " " "                                                             | 449  | 371        | Q/C                        | -                     |
| 11/16/05                | CHEROKEE VENTURE I, LLC                                    | MAYBROOK REALTY, INC.                                               | 8404 | 453        | LTD<br>LSD                 | 2 PARCELS<br>7,915.40 |
|                         |                                                            |                                                                     |      |            |                            |                       |
|                         |                                                            |                                                                     |      |            |                            |                       |
| City                    | G.M.D.                                                     | L.D.                                                                | L.L. | Dimensions | Acreage                    |                       |
|                         |                                                            | 15                                                                  | 1208 |            | Return                     | Deed                  |
|                         |                                                            |                                                                     |      |            | 3.789                      | Plat                  |
|                         |                                                            |                                                                     |      |            |                            | Comp.                 |
|                         |                                                            |                                                                     |      |            |                            | Used                  |
|                         |                                                            |                                                                     |      |            |                            | 3.79                  |
| Subdivision             |                                                            |                                                                     |      | Block      | Lot                        | Plat Bk.              |
|                         |                                                            |                                                                     |      |            |                            | Page                  |
|                         |                                                            |                                                                     |      |            |                            |                       |
| Brief Legal Description |                                                            |                                                                     |      |            |                            |                       |
|                         |                                                            |                                                                     |      |            |                            |                       |
|                         |                                                            |                                                                     |      |            |                            |                       |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

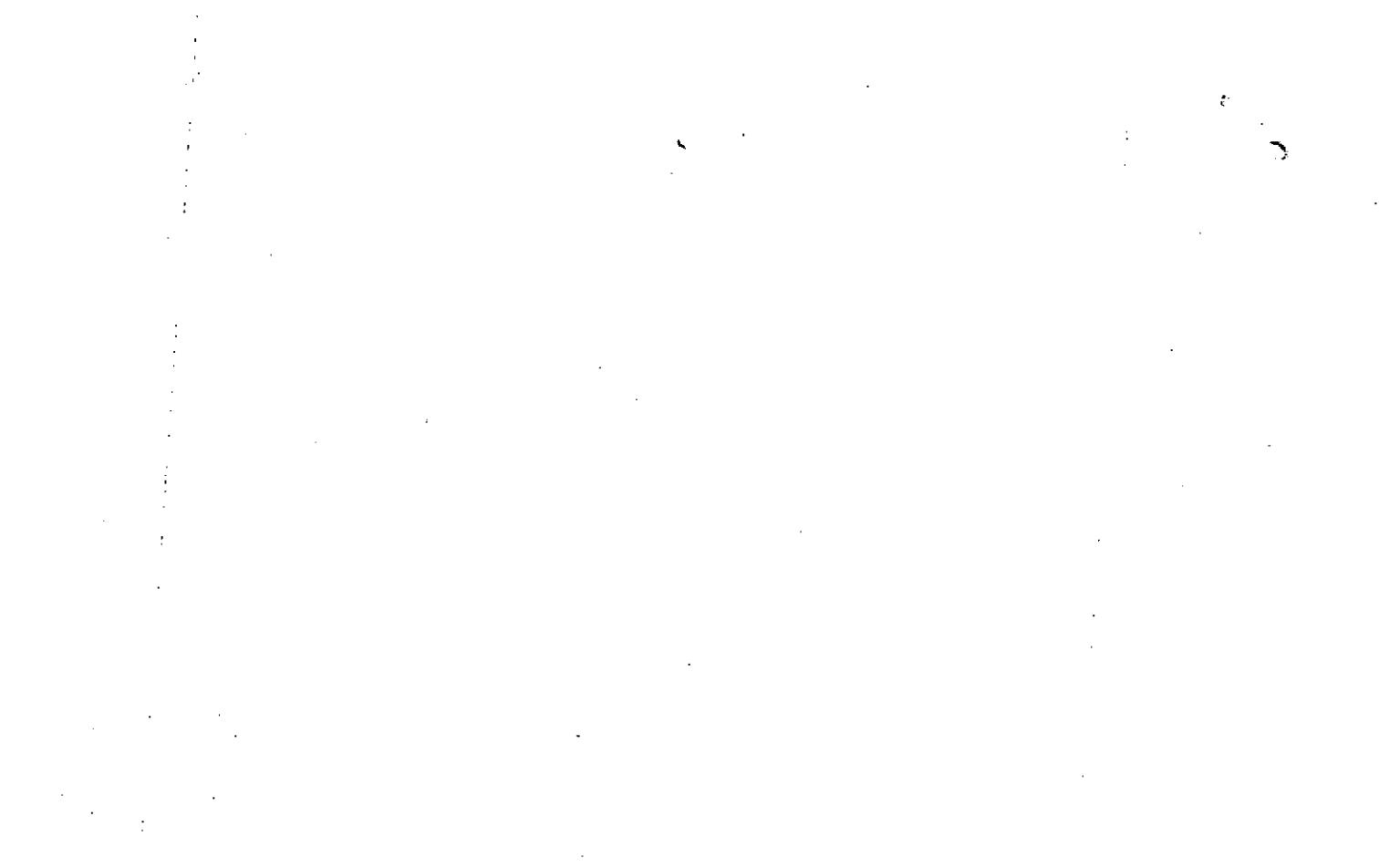
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 43D    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)          | Grantee (To)          | D.B. | Pg.        | Type            | W.D. Cons            |
|-------------------------|-------------------------|-----------------------|------|------------|-----------------|----------------------|
| 11/16/05                | CHEROKEE VENTURE I, LLC | MAYBROOK REALTY, INC. | 8404 | 453        | LTD<br>LSD      | 2 PARCELS<br>7915.40 |
|                         |                         |                       |      |            |                 |                      |
|                         |                         |                       |      |            |                 |                      |
|                         |                         |                       |      |            |                 |                      |
|                         |                         |                       |      |            |                 |                      |
|                         |                         |                       |      |            |                 |                      |
|                         |                         |                       |      |            |                 |                      |
| City                    | G.M.D.                  | L.D.                  | L.L. | Dimensions | Acreage 3.27 AC |                      |
|                         |                         | 15                    | 1208 |            | Return          | Deed                 |
|                         |                         |                       |      |            |                 |                      |
| Subdivision             |                         |                       |      | Block      | Lot             | Plat Bk. Page        |
|                         |                         |                       |      |            | PARCEL<br>6     |                      |
| Brief Legal Description |                         |                       |      |            |                 |                      |
|                         |                         |                       |      |            |                 |                      |
|                         |                         |                       |      |            |                 |                      |





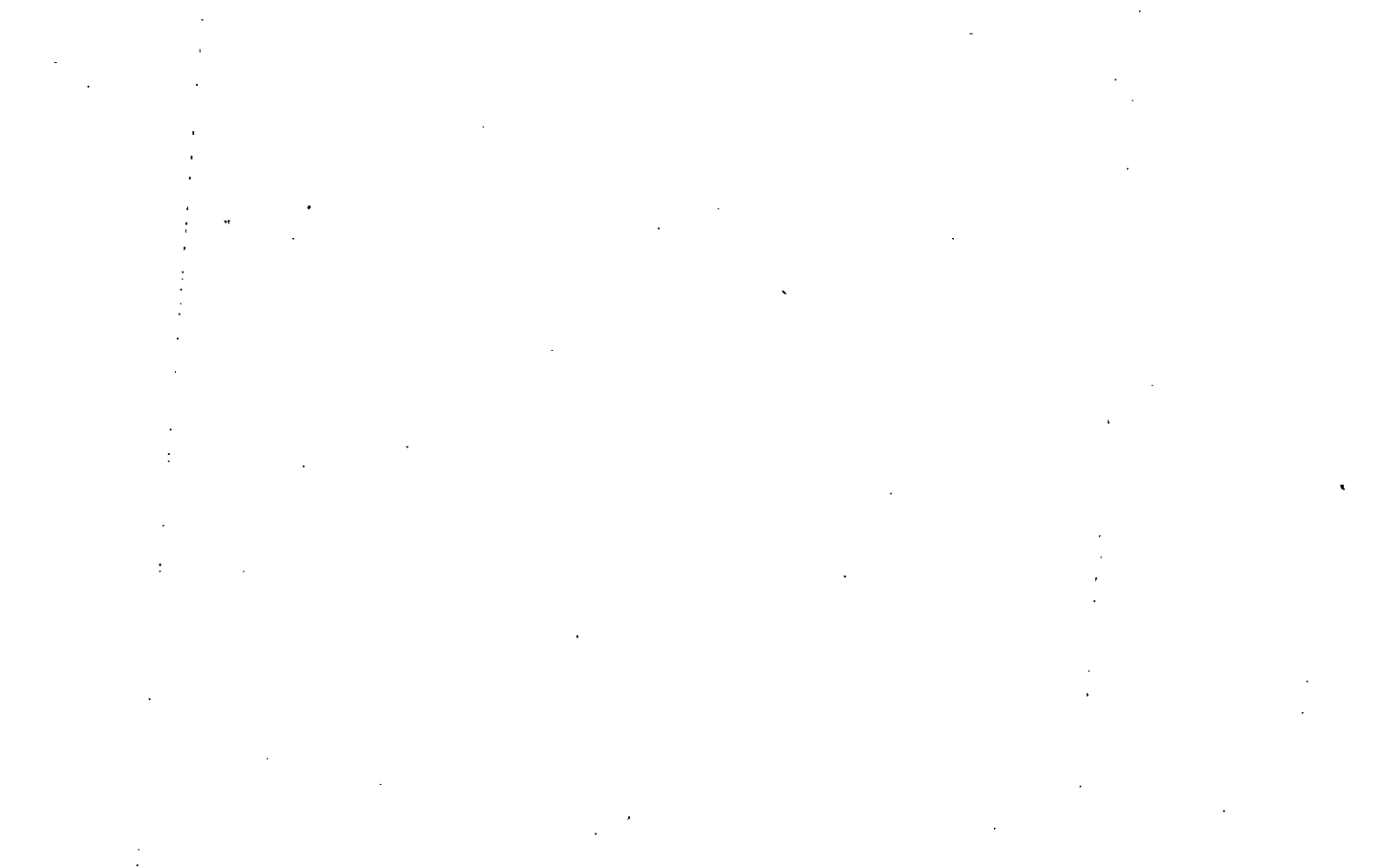


Property  
Acquired From: 43  
Acct. No.

Photo Call No

15N18  
Map Block Parcel  
43E

| Date                    | Grantor (From)                       | Grantee (To)                                   | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|--------------------------------------|------------------------------------------------|----------|------------|-------------|-----------------|
| 2/28/01                 | BRADBURY FAMILY<br>PARTNERSHIP, L.P. | COBBLESTONE BUSINESS<br>PARK ASSOCIATION, INC. | 4479     | 360        | LTD<br>WD   | -0-             |
|                         |                                      |                                                |          |            |             |                 |
|                         |                                      |                                                |          |            |             |                 |
|                         |                                      |                                                |          |            |             |                 |
|                         |                                      |                                                |          |            |             |                 |
|                         |                                      |                                                |          |            |             |                 |
|                         |                                      |                                                |          |            |             |                 |
|                         |                                      |                                                |          |            |             |                 |
| City                    | G.M.D.                               | L.D.                                           | L.L.     | Dimensions | Acreage     |                 |
|                         |                                      | 15                                             | 1208     |            | Return Deed | Plat Comp. Used |
|                         |                                      |                                                |          |            | 1.45        |                 |
| Subdivision             | Block                                | Lot                                            | Plat Bk. | Page       |             |                 |
|                         |                                      |                                                |          |            |             |                 |
| Brief Legal Description |                                      |                                                |          |            |             |                 |
|                         |                                      |                                                |          |            |             |                 |
|                         |                                      |                                                |          |            |             |                 |



|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>43</b> |
| Acct. No.                            |

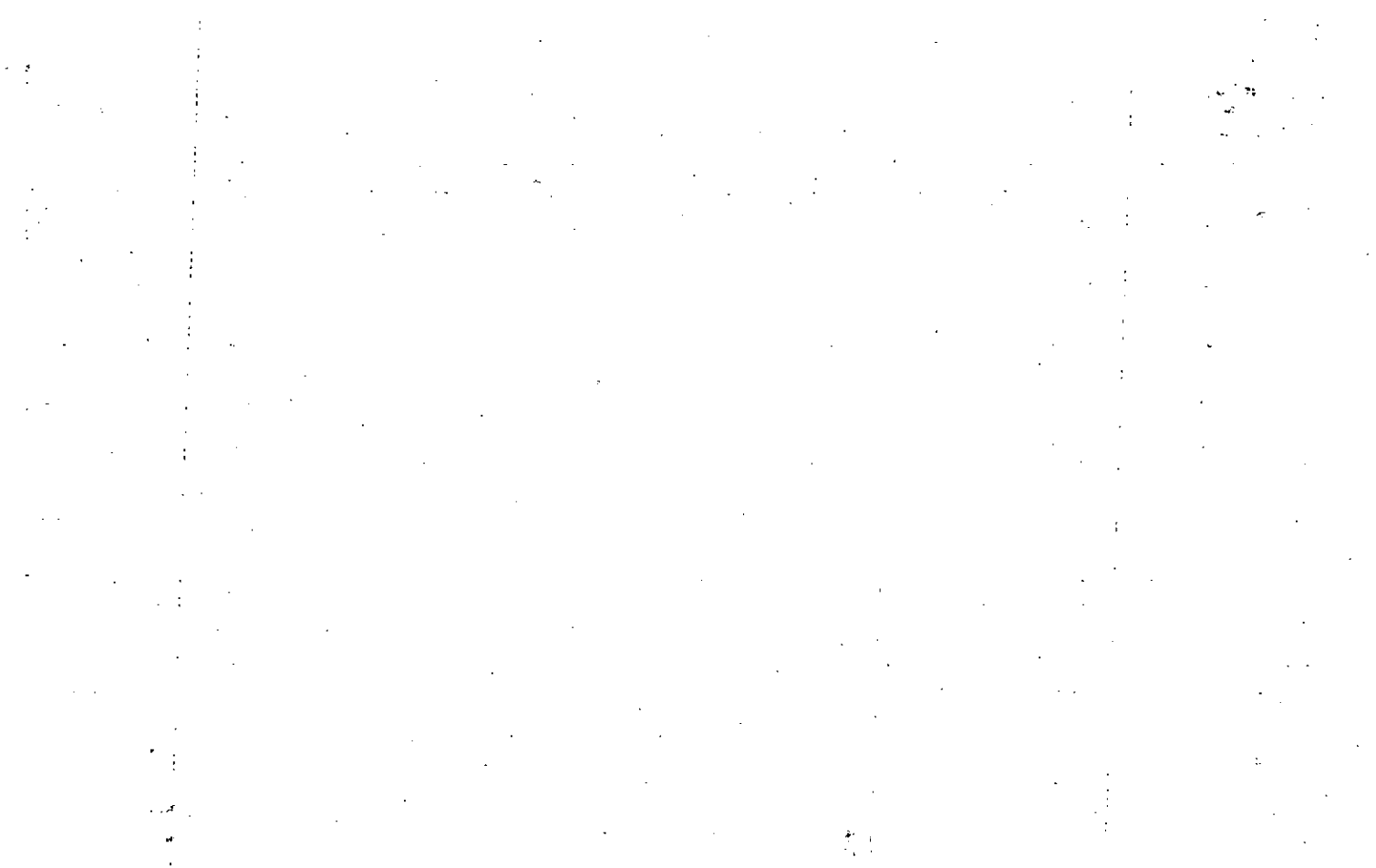
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>15N18</b> |       | <b>43F</b> |
| Map          | Block | Parcel     |

| Date                    | Grantor (From)                             | Grantee (To)                                           | D.B.        | Pg.        | Type              | W.D. Cons    |
|-------------------------|--------------------------------------------|--------------------------------------------------------|-------------|------------|-------------------|--------------|
| <b>2/28/01</b>          | <b>THE BRADBURY<br/>FAMILY PARTNERSHIP</b> | <b>COBBLESTONE BUSINESS<br/>PARK ASSOCIATION, INC.</b> | <b>4479</b> | <b>364</b> | <b>LTD<br/>WD</b> | <b>0-</b>    |
|                         |                                            |                                                        |             |            |                   |              |
|                         |                                            |                                                        |             |            |                   |              |
|                         |                                            |                                                        |             |            |                   |              |
|                         |                                            |                                                        |             |            |                   |              |
|                         |                                            |                                                        |             |            |                   |              |
|                         |                                            |                                                        |             |            |                   |              |
|                         |                                            |                                                        |             |            |                   |              |
| City                    | G.M.D.                                     | L.D.                                                   | L.L.        | Dimensions | Acreage           |              |
|                         |                                            | <b>15</b>                                              | <b>1208</b> |            | Return            | Deed         |
|                         |                                            |                                                        |             |            |                   | <b>0.735</b> |
|                         |                                            |                                                        |             |            |                   | <b>0.74</b>  |
| Subdivision             | Block                                      | Lot                                                    | Plat        | Bk.        | Page              |              |
|                         |                                            |                                                        |             |            |                   |              |
| Brief Legal Description |                                            |                                                        |             |            |                   |              |
|                         |                                            |                                                        |             |            |                   |              |
|                         |                                            |                                                        |             |            |                   |              |



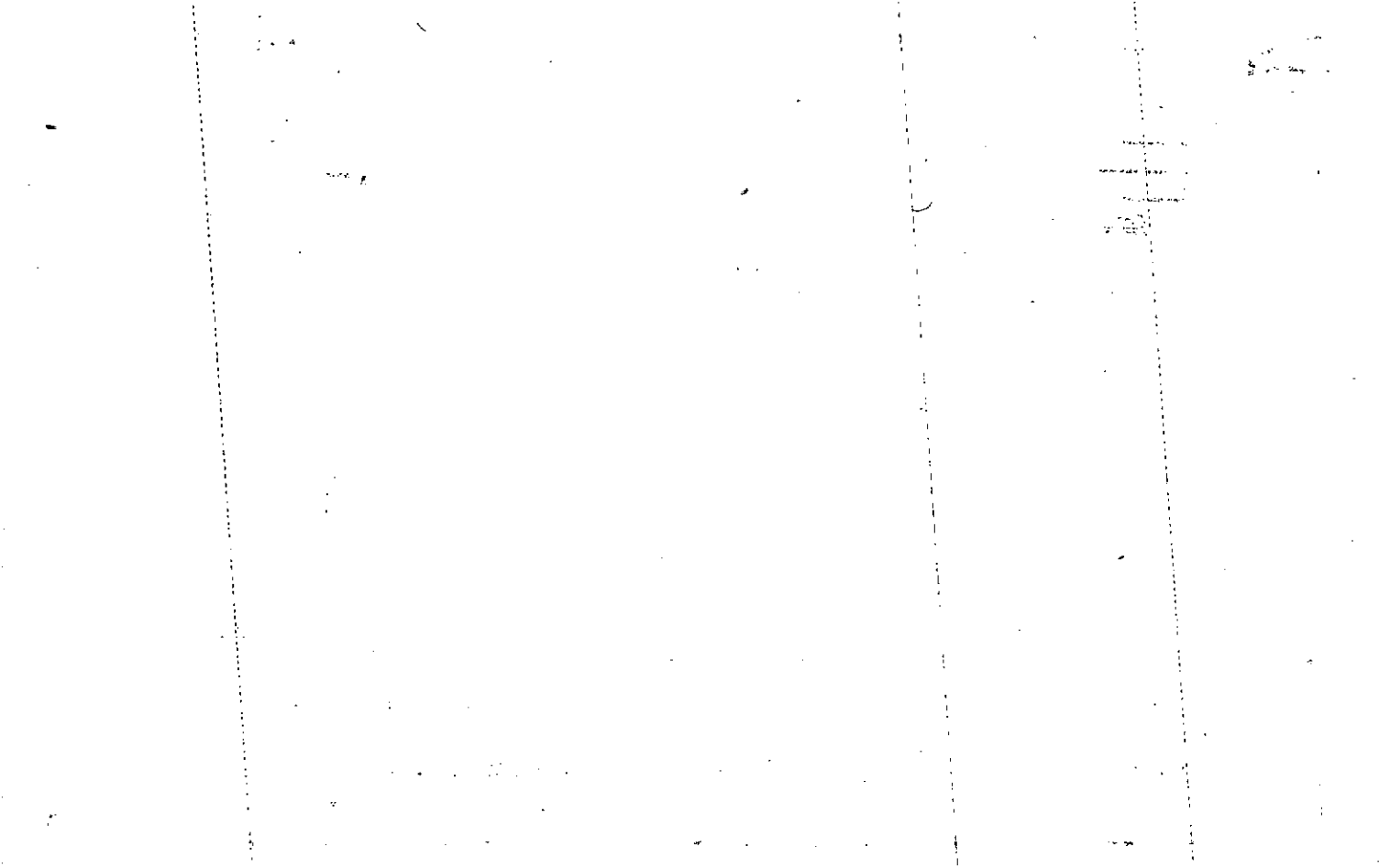




|                     |            |       |       |          |
|---------------------|------------|-------|-------|----------|
| Property            | MAP        | BLOCK | PAR   | SUB      |
| Acquired From: 15-5 | OLD: 15-55 |       | 1     | 16       |
| Acct. No.           |            |       | Photo | Call No. |
|                     | NEW: 15-18 |       | 044   |          |

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 10     |
| Map   | Block | Parcel |

| Date                                                   | Grantor (From)                  | Grantee (To)                                | D.B. | Pg.      | Type       | W.D. Cons |
|--------------------------------------------------------|---------------------------------|---------------------------------------------|------|----------|------------|-----------|
| 1-16-86                                                | A/B Trust Partners              | Tillman, Nowlin, III                        | 506  | 272      | WCD        | 0-        |
|                                                        |                                 |                                             | 506  | 273      | WCD        | 90.00     |
| 10/86                                                  | NOWLIN, TILLMAN III             | COOK, Jo ELLEN                              | 787  | 531      | W          | 90.00     |
| 1/89                                                   | COOK, Jo ELLEN                  | DASHER, CAMPBELL                            | 787  | 532      | W          | 50.00     |
| 3/21/00                                                | ESTATE<br>DASHER, CAMPBELL KING | CORLEY EOLYNE D.<br>DASHER, CAMPBELL K. JR. | 5898 | 165      | EX'S DEED  | 000-      |
| 9/13/05                                                | DASHER, CAMPBELL KING JR        | CORLEY, EOLYNE D.                           | 8282 | 378      | WD         | 30.00     |
| 1/13/06                                                | CORLEY, EOLYNE D.               | YODER, SARINNA S                            | 8531 | 361      | WD         | 84.50     |
| City                                                   |                                 | G.M.D.                                      | L.D. | L.L.     | Dimensions | Acreage   |
|                                                        |                                 |                                             |      |          |            | 16.4 AC.  |
|                                                        |                                 |                                             |      |          | Return     | Deed      |
|                                                        |                                 |                                             |      |          | Plat       | Comp.     |
|                                                        |                                 |                                             |      |          |            | Used      |
| Subdivision                                            |                                 | Block                                       | Lot  | Plat Bk. | Page       |           |
|                                                        |                                 |                                             |      |          |            |           |
| Brief Legal Description                                |                                 |                                             |      |          |            |           |
| .32 AC ± USED FOR R/W PER 1994 DEED 1771-302. 11/23/94 |                                 |                                             |      |          |            |           |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

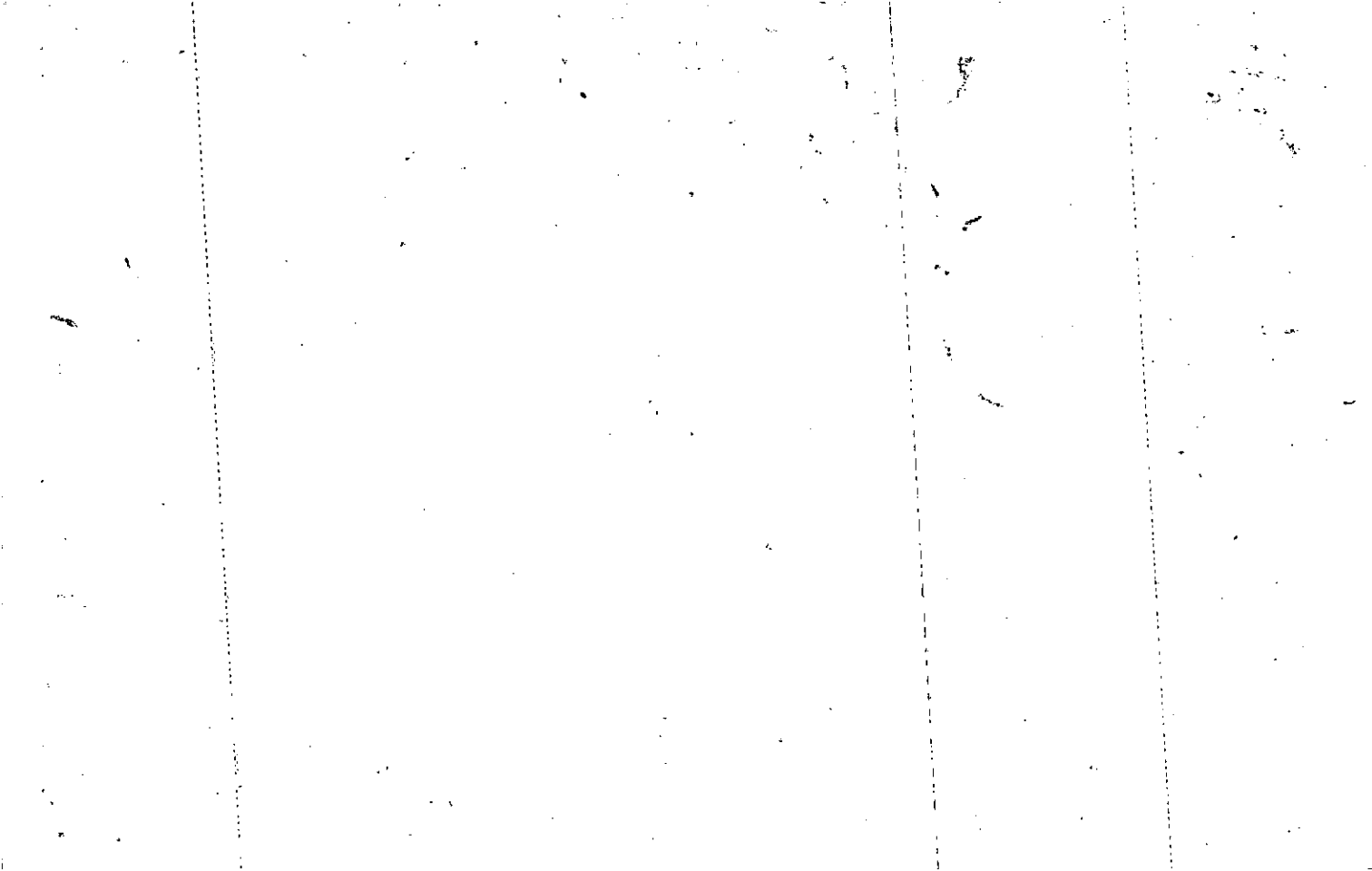
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 45     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)  | Grantee (To)                  | D.B.     | Pg.        | Type    | W.D. Cons       |
|-------------------------|-----------------|-------------------------------|----------|------------|---------|-----------------|
| 11/16/05                | COOPER, ANNE J. | THE ANNE JACKSON COOPER TRUST | 8940     | 349        | QC      | ATTRACTS<br>-0- |
|                         |                 |                               |          |            |         |                 |
|                         |                 |                               |          |            |         |                 |
|                         |                 |                               |          |            |         |                 |
|                         |                 |                               |          |            |         |                 |
|                         |                 |                               |          |            |         |                 |
|                         |                 |                               |          |            |         |                 |
| City                    | G.M.D.          | L.D.                          | L.L.     | Dimensions | Acreage | 62 Act          |
|                         |                 | 15                            | 1208     |            | Return  | Deed            |
|                         |                 |                               |          |            |         | Plat            |
|                         |                 |                               |          |            |         | Comp.           |
|                         |                 |                               |          |            |         | Used            |
|                         |                 |                               |          |            |         |                 |
| Subdivision             | Block           | Lot                           | Plat Bk. | Page       |         |                 |
|                         |                 |                               |          |            |         |                 |
|                         |                 |                               |          |            |         |                 |
| Brief Legal Description |                 |                               |          |            |         |                 |
|                         |                 |                               |          |            |         |                 |
|                         |                 |                               |          |            |         |                 |





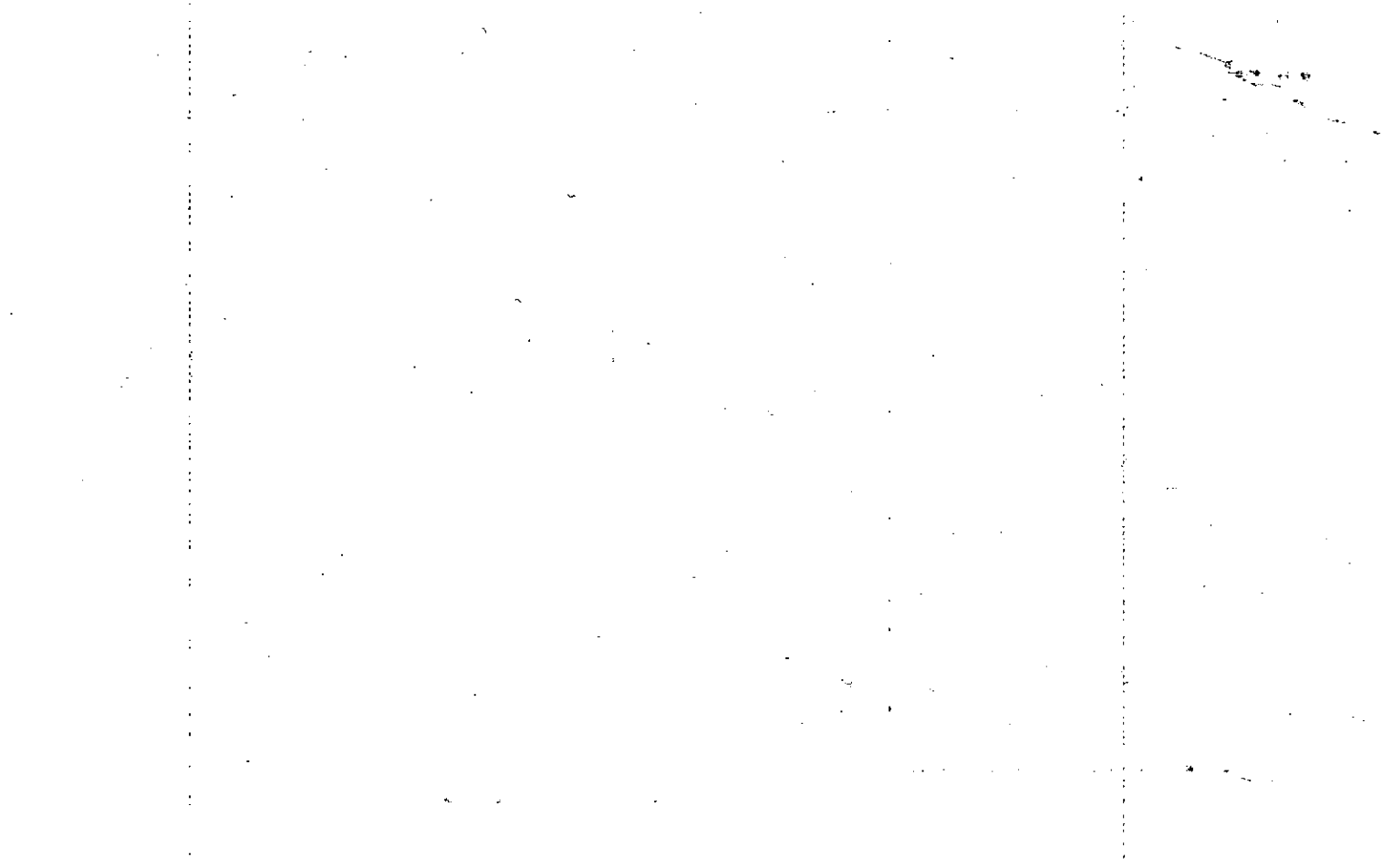


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 46     |
| Map   | Block | Parcel |

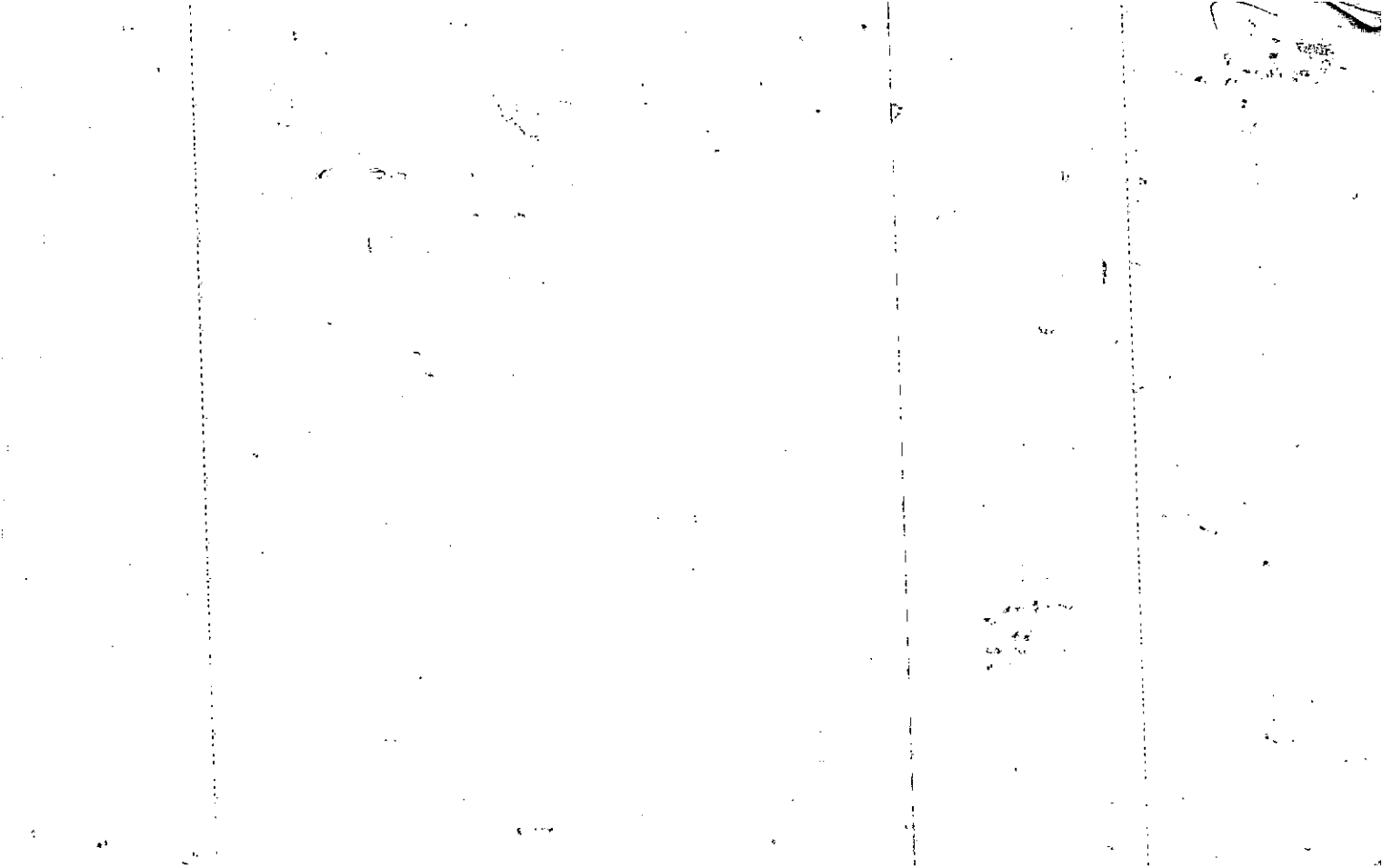
| Date                    | Grantor (From)                 | Grantee (To)                  | D.B. | Pg.        | Type        | W.D. Cons           |
|-------------------------|--------------------------------|-------------------------------|------|------------|-------------|---------------------|
| 6/2/00                  | CAR PRO AUTOMOTIVE GROUP, INC. | MICHELSEN, GREGORY J.         | 4214 | 231        | WD          | -0-                 |
| 2/00/02                 | MICHELSEN, GREGORY J.          | COOPER, ANNE J.               | 5147 | 347        | WD          | 2 PARCELS<br>861.90 |
| 11/16/05                | COOPER, ANNE J.                | THE ANNE JACKSON COOPER TRUST | 8940 | 349        | QC          | 2 TRACTS<br>-0-     |
|                         |                                |                               |      |            |             |                     |
|                         |                                |                               |      |            |             |                     |
|                         |                                |                               |      |            |             |                     |
| City                    | G.M.D.                         | L.D.                          | L.L. | Dimensions | Acreage .63 |                     |
|                         |                                | 15                            | 1208 |            | Return      | Deed                |
|                         |                                |                               |      |            | Plat        | Comp.               |
|                         |                                |                               |      |            |             | Used                |
| Subdivision             |                                |                               |      | Block      | Lot         | Plat Bk. Page       |
|                         |                                |                               |      |            |             |                     |
| Brief Legal Description |                                |                               |      |            |             |                     |
|                         |                                |                               |      |            |             |                     |
|                         |                                |                               |      |            |             |                     |



|                                      |                  |               |          |             |         |
|--------------------------------------|------------------|---------------|----------|-------------|---------|
| Property<br>Acquired From: <b>15</b> | MAP<br>OLD: 1555 | BLOCK-<br>001 | PAR<br>E | SUB-<br>046 | Call to |
| Acct. No.                            | NEW: 1518        |               |          |             |         |

|              |       |           |
|--------------|-------|-----------|
| <b>15-55</b> |       | <b>1E</b> |
| Map          | Block | Parcel    |

| Date                                                                                     | Grantor (From)                                     | Grantee (To)                                       | D.B.  | Pg.        | Type                    | W.D. Cons |
|------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-------|------------|-------------------------|-----------|
| 7/85                                                                                     | A & B INVESTMENT PARTNERS                          | IRL MIDDLETON                                      | 471   | 199        | W/D                     | 100.00    |
| 10/86                                                                                    | MIDDLETON, IRL                                     | COOK, JO ELLEN                                     | 659   | 240        | W                       | 153.00    |
| 1-90                                                                                     | COOK, JO ELLEN                                     | THE IRL P. MIDDLETON INDIVIDUAL RETIREMENT ACCOUNT | 800   | 125        | W                       | 213.00    |
| 12/22/99                                                                                 | THE I. R. MIDDLETON & Co. PENSION PLAN             | MIDDLETON, IRL P.                                  | 3958  | 251        | QC                      | 1.00      |
| 12/22/99                                                                                 | THE IRL P. MIDDLETON INDIVIDUAL RETIREMENT ACCOUNT | " " "                                              | 3958  | 254        | QC                      | 1.00      |
| 12/22/99                                                                                 | MIDDLETON, IRL P.                                  | CAR PRO AUTOMOTIVE GROUP, INC.                     | 3958  | 257        | W/D                     | 140.00    |
| City                                                                                     | G.M.D.                                             | L.D.                                               | L.L.  | Dimensions | Acreage <b>X.63 AC.</b> |           |
|                                                                                          |                                                    | 15                                                 | 1208  |            | Return                  | Deed      |
|                                                                                          |                                                    |                                                    |       |            |                         | Plat      |
|                                                                                          |                                                    |                                                    |       |            |                         | Comp.     |
|                                                                                          |                                                    |                                                    |       |            |                         | Used      |
|                                                                                          |                                                    |                                                    |       |            |                         | 1.0       |
|                                                                                          |                                                    |                                                    |       |            |                         | 1.0       |
| Subdivision                                                                              |                                                    |                                                    | Block | Lot        | Plat Bk.                | Page      |
|                                                                                          |                                                    |                                                    |       |            |                         |           |
| Brief Legal Description <b>X.3728 AC USED FOR R/W. PER CONDEMNATION CASE #91-CV-0300</b> |                                                    |                                                    |       |            |                         |           |
| <b>FOUND 12/28/95</b>                                                                    |                                                    |                                                    |       |            |                         |           |



December 14, 1995

CERTIFIED MAIL, RETURN RECEIPT REQUESTED  
RECEIPT NUMBER : Z 027 223 266

Mr. David Fields  
TAX COMMISSIONER, Cherokee County  
130 E. Main Street, Suite G-06  
Canton, Georgia 30114

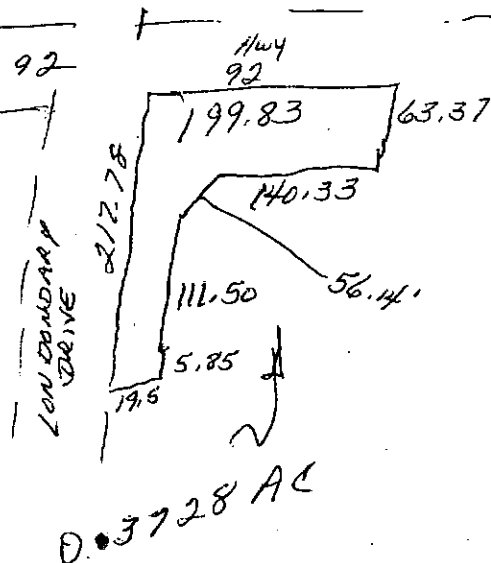
Re: Map Code: 15N18 046  
Desc.: Land Lot 1208  
8th District  
Cherokee County, Ga.  
Bill No: 0050973

Dear Mr. Fields:

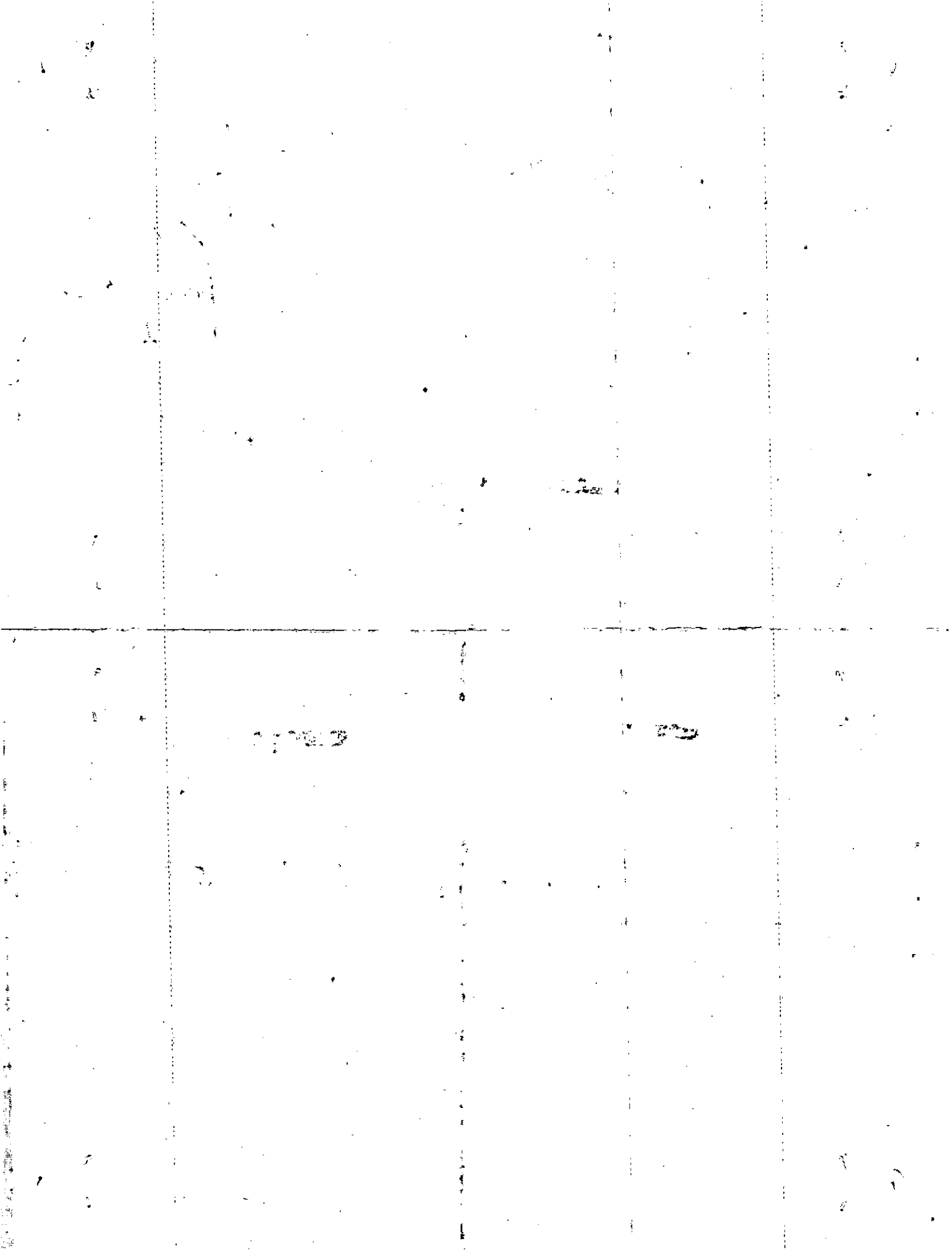
I protest and object to the assessment, valuation and tax bill I received for the above-referenced property. For your convenience, I am enclosing a copy of my tax bill. The County continues to appraise and bill the property as a one-acre tract, when it has only been a half-acre tract since the D.O.T. condemned half of it in 1994 (D.O.T. Condemnation Case #194-CV-0300, Cherokee Superior Court).

Since the D.O.T. now owns a portion of the referenced tract, I should be taxed only on my portion. Therefore, I appeal the appraisal, valuation, assessment and bill, and I ask that your office adjust my bill accordingly. I also appeal on the basis of uniformity, since this tract was not appraised, valued, assessed or billed uniformly with other similar properties. Under the circumstances, I think all penalties and interest should be deleted also, because once the D.O.T. informed me back in 1993 they were taking my property, I thought they would re-do the taxes.

In the interim, I am enclosing my check number 2524 payable to the Tax Commissioner in the amount of \$9,946.62, which is tendered under protest and without waiving any rights. I assume this letter is all I need to do to appeal, but if anything else is required,



*Compensation*



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 47     |
| Map   | Block | Parcel |

| Date                                                     | Grantor (From)             | Grantee (To)      | D.B. | Pg.        | Type     | W.D. Cons |
|----------------------------------------------------------|----------------------------|-------------------|------|------------|----------|-----------|
| 5/7/01                                                   | MAUREEN<br>FORS, JOHN V. & | FORS, MAUREEN     | 4614 | 451        | Q/C      | 0-        |
| 5/7/01                                                   | 10865 HIGHWAY 92, LLC      | " "               | 4614 | 473        | Q/C      | 0-        |
| 1/20/06                                                  | FORS, MAUREEN              | HOMA TRADING, LLC | 8532 | 184        | WD       | 1,071.90  |
|                                                          |                            |                   |      |            |          |           |
|                                                          |                            |                   |      |            |          |           |
|                                                          |                            |                   |      |            |          |           |
| City                                                     | G.M.D.                     | L.D.              | L.L. | Dimensions | Acreage  |           |
|                                                          |                            | 15                | 1136 | 2.79 AC    | Return   | Deed      |
|                                                          |                            |                   | 1169 | *19.29 AC  | Plat     | Comp.     |
| Subdivision                                              |                            | 1168              |      |            | Block    | Lot       |
|                                                          |                            |                   |      |            | Plat Bk. | Page      |
|                                                          |                            |                   |      |            |          |           |
| Brief Legal Description                                  |                            |                   |      |            |          |           |
| * PARCELS 34, 36, 37, 38, 39, 40, COMBINED AFTER WORKING |                            |                   |      |            |          |           |
| 2006 DEEDS - 6/13/06                                     |                            |                   |      |            |          |           |



Name On Vaughn, G  
Return: Woodstock

MAP BLOCK PAR SUB  
OLD: 1553 002  
NEW: 1518 047

|       |       |        |
|-------|-------|--------|
| 15.53 |       | 2      |
| Map   | Block | Parcel |

Name On  
Deed:

Property Address: 1/5 SR 92

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date    | Grantor (From)          | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------------|----------------------------|------|-----|------|------------|
| 12/2/58 | BIRKETT, H. D.          |                            | 47   | 497 |      |            |
| 3/86    | VAUGHN, GEO. L.         | FORS, JOHN V. & MAUREEN E. | 519  | 504 | W    | 157 #0     |
| 9/14/94 | FORS, MAUREEN & JOHN V. | (TENANTS IN COMMON)        | 2542 | 256 | W    | -0-        |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        |      | 1168 |            | Return  | Deed | Plat      | Comp. | Used |
| out         | 890    | 15   | 1169 |            | 7       | —    |           | 5.5   | 5.5  |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

Brief Legal Description: 5.5 AC 2L 1168, 1169 L.D. 15

1993 deed 1675/89 .0343 AC. Used for R/W (still 5.5 AC ± then surrounding)

\*1996 DEED 2542-256 IS BY 1986 DEED DESCRIPTION, DOESN'T DESCRIBE PROPERTY AS WE

SHOW IT TODAY ???

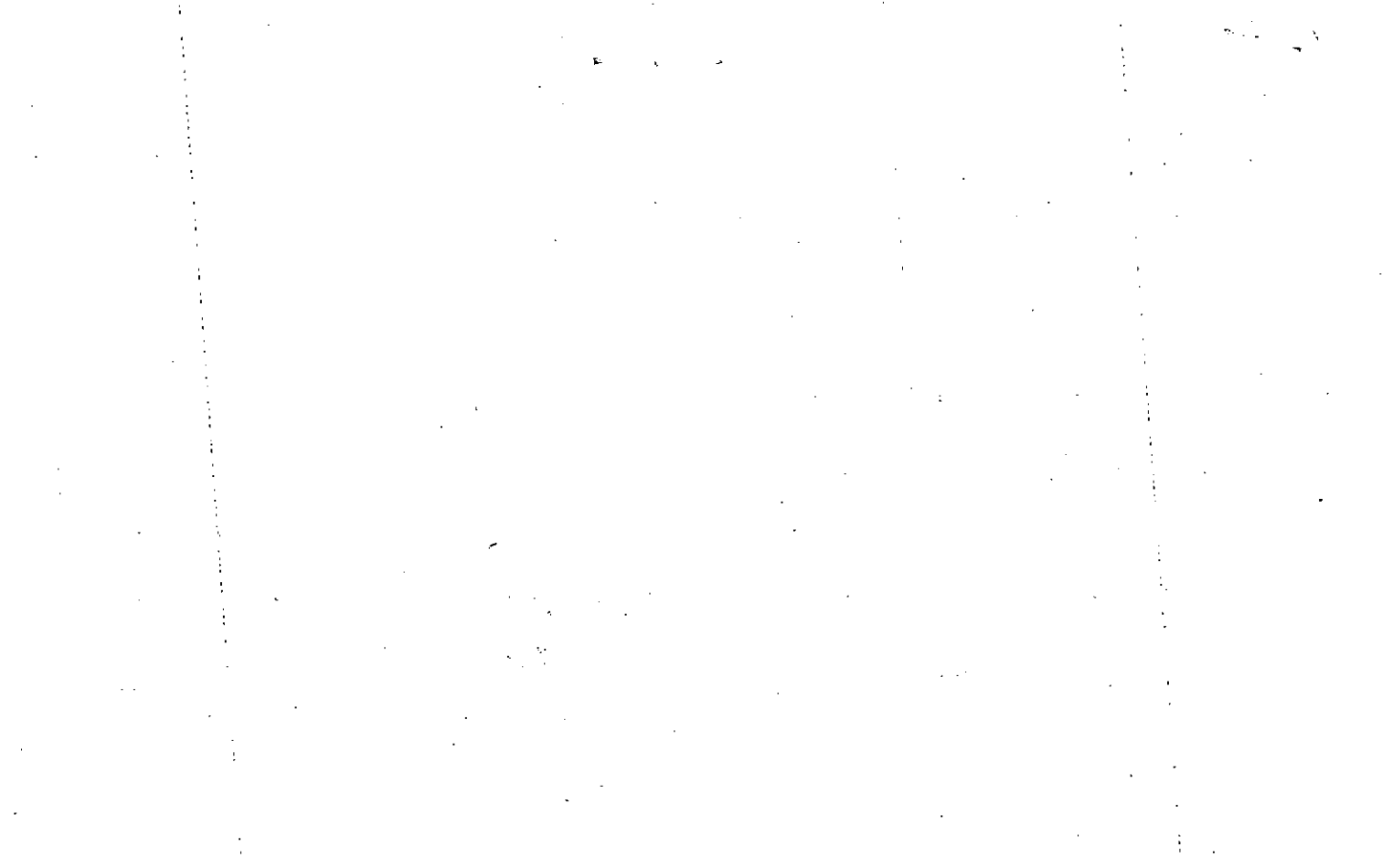


|                               |
|-------------------------------|
| Property<br>Acquired From: 47 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

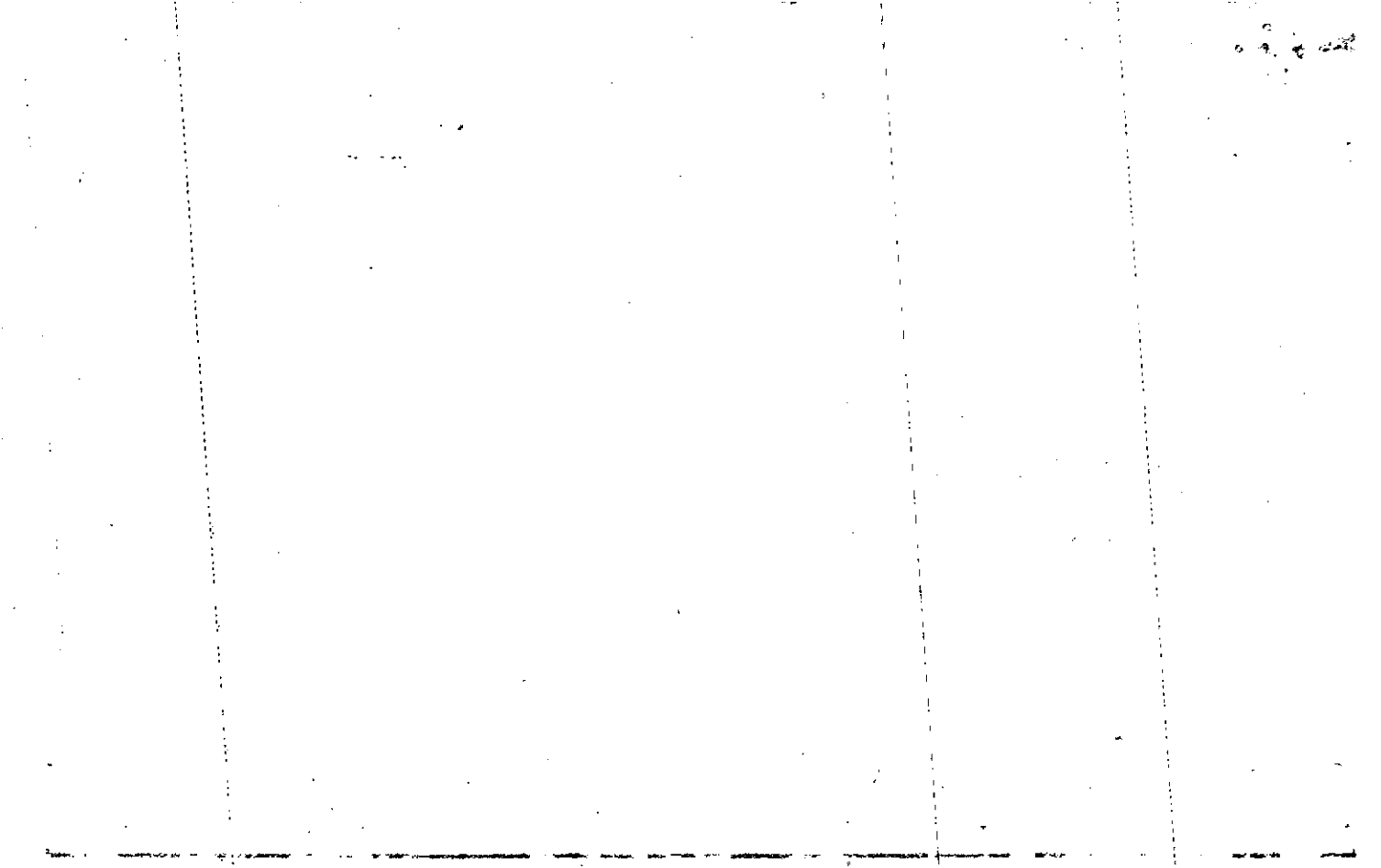
|       |       |        |
|-------|-------|--------|
| 15N18 |       | 47A    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)            | Grantee (To)              | D.B.         | Pg.        | Type            | W.D. Cons     |
|-------------------------|---------------------------|---------------------------|--------------|------------|-----------------|---------------|
| 1/20/06                 | HOMA TRADING, LLC         | WOODSTOCK PLANTATION, LLC | 8532         | 195        | 45D             | 3,217.50      |
| 8/17/06                 | WOODSTOCK PLANTATION, LLC | CAPITAL DESIGN, LLC       | 8987         | 41         | WD              | 3,959.00      |
|                         |                           |                           |              |            |                 |               |
|                         |                           |                           |              |            |                 |               |
|                         |                           |                           |              |            |                 |               |
|                         |                           |                           |              |            |                 |               |
|                         |                           |                           |              |            |                 |               |
| City                    | G.M.D.                    | L.D.                      | L.L.         | Dimensions | Acreage         |               |
|                         |                           | 15                        | 1137<br>1168 |            | Return<br>116.5 | Deed<br>116.5 |
|                         |                           |                           |              |            | Plat            | Comp.         |
|                         |                           |                           |              |            | Used            |               |
|                         | Subdivision               | 1169                      |              | Block      | Lot             | Plat Bk. Page |
|                         |                           |                           |              |            | TRACT<br>1      |               |
| Brief Legal Description |                           |                           |              |            |                 |               |
|                         |                           |                           |              |            |                 |               |
|                         |                           |                           |              |            |                 |               |
|                         |                           |                           |              |            |                 |               |



|                                         |                                                   |                                                          |              |       |             |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------|--------------|-------|-------------|
| Property<br>Acquired From:<br>Acct. No. | MAP BLOCK<br>OLD: <b>1553</b><br>NEW: <b>1518</b> | PAR SUB<br><b>001</b>   <b>1</b><br><b>048</b>   Call No | 15-53<br>Map | Block | 1<br>Parcel |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------|--------------|-------|-------------|

| Date                    | Grantor (From)                                         | Grantee (To)                     | D.B. | Pg.        | Type       | W.D. Cons |
|-------------------------|--------------------------------------------------------|----------------------------------|------|------------|------------|-----------|
| 6/86                    | NEW, TERRY                                             | BURNS, ROBERT ARTHUR<br>NANCY C. | 543  | 216<br>685 | Re Re<br>W | 108 80    |
|                         |                                                        |                                  |      |            |            |           |
|                         |                                                        |                                  |      |            |            |           |
|                         |                                                        |                                  |      |            |            |           |
|                         |                                                        |                                  |      |            |            |           |
|                         |                                                        |                                  |      |            |            |           |
|                         |                                                        |                                  |      |            |            |           |
| City                    | G.M.D.                                                 | L.D.                             | L.L. | Dimensions | Acreage    |           |
|                         |                                                        |                                  |      |            | Return     | Deed      |
|                         |                                                        |                                  |      |            |            | Plat      |
|                         |                                                        |                                  |      |            |            | Comp.     |
|                         |                                                        |                                  |      |            |            | Used      |
| Subdivision             | Block                                                  | Lot                              | Plat | Bk.        | Page       |           |
|                         |                                                        |                                  |      |            |            |           |
| Brief Legal Description | * .0246 AC ± USED FOR R/W PER 1993 DEED 1651/7. 3-9-94 |                                  |      |            |            |           |
|                         |                                                        |                                  |      |            |            |           |
|                         |                                                        |                                  |      |            |            |           |



Name On Return: EVA

2-113 134  
Photo Call No.

15-53  
Map Block Parcel

Name On Deed: HAMES, Doyte et ux

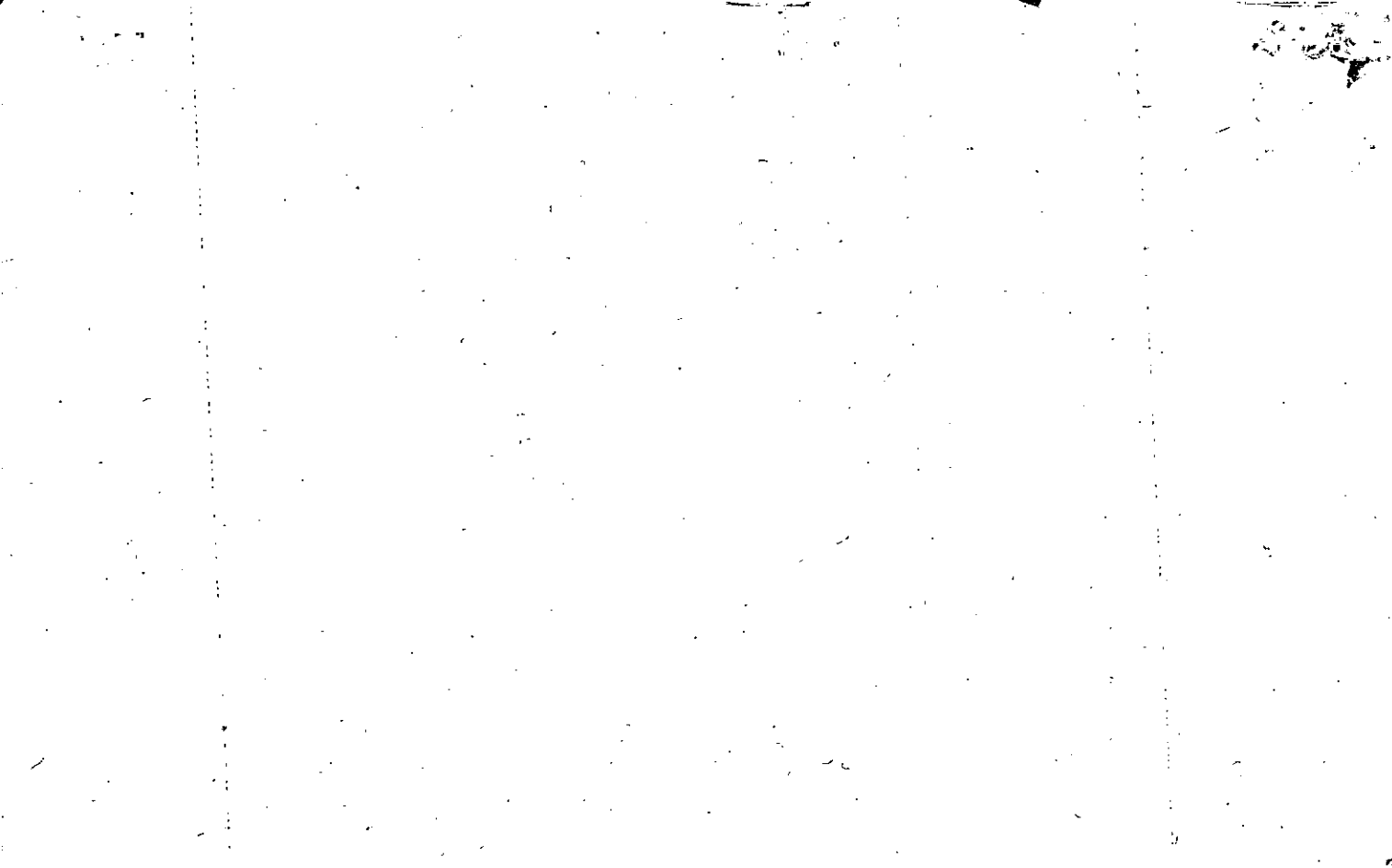
Property Address: N/S SR 92 RT. 41 - WOODSTOCK

Property Acquired From:

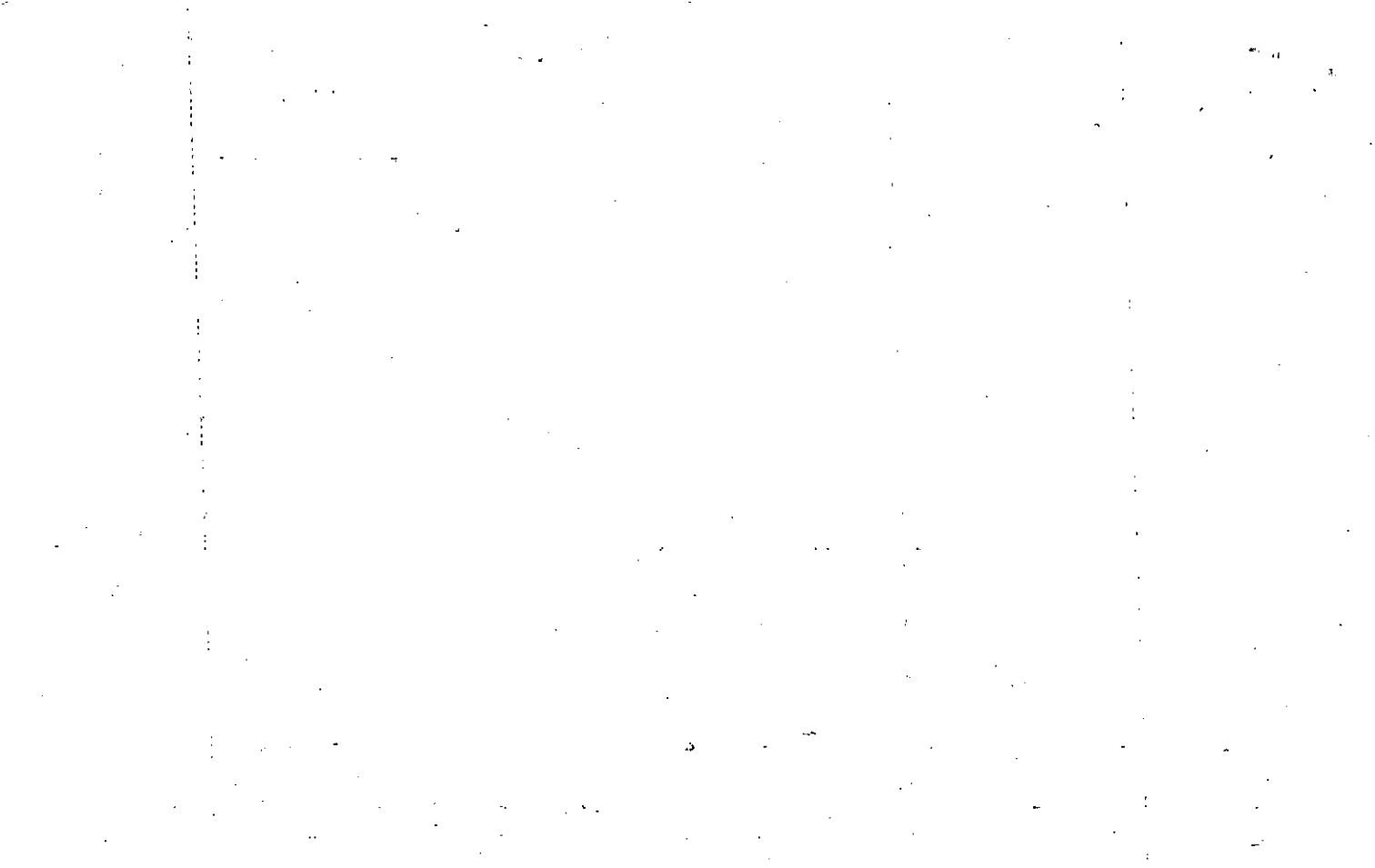
Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

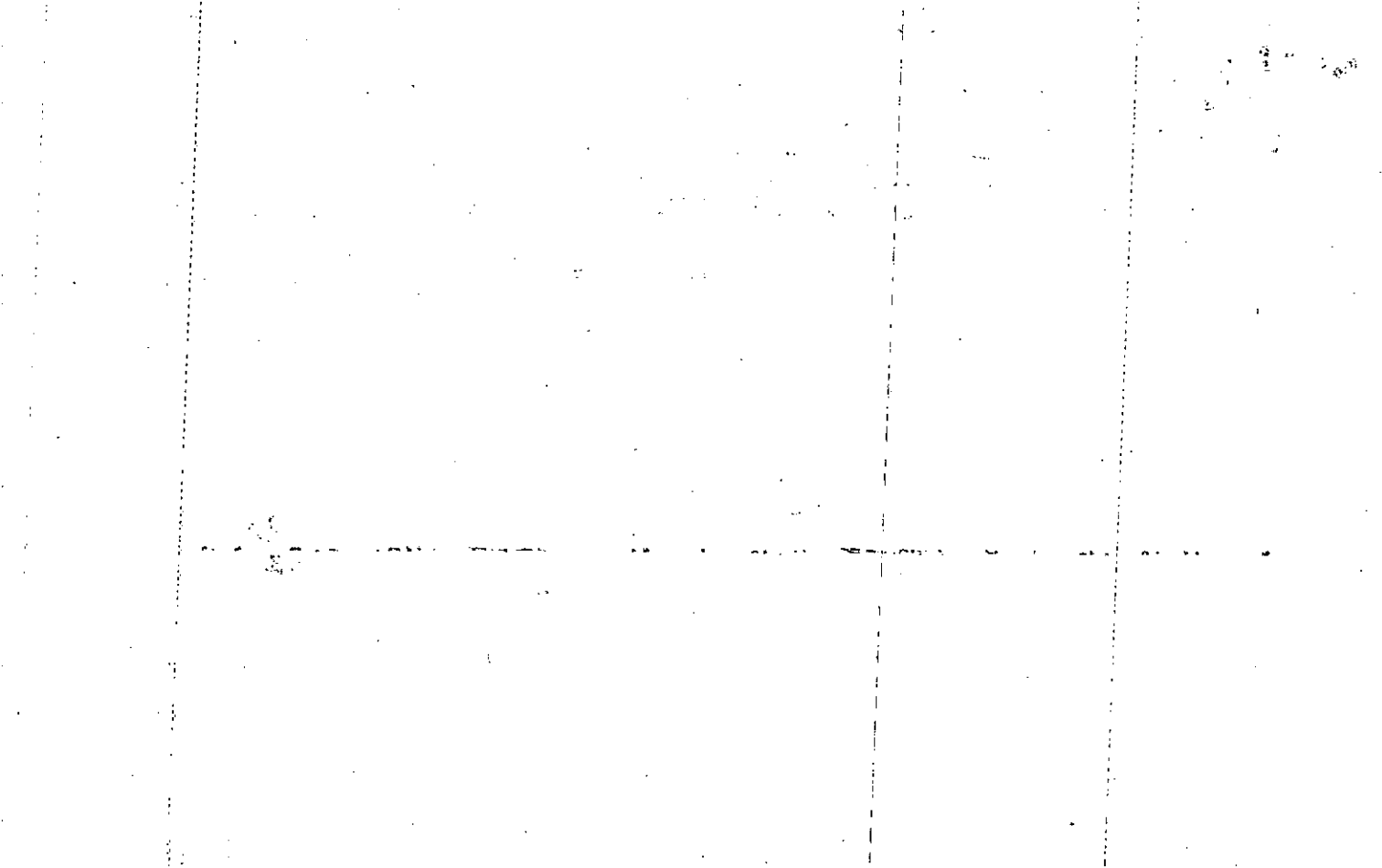
| Date                                       | Grantor (From) | Grantee (To) |      |      | D.B.                 | Pg. | Type      | W.D. Cons. |      |       |      |
|--------------------------------------------|----------------|--------------|------|------|----------------------|-----|-----------|------------|------|-------|------|
| 10/10/46                                   | HAMES, Olin.   |              |      |      | 15                   | 135 | WD        |            |      |       |      |
| 5-30-77                                    | HAMES, Eva     | New, Dorothy |      |      | 218                  | 218 | WD        | -0-        |      |       |      |
| 4-85                                       | New, Dorothy   | New, Terry   |      |      | 453                  | 602 | WD        | 14.10      |      |       |      |
| City                                       |                | G.M.D.       | L.D. | L.L. | Dimensions           |     | Acreage   |            |      |       |      |
|                                            |                | 890          | 15   | 1169 | <del>105 X 210</del> |     | Return    | Deed       | Plat | Comp. | Used |
| Subdivision                                |                |              |      |      | Block                | Lot | Plat Book |            | Page |       |      |
|                                            |                |              |      |      |                      |     |           |            |      |       |      |
| Brief Legal Description: H/L LL 1169 LD 15 |                |              |      |      |                      |     |           |            |      |       |      |











221169  
 Name On  
 Return:

152D  
 2-113 133  
 Photo Call No.

15.53  
 Map Block Parcel 3

Name On  
 Deed: POWDER, James H.

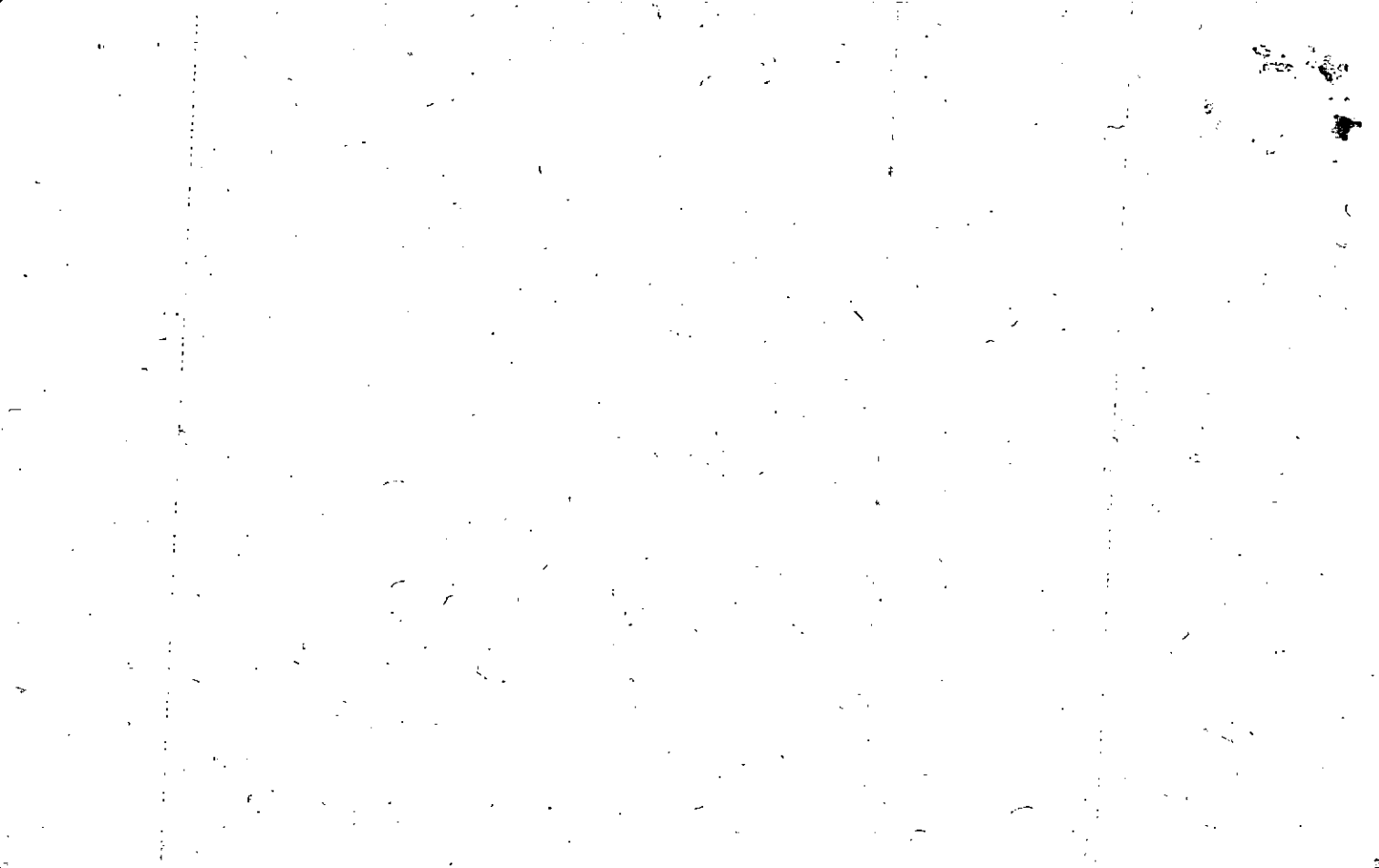
Property  
 Address: 1/5 SR 92 RT. #1. WOODSTOCK

Property  
 Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                        | Grantor (From)                    | Grantee (To)                    | D.B. | Pg.  | Type       | W.D. Cons.       |         |      |           |       |      |
|---------------------------------------------|-----------------------------------|---------------------------------|------|------|------------|------------------|---------|------|-----------|-------|------|
| 12/10/58                                    | STORK, EARL                       |                                 | 47   | 582  | QCD        |                  |         |      |           |       |      |
| 11/12/73                                    | POWDER, JAMES H                   | Holcomb, J. Bud                 | 135  | 658  | WD         | 20 <sup>60</sup> |         |      |           |       |      |
| 11-85                                       | Holcomb, J. Bud $\frac{1}{2}$ int | Holcomb, Mino $\frac{1}{2}$ int | 496  | 203  | WD         | -0-              |         |      |           |       |      |
| City                                        |                                   | G.M.D.                          | L.D. | L.L. | Dimensions |                  | Acreage |      |           | 7.6   |      |
|                                             |                                   | 890                             | 15   | 1169 |            |                  | Return  | Deed | Plat      | Comp. | Used |
|                                             |                                   |                                 |      |      |            |                  |         | 861  |           | 6.2   | 6.2  |
| Subdivision                                 |                                   |                                 |      |      |            |                  | Block   | Lot  | Plat Book | Page  |      |
|                                             |                                   |                                 |      |      |            |                  |         |      |           |       |      |
| Brief Legal Description: 6.2 AC LL1169 LD15 |                                   |                                 |      |      |            |                  |         |      |           |       |      |
|                                             |                                   |                                 |      |      |            |                  |         |      |           |       |      |
|                                             |                                   |                                 |      |      |            |                  |         |      |           |       |      |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No. 49   |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 49A    |
| Map   | Block | Parcel |

| Date    | Grantor (From)         | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------------|----------------------------------|------|-----|------|-----------|
| 5/7/97  | ROGERS, WILLIAM E. SR. | SMITH, MONROE E.                 | 2711 | 217 | W/D  | 325.00    |
| 11/8/01 | SMITH, MONROE E.       | SMITH & JOHNSON ENTERPRISES, LLC | 4987 | 59  | QC   | -0-       |
|         |                        |                                  |      |     |      |           |
|         |                        |                                  |      |     |      |           |
|         |                        |                                  |      |     |      |           |
|         |                        |                                  |      |     |      |           |

|                         |        |      |      |            |         |      |              |       |      |
|-------------------------|--------|------|------|------------|---------|------|--------------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |              |       |      |
|                         |        | 15   | 1169 |            | Return  | Deed | Plat         | Comp. | Used |
|                         |        |      |      |            |         | .726 |              |       | .73  |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk.     | Page  |      |
|                         |        |      |      |            |         | 1    | D.B.<br>2711 | 220   |      |
| Brief Legal Description |        |      |      |            |         |      |              |       |      |
|                         |        |      |      |            |         |      |              |       |      |
|                         |        |      |      |            |         |      |              |       |      |



|                               |
|-------------------------------|
| Property<br>Acquired From: 49 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 49B    |
| Map   | Block | Parcel |

| Date    | Grantor (From)         | Grantee (To)           | D.B.         | Pg.       | Type                   | W.D.Cons           |
|---------|------------------------|------------------------|--------------|-----------|------------------------|--------------------|
| 11/8/99 | ROGERS, WILLIAM E. SR. | MILLER, BRENT          | 4176<br>3912 | 106<br>23 | corp.<br>W/D           | 150. <sup>00</sup> |
| 5/18/00 | MILLER, BRENT          | WOODSTOCK VILLAGE, LLC | * 4176       | 109       | QC                     | -0-                |
| 11/5/02 | WOODSTOCK VILLAGE LLC  | HABERSHAM BANK         | 5831         | 261       | DEED<br>UNDER<br>POWER | 0                  |
|         |                        |                        |              |           |                        |                    |
|         |                        |                        |              |           |                        |                    |
|         |                        |                        |              |           |                        |                    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1169 |            |         |      |      | 0.555 | 0.56 |

| Subdivision               | Block | Lot  | Plat Bk. | Page |
|---------------------------|-------|------|----------|------|
| WOODSTOCK COMMERCIAL PARK |       | * 2A |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                               |
|-------------------------------|
| Property<br>Acquired From: 49 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

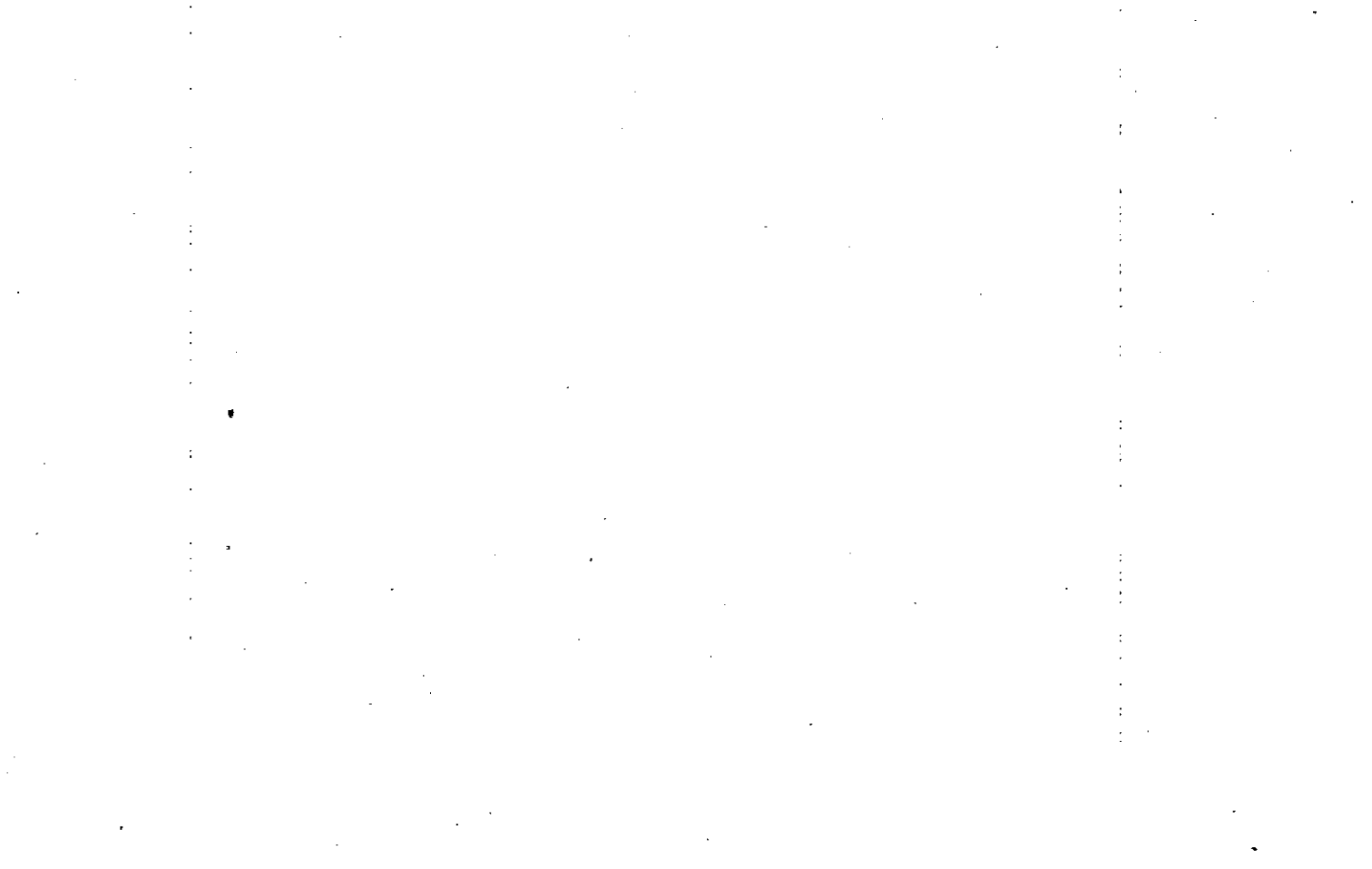
|       |       |        |
|-------|-------|--------|
| 15N18 |       | 49C    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                                      | Grantee (To)                                         | D.B.          | Pg.        | Type         | W.D. Cons                         |
|---------|-----------------------------------------------------|------------------------------------------------------|---------------|------------|--------------|-----------------------------------|
| 1/7/00  | ROGERS, WILLIAM E. SR.                              | ARCHITECTURAL DEVELOPMENT GROUP, LTD & MILLER, BRENT | T4185<br>4004 | 98<br>1162 | REBEL<br>W/D | 250. <sup>00</sup>                |
| 1/14/03 | ARCHITECTURAL DEVELOPMENT GROUP, LTD & BRENT MILLER | IDC DEVELOPMENT, LLC                                 | 5832          | 221        | LTD<br>WD    | 2 PARCELS<br>120. <sup>00</sup>   |
| 7/28/06 | IDC DEVELOPMENT, LLC                                | WINDSOR PROPERTIES, LLC                              | 9006          | 406        | LTD<br>WD    | 2 PARCELS<br>1,876. <sup>40</sup> |
|         |                                                     |                                                      |               |            |              |                                   |
|         |                                                     |                                                      |               |            |              |                                   |

|                           |        |      |      |            |         |        |          |       |      |
|---------------------------|--------|------|------|------------|---------|--------|----------|-------|------|
| City                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |        |          |       |      |
|                           |        | 15   | 1169 |            | Return  | Deed   | Plat     | Comp. | Used |
|                           |        |      |      |            |         | 1,198± |          |       | 1.2± |
| Subdivision               |        |      |      |            | Block   | Lot    | Plat Bk. | Page  |      |
| WOODSTOCK COMMERCIAL PARK |        |      |      |            |         | 4      |          |       |      |
| Brief Legal Description   |        |      |      |            |         |        |          |       |      |
|                           |        |      |      |            |         |        |          |       |      |
|                           |        |      |      |            |         |        |          |       |      |











|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>49D</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>15N18</b> |       | <b>49E</b> |
| Map          | Block | Parcel     |

| Date                                                              | Grantor (From)                                           | Grantee (To)                                                                                                                                                                                                    | D.B. | Pg.      | Type       | W.D.Cons                    |
|-------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------------|-----------------------------|
| 5/18/00                                                           | ARCHITECTURAL DEVELOPMENT GROUP, L.T.B.<br>MILLER, BRENT | ANDREW R. LINDSAY, IAN                                                                                                                                                                                          | 4185 | 104      | 18/D       | 118.00                      |
|                                                                   |                                                          | d/b/a LINDSAY REALTY PARTNERS                                                                                                                                                                                   |      |          |            |                             |
| 3/30/04                                                           | LINDSAY REALTY PARTNERS, LLC                             | LINDSAY REALTY 1/6 INT. PARTNERS, LLC<br>ANDREW R. 1/6 INT. LINDSAY, IAN d/b/a LINDSAY REALTY PARTNERS<br>FOSTER, BENJAMIN H. 1/6 INT. ORTYS, LLC 1/6 INT. CHURCHILL'S COURT, LLC 1/6 INT. BOGUE, KIRK 1/6 INT. | 6699 | 155      | DC         | -0-                         |
|                                                                   | City                                                     | G.M.D.                                                                                                                                                                                                          | L.D. | L.L.     | Dimensions | Acreage                     |
|                                                                   |                                                          |                                                                                                                                                                                                                 | 15   | 1169     |            | Return Deed Plat Comp. Used |
|                                                                   |                                                          |                                                                                                                                                                                                                 |      |          |            | .407± .41±                  |
|                                                                   | Subdivision                                              | Block                                                                                                                                                                                                           | Lot  | Plat Bk. | Page       |                             |
|                                                                   | WOODSTOCK COMMERCIAL PARK                                |                                                                                                                                                                                                                 | 2B   | CONDO 1  | 48         |                             |
| Brief Legal Description *UNCLEAR WHAT THIS DEED IS MEANT TO COVER |                                                          |                                                                                                                                                                                                                 |      |          |            |                             |







|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>49</b> |
| Acct. No.                            |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|              |       |            |
|--------------|-------|------------|
| <b>15N1B</b> |       | <b>49G</b> |
| Map          | Block | Parcel     |

| Date    | Grantor (From)         | Grantee (To)              | D.B. | Pg. | Type                   | W.D. Cons        |
|---------|------------------------|---------------------------|------|-----|------------------------|------------------|
| 6/1/00  | ROGERS, WILLIAM E.     | WOODSTOCK VILLAGE, L.L.C. | 4176 | 112 | W/D                    | 2 LOTS<br>412.80 |
| 11/5/02 | WOODSTOCK VILLAGE LLC. | HABERSHAM BANK            | 5831 | 261 | DEED<br>UNDER<br>POWER | -                |
| 5/14/04 | HABERSHAM BANK         | PEP PROPERTIES, LLC       | 7113 | 198 | LSD                    | 485.20           |
|         |                        |                           |      |     |                        |                  |
|         |                        |                           |      |     |                        |                  |
|         |                        |                           |      |     |                        |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |        |           |
|------|--------|------|------|------------|---------|------|------|--------|-----------|
|      |        |      |      |            | Return  | Deed | Plat | Comp.  | Used      |
|      |        | 15   | 1169 | 0.78 AC ±  |         |      |      | 1.25 ± | 1.25 ± #P |

| Subdivision                  | Block | Lot | Plat Bk. | Page |
|------------------------------|-------|-----|----------|------|
| WOODSTOCK COMMERCIAL VILLAGE |       | 2F  | 79       | 173  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



## NOTES:

NO UNDERGROUND UTILITIES LOCATED.

1/2" RSBR PLACED AT ALL CORNERS UNLESS OTHERWISE NOTED.

NO NGS MONUMENTS FOUND WITHIN 500 FEET OF PROPERTY

L.L.  
1137L.L.  
1136

S 86°22'11" E

L.L.  
1168L.L.  
1169

490.35'

LOT 2H

S 89°52'00" E

699.68'

RECEIVED IN OFFICE OF CLERK OF SUPERIOR COURT  
CHEROKEE COUNTY, GA

04 MAY 28 AM 10:38

BOOK 79 PAGE 173

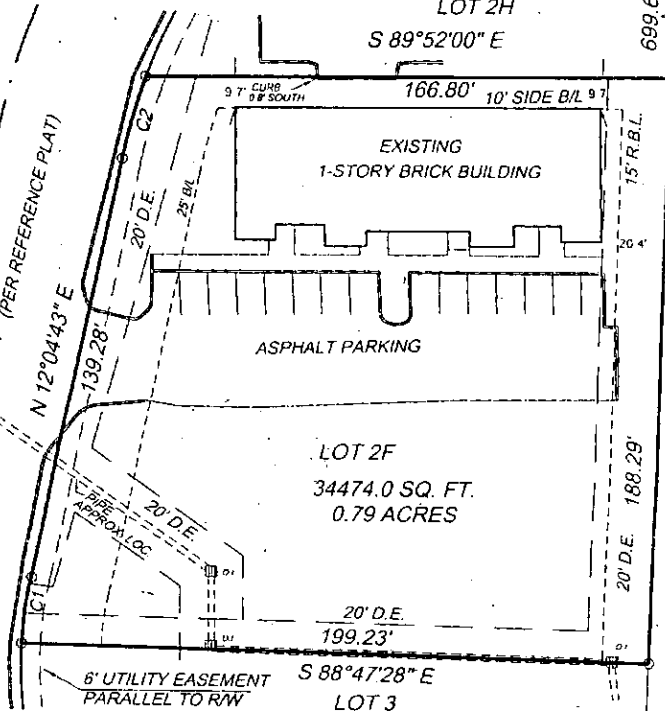
Q. M. L. R. #216-700

## SETBACKS

FRONT 25'  
SIDE 10'  
REAR 15'

CHURCHILL COURT 40' RW (PER REFERENCE PLAT)

17" RBF



| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH | TANGENT |
|-------|---------|------------|--------------|---------|
| C1    | 130.00' | 22.24'     | 22.21'       | 11.15'  |
| C2    | 180.00' | 27.24'     | 27.21'       | 13.64'  |

\*\*\* REFERENCE PLAT BY BRUCE L. FLOYD DATED APRIL 25, 2002 \*\*\*  
FOR WOODSTOCK VILLAGE, LLC & PDQ SERVICES, INC.

GRAPHIC SCALE - SCALE: 1"=40' THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 15,000 FEET AND AN ANGULAR ERROR OF ±3" PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000± FEET.

EQUIPMENT - NIKON DTM 300

DRAWING # 04-P0229 JOB# 04-0229

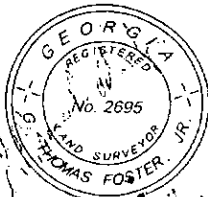
## SURVEY PREPARED FOR:

PEP PROPERTIES, LLC  
CHURCHILL COURT  
LOT NUMBER 2F  
WOODSTOCK VILLAGE, LLC AND  
PDQ SERVICES, INC.  
LAND LOT 1169  
DISTRICT 15TH - SECTION 2ND  
CHEROKEE COUNTY, GEORGIA  
DATE: 06-06-04

## SURVEY PREPARED BY:

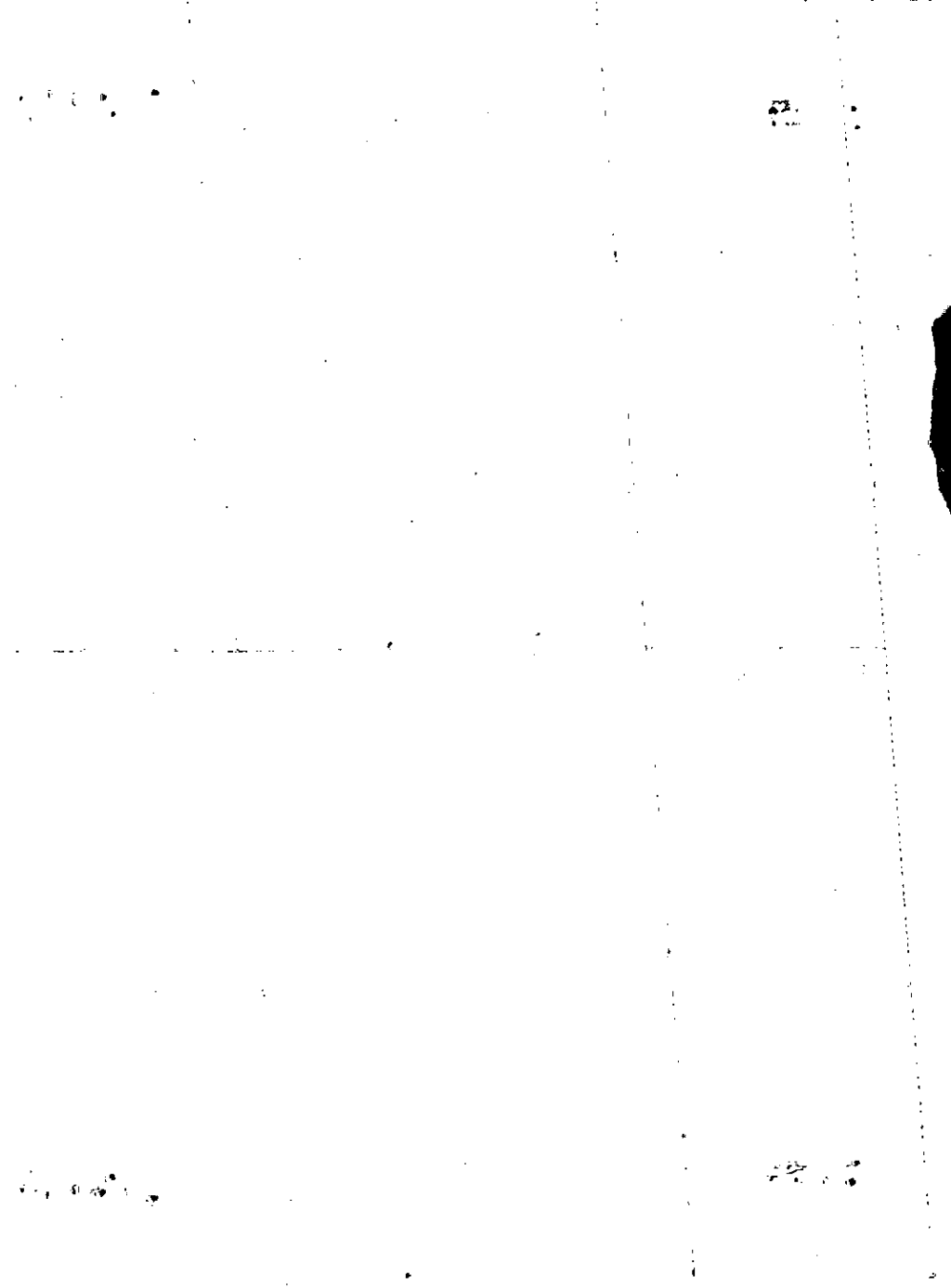
**FOSTER SURVEYING, INC.**  
SURVEYING - LAND PLANNING  
118 WHEELER STREET  
WOODSTOCK, GEORGIA 30188  
770-592-4145 FAX 770-592-2472

THIS PROPERTY IS NOT IN A FEDERAL  
FLOOD AREA AS INDICATED GRAPHICALLY  
BY OFFICIAL FLOOD HAZARD MAPS.  
COMM. PANEL NO.: 13057C0310 C  
DATED SEPTEMBER 14, 1990



G. THOMAS FOSTER, JR.  
R.L.S. #2695

ALL MATTERS OF TITLE EXCEPTED











|                                |
|--------------------------------|
| Property<br>Acquired From: 49G |
| Acct. No.                      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 49J    |
| Map   | Block | Parcel |

| Date     | Grantor (From)         | Grantee (To)            | D.B. | Pg. | Type       | W.D. Cons |
|----------|------------------------|-------------------------|------|-----|------------|-----------|
| 6/21/02  | WOODSTOCK VILLAGE, LLC | PDQ SERVICES, INC.      | 5358 | 108 | LTD<br>W/D | 350.00    |
| 11/10/05 | PDG SERVICES, INC      | WINDSOR PROPERTIES, LLC | 8377 | 416 | LTD        | -0-       |
|          |                        |                         |      |     |            |           |
|          |                        |                         |      |     |            |           |
|          |                        |                         |      |     |            |           |
|          |                        |                         |      |     |            |           |

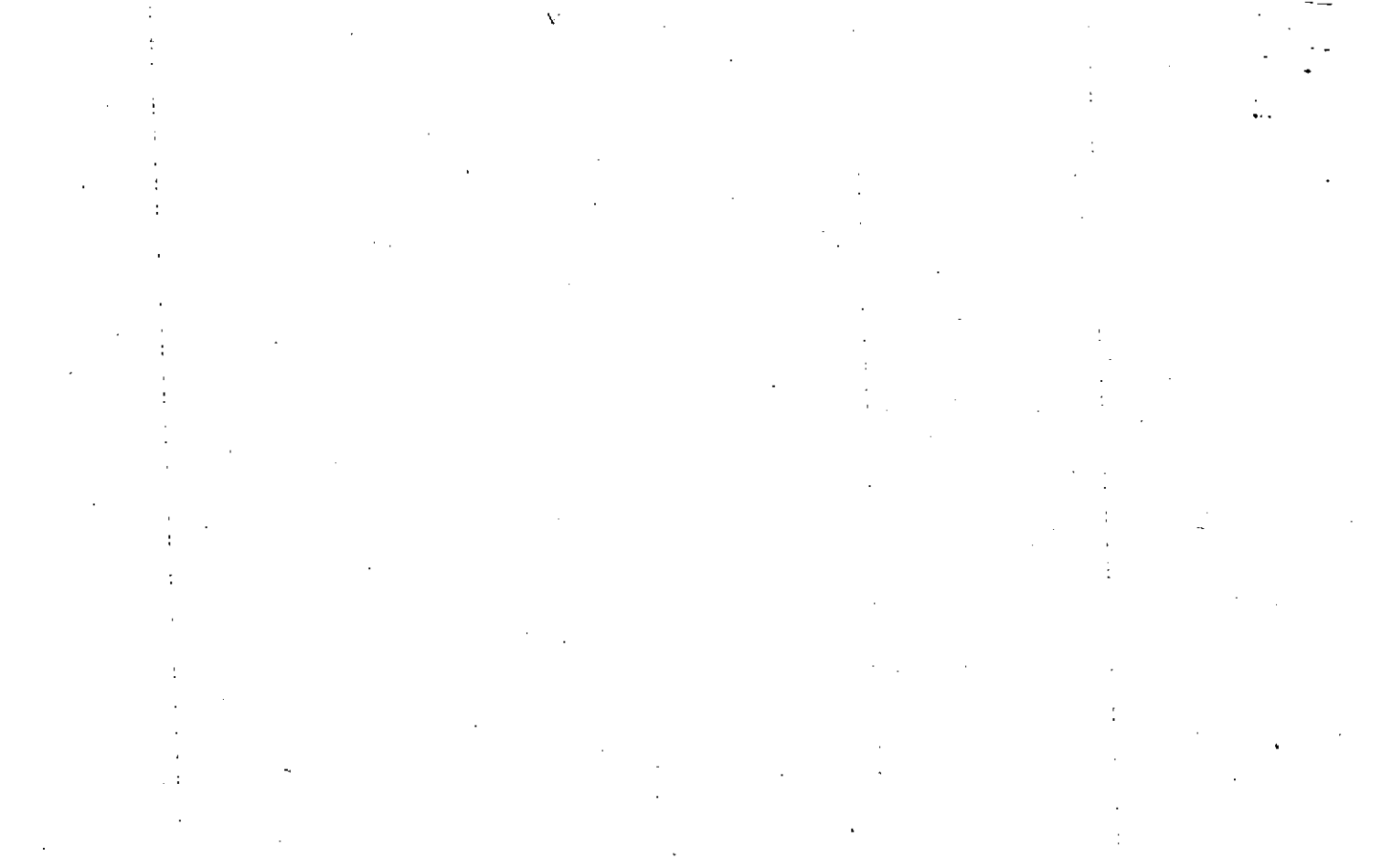
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 1169 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      | 4723  | 97HP |

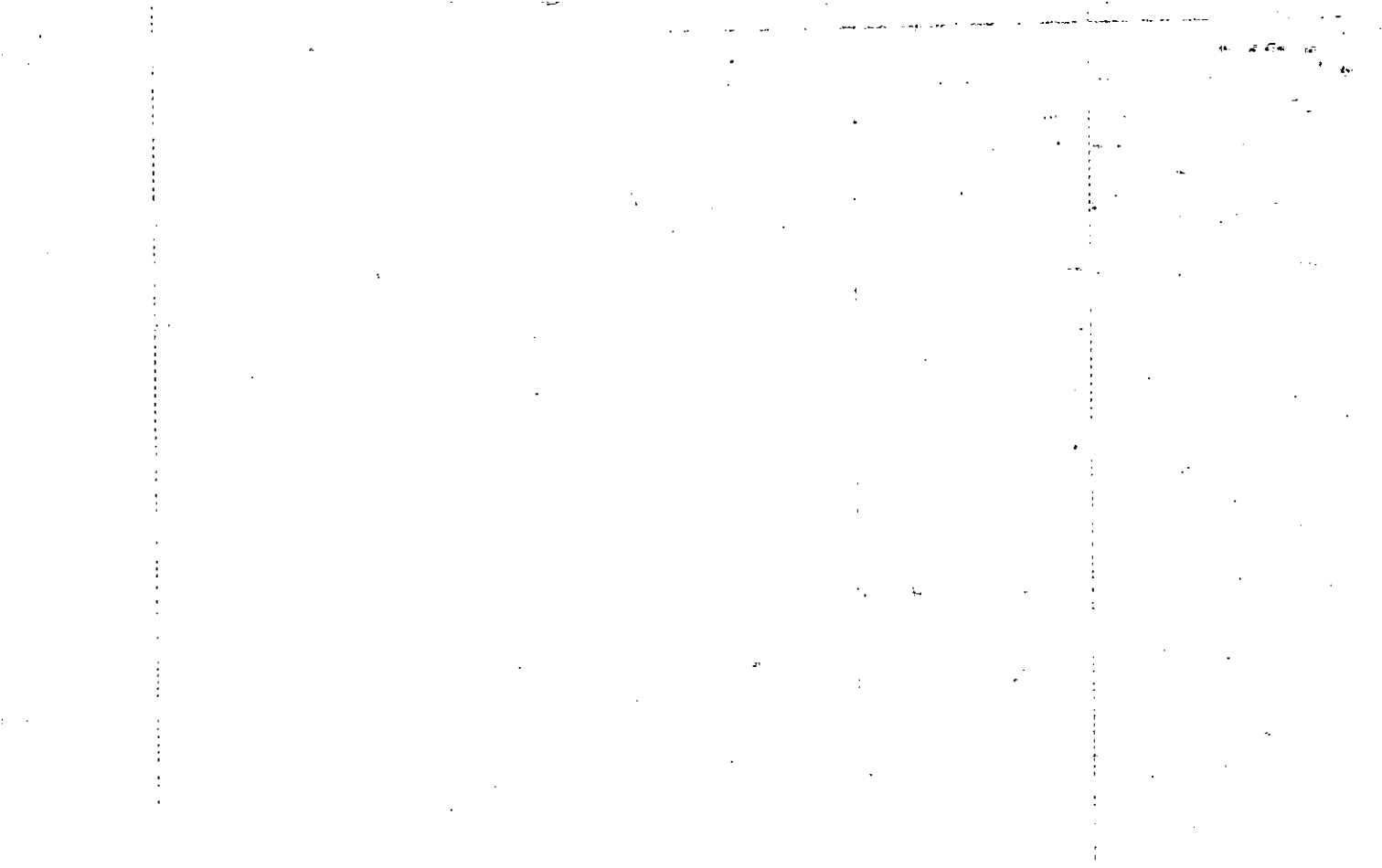
| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       | 24  |      |     |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



| Date                                                                                                                                                            | Grantor (From)                   | Grantee (To)           | D.B. | Pg.          | Type       | W.D. Cons |        |      |      |       |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|------|--------------|------------|-----------|--------|------|------|-------|------|
| 6/89                                                                                                                                                            | HAMBY, IRA B. JR.                | HAMBY, LAURA W.        | 2760 | 263          | HW         | -0-       |        |      |      |       |      |
| 6/30/97                                                                                                                                                         | HAMBY, LAURA WILLIAMETTA         | ROGERS, WILLIAM E. SR. | 2760 | 268          | WD         | 370.00    |        |      |      |       |      |
| 12/31/01                                                                                                                                                        | ROGERS, WILLIAM E.               | CCD HOLDINGS, LLC      | 5147 | 402 THRU 405 | QC'S       | -0-       |        |      |      |       |      |
| 1/4/02                                                                                                                                                          | ESTATE OF ROGERS, WILLIAM E. SR. | "                      | 5147 | 422          | EYES DEED  | 335.00    |        |      |      |       |      |
| 3/31/04                                                                                                                                                         | CCD HOLDINGS, LLC                | CCD BUILDERS, INC.     | 6982 | 56           | WD         | -0-       |        |      |      |       |      |
| 11/30/04                                                                                                                                                        | IDC DEVELOPMENT, LLC             | "                      | 7661 | 335          | WD         | -0-       |        |      |      |       |      |
| City                                                                                                                                                            |                                  | E.M.D.                 | D.D. | L.L.         | Dimensions | Acreage   | Return | Deed | Plat | Comp. | Used |
| 15                                                                                                                                                              |                                  |                        |      |              | 1169       | 1.79 AC   |        |      |      |       |      |
| Subdivision                                                                                                                                                     |                                  |                        |      |              |            | Block     | Lot    | Plat | Bk.  | Page  |      |
| WOODSTOCK COMMERCIAL VILLAGE                                                                                                                                    |                                  |                        |      |              |            |           | 3      | 62   |      | 102   |      |
| Brief Legal Description * ADJUSTED ACREAGE PER 2001 DEEDS 5147-402 THRU 405 & PLAT 62-102. 7/15/02 SEE 2003 DEEDS TO IDC DEVELOPMENT FOR SIGN PARCEL TRACT AREA |                                  |                        |      |              |            |           |        |      |      |       |      |
| * SEE ALSO 5147/401 & 5147/400, .052 AC DON & SPLIT OUT AT THIS TIME? (DEEDS 6084-30)                                                                           |                                  |                        |      |              |            |           |        |      |      |       |      |



Name On Hamby, Ira B. Jr.  
Return: Woodstock, Ga. R -1

|       |          |
|-------|----------|
| 2-113 | 132      |
| Photo | Call No. |

|       |       |        |
|-------|-------|--------|
| 15-53 |       | 4      |
| Map   | Block | Parcel |

Name On  
Deed:

Property Address: N/S SR 92

Property Acquired From:

|              |                       |                            |                             |                      |                     |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)    | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------|-------------------|------|-----|------|------------|
| 6/26/64 | STORK, EARL       |                   | 74   | 38  | WD   |            |
| 10/85   | HAMBY, IRA B. JR. | HAMBY, LAURA W.   | 490  | 248 | W/D  | -0-        |
| 2/88    | HAMBY, LAURA W.   | HAMBY, IRA B. JR. | 705  | 252 | Qc   | -0-        |

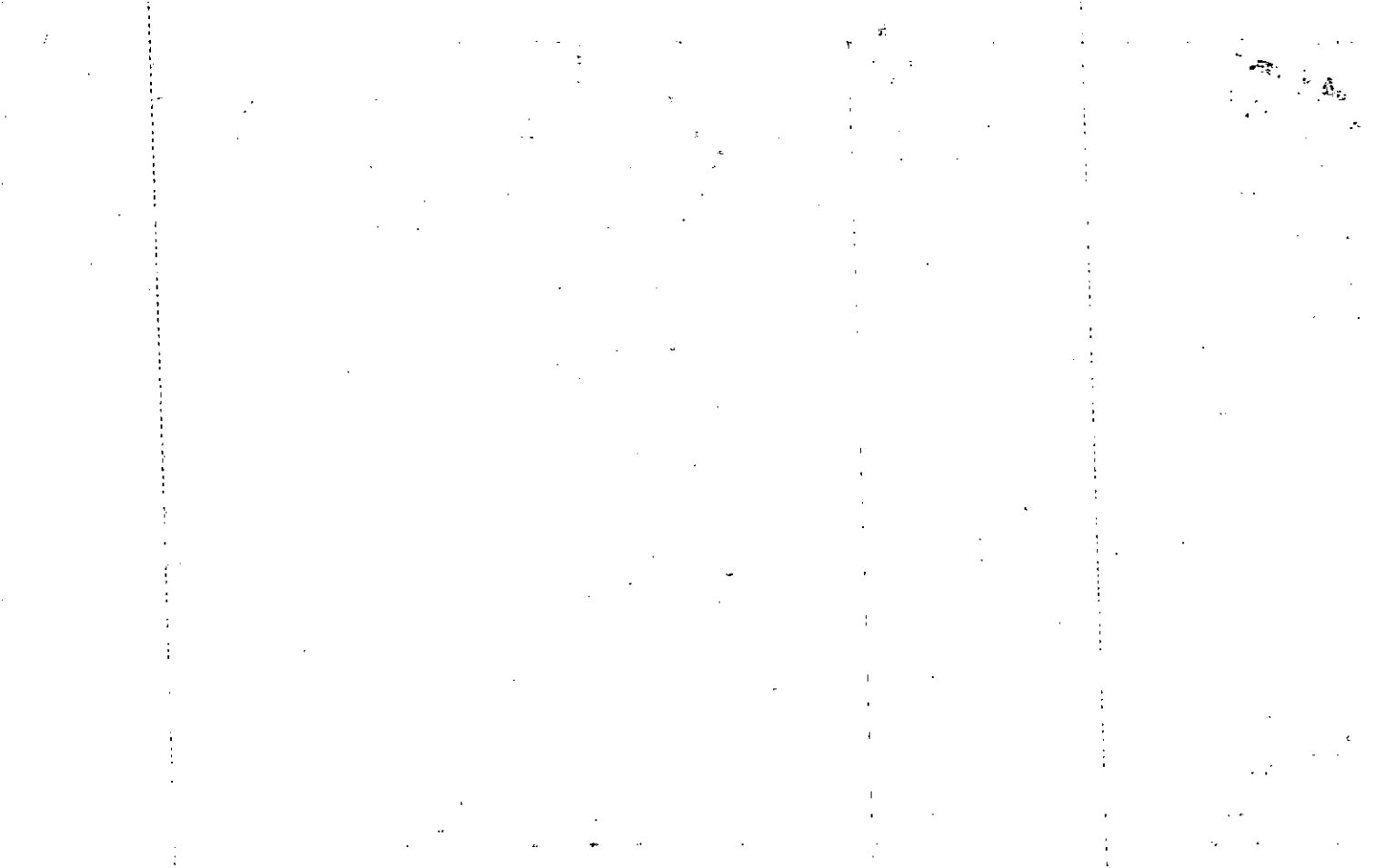
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage  |      |      |       |      |
|------|--------|------|------|------------|----------|------|------|-------|------|
| out  | 890    | 15   | 1169 | 198 x 400  | Return 2 | Deed | Plat | Comp. | Used |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: H/L LL1169 LD15

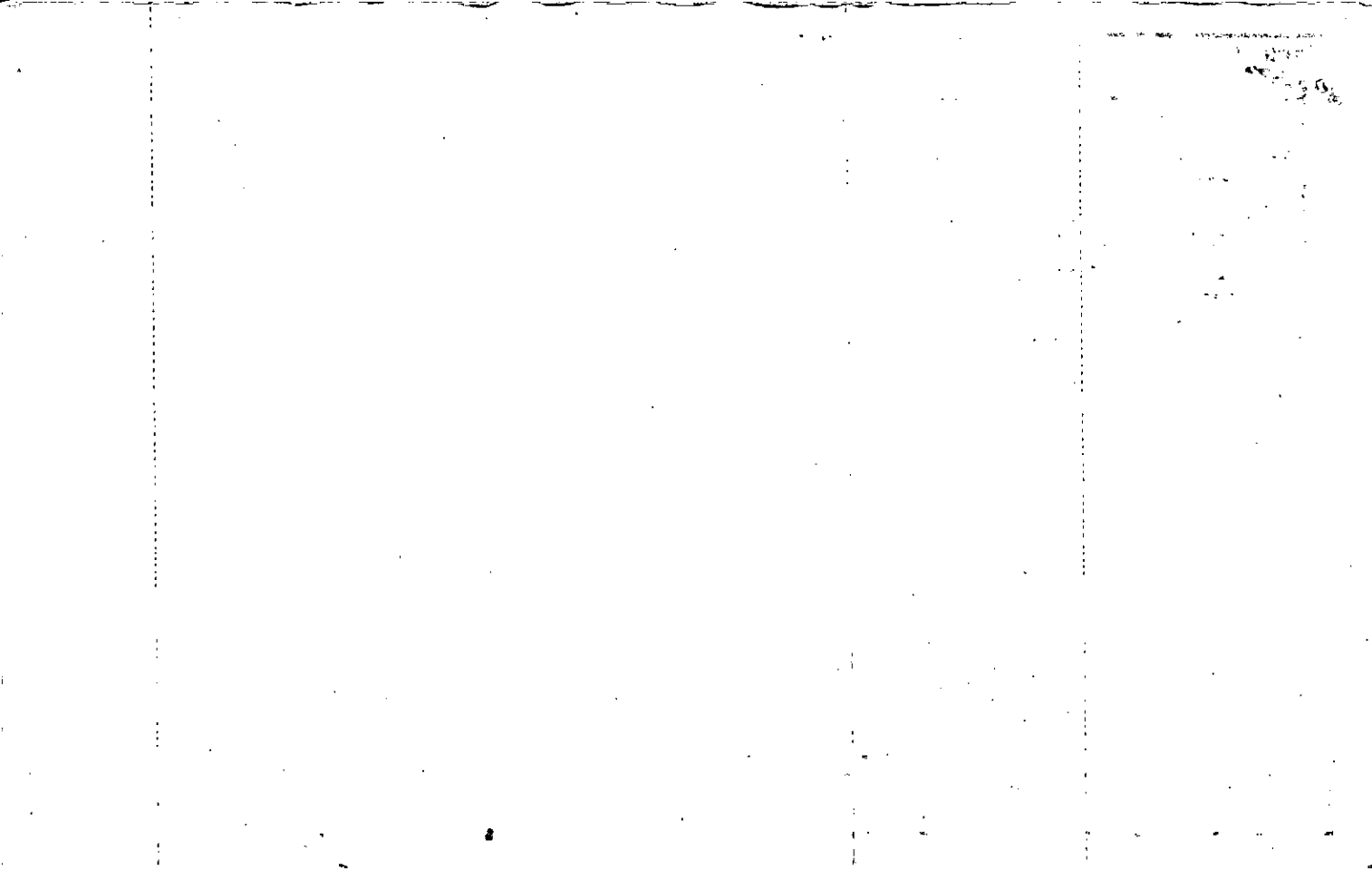




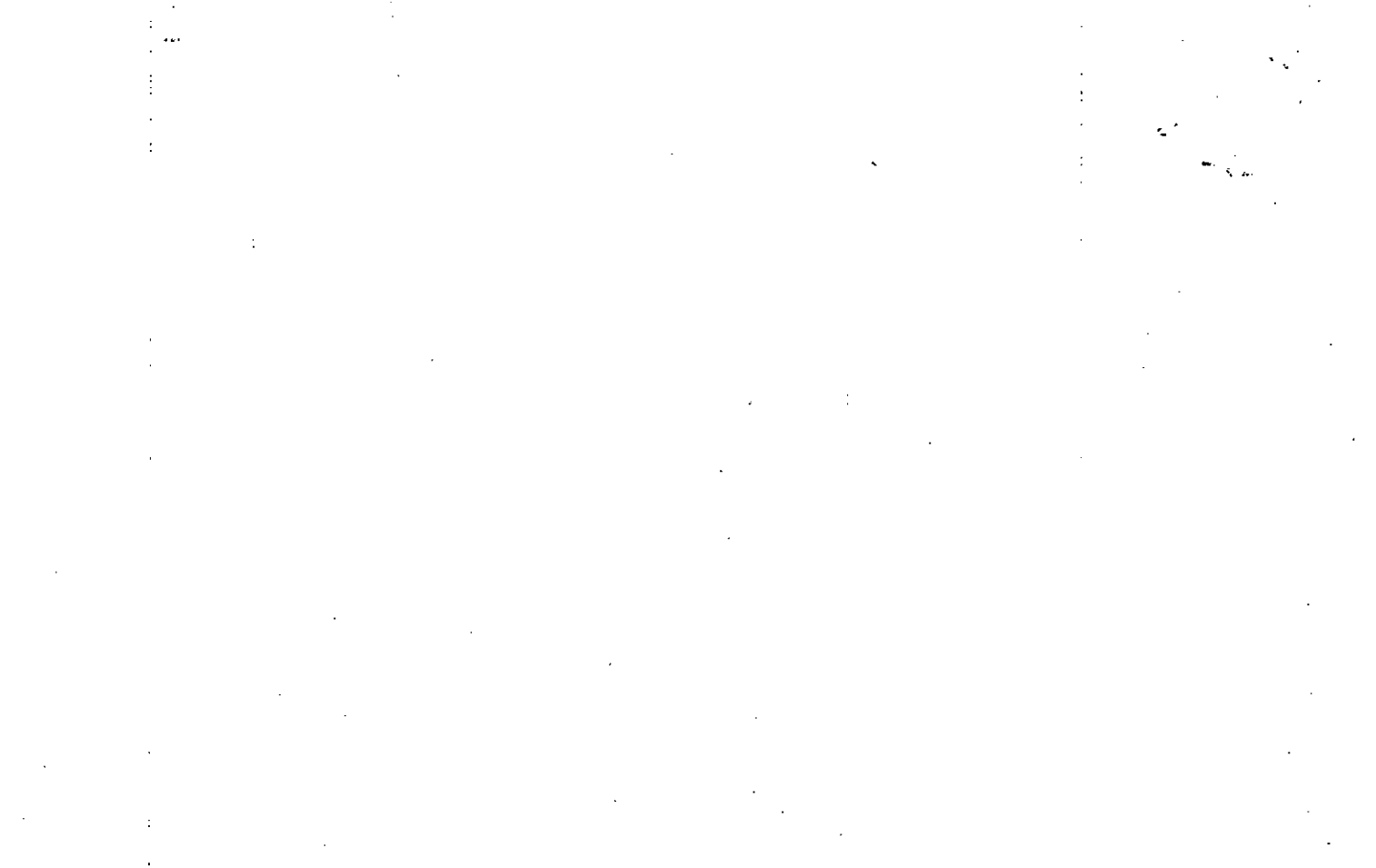


|                   |                |                            |                 |      |     |                     |       |        |
|-------------------|----------------|----------------------------|-----------------|------|-----|---------------------|-------|--------|
| Name On Return:   | MAP            | BLOCK                      | PAR             | SUB  |     | 15-53               |       | 5A     |
|                   | OLD: 1553      |                            | 5               | A    |     | Map                 | Block | Parcel |
| Name On Deed:     | NEW: 1518      |                            | 051             |      | No. |                     |       |        |
| Property Address: | Acquired From: |                            |                 |      |     |                     |       |        |
| Acquired By:      | Deed Will      | Approximate Date Acquired: | Recorded Yes No | D.B. | Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.             | S.                         | E.              | W.   |     |                     |       |        |

| Date                                                                                   | Grantor (From)                    | Grantee (To)                                                                         | D.B. | Pg.        | Type     | W.D. Cons.                  |      |
|----------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------|------|------------|----------|-----------------------------|------|
| 9-1-77                                                                                 | Sims, C.T. & others               | Sims, Pierce E. & Edith R. <sup>4<sup>th</sup> INT.</sup>                            | 227  | 103        | W        | -0-                         |      |
| 12/91                                                                                  | Sims, CASH <sup>ESTATE</sup>      | " " "                                                                                | 1098 | 208        | EX DEED  | -0-                         |      |
| 9/24/92                                                                                | Sims, PIERCE E. <sup>ESTATE</sup> | RUSSELL R. SIMS TRUSTEE OF THE PIERCE R. SIMS TESTAMENTARY TRUST <sup>1/2 INT.</sup> | 1293 | 84         | EX'S DOA | -0-                         |      |
| City                                                                                   | G.M.D.                            | L.D.                                                                                 | L.L. | Dimensions |          | Acreage <sup>10.04 AC</sup> |      |
|                                                                                        |                                   | 15                                                                                   | 1169 |            | Return   | Deed                        |      |
|                                                                                        |                                   |                                                                                      |      |            | Plat     | Comp. Used                  |      |
|                                                                                        |                                   |                                                                                      |      |            | -10.134  |                             |      |
| Subdivision                                                                            |                                   |                                                                                      |      | Block      | Lot      | Plat Book                   | Page |
|                                                                                        |                                   |                                                                                      |      |            |          | 13                          | 150  |
| Brief Legal Description: * .0913 AC. ± USED FOR R/W PER DEED 1993 DEED 1661/317 3-9-94 |                                   |                                                                                      |      |            |          |                             |      |







MAP BLOCK - PAR SUB  
OLD: 1553 005  
NEW: 1518 052

| Date                                                                                | Grantor (From)                        | Grantee (To)                                                                                                                                         | D.B. | Pg.       | Type       | W.D.Cons |      |            |
|-------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|------------|----------|------|------------|
| 9/24/92                                                                             | SIMS, PIERCE E.<br><i>ESTATE</i>      | Russell R. Sims TRUSTEE OF<br>THE PIERCE E. SIMS TESTAMENTARY TRUST<br>McGARITY, MILDRED <sup>1/3 INT.</sup><br>HOLBERT, FRANCES <sup>1/3 INT.</sup> | 1293 | 88        | EX'S DOA   | -0-      |      |            |
| 5/26/99                                                                             | HOLBERT, FRANCES<br>MCGARITY, MILDRED | DOUTHIT, JERRY W.                                                                                                                                    | 3677 | 198<br>96 | WD         | 303.50   |      |            |
|                                                                                     | THE PIERCE E. SIMS TRUST              | " " "                                                                                                                                                | 3898 | 271       | WD         |          |      |            |
| 5/26/99                                                                             | SIMS, EDITH R.                        | " " "                                                                                                                                                | 3677 | 200       | QC         | -0-      |      |            |
| 5/26/99                                                                             | KHELEY, J.W.<br><i>ESTATE</i>         | " " "                                                                                                                                                | 3677 | 194       | QC         | -0-      |      |            |
| City                                                                                |                                       | G.M.D.                                                                                                                                               | L.D. | L.L.      | Dimensions | Acreage  |      |            |
|                                                                                     |                                       |                                                                                                                                                      |      |           |            | Return   | Deed | Plat Comp. |
|                                                                                     |                                       |                                                                                                                                                      |      |           |            |          |      |            |
|                                                                                     |                                       |                                                                                                                                                      |      |           |            |          |      |            |
| Subdivision                                                                         |                                       | Block                                                                                                                                                | Lot  | Plat Bk.  | Page       |          |      |            |
|                                                                                     |                                       |                                                                                                                                                      |      |           |            |          |      |            |
| Brief Legal Description * .026 TAL. ± Used for p/w Per 1993 Deed 1623 / 278. 3-9-94 |                                       |                                                                                                                                                      |      |           |            |          |      |            |
| * ADJUSTED ACREAGE PER 1999 DEEDS 8/25/99                                           |                                       |                                                                                                                                                      |      |           |            |          |      |            |



*Mrs. Cash*  
 Name On Sims, ~~Cash~~  
 Return: Woodstock, Ga.  
 Name On  
 Deed:

2-113 127  
 Photo Call No.

15-53 5  
 Map Block Parcel

Property Address: *N/S S.R. 92* Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date   | Grantor (From)                  | Grantee (To)                                              | D.B. | Pg. | Type      | W.D. Cons. |
|--------|---------------------------------|-----------------------------------------------------------|------|-----|-----------|------------|
| 8/4/50 | HOLBERT, Ralph                  |                                                           | 21   | 331 | WD        |            |
| 12/91  | <sup>ESTATE</sup><br>Sims, CASH | MCGARITY, MILDRED, FRANCES -<br>Sims, PIERCE E. - HOLBERT | 1098 | 210 | EX<br>DOA | -0         |

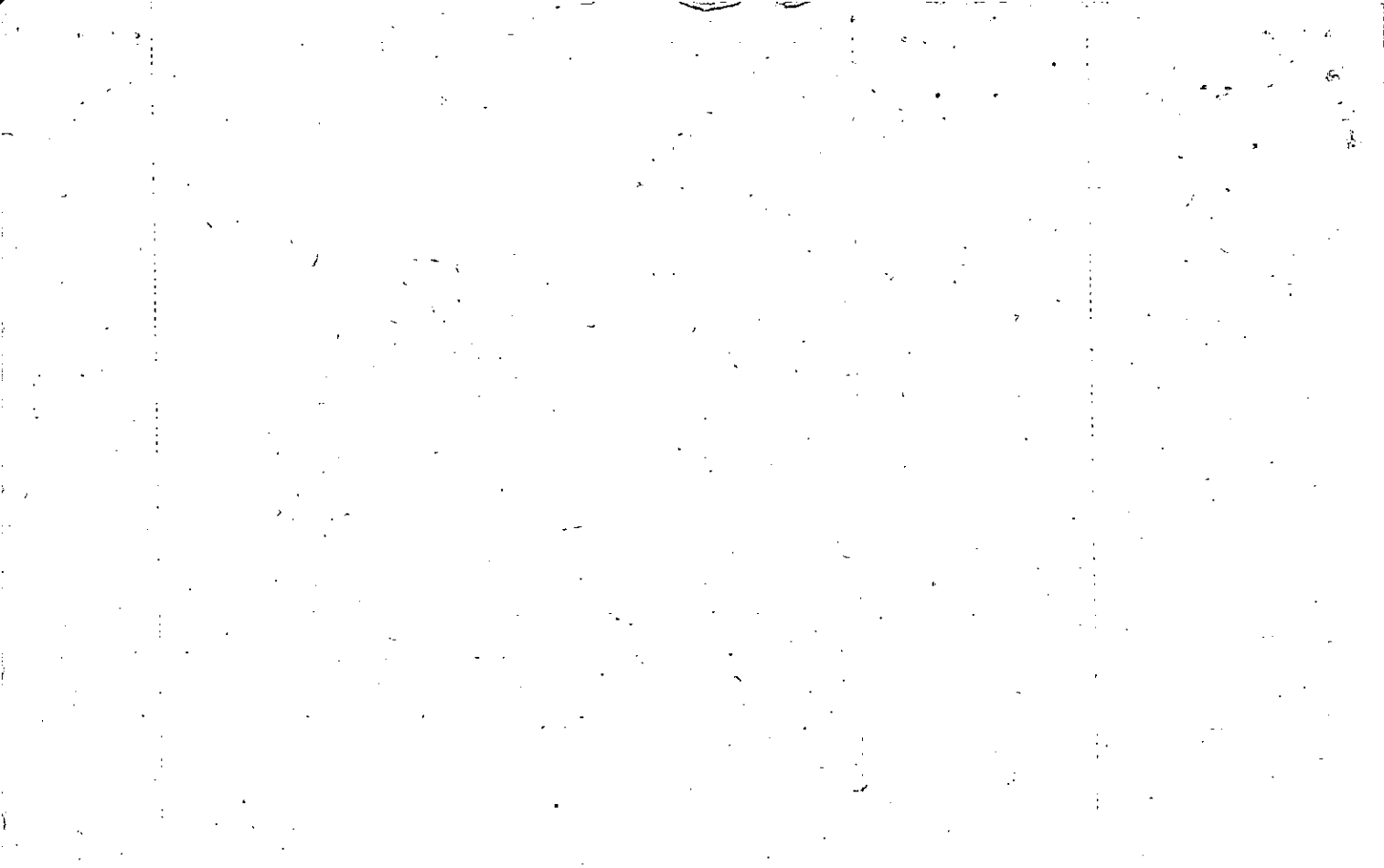
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage 1.87 AC. ± |      |           |       |      |
|-------------|--------|------|------|------------|--------------------|------|-----------|-------|------|
| out         | 890    | 15   | 1169 |            | Return             | Deed | Plat      | Comp. | Used |
|             |        |      |      |            | 12                 | 12   |           | 12    | 12   |
| Subdivision |        |      |      |            | Block              | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |                    |      |           |       |      |

Brief Legal Description: 12 AC LL 1169 LD 15

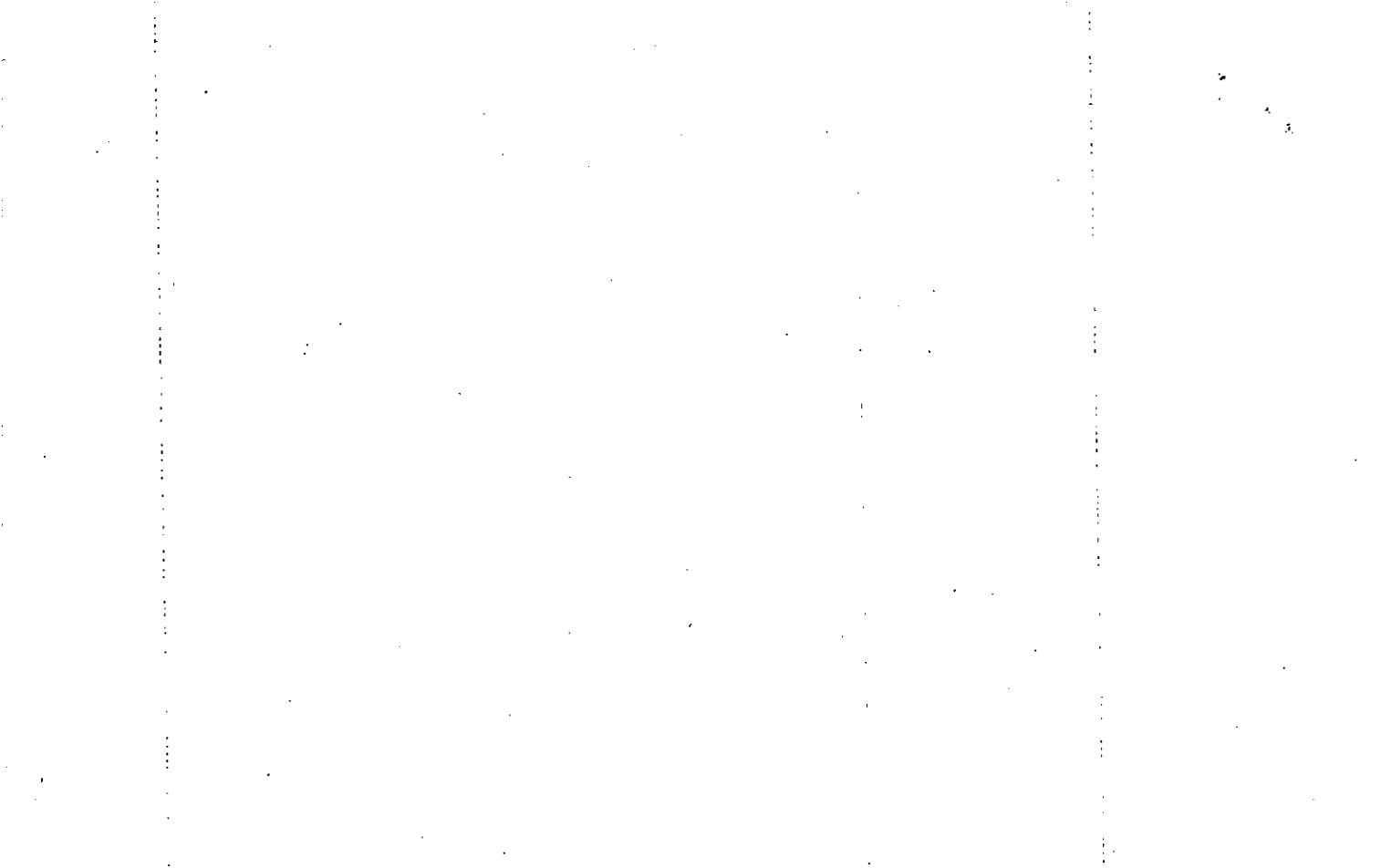


|                                                                                                                                          |                  |                                                                                                      |                        |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------|------------------------|
| <div style="display: flex; justify-content: space-around;"> <span>MAP</span> <span>BLOCK</span> <span>PAR</span> <span>SUB</span> </div> |                  | <div style="display: flex; justify-content: space-around;"> <span>15.53</span> <span>6</span> </div> |                        |
| Name On Sims, <del>Mrs.</del> <sup>Carri</sup> OLD: 1553<br>Return: Woodst                                                               |                  | .006<br>0530 Call No                                                                                 |                        |
| Name On Deed:<br>NEW: 1518                                                                                                               |                  | Map Block Parcel                                                                                     |                        |
| Property Address: <u>N/5 SR 92</u>                                                                                                       |                  | Property Acquired From:                                                                              |                        |
| Acquired By:                                                                                                                             | Deed <u>Will</u> | Approximate Date Acquired:                                                                           | Recorded Yes <u>No</u> |
| D.B. <u>Pg.</u>                                                                                                                          |                  | Size: (Dim. or Ac.)                                                                                  |                        |
| Bounded By:                                                                                                                              | N.               | S.                                                                                                   | E.                     |
|                                                                                                                                          |                  | W.                                                                                                   |                        |

| Date                                                                                                                | Grantor (From)                     | Grantee (To)      | D.B. | Pg.       | Type        | W.D. Cons. |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------|------|-----------|-------------|------------|
| 10/9/50                                                                                                             | HOLBERT, Ralph                     |                   | 21   | 441       | WID         |            |
| 2/6/92                                                                                                              | SIMS, CARRIE MAE <sup>ESTATE</sup> | KEHELEY, J.W.     | 1153 | 55        | EX'S DEED   | -0-        |
| 5/26/99                                                                                                             | KEHELEY, J.W. <sup>ESTATE</sup>    | DOUTHIT, JERRY W. | 3677 | 191       | EX'S DEED   | 86.50      |
|                                                                                                                     | City                               | G.M.D.            | L.D. | L.L.      | Dimensions  | Acreage    |
|                                                                                                                     | out                                | 890               | 15   | 1169      | 323' 66x330 |            |
|                                                                                                                     |                                    |                   |      |           |             |            |
|                                                                                                                     |                                    |                   |      |           |             |            |
|                                                                                                                     |                                    |                   |      |           |             |            |
|                                                                                                                     |                                    |                   |      |           |             |            |
| Subdivision                                                                                                         |                                    | Block             | Lot  | Plat Book | Page        |            |
|                                                                                                                     |                                    |                   |      |           |             |            |
| Brief Legal Description: <u>N/5 L L 1169 L D 15x.0098 AC ± USED FOR P/W PER 1993</u><br><u>DEED 1560/33, 3-9-94</u> |                                    |                   |      |           |             |            |

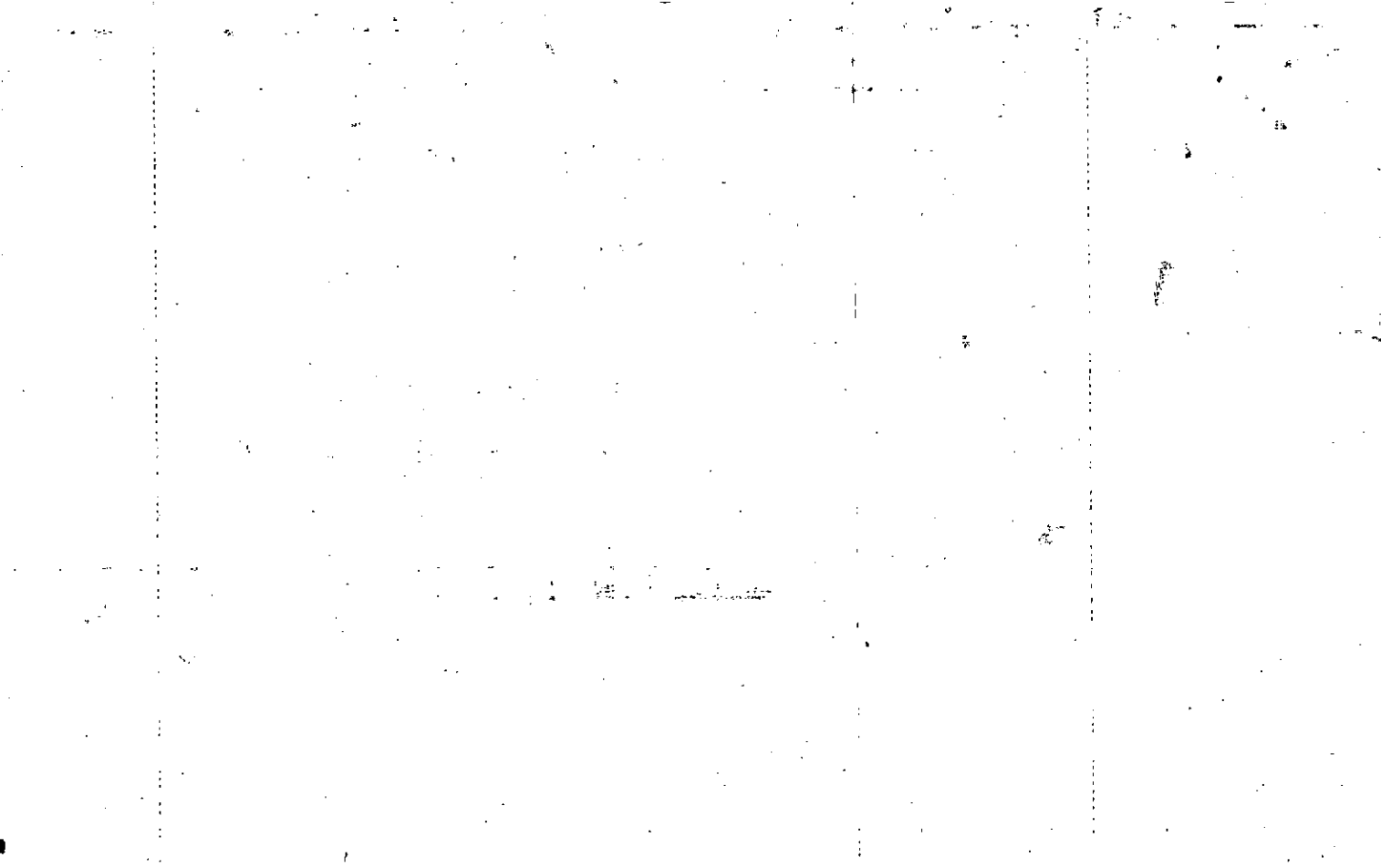






|                   |                                |                            |                 |          |                     |        |
|-------------------|--------------------------------|----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1553 | 007.3                      | A               | 15-53    |                     | 7A     |
| Name On Deed:     | NEW: 1518                      | Plat No<br>054             | Call No.        | Map      | Block               | Parcel |
| Property Address: |                                | Property Acquired From:    |                 |          |                     |        |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                             | S.                         | E.              | W.       |                     |        |

| Date                                                                                               | Grantor (From)                       | Grantee (To)                         | D.B. | Pg.       | Type       | W.D. Cons. |
|----------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|------|-----------|------------|------------|
| 11-15-74                                                                                           | HOLBERT, RALPH                       | BUTTERWORTH, James & Mary            | 172  | 212       | W          | —          |
| 10/88                                                                                              | MARY NEHL &<br>BUTTERWORTH, JAMES A. | DOROTHY J. &<br>ALBRECHT, RICHARD G. | 749  | 584       | W          | 195.00     |
| 3/30/04                                                                                            | DOROTHY J. &<br>ALBRECHT, RICHARD G. | ALBRECHT & ALBRECHT, INC             | 6976 | 259       | QC         | -0-        |
| City                                                                                               |                                      | G.M.D.                               | L.D. | L.L.      | Dimensions |            |
|                                                                                                    |                                      | 890                                  | 1169 | 15        |            |            |
| Subdivision                                                                                        |                                      | Block                                | Lot  | Plat Book | Page       |            |
|                                                                                                    |                                      |                                      |      |           |            |            |
| Brief Legal Description: *SEE 1993 DEED 1613/235, CONST & MAINT. AGREEMENT, NO CHANGES MADE 3-9-94 |                                      |                                      |      |           |            |            |







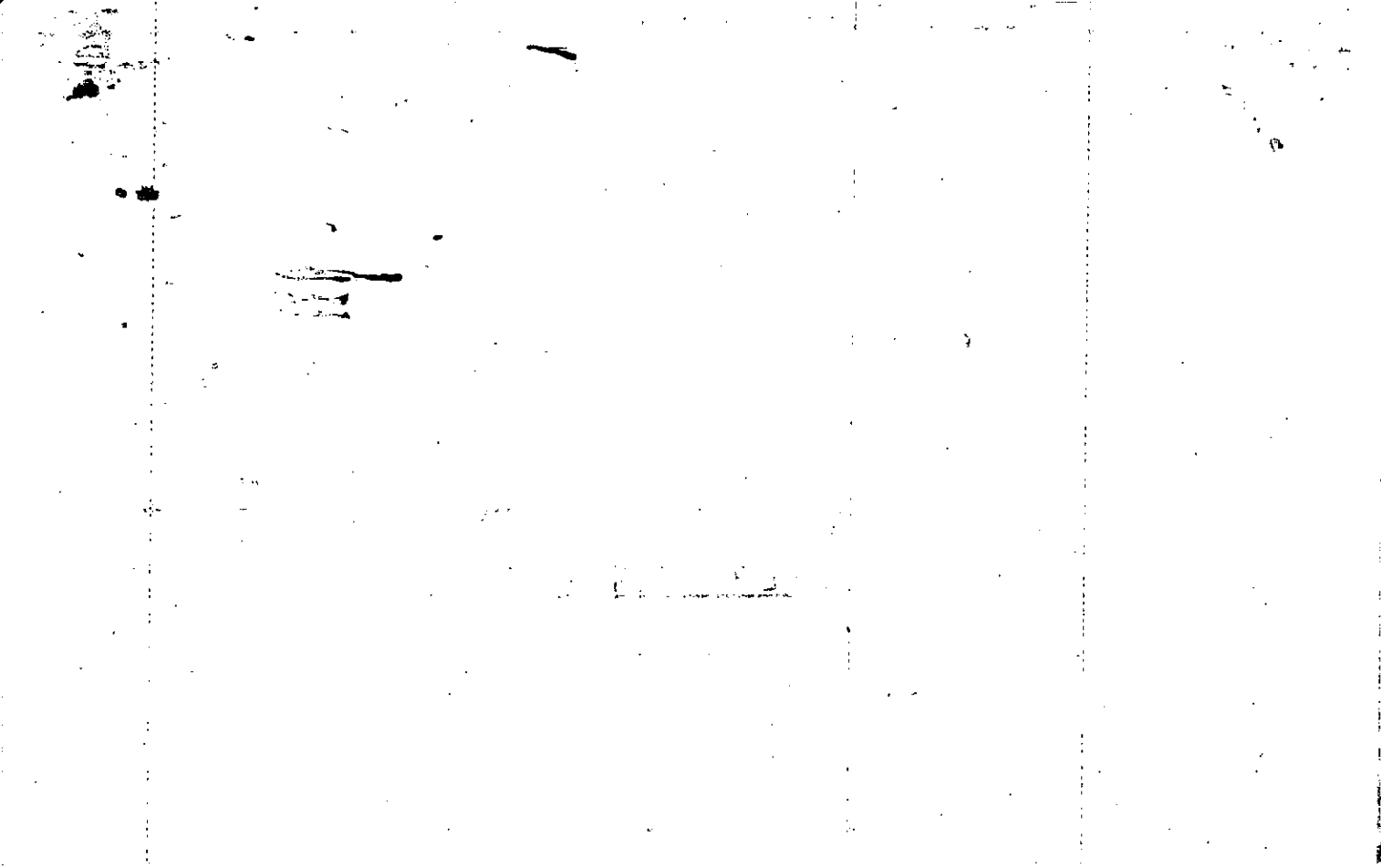
|                   |                                |                            |                                                                                                                                                                                                                                                                     |
|-------------------|--------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1553 | 007 B                      | 7/3                                                                                                                                                                                                                                                                 |
| Name On Deed:     | NEW: 1518                      | Photo 055 Coll No.         | <div style="display: flex; justify-content: space-between;"> <div>15-53</div> <div></div> <div><del>7/3</del></div> </div> <div style="display: flex; justify-content: space-between; font-weight: bold;"> <div>Map</div> <div>Block</div> <div>Parcel</div> </div> |
| Property Address: |                                | Property Acquired From:    |                                                                                                                                                                                                                                                                     |
| Acquired By:      | Deed _____ Will _____          | Approximate Date Acquired: | Recorded Yes _____ No _____                                                                                                                                                                                                                                         |
|                   |                                | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)                                                                                                                                                                                                                                                 |
| Bounded By:       | N. _____ S. _____              | E. _____                   | W. _____                                                                                                                                                                                                                                                            |

| Date    | Grantor (From)             | Grantee (To)                              | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------------------|-------------------------------------------|------|-----|------|------------|
| 2-20-74 | Holbert, RALPH             | Holbert, Ronnie & Judy                    | 158  | 372 | W    | —          |
| 4-13-74 | "                          | "                                         | 161  | 691 | W    | —          |
| 6/78    | JUDY L. HOLBERT, RONNIE J. | KATOPES, MICHAEL G. & McMAHON, PATRICK J. | 730  | 155 | W    | 175.00     |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      | 890    | 15   | 1169 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      | 1     | 1    |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:



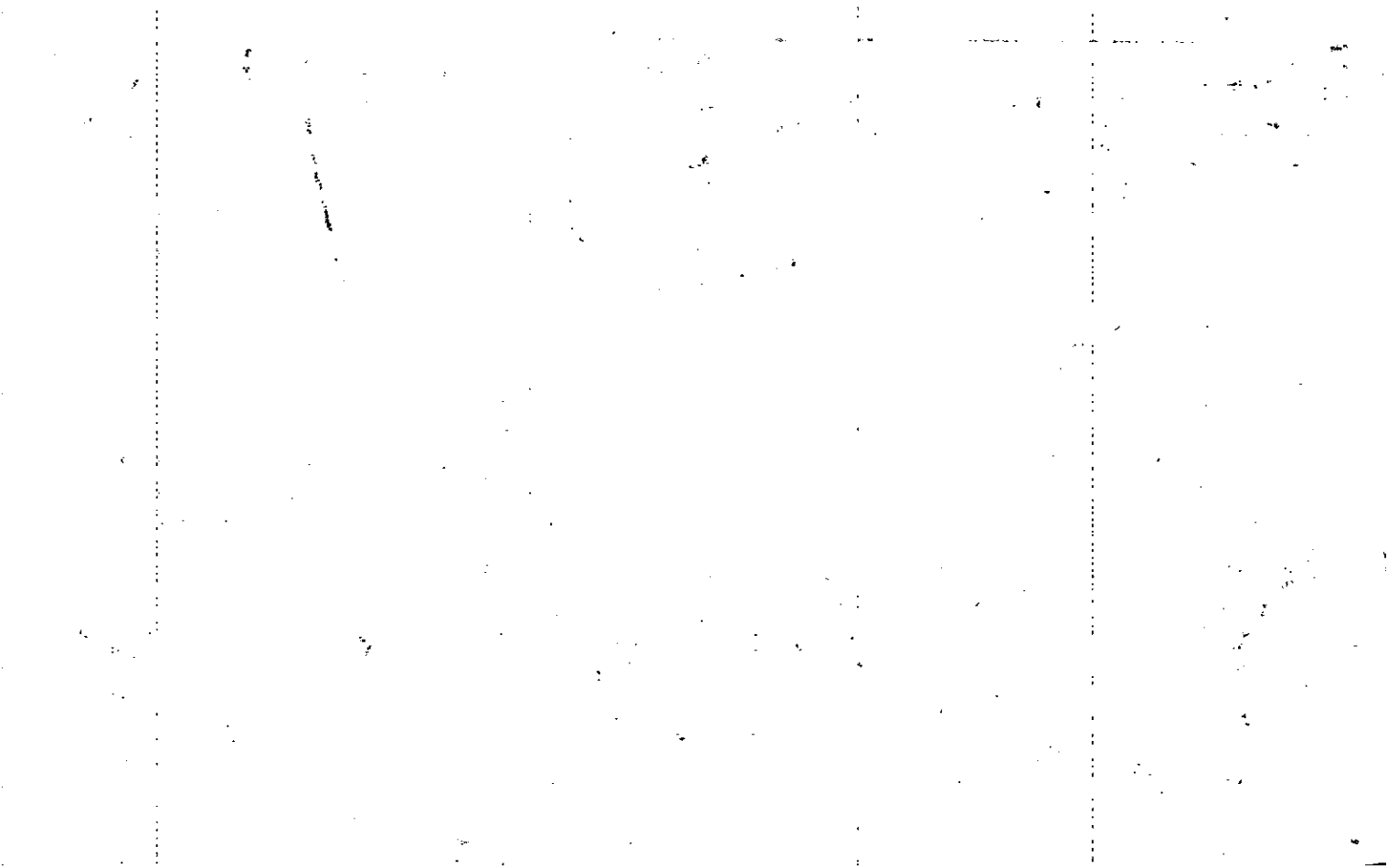
|                              |                                             |           |         |     |              |
|------------------------------|---------------------------------------------|-----------|---------|-----|--------------|
| Property<br>Acquired From: 7 | MAP BLOCK PAR SUB<br>OLD: 1553<br>NEW: 1518 | 007 C     | 15-53   |     | 7C           |
| Acct. No.                    |                                             | Phone 056 | Call No | Map | Block Parcel |

| Date    | Grantor (From)                                            | Grantee (To)                                       | D.B.       | Pg.        | Type       | W.D. Cons   |
|---------|-----------------------------------------------------------|----------------------------------------------------|------------|------------|------------|-------------|
| 3/89    | HARRIS, F.M. <i>Sal</i>                                   | PARKER, BARRY R.<br>HARRIS, DAVID<br>PAYNE, GEORGE | 826<br>783 | 251<br>223 | ReRec<br>W | -<br>225.00 |
| 3/3/92  | PAYNE, GEORGE<br>HARRIS, CLYTON DAVID<br>PARKER, BARRY R. | TRUST CO. BANK                                     | 1154       | 156        | DUP<br>LTD | 450.00      |
| 2/16/93 | TRUST CO. BANK                                            | BROOKS, ALVIN ROYCE                                | 1402       | 137        | W/D        | 375.00      |
|         |                                                           |                                                    |            |            |            |             |
|         |                                                           |                                                    |            |            |            |             |
|         |                                                           |                                                    |            |            |            |             |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1170 |            |         | .87  |      |       | .87  |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

| Brief Legal Description |
|-------------------------|
|                         |
|                         |

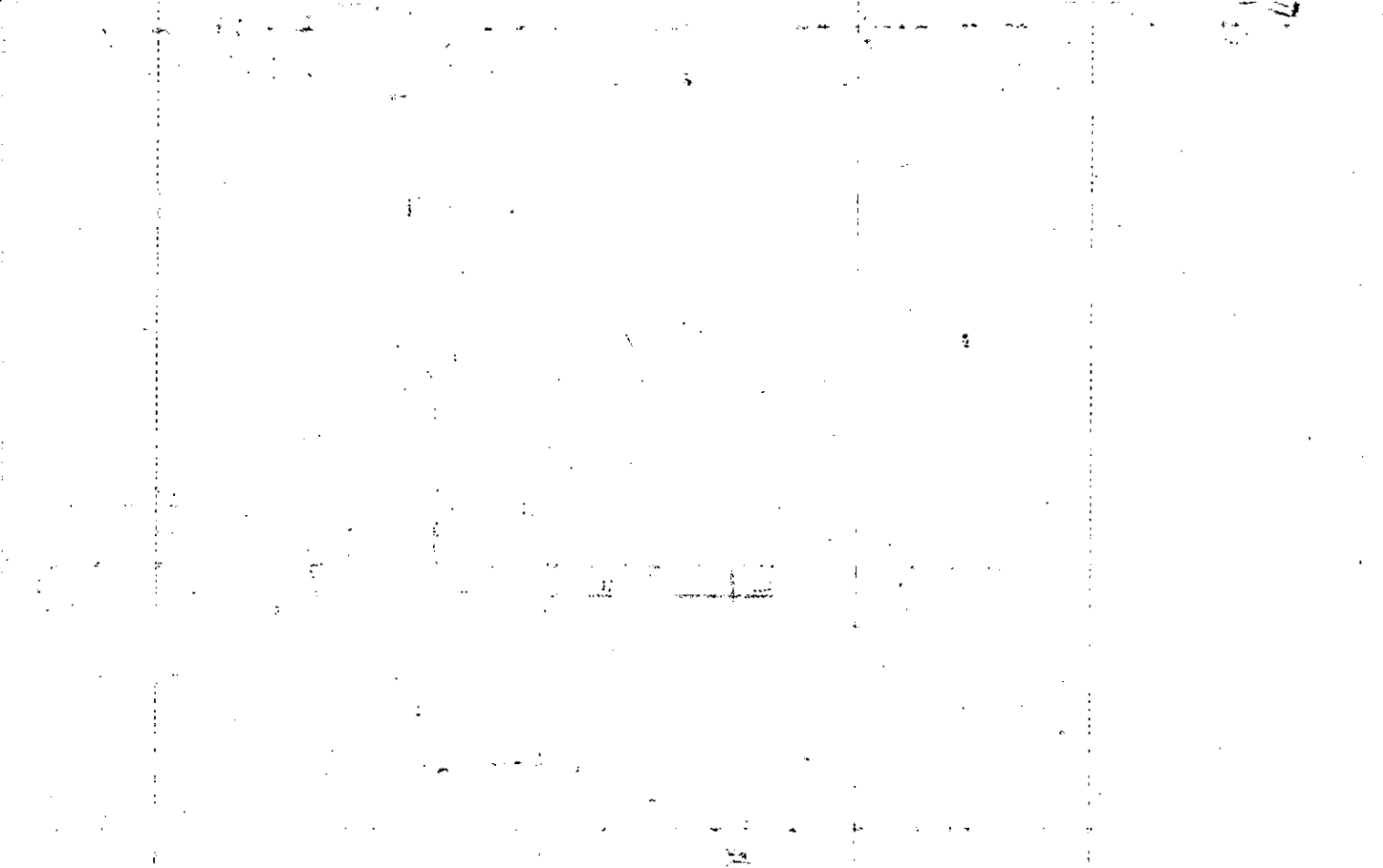


|                   |                                |                            |                 |          |                     |        |
|-------------------|--------------------------------|----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1553 | 2008                       | A               | 15-53    |                     | 8A     |
| Name On Deed:     | NEW: 1518                      | 5057                       | Call No.        | Map      | Block               | Parcel |
| Property Address: |                                | Property Acquired From:    |                 |          |                     |        |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                             | S.                         | E.              | W.       |                     |        |

| Date    | Grantor (From)         | Grantee (To)                             | D.B.  | Pg. | Type | W.D. Cons.         |
|---------|------------------------|------------------------------------------|-------|-----|------|--------------------|
| 3-6-74  | BARNES, MAC. & DOROTHY | TAYLOR, Roy William<br>Brown, Maey Alice | 159   | 506 | W    | 14 <sup>0</sup>    |
| 3/10/08 | CITY OF WOODSTOCK      | " " "                                    | 10131 | 443 | DL   | For .068 AC<br>-0- |
|         |                        |                                          |       |     |      |                    |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Return | Deed | Plat      | Comp. | Used            |
|-------------|--------|------|------|------------|--------|------|-----------|-------|-----------------|
|             | 890    | 15   | 1170 | 100 X 105  |        |      |           |       | 14 <sup>5</sup> |
| Subdivision |        |      |      |            | Block  | Lot  | Plat Book | Page  |                 |
|             |        |      |      |            |        |      |           |       |                 |

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|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                            |
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| Property<br>Acquired From: |
| Acq. No.                   |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

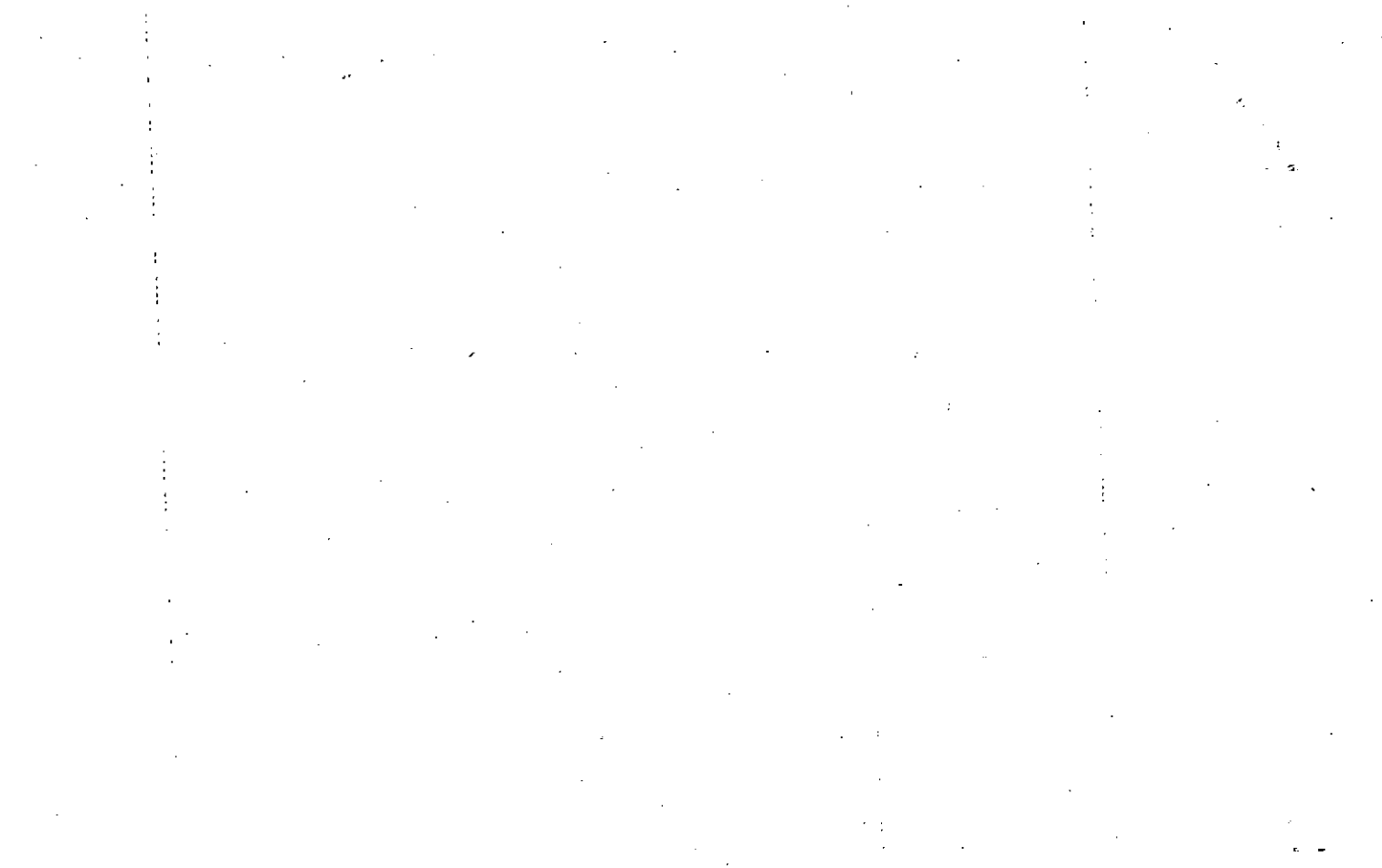
|       |       |        |
|-------|-------|--------|
| 15N18 |       | 58     |
| Map   | Block | Parcel |

| Date    | Grantor (From)      | Grantee (To)        | D.B.  | Pg. | Type | W.D. Cons          |
|---------|---------------------|---------------------|-------|-----|------|--------------------|
| 10/3/03 | CABLE, R.C.         | VAN SCHUYVER, DONNA | 6625  | 371 | WD   | 98 <sup>00</sup>   |
| 7/28/06 | VAN SCHUYVER, DONNA | SCOVILLE, DAVID     | 8950  | 349 | QC   | -0-                |
| 3/10/08 | CITY OF WOODSTOCK   | " "                 | 10131 | 439 | QC   | FOR .054 AC<br>-0- |
|         |                     |                     |       |     |      |                    |
|         |                     |                     |       |     |      |                    |
|         |                     |                     |       |     |      |                    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1170 | *.34 AC    |         |      |      |       |      |

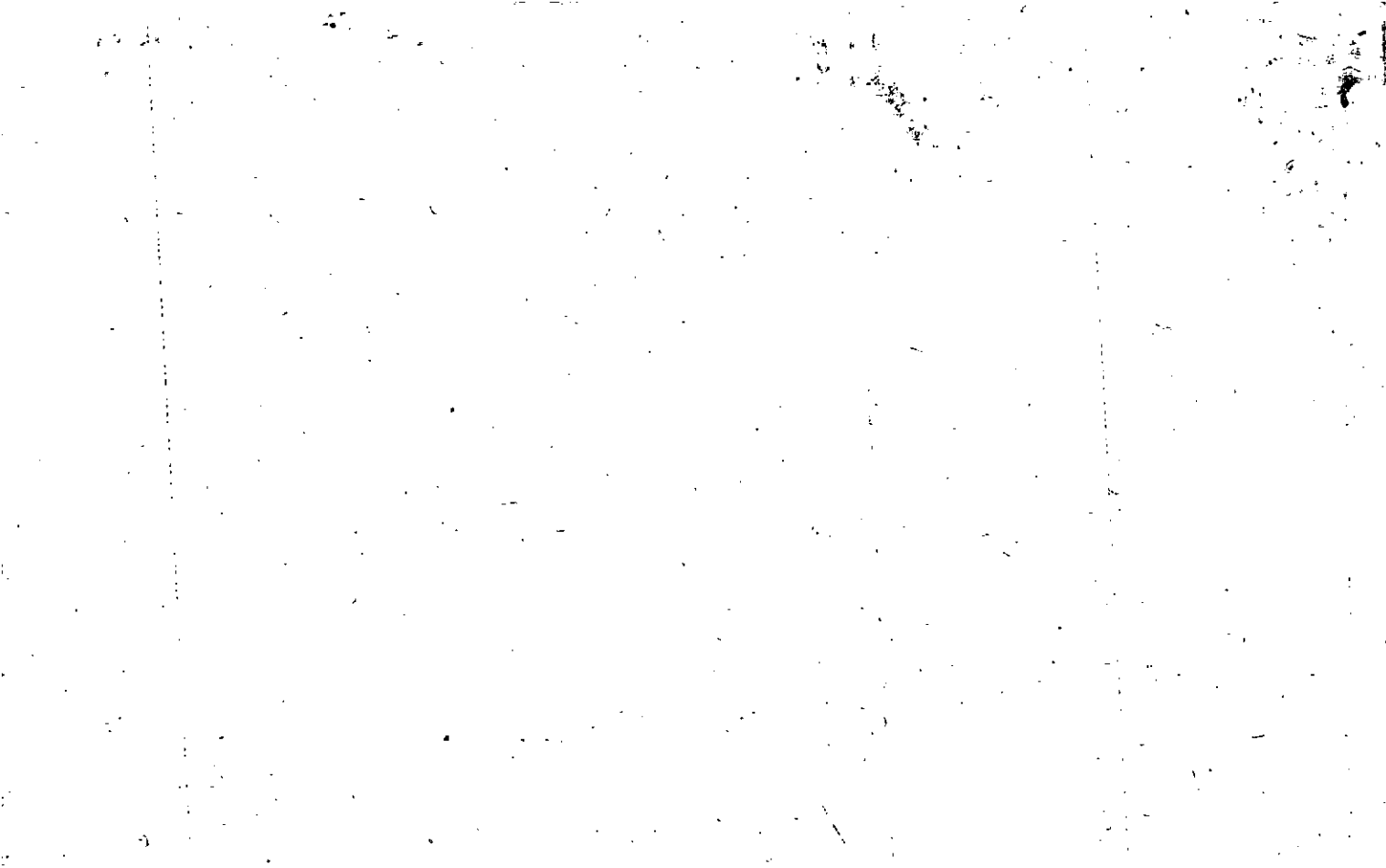
| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       |     |      |     |      |

|                         |                                                    |
|-------------------------|----------------------------------------------------|
| Brief Legal Description | *ADJUSTED ACREAGE PER ROD 3 DEED 6625-371. 3/22/04 |
|-------------------------|----------------------------------------------------|

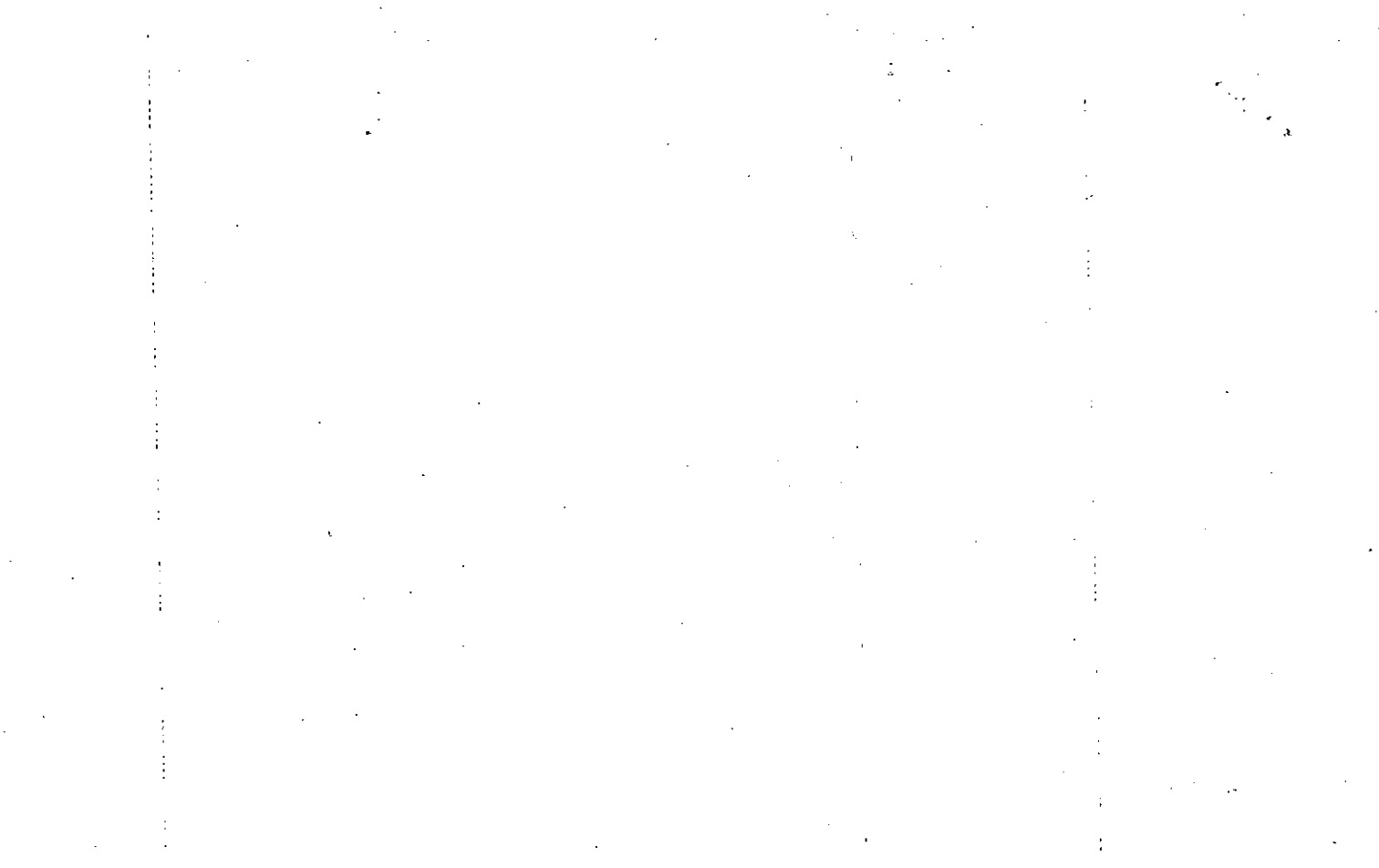


|                                          |                       |                            |                             |                         |                     |                  |  |  |
|------------------------------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|------------------|--|--|
| Name On Hall, Mrs.                       |                       | MAP                        | BLOCK                       | PAR                     | SUB                 | <del>15.53</del> |  |  |
| Return: Woods                            |                       | OLD: 1553                  |                             | 008                     |                     | 8                |  |  |
| Name On Deed:                            |                       | NEW: 1518                  |                             | 1058                    | Call No.            | 50               |  |  |
| Property Address: <i>W/ 15 FIELD RD.</i> |                       |                            |                             | Property Acquired From: |                     |                  |  |  |
| Acquired By:                             | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |                  |  |  |
| Bounded By:                              | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |                  |  |  |

| Date                                       | Grantor (From)                     | Grantee (To)  |      |              | D.B.       | Pg. | Type      | W.D. | Cons. |       |      |
|--------------------------------------------|------------------------------------|---------------|------|--------------|------------|-----|-----------|------|-------|-------|------|
| 10/30/50                                   | HOLBERT, RALPH                     |               |      |              | 32         | 423 | W.D.      |      |       |       |      |
| 10/86                                      | TILLEY, EVA <sup>estate</sup> HALL | REECE, LILLIE |      |              | 575        | 267 | W         | -0-  |       |       |      |
| 10/86                                      | REECE, LILLIE                      | CAGLE, R. C.  |      |              | 575        | 581 | W         | -0-  |       |       |      |
| City out                                   |                                    | G.M.D.        | L.D. | L.L.         | Dimensions |     | Acreage   |      |       |       |      |
|                                            |                                    | 890           | 15   | 1174<br>1170 |            |     | Return    | Deed | Plat  | Comp. | Used |
|                                            |                                    |               |      |              | 1          | 1   |           | 1    | 1     |       |      |
| Subdivision                                |                                    |               |      |              | Block      | Lot | Plat Book | Page |       |       |      |
|                                            |                                    |               |      |              |            |     |           |      |       |       |      |
| Brief Legal Description: 1Ac LL 1170 LD 15 |                                    |               |      |              | 34Ac       |     |           |      |       |       |      |







|                |           |       |        |         |
|----------------|-----------|-------|--------|---------|
| Property       | MAP       | BLOCK | PAR    | SUB     |
| Acquired From: | OLD: 1553 |       | 008    | #B      |
| Acct. No.      | NEW: 1518 |       | Phc 59 | Call No |

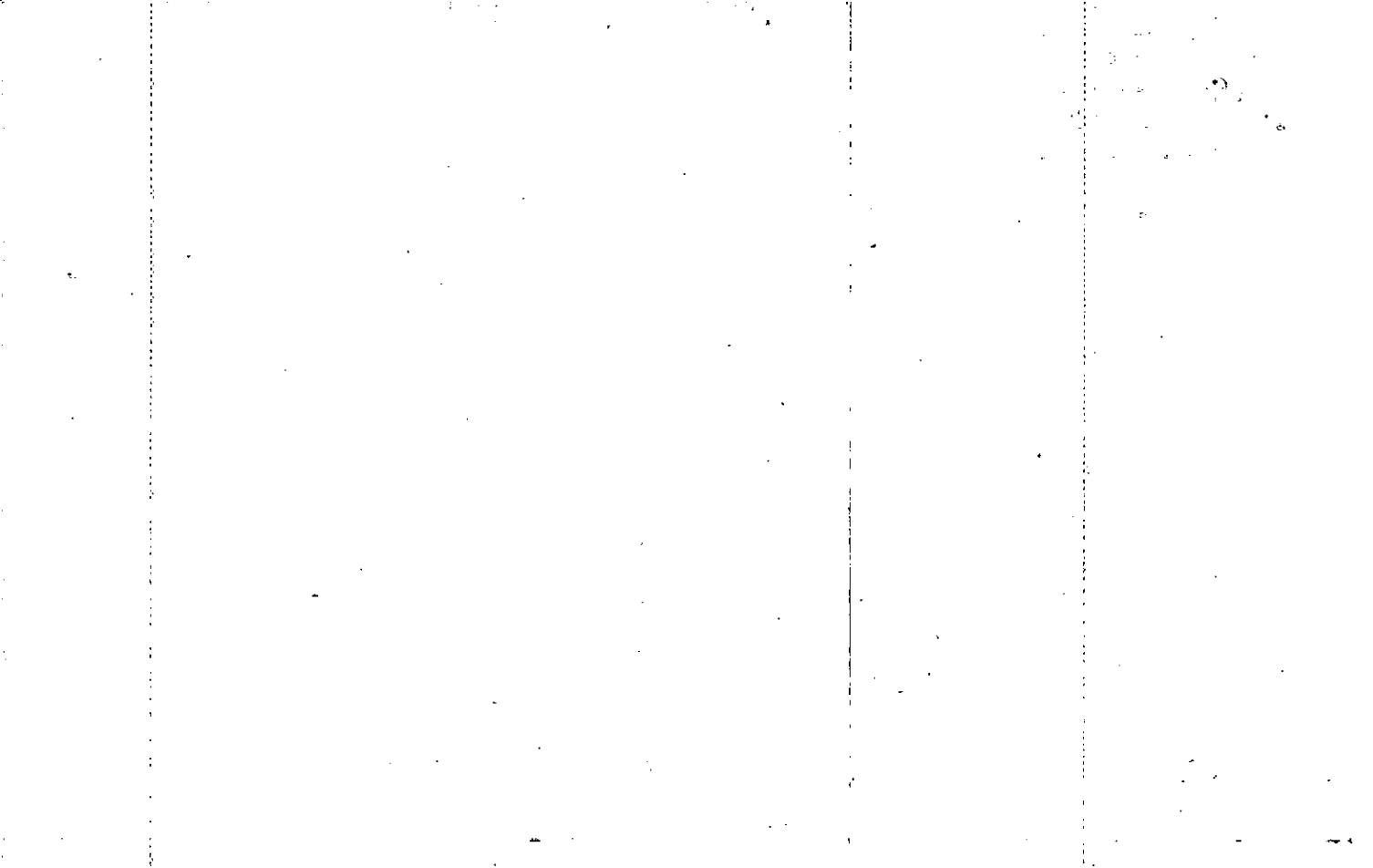
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| 15-53 |       | 8B     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                     | Grantee (To)                                            | D.B.         | Pg.        | Type             | W.D. Cons         |
|---------|------------------------------------|---------------------------------------------------------|--------------|------------|------------------|-------------------|
| 10/86   | REECE, LILLIE                      | REECE, LAWRENCE                                         | 575          | 523        | CU               | -0-               |
| 3/5/97  | REECE, LAWRENCE                    | HARDY, CARL BRUCE                                       | 2643         | 43         | WD               | 25. <sup>00</sup> |
| 4/28/97 | KEETER, JAMES A.                   | HARDY, CARL B.                                          | 2737         | 285        | QC               | -0-               |
| 5/24/99 | HARDY, CARL BRUCE<br>CARL STEVEN   | HARDY, JACQUELINE<br>CARL STEVEN<br>CARL BRUCE<br>HARDY | 7145<br>3169 | 203<br>338 | CORRECTIVE<br>QC | -0-               |
| 6/30/03 | HARDY, JACQUELINE<br>JEFFREY BRUCE | HARDY, JACQUELINE                                       | 16810        | 1016       | QC               | -0-               |
| 5/28/04 | HARDY, CARL STEVEN                 | " " "                                                   | 7145         | 207<br>205 | QC<br>QC         | -0-               |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 15   | 1170 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | .45  |      |       |      |

|             |       |     |      |     |      |
|-------------|-------|-----|------|-----|------|
| Subdivision | Block | Lot | Plat | Bk. | Page |
|             |       |     |      |     |      |

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| Brief Legal Description |
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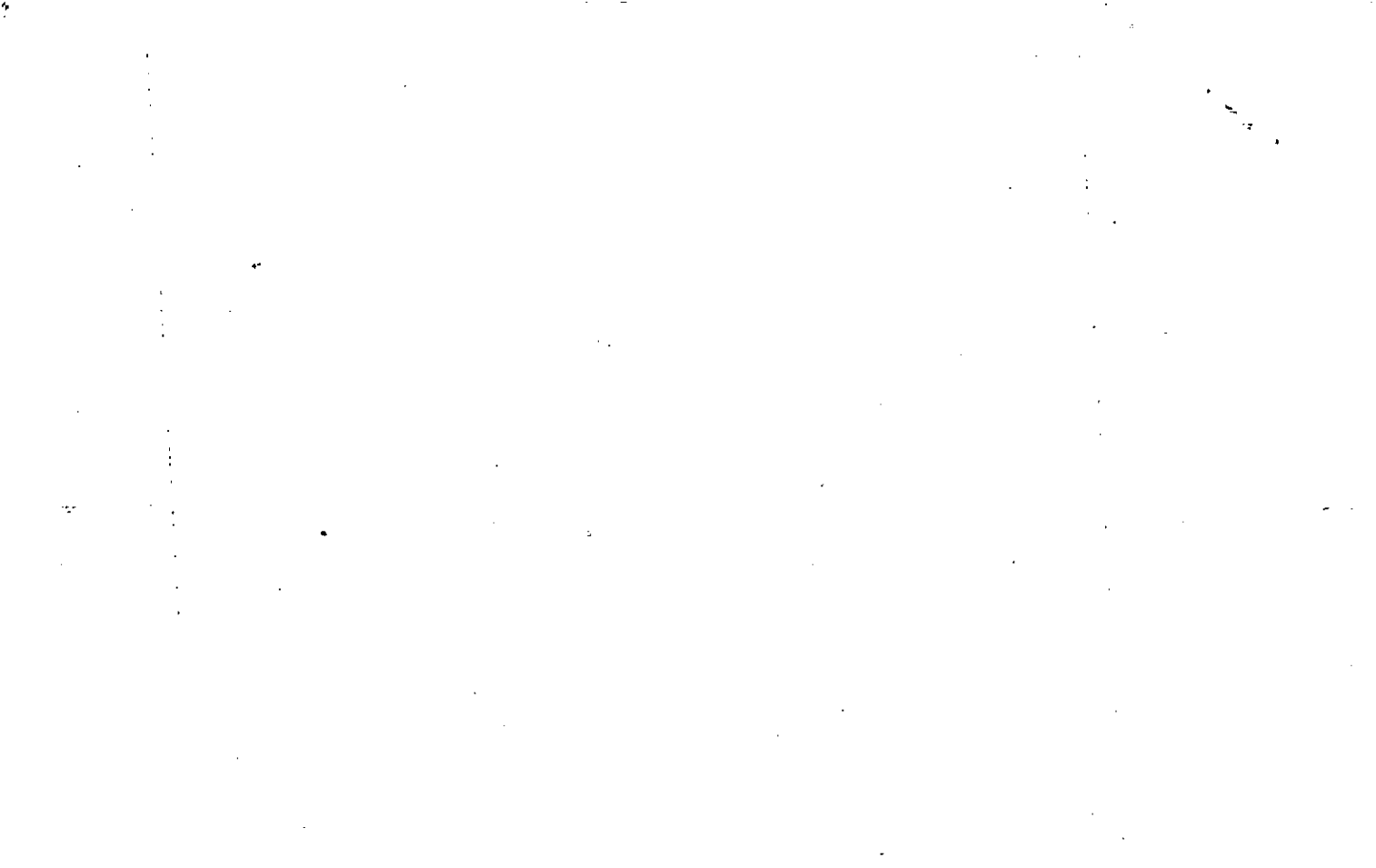


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| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 60     |
| Map   | Block | Parcel |

| Date                                                                                                 | Grantor (From)                        | Grantee (To)                   | D.B.         | Pg.        | Type    | W.D. Cons  |
|------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|------------|---------|------------|
| 2/25/00                                                                                              | CHARLOTTE A.<br>HARRIS, F.M.          | HICKORY RIDGE<br>CONCEPTS, LLC | 4039         | 2916       | W/D     | -0-        |
|                                                                                                      | CARLA F.<br>ROBERTS, JAMES L.         |                                |              |            |         |            |
|                                                                                                      | KATHERINE D.<br>ADKINS, LAURIE A. III |                                |              |            |         |            |
|                                                                                                      |                                       |                                |              |            |         |            |
|                                                                                                      |                                       |                                |              |            |         |            |
|                                                                                                      |                                       |                                |              |            |         |            |
|                                                                                                      |                                       |                                |              |            |         |            |
|                                                                                                      |                                       |                                |              |            |         |            |
|                                                                                                      |                                       |                                |              |            |         |            |
| City                                                                                                 | G.M.D.                                | L.D.                           | L.L.         | Dimensions | Acreage | X 17.52 AC |
|                                                                                                      |                                       | 15                             | 1169<br>1170 |            | Return  | Deed       |
|                                                                                                      |                                       |                                |              |            | Plat    | Comp.      |
|                                                                                                      |                                       |                                |              |            | Used    |            |
|                                                                                                      | Subdivision                           | Block                          | Lot          | Plat Bk.   | Page    |            |
|                                                                                                      |                                       |                                |              |            |         |            |
| Brief Legal Description                                                                              |                                       |                                |              |            |         |            |
| X 2ND DEEDS 4039-2916 & 2918 SEEM TO BE RECORDED OUT OF<br>SEQUENCE, ALSO CORRECTED ACREAGE. 5/17/00 |                                       |                                |              |            |         |            |



|       |       |        |
|-------|-------|--------|
| 15-53 |       | 7      |
| Map   | Block | Parcel |

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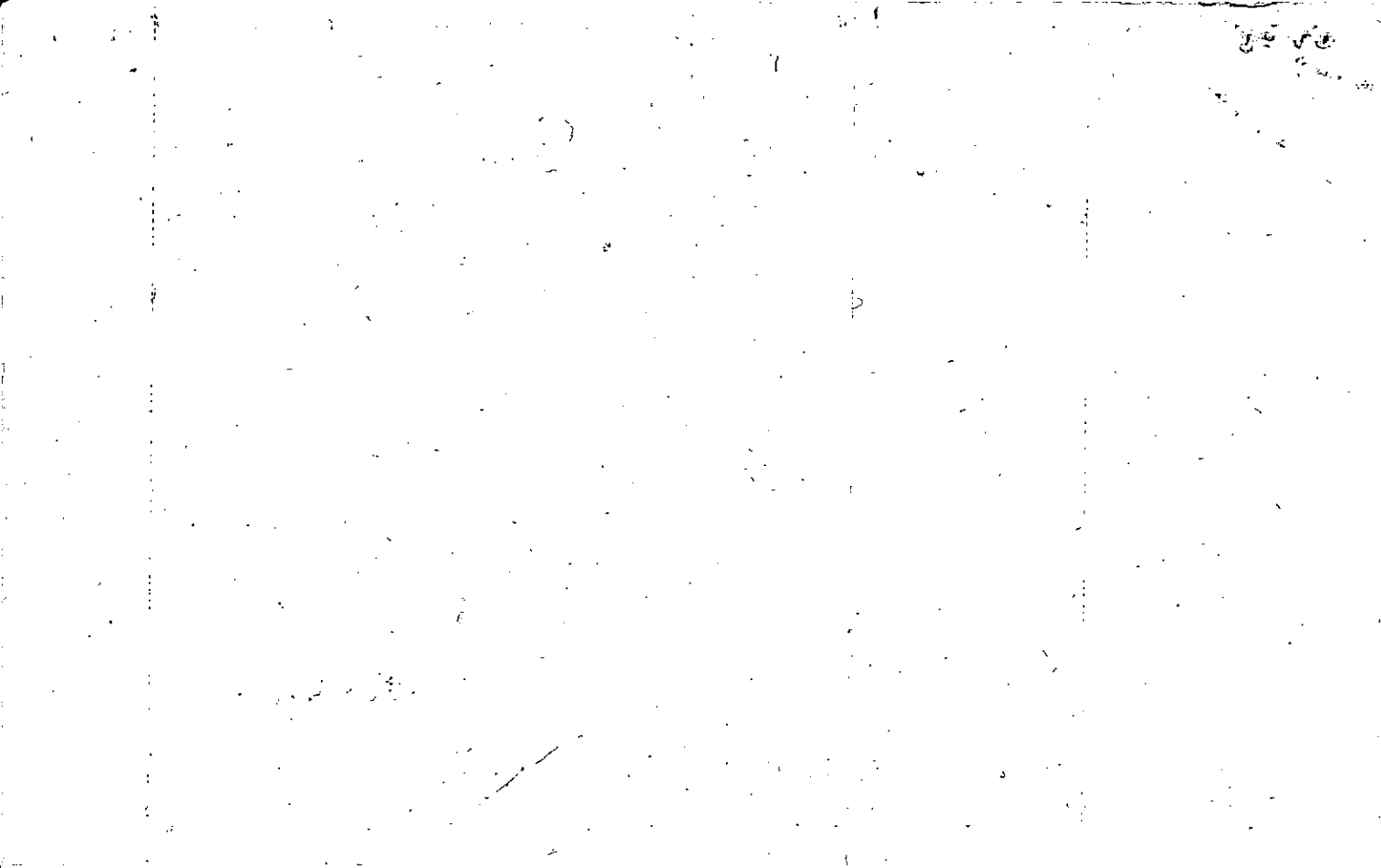
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LL 1169

|                   |                             |                            |                             |                      |                     |        |    |
|-------------------|-----------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|----|
| Name On Return:   | 152D                        | 2-113                      | 129                         | 15.53                |                     | 7      | 7  |
| Name On Deed:     | HOLBERT, Ralph              | Photo                      | Call No.                    | Map                  | Block               | Parcel | 51 |
| Property Address: | N/5 SR 92 RT. #1, WOODSTOCK | Property Acquired From:    |                             |                      |                     |        |    |
| Acquired By:      | Deed _____ Will _____       | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |    |
| Bounded By:       | N.                          | S.                         | E.                          | W.                   |                     |        |    |

| Date                                                | Grantor (From)  | Grantee (To)                                                                                                  | D.B. | Pg.          | Type       | W.D.Cons.                  |
|-----------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------|------|--------------|------------|----------------------------|
| 8/20/46                                             | LAMANAC, Emmett |                                                                                                               | 69   | 575          | WD         |                            |
| 12/88                                               | HOLBERT, RALPH  | HARRIS, F.M. 35%<br><del>LEITCHFIELD, PATRICIA 35%</del><br>ROBERTS, JAMES L. 65%<br>ADKINS, LOWRY A. III 25% | 755  | 595          | W          | 661 50                     |
|                                                     | City            | G.M.D.                                                                                                        | L.D. | L.C.         | Dimensions | Acreage                    |
|                                                     |                 | 890                                                                                                           | 15   | 1169<br>1170 |            | Return Deed Plat Comp Used |
|                                                     |                 |                                                                                                               |      |              |            | 40 15 15                   |
|                                                     | Subdivision     | Block                                                                                                         | Lot  | Plat Book    | Page       |                            |
|                                                     |                 | 13 AC                                                                                                         |      |              |            |                            |
| Brief Legal Description: 15. AC LL 1169, 1170 CD 15 |                 |                                                                                                               |      |              |            |                            |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 101    |
| Map   | Block | Parcel |

CORRECTIVE

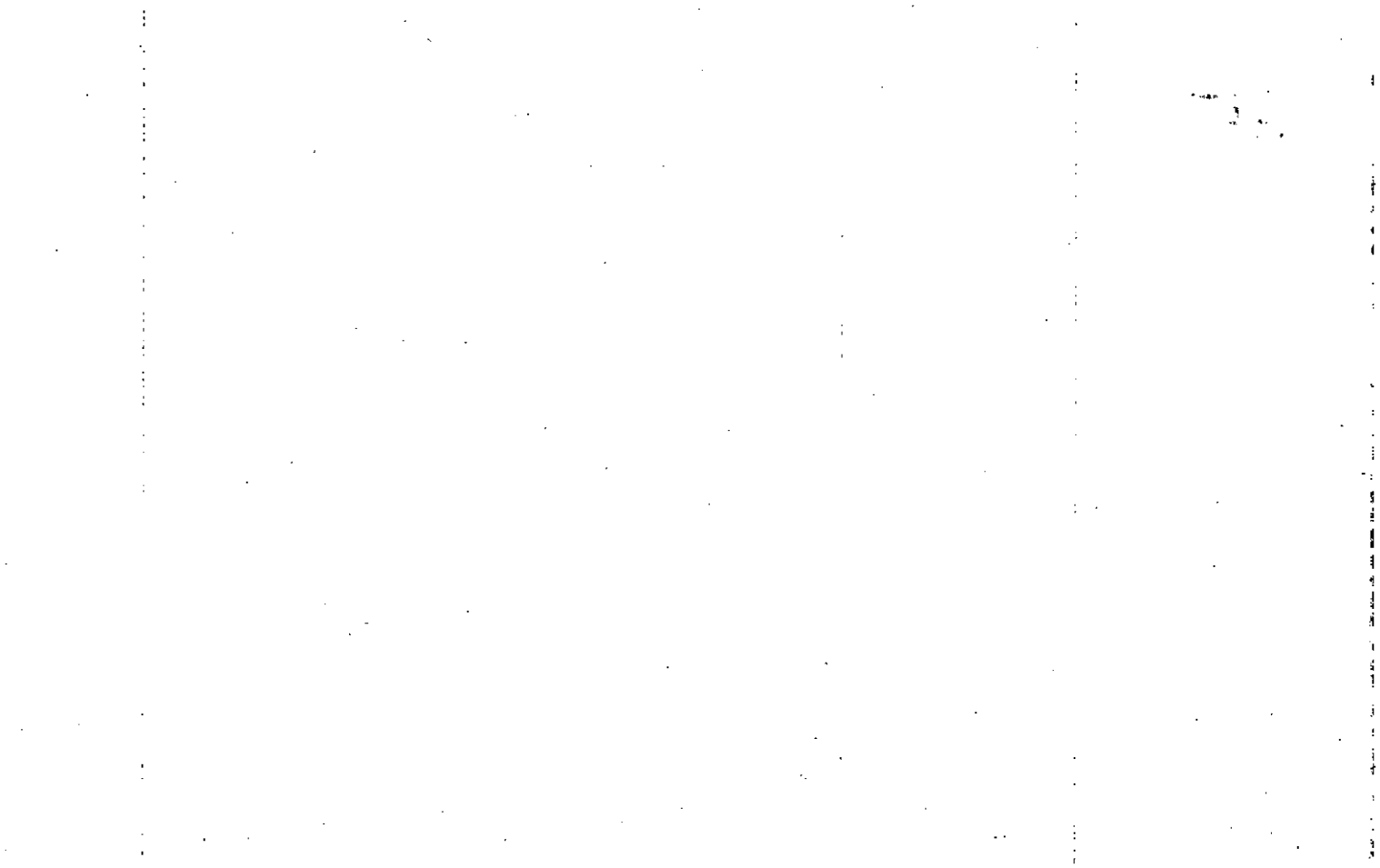
SEE 8676-150THRU160 QC'S

| Date    | Grantor (From)                              | Grantee (To)                                                   | D.B. | Pg.        | Type                             | W.D.Cons |
|---------|---------------------------------------------|----------------------------------------------------------------|------|------------|----------------------------------|----------|
| 7/30/02 | BETTY J. FRANKLIN, FRAZIER W.S.             | BETTY JANE FRANKLIN REVOCABLE TRUST <del>1/2 INT</del>         | 5438 | 250<br>258 | QC'S                             | -0-      |
| 7/30/02 | BETTY J. FRANKLIN, FRAZIER W.S.             | FRAZIER WATSON FRANKLIN SR. REVOCABLE TRUST <del>1/2 INT</del> | 5438 | 252<br>260 | QC'S                             | -0-      |
| 3/30/06 | THE BETTY JANE FRANKLIN REVOCABLE TRUST     | KB HOME ATLANTA LLC                                            | 8676 | 163        | TRUST 2 PARCELS<br>DEED 1,152.60 |          |
| 3/30/06 | THE FRAZIER WATSON FRANKLIN REVOCABLE TRUST | " " "                                                          | 8676 | 166        | TRUST 2 PARCELS<br>DEED 1,152.60 |          |
|         |                                             |                                                                |      |            |                                  |          |
|         |                                             |                                                                |      |            |                                  |          |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage  | Return | Deed | Plat | Comp. | Used |
|------|--------|------|--------------|------------|----------|--------|------|------|-------|------|
|      |        | 15   | 1097<br>1098 |            | 29.23 AC |        |      |      |       |      |

| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       |     | 5    |     | 54   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                   |                                        |                                                                                                                      |
|-------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1553 024     | 15-53      24<br>Map      Block      Parcel                                                                          |
| Name On Deed:     | NEW: 1518<br>F061      All No          |                                                                                                                      |
| Property Address: |                                        | Property Acquired From:                                                                                              |
| Acquired By:      | Deed _____<br>Will _____               | Approximate Date Acquired: _____<br>Recorded Yes _____ No _____<br>D.B. _____ Pg. _____<br>Size: (Dim. or Ac.) _____ |
| Bounded By:       | N. _____ S. _____<br>E. _____ W. _____ |                                                                                                                      |

| Date                     | Grantor (From)         |        |      | Grantee (To)                    |            |     | D.B.          | Pg.  | Type | W.D. Cons.       |
|--------------------------|------------------------|--------|------|---------------------------------|------------|-----|---------------|------|------|------------------|
| 6/82                     | COOPER, JAME T.        |        |      | COOPER, JEAN                    |            |     | 323           | 76   | W    | - 0 -            |
| 1/83                     | COOPER, JEAN           |        |      | FRANKLIN, BETTY J. FRAZIER W. & |            |     | 382           | 120  | W    | 90 <sup>40</sup> |
| 1/84                     | BENTLEY, VERNEY E. JR. |        |      | FRANKLIN, BETTY J. FRAZIER W.   |            |     | 382           | 119  | W    | 8 <sup>00</sup>  |
| City                     |                        | G.M.D. | L.D. | L.L.                            | Dimensions |     | Acreage 29.23 |      |      |                  |
|                          |                        |        | 15   | 1097                            |            |     | Return        | Deed | Plat | Comp. Used       |
| Subdivision 1098         |                        |        |      |                                 | Block      | Lot | Plat Book     |      | Page |                  |
|                          |                        |        |      |                                 |            |     | 5             |      | 54   |                  |
| Brief Legal Description: |                        |        |      |                                 |            |     |               |      |      |                  |
|                          |                        |        |      |                                 |            |     |               |      |      |                  |
|                          |                        |        |      |                                 |            |     |               |      |      |                  |

[illegible]

Name On Return:

Name On Deed: BOODY, A. EVAN

Property Address: W/ OFF NEESE RD.

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

2-113  
Photo Call No.

15-53  
Map Block Parcel 24 24 50

| Date                                                          | Grantor (From)   | Grantee (To)          | D.B.         | Pg.        | Type              | W.D. Cons.                        |
|---------------------------------------------------------------|------------------|-----------------------|--------------|------------|-------------------|-----------------------------------|
| 5/17/67                                                       | BOODY, A. EVAN   | NEESE, C.D.           | 90           | 587        | 5D                |                                   |
| 7-10-69                                                       | BOODY, A. EVAN   | COOPER, JAMES T.      | 102          | 359        | W.D.              | 12 <sup>00</sup> / <sub>100</sub> |
| 8/179                                                         | COOPER, JAMES T. | COOPER, DORIS JEAN R. | 269          | 308        | W                 | -0-                               |
| City                                                          | G.M.D.           | L.D.                  | L.L.         | Dimensions | 76.3 Acreage 56.3 |                                   |
|                                                               | 890              | 15                    | 1097<br>1098 |            | Return            | Deed Plat Comp. Used              |
|                                                               |                  |                       |              |            | 75                | 763 75 75                         |
| Subdivision                                                   |                  |                       |              | Block      | Lot               | Plat Book Page                    |
| 56.3                                                          |                  |                       |              |            |                   |                                   |
| Brief Legal Description: <del>75</del> AC LL 1097, 1098 LD 15 |                  |                       |              |            |                   |                                   |

Sold 2006



MAP BLOCK PAR SUB

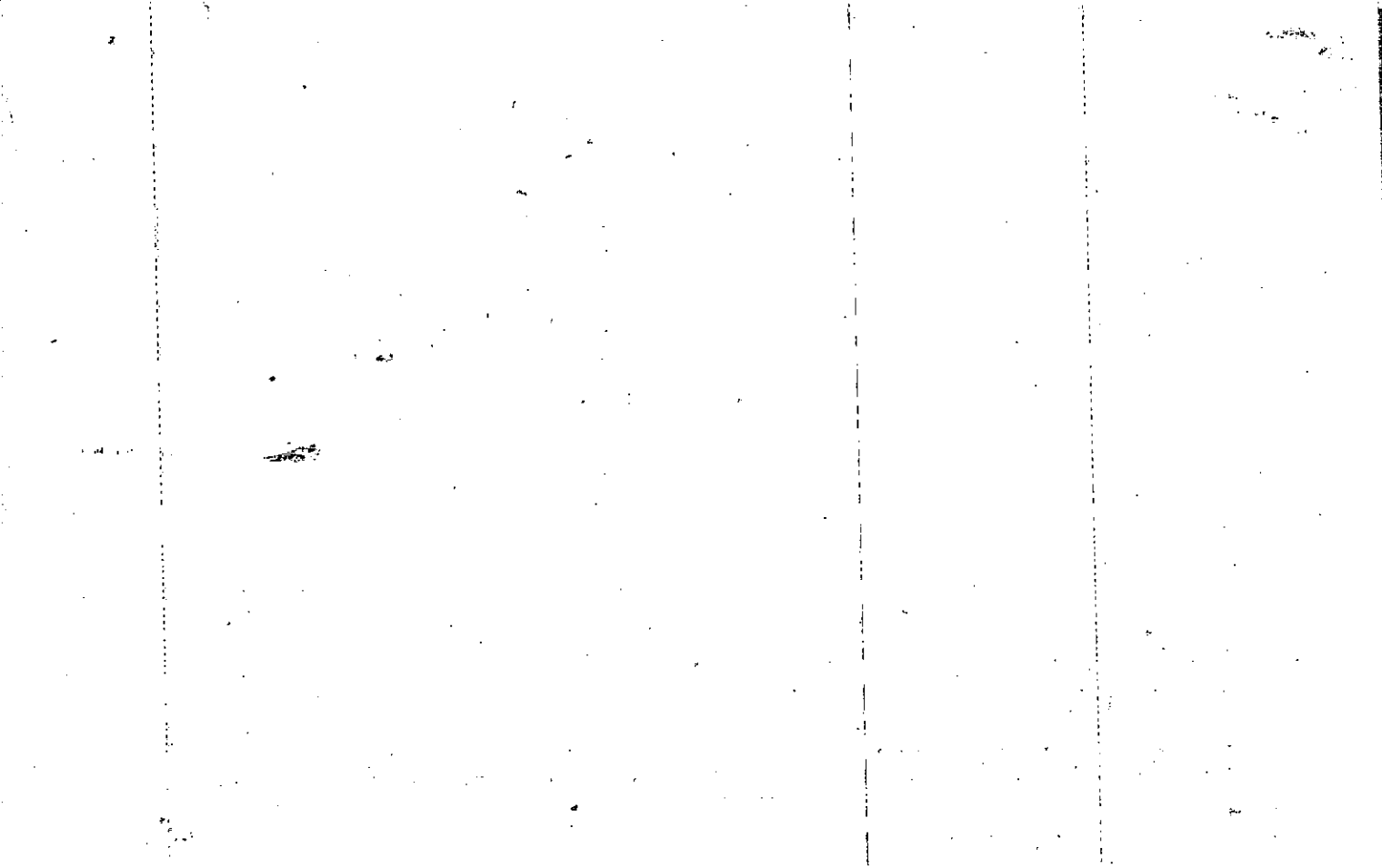
|                 |           |      |          |       |       |        |
|-----------------|-----------|------|----------|-------|-------|--------|
| Name On Return: | OLD: 1553 | 024  | B        | 15-53 |       | 24B    |
| Name On Deed:   | NEW: 1518 | 062a | Coll No. | Map   | Block | Parcel |

|                   |                       |                            |                             |                      |                     |  |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|--|
| Property Address: |                       |                            | Property Acquired From:     |                      |                     |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |  |

| Date | Grantor (From)        | Grantee (To)       | D.B. | Pg. | Type | W.D.Cons. |
|------|-----------------------|--------------------|------|-----|------|-----------|
| 90   |                       | Elliot, Elsie Babb | 110  | 387 | W    |           |
| 2/78 | ELLIOT, Mrs. Elsie B. | ELLIOT, W. F. JR.  | 235  | 649 | W    | -0-       |

| City             | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|------------------|--------|------|------|------------|---------|------|-----------|-------|------|
|                  |        | 15   | 1097 | *19.38 AC  | Return  | Deed | Plat      | Comp. | Used |
|                  |        |      |      |            |         |      |           |       | 5    |
| Subdivision 1098 |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|                  |        |      |      |            |         |      |           |       |      |

Brief Legal Description: \* PARCEL 83 COMBINED PER OWNER & TAX ASSESSORS REQUEST. 2/10/03



|                |           |       |     |     |  |
|----------------|-----------|-------|-----|-----|--|
| Property       | MAP       | BLOCK | PAR | SUB |  |
| Acquired From: | OLD: 1555 |       | 008 | A   |  |
| Acct. No.      | NEW: 1518 |       | 063 | C-1 |  |

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 8A     |
| Map   | Block | Parcel |

| Date    | Grantor (From)     | Grantee (To)             | D.B.  | Pg. | Type          | W.D. Cons |
|---------|--------------------|--------------------------|-------|-----|---------------|-----------|
| 6/87    | SMITH, RUTH GRACEY | GILLENLINE, PAT          | 634   | 556 | W             | 401.00    |
| 7/87    | GILLENLINE, PAT    | GILLTEX, INC.            | 649   | 466 | W             | 204.50    |
| 4/4/03  | GILLTEX, INC.      | GILLENLINE, S. PAT       | 6024  | 227 | WD            | 12.00     |
| 11/5/03 | GILLENLINE, S. PAT | PARMAR, FRANCIS          | 6686  | 148 | 1SD           | 13.00     |
| 5/1/07  | PARMAR, FRANCIS    | AMERICA'S HOME PLACE INC | 91636 | 112 | SHERIFFS DEED | 150.00    |

| City | G.M.D. | L.D. | L.L. | Dimensions                         | Acreage             | Return | Deed | Plat | Comp. | Used  |
|------|--------|------|------|------------------------------------|---------------------|--------|------|------|-------|-------|
|      |        | 15   | 1279 | XXX.68 AC<br><del>XX1.04 AC.</del> | <del>14.68 AC</del> |        |      |      |       | 23.62 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 72       | 170  |

Brief Legal Description ~~XX~~ 8.8 AC USED FOR STONEGATE UNIT I. 1/24/96  
~~XX~~ 13.78 AC. USED FOR STONEGATE UNIT II 5/8/97 ~~XX~~ ADJUSTED ACREAGE PER 2003  
 DEED 6024-227.9/11/03

15702

70014

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 64     |
| Map   | Block | Parcel |

| Date     | Grantor (From)   | Grantee (To)     | D.B.  | Pg. | Type        | W.D. Cons  |
|----------|------------------|------------------|-------|-----|-------------|------------|
| 5/27/99  | Clarke, Tammy    | Hodge, Daniel V. | 3671  | 155 | JUT.<br>W/D | 84.50<br>X |
| 10/28/03 | HODGE, DANIEL V. | KIRKLAND, SHAWN  | 16664 | 353 | WD          | 103.80     |
|          |                  |                  |       |     |             |            |
|          |                  |                  |       |     |             |            |
|          |                  |                  |       |     |             |            |
|          |                  |                  |       |     |             |            |

|      |        |      |              |            |         |        |      |      |       |      |
|------|--------|------|--------------|------------|---------|--------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|      |        | 15   | 1242<br>1229 | *.50 AC ±  | 1.2     |        |      |      |       |      |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 14       | 127  |

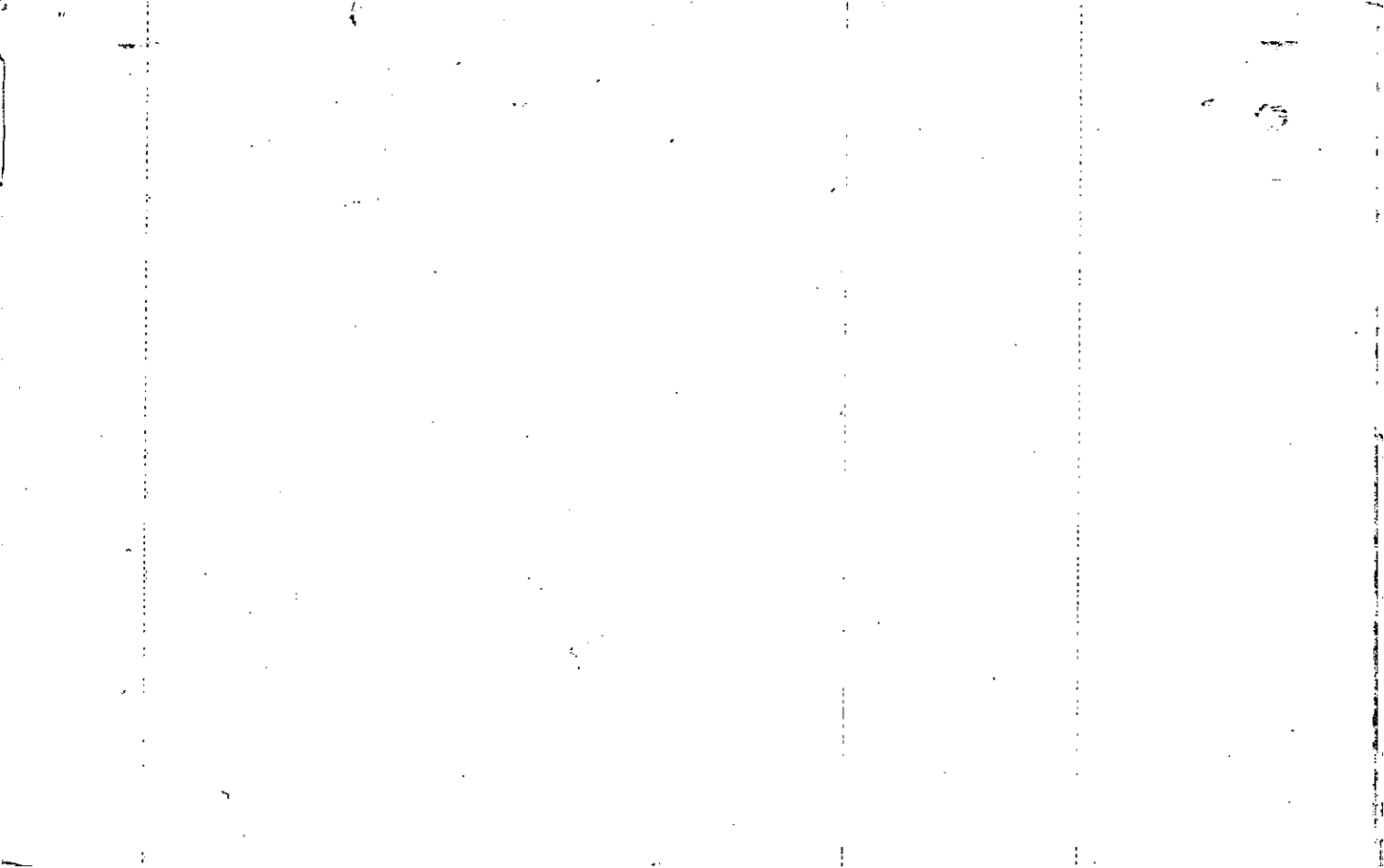
Brief Legal Description: \*ADJUSTED ACREAGE AFTER REREADING 2003 DEED

16664-353 7/26/07



|                                         |                                                                                                                 |                            |                                                                                                                                                  |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| MAP      BLOCK      PAR.      SUB       |                                                                                                                 |                            |                                                                                                                                                  |
| Name On Return:                         | OLD: 1555                                                                                                       | 007                        | 7A                                                                                                                                               |
| Name On Deed:                           | NEW: 1518                                                                                                       | P064                       | Call No.                                                                                                                                         |
| Property Address: <i>W/ S Hames Rd.</i> |                                                                                                                 | Property Acquired From:    |                                                                                                                                                  |
| Acquired By:                            | Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                     | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:                             | N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> |                            |                                                                                                                                                  |

| Date                          | Grantor (From)           | Grantee (To)            | D.B. | Pg.          | Type       | W.D. Cons.                        |         |             |
|-------------------------------|--------------------------|-------------------------|------|--------------|------------|-----------------------------------|---------|-------------|
| 2-21-70                       | WOMACK Ivey L.           | BENTLEY Dennis Leon     | 110  | 436          | W/D        | 6. <sup>80</sup> / <sub>127</sub> |         |             |
| 7/78                          | BENTLEY, DENNIS LEON     | JOHN FRED & LUCY REEVES | 241  | 841          | W          | 18 <sup>00</sup>                  |         |             |
| 2/19/98                       | PINES, LUCY E. & JOHN F. | CLARKE, TAMMY           | 3007 | 310          | W/D        | 43. <sup>00</sup>                 |         |             |
| City                          |                          | G.M.D.                  | L.D. | L.L.         | Dimensions |                                   | Acreage |             |
|                               |                          | 890                     | 15   | 1242<br>1279 |            |                                   | Return  | Deed        |
|                               |                          |                         |      |              |            |                                   | Plat    | Comp.       |
|                               |                          |                         |      |              |            |                                   | 1±      | 1±          |
| Subdivision                   |                          |                         |      |              |            | Block                             | Lot     | Plat Book   |
|                               |                          |                         |      |              |            |                                   |         | Page        |
|                               |                          |                         |      |              |            |                                   |         | 14      127 |
| Brief Legal Description: 10ct |                          |                         |      |              |            |                                   |         |             |
|                               |                          |                         |      |              |            |                                   |         |             |
|                               |                          |                         |      |              |            |                                   |         |             |



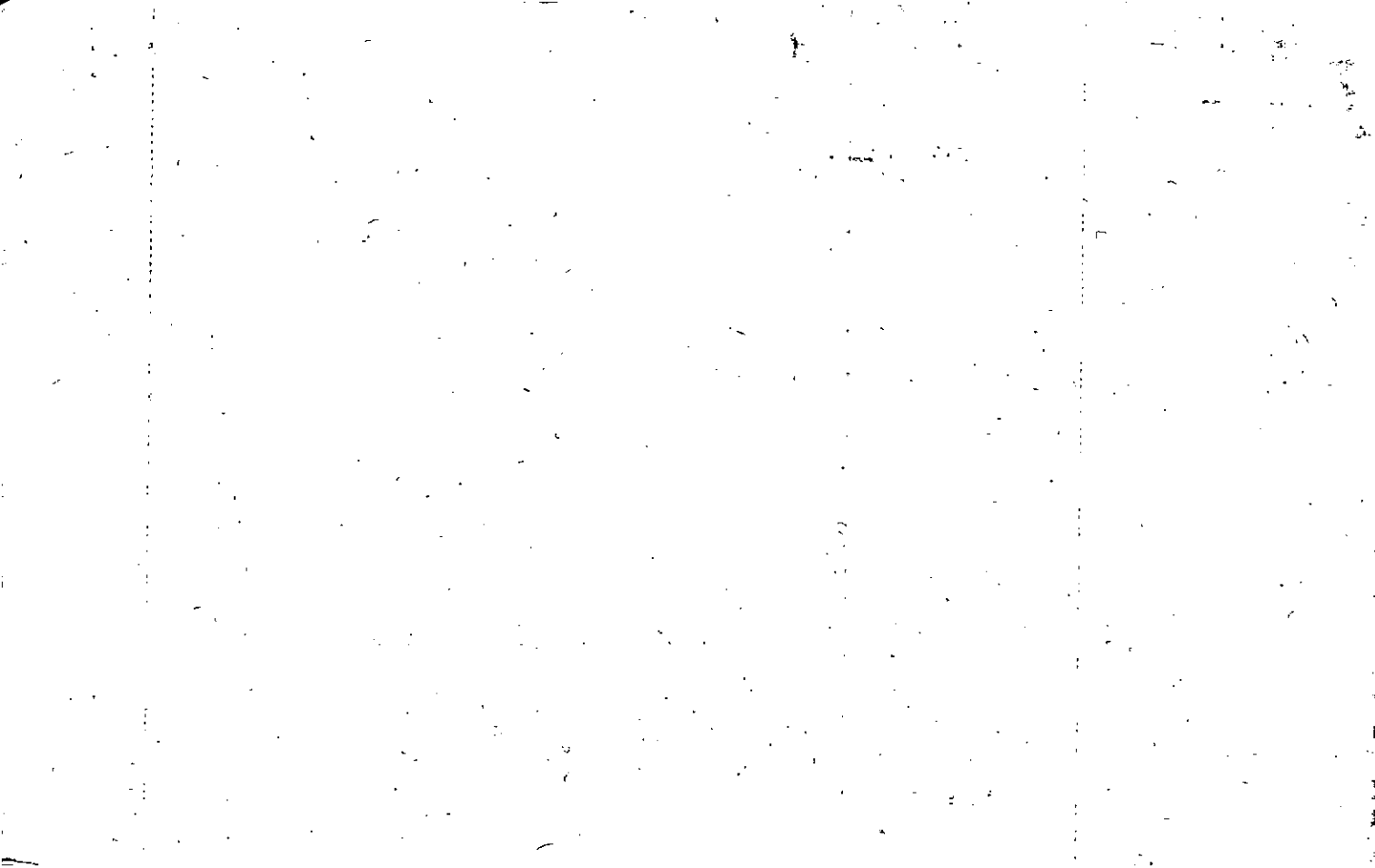
MAP BLOCK PAR SUB

|                               |           |                |
|-------------------------------|-----------|----------------|
| Name On Return:               | OLD: 1555 | 007            |
| Name On Deed: <i>PHILLIPS</i> | NEW: 1518 | 065 to Call No |

|              |       |          |
|--------------|-------|----------|
| <i>15.55</i> |       | <i>7</i> |
| Map          | Block | Parcel   |

|                                                            |                                                             |                            |                                                                   |
|------------------------------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|
| Property Address: <i>W/5 HAMES RD.</i>                     |                                                             | Property Acquired From:    |                                                                   |
| Acquired By:                                               | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |
| D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |                                                             | Size: (Dim. or Ac.)        |                                                                   |
| Bounded By:                                                | N.                                                          | S.                         | E.                                                                |
|                                                            |                                                             | W.                         |                                                                   |

| Date                                                | Grantor (From)              | Grantee (To)                               | D.B.                       | Pg.                 | Type      | W.D. Cons.                                                                                                                                               |
|-----------------------------------------------------|-----------------------------|--------------------------------------------|----------------------------|---------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>9/2/67</i>                                       | <i>ANDER, W.W.</i>          |                                            | <i>92</i>                  | <i>301</i>          | <i>WD</i> |                                                                                                                                                          |
| <i>11/3/73</i>                                      | <i>PHILLIPS, L. DOUGLAS</i> | <i>WOOD, RONDA L S</i>                     | <i>135</i>                 | <i>424</i>          | <i>WD</i> |                                                                                                                                                          |
| <i>6/12/06</i>                                      | <i>WOOD, RONDA L S.</i>     | <i>JACQUELYN W. CARLSON, RICHARD LEWIS</i> | <i>8880</i>                | <i>403</i>          | <i>WD</i> | <i>140.00</i>                                                                                                                                            |
| City                                                | G.M.D.                      | L.D.                                       | L.L.                       | Dimensions          |           | Acreage                                                                                                                                                  |
|                                                     | <i>890</i>                  | <i>15</i>                                  | <i>1242</i><br><i>1279</i> | <i>35'± x 200'±</i> |           | Return <input type="checkbox"/> Deed <input type="checkbox"/> Plat <input type="checkbox"/> Comp. <input type="checkbox"/> Used <input type="checkbox"/> |
| Subdivision                                         |                             |                                            |                            | Block               | Lot       | Plat Book                                                                                                                                                |
|                                                     |                             |                                            |                            |                     |           | Page                                                                                                                                                     |
| Brief Legal Description: <i>LL 1242, 1279 LD 15</i> |                             |                                            |                            |                     |           |                                                                                                                                                          |
| <i>Lot</i>                                          |                             |                                            |                            |                     |           |                                                                                                                                                          |



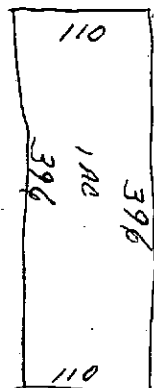
|                                        |           |                            |                 |                         |                     |         |  |
|----------------------------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|---------|--|
| Name On Return: <b>Reece, Raymond</b>  |           | MAP BLOCK PAR SUB          |                 | 15.55                   |                     | 6       |  |
| Name On Deed: <b>Marietta, C</b>       |           | OLD: 1555                  |                 | 006                     |                     |         |  |
|                                        |           | NEW: 1518                  |                 | 0667                    |                     | Co'l No |  |
| Property Address: <b>1/5 HAMES RD.</b> |           |                            |                 | Property Acquired From: |                     |         |  |
| Acquired By:                           | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |         |  |
| Bounded By:                            | N.        | S.                         | E.              | W.                      |                     |         |  |

| Date                                                                              | Grantor (From)                        | Grantee (To)                    |      | D.B.       | Pg. | Type      | W.D. Cons. |
|-----------------------------------------------------------------------------------|---------------------------------------|---------------------------------|------|------------|-----|-----------|------------|
| 7/63                                                                              | REECE, Raymond A.                     | BENTLEY, Donald L.              |      | 70         | 27  | SD        |            |
| 11-88                                                                             | REECE, Raymond A. <sup>1/2 INT.</sup> | REECE, INEZ <sup>1/2 INT.</sup> |      | 755        | 296 | W         | -          |
|                                                                                   |                                       |                                 |      |            |     |           |            |
| City out                                                                          | G.M.D.                                | L.D.                            | L.L. | Dimensions |     | Acreage   |            |
|                                                                                   | 890                                   | 15                              | 1242 | X 3.68 AC  |     | Return    | Deed       |
|                                                                                   |                                       |                                 |      |            |     | 3         | 3.73       |
| Subdivision                                                                       |                                       |                                 |      | Block      | Lot | Plat Book | Page       |
|                                                                                   |                                       |                                 |      |            |     |           |            |
| Brief Legal Description: <del>3.73</del> LL 1242 LD 15 X .048 AC USED FOR R/W PER |                                       |                                 |      |            |     |           |            |
| 2002 DEED 5367-406. 10/30/02                                                      |                                       |                                 |      |            |     |           |            |

15-52A-376

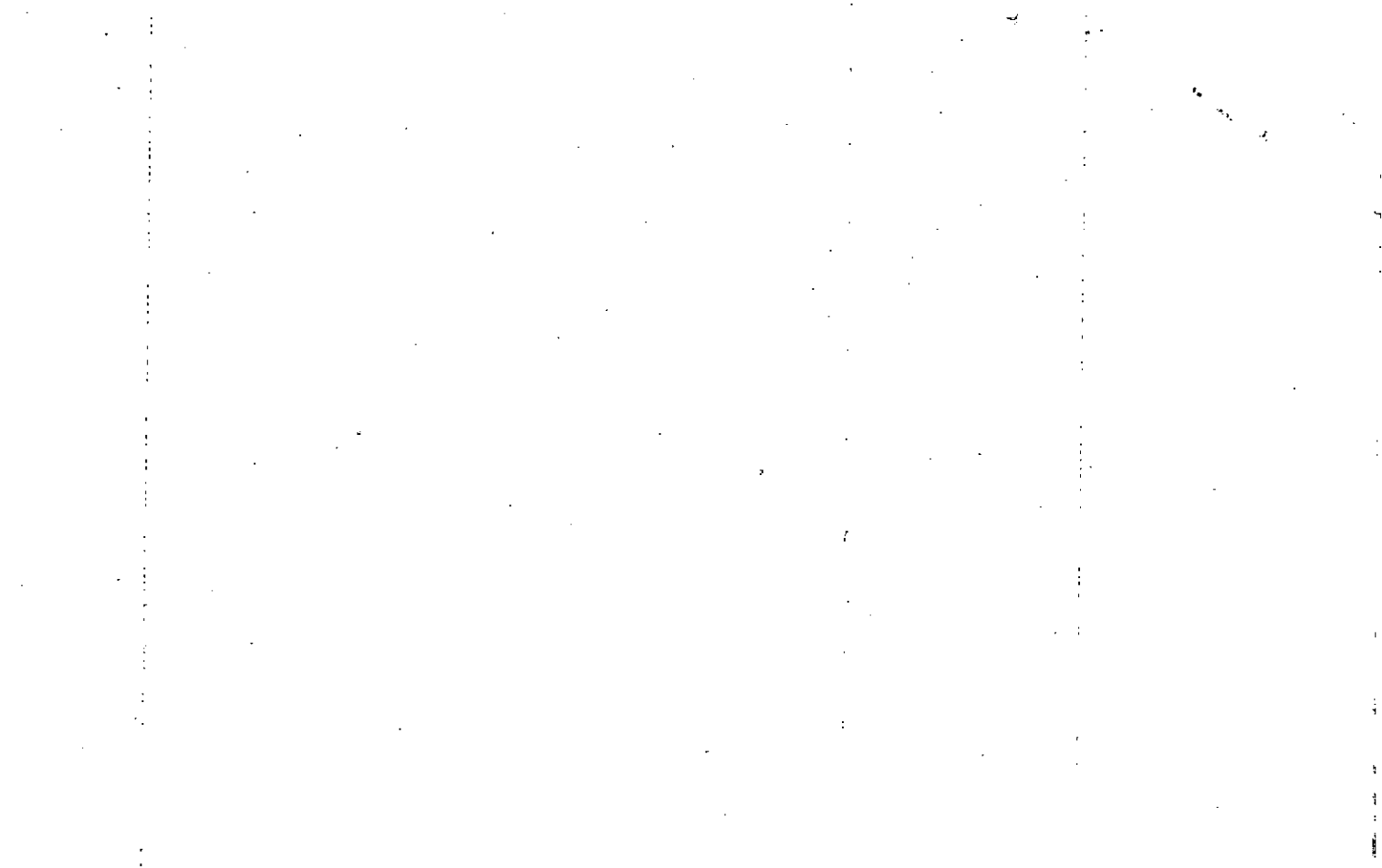
7737210





HAMES RD.

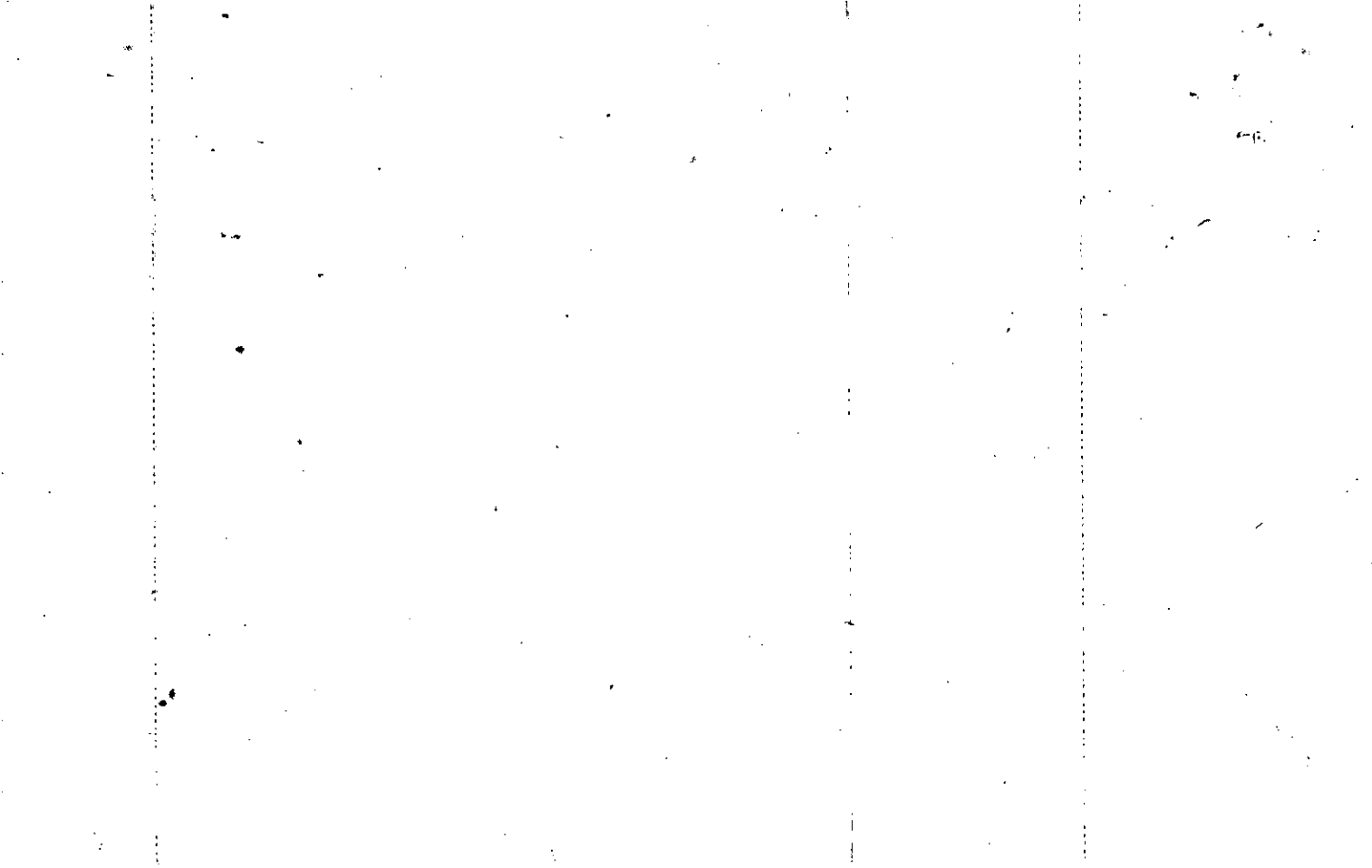




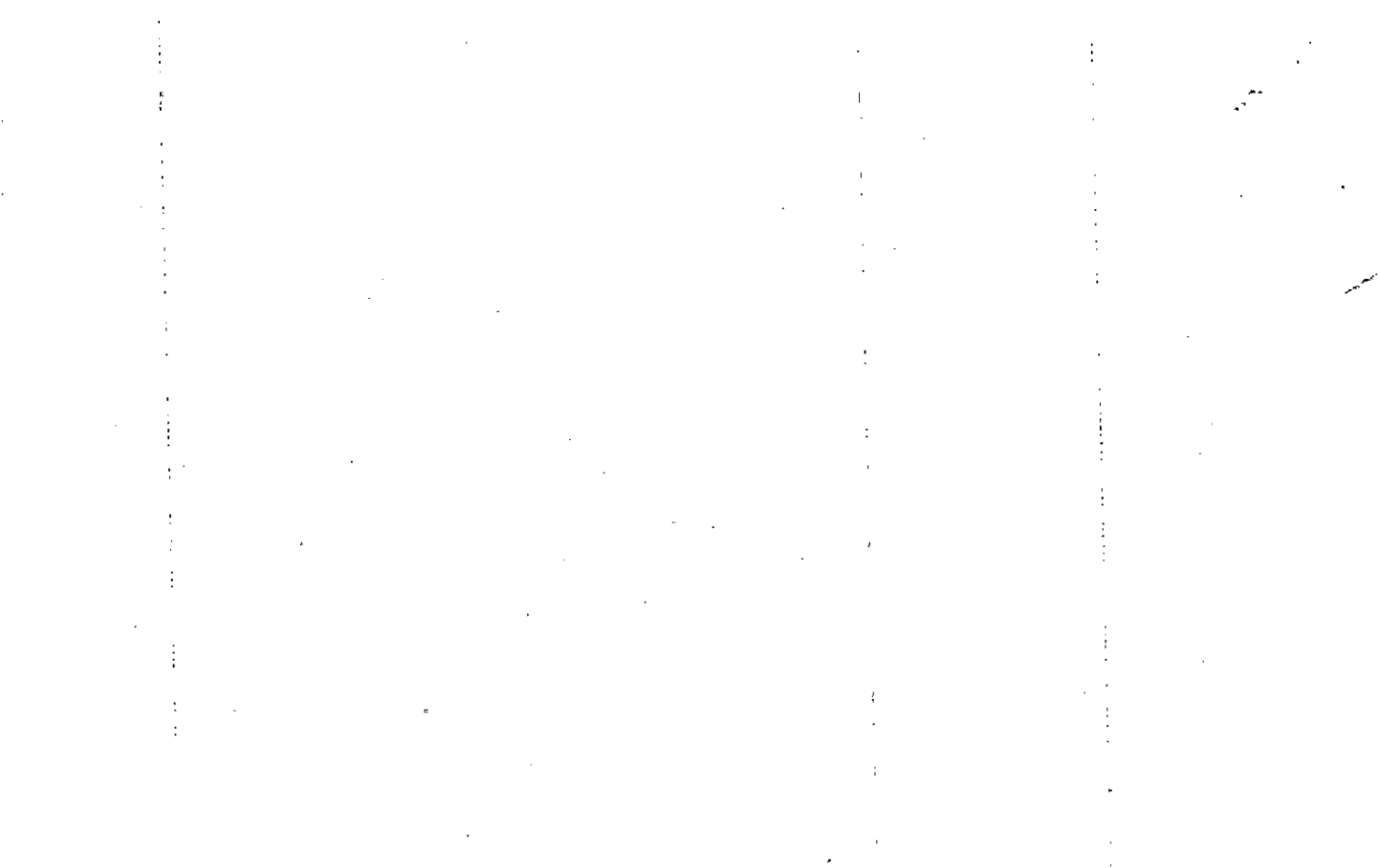
|                   |                |                            |                         |          |                     |       |        |
|-------------------|----------------|----------------------------|-------------------------|----------|---------------------|-------|--------|
| Name On Return:   | MAP: OLD: 1555 | BLOCK                      | PAR: 005                | SUB: A   | 15.55               |       | 5A     |
| Name On Deed:     | NEW: 1518      |                            | 0682                    | Call No. | Map                 | Block | Parcel |
| Property Address: |                |                            | Property Acquired From: |          |                     |       |        |
| Acquired By:      | Deed Will      | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.             | S.                         | E.                      | W.       |                     |       |        |

| Date                     | Grantor (From)          | Grantee (To)               |      |      | D.B.             | Pg.  | Type      | W.D. Cons.       |
|--------------------------|-------------------------|----------------------------|------|------|------------------|------|-----------|------------------|
| 7/10/73                  | BENTLEY, DONALD L       | KRISE, BERNIE L. + JOANN   |      |      | 145              | 346  | WD        | 24 <sup>00</sup> |
| 8-16-85                  | Bernie L. & JoAnn Krise | Vincent J. & Carol A. Bohn |      |      | 478              | 418  | WD        | 47.90            |
| 6/10/95                  | KRISE, BERNIE L.        | " " "                      |      |      | 2123             | 113  | QC        | -0-              |
| City                     |                         | G.M.D.                     | L.D. | L.L. | Dimensions       |      |           |                  |
|                          |                         |                            | 15   | 1342 |                  |      |           |                  |
|                          |                         |                            |      |      | Acreage 4.15 AC. |      |           |                  |
|                          |                         |                            |      |      | Return           | Deed | Plat      | Comp. Used       |
|                          |                         |                            |      |      |                  |      |           | 6.2 6.2          |
| Subdivision              |                         |                            |      |      | Block            | Lot  | Plat Book | Page             |
|                          |                         |                            |      |      |                  |      |           |                  |
| Brief Legal Description: |                         |                            |      |      |                  |      |           |                  |
|                          |                         |                            |      |      |                  |      |           |                  |
|                          |                         |                            |      |      |                  |      |           |                  |

52  
11







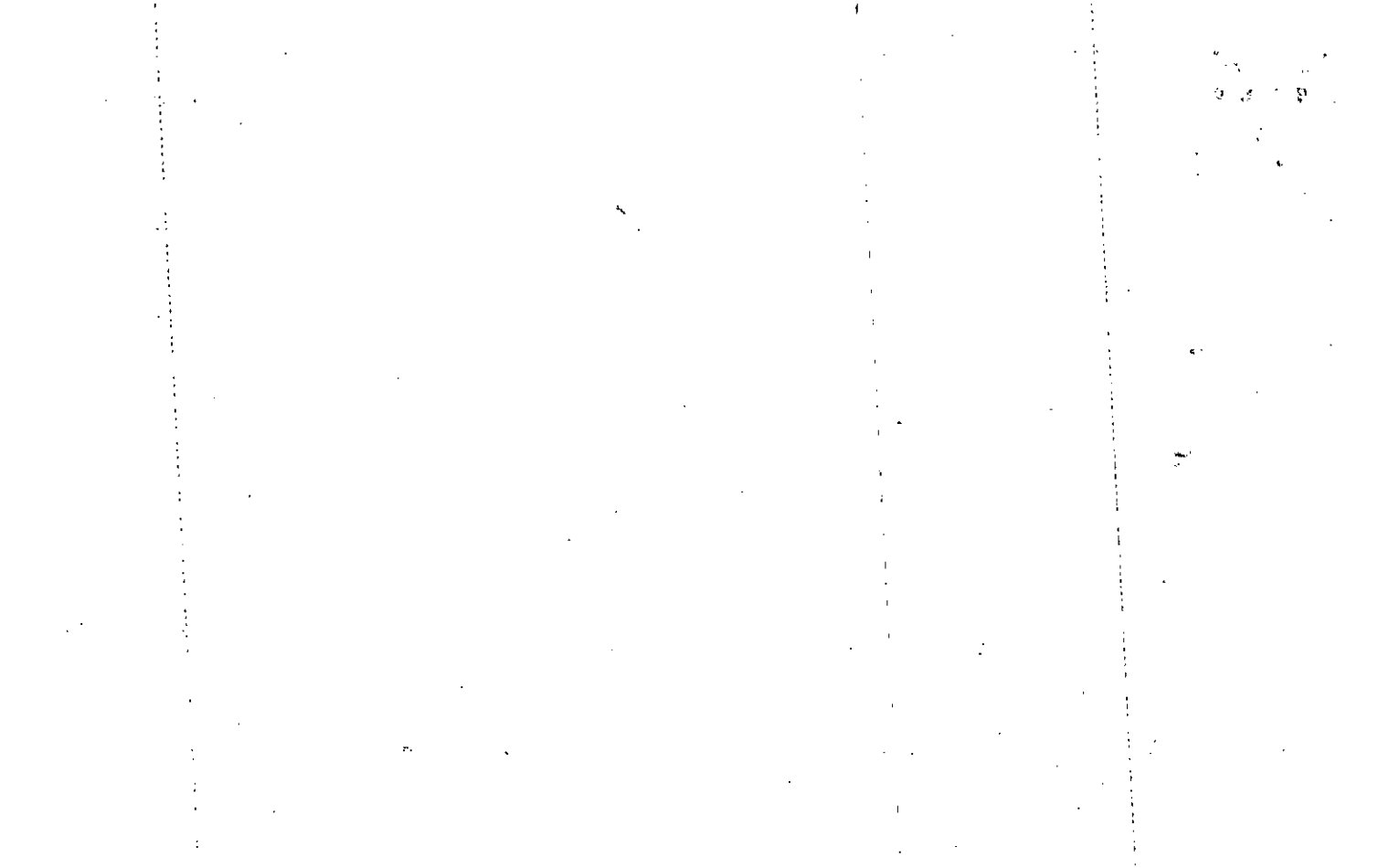






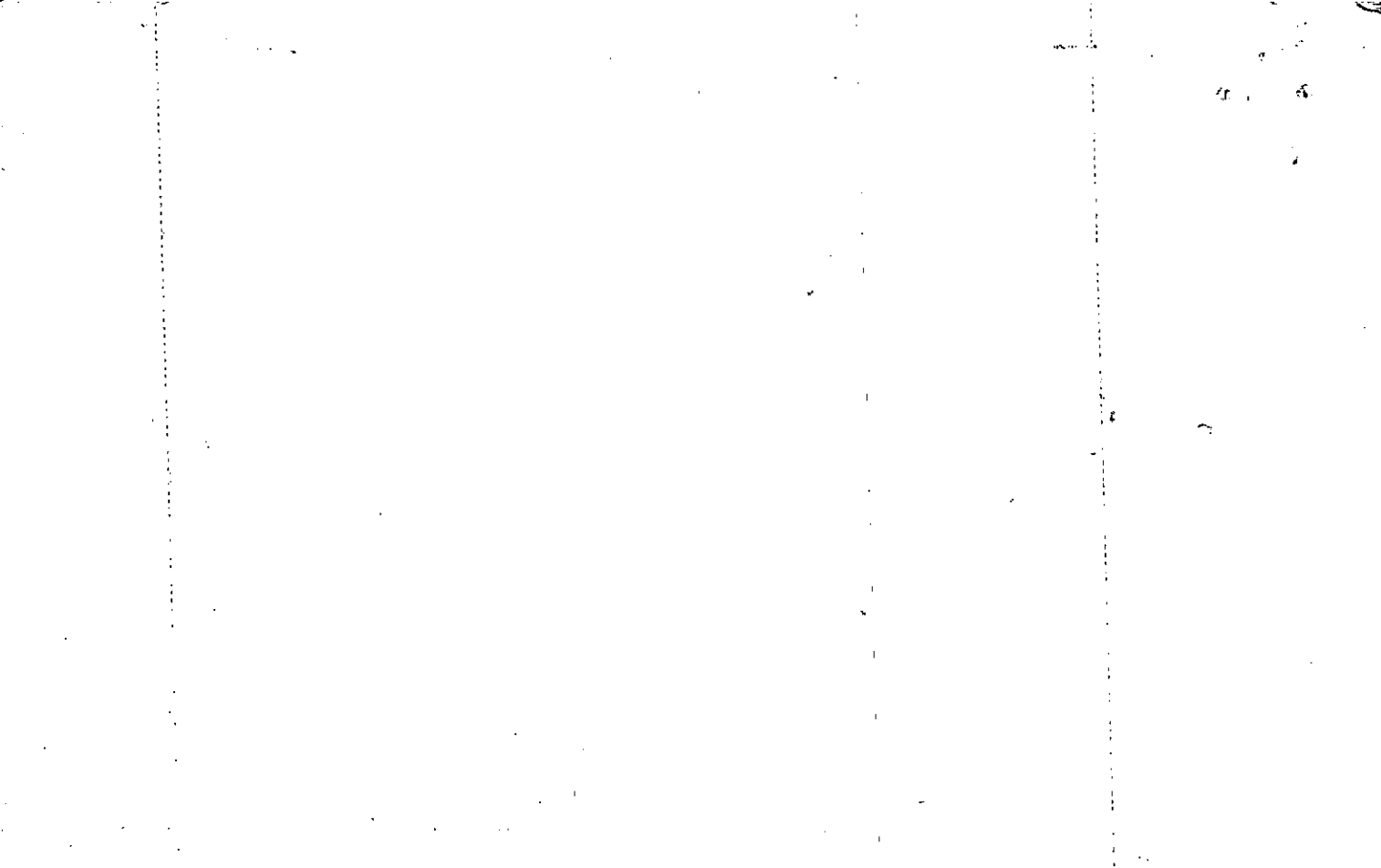
10





|                                       |                                                             |                             |                                                                   |                                                            |     |                             |  |       |       |        |
|---------------------------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|-----|-----------------------------|--|-------|-------|--------|
|                                       |                                                             | MAP                         | BLOCK                                                             | PAR                                                        | SUB |                             |  |       |       |        |
| Name On Return:                       |                                                             | OLD: 1555                   |                                                                   | 004                                                        |     | A                           |  | 15-55 |       | 4-A    |
| Name On Deed: <i>MILLWOOD, Nellie</i> |                                                             | NEW: 1518                   |                                                                   | F070                                                       |     | Call No.                    |  | Map   | Block | Parcel |
| Property Address: <i>Hamus Rd.</i>    |                                                             |                             |                                                                   | Property Acquired From:                                    |     |                             |  |       |       |        |
| Acquired By:                          | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |     | Size: (Dim. or Ac.)         |  |       |       |        |
| Bounded By:                           | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       |                                                            |     | W. <input type="checkbox"/> |  |       |       |        |

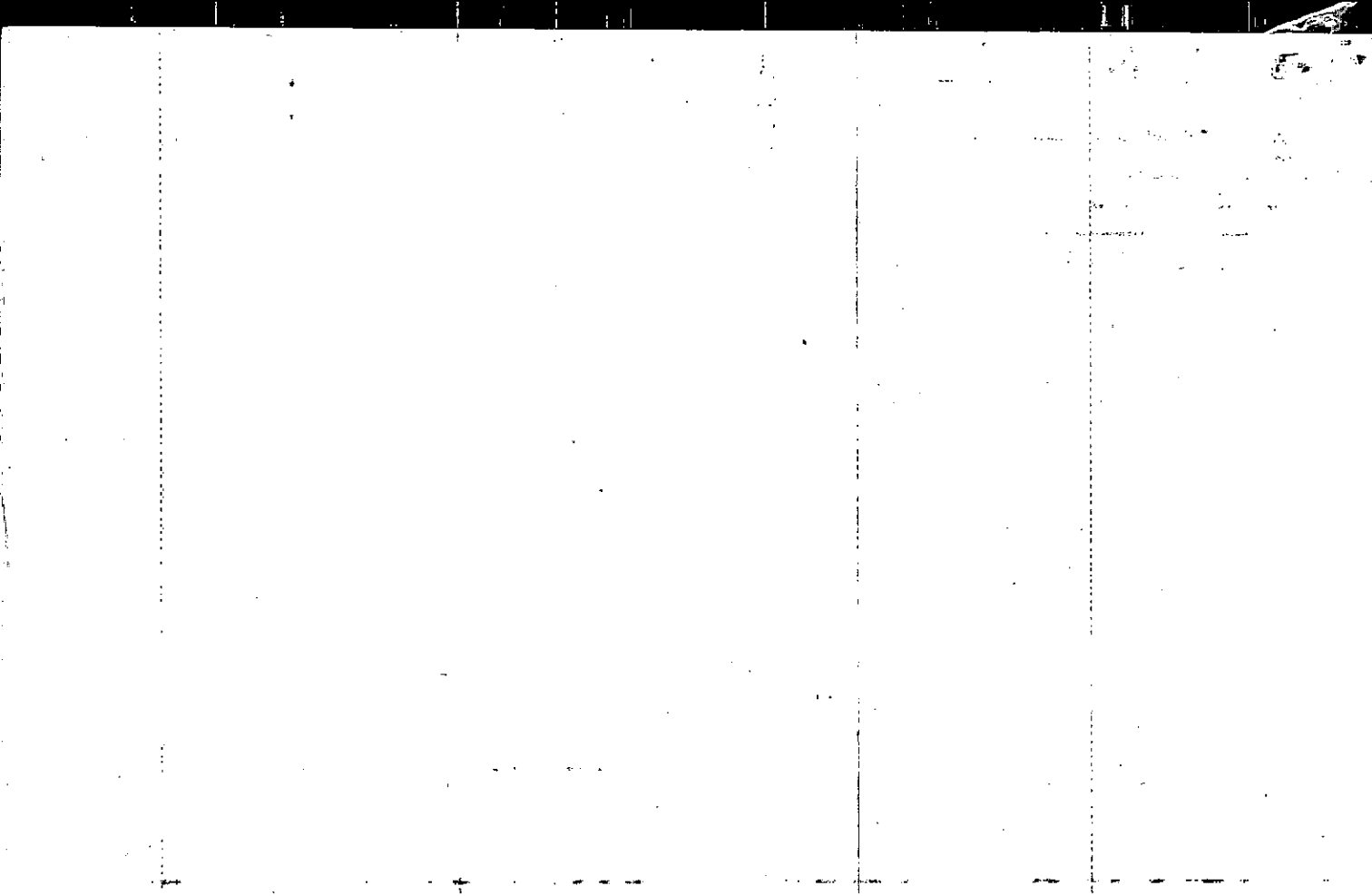
| Date                     | Grantor (From)   | Grantee (To)          |      |      | D.B.       | Pg. | Type      | W.D.Cons. |      |       |      |
|--------------------------|------------------|-----------------------|------|------|------------|-----|-----------|-----------|------|-------|------|
| 8-16-71                  | DAVES, Robert G. |                       |      |      | 115        | 471 | W/D       | 8.50/err  |      |       |      |
| 2/19/93                  | MILLWOOD, NELLIE | MILLWOOD, ROY T.      |      |      | 1400       | 35  | W         | -0-       |      |       |      |
| 11/8/94                  | MILLWOOD, ROY T. | BOHN, VINCENT J., JR. |      |      | 1970       | 144 | W/D       | 28.00     |      |       |      |
| City                     |                  | G.M.D.                | L.D. | L.L. | Dimensions |     | Acreage   |           |      |       |      |
|                          |                  | 890                   | 15   | 1242 | 150x250    |     | Return    | Deed      | Plat | Comp. | Used |
| Subdivision              |                  |                       |      |      | Block      | Lot | Plat Book | Page      |      |       |      |
|                          |                  |                       |      |      |            |     | 48        | 102       |      |       |      |
| Brief Legal Description: |                  |                       |      |      |            |     |           |           |      |       |      |
|                          |                  |                       |      |      |            |     |           |           |      |       |      |
|                          |                  |                       |      |      |            |     |           |           |      |       |      |



|                            |                                  |
|----------------------------|----------------------------------|
| Property<br>Acquired From: | MAP — BLOCK — PAR — SUB          |
| Acct. No.                  | OLD: 15-55 1 3<br>NEW: 15-18 071 |

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 3      |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                                                           | Grantee (To)                                                                      | D.B.                                                   | Pg.        | Type                       | W.D. Cons            |
|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------|------------|----------------------------|----------------------|
| 3-11-86                 | Hames, Mary F.                                                                           | Auerbach associates LTD. <del>50% Int</del><br>Arogeti, Robert <del>50% Int</del> | 516                                                    | 318        | W/D                        | 1,261. <sup>10</sup> |
| 12/91                   | AUERBACH ASSOCIATES LTD.                                                                 | <del>50% Int</del><br>SATER ASSOCIATES LTD.                                       | 1098                                                   | 268        | LTD<br>W/D                 | 325. <sup>00</sup>   |
| 3/2/00                  | ARBO ASSOCIATES, LLP<br>AROGETI, JAMES<br>AROGETI, ROBERT<br>ARBORVISTA ASSOCIATES, L.P. | CHRYSLER<br>REALTY CORPORATION                                                    | 4039                                                   | 338        | LTD<br>W/D                 | 3,135. <sup>00</sup> |
|                         | LMS INVESTMENT CO, LTD<br>LUSINE, SHEILA                                                 |                                                                                   |                                                        |            |                            |                      |
|                         | SATER ASSOCIATES, L.P.<br>PARIAN INVESTMENTS <sup>RETIREMENT PLAN</sup>                  |                                                                                   |                                                        |            |                            |                      |
| City                    | G.M.D.                                                                                   | L.D.                                                                              | L.L.                                                   | Dimensions | Acreage <del>34.2379</del> |                      |
|                         |                                                                                          | 15                                                                                | 1207                                                   | 16.5 AC    | Return                     | Deed                 |
|                         |                                                                                          |                                                                                   |                                                        |            | 36.03                      | Plat Comp. Used      |
| Subdivision             |                                                                                          |                                                                                   | Block                                                  | Lot        | Plat Bk.                   | Page                 |
| Brief Legal Description |                                                                                          |                                                                                   | 1.81 AC ± USED FOR R/W PER 1994 DEED 1765-327 11/22/94 |            |                            |                      |



154D

LL1207

|                                       |                  |                            |                        |                                  |                     |       |  |       |  |
|---------------------------------------|------------------|----------------------------|------------------------|----------------------------------|---------------------|-------|--|-------|--|
| Name On Return:                       |                  | 2-113                      |                        | 117                              |                     | 15-55 |  | 3     |  |
| Name On Deed: <u>HAMES, Harold E.</u> |                  | Photo                      |                        | Call No.                         |                     | Map   |  | Block |  |
| Property Address: <u>ON HAMES RD.</u> |                  | Property Acquired From:    |                        |                                  |                     |       |  |       |  |
| Acquired By:                          | Deed <u>Will</u> | Approximate Date Acquired: | Recorded Yes <u>No</u> | D.B. <u>    </u> Pg. <u>    </u> | Size: (Dim. or Ac.) |       |  |       |  |
| Bounded By:                           | N.               | S.                         | E.                     | W.                               |                     |       |  |       |  |

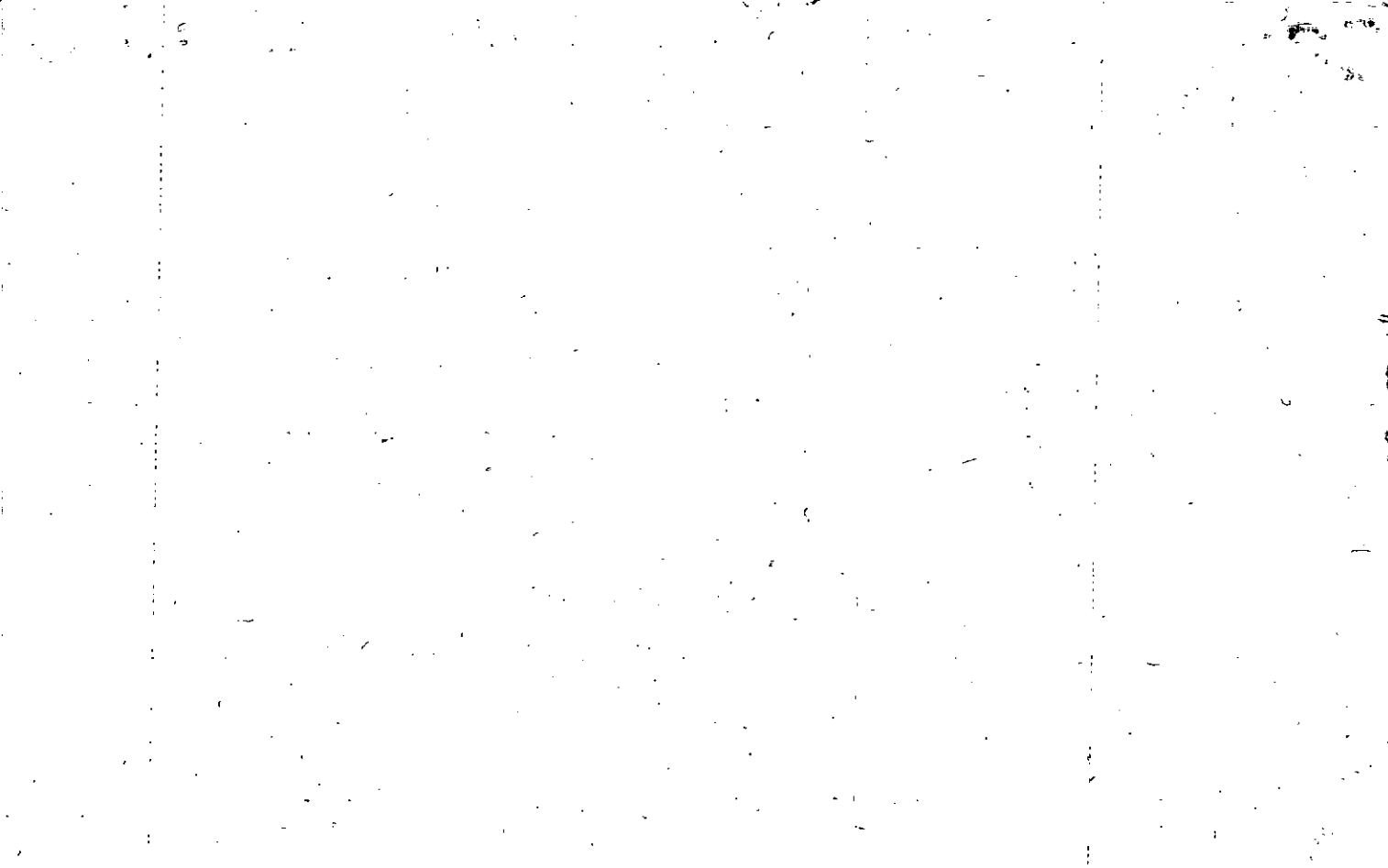
| Date    | Grantor (From) | Grantee (To) |  |  | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------|--------------|--|--|------|-----|------|------------|
| 10/5/54 | HAMES, Carl.   |              |  |  | 31   | 339 | WD   |            |
| 2-16-71 | HAMES, H.E.    |              |  |  | 111  | 387 | QCD  |            |
| 2-16-71 | HAMES, H.E.    |              |  |  | 111  | 388 | QCD  |            |

|      |        |      |              |            |                          |          |      |          |          |
|------|--------|------|--------------|------------|--------------------------|----------|------|----------|----------|
| City | G.M.D. | L.D. | L.L.         | Dimensions | 4.25 Acreage <u>4.25</u> |          |      |          |          |
|      | 890    | 15   | 1170<br>1207 |            | Return                   | Deed     | Plat | Comp.    | Used     |
|      |        |      |              |            |                          | <u>#</u> |      | <u>#</u> | <u>#</u> |

|                   |       |     |           |      |
|-------------------|-------|-----|-----------|------|
| Subdivision       | Block | Lot | Plat Book | Page |
| <u>4.25 Sub 9</u> |       |     |           |      |

Brief Legal Description: #0 AC LL1207 LD15

1170  
1171



Acct. No.

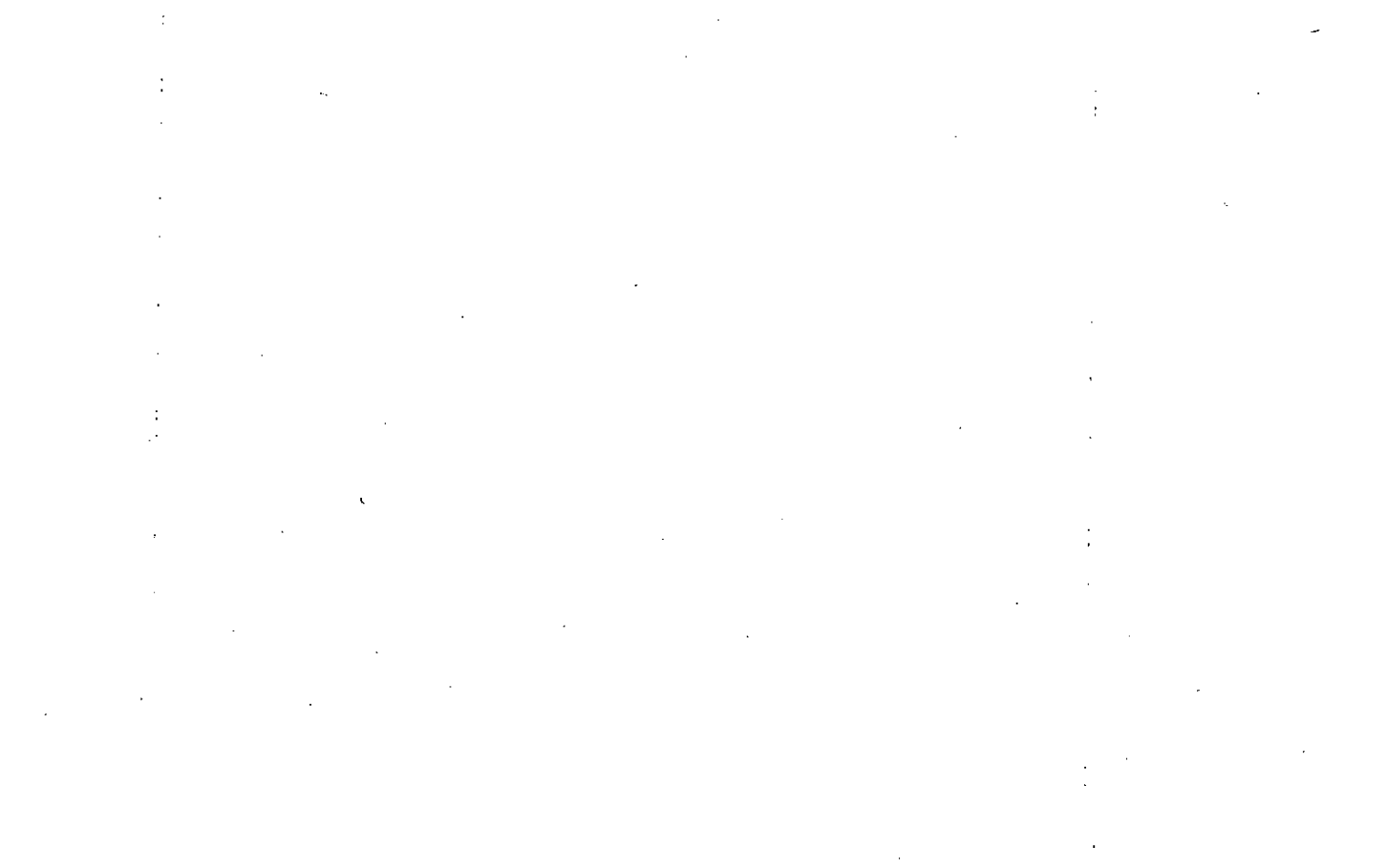
Call No

Map

Block

71A

Parcel

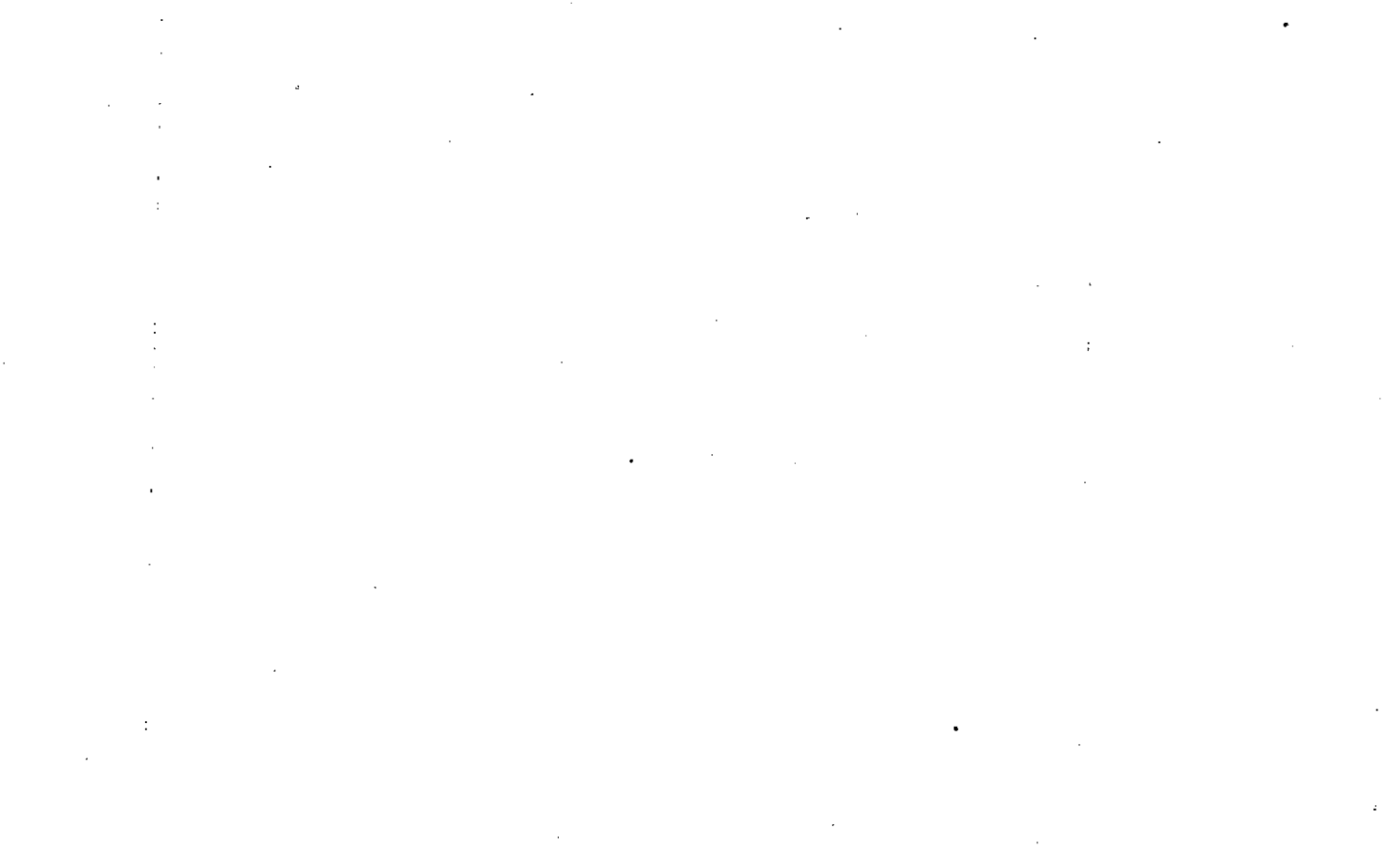


|                               |
|-------------------------------|
| Property<br>Acquired From: 71 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 71B    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                 | Grantee (To)         | D.B.         | Pg.        | Type       | W.D. Cons              |
|-------------------------|------------------------------------------------|----------------------|--------------|------------|------------|------------------------|
| 3/2/00                  | ARGO ASSOCIATES, L.L.P.<br>ARGENTI, JAMES      | FOUSLER, THOMAS HALL | 4408<br>4039 | 296<br>346 | LTP<br>W/P | CORRECTIVE<br>6/16. 30 |
|                         | ARGENTI, ROBERT<br>ARBORVISTA ASSOCIATES, L.P. | " " "                | "            | "          | "          | "                      |
|                         | LMS INVESTMENT CO, LTD.<br>WUNNE, SHEILA       | " " "                | "            | "          | "          | "                      |
|                         | PARIAN INVESTMENTS<br>RETIREMENT PLAN          | " " "                | "            | "          | "          | "                      |
|                         | SATER ASSOCIATES, L.P.                         | " " "                | "            | "          | "          | "                      |
|                         |                                                |                      |              |            |            |                        |
| City                    | G.M.D.                                         | L.D.                 | L.L.         | Dimensions | Acreage    |                        |
|                         |                                                | 15                   | 1207         | 9.45 AC    | Return     | Deed                   |
|                         |                                                |                      |              |            | 12.754     | Plat                   |
|                         |                                                |                      |              |            |            | Comp.                  |
|                         |                                                |                      |              |            |            | Used                   |
|                         |                                                |                      |              |            |            | 12.76                  |
| Subdivision             | Block                                          | Lot                  | Plat         | Bk.        | Page       |                        |
|                         |                                                |                      |              |            |            |                        |
| Brief Legal Description |                                                |                      |              |            |            |                        |
|                         |                                                |                      |              |            |            |                        |
|                         |                                                |                      |              |            |            |                        |



|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>71B</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>15N18</b> |       | <b>71C</b> |
| Map          | Block | Parcel     |

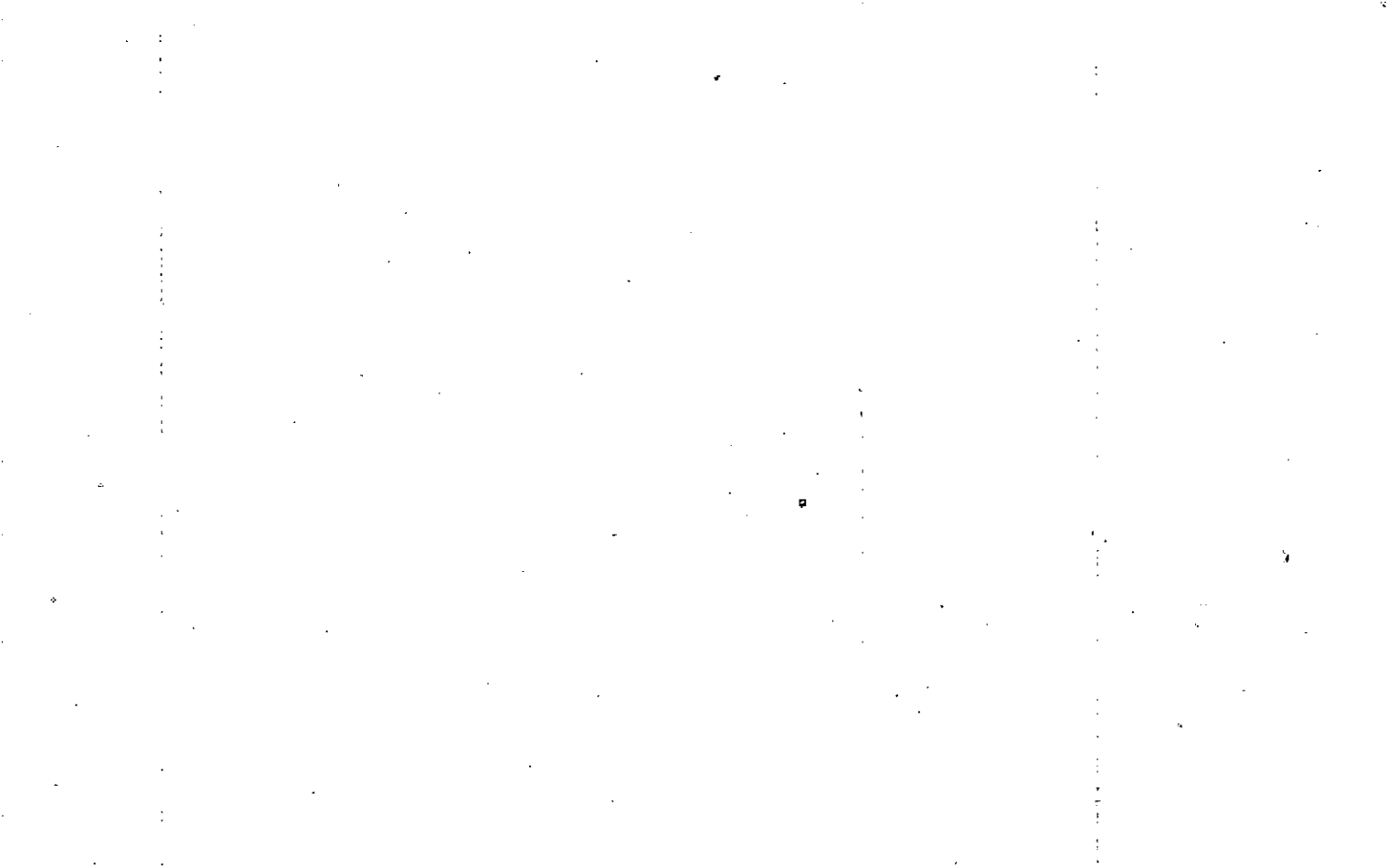
| Date     | Grantor (From)          | Grantee (To)            | D.B. | Pg. | Type       | W.D. Cons |
|----------|-------------------------|-------------------------|------|-----|------------|-----------|
| 11/30/00 | FOWLER, THOMAS HALL     | SUNRAY PROPERTIES, LLC  | 4381 | 431 | LTP<br>W/D | 115.80    |
| 11/30/05 | SUNRAY PROPERTIES, LLC  | 109 SMOKEHILL LANE, LLC | 8394 | 411 | LTP<br>W/D | 5,600.00  |
| 1/23/07  | 109 SMOKEHILL LANE, LLC | WOODSTOCK BUILDERS, LLC | 9357 | 271 | LTP<br>W/D | 6,200.00  |
|          |                         |                         |      |     |            |           |
|          |                         |                         |      |     |            |           |
|          |                         |                         |      |     |            |           |

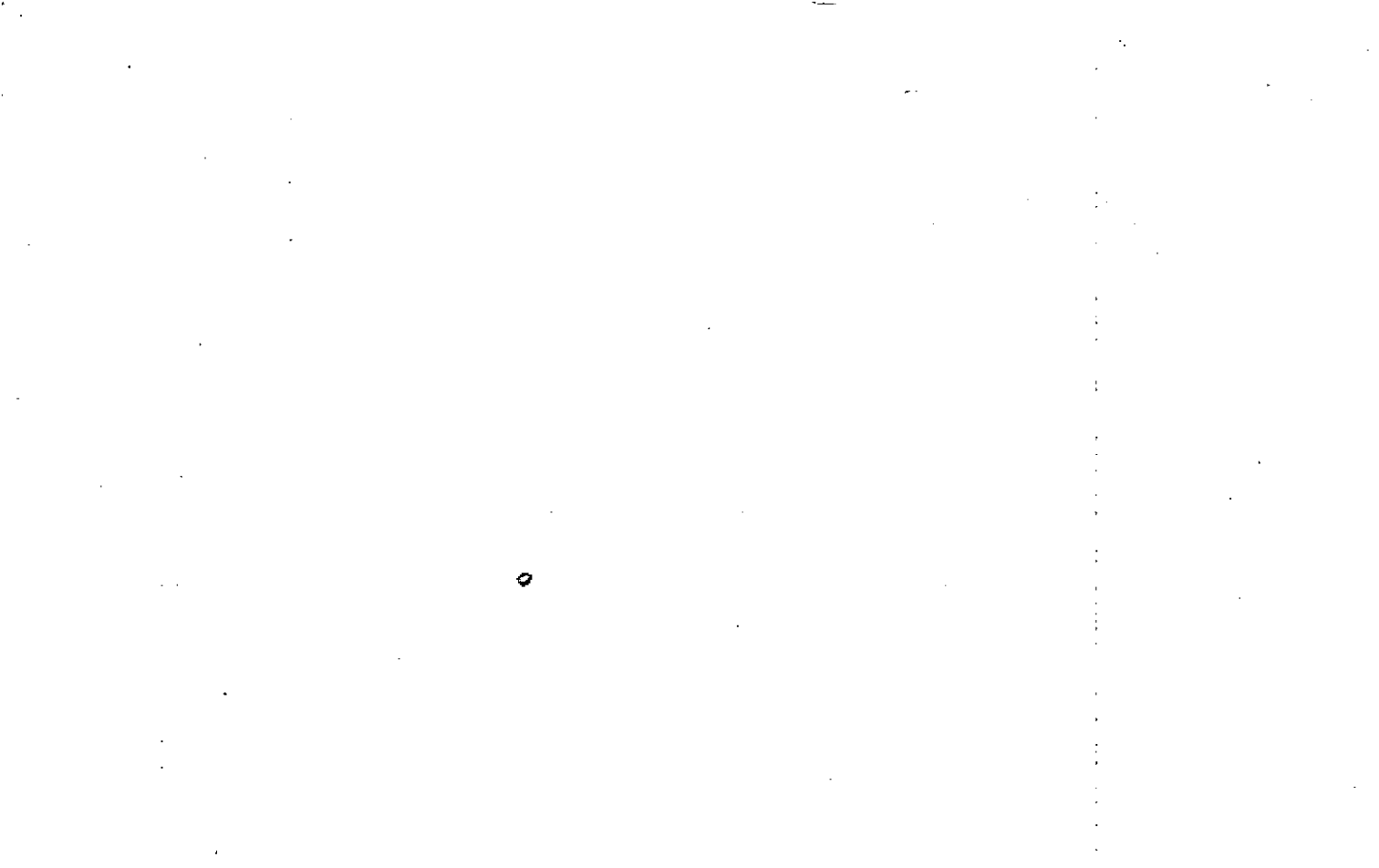
| City        | G.M.D. | L.D. | L.L. | Dimensions     | Acreage |      |      |       |      |
|-------------|--------|------|------|----------------|---------|------|------|-------|------|
|             |        |      |      |                | Return  | Deed | Plat | Comp. | Used |
|             |        | 15   |      | 1207 X 4.27 AC |         | 3.31 |      |       | 3.31 |
| Subdivision |        |      |      |                | Block   | Lot  | Plat | Bk.   | Page |
|             |        |      |      |                |         |      |      |       |      |

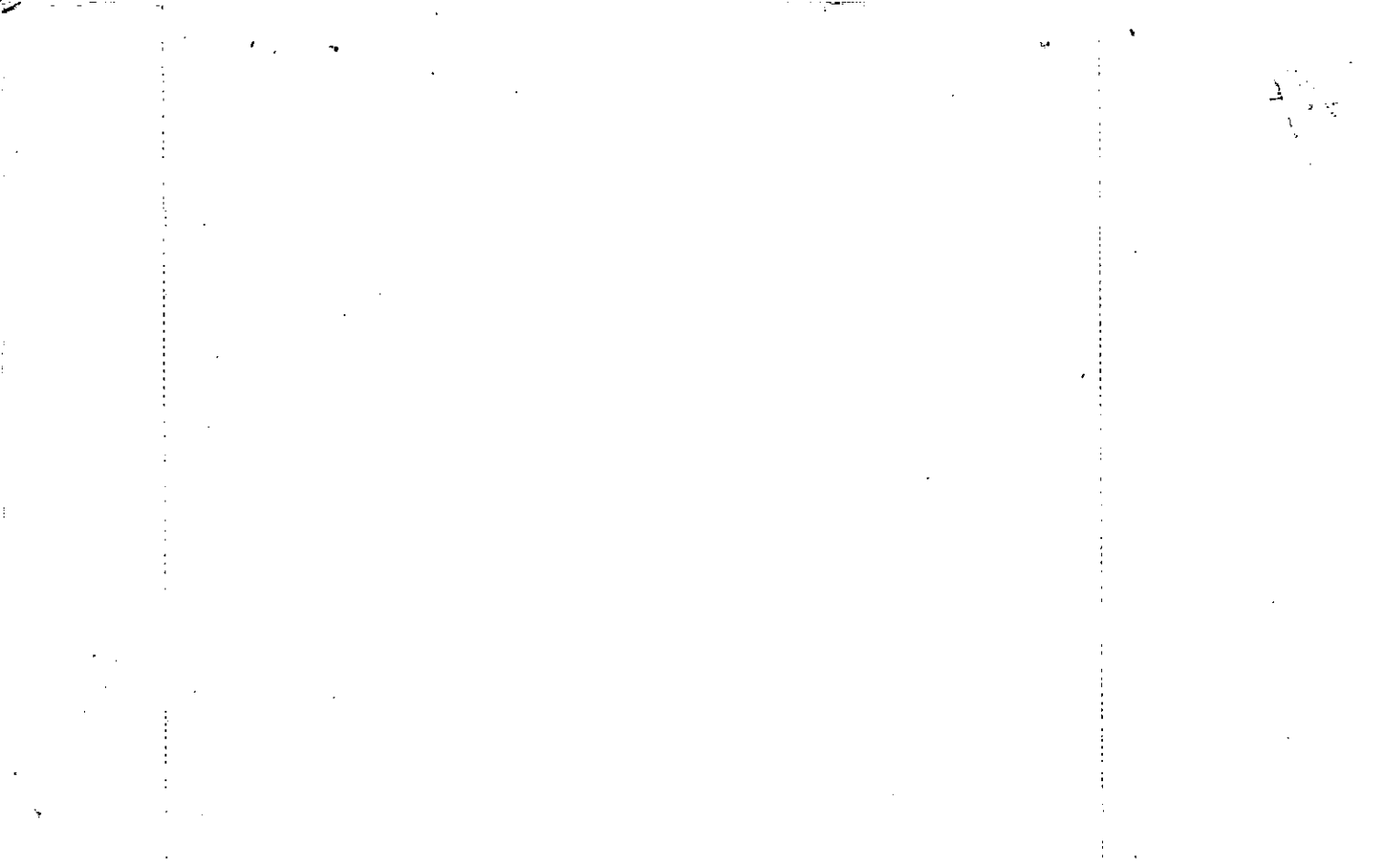
|                         |                                                            |
|-------------------------|------------------------------------------------------------|
| Brief Legal Description | <b>* PARCEL 71A COMBINED PER OWNER &amp; TAX ASSESSORS</b> |
| REQUEST. 5/31/04        |                                                            |











STANDARD WARRANTY DEED.



## STATE OF GEORGIA,

CHEROKEE

County.

20th June

THIS INDENTURE, made this \_\_\_\_\_ day of \_\_\_\_\_  
in the year of our Lord One Thousand Nine Hundred and \_\_\_\_\_ eighty threebetween SIMEON BLUEof the State of GEORGIA and County of CHEROKEE of the first part  
and TIMOTHY L. HAMBY AND MELINDA D. HAMBYof the State of GEORGIA and County of CHEROKEE of the second partWITNESSETH: That the said part \_\_\_\_\_ of the first part, for and in consideration of the sum of  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS DOLLARSin hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged  
he \_\_\_\_\_ granted, bargained, sold and conveyed and by these presents do \_\_\_\_\_ grant, bargain, sell and convey unto  
the said part \_\_\_\_\_ of the second part \_\_\_\_\_ their \_\_\_\_\_ heirs and assigns, all that tract or parcel ofland lying and being in Original Land Lot No. 1207, of the 15th District,  
2nd Section, of Cherokee County, Georgia, being 0.606 acres,  
as shown on plat dated June 3, 1983, made by Allatoona Surveying  
Company, Robert J. Breedlove, Surveyor, being more particularly  
described as follows:

BEGINNING at an iron pin located at the common corner of Original Land Lots Nos. 1206, 1243, 1242, and 1207, of said district and section; running thence north 02 degrees 17 minutes 41 seconds east along the east land lot line of Original Land Lot No. 1207, 433.56 feet to an iron pin; running thence north 87 degrees 42 minutes 19 seconds west 140.01 feet to an iron pin located on the easterly right-of-way of Hames Road (said road having a 30-foot right-of-way); running thence south 17 degrees 36 minutes 29 seconds east along the easterly right-of-way of Hames Road 55.0 feet to a point; running thence south 19 degrees 48 minutes 30 seconds along the easterly right-of-way of Hames Road 105.68 feet to a point; running thence south 19 degrees 52 minutes 30 seconds east along the easterly right-of-way of Hames Road 127.05 feet to a point; running thence south 15 degrees 24 minutes 50 seconds east along the easterly right-of-way of Hames Road 57.42 feet to a point; running thence south 00 degrees 12 minutes 21 seconds west along the easterly right-of-way of Hames Road 111.96 feet to an iron pin located on the south land lot line of Original Land Lot No. 1207; running thence south 89 degrees 11 seconds 18 minutes east along the south land lot line of Original Land Lot No. 1207, 12.03 feet to the iron pin located at the common corner of Original Land Lots Nos. 1206, 1243, 1242, and 1207 at the POINT OF BEGINNING.

This deed is given subject to easements and restrictive covenants of record.

Cherokee COUNTY, GA.

REAL ESTATE TRANSFER TAX

PAID \$5.00

DATE July 14 1983

Clerk of Superior Court

GEORGIA, CHEROKEE COUNTY, CLERK SUPERIOR COURT

Filed in office, this 14 day of July

1983 at 11:21 AM. Recording

per this day of July 1983

Clerk

 100 JUL 16 1983  
 359  
 P  
 4520

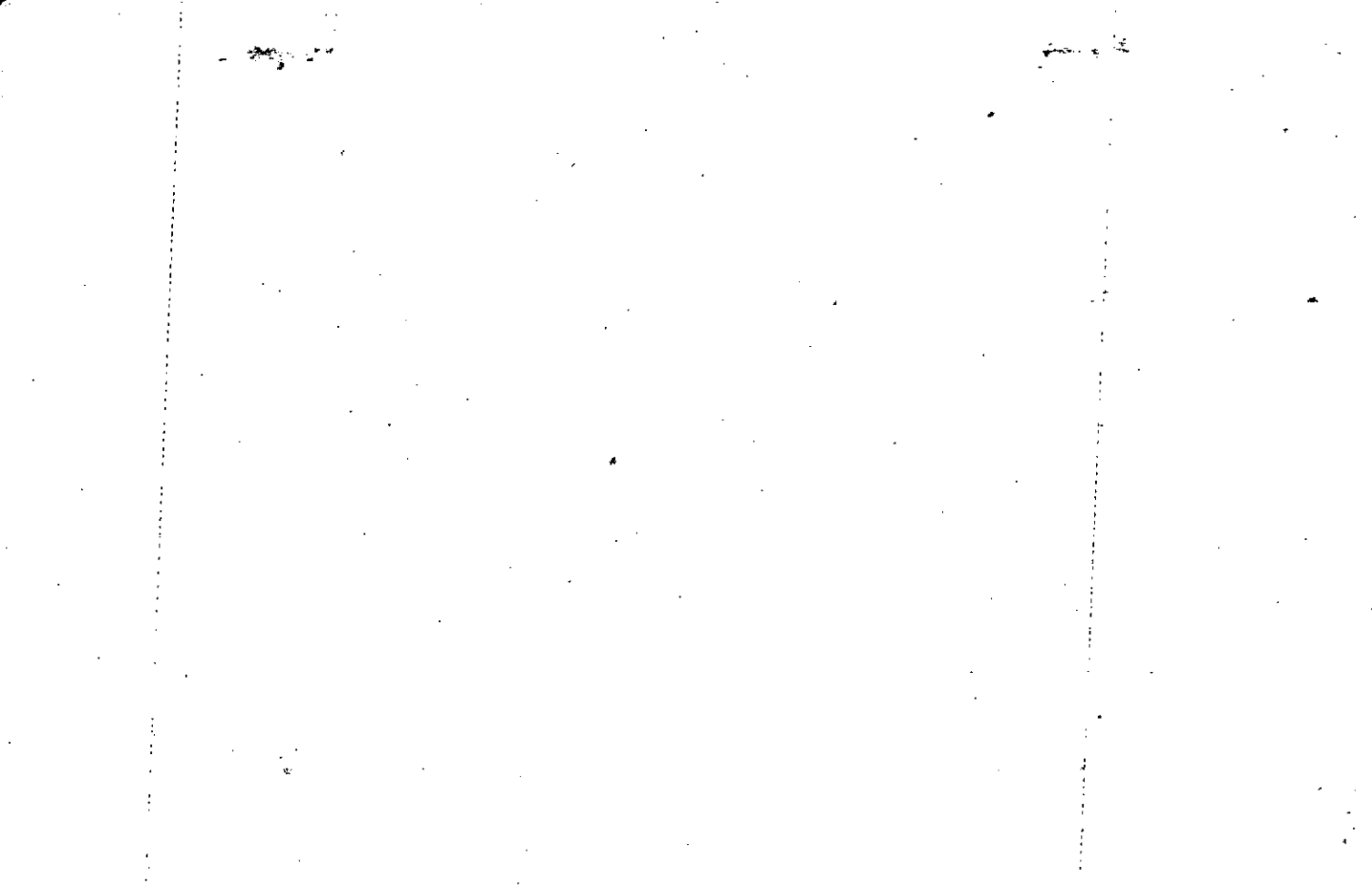


|                |    |
|----------------|----|
| Property       |    |
| Acquired From: | 31 |
| Acct. No.      |    |

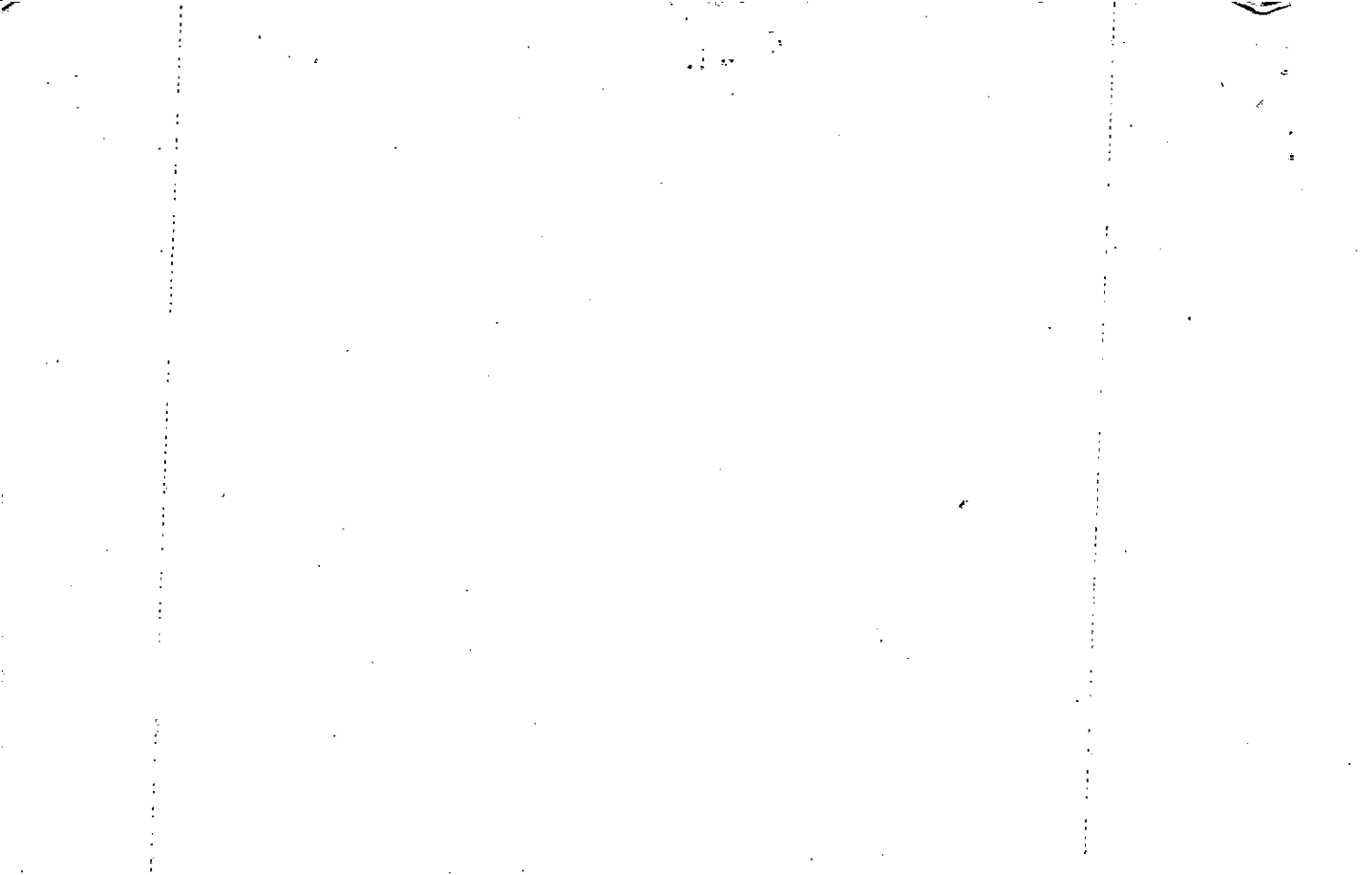
MAP BLOCK PAR SUB  
 OLD: 1555 003 C  
 NEW: 1518 073

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 3C     |
| Map   | Block | Parcel |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Grantor (From)              | Grantee (To)                   | D.B. | Pg.        | Type    | W.D. Cons       |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|------|------------|---------|-----------------|------|--------|------|------|------------|---------|--|--|--|--|--|----|------|--|--------|------|------|-------|------|--|--|--|--|--|--|-----|--|--|-----|-------------|--|--|--|--|-------|-----|------|-----|------|--|--|--|--|--|--|--|--|--|--|
| 4/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Blue, SIMON L. JR.          | HARBY, GRANTFUL LEE JR.        | 397  | 623        | Ind     | 1 <sup>10</sup> |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
| 4-2-86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HARBY, GRANTFUL LEE JR.     | STANCIL, TERRY W. & TERI E.    | 541  | 435        | WD      | 13.00           |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
| 12/23/98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STANCIL, Teri E.            | STANCIL, TERRY W.              | 3465 | 19         | W/D     | -D-             |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
| 12/23/98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STANCIL, TERRY W.           | STANCIL, Teri E. & TERRY W. E. | 3465 | 28         | W/D     | -D-             |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
| 6/23/06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STANCIL, TERRY W. & TERI E. | RACETRAC PETROLEUM, INC.       | 8856 | 384        | WD      | 220.00          |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="4">Acreage</th> </tr> <tr> <td></td> <td></td> <td>15</td> <td>1207</td> <td></td> <th>Return</th> <th>Deed</th> <th>Plat</th> <th>Comp.</th> <th>Used</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>.73</td> <td></td> <td></td> <td>.73</td> </tr> </thead> <tbody> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat</td> <td>Bk.</td> <td>Page</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                             |                                |      |            |         |                 | City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  |  | 15 | 1207 |  | Return | Deed | Plat | Comp. | Used |  |  |  |  |  |  | .73 |  |  | .73 | Subdivision |  |  |  |  | Block | Lot | Plat | Bk. | Page |  |  |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | G.M.D.                      | L.D.                           | L.L. | Dimensions | Acreage |                 |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 15                             | 1207 |            | Return  | Deed            | Plat | Comp.  | Used |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                |      |            |         | .73             |      |        | .73  |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                |      |            | Block   | Lot             | Plat | Bk.    | Page |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                |      |            |         |                 |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
| Brief Legal Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                |      |            |         |                 |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                |      |            |         |                 |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                |      |            |         |                 |      |        |      |      |            |         |  |  |  |  |  |    |      |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |  |  |  |  |





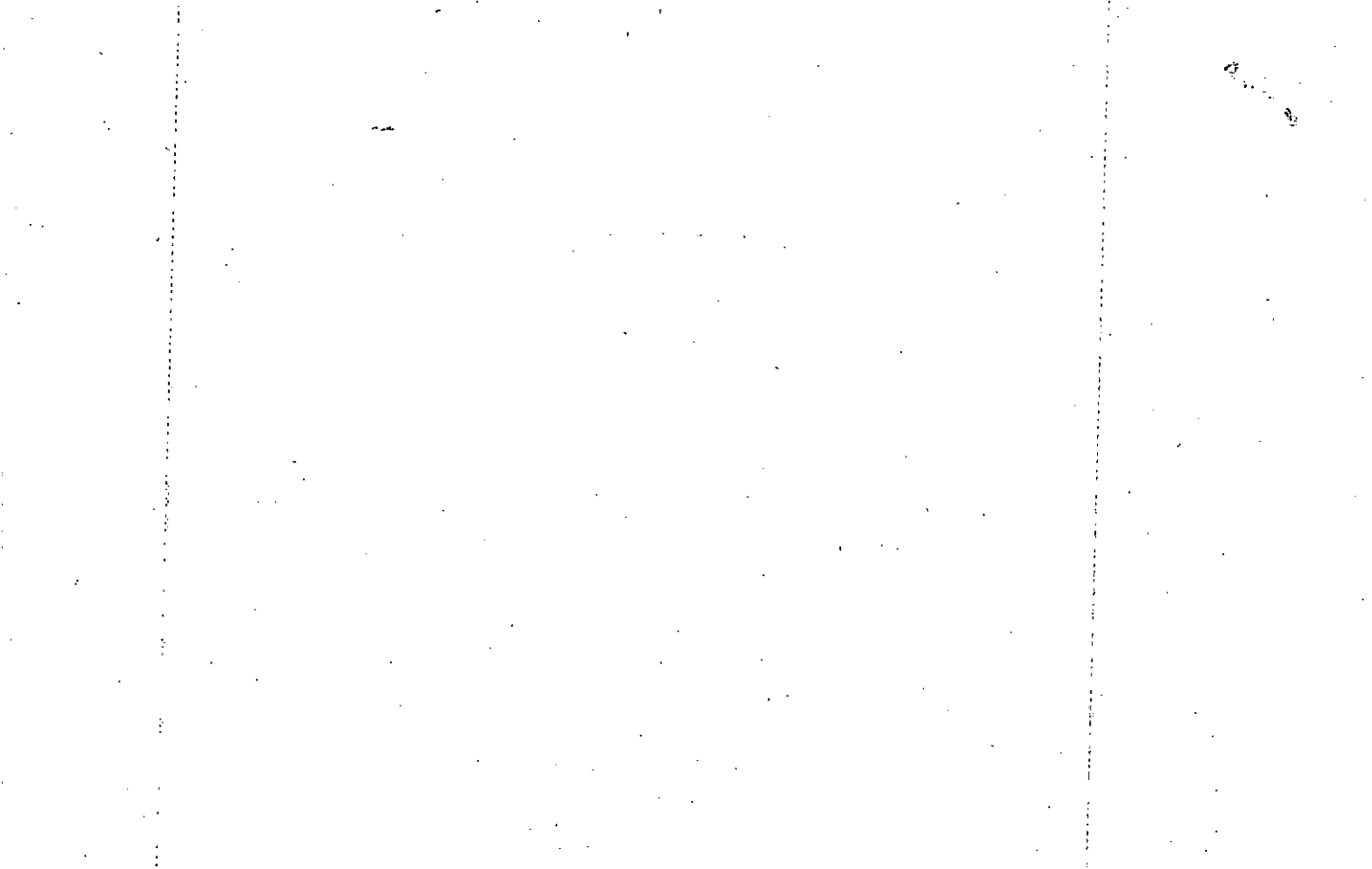


|                            |
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| Property<br>Acquired From: |
| Acct. No.                  |

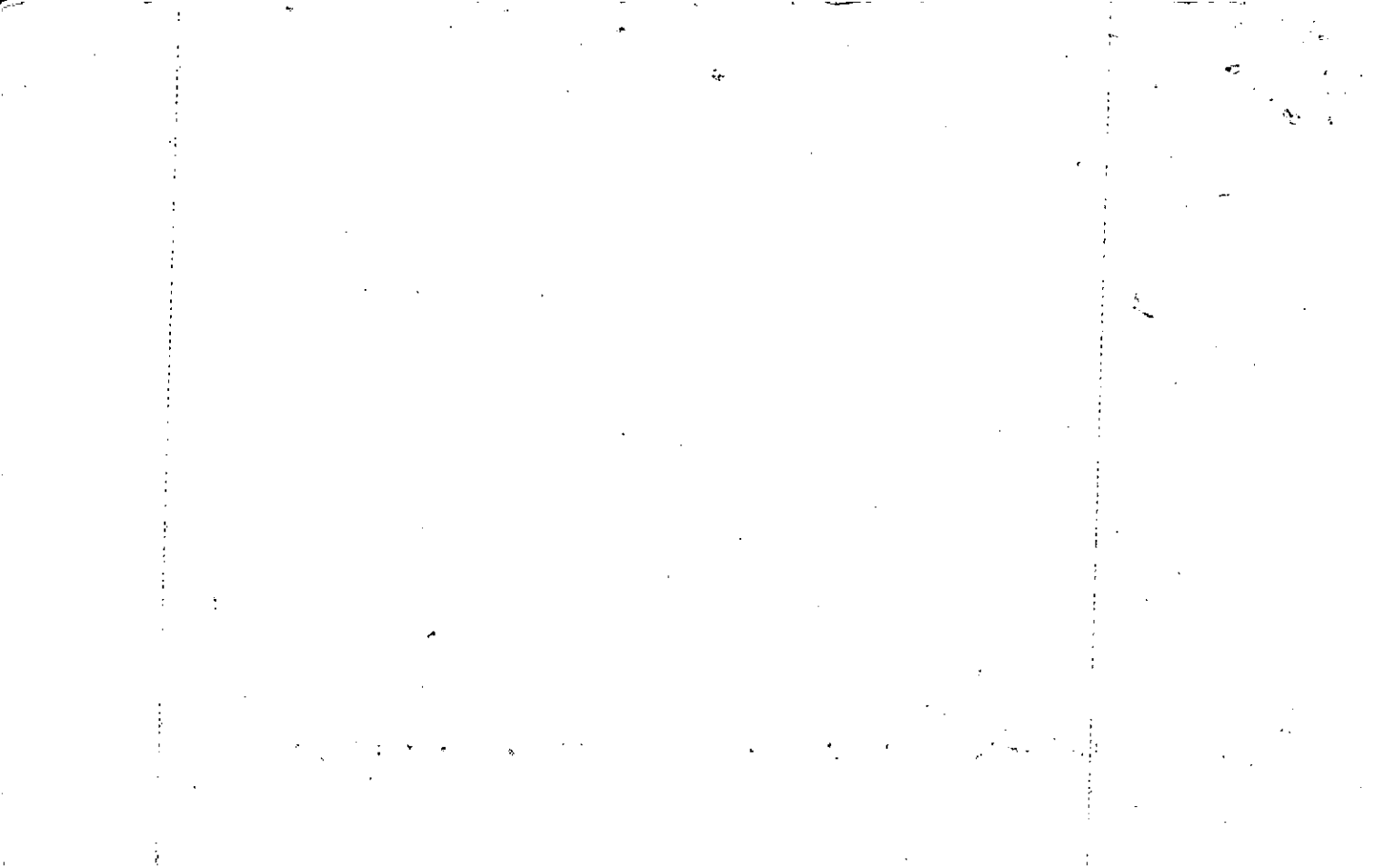
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 75     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                       | Grantee (To)               | D.B.       | Pg.        | Type        | W.D. Cons             |
|-------------------------|--------------------------------------|----------------------------|------------|------------|-------------|-----------------------|
| 5/26/06                 | CHEROKEE PRESBYTERIAN<br>CHURCH, INC | RACETRAC<br>PETROLEUM, INC | 8811       | 1          | LTD<br>W.D. | 2 PARCELS<br>1,650.00 |
|                         |                                      |                            |            |            |             |                       |
|                         |                                      |                            |            |            |             |                       |
|                         |                                      |                            |            |            |             |                       |
|                         |                                      |                            |            |            |             |                       |
|                         |                                      |                            |            |            |             |                       |
|                         |                                      |                            |            |            |             |                       |
| City                    | G.M.D.                               | L.D.                       | L.L.       | Dimensions | Acreage     | 3.23 AC ±             |
|                         |                                      | 15                         | H90<br>H97 |            | Return      | Deed                  |
|                         |                                      |                            |            |            |             | Plat                  |
|                         |                                      |                            |            |            |             | Comp.                 |
|                         |                                      |                            |            |            |             | Used                  |
| Subdivision             | 1206                                 | Block                      | Lot        | Plat Bk.   | Page        |                       |
|                         | 1207                                 |                            |            |            |             |                       |
| Brief Legal Description |                                      |                            |            |            |             |                       |
|                         |                                      |                            |            |            |             |                       |
|                         |                                      |                            |            |            |             |                       |







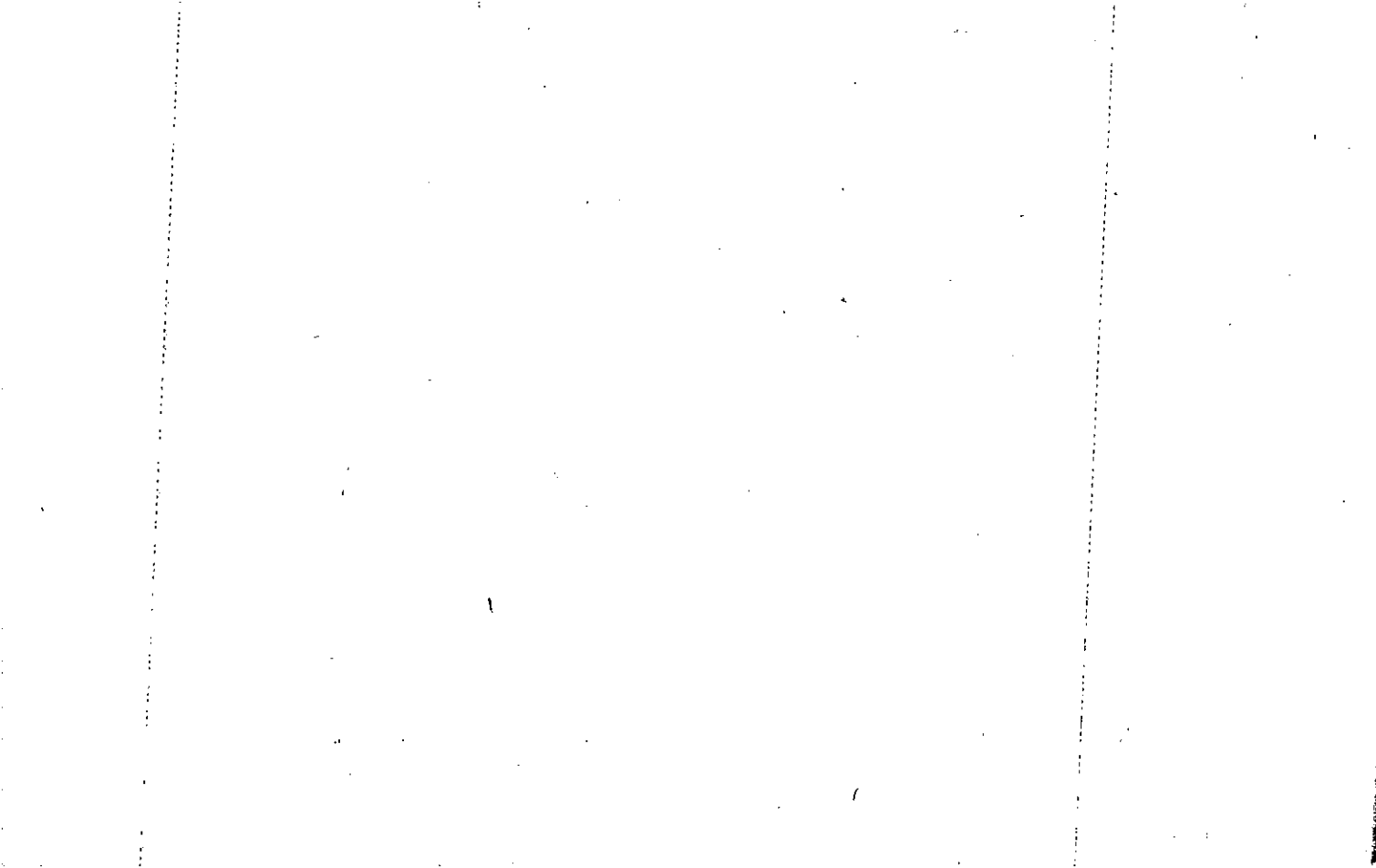
|                                  |                |              |       |       |        |
|----------------------------------|----------------|--------------|-------|-------|--------|
| Property<br>Acquired From: 15-53 | MAP<br>BLOCK 9 | PUR<br>SUB C | 15-53 |       | 9C     |
| Acct. No. 9B                     | Photo          | Call No      | Map   | Block | Parcel |

NEW: 15-18

076

| Date     | Grantor (From)                 | Grantee (To)          | D.B. | Pg.        | Type     | W.D. Cons |
|----------|--------------------------------|-----------------------|------|------------|----------|-----------|
| 8/88     | WEATHERBY &<br>ASSOCIATES, LTD | WEATHERBY, STEPHEN T. | 738  | 260        | W        | -         |
| 12/29/04 | WEATHERBY, STEPHEN T.          | A2 PROPERTIES, LLC    | 7625 | 459<br>453 | QC<br>WD | 297.20    |
|          |                                |                       |      |            |          |           |
|          |                                |                       |      |            |          |           |
|          |                                |                       |      |            |          |           |
|          |                                |                       |      |            |          |           |
|          |                                |                       |      |            |          |           |

|                                                                                  |        |      |      |            |         |          |          |       |      |
|----------------------------------------------------------------------------------|--------|------|------|------------|---------|----------|----------|-------|------|
| City                                                                             | G.M.D. | L.D. | L.L. | Dimensions | Acreage | X. 84 AC |          |       |      |
|                                                                                  |        | 15   | 1170 |            | Return  | Deed     | Plat     | Comp. | Used |
| Subdivision                                                                      |        |      |      |            | Block   | Lot      | Plat Bk. | Page  |      |
|                                                                                  |        |      |      |            |         |          |          |       |      |
| Brief Legal Description X. 17 AC ± USED FOR R/W PER 1994 DEED 1771/168 11-22-94. |        |      |      |            |         |          |          |       |      |

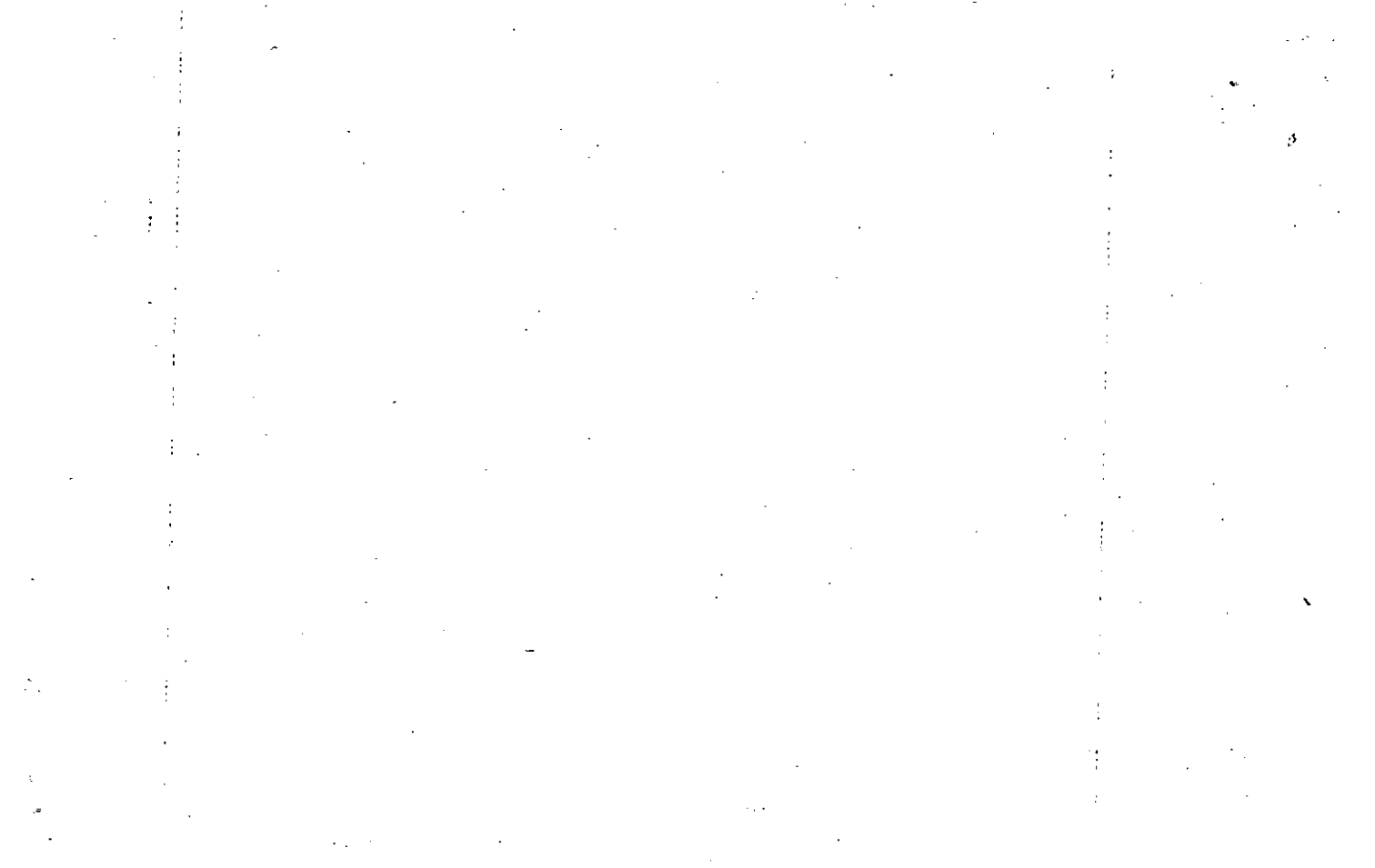


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acgt. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

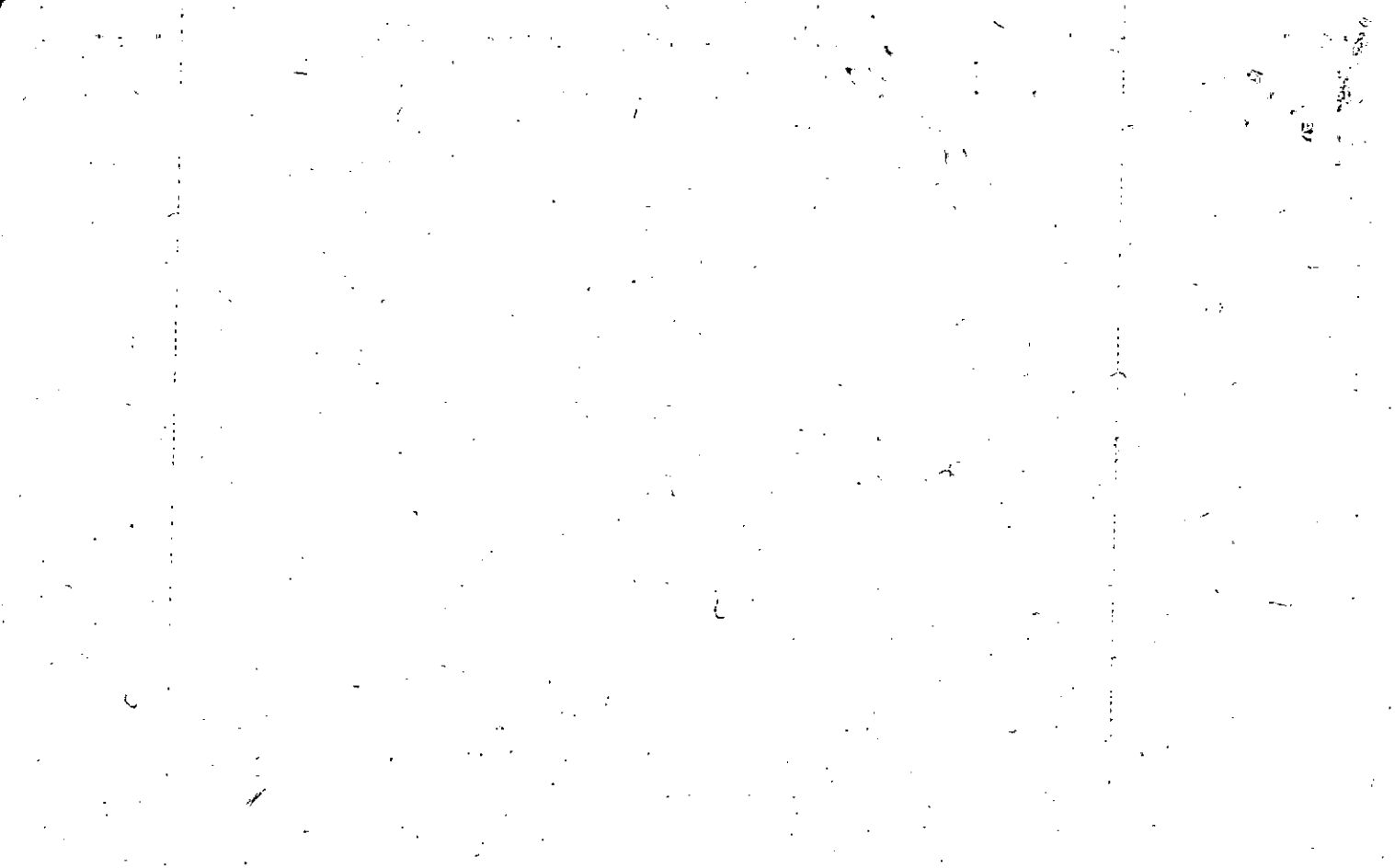
|       |       |        |
|-------|-------|--------|
| 15N18 |       | 77     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                       | Grantee (To)       | D.B.     | Pg.             | Type     | W.D. Cons |
|-------------------------|--------------------------------------|--------------------|----------|-----------------|----------|-----------|
| 12/29/04                | FANNIE LOUISE<br>WHITE, CHARLES L. & | A2 PROPERTIES, LLC | 7625     | 459<br>455      | QC<br>WD | 318.60    |
|                         |                                      |                    |          |                 |          |           |
|                         |                                      |                    |          |                 |          |           |
|                         |                                      |                    |          |                 |          |           |
|                         |                                      |                    |          |                 |          |           |
|                         |                                      |                    |          |                 |          |           |
|                         |                                      |                    |          |                 |          |           |
|                         |                                      |                    |          |                 |          |           |
| City                    | G.M.D.                               | L.D.               | L.L.     | Dimensions      | Acreage  |           |
|                         |                                      | 15                 | 1170     | .56 AC<br>90 AC | Return   | Deed      |
|                         |                                      |                    |          |                 | Plat     | Comp.     |
|                         |                                      |                    |          |                 | Used     |           |
| Subdivision             | Block                                | Lot                | Plat Bk. | Page            |          |           |
|                         |                                      | TRACT<br>4         |          |                 |          |           |
| Brief Legal Description |                                      |                    |          |                 |          |           |
|                         |                                      |                    |          |                 |          |           |
|                         |                                      |                    |          |                 |          |           |



|                                |           |                            |                 |                         |                     |         |  |
|--------------------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|---------|--|
| Name On White, Chas            |           | MAP BLOCK PAR SUB          |                 | 15.53                   |                     | 9       |  |
| Return: Woodstock              |           | OLD: 1553                  |                 | 009                     |                     |         |  |
| Name On Deed: WHITE            |           | NEW: 1518                  |                 | 1077                    |                     | Full No |  |
| Property Address: N/ OF SR. 92 |           |                            |                 | Property Acquired From: |                     |         |  |
| Acquired By:                   | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |         |  |
| Bounded By:                    | N.        | S.                         | E.              | W.                      |                     |         |  |

| Date                                                     | Grantor (From)                | Grantee (To)             | D.B.           | Pg.            | Type                         | W.D. Cons.        |           |
|----------------------------------------------------------|-------------------------------|--------------------------|----------------|----------------|------------------------------|-------------------|-----------|
| 9/6/62                                                   | WHITE, CARL C.                | White Chas L.            | 67             | 624            | WD                           |                   |           |
| <del>4/1/73</del>                                        | <del>Hanson, James R.</del>   | <del>Bluh, Mark P.</del> | <del>139</del> | <del>469</del> | <del>WD</del>                | <del>2/1/20</del> |           |
| 6-85                                                     | White, Charles L. & Fannie L. | H. D. ...                | 139            | 469            | WD                           | 2/1/20            |           |
| City                                                     | G.M.D.                        | L.D.                     | C.L.           | Dimensions     | 42A Acreage                  | 47                |           |
| ent                                                      | 890                           | 75                       | 1136           | 1170           | 1AC.                         |                   |           |
| Subdivision                                              |                               |                          |                |                | Block                        | Lot               | Plat Book |
|                                                          |                               |                          |                |                |                              |                   |           |
| Brief Legal Description: <del>1/2</del> AC LL 1136, 1170 |                               |                          |                |                | LD 15 * For 94 TAX. 384 AC * |                   |           |
| USED FOR R/W PER DEED 1384/250.                          |                               |                          |                |                |                              |                   |           |

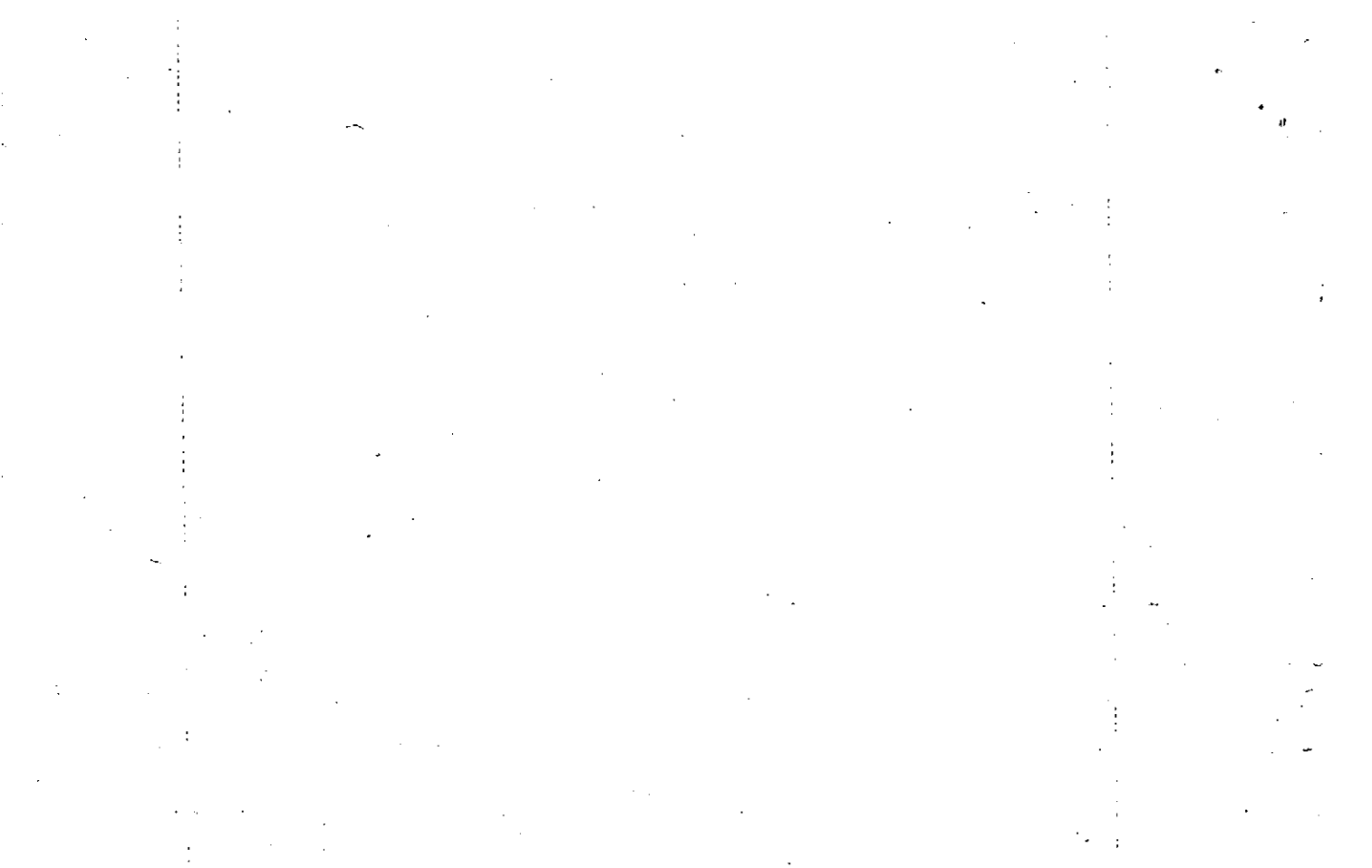


|                |  |
|----------------|--|
| Property       |  |
| Acquired From: |  |
| Acct. No.      |  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 78     |
| Map   | Block | Parcel |

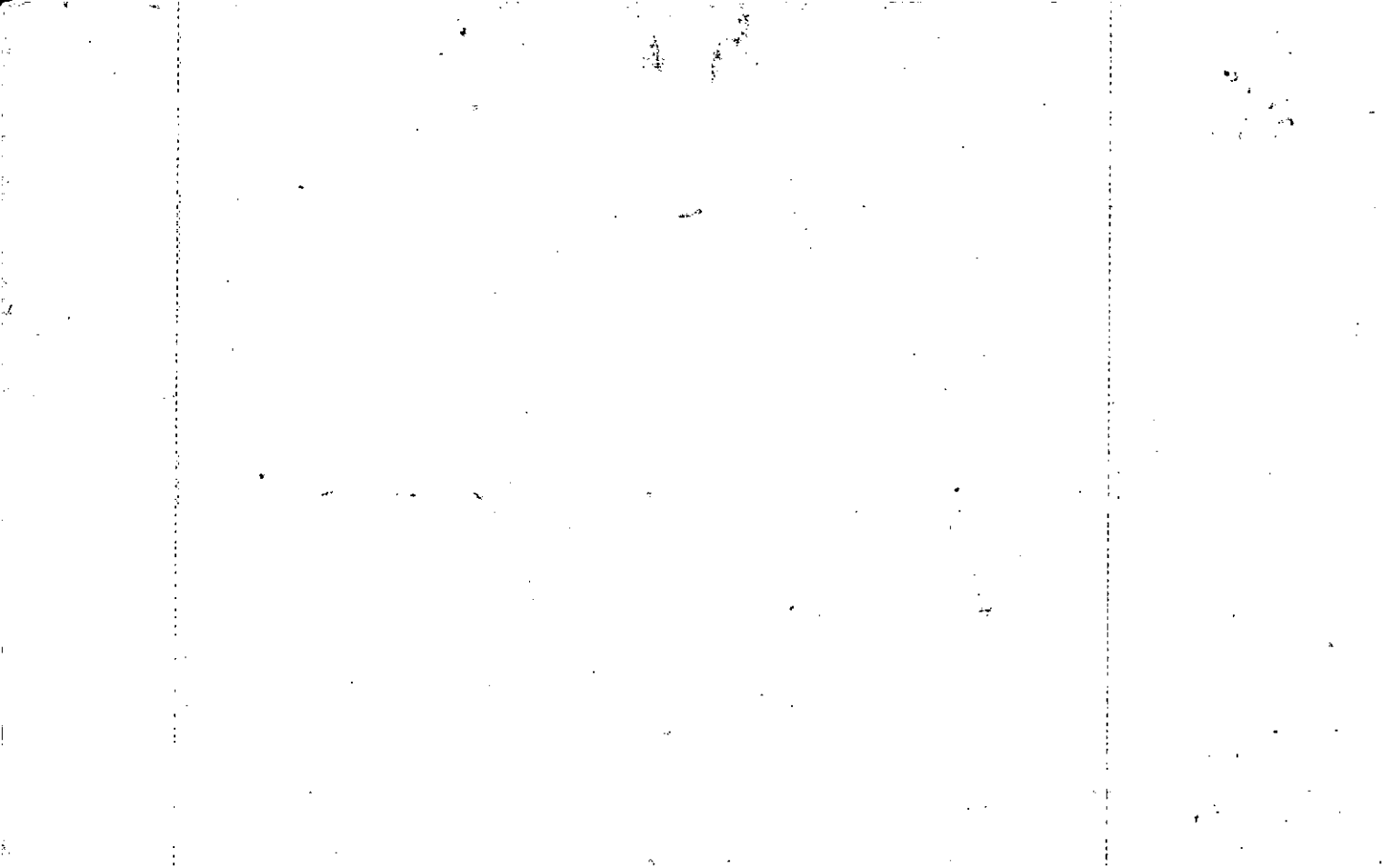
| Date                    | Grantor (From)             | Grantee (To)       | D.B.     | Pg.        | Type      | W.D.Cons           |
|-------------------------|----------------------------|--------------------|----------|------------|-----------|--------------------|
| 12/29/04                | LINDA J<br>WHITE, LARRY A. | A2 PROPERTIES, LLC | 7625     | 459<br>457 | QC<br>LSD | PARCELS<br>1,070.- |
|                         |                            |                    |          |            |           |                    |
|                         |                            |                    |          |            |           |                    |
|                         |                            |                    |          |            |           |                    |
|                         |                            |                    |          |            |           |                    |
|                         |                            |                    |          |            |           |                    |
|                         |                            |                    |          |            |           |                    |
| City                    | G.M.D.                     | L.D.               | L.L.     | Dimensions | Acreage   |                    |
|                         |                            | 15                 | 1170     |            | Return    | Deed               |
|                         |                            |                    |          |            | Plat      | Comp.              |
|                         |                            |                    |          |            | Used      |                    |
| Subdivision             | Block                      | Lot                | Plat Bk. | Page       |           |                    |
|                         |                            |                    |          |            |           |                    |
| Brief Legal Description |                            |                    |          |            |           |                    |
|                         |                            |                    |          |            |           |                    |
|                         |                            |                    |          |            |           |                    |



|                   |                                      |                            |                 |                              |
|-------------------|--------------------------------------|----------------------------|-----------------|------------------------------|
| Name On Return:.  | MAP BLOCK PAR SUB<br>OLD: 1553 011 B | 15-53                      |                 | 11B                          |
| Name On Deed:     | NEW: 1518                            | File No. 078               | Call No.        | Map Block Parcel             |
| Property Address: |                                      | Property Acquired From:    |                 |                              |
| Acquired By:      | Deed Will                            | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                                   | S.                         | E.              | W.                           |

| Date                                                              | Grantor (From)     | Grantee (To)  | D.B. | Pg.       | Type       | W.D. Cons.                  |
|-------------------------------------------------------------------|--------------------|---------------|------|-----------|------------|-----------------------------|
|                                                                   |                    | WHITE CARL    |      |           |            |                             |
|                                                                   | WHITE, CARL        | WHITE, LARRY  |      |           |            |                             |
| 5/21                                                              | CARL C. & ANTIE M. | LARRY & LINDA | 1371 | 87        | W          | -0-                         |
|                                                                   | City               | G.M.D.        | L.D. | L.L.      | Dimensions | Acreage                     |
|                                                                   |                    |               | 15   | 1170      |            | Return Deed Plat Comp. Used |
|                                                                   |                    |               |      |           |            | 1                           |
|                                                                   | Subdivision        | Block         | Lot  | Plat Book | Page       |                             |
|                                                                   |                    |               |      |           |            |                             |
| Brief Legal Description: Exact location estimated * .5932 AC USED |                    |               |      |           |            |                             |
| FOR R/W PER 1993 DEED 1409/61                                     |                    |               |      |           |            |                             |

6 Rec. Jan 1993



MAP BLOCK PAR SUB

Name On  
Return: White, Larr

OLD: 1553

012

Name On  
Deed:

NEW: 1518

079

Call to

15.53

Map

Block

Parcel

12  
39

Property Address: 1/5 SR 92

Property Acquired From:

Acquired Deed  
By: Will

Approximate  
Date Acquired:

Recorded  
Yes No

D.B. Pg.

Size:  
(Dim. or Ac.)

Bounded  
By:

N.

S.

E.

W.

| Date                                          | Grantor (From)                | Grantee (To)       | D.B.         | Pg.        | Type      | W.D. Cons.            |
|-----------------------------------------------|-------------------------------|--------------------|--------------|------------|-----------|-----------------------|
|                                               | WHITE, Carl C.                |                    | 64           | 523        | WD        |                       |
| 76                                            | "                             | "                  | 831<br>196   | 519<br>162 | CORR<br>W | -                     |
| 12/29/04                                      | LINDA J. &<br>WHITE, LARRY A. | A2 PROPERTIES, LLC | 7625         | 459<br>457 | QC<br>WD  | 2 PARCELS<br>1,070.10 |
| City                                          | G.M.D.                        | L.D.               | LL           | Dimensions |           |                       |
| out                                           | 890                           | 15                 | 1170<br>1171 | 1.54 Act   |           |                       |
| Subdivision                                   |                               |                    | Block        | Lot        | Plat Book | Page                  |
|                                               |                               |                    |              |            |           |                       |
| Brief Legal Description: 2.2 Ac LL 1171 LD 15 |                               |                    |              |            |           |                       |
|                                               |                               |                    |              |            |           |                       |
|                                               |                               |                    |              |            |           |                       |

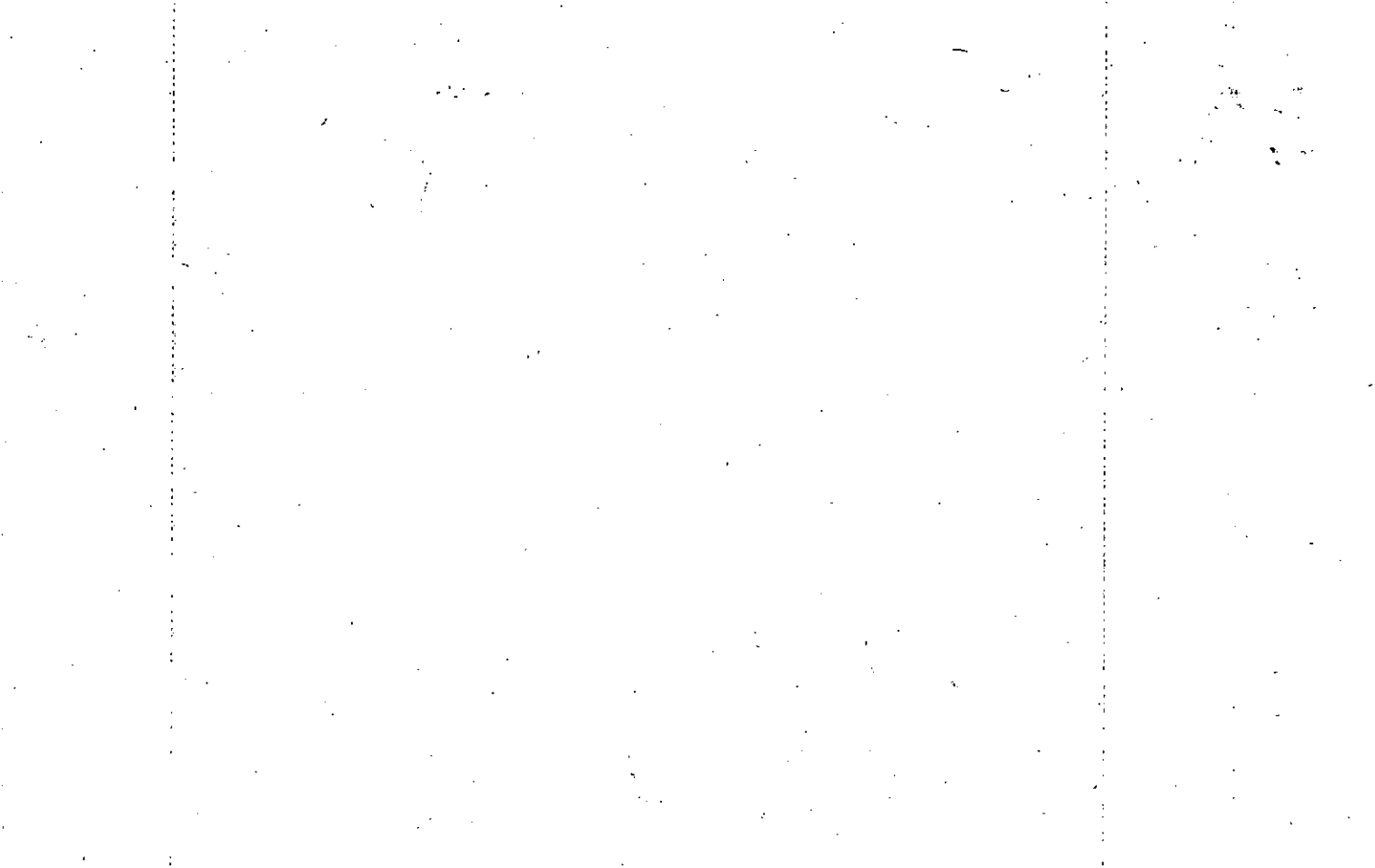


|                |             |
|----------------|-------------|
| Property       | 77= .34 Act |
| Acquired From: | 79= .66 Act |
| Acct. No.      |             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 79A    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)     | Grantee (To)        | D.B.  | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------|---------------------|-------|------------|---------|-----------|
| 6/22/06                 | A2 PROPERTIES, LLC | LEES, WILLIAM R.    | BB75  | 475        | LSD     | 779.70    |
| 1/2/08                  | LEES, WILLIAM R.   | WRL HIGHWAY 92, LLC | 10021 | 481        | LSD     | -0-       |
|                         |                    |                     |       |            |         |           |
|                         |                    |                     |       |            |         |           |
|                         |                    |                     |       |            |         |           |
|                         |                    |                     |       |            |         |           |
|                         |                    |                     |       |            |         |           |
| City                    | G.M.D.             | L.D.                | L.L.  | Dimensions | Acreage |           |
|                         |                    | 15                  | 1170  |            | Return  | Deed      |
|                         |                    |                     |       |            | 1.002   |           |
| Subdivision             |                    |                     |       | Block      | Lot     | Plat Bk.  |
|                         |                    |                     |       |            | TRACT   |           |
|                         |                    |                     |       |            | 3       | 91        |
|                         |                    |                     |       |            |         | 67        |
| Brief Legal Description |                    |                     |       |            |         |           |
|                         |                    |                     |       |            |         |           |
|                         |                    |                     |       |            |         |           |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

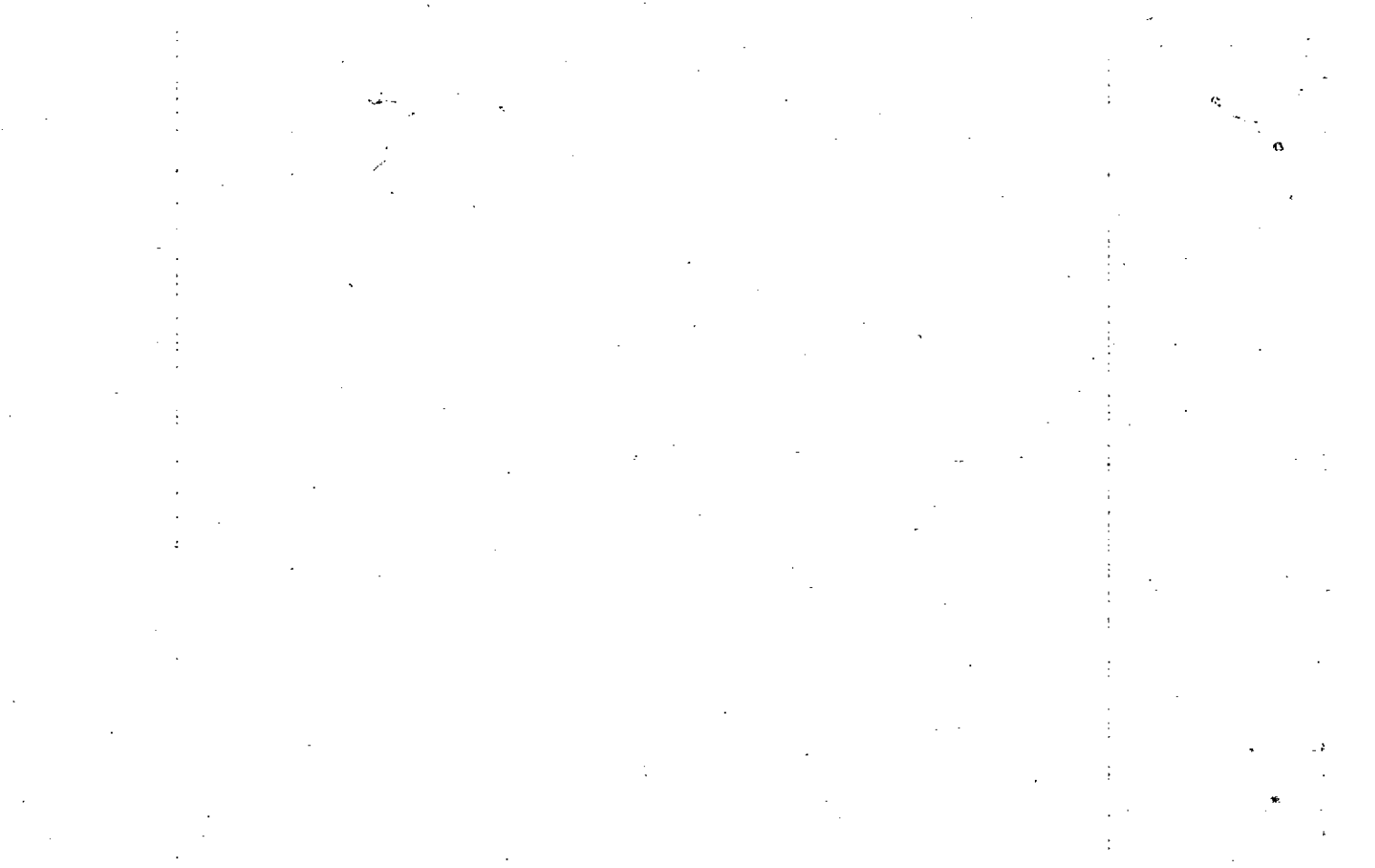
|       |       |        |
|-------|-------|--------|
| 15N18 |       | 80     |
| Map   | Block | Parcel |

| Date     | Grantor (From)  | Grantee (To)       | D.B. | Pg.        | Type      | W.D. Cons |
|----------|-----------------|--------------------|------|------------|-----------|-----------|
| 12/29/04 | WHITE, SYBIL R. | A2 PROPERTIES, LLC | 7625 | 459<br>450 | QC<br>LSD | 179.40    |
|          |                 |                    |      |            |           |           |
|          |                 |                    |      |            |           |           |
|          |                 |                    |      |            |           |           |
|          |                 |                    |      |            |           |           |
|          |                 |                    |      |            |           |           |
|          |                 |                    |      |            |           |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1170 |            |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                     |           |     |       |     |        |  |
|---------------------|-----------|-----|-------|-----|--------|--|
| Name On White, Car: | OLD: 1553 | MAP | BLOCK | PAR | SUB    |  |
| Return: Woodston    |           |     |       | 011 |        |  |
| Name On Deed:       | NEW: 1518 |     |       | 080 | Ac. No |  |

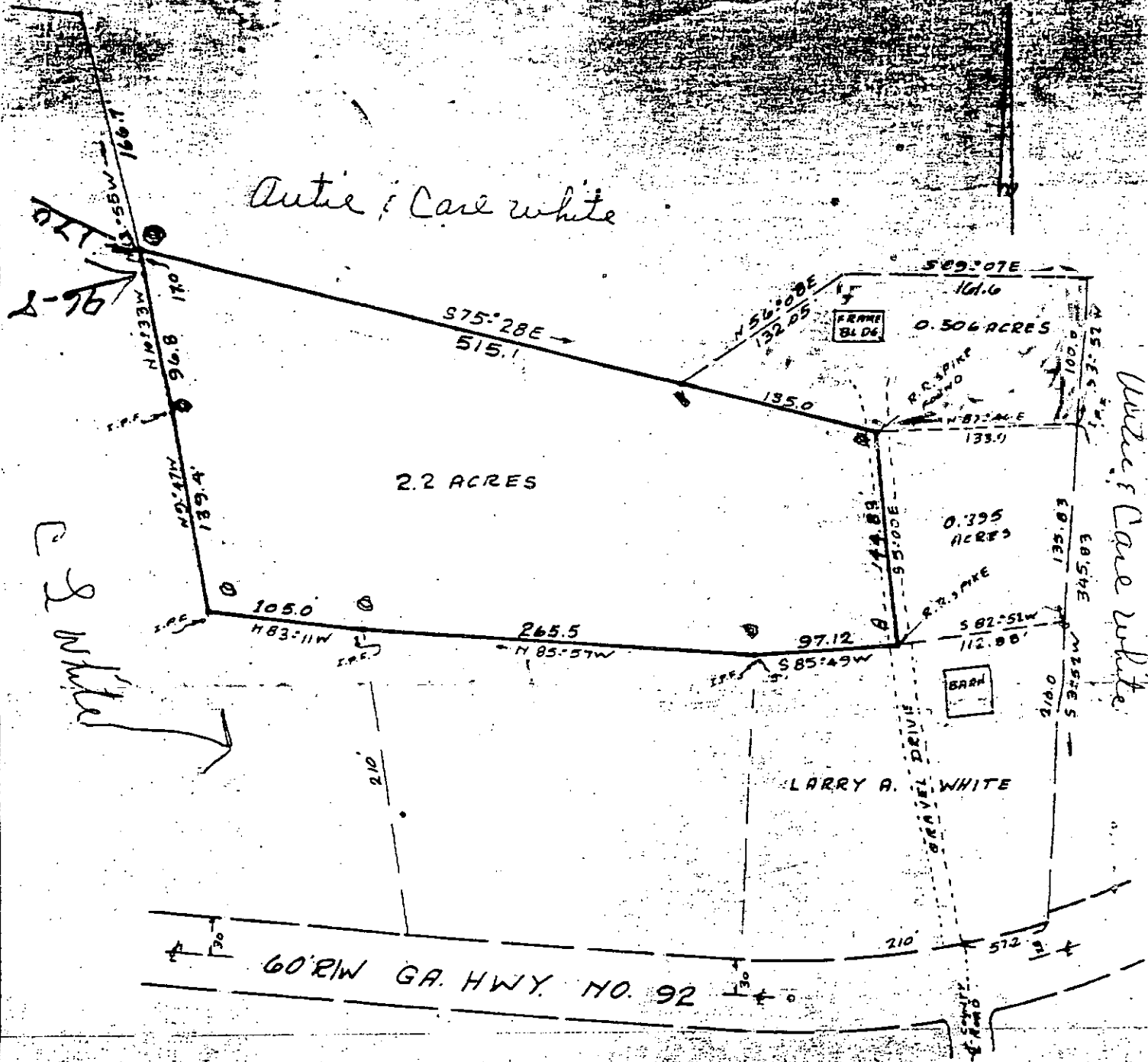
|       |       |        |    |
|-------|-------|--------|----|
| 15.53 |       | 11     | 38 |
| Map   | Block | Parcel |    |

|                                                                                                                   |                                                            |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Property Address: <i>N/ 5 SR 92</i>                                                                               | Property Acquired From:                                    |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/>                                          | Approximate Date Acquired:                                 |
| Recorded Yes <input type="checkbox"/> No <input type="checkbox"/>                                                 | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |
| Size: (Dim. or Ac.)                                                                                               |                                                            |
| Bounded By: N. <input type="checkbox"/> S. <input type="checkbox"/> E. <i>198-251</i> W. <input type="checkbox"/> |                                                            |

| Date                                                             | Grantor (From)            | Grantee (To)                      | D.B.           | Pg.             | Type                  | W.D. Cons. |
|------------------------------------------------------------------|---------------------------|-----------------------------------|----------------|-----------------|-----------------------|------------|
|                                                                  |                           | <i>Field Info</i>                 | <del>365</del> | <del>744</del>  |                       |            |
| <i>7/79</i>                                                      | <i>WHITE, AUTIE MAE</i>   | <i>CARL CLEMON &amp; SIBYL R.</i> | <i>265</i>     | <i>744</i>      | <i>assent</i>         | <i>-0-</i> |
| <i>5/19/00</i>                                                   | <i>WHITE, CARL CLEMON</i> | <i>WHITE, SIBYL R.</i>            | <i>4144</i>    | <i>210</i>      | <i>DEED OF ASSENT</i> | <i>-0-</i> |
|                                                                  | City                      | G.M.D.                            | L.D.           | L.L.            | Dimensions            | Acreage    |
|                                                                  | out                       | <i>890</i>                        | <i>75</i>      | <del>1135</del> |                       |            |
|                                                                  |                           |                                   |                |                 | Return                | Deed       |
|                                                                  |                           |                                   |                |                 | <i>70</i>             |            |
|                                                                  | Subdivision               | <i>1135, 1170, 1171</i>           | Block          | Lot             | Plat Book             | Page       |
|                                                                  |                           | <i>1 Lot</i>                      |                |                 |                       |            |
| Brief Legal Description: <i>56 Ac. LL 1135, 1170, 1171 LD 15</i> |                           |                                   |                |                 |                       |            |

67/624



CARL C. WHITE  
 L.L. NO. 1170 - 15<sup>TH</sup> DIST. 2<sup>ND</sup> SECTION  
 CHEROKEE COUNTY GEORGIA  
 DATE MARCH 23, 1976 SCALE 1"=100'

REVISED NOV. 5, 1976



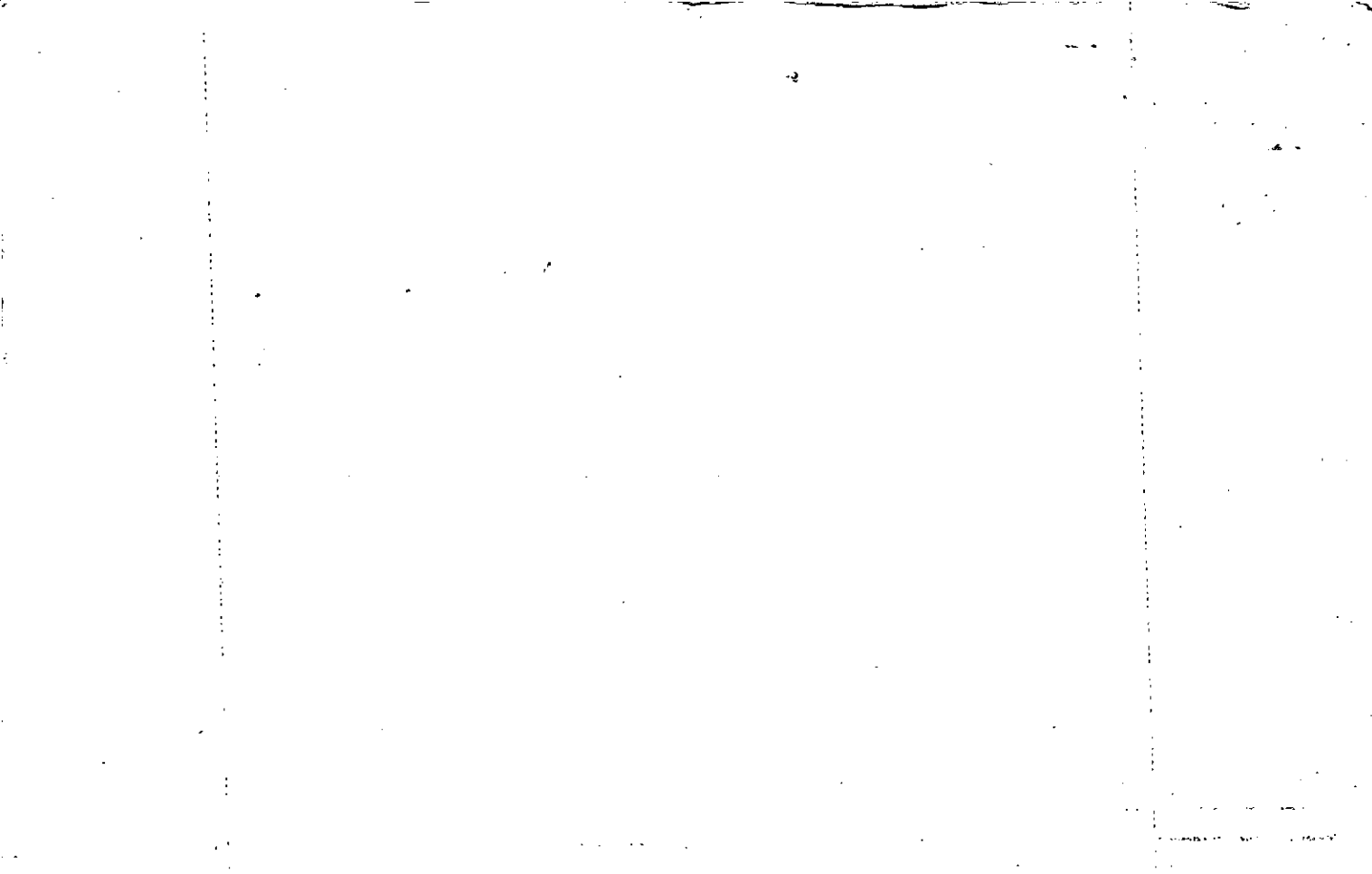
In my opinion, this plat is a correct representation of the land plotted and has been prepared in conformity with the minimum standards and requirements of the Georgia Land Surveyors Association.

*[Signature]*  
 Member Surveyor and  
 Society of Georgia

DIXON'S  
 LAND SURVEYING  
 1000 W. 10<sup>TH</sup> ST.  
 KENNESAW, GA. 30144



|                          |                |                                |                 |                             |            |                     |            |              |      |            |
|--------------------------|----------------|--------------------------------|-----------------|-----------------------------|------------|---------------------|------------|--------------|------|------------|
| Name On Return:          |                | MAP BLOCK PAR SUB<br>OLD: 1553 |                 | 011 C                       |            | 15-53               |            | 11C          |      |            |
| Name On Deed:            |                | NEW: 1518                      |                 | 0810 Call No.               |            | Map                 |            | Block Parcel |      |            |
| Property Address:        |                |                                |                 | Property Acquired From: 11A |            |                     |            |              |      |            |
| Acquired By:             | Deed Will      | Approximate Date Acquired:     | Recorded Yes No | D.B.                        | Pg.        | Size: (Dim. or Ac.) |            |              |      |            |
| Bounded By:              | N.             | S.                             | E.              | W.                          |            |                     |            |              |      |            |
| Date                     | Grantor (From) | Grantee (To)                   |                 | D.B.                        | Pg.        | Type                | W.D. Cons. |              |      |            |
| 7/79                     | ROGERS, W. E.  | Wm. F. Hyde, MARTHA L.         |                 | 266                         | 515        | W                   | 1 30       |              |      |            |
|                          |                |                                |                 |                             |            |                     |            |              |      |            |
|                          |                |                                |                 |                             |            |                     |            |              |      |            |
|                          |                | Grnd.                          | L.D.            | L.L.                        | Dimensions |                     | Acreage    |              |      |            |
|                          |                | 1'5                            |                 | 1135                        | DIM        |                     | Return     | Deed         | Plat | Comp. Used |
| Subdivision              |                |                                |                 |                             | Block      | Lot                 | Plat Book  |              | Page |            |
| Brief Legal Description: |                |                                |                 |                             |            |                     |            |              |      |            |







|                   |                                |                            |                 |          |                     |        |
|-------------------|--------------------------------|----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1553 | 024                        | C               | 15-53    |                     | 24C    |
| Name On Deed:     | NEW: 1518                      | 0821                       | Map No          | Map      | Block               | Parcel |
| Property Address: |                                | Property Acquired From:    |                 |          |                     |        |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                             | S.                         | E.              | W.       |                     |        |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Grantor (From)   | Grantee (To)       | D.B.         | Pg.        | Type            | W.D. Cons.       |           |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|--------------|------------|-----------------|------------------|-----------|--------|------|------|------------|-----------------|--|--|--|--|----|--------------|--|--------|------|------|--|--|--|--|--|--|-------|--|-------------|--|--|--|--|-------|-----|-----------|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|----|
| 6/82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COOPER, JEAN     | COOPER, JAMES T.   | 323          | 74         | LTD W           | -0-              |           |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
| 1/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COOPER, JAMES T. | FRANKLIN, BETTY J. | 383          | 104        | LTD W/D         | 51 <sup>00</sup> |           |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td colspan="3">Acreage 24.88 ±</td> </tr> <tr> <td></td> <td></td> <td>15</td> <td>1097<br/>1098</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td colspan="5"></td> <td></td> <td>29.23</td> <td></td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td>5</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td>54</td> </tr> </table> |                  |                    |              |            |                 |                  | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage 24.88 ± |  |  |  |  | 15 | 1097<br>1098 |  | Return | Deed | Plat |  |  |  |  |  |  | 29.23 |  | Subdivision |  |  |  |  | Block | Lot | Plat Book |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  | 54 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G.M.D.           | L.D.               | L.L.         | Dimensions | Acreage 24.88 ± |                  |           |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | 15                 | 1097<br>1098 |            | Return          | Deed             | Plat      |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |              |            |                 | 29.23            |           |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                    |              |            | Block           | Lot              | Plat Book |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |              |            |                 |                  | 5         |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |              |            |                 |                  | 54        |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                    |              |            |                 |                  |           |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |              |            |                 |                  |           |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |              |            |                 |                  |           |        |      |      |            |                 |  |  |  |  |    |              |  |        |      |      |  |  |  |  |  |  |       |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |    |

| Item No. | Item Description | Quantity | Unit | Value | Remarks |
|----------|------------------|----------|------|-------|---------|
| 1        | ...              | ...      | ...  | ...   | ...     |
| 2        | ...              | ...      | ...  | ...   | ...     |
| 3        | ...              | ...      | ...  | ...   | ...     |
| 4        | ...              | ...      | ...  | ...   | ...     |
| 5        | ...              | ...      | ...  | ...   | ...     |
| 6        | ...              | ...      | ...  | ...   | ...     |
| 7        | ...              | ...      | ...  | ...   | ...     |
| 8        | ...              | ...      | ...  | ...   | ...     |
| 9        | ...              | ...      | ...  | ...   | ...     |
| 10       | ...              | ...      | ...  | ...   | ...     |
| 11       | ...              | ...      | ...  | ...   | ...     |
| 12       | ...              | ...      | ...  | ...   | ...     |
| 13       | ...              | ...      | ...  | ...   | ...     |
| 14       | ...              | ...      | ...  | ...   | ...     |
| 15       | ...              | ...      | ...  | ...   | ...     |
| 16       | ...              | ...      | ...  | ...   | ...     |
| 17       | ...              | ...      | ...  | ...   | ...     |
| 18       | ...              | ...      | ...  | ...   | ...     |
| 19       | ...              | ...      | ...  | ...   | ...     |
| 20       | ...              | ...      | ...  | ...   | ...     |
| 21       | ...              | ...      | ...  | ...   | ...     |
| 22       | ...              | ...      | ...  | ...   | ...     |
| 23       | ...              | ...      | ...  | ...   | ...     |
| 24       | ...              | ...      | ...  | ...   | ...     |
| 25       | ...              | ...      | ...  | ...   | ...     |
| 26       | ...              | ...      | ...  | ...   | ...     |
| 27       | ...              | ...      | ...  | ...   | ...     |
| 28       | ...              | ...      | ...  | ...   | ...     |
| 29       | ...              | ...      | ...  | ...   | ...     |
| 30       | ...              | ...      | ...  | ...   | ...     |
| 31       | ...              | ...      | ...  | ...   | ...     |
| 32       | ...              | ...      | ...  | ...   | ...     |
| 33       | ...              | ...      | ...  | ...   | ...     |
| 34       | ...              | ...      | ...  | ...   | ...     |
| 35       | ...              | ...      | ...  | ...   | ...     |
| 36       | ...              | ...      | ...  | ...   | ...     |
| 37       | ...              | ...      | ...  | ...   | ...     |
| 38       | ...              | ...      | ...  | ...   | ...     |
| 39       | ...              | ...      | ...  | ...   | ...     |
| 40       | ...              | ...      | ...  | ...   | ...     |
| 41       | ...              | ...      | ...  | ...   | ...     |
| 42       | ...              | ...      | ...  | ...   | ...     |
| 43       | ...              | ...      | ...  | ...   | ...     |
| 44       | ...              | ...      | ...  | ...   | ...     |
| 45       | ...              | ...      | ...  | ...   | ...     |
| 46       | ...              | ...      | ...  | ...   | ...     |
| 47       | ...              | ...      | ...  | ...   | ...     |
| 48       | ...              | ...      | ...  | ...   | ...     |
| 49       | ...              | ...      | ...  | ...   | ...     |
| 50       | ...              | ...      | ...  | ...   | ...     |
| 51       | ...              | ...      | ...  | ...   | ...     |
| 52       | ...              | ...      | ...  | ...   | ...     |
| 53       | ...              | ...      | ...  | ...   | ...     |
| 54       | ...              | ...      | ...  | ...   | ...     |
| 55       | ...              | ...      | ...  | ...   | ...     |
| 56       | ...              | ...      | ...  | ...   | ...     |
| 57       | ...              | ...      | ...  | ...   | ...     |
| 58       | ...              | ...      | ...  | ...   | ...     |
| 59       | ...              | ...      | ...  | ...   | ...     |
| 60       | ...              | ...      | ...  | ...   | ...     |
| 61       | ...              | ...      | ...  | ...   | ...     |
| 62       | ...              | ...      | ...  | ...   | ...     |
| 63       | ...              | ...      | ...  | ...   | ...     |
| 64       | ...              | ...      | ...  | ...   | ...     |
| 65       | ...              | ...      | ...  | ...   | ...     |
| 66       | ...              | ...      | ...  | ...   | ...     |
| 67       | ...              | ...      | ...  | ...   | ...     |
| 68       | ...              | ...      | ...  | ...   | ...     |
| 69       | ...              | ...      | ...  | ...   | ...     |
| 70       | ...              | ...      | ...  | ...   | ...     |
| 71       | ...              | ...      | ...  | ...   | ...     |
| 72       | ...              | ...      | ...  | ...   | ...     |
| 73       | ...              | ...      | ...  | ...   | ...     |
| 74       | ...              | ...      | ...  | ...   | ...     |
| 75       | ...              | ...      | ...  | ...   | ...     |
| 76       | ...              | ...      | ...  | ...   | ...     |
| 77       | ...              | ...      | ...  | ...   | ...     |
| 78       | ...              | ...      | ...  | ...   | ...     |
| 79       | ...              | ...      | ...  | ...   | ...     |
| 80       | ...              | ...      | ...  | ...   | ...     |
| 81       | ...              | ...      | ...  | ...   | ...     |
| 82       | ...              | ...      | ...  | ...   | ...     |
| 83       | ...              | ...      | ...  | ...   | ...     |
| 84       | ...              | ...      | ...  | ...   | ...     |
| 85       | ...              | ...      | ...  | ...   | ...     |
| 86       | ...              | ...      | ...  | ...   | ...     |
| 87       | ...              | ...      | ...  | ...   | ...     |
| 88       | ...              | ...      | ...  | ...   | ...     |
| 89       | ...              | ...      | ...  | ...   | ...     |
| 90       | ...              | ...      | ...  | ...   | ...     |

|                 |                  |              |          |     |
|-----------------|------------------|--------------|----------|-----|
| Name On Return: | MAP<br>OLD: 1553 | BLOCK<br>024 | PAR<br>A | SUB |
| Name On Deed:   | NEW: 1518        | 083          |          |     |

|       |       |        |
|-------|-------|--------|
| 15-53 |       | 24 A   |
| Map   | Block | Parcel |

|                                 |                          |                            |                                |
|---------------------------------|--------------------------|----------------------------|--------------------------------|
| Property Address: OFF NEECE Rd. |                          | Property Acquired From:    |                                |
| Acquired By:                    | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes <u>4</u> No _____ |
| D.B. _____ Pg. _____            |                          | Size: (Dim. or Ac.)        |                                |
| Bounded By:                     | N.                       | E.                         | W.                             |

| Date     | Grantor (From)   | Grantee (To)           | D.B. | Pg. | Type | W.D. Cons. |
|----------|------------------|------------------------|------|-----|------|------------|
| 12-26-70 | ELLIOT, WILLA    | ELLIOT Elsie Babb Mrs. | 110  | 387 | WD   | ?          |
| 6-8-73   | ELLIOT, ELsie B. | ELLIOT W.F. Jr.        | 143  | 565 | WD   |            |

| City           | Grantee | L.D. | L.L.      | Dimensions             | Acreage | Return | Deed | Plat | Comp. | Used |
|----------------|---------|------|-----------|------------------------|---------|--------|------|------|-------|------|
| DELETT WITH AP | 890     | 15   | 1098      | X 14.38 AC<br>11.87 AC | 14.38   |        | 20   | 20   |       | 20   |
| Subdivision    | Block   | Lot  | Plat Book | Page                   |         |        |      |      |       |      |
|                |         |      | 5         | 54                     |         |        |      |      |       |      |

Brief Legal Description: 20000 X PARCEL R3A COMBINED PER OWNER & TAX ASSESSORS OFFICE REQUEST (SEEMS THAT 11.87 AC WAS ONLY IN W.F. ELLIOT'S NAME & R3A WAS IN W.F. & WILLA ELLIOT'S NAME) 6/6/94



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. <b>83</b>        |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

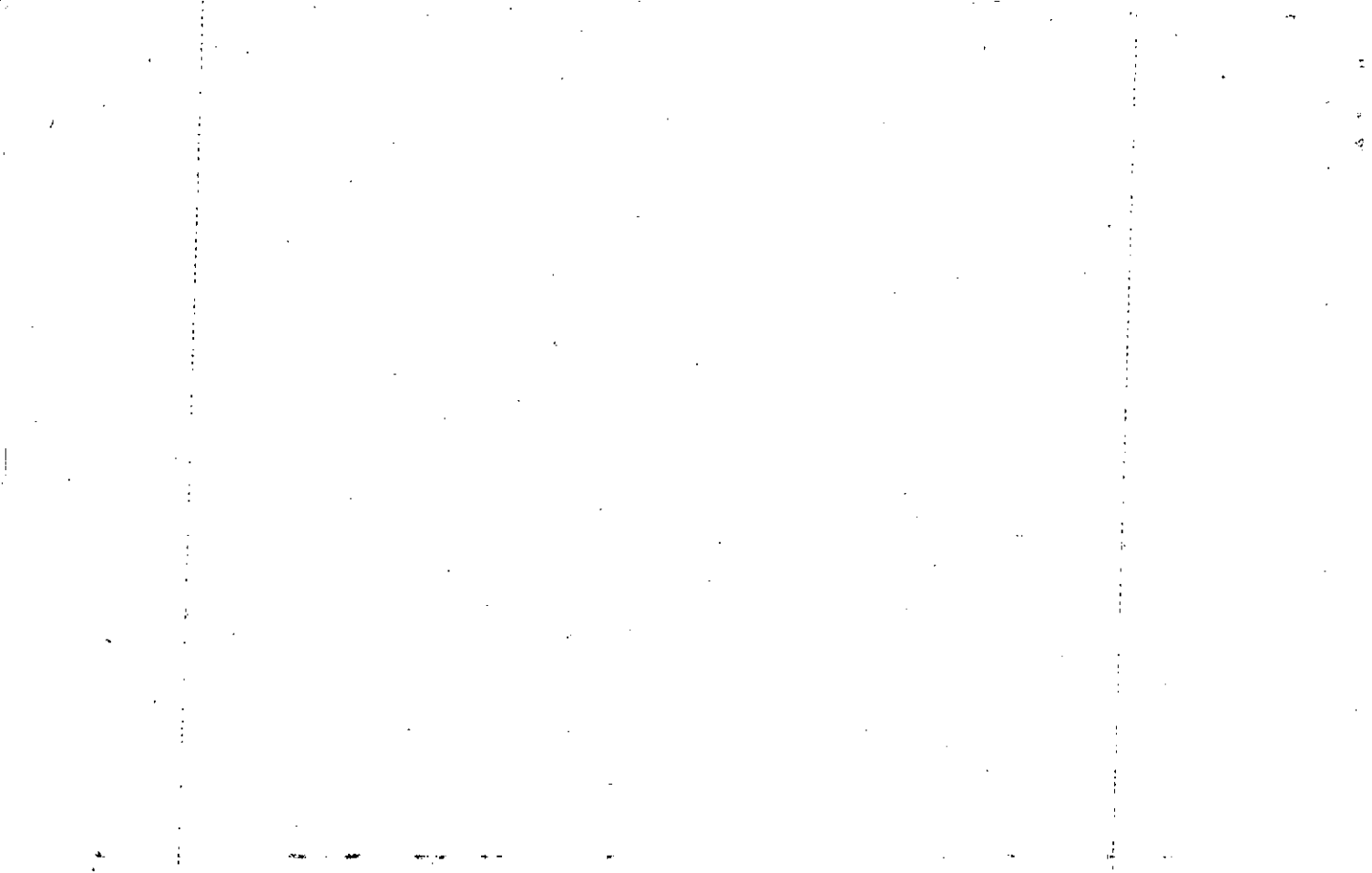
|              |       |            |
|--------------|-------|------------|
| <b>15-18</b> |       | <b>83A</b> |
| Map          | Block | Parcel     |

| Date                                                                                                                   | Grantor (From)    | Grantee (To)              | D.B.         | Pg.        | Type    | W.D. Cons |               |
|------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|--------------|------------|---------|-----------|---------------|
| 3/23/95                                                                                                                | ELLIOTT, W.F. JR. | ELLIOTT, W.F. JR. & M. I. | 2052         | 231        | QC      | -0-       |               |
| <p><b>DELETED COMBINED OWNERS</b><br/> <b>WITH 83 PER OFFICE</b><br/> <b>ASSESSORS REQUEST.</b><br/> <b>6/6/96</b></p> |                   |                           |              |            |         |           |               |
|                                                                                                                        |                   |                           |              |            |         |           |               |
|                                                                                                                        |                   |                           |              |            |         |           |               |
|                                                                                                                        |                   |                           |              |            |         |           |               |
|                                                                                                                        |                   |                           |              |            |         |           |               |
| City                                                                                                                   | G.M.D.            | L.D.                      | L.L.         | Dimensions | Acreage |           |               |
| TAX                                                                                                                    | REQ               | 15                        | 1097<br>1098 |            | Return  | Deed      |               |
|                                                                                                                        |                   |                           |              |            | 2.51    |           |               |
| Subdivision                                                                                                            |                   |                           |              |            | Block   | Lot       | Plat Bk. Page |
|                                                                                                                        |                   |                           |              |            |         |           |               |
| Brief Legal Description                                                                                                |                   |                           |              |            |         |           |               |
|                                                                                                                        |                   |                           |              |            |         |           |               |
|                                                                                                                        |                   |                           |              |            |         |           |               |



|                         |  |           |  |       |         |       |  |       |        |
|-------------------------|--|-----------|--|-------|---------|-------|--|-------|--------|
| MAP BLOCK PAR SUB       |  | OLD: 1553 |  | 024   | D       | 15-53 |  |       | 24D    |
| Property Acquired From: |  | NEW: 1518 |  | Ph084 | Call No | Map   |  | Block | Parcel |

| Date                    | Grantor (From)                | Grantee (To)          |      |      | D.B.       | Pg.  | Type         | W.D.Cons |
|-------------------------|-------------------------------|-----------------------|------|------|------------|------|--------------|----------|
| 2-85                    | ELLIOH, W.F. Jr.,<br>WILLIAM. | ELLIOH, William Clint |      |      | 444        | 151p | WD           | —        |
|                         |                               |                       |      |      |            |      |              |          |
|                         |                               |                       |      |      |            |      |              |          |
|                         |                               |                       |      |      |            |      |              |          |
|                         |                               |                       |      |      |            |      |              |          |
|                         |                               |                       |      |      |            |      |              |          |
| City                    |                               | G.M.D.                | L.D. | L.L. | Dimensions |      | Acreage .621 |          |
|                         |                               |                       | 15   | 1097 |            |      | Return       | Deed     |
|                         |                               |                       |      |      |            |      | Plat         | Comp.    |
|                         |                               |                       |      |      |            |      | Used         |          |
| Subdivision             |                               |                       |      |      | Block      | Lot  | Plat Bk.     | Page     |
|                         |                               |                       |      |      |            |      |              |          |
| Brief Legal Description |                               |                       |      |      |            |      |              |          |
|                         |                               |                       |      |      |            |      |              |          |
|                         |                               |                       |      |      |            |      |              |          |



MAP BLOCK PAR SUB

Name On  
Return:

OLD: 1553

023

A

Name On  
Deed:

NEW: 1518

085

Call No.

15-53

23A

Map

Block

Parcel

Property  
Address:Property  
Acquired From:Acquired  
By:Deed \_\_\_\_\_  
Will \_\_\_\_\_Approximate  
Date Acquired:Recorded  
Yes \_\_\_\_\_ No \_\_\_\_\_

D.B. \_\_\_\_\_ Pg. \_\_\_\_\_

Size:  
(Dim. or Ac.)Bounded  
By:

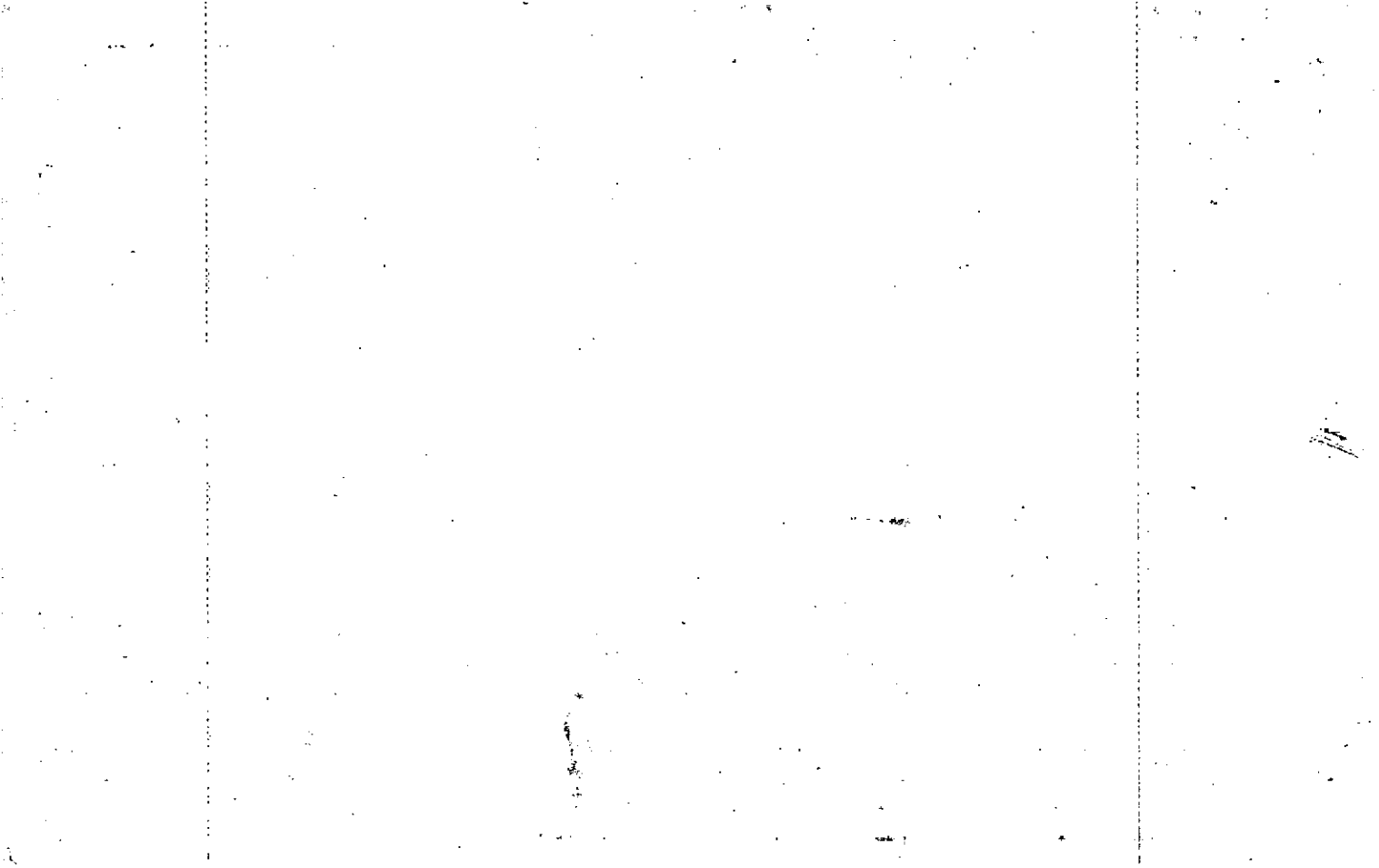
N.

S.

E.

W.

| Date                                                                                                  | Grantor (From)                 | Grantee (To)         | D.B. | Pg.    | Type       | W.D. Cons.        |         |           |
|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|------|--------|------------|-------------------|---------|-----------|
| 1/76                                                                                                  | NEESE, JAMES C. SR.            | NEESE, BILLY D.      | 191  | 492    | W          | -                 |         |           |
| 11/4/02                                                                                               | NEESE, BILLY D.                | NEESE, BILLY D.      | 6077 | 263    | QC         | -0-               |         |           |
| 3/30/06                                                                                               | NEESE, BILLY D. SR. & DORIS A. | K&B HOME ATLANTA LLC | 8677 | 436    | WD         | 233 <sup>10</sup> |         |           |
| City                                                                                                  |                                | G.M.D.               | L.D. | J.L.L. | Dimensions |                   | Acreage |           |
|                                                                                                       |                                |                      | 15   | 1098   |            |                   | Return  | Deed      |
|                                                                                                       |                                |                      |      |        |            |                   | Plat    | Comp.     |
|                                                                                                       |                                |                      |      |        |            |                   | Used    |           |
|                                                                                                       |                                |                      |      |        |            |                   |         | 2.5       |
| Subdivision                                                                                           |                                |                      |      |        |            | Block             | Lot     | Plat Book |
|                                                                                                       |                                |                      |      |        |            |                   |         | Page      |
|                                                                                                       |                                |                      |      |        |            |                   |         |           |
| Brief Legal Description: *SEE 2003 CORRECTIVE DEED 6267-90, LEGAL DESCRIPTION DOES NOT MAKE SENSE ??? |                                |                      |      |        |            |                   |         |           |



MAP BLOCK PAR SUB

|                 |           |
|-----------------|-----------|
| Name On Return: | OLD: 1553 |
| Name On Deed:   | NEW: 1518 |

|       |          |
|-------|----------|
| 023   | B        |
| 08610 | Call No. |

|       |       |        |
|-------|-------|--------|
| 15-53 |       | 23B    |
| Map   | Block | Parcel |

|                   |           |                            |                         |          |                     |
|-------------------|-----------|----------------------------|-------------------------|----------|---------------------|
| Property Address: |           |                            | Property Acquired From: |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.                      | W.       |                     |

SEE 6720 252

| Date    | Grantor (From)      | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons. |
|---------|---------------------|----------------------|------|-----|------|------------|
| 1/76    | NEESE, JAMES C. JR. | NEESE, JAMES C. JR.  | 6078 | 72  | W    | -          |
| 3/30/06 | NEESE, JAMES C. JR. | K.B. FINE ARTS, L.P. | 191  | 493 | W    | -          |
|         |                     |                      | 8677 | 430 | 1SD  | 232.10     |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        | 15   | 1098 |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |         |      |           |       | 2.5  |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

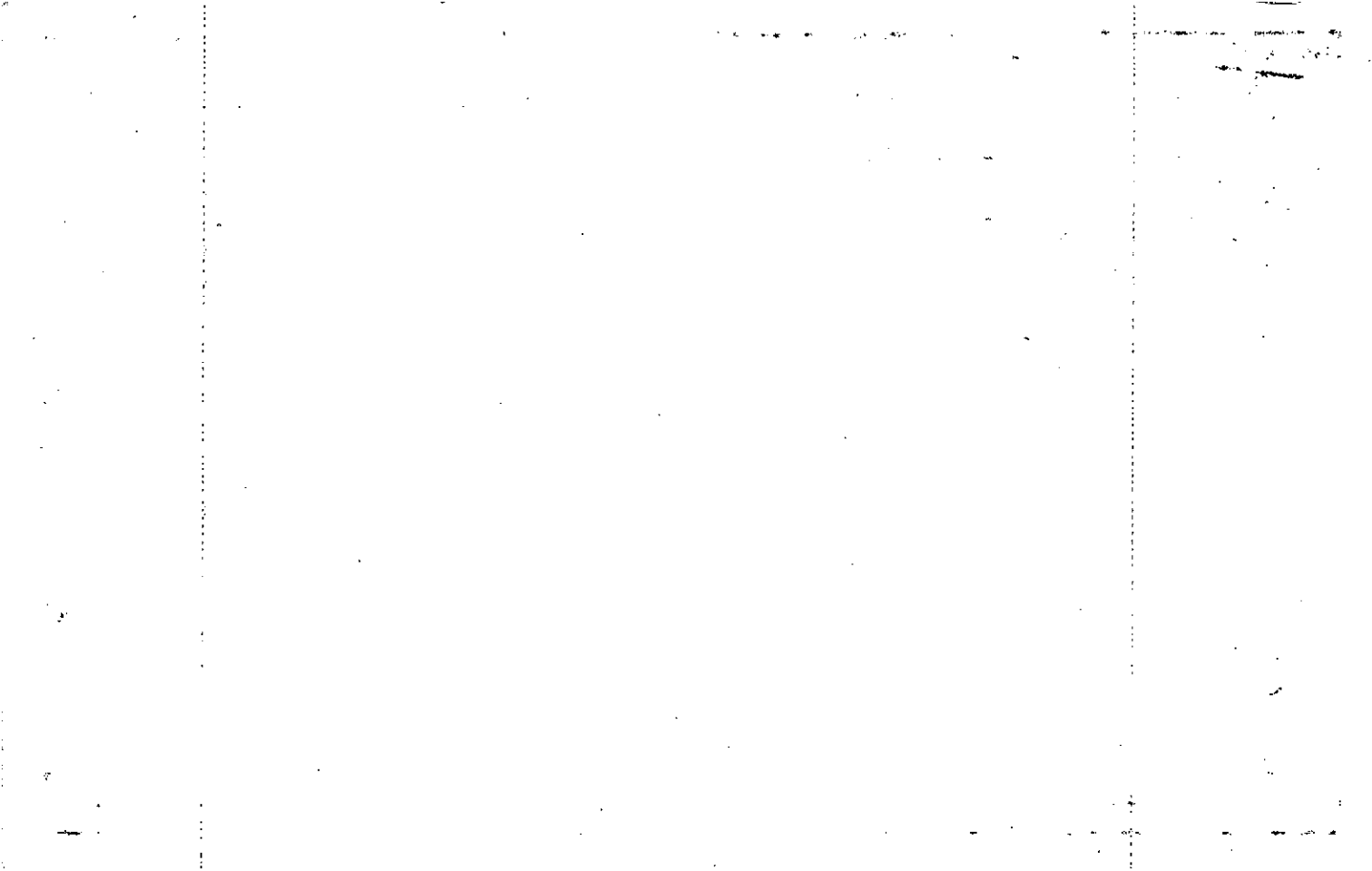
|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                 |                   |           |       |        |    |
|-----------------|-------------------|-----------|-------|--------|----|
| Name On Return: | MAP BLOCK PAR SUB | OLD: 1555 | 009   | D      | 9D |
| Name On Deed:   | NEW: 1518         | 087       |       |        | 9C |
|                 |                   | Map       | Block | Parcel |    |

|                   |                         |                            |                 |          |                     |
|-------------------|-------------------------|----------------------------|-----------------|----------|---------------------|
| Property Address: | Property Acquired From: |                            |                 |          |                     |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)              | Grantee (To)         | D.B.       | Pg.        | Type    | W.D. Cons.      |
|--------------------------|-----------------------------|----------------------|------------|------------|---------|-----------------|
| 4-11-77                  | West, Fred J. & Patricia A. | West, David H.       | 216<br>215 | 460<br>235 | W<br>W  | 600<br>100      |
|                          |                             |                      | 216        | 807        | W       |                 |
|                          |                             | THE LANDON GROUP INC | 3191       | 187<br>334 | E       | 3847-198<br>209 |
| City                     | G.M.D.                      | L.D.                 | L.L.       | Dimensions | 14 AC ± | Acreage         |
|                          |                             | 15                   | 1278       |            | Return  | Deed            |
|                          |                             |                      |            |            | Plat    | Comp.           |
|                          |                             |                      |            |            | Used    |                 |
|                          | Subdivision                 | Block                | Lot        | Plat Book  | Page    |                 |
|                          |                             |                      |            | 13         | 5       |                 |
| Brief Legal Description: |                             |                      |            |            |         | 24              |



1.32

Acquired From: \_\_\_\_\_  
 Acct. No. \_\_\_\_\_

Photo \_\_\_\_\_ Call No \_\_\_\_\_

15N18  
 Map Block Parcel  
 88

| Date                                                        | Grantor (From)           | Grantee (To)             | D.B.  | Pg.        | Type     | W.D. Cons                   |
|-------------------------------------------------------------|--------------------------|--------------------------|-------|------------|----------|-----------------------------|
|                                                             |                          | GORDAN W. WEST, DAVID H. | 3191  | 187<br>234 |          |                             |
| 7/98                                                        | GORDAN W. WEST, DAVID H. | DAH INVESTMENTS L.P.     | 3191  | 232        | W        | 382 <sup>50</sup>           |
| 7/98                                                        | DAVID H. PATRICIA        | " "                      | 3191  | 234        | QC       |                             |
| 9/99                                                        | DAH INVESTMENTS L.P.     | THE LONDON GROUP, INC    | 3847  | 220        | WD       | 710 <sup>40</sup>           |
| 9/99                                                        | GORDAN W. WEST           | " " "                    | 3847  | 218        | W        | 43 <sup>40</sup>            |
| City                                                        |                          | G.M.D. L.D.              | E.L.  | Dimensions |          | Acreage                     |
|                                                             |                          | 15                       | 1278  | 15.21 AC   |          | Return Deed Plat Comp. Used |
| Subdivision                                                 |                          |                          | Block | Lot        | Plat Bk. | Page                        |
| Brief Legal Description for 2000 tax year 15.21 AC. Charged |                          |                          |       |            |          |                             |

1.55 AC



|                   |                       |                           |              |                         |      |           |                    |  |
|-------------------|-----------------------|---------------------------|--------------|-------------------------|------|-----------|--------------------|--|
| Name On Return:   | West, Fred Woodstock, | MAP                       | BLOCK        | PAR                     | SUB  | OLD: 1555 | 009                |  |
| Name On Deed:     |                       | NEW: 1518                 | 088          |                         |      |           |                    |  |
| Property Address: | ON HAMES RD.          |                           |              | Property Acquired From: |      |           |                    |  |
| Acquired By:      | Deed                  | Approximate Date Acquired | Recorded Yes | No                      | D.B. | Pg.       | Size (Dim. or Ac.) |  |
| Bounded By:       | N.                    |                           |              |                         |      |           |                    |  |

*15.55*  
Map Block Parcel

*9*  
*89*

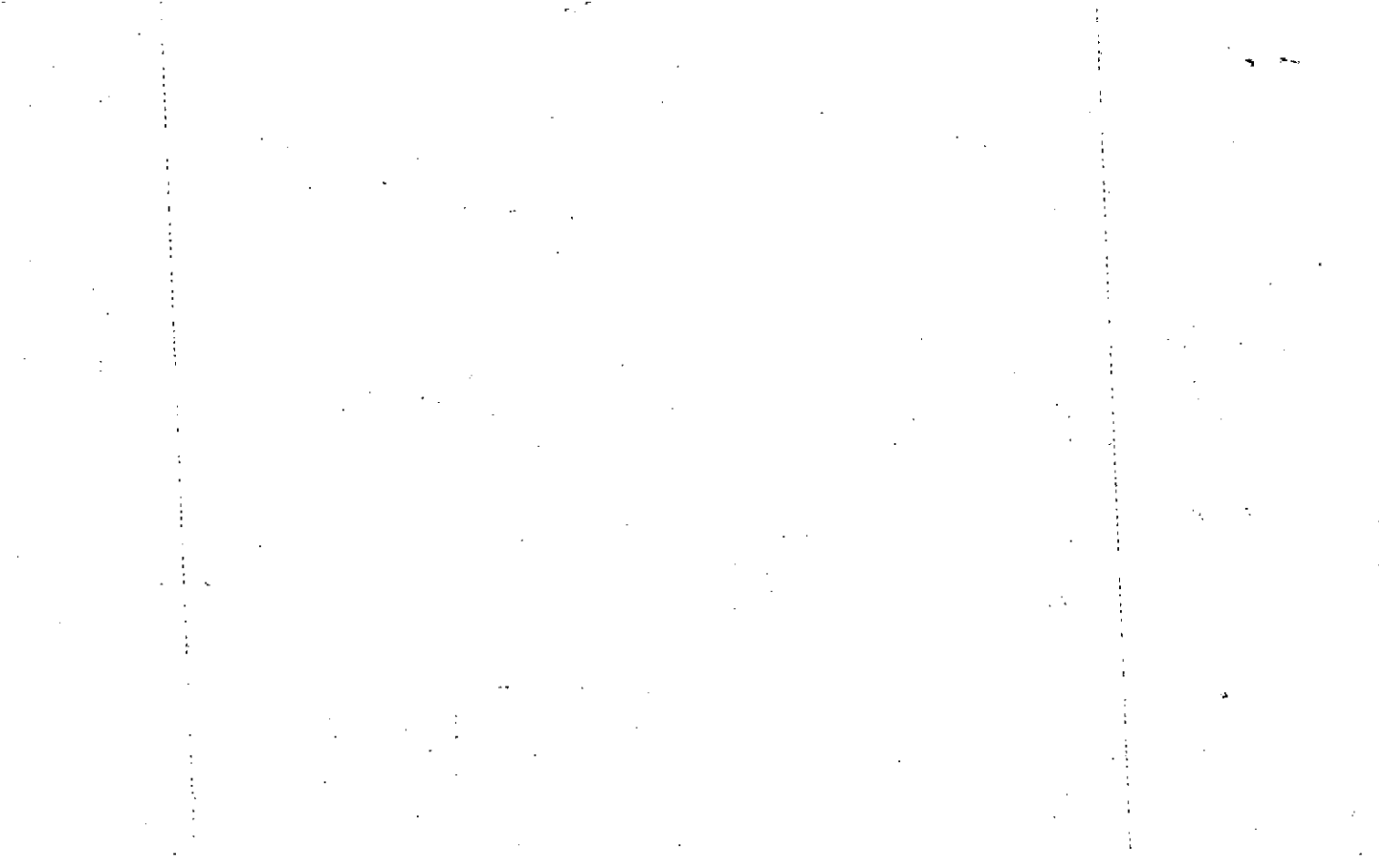
*2000*  
*Block 15.55*  
*Remainder for West*

| Date                                                                         | Grantor (From)       | Grantee (To)                | D.B.                | Pg.        | Type      | W.D. Cons. |
|------------------------------------------------------------------------------|----------------------|-----------------------------|---------------------|------------|-----------|------------|
| 1/15/46                                                                      | JOHNSTON, S.L. et al |                             | 14                  | 467        | WD.       |            |
| 1/18/52                                                                      | " J.H. Est.          |                             | 37                  | 393        | WD        |            |
| OCT 1999                                                                     | DAH INVESTMENTS, LP  | <del>THE VERNON GROUP</del> | 3191                | 181<br>234 | 3847-198  | 209        |
| City                                                                         | G.M.D.               | L.D.                        | Dimensions          | Acreage    |           |            |
| out                                                                          | 890                  | 15                          | 15.21 AC<br>4.32 AC | Return     | Deed      | Plat       |
|                                                                              |                      |                             |                     | 2          |           |            |
| Subdivision                                                                  |                      |                             | Block               | Lot        | Plat Book | Page       |
| 61                                                                           |                      |                             |                     |            |           |            |
| Brief Legal Description: <del>15.55</del> AC <del>1277</del> 1277 1278 LD 15 |                      |                             |                     |            |           |            |

4/1/86

37/393









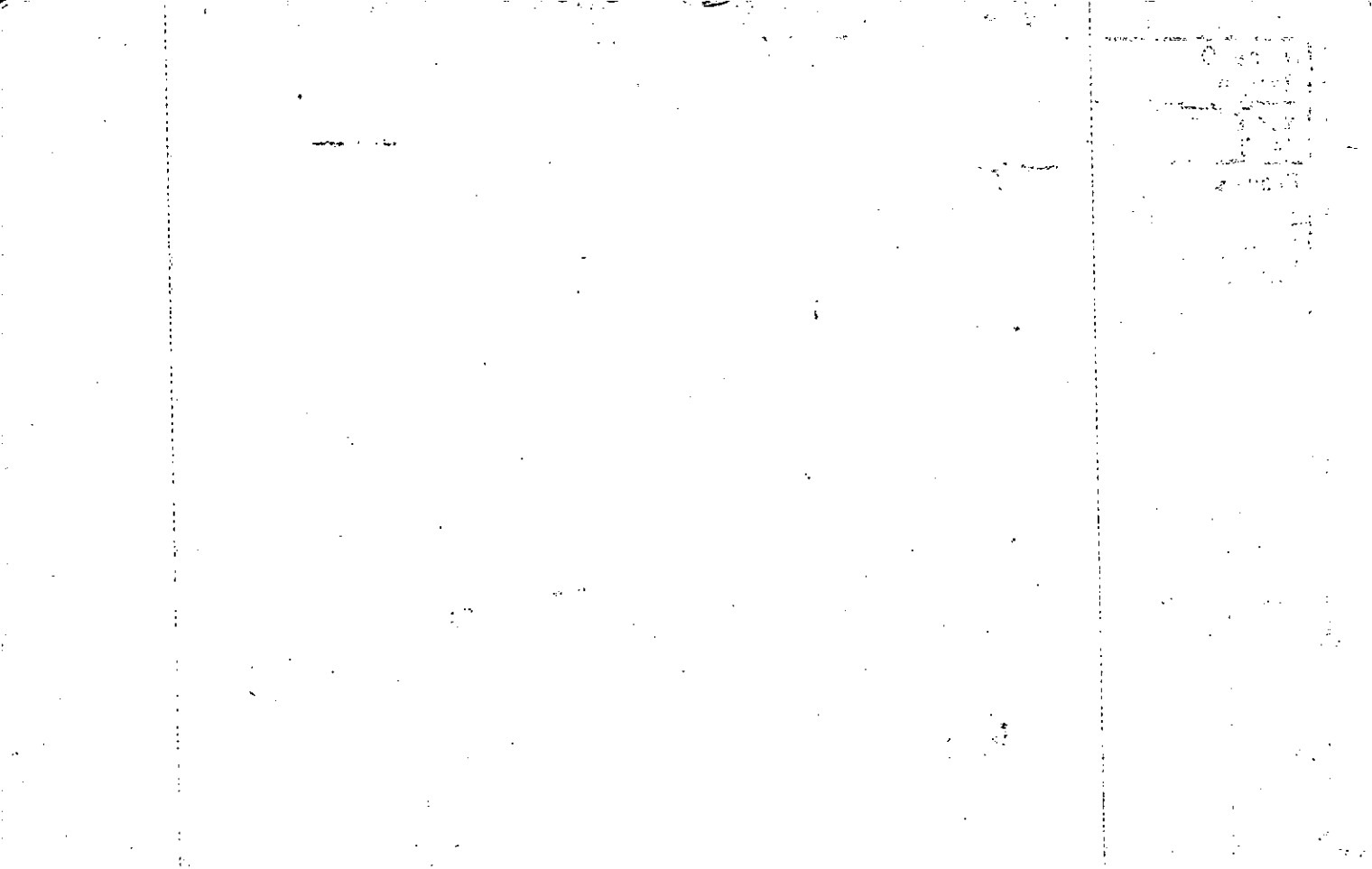
|                 |                                |               |       |       |        |
|-----------------|--------------------------------|---------------|-------|-------|--------|
| Name On Return: | MAP BLOCK PAR SUB<br>OLD: 1555 | 009 * E       | 15-55 |       | 9E     |
| Name On Deed:   | NEW: 1518                      | 0890 Call No. | Map   | Block | Parcel |

|                        |                                                                         |
|------------------------|-------------------------------------------------------------------------|
| Property Address:      | Property Acquired From:                                                 |
| Acquired By: Deed Will | Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By: N. E. W.   |                                                                         |

| Date | Grantor (From) | Grantee (To)          | D.B. | Pg.        | Type | W.D. Cons.      |
|------|----------------|-----------------------|------|------------|------|-----------------|
| 3/78 | WEST, DAVID    | WEST, PATRICIA W.     | 235  | 680        | W    | -0-             |
|      |                | THE LANTON GROUP INC. | 3191 | 187<br>234 | E    | 3947-198<br>209 |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |       |
|-------------|--------|------|------|------------|---------|------|-----------|-------|-------|
|             |        | 15   | 1278 |            | Return  | Deed | Plat      | Comp. | Used  |
|             |        |      |      |            |         |      |           |       | 1 1/2 |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |       |
|             |        |      |      |            |         |      |           |       |       |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                        |                     |
|------------------------|---------------------|
| Property               | MAP . BLOCK PAR SUB |
| Acquired From: 15-55 ? | OLD: 1555           |
| Acct. No.              | NEW: 1518           |

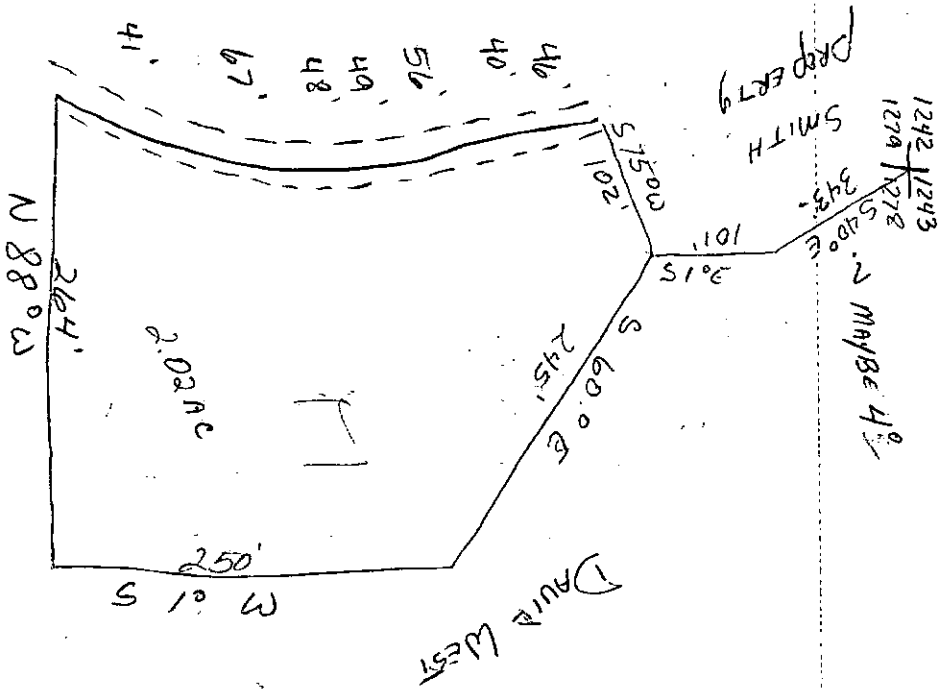
|        |          |
|--------|----------|
| 008    | B        |
| Phc090 | Call. No |

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 8B     |
| Map.  | Block | Parcel |

REC-7/19/88

| Date     | Grantor (From)                      | Grantee (To)           | D.B. | Pg. | Type      | W.D. Cons |
|----------|-------------------------------------|------------------------|------|-----|-----------|-----------|
| 12/13/87 | SMITH, RUTH GRAVLEY                 | REEVES, JOHNNY         | 725  | 543 | W         | 120.00    |
| 10/10/07 | REEVES, <sup>ESTATE</sup> JOHNNY H. | REEVES, ELIZABETH ANN. | 9088 | 96  | EX'S DEED | -0-       |
|          |                                     |                        |      |     |           |           |
|          |                                     |                        |      |     |           |           |
|          |                                     |                        |      |     |           |           |
|          |                                     |                        |      |     |           |           |

|                         |        |      |              |            |         |      |          |       |      |
|-------------------------|--------|------|--------------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |          |       |      |
|                         |        | 15   | 1278<br>1279 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |              |            |         |      | 202      |       |      |
| Subdivision             |        |      |              |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |              |            |         |      | 35       | 159   |      |
| Brief Legal Description |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |
|                         |        |      |              |            |         |      |          |       |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 91     |
| Map   | Block | Parcel |

| Date    | Grantor (From)           | Grantee (To)                          | D.B.  | Pg. | Type | W.D. Cons |
|---------|--------------------------|---------------------------------------|-------|-----|------|-----------|
| 5/18/99 | Smith, J. W.             | Smith, Ruth Gravely                   | 31660 | 254 | Q/C  | -0        |
| 5/13/99 | Smith, Ruth Gravely      | Granger, Ralph Lester Jr              | 31660 | 256 | W/D  | 50.00     |
| 6/24/05 | GRANGER, RALPH LESTER JR | FRENCH, AMANDA R.<br>SMITH, WILLIAM D | 8038  | 121 | WD   | 1/6. 50   |
|         |                          |                                       |       |     |      |           |
|         |                          |                                       |       |     |      |           |
|         |                          |                                       |       |     |      |           |

|      |        |      |              |            |         |       |
|------|--------|------|--------------|------------|---------|-------|
| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage | AC.†  |
|      |        | 15   | 1278<br>1279 |            | Return  | Deed  |
|      |        |      |              |            | Plat    | Comp. |
|      |        |      |              |            |         | Used  |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 59       | 47   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



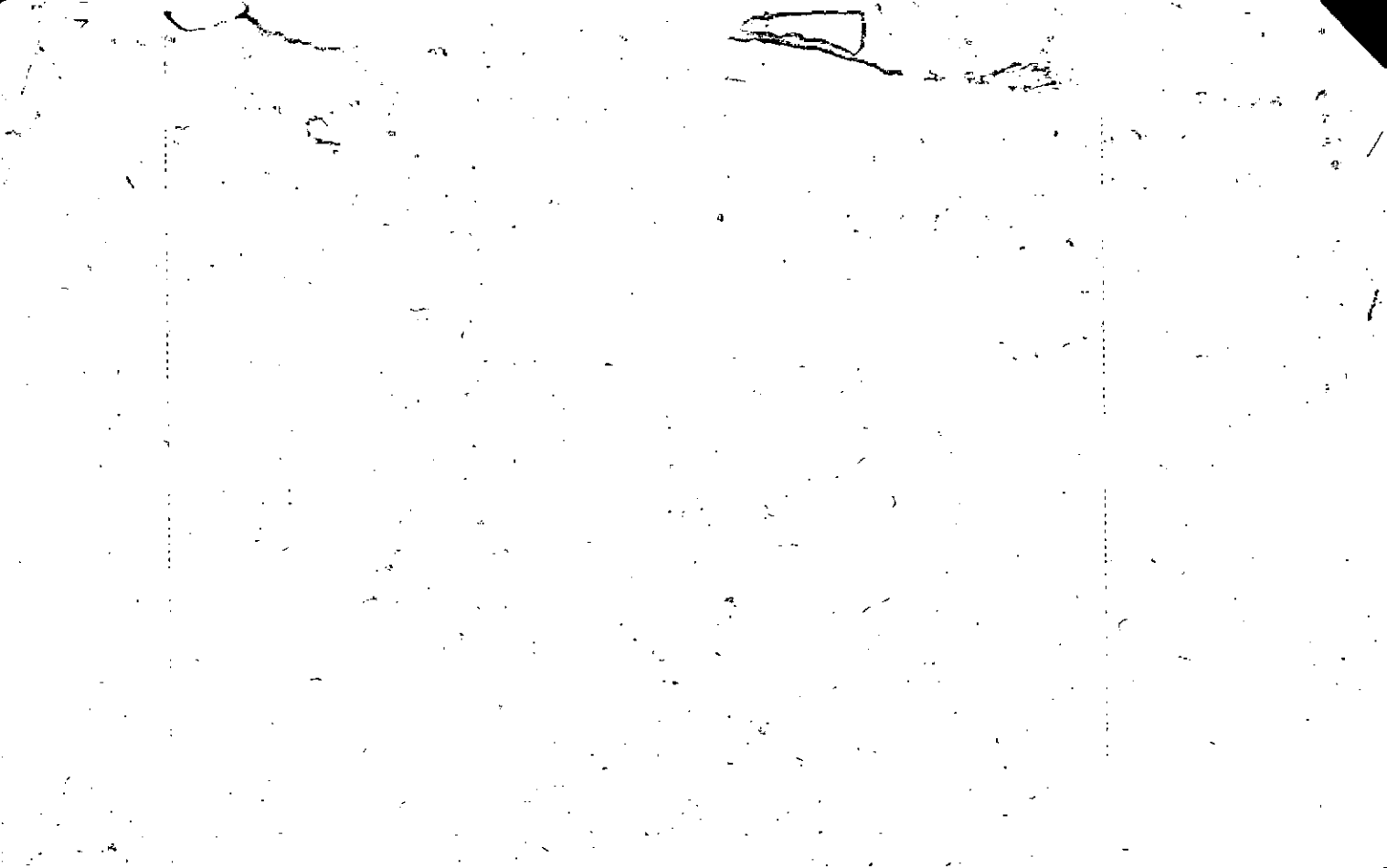
LL 1279 MAP BLOCK PAR SUB  
 Name On Return: R-1 OLD: 1555 008  
 Name On Deed: SMITH NEW: 1518 091 Con L.O.  
 Gilentine, PAT  
 15.55 8 94  
 Map Block Parcel  
 Property Address: W/ OFF HAMES RD. Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date    | Grantor (From)                      | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------------------------|------------------|------|-----|------|------------|
| 1/24/63 | ROPER, Fred                         | SMITH, J. W. JR. | 68   | 274 | WD   |            |
| 6-87    | Error Corrected 12-15-87 (See Plat) | SMITH, RUTH G.   | 634  | 554 | WD   | 1.00 R/W   |
| 7-87    | SMITH, RUTH G.                      | GILLENINE, PAT   | 634  | 556 | WD   | 40.60      |
| 7-87    | GILLENINE, PAT                      | GILLENINE, PAT   | 649  | 466 | WD   | 204.50     |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage / AC. ± |      |      |       |      |
|------|--------|------|------|------------|-----------------|------|------|-------|------|
|      | 890    | 15   | 1279 |            | Return          | Deed | Plat | Comp. | Used |
|      |        |      |      |            | 21              |      | -    | 25    | 25   |

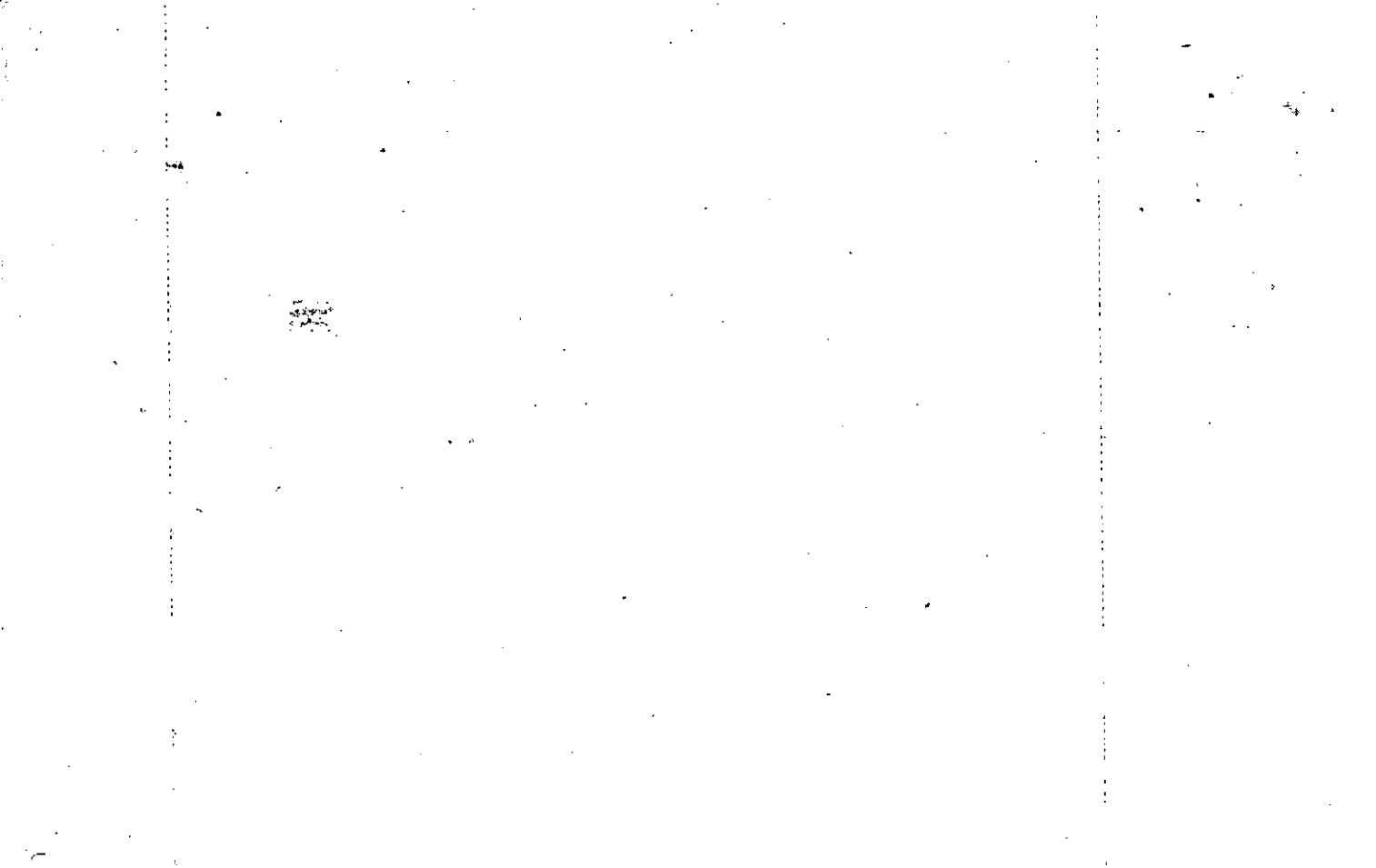
| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: 254c LL1279 LD15



|                                     |           |                            |                 |                              |
|-------------------------------------|-----------|----------------------------|-----------------|------------------------------|
| Name On Return:                     |           | MAP BLOCK PAR SUB          | out 20          |                              |
| OLD: 1555                           |           | 020                        | B               | 15-55                        |
| NEW: 1518                           |           | 0920                       | Call No.        | 20B                          |
| Name On Deed:                       |           | Map                        |                 | Block                        |
| Property Address: <i>HAYNES RD.</i> |           | Parcel                     |                 |                              |
| Property Acquired From:             |           |                            |                 |                              |
| Acquired By:                        | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:                         | N.        | S.                         | E.              | W.                           |

| Date                                                                                 | Grantor (From)     | Grantee (To)                   | D.B. | Pg.        | Type                | W.D. Cons. |
|--------------------------------------------------------------------------------------|--------------------|--------------------------------|------|------------|---------------------|------------|
| 72                                                                                   | NEESE, BILL        | HODGENS, JAMES L.              | 129  | 185        | W/O                 | 10.00      |
| 7/8/98                                                                               | BARBER, RHONDA SUE | WEST, PATRICIA H. & DAVID H. 2 | 3203 | 107        | W/D                 | 28.00      |
| City                                                                                 | G.M.D.             | L.D.                           | L.L. | Dimensions | Acreage <i>1 AC</i> |            |
|                                                                                      |                    | 12                             | 1243 | X.89 AC    | Return              | Deed       |
|                                                                                      |                    |                                |      |            | 20                  | Plat       |
|                                                                                      |                    |                                |      |            |                     | Comp.      |
|                                                                                      |                    |                                |      |            |                     | Used       |
| Subdivision                                                                          |                    |                                |      | Block      | Lot                 | Plat Book  |
|                                                                                      |                    |                                |      |            |                     | Page       |
| Brief Legal Description: <i>X.111 AC. USED FOR R/W PER 2006 DEED 8801-11. 8/2/06</i> |                    |                                |      |            |                     |            |





100

100

100

100

100

100





LL 124 MAP BLOCK PAR SUB  
 Name On Return: *RF 1* OLD: 1555 018  
 Name On Deed: *CORDELL* NEW: 1518 093  
 Property Address: *E/5 HAMES RD.* Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

15.55 18  
 Map Block Parcel

| Date                                        | Grantor (From)        | Grantee (To)  | D.B.        | Pg.        | Type           | W.D. Cons. |
|---------------------------------------------|-----------------------|---------------|-------------|------------|----------------|------------|
| 1/28/69                                     | Georgia Real. & Mort. |               | 99          | 474        | WD.            | 50 RTT     |
|                                             |                       | Russell, N.A. | Per '90 Tax | Return by  |                |            |
|                                             |                       |               | Inherited.  |            |                |            |
|                                             |                       |               |             |            |                |            |
| City                                        | G.M.D.                | L.D.          | L.L.        | Dimensions | Acreage. 83 AC |            |
|                                             | 890                   | 15            | 12 1/2      |            | Return         | Deed       |
|                                             |                       |               |             |            | Plat           | Comp.      |
|                                             |                       |               |             |            | Used           |            |
|                                             | Subdivision           | Block         | Lot         | Plat Book  | Page           |            |
|                                             |                       |               |             |            |                |            |
| Brief Legal Description: 4 AC LL 1243 LD 15 |                       |               |             |            |                |            |
|                                             |                       |               |             |            |                |            |
|                                             |                       |               |             |            |                |            |







RECORDED 6/12/85

|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 1555 |       | 020 | E   |
| Acct. No.      | NEW: 1518 |       | 094 |     |

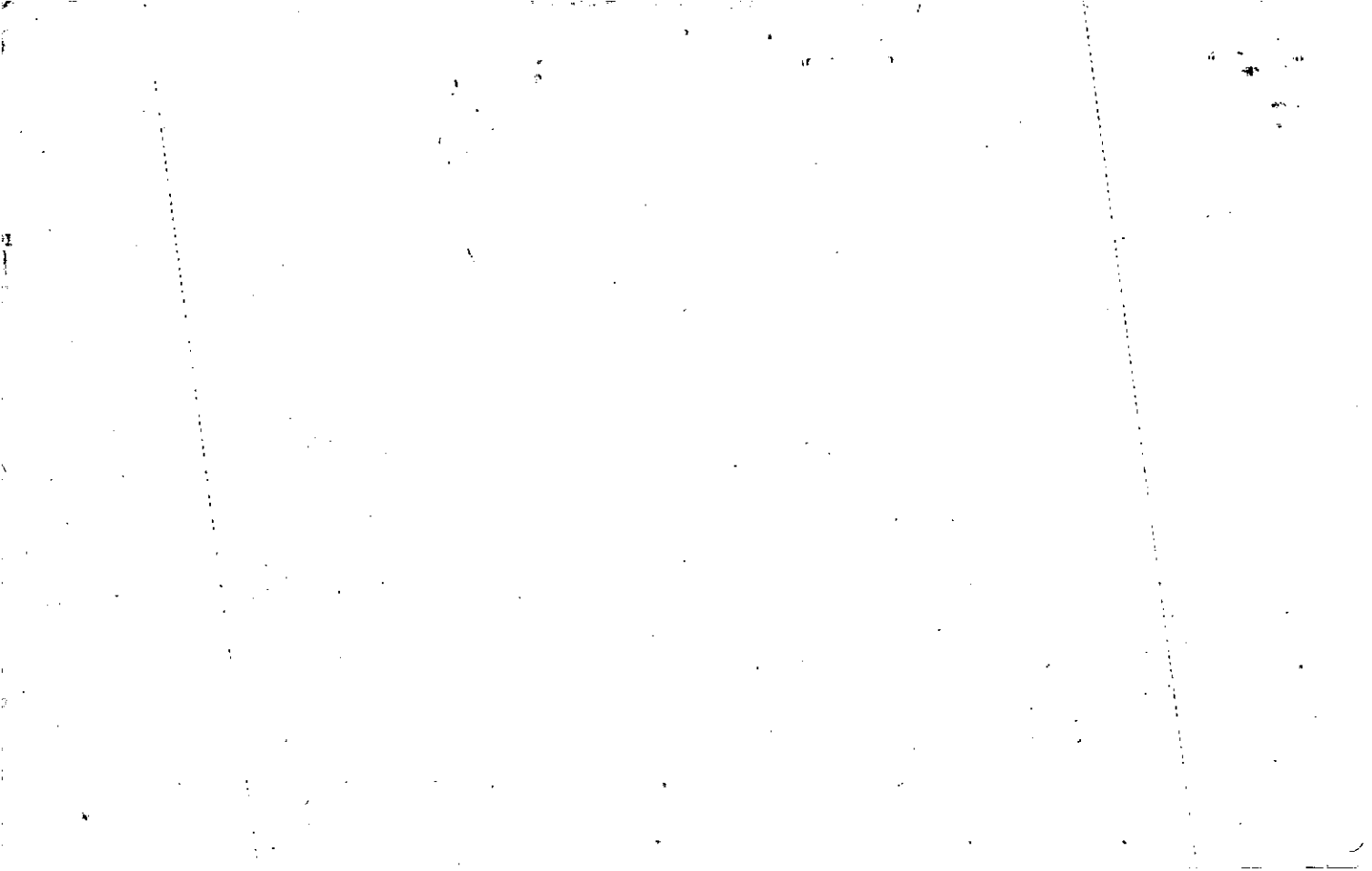
|       |       |        |
|-------|-------|--------|
| 15-55 |       | 20E    |
| Map   | Block | Parcel |

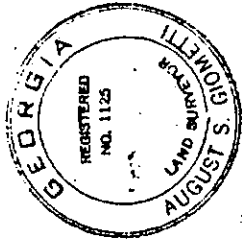
| Date   | Grantor (From) | Grantee (To)     | D.B. | Pg. | Type | W.D.Cons |
|--------|----------------|------------------|------|-----|------|----------|
| 6/84   | NEESE, BILL    | WILLIAM NANCY A. | 401  | 414 | W    | -0-      |
| 7/84   | " "            | " "              | 462  | 357 | W    | -0-      |
| 5-7-86 | Glomb, Nancy   | NEESE, Lyman     | 530  | 518 | W    | 10.00    |
|        |                |                  |      |     |      |          |
|        |                |                  |      |     |      |          |
|        |                |                  |      |     |      |          |
|        |                |                  |      |     |      |          |

DELETE  
 WITH 103 PER OWNER  
 AX  
 1/27/88

|             |        |      |      |            |         |      |          |       |      |
|-------------|--------|------|------|------------|---------|------|----------|-------|------|
| City        | G.D.D. | L.D. | L.L. | Dimensions | Acreage | 98   |          |       |      |
|             |        |      | 1243 |            | Return  | Deed | Plat     | Comp. | Used |
|             |        |      |      |            |         | 2    |          |       | 2    |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|             |        |      |      |            |         |      |          |       |      |

Brief Legal Description: *Exact shape & location estimated. Description same to corner, at least, part of parcel 20B. ??*  
 Corrected location?





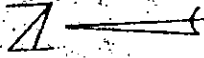
In my opinion, this map is a true and correct representation of the land shown, and has been prepared in conformity with the minimum standards and requirements of law.

*Ad. D. D. D. D. D.*

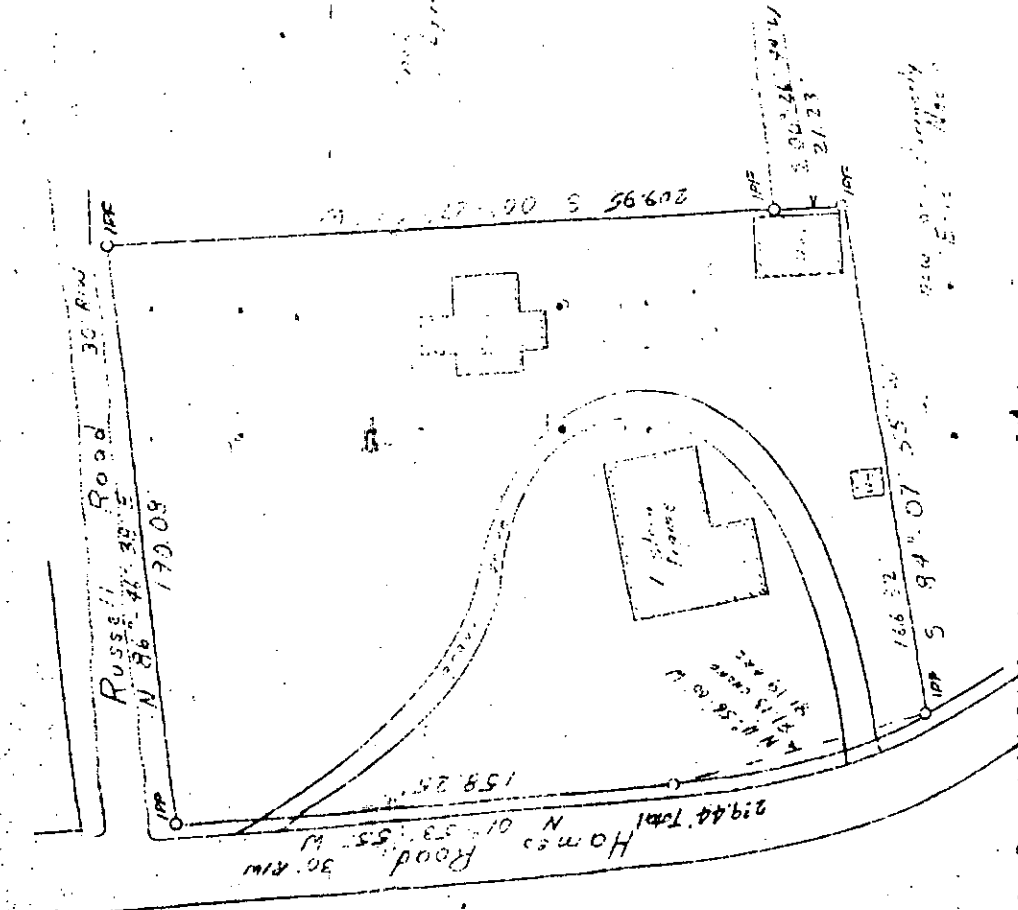
*Plotted by me  
Checked by me  
at 26th St. N. W.  
Harris, Ga.*

Containing 0.28 acres

|                      |  |                           |                    |
|----------------------|--|---------------------------|--------------------|
| DATE <b>10-1-85</b>  |  | APPROVED BY:              | DRAWN BY <b>AS</b> |
| SCALE: 1" = 10'      |  | REVISED                   |                    |
| TOWN <b>Lot 1242</b> |  | COUNTY <b>DeKalb</b>      |                    |
| STATE <b>Georgia</b> |  | DRAWING NUMBER <b>31A</b> |                    |
| SHEET <b>1 of 1</b>  |  | PROJECT <b>1242</b>       |                    |



*new or formerly  
Barbara Nease*







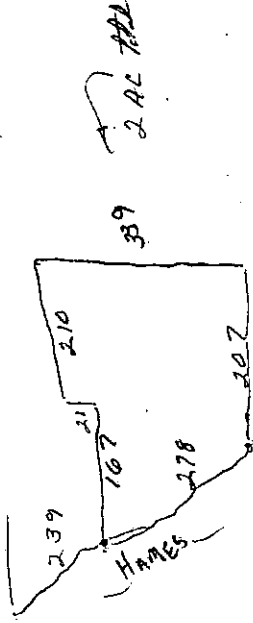
395/470

395/470

2157/188

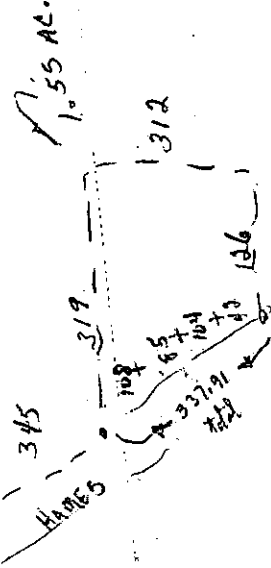
From But Lane's right

RUSSELL L.



From But Lane's right

RUSSELL L.



Journal 6-9-88

|                |  |                   |        |         |  |
|----------------|--|-------------------|--------|---------|--|
| Property       |  | MAP BLOCK PAR SUB |        |         |  |
| Acquired From: |  | OLD: 1555         | 019    | E       |  |
| Acct. No.      |  | NEW: 1518         | Pho096 | Call No |  |

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 19E    |
| Map   | Block | Parcel |

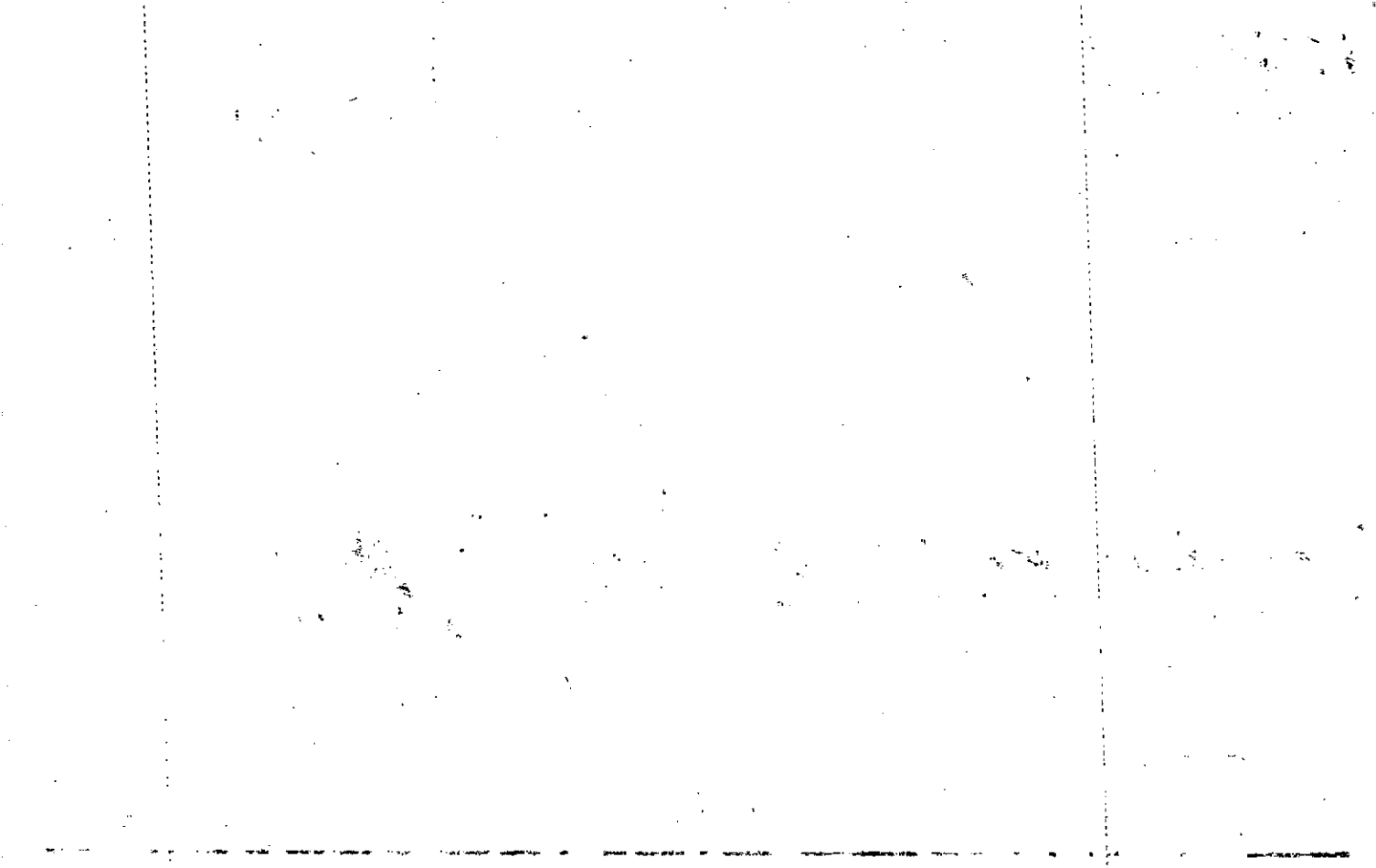
| Date    | Grantor (From)      | Grantee (To)       | D.B. | Pg. | Type          | W.D. Cons        |
|---------|---------------------|--------------------|------|-----|---------------|------------------|
| 2/80    | RUSSELL, ELRIDGE P. | RUSSELL, ROBERT    | 509  | 692 | W             | 60 <sup>00</sup> |
| 7-84    | RUSSELL, ROBERT     | ETOWAH BANK        | 642  | 81  | For e<br>C105 | 54.20            |
| 7-87    | ETOWAH BANK         | NEESE, LYMAN       | 642  | 471 | OC            | 47.50            |
| 7/20/95 | NEESE, LYMAN        | NEESE, BARBARA ANN | 2157 | 191 | W/D           | -0-              |
| 7/20/95 | NEESE, LYMAN        | " " "              | 2157 | 194 | W/D           | -0-              |

|      |        |      |      |            |             |
|------|--------|------|------|------------|-------------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage     |
|      |        | 15   | 1243 |            | 207 3.19 AC |

|        |      |      |       |      |
|--------|------|------|-------|------|
| Return | Deed | Plat | Comp. | Used |
|        |      |      |       |      |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 18       | 33   |

|                                  |
|----------------------------------|
| Brief Legal Description          |
| See Back of Card for 1986 Trans. |



Name On Return:

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date | Grantor (From)      | Grantee (To)                              | D.B. | Pg.            | Type | W.D. Cons. |
|------|---------------------|-------------------------------------------|------|----------------|------|------------|
| 4/82 | RUSSELL, MARY NEESE | RUSSELL, ELDRIDGE PARKS <i>Wm. HUBERT</i> | 319  | 689            | W    | - 0 -      |
|      |                     | Russell, Eldridge Parks Etal              |      | Per '84 Return |      |            |

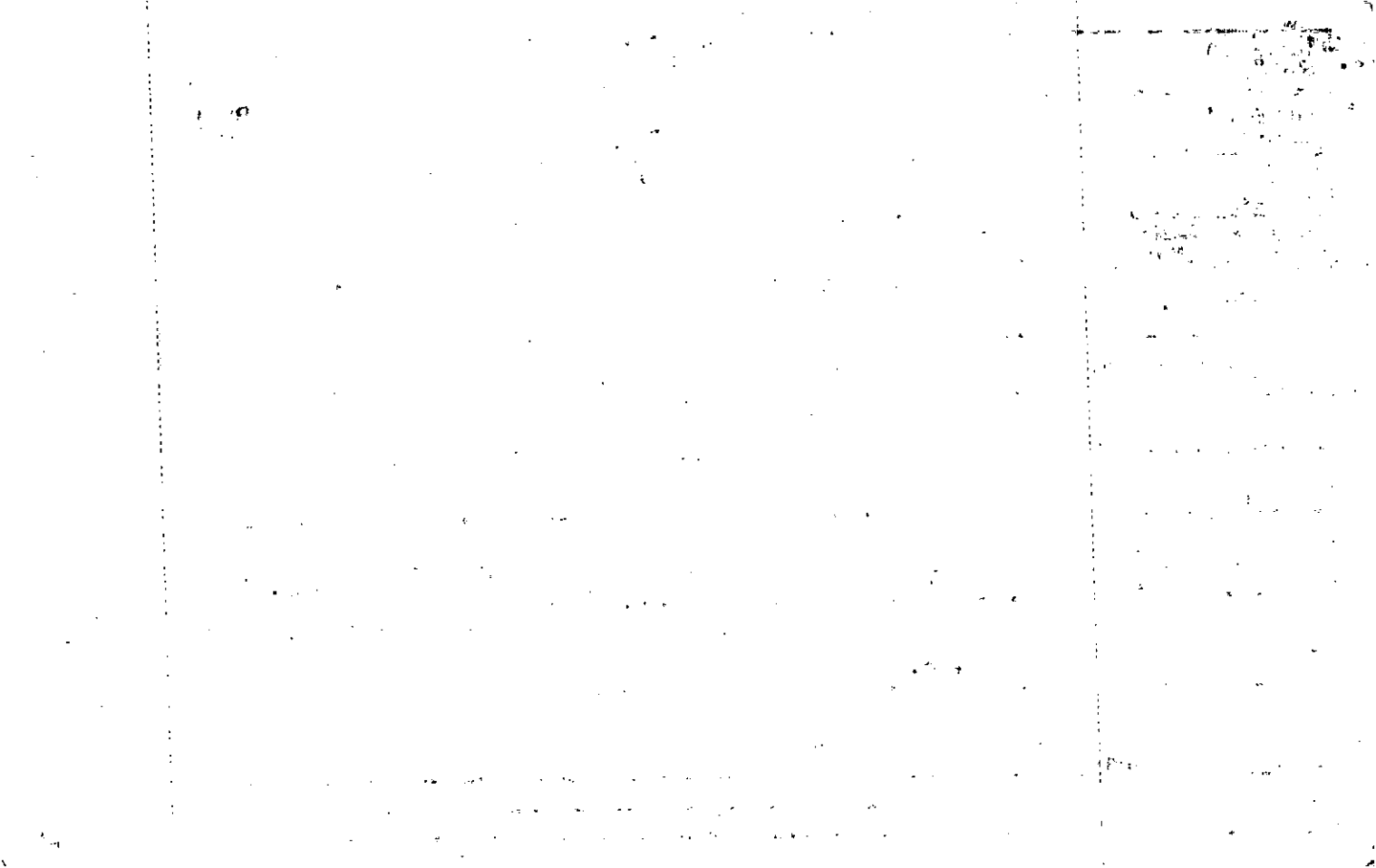
|      |                  |                  |     |     |     |   |       |
|------|------------------|------------------|-----|-----|-----|---|-------|
| 1/86 | RUSSELL, FRED S. | SPCAR, STEPHANIE | 1/7 | 507 | 315 | W | - 0 - |
|------|------------------|------------------|-----|-----|-----|---|-------|

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1243 |            |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:

"See OVER" for all interest owners





Jan 1982 dead 319/689

(deceased) Per '84 Ref'n)  
WILLIAM HUBERT RUSSELL =  $\frac{1}{2}$  unit.

EDRIDGE PARKS RUSSELL =  $\frac{1}{4}$  unit.

NORMAN RAY RUSSELL =  $\frac{1}{4}$  unit.

DAVID JACK RUSSELL =  $\frac{1}{4}$  unit.

~~FRED SAMUEL RUSSELL =  $\frac{1}{2}$  unit.~~ } Stephanie Spawell

FRED SAMUEL RUSSELL =  $\frac{1}{4}$  unit. } 509-315 w 0-0-

GREGORY RUSSELL =  $\frac{1}{21}$  unit.

EARL RUSSELL =  $\frac{1}{21}$  unit.

SUSAN RUSSELL =  $\frac{1}{21}$  unit.

1986 dead 509/692 from all above  
Should be releasing to

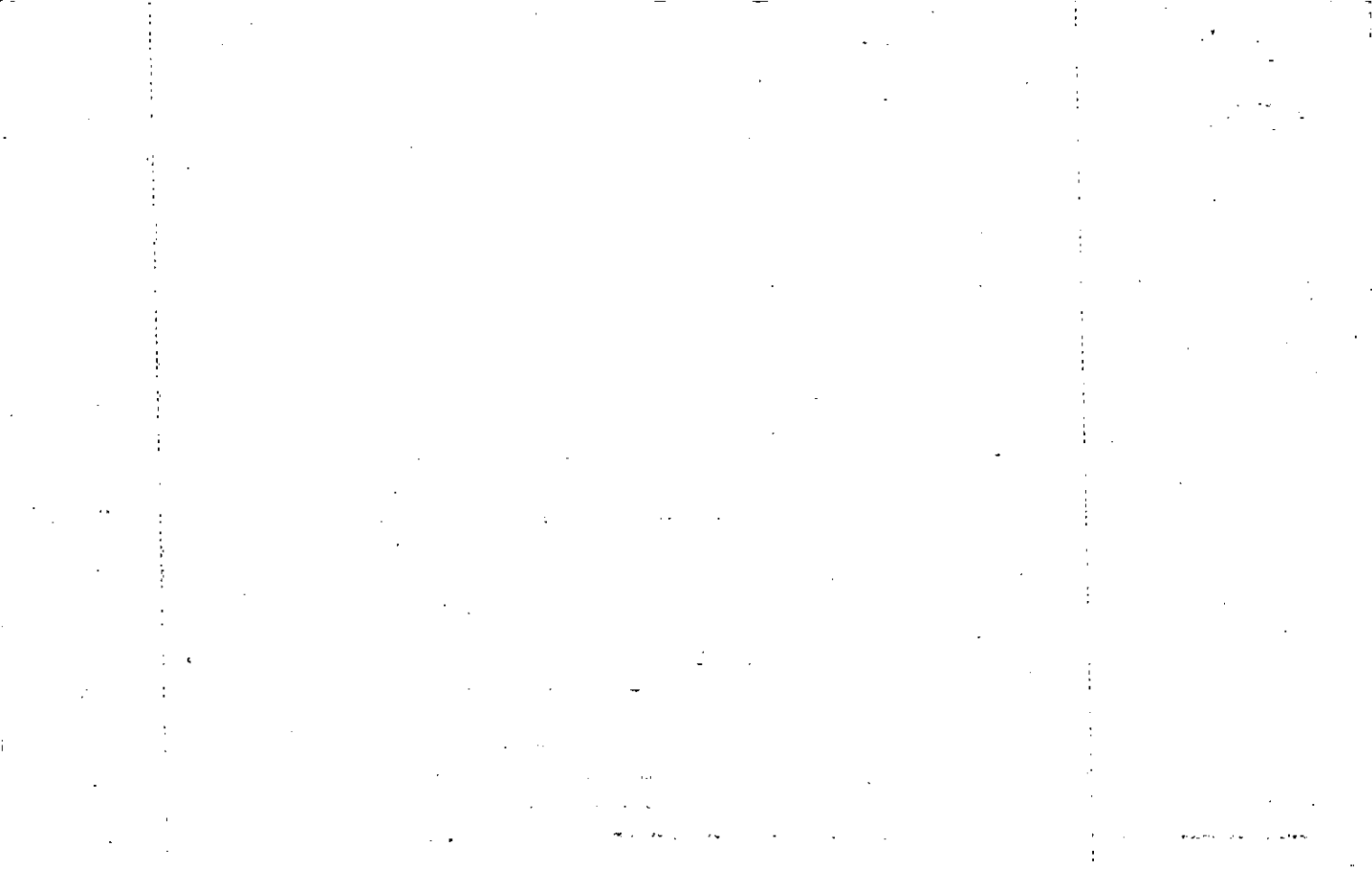
Robert Russell

530/518  
94/145  
6

|                 |           |                   |       |       |       |        |
|-----------------|-----------|-------------------|-------|-------|-------|--------|
| Name On Return: | OLD: 1555 | MAP BLOCK PAR SUB | 019 B | 15-55 |       | 19B    |
| Name On Deed:   | NEW: 1518 | 097               |       | Map   | Block | Parcel |

|                   |                                                             |                            |                                                                   |                                                            |                     |  |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|--|
| Property Address: |                                                             | Property Acquired From:    |                                                                   |                                                            |                     |  |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |  |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |  |

| Date                     | Grantor (From)     | Grantee (To)          | D.B.       | Pg.        | Type      | W.D. Cons. |
|--------------------------|--------------------|-----------------------|------------|------------|-----------|------------|
| 12/79                    | RUSSELL, NORMAN A. | RUSSELL, RAY          | 278        | 753        | W         | -0-        |
| 5/89                     | RUSSELL, RAY       | NEESE, LYMAN          | 792        | 258        | W         | 8.00       |
| 9/10/99                  | NEESE, LYMAN       | IDA INVESTMENTS, L.P. | 3847       | 215<br>213 | W/D       | 79.80      |
| City                     | G.M.D.             | L.L.                  | Dimensions |            | Acreage   |            |
|                          | S. 15              | 1243                  | Return     | Deed       | Plat      | Comp. Used |
|                          |                    |                       |            | 2.66       |           |            |
| Subdivision              |                    |                       | Block      | Lot        | Plat Book | Page       |
|                          |                    |                       |            |            | 16        | 113        |
| Brief Legal Description: |                    |                       |            |            |           |            |
|                          |                    |                       |            |            |           |            |
|                          |                    |                       |            |            |           |            |





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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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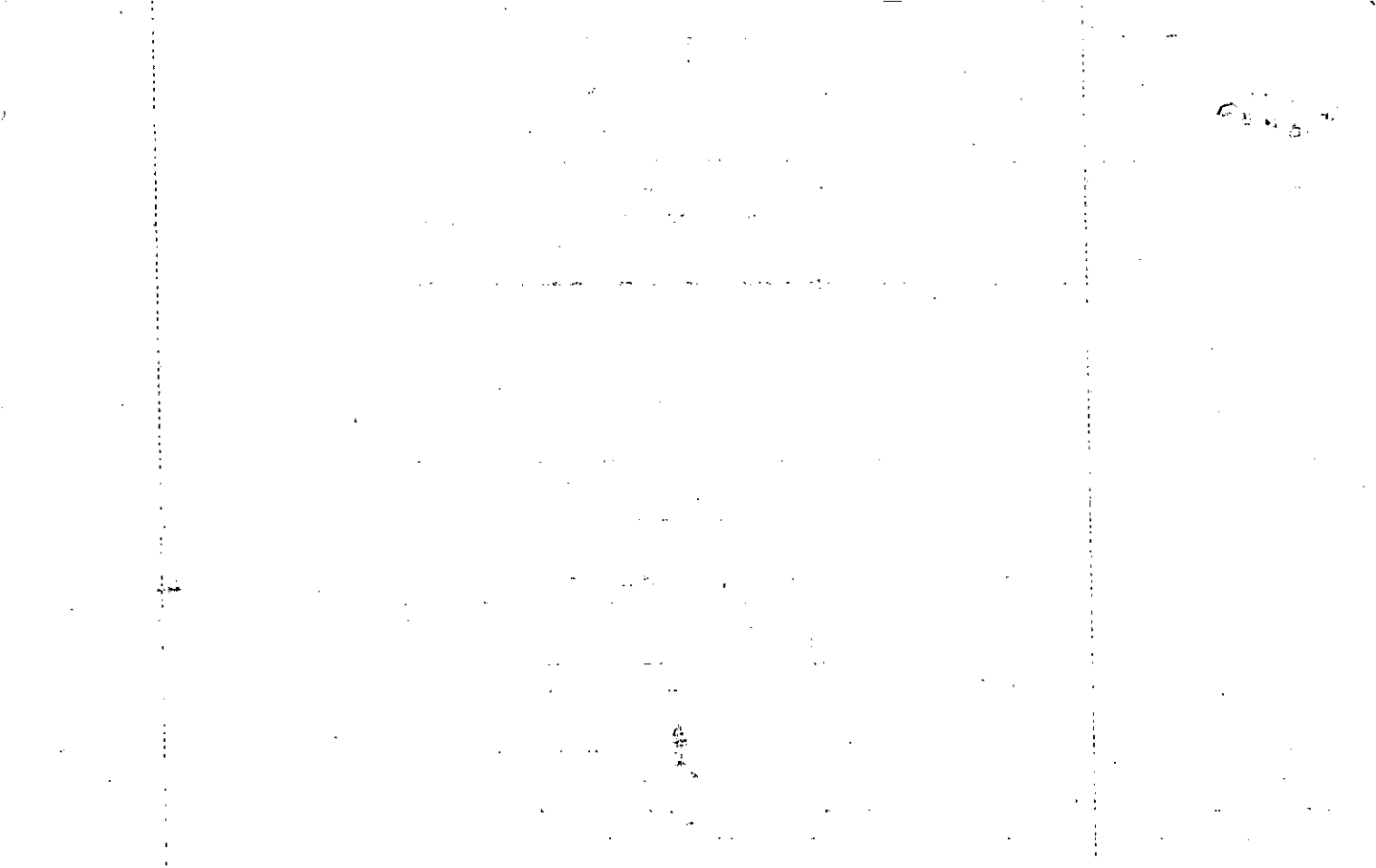
|                   |                                                             |                            |                                                                   |                                                                                |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: <u>1555</u>                       | 19A                        |                                                                   |                                                                                |
| Name On Deed:     | NEW: <u>1518</u>                                            | 09810                      | Call No.                                                          |                                                                                |
| Property Address: |                                                             | Property Acquired From:    |                                                                   |                                                                                |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                                             |

|              |       |            |
|--------------|-------|------------|
| <u>15-55</u> |       | <u>19A</u> |
| Map          | Block | Parcel     |

| Date                     | Grantor (From)                                | Grantee (To)       | D.B.   | Pg.  | Type       | W.D. Cons. |
|--------------------------|-----------------------------------------------|--------------------|--------|------|------------|------------|
| 12/79                    | RUSSELL, NORMAN A.                            | RUSSELL, FRED      | 279    | 50   | W          | -0-        |
| 1-86                     | Russell, Fred                                 | Spear, Stephanie   | 507    | 314  | W.D.       | -0-        |
| 3/22/94                  | SPEAR, STEPHANIE<br>A/K/A STEPHANIE SPEARWOLF | NEESE, BARBARA ANN | 1782   | 228  | W/D        | 9.50       |
| City                     |                                               | G.M.D.             | L.D.   | L.L. | Dimensions |            |
|                          |                                               |                    | 15     | 1243 |            |            |
|                          |                                               |                    | Return | Deed | Plat       | Comp. Used |
|                          |                                               |                    |        | 2.66 | 2.66       | 2.66       |
| Subdivision              |                                               |                    | Block  | Lot  | Plat Book  | Page       |
|                          |                                               |                    |        |      | 16         | 113        |
| Brief Legal Description: |                                               |                    |        |      |            |            |
|                          |                                               |                    |        |      |            |            |
|                          |                                               |                    |        |      |            |            |

20





Forward & Corrected 10/30/88

|                 |                                  |               |           |         |     |
|-----------------|----------------------------------|---------------|-----------|---------|-----|
| Name On Return: | Russell, Norman A.<br>Woodstock, | MAP OLD: 1555 | BLOCK 019 | PAR 099 | SUB |
| Name On Deed:   |                                  | NEW: 1518     |           |         |     |

|              |       |        |
|--------------|-------|--------|
| <b>15.55</b> |       | 19     |
| Map          | Block | Parcel |

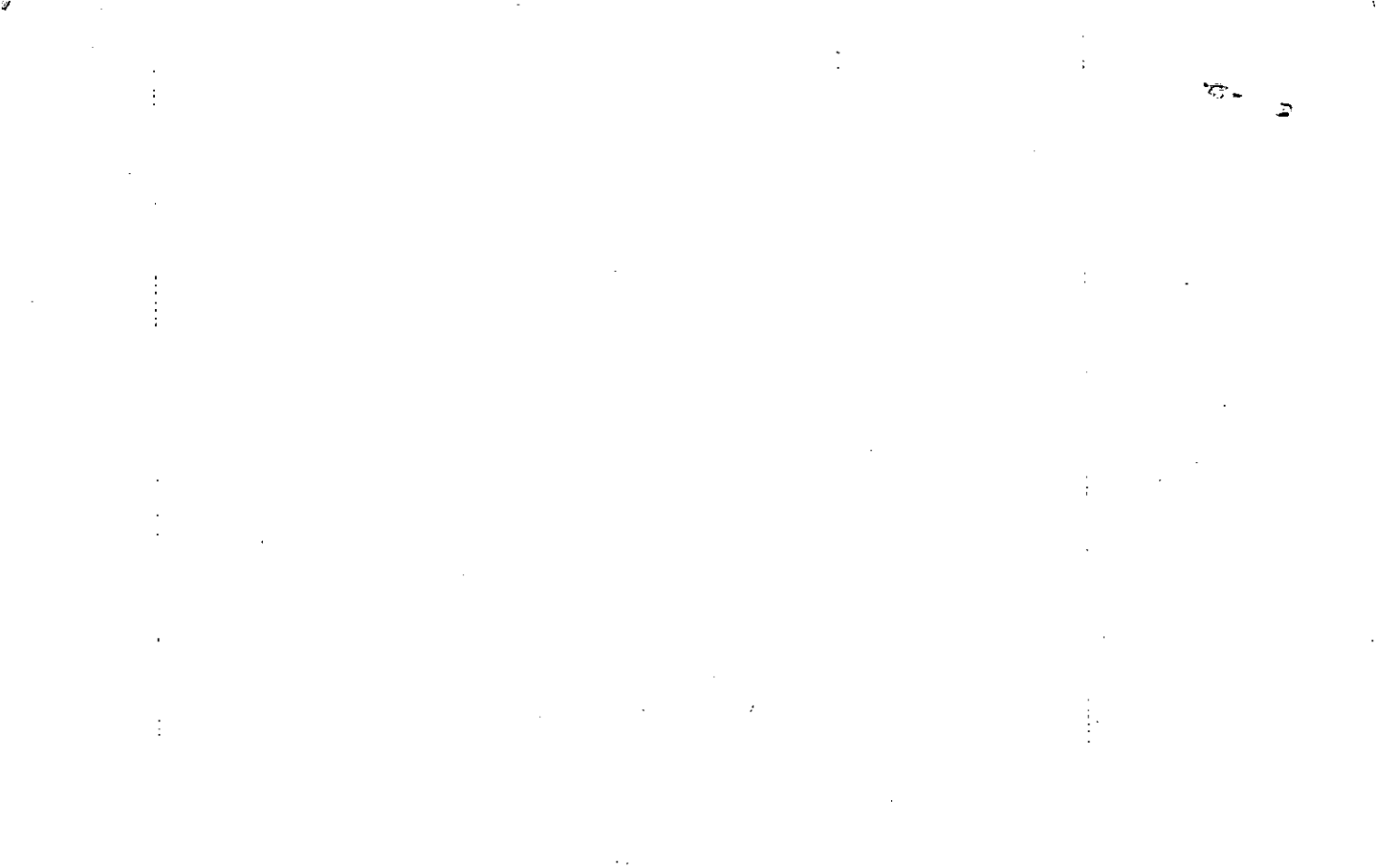
|                                          |           |                            |                 |                         |                     |
|------------------------------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|
| Property Address: <b>1/0FF HAMES RO.</b> |           |                            |                 | Property Acquired From: |                     |
| Acquired By:                             | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |
| Bounded By:                              | N.        | S.                         | E.              | W.                      |                     |

| Date     | Grantor (From)     | Grantee (To)           | D.B. | Pg. | Type | W.D.Cons. |
|----------|--------------------|------------------------|------|-----|------|-----------|
| 4/23/66  | NEESE, Bill        |                        | 84   | 143 | WD   |           |
| 12/79    | RUSSELL, NORMAN A. | RUSSELL, PARKS         | 300  | 636 | W    | - 0 -     |
| 12/15/92 | RUSSELL, PARKS     | RUSSELL, TOMMY PHILLIP | 1354 | 346 | W    | - 0 -     |

|                                                 |        |      |      |            |                                                                                                   |                |
|-------------------------------------------------|--------|------|------|------------|---------------------------------------------------------------------------------------------------|----------------|
| City                                            | G.M.D. | L.D. | L.L. | Dimensions | <del>2.29 Ac</del> Acreage <b>7.75</b>                                                            | <del>174</del> |
| out in                                          | 890    | 15   | 1243 |            | Return <del>18</del> Deed <b>2.66</b> Plat <del>18.09</del> Comp. <b>18</b> Used <del>18.09</del> |                |
| Subdivision                                     |        |      |      |            | Block                                                                                             | Lot            |
|                                                 |        |      |      |            |                                                                                                   |                |
|                                                 |        |      |      |            |                                                                                                   |                |
| Brief Legal Description: 18.09 Ac LL 1243 LD 15 |        |      |      |            | 18                                                                                                | 102            |

300/634





|                   |                          |                            |                             |                      |                     |                 |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-----------------|
| Name On Return:   | MAP<br>OLD: 1555         | BLOCK                      | PAR + SUB<br>019 D          | 15-55                |                     | 19-D            |
| Name On Deed:     | NEW: 1518                |                            | 100s                        | Call No.             | Map                 | Block<br>Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |                 |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |                 |
| Bounded By:       | N.                       | S.                         | E.                          | W.                   |                     |                 |

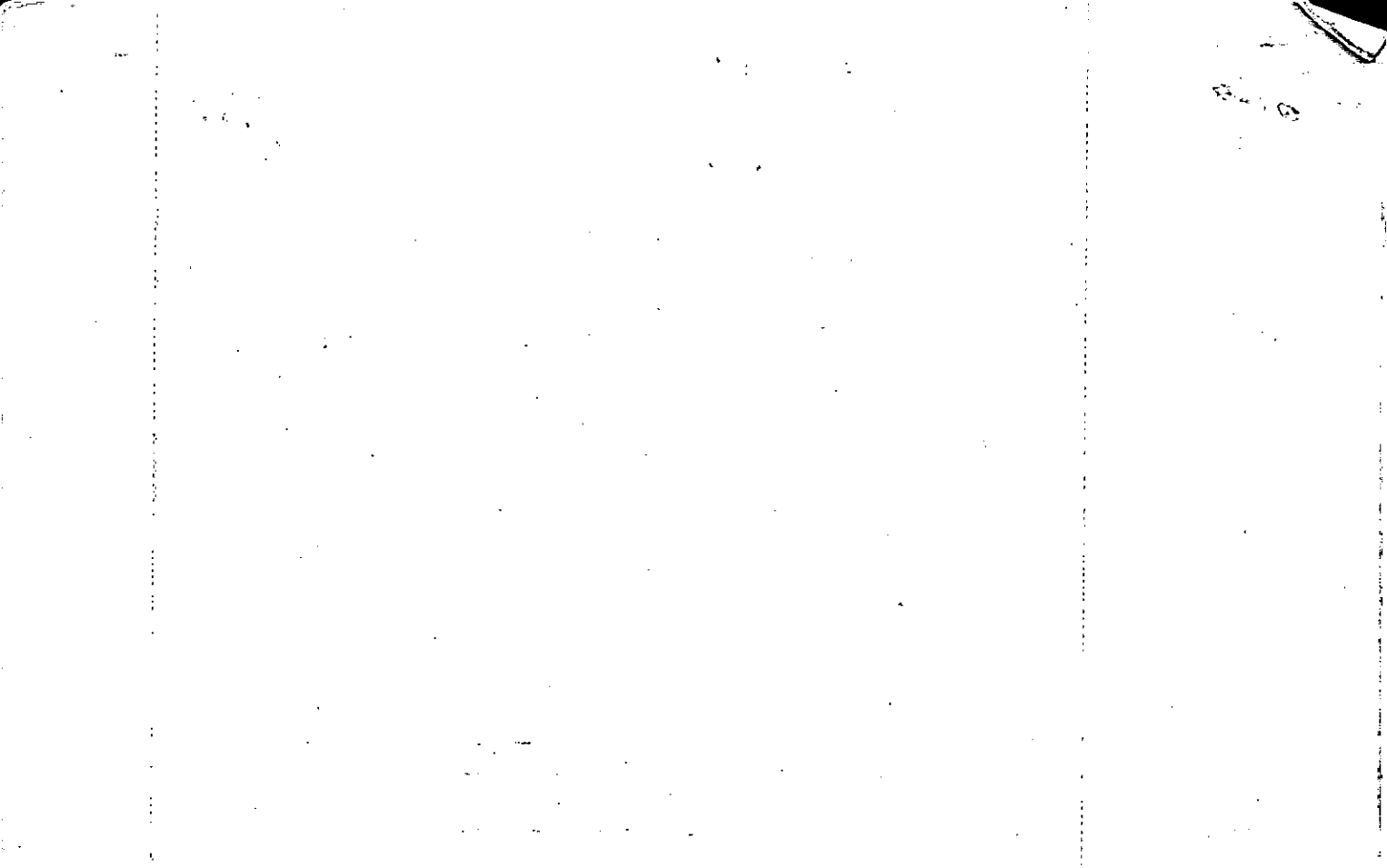
REC-2993

| Date    | Grantor (From)     | Grantee (To)    | D.B. | Pg. | Type | W.D.Cons. |
|---------|--------------------|-----------------|------|-----|------|-----------|
| 12/79   | RUSSELL, NORMAN A. | RUSSELL, ROBERT | 278  | 255 | W    | -0-       |
| 4/25/86 | RUSSELL, ROBERT    | CHALKER, RONALD | 1388 | 181 | W    | 25.00     |
| 2/26/98 | CHALKER, RONALD    | NEESE, BARBARA  | 3008 | 216 | W/D  | 30.00     |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 124  | 3          | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 2.66 |      |       | 2.66 |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 16        | 113  |

Brief Legal Description:



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 101    |
| Map   | Block | Parcel |

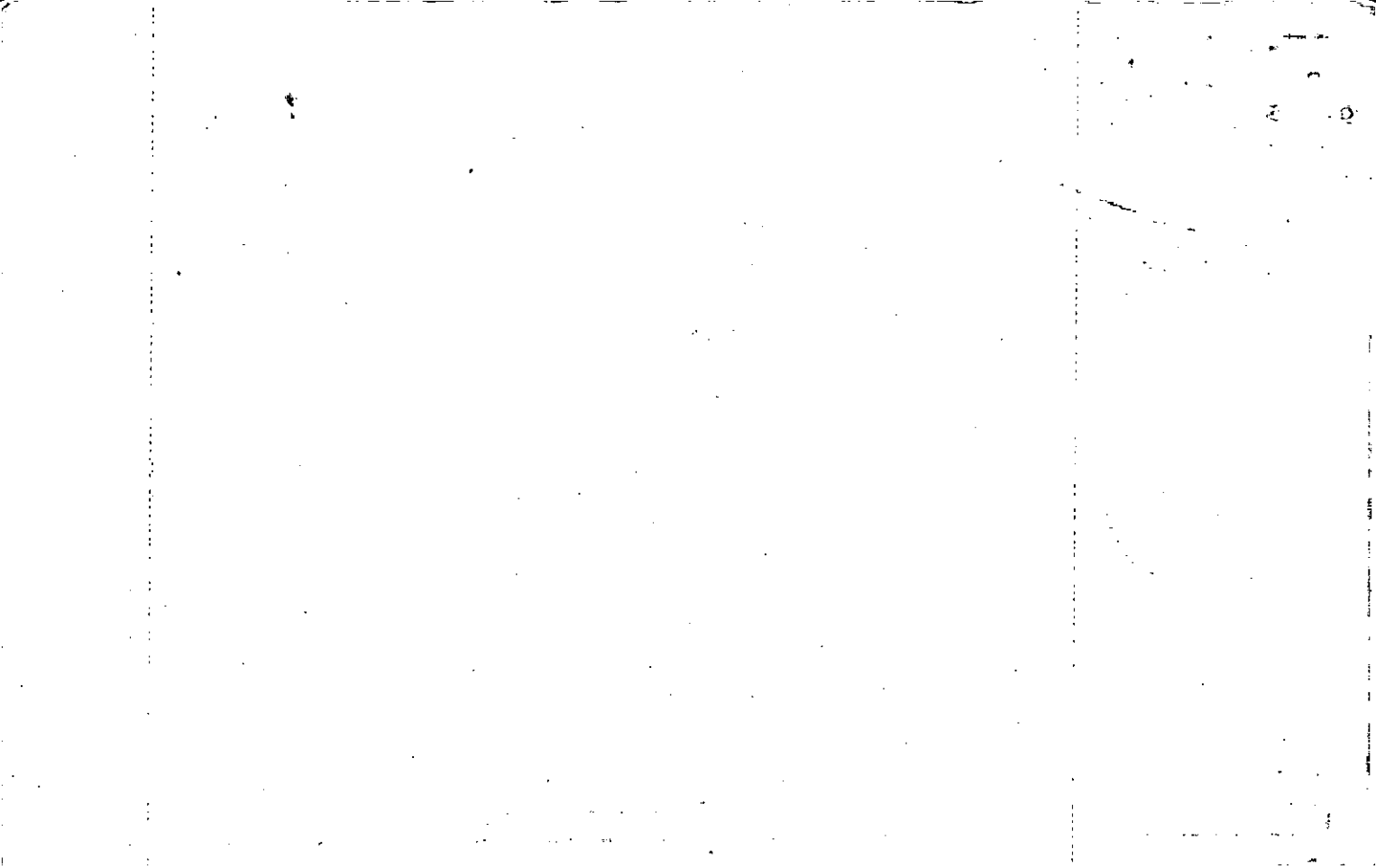
| Date                    | Grantor (From)  | Grantee (To)         | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|-----------------|----------------------|------|------------|---------|-----------|
| 2/23/95                 | DUNN, HAROLD K. | DUNN, HAROLD Kenneth | 2034 | 171        | QC      | -0-       |
|                         |                 |                      |      |            |         |           |
|                         |                 |                      |      |            |         |           |
|                         |                 |                      |      |            |         |           |
|                         |                 |                      |      |            |         |           |
|                         |                 |                      |      |            |         |           |
|                         |                 |                      |      |            |         |           |
| City                    | G.M.D.          | L.D.                 | L.L. | Dimensions | Acreage |           |
|                         |                 | 15                   | 1243 |            | Return  | Deed      |
|                         |                 |                      |      |            | Plat    | Comp.     |
|                         |                 |                      |      |            |         | Used      |
| Subdivision             |                 |                      |      | Block      | Lot     | Plat Bk.  |
|                         |                 |                      |      |            |         | Page      |
|                         |                 |                      |      |            |         |           |
| Brief Legal Description |                 |                      |      |            |         |           |
|                         |                 |                      |      |            |         |           |
|                         |                 |                      |      |            |         |           |



|                   |                         |                            |                        |                |                     |
|-------------------|-------------------------|----------------------------|------------------------|----------------|---------------------|
| Name On Return:   | MAP: <u>1555</u>        | BLOCK: <u>19</u>           | PAR: <u>C</u>          | SUB: <u></u>   |                     |
| Name On Deed:     | NEW: <u>1518</u>        | <u>101</u>                 | Photo                  | Call No.       |                     |
| Property Address: | Property Acquired From: |                            |                        |                |                     |
| Acquired By:      | Deed <u>Will</u>        | Approximate Date Acquired: | Recorded Yes <u>No</u> | D.B. <u>Pg</u> | Size: (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E.                     | W.             |                     |

|              |       |            |
|--------------|-------|------------|
| <u>15-55</u> |       | <u>19C</u> |
| Map          | Block | Parcel     |

| Date                     | Grantor (From)    | Grantee (To)               | D.B. | Pg.        | Type    | W.D.Cons. |
|--------------------------|-------------------|----------------------------|------|------------|---------|-----------|
| 12/79                    | RUSSELL, NORMAN A | RUSSELL JACK               | 278  | 754        | W       | -0-       |
| 11/88                    | RUSSELL, JACK     | SARAH T. DUNN, HAROLD K. & | 752  | 477        | W       | 15.00     |
| 11/28/94                 | DUNN, SARAH T.    | DUNN, HAROLD K.            | 1733 | 174        | QC      | -0-       |
| City                     | G.M.D.            | L.D.                       | L.L. | Dimensions | Acreage |           |
|                          |                   | 15                         | 1243 |            | Return  | Deed      |
|                          |                   |                            |      |            |         | 2.66      |
| Subdivision              |                   |                            |      | Block      | Lot     | Plat Book |
|                          |                   |                            |      |            |         | 16        |
|                          |                   |                            |      |            |         | 113       |
| Brief Legal Description: |                   |                            |      |            |         |           |
|                          |                   |                            |      |            |         |           |
|                          |                   |                            |      |            |         |           |



Property  
Acquired From:  
Acct. No.

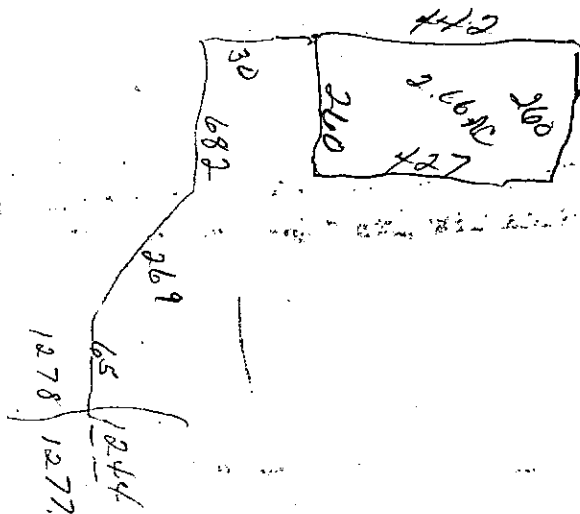
MAP BLOCK PAR SUB  
OLD: 1555 019 F  
NEW: 1518 102

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 19F    |
| Map   | Block | Parcel |

| Date                                                                                                                 | Grantor (From)                          | Grantee (To)    | D.B.   | Pg.  | Type     | W.D.Cons           |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|--------|------|----------|--------------------|
| 12/79                                                                                                                | RUSSELL, NORMAN                         | RUSSELL, HUBERT | 454    | 395  | W        | -0-                |
| 2/88                                                                                                                 | RUSSELL, P. & ANNE<br>VATES, ANNETTE K. | NEESE, LYMAN    | 694    | 145  | W        | 14. <del>00</del>  |
| 7/30/95                                                                                                              | NEESE, ERIC                             | " "             | 2157   | 188  | W/D      | FOR .45 AC.<br>-0- |
| <div> <p>103 PER OWNER</p> <p>DELETE PER OFFICE</p> <p>WITH ASSESSORS REQUEST. 8/27/98</p> <p>TAX REQUEST</p> </div> |                                         |                 |        |      |          |                    |
| City                                                                                                                 |                                         |                 | G.M.D. | L.D. | L.L.     | Dimensions         |
|                                                                                                                      |                                         |                 |        | 15   | 12+3     |                    |
| Subdivision                                                                                                          |                                         |                 | Block  | Lot  | Plat Bk. | Page               |
|                                                                                                                      |                                         |                 |        |      | 27       | 131                |
| Brief Legal Description <i>This parcel N.O.D. p 85</i>                                                               |                                         |                 |        |      |          |                    |
|                                                                                                                      |                                         |                 |        |      |          |                    |
|                                                                                                                      |                                         |                 |        |      |          |                    |

|                 |      |            |      |
|-----------------|------|------------|------|
| Acreage 2.58 AC |      |            |      |
| Return          | Deed | Plat Comp. | Used |
|                 | 2.66 |            | 2.66 |

NO  
AD. RENT  
OWNERS  
SHOWN



99.5

21

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns forever, unto the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and additions thereto shall be deemed to pass by deed.

(State and Zip Code)

DEED TO SECURE DA

[illegible]

Under and within the instrument was given to secure having been paid in full, which the within instrument and the Clerk of the Superior Court of hereby captioned and County, Georgia, is hereby authorized and

the same cancelled of record.

WALTER FEDERAL NATIONAL MORTGAGE ASSOCIATION has  
not to be executed in its name and on its behalf by, its duly authorized  
19 83  
June 1 day of  
MORTGAGE ASSOCIATION

delivered  
FEDERAL BUREAU OF INVESTIGATION  
JAN 2 1964

Frances E. Bennett  
Assistant Secretary

Georgia State at Large Assistant Secretary  
on Expires April 11, 1987

48 45 42 39 36 33 30 27 24 21 18 15 12 9 6 3 0  
CLEAN

*[Handwritten notes:]*

9 MI-9  
Fleming.  
 $\frac{1}{7}$  -  
100 F.

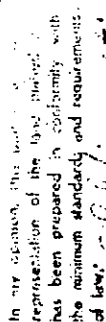
394  
ANNETTE  
Comp. of 47476  
P.O. Box 47476  
D. 47476  
394

33 Callaloon Dr. Doraville, Ga. 508 Clinch Court.  
ch has the address of... (Street)

Georgia 30188.....(herein "Property Address")

**TO HAVE AND TO HOLD** such property unto Lender  
the improvements now or hereafter erected on the  
mineral, oil and gas rights and profits, water, w  
use



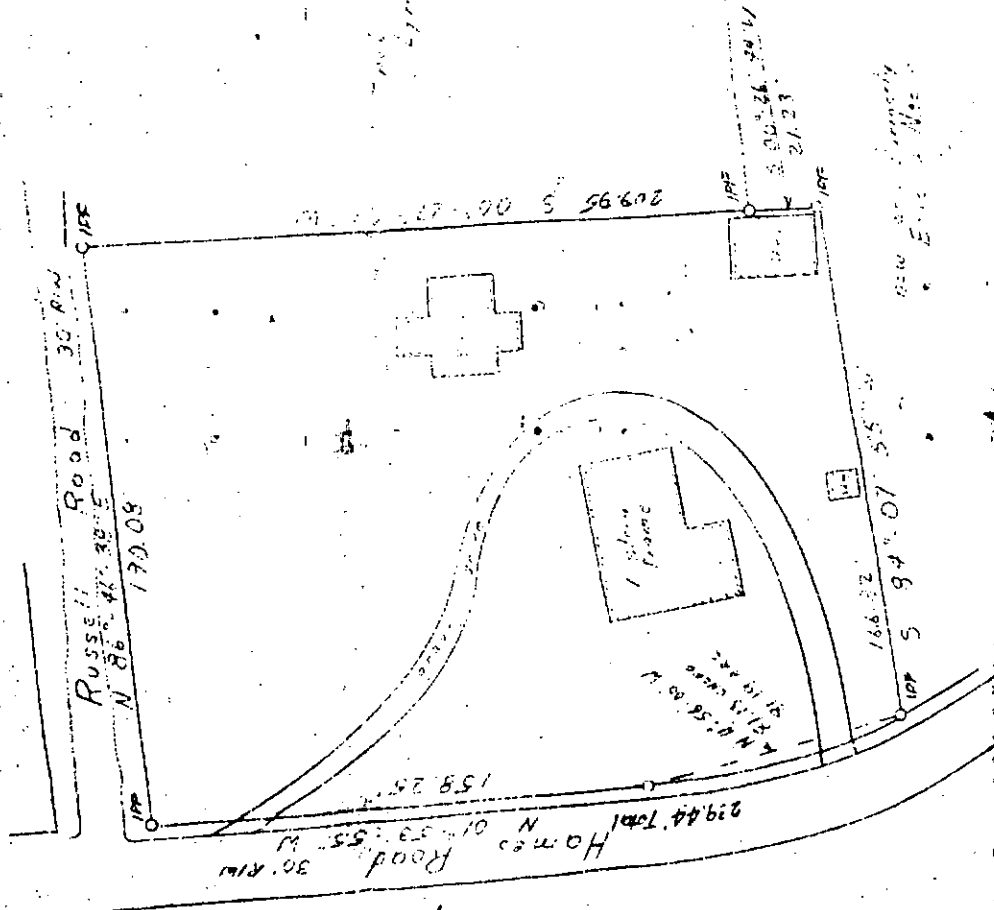


of base: *Althimite*

[illegible]

Confounding 0.93 percent

|                                      |                      |                       |
|--------------------------------------|----------------------|-----------------------|
| Nonny Jimb<br>SCALE: 1"=10'          | APPROVED BY:         | DRAWN BY: <i>AC</i>   |
|                                      | DATE: <i>10-1-85</i> | REVISED:              |
| Lumber Lot 1243<br>240' x 120' x 12' |                      | Drawing Number<br>519 |
| AS-1243<br>1243                      |                      |                       |



41 11 17 PRINTED ON AND FROM CLEAR PAPER.



|                                 |           |                            |                 |                         |                     |          |  |
|---------------------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|----------|--|
| Name On Return:                 |           | MAP BLOCK PAR SUB          |                 | 15-55                   |                     | 20 A     |  |
|                                 |           | OLD: 1555                  | 020             |                         |                     |          |  |
| Name On Deed:                   |           | NEW: 1518                  |                 | F103                    |                     | Call No. |  |
|                                 |           |                            |                 |                         |                     |          |  |
| Property Address: OFF Hames Rd. |           |                            |                 | Property Acquired From: |                     |          |  |
| Acquired By:                    | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |          |  |
| Bounded By:                     | N.        | S.                         | E.              | W.                      |                     |          |  |

| Date                                                                                                                                                                                                                                           | Grantor (From) | Grantee (To) |      |                                       | D.B.       | Pg.        | Type             | W.D. Cons. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------|---------------------------------------|------------|------------|------------------|------------|
| 1-21-71                                                                                                                                                                                                                                        | NEESE, Bill    | NEESE, Lyman |      |                                       | 366<br>110 | 339<br>663 | Corrective<br>WD |            |
|                                                                                                                                                                                                                                                |                |              |      |                                       |            |            |                  |            |
|                                                                                                                                                                                                                                                |                |              |      |                                       |            |            |                  |            |
| City                                                                                                                                                                                                                                           | G.M.D.         | L.D.         | L.L. | Dimensions                            | Acreage    |            |                  |            |
|                                                                                                                                                                                                                                                | 890            | 15           | 1243 | <del>4.56</del><br><del>4.5 AC±</del> | Return     | Deed       | Plat             | Comp. Used |
|                                                                                                                                                                                                                                                |                |              |      |                                       |            | 1AC        |                  |            |
| Subdivision                                                                                                                                                                                                                                    |                |              |      |                                       | Block      | Lot        | Plat Book        | Page       |
|                                                                                                                                                                                                                                                |                |              |      |                                       |            |            |                  |            |
| Brief Legal Description: <del>1 AC X PARCELS 94 &amp; 102 COMBINED PER OWNER &amp; TAX ASSESSORS</del><br><del>OFFICE REQUEST 2/27/98 XX .057 AC USED FOR R/W PER 2006 DEED 9177-164 11/9/06</del><br><del>XX As Per Great Murton 3-6-07</del> |                |              |      |                                       |            |            |                  |            |

17, 145

3, 319

## Chris Bagby

---

From: Geoff Morton  
Sent: Tuesday, March 06, 2007 2:54 PM  
To: Chris Bagby  
Cc: Cliff Harden  
Subject: Russell Lane off of Hames Road

Chris:

On Map 15N18, Russell Lane off of Hames Road is not county maintained. Please revise the tax maps and roadway inventory maps accordingly.

Thanks,

Geoffrey E. Morton, PE  
County Engineer  
Cherokee County  
130 East Main Street, Suite 106  
Canton, GA 30114

(678) 493-6077  
gmorton@cherokee.ga.com



|                            |                                |       |         |      |       |        |
|----------------------------|--------------------------------|-------|---------|------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 1555 | 020   | C       | 1555 |       | 20C    |
| Acct. No.                  | NEW: 1518                      | 91104 | Call No | Map  | Block | Parcel |

| Date | Grantor (From) | Grantee (To)      | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|-------------------|------|-----|------|----------|
| 9/83 | NEESE, RILL    | NEESE, RARRARA A. | 366  | 340 | W    | -0-      |
|      |                |                   |      |     |      |          |
|      |                |                   |      |     |      |          |
|      |                |                   |      |     |      |          |
|      |                |                   |      |     |      |          |
|      |                |                   |      |     |      |          |
|      |                |                   |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions           | Acreage |      |      |       |      |
|------|--------|------|------|----------------------|---------|------|------|-------|------|
|      |        | 15   | 1206 | <del>2.05</del> AC   | Return  | Deed | Plat | Comp. | Used |
|      |        |      | 1243 | <del>1.69</del> AC ± |         |      |      |       | 1.77 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description *Exact location estimated X COBAC USED FOR R/W*  
*PER 2001 DEED 9177-69 11/9/06*  
*\*ACREAGE ADJUSTED PER PLAT IN OFFICE 9/5/07*

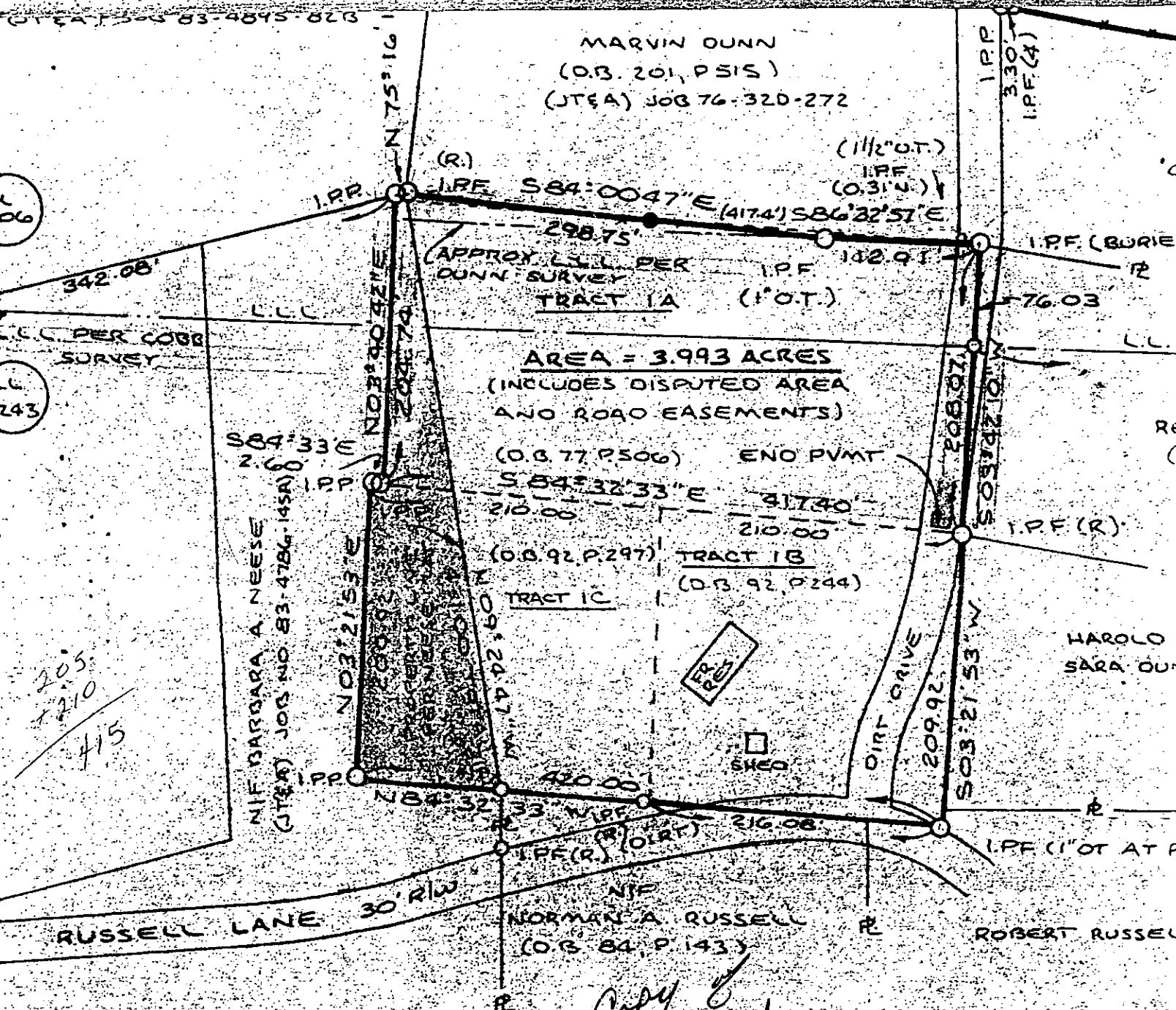
121

121

121

121

UTEA, JOB 83-4845-823



205  
+ 210  
415

EC - 1/100,000+ ; & EC - 3\"/>  
MERC - 1/100,000+  
FIELD EQPT - 1\" TOTAL STATION

Copy of  
Plat  
of MR. GRIZZLE



|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 1555 |       | 020 |     |
| Acct. No.      | NEW: 1518 |       | 105 |     |

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 20     |
| Map   | Block | Parcel |

| Date                                                                                                                                                                                                 | Grantor (From) | Grantee (To) | D.B.     | Pg.        | Type    | W.D. Cons |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------|------------|---------|-----------|
| 4-85                                                                                                                                                                                                 | Neese Bill     | Neese Eric   | 454      | 490        | WD      | -0-       |
| 9/4/96                                                                                                                                                                                               | NEESE, DONNA   | " "          | 2494     | 200        | QC      | -0-       |
| <p><i>1995 deed 1517/188</i></p> <p><i>Delete this parcel seems to be a duplication of part of parcel 102 for 4 years</i></p> <p><i>seems to be a duplication of part of parcel 96 to 97</i></p>     |                |              |          |            |         |           |
| City                                                                                                                                                                                                 | G.M.D.         | L.D.         | L.L.     | Dimensions | Acreage | S AC      |
|                                                                                                                                                                                                      |                | 15           | 1243     |            |         |           |
| Subdivision                                                                                                                                                                                          | Block          | Lot          | Plat Bk. | Page       | Return  | Deed      |
|                                                                                                                                                                                                      |                |              |          |            |         |           |
| <p>Brief Legal Description <i>was originally map in wrong location, also when deeded away by 1985 deed 1517/188 seems to be error in description mentions less, except lot footage along R/W</i></p> |                |              |          |            |         |           |



LL 1242, 1243  
 Name On Return: *PL 1 WDSK*

Name On Deed: *NEESE, Bill.*

Property Address: *ON HAMES RD.*

15LD  
 2-133 141  
 Photo Call No.

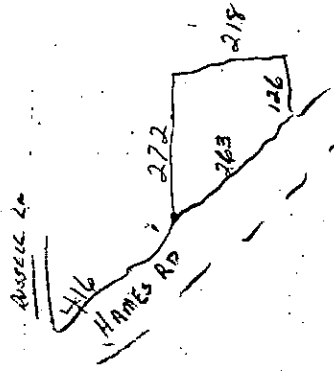
15.55 20  
 Map Block Parcel

Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                                        | Grantor (From)     | Grantee (To) | D.B.         | Pg.        | Type      | W.D. Cons.  |
|-------------------------------------------------------------|--------------------|--------------|--------------|------------|-----------|-------------|
| 6/22/46                                                     | ANGLIN, W.T.       |              | 13           | 166        | WD        |             |
| 6/22/46                                                     | JOHNSTON, J.H. EST |              | 15           | 31         | WD        |             |
| 11/5/65                                                     | SWANNEY, L.P.      |              | 77           | 387        | WD        |             |
| City                                                        | G.M.D.             | L.D.         | L.L.         | Dimensions | 3.3 ±     | Acreage 9 7 |
|                                                             | 890                | 15           | 1242<br>1243 |            | Return    | Deed        |
|                                                             |                    |              |              |            | Plat      | Comp. Used  |
|                                                             |                    |              |              |            |           |             |
| Subdivision                                                 |                    |              |              |            | Block     | Lot         |
| 7                                                           |                    |              |              |            |           |             |
| Brief Legal Description: <del>Ac</del> ± LL 1242 1243 LD 15 |                    |              |              |            | Plat Book | Page        |
|                                                             |                    |              |              |            |           |             |
|                                                             |                    |              |              |            |           |             |

454/90



926-2438 Wk

LL 1142.1

|                              |                                    |       |              |
|------------------------------|------------------------------------|-------|--------------|
| Name On Return: <i>R-1</i>   | MAP BLOCK PAR SUB<br>OLD: 1555 021 | 15.55 | 21           |
| Name On Deed: <i>BEARDEN</i> | NEW: 1518                          | Map   | Block Parcel |

|                                        |                         |                            |                                         |                                  |                     |
|----------------------------------------|-------------------------|----------------------------|-----------------------------------------|----------------------------------|---------------------|
| Property Address: <i>1/2 HAMES RD.</i> | Property Acquired From: |                            |                                         |                                  |                     |
| Acquired By: <i>Will</i>               | Deed <i>Will</i>        | Approximate Date Acquired: | Recorded Yes <i>Will</i> No <i>Will</i> | D.B. <i>Will</i> Pg. <i>Will</i> | Size: (Dim. or Ac.) |
| Bounded By: <i>N.</i>                  | <i>S.</i>               | <i>E.</i>                  | <i>W.</i>                               |                                  |                     |

*200/735*

| Date           | Grantor (From)     | Grantee (To) | D.B.      | Pg.        | Type      | W.D. Cons. |
|----------------|--------------------|--------------|-----------|------------|-----------|------------|
| <i>7/29/57</i> | <i>NEESE, Bill</i> |              | <i>42</i> | <i>5</i>   | <i>WD</i> |            |
| <i>9/24/57</i> | <i>NEESE, Bill</i> |              | <i>42</i> | <i>331</i> | <i>WD</i> |            |
|                |                    |              |           |            |           |            |

|             |            |           |             |                 |                       |      |           |          |          |
|-------------|------------|-----------|-------------|-----------------|-----------------------|------|-----------|----------|----------|
| City        | G.M.D.     | L.D.      | L.L.        | Dimensions      | Acreage <i>1.5 AC</i> |      |           |          |          |
|             | <i>890</i> | <i>15</i> | <i>1243</i> | <i>*1.48 AC</i> | Return                | Deed | Plat      | Comp.    | Used     |
|             |            |           |             |                 |                       |      |           | <i>2</i> | <i>2</i> |
| Subdivision |            |           |             |                 | Block                 | Lot  | Plat Book | Page     |          |
|             |            |           |             |                 |                       |      |           |          |          |

Brief Legal Description: *2 AC LL 1243 LD 15*  
*\*.019 AC USED FOR R/W PER 2006 DEED B766-166. 7/31/06*

FIELD INFO ALSO

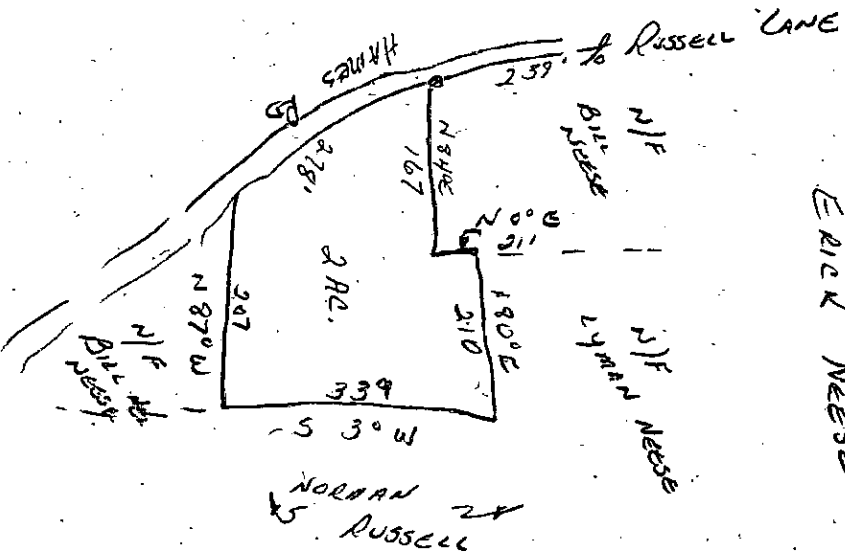
926-243A

BARBARA NEESE

LYMAN "

~~ERICK~~ " 24/67

ERICK NEESE



|                         |           |       |           |           |
|-------------------------|-----------|-------|-----------|-----------|
| Property <u>1555-21</u> | MAP       | BLOCK | PAR       | SUB       |
| Acquired From:          | OLD: 1555 |       | 021.      | A         |
| Acct. No.               | NEW: 1518 |       | Photo 106 | Call No A |

|             |       |            |
|-------------|-------|------------|
| <u>1555</u> |       | <u>21A</u> |
| Map         | Block | Parcel     |

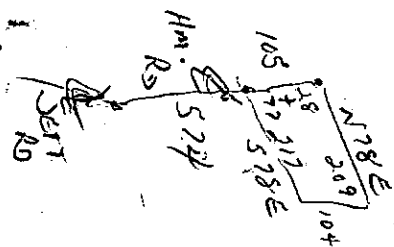
REC.  
2-18-93

| Date     | Grantor (From)  | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons |
|----------|-----------------|-----------------------------------|------|-----|------|-----------|
| 11/22/92 | BEARDEN, ESTELL | DEAVERS, FRANK<br>BEARDEN, ESTELL | 1396 | 286 | DC   | -0-       |
|          |                 |                                   |      |     |      |           |
|          |                 |                                   |      |     |      |           |
|          |                 |                                   |      |     |      |           |
|          |                 |                                   |      |     |      |           |
|          |                 |                                   |      |     |      |           |
|          |                 |                                   |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1243 | X.44 AC    |         | 50   |      |       | 50   |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

Brief Legal Description X.06 AC USED FOR R/W PER 2006 DEED 8766-110. 7/31/06



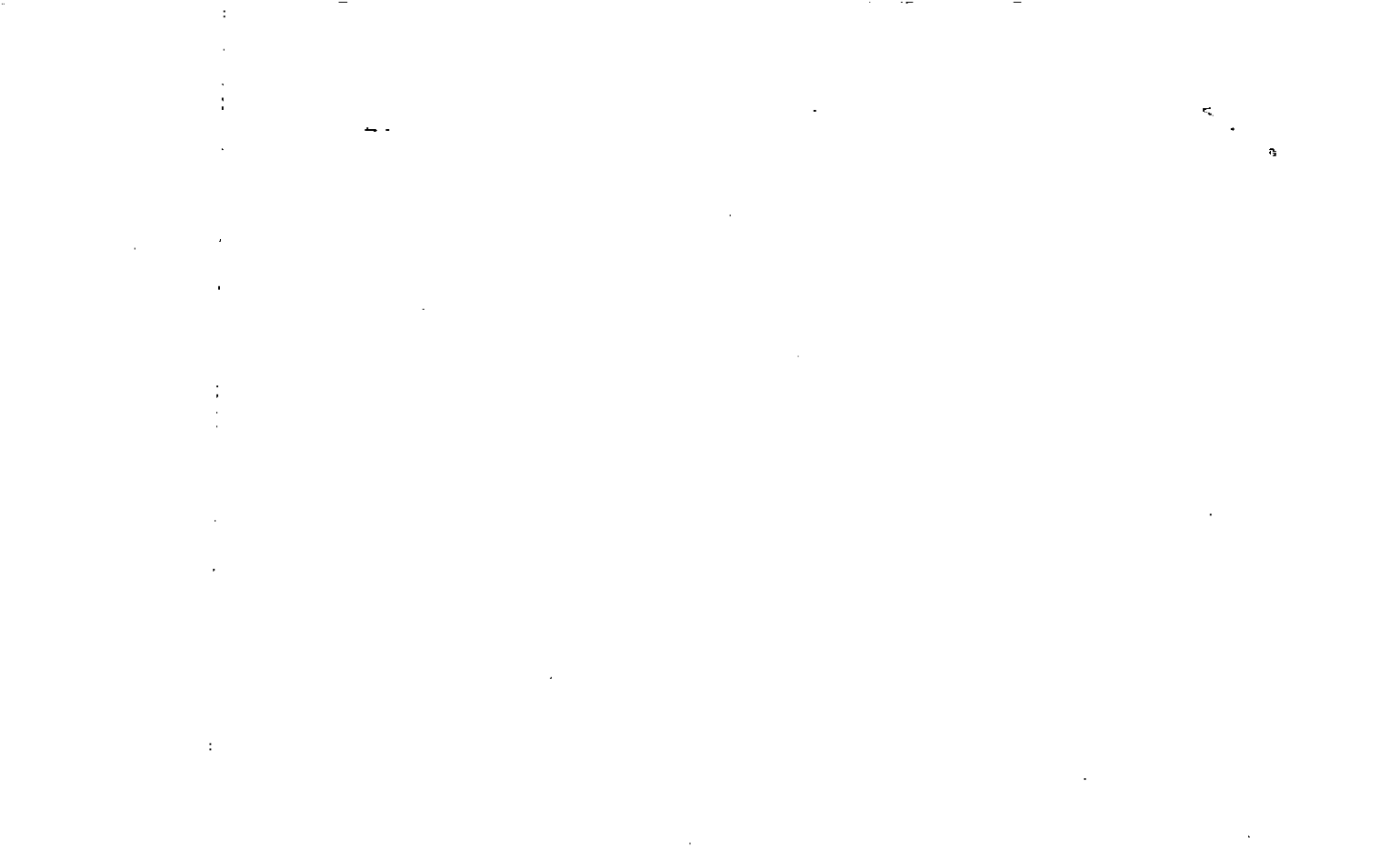
$$\frac{28}{115}$$

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No:                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 107    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                            | Grantee (To)               | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|-----------------------------------------------------------|----------------------------|----------|------------|-------------|-----------------|
| 5/15/01                 | ESTATE COBB, IRA CLAUDE                                   | COBB, OLLIE C. or B        | 4714     | 443        | EX'S DEED   | -0-             |
| 5/18/01                 | COBB, OLLIE B.                                            | FATEMAH POURREZA, MOHAMMAD | 4714     | 447        | W/D         | 530.00          |
| 12/6/01                 | POURREZA, MOHAMMAD                                        | POURREZA, FATEMAH          | 4947     | 257        | QC          | -0-             |
| 5/8/03                  | POURREZA, FATEMEH P.                                      | RILEY TERRACE, LLC         | 6230     | 435        | W/D         | -0-             |
|                         |                                                           |                            |          |            |             |                 |
|                         |                                                           |                            |          |            |             |                 |
| City                    | G.M.D.                                                    | L.D.                       | L.L.     | Dimensions | Acreage     |                 |
|                         |                                                           | 15                         | 1206     | 1.5 AC     | Return Deed | Plat Comp. Used |
|                         |                                                           |                            |          |            |             |                 |
| Subdivision             | Block                                                     | Lot                        | Plat Bk. | Page       |             |                 |
|                         |                                                           |                            |          |            |             |                 |
| Brief Legal Description | * ADJUSTED ACREAGE PER 2001 DEEDS 4714-443 & 447. 9/26/01 |                            |          |            |             |                 |



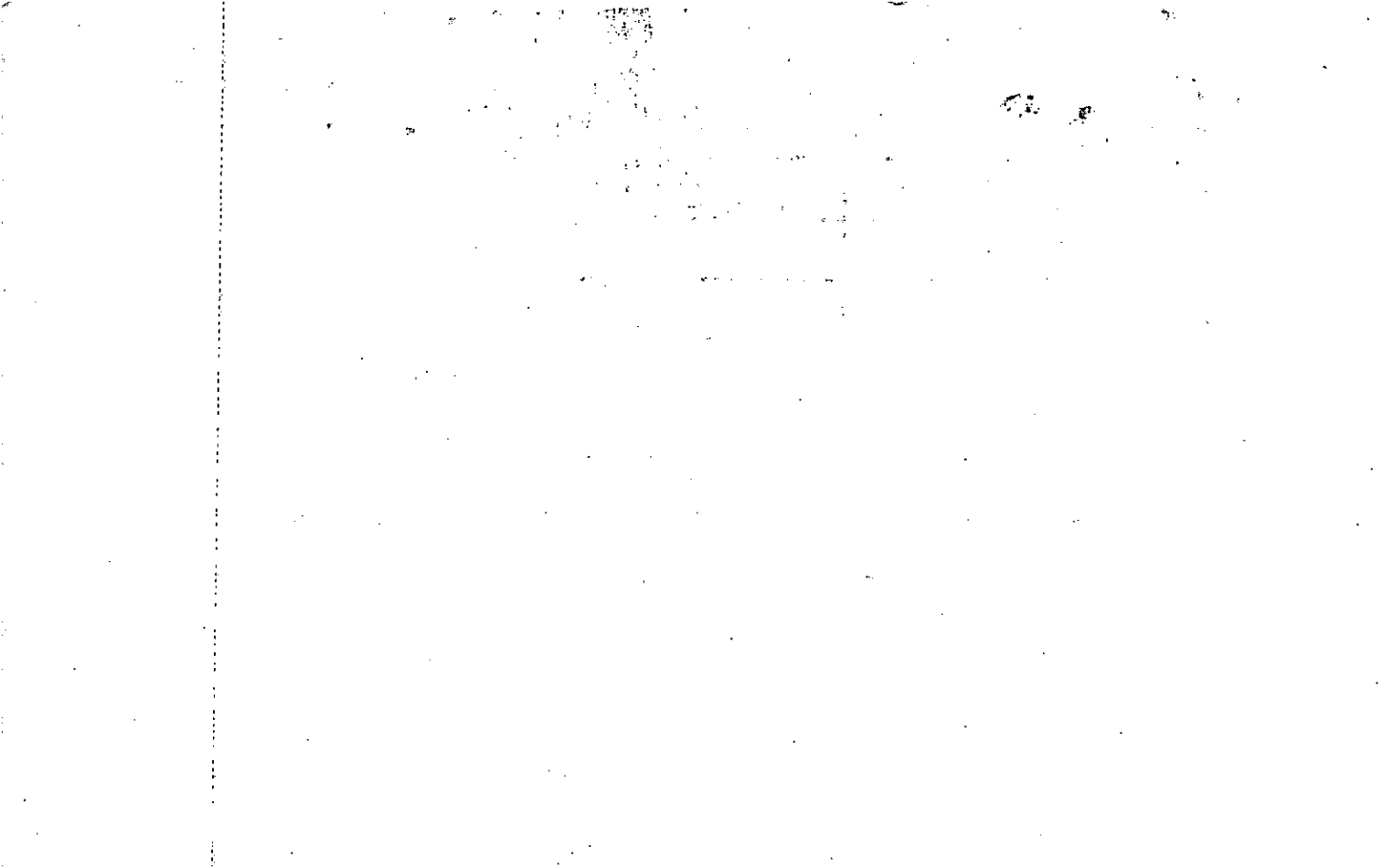
LL 1171

|                                   |            |                            |                 |          |                     |
|-----------------------------------|------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:                   | MAP BLOCK  | PAR SUB                    | 15.55           | 22       | 22                  |
| Name On Deed: COBB                | OLD: 15-55 | 2.2                        | Map             | Block    | Parcel              |
| Property Address: E/ OF HAMES RD. | NEW: 15-18 | 107                        |                 |          |                     |
| Acquired By:                      | Deed Will  | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:                       | N.         | S.                         | E.              | W.       |                     |

| Date                                                                   | Grantor (From)             | Grantee (To)            | D.B.  | Pg.        | Type                                       | W.D.Cons. |
|------------------------------------------------------------------------|----------------------------|-------------------------|-------|------------|--------------------------------------------|-----------|
| 10/23/69                                                               | LONG, Mrs. T.E. Est.       |                         | 103   | 452        | WD                                         | 10.00 RTT |
| 2/84                                                                   | COBB, IRA C.               | COBB, IRA C. & OLIVE R. | 386   | 159        | W                                          | -0-       |
| 3/13/92                                                                | LONG, THELMA E. & JAMES L. | " " "                   | 1177  | 52         | QC                                         | -0-       |
|                                                                        | LONG, BYRON E.             | " " "                   | 1177  | 50         | QC                                         | -0-       |
| City                                                                   | G.M.D.                     | L.D.                    | L.L.  | Dimensions | <del>80 AC ±</del> Acreage <del>9 AC</del> |           |
|                                                                        | 890                        | 15                      | 1206  | 10.6 AC ±  | Return                                     | Deed      |
|                                                                        |                            |                         |       |            | Plat                                       | Comp.     |
|                                                                        |                            |                         |       |            | 10                                         | 10        |
|                                                                        |                            |                         |       |            | 10                                         | 10        |
| Subdivision                                                            |                            |                         | Block | Lot        | Plat Book                                  | Page      |
|                                                                        |                            |                         |       |            | 2                                          | 171       |
| Brief Legal Description: 10 AC, 22 1206 LD 15 1 AC. ± Used For R/W PER |                            |                         |       |            |                                            |           |
| 1994 DEED 1727-233. 11/22/94                                           |                            |                         |       |            |                                            |           |

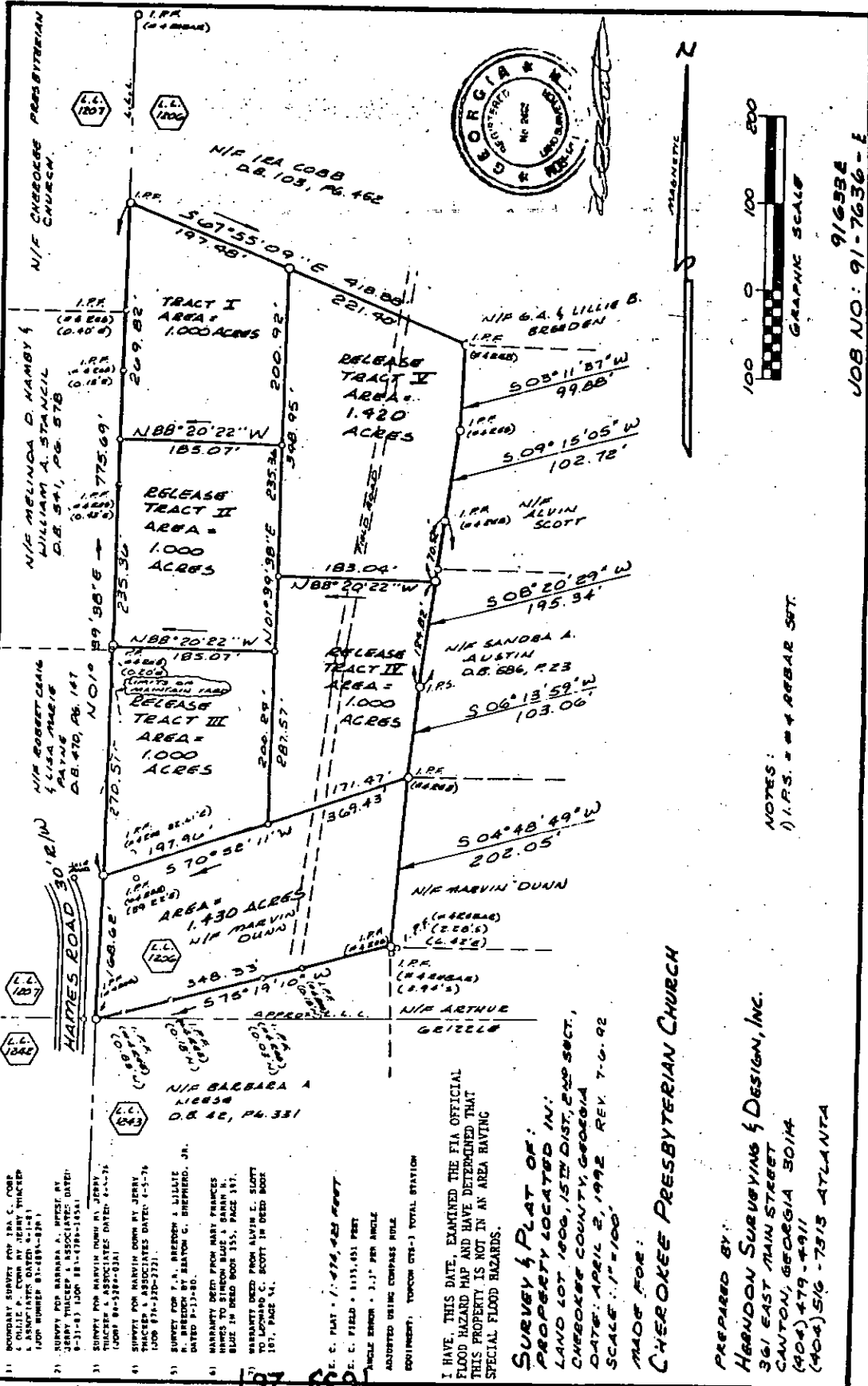
Mr. Thomas E





Q-1-91-93-77E

Q-1-91-93-77E



Q-1-91-93-77E  
JOB NO: 91-7636-1  
9/6/94

NOTES:  
1) I.R.S. = 4 REBAR SET.

CHEROKEE PRESBYTERIAN CHURCH

PREPARED BY:  
HERNDON SURVEYING & DESIGN, INC.  
361 EAST MAIN STREET  
CANTON, GEORGIA 3014  
(404) 479-4911  
(404) 516-7515 ATLANTA

SURVEY & PLAT OF:  
PROPERTY LOCATED IN:  
LAND LOT 1006, 15TH DIST. 2ND SMT.,  
CHEROKEE COUNTY, GEORGIA  
DATE: APRIL 2, 1992 REV. 7-6-92  
SCALE: 1" = 100'

I HAVE, THIS DATE, EXAMINED THE FIA OFFICIAL  
FLOOD HAZARD MAP AND HAVE DETERMINED THAT  
THIS PROPERTY IS NOT IN AN AREA HAVING  
SPECIAL FLOOD HAZARDS.

REMARKS:  
1. E. C. PLAT - 1: 174, 425 FEET  
2. E. C. FIELD - 1: 131, 451 FEET  
3. ANGLE ERROR - 3.3" PER ANGLE  
4. ADJUSTED USING COMPASS RULE  
5. EIGHTH, TYPICAL (75-1) TOTAL STATION

WARRANTY DEED FROM MARY FRANCES  
BRIDE TO STEVEN BLAKE & SARAH B.  
BRIDE TO DEED BOOK 135, PAGE 171.  
TO LUCIANO C. SCOTT IN DEED BOOK  
167, PAGE 14.

1) BOUNDARY SURVEY FOR T.A. C. COBB  
& LILLIE A. COBB BY HERNDON SURVEYING & DESIGN, INC.  
JANUARY 1991 (JOB NO. 91-1001-1001)  
2) SURVEY FOR BARBARA A. KIRK BY  
HERNDON SURVEYING & DESIGN, INC.  
JANUARY 1991 (JOB NO. 91-1001-1001)  
3) SURVEY FOR MARVIN DUNN BY JERRY  
HERNDON SURVEYING & DESIGN, INC.  
JANUARY 1991 (JOB NO. 91-1001-1001)  
4) SURVEY FOR MARVIN DUNN BY JERRY  
HERNDON SURVEYING & DESIGN, INC.  
JANUARY 1991 (JOB NO. 91-1001-1001)  
5) SURVEY FOR T.A. COBB & LILLIE  
A. COBB BY HERNDON SURVEYING & DESIGN, INC.  
JANUARY 1991 (JOB NO. 91-1001-1001)  
6) WARRANTY DEED FROM MARY FRANCES  
BRIDE TO STEVEN BLAKE & SARAH B.  
BRIDE TO DEED BOOK 135, PAGE 171.



|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>107</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>15N18</b> |       | <b>107B</b> |
| Map          | Block | Parcel      |

| Date                    | Grantor (From)                         | Grantee (To)                        | D.B.        | Pg.        | Type      | W.D. Cons     |
|-------------------------|----------------------------------------|-------------------------------------|-------------|------------|-----------|---------------|
| <b>7/11/05</b>          | <b>1/2 INT.<br/>RILEY TERRACE, LLC</b> | <b>1/2 INT.<br/>SARKHAI, MASOUD</b> | <b>B219</b> | <b>227</b> | <b>WD</b> | <b>100.30</b> |
|                         |                                        |                                     |             |            |           |               |
|                         |                                        |                                     |             |            |           |               |
|                         |                                        |                                     |             |            |           |               |
|                         |                                        |                                     |             |            |           |               |
|                         |                                        |                                     |             |            |           |               |
|                         |                                        |                                     |             |            |           |               |
| City                    | G.M.D.                                 | L.D.                                | L.L.        | Dimensions | Acreage   |               |
|                         |                                        | <b>15</b>                           | <b>1206</b> |            | Return    | Deed          |
|                         |                                        |                                     |             |            |           | <b>7.00</b>   |
|                         |                                        |                                     |             |            |           | <b>7</b>      |
| Subdivision             | Block                                  | Lot                                 | Plat Bk.    | Page       |           |               |
|                         |                                        |                                     |             |            |           |               |
| Brief Legal Description |                                        |                                     |             |            |           |               |
|                         |                                        |                                     |             |            |           |               |
|                         |                                        |                                     |             |            |           |               |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 108    |
| Map   | Block | Parcel |

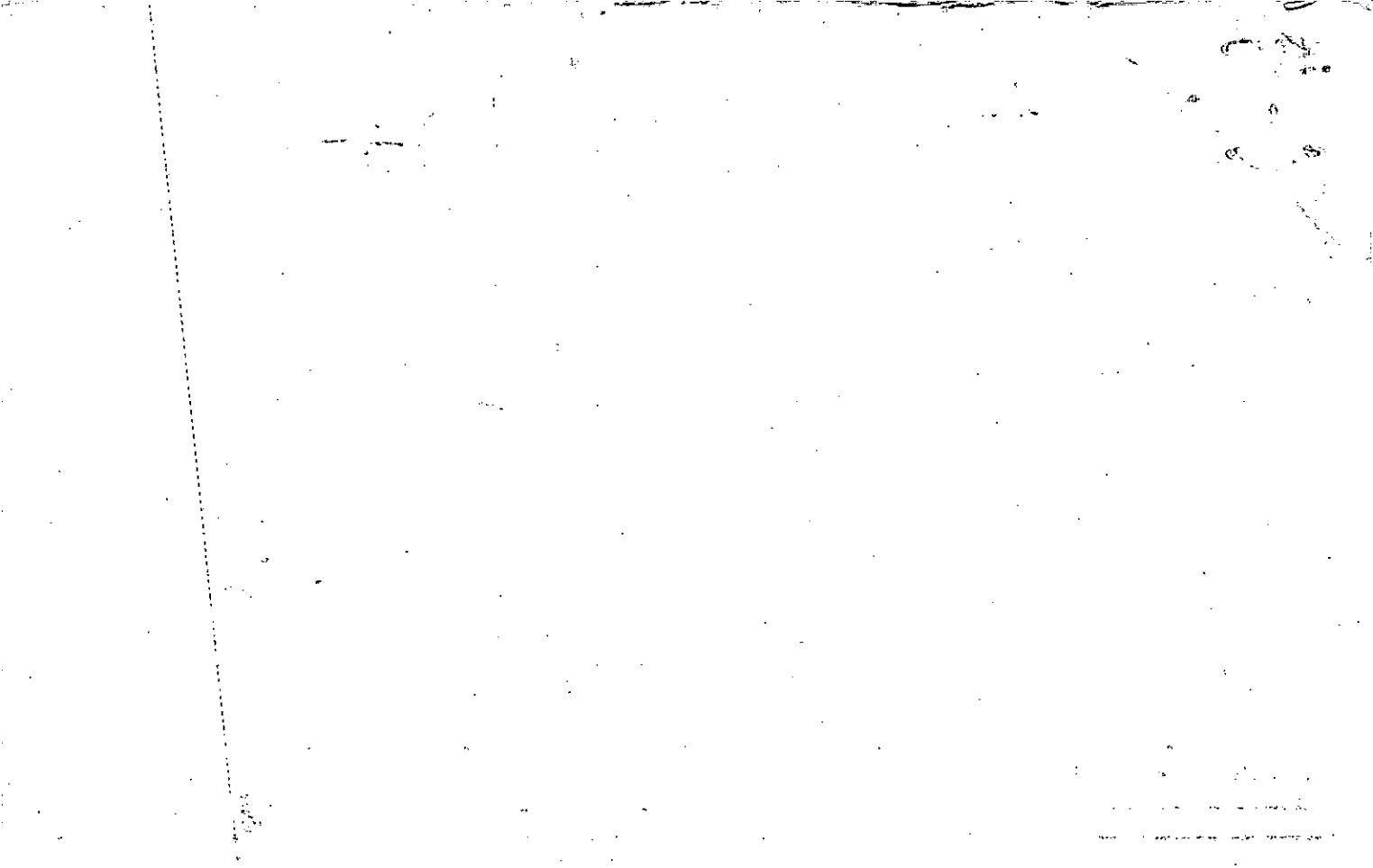
| Date                    | Grantor (From) | Grantee (To)                | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|----------------|-----------------------------|----------|------------|-------------|-----------------|
| 7/22/99                 | TATE, JERRY L. | TATE, IOAN P.               | 4121     | 202        | WD          | -0-             |
| 2/18/05                 | TATE, IOAN P.  | ANDREW FINANCIAL GROUP, INC | 7756     | 176        | LSD         | 205.70          |
|                         |                |                             |          |            |             |                 |
|                         |                |                             |          |            |             |                 |
|                         |                |                             |          |            |             |                 |
|                         |                |                             |          |            |             |                 |
|                         |                |                             |          |            |             |                 |
| City                    | G.M.D.         | L.D.                        | L.L.     | Dimensions | Acreage     | 2 AC            |
|                         |                | 15                          | 1171     |            | Return Deed | Plat Comp. Used |
| Subdivision             | Block          | Lot                         | Plat Bk. | Page       |             |                 |
|                         |                |                             | 5        | 156        |             |                 |
| Brief Legal Description | 83-148         |                             |          |            |             |                 |
|                         |                |                             |          |            |             |                 |
|                         |                |                             |          |            |             |                 |



|                   |                                                             |                            |                                                                                                                    |
|-------------------|-------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------|
| Name On Return:   | MAP: <u>15-53</u>                                           | BLOCK: <u>13</u>           | PAR: <u>108</u> SUB: <u>108</u>                                                                                    |
| Name On Return:   | NEW: <u>15-18</u>                                           | Parcel No. <u>108</u>      | Call No. <u>108</u>                                                                                                |
| Property Address: |                                                             | Property Acquired From:    |                                                                                                                    |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. <u>  </u> Pg. <u>  </u> Size: (Dim. or Ac.) |
| Bounded By:       | N. <u>  </u>                                                | S. <u>  </u>               | E. <u>  </u> W. <u>  </u>                                                                                          |

|              |           |           |
|--------------|-----------|-----------|
| <u>15-53</u> | <u>13</u> | <u>13</u> |
| Map          | Block     | Parcel    |

| Date                     | Grantor (From)                      | Grantee (To)                | D.B. | Pg.    | Type       | W.D. Cons. |       |      |
|--------------------------|-------------------------------------|-----------------------------|------|--------|------------|------------|-------|------|
| 8/79                     | PENDARVIS, PENNINGTON<br>PAULINE W. | TATE, JERRY L. &<br>JOAN P. | 268  | 526    | W          | loan       |       |      |
| 3/91                     | TATE, JERRY L.                      | TATE, JOAN P.               | 975  | 42     | QC         | -0-        |       |      |
| 7/21/99                  | TATE, JOAN P.                       | TATE, JERRY L. &<br>JOAN P. | 3760 | 35     | W/D        | -0-        |       |      |
| City                     |                                     | G.M.D.                      | L.D. | L.L.   | Dimensions |            |       |      |
|                          |                                     |                             |      |        |            |            |       |      |
|                          |                                     | Acreage                     |      | Return | Deed       | Plat       | Comp. | Used |
|                          |                                     |                             |      |        |            |            |       |      |
| Subdivision              |                                     |                             |      | Block  | Lot        | Plat Book  | Page  |      |
|                          |                                     |                             |      |        |            |            |       |      |
| Brief Legal Description: |                                     |                             |      |        |            |            |       |      |
|                          |                                     |                             |      |        |            |            |       |      |
|                          |                                     |                             |      |        |            |            |       |      |



Name On ~~Castleberry, J.C.~~  
 Return: ~~Woodstock, Ga. R-1~~

Name On ~~Deed:~~ R+2 WDSIC

|       |          |
|-------|----------|
| 2-113 | 107      |
| Photo | Call No. |

|                  |       |        |
|------------------|-------|--------|
| <del>13-53</del> |       | 13     |
| Map              | Block | Parcel |

13  
16

Property Address: N/S S.R.92

Property Acquired From:

|              |                          |                            |                             |                      |                     |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date                                          | Grantor (From) | Grantee (To)                   | D.B. | Pg.  | Type       | W.D. Cons.       |         |      |           |       |      |
|-----------------------------------------------|----------------|--------------------------------|------|------|------------|------------------|---------|------|-----------|-------|------|
| 5/25/68                                       | STELL, Bertha  |                                | 96   | 14   | WD         |                  |         |      |           |       |      |
| 1-12-71                                       | ROPER, Fred    | ROGERS, Bobby                  | 110  | 431  | WD         | 1.00/RTT         |         |      |           |       |      |
| 5-10-74                                       | ROGERS, Bobby  | PENDARVIS, PENNINGTON, Pauline | 163  | 368  | W          | 12 <sup>30</sup> |         |      |           |       |      |
| City                                          |                | G.M.D.                         | L.D. | L.L. | Dimensions |                  | Acreage |      |           |       |      |
| out                                           |                | 890                            | 15   | 1171 |            |                  | Return  | Deed | Plat      | Comp. | Used |
|                                               |                |                                |      |      |            |                  | 7       | 2    |           | 2     | 2    |
| Subdivision                                   |                |                                |      |      |            |                  | Block   | Lot  | Plat Book | Page  |      |
|                                               |                |                                |      |      |            |                  |         |      |           |       |      |
| Brief Legal Description: 2 AC ± LL 1171 LD 15 |                |                                |      |      |            |                  |         |      |           |       |      |
|                                               |                |                                |      |      |            |                  |         |      |           |       |      |
|                                               |                |                                |      |      |            |                  |         |      |           |       |      |



MAP . BLOCK PAR SUB

|                |           |       |         |
|----------------|-----------|-------|---------|
| Property       | OLD: 1553 | 014   |         |
| Acquired From: |           | ph109 | Call No |
| Acct. No.      | NEW: 1518 |       |         |

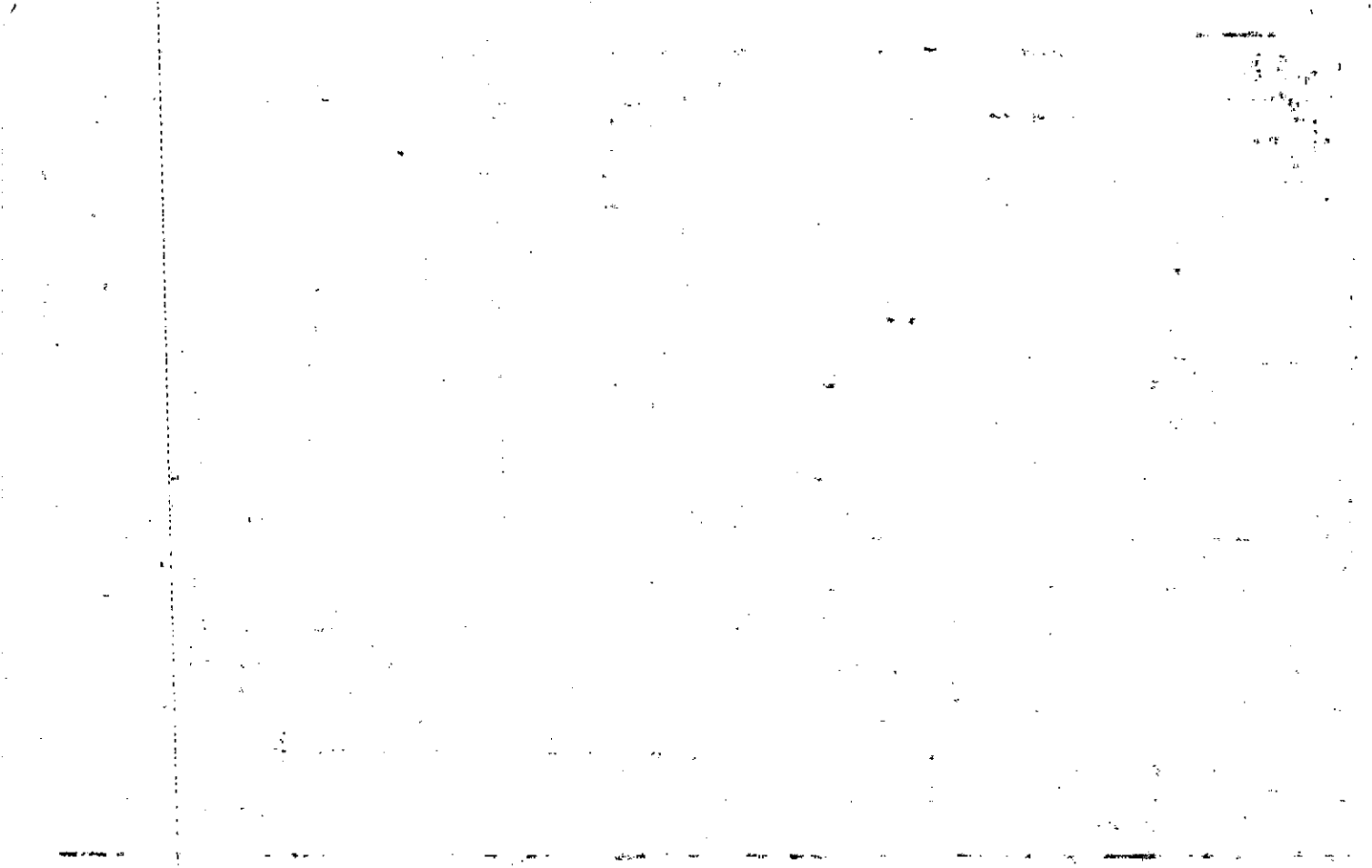
|       |       |        |
|-------|-------|--------|
| 15-53 |       | 14     |
| Map   | Block | Parcel |

| Date   | Grantor (From)    | Grantee (To)       | D.B.         | Pg.        | Type        | W.D. Cons          |
|--------|-------------------|--------------------|--------------|------------|-------------|--------------------|
| 11/90  | KING, MEREDITH JR | GUNTER, WAYMON J.  | 923          | 319        | OC          | -0                 |
| 5/7/04 | GUNTER, WAYMON J. | JUSTIN DRIVE I, LP | 7485<br>7078 | 344<br>730 | REFER<br>WD | 200. <sup>00</sup> |
|        |                   |                    |              |            |             |                    |
|        |                   |                    |              |            |             |                    |
|        |                   |                    |              |            |             |                    |
|        |                   |                    |              |            |             |                    |
|        |                   |                    |              |            |             |                    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1171 |            |         | 1    |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 3        | 54   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date     | Grantor (From)       | Grantee (To)   | D.B. | Pg. | Type | W.D.Cons.                            |
|----------|----------------------|----------------|------|-----|------|--------------------------------------|
| 11-23-71 | HENDERSON, GERALD E. | POSS, SARAH E. | 118  | 323 | w/d  | 21.00 <sup>00</sup> <sub>21.00</sub> |

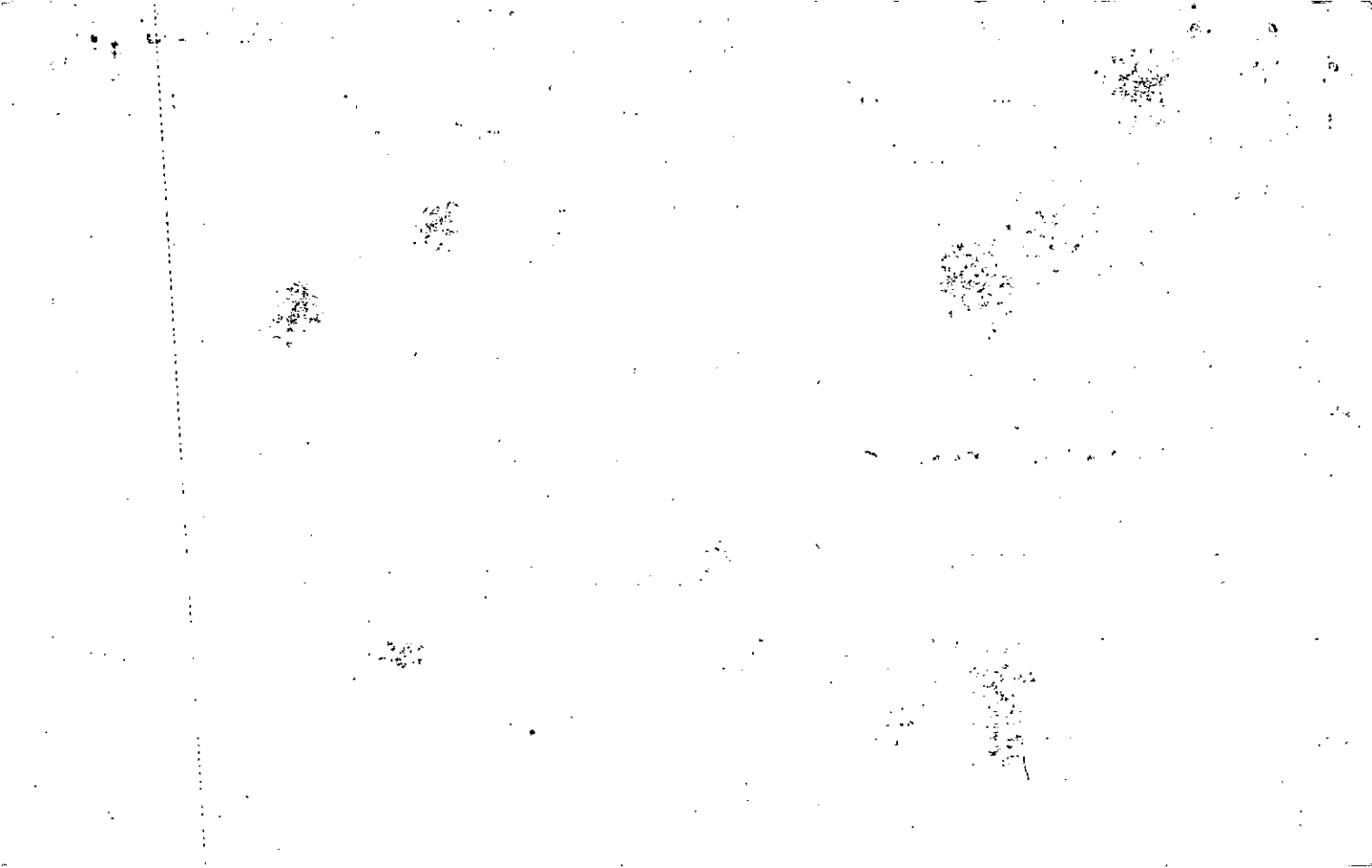
|      |                |                      |     |   |  |       |
|------|----------------|----------------------|-----|---|--|-------|
| 7/84 | POSS, SARAH E. | GUNTER, WAYMON J #11 | 266 | W |  | 35.00 |
|------|----------------|----------------------|-----|---|--|-------|

|       |                   |                    |      |    |   |       |
|-------|-------------------|--------------------|------|----|---|-------|
| 12-88 | GUNTER, WAYMON J. | KING, MEREDITH JR. | 7100 | 70 | W | 70.00 |
|-------|-------------------|--------------------|------|----|---|-------|

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 890    | 15   | 1171 |            |         | 1    |      |       | 1    |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 3         | 54   |

Brief Legal Description:



Name, On ~~Garland, Monroe~~  
 Return: ~~Woodstock, Ga. R-1~~  
 Name On  
 Deed:

2-113 99  
 Photo Call No.

15.53 14  
 Map Block Parcel

Property Address: N/S 5R92  
 Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date    | Grantor (From) | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------|----------------------|------|-----|------|------------|
| 2/7/64  | STELL, Bertha  |                      | 72   | 345 | WD   |            |
| 1-22-71 | STELL, Bertha  |                      | 112  | 441 | DOC  |            |
| 1-22-71 | GARLAND, R.M.  | HENDERSON, Gerald E. | 115  | 28  | WD   | 18.50/2r   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| out  | 870    | 15   | 1171 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            | 1       | 1    |      | 1     | 1    |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: 1 AC LL1171 LD 15



|                            |              |            |       |        |
|----------------------------|--------------|------------|-------|--------|
| Property<br>Acquired From: | MAP<br>BLOCK | PAR<br>SUB |       |        |
| Acct. No.                  | OLD: 1553    | 15         | 15-53 | 15     |
|                            | NEW: 1518    | 110        | Map   | Block  |
|                            |              |            |       | Parcel |

| Date                                                                       | Grantor (From)                                                   | Grantee (To)         | D.B.         | Pg.            | Type        | W.D. Cons |
|----------------------------------------------------------------------------|------------------------------------------------------------------|----------------------|--------------|----------------|-------------|-----------|
| 2/24/93                                                                    | CALLAHAN, MRS. EDNA                                              | COOK, IRIS           | 1403         | 327            | W           | -0-       |
| 9/7/93                                                                     | COOK, IRIS                                                       | CALLAHAN, SAMUEL     | 2534<br>1574 | 317:318<br>228 | QC's<br>W/D | -0-       |
| 5/1/94                                                                     | CALLAHAN, MRS. EDNA                                              | CALLAHAN, SAMMY      | 1827         | 037            | W/D         | -0-       |
| 4/15/96                                                                    | CALLAHAN, SAMUEL                                                 | INGRAM, ANGIE        | 2358         | 118            | W/D         | 40        |
| 3/5/03                                                                     | PRINCE, PATRICIA & SAMUEL CALLAHAN<br>LACOUR, DORIS & FAYE BYESS | JUSTIN DRIVE I, L.P. | 5945         | 129            | LTD<br>USD  | 100.00    |
|                                                                            | City                                                             | G.M.D.               | L.D.         | L.L.           | Dimensions  | Acreage   |
|                                                                            |                                                                  |                      |              |                |             |           |
|                                                                            |                                                                  | 15                   | 1171         | * 1.13 AC      |             |           |
|                                                                            | Subdivision                                                      | Block                | Lot          | Plat           | Bk.         | Page      |
|                                                                            |                                                                  |                      |              |                |             |           |
| Brief Legal Description * ADJUSTED ACREAGE PER 2003 DEED 5945-129, 9/11/03 |                                                                  |                      |              |                |             |           |



Name On Callahan, Edna  
 Return: Woodstock, Ga. R-1

Name On  
 Deed:

2-113 102

Photo Call No.

15-53 75 15  
 44

Map Block Parcel

Property Address: N/S 512 92 Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

Date Grantor (From) Grantee (To) D.B. Pg. Type W.D. Cons.

2/27/60 STELL, Bertha 54 441 WD

1/79 CALLAHAN, EDNA PRINCE, CLARA PATRICIA 343 9 W 18<sup>00</sup>

6/83 PRINCE, CLARA P. CALLAHAN, EDNA 363 349 *Deed under Prince* 15<sup>30</sup>

City G.M.D. L.D. L.L. Dimensions Acreage

in 890 15 1171

Return Deed Plat Comp. Used

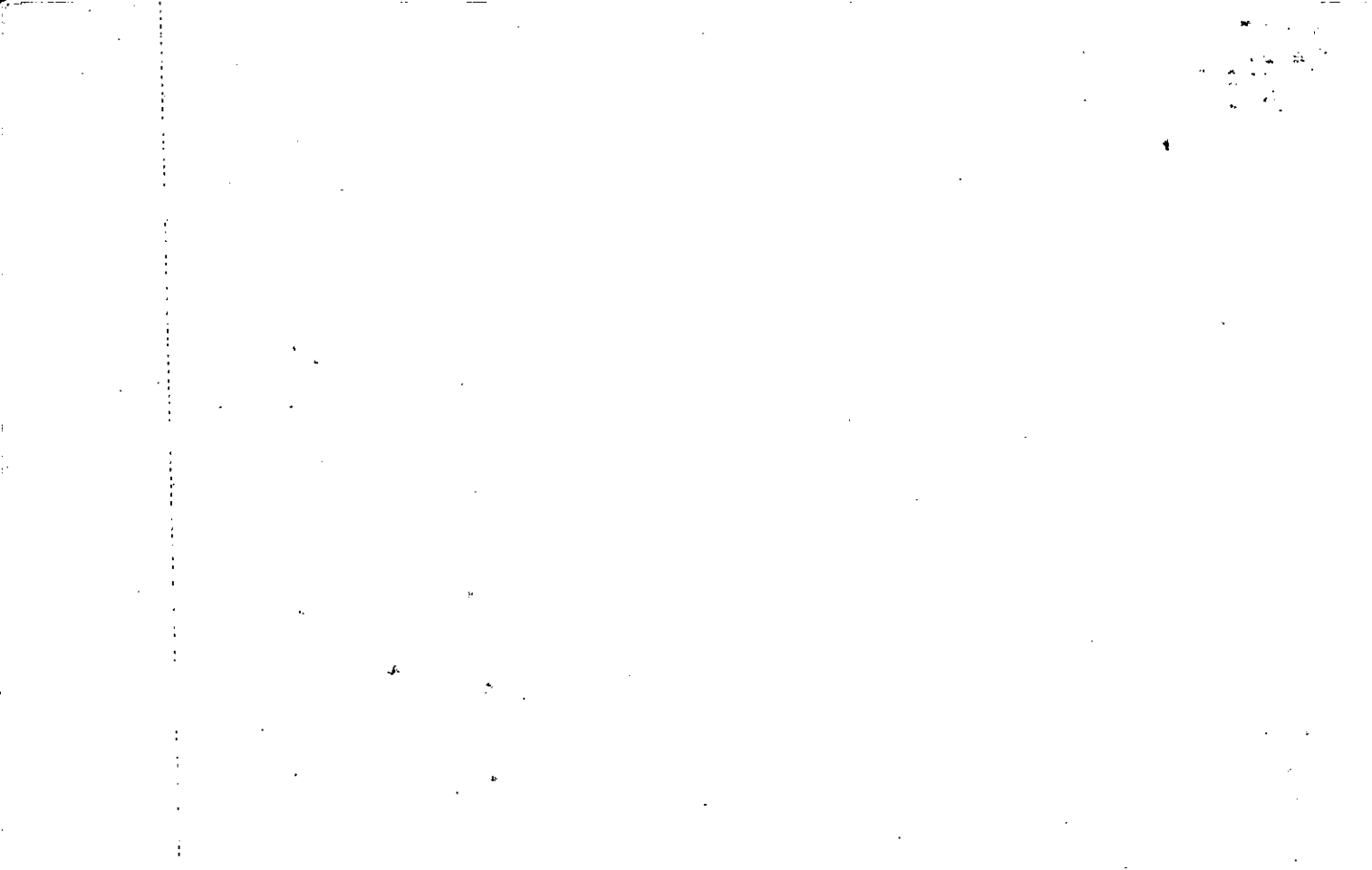
1 1 7

Subdivision Block Lot Plat Book Page

Brief Legal Description: 1AC LL 1171 LD 15











|                |           |      |       |         |     |       |       |        |
|----------------|-----------|------|-------|---------|-----|-------|-------|--------|
|                |           | MAP  | BLOCK | PAR     | SUB |       |       |        |
| Property       | OLD: 1553 | 020  |       |         |     | 15-53 |       |        |
| Acquired From: |           |      |       |         |     |       |       | 20     |
| Acct. No.      | NEW: 1518 | p112 |       | Call No |     | Map   | Block | Parcel |

| Date  | Grantor (From)      | Grantee (To)    | D.B. | Pg. | Type | W.D.Cons          |
|-------|---------------------|-----------------|------|-----|------|-------------------|
| 10/89 | THIGPEN, BARBARA P. | SANDIDGE, LARRY | 828  | 549 | W    | 82. <sup>00</sup> |
|       |                     |                 |      |     |      |                   |
|       |                     |                 |      |     |      |                   |
|       |                     |                 |      |     |      |                   |
|       |                     |                 |      |     |      |                   |
|       |                     |                 |      |     |      |                   |
|       |                     |                 |      |     |      |                   |

| City        | G.M.D. | L.D. | L.L.         | Dimensions | Acreage                   | Return | Deed | Plat | Comp. | Used |
|-------------|--------|------|--------------|------------|---------------------------|--------|------|------|-------|------|
|             |        | 15   | 1133<br>1134 | 1.33 AC ±  | <del>1.45</del> 1.54 AC ± |        |      |      |       |      |
|             |        |      |              |            | 3.64                      |        |      |      |       |      |
| Subdivision | Block  | Lot  | Plat Bk.     | Page       |                           |        |      |      |       |      |
|             |        |      |              |            |                           |        |      |      |       |      |

Brief Legal Description \* 1.67 AC USED FOR LOTS 30 & 31 OF BRENTWOOD S/D ALSO READ, TRUSTED ACREAGE PER PLAT SEEMS AS THOUGH WE DIDN'T HAVE THIS PARCEL CHARGED WITH ENOUGH ACREAGE TO BEGIN WITH. 2794



Name On  
Return: B-1 WORK

Name On Deed: FANN, George E.

|       |          |
|-------|----------|
| 2-113 |          |
| Photo | Call No. |

|       |       |        |
|-------|-------|--------|
| 15.53 |       | 20     |
| Map   | Block | Parcel |

Property w/  
Address: 1/5 NEESE RD

Property Acquired From:

|              |           |                            |                 |          |                    |
|--------------|-----------|----------------------------|-----------------|----------|--------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|--------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date                                                      | Grantor (From)                | Grantee (To)           | D.B.        | Pg.                             | Type         | W.D. Cons. |                            |           |       |      |
|-----------------------------------------------------------|-------------------------------|------------------------|-------------|---------------------------------|--------------|------------|----------------------------|-----------|-------|------|
| 12/31/65                                                  | NEESE, MATTIE LOU.            |                        | 82          | 396                             | WD           |            |                            |           |       |      |
|                                                           | FANN                          | THIGPEN, McCurdy A     | 99          | 389                             | W            | -          |                            |           |       |      |
| 5/80                                                      | OSCAR P. &<br>THIGPEN, RODGER | THIGPEN, BARBARA PRICE | 291<br>1320 | 895<br>829                      | Exec.<br>Lud | - 0 -      |                            |           |       |      |
| City                                                      |                               | G.M.D.                 | L.D.        | L.L.                            | Dimensions   |            | Corrected Acreage 6.64 AC. |           |       |      |
|                                                           |                               | 890                    | 15          | 1133<br>1134<br><del>1135</del> |              | Return     | Deed                       | Plat      | Comp. | Used |
|                                                           |                               |                        |             |                                 |              |            | 22                         | 22        | 22    | 22   |
| Subdivision                                               |                               |                        |             |                                 |              | Block      | Lot                        | Plat Book | Page  |      |
|                                                           |                               |                        |             |                                 |              |            |                            | 3         | 300   |      |
| Brief Legal Description: 22 AC. 22 1133, 1134, 1135 2D 15 |                               |                        |             |                                 |              |            |                            |           |       |      |



# NEW PARCEL FOR GEMAP, BLOCK 204 PAR 20C SUB

|                                      |           |        |        |
|--------------------------------------|-----------|--------|--------|
| Property<br>Acquired From: 15-53-204 | OLD: 1553 | 020    | C      |
| Acct. No.                            | NEW: 1518 | Phd 12 | GA1 No |

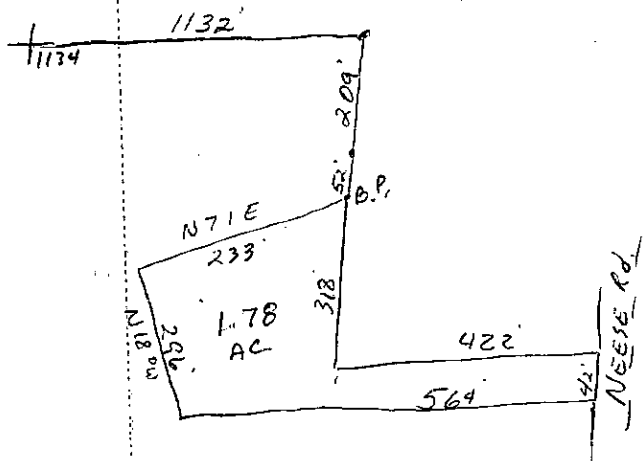
|       |       |        |
|-------|-------|--------|
| 15-53 |       | 20C    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                        | Grantee (To)                                | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------------------------|---------------------------------------------|------|-----|------|-----------|
| 3/90     | <del>1/2 INT.</del><br>SAUNDGE, LARRY | <del>1/2 INT.</del><br>SAUNDGE, CHARLECE B. | 860  | 368 | W    | -0-       |
| 10/28/02 | SANDIDGE, LARRY                       | CHARLECE B.<br>SANDIDGE, LARRY              | 5162 | 18  | QC   | -0-       |
|          |                                       |                                             |      |     |      |           |
|          |                                       |                                             |      |     |      |           |
|          |                                       |                                             |      |     |      |           |
|          |                                       |                                             |      |     |      |           |
|          |                                       |                                             |      |     |      |           |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|-------------|--------|------|------|------------|---------|--------|------|------|-------|------|
|             |        | 15   | 1133 | 1.71 AC    | 1.78 AC |        |      |      |       |      |
|             |        |      | 1134 |            | 1.78    |        |      |      |       |      |
| Subdivision | Block  | Lot  | Plat | Bk.        | Page    |        |      |      |       |      |
|             |        |      |      |            |         |        |      |      |       |      |

Brief Legal Description: ~~FORMERLY THIS PARCEL WAS KNOWN AS 20B WHICH WAS DELETED IN ERROR, BROUGHT BACK FOR TAX 1-16-92~~  
 Seema that 4 AC ± used for Brentwood Sub.

N



|                 |                  |       |            |          |  |  |
|-----------------|------------------|-------|------------|----------|--|--|
| Name On Return: | MAP<br>OLD: 1553 | BLOCK | PAR<br>020 | SUB<br>A |  |  |
| Name On Deed:   | NEW: 1518        |       | 1135       | Cell No  |  |  |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date                                                                                                                                                          | Grantor (From)        | Grantee (To)         | D.B. | Pg.        | Type   | W.D. Cons.       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|------|------------|--------|------------------|
| 4/82                                                                                                                                                          | THIGPEN BARBARA PRICE | SANDIDGE, LARRY      | 320  | 831        | W      | 21 <sup>80</sup> |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">           ERROR CORR FOR 91<sup>1/2</sup> INT. TAX SEE PARCELS 20C         </div> |                       |                      |      |            |        |                  |
| 3/90                                                                                                                                                          | SANDIDGE, LARRY       | SANDIDGE, CHARLES B. | 860  | 308        | W      | 2                |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">             3.81 AC ± Acreage 17.36 AC           </div>                           |                       |                      |      |            |        |                  |
| City                                                                                                                                                          | G.M.D.                | L.D.                 | L.L. | Dimensions | Return | Deed             |
|                                                                                                                                                               |                       | 15                   | 1134 | 3.169 AC ± | 1547   |                  |
| Subdivision                                                                                                                                                   |                       |                      |      | Block      | Lot    | Plat Book        |
|                                                                                                                                                               |                       |                      |      |            |        |                  |
| Brief Legal Description: <del>X</del> FOR 91 TAX PARCELS 16B & 20B PER REQUEST 3-21-91                                                                        |                       |                      |      |            |        |                  |

|          |      |      |      |
|----------|------|------|------|
| Division | 1000 | 1000 | 1000 |
| 1000     | 1000 | 1000 | 1000 |
| 1000     | 1000 | 1000 | 1000 |
| 1000     | 1000 | 1000 | 1000 |
| 1000     | 1000 | 1000 | 1000 |

|                   |                                      |                            |                             |                                          |
|-------------------|--------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1553 021 B | 15-53                      |                             | 21B                                      |
| Name On Deed:     | NEW: 1518                            | Page 114                   | Call No.                    | Map Block Parcel                         |
| Property Address: | Property Acquired From:              |                            |                             |                                          |
| Acquired By:      | Deed _____ Will _____                | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N.                                   | S.                         | E.                          | W.                                       |

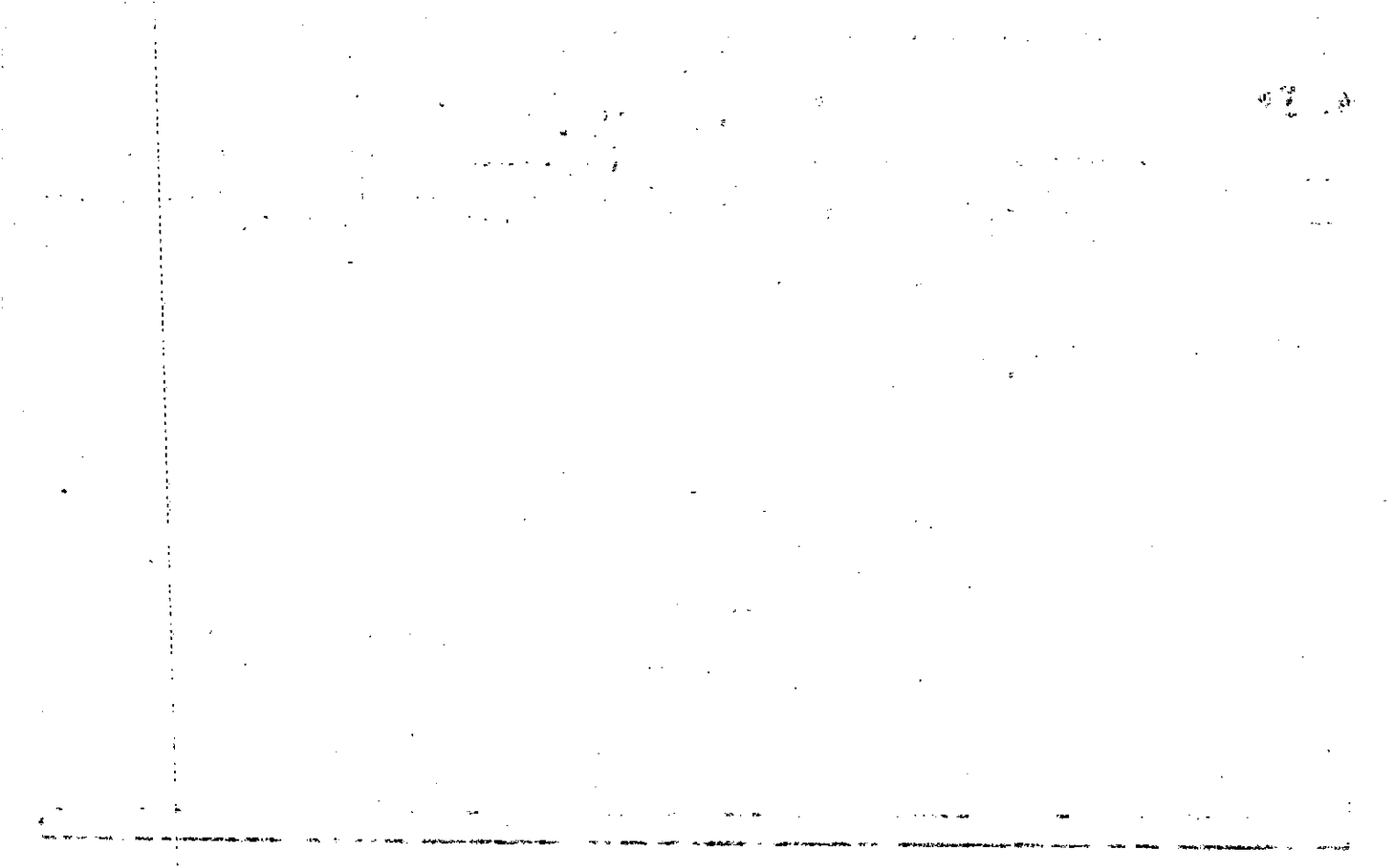
| Date  | Grantor (From)    | Grantee (To)        | D.B. | Pg. | Type | W.D.Cons.        |
|-------|-------------------|---------------------|------|-----|------|------------------|
| 11/78 | NEESE, MRS. GLEEN | MIMMS, B. J.        | 253  | 331 | W    | 25 <sup>50</sup> |
| 11/84 | MIMMS, B. J.      | OASIS OF LOVE, INC. | 429  | 209 | W    | 50 <sup>00</sup> |
|       |                   |                     |      |     |      |                  |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        | 15   | 1133 |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |         |      | 3.56      |       | 3.56 |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      | 15        | 18    |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |







|                   |  |                       |  |                            |  |                             |  |                      |  |                     |  |        |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------|--|--------|--|
| Name On Return:   |  |                       |  |                            |  | 15-53                       |  |                      |  | 22A                 |  |        |  |
| Name On Deed:     |  |                       |  | Photo                      |  | Call. No.                   |  | Map                  |  | Block               |  | Parcel |  |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |  |                      |  |                     |  |        |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.) |  |        |  |
| Bounded By:       |  | N.                    |  | S.                         |  | E.                          |  | W.                   |  |                     |  |        |  |

| Date                     | Grantor (From)                                       | Grantee (To)                                                    | D.B. | Pg.          | Type       | W.D. Cons.   |               |      |           |            |
|--------------------------|------------------------------------------------------|-----------------------------------------------------------------|------|--------------|------------|--------------|---------------|------|-----------|------------|
| 9/81                     | NEESE, ANGELINE                                      | SMITH, EVELYN NEESE                                             | 311  | 147          | W          | 1.00         |               |      |           |            |
| 2-26-86                  | <del>Smith, Evelyn Neese</del> <sup>Etal faint</sup> | <del>SMITH, EVELYN NEESE</del> <sup>faint</sup> Benz Deborah K. | 512  | 446          | WD         | 2 Lots 19.00 |               |      |           |            |
| 3/87                     | BENZ DEBORAH K.                                      | SMITH, EVELYN NEESE & NEESE FORD D.                             | 1120 | 88.          | W          | 2 LOTS 19.00 |               |      |           |            |
| City                     |                                                      | G.M.D.                                                          | L.D. | L.L.         | Dimensions |              | 2.119 Acreage |      | 2.12      |            |
|                          |                                                      |                                                                 | 15   | 1133<br>1134 |            |              | Return        | Deed | Plat      | Comp. Used |
|                          |                                                      |                                                                 |      |              |            |              | 2             |      | 2         | 2          |
| Subdivision              |                                                      |                                                                 |      |              |            |              | Block         | Lot  | Plat Book | Page       |
|                          |                                                      |                                                                 |      |              |            |              |               |      |           |            |
| Brief Legal Description: |                                                      |                                                                 |      |              |            |              |               |      |           |            |
|                          |                                                      |                                                                 |      |              |            |              |               |      |           |            |
|                          |                                                      |                                                                 |      |              |            |              |               |      |           |            |



Property  
Acquired From: 153  
Acct. No.

MAP  
OLD: 1553

BLOCK

PAR  
023

SUB  
E

NEW: 1518

116

116

|      |       |        |
|------|-------|--------|
| 1553 |       | 23E    |
| Map  | Block | Parcel |

| Date    | Grantor (From)         | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons   |
|---------|------------------------|---------------------|------|-----|------|-------------|
| 8/88    | NEESE, JAMES C. SR.    | NEESE, RILLY D. JR. | 733  | 421 | IND  | -0-         |
| 2/93    | " " " "                | " " " "             | 1407 | 346 | W    | -0- 3.13 AC |
| 2/93    | NEESE, RILLY D. JR.    | NEESE, CYNTHIA E.   | 1408 |     | W    | -0-         |
| 3/30/06 | NEESE, BILLY DAVID JR. | KB HOME ATLANTA LLC | 867  | 417 | WD   | 397.70      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
|      |        | 15   | 1099 |            | 4.3 AC. |        |      |      | 1.166 | 1.17 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description 1993 deed 1407/346 included the original 1.17 AC.  
plus 3.13 AC± more.







|                                                         |  |                   |  |           |  |         |  |              |  |           |  |           |           |
|---------------------------------------------------------|--|-------------------|--|-----------|--|---------|--|--------------|--|-----------|--|-----------|-----------|
| Name On Return: <b>Neese, James</b><br><b>Woodstock</b> |  | MAP BLOCK PAR SUB |  | OLD: 1553 |  | 023     |  | <b>15.53</b> |  | <b>23</b> |  | <b>23</b> |           |
|                                                         |  | NEW: 1518         |  | #117      |  | Call No |  |              |  |           |  |           |           |
| Name On Deed:                                           |  |                   |  |           |  |         |  | Map          |  | Block     |  | Parcel    | <b>32</b> |

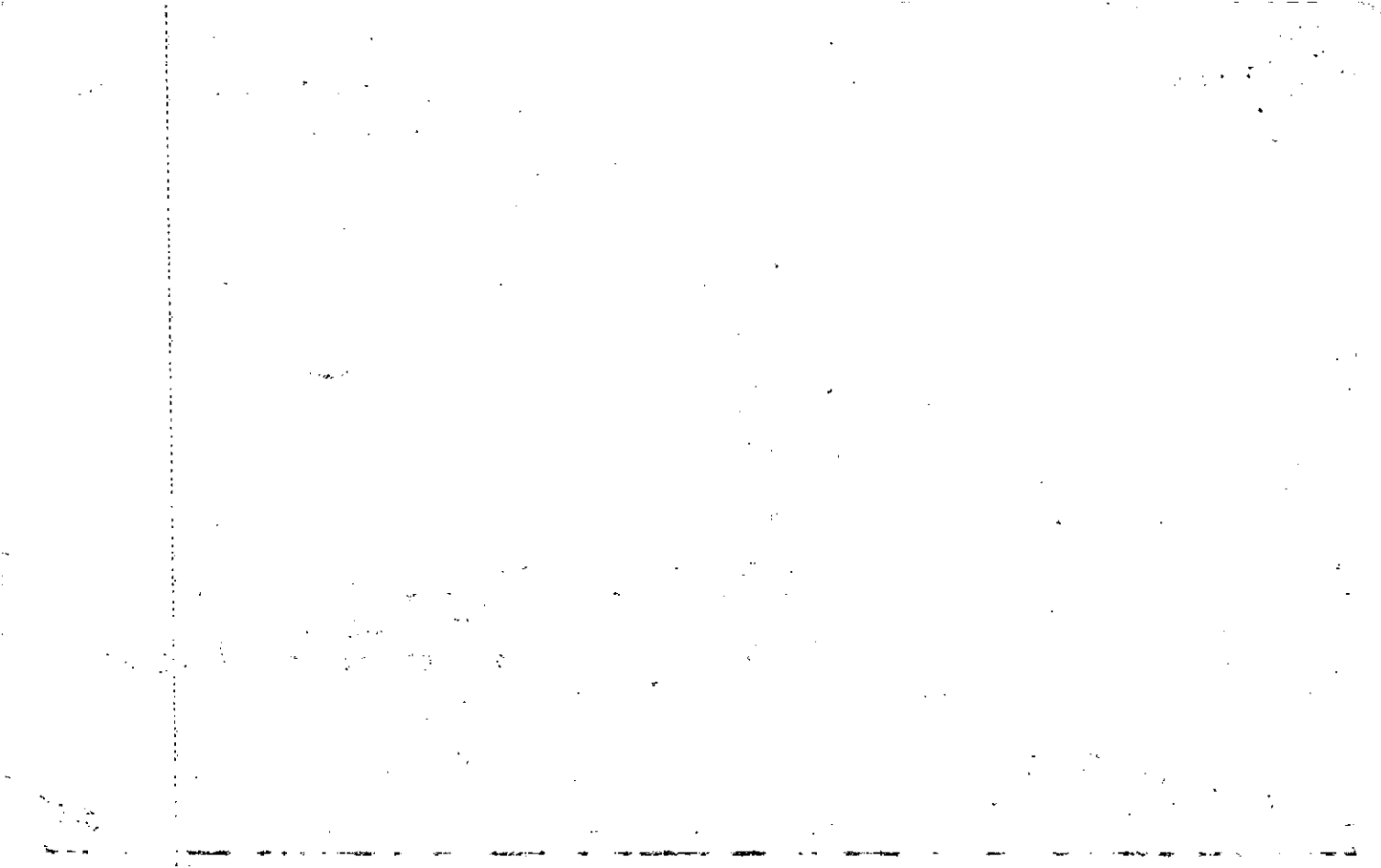
|                                           |                          |                            |                             |                         |                     |  |  |
|-------------------------------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|--|--|
| Property Address: <b>W/ OFF NEESE RD.</b> |                          |                            |                             | Property Acquired From: |                     |  |  |
| Acquired By:                              | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |  |  |
| Bounded By:                               | N. _____                 | S. _____                   | E. _____                    | W. _____                |                     |  |  |

| Date    | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons. |
|---------|----------------|--------------|------|-----|------|-----------|
| 9/26/60 | NEESE, C.D.    |              | 57   | 460 | WD   |           |
| 3/28/61 | " " "          |              | 79   | 288 | WD   |           |
| 5/27/67 | " " "          |              | 91   | 433 | WD   |           |

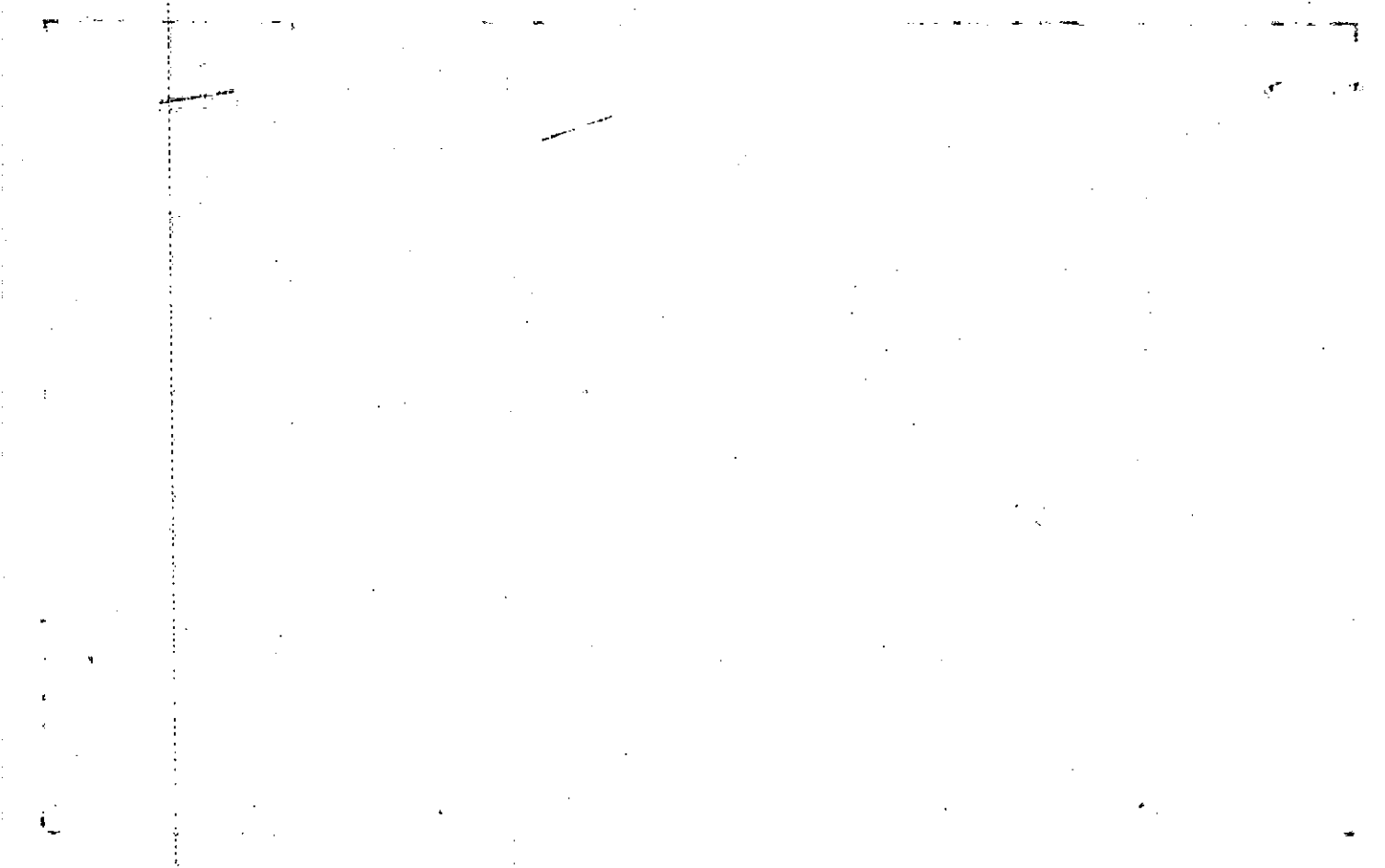
|                                                                                 |            |           |                                    |                                           |                      |                                     |           |       |      |
|---------------------------------------------------------------------------------|------------|-----------|------------------------------------|-------------------------------------------|----------------------|-------------------------------------|-----------|-------|------|
| City                                                                            | G.M.D.     | L.D.      | L.L.                               | Dimensions                                | <del>12.03 AC.</del> | Acreage <del>12.5</del> <b>17.5</b> |           |       |      |
| out                                                                             | <b>890</b> | <b>15</b> | <del>1098</del><br><del>1099</del> | <b>12.2 ± 11.03 AC ±</b><br><b>12.5 ±</b> | Return <b>8</b>      | Deed                                | Plat      | Comp. | Used |
| Subdivision <b>7.9 AC ±</b>                                                     |            |           |                                    |                                           | Block                | Lot                                 | Plat Book | Page  |      |
| <b>17.5</b>                                                                     |            |           |                                    |                                           | <b>* 18.3 AC ±</b>   |                                     |           |       |      |
| Brief Legal Description: <b>27 AC LL 1098, 1099 LP 15 * PARCEL 119 COMBINED</b> |            |           |                                    |                                           |                      |                                     |           |       |      |
| <b>PER <del>THE</del> TAX ASSESSORS OFFICE REQUEST. 10/30/95</b>                |            |           |                                    |                                           |                      |                                     |           |       |      |











Name On **Neese, G.D.**  
Return: **Woodstock, Ga.**

|              |            |
|--------------|------------|
| <b>2-113</b> | <b>110</b> |
| <b>2-115</b> | <b>31</b>  |
| Photo        | Call No.   |

|              |       |           |
|--------------|-------|-----------|
| <b>15.53</b> |       | <b>22</b> |
| Map          | Block | Parcel    |

**22**  
**33**

Name On  
Deed:

Property Address: **1/5 NEESE RD.**

Property  
Acquired From:

|              |                          |                            |                             |                      |                     |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date        | Grantor (From)  |        |      | Grantee (To)                            |                                | D.B.    | Pg.    | Type       | W.D.Cons. |      |
|-------------|-----------------|--------|------|-----------------------------------------|--------------------------------|---------|--------|------------|-----------|------|
|             | FIELD           |        |      | INFO                                    |                                |         |        |            |           |      |
|             | ESTATE          |        |      | etal.                                   |                                |         |        |            |           |      |
| 3-1-86      | Neese, Cliff D. |        |      | Neese, James, J. W.                     |                                | 513     | 324    | c/n        | 165.00    |      |
| 3-87        | NEESE, J. W.    |        |      | BILLY & etal.<br>NEESE, JAMES, & EUGENE |                                | 616     | 627    | QC         | 50.00     |      |
| City        |                 | G.M.D. | L.D. | L.L.                                    | Dimensions                     | Acreage |        |            |           |      |
| out         |                 | 890    | 15   | <del>1100</del><br><del>1101</del>      |                                | Return  | Deed   | Plat       | Comp.     | Used |
|             |                 |        |      |                                         |                                | 6       | 18.893 |            | 30        | 20   |
| Subdivision |                 |        |      |                                         | 1098, 1062, 1063<br>1021, 1179 | Block   | Lot    | Plat. Book | Page      |      |
|             |                 |        |      |                                         |                                |         |        |            |           |      |

**18.91**

Brief Legal Description: **20Ac LL 1099, 1100, 1133, 1134 LD 15**

5/3/329

6/6/627

FROM  
ESTHER  
CLIFF D  
NEESE

JAMES NEESE

TO: J.W. " "  
IRENE ELROD

EUGENE NEESE  
BILLY D.

FROM: J.W. NEESE

TO: JAMES NEESE

IRENE ELROD  
EUGENE NEESE  
BILLY D. NEESE

77/583

M.M./67

15-53-22

# CHEROKEE COUNTY TAX ASSESSORS OFFICE

130 East Main Street • Room 203

Canton, Georgia 30114

404-479-1953

November 28, 1988

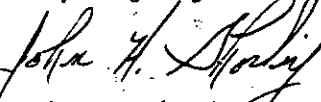
To Whom It May Concern:

In reference to the road located in Land Lots 1099 & 1100 of the 15th District of Cherokee County, Georgia and now known as either Grandall Rd. or Dachsund Ct.

According to county tax map references established in 1972, it seems that the above mentioned road was not included in the acreage computed for tax purpose of the adjoining property now owned by James, Billy and Eugene Neese. 1988 tax records indicated a total of 10.4 acres more or less being taxed for this tract.

After researching old tax maps and using copy of survey plat dated 9/25/85 of the subject property, it is my opinion that taxes are not being charged for the road area.

Respectfully submitted,



John H. Ghorley  
Chief Appraiser  
Cherokee County, Georgia



|                   |           |       |     |      |
|-------------------|-----------|-------|-----|------|
| Property          | MAP       | BLOCK | PAR | SUB  |
| Acquired From: 15 | OLD: 1553 |       | 022 | C    |
| Acct. No.         | NEW: 1518 |       | 120 | 1115 |

|       |       |        |
|-------|-------|--------|
| 15-53 |       | 22C    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                                                  | Grantee (To)                                            | D.B. | Pg.      | Type       | W.D. Cons            |
|---------|-----------------------------------------------------------------|---------------------------------------------------------|------|----------|------------|----------------------|
| 3-87    | J.W. & Eugene<br>NEESE, JAMES et al                             | EXECUTIVE COMMITTEE OF THE<br>BAPTIST CONVENTION OF GA. | 621  | 470      | W          | 123.50               |
| 9/23/96 | THE EXECUTIVE COMMITTEE OF THE<br>BAPTIST CONVENTION OF GEORGIA | D. A. C. C.<br>INVESTMENT CORP.                         | 2536 | 243      | W/D        | 135.20               |
| 4/30/00 | D. A. C. C.<br>INVESTMENT CORP.                                 | THE OAKS AT<br>WOODSTOCK, INC.                          | 4119 | 29<br>24 | LTD<br>W/D | QC<br>47.80          |
| 4/30/00 | D. A. C. C.<br>INVESTMENT CORP.                                 | THE OAKS AT WOODSTOCK<br>ASSISTED LIVING, INC.          | 4459 | 393      | LTD<br>W/D | —                    |
| 10/1/09 | THE OAKS AT WOODSTOCK<br>ASSISTED LIVING, INC.                  | WOODSTOCK OAKS SENIOR<br>LIVING PROPERTY, LLC           | 9890 | 131      | LTD<br>W/D | 2 PARCELS<br>7887.50 |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|--------------|------------|---------|--------|------|------|-------|------|
|      |        | 15   | 1099<br>1100 |            | 2.5 AC  |        | 65   |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 32       | 173  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

| 2007 DEED  | OWNER                              | % INT  |
|------------|------------------------------------|--------|
| 100116-161 | GRIGGS OAKS AT WOODSTOCK, LLC      | 11.8%  |
| 100116-165 | MACUSERS OAKS AT WOODSTOCK, LLC    | 9.44%  |
| 100116-169 | SCHIMMIGERS OAKS AT WOODSTOCK, LLC | 9.78%  |
| 100116-173 | CRANWELLS OAKS AT WOODSTOCK, LLC   | 5.99%  |
| 100116-177 | DUGGAN'S OAKS AT WOODSTOCK, LLC    | 4.94%  |
| 100116-181 | JAKOFSKY'S OAKS AT WOODSTOCK, LLC  | 10.78% |
| 100116-185 | EXHORT'S OAKS AT WOODSTOCK, LLC    | 1.81%  |

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 120              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

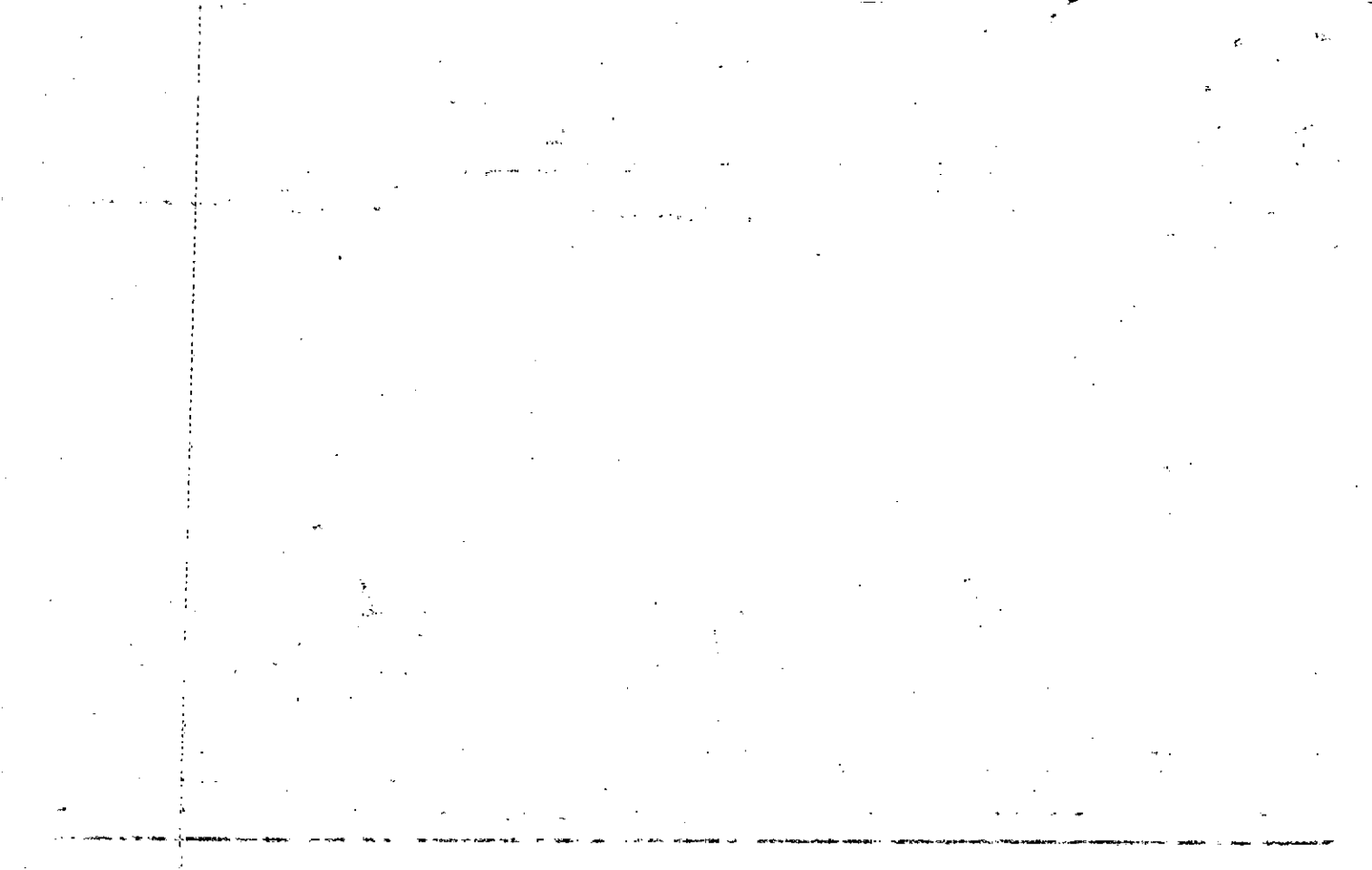
|       |       |        |
|-------|-------|--------|
| 15-18 |       | 120A   |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                 | Grantee (To)                                  | D.B.         | Pg.        | Type      | W.D. Cons             |
|-------------------------|------------------------------------------------|-----------------------------------------------|--------------|------------|-----------|-----------------------|
| 6/11/97                 | D. A. C. C.<br>INVESTMENT CORP.                | THE OAK AT WOODSTOCK<br>ASSISTED LIVING, INC. | 4119<br>2742 | 29<br>222  | QC<br>W/D | 80.00                 |
| 10/1/07                 | THE OAKS AT WOODSTOCK<br>ASSISTED LIVING, INC. | WOODSTOCK OAKS SENIOR<br>LIVING PROPERTY, LLC | 9890         | 131        | LTD<br>WD | 2 PARCELS<br>7,887.50 |
|                         |                                                |                                               |              |            |           |                       |
|                         |                                                |                                               |              |            |           |                       |
|                         |                                                |                                               |              |            |           |                       |
|                         |                                                |                                               |              |            |           |                       |
|                         |                                                |                                               |              |            |           |                       |
| City                    | G.M.D.                                         | L.D.                                          | L.L.         | Dimensions | Acreage   |                       |
|                         |                                                | 15                                            | 1099<br>1100 |            | Return    | Deed                  |
|                         |                                                |                                               |              |            |           | 4.00                  |
| Subdivision             | Block                                          | Lot                                           | Plat         | Bk.        | Page      |                       |
|                         |                                                |                                               |              |            |           |                       |
| Brief Legal Description |                                                |                                               |              |            |           |                       |
|                         |                                                |                                               |              |            |           |                       |
|                         |                                                |                                               |              |            |           |                       |

2007 DEED CRUISER  
 10016-161 GEIGAS DAKS AT WOODSTOCK, LLC  
 10016-165 WAGNER'S DAKS AT WOODSTOCK, LLC  
 10016-169 SCHULINGEES DAKS AT WOODSTOCK, LLC  
 10016-173 CRANSELIS DAKS AT WOODSTOCK, LLC  
 10016-177 DUGAN'S DAKS AT WOODSTOCK, LLC  
 10016-181 JAKOFSKY'S DAKS AT WOODSTOCK, LLC  
 10016-185 ELLIOT'S DAKS AT WOODSTOCK, LLC

0% JAY  
 11.8%  
 9.44%  
 9.78%  
 5.99%  
 4.94%  
 10.78%  
 1.81%

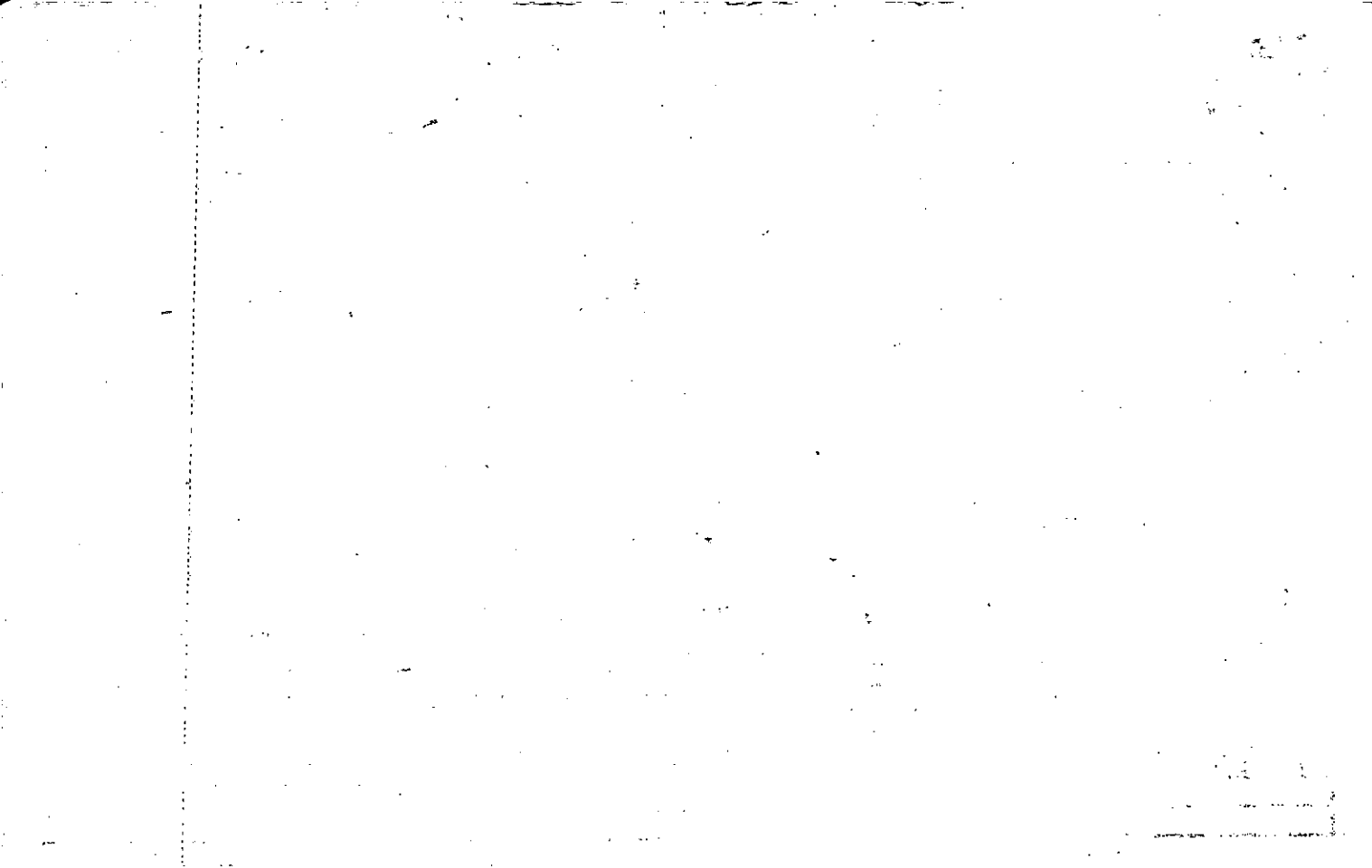










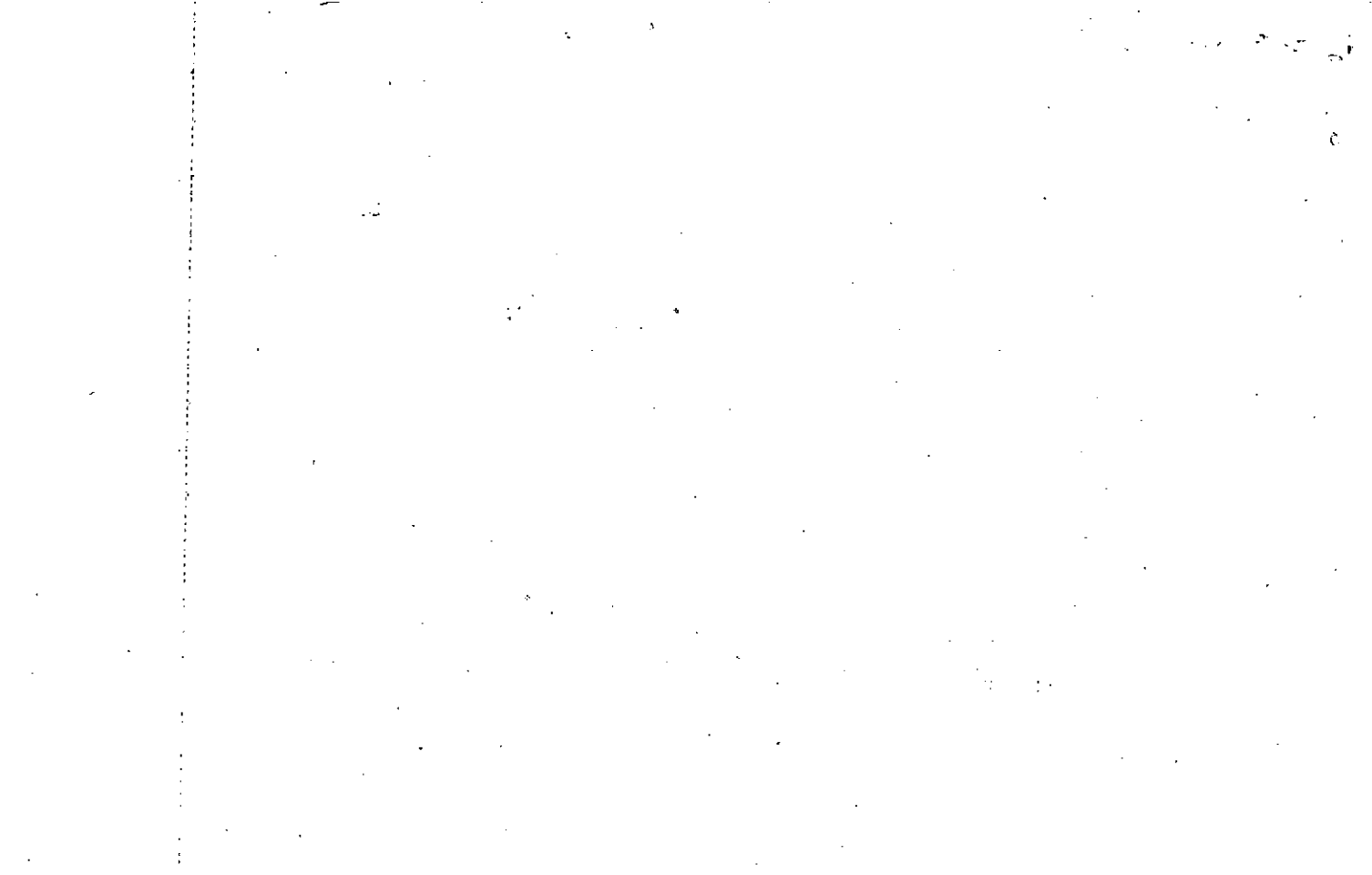


|                |           |       |      |         |
|----------------|-----------|-------|------|---------|
| Property       | MAP       | BLOCK | PAR  | SUB     |
| Acquired From: | OLD: 1553 |       | 025  | B       |
| Acct. No.      | NEW: 1518 |       | F123 | Call No |

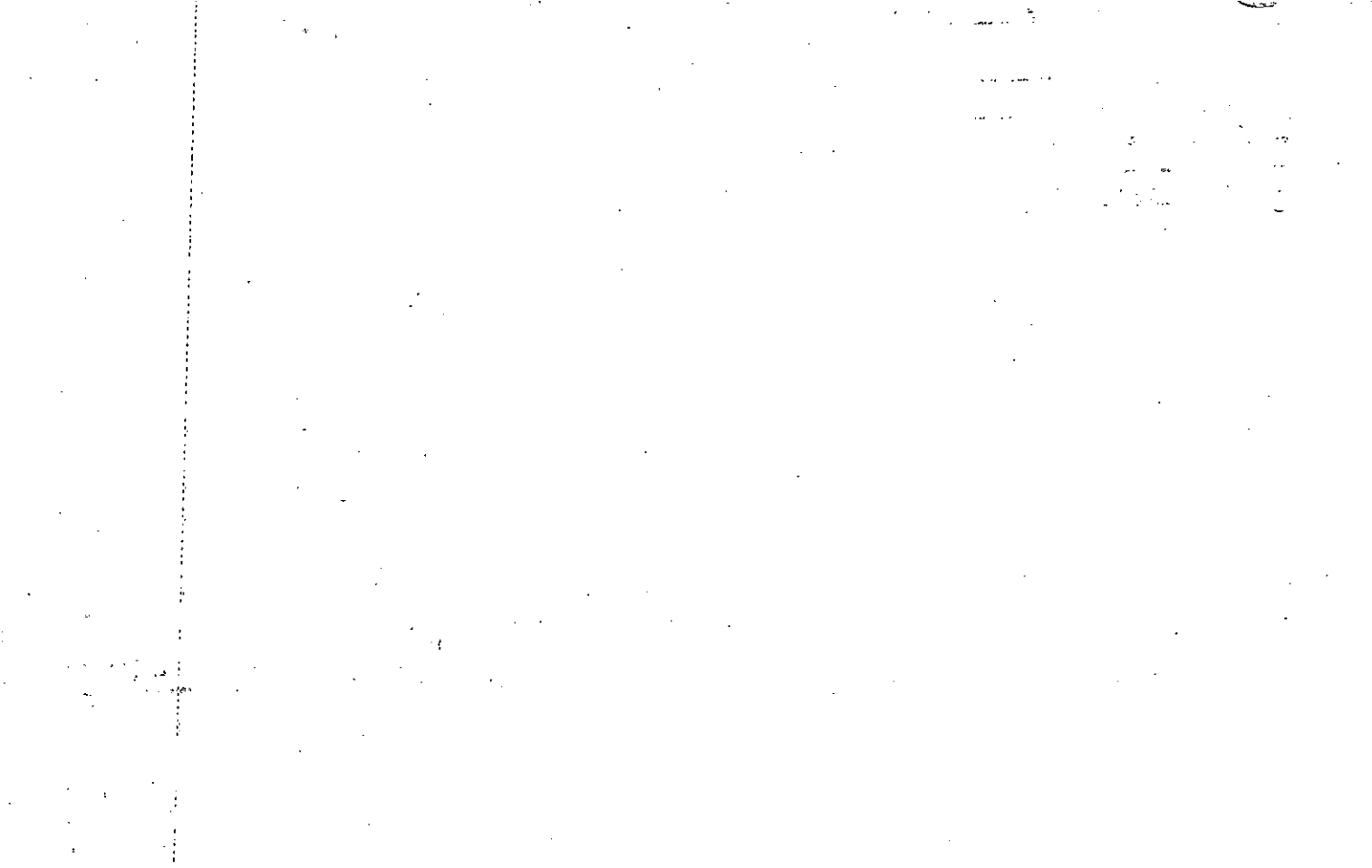
|       |       |        |
|-------|-------|--------|
| 15-53 |       | 25B    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                           | Grantee (To)                       | D.B. | Pg. | Type | W.D.Cons |
|---------|------------------------------------------|------------------------------------|------|-----|------|----------|
| 5/84    | SMITH, EVELYN <sup>ROYCE &amp;</sup>     | SMITH, MICHAEL W.                  | 402  | 312 | W    | -0-      |
| 1-85    | SMITH, MICHAEL W. <sup>1/2 INT.</sup>    | SMITH, LORI S. <sup>1/2 INT.</sup> | 440  | 160 | WD   | -0-      |
| 7/88    | SMITH, LORI S. <sup>HER 1/2 INT</sup>    | SMITH, MICHAEL W.                  | 729  | 710 | QC   | -0-      |
| 10/4/06 | SMITH, MICHAEL W. <sup>MICHELLE W.</sup> | NEESE ROAD DEV. CO. LLC            | 9136 | 53  | USD  | 750.00   |
|         |                                          |                                    |      |     |      |          |
|         |                                          |                                    |      |     |      |          |

|                         |        |      |      |            |         |      |            |      |
|-------------------------|--------|------|------|------------|---------|------|------------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |            |      |
|                         |        | 15   | 1099 |            | Return  | Deed | Plat Comp. | Used |
|                         |        |      |      |            |         | D/M  |            | 1 ±  |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk.   | Page |
|                         |        |      |      |            |         |      | 27         | 33   |
| Brief Legal Description |        |      |      |            |         |      |            |      |
|                         |        |      |      |            |         |      |            |      |
|                         |        |      |      |            |         |      |            |      |







|                |
|----------------|
| Property       |
| Acquired From: |
| Acc. No.       |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 125    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                      | Grantee (To)           | D.B.                 | Pg.        | Type     | W.D. Cons |
|-------------------------|-------------------------------------|------------------------|----------------------|------------|----------|-----------|
| 10/4/06                 | EVELYN NEESE<br>SMITH, ROYCE ALBERT | NEESE ROAD DEV. CO LLC | 9/36                 | 47         | LD       | 4045.46   |
|                         |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |
| City                    | G.M.D.                              | L.D.                   | L.L.                 | Dimensions | Acreage  |           |
|                         |                                     | 15                     | 1061<br>1062<br>1099 | 36 Act     | Return   | Deed      |
|                         |                                     |                        |                      |            | Plat     | Comp.     |
|                         |                                     |                        |                      |            |          |           |
| Subdivision             |                                     | 1100                   |                      |            | Block    | Lot       |
|                         |                                     |                        |                      |            | Plat Bk. | Page      |
|                         |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |
| Brief Legal Description |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |
|                         |                                     |                        |                      |            |          |           |



|                                           |                            |                         |            |                     |       |    |          |
|-------------------------------------------|----------------------------|-------------------------|------------|---------------------|-------|----|----------|
| Name On Smith, Royce<br>Return: Woodstock | MAP<br>OLD: 1553           | BLOCK<br>025            | PAR<br>125 | SUB<br>125          | 15.53 | 25 | 25<br>31 |
| Name On Deed:                             | NEW: 1518                  | Map                     | Block      | Parcel              |       |    |          |
| Property Address: 14/5 NEESE RD.          |                            | Property Acquired From: |            |                     |       |    |          |
| Acquired Deed By: Will                    | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg.   | Size: (Dim. or Ac.) |       |    |          |
| Bounded By: N.                            | S.                         | E.                      | W.         |                     |       |    |          |

| Date    | Grantor (From) | Grantee (To)     | D.B. | Pg. | Type | W.D.Cons.           |
|---------|----------------|------------------|------|-----|------|---------------------|
| 3/28/61 | NEESE, C.D.    | 7.5 AC           | 65   | 320 | WD   | —                   |
| 5/27/67 | " " "          | 8                | 91   | 178 | WD   | 3. $\frac{30}{125}$ |
| 6/24/67 | " " "          | $\frac{22.5}{7}$ | 91   | 179 | WD   | —                   |

| City        | G.M.D. | L.D. | L.L.                                       | Dimensions | Acreage $\frac{37}{100}$ |      |           |       |      |
|-------------|--------|------|--------------------------------------------|------------|--------------------------|------|-----------|-------|------|
| out         | 890    | 15   | $\frac{1001}{1062}$<br>$\frac{1009}{1100}$ | * 36 AC±   | Return                   | Deed | Plat      | Comp. | Used |
|             |        |      |                                            |            | 37                       | 7    | —         | 40    | 40   |
| Subdivision |        |      |                                            |            | Block                    | Lot  | Plat Book | Page  |      |
|             |        |      |                                            |            |                          |      |           |       |      |

Brief Legal Description: \* PARCEL 125A (1.1 AC±) SPLIT OUT PER OWNER & TAX ASSESSORS REQUEST. 3/25/03

2/6.5  
60  
0.0100

Property

Acquired From: 125

Acct. No.

Photo

Call No

15N18

Map

Block

125A

Parcel

| Date                    | Grantor (From)                      | Grantee (To)                        | D.B.    | Pg.        | Type    | W.D. Cons |                 |
|-------------------------|-------------------------------------|-------------------------------------|---------|------------|---------|-----------|-----------------|
| 3/7/03                  | EVELYN NEESE<br>SMITH, ROYCE ALBERT | EVELYN NEESE<br>SMITH, ROYCE ALBERT | NOT     | REC        | YET     | -0-       |                 |
| 10/4/06                 | EVELYN NEESE<br>SMITH, ROYCE ALBERT | NEESE ROAD DEV. CO. LLC             | 9/13/06 | 47         | USD     | 4045.40   |                 |
|                         |                                     |                                     |         |            |         |           |                 |
|                         |                                     |                                     |         |            |         |           |                 |
|                         |                                     |                                     |         |            |         |           |                 |
|                         |                                     |                                     |         |            |         |           |                 |
| City                    | G.M.D.                              | L.D.                                | L.L.    | Dimensions | Acreage |           |                 |
|                         |                                     | 15                                  | 1100    | 210 X 210  | Return  | Deed      | Plat Comp. Used |
|                         |                                     |                                     |         |            |         |           | 1± 1±           |
| Subdivision             |                                     |                                     |         | Block      | Lot     | Plat Bk.  | Page            |
|                         |                                     |                                     |         |            |         |           |                 |
| Brief Legal Description |                                     |                                     |         |            |         |           |                 |
|                         |                                     |                                     |         |            |         |           |                 |
|                         |                                     |                                     |         |            |         |           |                 |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 126    |
| Map   | Block | Parcel |

| Date                                                    | Grantor (From)                                | Grantee (To)                                          | D.B.     | Pg.        | Type          | W.D. Cons  |
|---------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|----------|------------|---------------|------------|
| 5/14/95                                                 | STRINGER, MILDRED K.                          | THE REVOCABLE TRUST OF<br>MILDRED K. STRINGER         | 2105     | 67         | DEED          | -0-        |
| 9/5/93                                                  | THE REVOCABLE TRUST OF<br>MILDRED K. STRINGER | OTT, SHEILA S.<br>MOSS, DANA S.<br>STRINGER, VICKI H. | 6590     | 442        | TRUST<br>DEED | -0-        |
|                                                         |                                               |                                                       |          |            |               |            |
|                                                         |                                               |                                                       |          |            |               |            |
|                                                         |                                               |                                                       |          |            |               |            |
|                                                         |                                               |                                                       |          |            |               |            |
| City                                                    | G.M.D.                                        | L.D.                                                  | L.L.     | Dimensions | Acreage       | 4.8 AC     |
|                                                         |                                               | 15                                                    | 1277     | XX 4.48 AC | Return        | Deed       |
|                                                         |                                               |                                                       |          |            | 5             | Plat Comp. |
|                                                         |                                               |                                                       |          |            |               | Used       |
|                                                         |                                               |                                                       |          |            |               | 5          |
| Subdivision                                             | Block                                         | Lot                                                   | Plat Bk. | Page       |               |            |
|                                                         |                                               |                                                       | 2        | 39         |               |            |
| Brief Legal Description                                 |                                               |                                                       |          |            |               |            |
| XX ADJUSTED ACREAGE PER PLAT IN OFFICE. 12/17/99        |                                               |                                                       |          |            |               |            |
| XX .325 AC USED FOR R/W PER 2006 DEED B941-322. 8/21/06 |                                               |                                                       |          |            |               |            |

100

Name On  
Return: R-3 Box

MAP BLOCK PAR SUB  
OLD: 1555 009 A  
NEW: 1518 126 C

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 9A     |
| Map   | Block | Parcel |

Property Address: S/5 Hames Rd.

Property Acquired From:

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)     | Grantee (To)      | D.B. | Pg. | Type   | W.D. Cons. |
|---------|--------------------|-------------------|------|-----|--------|------------|
| 4-12-66 | STRINGER, Flora J. | STRINGER, Dan W.  | 84   | 8   | Contr. |            |
| 1/83    | " " "              | " " "             | 336  | 574 | W      | -0-        |
| 10/84   | STRINGER, DAN W.   | STRINGER, MILDRED | 423  | 130 | W      | -0-        |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |           |      |       |      |
|-------------|--------|------|------|------------|---------|-----------|------|-------|------|
|             | 890    | 15   | 1277 |            | Return  | Deed      | Plat | Comp. | Used |
|             |        |      |      |            |         | 5         | 5    |       | 5    |
| Subdivision |        |      |      | Block      | Lot     | Plat Book | Page |       |      |
|             |        |      |      |            |         | 2         | 39   |       |      |

Brief Legal Description: 5 Ac







22 727

|                                                                                                                             |                                    |                                                                   |                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return: <i>RT 1</i>                                                                                                 | MAP BLOCK PAR SUB<br>OLD: 1555 010 | 15.55                                                             | 10                                                                             |
| Name On Deed: <i>CASEY, RO</i>                                                                                              | NEW: 1518 127                      | Map                                                               | Block Parcel                                                                   |
| Property Address: <i>95 HANES RD</i>                                                                                        | Property Acquired From:            |                                                                   |                                                                                |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                    | Approximate Date Acquired:         | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By: N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> |                                    |                                                                   |                                                                                |

| Date   | Grantor (From)   | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons. |
|--------|------------------|---------------------------|------|-----|------|------------|
| 6/1/68 | COFFEE, C. J.    |                           | 95   | 594 | WD   | 5.00 RTT   |
| 76     | "                | "                         | 146  | 30  | W    | -          |
| 4-5-76 | CASEY, ROBERT L. | MORRIS, DANNY L. & SANDRA | 196  | 29  | W    | 25.00      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 890    | 15   | 1277 |            |         | 3    |      | 28    | 3    |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: *BAC LL 1277 LD 15*



REFERENCED PARCEL (B) (IS NOT) IN AN AREA HAVING SPECIAL FLOOD HAZARDS  
MAP NO. 13057 C0330 B EFFECTIVE DATE: JULY 15, 1988

1. INFORMATION REGARDING THE REQUESTED PRESENCE, SIZE, CHARACTER AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES SHALL BE BASED ON THE BEST AVAILABLE INFORMATION. THE INFORMATION IS NOT GUARANTEED TO BE ACCURATE. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR THAT LIGHT BY THOSE UTILITIES AND STRUCTURES. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES SHALL BE BASED ON THE INFORMATION PROVIDED BY THE OWNER. HIS EMPLOYEES, HIS CONSULTANTS, HIS CONTRACTORS, AND HIS AGENTS SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION.

2. RIGHT-OF-WAYS ARE BASED ON GENERAL PRINCIPLES OF EXISTING PAVES OF TRAVEL. UNLESS NOTED OTHERWISE.

3. ALL MATTERS PERTAINING TO TITLE ARE EXCLUDED.

[illegible]

TRACT I  
56,140 sq.ft.  
1.29 acres

**KIMBERLY BELL**

DATE SEPTEMBER 19, 1967

**SOLAR LAND SURVEYING COMPANY**  
P.O. BOX 723993 ATLANTA, GEORGIA 30339-0993  
TELEPHONE (770) 434-8777 FAX (770) 434-8778

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104

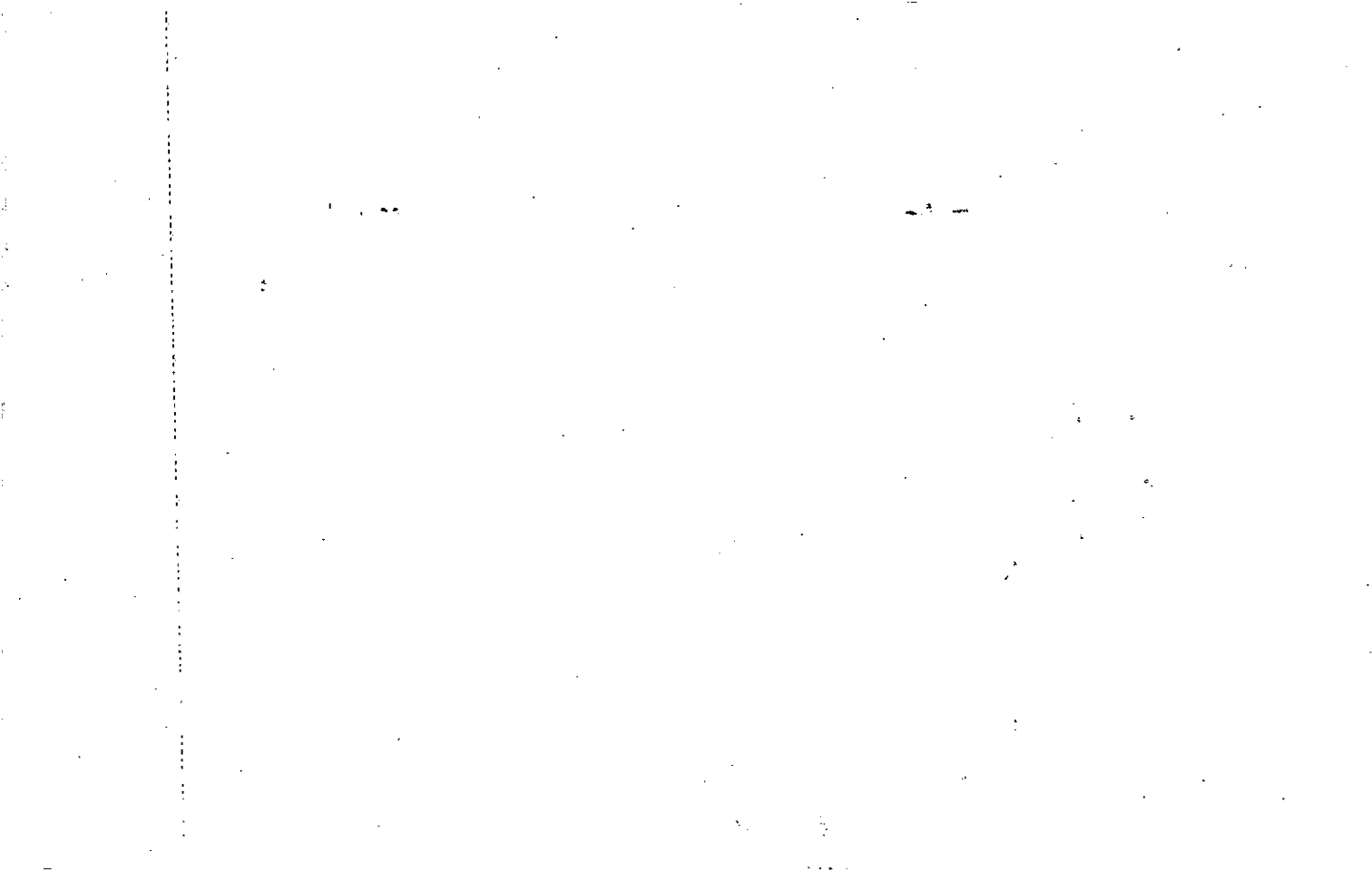


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aect. No. 127              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 127A   |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                        | Grantee (To)                   | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------------------------------------|--------------------------------|------|------------|---------|-----------|
| 12/30/97                | MORRIS, SANDRA D. & DANNY L.                          | BELL, JOANN V. & LARRY JOE SR. | 3952 | 38         | W/D     | 35.40     |
|                         |                                                       |                                |      |            |         |           |
|                         |                                                       |                                |      |            |         |           |
|                         |                                                       |                                |      |            |         |           |
|                         |                                                       |                                |      |            |         |           |
|                         |                                                       |                                |      |            |         |           |
| City                    | G.M.D.                                                | L.D.                           | L.L. | Dimensions | Acreage |           |
|                         |                                                       |                                |      |            | Return  | Deed      |
|                         |                                                       | 15                             | 1277 | X.94 Ac    |         |           |
| Subdivision             | Block                                                 | Lot                            | Plat | Comp.      | Used    |           |
|                         |                                                       |                                |      |            |         |           |
|                         |                                                       | TRACT II                       | 55   | 3          |         |           |
| Brief Legal Description | X.062 AC USED FOR R/W PER 2005 DEED 8340-384 11/14/05 |                                |      |            |         |           |

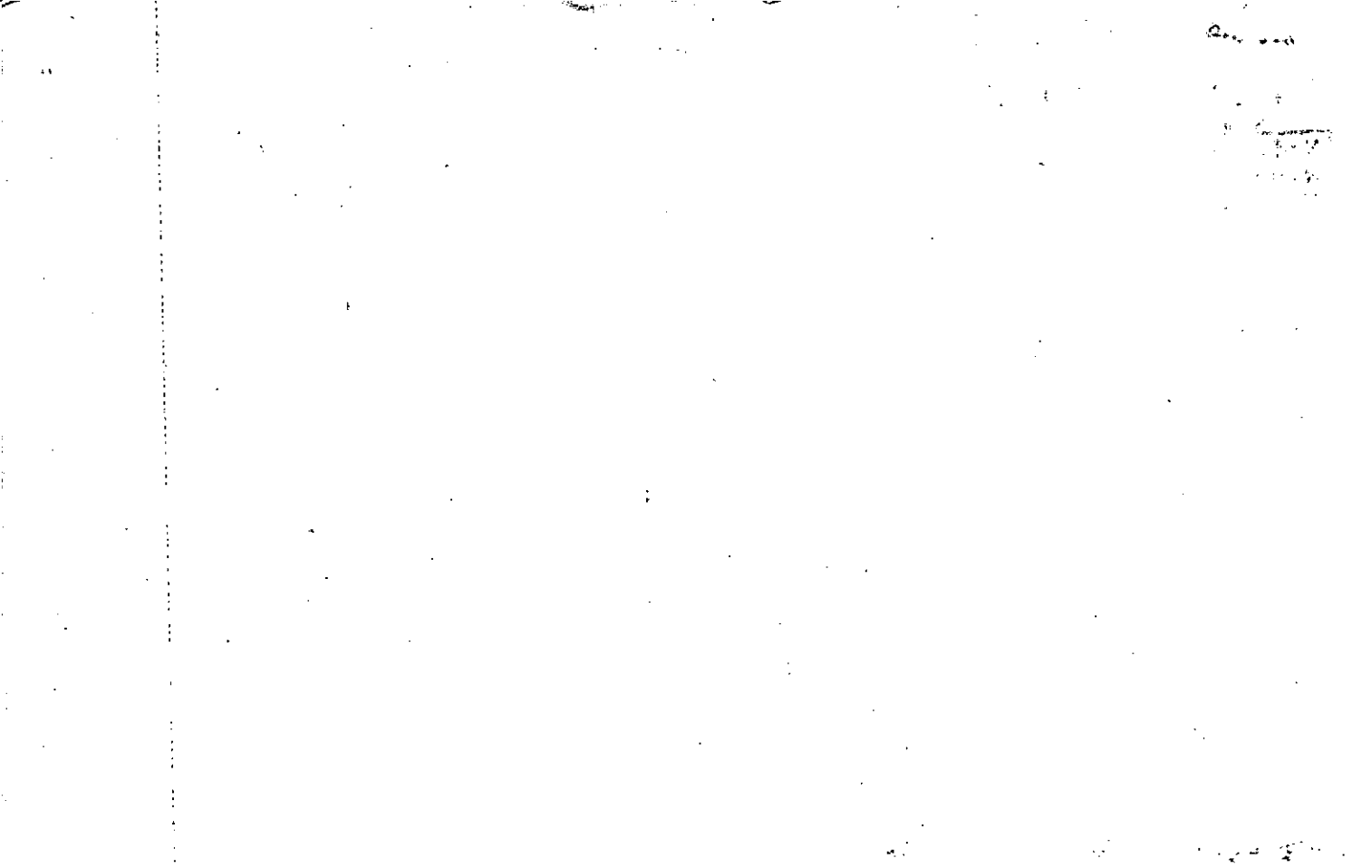






|                   |                       |                            |                             |                                                                                          |                     |                                                                                           |  |
|-------------------|-----------------------|----------------------------|-----------------------------|------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------|--|
| Name On Return:   |                       | MAP BLOCK PAR & SUB        |                             | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> 15.55 </div> |                     | <div style="border: 1px solid black; padding: 5px; display: inline-block;">12</div>       |  |
|                   |                       | OLD: 1555                  |                             |                                                                                          |                     |                                                                                           |  |
| Name On Deed:     |                       | NEW: 1518                  |                             | <div style="border: 1px solid black; padding: 5px; display: inline-block;">1280</div>    |                     | <div style="border: 1px solid black; padding: 5px; display: inline-block;">Call No.</div> |  |
|                   |                       |                            |                             |                                                                                          |                     |                                                                                           |  |
| Property Address: |                       |                            |                             | Property Acquired From:                                                                  |                     |                                                                                           |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____                                                                     | Size: (Dim. or Ac.) |                                                                                           |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                                                                                 |                     |                                                                                           |  |

| Date                     | Grantor (From)      | Grantee (To)                                   | D.B.  | Pg.  | Type       | W.D.Cons.       |
|--------------------------|---------------------|------------------------------------------------|-------|------|------------|-----------------|
| 1972                     | WHITEHEAD, Jerry L. | GRAVITT, W. H. & Dorothy                       | 125   | 206  | WD         | 2 <sup>00</sup> |
| 2-87                     | GRAVITT, W. H.      | GRAVITT, W. H. & <del>Patricia A. Tanner</del> | 621   | 180  | W          | -0-             |
| 8/24/99                  | GRAVITT, W. H.      | TANNER, LEON N.                                | 3781  | 267  | WD         | 15.00           |
| City                     |                     | G.M.D.                                         | L.D.  | L.L. | Dimensions |                 |
|                          |                     |                                                |       |      |            |                 |
|                          |                     | Acreage                                        |       |      |            |                 |
|                          |                     | Return                                         | Deed  | Plat | Comp.      | Used            |
|                          |                     |                                                |       |      |            |                 |
| Subdivision              |                     |                                                | Block | Lot  | Plat Book  | Page            |
|                          |                     |                                                |       |      |            |                 |
| Brief Legal Description: |                     |                                                |       |      |            |                 |
|                          |                     |                                                |       |      |            |                 |
|                          |                     |                                                |       |      |            |                 |



Name On Return: 1520

Name On Deed: ~~SNYDER, Leon J.~~

2-113 113  
Photo Call No.

15.65 12 12 73  
Map Block Parcel

Property Address: <sup>N</sup> 5 HAMES RD.

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                       | Grantor (From)           | Grantee (To)        |      |      |                          | D.B.    | Pg.  | Type      | W.D.Cons. |      |
|--------------------------------------------|--------------------------|---------------------|------|------|--------------------------|---------|------|-----------|-----------|------|
| 10/9/68                                    | KIRKPATRICK, LAWRENCE L. |                     |      |      |                          | 98      | 45   | WD        | 12.00/RTT |      |
| 7-20-71                                    | SNYDER, Leon J.          | REGENCY MORT. CORP. |      |      |                          | 116     | 266  | WD        |           |      |
| 8-31-71                                    | REGENCY MORT. CORP.      | WHITEHEAD, Jerry C. |      |      |                          | 116     | 267  | WD        | 17.50/RTT |      |
| City                                       |                          | G.M.D.              | L.D. | L.L. | Dimensions               | Acreage |      |           |           |      |
|                                            |                          | 890                 | 15   | 1277 | 136 x 205<br>125.8 x 232 | Return  | Deed | Plat      | Comp.     | Used |
| Subdivision                                |                          |                     |      |      |                          | Block   | Lot  | Plat Book | Page      |      |
|                                            |                          |                     |      |      |                          |         |      |           |           |      |
| Brief Legal Description: H/L LL 1277 LD 15 |                          |                     |      |      |                          |         |      |           |           |      |
|                                            |                          |                     |      |      |                          |         |      |           |           |      |

130

2001-11.58.42

2002

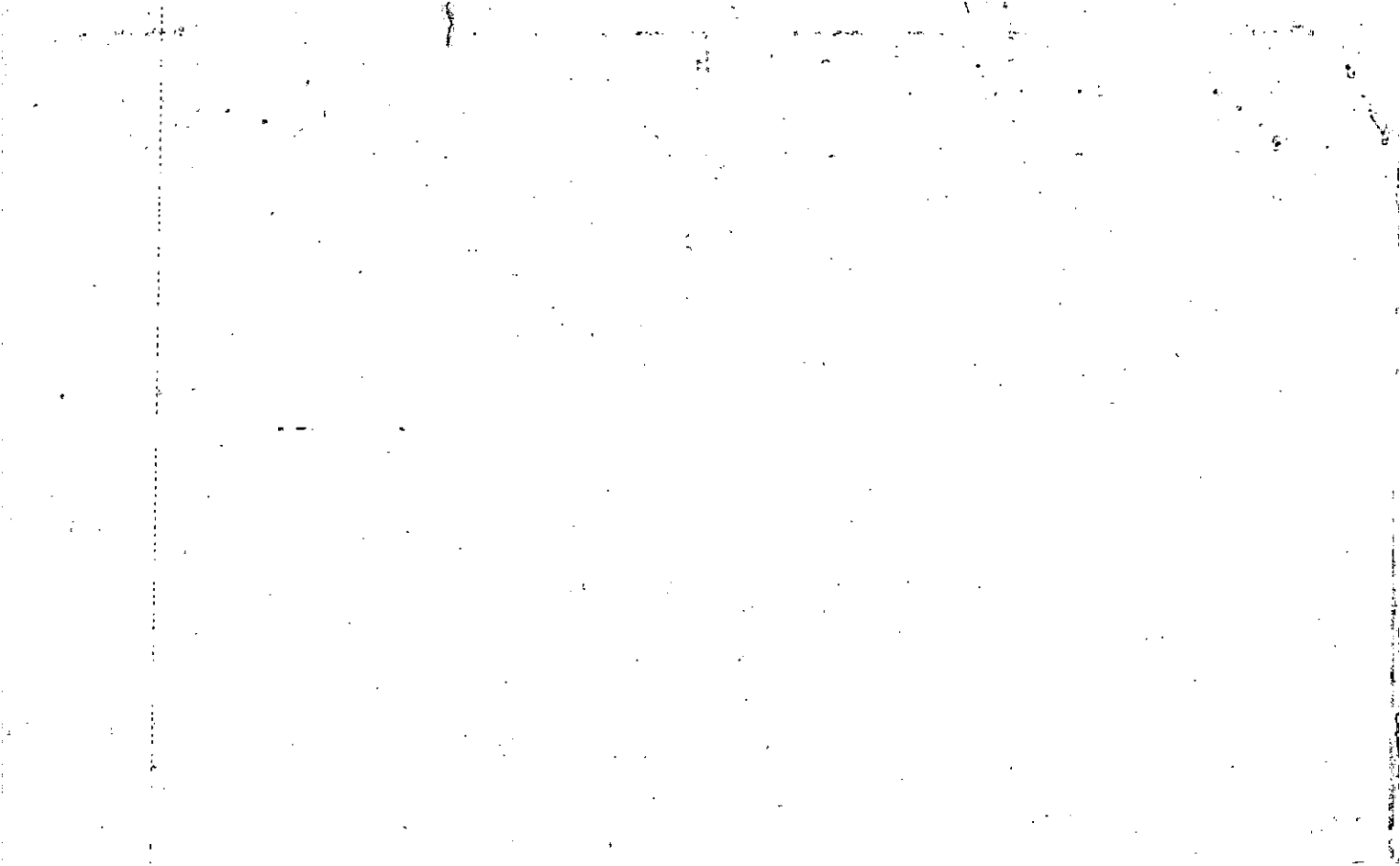
2003





|                                        |                  |                            |                         |                 |                     |              |
|----------------------------------------|------------------|----------------------------|-------------------------|-----------------|---------------------|--------------|
| Name On <u>Salter, A</u>               |                  | MAP BLOCK PAR SUB          | 15.55                   |                 | 13                  | 13           |
| Return: <u>Woodstock</u>               |                  | OLD: 1555                  | 013                     |                 |                     |              |
| Name On Deed:                          |                  | NEW: 1518                  | 129 to                  | Call No.        | Map                 | Block Parcel |
| Property Address: <u>N/5 HAMES RD.</u> |                  |                            | Property Acquired From: |                 |                     |              |
| Acquired By:                           | Deed <u>Will</u> | Approximate Date Acquired: | Recorded Yes <u>No</u>  | D.B. <u>Pg.</u> | Size: (Dim. or Ac.) |              |
| Bounded By:                            | N.               | S.                         | E.                      | W.              |                     |              |

| Date                                             | Grantor (From)          | Grantee (To)                     |      | D.B.                  | Pg.            | Type          | W.D.Cons. |
|--------------------------------------------------|-------------------------|----------------------------------|------|-----------------------|----------------|---------------|-----------|
| <del>9/2/04</del>                                | <del>MURTER, A.L.</del> | <del></del>                      |      | <del>74</del>         | <del>593</del> | <del>WD</del> |           |
| 8-25-71                                          | SALTER, Albert F.       | WHITE, Bobby J.                  |      | 115                   | 675            | WD            | 15.50/RTT |
| 3/19/01                                          | WHITE, BOBBY J.         | STANLEY, APRIL &<br>WHITE, KEVIN |      | 4528                  | 166            | WD            | 31.00     |
| City                                             | G.M.D.                  | L.D.                             | L.L. | Dimensions            |                | Acreage       |           |
| out                                              | 890                     | 15                               | 1277 | 225 x 150.6<br>1 R.R. |                | Return        | Deed      |
|                                                  |                         |                                  |      |                       |                | Plat          | Comp.     |
|                                                  |                         |                                  |      |                       |                | Used          |           |
| Subdivision                                      |                         |                                  |      | Block                 | Lot            | Plat Book     | Page      |
|                                                  |                         |                                  |      |                       |                | 3             | 54        |
| Brief Legal Description: <u>H/L LL1277 LD 15</u> |                         |                                  |      |                       |                |               |           |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

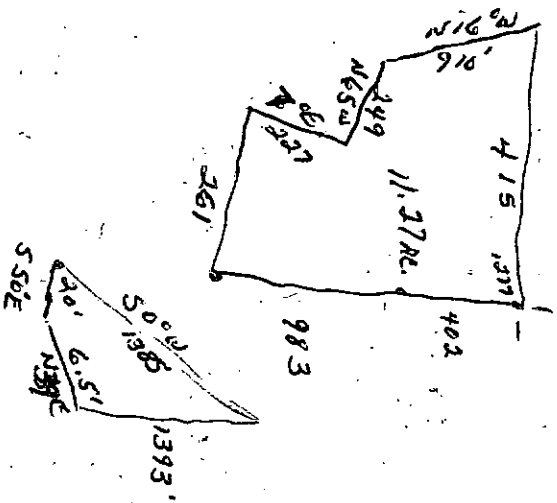
|       |       |        |
|-------|-------|--------|
| 15N18 |       | 130    |
| Map   | Block | Parcel |

| Date                                                 | Grantor (From)             | Grantee (To)     | D.B.  | Pg.        | Type     | W.D. Cons          |
|------------------------------------------------------|----------------------------|------------------|-------|------------|----------|--------------------|
| 5/6/03                                               | WINDEE<br>COLBERT, STEPHEN | PARKS, GERALD B. | 16121 | 330        | WD       | 625. <sup>00</sup> |
|                                                      |                            |                  |       |            |          |                    |
|                                                      |                            |                  |       |            |          |                    |
|                                                      |                            |                  |       |            |          |                    |
|                                                      |                            |                  |       |            |          |                    |
|                                                      |                            |                  |       |            |          |                    |
|                                                      |                            |                  |       |            |          |                    |
| City                                                 | G.M.D.                     | L.D.             | L.L.  | Dimensions | Acreage  |                    |
|                                                      |                            | 15               | 1276  |            | 11.51 AC |                    |
|                                                      |                            |                  | 1277  | 11.51 AC   |          |                    |
| Subdivision                                          | Block                      | Lot              | Plat  | Bk.        | Page     |                    |
|                                                      |                            |                  |       |            |          |                    |
| Brief Legal Description                              |                            |                  |       |            |          |                    |
| * ADJUSTED ACREAGE PER 2003 DEED 6421-330. 9/11/03   |                            |                  |       |            |          |                    |
| * 0.46 AC USED FOR R/W PER 2005 DEED 8533-826 2/3/06 |                            |                  |       |            |          |                    |



|                                        |           |                            |                         |          |                     |
|----------------------------------------|-----------|----------------------------|-------------------------|----------|---------------------|
| Name On Tritt, Cly                     | OLD: 1555 | MAP BLOCK PAR SUB          | 011                     | 15.55    | 11                  |
| Return: Woodstock,                     |           |                            |                         |          |                     |
| Name On Deed:                          | NEW: 1518 | 130                        |                         | Map      | Block Parcel        |
| Property Address: <u>1/5 HAMES RD.</u> |           |                            | Property Acquired From: |          |                     |
| Acquired By:                           | Deed Will | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:                            | N.        | S.                         | E.                      | W.       |                     |

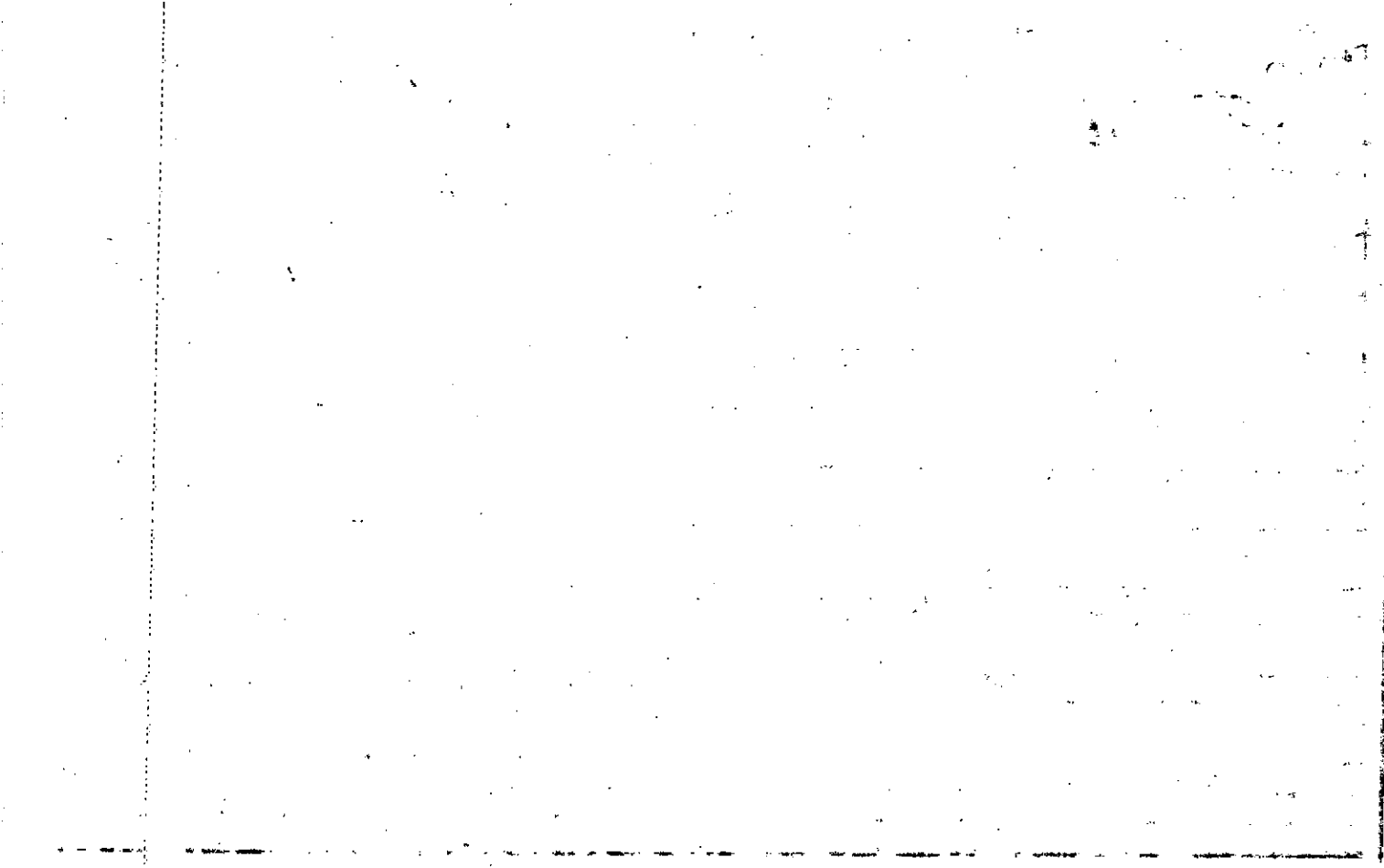
| Date                                                                                                                                                                                                                                                     | Grantor (From)               | Grantee (To)                        | D.B.      | Pg.         | Type                        | W.D. Cons.        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|-----------|-------------|-----------------------------|-------------------|
| 66                                                                                                                                                                                                                                                       | M <sup>C</sup> LESKEY, T. F. |                                     | 83        | 88          | QCD                         |                   |
| 6/13/92                                                                                                                                                                                                                                                  | TRITT, CLYDE                 | URSULA A. & TANNER, LEON N.         | 1244      | 268         | L                           | 180.00            |
| 4/27/00                                                                                                                                                                                                                                                  | TANNER, LEON N.              | URSULA A. & WINDEE COLBERT, STEPHEN | 4123      | 216 194     | QC W/D                      | FOR .31 AC 540.00 |
| City                                                                                                                                                                                                                                                     | G.M.D.                       | L.D.                                | LL.       | Dimensions  | X 11.27 AC Acreage 10.78 AC |                   |
| out                                                                                                                                                                                                                                                      | 890                          | 15                                  | 1244 1277 | XX 11.58 AC | Return Deed Plat Comp. Used |                   |
| Subdivision                                                                                                                                                                                                                                              |                              |                                     |           | Block       | Lot                         | Plat Book Page    |
| Brief Legal Description: <del>16 AC</del> LL 1244, 1277. LD 15 X ADJUSTED ACREAGE<br>PER 2000 DEED 4123-194. 8/8/00 XX Added ADDITIONAL TRACT .31 AC PER 2000<br>DEED 4123-194. 8/8/00 PARCEL 128 COMBINED PER OWNER & TAX ASSESSORS<br>REQUEST. 3/28/03 |                              |                                     |           |             |                             |                   |



|                   |           |      |         |
|-------------------|-----------|------|---------|
| MAP BLOCK PAR SUB |           |      |         |
| Property          | OLD: 1555 | 014  | C       |
| Acquired From:    |           |      |         |
| Acct. No.         | NEW: 1518 | P131 | Call No |

|       |       |        |
|-------|-------|--------|
| 15-55 |       | 14C    |
| Map   | Block | Parcel |

| Date                                                  | Grantor (From)                     | Grantee (To)                                       | D.B.     | Pg.                  | Type     | W.D. Cons                   |
|-------------------------------------------------------|------------------------------------|----------------------------------------------------|----------|----------------------|----------|-----------------------------|
| 6/89                                                  | MEEHAN, RONALD B.                  | MEEHAN, CHRISTINIA P.<br>LEONARD B.<br>VIRGINIA K. | 804      | 621                  | W        | -0-                         |
| 9/14/98                                               | MEEHAN, CHRISTINIA P.<br>RONALD B. | MEEHAN, VIRGINIA K.<br>LEONARD B.                  | 3285     | 216                  | W/D      | -0-                         |
|                                                       |                                    |                                                    |          |                      |          |                             |
|                                                       |                                    |                                                    |          |                      |          |                             |
|                                                       |                                    |                                                    |          |                      |          |                             |
|                                                       |                                    |                                                    |          |                      |          |                             |
|                                                       |                                    |                                                    |          |                      |          |                             |
| City                                                  | G.M.D.                             | L.D.                                               | L.L.     | Dimensions           | Acreage  | Return Deed Plat Comp. Used |
|                                                       |                                    | 15                                                 | 1277     | 1.19 AC<br>7.21 AC ± | 443 AC ± |                             |
| Subdivision                                           | Block                              | Lot                                                | Plat Bk. | Page                 |          |                             |
|                                                       |                                    |                                                    |          |                      |          |                             |
| Brief Legal Description                               |                                    |                                                    |          |                      |          |                             |
| X .019 AC USED FOR R/W PER 2006 DEED 8941-332 8/21/06 |                                    |                                                    |          |                      |          |                             |



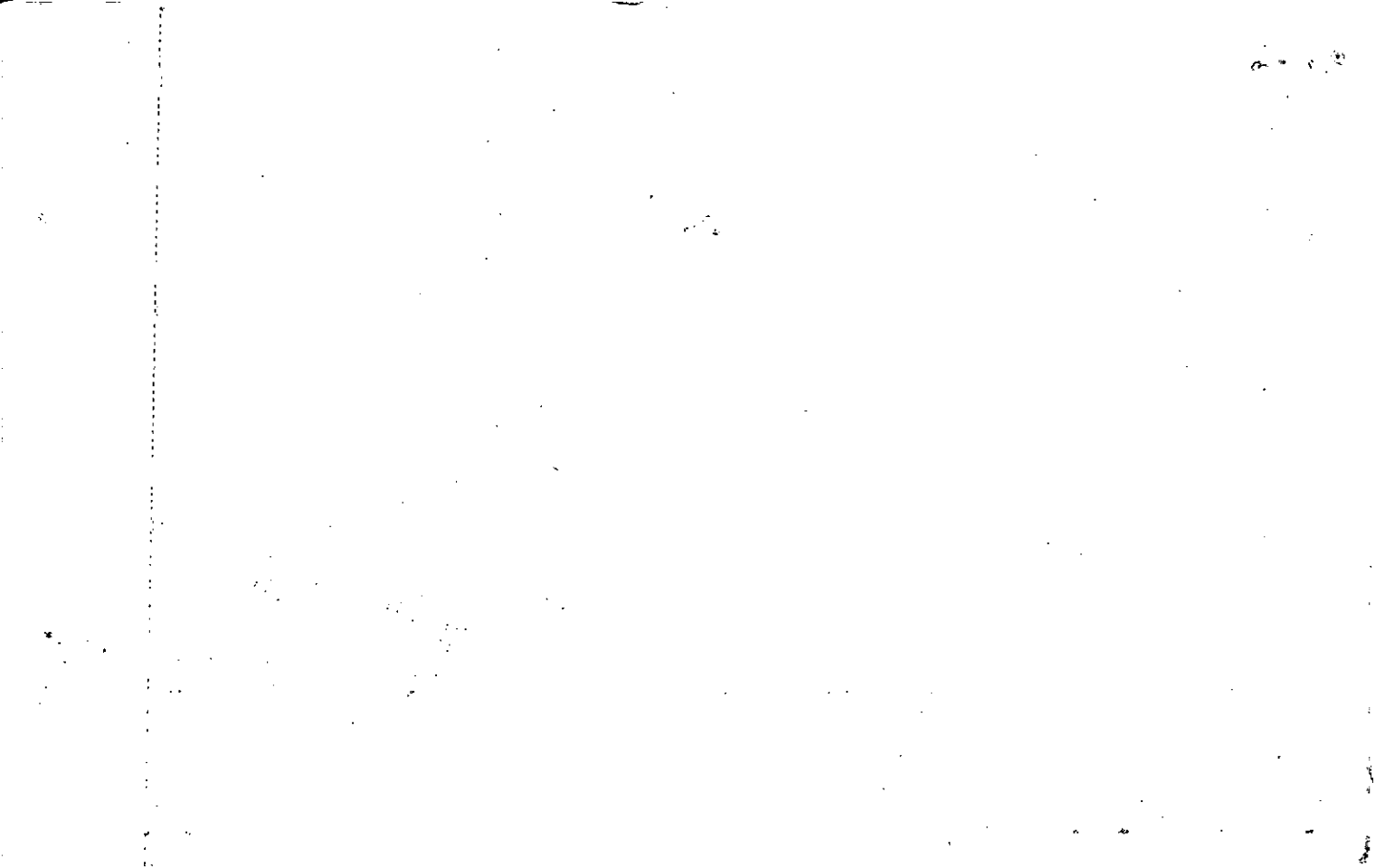
|                   |                          |                            |                             |                      |                     |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                          |                            |                             | 15-55                |                     | 14C    |
| Name On Deed:     |                          | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date    | Grantor (From)             | Grantee (To)                  | D.B. | Pg. | Type              | W.D. Cons. |
|---------|----------------------------|-------------------------------|------|-----|-------------------|------------|
| 4-28-77 | Meehan, Leonard & Virginia | Meehan, Ronald B & Rebecca P. | 216  | 389 | WD                | -0-        |
| 1/78    | " " "                      | " " "                         | 232  | 400 | Consolidated Deed | -0-        |
| 4/89    | MEEHAN, REBECCA P          | MEEHAN, RONALD B.             | 794  | 476 | QC                | -0-        |

|      |        |      |      |            |         |        |        |      |      |
|------|--------|------|------|------------|---------|--------|--------|------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |        |        |      |      |
|      |        | 15   | 1277 |            | Return  | Deed   | Plat   | Comp | Used |
|      |        |      |      |            |         | 1.43ac | 1.43ac |      |      |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     | 13        | 214? |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



MAP BLOCK PAR SUB  
 Name On Return: TUCKER OLD: 1555 014  
 Name On Deed: MILFORD NEW: 1518 132  
 Property Address: 1/5 HAMES RD Property Acquired From: 174/279  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date           | Grantor (From)          | Grantee (To)          | D.B.      | Pg.        | Type      | W.D.Cons. |
|----------------|-------------------------|-----------------------|-----------|------------|-----------|-----------|
| <u>8/25/64</u> | <u>TURNER, G.P. Jr.</u> |                       | <u>74</u> | <u>521</u> | <u>WD</u> |           |
| <u>2-24-68</u> | <u>MILFORD, Turk J.</u> | <u>MEHAN, Leonard</u> | <u>94</u> | <u>431</u> | <u>WD</u> |           |
|                |                         |                       |           |            |           |           |

| City | G.M.D.     | L.D.      | L.L.                       | Dimensions   | Acreage <u>72.8</u> |              |              |       |              |
|------|------------|-----------|----------------------------|--------------|---------------------|--------------|--------------|-------|--------------|
|      |            |           |                            |              | Return              | Deed         | Plat         | Comp. | Used         |
|      | <u>890</u> | <u>15</u> | <u>1244</u><br><u>1277</u> | <u>14 AC</u> |                     | <u>15.44</u> | <u>15.00</u> |       | <u>15.44</u> |

| Subdivision                                               | Block | Lot | Plat Book | Page       |
|-----------------------------------------------------------|-------|-----|-----------|------------|
| <u>9.87 AC ±</u><br><u>8.35 AC ±</u><br><u>10.37 AC ±</u> |       |     | <u>2</u>  | <u>319</u> |

Brief Legal Description: 15.44 AC LL 1244, 1277 LD 15 8.020 AC USED FOR R/W  
PER 200% DEED 8941-337 8/21/06



|                                       |
|---------------------------------------|
| Property<br>Acquired From:            |
| Acct. No. 132 & 134 1/2 AC± FROM EACH |

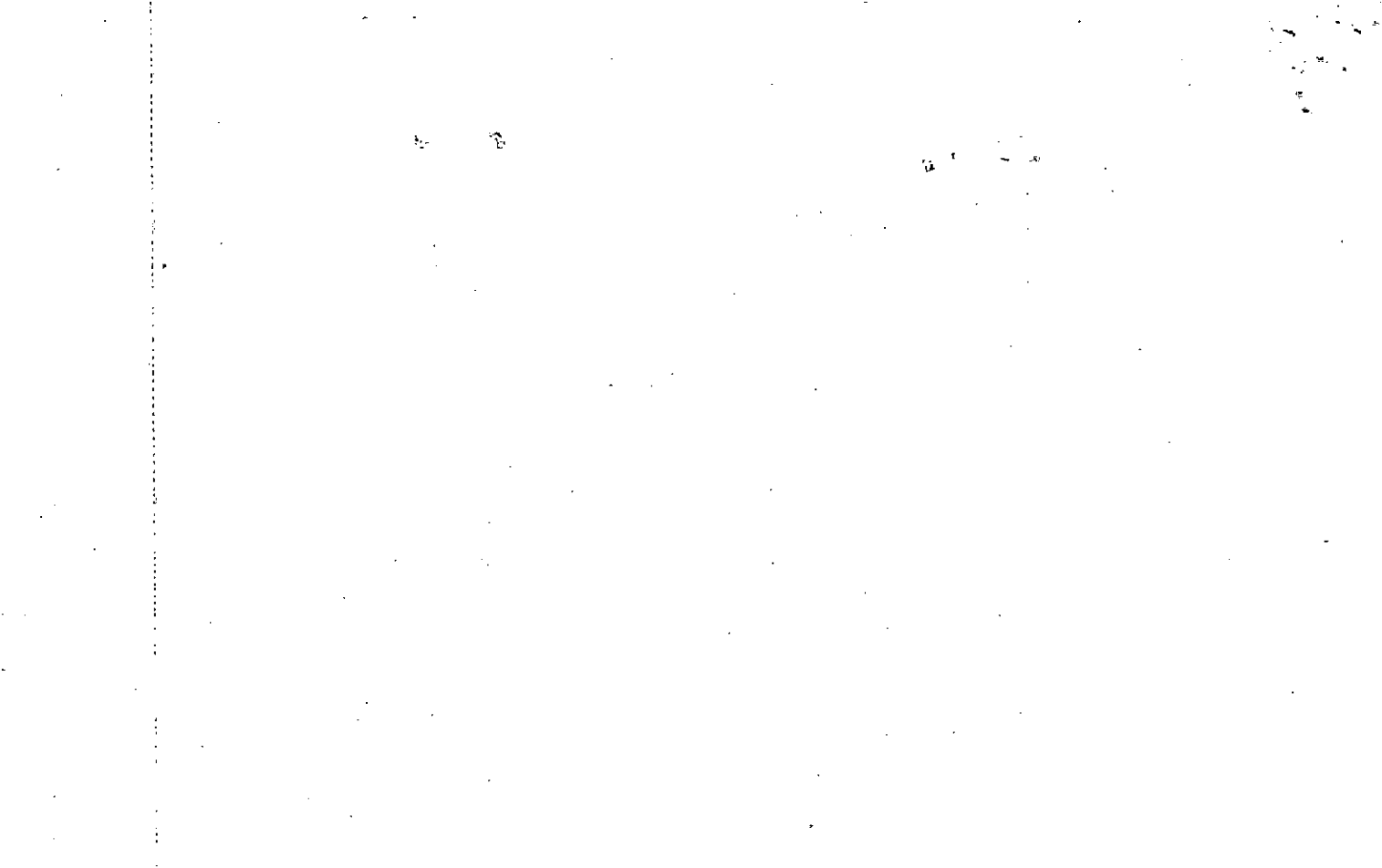
|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 132A   |
| Map   | Block | Parcel |

| SEE 7488 356            |                                            |                                  |      |            |         |               |
|-------------------------|--------------------------------------------|----------------------------------|------|------------|---------|---------------|
| Date                    | Grantor (From)                             | Grantee (To)                     | D.B. | Pg.        | Type    | W.D. Cons     |
| 3/5/96                  | VIRGINIA K. & MEEHAN, LEONARD              | VIRGINIA K. & MEEHAN, LEONARD    | 2326 | 335        | WD      | -0-           |
|                         |                                            | CHRISTINA P. & MEEHAN, RONALD B. |      |            |         |               |
| 12/19/02                | RONALD B. & CHRISTINA P. & MEEHAN, LEONARD | CHRISTINA P. & MEEHAN, RONALD B. | 6161 | 195        | QC      | -0-           |
| 10/17/07                | CHRISTINA P. & MEEHAN, RONALD B.           | MEEHAN, RONALD B.                | 9919 | 198        | QC      | -0-           |
|                         |                                            |                                  |      |            |         |               |
|                         |                                            |                                  |      |            |         |               |
| City                    | G.M.D.                                     | L.D.                             | L.L. | Dimensions | Acreage |               |
|                         |                                            | 15                               | 1277 |            | Return  | Deed          |
|                         |                                            |                                  |      |            |         | 1AC           |
|                         |                                            |                                  |      |            |         | 1.00          |
| Subdivision             |                                            |                                  |      | Block      | Lot     | Plat Bk. Page |
|                         |                                            |                                  |      |            |         |               |
| Brief Legal Description |                                            |                                  |      |            |         |               |
|                         |                                            |                                  |      |            |         |               |
|                         |                                            |                                  |      |            |         |               |







THE DATA UPON WHICH THIS PLAT IS BASED HAS A  
CLOSEST PROXIMITY OF BETTER THAN 1: 15,000  
AN ANGULAR ERROR OF 41 SECONDS PER ANGULAR  
POINT, AND WAS ADJUSTED USING THE COMPASS RULE.  
THIS PLAT WAS CALCULATED FOR ERROR AND IS  
ACCURATE TO BETTER THAN 1: 100,000  
EQUIPMENT USED ON THIS PROJECT  
WAS A TOPCON GTS-2.

N/T  
LEONARD MEEHAN

N/T  
LEONARD MEEHAN

N/T  
RONALD B. MEEHAN

410.8 TO STELLS  
ROAD 40' R/W

A = 102.08'  
R = 1143.47'  
Δ = 05°08'53"  
C = 102.04'  
BEQ = N 59°05'08"W

HAMES ROAD 40' R/W

AREA  
65439.00 SQ. FT.  
1.50 ACRES

1"=100'

GRAPHIC SCALE

HAMES ROAD  
WOODSTOCK, GA. 30188

SURVEY FOR:

TOM L. MEEHAN  
AND  
TERESA A. MEEHAN

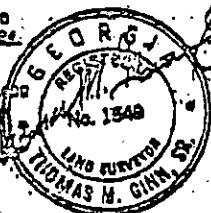
"F.I.A. OFFICIAL FLOOD HAZARD  
MAP" COMMUNITY MAPPER 120486.  
PAGE 219, DATED 7-1-86.  
SHOWS THIS PROPERTY TO BE  
IN AN AREA HAVING SPECIAL FLOOD  
HAZARDS.

REFERENCE PLAT:  
BOOK PAGE

ALL MATTERS OF TITLE ARE  
EXCEPTED.

SOUTHERN SURVEYING & MAPPING CO., INC.

4076 BOWLING ROAD, N.E.  
MARIETTA, GEORGIA 30066  
PHONE (404) 573-7723



SUBD.

| LOT-      | BLOCK-                        | UNIT-          |
|-----------|-------------------------------|----------------|
| LAND LOT- | 1277                          |                |
| DISTRICT- | 15                            | SECTION- 2     |
| COUNTY-   | CHEROKEE                      | STATE- GEORGIA |
| DATE-     | AUG. 26, 1995 SCALE 1" = 100' |                |
| REVISED-  | A-219-98                      |                |





N89°28'53"E

45.00'

IPS  
#4RBN/F  
TOM L. MEEHAN  
TERESA A. MEEHANAREA  
9,433 SQ FT  
0.22 ACRESN/F  
RONALD B. MEEHAN

A = 31.00'

R = 1143.47'

Δ = 01°33'13"

C = 31.00'

BRG = N 55°45'06"W

THE DATA UPON WHICH THIS PLAT IS BASED HAS A  
 CLOSURE PRECISION OF BETTER THAN 1: 15,000  
 AN ANGULAR ERROR OF .05 SECONDS PER ANGLE  
 POINT, AND WAS ADJUSTED USING THE COMPASS RULE.  
 THIS PLAT WAS CALCULATED FOR ERROR AND IS  
 ACCURATE, TO BETTER THAN 1: 100,000  
 EQUIPMENT USED ON THIS PROJECT  
 WAS A TOPCON CTS-2

1"=50'

GRAPHIC SCALE

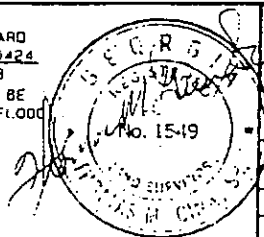
HAMES ROAD  
WOODSTOCK, GA. 30188

"F.I.A. OFFICIAL FLOOD HAZARD  
 MAP" COMMUNITY NUMBER 130424  
 PAGE 330 B. DATED 7-15-88  
 SHOWS THIS PROPERTY NOT TO BE  
 IN AN AREA HAVING SPECIAL FLOOD  
 HAZARDS.

REFERENCE PLAT:  
 BOOK PAGE

ALL MATTERS OF TITLE ARE  
 EXCEPTED.

SOUTHERN SURVEYING & MAPPING CO., INC.  
 4076 EBENEZER ROAD, N.E.  
 MARIETTA, GEORGIA 30066  
 PHONE (770) 926-7759



SURVEY FOR:

TOM L. MEEHAN  
 AND  
 TERESA A. MEEHAN

SUBD.

| LOT-      | BLOCK-        | UNIT-           |
|-----------|---------------|-----------------|
| LAND LOT- | 1277          |                 |
| DISTRICT- | 15            | SECTION- 2      |
| COUNTY-   | CHEROKEE      | STATE- GEORGIA  |
| DATE-     | NOV. 23, 1998 | SCALE 1" = 100' |
| REVISED-  |               | A-219-98-1      |

ANNE M. RENEAU  
 CLERK, SUPERIOR COURT OF CHEROKEE COUNTY

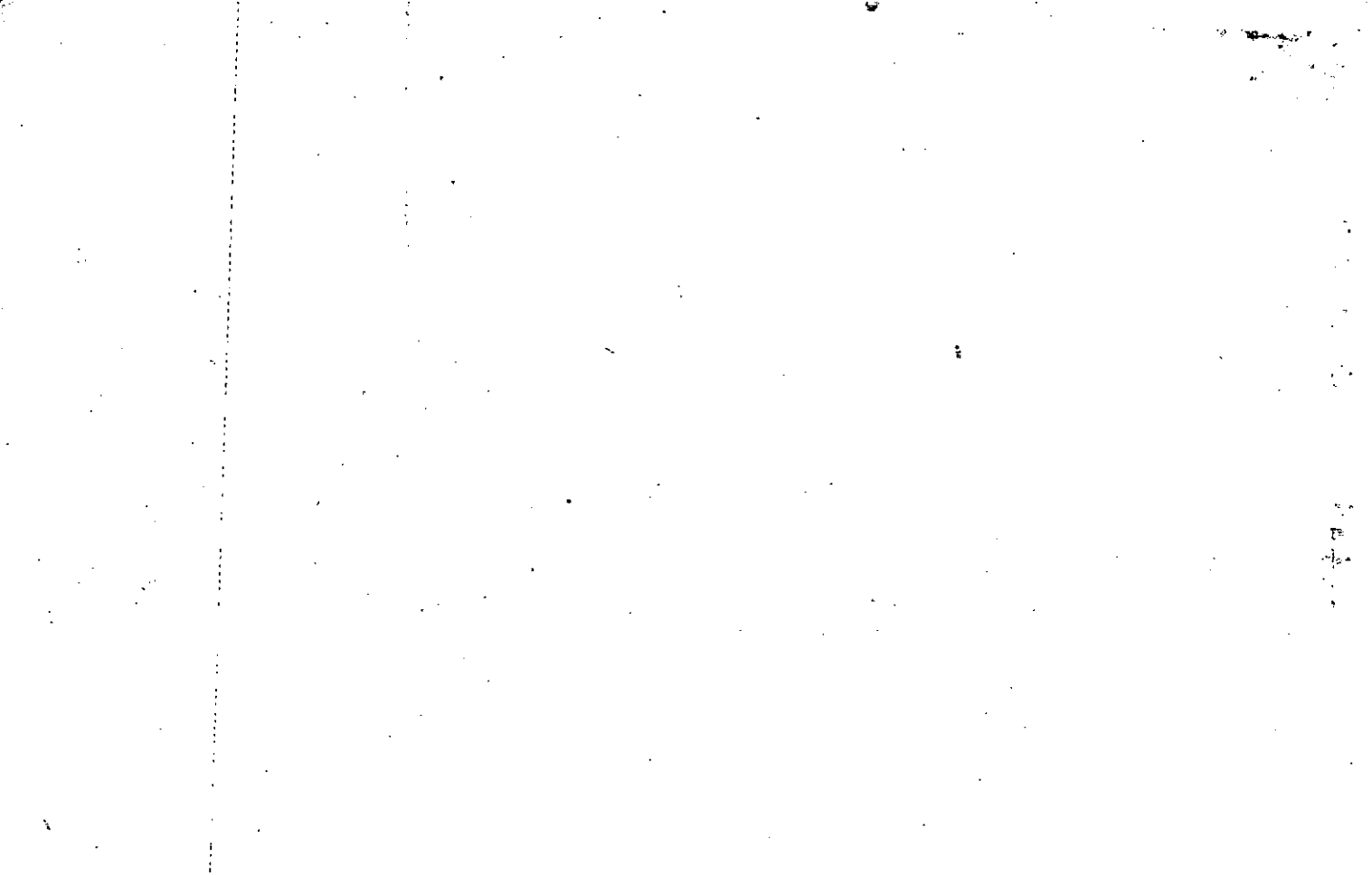
Rec-2-17-99



|                   |                                |                            |                 |          |                     |        |
|-------------------|--------------------------------|----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1555 | 2014                       | A               | 15-55    |                     | 14 A   |
| Name On Deed:     | NEW: 1518                      | Photo<br>133               | Call No.        | Map      | Block               | Parcel |
| Property Address: |                                | Property Acquired From:    |                 |          |                     |        |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                             | S.                         | E.              | W.       |                     |        |

| Date     | Grantor (From)  | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons. |
|----------|-----------------|----------------------------|------|-----|------|------------|
| 12/12/74 | MEEHAN, LEONARD | LEDBETTER, Richard & Linda | 173  | 634 | W    |            |
| 1/15/75  | "               | "                          | 174  | 714 | W    | —          |
|          |                 |                            |      |     |      |            |

|                                                                                 |        |      |              |            |                         |      |           |       |      |
|---------------------------------------------------------------------------------|--------|------|--------------|------------|-------------------------|------|-----------|-------|------|
| City                                                                            | G.M.D. | L.D. | L.L.         | Dimensions | Acreage <del>1.43</del> |      |           |       |      |
|                                                                                 | 890    | 15   | 1244<br>1277 | *1.40 AC   | Return                  | Deed | Plat      | Comp. | Used |
| Subdivision                                                                     |        |      |              |            | Block                   | Lot  | Plat Book | Page  |      |
| 1 AC                                                                            |        |      |              |            |                         |      | 10        | 147   |      |
| Brief Legal Description: * .03 AC USED FOR R/W PER 2005 DEED 8340-381. 11/19/05 |        |      |              |            |                         |      |           |       |      |
|                                                                                 |        |      |              |            |                         |      |           |       |      |
|                                                                                 |        |      |              |            |                         |      |           |       |      |



|                   |                                          |                            |                                              |
|-------------------|------------------------------------------|----------------------------|----------------------------------------------|
| Name On Return:   | MAP: BLOCK: PAR: SUB:<br>OLD: 1555 014 B | 15-55                      | 14B                                          |
| Name On Deed:     | NEW: 1518                                | Photo 134                  | Call No.                                     |
| Property Address: |                                          | Property Acquired From:    |                                              |
| Acquired By:      | Deed Will                                | Approximate Date Acquired: | Recorded Yes No D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                                       | S.                         | E. W.                                        |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Grantor (From)              | Grantee (To)                    | D.B. | Pg.        | Type    | W.D. Cons.        |      |        |      |      |            |         |                   |  |  |    |      |  |        |      |             |  |  |  |       |     |           |  |  |  |  |  |  |    |                          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------|------|------------|---------|-------------------|------|--------|------|------|------------|---------|-------------------|--|--|----|------|--|--------|------|-------------|--|--|--|-------|-----|-----------|--|--|--|--|--|--|----|--------------------------|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 5/76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VIRGINIA E. MEEHAN, LENOARD | TOM L. MEEHAN, CATHY C.         |      |            |         | -                 |      |        |      |      |            |         |                   |  |  |    |      |  |        |      |             |  |  |  |       |     |           |  |  |  |  |  |  |    |                          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6/83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOM L. & CATHY C. MEEHAN    | LEONARD B. & VIRGINIA R. MEEHAN | 358  | 217        | W       | 20 <sup>00</sup>  |      |        |      |      |            |         |                   |  |  |    |      |  |        |      |             |  |  |  |       |     |           |  |  |  |  |  |  |    |                          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td>1 AC. ±</td> <td>Acreage 152 AC. ±</td> </tr> <tr> <td></td> <td></td> <td>15</td> <td>1277</td> <td></td> <td>Return</td> <td>Deed</td> </tr> <tr> <td colspan="4">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> </tr> <tr> <td colspan="4"></td> <td></td> <td></td> <td>12</td> </tr> <tr> <td colspan="4">Brief Legal Description:</td> <td colspan="3">Page 34</td> </tr> <tr> <td colspan="7"> </td> </tr> <tr> <td colspan="7"> </td> </tr> </table> |                             |                                 |      |            |         |                   | City | G.M.D. | L.D. | L.L. | Dimensions | 1 AC. ± | Acreage 152 AC. ± |  |  | 15 | 1277 |  | Return | Deed | Subdivision |  |  |  | Block | Lot | Plat Book |  |  |  |  |  |  | 12 | Brief Legal Description: |  |  |  | Page 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | G.M.D.                      | L.D.                            | L.L. | Dimensions | 1 AC. ± | Acreage 152 AC. ± |      |        |      |      |            |         |                   |  |  |    |      |  |        |      |             |  |  |  |       |     |           |  |  |  |  |  |  |    |                          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | 15                              | 1277 |            | Return  | Deed              |      |        |      |      |            |         |                   |  |  |    |      |  |        |      |             |  |  |  |       |     |           |  |  |  |  |  |  |    |                          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                 |      | Block      | Lot     | Plat Book         |      |        |      |      |            |         |                   |  |  |    |      |  |        |      |             |  |  |  |       |     |           |  |  |  |  |  |  |    |                          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                 |      |            |         | 12                |      |        |      |      |            |         |                   |  |  |    |      |  |        |      |             |  |  |  |       |     |           |  |  |  |  |  |  |    |                          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                 |      | Page 34    |         |                   |      |        |      |      |            |         |                   |  |  |    |      |  |        |      |             |  |  |  |       |     |           |  |  |  |  |  |  |    |                          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                 |      |            |         |                   |      |        |      |      |            |         |                   |  |  |    |      |  |        |      |             |  |  |  |       |     |           |  |  |  |  |  |  |    |                          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                 |      |            |         |                   |      |        |      |      |            |         |                   |  |  |    |      |  |        |      |             |  |  |  |       |     |           |  |  |  |  |  |  |    |                          |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



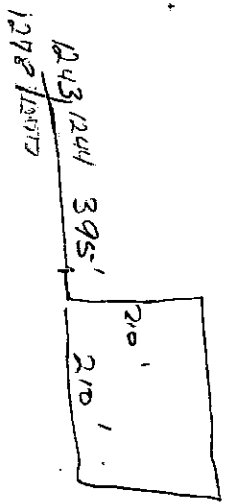
|                                      |                                  |      |        |
|--------------------------------------|----------------------------------|------|--------|
| Property<br>Acquired From: 1555-1425 | MAP<br>BLOCK<br>PAR SUB<br>014 D | 1555 | 14D    |
| Acct. No.                            | NEW: 1518                        | Map  | Block  |
|                                      | Call No                          |      | Parcel |

| Date                    | Grantor (From)                      | Grantee (To)                      | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|-------------------------------------|-----------------------------------|------|------------|---------|---------------|
| 2-87                    | VIRGINIA K.<br>MEEHAN, LEONARD B. & | KERRY M.<br>MC ELROY, TRUMAN O. & | 606  | 84         | W       | 5.00          |
| 5-29-98                 | KERRY M.<br>MC ELROY, TRUMAN O.     | CYNTHIA S.<br>NYE, RICHARD J.     | 3745 | 105        | WD      | 10.49         |
| 8/18/00                 | NYE, CYNTHIA S.                     | NYE, RICHARD J.                   | 4272 | 96         | WD      | -0-           |
| 11/24/07                | NYE, RICHARD J.                     | LISA<br>NYE, RICHARD J.           | 9997 | 265        | QC      | -0-           |
|                         |                                     |                                   |      |            |         |               |
|                         |                                     |                                   |      |            |         |               |
| City                    | G.M.D.                              | L.D.                              | L.L. | Dimensions | Acreage |               |
|                         |                                     | 15                                | 1277 |            | Return  | Deed          |
|                         |                                     |                                   |      |            |         | 1.01 AC       |
| Subdivision             |                                     |                                   |      | Block      | Lot     | Plat Bk. Page |
|                         |                                     |                                   |      |            |         |               |
| Brief Legal Description |                                     |                                   |      |            |         |               |
|                         |                                     |                                   |      |            |         |               |
|                         |                                     |                                   |      |            |         |               |



|                   |                                                     |                                                                                                                                                                                                                       |       |  |     |     |       |        |
|-------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|-----|-----|-------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1555 015 A                | <table border="1" style="margin: auto;"> <tr> <td style="width: 33%;">15-55</td> <td style="width: 33%;"></td> <td style="width: 33%;">15A</td> </tr> <tr> <td>Map</td> <td>Block</td> <td>Parcel</td> </tr> </table> | 15-55 |  | 15A | Map | Block | Parcel |
| 15-55             |                                                     | 15A                                                                                                                                                                                                                   |       |  |     |     |       |        |
| Map               | Block                                               | Parcel                                                                                                                                                                                                                |       |  |     |     |       |        |
| Name On Deed:     | NEW: 1518 136 136 No                                |                                                                                                                                                                                                                       |       |  |     |     |       |        |
| Property Address: |                                                     | Property Acquired From:                                                                                                                                                                                               |       |  |     |     |       |        |
| Acquired By:      | Deed Will _____<br>Approximate Date Acquired: _____ | Recorded Yes _____ No _____<br>D.B. _____ Pg. _____<br>Size: (Dim. or Ac.) _____                                                                                                                                      |       |  |     |     |       |        |
| Bounded By:       | N. _____ S. _____                                   | E. _____ W. _____                                                                                                                                                                                                     |       |  |     |     |       |        |

| Date                     | Grantor (From)        | Grantee (To)        | D.B.  | Pg.  | Type       | W.D. Cons.                                                                                                                                                                                                                     |           |      |      |       |      |  |  |  |  |    |
|--------------------------|-----------------------|---------------------|-------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|------|-------|------|--|--|--|--|----|
| 8/81                     | DOBBS, Mrs. REGINA C. | RICHARDS, ROBERT L. | 310   | 431  | W          | -0-                                                                                                                                                                                                                            |           |      |      |       |      |  |  |  |  |    |
| 8/8/00                   | RICHARDS, ROBERT L.   | BROOKS, DON L.      | 4253  | 227  | Q/C        | -0-                                                                                                                                                                                                                            |           |      |      |       |      |  |  |  |  |    |
| 6/27/01                  | RICHARDS, ROBERT L.   | " " "               | 4681  | 305  | W/D        | FOR 48 AC 15.00                                                                                                                                                                                                                |           |      |      |       |      |  |  |  |  |    |
| City                     |                       | G.M.D.              | L.D.  | L.L. | Dimensions | 1.48 AC Acreage                                                                                                                                                                                                                |           |      |      |       |      |  |  |  |  |    |
|                          |                       |                     | 15    | 1244 | 210 X 210  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> <td>Used</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>1#</td> </tr> </table> | Return    | Deed | Plat | Comp. | Used |  |  |  |  | 1# |
| Return                   | Deed                  | Plat                | Comp. | Used |            |                                                                                                                                                                                                                                |           |      |      |       |      |  |  |  |  |    |
|                          |                       |                     |       | 1#   |            |                                                                                                                                                                                                                                |           |      |      |       |      |  |  |  |  |    |
| Subdivision              |                       |                     |       |      | Block      | Lot                                                                                                                                                                                                                            | Plat Book | Page |      |       |      |  |  |  |  |    |
|                          |                       |                     |       |      |            |                                                                                                                                                                                                                                | 19        | 59   |      |       |      |  |  |  |  |    |
| Brief Legal Description: |                       |                     |       |      |            |                                                                                                                                                                                                                                |           |      |      |       |      |  |  |  |  |    |
|                          |                       |                     |       |      |            |                                                                                                                                                                                                                                |           |      |      |       |      |  |  |  |  |    |
|                          |                       |                     |       |      |            |                                                                                                                                                                                                                                |           |      |      |       |      |  |  |  |  |    |

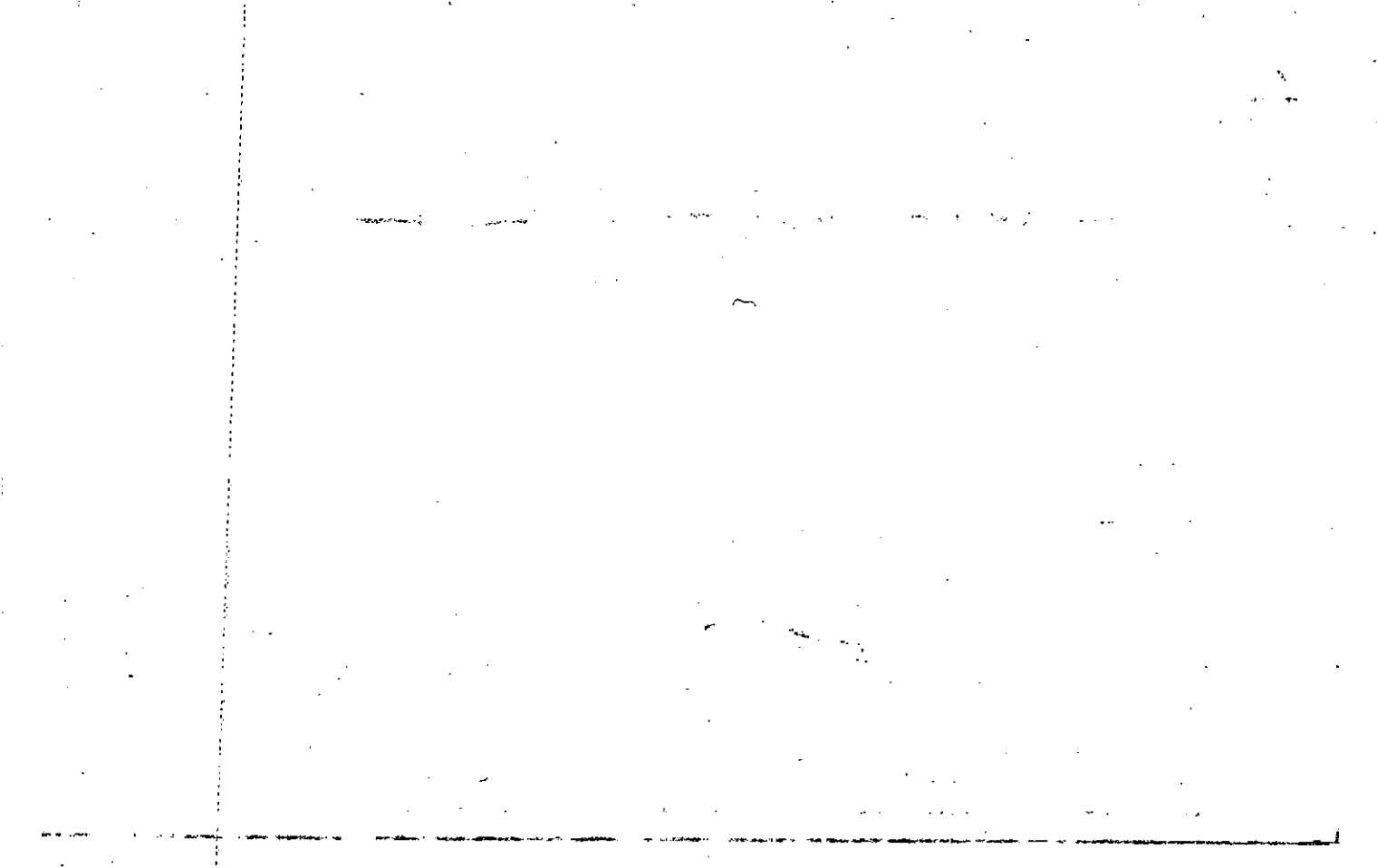


|                                         |                                                             |                                    |                                                                   |                                                            |                     |
|-----------------------------------------|-------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Name On Return: <i>RT</i>               |                                                             | MAP BLOCK PAR SUB<br>OLD: 1555 015 | 15.55                                                             |                                                            | 15                  |
| Name On Deed: <i>DOBBIN</i>             |                                                             | NEW: 1518                          | 137                                                               | 10                                                         | 15                  |
| Property Address: <i>E/S STELLS RD.</i> |                                                             |                                    | Property Acquired From:                                           |                                                            |                     |
| Acquired By:                            | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:         | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:                             | N.                                                          | S.                                 | E.                                                                | W.                                                         |                     |

| Date                                                  | Grantor (From)      | Grantee (To)               | D.B. | Pg.       | Type                   | W.D. Cons. |
|-------------------------------------------------------|---------------------|----------------------------|------|-----------|------------------------|------------|
| 7/22/68                                               | SIMPSON, MAY et al  |                            | 96   | 466       | WD.                    | 13.80/127  |
| 9/90                                                  | DOBBINS, REGINA C.  | RICHARDS, ROBERT L.        | 900  | 209       | QC                     | -0-        |
| 1/8/08                                                | RICHARDS, ROBERT L. | RICHARDS, PAUL DOUGLAS SR. | 900  | 266       | QC                     | -0-        |
|                                                       | City                | G.M.D.                     | L.D. | L.L.      | Dimensions             | Acreage    |
|                                                       |                     | 890                        | 15   | 1244      | 4.95 AC ±<br>5.43 AC ± | 6.43 AC ±  |
|                                                       | Subdivision         | Block                      | Lot  | Plat Book | Page                   |            |
|                                                       |                     |                            |      | 4         | 160                    |            |
| Brief Legal Description: <i>B.1 AC LL 12445 CD 15</i> |                     |                            |      |           |                        |            |



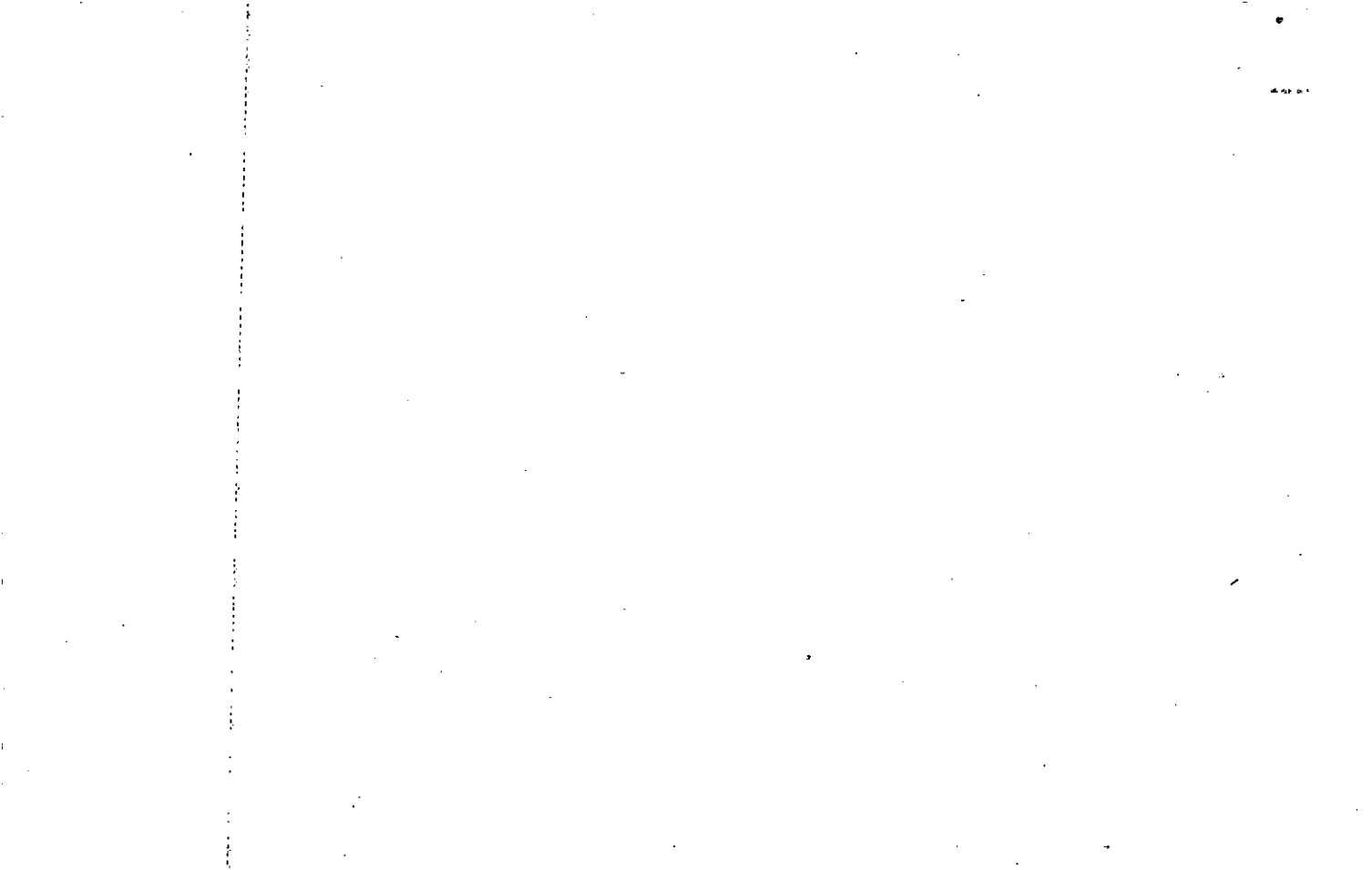




|                                |           |       |       |         |
|--------------------------------|-----------|-------|-------|---------|
| Property                       | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: 15-55-OLD: 1555 |           |       | 015   | B       |
| Acct. No.                      | NEW: 1518 |       | PM 38 | Call No |

|      |       |        |
|------|-------|--------|
| 1555 |       | 15B    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)     | Grantee (To)                            | D.B. | Pg.        | Type    | W.D. Cons          |
|-------------------------|--------------------|-----------------------------------------|------|------------|---------|--------------------|
| 3-87                    | DOBBINS, REGINA C. | RICHARDS, PAUL D. <sup>BEVERLY S.</sup> | 612  | 606        | W       | 40. <del>271</del> |
|                         |                    |                                         |      |            |         |                    |
|                         |                    |                                         |      |            |         |                    |
|                         |                    |                                         |      |            |         |                    |
|                         |                    |                                         |      |            |         |                    |
|                         |                    |                                         |      |            |         |                    |
|                         |                    |                                         |      |            |         |                    |
|                         |                    |                                         |      |            |         |                    |
| City                    | G.M.D.             | L.D.                                    | L.L. | Dimensions | Acceage |                    |
|                         |                    | 15                                      | 1244 |            | Return  | Deed               |
|                         |                    |                                         |      |            |         | 167                |
| Subdivision             | Block              | Lot                                     | Plat | Bk.        | Page    |                    |
|                         |                    |                                         | 32   |            | 104     |                    |
| Brief Legal Description |                    |                                         |      |            |         |                    |
|                         |                    |                                         |      |            |         |                    |
|                         |                    |                                         |      |            |         |                    |

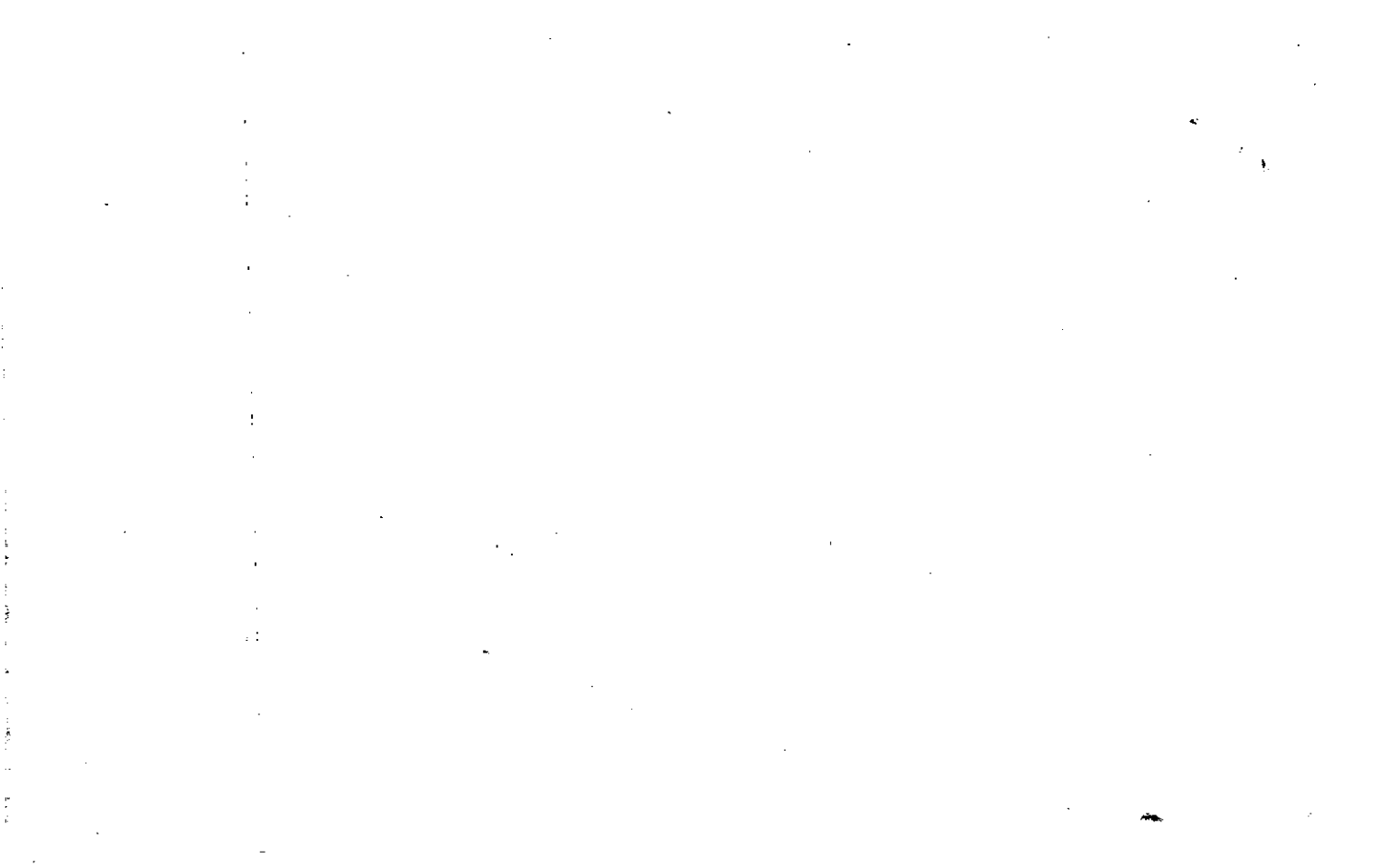


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| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 139    |
| Map   | Block | Parcel |

| Date                                                                                                                                                       | Grantor (From)                                   | Grantee (To)           | D.B.     | Pg.                 | Type                        | W.D. Cons           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------|----------|---------------------|-----------------------------|---------------------|
| 4/10/00                                                                                                                                                    | WEST, GORDON W.                                  | DAH INVESTMENTS, L.P.  | 4113     | 261                 | W/D                         | 12.60               |
| 4/10/00                                                                                                                                                    | ESTATE OF WEST, FRED &<br>ESTATE OF WEST, NELLIE | DAH INVESTMENTS        | 4113     | 263                 | Q/C                         | -0-                 |
| 4/17/01                                                                                                                                                    | DAH INVESTMENTS, L.P.                            | THE LANDON GROUP, INC. | 4577     | 131                 | WD                          | 2 PARCELS<br>590.60 |
| <p><i>DELETE</i></p> <p><i>THIS PARCEL</i></p> <p><i>USED FOR OAKS</i></p> <p><i>W-4B</i></p> <p><i>7/19/01</i></p>                                        |                                                  |                        |          |                     |                             |                     |
| City                                                                                                                                                       | S.M.D.                                           | L.D.                   | L.L.     | Dimensions          | Acreage <del>11.75 AC</del> |                     |
|                                                                                                                                                            |                                                  |                        | 1244     |                     | Return                      | Deed                |
|                                                                                                                                                            |                                                  | 15                     | 1277     | <del>21.37 AC</del> | Plat                        | Comp.               |
| Subdivision                                                                                                                                                |                                                  | 1278                   | 11.75 AC | Block               | Lot                         | Plat Bk.            |
|                                                                                                                                                            |                                                  | 1243                   |          |                     |                             | Page                |
| Brief Legal Description                                                                                                                                    |                                                  |                        |          |                     |                             |                     |
| <p><i>ADJUSTED ACREAGE PER 2000 DEEDS 4113-257 THRU 243. 7/31/00</i></p> <p><i>PARCELS 88B &amp; 99 COMBINED AFTER WORKING YEAR 2000 DEEDS. 8/8/00</i></p> |                                                  |                        |          |                     |                             |                     |



|                   |                                |                            |                 |          |                     |
|-------------------|--------------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1555 | 009 C                      | 15-55           |          | 9C                  |
| Name On Deed:     | NEW: 1518                      | 1392                       | Call No.        | Map      | Block Parcel        |
| Property Address: | Property Acquired From:        |                            |                 |          |                     |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                             | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)                        | Grantee (To)          | D.B.  | Pg.          | Type       | W.D. Cons.       |
|--------------------------|---------------------------------------|-----------------------|-------|--------------|------------|------------------|
| 7-9-74                   | WEST, Fred J.                         | WEST, GORDON          | 170   | 19           | W          | 30 <sup>00</sup> |
| 4/10/00                  | WEST, GORDON W.                       | DAH INVESTMENTS, L.P. | 4113  | 257          | WD         | 347.10           |
| 4/10/00                  | WEST, DAVID H. &<br>WEST, PATRICIA W. | DAH INVESTMENTS, L.P. | 4113  | 259          | Q/C        | 0-               |
| City                     |                                       | G.M.D.                | L.D.  | L.L.         | Dimensions |                  |
|                          |                                       | 890                   | 15    | 1244<br>1277 |            |                  |
|                          |                                       | Acreage               |       | 13.06 AC     |            |                  |
|                          |                                       | Return                | Deed  | Plat         | Comp.      | Used             |
|                          |                                       |                       |       |              |            | 15-11            |
| Subdivision              |                                       |                       | Block | Lot          | Plat Book  | Page             |
|                          |                                       |                       |       |              |            |                  |
| Brief Legal Description: |                                       |                       |       |              |            |                  |
|                          |                                       |                       |       |              |            |                  |
|                          |                                       |                       |       |              |            |                  |



|                                |
|--------------------------------|
| Property<br>Acquired From: 139 |
| Acct. No.                      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 139A   |
| Map   | Block | Parcel |

| Date                                                                                                                                                                                                                                                                                                                                                                                                           | Grantor (From)        | Grantee (To)           | D.B. | Pg.        | Type        | W.D.Cons |      |        |        |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|------|------------|-------------|----------|------|--------|--------|------|------------|---------|--|--|--|------|--|-------------|--|--|----|------|--|--|-------------|--|--|--|------|--|
| 10/11/00                                                                                                                                                                                                                                                                                                                                                                                                       | DAH INVESTMENTS, L.P. | THE LANDERS GROUP, INC | 4335 | 2164       | W/D         | 437.70   |      |        |        |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
| <p>DELETE THIS PARCEL FOR USED WEST OAKS U-4A 7/9/01</p>                                                                                                                                                                                                                                                                                                                                                       |                       |                        |      |            |             |          |      |        |        |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th>Acreage</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1243</td> <td></td> <td>* 3.25 AC ±</td> </tr> <tr> <td></td> <td></td> <td>15</td> <td>1277</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Subdivision</td> <td>1278</td> <td></td> </tr> </tbody> </table> |                       |                        |      |            |             |          | City | G.M.D. | L.D.   | L.L. | Dimensions | Acreage |  |  |  | 1243 |  | * 3.25 AC ± |  |  | 15 | 1277 |  |  | Subdivision |  |  |  | 1278 |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                           | G.M.D.                | L.D.                   | L.L. | Dimensions | Acreage     |          |      |        |        |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                        | 1243 |            | * 3.25 AC ± |          |      |        |        |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                       | 15                     | 1277 |            |             |          |      |        |        |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                        |      | 1278       |             |          |      |        |        |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                        |      |            | Return      | Deed     | Plat | Comp.  | Used   |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                        |      |            |             | 9.62 ±   |      |        | 9.62 ± |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                        |      |            | Block       | Lot      | Plat | Bk.    | Page   |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                        |      |            |             |          |      |        |        |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |
| Brief Legal Description * 6.40 ACRES USED FOR WEST OAKS U-4A = (2001)                                                                                                                                                                                                                                                                                                                                          |                       |                        |      |            |             |          |      |        |        |      |            |         |  |  |  |      |  |             |  |  |    |      |  |  |             |  |  |  |      |  |

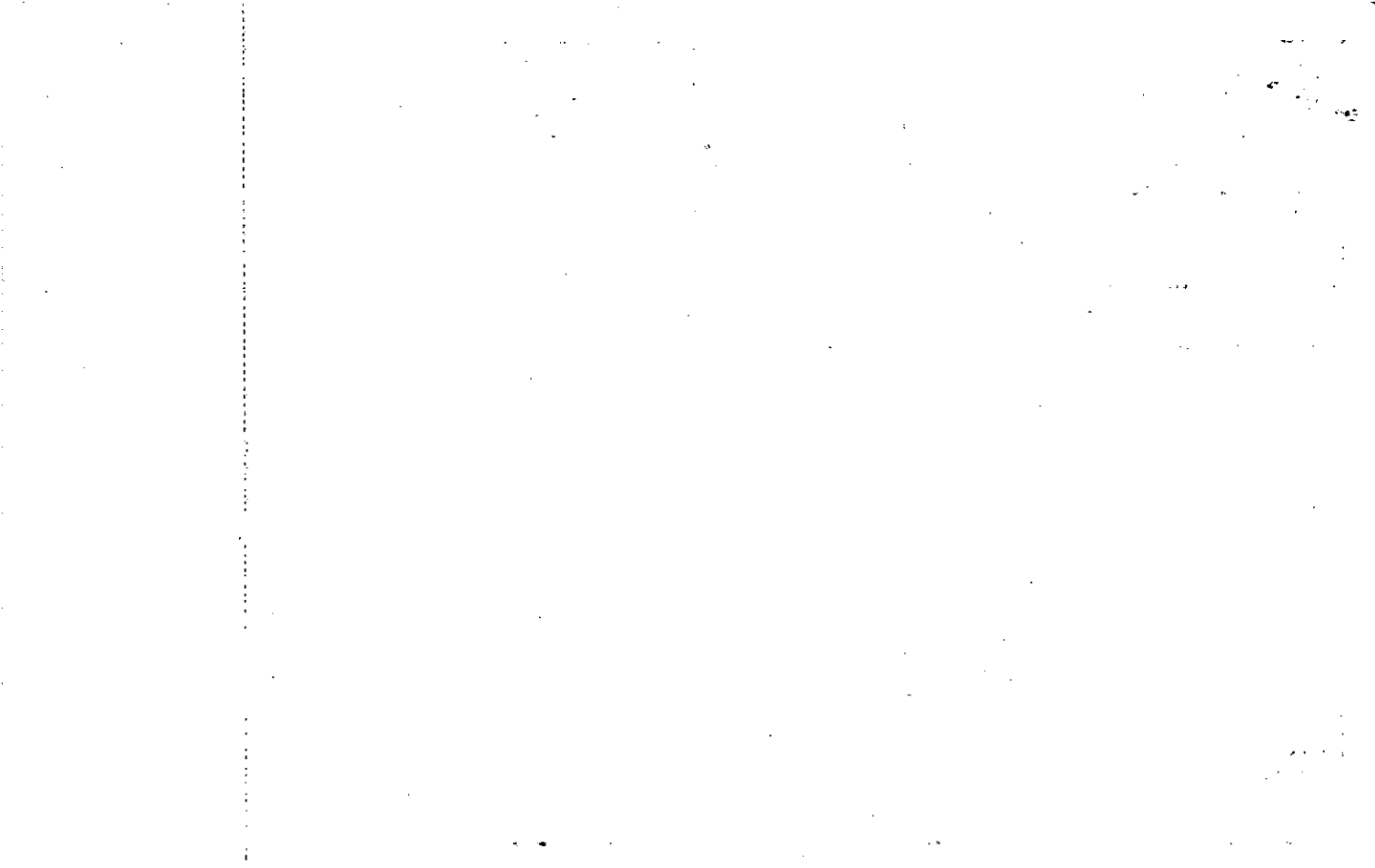


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 1518 |       | 140    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)      | Grantee (To)            | D.B.     | Pg.        | Type    | W.D.Cons |
|-------------------------|---------------------|-------------------------|----------|------------|---------|----------|
| 3/21/94                 | SAWYERS, KENNETH M. | SAWYERS, IRENE Virginia | 1974     | 305        | QC      | -0-      |
|                         |                     |                         |          |            |         |          |
|                         |                     |                         |          |            |         |          |
|                         |                     |                         |          |            |         |          |
|                         |                     |                         |          |            |         |          |
|                         |                     |                         |          |            |         |          |
|                         |                     |                         |          |            |         |          |
| City                    | G.M.D.              | L.D.                    | L.L.     | Dimensions | Acreage |          |
|                         |                     | 15                      | 1244     |            | Return  | Deed     |
|                         |                     |                         |          |            | 2.9     | 2.9      |
| Subdivision             | Block               | Lot                     | Plat Bk. | Page       |         |          |
|                         |                     |                         | 4        | 84         |         |          |
| Brief Legal Description |                     |                         |          |            |         |          |
|                         |                     |                         |          |            |         |          |
|                         |                     |                         |          |            |         |          |



|                                                              |           |                                                           |                                                                                        |                                                                                                                                                                                                                                                          |                     |                         |
|--------------------------------------------------------------|-----------|-----------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|
| Name On <del>Towery, G</del><br>Return: <del>Woodstock</del> |           | MAP BLOCK PAR SUB<br>OLD: <u>1555</u><br>NEW: <u>1518</u> | <u>16</u> <u>11</u> <u>1</u> <u>14</u><br>140 <u>10</u> <u>10</u> <u>10</u><br>Call No | <div style="display: flex; justify-content: space-between;"> <div>15.55</div> <div>16</div> <div>16</div> </div> <div style="display: flex; justify-content: space-between; font-size: small;"> <div>Map</div> <div>Block</div> <div>Parcel</div> </div> |                     |                         |
| Name On Deed: <u>PL 1</u>                                    |           | Property Address: <u>1/5 STELLS. RD.</u>                  |                                                                                        |                                                                                                                                                                                                                                                          |                     | Property Acquired From: |
| Acquired By:                                                 | Deed Will | Approximate Date Acquired:                                | Recorded Yes No                                                                        | D.B. Pg.                                                                                                                                                                                                                                                 | Size: (Dim. or Ac.) |                         |
| Bounded By:                                                  | N.        | S.                                                        | E.                                                                                     | W.                                                                                                                                                                                                                                                       |                     |                         |

| Date                                                 | Grantor (From)                              | Grantee (To)                 | D.B.       | Pg.         | Type              | W.D. Cons.                  |          |            |            |            |            |
|------------------------------------------------------|---------------------------------------------|------------------------------|------------|-------------|-------------------|-----------------------------|----------|------------|------------|------------|------------|
| <u>12/21/69</u>                                      | <u>CROFT, Mrs. Sue</u>                      |                              | <u>93</u>  | <u>593</u>  | <u>WD</u>         | <u>1.10</u><br><u>1.125</u> |          |            |            |            |            |
| <u>'69</u>                                           | <u>SIMPSON, Max D.</u>                      | <u>Towery, Jerry S. Mrs.</u> | <u>105</u> | <u>599</u>  | <u>WD</u>         | <u>10.00</u><br><u>11</u>   |          |            |            |            |            |
| <u>3/78</u>                                          | <u>TOWERY, GERALDINE S.</u><br><i>white</i> | <u>SAWYERS, KENNETH M.</u>   | <u>236</u> | <u>505</u>  | <u>Exec. deed</u> | <u>40</u><br><u>00</u>      |          |            |            |            |            |
| City                                                 |                                             | G.M.D.                       | L.D.       | L.L.        | Dimensions        |                             | Acreage  |            |            |            |            |
| out                                                  |                                             | <u>890</u>                   | <u>15</u>  | <u>1244</u> |                   |                             | Return   | Deed       | Plat       | Comp.      | Used       |
|                                                      |                                             |                              |            |             |                   |                             | <u>3</u> | <u>2.9</u> | <u>2.9</u> | <u>2.9</u> | <u>2.9</u> |
| Subdivision                                          |                                             |                              |            |             |                   | Block                       | Lot      | Plat Book  | Page       |            |            |
|                                                      |                                             |                              |            |             |                   |                             |          | <u>4</u>   | <u>84</u>  |            |            |
| Brief Legal Description: <u>2.9 AC LL 1244 CD 15</u> |                                             |                              |            |             |                   |                             |          |            |            |            |            |



L 2 1244 MAP BLOCK PAR SUB  
 Name On Return: R+1 u OLD: 1555 017  
 Name On Deed: DENMARK NEW: 1518 141 Coll No  
 15.55 17 17  
 Map Block Parcel  
 Property Address: 1/5 STELLS RD. Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

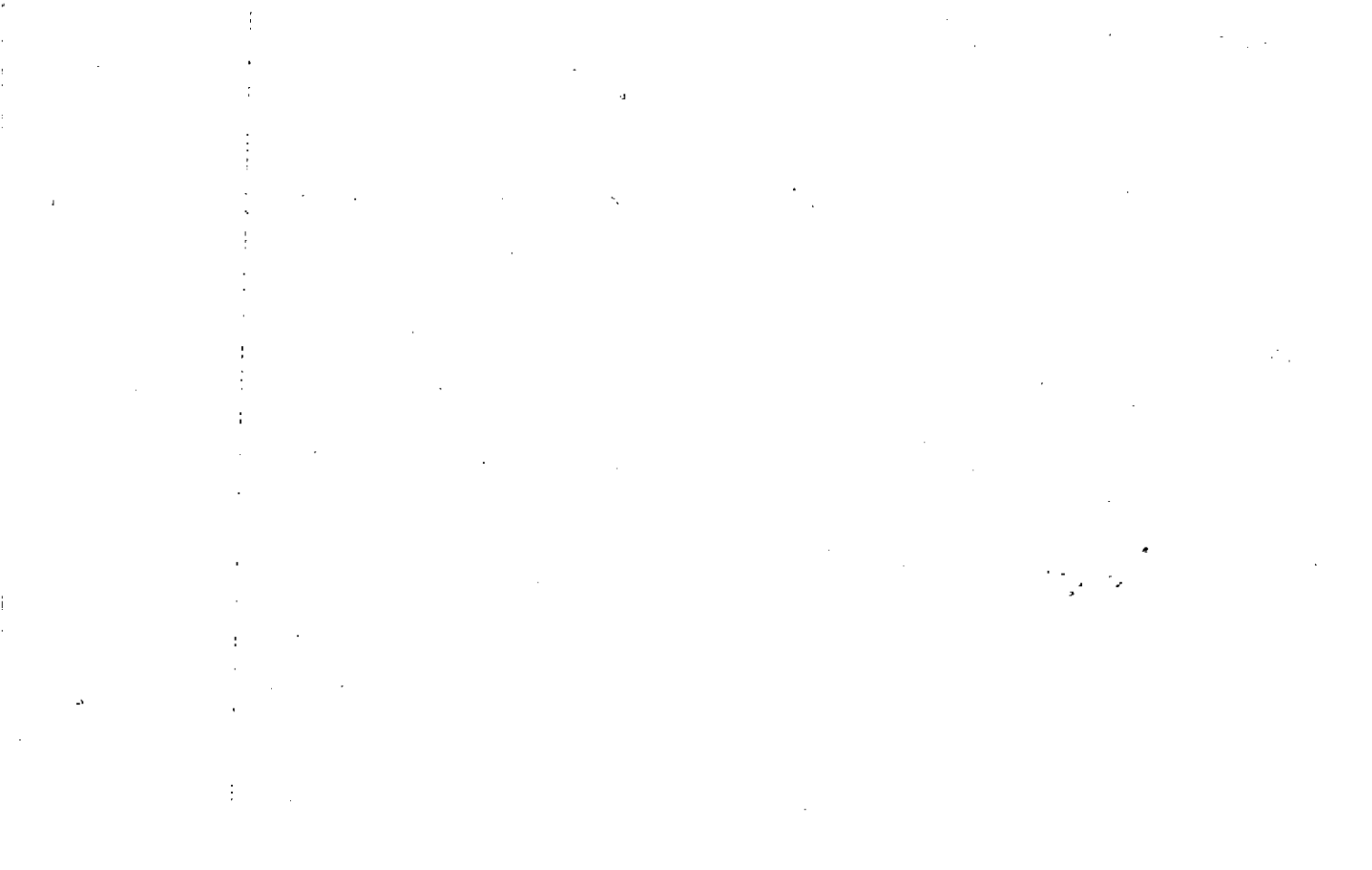
| Date                                                                                                                                                                                                     | Grantor (From)     | Grantee (To)  | D.B. | Pg. | Type | W.D. Cons. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|------|-----|------|------------|
| 8/6/68                                                                                                                                                                                                   | GARLAND, M. D.     |               | 97   | 20  | WD   | 7.00 RTT   |
| 8-19-75                                                                                                                                                                                                  | DENMARK, Arvil RAY | BLACK, JOE D. | 184  | 652 | WD   | 24.00      |
| City G.M.D. L.D. L.L. Dimensions 1.51 AC. Acreage 2.27 AC.<br>Return Deed Plat Comp. Used<br>890 15 1244 5 5.15 5<br>Subdivision Block Lot Plat Book Page<br>Brief Legal Description: 5 AC LL 1244 LD 15 |                    |               |      |     |      |            |











|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 142    |
| Map   | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)             | D.B.  | Pg.        | Type             | W.D. Cons             |
|-------------------------|----------------|--------------------------|-------|------------|------------------|-----------------------|
| 4/27/07                 | SIMPSON, MAX   | NEESE ROAD PARTNERS, LLC | 91088 | 305<br>308 | DC<br>LTD<br>LSD | 3 Parcels<br>1.176.70 |
|                         |                |                          |       |            |                  |                       |
|                         |                |                          |       |            |                  |                       |
|                         |                |                          |       |            |                  |                       |
|                         |                |                          |       |            |                  |                       |
|                         |                |                          |       |            |                  |                       |
|                         |                |                          |       |            |                  |                       |
| City                    | G.M.D.         | L.D.                     | L.L.  | Dimensions | Acreage          |                       |
|                         |                | 15                       | 1172  |            | Return           | Deed                  |
|                         |                |                          |       |            |                  | Plat                  |
|                         |                |                          |       |            |                  | Comp.                 |
|                         |                |                          |       |            |                  | Used                  |
|                         |                |                          |       |            |                  | .50                   |
| Subdivision             | Block          | Lot                      | Plat  | Bk.        | Page             |                       |
|                         |                |                          |       |            |                  |                       |
| Brief Legal Description |                |                          |       |            |                  |                       |
|                         |                |                          |       |            |                  |                       |
|                         |                |                          |       |            |                  |                       |



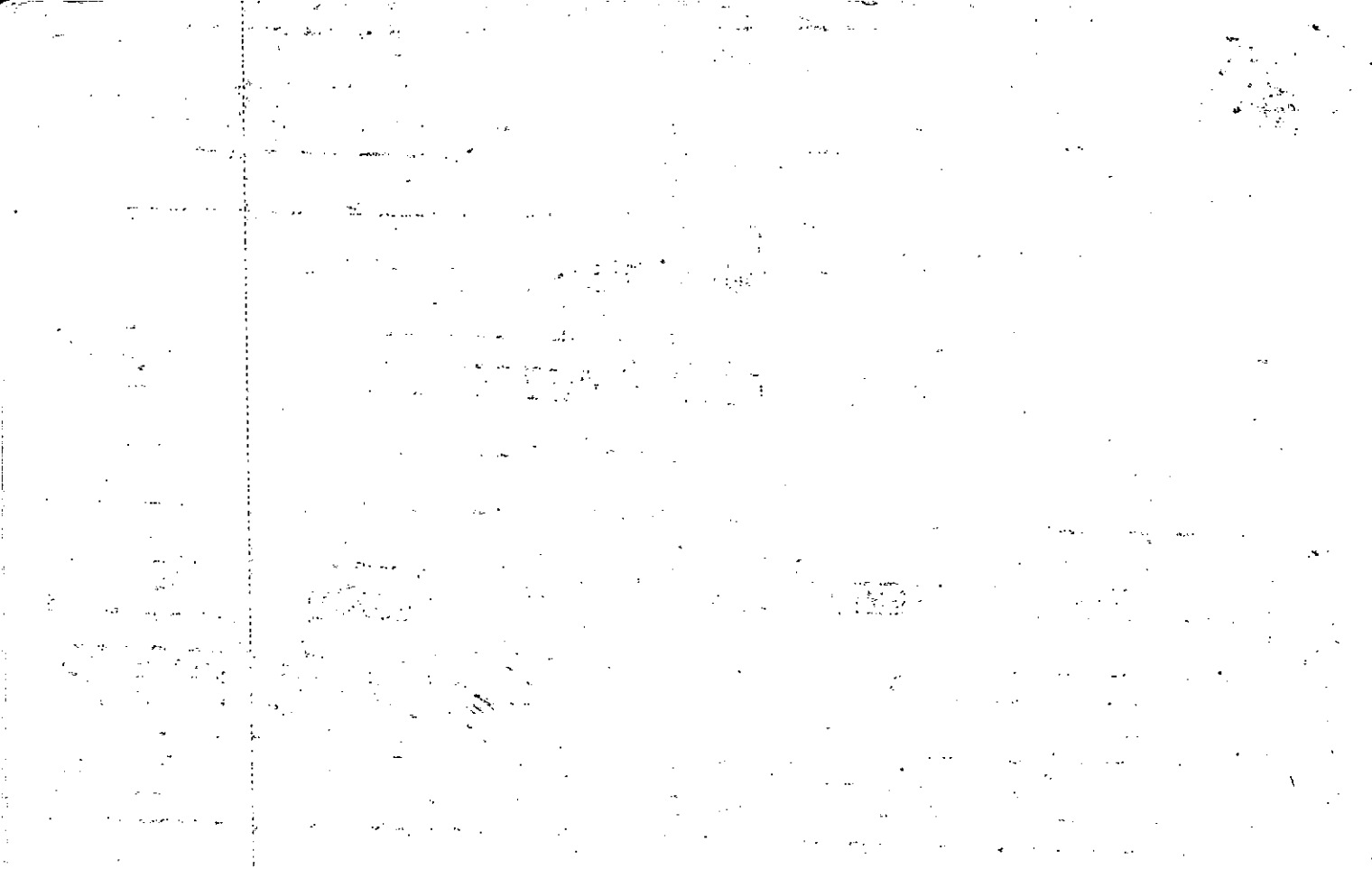
|                   |                                                             |                             |                                                                   |                                                                                |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB                                           |                             | 15-53                                                             | 17B                                                                            |
|                   | OLD: 1553                                                   | 017                         | 4B                                                                |                                                                                |
| Name On Deed:     | NEW: 1518                                                   | Ph 142                      | Call No.                                                          |                                                                                |
| Property Address: |                                                             | Property Acquired From:     |                                                                   |                                                                                |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                                    |

| Date | Grantor (From)       | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons. |
|------|----------------------|----------------|------|-----|------|------------|
| 2/78 | CASTLEBERRY, FRED R. | REECE, BARBARA | 234  | 452 | W    | -0-        |
| 9/88 | " ESTATE "           | " "            | 743  | 176 | QC   | -          |
| 9/88 | REECE, BARBARA       | SIMPSON, MAX   | 743  | 176 | W    | 15.00      |

| City | G.M.D. | L.D. | L.L. | Dimensions            | Acreage |      |      |       |      |
|------|--------|------|------|-----------------------|---------|------|------|-------|------|
|      |        | 15   | 1172 | 82 X 230<br>107 X 230 | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |                       |         |      |      | .50   |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:



|                         |           |
|-------------------------|-----------|
| Property                | OLD: 1553 |
| Acquired From: 15-53-17 |           |
| Acct. No.               | NEW: 1518 |

|       |         |
|-------|---------|
| 017   | C       |
| Ph143 | Call No |

|       |       |        |
|-------|-------|--------|
| 15-53 |       | 17C    |
| Map   | Block | Parcel |

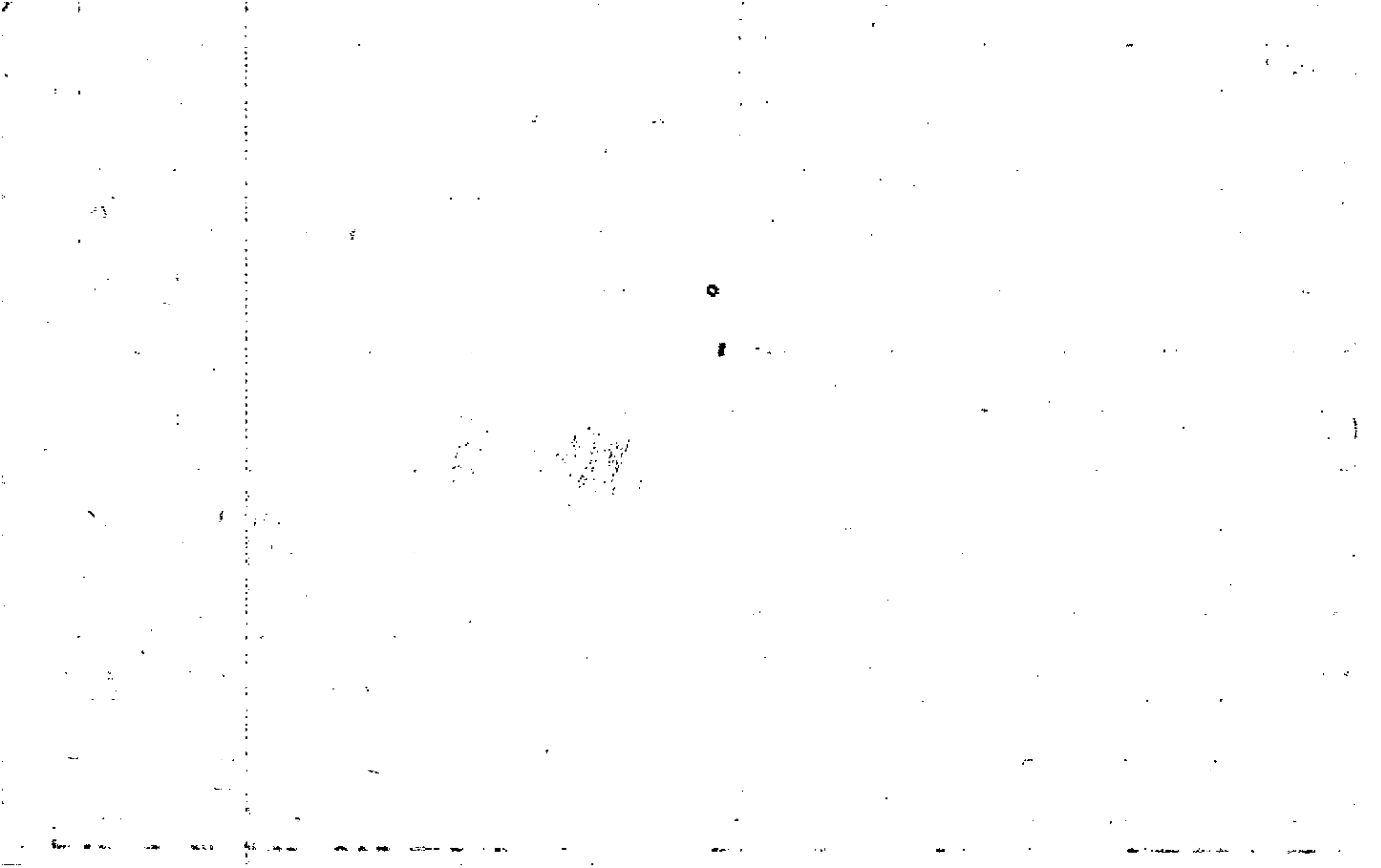
Found in 10-24-90

| Date    | Grantor (From)     | Grantee (To)             | D.B.       | Pg.        | Type      | W.D. Cons            |
|---------|--------------------|--------------------------|------------|------------|-----------|----------------------|
| 9/80    | CASTLEBERRY, GLAYS | REECE, BARBARA D.        | 929<br>292 | 138<br>457 | CORE<br>W | -0-<br>4.00          |
| 11/90   | REECE, BARBARA D.  | SIMPSON, MAX             | 929        | 139        | W         | 50.00                |
| 6/27/07 | SIMPSON, MAX       | NEESE ROAD PARTNERS, LLC | 91688      | 305<br>308 | SC<br>LSD | 3 PARCELS<br>1,176.2 |
|         |                    |                          |            |            |           |                      |
|         |                    |                          |            |            |           |                      |
|         |                    |                          |            |            |           |                      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 15   | 112  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 184  |       |      |

| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       |     |      |     |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |







Name On Castleberry  
Return: Woodstock.

MAP BLOCK PAR SUB  
OLD: 1553 017  
NEW: 1518 144

|       |       |        |
|-------|-------|--------|
| 15.53 |       | 17     |
| Map   | Block | Parcel |

17  
49

Name On  
Deed:

Property Address: N/5 SR 92

Property  
Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                               | Grantor (From)                              | Grantee (To)        | D.B.                            | Pg.                | Type       | W.D. Cons.    |
|----------------------------------------------------|---------------------------------------------|---------------------|---------------------------------|--------------------|------------|---------------|
| 4/10/60                                            | STELL, Bertha.                              |                     | 55                              | 165                | WD         | 2             |
| 5/80                                               | <sup>"estate"</sup><br>CASTLEBERRY, FRED    | CASTLEBERRY, GLADYS | 285                             | 640                | Exc. dwd   | —             |
| 4/3/97                                             | <sup>ESTATE</sup><br>CASTLEBERRY, GLADYS B. | SIMPSON, MAX        | 8740                            | 258<br>260<br>2109 | GC's<br>WD | 67.00         |
| City                                               | G.M.D.                                      | L.D.                | L.L.                            | Dimensions         | 2.5 AC ±   | Acreage 3 — 3 |
| out                                                | 890                                         | 15                  | 1171<br><del>1172</del><br>1172 | 2.01 AC            | Return 13  | Deed 9        |
|                                                    |                                             |                     |                                 |                    | Plat       | Comp. Used    |
|                                                    |                                             |                     |                                 |                    |            | 70 70         |
|                                                    | Subdivision                                 | Block               | Lot                             | Plat Book          | Page       |               |
|                                                    | 3                                           |                     |                                 |                    |            |               |
| Brief Legal Description: #8 AC LL 1171, 1172 LD 15 |                                             |                     |                                 |                    |            |               |
| SEE B/L AGREEMENT 2982-102404                      |                                             |                     |                                 |                    |            |               |

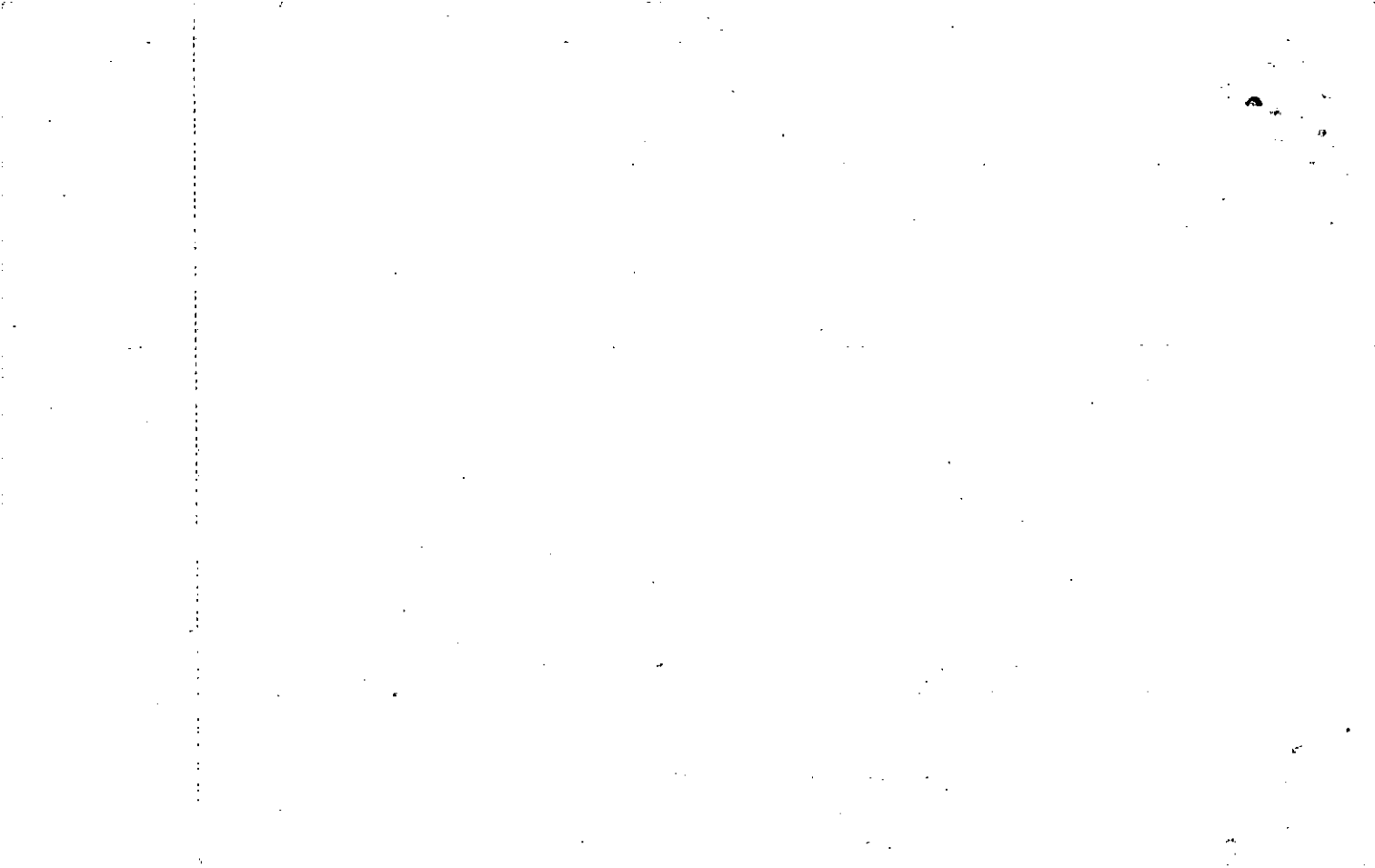


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 1518 |       | 145    |
| Map  | Block | Parcel |

| Date                                                     | Grantor (From)   | Grantee (To)                            | D.B. | Pg.        | Type        | W.D. Cons             |
|----------------------------------------------------------|------------------|-----------------------------------------|------|------------|-------------|-----------------------|
| 11/31/94                                                 | O'DELL, BOBBY L. | WALKER, ROY G.                          | 1738 | 003        | W/D         | 33.00                 |
| 12/28/06                                                 | WALKER, ROY G.   | BEARDEN, JOHN H.<br>ENTERKIN, RANDAL A. | 9343 | 478        | W/D         | 3 PARCELS<br>1,036.78 |
|                                                          |                  |                                         |      |            |             |                       |
|                                                          |                  |                                         |      |            |             |                       |
|                                                          |                  |                                         |      |            |             |                       |
|                                                          |                  |                                         |      |            |             |                       |
|                                                          |                  |                                         |      |            |             |                       |
| City                                                     | G.M.D.           | L.D.                                    | L.L. | Dimensions | Acreage     |                       |
|                                                          |                  | 15                                      | 1133 | 1.33 AC ±  | Return Deed | Plat Comp. Used       |
| Subdivision                                              |                  |                                         |      |            | Block       | Lot                   |
|                                                          |                  |                                         |      |            |             | Plat Bk. Page         |
|                                                          |                  |                                         |      |            |             | 3 248                 |
| Brief Legal Description SEE B/L AGREEMENT 2982-104 & 102 |                  |                                         |      |            |             |                       |
|                                                          |                  |                                         |      |            |             |                       |
|                                                          |                  |                                         |      |            |             |                       |



|                             |                                                            |
|-----------------------------|------------------------------------------------------------|
| Name On Ref: <u>RT 1</u>    | MAP <u>1553</u> BLOCK <u>16</u> PAR <u>16</u> SUB <u>1</u> |
| Name On Deed: <u>CASTLE</u> | NEW: <u>1518</u> <u>145</u> Lot No                         |

|              |       |           |           |
|--------------|-------|-----------|-----------|
| <u>15.53</u> |       | <u>16</u> | <u>16</u> |
| Map          | Block | Parcel    | <u>48</u> |

|                                      |                            |                                     |                              |                     |
|--------------------------------------|----------------------------|-------------------------------------|------------------------------|---------------------|
| Property Address: <u>N/5 SR 92</u>   | Property Acquired From:    |                                     |                              |                     |
| Acquired By: <u>Deed</u> <u>Will</u> | Approximate Date Acquired: | Recorded Yes <u>  </u> No <u>  </u> | D.B. <u>  </u> Pg. <u>  </u> | Size: (Dim. or Ac.) |
| Bounded By: <u>N.</u>                | <u>S.</u>                  | <u>E.</u>                           | <u>W.</u>                    |                     |

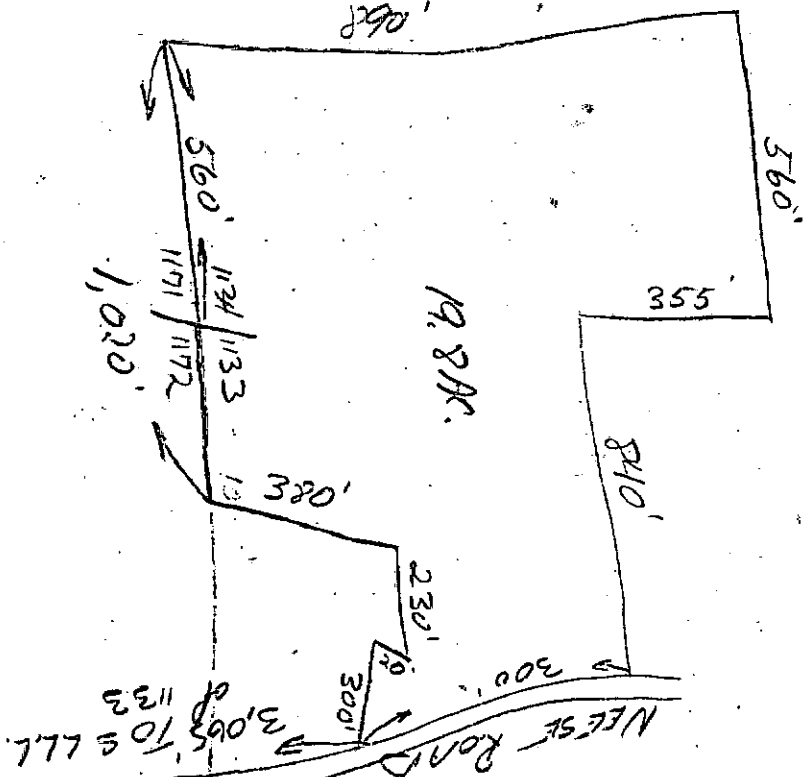
| Date            | Grantor (From)          | Grantee (To)         | D.B.                     | Pg.                      | Type      | W.D.Cons.    |
|-----------------|-------------------------|----------------------|--------------------------|--------------------------|-----------|--------------|
| <u>6/27/70</u>  | <u>CASTLEBERRY J.C.</u> | <u>ETOWAH BANK</u>   | <u>107</u>               | <u>146</u>               | <u>SD</u> |              |
| <u>10-21-75</u> | <u>"</u>                | <u>O'Dell, Bobby</u> | <u>197</u><br><u>188</u> | <u>202</u><br><u>293</u> | <u>WD</u> | <u>27'12</u> |
|                 |                         |                      | <u>104</u><br><u>141</u> | <u>672</u><br><u>360</u> |           |              |

| City        | G.M.D.     | L.D.      | L.L.                       | Dimensions | 2 AC.  | Acreage <u>4.43 AC</u> |           |           |          |
|-------------|------------|-----------|----------------------------|------------|--------|------------------------|-----------|-----------|----------|
|             | <u>890</u> | <u>15</u> | <u>1133</u><br><u>1177</u> |            | Return | Deed                   | Plat      | Comp.     | Used     |
|             |            |           |                            |            |        | <u>9</u>               |           | <u>9</u>  | <u>9</u> |
| Subdivision |            |           |                            |            | Block  | Lot                    | Plat Book | Page      |          |
|             |            |           |                            |            |        |                        | <u>12</u> | <u>22</u> |          |

Brief Legal Description: 9 AC LL1171 CD 15  
For 1982 Tax, parcels 18 & 19 combined per return.

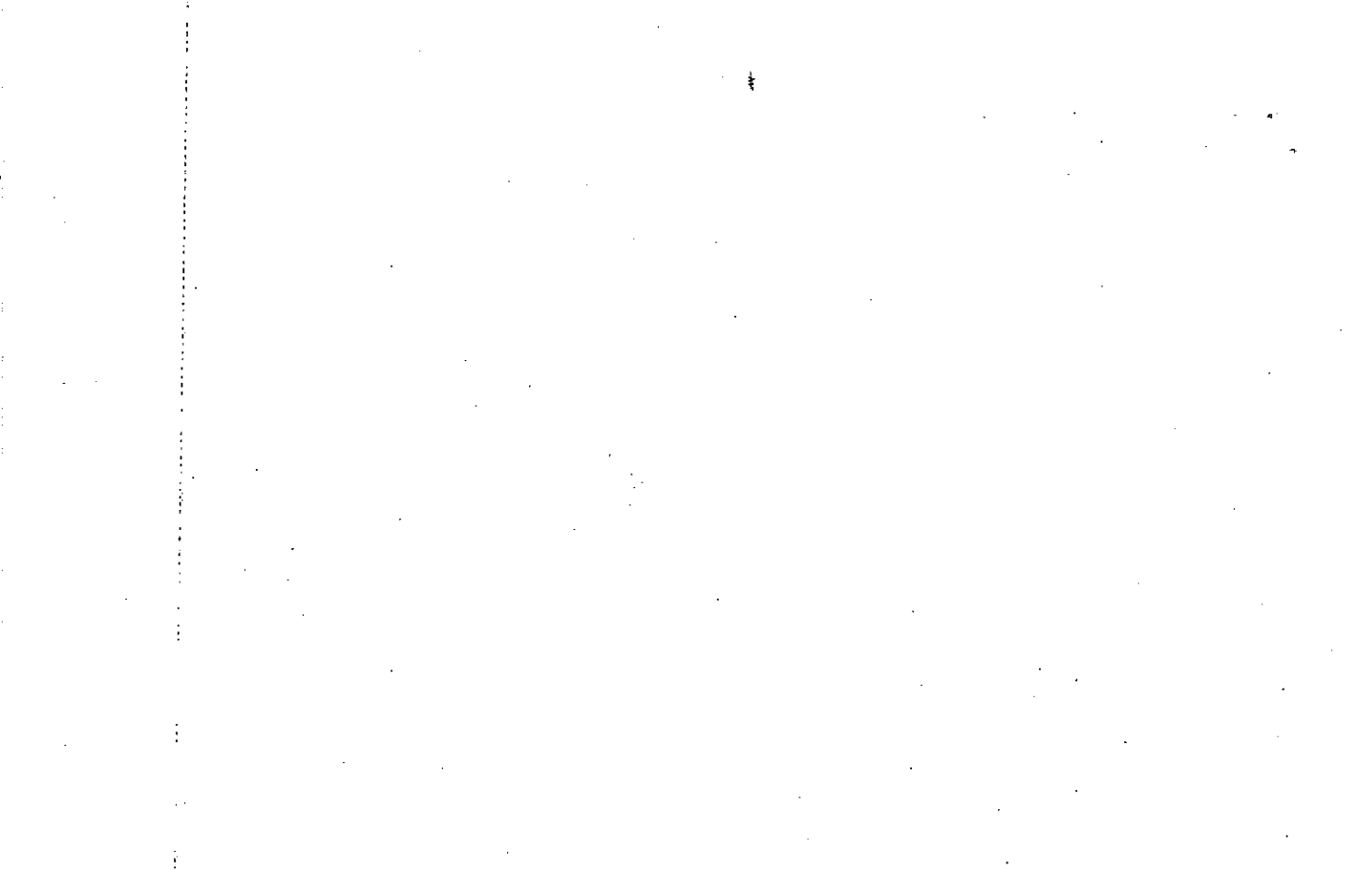
5-26

8654

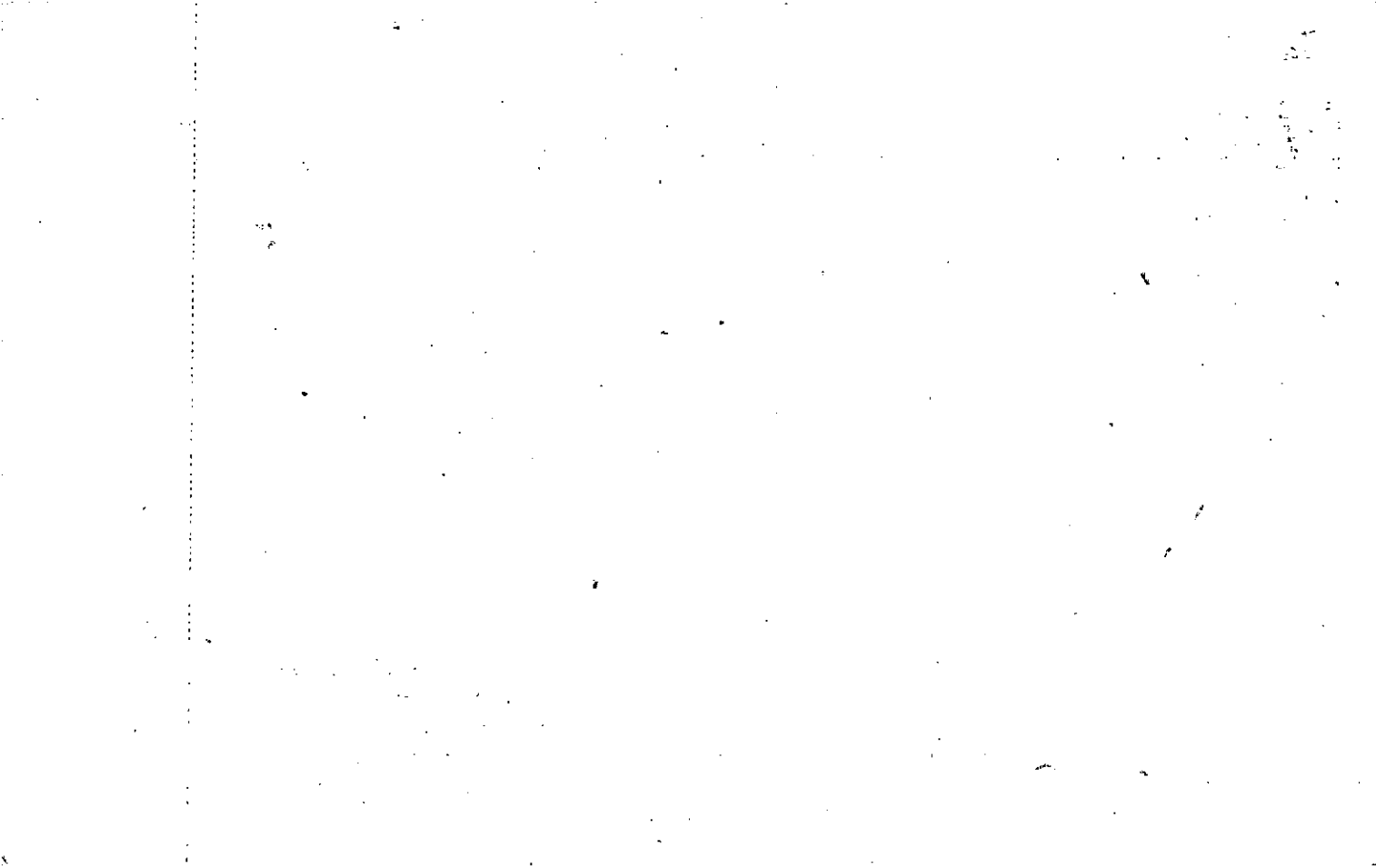


S 44. 1133









|                            |                  |                  |         |
|----------------------------|------------------|------------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 1553 | BLOCK<br>PAR 030 | SUB     |
| Acct. No. 8                | NEW: 1518        | PH 147           | Call No |

|       |       |        |
|-------|-------|--------|
| 15-53 |       | 30     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                             | Grantee (To)                                        | D.B. | Pg. | Type | W.D. Cons         |
|---------|--------------------------------------------|-----------------------------------------------------|------|-----|------|-------------------|
| 12/87   | LINDA DENISE<br>HAWKINS, RALPH B.          | CHURCH OF<br>1ST BAPTIST WOODSTOCK                  | 701  | 511 | W    | FER INC.<br>21.00 |
| 8/23/02 | FIRST BAPTIST CHURCH<br>OF WOODSTOCK &     | FIRST BAPTIST CHURCH OF<br>WOODSTOCK, GEORGIA, INC. | 5473 | 339 | Q/C  | 10                |
|         | FIRST BAPTIST CHURCH OF<br>WOODSTOCK, INC. |                                                     |      |     |      |                   |
|         |                                            |                                                     |      |     |      |                   |
|         |                                            |                                                     |      |     |      |                   |
|         |                                            |                                                     |      |     |      |                   |

| City | G.M.D.      | L.D. | L.L.         | Dimensions              | Acreage     | 31.72 AC ±      |
|------|-------------|------|--------------|-------------------------|-------------|-----------------|
|      |             | 15   | 1132<br>1133 | X 32.78 AC ±<br>33.52 ± | Return Deed | Plat Comp. Used |
|      |             |      |              |                         |             | 10112           |
|      | Subdivision |      |              | X 152.72 AC             | Block       | Lot             |
|      |             |      |              |                         |             | Plat Bk. Page   |
|      |             |      |              |                         |             | 3 381           |

XX 80.38 AC

Brief Legal Description: FOR R9 TAX PARCEL 30A COMBINED PER REQUEST 1/14/88

FOR 40 TAX 21C, 28, 29, 30C, 30D, 30E COMBINED X. 7393 AC ± (USED FOR R/L PER

1995 DEEDS 2041-180 THRU 1816, SEEMS AS THOUGH DIFFERENT ACREAGES ARE MENTIONED ON

DEEDS 2041-183 & 186 USED ACREAGE FIGURE LISTED ON 2ND PAGE OF THOSE DEEDS. (6/8/95 OVER +

\*\* PARCEL 170A COMBINED PER RICKY IN  
TAX ASSESSORS OFFICE. 5/6/99

\*\* PARCELS 168 & 168A COMBINED, AFTER  
WORKING 1999 DEEDS.

Name On Return: *R/ WDSV*

Name On Deed: *LONG, Earl. life estate only / passed away*

Property Address: *ON NEESE RD 1980*

Acquired By: ☐ Deed ☐ Will ☐ Approximate Date Acquired: \_\_\_\_\_

Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

2-113 78  
Photo Call No.

15.53 30  
Map Block Parcel

Property Acquired From: \_\_\_\_\_

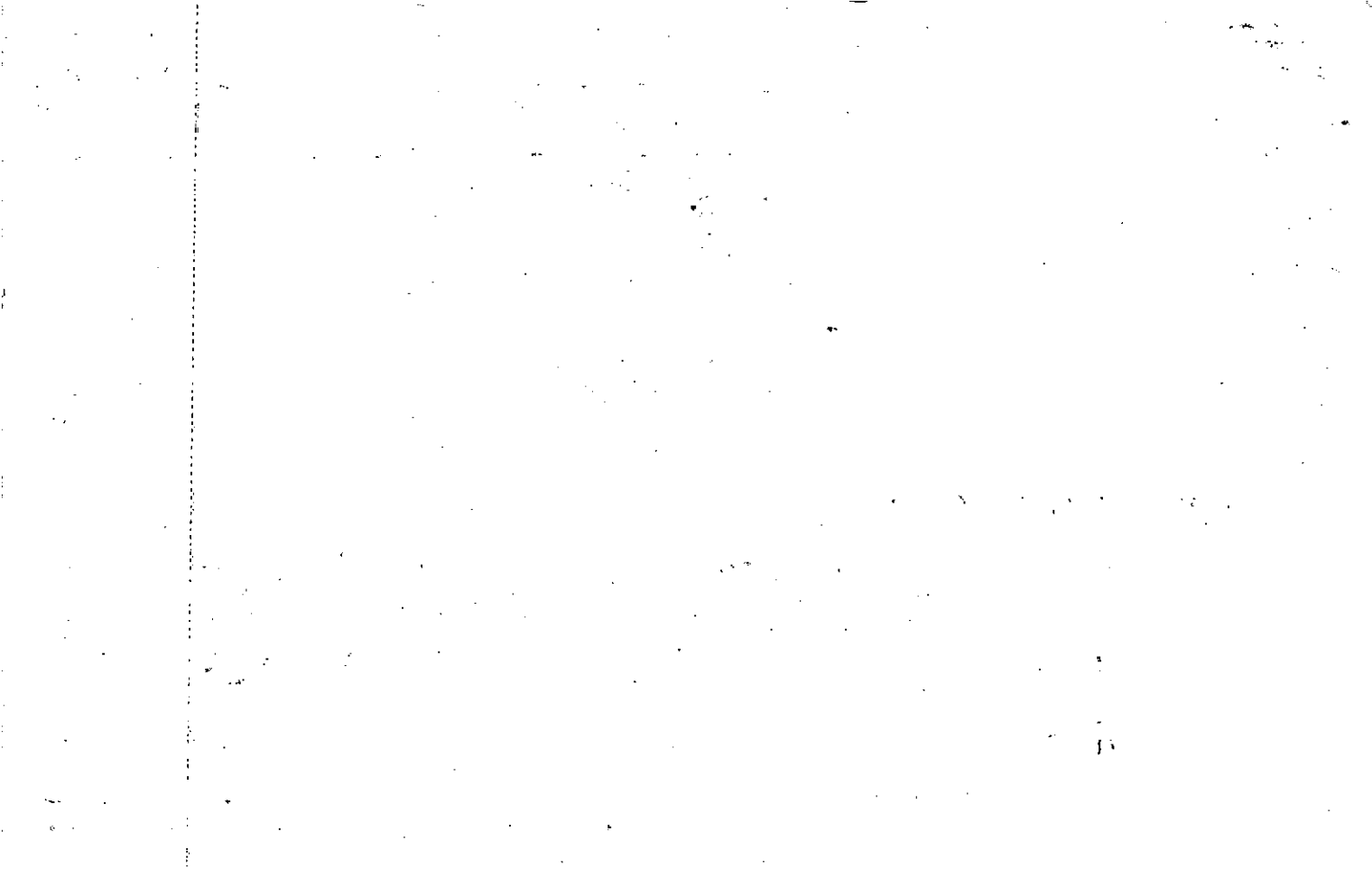
Recorded Yes ☐ No ☐ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_

| Date                                              | Grantor (From)       | Grantee (To)                      | D.B.         | Pg.        | Type                           | W.D.Cons. |
|---------------------------------------------------|----------------------|-----------------------------------|--------------|------------|--------------------------------|-----------|
| 10/4/69                                           | LONG, T.E. Mrs. Est. |                                   | 103          | 279        | KID                            | —         |
| 12-87                                             | LONG, THELMA E.      | LONG, JAMES LARRY                 | 683          | 28         | By Will                        | -D-       |
| 12-87                                             | LONG, JAMES LARRY    | FIRST BAPTIST CHURCH OF WOODSTOCK | 683          | 30         | W                              | 322.30    |
| City                                              | G.M.D.               | L.D.                              | L.L.         | Dimensions | 50.25 AC ± Acreage 98.75 22.75 |           |
| out                                               | 890                  | 15                                | 1132<br>1133 |            | Return                         | Deed      |
|                                                   |                      |                                   |              |            | 71                             | 32        |
|                                                   |                      |                                   |              |            | 32                             | 32        |
|                                                   |                      |                                   |              |            | 32                             | 32        |
| Subdivision                                       |                      |                                   |              | Block      | L6t                            | Plat Book |
|                                                   |                      |                                   |              |            |                                | 3         |
|                                                   |                      |                                   |              |            |                                | 381       |
| Brief Legal Description: 32AC LL 1133, 1172 LD 15 |                      |                                   |              |            |                                |           |

7  
25

19A = \$1000  
24A = \$900

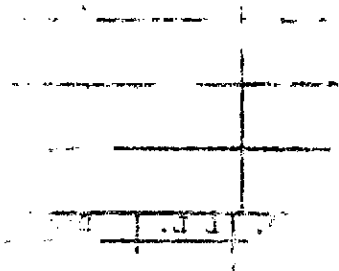












|                                        |                       |                            |                             |                         |                     |          |  |     |  |       |  |  |
|----------------------------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|----------|--|-----|--|-------|--|--|
| Name On Return:                        |                       |                            |                             |                         |                     | 15-53    |  |     |  | 26-B  |  |  |
| Name On Deed:                          |                       |                            |                             | Photo                   |                     | Call No. |  | Map |  | Block |  |  |
| Property Address: <u>1/5 Neece Rd.</u> |                       |                            |                             | Property Acquired From: |                     |          |  |     |  |       |  |  |
| Acquired By:                           | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |          |  |     |  |       |  |  |
| Bounded By:                            | N.                    | S.                         | E.                          | W.                      |                     |          |  |     |  |       |  |  |

| Date                                   | Grantor (From)                                      | Grantee (To)                    | D.B. | Pg.  | Type       | W.D. Cons.      |         |           |
|----------------------------------------|-----------------------------------------------------|---------------------------------|------|------|------------|-----------------|---------|-----------|
| 7-23-70                                | Neece, Elda Lee                                     | NEESE, Cliff & Angeline         | 107  | 426  | WID        | 3.00/RTT        |         |           |
| 9/81                                   | NEESE, ANGELINE                                     | SMITH, EVELYN NEESE             | 311  | 147  | W          | 1.00            |         |           |
| 2-26-86                                | Smith, Evelyn Neece <sup>etal.</sup> <u>1/2 Int</u> | Benz, Deborah K. <u>1/2 Int</u> | 512  | 446  | WID        | 2 Lots<br>19.00 |         |           |
| City                                   |                                                     | G.M.D.                          | L.D. | L.L. | Dimensions |                 | Acreage |           |
|                                        |                                                     | 890                             | 15   | 1100 |            |                 | Return  | Deed      |
|                                        |                                                     |                                 |      |      |            |                 | 10.386  | Plat      |
|                                        |                                                     |                                 |      |      |            |                 |         | Comp.     |
|                                        |                                                     |                                 |      |      |            |                 |         | Used      |
|                                        |                                                     |                                 |      |      |            |                 |         | 10.39     |
| Subdivision                            |                                                     |                                 |      |      |            | Block           | Lot     | Plat Book |
|                                        |                                                     |                                 |      |      |            |                 |         | Page      |
|                                        |                                                     |                                 |      |      |            |                 |         |           |
| Brief Legal Description: <u>11 Ac.</u> |                                                     |                                 |      |      |            |                 |         |           |
|                                        |                                                     |                                 |      |      |            |                 |         |           |
|                                        |                                                     |                                 |      |      |            |                 |         |           |



MAP BLOCK PAR SUB

Name On  
Return:

OLD: 1553

026

D

Name On  
Deed:

NEW: 1518

151to.

Call No.

15-53

Map

Block

Parcel

26D

Property  
Address:Property  
Acquired From:

26A

Acquired  
By:Deed \_\_\_\_\_  
Will \_\_\_\_\_Approximate  
Date Acquired:Recorded  
Yes \_\_\_\_\_ No \_\_\_\_\_

D.B. \_\_\_\_\_ Pg. \_\_\_\_\_

Size:  
(Dim. or Ac.)Bounded  
By:

N.

S.

E.

W.

| Date | Grantor (From)                  | Grantee (To)                      | D.B. | Pg. | Type | W.D.Cons.       |
|------|---------------------------------|-----------------------------------|------|-----|------|-----------------|
| 4/79 | PRIEST, JOYCE<br><i>HERSHEL</i> | DALTON, EVA MAE                   | 261  | 270 | W    | 1 <sup>00</sup> |
| 7/84 | "Reece"<br>DALTON, EVA MAE      | REECE, EVA MAE<br><i>LLOYD E.</i> | 410  | 481 | QC   | -0-             |
|      |                                 |                                   |      |     |      |                 |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1180 | 125 X 170  |         |      |      | 49    |      |

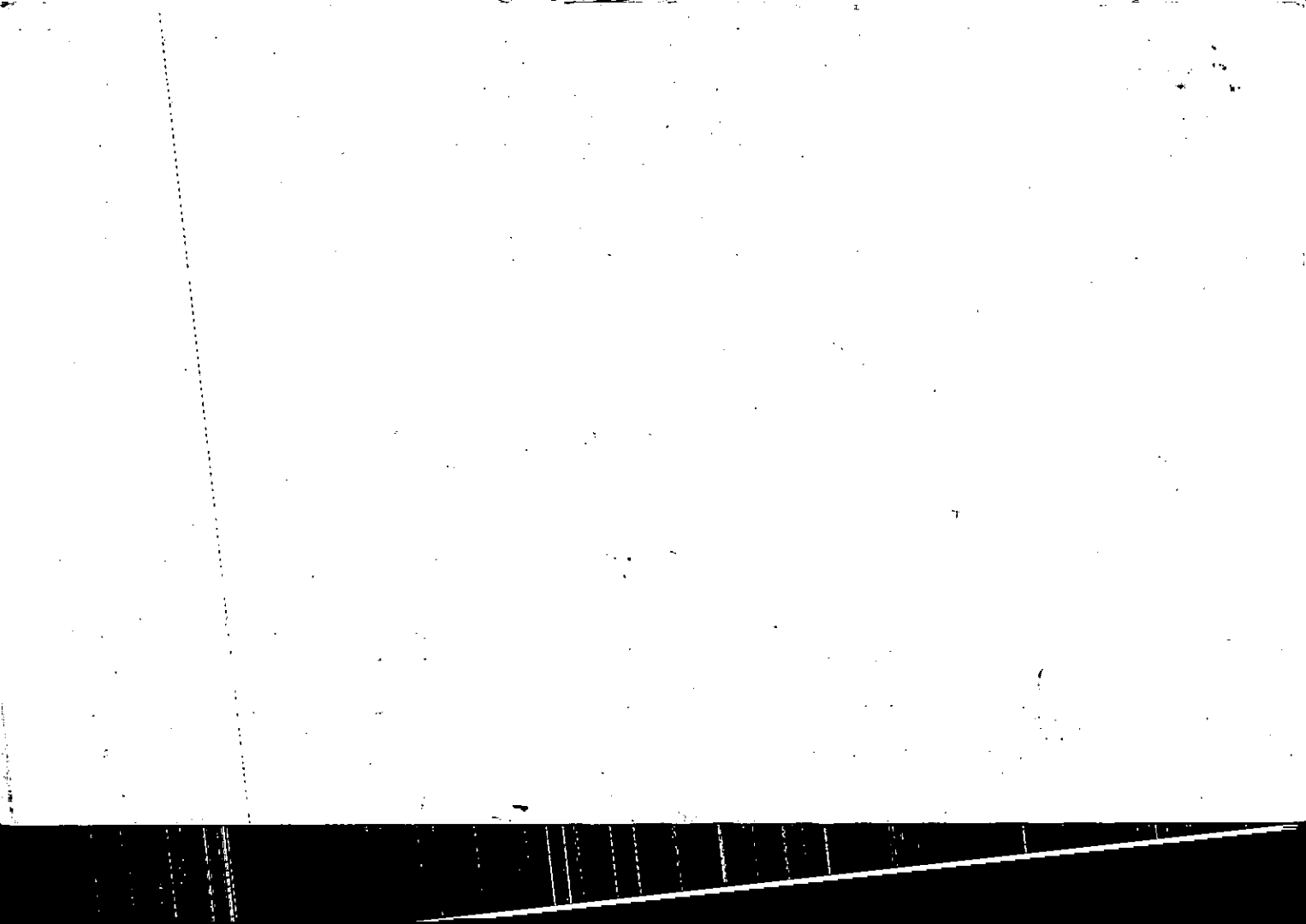
| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:

14-7-76  
L

|                   |                          |                            |                                                                            |
|-------------------|--------------------------|----------------------------|----------------------------------------------------------------------------|
| Name On Return:   | MAP - BLOCK<br>OLD: 1553 | PAR - SUB<br>025      A    | 15-53      25A                                                             |
| Name On Deed:     | NEW: 1518                | Photo 152      Call No.    | Map      Block      Parcel                                                 |
| Property Address: |                          | Property Acquired From:    |                                                                            |
| Acquired By:      | Deed _____ Will _____    | Approximate Date Acquired: | Recorded Yes _____ No _____<br>D.B. _____ Pg. _____<br>Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____        | E. _____                   | W. _____                                                                   |

| Date                     | Grantor (From)               | Grantee (To)                 | D.B. | Pg.  | Type       | W.D.Cons.    |         |           |
|--------------------------|------------------------------|------------------------------|------|------|------------|--------------|---------|-----------|
| 8/78                     | SMITH, ROYCE & EVELYN        | SMITH, RICHARD GARY          | 244  | 591  | W          | -0-          |         |           |
| 9/30/05                  | SMITH, RICHARD GARY          | SMITH, RICHARD GARY & JUDY C | 8427 | 18   | W.D.       | -0-          |         |           |
| 10/4/06                  | SMITH, RICHARD GARY & JUDY C | NEESE ROAD DEV. CO. LLC      | 9136 | 51   | W.D.       | TRACTS 890 ∞ |         |           |
| City                     |                              | G.M.D.                       | L.D. | L.L. | Dimensions |              | Acreage |           |
|                          |                              |                              | 15   | 1100 | 210 X 210  |              | Return  | Deed      |
|                          |                              |                              |      |      |            |              | Plat    | Comp.     |
|                          |                              |                              |      |      |            |              | 1.01    | Used      |
|                          |                              |                              |      |      |            |              |         |           |
| Subdivision              |                              |                              |      |      |            | Block        | Lot     | Plat Book |
|                          |                              |                              |      |      |            |              |         | Page      |
|                          |                              |                              |      |      |            |              |         |           |
| Brief Legal Description: |                              |                              |      |      |            |              |         |           |
|                          |                              |                              |      |      |            |              |         |           |
|                          |                              |                              |      |      |            |              |         |           |



|                              |               |                     |  |
|------------------------------|---------------|---------------------|--|
| Name On Return: <i>RT 16</i> | MAP OLD: 1553 | BLOCK PAR SUB 026 A |  |
| Name On Deed:                | NEW: 1518     | 153                 |  |

|              |            |        |
|--------------|------------|--------|
| <i>15-53</i> | <i>26A</i> |        |
| Map          | Block      | Parcel |

|                                        |                         |
|----------------------------------------|-------------------------|
| Property Address: <i>1/5 Neece Rd.</i> | Property Acquired From: |
|----------------------------------------|-------------------------|

|              |                                                             |                            |                                                                   |                                                            |                     |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|

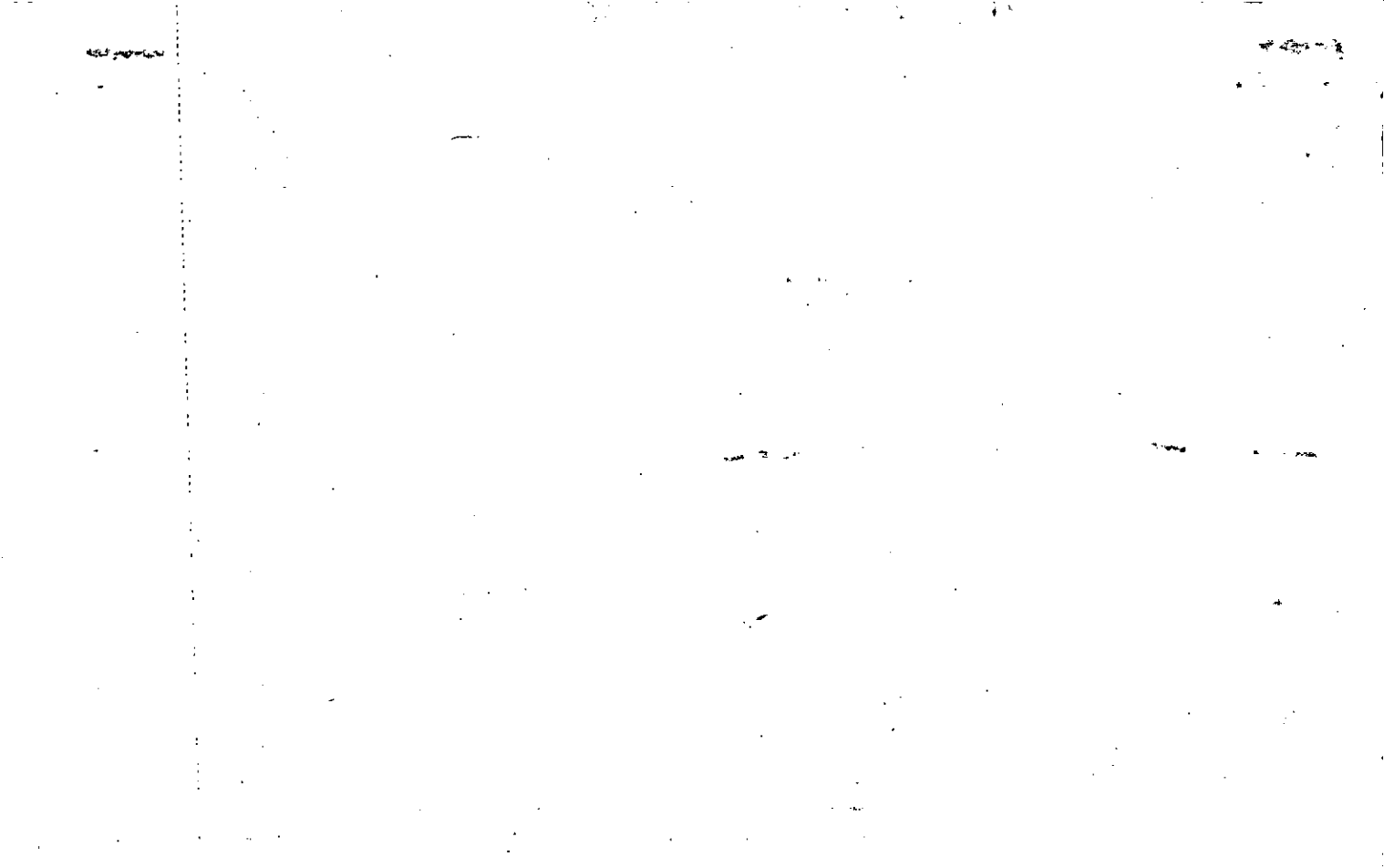
|             |                             |                             |                             |                             |
|-------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| Bounded By: | N. <input type="checkbox"/> | S. <input type="checkbox"/> | E. <input type="checkbox"/> | W. <input type="checkbox"/> |
|-------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

| Date     | Grantor (From)            | Grantee (To)          | D.B. | Pg. | Type           | W.D. Cons. |
|----------|---------------------------|-----------------------|------|-----|----------------|------------|
| 10-29-70 | NEECE, Elda Lee           | PRIEST, Hershel       | 110  | 121 | WD             | 2.0% RTT   |
| 5/80     | PRIEST, HERSHEL "settlor" | NEESE, ELDA "TRUSTEE" | 286  | 311 | Exec. deed     | -          |
| 11/81    | NEESE, ELDA et al         | City of Woodstock     | 314  | 27  | Court judgment |            |

| City | G.M.D. | L.D. | L.V. | Dimensions | Acres | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|-------|--------|------|------|-------|------|
|      | 890    | 15   | 1100 | 250 x 170  |       |        |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 19        | 151  |

|                                     |
|-------------------------------------|
| Brief Legal Description: <i>Lot</i> |
|-------------------------------------|



|                |           |       |         |     |
|----------------|-----------|-------|---------|-----|
| Pr. perty      | MAP       | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 1553 | 026   |         |     |
| Acct. No.      | NEW: 1518 | 154   | Call No |     |

|       |       |        |
|-------|-------|--------|
| 15-53 |       | 26     |
| Map   | Block | Parcel |

| Date                                       | Grantor (From)                                               | Grantee (To)                                                     | D.B.         | Pg.        | Type     | W.D. Cons |
|--------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|--------------|------------|----------|-----------|
| 11/18/93                                   | F/K/A ELDA LEE NEESE, <del>INT.</del><br>BENTLEY, ELDA NEESE | DOBBS, SARA JANE <del>2/3</del><br>MURPHY, MARGIE <del>2/3</del> | 1661         | 332        | W/D      | -0-       |
| 9/26/06                                    | MURPHY, MARGIE L.<br>DOBBS, SARA JANE<br>BENTLEY, ELDA NEESE | DONNA<br>NEESE, JERRY                                            | 9813<br>9108 | 353<br>5   | WD<br>WD | 90.00     |
|                                            |                                                              |                                                                  |              |            |          |           |
|                                            |                                                              |                                                                  |              |            |          |           |
|                                            |                                                              |                                                                  |              |            |          |           |
|                                            |                                                              |                                                                  |              |            |          |           |
|                                            |                                                              |                                                                  |              |            |          |           |
| City                                       | G.M.D.                                                       | L.D.                                                             | L.L.         | Dimensions | Acreage  |           |
|                                            |                                                              | 15                                                               | 1100         |            | 1.71 AC  |           |
|                                            |                                                              |                                                                  |              |            | Return   | Deed      |
|                                            |                                                              |                                                                  |              |            | Plat     | Comp.     |
|                                            |                                                              |                                                                  |              |            | Used     |           |
|                                            | Subdivision                                                  | Block                                                            | Lot          | Plat Bk.   | Page     |           |
|                                            |                                                              |                                                                  |              |            |          |           |
| Brief Legal Description                    |                                                              |                                                                  |              |            |          |           |
| ADJUSTED ACREAGE PER DEED 1661/332. 3-9-94 |                                                              |                                                                  |              |            |          |           |
|                                            |                                                              |                                                                  |              |            |          |           |
|                                            |                                                              |                                                                  |              |            |          |           |



Name On Return:

2-115 32  
Photo Call No.

15-53 26  
Map Block Parcel

Name On Deed: NEESE, Elda Lee

Property Address: NEESE RD. RT. #1, WOODSTOCK

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                                     | Grantor (From)   | Grantee (To)                                | D.B. | Pg.        | Type             | W.D. Cons. |
|----------------------------------------------------------|------------------|---------------------------------------------|------|------------|------------------|------------|
| 2/22/66                                                  | NEESE, Elda Lee  | BANK OF WOODSTOCK                           | 83   | 258        | SD               |            |
|                                                          |                  | Reece, Eva Mae                              | Per  | '85        | Tax Return       |            |
| 11/12/93                                                 | NEESE, JERRY LEE | F/K/A ELDA LEE NEESE<br>BENTLEY, ELDA NEESE | 1661 | 330        | OC               | -2         |
| City                                                     | G.M.D.           | L.D.                                        | L.L. | Dimensions | *1.71 AC Acreage |            |
|                                                          | 890              | 15                                          | 1100 |            | Return           | Deed       |
|                                                          |                  |                                             |      |            | 15               | 2          |
|                                                          |                  |                                             |      |            | Plat             | Comp.      |
|                                                          |                  |                                             |      |            | 15.5             | 18         |
|                                                          | Subdivision      | Block                                       | Lot  | Plat Book  | Page             |            |
|                                                          | .5               |                                             |      |            |                  |            |
| Brief Legal Description: <del>1/2</del> AC LL 1100 LD 15 |                  |                                             |      |            |                  |            |

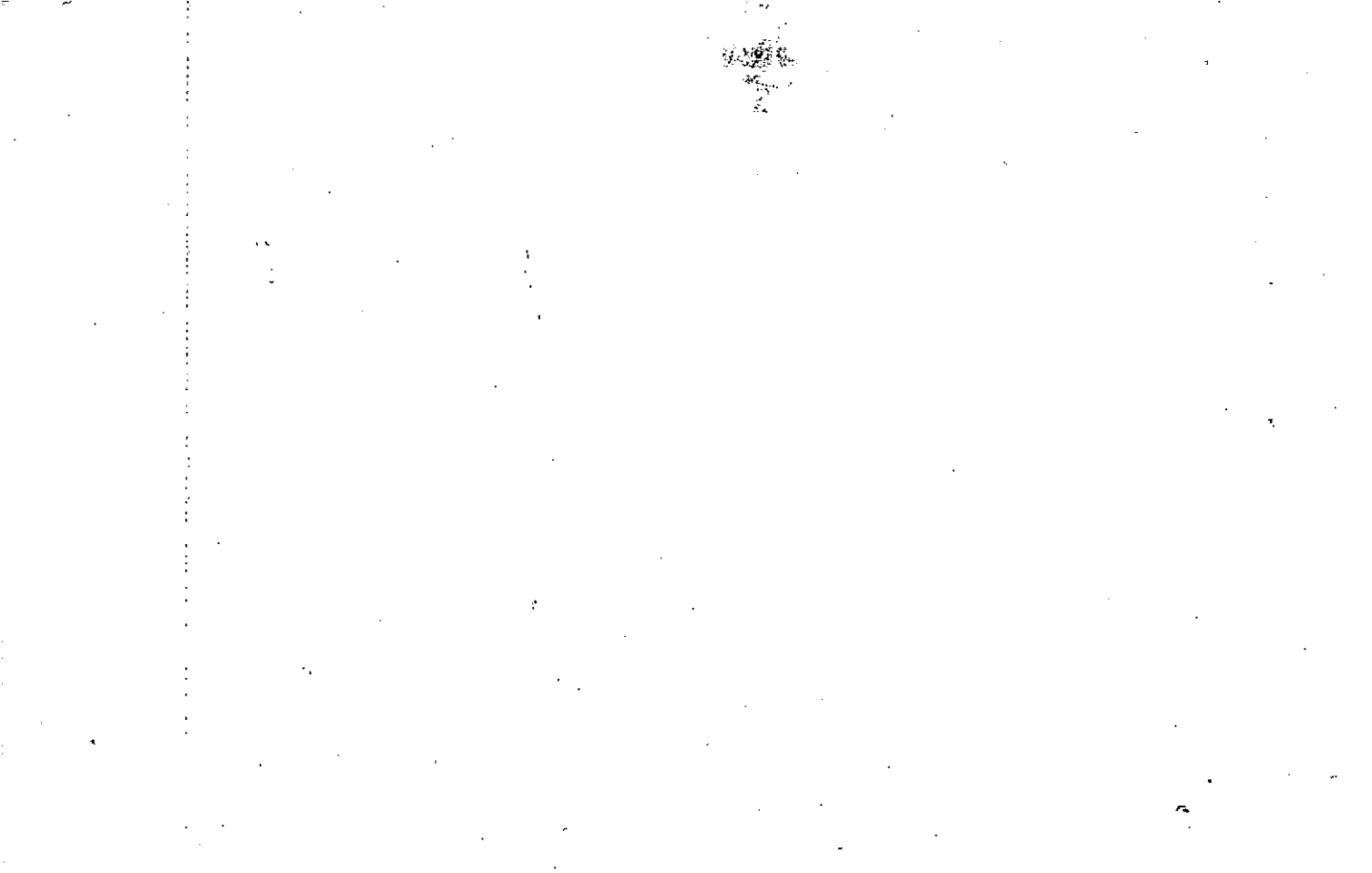
100

|                |           |       |         |     |
|----------------|-----------|-------|---------|-----|
| Property       | MAP       | BLOCK | PAR     | SUB |
| Acquired From: | OLD: 1553 | 026   | E       |     |
| Acct. No.      | NEW: 1518 | 155   | Call No |     |

|       |       |        |
|-------|-------|--------|
| 15-53 |       | 26E    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                            | Grantee (To)     | D.B.  | Pg. | Type | W.D. Cons |
|----------|-------------------------------------------|------------------|-------|-----|------|-----------|
| 1-30-86  |                                           |                  | 507   | 598 | Corr | -         |
| 6/94     | NEESE, ELDA LEE                           | NEESE, TERRY LEE | 403   | 380 | W    | -0-       |
| 11/18/93 | FKA ELDA LEE NEESE<br>BENTLEY, ELDA NEESE | " " "            | 11661 | 328 | QC   | -0-       |
|          |                                           |                  |       |     |      |           |
|          |                                           |                  |       |     |      |           |
|          |                                           |                  |       |     |      |           |
|          |                                           |                  |       |     |      |           |
|          |                                           |                  |       |     |      |           |

|                         |        |      |      |            |         |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |        | 15   | 1100 |            | Return  | Deed | Plat | Comp. | Used |
|                         |        |      |      |            |         | DIA  |      |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
|                         |        |      |      |            |         |      |      |       |      |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

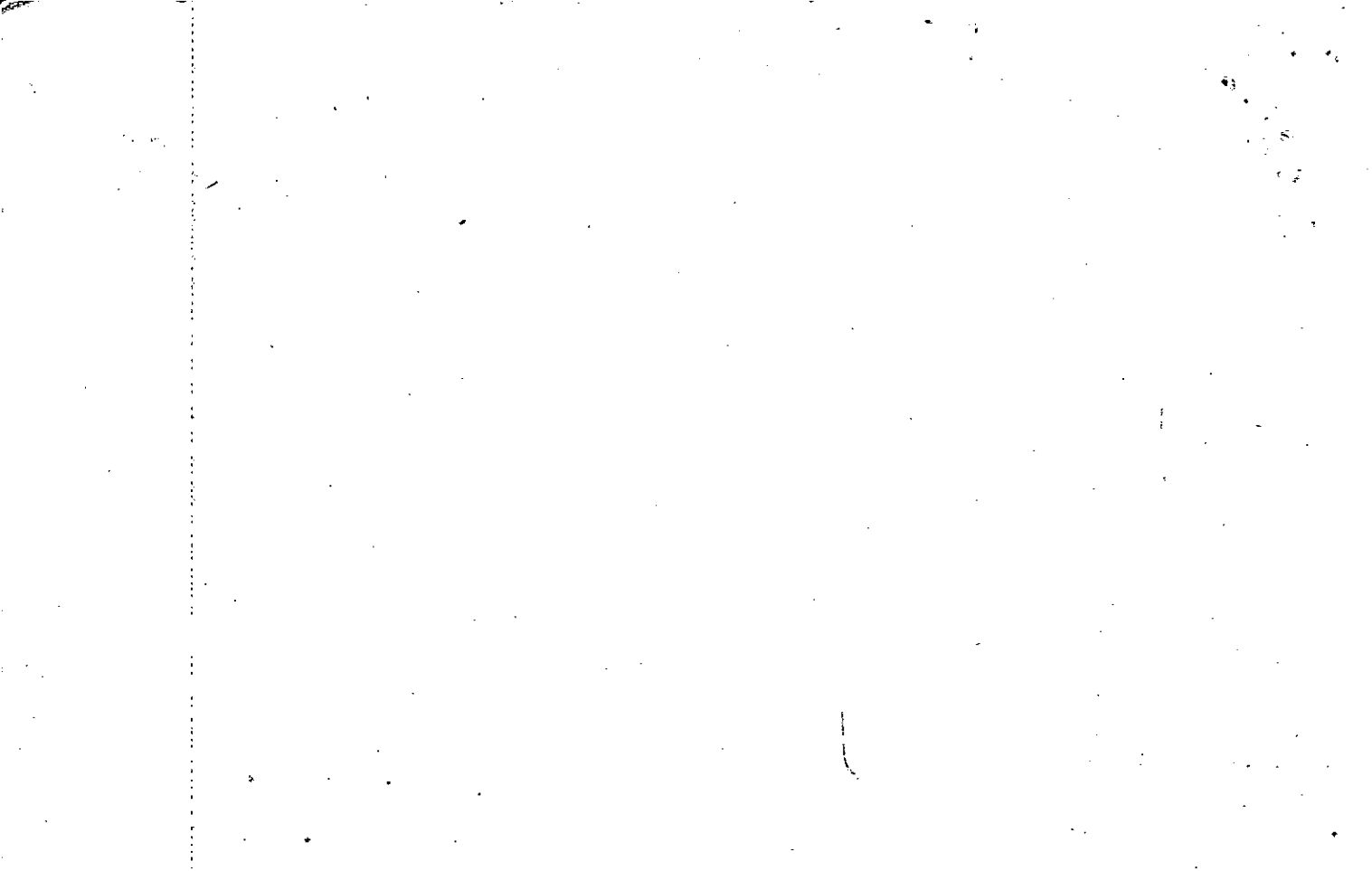
|       |       |        |
|-------|-------|--------|
| 15N18 |       | 156    |
| Map   | Block | Parcel |

| Date   | Grantor (From)      | Grantee (To)                         | D.B. | Pg. | Type | W.D.Cons |
|--------|---------------------|--------------------------------------|------|-----|------|----------|
| 8/2/04 | NEESE, JERRY LEE SR | NEESE, STACEY C. <sup>TAMMY S.</sup> | 7279 | 331 | WD   | -0-      |
| 8/2/04 | NEESE, ELDA LEE     | " " "                                | 7279 | 328 | QC   | -0-      |
|        |                     |                                      |      |     |      |          |
|        |                     |                                      |      |     |      |          |
|        |                     |                                      |      |     |      |          |
|        |                     |                                      |      |     |      |          |

|                         |        |      |      |            |                                                     |      |          |       |      |
|-------------------------|--------|------|------|------------|-----------------------------------------------------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage                                             |      |          |       |      |
|                         |        | 15   | 1100 | *.37 AC    | Return                                              | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block                                               | Lot  | Plat Bk. | Page  |      |
| Brief Legal Description |        |      |      |            | * ADJUSTED ACREAGE PER 2004 DEED 7279-331. 11/16/04 |      |          |       |      |

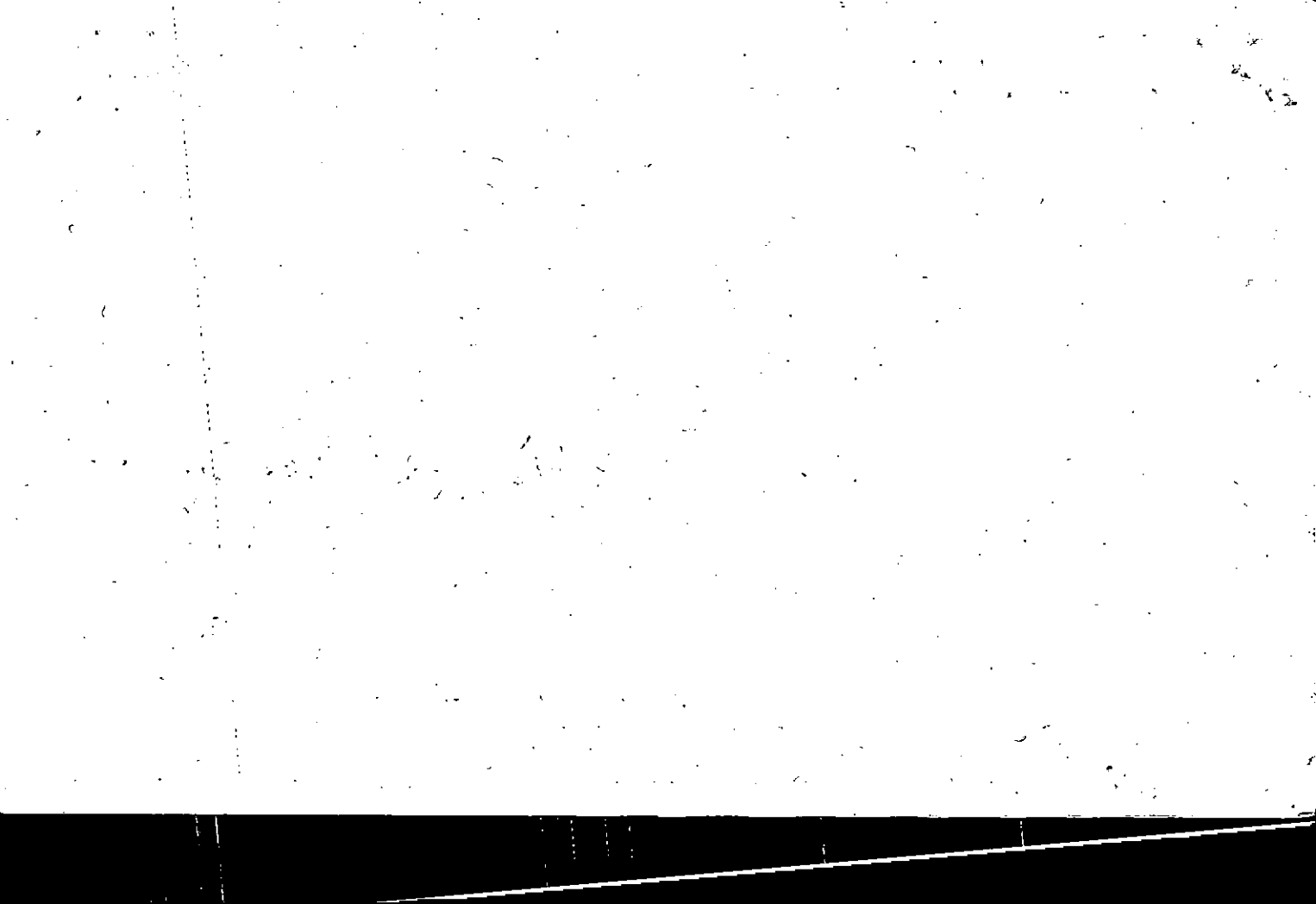






|                                           |                  |                            |                         |               |                     |    |
|-------------------------------------------|------------------|----------------------------|-------------------------|---------------|---------------------|----|
| Name On Chiselbrook<br>Return: Woodstock. | MAP<br>OLD: 1555 | BLOCK<br>032               | PAR<br>157              | SUB<br>Cat No | 15.55               | 32 |
| Name On Deed:                             | NEW: 1518        | Map Block Parcel           |                         |               |                     |    |
| Property Address: 14/5 TRICKUM RD.        |                  |                            | Property Acquired From: |               |                     |    |
| Acquired By:                              | Deed Will        | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg.      | Size: (Dim. or Ac.) |    |
| Bounded By:                               | N.               | S.                         | E.                      | W.            |                     |    |

| Date                                                                                                                                                           | Grantor (From)                    | Grantee (To)                                                                    | D.B.   | Pg.       | Type        | W.D. Cons. |         |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------|--------|-----------|-------------|------------|---------|------|
|                                                                                                                                                                | CHISELBROOK, H.R.                 | STATE HIGHWAY DEPT.                                                             | 71     | 474       | R/W         |            |         |      |
| 4/30/03                                                                                                                                                        | ESTATE CHISELBROOK, LOUISE THELMA | CHISELBROOK, CAREY NEIL<br>WILLIAMS REBECCA DONEHO<br>(DYER, JULIE CHISELBROOK) | 102910 | 302       | EXIS DEED   | -0-        |         |      |
| City                                                                                                                                                           |                                   | G.M.D.                                                                          | L.D.   | L.L.      | Dimensions  |            | Acreage |      |
| out.                                                                                                                                                           |                                   | 890                                                                             | 15     | 1296      | XX39.93 Act |            | Return  | Deed |
| Subdivision                                                                                                                                                    |                                   | Block                                                                           | Lot    | Plat Book | Page        |            |         |      |
| Brief Legal Description: 40 AC LL 1245, 1276 LD 15 X. 06 AC USED FOR R/W PER 1998 DEED 3110-171. 7/29/98 XX.007 AC USED FOR R/W PER 2006 DEED B774-B2. 7/31/06 |                                   |                                                                                 |        |           |             |            |         |      |

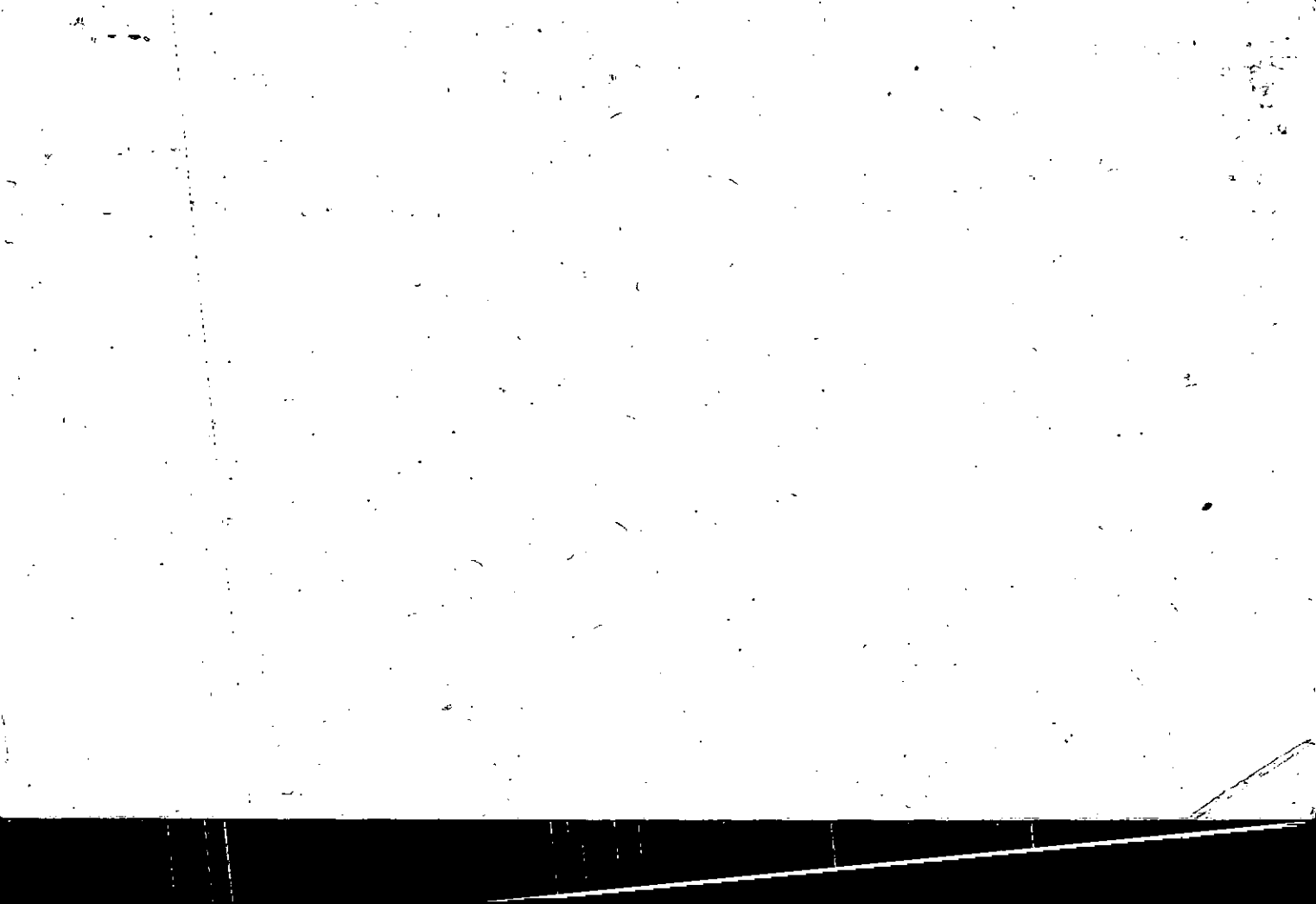


Wright

|               |            |           |     |       |       |        |
|---------------|------------|-----------|-----|-------|-------|--------|
| Name On       | Wright, J. | OLD: 1555 | 031 | 15-55 | 31    | 31     |
| Return:       | 201 Sweet  | NEW: 1518 | 158 | Map   | Block | Parcel |
| Name On Deed: |            |           |     |       |       |        |

|                      |                 |                            |                         |                              |
|----------------------|-----------------|----------------------------|-------------------------|------------------------------|
| Property w/ Address: | 1/5 TRICKUM RD. |                            | Property Acquired From: |                              |
| Acquired By:         | Deed Will       | Approximate Date Acquired: | Recorded: Yes No        | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:          | N.              | S.                         | E.                      | W.                           |

| Date                                        | Grantor (From)      | Grantee (To)            | D.B. | Pg.        | Type                  | W.D. Cons. |
|---------------------------------------------|---------------------|-------------------------|------|------------|-----------------------|------------|
| 2/13/65                                     | GREENE, J.B.        |                         | 78   | 142        | WD                    |            |
| '68                                         | Wright, J.R. ESTATE | Wright, Rhoda           |      |            | Administrative letter |            |
| 3/18/04                                     | WRIGHT, J.R. ESTATE | WYNN RHODA LEA (WRIGHT) | 6944 | 414        | QC                    | -0-        |
| City                                        | G.M.D.              | L.D.                    | L.L. | Dimensions | Acreage               |            |
| out                                         | 890                 | 15                      | 1245 | 210 X 210  | Return                | Deed       |
|                                             |                     |                         |      |            | Plat                  | Comp.      |
|                                             |                     |                         |      |            | Used                  |            |
|                                             | Subdivision         | Block                   | Lot  | Plat Book  | Page                  |            |
|                                             |                     |                         |      |            |                       |            |
| Brief Legal Description: 1 AC LL 1245 LD 15 |                     |                         |      |            |                       |            |



3

28

| Date                    | Grantor (From)                | Grantee (To)                                | D.B.     | Pg.        | Type        | W.D.Cons        |
|-------------------------|-------------------------------|---------------------------------------------|----------|------------|-------------|-----------------|
| 11/85                   | MILLARD &<br>WHITLEY, PARILEE | STEPHEN M.<br>TALKOVICH, MARCIA M.          | 494      | 392        | CWD         | -0-             |
| 12/30/93                | TALKOVICH, STEPHEN M.         | TALKOVICH, MARCIA M.<br>(R.O.S.) STEPHEN M. | 1715     | 264        | QC          | -0-             |
| 12/30/93                | TALKOVICH, MARCIA             | TALKOVICH, MARCIA M.                        | 1715     | 272        | QC          | -2              |
|                         |                               |                                             |          |            |             |                 |
|                         |                               |                                             |          |            |             |                 |
|                         |                               |                                             |          |            |             |                 |
|                         |                               |                                             |          |            |             |                 |
|                         |                               |                                             |          |            |             |                 |
| City                    | G.M.D.                        | L.D.                                        | L.L.     | Dimensions | Acreage     |                 |
|                         |                               | 15                                          | 1245     | 105 X 210  | Return Deed | Plat Comp. Used |
|                         |                               |                                             |          |            |             |                 |
|                         |                               |                                             |          |            |             |                 |
| Subdivision             | Block                         | Lot                                         | Plat Bk. | Page       |             |                 |
|                         |                               |                                             |          |            |             |                 |
| Brief Legal Description | CORRECTED NAMES               |                                             |          |            |             |                 |
|                         |                               |                                             |          |            |             |                 |
|                         |                               |                                             |          |            |             |                 |



221245

|                                     |
|-------------------------------------|
| Name On Return:                     |
| Name On Deed: WHITEY, Millard et ux |

1540

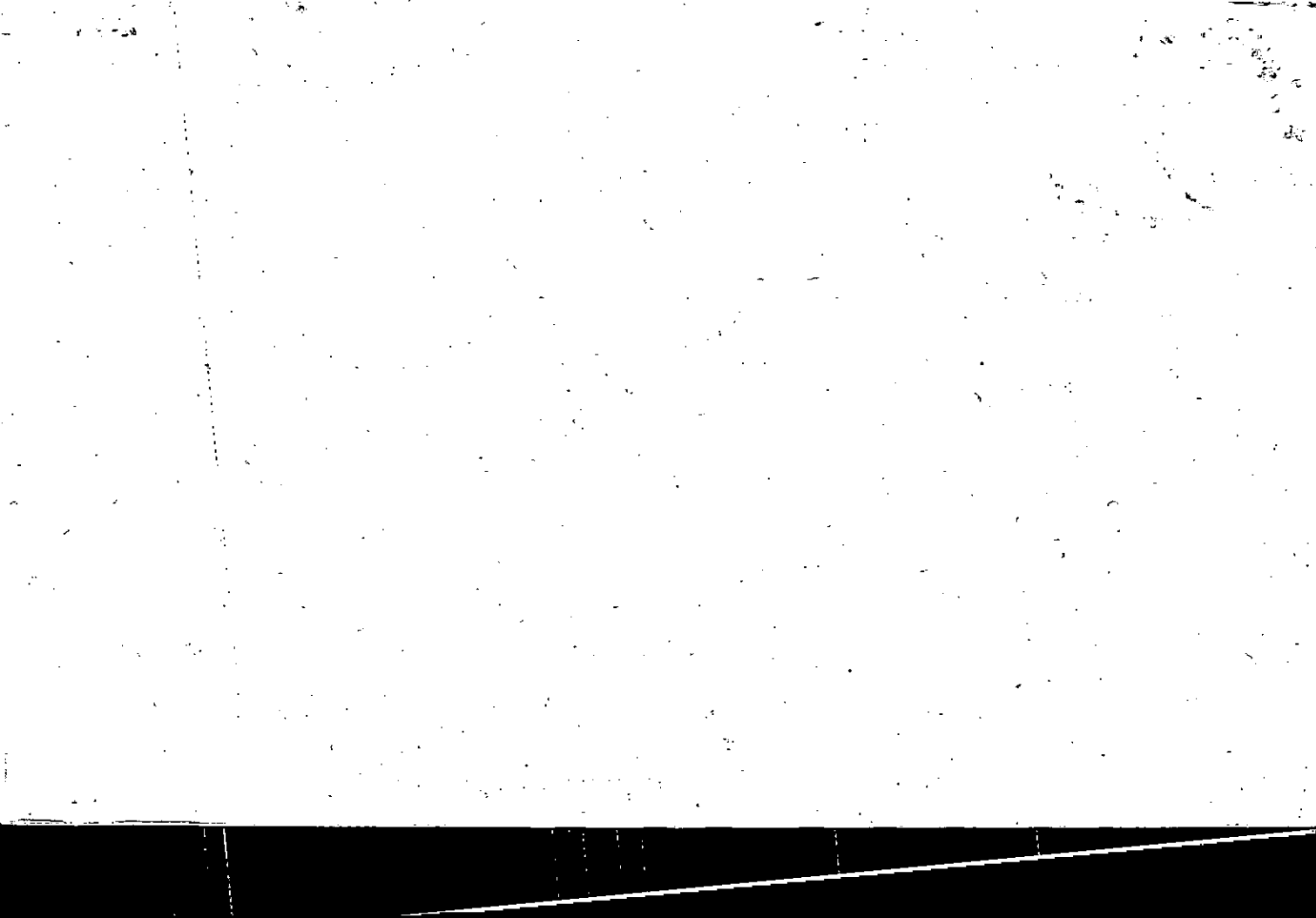
|       |           |
|-------|-----------|
| 2-113 | 76        |
| Photo | Call. No. |

15.55

|       |       |        |
|-------|-------|--------|
| 15.55 |       | 28     |
| Map   | Block | Parcel |

|                                      |           |                            |                 |
|--------------------------------------|-----------|----------------------------|-----------------|
| Property w/ Address: 1/5 TRICKUM RD. |           | Property Acquired From:    |                 |
| Acquired By:                         | Deed Will | Approximate Date Acquired: | Recorded Yes No |
| D.B. Pg.                             |           | Size: (Dim. or Ac.)        |                 |
| Bounded By:                          | N.        | S.                         | E. W.           |

| Date                                      | Grantor (From)                            | Grantee (To)      | D.B. | Pg.  | Type       | W.D. Cons.                  |           |      |
|-------------------------------------------|-------------------------------------------|-------------------|------|------|------------|-----------------------------|-----------|------|
| 5/31/69                                   | WHITEY, MILLARD                           |                   | 101  | 389  | SD         |                             |           |      |
|                                           | <del>Whitley, Billy M. &amp; Yvonne</del> |                   |      |      |            |                             |           |      |
| 6/79                                      | WHITEY, Mrs. MILLARD                      | TALOVICH, STEPHEN | 264  | 629  | W          | 23                          |           |      |
|                                           | City                                      | G.M.D.            | L.D. | L.L. | Dimensions | Acreage                     |           |      |
|                                           |                                           | 890               | 15   | 1245 | 105X210    | Return Deed Plat Comp. Used |           |      |
| Subdivision                               |                                           |                   |      |      | Block      | Lot                         | Plat Book | Page |
| Connected - 6/10/79                       |                                           |                   |      |      |            |                             |           |      |
| Brief Legal Description: A/C LL 1245 LD15 |                                           |                   |      |      |            |                             |           |      |



|                            |                  |              |            |     |       |       |        |
|----------------------------|------------------|--------------|------------|-----|-------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 1555 | BLOCK        | PAR<br>029 | SUB | 15-55 |       | 29     |
| Acct. No.                  | NEW: 1518        | Photo<br>160 | Call No    |     | Map   | Block | Parcel |

| Date  | Grantor (From)       | Grantee (To)                        | D.B.       | Pg.       | Type        | W.D. Cons |
|-------|----------------------|-------------------------------------|------------|-----------|-------------|-----------|
| 11-88 | CHINDS, WM H. JR.    | STEPHENS, MICHAEL G.                | 986<br>756 | 25<br>417 | ReRec.<br>W | 61.50     |
| 4/91  | STEPHENS, MICHAEL G. | SMITH, MARY ELLENE                  | 986        | 27        |             | 1.00      |
| 4/91  | SMITH, MARY ELLENE   | STENELLE KAY<br>CRONAN, KENNETH RAY | 986        | 28        |             | 62.50     |
|       |                      |                                     |            |           |             |           |
|       |                      |                                     |            |           |             |           |
|       |                      |                                     |            |           |             |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1245 | 105 X 210  |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Name On Return:

5-113  
Photo Call No.

15.55  
Map Block Parcel 29 78

Name On Deed: WHITLEY, Arthur Lee

Property Address: 1/5 TRICKUM RD.

Property Acquired From:

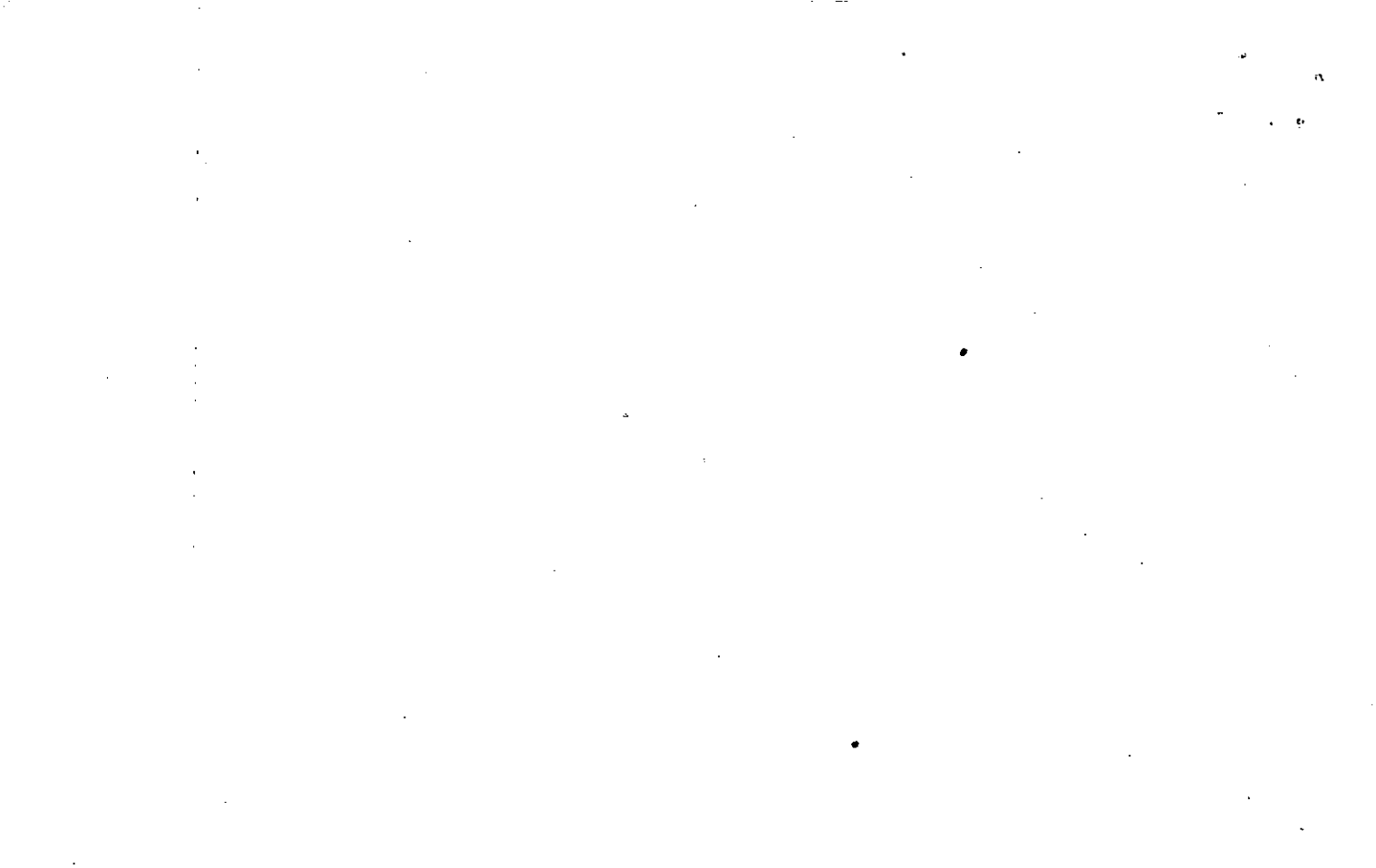
Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                       | Grantor (From)          | Grantee (To)                 | D.B. | Pg.  | Type       | W.D. Cons.       |         |      |           |       |      |
|--------------------------------------------|-------------------------|------------------------------|------|------|------------|------------------|---------|------|-----------|-------|------|
| 9/18/65                                    | GREENE, J.B.            |                              | 81   | 70   | WD         | 2                |         |      |           |       |      |
| 8-13-71                                    | WHITLEY, Arthur Lee     | WHITLEY, Billy M. & Yvonne E | 115  | 453  | WD         | 2.70/RTT         |         |      |           |       |      |
| 1/18/74                                    | WHITLEY, Billy & YVONNE | CHILDS, Wm. H., Jr.          | 156  | 653  | W          | 23 <sup>90</sup> |         |      |           |       |      |
| City                                       |                         | G.M.D.                       | L.D. | L.L. | Dimensions |                  | Acreage |      |           |       |      |
|                                            |                         |                              |      |      |            |                  | Return  | Deed | Plat      | Comp. | Used |
|                                            |                         | 890                          | 15   | 1245 | 105 X 210  |                  |         |      |           |       |      |
| Subdivision                                |                         |                              |      |      |            |                  | Block   | Lot  | Plat Book | Page  |      |
|                                            |                         |                              |      |      |            |                  |         |      |           |       |      |
| Brief Legal Description: A/C LL 1245 LD 15 |                         |                              |      |      |            |                  |         |      |           |       |      |
|                                            |                         |                              |      |      |            |                  |         |      |           |       |      |
|                                            |                         |                              |      |      |            |                  |         |      |           |       |      |

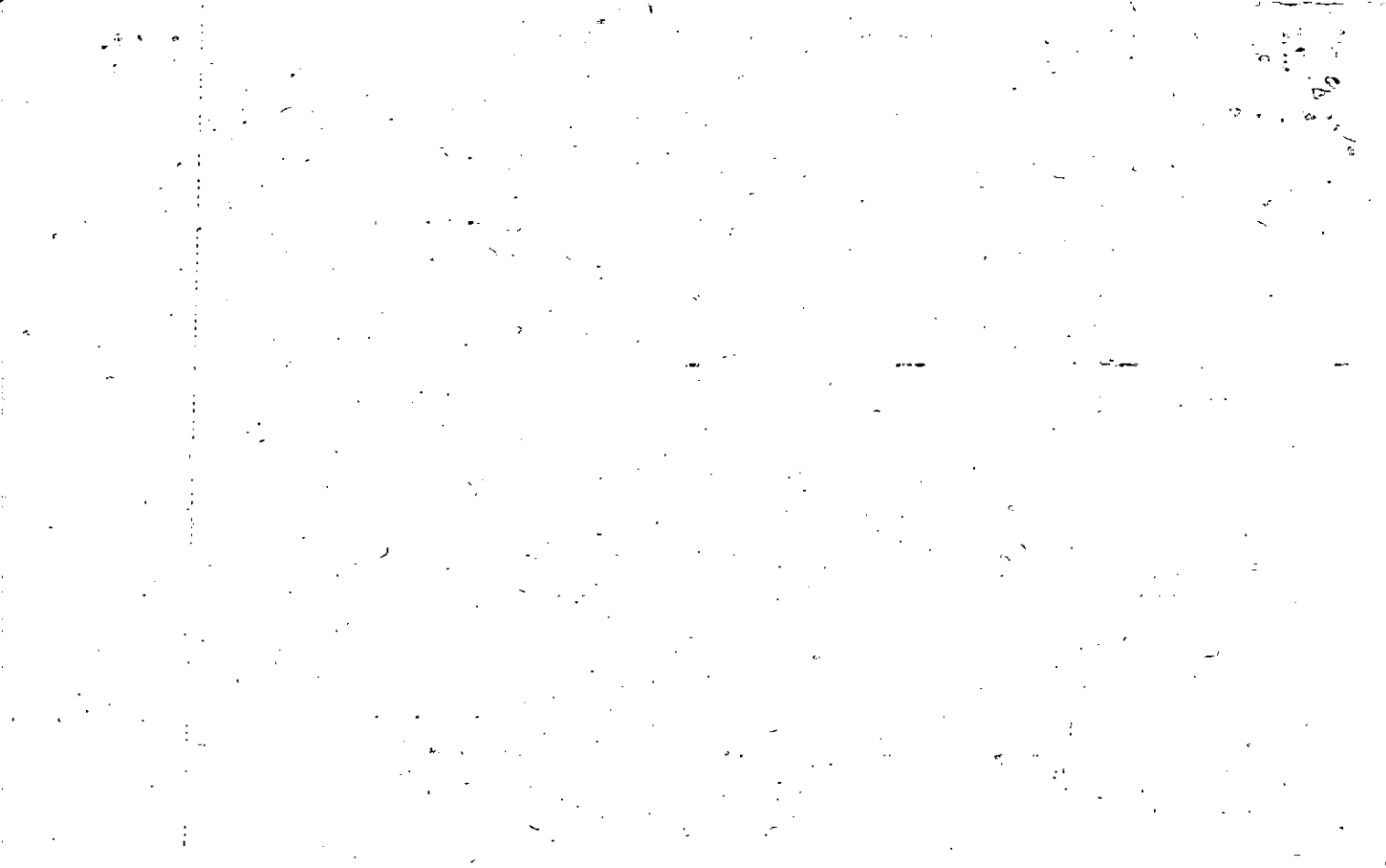






|                              |                            |                         |          |                     |
|------------------------------|----------------------------|-------------------------|----------|---------------------|
| Name On Stell, Harold        | MAP BLOCK PAR SUB          | 15-55                   | 25       |                     |
| Return: Woodstock, C         | OLD: 1555                  | 1.025                   |          | 25                  |
| Name On Deed:                | NEW: 1518                  | P161                    | Cell No  | 66                  |
| Property w/ OFF. TRICKUM RD. |                            | Property Acquired From: |          |                     |
| Acquired By: Deed Will       | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By: N.               | S.                         | E.                      | W.       |                     |

| Date                                                | Grantor (From)                  | Grantee (To)                   | D.B.  | Pg.        | Type      | W.D.Cons.         |
|-----------------------------------------------------|---------------------------------|--------------------------------|-------|------------|-----------|-------------------|
| 7/8/66                                              | STELL, Joe L.                   |                                | 85    | 171        | WD        | 7 8/66 2A±        |
| 6/78                                                | STELL, JOSEPH <sup>estate</sup> | STELL, HAROLD L. & PATRICIA D. | 242   | 265        | Ind.      | - 0 8/78 19 AC. ± |
| 12/81                                               | DUNCAN, Deane                   | " " "                          | 314   | 870        | W         | 1 5/81 1/2 AC. ±  |
| City                                                | G.M.D.                          | L.D.                           | L.L.  | Dimensions | Acreage   |                   |
| out                                                 | 890                             |                                | 1204  |            | Return    | Deed              |
|                                                     |                                 |                                |       |            | 2         | 2                 |
|                                                     |                                 |                                |       |            | Plat      | Comp.             |
|                                                     |                                 |                                |       |            | 2         | 2                 |
|                                                     |                                 |                                |       |            | Used      |                   |
|                                                     |                                 |                                |       |            | 2         | 2                 |
| Subdivision                                         |                                 |                                | Block | Lot        | Plat Book | Page              |
| for 1986 the parcel 15-55-24A confirmed per request |                                 |                                |       |            | 3         | 381               |
| Brief Legal Description: 2 AC LL 1204 CD 15         |                                 |                                |       |            | 15        | 10?               |







Name On Duncan, Deone  
Return: Woodstock, Ga.

Name On \_\_\_\_\_  
Deed: \_\_\_\_\_

2-113 73, 74  
Photo Call No. 75

15.55 26  
Map Block Parcel

26  
67

Property Address: W/ 15 TRICKUM RD

Property Acquired From: \_\_\_\_\_

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_

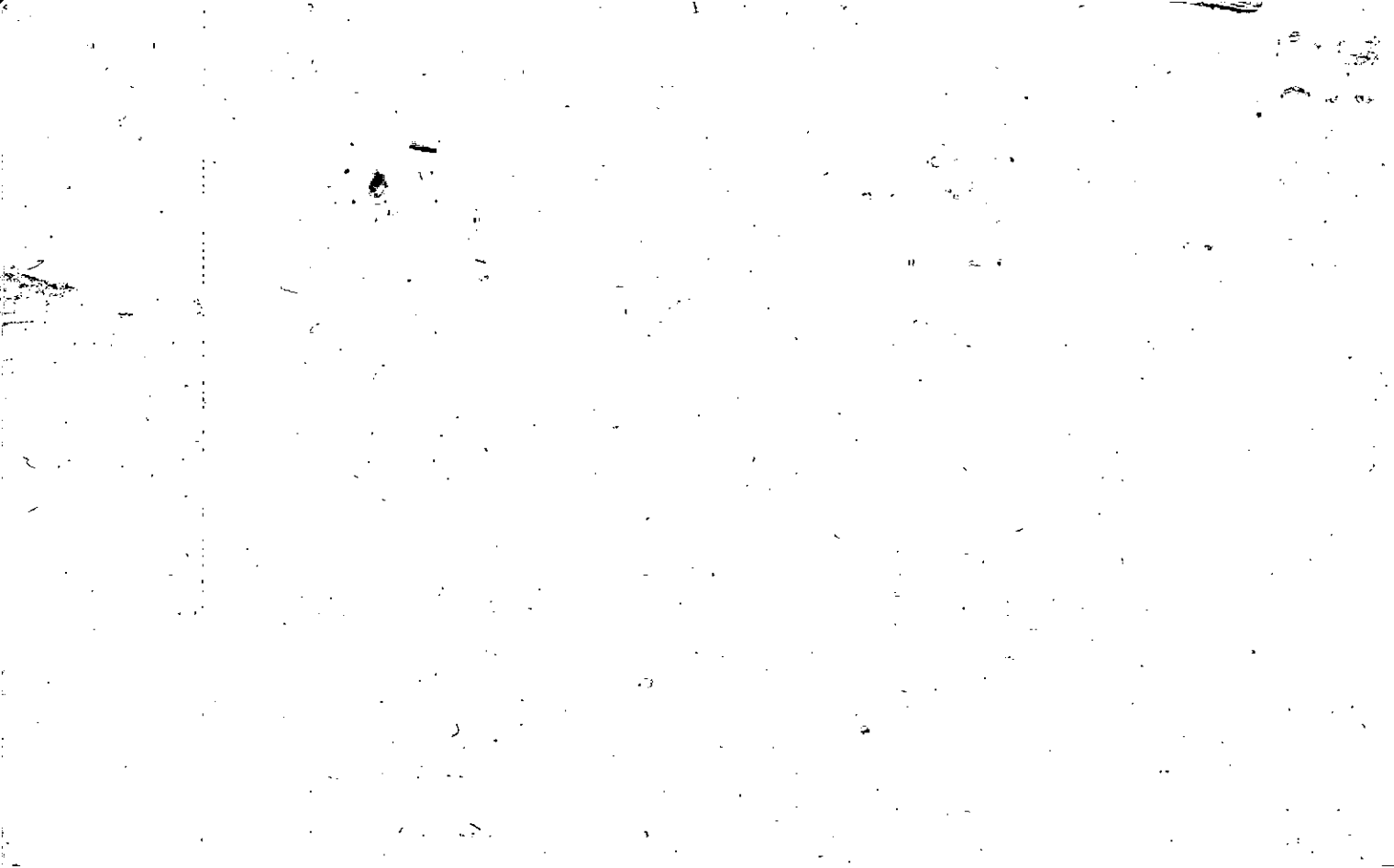
Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date    | Grantor (From)     | Grantee (To) | D.B. | Pg. | Type | W.D.Cons. |
|---------|--------------------|--------------|------|-----|------|-----------|
| 2/27/60 | REECE, Mrs. Floyd. |              | 54   | 429 | WD   |           |
| 8/5/60  | GREENE, J.B.       |              | 59   | 308 | WD   |           |
| 7/23/65 | GREEN, J.B.        |              | 84   | 112 | WD   |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage 1.5 AC |        |        |         |        |
|------|--------|------|------|------------|----------------|--------|--------|---------|--------|
| out  | 890    | 15   | 1204 |            | Return 3       | Deed — | Plat — | Comp. 3 | Used 3 |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: 3Ac LL 1204 LD 15





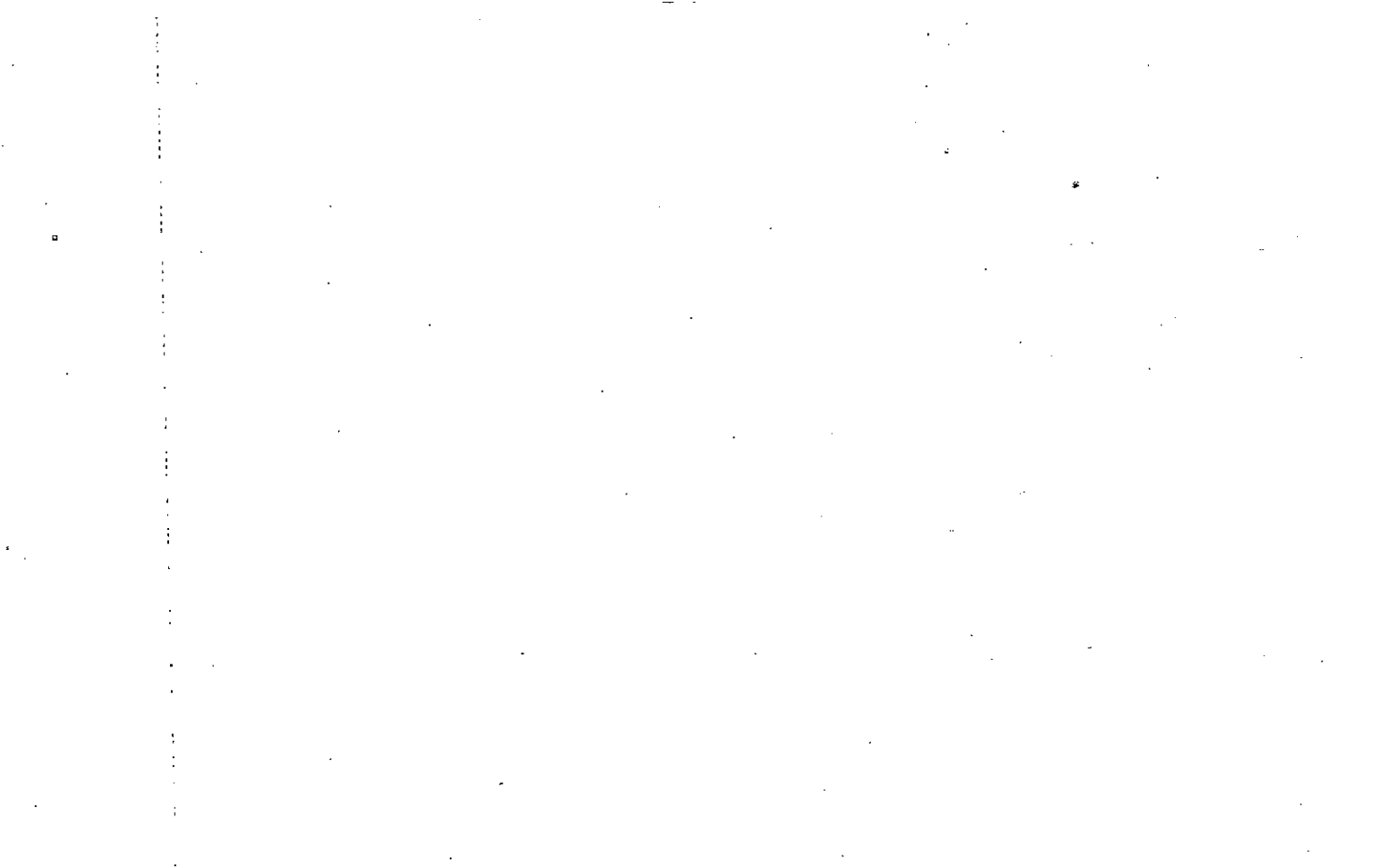


|                                                             |                                                             |                            |                                                                                                                                                  |
|-------------------------------------------------------------|-------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| MAP      BLOCK      PAR      SUB                            |                                                             | 27                         |                                                                                                                                                  |
| Name On <del>Stell, W.B.</del><br>Return: <b>Woodstock,</b> | OLD: 1555                                                   | 027                        | 16.55                                                                                                                                            |
| Name On Deed:                                               | NEW: 1518                                                   | 163                        | 27                                                                                                                                               |
|                                                             |                                                             | Cat No.                    | 68                                                                                                                                               |
| Property Address: <b>W/S TRICKUM RD.</b>                    |                                                             | Property Acquired From:    |                                                                                                                                                  |
| Acquired By:                                                | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:                                                 | N.                                                          | S.                         | E. W.                                                                                                                                            |

| Date                                        | Grantor (From)                   | Grantee (To)                  | D.B. | Pg.   | Type       | W.D.Cons. |
|---------------------------------------------|----------------------------------|-------------------------------|------|-------|------------|-----------|
| 1/4/59                                      | GREENE, J.B.                     |                               | 59   | 327   | WD         |           |
| 1972                                        | W.L. EST. STELL, Joe -           | Deborah ANDERSON, EARL R. JR. | 122  | 383   | WD         | 250       |
| 2/79                                        | EARL R. JR. ANDERSON, DEBORAH S. | STELL, WILLIE B.              | 255  | 558   | W          | -0-       |
| City                                        |                                  | G.M.D.                        | L.D. | LL    | Dimensions |           |
| out                                         |                                  | 890                           | 15   | 1204  |            |           |
|                                             |                                  | Subdivision                   |      | Block | Lot        | Plat Book |
|                                             |                                  |                               |      |       |            |           |
| Brief Legal Description: 1 AC LL 1204 LD 15 |                                  |                               |      |       |            |           |







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| Property       |
| Acquired From: |
| Acct. No.      |

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|-------|---------|
|       |         |
| Photo | Call No |

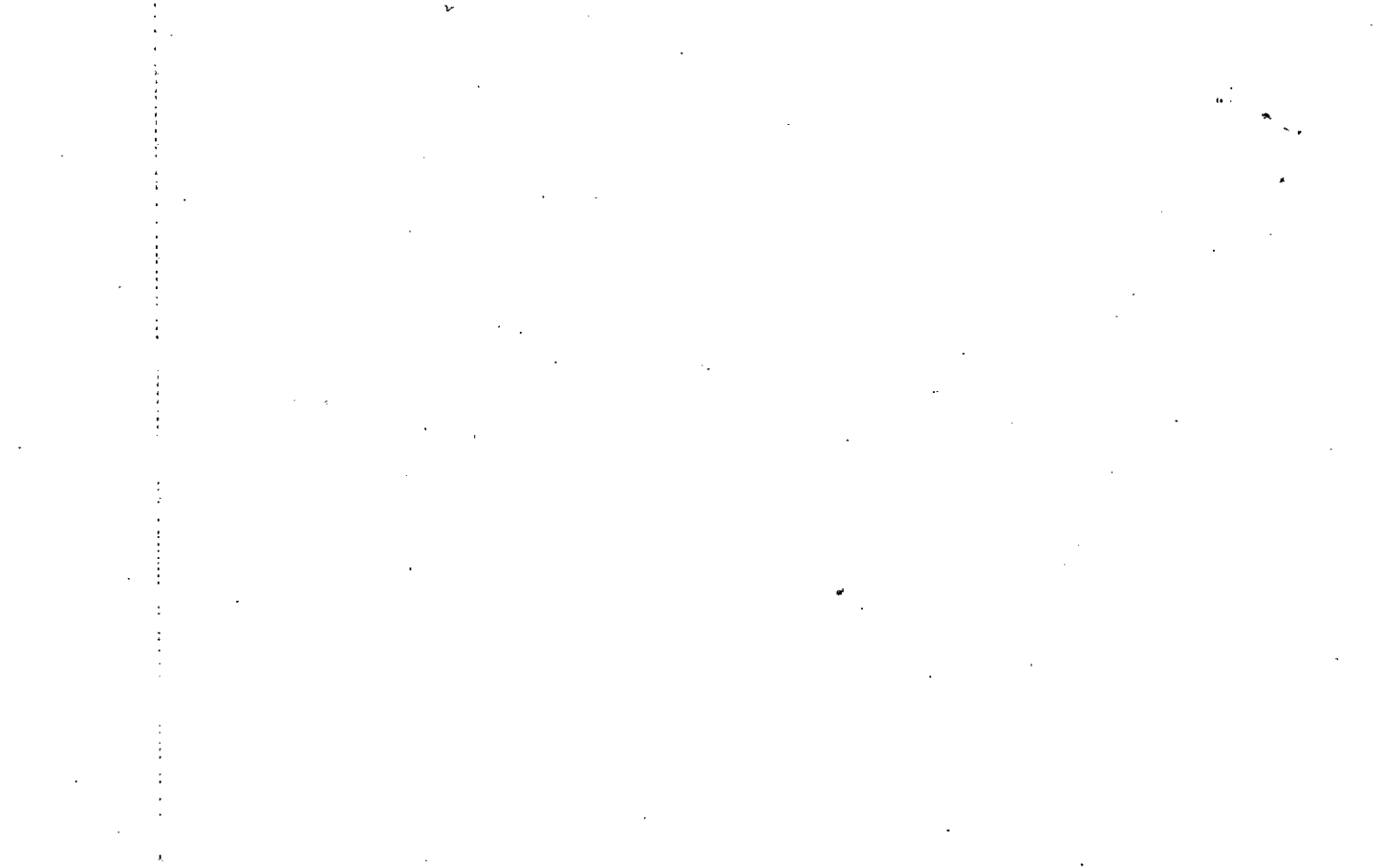
|       |       |        |
|-------|-------|--------|
| 15N18 |       | 164    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                           | Grantee (To)                | D.B. | Pg. | Type    | W.D. Cons             |
|----------|------------------------------------------|-----------------------------|------|-----|---------|-----------------------|
| 12/11/07 | SEE DEED FOR GRANTORS (OR PREVIOUS CARD) | CH REALTY N/ WOODSTOCK, LLC | 9987 | 36B | LTD WSD | 27,500. <sup>00</sup> |
|          |                                          |                             |      |     |         |                       |
|          |                                          |                             |      |     |         |                       |
|          |                                          |                             |      |     |         |                       |
|          |                                          |                             |      |     |         |                       |
|          |                                          |                             |      |     |         |                       |
|          |                                          |                             |      |     |         |                       |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|--------------|------------|---------|--------|------|------|-------|------|
|      |        | 15   | 1204<br>1205 |            |         |        |      |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
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|                         |
|                         |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 164    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                 | Grantee (To)                                                | D.B.         | Pg.        | Type                                                     | W.D. Cons            |
|-------------------------|------------------------------------------------|-------------------------------------------------------------|--------------|------------|----------------------------------------------------------|----------------------|
| 3/24/05                 | <del>60% Int.</del><br>ALTA WOODS PHASE II LLC | NEW ALTA WOODS<br>PHASE II, LLC <del>18.9% Int.</del>       | 7797         | 380        | LTD<br>LSD                                               | 7,739. <sup>80</sup> |
|                         |                                                | ALPHA THREE ALTA WOODS<br>PHASE II, LLC <del>4% Int.</del>  |              |            |                                                          |                      |
|                         |                                                | CONGDON ALTA WOODS<br>PHASE II, LLC <del>2.9481% Int.</del> |              |            | WEIL ALTA WOODS<br>PHASE II, LLC <del>6.4519% Int.</del> |                      |
|                         |                                                | ELLISTON ALTA WOODS<br>PHASE II, LLC <del>4% Int.</del>     |              |            |                                                          |                      |
|                         |                                                | M. LENNARD ALTA WOODS PHASE II, LLC <del>.45% Int.</del>    |              |            |                                                          |                      |
|                         |                                                | O. LENNARD ALTA WOODS PHASE II, LLC <del>.45% Int.</del>    |              |            |                                                          |                      |
|                         |                                                | SLOAN ALTA WOODS PHASE II, LLC <del>1.5% Int.</del>         |              |            |                                                          |                      |
|                         |                                                | L. SLOAN ALTA WOODS PHASE II, LLC <del>1.5% Int.</del>      |              |            |                                                          |                      |
| City                    | G.M.D.                                         | L.D.                                                        | L.L.         | Dimensions | Acreage                                                  |                      |
|                         |                                                | 15                                                          | 1204<br>1205 |            | Return                                                   | Deed                 |
|                         |                                                |                                                             |              |            | Plat                                                     | Comp.                |
|                         |                                                |                                                             |              |            | Used                                                     |                      |
| Subdivision             |                                                |                                                             |              | Block      | Lot                                                      | Plat Bk.             |
|                         |                                                |                                                             |              |            |                                                          | Page                 |
| Brief Legal Description |                                                |                                                             |              |            |                                                          |                      |
|                         |                                                |                                                             |              |            |                                                          |                      |
|                         |                                                |                                                             |              |            |                                                          |                      |







|                   |           |                            |    |                 |    |                         |    |                     |  |       |  |
|-------------------|-----------|----------------------------|----|-----------------|----|-------------------------|----|---------------------|--|-------|--|
| Name On Return:   |           | MAP BLOCK PAR SUB          |    | OLD: 1555       |    | 024 A                   |    | 15-55               |  | 24A   |  |
|                   |           | NEW: 1518                  |    | Pg 64           |    | Cell No.                |    |                     |  |       |  |
| Name On Deed:     |           |                            |    |                 |    |                         |    | Map                 |  | Block |  |
| Property Address: |           |                            |    |                 |    | Property Acquired From: |    |                     |  |       |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: |    | Recorded Yes No |    | D.B. Pg.                |    | Size: (Dim. or Ac.) |  |       |  |
| Bounded By:       | N.        |                            | S. |                 | E. |                         | W. |                     |  |       |  |

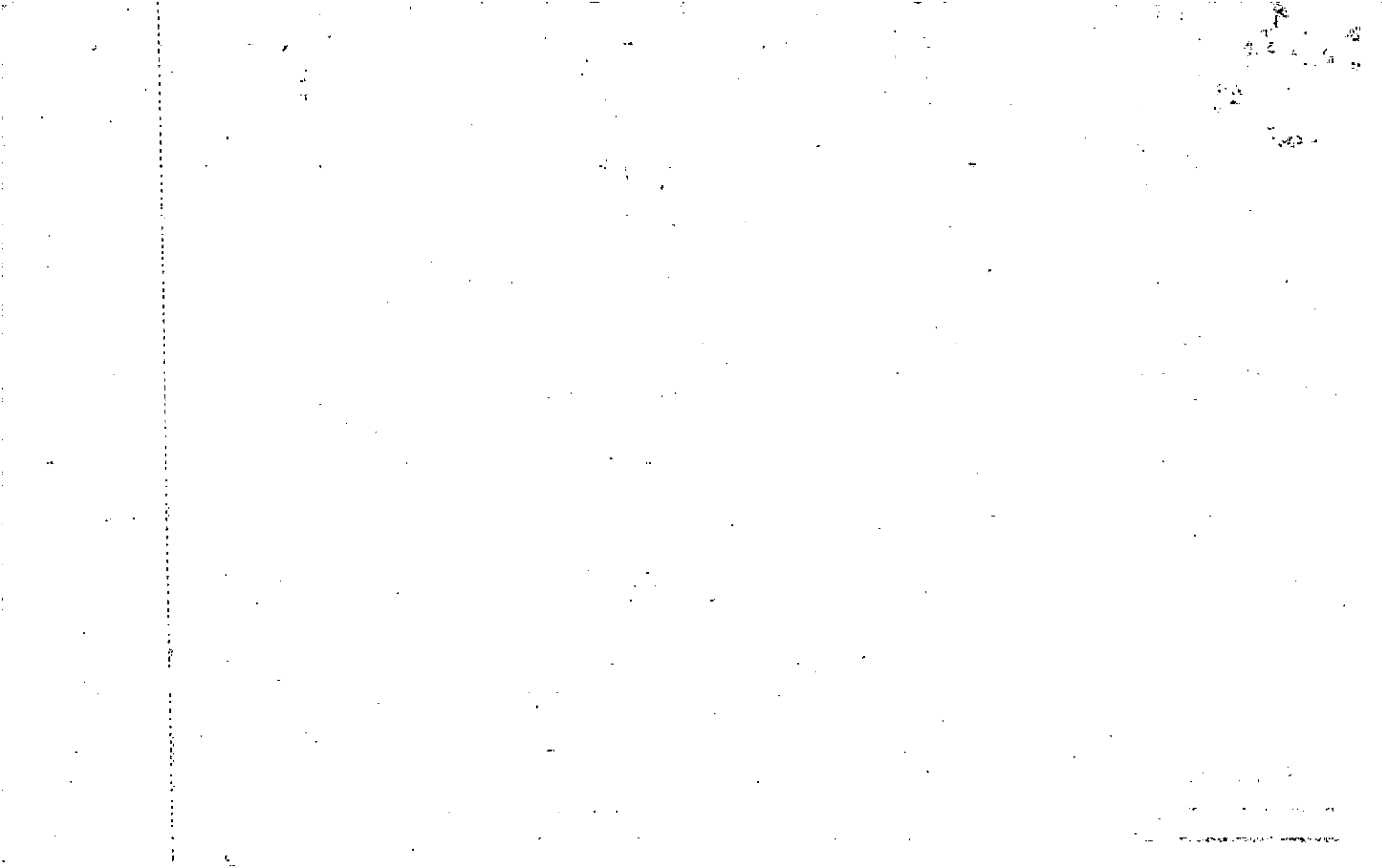
  

| Date | Grantor (From)               | Grantee (To)                     | D.B. | Pg. | Type       | W.D.Cons. |
|------|------------------------------|----------------------------------|------|-----|------------|-----------|
| 1/79 | <del>Thin</del> HAROLD L. Jd | <del>100%</del> STELL, WILLIE B. | 254  | 153 | W          | -0-       |
| 2/79 | STELL, PATRICIA D            | EARL R. JR                       | 255  | 557 | W          | -0-       |
|      | STELL, WILLIE B.             | ANDERSON, DEBORAH STELL          | 257  | 210 | unrecorded | -0-       |

|                                                    |        |      |              |            |                         |         |           |      |      |
|----------------------------------------------------|--------|------|--------------|------------|-------------------------|---------|-----------|------|------|
| City                                               | G.M.D. | L.D. | L.L.         | Dimensions | Acreage <b>20.27 AC</b> |         |           |      |      |
|                                                    |        | 15   | 1173<br>1204 |            | Return                  | Deed    | Plat      | Comp | Used |
| Subdivision                                        |        |      |              |            | Block                   | Lot     | Plat Book | Page |      |
| for 1980 Lot parcel 15-55-24 combined per request. |        |      |              |            |                         | TRACT 1 | 15        | 70   |      |

Brief Legal Description: **X.1474 AC ± USED FOR R/W PER 1995 DEED 2029-2910. 4/17/95**



Name On Stell, Joe  
Return: Woodstock, Ga.

Name On  
Deed:

Property Address: *W/5 TRICKUM RD.*

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

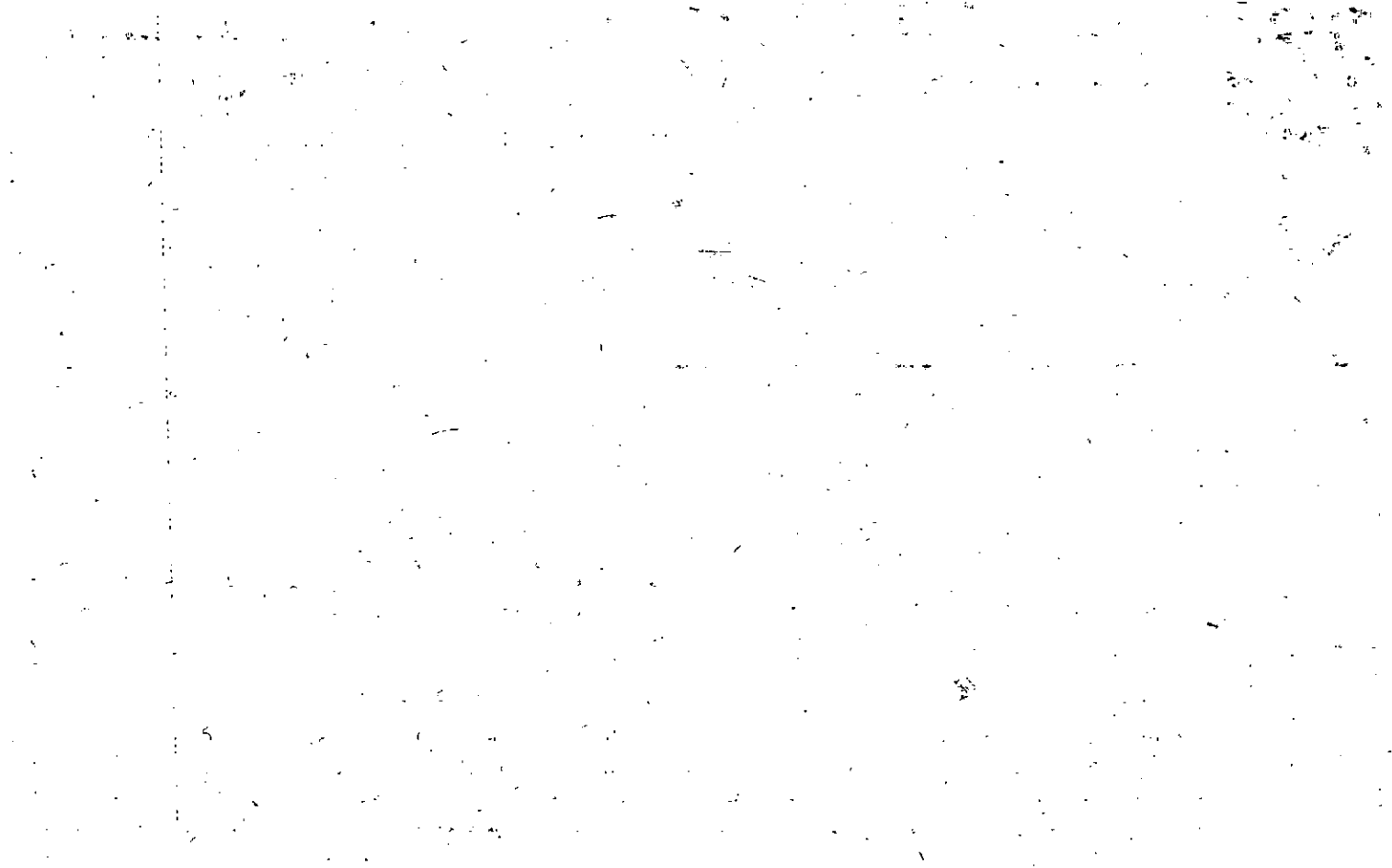
2-113 70  
Photo Call No.

15.56 24 A 24 65  
Map Block Parcel

| Date               | Grantor (From)                         | Grantee (To)                         | D.B.          | Pg.            | Type          | W.D. Cons.  |
|--------------------|----------------------------------------|--------------------------------------|---------------|----------------|---------------|-------------|
| <del>1/14/46</del> | <del>STELL, W. L.</del>                | <del></del>                          | <del>14</del> | <del>411</del> | <del>WD</del> | <del></del> |
| 6/78               |                                        | STELL, WILLIE B. $\frac{1}{2}$ int.  | 242           | 263            | Ind           | -0-         |
| 6/78               | STELL, JOSEPH L. <i>et al</i>          | STELL, HAROLD L. DEACON <i>et al</i> | 242           | 267            | chd           | -0-         |
| 6/78               | STELL, <i>et al</i> $\frac{1}{4}$ int. | STELL, WILLIE B. $\frac{3}{4}$ int.  | 242           | 271            | W             | -0-         |

| City        | G.M.D. | L.D. | L.L.            | Dimensions | Acreage <i>1 AC. 3</i> |               |           |               |               |
|-------------|--------|------|-----------------|------------|------------------------|---------------|-----------|---------------|---------------|
| out         | 890    | 15   | <del>1204</del> |            | Return                 | Deed          | Plat      | Comp.         | Used          |
|             |        |      |                 |            | <del>40</del>          | <del>42</del> |           | <del>40</del> | <del>40</del> |
| Subdivision |        |      |                 | 1173       | Block                  | Lot           | Plat Book | Page          |               |
|             |        |      |                 | 1204       |                        |               |           |               |               |

Brief Legal Description: ~~40 AC. LL 1204 1205 LD 15~~



Name, On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired Deed \_\_\_\_\_ Approximate  
By: Will \_\_\_\_\_ Date Acquired: Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date    | Grantor (From)                     | Grantee (To)                          | D.B. | Pg. | Type                | W.D. Cons. |
|---------|------------------------------------|---------------------------------------|------|-----|---------------------|------------|
| 1/14/46 | STELL, W. L.                       | STELL, JOE                            | 74   | 471 | W                   | -          |
| 6/78    | STELL, JOSEPH L. <sup>estate</sup> | EARL R. JR. & ANDERSON, DEBORAH STELL | 242  | 269 | Ind                 | - 0 -      |
| "       | " "                                | " "                                   | 257  | 208 | re-recorded<br>1979 |            |

| City             | G.M.D. | L.D. | L.L.         | Dimensions | Acreage 20 AC ± |           |      |       |      |
|------------------|--------|------|--------------|------------|-----------------|-----------|------|-------|------|
|                  |        | 1    | 1204<br>1205 |            | Return          | Deed      | Plat | Comp. | Used |
|                  |        |      |              |            | 40              | 42        |      | 40    | 40   |
| Subdivision 1173 |        |      |              | Block      | Lot             | Plat Book | Page |       |      |
|                  |        |      |              |            |                 |           |      |       |      |

Brief Legal Description:

620

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 164A   |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                            | Grantee (To)                    | D.B.                 | Pg.        | Type             | W.D. Cons            |
|-------------------------|-------------------------------------------|---------------------------------|----------------------|------------|------------------|----------------------|
| 12/11/07                | SEE DEED FOR GRANTORS<br>OR PREVIOUS CARD | CH REALTY IV/<br>WOODSTOCK, LLC | 9987                 | 297        | LTD              | 27,500 <sup>00</sup> |
|                         |                                           |                                 |                      |            |                  |                      |
|                         |                                           |                                 |                      |            |                  |                      |
|                         |                                           |                                 |                      |            |                  |                      |
|                         |                                           |                                 |                      |            |                  |                      |
|                         |                                           |                                 |                      |            |                  |                      |
|                         |                                           |                                 |                      |            |                  |                      |
| City                    | G.M.D.                                    | L.D.                            | L.L.                 | Dimensions | Acreage 24.68 AC |                      |
|                         |                                           | 15                              | 1173<br>1204<br>1205 |            | Return           | Deed                 |
|                         |                                           |                                 |                      |            | Plat             | Comp.                |
|                         |                                           |                                 |                      |            |                  |                      |
| Subdivision             |                                           |                                 |                      | Block      | Lot              | Plat Bk. Page        |
|                         |                                           |                                 |                      |            |                  |                      |
| Brief Legal Description |                                           |                                 |                      |            |                  |                      |
|                         |                                           |                                 |                      |            |                  |                      |
|                         |                                           |                                 |                      |            |                  |                      |



|                                |
|--------------------------------|
| Property<br>Acquired From: 164 |
| Acct. No:                      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 164A   |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                 | Grantee (To)                                 | D.B.                 | Pg.        | Type      | W.D. Cons |
|-------------------------|------------------------------------------------|----------------------------------------------|----------------------|------------|-----------|-----------|
| 4/5/01                  | TRICKUM ROAD<br>LIMITED PARTNERSHIP            | ALTA WOODS PHASE I LLC                       | 4533                 | 58         | LTD<br>WD | 20,000.00 |
| 3/24/05                 | <del>60% INT.</del><br>ALTA WOODS PHASE I, LLC | NEW ALTA WOODS PHASE I,<br>LLC. 18.9% INT.   | 7797                 | 260        | LTD<br>WD | 9,166.80  |
|                         |                                                | ALPHA THREE ALTA WOODS PHASE I, LLC 4% INT.  |                      |            |           |           |
|                         |                                                | CONGDON ALTA WOODS PHASE I, LLC 2.5% INT.    |                      |            |           |           |
|                         |                                                | ELLISTON ALTA WOODS PHASE I, LLC 4% INT.     |                      |            |           |           |
|                         |                                                | M. LENNARD ALTA WOODS PHASE I, LLC 4.5% INT. |                      |            |           |           |
|                         |                                                | D. LENNARD ALTA WOODS PHASE I, LLC 4.5% INT. |                      |            |           |           |
|                         |                                                | SIDAN ALTA WOODS PHASE I, LLC 1.5% INT.      |                      |            |           |           |
|                         |                                                | L. SIDAN ALTA WOODS PHASE I, LLC 1.5% INT.   |                      |            |           |           |
|                         |                                                | WEIL ALTA WOODS PHASE I, LLC 6.4519% INT.    |                      |            |           |           |
| City                    | G.M.D.                                         | L.D.                                         | L.L.                 | Dimensions | Acreage   |           |
|                         | .                                              | 15                                           | 1173<br>1204<br>1205 |            | Return    | Deed      |
|                         |                                                |                                              |                      |            |           | 24.68     |
| Subdivision             |                                                |                                              |                      |            | Block     | Lot       |
|                         |                                                |                                              |                      |            |           |           |
|                         |                                                |                                              |                      |            | Plat      | Bk.       |
|                         |                                                |                                              |                      |            |           |           |
| Brief Legal Description |                                                |                                              |                      |            |           |           |
|                         |                                                |                                              |                      |            |           |           |
|                         |                                                |                                              |                      |            |           |           |







Name On Price, Gordon H.  
Return: Woodstock, Ga. R-1

2-113 69  
Photo Call No.

15-55 23  
Map Block Parcel

23  
64

Name On  
Deed:

Property Address:  $\frac{5}{8}$  SR 92

Property Acquired From:

Acquired Deed \_\_\_\_\_ Approximate Recorded  
By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                           | Grantor (From)                 | Grantee (To)                    | D.B. | Pg.       | Type                 | W.D.Cons.            |
|------------------------------------------------|--------------------------------|---------------------------------|------|-----------|----------------------|----------------------|
| 1/24/61                                        | PAIR, Minnie R.                |                                 | 59   | 249       | WD                   |                      |
| 10-17-77                                       | Price, Gordon H. $\frac{1}{2}$ | Price, Eunice Mae $\frac{1}{2}$ | 228  | 42        | Q.C.                 | —                    |
| 2/29/91                                        | PRICE, GORDON HAROLD           | PRICE, EUNICE MAE               | 1142 | 4         | DOA                  | -0-                  |
|                                                | City                           | G.M.D.                          | L.D. | L.L.      | Dimensions           | Acreage 9.47 AC      |
|                                                | out                            | 890                             | 15   | 1173      | Return 10- Deed 9.75 | Plat Comp. Used 9.75 |
|                                                | Subdivision                    | Block                           | Lot  | Plat Book | Page                 |                      |
| Brief Legal Description: 9.75 AC LL 1173 LD 15 |                                |                                 |      |           |                      |                      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. <u>165</u>       |

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| Photo | Call No |

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| <u>15-18</u> |       | <u>165A</u> |
| Map          | Block | Parcel      |

| Date           | Grantor (From)              | Grantee (To)                      | D.B.          | Pg.        | Type           | W.D. Cons       |
|----------------|-----------------------------|-----------------------------------|---------------|------------|----------------|-----------------|
| <u>3/30/95</u> | <u>WOODSTOCK GROUP L.P.</u> | <u>HO-GO CORP.</u>                | <u>2068</u>   | <u>213</u> | <u>W/D</u>     | <u>365.00</u>   |
| <u>1/13/05</u> | <u>HO-GO CORPORATION</u>    | <u>FACEVILLE PROPERTIES, LLC.</u> | <u>7/6/05</u> | <u>42</u>  | <u>4TD W/D</u> | <u>1,150.00</u> |
|                |                             |                                   |               |            |                |                 |
|                |                             |                                   |               |            |                |                 |
|                |                             |                                   |               |            |                |                 |
|                |                             |                                   |               |            |                |                 |
|                |                             |                                   |               |            |                |                 |

|      |        |           |             |            |         |              |      |       |            |
|------|--------|-----------|-------------|------------|---------|--------------|------|-------|------------|
| City | G.M.D. | L.D.      | L.L.        | Dimensions | Acreage |              |      |       |            |
|      |        |           |             |            | Return  | Deed         | Plat | Comp. | Used       |
|      |        | <u>15</u> | <u>1173</u> |            |         | <u>.7986</u> |      |       | <u>.80</u> |

|             |       |     |      |             |            |
|-------------|-------|-----|------|-------------|------------|
| Subdivision | Block | Lot | Plat | Bk.         | Page       |
|             |       |     |      | <u>D.B.</u> |            |
|             |       |     |      | <u>2068</u> | <u>220</u> |

|                         |
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| Brief Legal Description |
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| 1553 |       | 31C    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                                                                                                              | Grantee (To)                                           | D.B.         | Pg.       | Type                       | W.D. Cons                   |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------|-----------|----------------------------|-----------------------------|
| 7/91                    | LONG, BYRON                                                                                                                 | WRIGHT CHING LI<br>WRIGHT BEOTIS <del>25% Int</del>    | 1022         | 292       | L                          | 330. <sup>00</sup>          |
|                         |                                                                                                                             | PAI, WU MING <del>75% Int</del>                        |              |           |                            |                             |
| 9/8/95                  | PAI, WU MING<br>WRIGHT BEOTIS & CHING LI                                                                                    | BRUSHBUSTER CARWASH LTD                                | 2514<br>2184 | 69<br>110 | QC<br>WD                   | 660. <sup>00</sup>          |
| X<br>1/5/99             | ERRORS CORRECTED 10/12/05<br>CARWASH LTD.                                                                                   | PARCELS SPLIT PARCEL 1/66H<br>WRIGHT BEOTIS & CHING LI | 3559         | 45        | INT                        | 341. <sup>60</sup>          |
| 12/1/07                 | BRUSHBUSTER<br>CARWASH LTD                                                                                                  | MONASTERY OF THE GLORIOUS<br>ASCENSION, INC.           | 9960         | 23        | QC                         | -0-                         |
|                         | City                                                                                                                        | G.M.D.                                                 | L.D.         | L.L.      | Dimensions                 | Acreage X-3.92 AC           |
|                         |                                                                                                                             |                                                        | 15           | 1173      | 1.22 AC<br><del>2 AC</del> | Return Deed Plat Comp. Used |
|                         |                                                                                                                             |                                                        |              |           |                            | 4.54 -                      |
|                         | Subdivision                                                                                                                 | Block                                                  | Lot          | Plat Bk.  | Page                       |                             |
|                         |                                                                                                                             |                                                        |              |           |                            |                             |
| Brief Legal Description | X .5627 AC ± USED FOR R/W PER 1993 DEED 1633/243. 3-9-94<br>THIS PARCEL WAS N/C IN ERROR By DEED 3559-45 CORRECTED 10/12/05 |                                                        |              |           |                            |                             |

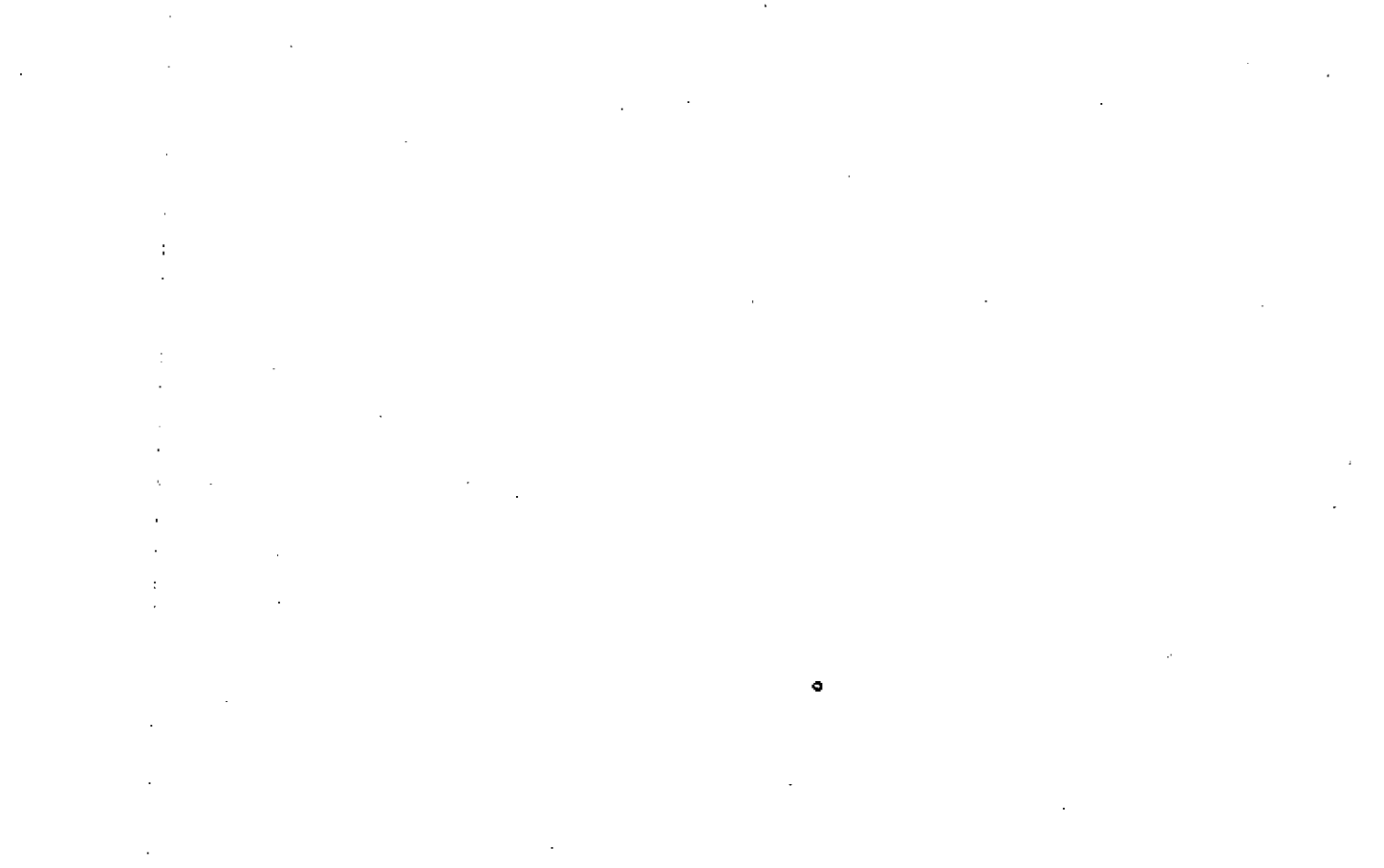


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| Property<br>Acquired From: 1166 |
| Acct. No.                       |

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| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 1166A  |
| Map   | Block | Parcel |

| Date                                                                                                    | Grantor (From)                            | Grantee (To)                               | D.B.         | Pg.        | Type      | W.D. Cons  |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|--------------|------------|-----------|------------|
| 1/5/99                                                                                                  | BRUSHBUSTER<br>CARWASH, LTD.              | PAI, WU MING;<br>WRIGHT, BETTIS & CHING L. | 5452<br>3559 | 456<br>45  | SC<br>DUP | 341.60     |
| 8/12/02                                                                                                 | PAI, WU MING<br>WRIGHT, BETTIS & CHING L. | CHO & KIM, INC.                            | 5452         | 459        | W/D       | 390.00     |
|                                                                                                         |                                           |                                            |              |            |           |            |
|                                                                                                         |                                           |                                            |              |            |           |            |
|                                                                                                         |                                           |                                            |              |            |           |            |
|                                                                                                         |                                           |                                            |              |            |           |            |
|                                                                                                         |                                           |                                            |              |            |           |            |
| City                                                                                                    | G.M.D.                                    | L.D.                                       | L.L.         | Dimensions | Acreage   | 1.98 AC    |
|                                                                                                         |                                           | 15                                         | 1173         |            | Return    | Deed       |
|                                                                                                         |                                           |                                            |              |            |           | Plat Comp. |
|                                                                                                         |                                           |                                            |              |            |           | Used       |
| Subdivision                                                                                             | Block                                     | Lot                                        | Plat Bk.     | Page       |           |            |
|                                                                                                         |                                           |                                            |              |            |           |            |
| Brief Legal Description                                                                                 |                                           |                                            |              |            |           |            |
| * THIS PARCEL SPLIT OUT PER DEED 3559-45, HAD BEEN USED TO N/C PARCEL 1166 IN ERROR, CORRECTED 10/12/00 |                                           |                                            |              |            |           |            |



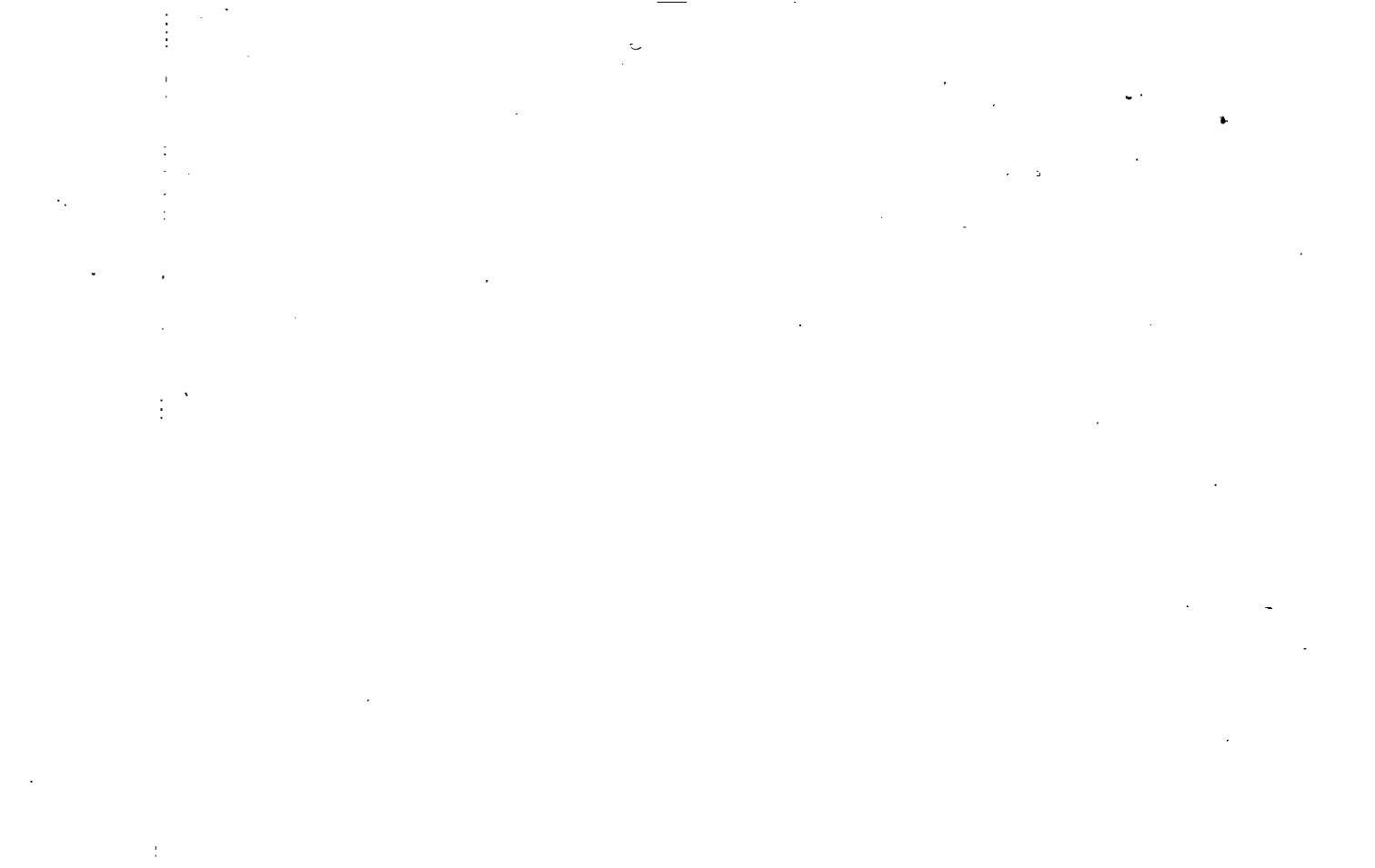
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| Property<br>Acquired From: 116Le |
| Acct. No.                        |

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|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 1166B  |
| Map   | Block | Parcel |

| Date    | Grantor (From)                    | Grantee (To)                                                            | D.B. | Pg. | Type | W.D. Cons          |
|---------|-----------------------------------|-------------------------------------------------------------------------|------|-----|------|--------------------|
| 8/16/00 | BRUSHBUSTER<br>CARWASH, LTD, L.P. | PLAYNATION<br>PLAY SYSTEMS, INC                                         | 4267 | 460 | 15/D | 210. <sup>00</sup> |
| 6/4/04  | PLAYNATION PLAY<br>SYSTEMS, INC   | SHOO-BAR<br>ENTERPRISES, WOODSTOCK<br>GEORGIA, TRICKUM ROAD<br>#92, LLC | 7137 | 482 | 43/D | 350. <sup>00</sup> |
|         |                                   |                                                                         |      |     |      |                    |
|         |                                   |                                                                         |      |     |      |                    |
|         |                                   |                                                                         |      |     |      |                    |
|         |                                   |                                                                         |      |     |      |                    |
|         |                                   |                                                                         |      |     |      |                    |

|                         |        |      |      |            |         |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |        | 15   | 1173 |            | Return  | Deed | Plat | Comp. | Used |
|                         |        |      |      |            |         |      |      | .78   | .78  |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
|                         |        |      |      |            |         |      |      |       |      |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |



|                     |           |         |         |     |
|---------------------|-----------|---------|---------|-----|
| Property            | MAP       | BLOCK   | PAR     | SUB |
| Acquired From: 1553 | OLD: 1553 | 031     | B       |     |
| Acct. No.           | NEW: 1518 | Phy 167 | Call No |     |

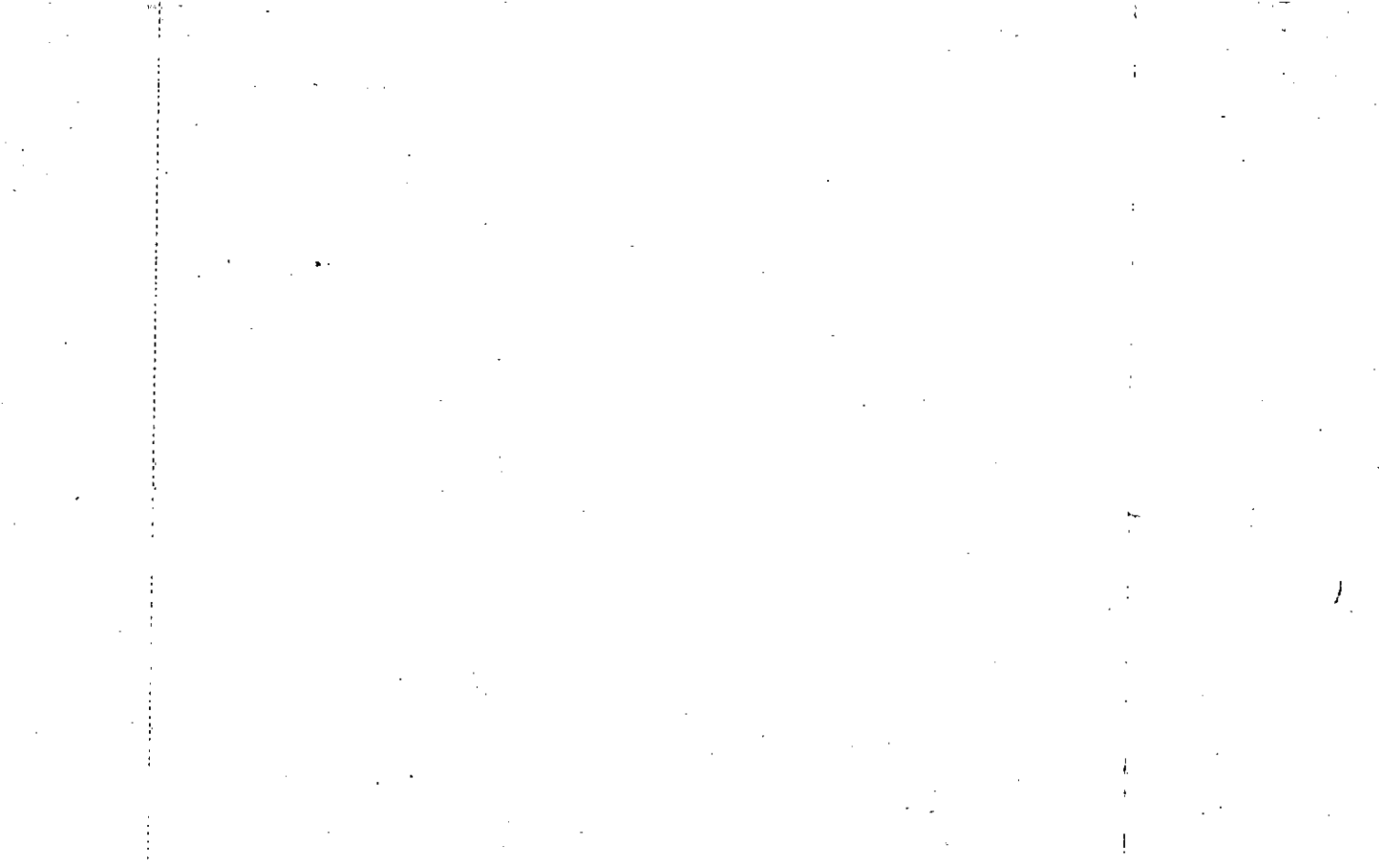
|       |       |        |
|-------|-------|--------|
| 15-53 |       | 31B    |
| Map   | Block | Parcel |

| Date    | Grantor (From)     | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons           |
|---------|--------------------|------------------------------|------|-----|------|---------------------|
| 5/91    | LONG, BYRON        | HILAND, CHARLES E.           | 1000 | 156 | L.S. | 150.00              |
| 8/10/92 | " "                | " " "                        | 1267 | 276 | W    | FOR .5 AC.<br>35.60 |
| 2/14/99 | HILAND, CHARLES E. | HILAND MANAGEMENT GROUP, INC | 3906 | 153 | QC   | -0-                 |
|         |                    |                              |      |     |      |                     |
|         |                    |                              |      |     |      |                     |
|         |                    |                              |      |     |      |                     |

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|------|--------|------|------|------------|---------|--------|-----------------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | 2.5 AC | 2.15 AC         |
|      |        | 15   | 1173 |            | Return  | Deed   | Plat Comp. Used |
|      |        |      |      |            |         | 2      | 2 AC            |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

Brief Legal Description: \* .35 AC USED FOR R/W PER 1994 DEED 1713/173. 11/22/94







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 168    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)              | Grantee (To)                               | D.B.  | Pg.                 | Type     | W.D. Cons |      |      |       |      |
|-------------------------|-----------------------------|--------------------------------------------|-------|---------------------|----------|-----------|------|------|-------|------|
| 10/25/94                | LONG, BYRON                 | MAE R. LONG, BYRON                         | 1979  | 329                 | CONF     | -0-       |      |      |       |      |
| 10/25/94                | LONG, BYRON                 | LONG, BYRON                                | 1960  | 145                 | W/D      | -0-       |      |      |       |      |
| 10/25/94                | LONG, JAMES LARRY SR.       | " "                                        | 2406  | 171                 | QC       | -0-       |      |      |       |      |
| 4/7/97                  | MAE R. LONG, BYRON          | MAE R. LONG, JAMES BYRON                   | 21674 | 8                   | W/D      | -0-       |      |      |       |      |
| 2/8/99                  | THE LONG FAMILY PARTNERSHIP | FIRST BAPTIST CHURCH OF WOODSTOCK GA. INC. | 3559  | 165                 | QC       | -0-       |      |      |       |      |
| 2/8/99                  | MAE R. LONG, JAMES BYRON    | " " "                                      | 3692  | 10                  | RREC     | 770.00    |      |      |       |      |
| 2/8/99                  | " " "                       | " " "                                      | 3559  | 169                 | LTD W/D  | 770.00    |      |      |       |      |
| 2/8/99                  | " " "                       | " " "                                      | 3559  | 171                 | QC       | -0-       |      |      |       |      |
| City                    | G.M.D.                      | L.D.                                       | L.L.  | Dimensions          | Acreage  | Return    | Deed | Plat | Comp. | Used |
|                         |                             |                                            | 1172  | 4.5 AC. ± 4.1 AC. ± | 10.19 AC |           |      |      |       |      |
|                         |                             | 15                                         | 1173  | 17.19 AC. ±         |          |           |      |      |       |      |
| Subdivision 1132, 1133  |                             |                                            |       |                     | Block    | Lot       | Plat | Bk.  | Page  |      |
| Brief Legal Description |                             |                                            |       |                     |          |           |      |      |       |      |
|                         |                             |                                            |       |                     |          |           |      |      |       |      |
|                         |                             |                                            |       |                     |          |           |      |      |       |      |



|                   |                       |                            |                             |                      |                     |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1553      | BLOCK                      | PAR<br>031                  | SUB<br>4A            | 15-53               |       | 31A    |
| Name On Deed:     | NEW: 1518             |                            | Photo<br>168                | Call No.             | Map                 | Block | Parcel |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                                                                                     | Grantor (From)   | Grantee (To)            | D.B. | Pg.          | Type          | W.D. Cons.        |           |
|------------------------------------------------------------------------------------------|------------------|-------------------------|------|--------------|---------------|-------------------|-----------|
| 3/76                                                                                     | LONG, BYRON      | LONG, ROGER D.          | 194  | 460          | W             | 1 <sup>00</sup>   |           |
| 10/84                                                                                    | LONG, ROGER DALE | LONG, DELORES DICKERSON | 424  | 595          | QC            | -0-               |           |
| 6/90                                                                                     | LONG, DELORES D. | LONG, BYRON             | 880  | 31           | W             | 272 <sup>60</sup> |           |
| City                                                                                     |                  | G.M.D.                  | L.D. | L.L.         | Dimensions    |                   |           |
|                                                                                          |                  |                         | 1.5  | 1172<br>1173 | Acres 1.7 AC. |                   |           |
|                                                                                          |                  |                         |      |              | Return        | Deed              | Plat      |
|                                                                                          |                  |                         |      |              |               |                   |           |
| Subdivision                                                                              |                  | 1132, 1133              |      |              | Block         | Lot               | Plat Book |
|                                                                                          |                  |                         |      |              |               |                   | Page      |
|                                                                                          |                  |                         |      |              |               |                   |           |
| Brief Legal Description: * 3.30 AC. ± USED FOR R/W PER DEED 1542/303. 12/28/93 ** PARCEL |                  |                         |      |              |               |                   |           |
| 15-53-31 COMBINED PER B.O.A. OFFICE, 3-7-94                                              |                  |                         |      |              |               |                   |           |



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| Property       |
| Acquired From: |
| Acct. No. 168  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 168A   |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                | Grantee (To)                                | D.B.         | Pg.        | Type              | W.D. Cons            |
|-------------------------|-------------------------------|---------------------------------------------|--------------|------------|-------------------|----------------------|
| 7/2/97                  | MAE R. LONG, JAMES BYRON      | LONG FAMILY PARTNERSHIP                     | 2761         | 308        | 1/4 D             | -0-                  |
| 1/99                    | LONG FAMILY PARTNERSHIP, L.P. | FIRST BAPTIST CHURCH OF WOODSTOCK, GA, INC. | 3692<br>3559 | 4<br>159   | REREC<br>LTD. W/D | 1,435. <sup>00</sup> |
| 2/8/99                  | " " "                         | " " "                                       | 3559         | 165        | QC                | -0-                  |
| 3/99                    | MAE R. LONG, JAMES BYRON      | " "                                         | 3692<br>3559 | 10<br>169  | REREC<br>LTD. W/D | 770. <sup>00</sup>   |
| 2/8/99                  | " " "                         | " " "                                       | 3559         | 188<br>176 | QC                | -0-                  |
| 12/11/98                | ESTATE OF LONG, THOMAS EARL   | " "                                         | 3559         | 180        | QC                | -0-                  |
|                         | G.M.D. / L.D.                 | L.D.                                        | Dimensions   |            | Acreage           |                      |
|                         |                               | 1132                                        | Return       | Deed       | Plat              | Comp. Used           |
|                         |                               | 1133                                        |              |            |                   | 12.69± 12.69±        |
|                         | Subdivision                   | 1173                                        | Block        | Lot        | Plat Bk.          | Page                 |
| Brief Legal Description |                               |                                             |              |            |                   |                      |

REC  
3/23/99

WITH  
1999



LL 1132

|                            |                                    |                         |                             |
|----------------------------|------------------------------------|-------------------------|-----------------------------|
| Name On Return:            | MAP BLOCK PAR SUB<br>OLD: 1553 031 | 15-53                   | 31                          |
| Name On Deed: LONG         | NEW: 1518 169                      | Map                     | Block Parcel                |
| Property Address: ON SR 92 |                                    | Property Acquired From: |                             |
| Acquired Deed By: Will     | Approximate Date Acquired:         | Recorded Yes No         | D.B. Pg. Size (Dim. or Ac.) |
| Bounded By: N.             | S.                                 | E.                      | W.                          |

10/4/69 LONG MRS DE EST. A

DEED & SUB. OFF. 3/7/1A

| Date    | Grantor (From)     | Grantee (To) | D.B. | Pg. | Type | W.D. Cons. |
|---------|--------------------|--------------|------|-----|------|------------|
| 10/4/69 | LONG MRS DE EST. A | 1A           | 103  | 27B | WD   | 2          |
|         |                    |              |      |     |      |            |
|         |                    |              |      |     |      |            |

DEED & SUB. OFF. 3/7/1A

| G.M.D. | L.D. | L.L.         | Dimensions                  | Return | Deed | Plat | Comp. | Used |
|--------|------|--------------|-----------------------------|--------|------|------|-------|------|
| 890    | 15   | 1132<br>1173 | 11.26±<br>*14.09 AC ± 4.76± |        | 32   | 30   | 29    | 30   |

Subdivision Block Lot Plat Book Page

Brief Legal Description: 29 AC LL 1132, 1173 LD 15 \* 17 AC ± USED FOR R/W  
Per DEED 1542/306 12-28-93

30-4

174-4,000

96-1200

MAP BLOCK PAR SUB

Property

Acquired From: 15-53-31

Acct. No.

OLD: 1553

NEW: 1518

031

D

Pt 169

Call No

15-53

**Máp**

|       |  |
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| Block |  |
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31D

Parcel

| Date                    | Grantor (From)                                         | Grantee (To)   | D.B.     | Pg.        | Type        | W.D. Cons          |
|-------------------------|--------------------------------------------------------|----------------|----------|------------|-------------|--------------------|
| 12/91                   | LONG, BYRON                                            | LIEN, EN-VONG  | 1105     | 316        | LS          | 239. <sup>00</sup> |
| 8/12/02                 | LIEN, EN-VONG                                          | CHO & KIM, INC | 5452     | 452        | W/D         | 410. <sup>00</sup> |
|                         |                                                        |                |          |            |             |                    |
|                         |                                                        |                |          |            |             |                    |
|                         |                                                        |                |          |            |             |                    |
|                         |                                                        |                |          |            |             |                    |
| City                    | G.M.D.                                                 | L.D.           | L.L.     | Dimensions | Acreage     | 2.97 AC.           |
|                         |                                                        | 15             | 1173     |            | Return Deed | Plat Comp. Used    |
|                         |                                                        |                |          |            | 3298        | 3.3                |
| Subdivision             | Block                                                  | Lot            | Plat Bk. | Page       |             |                    |
|                         |                                                        |                |          |            |             |                    |
| Brief Legal Description | * 3282 AC ± USED FOR R/W PER 1993 DEED 1633/246 3-9-94 |                |          |            |             |                    |
|                         |                                                        |                |          |            |             |                    |
|                         |                                                        |                |          |            |             |                    |

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| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

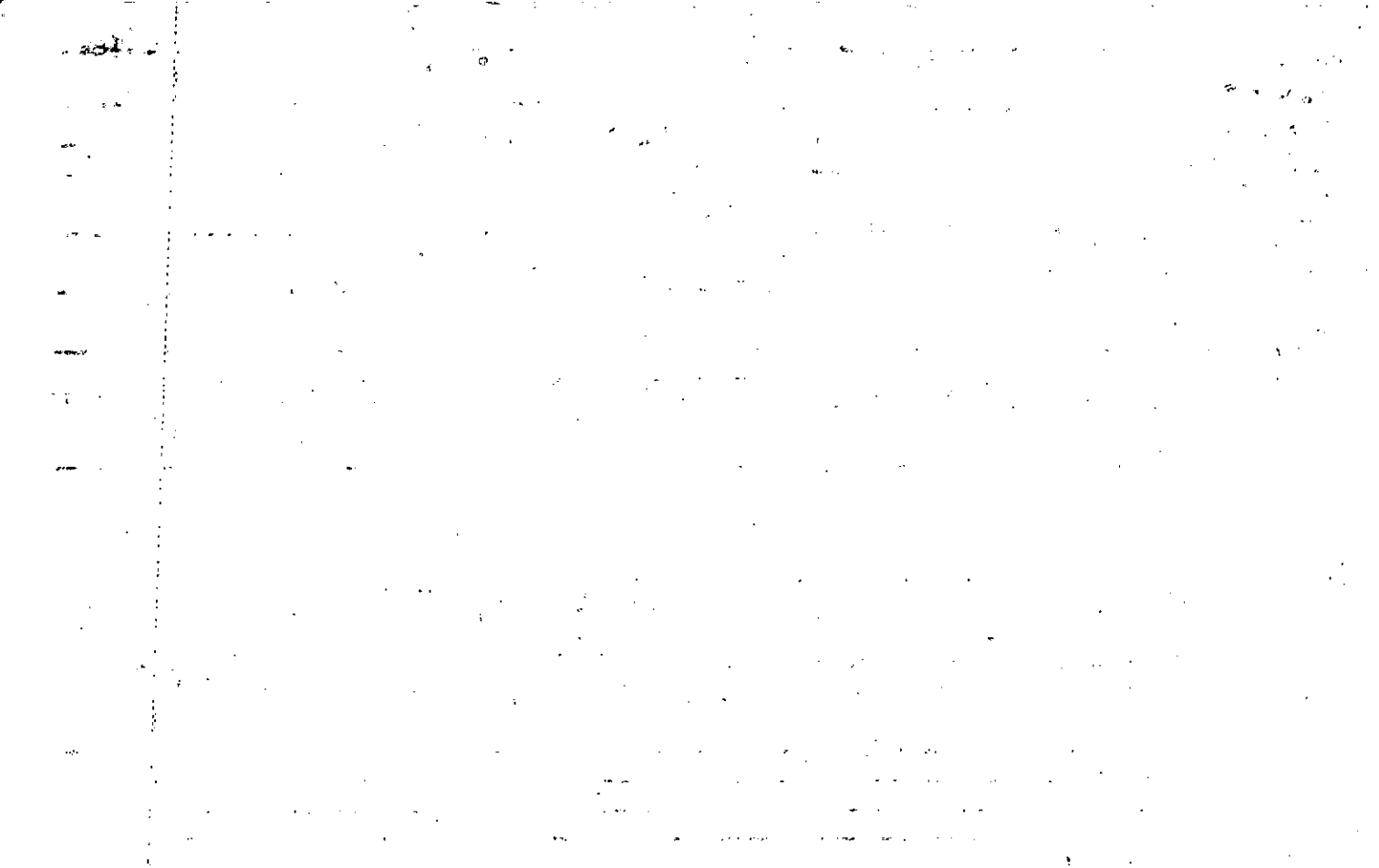
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|-------|-------|--------|
| 15N18 |       | 170    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                          | Grantee (To)            | D.B.         | Pg.        | Type      | W.D. Cons             |
|-------------------------|-----------------------------------------|-------------------------|--------------|------------|-----------|-----------------------|
| 9/11/01                 | SEMBLER FAMILY<br>PARTNERSHIP #20, LTD. | FIFTH AND BATTERY, LLC. | 4747         | 160        | LTD<br>WD | 2 PARCELS<br>2,900 sq |
| 9/11/01                 | SEMBLER FAMILY<br>PARTNERSHIP #20, LTD  | " " " "                 | 4747         | 164        | P/C       | 2 PARCELS<br>-0-      |
|                         |                                         |                         |              |            |           |                       |
|                         |                                         |                         |              |            |           |                       |
|                         |                                         |                         |              |            |           |                       |
|                         |                                         |                         |              |            |           |                       |
|                         |                                         |                         |              |            |           |                       |
| City                    | G.M.D.                                  | L.D.                    | L.L.         | Dimensions | Acreage   |                       |
|                         |                                         | 15                      | 1132<br>1173 | 0.96 AC    | Return    | Deed                  |
|                         |                                         |                         |              |            | Plat      | Comp.                 |
|                         |                                         |                         |              |            | Used      |                       |
| Subdivision             |                                         |                         |              | Block      | Lot       | Plat Bk. Page         |
|                         |                                         |                         |              |            |           |                       |
| Brief Legal Description |                                         |                         |              |            |           |                       |
|                         |                                         |                         |              |            |           |                       |
|                         |                                         |                         |              |            |           |                       |

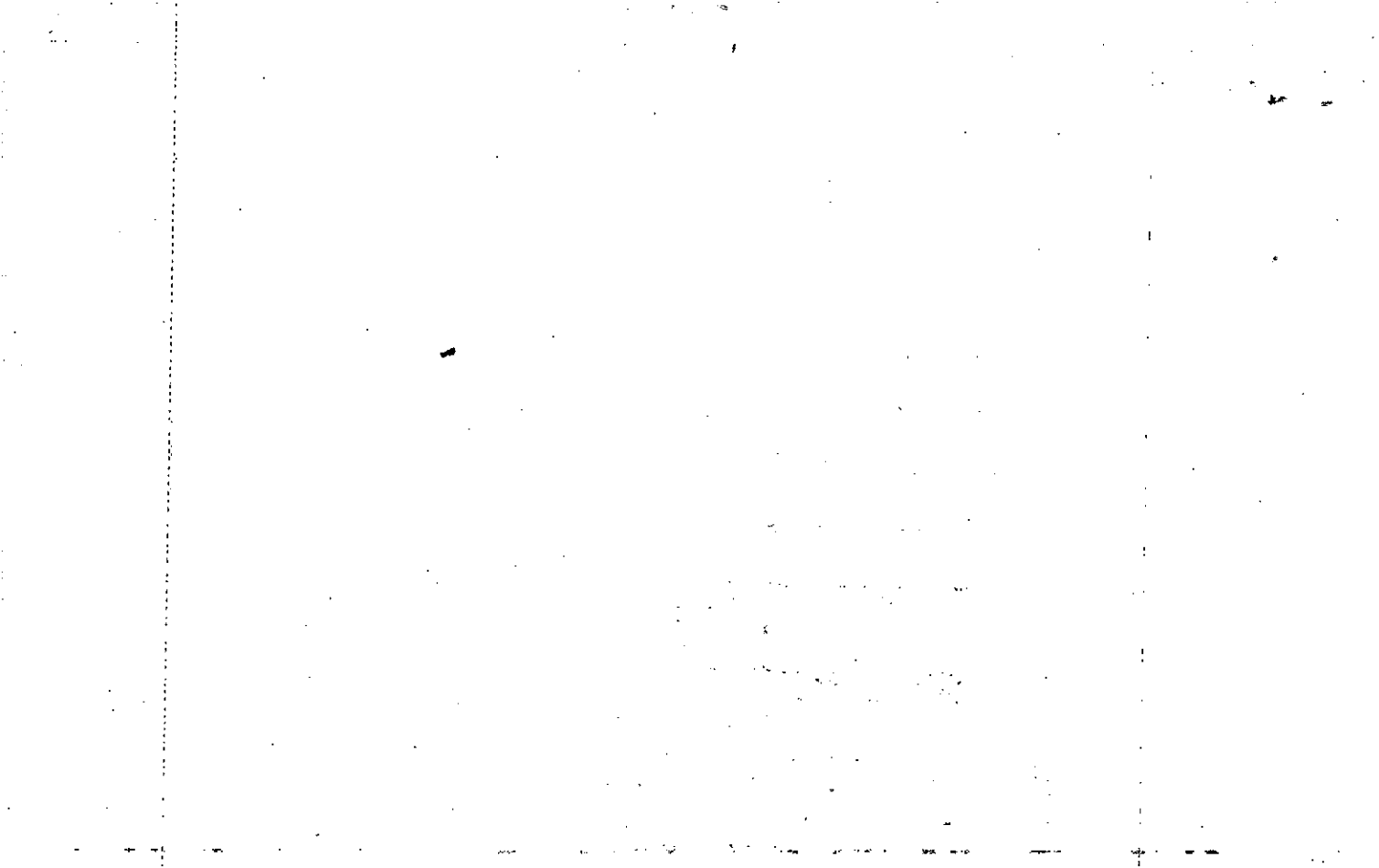


MAP BLOCK PAR SUB  
 Name On Return: R-6 OLD: 1553 032  
 Name On Deed: JOHNSTO. NEW: 1518 170  
 15-53 32  
 Map Block Parcel  
 Property Address: 1/5 SR 92 Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date                                                           | Grantor (From)       | Grantee (To)                        | D.B.         | Pg.                 | Type       | W.D.Cons.   |
|----------------------------------------------------------------|----------------------|-------------------------------------|--------------|---------------------|------------|-------------|
| 9/24/68                                                        | JOHNSTON, Wm J.      | BANK OF WOODSTOCK                   | 97           | 632                 | SD         | —           |
| 8/12/99                                                        | JOHNSTON, WILLIAM J. | SEMBLER FAMILY PARTNERSHIP #20, LTD | 3771         | 146<br>142          | LTD<br>W/D | QC<br>850.2 |
| 8/12/99                                                        | GULFSTREAM LLC       | " " "                               | 3771         | 153                 | QC         | -0-         |
| City                                                           | G.M.D.               | L.D.                                | L.L.         | Dimensions          | Acreage    |             |
|                                                                | 890                  | 15                                  | 1132<br>1173 | 1 AC. +<br>*9.15 AC | Return     | Deed        |
|                                                                |                      |                                     |              |                     | Plat       | Comp.       |
|                                                                |                      |                                     |              |                     | Used       |             |
| Subdivision                                                    |                      |                                     |              | Block               | Lot        | Plat Book   |
| 40                                                             |                      |                                     |              |                     |            | Page        |
| Brief Legal Description: <del>1/5</del> AC LL 1132, 1173 LD 15 |                      |                                     |              |                     |            |             |
| *DEED 636/630 CONVEYS 29 AC to D.O.T. For R/W of 92            |                      |                                     |              |                     |            |             |
| *2187 AC ± USED FOR R/W PER 1995 DEED 2015-321: 4/17/95        |                      |                                     |              |                     |            |             |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 170              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15-18 |       | 170B   |
| Map   | Block | Parcel |

| Date                                             | Grantor (From)                                      | Grantee (To)                          | D.B. | Pg.        | Type        | W.D. Cons     |
|--------------------------------------------------|-----------------------------------------------------|---------------------------------------|------|------------|-------------|---------------|
| 9/10/98                                          | JOHNSTON, WILLIAM J.                                | GULFSTREAM, LLC                       | 3282 | 28         | LTD<br>W/D  | 1,891.30      |
| 11/19/03                                         | GULFSTREAM, LLC                                     | OSBORNE GLENN W.                      | 6720 | 333        | LTD         | 262.50        |
| 8/25/04                                          | OSBORNE, GLENN W.                                   | RAPID PERFORMANCE<br>REAL ESTATE, LLC | 7370 | 316        | LTD         | -0-           |
| 5/24/06                                          | " " "                                               | RAPID PERFORMANCE, LLC                | 8812 | 182        | CORR<br>LTD | -0-           |
|                                                  |                                                     |                                       |      |            |             |               |
|                                                  |                                                     |                                       |      |            |             |               |
|                                                  |                                                     |                                       |      |            |             |               |
| City                                             | G.M.D.                                              | L.D.                                  | L.L. | Dimensions | Acreage     |               |
|                                                  |                                                     | 15                                    | 1132 | *11.87 AC  | 12.11 AC    |               |
|                                                  |                                                     |                                       | 1173 | 11.95 AC   |             |               |
|                                                  |                                                     |                                       |      |            | 14.01       | 14.01         |
| Subdivision                                      |                                                     |                                       |      | Block      | Lot         | Plat Bk. Page |
| *1.37 AC                                         |                                                     |                                       |      |            |             |               |
| 3.50 AC                                          |                                                     |                                       |      |            |             |               |
| 4.52 AC                                          |                                                     |                                       |      |            |             |               |
| 1.24 AC                                          |                                                     |                                       |      |            |             |               |
| 10.74 AC                                         |                                                     |                                       |      |            |             |               |
| 9.11 AC                                          |                                                     |                                       |      |            |             |               |
| 10.53 AC                                         |                                                     |                                       |      |            |             |               |
| Brief Legal Description                          | *0.07 AC USED FOR R/W PER 2000 DEED 4057-252 6/1/00 |                                       |      |            |             |               |
| *ADJUSTED ACREAGE PER 2003 DEED 6720-333 3/22/04 |                                                     |                                       |      |            |             |               |







|                                        |
|----------------------------------------|
| Property<br>Acquired From: <b>170B</b> |
| Acct. No.                              |

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|       |         |
| Photo | Call No |

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|--------------|-------|-------------|
| <b>15N18</b> |       | <b>170D</b> |
| Map          | Block | Parcel      |

| Date     | Grantor (From)    | Grantee (To)                | D.B. | Pg.  | Type | W.D. Cons          |
|----------|-------------------|-----------------------------|------|------|------|--------------------|
| 10/25/99 | GULFSTREAM, LLC   | WALLACE, JAMES C.           | 3870 | 1169 | WD   | 970. <sup>00</sup> |
| 12/31/03 | WALLACE, JAMES C. | WALLACE OIL<br>COMPANY, INC | 6798 | 204  | WD   | 950. <sup>00</sup> |
|          |                   |                             |      |      |      |                    |
|          |                   |                             |      |      |      |                    |
|          |                   |                             |      |      |      |                    |
|          |                   |                             |      |      |      |                    |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1173 |            |         | 1.16 |      |       | 1.16 |

|             |       |            |          |      |
|-------------|-------|------------|----------|------|
| Subdivision | Block | Lot        | Plat Bk. | Page |
|             |       | TRACT<br>B |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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| Property<br>Acquired From: <u>170B</u> |
| Acct. No.                              |

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| Photo | Call No |

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|--------------|-------|-------------|
| <u>15N18</u> |       | <u>170F</u> |
| Map          | Block | Parcel      |

| Date    | Grantor (From)             | Grantee (To)               | D.B. | Pg.        | Type       | W.D. Cons            |
|---------|----------------------------|----------------------------|------|------------|------------|----------------------|
| 8/11/00 | GULFSTREAM, LLC            | NAVIGATOR REAL ESTATE, LLC | 4260 | 238        | LTP<br>W/D | 400. <sup>00</sup>   |
| 5/14/04 | NAVIGATOR REAL ESTATE, LLC | SHOPS OF TRICKUM, LLC      | 7092 | 462        | LTP<br>W/D | 430. <sup>00</sup>   |
| 2/24/02 | SHOPS OF TRICKUM, LLC      | J & SHIM, LLC              | 8599 | 424<br>421 | LTP<br>W/D | 2,800. <sup>00</sup> |
|         |                            |                            |      |            |            |                      |
|         |                            |                            |      |            |            |                      |
|         |                            |                            |      |            |            |                      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |            |      |
|------|--------|------|------|------------|---------|------|------------|------|
|      |        |      |      |            | Return  | Deed | Plat Comp. | Used |
|      |        | 15   | 1132 | X 1.62 AC  |         | 463  |            | 463  |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |                                                          |
|-------------------------|----------------------------------------------------------|
| Brief Legal Description | X .0138 AC USED FOR R/W PER 2000 DEED 4327-155, 12/11/00 |
|-------------------------|----------------------------------------------------------|



Acct. No.

Photo

Call No

Map

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| Block |
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Parcel

| Date    | Grantor (From)                           | Grantee (To)      | D.B. | Pg. | Type       | W.D. Cons            |
|---------|------------------------------------------|-------------------|------|-----|------------|----------------------|
| 8/23/00 | GULESTREAM, LLC                          | ALEXANDER, DIANE  | 4283 | 487 | LTP<br>USD | 350. <sup>00</sup>   |
| 8/16/04 | 2/K/A DIANE A. CLARK<br>ALEXANDER, DIANE | TRICKUM KIDS, LLC | 7306 | 252 | QC         | -0-                  |
| 12/1/06 | TRICKUM KIDS, LLC                        | 5 HARTS, LLC      | 9258 | 440 | LTD<br>USD | 1,750. <sup>00</sup> |
|         |                                          |                   |      |     |            |                      |
|         |                                          |                   |      |     |            |                      |
|         |                                          |                   |      |     |            |                      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |      |       |      |
|------|--------|------|------|------------|---------|-------|------|-------|------|
|      |        |      | 1132 |            | Return  | Deed  | Plat | Comp. | Used |
|      |        | 15   | 1173 |            |         | 2.575 |      |       | 2.58 |

| Subdivision | Block | Lot         | Plat | Bk. | Page |
|-------------|-------|-------------|------|-----|------|
|             |       | PARCEL<br>A |      |     |      |

| Brief Legal Description |
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|                         |
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| Property<br>Acquired From: <b>170B</b> |
| Acct. No.                              |

|       |         |
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|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>15N18</b> |       | <b>170H</b> |
| Map          | Block | Parcel      |

| Date            | Grantor (From)         | Grantee (To)                       | D.B.        | Pg.        | Type               | W.D.Cons                   |
|-----------------|------------------------|------------------------------------|-------------|------------|--------------------|----------------------------|
| <b>11/17/00</b> | <b>GULFSTREAM, LLC</b> | <b>GULFSTREAM<br/>RETAIL, LLC.</b> | <b>4431</b> | <b>281</b> | <b>LTD<br/>W/D</b> | <b>2,200.<sup>00</sup></b> |
|                 |                        |                                    |             |            |                    |                            |
|                 |                        |                                    |             |            |                    |                            |
|                 |                        |                                    |             |            |                    |                            |
|                 |                        |                                    |             |            |                    |                            |
|                 |                        |                                    |             |            |                    |                            |
|                 |                        |                                    |             |            |                    |                            |

| City | G.M.D. | L.D.      | L.L.        | Dimensions | Acreage |            |      |       |            |
|------|--------|-----------|-------------|------------|---------|------------|------|-------|------------|
|      |        |           |             |            | Return  | Deed       | Plat | Comp. | Used       |
|      |        | <b>15</b> | <b>1173</b> |            |         | <b>201</b> |      |       | <b>201</b> |

| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       |     |      |     |      |

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| Brief Legal Description |
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Property

Acquired From: 170B

Acct. No.

Photo

Call No

15N18

Map

Block

170J

Parcel

| Date    | Grantor (From)  | Grantee (To)    |  | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------|-----------------|--|------|-----|------|-----------|
| 4/15/02 | GULFSTREAM, LLC | LONELY OAK, LLC |  | 5260 | 122 | WD   | 150.00    |
|         |                 |                 |  |      |     |      |           |
|         |                 |                 |  |      |     |      |           |
|         |                 |                 |  |      |     |      |           |
|         |                 |                 |  |      |     |      |           |
|         |                 |                 |  |      |     |      |           |
|         |                 |                 |  |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1173 |            |         | 1.02 |      |       | 1.02 |

| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       |     |      |     |      |

| Brief Legal Description |
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|                         |
|                         |
|                         |



Property

Acquired From: 170B

Acct. No.

Photo

Call No

Map

Block

Parcel

15N18

170K

| Date                    | Grantor (From)   | Grantee (To)                        | D.B.         | Pg.        | Type                  | W.D. Cons |
|-------------------------|------------------|-------------------------------------|--------------|------------|-----------------------|-----------|
| 7/24/02                 | GULFSTREAM, LLC. | WOODSTOCK<br>CRAFTSMEN OFFICE, LLC. | 5847<br>5413 | 69<br>85   | LTD. CORRECTIVE<br>WD | 240.00    |
|                         |                  |                                     |              |            |                       |           |
|                         |                  |                                     |              |            |                       |           |
|                         |                  |                                     |              |            |                       |           |
|                         |                  |                                     |              |            |                       |           |
|                         |                  |                                     |              |            |                       |           |
|                         |                  |                                     |              |            |                       |           |
| City                    | G.M.D.           | L.D.                                | L.L.         | Dimensions | Acreage               |           |
|                         |                  | 15                                  | 1132         |            | Return                | Deed      |
|                         |                  |                                     |              |            |                       | 1.56      |
| Subdivision             | Block            | Lot                                 | Plat         | Bk.        | Page                  | Used      |
|                         |                  |                                     |              |            |                       | 1.56      |
| Brief Legal Description |                  |                                     |              |            |                       |           |
|                         |                  |                                     |              |            |                       |           |
|                         |                  |                                     |              |            |                       |           |



|                            |  |               |           |         |     |
|----------------------------|--|---------------|-----------|---------|-----|
| Name On Return:            |  | MAP OLD: 1553 | BLOCK 027 | PAR 171 | SUB |
| Name On Deed: <b>NEESE</b> |  | NEW: 1518     | 171       |         |     |

27

|              |       |           |
|--------------|-------|-----------|
| <b>15.53</b> |       | <b>27</b> |
| Map          | Block | Parcel    |

27

|                                                          |                                                             |                                                            |                                                                   |
|----------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|
| Property Address: <b>E/5 NEESE RD. RT. #1. WOODSTOCK</b> |                                                             | Property Acquired From:                                    |                                                                   |
| Acquired By:                                             | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:                                 | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |
|                                                          |                                                             | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.)                                               |
| Bounded By:                                              | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/>                                | E. <input type="checkbox"/> W. <input type="checkbox"/>           |

| Date   | Grantor (From) | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons. |
|--------|----------------|--------------------------------|------|-----|------|------------|
| 3/1/68 | NEESE, C.D.    |                                | 94   | 648 | WD   |            |
| 1977   | NEESE, Ford D. | NEESE, Ford D. & Mildred Davis | 220  | 3   | WD   | -0-        |
|        |                |                                |      |     |      |            |

|             |        |      |              |            |                             |      |           |               |               |
|-------------|--------|------|--------------|------------|-----------------------------|------|-----------|---------------|---------------|
| City        | G.M.D. | L.D. | L.L.         | Dimensions | 4539 AC ± Acreage <b>35</b> |      |           |               |               |
|             | 890    | 15   | 1100<br>1101 |            | Return                      | Deed | Plat      | Comp.         | Used          |
|             |        |      |              |            |                             | 50   |           | <del>40</del> | <del>40</del> |
| Subdivision |        |      |              |            | Block                       | Lot  | Plat Book | Page          |               |
|             |        |      |              |            |                             |      |           |               |               |

Brief Legal Description: **35 AC LL 1100, 1101 LD 15 FOR 93 TAX PARCEL**

**260B COMBINED PER. REQUEST. 8-11-92**

100

100

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100

MAP BLOCK PAR SUB  
 Name On Return: *R-1 WD* OLD: 1553 033  
 Name On Deed: *GUNNIN* NEW: 1518 p172 Call No  
 1553 33  
 Map Block Parcel 23

Property Address: *ON UN-NAMED RD.* Property Acquired From:  
 Acquired Deed \_\_\_\_\_ Approximate Recorded D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: \_\_\_\_\_  
 By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date                                                                      | Grantor (From)        | Grantee (To)          | D.B.      | Pg.       | Type       | W.D.Cons. |
|---------------------------------------------------------------------------|-----------------------|-----------------------|-----------|-----------|------------|-----------|
| 8/10/64                                                                   | GUNNIN, J. F. EST.    |                       | 89        | 456       | W/D        |           |
| 7/29/97                                                                   | GUNNIN, JOHN PIERCE   | HAWKINSON, RUSSELL A. | 2785      | 100       | W/D        | 85.00     |
| 4/14/98                                                                   | HAWKINSON, RUSSELL A. | HAWKINSON, AUDREY W.  | 3080      | 51        | W/D        | -0-       |
|                                                                           | City                  | G.M.D.                | L.D.      | L.L.      | Dimensions | Acreage   |
|                                                                           |                       | 890                   | 15        | 110' 1102 | 6.59 AC. ± | 8.4 - 8.4 |
|                                                                           | Subdivision           | Block                 | Lot       | Plat Book | Page       |           |
|                                                                           | J. F. GUNNIN EST.     | —                     | 11 PART 2 | 3         | 102        |           |
| Brief Legal Description: 1 X ADJUSTED ACREAGE PER DEED 2785-100, 10/23/97 |                       |                       |           |           |            |           |

100-100000-100000

100-100000-100000

|                         |                   |
|-------------------------|-------------------|
| Property                | MAP BLOCK PAR SUB |
| Acquired From: 15-53-53 | OLD: 1553         |
| Acct. No.               | NEW: 1518         |

|      |         |
|------|---------|
| 033  | C       |
| P173 | Call No |

|       |       |        |
|-------|-------|--------|
| 15-53 |       | 33C    |
| Map   | Block | Parcel |

| Date                                                          | Grantor (From)                     | Grantee (To)                       | D.B. | Pg.        | Type       | W.D.Cons |
|---------------------------------------------------------------|------------------------------------|------------------------------------|------|------------|------------|----------|
| 5-86                                                          | Gunnin, John Pierce                | Raymond E. Gunnin, Cynthia D. #    | 2213 | 196        | QC         | -0-      |
|                                                               |                                    |                                    | 563  | 267        | WD         | -0-      |
| 10/5/95                                                       | CYNTHIA D. E. GUNNIN, RAYMOND EARL | CYNTHIA DIANE GUNNIN, RAYMOND EARL | 2213 | 198        | QC         | -0-      |
|                                                               |                                    |                                    |      |            |            |          |
|                                                               |                                    |                                    |      |            |            |          |
|                                                               |                                    |                                    |      |            |            |          |
|                                                               |                                    |                                    |      |            |            |          |
|                                                               |                                    |                                    |      |            |            |          |
|                                                               |                                    |                                    |      |            |            |          |
| City                                                          | G.M.D.                             | L.D.                               | L.L. | Dimensions | Acreage    |          |
|                                                               |                                    | 15                                 | 1101 |            | 4.17 AC. ± |          |
|                                                               |                                    |                                    |      |            | Return     | Deed     |
|                                                               |                                    |                                    |      |            | 4.10       |          |
|                                                               | Subdivision                        | Block                              | Lot  | Plat       | Bk.        | Page     |
|                                                               |                                    |                                    |      |            |            |          |
| Brief Legal Description DEED 621/217 Adds A STRIP to the ROAD |                                    |                                    |      |            |            |          |
| * ADJUSTED ACREAGE FOR BOUNDARY LINE AGREEMENT                |                                    |                                    |      |            |            |          |
| 1995 DEED 2213-198 1/2/96                                     |                                    |                                    |      |            |            |          |



|                                       |                                                     |                            |
|---------------------------------------|-----------------------------------------------------|----------------------------|
| Name On Return:                       | MAP<br>BLOCK<br>PAR<br>SUB<br>OLD: 1553<br>033<br>A |                            |
| Name On Deed:                         | NEW: 1518                                           | 1740 Call No.              |
| Property w/<br>Address: Sun-named Rd. |                                                     | Property<br>Acquired From: |
| Acquired By:                          | Deed _____<br>Will _____                            | Approximate Date Acquired: |
|                                       | Recorded Yes _____ No _____                         | D.B. _____ Pg. _____       |
|                                       |                                                     | Size: (Dim. or Ac.)        |
| Bounded By:                           | N. _____ S. _____ E. _____ W. _____                 |                            |

| Date                          | Grantor (From)  | Grantee (To)   | D.B. | Pg.       | Type       | W.D. Cons. |
|-------------------------------|-----------------|----------------|------|-----------|------------|------------|
| 5-9-70                        | GUNNIN, John P. | DUNN, Eddie    | 106  | 408       | WD         | —          |
| 2/9/04                        | DUNN, EDDIE     | DUNN, JAMES E. | 6894 | 379       | WD         | -0-        |
| 2/10/05                       | DUNN, JAMES E.  | DUNN, EDDIE    | 7702 | 229       | WD         | -0-        |
|                               | City            | G.M.D.         | L.D. | L.L.      | Dimensions | Acreage    |
|                               |                 | 890            | 15   | 1101      | 180 x 240  |            |
|                               | Subdivision     | Block          | Lot  | Plat Book | Page       |            |
| Brief Legal Description: Lot. |                 |                |      |           |            |            |



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|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 175    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                            | Grantee (To)                           | D.B.     | Pg.        | Type    | W.D. Cons  |
|-------------------------|-------------------------------------------|----------------------------------------|----------|------------|---------|------------|
| 4/20/04                 | GUNNIN, <sup>FAYE &amp;</sup> CLARENCE E. | GUNNIN, <sup>CINDY D.</sup> RAYMOND E. | 7092     | 2410       | WD      | 55.00      |
|                         |                                           |                                        |          |            |         |            |
|                         |                                           |                                        |          |            |         |            |
|                         |                                           |                                        |          |            |         |            |
|                         |                                           |                                        |          |            |         |            |
|                         |                                           |                                        |          |            |         |            |
| City                    | G.M.D.                                    | L.D.                                   | L.L.     | Dimensions | Acreage | 1 AC ±     |
|                         |                                           | 15                                     | 1101     |            | Return  | Deed       |
|                         |                                           |                                        | 1102     |            |         | Plat Comp. |
|                         |                                           |                                        |          |            |         | Used       |
| Subdivision             | Block                                     | Lot                                    | Plat Bk. | Page       |         |            |
|                         |                                           |                                        |          |            |         |            |
| Brief Legal Description |                                           |                                        |          |            |         |            |
|                         |                                           |                                        |          |            |         |            |
|                         |                                           |                                        |          |            |         |            |



|                 |  |                                |         |          |  |     |              |
|-----------------|--|--------------------------------|---------|----------|--|-----|--------------|
| Name On Return: |  | MAP BLOCK PAR SUB<br>OLD: 1553 | 033 L B | 15-53    |  |     | 33B          |
| Name On Deed:   |  | NEW: 1518                      | 1750    | Call No. |  | Map | Block Parcel |

|                               |           |                            |                 |                         |                     |  |  |
|-------------------------------|-----------|----------------------------|-----------------|-------------------------|---------------------|--|--|
| Property Address: TRICKUM RD. |           |                            |                 | Property Acquired From: |                     |  |  |
| Acquired By:                  | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |  |  |
| Bounded By:                   | N.        | S.                         | E.              | W.                      |                     |  |  |

| Date                     | Grantor (From)      | Grantee (To)             |      |              | D.B.       | Pg. | Type      | W.D. Cons. |
|--------------------------|---------------------|--------------------------|------|--------------|------------|-----|-----------|------------|
| 72                       | GUNNIN, JOHN PIERCE | STANLEY, ROSCOE          |      |              | 130        | 718 | W/D       | 100        |
| 4/27/74                  | STANLEY, ROSCOE     | GUNNIN, C. E.            |      |              | 162        | 508 | W         | 100        |
| 12/99                    | GUNNIN, C. E.       | CLARENCE E. GUNNIN, FAYE |      |              | 4040       | 312 | QC        | -0-        |
| City                     |                     | G.M.D.                   | L.D. | L.L.         | Dimensions |     | Acreage   |            |
|                          |                     |                          | 15   | 1101<br>1102 | 2'         |     | Return    | Deed       |
|                          |                     |                          |      |              |            |     | Plat      | Comp.      |
|                          |                     |                          |      |              |            |     | Used      | 1.0+       |
| Subdivision              |                     |                          |      |              | Block      | Lot | Plat Book | Page       |
|                          |                     |                          |      |              |            |     |           |            |
| Brief Legal Description: |                     |                          |      |              |            |     |           |            |
|                          |                     |                          |      |              |            |     |           |            |
|                          |                     |                          |      |              |            |     |           |            |

Dec. 3-6-2000



|                                     |  |                           |                        |         |     |                 |
|-------------------------------------|--|---------------------------|------------------------|---------|-----|-----------------|
| Property<br>Acquired From: 15-53-33 |  | MAP<br>BLOCK<br>OLD: 1553 | PAR<br>SUB<br>033<br>D | 15-53   |     | 33D             |
| Acct. No.                           |  | NEW: 1518                 | Plat 176               | Call No | Map | Block<br>Parcel |

| Date    | Grantor (From)       | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------|----------------------------------|------|-----|------|-----------|
| 2-87    | GUNNIN, JOHN PIERCE  | COOPER, LARRY                    | 601  | 435 | W    | 6.00      |
| 7/88    | COOPER, LARRY        | COOPER, BECKY F.                 | 733  | 487 | QC   | 4.40      |
| 9/11/00 | COOPER, BECKY F.     | GUNNIN, RAYMOND EARL             | 4299 | 362 | QC   | 12.00     |
| 4/12/07 | GUNNIN, RAYMOND EARL | REBECCA F.<br>GUNNIN, RAYMOND E. | 9533 | 384 | QC   | -0-       |
|         |                      |                                  |      |     |      |           |
|         |                      |                                  |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 15   | 1101 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         | 110  |          |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 15N18 |       | 177    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                           | Grantee (To)                             | D.B. | Pg. | Type       | W.D. Cons          |
|----------|------------------------------------------|------------------------------------------|------|-----|------------|--------------------|
| 12/22/04 | N/K/2 SARAH T. CARMACK<br>DUNN, SARAH T. | GARCIA, JOSE                             | 7603 | 272 | WD         | 220. <sup>00</sup> |
| 11/7/06  | GARCIA, JOSE                             | CHASE HOME FINANCE, LLC                  | 9221 | 118 | DUP        | 188. <sup>90</sup> |
| 11/7/06  | CHASE HOME FINANCE, LLC                  | FEDERAL NATIONAL<br>MORTGAGE ASSOCIATION | 9221 | 122 | WD         | 188. <sup>90</sup> |
| 2/22/07  | FEDERAL NATIONAL<br>MORTGAGE ASSOCIATION | CONNELL, DAN                             | 9446 | 156 | LTD<br>LSD | 170. <sup>00</sup> |
|          |                                          |                                          |      |     |            |                    |
|          |                                          |                                          |      |     |            |                    |

| City | G.M.D. | L.D. | L.L.         | Dimensions | Acreage |      |      |       |      |
|------|--------|------|--------------|------------|---------|------|------|-------|------|
|      |        |      |              |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 1101<br>1102 | 1.36 AC    |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 27       | 70   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



34

|                    |                   |           |     |         |
|--------------------|-------------------|-----------|-----|---------|
| Name On Return:    | MAP BLOCK PAR SUB | OLD: 1553 | 34  |         |
| Name On Deed: DUNN | NEW: 1518         | 177       | 310 | Call to |

|       |       |        |
|-------|-------|--------|
| 15.53 |       | 34     |
| Map   | Block | Parcel |

25

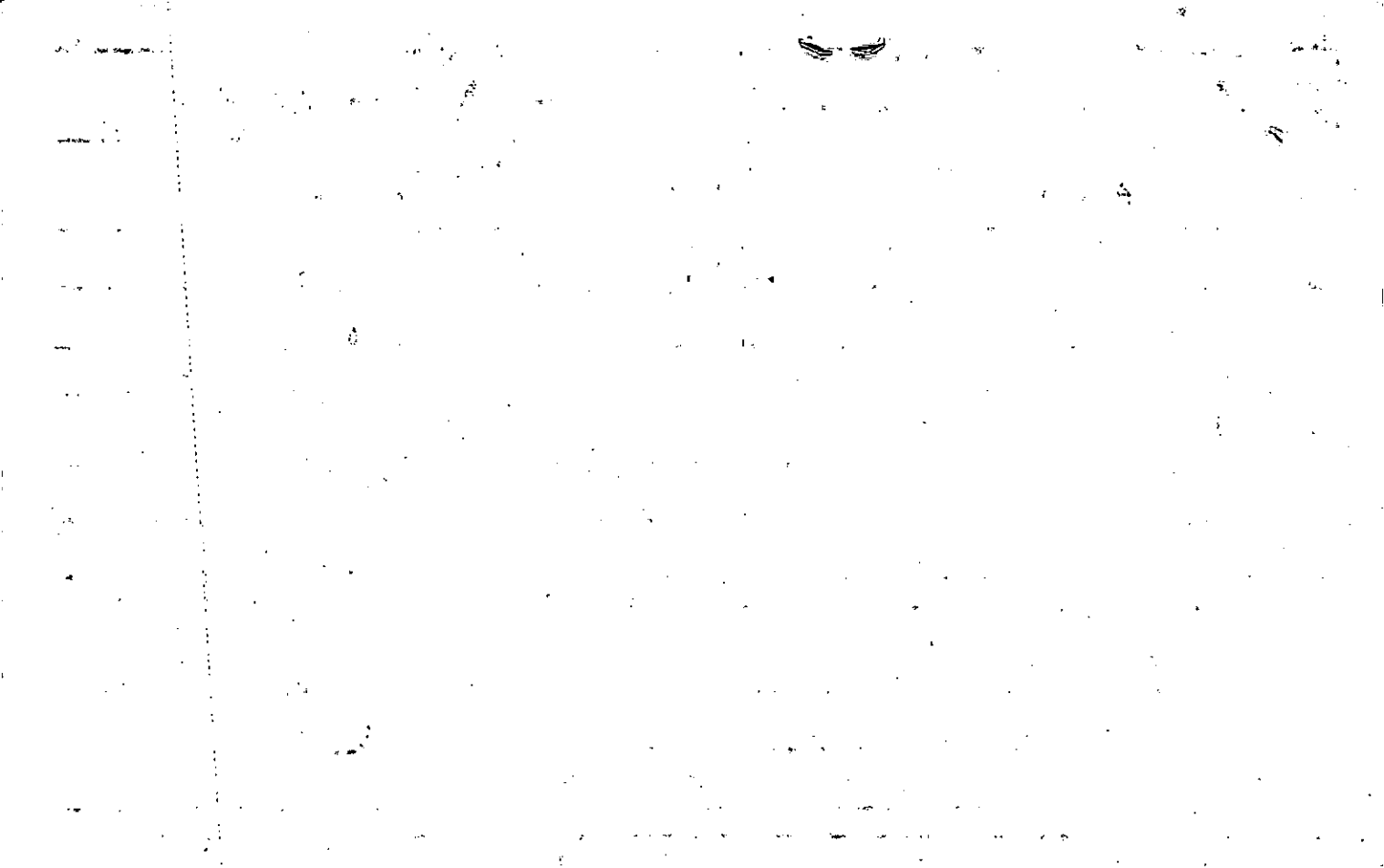
|                                   |                            |
|-----------------------------------|----------------------------|
| Property Address: 1/5 UN-NAMED RD | Property Acquired From:    |
| Acquired By: Deed Will            | Approximate Date Acquired: |
| Recorded Yes No                   | D.B. Pg.                   |
| Size: (Dim. or Ac.)               |                            |
| Bounded By: N.                    | S.                         |
| E.                                | W.                         |

| Date    | Grantor (From)    | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------|----------------|------|-----|------|------------|
| 4/13/68 | GUNN, John Pierce |                | 95   | 173 | WD   | .80/RT     |
| 3-85    | Dunn, Kenneth     | Dunn, Sarah T. | 445  | 502 | WD   | -0-        |
| 1-28-94 | Dunn, Kenneth     | DUNN, Sarah T. | 1735 | 114 | QC   | -0-        |

|      |        |      |      |            |         |       |      |       |      |
|------|--------|------|------|------------|---------|-------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | 1.36± |      |       |      |
|      |        |      | 1101 |            | Return  | Deed  | Plat | Comp. | Used |
|      |        |      | 1102 |            |         | 8     |      | 7.8   | 1.8  |

|                  |       |         |           |      |
|------------------|-------|---------|-----------|------|
| Subdivision      | Block | Lot     | Plat Book | Page |
| J.F. GUNNIN EST. | —     | PART 11 | 27        | 702  |

Brief Legal Description: 8/13/93 adjusted acreage to 1.36 per plat in office



15-53-34

