

Name On Return: **Rt 6** : OLD: 1538  
 Name On Deed: **Rutledge** : NEW: 1418C  
 MAP: BLOCK PAR: SUB  
 001 001  
 to Cell No.

**T-11** **53**  
**15.38**  
 Map Block Parcel

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_  
 Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_  
 Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

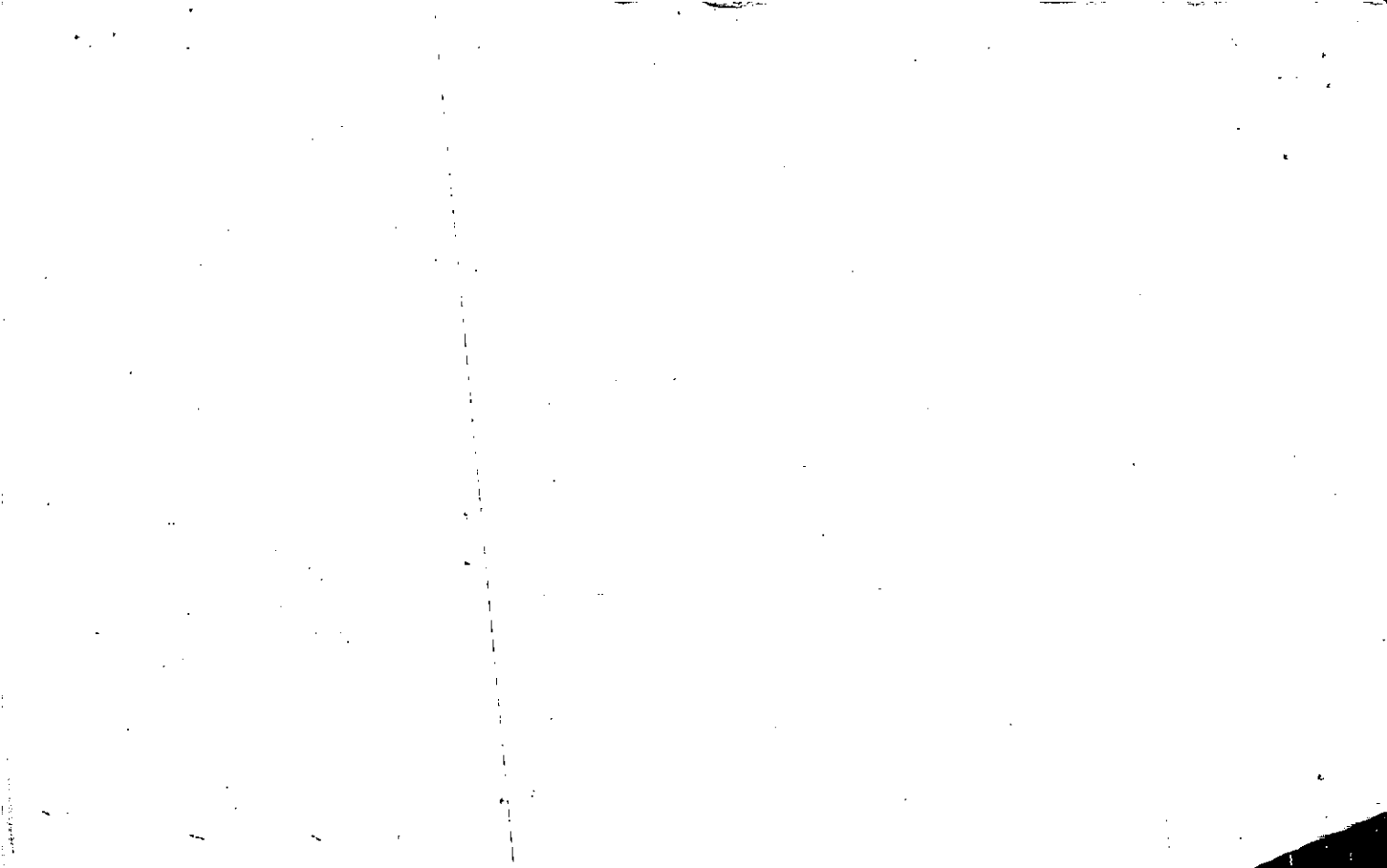
| Date    | Grantor (From)      | Grantee (To)               | D.B.  | Pg.  | Type | W.D.Cons. |
|---------|---------------------|----------------------------|-------|------|------|-----------|
| 7/22/53 | SEE ABOVE           | ETOWAH BANIC               | 27    | 543  | SD   | -         |
|         |                     | See                        | 25    | 452  |      |           |
| 4/9/97  | RUTLEDGE, LORING B. | RUTLEDGE, LORING B. BESSIE | 24677 | 2016 | 1st  | -0-       |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      | 792    | 14   | 127<br>762 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            |         | 1    | 1    | 1     | 1    |

| Subdivision  | Block | Lot | Plat Book | Page       |
|--------------|-------|-----|-----------|------------|
| Rich EST S/D |       | 111 | M         | 446<br>447 |

Brief Legal Description:  
 Bldg / Acreage E/S Hwy 5

7 8 9 10 11



Name On Return: RA L MAP BLOCK PAR SUB  
 OLD: 1538 002  
 Name On Deed: Rutledge NEW: 1418C 002

T-11 54  
 15-38 2  
 Map Block Parcel

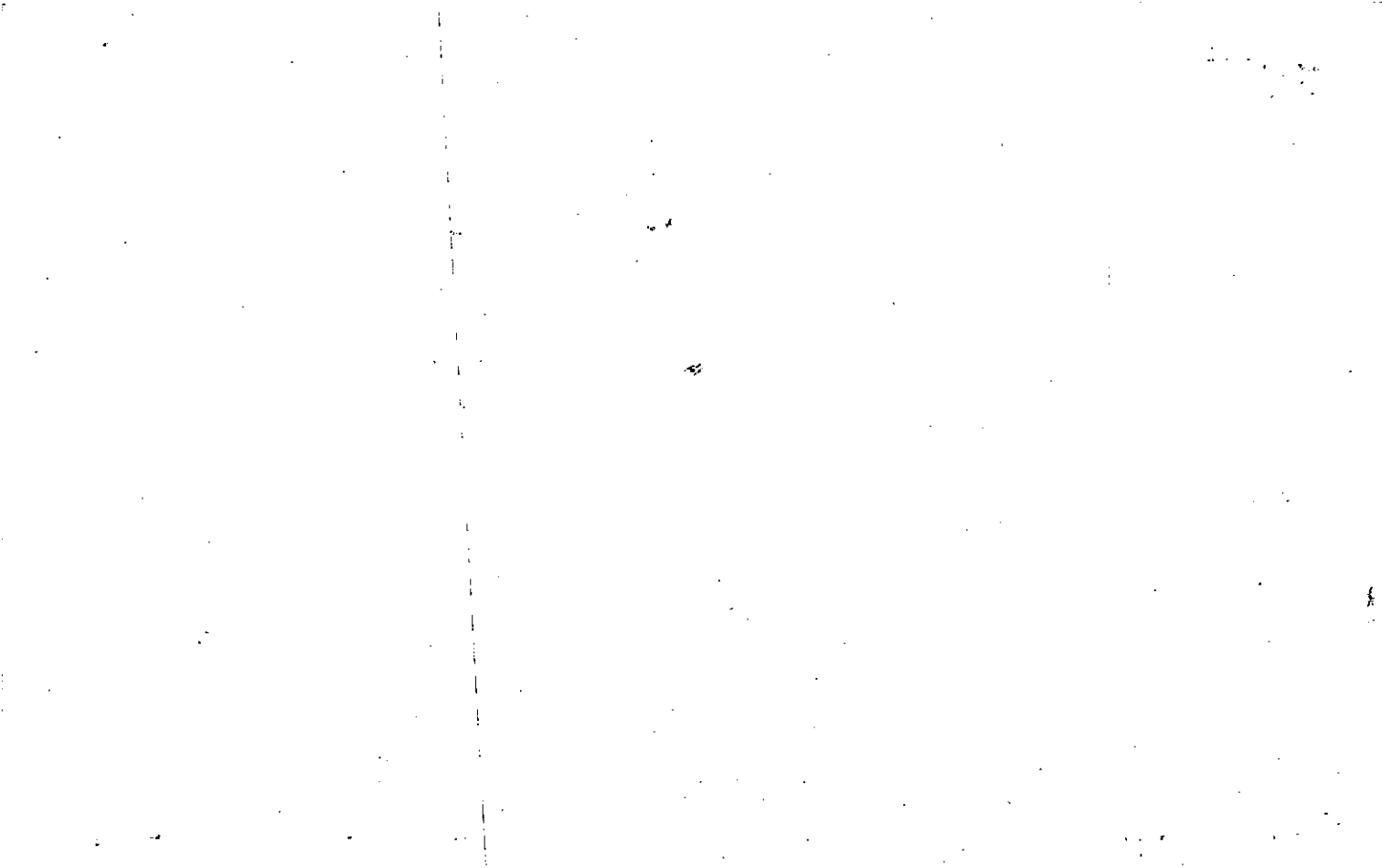
Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_  
 Acquired By: \_\_\_\_\_ Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_  
 Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date    | Grantor (From)      | Grantee (To)                 | D.B. | Pg.  | Type | W.D.Cons. |
|---------|---------------------|------------------------------|------|------|------|-----------|
| 7/22/53 | SEE ABOVE           | ETOWAH BANK                  | 27   | 543  | SD   | -         |
|         |                     | RUTLEDGE, LORING B.          |      |      |      |           |
| 4/9/97  | RUTLEDGE, LORING B. | RUTLEDGE, LORING B. & BESSIE | 2017 | 2016 | W/D  | -0-       |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      | 792    | 14   | 127<br>162 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            |         | .96  | .96  | 1     | .96  |

| Subdivision  | Block | Lot | Plat Book | Page       |
|--------------|-------|-----|-----------|------------|
| Rich Est S/D |       | 110 | m<br>m    | 446<br>447 |

Brief Legal Description: BLDG / ACRES 5/5 Hwy 5



Name On Return: *Rt 6* (OLD: 1538) MAP BLOCK PAR SUB 003  
 Name On Deed: *Rutledge* (NEW: 1418C) 003-

T-11 55  
 15.38 3  
 Map Block Parcel

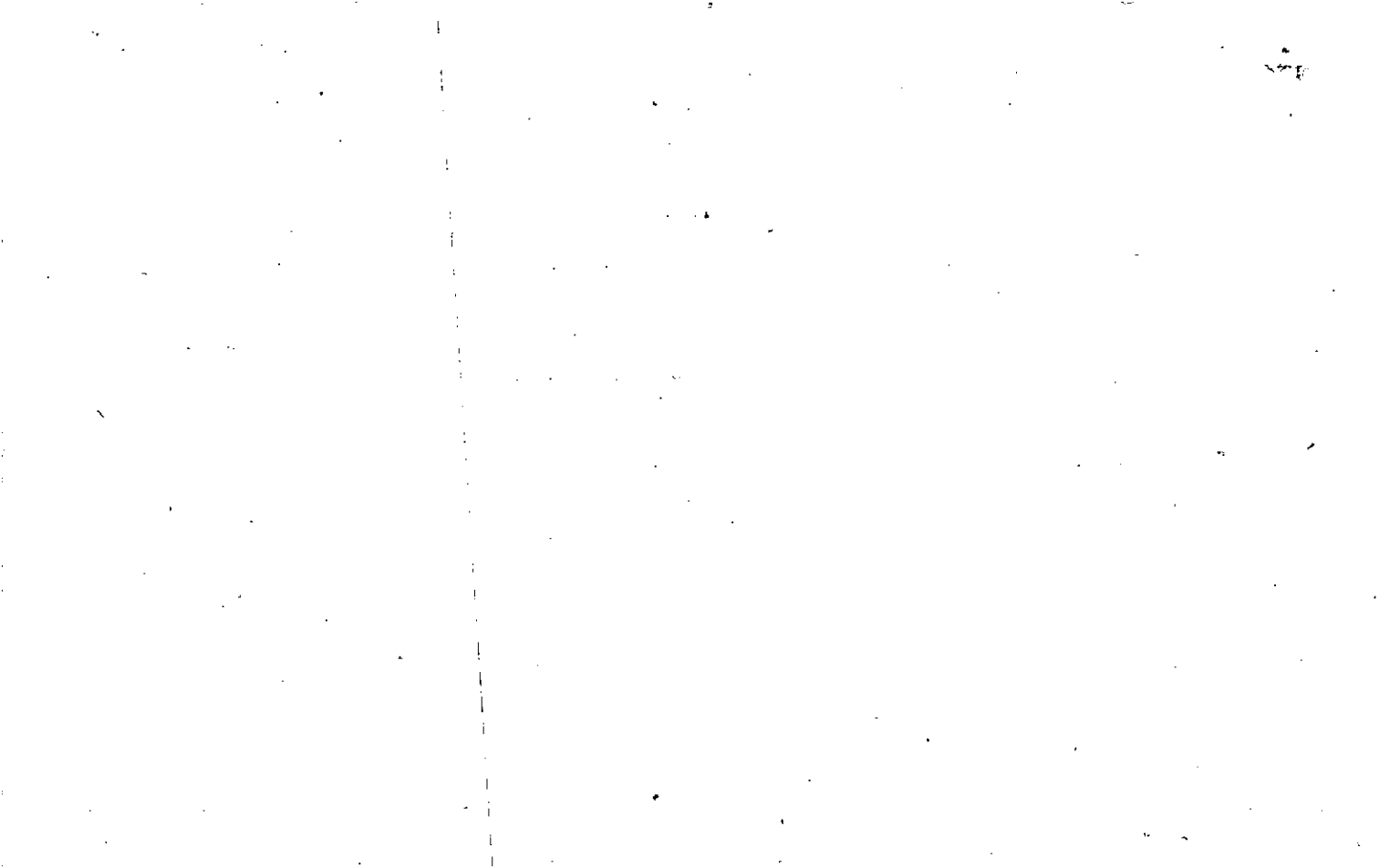
Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_  
 Acquired By: \_\_\_\_\_ Deed Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_  
 Bounded By: N. S. E. W.

| Date    | Grantor (From)      | Grantee (To)               | D.B. | Pg.  | Type | W.D.Cons. |
|---------|---------------------|----------------------------|------|------|------|-----------|
| 7/22/53 | SEE ABOVE           | ETOWAH BANK                | 27   | 543  | SD   | -         |
| 4/9/97  | RUTLEDGE, LORING B. | RUTLEDGE, BESSIE LORING B. | 2677 | 2016 | W/D  | -0-       |

| City | G.M.D. | L.D. | L.L.       | Dimensions | *3.54 ± Acreage |      |      |       |      |
|------|--------|------|------------|------------|-----------------|------|------|-------|------|
|      | 792    | 14   | 127<br>161 |            | Return          | Deed | Plat | Comp. | Used |
|      |        |      |            |            |                 | 2.44 | 2.44 | 2     | 2.44 |

| Subdivision     | Block | Lot        | Plat Book | Page       |
|-----------------|-------|------------|-----------|------------|
| RICH ESTATE S/A |       | 109<br>108 | m<br>m    | 446<br>447 |

Brief Legal Description: *10.7*  
*1/4 Acreage E/2 Ham 5*  
 \*PARCEL 4 COMBINED PER OWNER & TAX ASSESSORS OFFICE REQUEST. 1/31/97



MAP - BLOCK - PAR - SUB -  
 Name On Return: RT 6 OLD: 1538 004  
 Name On Deed: RUTLEDGE NEW: 1418C -004

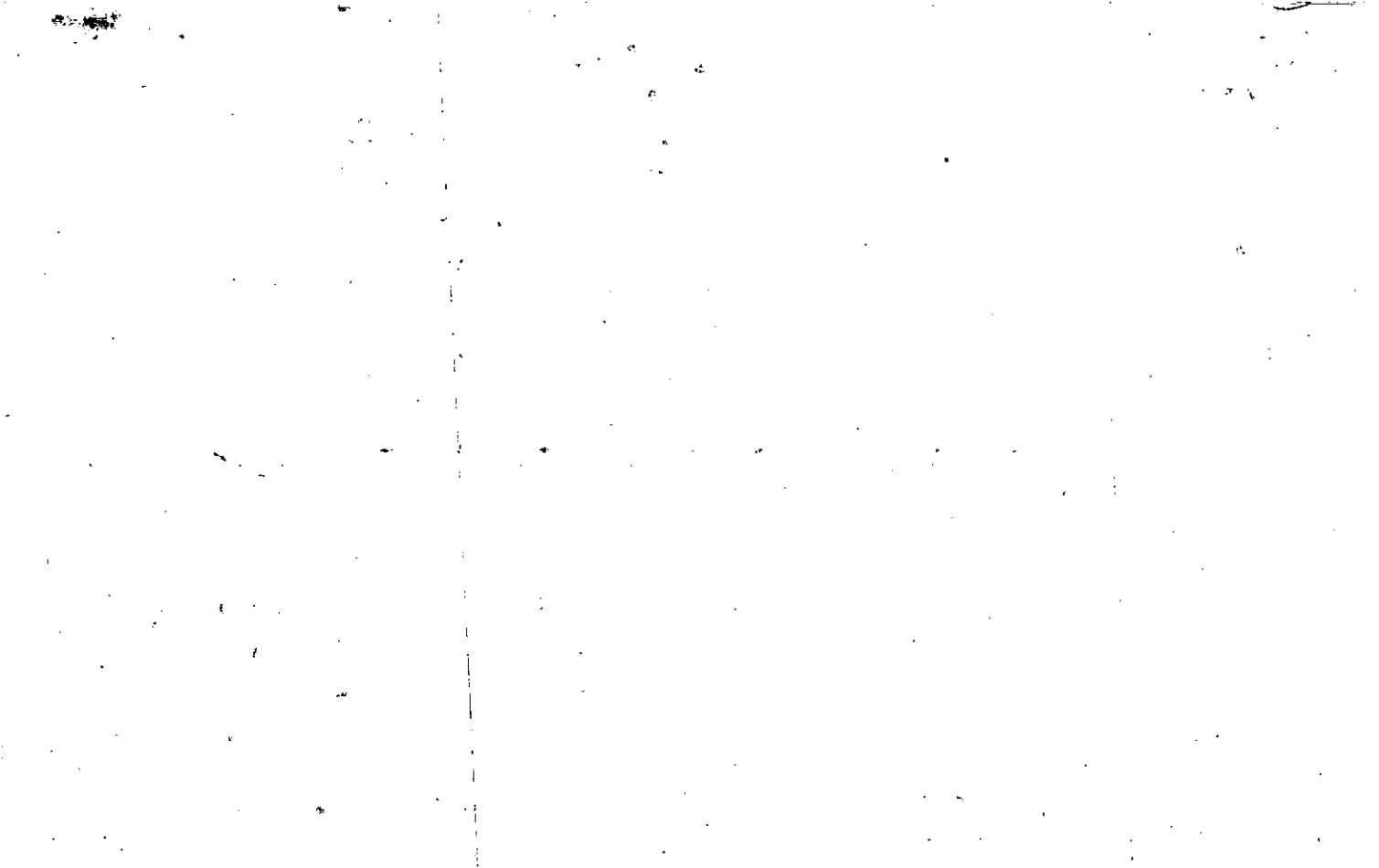
T-11 66  
 15-38 4  
 Map Block Parcel

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_  
 Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_  
 Bounded By: N. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date    | Grantor (From)                      | Grantee (To)  | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------------------------|---------------|------|-----|------|------------|
| 9-15-36 | Blair, J. S. & Co.                  | Foster, J. D. | 3    | 391 | WD   |            |
| 12-5-52 | W. H. & J. H. Wilson, Huelan, et al |               | 25   | 452 | WD   |            |

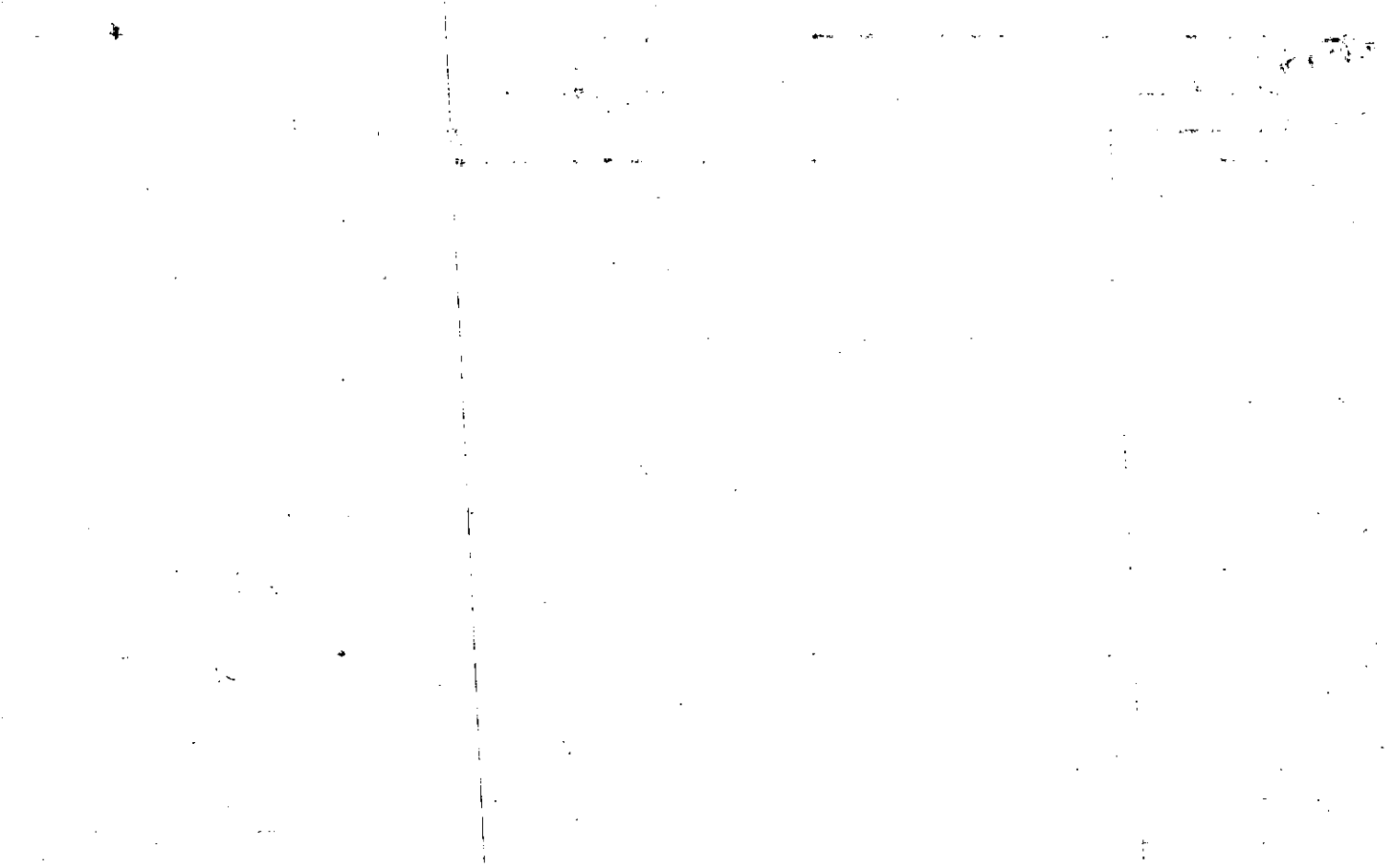
City Ashe G.M.D. 742 L.D. 14 L.L. 127 Dimensions 1.1 Res Acreage 1.1  
 Return Deed Plat Comp Used  
1.40 1.40 94 94  
 Subdivision Coppermine EST S/D Block 107 Lot m Plat Book m Page 446  
442

Brief Legal Description:  
1/4 acre E/S Hwy 5



005

[illegible]



L-127, 1162  
 14 LN  
 T-11  
 67

|                 |       |          |       |       |        |
|-----------------|-------|----------|-------|-------|--------|
| Name On Return: | 1-38  | 31       | 15.38 |       | 5      |
| Name On Deed:   | Photo | Call No. | Map   | Block | Parcel |

|                                                                           |                                                                                  |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Property Address:                                                         | Property Acquired From:                                                          |
| Acquired By: _____<br>Deed Will _____<br>Approximate Date Acquired: _____ | Recorded Yes _____ No _____<br>D.B. _____ Pg. _____<br>Size: (Dim. or Ac.) _____ |
| Bounded By: _____                                                         | N. _____ S. _____<br>E. _____ W. _____                                           |

| Date  | Grantor (From)       | Grantee (To)               | D.B.           | Pg.             | Type             | W.D. Cons. |
|-------|----------------------|----------------------------|----------------|-----------------|------------------|------------|
|       |                      | <del>Foster, Hoke A.</del> | <del>100</del> | <del>Deed</del> |                  |            |
|       |                      | FORRESTER, Hoke A.         |                |                 | Fieldman's Info. |            |
| 10/83 | FORRESTER, Mrs. H.A. | GUNTER, ROBERT G.          | 371            | 178             | W                | 67.90      |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      | 792    | 14   | 127  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      | 162  |            |         | 1.46 | 1.46 | 1.02  | 1.02 |

| Subdivision           | Block | Lot  | Plat Book | Page |
|-----------------------|-------|------|-----------|------|
| Rich Copper mine EST. |       | #106 | "         | 446  |
|                       |       |      | "         | 447  |

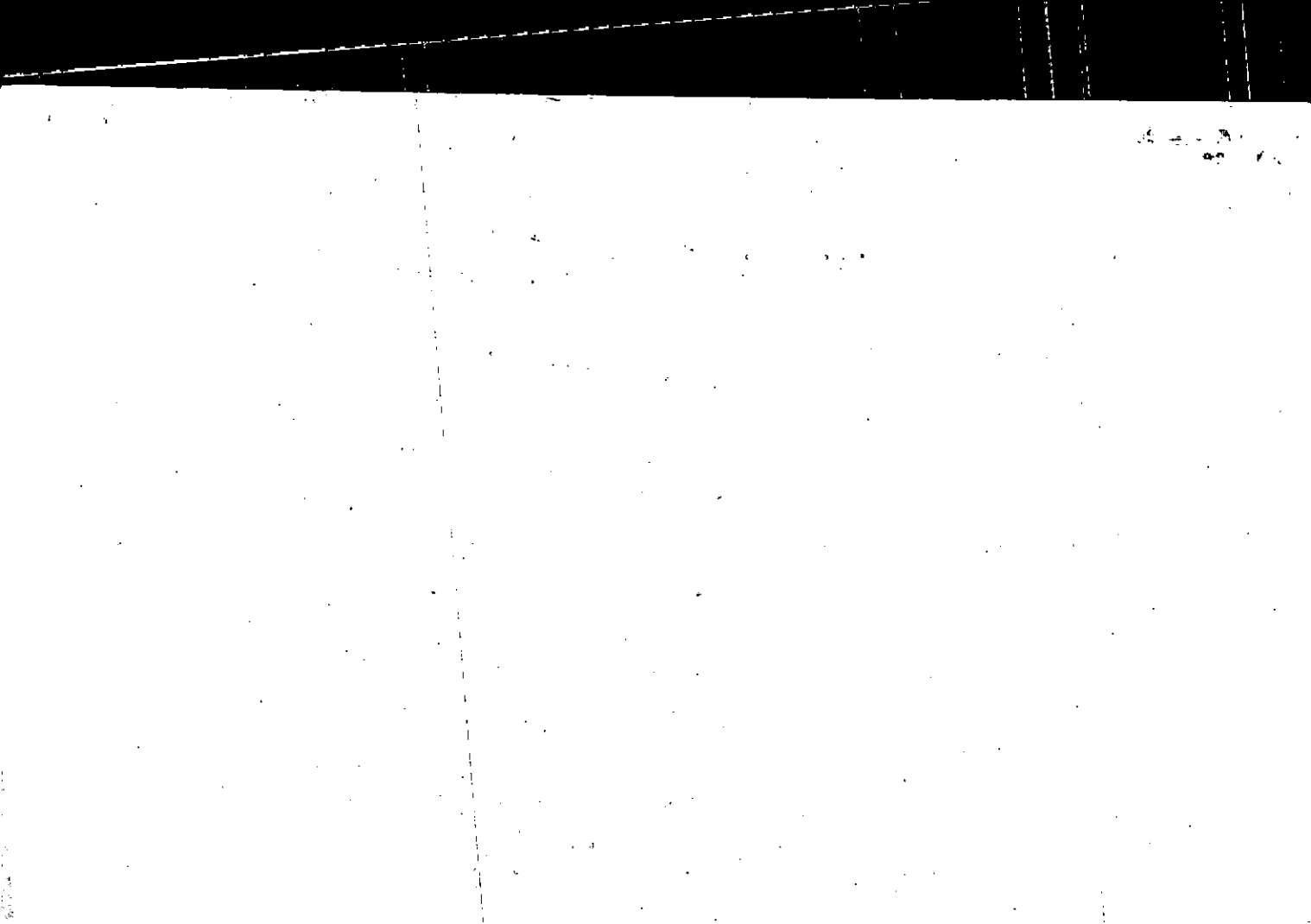
Brief Legal Description:

H/L of Hwy 5



|                                          |                                          |                                     |                              |
|------------------------------------------|------------------------------------------|-------------------------------------|------------------------------|
| Name On Return: <i>Confor</i>            | MAP - BLOCK PAR - SUB -<br>OLD: 1538 006 | 15-38                               | 6                            |
| Name On Deed: <i>RUTLED</i>              | NEW: 1418C 006                           | Map                                 | Block                        |
| Property Address: <i>Pinecrest Drive</i> |                                          | Property Acquired From:             |                              |
| Acquired Deed By: <u>Will</u>            | Approximate Date Acquired:               | Recorded Yes <u>  </u> No <u>  </u> | D.B. <u>  </u> Pg. <u>  </u> |
|                                          |                                          | Size: (Dim. or Ac.)                 |                              |
| Bounded By: N.                           | S.                                       | E.                                  | W.                           |

| Date                     | Grantor (From)    | Grantee (To)     | D.B. | Pg.   | Type       | W.D.Cons. |
|--------------------------|-------------------|------------------|------|-------|------------|-----------|
| 4-11-61                  | RUTLEDGE, L.B.    |                  | 60   | 431   | WD         |           |
| 6/83                     | RUTLEDGE, DOUGLAS | RUTLEDGE, ANN M. | 355  | 346   | W          | -0-       |
| 1/4/96                   | RUTLEDGE, ANN M.  | RUTLEDGE, RAY    | 2284 | 37    | WD         | 53.00     |
| City                     |                   | G.M.D.           | L.D. | L.L.  | Dimensions |           |
|                          |                   | 792              | 14   | 162   | 100 x 150  |           |
|                          |                   | Subdivision      |      | Block | Lot        | Plat Book |
|                          |                   |                  |      |       | 107        | MM        |
|                          |                   |                  |      |       |            | 446       |
| Brief Legal Description: |                   |                  |      |       |            |           |
|                          |                   |                  |      |       |            |           |
|                          |                   |                  |      |       |            |           |



Name On Return: Foster, Julius D.  
Canton, Ga.

Name On Deed:

Photo

Call No.

T-11

49

15.38

Map

Block

Parcel

60

Property Address:

Property Acquired From:

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_

Approximate Date Acquired:

Recorded Yes \_\_\_\_\_ No \_\_\_\_\_

D.B. \_\_\_\_\_ Pg. \_\_\_\_\_

Size (Dim. or Ac.)

Bounded By: N. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date    | Grantor (From) | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------|-------------------|------|-----|------|------------|
| 4/30/62 | ELLISON, E. L. | Foster, Julius D. | 65   | 549 | WD   | 2.15s      |
|         |                |                   |      |     |      |            |
|         |                |                   |      |     |      |            |

| City | G.M.D. | L.D.      | L.L.      | Dimensions                 | Return | Deed | Plat | Comp. | Used |
|------|--------|-----------|-----------|----------------------------|--------|------|------|-------|------|
| in   |        | LVD<br>14 | 17<br>162 | 200' x 200'<br>201' x 200' |        |      |      |       |      |

Subdivision

Block

Lot

Plat Book

Page

Rich Coppermine EST

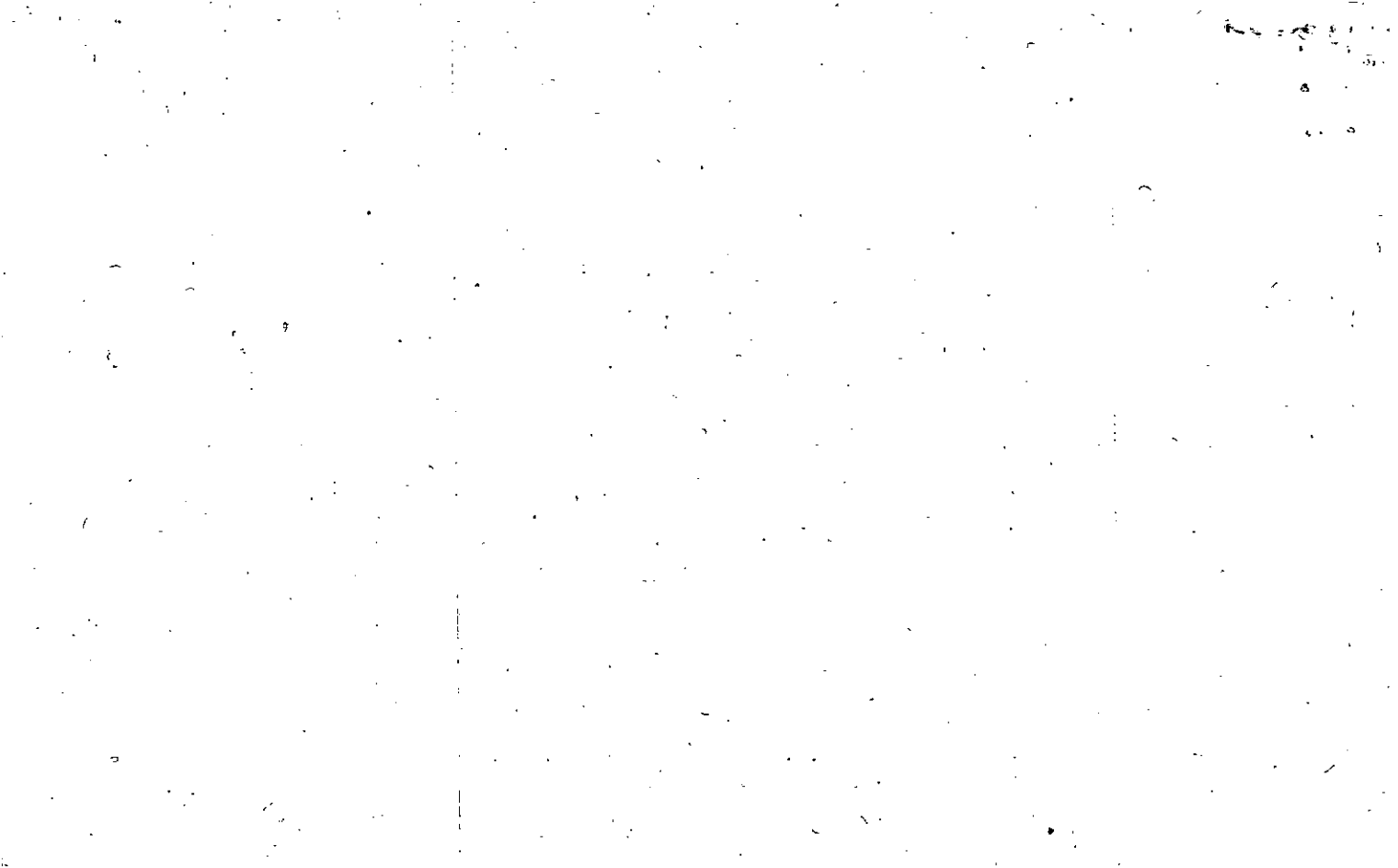
nt. 107  
106

mn

447

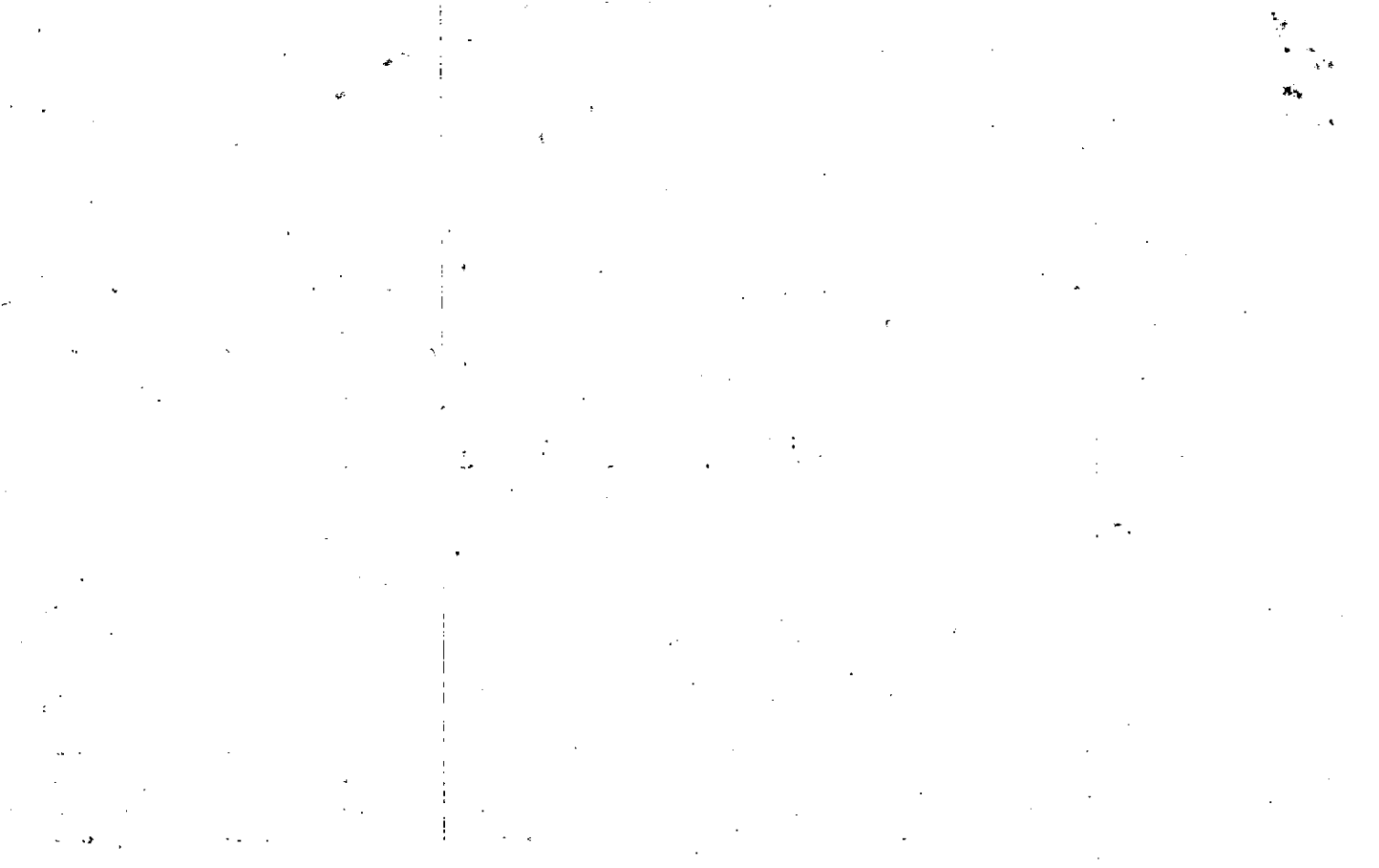
Brief Legal Description:

H/L N/S UNNAMED RD OFF HWY 5



|                                            |                        |                            |                             |                      |                     |
|--------------------------------------------|------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:                            | MAP BLOCK<br>OLD: 1538 | PAR<br>007                 | SUB<br>007                  | F-11                 | 7                   |
| Name On Deed: <i>Georgia H. NEW: 1418C</i> |                        | Photo<br>007               | Coll No.                    | <b>15-38</b>         | 7                   |
| Property Address:                          |                        | Property Acquired From:    |                             |                      |                     |
| Acquired By:                               | Deed _____ Will _____  | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:                                | N. _____               | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From) | Grantee (To)               | D.B. | Pg.       | Type       | W.D.Cons.                  |
|--------------------------|----------------|----------------------------|------|-----------|------------|----------------------------|
|                          |                | <del>Blackwell, W.C.</del> |      |           |            |                            |
|                          |                |                            |      |           |            |                            |
|                          |                |                            |      |           |            |                            |
|                          |                |                            |      |           |            |                            |
|                          | City           | G.M.D.                     | L.D. | L.L.      | Dimensions | Acreage                    |
|                          |                | 792                        | 14   | 162       |            | Return Deed Plat Comp Used |
|                          |                |                            |      |           |            | 1.58 1.58                  |
|                          | Subdivision    | Block                      | Lot  | Plat Book | Page       |                            |
|                          |                |                            |      |           |            |                            |
| Brief Legal Description: |                |                            |      |           |            |                            |
|                          |                |                            |      |           |            |                            |
|                          |                |                            |      |           |            |                            |



T-11

|                             |                                          |       |              |
|-----------------------------|------------------------------------------|-------|--------------|
| Name On Return: <b>R+ 6</b> | MAP - BLOCK - PAR - SUB<br>OLD: 1538 008 | 15.38 | 8            |
| Name On Deed:               | NEW: 1418C 008                           | Map   | Block Parcel |

|                   |                                                                                                                 |                                                            |                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|
| Property Address: |                                                                                                                 | Property Acquired From:                                    |                                                                   |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/>                                                     | Approximate Date Acquired:                                 | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Bounded By:       | N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.)                                               |

| Date    | Grantor (From)      | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons.                    |
|---------|---------------------|----------------------|------|-----|------|-------------------------------|
| 2/14/55 | Coker, Dr. GRADY N. | Rutledge, LORING     | 32   | 422 | WID  | <sup>10</sup> / <sub>15</sub> |
| 1977    | Rutledge, LORING    | HAYNES, JIMMY NATHAN | 213  | 650 | W    | -                             |
| 9/85    | HAYNES, JIMMY N.    | HAYNES, MILDRED M.   | 482  | 386 | WID  | -                             |

| City        | G.M.D. | O.L.D. | L. | Dimensions    | Acreage |      |           |       |      |
|-------------|--------|--------|----|---------------|---------|------|-----------|-------|------|
| 292         | 140    | 62     |    | 220' X 350'   | Return  | Deed | Plat      | Comp. | Used |
|             |        |        |    | 146.5' X 255' |         |      |           |       |      |
| Subdivision |        |        |    |               | Block   | Lot  | Plat Book | Page  |      |
|             |        |        |    |               |         |      |           |       |      |

**Brief Legal Description:**  
 1/2 N/5 UNNAMED Rd leading from Hwy 5 to Prop.

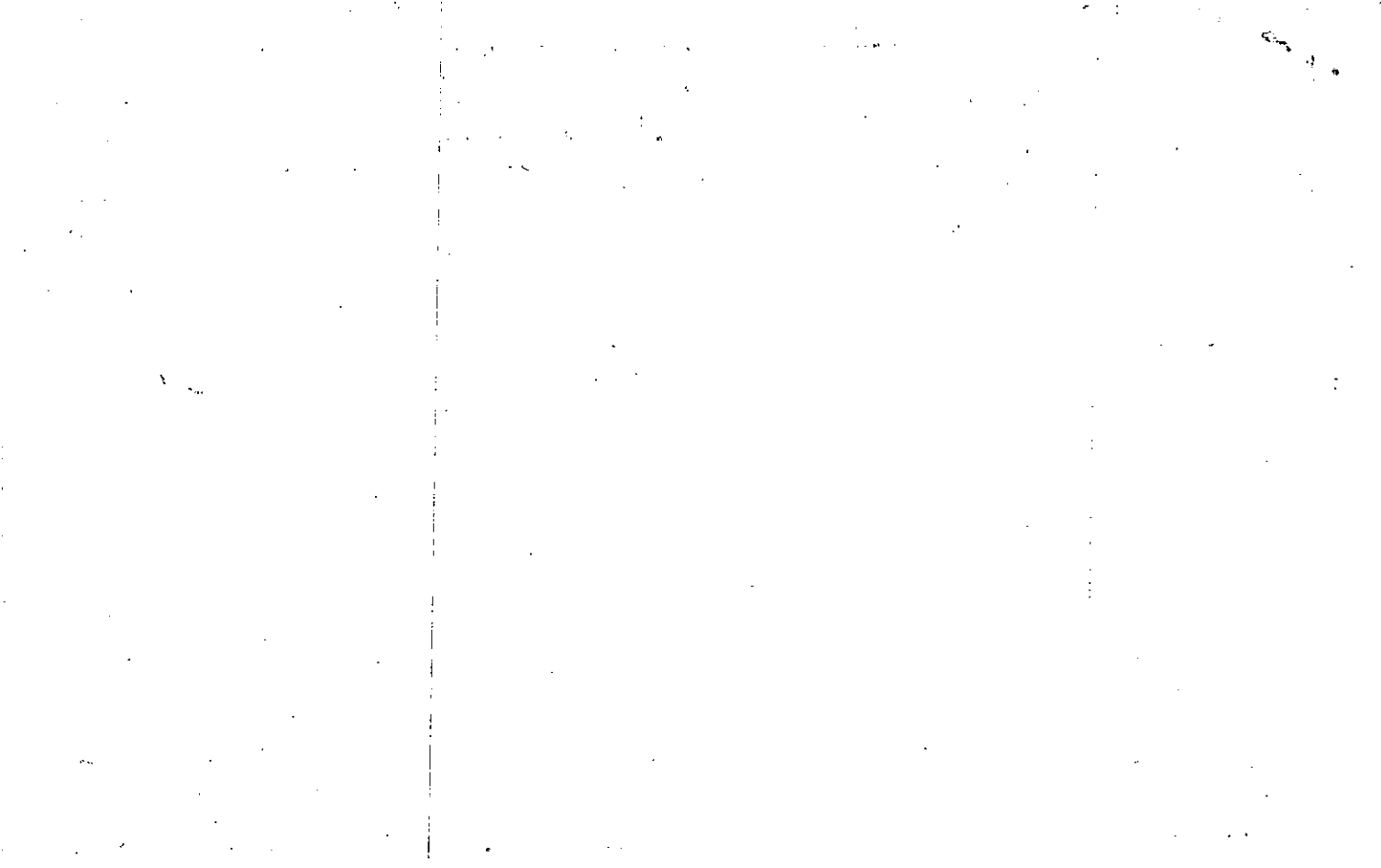


|                |            |               |
|----------------|------------|---------------|
| Property       | MAP: BLOCK | PAR SUB       |
| Acquired From: | OLD: 1538  | 009           |
| Acct. No.      | NEW: 1418C | Photo Call No |
|                |            | 009           |

|       |       |        |
|-------|-------|--------|
| 15-38 |       | 9      |
| Map   | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)     | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|----------------|------------------|------|------------|---------|---------------|
|                         |                | Haynes, M. Idred | Per  | 87         | TAZ     | YEAR          |
|                         |                |                  |      |            |         |               |
|                         |                |                  |      |            |         |               |
|                         |                |                  |      |            |         |               |
|                         |                |                  |      |            |         |               |
|                         |                |                  |      |            |         |               |
|                         |                |                  |      |            |         |               |
| City                    | G.M.O.         | L.D.             | L.L. | Dimensions | Acreage |               |
|                         |                |                  |      |            | Return  | Deed          |
|                         | 792            | 14               | 162  |            | 2.92    | 2.93          |
| Subdivision             |                |                  |      | Block      | Lot     | Plat Bk. Page |
| Dr. Grady N. Coker 3/10 |                |                  |      |            | 2       | 1 68          |
| Brief Legal Description |                |                  |      |            |         |               |
| OFF Hwy 5               |                |                  |      |            |         |               |

DELETED COMBINE  
 WITH 10 PER D.O.A.  
 OWNER'S REQUEST  
 12/3/93



Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date    | Grantor (From)   | Grantee (To)         | D.B. | Pg. | Type | W.D.Cons. |
|---------|------------------|----------------------|------|-----|------|-----------|
| 2-14-55 | BANK OF ALABAMA  | COKER GRADY N.       | 32   | 447 | QC   |           |
| 2-14-55 | COKER, Grady     | RUTLEDGE, Loring B.  | 32   | 422 | WD   |           |
| 1977    | Rutledge, Loring | HAYNES, Jimmy NATHAN | 213  | 550 | W    | -         |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 162  |            |         | 2.93 | 2.93 | 3     | 2.93 |

| Subdivision            | Block | Lot | Plat Book | Page |
|------------------------|-------|-----|-----------|------|
| Dr. GRAOV N. Coker S/D |       | 2   | 1         | 68   |

Brief Legal Description:

v/c off Hwy 5





$$\begin{array}{r} 293 \\ 294 \overline{) 86193} \\ \underline{576} \phantom{00} \\ 2859 \phantom{00} \\ \underline{2856} \phantom{00} \\ 300 \phantom{00} \\ \underline{294} \phantom{00} \\ 60 \phantom{00} \\ \underline{58} \phantom{00} \\ 20 \phantom{00} \\ \underline{19} \phantom{00} \\ 10 \phantom{00} \\ \underline{9} \phantom{00} \\ 1 \phantom{00} \end{array}$$

*(Handwritten scribbles)*

|         |              |      |       |     |     |
|---------|--------------|------|-------|-----|-----|
| Name On | Haynes, Chas | MAP  | BLOCK | PAR | SUB |
| Return: | Canton, Ga   | OLD: | 1538  | 011 |     |
| Name On |              |      |       | 011 |     |
| Deed:   |              | NEW: | 1418C |     |     |

T-11 56

|       |       |        |
|-------|-------|--------|
| 15.38 |       | 11     |
| Map   | Block | Parcel |

|                   |           |                            |                         |          |                     |
|-------------------|-----------|----------------------------|-------------------------|----------|---------------------|
| Property Address: |           |                            | Property Acquired From: |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.                      | W.       |                     |

| Date    | Grantor (From)        | Grantee (To)          | D.B. | Pg. | Type | W.D. Cons. |
|---------|-----------------------|-----------------------|------|-----|------|------------|
| 9-10-59 | HAYNES, Mrs. DENNIS   | HAYNES, Charles R.    | 52   | 315 | WD   | 55 yrs     |
| 6-30-75 | HAYNES, CHARLES R.    | NEWILL, Arthur B. Jr. | 182  | 354 | WD   | 25 3/4     |
| 5/81    | NEWILL, ARTHUR B. JR. | SMITH, THOMAS VAN JR. | 305  | 194 | W    | 12 7/8     |

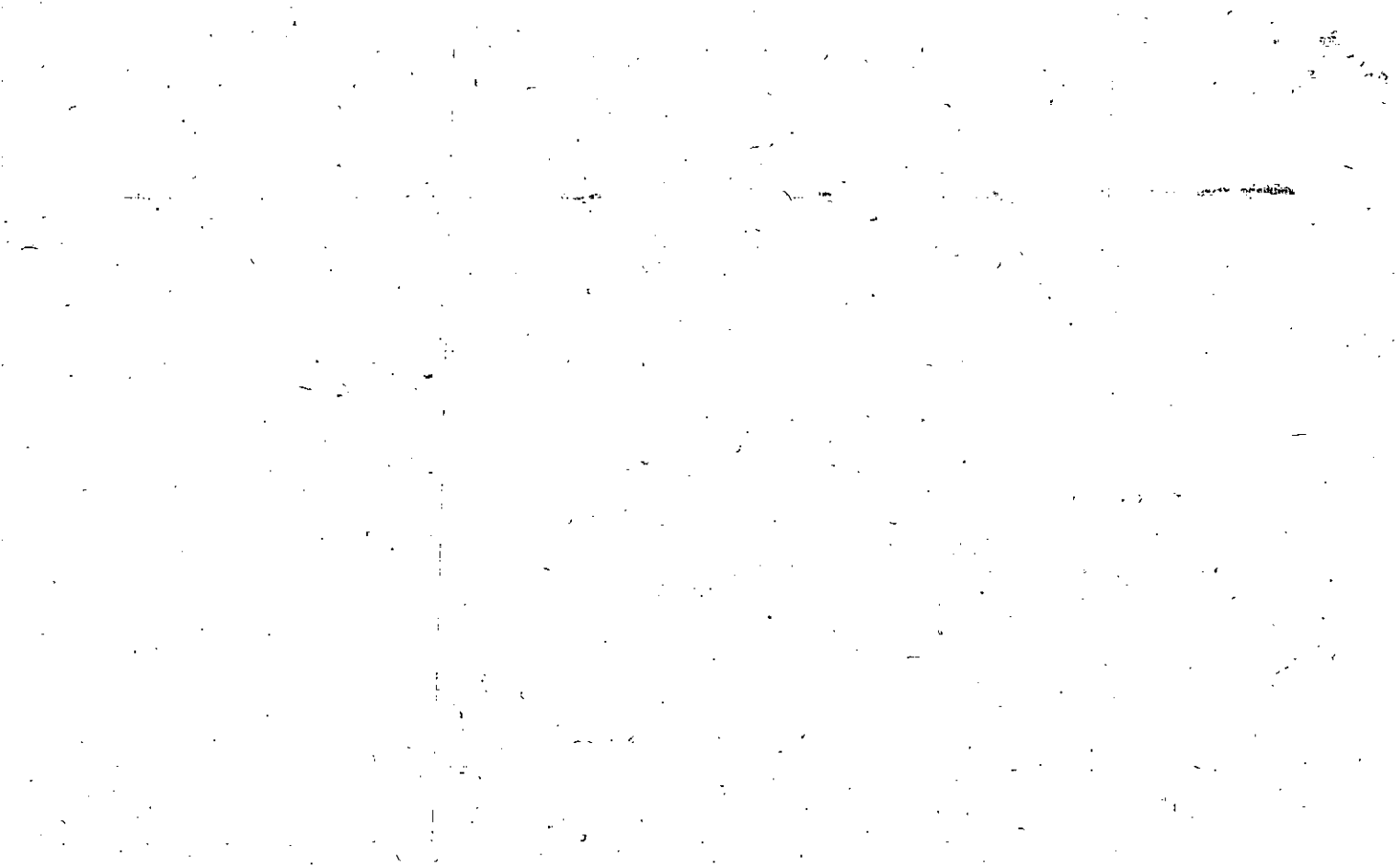
| City | G.M.D. | L.D. | L.L. | Dimensions  | Acreage |
|------|--------|------|------|-------------|---------|
| in   | 792    | 14   | 127  | 150' x 150' |         |

| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
|        |      |      |       | 2    |

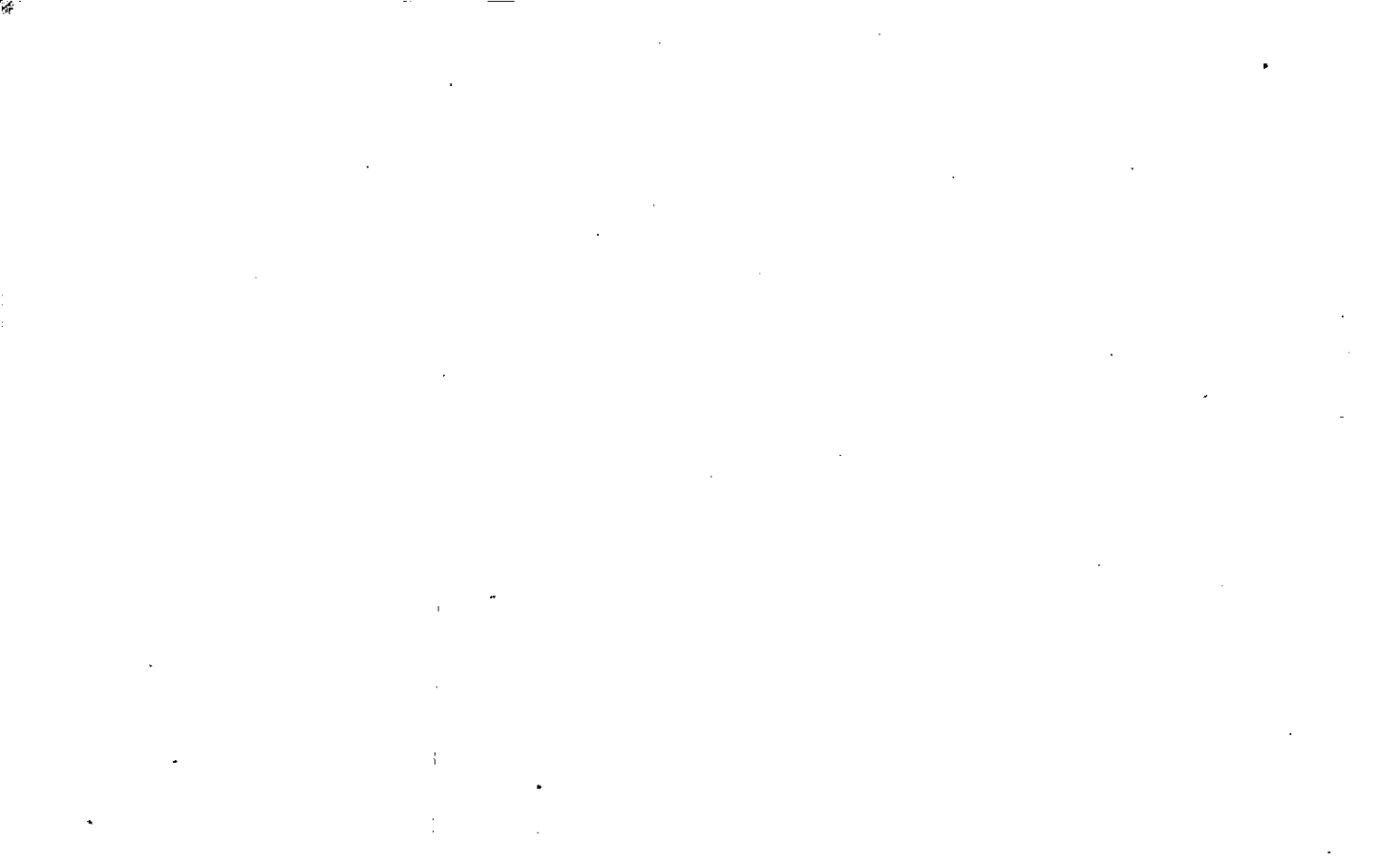
| Subdivision         | Block | Lot | Plat Book | Page |
|---------------------|-------|-----|-----------|------|
| Dr. GRADY Coker S/D |       | 1   | 1         | 68   |

Brief Legal Description:

H/L S/S UNNAMED RD OFF Hwy 5







221102

Name On Return: **Rt 6**

Name On Deed:

Property Address:

Property Acquired From:

MAP BLOCK PAR SUB  
 OLD: 1538 012  
 NEW: 1418C 013

7-11

15.38 12

Map Block Parcel

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date    | Grantor (From)   | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons. |
|---------|------------------|---------------------|------|-----|------|------------|
| 2-14-55 | Coker, Dr. GRADY | RUTLEDGE, LORING    | 32   | 422 | WD   | 1. 10/15   |
| 7/88    | RUTLEDGE, LORING | RUTLEDGE, BESSIE E. | 725  | 353 | W    | -          |
|         |                  |                     |      |     |      |            |

| City        | G.M.D. | L.D. | L.L. | Dimensions                 | Acreage |      |           |       |      |
|-------------|--------|------|------|----------------------------|---------|------|-----------|-------|------|
|             | 792    | 14   | 162  | 345' x 320'<br>125' x 200' | Return  | Deed | Plat      | Comp. | Used |
|             |        |      |      |                            |         |      |           |       |      |
| Subdivision |        |      |      |                            | Block   | Lot  | Plat Book | Page  |      |
|             |        |      |      |                            |         |      |           |       |      |

Brief Legal Description:

H/K N/S UNNAMED RD LEADING FROM HWY 5 to Prop.



Name On Return: MAP BLOCK PAR SUB  
 OLD: 1538 013  
 Name On Deed: NEW: 1418C 014

T-11 12

|             |       |           |
|-------------|-------|-----------|
| <b>1538</b> |       | <b>13</b> |
| Map         | Block | Parcel    |

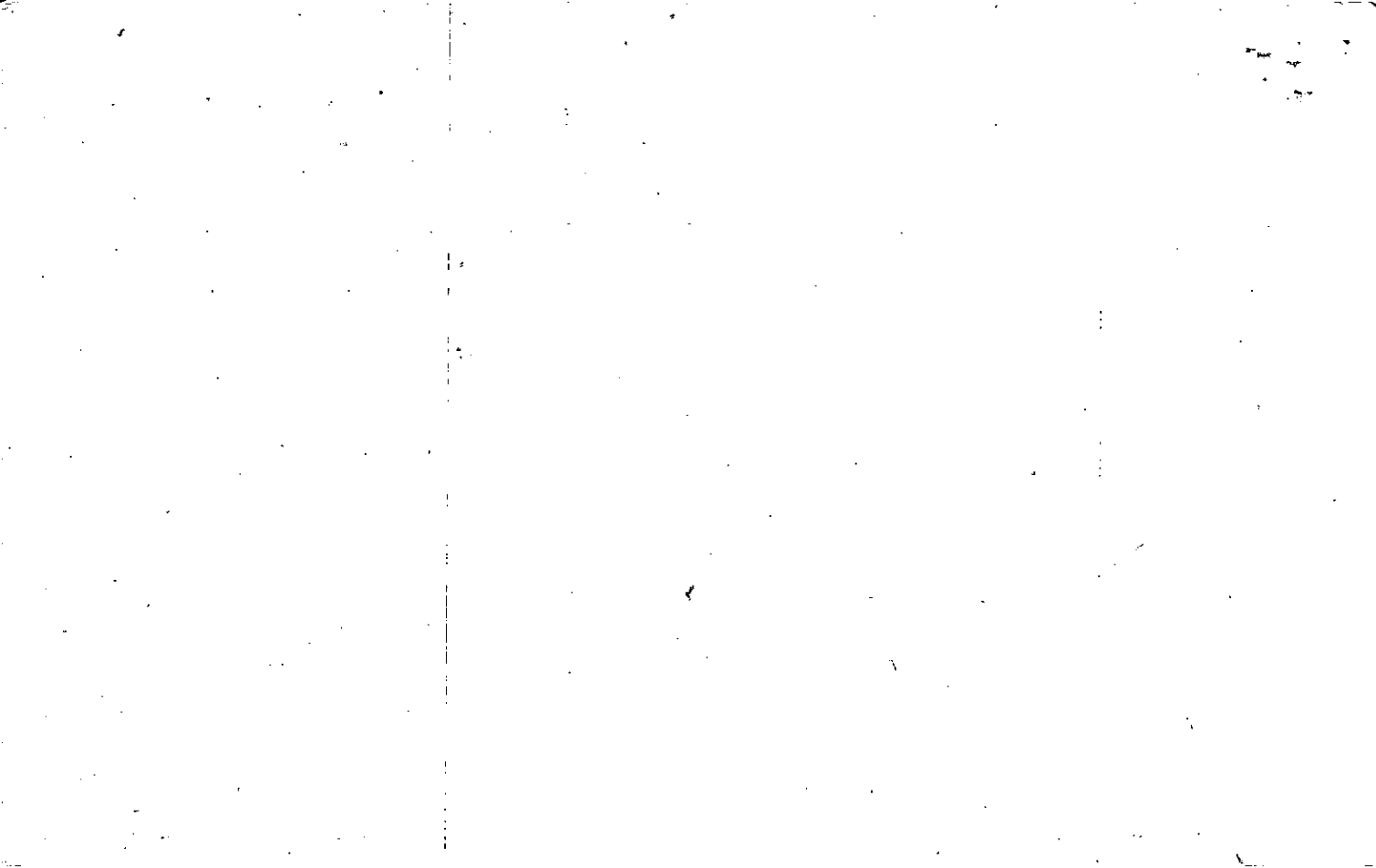
|                   |                                                             |                             |                                                                   |                                                            |                     |  |  |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|--|--|
| Property Address: |                                                             |                             |                                                                   | Property Acquired From:                                    |                     |  |  |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |  |  |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                     |  |  |

| Date | Grantor (From) | Grantee (To)           | D.B.      | Pg.         | Type         | W.D. Cons. |
|------|----------------|------------------------|-----------|-------------|--------------|------------|
|      |                | <i>Blackwell, W.D.</i> | <i>No</i> | <i>Deed</i> | <i>Found</i> |            |
|      |                | <i>J.A. Power Co</i>   |           |             |              |            |
|      |                |                        |           |             |              |            |

| City        | G.M.D. | L.D. | L.L. | Dimensions                 | Acreage |      |           |            |            |
|-------------|--------|------|------|----------------------------|---------|------|-----------|------------|------------|
|             | 792    | 14   | 162  | 150' X 401'<br>250' X 300' | Return  | Deed | Plat      | Comp.      | Used       |
|             |        |      |      |                            |         |      |           | <i>1.5</i> | <i>1.5</i> |
| Subdivision |        |      |      |                            | Block   | Lot  | Plat Book | Page       |            |
|             |        |      |      |                            |         |      |           |            |            |

Brief Legal Description:

*1/4 Acre Lot S/S UN-NAMED RD off Hwy 5*

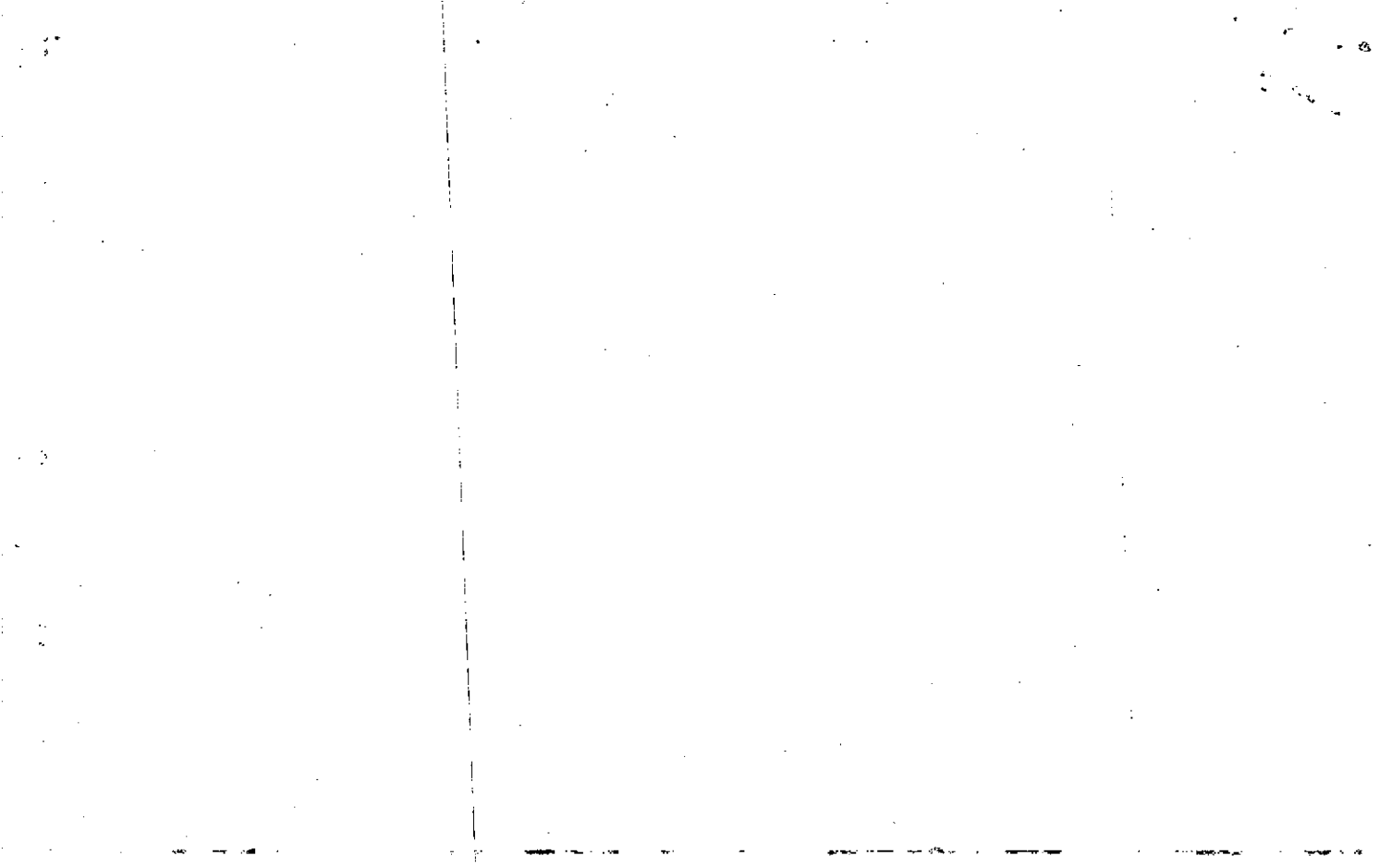


|                |             |
|----------------|-------------|
| Property       | *MAP* BLOCK |
| Acquired From: | OLD: 1538   |
| Acct. No.      | NEW: 1418C  |

|       |         |
|-------|---------|
| PAR   | SUB     |
| 014   |         |
| Photo | Call No |
| 015   |         |

|       |       |        |
|-------|-------|--------|
| 15-38 |       | 14     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)     | Grantee (To)    | D.B. | Pg.        | Type    | W.D. Cons         |
|-------------------------|--------------------|-----------------|------|------------|---------|-------------------|
| 5-29-32 <sup>92</sup>   | Wade, Robert L, JR | Wade, Doreen W. | 1246 | 295        | QCD     | 135 <sup>00</sup> |
|                         |                    |                 |      |            |         |                   |
|                         |                    |                 |      |            |         |                   |
|                         |                    |                 |      |            |         |                   |
|                         |                    |                 |      |            |         |                   |
|                         |                    |                 |      |            |         |                   |
|                         |                    |                 |      |            |         |                   |
|                         |                    |                 |      |            |         |                   |
| City                    | G.M.D.             | L.D.            | L.L. | Dimensions | Acreage |                   |
|                         |                    | 14              | 162  |            | Return  | Deed              |
|                         |                    |                 |      |            | Plat    | Comp.             |
|                         |                    |                 |      |            | Used    |                   |
| Subdivision             |                    |                 |      | Block      | Lot     | Plat Bk. Page     |
| Rich Coppermine 3/P     |                    |                 |      | pt 103     |         |                   |
|                         |                    |                 |      | Lot 104    | mm      | 446               |
| Brief Legal Description |                    |                 |      |            |         |                   |
|                         |                    |                 |      |            |         |                   |
|                         |                    |                 |      |            |         |                   |
|                         |                    |                 |      |            |         |                   |



Name On Return:

Name On Deed:

Photo

Call No.

T-11 61

15.38

Map

Block

Parcel

Property Address:

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

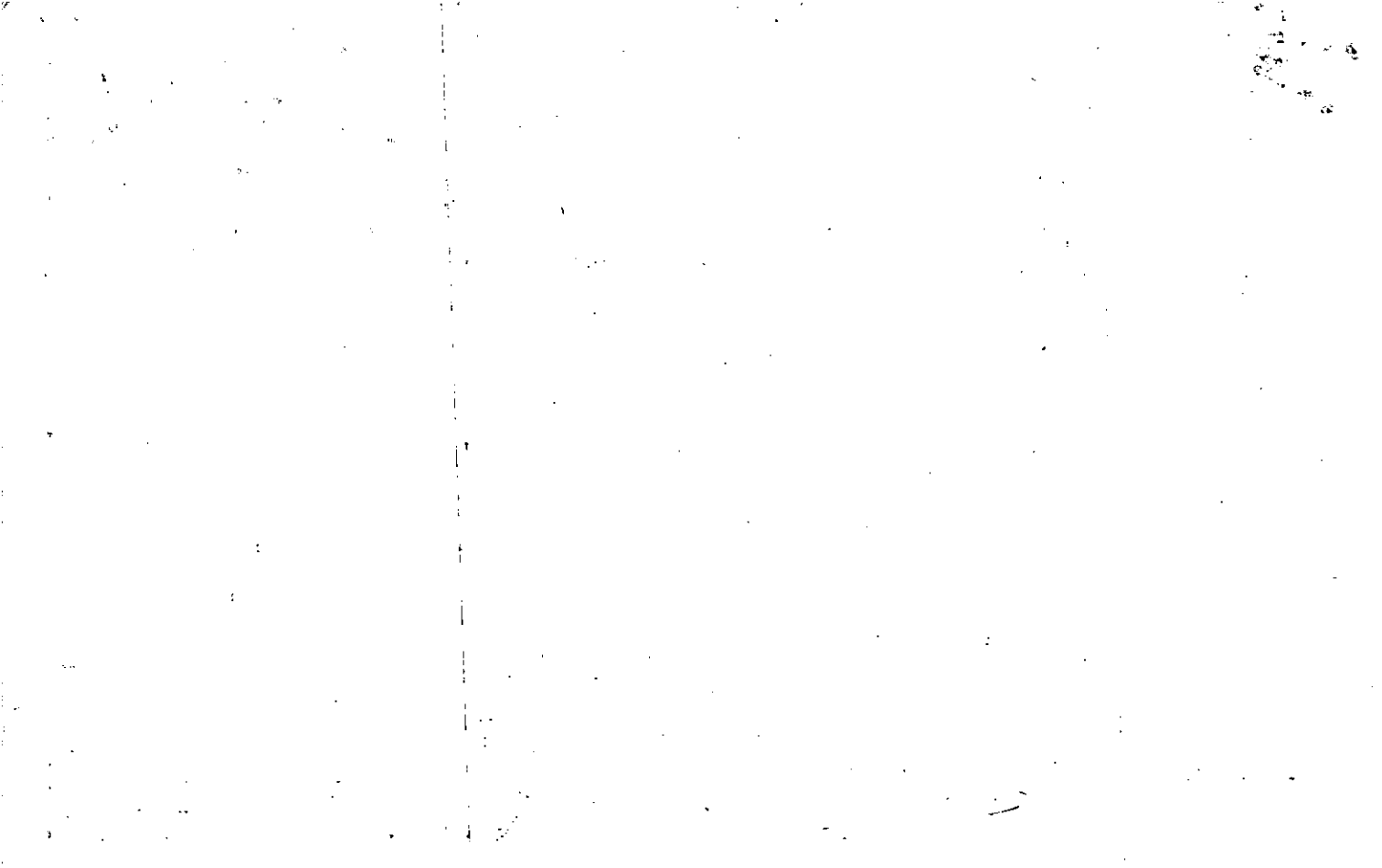
| Date     | Grantor (From)                  | Grantee (To)                         | D.B. | Pg. | Type    | W.D.Cons.         |
|----------|---------------------------------|--------------------------------------|------|-----|---------|-------------------|
| 4/30/62  | ELLISON, E.L.                   | Foster, Julius D.                    | 65   | 549 | WD      | 2 <sup>20</sup>   |
| 10/29/   | FOSTER, Arlene (J.D.) EXECUTRIX | FOSTER, Arlene                       | 576  | 305 | Exec. D | ~0-               |
| 12/12/90 | Foster, Arlene Wade             | Wade, Robert L., IV & Doreen W. Wade | 936  | 159 | WD      | 102 <sup>50</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions              | Acreage |      |      |       |      |
|------|--------|------|------|-------------------------|---------|------|------|-------|------|
|      | 792    | 14   | 162  | 201 X 200,<br>200 X 200 | Return  | Deed | Plat | Comp. | Used |

| Subdivision         | Block | Lot | Plat Book | Page |
|---------------------|-------|-----|-----------|------|
| Rich Coppermine S/N |       |     | m         | 446  |

Brief Legal Description:

4/2 W/S GA Power P/W







Name On Return: MAP OLD: 1538 BLOCK PAR 019 SUB  
 Name On Deed: NEW: 1418C 016

T-11 63

|              |       |        |
|--------------|-------|--------|
| <b>15.38</b> |       | 19     |
| Map          | Block | Parcel |

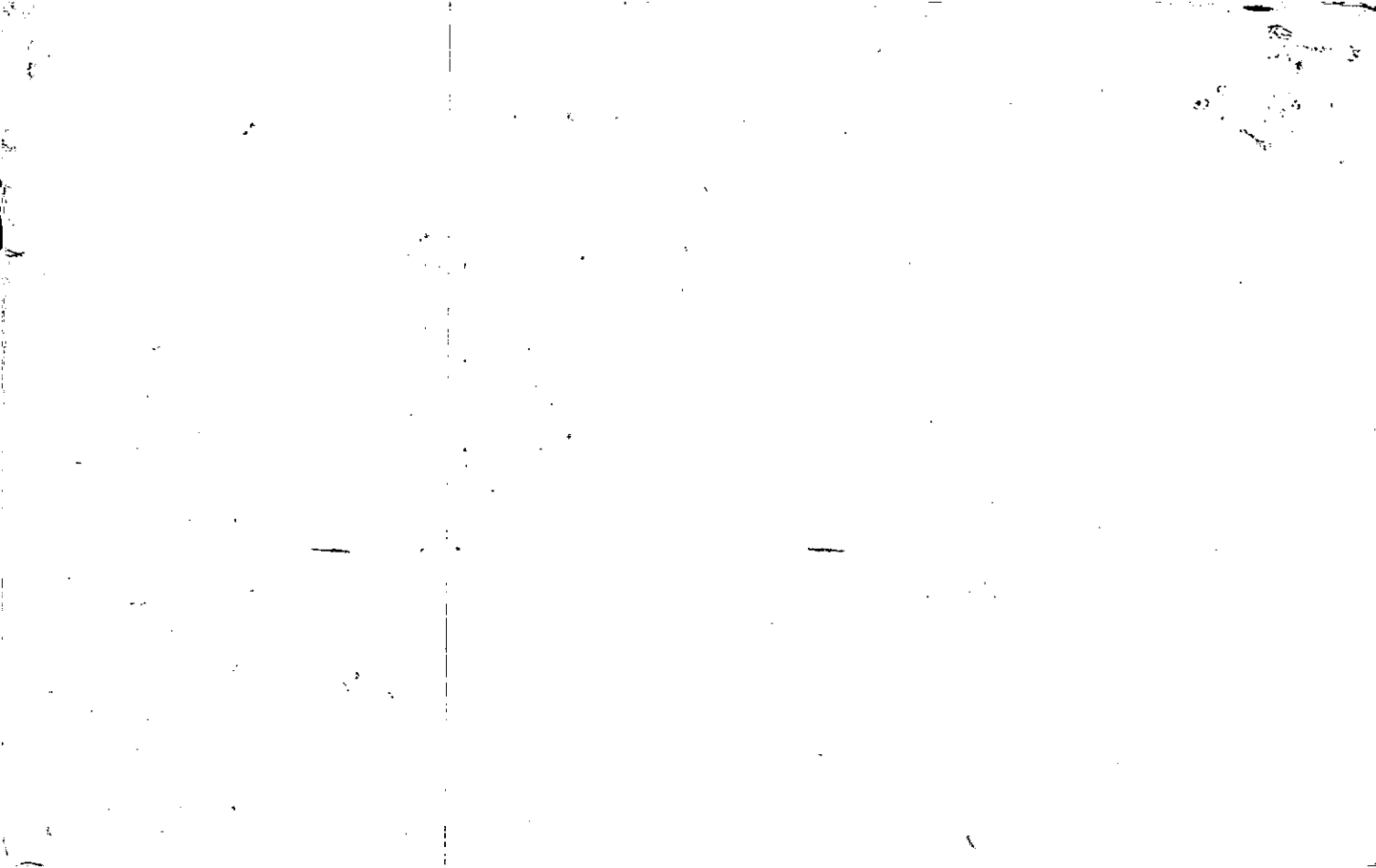
|                   |           |                            |                 |                         |     |                     |  |
|-------------------|-----------|----------------------------|-----------------|-------------------------|-----|---------------------|--|
| Property Address: |           |                            |                 | Property Acquired From: |     |                     |  |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B.                    | Pg. | Size: (Dim. or Ac.) |  |
| Bounded By:       | N.        | S.                         | E.              | W.                      |     |                     |  |

| Date    | Grantor (From)     | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons.       |
|---------|--------------------|----------------------------------------|------|-----|------|------------------|
| 11-2-67 | ELLISON, Mrs. E.L. | HOLBROOK, John T.                      | 93   | 164 | WD   | # 55<br>IFS      |
| 2/80    | HOLBROOK, JOHN T.  | KEETER, DONALD & W.D.<br>JONES, VERNIE | 280  | 406 | W    | 25 <sup>00</sup> |
|         |                    |                                        |      |     |      |                  |
|         |                    |                                        |      |     |      |                  |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |        |        |       |      |
|------|--------|------|------------|------------|---------|--------|--------|-------|------|
|      | 792    | 14   | 127<br>162 |            | Return  | Deed   | Plat   | Comp. | Used |
|      |        |      |            |            |         | # 1.56 | # 1.56 | 1.10  | 1.10 |

| Subdivision         | Block | Lot   | Plat Book | Page |
|---------------------|-------|-------|-----------|------|
| Rich Coppermine S/D |       | # 103 | M<br>n    | 446  |

Brief Legal Description: PT 105 16 135  
H/C ~~and~~ E/S Hwy 5 PT 104  
 \* FOR 9.1 TAX PARCELS 15, 16, 18 COMBINED 1-3-91

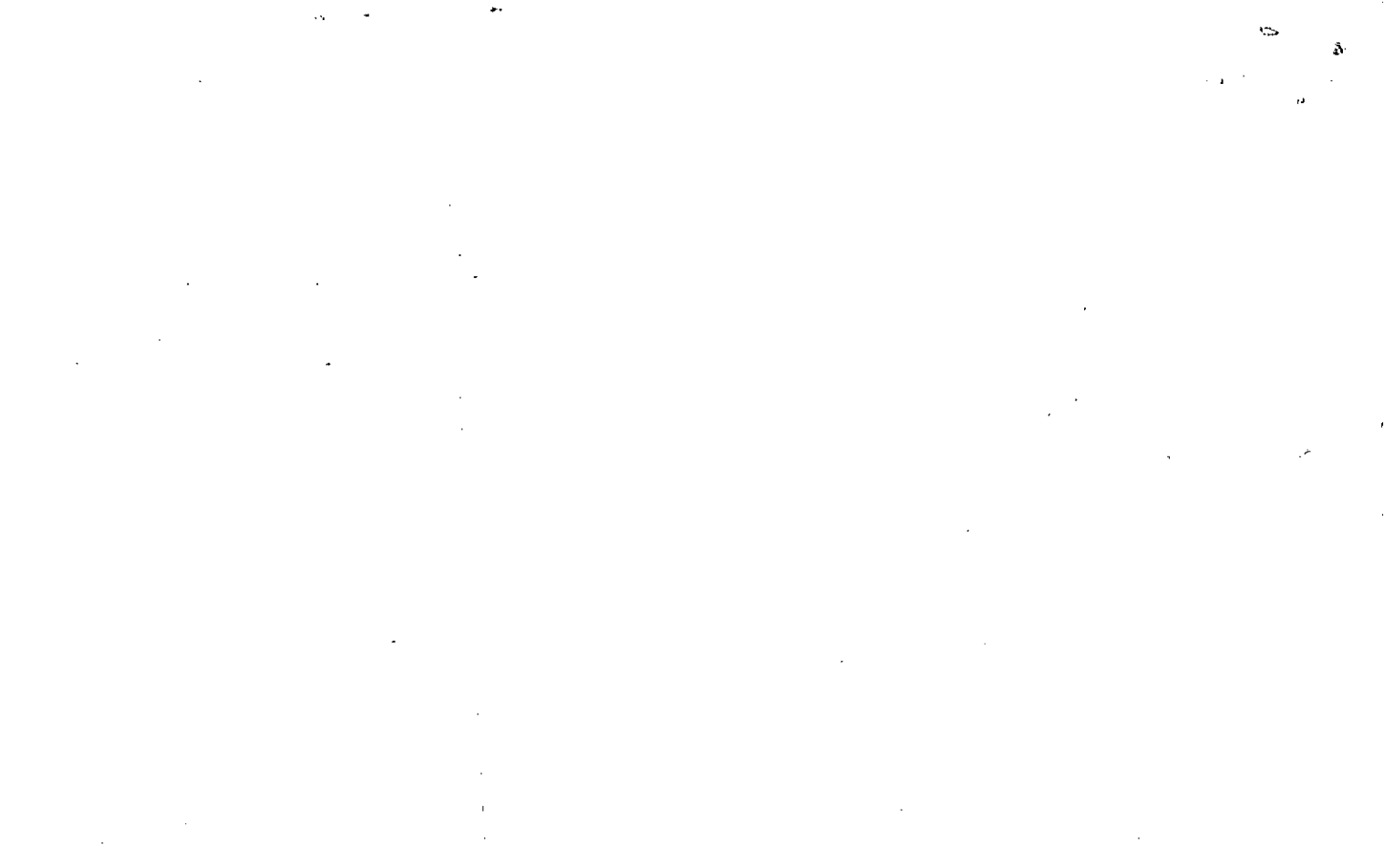


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14N18C |       | 17     |
| Map    | Block | Parcel |

| Date                    | Grantor (From)   | Grantee (To)                                          | D.B.       | Pg.        | Type         | W.D.Cons           |
|-------------------------|------------------|-------------------------------------------------------|------------|------------|--------------|--------------------|
|                         |                  | KEETER, DONALD T. & W. D.<br><del>JONES, VERNIE</del> |            |            |              |                    |
| 7/27/00                 | JONES, VERNIE T. | KEETER DONALD T.                                      | 4267       | 453        | ET&L<br>DEED | 3 PARCELS<br>79.00 |
|                         |                  |                                                       |            |            |              |                    |
|                         |                  |                                                       |            |            |              |                    |
|                         |                  |                                                       |            |            |              |                    |
|                         |                  |                                                       |            |            |              |                    |
|                         |                  |                                                       |            |            |              |                    |
| City                    | G.M.D.           | L.D.                                                  | L.L.       | Dimensions | Acreage      |                    |
|                         |                  | 15                                                    | 162<br>127 |            | Return       | Deed               |
|                         |                  |                                                       |            |            | Plat         | Comp.              |
|                         |                  |                                                       |            |            | Used         |                    |
| Subdivision             |                  |                                                       |            | Block      | Lot          | Plat Bk. Page      |
|                         |                  |                                                       |            |            |              |                    |
| Brief Legal Description |                  |                                                       |            |            |              |                    |
|                         |                  |                                                       |            |            |              |                    |
|                         |                  |                                                       |            |            |              |                    |



|                   |                        |                            |                                                                                                                            |
|-------------------|------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 1538 | PAR SUB<br>021 C           | <div style="display: flex; justify-content: space-around;"> <span>15-38</span> <span>21C</span> </div>                     |
| Name On Deed:     | NEW: 1418C             | Photo 017<br>Call No       | <div style="display: flex; justify-content: space-around;"> <span>Map</span> <span>Block</span> <span>Parcel</span> </div> |
| Property Address: |                        | Property Acquired From: 2/ |                                                                                                                            |
| Acquired By:      | Deed _____ Will _____  | Approximate Date Acquired: | Recorded Yes _____ No _____<br>D.B. _____ Pg. _____                                                                        |
|                   |                        | Size: (Dim. or Ac.)        |                                                                                                                            |
| Bounded By:       | N. _____ S. _____      | E. _____ W. _____          |                                                                                                                            |

| Date    | Grantor (From)    | Grantee (To)                              | D.B. | Pg. | Type | W.D. Cons.       |
|---------|-------------------|-------------------------------------------|------|-----|------|------------------|
| 4/79    | HOLBROOK, JOHN T. | POPE, ESTELLE                             | 266  | 809 | W    | 24 <sup>80</sup> |
| 8/16/96 | POPE, ESTELLE     | KEETER, W. D. & DONALD T. JONES, VERNIE E | 2477 | 56  | W/D  | 65 <sup>00</sup> |
|         |                   |                                           |      |     |      |                  |
|         |                   |                                           |      |     |      |                  |

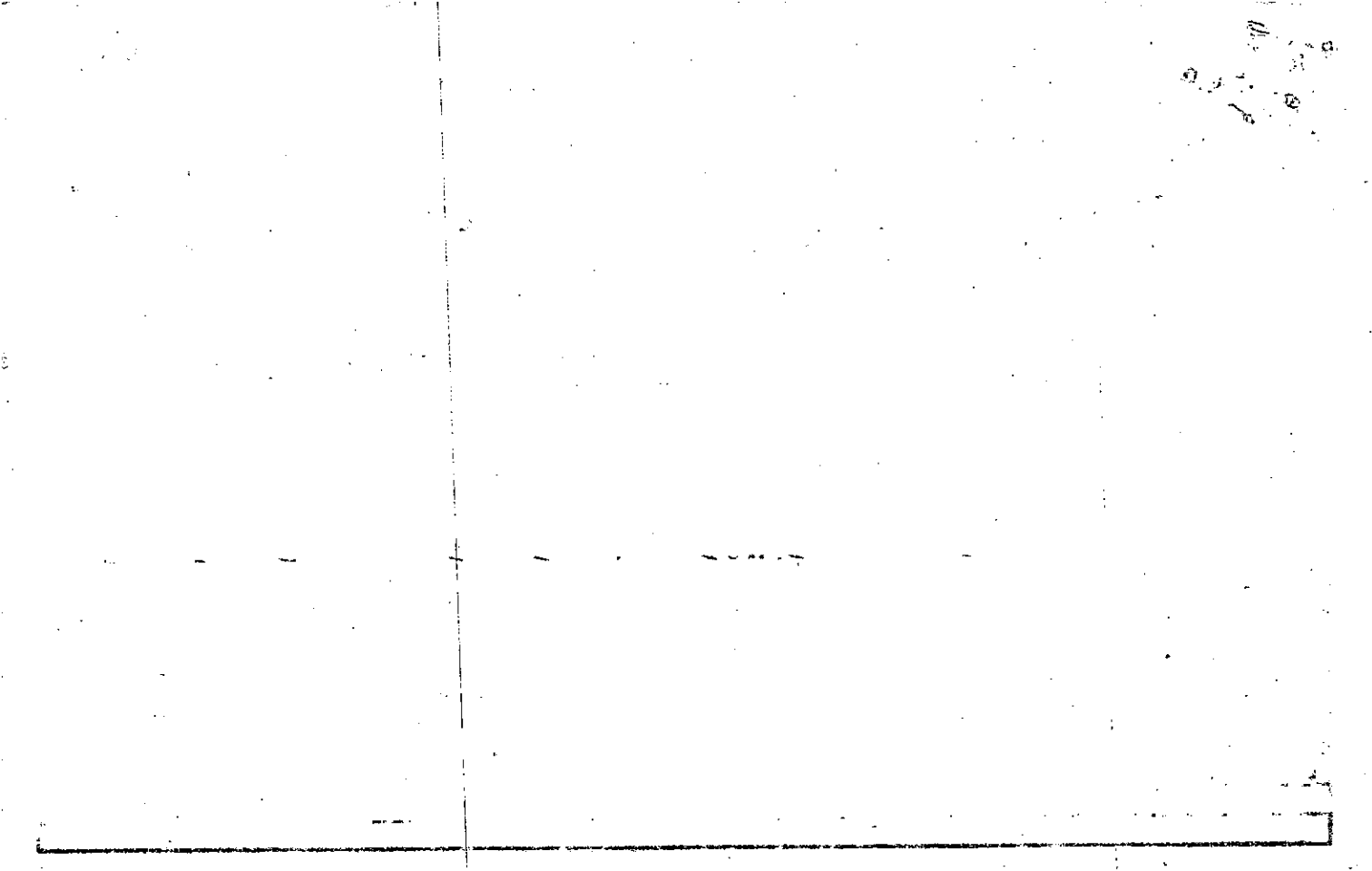
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 15   | 16.2 | DIM        | Return  | Deed | Plat | Comp. |
|      |        | 27   |      |            |         |      |      |       |

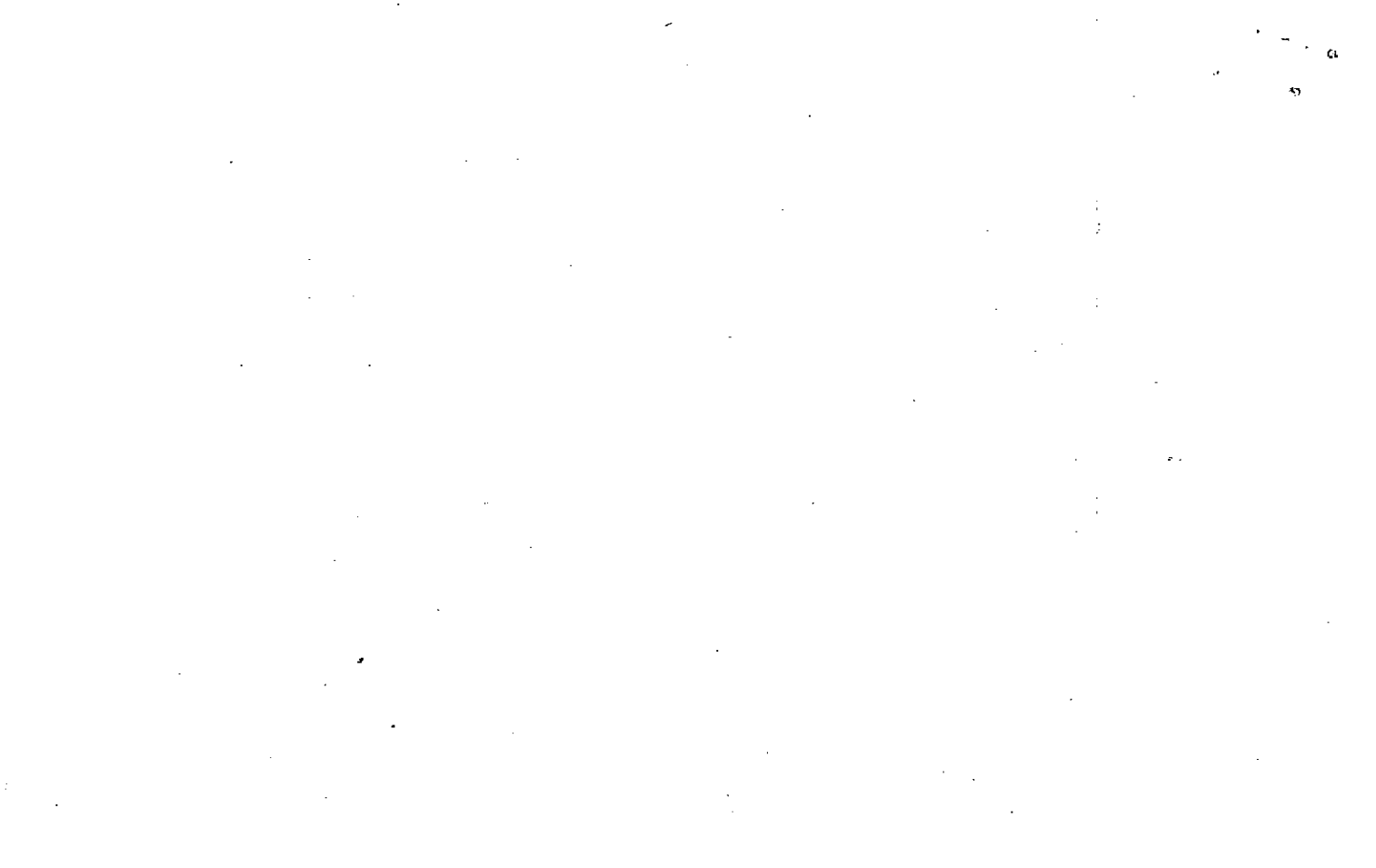
| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

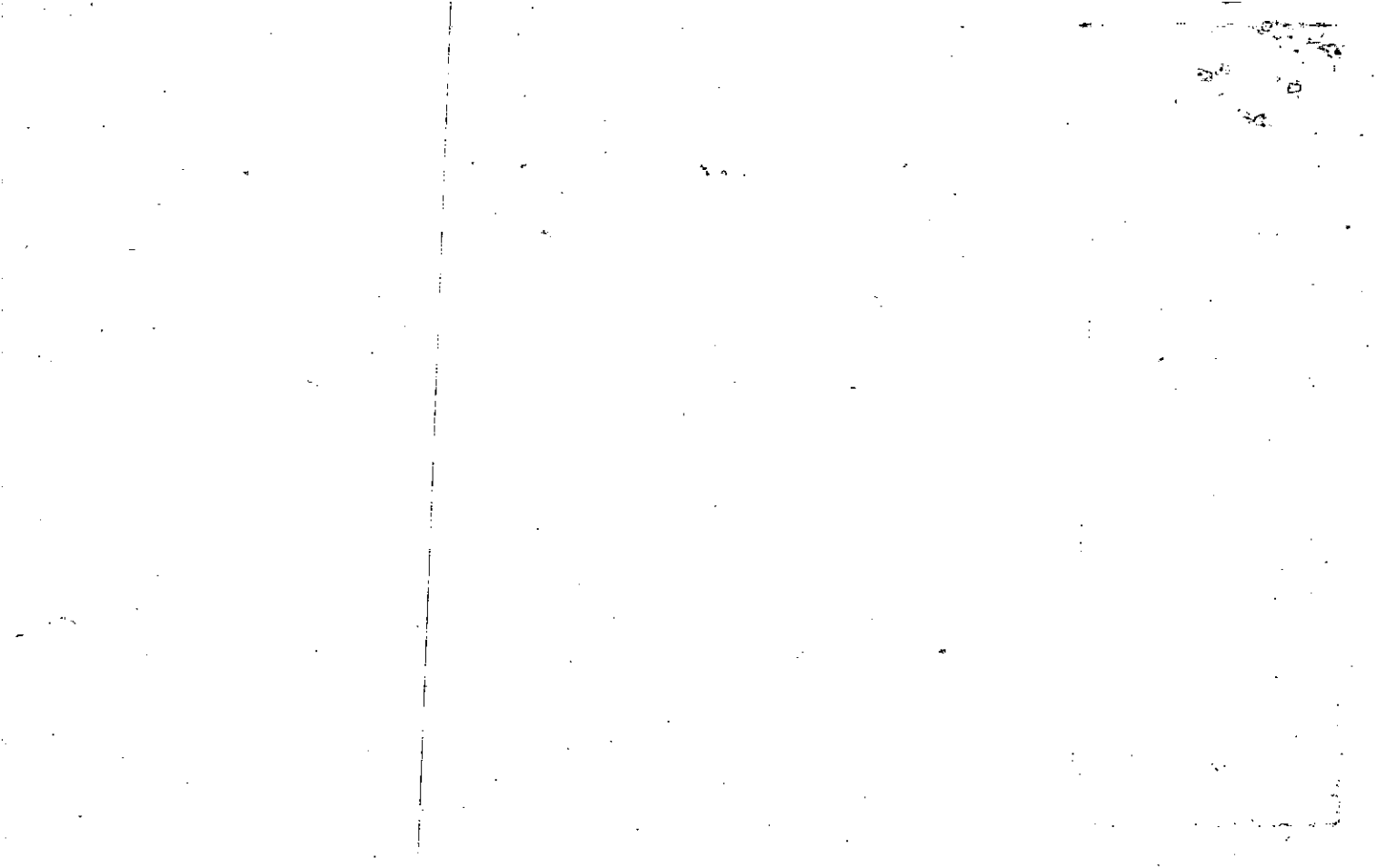
|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |
|                          |











|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14N18C |       | 19     |
| Map    | Block | Parcel |

| Date    | Grantor (From)    | Grantee (To)      | D.B. | Pg. | Type | W.D.Cons           |
|---------|-------------------|-------------------|------|-----|------|--------------------|
| 10/7/99 | WHITE, DOROTHY F. | KEETER, DONALD T. | 3856 | 249 | W/D  | 125. <sup>00</sup> |
|         |                   |                   |      |     |      |                    |
|         |                   |                   |      |     |      |                    |
|         |                   |                   |      |     |      |                    |
|         |                   |                   |      |     |      |                    |
|         |                   |                   |      |     |      |                    |
|         |                   |                   |      |     |      |                    |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        |      |            |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 127<br>162 |            |         |      |      |       |      |

| Subdivision | Block | Lot                              | Plat Bk. | Page |
|-------------|-------|----------------------------------|----------|------|
|             |       | PARTS OF<br>101, 102<br>103, 104 | 27       | 136  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                 |                                |           |          |
|-----------------|--------------------------------|-----------|----------|
| Name On Return: | MAP BLOCK PAR SUB<br>OLD: 1538 | 021       | A        |
| Name On Deed:   | NEW: 1418C                     | Photo 019 | Cell No. |

|       |       |        |
|-------|-------|--------|
| 15-38 |       | 21A    |
| Map   | Block | Parcel |

|                   |                                                                                                                 |                                                                   |                                                            |                     |
|-------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: | Property 1979 deed came from 21, 19, & 17                                                                       |                                                                   |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> Approximate Date Acquired:                          | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/> S. <input type="checkbox"/> E. <input type="checkbox"/> W. <input type="checkbox"/> |                                                                   |                                                            |                     |

| Date | Grantor (From)                      | Grantee (To)                   | D.B. | Pg. | Type                     | W.D. Cons.      |
|------|-------------------------------------|--------------------------------|------|-----|--------------------------|-----------------|
| 6/79 | HOLBROOK, JOHN T. <sup>att</sup>    | EULAS H. & GALLOWAY, ELIZABETH | 265  | 426 | W                        | 3 <sup>rd</sup> |
| 4-85 | Eulas H. Galloway, Elizabeth G.     | Charles E. White, Dorothy F.   | 458  | 57  | WD                       | 54.70           |
| 7/96 | WHITE, CHARLES E. <sup>estate</sup> | WHITE, DOROTHY F.              | 2430 | 71  | years <sup>Support</sup> | -0-             |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |            |
|------|--------|------|------|------------|---------|------|------|------------|
|      |        | 15   | 162  | 150X200    | Return  | Deed | Plat | Comp. Used |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 27        | 136  |

Brief Legal Description:

Found 1/7/98



Name On Return:

Name On Deed:

|       |          |
|-------|----------|
|       |          |
| Photo | Call No. |

|       |       |        |
|-------|-------|--------|
| 15-38 |       | 21-A   |
| Map   | Block | Parcel |

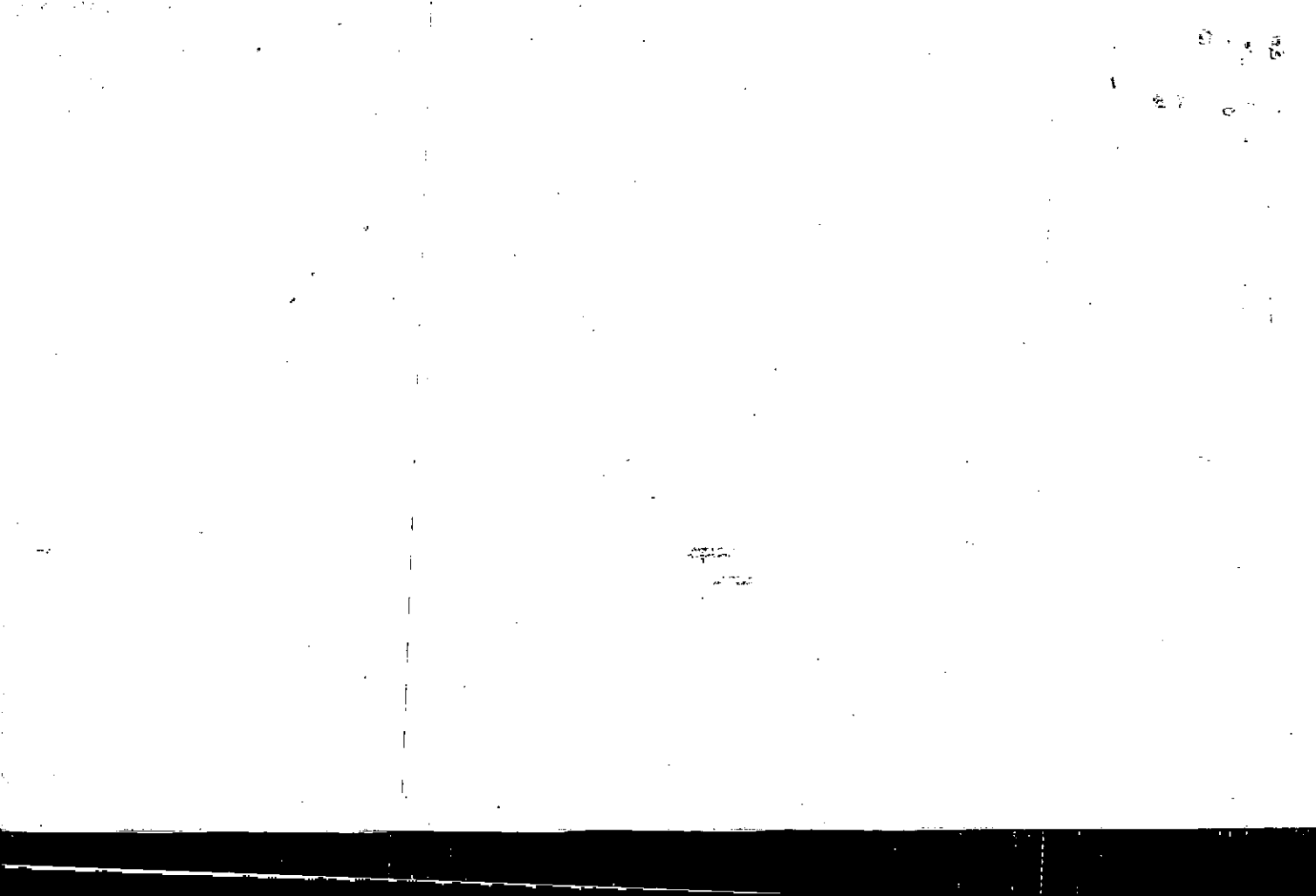
Property Address: *1/5 Ivey Rd.*

Property Acquired From:

|              |                       |                            |                             |                      |                     |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date                     | Grantor (From)                   |        |      | Grantee (To)                      |            | D.B.           | Pg.            | Type          | W.D. Cons.      |      |
|--------------------------|----------------------------------|--------|------|-----------------------------------|------------|----------------|----------------|---------------|-----------------|------|
| <del>4-20-54</del>       | <del>HOLBROOK, Mrs. Rachel</del> |        |      | <del>HOLBROOK, Jerry D.</del>     |            | <del>188</del> | <del>538</del> | <del>WD</del> |                 |      |
|                          |                                  |        |      |                                   |            | <del>29</del>  | <del>260</del> |               |                 |      |
| <del>4-5-75</del>        | <del>HOLBROOK, Jerry D.</del>    |        |      | <del>BRADSHAW, Terry D.</del>     |            | <del>188</del> | <del>539</del> | <del>W</del>  | <del>5.00</del> |      |
| 7-17-76                  | Bradshaw, Terry D.               |        |      | Galloway, Eulas H. & Elizabeth G. |            | 201            | 517            | W             | 36.00           |      |
| City                     |                                  | G.M.D. | L.D. | L.L.                              | Dimensions | Acreage        |                |               |                 |      |
|                          |                                  |        |      |                                   |            | Return         | Deed           | Plat          | Comp.           | Used |
|                          |                                  | 1792   | 14   | 162                               | 150 x 200  |                |                |               |                 |      |
| Subdivision              |                                  |        |      |                                   |            | Block          | Lot            | Plat Book     | Page            |      |
| Rich Estate              |                                  |        |      |                                   |            |                | 101-102        | 2             | 146             |      |
| Brief Legal Description: |                                  |        |      |                                   |            |                |                |               |                 |      |
|                          |                                  |        |      |                                   |            |                |                |               |                 |      |
|                          |                                  |        |      |                                   |            |                |                |               |                 |      |



T-11 50

|                                  |  |                   |           |          |  |
|----------------------------------|--|-------------------|-----------|----------|--|
| Name On Return: <i>RLC Cant.</i> |  | MAP BLOCK         | PAR SUB   |          |  |
| Deed: <i>HOLBROOK, T.</i>        |  | OLD: <i>1538</i>  | 022       |          |  |
|                                  |  | NEW: <i>1418C</i> | Photo 020 | Call No. |  |

|              |       |           |
|--------------|-------|-----------|
| <i>15.38</i> |       | <i>22</i> |
| Map          | Block | Parcel    |

|                   |           |                            |                 |
|-------------------|-----------|----------------------------|-----------------|
| Property Address: |           | Property Acquired From:    |                 |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No |
|                   |           |                            | D.B. Pg.        |
|                   |           | Size: (Dim. or Ac.)        |                 |

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

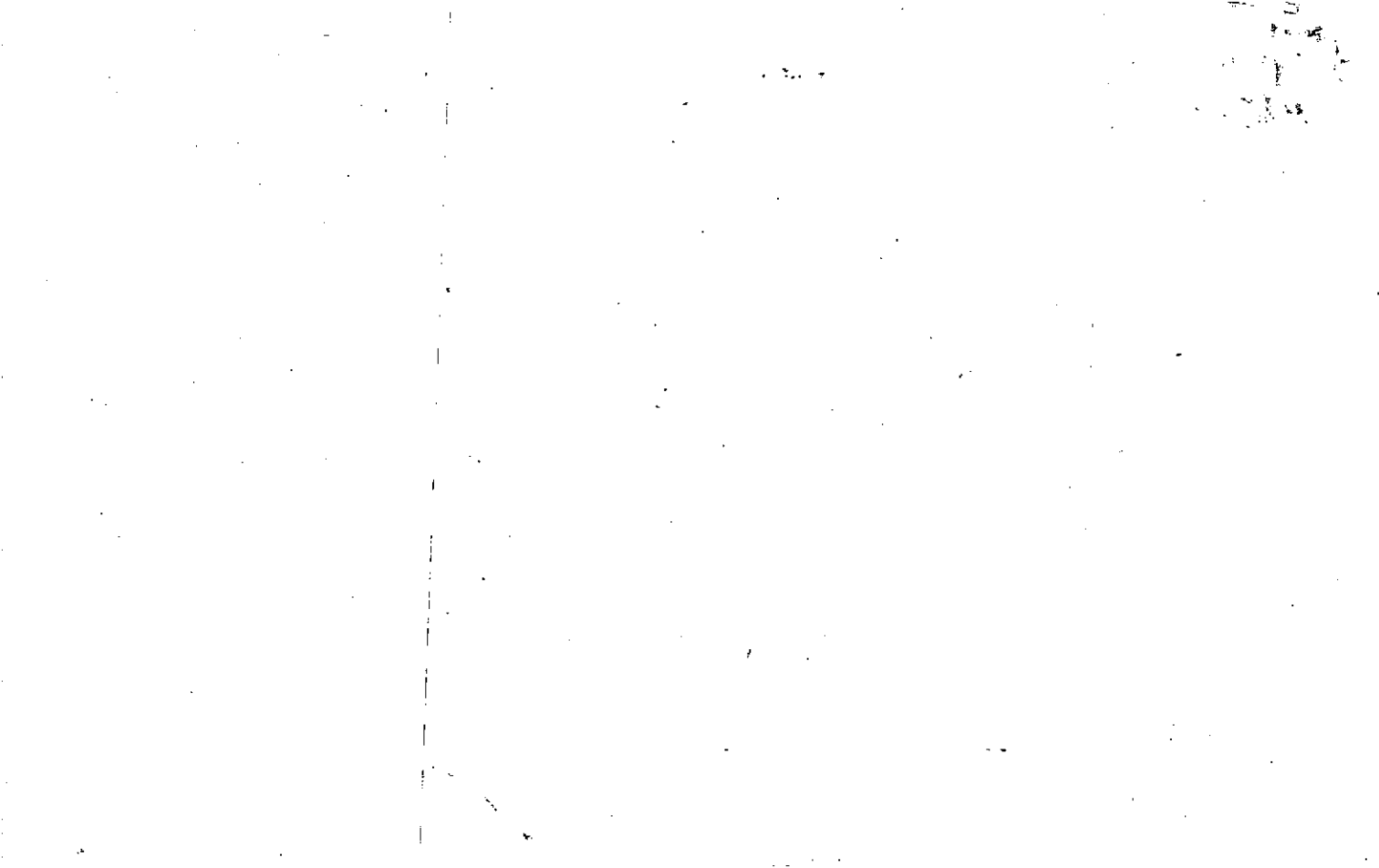
| Date           | Grantor (From)                 | Grantee (To)                         | D.B.      | Pg.        | Type      | W.D. Cons. |
|----------------|--------------------------------|--------------------------------------|-----------|------------|-----------|------------|
| <i>3/9/57</i>  | <i>HOLBROOK, Rachel Sewell</i> | <del><i>Holbrook, Jerry D.</i></del> | <i>40</i> | <i>214</i> | <i>WD</i> |            |
| <i>4/12/64</i> |                                |                                      | <i>30</i> | <i>283</i> | <i>WD</i> |            |
|                |                                |                                      |           |            |           |            |

| City | G.M.D.     | L.D.      | L.L.      | Dimensions         | Acreage |      |      |       |      |
|------|------------|-----------|-----------|--------------------|---------|------|------|-------|------|
|      | <i>792</i> | <i>14</i> | <i>16</i> | <i>200' X 200'</i> | Return  | Deed | Plat | Comp. | Used |
|      |            |           |           |                    |         |      |      |       |      |

| Subdivision            | Block | Lot                | Plat Book     | Page       |
|------------------------|-------|--------------------|---------------|------------|
| <i>Rich Estate S/D</i> |       | <i>At 101, 102</i> | <i>Deco 2</i> | <i>146</i> |

Brief Legal Description:

*4/4 N/S DIRT RD.*



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

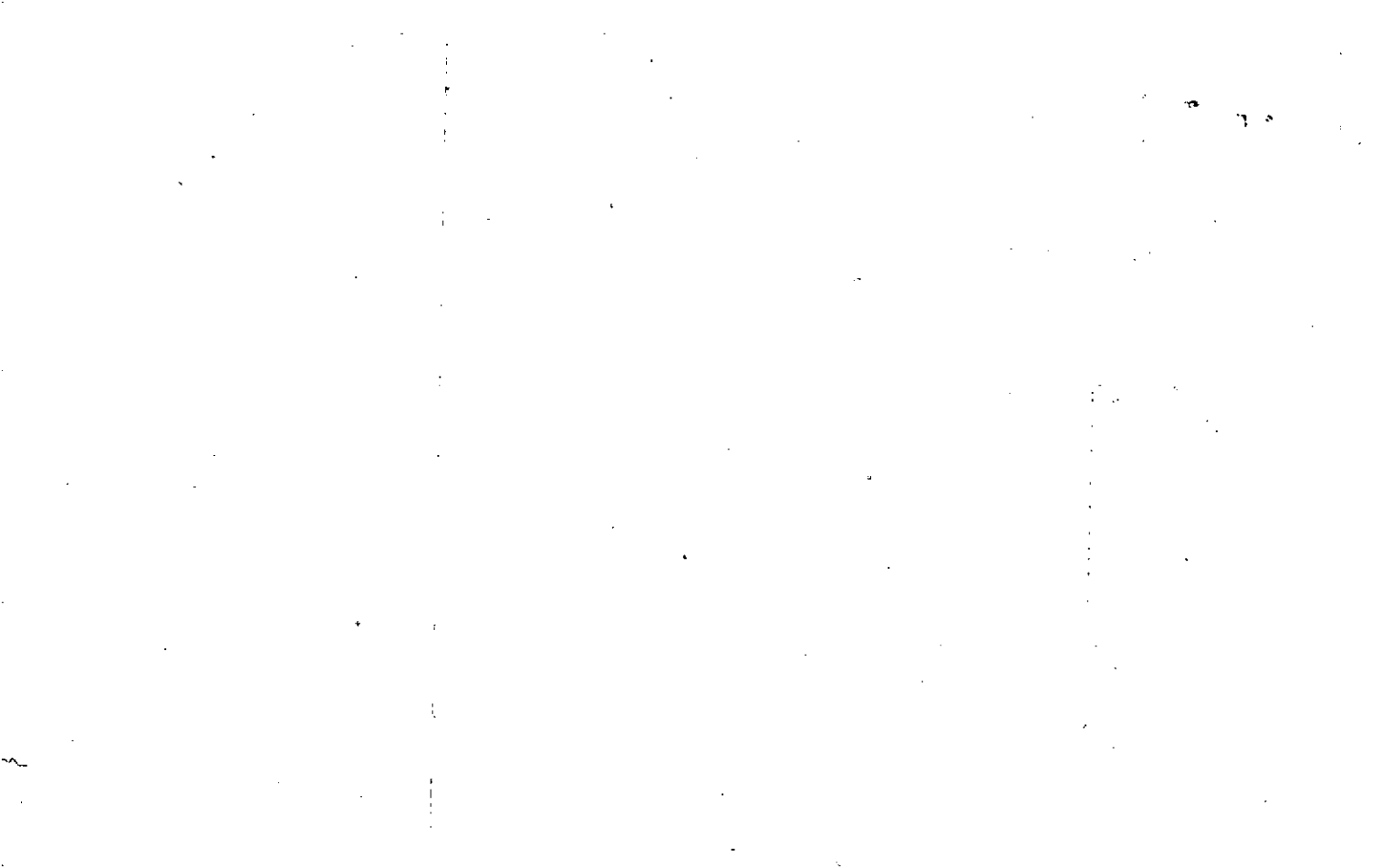
|        |       |        |
|--------|-------|--------|
| 14N18C |       | 21     |
| Map    | Block | Parcel |

| Date    | Grantor (From)              | Grantee (To)                            | D.B. | Pg. | Type     | W.D. Cons |
|---------|-----------------------------|-----------------------------------------|------|-----|----------|-----------|
| 3/16/99 | Kathleen Crawford, Rex A. & | Lilah S. Dobbs, Claude &                | 3618 | 273 | JNT. W/D | 87.50     |
| 7/29/99 | LILAH S. DOBBS, CLAUDE &    | LILAH SHERMAN & DOBBS, CLAUDE GRADY III | 3770 | 206 | W/D      | -0-       |
| 8/31/99 | LILAH S. DOBBS, CLAUDE &    | SHANNON B. MCGOWAN, STEVE A. &          | 3838 | 261 | W/D      | 101.50    |
|         |                             |                                         |      |     |          |           |
|         |                             |                                         |      |     |          |           |
|         |                             |                                         |      |     |          |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 14   | 1102 | 110X140    |         |      |      |       |      |

|             |       |            |          |          |
|-------------|-------|------------|----------|----------|
| Subdivision | Block | Lot        | Plat Bk. | Page     |
| GRADY COKER |       | PART OF 11 | 11       | 68<br>49 |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                 |              |                   |            |           |          |
|-----------------|--------------|-------------------|------------|-----------|----------|
| Name On Return: | <i>BT. 4</i> | MAP BLOCK PAR SUB | OLD: 1538  | 023       | A.       |
| Name On Deed:   |              |                   | NEW: 1418C | Photo 021 | Call No. |

|      |       |        |
|------|-------|--------|
| 1538 |       | 23A    |
| Map  | Block | Parcel |

|                                          |                         |
|------------------------------------------|-------------------------|
| Property Address: <i>1/2 Ivey Street</i> | Property Acquired From: |
|------------------------------------------|-------------------------|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

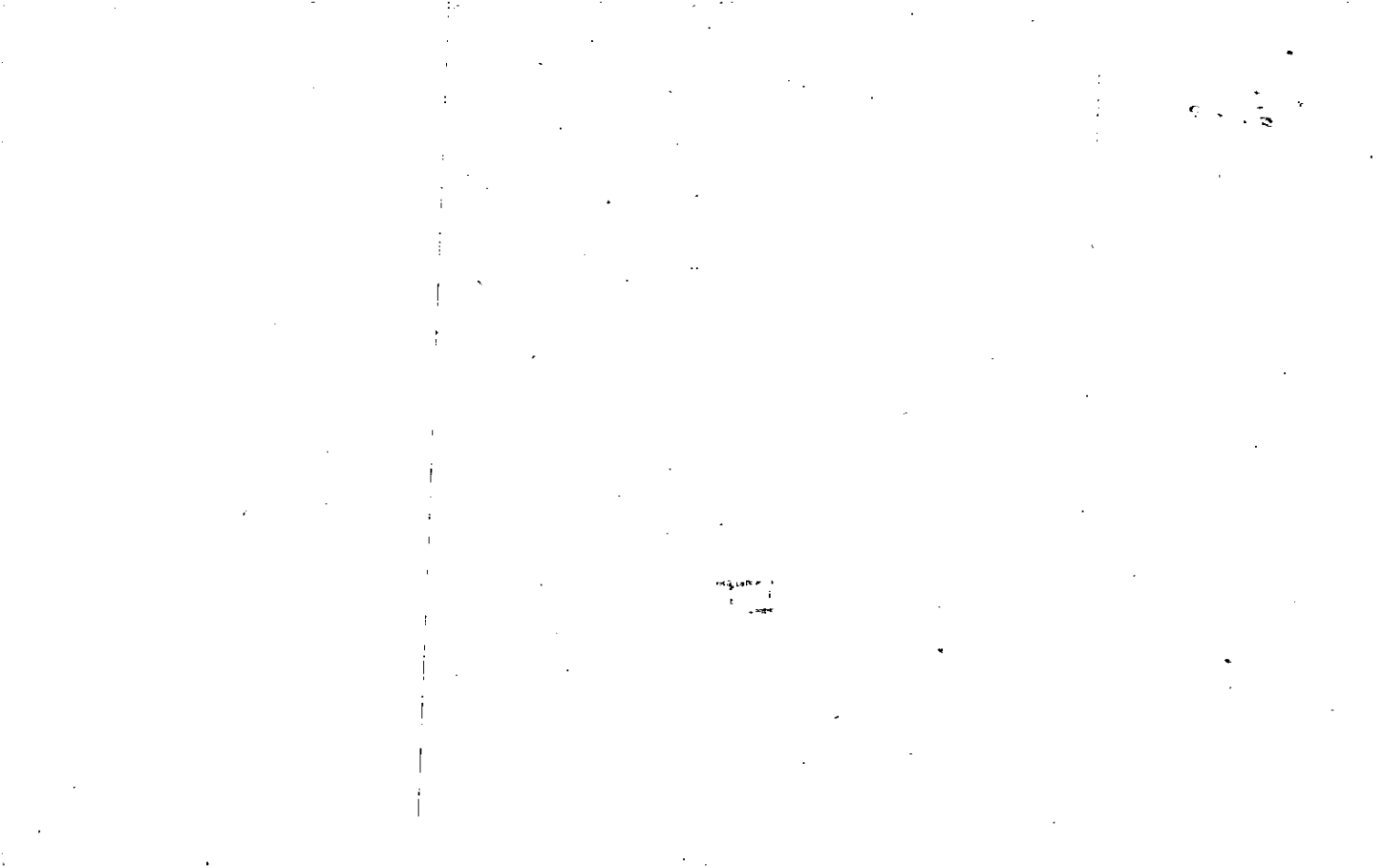
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)                            | Grantee (To)                              | D.B. | Pg. | Type | W.D. Cons.       |
|---------|-------------------------------------------|-------------------------------------------|------|-----|------|------------------|
| 5-3-62  | RUTLEDGE, L.B.                            | RUTLEDGE, Ray                             | 65   | 568 | WD   |                  |
| 6-10-75 | Rutledge, Ray<br><i>DIANNA L.</i>         | Waldroup, Dennis E. & L.<br><i>Dianna</i> | 181  | 364 | WD   | 25 <sup>00</sup> |
| 11-87   | WALDROUP, DENNIS E. &<br><i>DIANNA L.</i> | CRAWFORD, REX A. &<br><i>KATHLEEN</i>     | 676  | 622 | W    | 58.90            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      | 792    | 14   | 162  | 110 x 140  | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

| Subdivision        | Block | Lot             | Plat Book | Page |
|--------------------|-------|-----------------|-----------|------|
| <i>Grady Coker</i> |       | <i>PT</i><br>11 | 1         | 68   |

Brief Legal Description:



Name On  
Return: *Rt 6 C*

MAP - - BLOCK - - PAR - - SUB  
OLD: 1538 023

Name On  
Deed:

NEW: 1418C L022

*T-11*

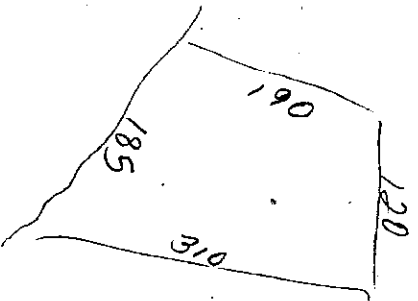
|              |       |           |
|--------------|-------|-----------|
| <i>15.38</i> |       | <i>23</i> |
| Map          | Block | Parcel    |

|                   |                                                             |                            |                                                                   |                                                            |                     |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: |                                                             | Property Acquired From:    |                                                                   |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |

| Date           | Grantor (From)         | Grantee (To)              | D.B.      | Pg.        | Type      | W.D.Cons. |
|----------------|------------------------|---------------------------|-----------|------------|-----------|-----------|
| <i>2/14/55</i> | <i>BANK OF ELLIJAY</i> | <i>COKER, GRADY N.</i>    | <i>32</i> | <i>447</i> | <i>QC</i> | <i>-</i>  |
| <i>2-14-55</i> | <i>COKER, Grady</i>    | <i>RUTLEDGE, Loring B</i> | <i>32</i> | <i>422</i> | <i>WD</i> |           |
|                |                        |                           |           |            |           |           |

| City                          | G.M.D.     | L.D.      | L.L.       | Dimensions                       | Acreage |                        |           |           |      |
|-------------------------------|------------|-----------|------------|----------------------------------|---------|------------------------|-----------|-----------|------|
|                               | <i>792</i> | <i>14</i> | <i>162</i> | <i>185 x 310</i><br><i>11112</i> | Return  | Deed                   | Plat      | Comp.     | Used |
|                               |            |           |            |                                  |         |                        |           |           |      |
| Subdivision                   |            |           |            |                                  | Block   | Lot                    | Plat Book | Page      |      |
| <i>DR. GRADY N. COKER S/D</i> |            |           |            |                                  |         | <i>Pt</i><br><i>11</i> | <i>1</i>  | <i>68</i> |      |

Brief Legal Description:  
*1/4 ACREAGE E/S IVEY RD*



$$152.5 \times 250$$

187

95 AC

LL 16 2

Name: 2n  
 Return: 15.38 24  
 Name On Deed: NEW: 1418C 023  
 Property Address: Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Grantor (From)      | Grantee (To)        | D.B. | Pg.        | Type                   | W.D. Cons. |           |        |      |      |            |                        |  |  |  |  |  |     |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |     |   |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|------|------------|------------------------|------------|-----------|--------|------|------|------------|------------------------|--|--|--|--|--|-----|----|-----|--|--------|------|------|-------|------|--|--|--|--|--|--|-----|-----|---|-----|
| 10-13-52                                                                                                                                                                                                                                                                                                                                                                                                                                                | Coker, Dr. GRADY    | HAYNES, Mrs. DENNIS | 29   | 9          | WD                     | 55<br>-1-5 |           |        |      |      |            |                        |  |  |  |  |  |     |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |     |   |     |
| 9/14/93                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HAYNES, MRS. DENNIS | HAYNES, DENNIS LEE  | 1581 | 46         | EX'S DEED              | -0-        |           |        |      |      |            |                        |  |  |  |  |  |     |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |     |   |     |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="5">Acreage <u>5.44 AC</u></th> </tr> <tr> <td></td> <td>292</td> <td>14</td> <td>162</td> <td></td> <th>Return</th> <th>Deed</th> <th>Plat</th> <th>Comp.</th> <th>Used</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>7.5</td> <td>7.5</td> <td>8</td> <td>7.5</td> </tr> </thead></table> |                     |                     |      |            |                        |            | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage <u>5.44 AC</u> |  |  |  |  |  | 292 | 14 | 162 |  | Return | Deed | Plat | Comp. | Used |  |  |  |  |  |  | 7.5 | 7.5 | 8 | 7.5 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                    | G.M.D.              | L.D.                | L.L. | Dimensions | Acreage <u>5.44 AC</u> |            |           |        |      |      |            |                        |  |  |  |  |  |     |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |     |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 292                 | 14                  | 162  |            | Return                 | Deed       | Plat      | Comp.  | Used |      |            |                        |  |  |  |  |  |     |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |     |   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                     |      |            |                        | 7.5        | 7.5       | 8      | 7.5  |      |            |                        |  |  |  |  |  |     |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |     |   |     |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                     |      |            | Block                  | Lot        | Plat Book | Page   |      |      |            |                        |  |  |  |  |  |     |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |     |   |     |
| Dr GRADY Coker S/A                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                     |      |            |                        | 1          | 1         | 68     |      |      |            |                        |  |  |  |  |  |     |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |     |   |     |
| Brief Legal Description: <u>*CORRECTED ACREAGE PER DEED 1581/46, 12/20/93</u>                                                                                                                                                                                                                                                                                                                                                                           |                     |                     |      |            |                        |            |           |        |      |      |            |                        |  |  |  |  |  |     |    |     |  |        |      |      |       |      |  |  |  |  |  |  |     |     |   |     |



LL 1-62  
Name On  
Return:

Name On  
Deed:

Haynes, Anna Mae

Property  
Address:

Rto 6

Property  
Acquired From:

Dr. Coker

Acquired  
By:

Deed ☒  
Will ☐

Approximate  
Date Acquired:

1950

Recorded  
Yes ☒ No ☐

D.B. — Pg. —

Size:  
(Dim. or Ac.)

7 1/2 acres

Bounded  
By:

N. Haynes Jr. S. Long Rd. E. Dr. Seward W. Rutledge, Pa.

| Date                     | Grantor (From) | Grantee (To) | D.B. | Pg.       | Type       | W.D. Cons. |
|--------------------------|----------------|--------------|------|-----------|------------|------------|
|                          |                |              | 29   | 9         | WD         |            |
|                          |                |              |      |           |            |            |
|                          |                |              |      |           |            |            |
| City                     |                | G.M.D.       | L.D. | L.L.      | Dimensions |            |
|                          |                |              |      |           |            |            |
|                          |                |              |      |           |            |            |
|                          |                |              |      |           |            |            |
| Subdivision              |                | Block        | Lot  | Plat Book | Page       |            |
|                          |                |              |      |           |            |            |
|                          |                |              |      |           |            |            |
| Brief Legal Description: |                |              |      |           |            |            |
|                          |                |              |      |           |            |            |
|                          |                |              |      |           |            |            |

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 f. City: 10:10  
 g. State: 10:10  
 h. Country: 10:10  
 i. Zip: 10:10  
 j. Phone: 10:10  
 k. Fax: 10:10  
 l. E-mail: 10:10  
 m. Web: 10:10  
 n. Other: 10:10  
 o. Notes: 10:10  
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 fn. Total: 10:10  
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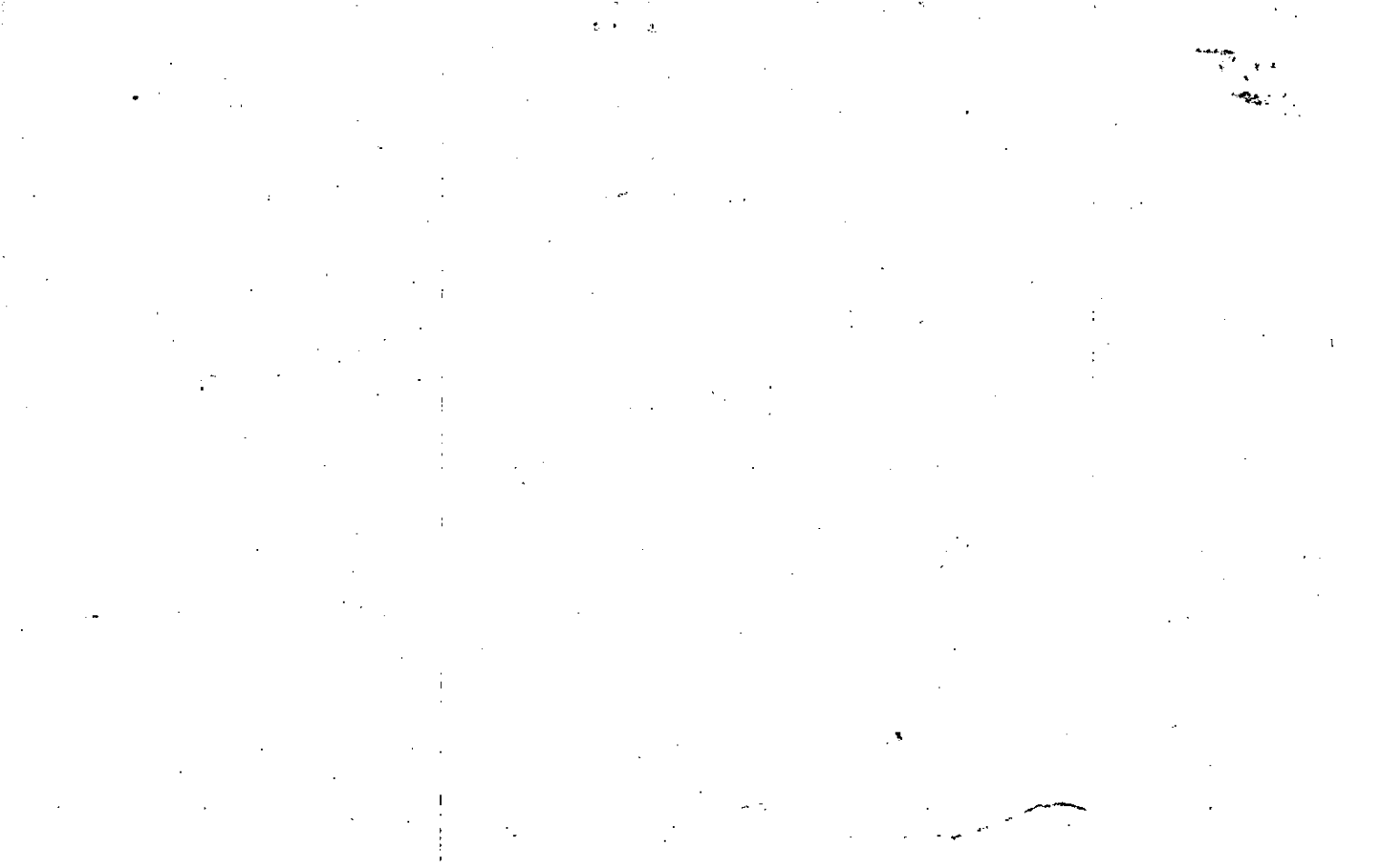
T-11 43

|                   |                                                             |                            |                                                                   |                         |     |                         |  |              |  |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|-------------------------|-----|-------------------------|--|--------------|--|
| Name On Return:   |                                                             | MAP BLOCK PAR SUB          |                                                                   | OLD: 1538 025           |     | 15-38                   |  | 25           |  |
| Name On Deed:     |                                                             | NEW: 1418C                 |                                                                   | 024                     |     | Map                     |  | Block Parcel |  |
| Property Address: |                                                             |                            |                                                                   | Property Acquired from: |     |                         |  |              |  |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B.                    | Pg. | Size: (Dim. or Acreage) |  |              |  |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                      |     |                         |  |              |  |

Deleted & Combined per request office

| Date    | Grantor (From)  | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons.                           |
|---------|-----------------|-------------------|------|-----|------|--------------------------------------|
| 9/26/59 | HENDERSON, A.I. | SWORDS, DR. EDWIN | 52   | 380 | WD   | 2. <sup>20</sup> / <sub>100</sub> RS |
|         |                 |                   |      |     |      |                                      |
|         |                 |                   |      |     |      |                                      |

| City                     | G.M.D. | L.D. | L.L.            | Dimensions | Acreage |           |       |      |  |
|--------------------------|--------|------|-----------------|------------|---------|-----------|-------|------|--|
| 792                      | 14     | 162  | 242' x 205' Irr | Return     | Deed    | Plat      | Comp. | Used |  |
| Subdivision              |        |      |                 | Block      | Lot     | Plat Book | Page  |      |  |
| Dr. GRADY COKER S/D      |        |      |                 |            | 16      | 1         | 68    |      |  |
| Brief Legal Description: |        |      |                 |            |         |           |       |      |  |
| V/L N/S Ivey RD.         |        |      |                 |            |         |           |       |      |  |



Name On  
Return:

MAP BLOCK PAR SUB-  
OLD: 1538 026

Name On  
Deed:

NEW: 1418C 025

|       |       |        |
|-------|-------|--------|
| T-11  |       | 41     |
| 15.38 |       | 26     |
| Map   | Block | Parcel |

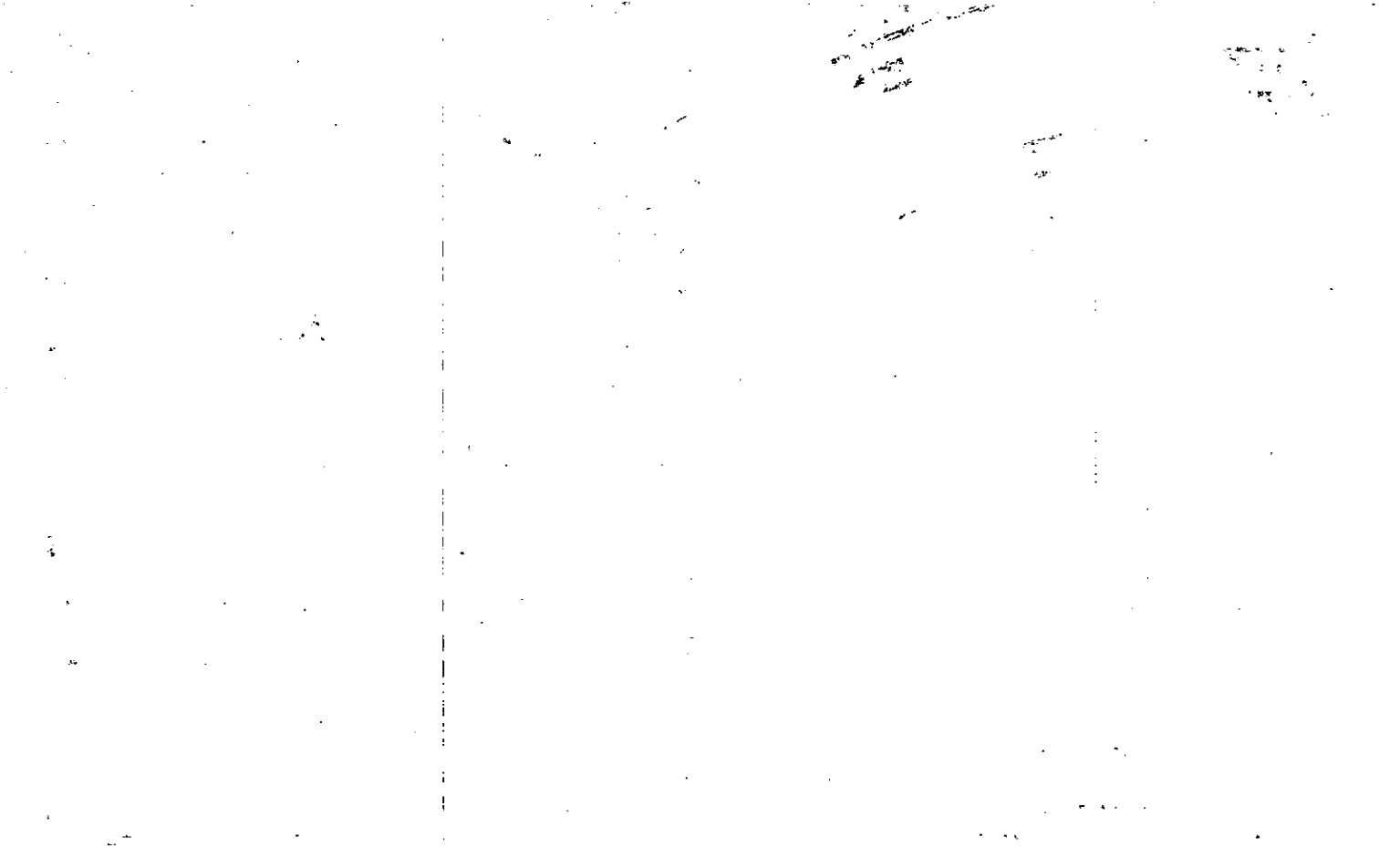
|                   |         |                            |              |    |                |             |                     |
|-------------------|---------|----------------------------|--------------|----|----------------|-------------|---------------------|
| Property Address: | 8/17/77 | Property Acquired From:    | Con Lined    |    |                |             |                     |
| Acquired By:      | Deed    | Approximate Date Acquired: | Recorded Yes | No | D.B.           | Pg.         | Size: (Dim. or Ac.) |
| Bounded By:       | N.      | S.                         | E.           | W. | 27 per request | per request | per request         |

| Date    | Grantor (From)  | Grantee (To)     | D.B. | Pg. | Type | W.D.Cons.                      |
|---------|-----------------|------------------|------|-----|------|--------------------------------|
| 9/26/59 | HENDERSON, A.J. | SWORDS, Dr EDWIN | 52   | 380 | 40   | 2 <sup>20</sup> <sub>115</sub> |
|         |                 |                  |      |     |      |                                |
|         |                 |                  |      |     |      |                                |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 292    | 14   | 162  | 401'       |         | 7.47 | 7.47 | 8     | 7.47 |

| Subdivision           | Block | Lot | Plat Book | Page |
|-----------------------|-------|-----|-----------|------|
| DR. GRADY N COKER S/D |       | 9   | 1         | 68   |

Brief Legal Description:  
V/AC. N/S LUEY RD.



|                            |                   |      |    |
|----------------------------|-------------------|------|----|
| Name On Return:            | MAP BLOCK PAR SUB | T-11 | 39 |
|                            | OLD: 1538         | 027  |    |
| Name On Deed: <i>Sword</i> | NEW: 1418C        | 026  |    |

|              |       |           |  |
|--------------|-------|-----------|--|
| <b>15.38</b> |       | <b>27</b> |  |
| Map          | Block | Parcel    |  |

|                                                                          |                                                            |
|--------------------------------------------------------------------------|------------------------------------------------------------|
| Property Address:                                                        | Property Acquired From:                                    |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:                                 |
| Recorded Yes <input type="checkbox"/> No <input type="checkbox"/>        | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |
| Size: (Dim. or Ac.)                                                      |                                                            |
| Bounded By: N.                                                           | S.                                                         |
| E.                                                                       | W.                                                         |

| Date   | Grantor (From) | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons. |
|--------|----------------|----------------|------|-----|------|------------|
| 9-1-66 | SEE ABOVE      | BANK of CANTON | 86   | 75  | SD   | —          |
|        |                | <i>See</i>     | 52   | 380 |      |            |
|        |                |                |      |     |      |            |

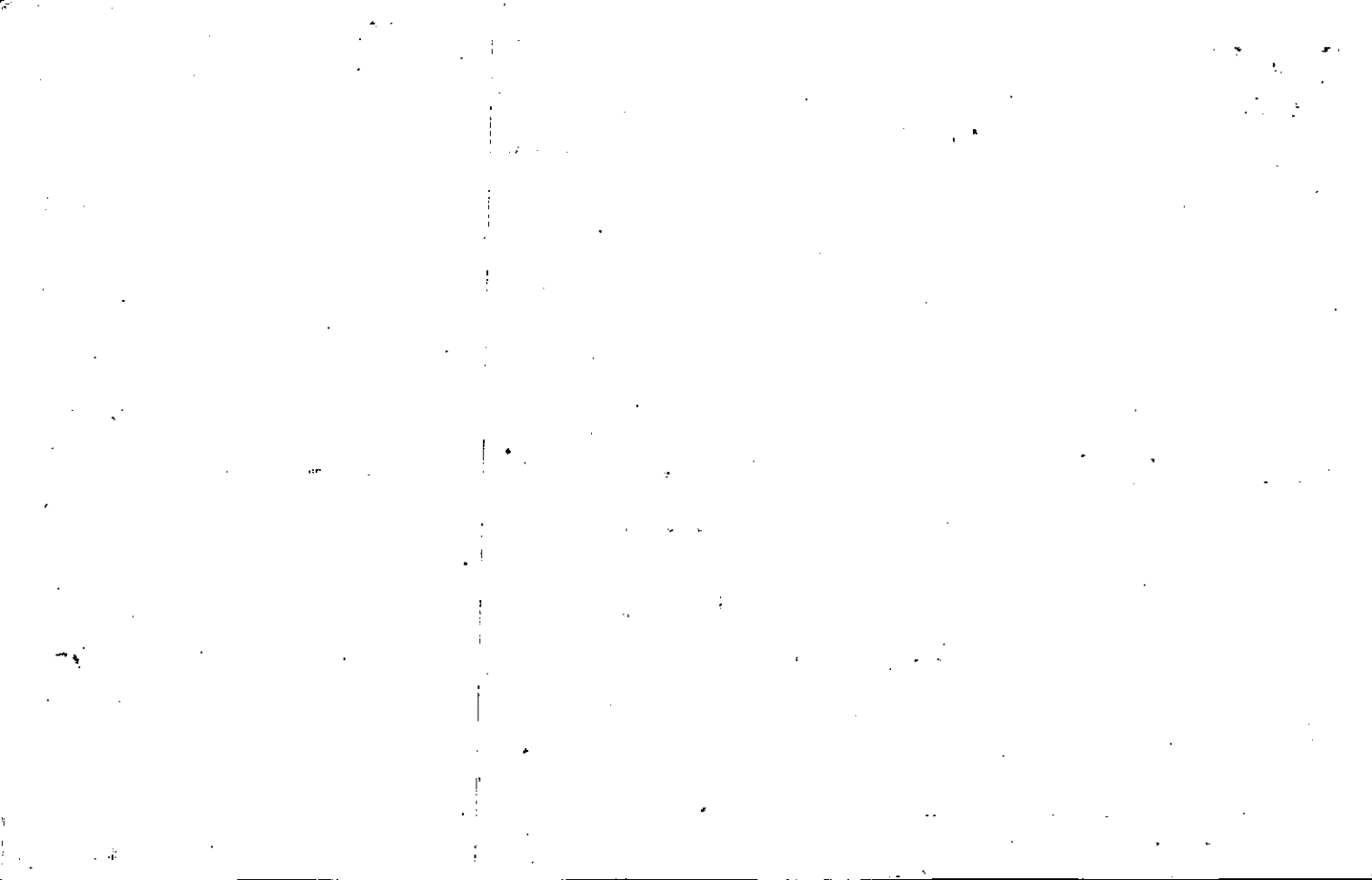
| City                   | G.M.D. | L.D. | L.L. | Dimensions | Acres          | Return | Deed | Plat      | Comp. | Used |
|------------------------|--------|------|------|------------|----------------|--------|------|-----------|-------|------|
|                        | 792    | 14   | 162  |            | <i>21 AC ±</i> |        | 5.97 | 5.97      | 6     | 5.97 |
| Subdivision            |        |      |      |            | Block          | Lot    |      | Plat Book |       | Page |
| Dr. GRADY N. Coker S/D |        |      |      |            |                | 10     |      | 1         |       | 68   |

Brief Legal Description:

*W/ ACRESAGE N/S 100Y RD.*

*\* 8/17/93 Parcel 25, 26, & 28 Combined with this parcel*

*(per request of A.O.A. #1111)*



|                          |  |                         |  |                            |  |                 |  |
|--------------------------|--|-------------------------|--|----------------------------|--|-----------------|--|
| Name On Return:          |  | MAP BLOCK PAR SUB       |  | T-11                       |  | 38              |  |
| Name On Deed:            |  | OLD: 1538               |  | 028                        |  | 15-38           |  |
| SWORDS                   |  | NEW: 1418C              |  | 027                        |  | 28              |  |
| Property Address:        |  | Property Acquired From: |  | Map                        |  | Block           |  |
| Acquired By:             |  | Deed Will               |  | Approximate Date Acquired: |  | Recorded Yes No |  |
| Bounded By:              |  | N.                      |  | S.                         |  | W.              |  |
| Date                     |  | Grantor (From)          |  | Grantee (To)               |  | D.B.            |  |
| Pg.                      |  | Type                    |  | W.D. Cons.                 |  |                 |  |
| 9-1-66                   |  | see ABOVE               |  | W. BANK of Canton          |  | 86              |  |
|                          |  |                         |  | B.O.A. office              |  | 75              |  |
|                          |  |                         |  |                            |  | SD              |  |
|                          |  |                         |  |                            |  | —               |  |
| City                     |  | G.M.D.                  |  | L.D.                       |  | L.L.            |  |
|                          |  | 792                     |  | 14                         |  | 162             |  |
| Subdivision              |  | Block                   |  | Lot                        |  | Plat Book       |  |
| Dr. GRADY N. Coker S/D   |  |                         |  | 7                          |  | 1               |  |
| Brief Legal Description: |  | v/c                     |  | w/s                        |  | 1000 RD.        |  |
|                          |  |                         |  |                            |  |                 |  |
|                          |  |                         |  |                            |  |                 |  |

$$\begin{array}{r} 7.20 \\ 5.23 \\ 5.97 \\ 7.47 \\ \hline 25.87 \end{array}$$

T-11 37

|                 |                                    |              |              |
|-----------------|------------------------------------|--------------|--------------|
| Name On Return: | MAP BLOCK PAR SUB<br>OLD: 1538 029 | <b>15.38</b> | <b>29</b>    |
| Name On Deed:   | NEW: 1418C 028                     | Map          | Block Parcel |

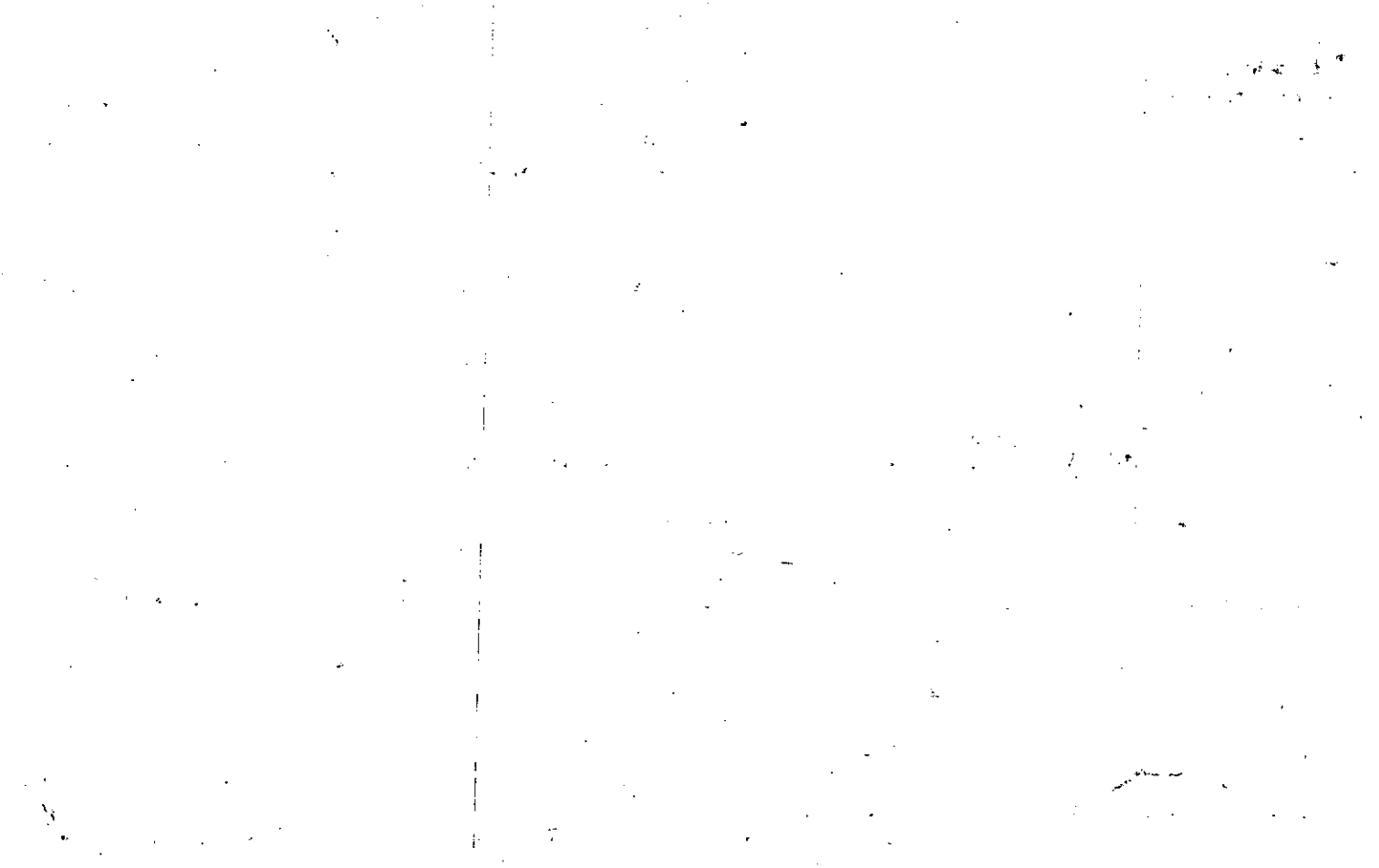
|                                                                          |                                                                                                                                                                             |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Address:                                                        | Property Acquired From:                                                                                                                                                     |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By: N. S. E. W.                                                  |                                                                                                                                                                             |

| Date    | Grantor (From)  | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons. |
|---------|-----------------|-------------------------|------|-----|------|------------|
| 7/18/60 | Coker, GRADY N. | SWORDS, Mrs. Jacqueline | 57   | 111 | WD   | ?          |
|         |                 |                         |      |     |      |            |
|         |                 |                         |      |     |      |            |

|      |        |      |      |            |                         |      |      |       |      |
|------|--------|------|------|------------|-------------------------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage <b>2.53 AC.</b> |      |      |       |      |
|      | 792    | 14   | 162  |            | Return                  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |                         | 523  | 523  | 5     | 523  |

|                |       |     |           |      |
|----------------|-------|-----|-----------|------|
| Subdivision    | Block | Lot | Plat Book | Page |
| G.N. Coker S/D |       | 4   | 1         | 68   |

Brief Legal Description:  
 V/L S/S Ivey RD.



Property

Acquired From: 15-38

Acct. No.

MAP. BLOCK

OLD: 1538

NEW: 1418C

PAR

SUB

029

A

Photo

Call No

029

15-38

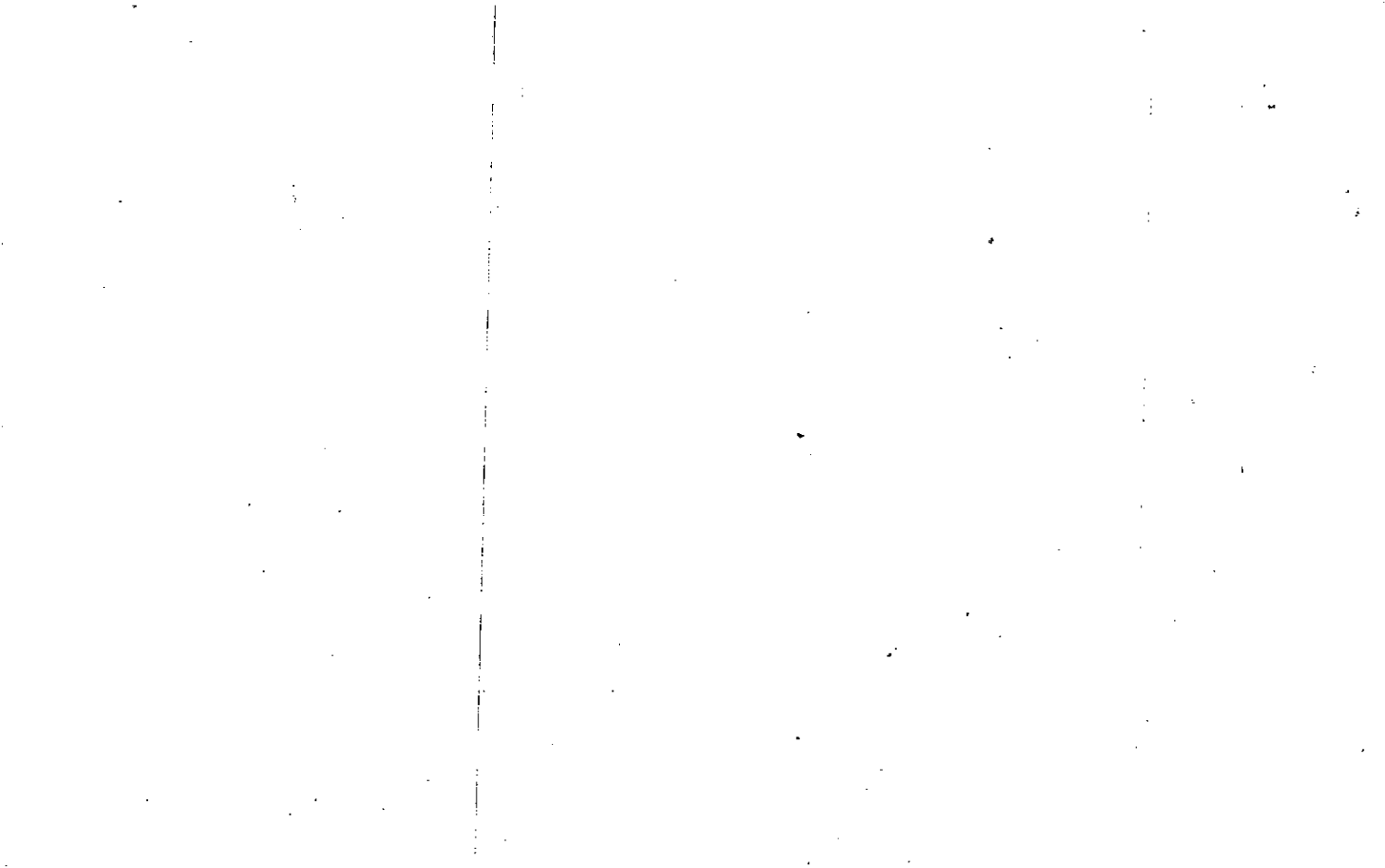
29A

Map

Block

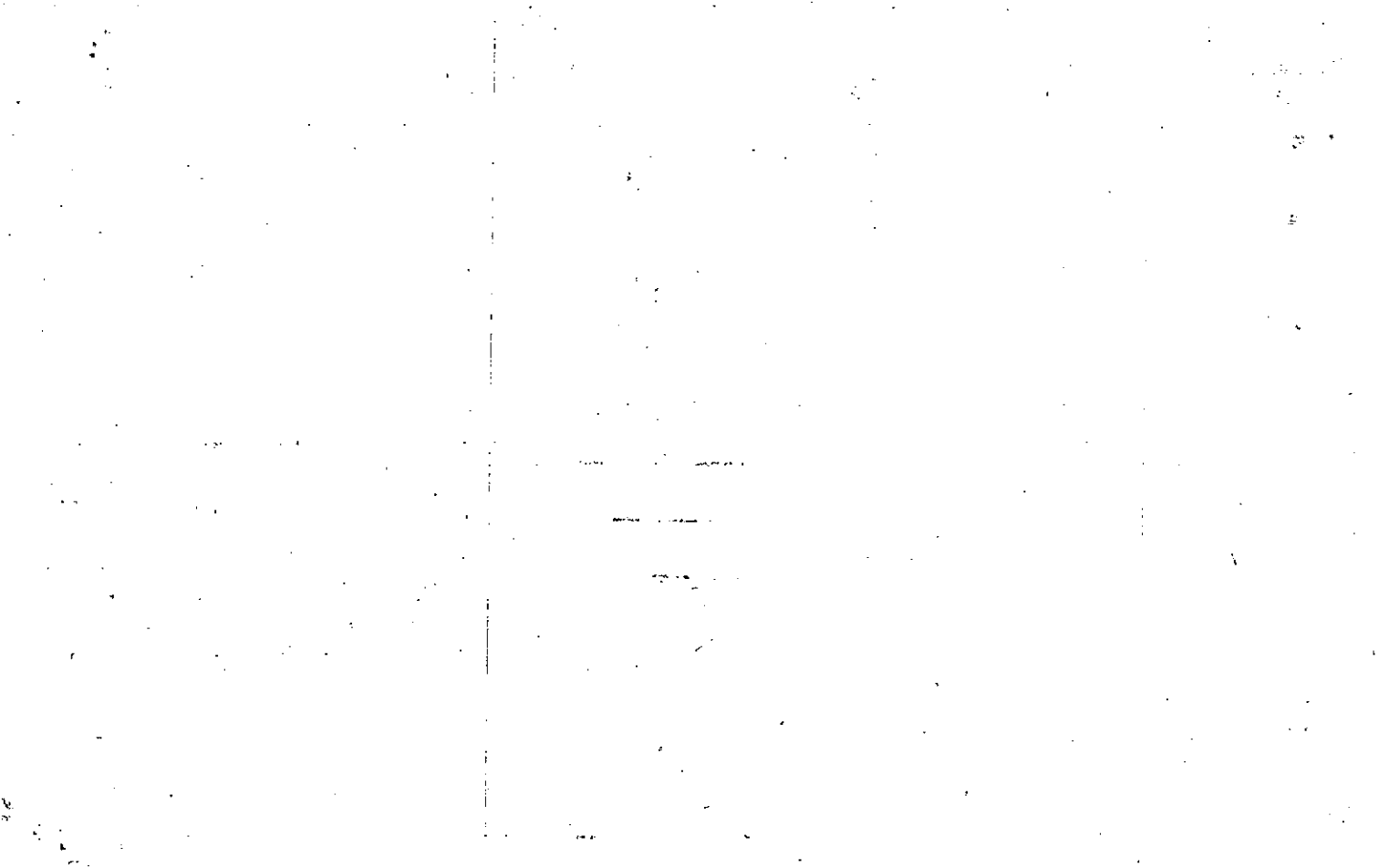
Parcel

| Date                    | Grantor (From)                          | Grantee (To)                        | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|-----------------------------------------|-------------------------------------|----------|------------|---------|-----------|
| 5/88                    | JACQUELINE N.<br>SWORDS, DR. EDWIN I. & | DEBRA S.<br>GOODWIN, JACK M. JR.    | 712      | 499        | W       | -0-       |
| 5/91                    | DEBRA S. &<br>GOODWIN, JACK M. JR.      | JACQUELINE N.<br>SWORDS, EDWIN I. & | 1021     | 192        | W       | -0-       |
|                         |                                         |                                     |          |            |         |           |
|                         |                                         |                                     |          |            |         |           |
|                         |                                         |                                     |          |            |         |           |
|                         |                                         |                                     |          |            |         |           |
|                         |                                         |                                     |          |            |         |           |
| City                    | G.M.D.                                  | L.D.                                | L.L.     | Dimensions | Acreage |           |
|                         |                                         | 14                                  | 162      |            | Return  | Deed      |
|                         |                                         |                                     |          |            |         | 2.7       |
| Subdivision             | Block                                   | Lot                                 | Plat Bk. | Page       |         |           |
|                         |                                         |                                     | 35       | 101        |         |           |
| Brief Legal Description |                                         |                                     |          |            |         |           |
|                         |                                         |                                     |          |            |         |           |
|                         |                                         |                                     |          |            |         |           |



|                                                            |                                                             |                            |                                                                   |
|------------------------------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|
| Name On Return: <u>RT 5</u>                                | MAP - BLOCK - PAR - SUB-<br>OLD: 1538 031                   | T-11                       | 31                                                                |
| Name On Deed: <u>GROVES</u>                                | NEW: 1418C 030                                              | 15.38                      | 31                                                                |
| Property Address:                                          |                                                             | Map                        | Block                                                             |
| Property Acquired From:                                    |                                                             | Parcel                     |                                                                   |
| Acquired By:                                               | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |
| D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |                                                             | Size: (Dim. or Ac.)        |                                                                   |
| Bounded By:                                                | N.                                                          | S.                         | E.                                                                |
|                                                            |                                                             | W.                         |                                                                   |

| Date                                                                          | Grantor (From)           | Grantee (To)                   | D.B.          | Pg.            | Type          | W.D. Cons.                  |
|-------------------------------------------------------------------------------|--------------------------|--------------------------------|---------------|----------------|---------------|-----------------------------|
| <del>10-4-56</del>                                                            | <del>See Above</del>     | <del>Coker, Dr. GRADY W.</del> | <del>38</del> | <del>398</del> | <del>SD</del> |                             |
| 4-23-71                                                                       | EUBANKS, Johnny M. et ux | JOHNSON, Herbert et al *       | 112           | 596            | WD            | 10.20 RTT                   |
| 7/19/71                                                                       | ↙                        | GROVES, JAMES                  | 116           | 355            | WD            | 10.00 RTT                   |
| City                                                                          |                          | G.M.D.                         | L.D.          | L.L.           | Dimensions    | 7.72 AC Acreage 8.43 AC     |
|                                                                               |                          | 792                            | 14            | 162            | *5.69 AC      | Return Deed Plat Comp. Used |
| Subdivision                                                                   |                          | Block                          |               | Lot            | Plat Book     | Page                        |
| Dr. G. Coker S/D                                                              |                          |                                |               | 5              | 1             | 68                          |
| Brief Legal Description: * .78 AC USED FOR R/W PER 2001 DEED 4870-407, 2/6/02 |                          |                                |               |                |               |                             |



Property  
Acquired From:  
Acct. No.

MAP  
OLD: 1538

BLOCK  
031

PAR  
031

SUB  
C

NEW: 1418C

031

|       |       |        |
|-------|-------|--------|
| 15-38 |       | 31C    |
| Map   | Block | Parcel |

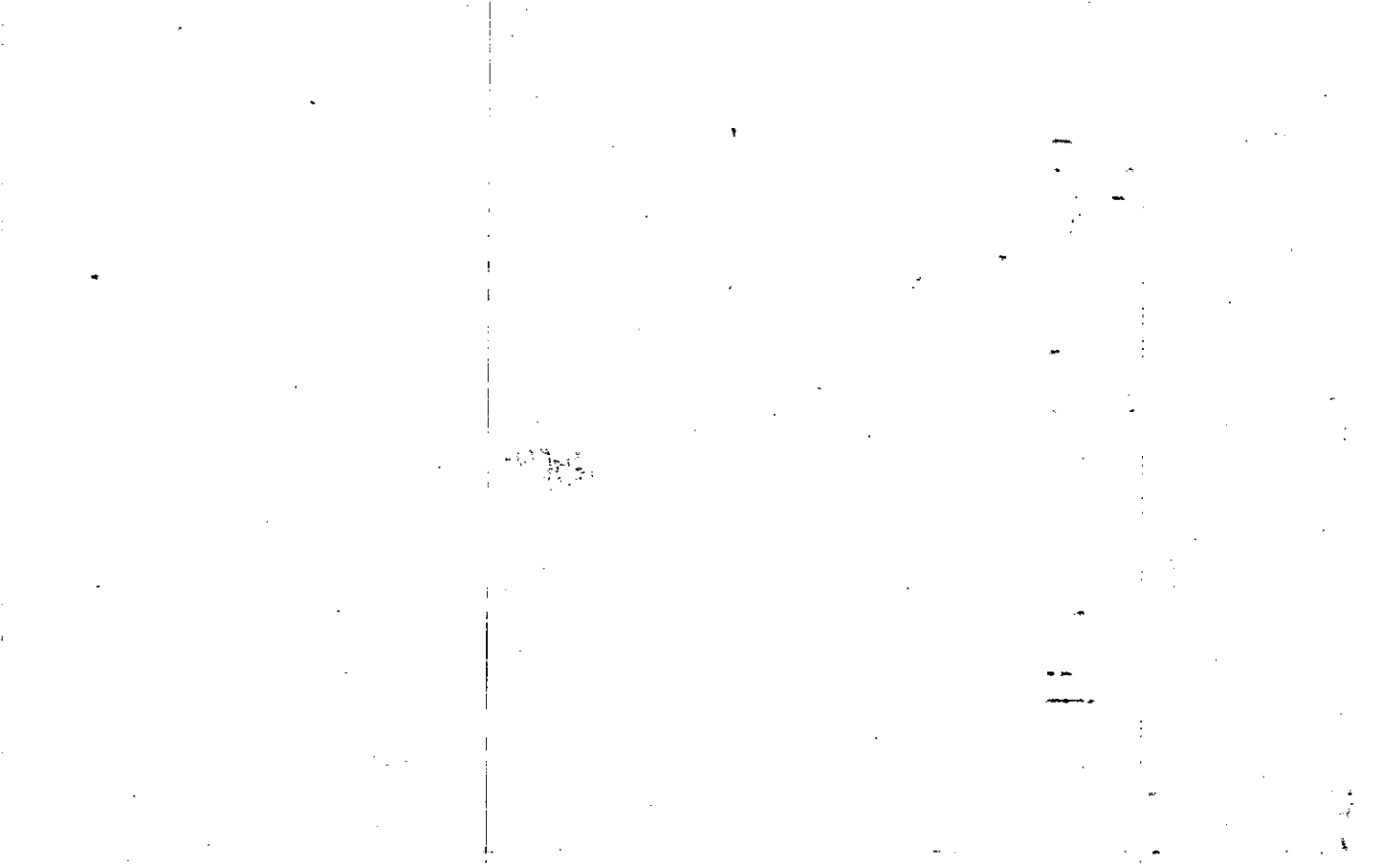
| Date     | Grantor (From)              | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons     |
|----------|-----------------------------|-------------------------|------|-----|------|---------------|
| 1/86     | GROVES, JAMES               | STONER, JENNY H.        | 1195 | 33  | W    | -0-50         |
| 12/22/91 | Stoner, Nolan R., Jr.       | Stoner, Jennifer H.     | 505  | 174 | W    | 10-           |
| 3/5/93   | KENNETH M. WATKINS, JOHN W. | " " "                   | 2322 | 25  | W/D  | FOR 1 AC 6.50 |
| 8/1/01   | STONER, JENNIFER H.         | LOGGINS, RICKY JENNIFER | 4904 | 335 | W/D  | -0-           |
|          |                             |                         |      |     |      |               |
|          |                             |                         |      |     |      |               |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage   | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|-----------|--------|------|------|-------|------|
|      |        | 14   | 162  | 1.25 AC ±  | 2.25 AC ± |        |      |      |       |      |

| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       |     | 28   | 161 |      |

| Brief Legal Description |
|-------------------------|
|                         |
|                         |

REC-3/9/01 FOUND 5/99

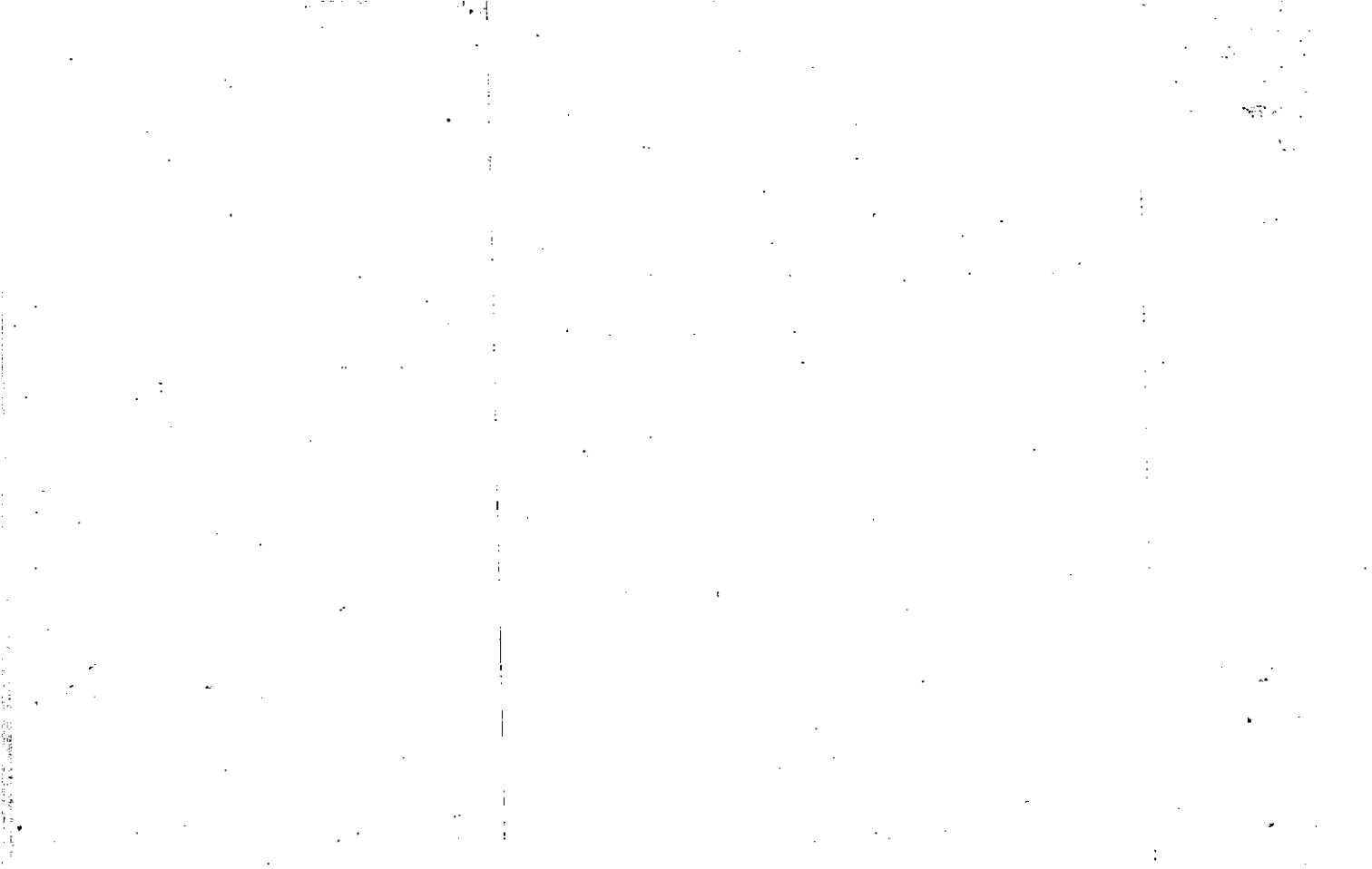






|                   |                       |                            |                             |
|-------------------|-----------------------|----------------------------|-----------------------------|
| Name On Return:   | MAP BLOCK             | PAR SUB                    |                             |
|                   | OLD: 1538             | 031 A                      |                             |
| Name On Deed:     | NEW: 1418C            | Photo                      | Call No.                    |
|                   |                       | 032                        |                             |
| Property Address: |                       | Property Acquired From:    |                             |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ |
|                   |                       |                            | D.B. _____ Pg. _____        |
|                   |                       |                            | Size: (Dim. or Ac.)         |
| Bounded By:       | N. _____              | S. _____                   | E. _____ W. _____           |

| Date                     | Grantor (From)   | Grantee (To)          | D.B.  | Pg.  | Type       | W.D.Cons. |
|--------------------------|------------------|-----------------------|-------|------|------------|-----------|
| 7-25-75                  | GROVES, JAMES L. | PAYNE, JOHNNY & LINDA | 183   | 583  | W          |           |
|                          |                  |                       |       |      |            |           |
|                          |                  |                       |       |      |            |           |
| City                     |                  | G.M.D.                | L.D.  | L.L. | Dimensions |           |
|                          |                  |                       | 15    | 162  |            |           |
|                          |                  | Acreage               |       |      |            |           |
|                          |                  | Return                | Deed  | Plat | Comp.      | Used      |
|                          |                  |                       |       |      |            |           |
| Subdivision              |                  |                       | Block | Lot  | Plat Book  | Page      |
|                          |                  |                       |       |      | 11         | 69        |
| Brief Legal Description: |                  |                       |       |      |            |           |
|                          |                  |                       |       |      |            |           |
|                          |                  |                       |       |      |            |           |
|                          |                  |                       |       |      |            |           |



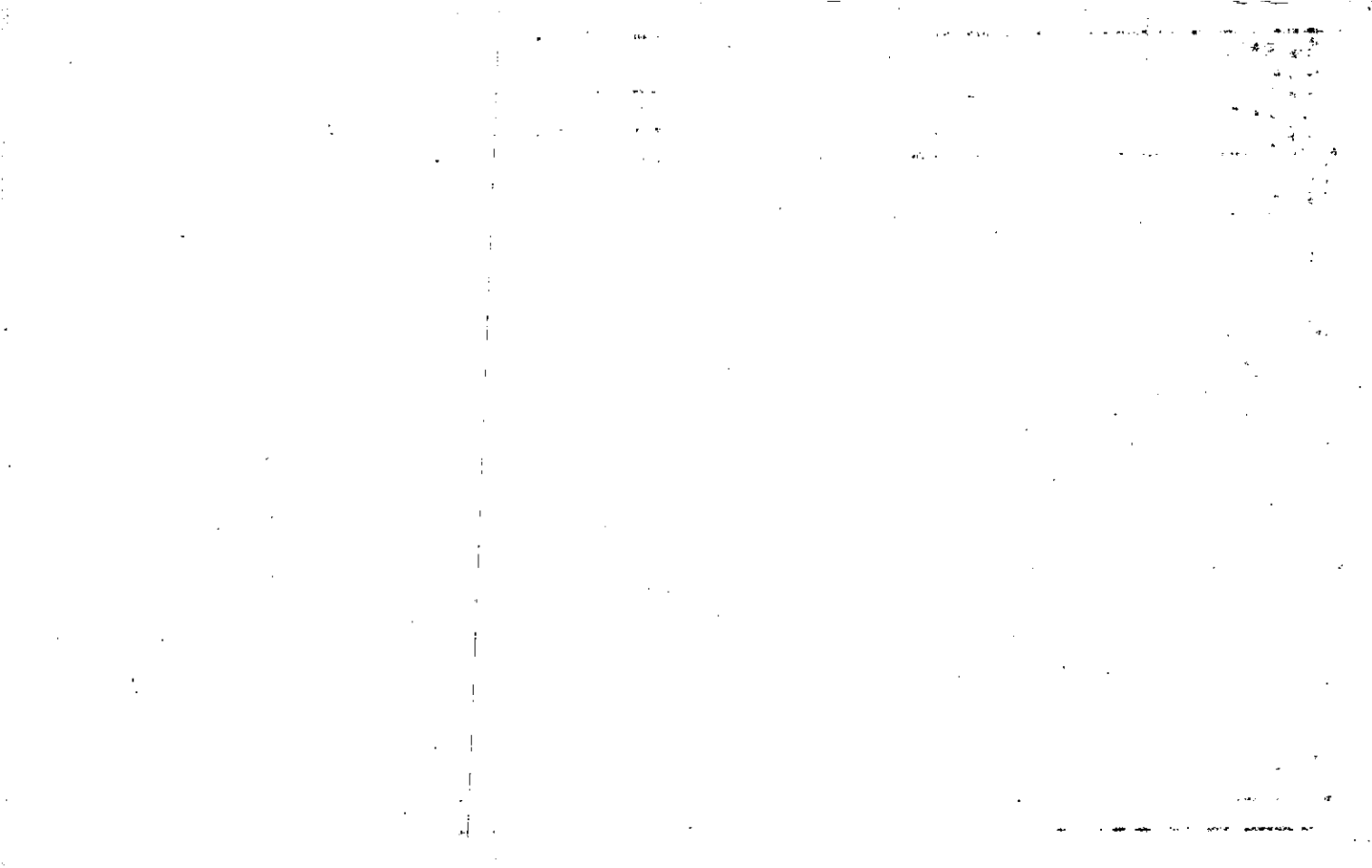
|                   |                                                              |                            |                                                                                                |
|-------------------|--------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1538 031 B                         | 15-38                      |                                                                                                |
| Name On Deed:     | NEW: 1418C 033                                               | Map                        | Block                                                                                          |
| Property Address: |                                                              | 31B                        |                                                                                                |
| Property Address: |                                                              | Acquired From: 15-38-31    |                                                                                                |
| Acquired By:      | Deed Will: <input type="checkbox"/> <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                           | S.                         | E. W.                                                                                          |

| Date     | Grantor (From)             | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons. |
|----------|----------------------------|----------------------------|------|-----|------|------------|
| 3-85     | Groves, James              | Darnell, William G. Ann E. | 444  | 100 | WD   | 3.50       |
| 12-31-91 | Darnell, William G. Ann E. | Payne, Johnny V. Lynn D.   | 1104 | 330 | WD   | 15.00      |
|          |                            |                            |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |       |
|------|--------|------|------|------------|---------|------|------|-------|-------|
|      |        | 14   | 162  |            | Return  | Deed | Plat | Comp. | Used  |
|      |        |      |      |            |         |      |      | 1.21  | 1.21± |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14N18C |       | 34     |
| Map    | Block | Parcel |

| Date                    | Grantor (From)                  | Grantee (To)                     | D.B. | Pg.        | Type            | W.D. Cons         |
|-------------------------|---------------------------------|----------------------------------|------|------------|-----------------|-------------------|
| 3/25/99                 | Lee, Scotty E. &<br>Rochelle S. | Lee, Rochelle S.                 | 3589 | 169        | Q/C             | -0-               |
| 3/29/03                 | LEE, ROCHELLE S.                | JONES, STEPHEN E. &<br>RHONDA M. | 6510 | 394        | WD              | 152 <del>ED</del> |
|                         |                                 |                                  |      |            |                 |                   |
|                         |                                 |                                  |      |            |                 |                   |
|                         |                                 |                                  |      |            |                 |                   |
|                         |                                 |                                  |      |            |                 |                   |
|                         |                                 |                                  |      |            |                 |                   |
| City                    | G.M.D.                          | L.D.                             | L.L. | Dimensions | Acreage 2.19 AC |                   |
|                         |                                 | 14                               | 162  |            | Return          | Deed              |
|                         |                                 |                                  |      |            | Plat            | Comp.             |
|                         |                                 |                                  |      |            | Used            |                   |
| Subdivision             |                                 |                                  |      | Block      | Lot             | Plat Bk. Page     |
| DR. GRADY N. COKER S/D  |                                 |                                  |      |            | 6               | 1 68              |
| Brief Legal Description |                                 |                                  |      |            |                 |                   |
|                         |                                 |                                  |      |            |                 |                   |
|                         |                                 |                                  |      |            |                 |                   |

100

100

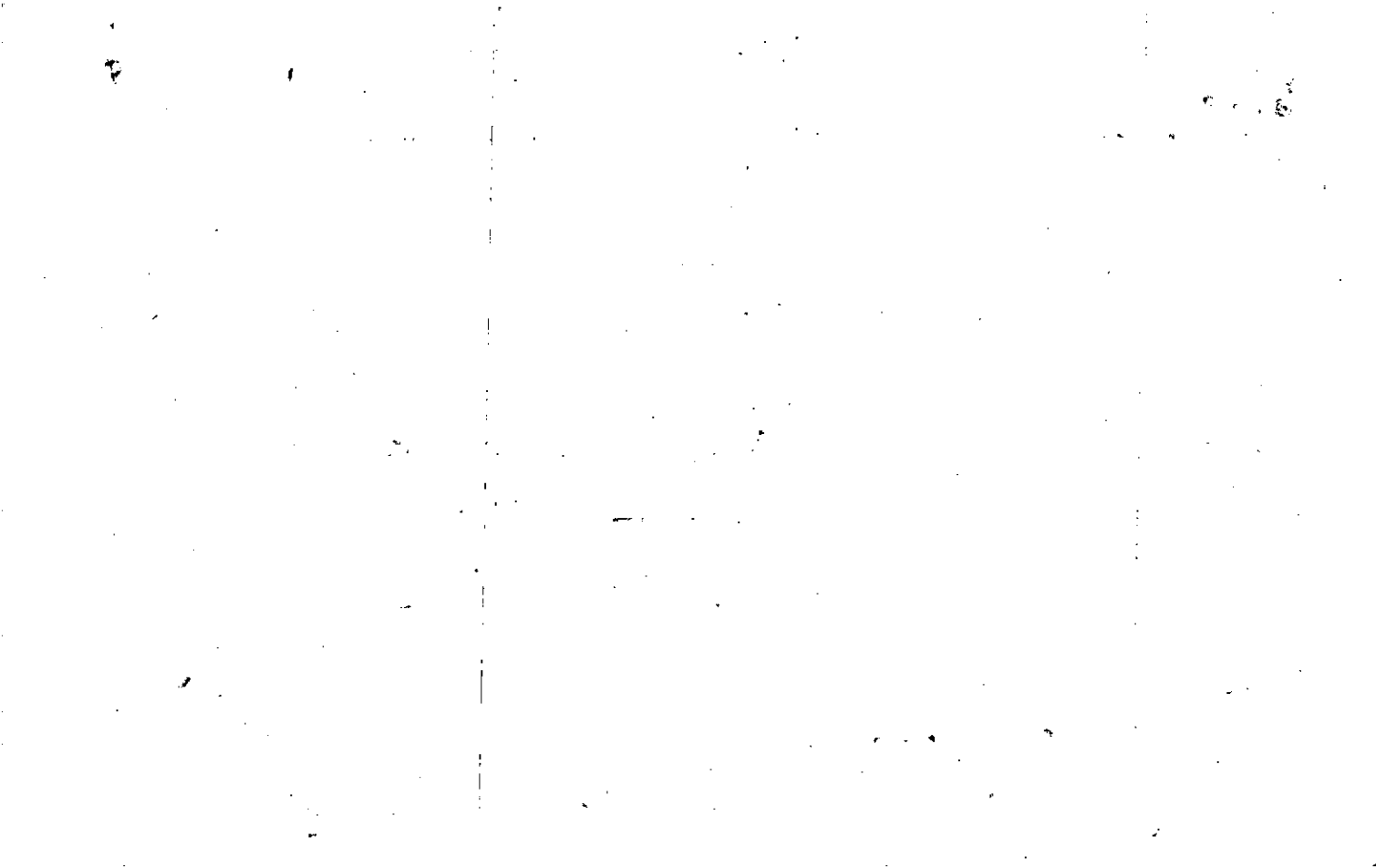
100

T-11 32

|                              |                                    |       |              |
|------------------------------|------------------------------------|-------|--------------|
| Name On Return: <u>Rt 5</u>  | MAP BLOCK PAR SUB<br>OLD: 1538 032 | 15.38 | 32           |
| Name On Deed: <u>EUBANKS</u> | NEW: 1418C 034                     | Map   | Block Parcel |

|                                                                          |                                                                                                                                                                             |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Address:                                                        | Property Acquired From:                                                                                                                                                     |
| Acquired By: Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By: N. S. E. W.                                                  |                                                                                                                                                                             |

| Date                     | Grantor (From)              | Grantee (To)                   | D.B.          | Pg.            | Type          | W.D.Cons.  |
|--------------------------|-----------------------------|--------------------------------|---------------|----------------|---------------|------------|
| <del>10-19-56</del>      | <del>SEE ABOVE</del>        | <del>Coker, Dr. GRADY N.</del> | <del>38</del> | <del>398</del> | <del>SD</del> |            |
| 4-23-71                  | EUBANKS, Johnny M.          | JOHNSON, Herbert & Kathy       | 112           | 597            | WD            | 5.10/RT    |
| 5/86                     | JOHNSON, HERBERT & KATHY M. | LEE, SCOTTY E. & ROCHELLE S.   | 527           | 276            | W             | 105.00     |
| City                     |                             | G.M.D. L.D. L.L.               | Dimensions    |                | Acreage       |            |
|                          |                             | 792 14 162                     | Return        | Deed           | Plat          | Comp. Used |
|                          |                             |                                |               | 2.19           | 2.19          | 2 2.19     |
| Subdivision              |                             |                                | Block         | Lot            | Plat Book     | Page       |
| Dr. @ GRADY N. Coker S/D |                             |                                |               | 6              | 1             | 68         |
| Brief Legal Description: |                             |                                |               |                |               |            |
| V/ACREAGE E/S 1101/ RD   |                             |                                |               |                |               |            |



T-11 33

|                              |                   |            |     |
|------------------------------|-------------------|------------|-----|
| Name On Return:              | MAP BLOCK PAR SUB | OLD: 1538  | 033 |
| Name On Deed: <i>MATHEWS</i> |                   | NEW: 1418C | 035 |

|              |       |           |  |
|--------------|-------|-----------|--|
| <b>15-38</b> |       | <b>33</b> |  |
| Map          | Block | Parcel    |  |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                                                             |                            |                                                                   |                                                            |                     |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From) | Grantee (To)                                      | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------|---------------------------------------------------|------|-----|------|------------|
| 8/14/61 | see Above      | FIRST FEDERAL SAVINGS & LOAN ASSOC OF GAINESVILLE | 62   | 295 | SD   | —          |
|         |                |                                                   |      |     |      |            |
|         |                |                                                   |      |     |      |            |

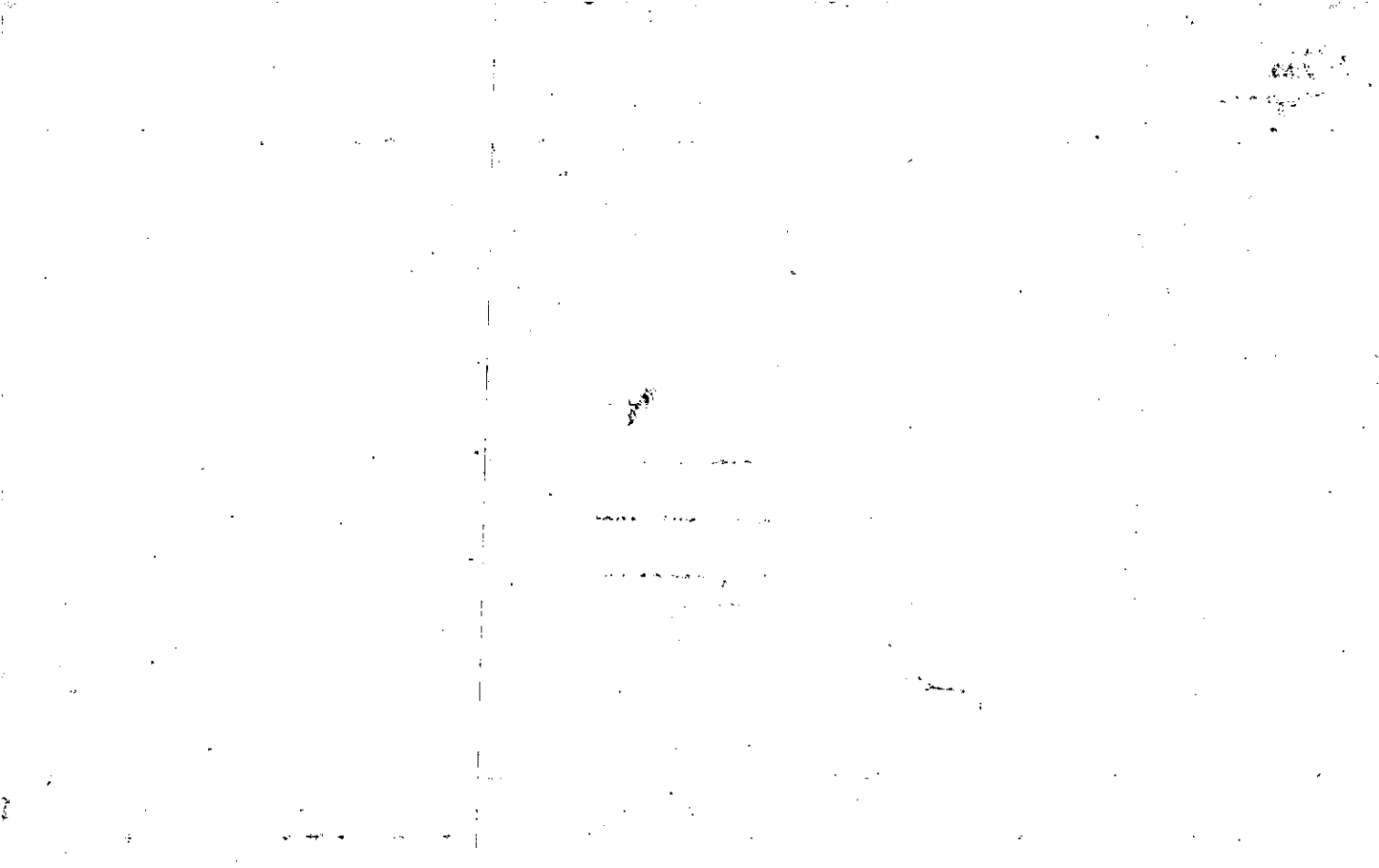
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      | 292    | 14   | 182  | *3 AC. ±   |         | 2.56 | 2.56 | 2     | 2.56 |

| Subdivision        | Block | Lot | Plat Book | Page |
|--------------------|-------|-----|-----------|------|
| GRADY N. Coker S/O |       | 8   | 1         | 68   |

Brief Legal Description: E 4A

*H/L E/S J. V. RD*

*\* PARCEL TO COMBINED PER OWNER & TAX ASSESSORS REQUEST. 3/12/99*



|               |
|---------------|
| Property      |
| Acquire From: |
| Acct. No.     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14N18C |       | 36     |
| Map    | Block | Parcel |

| Date    | Grantor (From)  | Grantee (To)                   | D.B. | Pg. | Type | W.D.Cons |
|---------|-----------------|--------------------------------|------|-----|------|----------|
| 5/10/01 | HASTY, HAZEL W. | CHARLEEN G. SEIDEL, WILLIAM J. | 4614 | 331 | W/D  | 206.10   |
|         |                 |                                |      |     |      |          |
|         |                 |                                |      |     |      |          |
|         |                 |                                |      |     |      |          |
|         |                 |                                |      |     |      |          |
|         |                 |                                |      |     |      |          |
|         |                 |                                |      |     |      |          |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 14   | 162  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      | 163  |            |         |      |      |       |      |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



Dupe

|                        |                                                |       |              |
|------------------------|------------------------------------------------|-------|--------------|
| Name On Return:        | MAP --- BLOCK --- PAR --- SUB<br>OLD: 1538 034 | 15-38 | 34           |
| Name On Deed: BURTZ, S | NEW: 1418C 036                                 | Map   | Block Parcel |

|                                |                            |
|--------------------------------|----------------------------|
| Property Address: Ivey Road    | Property Acquired From:    |
| Acquired By: Deed ___ Will ___ | Approximate Date Acquired: |
| Recorded Yes ___ No ___        | D.B. ___ Pg. ___           |
| Size: (Dim. or Ac.)            |                            |
| Bounded By: N. S. E. W.        |                            |

| Date     | Grantor (From)        | Grantee (To)      | D.B. | Pg.        | Type | W.D. Cons.    |
|----------|-----------------------|-------------------|------|------------|------|---------------|
| 3-28-60  | above                 | BANK OF CANTON    | 55   | 109        | SD   |               |
| 4-14-75  | BURTZ, Sam            | HASTY, Wm. G. Sr. | 178  | 574<br>575 | W    | 8 60          |
| 12/30/92 | HASTY, WILLIAM G. SR. | HASTY, HAZEL W.   | 1364 | 88         | W    | 2 TRIS<br>-0- |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage 1.564 |      |      |       |      |
|------|--------|------|------|------------|---------------|------|------|-------|------|
|      | 792    | 14   | 162  |            | Return        | Deed | Plat | Comp. | Used |
|      |        |      |      |            |               | 258  |      |       | 258  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: 2.584c



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

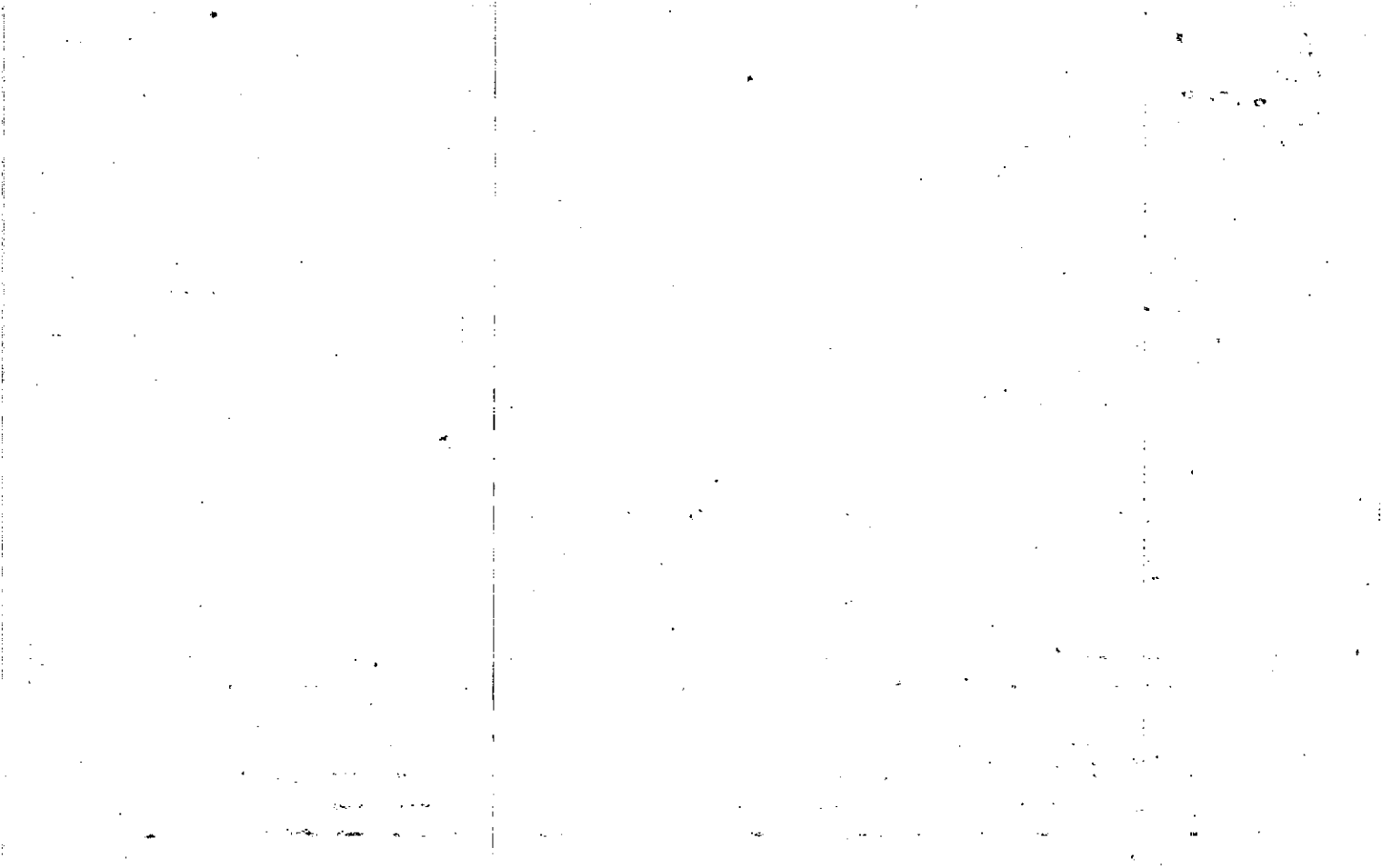
|        |       |        |
|--------|-------|--------|
| 14N18C |       | 037    |
| Map    | Block | Parcel |

| Date                    | Grantor (From)                              | Grantee (To)                     | D.B.       | Pg.        | Type     | W.D. Cons       |
|-------------------------|---------------------------------------------|----------------------------------|------------|------------|----------|-----------------|
| 4/29/99                 | MELTON, SUSAN R. BURTZ                      | BAGWELL<br>CONSTRUCTION Co, INC. | 3624       | 324        | W/D      | 26.00           |
| 2/29/00                 | BAGWELL<br>CONSTRUCTION Co, INC.            | MICHELE M. &<br>DAGUE, KEVIN J.  | 4079       | 331        | W/D      | 185.00          |
|                         |                                             |                                  |            |            |          |                 |
|                         |                                             |                                  |            |            |          |                 |
|                         |                                             |                                  |            |            |          |                 |
|                         |                                             |                                  |            |            |          |                 |
|                         |                                             |                                  |            |            |          |                 |
| City                    | G.M.D.                                      | L.D.                             | L.L.       | Dimensions | Acreage  |                 |
|                         |                                             | 14                               | 162<br>163 |            | *1.28 AC |                 |
|                         |                                             |                                  |            | Return     | Deed     | Plat Comp. Used |
|                         |                                             |                                  |            |            |          |                 |
| Subdivision             |                                             |                                  |            | Block      | Lot      | Plat Bk. Page   |
|                         |                                             |                                  |            |            |          |                 |
| Brief Legal Description | *ADJUSTED ACREAGE PER DEED 3624-324. 8/6/99 |                                  |            |            |          |                 |
|                         |                                             |                                  |            |            |          |                 |
|                         |                                             |                                  |            |            |          |                 |

1.  $\frac{1}{2}$  of the total population

|                   |                                    |                            |                             |                         |                     |       |    |
|-------------------|------------------------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|----|
| Name On Return:   | MAP: BLOCK: PAR: SUB:<br>OLD: 1538 | 035                        | Photo                       | Call No                 | 15-38               | Block | 35 |
| Name On Deed:     | NEW: 1418C                         | 037                        |                             |                         |                     |       |    |
| Property Address: |                                    |                            |                             | Property Acquired From: |                     |       |    |
| Acquired By:      | Deed _____ Will _____              | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |    |
| Bounded By:       | N. _____                           | S. _____                   | E. _____                    | W. _____                |                     |       |    |

| Date                                              | Grantor (From)            | Grantee (To)                           | D.B. | Pg.  | Type       | W.D.Cons.    |           |      |
|---------------------------------------------------|---------------------------|----------------------------------------|------|------|------------|--------------|-----------|------|
|                                                   |                           | BURTZ, SAM P. SR.                      |      |      |            |              |           |      |
| 12/81                                             | BURTZ, SAM P. & WILLIE C. | BURTZ, SAM P. JR. & MELTON, REBECCA B. | 315  | 426  | W          | - 0 -        |           |      |
| 7/83                                              | BURTZ, SAMUEL P. JR.      | MELTON, SUSAN REBECCA B.               | 361  | 20   | W          | - 0 -        |           |      |
|                                                   | City                      | G.M.D.                                 | L.D. | L.L. | Dimensions | Acreage - 86 |           |      |
|                                                   |                           |                                        | 15   | 162  |            |              |           |      |
|                                                   |                           | Return                                 | Deed | Plat | Comp.      | Used         |           |      |
|                                                   |                           |                                        |      |      |            |              |           |      |
| Subdivision                                       |                           |                                        |      |      | Block      | Lot          | Plat Book | Page |
| DR. G.N. CREEK SUB.                               |                           |                                        |      |      |            |              | 1         | 68   |
| Brief Legal Description: <del>AT/SK</del> IVY RD. |                           |                                        |      |      |            |              |           |      |
|                                                   |                           |                                        |      |      |            |              |           |      |
|                                                   |                           |                                        |      |      |            |              |           |      |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

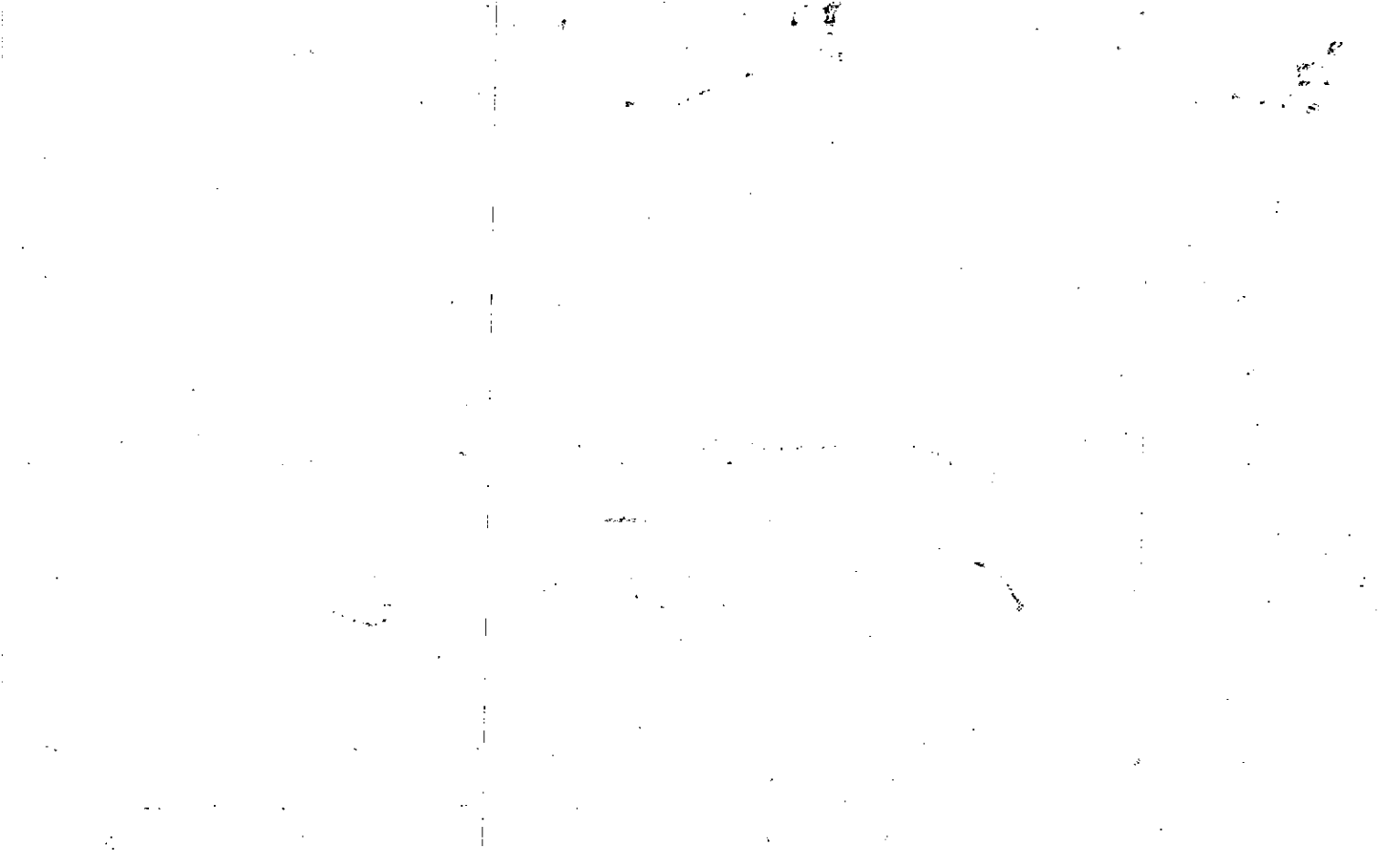
|        |       |        |
|--------|-------|--------|
| 14-18C |       | 38     |
| Map    | Block | Parcel |

| Date                    | Grantor (From)                             | Grantee (To)            | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------------------------------|-------------------------|----------|------------|---------|-----------|
| 10/31/96                | CLARK, WALLACE                             | THE WALLACE CLARK TRUST | 2540     | 290        | RC      | -0-       |
| 7/1/99                  | The Wallace Clark Trust - Trustee 10/31/96 | Wright, Robert E        | 3709     | 162        | W/D     | 150.00    |
|                         |                                            |                         |          |            |         |           |
|                         |                                            |                         |          |            |         |           |
|                         |                                            |                         |          |            |         |           |
|                         |                                            |                         |          |            |         |           |
| City                    | G.M.D.                                     | L.D.                    | L.L.     | Dimensions | Acreage | 3 AC. ±   |
|                         |                                            | 14                      | 162      |            | Return  | Deed      |
|                         |                                            |                         |          |            | Plat    | Comp.     |
|                         |                                            |                         |          |            | Used    |           |
| Subdivision             | Block                                      | Lot                     | Plat Bk. | Page       |         |           |
|                         |                                            |                         |          |            |         |           |
| Brief Legal Description |                                            |                         |          |            |         |           |
|                         |                                            |                         |          |            |         |           |
|                         |                                            |                         |          |            |         |           |



|                            |                                                             |                             |                                                                   |                                                            |                                                                                                                                                                                                                                                              |             |  |            |     |       |        |
|----------------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------------|-----|-------|--------|
| Name On Return:            | - MAP -<br>OLD: 1538                                        | BLOCK                       | PAR -<br>035                                                      | SUB<br>A                                                   | T-11 34                                                                                                                                                                                                                                                      |             |  |            |     |       |        |
| Name On Deed: <i>Burtz</i> | NEW: 1418C                                                  |                             | 038                                                               |                                                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"><i>1538</i></td> <td style="width: 33%;"></td> <td style="width: 33%;"><i>35A</i></td> </tr> <tr> <td>Map</td> <td>Block</td> <td>Parcel</td> </tr> </table> | <i>1538</i> |  | <i>35A</i> | Map | Block | Parcel |
| <i>1538</i>                |                                                             | <i>35A</i>                  |                                                                   |                                                            |                                                                                                                                                                                                                                                              |             |  |            |     |       |        |
| Map                        | Block                                                       | Parcel                      |                                                                   |                                                            |                                                                                                                                                                                                                                                              |             |  |            |     |       |        |
| Property Address:          |                                                             |                             | Property Acquired From:                                           |                                                            |                                                                                                                                                                                                                                                              |             |  |            |     |       |        |
| Acquired By:               | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.)                                                                                                                                                                                                                                          |             |  |            |     |       |        |
| Bounded By:                | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                                                                                                                                                                                                                                                              |             |  |            |     |       |        |

| Date                     | Grantor (From)           | Grantee (To)          | D.B.       | Pg.          | Type       | W.D. Cons.             |
|--------------------------|--------------------------|-----------------------|------------|--------------|------------|------------------------|
| 3-28/60                  | <i>see Above</i>         | <i>BANK of Canton</i> | <i>55</i>  | <i>109</i>   | <i>SD</i>  | <i>-</i>               |
| <del>6/17/60</del>       |                          | (Date 65 combine)     |            |              |            |                        |
| 6/17/60                  | <i>Burtz, Sam P. SR.</i> | <i>CLARK, WALLACE</i> | <i>201</i> | <i>649</i>   | <i>W</i>   | <i>60<sup>00</sup></i> |
|                          | City                     | G.M.D.                | L.D.       | L.L.         | Dimensions |                        |
|                          |                          | <i>792</i>            | <i>15</i>  | <i>162</i>   |            |                        |
|                          | Subdivision              |                       | Block      | Lot          | Plat Book  | Page                   |
|                          | <i>DR G.N. COKEB S/D</i> |                       |            | <i>pt 11</i> |            |                        |
|                          |                          |                       |            | <i>" 15</i>  | <i>1</i>   | <i>168</i>             |
| Brief Legal Description: |                          |                       |            |              |            |                        |
| <i>1/4 S/E/4 EUCY RD</i> |                          |                       |            |              |            |                        |



Name On Return: **BT 6**      MAP      BLOCK      PAR      SUB  
 OLD: 1538      036  
 Name On Deed:      NEW: 1418C      039

T-11      35  
**15-38**      36  
 Map      Block      Parcel

Property Address:      Property Acquired From:  
 Acquired By:      Deed \_\_\_\_\_      Approximate Date Acquired:      Recorded Yes \_\_\_\_\_ No \_\_\_\_\_      D.B. \_\_\_\_\_ Pg. \_\_\_\_\_      Size: (Dim. or Ac.)  
 Bounded By:      N.      S.      E.      W.

| Date    | Grantor (From)                | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons. |
|---------|-------------------------------|-----------------------------------|------|-----|------|------------|
| 1- -62  | WILDS, Robert                 | Cherokee Federal Sav & Loan Assoc | 64   | 464 | SD   |            |
| 5-28-63 | WILDS, Robert                 | DONLEY, David W. Jr               | 69   | 493 | WD   |            |
| 10/81   | DONLEY, DAVID W. JR. "estote" | DONLEY, SARA D.                   | 312  | 775 | Deed | -0-        |

| City | G.M.D. | L.D. | L.L. | Dimensions                 | Acreage |      |      |       |      |
|------|--------|------|------|----------------------------|---------|------|------|-------|------|
|      |        |      |      |                            | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 162  | 308' x 270'<br>310' x 251' |         |      |      |       |      |

| Subdivision                   | Block | Lot | Plat Book | Page |
|-------------------------------|-------|-----|-----------|------|
| Dr. <del>B</del> W. Coker s/d |       | 15  | 1         | 68   |

Brief Legal Description:  
 H/L SF 1004 RD



Name On  
Return:

MAP BLOCK PAR SUB  
OLD: 1538 037

Name On  
Deed:

NEW: 1418C 040

T-11 42

|       |       |        |
|-------|-------|--------|
| 15-38 |       | 37     |
| Map   | Block | Parcel |

|                   |                       |                            |                             |                      |                     |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Property Address: |                       | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |

| Date                | Grantor (From)            | Grantee (To)                | D.B.          | Pg.            | Type          | W.D.Cons. |
|---------------------|---------------------------|-----------------------------|---------------|----------------|---------------|-----------|
| 1-13-59             | SWORDS, EDWIN L.          | Nichols, Wm. H. Jr.         | 48            | 420            | WD            | —         |
| <del>11/14/54</del> | <del>PICKENS, R. L.</del> | <del>BLACKWELL, W. L.</del> | <del>29</del> | <del>201</del> | <del>WD</del> |           |

| City                  | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|-----------------------|--------|------|------|------------|---------|------|-----------|-------|------|
|                       |        |      |      |            | Return  | Deed | Plat      | Comp. | Used |
|                       | 792    | 14   | 162  | 2.00       |         | 1.61 | 1.61      | 2     | 1.61 |
| Subdivision           |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
| DR GRADY N. Coker S/D |        |      |      |            |         | 14   | 1         | 68    |      |

Brief Legal Description:  
U/L S/S Ivey RD

2-0  
1-0  
0-0

|                   |               |                            |                 |                         |     |                     |  |     |  |
|-------------------|---------------|----------------------------|-----------------|-------------------------|-----|---------------------|--|-----|--|
| Name On Return:   | Green, Canton | MAP: BLOCK: PAR: SUB:      |                 | OLD: 1538 : 038         |     | NEW: 1418C          |  | 041 |  |
| Name On Deed:     |               |                            |                 |                         |     |                     |  |     |  |
| Property Address: |               |                            |                 | Property Acquired From: |     |                     |  |     |  |
| Acquired By:      | Deed Will     | Approximate Date Acquired: | Recorded Yes No | D.B.                    | Pg. | Size: (Dim. or Ac.) |  |     |  |
| Bounded By:       | N.            | S.                         | E.              | W.                      |     |                     |  |     |  |

T-1

|       |       |        |
|-------|-------|--------|
| 15-38 |       | 38     |
| Map   | Block | Parcel |

| Date                     | Grantor (From)       | Grantee (To)         | D.B.    | Pg.  | Type       | W.D. Cons. |           |      |
|--------------------------|----------------------|----------------------|---------|------|------------|------------|-----------|------|
|                          |                      | Green, Thomas R.     |         |      |            |            |           |      |
| 9/84                     | BRANDENBURG, BEVERLY | BRANDENBURG, JOHN    | 417     | 449  | QC         | -0-        |           |      |
| 7/91                     | BRANDENBURG, JOHN    | BRANDENBURG, BEVERLY | H. 1032 | 21da | QC         | -0-        |           |      |
| City                     |                      | G.M.D.               | L.D.    | L.L. | Dimensions |            | Acreage   |      |
| in                       |                      | 792                  | 14      | 162  |            |            | Return    | Deed |
|                          |                      |                      |         |      |            |            | 2.58      | 2.58 |
|                          |                      |                      |         |      |            |            | 2.3       | 2.58 |
| Subdivision              |                      |                      |         |      | Block      | Lot        | Plat Book | Page |
| DL GRADY Coker S/D       |                      |                      |         |      |            | 13         | 1         | 68   |
| Brief Legal Description: |                      |                      |         |      |            |            |           |      |
| H/ACREAGE S/S IVEY RD    |                      |                      |         |      |            |            |           |      |



|                            |             |     |         |       |       |        |
|----------------------------|-------------|-----|---------|-------|-------|--------|
| Property<br>Acquired From: | MAP . BLOCK | PAR | SUB     | 15-38 |       | 39     |
| Acct. No.                  | OLD: 1538   | 039 | Call No | Map   | Block | Parcel |

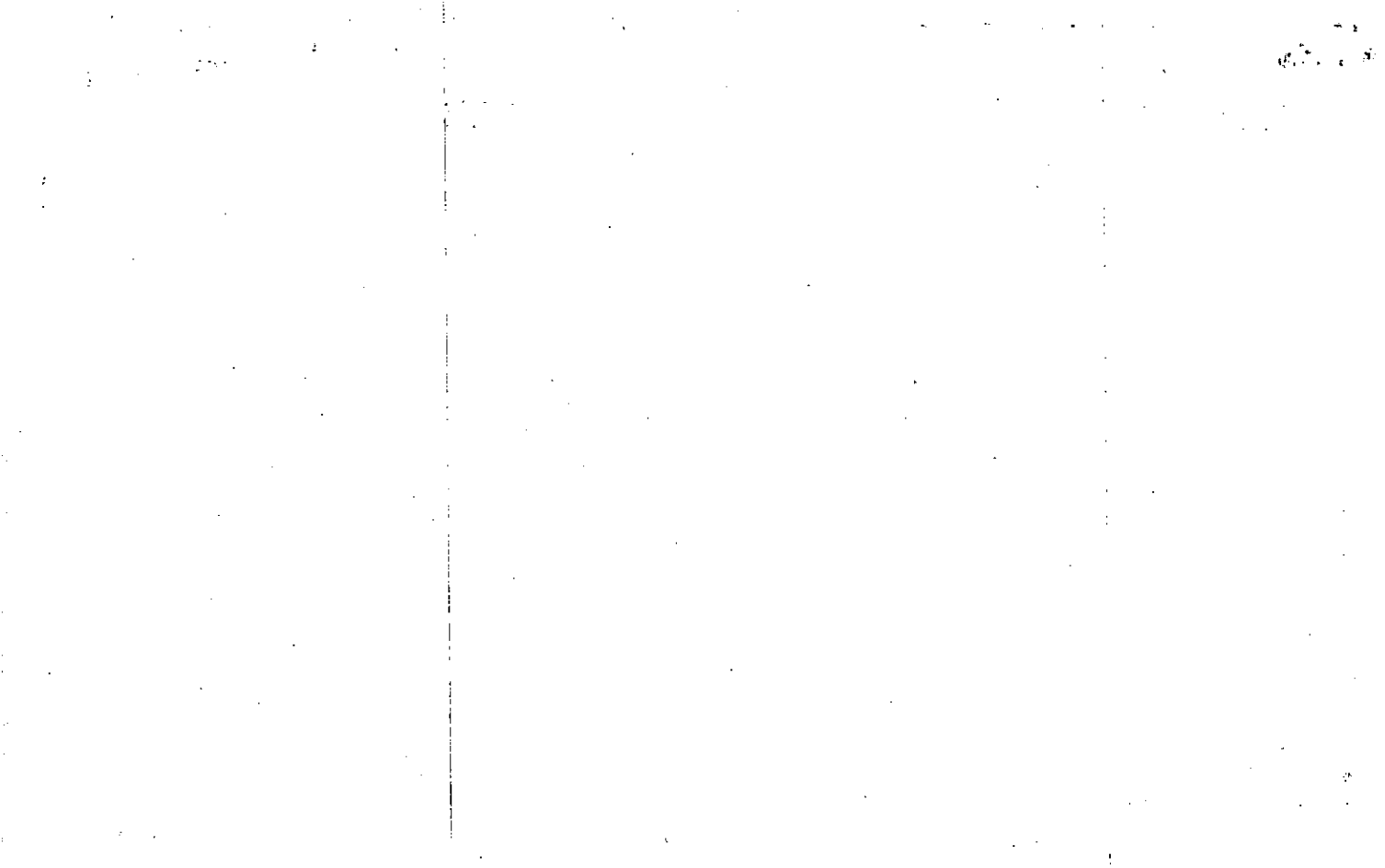
NEW: 1418C 042

| Date   | Grantor (From)                                                                    | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons |
|--------|-----------------------------------------------------------------------------------|--------------------------------------|------|-----|------|-----------|
| 5/1/92 | BRICKER, MARVORINE T.                                                             | SUNN, JEANIE S.                      | 1206 | 1   | W    | 85.00     |
|        |  | KIMBERLY WILSON<br>ELWELL, WILLIAM G |      |     |      |           |
|        |                                                                                   |                                      |      |     |      |           |
|        |                                                                                   |                                      |      |     |      |           |
|        |                                                                                   |                                      |      |     |      |           |
|        |                                                                                   |                                      |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 14   | 162  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1933 |       | 1.73 |

| Subdivision            | Block | Lot | Plat Bk. | Page |
|------------------------|-------|-----|----------|------|
| DR. GRADY N. COKER S/D |       |     | 42       | 132  |

Brief Legal Description: FOR 93 TAX CORRECTED ACREAGE TO 1.73 AC PER PLAT 42-132



Name On Return: RT. 6 CANTON, GA.

Name On Deed:

Photo ☐ Call No. ☐

T-11 36  
15-38 39  
Map Block Parcel

Property Address:

Property Acquired From:

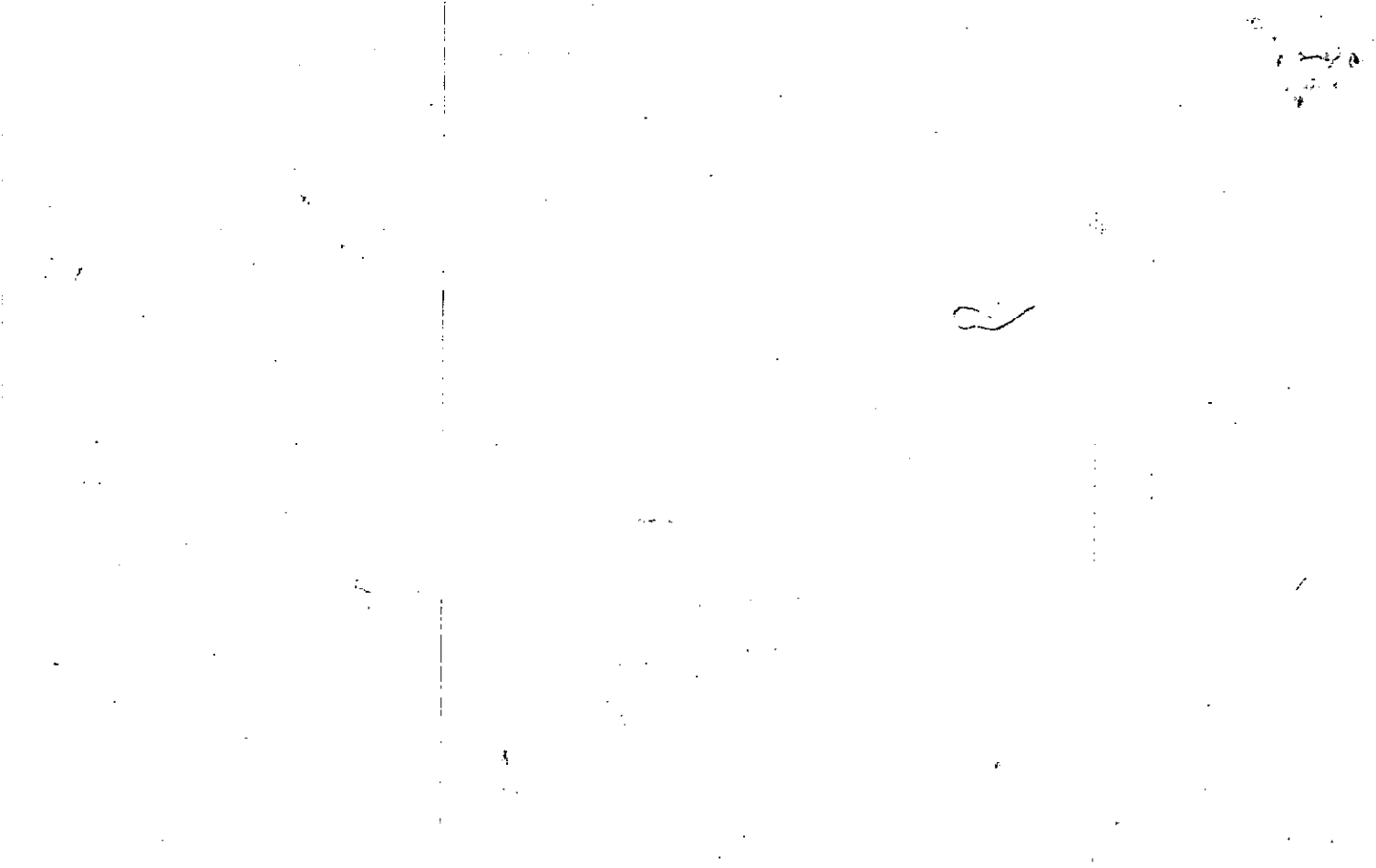
Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date               | Grantor (From)             | Grantee (To)                  | D.B.          | Pg.            | Type          | W.D.Cons.    |
|--------------------|----------------------------|-------------------------------|---------------|----------------|---------------|--------------|
| <del>2-14-55</del> | <del>BANK of ELLISAY</del> | <del>COKER, GRADY N. D.</del> | <del>75</del> | <del>336</del> | <del>QC</del> | <del>—</del> |
| 6-11-62            | PHARR, Homer L. et ux      | BRICKER, Cecil B.             | 66            | 138            | WD            |              |
| 12-11-75           | Bricker, Cecil B. Est.     | Bricker, Marvaine T.          | 192           | 172            | Deed          | —            |

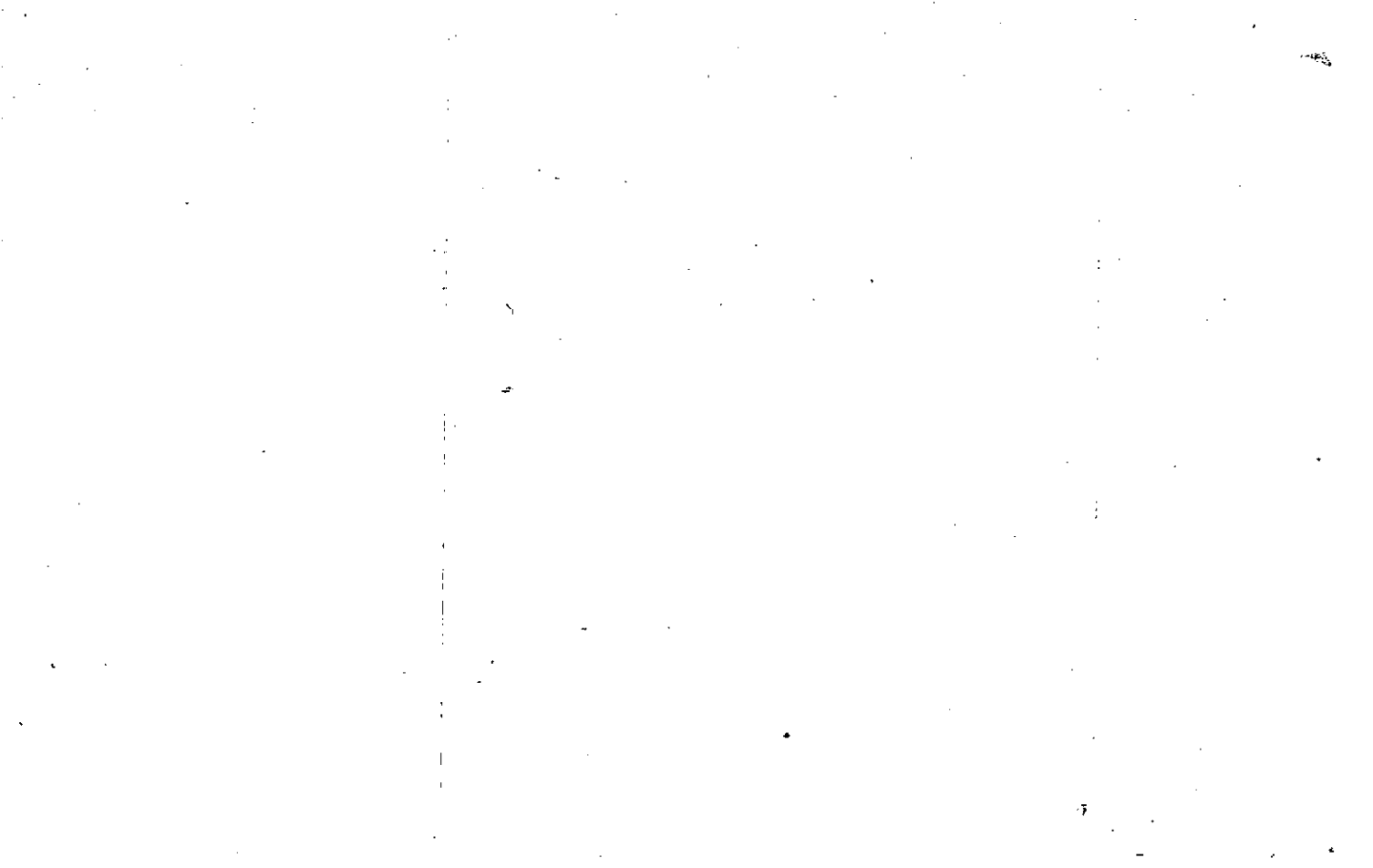
| City                  | G.M.D. | L.D. | L.L. | Dimensions | 2.60 Acreage |      |           |       |      |
|-----------------------|--------|------|------|------------|--------------|------|-----------|-------|------|
|                       | 792    | 14   | 162  | 600' x     | Return       | Deed | Plat      | Comp. | Used |
|                       |        |      |      |            |              | 2.93 | 2.43      | 3     | 2.93 |
| Subdivision           |        |      |      |            | Block        | Lot  | Plat Book | Page  |      |
| DR GRADY N. COKER S/D |        |      |      |            |              | 12   | 1         | 68    |      |

Brief Legal Description:  
H/ACREAGE s/s 100' ROAD



|                |           |            |       |       |         |      |       |        |
|----------------|-----------|------------|-------|-------|---------|------|-------|--------|
| Property       | 15        | MAP        | BLOCK | PAR   | SUB     |      |       |        |
| Acquired From: | OLD: 1538 |            |       | 039   | A       |      |       |        |
| Acct. No.      |           | NEW: 1418C |       | Photo | Call No | 1538 |       | 39A    |
|                |           |            |       | 043   |         | Map  | Block | Parcel |

| Date                    | Grantor (From)              | Grantee (To)             | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|-----------------------------|--------------------------|------|------------|---------|---------------|
| 1-85                    | Bricker, Mrs. Mary Virginia | Hattendorf, Elizabeth W. | 435  | 285        | WD      | 1.30          |
|                         |                             |                          |      |            |         |               |
|                         |                             |                          |      |            |         |               |
|                         |                             |                          |      |            |         |               |
|                         |                             |                          |      |            |         |               |
|                         |                             |                          |      |            |         |               |
|                         |                             |                          |      |            |         |               |
|                         |                             |                          |      |            |         |               |
| City                    | G.M.D.                      | L.D.                     | L.L. | Dimensions | Acreage |               |
|                         |                             | 15                       | 162  |            | Return  | Deed          |
|                         |                             |                          |      |            | Plat    | Comp.         |
|                         |                             |                          |      |            |         | Used          |
|                         |                             |                          |      |            |         | 233           |
| Subdivision             |                             |                          |      | Block      | Lot     | Plat Bk. Page |
|                         |                             |                          |      |            |         |               |
| Brief Legal Description |                             |                          |      |            |         |               |
|                         |                             |                          |      |            |         |               |
|                         |                             |                          |      |            |         |               |



Name On Return: **RT. 6**      MAP      BLOCK      PAR      SUB  
 OLD: 1538      040  
 Name On Deed:      NEW: 1418C      044

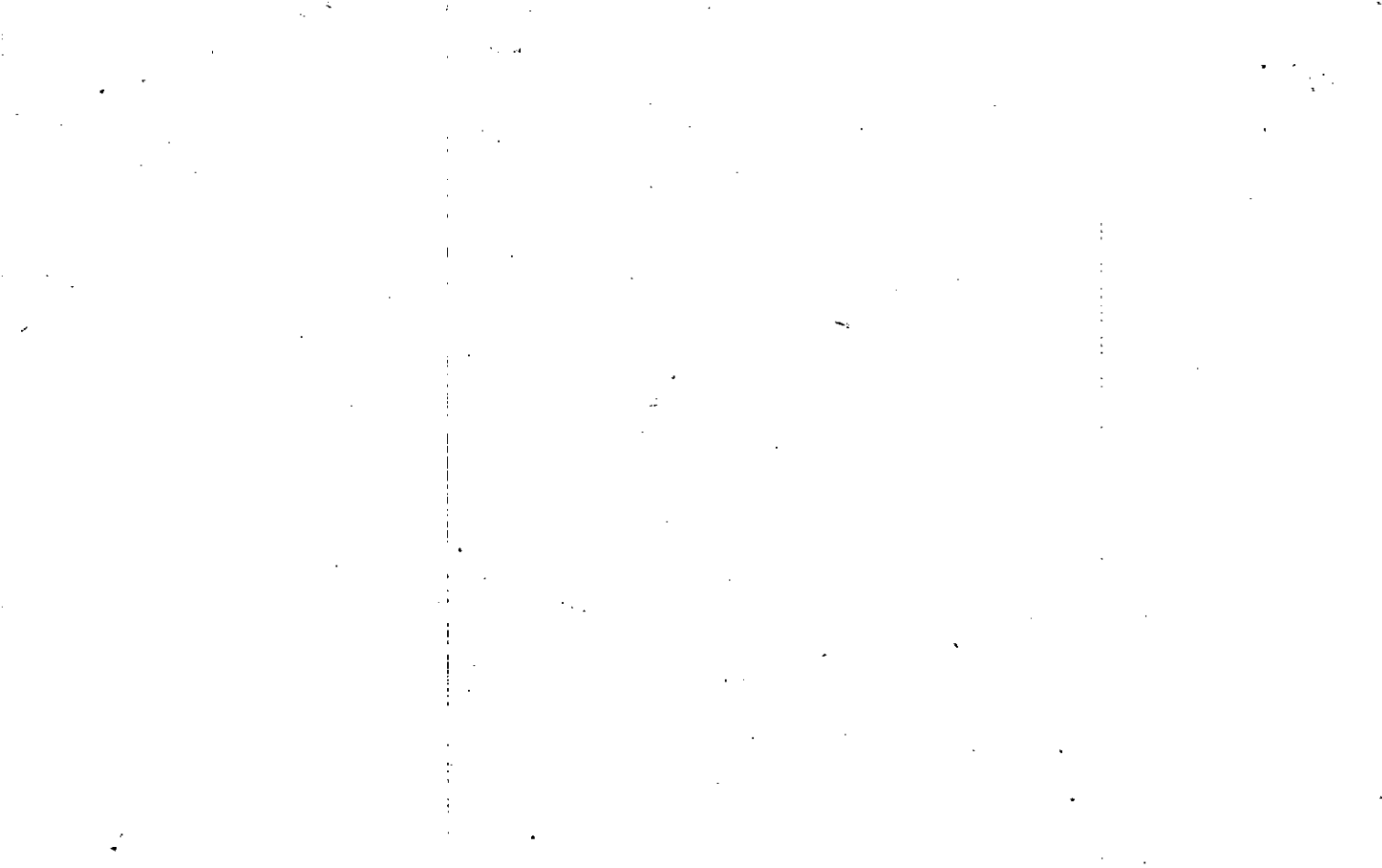
T-11      47  
**15-38**      40  
 Map      Block      Parcel

Property Address:      Property Acquired From:  
 Acquired By:      Deed Will      Approximate Date Acquired:      Recorded Yes No      D.B. Pg.      Size: (Dim. or Ac.)  
 Bounded By:      N.      E.      W.

| Date     | Grantor (From)         | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons.                        |
|----------|------------------------|------------------|------|-----|------|-----------------------------------|
| 10/19/69 | Buffington, Herbert L. | HATTENDORF, W.S. | 75   | 337 | 60   | 8. <sup>75</sup> / <sub>175</sub> |
|          |                        |                  |      |     |      |                                   |
|          |                        |                  |      |     |      |                                   |

City: **15-38**      G.M.D.      L.D.      L.L.      Dimensions      Acreage  
 792      14      162      300' X 250'      276' X 95'  
 Subdivision      Block      Lot      Plat Book      Page  
 Dr. G.N. Coker S/D      102 Blackwater Lake Co. T      1      68

Brief Legal Description:  
 Lot 1/4 S/S Ivey Rd.



|                   |                                                             |                            |                                                                   |                                                            |
|-------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|
| Name On Return:   | MAP BLOCK                                                   | PAR SUB                    | T-11                                                              |                                                            |
|                   | OLD: 1538                                                   | 041                        | 15.38                                                             | 41                                                         |
| Name On Deed:     | NEW: 1418C                                                  | 045                        | Map                                                               | Block                                                      |
| Property Address: |                                                             | Property Acquired From:    |                                                                   |                                                            |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |
|                   |                                                             | Size: (Dim. or Ac.)        |                                                                   |                                                            |
| Bounded By:       | N.                                                          | S.                         | E.                                                                | W.                                                         |

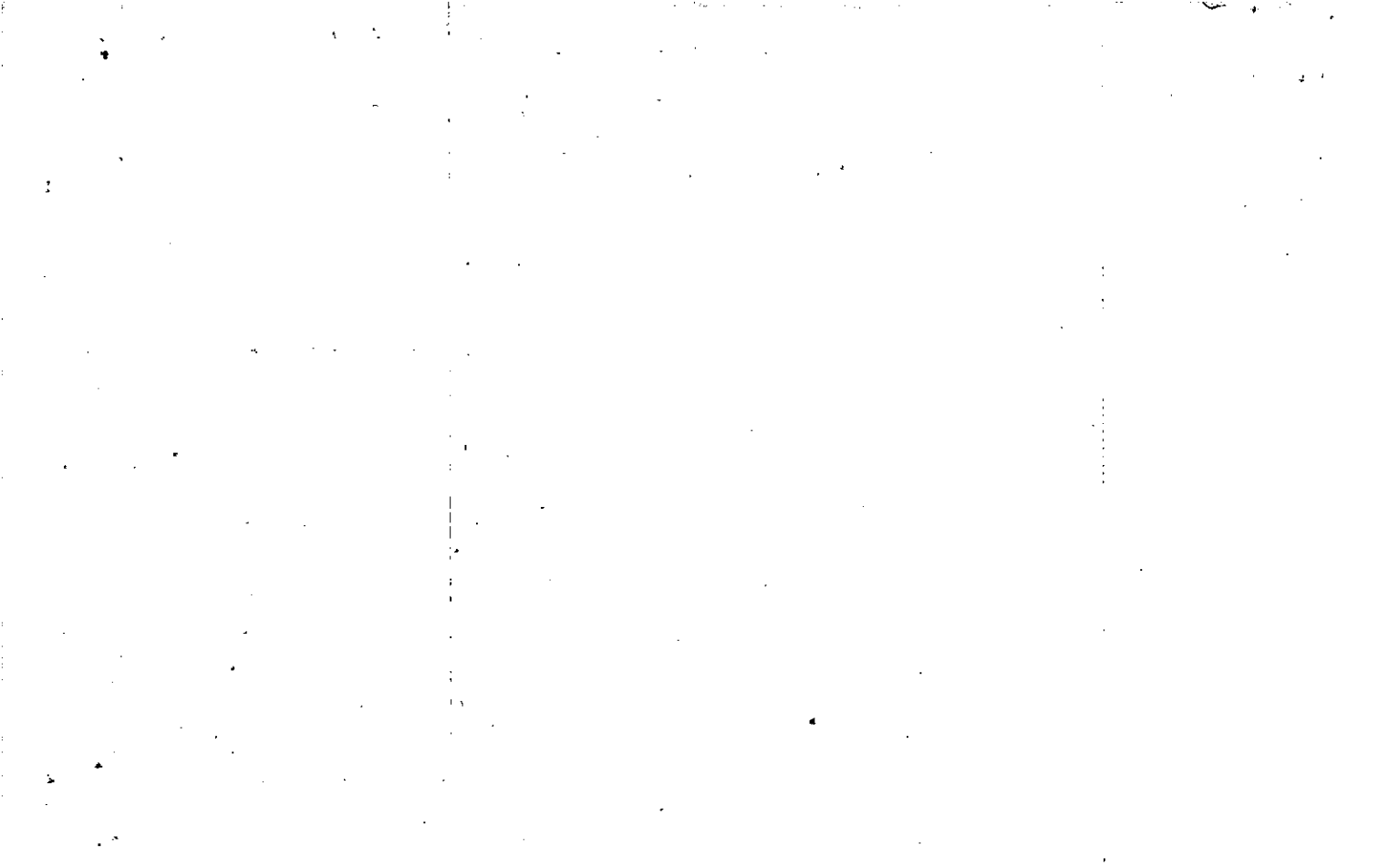
| Date | Grantor (From) | Grantee (To)           | D.B. | Pg. | Type                 | W.D. Cons. |
|------|----------------|------------------------|------|-----|----------------------|------------|
|      |                | <i>Blackwell, W.L.</i> |      |     | <i>no Deed Found</i> |            |
|      |                | <i>Dr. Power Co.</i>   |      |     |                      |            |
|      |                |                        |      |     |                      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions  | Acreage |      |      |       |      |
|------|--------|------|------|-------------|---------|------|------|-------|------|
|      |        |      |      |             | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 162  | 250' x 250' |         |      |      |       |      |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description:

*VACANT S/S Ivey RD*



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14N/8C |       | 46     |
| Map    | Block | Parcel |

| Date                    | Grantor (From)            | Grantee (To)             | D.B.  | Pg.        | Type    | W.D.Cons           |
|-------------------------|---------------------------|--------------------------|-------|------------|---------|--------------------|
| 11/16/01                | PRIEST, HERBERT M, JR.    | KELLOGG, LYNN P.         | 48916 | 241        | W/D     | 70. <sup>00</sup>  |
| 4/28/03                 | KELLOGG, LYNN P.          | POTENTIAL PROPERTIES LLC | 61116 | 229        | WD      | 175 <sup>00</sup>  |
| 5/15/04                 | POTENTIAL PROPERTIES, LLC | WTW PARTNERS, LLC        | 7106  | 9          | WD      | 50 <sup>00</sup>   |
| 3/30/07                 | WTW PARTNERS, LLC         | ROACH, HAZEL JAMES LS. & | 9499  | 75         | WD      | 269. <sup>00</sup> |
|                         |                           |                          |       |            |         |                    |
|                         |                           |                          |       |            |         |                    |
| City                    | G.M.D.                    | L.D.                     | L.L.  | Dimensions | Acreage |                    |
|                         |                           | 15                       | 16    | 1.07 AC ±  | 1.99 ±  |                    |
|                         |                           |                          |       |            | Return  | Deed               |
|                         |                           |                          |       |            |         |                    |
|                         |                           |                          |       |            |         |                    |
| Subdivision             | Block                     | Lot                      | Plat  | Bk.        | Page    |                    |
| ROLLING HILLS HEIGHTS   |                           | 54, 55<br>56             | 1     |            | 132     |                    |
| Brief Legal Description |                           |                          |       |            |         |                    |
|                         |                           |                          |       |            |         |                    |
|                         |                           |                          |       |            |         |                    |



2217

Name On Return: RT-6

Name On Deed:

Property Address:

Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

MAP BLOCK PAR SUB  
OLD: 1538 042  
NEW: 1418C 046

T-11 15  
15-38 42  
Map Block Parcel

| Date                                                                                | Grantor (From)         | Grantee (To)           | D.B. | Pg.                                | Type              | W.D. Cons.    |           |
|-------------------------------------------------------------------------------------|------------------------|------------------------|------|------------------------------------|-------------------|---------------|-----------|
| 8/14/54                                                                             | BLACKWELL REAL EST CO  | PRIEST, H.M.           | 31   | 92                                 | WD                | 2.35<br>2.15  |           |
| 3/88                                                                                | PRIEST, HERBERT M.     | PRIEST, EVELYN E.      | 694  | 459                                |                   | —             |           |
| 1/2/01                                                                              | PRIEST, EVELYN ESTELLE | PRIEST, HERBERT M. JR. | 4484 | 492                                | WD                | 150.00        |           |
| City                                                                                | G.M.D.                 | L.D.                   | L.L. | Dimensions                         | Acreage *3.2 AC ± |               |           |
|                                                                                     | 1019                   | 15                     | 16   | 208.8' X 293.0'<br>235.4' X 269.4' | Return            | Deed          |           |
|                                                                                     |                        |                        |      |                                    | Plat              | Comp. Used    |           |
| Subdivision                                                                         |                        |                        |      |                                    | Block             | Lot           | Plat Book |
| Rolling Hills Hgts.                                                                 |                        |                        |      |                                    |                   | 54 & 56<br>55 | 132       |
| Brief Legal Description: PARCELS 15-38-43 & 44 COMBINED PER OWNER'S B.O.A. REQUEST. |                        |                        |      |                                    |                   |               |           |
| 1012-93                                                                             |                        |                        |      |                                    |                   |               |           |



|                               |
|-------------------------------|
| Property<br>Acquired From: 46 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14N/BC |       | 46A    |
| Map    | Block | Parcel |

| Date    | Grantor (From)               | Grantee (To)                     | D.B. | Pg. | Type | W.D.Cons |
|---------|------------------------------|----------------------------------|------|-----|------|----------|
| 9/19/03 | POTENTIAL PROPERTIES, L.L.C. | HARRELL, BARBARA A. & GILBERT T. | 6567 | 318 | WD   | 149.20   |
|         |                              |                                  |      |     |      |          |
|         |                              |                                  |      |     |      |          |
|         |                              |                                  |      |     |      |          |
|         |                              |                                  |      |     |      |          |
|         |                              |                                  |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 15   | 17   |            |         | 1.23 |      |       | 1.23 |

| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|             |       |     |      |     |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                                      |
|--------------------------------------|
| Property<br>Acquired From: <u>46</u> |
| Acct. No.                            |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

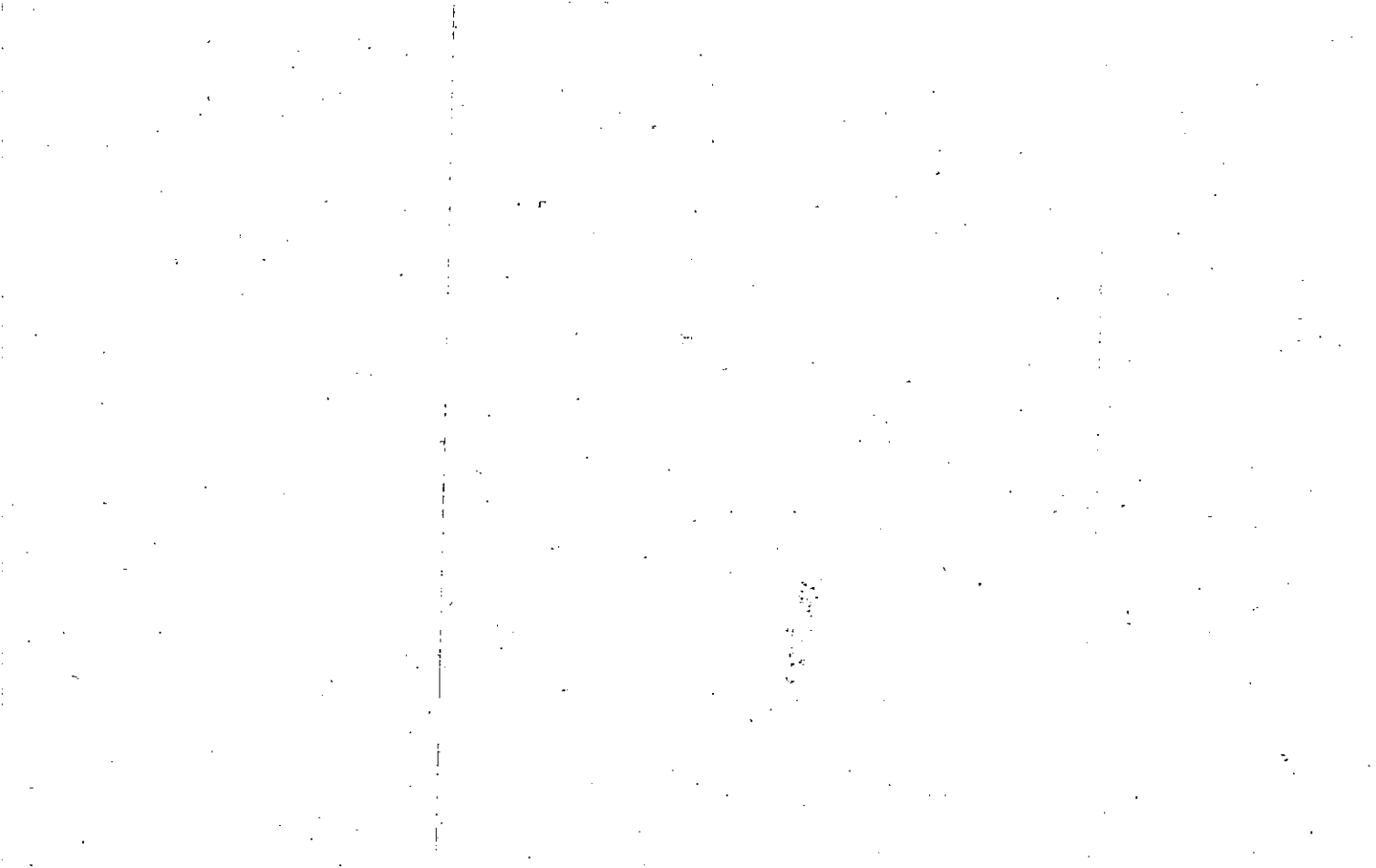
|              |       |            |
|--------------|-------|------------|
| <u>4N18C</u> |       | <u>46B</u> |
| Map          | Block | Parcel     |

| Date           | Grantor (From)           | Grantee (To)                     | D.B.        | Pg.        | Type       | W.D. Cons    |
|----------------|--------------------------|----------------------------------|-------------|------------|------------|--------------|
| <u>7/26/05</u> | <u>WTW PARTNERS, LLC</u> | <u>SLYNIXE VIRGINIA MICHELLE</u> | <u>8111</u> | <u>120</u> | <u>LSD</u> | <u>40.00</u> |
|                |                          |                                  |             |            |            |              |
|                |                          |                                  |             |            |            |              |
|                |                          |                                  |             |            |            |              |
|                |                          |                                  |             |            |            |              |
|                |                          |                                  |             |            |            |              |
|                |                          |                                  |             |            |            |              |

| City | G.M.D. | L.D.      | L.L.      | Dimensions | Acreage |             |      |       |             |
|------|--------|-----------|-----------|------------|---------|-------------|------|-------|-------------|
|      |        |           | <u>16</u> |            | Return  | Deed        | Plat | Comp. | Used        |
|      |        | <u>15</u> | <u>17</u> |            |         | <u>.92±</u> |      |       | <u>.92±</u> |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Name On Return: **RT. 6, 1**  
 Name On Deed:  
 MAP - BLOCK PAR - SUB  
 OLD: 1538 043  
 NEW: 1418C 047

T-11 14  
**15-38**  
 Map Block Parcel

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_  
 Acquired By: \_\_\_\_\_ Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_  
 Bounded By: N. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date    | Grantor (From)            | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons.                       |
|---------|---------------------------|-------------------|------|-----|------|----------------------------------|
| 8/14/54 | BLACKWELL REAL ESTATE CO. | ALFRED H. D.      | 31   | 92  | NO   | 2 <sup>35</sup> / <sub>175</sub> |
| 3/88    | PRIEST, HERBERT M.        | PRIEST, EVELYN E. | 1094 | 459 |      | -                                |

CITY \_\_\_\_\_ G.M.D. \_\_\_\_\_ D. \_\_\_\_\_ L. \_\_\_\_\_ Dimensions \_\_\_\_\_ Acreage \_\_\_\_\_  
 1014' S 16' 287.5' X 190' 269.4' X 190'  
 Subdivision \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_ Plat Book \_\_\_\_\_ Page \_\_\_\_\_  
 Rolling Hills Hgts 54 1 132

Brief Legal Description:  
 1/4 E/4 Sunset Dr.



MAP - BLOCK - PAR - SUB -  
 Name On Return: OLD: 1538 044  
 Name On Deed: HOLB NEW: 1418C 048

T-11 13  
 15.38 44  
 Map Block Parcel

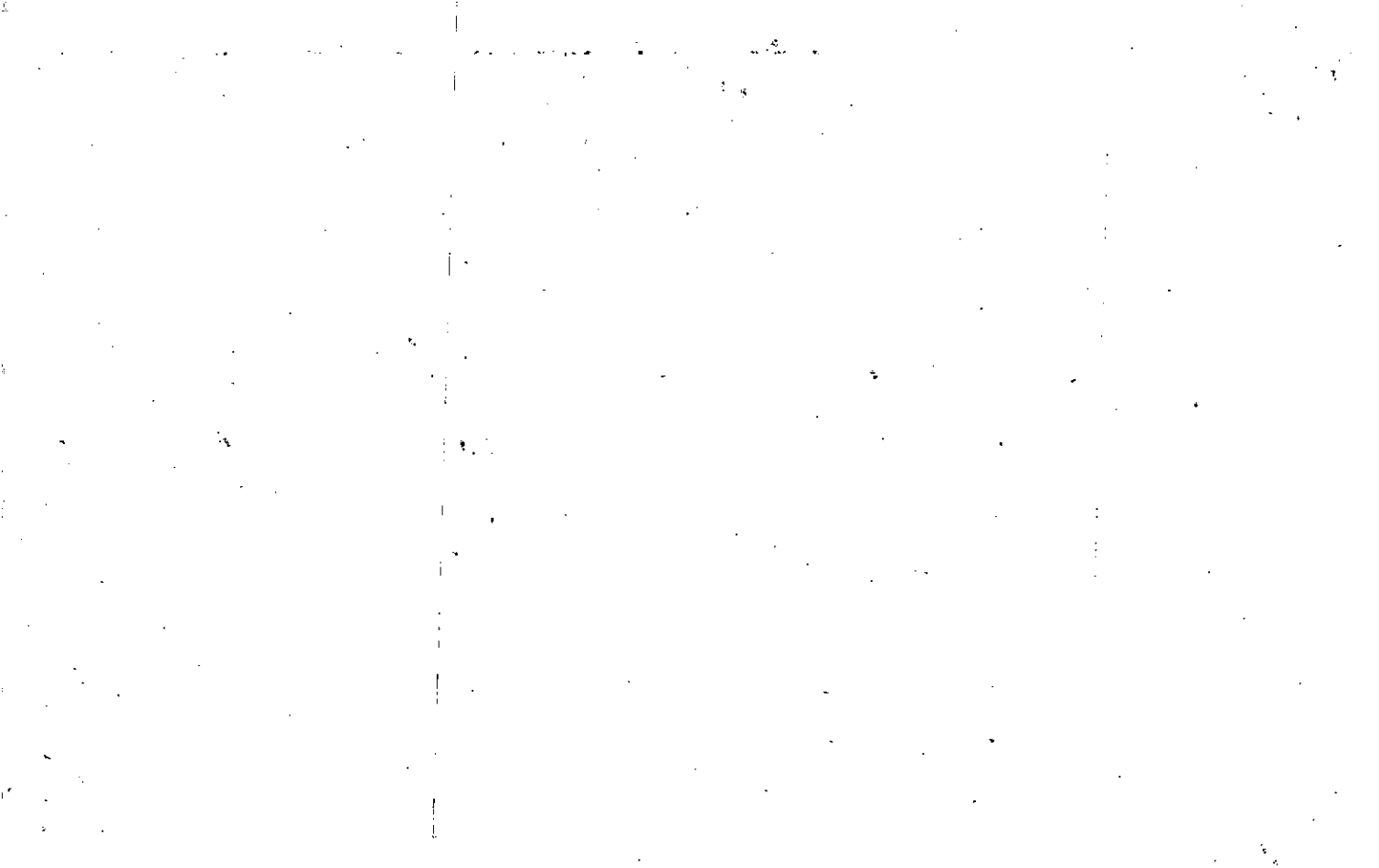
Property Address: Property Acquired From:  
 Acquired Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)  
 Bounded By: N. E. W.

| Date     | Grantor (From)     | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons. |
|----------|--------------------|--------------------|------|-----|------|------------|
| 11-23-68 | see 15045          | BACK OF ANTON      | 95   | 507 | SD   | -          |
| 2/20/79  | Holbrook Roy       | Priest Herb Sr.    | 257  | 649 | W    | 350        |
| 3/88     | PRIEST, HERRERA M. | PRIEST, GILBERT E. | 694  | 459 |      | -          |

| City                         | G.M.D.      | L.D. | L.L.             | Dimensions | Acreage |      |      |       |      |
|------------------------------|-------------|------|------------------|------------|---------|------|------|-------|------|
| Sold 1/2 of lot to Brad Bell | 2019        | 16   | 441.4' x 290' Ir |            | Return  | Deed | Plat | Comp. | Used |
| Deed Not Recorded            | Subdivision |      |                  |            |         |      |      |       |      |

| Block | Lot | Plat Book | Page |
|-------|-----|-----------|------|
|       | 56  | 1         | 132  |

Brief Legal Description:  
 v/c N/S Sunset Dr.  
 Rolling Hills HGTS



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14N18C |       | 49     |
| Map    | Block | Parcel |

Ref.  
8/19/99

| Date                    | Grantor (From)                                  | Grantee (To)                            | D.B. | Pg.        | Type           | W.D. Cons |
|-------------------------|-------------------------------------------------|-----------------------------------------|------|------------|----------------|-----------|
| 11/2/98                 | BELL, MURTLE HENDERSON                          | MHB HOLDINGS, LLLP                      | 3770 | 275        | W/D            | 69.20     |
| 5/25/01                 | MHB HOLDINGS, LLLP. &<br>BELL, MURTLE HENDERSON | THE ESTATE OF<br>BELL, BRADFORD WILLIAM | 4644 | 107        | QC             | -0-       |
|                         |                                                 |                                         |      |            |                |           |
|                         |                                                 |                                         |      |            |                |           |
|                         |                                                 |                                         |      |            |                |           |
|                         |                                                 |                                         |      |            |                |           |
| City                    | G.M.D.                                          | L.D.                                    | L.L. | Dimensions | Acreage        |           |
|                         |                                                 | 15                                      | 17   |            | Return         | Deed      |
|                         |                                                 |                                         |      |            | Plat           | Comp.     |
|                         |                                                 |                                         |      |            | Used           |           |
| Subdivision             |                                                 |                                         |      | Block      | Lot            | Plat Bk.  |
| ROLLING HILLS HEIGHTS   |                                                 |                                         |      |            | 57<br>PT OF 56 | 1         |
| Brief Legal Description |                                                 |                                         |      |            |                | 132       |
|                         |                                                 |                                         |      |            |                |           |
|                         |                                                 |                                         |      |            |                |           |
|                         |                                                 |                                         |      |            |                |           |



T-11 44

|                 |                                    |      |       |        |
|-----------------|------------------------------------|------|-------|--------|
| Name On Return: | MAP BLOCK PAR SUB<br>OLD: 1538 045 | 1538 |       | 45     |
| Name On Deed:   | NEW: 1418C 049                     | Map  | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                       |                            |                             |                      |                     |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

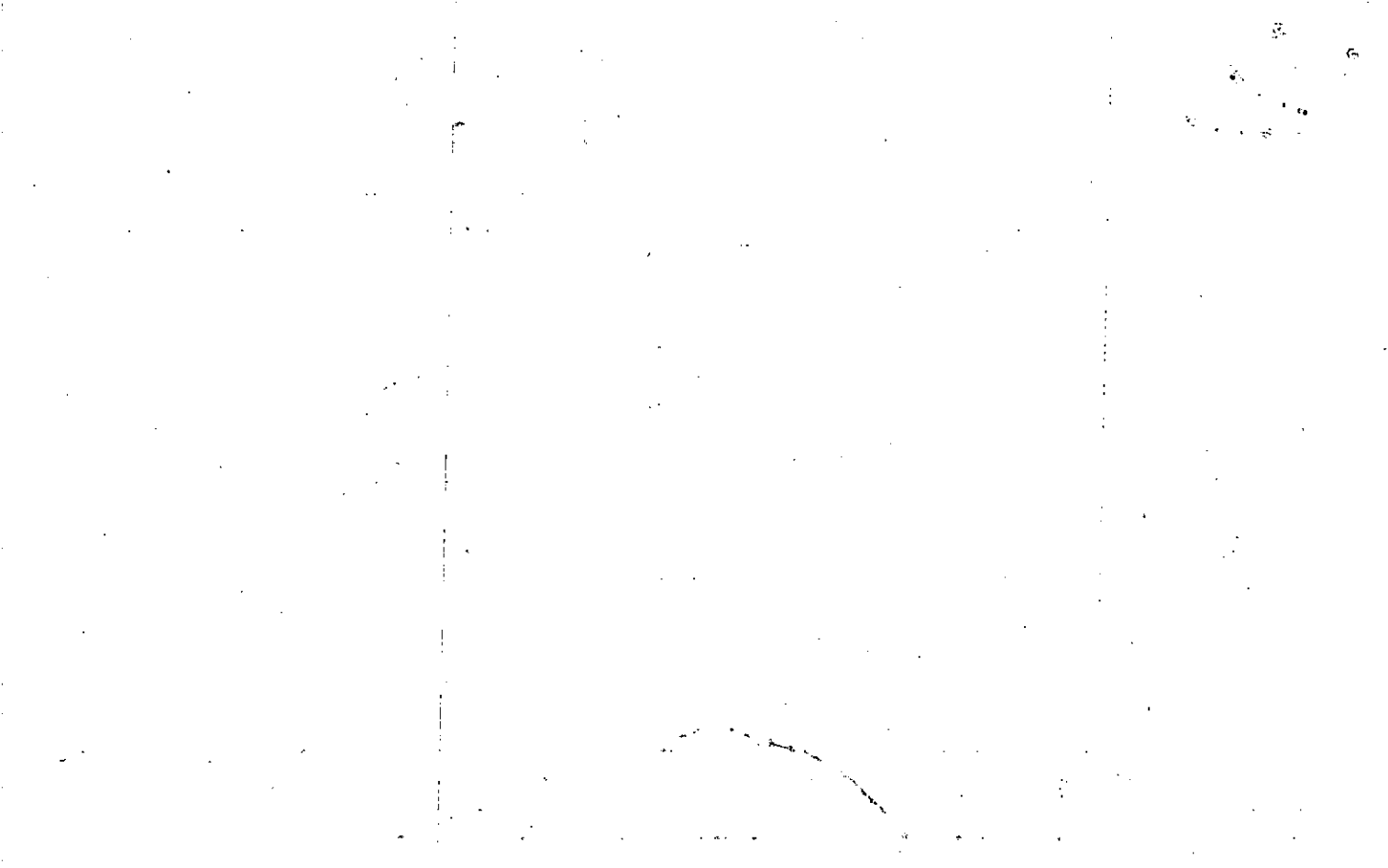
| Date    | Grantor (From)         | Grantee (To)              | D.B. | Pg. | Type      | W.D. Cons. |
|---------|------------------------|---------------------------|------|-----|-----------|------------|
| 3/15/36 | BANK OF CANTON         | BLACKWELL REAL ESTATE Co. | 360  | 330 | 96        | —          |
| 3-14-56 | BLACKWELL REAL ESTATE  | BELL, Bradford W          | 36   | 32B | WD.       |            |
| 11/2/98 | BELL, BRADFORD WILLIAM | BELL, MYRTLE HENDERSON    | 3694 | 11  | EX'S DEED |            |

| City | G.M.D. | L.D. | L.L. | Dimensions                       | Acreage |      |      |       |      |
|------|--------|------|------|----------------------------------|---------|------|------|-------|------|
|      | 792    | 14   | 17   | 101.6' x 291.2'<br>209.8' x 290' | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |                                  |         |      |      |       |      |

|                                 |             |       |     |           |      |
|---------------------------------|-------------|-------|-----|-----------|------|
| Deed for                        | Subdivision | Block | Lot | Plat Book | Page |
| additional acreage not recorded |             |       | 57  | 1         | 132  |

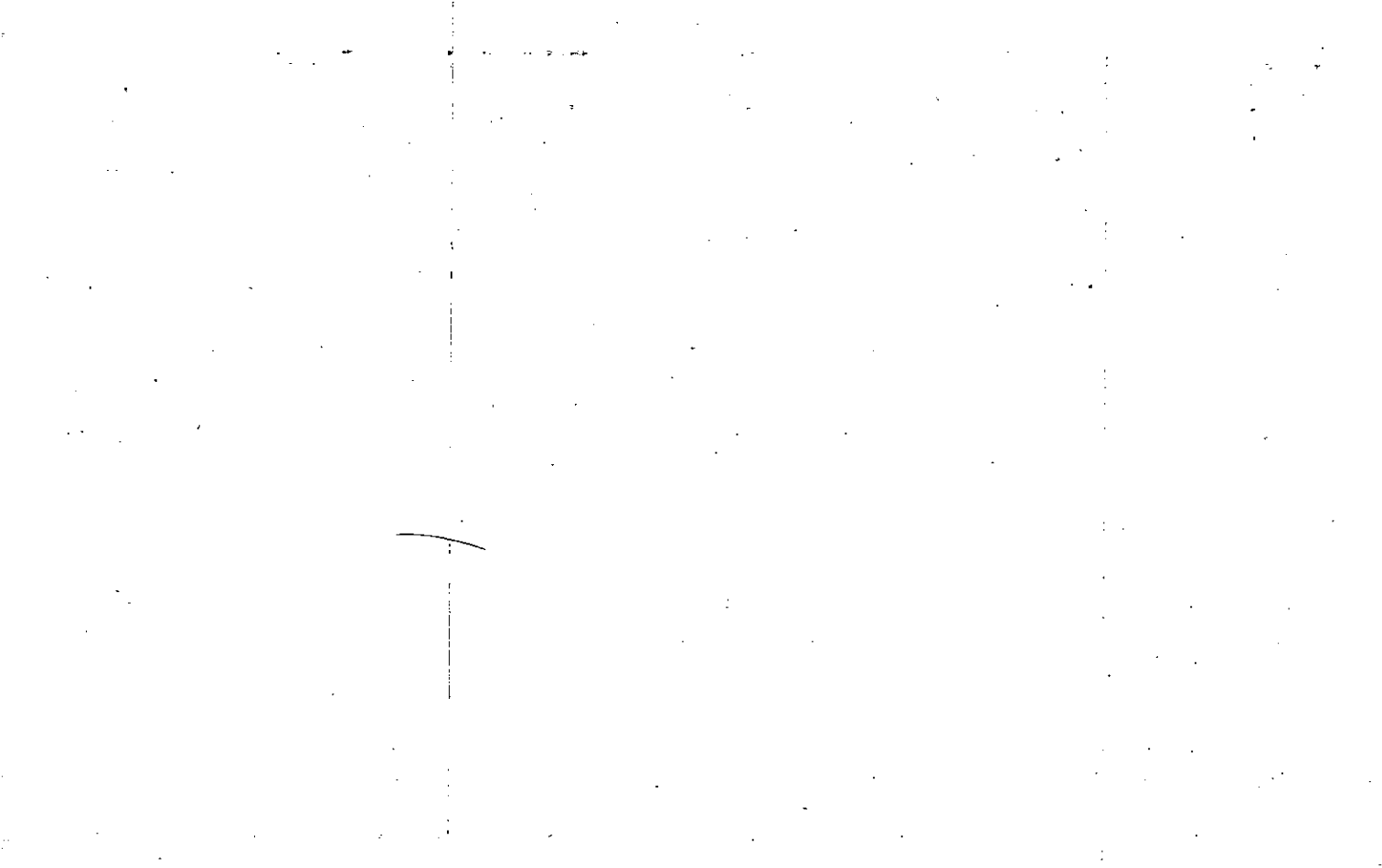
Brief Legal Description: EPT OF 56

H/L N/S Cherokee DRIVE



|                         |                       |                            |                             |                      |                     |
|-------------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:         | MAP BLOCK PAR SUB     | OLD: 1538                  | 046                         | T-11 37              |                     |
| Name On Deed:           | NEW: 1418C            | Photo                      | Call No.                    | 15-38                | 46                  |
| Property Address:       |                       | Map Block Parcel           |                             |                      |                     |
| Property Acquired From: |                       |                            |                             |                      |                     |
| Acquired By:            | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:             | N. _____ S. _____     | E. _____                   | W. _____                    |                      |                     |

| Date                       | Grantor (From)       | Grantee (To)    | D.B. | Pg.        | Type    | W.D. Cons.                       |           |       |      |
|----------------------------|----------------------|-----------------|------|------------|---------|----------------------------------|-----------|-------|------|
| 4-29-43                    | Some Merchantile Co. | BLACKWELL, W.L. | 12   | 66         | WO      | 4 <sup>at</sup> $\frac{40}{1rs}$ |           |       |      |
|                            |                      |                 |      |            |         |                                  |           |       |      |
|                            |                      |                 |      |            |         |                                  |           |       |      |
| City                       | G.M.D.               | L.D.            | L.L. | Dimensions | Acreage |                                  |           |       |      |
|                            | 1019                 | 15              | 17   |            | Return  | Deed                             | Plat      | Comp. | Used |
|                            |                      |                 |      |            |         | 450                              |           | 2     | 22   |
| Subdivision                |                      |                 |      |            | Block   | Lot                              | Plat Book | Page  |      |
| ROLLING HILLS Hgt S/D      |                      |                 |      |            |         | 1 <sup>st</sup> of R/W           | 1         | 132   |      |
| Brief Legal Description:   |                      |                 |      |            |         |                                  |           |       |      |
| v/acreage N/S sunset DRIVE |                      |                 |      |            |         |                                  |           |       |      |



Name On  
Return: *Bt. 6.*

MAP -- BLOCK PAR -- SUB --  
OLD: 1538 048  
NEW: 1418C 051

*T-11* *46*

|             |       |           |
|-------------|-------|-----------|
| <i>1538</i> |       | <i>48</i> |
| Map         | Block | Parcel    |

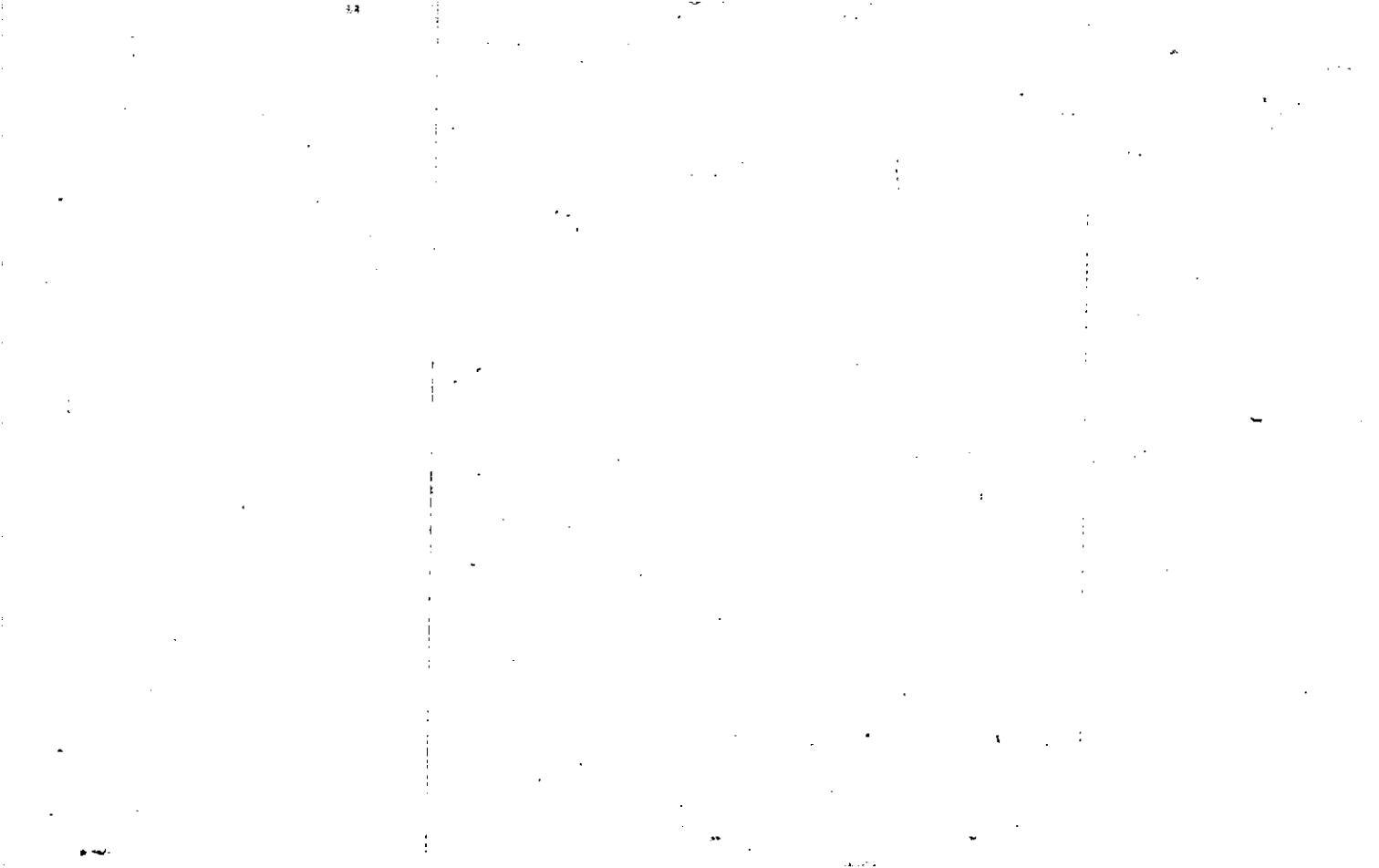
|                   |                                                             |                             |                                                                   |                                                            |                     |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: |                                                             | Property Acquired From:     |                                                                   |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                     |

| Date            | Grantor (From)                | Grantee (To)                    | D.B.      | Pg.                      | Type       | W.D. Cons.                  |
|-----------------|-------------------------------|---------------------------------|-----------|--------------------------|------------|-----------------------------|
| <i>10/19/64</i> | <i>Buffington, Herbert D.</i> | <i>Rolling Hills Hgts, W.S.</i> | <i>75</i> | <i>334</i><br><i>337</i> | <i>100</i> | <i>8.25</i><br><i>8.175</i> |
|                 |                               |                                 |           |                          |            |                             |
|                 |                               |                                 |           |                          |            |                             |

| City | G.M.D.     | L.D.      | L.L.       | Dimensions | Acreage |             |             |          |             |
|------|------------|-----------|------------|------------|---------|-------------|-------------|----------|-------------|
|      |            |           |            |            | Return  | Deed        | Plat        | Comp.    | Used        |
|      | <i>792</i> | <i>14</i> | <i>162</i> | <i>28'</i> |         | <i>2.69</i> | <i>2.69</i> | <i>7</i> | <i>2.69</i> |

| Subdivision               | Block | Lot       | Plat Book | Page       |
|---------------------------|-------|-----------|-----------|------------|
| <i>Rolling Hills Hgts</i> |       | <i>58</i> | <i>1</i>  | <i>132</i> |

Brief Legal Description:  
*1/4 AC N/5 SUNSET DR.*



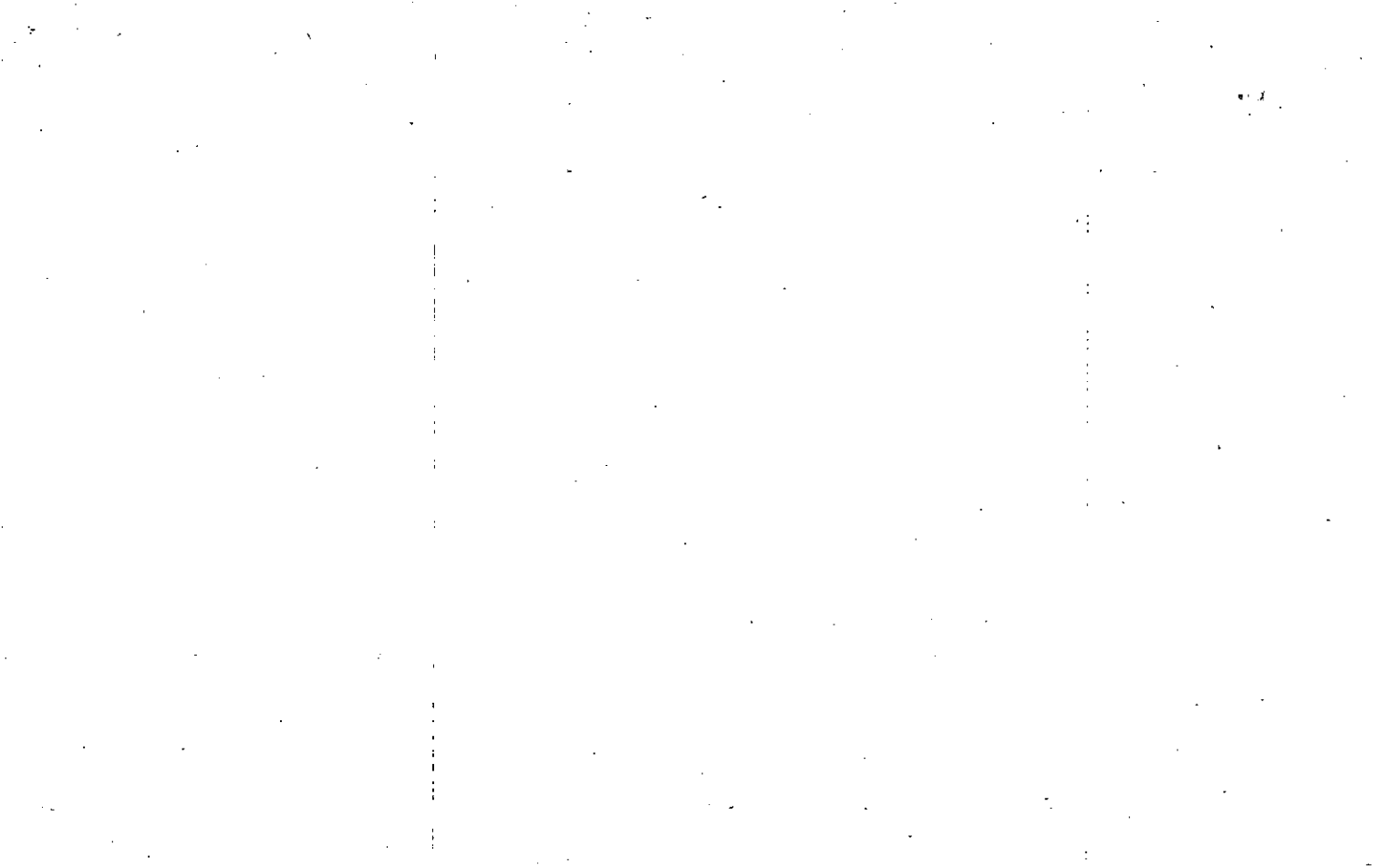
|                              |                        |                |          |        |
|------------------------------|------------------------|----------------|----------|--------|
| Name On Return: <i>Bt. 6</i> | MAP BLOCK<br>OLD: 1538 | PAR SUB<br>047 | 45       |        |
| Name On Deed:                | NEW: 1418C             | Photo 052      | Cell No. | 47     |
|                              |                        | Map            | Block    | Parcel |

|                   |           |                            |                 |                              |
|-------------------|-----------|----------------------------|-----------------|------------------------------|
| Property Address: |           | Property Acquired From:    |                 |                              |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.                           |

| Date     | Grantor (From)                            | Grantee (To)            | D.B. | Pg.        | Type | W.D. Cons.   |
|----------|-------------------------------------------|-------------------------|------|------------|------|--------------|
| 10/19/64 | <i>B. H. Hattendorf, Hattendorf, W.S.</i> | <i>Hattendorf, W.S.</i> | 75   | 336<br>337 | WD   | 8.75<br>1.75 |

| City                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|---------------------------|--------|------|------|------------|---------|------|-----------|-------|------|
|                           |        |      |      |            | Return  | Deed | Plat      | Comp. | Used |
|                           | 792    | 14   | 162  | 382.4      |         | 2    | 2         | 1.5   | 2    |
| Subdivision               |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
| <i>Rolling Hills Apts</i> |        |      |      |            |         |      | 1         | 132   |      |

|                              |
|------------------------------|
| Brief Legal Description:     |
| <i>1/4 AC N/4 Sunset DR.</i> |



|                              |            |           |
|------------------------------|------------|-----------|
| Name On Return: <i>Rt. 6</i> | MAP BLOCK  | PAR SUB   |
| OLD: <i>1538</i>             | 049        |           |
| Name On Deed:                | NEW: 1418C | Photo 053 |
|                              |            | Call No.  |

*T-11* *48*

|              |       |           |
|--------------|-------|-----------|
| <i>15-38</i> |       | <i>49</i> |
| Map          | Block | Parcel    |

|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

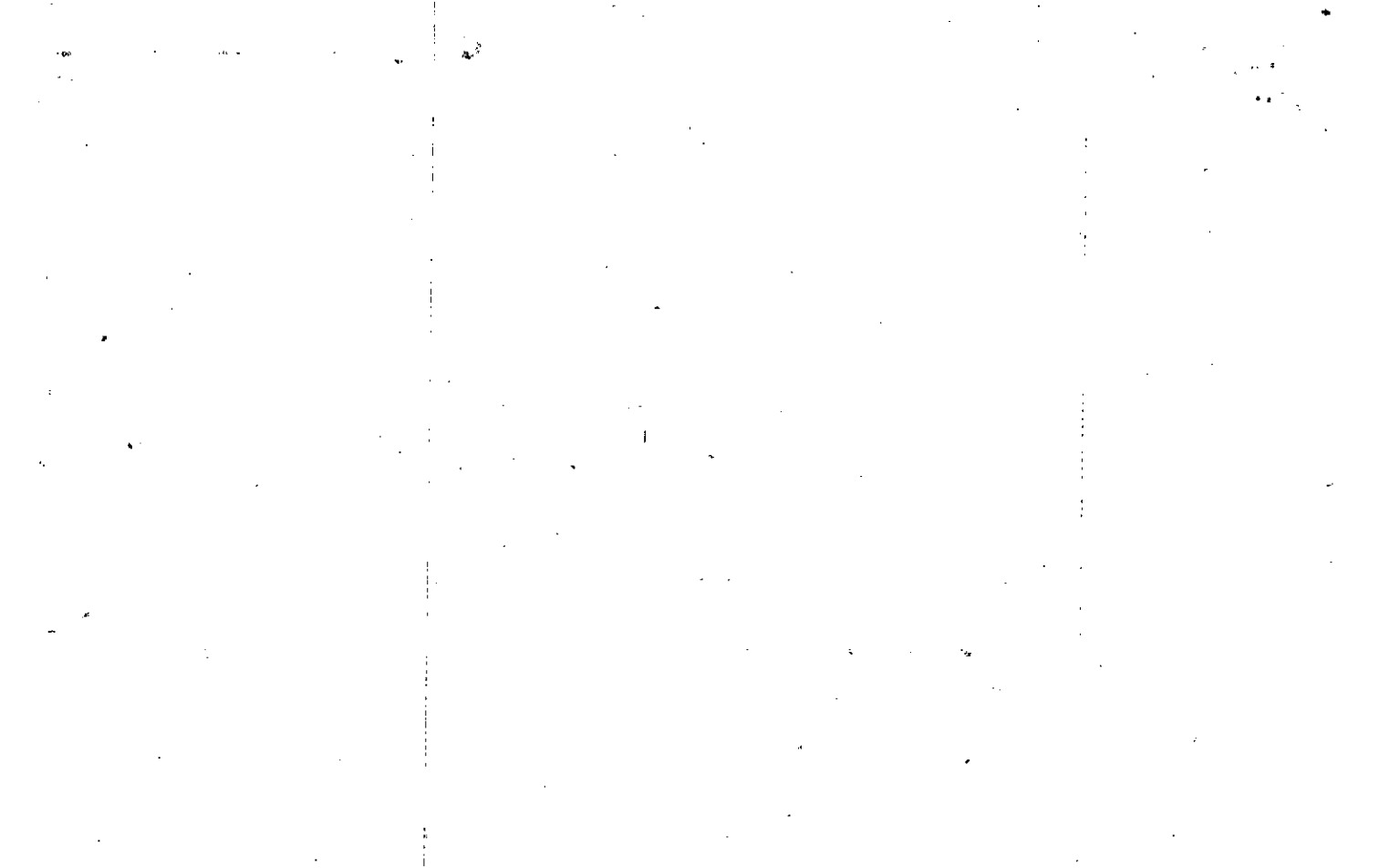
| Date            | Grantor (From)                | Grantee (To)            | D.B.      | Pg.                      | Type      | W.D. Cons.                    |
|-----------------|-------------------------------|-------------------------|-----------|--------------------------|-----------|-------------------------------|
| <i>10/19/64</i> | <i>Buffington, Herbert L.</i> | <i>HATTENDORF, W.S.</i> | <i>75</i> | <i>336</i><br><i>337</i> | <i>WD</i> | <i>At 75</i><br><i>8. 1rs</i> |
|                 |                               |                         |           |                          |           |                               |
|                 |                               |                         |           |                          |           |                               |

|                           |             |           |                          |            |                                    |       |      |             |            |
|---------------------------|-------------|-----------|--------------------------|------------|------------------------------------|-------|------|-------------|------------|
| City                      | G.M.D.      | L.D.      | L.L.                     | Dimensions | *B. 62 AC. ± Acreage <i>2.8 AC</i> |       |      |             |            |
|                           | <i>1019</i> | <i>15</i> | <i>162</i><br><i>183</i> |            | Return                             | Deed  | Plat | Comp.       | Used       |
|                           |             |           |                          |            |                                    |       |      | <i>4236</i> | <i>466</i> |
| Subdivision/4             |             |           |                          |            | 167                                | Block | Lot  | Plat Book   | Page       |
| <i>Rolling Hills Hgts</i> |             |           |                          |            |                                    |       |      | <i>1</i>    | <i>68</i>  |

Brief Legal Description:

*H/L N/S SUNSET DRIVE \* PARCELS 15-38-39A, 40, 41*

*48 COMBINED PER OWNER & B.D. A. OFFICE REQUEST, 8/13/93*



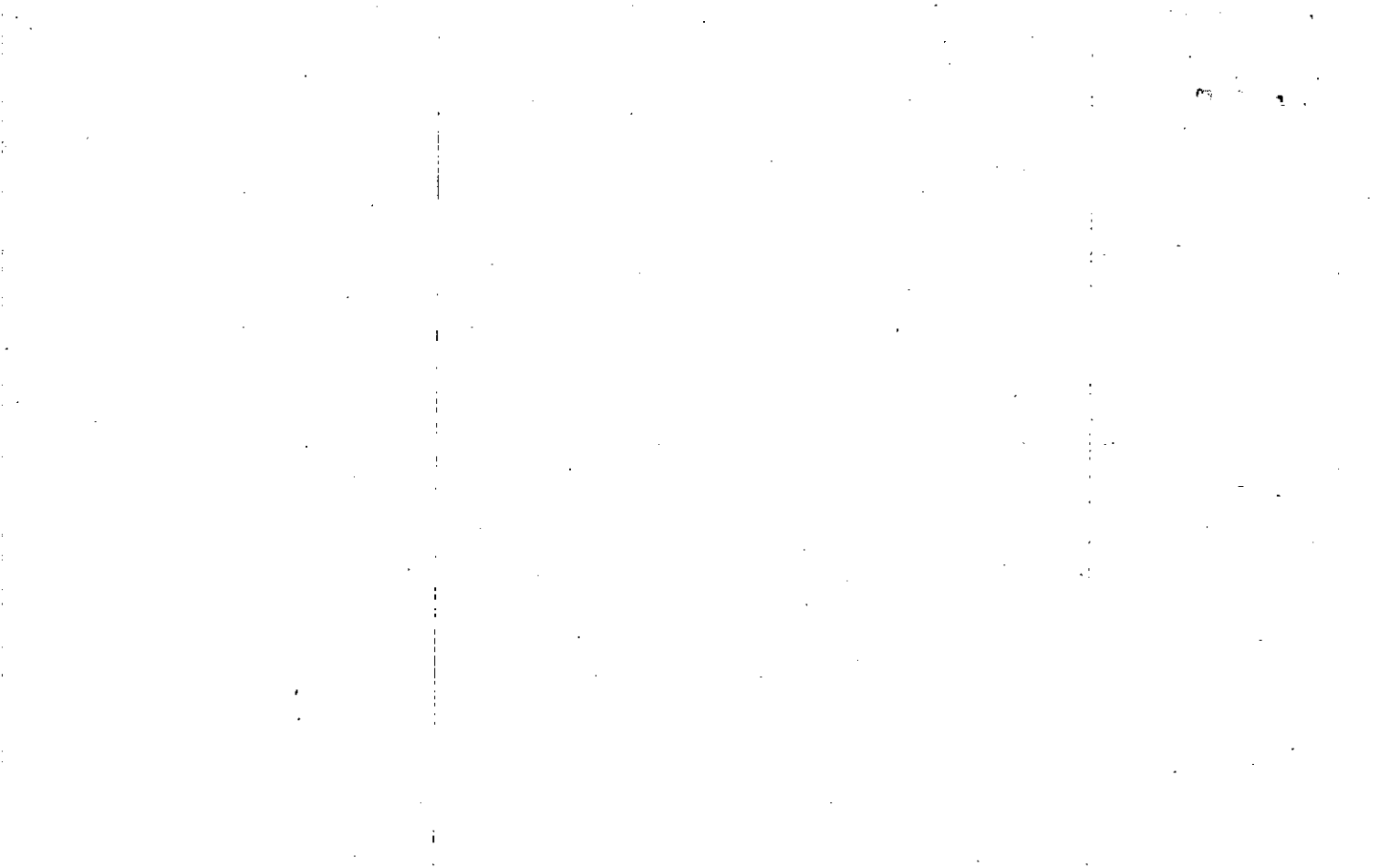
|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14-18C |       | 54     |
| Map    | Block | Parcel |

Rec. 16-16-97

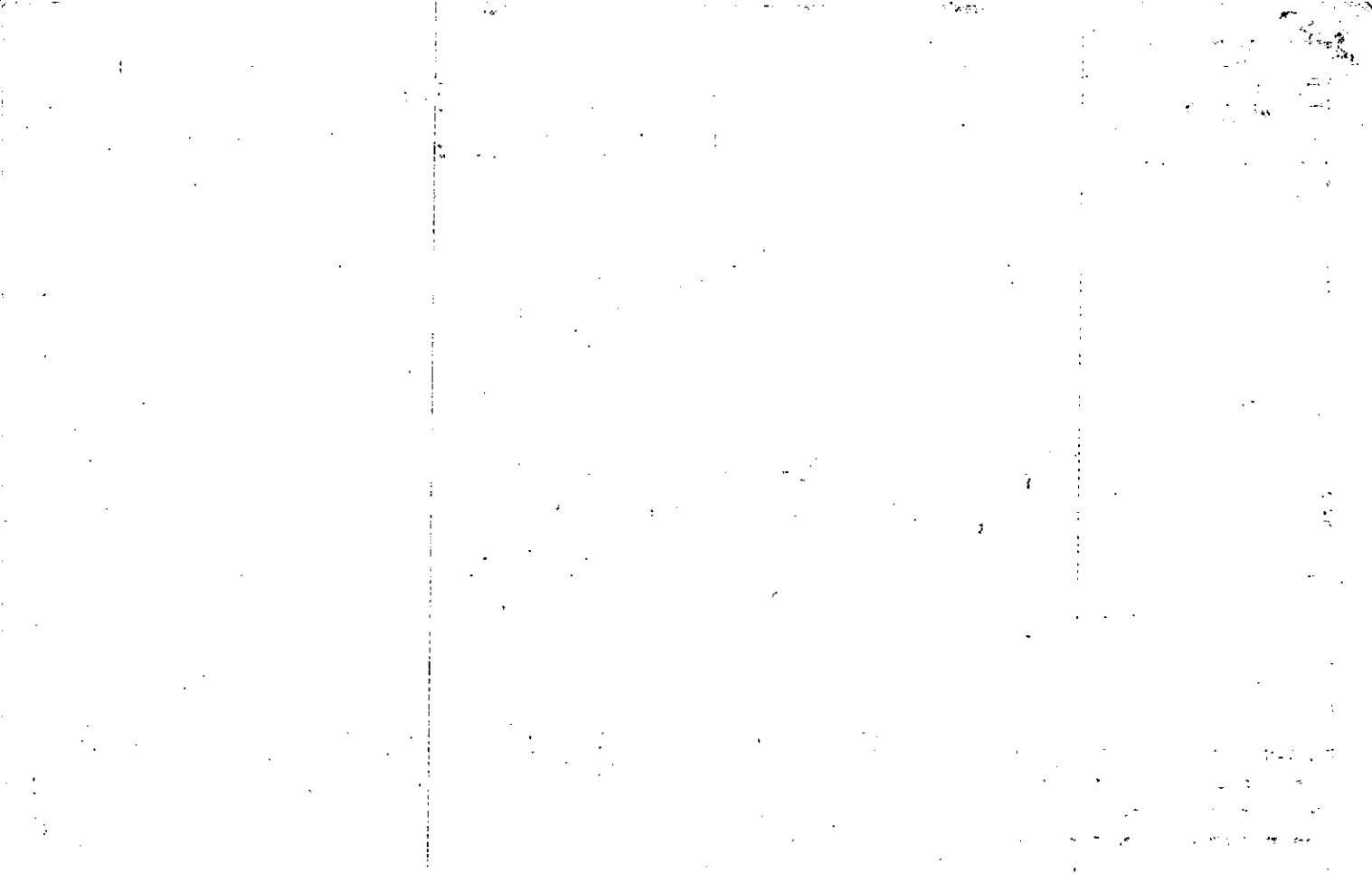
| Date                    | Grantor (From)            | Grantee (To)     | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|---------------------------|------------------|----------|------------|---------|-----------|
| 7/1/83                  | Sue T. Cannon, James A. E | Cannon, David L. | 2859     | 14         | WD      | 302       |
|                         |                           |                  |          |            |         |           |
|                         |                           |                  |          |            |         |           |
|                         |                           |                  |          |            |         |           |
|                         |                           |                  |          |            |         |           |
|                         |                           |                  |          |            |         |           |
|                         |                           |                  |          |            |         |           |
| City                    | G.M.D.                    | L.D.             | L.L.     | Dimensions | Acreage |           |
|                         |                           | 15               | 17       |            | Return  | Deed      |
|                         |                           |                  |          |            | Plat    | Comp.     |
|                         |                           |                  |          |            | Used    |           |
| Subdivision             | Block                     | Lot              | Plat Bk. | Page       |         |           |
| ROLLING HILLS HGTS.     |                           | PART OF 60       | 12       | 61         |         |           |
| Brief Legal Description |                           |                  |          |            |         |           |
|                         |                           |                  |          |            |         |           |
|                         |                           |                  |          |            |         |           |



|                   |                                |                            |                             |                      |                     |
|-------------------|--------------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1538 | 050                        | Photo                       | Call No              |                     |
| Name On Deed:     | NEW: 1418C                     | 054                        |                             |                      |                     |
| Property Address: |                                | Property Acquired From:    |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____          | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____              | E. _____                   | W. _____                    |                      |                     |

|       |       |        |
|-------|-------|--------|
| 15-38 |       | 50     |
| Map   | Block | Parcel |

| Date                     | Grantor (From)                                       | Grantee (To)                                              | D.B.           | Pg.            | Type          | W.D. Cons.       |
|--------------------------|------------------------------------------------------|-----------------------------------------------------------|----------------|----------------|---------------|------------------|
|                          |                                                      |                                                           |                |                |               |                  |
| <del>6-30-81</del>       | <del>J.W. Herndon</del><br><del>Vaughn, Weyman</del> | <del>Error</del><br><del>Janice P. Ingram, Aaron N.</del> | <del>306</del> | <del>383</del> | <del>WD</del> | <del>69.90</del> |
| 5/78                     |                                                      | Sue T. Cannon, James A. <sup>int.</sup> <del>int.</del>   | 238            | 834            | WD            |                  |
| City                     |                                                      | G.M.D.                                                    | L.D.           | L.L.           | Dimensions    |                  |
|                          |                                                      |                                                           | 15             |                |               |                  |
|                          |                                                      |                                                           | Return         | Deed           | Plat          | Comp. Used       |
|                          |                                                      |                                                           |                |                |               |                  |
| Subdivision              |                                                      |                                                           | Block          | Vol            | Plat Book     | Page             |
| Rolling Hills Hgts       |                                                      |                                                           |                | 600            | 1             | 132              |
| Brief Legal Description: |                                                      |                                                           |                |                |               |                  |
|                          |                                                      |                                                           |                |                |               |                  |
|                          |                                                      |                                                           |                |                |               |                  |



Name On  
Return:

Name On  
Deed:

Property  
Address:

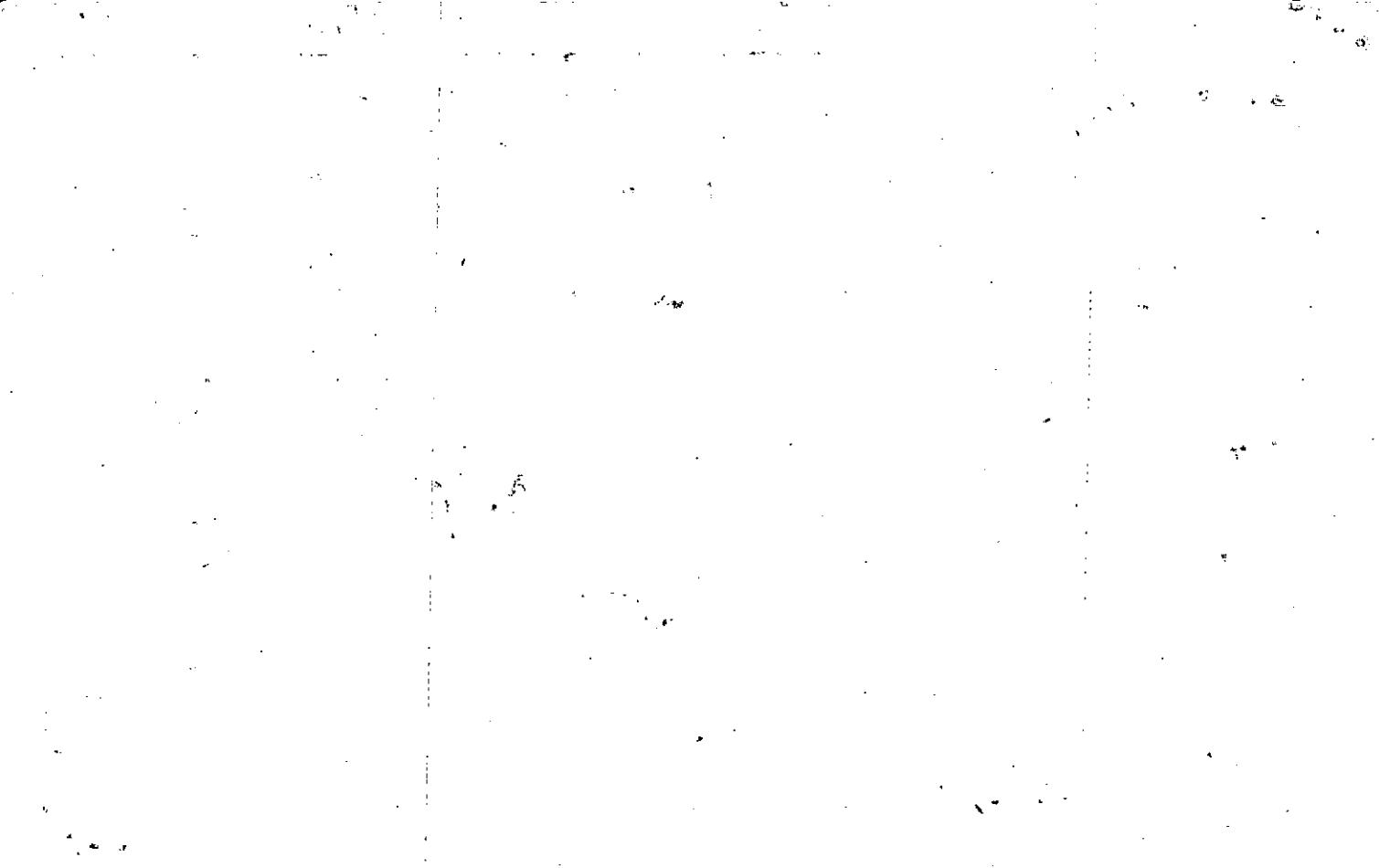
Property  
Acquired From:

Acquired By: Deed \_\_\_\_\_ Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_

Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date                     | Grantor (From)                       | Grantee (To)                    | D.B. | Pg.  | Type             | W.D.Cons. |         |      |           |       |      |
|--------------------------|--------------------------------------|---------------------------------|------|------|------------------|-----------|---------|------|-----------|-------|------|
| 3-5-59                   | Blackwell, W.A.                      | O'Connor Joseph                 | 49   | 341  | WD               | 1-1-5     |         |      |           |       |      |
| 1-9-72                   | O'CONNOR, JOSEPH                     | CANNON, James                   | 132  | 500  | WD               |           |         |      |           |       |      |
| 5-1-78                   | CANNON, James A. <sup>1/2 int.</sup> | CANNON, SUE <sup>1/2 int.</sup> | 238  | 834  | W                | -0-       |         |      |           |       |      |
| City                     |                                      | G.M.D.                          | L.D. | L.L. | Dimensions       |           | Acreage |      |           |       |      |
|                          |                                      | 1019                            | 15   | 17   | 100' X 462.9'    |           | Return  | Deed | Plat      | Comp. | Used |
|                          |                                      |                                 |      |      | 100.07' X 457.1' |           |         |      |           |       |      |
| Subdivision              |                                      |                                 |      |      |                  |           | Block   | Lot  | Plat Book | Page  |      |
| Rolling Hills Hgts       |                                      |                                 |      |      |                  |           |         | 60   | 1         | 132   |      |
| Brief Legal Description: |                                      |                                 |      |      |                  |           |         |      |           |       |      |
| V/L N/S SUNSET Dr.       |                                      |                                 |      |      |                  |           |         |      |           |       |      |

T-11 12  
15.38 50  
Map Block Parcel



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14-18C |       | 55     |
| Map    | Block | Parcel |

Dec 10-10-97

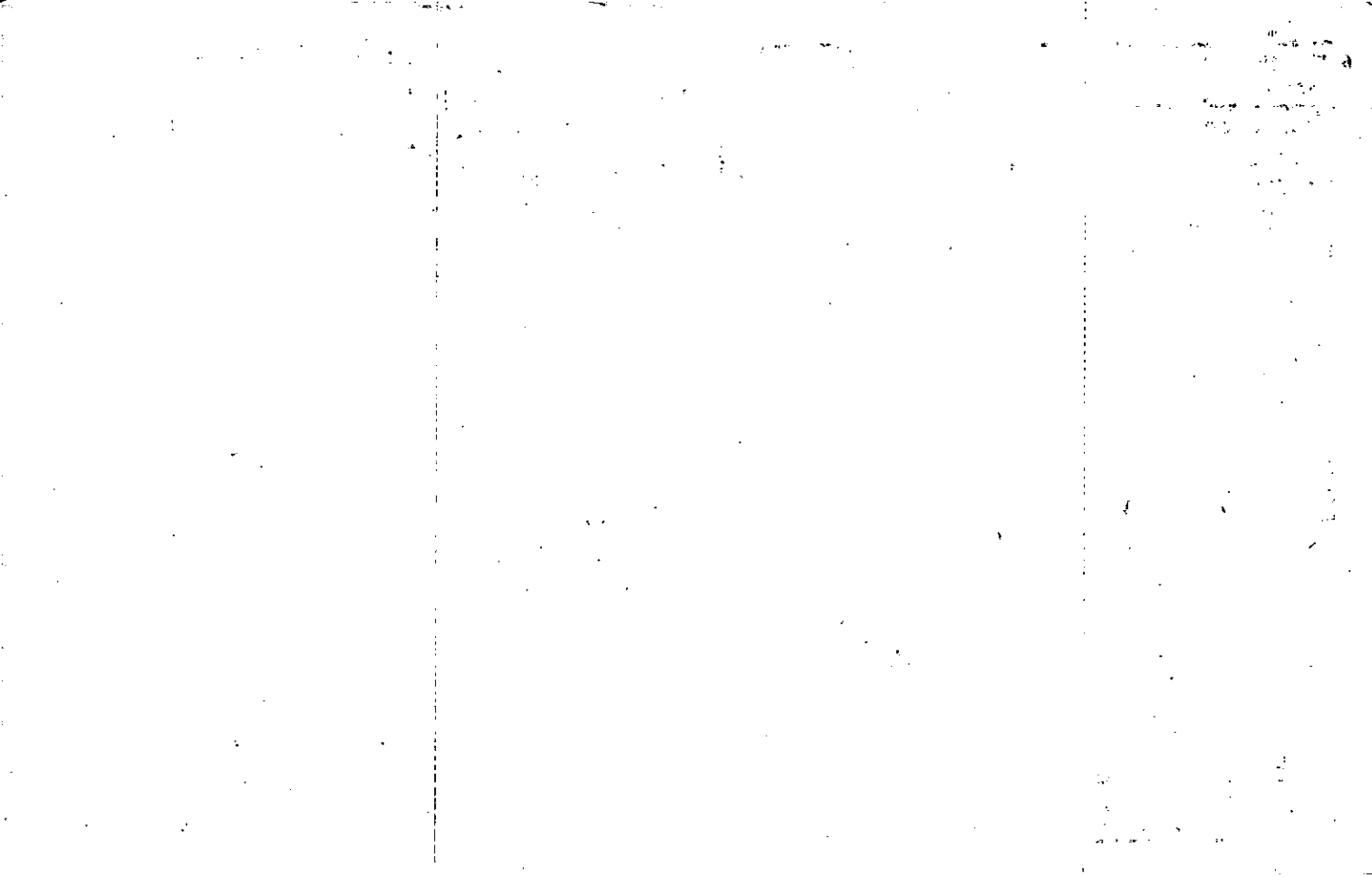
| Date   | Grantor (From)              | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons |
|--------|-----------------------------|------------------|------|-----|------|-----------|
| 7/1/83 | Sue T.<br>Cannon, James A & | Cannon, David L. | 2859 | 14  | WD   | 300       |
|        |                             |                  |      |     |      |           |
|        |                             |                  |      |     |      |           |
|        |                             |                  |      |     |      |           |
|        |                             |                  |      |     |      |           |
|        |                             |                  |      |     |      |           |
|        |                             |                  |      |     |      |           |

|                         |        |      |      |            |         |               |          |       |      |
|-------------------------|--------|------|------|------------|---------|---------------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |               |          |       |      |
|                         |        | 15   | 17   |            | Return  | Deed          | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot           | Plat Bk. | Page  |      |
| ROLLING HILLS HGTS.     |        |      |      |            |         | PART OF<br>61 | 12       | 61    |      |
| Brief Legal Description |        |      |      |            |         |               |          |       |      |
|                         |        |      |      |            |         |               |          |       |      |
|                         |        |      |      |            |         |               |          |       |      |

100

|                   |                        |                            |                             |                      |                     |        |
|-------------------|------------------------|----------------------------|-----------------------------|----------------------|---------------------|--------|
| Name On Return:   | MAP BLOCK<br>OLD: 1538 | PAR SUB<br>051             | 15-38                       |                      |                     | 51     |
| Name On Deed:     | NEW: 1418C             | Photo<br>055               | Call No.                    | Map                  | Block               | Parcel |
| Property Address: |                        | Property Acquired From:    |                             |                      |                     |        |
| Acquired By:      | Deed _____ Will _____  | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.                     | S.                         | E.                          | W.                   |                     |        |

| Date                     | Grantor (From)                  | Grantee (To)                             | D.B.      | Pg.  | Type                       | W.D. Cons. |
|--------------------------|---------------------------------|------------------------------------------|-----------|------|----------------------------|------------|
|                          |                                 |                                          |           |      |                            |            |
| 6-10-81                  | Herndon, J.W.<br>Vaughn, Weyman | Error<br>Janice P.<br>Ingram, Aaron N.   | 306       | 323  | WD                         | 69.90      |
| 5/78                     |                                 | Cannon, James A. & int.<br>Sue T. & int. | 238       | 834  | WD                         |            |
| City                     |                                 | G.M.D.                                   | L.D.      | L.L. | Acreage                    |            |
|                          |                                 |                                          | 15        |      | Return Deed Plat Comp Used |            |
| Subdivision              |                                 | Block                                    | Plat Book |      | Page                       |            |
| Rolling Hills Hgts       |                                 | 610                                      | 1         |      | 132                        |            |
| Brief Legal Description: |                                 |                                          |           |      |                            |            |
|                          |                                 |                                          |           |      |                            |            |
|                          |                                 |                                          |           |      |                            |            |



Name On Return:

Name On Deed: O'CONNOR, BETTY S.

Property Address:

Property Acquired From:

Acquired By: Deed      Will      Approximate Date Acquired: Recorded Yes      No      D.B.      Pg.      Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

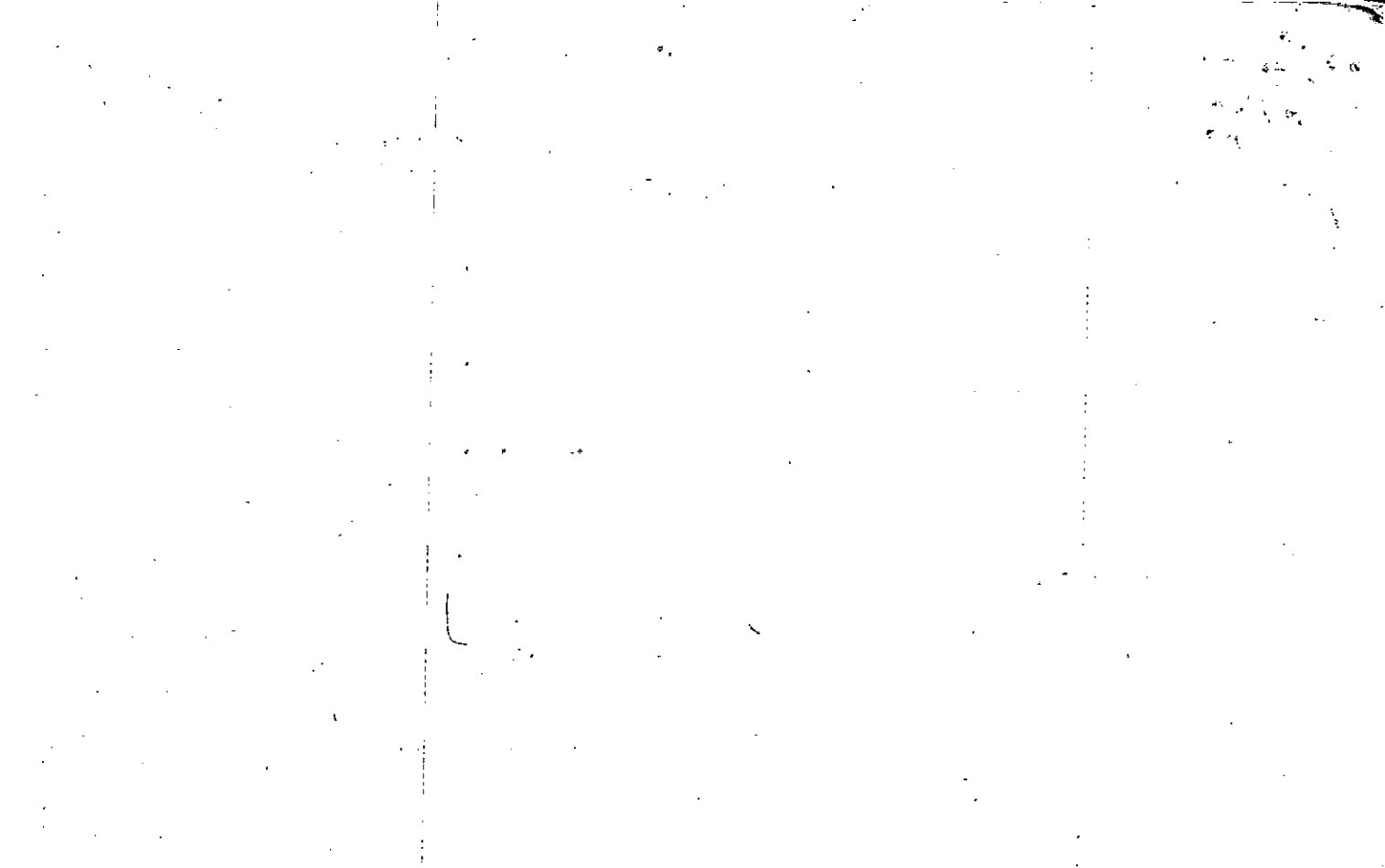
| Date   | Grantor (From)                       | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons. |
|--------|--------------------------------------|---------------------------------|------|-----|------|------------|
| 7/3/62 | SEE ABOVE                            | BANK of CANTON                  | 166  | 324 | SD   | -          |
| 1972   | O'CONNOR, BETTY S.                   | CANNON, James A.                | 132  | 500 | WD   | -          |
| 5/78   | CANNON, James A. <sup>1/2 int.</sup> | CANNON, SUE <sup>1/2 int.</sup> | 238  | 834 | W    | -0-        |

| City | G.M.D. | L.D. | L.L. | Dimensions                        | Acreage |      |      |       |      |
|------|--------|------|------|-----------------------------------|---------|------|------|-------|------|
|      | 1019   | 15   | 17   | 100' X 457.1'<br>100.07' X 452.5' | Return  | Deed | Plat | Comp. | Used |

| Subdivision        | Block | Lot | Plat Book | Page |
|--------------------|-------|-----|-----------|------|
| Rolling Hills HGTS |       | 61  | 1         | 132  |

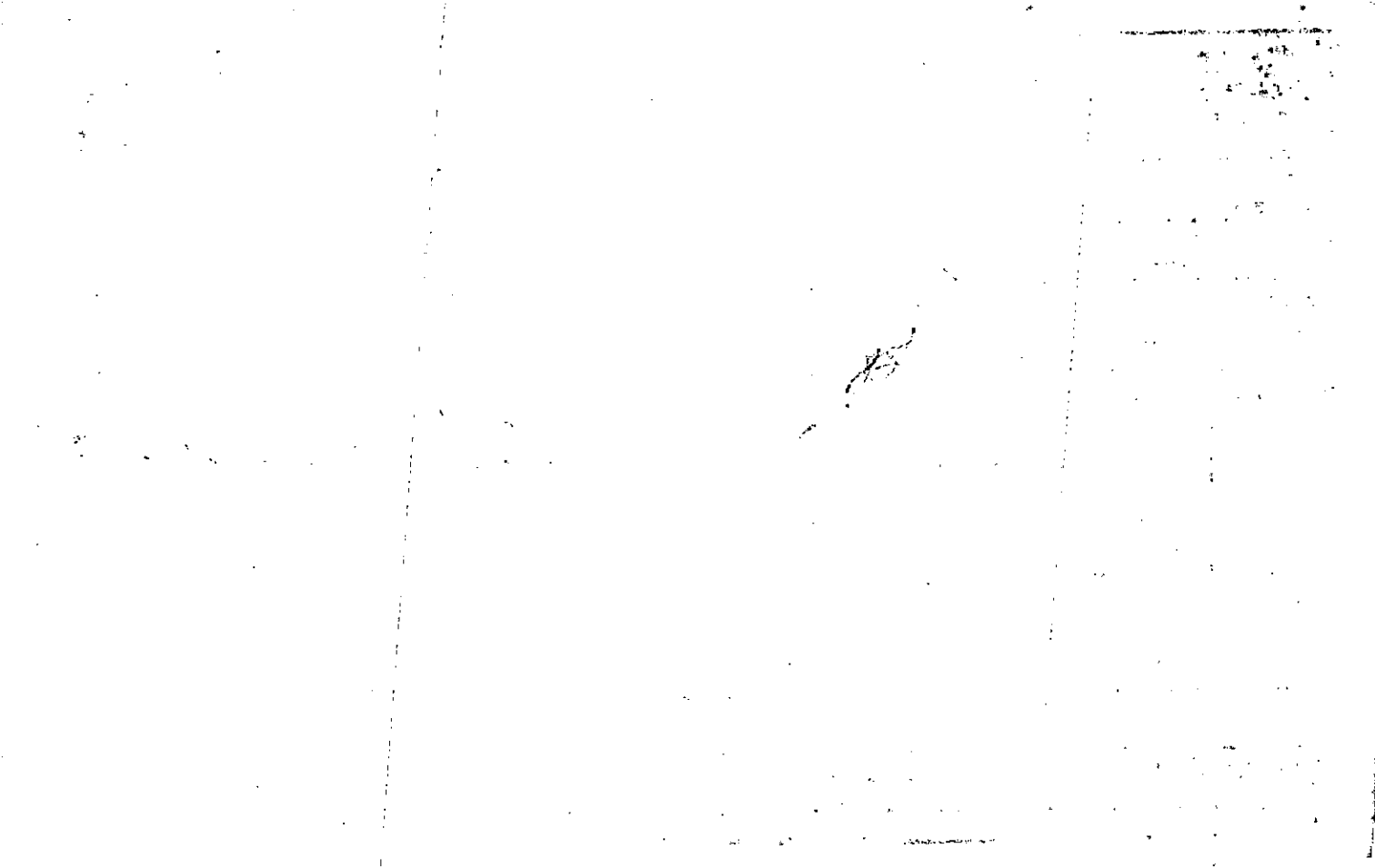
Brief Legal Description:

V/L N/S SUNSET DRIVE



|                   |           |                             |                 |          |                     |        |
|-------------------|-----------|-----------------------------|-----------------|----------|---------------------|--------|
| Name On Return:   | MAP BLOCK | PAR 050                     | SUB B           | 15-38    |                     | 50B    |
| Name On Deed:     | OLD: 1538 | Photo 056                   | Call No         | Map      | Block               | Parcel |
| Property Address: |           | NEW: 1418C                  |                 |          |                     |        |
| Property Address: |           | Property Acquired From: 50A |                 |          |                     |        |
| Acquired By:      | Deed Will | Approximate Date Acquired:  | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |        |
| Bounded By:       | N.        | S.                          | E.              | W.       |                     |        |

| Date                     | Grantor (From)                  | Grantee (To)                   | D.B.    | Pg.        | Type    | W.D. Cons. |            |
|--------------------------|---------------------------------|--------------------------------|---------|------------|---------|------------|------------|
| 6/81                     | VAUGHN, WEYMAN<br>HERNDON, J.W. | ARON N. &<br>INGRAM, TANICE P. | 306     | 383        | W       | 69 90      |            |
|                          |                                 |                                |         |            |         |            |            |
|                          |                                 |                                |         |            |         |            |            |
| City                     | G.M.D.                          | L.D.                           | L.L.    | Dimensions | Acreage |            |            |
|                          |                                 | 15                             | 60' 61' |            | Return  | Deed       | Plat       |
|                          |                                 |                                |         |            |         |            | Comp. Used |
| Subdivision              |                                 |                                |         |            | Block   | Lot        | Plat Book  |
|                          |                                 |                                |         |            |         |            | 19 5       |
| Brief Legal Description: |                                 |                                |         |            |         |            |            |
|                          |                                 |                                |         |            |         |            |            |
|                          |                                 |                                |         |            |         |            |            |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14N18C |       | 57     |
| Map    | Block | Parcel |

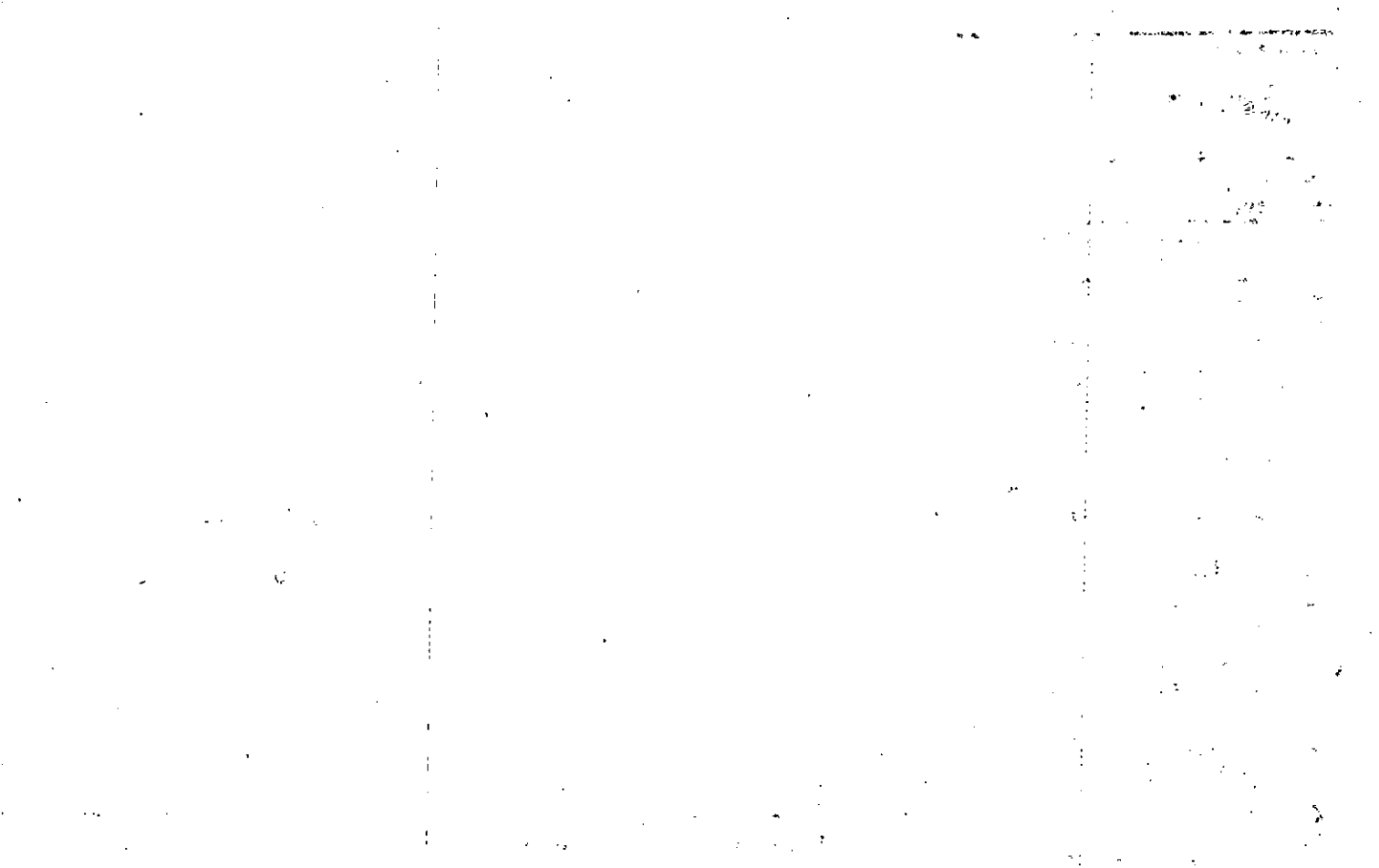
| Date                    | Grantor (From)                           | Grantee (To)                            | D.B. | Pg.        | Type                   | W.D. Cons     |
|-------------------------|------------------------------------------|-----------------------------------------|------|------------|------------------------|---------------|
| 4/14/99                 | Christine R.<br>Geiger, J. Christopher & | Brenda W.<br>Satterfield, Joe M., III & | 3603 | 91         | W/D                    | 189.00        |
|                         |                                          |                                         |      |            |                        |               |
|                         |                                          |                                         |      |            |                        |               |
|                         |                                          |                                         |      |            |                        |               |
|                         |                                          |                                         |      |            |                        |               |
|                         |                                          |                                         |      |            |                        |               |
|                         |                                          |                                         |      |            |                        |               |
| City                    | G.M.D.                                   | L.D.                                    | L.L. | Dimensions | Acreage                |               |
|                         |                                          | 15                                      | 17   |            | Return                 | Deed          |
|                         |                                          |                                         |      |            | Plat                   | Comp.         |
|                         |                                          |                                         |      |            | Used                   |               |
| Subdivision             |                                          |                                         |      | Block      | Lot                    | Plat Bk. Page |
| ROLLING HILLS HEIGHTS   |                                          |                                         |      |            | PARTS OF<br>1d, 62, 63 | 19 193        |
| Brief Legal Description |                                          |                                         |      |            |                        |               |
|                         |                                          |                                         |      |            |                        |               |
|                         |                                          |                                         |      |            |                        |               |



|                   |            |                                        |                 |          |                     |
|-------------------|------------|----------------------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP        | BLOCK                                  | PAR             | SUB      |                     |
|                   | OLD: 1538  |                                        | 050             | A        |                     |
| Name On Deed:     | NEW: 1418C |                                        | 057             | C        |                     |
| Property Address: |            | Property Acquired From: 50, 51, 52, 53 |                 |          |                     |
| Acquired By:      | Deed Will  | Approximate Date Acquired:             | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.         | S.                                     | E.              | W.       |                     |

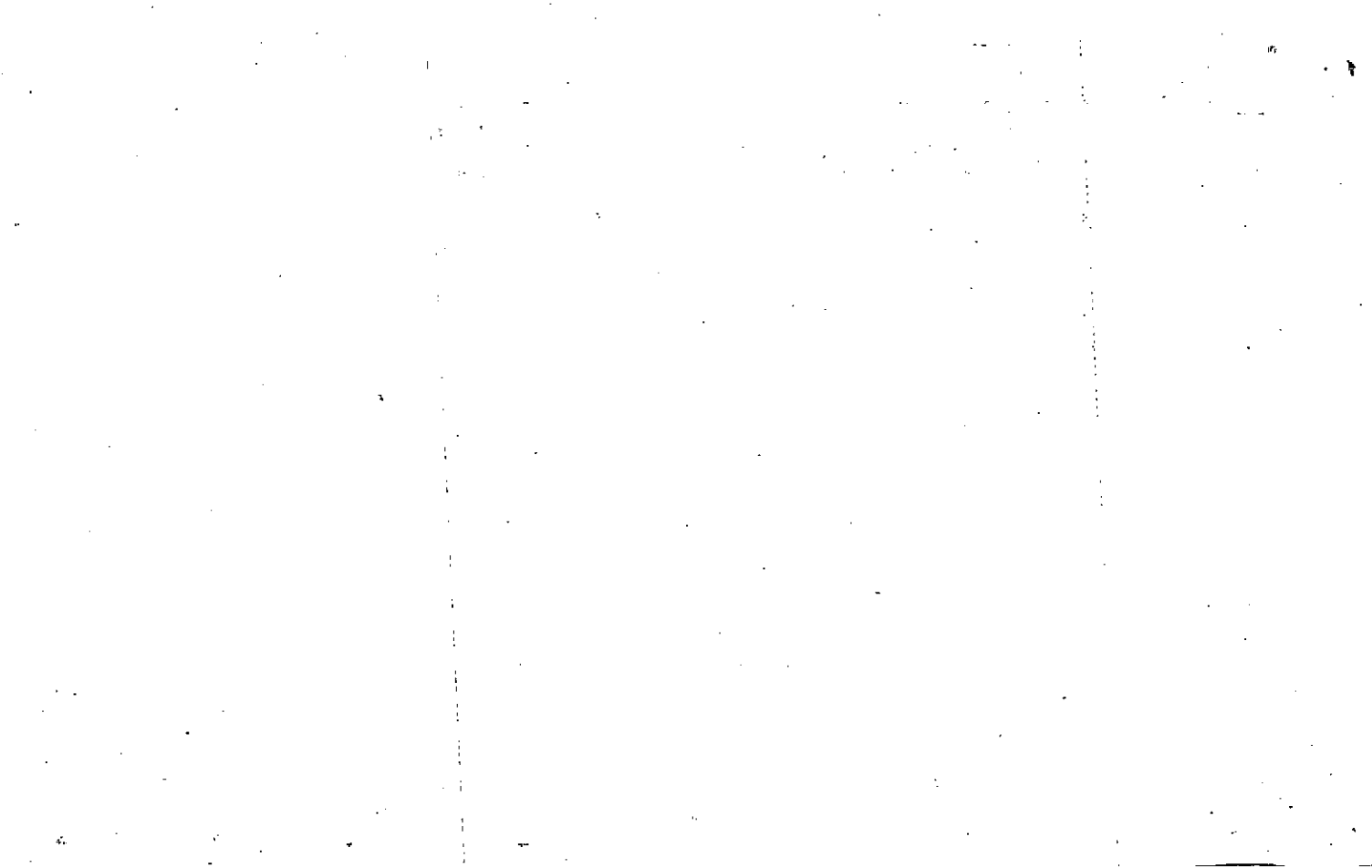
|       |       |        |
|-------|-------|--------|
| 15-38 |       | 50A    |
| Map   | Block | Parcel |

| Date                     | Grantor (From)            | Grantee (To)                      | D.B. | Pg.       | Type        | W.D.Cons. |
|--------------------------|---------------------------|-----------------------------------|------|-----------|-------------|-----------|
| 1/81                     | CANNON, JAMES A. & SUE T. | VAUGHN, WEYMAN & HERNDON, J. W.   | 297  | 723       | W           |           |
| 1/82                     | HERNDON, J. W.            | VAUGHN, WEYMAN                    | 315  | 826       | W           | 7° 00'    |
| 1/82                     | VAUGHN, WEYMAN            | GEIGER, J. CHRISTOPHER & CHRISTIE | 316  | 25        | W           | 62° 00'   |
|                          | City                      | G.M.D.                            | L.D. | L.L.      | Dimensions  | Acreage   |
|                          |                           |                                   | 15   | 17        | 308.6 x 225 | Return    |
|                          |                           |                                   |      |           | 335. x 225  | Deed      |
|                          |                           |                                   |      |           |             | 1.77      |
|                          | Subdivision               | Block                             | Lot  | Plat Book | Page        |           |
|                          |                           |                                   |      | 12        | 61          |           |
| Brief Legal Description: |                           |                                   |      |           |             |           |
|                          |                           |                                   |      |           |             |           |
|                          |                           |                                   |      |           |             |           |



|                |            |       |         |
|----------------|------------|-------|---------|
| Property       | MAP BLOCK  | PAR   | SUB     |
| Acquired From: | OLD: 1538  | 053   |         |
| Acct. No.      | NEW: 1418G | Photo | Call No |
|                |            | 058   |         |

[illegible]



Name On  
Return:

Name On  
Deed: *O'Connor, Betty S*

Property  
Address:

Property  
Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

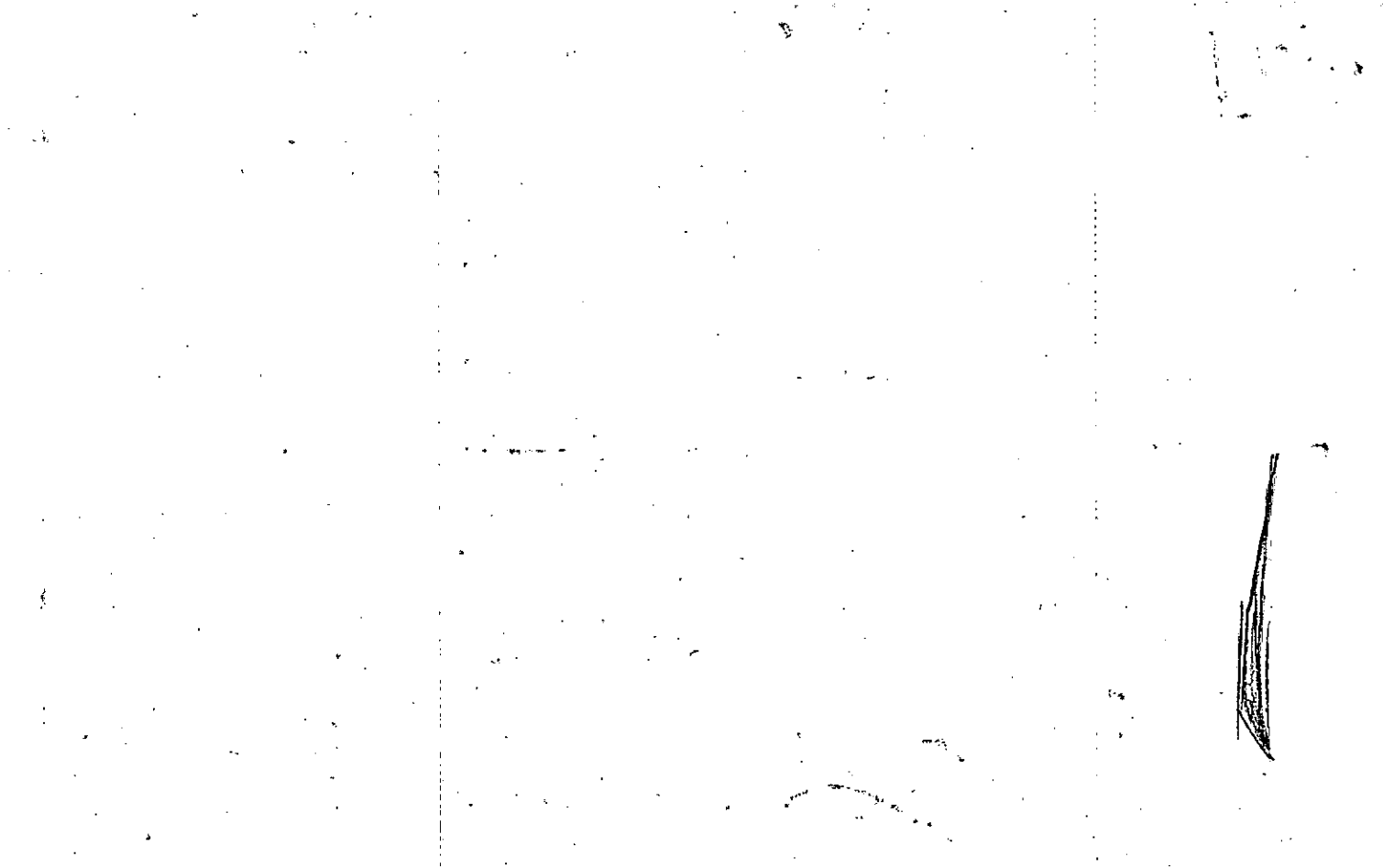
Bounded By: N. S. E. W.

| Date   | Grantor (From)                       | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons.       |
|--------|--------------------------------------|------------------------------------|------|-----|------|------------------|
| 7/3/62 | SEE ABOVE                            | BANK OF AMERICA                    | 66   | 324 | SO   | -                |
| 1972   | O'CONNOR, Betty S.                   | CANNON, James A.                   | 132  | 500 |      | 36 <sup>50</sup> |
| 5/78   | CANNON, JAMES R. <sup>1/2 int.</sup> | CANNON, SUE T. <sup>1/2 int.</sup> | 238  | 834 | W    | -0-              |

| City | G.M.D. | L.D. | L.L. | Dimensions                      | Acreage |      |      |       |      |
|------|--------|------|------|---------------------------------|---------|------|------|-------|------|
|      | 109    | 15   | 17   | 100' X 447.3<br>100.07' X 442.1 | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |                                 |         |      |      |       |      |

| Subdivision        | Block | Lot | Plat Book | Page |
|--------------------|-------|-----|-----------|------|
| Rolling Hills Hgts |       | 63  | 1         | 132  |

Brief Legal Description:  
 1/2 N/5 SUNSET DRIVE



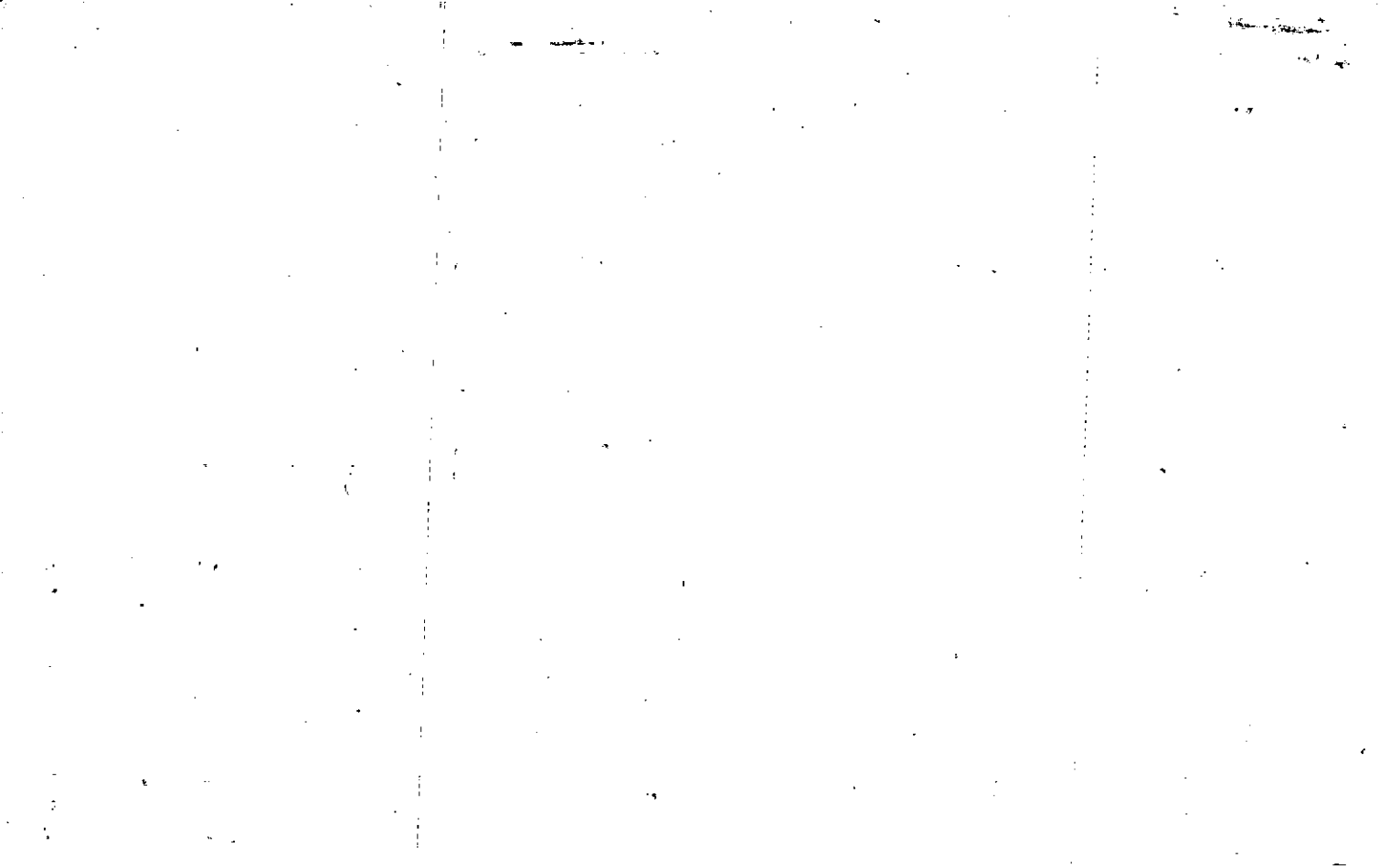
Name On Return: MAP - BLOCK PAR SUB  
 OLD: 1538 054  
 Name On Deed: *Burt,* NEW: 1418C 059

T-11 8

|              |       |        |
|--------------|-------|--------|
| <b>15.38</b> |       | 54     |
| Map          | Block | Parcel |

|                   |                                                             |                             |                                                                   |                                                            |                     |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: |                                                             |                             | Property Acquired From:                                           |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                     |

| Date                     | Grantor (From)      | Grantee (To)        |      |      | D.B.             | Pg.     | Type      | W.D. Cons. |
|--------------------------|---------------------|---------------------|------|------|------------------|---------|-----------|------------|
| 4/6/57                   | SEE ABOVE           | ETOWAH BANK         |      |      | 41               | 177     | SD        | —          |
|                          |                     | Burt, Jessie L.     |      |      | Per              | \$7 Tax | Return    |            |
| 5/16/05                  | BURT, JESSIE L.     | BAGLEY FRANCIS BURT |      |      | 79216            | 410     | QC        | -0-        |
|                          | City                | G.M.D.              | L.D. | L.L. | Dimensions       |         | Acreage   |            |
|                          |                     | 1019                | 15   | 17   | 205.8' X 442.1'  |         | Return    | Deed       |
|                          |                     |                     |      | 18   | 200.14' X 385.6' |         | Plat      | Comp.      |
|                          |                     |                     |      |      |                  |         | Used      |            |
|                          | Subdivision         |                     |      |      | Block            | Lot     | Plat Book | Page       |
|                          | Rolling Hills Hgts. |                     |      |      |                  | 64+65   | 1         | 132        |
| Brief Legal Description: |                     |                     |      |      |                  |         |           |            |
| H/L's N/S Sunset Dr.     |                     |                     |      |      |                  |         |           |            |



7-11

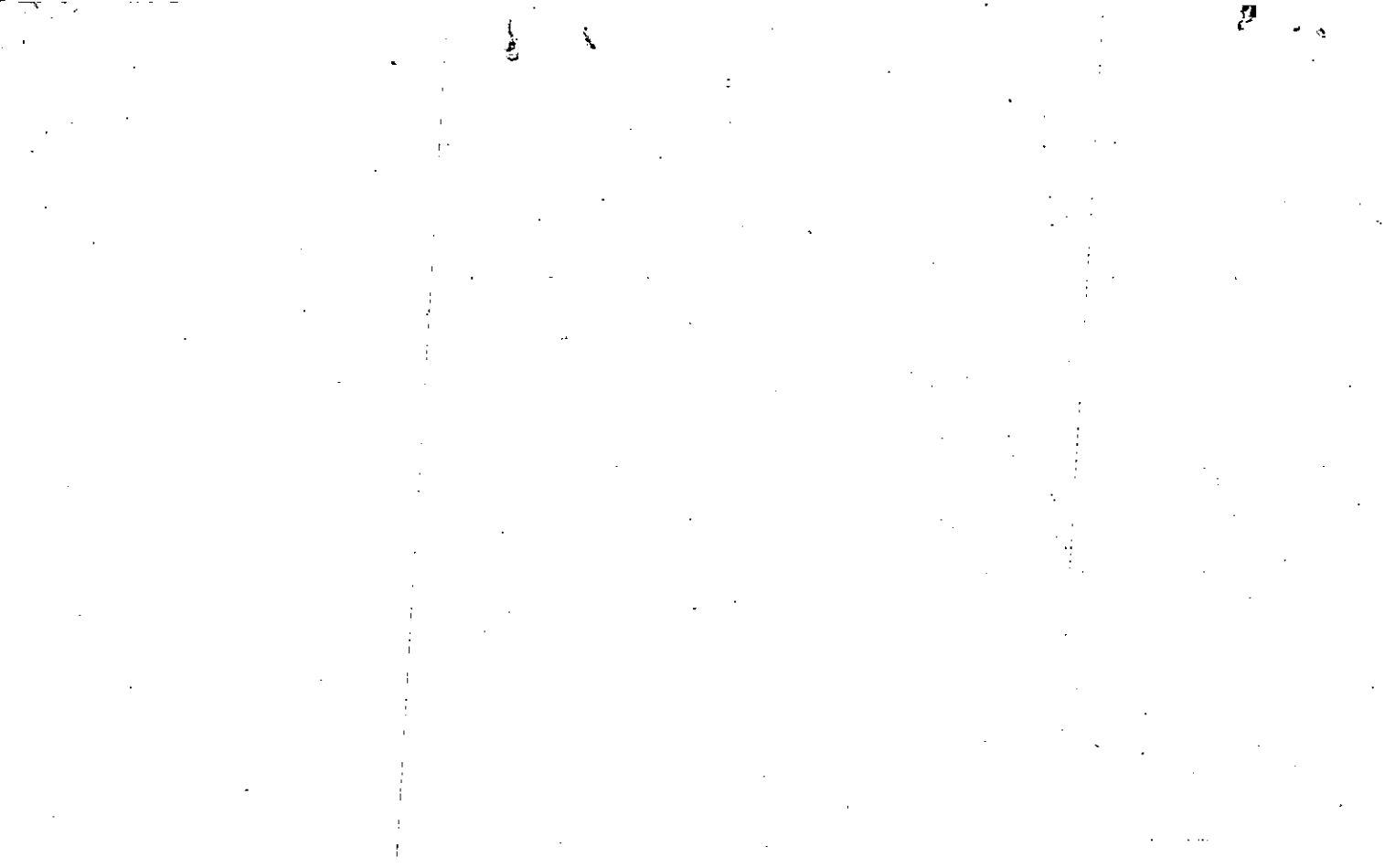
|                   |                         |                            |                 |                              |
|-------------------|-------------------------|----------------------------|-----------------|------------------------------|
| Name On Return:   | MAP BLOCK # PAR 388     | 15-38                      |                 | 55                           |
|                   | OLD: 1538               | 055                        |                 |                              |
| Name On Deed:     | NEW: 1418C              | 060                        | Map             | Block Parcel                 |
| Property Address: | Property Acquired From: |                            |                 |                              |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E.              | W.                           |

| Date | Grantor (From) | Grantee (To)             |  |  | D.B. | Pg. | Type | W.D. Cons. |
|------|----------------|--------------------------|--|--|------|-----|------|------------|
|      |                | Nichols, William H & Tr. |  |  |      |     |      |            |
|      |                |                          |  |  |      |     |      |            |
|      |                |                          |  |  |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions       | Acreage |      |      |       |      |
|------|--------|------|------|------------------|---------|------|------|-------|------|
|      | 1079   | 14   | 15   | 102.91' x 385.5' | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      | 1000' x 357.6'   |         |      |      |       |      |

| Subdivision            | Block | Lot | Plat Book | Page |
|------------------------|-------|-----|-----------|------|
| S/D Rolling Hills Hgts |       | 66  |           |      |

Brief Legal Description: N/S Sunset Dr



Name On  
Return:

Name On  
Deed:

Property  
Address:

Property  
Acquired From:

Acquired Deed \_\_\_\_\_ Approximate  
By: Will \_\_\_\_\_ Date Acquired: Recorded  
Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size:  
(Dim. or Ac.)

Bounded By: N. S. E. W.

| Date | Grantor (From) | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons. |
|------|----------------|----------------------------------|------|-----|------|------------|
|      |                | <i>W. H. NICHOLS, Wm. N. Jr.</i> |      |     |      |            |
|      |                |                                  |      |     |      |            |
|      |                |                                  |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions                           | Acreage |      |      |            |
|------|--------|------|------|--------------------------------------|---------|------|------|------------|
|      | 1079   | 14   | 15   | 102.91' x 385.5'<br>100.01' x 357.6' | Return  | Deed | Plat | Comp. Used |

| Subdivision        | Block | Lot | Plat Book | Page |
|--------------------|-------|-----|-----------|------|
| Rolling Hills Hots |       | 66  |           |      |

Brief Legal Description:  
N/S SUNSET Dr

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|    |    |    |    |
|----|----|----|----|
| 2  | SW | SW | SW |
|    |    |    |    |
|    |    |    |    |
|    |    |    |    |
| SW |    |    |    |
|    |    |    |    |
| SW |    |    |    |
|    |    |    |    |
|    |    |    |    |
|    |    |    |    |

Name On Return: --- MAP --- BLOCK --- PAR --- SUB ---  
 OLD: 1538 056  
 Name On Deed: *Nichols* NEW: 1418C 061

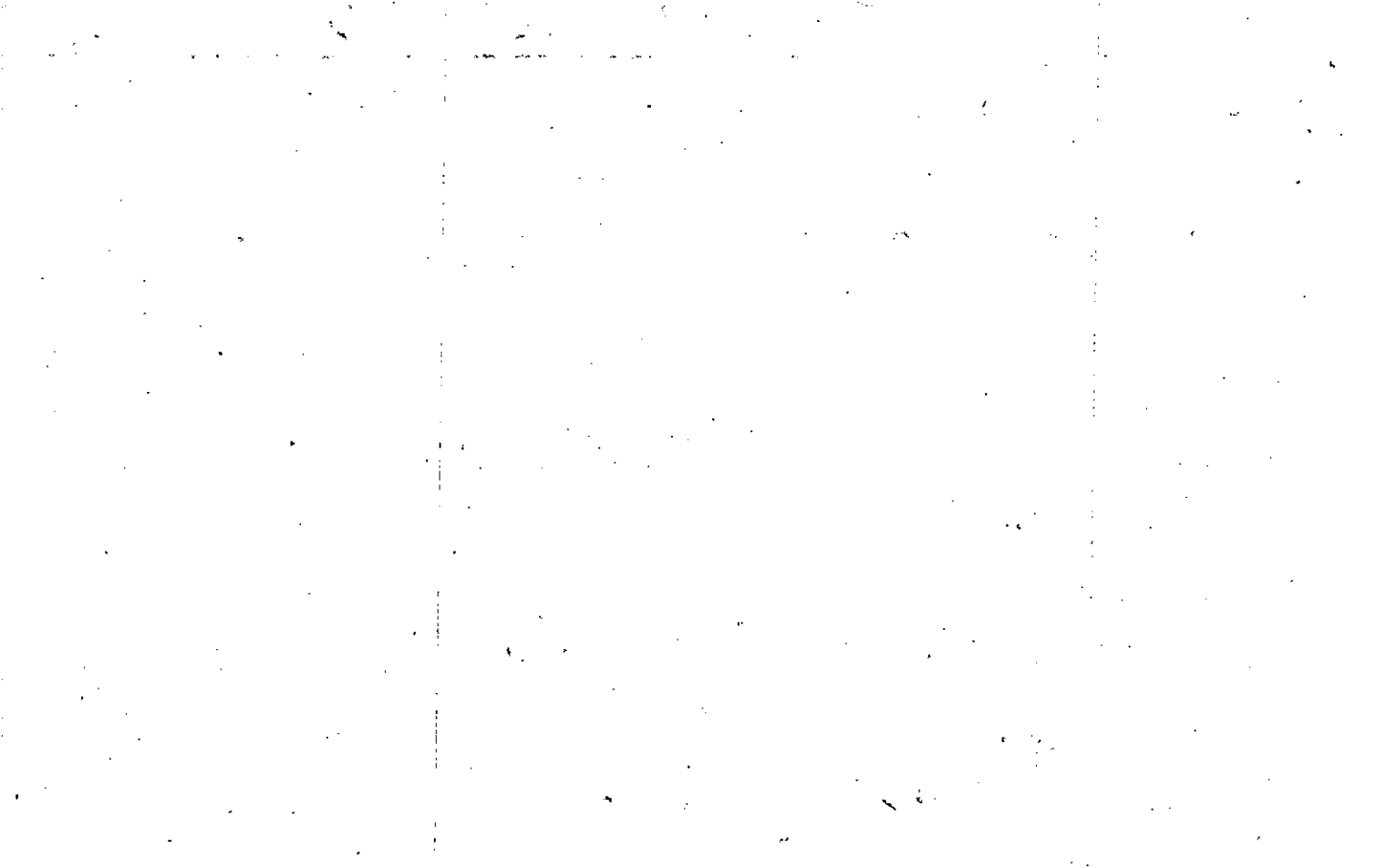
T-11 7

|              |       |        |
|--------------|-------|--------|
| <b>15.38</b> |       | 56     |
| Map          | Block | Parcel |

|                   |                                                             |                             |                                                                   |                                                            |                     |  |  |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|--|--|
| Property Address: |                                                             |                             |                                                                   | Property Acquired From:                                    |                     |  |  |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |  |  |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                     |  |  |

| Date | Grantor (From) | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons. |
|------|----------------|------------------------------------|------|-----|------|------------|
| 5-61 | See ABOVE      | Heritage Fed SAVINGS + LOAN ASSOC. | 61   | 188 | SD   | —          |
|      |                |                                    |      |     |      |            |
|      |                |                                    |      |     |      |            |

| City                     | G.M.D. | L.D. | L.L./ | Dimensions                       | Acreage |                                 |           |       |      |
|--------------------------|--------|------|-------|----------------------------------|---------|---------------------------------|-----------|-------|------|
|                          | 1019   | 15   | 18    | 200' X 357.6'<br>201.4' X 301.4' | Return  | Deed                            | Plat      | Comp. | Used |
| Subdivision              |        |      |       |                                  | Block   | Lot                             | Plat Book | Page  |      |
| Rolling Hills Hgts       |        |      |       |                                  |         | 67 <sup>+</sup> / <sub>68</sub> | 2         | 110   |      |
| Brief Legal Description: |        |      |       |                                  |         |                                 |           |       |      |
| H/L N/S Sunset Dr.       |        |      |       |                                  |         |                                 |           |       |      |



|                              |                                                             |                             |                                                                   |                                                            |                     |          |  |
|------------------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|----------|--|
| Name On Return:              |                                                             | MAP BLOCK                   |                                                                   | PAR SUB                                                    |                     | T-11 6   |  |
|                              |                                                             | OLD: 1538                   |                                                                   | 057                                                        |                     |          |  |
| Name On Deed: <i>Nichols</i> |                                                             | NEW: 1418C                  |                                                                   | Photo 062                                                  |                     | Call No. |  |
|                              |                                                             |                             |                                                                   |                                                            |                     |          |  |
| Property Address:            |                                                             |                             |                                                                   | Property Acquired From:                                    |                     |          |  |
| Acquired By:                 | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |          |  |
| Bounded By:                  | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                     |          |  |

| Date | Grantor (From) | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons. |
|------|----------------|------------------------------------|------|-----|------|------------|
| 5-61 | SEE ABOVE      | Cherokee Federal Sav + LOAN ASSOC. | 61   | 188 | SD   | —          |
|      |                |                                    |      |     |      |            |
|      |                |                                    |      |     |      |            |

| City                     | G.M.D. | L.D. | L.L. | Dimensions       | Acreage |      |           |       |      |
|--------------------------|--------|------|------|------------------|---------|------|-----------|-------|------|
|                          |        |      |      | 102.91' X 301.4' | Return  | Deed | Plat      | Comp. | Used |
|                          | 1019   | 15   | 18   | 100.02' X 273.3' |         |      |           |       |      |
| Subdivision              |        |      |      |                  | Block   | Lot  | Plat Book | Page  |      |
| Rolling Hills Hgts       |        |      |      |                  |         | 69   | 2         | 110   |      |
| Brief Legal Description: |        |      |      |                  |         |      |           |       |      |
| V/L N/E SUNSET Dr.       |        |      |      |                  |         |      |           |       |      |



Name On Return: MAP BLOCK PAR SUB  
 OLD: 1538 058  
 Name On Deed: CAUBLE NEW: 1418C 063

T-11 5.  
 1538 58  
 Map Block Parcel

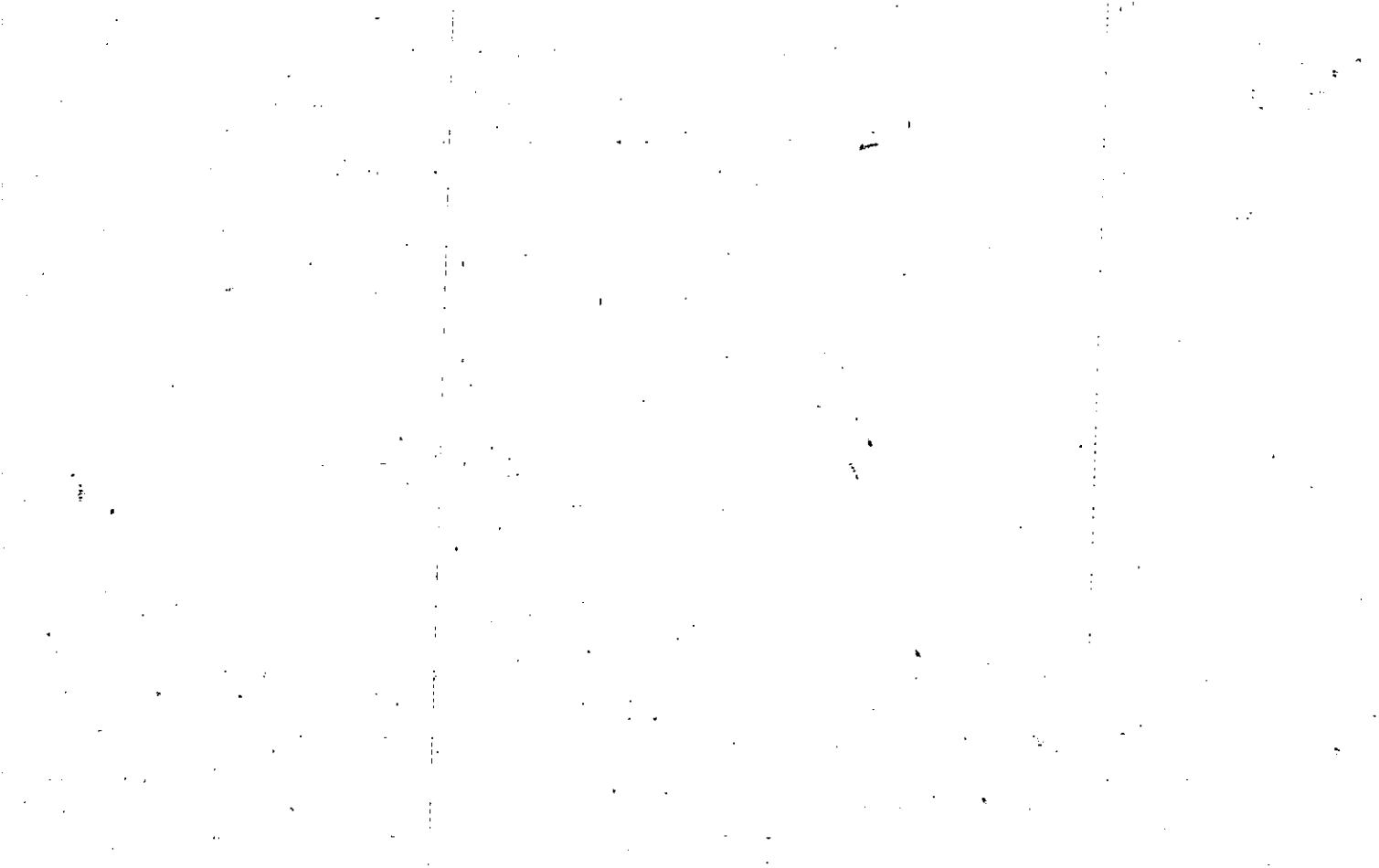
Property Address: Property Acquired From:  
 Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)  
 Bounded By: N. ☐ S. ☐ E. ☐ W. ☐

| Date    | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons. |
|---------|--------------------------|--------------|------|-----|------|------------|
| 5-22-69 | See ABDOE BANK at Canton |              | 101  | 149 | SD   | —          |
|         |                          |              |      |     |      |            |
|         |                          |              |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions                           | Acreage |      |      |       |      |
|------|--------|------|------|--------------------------------------|---------|------|------|-------|------|
|      | 1019   | 15   | 18   | 103.91' X 273.3'<br>100.07' X 245.2' | Return  | Deed | Plat | Comp. | Used |

| Subdivision        | Block | Lot | Plat Book | Page |
|--------------------|-------|-----|-----------|------|
| ROLLING HILLS HGTS |       | 70  | 1         | 60   |

Brief Legal Description: 1/4 N/3 SUNSET DR.  
 \_\_\_\_\_  
 \_\_\_\_\_



Name On  
Return:

MAP BLOCK PAR SUB  
OLD: 1538 059

Name On Deed: CAUBLE

NEW: 1418C

064

|       |              |
|-------|--------------|
| T-11  | 4            |
| 15.38 | 59           |
| Map   | Block Parcel |

Property  
Address:

Property  
Acquired From:

Acquired  
By:

Deed Will

Approximate  
Date Acquired:

Recorded  
Yes No

D.B. Pg.

Size:  
(Dim. or Ac.)

Bounded  
By:

N.

S.

E.

W.

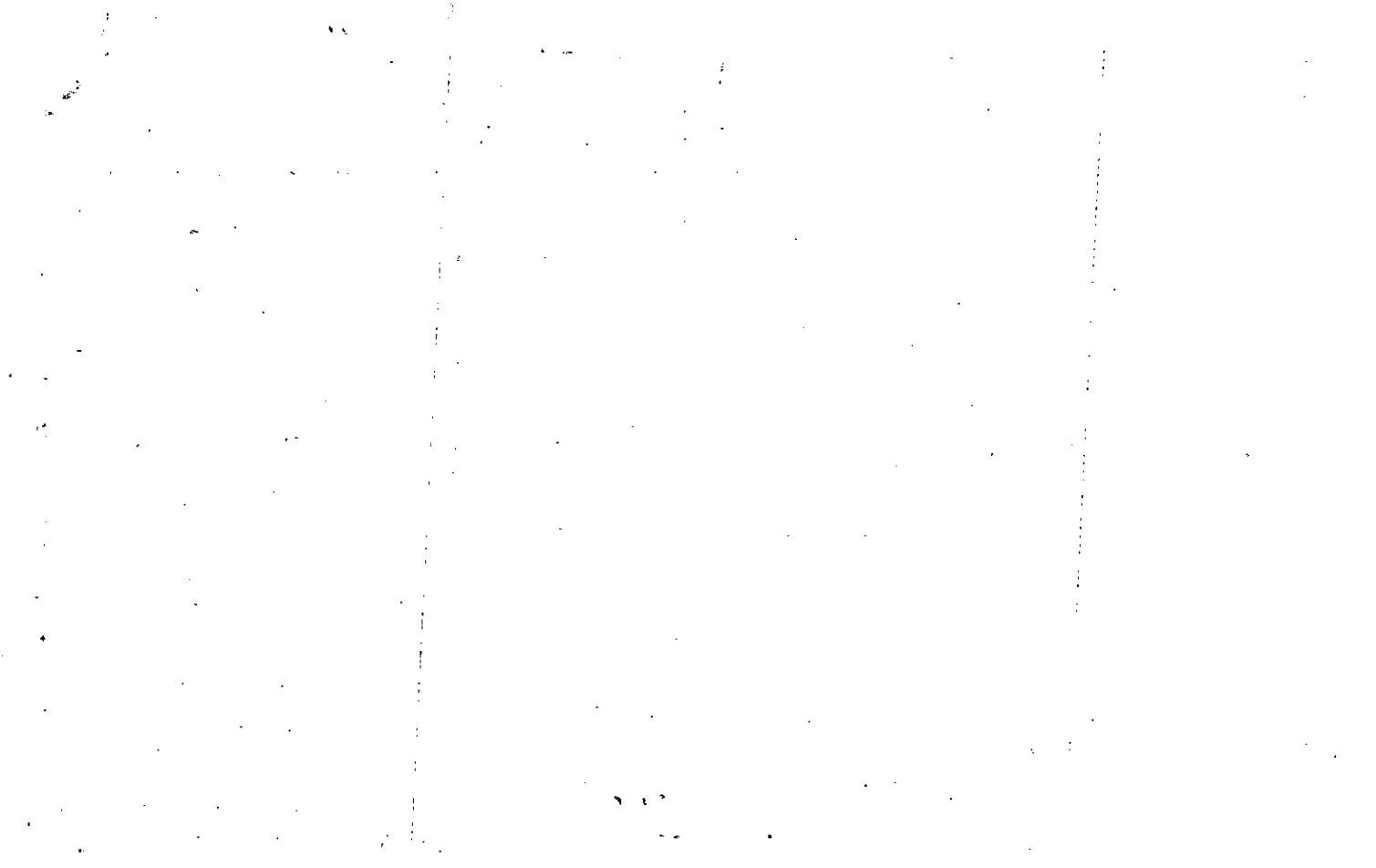
| Date    | Grantor (From)  | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons. |
|---------|-----------------|---------------------------|------|-----|------|------------|
| 5-22-69 | SEE ABOVE       | BANK OF CANTON            | 101  | 149 | SD   | -          |
| 4/19/01 | CAUBLE, JOHN A. | CAUBLE, JOHN A. SARA J. E | 454B | 495 |      | -0-        |

| City | G.M.D. | L.D. | L.L. | Dimensions                          | Acreage |      |      |       |      |
|------|--------|------|------|-------------------------------------|---------|------|------|-------|------|
|      | 10.9   | 15   | 18   | 205.82' X 245.2'<br>201.4' X 189.1' | Return  | Deed | Plat | Comp. | Used |

| Subdivision         | Block | Lot   | Plat Book | Page |
|---------------------|-------|-------|-----------|------|
| ROLLING HILLS HGTS. |       | 71/72 | 1         | 60   |

Brief Legal Description:

H/K N/S SUNSET DR. X PARCELS 1538-5B E 60  
COMBINED PER OWNER & B.O.E REQUEST. 9/16/93



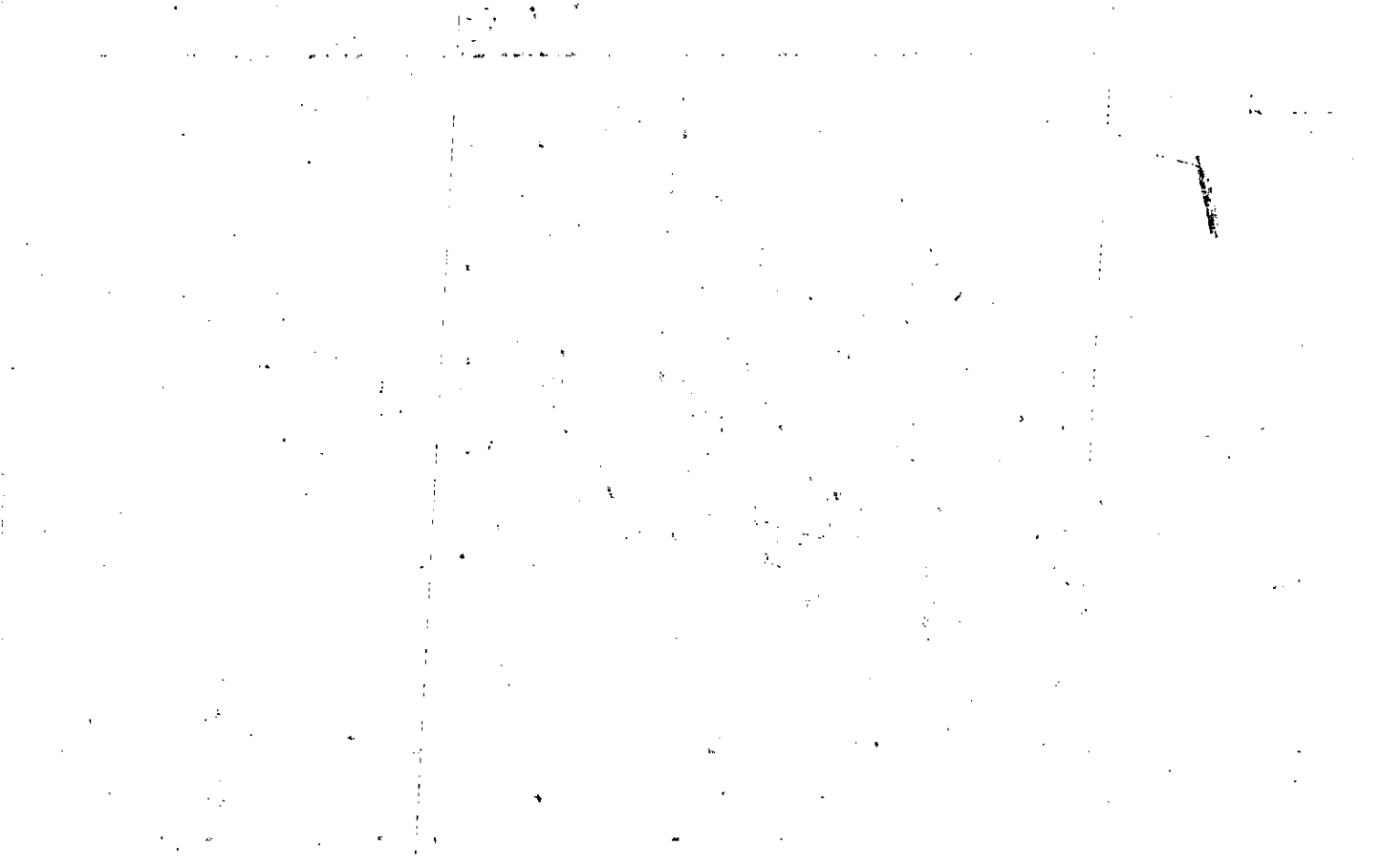
Name On MAP BLOCK PAR SUB  
 Return: OLD: 1538 060  
 Name On NEW: 1418C 065  
 Deed:

T-11 3'  
 15-39  
 Map Block Parcel

Property Address: Property Acquired From:  
 Acquired Deed — Approximate Recorded By: Will — Date Acquired: Yes — No — D.B. — Pg. — Size: (Dim. or Ac.)  
 Bounded By: N. E. W.

| Date    | Grantor (From)          | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons.   |
|---------|-------------------------|----------------|------|-----|------|--------------|
| 5-31-62 | Phil & Lois, Wm. & Edna | John A. & Edna | 66   | 73  | WD   | 1/65<br>1.15 |
|         |                         |                |      |     |      |              |
|         |                         |                |      |     |      |              |

Dimensions: 100' X 218', 100.47' X 189.1'  
 Subdivision: 1019, 15, 18  
 Block: 73, Lot: 1, Plat Book: 132  
 Brief Legal Description: Rolling Hills Hgts.  
 V/L N/S Sunset Dr.



T-11 23

|                 |                           |            |     |  |
|-----------------|---------------------------|------------|-----|--|
| Name On Return: | MAP - BLOCK - PAR - SUB - | OLD: 1538  | 061 |  |
| Name On Deed:   |                           | NEW: 1418C | 066 |  |

|              |       |           |
|--------------|-------|-----------|
| <b>15-38</b> |       | <b>61</b> |
| Map          | Block | Parcel    |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                                                             |                            |                                                                   |                                                            |                     |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Acquired By: | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
|--------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)       | Grantee (To)                               | D.B. | Pg. | Type | W.D. Cons.    |
|---------|----------------------|--------------------------------------------|------|-----|------|---------------|
| 9-26-68 | DUNN, R.T.           | Johnston, Wm. J.                           | 97   | 575 | WD   | —             |
| 4/1/02  | JOHNSTON, WILLIAM J. | MARY B. JOHNSTON, WILLIAM J. $\frac{1}{2}$ | 525A | 413 | P/C  | $\frac{1}{2}$ |

|                   |        |      |      |                                   |                             |       |           |       |      |
|-------------------|--------|------|------|-----------------------------------|-----------------------------|-------|-----------|-------|------|
| City              | G.M.D. | L.D. | L.L. | Dimensions                        | Acreage $\times 2.25AC \pm$ |       |           |       |      |
|                   | 1019   | 15   | 18   | 184.2' X 302.6'<br>100.07' X 218' | Return                      | Deed  | Plat      | Comp. | Used |
| Subdivision       |        |      |      |                                   | Block                       | Lot   | Plat Book | Page  |      |
| Rolling Hill Hgts |        |      |      |                                   |                             | 74:75 | 2         | 94    |      |

Brief Legal Description: 13A

V/L N/S SUNSET DRIVE  $\times$  PARCELS 15-38-62:63

COMBINED Per B.O.A. OFFICE 3/8/94



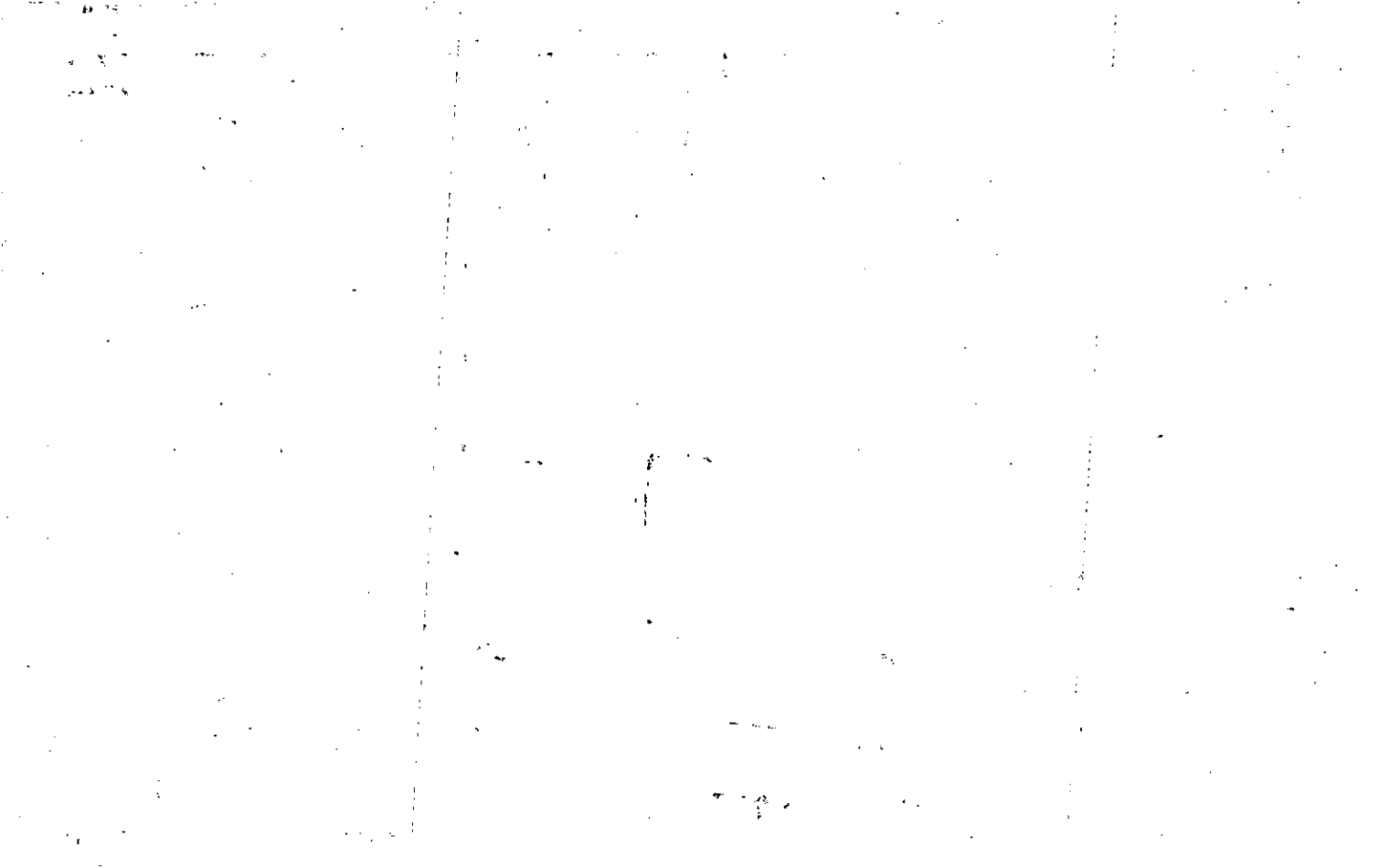
|                 |                  |       |            |     |
|-----------------|------------------|-------|------------|-----|
| Name On Return: | MAP<br>OLD: 1538 | BLOCK | PAR<br>062 | SUB |
| Name On Deed:   | NEW: 1418C       |       | 067        |     |

|               |                 |
|---------------|-----------------|
| T-11<br>15.38 | T-1<br>62       |
| Map           | Block<br>Parcel |

|                   |           |                            |                 |
|-------------------|-----------|----------------------------|-----------------|
| Property Address: |           | Property Acquired From:    |                 |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No |
|                   |           |                            | D.B. Pg.        |
| Bounded By:       |           | Size: (Dim. or Ac.)        |                 |
| N.                | S.        | E.                         | W.              |

| Date    | Grantor (From) | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------|----------------|------|-----|------|------------|
| 9/26/68 | Dunn, C. R.    | Watson, Wm. J. | 97   | 575 | WD   | —          |
|         |                |                |      |     |      |            |
|         |                |                |      |     |      |            |

|                          |        |      |      |                 |         |      |           |       |      |
|--------------------------|--------|------|------|-----------------|---------|------|-----------|-------|------|
| CITY                     | G.M.D. | L.D. | L.L. | Dimensions      | Acreage |      |           |       |      |
|                          |        |      |      | 144.7' X 302.6' | Return  | Deed | Plat      | Comp. | Used |
|                          |        | 15   | 18   | 125.6' X 224.5' |         |      |           |       |      |
| Subdivision              |        |      |      |                 | Block   | Lot  | Plat Book | Page  |      |
| ROLLING HILLS Hgts       |        |      |      |                 |         | 75   | 2         | 94    |      |
| Brief Legal Description: |        |      |      |                 |         |      |           |       |      |
| A/C N/S SUNSET DR.       |        |      |      |                 |         |      |           |       |      |



T-11 28

|                 |            |       |     |     |       |        |
|-----------------|------------|-------|-----|-----|-------|--------|
| Name On Return: | MAP        | BLOCK | PAR | SUB | 15-38 | 63     |
|                 | OLD: 1538  |       | 063 |     |       |        |
| Name On Deed:   | NEW: 1418C |       | 068 |     | Map   | Block  |
|                 |            |       |     |     |       | Parcel |

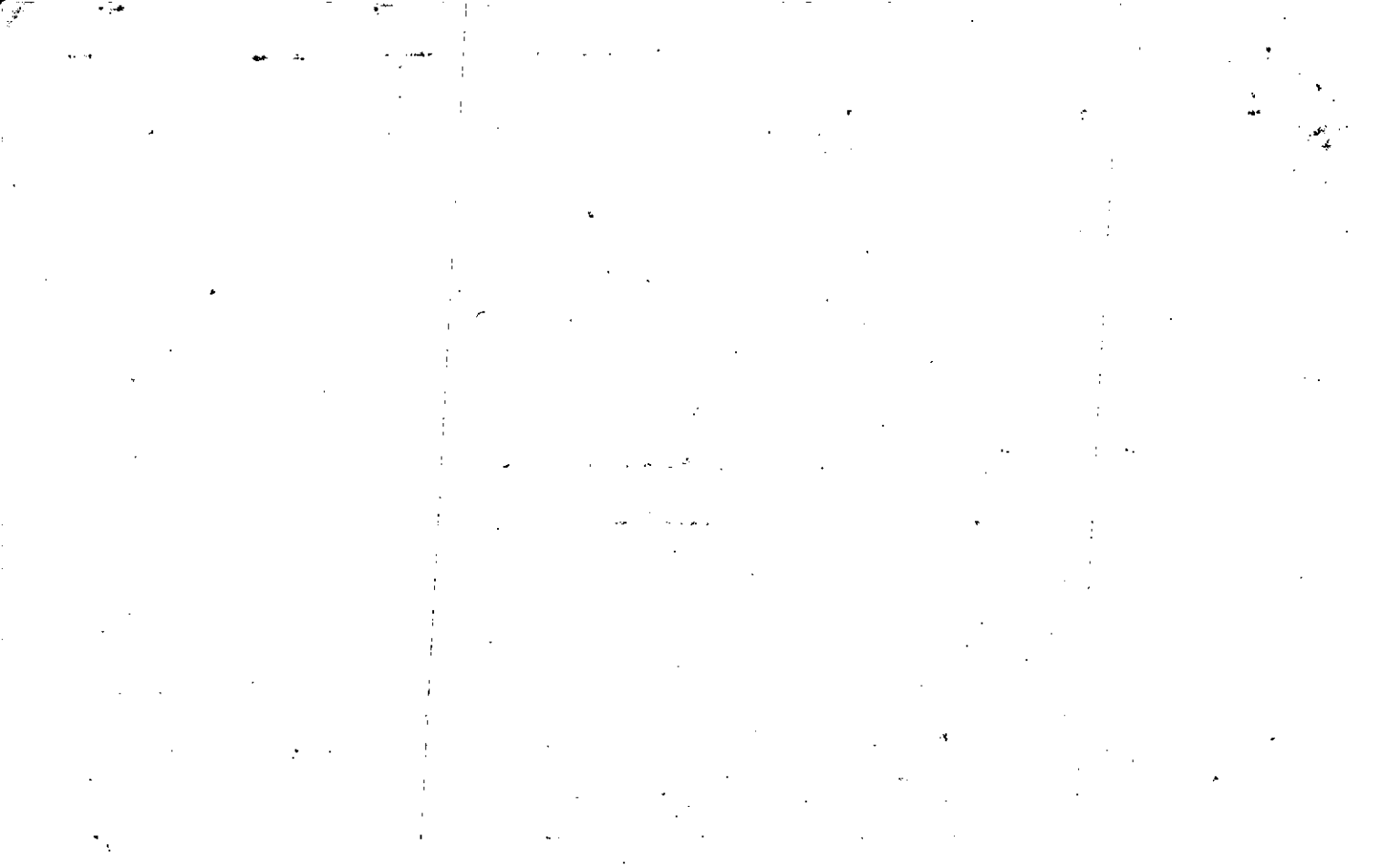
|                   |                                                             |                           |                                                                   |                                                            |                     |
|-------------------|-------------------------------------------------------------|---------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: |                                                             |                           | Property Acquired From:                                           |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N.                                                          | S.                        | E.                                                                | W.                                                         |                     |

| Date    | Grantor (From) | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons. |
|---------|----------------|------------------|------|-----|------|------------|
| 9-26-68 | Dund...        | Johnston, Wm. J. | 97   | 575 |      |            |
|         |                |                  |      |     |      |            |
|         |                |                  |      |     |      |            |

|                 |      |      |                  |         |      |           |       |      |
|-----------------|------|------|------------------|---------|------|-----------|-------|------|
| G.M.D.          | L.D. | L.L. | Dimensions       | Acreage |      |           |       |      |
|                 |      |      |                  | Return  | Deed | Plat      | Comp. | Used |
| 1019            | 15   | 19   | 50' x 228.5' Fr. |         |      |           |       |      |
| Subdivision     |      |      |                  | Block   | Lot  | Plat Book | Page  |      |
| Sunset Hgts S/D |      |      |                  |         | 13 A | 2         | 358   |      |

Brief Legal Description:

v/c n/s sunset Dr



T-11 27

|                       |                                        |       |              |
|-----------------------|----------------------------------------|-------|--------------|
| Name On Return:       | MAP — BLOCK PAR — SUB<br>OLD: 1538 064 | 15.38 | 64           |
| Name On Deed: WEATHER | NEW: 1418C L-069                       | Map   | Block Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |               |                            |                     |              |                     |
|--------------|---------------|----------------------------|---------------------|--------------|---------------------|
| Acquired By: | Deed — Will — | Approximate Date Acquired: | Recorded Yes — No — | D.B. — Pg. — | Size: (Dim. or Ac.) |
|--------------|---------------|----------------------------|---------------------|--------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

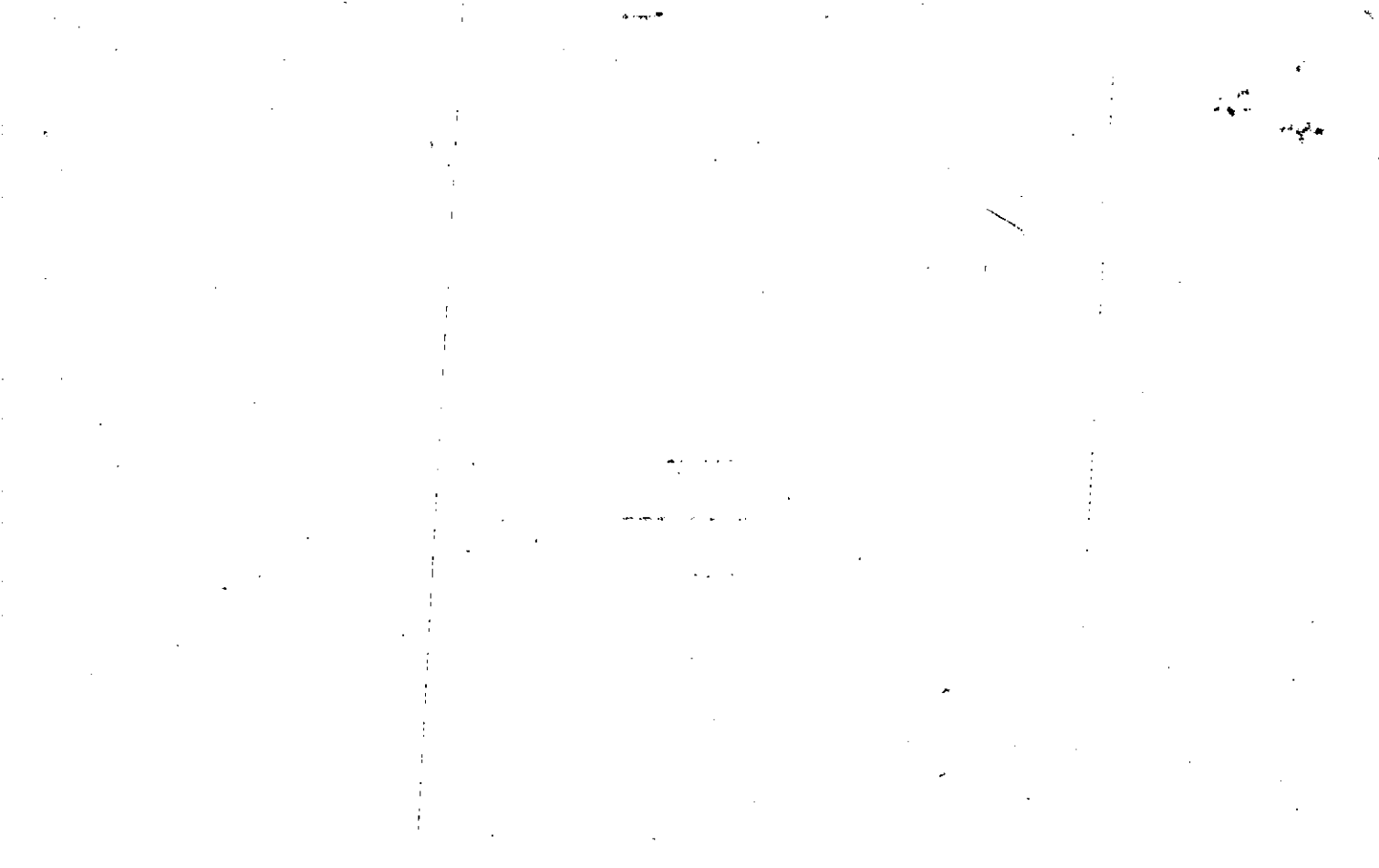
| Date    | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons. |
|---------|----------------|--------------|------|-----|------|-----------|
| 6-10-66 | see ABOVE      | ETOWAH BANK  | 84   | 601 | SD   | —         |
| 9       |                |              |      |     |      |           |
|         |                |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions      | Acreage |      |      |       |      |
|------|--------|------|------|-----------------|---------|------|------|-------|------|
|      | 792    | 14   | 163  | 224.1' X 282'   | Return  | Deed | Plat | Comp. | Used |
|      | 1019   | 15   | 19   | 134.7' X 275.8' |         |      |      |       |      |

| Subdivision     | Block | Lot | Plat Book | Page |
|-----------------|-------|-----|-----------|------|
| Sunset Hgts S/D |       | 13  | 2         | 358  |

Brief Legal Description:

H/L N/S SUNSET DR



23

|                                 |  |               |           |       |       |
|---------------------------------|--|---------------|-----------|-------|-------|
| Name On Return: <u>Rt 6 - C</u> |  | MAP OLD: 1538 | BLOCK 066 | PAR 1 | SUB 1 |
| Name On Deed: <u>Nichols</u>    |  | NEW: 1418C    | 070       |       |       |

|              |       |        |
|--------------|-------|--------|
| <b>15-38</b> |       | 66     |
| Map          | Block | Parcel |

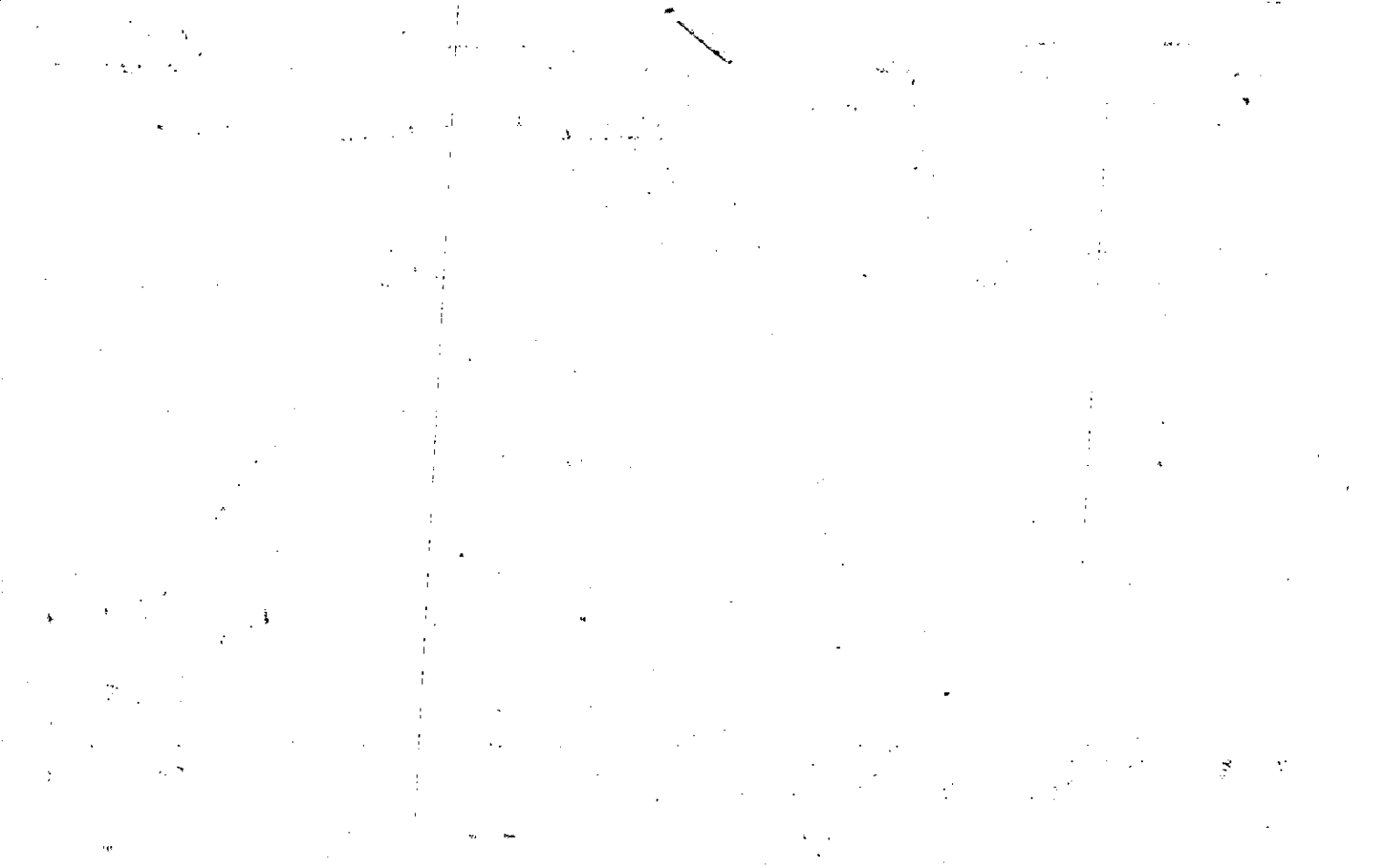
|                   |           |                            |                     |
|-------------------|-----------|----------------------------|---------------------|
| Property Address: |           | Property Acquired From:    |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No     |
|                   |           | D.B. Pg.                   | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | E.                         | W.                  |

| Date     | Grantor (From)    | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons. |
|----------|-------------------|-----------------|------|-----|------|------------|
| 4-8-60   | see ABGABLE       | BANK of CANTON  | 84   | 61  | SD   |            |
| 10-19-62 | NICHOLS & ABGABLE | MATTHEWS, John. | 68   | 329 | WD   |            |
|          |                   |                 |      |     |      |            |

| Dimensions   |      |      | Acreage |      |  |  |  |
|--------------|------|------|---------|------|--|--|--|
| Return       | Deed | Plat | Comp.   | Used |  |  |  |
| 153' X 587.3 |      |      |         |      |  |  |  |
| 50' X 407.3  |      |      |         |      |  |  |  |

| Subdivision     | Block | Lot | Plat Book | Page |
|-----------------|-------|-----|-----------|------|
| 1418C H/GTS S/O |       | 4-A | 2         | 358  |

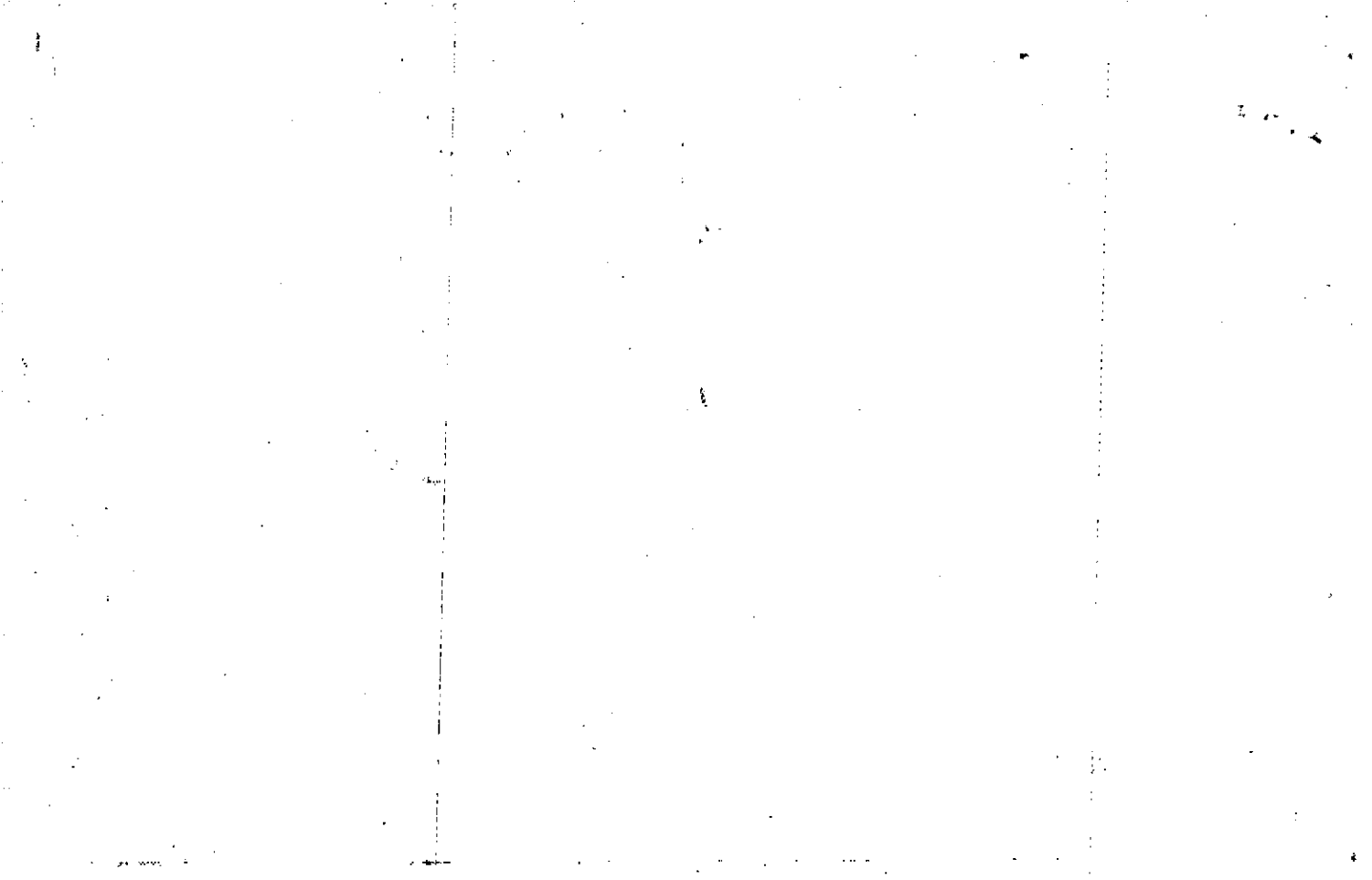
**Brief Legal Description:**  
 1/4 N/S HILTON WAY



|                |            |       |       |         |
|----------------|------------|-------|-------|---------|
| Property       | MAP        | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 41538 |       | 067   |         |
| Acct. No.      | NEW: 1418G |       | Photo | Call No |
|                |            |       | 071   |         |

|       |       |        |
|-------|-------|--------|
| 15-38 |       | 67     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                | Grantee (To)         | D.B.  | Pg.        | Type    | W.D. Cons     |
|-------------------------|-------------------------------|----------------------|-------|------------|---------|---------------|
| 3-10-89                 | Harvey, Thomas Ray            | Harvey, Elizabeth F. | 790   | 428        | QCD     | -0-           |
|                         |                               |                      |       |            |         |               |
| 7/29/05                 | ARLINE B. COLBERT, JOSEPH JR. | BROOKING, BRIAN      | 815/6 | 342        | WD      | 200.00        |
|                         |                               |                      |       |            |         |               |
|                         |                               |                      |       |            |         |               |
| City                    | G.M.D.                        | L.D.                 | L.L.  | Dimensions | Acreage |               |
|                         |                               | 14                   | 163   |            | Return  | Deed          |
|                         |                               |                      |       |            | Plat    | Comp.         |
|                         |                               |                      |       |            | Used    |               |
| Subdivision             |                               |                      |       | Block      | Lot     | Plat Bk. Page |
| Sunset Hgts. S/D        |                               |                      |       |            | 4       | 2 358         |
| Brief Legal Description |                               |                      |       |            |         |               |
|                         |                               |                      |       |            |         |               |
|                         |                               |                      |       |            |         |               |



Name On Return: BAKER, Elliott R.

Name On ~~Deed~~: ~~Nichols, John A.~~  
 Deed: ~~Callble, Wm. H.~~

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date              | Grantor (From)     | Grantee (To)              | D.B.          | Pg.           | Type          | W.D. Cons.   |
|-------------------|--------------------|---------------------------|---------------|---------------|---------------|--------------|
| <del>4-8-60</del> | <del>Callble</del> | <del>BANK of Canton</del> | <del>84</del> | <del>61</del> | <del>SD</del> | <del>—</del> |

|         |                   |  |     |     |    |          |
|---------|-------------------|--|-----|-----|----|----------|
| 7-12-71 | NICHOLS & CALLBLE |  | 114 | 660 | WD | 4.00/RTT |
|---------|-------------------|--|-----|-----|----|----------|

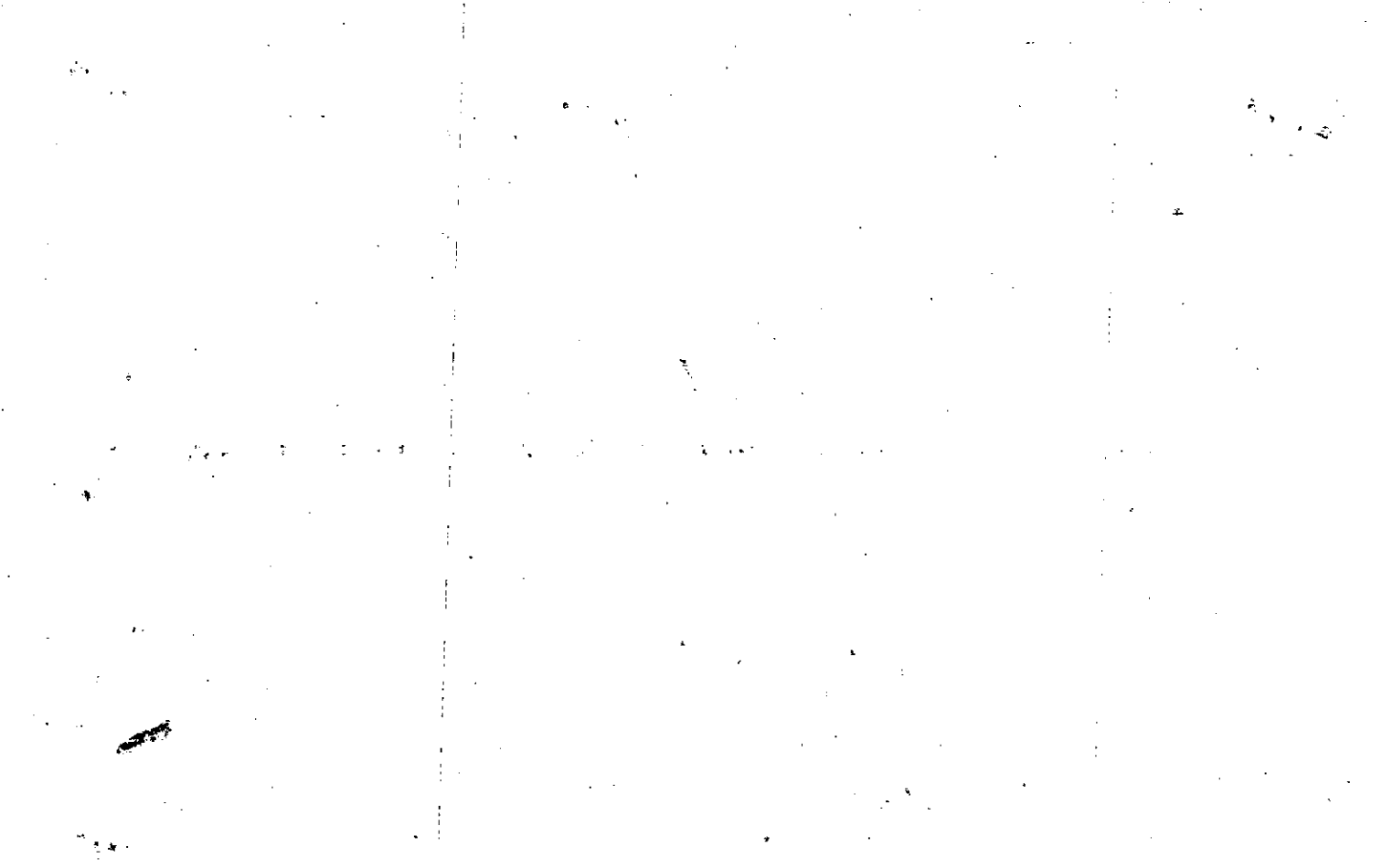
|      |                   |                    |     |    |    |       |
|------|-------------------|--------------------|-----|----|----|-------|
| 1972 | BAKER, ELLIOTT R. | HARVEY, THOMAS RAY | 133 | 48 | WD | 62.50 |
|------|-------------------|--------------------|-----|----|----|-------|

| City | G.M.D. | L.D. | L.L. | Dimensions                      | Acreage |      |      |       |      |
|------|--------|------|------|---------------------------------|---------|------|------|-------|------|
|      | 792    | 14   | 163  | 256.5' x 447.3'<br>97.3' x 349' | Return  | Deed | Plat | Comp. | Used |

| Subdivision     | Block | Lot | Plat Book | Page |
|-----------------|-------|-----|-----------|------|
| Sunset Hgts S/D |       | 4   | 2         | 358  |

Brief Legal Description:  
 V/L N/S ALTON WAY

T-11 21  
 15.38 67  
 Map Block Parcel



T-11 20

|                                               |                                    |                                                                 |                                                              |
|-----------------------------------------------|------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|
| Name On Return:                               | MAP BLOCK PAR SUB<br>OLD: 1538 068 | <div style="border: 1px solid black; padding: 2px;">15.38</div> | <div style="border: 1px solid black; padding: 2px;">68</div> |
| Name On Deed: <u>Nichols</u><br><u>Cauble</u> | NEW: 1418C 072                     | Map                                                             | Block                                                        |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

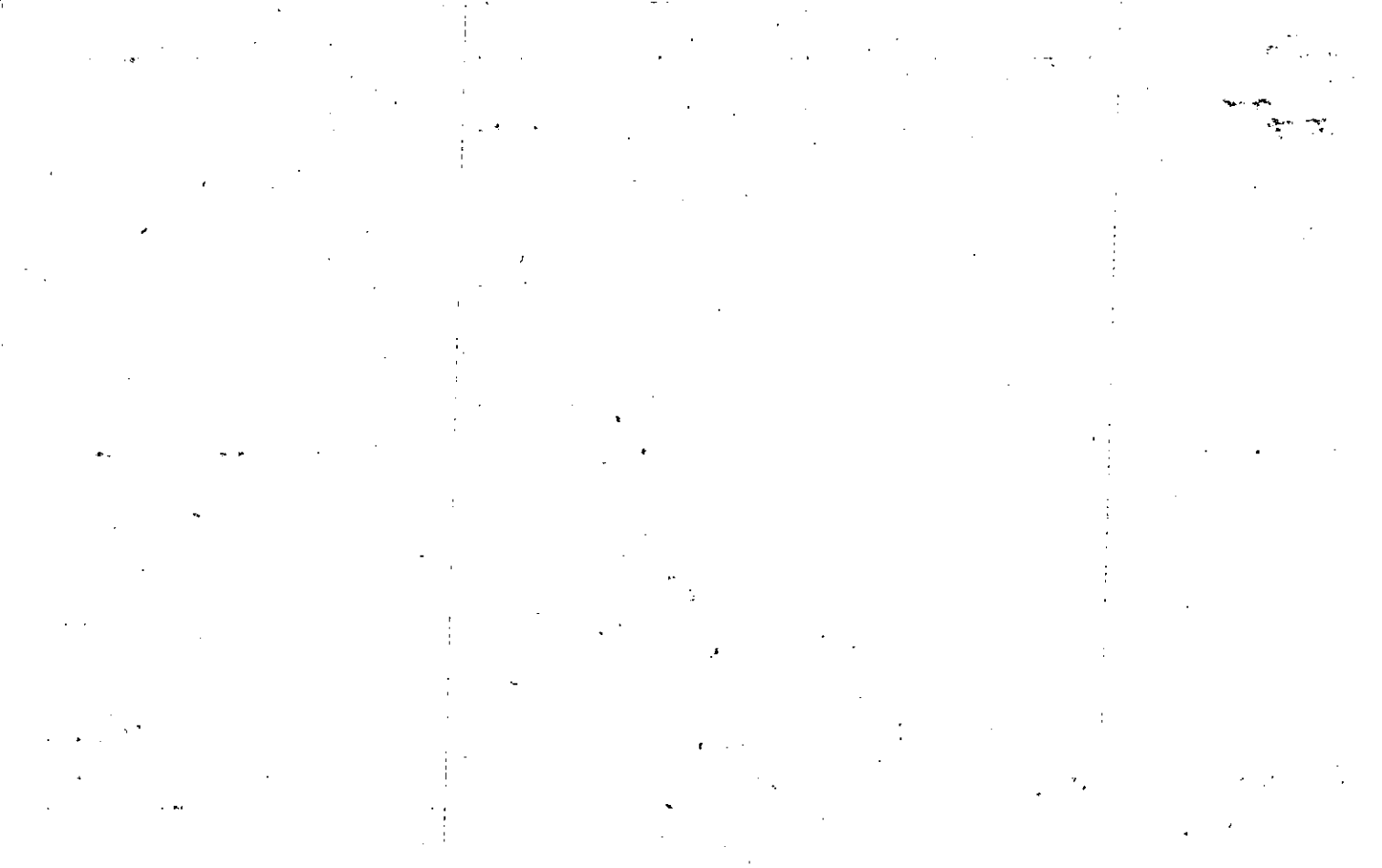
| Date              | Grantor (From)                   | Grantee (To)                  | D.B.          | Pg.           | Type          | W.D.Cons. |
|-------------------|----------------------------------|-------------------------------|---------------|---------------|---------------|-----------|
| <del>4-8-60</del> | <del>S &amp; S A &amp; S R</del> | <del>BANK OF CALIFORNIA</del> | <del>84</del> | <del>61</del> | <del>SD</del> |           |
| 3-19-71           | NICHOLS & CAUBLE                 | SATTERFIELD, Marvin A         | 112           | 170           | 1WD           | 4.0%RTT   |
|                   |                                  |                               |               |               |               |           |

| City | G.M.D. | L.D. | L.L. | Dimensions                     | Acreage |      |      |       |      |
|------|--------|------|------|--------------------------------|---------|------|------|-------|------|
|      |        |      |      |                                | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 163  | 192.8' x 349'<br>225' x 272.9' |         |      |      |       |      |

| Subdivision     | Block | Lot | Plat Book | Page |
|-----------------|-------|-----|-----------|------|
| Sunset Hgts S/D |       | 3   | 2         | 358  |

Brief Legal Description:

V/L N/S HILTON WAY



Name On Return: MAP BLOCK PAR SUB  
 OLD: 1538 069  
 Name On Deed: NEW: 1418C 073

T-11 30

|              |       |        |
|--------------|-------|--------|
| <b>15.38</b> |       | 69     |
| Map          | Block | Parcel |

|                   |                                                             |                                                            |                                                                   |
|-------------------|-------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|
| Property Address: |                                                             | Property Acquired From:                                    |                                                                   |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:                                 | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |
|                   |                                                             | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.)                                               |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/>                                | E. <input type="checkbox"/> W. <input type="checkbox"/>           |

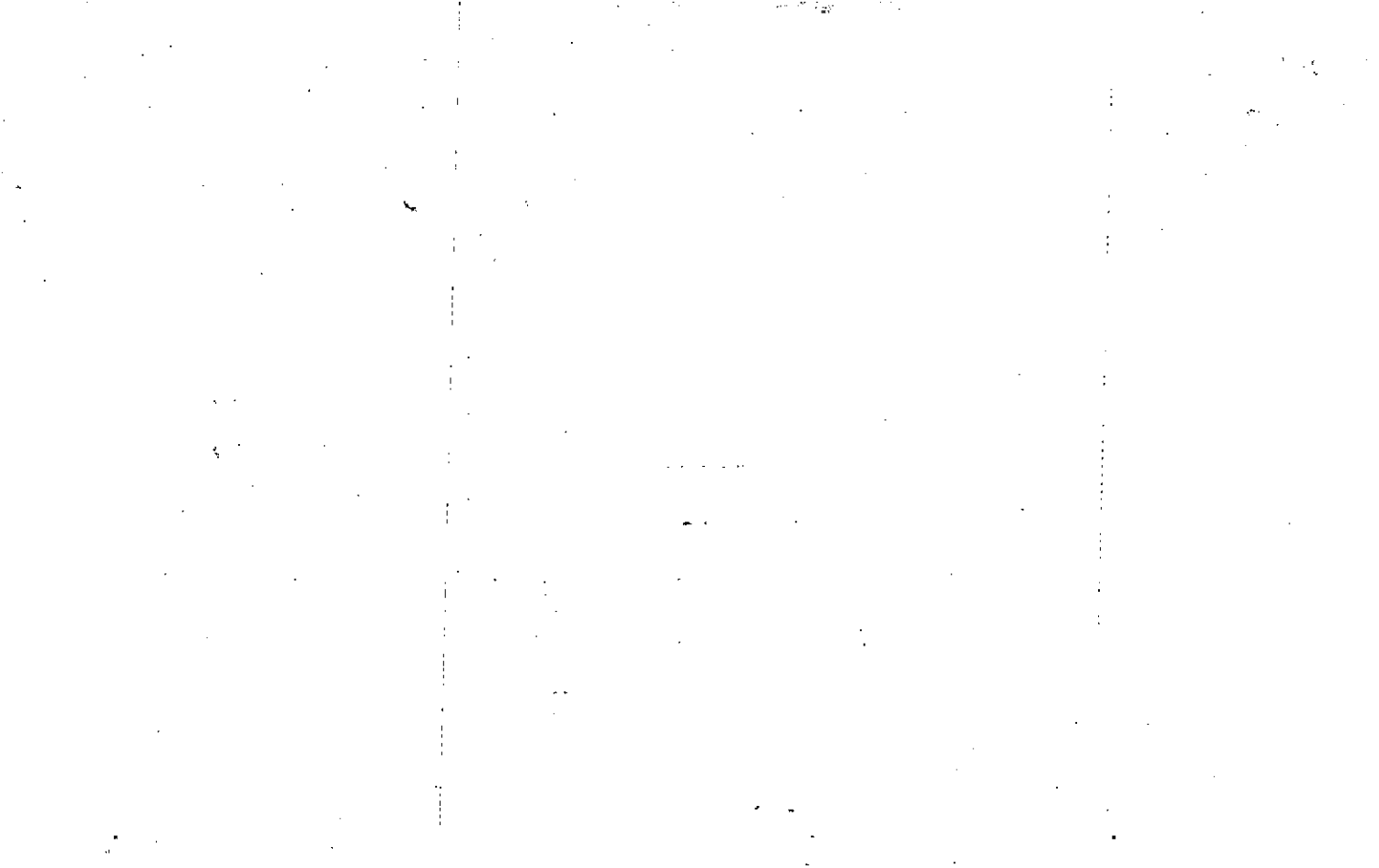
| Date    | Grantor (From)   | Grantee (To)     | D.B. | Pg. | Type | W.D.Cons. |
|---------|------------------|------------------|------|-----|------|-----------|
| 5-26-69 | NICHOLS & CAUBLE | PRUETT, Cecil    | 110  | 672 | WD   | 3.50/27   |
| 12/89   | PRUETT, CECIL    | PRUITT, MYRNA M. | 843  | 586 | W    | -a        |
|         |                  |                  |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions                     | Acreage |      |      |       |      |
|------|--------|------|------|--------------------------------|---------|------|------|-------|------|
|      | 792    | 14   | 163  | 200' x 272.9'<br>275' x 232.9' | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |                                |         |      |      |       |      |

| Subdivision     | Block | Lot | Plat Book | Page |
|-----------------|-------|-----|-----------|------|
| SUNSET Hgts S/D |       | 2   | 2         | 358  |

Brief Legal Description:

1/4 N/S HILTON WAY

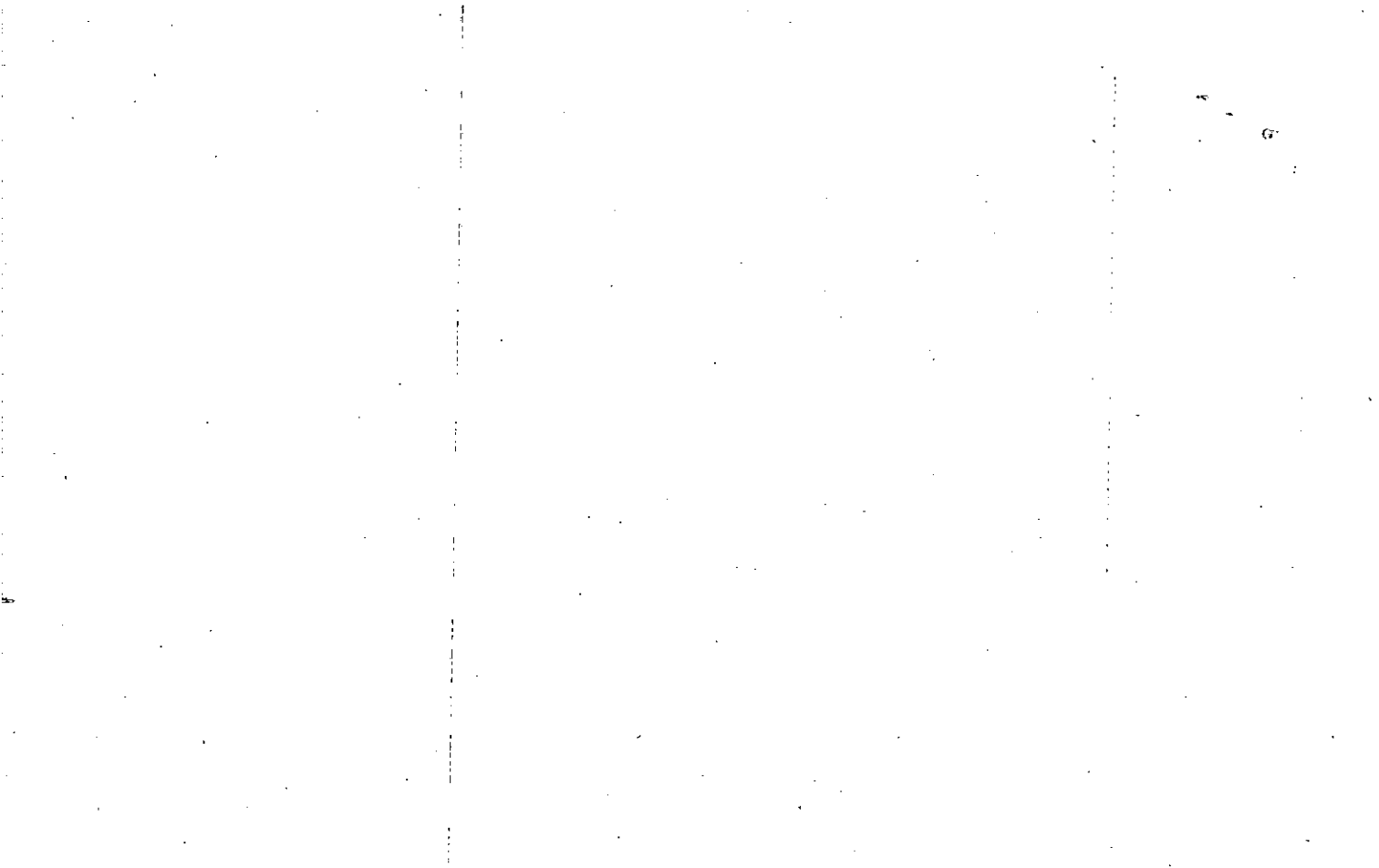


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14N18C |       | 74     |
| Map    | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)             | D.B.     | Pg.        | Type    | W.D. Cons          |
|-------------------------|----------------|--------------------------|----------|------------|---------|--------------------|
| 5/16/07                 | KENT, FRANCES  | GAETANA ENTERPRISES, LLC | 9648     | 316        | WD      | 2 TRACTS<br>618.00 |
|                         |                |                          |          |            |         |                    |
|                         |                |                          |          |            |         |                    |
|                         |                |                          |          |            |         |                    |
|                         |                |                          |          |            |         |                    |
|                         |                |                          |          |            |         |                    |
|                         |                |                          |          |            |         |                    |
|                         |                |                          |          |            |         |                    |
| City                    | G.M.D.         | L.D.                     | L.L.     | Dimensions | Acreage |                    |
|                         |                | 14                       | 163      |            | Return  | Deed               |
|                         |                |                          |          |            |         |                    |
| Subdivision             | Block          | Lot                      | Plat Bk. | Page       |         |                    |
| SUNSET HEIGHTS S/D      |                | 1                        | 2        | 358        |         |                    |
| Brief Legal Description |                |                          |          |            |         |                    |
|                         |                |                          |          |            |         |                    |
|                         |                |                          |          |            |         |                    |



Name On Return: \_\_\_\_\_ MAP BLOCK PAR SUB  
 OLD: 1538 070  
 Name On Deed: Wilson NEW: 1418C 074

T-11 29  
**15.38**  
 Map Block Parcel

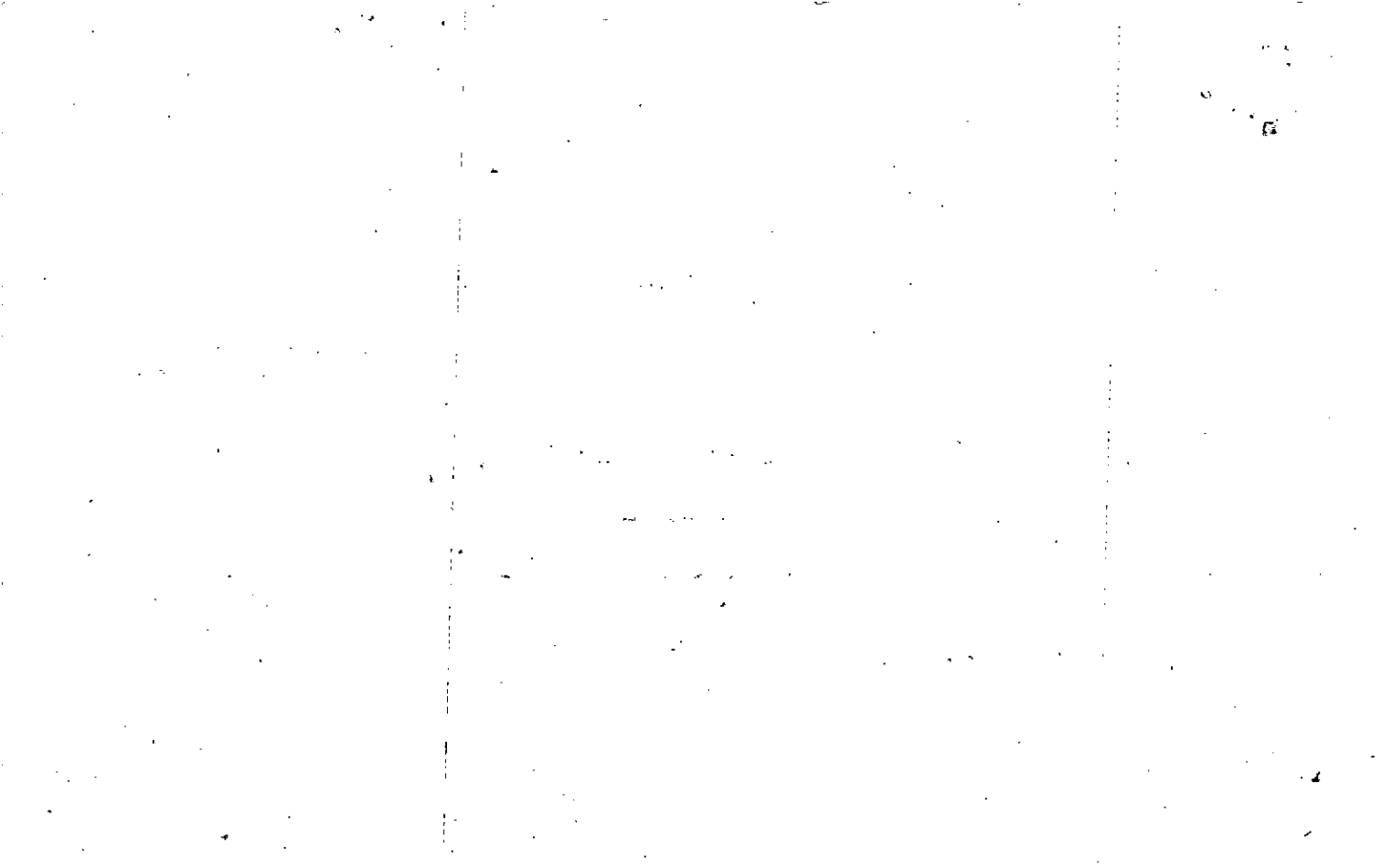
Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_  
 Acquired By: Deed \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_  
 Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date     | Grantor (From)   | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons.    |
|----------|------------------|-----------------------------|------|-----|------|---------------|
| 12-1-70  | see Above        | Cherokee Federal Savings    | 109  | 536 | SD   | —             |
| 3-1-79   | Wilson, Hugh H.  | FRANCES E. KENT, William C. | 257  | 82  | W    | 3720          |
| 10/15/99 | KENT, William C. | KENT, FRANCES               | 3881 | 315 | WD   | 3 PARCELS -0- |

| City | G.M.D. | L.D. | L.L. | Dimensions                     | Acreage |      |      |       |      |
|------|--------|------|------|--------------------------------|---------|------|------|-------|------|
|      |        |      |      |                                | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 163  | 201.6' x 250'<br>245' x 322.9' |         |      |      |       |      |

| Subdivision      | Block | Lot | Plat Book | Page |
|------------------|-------|-----|-----------|------|
| Sunset Harts S/D |       | 1   | 2         | 358  |

Brief Legal Description:  
1/2 N/4 HILTON WAY



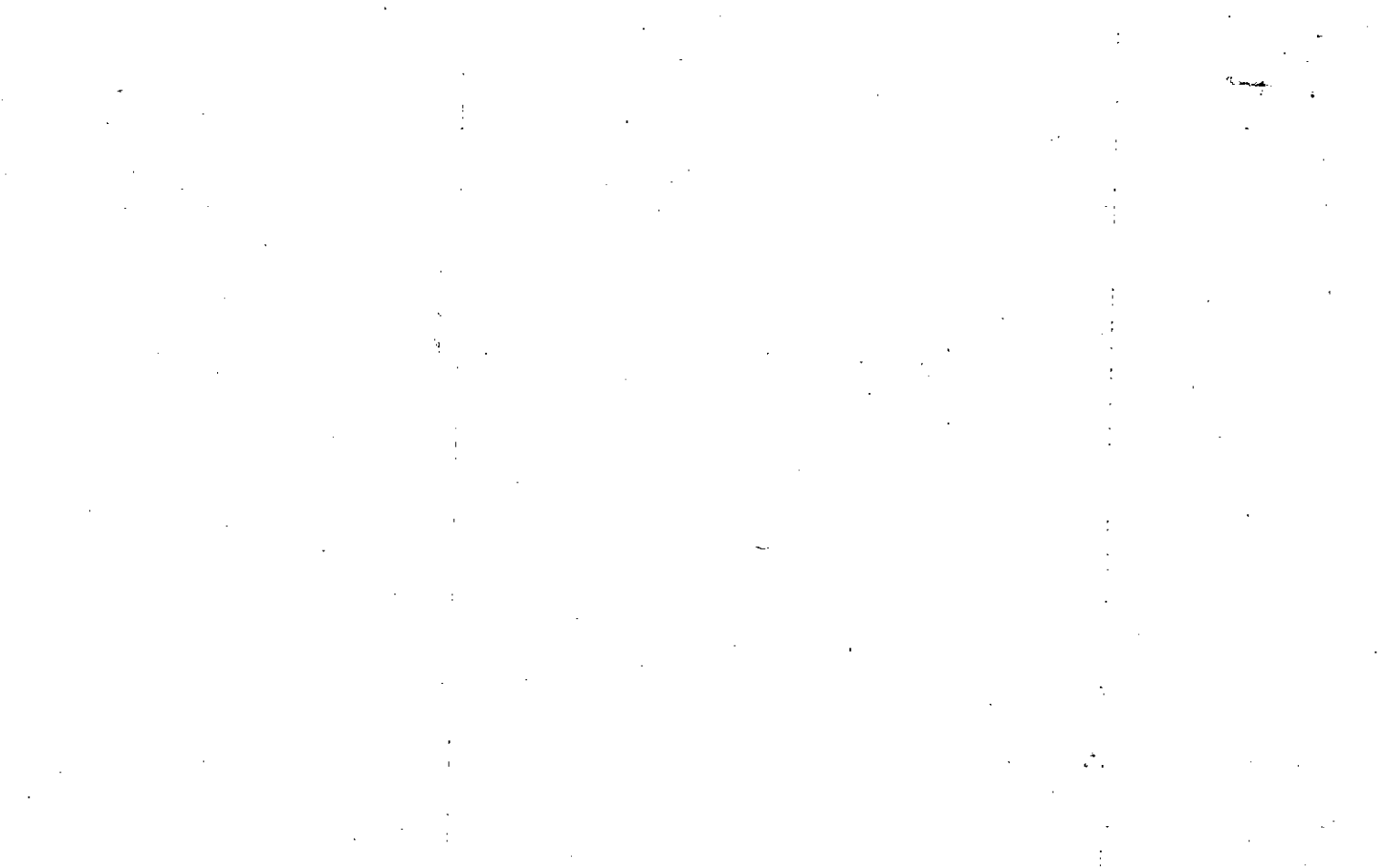
|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 14N18C |       | 75     |
| Map    | Block | Parcel |

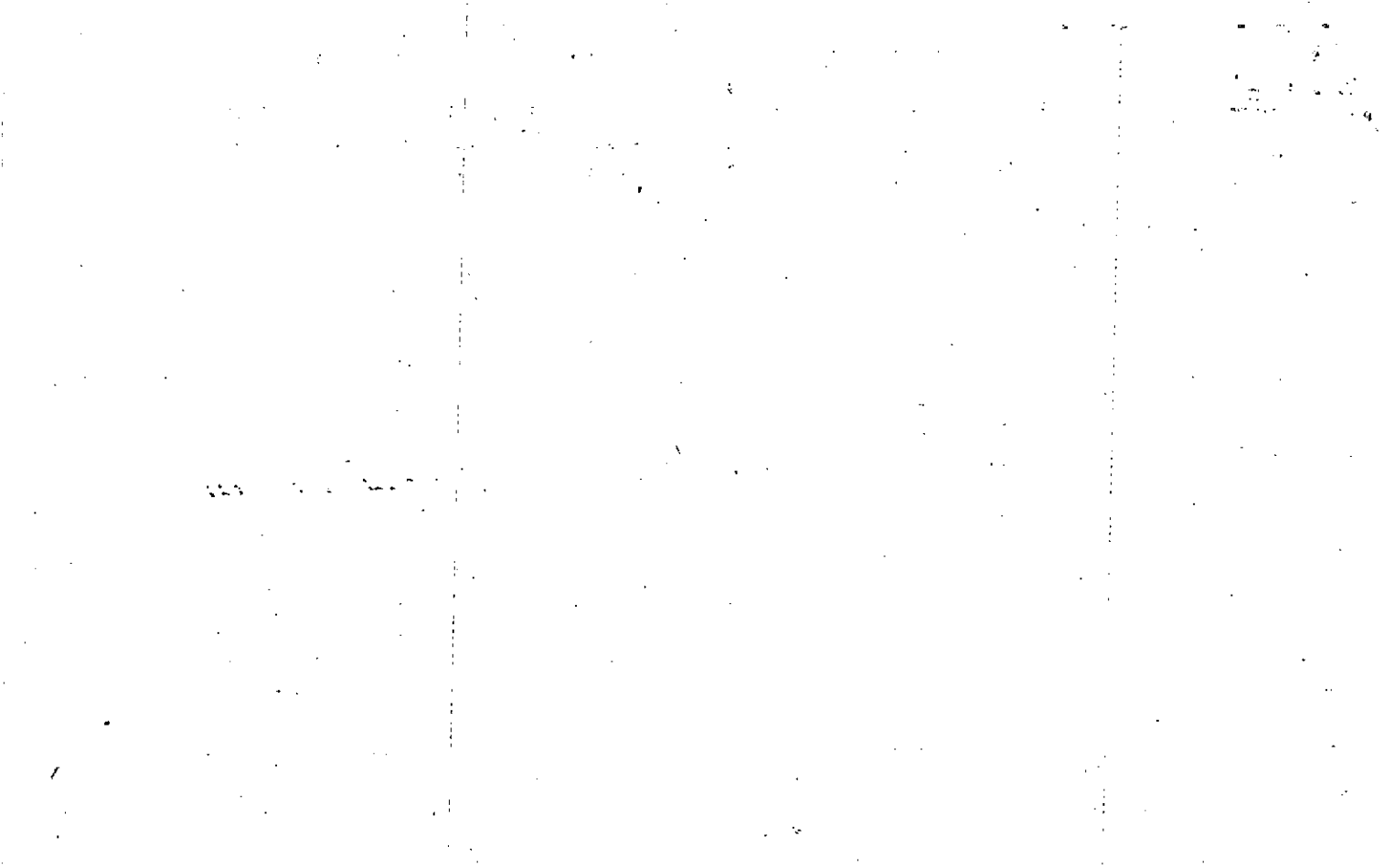
| Date    | Grantor (From)    | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons |
|---------|-------------------|--------------------|------|-----|------|-----------|
| 4/30/04 | SAXON, KENNETH L. | SAXON, PATRICIA S. | 7057 | 204 | Q/C  |           |
|         |                   |                    |      |     |      |           |
|         |                   |                    |      |     |      |           |
|         |                   |                    |      |     |      |           |
|         |                   |                    |      |     |      |           |
|         |                   |                    |      |     |      |           |
|         |                   |                    |      |     |      |           |

|                         |        |      |      |            |         |                                  |          |       |      |
|-------------------------|--------|------|------|------------|---------|----------------------------------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |                                  |          |       |      |
|                         |        | 14   | 163  |            | Return  | Deed                             | Plat     | Comp. | Used |
| Subdivision             |        |      |      |            | Block   | Lot                              | Plat Bk. | Page  |      |
| SUNSET HEIGHTS          |        |      |      |            |         | 5 <sup>c</sup> 6 <sup>part</sup> | 2        | 358   |      |
| Brief Legal Description |        |      |      |            |         |                                  |          |       |      |
|                         |        |      |      |            |         |                                  |          |       |      |
|                         |        |      |      |            |         |                                  |          |       |      |



|                         |            |                            |                 |          |                     |
|-------------------------|------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:         | MAP BLOCK  | PAR SUB                    | 15-38           |          | 71                  |
| Name On Deed:           | OLD: 1538  | 071<br>Photo Coll No.      | Map             | Block    | Parcel              |
| Property Address:       | NEW: 1418C | 075                        |                 |          |                     |
| Property Acquired From: |            |                            |                 |          |                     |
| Acquired By:            | Deed Will  | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:             | N.         | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)                              | Grantee (To)                               | D.B. | Pg.  | Type       | W.D. Cons.                 |           |      |
|--------------------------|---------------------------------------------|--------------------------------------------|------|------|------------|----------------------------|-----------|------|
| 4/1/80                   | Saxon, Kenneth L.                           | Saxon, Patricia S.                         | 284  | 274  | W          | —                          |           |      |
| 4/1/80                   | " " "                                       | " " "                                      | 284  | 276  | W          | -0-                        |           |      |
| 11/1/99                  | <del>1/2 Int. A</del><br>SAXON, PATRICIA S. | <del>1/2 Int. A</del><br>SAXON, KENNETH L. | 3457 | 131  | W/D        | -0-                        |           |      |
| City                     |                                             | G.M.D.                                     | L.D. | L.L. | Dimensions | Acreage                    |           |      |
|                          |                                             |                                            |      |      |            | Return Deed Plat Comp Used |           |      |
| Subdivision              |                                             |                                            |      |      | Block      | Lot                        | Plat Book | Page |
| Sunset Hgts.             |                                             |                                            |      |      |            | 5                          | 2         | 358  |
| Brief Legal Description: |                                             |                                            |      |      |            |                            |           |      |
| part of                  |                                             |                                            |      |      |            |                            |           |      |
| 6                        |                                             |                                            |      |      |            |                            |           |      |



Name On  
Return:

Name On ~~NICHOLS, John A.~~  
Deed: ~~CAUBLE, Wm. H.~~

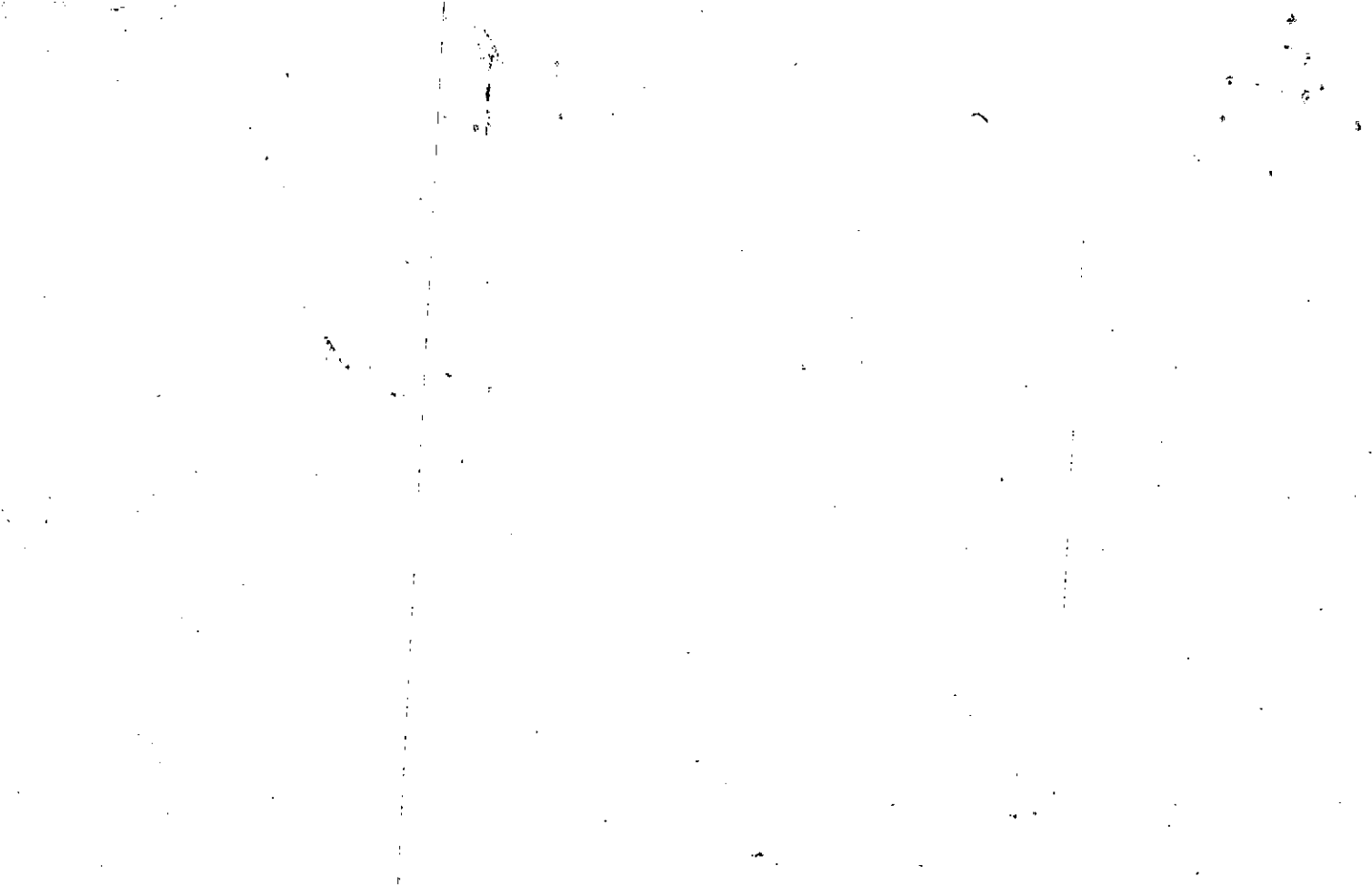
Property  
Address:

Property  
Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                     | Grantor (From)       | Grantee (To)               | D.B.          | Pg.           | Type                        | W.D.Cons.            |         |      |           |       |      |
|--------------------------|----------------------|----------------------------|---------------|---------------|-----------------------------|----------------------|---------|------|-----------|-------|------|
| <del>4-8-60</del>        | <del>SEE ABOVE</del> | <del>BANK of AMERICA</del> | <del>84</del> | <del>61</del> | <del>SD</del>               | <del>---</del>       |         |      |           |       |      |
| 3-26-71                  | NICHOLS & CAUBLE     | SAXON, Kenneth & Patricia  | 112           | 198           | WD                          | 4 <sup>10</sup> /RTT |         |      |           |       |      |
| 10-5-71                  | ROACH, THOMAS A      | " " "                      | 117           | 350           | WD                          | 2                    |         |      |           |       |      |
| City                     |                      | G.M.D.                     | L.D.          | L.L.          | Dimensions                  |                      | Acreage |      |           |       |      |
|                          |                      |                            |               |               |                             |                      | Return  | Deed | Plat      | Comp. | Used |
|                          |                      | 292                        | 14            | 163           | 346.7 x 430.<br>112.5 x 320 |                      |         |      |           |       |      |
| Subdivision              |                      |                            |               |               |                             |                      | Block   | Lot  | Plat Book | Page  |      |
| Sunset Hgts S/D          |                      |                            |               |               |                             |                      |         | 5    | 2         | 358   |      |
| Brief Legal Description: |                      |                            |               |               |                             |                      |         |      |           |       |      |
| V/L S/S HILTON WAY       |                      |                            |               |               |                             |                      |         |      |           |       |      |



Name On Return: MAP - BLOCK PAR SUB  
 OLD: 1538 072  
 Name On Deed: NEW: 1418C  
076

T-11 25

|              |       |        |
|--------------|-------|--------|
| <b>15-38</b> |       | 72     |
| Map          | Block | Parcel |

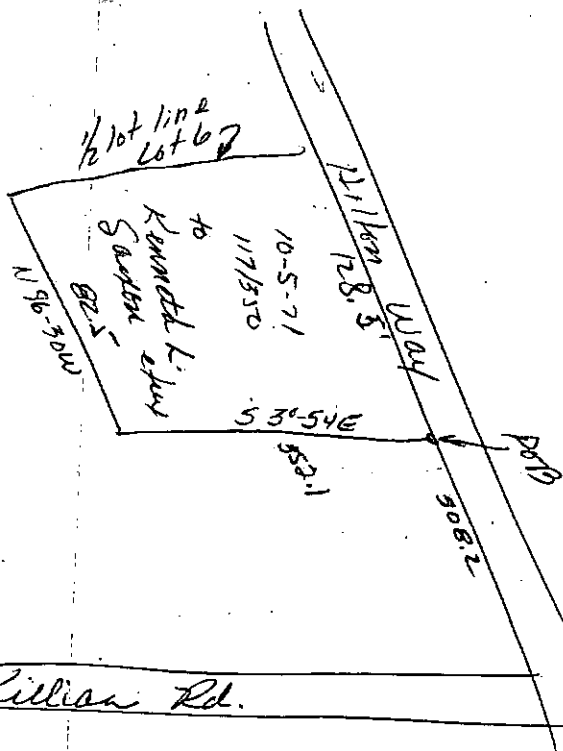
|                   |                                                             |                            |                                                                              |                     |                                         |
|-------------------|-------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------|---------------------|-----------------------------------------|
| Property Address: |                                                             |                            | Property Acquired From:                                                      |                     |                                         |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | D.B. Pg. <i>101</i> | Size: (Dim. or Acreage) <i>1st with</i> |
| Bounded By:       | N. <i>6/11/2011 DELETED A. Reg'd w. combined 77</i>         |                            |                                                                              |                     |                                         |

| Date     | Grantor (From)                   | Grantee (To)                       | D.B. | Page | Type | W.D. Cons.              |
|----------|----------------------------------|------------------------------------|------|------|------|-------------------------|
| 6-23-69  | BOTTOMS, Thomas A.               | Roach, Thomas A.                   | 101  | 486  | WD   | 3 <i>or</i> <i>cert</i> |
| 12-31-91 | Roach, Thomas A. <i>1/2 int.</i> | Roach, Mary Louise <i>1/2 int.</i> | 1104 | 341  | WD   | -                       |

| City            | G.M.D. | L.D. | L.L. | Dimensions                  | Acreage |      |           |       |      |
|-----------------|--------|------|------|-----------------------------|---------|------|-----------|-------|------|
|                 | 292    | 14   | 163  | 128.5 x 320<br>82.5 x 293.4 | Return  | Deed | Plat      | Comp. | Used |
| Subdivision     |        |      |      |                             | Block   | Lot  | Plat Book | Page  |      |
| Sunset Hgts S/D |        |      |      |                             |         | 6    | 2         | 358   |      |

Brief Legal Description:

*V/L s/s HILTON WAY*



308.2  
128.5  
436.7

---

82.5  
30  
112.5

Name On Return: MAP - BLOCK - PAR - SUB  
 OLD: 1538 073  
 Name On Deed: *ROACH, Tho.* NEW: 1418C 077

T-11 16

|              |       |           |
|--------------|-------|-----------|
| <b>15.38</b> |       | <b>73</b> |
| Map          | Block | Parcel    |

|                   |                                                             |                             |                                                                   |                                                            |                     |
|-------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Property Address: |                                                             |                             | Property Acquired From:                                           |                                                            |                     |
| Acquired By:      | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:       | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                |                     |

| Date     | Grantor (From)            | Grantee (To)       | D.B. | Pg. | Type | W.D. Cons. |
|----------|---------------------------|--------------------|------|-----|------|------------|
| 1-5-70   | ROACH, Thomas A.          |                    | 104  | 575 | WD   | —          |
| 12-31-91 | Roach, Thomas A. 1/2 int. | Roach, Mary Louise | 1104 | 341 | WD   | —          |

| City            | G.M.D. | L.D. | L.L. | Dimensions         | Acreage |      |           |       |      |
|-----------------|--------|------|------|--------------------|---------|------|-----------|-------|------|
|                 | 792    | 14   | 163  | 386.2' x 345' Irr. | Return  | Deed | Plat      | Comp. | Used |
| Subdivision     |        |      |      |                    | Block   | Lot  | Plat Book | Page  |      |
| Sunset Hgts S/O |        |      |      |                    | 6       | 78   | 2         | 358   |      |

Brief Legal Description:

*U/L S/E/S HILTON WAY*  
*6/1/2000 Parcel 76 & 78 Combined with this parcel per B.O.A. office Record*

W 283

PA 111

Name On Return: MAP BLOCK PAR SUB  
 OLD: 1538 074  
 Name On Deed: *Roach, Thom* NEW: 1418C 078

T-11 172

|       |       |        |
|-------|-------|--------|
| 15.39 |       | 74     |
| Map   | Block | Parcel |

Property Address: Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: 6/1/2000 Recorded Yes No D.B. Pg. COMBINE Size: (Dim. or Ac.) 2.7  
 Bounded By: N. S. E. PARCE W. A

DELETED WITH

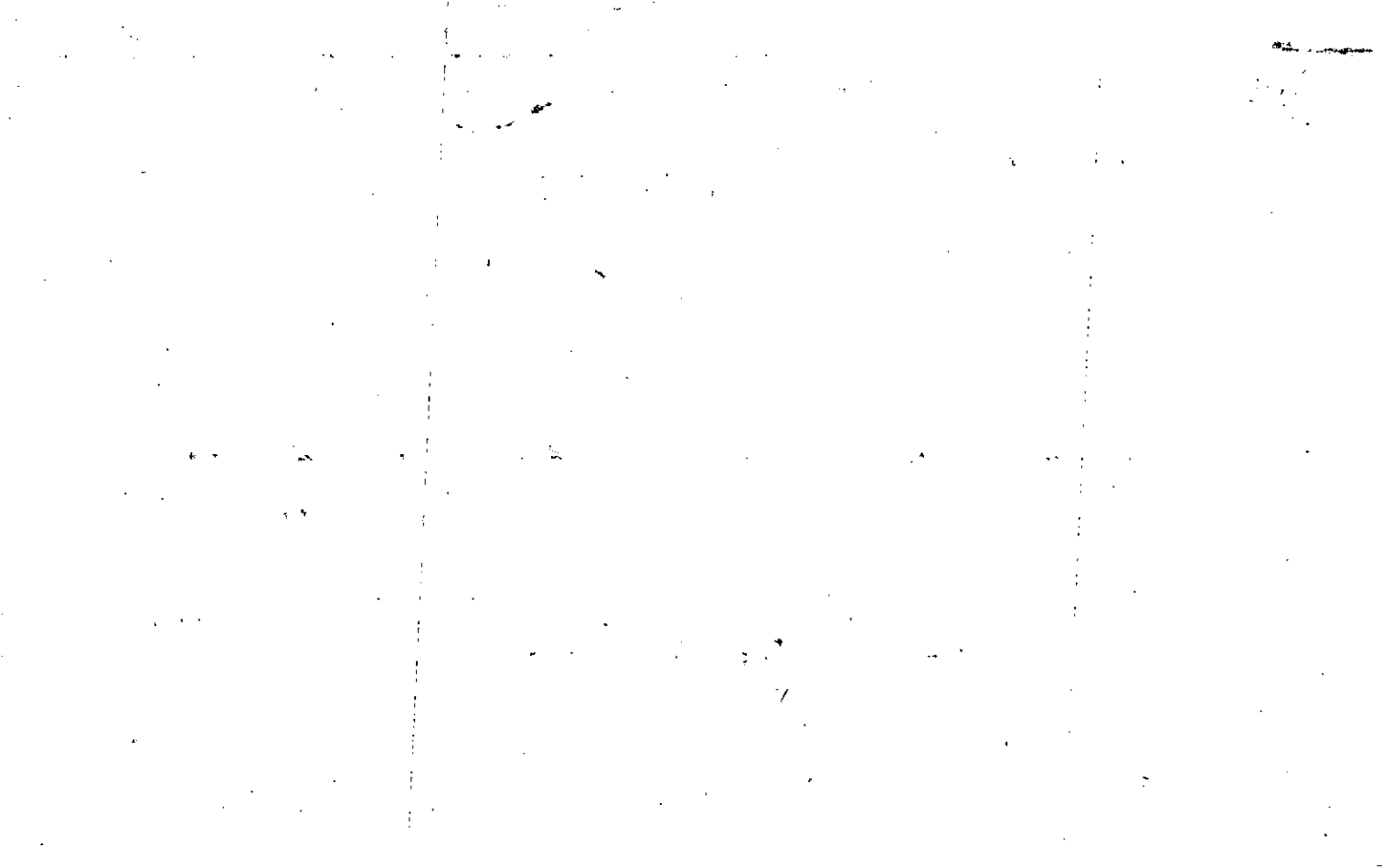
| Date     | Grantor (From)                       | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons. |
|----------|--------------------------------------|----------------------------------------|------|-----|------|------------|
| 1/5/90   | Roach, Thomas A.                     | Roach, Mary Louise                     | 117  | 191 | 10   | —          |
| 12-31-91 | Roach, Thomas A. <sup>1/2 int.</sup> | Roach, Mary Louise <sup>1/2 int.</sup> | 104  | 575 | WD   | —          |

| City | G.M.D. | L.D. | L.L. | Dimensions    | Acreage |      |      |       |      |
|------|--------|------|------|---------------|---------|------|------|-------|------|
|      |        |      |      | 210.9' X 270' | Return  | Deed | Plat | Comp. | Used |
|      | 792    | 14   | 163  | 185' X 256.2' |         |      |      |       |      |

| Subdivision     | Block | Lot | Plat Book | Page |
|-----------------|-------|-----|-----------|------|
| SUNSET Hgts S/D |       | 8   | 2         | 358  |

Brief Legal Description:

VK E/3 HILTON WAY



|                   |                                     |                            |                             |                                          |
|-------------------|-------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 1538 075  | 15-38                      |                             | 75                                       |
| Name On Deed:     | NEW: 1418C 079                      | Map                        | Block                       | Parcel                                   |
| Property Address: |                                     | Property Acquired From:    |                             |                                          |
| Acquired By:      | Deed _____ Will _____               | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____ S. _____ E. _____ W. _____ |                            |                             |                                          |

| Date                     | Grantor (From)                  | Grantee (To)                             | D.B. | Pg.        | Type    | W.D. Cons. |
|--------------------------|---------------------------------|------------------------------------------|------|------------|---------|------------|
| 12-6-74                  | BUSH, JOHN B., JR.              | Eichelberger, Charles & Cynthia Wanda S. | 173  | 342        | W       | —          |
| 9-82                     | Eichelberger, Charles & Cynthia | Barber, Lee Franklin &                   | 329  | 657        | W.D.    | —          |
|                          |                                 |                                          |      |            |         |            |
| City                     | G.M.D.                          | L.D.                                     | L.L. | Dimensions | Acreage |            |
|                          | 792                             | 14                                       | 163  |            | Return  | Deed       |
|                          |                                 |                                          |      |            | Plat    | Comp.      |
|                          |                                 |                                          |      |            | Used    |            |
| Subdivision              |                                 |                                          |      | Block      | Lot     | Plat Book  |
| SUNSET HEIGHTS           |                                 |                                          |      |            | 9       | 2          |
| Page                     |                                 |                                          |      | 358        |         |            |
| Brief Legal Description: |                                 |                                          |      |            |         |            |
|                          |                                 |                                          |      |            |         |            |
|                          |                                 |                                          |      |            |         |            |



Name On Return: *Canton, Ga 30114*

Name On Deed: *MOORE, Eugene J.*

Property Address:

Property Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

Photo Call No.

T-11 26  
15.38 75  
Map Block Parcel

| Date     | Grantor (From)             | Grantee (To)             | D.B. | Pg. | Type | W.D.Cons. |
|----------|----------------------------|--------------------------|------|-----|------|-----------|
| 11-14-68 | <i>Nichols, Wm. H. Jr.</i> | <i>CAUBLE, John A.</i>   | 98   | 477 | WD   | 1.70      |
| 11-14-68 | <i>CAUBLE, John A.</i>     |                          | 99   | 402 | WD   | 3.50/1211 |
| 2/8/73   | <i>MOORE, Eugene J.</i>    | <i>Bush, John B. Jr.</i> | 137  | 144 | W    | 4.50      |

| City | G.M.D. | L.D. | L.L. | Dimensions                     | Acreage |      |      |       |      |
|------|--------|------|------|--------------------------------|---------|------|------|-------|------|
|      | 792    | 14   | 163  | 327.7' X 256.2<br>253' X 139.1 | Return  | Deed | Plat | Comp. | Used |

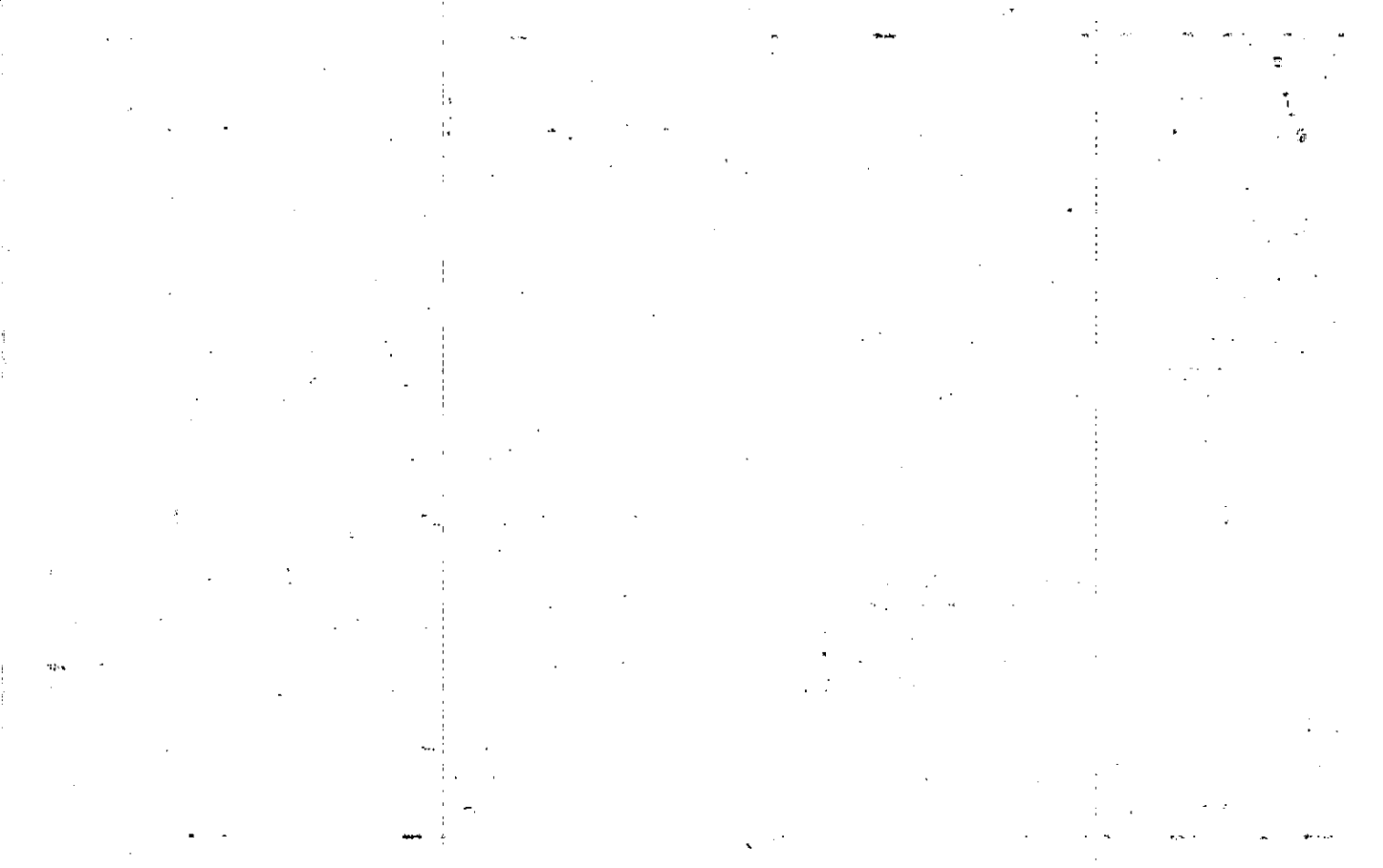
| Subdivision               | Block | Lot | Plat Book | Page |
|---------------------------|-------|-----|-----------|------|
| <i>SUNSET Hl Gt c 4/D</i> |       | 9   | 2         | 358  |

Brief Legal Description:  
*U/L E/S HILTON WAY*



|                   |                          |                            |                             |                         |                     |       |        |
|-------------------|--------------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1538         | BLOCK                      | PAR<br>076                  | SUB                     | 15-38               |       | 76     |
| Name On Deed:     | NEW: 1418C               |                            | Photo<br>080                | Call No.                | Map                 | Block | Parcel |
| Property Address: |                          |                            |                             | Property Acquired From: |                     |       |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____                |                     |       |        |

| Date                     | Grantor (From)         |      | Grantee (To)               |            | D.B.    | Pg.  | Type      | W.D.Cons.        |
|--------------------------|------------------------|------|----------------------------|------------|---------|------|-----------|------------------|
| 11-22-75                 | Smithwick, Wesley LEON |      | Bottoms, David H. + Louise |            | 189     | 496  | WD        | 50 <sup>00</sup> |
|                          |                        |      |                            |            |         |      |           |                  |
|                          |                        |      |                            |            |         |      |           |                  |
| City                     | G.M.D.                 | L.D. | L.L.                       | Dimensions | Acreage |      |           |                  |
|                          | 79 2                   | 14   | 16 3                       |            | Return  | Deed | Plat      | Comp             |
|                          | 1019                   | 15   | 19                         |            |         |      |           |                  |
| Subdivision              |                        |      |                            |            | Block   | Lot  | Plat Book | Page             |
| Sunset Hgts S/D          |                        |      |                            |            |         | 12   | 2         | 358              |
| Brief Legal Description: |                        |      |                            |            |         |      |           |                  |
|                          |                        |      |                            |            |         |      |           |                  |
|                          |                        |      |                            |            |         |      |           |                  |



Name On  
Return:

Name On ~~Nichols, John A.~~  
Deed: ~~CLAUDE, Wm. H.~~

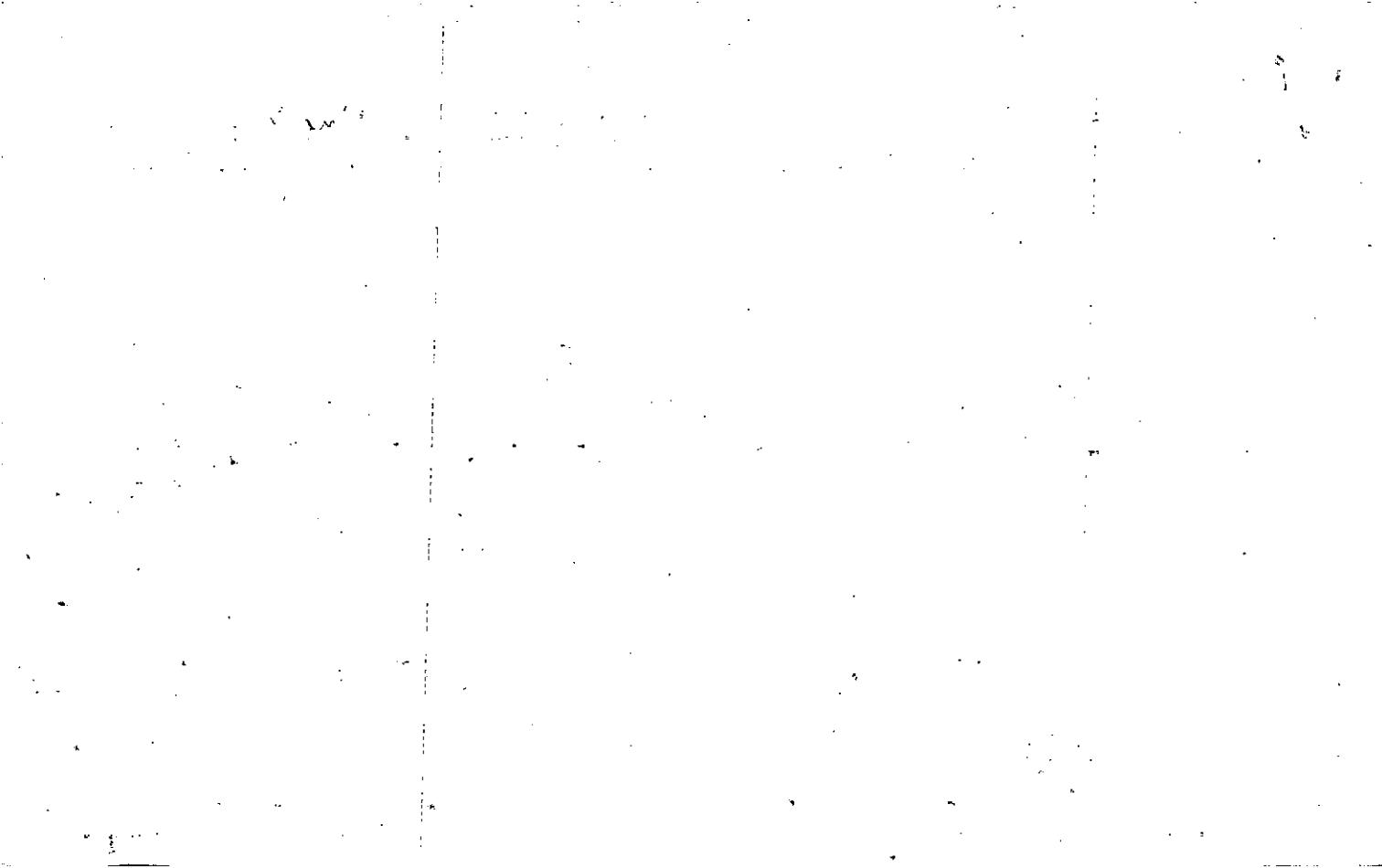
Property  
Address:

Property  
Acquired From:

Acquired By: Deed ☐ Will ☐ Approximate Date Acquired: Recorded Yes ☐ No ☐ D.B. ☐ Pg. ☐ Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

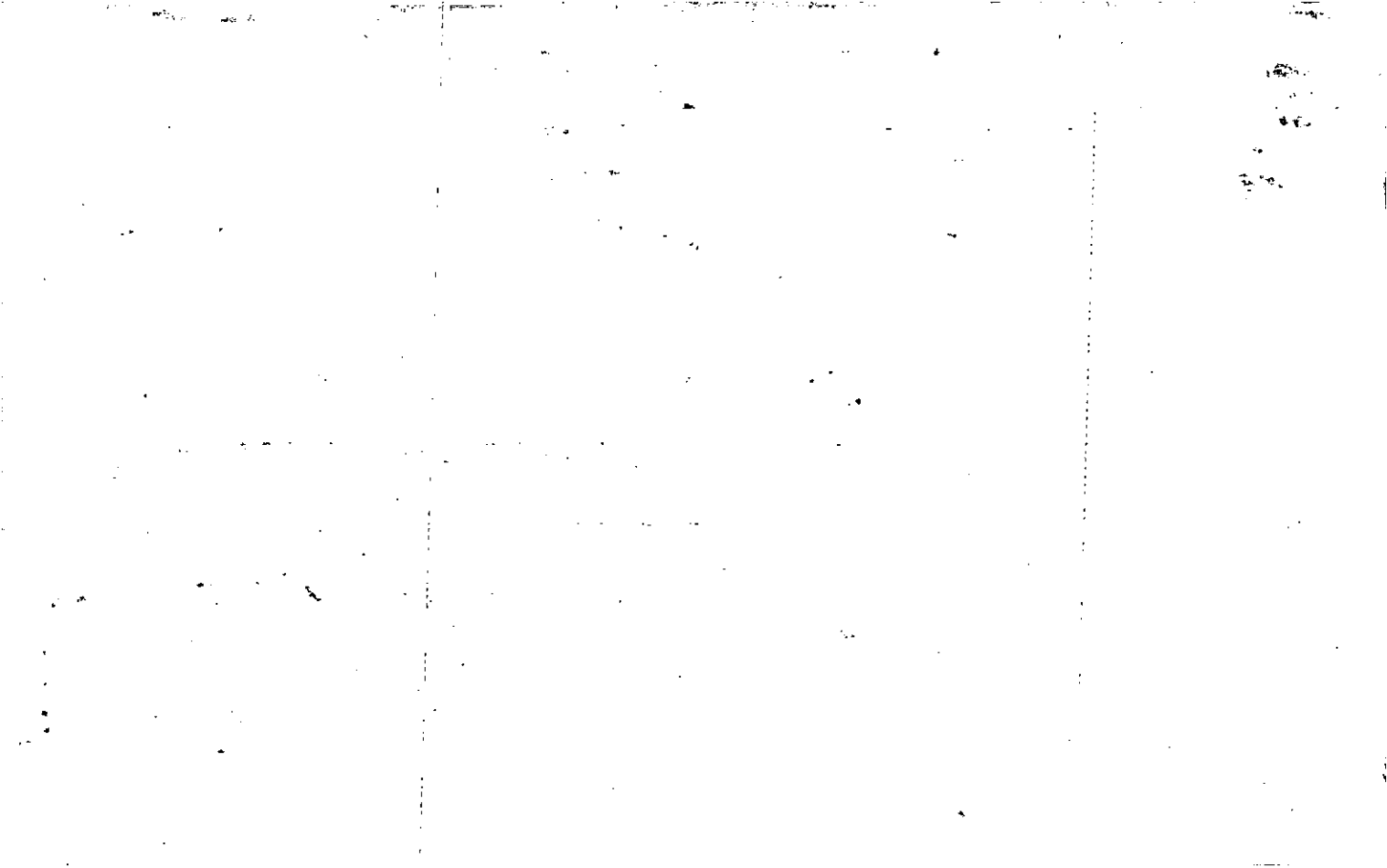
| Date                     | Grantor (From)                    | Grantee (To)                      | D.B.           | Pg.            | Type            | W.D.Cons.                 |         |      |           |       |      |
|--------------------------|-----------------------------------|-----------------------------------|----------------|----------------|-----------------|---------------------------|---------|------|-----------|-------|------|
| <del>4-8-60</del>        | <del>SEE ABOVE</del>              | <del>BANK of CALIFORNIA</del>     | <del>84</del>  | <del>61</del>  | <del>SD</del>   | <del>-</del>              |         |      |           |       |      |
| <del>1972</del>          | <del>CLAUDE, JOHN (Dir.)</del>    | <del>WATERMAN, JOYCE M.</del>     | <del>126</del> | <del>140</del> | <del>WD</del>   | <del>5<sup>00</sup></del> |         |      |           |       |      |
| <del>7/13/72</del>       | <del>WATERMAN, JOYCE ESTATE</del> | <del>SMITHWICK, WESLEY LEON</del> | <del>145</del> | <del>394</del> | <del>W</del>    | <del>5<sup>20</sup></del> |         |      |           |       |      |
| City                     |                                   | G.M.D.                            | L.D.           | L.L.           | Dimensions      |                           | Acreage |      |           |       |      |
|                          |                                   | 792                               | 14             | 163            | 247.3' X 288.9' |                           | Return  | Deed | Plat      | Comp. | Used |
|                          |                                   | 1019                              | 15             | 19             | 139.1' X 274.2' |                           |         |      |           |       |      |
| Subdivision              |                                   |                                   |                |                |                 |                           | Block   | Lot  | Plat Book | Page  |      |
| Sunset Hgts S/D          |                                   |                                   |                |                |                 |                           |         | 12   | 2         | 358   |      |
| Brief Legal Description: |                                   |                                   |                |                |                 |                           |         |      |           |       |      |
| V/L N/W/S SUNSET DR.     |                                   |                                   |                |                |                 |                           |         |      |           |       |      |



T-11 18

|                                              |                                                             |                             |                                                                   |                                                                                |
|----------------------------------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return:                              | MAP - BLOCK - PAR - SUB -<br>OLD: 1538 077                  | <b>15.38</b>                |                                                                   | <b>22</b>                                                                      |
| Name On Deed: <i>sucholo</i><br><i>Chloe</i> | NEW: 1418C 081                                              | Map                         | Block                                                             | Parcel                                                                         |
| Property Address:                            |                                                             | Property Acquired From:     |                                                                   |                                                                                |
| Acquired By:                                 | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired:  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:                                  | N. <input type="checkbox"/>                                 | S. <input type="checkbox"/> | E. <input type="checkbox"/>                                       | W. <input type="checkbox"/>                                                    |

| Date                     | Grantor (From)        | Grantee (To)              | D.B.          | Pg.           | Type                           | W.D. Cons.   |
|--------------------------|-----------------------|---------------------------|---------------|---------------|--------------------------------|--------------|
| <del>4/8/60</del>        | <del>SEE INSIDE</del> | <del>BANK OF CANTON</del> | <del>84</del> | <del>61</del> | <del>STS</del>                 | <del>-</del> |
| 3-24-71                  | PITTS, Jack           | PITTS, Joyce              | 111           | 686           | WD                             | 2            |
| 1/23/96                  | PITTS, JOYCE M.       | PITTS, JACK H. & JOYCE M. | 2293          | 106           | RC                             | -0-          |
| City                     |                       | G.M.D.                    | L.D.          | L.L.          | Dimensions                     |              |
|                          |                       | 792                       | 14            | 163           | 354' X 288.9'<br>207.3' X 250' |              |
| Subdivision              |                       | Block                     | Lot           | Plat Book     | Page                           |              |
| Sunset Hgts S/D          |                       |                           | 11            | 2             | 358                            |              |
| Brief Legal Description: |                       |                           |               |               |                                |              |
| v/c w/s KILLIAN RD.      |                       |                           |               |               |                                |              |



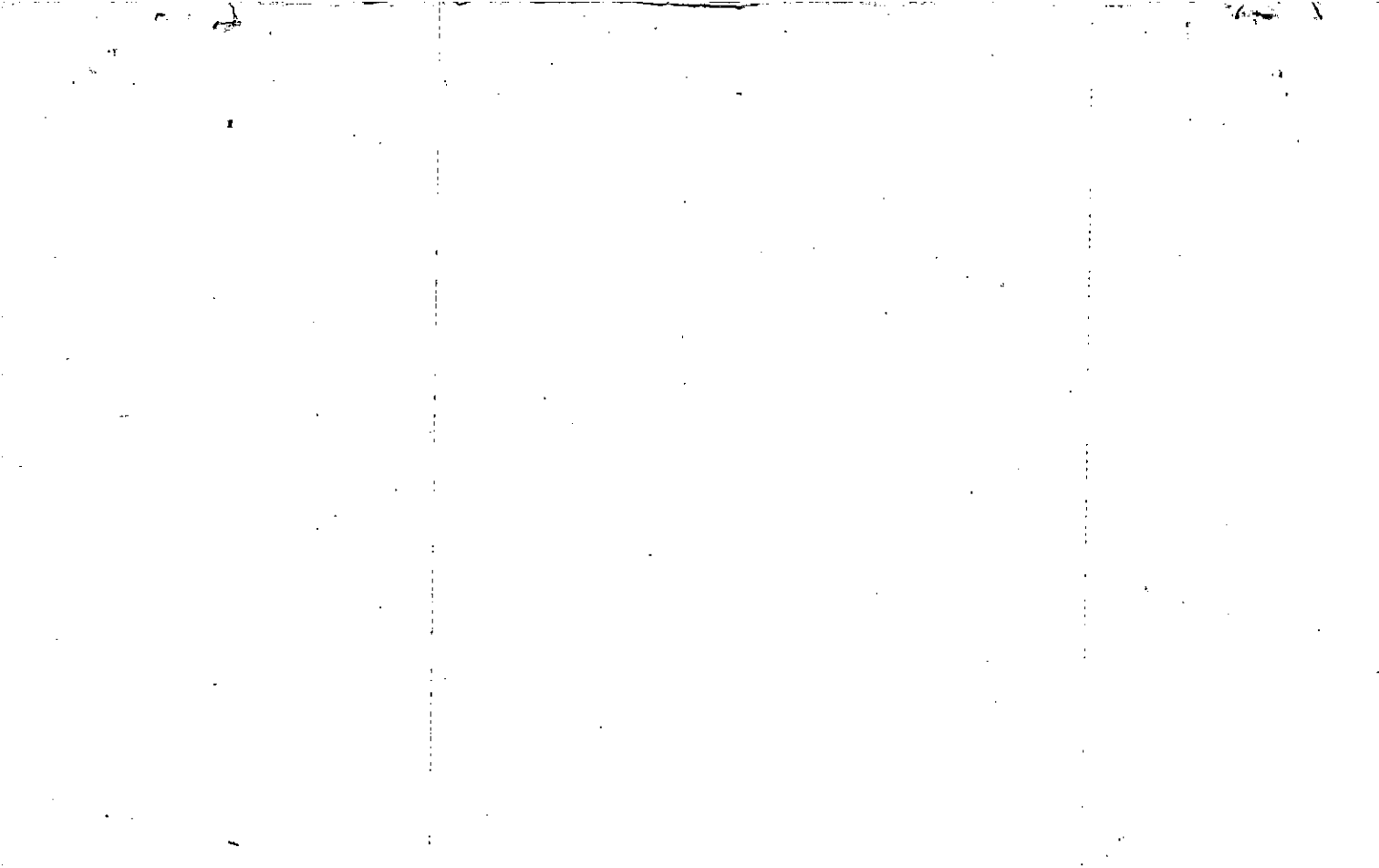
|                     |                                                      |                            |                             |                      |
|---------------------|------------------------------------------------------|----------------------------|-----------------------------|----------------------|
| Name On Return:     | MAP BLOCK PAR SUB<br>OLD: 1538 078<br>NEW: 1418C 082 | 15.38                      |                             | 78                   |
| Name On Deed:       |                                                      | Map                        | Block                       | Parcel               |
| Property Address:   | Acquired From:                                       |                            |                             |                      |
| Acquired By:        | Deed _____ Will _____                                | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ |
| Size: (Dim. or Ac.) |                                                      |                            |                             |                      |
| Bounded By:         | N. _____                                             | S. _____                   | E. _____                    | W. _____             |

| Date   | Grantor (From)     | Grantee (To)       | D.B. | Pg. | Type | W.D.Cons. |
|--------|--------------------|--------------------|------|-----|------|-----------|
| 8/6/74 | WILBANKS, WAUA Ann | BARTLETT, Helen G. | 168  | 320 | W/D  | 900       |
|        |                    |                    |      |     |      |           |
|        |                    |                    |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        |      |      |            |         |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

| Brief Legal Description: |
|--------------------------|
|                          |
|                          |
|                          |



Name On  
Return:

Name On McCabe, John A.  
Deed: George, Wm. H.

Property  
Address:

Property  
Acquired From: Martin to W. Banks 142-459

Acquired By: Deed      Will      Approximate Date Acquired: Recorded Yes      No      D.B.      Pg.      Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                     | Grantor (From)                       | Grantee (To)             | D.B. | Pg.                        | Type    | W.D. Cons.      |           |       |      |
|--------------------------|--------------------------------------|--------------------------|------|----------------------------|---------|-----------------|-----------|-------|------|
| 4-8-60                   | see above                            | BANK of AMERICA          | 84   | 61                         | SD      | -               |           |       |      |
| 1972                     | Wm. H., Jr. Nichols & John A. Cauble | MARTIN, VERNON & FRANCES | 122  | 92                         | WD      | 4 <sup>00</sup> |           |       |      |
| 8/16/73                  | WILBANKS, N.J.                       | WILBANKS, WANDA ANN      | 147  | 195                        | WD      | -               |           |       |      |
| City                     | G.M.D.                               | L.D.                     | L.L. | Dimensions                 | Acreage |                 |           |       |      |
|                          | 792                                  | 14                       | 163  | 250' X 270'<br>236' X 250' | Return  | Deed            | Plat      | Comp. | Used |
| Subdivision              |                                      |                          |      |                            | Block   | Lot             | Plat Book | Page  |      |
| Sunset Hgts S/D          |                                      |                          |      |                            |         | 10              | 2         | 358   |      |
| Brief Legal Description: |                                      |                          |      |                            |         |                 |           |       |      |
| V/L W/S KILLIAN RD       |                                      |                          |      |                            |         |                 |           |       |      |

