

|                                    |                                                             |                            |                                                                   |                                                            |                     |   |    |
|------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|---|----|
| Name On Return:                    | MAP<br>OLD: 1448                                            | BLOCK                      | PAR<br>009                                                        | SUB                                                        | 14-48               | 9 | 33 |
| Name On Deed: <i>McCurry</i>       | NEW: 1430                                                   |                            | Photo<br>001                                                      | Call No                                                    |                     |   |    |
| Property Address: <i>AVERY RD.</i> |                                                             |                            | Property Acquired From:                                           |                                                            |                     |   |    |
| Acquired By:                       | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |   |    |
| Bounded By:                        | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |   |    |

| Date                                                                             | Grantor (From)               | Grantee (To)            | D.B.         | Pg.            | Type         | W.D.Cons.    |
|----------------------------------------------------------------------------------|------------------------------|-------------------------|--------------|----------------|--------------|--------------|
| <del>8/3/40</del>                                                                | <del>Cline, Wm. C.</del>     | <del>Cline, H. G.</del> | <del>7</del> | <del>115</del> | <del>D</del> | <del>—</del> |
| 1-30-68                                                                          | Cline, Homer G.              |                         | 94           | 226            | W/D          | —            |
| 3/3/95                                                                           | McCurry, James H. (deceased) | McCurry, Fay L.         | 2036         | 143            | W/D          | —            |
| City                                                                             | G.M.D.                       | L.L.                    | Dimensions   |                | Acreage      |              |
|                                                                                  | 15-14                        | 31-32-271               | X 25.02 AC   |                | Return       | Deed         |
|                                                                                  |                              |                         |              |                | Plat         | Comp.        |
|                                                                                  |                              |                         |              |                | Used         |              |
| Subdivision                                                                      |                              |                         | Block        | Lot            | Plat Book    | Page         |
|                                                                                  |                              |                         |              |                |              |              |
| Brief Legal Description: <i>PARCEL 2A COMBINED PER OWNER &amp; TAX ASSESSORS</i> |                              |                         |              |                |              |              |
| <i>REQUEST 3/25/03</i>                                                           |                              |                         |              |                |              |              |
| <i>S/S Avery Rd</i>                                                              |                              |                         |              |                |              |              |

~~94-226~~  
~~94-226~~  
~~94-226~~

94-226

|                 |                         |           |       |     |     |
|-----------------|-------------------------|-----------|-------|-----|-----|
| Name On Return: | McCurry, G. Canton, Ga. | MAP       | BLOCK | PAR | SUB |
|                 |                         | OLD: 1448 |       | 010 |     |
| Name On Deed:   |                         | NEW: 1430 |       | 002 |     |

|       |       |        |
|-------|-------|--------|
| 14.48 |       | 10     |
| Map   | Block | Parcel |

|                   |                         |                            |                 |      |        |                     |
|-------------------|-------------------------|----------------------------|-----------------|------|--------|---------------------|
| Property Address: | Property Acquired From: |                            |                 |      |        |                     |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. | Pg.    | Size: (Dim. or Ac.) |
| Bounded By:       | N.                      |                            |                 | E.   | 22/622 | W.                  |

| Date                                                                        | Grantor (From)          | Grantee (To)             | D.B.       | Pg.        | Type      | W.D. Cons. |
|-----------------------------------------------------------------------------|-------------------------|--------------------------|------------|------------|-----------|------------|
| 6/15/63                                                                     | Cline, Homer G.         | McCurry, Charles J.      | 69         | 671        | WD        | 2          |
| 2/7/46                                                                      | " " "                   | McCurry, Mr. & Mrs. C.J. | 14         | 543        | D         |            |
| 8/85                                                                        | McCurry, CHARLIE J.     | RECORDED, K.             | 477        | 493        | WD        | 25         |
| City                                                                        | G.M.D.                  | L.D.                     | L.L.       | Dimensions | Acreage   |            |
| out                                                                         |                         | 14                       | 356        | 24.40 AC ± | Return    | Deed       |
|                                                                             |                         |                          | 306        | 21.15 AC ± | 70        | 170        |
| Subdivision                                                                 | 2 AC ±                  | 1.15 AC ±                | 28.56 AC ± | 47.56 AC ± | Block     | Lot        |
|                                                                             |                         |                          |            |            | Plat Book | Page       |
| Brief Legal Description:                                                    | 32cc ± o. PL 306 L D 14 |                          |            |            |           |            |
| * PARCEL 3 COMBINED PER LINDA FRADY P.O.A. & TAX ASSESSORS REQUEST. 3/19/97 |                         |                          |            |            |           |            |
| S/S Auction RD                                                              |                         |                          |            |            |           |            |







|                                     |
|-------------------------------------|
| Property<br>Acquired From: <u>2</u> |
| Acct. No.                           |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |           |
|--------------|-------|-----------|
| <u>14N30</u> |       | <u>2B</u> |
| Map          | Block | Parcel    |

| Date           | Grantor (From)                          | Grantee (To)              | D.B.        | Pg.       | Type             | W.D. Cons  |
|----------------|-----------------------------------------|---------------------------|-------------|-----------|------------------|------------|
| <u>1/27/08</u> | <u>McCURRY, LINDSA</u><br><i>ESTATE</i> | <u>McCURRY, BILLY RAY</u> | <u>4012</u> | <u>28</u> | <u>EX'S DEED</u> | <u>-0-</u> |
|                |                                         |                           |             |           |                  |            |
|                |                                         |                           |             |           |                  |            |
|                |                                         |                           |             |           |                  |            |
|                |                                         |                           |             |           |                  |            |
|                |                                         |                           |             |           |                  |            |
|                |                                         |                           |             |           |                  |            |

| City | G.M.D. | L.D.      | L.L.                     | Dimensions | Acreage |             |             |       |          |
|------|--------|-----------|--------------------------|------------|---------|-------------|-------------|-------|----------|
|      |        |           |                          |            | Return  | Deed        | Plat        | Comp. | Used     |
|      |        | <u>14</u> | <u>271</u><br><u>306</u> |            |         | <u>2.00</u> | <u>2.00</u> |       | <u>2</u> |

| Subdivision | Block | Lot | Plat Bk.                   | Page      |
|-------------|-------|-----|----------------------------|-----------|
|             |       |     | <u>D.B.</u><br><u>4012</u> | <u>30</u> |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |







|                 |           |         |       |       |        |
|-----------------|-----------|---------|-------|-------|--------|
| Name On Return: | MAP BLOCK | PAR SUB | 14-48 |       | 9A     |
|                 | OLD: 1448 | 009 A   | Map   | Block | Parcel |
| Name On Deed:   | NEW: 1430 | 003     |       |       |        |

|                   |                            |                            |                 |          |                     |
|-------------------|----------------------------|----------------------------|-----------------|----------|---------------------|
| Property Address: | Property Acquired From: A. |                            |                 |          |                     |
| Acquired By:      | Deed Will                  | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                         |                            |                 |          | W.                  |

| Date | Grantor (From)                   | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons. |
|------|----------------------------------|---------------------|------|-----|------|------------|
| 4/78 | DEL PER GRANTORS: C. W. HOMER G. | W. H. CURRY, WINONA | 236  | 679 | W    | -0-        |

|        |      |      |            |                |      |      |       |      |
|--------|------|------|------------|----------------|------|------|-------|------|
| G.M.D. | L.D. | L.L. | Dimensions | Acreage 9 AC ± |      |      |       |      |
| 792    | 14   | 271  |            | Return         | Deed | Plat | Comp. | Used |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     |           |      |

Brief Legal Description: 8/17/93 Adjusted acreage per mapping correction

1

1

1

|                   |                                                              |                            |                                                                   |                         |                     |       |        |
|-------------------|--------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|-------------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1448                                             | BLOCK                      | PAR<br>010                                                        | SUB<br>F                | 14-48               |       | 10F    |
| Name On Deed:     | NEW: 1430                                                    |                            | 004                                                               |                         | Map                 | Block | Parcel |
| Property Address: |                                                              |                            |                                                                   | Property Acquired From: |                     |       |        |
| Acquired By:      | Deed Will: <input type="checkbox"/> <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. Pg.                | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                                                           | S.                         | E.                                                                | W.                      |                     |       |        |

| Date | Grantor (From)            | Grantee (To)                                | D.B. | Pg. | Type | W.D.Cons.        |
|------|---------------------------|---------------------------------------------|------|-----|------|------------------|
| 5/82 | CHARIE J. McCURRY, WINONA | JARRELL, WILLOUGHBY G. HENDRICK, MARY ELLEN | 322  | 565 | W    | 10 <sup>50</sup> |
| 86   | Hendrick, Mary Ellen      | Jarrell, Willoughby G.                      | 518  | 358 | -    | 10.00            |
|      |                           |                                             |      |     |      |                  |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 271  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 7.00 |      |       | 7    |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     | 20        | 117  |

Brief Legal Description:



Property  
Acquired From:  
Acct. No.

Photo

Call No

Map

Block

Parcel

14N30

5

| Date     | Grantor (From)                   | Grantee (To)                    | D.B. | Pg. | Type | W.D.Cons     |
|----------|----------------------------------|---------------------------------|------|-----|------|--------------|
| 12/11/01 | R. PERRY<br>MARSHALL, SYLVIA ANN | SYLVIA A.<br>MARSHALL, R. PERRY | 5013 | 244 | WD   | <del>0</del> |
|          |                                  |                                 |      |     |      |              |
|          |                                  |                                 |      |     |      |              |
|          |                                  |                                 |      |     |      |              |
|          |                                  |                                 |      |     |      |              |
|          |                                  |                                 |      |     |      |              |
|          |                                  |                                 |      |     |      |              |
|          |                                  |                                 |      |     |      |              |

City

G.M.D.

L.D.

L.L.

Dimensions

Acreage

5 AC

Return

Deed

Plat

Comp.

Used

14

271

Subdivision

Block

Lot

Plat Bk.

Page

Brief Legal Description



|                   |                       |                            |                             |                      |                         |       |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|-------------------------|-------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1448      | BLOCK                      | PAR<br>010                  | SUB<br>E             |                         | 14-48 |       | 10E    |
| Name On Deed:     | NEW: 1430             |                            |                             |                      | 005                     | Map   | Block | Parcel |
| Property Address: |                       |                            |                             |                      | Property Acquired From: |       |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.)     |       |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                         |       |       |        |

| Date                     | Grantor (From)            | Grantee (To)                     | D.B. | Pg.    | Type       | W.D. Cons.       |           |       |
|--------------------------|---------------------------|----------------------------------|------|--------|------------|------------------|-----------|-------|
| 7/82                     | McCURRY, CHARLIE & WINONA | MANOUS, SYLVIA ANN               | 321  | 357    | W          | 10 <sup>00</sup> |           |       |
|                          |                           | Marshall Sylvia M                | Per  | Return |            | 83               |           |       |
| 12/29/93                 | MARSHALL, SYLVIA ANN M    | R. PERRY<br>MARSHALL, SYLVIA ANN | 1691 | 4D     | W/D        | -0-              |           |       |
|                          | City                      | G.M.D.                           | L.D. | L.L.   | Dimensions |                  | Acreage   |       |
|                          |                           |                                  | 14   | 271    |            |                  | Return    | Deed  |
|                          |                           |                                  |      |        |            |                  | 5.00      |       |
|                          |                           |                                  |      |        |            |                  | Plat      | Comp. |
|                          |                           |                                  |      |        |            |                  | Used      |       |
|                          |                           |                                  |      |        |            |                  |           |       |
| Subdivision              |                           |                                  |      |        | Block      | Lot              | Plat Book | Page  |
|                          |                           |                                  |      |        |            |                  |           |       |
| Brief Legal Description: |                           |                                  |      |        |            |                  |           |       |
|                          |                           |                                  |      |        |            |                  |           |       |
|                          |                           |                                  |      |        |            |                  |           |       |

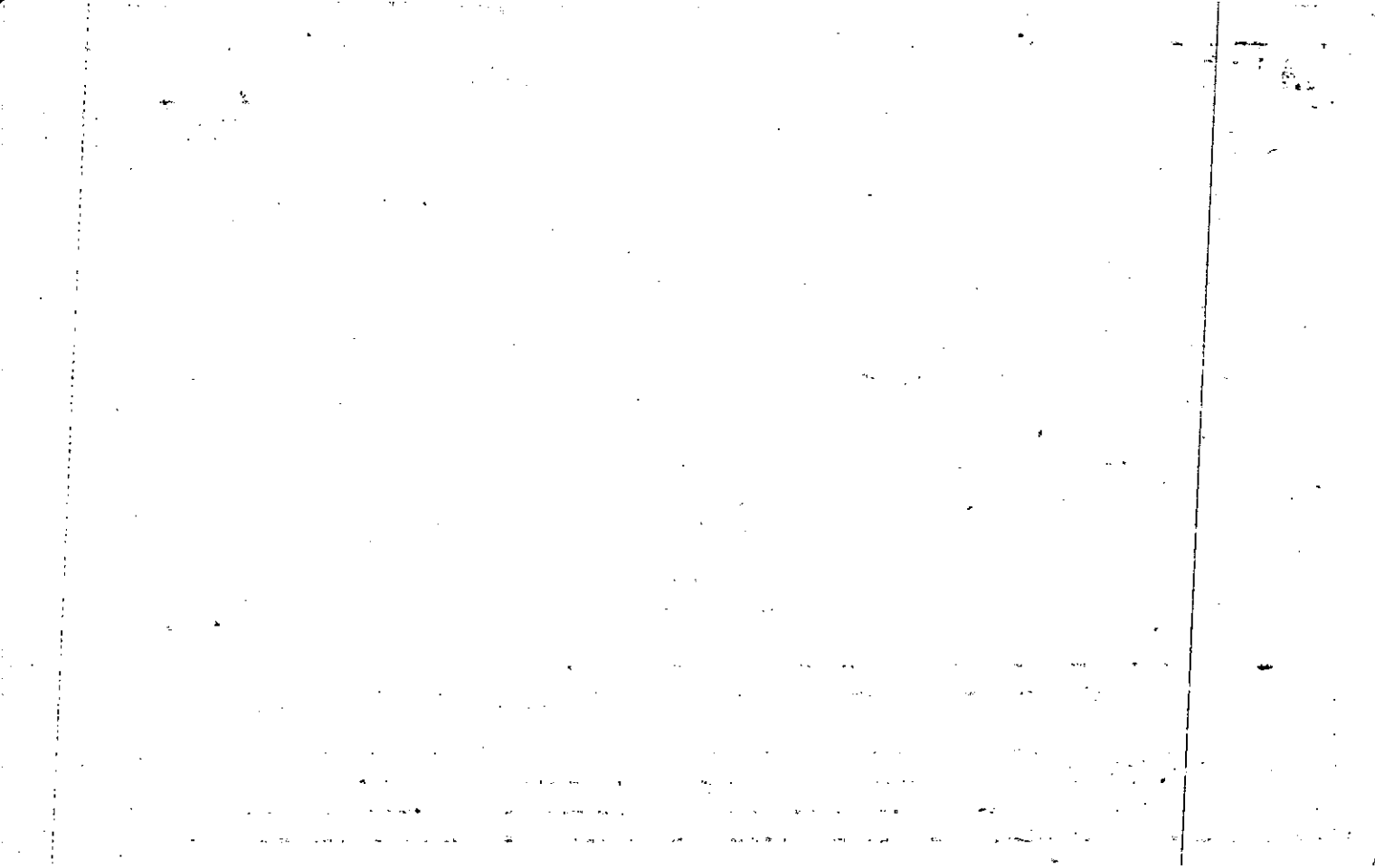






|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1448         | BLOCK                      | PAR<br>010                  | SUB<br>B             | 14-48               |       | 10 B   |
| Name On Deed:     | NEW: 1430                |                            | Photo<br>006                | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                       | S.                         | E.                          | W.                   |                     |       |        |

| Date                     | Grantor (From)           | Grantee (To)            | D.B.         | Pg.        | Type           | W.D.Cons.       |
|--------------------------|--------------------------|-------------------------|--------------|------------|----------------|-----------------|
| 8-6-77                   | McCurry, C.J. & Nirona   | Stone, L.D. & Evelyn M. | 222          | 721        | W              | 5 <sup>50</sup> |
| Per '89 Tax Return       |                          | Stone, L.D.             |              |            | Divorce Action |                 |
| 7/1/97                   | EVELYN M.<br>STONE, L.D. | STANCL, DOUG            | 2803<br>2775 | 238<br>205 | ReRec<br>Dup   | Co. 50          |
|                          | City                     | G.M.D.                  | L.D.         | L.L.       | Dimensions     | Acreage         |
|                          |                          |                         | 14           | 271        |                |                 |
|                          |                          |                         |              |            | Return         | Deed            |
|                          |                          |                         |              |            | 2ac.           | 2ac.            |
|                          |                          |                         |              |            | Plat           | Comp.           |
|                          |                          |                         |              |            | Used           |                 |
|                          | Subdivision              | Block                   | Lot          | Plat Book  | Page           |                 |
|                          |                          |                         |              | 13         | 107            |                 |
| Brief Legal Description: |                          |                         |              |            |                |                 |
|                          |                          |                         |              |            |                |                 |
|                          |                          |                         |              |            |                |                 |

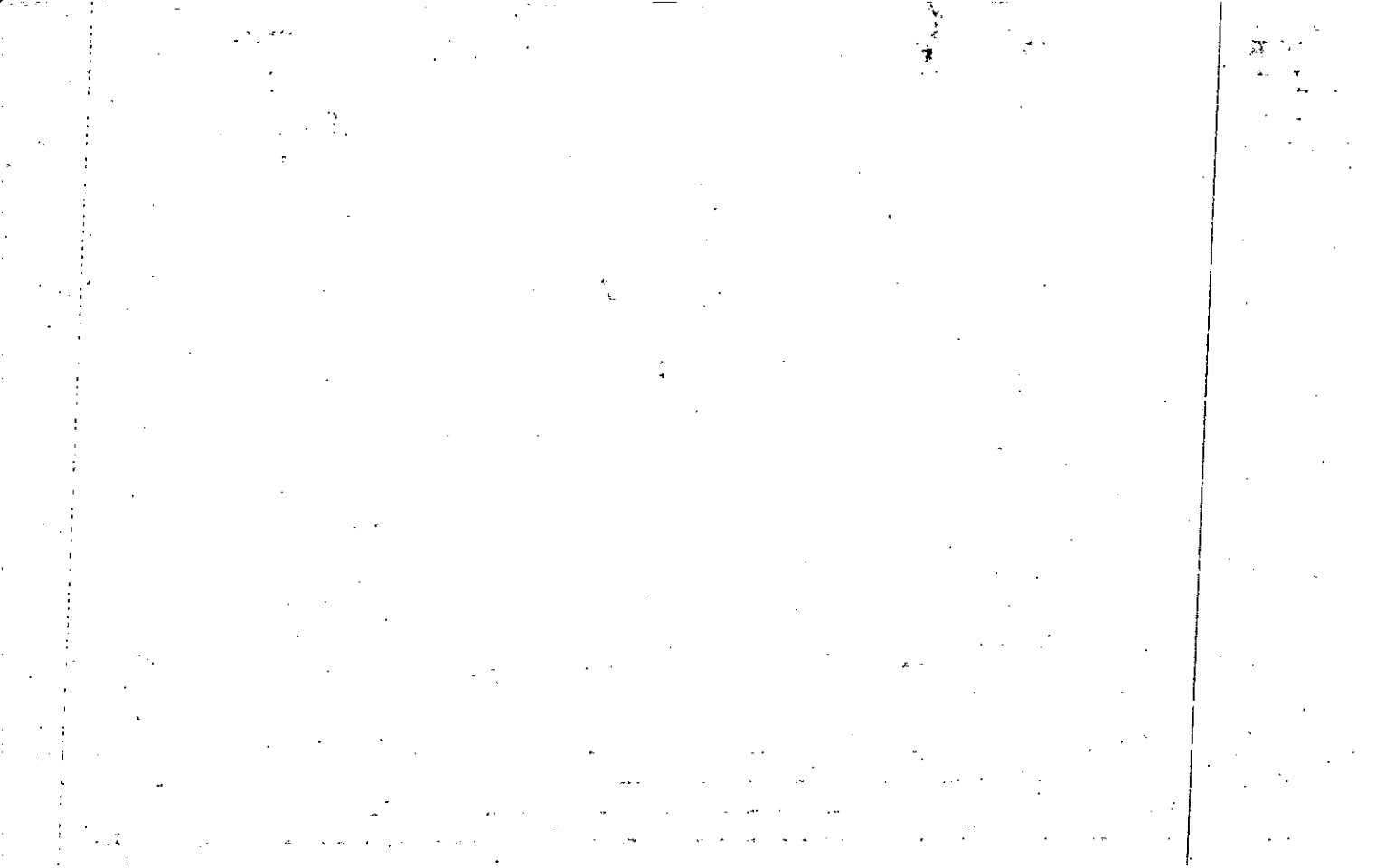


|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1448         | BLOCK                      | PAR<br>010                  | SUB<br>C             | 14-48               |       | 10C.   |
| Name On Deed:     | NEW: 1430                |                            | Photo<br>007                | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date    | Grantor (From)                        | Grantee (To)                             | D.B. | Pg. | Type | W.D. Cons.        |
|---------|---------------------------------------|------------------------------------------|------|-----|------|-------------------|
| 8-11-77 | McCurry, C.J. & Winona                | Chadwick, Wm. D. <sup>JoAnn</sup>        | 223  | 112 | W    | 5 <sup>00</sup>   |
| 9/7/00  | CHADWICK, WILLIAM D. <sup>JOANN</sup> | THOMAS, CLYDE WILLIAM <sup>ADA MAE</sup> | 4294 | 84  | WD   | 157 <sup>00</sup> |
|         |                                       |                                          |      |     |      |                   |

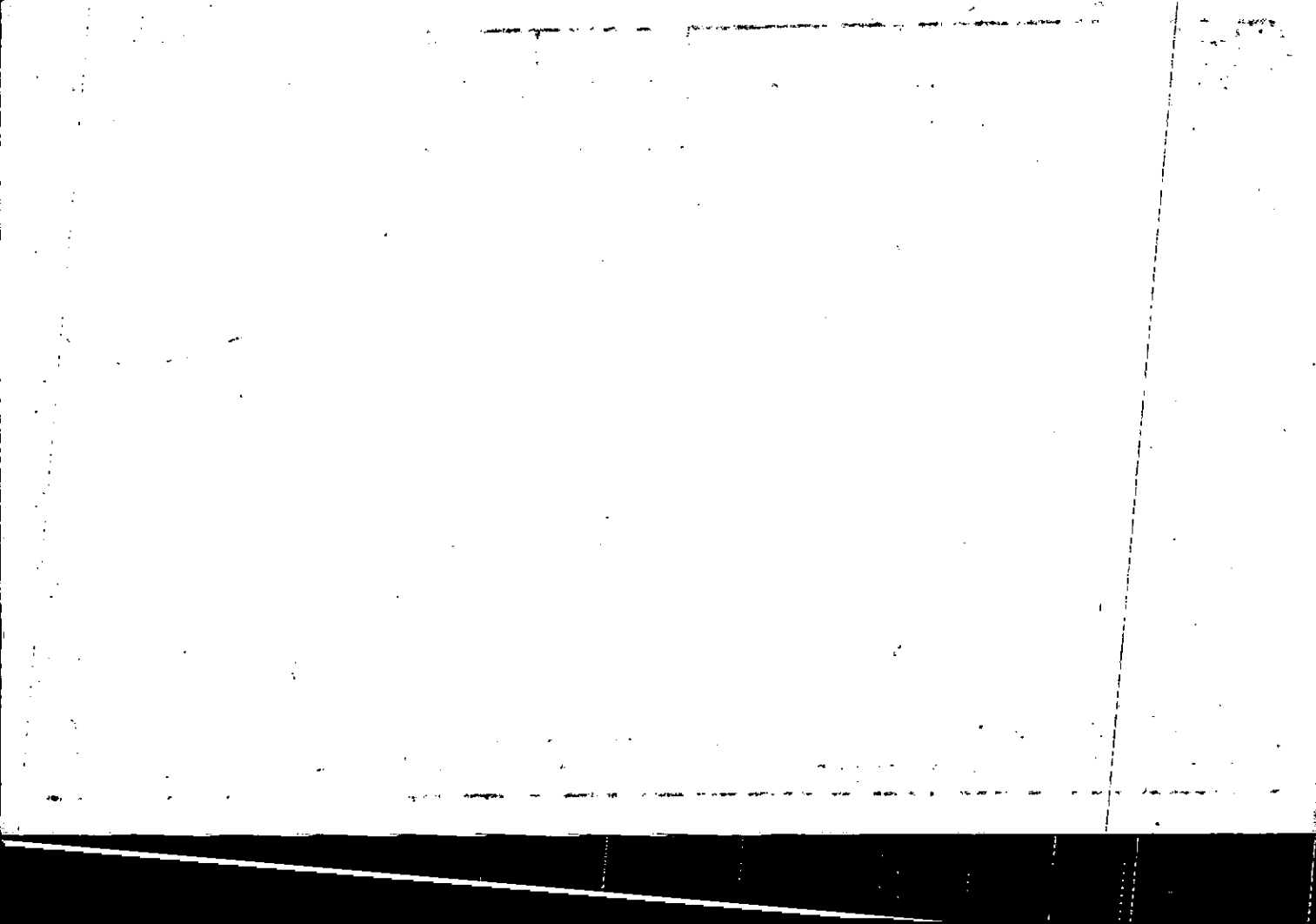
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |           |      |       |      |
|-------------|--------|------|------|------------|---------|-----------|------|-------|------|
|             |        | 14   | 271  |            | Return  | Deed      | Plat | Comp. | Used |
|             |        |      |      |            |         | 2.44ac    |      |       |      |
| Subdivision |        |      |      | Block      | Lot     | Plat Book | Page |       |      |
|             |        |      |      |            |         | 13        | 111  |       |      |

Brief Legal Description:



|                   |           |                            |                         |          |                     |        |
|-------------------|-----------|----------------------------|-------------------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK | PAR 008                    | SUB H                   | 14-48    |                     | 8H     |
| Name On Deed:     | OLD: 1448 | Photo                      | Cell No.                | Map      | Block               | Parcel |
| Property Address: | NEW: 1430 | 008                        | Property Acquired From: |          |                     |        |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.        | S.                         | E.                      | W.       |                     |        |

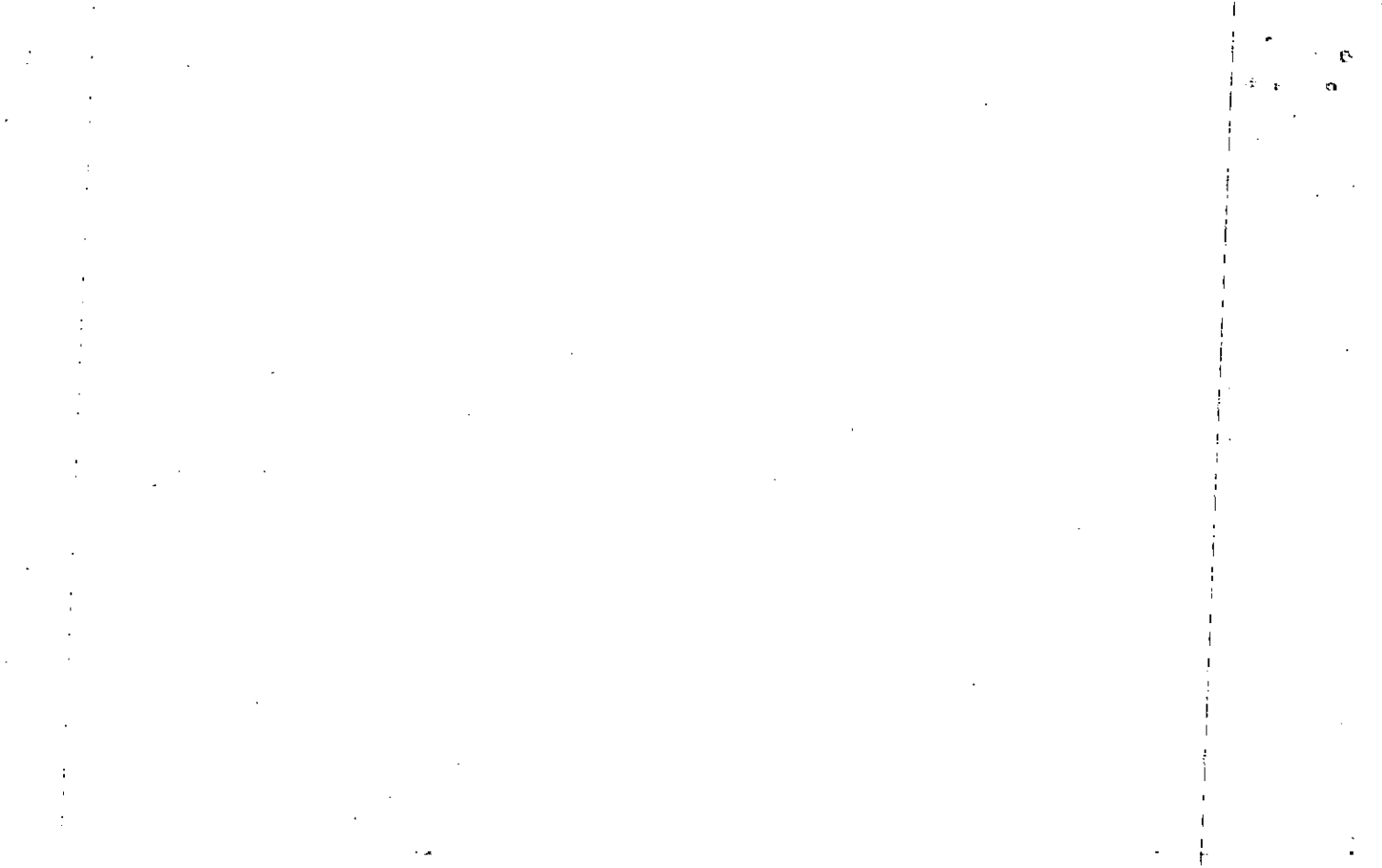
| Date                     | Grantor (From)      | Grantee (To)                       | D.B. | Pg.        | Type    | W.D.Cons. |
|--------------------------|---------------------|------------------------------------|------|------------|---------|-----------|
| 4/80                     | LIVES, Mrs. JOHN C. | BILLY EUGENE GORLEY, VIVIAN DELLOS | 285  | 17         | W       | -0-       |
|                          |                     |                                    |      |            |         |           |
|                          |                     |                                    |      |            |         |           |
|                          |                     |                                    |      |            |         |           |
| City                     | G.M.D.              | L.D.                               | L.L. | Dimensions | Acreage |           |
|                          |                     | 14                                 | 271  |            | Return  | Deed      |
|                          |                     |                                    |      |            | Plat    | Comp.     |
|                          |                     |                                    |      |            | Used    |           |
| Subdivision              |                     |                                    |      | Block      | Lot     | Plat Book |
|                          |                     |                                    |      |            |         | Page      |
|                          |                     |                                    |      |            |         |           |
| Brief Legal Description: |                     |                                    |      |            |         |           |
|                          |                     |                                    |      |            |         |           |
|                          |                     |                                    |      |            |         |           |



|                            |                  |       |              |              |
|----------------------------|------------------|-------|--------------|--------------|
| Property<br>Acquired From: | MAP<br>OLD: 1448 | BLOCK | PAR<br>008   | SUB          |
| Acct. No.                  | NEW: 1430        |       | Photo<br>008 | Call No<br>A |

|       |       |        |
|-------|-------|--------|
| 14-48 |       | B      |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                | Grantee (To)            | D.B.       | Pg.        | Type        | W.D. Cons              |
|-------------------------|-------------------------------|-------------------------|------------|------------|-------------|------------------------|
| 7/28/93                 | ESTATE<br>LILES, VIRGINIA MAE | GHORLEY, VIVIAN DELORAS | 1539       | 293        | Adm<br>DEED | -o                     |
| 3/27/03                 | LEIGH ANN<br>BENNETT, SAMUEL  | " " "                   | 1491       | 222        | Q/C         | PROPERTY<br>SWAP<br>-o |
|                         |                               |                         |            |            |             |                        |
|                         |                               |                         |            |            |             |                        |
|                         |                               |                         |            |            |             |                        |
|                         |                               |                         |            |            |             |                        |
| City                    | G.M.D.                        | L.D.                    | L.L.       | Dimensions | Acreage     | 10.4 AC ±              |
|                         |                               | 14                      | 270<br>271 | 7.05 AC ±  | Return      | Deed                   |
|                         |                               |                         |            |            | Plat        | Comp.                  |
|                         |                               |                         |            |            | Used        |                        |
| Subdivision             | Block                         | Lot                     | Plat       | Bk.        | Page        |                        |
|                         |                               |                         |            |            |             |                        |
| Brief Legal Description |                               |                         |            |            |             |                        |
|                         |                               |                         |            |            |             |                        |
|                         |                               |                         |            |            |             |                        |



Name On Gaddis, Mrs L.L. Sr.  
 County: Canton, Ga. R-1

Name On  
 Deed:

Property  
 Address:

Property  
 Acquired From:

Acquired Deed \_\_\_\_\_ Approximate  
 By: Will \_\_\_\_\_ Date Acquired: Recorded  
 Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size:  
 (Dim. or Ac.)

Bounded By: N. S. E. W.

2-145 84  
 Photo Call No.

14-48  
 Map Block Parcel

30

| Date                                                                                                                                                | Grantor (From)         | Grantee (To)           | D.B.       | Pg.        | Type                        | W.D. Cons.  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------|------------|-----------------------------|-------------|
| 3/12/42                                                                                                                                             | LACY J. W.             | GADDIS, L.L.           | 7          | 413        | WD                          | 1 65<br>IRS |
| 10/11/63                                                                                                                                            | Gaddis, L.L. Jr et al. | Gaddis, Mary H.        | 142        | 10         | W                           | -           |
| 7/25/72                                                                                                                                             | Gaddis Mary H          | Liles John & Mrs. John | 37<br>152  | 111<br>603 | W                           | -           |
| City                                                                                                                                                | G.M.D.                 | L.D.                   | L.L.       | Dimensions | 12.4 AC. ± Acreage          | 14.4        |
| out                                                                                                                                                 |                        | 14                     | 271<br>270 | 11.4 AC. ± | Return Deed Plat Comp. Used | 48 48       |
| Subdivision                                                                                                                                         |                        |                        | Block      | Lot        | Plat Book                   | Page        |
|                                                                                                                                                     |                        |                        |            |            |                             |             |
| Brief Legal Description: 70 ac ± of LL 270, 271 L.D. 14<br>(For 1982 for combined parcel 2 per request.) (also see 1987 deed 671/501?)<br>Avery, Ed |                        |                        |            |            |                             |             |

7/4/13 270 14 1/2 47 1/2 AC

Reference

PD-298

\* Decd Description per 16 Field info

|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>BA</b> |
| Acct. No.                            |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |           |
|--------------|-------|-----------|
| <b>14N30</b> |       | <b>BB</b> |
| Map          | Block | Parcel    |

| Date    | Grantor (From)         | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons    |
|---------|------------------------|------------------------------|------|-----|------|--------------|
| 2/27/03 | GHORLEY, VINIAN DELORA | GHORLEY, BRIAN E.            | 6491 | 220 | Q/C  | <del>0</del> |
| 9/18/03 | GHORLEY, BRIAN E.      | KELLY<br>GHORLEY, BRIAN E. & | 6579 | 439 | WD   | <del>0</del> |
|         |                        |                              |      |     |      |              |
|         |                        |                              |      |     |      |              |
|         |                        |                              |      |     |      |              |
|         |                        |                              |      |     |      |              |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      | 270  |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   | 271  |            |         | 3.35 |      |       | 3.35 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Recorded 3-17-79

|                 |           |                |       |  |        |  |
|-----------------|-----------|----------------|-------|--|--------|--|
| Name On Return: | MAP BLOCK | PAR SUB        | 14-48 |  | 86     |  |
|                 | OLD: 1448 | 008 G.         |       |  |        |  |
| Name On Deed:   | NEW: 1430 | Photo Cell No. | Map   |  | Block  |  |
|                 |           | 009            |       |  | Parcel |  |

|                   |           |                            |                           |          |                     |  |
|-------------------|-----------|----------------------------|---------------------------|----------|---------------------|--|
| Property Address: |           |                            | Property Acquired From: 8 |          |                     |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No           | D.B. Pg. | Size: (Dim. or Ac.) |  |
| Bounded By:       | N.        | S.                         | E.                        | W.       |                     |  |

| Date  | Grantor (From)      | Grantee (To)                         | D.B. | Pg. | Type              | W.D. Cons. |
|-------|---------------------|--------------------------------------|------|-----|-------------------|------------|
| 11/78 | LILES, MRS. JOHN C. | BILLY EUGENE GHORLEY, VIVIAN DELORAS | 258  | 136 | W                 | - 0 -      |
| 4/80  | " " " "             | " " "                                | 285  | 16  | Corrective<br>W/D | -          |
|       |                     |                                      |      |     |                   |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 271  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      | 1.9   | 2 ±  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



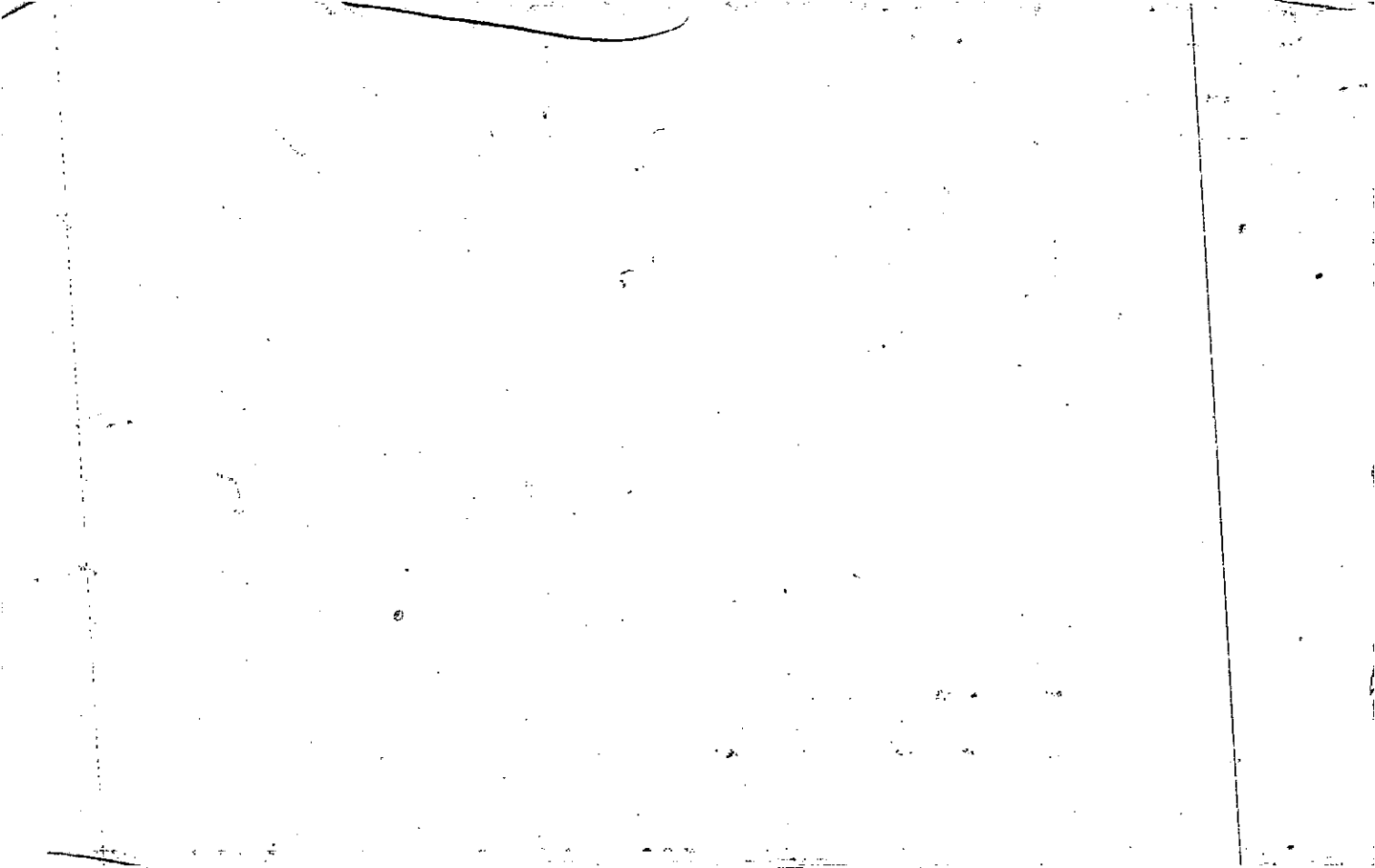




|                   |           |       |       |         |
|-------------------|-----------|-------|-------|---------|
| Property          | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: 14 | OLD: 1448 |       | 008   | L       |
| Acct. No.         | NEW: 1430 |       | Photo | Call No |
|                   |           |       | 011   |         |

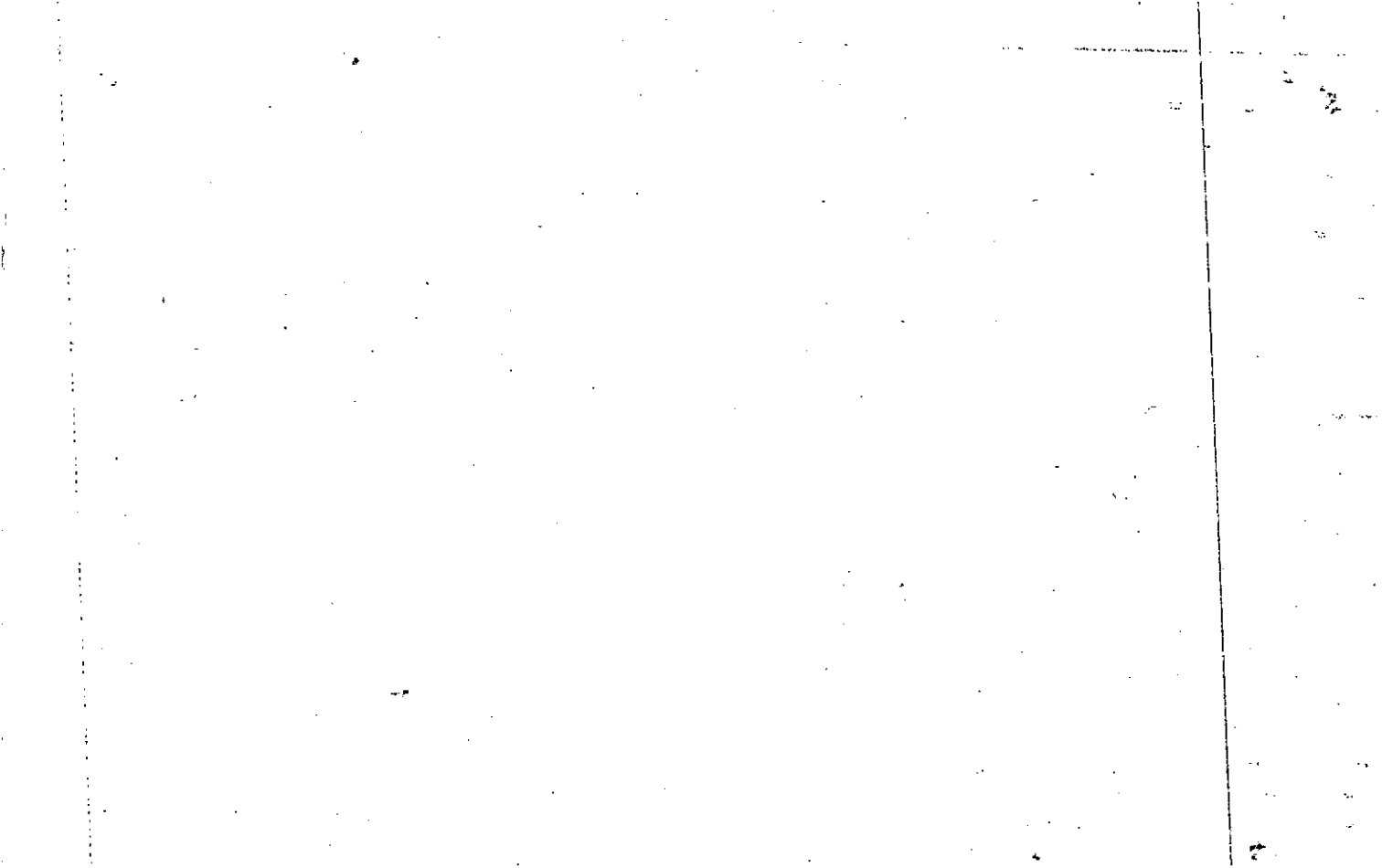
|       |       |        |
|-------|-------|--------|
| 14-48 |       | 86     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To)                  | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------------|-------------------------------|------|------------|---------|-----------|
| 7-26-86                 | HAFNER, Tony             | HAFNER, James M.              | 551  | 667        | WD      | 12.00     |
| 11/91                   | HEFNER, JAMES M.         | BANK OF CANTON                | 1085 | 24         | DUP     | 42.30     |
| 3/14/92                 | BANK OF CANTON           | POWELL, VIVIANNE & RAYMOND S. | 1163 | 44         | W       | 72.00     |
| 5/14/99                 | POWELL, RAYMOND S.       | POWELL, VIVIANNE              | 3764 | 213        | DC      | -0-       |
| 11/28/00                | POWELL, VIVIANNE         | CRUZ, ROSA & PEREZ, JOSE      | 4386 | 343        | WD      | 130.00    |
| 4/1/04                  | CRUZ, ROSA & PEREZ, JOSE | PEREZ, JOSE & ROSA E. CRUZ    | 6786 | 133        | WD      | 0         |
| City                    | G.M.D.                   | L.D.                          | L.L. | Dimensions | Acreage |           |
|                         |                          | 14                            | 271  |            | 1.16    |           |
| Subdivision             | Block                    | Lot                           | Plat | Bk.        | Page    |           |
|                         |                          |                               |      |            |         |           |
| Brief Legal Description |                          |                               |      |            |         |           |
|                         |                          |                               |      |            |         |           |
|                         |                          |                               |      |            |         |           |



|                            |                  |       |            |          |       |       |        |
|----------------------------|------------------|-------|------------|----------|-------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 1448 | BLOCK | PAR<br>008 | SUB<br>S | 14-48 |       | 85     |
| Acct. No.                  |                  |       | Photo      | Call No  | Map   | Block | Parcel |
|                            | NEW: 1430        |       | 011        | A        |       |       |        |

| Date                    | Grantor (From)  | Grantee (To)        | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|-----------------|---------------------|------|------------|---------|---------------|
| 1/91                    | HEFNER, JAMES M | RICHARDS, WALTER B. | 945  | 225        | W       | 9.00          |
|                         |                 |                     |      |            |         |               |
|                         |                 |                     |      |            |         |               |
|                         |                 |                     |      |            |         |               |
|                         |                 |                     |      |            |         |               |
|                         |                 |                     |      |            |         |               |
|                         |                 |                     |      |            |         |               |
|                         |                 |                     |      |            |         |               |
| City                    | G.M.D.          | L.D.                | L.L. | Dimensions | Acreage |               |
|                         |                 | 14                  | 271  |            | Return  | Deed          |
|                         |                 |                     |      |            | Plat    | Comp.         |
|                         |                 |                     |      |            | Used    | 198+          |
| Subdivision             |                 |                     |      | Block      | Lot     | Plat Bk. Page |
|                         |                 |                     |      |            |         |               |
| Brief Legal Description |                 |                     |      |            |         |               |
|                         |                 |                     |      |            |         |               |
|                         |                 |                     |      |            |         |               |



|                         |           |           |                 |      |       |                    |        |
|-------------------------|-----------|-----------|-----------------|------|-------|--------------------|--------|
| Name On Return:         | MAP       | BLOCK     | PAR             | SUB  | 14-48 |                    | 8K     |
| Name On Deed:           | OLD: 1448 |           | 008             | K    | Map   | Block              | Parcel |
| Property Address:       | NEW: 1430 |           | 012             |      |       |                    |        |
| Property Acquired From: | 8D        |           |                 |      |       |                    |        |
| Acquired By:            | Deed Will | App. Date | Recorded Yes No | D.B. | Pg.   | Size (Dim. or Ac.) |        |
| Bounded By:             | N.        | S.        | E.              | W.   |       |                    |        |

| Date                     | Grantor (From)   | Grantee (To)     | D.B.      | Pg.        | Type               | W.D. Cons.       |
|--------------------------|------------------|------------------|-----------|------------|--------------------|------------------|
| 11/82                    | WHITMIRE, RONNIE | HEFNER, Tony M.  | 333       | 123        | W                  | 15 <sup>00</sup> |
| 10/84                    | " "              | " "              | 428       | 615        | W                  | -0-              |
| 10-87                    | HEFNER, Tony M.  | HEFNER, James M. | 667       | 475        | W                  | 9 <sup>00</sup>  |
| City                     | G.M.D.           | L.D.             | L.L.      | Dimensions | Acreage            |                  |
|                          |                  | 14               | 271       |            | 2.84 <sup>76</sup> |                  |
|                          |                  |                  |           |            | Deed               | Plat             |
|                          |                  |                  |           |            | 168 <sup>±</sup>   | 10               |
| Subdivision              | Block            | Lot              | Plat Book | Page       |                    |                  |
|                          |                  |                  |           |            |                    |                  |
| Brief Legal Description: |                  |                  |           |            |                    |                  |
|                          |                  |                  |           |            |                    |                  |
|                          |                  |                  |           |            |                    |                  |



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|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14N3D |       | 13     |
| Map   | Block | Parcel |

| Date                                                                                                   | Grantor (From)             | Grantee (To)                     | D.B. | Pg.  | Type       | W.D. Cons          |
|--------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|------|------|------------|--------------------|
| 7/15/99                                                                                                | ANNETTE CROFT, BOBBY CROFT | NANCY M. RICHARDS, WALTER B. JR. | 3737 | 321  | W/D        | 2 PARCELS<br>48.00 |
| <p>DELETE &amp; COMBINE WITH 15 PER OWNERS REQUEST 3/29/05</p>                                         |                            |                                  |      |      |            |                    |
| City                                                                                                   |                            | G.M.D.                           | L.D. | L.L. | Dimensions | Acreage            |
|                                                                                                        |                            | 14                               | 271  |      |            | 4.05 A.C.          |
| Subdivision                                                                                            |                            | Block                            | Lot  | Plat | Bk.        | Page               |
|                                                                                                        |                            |                                  |      |      |            |                    |
| Brief Legal Description                                                                                |                            |                                  |      |      |            |                    |
| * PARCEL 10 COMBINED PER 1999 DEED 3737-321, DESCRIPTION<br>COVERS BOTH PARCELS AS ONE TRACT. 10/14/99 |                            |                                  |      |      |            |                    |



|                   |             |                            |                 |          |                     |        |
|-------------------|-------------|----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP . BLOCK | PAR                        | SUB             | 14-48    |                     | RT     |
|                   | OLD: 1448   | 008                        | J               |          |                     |        |
| Name On Deed:     | NEW: 1430   | Photo                      | Call No.        | Map      | Block               | Parcel |
|                   |             | 013                        |                 |          |                     |        |
| Property Address: |             | Property Acquired From: 8A |                 |          |                     |        |
| Acquired By:      | Deed Will   | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.          | S.                         | E.              | W.       |                     |        |

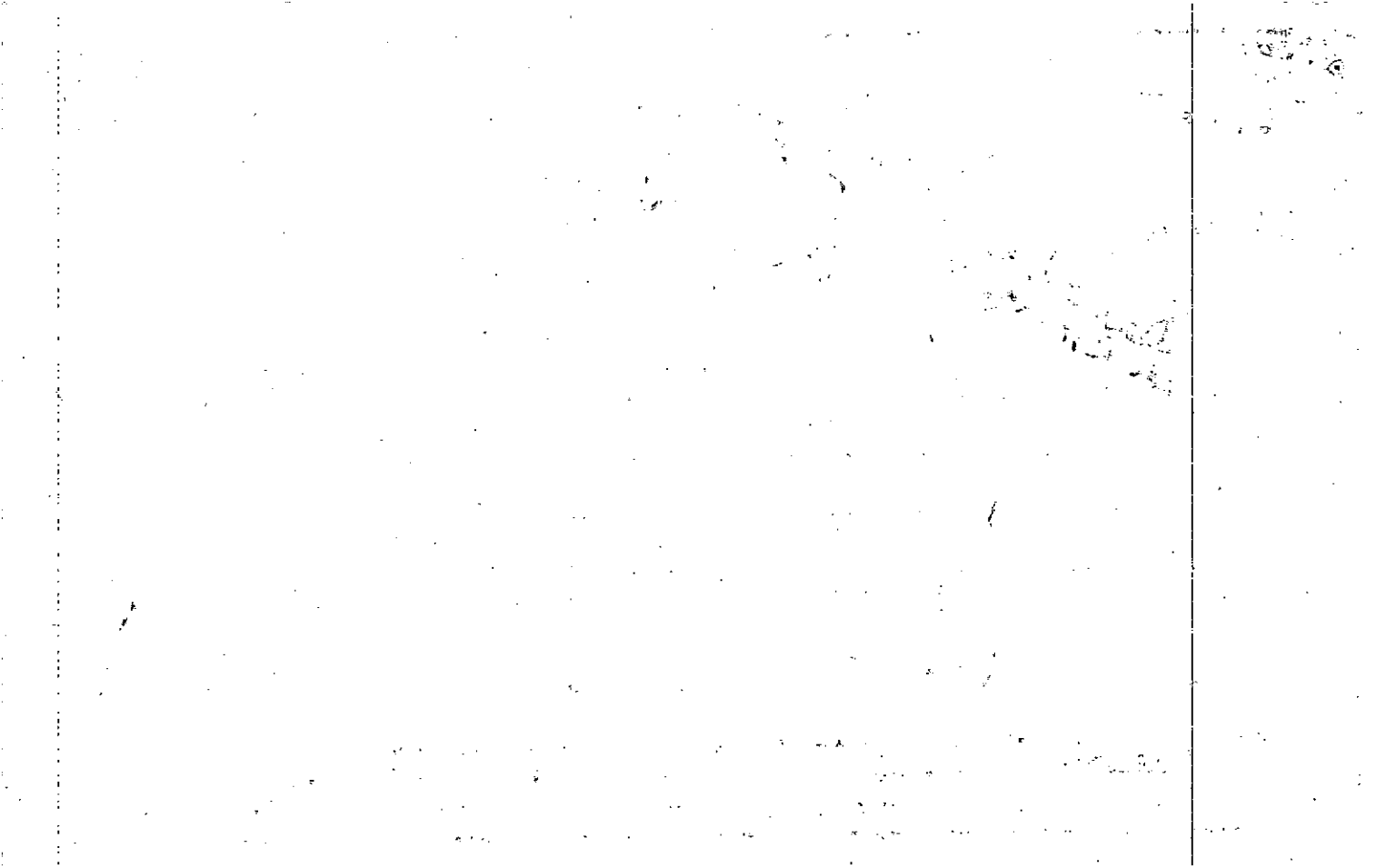
SEE 3346 278 RC

| Date   | Grantor (From)        | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons.      |
|--------|-----------------------|------------------------------|------|-----|------|-----------------|
| 7/81   | WHITMIRE, BEATRICE G. | WHITMIRE, WILLIAM H.         | 307  | 770 | W    | 5 <sup>00</sup> |
| 11-87  | WHITMIRE, Wm. H.      | CROFT, BOBBY E.              | 674  | 101 | W    | 6 <sup>00</sup> |
| 4/1/92 | CROFT, BOBBY          | CROFT, BOBBY E. & ANNETTE E. | 1185 | 305 |      | -0-             |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 271  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 2.12 |      |       | 2.12 |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 14     |
| Map   | Block | Parcel |

| SEE 4650 45 QC                                                                        |                                           |                             |              |            |                            |                    |      |       |      |
|---------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------|--------------|------------|----------------------------|--------------------|------|-------|------|
| Date                                                                                  | Grantor (From)                            | Grantee (To)                | D.B.         | Pg.        | Type                       | W.D. Cons          |      |       |      |
| 3/31/00                                                                               | WHITMIRE, MARY LEE                        | GL SQUARED, LLP             | 4079         | 307        | W/D                        | 99. <sup>00</sup>  |      |       |      |
| 2/8/01                                                                                | <del>GL SQUARED</del> , LLP<br>COTTONWOOD | COTTONWOOD ENTERPRISES, LLP | 4573<br>4450 | 458<br>259 | CORRECTIVE<br>QC           | -0-                |      |       |      |
| 8/14/03                                                                               | ENTERPRISES, LLP.<br>ELIZABETH A. E       | FRADY, GEORGE               | 6459         | 393        | WD                         | 0                  |      |       |      |
| 5/13/05                                                                               | FRADY, GEORGE                             | STEWART, AMANDA             | 7918         | 478        | WD                         | 222. <sup>20</sup> |      |       |      |
|                                                                                       |                                           |                             |              |            |                            |                    |      |       |      |
|                                                                                       |                                           |                             |              |            |                            |                    |      |       |      |
| City                                                                                  | G.M.D.                                    | L.D.                        | L.L.         | Dimensions | Acreage <del>4.01 AC</del> |                    |      |       |      |
|                                                                                       |                                           | 14                          | 270          | 4.19 AC    | Return                     | Deed               | Plat | Comp. | Used |
|                                                                                       |                                           |                             | 271          | 4.62 AC    |                            |                    |      |       |      |
| Subdivision                                                                           |                                           |                             |              | Block      | Lot                        | Plat               | Bk.  | Page  |      |
| 2.01 AC                                                                               |                                           |                             |              |            | TRACT<br>2                 | 65                 |      | 144   |      |
| Brief Legal Description <del>X</del> ADJUSTED ACREAGE PER 2000 DEED 4079-307.16/30/00 |                                           |                             |              |            |                            |                    |      |       |      |



Name On Return: MAP OLD: 1448 BLOCK PAR 008 SUB A  
 Name On Deed: NEW: 1430 014

14-48  
 Map Block Parcel

Property Address: AVERY RD. Property Acquired From:

Acquired Deed By: Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

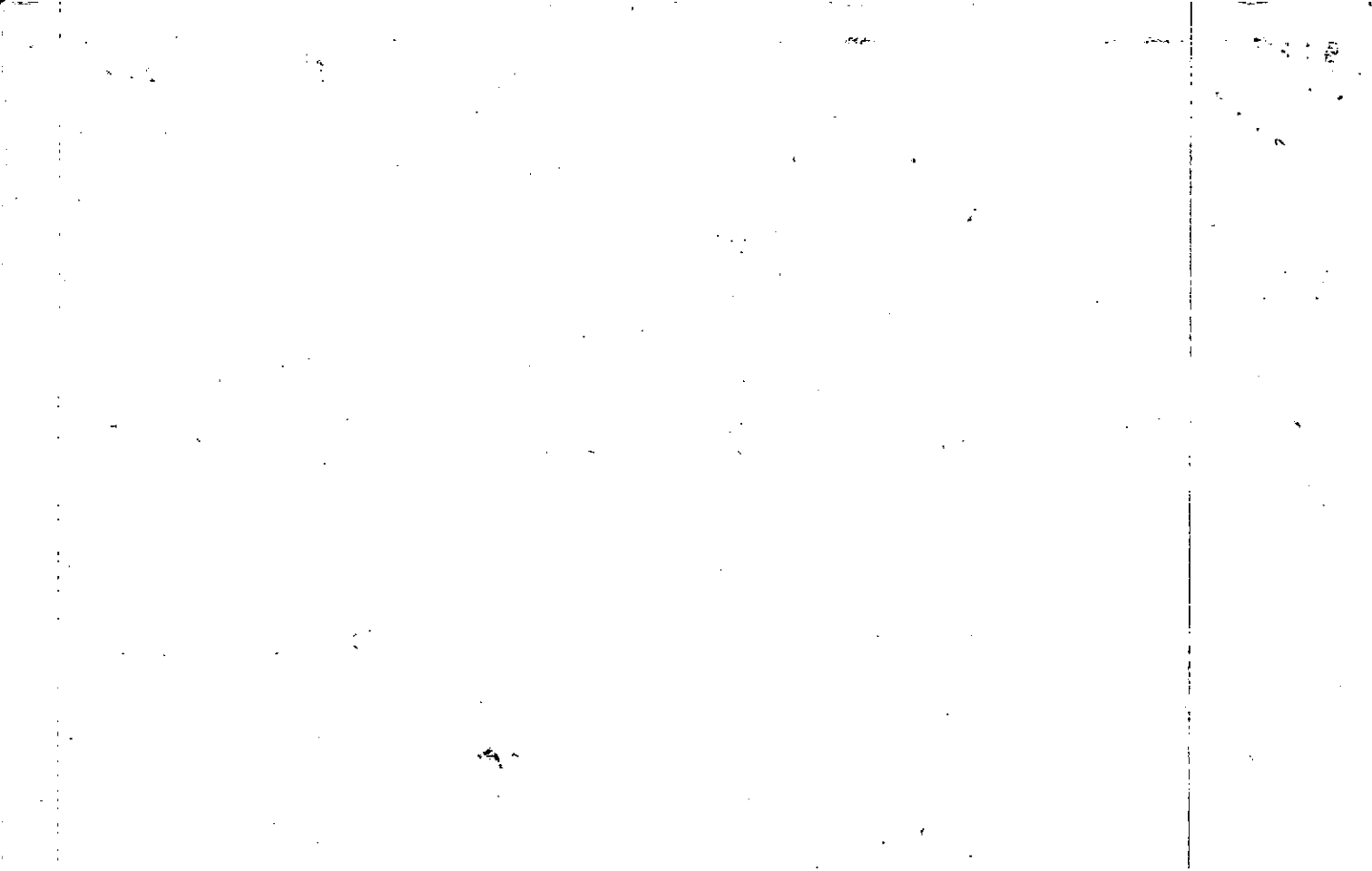
SEE 3346 278 QC

| Date | Grantor (From)        | Grantee (To)                  | D.B. | Pg. | Type | W.D.Cons. |
|------|-----------------------|-------------------------------|------|-----|------|-----------|
| 7/2  | GADDIS, MARY H.       | WHITMIRE, BEATRICE            | 129  | 1   | W/D  | —         |
| 6/85 | Whitmire, Beatrice    | Whitmire, Ronnie Gene         | 467  | 166 | WD   | -0-       |
| 5/91 | WHITMIRE, RONNIE GENE | WHITMIRE, WILLIAM E. MARY LEE | 995  | 219 |      | 52.40     |

| City | G.M.D. | L.D. | L.L.   | Dimensions | *BAC   | Acreage  |
|------|--------|------|--------|------------|--------|----------|
|      |        | 14   | 27 1/2 |            | Return | Deed 440 |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: \*ACREAGE CORRECTED PER DEED BROUGHT BY OWNER TO TAX ASSESSOR'S OFFICE. 2-9-94



|                               |
|-------------------------------|
| Property<br>Acquired From: 14 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 14A    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)              | Grantee (To)                | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|-----------------------------|-----------------------------|------|------------|---------|-----------|
| 4/20/01                 | COTTONWOOD ENTERPRISES, LLP | MALINDA M. & FRANK ALLEN JR | 4573 | 460        | W/D     | 251.00    |
| 4/14/06                 | GEERS, MALINDA M.           | GEERS, FRANK ALLEN JR       | 8736 | 324        | QC      | -0-       |
|                         |                             |                             |      |            |         |           |
|                         |                             |                             |      |            |         |           |
|                         |                             |                             |      |            |         |           |
|                         |                             |                             |      |            |         |           |
|                         |                             |                             |      |            |         |           |
| City                    | G.M.D.                      | L.D.                        | L.L. | Dimensions | Acreage |           |
|                         |                             | 14                          | 271  |            | Return  | Deed      |
|                         |                             |                             |      |            | 2.31    | 2.31      |
| Subdivision             | Block                       | Lot                         | Plat | Bk.        | Page    |           |
|                         |                             | TRACT 1                     | 105  | 144        |         |           |
| Brief Legal Description |                             |                             |      |            |         |           |
|                         |                             |                             |      |            |         |           |
|                         |                             |                             |      |            |         |           |



|                               |
|-------------------------------|
| Property<br>Acquired From: 14 |
| Acct. No.                     |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 14B    |
| Map   | Block | Parcel |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Grantor (From)                 | Grantee (To) | D.B.  | Pg.        | Type    | W.D. Cons    |          |        |      |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|-------|------------|---------|--------------|----------|--------|------|------|------------|---------|--|--|--|--|--|--|--|-----|--|--------|------|------|-------|------|--|--|----|-----|--|--|--|------|--|------|
| 6/26/01                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COTTONWOOD ENTERPRISES, L.L.C. | HUNT, ANDREW | 41037 | 388        | W/D     | 2 LOTS 94.90 |          |        |      |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |
| <p><i>DELETED COMB 14C PER DWG 1500S FILE 6/29/02</i></p>                                                                                                                                                                                                                                                                                                                                                                                                |                                |              |       |            |         |              |          |        |      |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="5">Acreage</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>270</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> <td>Used</td> </tr> <tr> <td></td> <td></td> <td>14</td> <td>271</td> <td></td> <td></td> <td></td> <td>2.50</td> <td></td> <td>2.50</td> </tr> </tbody> </table> |                                |              |       |            |         |              | City     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  |  |  |  | 270 |  | Return | Deed | Plat | Comp. | Used |  |  | 14 | 271 |  |  |  | 2.50 |  | 2.50 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                     | G.M.D.                         | L.D.         | L.L.  | Dimensions | Acreage |              |          |        |      |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |              | 270   |            | Return  | Deed         | Plat     | Comp.  | Used |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | 14           | 271   |            |         |              | 2.50     |        | 2.50 |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |              |       |            | Block   | Lot          | Plat Bk. | Page   |      |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |              |       |            |         | TR. 4        | 65       | 144    |      |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |
| Brief Legal Description                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |              |       |            |         |              |          |        |      |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |              |       |            |         |              |          |        |      |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |              |       |            |         |              |          |        |      |      |            |         |  |  |  |  |  |  |  |     |  |        |      |      |       |      |  |  |    |     |  |  |  |      |  |      |



|                               |
|-------------------------------|
| Property<br>Acquired From: 14 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 14C    |
| Map   | Block | Parcel |

| Date                                          | Grantor (From)              | Grantee (To)               | D.B.       | Pg.        | Type    | W.D.Cons        |
|-----------------------------------------------|-----------------------------|----------------------------|------------|------------|---------|-----------------|
| 10/26/01                                      | COTTONWOOD ENTERPRISES, LLP | HUNT, ANDREW               | 4637       | 388        | W/D     | 2 LOTS<br>94.90 |
| 4/18/02                                       | HUNT, ANDREW                | JOHANNA K.<br>HUNT, ANDREW | 5255       | 141        | QC      | 2 LOTS<br>-0-   |
|                                               |                             |                            |            |            |         |                 |
|                                               |                             |                            |            |            |         |                 |
|                                               |                             |                            |            |            |         |                 |
|                                               |                             |                            |            |            |         |                 |
|                                               |                             |                            |            |            |         |                 |
|                                               |                             |                            |            |            |         |                 |
|                                               |                             |                            |            |            |         |                 |
|                                               |                             |                            |            |            |         |                 |
| City                                          | G.M.D.                      | L.D.                       | L.L.       | Dimensions | Acreage |                 |
|                                               |                             |                            |            |            | Return  | Deed            |
|                                               |                             | 14                         | 270<br>271 | 5.41 AC    |         |                 |
|                                               |                             |                            |            |            | Plat    | Comp.           |
|                                               |                             |                            |            |            | 291     | 291             |
| Subdivision                                   | Block                       | Lot                        | Plat       | Bk.        | Page    |                 |
|                                               | E                           | TR 4<br>TR 5               | 65         | 144        |         |                 |
| Brief Legal Description                       |                             |                            |            |            |         |                 |
| PARCEL 14B COMBINED COMBINED PER OLIVER E TAX |                             |                            |            |            |         |                 |
| ASSESSORS REQUEST B/29/02                     |                             |                            |            |            |         |                 |

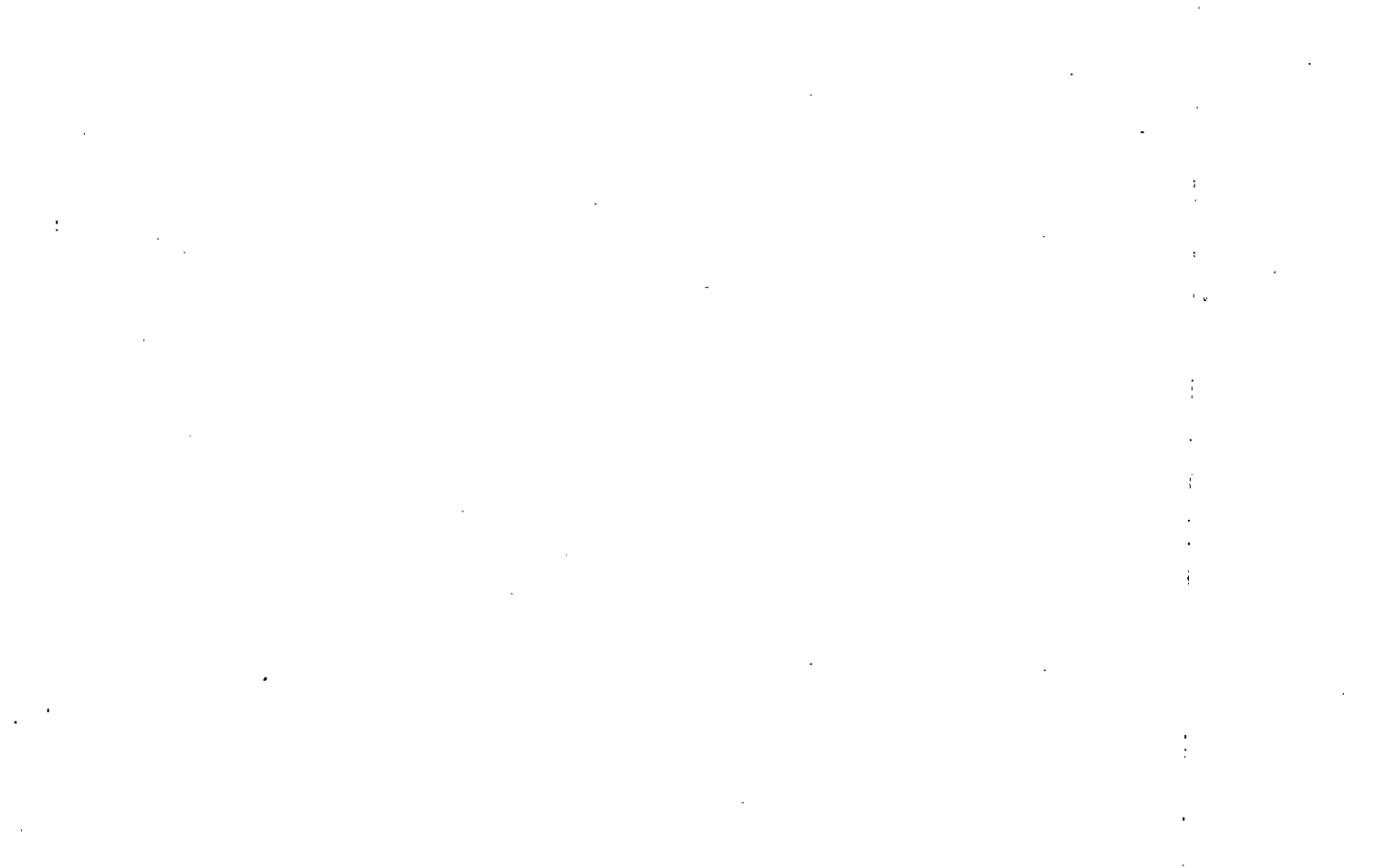


|                               |
|-------------------------------|
| Property<br>Acquired From: 14 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 14D    |
| Map   | Block | Parcel |

| Date                                                                                        | Grantor (From)              | Grantee (To)      | D.B.       | Pg.        | Type       | W.D. Cons         |
|---------------------------------------------------------------------------------------------|-----------------------------|-------------------|------------|------------|------------|-------------------|
| 12/10/01                                                                                    | COTTONWOOD ENTERPRISES, LLP | DOVER, BRANDY J.  | 4930       | 133        | WD         | 190 <sup>00</sup> |
| 11/17/03                                                                                    | DOVER, BRANDY H.            | DOVER, JOE B. III | 6871       | 210        | QC         | -0-               |
|                                                                                             |                             |                   |            |            |            |                   |
|                                                                                             |                             |                   |            |            |            |                   |
|                                                                                             |                             |                   |            |            |            |                   |
|                                                                                             |                             |                   |            |            |            |                   |
|                                                                                             |                             |                   |            |            |            |                   |
| City                                                                                        | G.M.D.                      | L.D.              | L.L.       | Dimensions | Acreage    |                   |
|                                                                                             |                             | 14                | 270<br>271 |            | Return     | Deed              |
|                                                                                             |                             |                   |            |            | *2.01      | 2.18              |
|                                                                                             |                             |                   |            |            | Plat       | Comp.             |
|                                                                                             |                             |                   |            |            |            | Used              |
|                                                                                             |                             |                   |            |            | 2.18       |                   |
| Subdivision                                                                                 |                             |                   |            | Block      | Lot        | Plat Bk. Page     |
|                                                                                             |                             |                   |            |            | TRACT<br>3 | 65 144            |
| Brief Legal Description * DEED 4930/133 CALLED FOR 2.01 AC PLAT SHOWED TRACT 3 TO B 2.18 AC |                             |                   |            |            |            |                   |
|                                                                                             |                             |                   |            |            |            |                   |
|                                                                                             |                             |                   |            |            |            |                   |



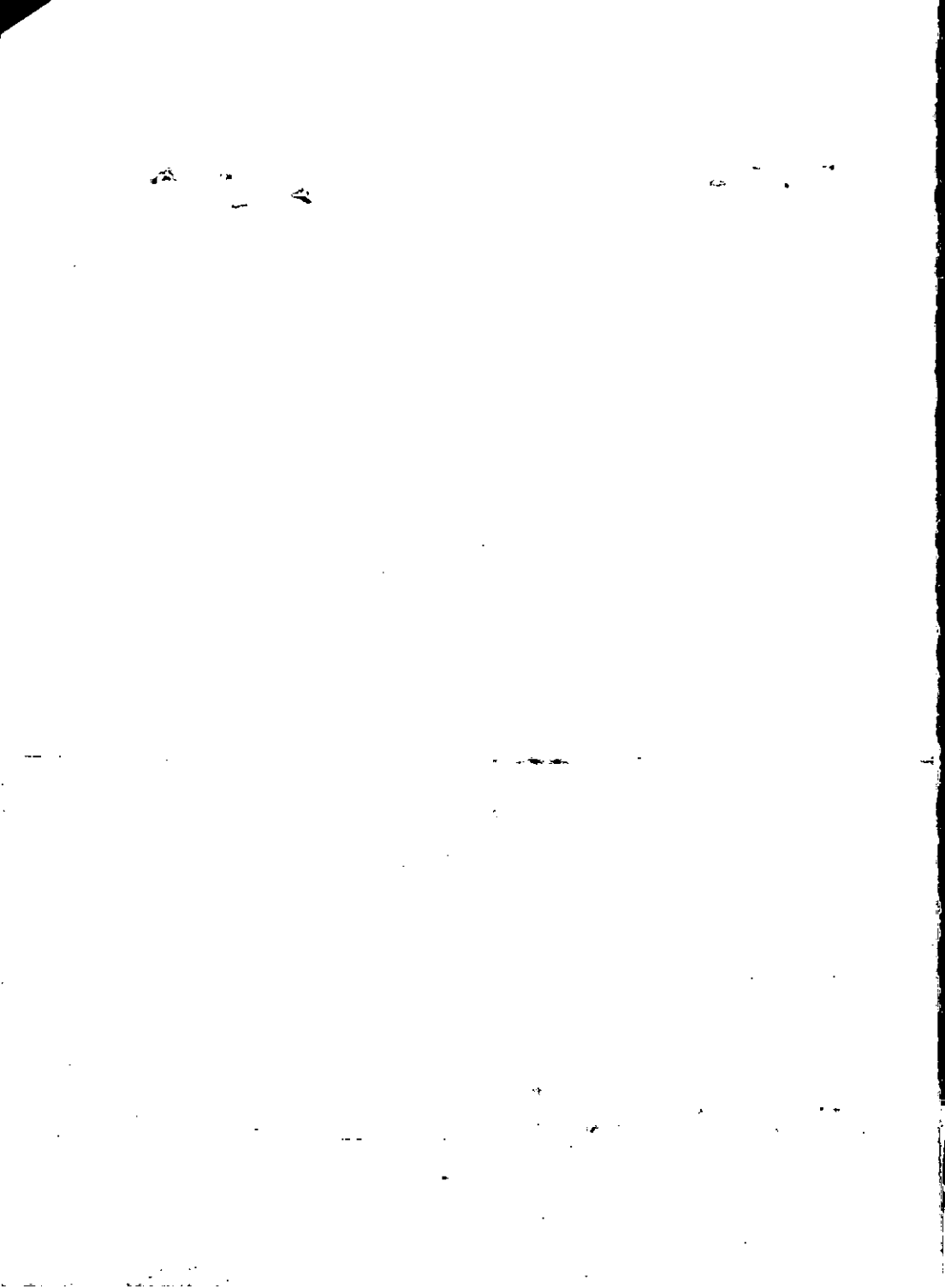


100

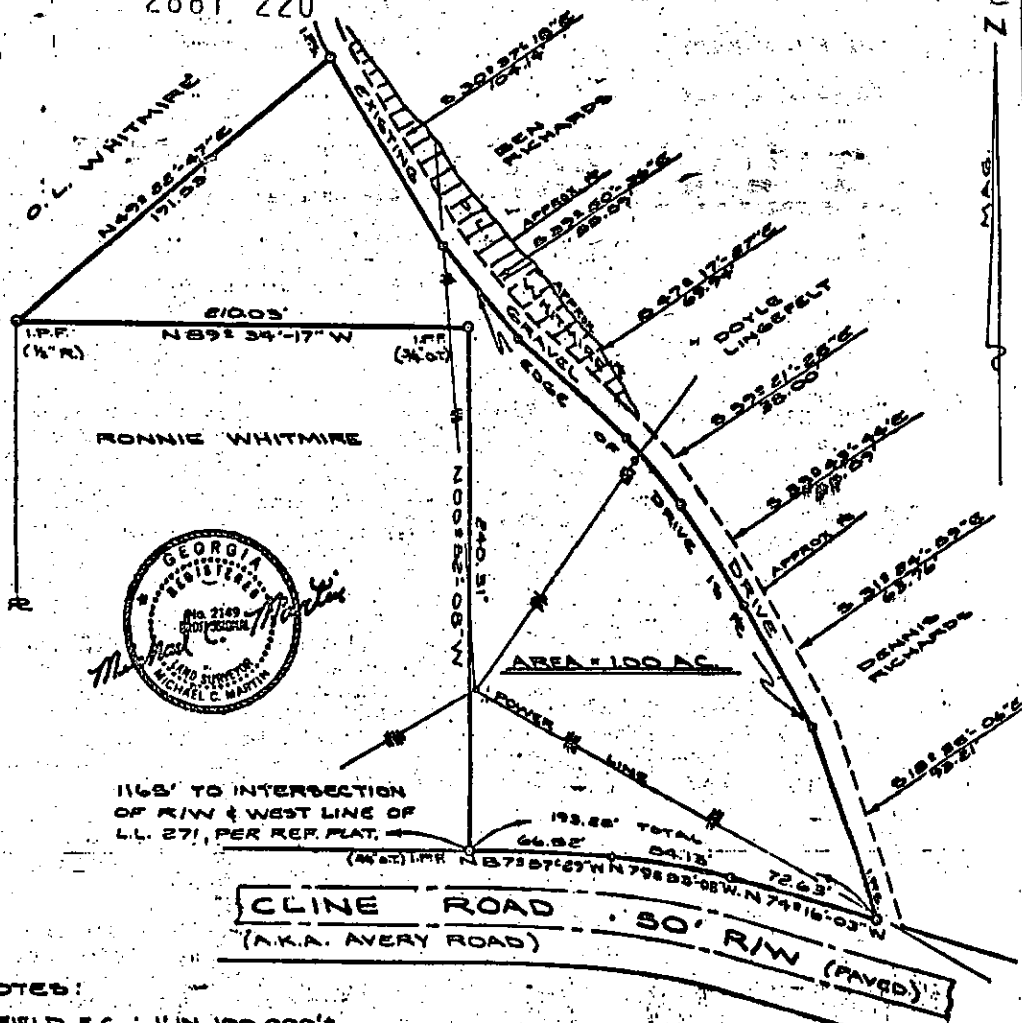
|                   |                   |                            |                          |
|-------------------|-------------------|----------------------------|--------------------------|
| Name On Return:   | MAP<br>OLD: 1448  | BLOCK<br>NEW: 1430         | PAR<br>006<br>SUB<br>+ C |
| Name On Deed:     | Property Address: |                            |                          |
| Property Address: |                   | Property Acquired From:    |                          |
| Acquired By:      | Deed Will         | Approximate Date Acquired: | Recorded Yes No          |
| D.B. Pg.          |                   | Size: (Dim. or Ac.)        |                          |
| Bounded By:       | N.                | S.                         | E. W.                    |

| Date                     | Grantor (From)                 | Grantee (To)       | D.B.           | Pg.       | Type                | W.D. Cons.           |
|--------------------------|--------------------------------|--------------------|----------------|-----------|---------------------|----------------------|
| ?/81                     | RICHARDS, BEN                  | WALTER B. JR.      | 30.5           | 345       | W                   | - 0 -                |
| 12/90                    | " "                            | RICHARDS, WALTER B | 946            | 190       | W                   | - 0 -                |
| 1/91                     | <del>ERROR SEE PARCEL 85</del> |                    | <del>115</del> |           | <del>12-30-91</del> | <del>FOR 32 AC</del> |
|                          | HEFNER, JAMES H                |                    |                |           |                     |                      |
|                          | City                           | G.M.D.             | L.D.           | L.L.      | Dimensions          | Acreage              |
|                          |                                |                    | 14             | 271       | 10.32 AC            | 10.32                |
| Subdivision              |                                | Block              | Lot            | Plat Book | Page                |                      |
| Brief Legal Description: |                                |                    |                |           |                     |                      |





2881 220



Property  
Acquired From: 15  
Acct. No.

Photo      Call No

14N30      15A  
Map      Block      Parcel

| Date                    | Grantor (From)                     | Grantee (To)             | D.B.     | Pg.        | Type    | W.D. Cons           |
|-------------------------|------------------------------------|--------------------------|----------|------------|---------|---------------------|
| ?/ ? / 01               | NANCY M.<br>RICHARDS, WALTER B. JR | Amy<br>RICHARDS, JASON E | 4908     | 172        | W/D     | - 0 -               |
| 5/4/07                  | "      "      "                    | "      "      "          | 9580     | 310        | WD      | For .32 AC<br>- 0 - |
|                         |                                    |                          |          |            |         |                     |
|                         |                                    |                          |          |            |         |                     |
|                         |                                    |                          |          |            |         |                     |
|                         |                                    |                          |          |            |         |                     |
|                         |                                    |                          |          |            |         |                     |
| City                    | G.M.D.                             | L.D.                     | L.L.     | Dimensions | Acreage |                     |
|                         |                                    | 14                       | 271      | 3.02 AC    | Return  | Deed                |
|                         |                                    |                          |          |            |         |                     |
| Subdivision             | Block                              | Lot                      | Plat Bk. | Page       |         |                     |
|                         |                                    |                          |          |            |         |                     |
| Brief Legal Description |                                    |                          |          |            |         |                     |
|                         |                                    |                          |          |            |         |                     |
|                         |                                    |                          |          |            |         |                     |

H.P.



|                         |                             |                            |                             |                      |                     |
|-------------------------|-----------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:         | Richards, W.<br>Canton, Ga. | MAP<br>BLOCK               | PAR<br>SUB                  | 14 48                | 6                   |
| Name On Deed:           |                             | OLD: 1448                  | 006<br>Photo                | 016<br>Call No.      |                     |
| Property Address:       |                             | NEW: 1430                  |                             |                      |                     |
| Property Acquired From: |                             |                            |                             |                      |                     |
| Acquired By:            | Deed _____<br>Will _____    | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:             | N. _____                    | S. _____                   | E. _____                    | W. _____             |                     |

| Date                                                   | Grantor (From) | Grantee (To)  |            |               | D.B.                  | Pg.        | Type      | W.D. Cons. |
|--------------------------------------------------------|----------------|---------------|------------|---------------|-----------------------|------------|-----------|------------|
| 1/11/43                                                | Coker, T. M.   | Richards, Ben |            |               | 7                     | 583        | D         | —          |
|                                                        |                |               |            |               |                       |            |           |            |
|                                                        |                |               |            |               |                       |            |           |            |
| City                                                   | G.M.D.         | L.D.          | LL         | Dimensions    | 64 AC Acreage 60± 60± |            |           |            |
| out                                                    |                | 14            | 306<br>305 | 51 AC<br>275± | Return<br>71          | Deed<br>75 | Plat      | Comp. Used |
| Subdivision                                            |                |               |            |               | Block                 | Lot        | Plat Book | Page       |
|                                                        |                |               |            |               |                       |            |           |            |
| Brief Legal Description: 68 a 2± to RLL 271.306 L D 14 |                |               |            |               |                       |            |           |            |
| * For 90 TAX 25 AC ± Used For                          |                |               |            |               |                       |            |           |            |
| N/S Avery R & STONY BROOK U II                         |                |               |            |               |                       |            |           |            |



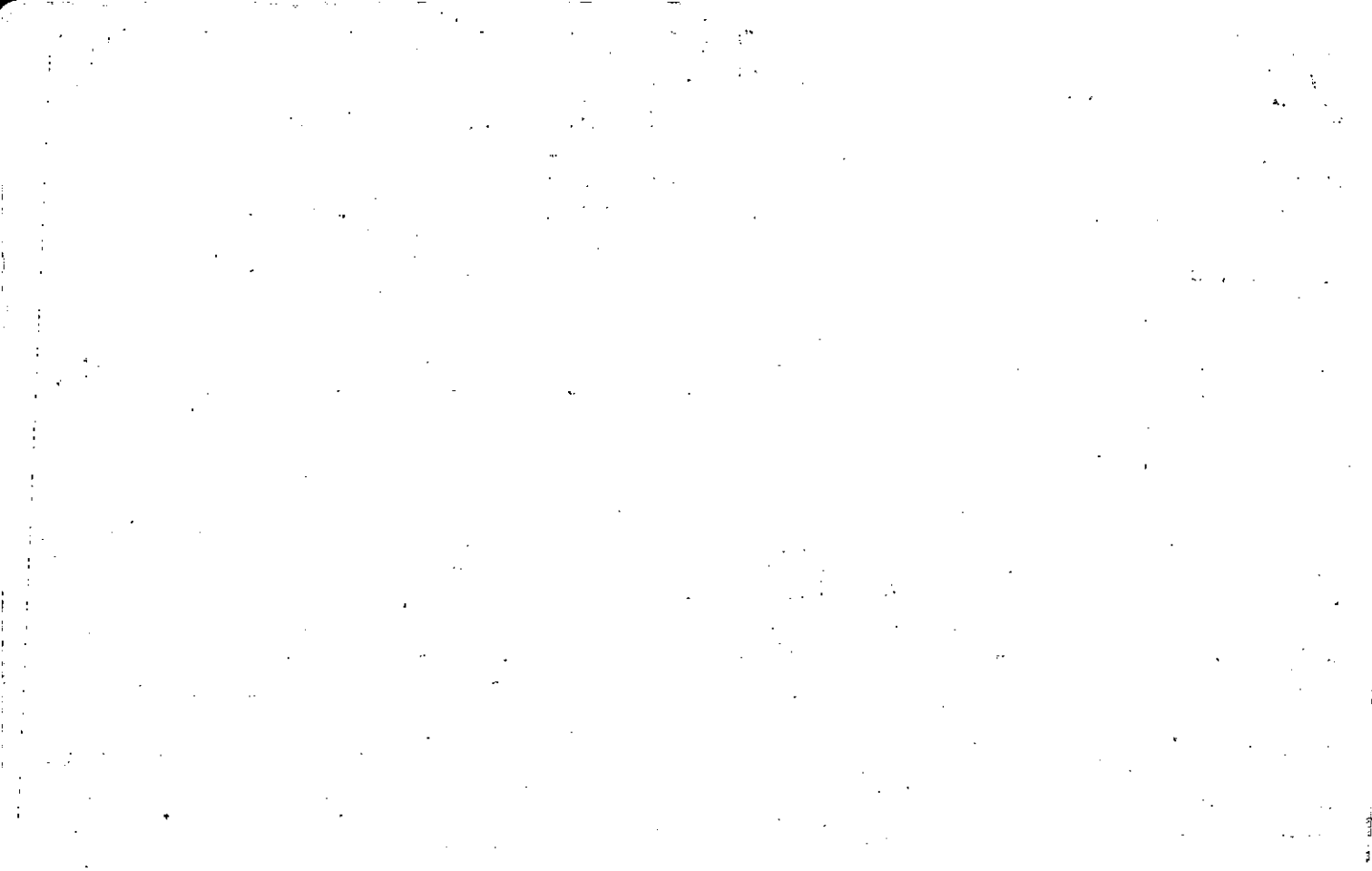
|                                    |                                                             |                            |                                                                   |                                                            |                     |       |        |
|------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|-------|--------|
| Name On Return: <u>R.T.1, C</u>    | MAP OLD: 1448                                               | BLOCK                      | PAR 006                                                           | SUB A                                                      | 14-48               |       | 6A     |
| Name On Deed: <u>LINGERFELT</u>    | NEW: 1430                                                   |                            | 017                                                               |                                                            | Map                 | Block | Parcel |
| Property Address: <u>AVERY RD.</u> |                                                             |                            |                                                                   | Property Acquired From:                                    |                     |       |        |
| Acquired By:                       | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |       |        |
| Bounded By:                        | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |       |        |

| Date                     | Grantor (From)           | Grantee (To)      | D.B. | Pg.     | Type       | W.D. Cons. |
|--------------------------|--------------------------|-------------------|------|---------|------------|------------|
| 7-63                     | RICHARDS, BEN            |                   | 73   | 555     | W/D        | -          |
| 6/29/93                  | ESTATE LINGERFELT, DOYLE | LINGERFELT, JOYCE | 1518 | 75      | W/D        | -0-        |
|                          |                          |                   |      |         |            |            |
| City                     |                          | G.M.D.            | L.D. | L.L.    | Dimensions |            |
|                          |                          | 792               | 14   | 271     |            |            |
|                          |                          |                   |      | Acreage |            |            |
|                          |                          |                   |      | Return  | Deed       | Plat       |
|                          |                          |                   |      |         | 2          |            |
|                          |                          |                   |      | Comp.   | Used       |            |
|                          |                          |                   |      |         |            | 2          |
| Subdivision              |                          |                   |      | Block   | Lot        | Plat Book  |
|                          |                          |                   |      |         |            |            |
|                          |                          |                   |      |         |            |            |
| Brief Legal Description: |                          |                   |      |         |            |            |
|                          |                          |                   |      |         |            |            |
|                          |                          |                   |      |         |            |            |



|                   |                         |                            |                 |          |                     |
|-------------------|-------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK               | PAR SUB                    | 14-48           |          | 6B                  |
|                   | OLD: 1448               | 006-164 B                  |                 |          |                     |
| Name On Deed:     |                         | Photo: Call No.            | Map             | Block    | Parcel              |
|                   | NEW: 1430               | 018                        |                 |          |                     |
| Property Address: | Property Acquired From: |                            |                 |          |                     |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From) | Grantee (To)        |      | D.B.       | Pg.     | Type      | W.D.Cons.  |
|--------------------------|----------------|---------------------|------|------------|---------|-----------|------------|
| 10-9-75                  | RICHARDS, BEN  | RICHARDS, DENNIS C. |      | 187        | 388     | 60        | —          |
|                          |                |                     |      |            |         |           |            |
|                          |                |                     |      |            |         |           |            |
| City                     | G.M.D.         | L.D.                | L.L. | Dimensions | Acreage |           |            |
|                          | 792            | 14                  | 271  |            | Return  | Deed      | Plat       |
|                          |                |                     |      |            |         | 1.9       | 1.9        |
|                          |                |                     |      |            |         |           | Comp. Used |
|                          |                |                     |      |            |         |           | 1.9        |
| Subdivision              |                |                     |      | Block      | Lot     | Plat Book | Page       |
|                          |                |                     |      |            |         | 11        | 121        |
| Brief Legal Description: |                |                     |      |            |         |           |            |
|                          |                |                     |      |            |         |           |            |
|                          |                |                     |      |            |         |           |            |



|                      |       |         |     |     |
|----------------------|-------|---------|-----|-----|
| Property             | MAP   | BLOCK   | PAR | SUB |
| Acquired From: 14-42 | 006   | 006     | 006 | E   |
| Acct. No.            | Photo | Call No |     |     |

NEW: 1430

019

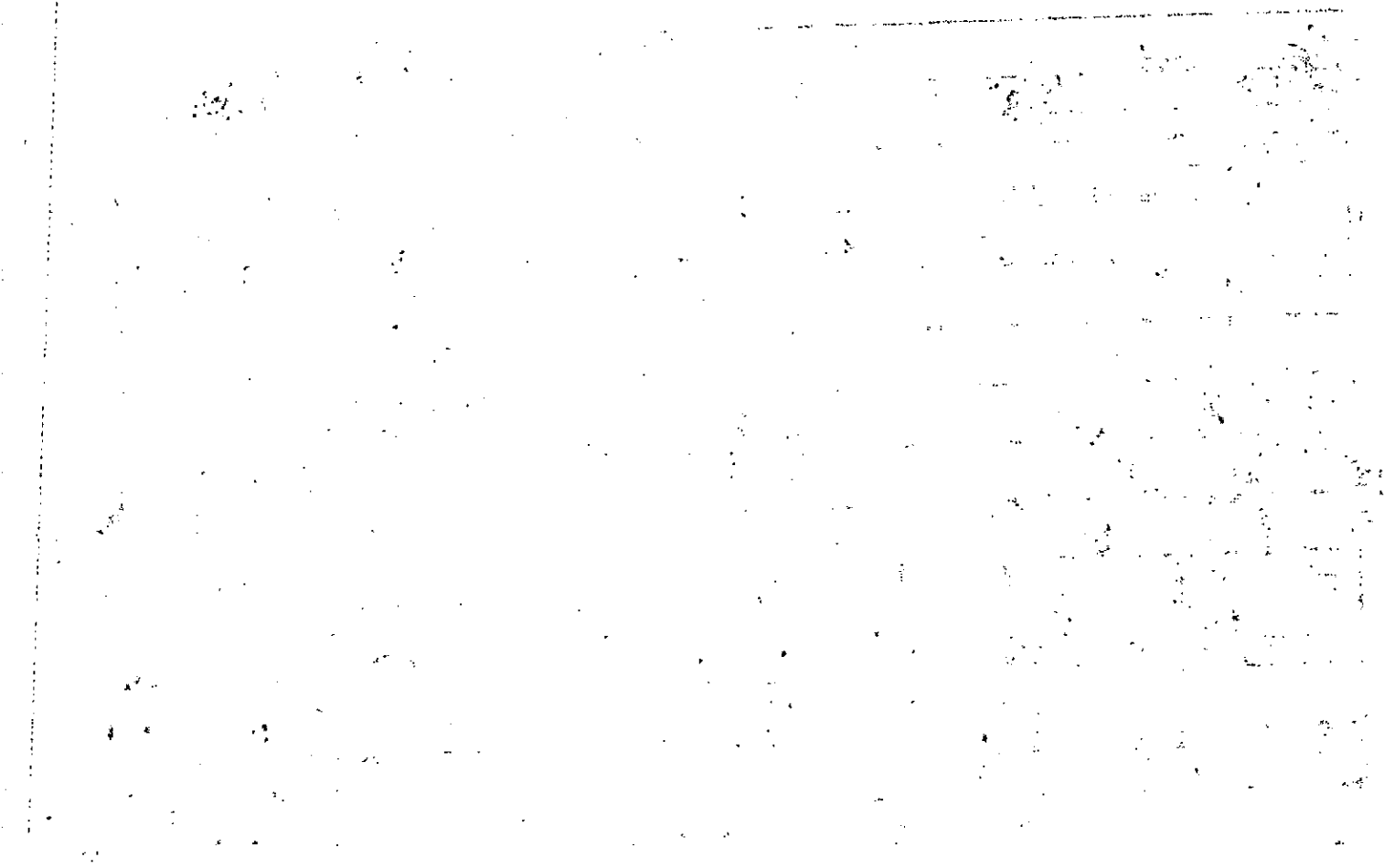
|      |       |        |
|------|-------|--------|
| 1448 |       | 65     |
| Map  | Block | Parcel |

| Date  | Grantor (From) | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons |
|-------|----------------|------------------|------|-----|------|-----------|
| 12/90 | RICHARDS, BEN  | RICHARDS, MIKE L | 946  | 191 | LD   | -0-       |
|       |                |                  |      |     |      |           |
|       |                |                  |      |     |      |           |
|       |                |                  |      |     |      |           |
|       |                |                  |      |     |      |           |
|       |                |                  |      |     |      |           |
|       |                |                  |      |     |      |           |

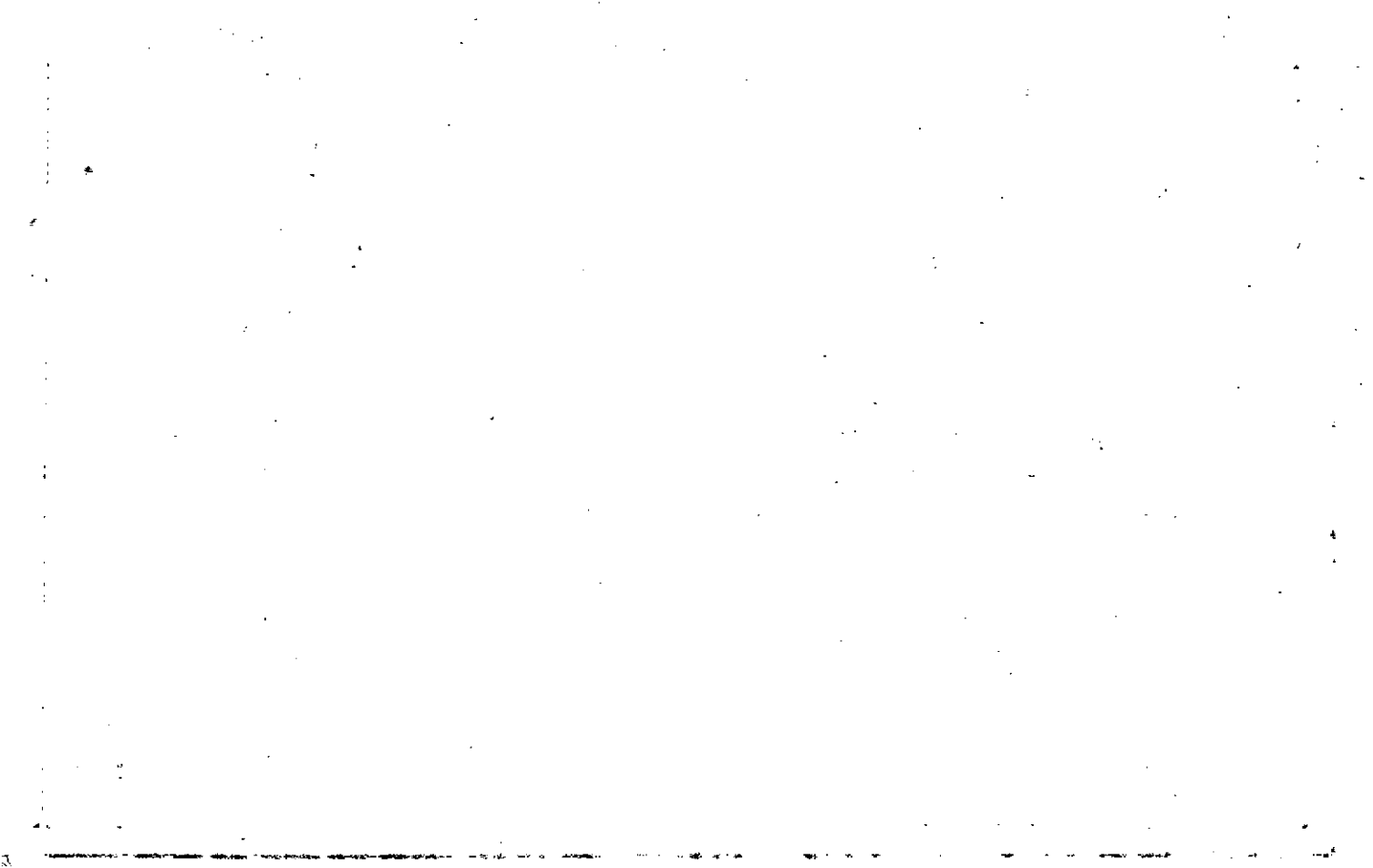
|      |        |      |      |            |         |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|      |        | 14   | 271  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         | 2    |      |       |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 40       | 39   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



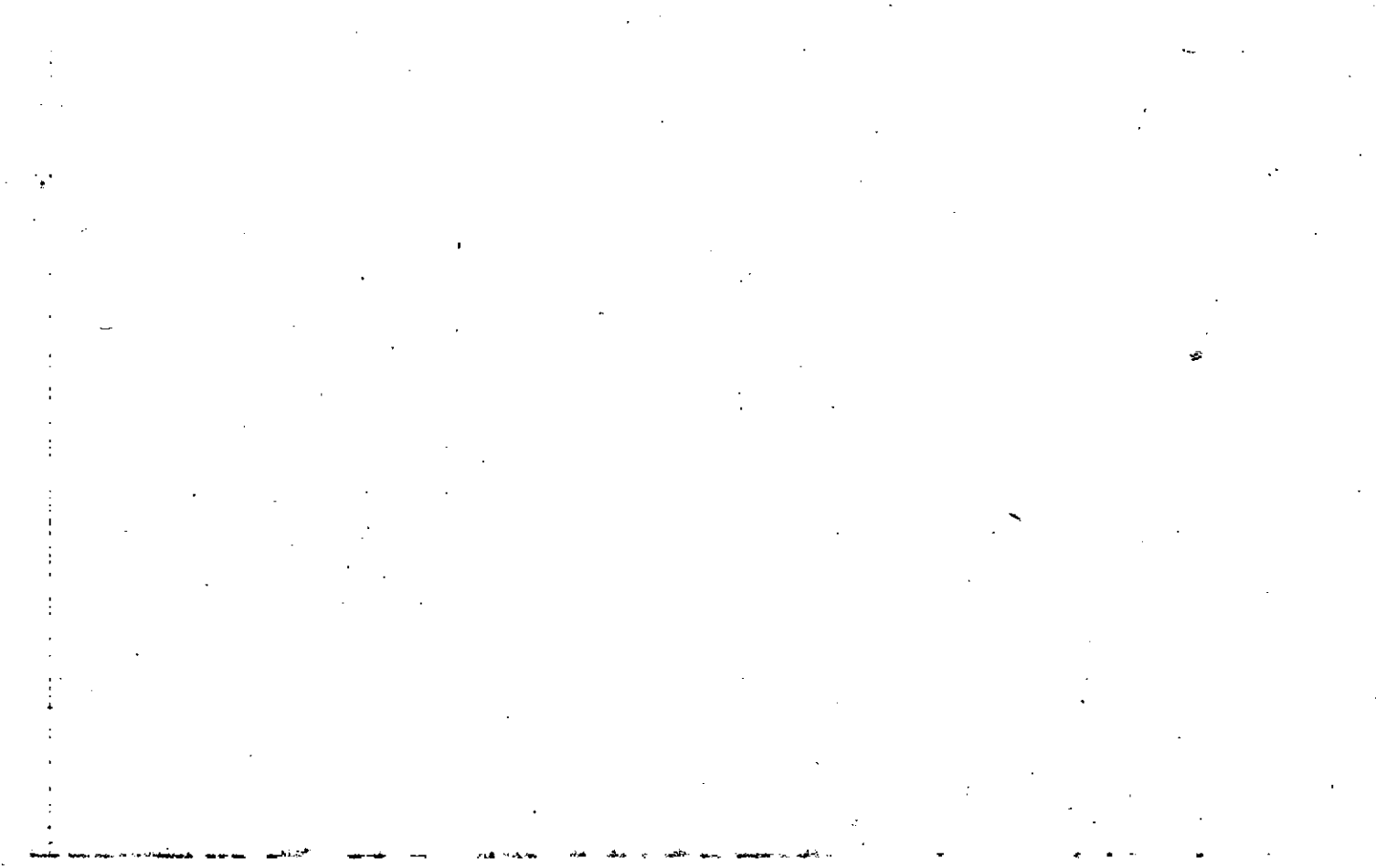












Property  
Acquired From: 14  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1441 099  
NEW: 1430 023

14-41  
Map Block Parcel  
99

| Date                                                          | Grantor (From)            | Grantee (To)                      | D.B.      | Pg.        | Type    | W.D. Cons        |
|---------------------------------------------------------------|---------------------------|-----------------------------------|-----------|------------|---------|------------------|
| 6/85                                                          | C.P. ENTERPRISES, INC.    | BRADFORD S.F.<br>HOWARD, PAULA R. | 465       | 507        | W/D     | 27 <sup>50</sup> |
| 7/23/98                                                       | WICKERSHAM, DAN<br>DEBBIE | " " "                             | *<br>3225 | 60         | W/D     | FOR 22A<br>2.90  |
|                                                               |                           |                                   |           |            |         |                  |
|                                                               |                           |                                   |           |            |         |                  |
|                                                               |                           |                                   |           |            |         |                  |
|                                                               |                           |                                   |           |            |         |                  |
| City                                                          | G.M.D.                    | L.D.                              | L.L.      | Dimensions | Acreage |                  |
|                                                               |                           | 14                                | 272       |            | Return  | Deed             |
|                                                               |                           |                                   |           |            | 5.0     | 5.0              |
| Subdivision                                                   | Block                     | Lot                               | Plat      | Bk.        | Page    |                  |
| 5 TONY BROOK S/D                                              | PA                        | OF 6                              | 25        | 11         |         |                  |
| Brief Legal Description *SWAP IN PROPERTY WITH 35 & PART OF 7 |                           |                                   |           |            |         |                  |
|                                                               |                           |                                   |           |            |         |                  |
|                                                               |                           |                                   |           |            |         |                  |



Property  
Acquired From: 14  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1441 104  
NEW: 1430 024

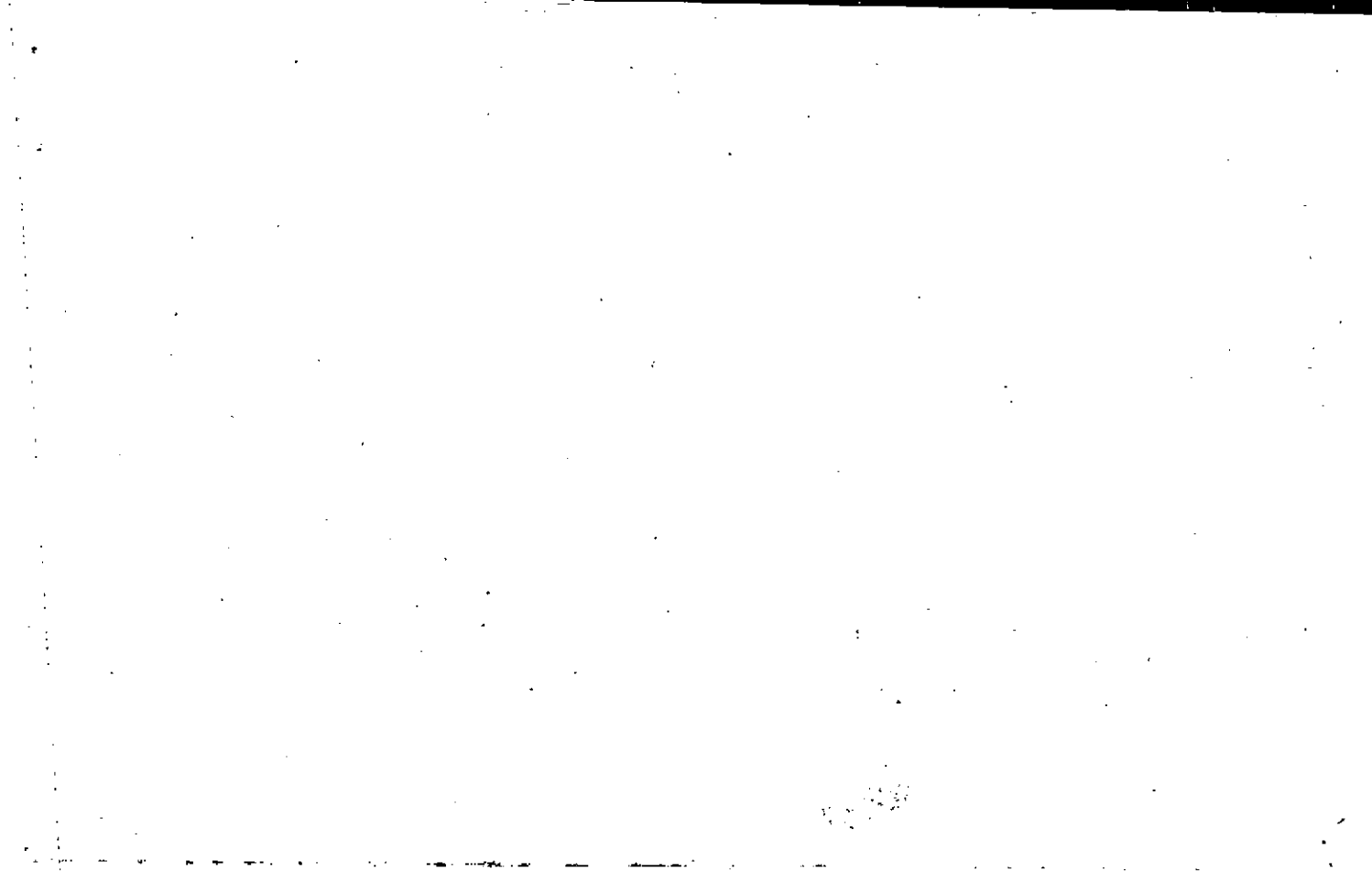
14-41 104  
Map Block Parcel

| Date   | Grantor (From)                       | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons        |
|--------|--------------------------------------|-------------------------------|------|-----|------|------------------|
| 3/85   | C. P. ENTERPRISES, INC.              | HARVEY T. FARRIS, VIRGINIA R. | 449  | 78  | W/D  | 33 <sup>90</sup> |
| 6-5-87 | Virginia R. Farris, Harvey T. Farris | Carmichael, C. W.             | 632  | 569 | W/D  | 40 <sup>00</sup> |
|        |                                      |                               |      |     |      |                  |
|        |                                      |                               |      |     |      |                  |
|        |                                      |                               |      |     |      |                  |
|        |                                      |                               |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 272  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 5.0  | 5.0  |       | 5.0  |

| Subdivision     | Block | Lot | Plat Bk. | Page |
|-----------------|-------|-----|----------|------|
| STONY BROOK S/D |       | 11  | 25       | 11   |

Brief Legal Description



Property  
Acquired From: 14-  
Acct. No.

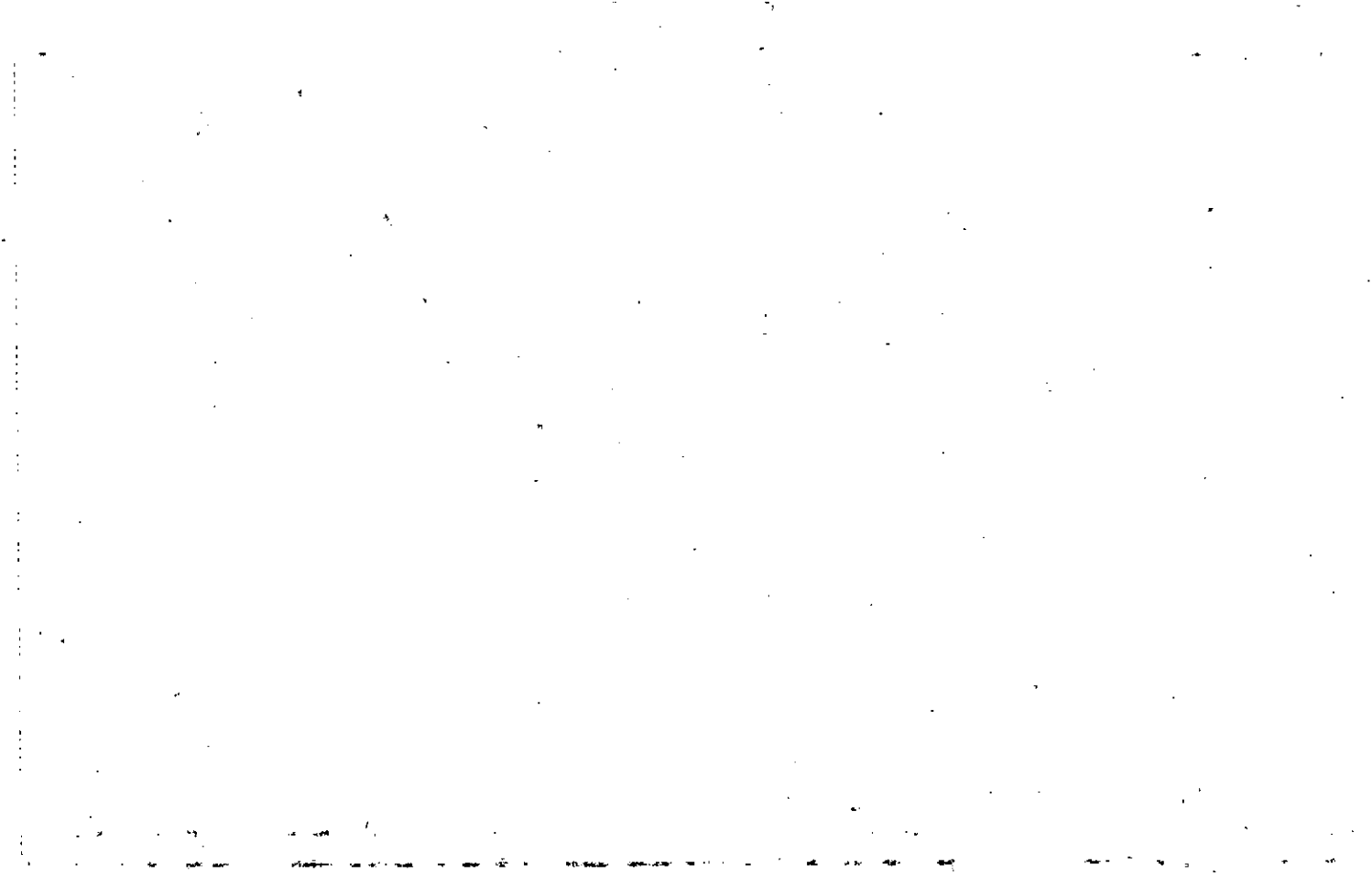
MAP BLOCK PAR SUB  
OLD: 1441 105  
NEW: 1430 025

14-41 105  
Map Block Parcel

| Date    | Grantor (From)         | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons        |
|---------|------------------------|----------------------------|------|-----|------|------------------|
| 4/85    | C.R. ENTERPRISES, INC. | COYLE, MARIAS.             | 451  | 238 | W/D  | 32 <sup>50</sup> |
| 4-29-86 | Coyle, Marie S.        | Neal T. Norkolls, BAIRD L. | 4    | 527 | 474  | W/D 41.00        |
|         |                        |                            |      |     |      |                  |
|         |                        |                            |      |     |      |                  |
|         |                        |                            |      |     |      |                  |
|         |                        |                            |      |     |      |                  |

| City            | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|-----------------|--------|------|------|------------|---------|------|------|-------|------|
|                 |        | 14   | 272  |            | Return  | Deed | Plat | Comp. | Used |
|                 |        |      |      |            |         | 5.1  | 5.1  |       | 5.1  |
| Subdivision     |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
| STONY BROOK S/D |        |      |      |            |         | 12   | 25   |       | 11   |

Brief Legal Description



1430 026

Property  
Acquired From: 14  
Acct. No.

OLD: 1441

NEW: 1430

106

026

14-41

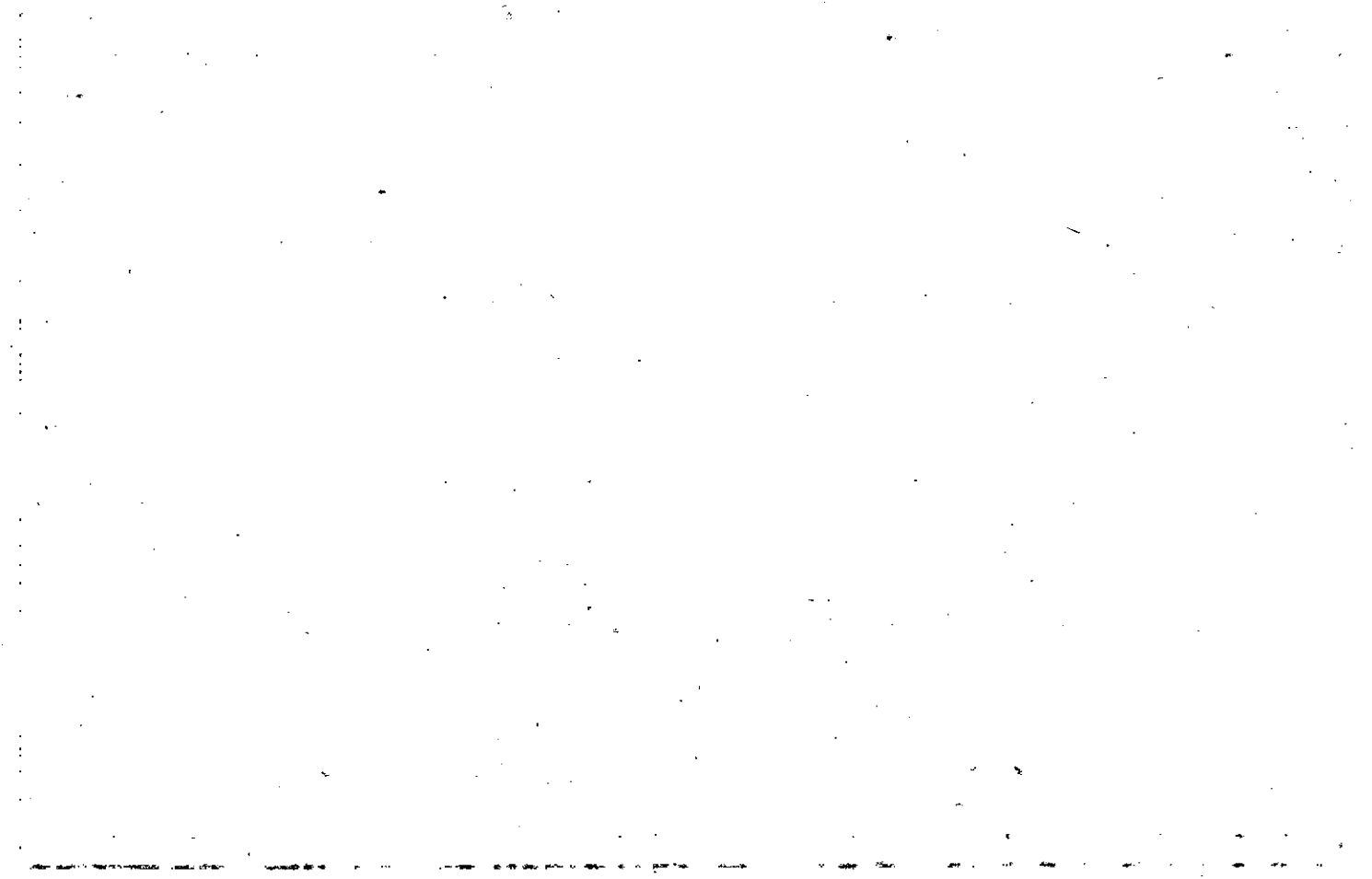
Map

|       |  |
|-------|--|
| Block |  |
|-------|--|

106

Parcel

| Date                    | Grantor (From)                | Grantee (To)                    | D.B.     | Pg.        | Type                        | W.D.Cons         |
|-------------------------|-------------------------------|---------------------------------|----------|------------|-----------------------------|------------------|
| 4/85                    | C.P. ENTERPRISES, INC.        | COYLE, MARIA S.                 | 451      | 2A2        | w/o                         | 44 <sup>90</sup> |
| 2-10-86                 | COYLE, MARIA S.               | WOOD, ROBERT M.<br>CYNTHIA S. + | 510      | 24         | WD                          | 48 <sup>40</sup> |
| 7-18-86                 | Wood, Robert M.<br>Cynthia S. | & Gregory, Hugh Marcus          | 548      | 448        | w/o                         | 49 <sup>92</sup> |
| 7-18-86                 | Gregory, Hugh Marcus          | Gregory, Agnes C.               | 592      | 258        | WD                          | 50 <sup>88</sup> |
|                         |                               |                                 |          |            |                             |                  |
|                         |                               |                                 |          |            |                             |                  |
| City                    | G.M.D.                        | L.D.                            | L.L.     | Dimensions | Acreage                     |                  |
|                         |                               | 14                              | 272      |            | Return Deed Plat Comp. Used |                  |
|                         |                               |                                 |          |            | 5.1 5.1                     | 5.1              |
| Subdivision             | Block                         | Lot                             | Plat Bk. | Page       |                             |                  |
| STONY BROOK S/D         |                               | 13                              | 25       | 11         |                             |                  |
| Brief Legal Description |                               |                                 |          |            |                             |                  |
|                         |                               |                                 |          |            |                             |                  |
|                         |                               |                                 |          |            |                             |                  |



|           |                     |                   |           |     |
|-----------|---------------------|-------------------|-----------|-----|
| Property  | Acquired From: 14-4 | MAP BLOCK PAR SUB | OLD: 1441 | 107 |
| Acct. No. |                     | NEW: 1430         | 027       | 11  |

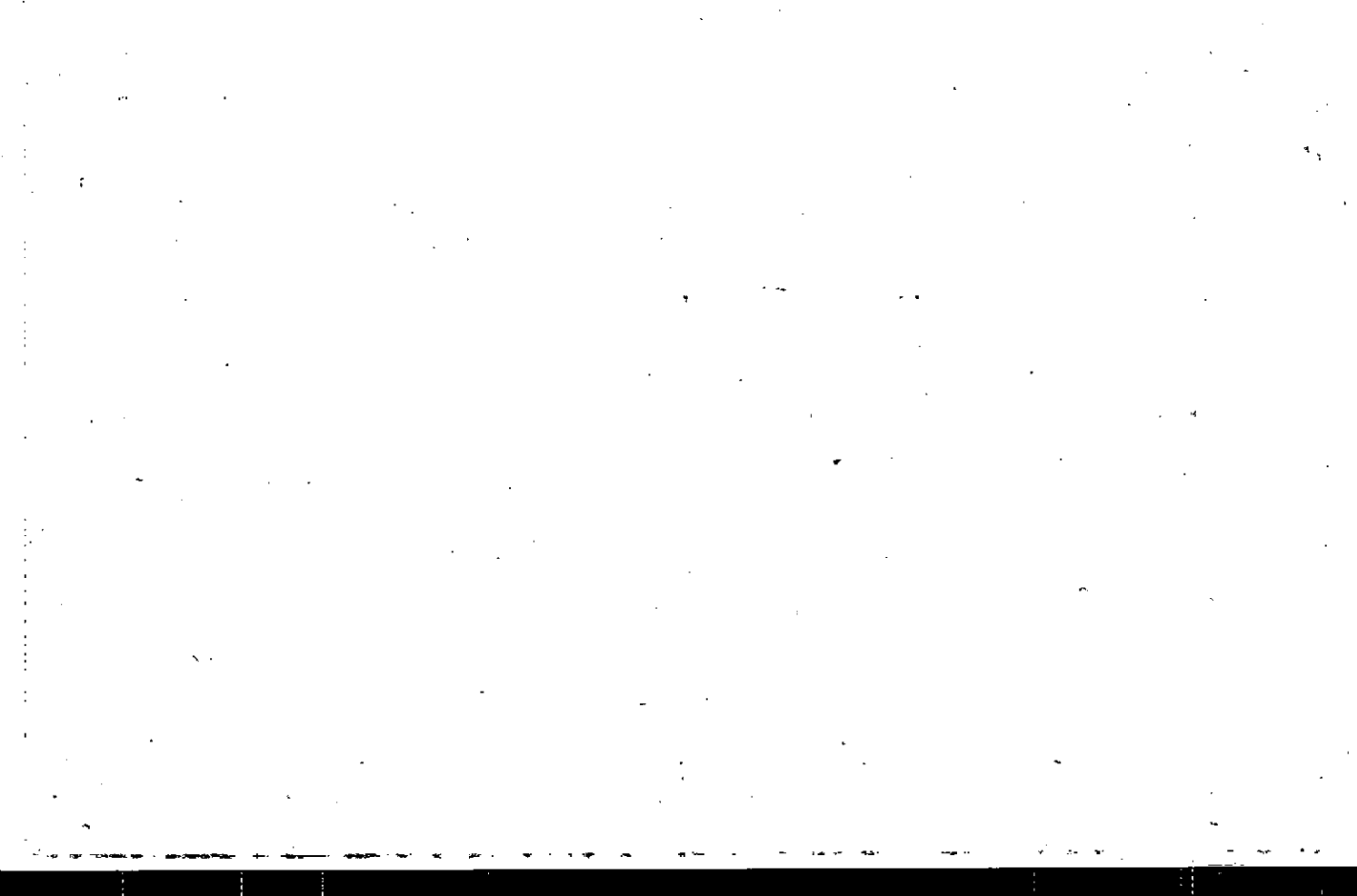
|       |       |        |
|-------|-------|--------|
| 14-41 |       | 107    |
| Map   | Block | Parcel |

| Date | Grantor (From)         | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons        |
|------|------------------------|-----------------|------|-----|------|------------------|
| 4/85 | C.P. ENTERPRISES, INC. | LEE, CHARLES C. | 453  | 93  | W/O  | 33 <sup>50</sup> |
|      |                        |                 |      |     |      |                  |
|      |                        |                 |      |     |      |                  |
|      |                        |                 |      |     |      |                  |
|      |                        |                 |      |     |      |                  |
|      |                        |                 |      |     |      |                  |
|      |                        |                 |      |     |      |                  |

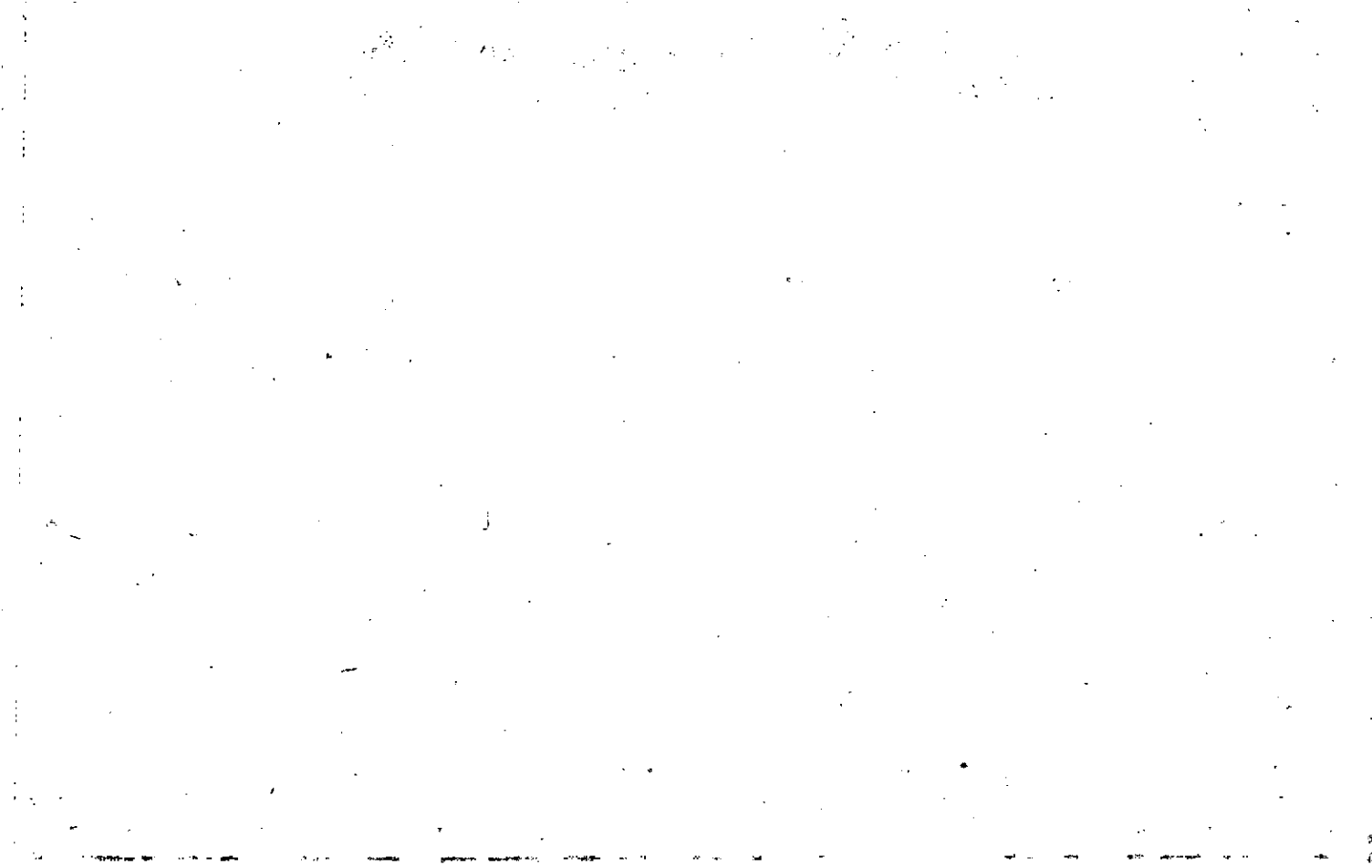
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 272  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 5.1  | 5.1  |       | 5.1  |

| Subdivision     | Block | Lot | Plat Bk. | Page |
|-----------------|-------|-----|----------|------|
| STONY BROOK S/D |       | 14  | 25       | 11   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |







|                    |  |                   |     |  |  |
|--------------------|--|-------------------|-----|--|--|
| Property           |  | MAP BLOCK PAR SUB |     |  |  |
| Acquired From: 14- |  | OLD: 1441         | 109 |  |  |
| Aect. No. 514 St   |  | NEW: 1430         | 029 |  |  |

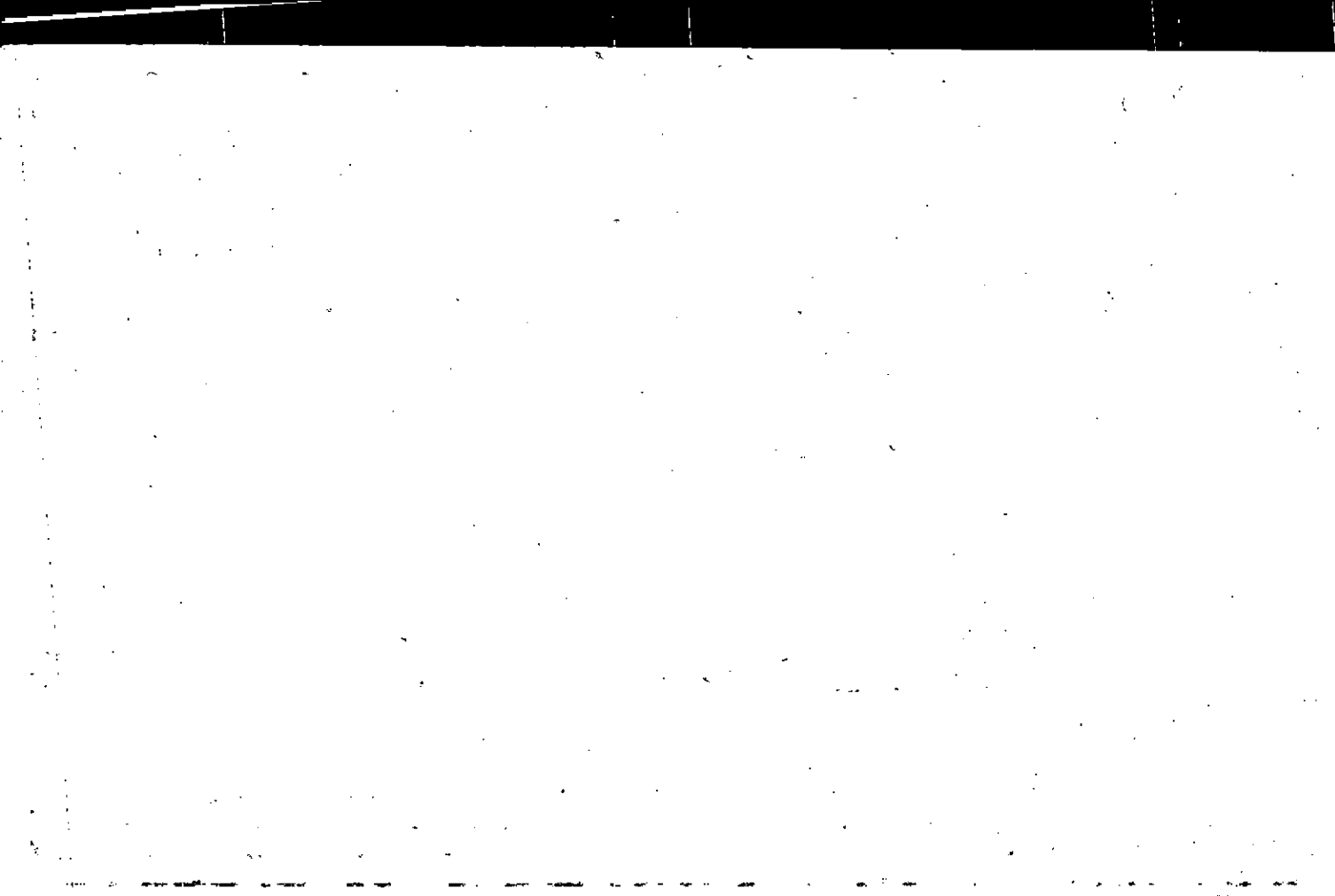
|       |       |        |
|-------|-------|--------|
| 14-41 |       | 109    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                   | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons         |
|---------|----------------------------------|----------------------------------|------|-----|------|-------------------|
| 4/25    | C.P. ENTERPRISES INC             | RALPH M. & RHODENBAUGH, NANCY L. | 452  | 267 | W    | 32.50             |
| 5-86    | RALPH M. & RHODENBAUGH, NANCY L. | MASON, BETTY J.                  | 530  | 213 | W    | 15.40             |
| 1-10-90 | Mason, Betty J.                  | Shinall, Alan R. & Judy          | 645  | 246 | W/D  | 245 <sup>00</sup> |
|         |                                  |                                  |      |     |      |                   |
|         |                                  |                                  |      |     |      |                   |
|         |                                  |                                  |      |     |      |                   |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 272  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 5.7  | 5.7  |       | 5.7  |

|                 |       |     |          |      |
|-----------------|-------|-----|----------|------|
| Subdivision     | Block | Lot | Plat Bk. | Page |
| STONY BROOK S/D |       | 16  | 25       | 11   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Property  
 Acquired From: 14  
 Acct. No.

MAP BLOCK PAR SUB  
 OLD: 1441 110  
 NEW: 1430 030

|      |       |        |
|------|-------|--------|
| 1441 |       | 110    |
| Map  | Block | Parcel |

| Date | Grantor (From)           | Grantee (To)                                   | D.B. | Pg. | Type | W.D. Cons        |
|------|--------------------------|------------------------------------------------|------|-----|------|------------------|
| 4/85 | C.F.<br>ENTERRISES, INC. | TAMBURELLO, CARLA A. &<br>La MORTA, KENNETH P. | 455  | 196 | W/P  | 29 <sup>90</sup> |
|      |                          |                                                |      |     |      |                  |
|      |                          |                                                |      |     |      |                  |
|      |                          |                                                |      |     |      |                  |
|      |                          |                                                |      |     |      |                  |
|      |                          |                                                |      |     |      |                  |
|      |                          |                                                |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |            |      |
|------|--------|------|------|------------|---------|------|------------|------|
|      |        | 14   | 272  |            | Return  | Deed | Plat Comp. | Used |
|      |        |      |      |            |         |      | 5.7        | 5.7  |

| Subdivision     | Block | Lot | Plat Bk. | Page |
|-----------------|-------|-----|----------|------|
| STONY BROOK S/D |       | 17  | 25       | 11   |

Brief Legal Description



|                    |           |       |         |     |
|--------------------|-----------|-------|---------|-----|
| Property           | MAP       | BLOCK | PAR     | SUB |
| Acquired From: 14- | OLD: 1441 |       | 111     |     |
| Acct. No.          | NEW: 1430 | Ph031 | Call 12 |     |

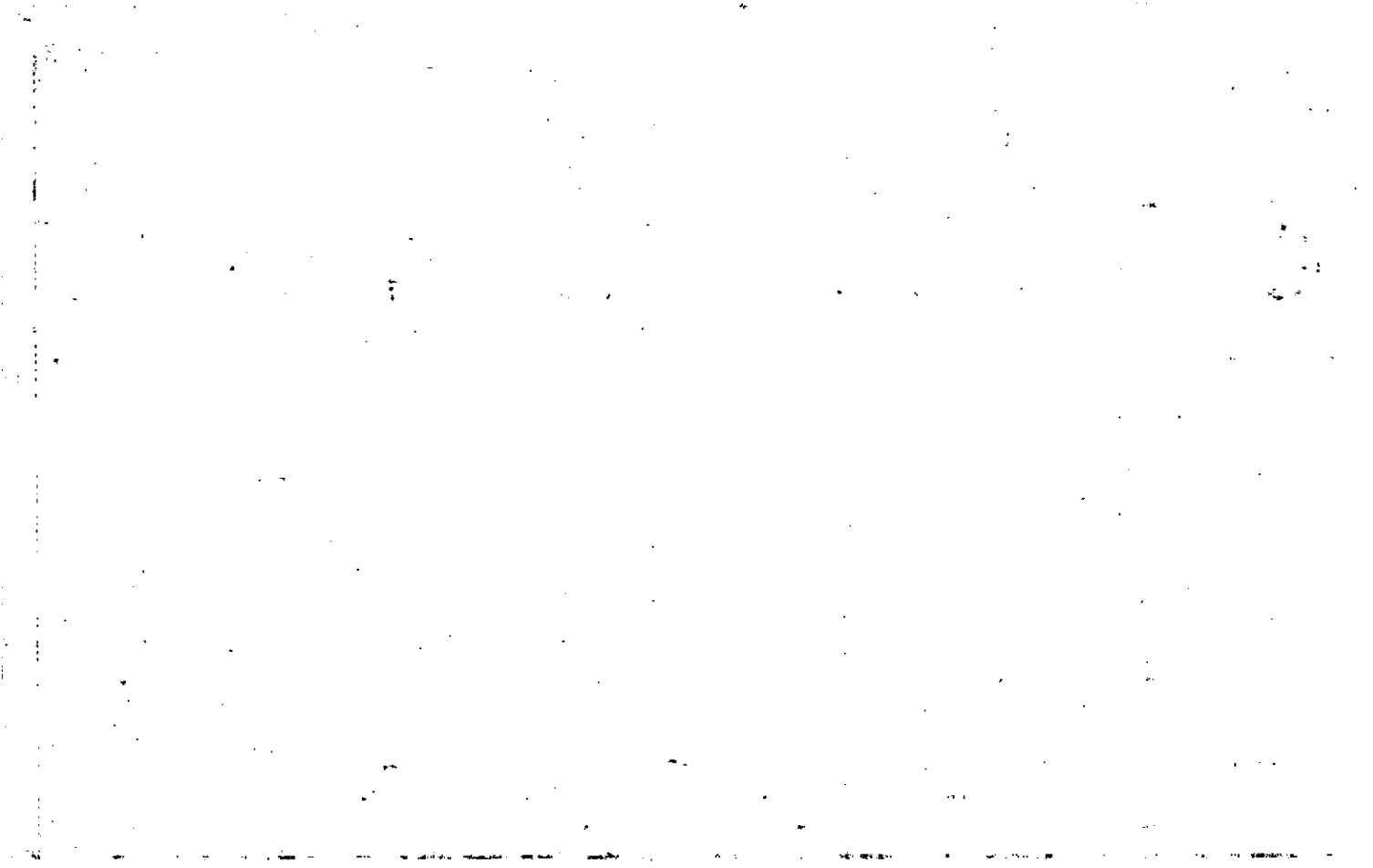
|       |       |        |
|-------|-------|--------|
| 14-41 |       | 111    |
| Map   | Block | Parcel |

| Date | Grantor (From)         | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons        |
|------|------------------------|----------------------------------------|------|-----|------|------------------|
| A/85 | C.P. ENTERPRISES, INC. | OPPERT, J. LEE, III &<br>CAUBLE, SUSAN | 453  | 510 | W/D  | 29 <sup>50</sup> |
|      |                        |                                        |      |     |      |                  |
|      |                        |                                        |      |     |      |                  |
|      |                        |                                        |      |     |      |                  |
|      |                        |                                        |      |     |      |                  |
|      |                        |                                        |      |     |      |                  |
|      |                        |                                        |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 272  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 5.0  | 5.0  |       | 5.0  |

| Subdivision             | Block | Lot | Plat Bk. | Page |
|-------------------------|-------|-----|----------|------|
| STONY BROOK SUBDIVISION |       | 18  | 25       | 11   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



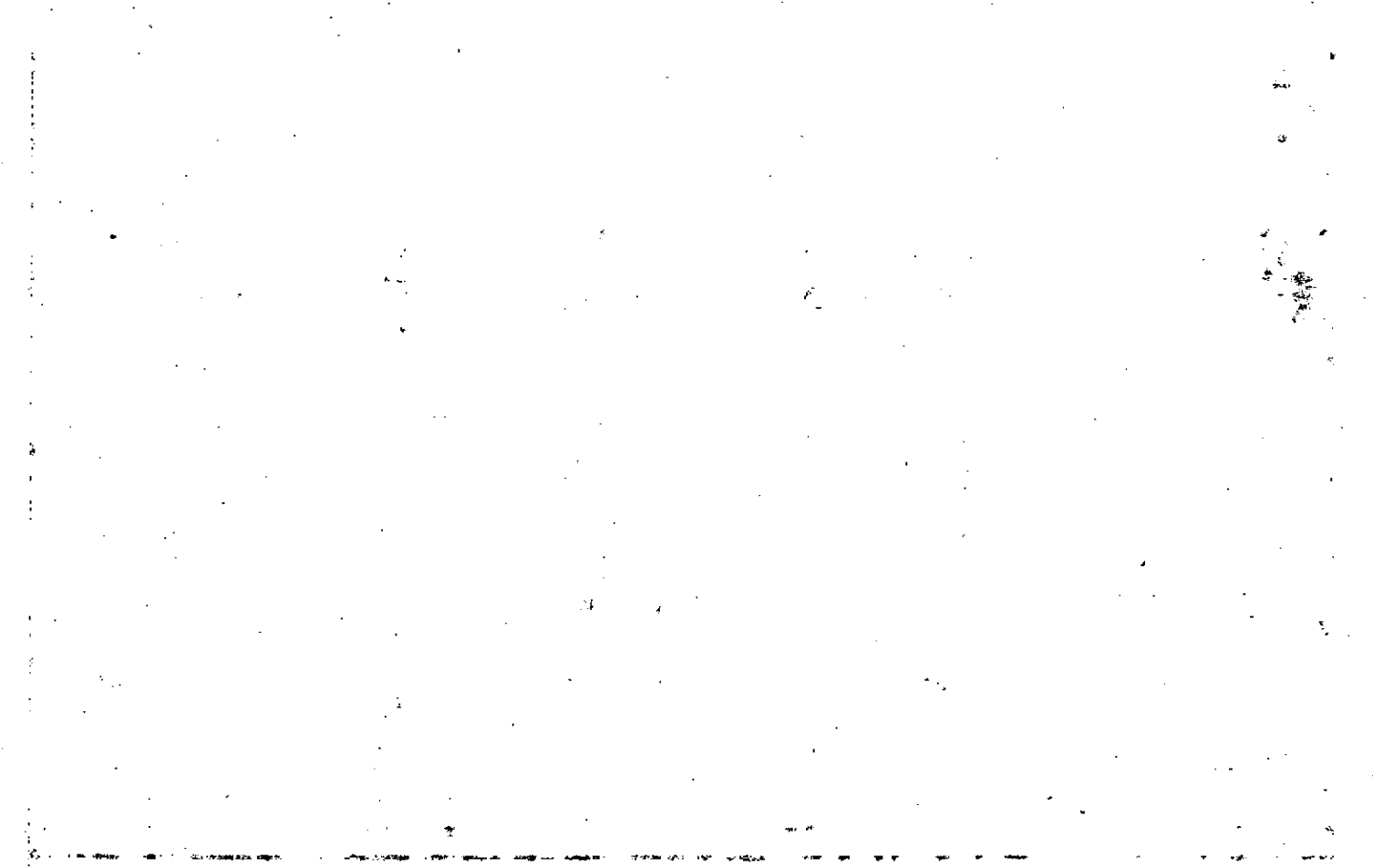
|                       |           |       |      |     |
|-----------------------|-----------|-------|------|-----|
| Property              | MAP       | BLOCK | PAR  | SUB |
| Acquired From: 14-1-1 | OLD: 1441 |       | 112  |     |
| Acct. No.             | NEW: 1430 | 0320  | Cell | 10  |

|       |       |        |
|-------|-------|--------|
| 14-41 |       | 112    |
| Map   | Block | Parcel |

| Date | Grantor (From)        | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons        |
|------|-----------------------|--------------------------------|------|-----|------|------------------|
| 4/85 | C.P. ENTERPRISES, INC | TIMBER LODGE CONSTRUCTION, CO. | 451  | 2A6 | W/D  | 8 <sup>90</sup>  |
| 2987 | Timber Lodge Const.   | Patricia B. Still, Rodney G. + | 643  | 5/3 | W    | 82 <sup>30</sup> |
|      |                       |                                |      |     |      |                  |
|      |                       |                                |      |     |      |                  |
|      |                       |                                |      |     |      |                  |
|      |                       |                                |      |     |      |                  |

| City            | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|-----------------|--------|------|------|------------|---------|------|----------|-------|------|
|                 |        | 14   | 272  |            | Return  | Deed | Plat     | Comp. | Used |
|                 |        |      |      |            |         | 1.0  | 1.0      |       | 1.0  |
| Subdivision     |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| STONY BROOK S/D |        |      |      |            |         | 4    | 25       | 11    |      |

Brief Legal Description



Property  
Acquired From: 14  
Acct. No. 550

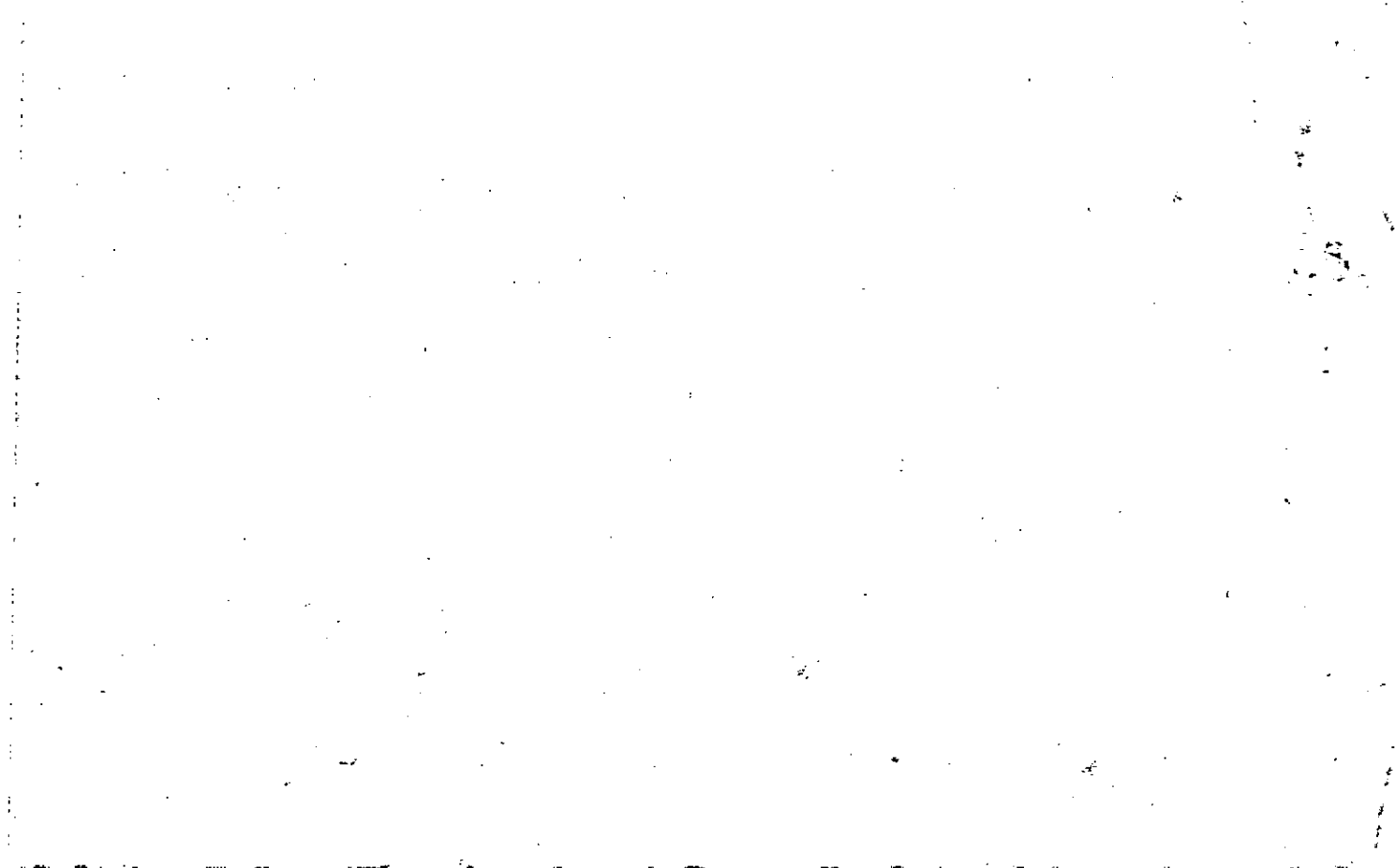
MAP BLOCK PAR SUB  
OLD: 1441 113  
NEW: 1430 033

14-41 113  
Map Block Parcel

| Date    | Grantor (From)                    | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------------------------|--------------------------------|------|-----|------|-----------|
| 4/85    | C.P. ENTERPRISES, INC.            | TIMBER LODGE CONSTRUCTION, CO. | 451  | 246 | W/D  | 890       |
| 8-12-87 | Timber Lodge Construction Company | Phares, Ruth A.                | 652  | 32  | WD   | 7950      |
|         |                                   |                                |      |     |      |           |
|         |                                   |                                |      |     |      |           |
|         |                                   |                                |      |     |      |           |
|         |                                   |                                |      |     |      |           |

| City             | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                  |        | 14   | 272  |            | Return  | Deed | Plat     | Comp. | Used |
|                  |        |      |      |            |         | 1.0  | 1.0      |       | 1.0  |
| Subdivision      |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| STONY BROOK, Sp. |        |      |      |            |         | 5    | 25       | 11    |      |

Brief Legal Description



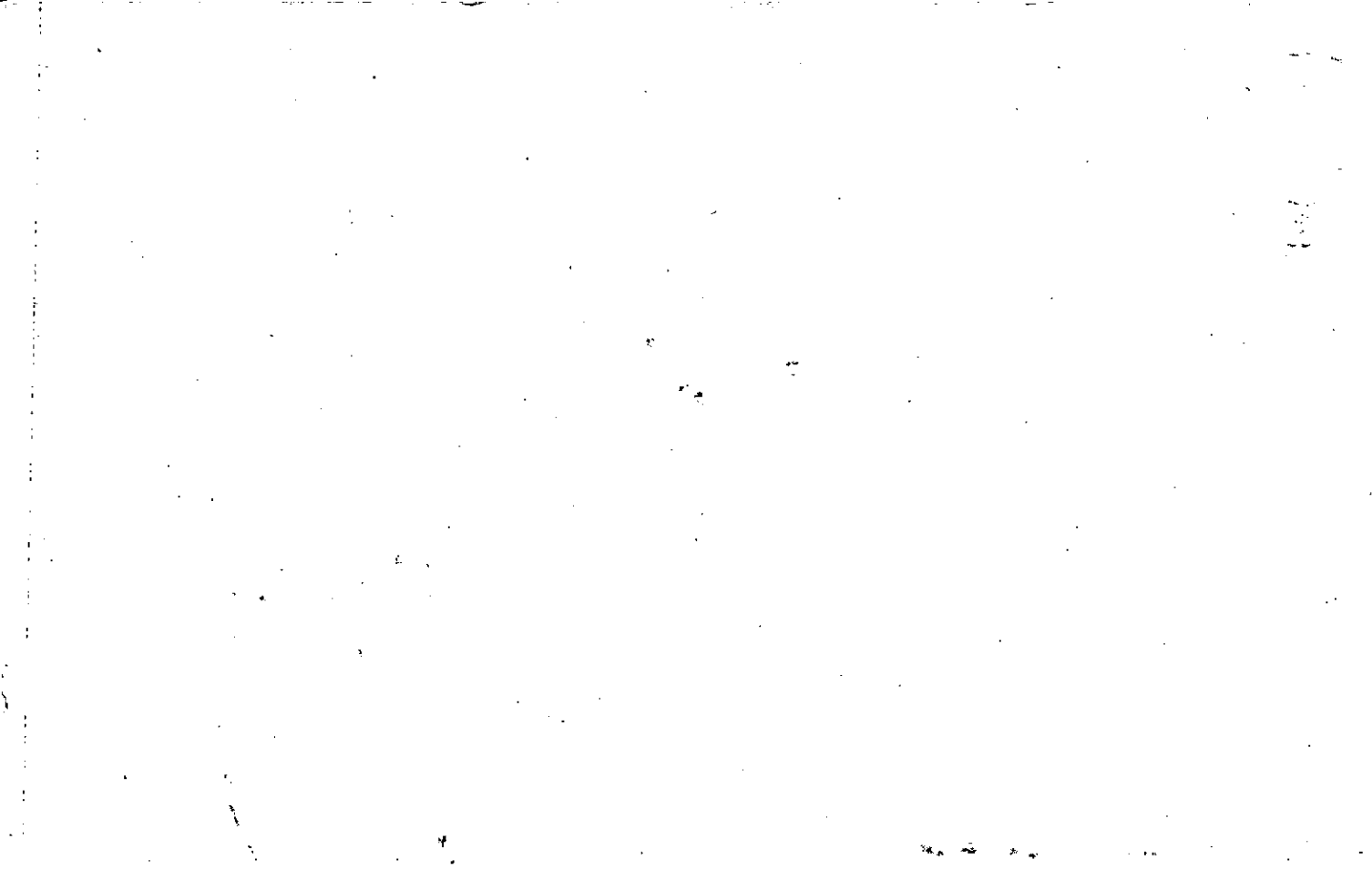
found 11-23-87

|                |           |       |     |          |
|----------------|-----------|-------|-----|----------|
| Property       | MAP       | BLOCK | PAR | SUB      |
| Acquired From: | OLD: 1441 |       | 095 |          |
| Acct. No.      | NEW: 1430 |       | 034 | Call No. |

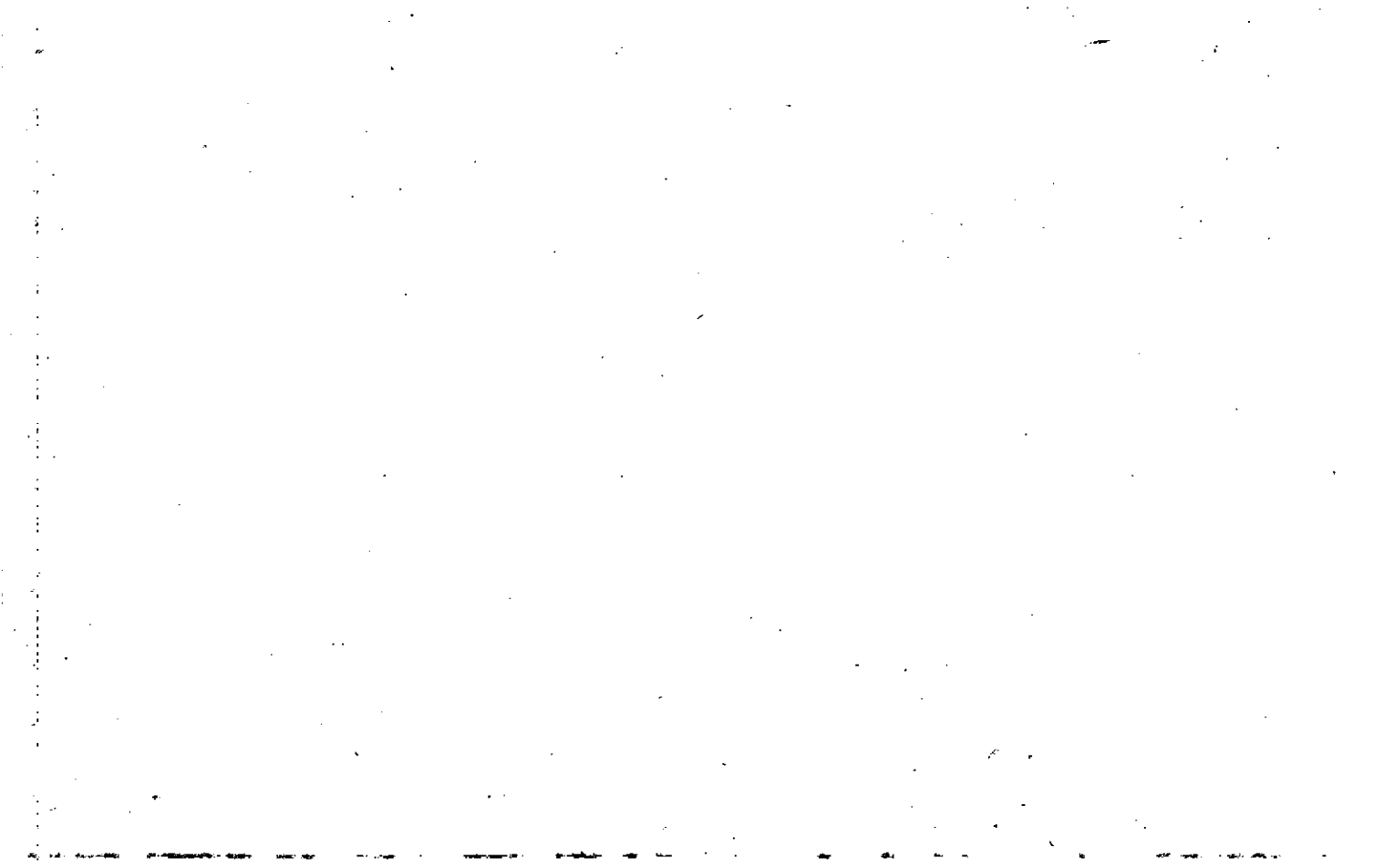
|       |       |        |
|-------|-------|--------|
| 14-41 |       | 95     |
| Map   | Block | Parcel |

| Date  | Grantor (From)     | Grantee (To)           | D.B. | Pg. | Type | W.D. Cons           |
|-------|--------------------|------------------------|------|-----|------|---------------------|
| 1/84  | GRANT, W. KING SR. | C.P. ENTERPRISES, INC. | 433  | 556 | W    | 49 <sup>60</sup>    |
| 10/86 | C.P. ENTERPRISES   | RICHARDS, LEWIS        | 571  | 359 | W    | 140 <sup>00-4</sup> |
|       |                    |                        |      |     |      |                     |
|       |                    |                        |      |     |      |                     |
|       |                    |                        |      |     |      |                     |
|       |                    |                        |      |     |      |                     |

|                                                             |        |      |      |            |                                       |               |
|-------------------------------------------------------------|--------|------|------|------------|---------------------------------------|---------------|
| City                                                        | G.M.D. | L.D. | L.L. | Dimensions | Acreage <del>3.1</del> <sup>3.5</sup> |               |
|                                                             |        | 14   | 272  |            | Return                                | Deed          |
|                                                             |        |      |      |            | 28.06                                 | 5.52          |
| Subdivision                                                 |        |      |      | Block      | Lot                                   | Plat Bk. Page |
|                                                             |        |      |      |            | 24                                    | 25 32         |
| Brief Legal Description * N/4/A STONEY BROOK UNIT II LOT 24 |        |      |      |            |                                       |               |
|                                                             |        |      |      |            |                                       |               |
|                                                             |        |      |      |            |                                       |               |



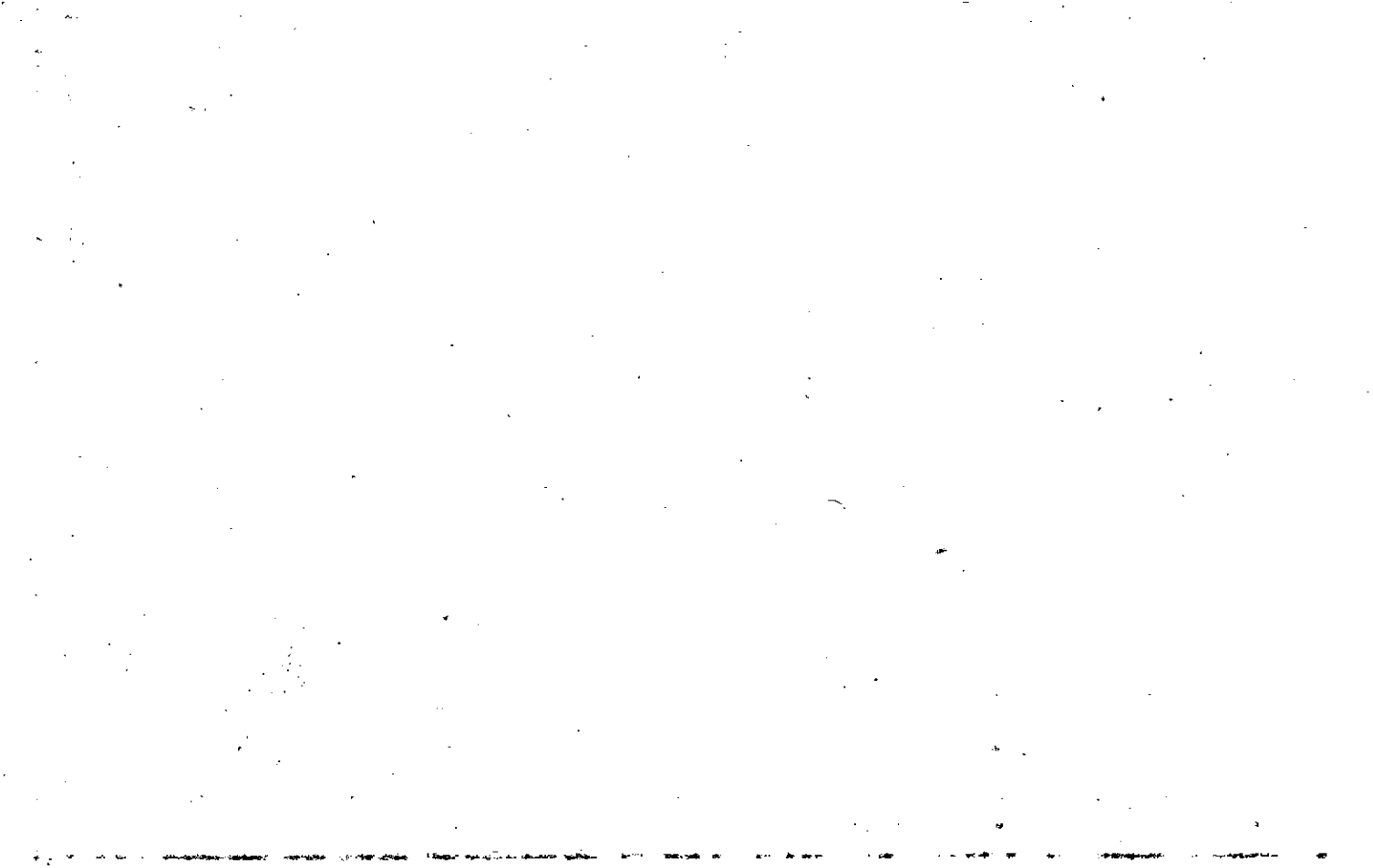




|                   |           |       |     |     |
|-------------------|-----------|-------|-----|-----|
| Property          | MAP       | BLOCK | PAR | SUB |
| Acquired From: 16 | OLD: 1441 |       | 101 |     |
| Acct. No.         | NEW: 1430 |       | 036 | 101 |

|       |       |        |
|-------|-------|--------|
| 14-41 |       | 101    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                      | Grantee (To)    | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|-------------------------------------|-----------------|------|------------|---------|------------------|
| 10-2-86<br>85           | C.P.<br>ENTERPRISES, INC.           | Richards, Lewis | 571  | 359        | WD      | 3 lots<br>140.00 |
|                         |                                     |                 |      |            |         |                  |
|                         |                                     |                 |      |            |         |                  |
|                         |                                     |                 |      |            |         |                  |
|                         |                                     |                 |      |            |         |                  |
|                         |                                     |                 |      |            |         |                  |
| City                    | G.M.D.                              | L.D.            | L.L. | Dimensions | Acreage | 5.05             |
|                         |                                     | 14              | 272  |            | Return  | Deed             |
|                         |                                     |                 |      |            |         | Plat             |
|                         |                                     |                 |      |            |         | Comp.            |
|                         |                                     |                 |      |            |         | Used             |
|                         |                                     |                 |      |            |         | 5.0              |
|                         |                                     |                 |      |            |         | 5.0              |
| Subdivision             | Block                               | Lot             | Plat | Bk.        | Page    |                  |
| STONY BROOK S/D         |                                     | 8               | 25   |            | 11      |                  |
| Brief Legal Description | * PER 1989 PLAT N/K/A LOT 2 UNIT II |                 |      |            |         |                  |
|                         |                                     |                 |      |            |         |                  |
|                         |                                     |                 |      |            |         |                  |

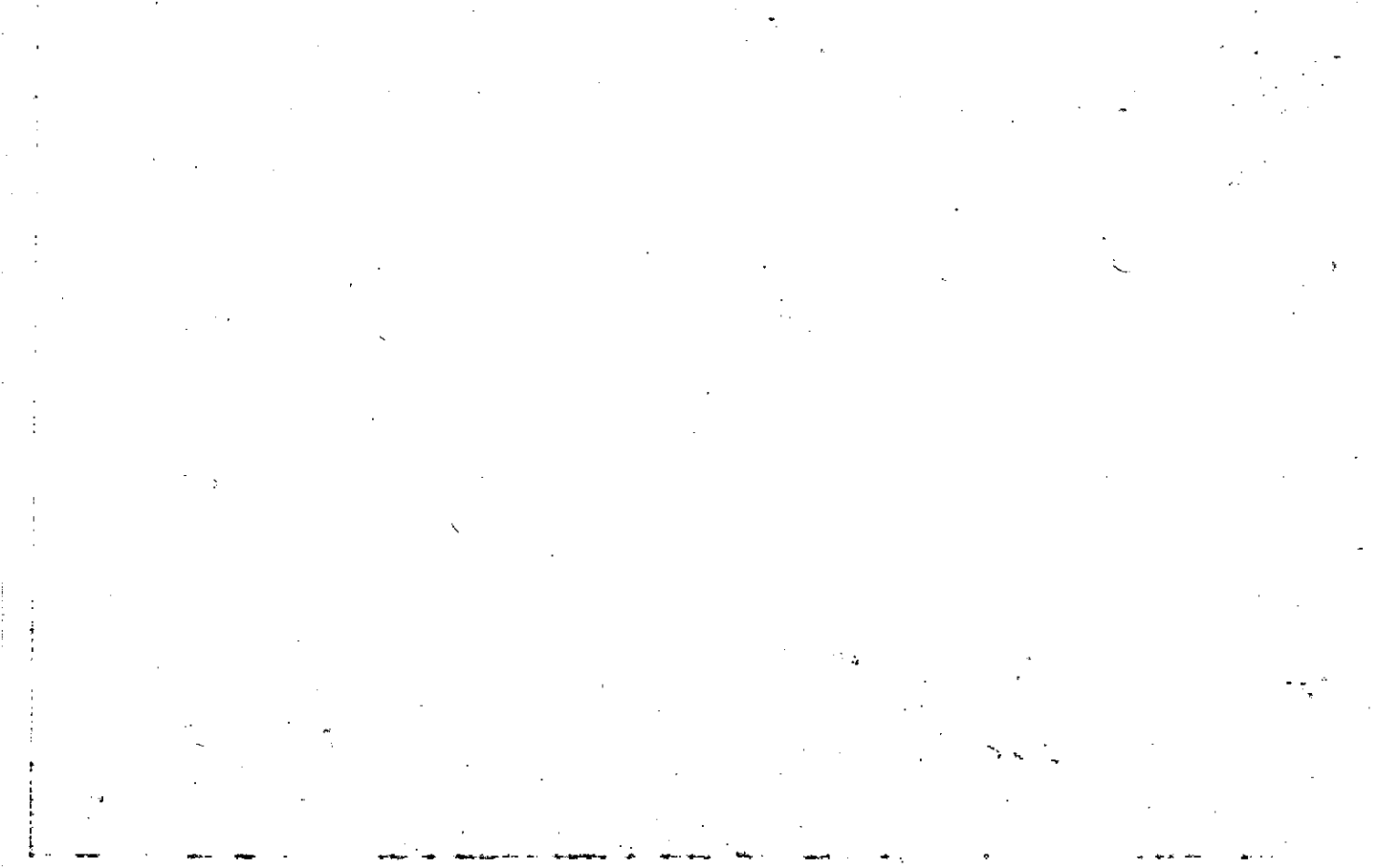


Property  
Acquired From: 14  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1441 102  
NEW: 1430 037

14-41 102  
Map Block Parcel

| Date                    | Grantor (From)              | Grantee (To)    | D.B.     | Pg.        | Type        | W.D. Cons                   |
|-------------------------|-----------------------------|-----------------|----------|------------|-------------|-----------------------------|
| 10-2-86<br>85           | C. P.<br>ENTERPRISES, INC.  | Richards, Lewis | 571      | 359        | WD          | 3 lots<br>140 <sup>00</sup> |
|                         |                             |                 |          |            |             |                             |
|                         |                             |                 |          |            |             |                             |
|                         |                             |                 |          |            |             |                             |
|                         |                             |                 |          |            |             |                             |
|                         |                             |                 |          |            |             |                             |
|                         |                             |                 |          |            |             |                             |
| City                    | G.M.D.                      | L.D.            | L.L.     | Dimensions | Acreage     |                             |
|                         |                             | 14              | 272      |            | Return Deed | Plat Comp. Used             |
|                         |                             |                 |          |            |             | 50 5.0                      |
| Subdivision             | Block                       | Lot             | Plat Bk. | Page       |             |                             |
| STONYBROOK S/D          |                             | 9 1/2           | 25       | 17         |             |                             |
| Brief Legal Description | * PER 1989 PLAT N/K/A LOT 9 |                 |          |            |             | Parcel designated           |
| UNIT II                 |                             |                 |          |            |             | as per index                |



|                            |                                    |      |     |
|----------------------------|------------------------------------|------|-----|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 1441 114 | 1441 | 114 |
| Acct. No.                  | NEW: 1430                          | 038  |     |

|      |       |        |
|------|-------|--------|
| 1441 |       | 114    |
| Map  | Block | Parcel |

| Date | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|------|-----|------|-----------|
|      | RICHARDS, LEWIS |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |
|      |                 |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 271  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      | 272  |            |         |      | 506  |       |      |

| Subdivision      | Block | Lot | Plat Bk. | Page |
|------------------|-------|-----|----------|------|
| STONY BROOK U II |       | 10  |          |      |

Brief Legal Description



|                |           |       |     |     |  |       |        |
|----------------|-----------|-------|-----|-----|--|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB |  |       |        |
| Acquired From: | OLD: 1441 |       | 115 |     |  | 14-41 |        |
| Acct. No.      | NEW: 1430 |       | 039 |     |  | Map   | Block  |
|                |           |       |     |     |  |       | Parcel |

| Date                    | Grantor (From) | Grantee (To) |      |            | D.B.    | Pg.  | Type | W.D.  | Cons |
|-------------------------|----------------|--------------|------|------------|---------|------|------|-------|------|
|                         | RICHARDS LEWIS |              |      |            |         |      |      |       |      |
|                         |                |              |      |            |         |      |      |       |      |
|                         |                |              |      |            |         |      |      |       |      |
|                         |                |              |      |            |         |      |      |       |      |
|                         |                |              |      |            |         |      |      |       |      |
|                         |                |              |      |            |         |      |      |       |      |
|                         |                |              |      |            |         |      |      |       |      |
| City                    | G.M.D.         | L.D.         | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |                | 14           | 271  |            | Return  | Deed | Plat | Comp. | Used |
|                         |                |              | 272  |            |         |      | 5.01 |       |      |
| Subdivision             |                |              |      |            | Block   | Lot  | Plat | Bk.   | Page |
| STONY BROOK U.II        |                |              |      |            |         | 19   |      |       |      |
| Brief Legal Description |                |              |      |            |         |      |      |       |      |
|                         |                |              |      |            |         |      |      |       |      |
|                         |                |              |      |            |         |      |      |       |      |



|                            |                  |                    |                        |             |
|----------------------------|------------------|--------------------|------------------------|-------------|
| Property<br>Acquired From: | MAP<br>OLD: 1441 | BLOCK<br>NEW: 1430 | PAR<br>116<br>note 040 | SUB<br>C 11 |
| Acct. No.                  |                  |                    | Map                    | Block       |
|                            |                  |                    | Parcel                 | 116         |

| Date                    | Grantor (From) | Grantee (To) |      |            | D.B.    | Pg.  | Type     | W.D.  | Cons |
|-------------------------|----------------|--------------|------|------------|---------|------|----------|-------|------|
|                         | RICHARDS LEWIS |              |      |            |         |      |          |       |      |
|                         |                |              |      |            |         |      |          |       |      |
|                         |                |              |      |            |         |      |          |       |      |
|                         |                |              |      |            |         |      |          |       |      |
|                         |                |              |      |            |         |      |          |       |      |
|                         |                |              |      |            |         |      |          |       |      |
|                         |                |              |      |            |         |      |          |       |      |
| City                    | G.M.D.         | L.D.         | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |                | 14           | 271  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |                |              |      |            |         |      | 5.22     |       |      |
| Subdivision             |                |              |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| STONY BROOK U II        |                |              |      |            |         | 20   |          |       |      |
| Brief Legal Description |                |              |      |            |         |      |          |       |      |
|                         |                |              |      |            |         |      |          |       |      |
|                         |                |              |      |            |         |      |          |       |      |



|                |           |       |     |     |        |       |        |
|----------------|-----------|-------|-----|-----|--------|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | (14-4) |       | 117    |
| Acquired From: | OLD: 1441 |       | 117 |     | Map    | Block | Parcel |
| Acct. No.      | NEW: 1430 |       | 041 |     |        |       |        |

| Date                    | Grantor (From)  | Grantee (To) | D.B.       | Pg.        | Type    | W.D.  | Cons            |
|-------------------------|-----------------|--------------|------------|------------|---------|-------|-----------------|
|                         | RICHARDS, LEWIS |              |            |            |         |       |                 |
|                         |                 |              |            |            |         |       |                 |
|                         |                 |              |            |            |         |       |                 |
|                         |                 |              |            |            |         |       |                 |
|                         |                 |              |            |            |         |       |                 |
|                         |                 |              |            |            |         |       |                 |
|                         |                 |              |            |            |         |       |                 |
| City                    | G.M.D.          | L.D.         | L.L.       | Dimensions | Acreage |       |                 |
|                         |                 | 14           | 271<br>306 |            | Return  | Deed  | Plat Comp. Used |
|                         |                 |              |            |            |         | 5.03± |                 |
| Subdivision             | Block           | Lot          | Plat Bk.   | Page       |         |       |                 |
| STONY BROOK U II        |                 | 21           |            |            |         |       |                 |
| Brief/Legal Description |                 |              |            |            |         |       |                 |
|                         |                 |              |            |            |         |       |                 |
|                         |                 |              |            |            |         |       |                 |



|                            |                  |       |             |     |
|----------------------------|------------------|-------|-------------|-----|
| Property<br>Acquired From: | MAP<br>OLD: 1441 | BLOCK | PAR<br>118  | SUB |
| Acct. No.                  | NEW: 1430        |       | note<br>042 |     |

|       |       |        |
|-------|-------|--------|
| 14-41 |       | 118    |
| Map   | Block | Parcel |

| Date | Grantor (From)  | Grantee (To) |  |  | D.B. | Pg. | Type | W.D. Cons |
|------|-----------------|--------------|--|--|------|-----|------|-----------|
|      | RICHARDS, LEWIS |              |  |  |      |     |      |           |
|      |                 |              |  |  |      |     |      |           |
|      |                 |              |  |  |      |     |      |           |
|      |                 |              |  |  |      |     |      |           |
|      |                 |              |  |  |      |     |      |           |
|      |                 |              |  |  |      |     |      |           |
|      |                 |              |  |  |      |     |      |           |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |                   |       |      |
|------|--------|------|------------|------------|---------|------|-------------------|-------|------|
|      |        | 14   | 271<br>306 |            | Return  | Deed | Plat              | Comp. | Used |
|      |        |      |            |            |         |      | 5.13 <sup>+</sup> |       |      |

| Subdivision      | Block | Lot | Plat Bk. | Page |
|------------------|-------|-----|----------|------|
| STONY BROOK U II |       | 22  |          |      |

Brief Legal Description



|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 1441 |       | 119 |     |
| Acct. No.      | NEW: 1430 |       | 043 |     |

|       |       |        |
|-------|-------|--------|
| 14-41 |       | 119    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)  | Grantee (To) |      |                   | D.B.       | Pg. | Type     | W.D. | Cons            |
|-------------------------|-----------------|--------------|------|-------------------|------------|-----|----------|------|-----------------|
|                         | RICHARDS, LEWIS |              |      |                   |            |     |          |      |                 |
|                         |                 |              |      |                   |            |     |          |      |                 |
|                         |                 |              |      |                   |            |     |          |      |                 |
|                         |                 |              |      |                   |            |     |          |      |                 |
|                         |                 |              |      |                   |            |     |          |      |                 |
|                         |                 |              |      |                   |            |     |          |      |                 |
|                         |                 |              |      |                   |            |     |          |      |                 |
| City                    |                 | G.M.D.       | L.D. | L.L.              | Dimensions |     | Acreage  |      |                 |
|                         |                 |              | 14   | 271<br>272<br>305 |            |     | Return   | Deed | Plat Comp. Used |
|                         |                 |              |      |                   |            |     |          | 5.69 |                 |
| Subdivision             |                 |              |      |                   | Block      | Lot | Plat Bk. | Page |                 |
| STONY BROOK U II        |                 |              |      |                   |            | 23  |          |      |                 |
| Brief Legal Description |                 |              |      |                   |            |     |          |      |                 |
|                         |                 |              |      |                   |            |     |          |      |                 |
|                         |                 |              |      |                   |            |     |          |      |                 |







|                   |               |                                        |                     |                         |                     |       |  |
|-------------------|---------------|----------------------------------------|---------------------|-------------------------|---------------------|-------|--|
| Name On Return:   |               | MAP — BLOCK — PAR — SUB —<br>OLD: 1441 |                     | 029                     |                     | 14-41 |  |
| Name On Deed:     |               | NEW: 1430                              |                     | 044                     |                     | C- No |  |
| Property Address: |               |                                        |                     | Property Acquired From: |                     |       |  |
| Acquired By:      | Deed — Will — | Approximate Date Acquired:             | Recorded Yes — No — | D.B. — Pg. —            | Size: (Dim. or Ac.) |       |  |
| Bounded By:       | N.            | S.                                     | E.                  | W.                      |                     |       |  |

| Date                     | Grantor (From)           | Grantee (To)                                     | D.B. | Pg.  | Type       | W.D. Cons.         |           |       |
|--------------------------|--------------------------|--------------------------------------------------|------|------|------------|--------------------|-----------|-------|
| 78                       | Cherokee Land Co.        | PERRY GEORGE JR.                                 |      |      |            |                    |           |       |
|                          | SARAH JEAN Q.            | WALKER, SARA JEAN Q.                             | 247  | 557  | W          | 14 <sup>40</sup>   |           |       |
| 9/30/93                  | WALKER, PERRY/GEORGE JR. | CANTON CHRISTIAN CHURCH, INC.                    | 1612 | 316  | W/D        | 63. <sup>20</sup>  |           |       |
| 11/4/99                  | CANTON CHRISTIAN CHURCH  | CALVARY BAPTIST CHURCH OF ROSWELL, GEORGIA, INC. | 3889 | 10   | W/D        | 375. <sup>00</sup> |           |       |
| City                     |                          | G.M.D.                                           | L.D. | L.L. | Dimensions |                    | Acreage   |       |
|                          |                          |                                                  | 14   | 272  |            |                    | Return    | Deed  |
|                          |                          |                                                  |      |      |            |                    | Plat      | Comp. |
|                          |                          |                                                  |      |      |            |                    |           | Used  |
| Subdivision              |                          |                                                  |      |      | Block      | Lot                | Plat Book | Page  |
|                          |                          |                                                  |      |      |            |                    | 14        | 197   |
| Brief Legal Description: |                          |                                                  |      |      |            |                    |           |       |
|                          |                          |                                                  |      |      |            |                    |           |       |
|                          |                          |                                                  |      |      |            |                    |           |       |

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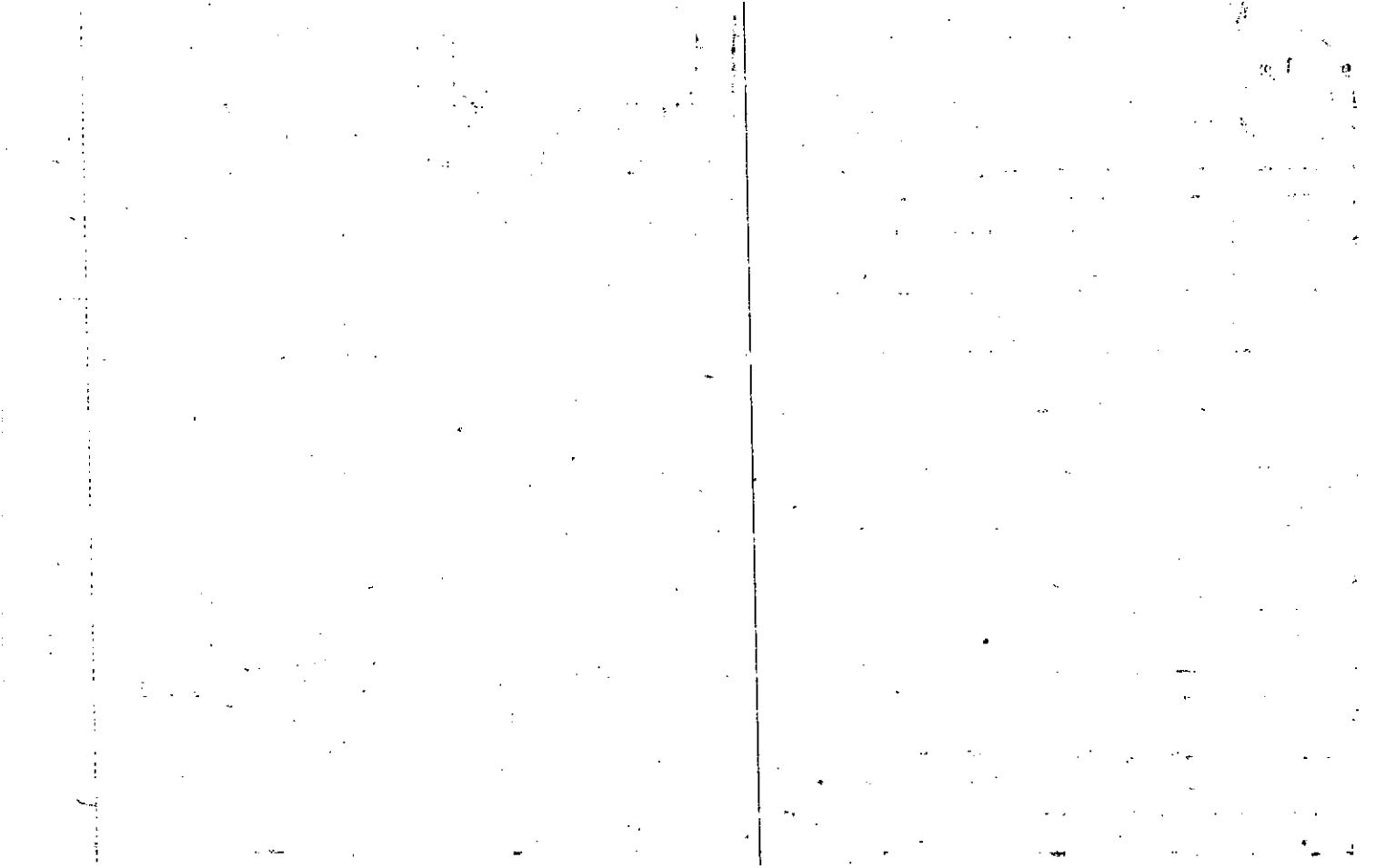
THE NEW YORK PUBLIC LIBRARY  
ASTOR LENOX TILDEN FOUNDATION  
500 5TH AVENUE NEW YORK 17, N.Y.

|                       |           |       |     |     |
|-----------------------|-----------|-------|-----|-----|
| Property <u>14-41</u> | MAP       | BLOCK | PAR | SUB |
| Acquired From:        | OLD: 1441 |       | 047 | A   |
| Acct. No.             | NEW: 1430 |       | 045 |     |

|              |       |            |
|--------------|-------|------------|
| <u>14-41</u> |       | <u>47A</u> |
| Map          | Block | Parcel     |

| Date    | Grantor (From)          | Grantee (To)                                           | D.B. | Pg. | Type | W.D. Cons |
|---------|-------------------------|--------------------------------------------------------|------|-----|------|-----------|
| 5/7/86  | SCHRAMM, THOMAS K.      | CHRISTINE B. SCHRAMM, THOMAS K. & CHRISTINE B. SCHRAMM | 531  | 51  | W/D  | 1.50      |
| 8/6/93  | SCHRAMM, CHRISTINE B.   | CHRISTINE B. SCHRAMM, THOMAS K. & CHRISTINE B. SCHRAMM | 1547 | 347 | WP   | -0-       |
| ??/97   | SCHRAMM, THOMAS KENDALL | SCHRAMM, CHRISTINE                                     | 2753 | 273 | QC   | 3.20      |
| 8/24/97 | Schramm, Christine      | & Melbaie E. Pullen, Ernest Lamar                      | 2827 | 244 | WD   | 175.00    |
|         |                         |                                                        |      |     |      |           |
|         |                         |                                                        |      |     |      |           |

|                                                                                                                       |        |      |      |            |         |      |          |       |      |
|-----------------------------------------------------------------------------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                                                                                                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                                                                                       |        | 14   | 272  |            | Return  | Deed | Plat     | Comp. | Used |
|                                                                                                                       |        |      |      |            |         |      |          | 5.15  |      |
| Subdivision                                                                                                           |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                                                                                                                       |        |      |      |            |         |      |          |       |      |
| Brief Legal Description <u>THIS PARCEL WAS DELETED IN ERROR, ON 5/27/92, WAS SPLIT BACK OUT FOR 93 TAX ON 8/19/93</u> |        |      |      |            |         |      |          |       |      |

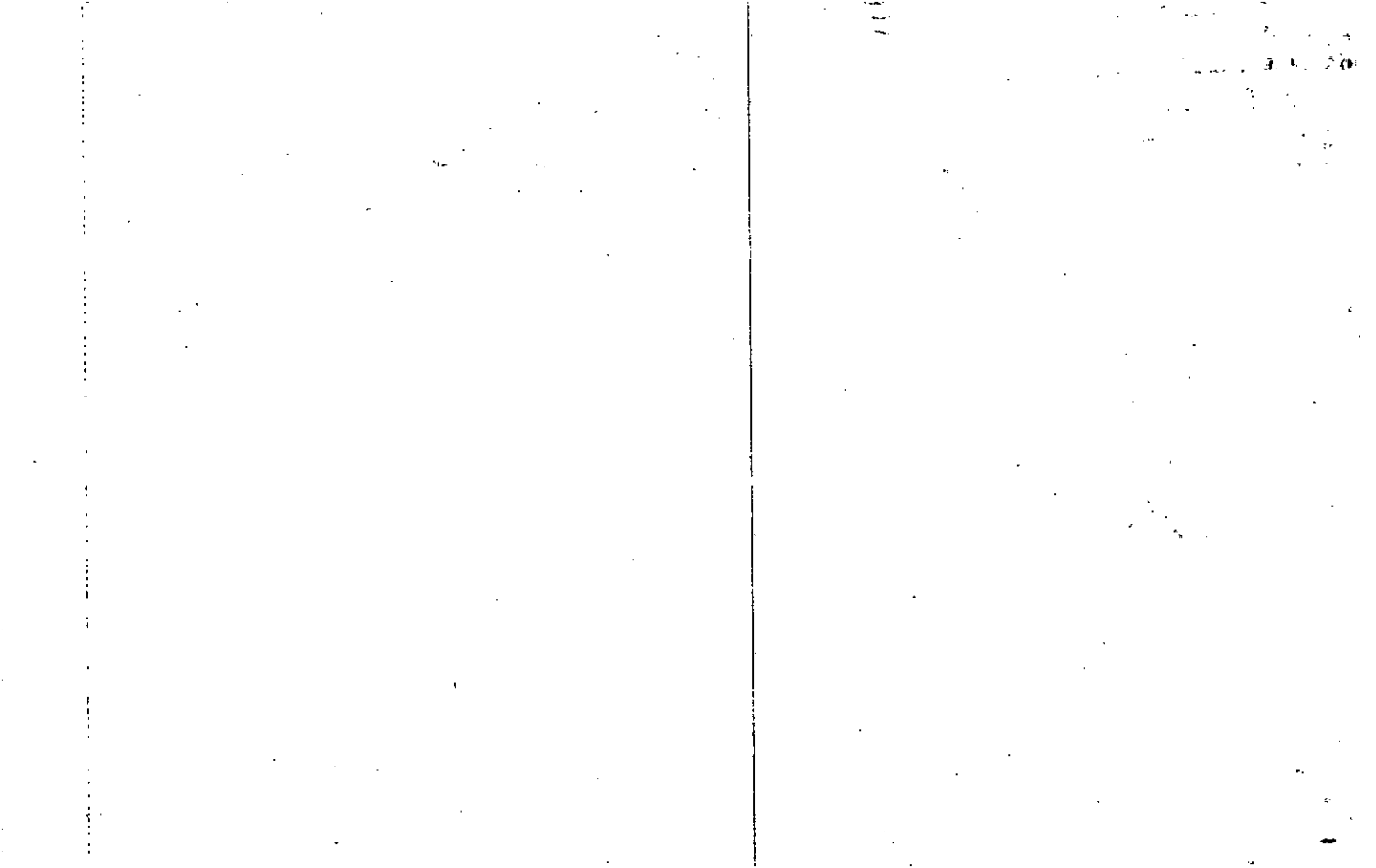


Property  
Acquired From: 14-41-47  
Acct. No.

Photo Call No

14-41 47A  
Map Block Parcel

| Date                                                                                                             | Grantor (From)     | Grantee (To)                      | D.B. | Pg.        | Type    | W.D. Cons |
|------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|------|------------|---------|-----------|
| 5-7-86                                                                                                           | Schramm, Thomas K. | Schramm, Thomas K. & Christine B. | 531  | 51         | W.O.    | 1.50      |
| 4/9/92                                                                                                           | SCHRAMM, THOMAS K. | SCHRAMM, CHRISTINE B.             | 1172 | 264        | W.O.    | 1.50      |
| <p><del>DELETE &amp; COMBINE WITH 47</del><br/> <del>PER 1992 DEED 1172/264</del><br/> <del>FOR 93 TAX</del></p> |                    |                                   |      |            |         |           |
| <p><del>DELETE &amp; COMBINE WITH 47</del><br/> <del>PER 1992 DEED 1172/264</del><br/> <del>FOR 93 TAX</del></p> |                    |                                   |      |            |         |           |
| City                                                                                                             | G.M.D.             | L.D.                              | L.L. | Dimensions | Acreage |           |
|                                                                                                                  |                    | 14                                | 272  |            |         |           |
| Subdivision                                                                                                      |                    | Block                             | Lot  | Plat       | Bk.     | Page      |
|                                                                                                                  |                    |                                   |      |            |         |           |
| Brief Legal Description                                                                                          |                    |                                   |      |            |         |           |
|                                                                                                                  |                    |                                   |      |            |         |           |
|                                                                                                                  |                    |                                   |      |            |         |           |

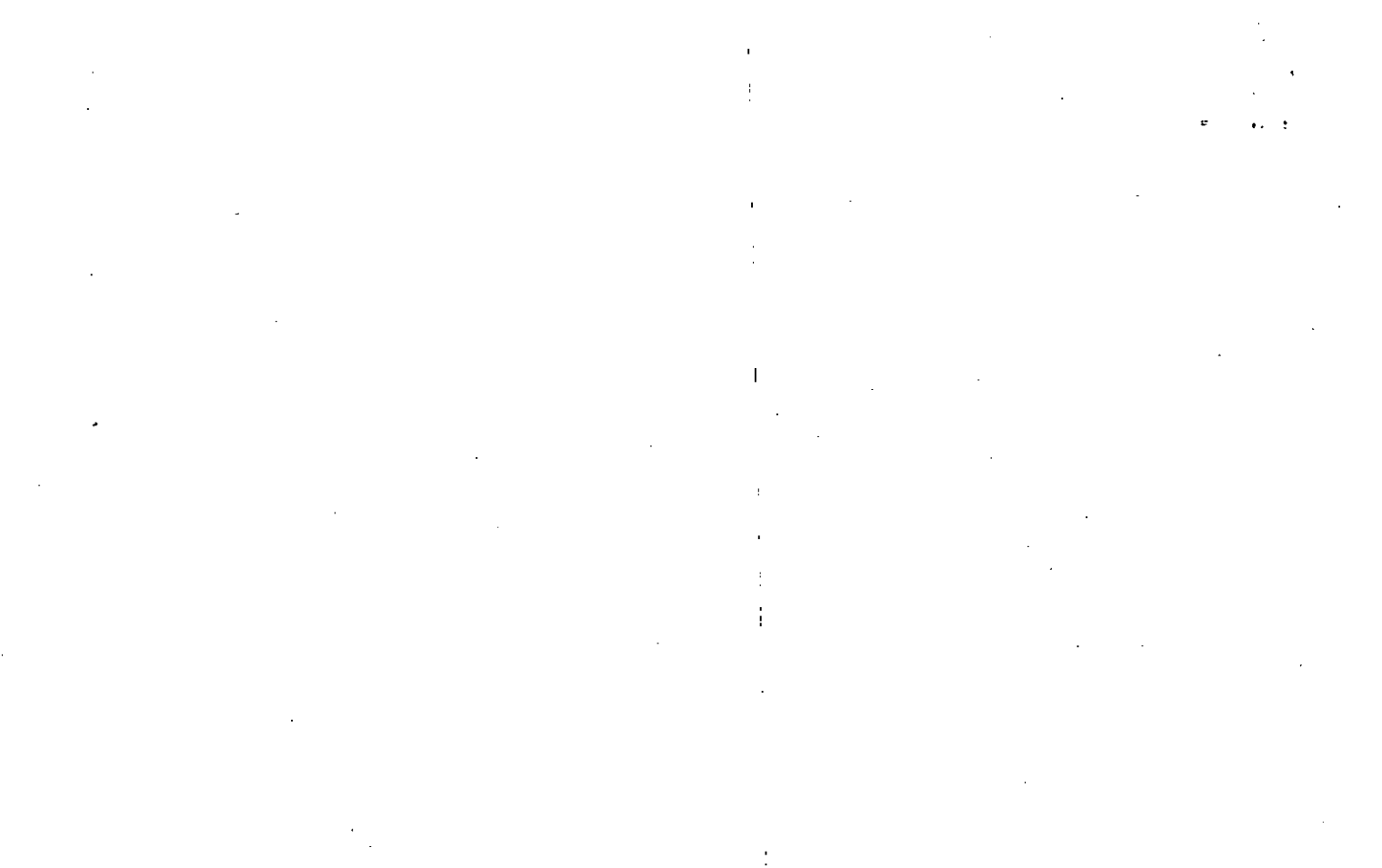


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

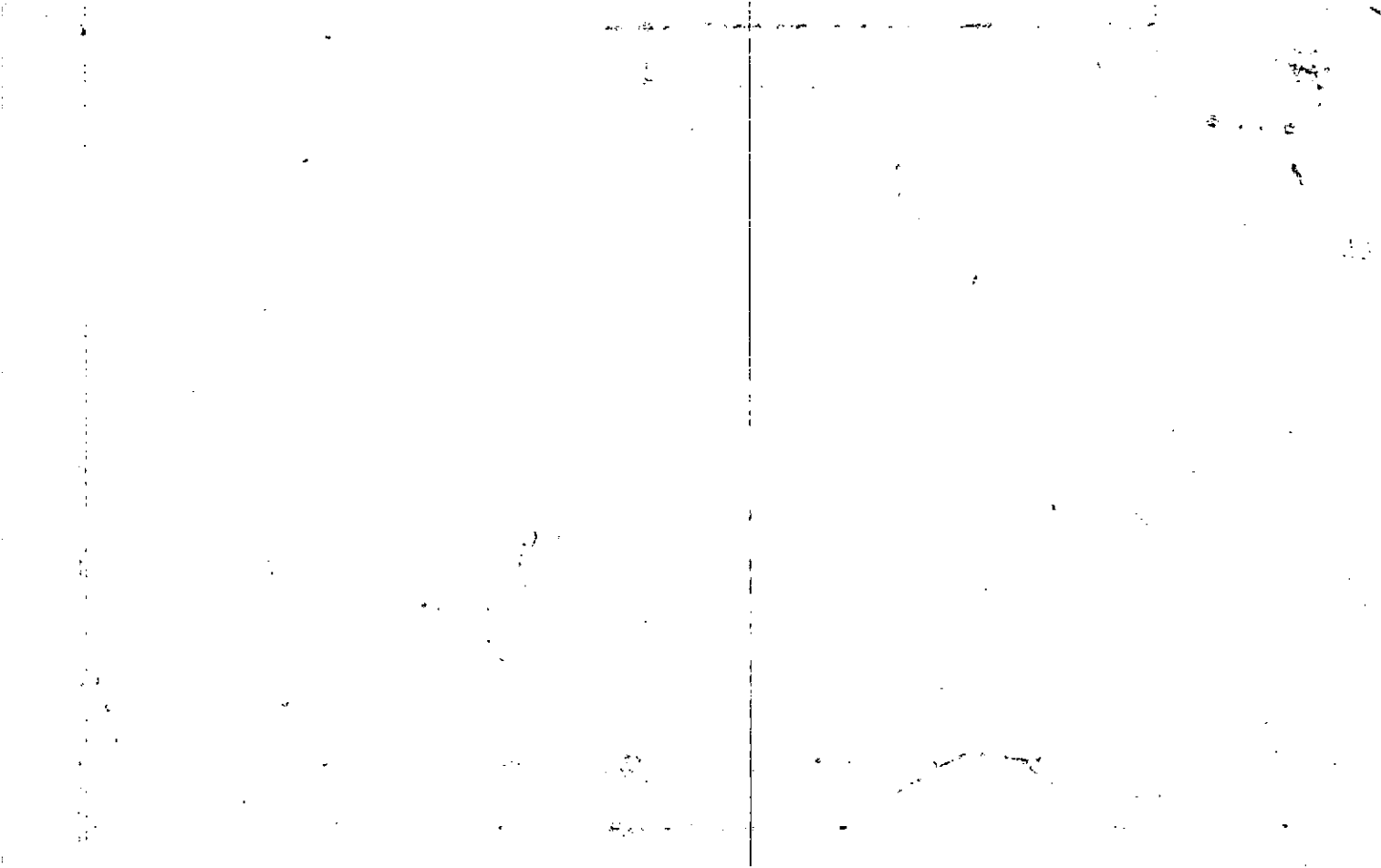
|       |       |        |
|-------|-------|--------|
| 14-3D |       | 46     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                           | Grantee (To)               | D.B.     | Pg.        | Type         | W.D. Cons          |
|-------------------------|------------------------------------------|----------------------------|----------|------------|--------------|--------------------|
| 12/31/96                | SCHRAMM, CHRISTINE B.                    | GRACE R. PRICE, PHILLIP W. | * 2590   | 111        | W/D          | 106a <sup>50</sup> |
|                         |                                          |                            |          |            |              |                    |
|                         |                                          |                            |          |            |              |                    |
|                         |                                          |                            |          |            |              |                    |
|                         |                                          |                            |          |            |              |                    |
|                         |                                          |                            |          |            |              |                    |
| City                    | G.M.D.                                   | L.D.                       | L.L.     | Dimensions | Acreage      |                    |
|                         |                                          | 14                         | 272      |            | * 14.25 AC ± |                    |
|                         |                                          |                            | 273      |            | Return       | Deed               |
|                         |                                          |                            |          |            |              | Plat Comp.         |
|                         |                                          |                            |          |            |              | Used               |
| Subdivision             | Block                                    | Lot                        | Plat Bk. | Page       |              |                    |
|                         |                                          |                            |          |            |              |                    |
| Brief Legal Description | * ADJUSTED ACREAGE PER THIS DEED 2/19/97 |                            |          |            |              |                    |
|                         |                                          |                            |          |            |              |                    |
|                         |                                          |                            |          |            |              |                    |



|                   |                                     |                            |                                                                   |                                                            |                     |       |        |
|-------------------|-------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1441                    | BLOCK<br>NEW: 1430         | PAR<br>047                                                        | SUB<br>046                                                 | 14-41               |       | 47     |
| Name On Deed:     |                                     |                            |                                                                   |                                                            | Map                 | Block | Parcel |
| Property Address: |                                     | Property Acquired From: /  |                                                                   |                                                            |                     |       |        |
| Acquired By:      | Deed Will. <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                                  | S.                         | E.                                                                | W.                                                         |                     |       |        |

| Date                                                                                                             | Grantor (From)                           | Grantee (To)          | D.B. | Pg.       | Type                             | W.D.Cons.        |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------|------|-----------|----------------------------------|------------------|
| 4/4/80                                                                                                           | GRANT, W. KING SR.<br>FONTANIE, CHARLES. | MESSICK, EVELYN E.    | 283  | 915       | W                                | 30 <sup>60</sup> |
| 4/93                                                                                                             | MESSICK, EVELYN E.                       | SCHRAMM, THOMAS K.    | 348  | 129       | W                                | 52 <sup>00</sup> |
| 4/9/92                                                                                                           | SCHRAMM, THOMAS K.                       | SCHRAMM, CHRISTINE B. | 1172 | 264       | W                                | -0-              |
|                                                                                                                  | City                                     | G.M.D.                | L.D. | L.L.      | Dimensions                       | Acres            |
|                                                                                                                  |                                          |                       | 14   | 272       | 19.14 <sup>14</sup>              | 19.14            |
|                                                                                                                  |                                          |                       |      | 273       | <del>14.04 AC</del><br>*14.04 AC |                  |
| Subdivision                                                                                                      |                                          | Block                 | Lot  | Plat Book | Page                             |                  |
|                                                                                                                  |                                          |                       |      | 16        | 201                              |                  |
| Brief Legal Description: <del>PARCEL 47A COMBINED IN ERROR ON 5/27/92 SPLIT BACK OUT FOR 93 TAX ON 8/19/93</del> |                                          |                       |      |           |                                  |                  |



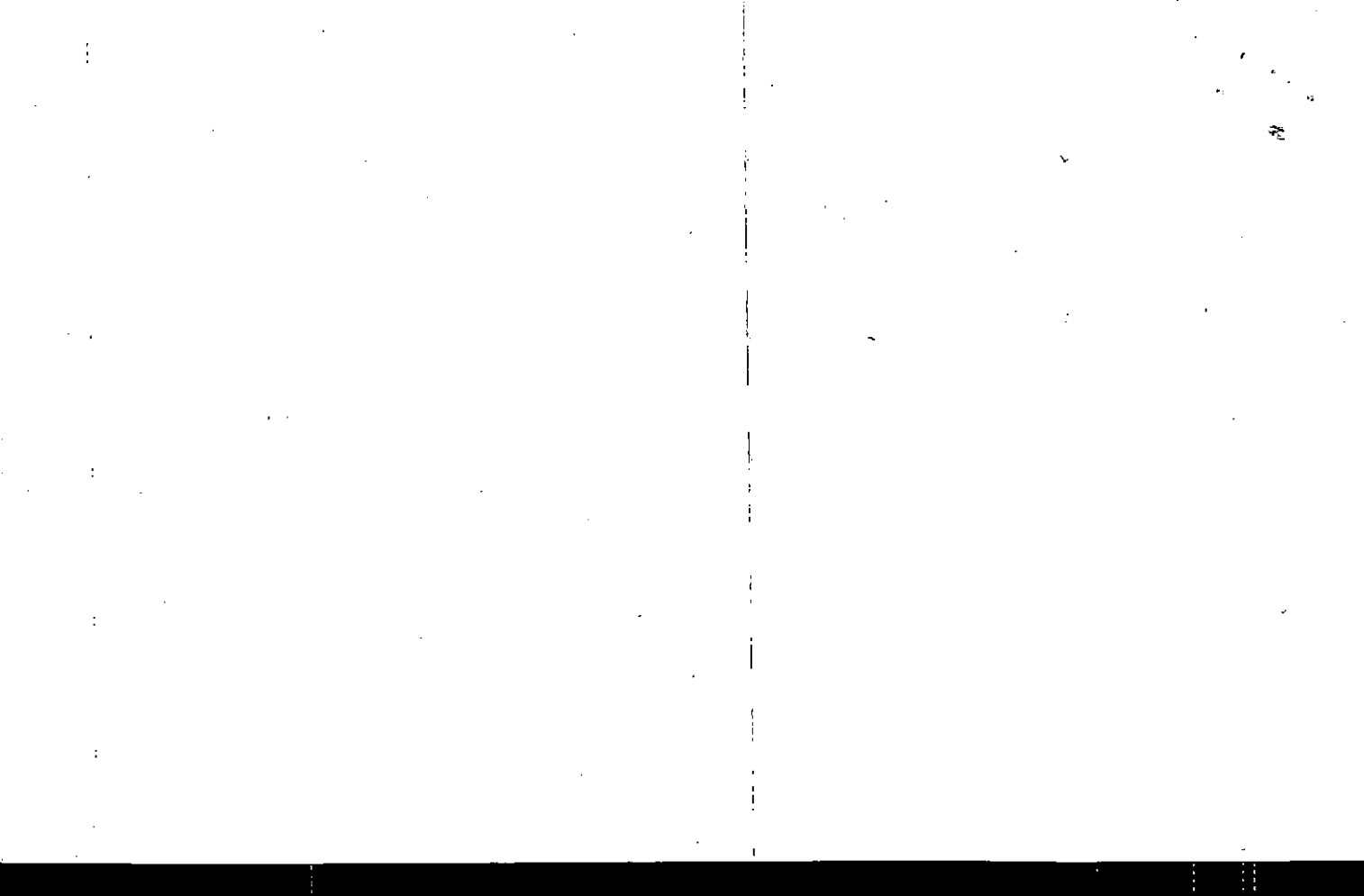
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| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

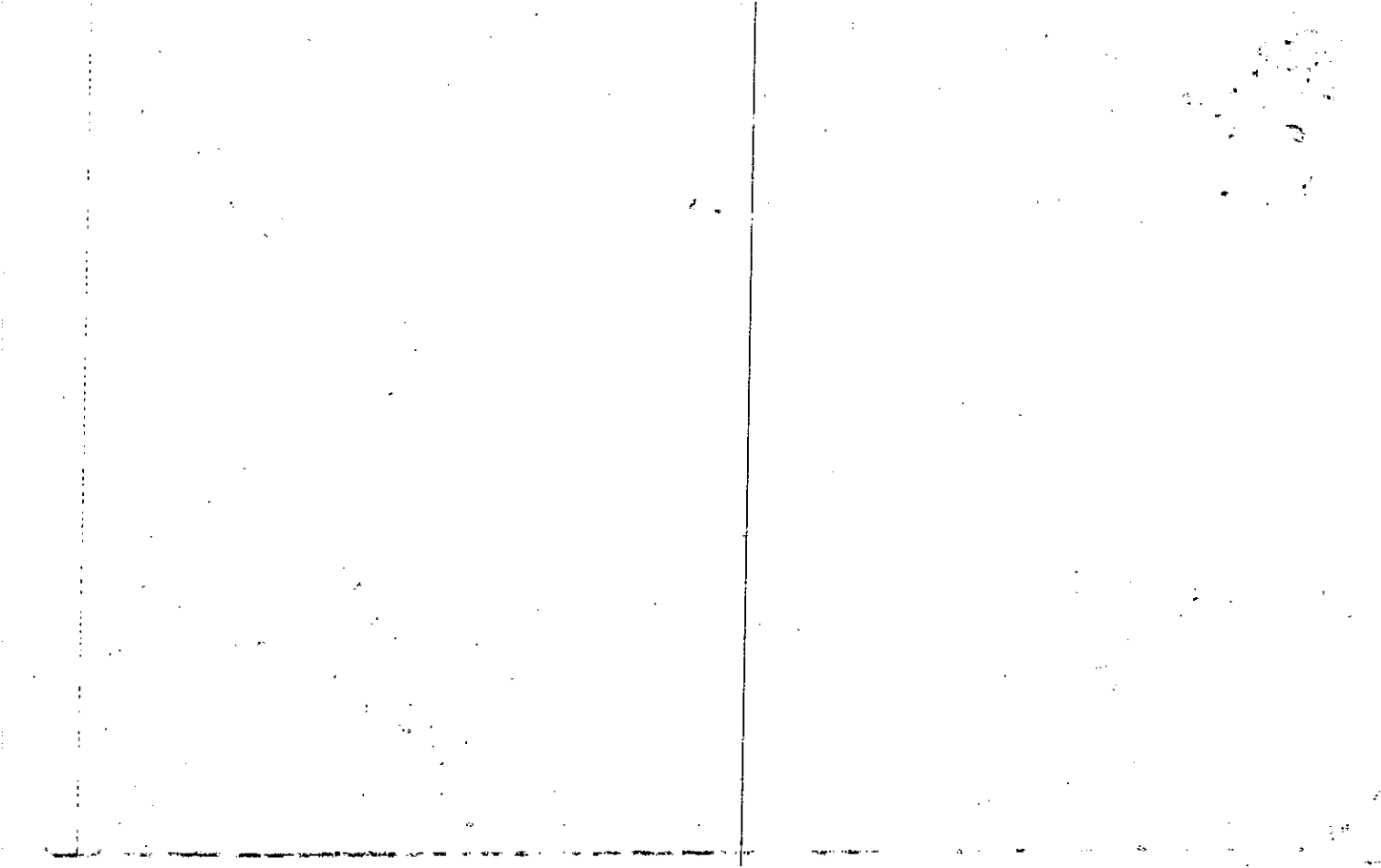
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|-------|-------|--------|
| 14N30 |       | 47     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                                    | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons |
|---------|---------------------------------------------------|--------------------|------|-----|------|-----------|
| 6/13/07 | THE JOAN CAROL HEISER<br>IRREVOCABLE LIVING TRUST | HEISER, JOAN CAROL | 96B3 | 245 | DL   | -0-       |
| 6/22/07 | HEISER, JOAN CAROL                                | ACEVEDO, GABRIEL   | 96B3 | 246 | LSD  | 285.90    |
|         |                                                   |                    |      |     |      |           |
|         |                                                   |                    |      |     |      |           |
|         |                                                   |                    |      |     |      |           |
|         |                                                   |                    |      |     |      |           |

|                         |        |      |            |            |                 |      |          |       |      |
|-------------------------|--------|------|------------|------------|-----------------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.       | Dimensions | Acreage 2.09 AC |      |          |       |      |
|                         |        | 14   | 272<br>273 |            | Return          | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |            |            | Block           | Lot  | Plat Bk. | Page  |      |
|                         |        |      |            |            |                 |      | 30       | 24    |      |
| Brief Legal Description |        |      |            |            |                 |      |          |       |      |
|                         |        |      |            |            |                 |      |          |       |      |
|                         |        |      |            |            |                 |      |          |       |      |







|                |  |           |       |     |     |          |  |  |
|----------------|--|-----------|-------|-----|-----|----------|--|--|
|                |  | MAP       | BLOCK | PAR | SUB |          |  |  |
| Property       |  | OLD: 1441 |       | 013 |     |          |  |  |
| Acquired From: |  |           |       |     |     |          |  |  |
| Acct. No.      |  | NEW: 1430 |       | 048 |     | Call No. |  |  |

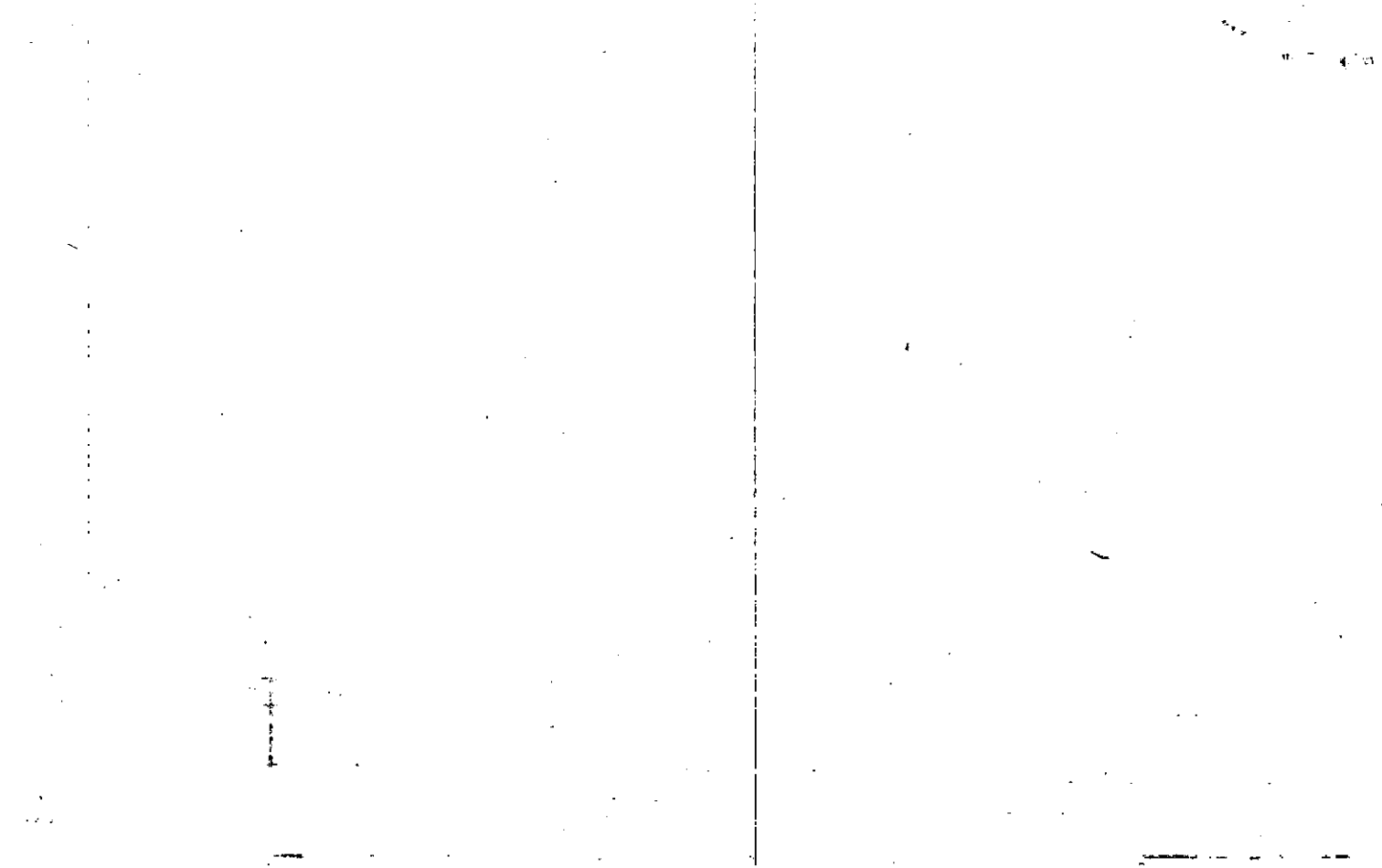
|       |       |        |
|-------|-------|--------|
| 14-41 |       | 13     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                 | Grantee (To)     | D.B.        | Pg.       | Type        | W.D. Cons |
|---------|--------------------------------|------------------|-------------|-----------|-------------|-----------|
| 11/90   | Adams, Jim                     | BANK OF CANTON   | 1229<br>922 | 122<br>14 | CORR<br>DUP | 130.00    |
| 4/29/92 | BANK OF CANTON                 | NAULT, LIONEL A. | 1229        | 124       | LTD<br>W/D  | 147.50    |
| 5/24/02 | ESTATE<br>NAULT, LIONEL ARTHUR | NAULT, ROGER     | 5307        | 359       | DC          | -0-       |
|         |                                |                  |             |           |             |           |
|         |                                |                  |             |           |             |           |
|         |                                |                  |             |           |             |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 14   | 272  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         | 5    |      | 5     |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

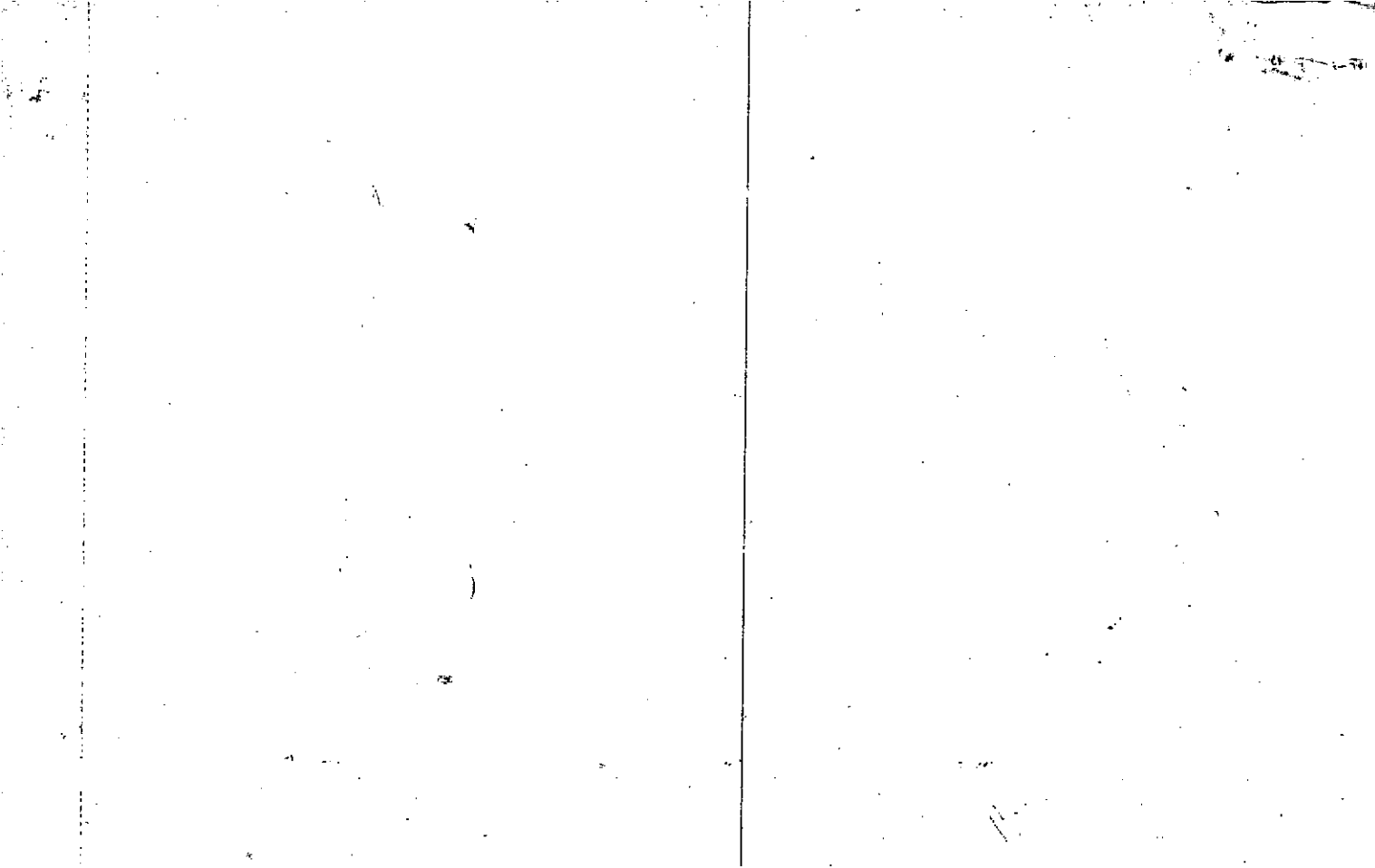
|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



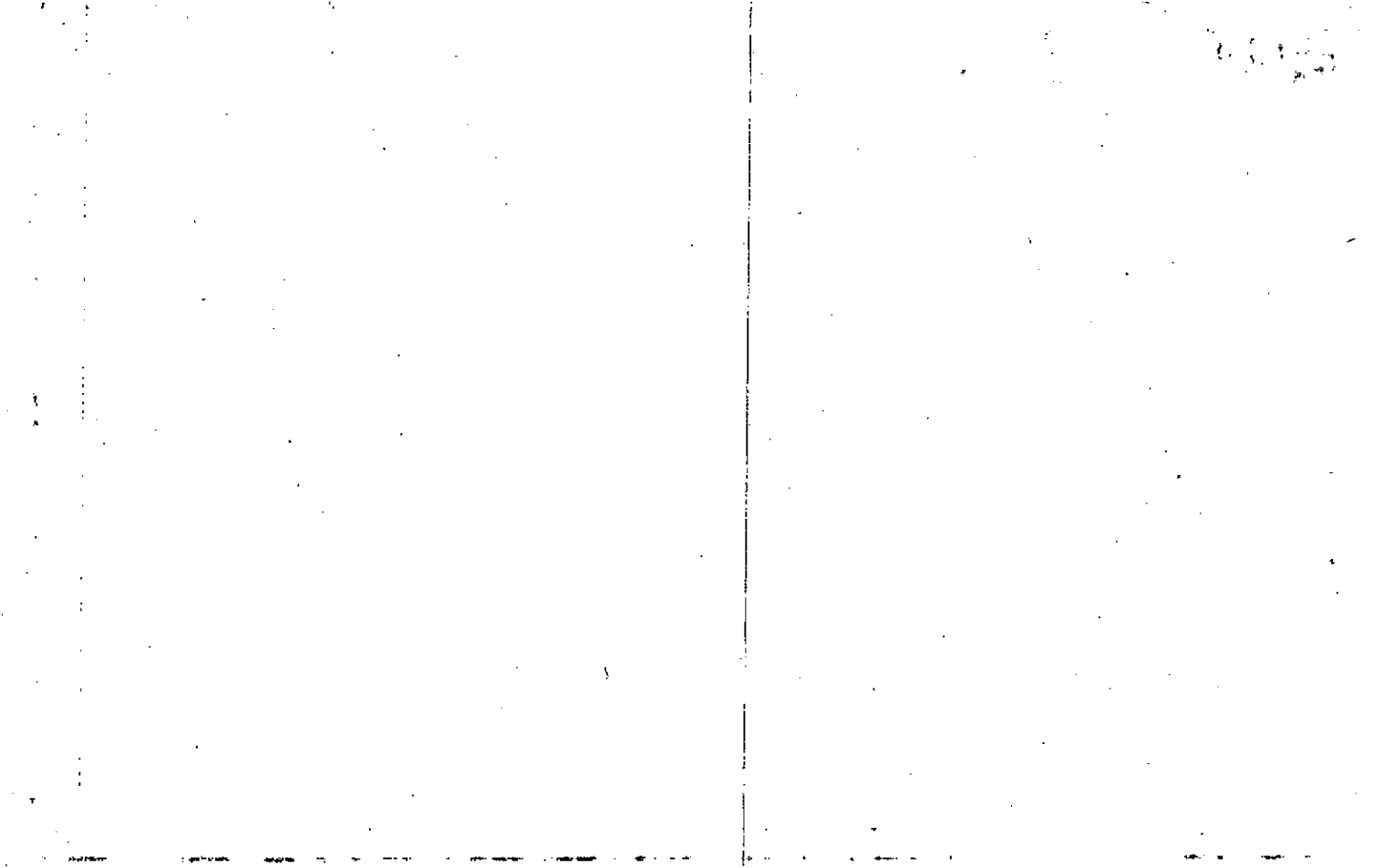
|                   |                       |                            |                             |                      |                     |       |  |       |  |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--|-------|--|
| Name On Return:   |                       |                            |                             |                      |                     | 14-41 |  | 13    |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.             |                     | Map   |  | Block |  |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |       |  |       |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |  |       |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |  |       |  |

| Date | Grantor (From)    | Grantee (To)             | D.B.       | Pg.     | Type          | W.D. Cons.     |
|------|-------------------|--------------------------|------------|---------|---------------|----------------|
| 3/76 | CHESTER LAND CO.  | J.C. & THACKER, R. JERRY | 195        | 57      | W             | 11 50          |
| 5/80 | THACKER, R. JERRY | BAKER, ELLIOTT R.        | 285        | 814     | W             | 15 00          |
| 5/80 | BAKER, ELLIOTT R. | Adams, Jim               | 286<br>289 | 64<br>5 | W<br>Contract | 15 00<br>- 0 - |

|                          |        |      |      |            |         |      |           |       |      |
|--------------------------|--------|------|------|------------|---------|------|-----------|-------|------|
| City                     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|                          |        | 14   | 272  |            | Return  | Deed | Plat      | Comp. | Used |
|                          |        |      |      |            |         | 5    |           |       | 5    |
| Subdivision              |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|                          |        |      |      |            |         |      |           |       |      |
| Brief Legal Description: |        |      |      |            |         |      |           |       |      |
|                          |        |      |      |            |         |      |           |       |      |
|                          |        |      |      |            |         |      |           |       |      |







|                   |  |                       |  |                            |  |                             |  |                      |  |                     |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------|--|
| Name On Return:   |  |                       |  |                            |  | 14-41                       |  |                      |  | 12 A                |  |
| Name On Deed:     |  | Photo                 |  | Call No.                   |  | Map                         |  | Block                |  | Parcel              |  |
| Property Address: |  |                       |  | Property Acquired From:    |  |                             |  |                      |  |                     |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.) |  |
| Bounded By:       |  | N.                    |  | S.                         |  | E.                          |  | W.                   |  |                     |  |

| Date   | Grantor (From)                  | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons.       |
|--------|---------------------------------|-----------------------------------|------|-----|------|------------------|
| 2/4/77 | R. Jerry Thacker & J.C. Thacker | Kenneth L. Sargent, Jr. & Beverly | 211  | 456 | WD   | \$6500           |
| 4/83   | SARGENT, BEVERLY                | SARGENT, KENNETH L.               | 349  | 276 | W    | -0-              |
| 6/84   | SARGENT, KENNETH L.             | CAIN, Roy                         | 406  | 22  | W    | 12 <sup>00</sup> |

| City | G.M.D.        | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|---------------|------|------|------------|---------|------|------|-------|------|
|      |               |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | <del>10</del> | 14   | 27.2 |            |         | 25   |      |       | 25   |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 11        | 225  |

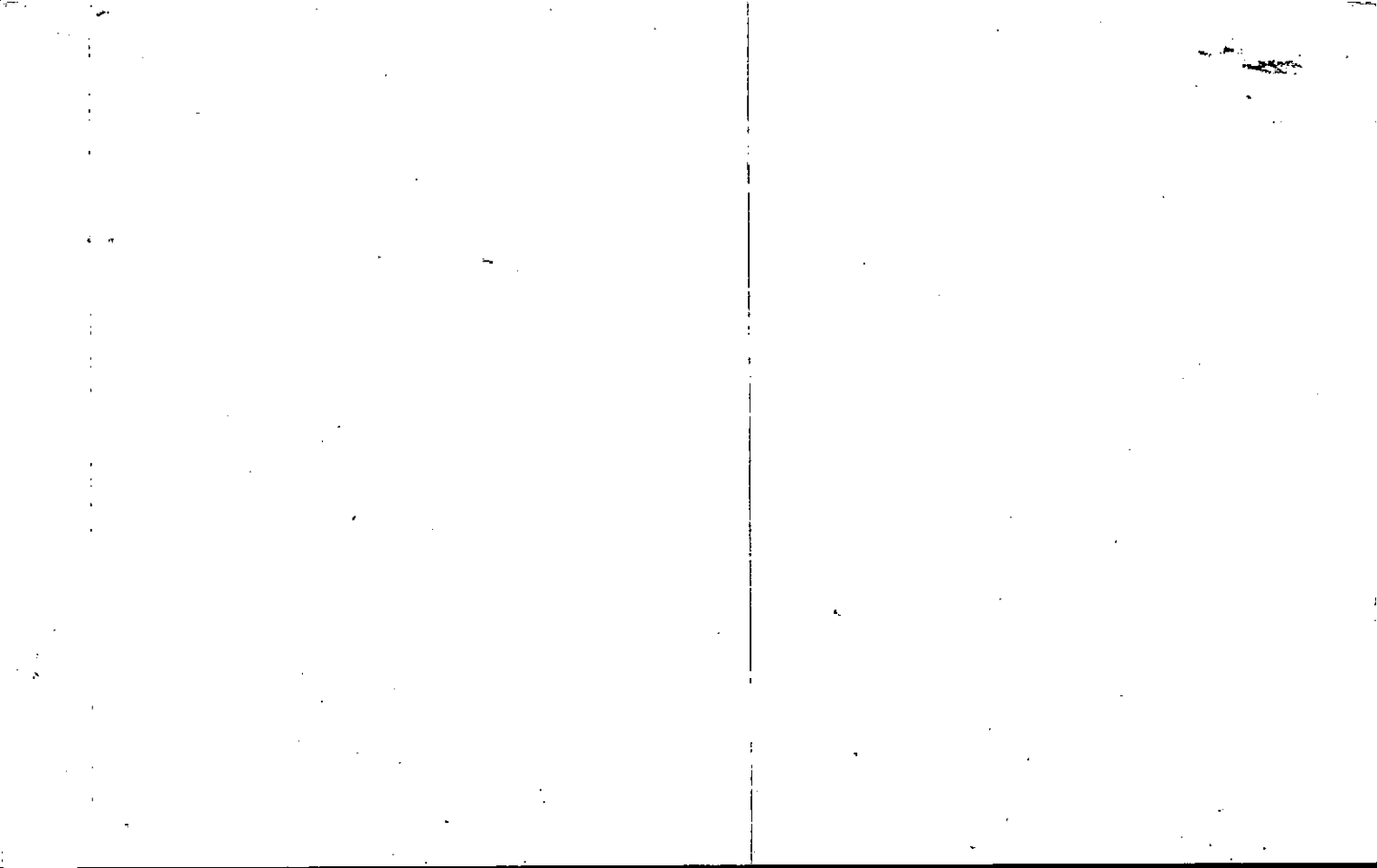
|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

~~Special Agent~~

|                   |                       |                            |                             |                      |                     |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1441      | BLOCK                      | PAR<br>012                  | SUB                  | 14-41               |       | 12     |
| Name On Deed:     | NEW: 1430             |                            | Photo 10                    | 050                  | Map                 | Block | Parcel |
| Property Address: |                       | Acquired From:             |                             |                      |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date | Grantor (From)    | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons. |
|------|-------------------|-----------------------------|------|-----|------|------------|
| 3/76 | CHEROKEE LAND Co. | J.C.E.<br>THACKER, R. JERRY | 195  | 55  | W    | 11 50      |
| 3/78 | THACKER, J.C.     | FRADY C. O'NEIL             | 236  | 46  | W    | 17 00      |
|      |                   |                             |      |     |      |            |

|                          |        |      |      |            |             |      |           |       |      |
|--------------------------|--------|------|------|------------|-------------|------|-----------|-------|------|
| City                     | G.M.D. | L.D. | L.L. | Dimensions | Acreage 2.5 |      |           |       |      |
|                          |        | 14   | 273  |            | Return      | Deed | Plat      | Comp. | Used |
|                          |        |      | 272  |            |             | 5    |           |       | 5    |
| Subdivision              |        |      |      |            | Block       | Lot  | Plat Book | Page  |      |
|                          |        |      |      |            |             |      | 11        | 215   |      |
| Brief Legal Description: |        |      |      |            |             |      |           |       |      |
|                          |        |      |      |            |             |      |           |       |      |
|                          |        |      |      |            |             |      |           |       |      |



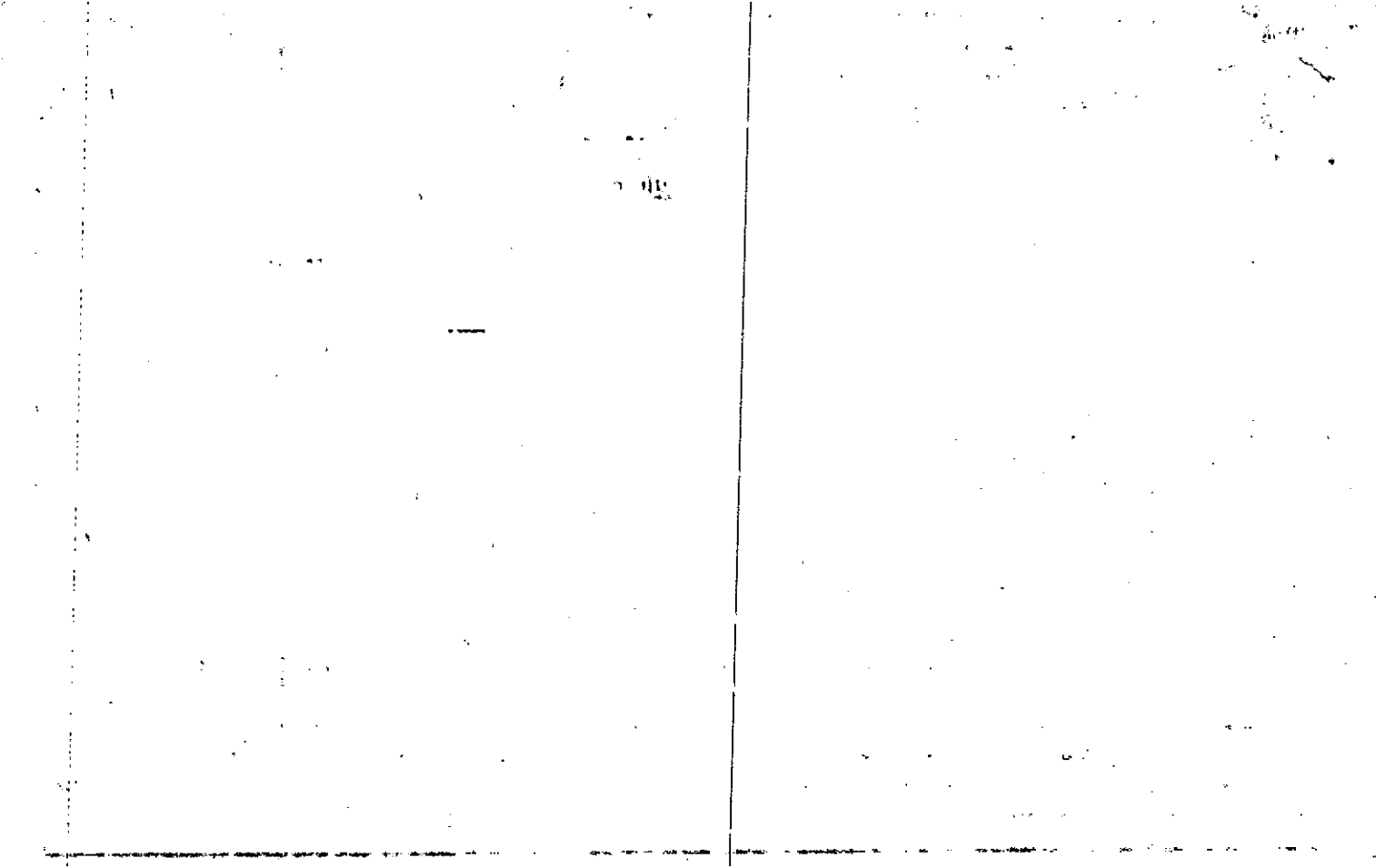




|                |           |      |         |     |     |
|----------------|-----------|------|---------|-----|-----|
|                |           | MAP  | BLOCK   | PAR | SUB |
| Property       | OLD: 1441 | 011  |         |     |     |
| Acquired From: |           |      |         |     |     |
| Acct. No.      | NEW: 1430 | 051P | C. & P. |     |     |

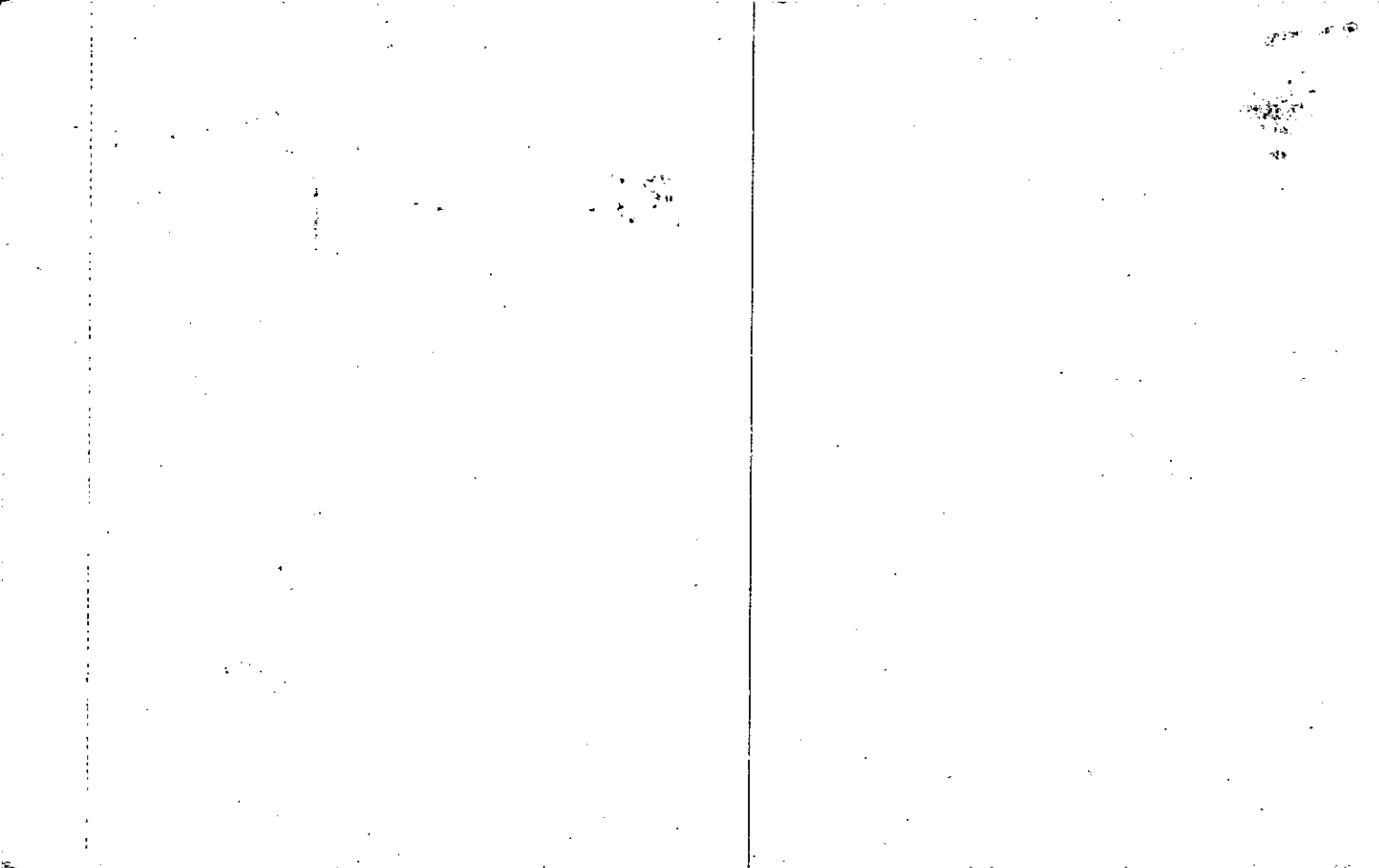
|       |       |        |
|-------|-------|--------|
| 14-41 |       | 11     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                              | Grantee (To)                                  | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|---------------------------------------------|-----------------------------------------------|------|------------|---------|---------------|
| 11/86                   | Turner, Dale                                | West, Mike D.                                 | 584  | 565        | W/D     | 20.00         |
| 5/88                    | WEST, MIKE D. <sup>H2</sup> <del>INT.</del> | WEST, SHERRY <sup>H2</sup> <del>INT.</del>    | 708  | 104        | W       | -0-           |
| 11/6/98                 | West, Sherry                                | West, Mike D.                                 | 3373 | 328        | W/D     | -D-           |
| 4/24/06                 | WEST, MIKE D.                               | <sup>DONNA SUE</sup><br>BLANTON, BILLY AUBREY | 8729 | 2165       | WD      | 287.00        |
|                         |                                             |                                               |      |            |         |               |
|                         |                                             |                                               |      |            |         |               |
| City                    | G.M.D.                                      | L.D.                                          | L.L. | Dimensions | Acreage |               |
|                         |                                             | 14                                            | 273  |            | Return  | Deed          |
|                         |                                             |                                               |      |            | 2.91    |               |
| Subdivision             |                                             |                                               |      | Block      | Lot     | Plat Bk. Page |
|                         |                                             |                                               |      |            |         | 30 25         |
| Brief Legal Description |                                             |                                               |      |            |         |               |
|                         |                                             |                                               |      |            |         |               |
|                         |                                             |                                               |      |            |         |               |



|                   |                       |                            |                             |                      |                     |       |  |       |  |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--|-------|--|
| Name On Return:   |                       |                            |                             |                      |                     | 14-41 |  | 11    |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.             |                     | Map   |  | Block |  |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |       |  |       |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |  |       |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |  |       |  |

| Date                     | Grantor (From)    | Grantee (To)     |      |            | D.B.       | Pg. | Type      | W.D. Cons.        |
|--------------------------|-------------------|------------------|------|------------|------------|-----|-----------|-------------------|
| 3/76                     | CHEROKEE LAND CO. | TURNER, LAWRENCE |      |            | 195        | 273 | W         | 13 <sup>80</sup>  |
| 78                       | TURNER, LAWRENCE  | MANNING, JAMES   |      |            | 236        | 527 | W         | 20 <sup>00</sup>  |
| 5-5-86                   | Manning, James    | Turner, Dale     |      |            | 528        | 367 | W/O       | 21 <sup>072</sup> |
| City                     |                   | G.M.D.           | L.D. | L.L.       | Dimensions |     | Acreage   |                   |
|                          |                   |                  | 14   | 272<br>273 | 2 a.       |     | Return    | Deed              |
|                          |                   |                  |      |            |            |     | 528       | 5                 |
| Subdivision              |                   |                  |      |            | Block      | Lot | Plat Book | Page              |
|                          |                   |                  |      |            |            |     | 11        | 208               |
| Brief Legal Description: |                   |                  |      |            |            |     |           | 30 25             |
|                          |                   |                  |      |            |            |     |           |                   |
|                          |                   |                  |      |            |            |     |           |                   |



|                   |                                                              |                            |                                                                   |                                                            |                     |
|-------------------|--------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Name On Return:   | MAP -- BLOCK -- PAR -- SUB --<br>OLD: 1441                   | 048 A                      | 14-41                                                             |                                                            | 48A                 |
| Name On Deed:     | NEW: 1430                                                    | 052                        | Map                                                               | Block                                                      | Parcel              |
| Property Address: |                                                              |                            | Property Acquired From: /                                         |                                                            |                     |
| Acquired By:      | Deed Will: <input type="checkbox"/> <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                           | S.                         | E.                                                                | W.                                                         |                     |

| Date | Grantor (From)                      | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons.       |
|------|-------------------------------------|------------------|------|-----|------|------------------|
| 1/82 | GRANT, W. KING SR. <sup>et al</sup> | HOWARD, DEARR E. | 316  | 376 | W    | 12 <sup>50</sup> |
| 1/82 | HOWARD, DEARR E.                    | THREKWITH, BILL  | 316  | 378 | W    | 15 <sup>00</sup> |
|      |                                     |                  |      |     |      |                  |

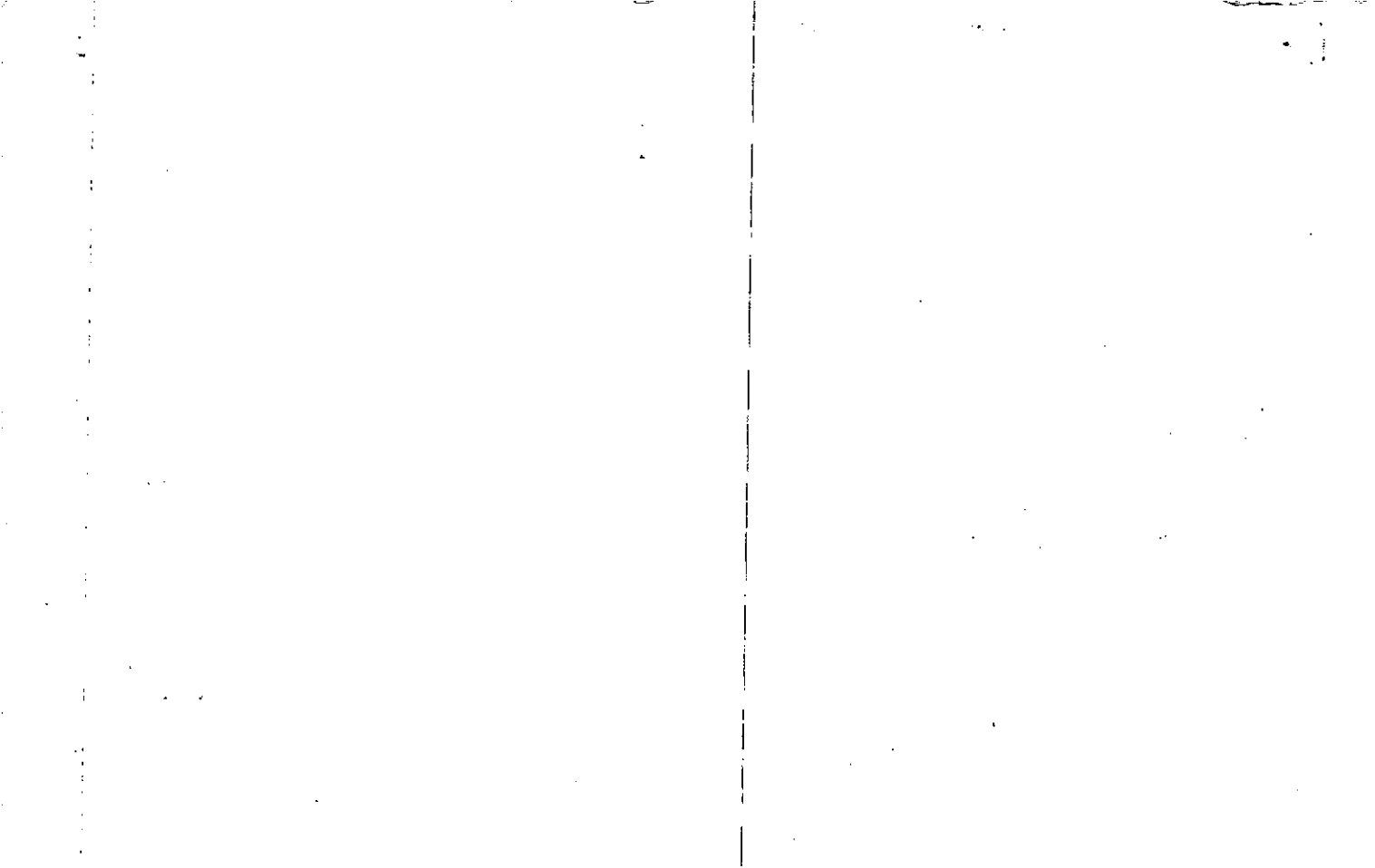
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 273  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 5.00 |      |       | 5    |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 53     |
| Map   | Block | Parcel |

| Date                                                                  | Grantor (From)               | Grantee (To)                    | D.B. | Pg.        | Type        | W.D.Cons        |
|-----------------------------------------------------------------------|------------------------------|---------------------------------|------|------------|-------------|-----------------|
| 4/19/95                                                               | GUEST, PHILLIP               | NERISSA S.<br>GUEST, PHILLIP    | 2068 | 115        | W/D         | -0-             |
| 7/29/02                                                               | NERISSA S.<br>GUEST, PHILLIP | NERISSA S.<br>GUEST, PHILLIP C. | 5499 | 89         | W/D         | -0-             |
|                                                                       |                              |                                 |      |            |             |                 |
|                                                                       |                              |                                 |      |            |             |                 |
|                                                                       |                              |                                 |      |            |             |                 |
|                                                                       |                              |                                 |      |            |             |                 |
|                                                                       |                              |                                 |      |            |             |                 |
| City                                                                  | G.M.D.                       | L.D.                            | L.L. | Dimensions | Acreage     |                 |
|                                                                       |                              | 14                              | 268  |            | 8.84 AC     |                 |
|                                                                       |                              |                                 | 273  | *8.95 AC.± |             |                 |
|                                                                       |                              |                                 |      |            | Return Deed | Plat Comp. Used |
|                                                                       |                              |                                 |      |            |             |                 |
|                                                                       | Subdivision                  | Block                           | Lot  | Plat Bk.   | Page        |                 |
|                                                                       |                              |                                 |      | 18         | 144         |                 |
| Brief Legal Description *ADJUSTED ACREAGE PER PLAT IN OFFICE 10/30/95 |                              |                                 |      |            |             |                 |
|                                                                       |                              |                                 |      |            |             |                 |
|                                                                       |                              |                                 |      |            |             |                 |

100

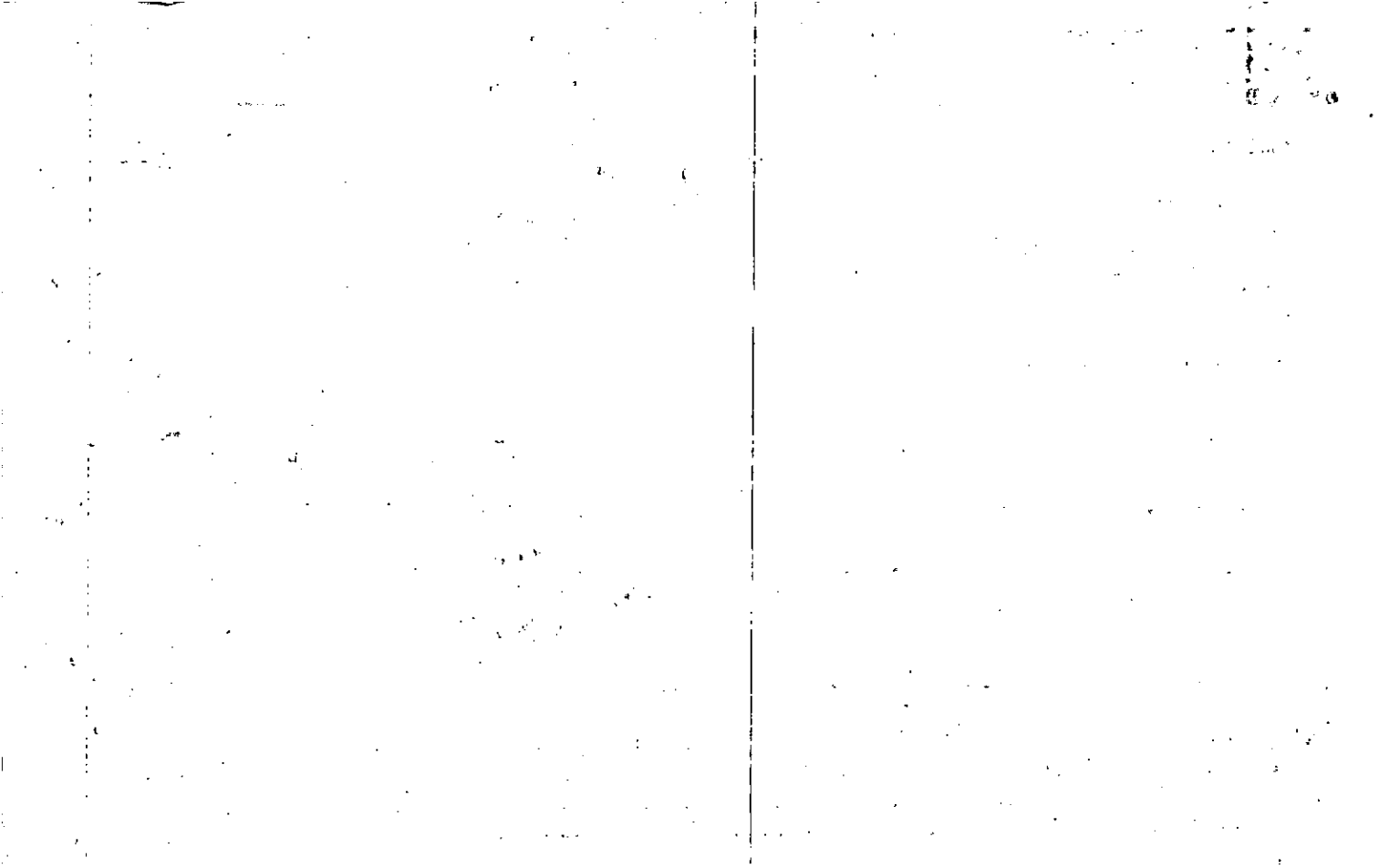
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|                   |                                            |                            |                             |                      |                     |
|-------------------|--------------------------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP -- BLOCK -- PAR -- SUB --<br>OLD: 1441 | 048                        | 14-41                       |                      | 48                  |
| Name On Deed:     | NEW: 1430                                  | 053 to 060                 | Map                         | Block                | Parcel              |
| Property Address: |                                            | Property Acquired From: /  |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____                      | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                                   | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)                    | Grantee (To)                     | D.B. | Pg.        | Type       | W.D. Cons.       |
|--------------------------|-----------------------------------|----------------------------------|------|------------|------------|------------------|
| 4/81                     | GRANT, W. KING SR.                | C.P. ENTERPRISES, INC.           | 302  | 80         | W          | 9 <sup>80</sup>  |
| 4/81                     | C.P. ENTERPRISES, INC.            | RICHARD G. & MARGARET L. CHAPMAN | 302  | 82         | W          | 42 <sup>70</sup> |
| 6-23-88                  | Chapman, Richard G. & Margaret L. | Guest, Phillip                   | 541  | 232        | W.D.       | 63 <sup>00</sup> |
| City                     |                                   | G.M.D.                           | L.D. | L.L.       | Dimensions |                  |
|                          |                                   |                                  | 14   | 268<br>273 |            |                  |
| Subdivision              |                                   | Block                            | Lot  | Plat Book  |            | Page             |
|                          |                                   |                                  |      | 18         |            | 144              |
| Brief Legal Description: |                                   |                                  |      |            |            |                  |
|                          |                                   |                                  |      |            |            |                  |
|                          |                                   |                                  |      |            |            |                  |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. <u>53</u>        |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <u>14-30</u> |       | <u>53A</u> |
| Map          | Block | Parcel     |

| Date                    | Grantor (From)        | Grantee (To)            | D.B.        | Pg.        | Type       | W.D. Cons    |
|-------------------------|-----------------------|-------------------------|-------------|------------|------------|--------------|
| <u>4/19/95</u>          | <u>GUEST, PHILLIP</u> | <u>GUEST, GENEVA M.</u> | <u>2068</u> | <u>113</u> | <u>W/D</u> | <u>16.00</u> |
|                         |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |
| City                    | G.M.D.                | L.D.                    | L.L.        | Dimensions | Acreage    |              |
|                         |                       | <u>14</u>               | <u>268</u>  |            | Return     | Deed         |
|                         |                       |                         | <u>273</u>  |            |            | <u>1.95±</u> |
|                         |                       |                         |             |            |            | <u>1.95±</u> |
| Subdivision             | Block                 | Lot                     | Plat        | Bk.        | Page       |              |
|                         |                       |                         |             | <u>49</u>  | <u>42</u>  |              |
| Brief Legal Description |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |
|                         |                       |                         |             |            |            |              |



|                   |                                                |                            |                             |                      |                     |        |
|-------------------|------------------------------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   | MAP --- BLOCK --- PAR --- SUB ---<br>OLD: 1441 | 032                        | B                           | 14-41                |                     | 32B    |
| Name On Deed:     | NEW: 1430                                      | 554                        | Cell                        | Map                  | Block               | Parcel |
| Property Address: |                                                | Property Acquired From: 32 |                             |                      |                     |        |
| Acquired By:      | Deed _____ Will _____                          | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                                       | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Grantor (From)          | Grantee (To)                            | D.B. | Pg.        | Type             | W.D. Cons. |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|------|------------|------------------|------------|-----------|--------|------|------|------------|------------------|--|--|--|--|----|-----|--|--------|------|------|-------------|--|--|--|--|-------|-----|-----------|--|--|--|--|--|--|--|--|
| 7/79                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | McFarland, Clyde        | Prance, Lamar & Mary J. Kimberly Prance | 266  | 467        | WD               | 6.00       |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| 7/1/98                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Prance, Lamar & Mary J. | Hahnrick, Harry Donald &                | 3185 | 135        | W/D              | 309.00%    |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td colspan="3">*5.23 AC Acreage</td> </tr> <tr> <td></td> <td></td> <td>14</td> <td>273</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td></td> </tr> </table> |                         |                                         |      |            |                  |            | City      | G.M.D. | L.D. | L.L. | Dimensions | *5.23 AC Acreage |  |  |  |  | 14 | 273 |  | Return | Deed | Plat | Subdivision |  |  |  |  | Block | Lot | Plat Book |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | G.M.D.                  | L.D.                                    | L.L. | Dimensions | *5.23 AC Acreage |            |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | 14                                      | 273  |            | Return           | Deed       | Plat      |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                         |      |            | Block            | Lot        | Plat Book |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                         |      |            |                  |            |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| Brief Legal Description: *ACREAGE ADJUSTED PER 2000 Q/C DEED: 4219/302; FOR ABANDONMENT OF SPRING DRIVE BY COUNTY; 10/4/00                                                                                                                                                                                                                                                                                                                                                         |                         |                                         |      |            |                  |            |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |



|                     |  |     |  |           |  |     |  |          |  |
|---------------------|--|-----|--|-----------|--|-----|--|----------|--|
| Property            |  | MAP |  | BLOCK     |  | PAR |  | SUB      |  |
| Acquired From: 1441 |  | 2   |  | OLD: 1441 |  | 032 |  | D        |  |
| Acct. No.           |  |     |  | NEW: 1430 |  | 055 |  | Call No. |  |

|       |       |        |
|-------|-------|--------|
| 14-41 |       | 321    |
| Map   | Block | Parcel |

| Date    | Grantor (From)        | Grantee (To)                       | D.B. | Pg. | Type        | W.D. Cons |
|---------|-----------------------|------------------------------------|------|-----|-------------|-----------|
| 8/90    | McFARLAND, DEBORAH C. | JOHNNY RALPH SMITH, INC.           | 888  | 560 | W           | 111.00    |
| 8/33/95 | McFARLAND, DEBORAH C. | SMITH, JOHNNY RALPH<br>MARIETTA L. | 2181 | 171 | CORR<br>W/D |           |
| 7/18/03 | SMITH, JOHNNY RALPH   | DAVIS, GARLAND J. &                | 6438 | 1   | WD          | 272.00    |
|         |                       |                                    |      |     |             |           |
|         |                       |                                    |      |     |             |           |
|         |                       |                                    |      |     |             |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 14   | 273  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         | 4237 |          |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 56     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                        | Grantee (To)      | D.B.      | Pg.        | Type     | W.D.Cons |
|-------------------------|---------------------------------------|-------------------|-----------|------------|----------|----------|
| 3/7/08                  | <del>DECEASED</del><br>FRANCE, RACHEL | FRANCE, HOWARD L. | TAXPAYERS | RETURN     |          |          |
|                         |                                       |                   |           |            |          |          |
|                         |                                       |                   |           |            |          |          |
|                         |                                       |                   |           |            |          |          |
|                         |                                       |                   |           |            |          |          |
|                         |                                       |                   |           |            |          |          |
|                         |                                       |                   |           |            |          |          |
| City                    | G.M.D.                                | L.D.              | L.L.      | Dimensions | Acreage  |          |
|                         |                                       | 14                | 273       |            | 1.3 AC ± |          |
|                         |                                       |                   |           |            | Return   | Deed     |
|                         |                                       |                   |           |            |          |          |
|                         | Subdivision                           | Block             | Lot       | Plat       | Bk.      | Page     |
|                         |                                       |                   |           |            |          |          |
| Brief Legal Description |                                       |                   |           |            |          |          |
|                         |                                       |                   |           |            |          |          |
|                         |                                       |                   |           |            |          |          |



|                   |                                          |                              |                             |                                          |
|-------------------|------------------------------------------|------------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP - BLOCK - PAR - SUB<br>OLD: 1441 030 | 14-41                        |                             | 30                                       |
| Name On Deed:     | NEW: 1430 056                            | Map                          | Block                       | Parcel                                   |
| Property Address: |                                          | Property Acquired From: 1/32 |                             |                                          |
| Acquired By:      | Deed _____ Will _____                    | Approximate Date Acquired:   | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____                        | E. _____                     | W. _____                    |                                          |

| Date | Grantor (From)                                 | Grantee (To)          | D.B.       | Pg.              | Type | W.D. Cons.                      |
|------|------------------------------------------------|-----------------------|------------|------------------|------|---------------------------------|
| 1/79 | GRANT, W. KING & FONTAINE, CHAS. L. <i>Att</i> | McFARLAND, CLYDE      | 255        | 2                | W    | 3 <sup>80</sup>                 |
| 2/79 | McFarland, Clyde                               | Rance, H. L. & Rachel | 255        | 219              | WD   | 44.50                           |
| 7/79 | " " "                                          | " " " <i>See</i>      | 402<br>267 | 615 & 616<br>195 | W    | 1 <sup>00</sup> <sub>62.3</sub> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage  | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|----------|--------|------|------|-------|------|
|      |        | 14   | 273  |            | 1.3 AC ± |        | 1    |      |       | 1    |

| Subdivision                       | Block | Lot | Plat Book | Page |
|-----------------------------------|-------|-----|-----------|------|
| The .3 AC ± split from parcel 32. |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                |            |       |       |         |
|----------------|------------|-------|-------|---------|
| Property       | MAP        | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 14-41 |       | 32    |         |
| Acct. No.      | NEW: 14-30 |       | Photo | Call No |
|                |            |       | 057   |         |

|       |       |        |
|-------|-------|--------|
| 14-41 |       | 32     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)        | Grantee (To)                | D.B. | Pg.        | Type    | W.D.Cons |
|-------------------------|-----------------------|-----------------------------|------|------------|---------|----------|
| 1/84                    | McFARLAND, CLYDE      | McFARLAND, DEBORAH C.       | 380  | 497        | W       | -0-      |
| 2/16/94                 | McFARLAND, DEBORAH C. | KENNETH H. CLOUD, DEBBIE C. | 1761 | 251        | QC      | -0-      |
|                         |                       |                             |      |            |         |          |
|                         |                       |                             |      |            |         |          |
|                         |                       |                             |      |            |         |          |
|                         |                       |                             |      |            |         |          |
|                         |                       |                             |      |            |         |          |
| City                    | G.M.D.                | L.D.                        | L.L. | Dimensions | Acreage | SE AT    |
|                         |                       | 14                          | 273  | 1.12 AC±   | Return  | Deed     |
|                         |                       |                             |      |            | Plat    | Comp.    |
|                         |                       |                             |      |            | Used    |          |
| Subdivision             | Block                 | Lot                         | Plat | Bk.        | Page    |          |
|                         |                       |                             |      |            |         |          |
| Brief Legal Description |                       |                             |      |            |         |          |
|                         |                       |                             |      |            |         |          |
|                         |                       |                             |      |            |         |          |



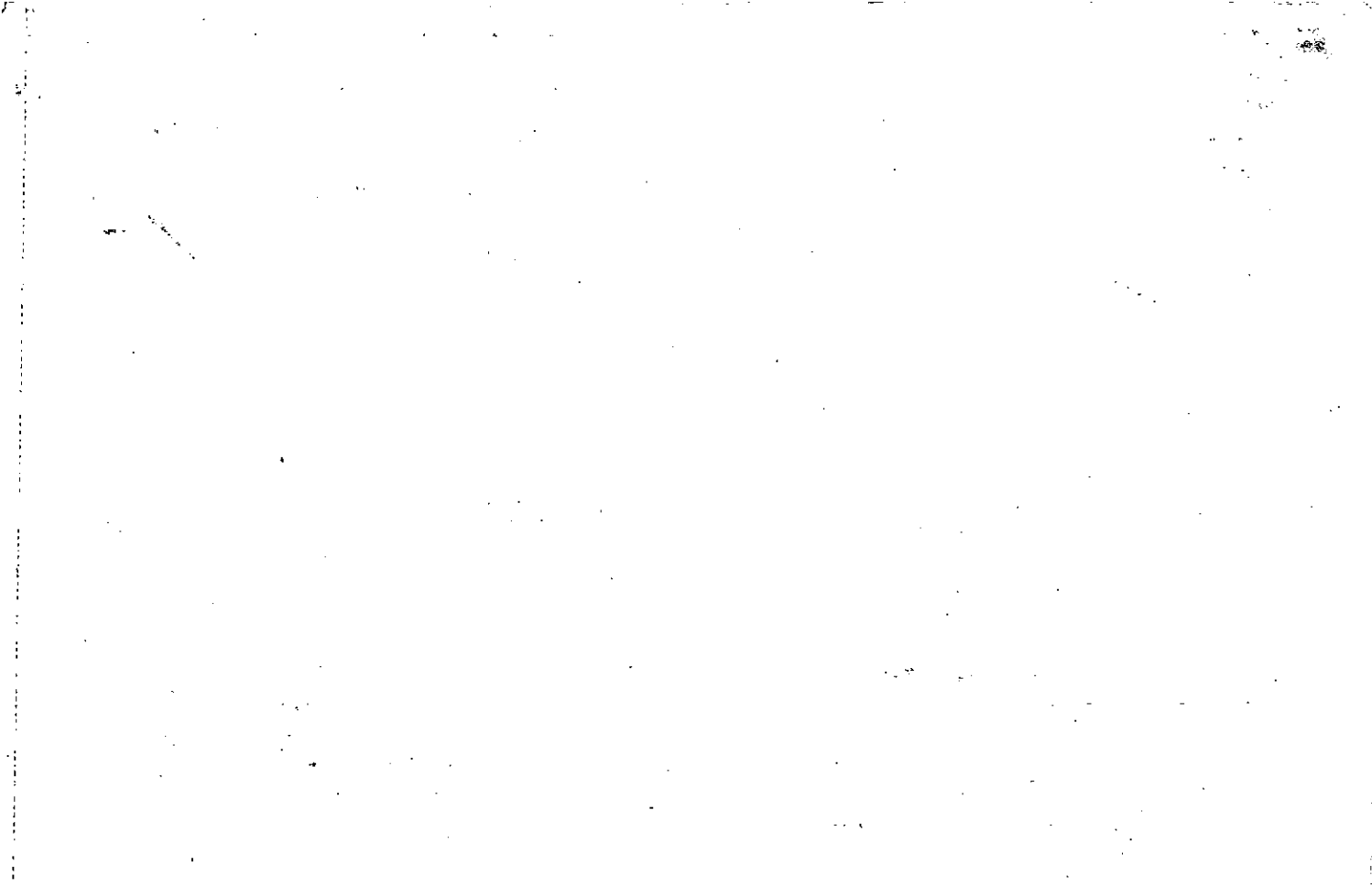
|                   |                                                             |                                                                                                              |                                                                   |                                                            |                     |        |
|-------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|--------|
| Name On Return:   |                                                             |                                                                                                              |                                                                   | H-41                                                       |                     | 32     |
| Name On Deed:     |                                                             | Photo                                                                                                        | Call No.                                                          | Map                                                        | Block               | Parcel |
| Property Address: |                                                             | Property Acquired From: <i>1 &amp; 27</i> <span style="float: right;"><i>Part of R/W came from 27</i></span> |                                                                   |                                                            |                     |        |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:                                                                                   | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                                                          | S.                                                                                                           | E.                                                                | W.                                                         |                     |        |

| Date                                                   | Grantor (From)                          | Grantee (To)                 | D.B.    | Pg.   | Type       | W.D. Cons.           |
|--------------------------------------------------------|-----------------------------------------|------------------------------|---------|-------|------------|----------------------|
| 5/79                                                   | Grant, W. King & Eth Fontaine, Chas. L. | McFarland, Clyde             | 263     | 328   | WD         |                      |
| 6/79                                                   | PARRISH, JOHNNY & JUDY SMITH            | " "                          | 264     | 293   | W          | \$ 50 <i>per A/W</i> |
| 1/80                                                   | McFARLAND, CLYDE                        | McFARLAND, CLYDE & DEBBIE C. | 279     | 510   | W          | -0-                  |
| City                                                   |                                         | G.M.D.                       | L.D.    | L.L.  | Dimensions |                      |
|                                                        |                                         |                              | 14      | 273   |            |                      |
|                                                        |                                         |                              | Acreage |       |            |                      |
|                                                        |                                         |                              | Return  | Deed  | Plat       | Comp. Used           |
|                                                        |                                         |                              |         | 21.30 |            | 21.30                |
| Subdivision                                            |                                         |                              | Block   | Lot   | Plat Book  | Page                 |
|                                                        |                                         |                              |         |       | 15         | 125                  |
| Brief Legal Description: <i>Plt for R/W = 15 - 136</i> |                                         |                              |         |       |            |                      |
|                                                        |                                         |                              |         |       |            |                      |
|                                                        |                                         |                              |         |       |            |                      |

ch 10, 1000, 250

|                   |                                                                                                                 |                            |                                                                                                                                                  |
|-------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Name On Return:   | -MAP- BLOCK - PAR- SUB<br>OLD: 1441 031                                                                         | 14-41                      | 31                                                                                                                                               |
| Name On Deed:     | NEW: 1430                                                                                                       | 058                        | 001                                                                                                                                              |
| Property Address: |                                                                                                                 | Property Acquired From:    |                                                                                                                                                  |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                     | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> |                            |                                                                                                                                                  |

| Date                     | Grantor (From)                              | Grantee (To)                     | D.B.         | Pg.        | Type       | W.D. Cons. |
|--------------------------|---------------------------------------------|----------------------------------|--------------|------------|------------|------------|
| 5/79                     | Grant, W. King & Etal<br>Fontaine, Chas. L. | McFarland, Clyde                 | 262          | 213        | WD         | 3.80       |
| 5/79                     | McFarland, Clyde                            | Maddox, Lester & Karen           | 263          | 110        | WD         | 43.90      |
| 4/14/95                  | KAREN H. &<br>MADDOX, LESTER H. &           | KIMBERLY C. &<br>ROSS, JOHN D. & | 3420<br>2066 | 245<br>123 | REF<br>WD  | 75.00      |
| City                     |                                             | G.M.D.                           | L.D.         | L.L.       | Dimensions |            |
|                          |                                             |                                  | 14           | 273        |            |            |
| Subdivision              |                                             |                                  | Block        | Lot        | Plat Book  | Page       |
|                          |                                             |                                  |              |            |            |            |
| Brief Legal Description: |                                             |                                  |              |            |            |            |
|                          |                                             |                                  |              |            |            |            |
|                          |                                             |                                  |              |            |            |            |



|                            |                                    |       |       |        |
|----------------------------|------------------------------------|-------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 1441 026 | 14-41 |       | 26     |
| Acct. No.                  | NEW: 1430                          | Map   | Block | Parcel |

| Date                                                               | Grantor (From)                    | Grantee (To)                    | D.B. | Pg.        | Type    | W.D. Cons |
|--------------------------------------------------------------------|-----------------------------------|---------------------------------|------|------------|---------|-----------|
| 11-88                                                              | ANDREWS, CHARLES R. JR.<br>ESTATE | ANDREWS, ELIZABETH H.<br>ESTATE | 758  | 675        |         | -         |
| 6/90                                                               | ANDREWS, ELIZABETH H.<br>ESTATE   | MARY SUE<br>STUTZ, LIONEL H.    | 879  | 374        | EX/D    | 17.50     |
|                                                                    |                                   |                                 |      |            |         |           |
|                                                                    |                                   |                                 |      |            |         |           |
|                                                                    |                                   |                                 |      |            |         |           |
|                                                                    |                                   |                                 |      |            |         |           |
|                                                                    |                                   |                                 |      |            |         |           |
| City                                                               | G.M.D.                            | L.D.                            | L.L. | Dimensions | Acreage |           |
|                                                                    |                                   | 14                              | 273  | *4.23 AC ± | 1.75 ±  |           |
|                                                                    |                                   |                                 |      |            | Return  | Deed      |
|                                                                    |                                   |                                 |      |            |         |           |
| Subdivision                                                        | Block                             | Lot                             | Plat | Bk.        | Page    |           |
|                                                                    |                                   |                                 |      | 14         | 14      |           |
| Brief Legal Description                                            |                                   |                                 |      |            |         |           |
| * PARCEL 1 & 2 COMBINED PER OWNER & TAX ASSESSORS REQUEST. 3/27/02 |                                   |                                 |      |            |         |           |



|                   |           |                            |                 |          |                     |     |  |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|-----|--|
| Name On Return:   |           |                            |                 | 14-41    |                     | 26  |  |
| Name On Deed:     |           | Photo                      |                 | Call No. |                     | Map |  |
| Property Address: |           | Property Acquired From:    |                 |          |                     |     |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |     |  |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |     |  |

| Date                     | Grantor (From)         | Grantee (To)                | D.B.  | Pg.  | Type       | W.D. Cons.       |      |
|--------------------------|------------------------|-----------------------------|-------|------|------------|------------------|------|
| 2/78                     | Cherokee Land Co. LTD. | REECE, RAY & MARIE          | 233   | 430  | W          | 3 <sup>50</sup>  |      |
| 6/78                     | REECE, RAY & MARIE     | PARRISH, JUDY SMITH         | 241   | 589  | W          | 39 <sup>00</sup> |      |
| 3/82                     | PARRISH, JUDY SMITH    | ANDREWS, DR. CHARLES R. JR. | 318   | 828  | W          | 58 <sup>00</sup> |      |
| City                     |                        | G.M.D.                      | L.D.  | L.L. | Dimensions |                  |      |
|                          |                        |                             | 14    | 273  |            |                  |      |
|                          |                        | Return                      |       | Deed | Plat       | Comp.            | Used |
|                          |                        |                             |       |      | 1          |                  | 1    |
| Subdivision              |                        |                             | Block | Lot  | Plat Book  | Page             |      |
|                          |                        |                             |       |      | 14         | 14               |      |
| Brief Legal Description: |                        |                             |       |      |            |                  |      |
|                          |                        |                             |       |      |            |                  |      |
|                          |                        |                             |       |      |            |                  |      |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 60     |
| Map   | Block | Parcel |

| Date                                                    | Grantor (From) | Grantee (To)           | D/B.       | Pg.  | Type              | W.D. Cons |
|---------------------------------------------------------|----------------|------------------------|------------|------|-------------------|-----------|
| 12/27/01                                                | STUTZ, LIONEL  | MARY SUE STUTZ, LIONEL | 4945       | 244  | QC                | -0-       |
|                                                         |                |                        |            |      |                   |           |
|                                                         |                |                        |            |      |                   |           |
|                                                         |                |                        |            |      |                   |           |
|                                                         |                |                        |            |      |                   |           |
|                                                         |                |                        |            |      |                   |           |
|                                                         |                |                        |            |      |                   |           |
|                                                         |                |                        |            |      |                   |           |
|                                                         |                |                        |            |      |                   |           |
| City                                                    | R.M.D. L.D.    | L.L.                   | Dimensions |      | Acreage 2.48 AC.± |           |
|                                                         |                |                        | Return     | Deed | Plat Comp.        | Used      |
|                                                         |                | 14                     | 273        |      |                   |           |
| Subdivision                                             |                |                        | Block      | Lot  | Plat Bk.          | Page      |
|                                                         |                |                        |            |      |                   |           |
| Brief Legal Description * THIS DEED ALSO COVERS 60A ??? |                |                        |            |      |                   |           |
|                                                         |                |                        |            |      |                   |           |
|                                                         |                |                        |            |      |                   |           |

59  
 COMBINE WITH  
 TAX ASSESS  
 3/27/02  
 DELETE PER OWNER REQUEST  
 REG 14



|                   |                                      |                            |                             |                      |                     |       |
|-------------------|--------------------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|
| Name On Return:   | MAP — BLOCK — PAR — SUB<br>OLD: 1441 | 032                        | A                           | 14-41                |                     | 32A   |
| Name On Deed:     | NEW: 1430                            | 060                        | in                          | of                   | Map                 | Block |
| Property Address: |                                      | Property Acquired From: 32 |                             |                      |                     |       |
| Acquired By:      | Deed _____ Will _____                | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |
| Bounded By:       | N. _____                             | S. _____                   | E. _____                    | W. _____             |                     |       |

| Date                     | Grantor (From)          | Grantee (To)     |      | D.B. | Pg.        | Type   | W.D. Cons.       |                    |       |      |
|--------------------------|-------------------------|------------------|------|------|------------|--------|------------------|--------------------|-------|------|
| 7/79                     | MR FARLAND, CLYDE       | WALLACE, RUBY    |      | 265  | 860        | W      | 6 <sup>00</sup>  |                    |       |      |
| 7/82                     | WALLACE, RUBY           | PRANCE, JEANETTE |      | 325  | 724        | W      | 35 <sup>00</sup> |                    |       |      |
| 11/90                    | PRANCE, W.L. & JEANETTE | STUTZ, LIONEL    |      | 918  | 8          | W      | 70 <sup>00</sup> |                    |       |      |
| City                     |                         | G.M.D.           | L.D. | LL.  | Dimensions |        |                  | Acreage 2.48 AC. ± |       |      |
|                          |                         |                  | 14   | 273  |            | Return | Deed             | Plat               | Comp. | Used |
| Subdivision              |                         |                  |      |      | Block      | Lot    | Plat Book        | Page               |       |      |
|                          |                         |                  |      |      |            |        |                  |                    |       |      |
| Brief Legal Description: |                         |                  |      |      |            |        |                  |                    |       |      |
|                          |                         |                  |      |      |            |        |                  |                    |       |      |
|                          |                         |                  |      |      |            |        |                  |                    |       |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No <u>60</u>         |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <u>14-30</u> |       | <u>60A</u> |
| Map          | Block | Parcel     |

| Date                    | Grantor (From)        | Grantee (To)             | D.B.        | Pg.        | Type       | W.D. Cons     |
|-------------------------|-----------------------|--------------------------|-------------|------------|------------|---------------|
| <u>1/2/96</u>           | <u>STUTZ, LIONEL</u>  | <u>LONG, RHONDA LYNN</u> | <u>2269</u> | <u>254</u> | <u>W/D</u> | <u>77.50</u>  |
| <u>6/20/03</u>          | <u>LONG, RHONDA L</u> | <u>LONG, THOMAS H.</u>   | <u>6303</u> | <u>162</u> | <u>Q/C</u> | <u>0</u>      |
|                         |                       |                          |             |            |            |               |
|                         |                       |                          |             |            |            |               |
|                         |                       |                          |             |            |            |               |
|                         |                       |                          |             |            |            |               |
|                         |                       |                          |             |            |            |               |
| City                    | G.M.D.                | L.D.                     | L.L.        | Dimensions | Acreage    |               |
|                         |                       | <u>14</u>                | <u>273</u>  |            | Return     | Deed          |
|                         |                       |                          |             |            |            | Plat Comp.    |
|                         |                       |                          |             |            |            | <u>2.52</u>   |
|                         |                       |                          |             |            |            | <u>2.52</u>   |
| Subdivision             |                       |                          |             | Block      | Lot        | Plat Bk. Page |
|                         |                       |                          |             |            |            | <u>50 189</u> |
| Brief Legal Description |                       |                          |             |            |            |               |
|                         |                       |                          |             |            |            |               |
|                         |                       |                          |             |            |            |               |

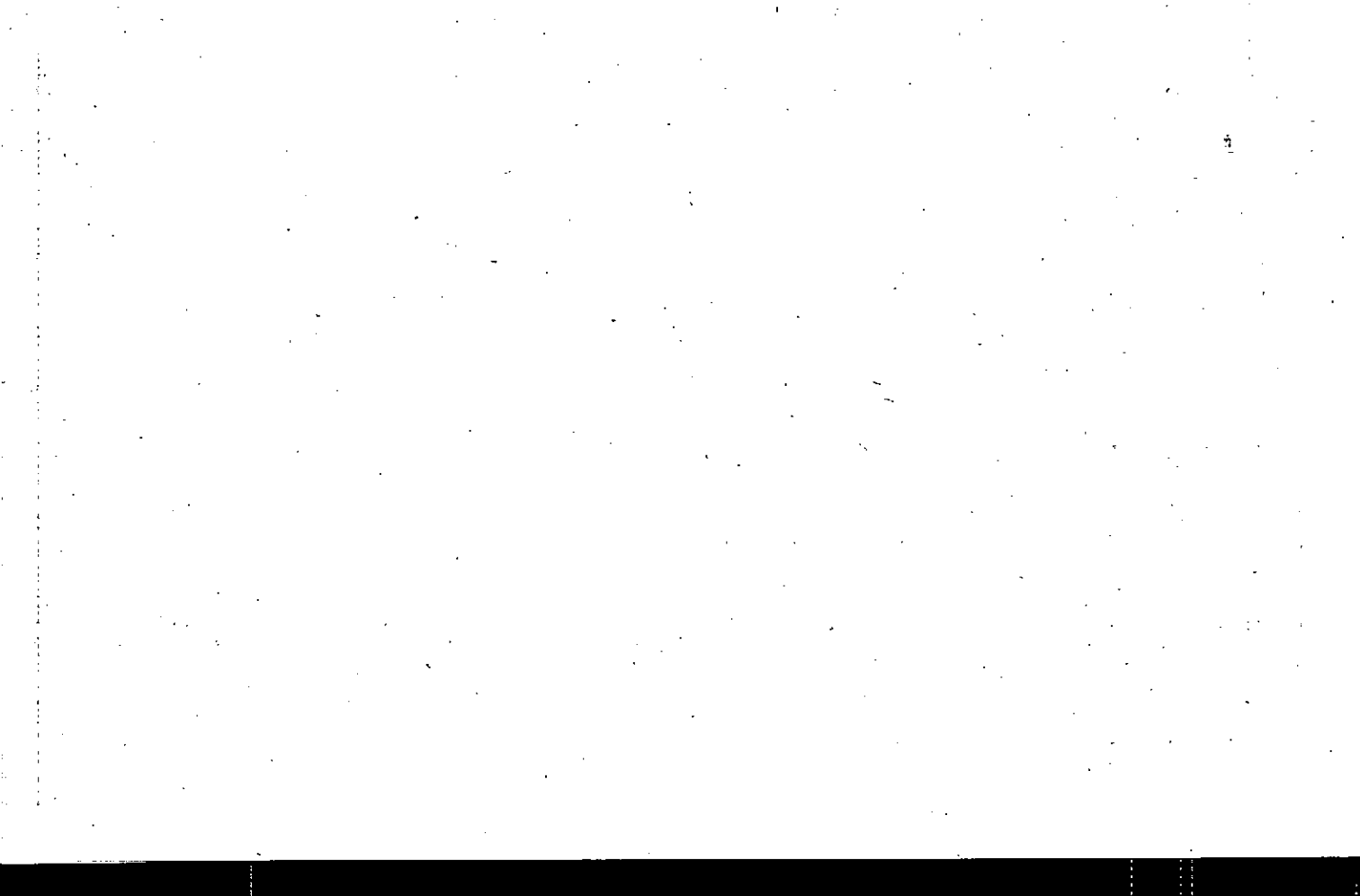


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

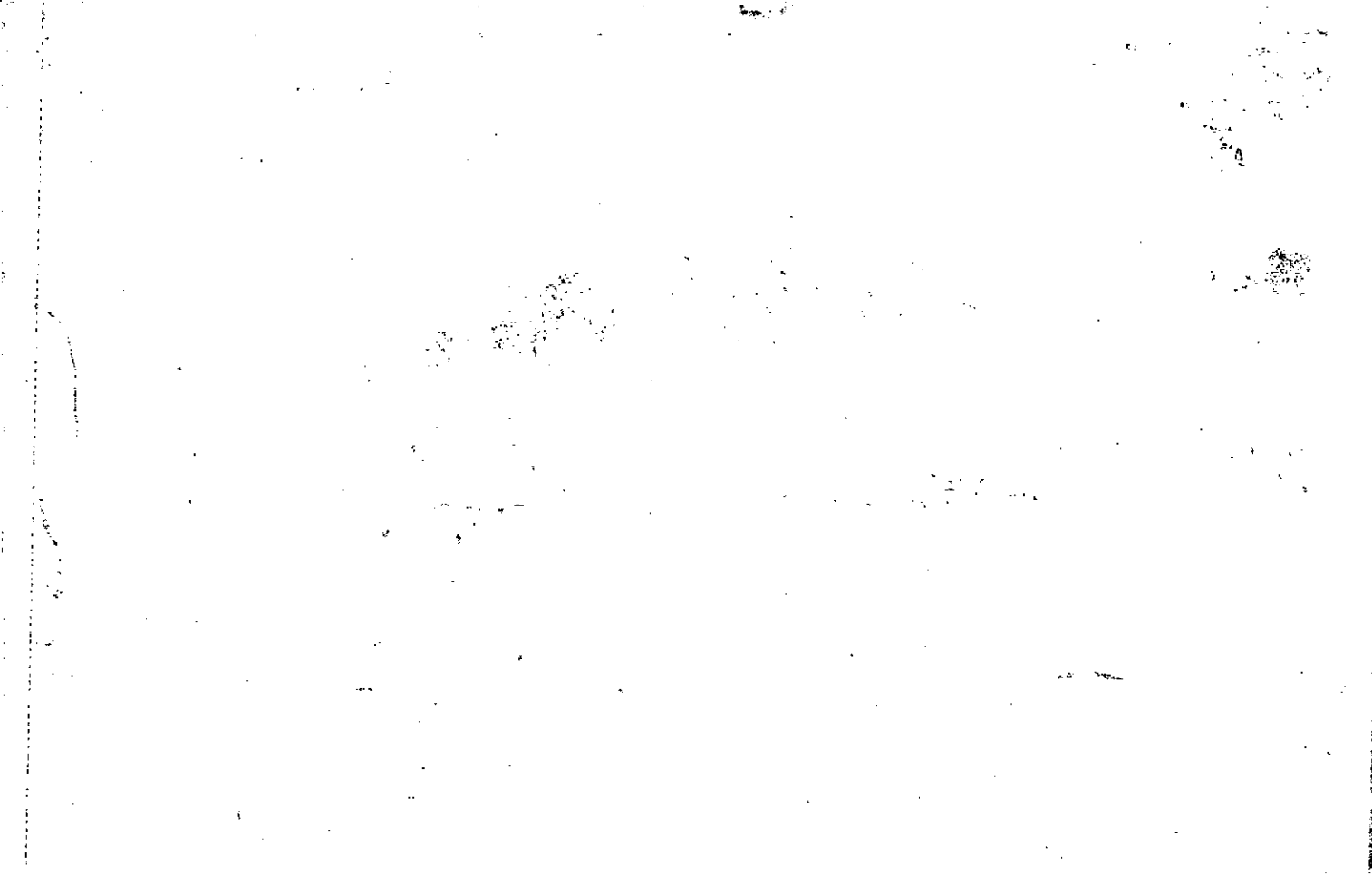
|       |       |        |
|-------|-------|--------|
| 14N30 |       | 61     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)            | Grantee (To)                         | D.B.     | Pg.        | Type    | W.D. Cons             |
|-------------------------|---------------------------|--------------------------------------|----------|------------|---------|-----------------------|
| 9/6/05                  | GRAND VISTA PARTNERS, LLC | GRAND VISTA DEVELOPMENT COMPANY, LLC | 8207     | 38         | WD      | TRACTS 10<br>4, 6, 8. |
|                         |                           |                                      |          |            |         |                       |
|                         |                           |                                      |          |            |         |                       |
|                         |                           |                                      |          |            |         |                       |
|                         |                           |                                      |          |            |         |                       |
|                         |                           |                                      |          |            |         |                       |
|                         |                           |                                      |          |            |         |                       |
| City                    | G.M.D.                    | L.D.                                 | L.L.     | Dimensions | Acreage | 5.24 Ac               |
|                         |                           | 14                                   | 273      | 3:17 AC    | Return  | Deed                  |
|                         |                           |                                      |          |            |         | Plat Comp.            |
|                         |                           |                                      |          |            |         | Used                  |
| Subdivision             | Block                     | Lot                                  | Plat Bk. | Page       |         |                       |
|                         |                           |                                      |          |            |         |                       |
| Brief Legal Description |                           |                                      |          |            |         |                       |
|                         |                           |                                      |          |            |         |                       |
|                         |                           |                                      |          |            |         |                       |



|                   |                                            |                            |                             |                      |                     |
|-------------------|--------------------------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP -- BLOCK -- PAR -- SUB --<br>OLD: 1441 | 032                        | C                           | 1441                 | 32C                 |
| Name On Deed:     | NEW: 1430                                  | 061                        | Cap L                       | Map                  | Block               |
| Property Address: |                                            | Property Acquired From: 32 |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____                      | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____                          | E. _____                   | W. _____                    |                      |                     |

| Date                                                                                                         | Grantor (From)            | Grantee (To)               | D.B.  | Pg.  | Type       | W.D. Cons. |
|--------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|-------|------|------------|------------|
| 7/79                                                                                                         | McFarland, Clyde          | McFarland, Timmy & Cheryl  | 216   | 427  | WD         | 6"         |
| 4/15/92                                                                                                      | McFARLAND, Timmy & Cheryl | MURDOCK, RALPH L. JR.      | 1187  | 130  | W          | 84.40      |
| 6/3/03                                                                                                       | MURDOCK, RALPH L.         | GRAND VISTA PARTNERS, LLC. | 6216  | 87   | WD         | 386.00     |
| City                                                                                                         |                           | G.M.D.                     | L.D.  | L.L. | Dimensions |            |
|                                                                                                              |                           |                            | 14    | 273  |            |            |
| Subdivision                                                                                                  |                           |                            | Block | Lot  | Plat Book  | Page       |
|                                                                                                              |                           |                            |       |      |            |            |
| Brief Legal Description: *ACREAGE ADJUSTED BY 2000 Q/L DEED: 4219/301; FOR ABANDONMENT OF SPRING DR. 10/4/00 |                           |                            |       |      |            |            |



|                                      |
|--------------------------------------|
| Property<br>Acquired From: <u>61</u> |
| Acct. No..                           |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <u>14N30</u> |       | <u>61A</u> |
| Map          | Block | Parcel     |

| Date          | Grantor (From)                               | Grantee (To)                                   | D.B.        | Pg.        | Type                    | W.D. Cons                        |
|---------------|----------------------------------------------|------------------------------------------------|-------------|------------|-------------------------|----------------------------------|
| <u>4/3/06</u> | <u>GRAND VISTA DEVELOPMENT COMPANY, LLC.</u> | <u>HOMETOWN DEVELOPMENT &amp; CONSTRUCTION</u> | <u>8776</u> | <u>305</u> | <u>LTD</u><br><u>WD</u> | <u>2 TRACTS</u><br><u>150.00</u> |
|               |                                              |                                                |             |            |                         |                                  |
|               |                                              |                                                |             |            |                         |                                  |
|               |                                              |                                                |             |            |                         |                                  |
|               |                                              |                                                |             |            |                         |                                  |
|               |                                              |                                                |             |            |                         |                                  |

| City | G.M.D. | L.D.      | L.L.       | Dimensions | Acreage |             |      |       |          |
|------|--------|-----------|------------|------------|---------|-------------|------|-------|----------|
|      |        |           |            |            | Return  | Deed        | Plat | Comp. | Used     |
|      |        | <u>14</u> | <u>273</u> |            |         | <u>1.00</u> |      |       | <u>1</u> |

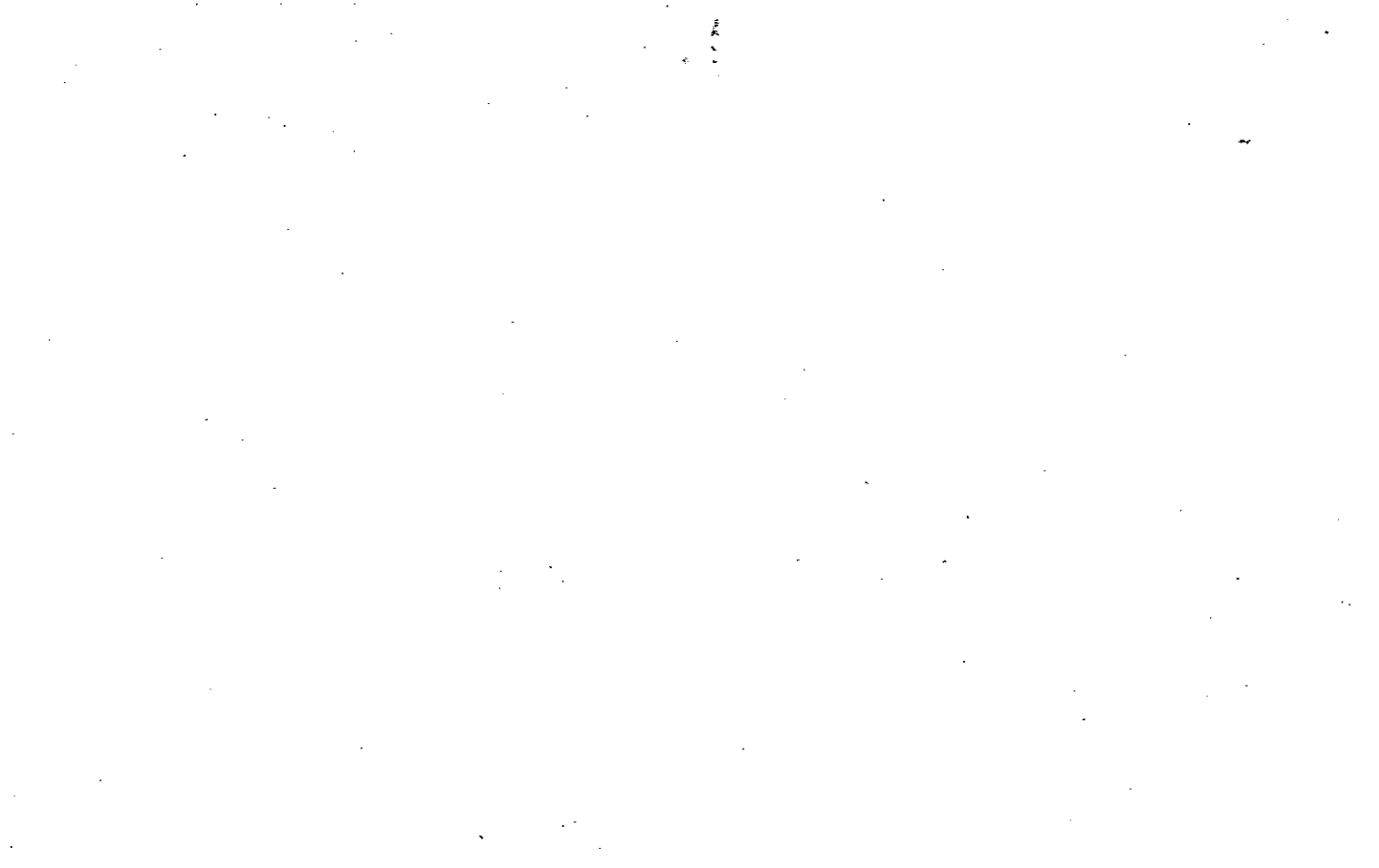
| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



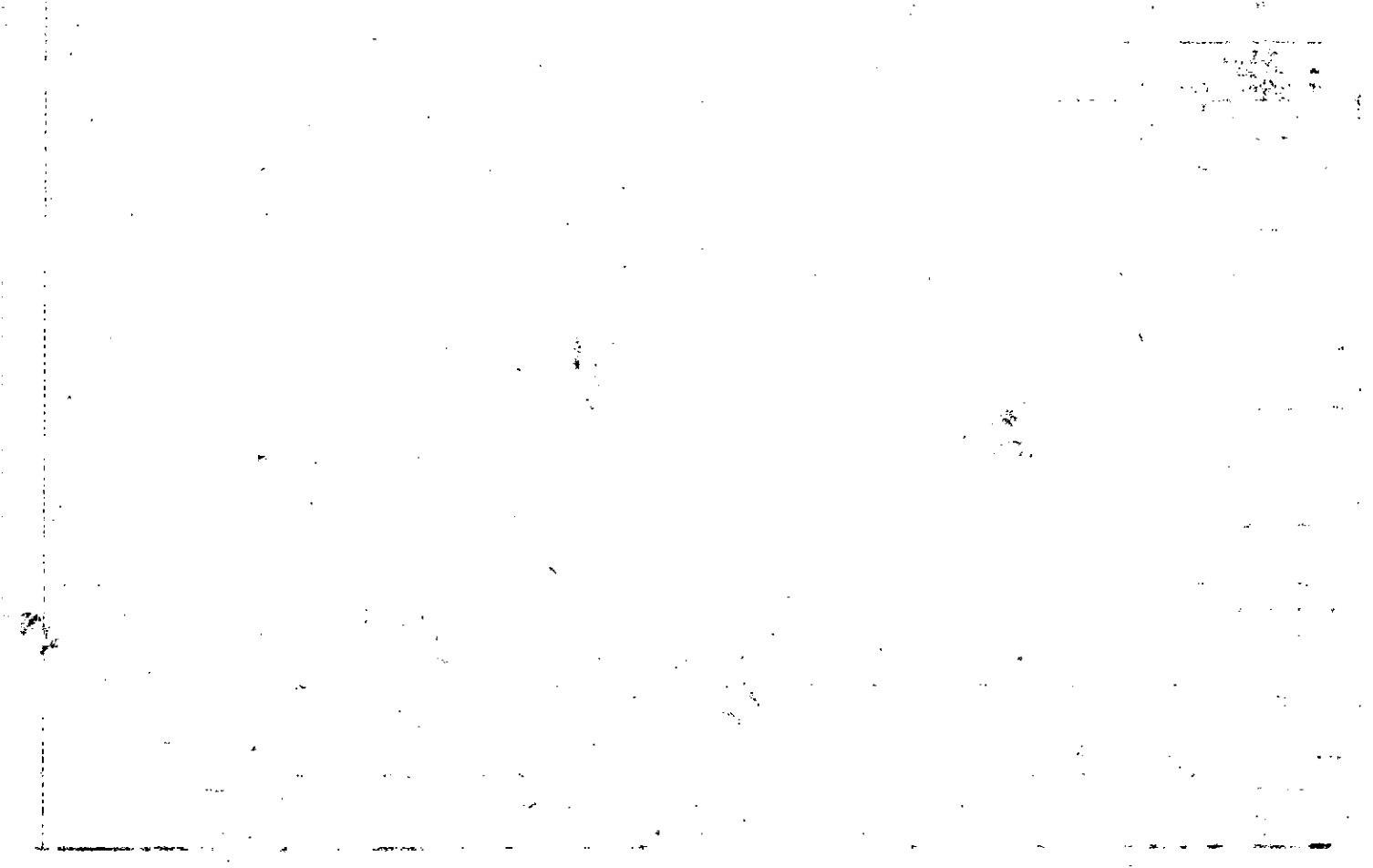




|                                 |                                      |       |              |
|---------------------------------|--------------------------------------|-------|--------------|
| Property<br>Acquired From: 14-4 | MAP BLOCK PAR SUB<br>OLD: 1441 014 C | 14-41 | 14C          |
| Acct. No.                       | NEW: 1430 062                        | Map   | Block Parcel |

| Date    | Grantor (From)                    | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------------------------|------------------------------------|------|-----|------|-----------|
| 5-9-87  | Lowery, Mickey                    | Lowery, Bryan                      | 624  | 621 | WD   | -0-       |
| 7-31-87 | Lowery, Bryan <sup>1/2 Int.</sup> | Gayton, Deanna <sup>1/2 Int.</sup> | 648  | 643 | WD   | -0-       |
| 3/88    | GAYTON, DEANNA &<br>LOWERY, BRYAN | DEANNA D. &<br>LOWERY, BRYAN H.    | 702  | 58  | W    | -0-       |
| 8/31/93 | LOWERY, BRYAN                     | " "                                | 1580 | 264 | QC   | -0-       |
| 4/17/03 | DEANNA D.<br>LOWERY, BRYAN H.     | DEANNA G. &<br>LOWERY, BRYAN       | 6089 | 122 | WD   | -0-       |
|         |                                   |                                    |      |     |      |           |

|                         |        |      |            |            |         |      |          |       |      |
|-------------------------|--------|------|------------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |          |       |      |
|                         |        | 14   | 273<br>274 |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |            |            |         |      | 206      |       |      |
| Subdivision             |        |      |            |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |            |            |         |      | 33       | 20    |      |
| Brief Legal Description |        |      |            |            |         |      |          |       |      |
|                         |        |      |            |            |         |      |          |       |      |
|                         |        |      |            |            |         |      |          |       |      |



|                            |                  |              |            |          |
|----------------------------|------------------|--------------|------------|----------|
| Property<br>Acquired From: | MAP<br>OLD: 1441 | BLOCK<br>014 | PAR<br>014 | SUB<br>B |
| Acct. No.                  | NEW: 1430        | 063          |            |          |

|       |       |        |
|-------|-------|--------|
| 14-41 |       | 14B    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                           | Grantee (To)                            | D.B.       | Pg.        | Type     | W.D. Cons                                      |
|---------|------------------------------------------|-----------------------------------------|------------|------------|----------|------------------------------------------------|
| 4/83    | GRANT, W. KING JR. <sup>et al</sup>      | TURNER, DOUGLAS E.                      | 347        | 611        | W        | 10 <sup>00</sup> <sup>2</sup> / <sub>100</sub> |
| 4/83    | TURNER, DOUGLAS E.                       | PRICE, MIKE                             | 347        | 617        | W        | 7 <sup>80</sup>                                |
| 4/84    | PRICE, MICHAEL <sup>1/2 int.</sup> Brook | PRICE, DIXIE HENSON <sup>1/2 int.</sup> | 396<br>402 | 416<br>557 | W<br>C/W | -0-<br>-0-                                     |
| 8-19-86 | Price, Mike & Dixie Henson               | Johnson, Anthony & Doreen               | 560        | 134        | WD       | 89.00                                          |
| 3/2/03  | JOHNSON, ANTHONY                         | JOHNSON, DOREEN                         | 6951       | 56         | DC       | -0-                                            |
|         |                                          |                                         |            |            |          |                                                |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |
|------|--------|------|------------|------------|---------|
|      |        | 14   | 273<br>274 |            |         |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
|        | 2.57 |      |       | 2.57 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       | 2   | 22       | 15   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 64     |
| Map   | Block | Parcel |

| Date    | Grantor (From)     | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons         |
|---------|--------------------|---------------------|------|-----|------|-------------------|
| 2/20/03 | WILBANKS, THOMAS E | SMITH, DEBBIE CLOUD | 5907 | 484 | WD   | 147 <sup>50</sup> |
|         |                    |                     |      |     |      |                   |
|         |                    |                     |      |     |      |                   |
|         |                    |                     |      |     |      |                   |
|         |                    |                     |      |     |      |                   |
|         |                    |                     |      |     |      |                   |
|         |                    |                     |      |     |      |                   |

|                         |        |      |            |            |                 |      |      |       |      |
|-------------------------|--------|------|------------|------------|-----------------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L.       | Dimensions | Acreage 2.71 ac |      |      |       |      |
|                         |        | 14   | 273<br>274 |            | Return          | Deed | Plat | Comp. | Used |
| Subdivision             |        |      |            |            | Block           | Lot  | Plat | Bk.   | Page |
|                         |        |      |            |            |                 |      | 13   | 95    |      |
| Brief Legal Description |        |      |            |            |                 |      |      |       |      |
|                         |        |      |            |            |                 |      |      |       |      |
|                         |        |      |            |            |                 |      |      |       |      |



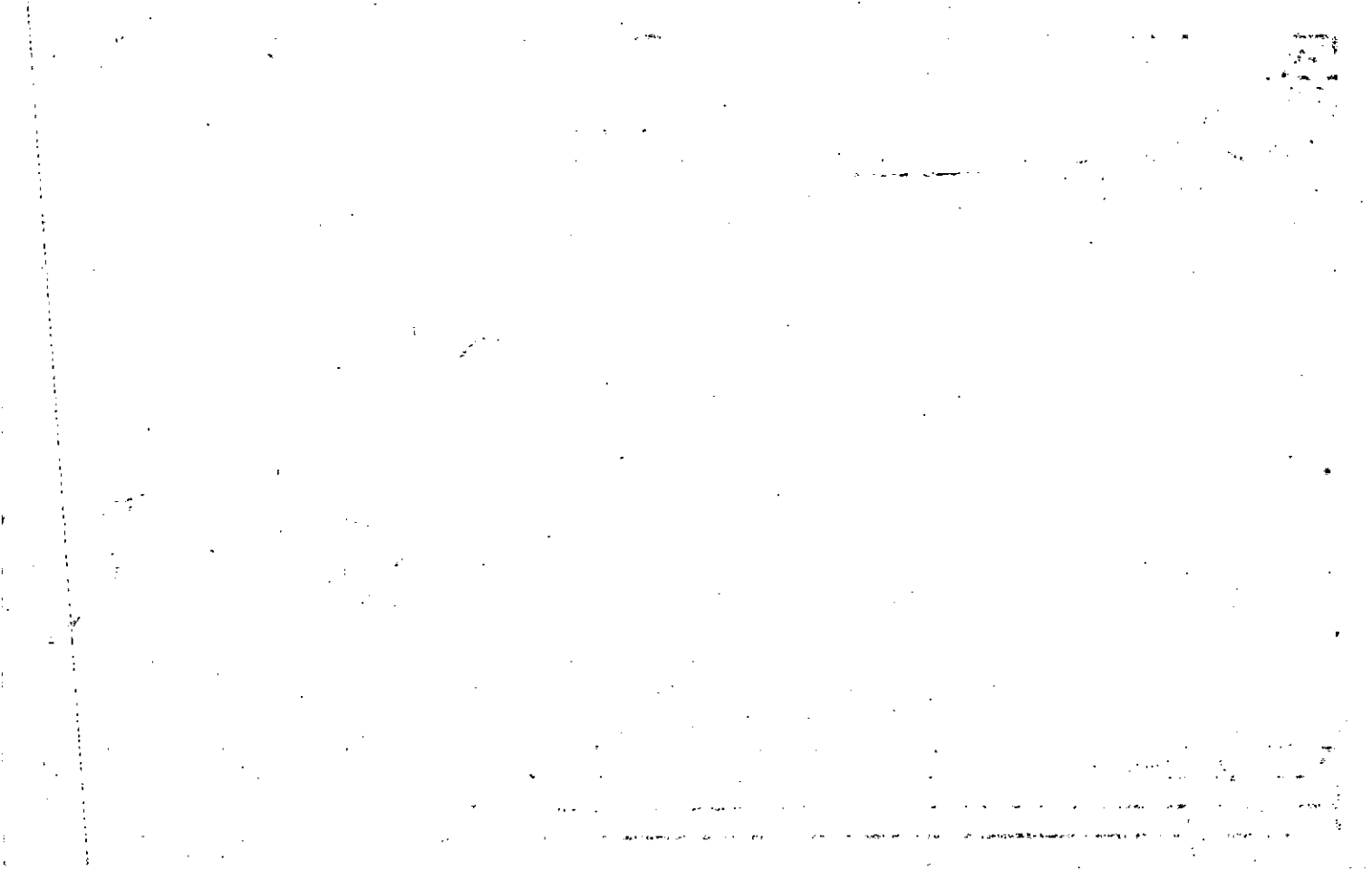
|                   |                          |                            |                             |                         |                     |                                                                                                                                                                                                                                            |  |  |       |  |    |     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|--|----|-----|-------|--------|
| Name On Return:   |                          | MAP                        | BLOCK                       | PAR                     | SUB                 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">14-41</td> <td style="width:33%;"></td> <td style="width:33%;">14</td> </tr> <tr> <td>Map</td> <td>Block</td> <td>Parcel</td> </tr> </table> |  |  | 14-41 |  | 14 | Map | Block | Parcel |
|                   |                          | 14-41                      |                             | 14                      |                     |                                                                                                                                                                                                                                            |  |  |       |  |    |     |       |        |
| Map               | Block                    | Parcel                     |                             |                         |                     |                                                                                                                                                                                                                                            |  |  |       |  |    |     |       |        |
| OLD: 1441         | 014                      |                            |                             |                         |                     |                                                                                                                                                                                                                                            |  |  |       |  |    |     |       |        |
| Name On Deed:     |                          | NEW: 1430                  | 064                         | Co.                     |                     |                                                                                                                                                                                                                                            |  |  |       |  |    |     |       |        |
|                   |                          |                            |                             |                         |                     |                                                                                                                                                                                                                                            |  |  |       |  |    |     |       |        |
| Property Address: |                          |                            |                             | Property Acquired From: |                     |                                                                                                                                                                                                                                            |  |  |       |  |    |     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |                                                                                                                                                                                                                                            |  |  |       |  |    |     |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____                |                     |                                                                                                                                                                                                                                            |  |  |       |  |    |     |       |        |

| Date                     | Grantor (From)                        | Grantee (To)                            | D.B. | Pg.        | Type       | W.D.Cons.        |           |
|--------------------------|---------------------------------------|-----------------------------------------|------|------------|------------|------------------|-----------|
| 7-20-77                  | Cherokee Land Company                 | Edmondson, Donnie                       | 223  | 324        | W          | 760              |           |
| 3/79                     | EDMONDSON, DONNIE <sup>1/2 int.</sup> | EDMONDSON, KATHY J. <sup>1/2 int.</sup> | 257  | 223        | W          | -0-              |           |
| 9/80                     | EDMONDSON, DONNIE & KATHY J.          | WILBANKS, THOMAS E.                     | 292  | 434        | W          | 47 <sup>90</sup> |           |
| City                     |                                       | G.M.D.                                  | L.D. | L.L.       | Dimensions |                  |           |
|                          |                                       |                                         | 14   | 273<br>274 |            |                  |           |
|                          |                                       |                                         |      |            | Acreage    |                  |           |
|                          |                                       | Return                                  | Deed | Plat       | Comp.      | Used             |           |
|                          |                                       |                                         |      | 2.71 ac.   |            |                  |           |
| Subdivision              |                                       |                                         |      |            | Block      | Lot              | Plat Book |
|                          |                                       |                                         |      |            |            |                  | Page      |
|                          |                                       |                                         |      |            |            |                  |           |
| Brief Legal Description: |                                       |                                         |      |            |            |                  |           |
|                          |                                       |                                         |      |            |            |                  |           |
|                          |                                       |                                         |      |            |            |                  |           |



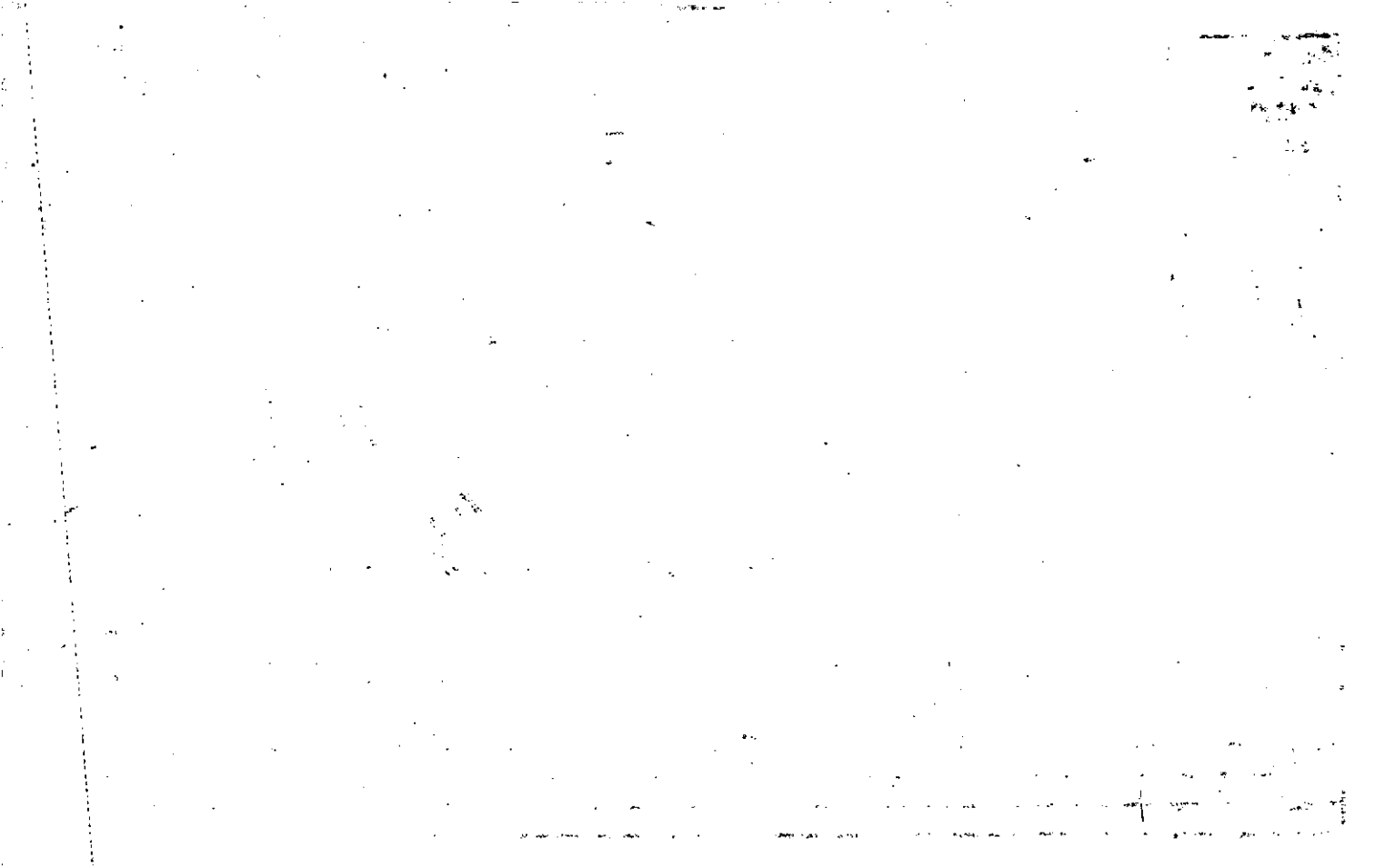
|                   |                                                             |                                                            |                                                                   |
|-------------------|-------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|
| Name On Return:   | MAP -- BLOCK -- PAR -- SUB<br>OLD: 1441      024            | 14-41                                                      | 24                                                                |
| Name On Deed:     | NEW: 1430      065      14-40                               | Map                                                        | Block                                                             |
| Property Address: |                                                             | Property Acquired From:                                    |                                                                   |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:                                 | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |
|                   |                                                             | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.)                                               |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/>                                | E. <input type="checkbox"/> W. <input type="checkbox"/>           |

| Date                     | Grantor (From)          | Grantee (To)                 | D.B.  | Pg.  | Type       | W.D. Cons.       |
|--------------------------|-------------------------|------------------------------|-------|------|------------|------------------|
| 10-21-77                 | CHEROKEE LAND COMPANY   | BRADSHAW, TERRY              | 234   | 853  | W          | 280              |
| 7/78                     | BRADSHAW, TERRY         | BLANKINSHIP, DOROTHY M.      | 243   | 109  | W          | 37 <sup>90</sup> |
| 3/31/00                  | BLANKINSHIP, DOROTHY M. | McCORD, JAMIE R. & ASHLEY E. | 4089  | 128  | W/D        | 117.50           |
|                          | City                    | G.M.D.                       | L.D.  | L.L. | Dimensions | Acreage          |
|                          |                         |                              | 14    | 273  |            |                  |
|                          |                         | Return                       | Deed  | Plat | Comp       | Used             |
| Subdivision              |                         |                              | Block | Lot  | Plat Book  | Page             |
| 1 AC                     |                         |                              |       |      | 14         | 23               |
| Brief Legal Description: |                         |                              |       |      |            |                  |
|                          |                         |                              |       |      |            |                  |
|                          |                         |                              |       |      |            |                  |



|                   |                                               |                                                                 |                                                   |
|-------------------|-----------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|
| Name On Return:   | MAP — BLOCK — PAR — SUB<br>OLD: 1441      025 | 14-41                                                           | 25                                                |
| Name On Deed:     | NEW: 1430      F066                           | Map                                                             | Block                                             |
| Property Address: |                                               | Property Acquired From:                                         |                                                   |
| Acquired By:      | Deed _____<br>Will _____                      | Approximate Date Acquired: _____<br>Recorded Yes _____ No _____ | D.B. _____ Pg. _____<br>Size: (Dim. or Ac.) _____ |
| Bounded By:       | N. _____ S. _____                             | E. _____                                                        | W. _____                                          |

| Date                     | Grantor (From)        | Grantee (To)                       | D.B.       | Pg.  | Type      | W.D. Cons.       |      |
|--------------------------|-----------------------|------------------------------------|------------|------|-----------|------------------|------|
| 10-21-77                 | CHEROKEE LAND Company | Bradshaw, Terry                    | 234        | 852  | W         | 270              |      |
| 11/78                    | BRADSHAW, Terry       | HILLHOUSE, RONALD & MARTIN, BENNEN | 250        | 652  | W         | —                |      |
| 11/78                    | HILLHOUSE & MARTIN    | STACEY, FAIRISH M.                 | 250        | 653  | W         | 37 <sup>00</sup> |      |
|                          | City                  | G.M.D. L.L. L.L.                   | Dimensions |      |           |                  |      |
|                          |                       | 14                                 | 273        |      |           |                  |      |
|                          |                       |                                    | Return     | Deed | Plat      | Comp             | Used |
|                          |                       |                                    |            |      |           |                  |      |
| Subdivision              |                       |                                    | Block      | Lot  | Plat Book | Page             |      |
| 1Ac                      |                       |                                    |            |      | 14        | 23               |      |
| Brief Legal Description: |                       |                                    |            |      |           |                  |      |
|                          |                       |                                    |            |      |           |                  |      |
|                          |                       |                                    |            |      |           |                  |      |

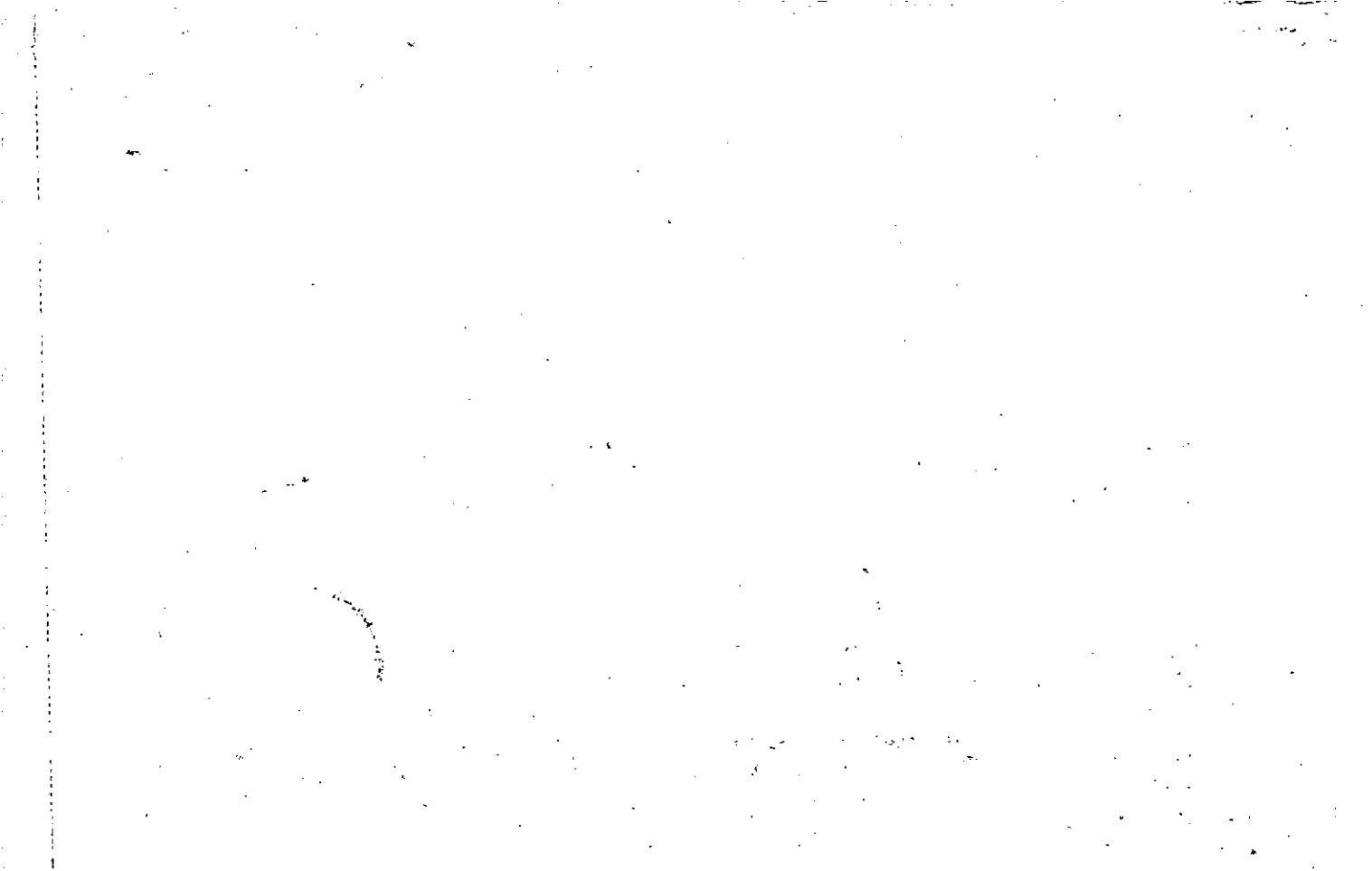


|                   |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name On Return:   | <div style="border: 1px solid black; padding: 2px;"> <div style="display: flex; justify-content: space-between;"> <span>MAP - BLOCK</span> <span>PAR - SUB</span> </div> <div style="display: flex; justify-content: space-between;"> <span>OLD: 1441</span> <span>034</span> </div> </div> | <div style="border: 1px solid black; padding: 2px;"> <div style="display: flex; justify-content: space-between;"> <span>K-41</span> <span>34</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Map</span> <span>Block</span> <span>Parcel</span> </div> </div> |
| Name On Deed:     | <div style="border: 1px solid black; padding: 2px;"> <div style="display: flex; justify-content: space-between;"> <span>NEW: 1430</span> <span>067</span> </div> </div>                                                                                                                     |                                                                                                                                                                                                                                                                                               |
| Property Address: |                                                                                                                                                                                                                                                                                             | Property Acquired From: /                                                                                                                                                                                                                                                                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                                                                                                                                                                                                 | Approximate Date Acquired:                                                                                                                                                                                                                                                                    |
|                   | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                           | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/>                                                                                                                                                                                                                                    |
|                   |                                                                                                                                                                                                                                                                                             | Size: (Dim. or Ac.)                                                                                                                                                                                                                                                                           |
| Bounded By:       | N. <input type="checkbox"/> S. <input type="checkbox"/>                                                                                                                                                                                                                                     | E. <input type="checkbox"/> W. <input type="checkbox"/>                                                                                                                                                                                                                                       |

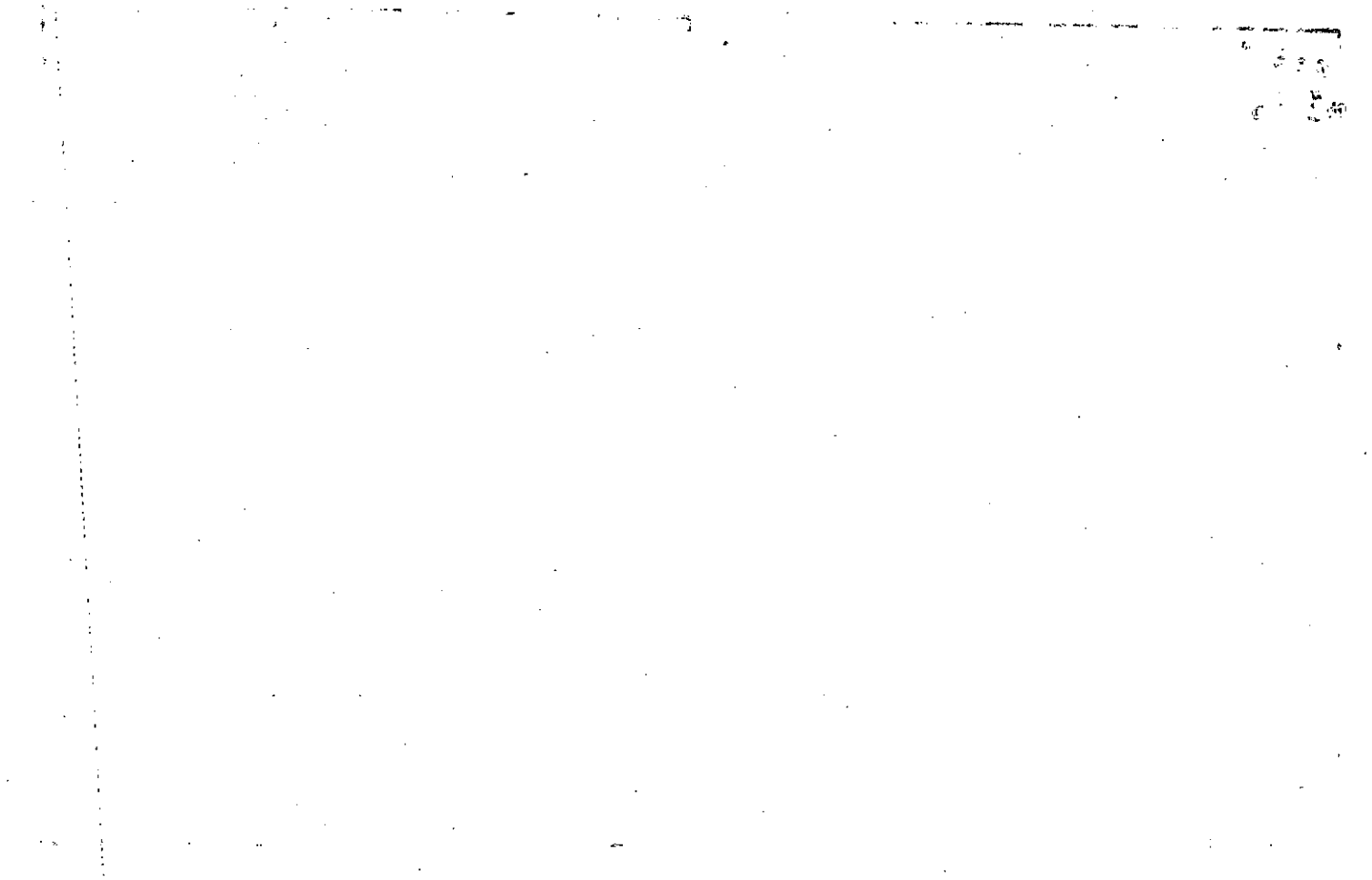
| Date     | Grantor (From)      | Grantee (To)                        | D.B.       | Pg.        | Type            | W.D. Cons.  |
|----------|---------------------|-------------------------------------|------------|------------|-----------------|-------------|
| 3/79     | McFarland, Clyde    | Charles Rickert<br>Karnes, Marianne | 256<br>258 | 759<br>281 | W<br>Correction | 4350<br>-0- |
| 12/22/04 | KARNES, PAUL ROMERO | KARNES, MARIANNE                    | 7638       | 308        | LTD<br>W.D.     | -0-         |
|          |                     |                                     |            |            |                 |             |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        | 14   | 273  |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |         |      |           | 1     | 1 ±  |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

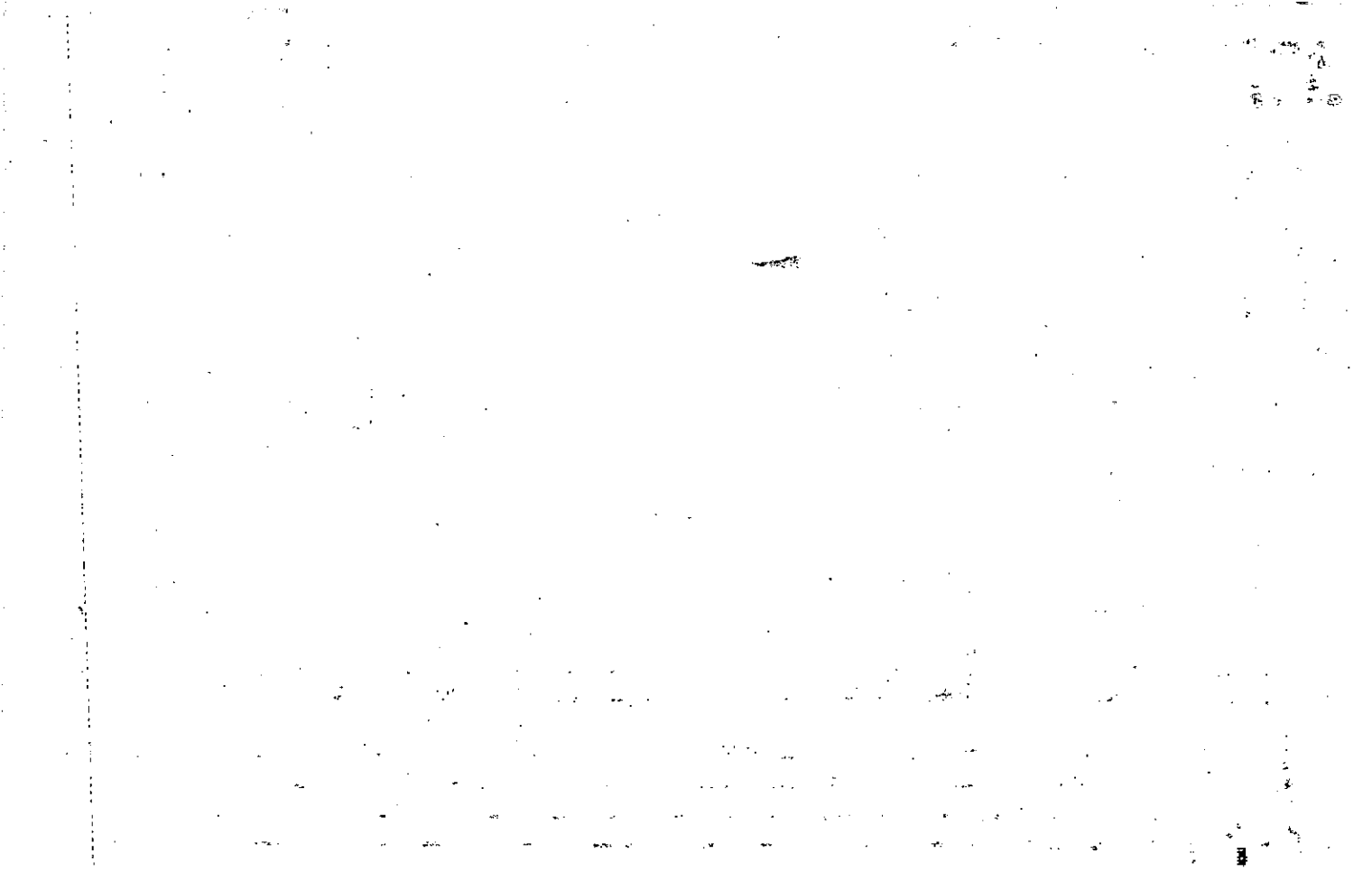






|                   |                       |                            |                             |                      |                     |          |  |       |  |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|----------|--|-------|--|
| Name On Return:   |                       |                            |                             |                      |                     | 14-41    |  | 20    |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.             |                     | Map      |  | Block |  |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |          |  |       |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |          |  |       |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    |                      |                     | W. _____ |  |       |  |

| Date                     | Grantor (From)     | Grantee (To)                  | D.B.   | Pg.  | Type       | W.D. Cons.       |      |
|--------------------------|--------------------|-------------------------------|--------|------|------------|------------------|------|
| 10-21-77                 | Cherokee Land Co.  | McFarland, Clyde              | 228    | 198  | W          | 3 <sup>00</sup>  |      |
| 78                       | McFARLAND, CLYDE   | BRADSHAW, TERRY D.            | 238    | 944  | W          | 3 <sup>50</sup>  |      |
| 78                       | BRADSHAW, TERRY D. | MARCH T. & KASTEN, MICHAEL J. | 247    | 780  | W          | 40 <sup>50</sup> |      |
| City                     |                    | G.M.D.                        | L.D.   | L.L. | Dimensions |                  |      |
|                          |                    |                               | 14     | 273  |            |                  |      |
|                          |                    |                               | Return | Deed | Plat       | Comp.            | Used |
|                          |                    |                               |        | 1AC  |            |                  |      |
| Subdivision              |                    |                               | Block  | Lot  | Plat Book  | Page             |      |
|                          |                    |                               |        |      |            |                  |      |
| Brief Legal Description: |                    |                               |        |      |            |                  |      |
|                          |                    |                               |        |      |            |                  |      |
|                          |                    |                               |        |      |            |                  |      |



|                |           |       |     |     |  |       |        |
|----------------|-----------|-------|-----|-----|--|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB |  |       |        |
| Acquired From: | OLD: 1441 |       | 019 |     |  | 14-41 | 19     |
| Acct. No.      | NEW: 1430 |       | 069 |     |  | Map   | Block  |
|                |           |       |     |     |  |       | Parcel |

| Date                    | Grantor (From)                         | Grantee (To)                 | D.B. | Pg.        | Type    | W.D. Cons |                 |
|-------------------------|----------------------------------------|------------------------------|------|------------|---------|-----------|-----------------|
| 4/91                    | SHOEMAKER, JAMES W. & WILSON, JOYCE M. | JOYCE M. SHOEMAKER, JAMES W. | 998  | 127        | W       | -0-       |                 |
| 9/23/97                 | & JOYCE W. SHOEMAKER, JAMES W.         | & MARY A. MILNER, DOUGLAS F. | 2847 | 91         | WD      | 102 90    |                 |
| 11/29/06                | MILNER, MARY A. LIFE ESTATE            | DENNEY, CHARLOTTE            | 9259 | 104        | WD      | 160.00    |                 |
| 5/18/07                 | DENNEY, CHARLOTTE ANN                  | SEAWRIGHT, TERESA ANNE       | 9597 | 492        | WD      | -0-       |                 |
|                         |                                        |                              |      |            |         |           |                 |
|                         |                                        |                              |      |            |         |           |                 |
| City                    | G.M.D.                                 | L.D.                         | L.L. | Dimensions | Acreage |           |                 |
|                         |                                        |                              |      |            | Return  | Deed      | Plat Comp. Used |
|                         |                                        | 14                           | 273  |            |         | 1         |                 |
| Subdivision             |                                        |                              |      | Block      | Lot     | Plat Bk.  | Page            |
|                         |                                        |                              |      |            |         |           |                 |
| Brief Legal Description |                                        |                              |      |            |         |           |                 |
|                         |                                        |                              |      |            |         |           |                 |
|                         |                                        |                              |      |            |         |           |                 |

100-100000

|                   |                       |                            |                             |                         |                     |       |  |       |  |        |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|--|-------|--|--------|--|
| Name On Return:   |                       |                            |                             |                         |                     | 14-41 |  |       |  | 19     |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.                |                     | Map   |  | Block |  | Parcel |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |       |  |       |  |        |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |  |       |  |        |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |       |  |       |  |        |  |

| Date                     | Grantor (From)       | Grantee (To)                            | D.B. | Pg.  | Type       | W.D. Cons.       |       |         |           |      |       |      |
|--------------------------|----------------------|-----------------------------------------|------|------|------------|------------------|-------|---------|-----------|------|-------|------|
| 10-21-77                 | Cherokee Land Co.    | McFarland, Clyde                        | 228  | 199  | W          | 3 <sup>00</sup>  |       |         |           |      |       |      |
| 8/78                     | McFarland, Clyde     | McFarland, Lynda <sup>Thomas C.</sup>   | 245  | 115  | W          | 22 <sup>60</sup> |       |         |           |      |       |      |
| 9/88                     | McFarland, Thomas C. | Wilson, Joyce M. & Shidemaker, James L. | 740  | 69   | W          | 82 <sup>30</sup> |       |         |           |      |       |      |
| City                     |                      | G.M.D.                                  | L.D. | L.L. | Dimensions |                  |       | Acreage |           |      |       |      |
|                          |                      |                                         | 14   | 273  |            |                  |       | Return  | Deed      | Plat | Comp. | Used |
|                          |                      |                                         |      |      |            |                  |       |         | 1 ac.     |      |       |      |
| Subdivision              |                      |                                         |      |      |            |                  | Block | Lot     | Plat Book | Page |       |      |
|                          |                      |                                         |      |      |            |                  |       |         |           |      |       |      |
| Brief Legal Description: |                      |                                         |      |      |            |                  |       |         |           |      |       |      |
|                          |                      |                                         |      |      |            |                  |       |         |           |      |       |      |
|                          |                      |                                         |      |      |            |                  |       |         |           |      |       |      |



|                   |                          |                            |                             |                         |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|--------|
|                   | MAP                      | BLOCK                      | PAR                         | SUB                     |                     |       |        |
| Name On Return:   | OLD: 1441                | 018                        |                             |                         | 14-41               |       | 18     |
| Name On Deed:     | NEW: 1430                | 0703                       |                             |                         | Map                 | Block | Parcel |
| Property Address: |                          |                            |                             | Property Acquired From: |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    |                         | W. _____            |       |        |

| Date     | Grantor (From)    | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons.       |
|----------|-------------------|-------------------|------|-----|------|------------------|
| 10-21-77 | CHEROKEE Land Co. | McFarland, Clyde  | 228  | 200 | W    | 300              |
| 6/78     | McFARLAND, CLYDE  | LEWIS, WILLIAM B. | 240  | 789 | W    | 38 <sup>50</sup> |
|          |                   |                   |      |     |      |                  |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
|             |        | 14   | 273  |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |         | 1Ac. |           |       |      |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                                  |           |     |  |  |
|----------------------------------|-----------|-----|--|--|
| MAP      BLOCK      PAR      SUB |           |     |  |  |
| Name On Return:                  | OLD: 1441 | 017 |  |  |
| Name On Deed:                    | NEW: 1430 | 071 |  |  |

|       |       |        |  |
|-------|-------|--------|--|
| 14-41 |       | 17     |  |
| Map   | Block | Parcel |  |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                          |                            |                             |                      |                     |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date     | Grantor (From)         | Grantee (To)                                       | D.B. | Pg. | Type | W.D. Cons.       |
|----------|------------------------|----------------------------------------------------|------|-----|------|------------------|
| 10-21-77 | Cherokee Land Co       | McFarland, Clyde                                   | 228  | 201 | W    | 3 <sup>00</sup>  |
| 7/78     | McFARLAND, CLYDE       | MARION, PERFEQUEST 11/80<br>DANGER, FRANCES LOUISE | 243  | 155 | W    | 32 <sup>50</sup> |
| 6/82     | MARION, FRANCES LOUISE | CHAMPAGNE, JAMIEL H.                               | 322  | 705 | W    | 34 <sup>20</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 14   | 273  |            |         |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

| Return | Deed  | Plat | Comp. | Used |
|--------|-------|------|-------|------|
|        | 1 ac. |      |       |      |

|                          |  |  |  |  |
|--------------------------|--|--|--|--|
| Brief Legal Description: |  |  |  |  |
|                          |  |  |  |  |
|                          |  |  |  |  |



|                |             |        |       |      |
|----------------|-------------|--------|-------|------|
| Property       | MAP         | BLOCK- | PAR   | -SUB |
| Acquired From: | OLD: 1441   |        | 015   |      |
| Acct. No.      | -NEW:- 1430 |        | -072- |      |

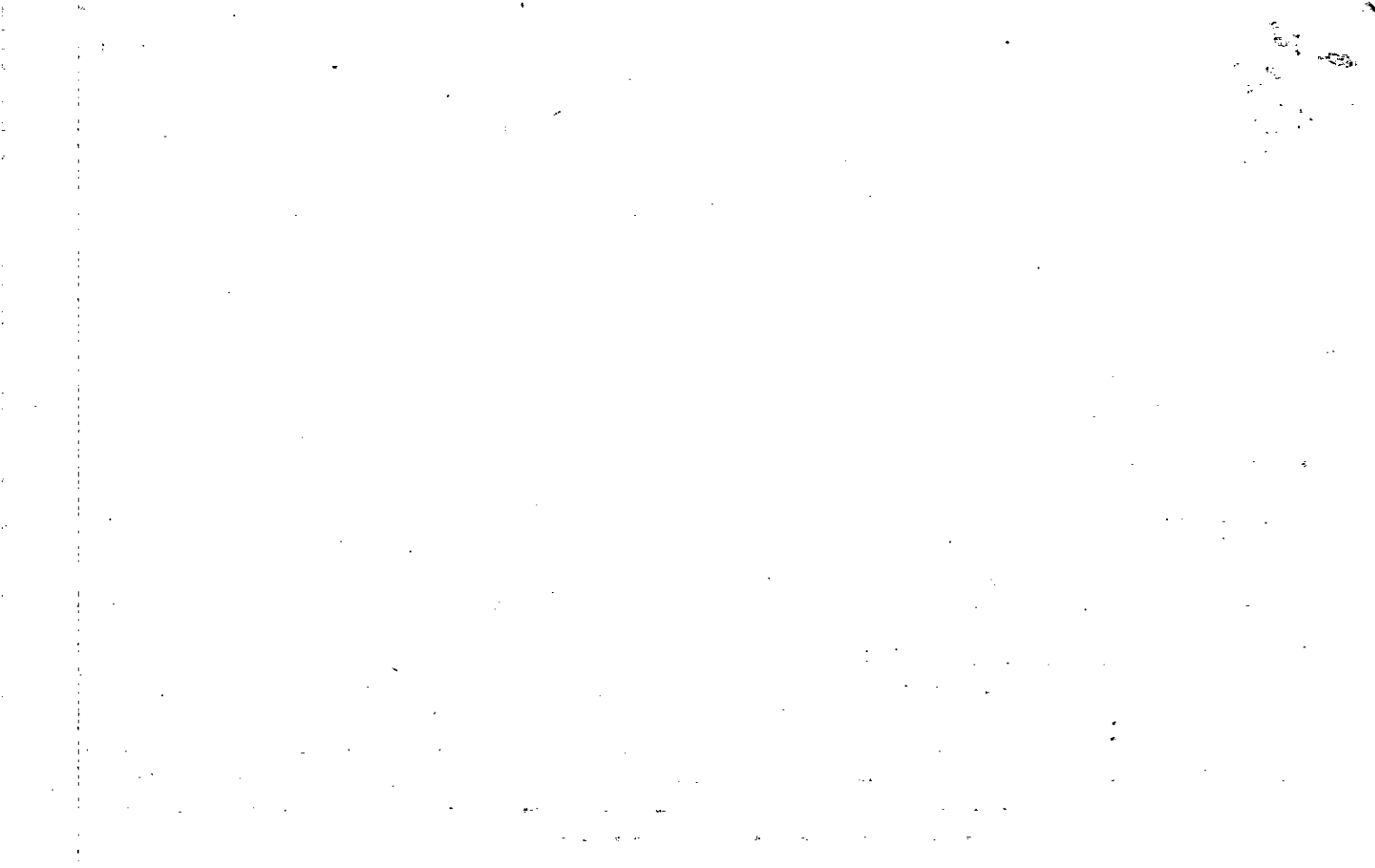
|       |       |        |
|-------|-------|--------|
| 14-41 |       | 15     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)                | D.B. | Pg.        | Type    | W.D.     | Cons            |
|-------------------------|------------------------------|-----------------------------|------|------------|---------|----------|-----------------|
| 11/83                   | FRED E. SATERFIELD, MARY Jo. | JEROME D. BENESH, ROSE MARY | 373  | 306        | W       | 51       | 90              |
|                         |                              |                             |      |            |         |          |                 |
|                         |                              |                             |      |            |         |          |                 |
|                         |                              |                             |      |            |         |          |                 |
|                         |                              |                             |      |            |         |          |                 |
|                         |                              |                             |      |            |         |          |                 |
|                         |                              |                             |      |            |         |          |                 |
|                         |                              |                             |      |            |         |          |                 |
| City                    | G.M.D.                       | L.D.                        | L.L. | Dimensions | Acreage |          |                 |
|                         |                              | 14                          | 373  |            | Return  | Deed     | Plat Comp. Used |
| Subdivision             |                              |                             |      | Block      | Lot     | Plat Bk. | Page            |
|                         |                              |                             |      |            |         |          |                 |
| Brief Legal Description |                              |                             |      |            |         |          |                 |
|                         |                              |                             |      |            |         |          |                 |
|                         |                              |                             |      |            |         |          |                 |

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|                   |                          |                            |                             |                      |                     |       |  |       |  |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--|-------|--|
| Name On Return:   |                          |                            |                             |                      |                     | 14-41 |  | 15    |  |
| Name On Deed:     |                          | Photo                      |                             | Call No.             |                     | Map   |  | Block |  |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |       |  |       |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |  |       |  |
| Bounded By:       | N.                       | S.                         | E.                          | W.                   |                     |       |  |       |  |

| Date                     | Grantor (From)                   | Grantee (To)                |      |     |            | D.B.           | Pg.            | Type         | W.D.Cons.        |
|--------------------------|----------------------------------|-----------------------------|------|-----|------------|----------------|----------------|--------------|------------------|
| <del>10-21-77</del>      | <del>Cherokee Land Company</del> | <del>McFarland, Clyde</del> |      |     |            | <del>228</del> | <del>202</del> | <del>W</del> | <del>300</del>   |
| 1/78                     | McFarland, Clyde                 | Pearson, Virginia L.        |      |     |            | 232            | 1              | W            | 33 <sup>50</sup> |
| 10/80                    | Pearson, Virginia L.             | Satterfield, Mary Jo        |      |     |            | 294            | 312            | W            | 13 <sup>70</sup> |
| City                     |                                  | G.M.D.                      | L.D. | LL. | Dimensions | Acreage        |                |              |                  |
|                          |                                  |                             | 14   | 273 |            | Return         | Deed           | Plat         | Comp.            |
|                          |                                  |                             |      |     |            |                | 1 ac.          |              |                  |
| Subdivision              |                                  |                             |      |     |            | Block          | Lot            | Plat Book    | Page             |
|                          |                                  |                             |      |     |            |                |                |              |                  |
| Brief Legal Description: |                                  |                             |      |     |            |                |                |              |                  |
|                          |                                  |                             |      |     |            |                |                |              |                  |
|                          |                                  |                             |      |     |            |                |                |              |                  |



|                   |                  |                            |                 |                         |                     |    |
|-------------------|------------------|----------------------------|-----------------|-------------------------|---------------------|----|
| Name On Return:   | MAP<br>OLD: 1441 | BLOCK<br>NEW: 1430         | PAR. SUB<br>016 | 14-41                   |                     | 16 |
| Name On Deed:     |                  |                            |                 | 073                     | Call No             |    |
| Property Address: |                  |                            |                 | Property Acquired From: |                     |    |
| Acquired By:      | Deed Will        | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |    |
| Bounded By:       | N.               | S.                         | E.              | W.                      |                     |    |

| Date     | Grantor (From)    | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons. |
|----------|-------------------|------------------------------|------|-----|------|------------|
| 10-21-77 | Cherokee Land Co. | McFarland, Clyde             | 228  | 196 | W    | 280        |
| 3/1/79   | McFarland, Clyde  | Wise, Darrell G.<br>marla P. | 257  | 107 | WD   |            |
|          |                   |                              |      |     |      |            |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |           |       |      |
|-------------|--------|------|------|------------|---------|-------|-----------|-------|------|
|             |        |      |      |            | Return  | Deed  | Plat      | Comp. | Used |
|             |        | 14   | 273  |            |         | 1 ac. |           |       |      |
| Subdivision |        |      |      |            | Block   | Lot   | Plat Book | Page  |      |
|             |        |      |      |            |         |       |           |       |      |

|                          |
|--------------------------|
| Brief Legal Description: |
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|                          |



|                 |  |                                |       |    |    |  |  |
|-----------------|--|--------------------------------|-------|----|----|--|--|
| Name On Return: |  | MAP BLOCK PAR SUB<br>OLD: 1441 | 022   |    |    |  |  |
| Name On Deed:   |  | NEW: 1430                      | 07413 | Co | No |  |  |

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|-------|-------|--------|--|
| 14-41 |       | 22     |  |
| Map   | Block | Parcel |  |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)    | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------|---------------------------|------|-----|------|------------|
| 1-15-77 | Cherokee Land Co. | Hillhouse, Roy Jr. & June | 210  | 361 | W    | 880        |
| 11/78   | Mc FARLAND Clyde  | " " "                     | 250  | 654 | W    | 400        |
|         |                   |                           |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|--------|------|------|-------|------|
|      |        | 14   | 273  |            |        |      | 3-50 |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 13        | 167  |

|                          |
|--------------------------|
| Brief Legal Description: |
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|                          |



|                   |                                                           |                                     |                     |
|-------------------|-----------------------------------------------------------|-------------------------------------|---------------------|
| Name On Return:   | MAP — BLOCK — PAR — SUB<br>OLD: 1441                      | 021 A                               | 14-41               |
| Name On Deed:     | NEW: 1430                                                 | 0.75                                | 21A                 |
| Property Address: | <del>Conveyance with 207 Property</del><br>1240 2nd St NW |                                     |                     |
| Acquired By:      | Deed Will                                                 | Approximate Date Acquired: 10-29-93 | Recorded Yes No     |
|                   |                                                           | D.B. Pg.                            | Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                        | S.                                  | E. W.               |

| Date | Grantor (From)     | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons.  |
|------|--------------------|------------------------------|------|-----|------|-------------|
| 78   | McFARLAND, CLYDE   | BRADSHAW, TERRY D.           | 247  | 779 | W    | 2 90        |
| 78   | BRADSHAW, TERRY D. | MARCY T. & MICHAEL J. KASTEN | 247  | 780 | W    | 40 50 2 1/2 |
|      |                    |                              |      |     |      |             |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 273  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
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|                   |                       |                            |                             |                      |                     |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1441      | BLOCK<br>1                 | PAR<br>008                  | SUB<br>1             | 14-41               |       | 8      |
| Name On Deed:     | NEW: 1430             |                            | 076                         |                      | Map                 | Block | Parcel |
| Property Address: |                       | Acquired From:             |                             |                      |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)                | Grantee (To)                       | D.B. | Pg.  | Type       | W.D. Cons.      |           |
|--------------------------|-------------------------------|------------------------------------|------|------|------------|-----------------|-----------|
| 11/76                    | CHESTER LAND Co. LTD.         | BOBBY E. CURTIS, TAMMY BOBO        | 209  | 23   | W          | 5 <sup>00</sup> |           |
| 11-88                    | TAMMIE BOBO<br>CURTIS, BOBBY  | TAMMIE L. E. CURTIS, BOBBY L.      | 765  | 91   | W          | -               |           |
| 10/4/96                  | TAMMIE L. E. CURTIS, BOBBY L. | KAYLA ENZABETH BOBO, CHARLES M. E. | 2368 | 99   | W/D        | -0-             |           |
| City                     |                               | G.M.D.                             | L.D. | L.L. | Dimensions | Acreage         |           |
|                          |                               |                                    | 14   | 273  |            | Return          | Deed      |
|                          |                               |                                    |      |      |            | 2 AC.           | 2 AC.     |
| Subdivision              |                               |                                    |      |      | Block      | Lot             | Plat Book |
|                          |                               |                                    |      |      |            |                 | 72        |
|                          |                               |                                    |      |      |            |                 | 141       |
| Brief Legal Description: |                               |                                    |      |      |            |                 |           |
|                          |                               |                                    |      |      |            |                 |           |
|                          |                               |                                    |      |      |            |                 |           |

REC.  
4/26/96



|                   |                                      |                            |                 |                              |
|-------------------|--------------------------------------|----------------------------|-----------------|------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1441 010 A | 14-41                      |                 | 10A                          |
| Name On Deed:     | NEW: 1430 077 C                      | Map                        | Block           | Parcel                       |
| Property Address: |                                      | Property Acquired From:    |                 |                              |
| Acquired By:      | Deed Will                            | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                                   | S.                         | E.              | W.                           |

| Date    | Grantor (From)       | Grantee (To)             | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------------|--------------------------|------|-----|------|------------|
| 11-2-77 | Bobo, Charles & Dona | Hartman, Phillip & Linda | 228  | 398 | W    |            |
|         |                      |                          |      |     |      |            |
|         |                      |                          |      |     |      |            |

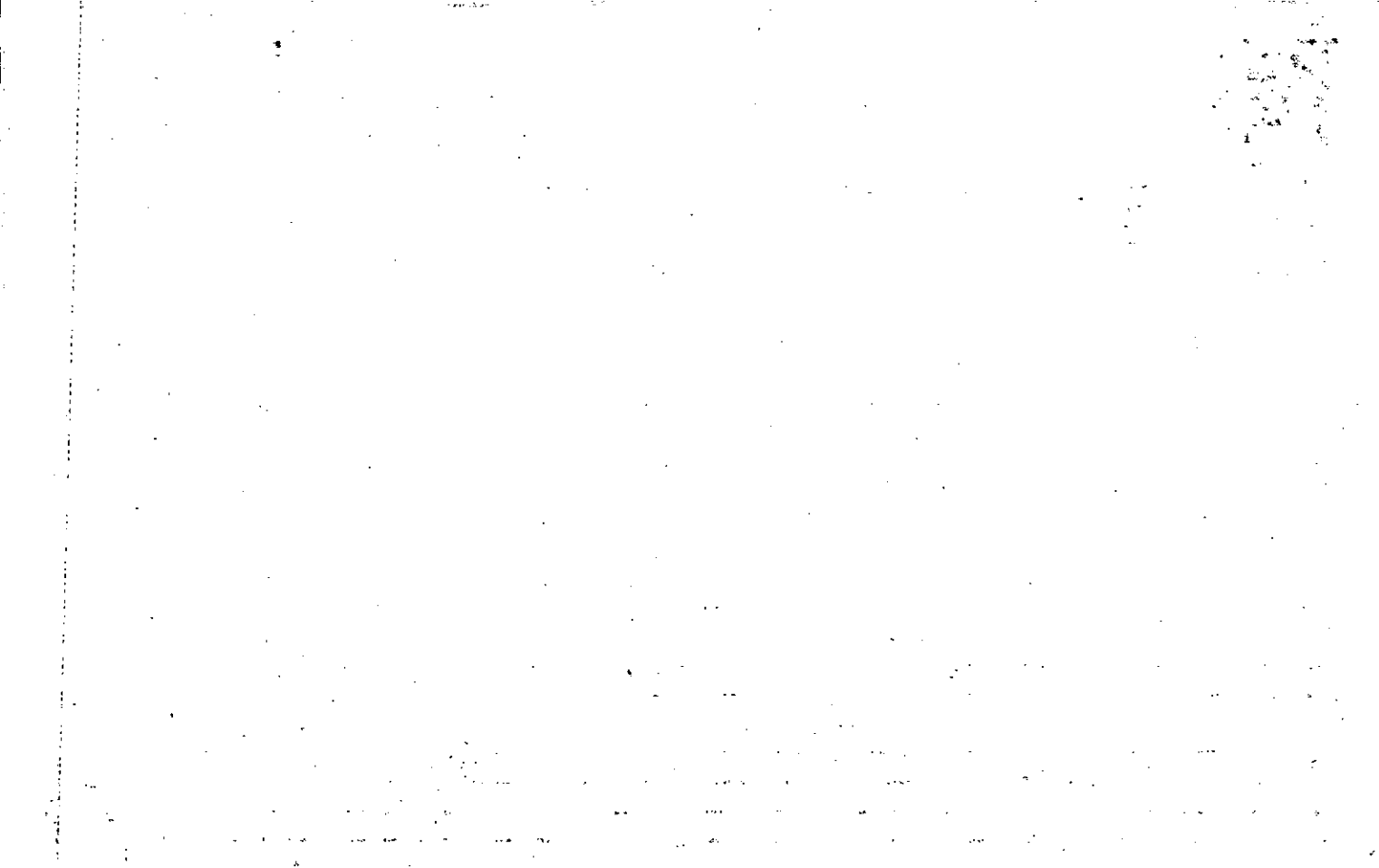
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 273  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 2AC. |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 13        | 167  |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                   |                  |       |            |     |
|-------------------|------------------|-------|------------|-----|
| Name On Return:   | MAP<br>OLD: 1441 | BLOCK | PAR<br>010 | SUB |
| Name On Deed:     | NEW: 1430        |       | 078        |     |
| Property Address: | Acquired From:   |       |            |     |

|       |       |        |
|-------|-------|--------|
| 14-41 |       | 10     |
| Map   | Block | Parcel |

|              |                          |                            |                                                                              |                      |                     |
|--------------|--------------------------|----------------------------|------------------------------------------------------------------------------|----------------------|---------------------|
| Acquired By: | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:  | N.                       |                            | E.                                                                           |                      | W.                  |

| Date  | Grantor (From)                | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons. |
|-------|-------------------------------|--------------------|------|-----|------|------------|
| 12/76 | CHERONNE LAND CO.             | CHARLES M. E. DORA | 212  | 176 | W    | 8-00       |
| 6/78  | BOBO, CHARLES E.              | RONNIE L. & MARTHA | 241  | 195 | W    | 4-30       |
| 3/81  | Mc GINNIS, RONNIE E. & MARTHA | CHARLES M. & DORA  | 310  | 313 | W    | -0-        |

| G.M.D. | L.D. | L.L.       | Dimensions | Return | Deed | Plat | Comp. | Used |
|--------|------|------------|------------|--------|------|------|-------|------|
|        | 14   | 273<br>304 |            |        |      |      | 35    |      |

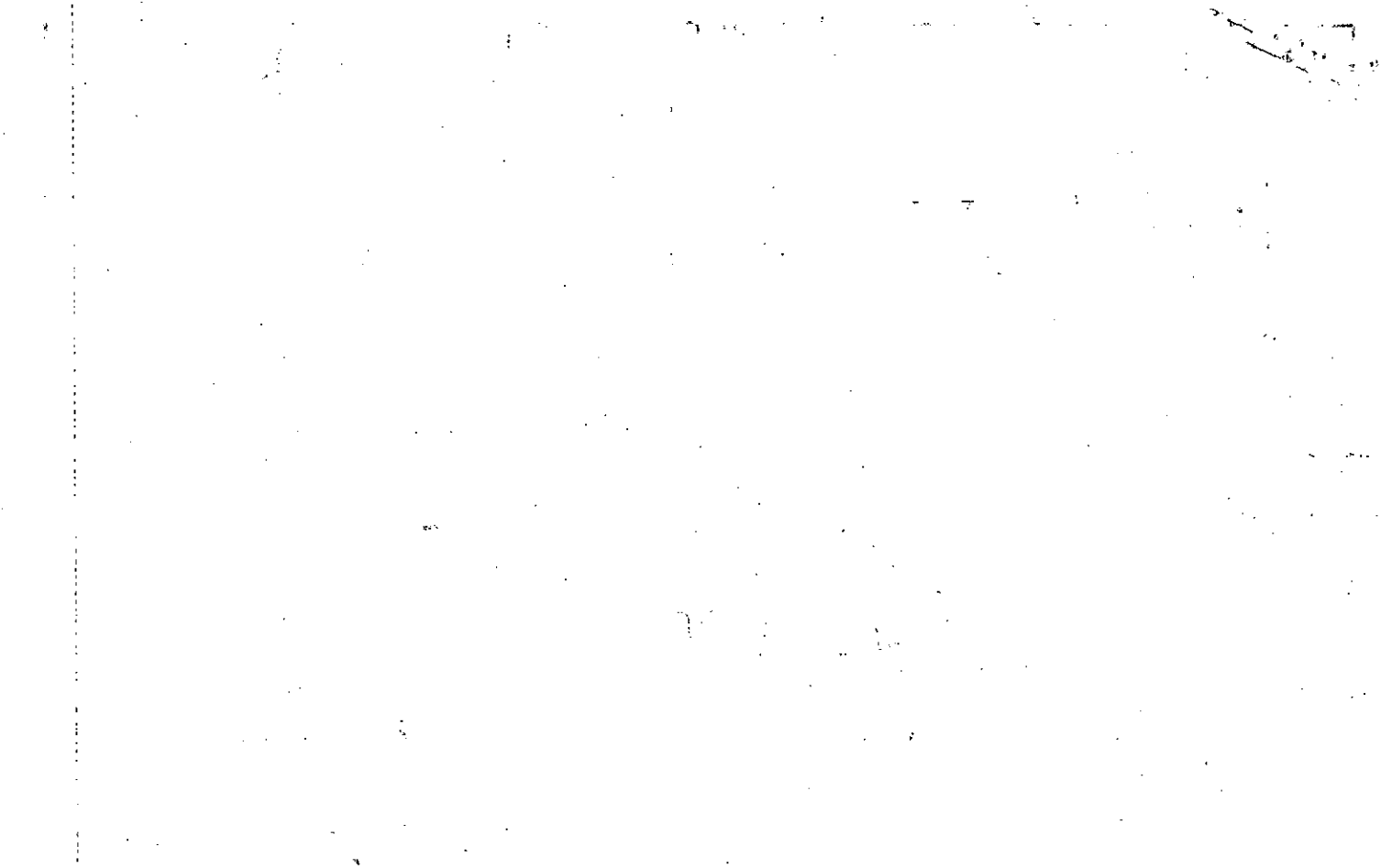
| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 14        | 116  |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                |           |       |     |     |  |      |        |
|----------------|-----------|-------|-----|-----|--|------|--------|
| Property       | MAP       | BLOCK | PAR | SUB |  |      |        |
| Acquired From: | OLD: 1440 |       | 029 | E   |  | 1440 | 29E    |
| Acct. No.      | NEW: 1430 |       | 079 |     |  | Map  | Block  |
|                |           |       |     |     |  |      | Parcel |

| Date                    | Grantor (From)                             | Grantee (To)          | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------------------------------|-----------------------|----------|------------|---------|-----------|
| 9/4/92                  | PENDLEY, JANICE S.<br>LINGEFELT, KENNETH E | MANOUS, BART          | 1277     | 172        | W       | 120.00    |
| 9/28/95                 | MANOUS, BART                               | SUE<br>ROPER, SONNY E | 2193     | 282        | W/D     | 1105.00   |
|                         |                                            |                       |          |            |         |           |
|                         |                                            |                       |          |            |         |           |
|                         |                                            |                       |          |            |         |           |
|                         |                                            |                       |          |            |         |           |
|                         |                                            |                       |          |            |         |           |
| City                    | G.M.D.                                     | L.D.                  | L.L.     | Dimensions | Acreage | 2.78      |
|                         |                                            | 14                    | 273      |            | Return  | Deed      |
|                         |                                            |                       |          |            | Plat    | Comp.     |
|                         |                                            |                       |          |            | Used    |           |
| Subdivision             | Block                                      | Lot                   | Plat Bk. | Page       |         |           |
|                         |                                            | TR B                  | 14       | 129        |         |           |
| Brief Legal Description |                                            |                       |          |            |         |           |
|                         |                                            |                       |          |            |         |           |
|                         |                                            |                       |          |            |         |           |



|                 |
|-----------------|
| Name On Return: |
| Name On Deed:   |

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

|       |       |        |
|-------|-------|--------|
| 14-70 |       | 29E    |
| Map   | Block | Parcel |

|                   |                             |
|-------------------|-----------------------------|
| Property Address: | Property Acquired From: 29A |
|-------------------|-----------------------------|

|              |                                                              |                            |                                                                   |                                                            |                     |
|--------------|--------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: | Deed Will: <input type="checkbox"/> <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
|--------------|--------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|

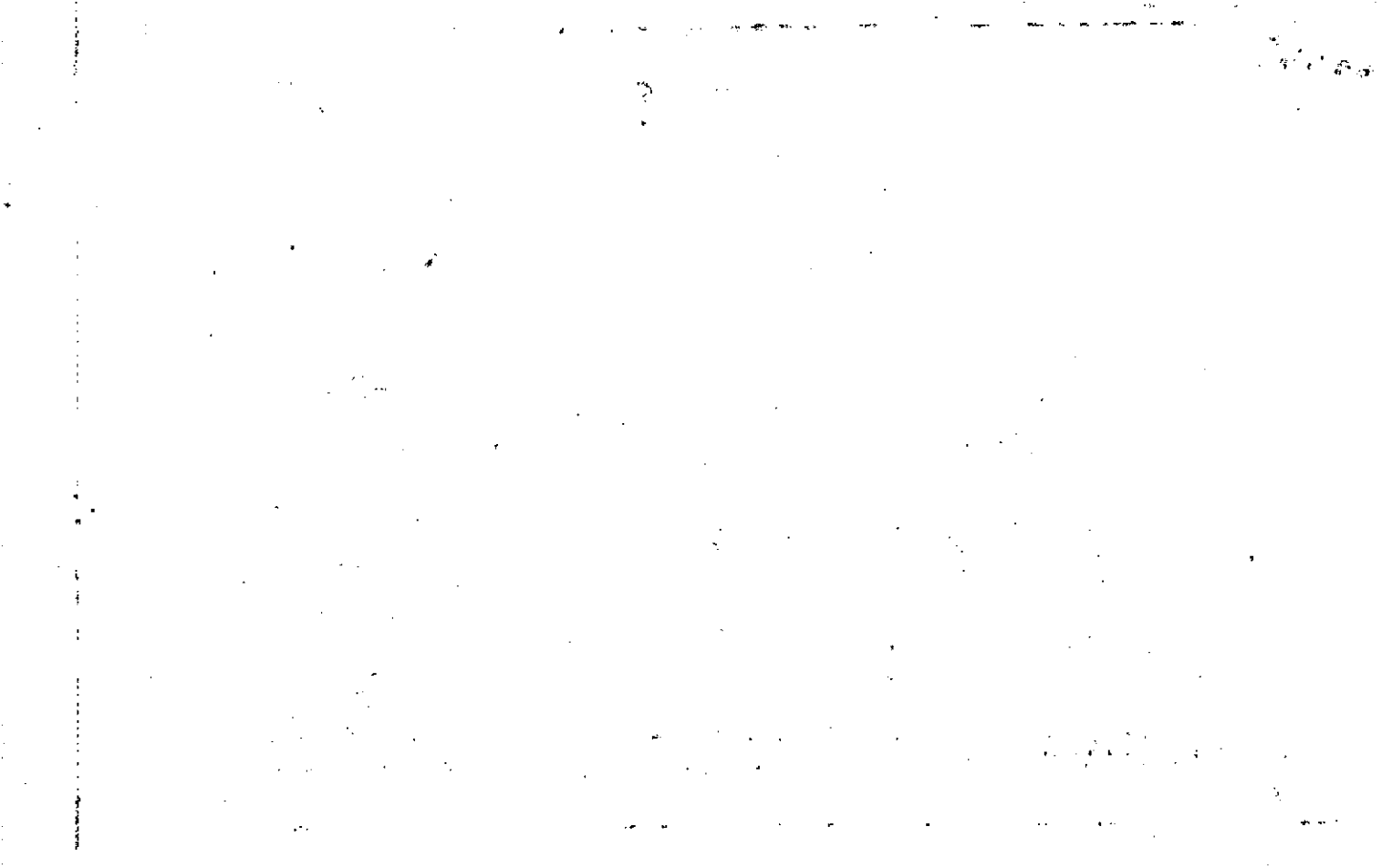
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date   | Grantor (From)                         | Grantee (To)                           | D.B. | Pg. | Type | W.D.Cons.              |
|--------|----------------------------------------|----------------------------------------|------|-----|------|------------------------|
| 2/86   | DANIEL, JAMES H.                       | Brehio, William E. & Marilyn V.        | 290  | 473 | W    | 79 <sup>20</sup> Jan 2 |
| 7-87   | Brehio, Marilyn V.                     | Lingefelt, Kenneth                     | 647  | 571 | QC   | -                      |
| 8-2-87 | Lingefelt, Kenneth <sup>1/2 Int.</sup> | Pandley, Janice S. <sup>1/2 Int.</sup> | 647  | 573 | W    | 21.90                  |
|        |                                        |                                        | 655  | 441 | W    | -0-                    |

|      |        |      |      |            |              |
|------|--------|------|------|------------|--------------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage 2.79 |
|      |        | 14   | 274  |            |              |
|      |        |      |      | Return     | Deed         |
|      |        |      |      |            |              |

|                 |       |     |           |      |
|-----------------|-------|-----|-----------|------|
| Subdivision 273 | Block | Lot | Plat Book | Page |
|                 |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
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|                   |                                                                            |                            |                     |
|-------------------|----------------------------------------------------------------------------|----------------------------|---------------------|
| Name On Return:   | MAP --- BLOCK - PAR - SUB ---<br>OLD: 1440                      016      A | 14-40                      | 16A                 |
| Name On Deed:     | NEW: 1430                      080      CCM                                | Map                        | Block               |
| Property Address: |                                                                            | Property Acquired From:    |                     |
| Acquired By:      | Deed Will                                                                  | Approximate Date Acquired: | Recorded Yes No     |
|                   |                                                                            | D.B. Pg.                   | Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                                         | S.                         | E. W.               |

| Date                     | Grantor (From)                       | Grantee (To)                                       | D.B. | Pg.     | Type       | W.D. Cons.       |
|--------------------------|--------------------------------------|----------------------------------------------------|------|---------|------------|------------------|
| 6-30-75                  | CHEROKEE LAND CO. LTD.               | LOWERY, JOHN H. JR.<br>EDGE, ARNOLD L., MALINDA L. | 182  | 271     | W          | 30 <sup>00</sup> |
| 2/76                     | ARNOLD L. E. #13<br>EDGE, MALINDA L. | LOWERY, JOHN H. JR.                                | 193  | 43      | W          | -                |
| 7/78                     | DANIEL, JAMES H.                     | LOWERY, JOHN H. JR.                                | 241  | 909     | W          | 1 <sup>00</sup>  |
| City                     |                                      | G.M.D.                                             | L.D. | L.L.    | Dimensions |                  |
|                          |                                      |                                                    | 14   | 273     | 6.69AC     |                  |
|                          |                                      | Subdivision                                        |      | Block   | Lot        | Plat Book        |
|                          |                                      |                                                    |      |         | TRACT D    | 11               |
| Brief Legal Description: |                                      |                                                    |      | TRACT C |            | 129              |

2.16  
4.85  
12.14





|                   |                  |                |            |          |       |       |        |
|-------------------|------------------|----------------|------------|----------|-------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1440 | BLOCK          | PAR<br>016 | SUB<br>B | 14-40 |       | 16B    |
| Name On Deed:     | NEW: 1430        |                | 081        |          | Map   | Block | Parcel |
| Property Address: |                  | Acquired From: |            |          |       |       |        |

|              |                          |                            |                             |                      |                     |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:  | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |

| Date | Grantor (From)      | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons. |
|------|---------------------|-----------------------------------|------|-----|------|------------|
| 2/76 | LOWERY, JOHN R. JR. | ARNOLD, L. E.<br>EDGE, MALINDA L. | 193  | 42  | W    | -          |
|      |                     |                                   |      |     |      |            |
|      |                     |                                   |      |     |      |            |

| City        | G.M.D. | L.D. | P.L.L. | Dimensions | Acreage |      |           |       |      |
|-------------|--------|------|--------|------------|---------|------|-----------|-------|------|
|             |        |      |        |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      | 273    |            |         |      | 4.95      |       |      |
| Subdivision |        |      |        |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |        |            |         |      |           |       |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

DELETE 159 PER OWNER  
 WITH 17TH TAX ASSESSORS RECORD 1999

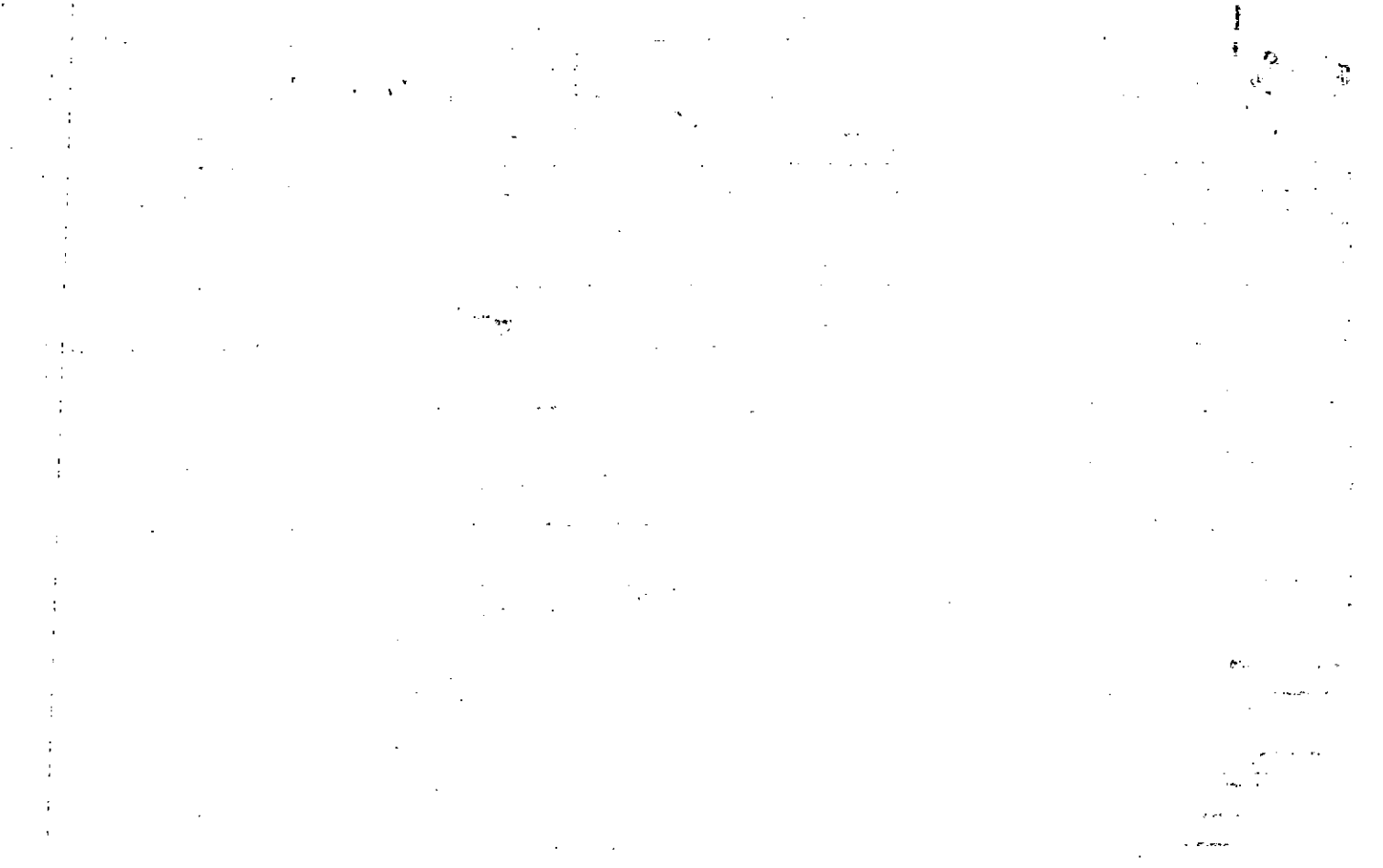


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |        |
|-------|--------|
| 14-30 | 82     |
| Map   | Block  |
|       | Parcel |

| Date     | Grantor (From)                                | Grantee (To)                                                                 | D.B. | Pg.        | Type       | W.D. Cons           |
|----------|-----------------------------------------------|------------------------------------------------------------------------------|------|------------|------------|---------------------|
| 11/29/94 | WILSON, FRANK L. JR.                          | <sup>4/3 INT.</sup> WILLIAMS, KEVIN R.                                       | 1981 | 223        | LTD<br>W/D | 103.30              |
|          |                                               | GARY MICHAEL, <sup>4/3 INT.</sup><br>BREMER, GARY BLAKE: <sup>4/3 INT.</sup> |      |            |            |                     |
| 3/13/03  | BREMER, GARY MICHAEL                          | <sup>2/3 INT.</sup> BREMER, GARY BLAKE                                       | 6348 | 192        | Q/C        | 2 PARCELS<br>0      |
| 10/22/04 | <sup>1/2 INT.</sup> WILLIAMS, KEVIN R.        | <sup>1/2 INT.</sup> BOZEMAN, WILLIAM D JR                                    | 7524 | 229        | WD         | 225.00              |
| 10/22/04 | <sup>1/2 INT.</sup> BREMER, GARY BLAKE        | <sup>1/2 INT.</sup> BOZEMAN, WILLIAM D JR                                    | 7524 | 231        | WD         | 116.00              |
| 8/4/05   | BOZEMAN, WILLIAM D. JR<br>BREMER, GARY BLAKE  | AVERY PARC, LLC                                                              | 8/08 | 401        | WD         | 2 PARCELS<br>750.00 |
| City     | G.M.D.                                        | L.D.                                                                         | L.L. | Dimensions | Acreage    |                     |
|          |                                               | 14                                                                           | 306  |            | 25.81 AC ± |                     |
|          |                                               |                                                                              |      |            | Return     | Deed                |
|          |                                               |                                                                              |      |            | Plat       | Comp.               |
|          |                                               |                                                                              |      |            | Used       |                     |
|          | ML Subdivision                                | Block                                                                        | Lot  | Plat       | Bk.        | Page                |
|          | DELETE PARCEL USED FOR OLD AVERY PARC 4/14/08 |                                                                              |      |            | 48         | 95                  |
|          | Brief Legal Description                       | ADJUSTED ACREAGE PER 1994 DEED 1981-223. 1/20/94                             |      |            |            |                     |
|          | SEE Q/C 6468/209 FROM CHEROKEE COUNTY         |                                                                              |      |            |            |                     |







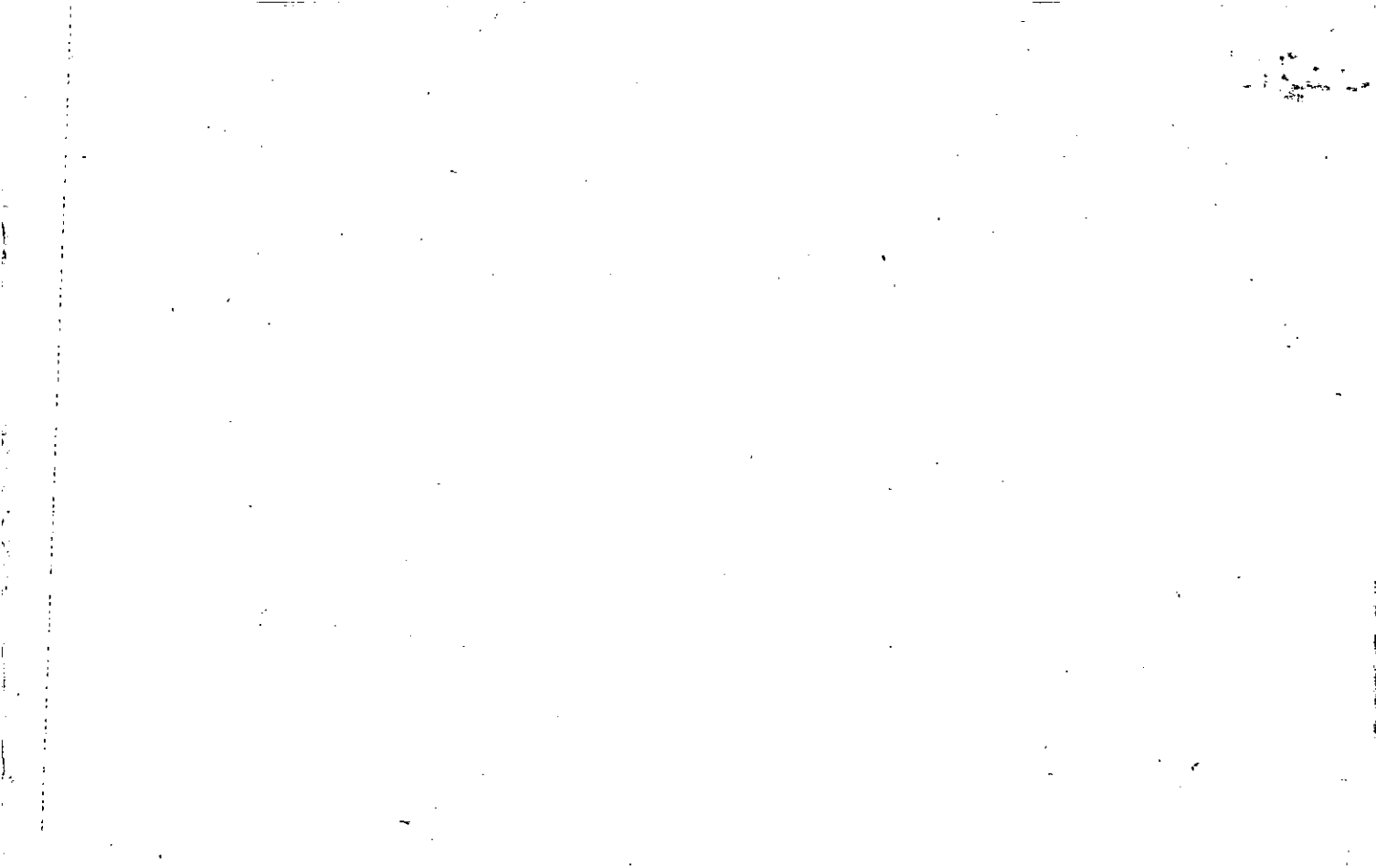
|                            |              |              |         |     |
|----------------------------|--------------|--------------|---------|-----|
| Property<br>Acquired From: | MAP<br>BLOCK | PAR<br>SUB   | 14-48   | 104 |
| Acct. No.                  | OLD: 1448    | 010<br>Photo | Call No |     |
| NEW: 1430                  |              | 083          |         |     |

| Date  | Grantor (From)      | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons        |
|-------|---------------------|--------------------|------|-----|------|------------------|
| 11/83 | McCURRY, CHARLIE J. | BENTLEY, RONNIE L. | 375  | 556 | W    | 15 <sup>00</sup> |
|       |                     |                    |      |     |      |                  |
|       |                     |                    |      |     |      |                  |
|       |                     |                    |      |     |      |                  |
|       |                     |                    |      |     |      |                  |
|       |                     |                    |      |     |      |                  |
|       |                     |                    |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 306  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 5.00 |      |       | 5    |

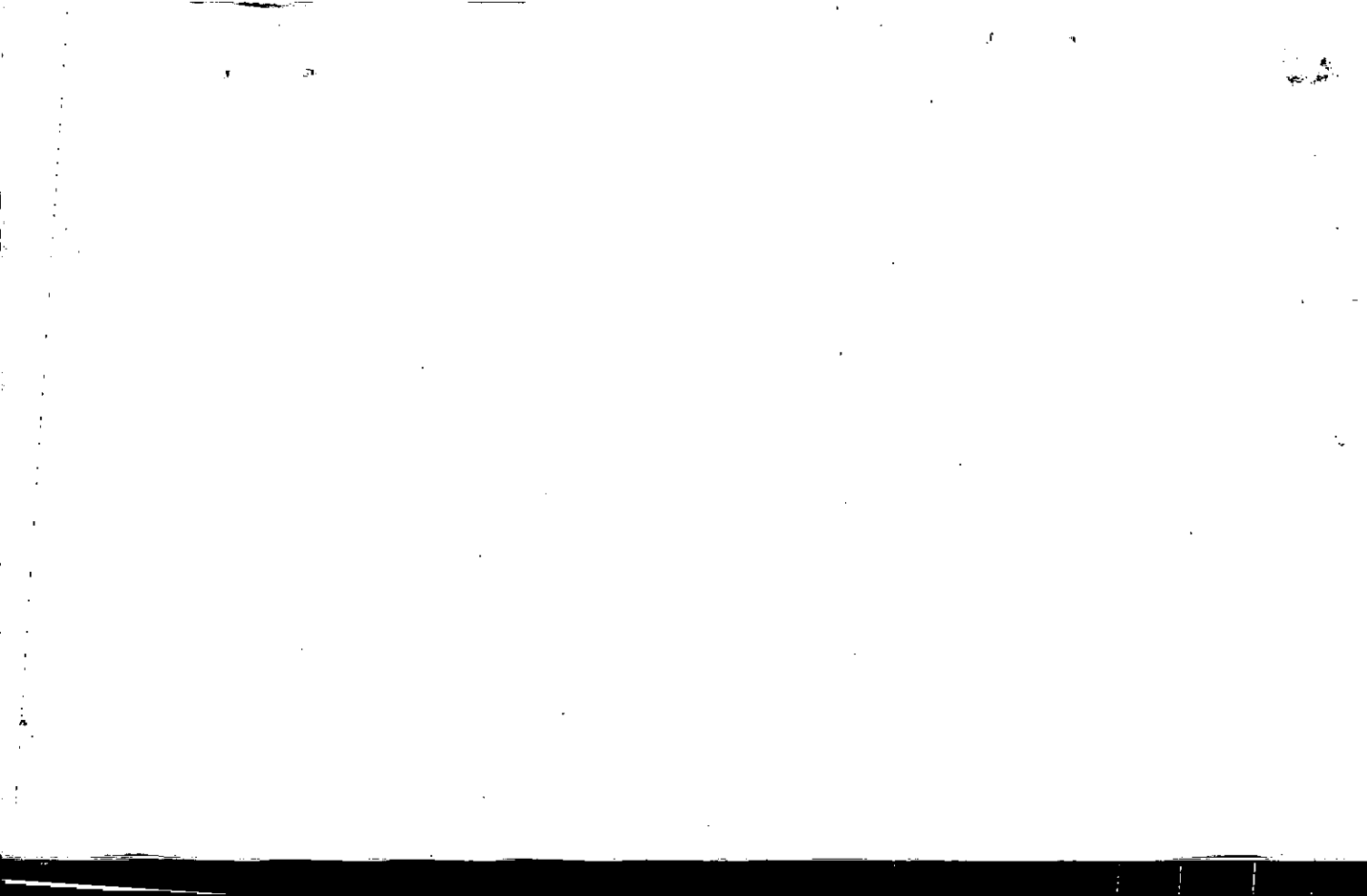
| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

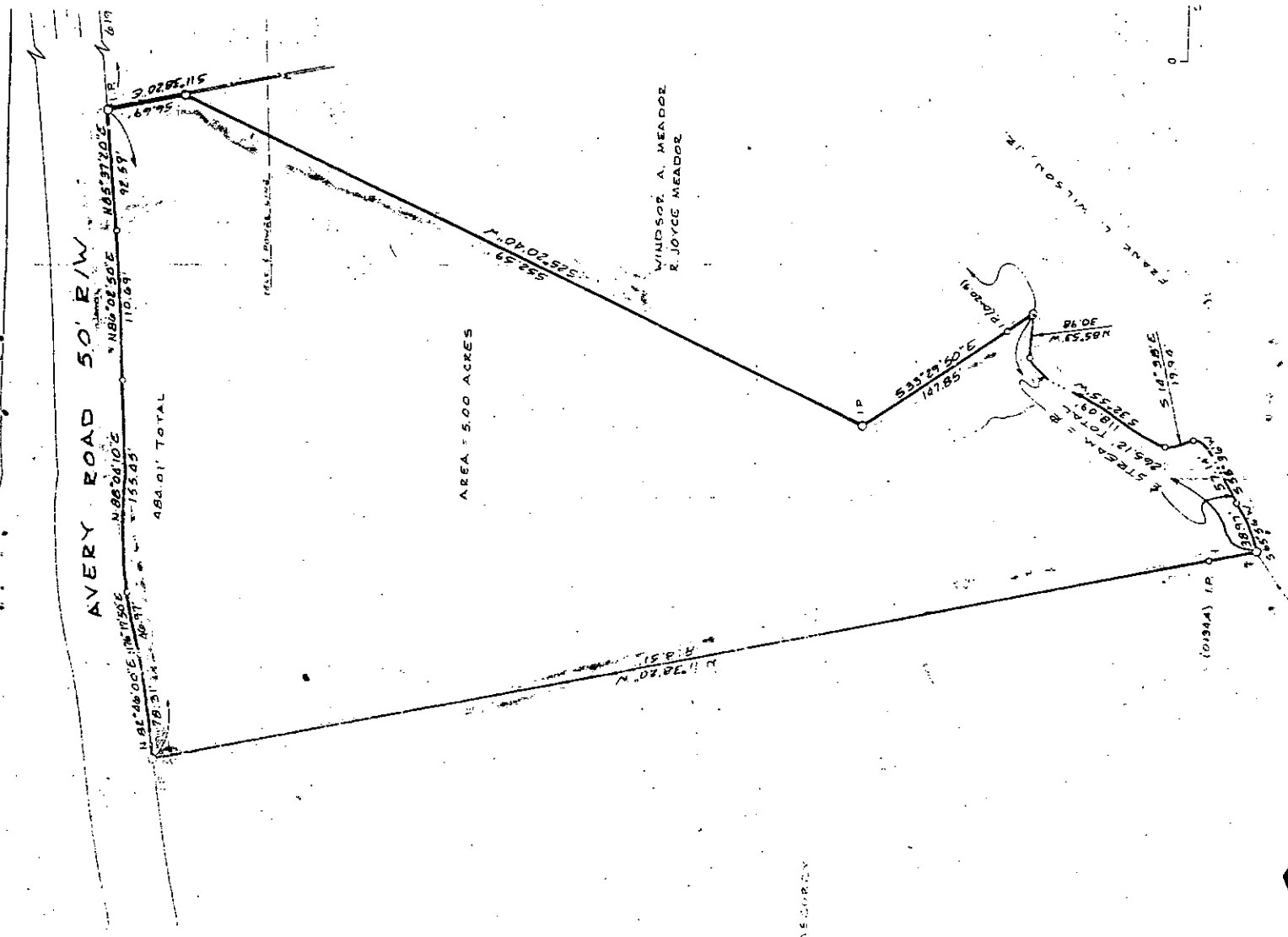


|                                       |                         |       |            |          |              |          |             |
|---------------------------------------|-------------------------|-------|------------|----------|--------------|----------|-------------|
| Property<br>Acquired From: <i>106</i> | MAP<br>OLD: <i>1448</i> | BLOCK | PAR<br>010 | SUB<br>G | <i>14-48</i> | <i>5</i> | <i>10 G</i> |
| Acct. No.                             | NEW: <i>1430</i>        |       | 084        |          | Map          | Block    | Parcel      |

| Date                    | Grantor (From)                           | Grantee (To)                       | D.B.       | Pg.        | Type     | W.D. Cons              |
|-------------------------|------------------------------------------|------------------------------------|------------|------------|----------|------------------------|
| <i>8/83</i>             | <i>WINDSOR A. &amp; MEADOR, TOYCE K.</i> | <i>GREGORY J. WILDER, CINDY S.</i> | <i>361</i> | <i>509</i> | <i>W</i> | <i>15<sup>th</sup></i> |
|                         |                                          |                                    |            |            |          |                        |
|                         |                                          |                                    |            |            |          |                        |
|                         |                                          |                                    |            |            |          |                        |
|                         |                                          |                                    |            |            |          |                        |
|                         |                                          |                                    |            |            |          |                        |
|                         |                                          |                                    |            |            |          |                        |
|                         |                                          |                                    |            |            |          |                        |
| City                    | G.M.D.                                   | L.D.                               | L.L.       | Dimensions | Acreage  |                        |
|                         |                                          | <i>14</i>                          | <i>306</i> |            | Return   | Deed                   |
|                         |                                          |                                    |            |            |          | <i>5.00</i>            |
|                         |                                          |                                    |            |            | Plat     | Comp.                  |
|                         |                                          |                                    |            |            |          | <i>5</i>               |
| Subdivision             |                                          |                                    |            | Block      | Lot      | Plat Bk. Page          |
|                         |                                          |                                    |            |            |          | <i>22 152</i>          |
| Brief Legal Description |                                          |                                    |            |            |          |                        |
|                         |                                          |                                    |            |            |          |                        |
|                         |                                          |                                    |            |            |          |                        |

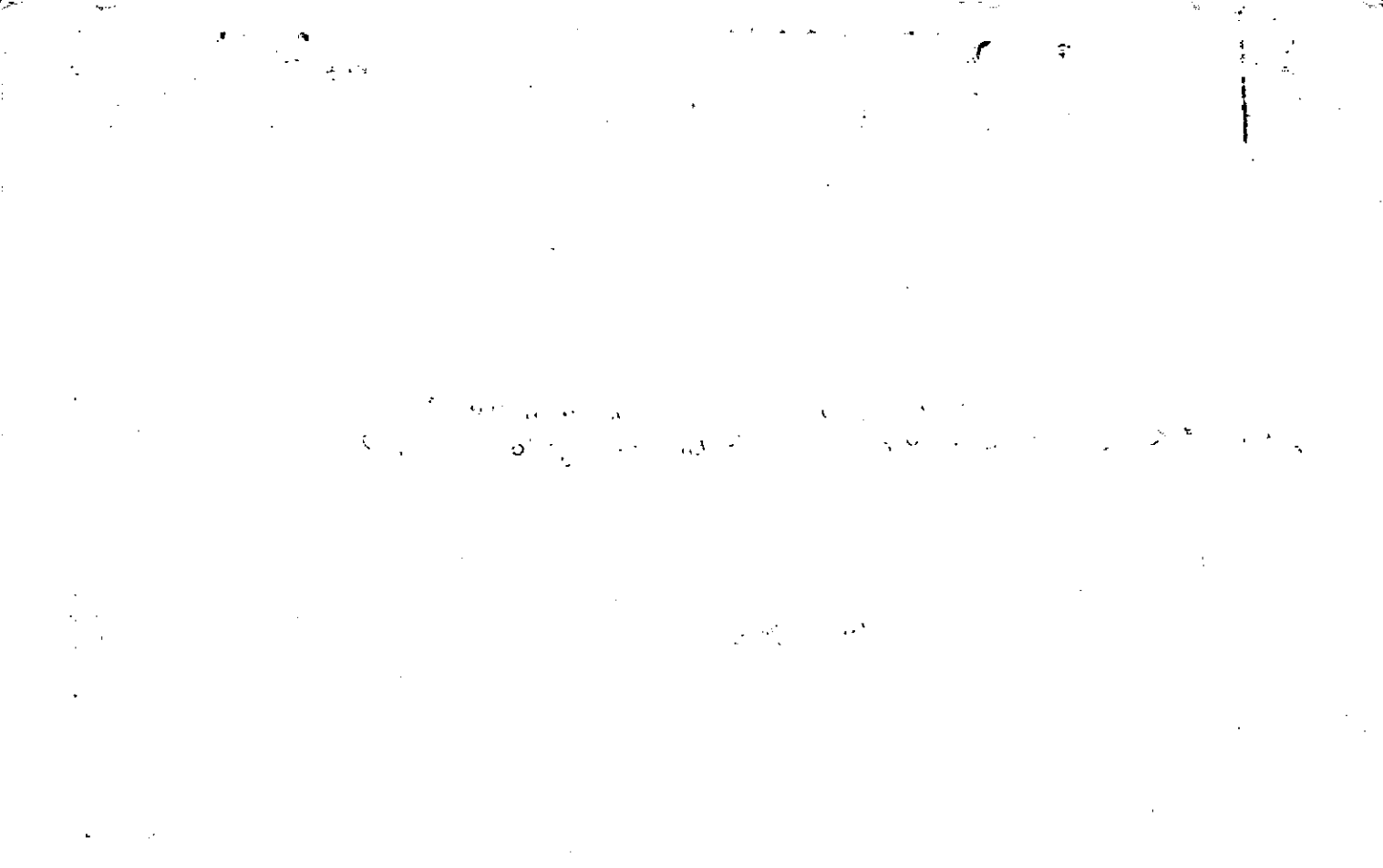


1d-48-10G









PLACED ON LINE -  
N 11° 28' 51" W  
818.51'

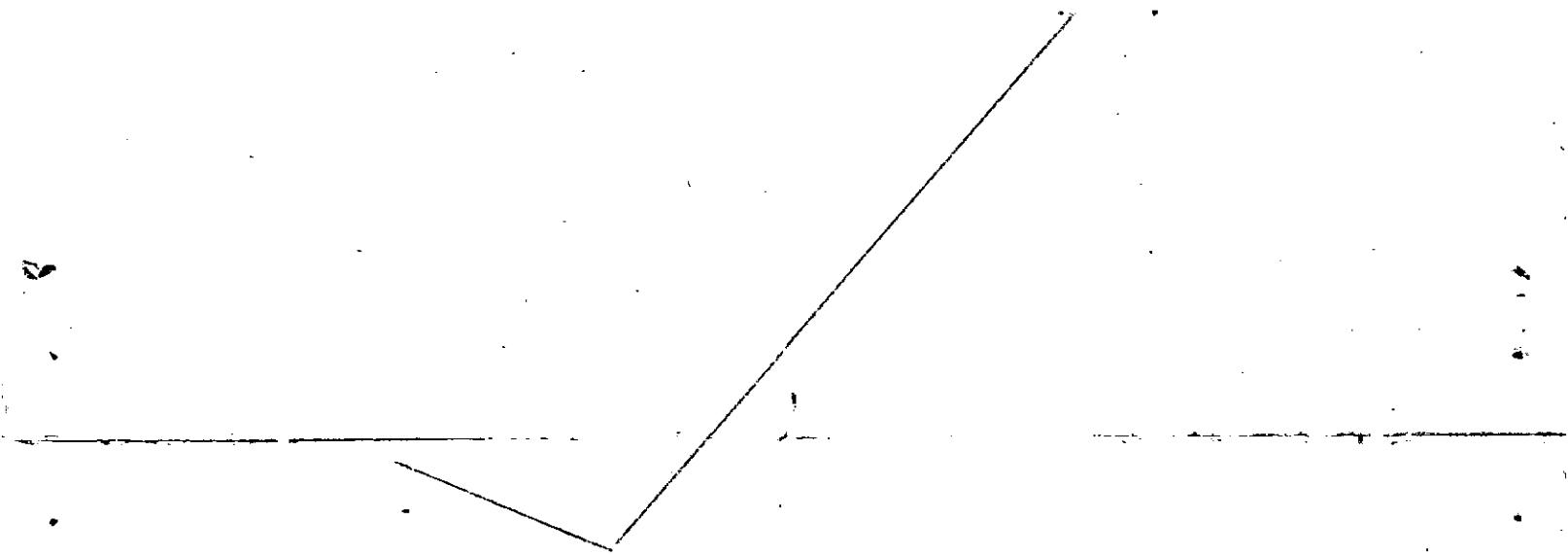
$\Sigma \text{FAIM} = 2$

6-19-50  
WILSON JR  
DANK 10400  
SEE 88

$$\frac{514^{\circ}38'E}{19.99}$$

57.55-36.45

1.000



|                   |           |                            |                 |                |     |                     |  |     |  |       |  |
|-------------------|-----------|----------------------------|-----------------|----------------|-----|---------------------|--|-----|--|-------|--|
| Name On Return:   |           | MAP BLOCK                  |                 | PAR SUB        |     | 14-48               |  |     |  | 10A   |  |
|                   |           | OLD: 14-48                 |                 | 10             |     | A                   |  | Map |  | Block |  |
| Name On Deed:     |           | NEW: 14-30                 |                 | 086            |     |                     |  |     |  |       |  |
| Property Address: |           |                            |                 | Acquired From: |     |                     |  |     |  |       |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B.           | Pg. | Size: (Dim. or Ac.) |  |     |  |       |  |
| Bounded By:       | N.        | S.                         | E.              | W.             |     |                     |  |     |  |       |  |

| Date                                                              | Grantor (From)                 | Grantee (To)                     | D.B. | Pg.  | Type       | W.D.Cons. |           |
|-------------------------------------------------------------------|--------------------------------|----------------------------------|------|------|------------|-----------|-----------|
| 10/76                                                             | McCURRY CHARLIE J.             | MEADOR, WINDSOR A.               | 207  | 167  | W          | 9.00      |           |
| 1/3/94                                                            | R. JOYCE<br>MEADOR, WINDSOR A. | GAIL & YUDON<br>DENSON, JAMES F. | 206  | 98   | W/D        | -0-       |           |
| 1-3-94                                                            | WINDSOR A.<br>MEADOR, R. JOYCE | JAMES E.<br>DENSON, GAIL YUDON   | 1903 | 314  | W/D        | -0-       |           |
|                                                                   | City                           | G.M.D.                           | L.D. | L.L. | Dimensions | * 5 A.C.  |           |
|                                                                   |                                |                                  | 14   | 306  |            | Acreege   |           |
|                                                                   |                                |                                  |      |      |            | Return    |           |
|                                                                   |                                |                                  |      |      |            | Deed      |           |
|                                                                   |                                |                                  |      |      |            | Plat      |           |
|                                                                   |                                |                                  |      |      |            | Comp      |           |
|                                                                   |                                |                                  |      |      |            | Used      |           |
|                                                                   |                                |                                  |      |      |            | 3         |           |
| Subdivision                                                       |                                |                                  |      |      | Block      | Lot       | Plat Book |
|                                                                   |                                |                                  |      |      |            |           | 12        |
|                                                                   |                                |                                  |      |      |            |           | 118       |
| Brief Legal Description: * PARCEL 10D COMBINED PER OWNER & B.O.A. |                                |                                  |      |      |            |           | 20        |
| REQUEST. 1-6-94                                                   |                                |                                  |      |      |            |           | 65        |



|                                           |                  |            |          |              |       |           |
|-------------------------------------------|------------------|------------|----------|--------------|-------|-----------|
| Property<br>Acquired From: <u>14-48-3</u> | MAP<br>BLOCK     | PAR<br>003 | SUB<br>C | <u>14-48</u> |       | <u>3C</u> |
| Acct. No.                                 | OLD: <u>1448</u> | Photo      | Call No  | Map          | Block | Parcel    |

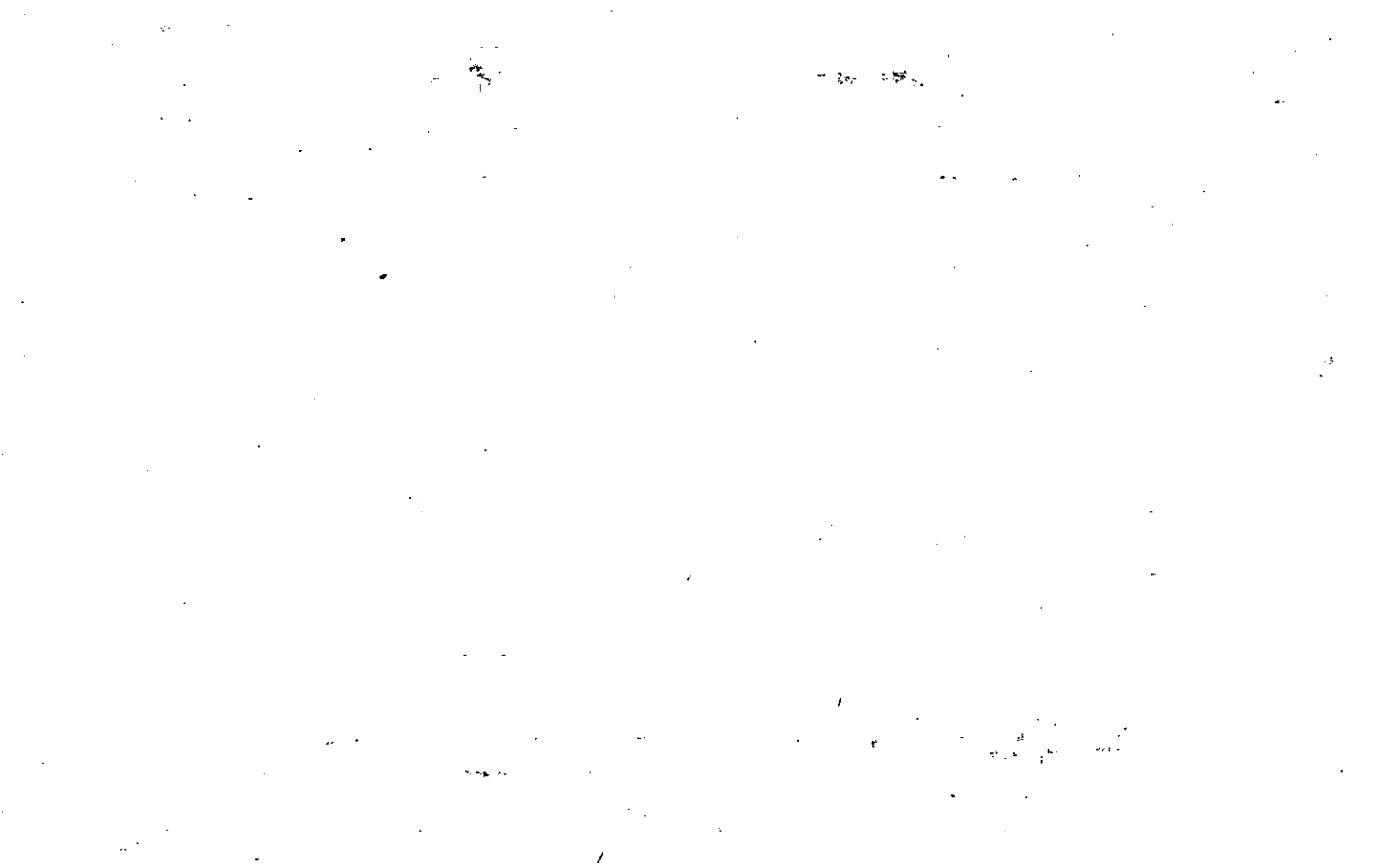
NEW: 1430 087

REV 9-97

| Date | Grantor (From)          | Grantee (To)        | D.B.       | Pg.       | Type      | W.D. Cons |
|------|-------------------------|---------------------|------------|-----------|-----------|-----------|
| 5-83 | BUSSEY, GORDON FRANKLIN | KIEL, ADELHEID ERNA | 682<br>662 | 49<br>144 | RECE<br>W | 85.00     |
|      |                         |                     |            |           |           |           |
|      |                         |                     |            |           |           |           |
|      |                         |                     |            |           |           |           |
|      |                         |                     |            |           |           |           |
|      |                         |                     |            |           |           |           |
|      |                         |                     |            |           |           |           |

|             |        |      |      |                                                                  |                           |      |          |       |      |
|-------------|--------|------|------|------------------------------------------------------------------|---------------------------|------|----------|-------|------|
| City        | G.M.D. | L.D. | L.L. | Dimensions                                                       | Acreage <u>29.78 AC ±</u> |      |          |       |      |
|             |        | 14   | 306  | <del>10.78 AC ±</del><br><del>17.78 AC ±</del>                   | Return                    | Deed | Plat     | Comp. | Used |
| Subdivision |        |      |      | <del>8.25 AC ±</del><br><del>4.25 AC ±</del><br><u>2.25 AC ±</u> | Block                     | Lot  | Plat Bk. | Page  |      |

Brief Legal Description

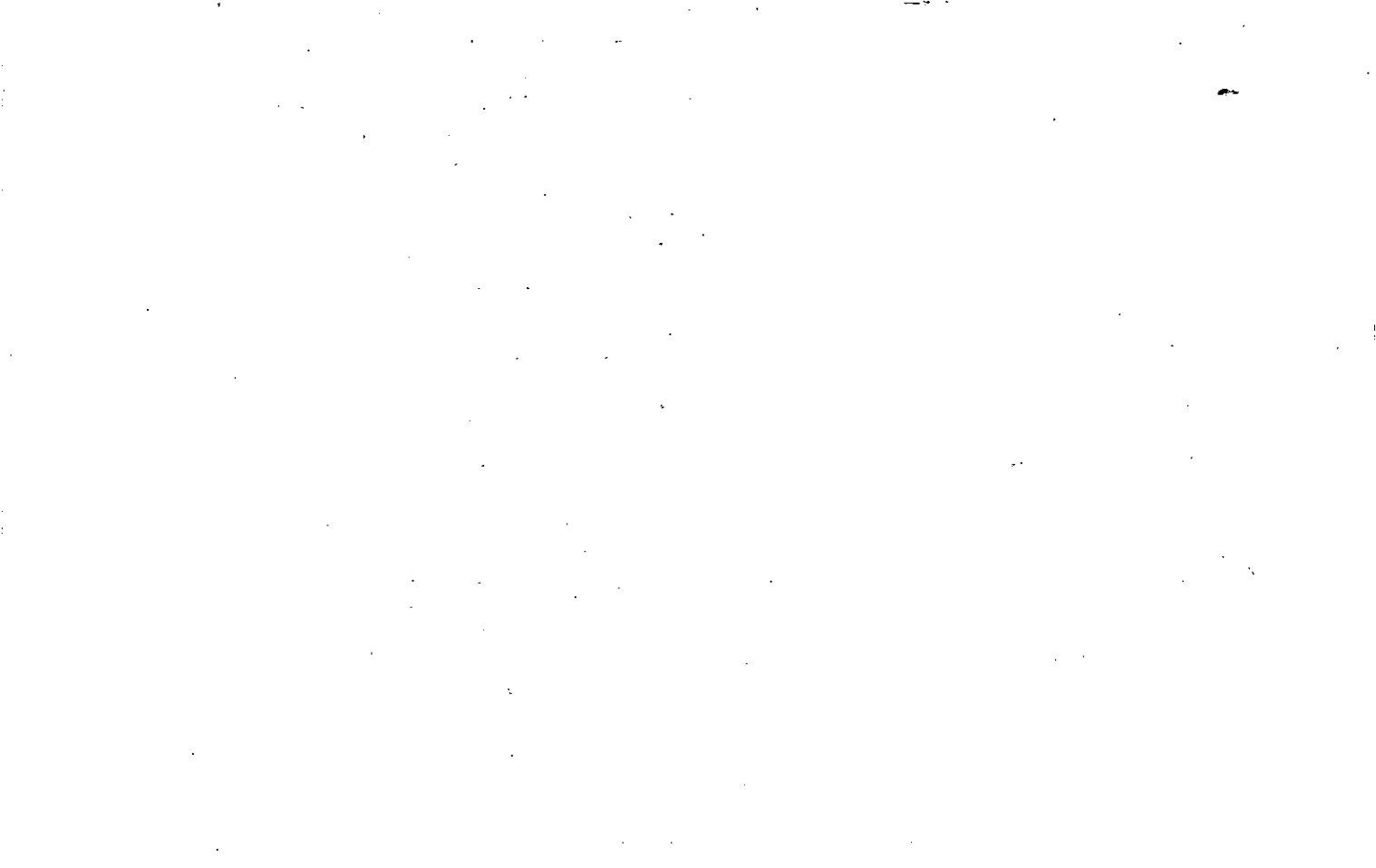


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No: 87               |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 87A    |
| Map   | Block | Parcel |

| Date                                              | Grantor (From)                               | Grantee (To)                               | D.B. | Pg.        | Type    | W.D. Cons           |
|---------------------------------------------------|----------------------------------------------|--------------------------------------------|------|------------|---------|---------------------|
| 11/29/94                                          | KIEL, ADELHEID ERNA                          | BREMER, GARY MICHAEL                       | 1979 | 320        | W/D     | 9.20                |
| 3/13/03                                           | BREMER, GARY MICHAEL                         | BREMER, GARY BLAKE                         | 634B | 192        | QC      | 2 PARCELS<br>-0-    |
| 10/22/04                                          | BREMER, GARY BLAKE                           | WILLIAMS, KEVIN TR<br>BREMER, GARY BLAKE & | 752A | 233        | Q/C     | 0                   |
| 8/4/05                                            | BOZEMAN, WILLIAM D. SR<br>BREMER, GARY BLAKE | AVERY PARC, LLC                            | 810B | 401        | W/D     | 2 PARCELS<br>750.00 |
| DELETE ALL PARCEL USED FOR OLD Avery Parc 4/14/08 |                                              |                                            |      |            |         |                     |
| City                                              | G.M.D.                                       | L.D.                                       | L.L. | Dimensions | Acreage |                     |
|                                                   |                                              | 14                                         | 306  |            | Return  | Deed                |
|                                                   |                                              |                                            |      |            |         | 1.22±               |
| Subdivision                                       |                                              |                                            |      | Block      | Lot     | Plat Bk.            |
|                                                   |                                              |                                            |      |            |         | Page                |
| Brief Legal Description                           |                                              |                                            |      |            |         |                     |
|                                                   |                                              |                                            |      |            |         |                     |
|                                                   |                                              |                                            |      |            |         |                     |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

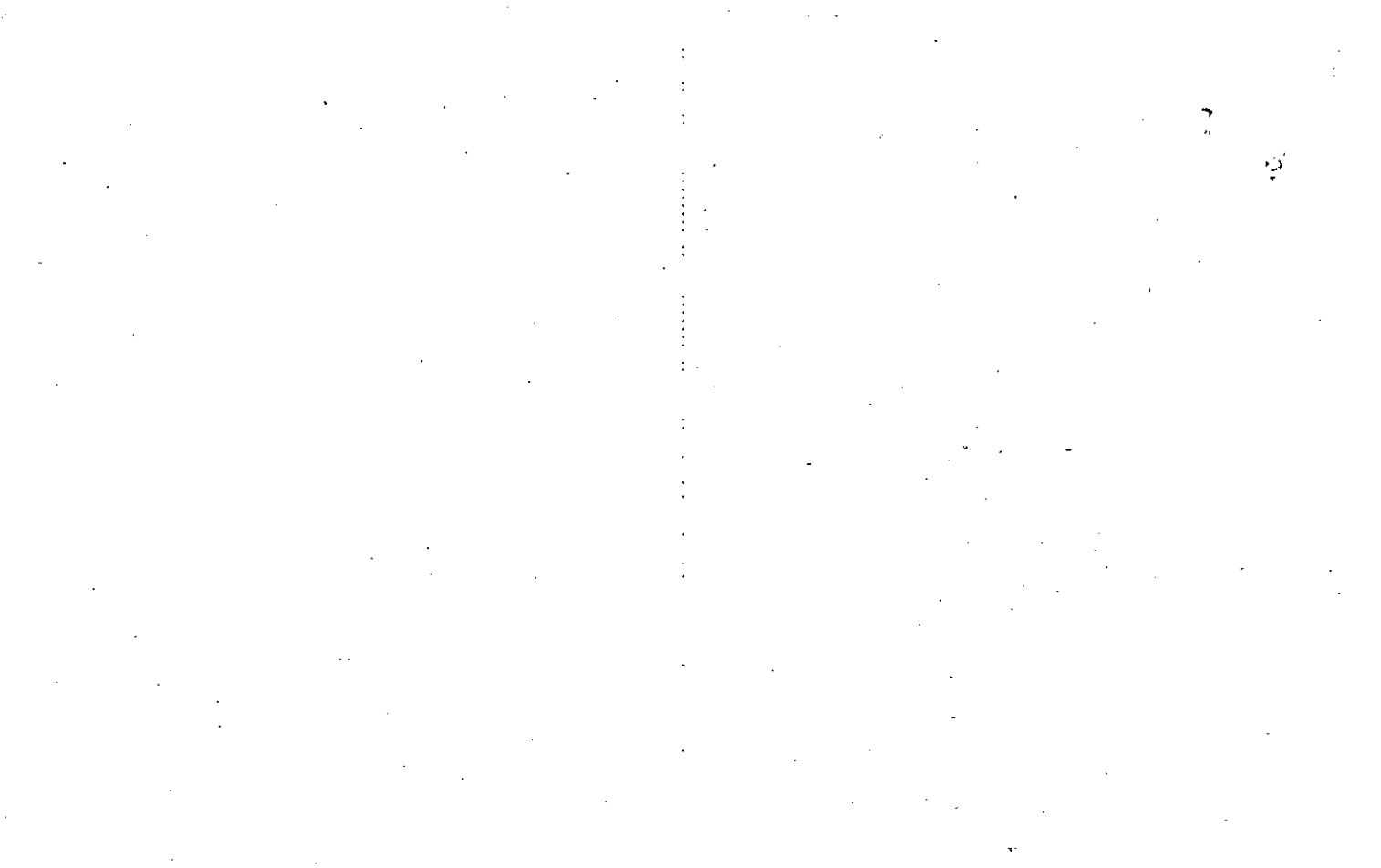
|       |       |        |
|-------|-------|--------|
| 14N30 |       | 87B    |
| Map   | Block | Parcel |

| Date    | Grantor (From) | Grantee (To)        | D.B.  | Pg. | Type    | W.D.Cons |
|---------|----------------|---------------------|-------|-----|---------|----------|
| 3/25/88 | GIBSON, NAOMI  | FEINBLUM, FREDERICK | 10153 | 50  | LTD LTD | --       |
|         |                |                     |       |     |         |          |
|         |                |                     |       |     |         |          |
|         |                |                     |       |     |         |          |
|         |                |                     |       |     |         |          |
|         |                |                     |       |     |         |          |
|         |                |                     |       |     |         |          |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | PLAC |      |       |      |
|      |        | 14   | 306  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|             |       |     |          |            |
|-------------|-------|-----|----------|------------|
| Subdivision | Block | Lot | Plat Bk. | Page       |
|             |       |     | 58<br>57 | 117<br>126 |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |

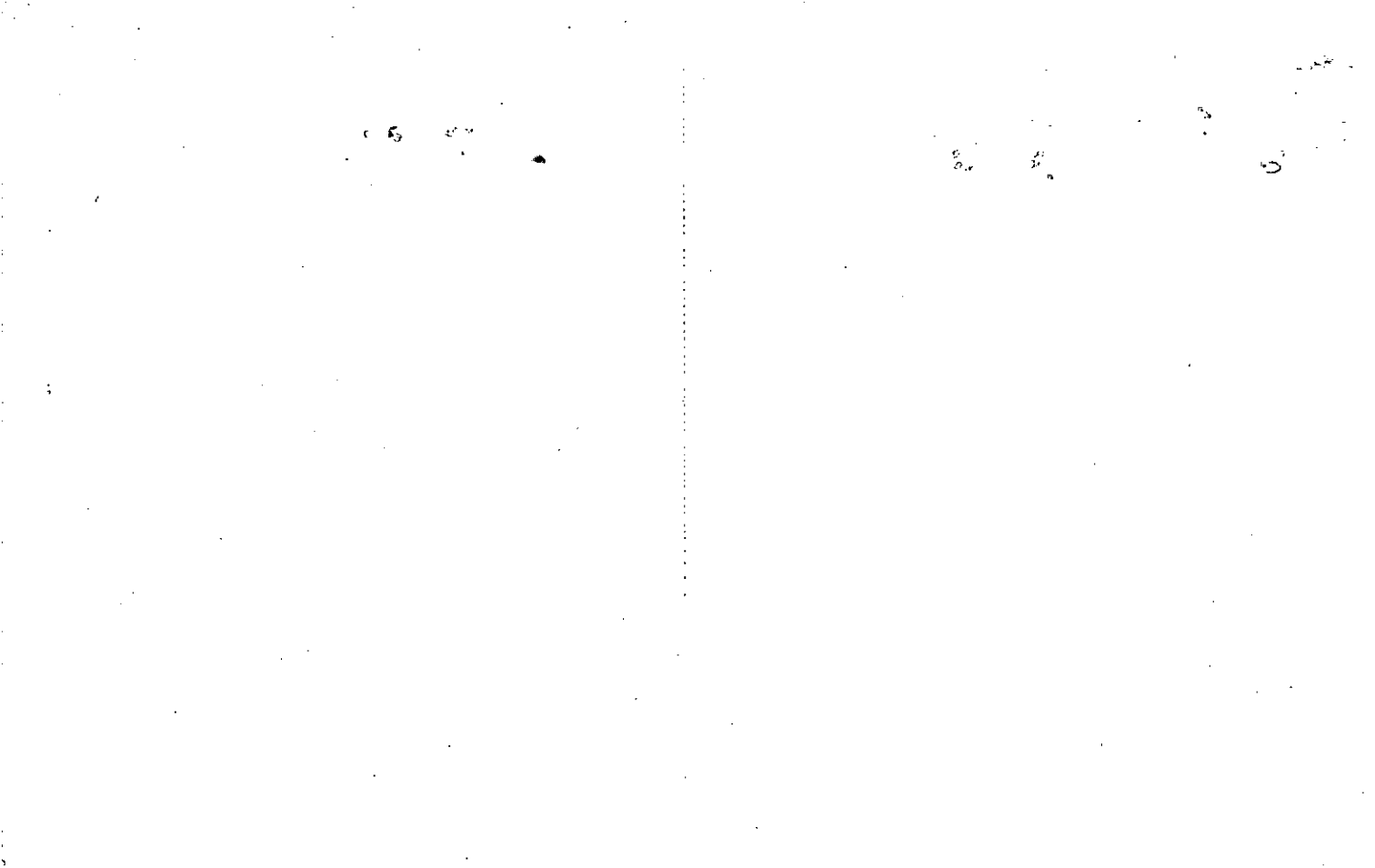


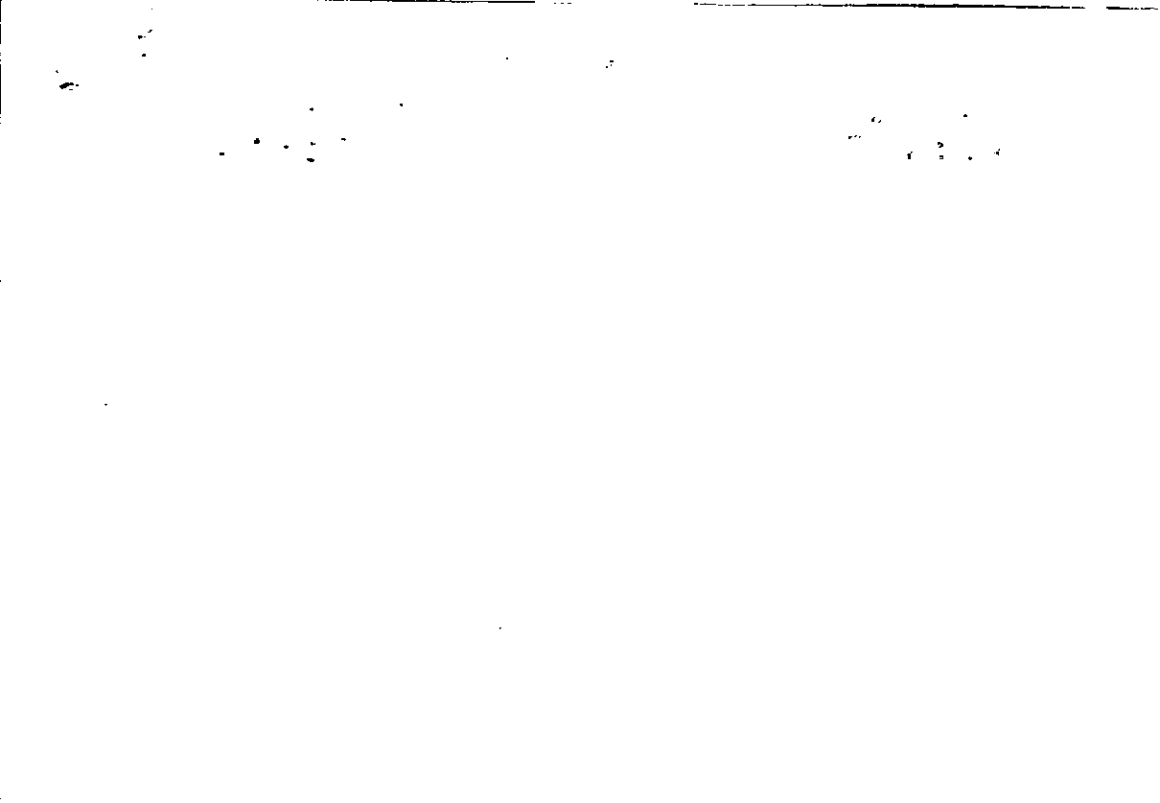
|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 87               |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 87B    |
| Map   | Block | Parcel |

| Date                                                                                        | Grantor (From)                   | Grantee (To)                         | D.B.         | Pg.            | Type         | W.D. Cons        |  |
|---------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------|----------------|--------------|------------------|--|
| 8/21/98                                                                                     | KIEL, ADELHEID ERNA              | KAREN E. COX, LEONARD J.             | 3470<br>3292 | 9<br>146       | REREC<br>W/D | 192.00           |  |
| 1/30/02                                                                                     | KAREN E. COX, LEONARD J.         | RAPPE, PETER<br>LANGFORD, EILEEN     | 5098<br>5116 | 37<br>143      | W/D<br>W/D   | 300.00<br>100.00 |  |
| 1/14/04                                                                                     | RAPPE, PETER<br>LANGFORD, EILEEN | FEINBLUM, FREDERICK                  | 6828         | 367            | WD           | 585.00           |  |
| 1/14/04                                                                                     | FEINBLUM, FREDERICK              | GIBSON, NAOMI<br>FEINBLUM, FREDERICK | 6828         | 410            | WD           | 0                |  |
| 10/4/04                                                                                     | GIBSON, NAOMI                    | FEINBLUM, FREDERICK                  | 7416         | 55             | WD           | 0                |  |
| 10/4/04                                                                                     | FEINBLUM, FREDERICK              | GIBSON, NAOMI<br>FEINBLUM, FREDERICK | 7416         | 71             | WD           | 0                |  |
| City                                                                                        |                                  | G.M.D.                               | L.D.         | L.L.           | Dimensions   |                  |  |
|                                                                                             |                                  |                                      | 14           | 306            |              |                  |  |
| Subdivision                                                                                 |                                  | Block                                | Lot          | Plat           | Bk.          | Page             |  |
|                                                                                             |                                  |                                      | TRACT<br>1   | ATTACHED<br>57 |              | 126              |  |
| Brief Legal Description                                                                     |                                  |                                      |              |                |              |                  |  |
| No Description With W/D, Found Recorded With S.D.                                           |                                  |                                      |              |                |              |                  |  |
| * PARCEL 87C COMBINED PER TAX ASSESSORS OFFICE IN 2000, FOUND & DONE IN<br>MAPPING 5/21/00. |                                  |                                      |              |                |              |                  |  |





100

100

|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>87</b> |
| Acct. No.                            |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>14N30</b> |       | <b>87C</b> |
| Map          | Block | Parcel     |

| Date                    | Grantor (From)        | Grantee (To)                    | D.B.        | Pg.        | Type            | W.D. Cons          |
|-------------------------|-----------------------|---------------------------------|-------------|------------|-----------------|--------------------|
| <b>8/23/98</b>          | <b>KIEL, EDELHEIM</b> | <b>KAREN E. COX, LEONARD J.</b> | <b>3499</b> | <b>137</b> | <b>W/D</b>      | <b>103, 50</b>     |
|                         |                       |                                 |             |            |                 |                    |
|                         |                       |                                 |             |            |                 |                    |
|                         |                       |                                 |             |            |                 |                    |
|                         |                       |                                 |             |            |                 |                    |
|                         |                       |                                 |             |            |                 |                    |
|                         |                       |                                 |             |            |                 |                    |
|                         |                       |                                 |             |            |                 |                    |
| City                    | G.M.D.                | L.D.                            | L.L.        | Dimensions | Acreage         |                    |
|                         |                       | 14                              | 306         |            | Return          | Deed               |
|                         |                       |                                 |             |            |                 | 7.00               |
| Subdivision             |                       |                                 |             | Block      | Lot             | Plat Bk. Page      |
|                         |                       |                                 |             |            | <b>TRACT II</b> | <b>58 ATTACHED</b> |
| Brief Legal Description |                       |                                 |             |            |                 |                    |
|                         |                       |                                 |             |            |                 |                    |

**DELETED WITH**  
**COMBINED WITH**  
**TAX ASSESSORS**  
**OFFICE IN 2003**  
**Done in mapping**  
**5/26/00**  
**FOUND**







|                               |
|-------------------------------|
| Property<br>Acquired From: 87 |
| Acct. No.                     |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |              |
|-------|--------------|
| 14N30 | 87D          |
| Map   | Block Parcel |

| Date    | Grantor (From)       | Grantee (To)                     | D.B.         | Pg.        | Type              | W.D. Cons |
|---------|----------------------|----------------------------------|--------------|------------|-------------------|-----------|
| 3/21/02 | KIEL, ADELHEID ERNA  | CADENHEAD RONALD A.              | 5330<br>5214 | 408<br>501 | CORRECTIVE<br>W/D | 50.00     |
| 6/7/02  | CADENHEAD, RONALD A. | SHERI L.<br>CADENHEAD, RONALD A. | 5330         | 410        | W/D               | -0-       |
|         |                      |                                  |              |            |                   |           |
|         |                      |                                  |              |            |                   |           |
|         |                      |                                  |              |            |                   |           |
|         |                      |                                  |              |            |                   |           |
|         |                      |                                  |              |            |                   |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   | 306  |            |         | 253  |      |       | 2.53 |

| Subdivision | Block | Lot          | Plat Bk. | Page |
|-------------|-------|--------------|----------|------|
|             |       | TRACT<br>87B | 69       | 117  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                               |
|-------------------------------|
| Property<br>Acquired From: 87 |
| Acct. No.                     |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |        |
|-------|--------|
| 14N30 | 87E    |
| Map   | Block  |
|       | Parcel |

| Date    | Grantor (From)      | Grantee (To)                             | D.B. | Pg. | Type | W.D. Cons           |
|---------|---------------------|------------------------------------------|------|-----|------|---------------------|
| 5/31/02 | KIEL, ADELHEID ERNA | RAPPE, PETER A. &<br>LANGFORD, EILEEN M. | 5324 | 199 | W/D  | 2 TRACTS<br>108.00  |
| 11/2/04 | RAPPE, PETER A.     | LANGFORD, EILEEN M.                      | 7493 | 392 | G/C  | 2 PARCELS<br>E      |
| 11/5/04 | LANGFORD, EILEEN M. | GIBSON, NAOMI &<br>FEINBLUM, FREDRIC S.  | 7493 | 393 | WD   | 2 PARCELS<br>108.00 |
|         |                     |                                          |      |     |      |                     |
|         |                     |                                          |      |     |      |                     |
|         |                     |                                          |      |     |      |                     |

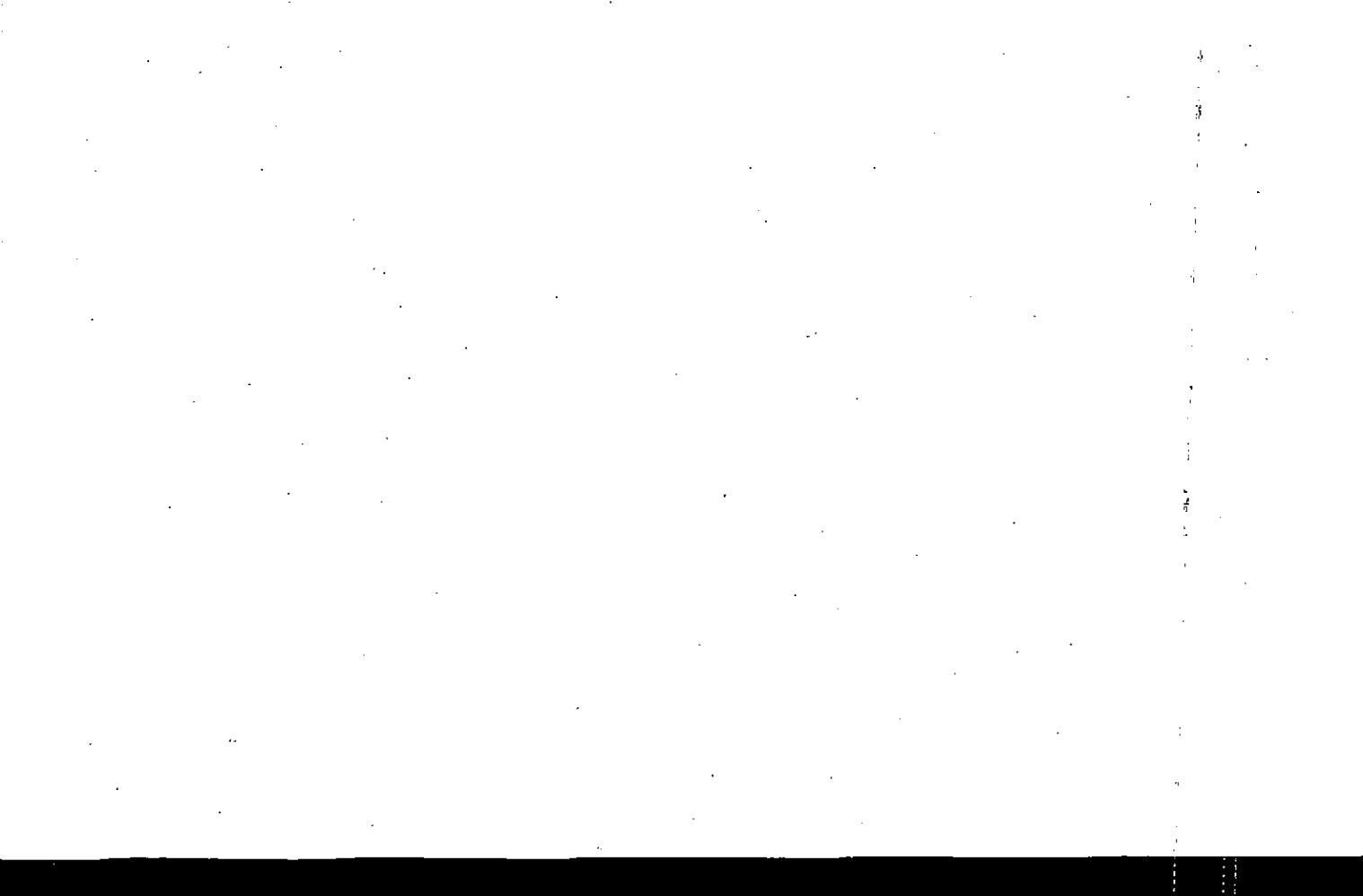
| City | G.M.D. | L.D. | L.L. | Dimensions  | Acreage |      |      |       |      |
|------|--------|------|------|-------------|---------|------|------|-------|------|
|      |        |      |      |             | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   |      | 306' x 4 AC |         |      | 2    |       | 2    |

| Subdivision | Block | Lot          | Plat Bk. | Page |
|-------------|-------|--------------|----------|------|
|             |       | TRACT<br>87D | 69       | 117  |

Brief Legal Description: PARCEL 87E COMBINED PER  
OWNER & TAX ASSESSORS REQUEST. 6/26/07









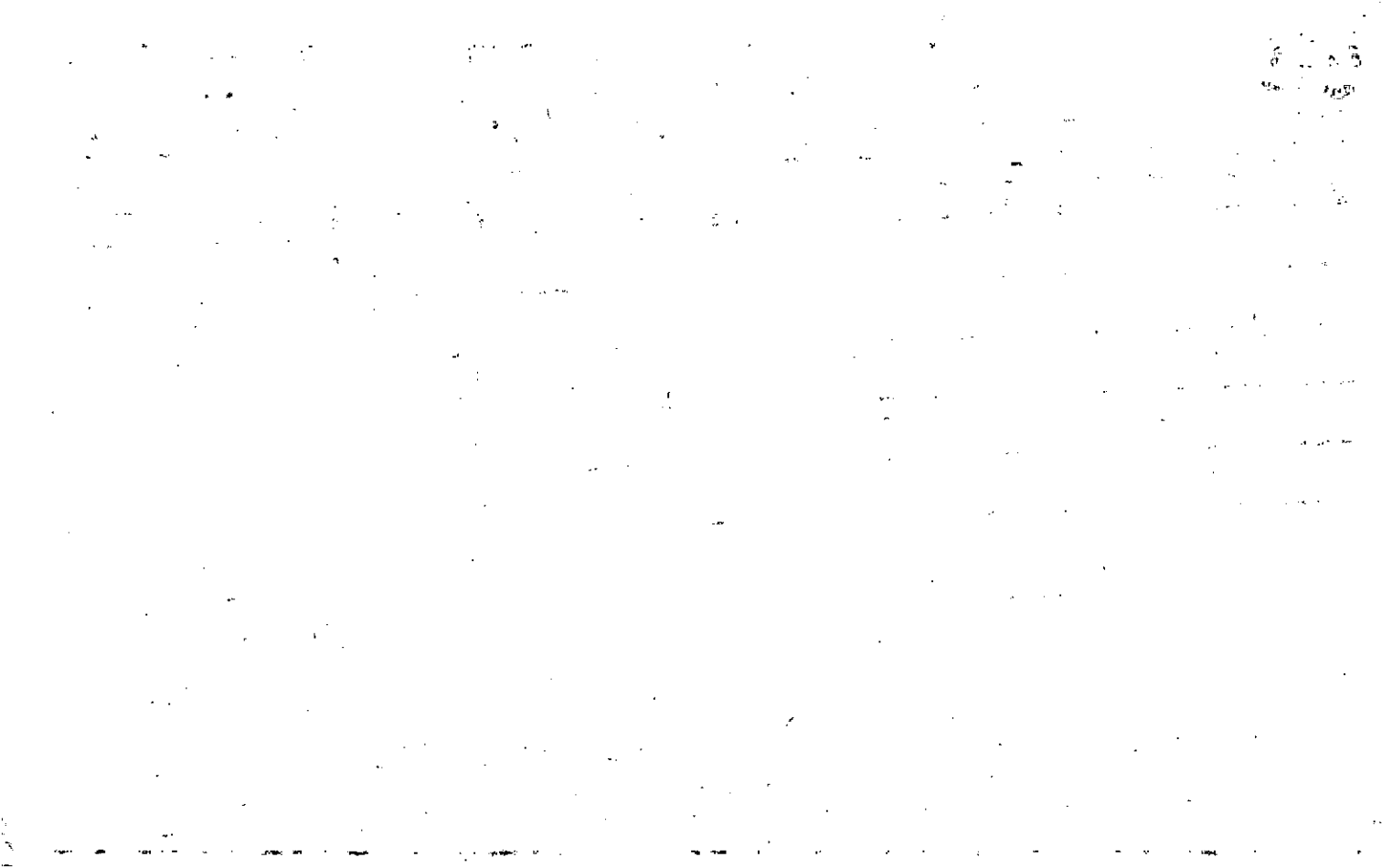


|                |           |       |       |         |       |       |        |
|----------------|-----------|-------|-------|---------|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 14-48 |       | 5      |
| Acquired From: | OLD: 1448 |       | 005   |         |       |       |        |
| Acct. No.      | NEW: 1430 |       | Photo | Call No |       |       |        |
|                |           |       | 088   |         | Map   | Block | Parcel |

| Date     | Grantor (From)                       | Grantee (To)                                                        | D.B. | Pg. | Type | W.D.Cons |
|----------|--------------------------------------|---------------------------------------------------------------------|------|-----|------|----------|
| 2/90     | BOBO, LETTIE F.<br>LANCE, M. EUVON   | BOBO, LETTIE F. <sup>RIGHT OF SURVIVORSHIP</sup><br>LANCE, M. EUVON | 851  | 417 |      | -0-      |
| 12/21/06 | <sup>ESTATE</sup><br>LANCE, M. EUVON | LANCE, JOHN WENDELL                                                 | 9287 | 293 | DC   | -0-      |
|          |                                      |                                                                     |      |     |      |          |
|          |                                      |                                                                     |      |     |      |          |
|          |                                      |                                                                     |      |     |      |          |
|          |                                      |                                                                     |      |     |      |          |

|             |        |      |            |            |                  |       |          |       |
|-------------|--------|------|------------|------------|------------------|-------|----------|-------|
| City        | G.M.D. | L.D. | L.L.       | Dimensions | Acreage 23.62 AC |       |          |       |
|             |        | 14   | 271<br>305 |            | Return           | Deed  | Plat     | Comp. |
|             |        |      |            |            |                  | 26.60 |          |       |
| Subdivision |        |      |            | 306        | Block            | Lot   | Plat Bk. | Page  |
|             |        |      |            |            |                  |       |          |       |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Name On Return: Bobo, Eugene  
Canton, Ga. R-1

2-164 26  
Photo Call No.

14-48 5  
Map Block Parcel

4

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                                        | Grantor (From)                              | Grantee (To)                      | D.B. | Pg.               | Type               | W.D. Cons.                  |
|-------------------------------------------------------------|---------------------------------------------|-----------------------------------|------|-------------------|--------------------|-----------------------------|
| 8/19/66                                                     | Cline, Homer G.                             | Bobo, Eugene                      | 26   | 20                | WD                 |                             |
| 6/79                                                        | Bobo, Lettie F. <sup>with life estate</sup> | Cagle, Myrna L. & Lance, M. Euvon | 265  | 295               | W                  | -0-                         |
|                                                             |                                             | Bobo, Lettie F. (Life Estate)     |      |                   | Per '84 Tax Return |                             |
|                                                             | City                                        | G.M.D.                            | L.D. | L.L.              | Dimensions         | Acreage                     |
|                                                             | out                                         |                                   | 14   | 271<br>305<br>307 |                    | Return Deed Plat Comp. Used |
|                                                             |                                             |                                   |      |                   |                    | 25 26.6 26.68 26.6          |
|                                                             |                                             | Subdivision                       | 306  |                   | Block              | Lot Plat Book Page          |
|                                                             |                                             |                                   |      |                   |                    |                             |
| Brief Legal Description: 26.6 ac ± of PL 271.305.306 L D 14 |                                             |                                   |      |                   |                    |                             |
| N/S Avery Rd                                                |                                             |                                   |      |                   |                    |                             |



|                |
|----------------|
| Property       |
| Acquired From: |
| Aest. No. 88   |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 88A    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                     | Grantee (To)                       | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|------------------------------------|------------------------------------|----------|------------|-------------|-----------------|
| 4/2/98                  | LANCE, EUVON<br>BOBO, LETTIE F. E. | DAVID R. E.<br>HUTSON, DEENA J. E. | 3107     | 131        | W/D         | -0-             |
|                         |                                    |                                    |          |            |             |                 |
|                         |                                    |                                    |          |            |             |                 |
|                         |                                    |                                    |          |            |             |                 |
|                         |                                    |                                    |          |            |             |                 |
|                         |                                    |                                    |          |            |             |                 |
|                         |                                    |                                    |          |            |             |                 |
| City                    | G.M.D.                             | L.D.                               | L.L.     | Dimensions | Acreage     |                 |
|                         |                                    | 14                                 | 271      |            | Return Deed | Plat Comp. Used |
|                         |                                    |                                    |          |            | 227 1/2     | 228             |
| Subdivision             | Block                              | Lot                                | Plat Bk. | Page       |             |                 |
|                         |                                    |                                    |          |            |             |                 |
| Brief Legal Description |                                    |                                    |          |            |             |                 |
|                         |                                    |                                    |          |            |             |                 |
|                         |                                    |                                    |          |            |             |                 |
|                         |                                    |                                    |          |            |             |                 |





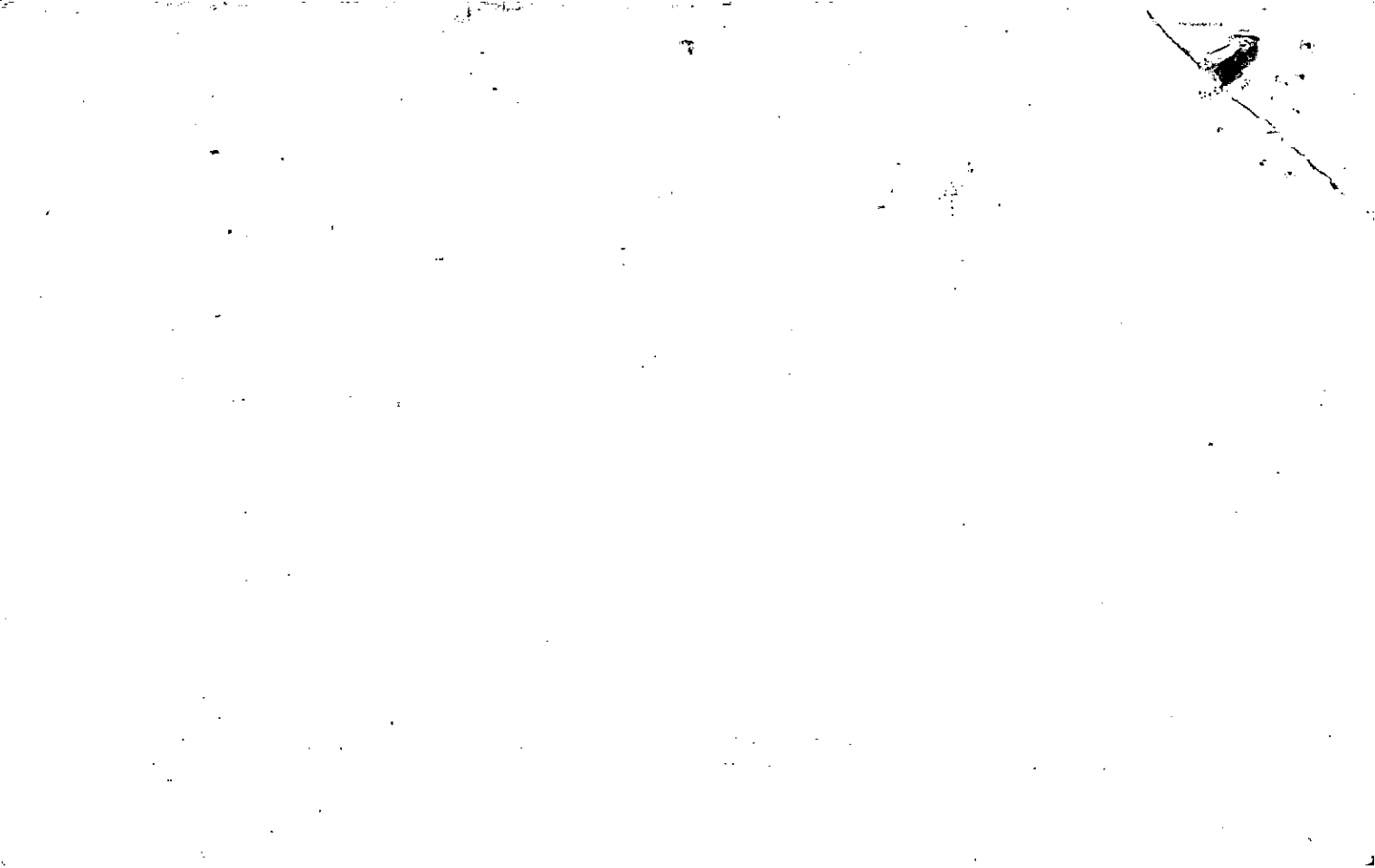


|                |           |       |         |          |       |       |        |
|----------------|-----------|-------|---------|----------|-------|-------|--------|
| Property From: | MAP       | BLOCK | PAR     | SUB      | 14-48 |       | 4      |
| Acct. No.      | OLD: 1448 |       | Ph. 004 | Call No. | Map   | Block | Parcel |

NEW: 1430 089

NEW: -1430-089

| Date                    | Grantor (From)                             | Grantee (To)                               | D.B.         | Pg.       | Type                   | W.D. Cons              |          |          |
|-------------------------|--------------------------------------------|--------------------------------------------|--------------|-----------|------------------------|------------------------|----------|----------|
| 8/85                    | McCurey, CHARLIE J.                        | REEVES, D. K. <sup>W. P. &amp;</sup>       | 477          | 493       | WD                     | 23.70                  |          |          |
| 7-87                    | Reeves, W. D. <sup>D. K.</sup>             | Blair, Jimmy G.                            | 647          | 582       | WD                     | 22.17                  |          |          |
| 12/8/98                 | Blair, Jimmy G.                            | HOPPS, GAMES E. <sup>BARBARA</sup>         | 4378<br>3434 | 62<br>200 | JNT. W/D               | Per recorded<br>120.00 |          |          |
| 11/13/00                | HOPPS, JAMES E. <sup>BARBARA</sup>         | FEELEY, MICHAEL R. <sup>KATHLEEN</sup>     | 4378         | 63        | WD                     | 169.00                 |          |          |
| 6/1/04                  | FEELEY, MICHAEL R. <sup>KATHLEEN</sup>     | WATERS, MARCUS S. <sup>ALLISON PAIGE</sup> | 7163         | 58        | WD                     | 260.00                 |          |          |
| 3/8/10                  | WATERS, MARCUS S. <sup>ALLISON PAIGE</sup> | NEESE, PIERCE T.                           | 8608         | 32        | WD                     | 391.00                 |          |          |
| City                    |                                            | G.M.D.                                     | L.D.         | L.L.      | Dimensions             |                        | Acreage  |          |
|                         |                                            |                                            | 14           | 306       | 13.72 AC               |                        | 24.64 AC | 18.74 AC |
|                         |                                            |                                            |              |           | Return                 | Deed                   | Plat     | Comp.    |
|                         |                                            |                                            |              |           |                        | 2                      | 29.64    |          |
|                         |                                            |                                            |              |           |                        |                        |          | 29.64    |
| Subdivision             |                                            |                                            |              |           | Block                  | Lot                    | Plat     | Bk. Page |
|                         |                                            |                                            |              |           |                        | TRACT 4                | 52       | 114      |
| Brief Legal Description |                                            |                                            |              |           | Per recorded - 53 114  |                        |          |          |
|                         |                                            |                                            |              |           | deed 4378/62 - 2/14/01 |                        |          |          |



Name: Cline, Homer G.  
 Return: Canton, Ga. R-1

Name on  
 Deed:

2-164 25

Photo Call No.

14.48 4 32

Map Block Parcel

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: \_\_\_\_\_ (Dim. or Ac.)

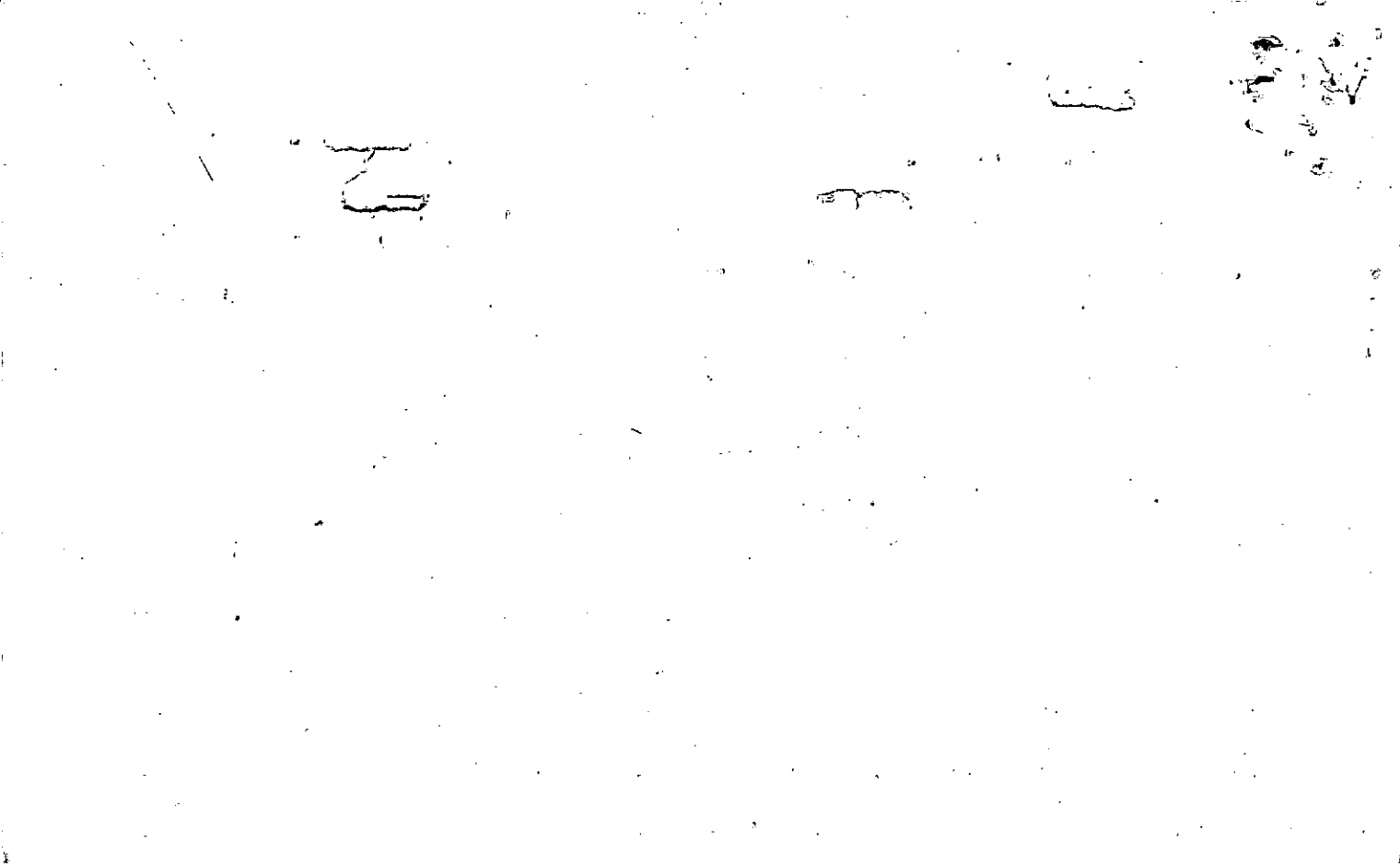
Bounded By: N. \_\_\_\_\_ S. 222 42 E. \_\_\_\_\_ W. \_\_\_\_\_

| Date           | Grantor (From)          | Grantee (To)              | D.B.       | Pg.        | Type     | W.D. Cons.             |
|----------------|-------------------------|---------------------------|------------|------------|----------|------------------------|
| <u>8/30/40</u> | <u>Cline, Mrs. Cora</u> | <u>Cline, H.G.</u>        | <u>7</u>   | <u>115</u> | <u>D</u> |                        |
| <u>1/16/73</u> | <u>Cline, Homer G.</u>  | <u>McCurry, Charlie J</u> | <u>136</u> | <u>7</u>   | <u>W</u> | <u>30<sup>00</sup></u> |
| <u>4/78</u>    | <u>" " "</u>            | <u>" " "</u>              | <u>236</u> | <u>680</u> | <u>W</u> | <u>-0-</u>             |

| City                   | G.M.D. | L.D.      | L.L.                     | Dimensions | Acreage    |            |           |            |            |
|------------------------|--------|-----------|--------------------------|------------|------------|------------|-----------|------------|------------|
| <u>out</u>             |        | <u>14</u> | <u>305</u><br><u>307</u> |            | Return     | Deed       | Plat      | Comp.      | Used       |
|                        |        |           |                          |            | <u>100</u> | <u>199</u> |           | <u>28±</u> | <u>28±</u> |
| Subdivision <u>308</u> |        |           |                          |            | Block      | Lot        | Plat Book | Page       |            |
|                        |        |           |                          |            |            |            |           |            |            |

Brief Legal Description: 28 ac± of L 306-271 L D 14

N/S Avery Rd



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aest. No. 89               |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|      |       |        |
|------|-------|--------|
| 1430 |       | 89A    |
| Map  | Block | Parcel |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Grantor (From)         | Grantee (To)           | D.B.         | Pg.        | Type              | W.D. Cons          |      |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|--------------|------------|-------------------|--------------------|------|--------|------|------|------------|---------|--|--|--|--|--|----|-----|--|--------|------|------|-------|------|--|--|--|--|--|--|------|------|--|------|-------------|--|--|--|--|-------|-----|------|-----|------|--|--|--|--|--|--|----------|----|--|-----|
| 7/24/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BLAIR, JIMMY GENE      | HARRISON, CAROL WATSON | 8787         | 331        | W/D               | 95. <sup>00</sup>  |      |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
| 11/7/98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HARRISON, CAROL WATSON | HARRISON, C. TODD      | 4427<br>3492 | 507<br>334 | CORRECTIVE<br>W/D | -D-                |      |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
| 1/12/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HARRISON, C. TODD      | HARRISON, C. TODD      | 4427         | 509        | QC                | -0-                |      |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
| 7/9/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HARRISON, G. HENDREE   | HARRISON, C. TODD      | 5566         | 446        |                   | -0-                |      |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
| 8/8/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HARRISON, C. TODD      | TURCOTTE, DAVID R.     | 5566         | 449        | W/D               | 241. <sup>70</sup> |      |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="4">Acreage</th> </tr> <tr> <td></td> <td></td> <td>14</td> <td>306</td> <td></td> <th>Return</th> <th>Deed</th> <th>Plat</th> <th>Comp.</th> <th>Used</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>5.02</td> <td>5.02</td> <td></td> <td>5.02</td> </tr> </thead> <tbody> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat</td> <td>Bk.</td> <td>Page</td> </tr> <tr> <td colspan="5"></td> <td></td> <td>TRACT II</td> <td>52</td> <td></td> <td>114</td> </tr> </tbody> </table> |                        |                        |              |            |                   |                    | City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  |  | 14 | 306 |  | Return | Deed | Plat | Comp. | Used |  |  |  |  |  |  | 5.02 | 5.02 |  | 5.02 | Subdivision |  |  |  |  | Block | Lot | Plat | Bk. | Page |  |  |  |  |  |  | TRACT II | 52 |  | 114 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G.M.D.                 | L.D.                   | L.L.         | Dimensions | Acreage           |                    |      |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | 14                     | 306          |            | Return            | Deed               | Plat | Comp.  | Used |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                        |              |            |                   | 5.02               | 5.02 |        | 5.02 |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                        |              |            | Block             | Lot                | Plat | Bk.    | Page |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                        |              |            |                   | TRACT II           | 52   |        | 114  |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
| Brief Legal Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                        |              |            |                   |                    |      |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                        |              |            |                   |                    |      |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                        |              |            |                   |                    |      |        |      |      |            |         |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |      |      |  |      |             |  |  |  |  |       |     |      |     |      |  |  |  |  |  |  |          |    |  |     |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 89B    |
| Map   | Block | Parcel |

| Date     | Grantor (From) | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------|----------------------|------|-----|------|-----------|
| 10/19/89 | CLINE, J.E.    | WHEELER, JOHN E. SR. | VV   | 402 | W/D  | -0-       |
|          |                |                      |      |     |      |           |
|          |                |                      |      |     |      |           |
|          |                |                      |      |     |      |           |
|          |                |                      |      |     |      |           |
|          |                |                      |      |     |      |           |
|          |                |                      |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   | 3016 | 60X60      |         |      |      |       |      |

| Subdivision      | Block | Lot | Plat Bk. | Page |
|------------------|-------|-----|----------|------|
| WHEELER CEMETERY |       |     |          |      |

Brief Legal Description

THIS PARCEL CREATED 10/21/97 PER PLAT 52-114



|                     |
|---------------------|
| Property            |
| Acquired From:      |
| Acct. No. <b>89</b> |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>14-30</b> |       | <b>89C</b> |
| Map          | Block | Parcel     |

| Date     | Grantor (From)                 | Grantee (To)                   | D.B. | Pg. | Type          | W.D. Cons          |
|----------|--------------------------------|--------------------------------|------|-----|---------------|--------------------|
| 8/1/97   | BLAIR JIMMY GENE               | LINDSEY CLARK                  | 2795 | 174 | W/D           | 608. <sup>00</sup> |
| 10/24/01 | ESTATE<br>LINDSEY THERON CLARK | SHANNON :<br>VICKERS, CRAIG :  | 4962 | 452 | ADJ's<br>DEED | 78. <sup>00</sup>  |
| 5/3/02   | SHANNON :<br>VICKERS, CRAIG :  | MELISSA :<br>WEAVER, MICHAEL : | 5279 | 254 | W/D           | 152. <sup>10</sup> |
|          |                                |                                |      |     |               |                    |
|          |                                |                                |      |     |               |                    |
|          |                                |                                |      |     |               |                    |

|                         |        |      |      |            |         |            |          |       |      |
|-------------------------|--------|------|------|------------|---------|------------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |            |          |       |      |
|                         |        |      |      |            | Return  | Deed       | Plat     | Comp. | Used |
|                         |        | 14   | 271  |            |         |            | 5.90     |       | 5.9  |
| Subdivision             |        |      |      |            | Block   | Lot        | Plat Bk. | Page  |      |
|                         |        |      |      |            |         | TRACT<br>1 | 52       | 114   |      |
| Brief Legal Description |        |      |      |            |         |            |          |       |      |
|                         |        |      |      |            |         |            |          |       |      |
|                         |        |      |      |            |         |            |          |       |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 89               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 890    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                      | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons         |
|----------|-------------------------------------|---------------------------------------|------|-----|------|-------------------|
| 10/24/97 | Bair, Jimmy Gene                    | Logan, William B. <sup>CHERYL</sup>   | 2876 | 328 | W/D  | 65 <sup>00</sup>  |
| 7/30/01  | LOGAN, WILLIAM B. <sup>CHERYL</sup> | VAUGHN, GORDON W.                     | 4773 | 210 | W/D  | 260 <sup>00</sup> |
| 7/12/02  | VAUGHN, GORDON W.                   | VAUGHN, GORDON W. <sup>LAURA E.</sup> | 5403 | 396 | W/D  | -0-               |
|          |                                     |                                       |      |     |      |                   |
|          |                                     |                                       |      |     |      |                   |
|          |                                     |                                       |      |     |      |                   |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 306  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5.02 |       |      |

|             |       |           |          |      |
|-------------|-------|-----------|----------|------|
| Subdivision | Block | Lot       | Plat Bk. | Page |
|             |       | TRACT III | 52       | 114  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1448         | BLOCK                      | PAR<br>003                  | SUB<br>A             | 14-48               |       | 3A     |
| Name On Deed:     | NEW: 1430                |                            | Photo                       | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)           | Grantee (To)                      | D.B. | Pg.   | Type    | W.D.Cons. |           |
|--------------------------|--------------------------|-----------------------------------|------|-------|---------|-----------|-----------|
| 1/81                     | BUSSEY, GORDON FRANKLIN  | Alex V. & CHMIELEWSKI, LILLIAN H. | 511  | 917   | 1790    | 64.00     |           |
| 86                       | Chmieseowski, Lillian H. | Boagwell, James R.                | 300  | 283   | W       | 72.00     |           |
| 6-21-86                  | Boagwell, James R.       | Alex V. & Chmielewski, Lillian H. | 519  | 389   | W       | 57.00     |           |
|                          |                          |                                   | 971  | 132   | 1790    | 64.00     |           |
|                          | City                     | G.M.D.                            | L.D. | L.L.  | Acreage |           |           |
|                          |                          |                                   | 14   | 305   | Return  | Deed      | Plat      |
|                          |                          |                                   | 306  | 28 AC |         | 30        |           |
| Subdivision              |                          |                                   |      |       | Block   | Lot       | Plat Book |
|                          |                          |                                   |      |       |         |           | 18        |
| Brief Legal Description: |                          |                                   |      |       | Page    |           |           |
|                          |                          |                                   |      |       | 55      |           |           |
|                          |                          |                                   |      |       |         |           |           |



|                               |
|-------------------------------|
| Property<br>Acquired From: 90 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 90A    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                  | Grantee (To)                             | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|---------------------------------|------------------------------------------|------|------------|---------|-----------|
| 5/1/02                  | LILLIAN H. CHMIELEWSKI, ALEX V. | CHMIELEWSKI, Kim A.                      | 5362 | 127        | W/D     | -0-       |
| 7/18/02                 | CHMIELEWSKI, Kim A.             | MASON, KAREN E.<br>CHMIELEWSKI, Kim A. E | 553B | 424        | WD      | 0         |
|                         |                                 |                                          |      |            |         |           |
|                         |                                 |                                          |      |            |         |           |
|                         |                                 |                                          |      |            |         |           |
|                         |                                 |                                          |      |            |         |           |
|                         |                                 |                                          |      |            |         |           |
| City                    | G.M.D.                          | L.D.                                     | L.L. | Dimensions | Acreage |           |
|                         |                                 | 14                                       | 30x6 |            | Return  | Deed      |
|                         |                                 |                                          |      |            |         |           |
| Subdivision             | Block                           | Lot                                      | Plat | Bk.        | Page    |           |
|                         |                                 |                                          |      | 70         | 48      |           |
| Brief Legal Description |                                 |                                          |      |            |         |           |
|                         |                                 |                                          |      |            |         |           |
|                         |                                 |                                          |      |            |         |           |

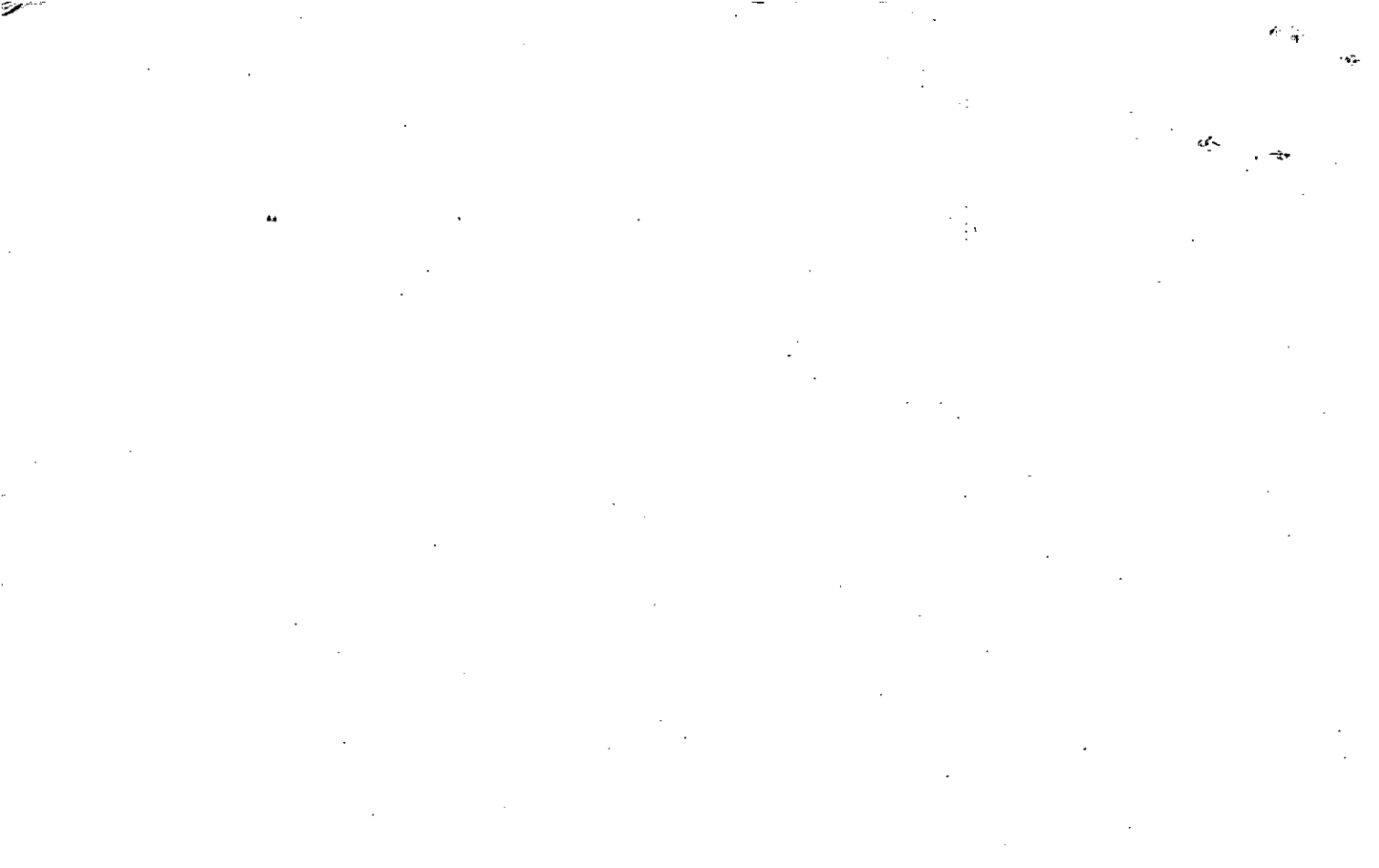


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| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 91     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)            | Grantee (To)                         | D.B. | Pg.        | Type            | W.D. Cons     |
|-------------------------|---------------------------|--------------------------------------|------|------------|-----------------|---------------|
| 1/5/98                  | EMERALD DEVELOPMENT CORP. | DBA MARVIR HOMES<br>RAMPLEY, MICHAEL | 2956 | 104        | W/P             | 67.00         |
|                         |                           |                                      |      |            |                 |               |
|                         |                           |                                      |      |            |                 |               |
|                         |                           |                                      |      |            |                 |               |
|                         |                           |                                      |      |            |                 |               |
|                         |                           |                                      |      |            |                 |               |
|                         |                           |                                      |      |            |                 |               |
| City                    | G.M.D.                    | L.D.                                 | L.L. | Dimensions | Acreage 5.02 AC |               |
|                         |                           | 14                                   | 30X  |            | Return          | Deed          |
|                         |                           |                                      |      |            |                 | Plat          |
|                         |                           |                                      |      |            |                 | Comp.         |
|                         |                           |                                      |      |            |                 | Used          |
| Subdivision             |                           |                                      |      | Block      | Lot             | Plat Bk. Page |
| AVERY ESTATES           |                           |                                      |      |            | 5               | 52 136        |
| Brief/Legal Description |                           |                                      |      |            |                 |               |
|                         |                           |                                      |      |            |                 |               |
|                         |                           |                                      |      |            |                 |               |
|                         |                           |                                      |      |            |                 |               |









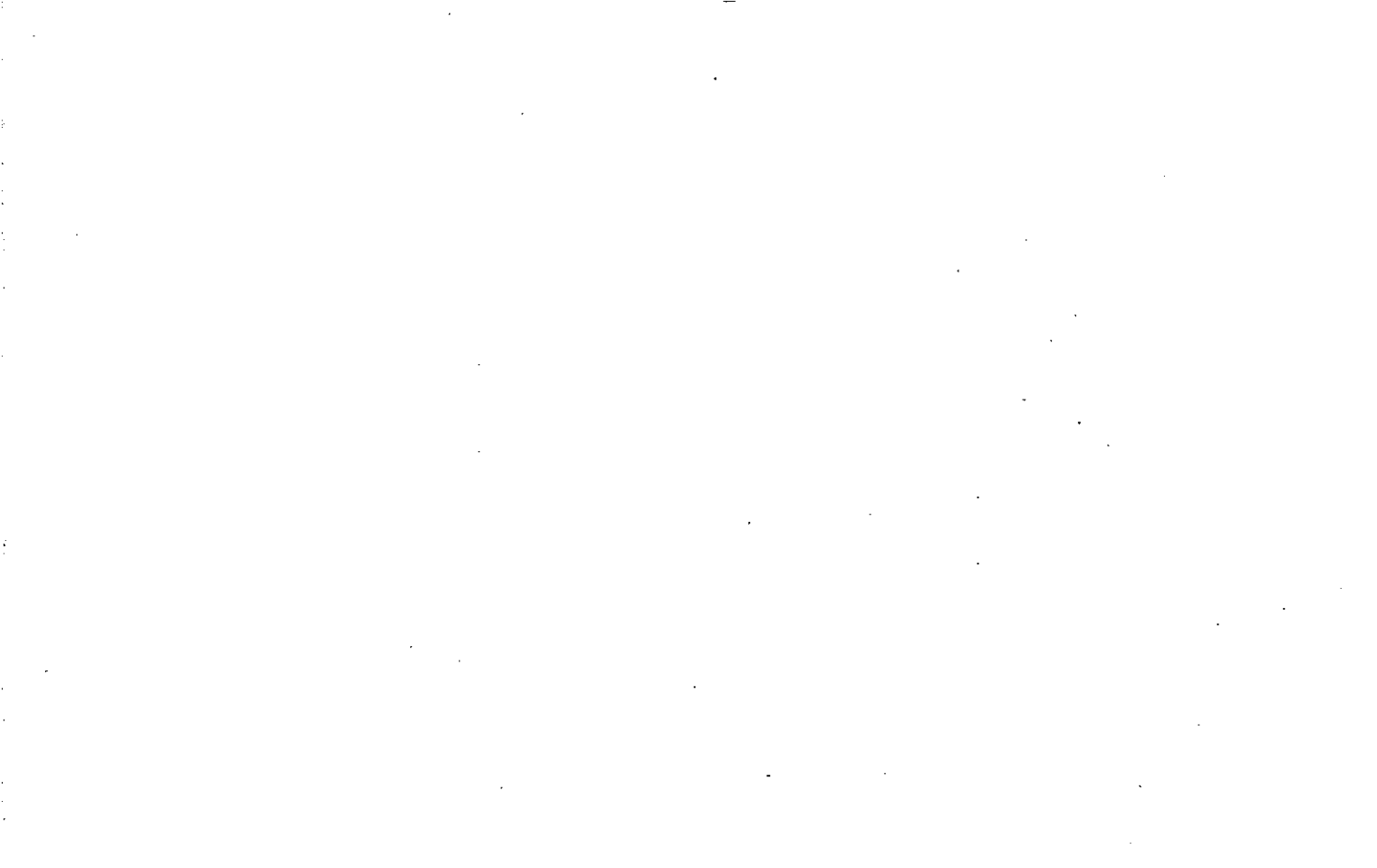


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acet. No. 91               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 91B    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)            | Grantee (To)                       | D.B.       | Pg.        | Type    | W.D. Cons     |
|-------------------------|---------------------------|------------------------------------|------------|------------|---------|---------------|
| 11/14/96                | EMERALD DEVELOPMENT, INC. | IVY SABRINA<br>SHORT, STEPHEN LYNE | 2553       | 44         | WD      | 57.10         |
|                         |                           |                                    |            |            |         |               |
|                         |                           |                                    |            |            |         |               |
|                         |                           |                                    |            |            |         |               |
|                         |                           |                                    |            |            |         |               |
|                         |                           |                                    |            |            |         |               |
|                         |                           |                                    |            |            |         |               |
| City                    | G.M.D.                    | L.D.                               | L.L.       | Dimensions | Acreage |               |
|                         |                           | 14                                 | 305<br>306 |            | Return  | Deed          |
|                         |                           |                                    |            |            |         |               |
|                         |                           |                                    |            |            | Plat    | Comp.         |
|                         |                           |                                    |            |            | 5.197   |               |
|                         |                           |                                    |            |            |         | 5.2           |
| Subdivision             |                           |                                    |            | Block      | Lot     | Plat Bk. Page |
|                         |                           |                                    |            |            | 4       | 52 136        |
| Brief Legal Description |                           |                                    |            |            |         |               |
|                         |                           |                                    |            |            |         |               |
|                         |                           |                                    |            |            |         |               |
|                         |                           |                                    |            |            |         |               |

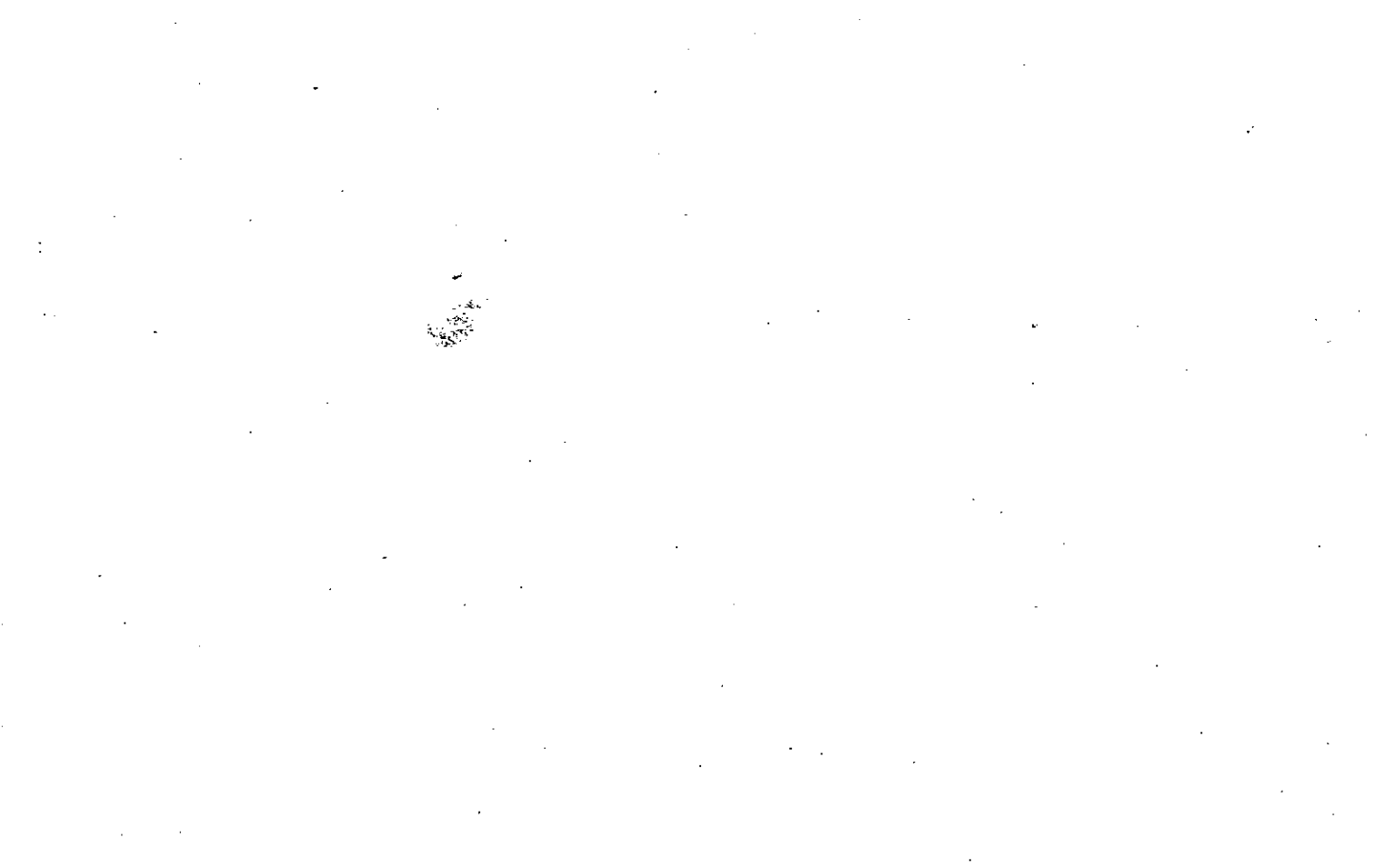


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| Property<br>Acquired From: |
| Acet. No. 91               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 91C    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)                 | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------------------|------------------------------|------|------------|---------|-----------|
| 8/5/97                  | EMERALD<br>DEVELOPMENT, INC. | ROSWELL MASONRY, INC.        | 2795 | 240        | W/D     | 54.80     |
| 4/10/01                 | ELAM, SUSAN R.               | NEWSOM, SUSAN R.             | 4545 | 394        | Q/C     | -0-       |
| 1/6/05                  | ELAM, SUSAN R.               | NEWSOM, SUSAN R.<br>LARRY D. | 7045 | 177        | WD      | -0-       |
|                         |                              |                              |      |            |         |           |
|                         |                              |                              |      |            |         |           |
|                         |                              |                              |      |            |         |           |
| City                    | G.M.D.                       | L.D.                         | L.L. | Dimensions | Acreage |           |
|                         |                              | 14                           | 306  |            | Return  | Deed      |
|                         |                              |                              |      |            |         | Plat      |
|                         |                              |                              |      |            |         | Comp.     |
|                         |                              |                              |      |            |         | Used      |
|                         |                              |                              |      |            |         | 3.943     |
|                         |                              |                              |      |            |         | 3.94      |
| Subdivision             | Block                        | Lot                          | Plat | Bk.        | Page    |           |
|                         |                              | 1                            | 52   |            | 136     |           |
| Brief Legal Description |                              |                              |      |            |         |           |
|                         |                              |                              |      |            |         |           |
|                         |                              |                              |      |            |         |           |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aect. No. 91               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

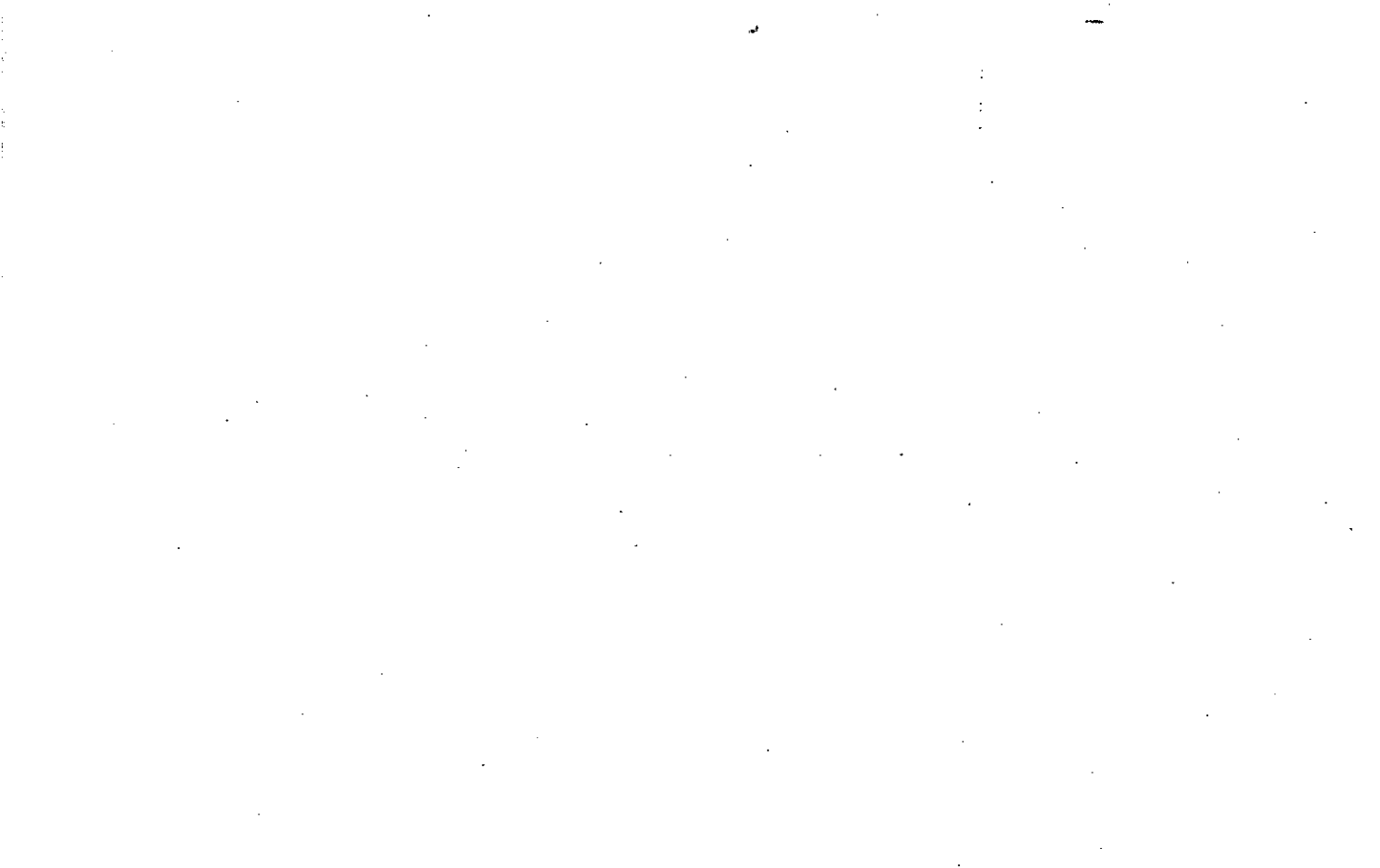
|       |       |        |
|-------|-------|--------|
| 14N30 |       | 91D    |
| Map   | Block | Parcel |

| Date    | Grantor (From)               | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons          |
|---------|------------------------------|-------------------------------------|------|-----|------|--------------------|
| 9/3/97  | Emerald Dev., Inc.           | Hudson, Cheryl L.                   | 2827 | 181 | WD   | 607.50             |
| 3/14/05 | WILLIAM R. HUDSON, CHERYL L. | FERRARA, DENISE<br>RODGERS, J. BRAD | 7779 | 463 | WD   | 305. <sup>00</sup> |
|         |                              |                                     |      |     |      |                    |
|         |                              |                                     |      |     |      |                    |
|         |                              |                                     |      |     |      |                    |
|         |                              |                                     |      |     |      |                    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      | 305  |            |         |      | 5.4  |       |      |
|      |        | 174  | 306  |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Bk. | Page |
|---------------|-------|-----|----------|------|
| Avery Estates |       | 3   | 52       | 136  |

|                         |
|-------------------------|
| Brief Legal Description |
| Lot 3                   |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acet. No. 91               |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 91E    |
| Map   | Block | Parcel |

| Date    | Grantor (From)           | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons |
|---------|--------------------------|------------------------------|------|-----|------|-----------|
| 9/26/97 | Emerald Development, Inc | Sonda L. Turner, Philip J. E | 2850 | 271 | W/D  | 69.75     |
|         |                          |                              |      |     |      |           |
|         |                          |                              |      |     |      |           |
|         |                          |                              |      |     |      |           |
|         |                          |                              |      |     |      |           |
|         |                          |                              |      |     |      |           |
|         |                          |                              |      |     |      |           |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                         |        |      |      |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        | 14   | 306  |            |         |      | 5.03     |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Avery Estates           |        |      |      |            |         | 2    | 52       | 136   |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| Lot 2                   |        |      |      |            |         |      |          |       |      |

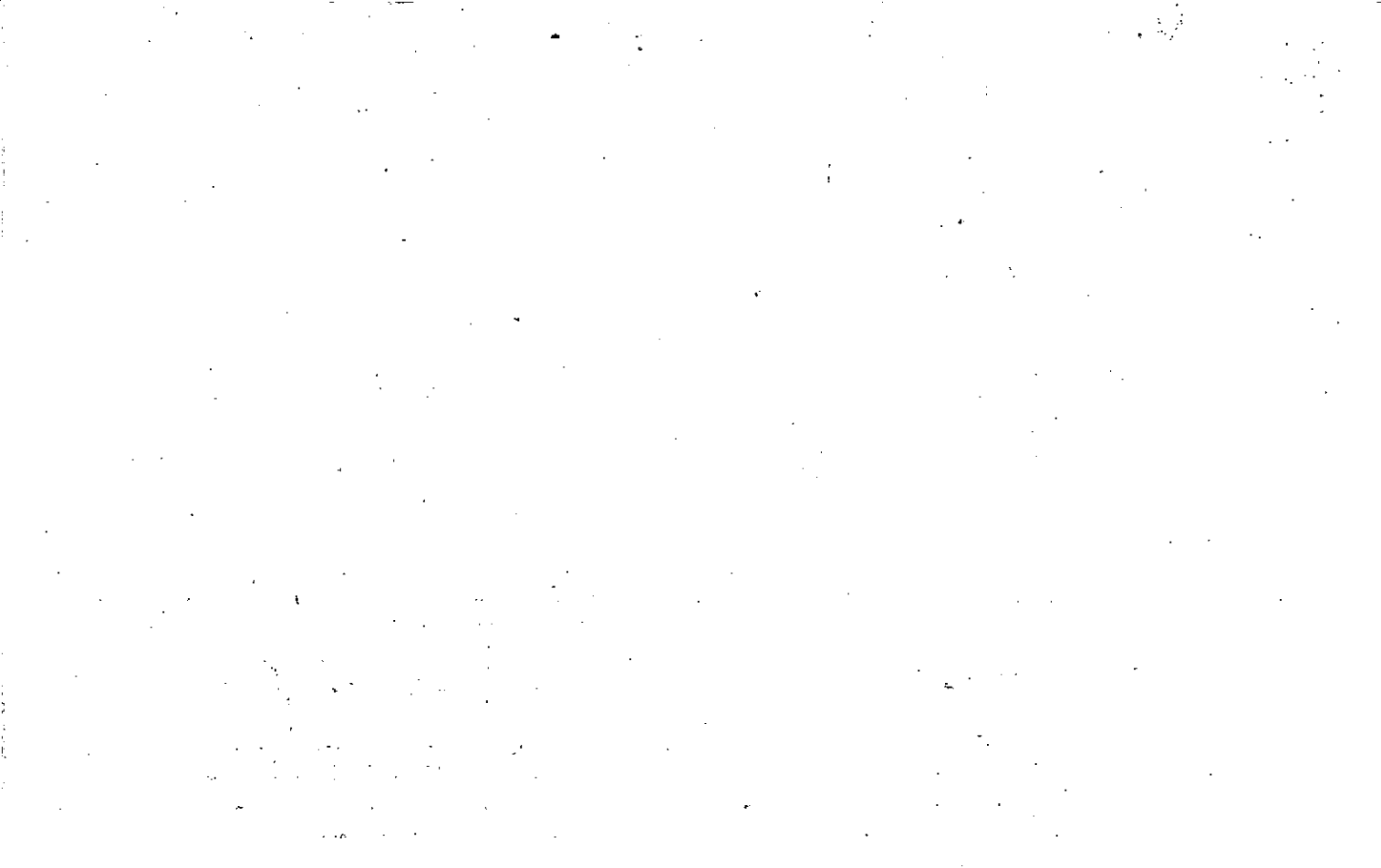


|                   |                        |                            |                 |          |                    |
|-------------------|------------------------|----------------------------|-----------------|----------|--------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 1448 | PAR SUB<br>001 H           | 14-48           |          | 1 H                |
| Name On Deed:     | NEW: 1430              | Photo Cell No.<br>092      | Map             | Block    | Parcel             |
| Property Address: |                        | Property Acquired From:    |                 |          |                    |
| Acquired By:      | Deed Will              | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size (Dim. or Ac.) |
| Bounded By:       | N.                     | S.                         | E.              | W.       |                    |

| Date    | Grantor (From) | Grantee (To)                                     | D.B.        | Pg.       | Type            | W.D. Cons. |
|---------|----------------|--------------------------------------------------|-------------|-----------|-----------------|------------|
| 11-5-74 | Bobo, W.C.     | DAY, LYNNE B. & Hix, June B.<br>TODD, SUELLEN B. | 1339<br>171 | 66<br>584 | Corrective<br>W | —          |
|         |                |                                                  |             |           |                 |            |
|         |                |                                                  |             |           |                 |            |

| City                           | G.M.D. | L.D. | L.L. | Dimensions         | 76.7±  | Acreage 29± 92 |           |       |      |  |
|--------------------------------|--------|------|------|--------------------|--------|----------------|-----------|-------|------|--|
|                                | 792    | 14   | 305  | *26.98 AC<br>74.7± | Return | Deed           | Plat      | Comp. | Used |  |
|                                |        |      |      |                    |        |                |           | 95    | 95   |  |
| Subdivision *21.98 AC 22.21 AC |        |      |      |                    | Block  | Lot            | Plat Book | Page  |      |  |

Brief Legal Description: 1992 Corrective deed doesn't seem to Leg. except enough. ?? \* PARCELS 92B (27.13 AC) & 92C (25.14 AC) SPLIT OUT PER OWNER & TAX ASSESSORS REQUEST. 4/2/03 \* 23 AC USED FOR R/W PER 2006 DEEDS 8791-252, 255 & 260. 7/26/06



Property 1448-14  
 Acquired From:  
 Acct. No.

MAP  
 OLD: 1448

NEW: 1430

BLOCK: PAR SUB  
 001 U  
 092 A

|       |       |        |
|-------|-------|--------|
| 14-48 |       | 14     |
| Map   | Block | Parcel |

| Date    | Grantor (From)                         | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------------------------|----------------------------------|------|-----|------|-----------|
| 6/26/93 | TODD, SUELEEN B. ETAL<br>DAY, LYNNE B. | SHARON L.<br>FOWLER, RALPH BARRY | 1520 | 230 | WD   | -0-       |
|         |                                        |                                  |      |     |      |           |
|         |                                        |                                  |      |     |      |           |
|         |                                        |                                  |      |     |      |           |
|         |                                        |                                  |      |     |      |           |
|         |                                        |                                  |      |     |      |           |
|         |                                        |                                  |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 14   | 305  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 2        |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      | 44       | 199   |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



Property

Acquired From: 92

Acct. No.

Photo

Call No

14N30

Map

Block

92B

Parcel

| Date                                              | Grantor (From) | Grantee (To)                                | D.B.     | Pg.        | Type    | W.D.Cons |
|---------------------------------------------------|----------------|---------------------------------------------|----------|------------|---------|----------|
|                                                   |                | DAV, LYNNE B & JUNE B Hix<br>TODD, SUELEN B |          |            |         |          |
|                                                   |                |                                             |          |            |         |          |
|                                                   |                |                                             |          |            |         |          |
|                                                   |                |                                             |          |            |         |          |
|                                                   |                |                                             |          |            |         |          |
|                                                   |                |                                             |          |            |         |          |
|                                                   |                |                                             |          |            |         |          |
| City                                              | G.M.D.         | L.D.                                        | L.L.     | Dimensions | Acreage |          |
|                                                   |                | 14                                          | 305      | 24.41 AC   | Return  | Deed     |
|                                                   |                |                                             |          |            | Plat    | Comp.    |
|                                                   |                |                                             |          |            | 27/125  | 27/13    |
| Subdivision                                       | Block          | Lot                                         | Plat Bk. | Page       |         |          |
|                                                   |                |                                             |          |            |         |          |
| Brief Legal Description                           |                |                                             |          |            |         |          |
| * THIS PARCEL SPLIT OUT PER OWNER & TAX ASSESSORS |                |                                             |          |            |         |          |
| REQUEST. 4/2/03                                   |                |                                             |          |            |         |          |





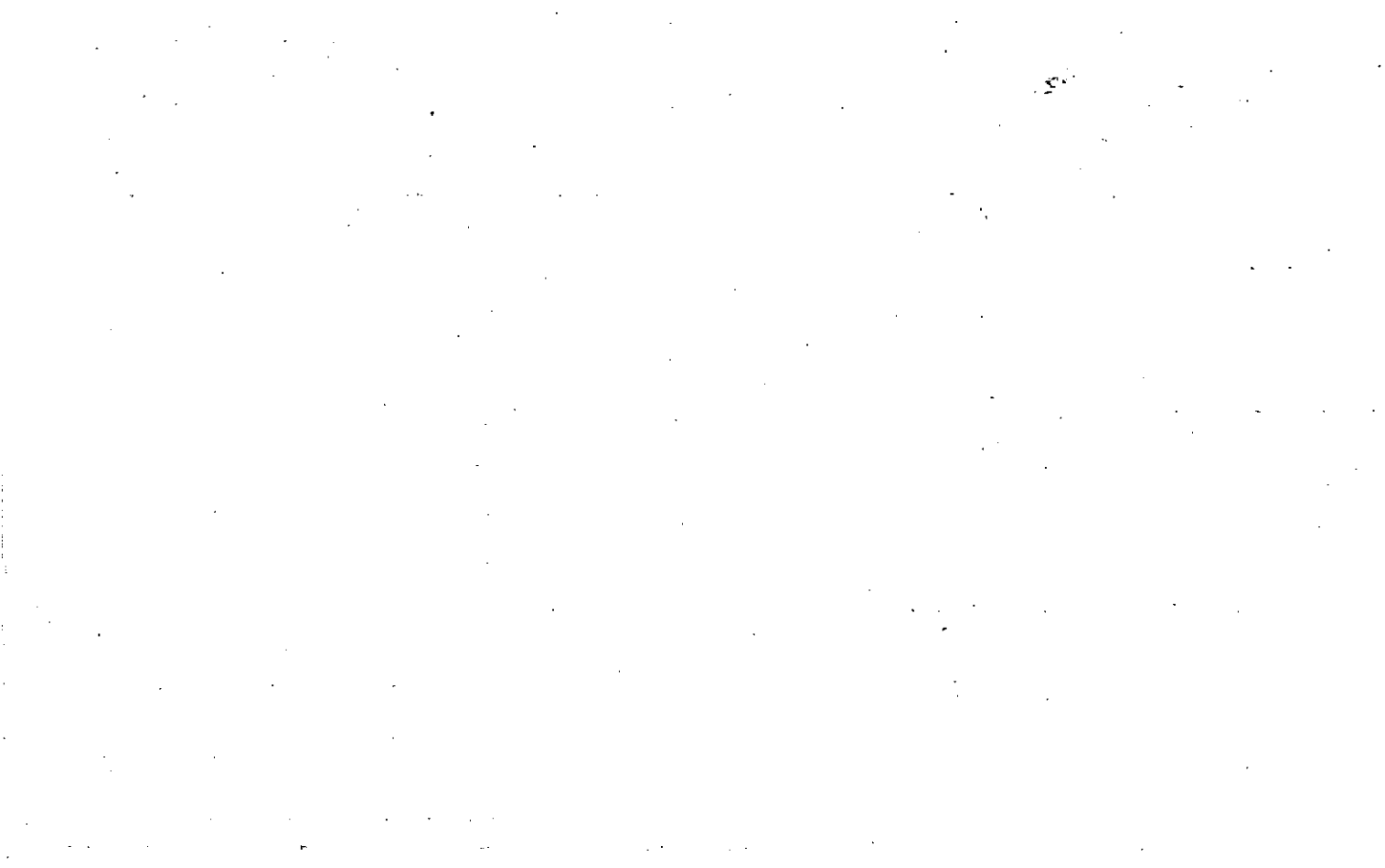


|                               |
|-------------------------------|
| Property<br>Acquired From: 92 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 92D    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                    | Grantee (To)             | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|---------------------------------------------------|--------------------------|------|------------|---------|-----------|
| 2/12/03                 | DAY, LYNNE B.<br>TODD, SUELLEN B.<br>HIX, JUNE B. | FRED E<br>ELLIS, LAURA E | 1438 | 220        | Q/C     | 8         |
|                         |                                                   |                          |      |            |         |           |
|                         |                                                   |                          |      |            |         |           |
|                         |                                                   |                          |      |            |         |           |
|                         |                                                   |                          |      |            |         |           |
|                         |                                                   |                          |      |            |         |           |
|                         |                                                   |                          |      |            |         |           |
| City                    | G.M.D.                                            | L.D.                     | L.L. | Dimensions | Acreage |           |
|                         |                                                   | 14                       | 305  |            | Return  | Deed      |
|                         |                                                   |                          |      |            |         |           |
| Subdivision             | Block                                             | Lot                      | Plat | Bk.        | Page    |           |
|                         |                                                   |                          |      |            |         |           |
| Brief Legal Description |                                                   |                          |      |            |         |           |
|                         |                                                   |                          |      |            |         |           |
|                         |                                                   |                          |      |            |         |           |





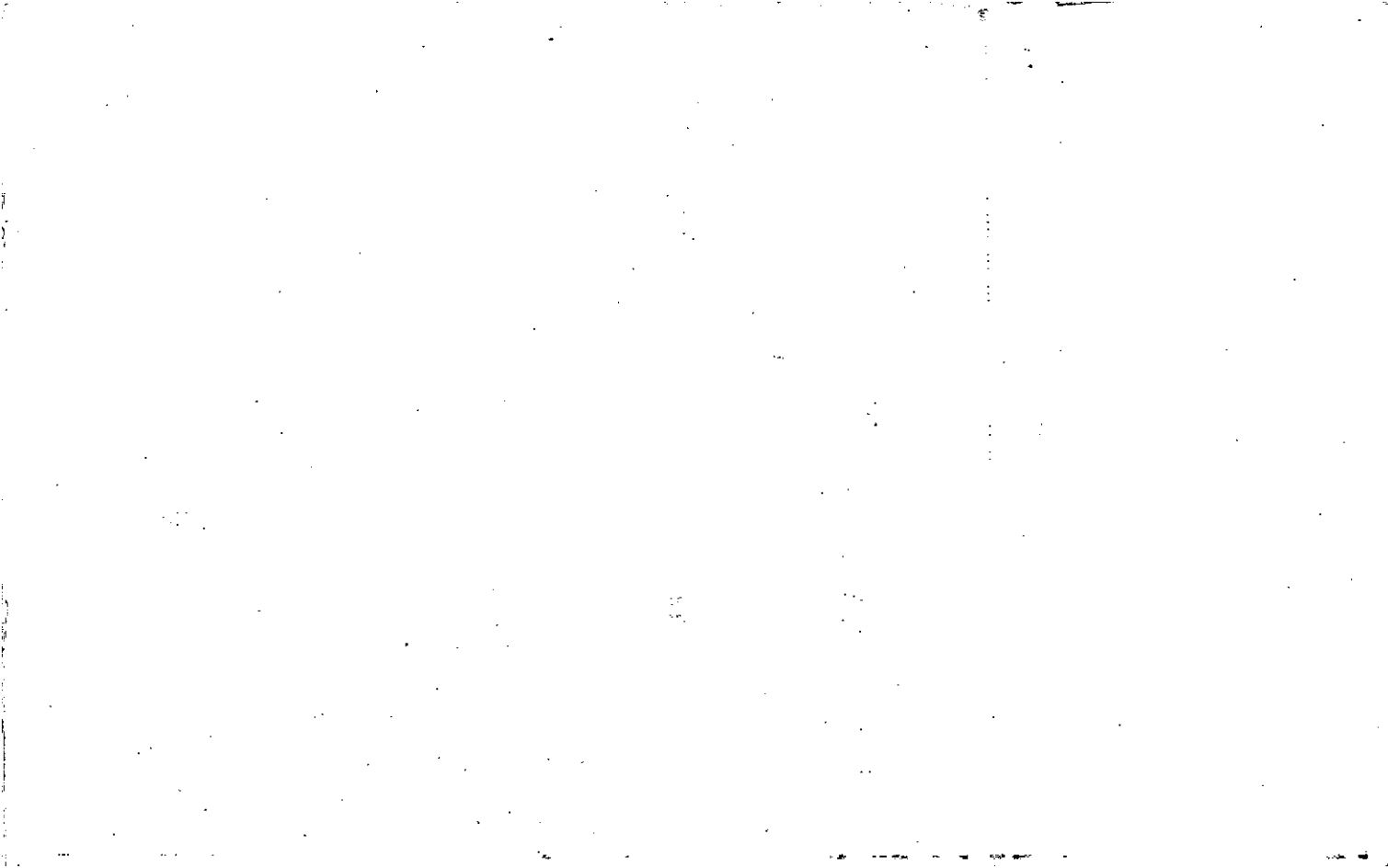


|                                                   |              |              |          |
|---------------------------------------------------|--------------|--------------|----------|
| Property<br>Acquired From: <b>14-48-OLD: 1448</b> | MAP<br>BLOCK | PAR<br>001   | SUB<br>T |
| Acct. No.                                         | NEW: 1430    | Photo<br>093 | Call No  |

|              |       |           |
|--------------|-------|-----------|
| <b>14-48</b> |       | <b>1T</b> |
| Map          | Block | Parcel    |

| Date           | Grantor (From)                                              | Grantee (To)                                   | D.B.       | Pg.        | Type        | W.D. Cons  |
|----------------|-------------------------------------------------------------|------------------------------------------------|------------|------------|-------------|------------|
| <b>3/91</b>    | <b>Todd SUELEN B. &amp; DAY, LYNNE B. &amp; JUNE B. HIX</b> | <b>DAY, KIMBERLY D. &amp; ADAMS, DENNIS E.</b> | <b>991</b> | <b>133</b> | <b>corr</b> | <b>-0-</b> |
| <b>4/20/96</b> | <b>DAY, KIMBERLY D. &amp; ADAMS, DENNIS E.</b>              | <b>KIMBERLY D. &amp; ADAMS, DENNIS E.</b>      | <b>972</b> | <b>292</b> | <b>de</b>   | <b>-0-</b> |
|                |                                                             |                                                |            |            |             |            |
|                |                                                             |                                                |            |            |             |            |
|                |                                                             |                                                |            |            |             |            |
|                |                                                             |                                                |            |            |             |            |
|                |                                                             |                                                |            |            |             |            |

|                         |        |           |            |            |         |            |           |            |      |
|-------------------------|--------|-----------|------------|------------|---------|------------|-----------|------------|------|
| City                    | G.M.D. | L.D.      | L.L.       | Dimensions | Acreage |            |           |            |      |
|                         |        | <b>14</b> | <b>305</b> |            | Return  | Deed       | Plat      | Comp.      | Used |
|                         |        |           |            |            |         | <b>2.5</b> |           |            |      |
| Subdivision             |        |           |            |            | Block   | Lot        | Plat Bk.  | Page       |      |
|                         |        |           |            |            |         |            | <b>40</b> | <b>118</b> |      |
| Brief Legal Description |        |           |            |            |         |            |           |            |      |
|                         |        |           |            |            |         |            |           |            |      |
|                         |        |           |            |            |         |            |           |            |      |



11 305

|                             |                  |       |                     |     |
|-----------------------------|------------------|-------|---------------------|-----|
| Name On Return: <b>Rt 5</b> | MAP<br>OLD: 1448 | BLOCK | PAR<br>002<br>Photo | SUB |
| Name On Deed:               | NEW: 1430        |       | 094                 |     |

|             |       |          |
|-------------|-------|----------|
| <b>1448</b> |       | <b>2</b> |
| Map         | Block | Parcel   |

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_

|              |                 |                            |                             |                      |                     |
|--------------|-----------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|-----------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |          |          |          |          |
|-------------|----------|----------|----------|----------|
| Bounded By: | N. _____ | S. _____ | E. _____ | W. _____ |
|-------------|----------|----------|----------|----------|

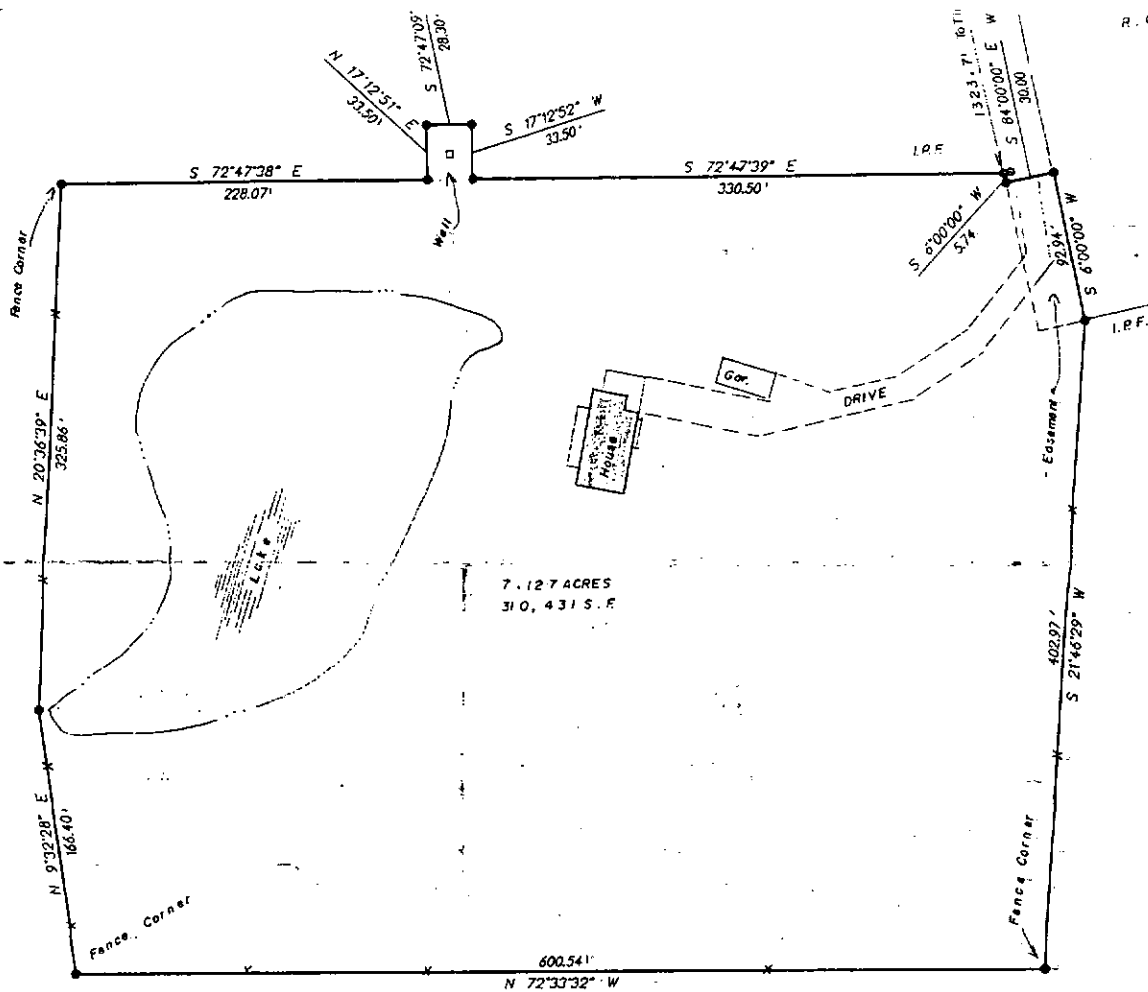
| Date    | Grantor (From)                          | Grantee (To)                            | D.B.        | Pg.       | Type             | W.D. Cons. |
|---------|-----------------------------------------|-----------------------------------------|-------------|-----------|------------------|------------|
| 7/22/69 | Bobo, W. C.                             | Todd, Chas. H.                          | 1587<br>102 | 267<br>98 | CORR<br>WD       | —          |
| 9/18/93 | <del>1/2 Int.</del><br>TODD, CHARLES H. | <del>1/2 Int.</del><br>TODD, SUELLEN B. | 1587        | 268       | WD               | -0-        |
| 2/7/00  | TODD, CHARLES H.                        | TODD, SUELLEN B.                        | 4011        | 26        | YEARS<br>SUPPORT | -0-        |

|      |        |      |      |            |                         |      |      |       |      |
|------|--------|------|------|------------|-------------------------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage <b>7.13 AC.</b> |      |      |       |      |
|      |        | 14   | 305  |            | Return                  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |                         | 5.5  |      | 5.6   | 5.5  |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     | 45        | 100  |

Brief Legal Description: **5.5 ac of LL 305 L.D. 14 \*CORRECTED ACREAGE PER**  
**PLAT IN OFFICE 10/27/93**  
**OFF E. Johnson Rd**

1. *Disaster* 1200





|                   |                   |                            |                 |          |                     |       |        |
|-------------------|-------------------|----------------------------|-----------------|----------|---------------------|-------|--------|
| Name On Return:   | MAP               | BLOCK                      | PAR             | SUB      | 14-48               |       | 1M     |
| Name On Deed:     | OLD: 1448         |                            | 001             | M        | Map                 | Block | Parcel |
| Property Address: | NEW: 1430         |                            | 095             |          |                     |       |        |
| Property Address: | Acquired From: 1H |                            |                 |          |                     |       |        |
| Acquired By:      | Deed Will         | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                | S.                         | E.              | W.       |                     |       |        |

| Date     | Grantor (From)                               | Grantee (To)                           | D.B.  | Pg.  | Type | W.D.Cons. |
|----------|----------------------------------------------|----------------------------------------|-------|------|------|-----------|
| 12/80    | TODD, SUELEN B.<br>HIX, JUNE B. <i>et al</i> | TODD, JAMIE C. &<br>DELUCA, MICHAEL L. | 296   | 423  | W    | -         |
| 12/13/93 | A/K/A JAMIE DELUCA<br>TODD, JAMIE C.         | DELUCA, MICHAEL L.                     | 11089 | 2210 | QC   | -0-       |
|          |                                              |                                        |       |      |      |           |

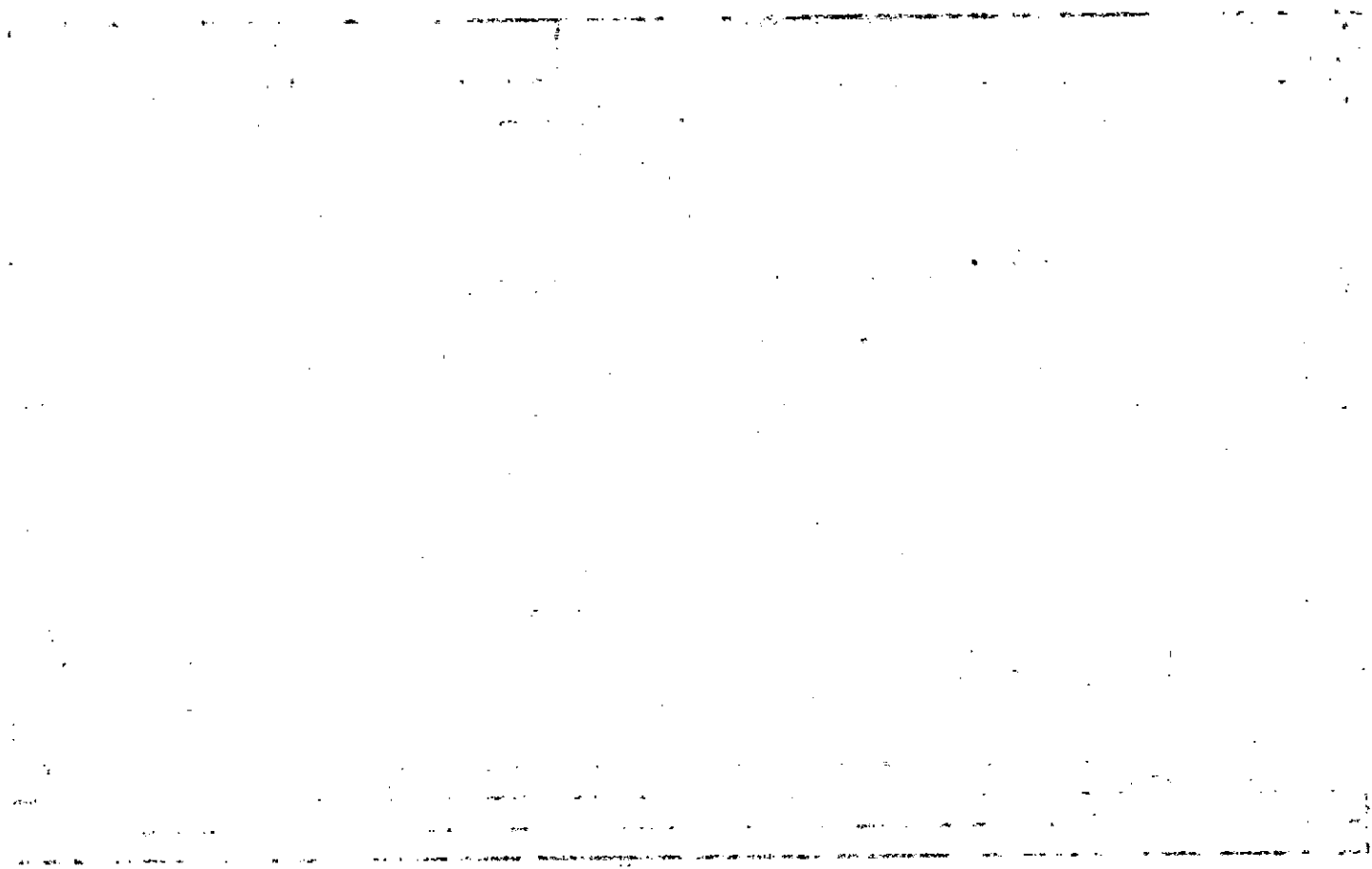
|      |        |      |      |            |                   |      |      |       |      |
|------|--------|------|------|------------|-------------------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage * 2.14 AC |      |      |       |      |
|      |        | 14   | 305  |            | Return            | Deed | Plat | Comp. | Used |
|      |        |      |      |            |                   |      |      |       | 32   |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     | 18        | 25   |

|                                                                    |
|--------------------------------------------------------------------|
| Brief Legal Description: * ADJUSTED ACREAGE PER PLAT 18/25, 3-1-94 |
|                                                                    |
|                                                                    |



T-14-NI

|                   |                       |                            |                             |                         |                     |              |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|--------------|-------|--------|
| Name, On Return:  | Bobo, W. Canton.      | MAP                        | BLOCK                       | PAR                     | SUB                 | <b>14-48</b> |       | 1      |
|                   |                       | OLD: 1448                  |                             | 001                     |                     |              |       |        |
| Name, On Deed:    |                       | NEW: 1430                  |                             | Fract                   | Call No             | Map          | Block | Parcel |
|                   |                       |                            |                             | 096                     |                     |              |       |        |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |              |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |              |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |              |       |        |

| Date                                                                                  | Grantor (From)           | Grantee (To)    | D.B. | Pg.  | Type            | W.D. Cons.                                                                |           |      |
|---------------------------------------------------------------------------------------|--------------------------|-----------------|------|------|-----------------|---------------------------------------------------------------------------|-----------|------|
| 1/29/57                                                                               | Bobo, Laura Ingram et al | Bobo, W.C. Jr.  | 39   | 353  | W.D.            | —                                                                         |           |      |
|                                                                                       |                          | Bobo, Myrtle W. |      |      | Per 1983 Return |                                                                           |           |      |
|                                                                                       |                          |                 |      |      |                 |                                                                           |           |      |
|                                                                                       | City                     | G.M.D.          | L.D. | L.L. | Dimensions      | <del>100 AC</del> Acreage <b>120</b>                                      |           |      |
|                                                                                       | out                      |                 | 14   | 305  |                 | Return 120 Deed 120 Plat _____ Comp. <del>1312</del> Used <del>1292</del> |           |      |
|                                                                                       | Subdivision              |                 |      |      | Block           | Lot                                                                       | Plat Book | Page |
|                                                                                       | 120                      |                 |      |      |                 |                                                                           | See 10    | 160  |
| Brief Legal Description: <del>Tract of</del> <b>1.39 ac.</b> <del>FL 305 L D 14</del> |                          |                 |      |      |                 |                                                                           |           |      |
| <b>FF Esperson R d</b>                                                                |                          |                 |      |      |                 |                                                                           |           |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. NO.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

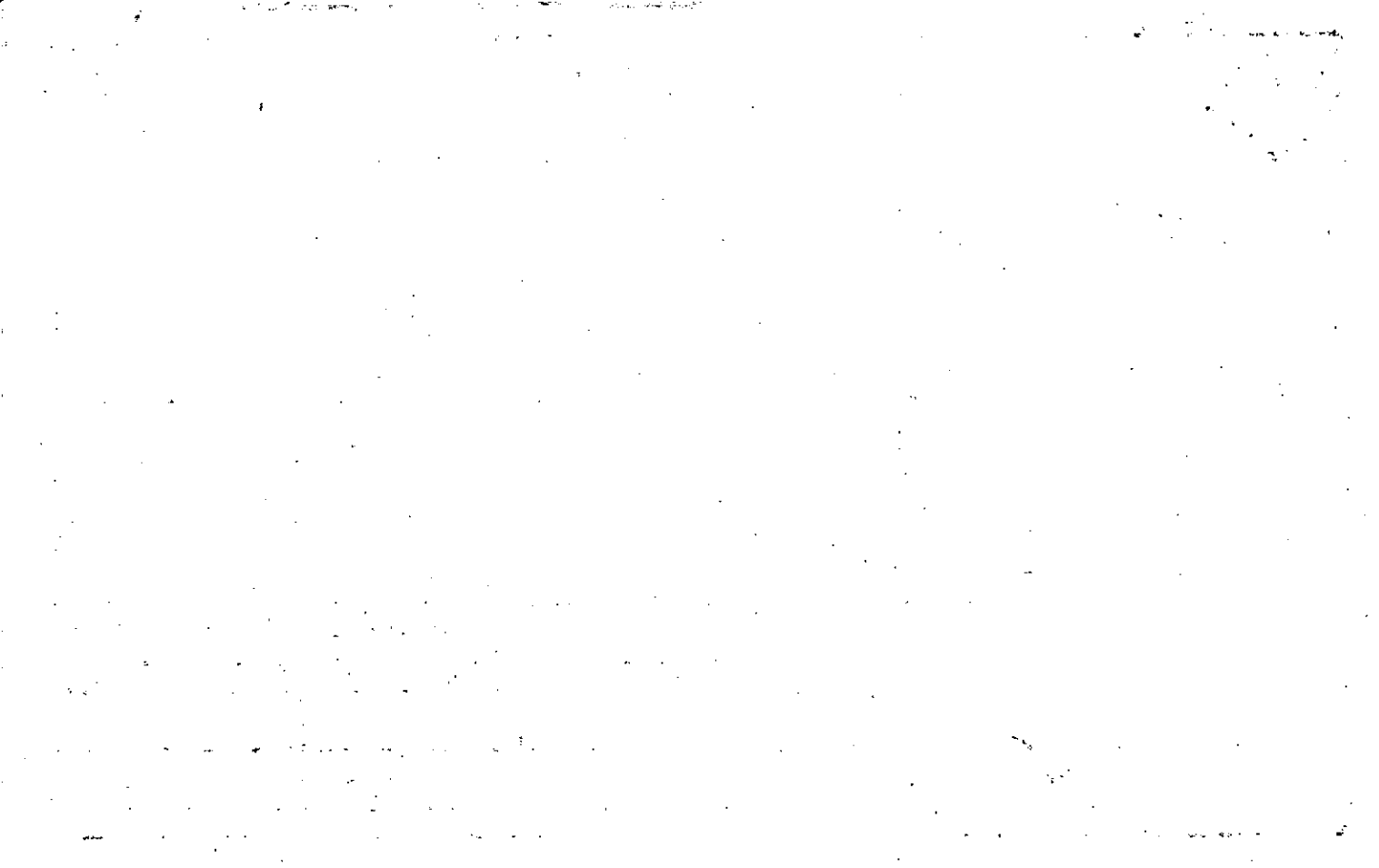
|       |       |        |
|-------|-------|--------|
| 14N30 |       | 97     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)        | Grantee (To)                    | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|-----------------------|---------------------------------|----------|------------|---------|-----------|
| 11/30/05                | WILLIAMS, MELANNIE A. | ERIC &<br>WILLIAMS, MELANNIE A. | 8432     | 95         | WD      | -0-       |
|                         |                       |                                 |          |            |         |           |
|                         |                       |                                 |          |            |         |           |
|                         |                       |                                 |          |            |         |           |
|                         |                       |                                 |          |            |         |           |
|                         |                       |                                 |          |            |         |           |
|                         |                       |                                 |          |            |         |           |
| City                    | G.M.D.                | L.D.                            | L.L.     | Dimensions | Acreage | 3.80      |
|                         |                       | 14                              | 305      |            | Return  | Deed      |
|                         |                       |                                 |          |            |         | Plat      |
|                         |                       |                                 |          |            |         | Comp.     |
|                         |                       |                                 |          |            |         | Used      |
| Subdivision             | Block                 | Lot                             | Plat Bk. | Page       |         |           |
|                         |                       |                                 | 10       | 89         |         |           |
| Brief Legal Description |                       |                                 |          |            |         |           |
|                         |                       |                                 |          |            |         |           |
|                         |                       |                                 |          |            |         |           |



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1448         | BLOCK                      | PAR<br>001                  | SUB<br>G             | 14-48               |       | 1G     |
| Name On Deed:     | NEW: 1430                |                            | Photo                       | Call No.             | Map                 | Block | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)           | Grantee (To)              | D.B. | Pg.  | Type       | W.D.Cons. |           |       |
|--------------------------|--------------------------|---------------------------|------|------|------------|-----------|-----------|-------|
| 6-14-74                  | BoBo, W.C.               | DAY, JERRY T. & LYANNE B. | 165  | 458  | W          | —         |           |       |
| 2/25/02                  | DAY, LYNNE B. & JERRY T. | " " "                     | 5162 | 306  | QC         | -0-       |           |       |
| 11/30/05                 | DAY, LYNNE B. & JERRY T. | WILLIAMS, MELANNIE A.     | 8432 | 74   | WD         | 2/15, 90  |           |       |
| City                     |                          | G.M.D.                    | L.D. | L.L. | Dimensions |           | Acreage   |       |
|                          |                          |                           | 14   | 305  |            |           | Return    | Deed  |
|                          |                          |                           |      |      |            |           | Plat      | Comp. |
|                          |                          |                           |      |      |            |           | Used      |       |
|                          |                          |                           |      |      |            |           | 3.80      | 3.8   |
| Subdivision              |                          |                           |      |      | Block      | Lot       | Plat Book | Page  |
|                          |                          |                           |      |      |            |           | 10        | 89    |
| Brief Legal Description: |                          |                           |      |      |            |           |           |       |
|                          |                          |                           |      |      |            |           |           |       |
|                          |                          |                           |      |      |            |           |           |       |



|                   |                        |                                    |                             |                      |                     |
|-------------------|------------------------|------------------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 1448 | PAR SUB<br>001 A<br>Photo Call No. | 14-48                       |                      | 1A                  |
| Name On Deed:     | NEW: 1430              | 098                                | Map                         | Block                | Parcel              |
| Property Address: |                        | Property Acquired From:            |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____  | Approximate Date Acquired:         | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____      | E. _____                           | W. _____                    |                      |                     |

| Date                     | Grantor (From) |        |      | Grantee (To) |            | D.B.          | Pg.  | Type      | W.D. Cons.      |      |  |
|--------------------------|----------------|--------|------|--------------|------------|---------------|------|-----------|-----------------|------|--|
| 4/178                    | SPURILL, MAX   |        |      | DAY, CHARLES |            | 237           | 655  | W         | 9 <sup>50</sup> |      |  |
|                          |                |        |      |              |            |               |      |           |                 |      |  |
|                          |                |        |      |              |            |               |      |           |                 |      |  |
| City                     |                | G.M.D. | L.D. | L.L.         | Dimensions | Acreage 2 AC. |      |           |                 |      |  |
|                          |                |        | 14   | 305          |            | Return        | Deed | Plat      | Comp.           | Used |  |
|                          |                |        |      |              |            |               | 4    |           |                 | 4    |  |
| Subdivision              |                |        |      |              |            | Block         | Lot  | Plat Book | Page            |      |  |
|                          |                |        |      |              |            |               |      | 7         | 105             |      |  |
| Brief Legal Description: |                |        |      |              |            |               |      |           |                 |      |  |
|                          |                |        |      |              |            |               |      |           |                 |      |  |
|                          |                |        |      |              |            |               |      |           |                 |      |  |

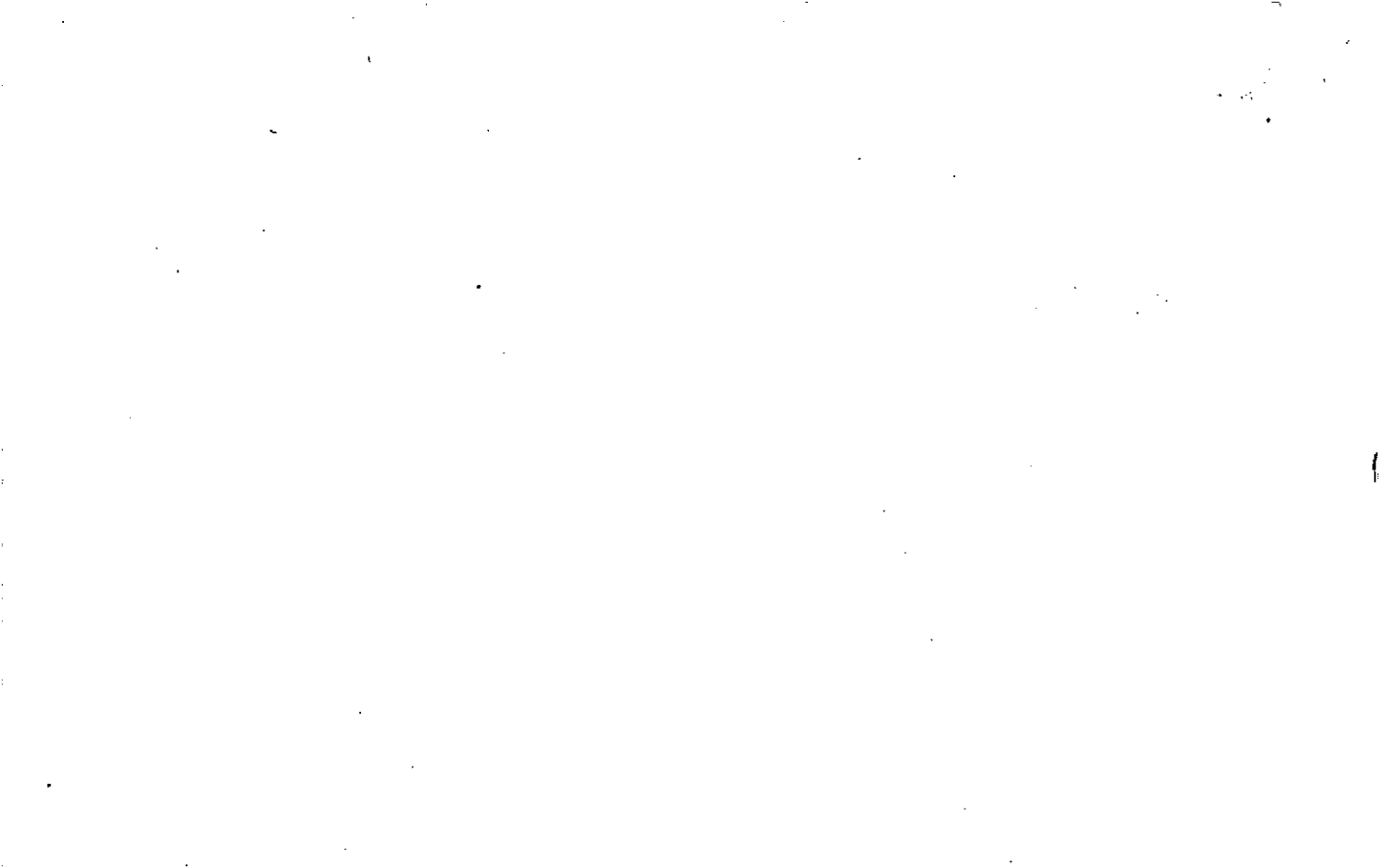






|                                      |                    |              |           |
|--------------------------------------|--------------------|--------------|-----------|
| Property<br>Acquired From: <i>1A</i> | MAP. BLOCK PAR SUB | <i>14-48</i> | <i>1R</i> |
| Acct. No.                            | OLD: <i>1448</i>   | 001<br>Photo | Call No   |
|                                      | NEW: <i>1430</i>   | <i>099</i>   |           |

| Date                    | Grantor (From)                        | Grantee (To)                      | D.B.       | Pg.        | Type        | W.D. Cons              |
|-------------------------|---------------------------------------|-----------------------------------|------------|------------|-------------|------------------------|
| <i>3/83</i>             | <i>DAY, CHARLES H.</i>                | <i>GLENN A. FOWLER, MARY E.</i>   | <i>345</i> | <i>323</i> | <i>Ind.</i> | <i>5<sup>00</sup></i>  |
| <i>10/84</i>            | <i>GLENN A. &amp; FOWLER, MARY E.</i> | <i>CHARLES R. BROWN, LINDA H.</i> | <i>426</i> | <i>415</i> | <i>IND.</i> | <i>97<sup>50</sup></i> |
|                         |                                       |                                   |            |            |             |                        |
|                         |                                       |                                   |            |            |             |                        |
|                         |                                       |                                   |            |            |             |                        |
|                         |                                       |                                   |            |            |             |                        |
|                         |                                       |                                   |            |            |             |                        |
|                         |                                       |                                   |            |            |             |                        |
| City                    | G.M.D.                                | L.D.                              | L.L.       | Dimensions | Acreage     |                        |
|                         |                                       | <i>14</i>                         | <i>305</i> |            | Return      | Deed                   |
|                         |                                       |                                   |            |            |             | <i>2.00</i>            |
|                         |                                       |                                   |            |            | Plat        | Comp.                  |
|                         |                                       |                                   |            |            |             | <i>2</i>               |
| Subdivision             |                                       |                                   |            | Block      | Lot         | Plat Bk. Page          |
|                         |                                       |                                   |            |            |             | <i>21 216</i>          |
| Brief Legal Description |                                       |                                   |            |            |             |                        |
|                         |                                       |                                   |            |            |             |                        |
|                         |                                       |                                   |            |            |             |                        |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 100    |
| Map   | Block | Parcel |

| Date     | Grantor (From)                           | Grantee (To)                    | D.B. | Pg. | Type      | W.D.Cons |
|----------|------------------------------------------|---------------------------------|------|-----|-----------|----------|
| 10/29/97 | Bankers Trust Co.<br>of California, N.A. | Judy &<br>Aaron, Irvin W., Jr   | 2881 | 142 | Ltd<br>WD | 7102     |
| 8/29/03  | JUDY &<br>AARON, IRWIN W. JR             | HALL, L. SCOTT                  | 6525 | 104 | WD        | 15380    |
| 8/29/03  | HALL, L. SCOTT                           | HOLLY BROWN &<br>HALL, L. SCOTT | 6525 | 127 | WD        | 0        |
| 4/30/04  | HOLLY BROWN &<br>HALL, L. SCOTT          | ROBLES, PEDRO B.                | 7068 | 201 | WD        | 16590    |
| 4/30/04  | ROBLES, PEDRO B.                         | ERIKA<br>ROBLES, PEDRO B. &     | 7068 | 221 | Q/C       | 0        |
|          |                                          |                                 |      |     |           |          |

|                         |        |      |      |            |         |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |        | 14   | 305  |            | Return  | Deed | Plat | Comp. | Used |
|                         |        |      |      |            |         |      | 3.0  |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
|                         |        |      |      |            |         |      | 7    |       | 191  |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |



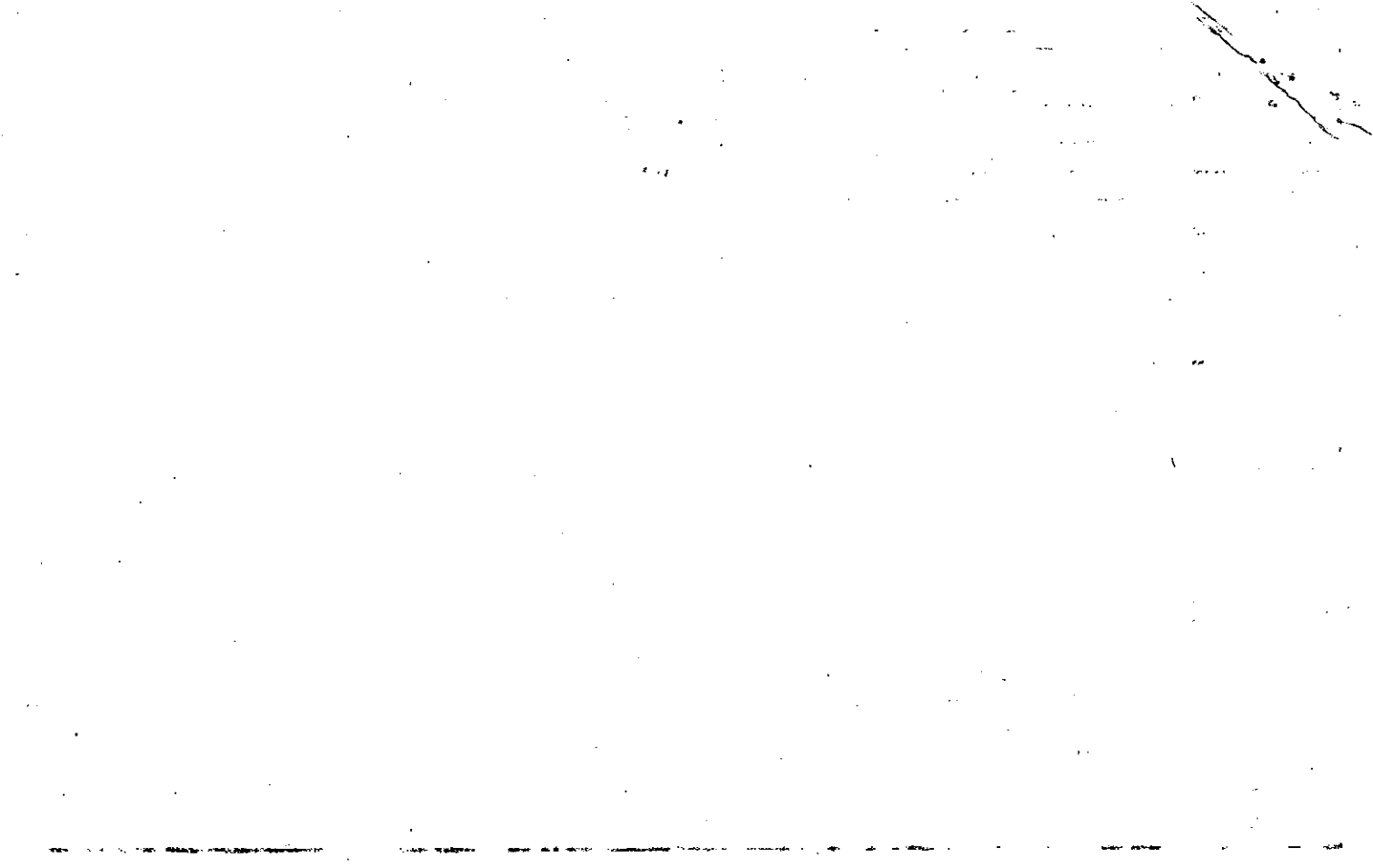
Property Acquired From: OLD: 1448 1 E

Acct. No. NEW: 14-30 100 Call No

14-48 1E

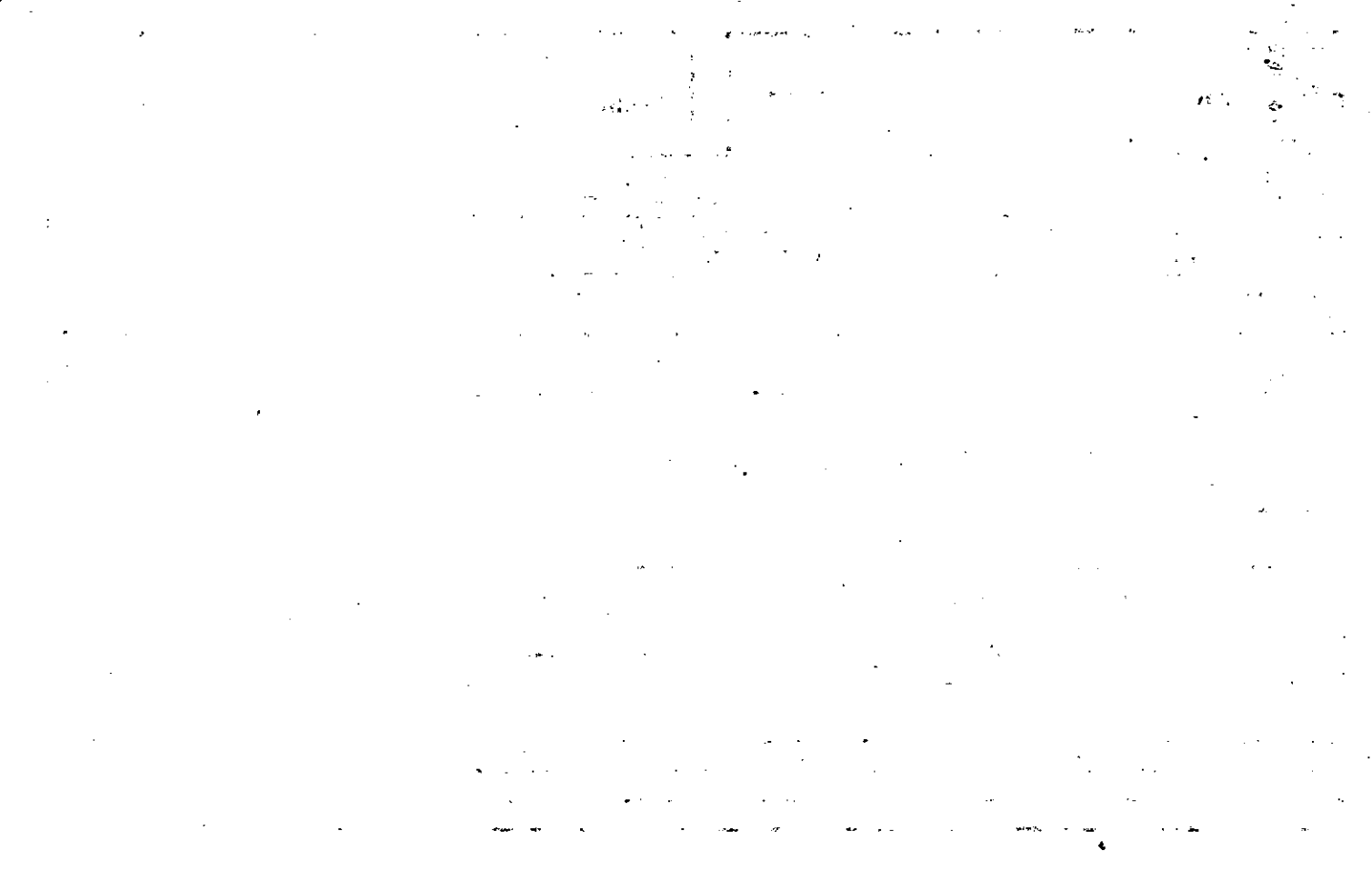
Map Block Parcel

| Date                      | Grantor (From)                       | Grantee (To)                                   | D.B.        | Pg.        | Type       | W.D. Cons    |
|---------------------------|--------------------------------------|------------------------------------------------|-------------|------------|------------|--------------|
| <i>Per '89 tax return</i> |                                      | <i>Dempsey Martha E.</i>                       |             |            |            |              |
| <i>11/89</i>              | <i>DEMPSEY, MARTHA E.</i>            | <i>AYLENE J. SUMMERS, GERALD E.</i>            | <i>838</i>  | <i>598</i> | <i>W</i>   | <i>7.50</i>  |
| <i>5/4/93</i>             | <i>DEMPSEY, FRANCIS M.</i>           | <i>MERRILL LYNCH CREDIT CORP.</i>              | <i>1491</i> | <i>237</i> | <i>DUP</i> | <i>-0-</i>   |
| <i>5/4/93</i>             | <i>MERRILL LYNCH CREDIT CORP.</i>    | <i>SECRETARY OF VETERANS AFFAIRS</i>           | <i>1491</i> | <i>240</i> | <i>WD</i>  | <i>-0-</i>   |
| <i>4/7/93</i>             | <i>SECRETARY OF VETERANS AFFAIRS</i> | <i>DUNGAN, JAMES D.</i>                        | <i>1795</i> | <i>090</i> |            | <i>-0-</i>   |
| <i>8/5/97</i>             | <i>Dungan, James D.</i>              | <i>TRUSTEE Bankers Trust Co. of California</i> | <i>2006</i> | <i>254</i> | <i>DUP</i> | <i>71.90</i> |
| City                      | G.M.D.                               | L.D.                                           | L.L.        | Dimensions | Acreage    |              |
|                           |                                      | <i>14</i>                                      | <i>305</i>  |            |            |              |
| Subdivision               | Block                                | Lot                                            | Plat        | Bk.        | Page       |              |
|                           |                                      |                                                | <i>7</i>    |            | <i>191</i> |              |
| Brief Legal Description   |                                      |                                                |             |            |            |              |
|                           |                                      |                                                |             |            |            |              |
|                           |                                      |                                                |             |            |            |              |



|                   |                       |                            |                             |                      |                     |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                       | 2-164                      |                             | 14-48                |                     | 1E     |
| Name On Deed:     |                       | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date                     | Grantor (From)               | Grantee (To)                    | D.B.   | Pg.  | Type       | W.D. Cons.       |
|--------------------------|------------------------------|---------------------------------|--------|------|------------|------------------|
| 4-6-73                   | Bobo, W.C.                   | Cagle, David G. & Patricia R.   | 139    | 693  | W          | 4 <sup>80</sup>  |
| 8/80                     | DAVID G. & PATRICIA R. CAGLE | PATERSON, JANE BROWN            | 290    | 958  | W          | 31 <sup>40</sup> |
| 4-89                     | PATTERSON, JANE B.           | MARTHA E. DEMDSEY, FRANCIS M. & | 622    | 55   | W          | 66 <sup>00</sup> |
| City                     |                              | G.M.D.                          | L.D.   | L.L. | Dimensions |                  |
|                          |                              | 792                             | 14     | 305  |            |                  |
|                          |                              |                                 | Return | Deed | Plat       | Comp. Used       |
|                          |                              |                                 |        |      | 3.0        | 3.0              |
| Subdivision              |                              |                                 | Block  | Lot  | Plat Book  | Page             |
|                          |                              |                                 |        |      | 7          | 191              |
| Brief Legal Description: |                              |                                 |        |      |            |                  |
|                          |                              |                                 |        |      |            |                  |
|                          |                              |                                 |        |      |            |                  |

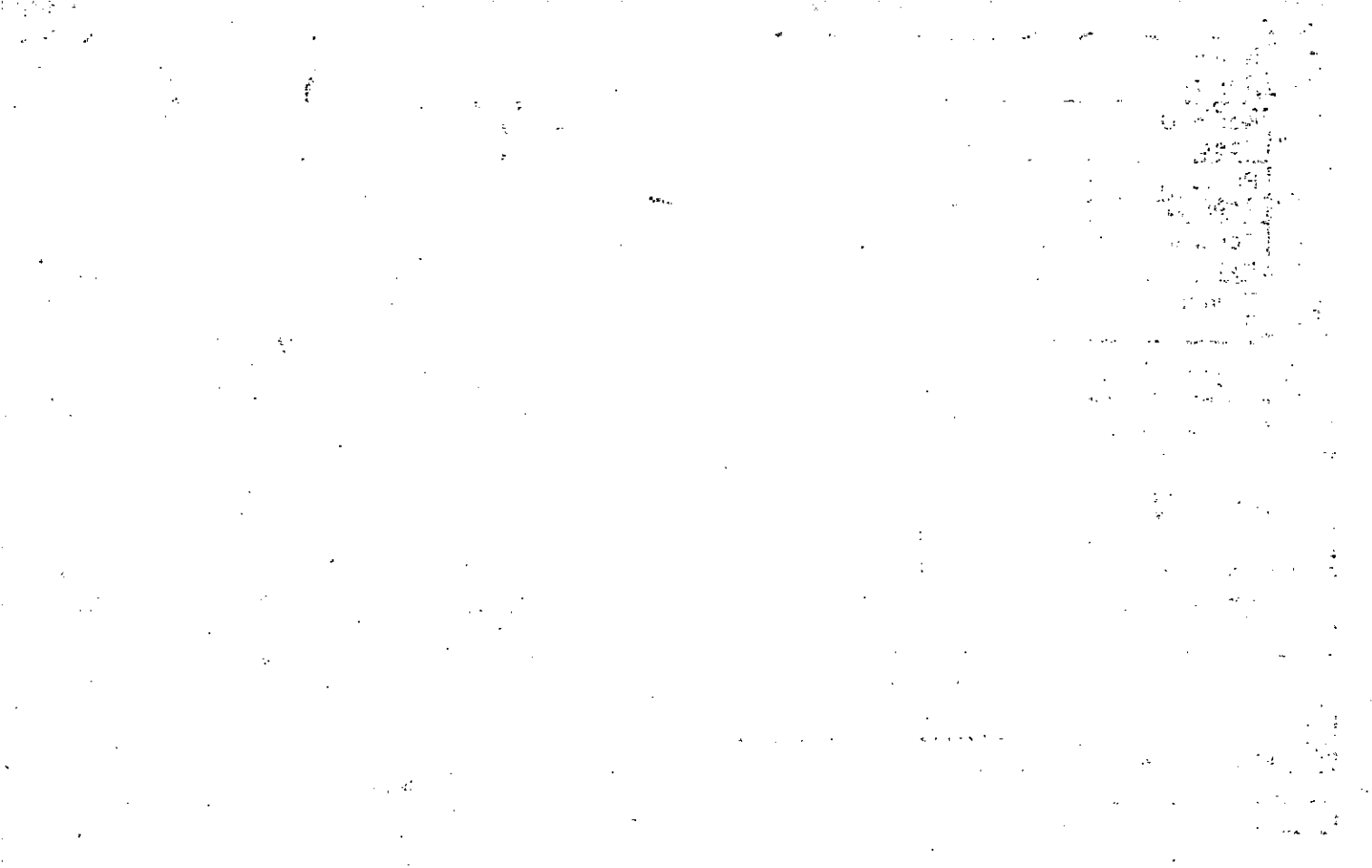


|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK | PAR SUB                    | 14-48           |          | 12                  |
|                   | OLD: 1448 | 001 L                      |                 |          |                     |
| Name On Deed:     | NEW: 1430 | Photo Call No.             | Map             | Block    | Parcel              |
|                   |           | 101                        |                 |          |                     |
| Property Address: |           | Property Acquired From: 14 |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

| Date | Grantor (From)  | Grantee (To)               | D.B. | Pg. | Type  | W.D. Cons. |
|------|-----------------|----------------------------|------|-----|-------|------------|
| 4/78 | BOBA, W.C.      | SULLIVAN LARRY             | 237  | 518 | W     | 750        |
| 7/80 | SULLIVAN, LARRY | LYNDON R. & LINDA R. BATES | 288  | 54  | (SEE) |            |
|      |                 |                            | 288  | 56  | W     | 5870       |
|      |                 |                            |      |     |       |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   | 305  |            |         |      |      | 3.2   | 3±   |

| Subdivision                                                                              | Block | Lot | Plat Book | Page |
|------------------------------------------------------------------------------------------|-------|-----|-----------|------|
| THIS PARCEL WAS PREVIOUSLY SHOWN AS PART OF PARCEL 14, NOT AS PART OF GRANTOR'S PROPERTY |       |     |           |      |
| Brief Legal Description:                                                                 |       |     |           |      |
|                                                                                          |       |     |           |      |
|                                                                                          |       |     |           |      |



|                   |                          |                            |                             |                      |                     |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP<br>BLOCK             | PAR<br>001                 | SUB<br>P                    |                      |                     |
|                   | OLD: 1448                |                            |                             |                      |                     |
| Name On Deed:     | NEW: 1430                |                            | 102                         |                      |                     |
| Property Address: |                          | Property Acquired From: 12 |                             |                      |                     |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)             | Grantee (To)             | D.B.    | Pg.  | Type       | W.D.Cons.        |
|--------------------------|----------------------------|--------------------------|---------|------|------------|------------------|
| 4/82                     | LYNDON R. & LINDA R. BATES | GRAHAM, EDWIN            | 320     | 186  | W          | 2 <sup>30</sup>  |
| 11/82                    | GRAHAM, EDWIN              | COSBY, VIVIAN L.         | 331     | 982  | W          | 45 <sup>50</sup> |
| 1/91                     | COSBY, VIVIAN L.           | GUTHRIE, DON & GLORIA J. | 945     | 197  | W          | 62.50            |
| City                     |                            | G.M.D.                   | L.D.    | L.L. | Dimensions |                  |
|                          |                            |                          | 14      | 305  |            |                  |
|                          |                            |                          | Acreage |      |            |                  |
|                          |                            |                          | Return  | Deed | Plat       | Comp. Used       |
|                          |                            |                          |         |      |            | 1 1 <sup>1</sup> |
| Subdivision              |                            |                          | Block   | Lot  | Plat Book  | Page             |
|                          |                            |                          |         |      |            |                  |
| Brief Legal Description: |                            |                          |         |      |            |                  |
|                          |                            |                          |         |      |            |                  |
|                          |                            |                          |         |      |            |                  |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 103              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

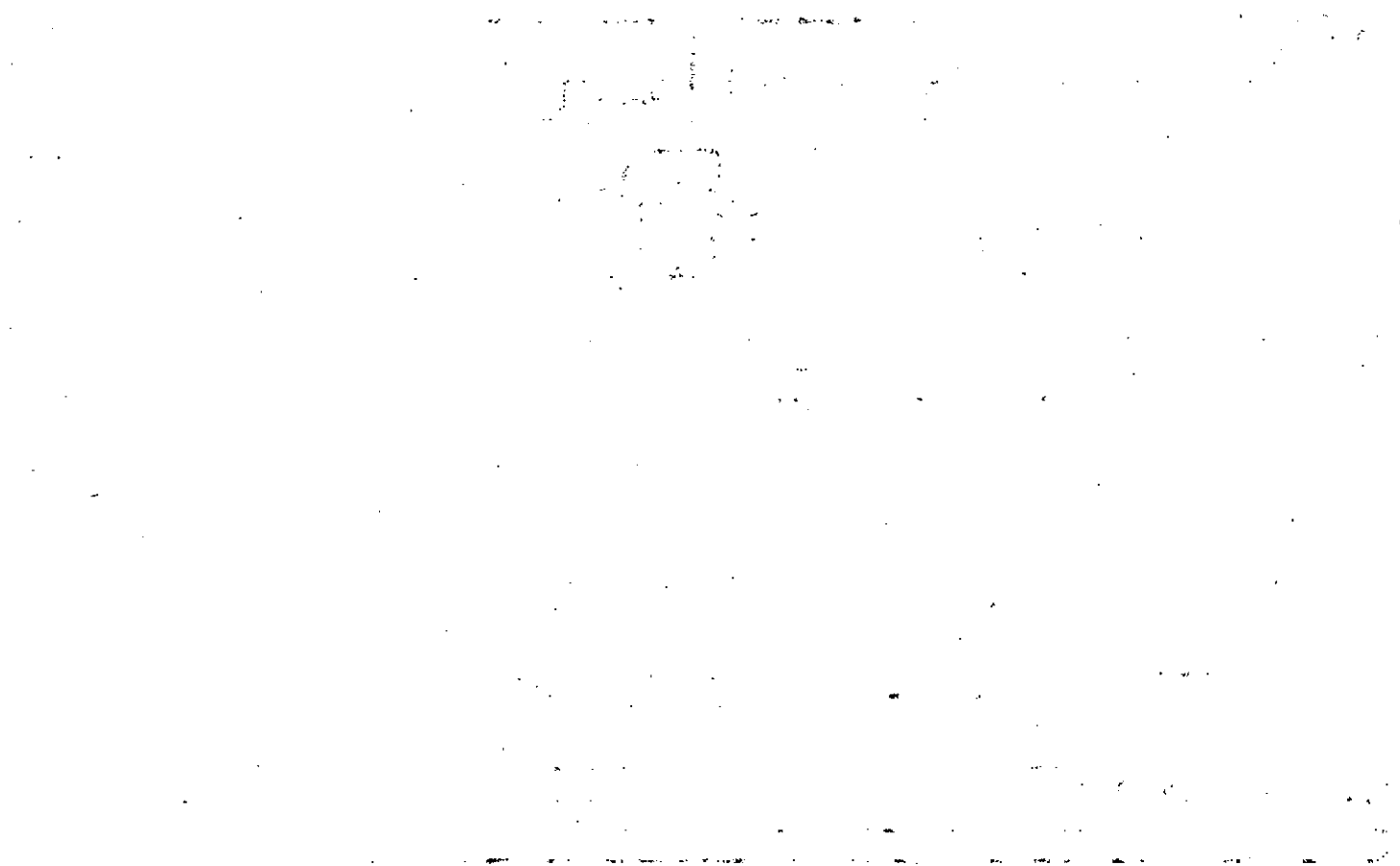
|       |       |        |
|-------|-------|--------|
| 14-30 |       | 103A   |
| Map   | Block | Parcel |

| Date                                                    | Grantor (From)                   | Grantee (To)                             | D.B. | Pg.        | Type    | W.D. Cons |
|---------------------------------------------------------|----------------------------------|------------------------------------------|------|------------|---------|-----------|
| 4/12/95                                                 | LEOPER, MARTHA H.                | EDWARD G. McCOMB, MARTHA A. <sup>2</sup> | 2070 | 253        | QC      | -0-       |
| 4/22/03                                                 | EDWARD GRADY & McCOMB, MARTHA A. | EDWARD GRADY & McCOMB, MARTHA ALICIA     | 6098 | 186        | QC      | -0-       |
|                                                         |                                  |                                          |      |            |         |           |
|                                                         |                                  |                                          |      |            |         |           |
|                                                         |                                  |                                          |      |            |         |           |
|                                                         |                                  |                                          |      |            |         |           |
| City                                                    | G.M.D.                           | L.D.                                     | L.L. | Dimensions | Acreage |           |
|                                                         |                                  | 14                                       | 305  |            | Return  | Deed      |
|                                                         |                                  |                                          |      |            |         | Plat      |
|                                                         |                                  |                                          |      |            |         | Comp.     |
|                                                         |                                  |                                          |      |            |         | Used      |
|                                                         |                                  |                                          |      |            |         | 5         |
|                                                         |                                  |                                          |      |            |         | 5         |
| Subdivision                                             |                                  |                                          |      | Block      | Lot     | Plat Bk.  |
|                                                         |                                  |                                          |      |            |         | Page      |
|                                                         |                                  |                                          |      |            |         |           |
| Brief Legal Description                                 |                                  |                                          |      |            |         |           |
| *DON'T SHOW GRANTOR HAVING ANY INT IN THIS PROPERTY ??? |                                  |                                          |      |            |         |           |



|                   |           |                            |                     |
|-------------------|-----------|----------------------------|---------------------|
| Name On Return:   | MAP BLOCK | PAR SUB                    |                     |
|                   | OLD: 1448 | 001 F                      |                     |
| Name On Deed:     | NEW: 1430 | Photo 104                  | Call No.            |
| Property Address: |           | Property Acquired From:    |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No     |
|                   |           | D.B. Pg.                   | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E. W.               |

| Date                     | Grantor (From)        | Grantee (To)               | D.B.           | Pg.            | Type         | W.D.Cons.      |
|--------------------------|-----------------------|----------------------------|----------------|----------------|--------------|----------------|
| 6/14/73                  | Bobo, W.C.            | Jorge, Carmen & Miguel sr. | 144            | 260            | W            | 150            |
| <del>6/14/73</del>       | <del>Bobo, W.C.</del> | <del>" " "</del>           | <del>143</del> | <del>265</del> | <del>W</del> | <del>150</del> |
|                          |                       |                            |                |                |              |                |
| City                     |                       | G.M.D.                     | L.D.           | L.L.           | Dimensions   |                |
|                          |                       | 792                        | 14             | 305            |              |                |
| Subdivision              |                       |                            |                |                | Block        | Lot            |
|                          |                       |                            |                |                |              |                |
|                          |                       |                            |                |                | Plat Book    | Page           |
|                          |                       |                            |                |                | 8            | 58             |
| Brief Legal Description: |                       |                            |                |                |              |                |
|                          |                       |                            |                |                |              |                |
|                          |                       |                            |                |                |              |                |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 105    |
| Map   | Block | Parcel |

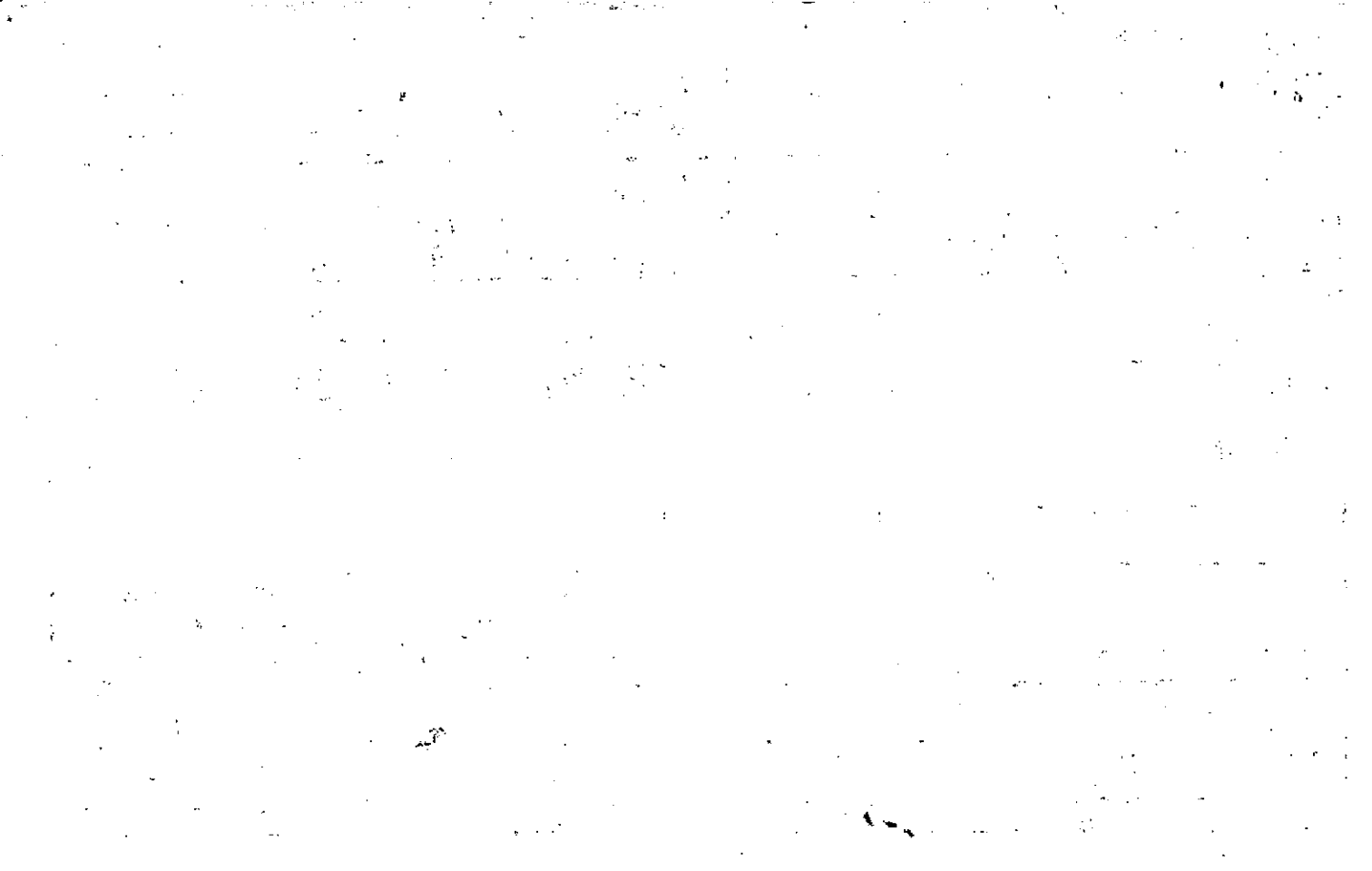
| Date    | Grantor (From)  | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons          |
|---------|-----------------|-------------------------|------|-----|------|--------------------|
| 5/21/04 | TATUM, C. DAVID | RICHARDS, MARTIE LEANNE | 7104 | 74  | WD   | 172. <sup>00</sup> |
|         |                 |                         |      |     |      |                    |
|         |                 |                         |      |     |      |                    |
|         |                 |                         |      |     |      |                    |
|         |                 |                         |      |     |      |                    |
|         |                 |                         |      |     |      |                    |
|         |                 |                         |      |     |      |                    |

|                         |        |      |      |            |         |        |          |       |      |
|-------------------------|--------|------|------|------------|---------|--------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage | 2.1646 |          |       |      |
|                         |        | 14   | 305  |            | Return  | Deed   | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot    | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |        |          |       |      |
| Brief Legal Description |        |      |      |            |         |        |          |       |      |
|                         |        |      |      |            |         |        |          |       |      |
|                         |        |      |      |            |         |        |          |       |      |



|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1448         | BLOCK                      | PAR<br>001                  | SUB<br>K             | 14-48               |       | 1K     |
| Name On Deed:     | NEW: 1430                |                            | Photo<br>105                | Cell No.             | Map                 | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)             | Grantee (To)          |      |      |            | D.B.         | Pg.       | Type         | W.D. Cons.        |
|--------------------------|----------------------------|-----------------------|------|------|------------|--------------|-----------|--------------|-------------------|
| 6/73                     | BOBO, W.C.                 | JORGE, CARMENC MIGUEL |      |      |            | 143          | 525       | W            | 4 <sup>10</sup>   |
| 4/29/99                  | ESTATE<br>JORGE MIGUEL SR. | TATUM, C. DAVID       |      |      |            | 31049        | 25        | EX'9<br>DEED | -0-               |
| 4/29/99                  | BATTERSBY, CARMEN          | " " "                 |      |      |            | 31049        | 27        | W.D.         | 85. <sup>00</sup> |
| City                     |                            | G.M.D.                | L.D. | L.L. | Dimensions | Acreage 2.16 |           |              |                   |
|                          |                            |                       | 17   | 305  |            | Return       | Deed      | Plat         | Comp. Used        |
| Subdivision              |                            |                       |      |      | Block      | Lot          | Plat Book | Page         |                   |
|                          |                            |                       |      |      |            |              |           |              |                   |
| Brief Legal Description: |                            |                       |      |      |            |              |           |              |                   |
|                          |                            |                       |      |      |            |              |           |              |                   |
|                          |                            |                       |      |      |            |              |           |              |                   |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 107    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                | Grantee (To)                                    | D.B.     | Pg.        | Type    | W.D. Cons          |
|-------------------------|-------------------------------|-------------------------------------------------|----------|------------|---------|--------------------|
| 4/17/95                 | MULINIX, ARLISS M. E          | AARON, IRVIN W. JR                              | 20066    | 178        | W/D     | 3 TRACTS<br>198.00 |
| 8/14/03                 | JUDY H.<br>AARON, IRVIN W. JR | WAHLSTROM, MARY B. E<br>PATE, CHRISTOPHER SCOTT | 6589     | 148        | WD      | 3 TRACTS<br>385.00 |
|                         |                               |                                                 |          |            |         |                    |
|                         |                               |                                                 |          |            |         |                    |
|                         |                               |                                                 |          |            |         |                    |
|                         |                               |                                                 |          |            |         |                    |
|                         |                               |                                                 |          |            |         |                    |
| City                    | G.M.D.                        | L.D.                                            | L.L.     | Dimensions | Acreage | 12.55 AC           |
|                         |                               | 14                                              | 305      | 10.35 AC   | Return  | Deed               |
|                         |                               |                                                 |          |            | Plat    | Comp.              |
|                         |                               |                                                 |          |            | Used    |                    |
| Subdivision             | Block                         | Lot                                             | Plat Bk. | Page       |         |                    |
|                         |                               |                                                 |          |            |         |                    |
| Brief Legal Description |                               |                                                 |          |            |         |                    |
|                         |                               |                                                 |          |            |         |                    |
|                         |                               |                                                 |          |            |         |                    |





1418  
1527A

ALL PND

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 107              |

|       |         |
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| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 107A   |
| Map   | Block | Parcel |

| Date                                                                                                                                                                                                                                                      | Grantor (From) | Grantee (To)     | D.B.       | Pg.  | Type                    | W.D. Cons          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|------------|------|-------------------------|--------------------|
| 4/17/95                                                                                                                                                                                                                                                   | MULINIX, ARNER | ARLISS M. JARON  | 206de      | 178  | W/D                     | 3 TRACTS<br>108.00 |
| <p><b>DELETE &amp; COMBINE</b></p> <p><b>WITH 107, OWNER, HARRIS RUN FID. TR.</b></p> <p><b>SHE BOUGHT ALL DEEDS</b></p> <p><b>STATE 107 (12.35 AC) BUT COVER</b></p> <p><b>PARCEL 107 (12.35 AC) TO COVER</b></p> <p><b>DOESN'T HAVE EVERY THING</b></p> |                |                  |            |      |                         |                    |
| City                                                                                                                                                                                                                                                      |                | G.M.D. L.D. L.L. | Dimensions |      | Acreage                 |                    |
|                                                                                                                                                                                                                                                           |                |                  |            |      | 1.28 + 5.13 + 4 = 10.41 |                    |
|                                                                                                                                                                                                                                                           |                |                  | Return     | Deed | Plat                    | Comp. Used         |
|                                                                                                                                                                                                                                                           |                |                  |            |      |                         | 10.41 10.41        |
| Subdivision                                                                                                                                                                                                                                               |                |                  | Block      | Lot  | Plat Bk.                | Page               |
|                                                                                                                                                                                                                                                           |                |                  |            |      |                         |                    |
| Brief Legal Description                                                                                                                                                                                                                                   |                |                  |            |      |                         |                    |
|                                                                                                                                                                                                                                                           |                |                  |            |      |                         |                    |



|                |
|----------------|
| Property       |
| Acquired From: |
| Asst. No. 107  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 107B   |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                | Grantee (To)                     | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------------|----------------------------------|----------|------------|---------|-----------|
| 3/10/97                 | JUDY H. IRVIN W. JR. & AARON  | CARMEN P. & AARON                | 2152     | 136        | W/D     | -0-       |
| 4/21/02                 | CARMEN R. & AARON             | DENNIS L. & SARAH C. HOSKINS     | 5362     | 391        | W/D     | 258.50    |
| 9/19/06                 | Hoskins, Sarah C. & Dennis L. | Duncan, Jeffrey B. & Amy Christy | 9129     | 157        | W/D     | 315.00    |
|                         |                               |                                  |          |            |         |           |
|                         |                               |                                  |          |            |         |           |
|                         |                               |                                  |          |            |         |           |
| City                    | G.M.D.                        | L.D.                             | L.L.     | Dimensions | Acreage |           |
|                         |                               | 14                               | 305      |            | Return  | Deed      |
|                         |                               |                                  |          |            |         | 2.1       |
| Subdivision             | Block                         | Lot                              | Plat Bk. | Page       |         |           |
|                         |                               |                                  | 53       | 84         |         |           |
| Brief Legal Description |                               |                                  |          |            |         |           |
|                         |                               |                                  |          |            |         |           |
|                         |                               |                                  |          |            |         |           |



Property  
Acquired From: 14-  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1440 011 Z  
NEW: 1430 108

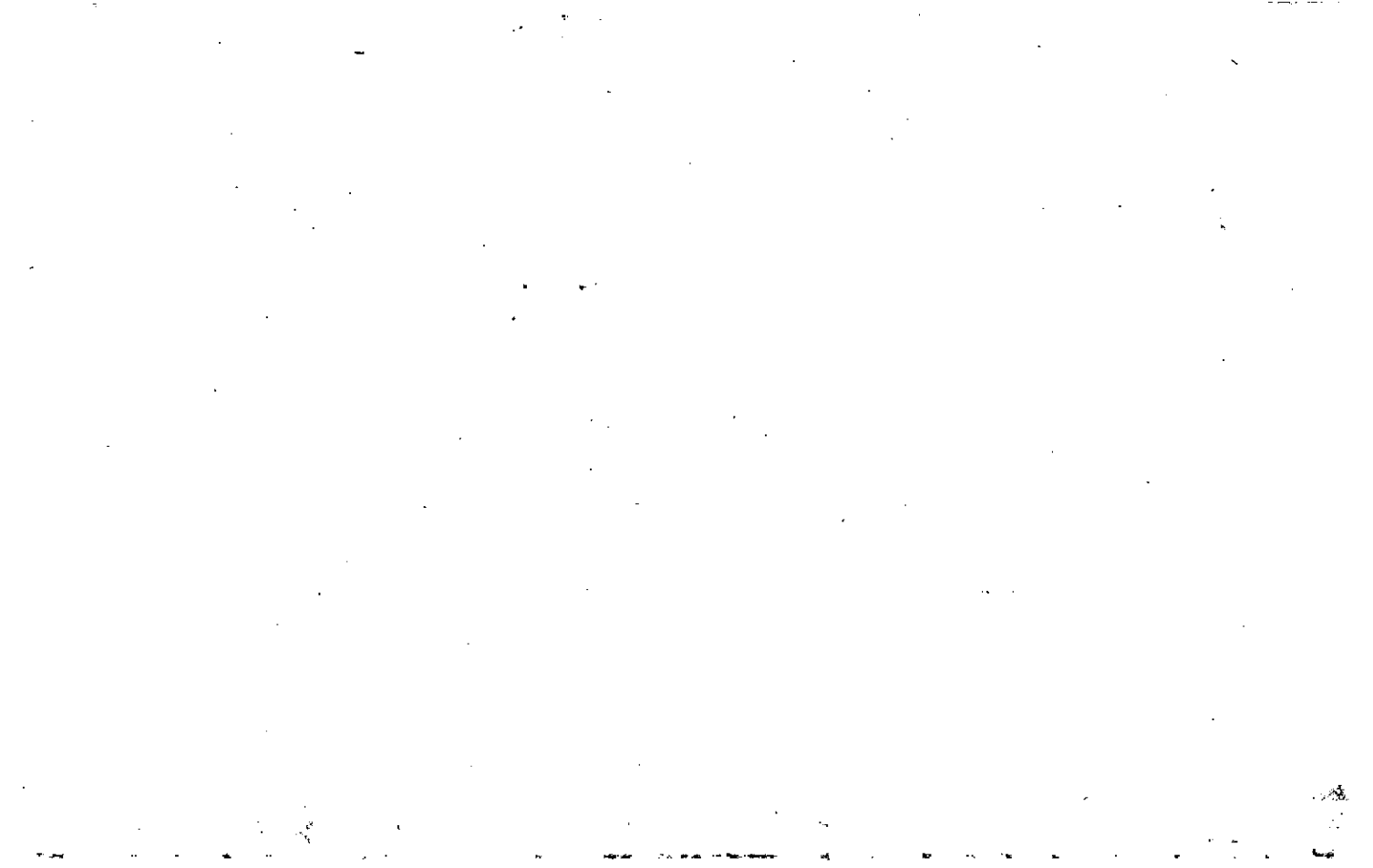
14-40 112  
Map Block Parcel

| Date    | Grantor (From)              | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons        |
|---------|-----------------------------|------------------------------|------|-----|------|------------------|
| 4/85    | CARMICHAEL, R. L.           | BLISS, ERNA E.               | 451  | 233 | W/D  | 19 <sup>00</sup> |
| 6/25/99 | Bliss, Erna E.              | COOK, Marilyn W. & Harry L.  | 3699 | 338 | W/D  | 120.00           |
| 7/12/99 | COOK, HARRY L. & MARILYN W. | COOK, KATHERINE K. & WADE E. | 5310 | 132 | W/D  | -0-              |
|         |                             |                              |      |     |      |                  |
|         |                             |                              |      |     |      |                  |
|         |                             |                              |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5.41 |       | 5.41 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 25       | 91   |

Brief Legal Description

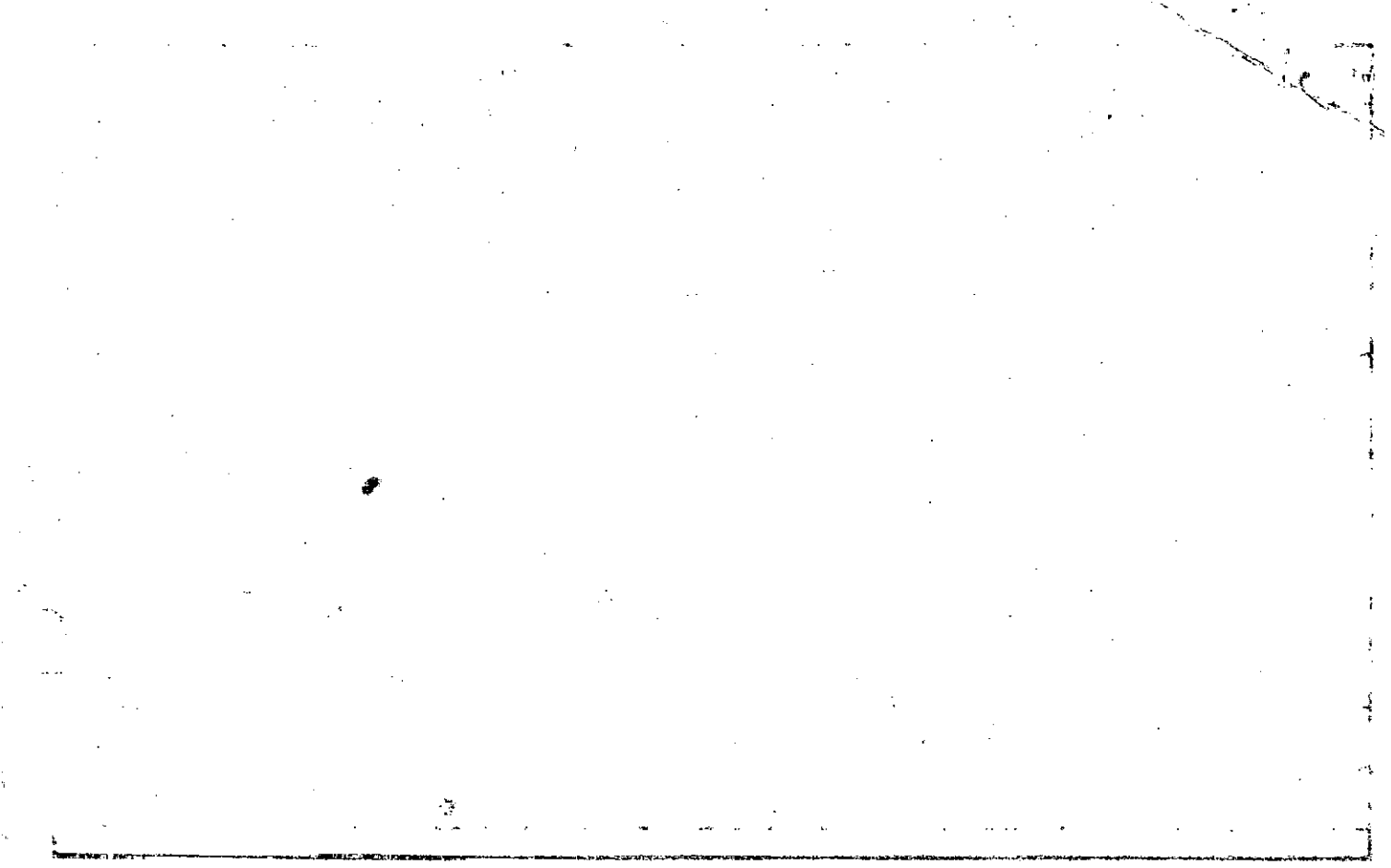


|                            |                                   |         |              |
|----------------------------|-----------------------------------|---------|--------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 1440 11 | 14-40   | 11           |
| Acct. No.                  | NEW: 14-30                        | Map     | Block Parcel |
|                            | Photo 109                         | Call No |              |

| Date    | Grantor (From)          | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons |
|---------|-------------------------|-------------------------|------|-----|------|-----------|
| 1/91    | CARMICHAEL, R. L.       | CARMICHAEL, WAYNE       | 981  | 239 | W    | -0-       |
| 10/91   | CARMICHAEL, WAYNE       | HOUSTON, RICHARD G. JR. | 1072 | 325 | W    | 37.40     |
| 8/15/94 | HOUSTON, RICHARD G. JR. | BRASST, WYNELLE K.      | 1905 | 074 | W/D  | 34.80     |
|         |                         |                         |      |     |      |           |
|         |                         |                         |      |     |      |           |
|         |                         |                         |      |     |      |           |

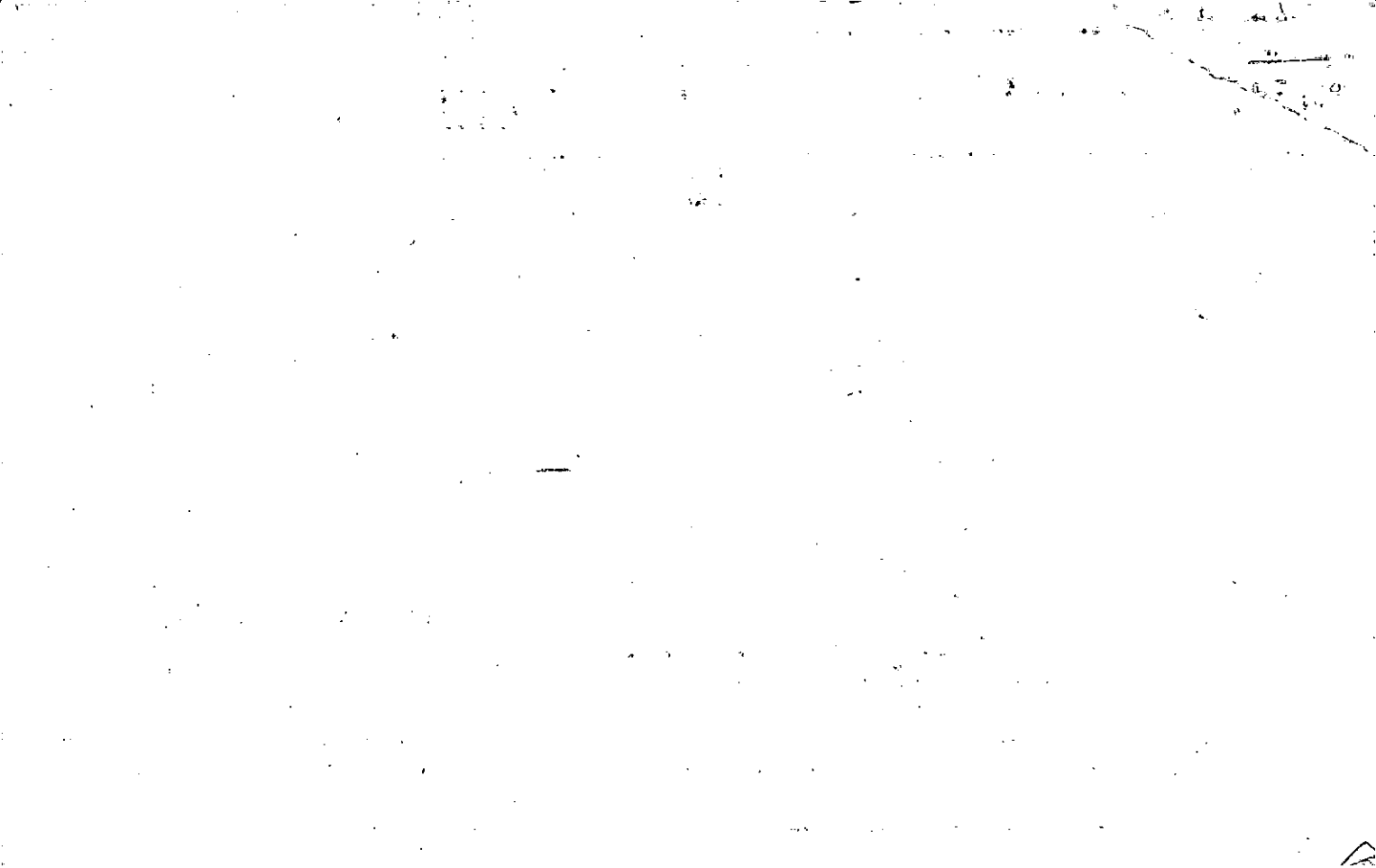
|             |        |      |      |            |                 |           |          |            |
|-------------|--------|------|------|------------|-----------------|-----------|----------|------------|
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage 4.49 AC |           |          |            |
|             |        | 14   | 304  |            | Return          | Deed      | Plat     | Comp. Used |
|             |        |      |      |            |                 |           | 5.33     |            |
| Subdivision |        |      |      |            | Block           | Lot       | Plat Bk. | Page       |
|             |        |      |      |            |                 | TR<br>III | 29       | 8          |

Brief Legal Description

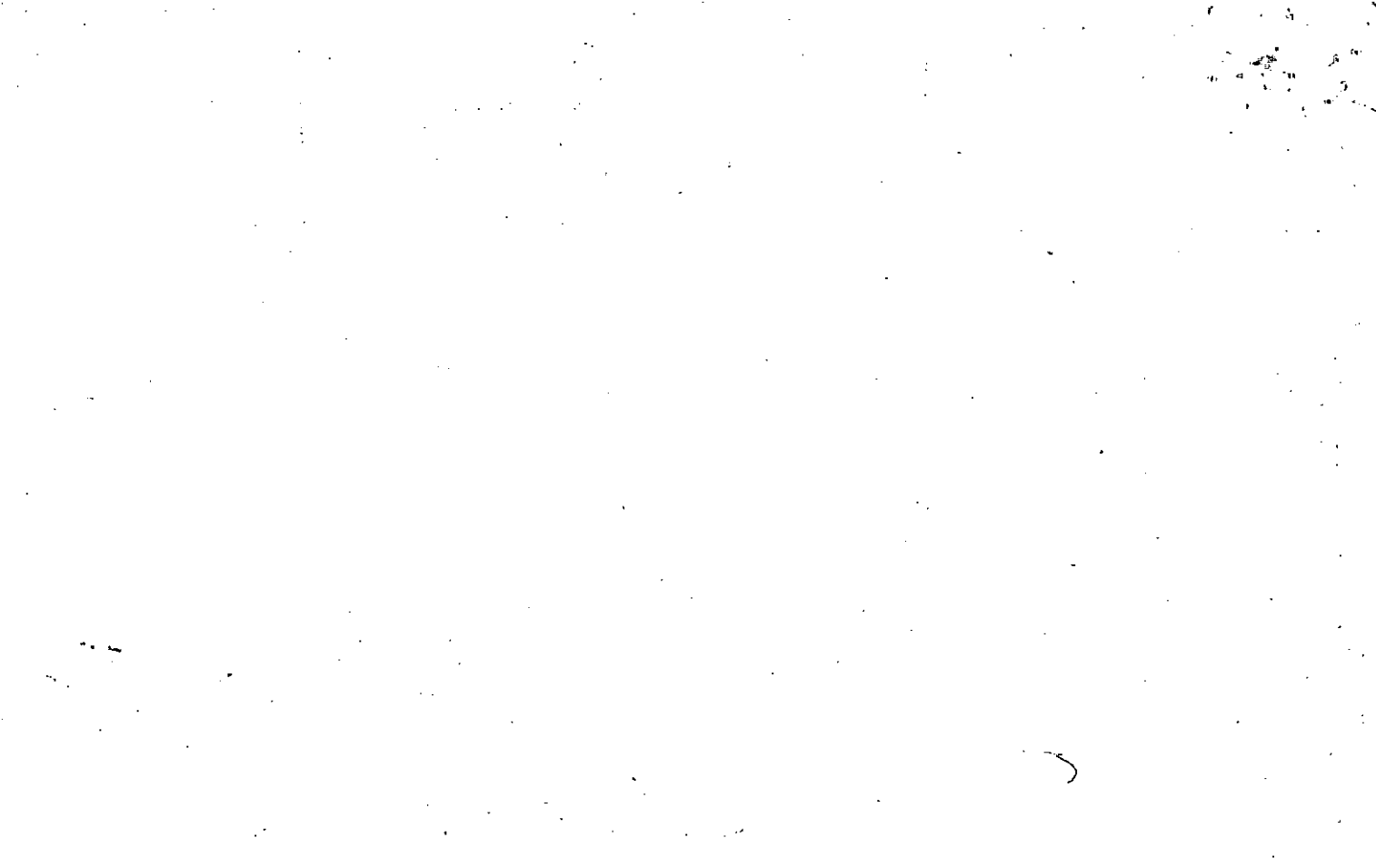


|                   |                       |                            |                             |                         |                     |                  |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|------------------|--|
| Name On Return:   |                       |                            |                             | 14-40                   |                     | 11               |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.                |                     | Map Block Parcel |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |                  |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |                  |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |                  |  |

| Date                     | Grantor (From)                        | Grantee (To)                           |      |      | D.B.                                        | Pg. | Type                              | W.D. Cons.       |
|--------------------------|---------------------------------------|----------------------------------------|------|------|---------------------------------------------|-----|-----------------------------------|------------------|
| 6/78                     | DAVIS, MATHEW                         | CARMICHAEL, R. L.                      |      |      | 254                                         | 616 | W                                 | 50 <sup>00</sup> |
| 12/89                    | CARMICHAEL, R. L. <sup>5790</sup>     | CARMICHAEL, WAYNE <sup>4390</sup>      |      |      | 938                                         | 135 | W                                 | -0               |
| 12/90                    | CARMICHAEL, R. L. <sup>279 Int.</sup> | CARMICHAEL, WAYNE <sup>4390 Int.</sup> |      |      | 935                                         | 146 | W                                 | -0               |
| City                     |                                       | G.M.D.                                 | L.D. | L.L. | Dimensions                                  |     | 32.2 AC <sup>±</sup> Acreage 35.4 |                  |
|                          |                                       |                                        | 14   | 304  | 24.33 AC <sup>±</sup><br>23.33 <sup>±</sup> |     | Return                            | Deed             |
|                          |                                       |                                        |      |      |                                             |     | Plat                              | Comp. Used       |
| Subdivision              |                                       |                                        |      |      | Block                                       | Lot | Plat Book                         | Page             |
|                          |                                       |                                        |      |      |                                             |     |                                   |                  |
| Brief Legal Description: |                                       |                                        |      |      |                                             |     |                                   |                  |
|                          |                                       |                                        |      |      |                                             |     |                                   |                  |
|                          |                                       |                                        |      |      |                                             |     |                                   |                  |







Name On Cook, R.E. Est.  
Return: Canton, Ga. R-2

|       |          |
|-------|----------|
|       | 31       |
| Photo | Call No. |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 11     |
| Map   | Block | Parcel |

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)              | Grantee (To)          | D.B.           | Pg.            | Type            | W.D. Cons.   |
|---------|-----------------------------|-----------------------|----------------|----------------|-----------------|--------------|
| 12/6/21 | Fowler, C.R. et al          | Cook, R.E.            | PP             | 273            | W.D.            | —            |
|         | <del>Cook, Jess et al</del> | <del>Cook, Lolo</del> | <del>159</del> | <del>236</del> | <del>W.D.</del> | <del>—</del> |
|         |                             |                       |                |                |                 |              |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage 57 |      |           |       |      |
|-------------|--------|------|------|------------|------------|------|-----------|-------|------|
|             |        |      |      |            | Return     | Deed | Plat      | Comp. | Used |
| out         |        | 14   | 304  |            | 80         |      |           | 79    | 80   |
| Subdivision |        |      |      |            | Block      | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |            |      | 10        | 7     |      |

Brief Legal Description: 80 ac of L2 304 L012  
S/S Carrichael mill Rd



MAP BLOCK PAR SUB

OLD: 1440

011 BB

NEW: 1430

1110

Property

Acquired From: 14

Acct. No.

14-40

11BB

Map

Block

Parcel

| Date | Grantor (From)   | Grantee (To)                                    | D.B. | Pg. | Type | W.D. Cons |
|------|------------------|-------------------------------------------------|------|-----|------|-----------|
| 6/85 | CARMICHAEL, R.L. | PELK, EVELYN, PELK, PAV<br>OSTREU, BRENDA & PAV | 479  | 1   | W/D  | 2/90      |
|      |                  |                                                 |      |     |      |           |
|      |                  |                                                 |      |     |      |           |
|      |                  |                                                 |      |     |      |           |
|      |                  |                                                 |      |     |      |           |
|      |                  |                                                 |      |     |      |           |
|      |                  |                                                 |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   | 304  |            |         | 4.85 | 4.85 |       | 4.85 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 29       | 8    |

Brief Legal Description

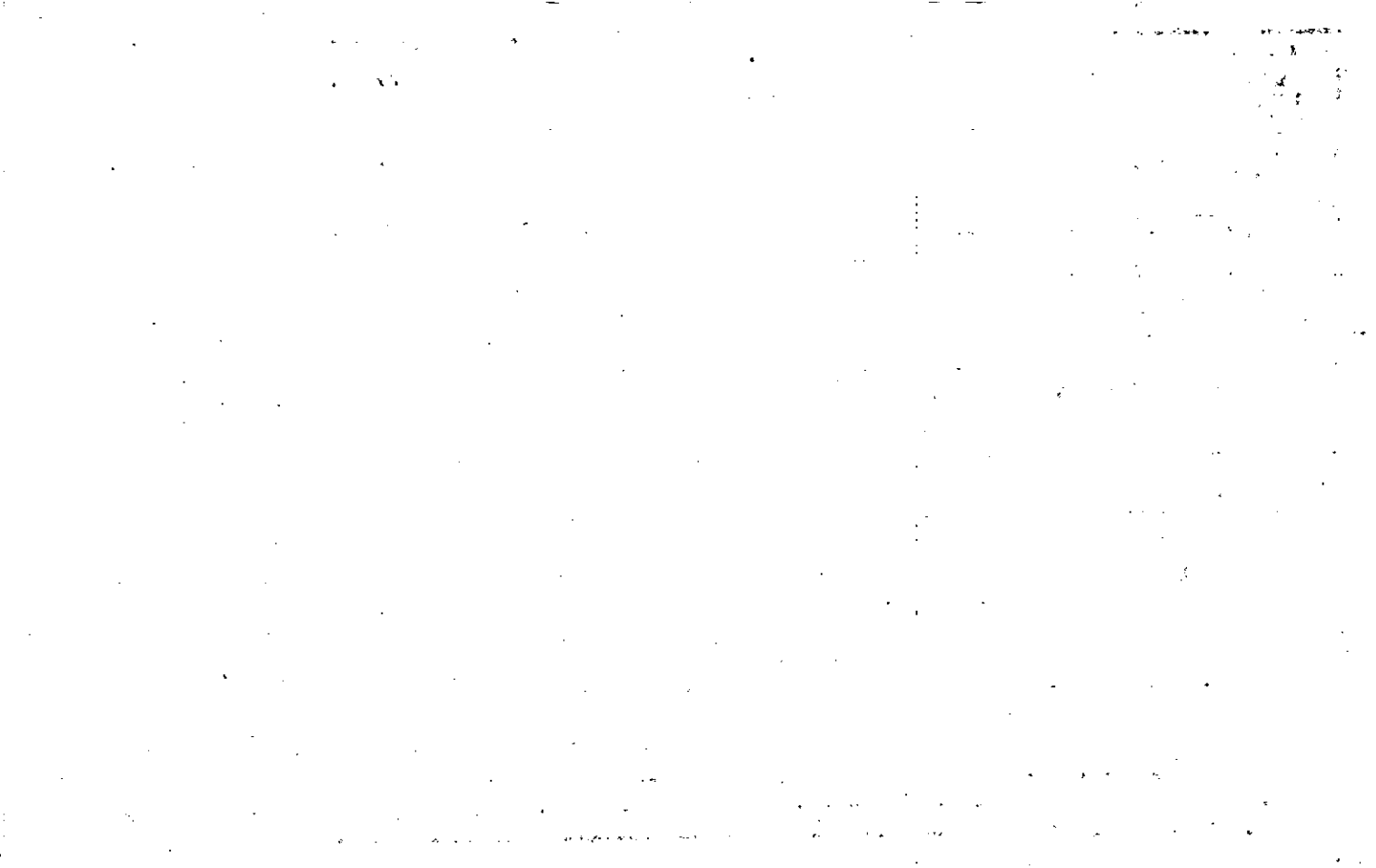






|                   |                                      |                              |                             |                                          |
|-------------------|--------------------------------------|------------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1440 011 T | 14-40                        |                             | 11 T                                     |
| Name On Deed:     | NEW: 1430 112 20 30                  | Map                          | Block                       | Parcel                                   |
| Property Address: |                                      | Property Acquired From: 11 Q |                             |                                          |
| Acquired By:      | Deed _____ Will _____                | Approximate Date Acquired:   | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____                    | E. _____                     | W. _____                    |                                          |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Grantor (From)      | Grantee (To)        | D.B. | Pg.        | Type    | W.D. Cons.       |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|------|------------|---------|------------------|-----------|--------|------|------|------------|---------|--|--|--|--|----|-----|--|--------|------|------|--|--|--|--|--|--|--|--|
| 7/81                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lawson-Quarles Inc. | Martin, Patricia J. | 307  | 193        | W       | 34 <sup>50</sup> |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |
| 8/14/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Martin, Patricia J. | Stansell, Vanessa   | 2802 | 113        | WD      | 75.00            |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">City</td> <td style="width: 10%;">G.M.D.</td> <td style="width: 10%;">L.D.</td> <td style="width: 10%;">L.L.</td> <td style="width: 20%;">Dimensions</td> <td colspan="3">Acreage</td> </tr> <tr> <td></td> <td></td> <td>14</td> <td>304</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td></td> </tr> </table> |                     |                     |      |            |         |                  | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  | 14 | 304 |  | Return | Deed | Plat |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | G.M.D.              | L.D.                | L.L. | Dimensions | Acreage |                  |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 14                  | 304  |            | Return  | Deed             | Plat      |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                     |      |            |         |                  |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                     |      |            | Block   | Lot              | Plat Book |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                     |      |            |         |                  | 19        |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                     |      |            | Page    |                  |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                     |      |            | 25      |                  |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                     |      |            |         |                  |           |        |      |      |            |         |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |  |  |



|                   |                                      |                             |                             |                                             |
|-------------------|--------------------------------------|-----------------------------|-----------------------------|---------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1440 011 S | 14-40                       |                             | 115                                         |
| Name On Deed:     | NEW: 1430 L113                       | Map                         | Block                       | Parcel                                      |
| Property Address: |                                      | Property Acquired From: 114 |                             |                                             |
| Acquired By:      | Deed _____<br>Will _____             | Approximate Date Acquired:  | Recorded Yes _____ No _____ | D.B. _____ Pg. _____<br>Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                             | S. _____                    | E. _____                    | W. _____                                    |

| Date | Grantor (From)      | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons.       |
|------|---------------------|---------------------------------|------|-----|------|------------------|
| 7/81 | LAWSON-CHARLES INC. | JONES, THERESA R.               | 306  | 832 | W    | 34 <sup>50</sup> |
| 3/89 | JONES, THERESA R.   | BARBARA J.<br>LITTLE, RONNIE G. | 783  | 484 | W    | 53 <sup>00</sup> |
|      |                     |                                 |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 19        | 15   |

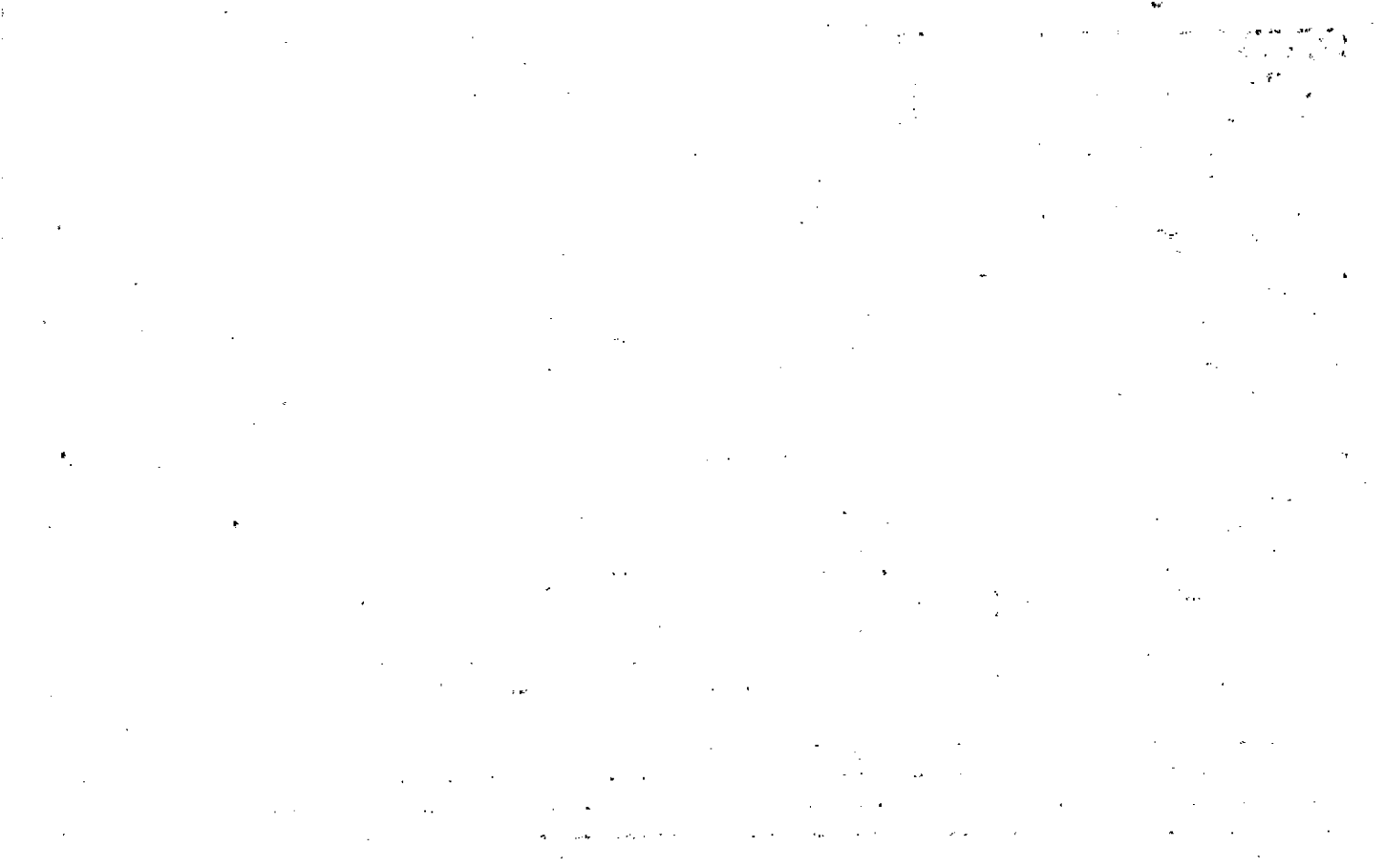
  

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                   |                                |                             |                             |                      |                     |
|-------------------|--------------------------------|-----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1440 | 011 R                       | 14-40                       |                      | 11R                 |
| Name On Deed:     | NEW: 1430                      | 114                         | Map                         | Block                | Parcel              |
| Property Address: |                                | Property Acquired From: 114 |                             |                      |                     |
| Acquired By:      | Deed _____<br>Will _____       | Approximate Date Acquired:  | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                       | S. _____                    | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)      | Grantee (To)      |      | D.B.       | Pg.     | Type      | W.D. Cons.       |
|--------------------------|---------------------|-------------------|------|------------|---------|-----------|------------------|
| 6/18/1                   | CANSON-QUARLES INC. | PHARR, BLANCHE J. |      | 306        | 248     | LD        | 34 <sup>00</sup> |
|                          |                     |                   |      |            |         |           |                  |
|                          |                     |                   |      |            |         |           |                  |
| City                     | G.M.D.              | L.D.              | L.L. | Dimensions | Acreage |           |                  |
|                          |                     | 14                | 304  |            | Return  | Deed      | Plat             |
|                          |                     |                   |      |            |         | .50       |                  |
| Subdivision              |                     |                   |      | Block      | Lot     | Plat Book | Page             |
|                          |                     |                   |      |            |         | 19        | 4                |
| Brief Legal Description: |                     |                   |      |            |         |           |                  |
|                          |                     |                   |      |            |         |           |                  |
|                          |                     |                   |      |            |         |           |                  |



|                 |                        |                       |       |       |        |
|-----------------|------------------------|-----------------------|-------|-------|--------|
| Name On Return: | MAP BLOCK<br>OLD: 1440 | PAR SUB<br>011 W      | 14-46 |       | 11W    |
| Name On Deed:   | NEW: 1430              | 115 <sup>00</sup> No. | Map   | Block | Parcel |

|                   |           |                              |                 |          |                     |
|-------------------|-----------|------------------------------|-----------------|----------|---------------------|
| Property Address: |           | Property Acquired From: 11 6 |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired:   | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                           | E.              | W.       |                     |

| Date                     | Grantor (From)                        | Grantee (To)                   | D.B.              | Pg.        | Type    | W.D.Cons.          |
|--------------------------|---------------------------------------|--------------------------------|-------------------|------------|---------|--------------------|
| 10/81                    | LAWSON-QUARLES INC.                   | RICHARD R. & KELLEY, BRENDA W. | 312               | 286        | W       | 34 <sup>50</sup>   |
| 6/16/95                  | BRENDA W. KELLEY, RICHARD R. deceased | LINDA G. BRYANT, LINTON L. JR. | 2111              | 91         | W/D     | 123. <sup>00</sup> |
| 2/27/08                  | BRYANT, LINTON L. JR.                 | BRYANT, LINDA G.               | TAXPAYER'S RETURN |            |         |                    |
| City                     | G.M.D.                                | L.D.                           | L.L.              | Dimensions | Acreage |                    |
|                          |                                       | 14                             | 304               |            | Return  | Deed               |
| Subdivision              |                                       |                                |                   | Block      | Lot     | Plat Book          |
|                          |                                       |                                |                   |            |         | 19                 |
| Brief Legal Description: |                                       |                                |                   | Page       |         |                    |
|                          |                                       |                                |                   | 119        |         |                    |



|                   |                                        |                              |                             |                      |                     |        |
|-------------------|----------------------------------------|------------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   | MAP — BLOCK — PAR — SUB —<br>OLD: 1440 | 011                          | V                           | 14-40                |                     | 11 ✓   |
| Name On Deed:     | NEW: 1430                              | 116                          |                             | Map                  | Block               | Parcel |
| Property Address: |                                        | Property Acquired From: 11 0 |                             |                      |                     |        |
| Acquired By:      | Deed _____ Will _____                  | Approximate Date Acquired:   | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                               | S. _____                     | E. _____                    | W. _____             |                     |        |

| Date                     | Grantor (From)      | Grantee (To)                   | D.B.   | Pg.  | Type       | W.D. Cons.       |
|--------------------------|---------------------|--------------------------------|--------|------|------------|------------------|
| 10/81                    | CAWSON-QUARIES INC. | INGLE, PHILLIP R.              | 311    | 889  | W          | 34 <sup>50</sup> |
| 11/1/90                  | INGLE, PHILLIP R.   | INGLE, PHILLIP R. & REBECCA L. | 2544   | 249  | W/D        | 27.90            |
| 11/10/99                 | INGLE, PHILLIP R.   | INGLE, REBECCA L.              | 3957   | 179  | QC         | -0-              |
| City                     |                     | G.M.D.                         | L.D.   | L.L. | Dimensions |                  |
|                          |                     |                                | 14     | 304  |            |                  |
|                          |                     |                                | Return | Deed | Plat       | Comp. Used       |
|                          |                     |                                |        |      |            |                  |
| Subdivision              |                     |                                | Block  | Lot  | Plat Book  | Page             |
|                          |                     |                                |        |      | 19         | 109              |
| Brief Legal Description: |                     |                                |        |      |            |                  |
|                          |                     |                                |        |      |            |                  |
|                          |                     |                                |        |      |            |                  |

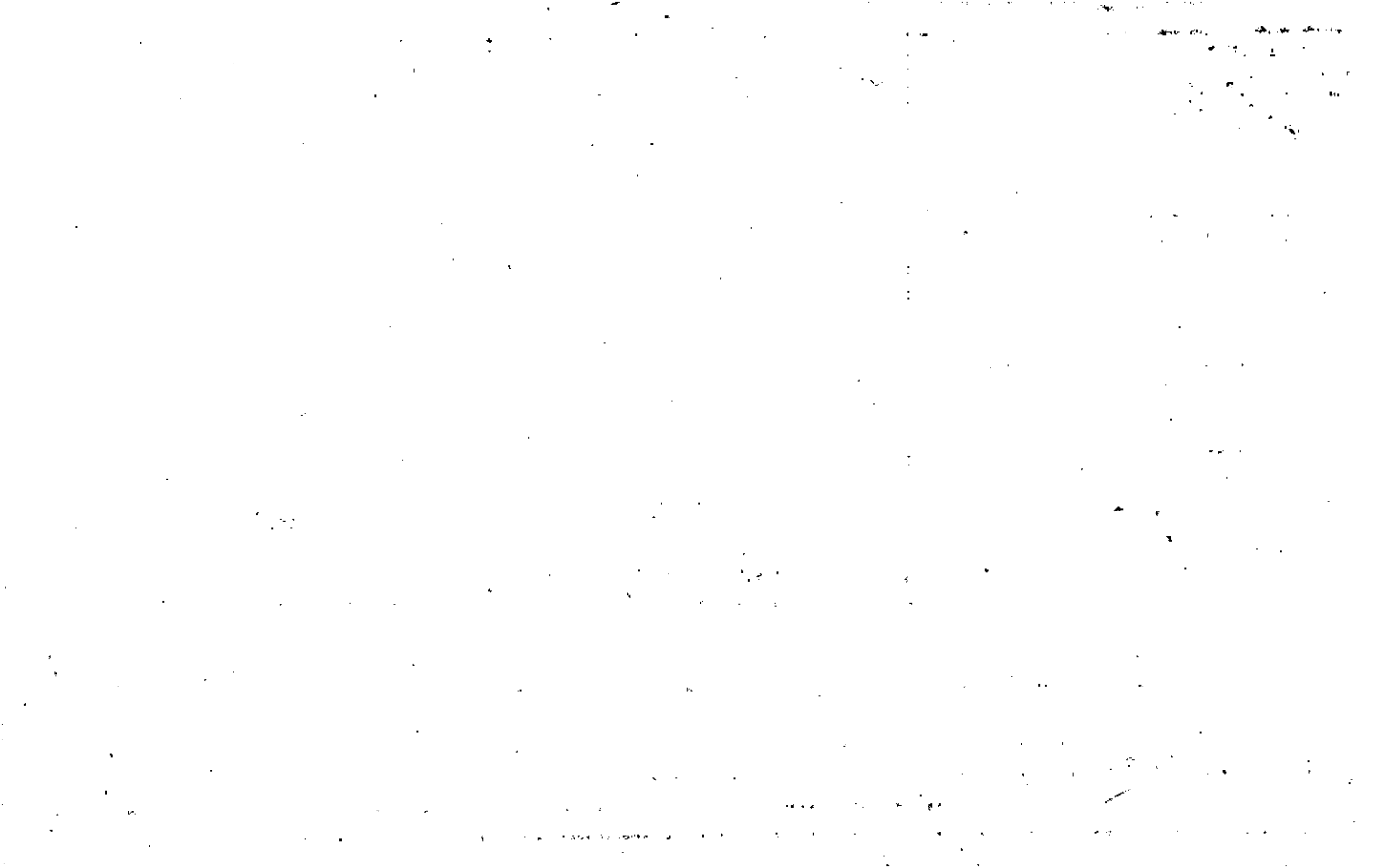






|                   |                       |                             |                             |                      |                     |       |        |
|-------------------|-----------------------|-----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1440      | BLOCK                       | PAR<br>011                  | SUB<br>U             | 14-40               |       | 11U    |
| Name On Deed:     | NEW: 1430             |                             | 117                         |                      | Map                 | Block | Parcel |
| Property Address: |                       | Property Acquired From: 114 |                             |                      |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired:  | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                    | S.                          | E.                          | W.                   |                     |       |        |

| Date                     | Grantor (From)                              | Grantee (To)                                | D.B. | Pg.  | Type       | W.D. Cons. |           |       |      |
|--------------------------|---------------------------------------------|---------------------------------------------|------|------|------------|------------|-----------|-------|------|
| 9/81                     | CAWSON - CHARLES INC.                       | JAMES C. & DEBORAH C. BARNES                | 310  | 578  | JND        | 36.00      |           |       |      |
| 11/94                    | BARNES, JAMES C. & DEBORAH C.               | FIRST FAMILY FINANCIAL SERVICES OF GA, INC. | 1966 | 318  | QC         | 28.00      |           |       |      |
| 11/29/94                 | FIRST FAMILY FINANCIAL SERVICES OF GA, INC. | MARIE WEST, EDWARD C.                       | 1978 | 161  | W/D        | 59.00      |           |       |      |
| City                     |                                             | G.M.D.                                      | L.D. | L.L. | Dimensions |            |           |       |      |
|                          |                                             |                                             | 14   | 304  |            |            |           |       |      |
|                          |                                             |                                             |      |      | Acreage    |            |           |       |      |
|                          |                                             |                                             |      |      | Return     | Deed       | Plat      | Comp. | Used |
|                          |                                             |                                             |      |      |            |            |           |       |      |
| Subdivision              |                                             |                                             |      |      | Block      | Lot        | Plat Book | Page  |      |
|                          |                                             |                                             |      |      |            |            | 19        | 86    |      |
| Brief Legal Description: |                                             |                                             |      |      |            |            |           |       |      |
|                          |                                             |                                             |      |      |            |            |           |       |      |
|                          |                                             |                                             |      |      |            |            |           |       |      |



|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
|                | MAP       | BLOCK | PAR | SUB |
| Property       | OLD: 1440 |       | 011 | X   |
| Acquired From: |           |       |     |     |
| Acct. No.      | NEW: 1430 |       | 118 |     |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 11X    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)   | Grantee (To)     | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|------------------|------------------|------|------------|---------|------------------|
| 8/84                    | CARMICHAEL, R.L. | MEDLEY, ROSEMARY | 415  | 23         | W       | -0-              |
| 8/84                    | MEDLEY, ROSEMARY | BROWN, JOHN LEE  | 416  | 71         | W       | 25 <sup>00</sup> |
| 11/3/95                 | BROWN, RACHEL H. | BROWN, JOHN LEE  | 2230 | 298        | W/D     | 29.20            |
|                         |                  |                  |      |            |         |                  |
|                         |                  |                  |      |            |         |                  |
|                         |                  |                  |      |            |         |                  |
| City                    | G.M.D.           | L.D.             | L.L. | Dimensions | Acreage |                  |
|                         |                  | 14               | 304  |            | Return  | Deed             |
|                         |                  |                  |      |            | Plat    | Comp.            |
|                         |                  |                  |      |            | Used    |                  |
| Subdivision             |                  |                  |      | Block      | Lot     | Plat Bk.         |
|                         |                  |                  |      |            |         | 26               |
|                         |                  |                  |      |            |         | 94               |
| Brief Legal Description |                  |                  |      |            |         |                  |
|                         |                  |                  |      |            |         |                  |
|                         |                  |                  |      |            |         |                  |

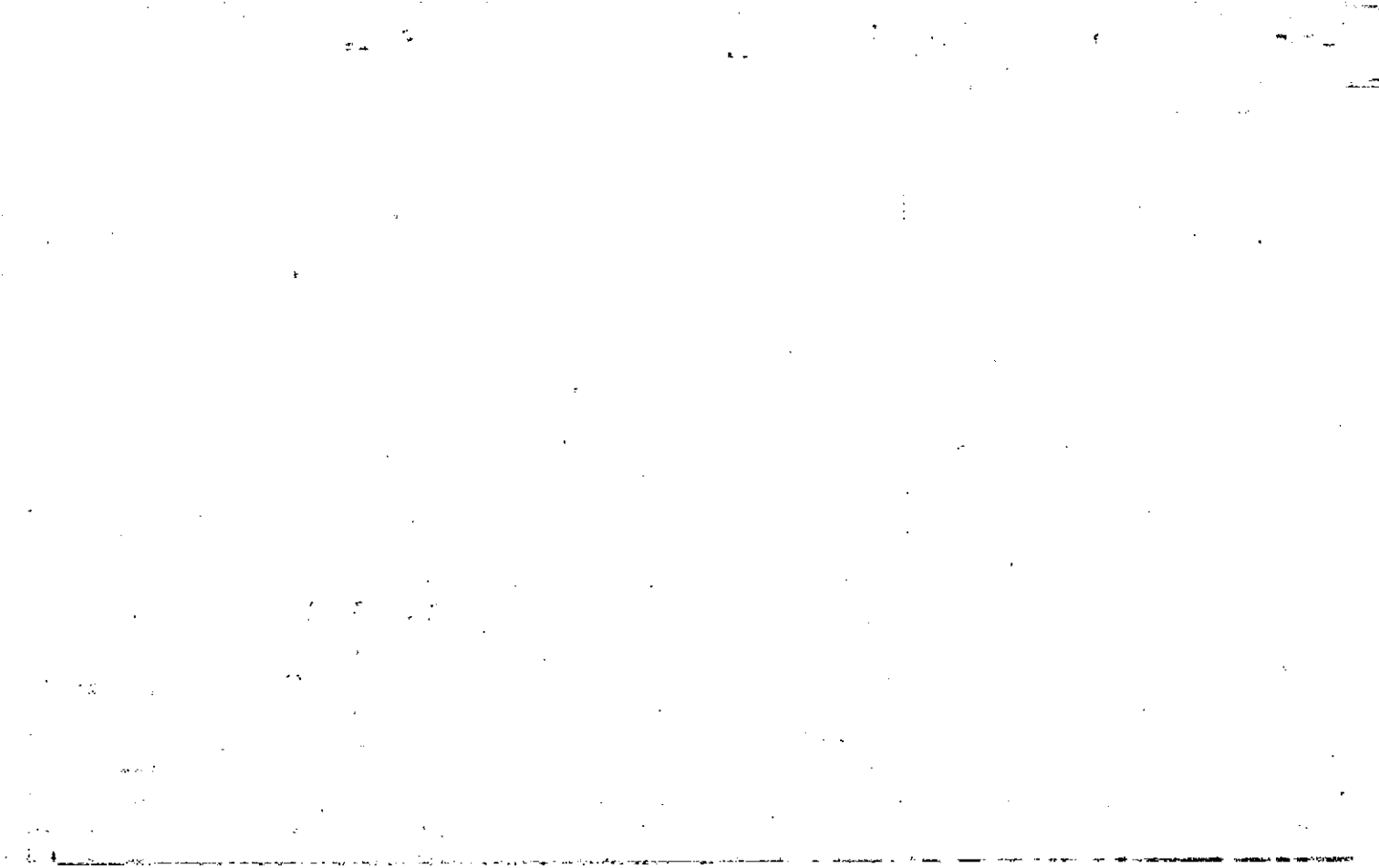


Corrected 1-87

|                |           |       |     |      |
|----------------|-----------|-------|-----|------|
| Property       | MAP       | BLOCK | PAR | SUB  |
| Acquired From: | OLD: 1440 |       | 011 | EE   |
| Acct. No.      | NEW: 1430 |       | 119 | Call |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 11 EE  |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                      | Grantee (To)                             | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------------------|------------------------------------------|------|------------|---------|-----------|
| 10-27-86                | CARMICHAEL, R.L.                    | SARA PHILLIPS MOORE<br>MOORE, BOBBY M. & | 578  | 241        | WD      | 68.00     |
| 9/28/93                 | Sara Phillips,<br>Moore, Bobby M. & | Shari L.<br>Burkman, Duane E             | 3326 | 182<br>84  | WD      | 100.90    |
|                         |                                     |                                          |      |            |         |           |
|                         |                                     |                                          |      |            |         |           |
|                         |                                     |                                          |      |            |         |           |
|                         |                                     |                                          |      |            |         |           |
|                         |                                     |                                          |      |            |         |           |
| City                    | G.M.D.                              | L.D.                                     | L.L. | Dimensions | Acreage |           |
|                         |                                     | 14                                       | 304  |            | Return  | Deed      |
|                         |                                     |                                          |      |            |         | Plat      |
|                         |                                     |                                          |      |            |         | Comp.     |
|                         |                                     |                                          |      |            |         | Used      |
|                         |                                     |                                          |      |            |         | 1.2       |
| Subdivision             | Block                               | Lot                                      | Plat | Bk.        | Page    |           |
|                         |                                     |                                          |      |            |         |           |
| Brief Legal Description |                                     |                                          |      |            |         |           |
|                         |                                     |                                          |      |            |         |           |
|                         |                                     |                                          |      |            |         |           |



|                   |                                                             |                             |                                                                   |                                                                                |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return:   | -MAP- -BLOCK- PAR- SUB-<br>OLD: 1440      011      K        | 14-40                       |                                                                   | 11K                                                                            |
| Name On Deed:     | NEW: 1430                                                   | 120                         | 100                                                               |                                                                                |
| Property Address: |                                                             | Property Acquired From:     |                                                                   |                                                                                |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                                    |

| Date | Grantor (From)     | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons.       |
|------|--------------------|------------------------------|------|-----|------|------------------|
| 7/78 | LAWSON, E. QUARLES | DANIEL, JOSEPH M. & JOYCE B. | 242  | 97  | W    | 26 <sup>00</sup> |
|      |                    |                              |      |     |      |                  |
|      |                    |                              |      |     |      |                  |

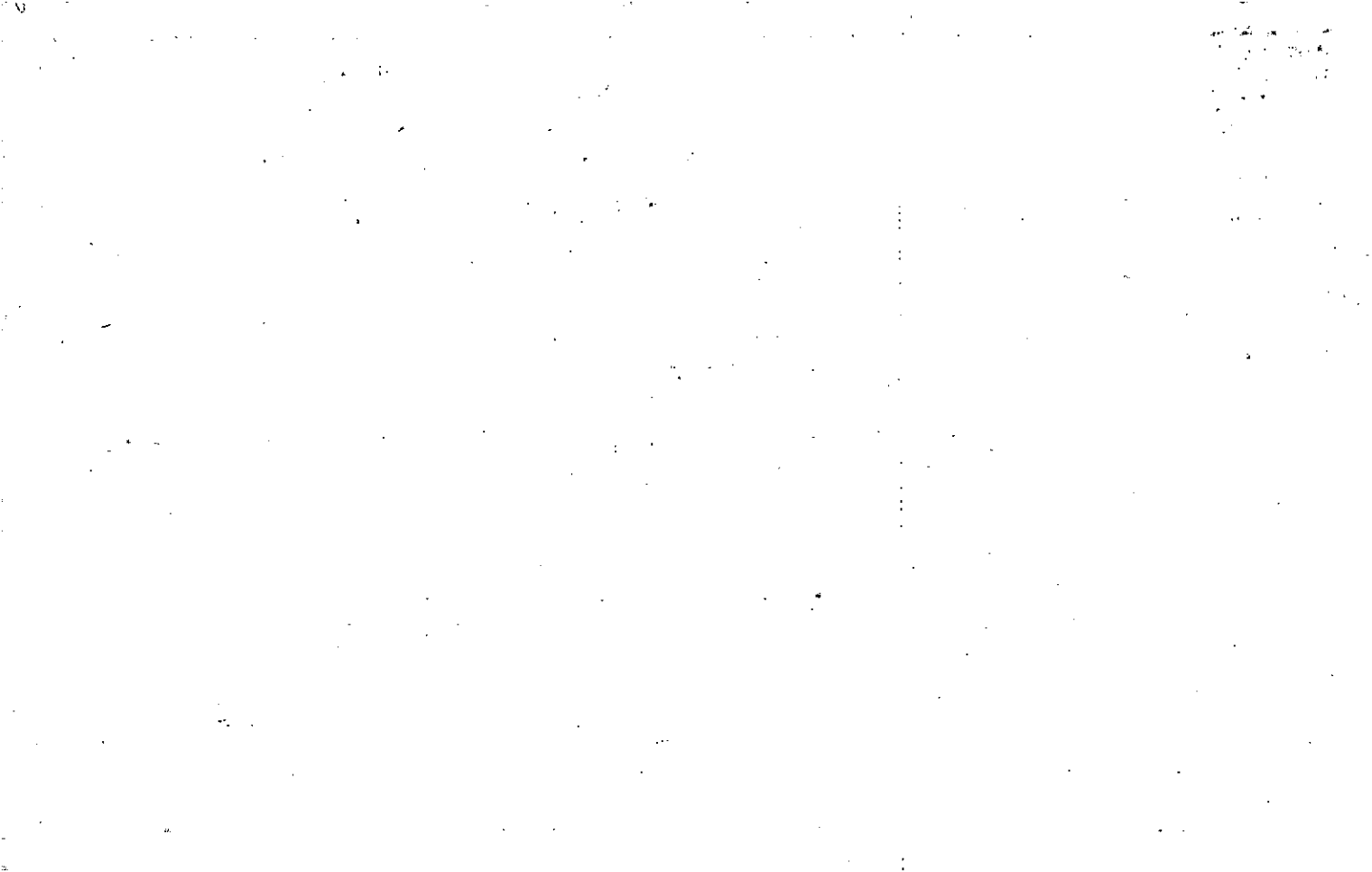
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | .61  |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

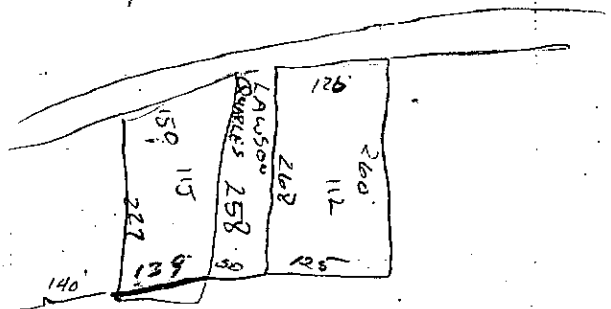
|       |       |        |
|-------|-------|--------|
| 14N3D |       | 121    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                | Grantee (To) | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------------|--------------|----------|------------|---------|-----------|
| 5/31/05                 | HARRISON, PAUL SR. & PAUL JR. | CAMP, BRIAN  | 8003     | 147        | WSD     | 134.20    |
|                         |                               |              |          |            |         |           |
|                         |                               |              |          |            |         |           |
|                         |                               |              |          |            |         |           |
|                         |                               |              |          |            |         |           |
|                         |                               |              |          |            |         |           |
| City                    | G.M.D.                        | L.D.         | L.L.     | Dimensions | Acreage |           |
|                         |                               | 14           | 304      |            | Return  | Deed      |
|                         |                               |              |          |            |         | Plat      |
|                         |                               |              |          |            |         | Comp.     |
|                         |                               |              |          |            |         | Used      |
| Subdivision             | Block                         | Lot          | Plat Bk. | Page       |         |           |
|                         |                               |              | 14       | 135        |         |           |
| Brief Legal Description |                               |              |          |            |         |           |
|                         |                               |              |          |            |         |           |
|                         |                               |              |          |            |         |           |



|                   |                                                             |                             |                                                                   |                                                            |                     |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Name On Return:   | MAP — BLOCK<br>OLD: 1440                                    | PAR — SUB<br>011 , J        | 14-40                                                             | <del>14</del>                                              | 11J                 |
| Name On Deed:     | NEW: 1430                                                   | Sheet No. 121               | Map                                                               | Block                                                      | Parcel              |
| Property Address: |                                                             | Property Acquired From:     |                                                                   |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                     |

| Date                     | Grantor (From)      | Grantee (To)                   | D.B. | Pg.  | Type       | W.D. Cons.       |
|--------------------------|---------------------|--------------------------------|------|------|------------|------------------|
| 7/78                     | LAWSON, E. CHARLES  | DAVID V. & LAWSON, EUGENIA J.  | 242  | 332  | W          | 26 <sup>00</sup> |
| 3/81                     | LAWSON, EUGENIA J.  | DAVID V. & WOODRING, ESTHER P. | 301  | 140  | W          | 6 <sup>00</sup>  |
| 8/4/04                   | WOODRING, ESTHER P. | PAUL SR. & HARRISON, PAUL SR.  | 7304 | 172  | WD         | 91 <sup>00</sup> |
| City                     |                     | G.M.D.                         | L.D. | L.L. | Dimensions |                  |
|                          |                     |                                | 14   | 304  |            |                  |
|                          |                     |                                |      |      | Acreage    |                  |
|                          |                     |                                |      |      | Return     | Deed             |
|                          |                     |                                |      |      | Plat       | Comp. Used       |
|                          |                     |                                |      |      |            |                  |
| Subdivision              |                     |                                |      |      | Block      | Lot              |
|                          |                     |                                |      |      |            |                  |
|                          |                     |                                |      |      | Plat Book  | Page             |
|                          |                     |                                |      |      | 14         | 135              |
| Brief Legal Description: |                     |                                |      |      |            |                  |
|                          |                     |                                |      |      |            |                  |
|                          |                     |                                |      |      |            |                  |



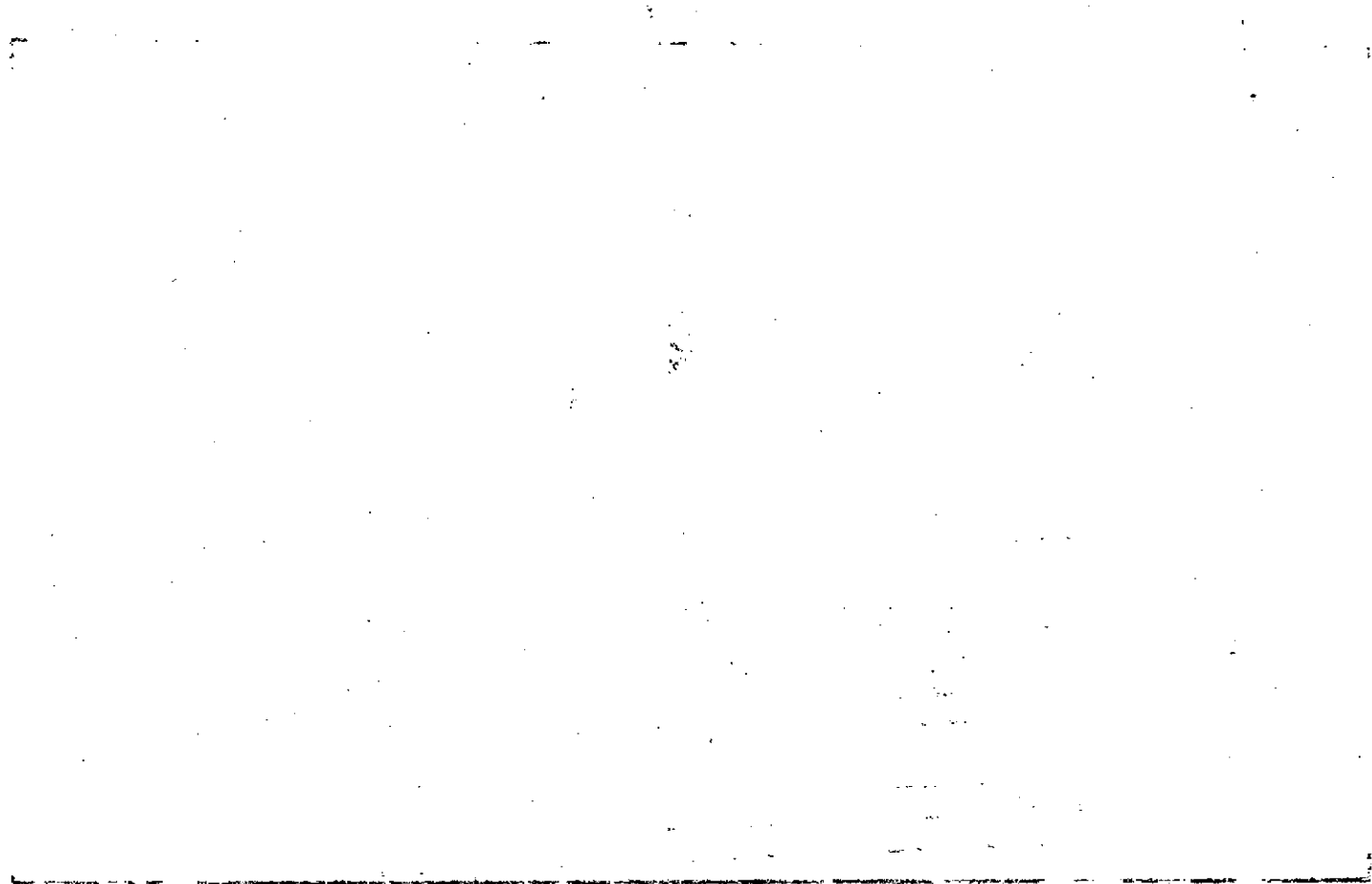
301/302  
305/302

|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 1440 |       | 050 |     |
| Acct. No.      | NEW: 1430 |       | 122 |     |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 50     |
| Map   | Block | Parcel |

| Date    | Grantor (From)              | Grantee (To)                | D.B. | Pg. | Type | W.D.Cons |
|---------|-----------------------------|-----------------------------|------|-----|------|----------|
|         |                             |                             |      |     |      |          |
|         |                             | LAWSON & QUARLES            |      |     |      |          |
| 10/4/04 | LAWSON AND QUARLES INC      | HARRISON, PAUL SR & PAUL JR | 7415 | 238 | WD   | 1.50     |
| 5/31/05 | HARRISON, PAUL SR & PAUL JR | CAMP, BRIAN                 | 8003 | 145 | WD   | -0-      |
|         |                             |                             |      |     |      |          |
|         |                             |                             |      |     |      |          |

| City                                                                                                | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|-----------------------------------------------------------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                                                                                                     |        | 14   | 304  | 250' x 50' | Return  | Deed | Plat     | Comp. | Used |
|                                                                                                     |        |      |      |            |         |      |          | .29±  | .29± |
| Subdivision                                                                                         |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                                                                                                     |        |      |      |            |         |      |          |       |      |
| Brief Legal Description * FOR 92 TAX THIS PARCEL SPLIT OUT, HAD NOT BEEN CHARGED IN PREVIOUS YEARS. |        |      |      |            |         |      |          |       |      |

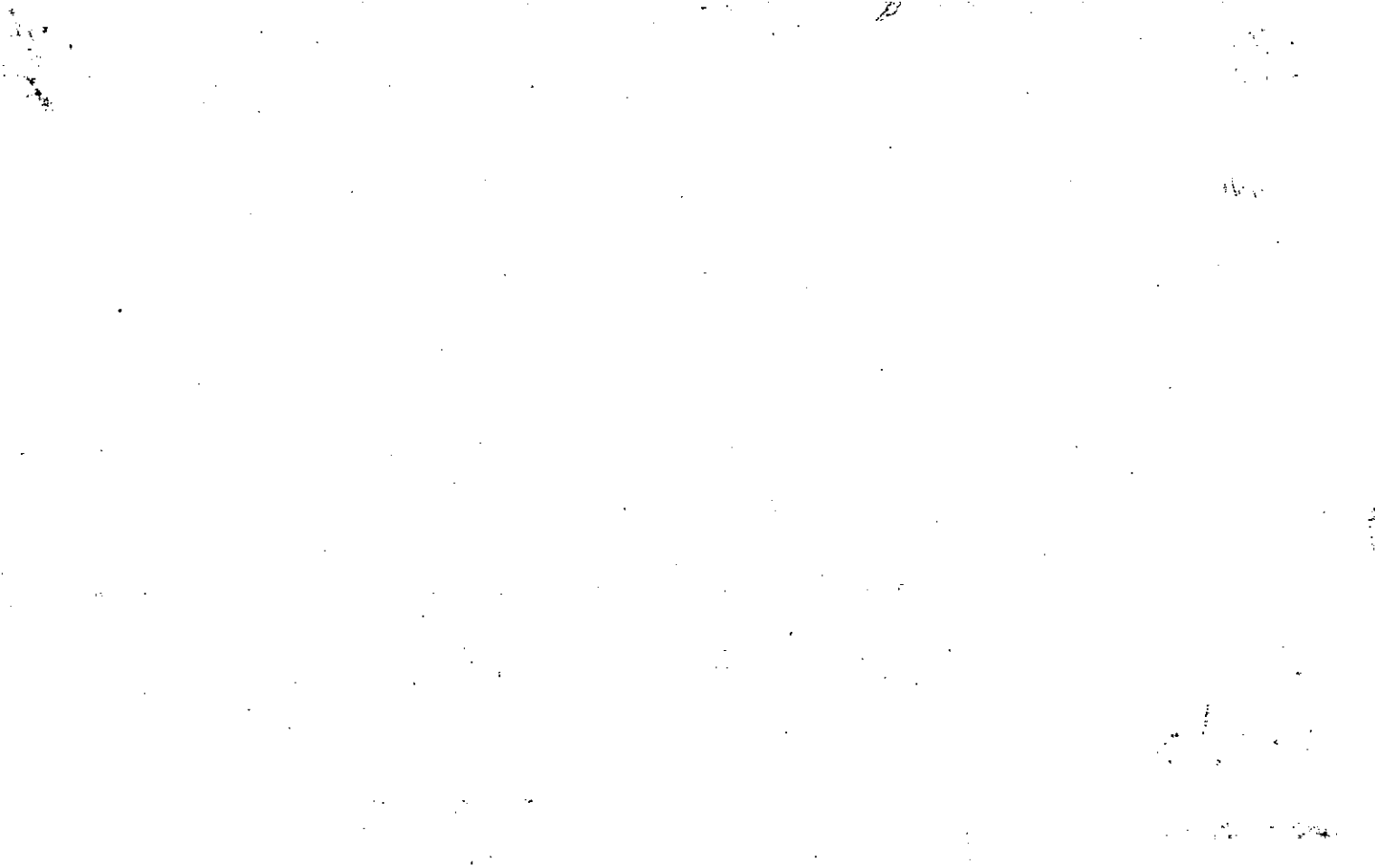


|                     |                         |                            |                             |                      |
|---------------------|-------------------------|----------------------------|-----------------------------|----------------------|
| Name On Return:     | MAP<br>OLD: 1440        | BLOCK<br>011               | PAR<br>L                    | SUB<br>112           |
| Name On Deed:       | NEW: 1430               | Parcel No<br>123           |                             |                      |
| Property Address:   | Property Acquired From: |                            |                             |                      |
| Acquired By:        | Deed _____ Will _____   | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ |
| Size: (Dim. or Ac.) |                         |                            |                             |                      |
| Bounded By:         | N.                      | S.                         | E.                          | W.                   |

| Date     | Grantor (From)               | Grantee (To)                 | D.B. | Pg. | Type | W.D.Cons.        |
|----------|------------------------------|------------------------------|------|-----|------|------------------|
| 8/78     | LAWSON & QUARLES             | BOBBY E. & CHARLENE M. YOUNG | 243  | 507 | W    | 26 <sup>00</sup> |
| 12/15/93 | BOBBY E. & CHARLENE M. YOUNG | JOSEPH C. & FRANCES O. POSS  | 1691 | 291 | W/D  | 50 <sup>00</sup> |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |           |      |       |      |
|-------------|--------|------|------|------------|---------|-----------|------|-------|------|
|             |        | 14   | 304  |            | Return  | Deed      | Plat | Comp. | Used |
|             |        |      |      |            |         | .77       |      |       |      |
| Subdivision |        |      |      | Block      | Lot     | Plat Book | Page |       |      |
|             |        |      |      |            |         | 14        | 150  |       |      |

|                          |
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| Brief Legal Description: |
|                          |
|                          |



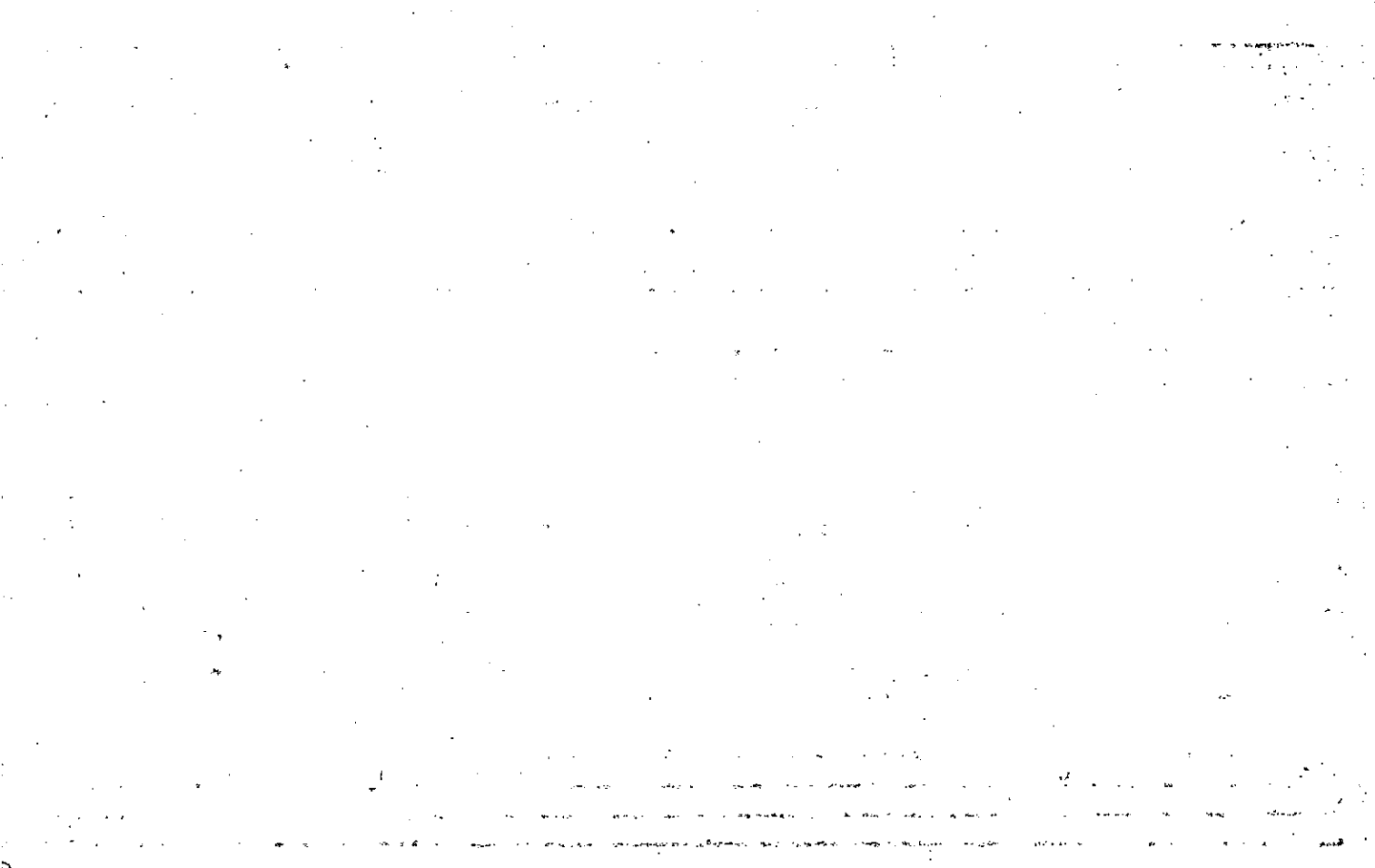
|                   |                                                     |                                                                            |
|-------------------|-----------------------------------------------------|----------------------------------------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1440 031                  | 14-40 31                                                                   |
| Name On Deed:     | NEW: 1430 124                                       | Map Block Parcel                                                           |
| Property Address: |                                                     | Property Acquired From:                                                    |
| Acquired By:      | Deed _____ Will _____<br>Approximate Date Acquired: | Recorded Yes _____ No _____<br>D.B. _____ Pg. _____<br>Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____                                   | E. _____ W. _____                                                          |

| Date     | Grantor (From)     | Grantee (To)                    | D.B. | Pg. | Type | W.D.Cons. |
|----------|--------------------|---------------------------------|------|-----|------|-----------|
| 12-15-78 | Laurson, & Quinter | Regina B. Holcombe, Johnny W. & | 252  | 405 | WD   | 2750      |
|          |                    |                                 |      |     |      |           |
|          |                    |                                 |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 30+  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Oak Forest VI |       | 1   |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                 |           |                                  |  |  |
|-----------------|-----------|----------------------------------|--|--|
|                 |           | MAP      BLOCK      PAR      SUB |  |  |
| Name On Return: | OLD: 1440 | 032                              |  |  |
| Name On Deed:   | NEW: 1430 | 125.6                            |  |  |

|       |       |        |
|-------|-------|--------|
| 14.40 | 32    |        |
| Map   | Block | Parcel |

|                   |                       |                            |                             |
|-------------------|-----------------------|----------------------------|-----------------------------|
| Property Address: |                       | Property Acquired From:    |                             |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ |
|                   |                       | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)         |
| Bounded By:       | N. _____ S. _____     | E. _____                   | W. _____                    |

| Date    | Grantor (From)  | Grantee (To) | D.B. | Pg. | Type | W.D. Cons. |
|---------|-----------------|--------------|------|-----|------|------------|
| 10-83   | Pharr, Jodie M. | Pharr, L. D. | 369  | 440 | WD   | 5.00       |
| 9-26-78 | Lawson, Charles |              | 247  | 384 | WD   | 29.00      |
|         |                 |              |      |     |      |            |
|         |                 |              |      |     |      |            |

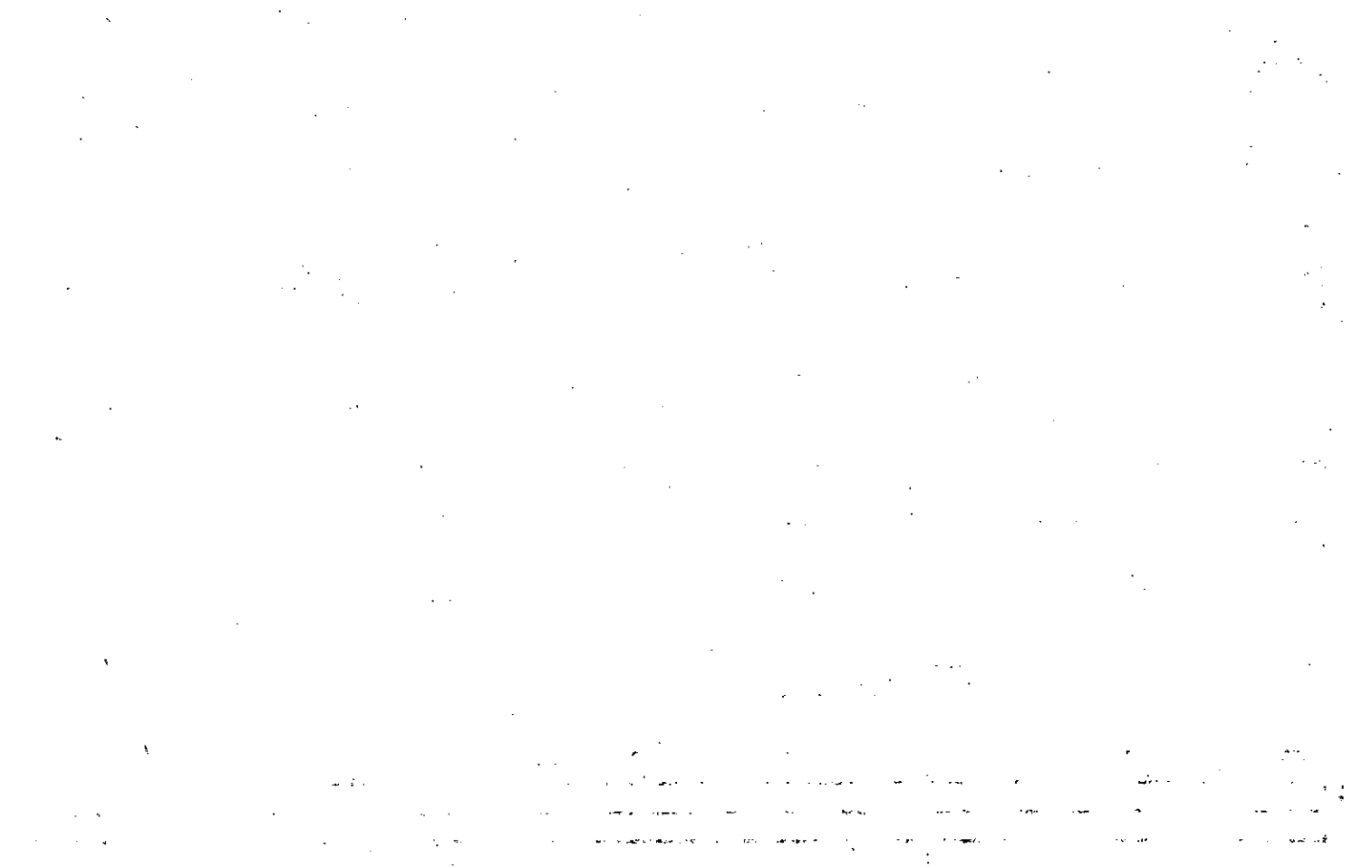
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 384  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision    | Block | Lot | Plat Book | Page |
|----------------|-------|-----|-----------|------|
| Oak Forest U I |       | 2   | 14        | 151  |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |
|                          |



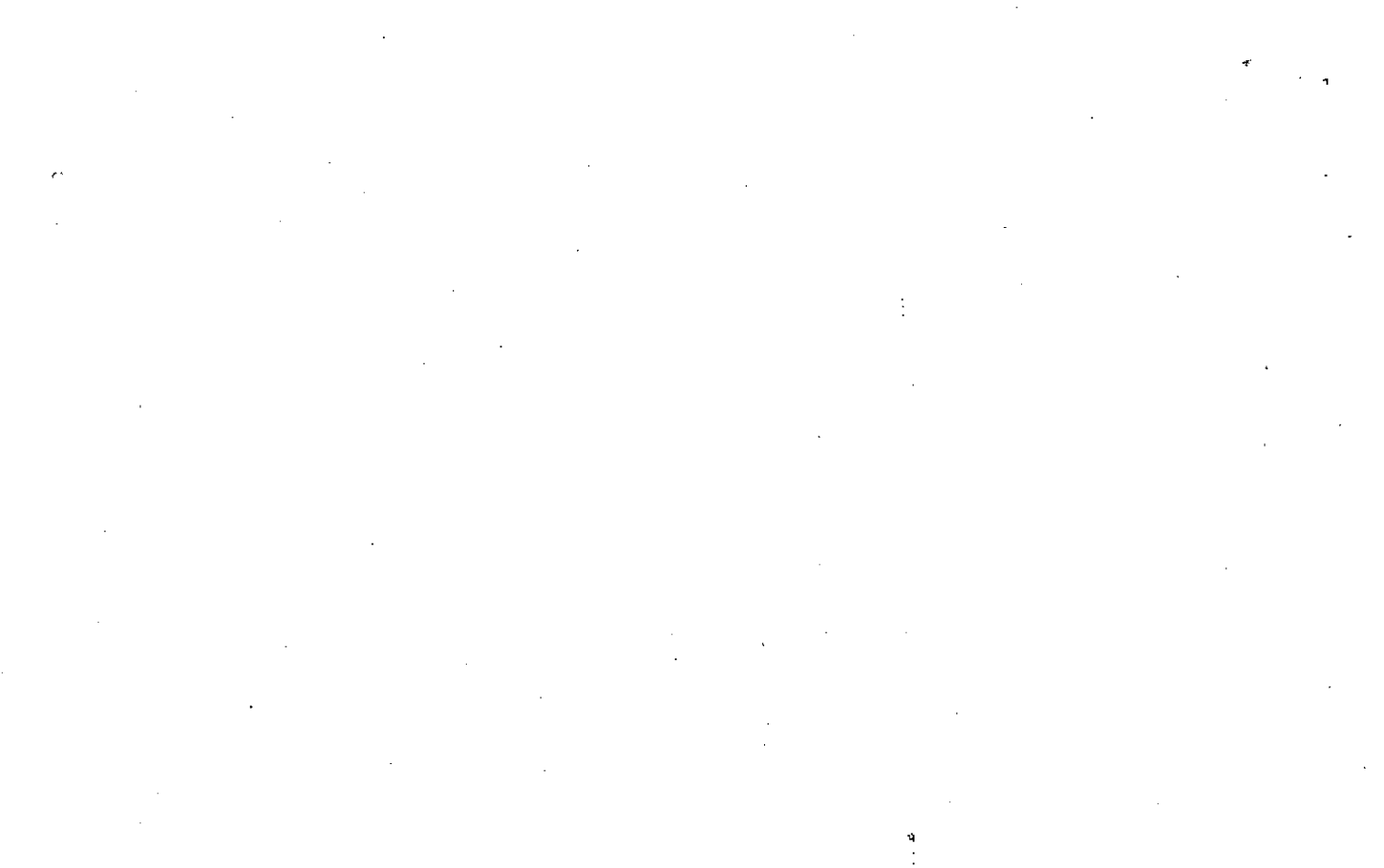
|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 126    |
| Map   | Block | Parcel |

| Date    | Grantor (From)        | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------------|---------------------|------|-----|------|-----------|
| 7/18/04 | LEBO, ERICA CHRISTINE | FERNANDEZ, VERONICA | 7320 | 313 | WD   | 137.00    |
|         |                       |                     |      |     |      |           |
|         |                       |                     |      |     |      |           |
|         |                       |                     |      |     |      |           |
|         |                       |                     |      |     |      |           |
|         |                       |                     |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 14   | 304  |            | Return  | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| OAK FOREST U-I          |        |      |      |            |         | 3    | 15       | 85    |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                 |           |      |       |     |     |
|-----------------|-----------|------|-------|-----|-----|
|                 |           | MAP  | BLOCK | PAR | SUB |
| Name On Return: | OLD: 1440 | 033  |       |     |     |
| Name On Deed:   | NEW: 1430 | 1260 |       |     |     |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 33     |
| Map   | Block | Parcel |

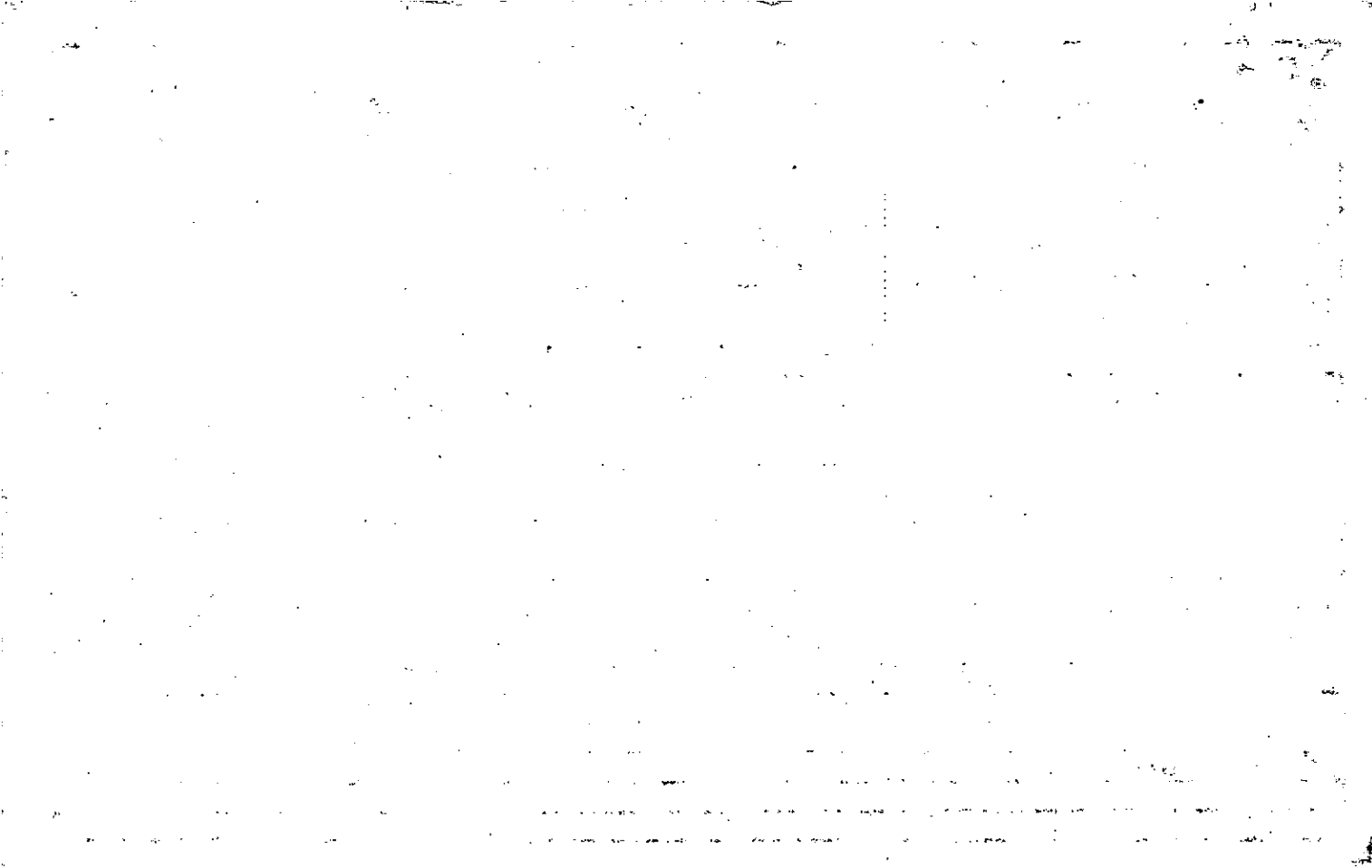
|                   |                                                             |                             |                                                                   |                                                            |                     |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: |                                                             |                             | Property Acquired From:                                           |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                     |

| Date    | Grantor (From)               | Grantee (To)                 | D.B. | Pg. | Type | W.D.Cons.        |
|---------|------------------------------|------------------------------|------|-----|------|------------------|
| 6-3-78  | Taukson & Avarlee            | Ingle, Tony L. & Jeanne W.   | 239  | 946 | WD   | 3 <sup>50</sup>  |
| 7-26-85 | Ingle, Tony L. & Jeanne W.   | Angela J. Winham, Brian E. & | 472  | 357 | WD   | 44 <sup>90</sup> |
| 9-4-87  | Winham, Brian E. & Angela J. | Tracey E. Potts, Vernon L. & | 660  | 547 | WD   | 52 <sup>00</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision    | Block | Lot | Plat Book | Page |
|----------------|-------|-----|-----------|------|
| Oak Forest U I |       | 3   | 15        | 85   |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                 |           |       |      |           |  |  |  |
|-----------------|-----------|-------|------|-----------|--|--|--|
|                 | MAP       | BLOCK | PAR  | SUB       |  |  |  |
| Name On Return: | OLD: 1440 |       | 034  |           |  |  |  |
| Name On Deed:   | NEW: 1430 |       | 127* | Cont. No. |  |  |  |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 34     |
| Map   | Block | Parcel |

|                   |                          |                            |                             |                         |                     |  |  |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|--|--|
| Property Address: |                          |                            |                             | Property Acquired From: |                     |  |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |  |  |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____                |                     |  |  |

| Date     | Grantor (From)       | Grantee (To)                             | D.B. | Pg. | Type | W.D. Cons.       |
|----------|----------------------|------------------------------------------|------|-----|------|------------------|
| 9-16-78  | Lawson & Quarles     | Regina H. Hilliard, Barry W. & Monika J. | 246  | 556 | WD   | 27 <sup>50</sup> |
| 11-18-85 | Hilliard, Barry W. & | Loudermilk, Doyce R.                     | 498  | 166 | W    | 47 <sup>20</sup> |
|          |                      |                                          |      |     |      |                  |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|                 |       |     |           |      |
|-----------------|-------|-----|-----------|------|
| Subdivision     | Block | Lot | Plat Book | Page |
| Sab. Forest U I |       | 4   | 14        | 151  |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                   |           |     |       |
|-------------------|-----------|-----|-------|
| MAP BLOCK PAR SUB |           |     |       |
| Name On Return:   | OLD: 1440 | 035 |       |
| Name On Deed:     | NEW: 1430 | 128 | 31 to |

|       |              |
|-------|--------------|
| 14-40 | 35           |
| Map   | Block Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date     | Grantor (From)                      | Grantee (To)                                 | D.B. | Pg. | Type | W.D. Cons.       |
|----------|-------------------------------------|----------------------------------------------|------|-----|------|------------------|
| 11-2-78  | Lawson & Overha                     | Mary H. Moore marvin S. &                    | 249  | 600 | WD   | 27 <sup>50</sup> |
| 10-13-92 | Mary H. Moore<br>Moore, Marvin J. & | + Amnette Raibeau<br>Labrancho, Francis H. & | 1315 | 131 | WD   | 55 <sup>40</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |

| Subdivision   | Block | Lot | Plat Book | Page |
|---------------|-------|-----|-----------|------|
| Oak Forest VI |       | 5   |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|--------------------------|



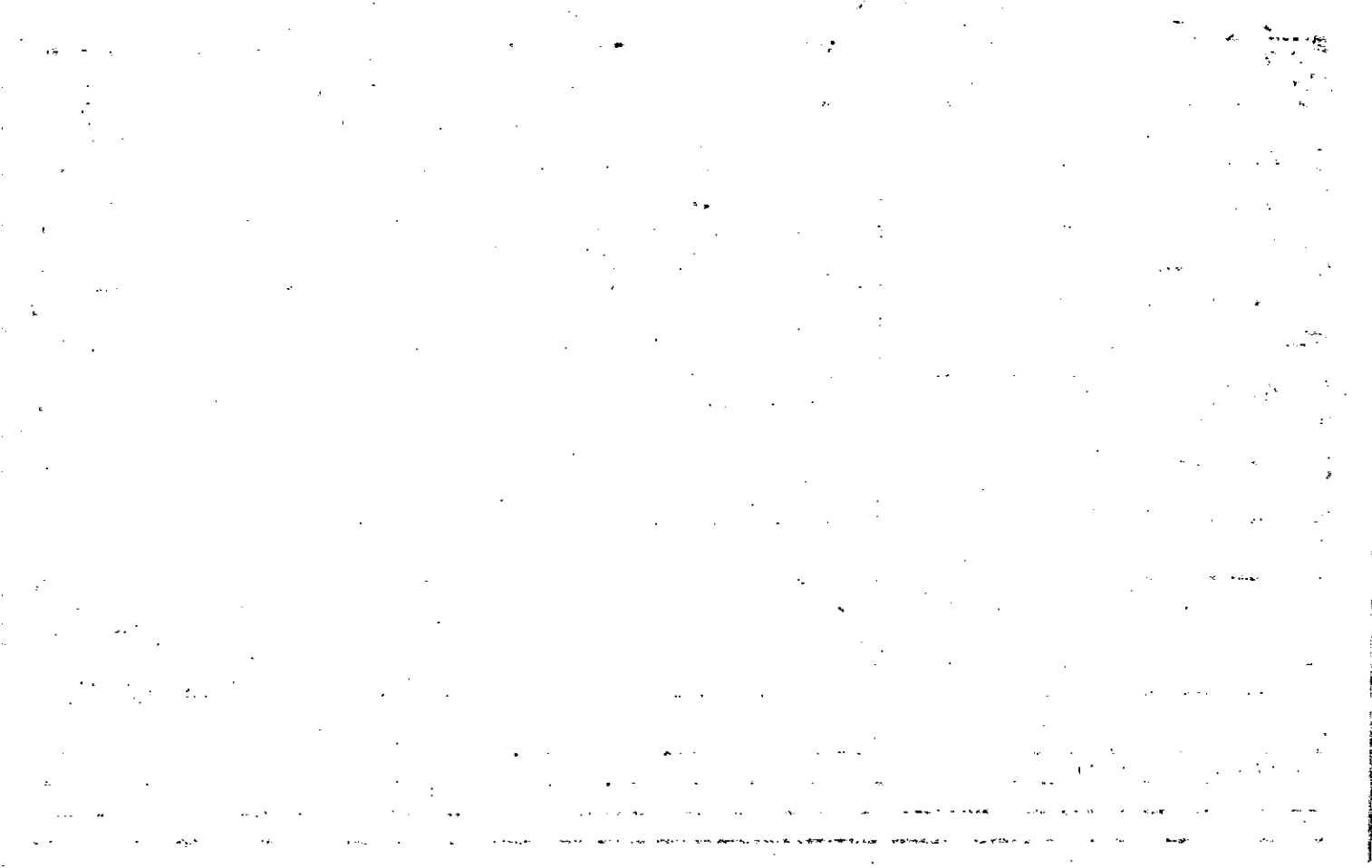
|                   |                                                        |                            |                                                                                                                                                                                                             |      |  |    |     |       |        |
|-------------------|--------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|----|-----|-------|--------|
| Name On Return:   | MAP _____ BLOCK _____ PAR _____ SUB _____<br>OLD: 1440 | 036<br>129 to ( )          | <table border="1" style="margin: auto;"> <tr> <td style="font-size: 1.5em;">1440</td> <td></td> <td style="font-size: 1.5em;">36</td> </tr> <tr> <td>Map</td> <td>Block</td> <td>Parcel</td> </tr> </table> | 1440 |  | 36 | Map | Block | Parcel |
| 1440              |                                                        | 36                         |                                                                                                                                                                                                             |      |  |    |     |       |        |
| Map               | Block                                                  | Parcel                     |                                                                                                                                                                                                             |      |  |    |     |       |        |
| Name On Deed:     | NEW: 1430                                              |                            |                                                                                                                                                                                                             |      |  |    |     |       |        |
| Property Address: |                                                        | Property Acquired From:    |                                                                                                                                                                                                             |      |  |    |     |       |        |
| Acquired By:      | Deed _____ Will _____                                  | Approximate Date Acquired: | Recorded Yes _____ No _____                                                                                                                                                                                 |      |  |    |     |       |        |
|                   |                                                        | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)                                                                                                                                                                                         |      |  |    |     |       |        |
| Bounded By:       | N. _____ S. _____                                      | E. _____                   | W. _____                                                                                                                                                                                                    |      |  |    |     |       |        |

| Date    | Grantor (From)   | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons. |
|---------|------------------|------------------------------|------|-----|------|------------|
| 1/12/79 | Lawson & Quarles | Rose M. Federlein, Edward J. | 354  | 54  | U    | 2750       |
|         |                  |                              |      |     |      |            |
|         |                  |                              |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision      | Block | Lot | Plat Book | Page |
|------------------|-------|-----|-----------|------|
| Oak & Forest U I |       | 6   |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



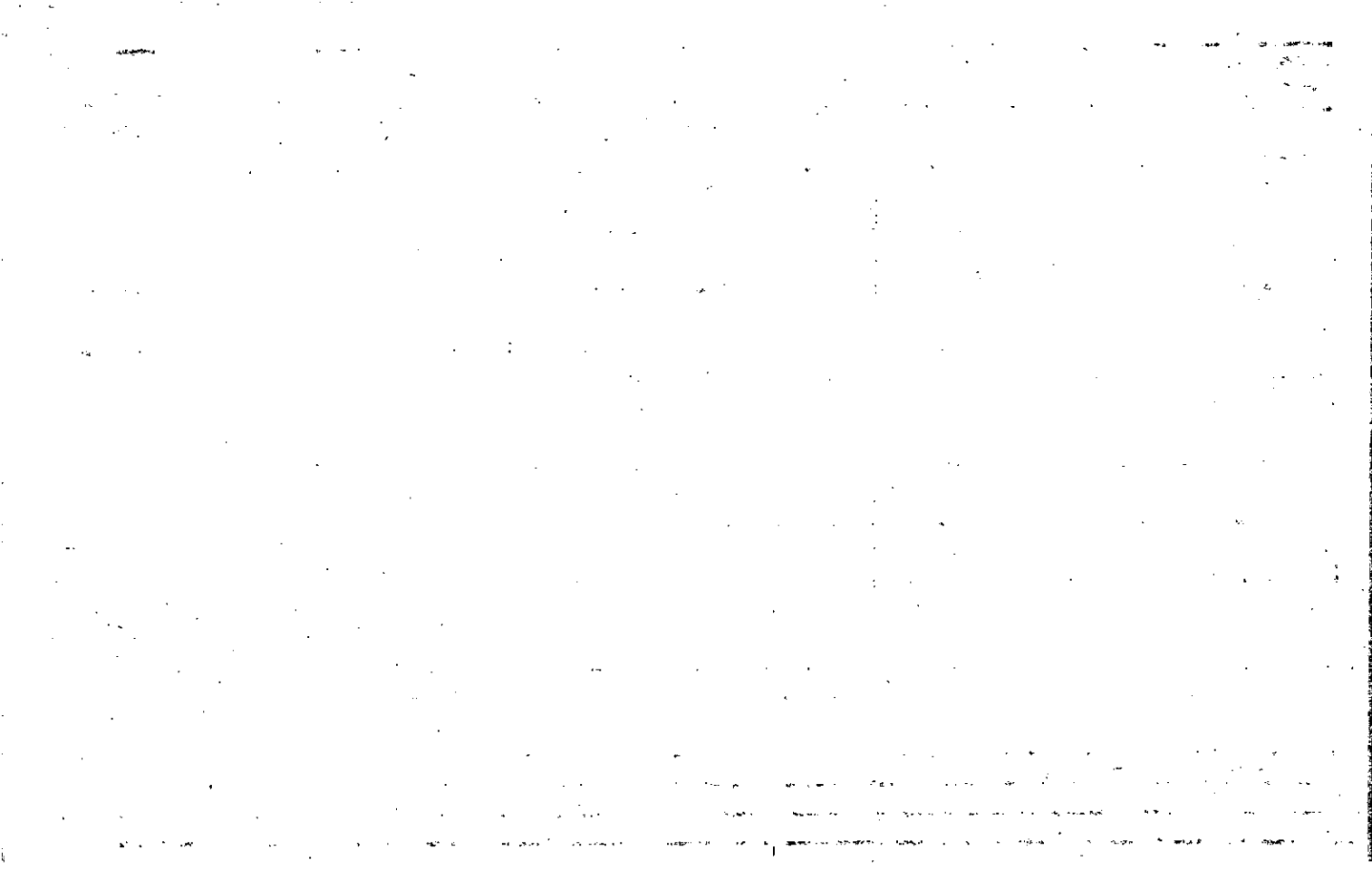
|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| MAP BLOCK PAR SUB |           | 14-10                      |                 | 37       |                     |
| Name On Return:   | OLD: 1440 | 037                        |                 |          |                     |
| Name On Deed:     | NEW: 1430 | 1301b                      | Lot No          |          |                     |
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

| Date     | Grantor (From)  | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons.       |
|----------|-----------------|-------------------|------|-----|------|------------------|
| 11-10-78 | Louise & Quaker | James, Theresa P. | 250  | 212 | W.D. | 27 <sup>50</sup> |
|          |                 |                   |      |     |      |                  |
|          |                 |                   |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |            |
|------|--------|------|------|------------|---------|------|------|------------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. Used |
|      |        |      |      |            |         |      |      |            |

| Subdivision    | Block | Lot | Plat Book | Page |
|----------------|-------|-----|-----------|------|
| Oak Forest U I |       | 7   |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                                  |           |       |        |
|----------------------------------|-----------|-------|--------|
| MAP      BLOCK      PAR      SUB |           |       |        |
| Name On Return:                  | OLD: 1440 | 038   |        |
| Name On Deed:                    | NEW: 1430 | 1317c | Col 4c |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 38     |
| Map   | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                       |                            |                             |                      |                     |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date     | Grantor (From)   | Grantee (To)       | D.B.        | Pg.    | Type | W.D. Cons.       |
|----------|------------------|--------------------|-------------|--------|------|------------------|
| 11-10-78 | Lawson & Quarles | Hooper, Marilyn T. | 250         | 206    | WD   | 26 <sup>50</sup> |
|          |                  | Warren, Marilyn T. | Per '84 Tax | Return |      |                  |
|          |                  |                    |             |        |      |                  |

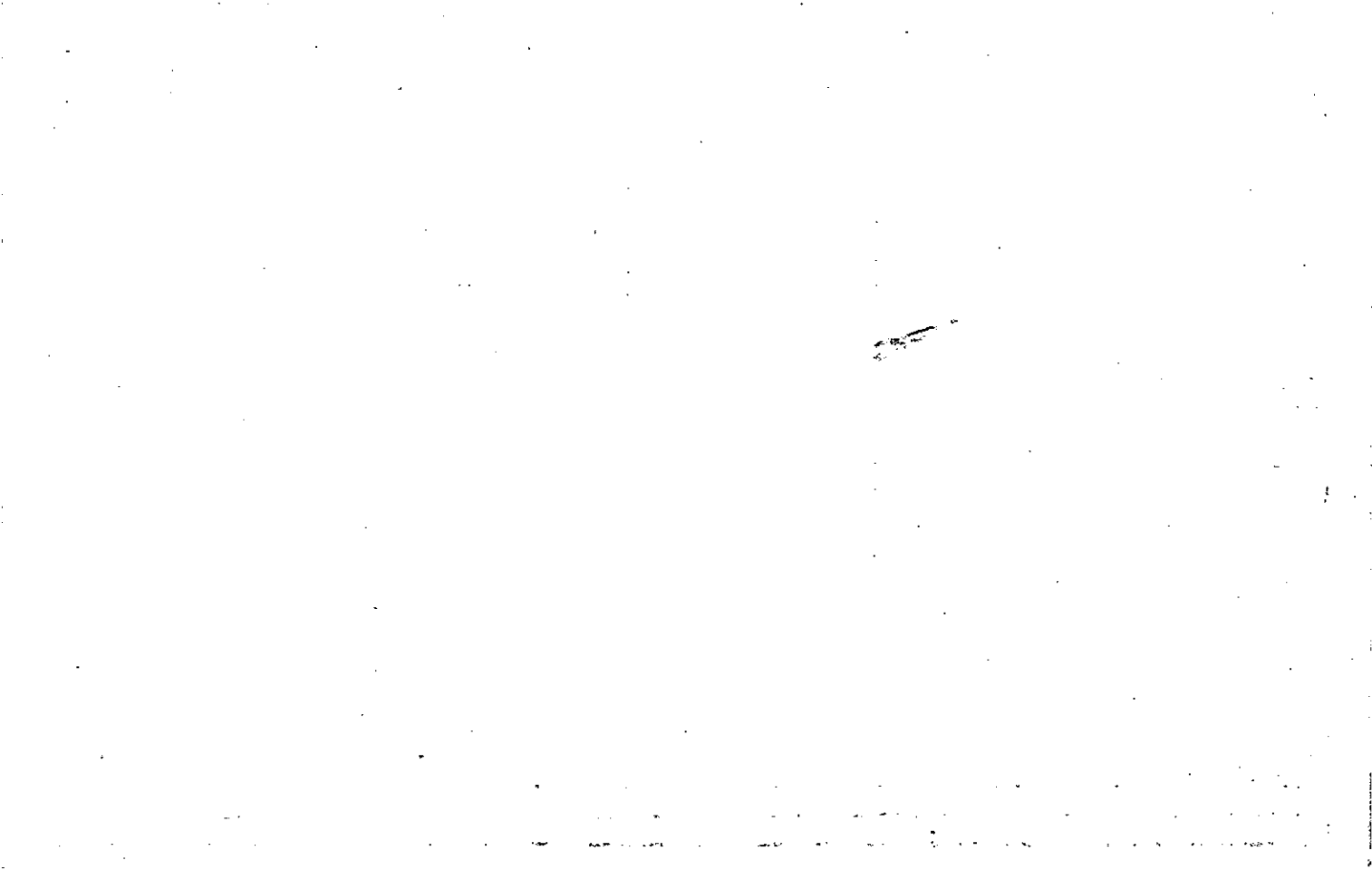
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision    | Block | Lot | Plat Book | Page |
|----------------|-------|-----|-----------|------|
| Oak Forest U I |       | 8   |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



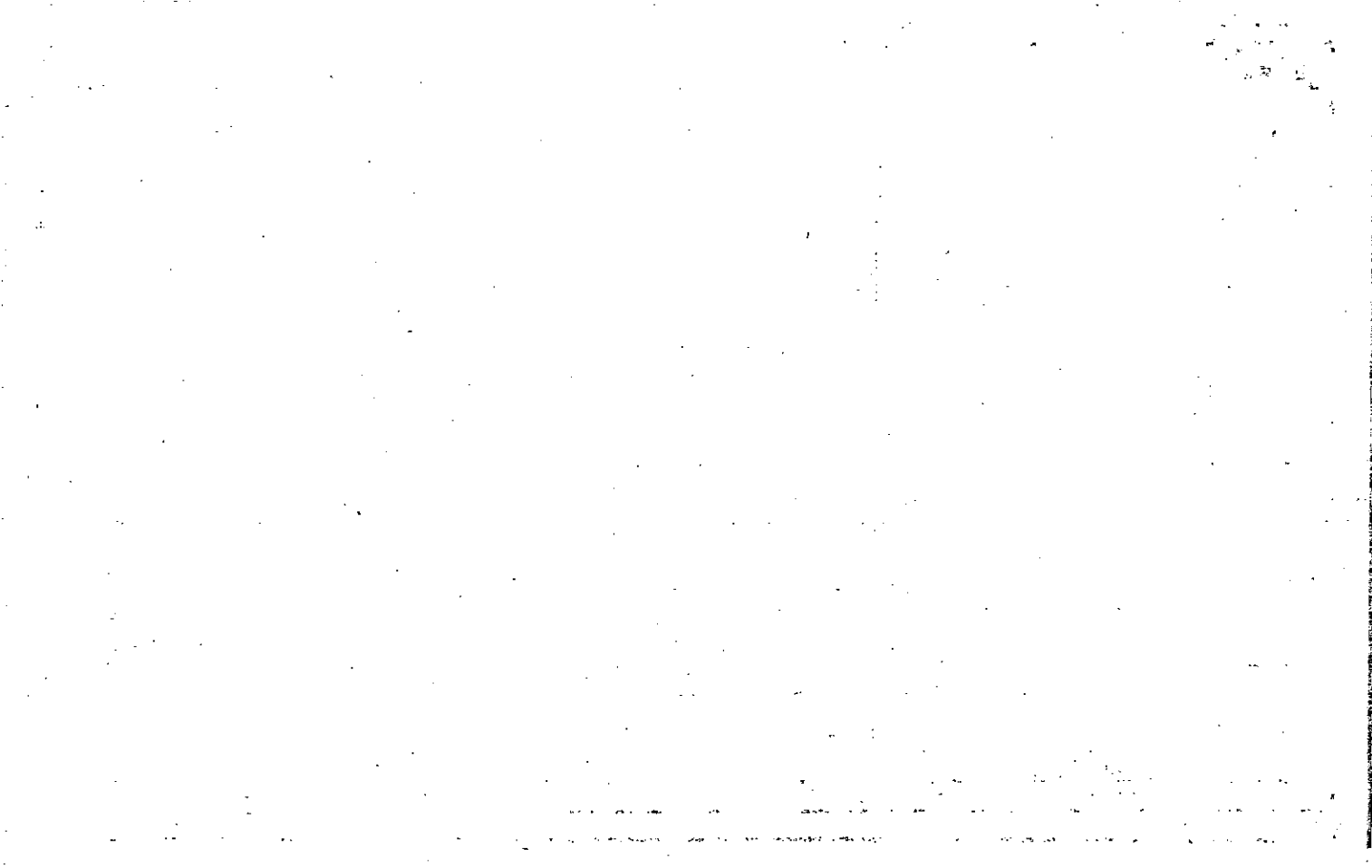
|                   |                                |                            |                 |                         |                     |        |
|-------------------|--------------------------------|----------------------------|-----------------|-------------------------|---------------------|--------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1440 | 039                        |                 | 14-40                   |                     | 39     |
| Name On Deed:     | NEW: 1430                      | 1321a                      | 1321b           | Map                     | Block               | Parcel |
| Property Address: |                                |                            |                 | Property Acquired From: |                     |        |
| Acquired By:      | Deed Will                      | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                             | S.                         | E.              | W.                      |                     |        |

| Date    | Grantor (From)   | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons. |
|---------|------------------|-----------------|------|-----|------|------------|
| 5-15-78 | Larson & Quarles | Thomas, Ruby K. | 238  | 983 | WD   | 350        |
|         |                  |                 |      |     |      |            |
|         |                  |                 |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision     | Block | Lot | Plat Book | Page |
|-----------------|-------|-----|-----------|------|
| Oak Forest 15 I |       | 9   |           |      |

Brief Legal Description:



|                                        |                                                             |                            |                                                                   |                                                            |                     |
|----------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Name On Return:                        | MAP -- BLOCK<br>OLD: 1440                                   | PAR -- SUB<br>040          | 14-40                                                             |                                                            | 40                  |
| Name On Deed:                          | NEW: 1430                                                   | 133                        | Map                                                               | Block                                                      | Parcel              |
| Property Address: 84A Oak Forest Drive |                                                             | Property Acquired From:    |                                                                   |                                                            |                     |
| Acquired By:                           | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:                            | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |

| Date    | Grantor (From)      | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons. |
|---------|---------------------|-----------------------------|------|-----|------|------------|
| 6-8-90  | LAWSON & QUARLES    | Talley, Fred H, Inc         | 890  | 13  | CWD  | 2 lots     |
|         |                     |                             | 893  | 18  | WD   | 25.00      |
| 6-17-91 | Talley, Fred H, Inc | Dube, Otis L & Rita E. Dube | 1012 | 14  | WD   | 48.90      |
|         |                     |                             |      |     |      |            |

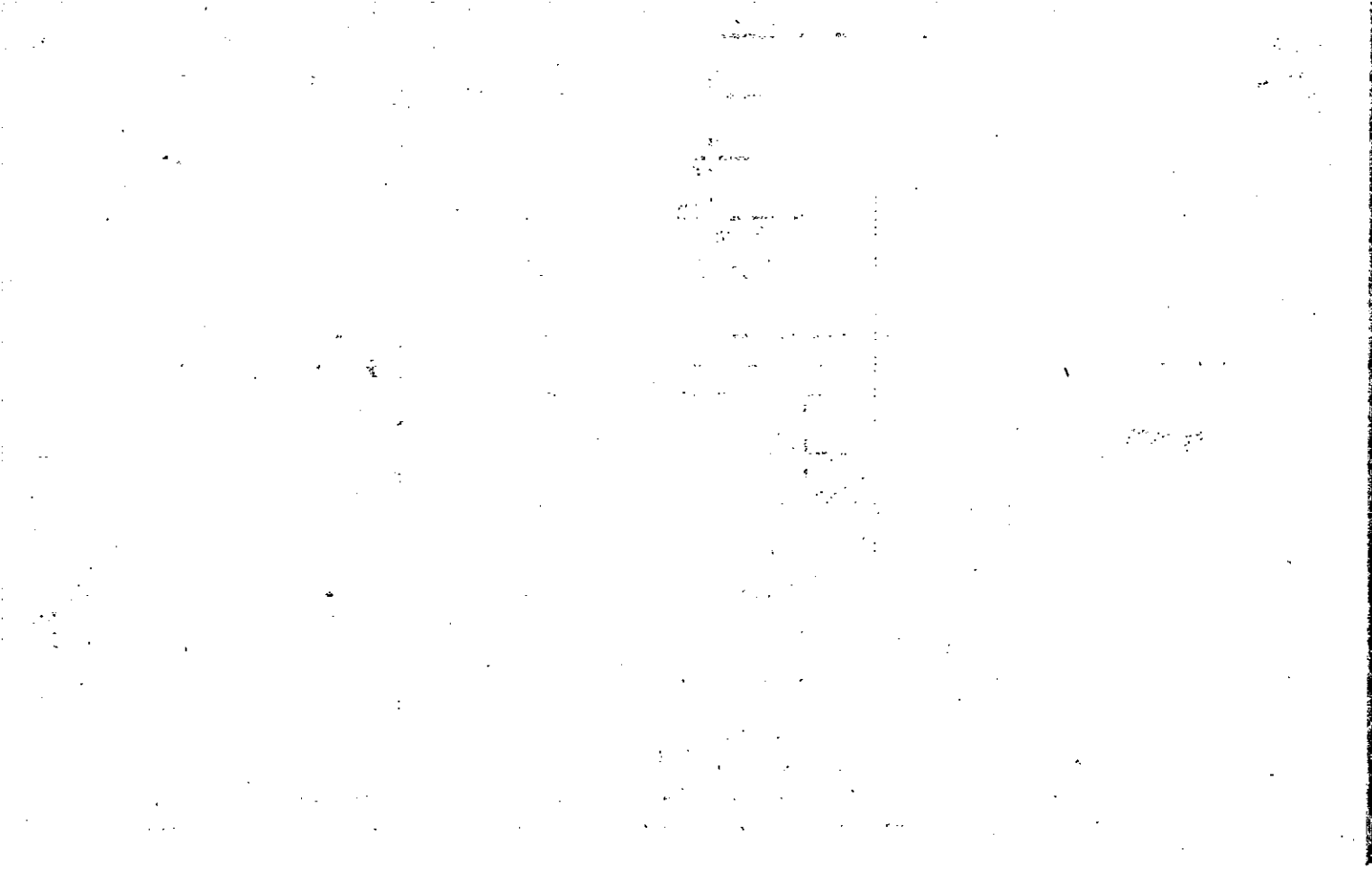
  

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      | 2.2   | 2.2  |

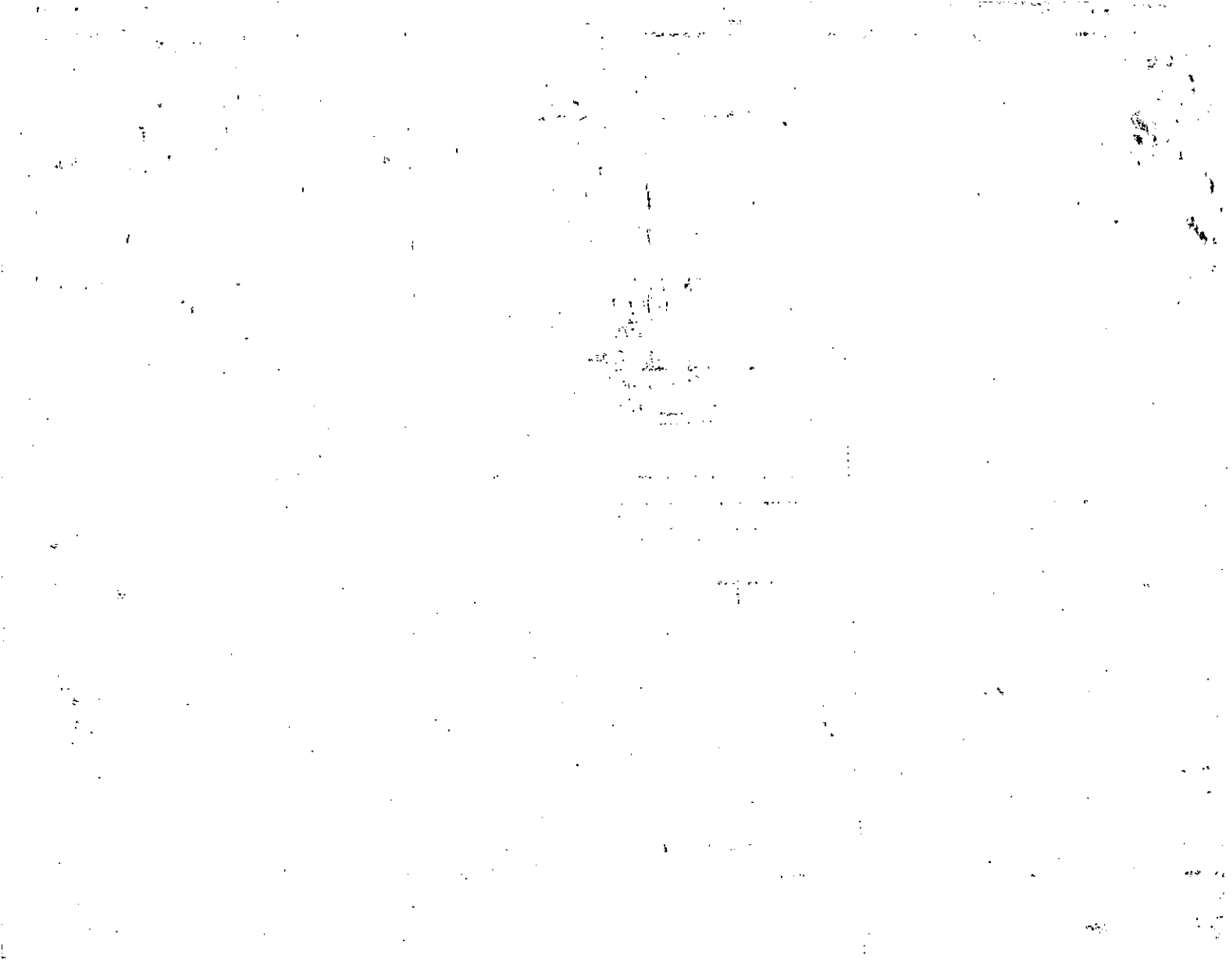
| Subdivision           | Block | Lot | Plat Book | Page |
|-----------------------|-------|-----|-----------|------|
| OAK FOREST U I SEC. 2 |       | 10  |           |      |

Brief Legal Description:



|                   |                       |                            |                             |                      |                     |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1440      | BLOCK<br>NEW: 1430         | PAR<br>041                  | SUB<br>134           | 14-40               |       | 41     |
| Name On Deed:     |                       |                            | Call Map                    |                      | Map                 | Block | Parcel |
| Property Address: |                       |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)        | Grantee (To)          | D.B.  | Pg.  | Type       | W.D.Cons.        |
|--------------------------|-----------------------|-----------------------|-------|------|------------|------------------|
| 5/11/79                  | LAWSON & GUARLES      | Pendley Carlton E.    | 261   | 689  | W          | 30 <sup>00</sup> |
| 12-27-84                 | Pendley Carlton E.    | Conley Richard Lester | 434   | 50   | WD         | 44 <sup>00</sup> |
| 5-30-87                  | Conley Richard Lester | Tucker Ricky L.       | 636   | 235  | W          | 49 <sup>00</sup> |
| City                     |                       | G.M.D.                | L.D.  | L.L. | Dimensions |                  |
|                          |                       |                       | 14    | 304  |            |                  |
| Subdivision              |                       |                       | Block | Lot  | Plat Book  | Page             |
| OAK FOREST VI SEC. 2     |                       |                       |       | 11   | 15         | 85               |
| Brief Legal Description: |                       |                       |       |      |            |                  |
|                          |                       |                       |       |      |            |                  |
|                          |                       |                       |       |      |            |                  |



Property  
 Acquired From:  
 Acct. No.

MAP BLOCK PAR SUB  
 OLD: 1440 042  
 NEW: 1430 135

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 42     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)                             | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|------------------------------|------------------------------------------|------|------------|---------|------------------|
| 10-13-87                | Theresa O. Owen, J. B. Jr. & | Kelly E. McGarity<br>McGarity, Mark A. & | 665  | 535        | WD      | 55 <sup>90</sup> |
| 5-24-90                 | Kelly E. McGarity, Mark A. & | Beverly E. Rubert, Julius L. &           | 883  | 490        | WD      | -                |
|                         |                              |                                          |      |            |         |                  |
|                         |                              |                                          |      |            |         |                  |
|                         |                              |                                          |      |            |         |                  |
|                         |                              |                                          |      |            |         |                  |
|                         |                              |                                          |      |            |         |                  |
| City                    | G.M.D.                       | L.D.                                     | L.L. | Dimensions | Acreage |                  |
|                         |                              | 14                                       | 304  |            | Return  | Deed             |
|                         |                              |                                          |      |            | Plat    | Comp.            |
|                         |                              |                                          |      |            | Used    |                  |
| Subdivision             |                              |                                          |      | Block      | Lot     | Plat Bk. Page    |
| Oak Forest U.I. Sec. 2  |                              |                                          |      |            | 12      | 15 85            |
| Brief Legal Description |                              |                                          |      |            |         |                  |
|                         |                              |                                          |      |            |         |                  |
|                         |                              |                                          |      |            |         |                  |



|                   |                       |                            |                             |                      |                     |     |  |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-----|--|
| Name On Return:   |                       |                            |                             | 14-40                |                     | 42  |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.             |                     | Map |  |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |     |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |     |  |
| Bounded By:       | N.                    | S.                         | E.                          | W.                   |                     |     |  |

| Date                     | Grantor (From)                              | Grantee (To)                     | D.B. | Pg.  | Type       | W.D. | Gons.     |
|--------------------------|---------------------------------------------|----------------------------------|------|------|------------|------|-----------|
| 6/15/79                  | LAWSON & QUARLES                            | MARY R. DOBSON, GERALD L. &      | 264  | 449  | W          | 30   | 50        |
| 10/81                    | DAASON, MARY R. & GERALD L. & LUCARELLYN H. | DEAN, PHILLIP C. & LUCARELLYN H. | 311  | 549  | W          | 5    | 90        |
| 12-20-84                 | Dean, Phillip C. &                          | Owen, J. B. Jr. & Theresa C.     | 433  | 307  | WD         | 46   | 50        |
| City                     |                                             | G.M.D.                           | L.D. | L.L. | Dimensions |      | Acreage   |
|                          |                                             |                                  | 14   | 304  |            |      | Return    |
|                          |                                             |                                  |      |      |            |      | Deed      |
|                          |                                             |                                  |      |      |            |      | Plat      |
|                          |                                             |                                  |      |      |            |      | Comp.     |
|                          |                                             |                                  |      |      |            |      | Used      |
| Subdivision              |                                             |                                  |      |      | Block      | Lot  | Plat Book |
| OAK FOREST U.I. SEC 2    |                                             |                                  |      |      |            | 12   | 15        |
| Page                     |                                             |                                  |      |      | 85         |      |           |
| Brief Legal Description: |                                             |                                  |      |      |            |      |           |
|                          |                                             |                                  |      |      |            |      |           |
|                          |                                             |                                  |      |      |            |      |           |



|                   |                                        |                            |                             |                      |                     |
|-------------------|----------------------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP — BLOCK — PAR — SUB —<br>OLD: 1440 | 043                        | 14-40                       |                      | 75                  |
| Name On Deed:     | NEW: 1430                              | 136                        | Map                         | Block                | Parcel              |
| Property Address: |                                        |                            | Property Acquired From:     |                      |                     |
| Acquired By:      | Deed _____ Will _____                  | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N.. _____                              | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)   | Grantee (To)                   | D.B.       | Pg.       | Type           | W.D.Cons. |
|---------|------------------|--------------------------------|------------|-----------|----------------|-----------|
| 5/18/79 | LAWSON & QUARLES | Patricia B. Gayton, James W. + | 262        | 303       | W              | 30-00     |
| 6-25-90 | Gayton, James W. | Gayton, Patricia B.            | 879<br>880 | 88<br>607 | QED<br>Re-Rec. | 0         |

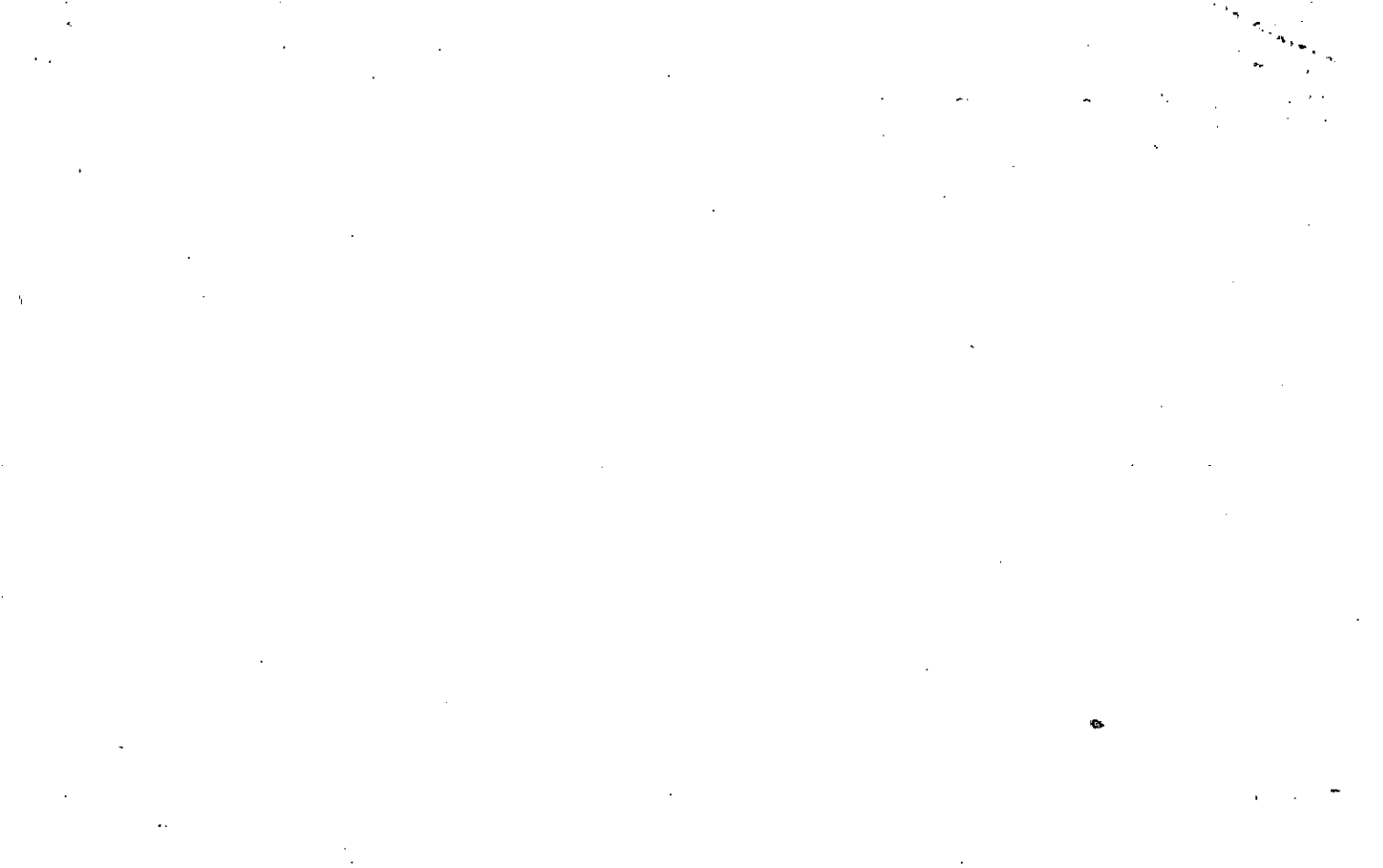
| City                     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|--------------------------|--------|------|------|------------|---------|------|-----------|-------|------|
|                          |        |      |      |            | Return  | Deed | Plat      | Comp. | Used |
|                          |        | 14   | 304  |            |         |      |           |       |      |
| Subdivision              |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
| OAK FOREST UI SEC. 2     |        |      |      |            |         | 13   |           |       |      |
| Brief Legal Description: |        |      |      |            |         |      |           |       |      |
|                          |        |      |      |            |         |      |           |       |      |
|                          |        |      |      |            |         |      |           |       |      |

[illegible]

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion. The number of people aged 65 and over is expected to increase from 250 million to 450 million. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion.

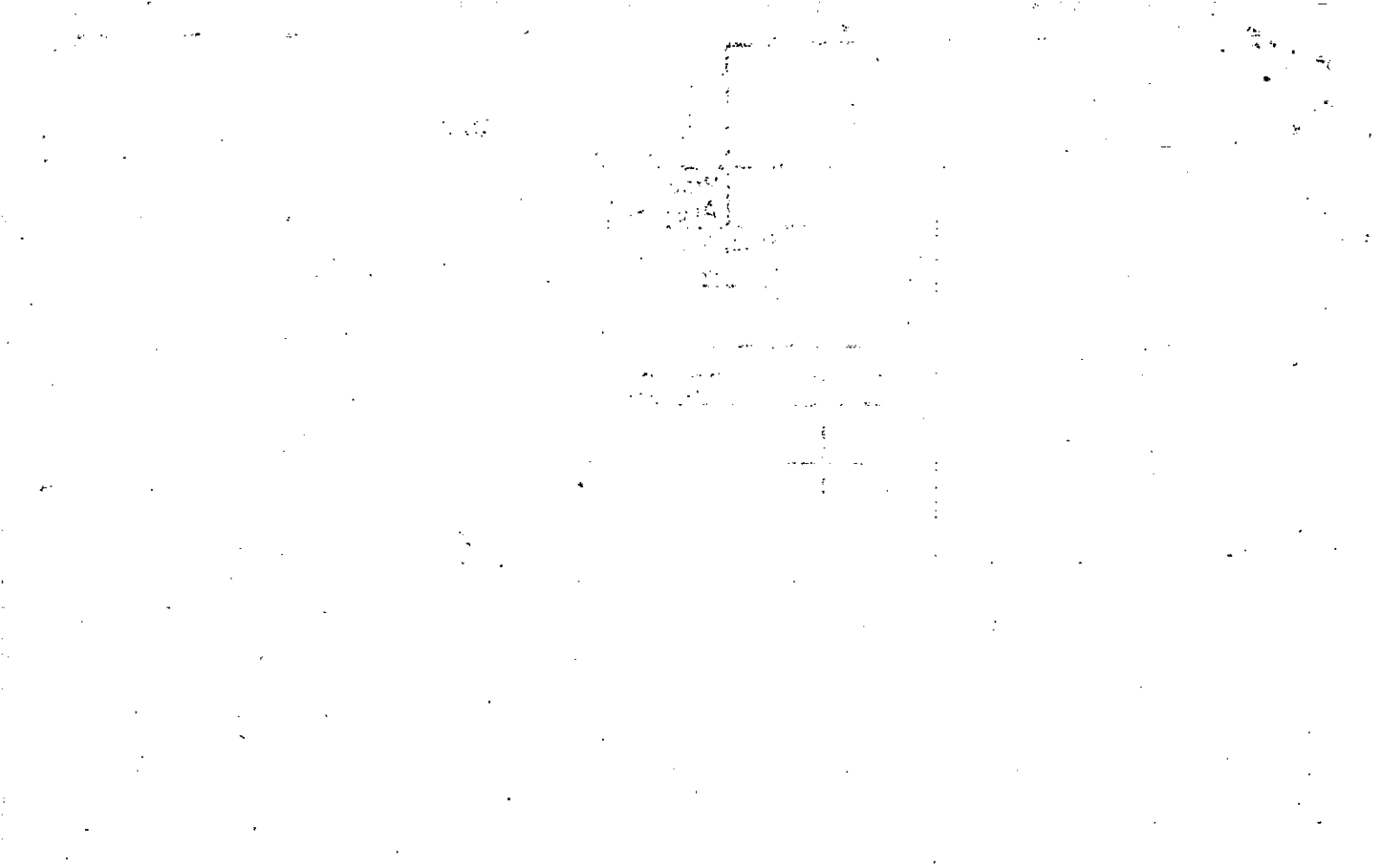
100





|                   |                          |                            |                             |                      |                     |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                          |                            |                             | 14-40                |                     | 44     |
| Name On Deed:     |                          | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date                     | Grantor (From)                         |        | Grantee (To)                |      | D.B.       | Pg. | Type      | W.D. Cons. |
|--------------------------|----------------------------------------|--------|-----------------------------|------|------------|-----|-----------|------------|
| 5/18/79                  | LAWSON & QUARLES                       |        | Cindy W. Denson, William R. |      | 262        | 307 | W         | 2850       |
| 5-30-85                  | Farmers Home Adm. Administrator of the |        | Mary A. Whitehead Hugh T.   |      | 466        | 682 | DCD       | -0-        |
| City                     |                                        | G.M.D. | L.D.                        | L.L. | Dimensions |     | Acreage   |            |
|                          |                                        |        | 14                          | 304  |            |     | Return    | Deed       |
|                          |                                        |        |                             |      |            |     | Plat      | Comp.      |
|                          |                                        |        |                             |      |            |     | Used      |            |
| Subdivision              |                                        |        |                             |      | Block      | Lot | Plat Book | Page       |
| OAK FOREST U.I. SEC. 2   |                                        |        |                             |      |            | 14  | 15        | 85         |
| Brief Legal Description: |                                        |        |                             |      |            |     |           |            |
|                          |                                        |        |                             |      |            |     |           |            |
|                          |                                        |        |                             |      |            |     |           |            |



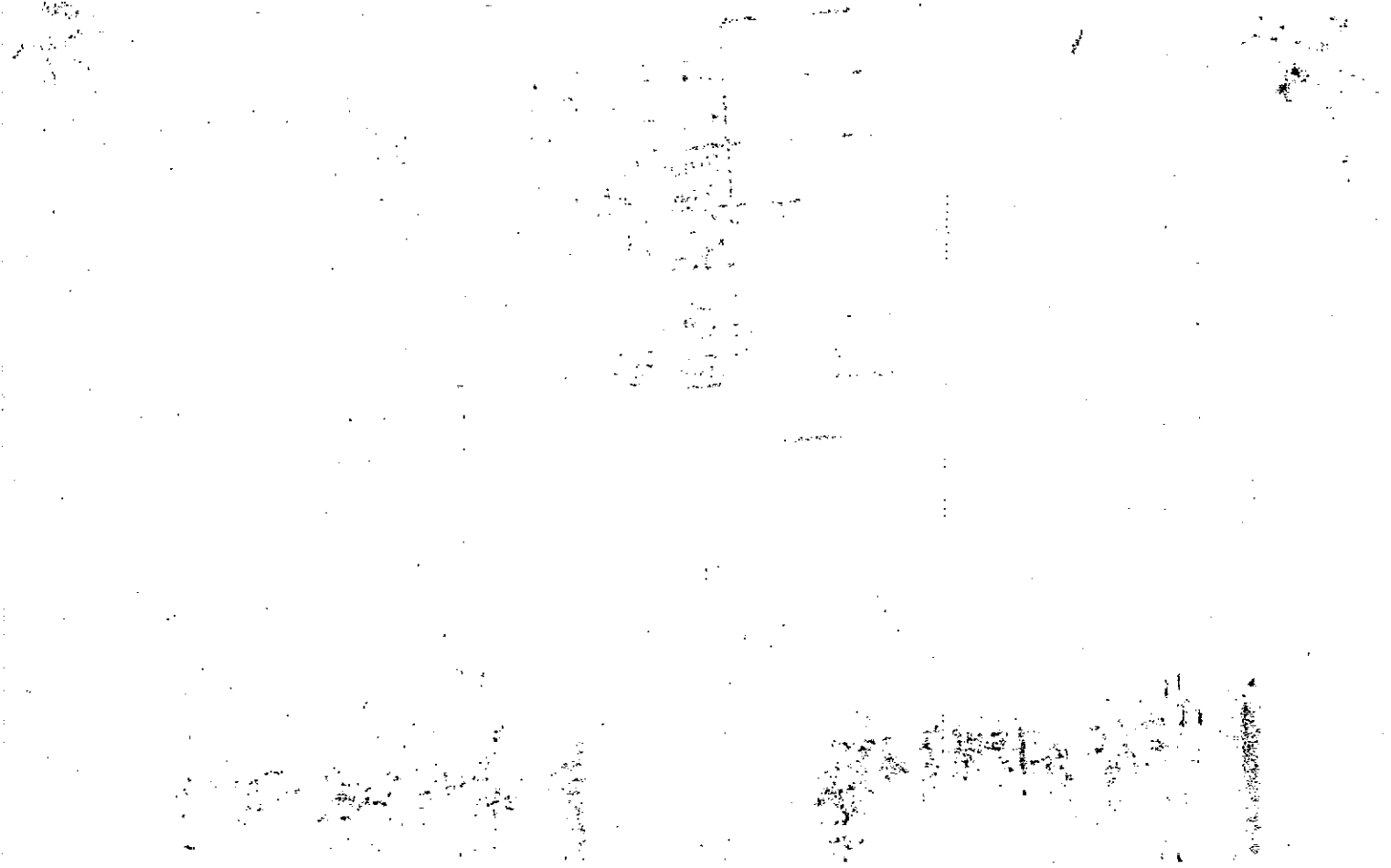
|                   |                       |                            |                             |                      |                     |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1440      | BLOCK<br>NEW: 1430         | PAR<br>045<br>138           | SUB                  | 17-40               |       | 45     |
| Name On Deed:     |                       |                            |                             |                      | Map                 | Block | Parcel |
| Property Address: |                       |                            | Property Acquired From:     |                      |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date    | Grantor (From)   | Grantee (To) | D.B. | Pg. | Type | W.D. Cons.       |
|---------|------------------|--------------|------|-----|------|------------------|
| 4/10/79 | LAWSON & QUARLES | COX, MARY A. | 259  | 708 | W    | 28 <sup>00</sup> |
|         |                  |              |      |     |      |                  |
|         |                  |              |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision           | Block | Lot | Plat Book | Page |
|-----------------------|-------|-----|-----------|------|
| ORR FOREST U I SEC. 2 |       | 15  |           |      |

Brief Legal Description:



|                            |                  |                    |            |            |
|----------------------------|------------------|--------------------|------------|------------|
| Property<br>Acquired From: | MAP<br>OLD: 1440 | BLOCK<br>NEW: 1430 | PAR<br>046 | SUB<br>139 |
| Acct. No.                  |                  |                    |            |            |

|      |       |        |
|------|-------|--------|
| 1440 |       | 46     |
| Map  | Block | Parcel |

| Date        | Grantor (From)                         | Grantee (To)                                            | D.B. | Pg. | Type | W.D. Cons |
|-------------|----------------------------------------|---------------------------------------------------------|------|-----|------|-----------|
| 5-19-86     | Johnnie D. Woodall, Lynn E. +          | FARMERS HOME Administration<br>United States of America | 536  | 692 | W    | —         |
| Rec<br>1-88 | FARMERS HOME ADM.<br>U.S. DEPT of Agr. | YATES, ANDREA S.<br>STEVENS, Wm. D. &                   | 683  | 141 | QC   | -0-       |
| 3-30-89     | Yates, Andrea S.                       | Stevens, William D.                                     | 785  | 131 | PCD  | 0         |
| 3-31-89     | Stevens, William D.                    | Debra L.<br>Lucas, James E. &                           | 785  | 132 | WD   | 59 40     |
|             |                                        |                                                         |      |     |      |           |
|             |                                        |                                                         |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|                        |       |     |          |      |
|------------------------|-------|-----|----------|------|
| Subdivision            | Block | Lot | Plat Bk. | Page |
| Oak Forest U.I. Sec. 2 |       | 16  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



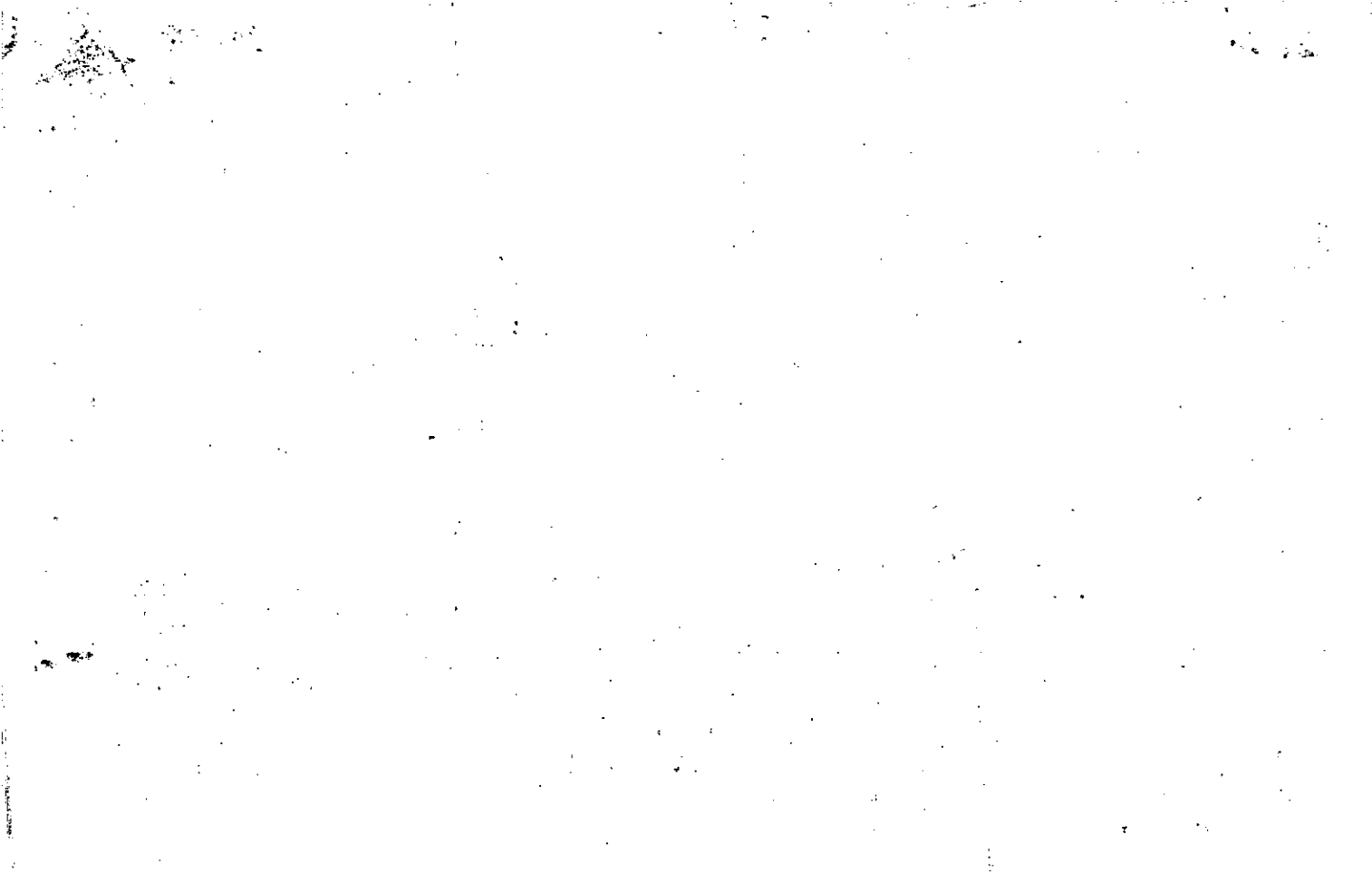
|                   |                       |                            |                             |                      |                     |     |  |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-----|--|
| Name On Return:   |                       |                            |                             | 17-40                |                     | 46  |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.             |                     | Map |  |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |     |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |     |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |     |  |

| Date     | Grantor (From)              | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons. |
|----------|-----------------------------|--------------------------------|------|-----|------|------------|
| 6/15/79  | LAWSON & CHARLES            | Nancy H. BYESS, Donald D. &    | 264  | 455 | W    | 2850       |
| 9/80     | BYESS, DONALD D & NANCY H.  | FARMERS HOME ADMINISTRATION    | 292  | 217 | W    | -0-        |
| 12-19-80 | Farmers Home Administration | LYNNE E. Woodall, Johnnie D. & | 298  | 959 | 4c   | -          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   | 304  |            |         |      |      |       |      |

| Subdivision           | Block | Lot | Plat Book | Page |
|-----------------------|-------|-----|-----------|------|
| OAK FOREST U I SEC. 2 |       | 16  |           |      |

Brief Legal Description:



|                 |                                                |     |  |
|-----------------|------------------------------------------------|-----|--|
| Name On Return: | MAP - - BLOCK - - PAR - - SUB - -<br>OLD: 1440 | 047 |  |
| Name On Deed:   | NEW: 1430                                      | 140 |  |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 47     |
| Map   | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                                                             |                            |                                                                   |                                                            |                     |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|

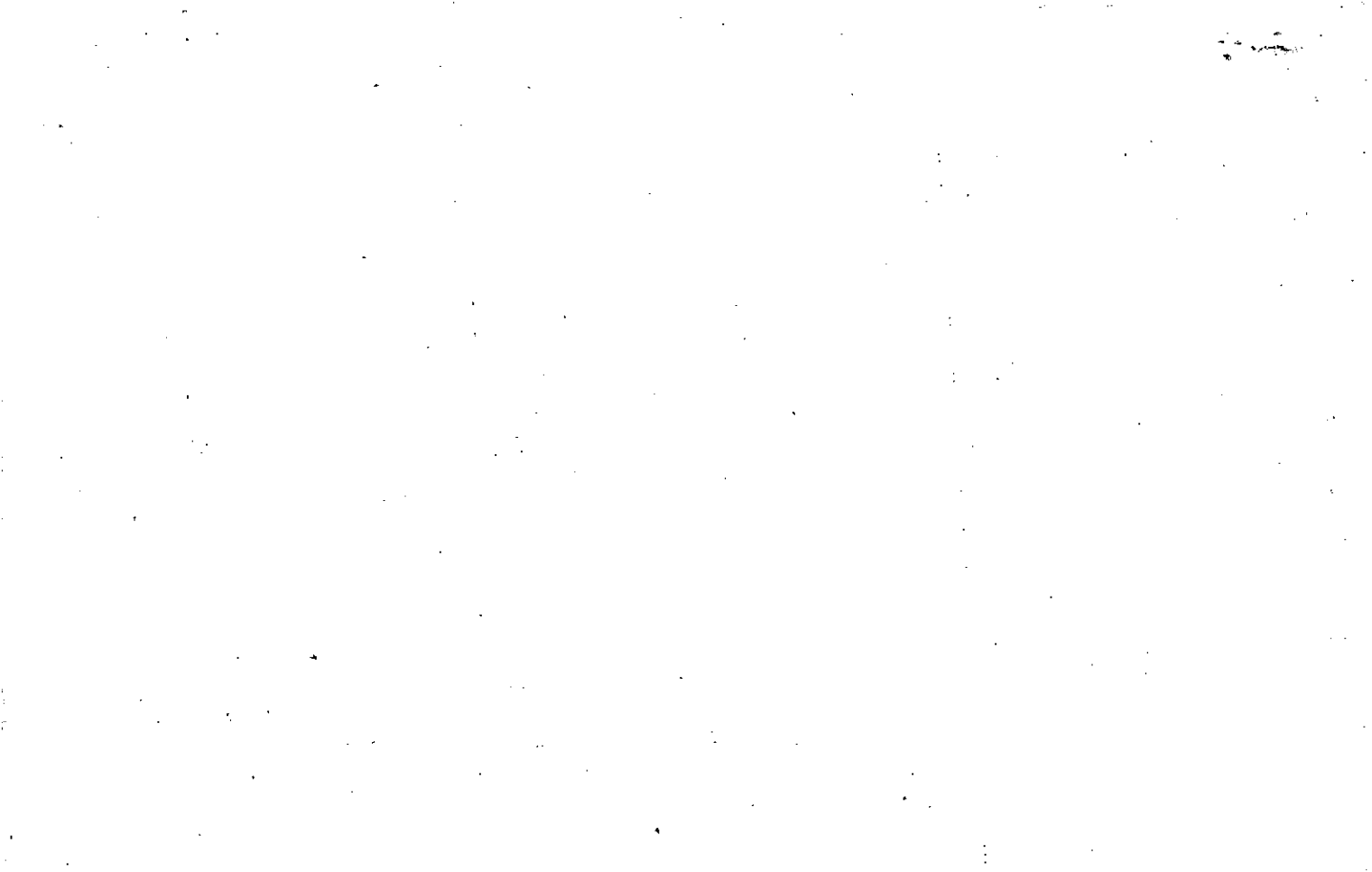
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)     | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons. |
|---------|--------------------|----------------------------|------|-----|------|------------|
| 5/11/79 | LAWSON, C. CHARLES | Linda T. Samples, Jimmy L. | 261  | 200 | (4)  | 2900       |
|         |                    |                            |      |     |      |            |
|         |                    |                            |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision           | Block | Lot | Plat Book | Page |
|-----------------------|-------|-----|-----------|------|
| OAK FOREST U.I SEC. 2 |       | 17  |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                   |                          |                            |                             |                      |                     |     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-----|-------|--------|
| Name On Return:   | MAP<br>OLD: 1440         | BLOCK<br>NEW: 1430         | PAR<br>048                  | SUB<br>141           | 14-40               | 48  |       |        |
| Name On Deed:     |                          |                            |                             |                      |                     | Map | Block | Parcel |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |     |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |     |       |        |

| Date                     | Grantor (From)    | Grantee (To)                | D.B. | Pg.        | Type    | W.D.Cons.  |           |
|--------------------------|-------------------|-----------------------------|------|------------|---------|------------|-----------|
| 5/11/79                  | LAWSON, CHARLES   | Brenda D. Folsom, Ronald S. | 261  | 706        | W       | 2900       |           |
| 5-27-86                  | Folsom, Brenda D. | Folsom, Ronald S.           | 534  | 325        | QCD     | -0-        |           |
|                          |                   |                             |      |            |         |            |           |
| City                     | G.M.D.            | L.D.                        | L.L. | Dimensions | Acreage |            |           |
|                          |                   | 14                          | 304  |            | Return  | Deed       |           |
|                          |                   |                             |      |            | Plat    | Comp. Used |           |
| Subdivision              |                   |                             |      |            | Block   | Lot        | Plat Book |
| OAK FOREST UI SEC. 2     |                   |                             |      |            |         | 18         | 15 85     |
| Brief Legal Description: |                   |                             |      |            |         |            |           |
|                          |                   |                             |      |            |         |            |           |
|                          |                   |                             |      |            |         |            |           |



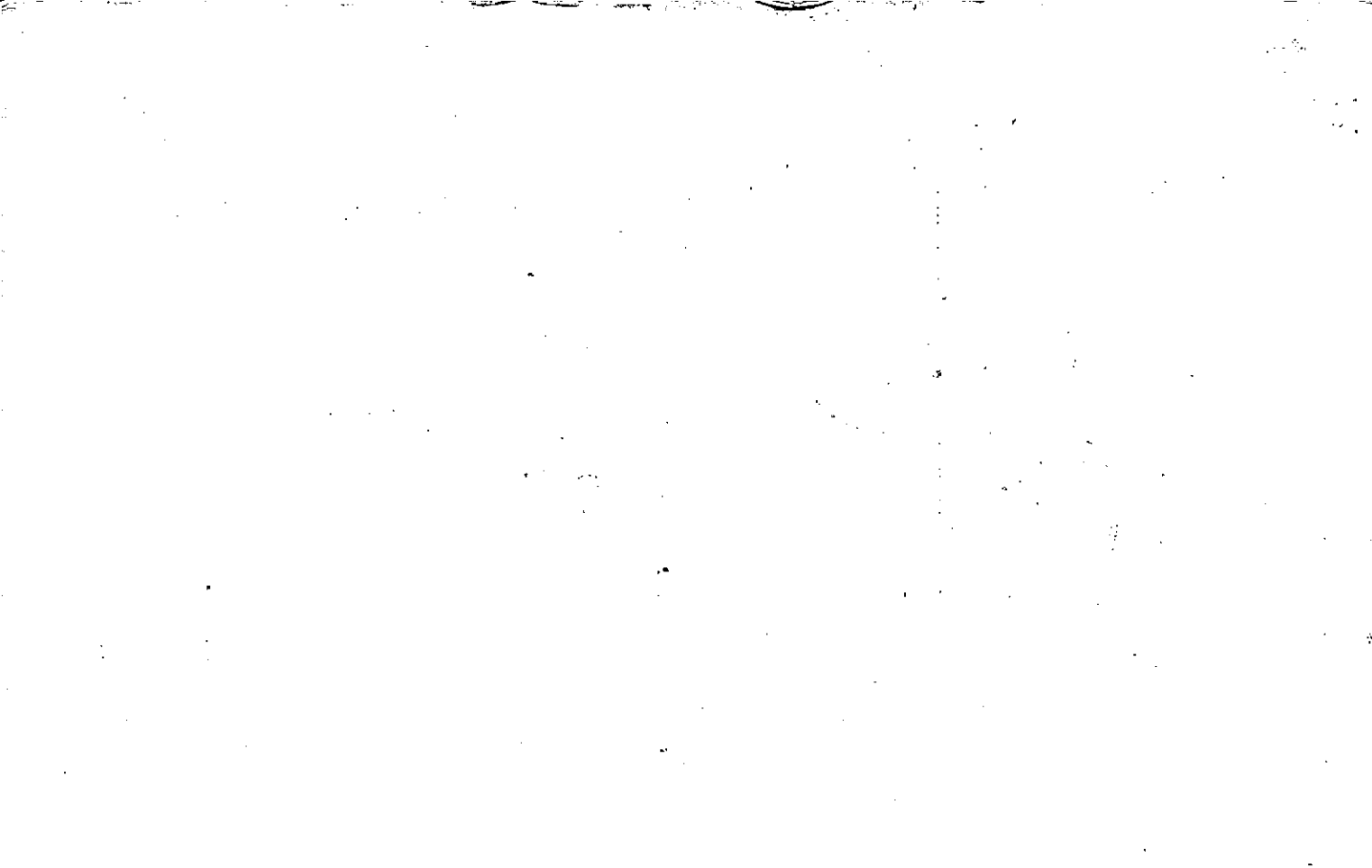
|                 |                                |      |       |       |        |
|-----------------|--------------------------------|------|-------|-------|--------|
| Name On Return: | MAP BLOCK PAR SUB<br>OLD: 1440 | 049  | 14-40 |       | 49     |
| Name On Deed:   | NEW: 1430                      | 1420 | Map   | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)        | Grantee (To)                          | D.B.       | Pg.          | Type      | W.D. Cons.                 |
|---------|-----------------------|---------------------------------------|------------|--------------|-----------|----------------------------|
| 8-90    | LAWSON & CHARLES      | Talley, Fred H., Inc.                 | 900<br>893 | 83<br>18     | CWD<br>WD | 2 lots<br>25 <sup>00</sup> |
| 10-1-90 | Talley, Fred H., Inc. | Michelle O'Neil<br>Grave, Norman A. & | 11<br>909  | Grave<br>244 | WD        | 69 <sup>90</sup>           |
|         |                       |                                       |            |              |           |                            |

|                      |        |      |      |            |         |      |           |       |                  |
|----------------------|--------|------|------|------------|---------|------|-----------|-------|------------------|
| City                 | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |                  |
|                      |        |      |      |            | Return  | Deed | Plat      | Comp. | Used             |
|                      |        |      |      |            |         |      |           | 2.5   | 2.5 <sup>+</sup> |
| Subdivision          |        |      |      |            | Block   | Lot  | Plat Book | Page  |                  |
| OAK FOREST VI SEC. 2 |        |      |      |            |         | 19   |           |       |                  |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

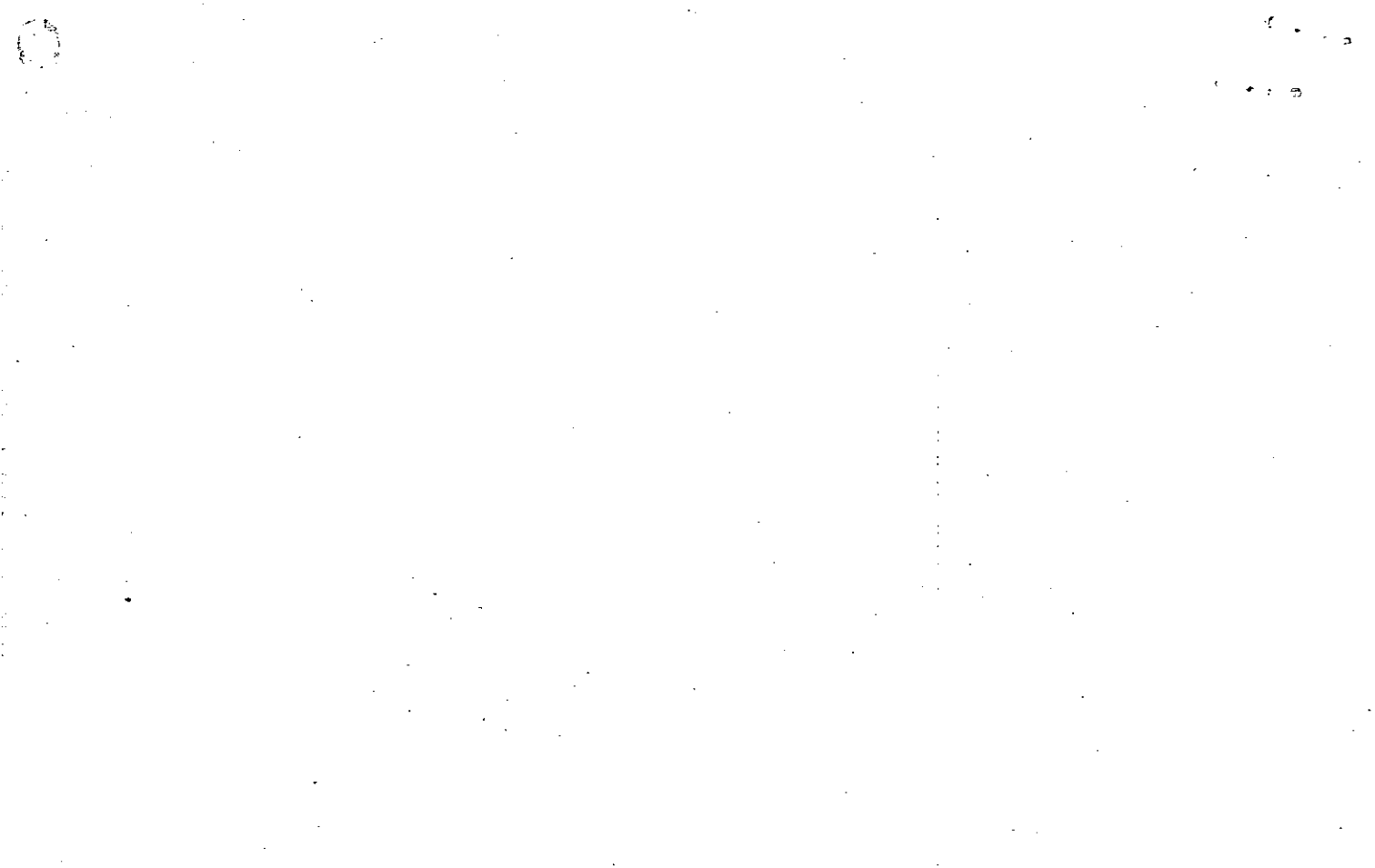


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 143    |
| Map   | Block | Parcel |

| Date                                           | Grantor (From)      | Grantee (To)        | D.B. | Pg.        | Type    | W.D. Cons        |
|------------------------------------------------|---------------------|---------------------|------|------------|---------|------------------|
| 11/19/97                                       | Cook, Robert P.     | Cook, Diane C.      | 2913 | 284        | DC      | -0-              |
| 12/19/97                                       | Cook, Dian          | Ivy, ANNA L.        | 2946 | 235        | WD      | 68 <sup>00</sup> |
| 8/31/98                                        | Ivy, Anna L.        | Bowling, Stephen N. | 3552 | 227        | WD      | 70 <sup>00</sup> |
| 5/28/02                                        | BOWLING, STEPHEN A. | BOWLING, ROBERT M.  | 5314 | 75         | WD      | 85 <sup>00</sup> |
|                                                |                     |                     |      |            |         |                  |
|                                                |                     |                     |      |            |         |                  |
| City                                           | G.M.D.              | L.D.                | L.L. | Dimensions | Acreage | 1.9 AC. 98 AC    |
|                                                |                     | 14                  | 304  |            | Return  | Deed             |
|                                                |                     |                     |      |            | Plat    | Comp.            |
|                                                |                     |                     |      |            |         | Used             |
|                                                | Subdivision         | Block               | Lot  | Plat Bk.   | Page    |                  |
|                                                |                     |                     |      |            |         |                  |
| Brief Legal Description                        |                     |                     |      |            |         |                  |
| X 1998 DEED 3552-227 DESCRIPTION DOESN'T CLOSE |                     |                     |      |            |         |                  |
| ASSUMED IT MEANT TO COVER ALL ???              |                     |                     |      |            |         |                  |



|                   |                   |                            |                 |                         |                     |       |        |
|-------------------|-------------------|----------------------------|-----------------|-------------------------|---------------------|-------|--------|
| Name On Return:   | MAP-<br>OLD: 1440 | BLOCK                      | PAR-<br>011     | SUB<br>B                | 14-40               |       | 11B    |
| Name On Deed:     | NEW: 1430         |                            | 143             |                         | Map                 | Block | Parcel |
| Property Address: |                   |                            |                 | Property Acquired From: |                     |       |        |
| Acquired By:      | Deed Will         | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.                | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                | S.                         | E.              | W.                      |                     |       |        |

| Date                     | Grantor (From)                               | Grantee (To)                                 | D.B.         | Pg.        | Type        | W.D. Cons. |           |       |
|--------------------------|----------------------------------------------|----------------------------------------------|--------------|------------|-------------|------------|-----------|-------|
| 3-8-74                   | COOK, JESS et al                             | COOK, LULA                                   | 159          | 336        | W           | —          |           |       |
| 9/91                     | COOK, LULA <sup>ESTATE</sup>                 | COOP, W.D. <sup>ETAL</sup><br>GRIFFIN, BETTY | 1092<br>1064 | 309<br>111 | RE REC<br>W | -0-<br>-0- |           |       |
| 9/91                     | COOK, W.D. <sup>ETAL</sup><br>GRIFFIN, BETTY | COOK, ROBERT P. & DIANE                      | 1064         | 112        | W           | 37.00      |           |       |
| City                     |                                              | G.M.D.                                       | L.D.         | L.L.       | Dimensions  |            | Acreage   |       |
|                          |                                              |                                              | 14           | 304        |             |            | Return    | Deed  |
|                          |                                              |                                              |              |            |             |            |           | Plat  |
|                          |                                              |                                              |              |            |             |            |           | Comp. |
|                          |                                              |                                              |              |            |             |            |           | Used  |
|                          |                                              |                                              |              |            |             |            |           |       |
| Subdivision              |                                              |                                              |              |            | Block       | Lot        | Plat Book | Page  |
|                          |                                              |                                              |              |            |             |            |           |       |
| Brief Legal Description: |                                              |                                              |              |            |             |            |           |       |
|                          |                                              |                                              |              |            |             |            |           |       |
|                          |                                              |                                              |              |            |             |            |           |       |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No. 143  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 143A   |
| Map   | Block | Parcel |

| Date     | Grantor (From)        | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons |
|----------|-----------------------|-----------------------------|------|-----|------|-----------|
| 7/10/98  | IVY, ANNA L.          | SARAH VAUGHN, MICHAEL       | 3226 | 4   | W/D  | 16.00     |
| 10/10/02 | SARAH VAUGHN, MICHAEL | INDALIA SALGADO, MANUEL JR. | 5668 | 466 | WD   | 149.00    |
|          |                       |                             |      |     |      |           |
|          |                       |                             |      |     |      |           |
|          |                       |                             |      |     |      |           |
|          |                       |                             |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 192  |       | 192  |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | ATTACHED |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

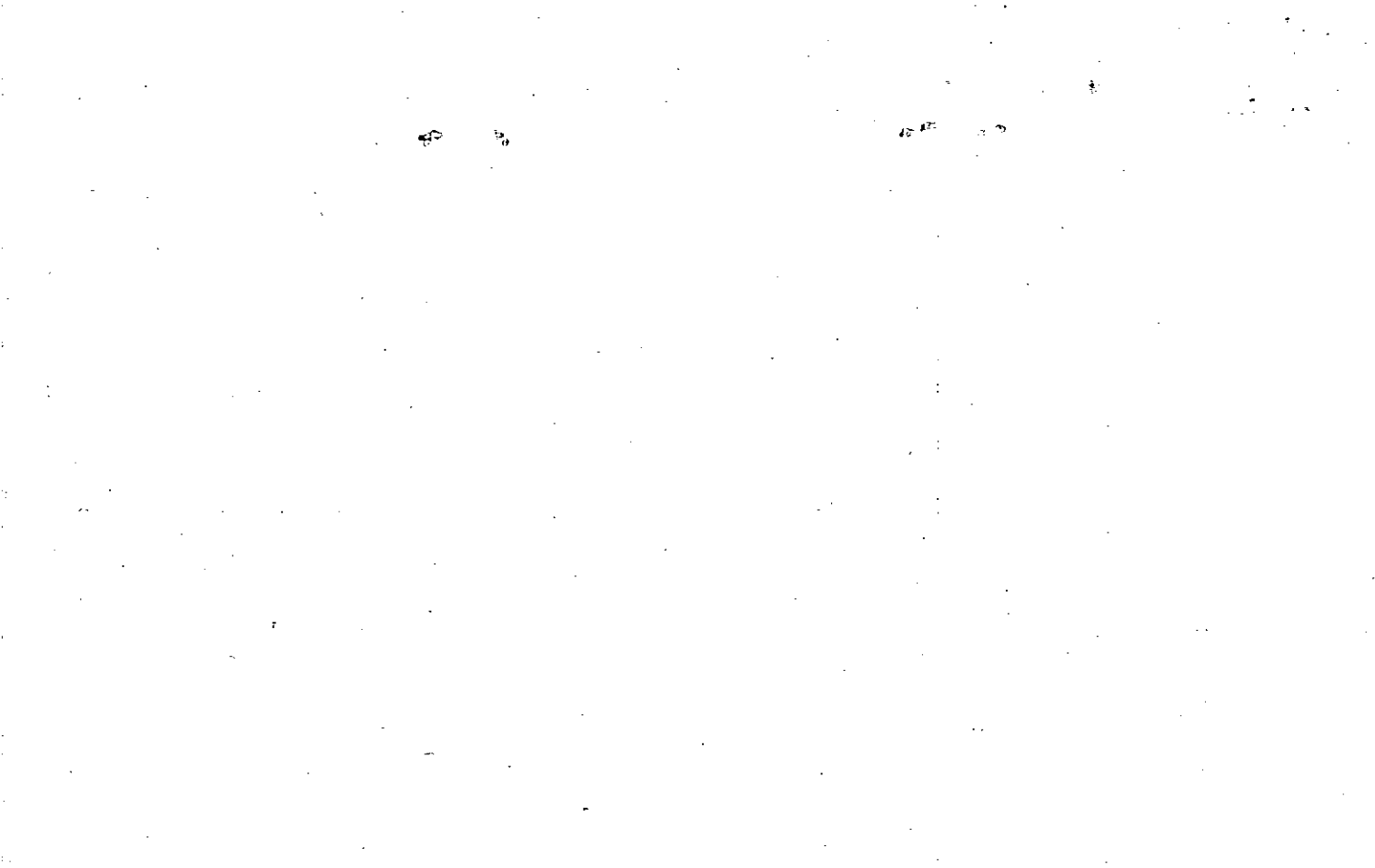
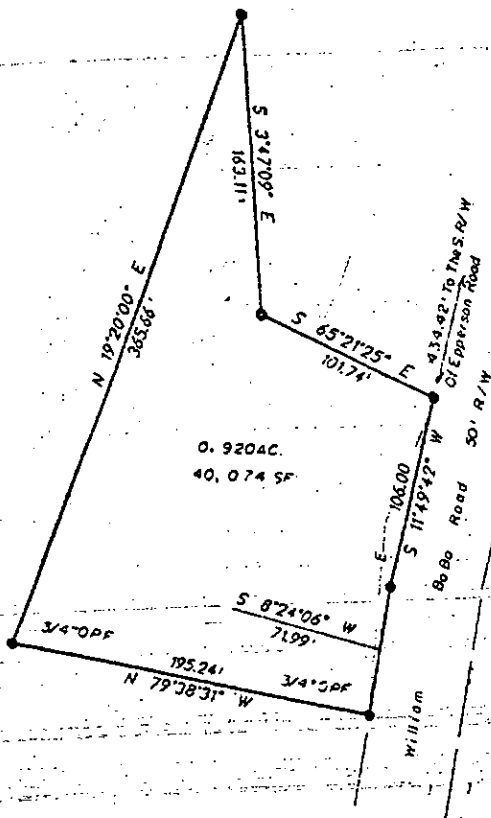


Exhibit "B"



GEORGIA REGISTERED LAND SURVEYOR NO. 2531  
THE FIELD DATA UPON WHICH THIS PLAT IS BASED  
HAS A CLOSURE PRECISION OF ONE FOOT IN 18,880  
FEET AND AN ANGULAR ERROR OF 2 PER  
ANGLE POINT, AND WAS ADJUSTED USING THE  
Compass RULE.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE  
AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT  
IN 213.66 FEET, FIELD WORK DONE WITH A CTS-2

ACCORDING TO THE OFFICIAL F.E.M.A. FLOOD HAZARD MAPS  
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA.

Notes: All Matters Of Title Are Excepted.  
This Plat Is Subject To All Legal R/W'S & Easements.  
Both Public & Private.

Survey For

Michael &amp; Sarah Vaughn

LOCATED IN LAND LOT 304

14 th DISTRICT 2 nd SECTION

Cherokee COUNTY GEORGIA

JAMES C. BOLING AND ASSOCIATES, INC.

284 East Boling Rd., JASPER, GEORGIA

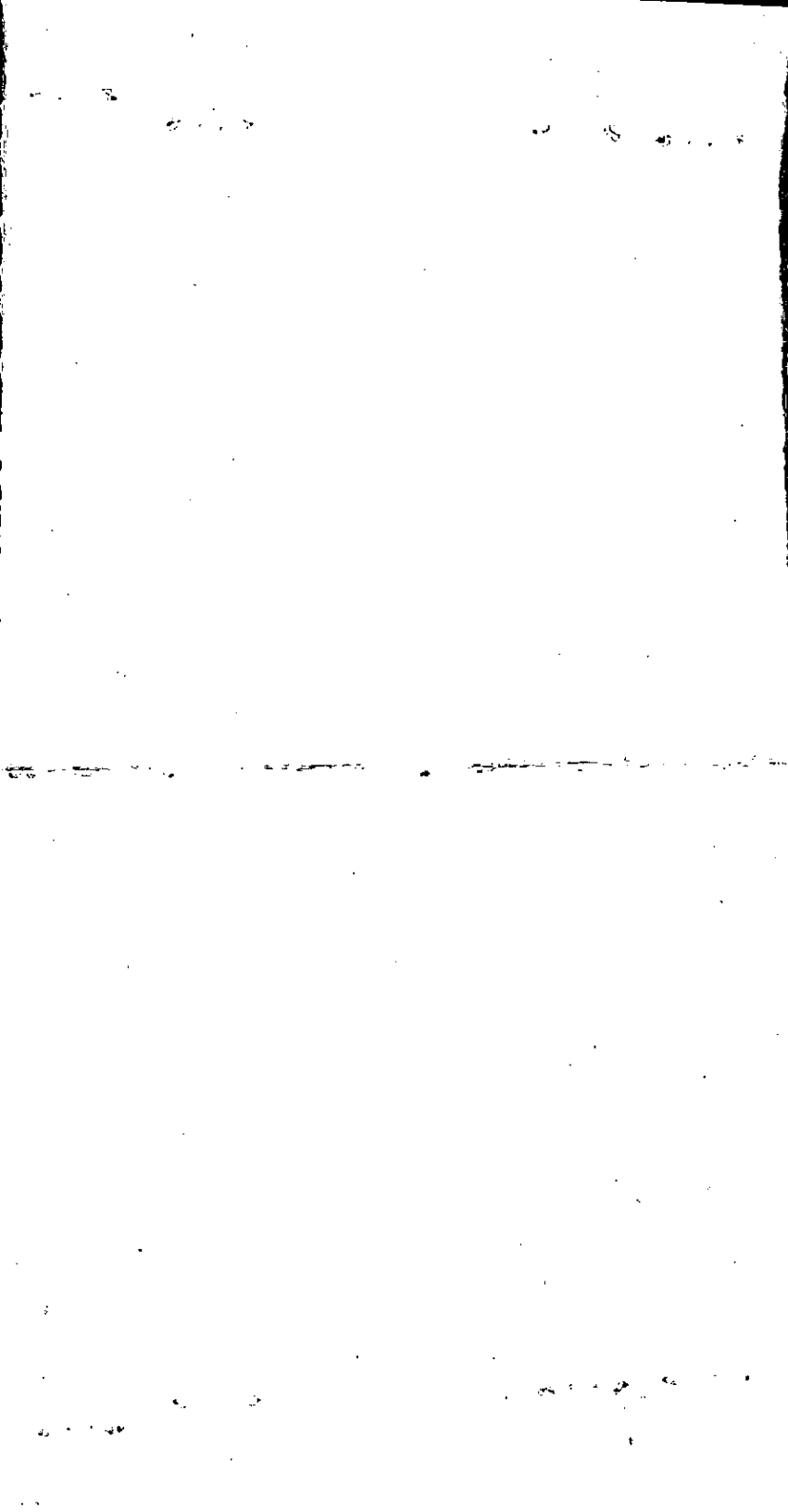
PHONE 706-692-6100

DATE 4-1-98 SCALE: 1" = 80 FEET

GRAPHIC SCALE

30 60 90 120

Rec. 8-3-98

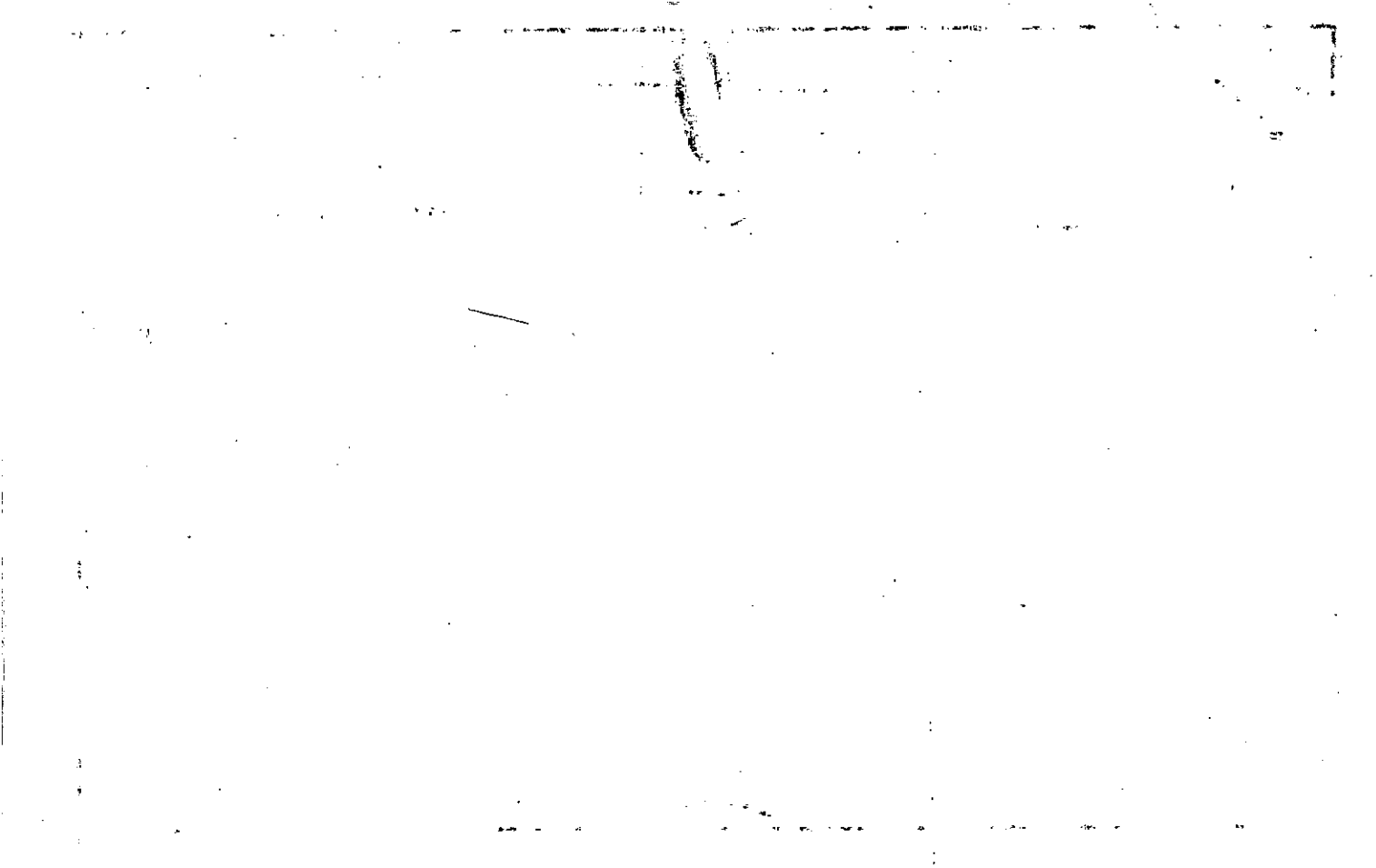






|                   |                  |                            |                             |                      |                     |       |        |
|-------------------|------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1440 | BLOCK<br>NEW: 1430         | PAR<br>011                  | SUB<br>P             | 14-40               |       | 11P    |
| Name On Deed:     |                  |                            | 144                         |                      | Map                 | Block | Parcel |
| Property Address: |                  | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed Will: _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____         | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                | Grantor (From)                   | Grantee (To)                                       | D.B. | Pg.        | Type      | W.D.Cons.        |           |        |      |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------|------|------------|-----------|------------------|-----------|--------|------|------|------------|---------|--|--|--|--|--|--|----|-----|--|--------|------|------|-------|------|--|--|--|--|--|--|-----|--|--|-----|
| 5/80                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARMICHAEL, ROBERT L.            | ALLEN, JAMES S. & BESSIE M.                        | 285  | 523        | W         | 12 <sup>80</sup> |           |        |      |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |
| 11/92                                                                                                                                                                                                                                                                                                                                                                                                                                               | ALLEN JAMES S. <sup>estate</sup> | (ALLEN, BESSIE M.)<br>TURNER, JAMES R. AS GUARDIAN | 1319 | 345        | Exec Deed | -0-              |           |        |      |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="5">Acreage</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>14</td> <td>304</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> <td>Used</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>3.2</td> <td></td> <td></td> <td>3.2</td> </tr> </tbody> </table> |                                  |                                                    |      |            |           |                  | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  |  |  |  | 14 | 304 |  | Return | Deed | Plat | Comp. | Used |  |  |  |  |  |  | 3.2 |  |  | 3.2 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                | G.M.D.                           | L.D.                                               | L.L. | Dimensions | Acreage   |                  |           |        |      |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | 14                                                 | 304  |            | Return    | Deed             | Plat      | Comp.  | Used |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                    |      |            |           | 3.2              |           |        | 3.2  |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                    |      |            | Block     | Lot              | Plat Book | Page   |      |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                    |      |            |           |                  |           |        |      |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                    |      |            |           |                  |           |        |      |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                    |      |            |           |                  |           |        |      |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                    |      |            |           |                  |           |        |      |      |            |         |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |  |  |     |



| MAP       | BLOCK | PAR | SUB |
|-----------|-------|-----|-----|
| OLD: 1440 |       | 011 | FF  |
| NEW: 1430 |       | 145 |     |

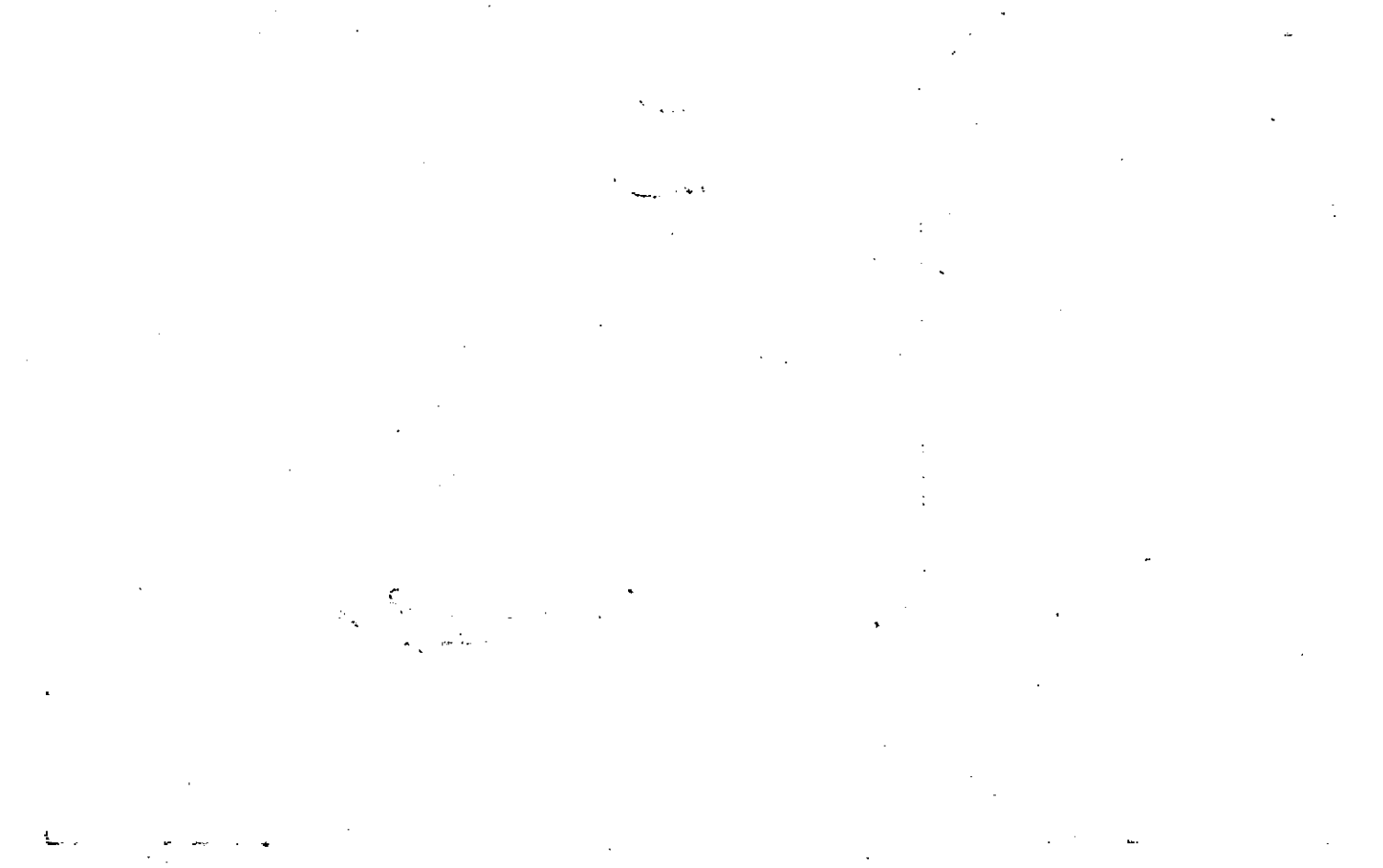
|       |       |        |
|-------|-------|--------|
| 14-40 |       | 11 FF  |
| Map   | Block | Parcel |

| Date    | Grantor (From)                          | Grantee (To)                            | D.B. | Pg. | Type | W.D. Cons    |
|---------|-----------------------------------------|-----------------------------------------|------|-----|------|--------------|
| 11-87   | CHEROKEE HOLDINGS <sup>CORP.</sup>      | KAREN E. COLLINS, GAD DUANE E           | 671  | 557 | W    | 60.00        |
| 10/88   | KAREN E. & COLLINS, GAD DUANE           | MCCALAHAN MORTGAGE CO. ADMINISTRATOR OF | 746  | 636 | WD   | -            |
| 10/88   | MCCALAHAN MORTGAGE CO. ADMINISTRATOR OF | VETERANS' AFFAIRS                       | 746  | 634 | W    | -            |
| 5/89    | VETERANS AFFAIRS                        | FAIN, JUDY LATRICE                      | 793  | 516 |      | -0           |
| 4/15/03 | FAIN, JUDY LATRICE                      | JUDY L. JOHNSON, WILLIAM K. E           | 6084 | 141 | WD   | <del>0</del> |
|         |                                         |                                         |      |     |      |              |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1.05 |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 36       | 94   |

| Brief Legal Description |
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|                         |
|                         |

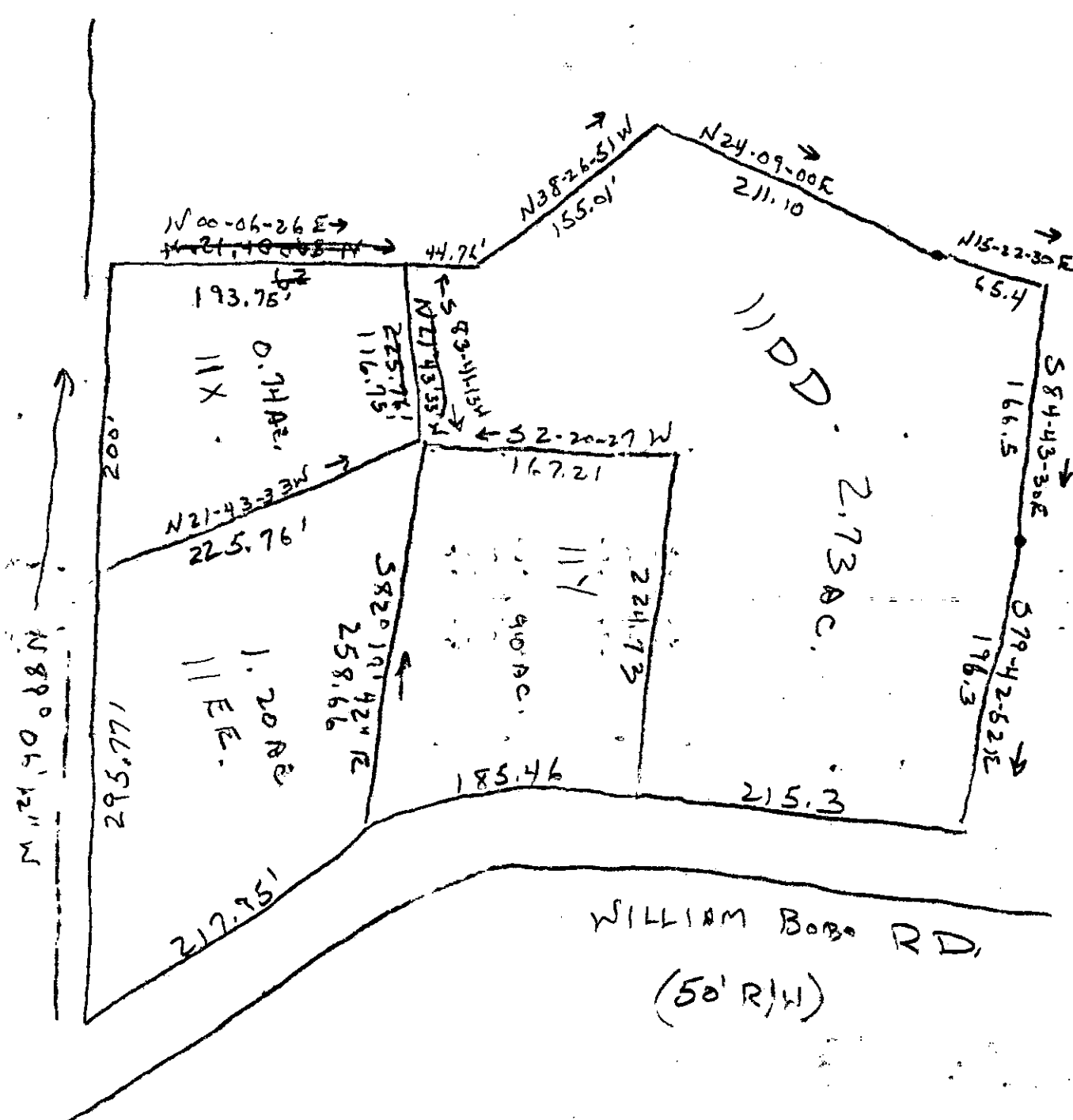






27-51

PLOT FOR  
R.L. CARNICHALE  
LL304 14TH DIST  
2-19-85





Property  
Acquired From:  
Acct. No.

MAP BLOCK PAR SUB  
OLD: 1440 011 Y  
NEW: 1430 147

14-40 114  
Map Block Parcel

| Date                    | Grantor (From)    | Grantee (To)              | D.B.       | Pg.        | Type         | W.D. Cons       |
|-------------------------|-------------------|---------------------------|------------|------------|--------------|-----------------|
| 11/24                   | CARMICHAEL, R. L. | TRAYLOR, SARUE L. JOAN A. | 442<br>429 | 251<br>17  | Re Rec.<br>W | 5 50            |
|                         |                   |                           |            |            |              |                 |
|                         |                   |                           |            |            |              |                 |
|                         |                   |                           |            |            |              |                 |
|                         |                   |                           |            |            |              |                 |
|                         |                   |                           |            |            |              |                 |
| City                    | G.M.D.            | L.D.                      | L.L.       | Dimensions | Acreage      |                 |
|                         |                   | 14                        | 304        |            | Return Deed  | Plat Comp. Used |
|                         |                   |                           |            |            | 211          |                 |
| Subdivision             | Block             | Lot                       | Plat Bk.   | Page       |              |                 |
|                         |                   |                           | 27         | 51         |              |                 |
| Brief Legal Description |                   |                           |            |            |              |                 |
|                         |                   |                           |            |            |              |                 |
|                         |                   |                           |            |            |              |                 |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 148    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                         | Grantee (To)                      | D.B.             | Pg.      | Type       | W.D. Cons |
|-------------------------|----------------------------------------|-----------------------------------|------------------|----------|------------|-----------|
| 8/28/97                 | Thomas, Lisa M.                        | Cagle, Mike D.                    | 2819             | 74       | WD         | 35.00     |
| 2/25/98                 | CAGLE, MIKE D.                         | AARON, IRVIN W. JR.               | 3011             | 150      | WD         | 39.50     |
| 2/25/98                 | AARON, IRVIN W. JR.                    | AARON, IRVIN W. JR. & JUDY HAMBY  | 3011             | 151      | DC         | -0-       |
| 2/25/98                 | AARON, IRVIN W. JR.                    | AARON, IRVIN W. JR. & JUDY H.     | 3070             | 163      | DC         | -0-       |
| 5/17/02                 | AARON, IRVIN W. JR. & JUDY H. DECEASED | BRYANT, LINTON LEROY & LINDA GAIL | 5298             | 408      | WD         | 55.00     |
| 2/27/08                 | BRYANT, LINTON LEROY                   | BRYANT, LINDA GAIL                | TAXPAYERS RETURN |          |            |           |
| City                    |                                        | G.M.D.                            | E.D.             | L.L.     | Dimensions |           |
|                         |                                        |                                   |                  |          |            |           |
|                         |                                        | 14                                | 304              |          |            |           |
|                         |                                        |                                   |                  | Return   | Deed       | Plat      |
|                         |                                        |                                   |                  |          |            |           |
| Subdivision             |                                        | Block                             | Lot              | Plat Bk. | Page       |           |
|                         |                                        |                                   |                  | 45       | 55         |           |
| Brief Legal Description |                                        |                                   |                  |          |            |           |
|                         |                                        |                                   |                  |          |            |           |
|                         |                                        |                                   |                  |          |            |           |

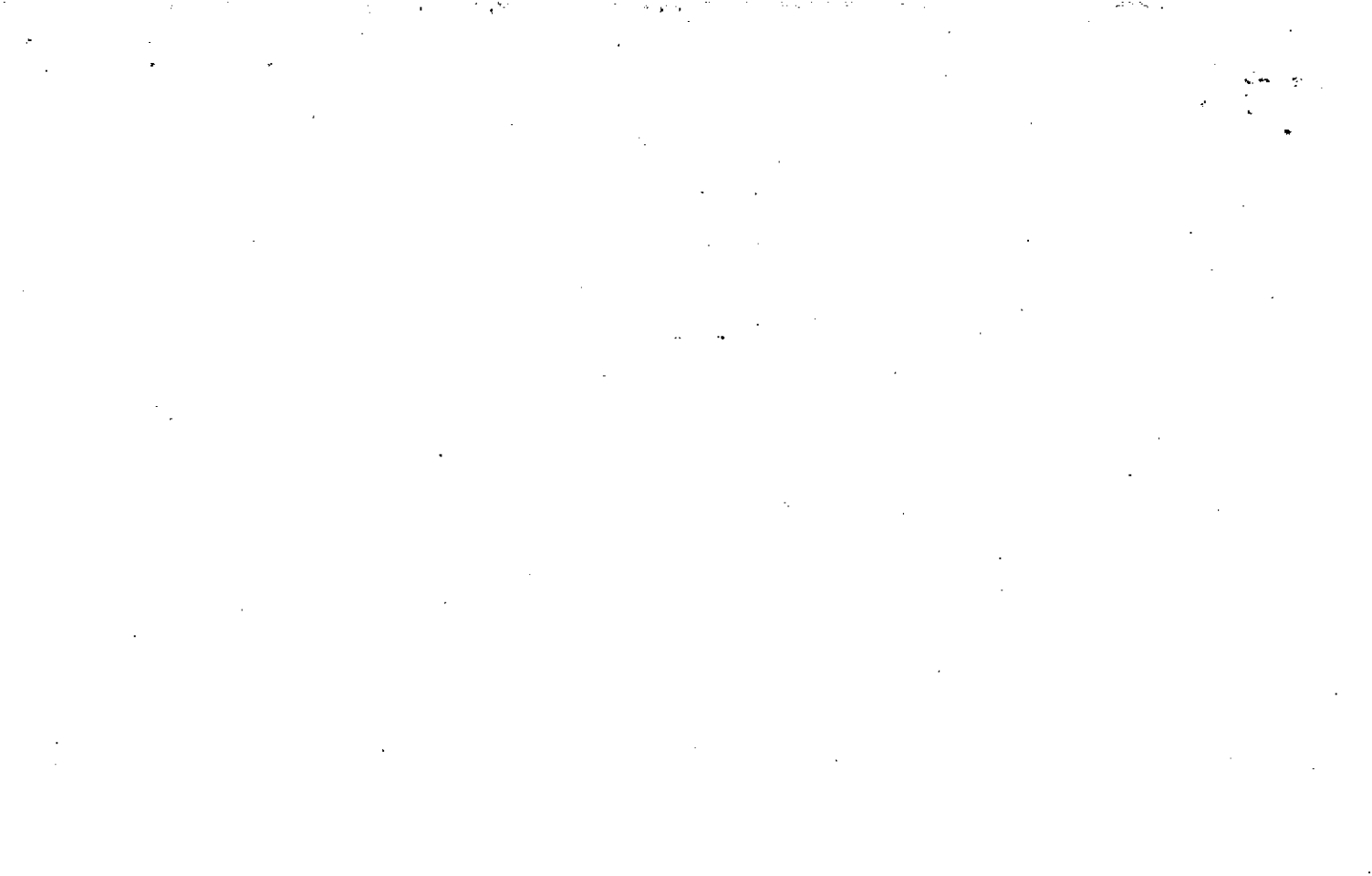






|                   |                       |                            |                             |                      |                     |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   | MAP<br>OLD: 1440      | BLOCK<br>NEW: 1430         | PAR--SUB--<br>011 N         | 14-40                |                     | 11 N   |
| Name On Deed:     |                       |                            | 149                         | Map                  | Block               | Parcel |
| Property Address: |                       |                            | Property Acquired From:     |                      |                     |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                    | S.                         | E.                          | W.                   |                     |        |

| Date                                                                                                    | Grantor (From)          | Grantee (To)                | D.B. | Pg.  | Type       | W.D. Cons.      |           |      |
|---------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|------|------|------------|-----------------|-----------|------|
| 5/78                                                                                                    | DAVIS, MATTHEW          | ALLEN, JAMES, S & BESSIE M. | 239  | 691  | W          | 67.00           |           |      |
| 1/12/05                                                                                                 | ESTATE ALLEN, BESSIE M. | WTW PARTNERS, LLC           | 7641 | 246  | WD         | 2 TRACTS 276.50 |           |      |
|                                                                                                         |                         |                             |      |      |            |                 |           |      |
| City                                                                                                    |                         | G.M.D.                      | L.D. | L.L. | Dimensions |                 |           |      |
|                                                                                                         |                         |                             | 14   | 304  | 4.38 AC    |                 |           |      |
| Subdivision                                                                                             |                         |                             |      |      | Block      | Lot             | Plat Book | Page |
|                                                                                                         |                         |                             |      |      |            | <del>12</del>   | 12        | 178  |
| Brief Legal Description: <del>PARCEL 144</del> COMBINED AFTER WORKING 2006 DEED FOR SPLIT 149A. 8/17/06 |                         |                             |      |      |            |                 |           |      |



|                                |
|--------------------------------|
| Property<br>Acquired From: 149 |
| Acct. No.                      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14130 |       | 149A   |
| Map   | Block | Parcel |

| Date    | Grantor (From)     | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons         |
|---------|--------------------|------------------------------------|------|-----|------|-------------------|
| 4/29/06 | WTW PARTNERS, LLC. | GINGER C. &<br>CAMPBELL, TRDY K. & | 8884 | 212 | WD   | 60. <sup>00</sup> |
|         |                    |                                    |      |     |      |                   |
|         |                    |                                    |      |     |      |                   |
|         |                    |                                    |      |     |      |                   |
|         |                    |                                    |      |     |      |                   |
|         |                    |                                    |      |     |      |                   |
|         |                    |                                    |      |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   | 304  |            |         | 2.12 |      |       | 2.12 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 91       | 155  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                   |                       |                            |                             |                      |                     |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1440      | BLOCK<br>NEW: 1430         | PAR<br>150                  | SUB<br>H             | 14-40               |       | 11 H   |
| Name On Deed:     |                       |                            |                             |                      | Map                 | Block | Parcel |
| Property Address: |                       |                            |                             |                      | Acquired From:      |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)                            | Grantee (To)                            | D.B. | Pg.        | Type   | W.D. Cons. |           |
|--------------------------|-------------------------------------------|-----------------------------------------|------|------------|--------|------------|-----------|
| 3/76                     | CARMICHAEL, R. L.                         | DAVIS, MATTHEW                          | 195  | 247        | wt     | 11 50      |           |
| 6/78                     | DAVIS, MATTHEW                            | NELSON, KENNETH ALLEN                   | 241  | 467        | W      | 51 00      |           |
| 11/30/90                 | NELSON, KENNETH ALLEN <sup>1/2 INT.</sup> | NELSON, MARGARET A. <sup>1/2 INT.</sup> | 2577 | 337        | W/D    | - 0 -      |           |
| City                     | G.M.D.                                    | L.D.                                    | L.L. | Dimensions | 2.8 AC | Acreage    | 8.52 AC   |
|                          |                                           | 14                                      | 304  |            | Return | Deed       | Plat      |
|                          |                                           |                                         |      |            |        | 115        |           |
|                          |                                           |                                         |      |            |        |            | 115       |
| Subdivision              |                                           |                                         |      |            | Block  | Lot        | Plat Book |
|                          |                                           |                                         |      |            |        | Tract #2   | 12        |
|                          |                                           |                                         |      |            |        |            | 178       |
| Brief Legal Description: |                                           |                                         |      |            |        |            |           |
|                          |                                           |                                         |      |            |        |            |           |
|                          |                                           |                                         |      |            |        |            |           |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

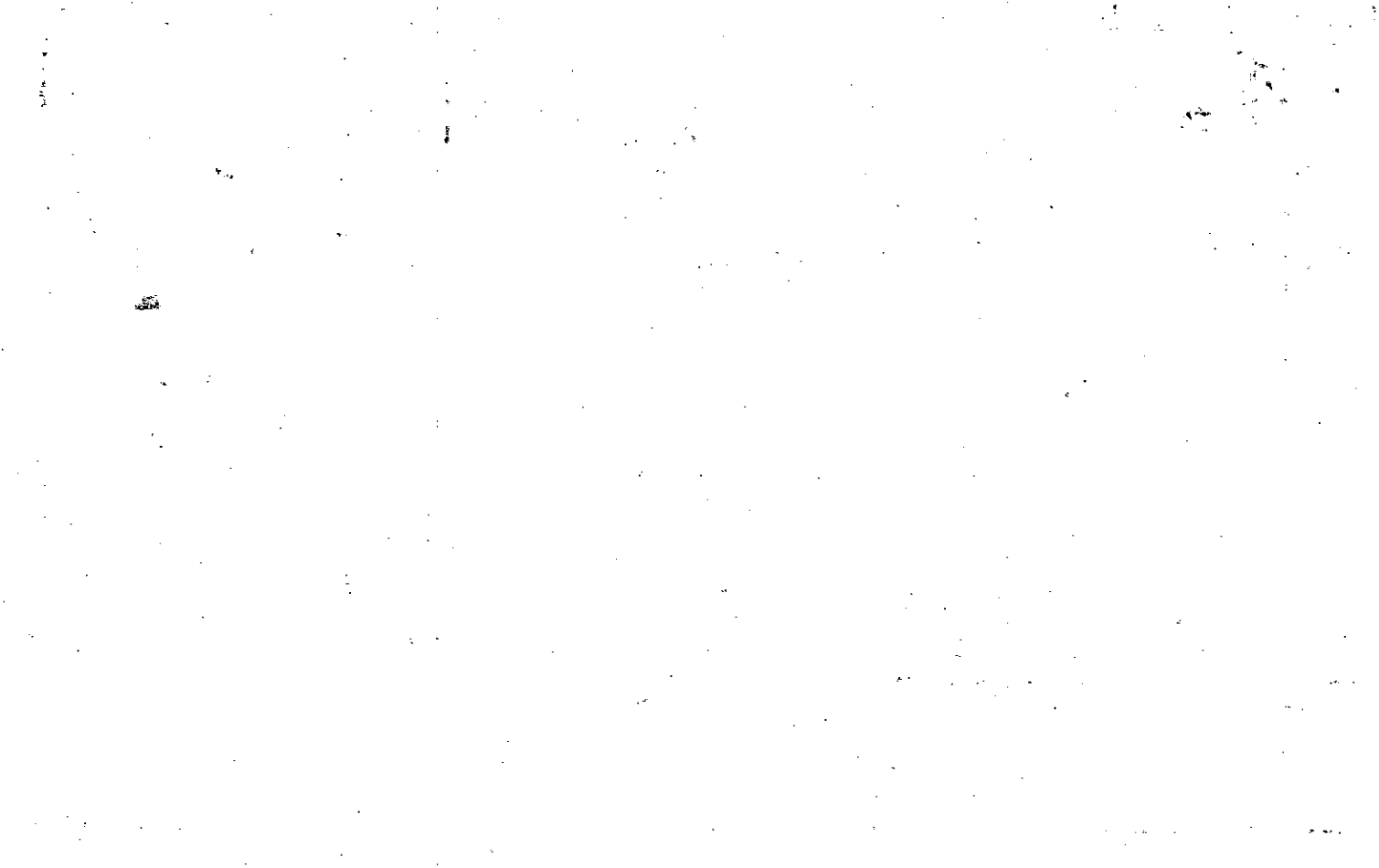
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 151    |
| Map   | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)                       | D.B. | Pg.        | Type           | W.D. Cons     |
|-------------------------|----------------|------------------------------------|------|------------|----------------|---------------|
| 3/12/03                 | WHITED, DALLAS | WHITED, DALLAS <sup>SOYLE E.</sup> | 686  | 506        | Q/C            | ⊖             |
|                         |                |                                    |      |            |                |               |
|                         |                |                                    |      |            |                |               |
|                         |                |                                    |      |            |                |               |
|                         |                |                                    |      |            |                |               |
|                         |                |                                    |      |            |                |               |
|                         |                |                                    |      |            |                |               |
| City                    | G.M.D.         | L.D.                               | L.L. | Dimensions | Acreage 2.8 ac |               |
|                         |                | 14                                 | 304  |            | Return         | Deed          |
|                         |                |                                    |      |            | Plat           | Comp.         |
|                         |                |                                    |      |            | Used           |               |
| Subdivision             |                |                                    |      | Block      | Lot            | Plat Bk. Page |
|                         |                |                                    |      |            |                |               |
| Brief Legal Description |                |                                    |      |            |                |               |
|                         |                |                                    |      |            |                |               |
|                         |                |                                    |      |            |                |               |





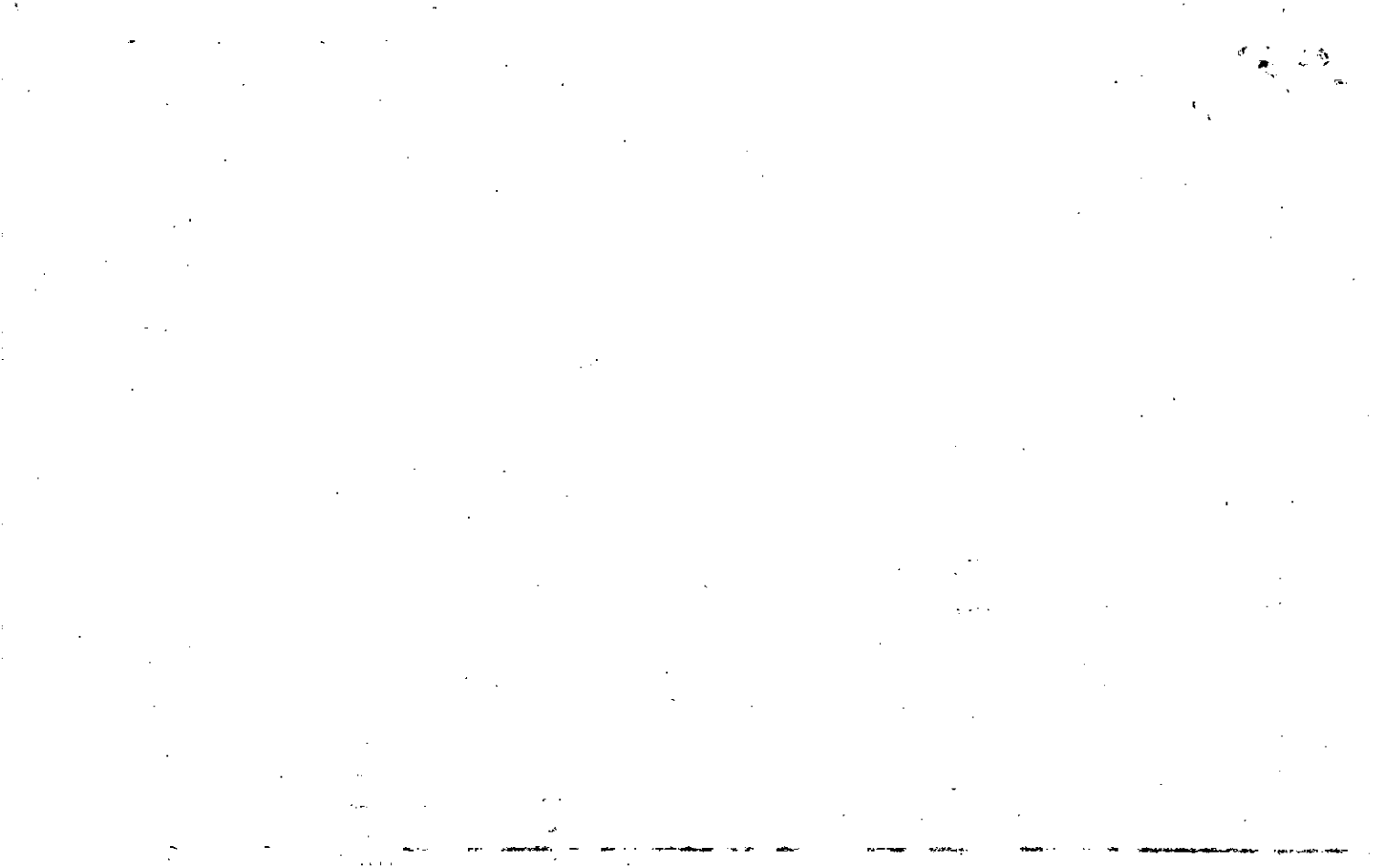


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 11M    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)         | Grantee (To)                                | D.B. | Pg.        | Type        | W.D. Cons     |
|-------------------------|------------------------|---------------------------------------------|------|------------|-------------|---------------|
| 5/5/92                  | TRANSONID SAVINGS BANK | SECRETARY OF HOUSING &<br>URBAN DEVELOPMENT | 1227 | 31         | W           | -0-           |
|                         |                        |                                             |      |            |             |               |
|                         |                        |                                             |      |            |             |               |
|                         |                        |                                             |      |            |             |               |
|                         |                        |                                             |      |            |             |               |
|                         |                        |                                             |      |            |             |               |
|                         |                        |                                             |      |            |             |               |
| City                    | G.M.D.                 | L.D.                                        | L.L. | Dimensions | Acreage     |               |
|                         |                        | 14                                          | 304  |            | Return      | Deed          |
|                         |                        |                                             |      |            | Plat        | Comp.         |
|                         |                        |                                             |      |            |             | Used          |
|                         |                        |                                             |      |            |             | 2.8           |
| Subdivision             |                        |                                             |      | Block      | Lot         | Plat Bk. Page |
|                         |                        |                                             |      |            | TRACT<br>#3 | 12 178        |
| Brief Legal Description |                        |                                             |      |            |             |               |
|                         |                        |                                             |      |            |             |               |
|                         |                        |                                             |      |            |             |               |
|                         |                        |                                             |      |            |             |               |



|                   |                       |                            |                             |                         |                     |       |  |       |  |        |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|--|-------|--|--------|--|
| Name On Return:   |                       |                            |                             |                         |                     | 14-40 |  |       |  | 11M    |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.                |                     | Map   |  | Block |  | Parcel |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |       |  |       |  |        |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |  |       |  |        |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |       |  |       |  |        |  |

| Date                     | Grantor (From)             | Grantee (To)               |      |      | D.B.       | Pg.       | Type      | W.D.Cons.        |
|--------------------------|----------------------------|----------------------------|------|------|------------|-----------|-----------|------------------|
| 4/78                     | DAVIS, MATTHEW             | ADAM T. & LINDA L. DINUCCI |      |      | 236        | 207       | W         | 47 <sup>00</sup> |
| 1/89                     | LINDA L. & ADAM T. DINUCCI | DINUCCI, ADAM T.           |      |      | 774        | 157       | W         | -0               |
| 5/5/92                   | DINUCCI, ADAM T.           | TRANSOHIO SAVINGS BANK     |      |      | 1227       | 28        | DUP       | 89 <sup>10</sup> |
| City                     |                            | G.M.D.                     | L.D. | L.L. | Dimensions |           | Acreage   |                  |
|                          |                            |                            | 14   | 304  |            |           | Return    | Deed             |
|                          |                            |                            |      |      |            |           | Plat      | Comp.            |
|                          |                            |                            |      |      |            |           | Used      | 2.8              |
| Subdivision              |                            |                            |      |      | Block      | Lot       | Plat Book | Page             |
|                          |                            |                            |      |      |            | tract # 3 | 12        | 178              |
| Brief Legal Description: |                            |                            |      |      |            |           |           |                  |
|                          |                            |                            |      |      |            |           |           |                  |
|                          |                            |                            |      |      |            |           |           |                  |



|                 |           |       |      |     |  |
|-----------------|-----------|-------|------|-----|--|
| Name On Return: | MAP       | BLOCK | PAR  | SUB |  |
|                 | OLD: 1440 |       | 011  | I   |  |
| Name On Deed:   | NEW: 1430 |       | 1520 | 1st |  |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 11 I   |
| Map   | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                          |                            |                             |                      |                     |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|

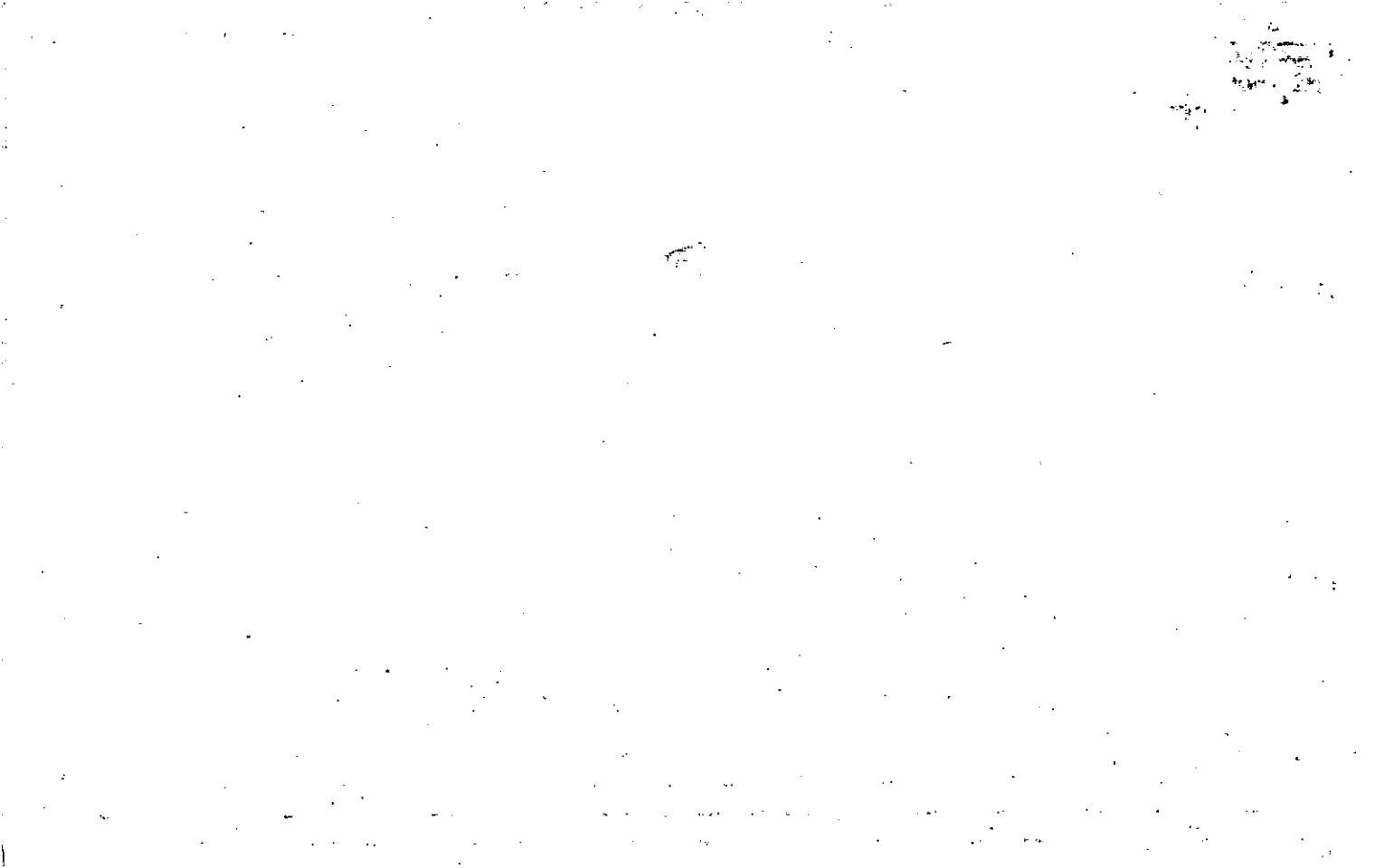
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date     | Grantor (From) | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons.       |
|----------|----------------|------------------------------|------|-----|------|------------------|
| 10-15-77 | Davis, Matthew | Carnes, Donald L. & Carol H. | 227  | 440 | W    | 49 <sup>00</sup> |
|          |                |                              |      |     |      |                  |
|          |                |                              |      |     |      |                  |

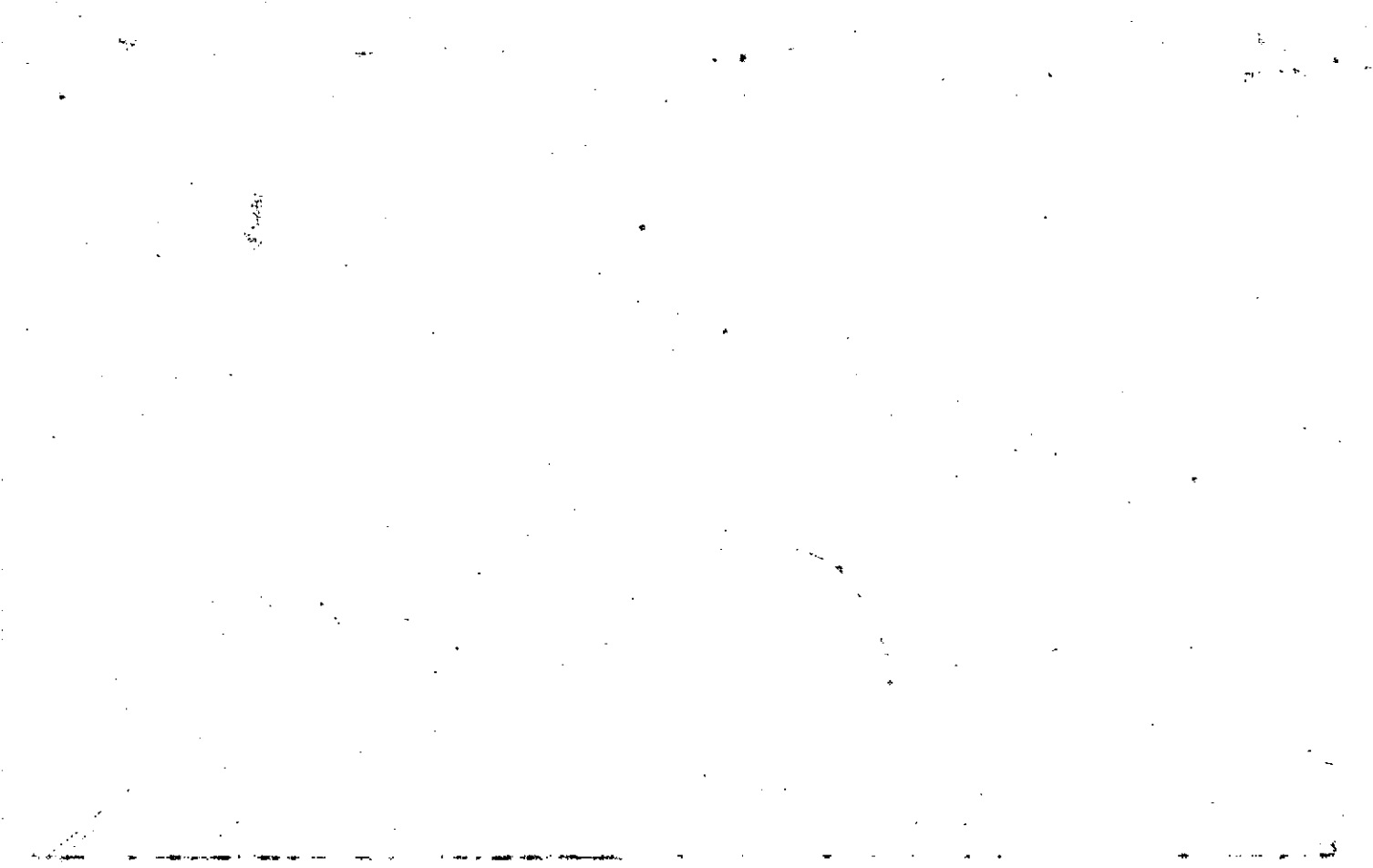
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 2.66 |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |







|                   |                          |                            |                             |                      |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1440         | BLOCK<br>011               | PAR<br>011                  | SUB<br>G             | 14.40               |       | 11G    |
| Name On Deed:     | NEW: 1430                | 154                        |                             | No. 1                | Map                 | Block | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                     | Grantor (From)     | Grantee (To)             | D.B.  | Pg.  | Type       | W.D. Cons.       |  |
|--------------------------|--------------------|--------------------------|-------|------|------------|------------------|--|
|                          | CARMICHAEL, R. L.  | GRIZZLE, HARVEY C.       | 193   | 704  | W          | 3 <sup>00</sup>  |  |
| 11/76                    | GRIZZLE, HARVEY    | BAUER, FREDERIC A.       | 207   | 11   | W          | 10 <sup>00</sup> |  |
| 5/79                     | BAUER, FREDERIC A. | CARL A. & LINDA M. BAUER | 263   | 265  | W          | 43 <sup>50</sup> |  |
| City                     |                    | G.M.D.                   | L.D.  | L.L. | Dimensions |                  |  |
|                          |                    |                          | 14    | 304  |            |                  |  |
|                          |                    |                          |       |      | Acreeage   |                  |  |
|                          |                    | Return                   | Deed  | Plat | Comp.      | Used             |  |
|                          |                    |                          |       |      |            | 138              |  |
| Subdivision              |                    |                          | Block | Lot  | Plat Book  | Page             |  |
|                          |                    |                          |       |      |            |                  |  |
| Brief Legal Description: |                    |                          |       |      |            |                  |  |
|                          |                    |                          |       |      |            |                  |  |
|                          |                    |                          |       |      |            |                  |  |

207-14

|                   |                  |                            |                 |                              |
|-------------------|------------------|----------------------------|-----------------|------------------------------|
| Name On Return:   | MAP<br>OLD: 1440 | BLOCK<br>011               | PAR<br>F        | SUB                          |
| Name On Deed:     | NEW: 1430        | 155                        |                 |                              |
| Property Address: |                  | Property Acquired From:    |                 |                              |
| Acquired By:      | Deed Will        | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.               | S.                         | E.              | W.                           |

| Date    | Grantor (From)   | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons.       |
|---------|------------------|-----------------------------|------|-----|------|------------------|
|         | CARMICHAEL, R.L. | GRIZZLE, HARVEY             | 193  | 92  | W    | 2 <sup>00</sup>  |
| 2-21-77 | Grizzle, Harvey  | Manous, Emory J. & Carol W. | 213  | 302 | W    | 37 <sup>50</sup> |
|         |                  |                             |      |     |      |                  |

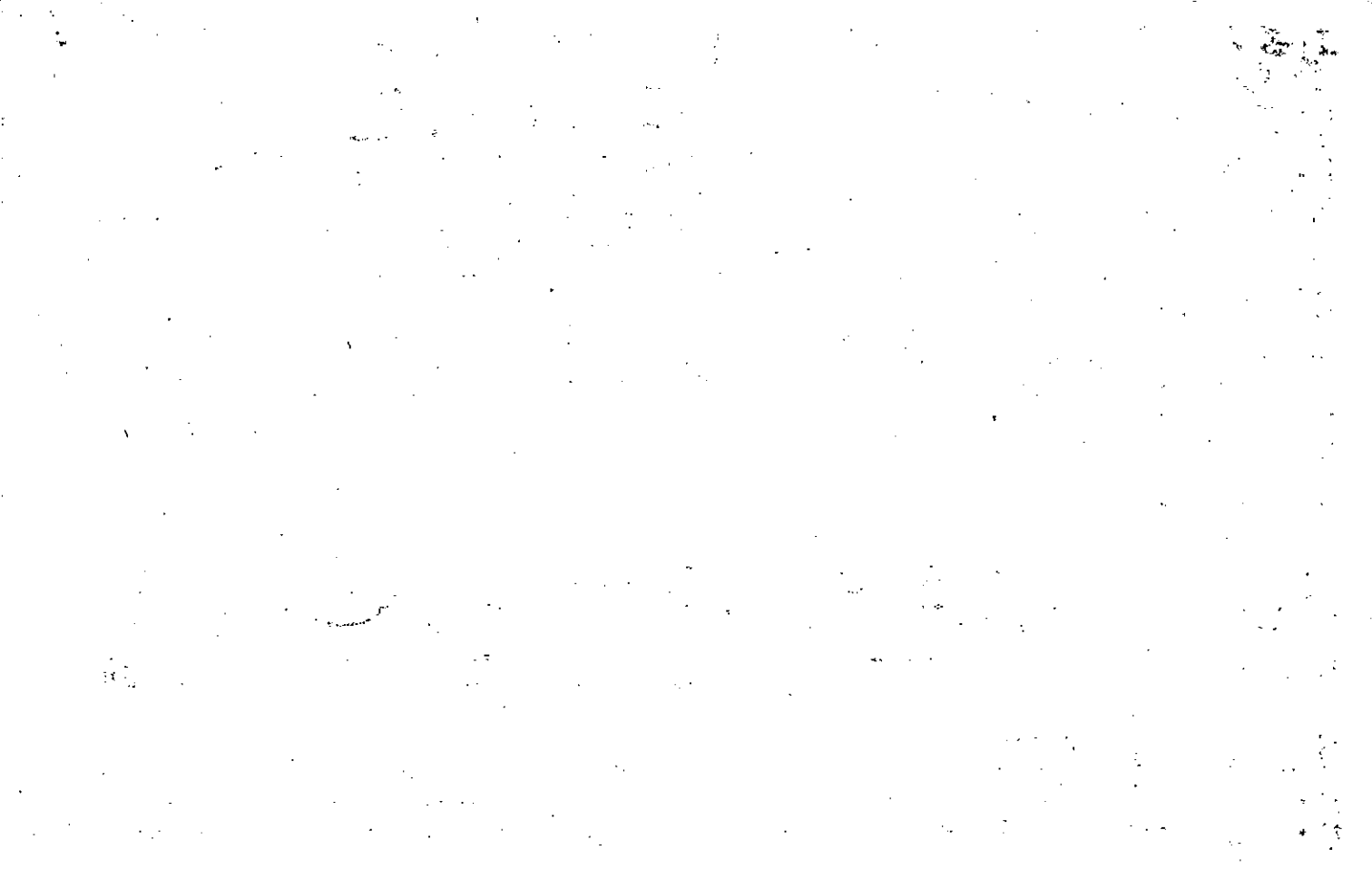
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       | 1.4  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 1440 | 011   | E   |     |
| Acct. No.      | NEW: 1430 | 156   |     |     |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 11E    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                  | Grantee (To)                    | D.B.  | Pg. | Type | W.D. Cons         |
|---------|---------------------------------|---------------------------------|-------|-----|------|-------------------|
| 5/83    | BELLAMY, JIMMY DAVID            | POSTELL, RICHARD A.<br>KATHY G. | 351   | 147 | W    | 62 <sup>00</sup>  |
| 12/90   | RICHARD A.<br>POSTELL, KATHY G. | CITIZENS BANK                   | 931   | 248 | DUP  | 62 <sup>40</sup>  |
| 9/91    | CITIZENS BANK                   | ANNETTE O.<br>GEER, CRAIG A.    | 10100 | 334 | W    | 65 <sup>90</sup>  |
| 6/23/06 | ANNETTE O.<br>GEER, CRAIG A.    | LOOPER, LYLE W.                 | 8884  | 314 | WD   | 176 <sup>00</sup> |
| 6/23/06 | LOOPER, LYLE W.                 | KRISTA H.<br>LOOPER, LYLE W.    | 8884  | 329 | QC   | -0-               |
|         |                                 |                                 |       |     |      |                   |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |                  |      |       |      |
|------|--------|------|------|------------|---------|------------------|------|-------|------|
|      |        | 14   | 304  |            | Return  | Deed             | Plat | Comp. | Used |
|      |        |      |      |            |         | 2.1 <sup>+</sup> |      |       | 2.1  |

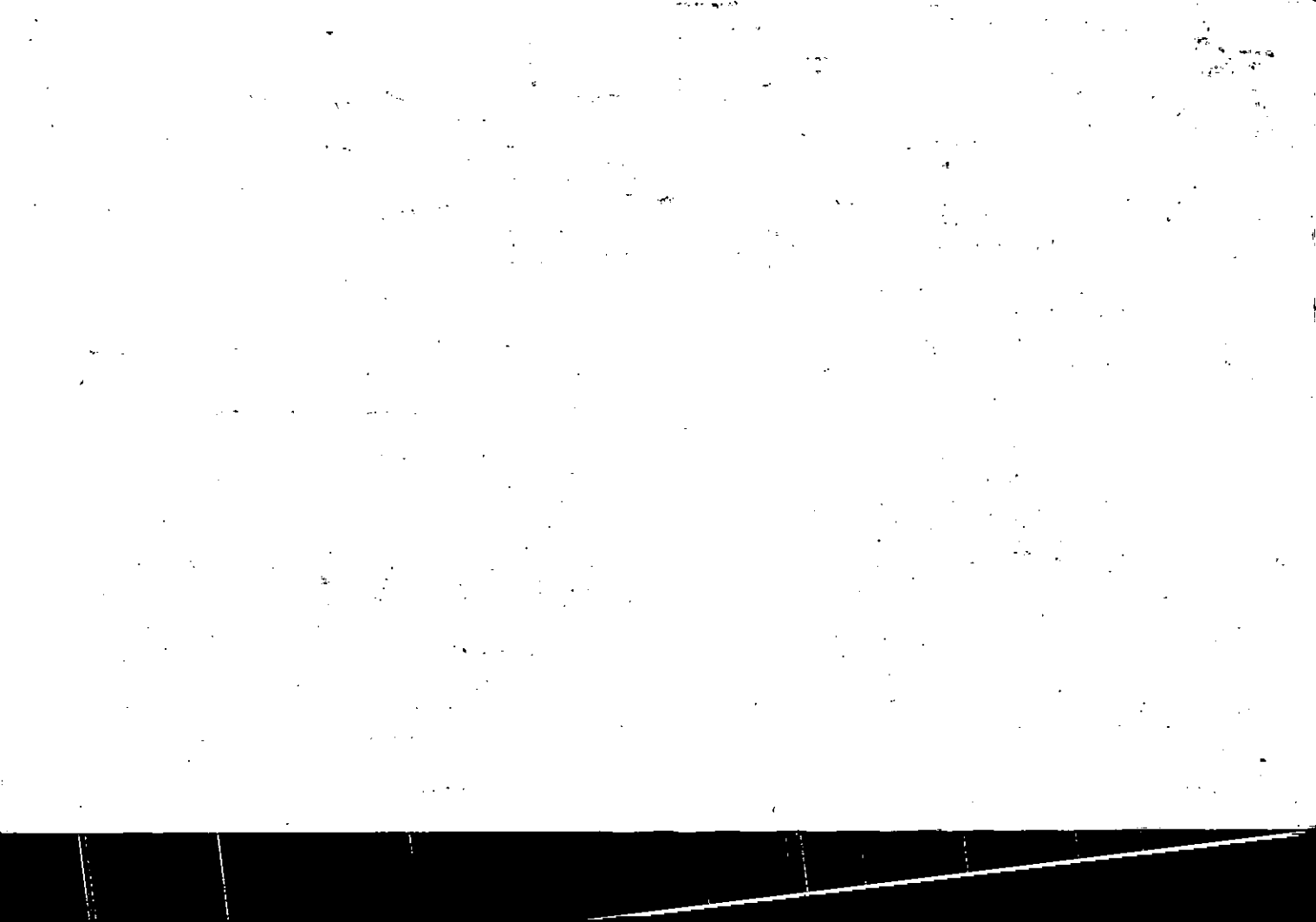
| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



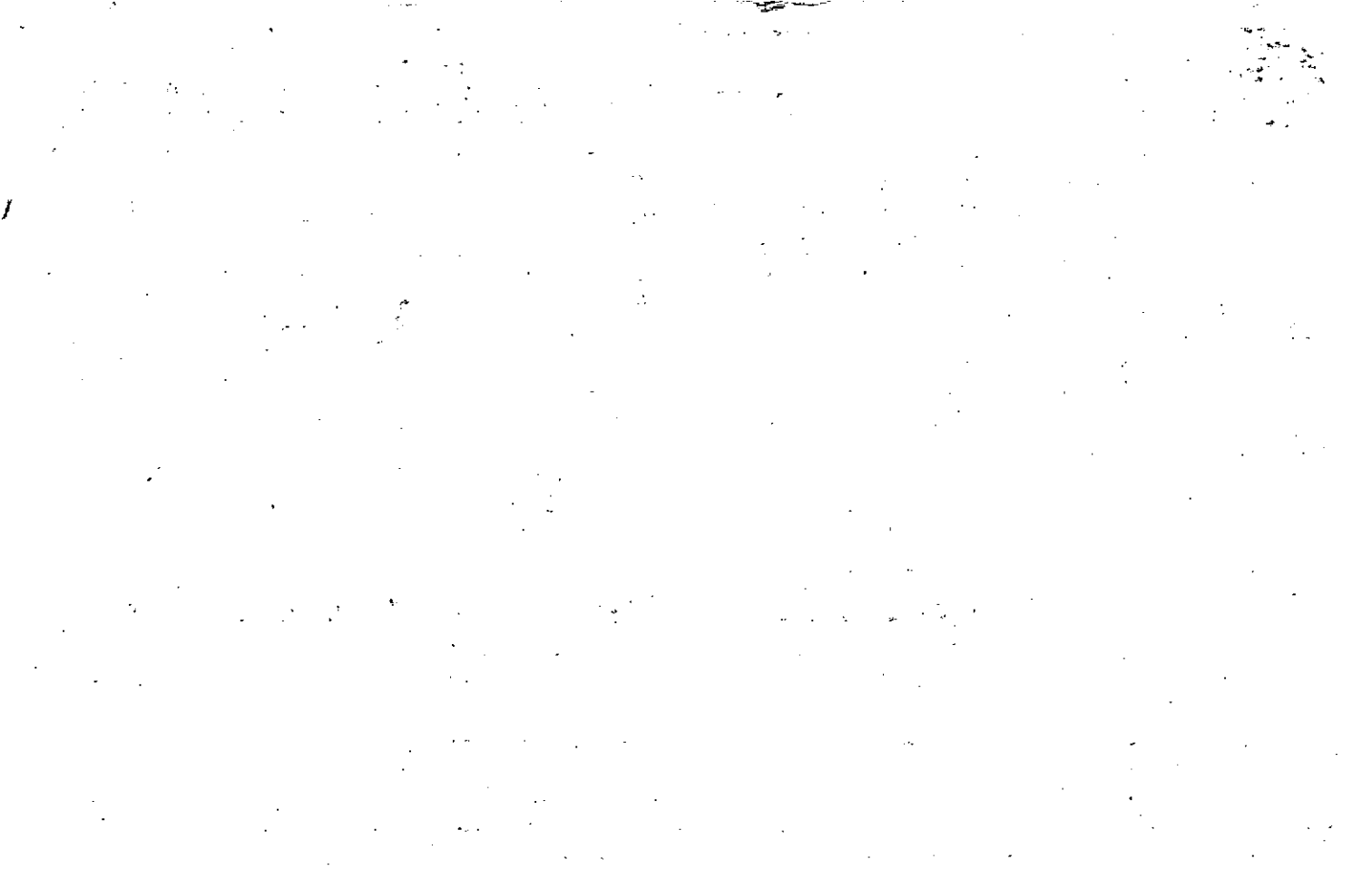
|                   |                          |                            |                             |                      |                     |     |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|-----|
| Name On Return:   |                          |                            |                             | 14-40                |                     | 11E |
| Name On Deed:     |                          | Photo                      |                             | Call No.             |                     |     |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |     |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |     |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |     |

| Date                     | Grantor (From)                  |        | Grantee (To)         |      | D.B.       | Pg. | Type      | W.D.Cons.        |
|--------------------------|---------------------------------|--------|----------------------|------|------------|-----|-----------|------------------|
| 12-1-75                  | CARMICHAEL, R. L.               |        | GRIZZLE, HARVEY      |      | 173        | 93  | W         | 3 <sup>00</sup>  |
| 11/76                    | <del>BELLAMY, TIMMY DAVID</del> |        |                      |      |            |     |           |                  |
| 11/76                    | GRIZZLE, HARVEY                 |        | BELLAMY, TIMMY DAVID |      | 207        | 164 | W         | 41 <sup>30</sup> |
|                          | City                            | G.M.D. | L.D.                 | L.L. | Dimensions |     | Acreage   |                  |
|                          |                                 |        | 14                   | 304  |            |     | Return    | Deed             |
|                          |                                 |        |                      |      |            |     | Plat      | Comp.            |
|                          |                                 |        |                      |      |            |     |           | Used             |
|                          |                                 |        |                      |      |            |     |           | 1.9              |
| Subdivision              |                                 |        |                      |      | Block      | Lot | Plat Book | Page             |
|                          |                                 |        |                      |      |            |     |           |                  |
| Brief Legal Description: |                                 |        |                      |      |            |     |           |                  |
|                          |                                 |        |                      |      |            |     |           |                  |
|                          |                                 |        |                      |      |            |     |           |                  |



|                   |                                                      |                            |                             |                                          |
|-------------------|------------------------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP - BLOCK - PAR - SUB<br>OLD: 1440      011      D | 14.40                      |                             | 11D                                      |
| Name On Deed:     | NEW: 1430      157                                   | Map                        | Block                       | Parcel                                   |
| Property Address: |                                                      | Property Acquired From:    |                             |                                          |
| Acquired By:      | Deed _____ Will _____                                | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____                                    | E. _____                   | W. _____                    |                                          |

| Date                     | Grantor (From)             | Grantee (To)              | D.B.   | Pg.  | Type       | W.D. Cons.        |
|--------------------------|----------------------------|---------------------------|--------|------|------------|-------------------|
| 12-1-75                  | CARMICHAEL, R. L.          | GRIZZLE, HARVEY           | 193    | 94   | W          | 4 <sup>00</sup>   |
| 1977                     | Grizzle, Harvey            | Phelps, Carl L. & Marie   | 214    | 519  | W          | 40 <sup>50</sup>  |
| 6/16/06                  | MARIE S. PHELPS, CARL L. & | LISA D. STOUT, JAMES S. & | 8870   | 386  | WD         | 255 <sup>00</sup> |
| City                     |                            | G.M.D.                    | L.D.   | L.L. | Dimensions |                   |
|                          |                            |                           | 14     | 304  |            |                   |
|                          |                            |                           | Return | Deed | Plat       | Comp. Used        |
|                          |                            |                           |        |      |            | 2.39              |
| Subdivision              |                            |                           | Block  | Lot  | Plat Book  | Page              |
|                          |                            |                           |        |      | 12         | 216               |
| Brief Legal Description: |                            |                           |        |      |            |                   |
|                          |                            |                           |        |      |            |                   |
|                          |                            |                           |        |      |            |                   |



|       |       |        |
|-------|-------|--------|
| 14-40 |       | 11C    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                    | Grantee (To)                                               | D.B. | Pg.  | Type         | W.D. Cons                   |          |      |
|-------------------------|-----------------------------------|------------------------------------------------------------|------|------|--------------|-----------------------------|----------|------|
| 11/90                   | MCGAHA, MARTHA R.                 | CHRISTINE T. <sup>E</sup><br>BONAFEDE JOSEPH P.            | 928  | 271  | W            | 105.00                      |          |      |
| 4/24/93                 | ESTATE<br>BONAFEDE JOSEPH P.      | F/K/A BONAFEDE<br>BEDRONI, CHRISTINE T.                    | 1463 | 131  | WD           | -0-                         |          |      |
| 6/17/93                 | " "                               | RODRIGO S. <sup>E</sup><br>BEDRONI, CHRISTINE T.           | 1502 | 41   | WD           | -0-                         |          |      |
| 4/22/02                 | BEDRONI, RODRIGO S.               | BEDRONI, CHRISTINE T.                                      | 6564 | 452  | QC           | -0-                         |          |      |
| 3/26/04                 | (ESTATE)<br>BEDRONI, CHRISTINE T. | FRANCES M. <sup>1</sup> / <sub>2</sub><br>FARR, JEFFREY L. | 6997 | 34   | EXE3<br>DEED | 20500                       |          |      |
|                         |                                   |                                                            |      |      |              |                             |          |      |
| City                    |                                   | G.M.D.                                                     | L.D. | L.L. | Dimensions   | Acreage                     |          |      |
|                         |                                   |                                                            | 14   | 304  |              | Return Deed Plat Comp. Used |          |      |
|                         |                                   |                                                            |      |      |              | 257                         |          |      |
| Subdivision             |                                   |                                                            |      |      | Block        | Lot                         | Plat Bk. | Page |
|                         |                                   |                                                            |      |      |              |                             | 11       | 15   |
| Brief Legal Description |                                   |                                                            |      |      |              |                             |          |      |
|                         |                                   |                                                            |      |      |              |                             |          |      |
|                         |                                   |                                                            |      |      |              |                             |          |      |



|                   |                          |                            |                             |                      |                     |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                          |                            |                             | 14-40                |                     | 11C    |
| Name On Deed:     |                          | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date                     | Grantor (From)    | Grantee (To)            |      |      | D.B.       | Pg. | Type      | W.D. Cons.       |
|--------------------------|-------------------|-------------------------|------|------|------------|-----|-----------|------------------|
| 6-2-75                   | CARMICHAEL, R. L. | GRIZZLE, HARVEY         |      |      | 184        | 88  | CO        | 11 <sup>60</sup> |
| 75                       | GRIZZLE, HARVEY   | McGaha, Ronnie & Martha |      |      | 191        | 289 | W         | 43 <sup>70</sup> |
| 1/81                     | McGaha, RONNIE L. | McGaha, MARTHA R.       |      |      | 298        | 674 | W         | -0-              |
| City                     |                   | G.M.D.                  | L.D. | L.L. | Dimensions |     | Acreage   |                  |
|                          |                   |                         | 14   | 304  |            |     | Return    | Deed             |
|                          |                   |                         |      |      |            |     | Plat      | Comp.            |
|                          |                   |                         |      |      |            |     | Used      | 2.57             |
| Subdivision              |                   |                         |      |      | Block      | Lot | Plat Book | Page             |
|                          |                   |                         |      |      |            |     | 11        | 15               |
| Brief Legal Description: |                   |                         |      |      |            |     |           |                  |
|                          |                   |                         |      |      |            |     |           |                  |
|                          |                   |                         |      |      |            |     |           |                  |



|                    |                        |                  |       |            |     |
|--------------------|------------------------|------------------|-------|------------|-----|
| Name On<br>Return: | Edge, Arn<br>Canton, G | MAP<br>OLD: 1440 | BLOCK | PAR<br>016 | SUB |
| Name On<br>Deed:   |                        | NEW: 1430        |       | 159        |     |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 16     |
| Map   | Block | Parcel |

|                   |                          |                            |                             |                      |                     |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)               | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons. |
|---------|------------------------------|------------------------------|------|-----|------|------------|
| 12/7/63 | Bobo, J.W.                   | Malinda L. Edge, Arnold L.   | 71   | 621 | WD   | —          |
| 6/10/02 | MALINDA L. & EDGE, ARNOLD L. | MALINDA L. & EDGE, ARNOLD L. | 746  | 375 | WD   | ✓          |

|             |        |      |            |            |                            |      |              |               |            |
|-------------|--------|------|------------|------------|----------------------------|------|--------------|---------------|------------|
| City        | G.M.D. | L.D. | L.L.       | Dimensions | <del>X 19.95</del> Acreage |      |              |               |            |
| out         |        | 14   | 273<br>304 | 16.43 Act  | Return<br>15               | Deed | Plat<br>14.3 | Comp.<br>15.1 | Used<br>15 |
| Subdivision |        |      |            |            | Block                      | Lot  | Plat Book    | Page          |            |
|             |        |      |            |            |                            |      | 3            | 43            |            |

Brief Legal Description: 15 ac. & LL 304 L D 14

\* PARCEL B1 COMBINED PER OWNER & TAX ASSESSORS OFFICE. 3/18/99



|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>159</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|              |       |             |
|--------------|-------|-------------|
| <b>14N30</b> |       | <b>159A</b> |
| Map          | Block | Parcel      |

REC. REC.  
9/24/03 5/02

| Date     | Grantor (From)                  | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------------------|--------------------------------|------|-----|------|-----------|
| 12/23/98 | MALINDA L. E<br>EDGE, ARNOLD L. | EDGE, JULIE D.                 | 5146 | 375 | W/D  | -0-       |
| 8/23/02  | EDGE, JULIE D.                  | JONATHAN C. E<br>FREEZE, JULIE | 6186 | 29  | WD   | -0-       |
|          |                                 |                                |      |     |      |           |
|          |                                 |                                |      |     |      |           |
|          |                                 |                                |      |     |      |           |
|          |                                 |                                |      |     |      |           |
|          |                                 |                                |      |     |      |           |

|                                                                         |        |      |      |            |         |       |          |       |       |
|-------------------------------------------------------------------------|--------|------|------|------------|---------|-------|----------|-------|-------|
| City                                                                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |          |       |       |
|                                                                         |        | 14   | 273  | 304        | Return  | Deed  | Plat     | Comp. | Used  |
|                                                                         |        |      |      | X 4.02 AC  |         | 3.52* |          |       | 3.52* |
| Subdivision                                                             |        |      |      |            | Block   | Lot   | Plat Bk. | Page  |       |
|                                                                         |        |      |      |            |         |       | 69       | 21    |       |
| Brief Legal Description * PARCEL 80A COMBINED PER OWNER & TAX ASSESSORS |        |      |      |            |         |       |          |       |       |
| REQUEST, 12/29/01                                                       |        |      |      |            |         |       |          |       |       |



|                   |                                                                                     |                            |                             |
|-------------------|-------------------------------------------------------------------------------------|----------------------------|-----------------------------|
| Name On Return:   | MAP - BLOCK - PAR - SUB<br>OLD: 1440      013      B                                | 1440                       | 13B                         |
| Name On Deed:     | NEW: 1430      160 <span style="border: 1px solid black; padding: 2px;">1440</span> | Map                        | Block                       |
| Property Address: |                                                                                     | Property Acquired From:    |                             |
| Acquired By:      | Deed _____<br>Will _____                                                            | Approximate Date Acquired: | Recorded Yes _____ No _____ |
|                   |                                                                                     | D.B. _____ Pg. _____       | Size: (Dim. or Ac.)         |
| Bounded By:       | N. _____                                                                            | S. _____                   | E. _____ W. _____           |

| Date                                                               | Grantor (From)                        | Grantee (To)      | D.B.                    | Pg.            | Type       | W.D. Cons.        |
|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------------|----------------|------------|-------------------|
| 3/8/74                                                             | Bobo, Mrs. Jw.                        | Bobo, Chas M.     | 165                     | 690            | W          | 3 <sup>30</sup>   |
| 76                                                                 | " " "                                 | " " "             | 208                     | 722            | W          |                   |
| 2/9/00                                                             | <sup>ESTATE</sup><br>BOBO, CHARLES M. | BOBO, DORA HOLDEN | <del>3568</del><br>4011 | 375,377<br>306 | QC<br>DOA  | + TRACTS<br>= 0 - |
| City                                                               |                                       | G.M.D.            | L.D.                    | LL             | Dimensions |                   |
|                                                                    |                                       |                   | 14                      | 273<br>304     | 25.63 AC   |                   |
|                                                                    |                                       |                   |                         | X 27.63 AC     |            | Acreage 25.54     |
|                                                                    |                                       | Return            | Deed                    | Plat           | Comp.      | Used              |
|                                                                    |                                       |                   | 64                      | 64             |            | 64                |
| Subdivision                                                        |                                       |                   | Block                   | Lot            | Plat Book  | Page              |
|                                                                    |                                       |                   |                         | TRACTS<br>1-2  | 10         | 93                |
| Brief Legal Description: * PARCELS 1440-13E 13F & 1441-10 COMBINED |                                       |                   |                         | 16.02 AC - 12  |            | 147               |
| PER OWNER & B.O.A. OFFICE REQUEST, 8/13/93                         |                                       |                   |                         |                |            |                   |

16.4  
17.14  

---

33.54

5

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 160              |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 160A   |
| Map   | Block | Parcel |

| Date    | Grantor (From)                            | Grantee (To)                              | D.B. | Pg. | Type       | W.D. Cons |
|---------|-------------------------------------------|-------------------------------------------|------|-----|------------|-----------|
| 10/4/95 | BOBO, CHARLES M.                          | TAMMIE L.<br>CURTIS, BOBBY L. E           | 2203 | 241 | W/D        | 15.00     |
| 4/15/05 | CURTIS, BOBBY LYNN                        | CURTIS, TAMMIE L.                         | 7864 | 74  | DC         | -0-       |
| 5/19/05 | CURTIS, TAMMIE L.                         | SCHIMMELPFENNIG ALAN R.                   | 7943 | 229 | WSD        | 269.50    |
| 5/5/06  | SCHIMMELPFENNIG ALAN R.                   | CENDANT MOBILITY<br>FINANCIAL CORPORATION | 8902 | 248 | WSD        | 275.00    |
| 6/29/06 | CENDANT MOBILITY<br>FINANCIAL CORPORATION | NANCY L.<br>BISHOP, STEVE E               | 8902 | 250 | LTD<br>WSD | 275.00    |
|         |                                           |                                           |      |     |            |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   | 304  |            |         | 2    | 2    |       | 2    |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 50       | 86   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |







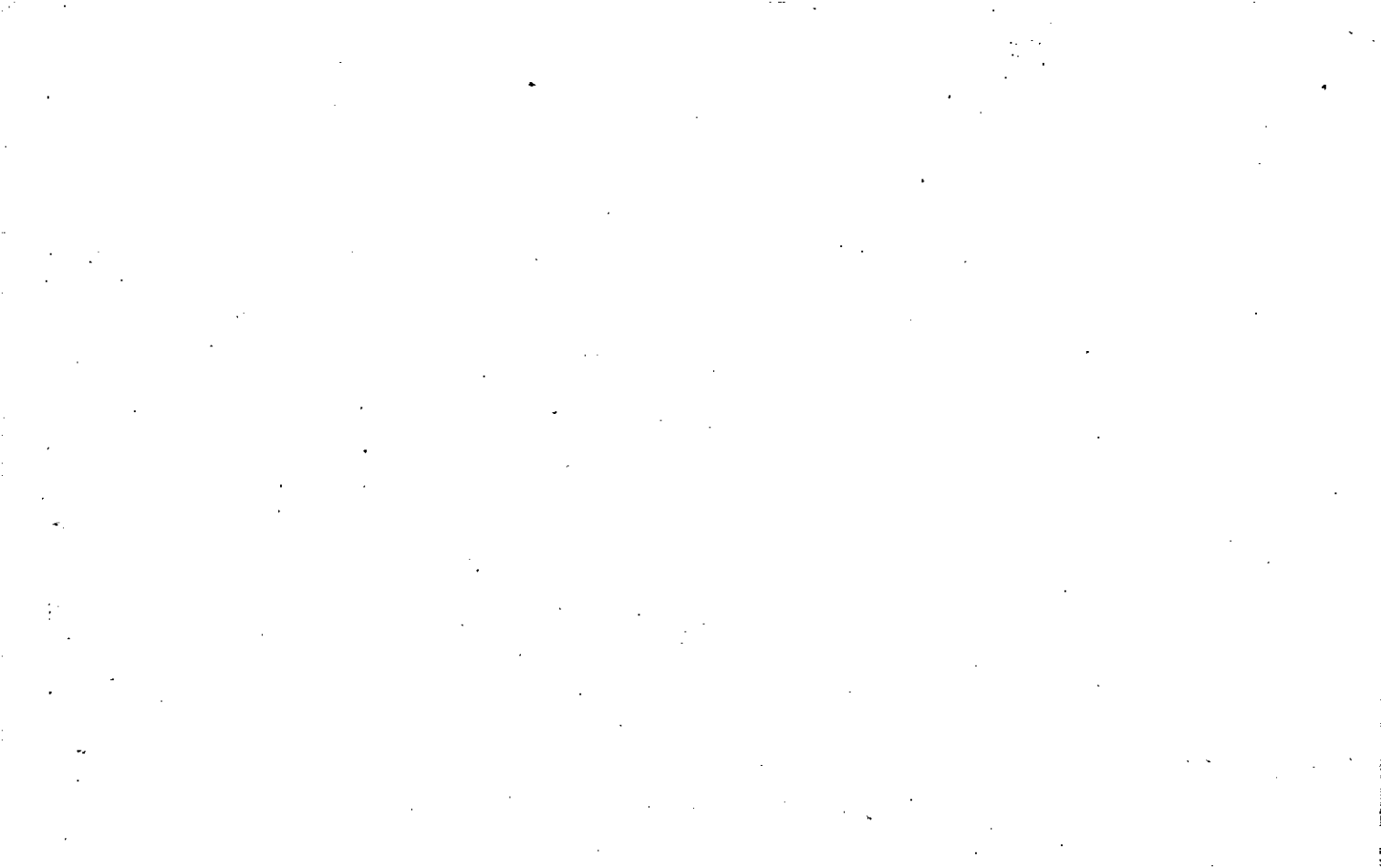
|                           |  |           |           |     |     |        |  |       |
|---------------------------|--|-----------|-----------|-----|-----|--------|--|-------|
| Name On Return:           |  | MAP       | BLOCK     | PAR | SUB | 14-40  |  | 15    |
| Name On Deed: <i>RT S</i> |  | OLD: 1440 | NEW: 1430 | 015 | 161 | Map    |  | Block |
|                           |  |           |           |     |     | Parcel |  |       |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       |                            | Property Acquired From:     |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date   | Grantor (From) | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons.           |
|--------|----------------|-----------------|------|-----|------|----------------------|
| 4/5/65 | Chastain, Dean | Chastain, Glenn | 78   | 479 | WD   | <sup>55</sup><br>IRS |
|        |                |                 |      |     |      |                      |
|        |                |                 |      |     |      |                      |

|             |        |      |      |            |         |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|             |        | 14   | 304  |            | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |            |         | 2    |           | 2     | 2    |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

|                                                   |
|---------------------------------------------------|
| Brief Legal Description: <i>2 ac S 1/4 LL 304</i> |
| <i>N/5 Epperson RD</i>                            |



|                   |                       |                            |                             |                         |                     |        |   |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|--------|---|
| Name On Return:   | Bobo, G. Canton.      | MAP OLD: 1440              | BLOCK PAR SUB. 014          | 14.40                   |                     | 14     | 9 |
| Name On Deed:     |                       | NEW: 1430                  | 162                         | Map                     | Block               | Parcel |   |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |        |   |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |        |   |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |        |   |

| Date    | Grantor (From)  | Grantee (To)          | D.B. | Pg. | Type | W.D. Cons. |
|---------|-----------------|-----------------------|------|-----|------|------------|
| 7/19/65 | Bobo, J. W.     | Bobo, Homer Grady Jr. | 80   | 397 | W.D. | —          |
| 2-6-70  | Bobo, Mrs. J.W. |                       | 105  | 131 | W/D  | —          |
| 9-87    | BOBO, JUNE C.   | Bobo                  | 674  | 84  | QC   | -0-        |

| City | G.M.D. | L.D. | L.L. | Dimensions  | Acreage |      |      |       |      |
|------|--------|------|------|-------------|---------|------|------|-------|------|
| out  |        | 14   | 304  | 310' x 351' | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |             |         |      |      |       |      |

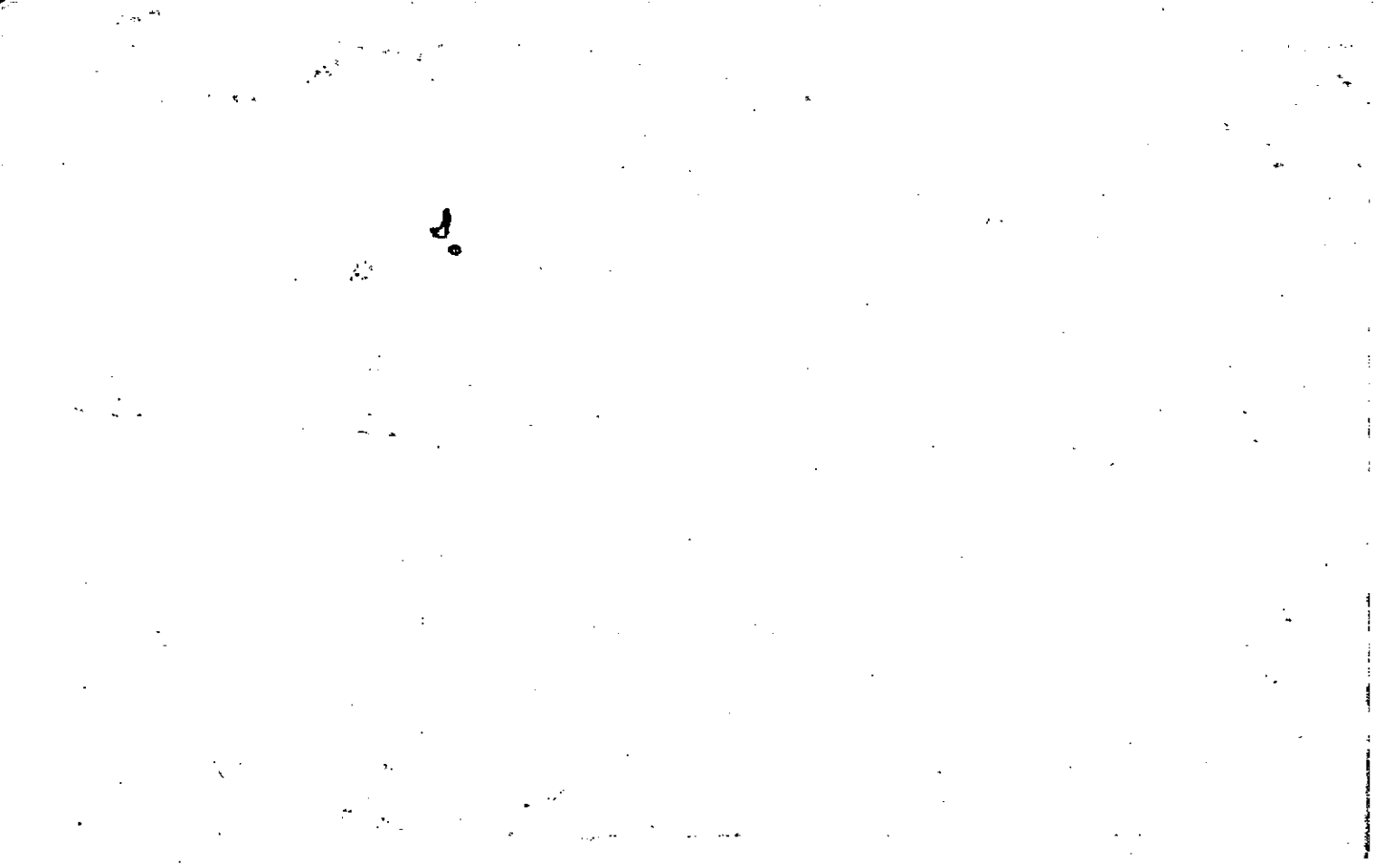
| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:

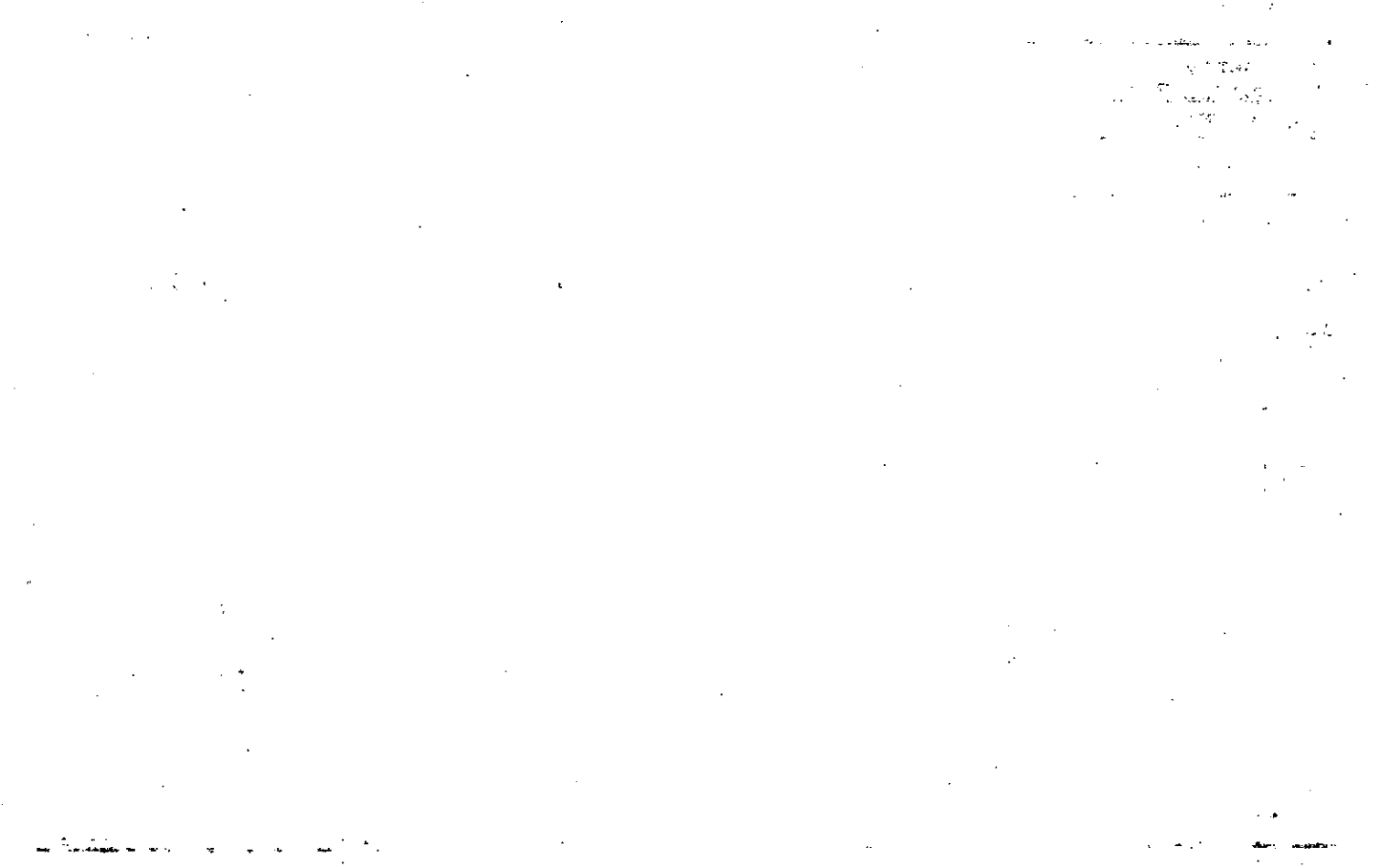


|                                                                          |                                      |                                                                   |                                                                                |
|--------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return:                                                          | MAP BLOCK PAR SUB<br>OLD: 1440 013 A | 1440                                                              | 13A                                                                            |
| Name On Deed:                                                            | NEW: 1430 163                        | Map                                                               | Block Parcel                                                                   |
| Property Address: <i>EPPERSON RD.</i>                                    | Property Acquired From:              |                                                                   |                                                                                |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:           | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By: N. S. E. W.                                                  |                                      |                                                                   |                                                                                |

| Date                     | Grantor (From)    | Grantee (To)                   | D.B. | Pg.         | Type    | W.D. Cons.           |
|--------------------------|-------------------|--------------------------------|------|-------------|---------|----------------------|
| 72                       | BOBO, LILLIE Bell | DUNCAN, Billy J. + Shirley ANN | 122  | 214         | W/D     | 300                  |
|                          |                   |                                |      |             |         |                      |
|                          |                   |                                |      |             |         |                      |
| City                     | G.M.D.            | L.D.                           | L.L. | Dimensions  | Acreage |                      |
|                          |                   | 14                             | 304  | 3/20 X 3/15 | Return  | Deed Plat Comp. Used |
|                          |                   |                                |      |             |         | 1.5±                 |
| Subdivision              |                   |                                |      | Block       | Lot     | Plat Book            |
|                          |                   |                                |      |             |         |                      |
| Brief Legal Description: |                   |                                |      |             |         |                      |
|                          |                   |                                |      |             |         |                      |
|                          |                   |                                |      |             |         |                      |





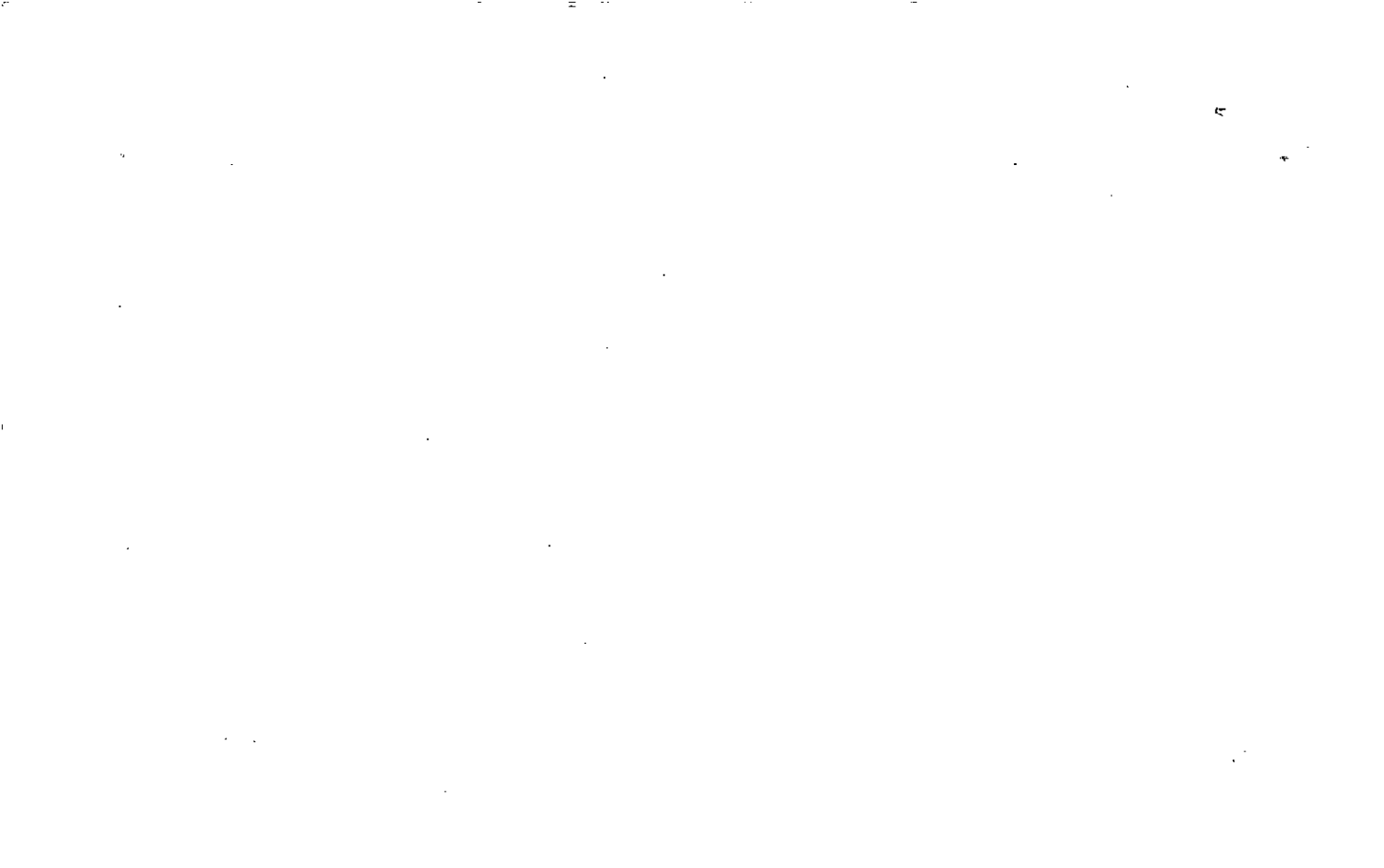


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 165    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                    | Grantee (To)       | D.B.     | Pg.        | Type    | W.D. Cons          |
|-------------------------|---------------------------------------------------|--------------------|----------|------------|---------|--------------------|
| 12/27/00                | DANIEL W. & STEVEN L. BOBO, JOHN A. JR            | BOBO, JOHN A. SR   | 4412     | 359        | W/D     | 90. <sup>00</sup>  |
| 3/14/01                 | BOBO, JOHN A. SR.                                 | KELLEY, JANET GAIL | 4494     | 369        | W/D     | 120. <sup>00</sup> |
| 5/21/07                 | N/K/9 JANET GAIL PARKER<br>KELLEY, JANET GAIL     | BOBO, JOHN A. SR.  | 9600     | 457        | W/D     | -0-                |
|                         |                                                   |                    |          |            |         |                    |
|                         |                                                   |                    |          |            |         |                    |
|                         |                                                   |                    |          |            |         |                    |
| City                    | G.M.D.                                            | L.D.               | L.L.     | Dimensions | Acreage |                    |
|                         |                                                   | 14                 | 304      | *3.13 AC   | Return  | Deed               |
|                         |                                                   |                    |          |            | Plat    | Comp.              |
|                         |                                                   |                    |          |            | Used    |                    |
| Subdivision             | Block                                             | Lot                | Plat Bk. | Page       |         |                    |
|                         |                                                   |                    |          |            |         |                    |
| Brief Legal Description | * ADJUSTED ACREAGE PER 2001 DEED 4494 369 5/23/01 |                    |          |            |         |                    |
|                         |                                                   |                    |          |            |         |                    |
|                         |                                                   |                    |          |            |         |                    |



|                             |                  |                    |            |            |  |
|-----------------------------|------------------|--------------------|------------|------------|--|
| Name On Return: <b>RT 5</b> | MAP<br>OLD: 1440 | BLOCK<br>NEW: 1430 | PAR<br>013 | SUB<br>165 |  |
|-----------------------------|------------------|--------------------|------------|------------|--|

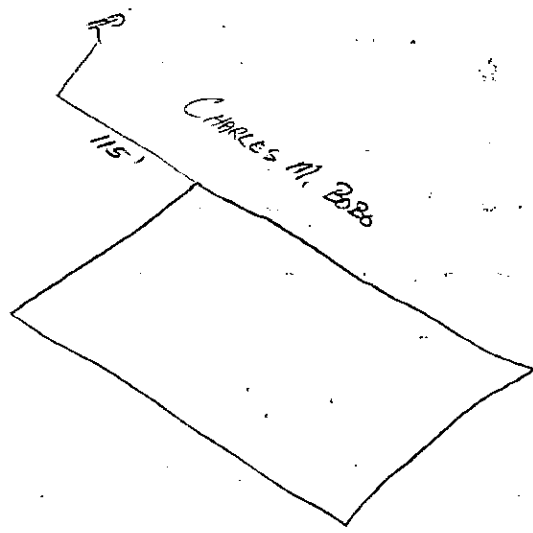
|              |       |           |
|--------------|-------|-----------|
| <b>14-40</b> |       | <b>13</b> |
| Map          | Block | Parcel    |

|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

| Date                                             | Grantor (From)                      | Grantee (To)                                                    | D.B.  | Pg.  | Type                     | W.D.Cons.    |
|--------------------------------------------------|-------------------------------------|-----------------------------------------------------------------|-------|------|--------------------------|--------------|
| 4/18/66                                          | Bobo, Goady et al                   | Bobo, Lillie Bell                                               | 83    | 10   | WD                       |              |
| 7/6/95                                           | BOBO, LILLIE BELLE<br><i>ESTATE</i> | BOBO, JOHN A. JR.<br>JOHN A. SR.<br>STEVEN L.<br>BOBO DANIEL W. | 2121  | 263  | EX'S DEED                | -0-          |
| City                                             |                                     | G.M.D.                                                          | L.D.  | L.L. | Dimensions               | Acreage      |
|                                                  |                                     |                                                                 | 14    | 304  | 2.13 AC. 1342<br>213 AC. | 26 AC. 16.86 |
|                                                  |                                     |                                                                 |       |      | Return                   | Deed         |
|                                                  |                                     |                                                                 |       |      |                          | 50           |
|                                                  |                                     |                                                                 |       |      |                          | 42           |
|                                                  |                                     |                                                                 |       |      |                          | 42           |
| Subdivision                                      |                                     |                                                                 | Block | Lot  | Plat Book                | Page         |
| 34                                               |                                     |                                                                 |       |      |                          |              |
| Brief Legal Description: 42 ac ± of L2 304 L D14 |                                     |                                                                 |       |      |                          |              |
| Carmichael Mill Rd.                              |                                     |                                                                 |       |      |                          |              |



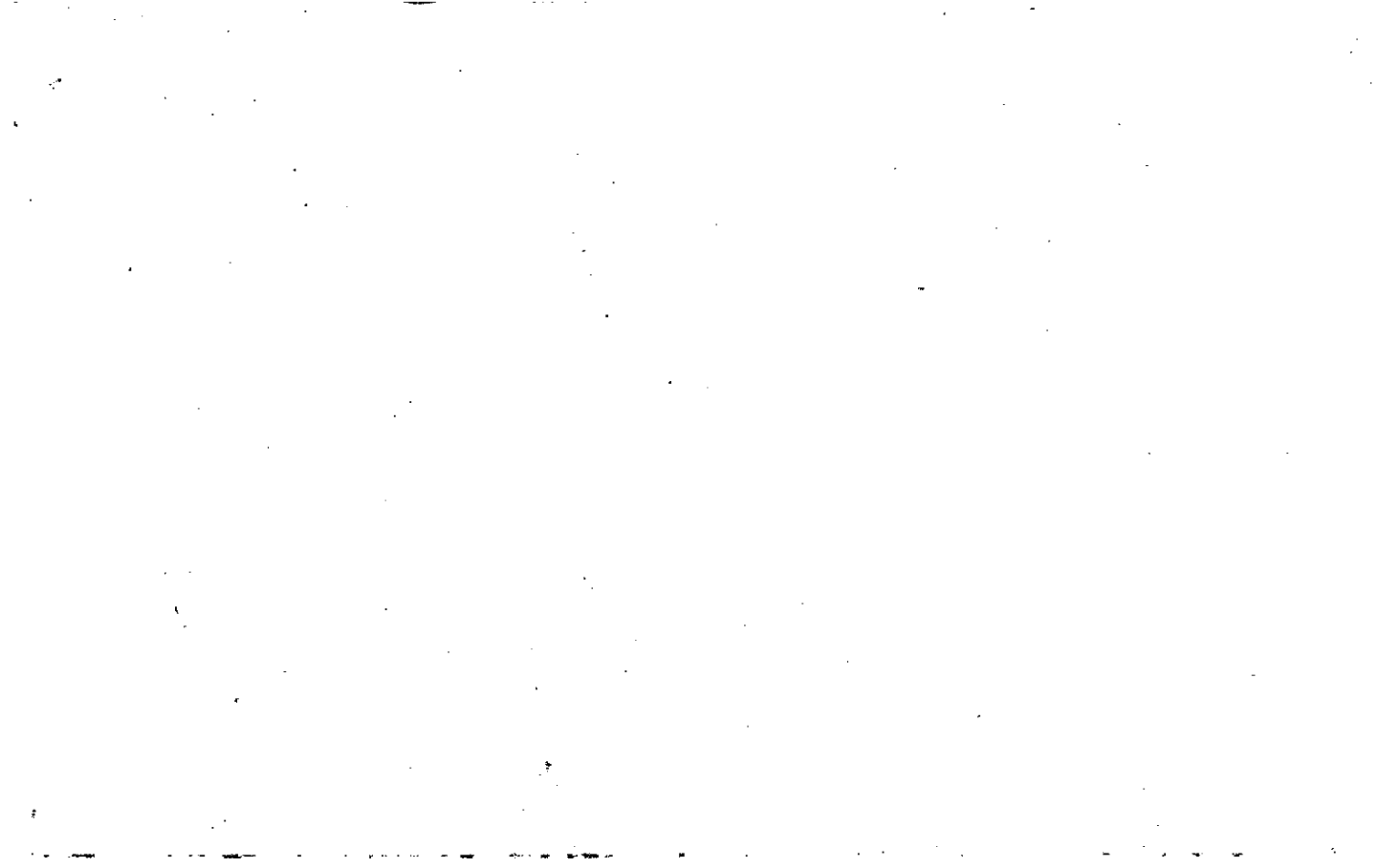




CHARLES M. BOBB

LILLIE BEIL





Name On Chastain,  
Return: Canton, Ga

Name On  
Deed:

MAP BLOCK PAR SUB  
OLD: 1440 012  
NEW: 1430 168

|       |       |        |
|-------|-------|--------|
| 1d.40 |       | 12     |
| Map   | Block | Parcel |

16

Property  
Address:

Property  
Acquired From:

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:  | N.        | S.                         | E.              | W.       |                     |

| Date    | Grantor (From)   | Grantee (To)       | D.B. | Pg. | Type       | W.D. Cons. |
|---------|------------------|--------------------|------|-----|------------|------------|
| 5/19/67 | Bob & Mrs. J. W. | Chastain, Glenn J. | 70   | 580 | WD         |            |
| 4/82    | " " "            | " " "              | 319  | 895 | Corrective |            |
| 3/85    | " " "            | " " "              | 446  | 246 | W/D        | - 0 -      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|--------|------|------|-------|------|
| out  |        | 14   | 304  |            | 27     |      |      | 48    | 18   |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | See 20    | 50?  |

Brief Legal Description: 18 ac ± of L.L. 304 L.D. 14 \* FOR 93 TAX, PARCELS 13D & 30E  
COMBINED PER OWNERS REQUEST. 2-24-93  
N/S Espenson Rd

166

|                 |                          |                  |              |            |     |
|-----------------|--------------------------|------------------|--------------|------------|-----|
| Name On Return: | Lacy, P.C.<br>Canton, Ga | MAP<br>OLD: 1448 | BLOCK<br>169 | PAR<br>013 | SUB |
| Name On Deed:   |                          | NEW: 1430        |              |            |     |

|       |       |        |
|-------|-------|--------|
| 14.48 |       | 13     |
| Map   | Block | Parcel |

|                   |                          |                            |                             |                      |                     |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |

| Date                                            | Grantor (From) |        |          |             | Grantee (To)    | D.B.                  | Pg.     | Type      | W.D.Cons.  |
|-------------------------------------------------|----------------|--------|----------|-------------|-----------------|-----------------------|---------|-----------|------------|
| 9/22/45                                         | Lacy, P.R.     |        |          |             | Lacy, P.C.      | 15                    | 11      | D         |            |
|                                                 |                |        |          |             | Lacy, Louise P. | Per                   | '92 Tax | Return    |            |
|                                                 |                |        |          |             |                 |                       |         |           |            |
|                                                 | City           | G.M.D. | L.D.     | L.L.        | Dimensions      | 26 AC. Acreage 25 AC. |         |           |            |
|                                                 | out            |        | 15<br>14 | 3635<br>307 | 16.82 AC        | Return                | Deed    | Plat      | Comp. Used |
|                                                 |                |        |          |             |                 | 63                    | 82      |           | 44 45      |
| Subdivision                                     |                |        |          |             |                 | Block                 | Lot     | Plat Book | Page       |
|                                                 |                |        |          |             |                 |                       |         |           |            |
| Brief Legal Description: 59 ac. of LL 307 LD 14 |                |        |          |             |                 |                       |         |           |            |
| LL 35 L 015                                     |                |        |          |             |                 |                       |         |           |            |
| Lacy, R.D.                                      |                |        |          |             |                 |                       |         |           |            |



|                           |      |       |
|---------------------------|------|-------|
| Property                  | MAP  | BLOCK |
| Acquired From: 14-48 OLD: | 1448 |       |
| Acct. No.                 |      |       |

NEW: 1430

|       |         |
|-------|---------|
| PAR   | SUB     |
| 013   | K       |
| Photo | Cell No |
| 169   | A       |

|      |       |        |
|------|-------|--------|
| 1448 |       | 13K    |
| Map  | Block | Parcel |

| Date    | Grantor (From)                                                           | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons |
|---------|--------------------------------------------------------------------------|------------------------------------|------|-----|------|-----------|
| 7/10/92 | LESLIE LYNDIA LACY <sup>ESTATES</sup><br>LACY, PRESLEY B. <sub>OF.</sub> | DANIEL BOYD<br>LESLIE, LYNDIA LACY | 1237 | 187 | W    | -0-       |
|         |                                                                          |                                    |      |     |      |           |
|         |                                                                          |                                    |      |     |      |           |
|         |                                                                          |                                    |      |     |      |           |
|         |                                                                          |                                    |      |     |      |           |
|         |                                                                          |                                    |      |     |      |           |
|         |                                                                          |                                    |      |     |      |           |

|             |        |      |      |            |         |       |            |      |
|-------------|--------|------|------|------------|---------|-------|------------|------|
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |            |      |
|             |        | 14   | 307  |            | Return  | Deed  | Plat Comp. | Used |
|             |        |      |      |            |         | 3.183 |            | 3.18 |
| Subdivision |        |      |      |            | Block   | Lot   | Plat Bk.   | Page |
|             |        |      |      |            |         |       | 42         | 179  |

Brief Legal Description



Property

Acquired From: 15N25-259

Acct. No.

Photo

Call No

Map

Block

Parcel

14N30

169B

| Date | Grantor (From) | Grantee (To)        | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|---------------------|------|-----|------|----------|
|      |                | LESLIE, LYNDIA LACY |      |     |      |          |
|      |                |                     |      |     |      |          |
|      |                |                     |      |     |      |          |
|      |                |                     |      |     |      |          |
|      |                |                     |      |     |      |          |
|      |                |                     |      |     |      |          |
|      |                |                     |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat  | Comp. | Used |
|      |        | 14   | 307  |            |         |      | 2.082 |       | 2.08 |

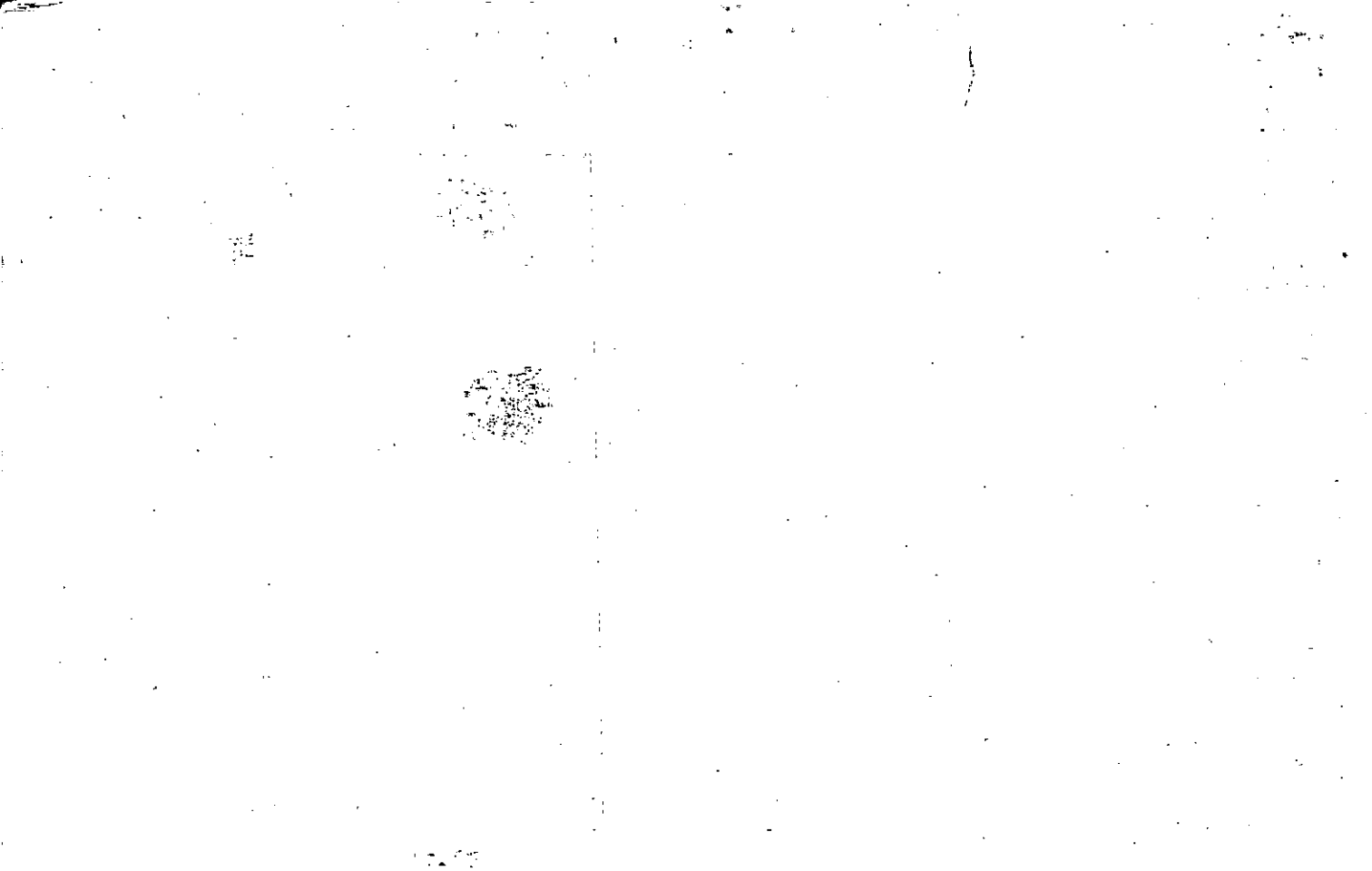
| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       |     |      |     |      |

Brief Legal Description: THIS PARCEL SPLIT OUT PER OWNER & TAX ASSESSORS REQUEST. 4/19/03



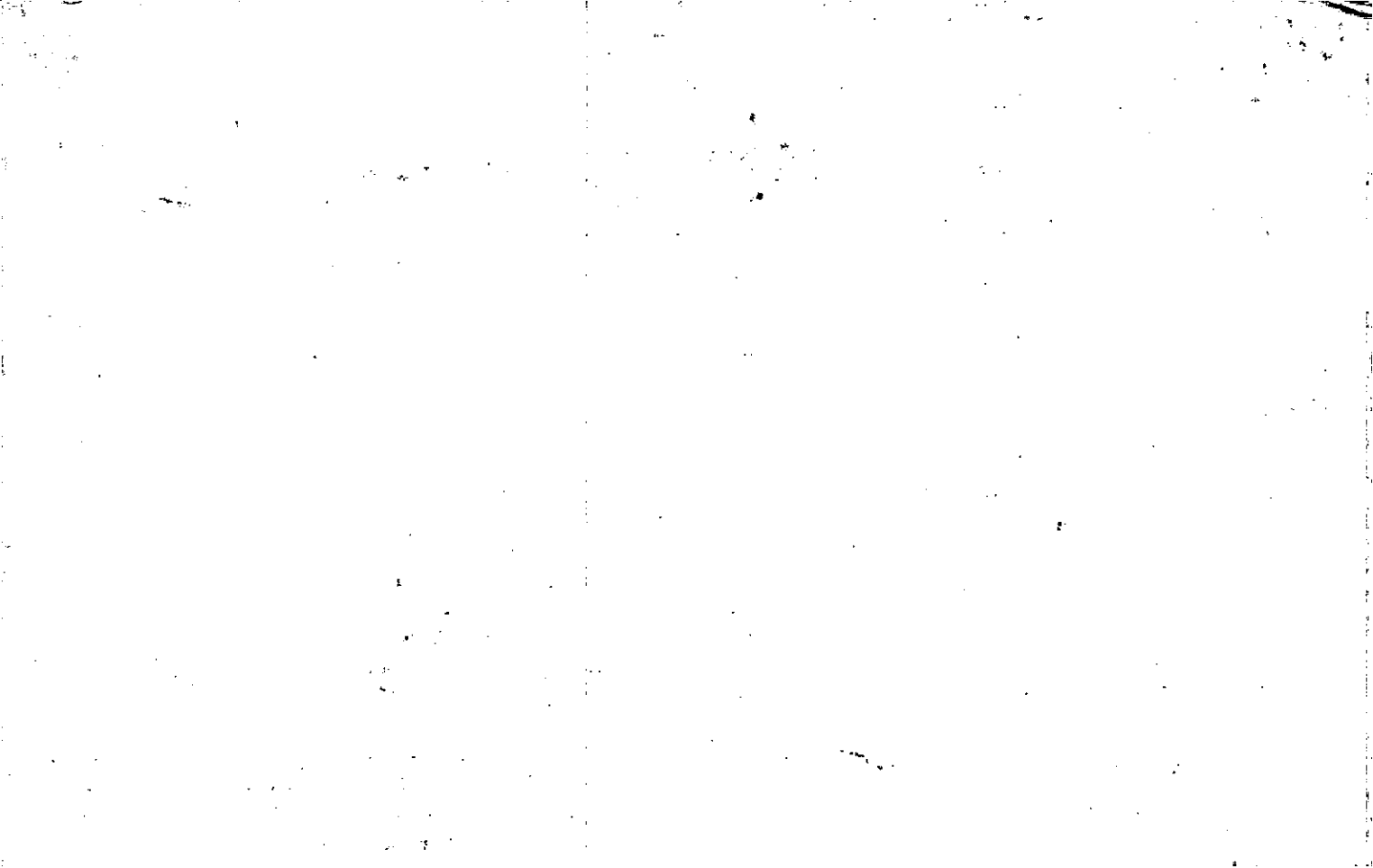
|                   |           |                            |                 |          |                     |        |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK | PAR 013                    | SUB E           | 14-48    |                     | 13E    |
| Name On Deed:     | OLD: 1448 | Photo                      | Call No.        | Map      | Block               | Parcel |
|                   | NEW: 1430 | 170                        |                 |          |                     |        |
| Property Address: |           | Property Acquired From:    |                 |          |                     |        |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |        |

| Date                                                                           | Grantor (From)              | Grantee (To)                   | D.B.   | Pg.        | Type           | W.D.Cons. |
|--------------------------------------------------------------------------------|-----------------------------|--------------------------------|--------|------------|----------------|-----------|
| 5-26-75                                                                        |                             |                                | 186    | 434        | W              | —         |
| 7-31-75                                                                        | LACY, PRESTON               | LACY, JOHANNY J. & CATHY       | 185    | 369        | W              | —         |
| 12/14/93                                                                       | CATHY R.<br>LACY, JOHNNY J. | CATHY R.<br>LACY, JOHNNY JAMES | * 1718 | 253        | W/D            | -0-       |
| 8/11/03                                                                        | LACY, CATHY R.              | LACY, JOHNNY J.                | 6ABA   | 238        | Q/C            | 2         |
| City                                                                           | G.M.D.                      | L.D.                           | L.L.   | Dimensions | Acreage * 7 AC |           |
|                                                                                |                             | 14                             | 307    |            | Return         | Deed      |
|                                                                                |                             |                                |        |            | Plat           | Comp.     |
|                                                                                |                             |                                |        |            | 2              | 2         |
| Subdivision                                                                    |                             |                                |        | Block      | Lot            | Plat Book |
|                                                                                |                             |                                |        |            |                | Page      |
|                                                                                |                             |                                |        |            |                |           |
| Brief Legal Description: * PARCEL 14-48-13F COMBINED PER OWNER & B.O.A. OFFICE |                             |                                |        |            |                |           |
| REQUEST: 8/23/93 * 1993 DEED 1718-253 ONLY COVERS ORIGINAL 13E                 |                             |                                |        |            |                |           |



|                   |           |                           |                 |          |                     |
|-------------------|-----------|---------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK | PAR SUB                   | 14-48           |          | 13F                 |
| Name On Deed:     | OLD: 1448 | 013                       | 011 No.         | Map      | Block Parcel        |
| Property Address: | NEW: 1430 | Property 171              | Acquired From:  |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | E.                        |                 | W.       |                     |

| Date                                                                     | Grantor (From) | Grantee (To)         | D.B. | Pg.        | Type    | W.D. Cons. |
|--------------------------------------------------------------------------|----------------|----------------------|------|------------|---------|------------|
| 2/76                                                                     | LACY, RESTON   | LACY, Tommy J.       | 195  | 666        | W       | -          |
| 8/79                                                                     | LACY, CATHY R. | JOHNNY J. & CATHY R. | 268  | 380        | W       | -0-        |
| <div style="text-align: center;"> <p>PER OFFICE</p> <p>14 307</p> </div> |                |                      |      |            |         |            |
| City                                                                     | G.M.D.         | L.D.                 | L.L. | Dimensions | Acreage |            |
|                                                                          |                |                      |      |            | Return  | Deed       |
|                                                                          |                |                      |      |            |         |            |
| Subdivision                                                              |                |                      |      | Block      | Lot     | Plat Book  |
|                                                                          |                |                      |      |            |         |            |
| Brief Legal Description:                                                 |                |                      |      |            |         |            |
|                                                                          |                |                      |      |            |         |            |
|                                                                          |                |                      |      |            |         |            |

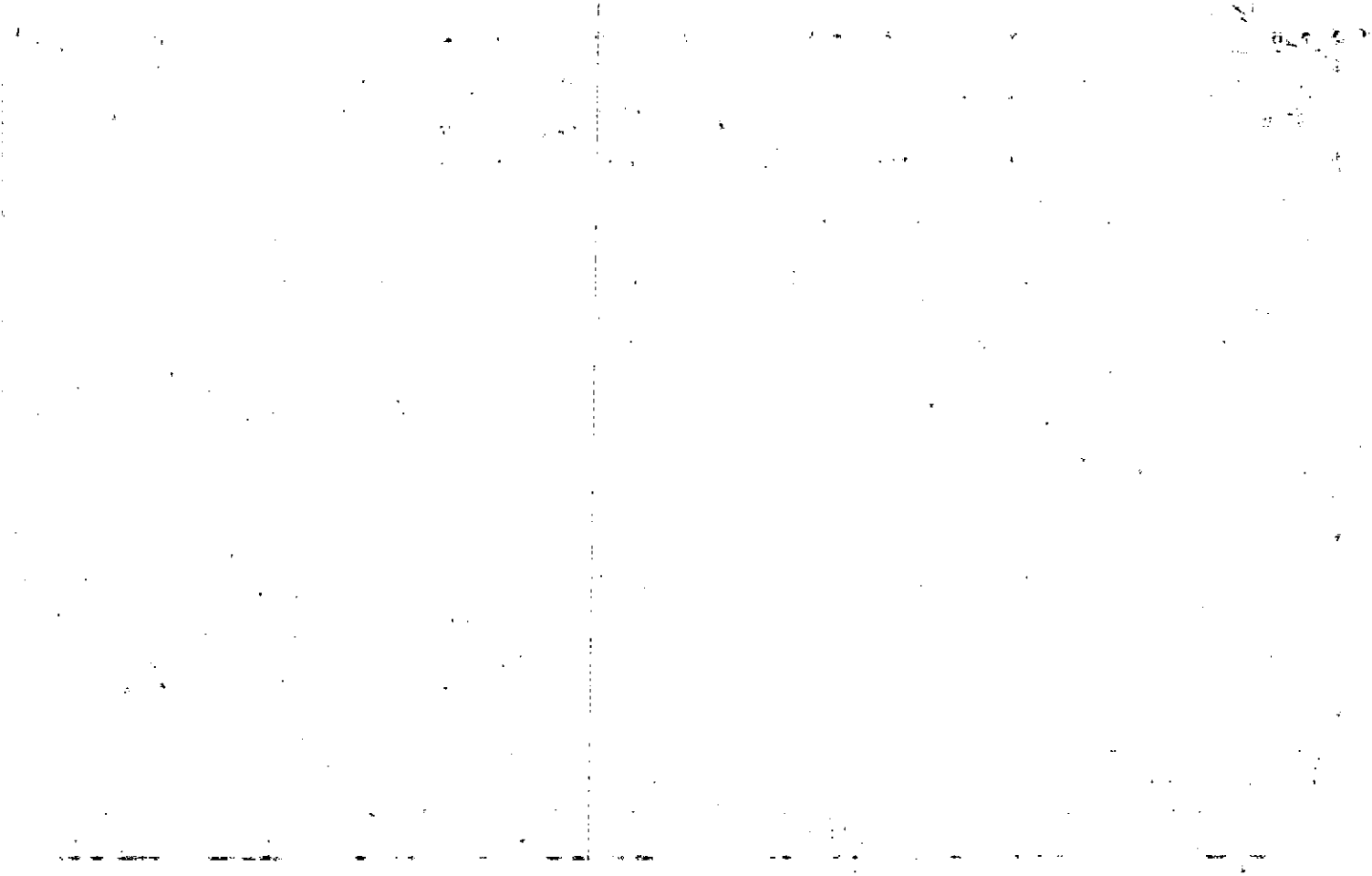


|                |           |       |       |         |
|----------------|-----------|-------|-------|---------|
| Property       | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 1448 |       | 013   | G       |
| Acct. No.      | NEW: 1430 |       | Photo | Call No |
|                |           |       | 172   |         |

|       |       |        |
|-------|-------|--------|
| 14-48 |       | 1367   |
| Map   | Block | Parcel |

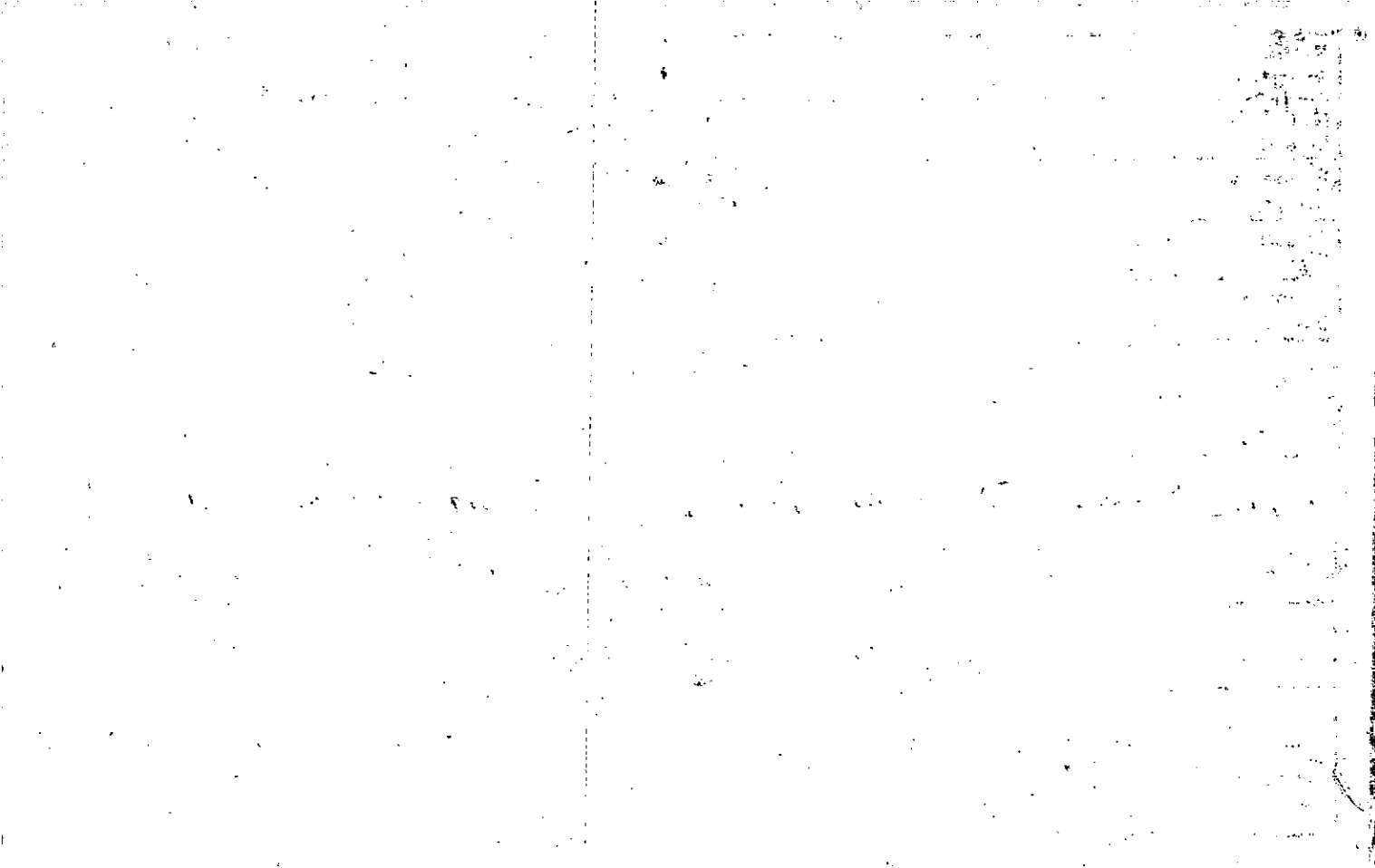
| Date    | Grantor (From)                              | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons |
|---------|---------------------------------------------|-------------------------------------|------|-----|------|-----------|
| 3-4-86  | Danny R. Perkins, Judy A.                   | Savings & Cherokee Federal Loan Ass | 515  | 381 | repd | 61.30     |
| 6-17-86 | Savings & Cherokee Federal Loan Ass         | Austin, Ronald & Sandra             | 542  | 303 | wo   | 62.00     |
| 8/90    | AUSTIN, RONALD & SANDRA                     | AUSTIN, SANDRA W                    | 892  | 651 | W    | 7.00      |
| 1/19/07 | P/K/q SANDRA W. AUSTIN<br>MARTIN, SANDRA W. | MOSELY, CHERYL McBRATNEY            | 9386 | 159 | WSD  | 190.00    |
|         |                                             |                                     |      |     |      |           |
|         |                                             |                                     |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 14   | 307  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 2        |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      | 14       | 44    |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



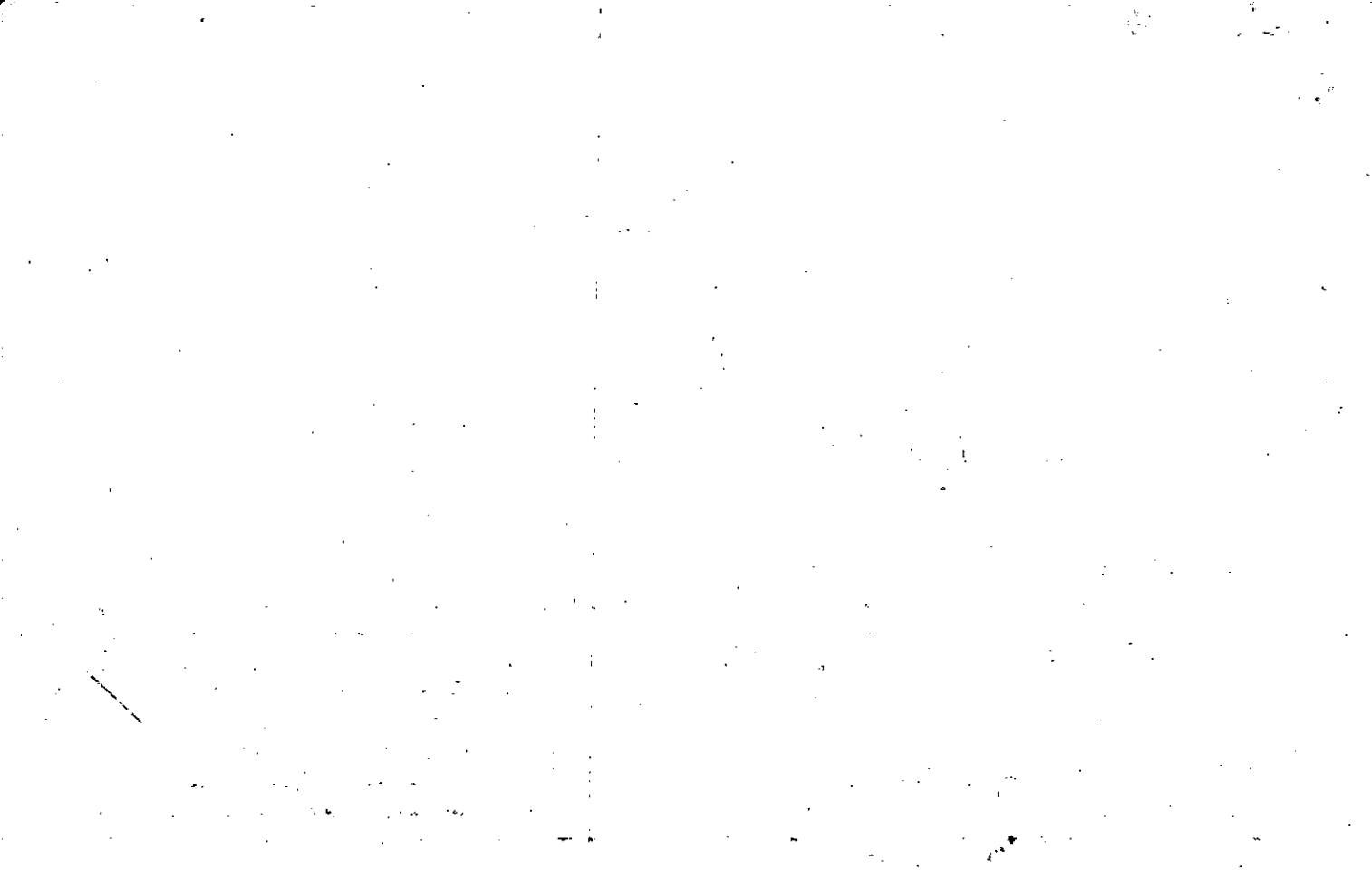
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|-------------------|-----------|----------------------------|-----------------|----------|---------------------|-----|--|
| Name On Return:   |           |                            |                 | 14-48    |                     | 13G |  |
| Name On Deed:     |           | Photo                      |                 | Call No. |                     | Map |  |
| Property Address: |           | Property Acquired From:    |                 |          |                     |     |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |     |  |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |     |  |

| Date                     | Grantor (From)            | Grantee (To)                | D.B.  | Pg.  | Type       | W.D. Cons.             |
|--------------------------|---------------------------|-----------------------------|-------|------|------------|------------------------|
| 3/78                     | Tommy J. & LACY, LINDA M. | DAVID M. & TANNER, VICKI L. | 235   | 501  | W          | 39 <sup>90</sup>       |
| 12/80                    | TANNER, DAVID M.          | HAYES, M.L. & DAWNA         | 293   | 567  | W          | 14 <sup>90</sup> + 1/2 |
| 12/84                    | M.L. & HAYES, DAWNA       | DANNY R. & PERKINS, JUDY A. | 430   | 489  | W          | 66 <sup>00</sup>       |
| City                     |                           | G.M.D.                      | L.D.  | L.L. | Dimensions |                        |
|                          |                           |                             | 14    | 307  |            |                        |
|                          |                           | Return                      |       | Deed | Plat       | Comp                   |
|                          |                           |                             |       |      | 2          | 2                      |
| Subdivision              |                           |                             | Block | Lot  | Plat Book  | Page                   |
|                          |                           |                             |       |      | 14         | 44                     |
| Brief Legal Description: |                           |                             |       |      |            |                        |
|                          |                           |                             |       |      |            |                        |
|                          |                           |                             |       |      |            |                        |



|                   |                                      |                            |                     |
|-------------------|--------------------------------------|----------------------------|---------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 14-48 17 B | 14-48                      | 17B                 |
| Name On Deed:     | NEW: 14-30                           | Photo 173                  | Coll No.            |
| Property Address: |                                      | Property Acquired From:    |                     |
| Acquired By:      | Deed Will                            | Approximate Date Acquired: | Recorded Yes No     |
|                   |                                      | D.B. Pg.                   | Size: (Dim. or Ac.) |
| Bounded By:       | N.                                   | S.                         | E. W.               |

| Date                     | Grantor (From) | Grantee (To)           | D.B.  | Pg.  | Type                           | W.D. Cons.         |
|--------------------------|----------------|------------------------|-------|------|--------------------------------|--------------------|
| 4-2-74                   | LACY, PRESTON  | LESLIE, DANIEL & LINDA | 169   | 665  | W                              | —                  |
|                          |                |                        |       |      |                                |                    |
|                          |                |                        |       |      |                                |                    |
| City                     |                | G.M.D.                 | L.D.  | L.L. | Dimensions                     | Acreage            |
|                          |                | 792                    | 14    | 302  | 1.18 AC.<br><del>4.64 AC</del> | <del>6.83 AC</del> |
| Subdivision              |                |                        | Block | Lot  | Plat Book                      | Page               |
|                          |                |                        |       |      |                                |                    |
| Brief Legal Description: |                |                        |       |      |                                |                    |
|                          |                |                        |       |      |                                |                    |
|                          |                |                        |       |      |                                |                    |



|                           |      |       |       |         |
|---------------------------|------|-------|-------|---------|
| Property                  | MAP  | BLOCK | PAR   | SUB     |
| Acquired From: 14-48-0003 | 1448 |       | 017   | C       |
| Acct. No.                 |      |       | Photo | Call No |

NEW: 1430

173

A

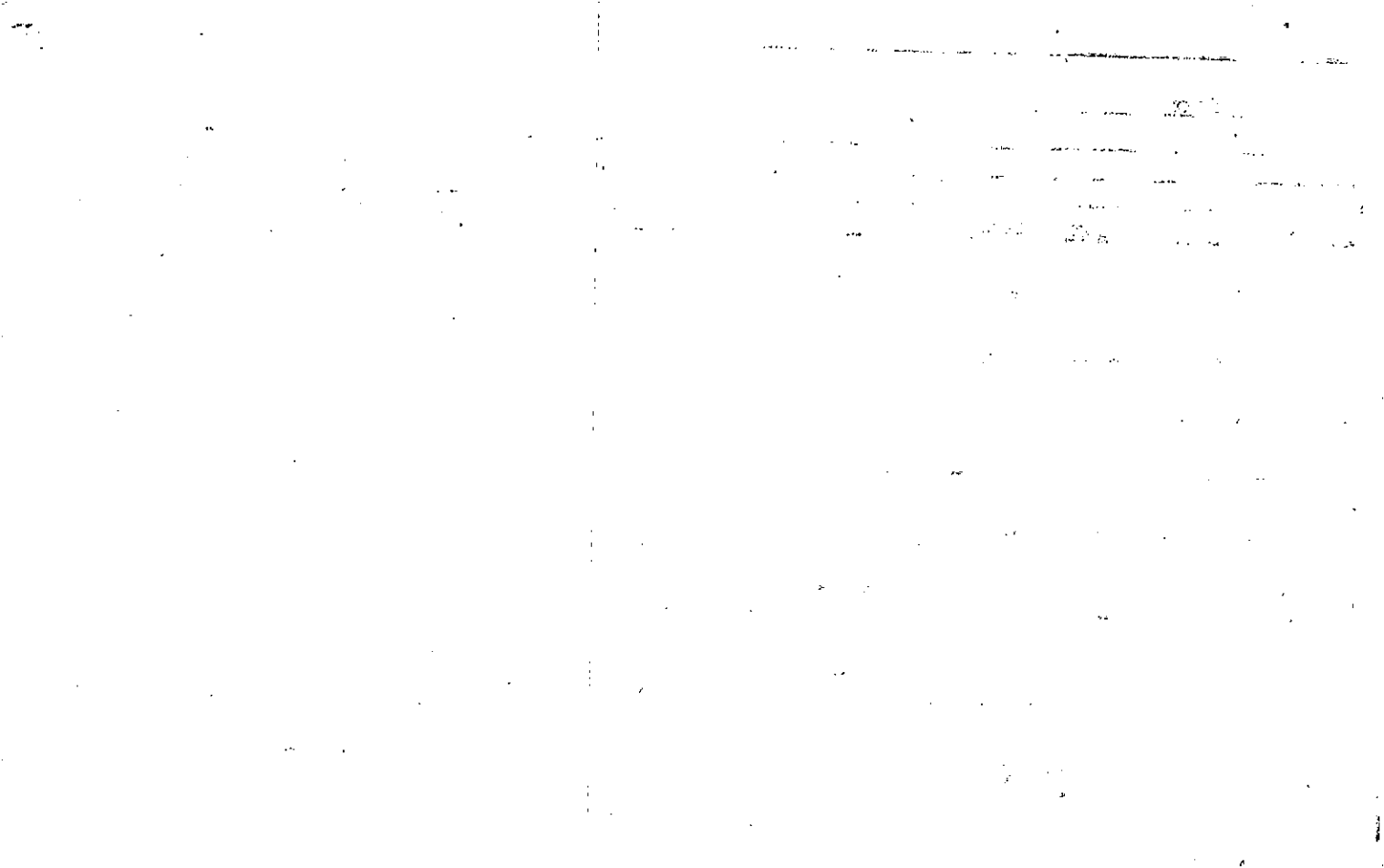
|       |       |        |
|-------|-------|--------|
| 14-48 |       | 17C    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                    | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------------------------|-------------------------------|------|-----|------|-----------|
| 6/18/92 | LINDA LACY<br>LESLIE, DANIEL BOYD | FRANCES O.<br>BRAGG, JIMMY R. | 1232 | 250 | W    | 96.00     |
|         |                                   |                               |      |     |      |           |
|         |                                   |                               |      |     |      |           |
|         |                                   |                               |      |     |      |           |
|         |                                   |                               |      |     |      |           |
|         |                                   |                               |      |     |      |           |
|         |                                   |                               |      |     |      |           |

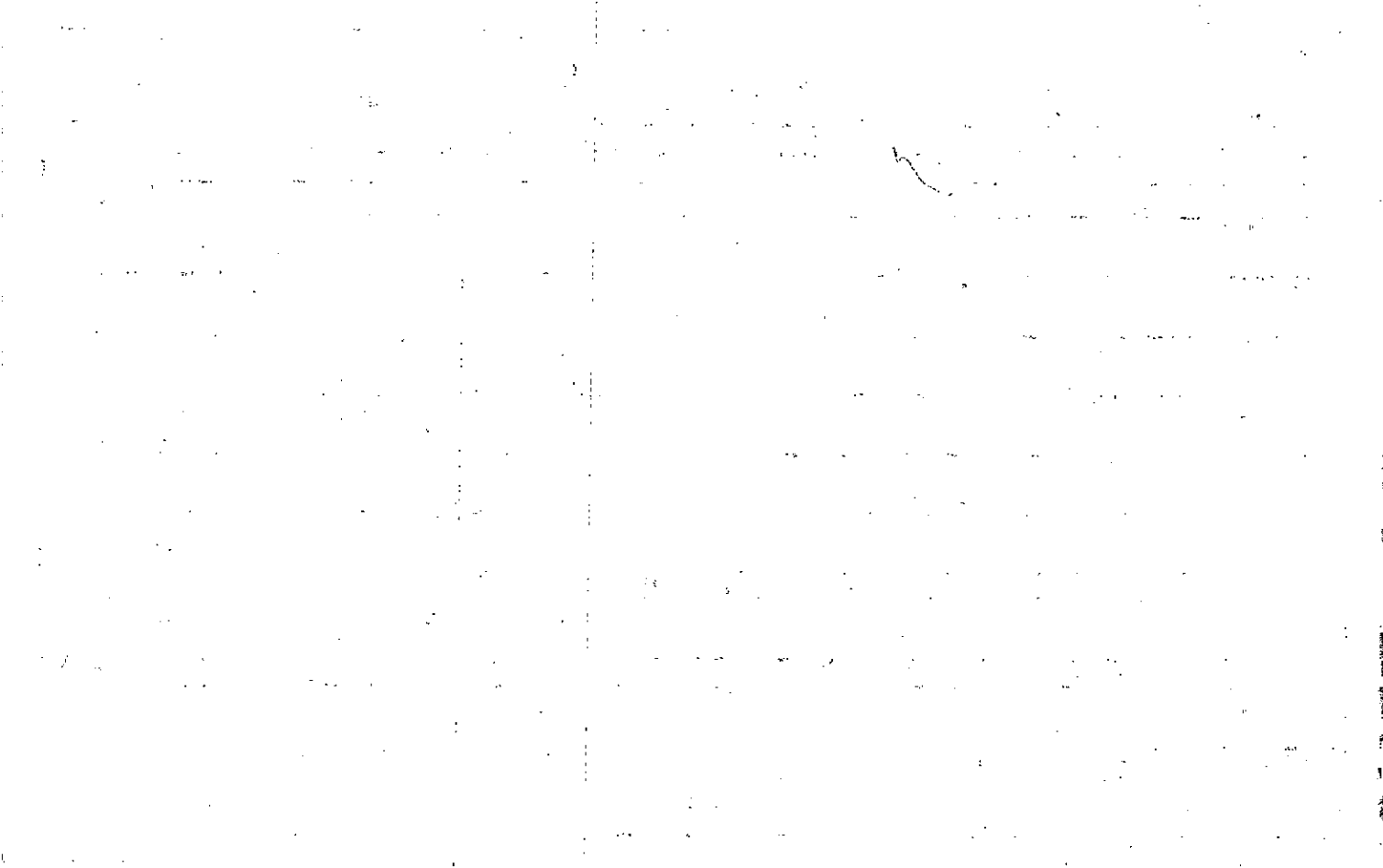
|      |        |      |      |            |         |        |      |      |       |      |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|      |        | 14   | 307  |            | 7.63 AC |        | 3    |      |       |      |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                                                          |
|----------------------------------------------------------|
| Brief Legal Description                                  |
| * PARCELS 173B & 173D COMBINED PER OWNER & TAX ASSESSORS |
| REQUEST 3/26/99                                          |







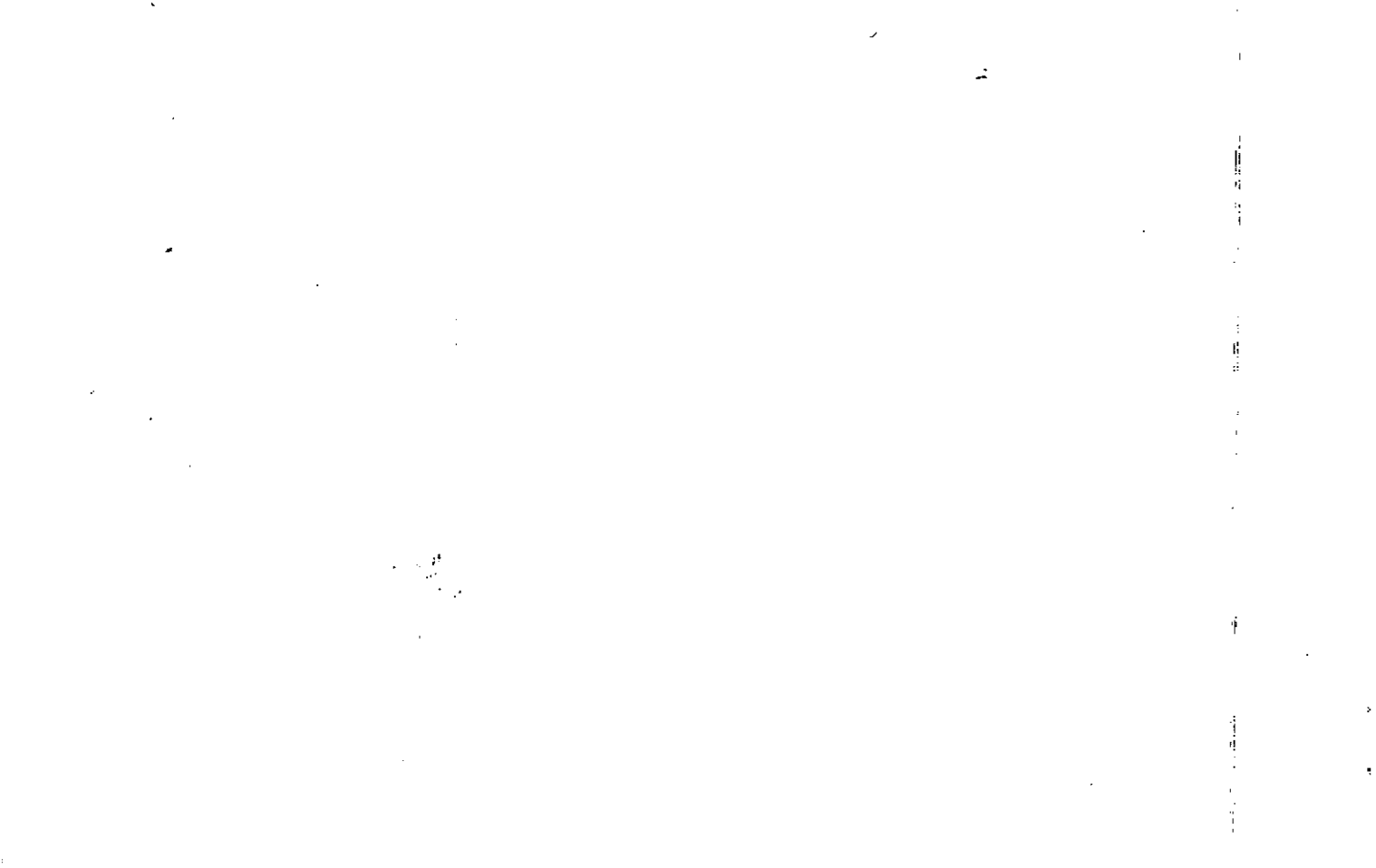
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|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 173              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

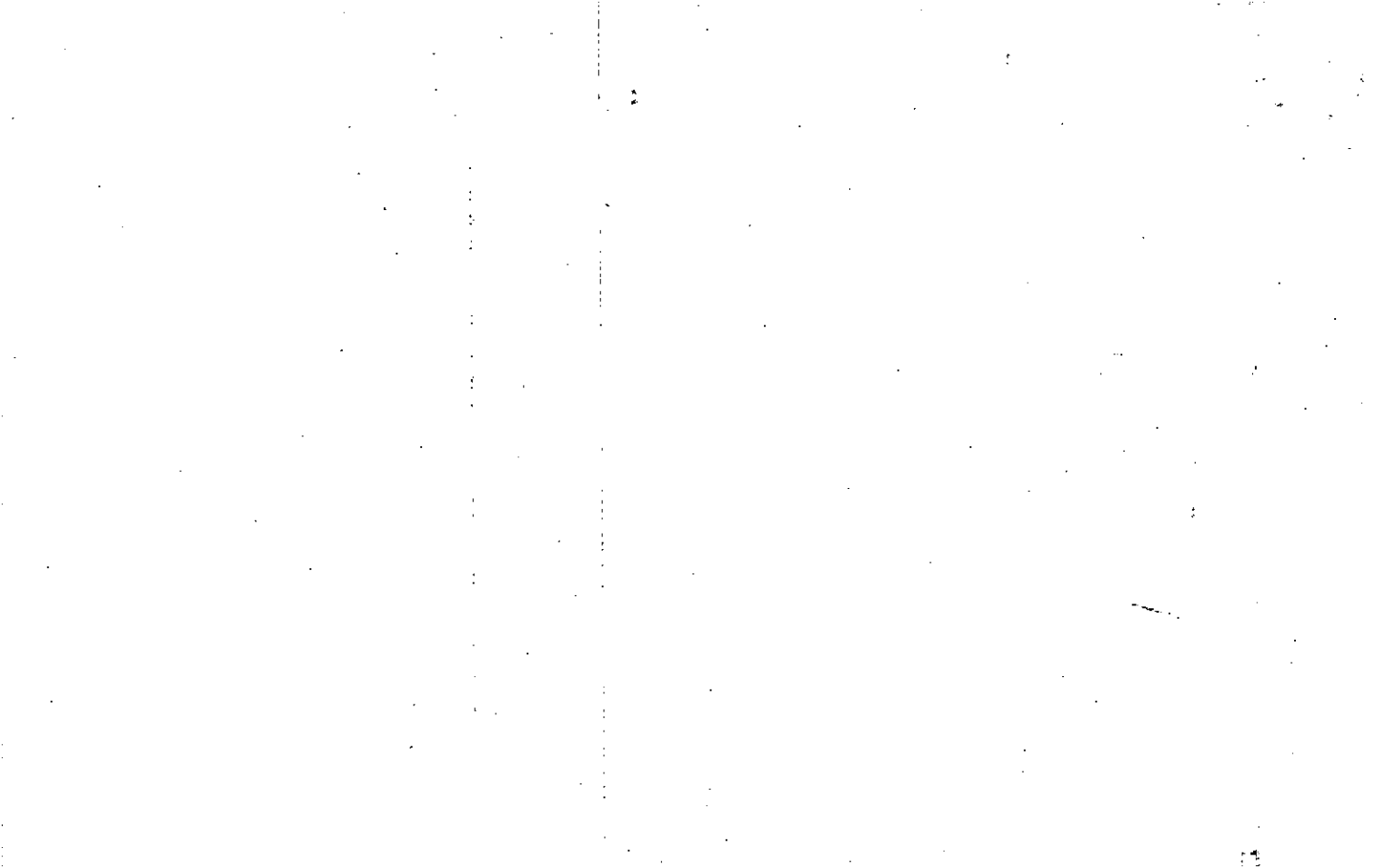
|       |       |        |
|-------|-------|--------|
| 14-30 |       | 173C   |
| Map   | Block | Parcel |

REC  
3/31/99

| Date                    | Grantor (From)                    | Grantee (To)                                       | D.B.          | Pg.        | Type    | W.D. Cons |
|-------------------------|-----------------------------------|----------------------------------------------------|---------------|------------|---------|-----------|
| 3/18/90                 | LINDA LACY<br>LESLIE, DANIEL BOYD | LEWIS, SANDRA C. &<br>RAY, RICHARD D. & MELODIE C. | 2950          | 52         | W/P     | 21.90     |
| 7/21/98                 | LEWIS, SANDRA C.<br>MELODIE C.    | RAY, RICHARD D. &<br>MELODIE C.                    | 3231          | 15         | QC      | -0-       |
| 7/24/98                 | RAY, RICHARD D.                   | LEWIS, SANDRA C. &<br>RAY, RICHARD D. & MELODIE C. | 3573          | 72         | QC      | -0-       |
|                         |                                   | LEWIS, SANDRA C.                                   |               |            |         |           |
| 7/25/01                 | RAY, MELODIE C.                   | RAY, RICHARD D. &<br>MELODIE C.                    | 4729          | 198        | QC      | -0-       |
| 5/27/03                 | RAY, RICHARD D.                   | RAY, RICHARD D. &<br>MELODIE C.                    | 9471<br>22001 | 1<br>454   | QC      | -0-       |
| City                    | G.M.D.                            | L.D.                                               | L.A.          | Dimensions | Acreage |           |
|                         |                                   | 14                                                 | 304           |            | Return  | Deed      |
|                         |                                   |                                                    |               |            |         | 2.19      |
|                         |                                   |                                                    |               |            | Plat    | Comp.     |
|                         |                                   |                                                    |               |            |         | 2.19      |
|                         | Subdivision                       | Block                                              | Lot           | Plat       | Bk.     | Page      |
|                         |                                   |                                                    |               |            | D.B.    |           |
|                         |                                   |                                                    |               |            | 2350    | 54        |
| Brief Legal Description |                                   |                                                    |               |            |         |           |
|                         |                                   |                                                    |               |            |         |           |
|                         |                                   |                                                    |               |            |         |           |









1710

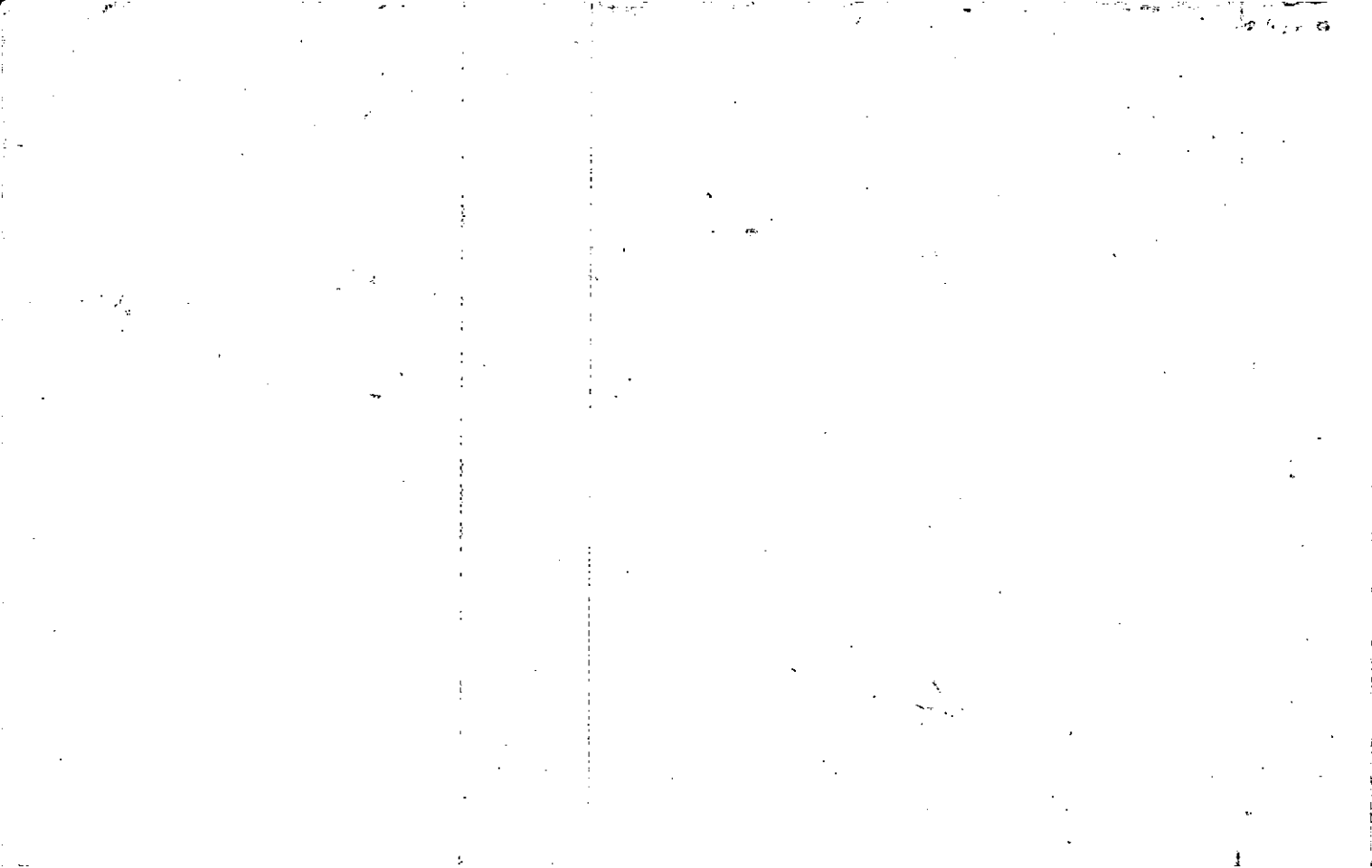
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|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--|-------|--|
| Name On Return:   |                       |                            |                             |                      |                     | 14-48 |  | 19B   |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.             |                     | Map   |  | Block |  |
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |       |  |       |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |  |       |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |       |  |       |  |

| Date    | Grantor (From)                      | Grantee (To)         | D.B. | Pg. | Type | W.D.Cons. |
|---------|-------------------------------------|----------------------|------|-----|------|-----------|
| 9/75    | CALVIN D. F. BLANKSHIP, MARGARET S. | ADAMS, VELDA MATILDA | 200  | 695 | W    | -         |
| Per '86 | Tax Return                          | Cantrell, Velda M.   |      |     |      |           |
|         |                                     |                      |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 307  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      | 1AC   |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                         |           |       |
|-------------------------|-----------|-------|
| Property                | MAP       | BLOCK |
| Acquired From: 14-48-17 | OLD: 1448 |       |
| Acct. No.               |           |       |

|       |         |
|-------|---------|
| PAR   | SUB     |
| 019   | E       |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-48 |       | 19E    |
| Map   | Block | Parcel |

NEW: 1430

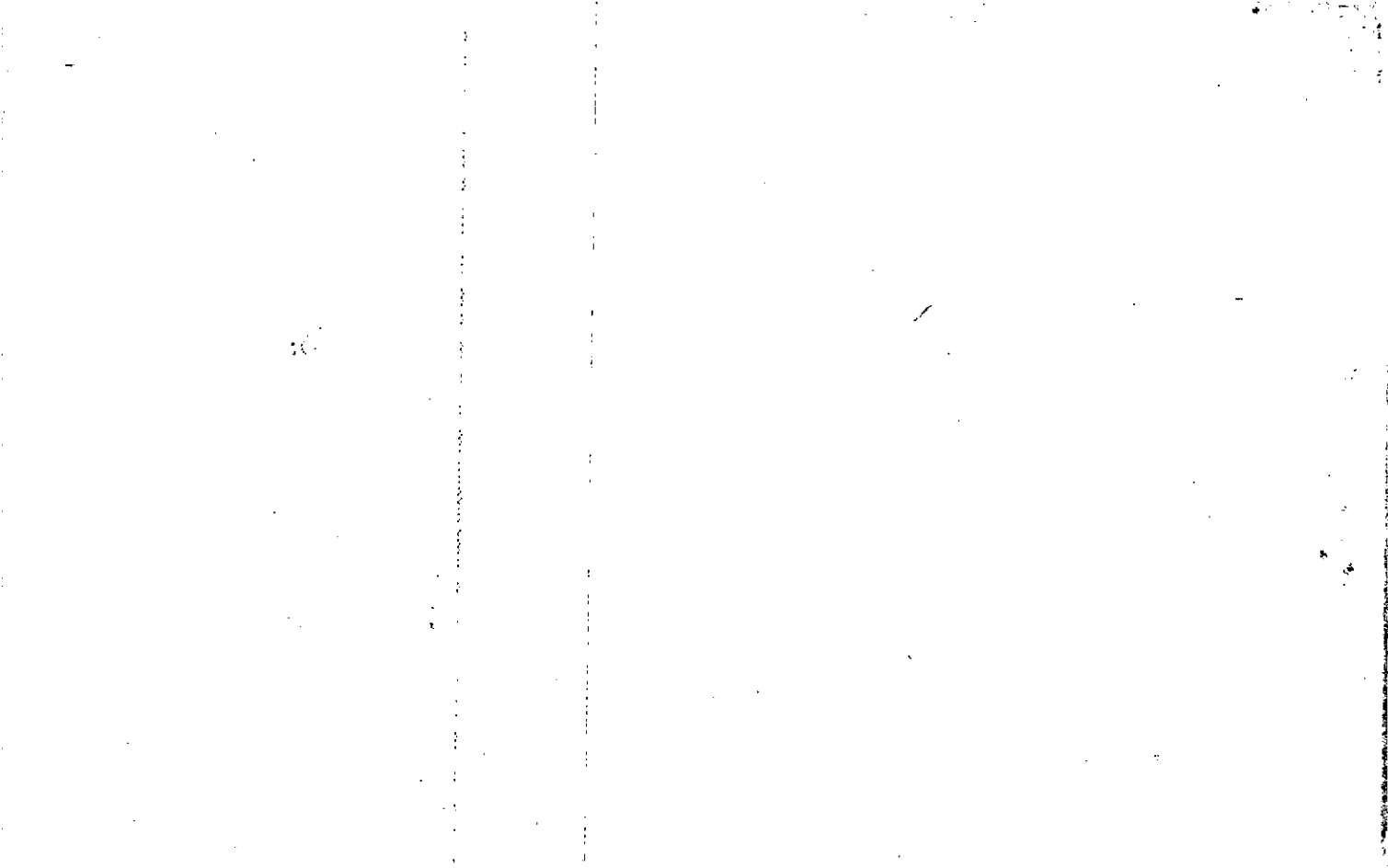
175

| Date     | Grantor (From)               | Grantee (To)            | D.B. | Pg. | Type      | W.D. Cons |
|----------|------------------------------|-------------------------|------|-----|-----------|-----------|
| ?/88     | BLANKENSHIA MARGARET S.      | CANTRELL, VELDA MATILDA | 695  | 437 | W         | -0-       |
| 7/15/93  | CANTRELL, HUGH LAMER         | " " "                   | 1530 | 163 | QC        | -0-       |
| 12/30/96 | ESTATE<br>BLANKENSHIP, C. O. | " " "                   | 2590 | 53  | EX'S DEED | -0-       |
|          |                              |                         |      |     |           |           |
|          |                              |                         |      |     |           |           |
|          |                              |                         |      |     |           |           |

|      |        |      |      |            |         |        |      |      |       |      |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|      |        | 14   | 307  |            | 3.3 AC  |        |      |      |       |      |

|             |       |     |      |     |      |
|-------------|-------|-----|------|-----|------|
| Subdivision | Block | Lot | Plat | Bk. | Page |
|             |       |     |      |     |      |

Brief Legal Description: \* PARCEL 174 COMBINED PER PLATS IN OFFICE 3/7/97 & PER 1996 DEED 2590-53



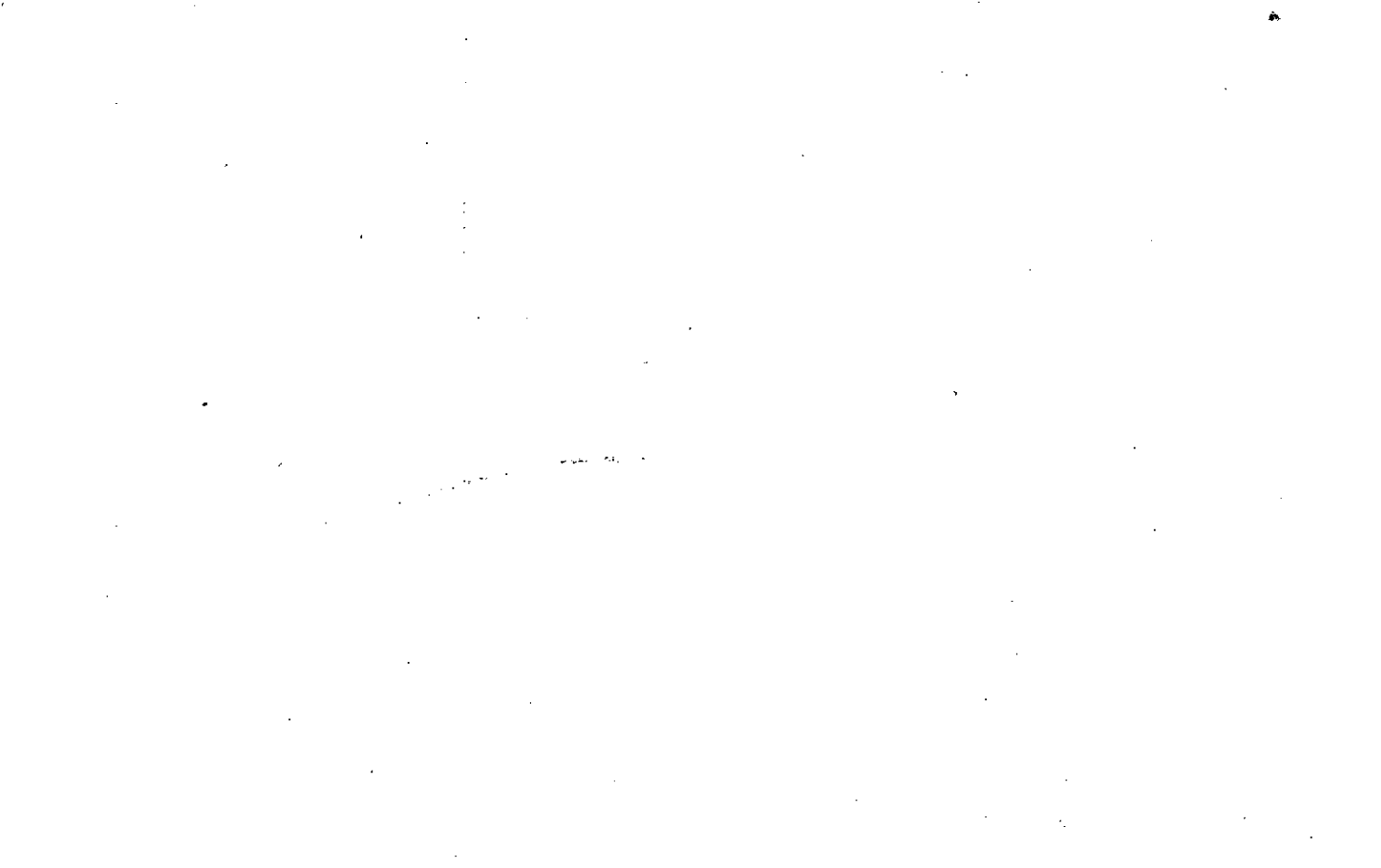
|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 175              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 175A   |
| Map   | Block | Parcel |

| Date     | Grantor (From)          | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------------|-------------------------------|------|-----|------|-----------|
| 12/30/96 | CANTRELL, VELDA MATILDA | GRIZZLE, GARY <sup>OPAL</sup> | 2590 | 60  | W/D  | -0-       |
|          |                         |                               |      |     |      |           |
|          |                         |                               |      |     |      |           |
|          |                         |                               |      |     |      |           |
|          |                         |                               |      |     |      |           |
|          |                         |                               |      |     |      |           |

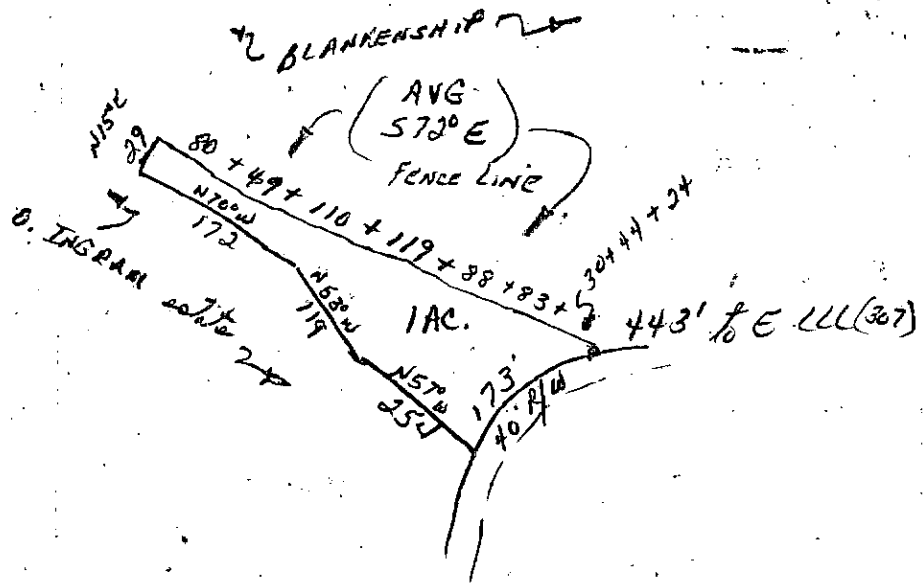
|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 14   | 307  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | .59      |       | .59  |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                   |           |                             |                 |          |                     |        |
|-------------------|-----------|-----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK | PAR SUB                     | 14-48           |          |                     | 134    |
|                   | OLD: 1448 | 013 H                       |                 |          |                     |        |
| Name On Deed:     | NEW: 1430 | Photo Coll No.              | Map             |          | Block               | Parcel |
|                   |           | 176                         |                 |          |                     |        |
| Property Address: |           | Property Acquired From: 13A |                 |          |                     |        |
| Acquired By:      | Deed Will | Approximate Date Acquired:  | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.        | S.                          | E.              | W.       |                     |        |

| Date                     | Grantor (From)    | Grantee (To)             |      | D.B. | Pg.        | Type | W.D. Cons. |            |
|--------------------------|-------------------|--------------------------|------|------|------------|------|------------|------------|
| 3/81                     | INGRAM, DORIS MAE | GRANHAM, BILLY L. & JOAN |      | 300  | 572        | W    | -0-        |            |
|                          |                   |                          |      |      |            |      |            |            |
|                          |                   |                          |      |      |            |      |            |            |
| City                     |                   | G.M.D.                   | L.D. | L.L. | Dimensions |      |            | Acreage    |
|                          |                   |                          | 14   | 307  |            |      |            |            |
| Subdivision              |                   |                          |      |      | Return     | Deed | Plat       | Comp. Used |
|                          |                   |                          |      |      |            | 1.00 |            | 1          |
|                          |                   |                          |      |      | Block      | Lot  | Plat Book  | Page       |
|                          |                   |                          |      |      |            |      | 18         | 105        |
| Brief Legal Description: |                   |                          |      |      |            |      |            |            |
|                          |                   |                          |      |      |            |      |            |            |
|                          |                   |                          |      |      |            |      |            |            |

N  
1



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No. .-   |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N3D |       | 177    |
| Map   | Block | Parcel |

| Date                                                                       | Grantor (From)                        | Grantee (To)                          | D.B. | Pg.        | Type             | W.D. Cons     |
|----------------------------------------------------------------------------|---------------------------------------|---------------------------------------|------|------------|------------------|---------------|
| 5/3/99                                                                     | INGRAM, DORIS MAE                     | CROCKER, RONALD L.                    | 3639 | 101        | QC               | 7.90          |
| 7/22/99                                                                    | CROCKER, RONALD L.                    | INGRAM, JOEL                          | 3732 | 1160       | WD               | 67.00         |
| 1/4/05                                                                     | INGRAM, JOEL                          | WESTERN UNITED LIFE ASSURANCE COMPANY | 7773 | 62         | DUP              | 79.10         |
| 4/15/05                                                                    | WESTERN UNITED LIFE ASSURANCE COMPANY | GRAHAM, BILLY LEE                     | 7871 | 449        | WD               | 32.00         |
|                                                                            |                                       |                                       |      |            |                  |               |
|                                                                            |                                       |                                       |      |            |                  |               |
| City                                                                       | G.M.D.                                | L.D.                                  | L.L. | Dimensions | Acreage X .83 AC |               |
|                                                                            |                                       | 14                                    | 307  |            | Return           | Deed          |
|                                                                            |                                       |                                       |      |            | Plat             | Comp.         |
|                                                                            |                                       |                                       |      |            | Used             |               |
| Subdivision                                                                |                                       |                                       |      | Block      | Lot              | Plat Bk. Page |
|                                                                            |                                       |                                       |      |            |                  |               |
| Brief Legal Description X ADJUSTED ACREAGE PER 1999 DEED 3639-101. 8/13/99 |                                       |                                       |      |            |                  |               |
|                                                                            |                                       |                                       |      |            |                  |               |
|                                                                            |                                       |                                       |      |            |                  |               |

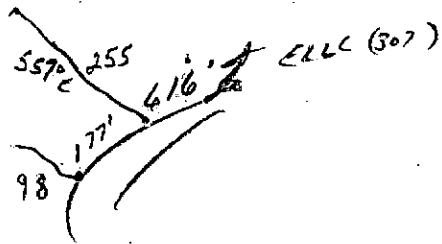


|                            |           |                            |                         |     |                              |
|----------------------------|-----------|----------------------------|-------------------------|-----|------------------------------|
| Name On Return:            | MAP       | BLOCK                      | PAR                     | SUB |                              |
|                            | OLD: 1448 |                            | 013                     | 1A  |                              |
| Name On Deed:              | INGRAM    | NEW: 1430                  | 177                     | No  |                              |
| Property Address: LACY RD. |           |                            | Property Acquired From: |     |                              |
| Acquired By:               | Deed      | Approximate Date Acquired: | Recorded Yes            | No  | D.B. Pg. Size: (Dim. or Ac.) |
|                            | Will      |                            |                         |     |                              |
| Bounded By:                | N.        | S.                         | E.                      | W.  |                              |

|       |       |        |
|-------|-------|--------|
| 14-48 |       | 13A    |
| Map   | Block | Parcel |

| Date                                                                                                                                                              | Grantor (From)   | Grantee (To)      | D.B.    | Pg.        | Type               | W.D. Cons.          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|---------|------------|--------------------|---------------------|
| 4-11-70                                                                                                                                                           | LACY, PRESTON C. |                   | 106     | 56         | 1/0                | 2 <sup>nd</sup> ext |
|                                                                                                                                                                   |                  | INGRAM, DORIS     | By will |            |                    |                     |
|                                                                                                                                                                   |                  |                   | 1980    |            |                    |                     |
| 11/80                                                                                                                                                             | Lacy Tommy       | INGRAM, DORIS MAE | 295     | 339        | W                  | 1 <sup>st</sup>     |
| City                                                                                                                                                              | G.M.D.           | L.D.              | L.L.    | Dimensions | 16 AC <sup>±</sup> | Acreage             |
|                                                                                                                                                                   | 792              | 14                | 307     |            | Return             | Deed                |
|                                                                                                                                                                   |                  |                   |         |            | Plat               | Comp.               |
|                                                                                                                                                                   |                  |                   |         |            |                    | Used                |
|                                                                                                                                                                   |                  |                   |         |            |                    |                     |
|                                                                                                                                                                   | Subdivision      | Block             | Lot     | Plat Book  | Page               |                     |
|                                                                                                                                                                   |                  |                   |         |            |                    |                     |
| Brief Legal Description: 1980 deed 295/339 seems to cover parcel already shown as Ingram's. Also we didn't show Lacy with any property remaining. No change made. |                  |                   |         |            |                    |                     |

Chick Base



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

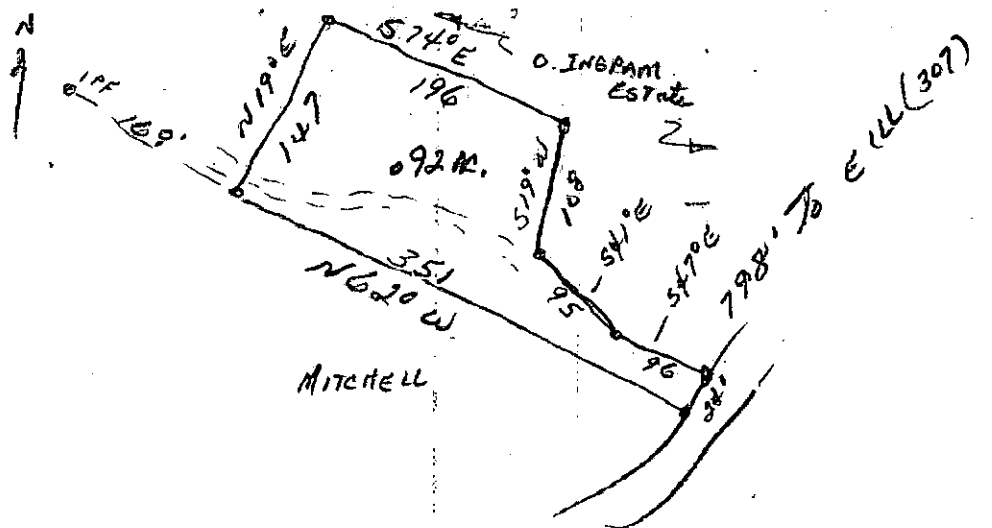
|       |       |        |
|-------|-------|--------|
| 14N30 |       | 178    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                   | Grantee (To)                             | D.B.     | Pg.        | Type          | W.D. Cons        |
|-------------------------|----------------------------------|------------------------------------------|----------|------------|---------------|------------------|
| 2/18/99                 | Mason, Janis                     | Mason, Andrew E                          | 3539     | 263        | P/C           | -0-              |
| 9/20/99                 | " "                              | " " "                                    | 3834     | 224        | QC            | FOR 18 AC<br>-0- |
| 4/26/04                 | JANIS<br>MASON, CHARLES (ESTATE) | MASON, JANIS L.                          | 7039     | 397        | EXE'S<br>DEED | -0-              |
| 10/12/05                | MASON, JANIS L.                  | DES ISLETS ROBERT C<br>MASON, JANIS L. & | 8274     | 381        | QC            | -0-              |
|                         |                                  |                                          |          |            |               |                  |
|                         |                                  |                                          |          |            |               |                  |
| City                    | G.M.D.                           | L.D.                                     | L.L.     | Dimensions | Acreage       | 1.1 AC           |
|                         |                                  | 14                                       | 307      |            | Return        | Deed             |
|                         |                                  |                                          |          |            | Plat          | Comp.            |
|                         |                                  |                                          |          |            | Used          |                  |
| Subdivision             | Block                            | Lot                                      | Plat Bk. | Page       |               |                  |
|                         |                                  |                                          | 20       | 52         |               |                  |
| Brief Legal Description |                                  |                                          |          |            |               |                  |
|                         |                                  |                                          |          |            |               |                  |
|                         |                                  |                                          |          |            |               |                  |



|                   |           |                            |                 |                             |                     |       |        |
|-------------------|-----------|----------------------------|-----------------|-----------------------------|---------------------|-------|--------|
| Name On Return:   | MAP BLOCK | PAR 013                    | SUB J           |                             | 14-48               |       | 13J    |
| Name On Deed:     | OLD: 1448 | Call No                    |                 |                             | Map                 | Block | Parcel |
|                   | NEW: 1430 | 178                        |                 |                             |                     |       |        |
| Property Address: |           |                            |                 | Property Acquired From: 13A |                     |       |        |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg                     | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.        | S.                         | E.              | W.                          |                     |       |        |

| Date                     | Grantor (From) | Grantee (To)            |      | D.B. | Pg.        | Type | W.D.Cons.      |               |      |
|--------------------------|----------------|-------------------------|------|------|------------|------|----------------|---------------|------|
| 1/82                     | INGRAM, DORIS  | JANICE & MASON, MICHAEL |      | 320  | 164        | W    | - 0 -          |               |      |
| 12/90                    | " "            | " "                     |      | 934  | 329        | W    | FOR 18AC. 2.00 |               |      |
| 7/91                     | MASON, MICHAEL | MASON, JANIS            |      | 1031 | 293        | QC   | - 0 -          |               |      |
| City                     |                | G.M.D.                  | L.D. | L.L. | Dimensions |      |                | Acreage 1.1AC |      |
|                          |                |                         | 14   | 307  |            |      |                |               |      |
|                          |                |                         |      |      | Return     | Deed | Plat           | Comp          | Used |
|                          |                |                         |      |      |            | 92   | 92             |               | 92   |
| Subdivision              |                |                         |      |      | Block      | Lot  | Plat Book      | Page          |      |
|                          |                |                         |      |      |            |      | 20             | 52            |      |
| Brief Legal Description: |                |                         |      |      |            |      |                |               |      |
|                          |                |                         |      |      |            |      |                |               |      |
|                          |                |                         |      |      |            |      |                |               |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

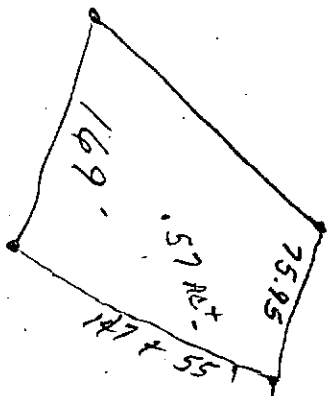
|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 178A   |
| Map   | Block | Parcel |

| Date     | Grantor (From)    | Grantee (To)             | D.B. | Pg. | Type | W.D.Cons |
|----------|-------------------|--------------------------|------|-----|------|----------|
|          |                   | INGRAM, OSCAR L (ESTATE) | *106 | 50  |      |          |
| 11/22/05 | INGRAM, DORIS MAE | DREYER, CHANDRA          | 3374 | 110 | QC   | -0-      |
|          |                   |                          |      |     |      |          |
|          |                   |                          |      |     |      |          |
|          |                   |                          |      |     |      |          |

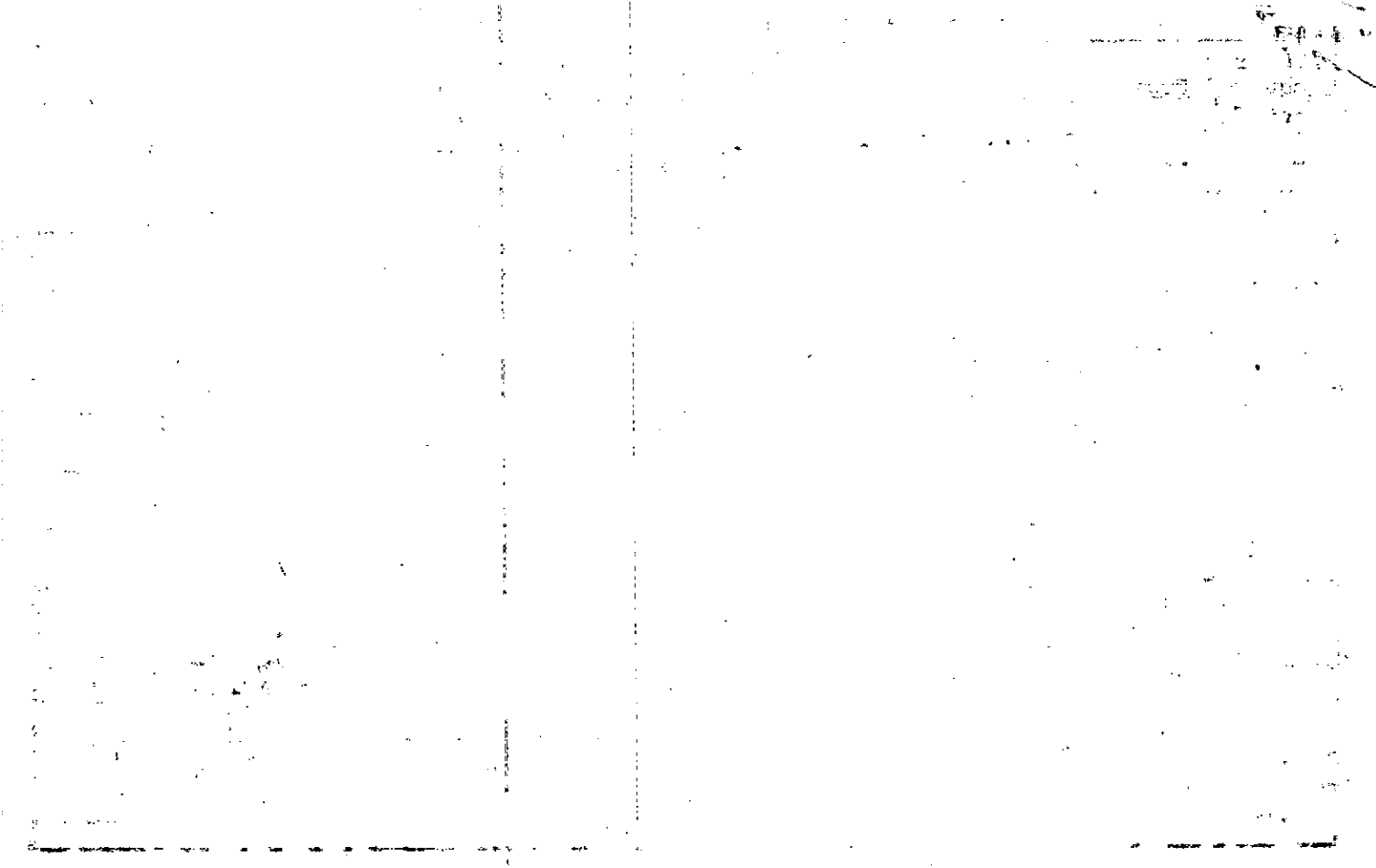
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used    |
|-------------|--------|------|------|------------|---------|--------|------|------|-------|---------|
|             |        | 14   | 307  |            | .57 AC. |        |      |      |       | .98 AC. |
| Subdivision | Block  | Lot  | Plat | Bk.        | Page    |        |      |      |       |         |
|             |        |      |      |            |         |        |      |      |       |         |

Brief Legal Description \* THIS PARCEL SHOULD HAVE BEEN LEFT AFTER PARCELS 177, 178, 176 WERE CREATED. FOUND AFTER READING PLATS FOR 178 & 179 SHOWED PIECE REMAINING. FOUND & CORRECTED 9/8/04



$122.5x$

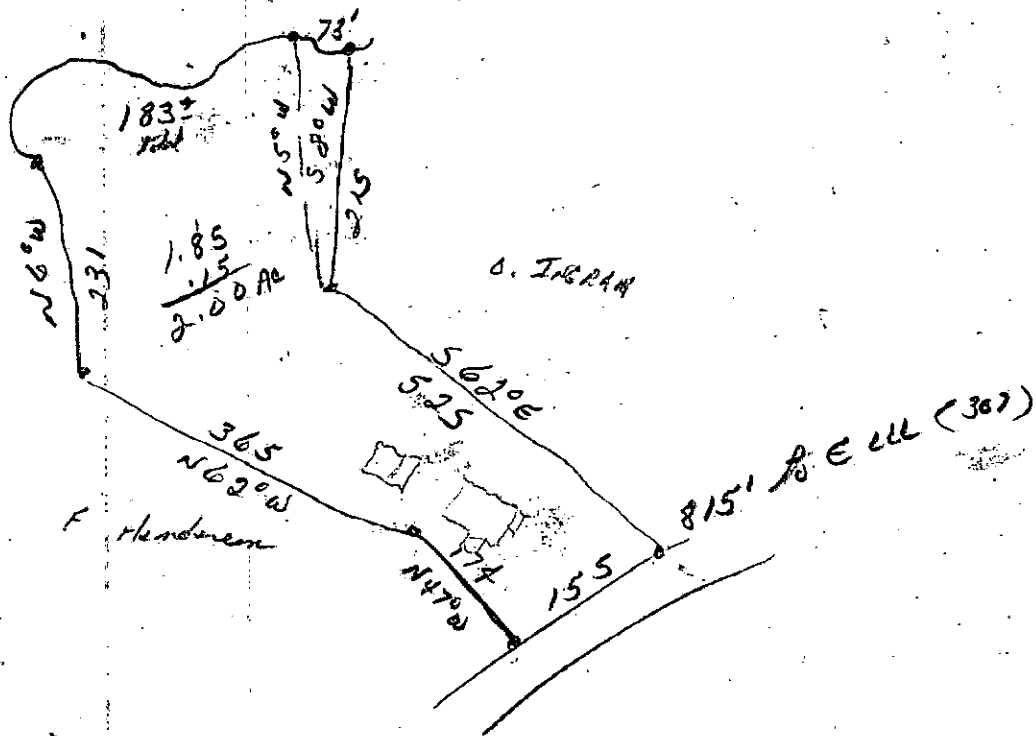




|                   |  |                       |  |                            |  |                             |  |                      |  |                     |  |
|-------------------|--|-----------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------|--|
| Name On Return:   |  |                       |  |                            |  | 14-48                       |  |                      |  | 13D                 |  |
| Name On Deed:     |  | Photo                 |  | Call No.                   |  | Map                         |  | Block                |  | Parcel              |  |
| Property Address: |  |                       |  |                            |  | Property Acquired From:     |  |                      |  |                     |  |
| Acquired By:      |  | Deed _____ Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.) |  |
| Bounded By:       |  | N.                    |  | S.                         |  | E.                          |  | W.                   |  |                     |  |

| Date                     | Grantor (From)            | Grantee (To)                    | D.B.       | Pg.        | Type            | W.D. Cons.                 |
|--------------------------|---------------------------|---------------------------------|------------|------------|-----------------|----------------------------|
| 12/75                    | HENDERSON, FRANKIE        | MITCHELL, MARVIN & SHARON       | 416<br>190 | 173<br>137 | Corrective<br>W | 50<br>13                   |
|                          |                           |                                 | 416        | 125        | Corrective      |                            |
| 8/84                     | MITCHELL, MARVIN & SHARON | LONGSTREET, JAMES D. & LINDA M. | 416        | 181        | W               | 41.00                      |
|                          | City                      | G.M.D.                          | L.D.       | L.L.       | Dimensions      | Acreage                    |
|                          |                           | 792                             | 14         | 307        |                 | Return Deed Plat Comp Used |
|                          |                           |                                 |            |            |                 | 2.0 2.0 2.0                |
| Subdivision              |                           |                                 |            |            |                 | Block                      |
|                          |                           |                                 |            |            |                 | Lot                        |
|                          |                           |                                 |            |            |                 | Plat Book                  |
|                          |                           |                                 |            |            |                 | Page                       |
|                          |                           |                                 |            |            |                 | 11 150                     |
| Brief Legal Description: |                           |                                 |            |            |                 |                            |
|                          |                           |                                 |            |            |                 |                            |
|                          |                           |                                 |            |            |                 |                            |

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|                            |                  |       |              |          |
|----------------------------|------------------|-------|--------------|----------|
| Property<br>Acquired From: | MAP<br>OLD: 1448 | BLOCK | PAR<br>013   | SUB<br>C |
| Acct. No.                  | NEW: 1430        |       | Photo<br>180 | Call No  |

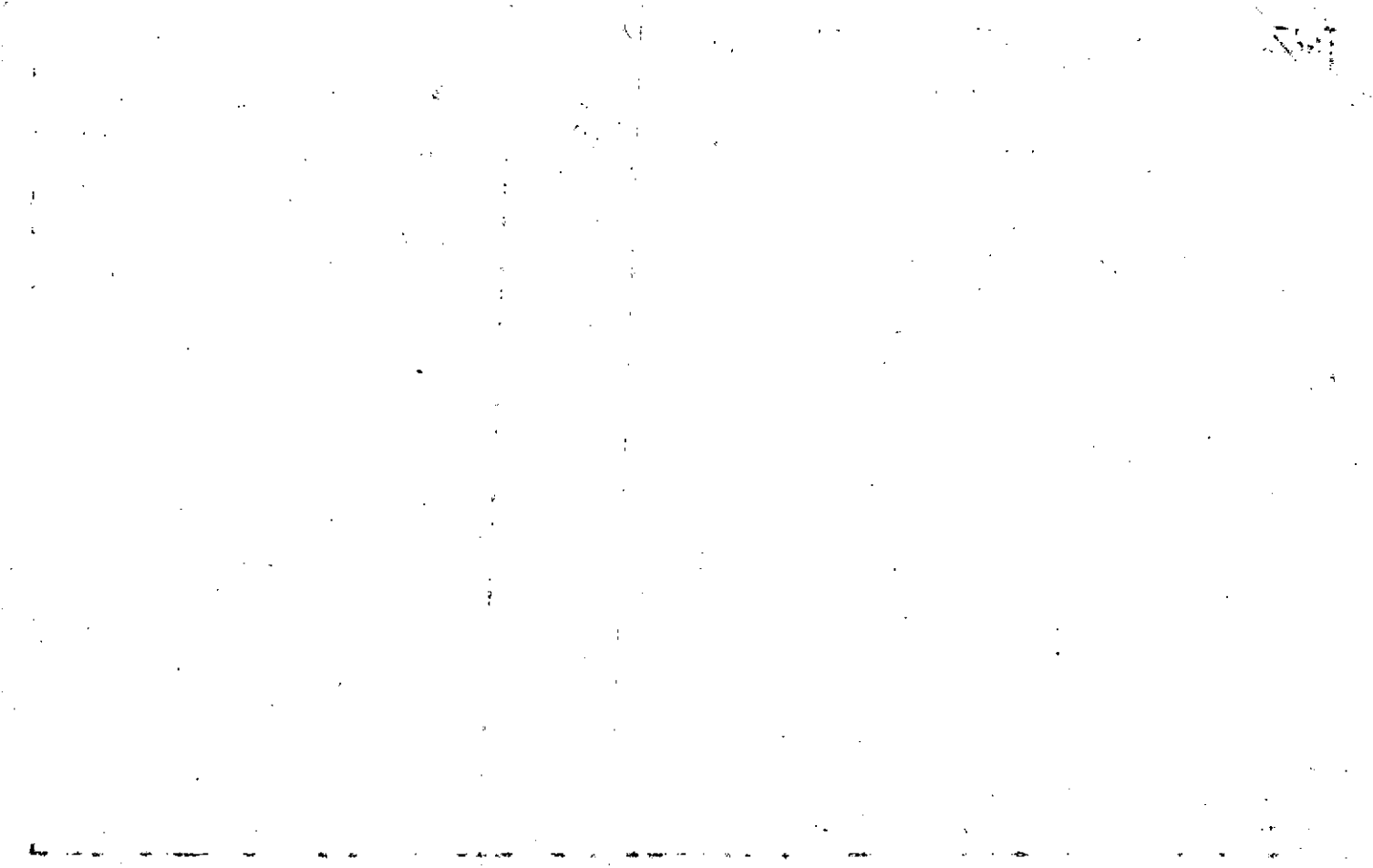
|       |       |        |
|-------|-------|--------|
| 14-48 |       | 13C    |
| Map   | Block | Parcel |

| Date | Grantor (From)                 | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------------|-----------------------------|------|-----|------|-----------|
| '85  | Rust L.<br>Satterfield, Rhonda | ANNE<br>Satterfield, Rhonda | 463  | 419 | WD   | 0-        |
|      |                                |                             |      |     |      |           |
|      |                                |                             |      |     |      |           |
|      |                                |                             |      |     |      |           |
|      |                                |                             |      |     |      |           |
|      |                                |                             |      |     |      |           |
|      |                                |                             |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 307  |            | Return  | Deed | Plat | Comp. | Used |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                   |                          |                            |                             |                      |                     |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                          |                            |                             | 14-48                |                     | 13C    |
| Name On Deed:     |                          | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date                     | Grantor (From)           | Grantee (To)                      | D.B. | Pg.                              | Type | W.D.Cons.        |
|--------------------------|--------------------------|-----------------------------------|------|----------------------------------|------|------------------|
| 6/82                     | GA. FEDERAL SAV'G & LOAN | MORTGAGE GUARANTY INSURANCE CORP. | 327  | 258                              | W    | 62 <sup>00</sup> |
| 3/83                     | MORTGAGE GUARANTY        | RHONDA ANNE SATERFIELD; RUST LANE | 343  | 552                              | W    | 75 <sup>00</sup> |
| City                     |                          | G.M.D./ L.D.                      | L.L. | Dimensions <small>meters</small> |      | Acreage          |
|                          |                          | 14                                | 307  | Return                           | Deed | Plat             |
|                          |                          |                                   |      | Comp.                            | Used |                  |
| Subdivision              |                          |                                   |      | Block                            | Lot  | Plat Book        |
|                          |                          |                                   |      |                                  |      | Page             |
|                          |                          |                                   |      |                                  |      |                  |
| Brief Legal Description: |                          |                                   |      |                                  |      |                  |
|                          |                          |                                   |      |                                  |      |                  |
|                          |                          |                                   |      |                                  |      |                  |



|                   |                          |                            |                             |                      |                     |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   |                          |                            |                             | 14-48                |                     | 13C    |
| Name On Deed:     |                          | Photo                      | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                          | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |        |

| Date                     | Grantor (From)                          | Grantee (To)                 | D.B.  | Pg.  | Type       | W.D. Cons. |
|--------------------------|-----------------------------------------|------------------------------|-------|------|------------|------------|
| 9/22/73                  | LACY, Tommy                             | Bobo, Leon                   | 148   | 658  | W          | 850        |
| 76                       |                                         |                              | 195   | 604  | C.W.       | —          |
| 10-17-74                 | Bobo, LEON                              | HENDERSON, FRANKIE & Rebecca | 171   | 10   | W          | —          |
| 4/78                     | FRANKIE & REBECCA<br>HENDERSON, REBECCA | BROWN, DONALD W              | 195   | 603  | W          | 6300       |
| City                     |                                         | G.M.D.                       | L.D.  | L.L. | Dimensions |            |
|                          |                                         | 292                          | 14    | 307  |            |            |
|                          |                                         | Return                       |       | Deed | Plat       | Comp. Used |
|                          |                                         |                              |       | 4    |            | 4          |
| Subdivision              |                                         |                              | Block | Lot  | Plat Book  | Page       |
|                          |                                         |                              |       |      | 8          | 113        |
| Brief Legal Description: |                                         |                              |       |      | 11         | 178        |
|                          |                                         |                              |       |      | 12         | 1          |

4070

R3 3,189

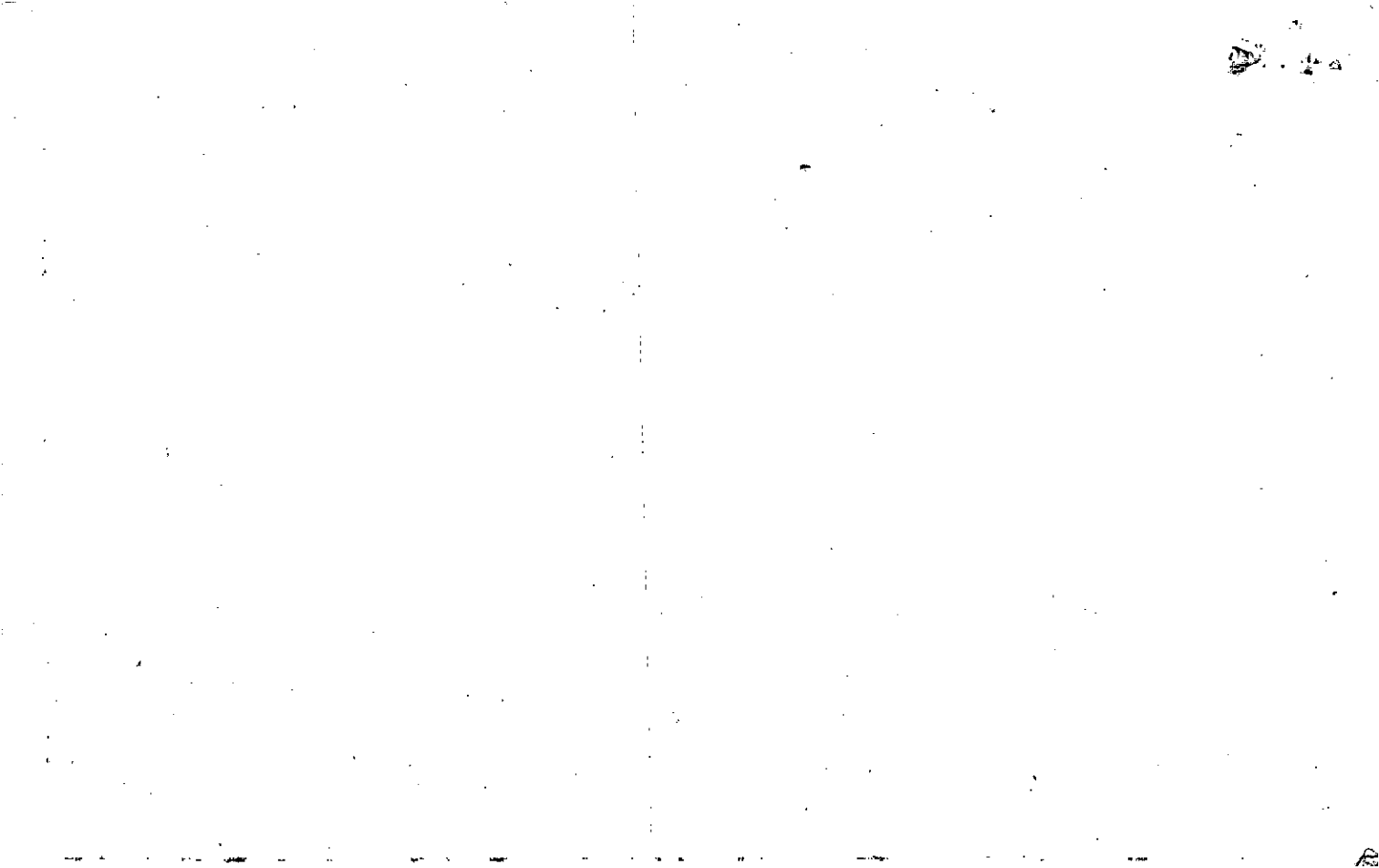
26,746

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|                |           |       |       |         |
|----------------|-----------|-------|-------|---------|
| Property       | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 1448 |       | 013   | B       |
| Acct. No.      | NEW: 1430 |       | Photo | Call No |
|                |           |       | 181   |         |

|       |       |        |
|-------|-------|--------|
| 14-48 |       | 13B    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)     | Grantee (To)                       | D.B. | Pg.        | Type         | W.D. Cons         |
|-------------------------|--------------------|------------------------------------|------|------------|--------------|-------------------|
| 1/85                    | Rainwater, John M. | Adams, T. J. <sup>mekie</sup> Tr & | 437  | 508        | WD           | 14. <sup>50</sup> |
|                         |                    |                                    |      |            |              |                   |
|                         |                    |                                    |      |            |              |                   |
|                         |                    |                                    |      |            |              |                   |
|                         |                    |                                    |      |            |              |                   |
|                         |                    |                                    |      |            |              |                   |
|                         |                    |                                    |      |            |              |                   |
| City                    | G.M.D.             | L.D.                               | L.L. | Dimensions | Acreage 3.07 |                   |
|                         |                    | 14                                 | 307  |            | Return       | Deed              |
|                         |                    |                                    |      |            | Plat         | Comp.             |
|                         |                    |                                    |      |            | Used         |                   |
| Subdivision             |                    |                                    |      | Block      | Lot          | Plat Bk. Page     |
|                         |                    |                                    |      |            |              |                   |
| Brief Legal Description |                    |                                    |      |            |              |                   |
|                         |                    |                                    |      |            |              |                   |
|                         |                    |                                    |      |            |              |                   |



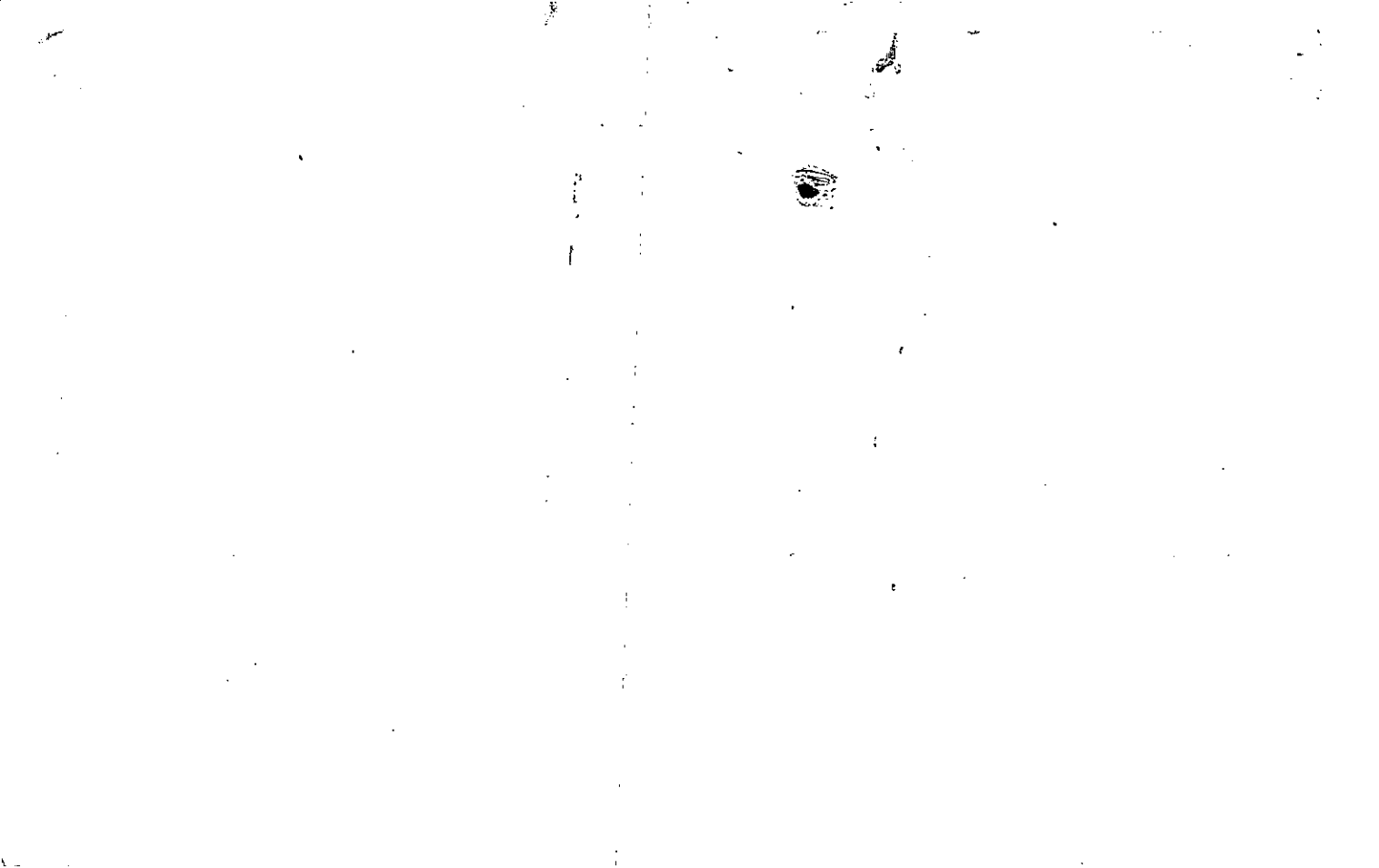
|                   |                       |                            |                             |                         |                     |       |  |       |  |        |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|--|-------|--|--------|--|
| Name On Return:   |                       |                            |                             |                         |                     | 14-48 |  |       |  | 13B    |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.                |                     | Map   |  | Block |  | Parcel |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |       |  |       |  |        |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |  |       |  |        |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |       |  |       |  |        |  |

| Date                                          | Grantor (From)      | Grantee (To)       | D.B. | Pg.  | Type       | W.D.Cons.       |         |      |                   |       |      |
|-----------------------------------------------|---------------------|--------------------|------|------|------------|-----------------|---------|------|-------------------|-------|------|
| 10-14-71                                      | LACY, PRESTON C.    | LACY, TOMMY J.     | 117  | 352  | W/D        | -               |         |      |                   |       |      |
| 4-5-75                                        | LACY, TOMMY J. 1/2  | LACY, LINDA M. 1/2 | 178  | 412  | W          | -               |         |      |                   |       |      |
| 1/79                                          | LACY, TOMMY & LINDA | RAINWATER, JOHN M. | 259  | 788  | W          | 8 <sup>80</sup> |         |      |                   |       |      |
| City                                          |                     | G.M.D.             | L.D. | L.L. | Dimensions |                 | Acreage |      | H. <del>9AC</del> |       |      |
|                                               |                     |                    | 14   | 307  | 3AC +      |                 | Return  | Deed | Plat              | Comp. | Used |
|                                               |                     |                    |      |      |            |                 |         | 15   |                   |       | 15   |
| Subdivision                                   |                     |                    |      |      |            |                 | Block   | Lot  | Plat Book         | Page  |      |
|                                               |                     |                    |      |      |            |                 |         |      |                   |       |      |
| Brief Legal Description: TRACT N/W 5 LACY RD. |                     |                    |      |      |            |                 |         |      |                   |       |      |
| LD 14 LL 307                                  |                     |                    |      |      |            |                 |         |      |                   |       |      |



|                         |           |                            |                     |
|-------------------------|-----------|----------------------------|---------------------|
| Name On Return:         | MAP BLOCK | PAR SUB                    | 14-48               |
| Name On Deed:           | OLD: 1448 | 018 A                      | 18A                 |
| Property Address:       | NEW: 1430 | 182                        |                     |
| Property Acquired From: |           |                            |                     |
| Acquired By:            | Deed Will | Approximate Date Acquired: | Recorded Yes No     |
|                         |           | D.B. Pg.                   | Size: (Dim. or Ac.) |
| Bounded By:             | N.        | S.                         | E. W.               |

| Date                                                                          | Grantor (From)                                | Grantee (To)                      | D.B.  | Pg.  | Type                 | W.D.Cons. |
|-------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------|-------|------|----------------------|-----------|
| 10/82                                                                         | MORRIS, JOE. H.                               | JAMES W. DAVIS, WRALENE M.        | 330   | 934  | W                    | -0-       |
| 11/83                                                                         | DAVIS, JAMES W.                               | DAVIS, WRALENE M.                 | 375   | 441  | QC                   | -0-       |
| 2/26/97                                                                       | DAVIS, WRALENE M.<br>PRITCHARD, JAMES WILLIAM | WRALENE M.<br>PRITCHARD, JAMES W. | 21634 | 3216 | W/D                  | -0-       |
| City                                                                          |                                               | G.M.D.                            | L.D.  | L.L. | Dimensions           |           |
|                                                                               |                                               |                                   | 14    | 307  | X 3.46 AC. = Acreage |           |
|                                                                               |                                               |                                   |       |      | Return               | Deed      |
|                                                                               |                                               |                                   |       |      | 487                  | 487       |
| Subdivision                                                                   |                                               |                                   | Block | Lot  | Plat Book            | Page      |
|                                                                               |                                               |                                   |       |      |                      |           |
| Brief Legal Description: X PARCEL 187 COMBINED PER 1997 DEED 2124-3226 AS ONE |                                               |                                   |       |      |                      |           |
| DESCRIPTION COVERING BOTH PARCELS 8/5/97                                      |                                               |                                   |       |      |                      |           |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 14-30 |       | 183    |
| Map   | Block | Parcel |

REL  
12/30/94

| Date                                                       | Grantor (From)                       | Grantee (To)                                         | D.B. | Pg.        | Type            | W.D. Cons |
|------------------------------------------------------------|--------------------------------------|------------------------------------------------------|------|------------|-----------------|-----------|
| 12/30/94                                                   | ESTATE<br>BLANKENSHIP, MARGARET S.   | SETSER, DORA ANNETTE                                 | 2590 | 58         | EX'S<br>DEED    | -0-       |
| 10/11/98                                                   | TONY WAYNE &<br>SETSER, WILLIAM EARL | " " "                                                | 3326 | 117        | QC              | -0-       |
| 10/11/98                                                   | SETSER, DORA ANNETTE                 | EARL, RICHARD, WILLIE & TONY<br>SETSER, DORA ANNETTE | 3326 | 120        | W/D             | -0-       |
|                                                            |                                      | DAVIS, VICKIE                                        |      |            |                 |           |
| 8/13/07                                                    | ESTATE<br>SETSER, DORA ANNETTE       | DAVIS, VICKIE<br>SETSER EARL, RICHARD & TONY         | 9776 | 123        | WD              | -0-       |
| City                                                       | G.M.D.                               | L.D.                                                 | L.L. | Dimensions | Acreage 3.83 Ac |           |
|                                                            |                                      | 14                                                   | 307  |            | Return          | Deed      |
|                                                            |                                      |                                                      |      |            | Plat            | Comp.     |
|                                                            |                                      |                                                      |      |            | Used            |           |
| Subdivision                                                |                                      |                                                      |      | Block      | Lot             | Plat Bk.  |
|                                                            |                                      |                                                      |      |            |                 | Page      |
|                                                            |                                      |                                                      |      |            |                 |           |
| Brief Legal Description                                    |                                      |                                                      |      |            |                 |           |
| * PARCEL 186A COMBINED PER 1998 DEED 3326-120,             |                                      |                                                      |      |            |                 |           |
| DEED DESCRIPTION COVERS BOTH PARCELS AS ONE TRACT. 1/28/99 |                                      |                                                      |      |            |                 |           |

1950

1951

1952

1953

|                                                                          |                                      |                                                                   |                                                            |
|--------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------|
| Name On Return:                                                          | MAP BLOCK PAR SUB<br>OLD: 1448 019 A | 14-48                                                             | 19A                                                        |
| Name On Deed: <i>SETSER, L</i>                                           | NEW: 1430                            | Map                                                               | Block                                                      |
| Property Address: <i>AVERY RD.</i>                                       |                                      | Property Acquired From:                                           |                                                            |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:           | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |
|                                                                          |                                      | Size: (Dim. & Ac.)                                                |                                                            |
| Bounded By: N.                                                           | S.                                   | E.                                                                | W.                                                         |

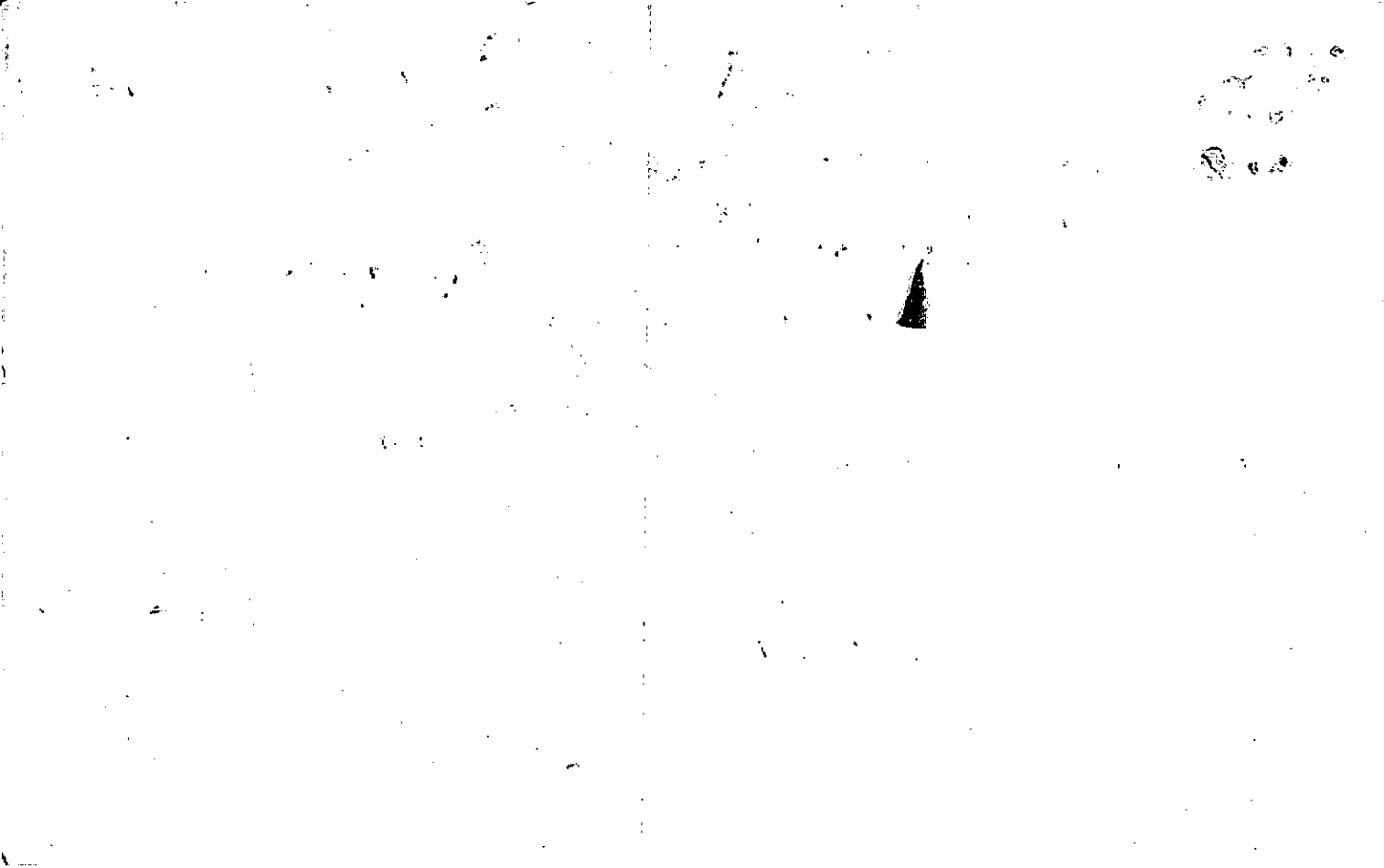
| Date   | Grantor (From)     | Grantee (To)                        | D.B. | Pg. | Type | W.D.Cons. |
|--------|--------------------|-------------------------------------|------|-----|------|-----------|
| 4-5-64 | BLANKENSHIP, C.O.  |                                     | 114  | 70  | w/d  | -         |
| 5-87   | Setser, Annette B. | 1 Tony Wayne Setser, William Earl & | 628  | 459 | w/d  | -0-       |
|        |                    |                                     |      |     |      |           |

|             |        |      |      |                        |                        |      |           |       |      |
|-------------|--------|------|------|------------------------|------------------------|------|-----------|-------|------|
| City        | G.M.D. | L.D. | L.L. | Dimensions             | Acreage <i>1.83 AC</i> |      |           |       |      |
|             | 792    | 14   | 307  | 250 X 170<br>250 X 250 | Return                 | Deed | Plat      | Comp. | Used |
| Subdivision |        |      |      |                        | Block                  | Lot  | Plat Book | Page  |      |
|             |        |      |      |                        |                        |      |           |       |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



BK PG  
2590 058

*Ret*  
7/13  
LAW OFFICES  
BRAY & JOHNSON  
P. O. Box 1649  
Canton, Georgia 30114  
12.12.00  
EXECUTOR'S DEED

CHEROKEE COUNTY, GA.  
REAL ESTATE TRANSFER TAX  
PAID *Amel*  
DATE *Dec. 31, 1996*

STATE OF GEORGIA,  
COUNTY OF CHEROKEE.

*Anne M. Penean*  
CLERK OF SUPERIOR COURT

THIS INDENTURE, Made this the 30<sup>th</sup> day of December, in the Year of Our Lord One Thousand Nine Hundred and Ninety-Six (1996), between **CAROLTON OLIN BLANKENSHIP** as Executor of the Last Will and Testament of **MARGARET S. BLANKENSHIP**, late of the State of Georgia, County of Cherokee, deceased, of the First Part, (hereinafter called "Grantor") and **DORA ANNETTE SETSER** of the State of Georgia and County of Cherokee, of the Second Part, (hereinafter called "Grantee"); the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits;

**WITNESSETH:** That the said Grantor (acting under and by virtue of the power and authority contained in the said Will, the same having been duly probated and recorded in the Probate Court of Cherokee County, Georgia), for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, in hand paid, at and before the sealing and delivery of these presents (the receipt of which is hereby acknowledged), has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said Grantee,

All that tract or parcel of land lying and being located in Land Lot 307 of the 14th District, 2nd Section of Cherokee County, Georgia and as shown on a plat of survey for Earl Setser and Tony Setser prepared by Ron R. Wikle, Registered Land Surveyor No. 2578, dated November 5, 1994 and being better described as follows:

TO ASCERTAIN THE TRUE POINT OF BEGINNING, commence at the intersection of the East land lot line of Land Lot 307 and the Southerly right-of-way of Avery Road (having a 40 foot right-of-way); thence Westerly along the Southerly right-of-way of Avery Road following the curvatures thereof a distance of 692.91 feet to an iron pin set, said iron pin being the TRUE POINT OF BEGINNING; thence leaving the Southerly right-of-way of Avery Road South 02° 39' 50" East a distance of 445.15 feet to an iron pin set; thence North 71° 18' 25" West a distance of 68.77 feet to an iron pin found; thence North 71° 11' 05" West a distance of 261.58 feet to point located at a fence post; thence North 73° 32' 30" West a distance of 184.44 feet to a point located at the West edge of a 15" dead white oak tree; thence North 63° 07' 10" West a distance of 129.43 feet to an iron pin found; thence North 08° 14' 35" East a distance of 136.07 feet to an iron pin found, said iron pin being located on the Southerly right-of-way of Avery Road; thence Easterly and Northeasterly along the Southerly and Southeasterly right-of-way of Avery Road the following courses and distances: South 88° 45' 15" East a distance of 158.17 feet to a point, North 85° 33' 10" East a distance of 70.57 feet to a point, North 74° 34' 50" East a distance of 81.48 feet to a point, North 64° 23' 55" East a distance of 122.24 feet to a point, North 72° 36' 45" East a distance of 45.84 feet to a point, North 83° 11' 45" East a distance of 49.77 feet to a point, South 87° 48' 05" East a distance of 46.16 feet to a point, South 79° 45' 25" East a distance of 8.45 feet to an iron pin and the TRUE POINT OF BEGINNING.

The above-described property includes other property previously conveyed to the Grantee herein.

(14511/dm)

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever, **IN FEE SIMPLE:** in as full and ample a manner as the same was held, possessed and enjoyed, or might have been held, possessed and enjoyed, by the said deceased.

CONTINUED ON REVERSE SIDE

Georgia, Cherokee County  
Filed in office this 31 day of Dec 1996  
at 12:56 M. Permitted to File 2590 Page 58  
This 2 day of Jan 1997  
*Anne M. Penean*  
Clerk Superior Court

3.83 AC

3.83 AC

50/89

BLACKBURN DR

AVERY RD

229'

M/A

693' TO  
E LLL OF 307

EARL & Tony  
SETSER

N 2 W  
318'

2 AC

445'  
S 2 E

VELDA MATILDA  
CANTRELL

168'

N 71 W

69'

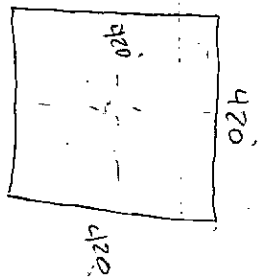
BILLY & JOAN  
GRAHAM

|                |           |       |      |          |       |       |        |
|----------------|-----------|-------|------|----------|-------|-------|--------|
| Property       | MAP       | BLOCK | PAR  | SUB      | 14-48 |       | 120    |
| Acquired From: | OLD: 1448 |       | 019  | D        | Map   | Block | Parcel |
| Acct. No.      | NEW: 1430 |       | rate | C. 11 10 |       |       |        |
|                |           |       | 184  |          |       |       |        |

| Date     | Grantor (From)                                          | Grantee (To)                                            | D.B.      | Pg. | Type         | W.D. Cons       |
|----------|---------------------------------------------------------|---------------------------------------------------------|-----------|-----|--------------|-----------------|
| 2/84     | BLANKENSHIP, Mrs. C.O.                                  | BLANKENSHIP, CLAUDE                                     | 385       | 620 | W            | 4 <sup>00</sup> |
| 9/16/96  | BLANKENSHIP, CLAUDE                                     | THE LAST WILL & TESTAMENT OF<br>MARGARET S. BLANKENSHIP | *<br>2590 | 161 | QC           | -0-             |
| 12/30/96 | THE LAST WILL & TESTAMENT OF<br>MARGARET S. BLANKENSHIP | SETSER, DORA ANNETTE                                    | *<br>2590 | 51  | EX'S<br>DEED | -0-             |
| 7/18/06  | ESTATE<br>SETSER, DORA ANNETTE                          | TONY WAYNE<br>SETSER, EARL                              | 8915      | 102 | WD           | -0-             |
|          |                                                         |                                                         |           |     |              |                 |
|          |                                                         |                                                         |           |     |              |                 |

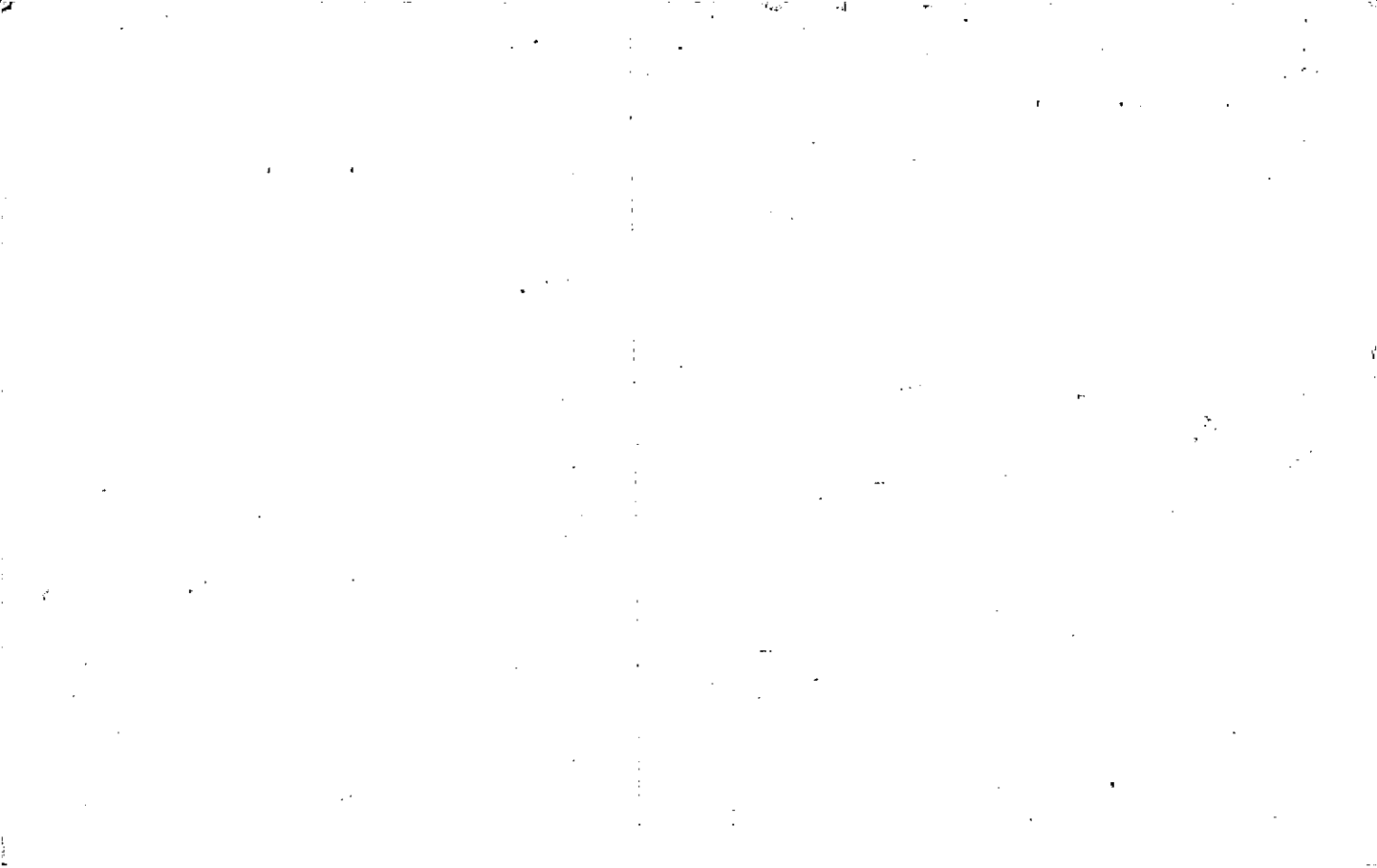
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |            |      |
|-------------|--------|------|------|------------|---------|------|------------|------|
|             |        | 14   | 307  | 120x120    | Return  | Deed | Plat Comp. | Used |
|             |        |      |      |            |         |      |            |      |
| Subdivision |        |      |      | *1.47 AC   | Block   | Lot  | Plat Bk.   | Page |
|             |        |      |      |            |         | 1C   |            |      |

Brief Legal Description: \* PART OF THIS PROPERTY LIES FOR PARCELS 186E & 186F  
 PER PLATS IN OFFICE 3/7/97 \* THESE TWO DEEDS SEEM TO BE RECORDED OUT OF  
 SEQUENCE ???



|                   |                   |                            |                 |          |                     |       |        |
|-------------------|-------------------|----------------------------|-----------------|----------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 14-48 | BLOCK<br>1                 | PAR<br>19       | SUB<br>C | 14-48               |       | 19C    |
| Name On Deed:     | NEW: 14-30        |                            | Photo<br>185    | Cell No  | Map                 | Block | Parcel |
| Property Address: |                   | Property Acquired From:    |                 |          |                     |       |        |
| Acquired By:      | Deed Will         | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                | S.                         | E.              | W.       |                     |       |        |

| Date                                                                                                                                                                                                    | Grantor (From)                           | Grantee (To)             | D.B.  | Pg.        | Type            | W.D. Cons.  |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------|-------|------------|-----------------|-------------|------|
| 4/82                                                                                                                                                                                                    | BLANKENSHIP, Mrs. C.O.                   | BLANKENSHIP OPAL A.      | 318   | 684        | W               | 200         |      |
| 2/89                                                                                                                                                                                                    | BLANKENSHIP, OPAL A.                     | GARY L. GRIZZLE, OPAL A. | 319   | 750        | W               |             |      |
| 2/89                                                                                                                                                                                                    | BLANKENSHIP, OPAL A.                     | GRIZZLE, OPAL A.         | 788   | 201        |                 | -0-         |      |
| 2/2/94                                                                                                                                                                                                  | A/K/A MRS. C.O. BLANKENSHIP, MARGARET S. | " " "                    | 1801  | 178        |                 | FOR AC. 180 |      |
| City                                                                                                                                                                                                    |                                          | G.M.D.                   | L.L.  | Dimensions | Acreage 3 AC. ± |             |      |
|                                                                                                                                                                                                         |                                          |                          | 14    | 307        | X 2 AC          | Return      | Deed |
|                                                                                                                                                                                                         |                                          |                          |       |            |                 | Plat        | Comp |
|                                                                                                                                                                                                         |                                          |                          |       |            |                 | Used        |      |
| Subdivision                                                                                                                                                                                             |                                          |                          | Block | Lot        | Plat Book       | Page        |      |
|                                                                                                                                                                                                         |                                          |                          |       |            | 460             | 179         |      |
| Brief Legal Description: X ADJUSTED ACREAGE BACK TO 2 AC PER PLAT & PER MRS OPAL GRIZZLE 12/20/01 SEEMS AS THOUGH ORIGINAL DEEDS FOOTAGES WERE ESTIMATED THEY CALL FOR 100' X 90' AND DIFFER FROM PLAT? |                                          |                          |       |            |                 |             |      |

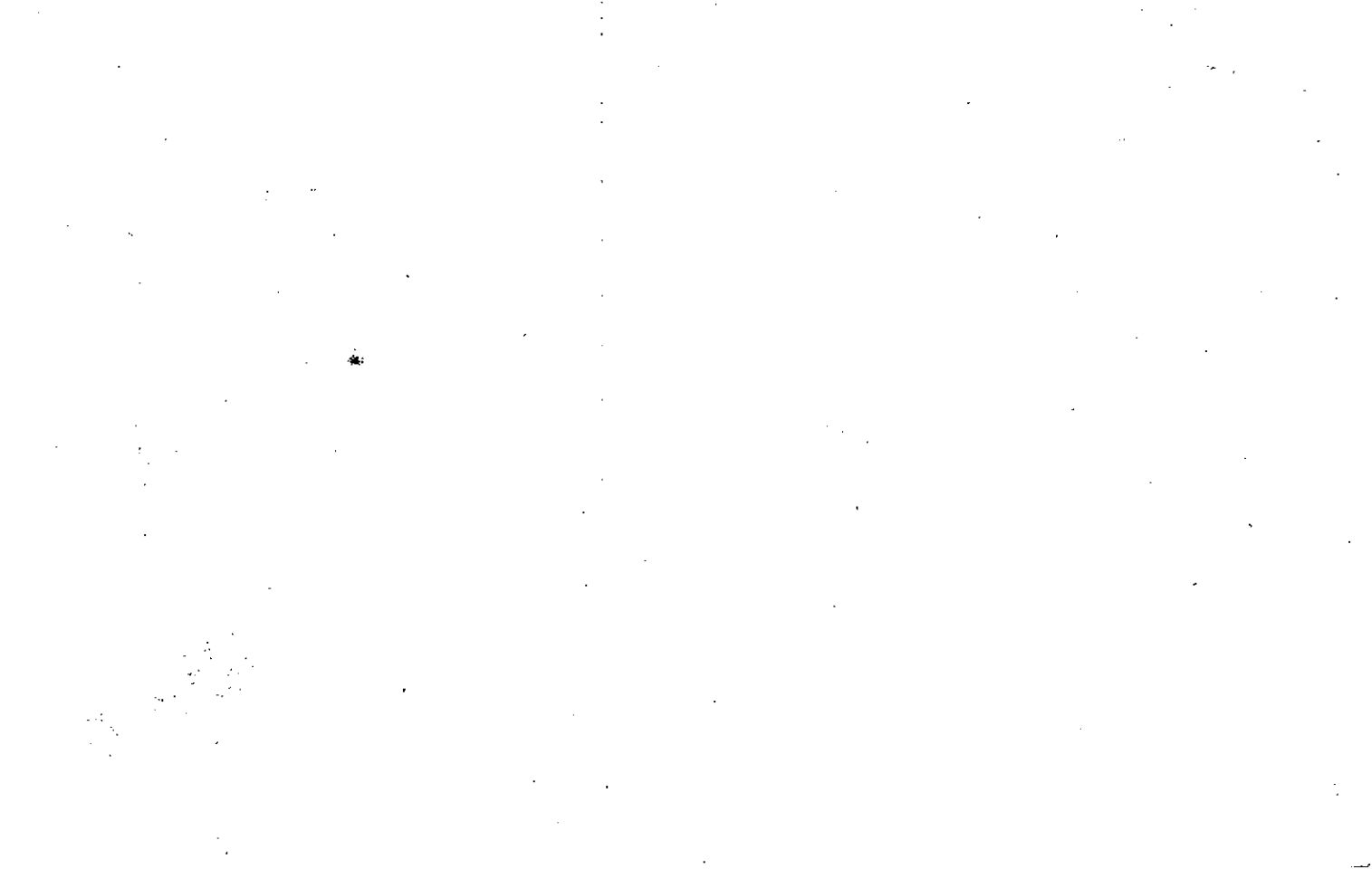


|                              |                                                            |                            |                        |                                     |
|------------------------------|------------------------------------------------------------|----------------------------|------------------------|-------------------------------------|
| Name On Return: <u>PT. 1</u> | MAP <u>14-48</u> BLOCK <u>19</u> PAR <u>1</u> SUB <u>1</u> | <u>14-48</u>               | <u>19</u>              | 20                                  |
| Name On Deed:                | NEW: <u>14-30</u>                                          | <u>186</u>                 | Call No                |                                     |
| Property Address:            |                                                            | Property Acquired From:    |                        |                                     |
| Acquired By:                 | Deed <u>Will</u>                                           | Approximate Date Acquired: | Recorded Yes <u>No</u> | D.B. <u>Pg.</u> Size: (Dim. or Ac.) |
| Bounded By:                  | N.                                                         | S.                         | E.                     | W.                                  |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Grantor (From)                  | Grantee (To)                   | D.B.      | Pg.                        | Type                                                                                                                                                                                                                                                               | W.D. Cons. |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|-----------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|-----------|-------|------|------------|-------------------------------------------------------|--|-----------|-------------|-----|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|-------|------|-----------|-----------|--|-----------|-------------|-------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------|------|--|--|--|--|
| 5/28/57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Gramling, Leo                   | Mrs. & Mrs. Blankenship, C. O. | 41        | 174                        | WD                                                                                                                                                                                                                                                                 | —          |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
| 12/30/96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ESTATE BLANKENSHIP, MARGARET S. | CANTRELL, VELDA MATILDA        | 2590      | 55                         | Ex's DEED                                                                                                                                                                                                                                                          | -0-        |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td><del>32 AC. ±</del> Acreage <del>38</del> <u>36 ±</u></td> </tr> <tr> <td></td> <td></td> <td>14</td> <td>307</td> <td>28.88 AC. ±<br/>22.88 AC. ±</td> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> <td>Used</td> </tr> <tr> <td><u>40</u></td> <td><u>40</u></td> <td></td> <td><u>89</u></td> <td><u>39 ±</u></td> </tr> </table> </td> </tr> <tr> <td colspan="5">Subdivision</td> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Block</td> <td>Lot</td> <td>Plat Book</td> <td>Page</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> </td> </tr> </table> |                                 |                                |           |                            |                                                                                                                                                                                                                                                                    |            | City | G.M.D.    | L.D.  | L.L. | Dimensions | <del>32 AC. ±</del> Acreage <del>38</del> <u>36 ±</u> |  |           | 14          | 307 | 28.88 AC. ±<br>22.88 AC. ± | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> <td>Used</td> </tr> <tr> <td><u>40</u></td> <td><u>40</u></td> <td></td> <td><u>89</u></td> <td><u>39 ±</u></td> </tr> </table> | Return | Deed | Plat | Comp. | Used | <u>40</u> | <u>40</u> |  | <u>89</u> | <u>39 ±</u> | Subdivision |  |  |  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Block</td> <td>Lot</td> <td>Plat Book</td> <td>Page</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> | Block | Lot | Plat Book | Page |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | G.M.D.                          | L.D.                           | L.L.      | Dimensions                 | <del>32 AC. ±</del> Acreage <del>38</del> <u>36 ±</u>                                                                                                                                                                                                              |            |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 14                             | 307       | 28.88 AC. ±<br>22.88 AC. ± | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> <td>Used</td> </tr> <tr> <td><u>40</u></td> <td><u>40</u></td> <td></td> <td><u>89</u></td> <td><u>39 ±</u></td> </tr> </table> | Return     | Deed | Plat      | Comp. | Used | <u>40</u>  | <u>40</u>                                             |  | <u>89</u> | <u>39 ±</u> |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
| Return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Deed                            | Plat                           | Comp.     | Used                       |                                                                                                                                                                                                                                                                    |            |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
| <u>40</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>40</u>                       |                                | <u>89</u> | <u>39 ±</u>                |                                                                                                                                                                                                                                                                    |            |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                |           |                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Block</td> <td>Lot</td> <td>Plat Book</td> <td>Page</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>                                                             | Block      | Lot  | Plat Book | Page  |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
| Block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Lot                             | Plat Book                      | Page      |                            |                                                                                                                                                                                                                                                                    |            |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                |           |                            |                                                                                                                                                                                                                                                                    |            |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
| * 2 AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                |           |                            |                                                                                                                                                                                                                                                                    |            |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
| Brief Legal Description: <u>4.3 ac ± of E L L 307 L D 14</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                |           |                            |                                                                                                                                                                                                                                                                    |            |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |
| Avery Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                |           |                            |                                                                                                                                                                                                                                                                    |            |      |           |       |      |            |                                                       |  |           |             |     |                            |                                                                                                                                                                                                                                                                    |        |      |      |       |      |           |           |  |           |             |             |  |  |  |  |                                                                                                                                                                                                        |       |     |           |      |  |  |  |  |







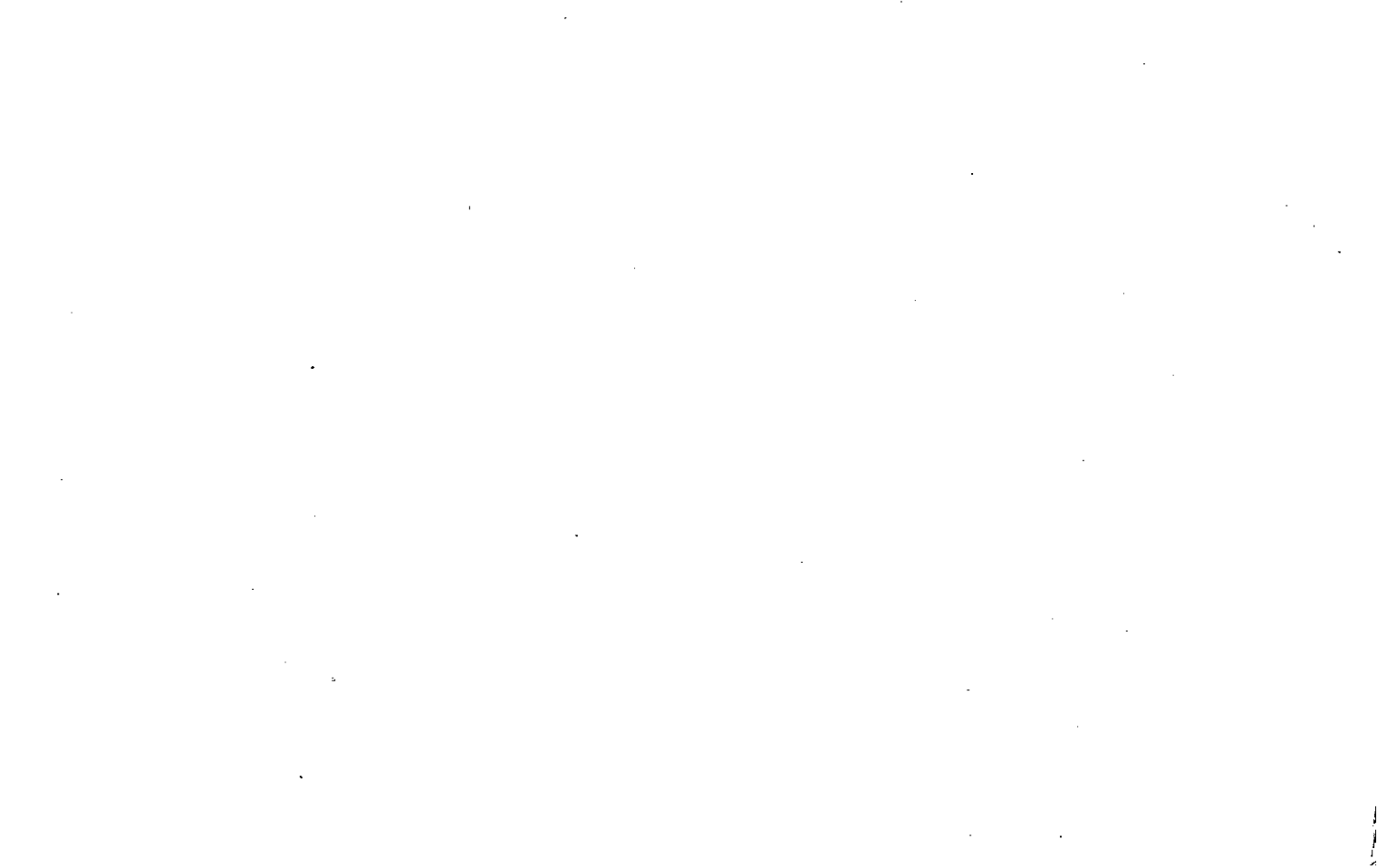








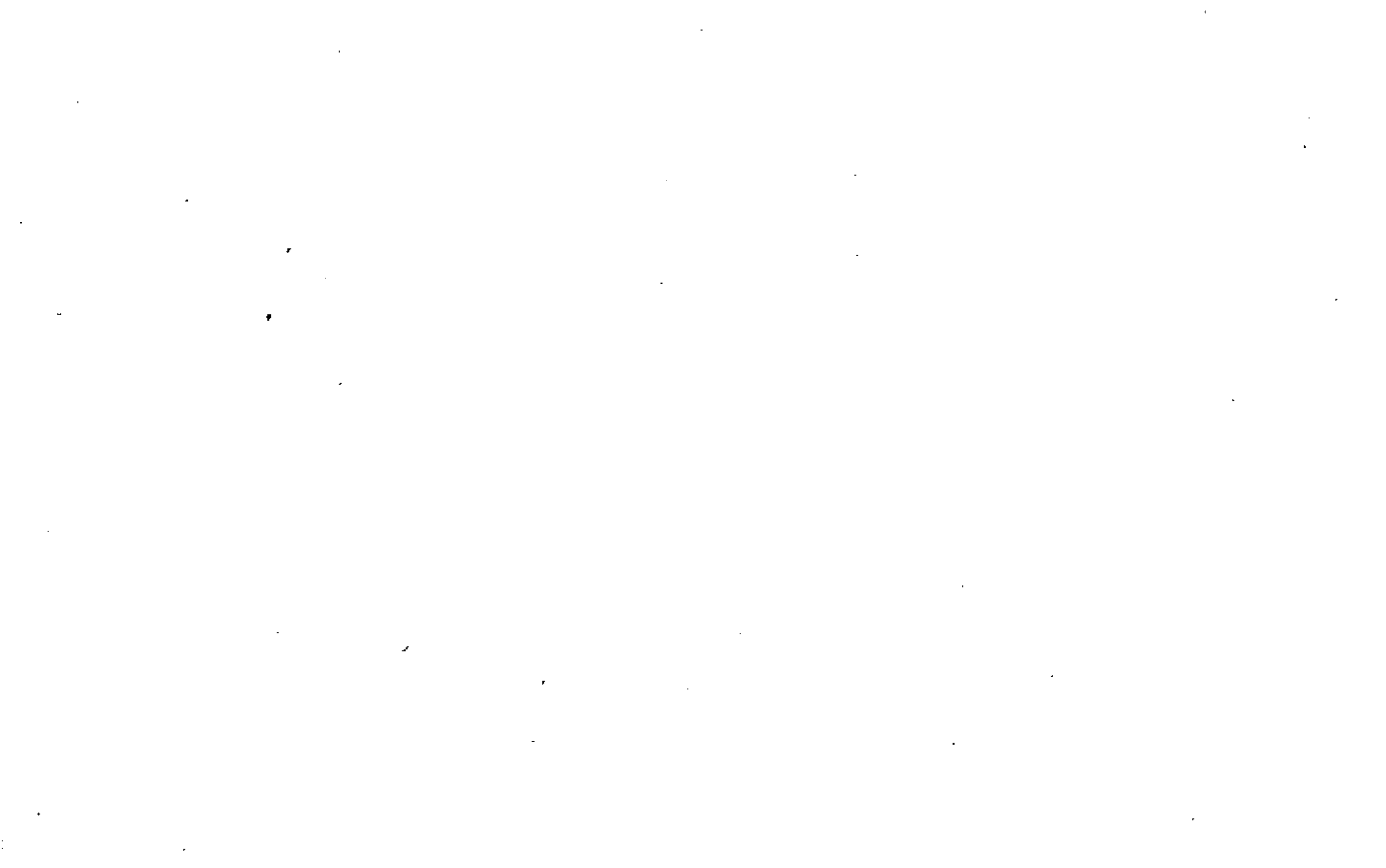
















|                                 |
|---------------------------------|
| Property<br>Acquired From: 186C |
| Acct. No.                       |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 186H   |
| Map   | Block | Parcel |

| Date                                            | Grantor (From)            | Grantee (To)               | D.B.   | Pg.        | Type       | W.D. Cons     |
|-------------------------------------------------|---------------------------|----------------------------|--------|------------|------------|---------------|
| 1/4/99                                          | BLANKENSHIP, CLAUDE ALLEN | BLANKENSHIP, TIMOTHY ALLEN | * 3615 | 49         | W/D        | -0-           |
|                                                 |                           |                            |        |            |            |               |
|                                                 |                           |                            |        |            |            |               |
|                                                 |                           |                            |        |            |            |               |
|                                                 |                           |                            |        |            |            |               |
|                                                 |                           |                            |        |            |            |               |
|                                                 |                           |                            |        |            |            |               |
| City                                            | G.M.D.                    | L.D.                       | L.L.   | Dimensions | Acreage    |               |
|                                                 |                           | 14                         | 307    |            | Return     | Deed          |
|                                                 |                           |                            |        |            | Plat       | Comp.         |
|                                                 |                           |                            |        |            | Used       |               |
| Subdivision                                     |                           |                            |        | Block      | Lot        | Plat Bk. Page |
|                                                 |                           |                            |        |            | PART OF 4A |               |
| Brief Legal Description                         |                           |                            |        |            |            |               |
| X DEED CALLS FOR TRACT 4A, BUT DESCRIPTION ONLY |                           |                            |        |            |            |               |
| COVERS PART OF TRACT 4A ???                     |                           |                            |        |            |            |               |

H.P.



|                                        |
|----------------------------------------|
| Property<br>Acquired From: <b>186C</b> |
| Acct. No.                              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>14N30</b> |       | <b>186J</b> |
| Map          | Block | Parcel      |

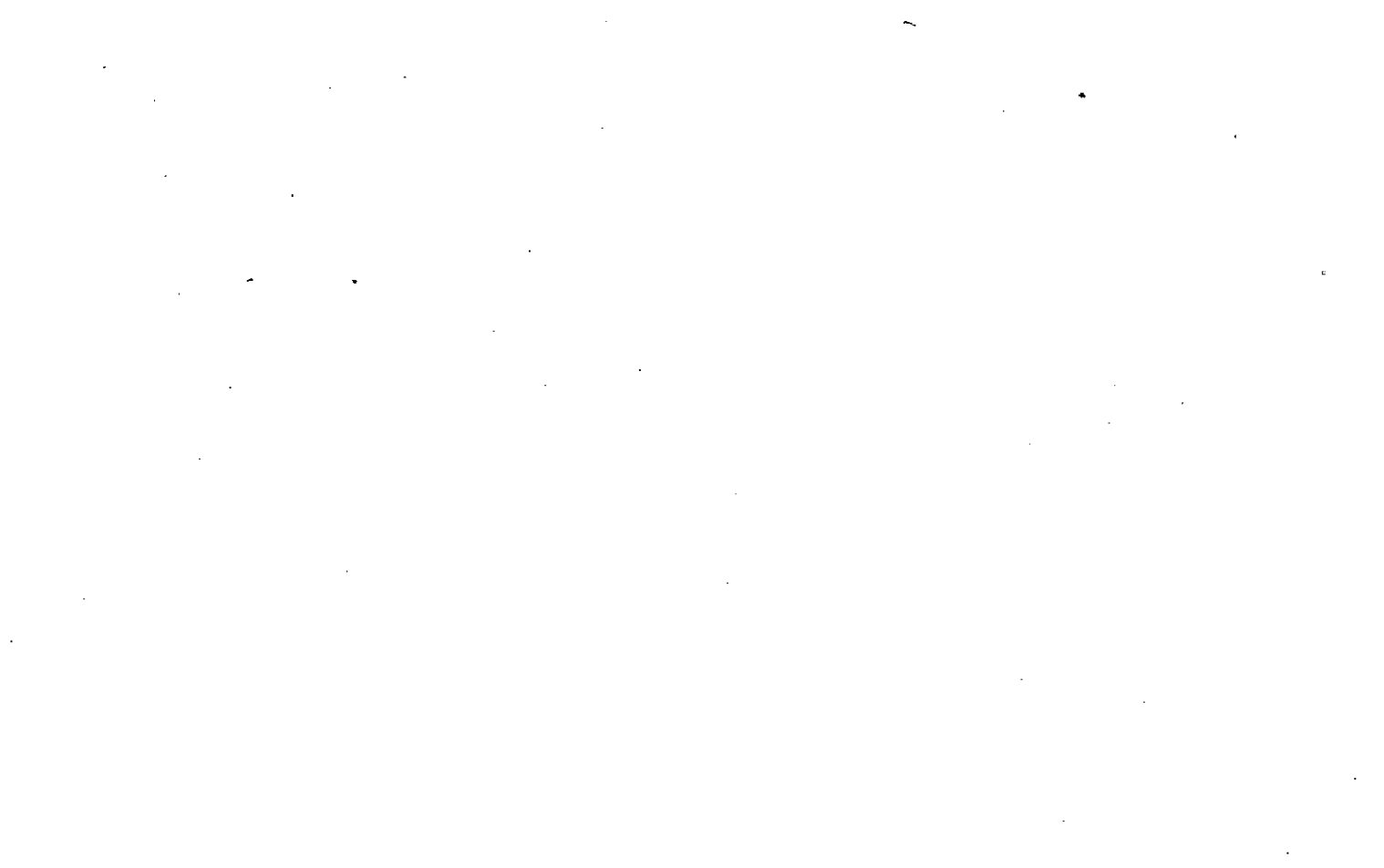
| Date          | Grantor (From)                   | Grantee (To)                    | D.B.        | Pg.        | Type       | W.D. Cons  |
|---------------|----------------------------------|---------------------------------|-------------|------------|------------|------------|
| <b>1/4/99</b> | <b>BLANKENSHIP, CLAUDE ALLEN</b> | <b>BLANKENSHIP, BRIAN ALLEN</b> | <b>3657</b> | <b>250</b> | <b>W/D</b> | <b>-0-</b> |
|               |                                  |                                 |             |            |            |            |
|               |                                  |                                 |             |            |            |            |
|               |                                  |                                 |             |            |            |            |
|               |                                  |                                 |             |            |            |            |
|               |                                  |                                 |             |            |            |            |
|               |                                  |                                 |             |            |            |            |

|      |        |           |            |            |         |      |      |          |          |
|------|--------|-----------|------------|------------|---------|------|------|----------|----------|
| City | G.M.D. | L.D.      | L.L.       | Dimensions | Acreage |      |      |          |          |
|      |        |           |            |            | Return  | Deed | Plat | Comp.    | Used     |
|      |        | <b>14</b> | <b>307</b> |            |         |      |      | <b>2</b> | <b>2</b> |

|             |       |                       |          |      |
|-------------|-------|-----------------------|----------|------|
| Subdivision | Block | Lot                   | Plat Bk. | Page |
|             |       | <b>PART<br/>OF 4A</b> |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

H.P.



|                                        |
|----------------------------------------|
| Property<br>Acquired From: <u>186C</u> |
| Acct. No.                              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <u>14N30</u> |       | <u>186K</u> |
| Map          | Block | Parcel      |

| Date           | Grantor (From)                   | Grantee (To)              | D.B.        | Pg.        | Type       | W.D.Cons   |
|----------------|----------------------------------|---------------------------|-------------|------------|------------|------------|
| <u>4/19/07</u> | <u>BLANKENSHIP, CLAUDE ALLEN</u> | <u>BLANKENSHIP, TANYA</u> | <u>4109</u> | <u>294</u> | <u>1st</u> | <u>-0-</u> |
|                |                                  |                           |             |            |            |            |
|                |                                  |                           |             |            |            |            |
|                |                                  |                           |             |            |            |            |
|                |                                  |                           |             |            |            |            |
|                |                                  |                           |             |            |            |            |
|                |                                  |                           |             |            |            |            |

|                         |        |           |            |            |         |                  |          |       |             |
|-------------------------|--------|-----------|------------|------------|---------|------------------|----------|-------|-------------|
| City                    | G.M.D. | L.D.      | L.L.       | Dimensions | Acreage |                  |          |       |             |
|                         |        |           |            |            | Return  | Deed             | Plat     | Comp. | Used        |
|                         |        | <u>14</u> | <u>307</u> |            |         | <u>2.01</u>      |          |       | <u>2.01</u> |
| Subdivision             |        |           |            |            | Block   | Lot              | Plat Bk. | Page  |             |
|                         |        |           |            |            |         | <u>PART OF 4</u> |          |       |             |
| Brief Legal Description |        |           |            |            |         |                  |          |       |             |
|                         |        |           |            |            |         |                  |          |       |             |
|                         |        |           |            |            |         |                  |          |       |             |



|                                        |
|----------------------------------------|
| Property<br>Acquired From: <u>186D</u> |
| Acct. No.                              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <u>14N30</u> |       | <u>186L</u> |
| Map          | Block | Parcel      |

| Date                    | Grantor (From)          | Grantee (To)                            | D.B.        | Pg.        | Type       | W.D. Cons |
|-------------------------|-------------------------|-----------------------------------------|-------------|------------|------------|-----------|
| <u>8/13/03</u>          | <u>WILSON, LOUNETTE</u> | <u>WILSON, DAVID T.</u>                 | <u>6453</u> | <u>170</u> | <u>WD</u>  | <u>0</u>  |
| <u>4/30/04</u>          | <u>WILSON, DAVID T.</u> | <u>WILSON, DAVID T. &amp; ELIZABETH</u> | <u>7046</u> | <u>46</u>  | <u>Q/C</u> | <u>0</u>  |
|                         |                         |                                         |             |            |            |           |
|                         |                         |                                         |             |            |            |           |
|                         |                         |                                         |             |            |            |           |
|                         |                         |                                         |             |            |            |           |
|                         |                         |                                         |             |            |            |           |
| City                    | G.M.D.                  | L.D.                                    | L.L.        | Dimensions | Acreage    |           |
|                         |                         | <u>14</u>                               | <u>307</u>  |            | Return     | Deed      |
|                         |                         |                                         |             |            |            | Plat      |
|                         |                         |                                         |             |            |            | Comp.     |
|                         |                         |                                         |             |            |            | Used      |
|                         |                         |                                         |             |            |            |           |
| Subdivision             | Block                   | Lot                                     | Plat Bk.    | Page       |            |           |
|                         |                         |                                         | <u>74</u>   | <u>165</u> |            |           |
| Brief Legal Description |                         |                                         |             |            |            |           |
|                         |                         |                                         |             |            |            |           |
|                         |                         |                                         |             |            |            |           |



|                                 |
|---------------------------------|
| Property<br>Acquired From: 186D |
| Acct. No.                       |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14N30 |       | 186M   |
| Map   | Block | Parcel |

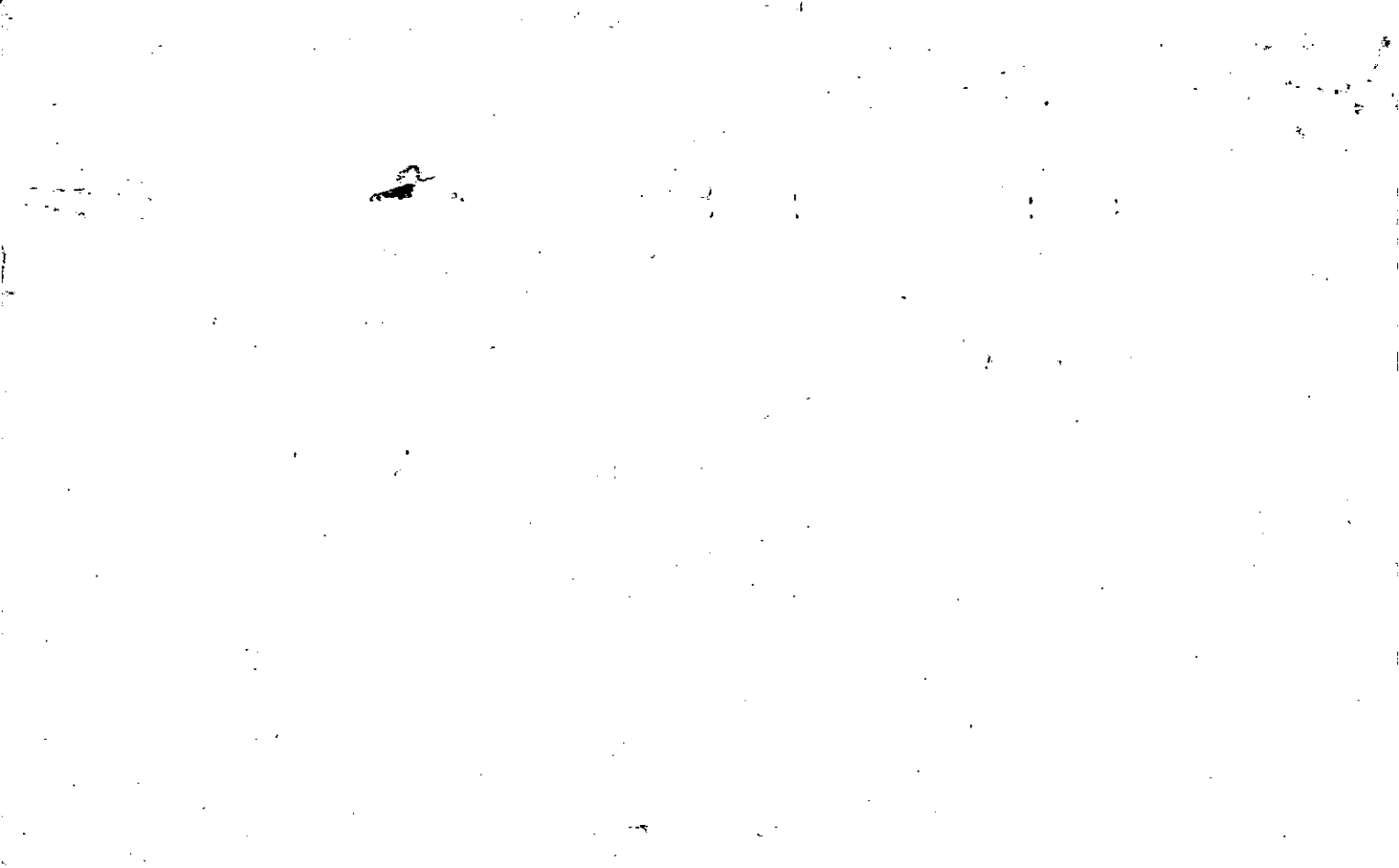
| Date                    | Grantor (From)          | Grantee (To)     | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|-------------------------|------------------|------|------------|---------|---------------|
| 4/21/04                 | WILSON, DOROTHY LOUETTE | FLETCHER, ANGELA | 7020 | 103        | WD      | Q             |
|                         |                         |                  |      |            |         |               |
|                         |                         |                  |      |            |         |               |
|                         |                         |                  |      |            |         |               |
|                         |                         |                  |      |            |         |               |
|                         |                         |                  |      |            |         |               |
|                         |                         |                  |      |            |         |               |
| City                    | G.M.D.                  | L.D.             | L.L. | Dimensions | Acreage |               |
|                         |                         | 14               | 307  |            | Return  | Deed          |
|                         |                         |                  |      |            |         |               |
|                         |                         |                  |      |            | Plat    | Comp.         |
|                         |                         |                  |      |            | 2.00    |               |
|                         |                         |                  |      |            |         | 2             |
| Subdivision             |                         |                  |      | Block      | Lot     | Plat Bk. Page |
|                         |                         |                  |      |            |         | 74 167        |
| Brief Legal Description |                         |                  |      |            |         |               |
|                         |                         |                  |      |            |         |               |
|                         |                         |                  |      |            |         |               |



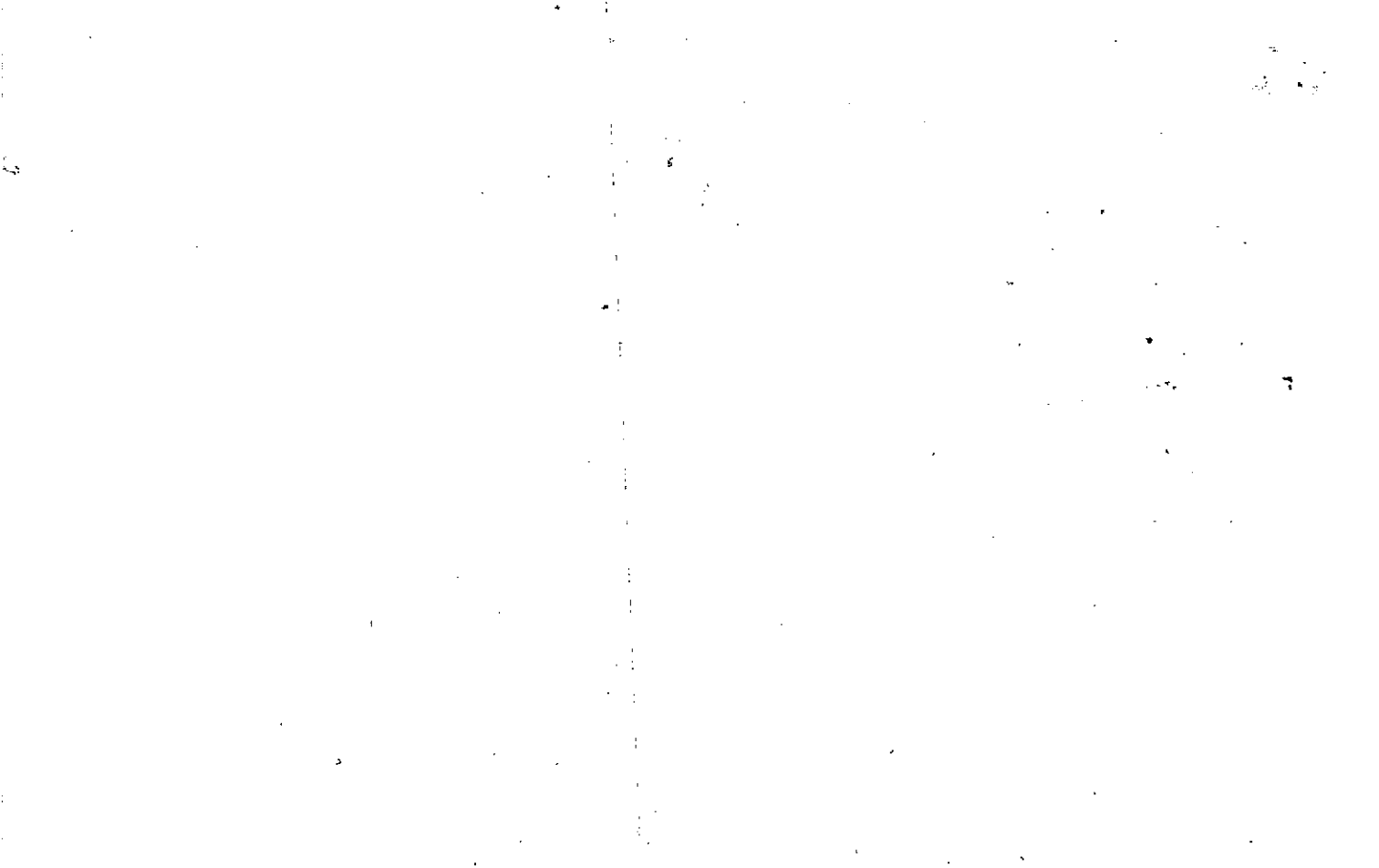
|                 |                           |            |           |          |        |
|-----------------|---------------------------|------------|-----------|----------|--------|
| Name On Return: | Morris, Joe<br>Canton, Ga | MAP BLOCK: | PAR SUB   | 14-48    | 18     |
|                 | OLD: 1448                 |            | 018       |          |        |
| Name On Deed:   |                           | NEW: 1430  | Photo 187 | Cal: No. |        |
|                 |                           |            |           | Map      | Block  |
|                 |                           |            |           |          | Parcel |

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Property Address:                               | Property Acquired From:     |
| Acquired By:                                    | Deed _____ Will _____       |
| Approximate Date Acquired:                      | Recorded Yes _____ No _____ |
| D.B. _____ Pg. _____                            | Size: (Dim. or Ac.)         |
| Bounded By: N. _____ S. _____ E. _____ W. _____ |                             |

| Date                                       | Grantor (From)             | Grantee (To)                       | D.B. | Pg.       | Type       | W.D. Cons.                  |
|--------------------------------------------|----------------------------|------------------------------------|------|-----------|------------|-----------------------------|
| 2/16/50                                    | ESTATE OF Mrs E. K. Morris | Morris, Joe H.                     | 21   | 104       | D          | —                           |
| 11/10/45                                   | MORRIS, JOE H.             | JAMES WILLIAM RITCHARD, WRALENE M. | 2231 | 101       | EX'S DEED  | 6.50                        |
| 2/26/97                                    | DAVIS, WRALENE M.          | RITCHARD, JAMES W.                 | 3634 | 326       | W/D        | -0-                         |
|                                            | City                       | State                              | L.D. | L.L.      | Dimensions | 10.82 AC. ± Acreage 26.13 ± |
|                                            | out 26'                    |                                    | 2    | 307       | 1.6 AC. ±  | Return Deed Plat Comp Used  |
|                                            |                            |                                    | 30   | 60        |            | 22 22                       |
|                                            | Subdivision                | Block                              | Lot  | Plat Book | Page       |                             |
|                                            |                            |                                    |      |           |            |                             |
| Brief Legal Description: 2200 ELL 307 L014 |                            |                                    |      |           |            |                             |
| Avery Rd                                   |                            |                                    |      |           |            |                             |







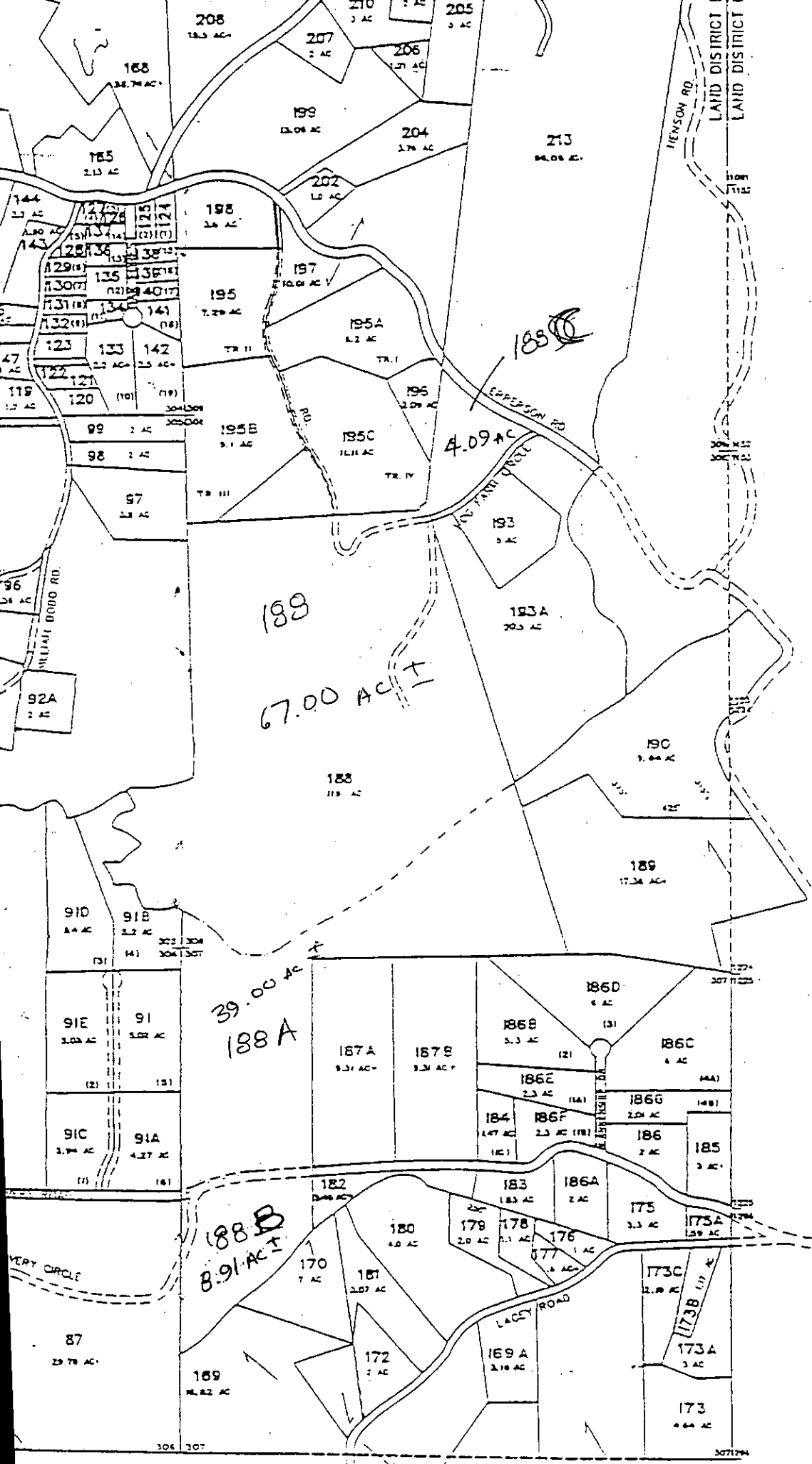




|                                  |                                                             |                            |                                                                   |                                                            |                     |       |        |
|----------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|-------|--------|
| Name On Return: <u>Duplicate</u> | MAP                                                         | BLOCK                      | PAR                                                               | SUB                                                        | 14-48               |       | 42     |
|                                  | OLD: 1448                                                   |                            | 012                                                               |                                                            | Map                 | Block | Parcel |
| Name On Deed: <u>Rt 5</u>        | NEW: 1430                                                   |                            | 188                                                               |                                                            |                     |       |        |
| Property Address:                |                                                             |                            |                                                                   | Property Acquired From:                                    |                     |       |        |
| Acquired By:                     | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |       |        |
| Bounded By:                      | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |       |        |

| Date                                                                                           | Grantor (From)           | Grantee (To)              | D.B.            | Pg.            | Type                | W.D. Cons.   |
|------------------------------------------------------------------------------------------------|--------------------------|---------------------------|-----------------|----------------|---------------------|--------------|
| <del>2/26/59</del>                                                                             | <del>Morris, Joe</del>   | <del>HALEY, Fred C.</del> | <del>1201</del> | <del>174</del> | <del>RECEIVED</del> | <del>—</del> |
| <del>76</del>                                                                                  | <del>INC.</del>          | <del>HALEY, Fred C.</del> | <del>1201</del> | <del>174</del> | <del>WD</del>       | <del>—</del> |
| 2-2-74                                                                                         | FRED HALEY Poultry Farms | HALEY FARMS, INC.         | 1201            | 173            | EXS DEED            | —            |
|                                                                                                |                          |                           |                 |                |                     |              |
|                                                                                                | City                     | G.M.D.                    | L.D.            | L.L.           | Dimensions          | Acreage      |
|                                                                                                |                          |                           | 14              | 307<br>308     | *67 AC. ±           | 119 AC. ±    |
|                                                                                                |                          |                           |                 |                |                     |              |
|                                                                                                | Subdivision              | Block                     | Lot             | Plat Book      | Page                |              |
|                                                                                                |                          |                           |                 | 3              | 126                 |              |
|                                                                                                |                          |                           |                 | 2              | 106                 |              |
| Brief Legal Description: <del>110.75 ac. ±</del> LL 307, 308 LD 14 * 1 106                     |                          |                           |                 |                |                     |              |
| * PARCEL 14-48-22A COMBINED PER OWNER E.B.O.A. OFFICE REQUEST 7/28/93 10 120                   |                          |                           |                 |                |                     |              |
| * PARCELS 188A (39 AC. ±) 188B (8.91 AC. ±) 188C (4.09 AC) SPLIT OUT PER OWNERS REQUEST 4/2/99 |                          |                           |                 |                |                     |              |

\* Plot. 8 by plot, deed to occupatio



14N30-188  
= 67.00 AC ±

SP 188 A  
39.00 AC ±

SP 188 B  
8.91 AC ±

SP 188 C  
4.09 AC

STONYBROOK  
UNIT I  
PARCELS 30 THRU 40  
ALSO 74 THRU 80  
UNIT II  
PARCELS 34 THRU 40  
OAK FOREST  
UNIT I  
PARCELS 124 THRU 130  
AVERY EST.  
PARCELS 91 THRU 100  
SPLITS MADE BY P.T.



|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>188</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>14N30</b> |       | <b>188A</b> |
| Map          | Block | Parcel      |

| Date | Grantor (From) | <del>Grantee</del> Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|---------------------------------|------|-----|------|-----------|
|      |                | <b>HALEY FARMS, INC.</b>        |      |     |      |           |
|      |                |                                 |      |     |      |           |
|      |                |                                 |      |     |      |           |
|      |                |                                 |      |     |      |           |
|      |                |                                 |      |     |      |           |
|      |                |                                 |      |     |      |           |

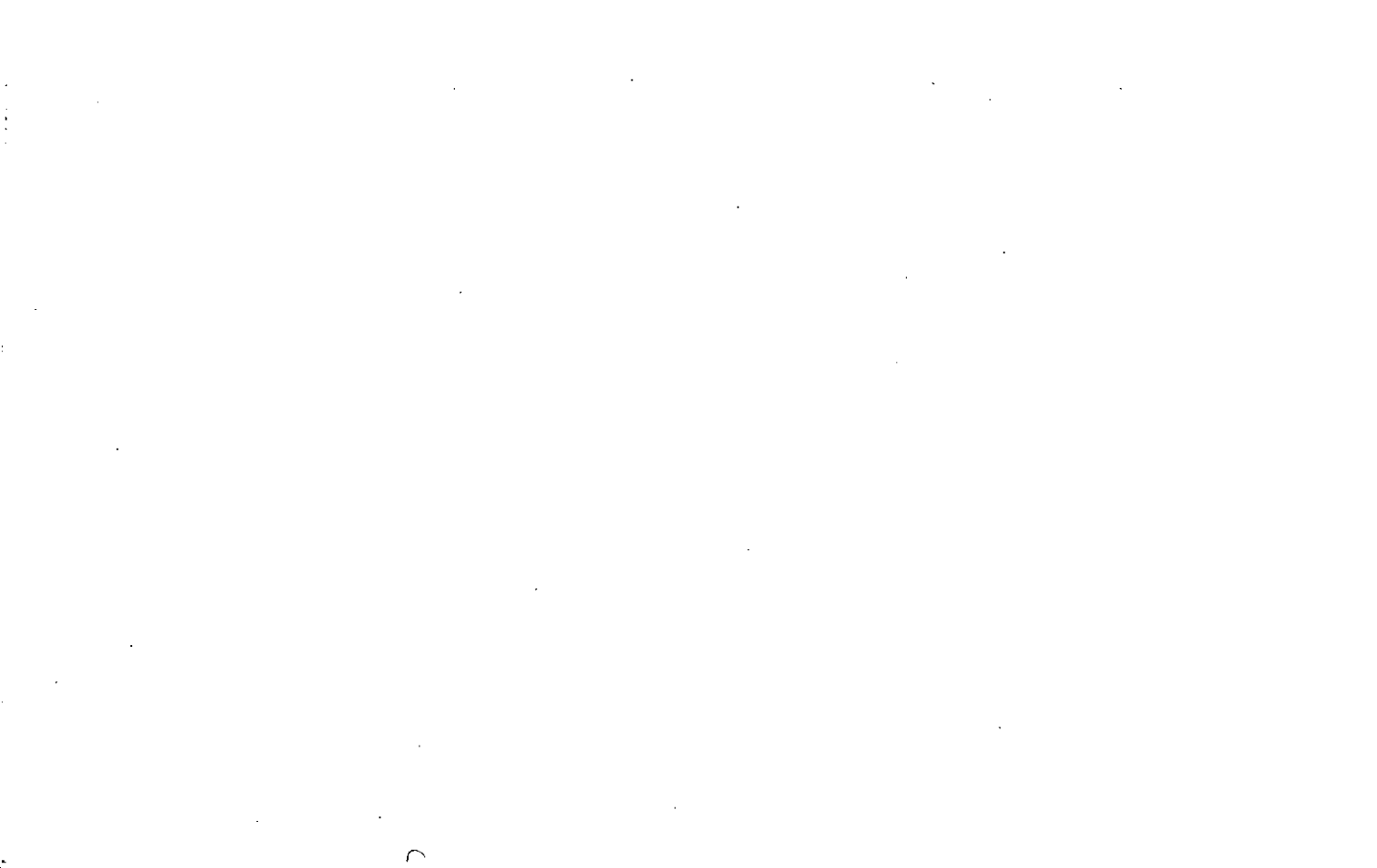
| City | G.M.D. | L.D.      | L.L.       | Dimensions | Acreage |      |      |       |            |
|------|--------|-----------|------------|------------|---------|------|------|-------|------------|
|      |        | <b>14</b> | <b>307</b> |            | Return  | Deed | Plat | Comp. | Used       |
|      |        |           | <b>308</b> |            |         |      |      |       | <b>39±</b> |

| Subdivision | Block | Lot | Plat Bk | Page |
|-------------|-------|-----|---------|------|
|             |       |     |         |      |

|                         |                                                           |
|-------------------------|-----------------------------------------------------------|
| Brief Legal Description | <b>* THIS PARCEL SPLIT OUT PER OWNERS REQUEST. 4/2/99</b> |
|-------------------------|-----------------------------------------------------------|



|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>188</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>14N30</b> |       | <b>188B</b> |
| Map          | Block | Parcel      |

| Date | Grantor (From) | Grantee (To)             | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------------------|------|-----|------|----------|
|      |                | <b>HALEY FARMS, INC.</b> |      |     |      |          |
|      |                |                          |      |     |      |          |
|      |                |                          |      |     |      |          |
|      |                |                          |      |     |      |          |
|      |                |                          |      |     |      |          |
|      |                |                          |      |     |      |          |
|      |                |                          |      |     |      |          |

|                                                                                  |        |           |            |            |         |      |          |       |             |
|----------------------------------------------------------------------------------|--------|-----------|------------|------------|---------|------|----------|-------|-------------|
| City                                                                             | G.M.D. | L.D.      | L.L.       | Dimensions | Acreage |      |          |       |             |
|                                                                                  |        | <b>14</b> | <b>307</b> |            | Return  | Deed | Plat     | Comp. | Used        |
|                                                                                  |        |           |            |            |         |      |          |       | <b>891±</b> |
| Subdivision                                                                      |        |           |            |            | Block   | Lot  | Plat Bk. | Page  |             |
|                                                                                  |        |           |            |            |         |      |          |       |             |
| Brief Legal Description <b>*THIS PARCEL SPLIT OUT PER OWNERS REQUEST. 4/2/99</b> |        |           |            |            |         |      |          |       |             |
|                                                                                  |        |           |            |            |         |      |          |       |             |
|                                                                                  |        |           |            |            |         |      |          |       |             |



|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>188</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |             |
|--------------|-------|-------------|
| <b>14N3D</b> |       | <b>188C</b> |
| Map          | Block | Parcel      |

| Date | Grantor (From) | Grantee (To)            | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|-------------------------|------|-----|------|----------|
|      |                | <b>HALEY FARMS, INC</b> |      |     |      |          |
|      |                |                         |      |     |      |          |
|      |                |                         |      |     |      |          |
|      |                |                         |      |     |      |          |
|      |                |                         |      |     |      |          |
|      |                |                         |      |     |      |          |
|      |                |                         |      |     |      |          |

|                                                                                   |        |           |            |            |         |      |          |       |             |
|-----------------------------------------------------------------------------------|--------|-----------|------------|------------|---------|------|----------|-------|-------------|
| City                                                                              | G.M.D. | L.D.      | L.L.       | Dimensions | Acreage |      |          |       |             |
|                                                                                   |        | <b>14</b> | <b>308</b> |            | Return  | Deed | Plat     | Comp. | Used        |
|                                                                                   |        |           | <b>309</b> |            |         |      |          |       | <b>4.09</b> |
| Subdivision                                                                       |        |           |            |            | Block   | Lot  | Plat Bk. | Page  |             |
|                                                                                   |        |           |            |            |         |      |          |       |             |
| Brief Legal Description <b>* THIS PARCEL SPLIT OUT PER OWNERS REQUEST. 4/2/99</b> |        |           |            |            |         |      |          |       |             |
|                                                                                   |        |           |            |            |         |      |          |       |             |
|                                                                                   |        |           |            |            |         |      |          |       |             |



|                              |                   |
|------------------------------|-------------------|
| Name On Return: <b>Rt. 5</b> | MAP BLOCK PAR SUB |
| OLD: 1448                    | 020               |
| Name On Deed:                | NEW: 1430         |
|                              | 189               |

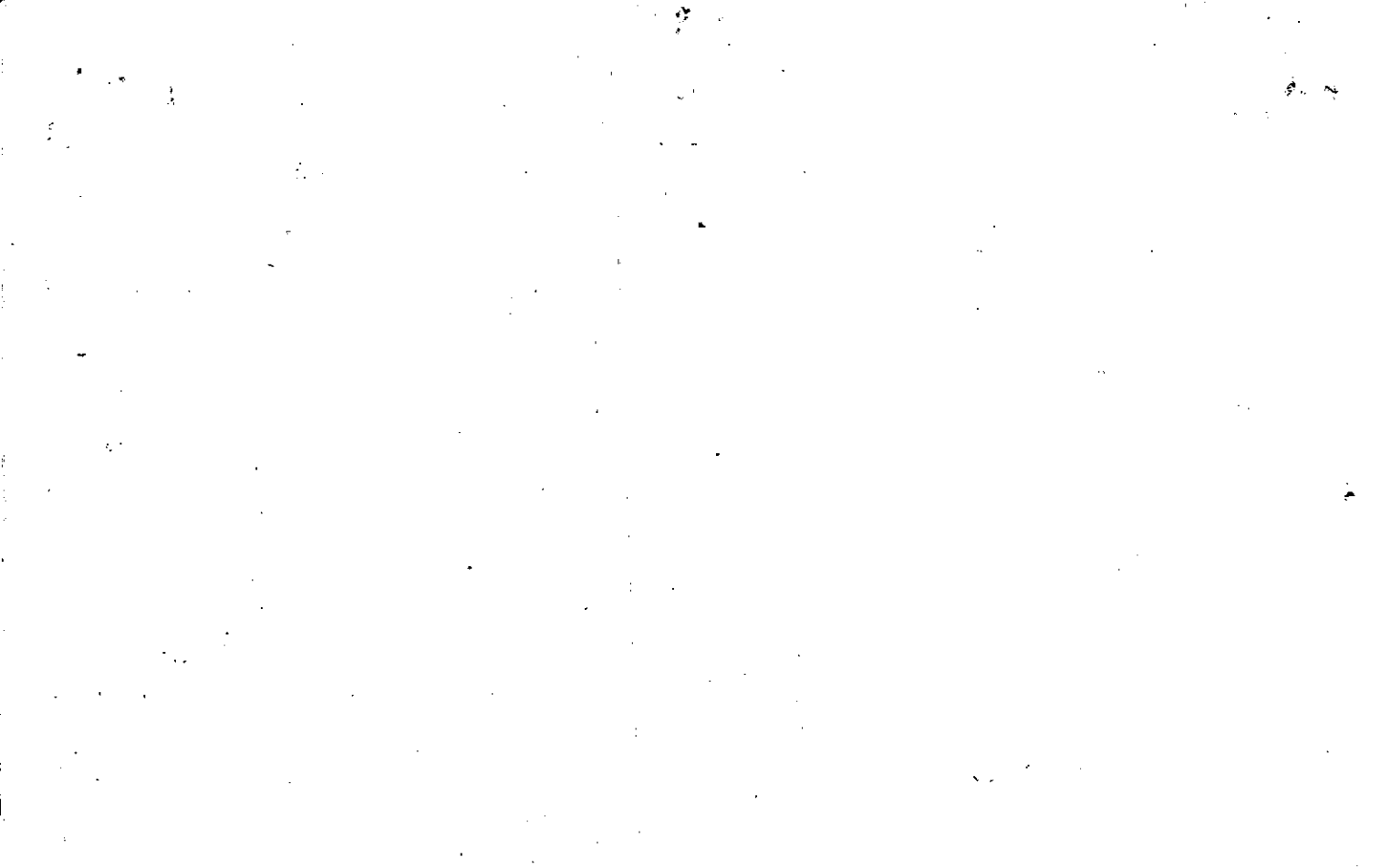
|             |       |           |
|-------------|-------|-----------|
| <b>1448</b> |       | <b>20</b> |
| Map         | Block | Parcel    |

|                                                            |                                                             |                            |                                                                   |
|------------------------------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|
| Property Address:                                          |                                                             | Property Acquired From:    |                                                                   |
| Acquired By:                                               | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |
| D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |                                                             | Size: (Dim. or Ac.)        |                                                                   |
| Bounded By:                                                | N.                                                          | S.                         | E.                                                                |
|                                                            |                                                             |                            | W.                                                                |

| Date    | Grantor (From)              | Grantee (To)                  | D.B. | Pg. | Type | W.D.Cons.            |
|---------|-----------------------------|-------------------------------|------|-----|------|----------------------|
| 7/24/65 | Holtzclaw, Bobby            | Weldon A. & Henson, Valmon H. | 80   | 128 | WD   | 24 <sup>20</sup> IRS |
| 10/84   | WELDON R. HENSON, VALMON H. | WELDON R. HENSON, VALMON H.   | 422  | 613 | W    | -0-                  |
|         |                             |                               |      |     |      |                      |

| City        | G.M.D. | L.D.    | L.L.        | Dimensions | Acreage 17.3 P/Ac. |      |           |       |      |
|-------------|--------|---------|-------------|------------|--------------------|------|-----------|-------|------|
|             |        | 3<br>14 | 1224<br>308 |            | Return             | Deed | Plat      | Comp. | Used |
|             |        |         |             |            |                    | 23   |           | 22.5  | 23   |
| Subdivision |        |         |             |            | Block              | Lot  | Plat Book | Page  |      |
|             |        |         |             |            |                    |      |           |       |      |

|                                                   |
|---------------------------------------------------|
| Brief Legal Description: 23 ac I of HL 1224 L D 3 |
| HL 308 L D 14                                     |
| W/S Holley Rd                                     |



Name On 871 N. 1st MAP BLOCK PAR SUB  
 Return: Marietta OLD: 1448 021  
 Name On Holcombe NEW: 1430 190

**14.48** **21**  
 Map Block Parcel

Property Address: EPPELSON RD. Property Acquired From:  
 Acquired Deed Will Approximate Date Acquired: Recorded Yes No D.B.      Pg.      Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date                                                                                      | Grantor (From)                      | Grantee (To)                        | D.B.  | Pg.  | Type                      | W.D. Cons.        |
|-------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------|------|---------------------------|-------------------|
| 1-30-66                                                                                   | FRADY, OLEN                         | F. . . . .                          | 85    | 395  | W/D                       | —                 |
| 7/13/92                                                                                   | <sup>ESTATE</sup> HOLCOMB, GLENN F. | HOLCOMB, JAMES G.                   | 1239  | 168  | EX'S DEED                 | 3 TR'S —          |
| 5/93                                                                                      | HOLCOMB, JAMES G.                   | <sup>BILLY E</sup> WILSON, JETTA M. | 1469  | 209  | W                         | 140 —             |
| City                                                                                      |                                     | G.M.D.                              | L.D.  | L.L. | Dimensions                | 11.5 AC ± Acreage |
|                                                                                           |                                     | 792                                 | 3     | 1224 | 315' x 500' x 375' x 425' | 9.84 AC.          |
|                                                                                           |                                     | 14                                  | 308   |      |                           |                   |
| Subdivision                                                                               |                                     |                                     | Block | Lot  | Plat Book                 | Page              |
|                                                                                           |                                     |                                     |       |      |                           |                   |
| Brief Legal Description: <u>PARCELS 14-48-20A; 21A COMBINED PER B.O.A. OFFICE 3/23/94</u> |                                     |                                     |       |      |                           |                   |
| <u>Assessing change per 1994 return, &amp; deed 1469/209.</u>                             |                                     |                                     |       |      |                           |                   |

C. J. 14-48-20A-94

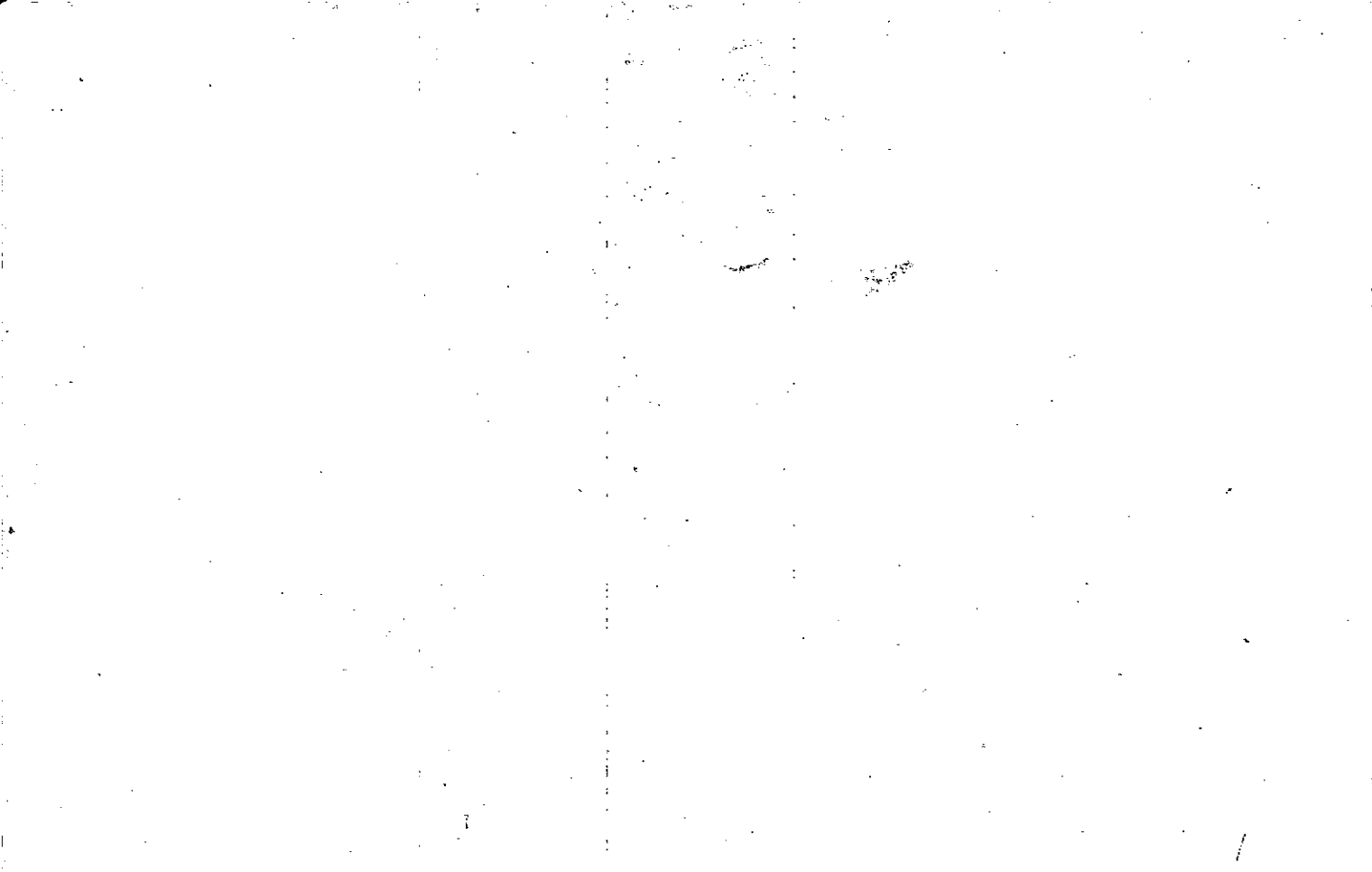
78.451

80.3





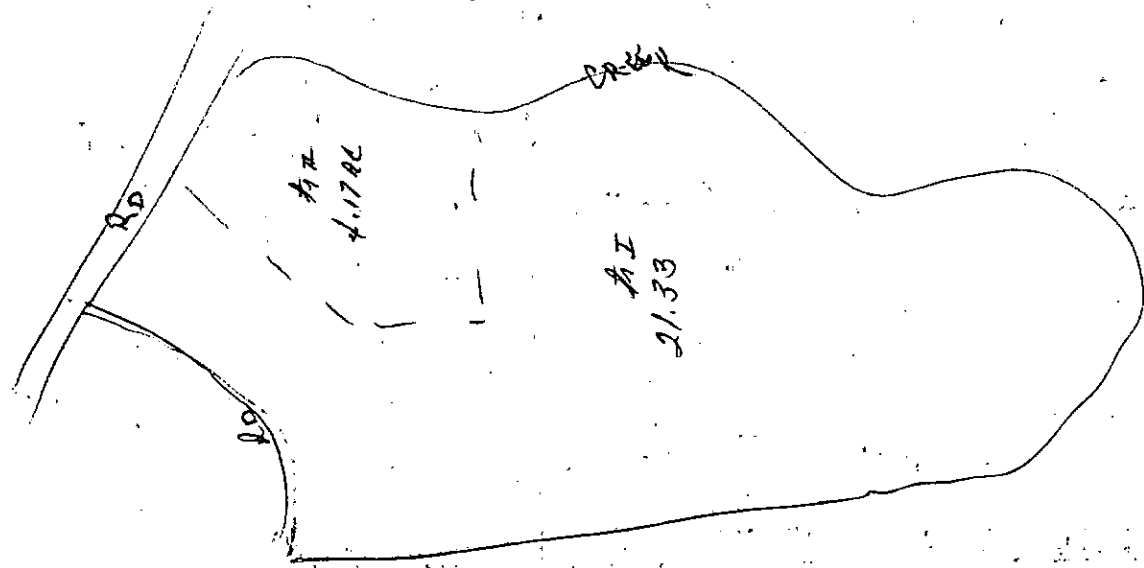




|                   |                       |                             |                             |                      |                     |       |        |
|-------------------|-----------------------|-----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1448      | BLOCK                       | PAR<br>022                  | SUB<br>B             | 14-48               |       | 22 B   |
| Name On Deed:     | NEW: 1430             |                             | Page                        | Lot No               | Map                 | Block | Parcel |
| Property Address: |                       | Property Acquired From: 22A |                             |                      |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired:  | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.                    | S.                          | E.                          | W.                   |                     |       |        |

| Date                                                                       | Grantor (From)        | Grantee (To)                       | D.B.  | Pg.  | Type       | W.D. Cons. |      |
|----------------------------------------------------------------------------|-----------------------|------------------------------------|-------|------|------------|------------|------|
| 10/81                                                                      | GRAMLING, ERNEST      | HOWARD, RONALD L.                  | 312   | 11   | W          | 22.50      |      |
| 12/18/00                                                                   | HOWARD, RONALD L.     | ELIZABETH J. BOLTE, CHRISTOPHER R. | 4402  | 496  | W/D        | 215.00     |      |
| 12/30/02                                                                   | BOLTE, CHRISTOPHER R. | MARJORIE C. HICKS, JOHN D.         | 5829  | 435  | W/D        | 310.00     |      |
| City                                                                       |                       | G.M.D.                             | L.D.  | L.L. | Dimensions |            |      |
|                                                                            |                       |                                    | 14    | 308  |            |            |      |
|                                                                            |                       | Return                             |       | Deed | Plat       | Comp       | Used |
|                                                                            |                       |                                    |       |      | 25.50      |            | 25.5 |
| Subdivision                                                                |                       |                                    | Block | Lot  | Plat Book  | Page       |      |
|                                                                            |                       |                                    |       |      | 19         | 111        |      |
| Brief Legal Description: PARCEL 22D (20.5 AC) SPLIT OUT PER OWNER & B.D.A. |                       |                                    |       |      |            |            |      |
| REQUEST 3-31-94                                                            |                       |                                    |       |      |            |            |      |

27



|                            |                  |       |            |          |       |       |        |
|----------------------------|------------------|-------|------------|----------|-------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 1448 | BLOCK | PAR<br>022 | SUB<br>D | 14-48 |       | 22D    |
| Acct. No.                  |                  |       | Photo      | Call No  | Map   | Block | Parcel |

FROM 22B

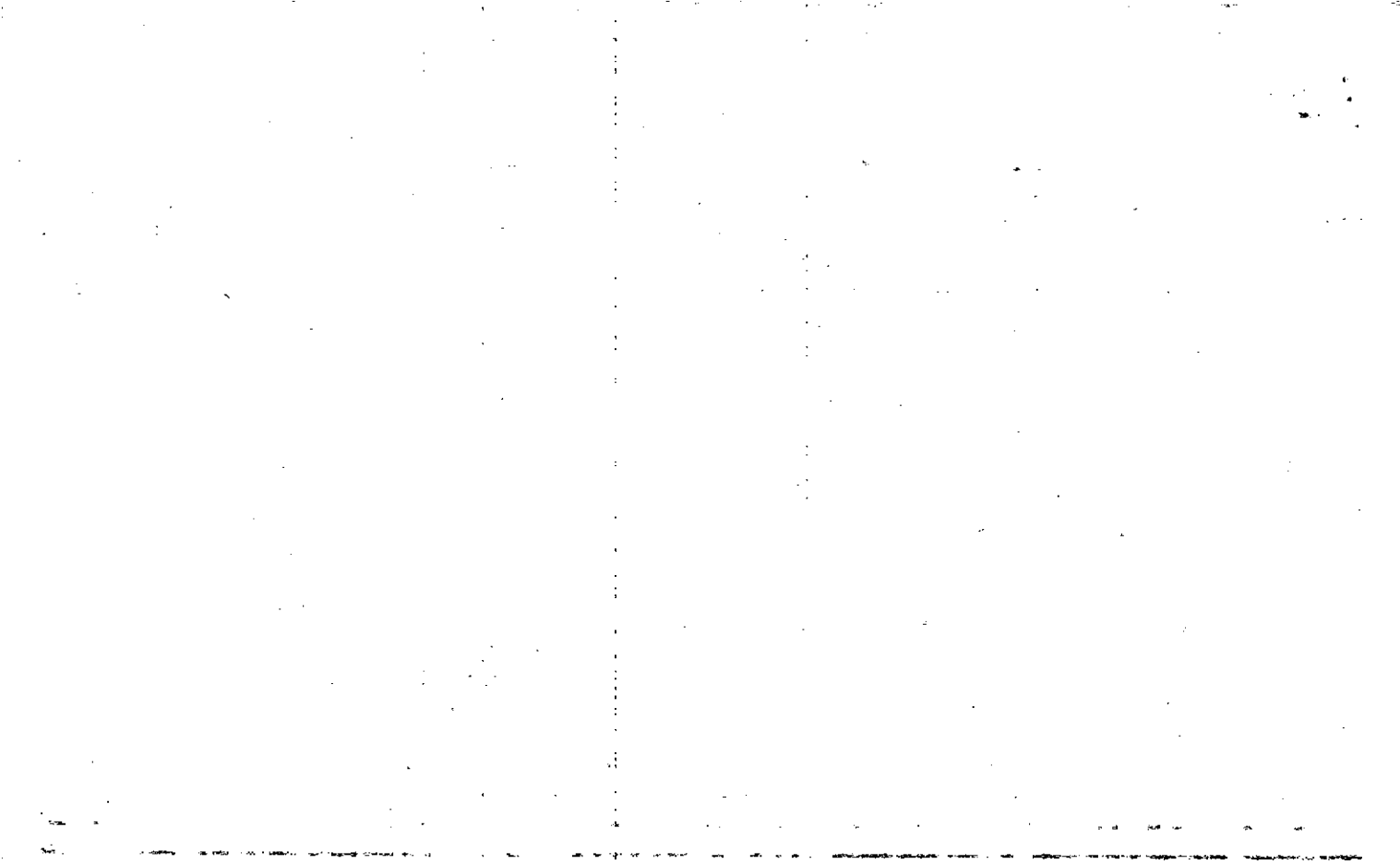
NEW: 1430

193

A

| Date    | Grantor (From)                   | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons         |
|---------|----------------------------------|--------------------------------|------|-----|------|-------------------|
|         |                                  | RONALD L.<br>HOWARD, PAMELA B. |      |     |      |                   |
| 4/16/01 | RONALD L.<br>HOWARD, PAMELA B. E | PAMELA E<br>HAYES, KEITH R. E  | 4656 | 299 | WD   | 338 <sup>25</sup> |
|         |                                  |                                |      |     |      |                   |
|         |                                  |                                |      |     |      |                   |
|         |                                  |                                |      |     |      |                   |
|         |                                  |                                |      |     |      |                   |

|                         |        |      |            |            |                                                          |      |          |       |      |
|-------------------------|--------|------|------------|------------|----------------------------------------------------------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L.       | Dimensions | Acreage <u>20.5 AC</u>                                   |      |          |       |      |
|                         |        | 14   | 308<br>309 |            | Return                                                   | Deed | Plat     | Comp. | Used |
| Subdivision             |        |      |            |            | Block                                                    | Lot  | Plat Bk. | Page  |      |
| Brief Legal Description |        |      |            |            | THIS PARCEL SPLIT OUT PER OWNER'S B.O.A. REQUEST 3/31/94 |      |          |       |      |



|                                       |                                      |
|---------------------------------------|--------------------------------------|
| Name On Return: <u>GRAMLING Rt. 2</u> | MAP BLOCK PAR SUB<br>OLD: 1448 022 A |
| Name On Deed: <u>NEW: 1430</u>        | Photo Call<br>194                    |

|      |       |        |
|------|-------|--------|
| 1448 |       | 22A    |
| Map  | Block | Parcel |

|                   |           |                            |                 |
|-------------------|-----------|----------------------------|-----------------|
| Property Address: |           | Property Acquired From:    |                 |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No |
| Bounded By:       | N.        | E.                         | W.              |

| Date                                                                                                                                                                                                                  | Grantor (From)    | Grantee (To)      | D.B.  | Pg. | Type      | W.D. Cons. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------|-----|-----------|------------|
| 4/6/53                                                                                                                                                                                                                | W. J. HAZLEY      | GRAMLING, EARNEST | 25    | 574 | LD        |            |
| 12-88                                                                                                                                                                                                                 | GRAMLING, EARNEST | HALEY FARMS, INC. | 767   | 582 | LD        | 32.80      |
| <div style="display: flex; justify-content: space-between;"> <div> <p>City</p> <p>WITH 14" WIDE</p> </div> <div> <p>G.M.D. L.D. L.L.</p> <p>308</p> </div> <div> <p>Dimensions</p> <p>4.097 Acreage</p> </div> </div> |                   |                   |       |     |           |            |
| Subdivision                                                                                                                                                                                                           |                   |                   | Block | Lot | Plat Book | Page       |
| Brief Legal Description: <u>35AC S/5 EDGERSON RD</u>                                                                                                                                                                  |                   |                   |       |     |           |            |

(OVER)

Not Sure of location -  
pt of ARE. 22 ?

|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 1440 |       | 008 |     |
| Acct. No.      | NEW: 1430 |       | 195 |     |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 8      |
| Map   | Block | Parcel |

REC  
232-93

| Date                    | Grantor (From)                              | Grantee (To)                      | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|---------------------------------------------|-----------------------------------|----------|------------|-------------|-----------------|
| 12/31/92                | STERN, LUCINDA E. ETAL<br>EPPERSON, HERBERT | KATHY E. E<br>EPPERSON, HERBERT E | 1400     | 53         | W           | -0-             |
| 4/30/02                 | KATHY E.<br>EPPERSON, HERBERT E             | EPPERSON, JOSH H.                 | 5275     | 484        | W/D         | -0-             |
|                         |                                             |                                   |          |            |             |                 |
|                         |                                             |                                   |          |            |             |                 |
|                         |                                             |                                   |          |            |             |                 |
|                         |                                             |                                   |          |            |             |                 |
|                         |                                             |                                   |          |            |             |                 |
|                         |                                             |                                   |          |            |             |                 |
| City                    | G.M.D.                                      | L.D.                              | L.L.     | Dimensions | Acreage     | 3.64 AC.        |
|                         |                                             | 14                                | 309      |            | Return Deed | Plat Comp. Used |
|                         |                                             |                                   |          |            |             | 7.29            |
| Subdivision             | Block                                       | Lot                               | Plat Bk. | Page       |             |                 |
|                         | PAR                                         | OP                                | TR II    | 43         | 186         |                 |
| Brief Legal Description |                                             |                                   |          | 69         | 105         |                 |
|                         |                                             |                                   |          |            |             |                 |
|                         |                                             |                                   |          |            |             |                 |

D

Name On Epperson, Maxwell  
Return: Canton, Ga. R-2

2-164 36  
Photo Call No.

14-40 8  
Map Block Parcel

13

Name On Deed:

Property Address:

Property Acquired From:

Acquired Deed \_\_\_\_\_ Approximate Recorded  
By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date     | Grantor (From)              | Grantee (To)                                             | D.B. | Pg. | Type         | W.D.Cons. |
|----------|-----------------------------|----------------------------------------------------------|------|-----|--------------|-----------|
| 12/30/48 | Epperson, John              | Epperson, Maxwell                                        | 18   | 377 | D            | —         |
| 12/31/92 | ESTATE<br>EPPERSON, MAX SR. | STERN, LUCINDA E<br>EPPERSON, HERBERT                    | 1900 | 410 | EX'S<br>DEED | -0-       |
|          |                             | BLANTON, LETITIA & COLEY EPPERSON<br>EPPERSON, MAX JR. E |      |     |              |           |

|      |        |      |            |                                   |                            |      |      |       |      |
|------|--------|------|------------|-----------------------------------|----------------------------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L.       | Dimensions                        | 58.06 ± Acreage 69.06 AC ± |      |      |       |      |
| out  |        | 14   | 307<br>308 | 36.71 56.06 ±<br>54.07 ±<br>44.23 | Return                     | Deed | Plat | Comp. | Used |
|      |        |      |            |                                   | 75                         | 70   | 80   | 75 ±  | 75   |

| Subdivision | Block | Lot   | Plat Book | Page |
|-------------|-------|-------|-----------|------|
|             |       | TR II | Z         | 55   |

Brief. Legal Description: 75 ac ± LL 308, 309 L O K 43 186  
Epperson Rd.

REC  
223-93

252.01

H. H.

)

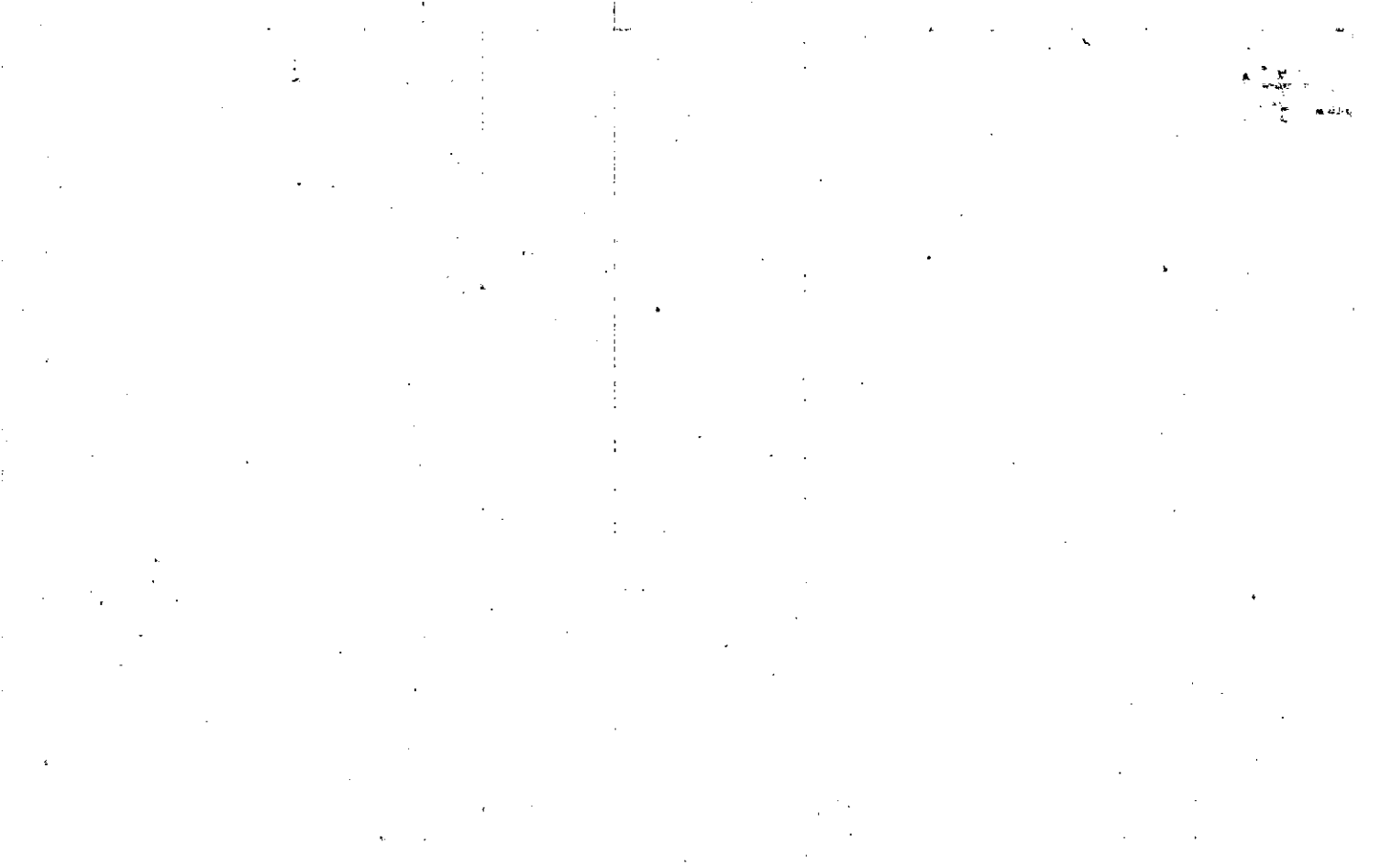
6. 4

|                         |           |       |     |     |
|-------------------------|-----------|-------|-----|-----|
| Property <u>14-40-8</u> | MAP       | BLOCK | PAR | SUB |
| Acquired From:          | OLD: 1440 |       | 008 | N   |
| Acct. No.               | NEW: 1430 |       | 195 | A   |

|              |       |           |
|--------------|-------|-----------|
| <u>14-40</u> |       | <u>8N</u> |
| Map          | Block | Parcel    |

| Date     | Grantor (From)                              | Grantee (To)                            | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------------------------------|-----------------------------------------|------|-----|------|-----------|
| 12/31/92 | STERN, LUCINDA E. ETAL<br>EPPERSON, HERBERT | LUCINDA E. STERN<br>STERN, RONALD T. E  | 1400 | 51  | W    | -0-       |
| 1/30/95  | LUCINDA E. STERN<br>STERN, ROLAND T.        | THE LIVING TRUST OF<br>LUCINDA I. STERN | 2089 | 4   | W/D  | -0-       |
| 1/30/95  | " "                                         | THE LIVING TRUST OF<br>ROLAND T. STERN  | 2089 | 10  | W/D  | -0-       |
| 6/1/98   | THE LIVING TRUST OF<br>LUCINDA I. STERN     | BLANTON, TODD C.                        | 3154 | 72  | W/D  | 80.60     |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 14   | 309  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 6.20     |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         | TR I | 43       | 1810  |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                         |           |       |     |     |
|-------------------------|-----------|-------|-----|-----|
| Property <u>14-40-8</u> | MAP       | BLOCK | PAR | SUB |
| Acquired From:          | OLD: 1440 |       | 008 | 1 P |
| Acct. No.               | NEW: 1430 |       | 195 | B   |

|              |       |           |
|--------------|-------|-----------|
| <u>14-40</u> |       | <u>8P</u> |
| Map          | Block | Parcel    |

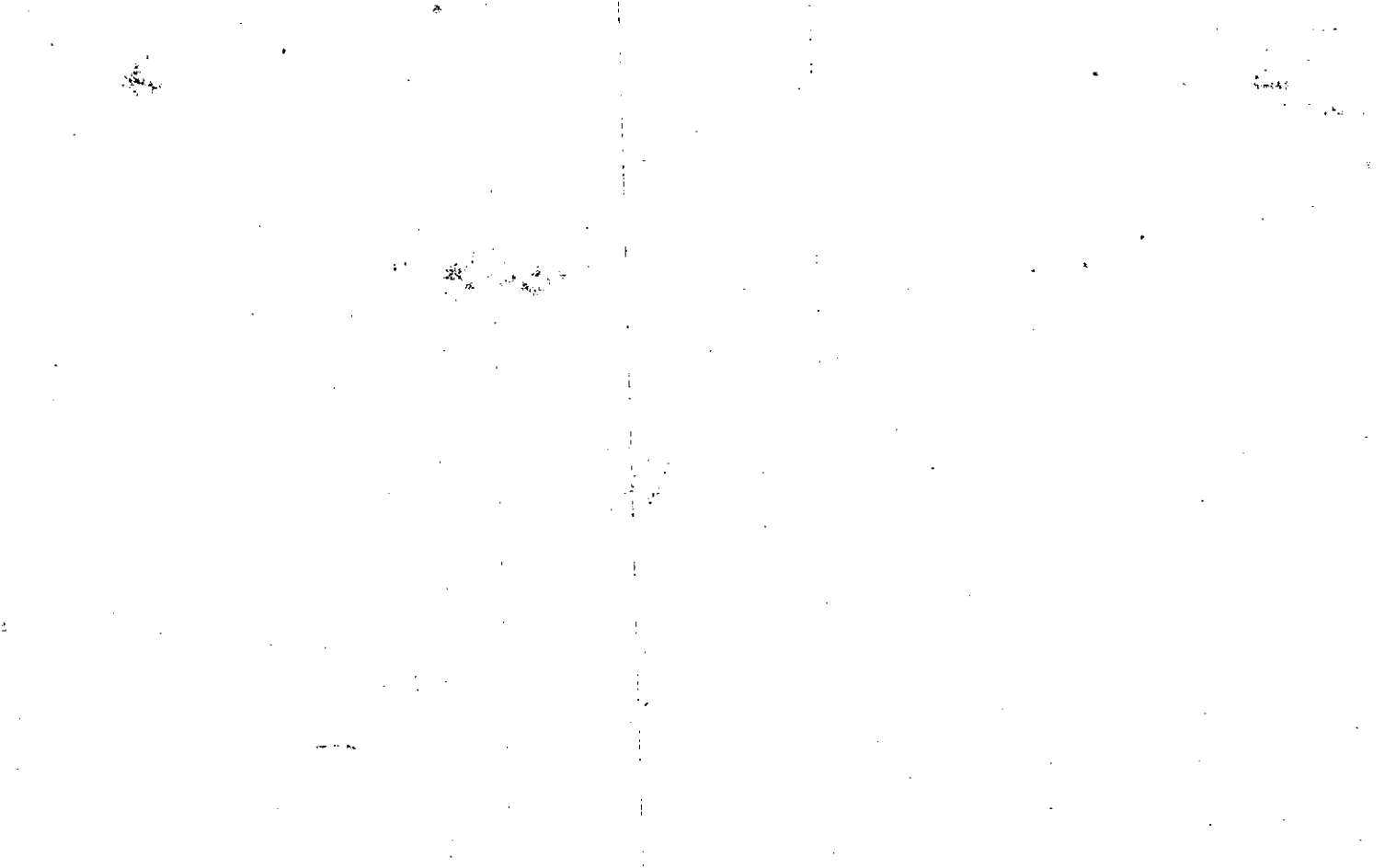
REC  
23393

| Date            | Grantor (From)                                           | Grantee (To)                                     | D.B.        | Pg.       | Type     | W.D. Cons  |
|-----------------|----------------------------------------------------------|--------------------------------------------------|-------------|-----------|----------|------------|
| <u>12/31/92</u> | <u>STERN, LUCINDA E ETAL</u><br><u>EPPERSON, HERBERT</u> | <u>MARY ELLEN R.</u><br><u>EPPERSON, COLEY E</u> | <u>1400</u> | <u>55</u> | <u>W</u> | <u>-0-</u> |
|                 |                                                          |                                                  |             |           |          |            |
|                 |                                                          |                                                  |             |           |          |            |
|                 |                                                          |                                                  |             |           |          |            |
|                 |                                                          |                                                  |             |           |          |            |
|                 |                                                          |                                                  |             |           |          |            |
|                 |                                                          |                                                  |             |           |          |            |

|      |        |           |                          |            |         |      |            |       |      |
|------|--------|-----------|--------------------------|------------|---------|------|------------|-------|------|
| City | G.M.D. | L.D.      | L.L.                     | Dimensions | Acreage |      |            |       |      |
|      |        | <u>14</u> | <u>308</u><br><u>309</u> |            | Return  | Deed | Plat       | Comp. | Used |
|      |        |           |                          |            |         |      | <u>910</u> |       |      |

|             |       |     |               |                         |
|-------------|-------|-----|---------------|-------------------------|
| Subdivision | Block | Lot | Plat Bk.      | Page                    |
|             |       |     | <u>TR III</u> | <u>43</u><br><u>186</u> |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                        |           |       |     |     |  |
|------------------------|-----------|-------|-----|-----|--|
| Property <u>1440-8</u> | MAP       | BLOCK | PAR | SUB |  |
| Acquired From:         | OLD: 1440 |       | 008 | Q   |  |
| Acct. No.              | NEW: 1430 |       | 195 | C   |  |

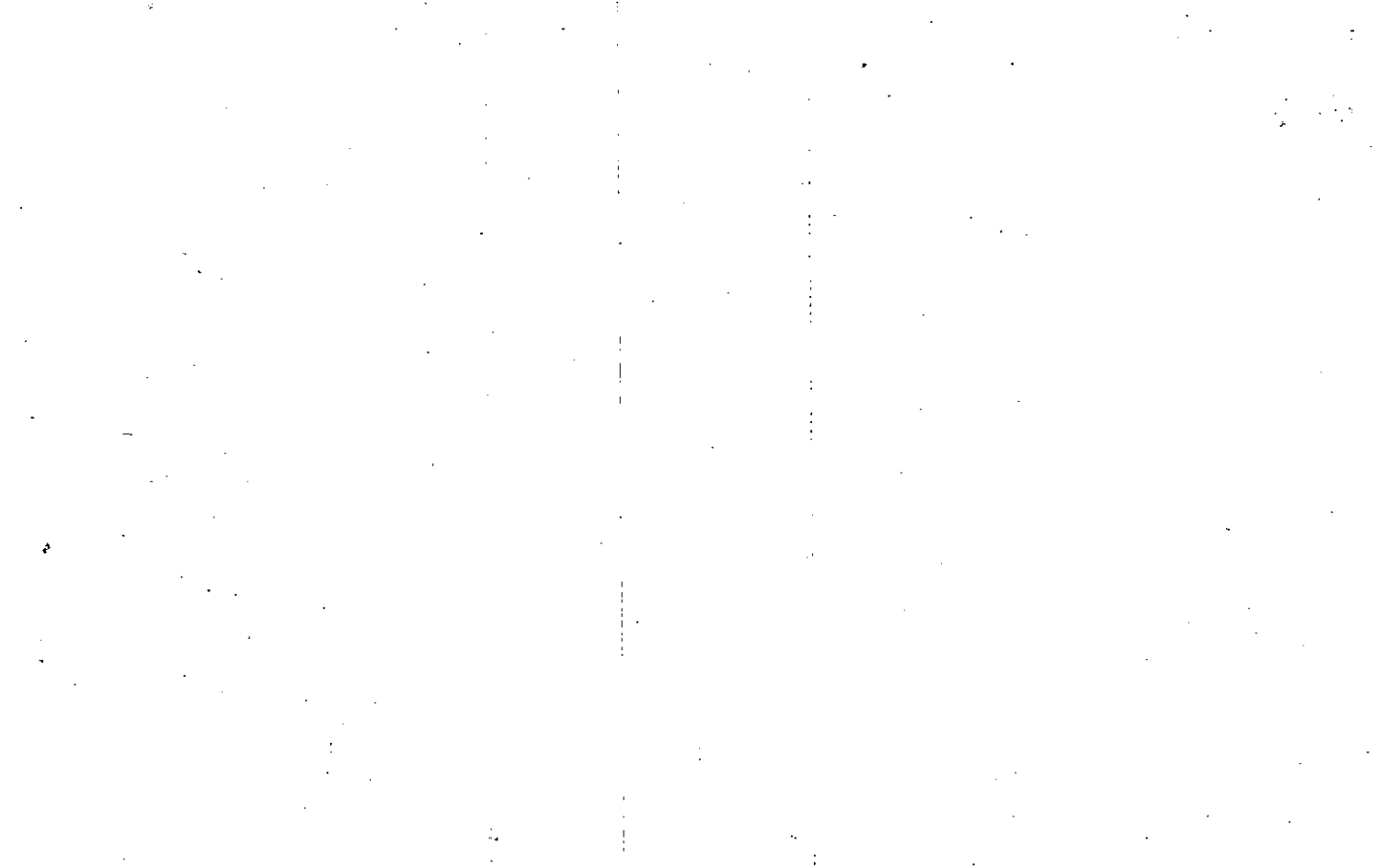
|              |       |           |
|--------------|-------|-----------|
| <u>14-40</u> |       | <u>8Q</u> |
| Map          | Block | Parcel    |

| Date                    | Grantor (From)                                           | Grantee (To)                                    | D.B.        | Pg.          | Type         | W.D. Cons       |
|-------------------------|----------------------------------------------------------|-------------------------------------------------|-------------|--------------|--------------|-----------------|
| <u>12/31/92</u>         | <u>STERN, LUCINDA E ETAL</u><br><u>EPPELSON, HERBERT</u> | <u>LETITIA E.</u><br><u>BLANTON, BEXINY H E</u> | <u>1400</u> | <u>57</u>    | <u>W</u>     | <u>-0-</u>      |
|                         |                                                          |                                                 |             |              |              |                 |
|                         |                                                          |                                                 |             |              |              |                 |
|                         |                                                          |                                                 |             |              |              |                 |
|                         |                                                          |                                                 |             |              |              |                 |
|                         |                                                          |                                                 |             |              |              |                 |
|                         |                                                          |                                                 |             |              |              |                 |
|                         |                                                          |                                                 |             |              |              |                 |
|                         |                                                          |                                                 |             |              |              |                 |
| City                    | G.M.D.                                                   | L.L.                                            | Dimensions  | Acreage      |              |                 |
|                         |                                                          | <u>308</u>                                      |             | Return       | Deed         | Plat Comp. Used |
|                         |                                                          | <u>309</u>                                      |             |              | <u>11/11</u> |                 |
| Subdivision             |                                                          |                                                 | Block       | Lot          | Plat Bk.     | Page            |
|                         |                                                          |                                                 |             | <u>TR IV</u> | <u>43</u>    | <u>186</u>      |
| Brief Legal Description |                                                          |                                                 |             |              |              |                 |
|                         |                                                          |                                                 |             |              |              |                 |
|                         |                                                          |                                                 |             |              |              |                 |

*REC-13293*

*DELETE WITH FAX PER OWNER REQUEST 4/2/03*

*COMBINE*



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 195              |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |                 |
|-------|-----------------|
| 14-30 | 195D            |
| Map   | Block<br>Parcel |

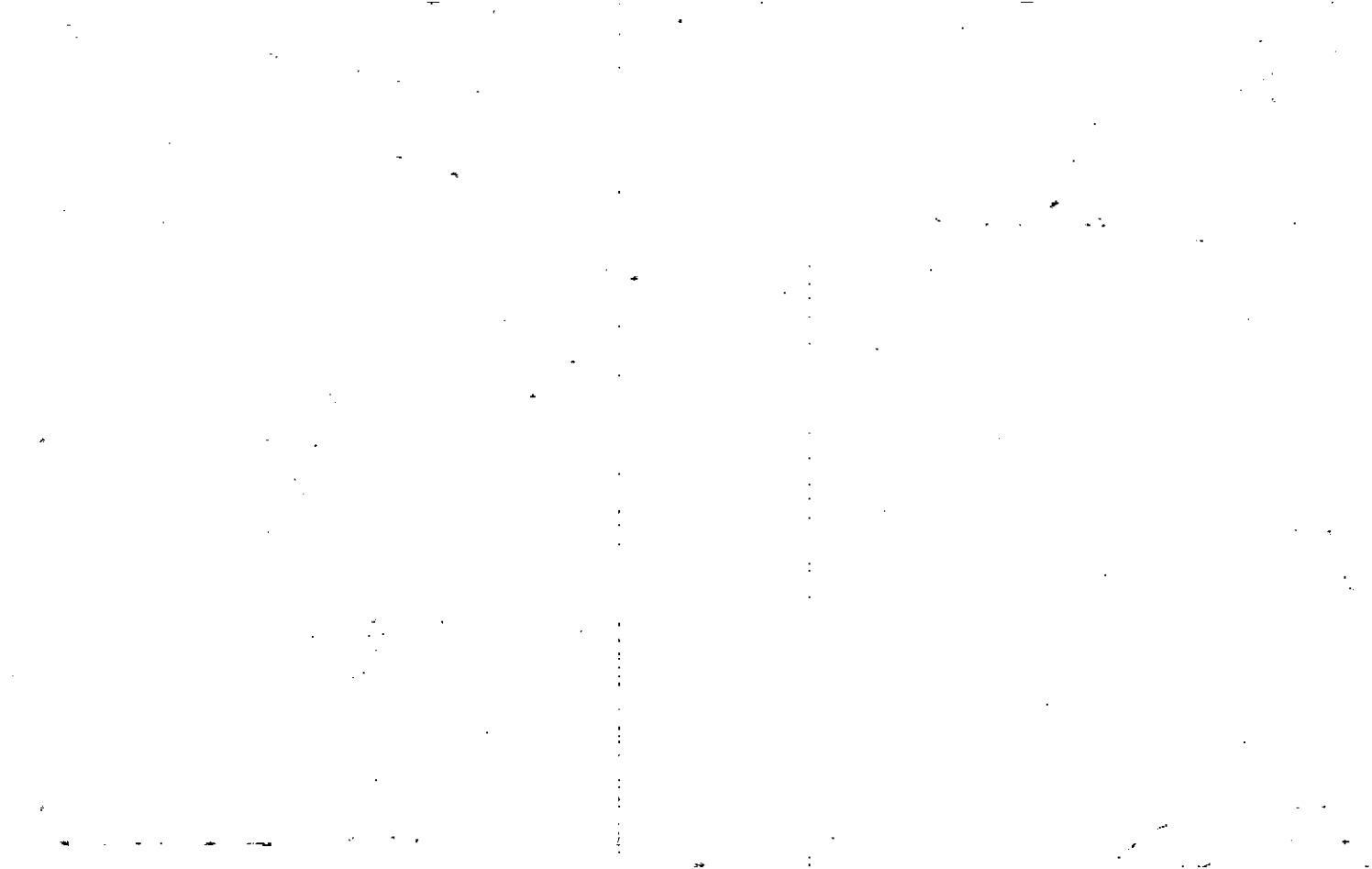
| Date                    | Grantor (From)                   | Grantee (To)       | D.B. | Pg.        | Type            | W.D. Cons     |
|-------------------------|----------------------------------|--------------------|------|------------|-----------------|---------------|
| 4/28/98                 | KATHY E.<br>EPPERSON, HERBERT E. | EPPERSON, BRIAN N. | 309  | 108        | W/D             | -0-           |
|                         |                                  |                    |      |            |                 |               |
|                         |                                  |                    |      |            |                 |               |
|                         |                                  |                    |      |            |                 |               |
|                         |                                  |                    |      |            |                 |               |
|                         |                                  |                    |      |            |                 |               |
| City                    | G.M.D.                           | L.D.               | L.L. | Dimensions | Acreage         |               |
|                         |                                  | 14                 | 309  |            | Return          | Deed          |
|                         |                                  |                    |      |            |                 | 3.65          |
|                         |                                  |                    |      |            | Plat            | Comp.         |
|                         |                                  |                    |      |            |                 | 3.65          |
| Subdivision             |                                  |                    |      | Block      | Lot             | Plat Bk. Page |
|                         |                                  |                    |      |            | PART OF TRACT 2 | 56 117        |
| Brief Legal Description |                                  |                    |      |            |                 |               |
|                         |                                  |                    |      |            |                 |               |
|                         |                                  |                    |      |            |                 |               |
|                         |                                  |                    |      |            |                 |               |



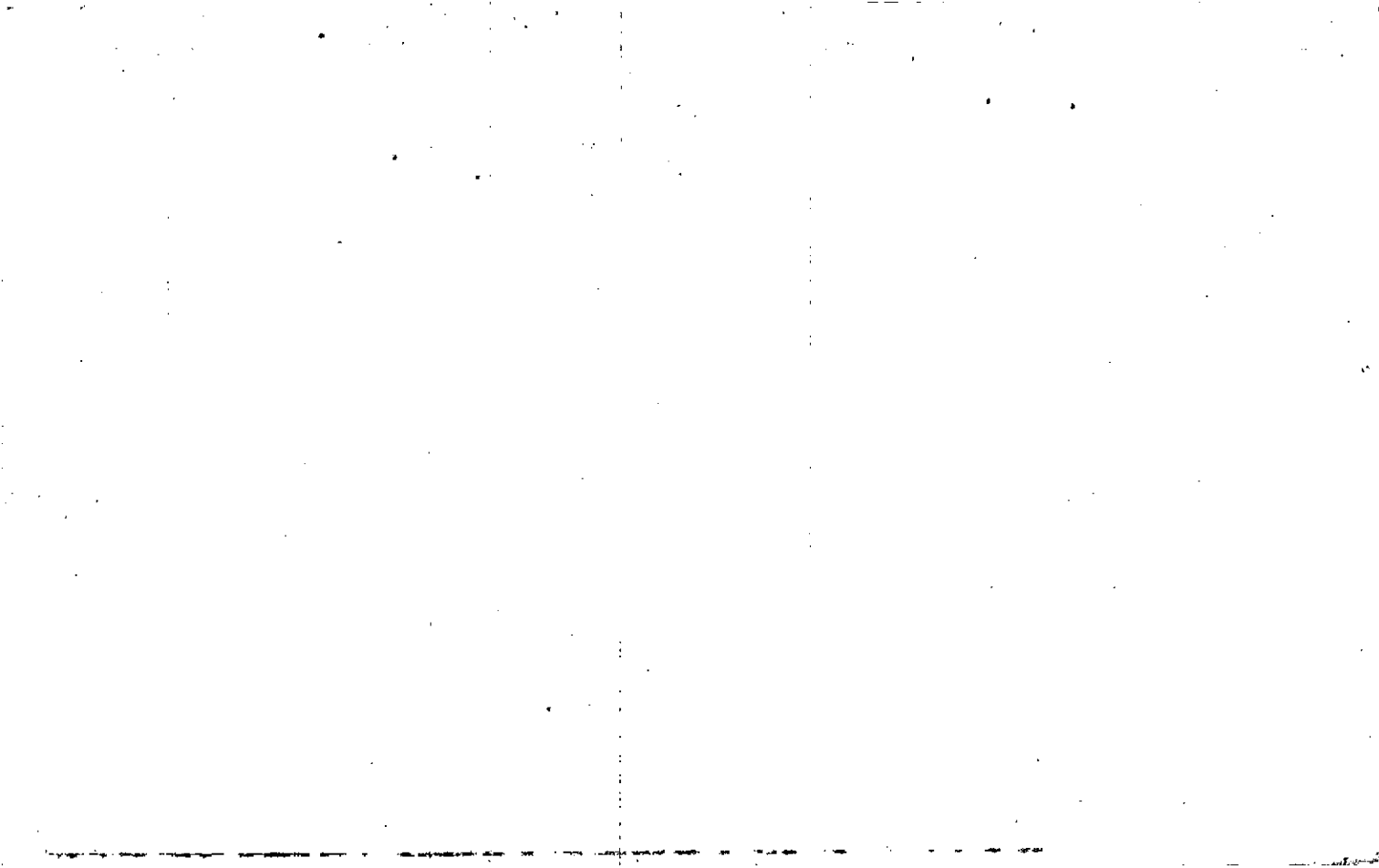
|                                  |                  |              |          |            |       |       |        |
|----------------------------------|------------------|--------------|----------|------------|-------|-------|--------|
| Property<br>Acquired From: 14-40 | MAP<br>OLD: 1440 | BLOCK<br>008 | PAR<br>M | SUB<br>196 | 14-40 |       | 8M     |
| Acct. No.                        | NEW: 1430        |              |          |            | Map   | Block | Parcel |

| Date    | Grantor (From)    | Grantee (To)                               | D.B.   | Pg. | Type | W.D. Cons |
|---------|-------------------|--------------------------------------------|--------|-----|------|-----------|
| 10-87   | EDDERSON, MAX SR  | HALL, CURTIS ALAN & <sup>PAULA EVANS</sup> | 663    | 317 | 1W   | 20.00     |
| 3/21/90 | HALL, CURTIS ALAN | HALL, PAULA EVANS                          | * 2344 | 47  | QC   | -0-       |
| 11/2/01 | HALL, PAULA EVANS | EVANS, JAMES D. & <sup>PAULA J.</sup>      | 4882   | 84  | W/D  | -0-       |
|         |                   |                                            |        |     |      |           |
|         |                   |                                            |        |     |      |           |
|         |                   |                                            |        |     |      |           |

|                                                                        |        |      |      |            |                   |      |              |       |      |
|------------------------------------------------------------------------|--------|------|------|------------|-------------------|------|--------------|-------|------|
| City                                                                   | G.M.D. | L.D. | L.L. | Dimensions | Acreage * 2.09 AC |      |              |       |      |
|                                                                        |        | 14   | 309  |            | Return            | Deed | Plat         | Comp. | Used |
|                                                                        |        |      |      |            |                   | 2    |              |       |      |
| Subdivision                                                            |        |      |      |            | Block             | Lot  | Plat         | Bk.   | Page |
|                                                                        |        |      |      |            |                   |      | D.B.<br>2344 |       | 48   |
| Brief Legal Description * ADJUSTED ACREAGE PER THIS DEED & PLAT 8/9/90 |        |      |      |            |                   |      |              |       |      |
|                                                                        |        |      |      |            |                   |      |              |       |      |
|                                                                        |        |      |      |            |                   |      |              |       |      |





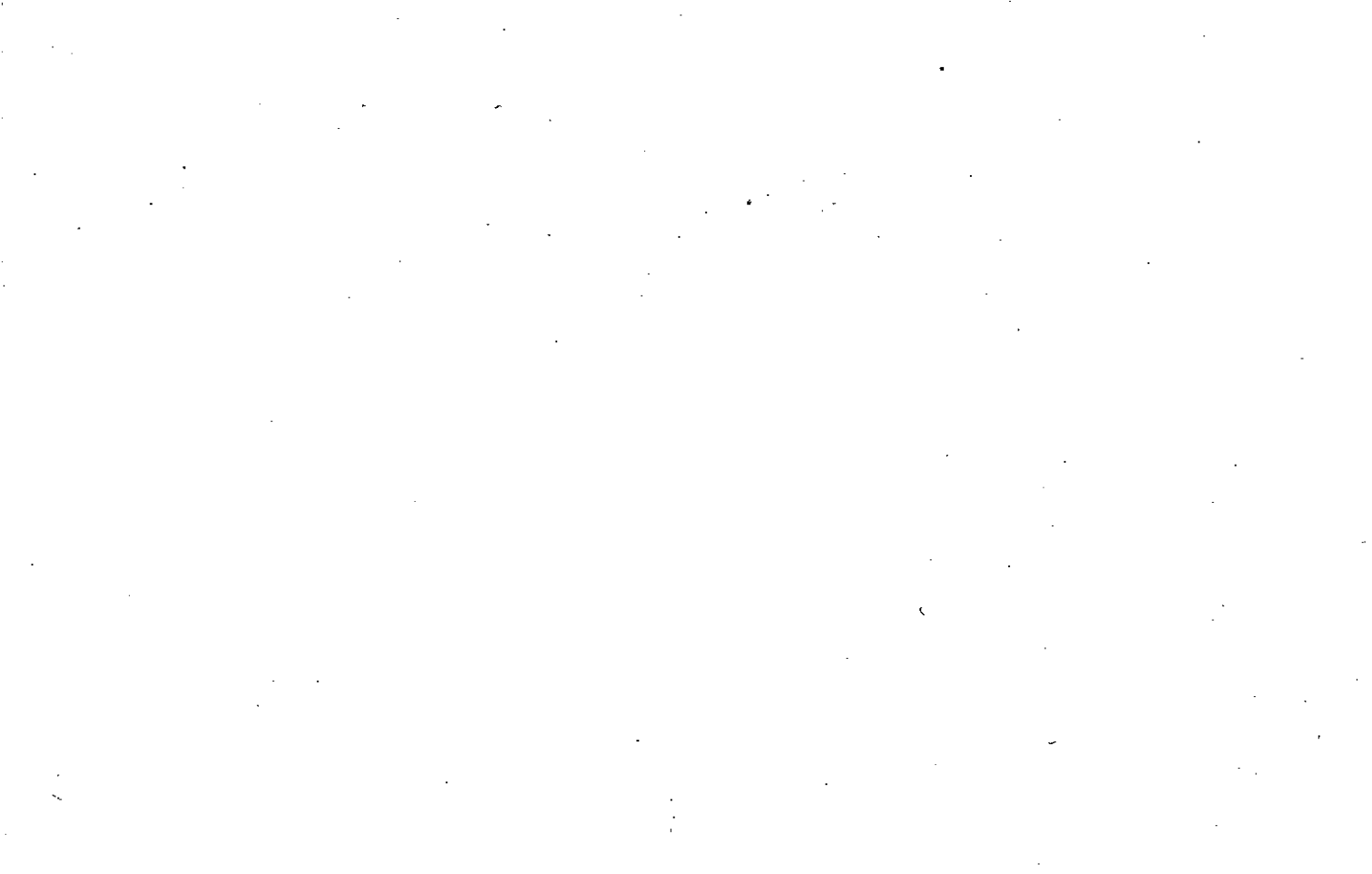


|                                |
|--------------------------------|
| Property<br>Acquired From: 197 |
| Acct. No.                      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 14/30 |       | 197A   |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                        | Grantee (To)       | D.B.       | Pg.        | Type    | W.D. Cons |
|-------------------------|---------------------------------------|--------------------|------------|------------|---------|-----------|
| 7/28/04                 | LETITIA EPPERSON<br>BLANTON, BENNY H. | BLANTON, TRAVIS B. | 7256       | 448        | WD      | ②         |
|                         |                                       |                    |            |            |         |           |
|                         |                                       |                    |            |            |         |           |
|                         |                                       |                    |            |            |         |           |
|                         |                                       |                    |            |            |         |           |
|                         |                                       |                    |            |            |         |           |
|                         |                                       |                    |            |            |         |           |
| City                    | G.M.D.                                | L.D.               | L.L.       | Dimensions | Acreage |           |
|                         |                                       | 14                 | 308<br>309 |            | Return  | Deed      |
|                         |                                       |                    |            |            | 3.41    |           |
| Subdivision             | Block                                 | Lot                | Plat Bk.   | Page       |         |           |
|                         |                                       |                    | 79         | 146        |         |           |
| Brief Legal Description |                                       |                    |            |            |         |           |
|                         |                                       |                    |            |            |         |           |
|                         |                                       |                    |            |            |         |           |



|                                                 |                               |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                           |              |  |    |  |     |       |        |  |
|-------------------------------------------------|-------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|----|--|-----|-------|--------|--|
| Name On Return: Epperson, Maxwell B. Canton, Ga | MAP<br>OLD: 1440<br>NEW: 1430 | BLOCK<br>PAR - SUB<br>010<br>198- | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center;"><b>14-40</b></td> <td style="width: 25%;"></td> <td style="width: 25%; text-align: center;">10</td> <td style="width: 25%;"></td> </tr> <tr> <td style="text-align: center;">Map</td> <td style="text-align: center;">Block</td> <td style="text-align: center;">Parcel</td> <td></td> </tr> </table> | <b>14-40</b> |  | 10 |  | Map | Block | Parcel |  |
| <b>14-40</b>                                    |                               | 10                                |                                                                                                                                                                                                                                                                                                                                                                                                                           |              |  |    |  |     |       |        |  |
| Map                                             | Block                         | Parcel                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |              |  |    |  |     |       |        |  |
| Name On Deed:                                   |                               |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                           |              |  |    |  |     |       |        |  |
| Property Address:                               |                               | Property Acquired From:           |                                                                                                                                                                                                                                                                                                                                                                                                                           |              |  |    |  |     |       |        |  |
| Acquired By:                                    | Deed Will                     | Approximate Date Acquired:        | Recorded Yes No                                                                                                                                                                                                                                                                                                                                                                                                           |              |  |    |  |     |       |        |  |
|                                                 |                               | D.B. Pg.                          | Size: (Dim. or Ac.)                                                                                                                                                                                                                                                                                                                                                                                                       |              |  |    |  |     |       |        |  |
| Bounded By:                                     | N.                            | S.                                | E. W.                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |    |  |     |       |        |  |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Grantor (From)           | Grantee (To)             | D.B. | Pg.        | Type    | W.D. Cons. |           |        |      |      |            |         |  |  |     |  |    |     |  |        |      |      |  |  |  |  |  |   |     |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|------|------------|---------|------------|-----------|--------|------|------|------------|---------|--|--|-----|--|----|-----|--|--------|------|------|--|--|--|--|--|---|-----|--|-------------|--|--|--|--|-------|-----|-----------|--|--|--|--|--|--|--|--|
| 4/20/61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Epperson, Maxwell B. Sr. | Epperson, Maxwell B. Jr. | 64   | 91         | WD      | —          |           |        |      |      |            |         |  |  |     |  |    |     |  |        |      |      |  |  |  |  |  |   |     |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| '77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Epperson, Maxwell Jr     | Epperson, Peggy Sue      | 213  | 54         | W       | —          |           |        |      |      |            |         |  |  |     |  |    |     |  |        |      |      |  |  |  |  |  |   |     |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">City</td> <td style="width: 10%;">G.M.D.</td> <td style="width: 10%;">L.D.</td> <td style="width: 10%;">L.L.</td> <td style="width: 20%;">Dimensions</td> <td colspan="3">Acreage</td> </tr> <tr> <td>out</td> <td></td> <td>14</td> <td>309</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>4</td> <td>3.6</td> <td></td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td></td> </tr> </table> |                          |                          |      |            |         |            | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  | out |  | 14 | 309 |  | Return | Deed | Plat |  |  |  |  |  | 4 | 3.6 |  | Subdivision |  |  |  |  | Block | Lot | Plat Book |  |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | G.M.D.                   | L.D.                     | L.L. | Dimensions | Acreage |            |           |        |      |      |            |         |  |  |     |  |    |     |  |        |      |      |  |  |  |  |  |   |     |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| out                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | 14                       | 309  |            | Return  | Deed       | Plat      |        |      |      |            |         |  |  |     |  |    |     |  |        |      |      |  |  |  |  |  |   |     |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                          |      |            | 4       | 3.6        |           |        |      |      |            |         |  |  |     |  |    |     |  |        |      |      |  |  |  |  |  |   |     |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                          |      |            | Block   | Lot        | Plat Book |        |      |      |            |         |  |  |     |  |    |     |  |        |      |      |  |  |  |  |  |   |     |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                          |      |            |         |            |           |        |      |      |            |         |  |  |     |  |    |     |  |        |      |      |  |  |  |  |  |   |     |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| Brief Legal Description: 3.6 ac of LL 309 LD 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                          |      |            |         |            |           |        |      |      |            |         |  |  |     |  |    |     |  |        |      |      |  |  |  |  |  |   |     |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |
| S/S Epperson Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                          |      |            |         |            |           |        |      |      |            |         |  |  |     |  |    |     |  |        |      |      |  |  |  |  |  |   |     |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |  |



LL 309

Name On Return: *Rt 5*

MAP BLOCK PAR SUB.  
 OLD: 1440 009  
 NEW: 1430 199

|              |       |          |
|--------------|-------|----------|
| <i>14.40</i> |       | <i>9</i> |
| Map          | Block | Parcel   |

Name On Deed:

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                                        | Grantor (From)              | Grantee (To)                   | D.B.       | Pg.        | Type       | W.D.Cons.                                         |
|-------------------------------------------------------------|-----------------------------|--------------------------------|------------|------------|------------|---------------------------------------------------|
|                                                             |                             | <i>Epperson, Mrs. Olive P.</i> |            |            |            |                                                   |
|                                                             |                             | <i>No deed</i>                 |            |            |            |                                                   |
| <i>1974</i>                                                 | <i>EPPELSON, Mrs. Olive</i> | <i>EPPELSON, HERBERT</i>       | <i>165</i> | <i>24</i>  | <i>W</i>   | <i>300</i>                                        |
|                                                             | City                        | G.M.D.                         | L.D.       | L.L.       | Dimensions | <i>13.05 AC</i> Acreage <del><i>2.78 AC</i></del> |
|                                                             |                             |                                | <i>14</i>  | <i>309</i> |            | Return Deed Plat Comp. Used                       |
|                                                             |                             |                                |            |            |            | <i>37</i> <i>37</i>                               |
|                                                             | Subdivision                 | Block                          | Lot        | Plat Book  | Page       |                                                   |
|                                                             |                             |                                |            | <i>10</i>  | <i>83</i>  |                                                   |
| Brief Legal Description: <i>300 ft of LL 309 &amp; D 14</i> |                             |                                |            |            |            |                                                   |
| <i>Evans Rd OVER A</i>                                      |                             |                                |            |            |            |                                                   |

\* 2 documents by Field  
in the occupation

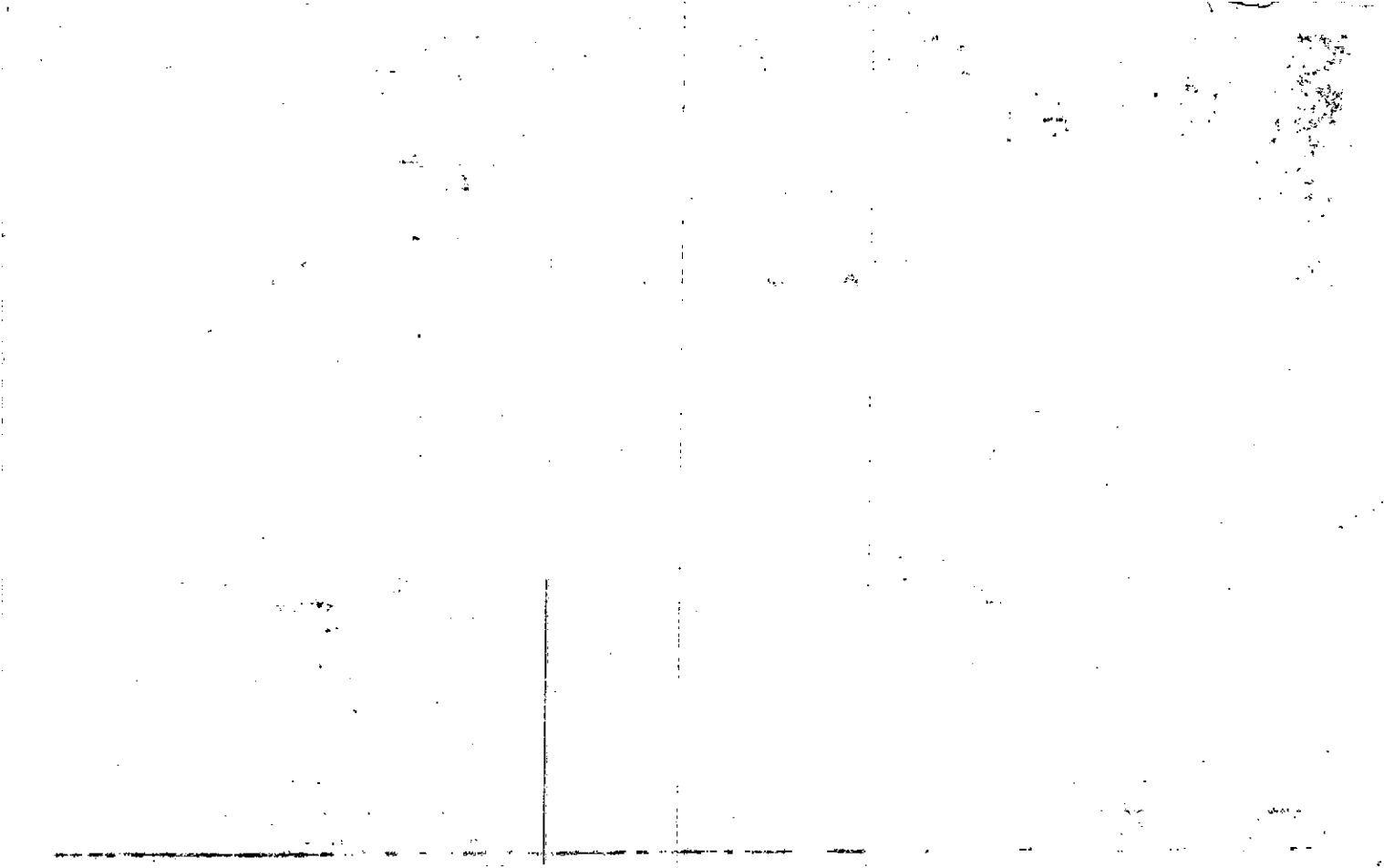
\* PRCES 14-40-8A: 8L COMBINED  
PER ORDER: B.O.A. OFFICE REQUEST  
FOR CONSERVATION USE PURPOSES.  
7-20-93

74  
~~449~~







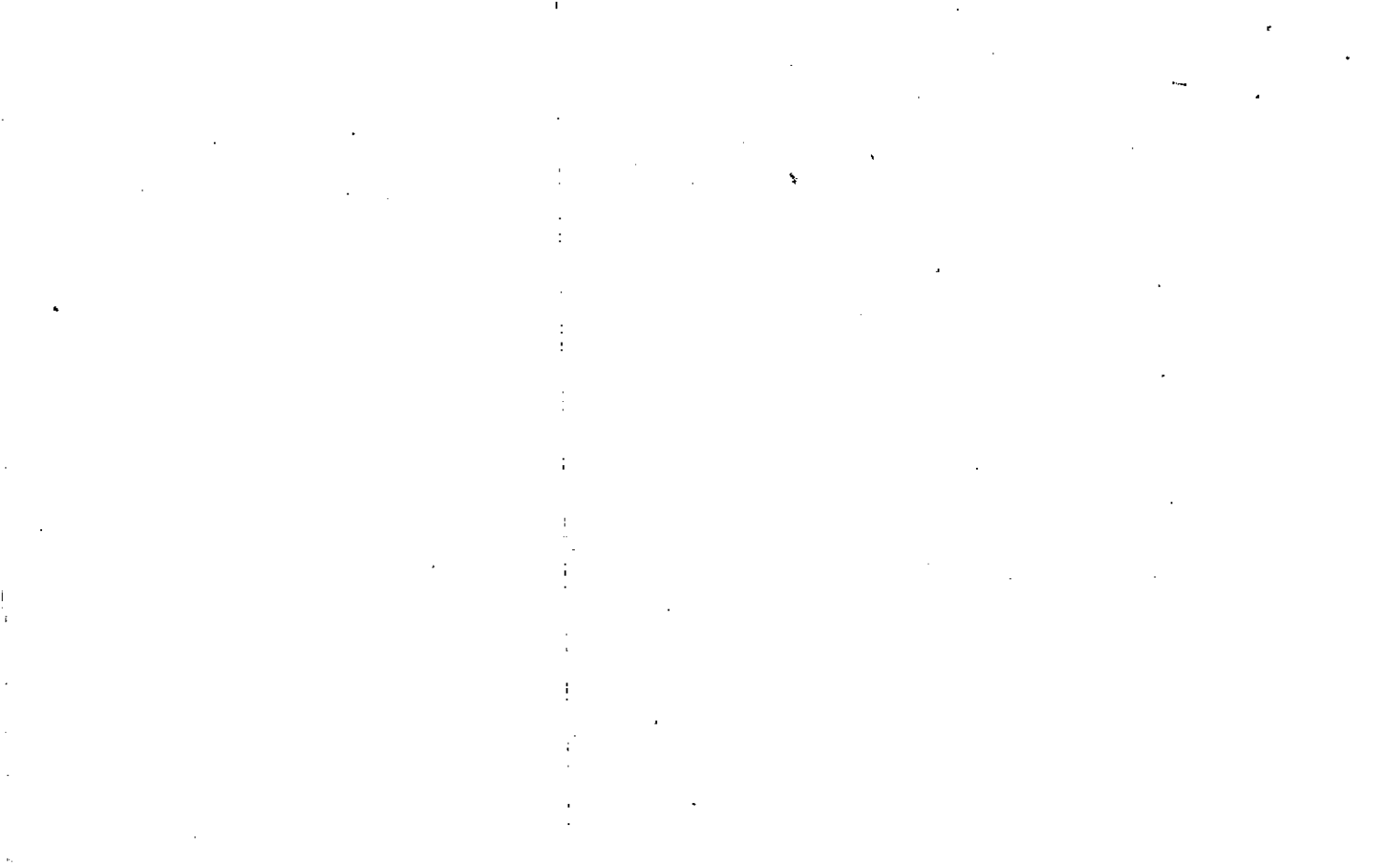


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

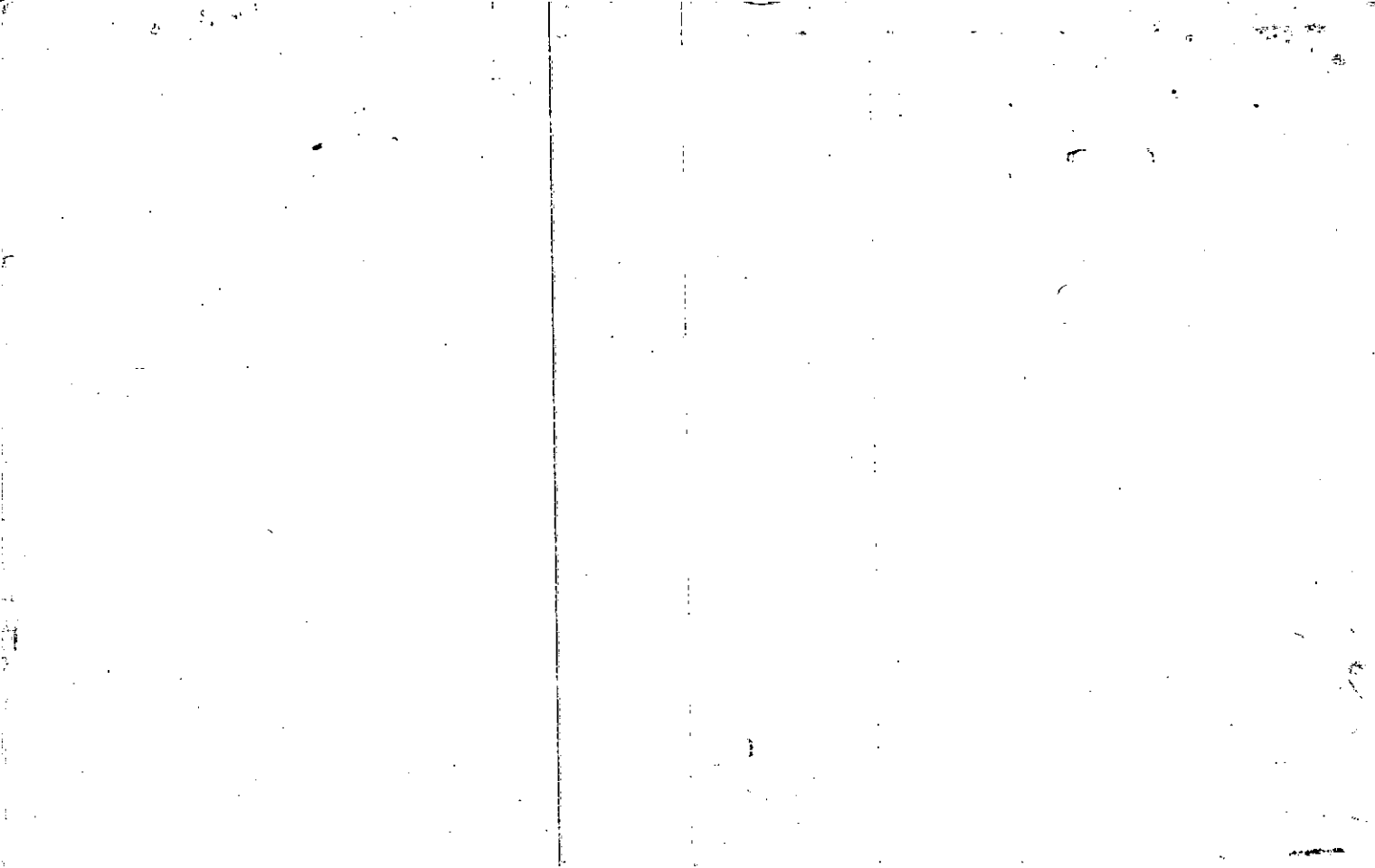
|       |       |        |
|-------|-------|--------|
| 14N30 |       | 202    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)       | Grantee (To)         | D.B. | Pg.        | Type    | W.D.Cons      |
|-------------------------|----------------------|----------------------|------|------------|---------|---------------|
| 3/24/99                 | Rosenberger, Carolyn | Rosenberger, Larry   | 3584 | 161        | Q/C     | -0-           |
| 3/24/99                 | Rosenberger, Larry   | Rosenberger, Carolyn | 3689 | 148        | Q/C     | -0-           |
|                         |                      |                      |      |            |         |               |
|                         |                      |                      |      |            |         |               |
|                         |                      |                      |      |            |         |               |
|                         |                      |                      |      |            |         |               |
|                         |                      |                      |      |            |         |               |
| City                    | G.M.D.               | L.D.                 | L.L. | Dimensions | Acreage |               |
|                         |                      | 14                   | 309  |            | Return  | Deed          |
|                         |                      |                      |      |            | Plat    | Comp.         |
|                         |                      |                      |      |            | Used    |               |
| Subdivision             |                      |                      |      | Block      | Lot     | Plat Bk. Page |
|                         |                      |                      |      |            |         |               |
| Brief Legal Description |                      |                      |      |            |         |               |
|                         |                      |                      |      |            |         |               |
|                         |                      |                      |      |            |         |               |

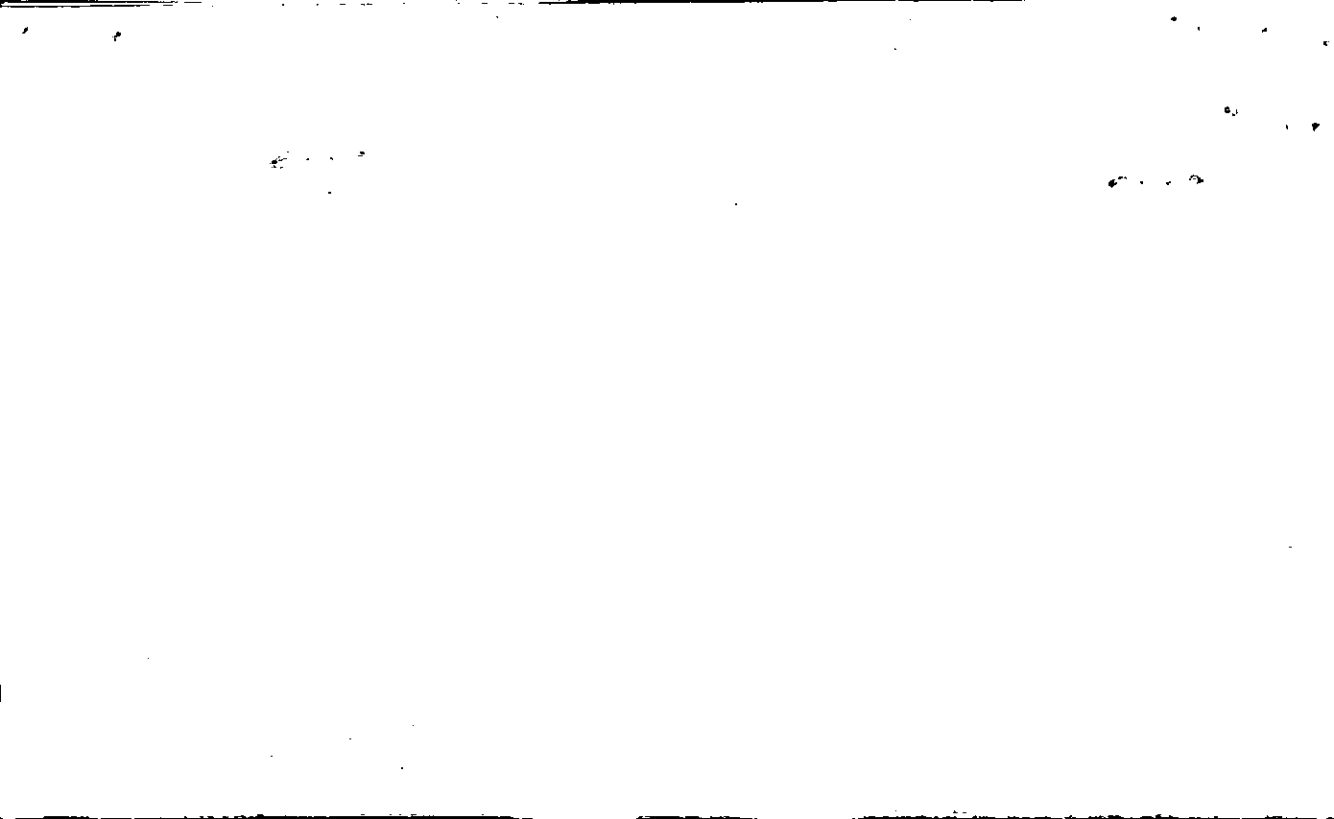


|                   |                                                             |                             |                                                                   |                                                                                |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return:   | MAP -- BLOCK                                                | PAR -- SUB                  | 14-40                                                             | 8B                                                                             |
|                   | OLD: 1440                                                   | 008 B                       |                                                                   |                                                                                |
| Name On Deed:     | NEW: 1430                                                   | 202                         | Map                                                               | Block Parcel                                                                   |
| Property Address: |                                                             | Property Acquired From:     |                                                                   |                                                                                |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                                    |

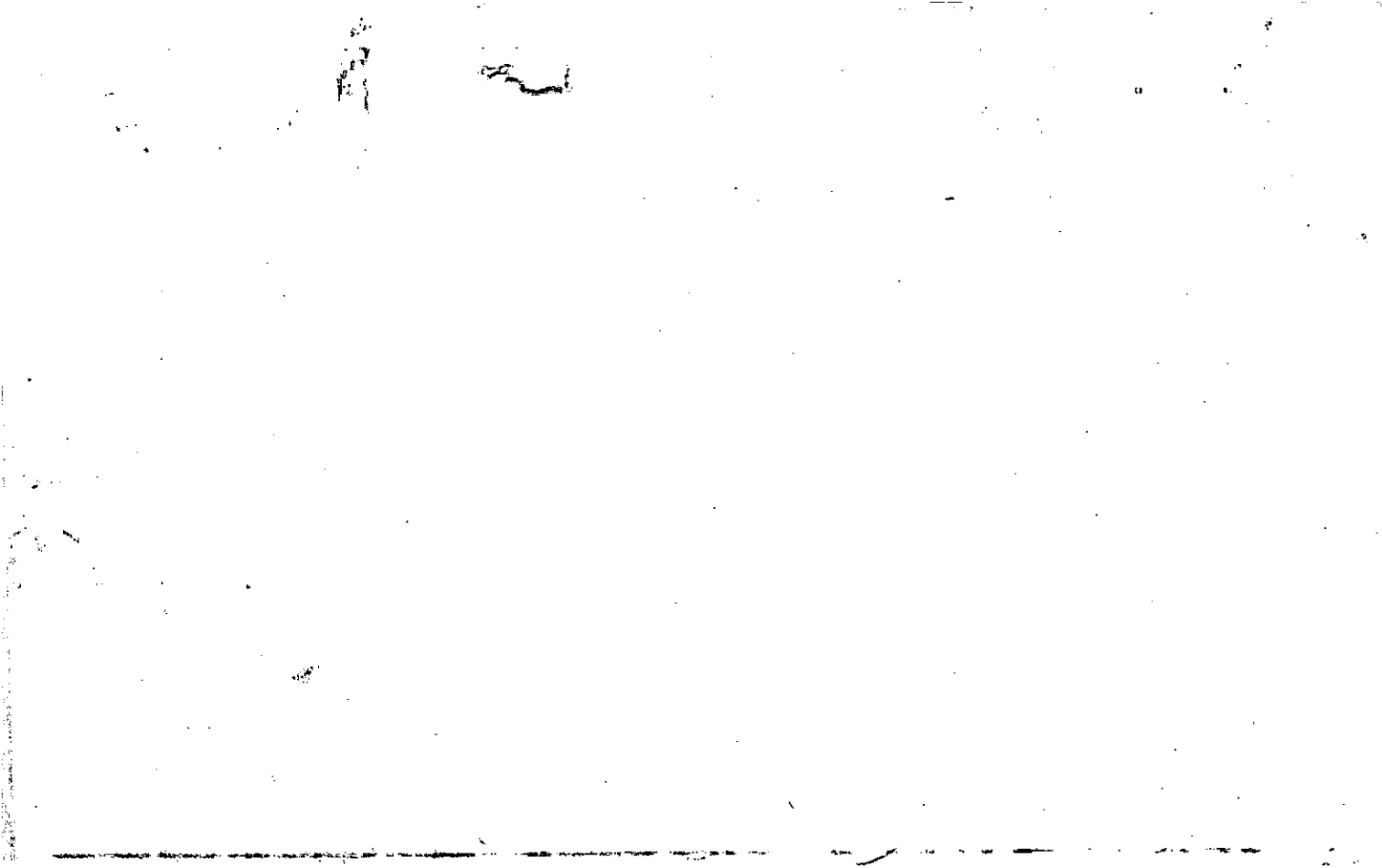
| Date                     | Grantor (From)                    | Grantee (To)                        | D.B. | Pg.  | Type       | W.D. Cons. |           |       |
|--------------------------|-----------------------------------|-------------------------------------|------|------|------------|------------|-----------|-------|
| 7/78                     | EMERSON, MAXWELL SR               | ROSENBERGER, ELMER D. & MARGARET R. | 342  | 276  | W          | 1.00       |           |       |
| 1/28/93                  | MARGARET R. ROSENBERGER, ELMER D. | LEROY D. ROSENBERGER, LARRY         | 1393 | 190  | W          | 45.00      |           |       |
| 12/18/97                 | ROSENBERGER, LARRY & LEROY D.     | ROSENBERGER, LARRY & CAROLYN        | 3530 | 52   | P/C        | -D-        |           |       |
| City                     |                                   | G.M.D.                              | L.D. | L.L. | Dimensions |            | Acreage   |       |
|                          |                                   |                                     | 14   | 309  |            |            | Return    | Deed  |
|                          |                                   |                                     |      |      |            |            | Plat      | Comp. |
|                          |                                   |                                     |      |      |            |            | Used      |       |
| Subdivision              |                                   |                                     |      |      | Block      | Lot        | Plat Book | Page  |
|                          |                                   |                                     |      |      |            |            |           |       |
| Brief Legal Description: |                                   |                                     |      |      |            |            |           |       |
|                          |                                   |                                     |      |      |            |            |           |       |
|                          |                                   |                                     |      |      |            |            |           |       |











|                |           |       |     |      |
|----------------|-----------|-------|-----|------|
| Property       | MAP       | BLOCK | PAR | SUB  |
| Acquired From: | OLD: 1440 |       | 008 | J    |
| Acct. No.      | NEW: 1430 |       | 204 | Call |

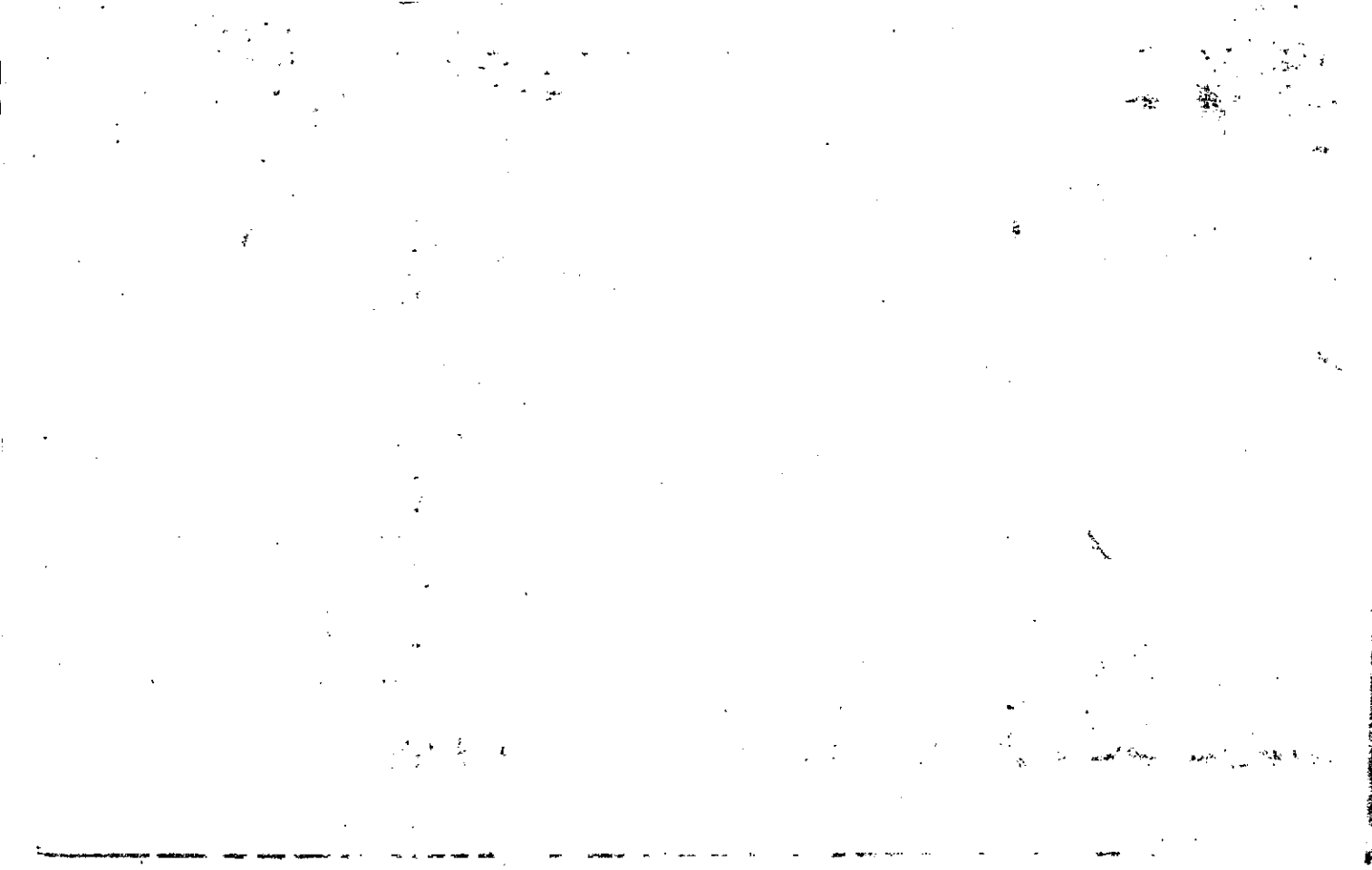
|      |       |        |
|------|-------|--------|
| 1440 |       | 85     |
| Map  | Block | Parcel |

| Date    | Grantor (From)        | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons |
|---------|-----------------------|-------------------------------------|------|-----|------|-----------|
| 5-30-86 | Epperson, Maxwell SR. | R. Ronald T. Stern, Lucinda         | 534  | 682 | W/O  | -0-       |
| 1/20/95 | STERN, LUCINDA        | THE LIVING TRUST OF LUCINDA I STERN | 3089 | 8   | W/D  | -0-       |
| 1/20/95 | " "                   | THE LIVING TRUST OF ROLAND T. STERN | 3089 | 10  | W/D  | -0-       |
|         |                       |                                     |      |     |      |           |
|         |                       |                                     |      |     |      |           |
|         |                       |                                     |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 309  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 376  |      |       |      |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 30       | 53   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



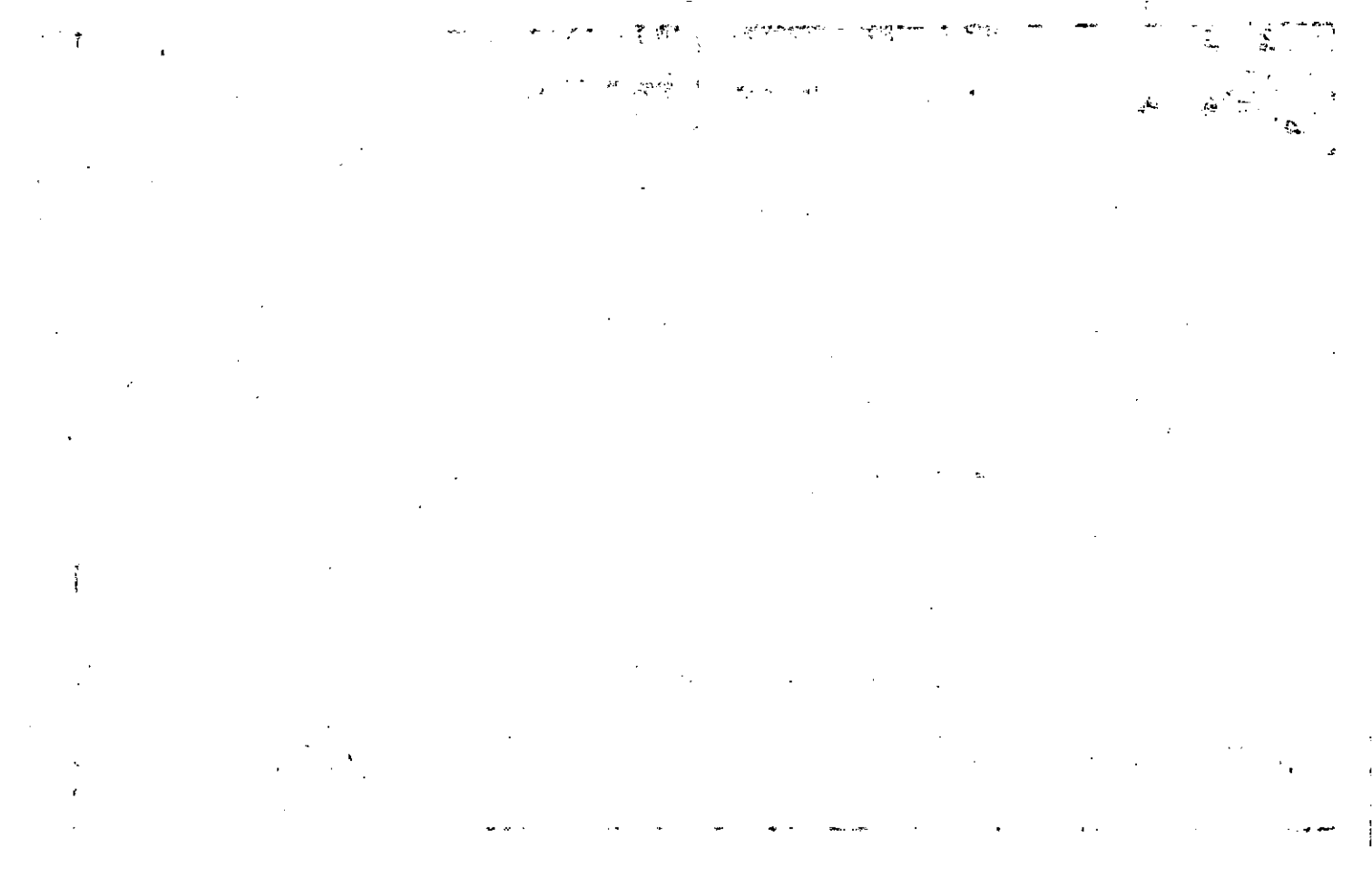




|                   |                                                             |                             |                                                                                                                                                  |
|-------------------|-------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Name On Return:   | MAP<br>OLD: 1440                                            | BLOCK<br>205-               | PAR SUB<br>008 C                                                                                                                                 |
| Name On Deed:     |                                                             |                             |                                                                                                                                                  |
| Property Address: | Acquired From:                                              |                             |                                                                                                                                                  |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/> W. <input type="checkbox"/>                                                                                          |

|      |       |        |
|------|-------|--------|
| 1440 |       | 8C     |
| Map  | Block | Parcel |

| Date                                                                                              | Grantor (From)                  | Grantee (To)                    | D.B.         | Pg.        | Type       | W.D.Cons.       |
|---------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|--------------|------------|------------|-----------------|
| 7/186                                                                                             | EPPELSON, MAXWELL               | EPPELSON, COLEY                 | 287          | 161        | W          | -0-             |
| 5/184                                                                                             | EPPELSON, COLEY                 | EPPELSON, MAXWELL               | 400          | 388        | W          | -0-             |
| 4/1/99                                                                                            | MARYELLEN R.<br>EPPELSON, COLEY | MARYELLEN R.<br>EPPELSON, COLEY | 2546<br>3576 | 288<br>348 | QC<br>W/D  | 2 TRACTS<br>-0- |
| City                                                                                              |                                 | G.M.D.                          | L.D.         | L.L.       | Dimensions |                 |
|                                                                                                   |                                 |                                 | 14           | 309        | * 16.25 AC |                 |
| Subdivision                                                                                       |                                 | Block                           |              | Lot        | Plat Book  | Page            |
|                                                                                                   |                                 |                                 |              |            | 17         | 99              |
| Brief Legal Description: * PARCEL 2016 COMBINED BY TAX ASSESSORS OFFICE, DONE IN MAPPING 8/30/01. |                                 |                                 |              |            |            |                 |

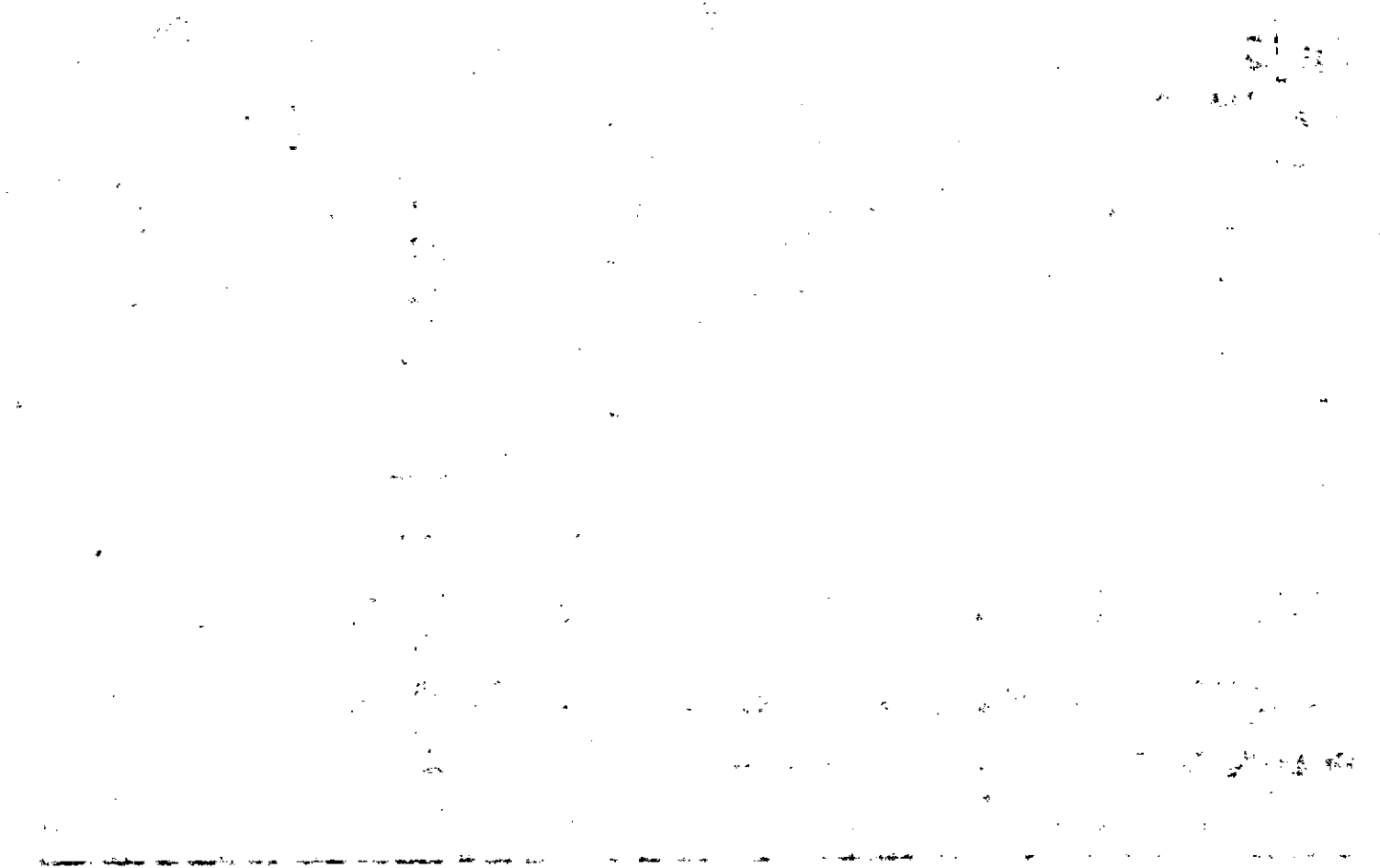


|                |           |     |       |     |         |
|----------------|-----------|-----|-------|-----|---------|
| Property       | 14-       | MAP | BLOCK | PAR | SUB     |
| Acquired From: | OLD: 1440 |     |       | 008 | G       |
| Acct. No.      | NEW: 1430 |     |       | 206 | Call to |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 86     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)                 | D.B. | Pg.        | Type    | W.D. Cons       |
|-------------------------|------------------------------|------------------------------|------|------------|---------|-----------------|
| 5-30-86                 | Epperson, Maxwell SR.        | Epperson, Coley              | 534  | 680        | W/D     | -0-             |
| 4/1/99                  | MARYELLEN R. EPPERSON, COLEY | MARYELLEN R. EPPERSON, COLEY | 3576 | 348        | W/D     | 2 TRACTS<br>-0- |
|                         |                              |                              |      |            |         |                 |
|                         |                              |                              |      |            |         |                 |
|                         |                              |                              |      |            |         |                 |
|                         |                              |                              |      |            |         |                 |
|                         |                              |                              |      |            |         |                 |
| City                    | G.M.E.                       | L.D.                         | L.L. | Dimensions | Acreage |                 |
|                         |                              | 14                           | 309  | 2/8/01     | Return  | Deed            |
|                         |                              |                              |      |            |         | 125             |
| Subdivision             |                              |                              |      | Block      | Lot     | Plat Bk. Page   |
|                         |                              |                              |      |            |         |                 |
| Brief Legal Description |                              |                              |      |            |         |                 |
|                         |                              |                              |      |            |         |                 |
|                         |                              |                              |      |            |         |                 |

COMBINED 205 BY  
OFFICE OF THE  
ASSESSOR  
PARCEL 205  
DONE



|                            |                  |                    |            |          |
|----------------------------|------------------|--------------------|------------|----------|
| Property<br>Acquired From: | MAP<br>OLD: 1440 | BLOCK<br>NEW: 1430 | PAR<br>008 | SUB<br>F |
| Acct. No.                  |                  |                    | 207        | Call No  |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 8F     |
| Map   | Block | Parcel |

SEE 16889-366 CORRECTIVE

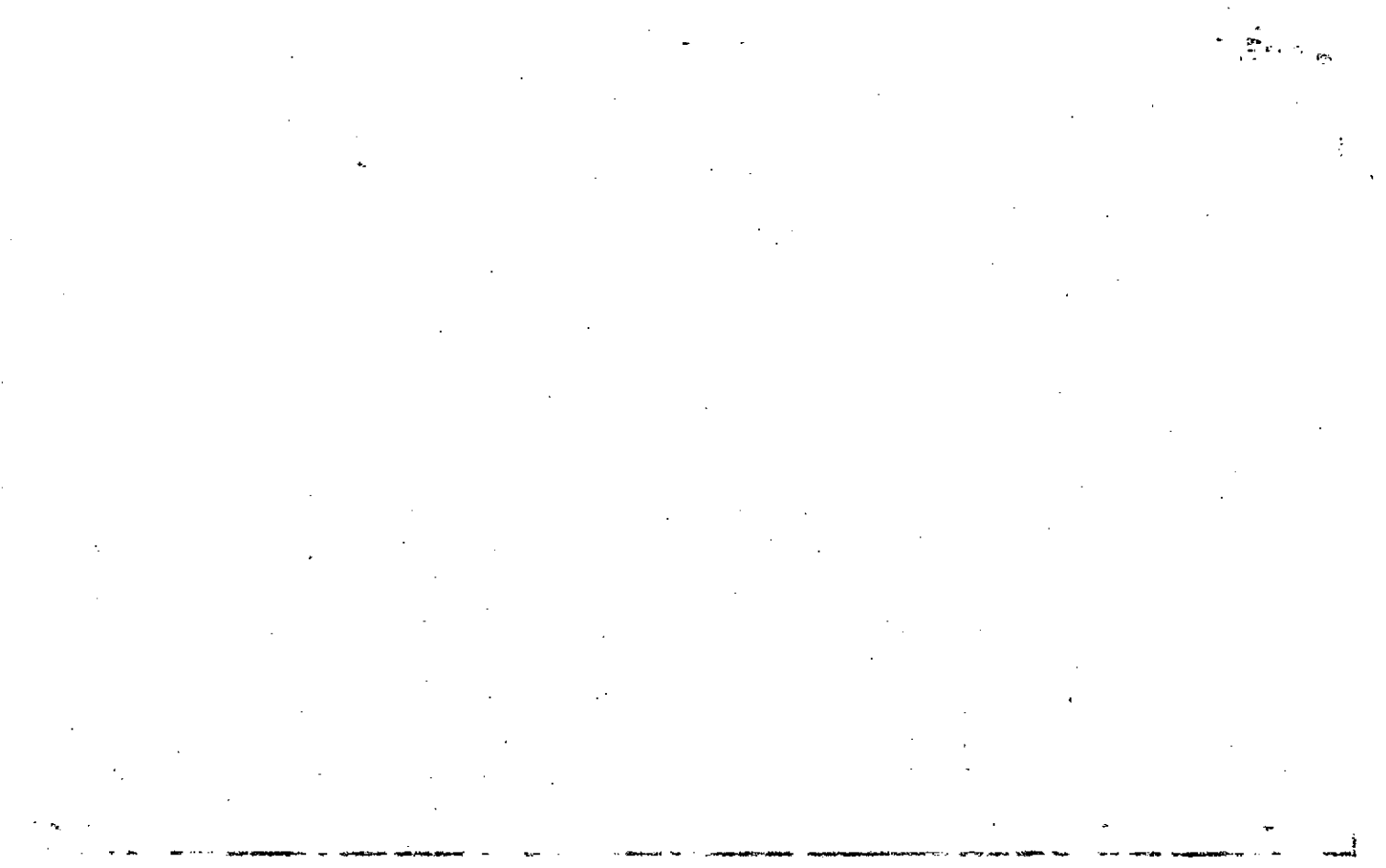
| Date    | Grantor (From)                                              | Grantee (To)                  | D.B.         | Pg.        | Type       | W.D. Cons  |
|---------|-------------------------------------------------------------|-------------------------------|--------------|------------|------------|------------|
| 4/23/92 | EPERSON, HERBERT & COLEY<br>STERN, LUCINDA & LETTIA BLANTON | ELIZABETH<br>EPERSON, MAX JR. | 1256<br>1305 | 209<br>350 | CORR<br>DC | -0-<br>-0- |
|         |                                                             |                               |              |            |            |            |
|         |                                                             |                               |              |            |            |            |
|         |                                                             |                               |              |            |            |            |
|         |                                                             |                               |              |            |            |            |
|         |                                                             |                               |              |            |            |            |
|         |                                                             |                               |              |            |            |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 14   | 309  |            |         |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
|        | 2    |      |       | 2A   |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description SEE 1992 B/L AGREEMENT DEED 1256/213



|                   |                                                             |                            |                                                                   |                                                            |                     |        |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|--------|
| Name On Return:   |                                                             |                            |                                                                   | 14-40                                                      |                     | 8F     |
| Name On Deed:     |                                                             | Photo                      | Call No.                                                          | Map                                                        | Block               | Parcel |
| Property Address: |                                                             | Property Acquired From:    |                                                                   |                                                            |                     |        |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |        |

| Date                     | Grantor (From)              | Grantee (To)                                                             | D.B.         | Pg.        | Type         | W.D.Cons.  |
|--------------------------|-----------------------------|--------------------------------------------------------------------------|--------------|------------|--------------|------------|
| 8/82                     | EPPERSON, MAX SR.           | LEWIS HOYT<br>EPPERSON, ESTELLE                                          | 327          | 159        | W            | -0-        |
| 2/84                     | EPPERSON, ESTELLE<br>ESTATE | EPPERSON, MAX SR.                                                        | 386<br>388   | 463<br>374 | W<br>Re Rec  | 50<br>24   |
| 4/23/92                  | EPPERSON, MAX SR.           | STERN, LUCINDA & LETITIA BLANTON<br>HERBERT<br>EPPERSON, COLEY & MAX JR. | 1256<br>1191 | 211<br>287 | EX'S<br>DEED | -0-<br>-0- |
| City                     |                             | G.M.D.                                                                   | L.D.         | L.L.       | Dimensions   |            |
|                          |                             |                                                                          | 14           | 309        |              |            |
|                          |                             | Return                                                                   |              | Deed       | Plat         | Comp.      |
|                          |                             |                                                                          |              | 2.00       |              |            |
| Subdivision              |                             | Block                                                                    | Lot          | Plat Book  | Page         |            |
|                          |                             |                                                                          |              |            |              |            |
| Brief Legal Description: |                             |                                                                          |              |            |              |            |
|                          |                             |                                                                          |              |            |              |            |
|                          |                             |                                                                          |              |            |              |            |

1000

1000

Name On Return: - MAP BLOCK PAR SUB  
 OLD: 1440 005  
 Name On Deed: *RL 5* NEW: 1430 208

|             |       |          |
|-------------|-------|----------|
| <i>1440</i> |       | <i>5</i> |
| Map         | Block | Parcel   |

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_

|                    |                  |                                  |                             |                      |                           |
|--------------------|------------------|----------------------------------|-----------------------------|----------------------|---------------------------|
| Acquired By: _____ | Deed Will: _____ | Approximate Date Acquired: _____ | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) _____ |
|--------------------|------------------|----------------------------------|-----------------------------|----------------------|---------------------------|

|                   |          |          |          |          |
|-------------------|----------|----------|----------|----------|
| Bounded By: _____ | N. _____ | S. _____ | E. _____ | W. _____ |
|-------------------|----------|----------|----------|----------|

| Date           | Grantor (From)              | Grantee (To)            | D.B.        | Pg.        | Type             | W.D. Cons. |
|----------------|-----------------------------|-------------------------|-------------|------------|------------------|------------|
| <i>2/27/62</i> | <i>Fred A. L.</i>           | <i>Smith, W. Y</i>      | <i>66</i>   | <i>729</i> | <i>WD</i>        | <i>—</i>   |
| <i>6/30/98</i> | <i>SMITH, WILLIAM YOUNG</i> | <i>SMITH, CAROL SUE</i> | <i>3182</i> | <i>3</i>   | <i>EX'S DEED</i> | <i>-0-</i> |

|      |        |           |            |            |                    |                      |      |               |
|------|--------|-----------|------------|------------|--------------------|----------------------|------|---------------|
| City | G.M.D. | L.D.      | L.L.       | Dimensions | <i>13.21 AC. ±</i> | Acreage <i>15.31</i> |      |               |
|      |        | <i>14</i> | <i>309</i> |            | Return             | Deed                 | Plat | Comp. Used    |
|      |        |           |            |            |                    | <i>20</i>            |      | <i>171171</i> |

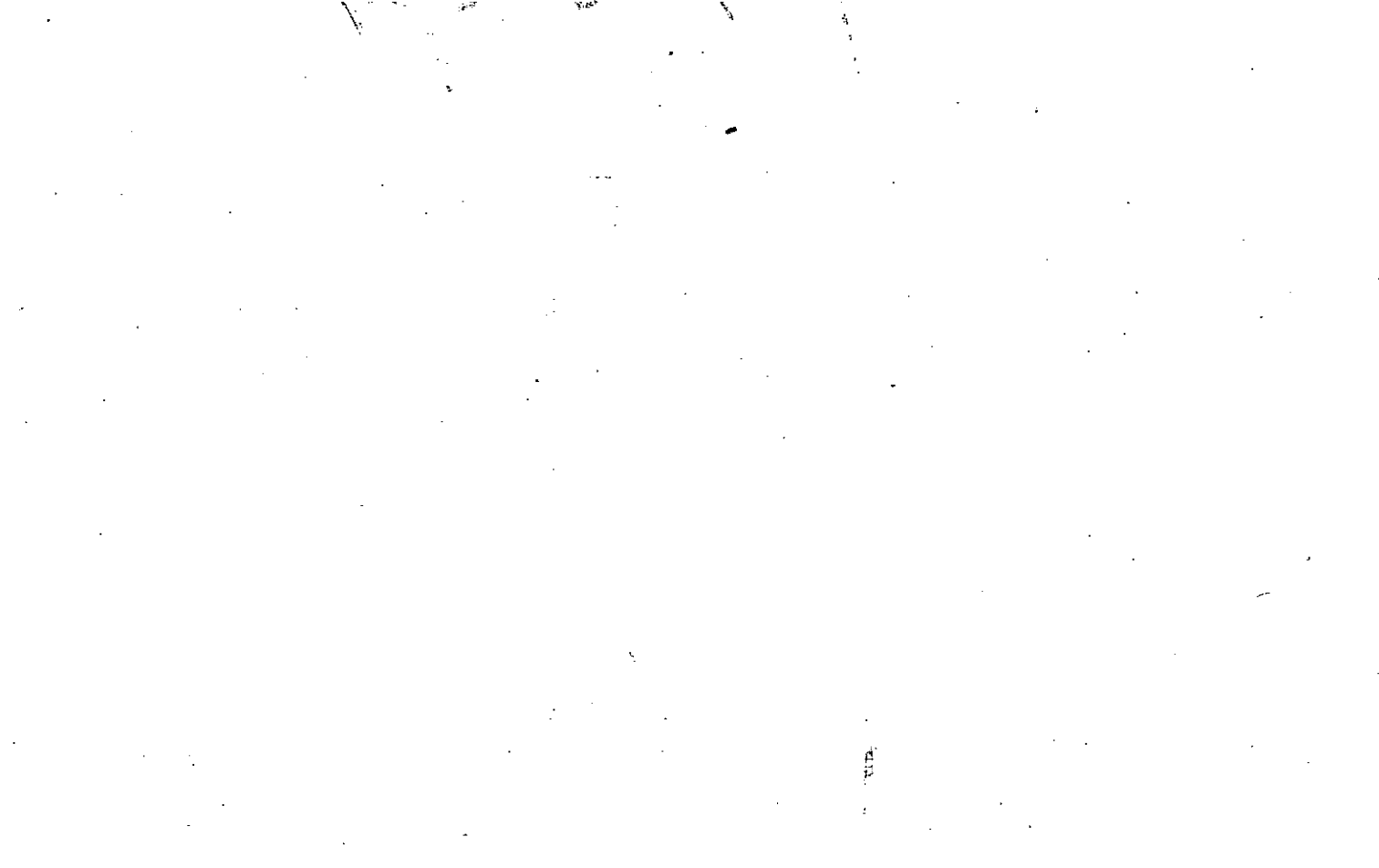
|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     |           |      |

Brief Legal Description: *1702 ± off RL 309 L D 14*

*N/S Evans Road*







|                 |             |           |   |  |  |
|-----------------|-------------|-----------|---|--|--|
| Name On Return: | MAP — BLOCK | PAR — SUB |   |  |  |
|                 | OLD: 1440   | 005       | A |  |  |
| Name On Deed:   | NEW: 1430   | 209       |   |  |  |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |               |                            |                     |              |                     |
|--------------|---------------|----------------------------|---------------------|--------------|---------------------|
| Acquired By: | Deed — Will — | Approximate Date Acquired: | Recorded Yes — No — | D.B. — Pg. — | Size: (Dim. or Ac.) |
|--------------|---------------|----------------------------|---------------------|--------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date     | Grantor (From)       | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons. |
|----------|----------------------|------------------------------|------|-----|------|------------|
| 10/29    | SMITH, Wm. Y.        | SMITH, PHILLIP YOUNG         | 273  | 292 | W    | -0-        |
| 10/20/06 | SMITH, PHILLIP YOUNG | SMITH, PHILLIP YOUNG & CATHY | 9192 | 412 | WD   | -0-        |

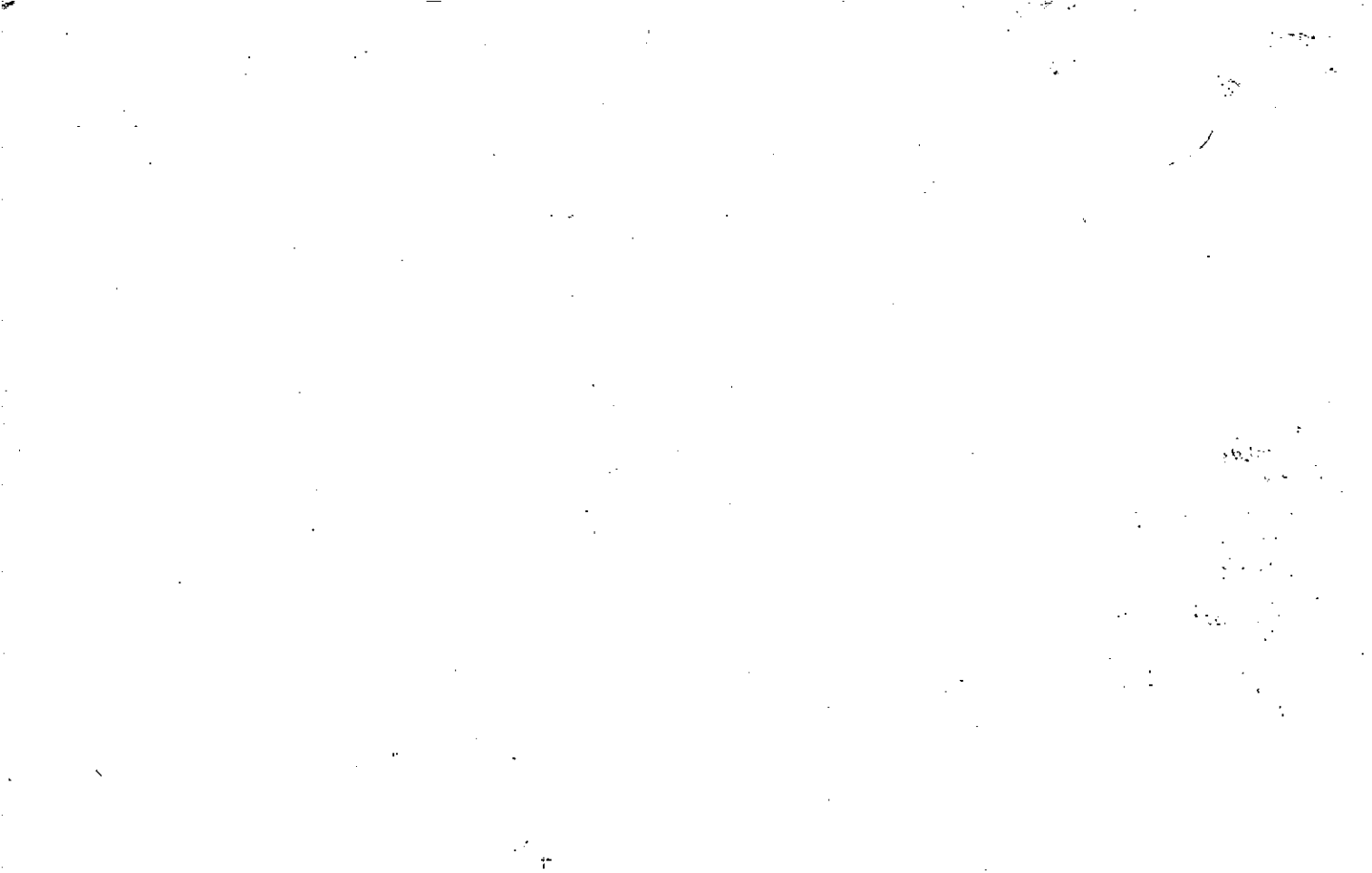
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 309  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      | 1.45  | 1.5± |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 16        | 45   |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                   |                                      |                            |                             |                                          |
|-------------------|--------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1440 008 E | 14-40                      |                             | 8E                                       |
| Name On Deed:     | NEW: 1430 210                        | Map                        | Block                       | Parcel                                   |
| Property Address: |                                      | Property Acquired From:    |                             |                                          |
| Acquired By:      | Deed _____ Will _____                | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____ E. _____ W. _____  |                            |                             |                                          |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Grantor (From)                 | Grantee (To)      | D.B. | Pg.        | Type            | W.D. Cons.       |           |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|------|------------|-----------------|------------------|-----------|--------|------|------|------------|-----------------|--|--|--|--|----|-----|--|--------|------|------|--|--|--|--|--|--|------|--|-------------|--|--|--|--|-------|-----|-----------|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|----|
| 6/81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EPPELSON, MAX SR.              | EPPELSON, MAX JR. | 306  | 964        | W               | -0-              |           |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
| 4/18/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MARJELLEN R. EPPELSON COLEY D. | " " "             | 9546 | 293<br>290 | DC<br>LSD       | For 17 AC<br>-0- |           |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
| <table border="1"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td colspan="3">Acreage 2.62 AC</td> </tr> <tr> <td></td> <td></td> <td>14</td> <td>309</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td colspan="5"></td> <td></td> <td>3.00</td> <td></td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td>19</td> </tr> <tr> <td colspan="5"></td> <td></td> <td></td> <td>12</td> </tr> </table> |                                |                   |      |            |                 |                  | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage 2.62 AC |  |  |  |  | 14 | 309 |  | Return | Deed | Plat |  |  |  |  |  |  | 3.00 |  | Subdivision |  |  |  |  | Block | Lot | Plat Book |  |  |  |  |  |  |  | 19 |  |  |  |  |  |  |  | 12 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | G.M.D.                         | L.D.              | L.L. | Dimensions | Acreage 2.62 AC |                  |           |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | 14                | 309  |            | Return          | Deed             | Plat      |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                   |      |            |                 | 3.00             |           |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                   |      |            | Block           | Lot              | Plat Book |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                   |      |            |                 |                  | 19        |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                   |      |            |                 |                  | 12        |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
| Brief Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                   |      |            |                 |                  |           |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                   |      |            |                 |                  |           |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                   |      |            |                 |                  |           |        |      |      |            |                 |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |      |  |             |  |  |  |  |       |     |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |    |



|                   |                                            |                            |                             |                      |                     |
|-------------------|--------------------------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP -- BLOCK -- PAR -- SUB --<br>OLD: 1440 | 008   D                    | 14-40                       |                      | 8D                  |
| Name On Deed:     | NEW: 1430                                  | 211'   Cell 1              | Map                         | Block                | Parcel              |
| Property Address: |                                            | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____                      | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____                                   | S. _____                   | E. _____                    | W. _____             |                     |

| Date    | Grantor (From)                    | Grantee (To)     | D.B. | Pg. | Type | W.D.Cons. |
|---------|-----------------------------------|------------------|------|-----|------|-----------|
| 3/81    | EPPELSON, MAXWELL                 | EPPELSON, LANIER | 301  | 849 | W    | -0-       |
| 9/27/06 | EPPELSON, LANIER<br><i>ESTATE</i> | CLOUD, SAM A.    | 9082 | 417 | W.D. | -0-       |
|         |                                   |                  |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 309  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 2.00 |      |       | 2    |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 18        | 131  |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

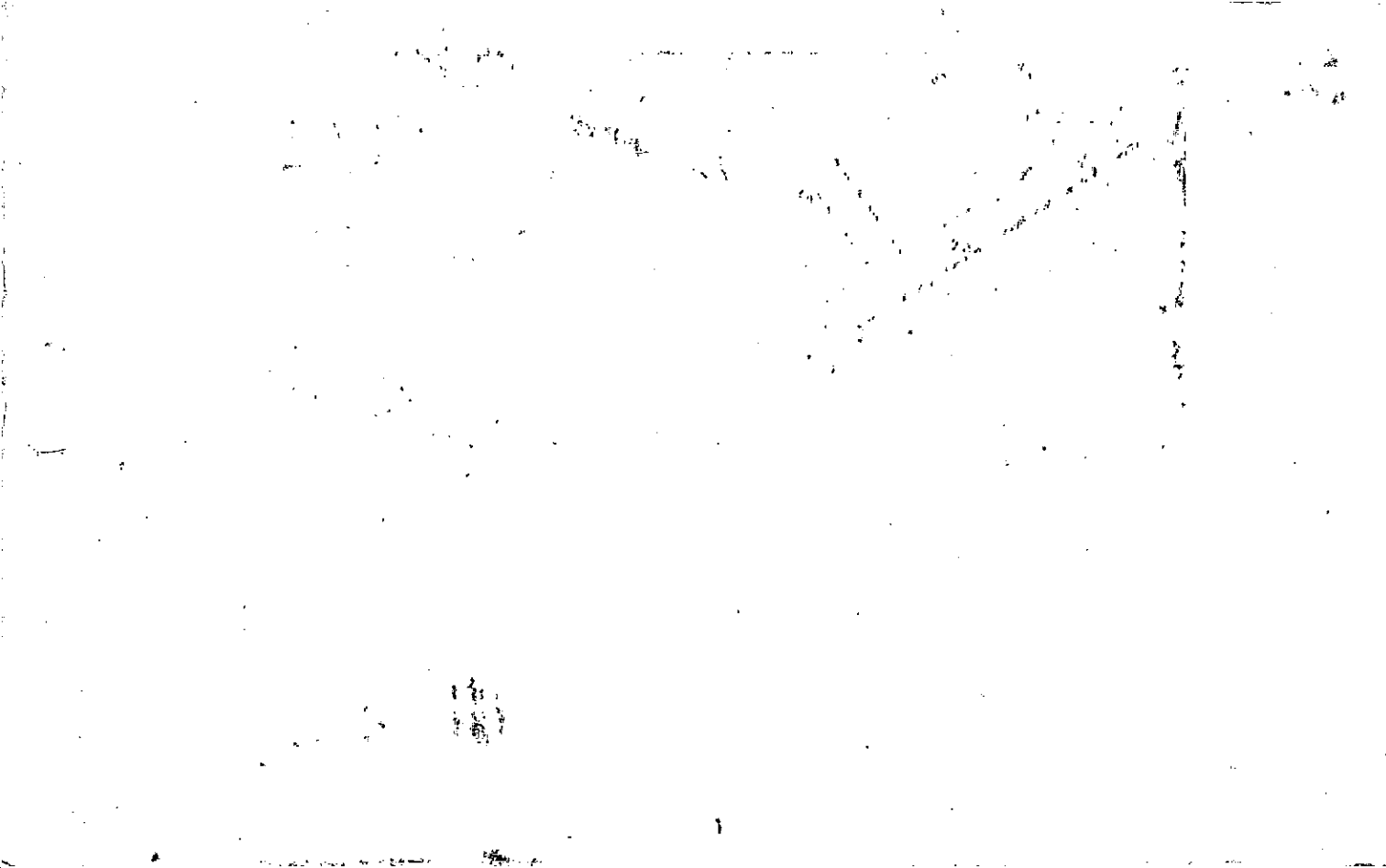


|                   |                          |                            |                             |                         |                     |       |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|
| Name On Return:   | MAP<br>OLD: 1440         | BLOCK<br>006               | PAR<br>A                    | SUB<br>A                | 1440                | 64    |
| Name On Deed:     | NEW: 1430                | 212                        |                             |                         | Map                 | Block |
| Property Address: |                          |                            |                             | Property Acquired From: |                     |       |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____                |                     |       |

| Date                     | Grantor (From)                             | Grantee (To)                   | D.B.  | Pg.  | Type       | W.D. Cons. |
|--------------------------|--------------------------------------------|--------------------------------|-------|------|------------|------------|
| 10/73                    | EVANS, Mrs. Floyd                          | PARKER, Louise E.              | 150   | 496  | W          | —          |
| 7/81                     | PARKER, LOUISE E.                          | EVANS, <sup>TRUMAN</sup> BETTY | 309   | 111  | W          | - 0 -      |
| 9/89                     | <sup>BETTY F. &amp;</sup><br>EVANS, TRUMAN | OGLETHORPE POWER CORP.         | 820   | 389  | W          | 15.75      |
| City                     |                                            | G.M.D.                         | L.D.  | L.L. | Dimensions |            |
|                          |                                            | 792                            | 14    | 309  |            |            |
|                          |                                            | Return                         |       | Deed | Plat       | Comp       |
|                          |                                            |                                |       | /    |            |            |
| Subdivision              |                                            |                                | Block | Lot  | Plat Book  | Page       |
|                          |                                            |                                |       |      |            |            |
| Brief Legal Description: |                                            |                                |       |      |            |            |
|                          |                                            |                                |       |      |            |            |
|                          |                                            |                                |       |      |            |            |

6





MAP BLOCK PAR SUB  
 Name On *Evans, W.* OLD: 1440 006  
 Return: *Rt 2*  
 Name On *x* NEW: 1430 214  
 Deed:

*14-40* *6*  
 Map Block Parcel

Property Address: *71121*  
 Property Acquired From: *Acquired with*  
 Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: *Per S. B.D.A. Parcel*  
 Recorded Yes ☐ No ☐ D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. W.

| Date    | Grantor (From)              | Grantee (To)                 | D.B. | Pg. | Type       | W.D.Cons.        |
|---------|-----------------------------|------------------------------|------|-----|------------|------------------|
| 5/14/66 | Evans, <del>Harley</del> C. | Evans, Floyd C.              | 14   | 661 | D          |                  |
| ?       | EVANS, F.C. estate          | TRUMAN, +<br>EVANS, BETTY F. | 284  | 624 | Spec. Deed | 25 <sup>00</sup> |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage <i>7.5</i> |      |           |       |      |
|-------------------------|--------|------|------|------------|--------------------|------|-----------|-------|------|
|                         |        | 14   | 309  |            | Return             | Deed | Plat      | Comp. | Used |
|                         |        |      |      |            | 13                 | 50   |           | 164   | 165  |
| Subdivision <i>1061</i> |        |      |      |            | Block              | Lot  | Plat Book | Page  |      |
|                         |        |      |      |            |                    |      |           |       |      |

Brief Legal Description: *1/4 Sec 14 T14N R14E S309 L014*  
*S/S Evans Rd*

Georgia  
Georgia

Wm. H. H. H. H.

120  
102  
18

|                 |           |       |     |     |
|-----------------|-----------|-------|-----|-----|
| Name On Return: | MAP       | BLOCK | PAR | SUB |
|                 | OLD: 1440 | 1     | 006 | B   |
| Name On Deed:   | NEW: 1430 | 215   |     |     |

|       |       |        |
|-------|-------|--------|
| 14-40 |       | 6B     |
| Map   | Block | Parcel |

|                            |                                                                   |
|----------------------------|-------------------------------------------------------------------|
| Property Address:          | Property Acquired From:                                           |
| Acquired By:               | Deed <input type="checkbox"/> Will <input type="checkbox"/>       |
| Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Bounded By:                | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/>        |
|                            | Size: (Dim. or Ac.)                                               |
|                            |                                                                   |

| Date  | Grantor (From)    | Grantee (To)          | D.B. | Pg. | Type | W.D. Cons. |
|-------|-------------------|-----------------------|------|-----|------|------------|
| 10/73 | EVANS, MRS Floyd  | PINYAN, ELAINE E.     | 150  | 498 | W    | —          |
| 9/73  | PINYAN, ELAINE E. | EVANS, TRUMAN & BETTY | 1375 | 209 |      | —0—        |

|             |        |      |      |            |         |      |           |       |      |
|-------------|--------|------|------|------------|---------|------|-----------|-------|------|
| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|             | 792    | 14   | 309  |            | Return  | Deed | Plat      | Comp. | Used |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |            |         |      |           |       |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |



|                   |                                                             |                            |                                                                   |          |                      |             |        |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|----------|----------------------|-------------|--------|
| Name On Return:   | MAP                                                         | BLOCK                      | PAR                                                               | SUB      | 14-40                |             | 6C     |
| Name On Deed:     | OLD: 1440                                                   |                            | 006                                                               | C        | Map                  | Block       | Parcel |
| Property Address: | NEW: 1430                                                   |                            | 216                                                               |          |                      |             |        |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. Pg. | Size: (Dim. or Acre) | D.A. office |        |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.       |                      |             |        |

| Date                     | Grantor (From)    | Grantee (To)    | D.B. | Pg.        | Type    | W.D. Cons. |
|--------------------------|-------------------|-----------------|------|------------|---------|------------|
| 10/73                    | EVANS, Mrs. Floyd | EVANS, Betty F. | 150  | 497        | W       | -          |
|                          |                   |                 |      |            |         |            |
|                          |                   |                 |      |            |         |            |
|                          |                   |                 |      |            |         |            |
| City                     | G.M.D.            | L.D.            | L.L. | Dimensions | Acreage |            |
|                          | 792               | 14              | 309  |            | Return  | Deed       |
|                          |                   |                 |      |            | Plat    | Comp.      |
|                          |                   |                 |      |            | Used    |            |
|                          | Subdivision       | Block           | Lot  | Plat Book  | Page    |            |
|                          |                   |                 |      |            |         |            |
| Brief Legal Description: |                   |                 |      |            |         |            |
|                          |                   |                 |      |            |         |            |
|                          |                   |                 |      |            |         |            |

