

|                        |           |       |     |         |
|------------------------|-----------|-------|-----|---------|
| Name On <u>JONES -</u> | MAP       | BLOCK | PAR | SUB     |
| Return: <u>Rt. 3 E</u> | OLD: 0305 |       | 009 |         |
| Name On                | NEW: 0308 |       | 001 | Coil No |
| Deed:                  |           |       |     |         |

|     |       |        |
|-----|-------|--------|
| 3.5 |       | 9      |
| Map | Block | Parcel |

|                                         |                            |                                     |                              |                     |
|-----------------------------------------|----------------------------|-------------------------------------|------------------------------|---------------------|
| Property Address: <u>off Hendrix Rd</u> | Property Acquired From:    |                                     |                              |                     |
| Acquired By: <u>Deed</u>                | Approximate Date Acquired: | Recorded Yes <u>  </u> No <u>  </u> | D.B. <u>  </u> Pg. <u>  </u> | Size: (Dim. or Ac.) |
| Bounded By: <u>N.</u>                   | <u>S.</u>                  | <u>E.</u>                           | <u>W.</u>                    |                     |

| Date                                                                    | Grantor (From)  | Grantee (To)                                  | D.B.  | Pg.               | Type        | W.D. Cons. |
|-------------------------------------------------------------------------|-----------------|-----------------------------------------------|-------|-------------------|-------------|------------|
| 4/12/51                                                                 | Goss, N.S.      | Jones, R.C. + Grace                           | 21    | 492               | D           | 1500       |
| 12/90                                                                   | JONES REICER C  | EDWARDS, BARBARA + 1/2 INT                    | 950   | 34                | EX          | -0-        |
| 8/22/00                                                                 | a/k/a MRS. R.C. | GOSS PLACE ON FLAT BOTTOM ROAD, LLC. 1/2 INT. | 4275  | 240               | W/D         | -0-        |
|                                                                         | City            | G.M.D.                                        | L.D.  | L.L.              | Dimensions  | Acreage    |
|                                                                         |                 |                                               | 3     | 297<br>424<br>425 | 137.85 AC ± | 129        |
|                                                                         |                 |                                               |       |                   | Return      | Deed       |
|                                                                         |                 |                                               |       |                   | 129         | 155        |
|                                                                         | Subdivision     | 369                                           | Block | Lot               | Plat Book   | Page       |
|                                                                         |                 | 351<br>352                                    |       |                   |             |            |
| Brief Legal Description: <del>455</del> ± of FL 297.351.352.369.424.425 |                 |                                               |       |                   |             |            |
| L03                                                                     |                 |                                               |       |                   |             |            |
| Deed calls for 129 AC ±                                                 |                 |                                               |       |                   |             |            |

~~\*\*\*~~ 0.68 AC USED FOR R/W PER 2004 DEED 7/24/55 - 9/13/04

\* CORRECTED ACREAGE PER ADAT BROUGHT  
IN TO TAX ASSESSORS OFFICE BY OWNER.  
ON 7-27-93, 140.53 AC.

297-20  
424  
425 } 20

369 20

352 30

351 36

136  
129  
7

7-130





|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK | PAR SUB                    | 13-4            |          | 10B                 |
|                   | OLD: 1304 | 010 B                      | Map             | Block    | Parcel              |
| Name On Deed:     | NEW: 1308 | 001                        |                 |          |                     |
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Grantor (From)               | Grantee (To)                     | D.B. | Pg.        | Type                     | W.D.Cons. |           |        |      |      |            |                          |  |  |  |  |  |  |  |  |  |        |      |      |      |      |  |  |    |     |           |  |  |  |    |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------|------|------------|--------------------------|-----------|-----------|--------|------|------|------------|--------------------------|--|--|--|--|--|--|--|--|--|--------|------|------|------|------|--|--|----|-----|-----------|--|--|--|----|-----|
| 5/86                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "ette"<br>CHAMBERS, Mrs R.F. | TIPPENS, FLORA C.                | 287  | 881        | W                        | -0-       |           |        |      |      |            |                          |  |  |  |  |  |  |  |  |  |        |      |      |      |      |  |  |    |     |           |  |  |  |    |     |
| 4/28/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ESTATE<br>TIPPENS, FLORA     | MARY ANN<br>MITCHELL, MICHAEL D. | 2695 | 233        | W/D                      | 60        |           |        |      |      |            |                          |  |  |  |  |  |  |  |  |  |        |      |      |      |      |  |  |    |     |           |  |  |  |    |     |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="5">Acreage <del>19.87</del></th> </tr> <tr> <th></th> <th></th> <th></th> <th></th> <th></th> <th>Return</th> <th>Deed</th> <th>Plat</th> <th>Comp</th> <th>Used</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>13</td> <td>313</td> <td>17.05 AC.</td> <td></td> <td></td> <td></td> <td>2+</td> <td>23+</td> </tr> </tbody> </table> |                              |                                  |      |            |                          |           | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage <del>19.87</del> |  |  |  |  |  |  |  |  |  | Return | Deed | Plat | Comp | Used |  |  | 13 | 313 | 17.05 AC. |  |  |  | 2+ | 23+ |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | G.M.D.                       | L.D.                             | L.L. | Dimensions | Acreage <del>19.87</del> |           |           |        |      |      |            |                          |  |  |  |  |  |  |  |  |  |        |      |      |      |      |  |  |    |     |           |  |  |  |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                  |      |            | Return                   | Deed      | Plat      | Comp   | Used |      |            |                          |  |  |  |  |  |  |  |  |  |        |      |      |      |      |  |  |    |     |           |  |  |  |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | 13                               | 313  | 17.05 AC.  |                          |           |           | 2+     | 23+  |      |            |                          |  |  |  |  |  |  |  |  |  |        |      |      |      |      |  |  |    |     |           |  |  |  |    |     |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                  |      |            | Block                    | Lot       | Plat Book | Page   |      |      |            |                          |  |  |  |  |  |  |  |  |  |        |      |      |      |      |  |  |    |     |           |  |  |  |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                  |      |            |                          |           |           |        |      |      |            |                          |  |  |  |  |  |  |  |  |  |        |      |      |      |      |  |  |    |     |           |  |  |  |    |     |
| Brief Legal Description: <del>* CORRECTED ACREAGE PER PLAT IN OFFICE ON 9/23/93</del>                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                  |      |            |                          |           |           |        |      |      |            |                          |  |  |  |  |  |  |  |  |  |        |      |      |      |      |  |  |    |     |           |  |  |  |    |     |

7 6 5

1

6

7

8

9

10

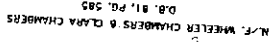
11

12

13

14

15



TOTAL - 629.20

(GRAVEL)

**TOTAL AREA = 19.87 ACRES**

NOTE: PROPERTY LINES & PROPERTY CORNERS SHOWN ARE PER HANSEL TOPPENS.

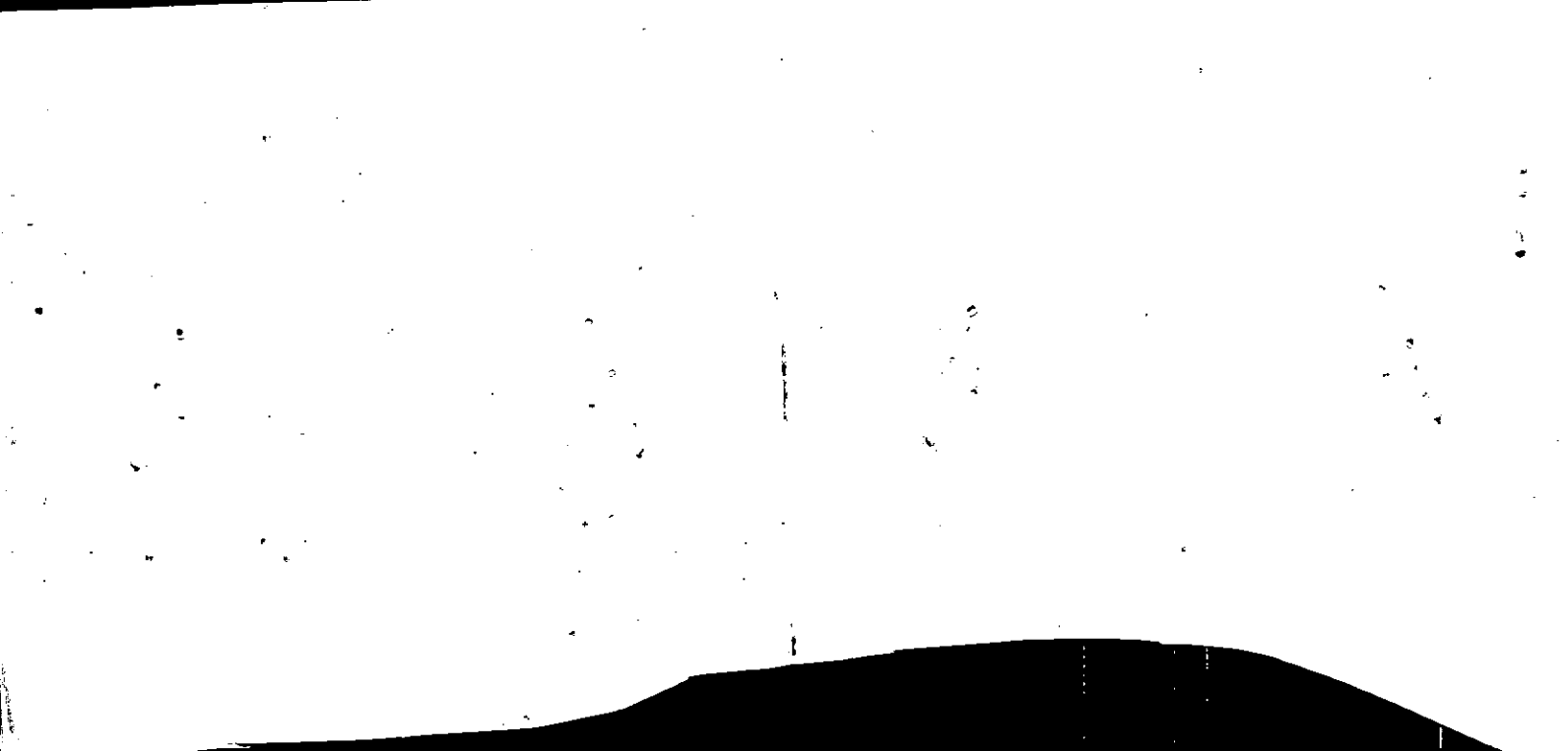
**NOTE: EASEMENT WIDTH ALONG POWER LINE IS NOT KNOWN.**

"F.I.A. OFFICIAL FLOOD HAZARD MAP"  
COMMUNITY NO. \_\_\_\_\_, PAGE \_\_\_\_\_  
DATED \_\_\_\_\_, SHOWS THIS PROPERTY  
NOT TO BE IN AN AREA HAVING SPECIAL  
FLOOD HAZARDS.

"ALL MATTERS OF TITLE ARE EXCEPTED"

THIS PLAT HAS BEEN RECORDED IN PLAT  
BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, OF CHEROKEE  
COUNTY, GEORGIA, THIS \_\_\_\_\_ DAY OF  
\_\_\_\_\_, 19\_\_\_\_, TIME \_\_\_\_\_.

JOB NO. 3-7-3578





N.F. DAVID G. CHADWICK  
D.B. 362, PG. 516  
D.B. 382, PG. 602  
PLAT BOOK 7, PAGE 188  
PLAT BOOK 23, PAGE 155

N.F. BARRY W. BISHOP  
PROFIT SHARING PLAN & TRUST  
D.B. 628, PG. 648  
PLAT BOOK 33, PAGE 49

N.F. LUCKANA CHAYA  
D.B. 638, PG. 398  
PLAT BOOK 32, PAGE 17

N.F. GRADY & BILLIE REYNOLDS  
D.B. 395, PG. 135  
PLAT BOOK 24, PAGE 64  
JOB NO. 80-155-358

N.F. ROBERT F. CHAMBERS  
D.B. 288, PG. 512

N.F. KENNETH & CHARLOTTE CHAMBERS  
D.B. 1239, PG. 145

**TRACT - 1**  
**AREA = 17.05 ACRES**

0 50 100 200 300  
GRAPHIC SCALE

**MARTIN & NORTON, INC.**

104 HARGOOD DRIVE  
LEBANON, GEORGIA 30146  
PHONE: (404) 926-0200

**M&N**

LAND SURVEYING  
LAND PLANNING

— MEMBER —  
SURVEYING & MAPPING SOCIETY OF GEORGIA  
CONGRESS OF SURVEYING & MAPPING



— LEGEND —

- 1) L.P.S. - IRON PIN SET (5/8" REINFORCING BARI)
- 2) L.P.L. - LAND LOT LINE
- 3) R.W. - RIGHT OF WAY
- 4) E. - CENTRAL LINE
- 5) P.P. - POWER AID (PHONE POLE)
- 6) R. - REINFORCING BARI
- 7) S.T. - STREAM (APPROX. LOCATION)
- 8) D.E. - DITCH (APPROX. LOCATION)
- 9) O.E. - OVERHEAD POWER & PHONE
- 10) FENCE LINE (APPROX. LOCATION)
- 11) DRAINAGE EASEMENT

TYPE OF SURVEY - BOUNDARY

SUBDIVISION - BLOCK - UNIT - PHASE -

LOT - SURVEY FOR

**HANSEL TIPPENS, ET AL.**

MORTGAGE - LAND LOT(S) - 313 - SECTION - 2 -

DISTRICT - 1 - CHEROKEE COUNTY, GEORGIA

CITY - PREPARED JAN. 15, 1993 SCALE: 1" = 100 FT.

REVISION

THE

BASE

FOOT

ERR

WAS

THIS

CLOS

WITH

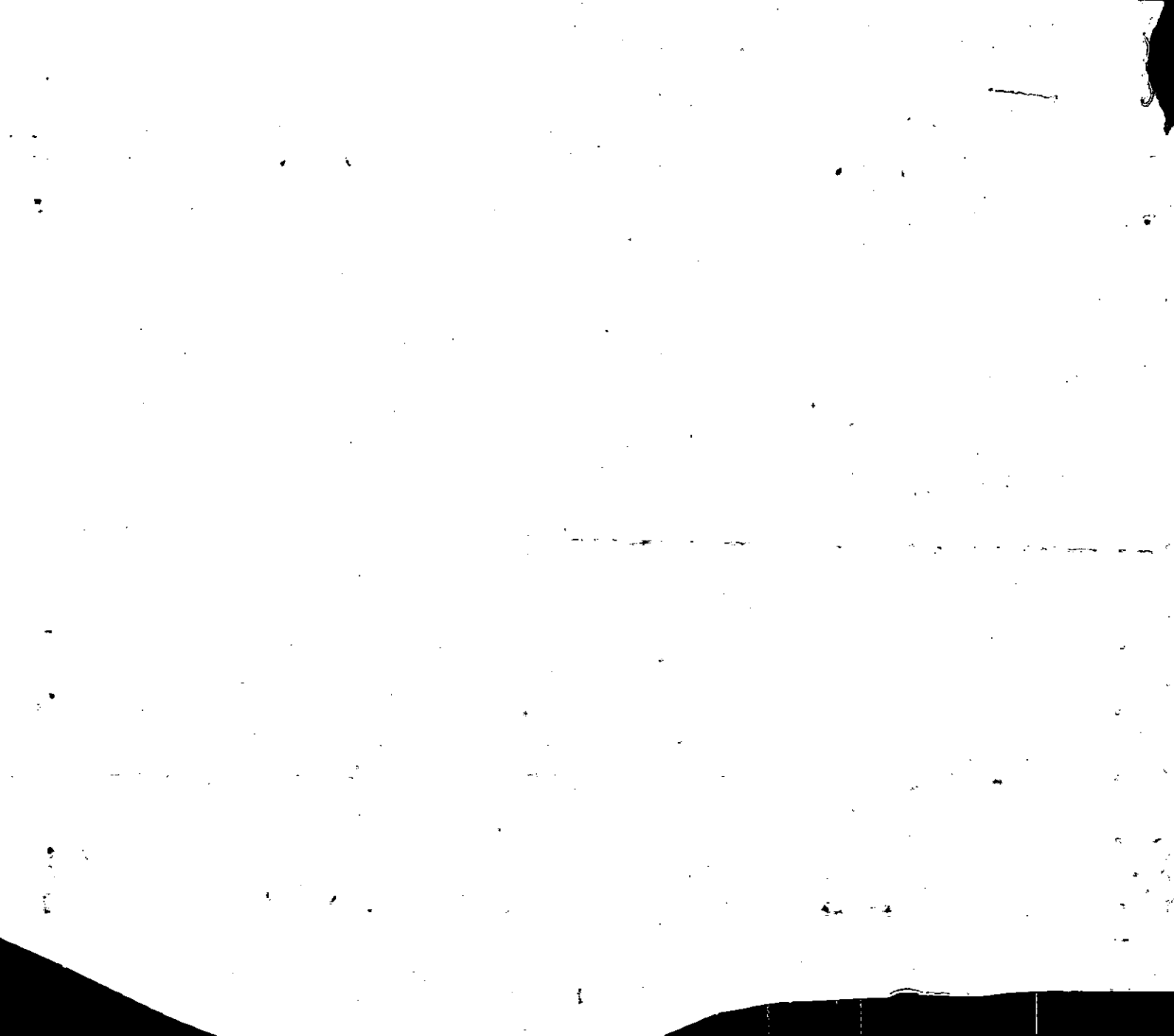
EQU

TOP

4500

N 00°13'00"E  
3000'

TOTAL = 631.47'

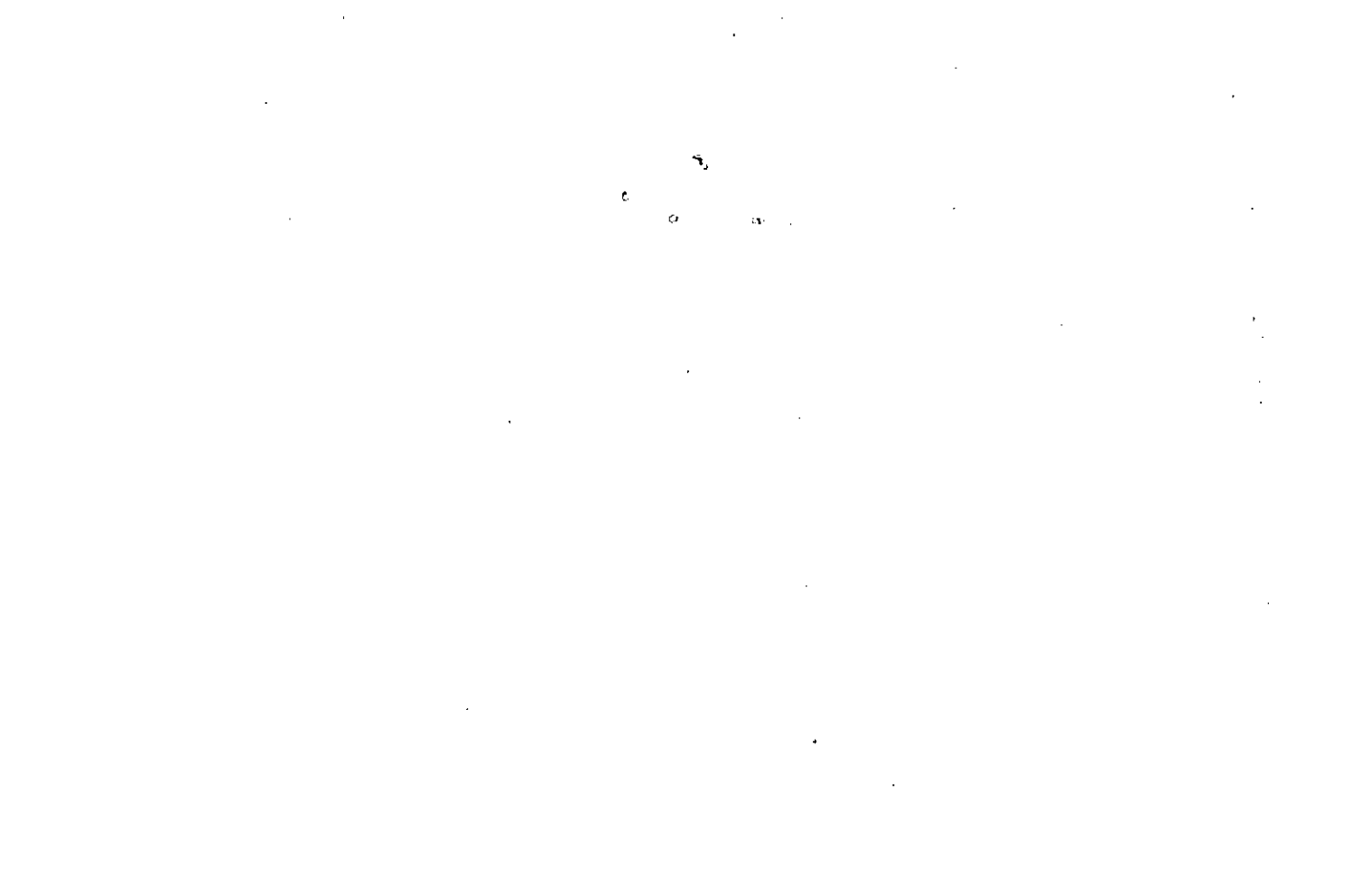


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. /                |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 13-8 |       | 1A     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To)                  | D.B.     | Pg.        | Type         | W.D. Cons       |      |
|-------------------------|--------------------------|-------------------------------|----------|------------|--------------|-----------------|------|
| 11/1/95                 | ESTATE<br>TIPPENS, FLORA | SHARON<br>HOGAN, JAMES T. JR. | 22216    | 104        | EX'S<br>DEED | 14.00           |      |
|                         |                          |                               |          |            |              |                 |      |
|                         |                          |                               |          |            |              |                 |      |
|                         |                          |                               |          |            |              |                 |      |
|                         |                          |                               |          |            |              |                 |      |
|                         |                          |                               |          |            |              |                 |      |
|                         |                          |                               |          |            |              |                 |      |
|                         |                          |                               |          |            |              |                 |      |
|                         |                          |                               |          |            |              |                 |      |
|                         |                          |                               |          |            |              |                 |      |
| City                    | G.M.D.                   | L.D.                          | L.L.     | Dimensions | Acreage      |                 |      |
|                         |                          | 13                            | 313      |            | Return Deed  | Plat Comp. Used |      |
|                         |                          |                               |          |            | 2.82         | 2.82            | 2.82 |
| Subdivision             | Block                    | Lot                           | Plat Bk. | Page       |              |                 |      |
|                         |                          | TRACT<br>II                   |          |            |              |                 |      |
| Brief Legal Description |                          |                               |          |            |              |                 |      |
|                         |                          |                               |          |            |              |                 |      |
|                         |                          |                               |          |            |              |                 |      |

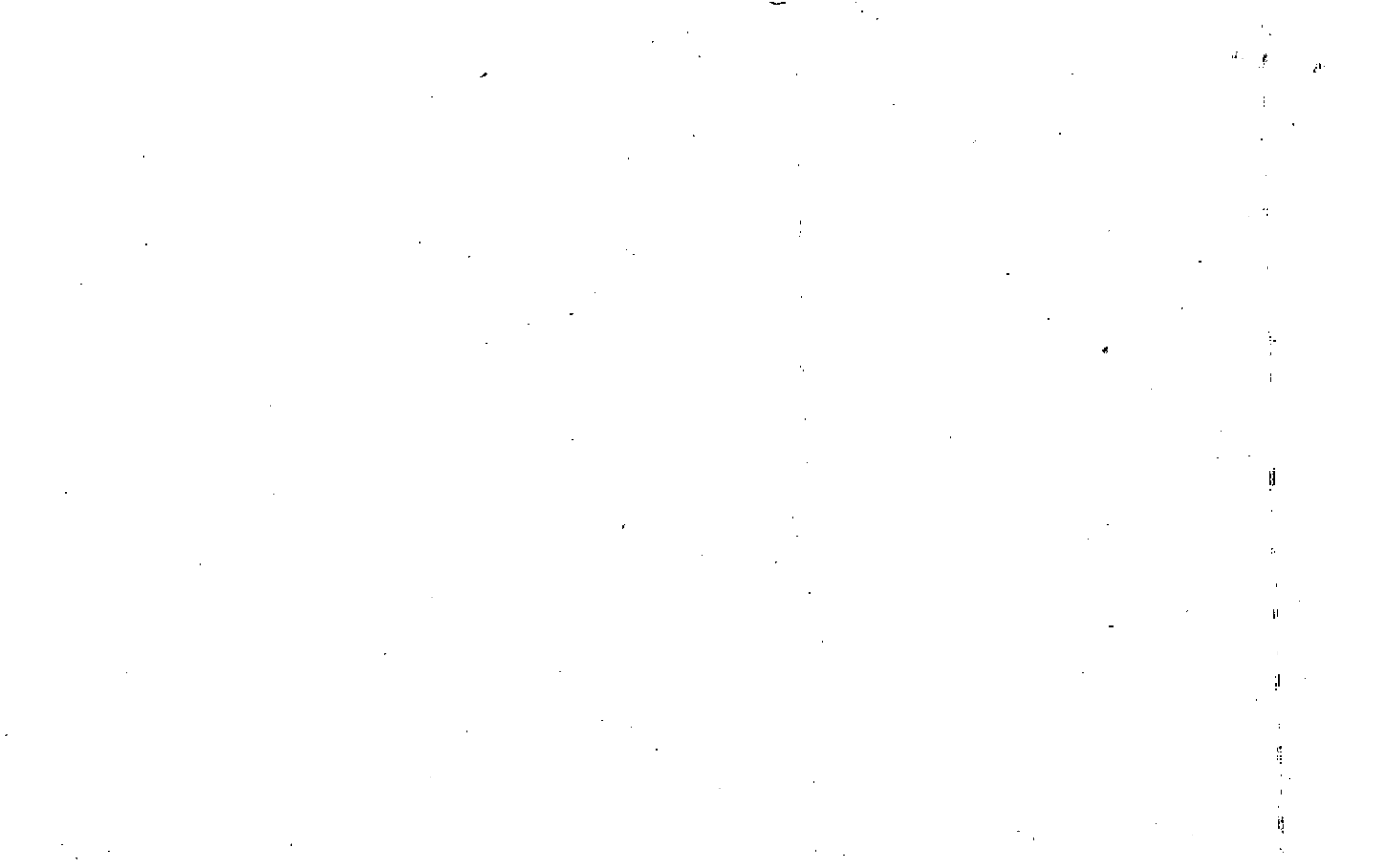


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

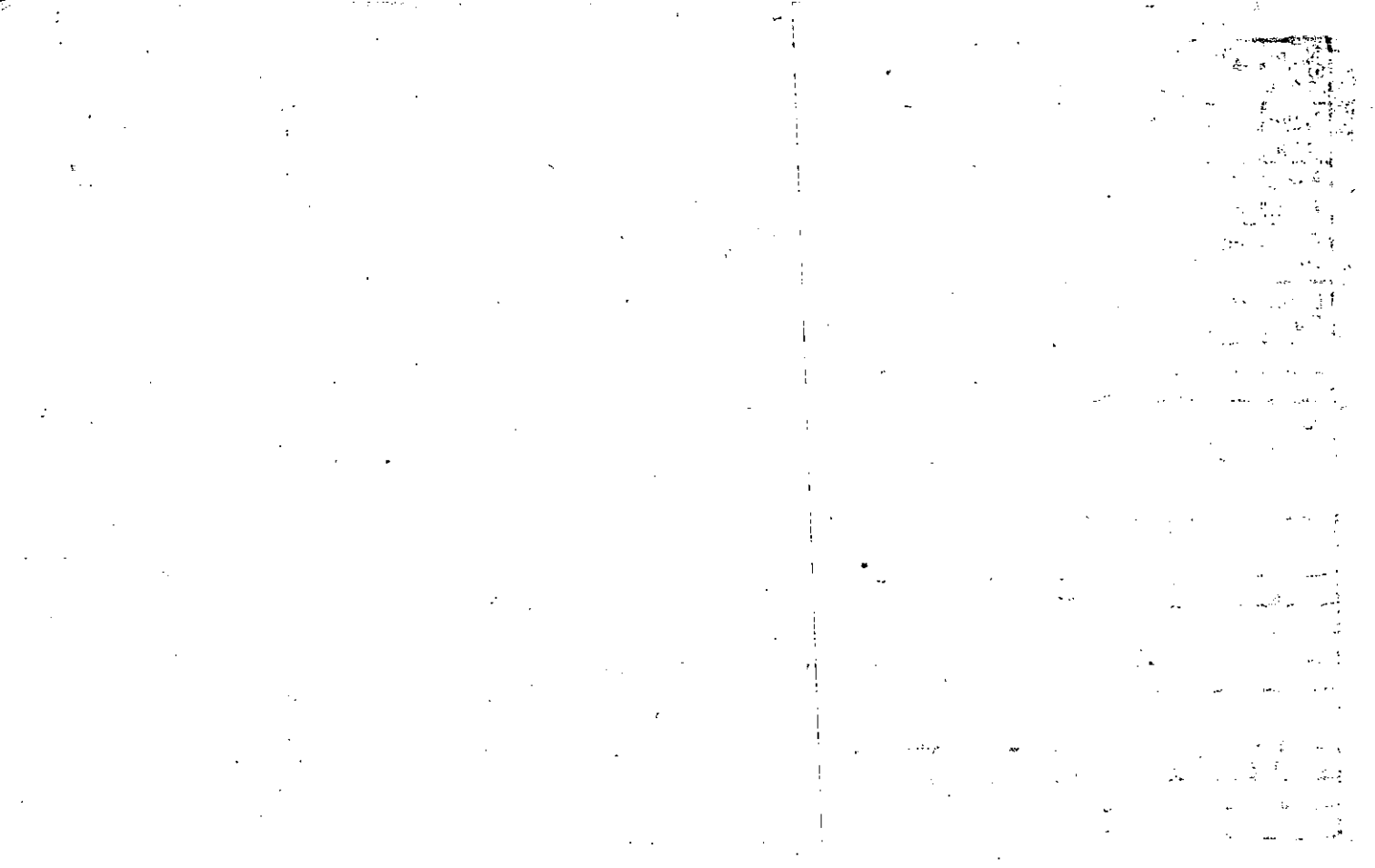
|       |       |        |
|-------|-------|--------|
| 13N08 |       | 2      |
| Map   | Block | Parcel |

| Date                    | Grantor (From)           | Grantee (To)      | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------------|-------------------|------|------------|---------|-----------|
|                         |                          | CHAMBERS, KENNETH |      |            |         |           |
| 6/24/03                 | CHAMBERS, CHARLOTTE LYNN | " "               | 6264 | 374        | Q/C     | ⊗         |
|                         |                          |                   |      |            |         |           |
|                         |                          |                   |      |            |         |           |
|                         |                          |                   |      |            |         |           |
|                         |                          |                   |      |            |         |           |
|                         |                          |                   |      |            |         |           |
| City                    | G.M.D.                   | L.D.              | L.L. | Dimensions | Acreage | 3.6±      |
|                         |                          | 13                | 313  |            | Return  | Deed      |
|                         |                          |                   |      |            | Plat    | Comp.     |
|                         |                          |                   |      |            | Used    |           |
|                         | Subdivision              | Block             | Lot  | Plat Bk.   | Page    |           |
|                         |                          |                   |      |            |         |           |
| Brief Legal Description |                          |                   |      |            |         |           |
|                         |                          |                   |      |            |         |           |
|                         |                          |                   |      |            |         |           |



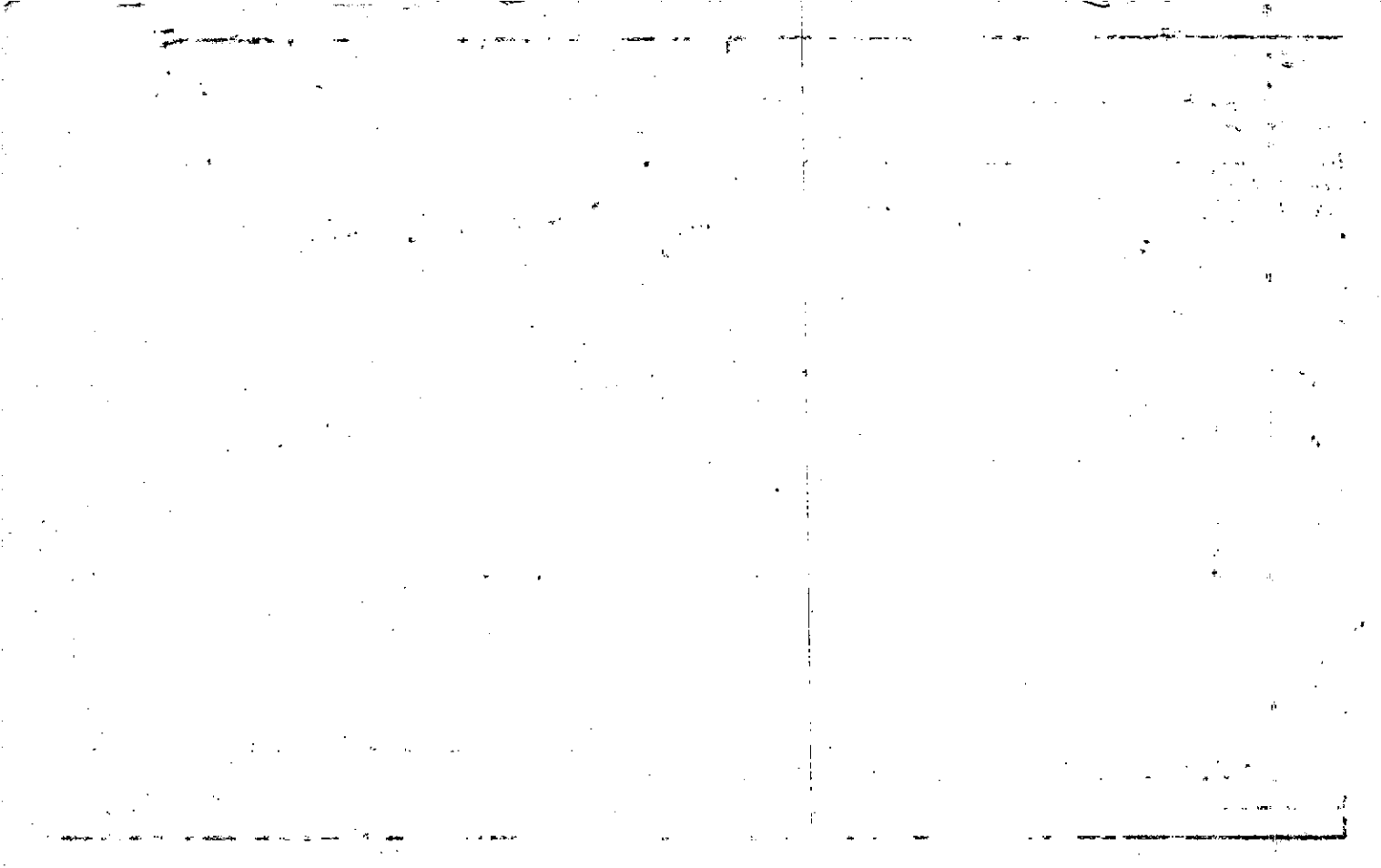
|                   |           |                             |                 |                              |
|-------------------|-----------|-----------------------------|-----------------|------------------------------|
| Name On Return:   | MAP BLOCK | PAR SUB                     |                 |                              |
|                   | OLD: 1304 | 010 D                       |                 |                              |
| Name On Deed:     | NEW: 1308 | Photo                       | Call No.        |                              |
|                   |           | 002                         |                 |                              |
| Property Address: |           | Property Acquired From: 10A |                 |                              |
| Acquired By:      | Deed Will | Approximate Date Acquired:  | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                          | E.              | W.                           |

| Date                     | Grantor (From)      | Grantee (To)                  | D.B.                                                     | Pg.       | Type       | W.D. Cons. |
|--------------------------|---------------------|-------------------------------|----------------------------------------------------------|-----------|------------|------------|
| 4/81                     | CHAMBERS, ROBERT F. | JENKINS, SHEILA CHAMBERS      | 303                                                      | 619       | W          | 1.50       |
| 7/3/92                   | JENKINS, SHEILA C.  | CHARLOTTE CHAMBERS, KENNETH E | 1239                                                     | 145       | W          | 20.00      |
| 4/13/00                  | CHAMBERS, CHARLOTTE | CHAMBERS, KENNETH             | <i>Pm Civil action</i><br><i>APR 17/2000 # 00CV-0076</i> |           |            |            |
| City                     |                     | G.M.D.                        | L.D.                                                     | L.L.      | Dimensions |            |
|                          |                     |                               | 13                                                       | 313       |            |            |
| Subdivision              |                     | Block                         | Lot                                                      | Plat Book | Page       |            |
|                          |                     |                               |                                                          |           |            |            |
| Brief Legal Description: |                     |                               |                                                          |           |            |            |
|                          |                     |                               |                                                          |           |            |            |
|                          |                     |                               |                                                          |           |            |            |



|                   |                       |                            |                             |                                          |
|-------------------|-----------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:   | MAP BLOCK             | PAR SUB                    |                             |                                          |
|                   | OLD: 1304             | 010                        | A                           |                                          |
| Name On Deed:     | NEW: 1308             | 003                        | Photo                       | Call No.                                 |
| Property Address: |                       | Property Acquired From:    |                             |                                          |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                                 |

| Date                     | Grantor (From)                       | Grantee (To)        | D.B.       | Pg.        | Type                    | W.D. Cons. |
|--------------------------|--------------------------------------|---------------------|------------|------------|-------------------------|------------|
| 7/80                     | <i>settled</i><br>CHAMBERS, Mrs R.F. | CHAMBERS, ROBERT F. | 288<br>287 | 313<br>880 | Corrected<br>W          | - 0 -      |
|                          |                                      |                     |            |            |                         |            |
|                          |                                      |                     |            |            |                         |            |
| City                     | G.M.D.                               | L.D.                | L.L.       | Dimensions | Acreage <i>25 AC. ±</i> |            |
|                          |                                      | 13                  | 313        | 5.76 AC    | Return                  | Deed       |
|                          |                                      |                     |            |            | Plat                    | Comp.      |
|                          |                                      |                     |            |            | 25                      | 25 ±       |
| Subdivision              | Block                                | Lot                 | Plat Book  | Page       |                         |            |
|                          |                                      |                     |            |            |                         |            |
| Brief Legal Description: |                                      |                     |            |            |                         |            |
|                          |                                      |                     |            |            |                         |            |
|                          |                                      |                     |            |            |                         |            |



|                                     |
|-------------------------------------|
| Property<br>Acquired From: <b>3</b> |
| Acct. No.                           |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

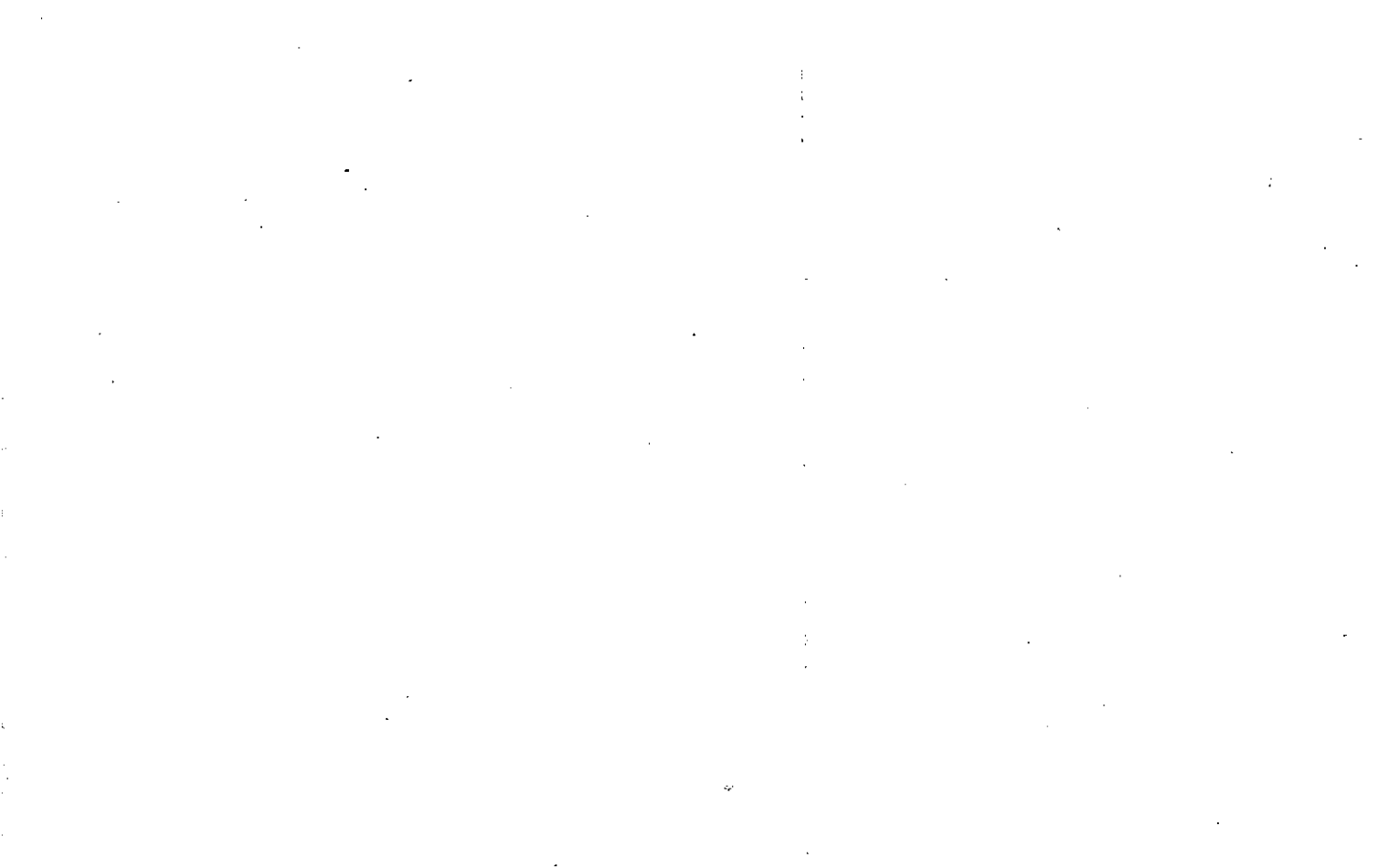
|              |       |           |
|--------------|-------|-----------|
| <b>13ND8</b> |       | <b>3A</b> |
| Map          | Block | Parcel    |

| Date          | Grantor (From)            | Grantee (To)                     | D.B.        | Pg.        | Type       | W.D.Cons                |
|---------------|---------------------------|----------------------------------|-------------|------------|------------|-------------------------|
| <b>4/2/07</b> | <b>CHAMBERS, ROBERT F</b> | <b>NEW LAND DEVELOPMENT, LLC</b> | <b>9503</b> | <b>219</b> | <b>LSD</b> | <b>173<sup>00</sup></b> |
|               |                           |                                  |             |            |            |                         |
|               |                           |                                  |             |            |            |                         |
|               |                           |                                  |             |            |            |                         |
|               |                           |                                  |             |            |            |                         |
|               |                           |                                  |             |            |            |                         |
|               |                           |                                  |             |            |            |                         |

| City | G.M.D. | L.D.      | L.L.       | Dimensions | Acreage |              |      |       |              |
|------|--------|-----------|------------|------------|---------|--------------|------|-------|--------------|
|      |        |           |            |            | Return  | Deed         | Plat | Comp. | Used         |
|      |        | <b>13</b> | <b>3/3</b> |            |         | <b>14.24</b> |      |       | <b>14.24</b> |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



Name On Chamber MAP BLOCK PAR SUB  
 Return 84-3 BOLD: 1304 010  
 Name On Deed: NEW: 1308 004

|      |       |        |
|------|-------|--------|
| 13-4 |       | 16     |
| Map  | Block | Parcel |

Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_

Acquired Deed \_\_\_\_\_ Approximate Recorded \_\_\_\_\_ Size: \_\_\_\_\_  
 By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ (Dim. or Ac.)

Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date    | Grantor (From)                          | Grantee (To)   | D.B. | Pg. | Type | W.D.Cons.                          |
|---------|-----------------------------------------|----------------|------|-----|------|------------------------------------|
| 12/4/22 | Hasty, M. L.                            | Chamber, R. F. | 55   | 114 |      | 1500 <sup>80</sup> / <sub>51</sub> |
| 5/81    | <sup>"settles"</sup><br>CHAMBERS, R. F. | POOLE, LOTT C. | 287  | 879 | W    | - 0 -                              |
|         |                                         |                |      |     |      |                                    |

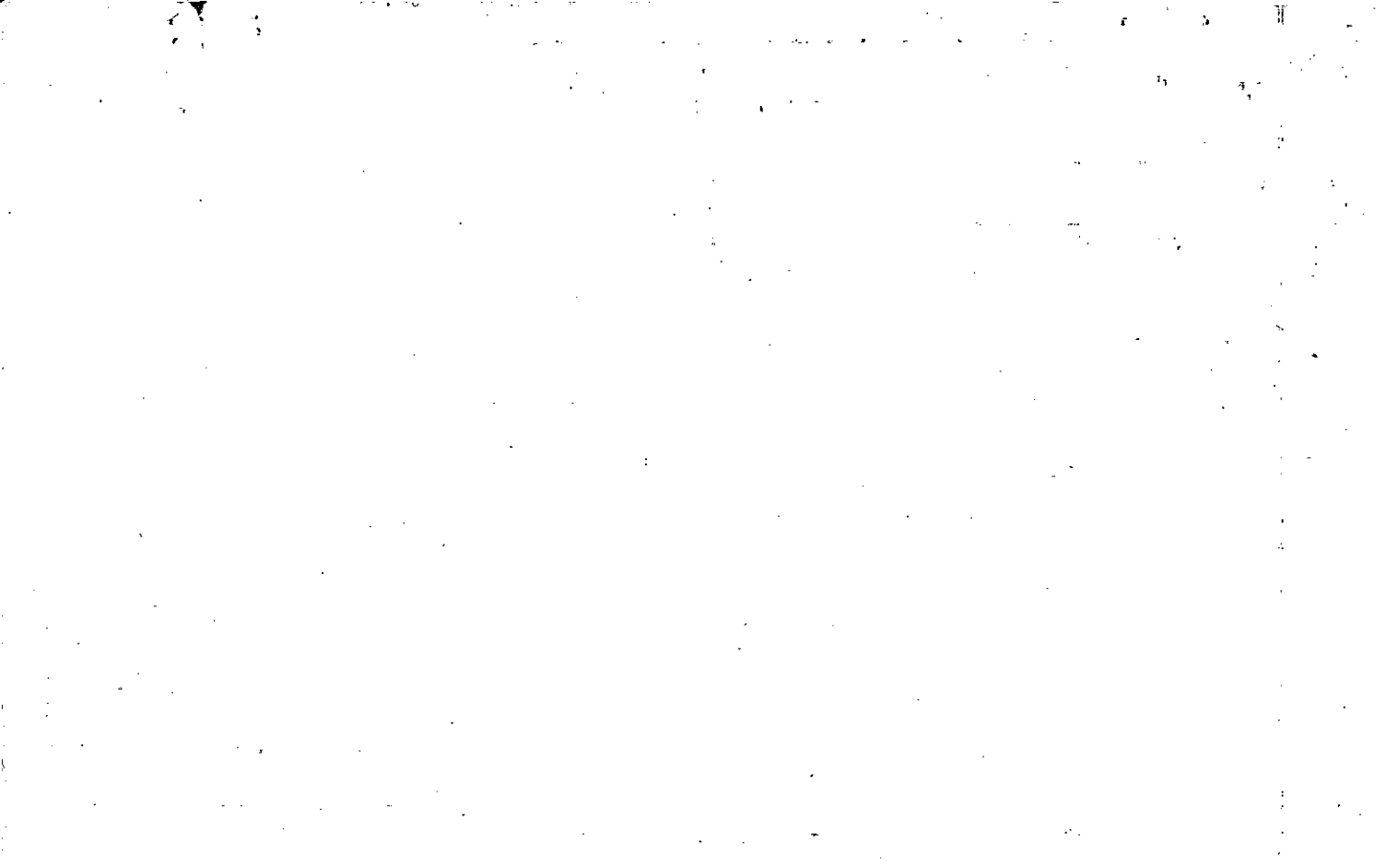
  

|      |        |      |      |            |         |                       |      |      |       |      |
|------|--------|------|------|------------|---------|-----------------------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | 17 AC ± | Acreage <del>86</del> |      |      |       |      |
|      |        |      | 13   | 313        |         | Return                | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 96                    | 96   | -    | 82    | 82   |

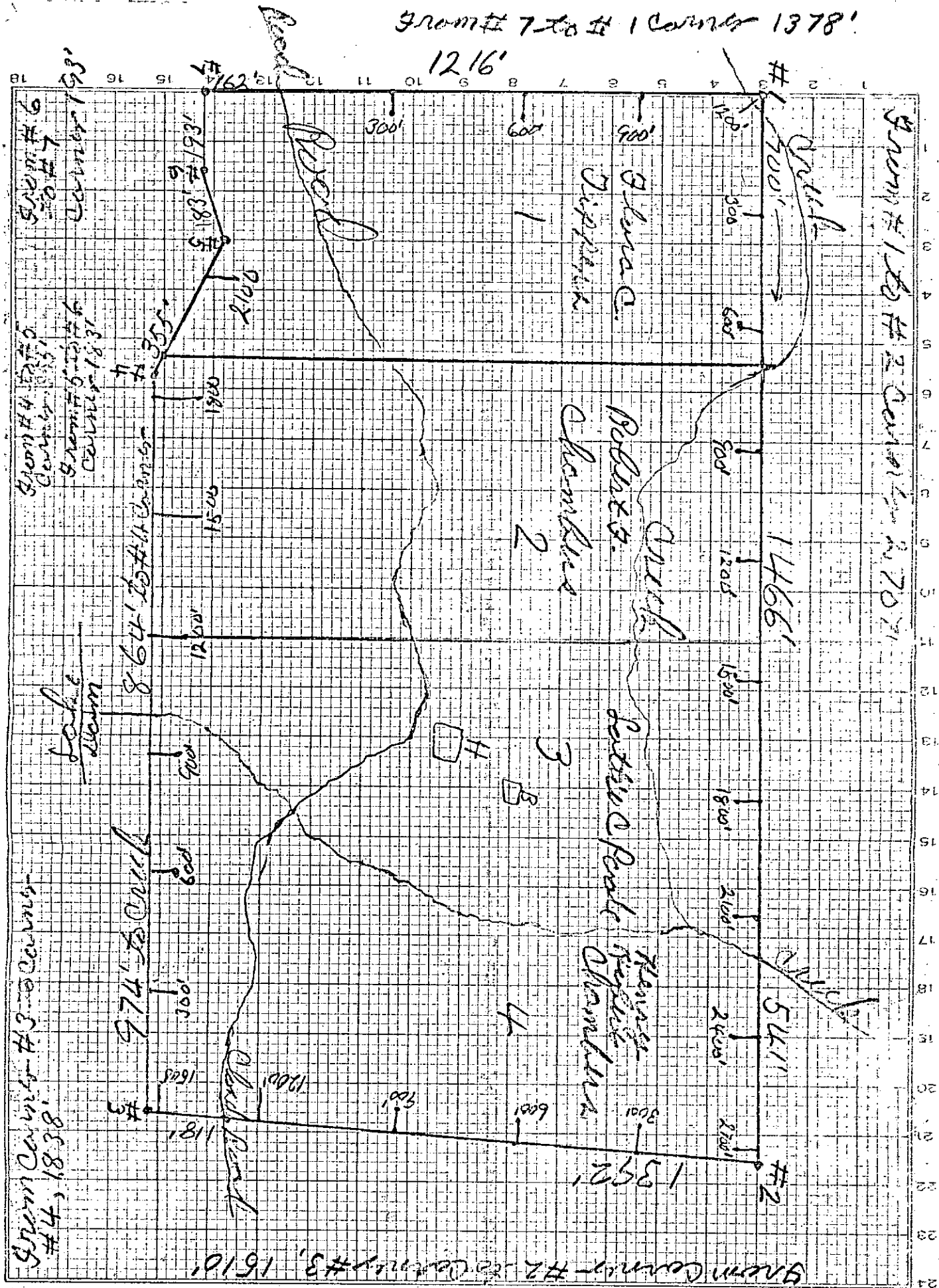
  

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     |           |      |

Brief Legal Description: 82 ± LL 313/14



12 16'





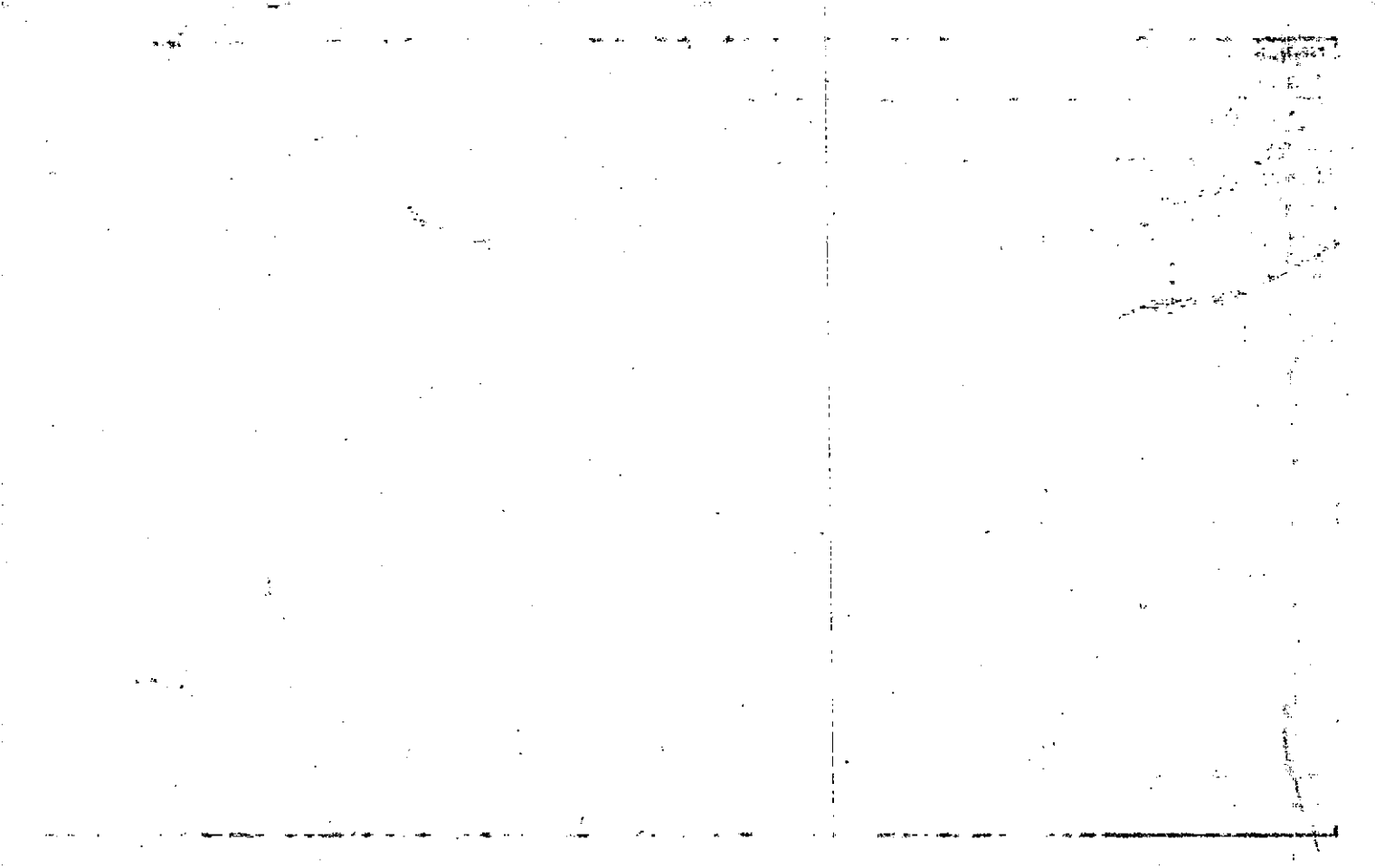
|                   |                        |                            |                         |          |                    |
|-------------------|------------------------|----------------------------|-------------------------|----------|--------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 1304 | PAR SUB<br>010 C           | 13-4                    |          | 10 C               |
| Name On Deed:     | NEW: 1308              | Photo Call No.<br>005      | Map                     | Block    | Parcel             |
| Property Address: |                        |                            | Property Acquired From: |          |                    |
| Acquired By:      | Deed Will              | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size (Dim. or Ac.) |
| Bounded By:       | N.                     | S.                         | E.                      | W.       |                    |

| Date     | Grantor (From)                                              | Grantee (To)                              | D.B. | Pg. | Type | W.D.Cons.        |
|----------|-------------------------------------------------------------|-------------------------------------------|------|-----|------|------------------|
| 5/80     | CHAMBERS, Mrs. R. F.                                        | CHAMBERS, HENRY HUBERT                    | 287  | 282 | W    | - 0 -            |
| 5/85     | CHAMBERS, HENRY H.                                          | MOODY, JAMES DAVID<br>McDARRIS, ERNEST J. | 471  | 183 | W    | 22 <sup>50</sup> |
| 12-31-86 | MOODY, JAMES DAVID<br>McDARRIS, ERNEST J.<br>HERNDON, J. W. | HERNDON, J. W.<br>MASON, CHARLES J.       | 591  | 552 | WD   | 40 <sup>00</sup> |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 13   | 313  |            |         |      |      | 24    | 23 ± |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

|                          |
|--------------------------|
| Brief Legal Description: |
|                          |
|                          |

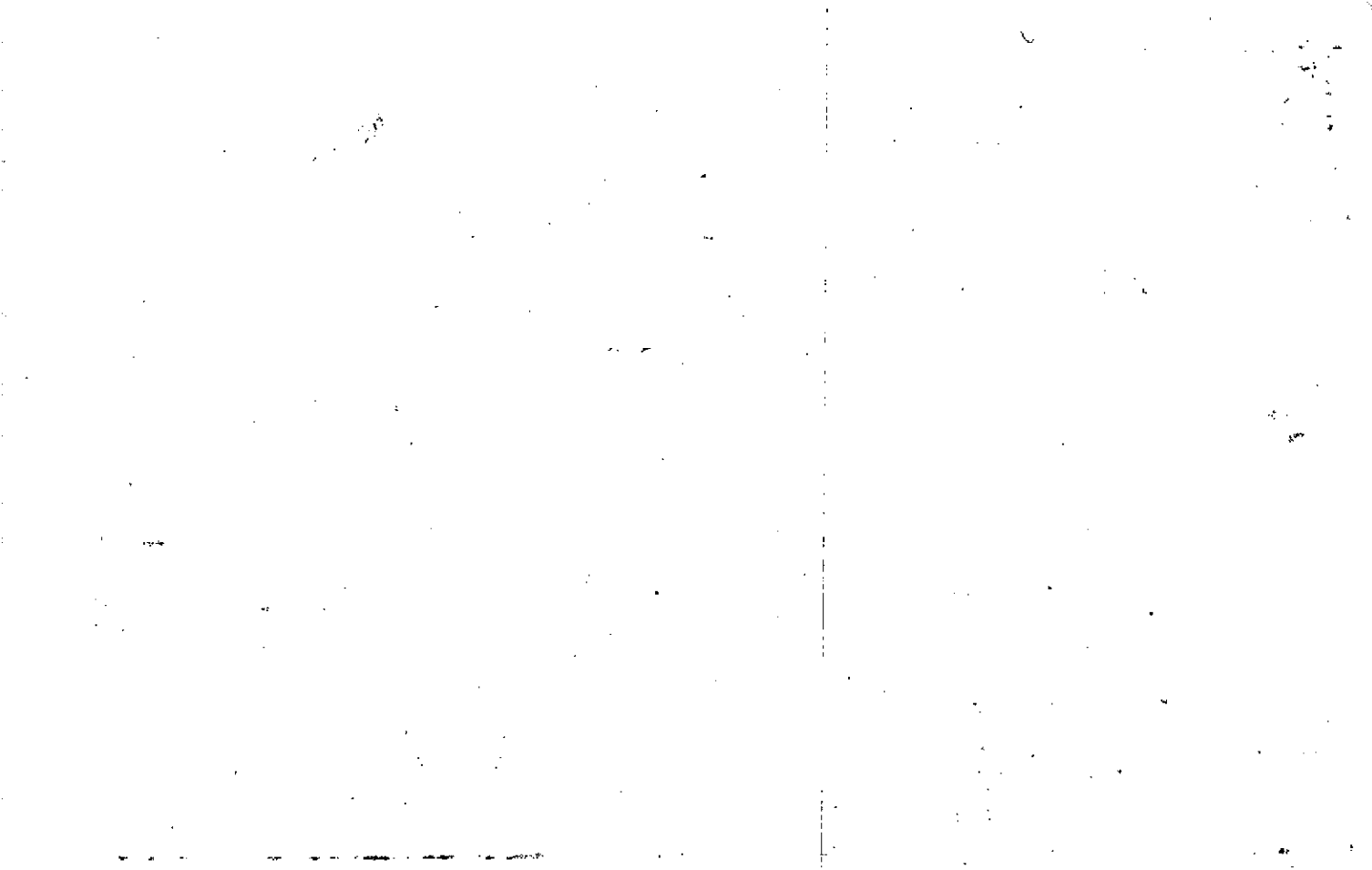


|                                  |                  |       |            |          |
|----------------------------------|------------------|-------|------------|----------|
| Property<br>Acquired From: 13-45 | MAP<br>OLD: 1304 | BLOCK | PAR<br>005 | SUB<br>P |
| Acct. No.                        | NEW: 1308        | Photo | Call No    |          |
|                                  |                  | 006   |            |          |

|      |       |        |
|------|-------|--------|
| 13-4 |       | 5P     |
| Map  | Block | Parcel |

| Date     | Grantor (From)                                  | Grantee (To)                                    | D.B.          | Pg.        | Type        | W.D. Cons |
|----------|-------------------------------------------------|-------------------------------------------------|---------------|------------|-------------|-----------|
| 5-22-87  | Chadwick, David G.                              | Profit Sharing Plan & Trust<br>Bishop, Barry W. | 628           | 648        |             | 7.50      |
| 12/31/93 | PROFIT SHARING PLAN & TRUST<br>BISHOP, BARRY W. | CHADWICK, DAVID G.                              | 41732<br>4093 | 113<br>314 | ReRec       | 15.00     |
| 3/34/97  | CHADWICK, DAVID G.<br>ESTATE                    | GARRETT, LAURA REBECCA                          | 21058         | 153        | W/P         | 30.80     |
| 9/25/02  | GARRETT, LAURA REBECCA<br>ESTATE                | ROBERTS, RAYMOND M.<br>JAMES MARK               | 5545          | 95         | EX'S<br>DOA | -0-       |
| 11/20/06 | ROBERTS, RAYMOND MARVIN                         | ROBERTS, RAYMOND MICHAEL                        | 92102         | 1210       | DOA         | -0-       |

|                                                                        |        |      |      |            |                            |      |          |       |      |
|------------------------------------------------------------------------|--------|------|------|------------|----------------------------|------|----------|-------|------|
| City                                                                   | G.M.D. | L.D. | L.L. | Dimensions | Acreage <del>4.74</del> AC |      |          |       |      |
|                                                                        |        | 13   | 300  |            | Return                     | Deed | Plat     | Comp. | Used |
| Subdivision                                                            |        |      |      |            | Block                      | Lot  | Plat Bk. | Page  |      |
|                                                                        |        |      |      |            |                            |      | 29       | 443   |      |
| Brief Legal Description * NO DESCRIPTION WITH DEED, ASSUMED N/C. 33 49 |        |      |      |            |                            |      |          |       |      |
| ** ADJUSTED ACREAGE PER 1997 DEED 21058-153 7/23/97                    |        |      |      |            |                            |      |          |       |      |



Parcel

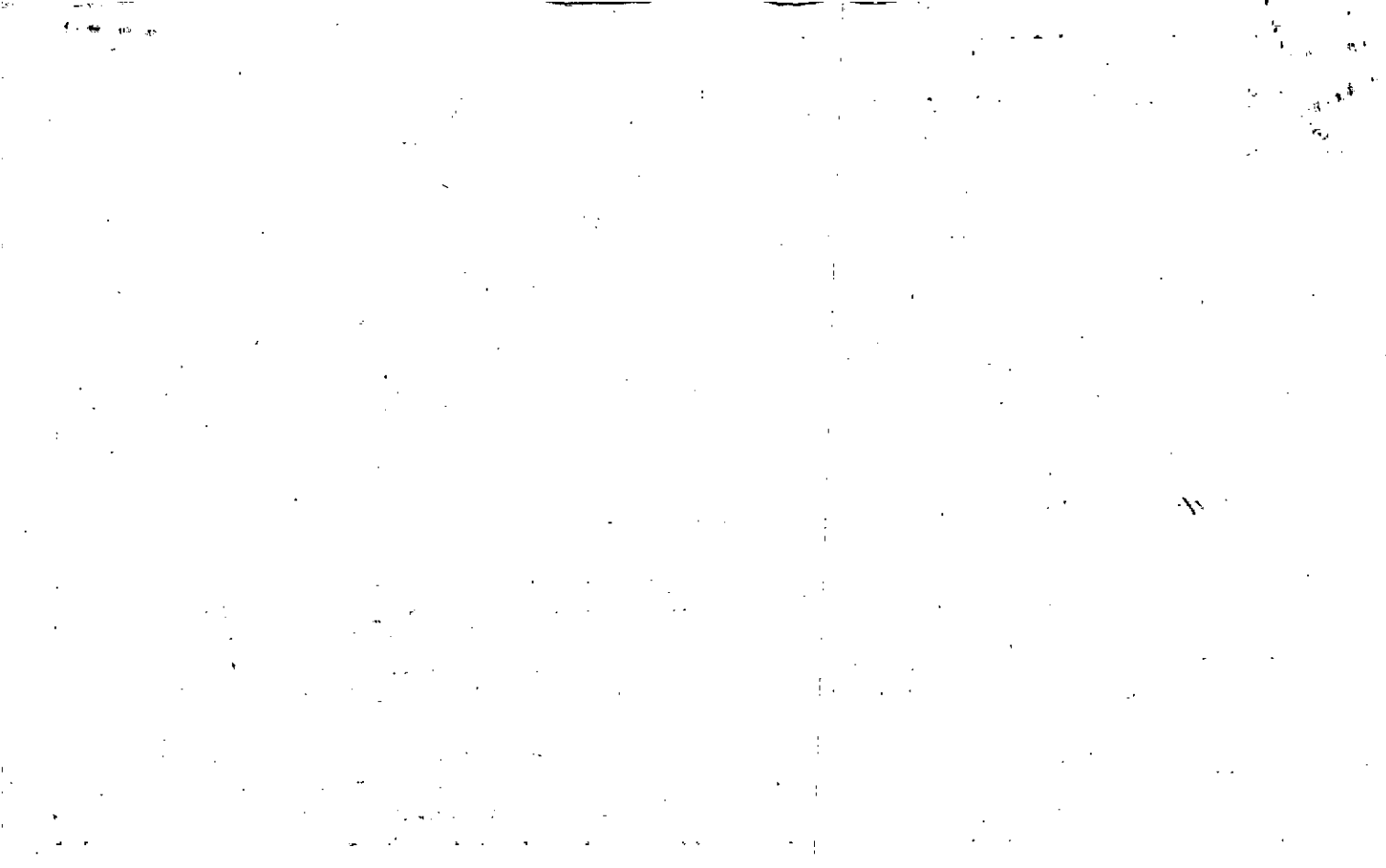
007

| Date               | Grantor (From)                  | Grantee (To)                      | D.B.                 | Pg.                     | Type                                            | W.D.Cons                          |
|--------------------|---------------------------------|-----------------------------------|----------------------|-------------------------|-------------------------------------------------|-----------------------------------|
| 8/83               | CHADWICK, STEVE G.              | ROBERT STANLEY<br>DORSON, TUDY T. | 362                  | 514                     | W                                               | -0- look                          |
| 1/83               | DORSON, ROBERT S. &<br>TUDY     | CHADWICK, DAVID G.                | 362                  | 516                     | W                                               | 71 <sup>10</sup> + from           |
| 1/84               | LANIER, KENNETH                 | " " "                             | 382                  | 602                     | W                                               | 4 <sup>10</sup> (+) (Sarge)       |
| 4/26/00            | CHADWICK, DAVID G.              | DEBBIE W.<br>CHADWICK, DAVID G.   | 4124                 | 1                       | W/D                                             | -0-                               |
| 3/3/05             | DEBBIE W.<br>CHADWICK, DAVID G. | GRIFFIS, DAVID K.                 | 7761                 | 10                      | WD                                              | 47.50                             |
| 11/1/07            | GRIFFIS, DAVID K.               | EHLKE, MARY KAREN                 | 9929                 | 167                     | WSD                                             | 400.00                            |
| 2.16 AC            | city 6.25 AC                    | G.M.D.                            | L.D.                 | L.L.                    | Dimensions                                      | Acreage                           |
| 7 AC ±             | *12.07 AC                       | 13                                | 277<br>399<br>300    | 212.18 AC               | Return Deed                                     | Plat Comp. Used                   |
| 14.83 AC ±         | Subdivision                     | 12.62 AC ±                        | 412.22 ±             | Block                   | Lot                                             | Plat Bk. Page                     |
| 27.62 AC ±         | 37.67 AC                        | 140.36 AC ±                       | 122.77 AC ±          | 5                       | 7                                               | 186                               |
| 20.03 AC ±         | *X 43 AC                        | 775.39 AC ±                       | *142.95 AC ±         | Brief Legal Description | X.17 AC ±                                       | Used FOR R/W PER 1993 DEED 23 155 |
| 1678/1910. 2-23-84 | *X PARCELS NEW MAP #'S          | '13-08-70 ETD                     | SPLIT PLT PER OWNERS | REQUEST 2/6/95          | * ADJUSTED ACREAGE PER 2000 DEED 4124-1.8/15/00 | MAT 64-199                        |



|                   |                          |                            |                             |                                                  |           |                     |  |       |  |        |  |
|-------------------|--------------------------|----------------------------|-----------------------------|--------------------------------------------------|-----------|---------------------|--|-------|--|--------|--|
| Name On Return:   |                          |                            |                             |                                                  |           | 13-4                |  |       |  | 5      |  |
| Name On Deed:     |                          | Photo                      |                             | Call No.                                         |           | Map                 |  | Block |  | Parcel |  |
| Property Address: |                          |                            |                             | Property Acquired From: <input type="checkbox"/> |           |                     |  |       |  |        |  |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____                                       | Pg. _____ | Size: (Dim. or Ac.) |  |       |  |        |  |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____                                         |           |                     |  |       |  |        |  |

| Date                     | Grantor (From)                                   | Grantee (To)                                                | D.B. | Pg.  | Type       | W.D. Cons.       |         |           |      |       |      |
|--------------------------|--------------------------------------------------|-------------------------------------------------------------|------|------|------------|------------------|---------|-----------|------|-------|------|
| 4-19-74                  | Whitman, HOWE D.                                 | <del>Head, JOHN F. III (43)</del><br>Whitman, Vicki B. (92) | 162  | 655  | W          | —                |         |           |      |       |      |
| 3/7/78                   | HEAD, JOHN F. III<br><i>selling his 1/3 int.</i> | WHITMAN, HOWE D. <sup>1/3 int</sup>                         | 258  | 322  | W          | - 0 -            |         |           |      |       |      |
| 7/9/83                   | WHITMAN, HOWE D. & VICKI B.                      | CHADWICK, STEVE G.                                          | 358  | 341  | W          | 57 <sup>10</sup> |         |           |      |       |      |
| City                     |                                                  | G.M.D.                                                      | L.D. | L.L. | Dimensions |                  | Acreage |           |      |       |      |
|                          |                                                  |                                                             | 13   |      |            |                  | Return  | Deed      | Plat | Comp. | Used |
|                          |                                                  |                                                             |      |      |            |                  |         |           |      |       | 250  |
| Subdivision              |                                                  |                                                             |      |      |            | Block            | Lot     | Plat Book | Page |       |      |
|                          |                                                  |                                                             |      |      |            |                  |         |           |      |       |      |
| Brief Legal Description: |                                                  |                                                             |      |      |            |                  |         |           |      |       |      |
|                          |                                                  |                                                             |      |      |            |                  |         |           |      |       |      |
|                          |                                                  |                                                             |      |      |            |                  |         |           |      |       |      |



Name On ~~Myers, Earle R.~~  
 Return: ~~3200 N.E. 23rd. Ave. Lighthouse Point Fla.~~  
 Name On  
 Deed: MARKER Ralph E.

2-131  
 2-130  
 Photo Call No.

13-4  
 Map Block Parcel  
 5

Property Address: FF 3, 11 R 2  
 Property Acquired From:  
 Acquired Deed \_\_\_\_\_ Approximate Recorded \_\_\_\_\_ Size:  
 By: Will \_\_\_\_\_ Date Acquired: Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date     | Grantor (From)                                         | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons.     |
|----------|--------------------------------------------------------|---------------------------------------|------|-----|------|----------------|
| 5/26/62  | Jackson, Mrs. Alex Burgess                             | Myers, Carl R. & Cecilia              | 65   | 769 | WD   | 70<br>15.4 RS  |
| 10-21-70 | MYERS, Carl & Cecilia                                  |                                       | 109  | 118 | WD   | 73.70<br>11.11 |
| 1972     | Trustee for Cher. Equity Tr.<br>Jackson, Gordon L. Jr. | Head, John F. III<br>Whitman, Howe D. | 133  | 573 | WD   | —              |

| City        | G.M.D. | L.D. | LL         | Dimensions | Acreage |       |      |                  |                  |
|-------------|--------|------|------------|------------|---------|-------|------|------------------|------------------|
| out         |        | 13   | 287<br>299 |            | Return  | Deed  | Plat | Comp.            | Used             |
|             |        |      |            |            | 250     | 250   |      | 250 <sup>+</sup> | 250 <sup>+</sup> |
| Subdivision |        |      |            |            | 300     | Block | Lot  | Plat Book        | Page             |
|             |        |      |            |            |         |       |      |                  |                  |

Brief Legal Description: 250 ac<sup>±</sup> FLL 277,299,300 L D 13



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Asct. No. 7                |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

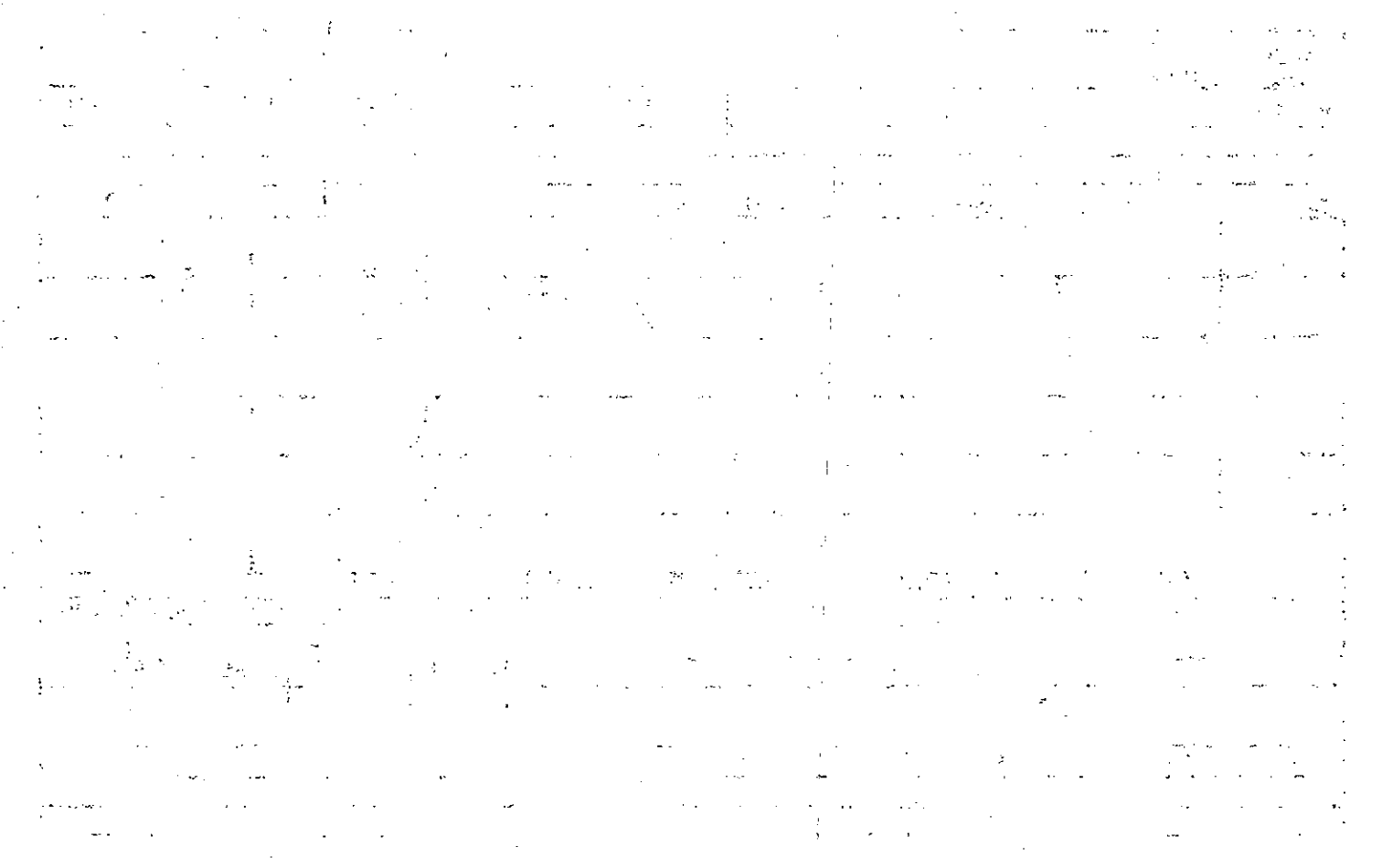
|      |       |        |
|------|-------|--------|
| 13-8 |       | 7A     |
| Map  | Block | Parcel |

| Date    | Grantor (From)      | Grantee (To)                         | D.B. | Pg. | Type | W.D. Cons       |
|---------|---------------------|--------------------------------------|------|-----|------|-----------------|
| 7/8/94  | CHADWICK, DAVID G.  | SCHULTZ, LURLINE L.                  | 1871 | 82  | W/D  | 38.70           |
| 2/6/96  | SCHULTZ, LURLINE L. | SCHULTZ, LURLINE L. & FORREST E.     | 2308 | 5   | QC   | -0-             |
| 7/20/00 | SCHULTZ, FORREST E. | SCHULTZ, LURLINE L.                  | 4227 | 274 | QC   | 3 TRACTS<br>D-  |
| 8/3/05  | SCHULTZ, LURLINE L. | SCHULTZ, LURLINE L. & FORREST E. JR. | 8083 | 437 | QC   | 3 TRACTS<br>-0- |
|         |                     |                                      |      |     |      |                 |
|         |                     |                                      |      |     |      |                 |

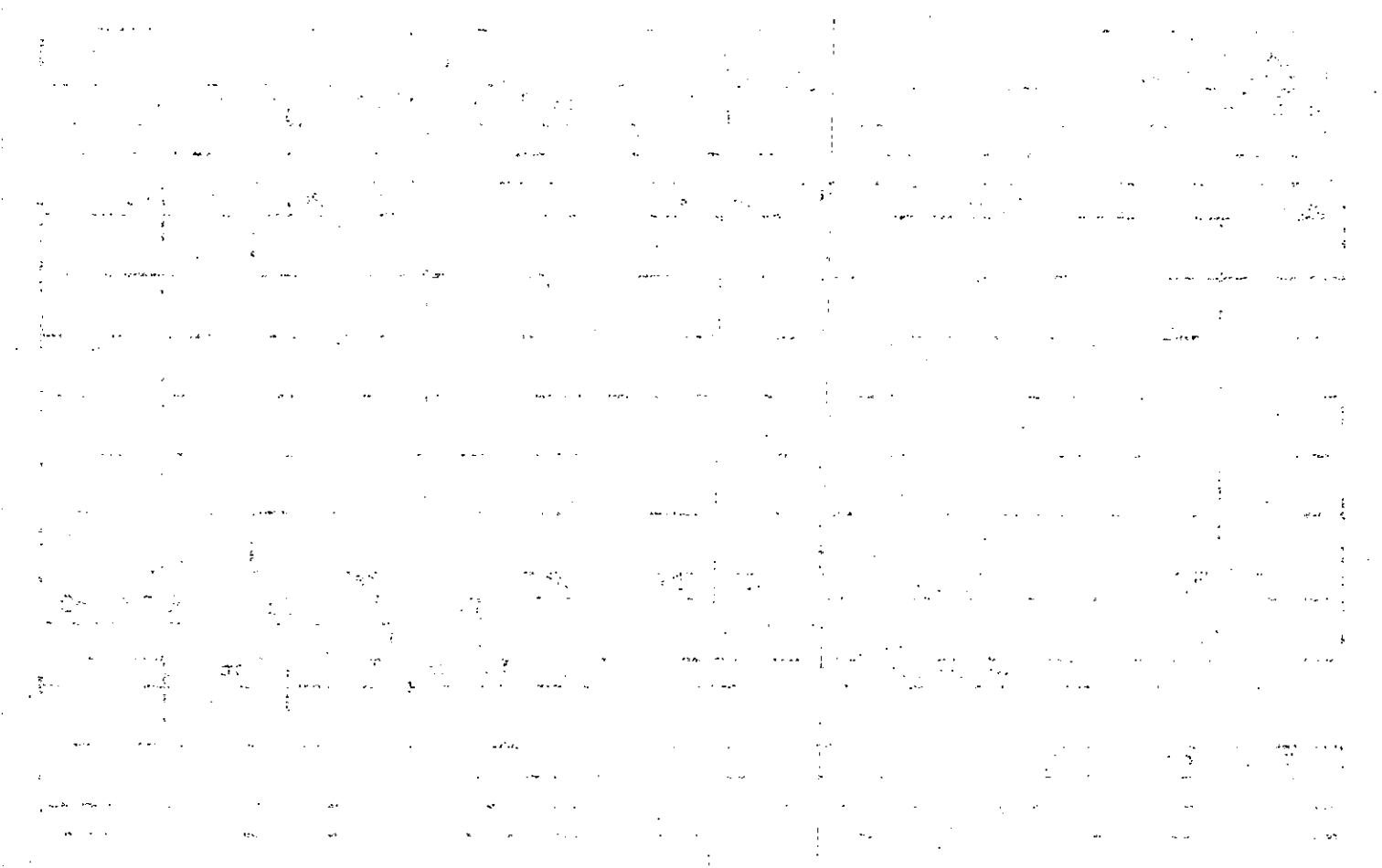
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 13   | 300  | * 23.13 AC |         |      | 738  |       |      |

| Subdivision | Block | Lot     | Plat Bk. | Page |
|-------------|-------|---------|----------|------|
|             |       | TRACT I | 47       | 76   |

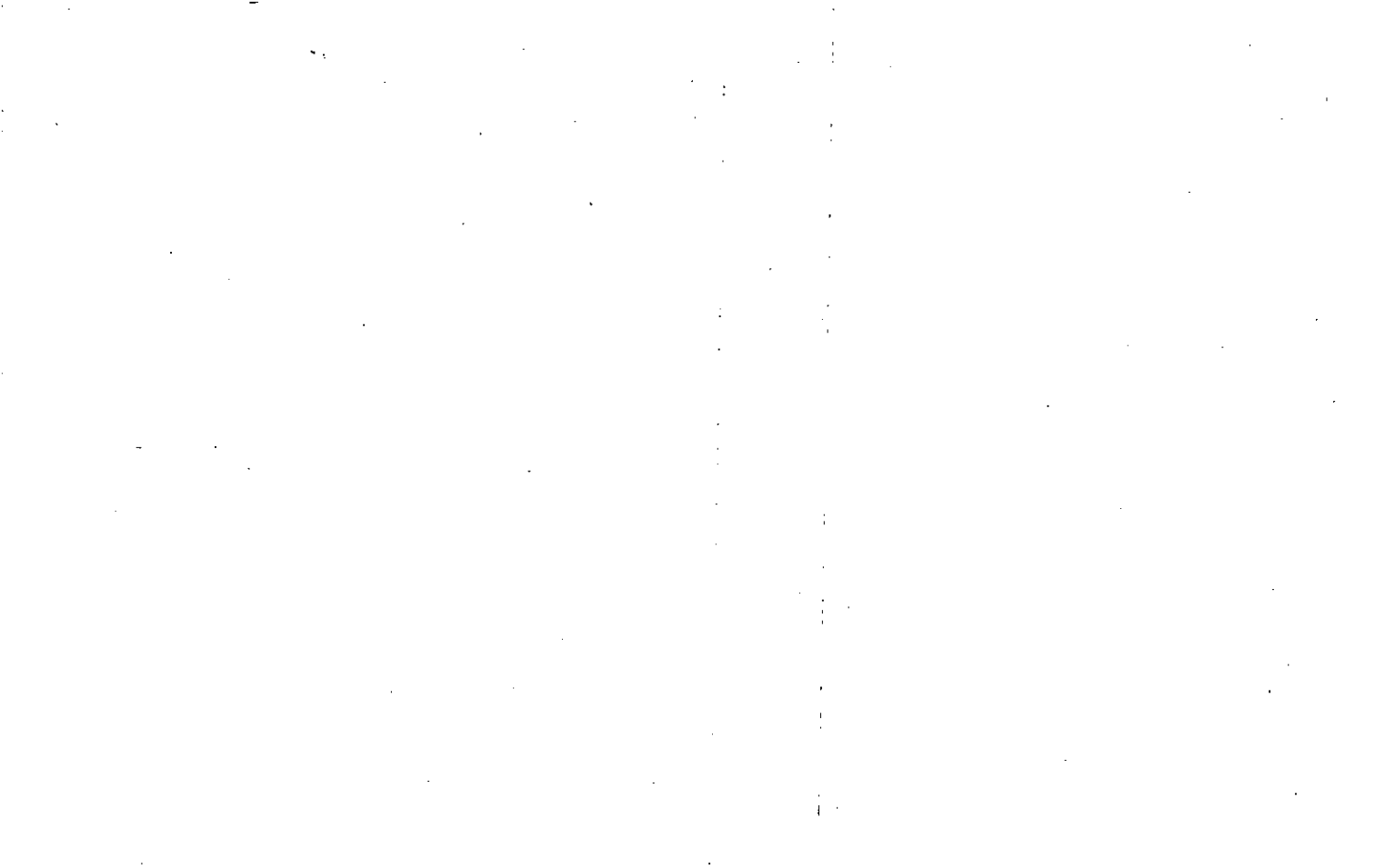
Brief Legal Description: PARCELS 7B & 7F COMBINED BY TAX ASSESSORS OFFICE  
IN 1996, DONE IN MAPPING 10/24/00.



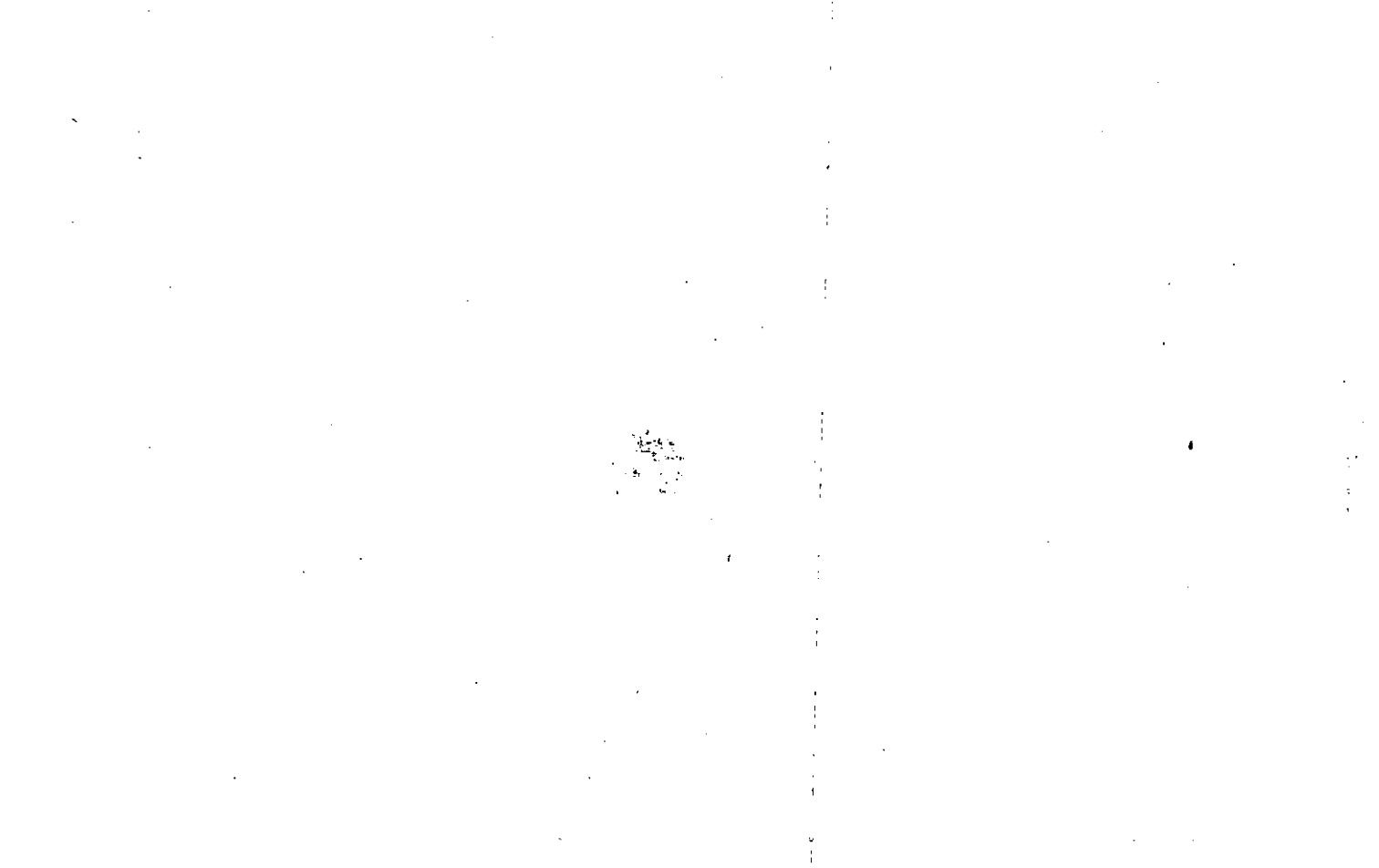












|                            |
|----------------------------|
| Property<br>Acquired From: |
| Asect. No. <b>7C</b>       |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|             |       |           |
|-------------|-------|-----------|
| <b>13-8</b> |       | <b>7E</b> |
| Map         | Block | Parcel    |

| Date    | Grantor (From)                 | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons |
|---------|--------------------------------|----------------------------------|------|-----|------|-----------|
| 9/12/95 | CHADWICK, DAVID G.             | NANCE, LEAH M. W. & JAMES W. E   | 2180 | 195 | W/D  | 106.40    |
| 11/2/00 | NANCE, LEAH M. W. & JAMES W. E | SHARP, CYNTHIA C. & DOUGLAS P. E | 4384 | 352 | W/D  | 145.00    |
|         |                                |                                  |      |     |      |           |
|         |                                |                                  |      |     |      |           |
|         |                                |                                  |      |     |      |           |
|         |                                |                                  |      |     |      |           |

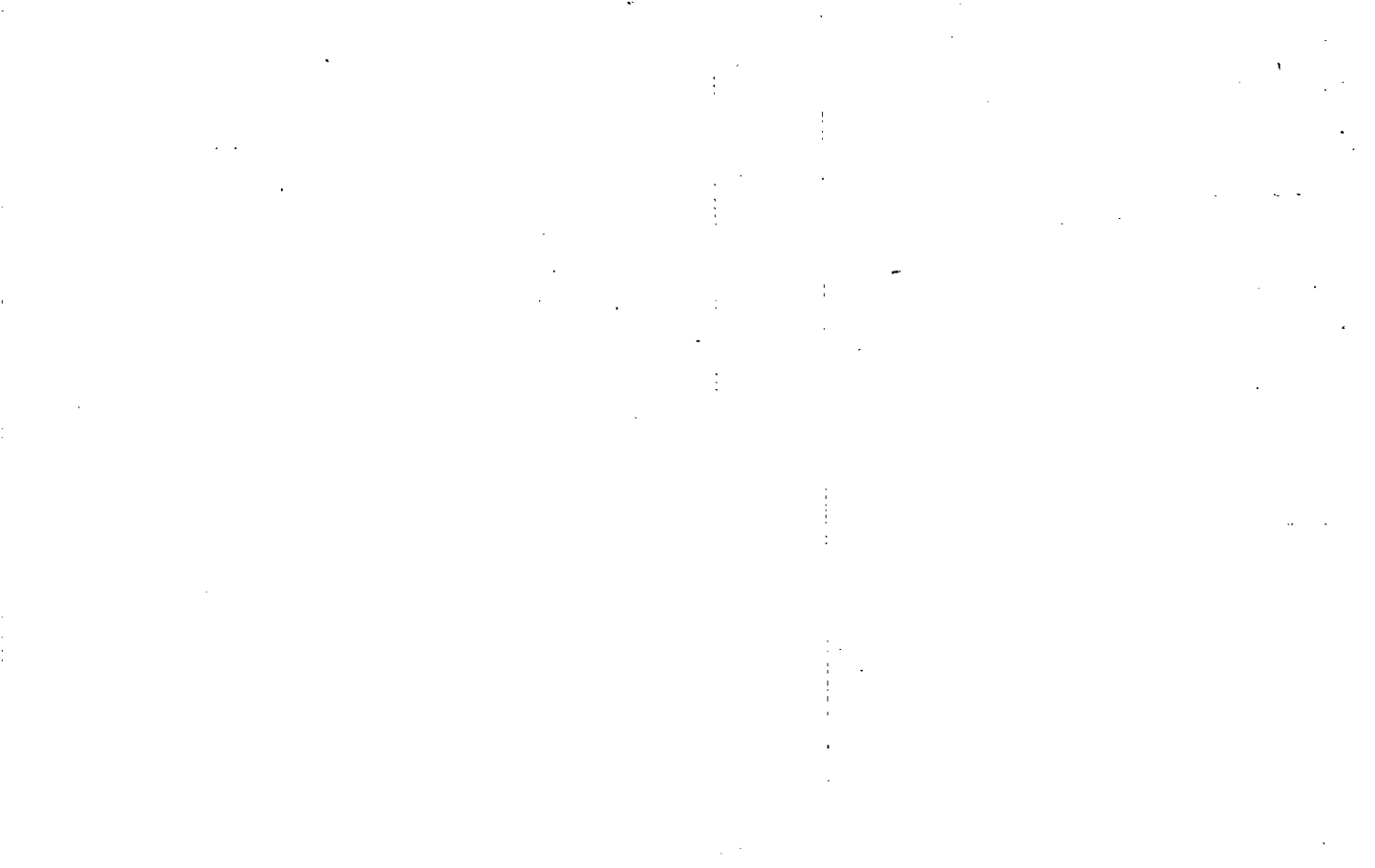
|      |        |      |      |            |         |       |      |       |       |
|------|--------|------|------|------------|---------|-------|------|-------|-------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |      |       |       |
|      |        |      |      |            | Return  | Deed  | Plat | Comp. | Used  |
|      |        | 13   | 390  |            |         | 19.35 |      |       | 19.35 |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 50       | 52   |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acet. No. 7                |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 13-8 |       | 76     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)       | Grantee (To)                               | D.B. | Pg.        | Type    | W.D. Cons |            |       |
|-------------------------|----------------------|--------------------------------------------|------|------------|---------|-----------|------------|-------|
| 8/15/97                 | CHADWICK, DAVID G.   | PALMER, MATTHEW F.<br>CAMPBELL, CHARLES B. | 2808 | 51         | WD      | 265.00    |            |       |
| 10/14/99                | PALMER, MATTHEW F.   | CAMPBELL, CHARLES B.                       | 3865 | 148        | QC      | -0-       |            |       |
| 6/10/05                 | CAMPBELL, CHARLES B. | HIGGINS, STEPHEN C.                        | 8059 | 439        | WD      | 185.00    |            |       |
| 11/15/05                | HIGGINS, STEPHEN C.  | HIGGINS, STEPHEN C.<br>DORIS KAY           | 8374 | 229        | WD      | -0-       |            |       |
|                         |                      |                                            |      |            |         |           |            |       |
|                         |                      |                                            |      |            |         |           |            |       |
|                         |                      |                                            |      |            |         |           |            |       |
| City                    | G.M.D.               | L.D.                                       | L.L. | Dimensions | Acreage |           |            |       |
|                         |                      | 13                                         | 277  |            | Return  | Deed      | Plat Comp. | Used  |
|                         |                      |                                            |      |            |         | 10.048    |            | 10.05 |
| Subdivision             |                      |                                            |      |            | Block   | Lot       | Plat Bk.   | Page  |
|                         |                      |                                            |      |            |         |           |            |       |
| Brief Legal Description |                      |                                            |      |            |         |           |            |       |
|                         |                      |                                            |      |            |         |           |            |       |
|                         |                      |                                            |      |            |         |           |            |       |

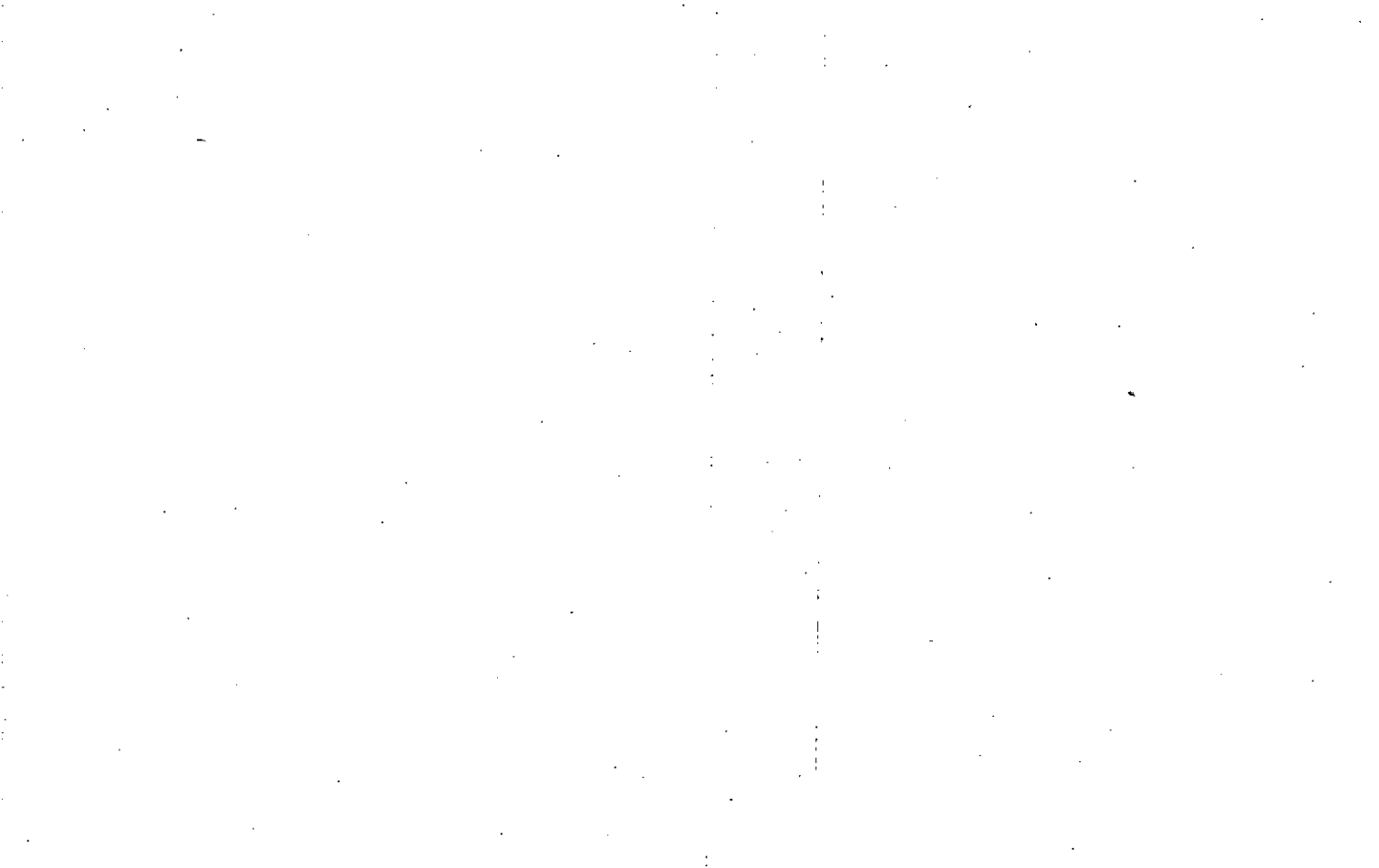


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Asct. No. 7                |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 13-8 |       | 7H     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)     | Grantee (To)                        | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------|-------------------------------------|------|------------|---------|-----------|
| 8/13/98                 | CHADWICK, DAVID G. | LORRAINE G. E<br>DOWNS, NICHOLAS C. | 3252 | 120        | W/D     | 93.70     |
|                         |                    |                                     |      |            |         |           |
|                         |                    |                                     |      |            |         |           |
|                         |                    |                                     |      |            |         |           |
|                         |                    |                                     |      |            |         |           |
|                         |                    |                                     |      |            |         |           |
|                         |                    |                                     |      |            |         |           |
| City                    | G.M.D.             | L.D.                                | L.L. | Dimensions | Acreage |           |
|                         |                    | 13                                  | 277  |            | Return  | Deed      |
|                         |                    |                                     |      |            |         | 7.585     |
| Subdivision             | Block              | Lot                                 | Plat | Bk.        | Page    | Used      |
|                         |                    |                                     |      |            |         | 7.59      |
| Brief Legal Description |                    |                                     |      |            |         |           |
|                         |                    |                                     |      |            |         |           |
|                         |                    |                                     |      |            |         |           |

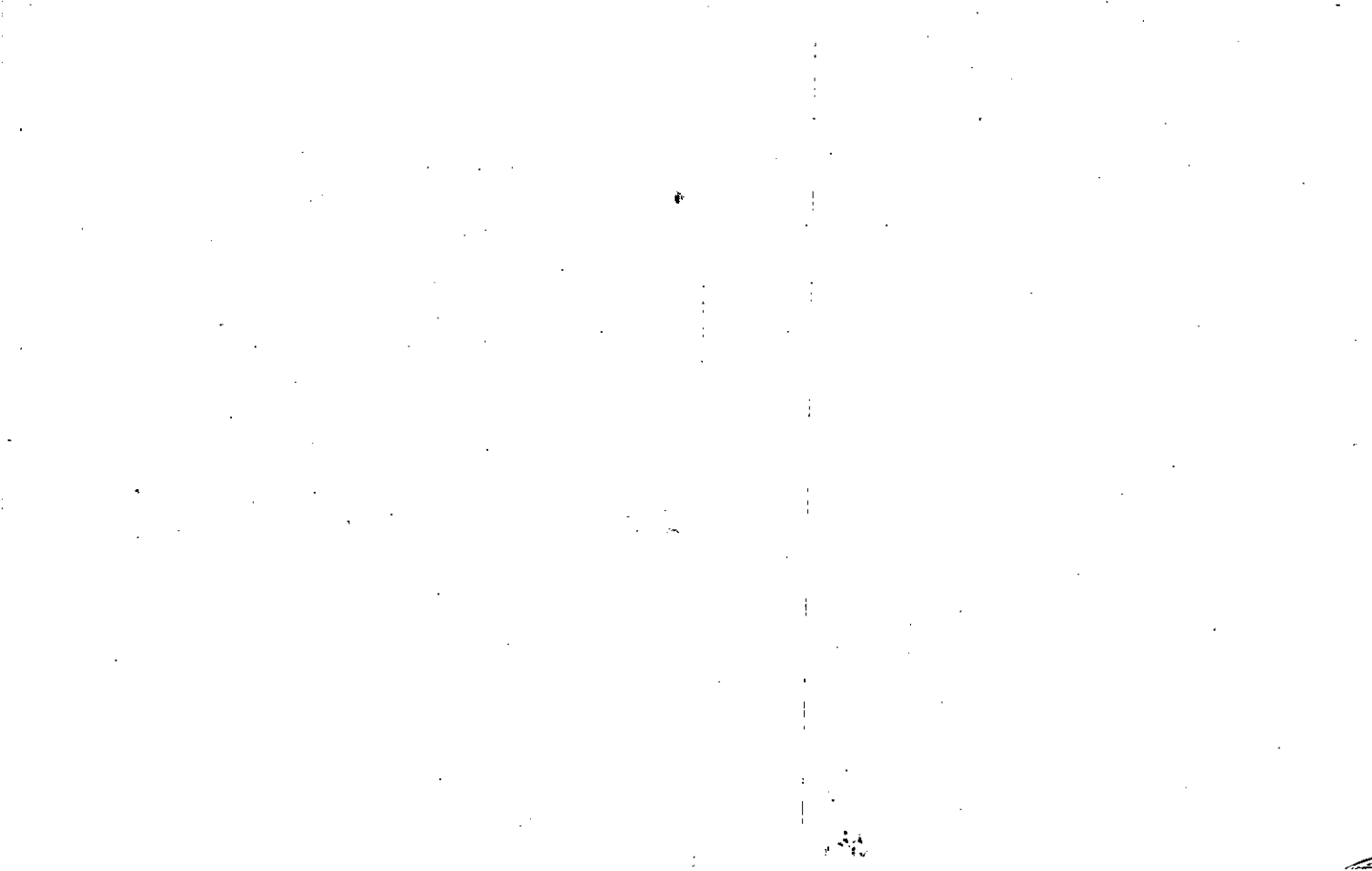


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aest.-No. 7                |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|      |       |        |
|------|-------|--------|
| 13-8 |       | 75     |
| Map  | Block | Parcel |

| Date                                                                           | Grantor (From)                            | Grantee (To)                                      | D.B.         | Pg.        | Type              | W.D. Cons     |
|--------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------|------------|-------------------|---------------|
| 8/20/98                                                                        | <del>33% INT.</del><br>CHADWICK, DAVID G. | <del>67% INT.</del> ROSEMARY L.<br>KING, DAVID R. | 3256         | 227        | W/D               | 41.70         |
| 8/20/98                                                                        | HIS "33% INT."                            | "100% INT."                                       | 3256         | 229        | W/D               | 20.50         |
| 11/15/02                                                                       | ROSEMARY L.<br>KING, DAVID R.             | DEBORAH<br>MORRIS, ALLAN                          | 7931<br>5733 | 112<br>79  | W/D               | 77.90         |
| 5/19/05                                                                        | DEBORAH<br>MORRIS, ALLAN                  | WATERS, JAMES R.                                  | 7931         | 115        | W/D               | 125.00        |
|                                                                                |                                           |                                                   |              |            |                   |               |
|                                                                                |                                           |                                                   |              |            |                   |               |
| City                                                                           | G.M.D.                                    | L.D.                                              | L.L.         | Dimensions | Acreage * 4.52 AC |               |
|                                                                                |                                           | 13                                                | 277<br>300   |            | Return            | Deed          |
|                                                                                |                                           |                                                   |              |            | 5.199             | Plat Comp.    |
|                                                                                |                                           |                                                   |              |            |                   | Used          |
|                                                                                |                                           |                                                   |              |            |                   | 5.2           |
| Subdivision                                                                    |                                           |                                                   |              | Block      | Lot               | Plat Bk. Page |
|                                                                                |                                           |                                                   |              |            |                   |               |
| Brief Legal Description * .68 AC USED FOR R/W PER 1999 DEED 3763-248. 10/12/99 |                                           |                                                   |              |            |                   |               |
|                                                                                |                                           |                                                   |              |            |                   |               |
|                                                                                |                                           |                                                   |              |            |                   |               |







Property

Acquired From: 7.D

Acct. No.

Photo

Call No

13N08

Map

Block

7L

Parcel

| Date                    | Grantor (From)             | Grantee (To)                              | D.B.       | Pg.        | Type        | W.D. Cons       |
|-------------------------|----------------------------|-------------------------------------------|------------|------------|-------------|-----------------|
| 12/21/00                | JUDITH A. NEEDHAM, GARY E. | RISSE MILLER, LORA S. ARMSTRONG, WAYNE P. | 4437       | 482        | W/D         | 52.00           |
|                         |                            |                                           |            |            |             |                 |
|                         |                            |                                           |            |            |             |                 |
|                         |                            |                                           |            |            |             |                 |
|                         |                            |                                           |            |            |             |                 |
|                         |                            |                                           |            |            |             |                 |
|                         |                            |                                           |            |            |             |                 |
|                         |                            |                                           |            |            |             |                 |
| City                    | G.M.D.                     | L.D.                                      | L.L.       | Dimensions | Acreage     |                 |
|                         |                            | 13                                        | 277<br>300 |            | Return Deed | Plat Comp. Used |
|                         |                            |                                           |            |            |             | 16.5 16.5       |
| Subdivision             | Block                      | Lot                                       | Plat Bk.   | Page       |             |                 |
|                         |                            | TRACT<br>1                                | 165        | 21         |             |                 |
| Brief Legal Description |                            |                                           |            |            |             |                 |
|                         |                            |                                           |            |            |             |                 |
|                         |                            |                                           |            |            |             |                 |







Property  
Acquired From: 7  
Acct. No.

Photo Call No

13N08 7N  
Map Block Parcel

| Date                    | Grantor (From)               | Grantee (To)               | D.B.  | Pg.        | Type    | W.D. Cons    |
|-------------------------|------------------------------|----------------------------|-------|------------|---------|--------------|
| 2/14/01                 | DEBBIE W. CHADWICK; DAVID G. | LESLIE L. GIBSON; DAVID D. | 44410 | 259        | W/D     | 47.50        |
| 11/7/02                 | GIBSON, LESLIE L.            | GIBSON, DAVID D.           | 5677  | 50         | Q/C     | <del>0</del> |
| 11/8/02                 | GIBSON, DAVID D.             | LESLIE L. GIBSON; DAVID D. | 5677  | 68         | Q/C     | <del>0</del> |
|                         |                              |                            |       |            |         |              |
|                         |                              |                            |       |            |         |              |
|                         |                              |                            |       |            |         |              |
| City                    | G.M.D.                       | L.D.                       | L.L.  | Dimensions | Acreage |              |
|                         |                              | 13                         | 277   |            | Return  | Deed         |
|                         |                              |                            |       |            |         | 3.80         |
|                         | Subdivision                  | Block                      | Lot   | Plat       | Bk.     | Page         |
|                         |                              |                            | 4     |            |         |              |
| Brief Legal Description |                              |                            |       |            |         |              |
|                         |                              |                            |       |            |         |              |
|                         |                              |                            |       |            |         |              |



|                              |
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| Property<br>Acquired From: 7 |
| Acct. No.                    |

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|       |         |
| Photo | Call No |

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|-------|-------|--------|
| 13N08 |       | 7P     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)         | D.B.     | Pg.        | Type    | W.D.Cons |
|-------------------------|------------------------------|----------------------|----------|------------|---------|----------|
| 10/30/01                | DEBBIE W. CHADWICK, DAVID G. | HUGHES, MICHAEL      | 41631    | 492        | W/D     | 30.50    |
| 12/8/05                 | HUGHES, MICHAEL              | HUGHES, MICHAEL Huey | 8454     | 30         | QC      | -0-      |
|                         |                              |                      |          |            |         |          |
|                         |                              |                      |          |            |         |          |
|                         |                              |                      |          |            |         |          |
|                         |                              |                      |          |            |         |          |
|                         |                              |                      |          |            |         |          |
| City                    | G.M.D.                       | L.D.                 | L.L.     | Dimensions | Acreage |          |
|                         |                              | 13                   | 277      |            | Return  | Deed     |
|                         |                              |                      |          |            | 2026    | 2026     |
| Subdivision             | Block                        | Lot                  | Plat Bk. | Page       |         |          |
|                         |                              | 3                    | 604      | 149        |         |          |
| Brief Legal Description |                              |                      |          |            |         |          |
|                         |                              |                      |          |            |         |          |
|                         |                              |                      |          |            |         |          |

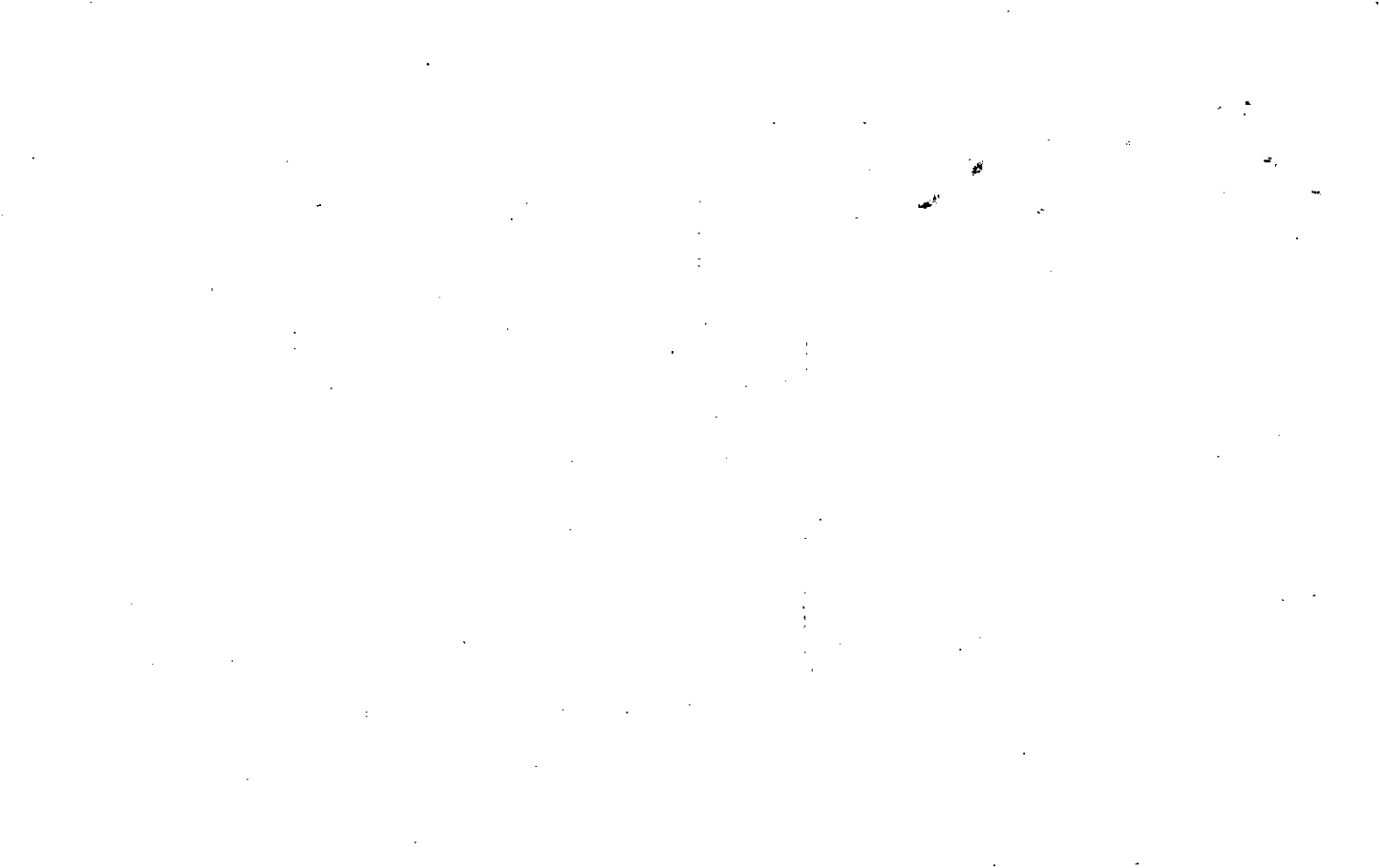


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| Property<br>Acquired From: 7 |
| Acct. No.                    |

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|       |         |
| Photo | Call No |

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|-------|-------|--------|
| 13N08 |       | 7R     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)           | D.B.     | Pg.        | Type    | W.D.Cons |
|-------------------------|------------------------------|------------------------|----------|------------|---------|----------|
| 6/28/01                 | DEBBIE W. CHADWICK, DAVID G. | B. DIANE COWART, TERRY | 4679     | 238        | W/D     | 31.70    |
| 12/86/01                | COWART, B. DIANE             | COWART, TERRY          | 5012     | 116        | QC      | -0-      |
| 12/26/01                | COWART, TERRY                | B. DIANE COWART, TERRY | 5012     | 39         | QC      | -0-      |
| 6/20/03                 | COWART, B. DIANE             | COWART, TERRY          | 6710     | 109        | WD      | -0-      |
|                         |                              |                        |          |            |         |          |
|                         |                              |                        |          |            |         |          |
| City                    | G.M.D.                       | L.D.                   | L.L.     | Dimensions | Acreage |          |
|                         |                              | 13                     | 277      |            | Return  | Deed     |
|                         |                              |                        |          |            | 2079    | 2079     |
| Subdivision             | Block                        | Lot                    | Plat Bk. | Page       |         |          |
|                         |                              | 1                      | 64       | 149        |         |          |
| Brief Legal Description |                              |                        |          |            |         |          |
|                         |                              |                        |          |            |         |          |
|                         |                              |                        |          |            |         |          |



|                              |
|------------------------------|
| Property<br>Acquired From: 7 |
| Acct. No.                    |

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|       |         |
| Photo | Call No |

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|-------|-------|--------|
| 13N08 |       | 7T     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)                | D.B. | Pg.        | Type    | W.D.Cons |
|-------------------------|------------------------------|-----------------------------|------|------------|---------|----------|
| 6/22/01                 | DEBBIE W. CHADWICK, DAVID G. | MICHAEL D. PRUITT, KELLY M. | 4689 | 139        | W/D     | 28.50    |
| 8/2/02                  | PRUITT, MICHAEL D.           | PRUITT, KELLY M.            | 5448 | 107        | W/D     | -0-      |
| 7/16/03                 | PRUITT, KELLY M.             | KELLY M. PRUITT, MICHAEL D. | 6385 | 27         | W/D     | 0        |
|                         |                              |                             |      |            |         |          |
|                         |                              |                             |      |            |         |          |
|                         |                              |                             |      |            |         |          |
| City                    | G.M.D.                       | L.D.                        | L.L. | Dimensions | Acreage |          |
|                         |                              |                             |      |            | Return  | Deed     |
|                         |                              | 13                          | 277  |            |         | 2.014    |
|                         |                              |                             |      |            |         | 2.014    |
|                         |                              |                             |      |            |         |          |
| Subdivision             |                              |                             |      | Block      | Lot     | Plat Bk. |
|                         |                              |                             |      |            | 2       | 64       |
|                         |                              |                             |      |            |         | 149      |
| Brief Legal Description |                              |                             |      |            |         |          |
|                         |                              |                             |      |            |         |          |
|                         |                              |                             |      |            |         |          |



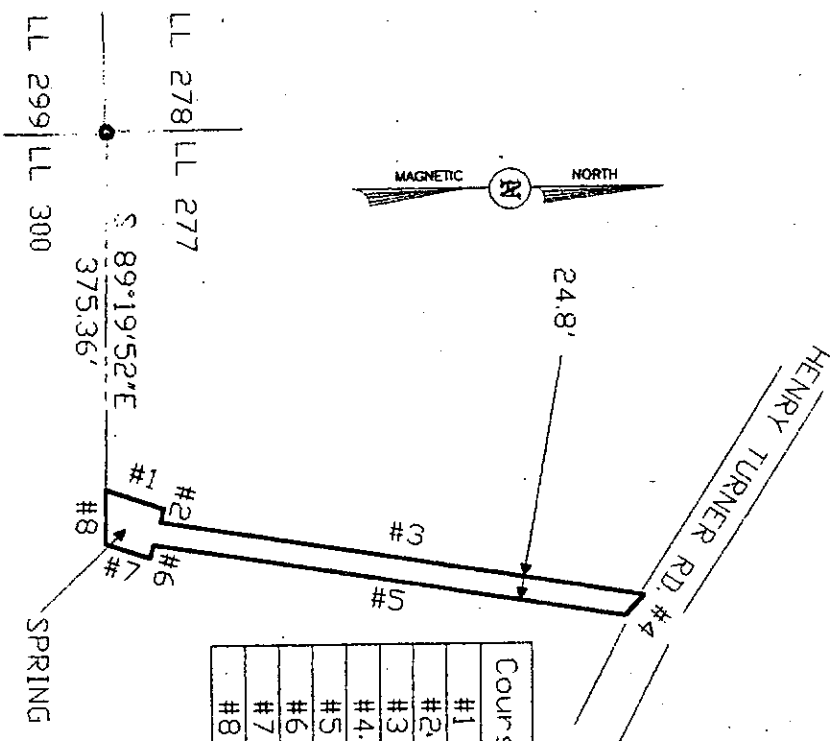
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| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 1308 |       | 7V     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                                        | Grantee (To) | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|-------------------------------------------------------|--------------|----------|------------|---------|-----------|
| 7/17/07                 | Chadwick, David G                                     |              | -        | -          | -       | -         |
|                         |                                                       |              |          |            |         |           |
|                         |                                                       |              |          |            |         |           |
|                         |                                                       |              |          |            |         |           |
|                         |                                                       |              |          |            |         |           |
|                         |                                                       |              |          |            |         |           |
|                         |                                                       |              |          |            |         |           |
| City                    | G.M.D.                                                | L.D.         | L.L.     | Dimensions | Acreage | .333      |
|                         |                                                       | 13           | 277      |            | Return  | Deed      |
|                         |                                                       |              |          |            | Plat    | Comp.     |
|                         |                                                       |              |          |            | Used    |           |
| Subdivision             | Block                                                 | Lot          | Plat Bk. | Page       |         |           |
|                         |                                                       |              |          |            |         |           |
| Brief Legal Description | Parcel Created as per Customer and John Adams 7/17/07 |              |          |            |         |           |
|                         |                                                       |              |          |            |         |           |
|                         |                                                       |              |          |            |         |           |





| Course | Bearing       | Distance |
|--------|---------------|----------|
| #1     | N 18°49'07" E | 63.04'   |
| #2     | S 73°40'37" E | 14.64'   |
| #3     | N 09°10'00" E | 508.57'  |
| #4     | S 48°55'12" E | 29.22'   |
| #5     | S 09°10'00" W | 496.24'  |
| #6     | S 73°40'37" E | 14.62'   |
| #7     | S 18°49'07" W | 48.37'   |
| #8     | N 88°38'02" W | 56.82'   |

Drawing For  
DAVID G. CHADWICK  
of  
SPRING TRACT  
LL 277, Dist. 13, Sec. 2  
Cherokee Co. Ga.  
0.333 ACRE



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

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|-------|-------|--------|
| 13N08 |       | 8      |
| Map   | Block | Parcel |

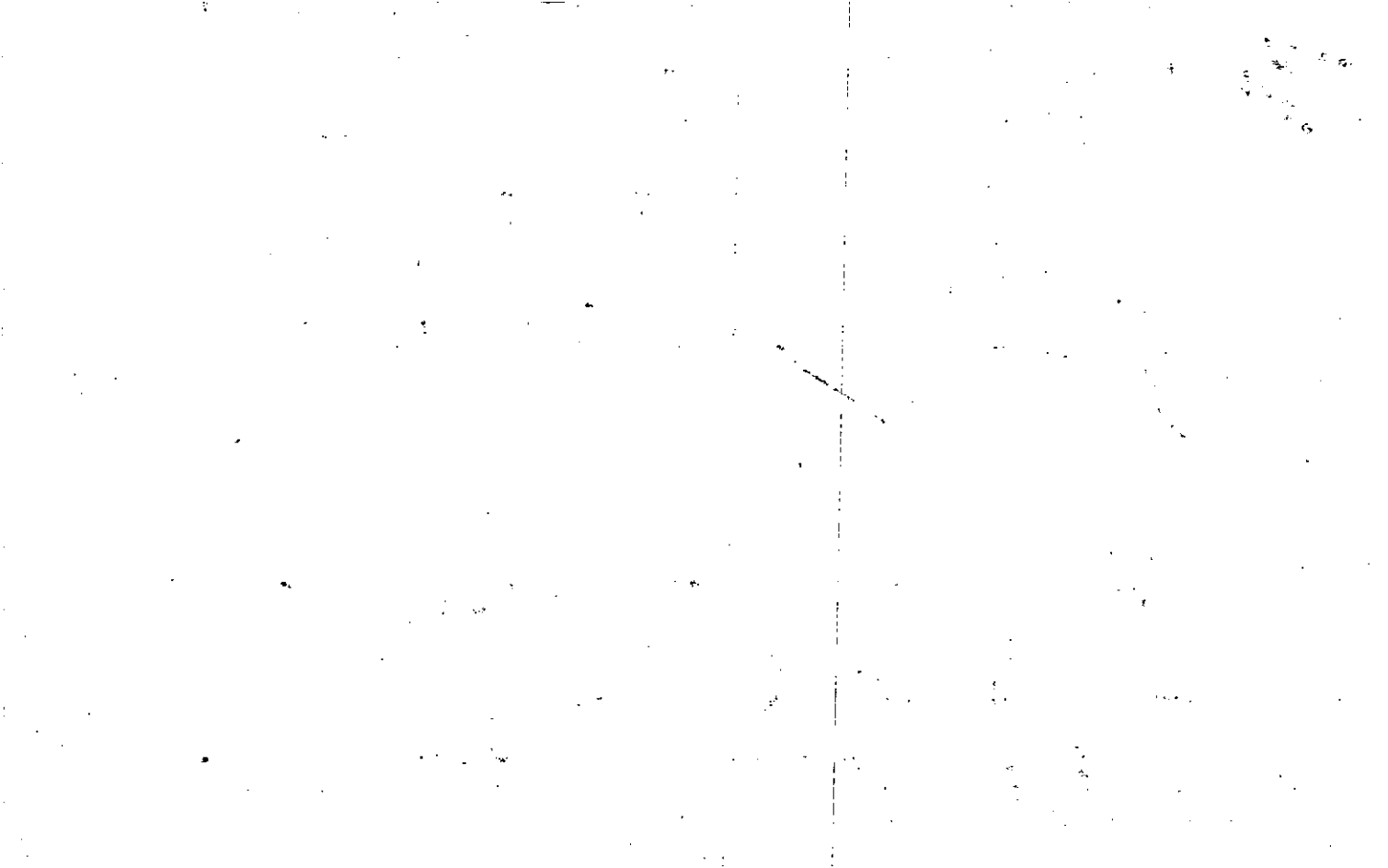
| Date                    | Grantor (From)                                 | Grantee (To)                | D.B.       | Pg.        | Type        | W.D. Cons       |
|-------------------------|------------------------------------------------|-----------------------------|------------|------------|-------------|-----------------|
| 5/25/01                 | ESTATES MILDRED K. VEST, GEORGE E              | BETTY S. ALTMAN, LAWRENCE C | 4652       | 27         | 1st         | 400.00          |
|                         |                                                |                             |            |            |             |                 |
|                         |                                                |                             |            |            |             |                 |
|                         |                                                |                             |            |            |             |                 |
|                         |                                                |                             |            |            |             |                 |
|                         |                                                |                             |            |            |             |                 |
|                         |                                                |                             |            |            |             |                 |
|                         |                                                |                             |            |            |             |                 |
| City                    | G.M.D.                                         | L.D.                        | L.L.       | Dimensions | Acreage     |                 |
|                         |                                                | 13                          | 277<br>300 | *14.06 AC  | Return Deed | Plat Comp. Used |
|                         |                                                |                             |            |            |             |                 |
| Subdivision             | Block                                          | Lot                         | Plat Bk.   | Page       |             |                 |
|                         |                                                |                             |            |            |             |                 |
| Brief Legal Description | * PARCEL EC COMBINED PER OWNER & TAX ASSESSORS |                             |            |            |             |                 |
| REQUEST 2/28/08         |                                                |                             |            |            |             |                 |



NEW: 1308 \_\_\_\_\_ 008

| Map | Block | Parcel |
|-----|-------|--------|
|-----|-------|--------|

| Date                                                               | Grantor (From)                        | Grantee (To)                                       | D.B.  | Pg.        | Type                   | W.D.Cons                            |
|--------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|-------|------------|------------------------|-------------------------------------|
| 2/86                                                               | CHADWICK, DAVID G.                    | WILLIAMS, CLARENCE                                 | 715   | 291        | W                      | 25.00                               |
| 5/20/93                                                            | WILLIAMS, CLARENCE                    | KOSS, SANDRA E.<br>JEPSON, CAROL A.                | 1478  | 91         | WD                     | 54.20                               |
| 9/7/94                                                             | KOSS, SANDRA E.<br>JEPSON, CAROL A. & | WILLIAMS, CLARENCE<br>MILDRED                      | 1917  | 025        | DUP                    | -0-                                 |
| 11/22/94                                                           | WILLIAMS, CLARENCE                    | VEST, GEORGE E.                                    | 1973  | 233        | WID                    | 49.90                               |
| 1/10/97                                                            | PARENT, SUSAN                         | " " "                                              | 2109  | 161        | WD                     | FOR 1 AC. +<br>4.50                 |
| 7/9/97                                                             | VEST, GEORGE & MILDRED                | RIGHT OF SURVIVORSHIP<br>VEST, GEORGE & MILDRED K. | 2778  | 2016       | RC                     | FOR 10.84<br>ACRE PIECE<br>-0- ONLY |
| City                                                               |                                       | G.M.D.                                             | L.D.  | L.E.       | Dimensions             | Acreage                             |
|                                                                    |                                       |                                                    | 13    | 297<br>300 | 11.84 AC<br>X 10.84 AC | Return Deed Plat Comp. Used         |
|                                                                    |                                       |                                                    |       |            | 25                     | 25                                  |
| Subdivision                                                        |                                       |                                                    | Block | Lot        | Plat Bk.               | Page                                |
|                                                                    |                                       |                                                    |       |            | 53                     | 10 - 1A                             |
| Brief Legal Description X ADJUSTED ACREAGE PER 1994 DEEDS 12/19/94 |                                       |                                                    |       |            |                        |                                     |



|                     |           |       |
|---------------------|-----------|-------|
| Property            | MAP       | BLOCK |
| Acquired From: 13-4 | OLD: 1304 |       |
| Acct. No.           |           |       |

|       |          |
|-------|----------|
| PAR   | SUB      |
| 005   | T        |
| photo | Call No. |

|      |       |        |
|------|-------|--------|
| 13-4 |       | 5T     |
| Map  | Block | Parcel |

BlockParcel

| Date            | Grantor (From)      | Grantee (To)                             | D.B.         | Pg.        | Type             | W.D. Cons  |
|-----------------|---------------------|------------------------------------------|--------------|------------|------------------|------------|
| 9/29/92         | WILLIAMS, CLARENCE  | GILLIS, JAMIE ANN<br>PARENT, SUSAN CAROL | 1312<br>1294 | 94<br>131  | RE REC<br>W      | —<br>63.30 |
| 3/14/95         | GILLIS, JAMIE ANN   | PARENT, SUSAN CAROL                      | 2051         | 345        | W/D              | —0—        |
| 7/28/04         | PARENT, SUSAN CAROL | PARENT, BONNIE ANN                       | 7260         | 343        | Q/C              | 1.00       |
| REC<br>11/15/04 | PARENT, BONNIE      | PARENT, SUSAN                            | 9312<br>1204 | 486<br>264 | CORRECTIVE<br>RC | 0.50       |
|                 |                     |                                          |              |            |                  |            |
|                 |                     |                                          |              |            |                  |            |

|                         |        |      |            |            |                         |      |          |       |           |
|-------------------------|--------|------|------------|------------|-------------------------|------|----------|-------|-----------|
| City                    | G.M.D. | L.D. | L.L.       | Dimensions | Acreage <u>13.06 Ac</u> |      |          |       |           |
|                         |        | 13   | 277<br>300 | 9.06 Ac    | Return                  | Deed | Plat     | Comp. | Used      |
|                         |        |      |            |            |                         |      |          | 1406  | 1406 H.P. |
| Subdivision             |        |      |            |            | Block                   | Lot  | Plat Bk. | Page  |           |
|                         |        |      |            |            |                         |      | 43       | 95    |           |
| Brief Legal Description |        |      |            |            |                         |      |          |       |           |
|                         |        |      |            |            |                         |      |          |       |           |
|                         |        |      |            |            |                         |      |          |       |           |

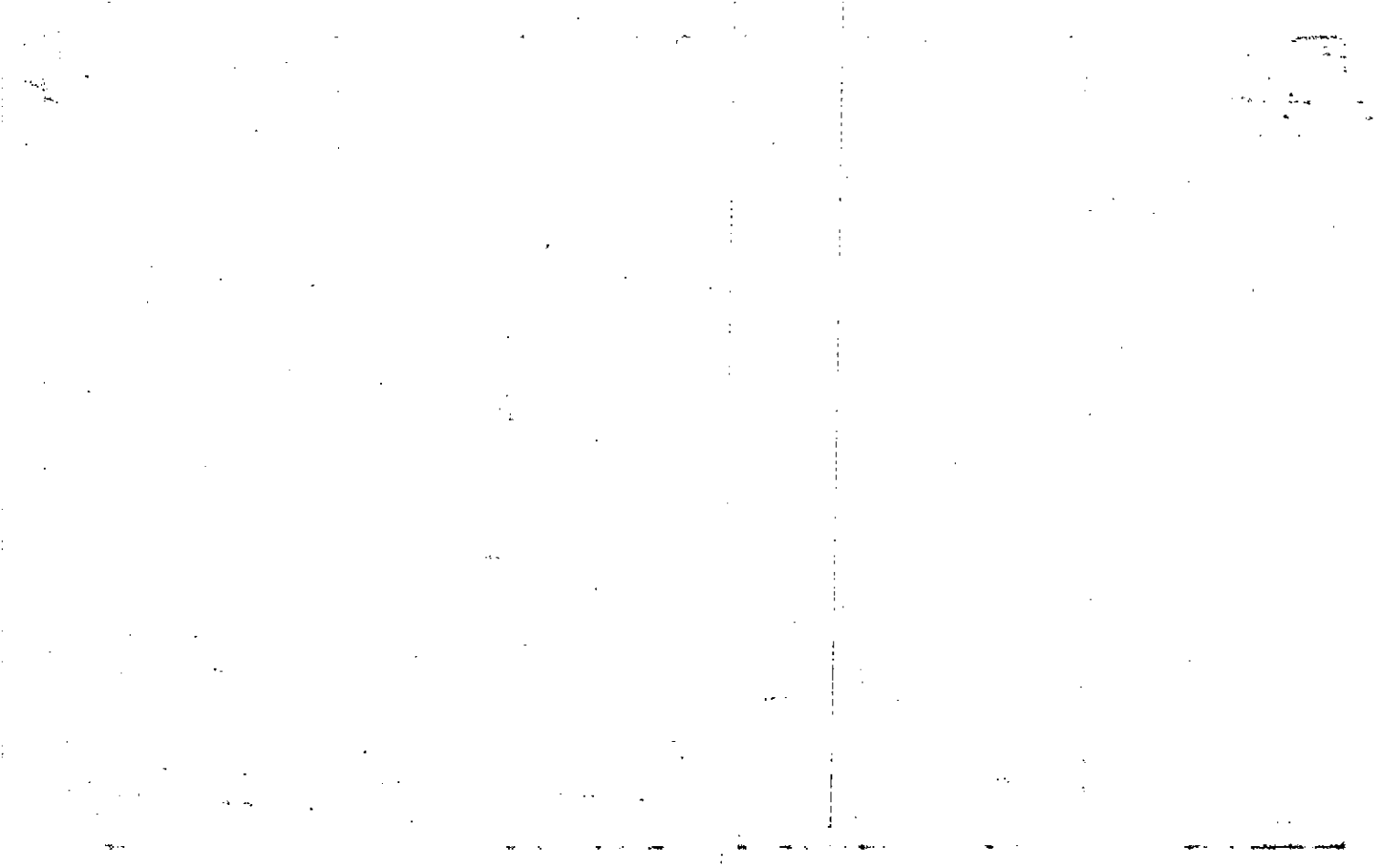
**BLOCK**

Lot

Plat BkPage

HR.

## Brief Legal Description



|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>BA</b> |
| Acct. No.                            |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

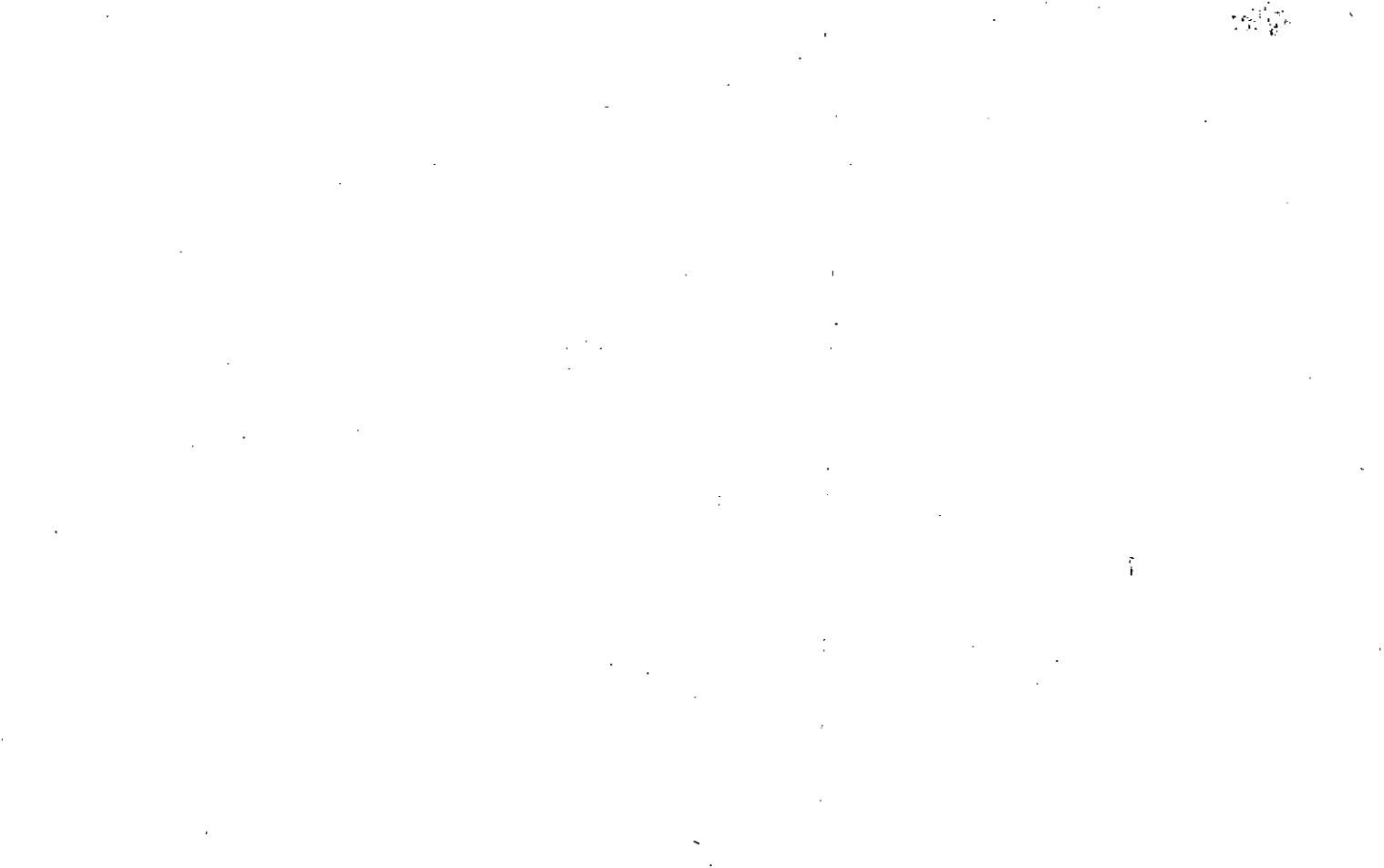
|              |       |           |
|--------------|-------|-----------|
| <b>13N08</b> |       | <b>8B</b> |
| Map          | Block | Parcel    |

| Date     | Grantor (From)               | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons       |
|----------|------------------------------|------------------------------|------|-----|------|-----------------|
| 12/19/06 | PARENT, SUSAN CAROL          | BETTY S. ALTMAN, LAWRENCE C. | 93/2 | 488 | WD   | 2 TRACTS 100.00 |
| 12/19/06 | ALTMAN, BETTY S. LAWRENCE C. | JEAN A. SCOTT, RUSSELL S.    | 93/2 | 493 | QC   | -0              |
|          |                              |                              |      |     |      |                 |
|          |                              |                              |      |     |      |                 |
|          |                              |                              |      |     |      |                 |
|          |                              |                              |      |     |      |                 |

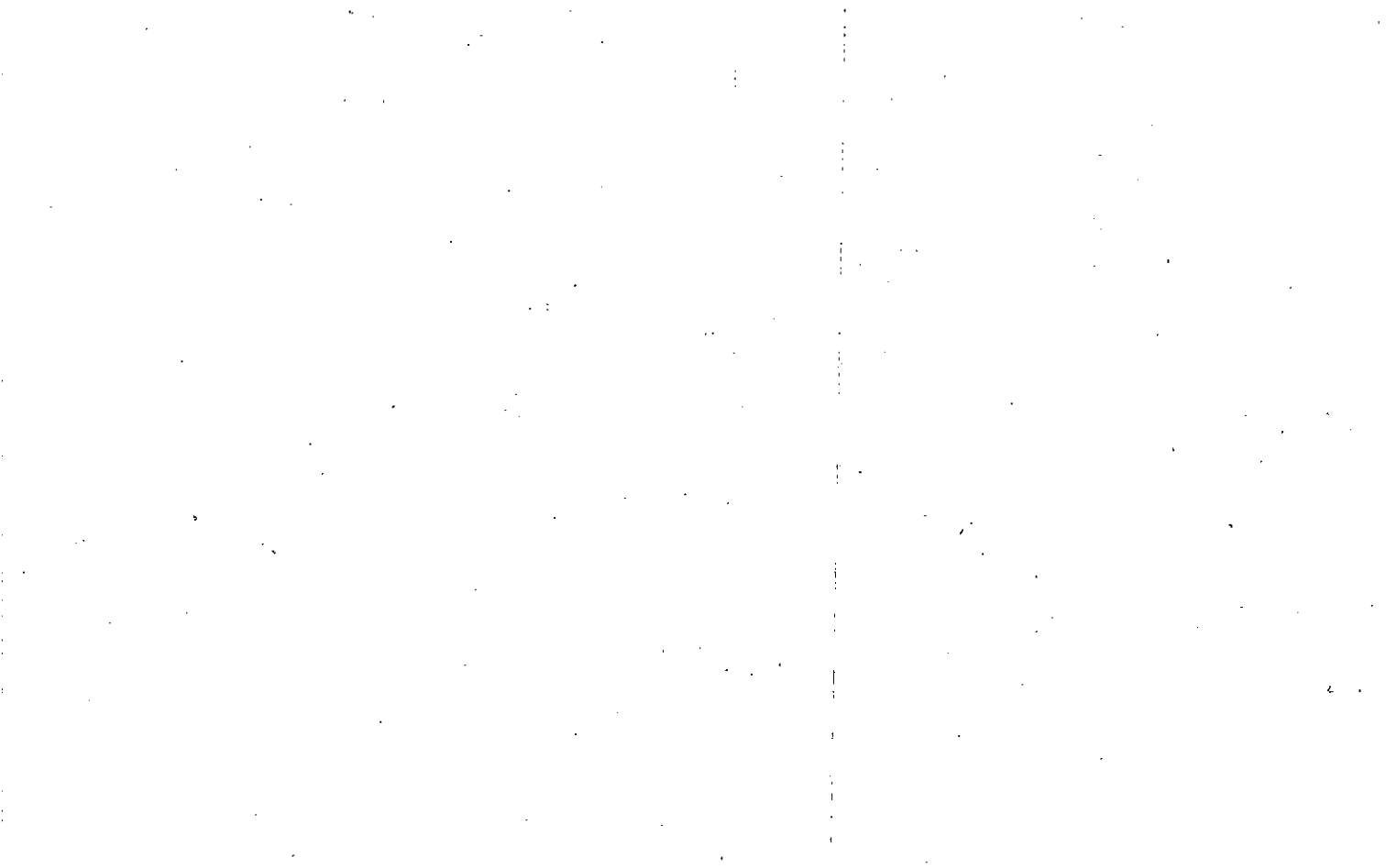
|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      | 277  |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 13   | 300  |            |         | 1.78 | 1.78 |       | 1.78 |

|             |       |          |          |      |
|-------------|-------|----------|----------|------|
| Subdivision | Block | Lot      | Plat Bk. | Page |
|             |       | PARCEL 1 |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |







|                   |           |       |       |         |      |       |        |
|-------------------|-----------|-------|-------|---------|------|-------|--------|
| Property          | MAP       | BLOCK | PAR   | SUB     | 13-4 | 5E    |        |
| Acquired From: 5A | OLD: 1304 |       | 005   | E       |      |       |        |
| Acct. No.         |           |       | Photo | Call No |      |       |        |
| NEW: 1308         |           |       | 009   |         | Map  | Block | Parcel |

| Date    | Grantor (From)                  | Grantee (To)                                | D.B. | Pg. | Type | W.D. Cons        |
|---------|---------------------------------|---------------------------------------------|------|-----|------|------------------|
| 7/85    | INGRAM, WILLIE PEARL            | DENSON, <sup>CHRIS</sup> SANDRA             | 471  | 326 | W    | 22 <sup>50</sup> |
| 9-22-86 | DENSON, <sup>CHRIS</sup> SANDRA | SMITH, <sup>JAMES E.</sup> SANDRA M.        | 566  | 180 | WD   | 30 <sup>00</sup> |
| 7-2-87  | Smith, James E. & Sandra M.     | Barnhart, Glenn C. & Virginia <sup>m.</sup> | 640  | 217 | WD   | 50 <sup>00</sup> |
|         |                                 |                                             |      |     |      |                  |
|         |                                 |                                             |      |     |      |                  |
|         |                                 |                                             |      |     |      |                  |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 13   | 277  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 15.0 |      |       | 15   |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     | 27       | 234  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

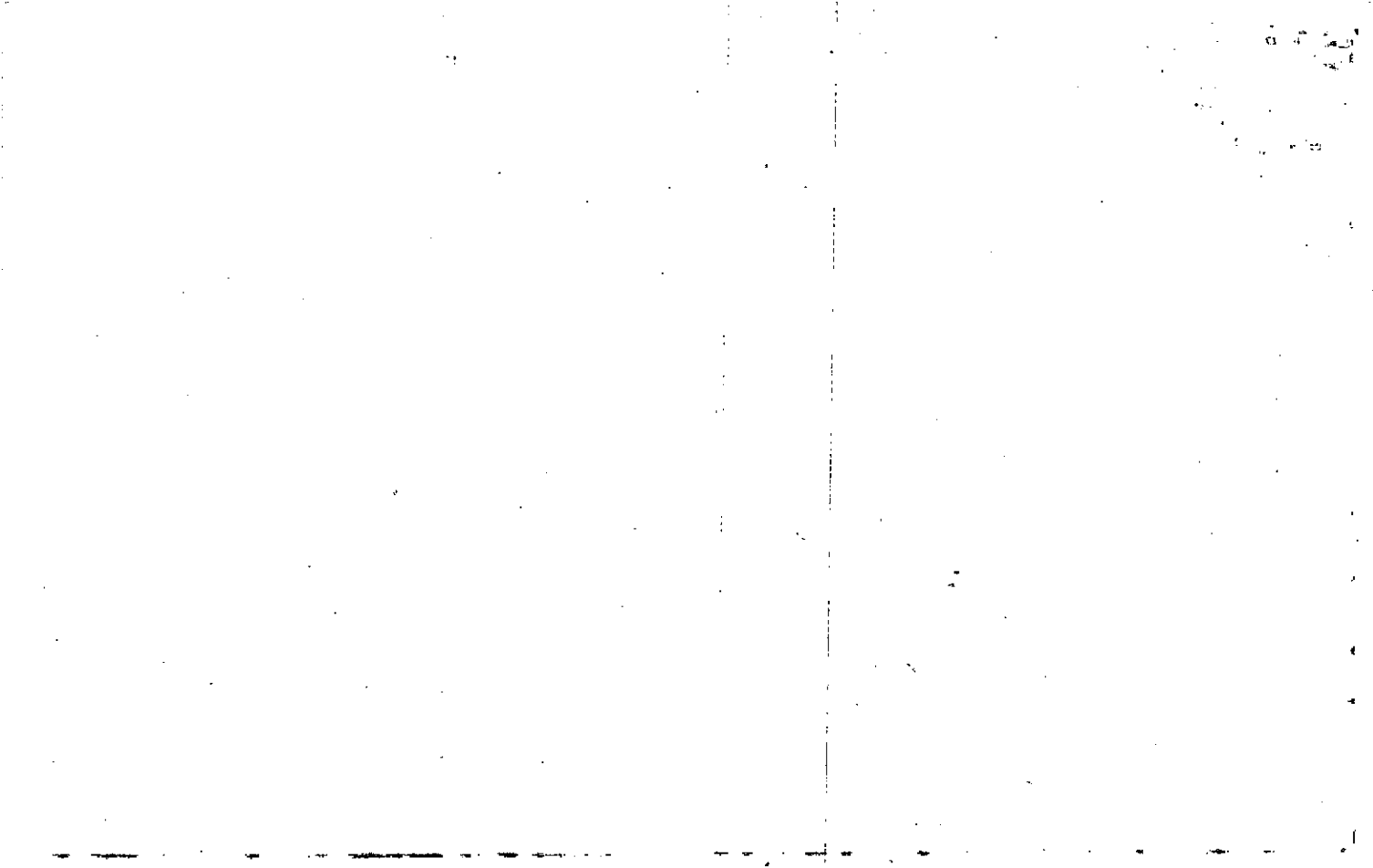
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|       |         |
| Photo | Call No |

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|-------|-------|--------|
| 13N08 |       | 10     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)         | Grantee (To)                   | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------------|--------------------------------|----------|------------|---------|-----------|
| 6/3/05                  | DOUGLAS WILLIAM L      | DOUGLAS JOSEPH SANFORD         | 7956     | 193        | USD     | -0-       |
| 7/22/05                 | DOUGLAS JOSEPH SANFORD | ALISON B.<br>DOUGLAS JOSEPH S. | 8/05     | 454        | USD     | -0-       |
|                         |                        |                                |          |            |         |           |
|                         |                        |                                |          |            |         |           |
|                         |                        |                                |          |            |         |           |
|                         |                        |                                |          |            |         |           |
|                         |                        |                                |          |            |         |           |
| City                    | G.M.D.                 | L.D.                           | L.L.     | Dimensions | Acreage | 5 AC      |
|                         |                        | 13                             | 2710     |            | Return  | Deed      |
|                         |                        |                                |          |            | Plat    | Comp.     |
|                         |                        |                                |          |            |         |           |
| Subdivision             | Block                  | Lot                            | Plat Bk. | Page       |         |           |
|                         |                        |                                |          |            |         |           |
| Brief Legal Description |                        |                                |          |            |         |           |
|                         |                        |                                |          |            |         |           |
|                         |                        |                                |          |            |         |           |







Name On Ingram, Miss Willie  
 Return: 1470 Kenwood N.W. Atlanta 9, Ga.  
 Name On Deed:

2-129  
2-131  
 Photo      Call No.

13-4      5-A  
 Map      Block      Parcel

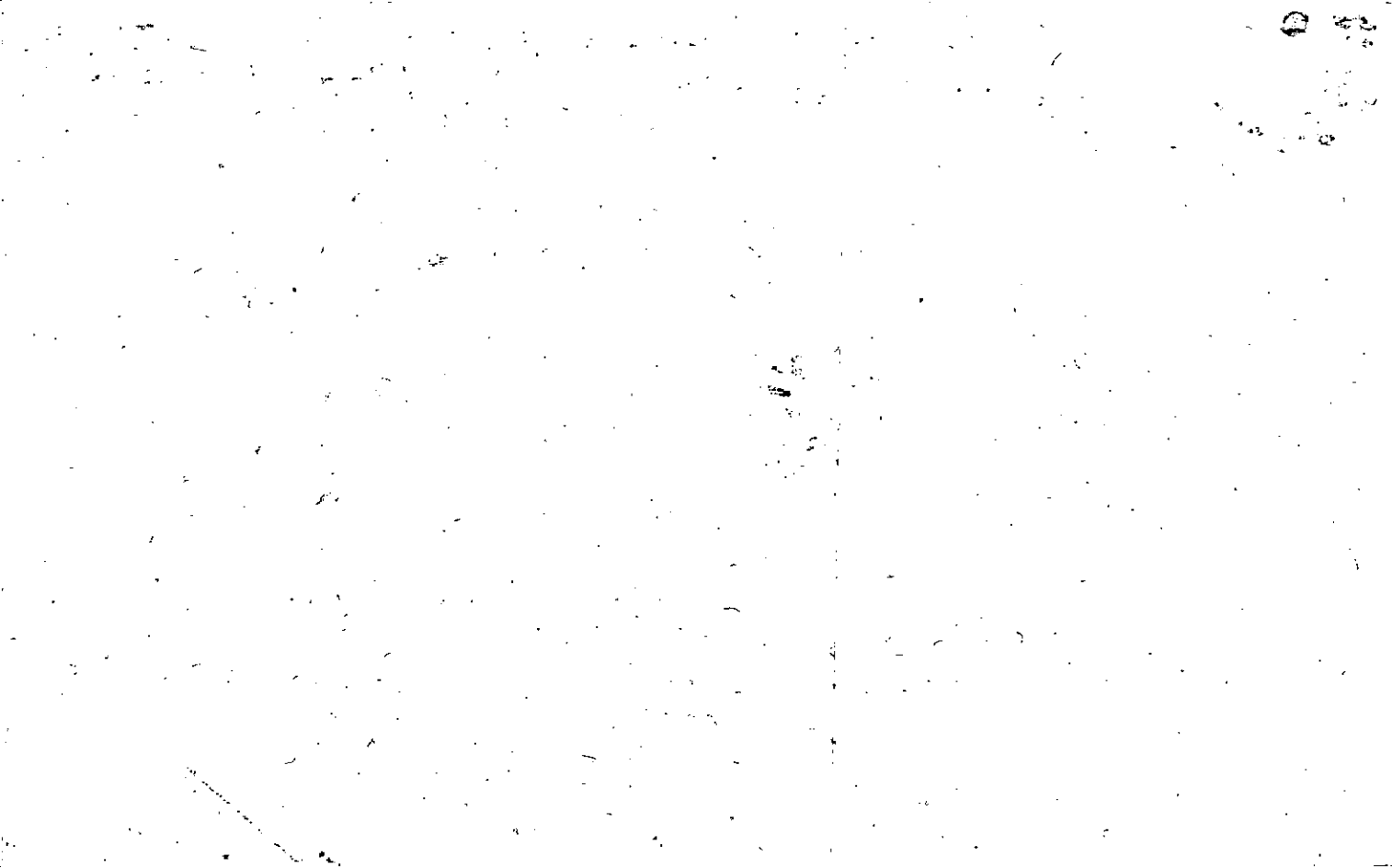
Property Address:      Property Acquired From:  
 Acquired By:      Deed           Will           Approximate Date Acquired:      Recorded Yes      No           D.B.      Pg.           Size: (Dim. or Ac.)  
 Bounded By:      N.      S.      E.      W.

| Date    | Grantor (From)       | Grantee (To)         | D.B. | Pg. | Type | W.D. Cons.       |
|---------|----------------------|----------------------|------|-----|------|------------------|
| 12/1/50 | Ingram, Martha       | Ingram, Willie Pearl | 21   | 386 | D    | —                |
| 4-10-73 | Ingram, Willie Pearl | BARTON & Ludwig      | 140  | 142 | W    | 81 <sup>20</sup> |
| 176     | B + L                | Ingram, Willie Pearl | 210  | 219 | W    | —                |

|      |        |      |              |            |               |             |             |
|------|--------|------|--------------|------------|---------------|-------------|-------------|
| City | G.M.D. | L.D. | LL           | Dimensions | 35.2 AC.      | Acreage     | 25.76       |
| out  |        | 13   | (275)<br>276 |            | Return<br>123 | Deed<br>150 | Plat<br>155 |
|      |        |      |              |            |               |             | Comp. Used  |

|             |     |       |     |           |      |
|-------------|-----|-------|-----|-----------|------|
| Subdivision | 300 | Block | Lot | Plat Book | Page |
|             |     |       |     | 7         | 196  |

Brief Legal Description:  
 \_\_\_\_\_  
 \_\_\_\_\_



|                               |
|-------------------------------|
| Property<br>Acquired From: 10 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 10A    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)          | Grantee (To)                | D.B.       | Pg.        | Type    | W.D. Cons     |
|-------------------------|-------------------------|-----------------------------|------------|------------|---------|---------------|
| 5/15/00                 | BETHANY PROPERTIES, LLC | JANICE O. TUCKER, STEVEN D. | 4138       | 81         | 10/10   | 63.00         |
|                         |                         |                             |            |            |         |               |
|                         |                         |                             |            |            |         |               |
|                         |                         |                             |            |            |         |               |
|                         |                         |                             |            |            |         |               |
|                         |                         |                             |            |            |         |               |
|                         |                         |                             |            |            |         |               |
|                         |                         |                             |            |            |         |               |
| City                    | G.M.D.                  | L.D.                        | L.L.       | Dimensions | Acreage |               |
|                         |                         | 13                          | 276<br>277 |            | Return  | Deed          |
|                         |                         |                             |            |            |         | 5.04          |
|                         |                         |                             |            |            | Plat    | Comp.         |
|                         |                         |                             |            |            |         | Used          |
|                         |                         |                             |            |            |         | 5.04          |
| Subdivision             |                         |                             |            | Block      | Lot     | Plat Bk. Page |
|                         |                         |                             |            |            |         |               |
| Brief Legal Description |                         |                             |            |            |         |               |
|                         |                         |                             |            |            |         |               |
|                         |                         |                             |            |            |         |               |







|                               |
|-------------------------------|
| Property<br>Acquired From: 10 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 10C    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)               | Grantee (To)                 | D.B.  | Pg.        | Type    | W.D. Cons          |
|-------------------------|------------------------------|------------------------------|-------|------------|---------|--------------------|
| 8/23/00                 | BETHANY PROPERTIES, LLC.     | PETERSON, JASON              | 4275  | 143        | W/D     | 50. <sup>00</sup>  |
| 4/4/01                  | PETERSON, JASON              | PETERSON, JASON N.           | 4544  | 455        | W/D     | -0-                |
| 3/28/02                 | PETERSON, JASON N.           | ARTEL, BARBARA               | 5219  | 184        | WD      | 215. <sup>00</sup> |
| 4/4/03                  | ARTEL, BARBARA L             | SHERRY A. PETERSON, JASON N. | 6061  | 333        | WD      | 260. <sup>00</sup> |
| 11/6/07                 | SHERRY A. PETERSON, JASON N. | US BANK NATIONAL ASSOCIATION | 10068 | 340        | DUP     | 307. <sup>20</sup> |
| 2/19/08                 | US BANK NATIONAL ASSOCIATION | KIRCHNER DAVID L             | 10120 | 333        | LTD W/D | 185. <sup>00</sup> |
| City                    | G.M.D.                       | L.D.                         | L.L.  | Dimensions | Acreage |                    |
|                         |                              |                              | 276   |            | Return  | Deed               |
|                         |                              | 13                           | 277   |            |         | 4.00               |
|                         |                              |                              |       |            | Plat    | Comp.              |
|                         |                              |                              |       |            |         | 4                  |
|                         | Subdivision                  | Block                        | Lot   | Plat Bk.   | Page    |                    |
|                         |                              |                              |       | 63         | 82      |                    |
| Brief Legal Description |                              |                              |       |            |         |                    |
|                         |                              |                              |       |            |         |                    |
|                         |                              |                              |       |            |         |                    |







|                   |
|-------------------|
| Property          |
| Acquired From: 10 |
| Acct. No.         |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 10E    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)          | Grantee (To)              | D.B.       | Pg.        | Type    | W.D. Cons     |
|-------------------------|-------------------------|---------------------------|------------|------------|---------|---------------|
| 12/1/00                 | BETHANY PROPERTIES, LLC | JEAN A SCOTT, R STEPHEN & | 437B       | 82         | W/D     | 64.00         |
|                         |                         |                           |            |            |         |               |
|                         |                         |                           |            |            |         |               |
|                         |                         |                           |            |            |         |               |
|                         |                         |                           |            |            |         |               |
|                         |                         |                           |            |            |         |               |
|                         |                         |                           |            |            |         |               |
|                         |                         |                           |            |            |         |               |
| City                    | G.M.D.                  | L.D.                      | L.L.       | Dimensions | Acreage |               |
|                         |                         | 13                        | 276<br>277 |            | Return  | Deed          |
|                         |                         |                           |            |            | 5.05    |               |
| Subdivision             |                         |                           |            | Block      | Lot     | Plat Bk. Page |
|                         |                         |                           |            |            |         |               |
| Brief Legal Description |                         |                           |            |            |         |               |
|                         |                         |                           |            |            |         |               |
|                         |                         |                           |            |            |         |               |



|                               |
|-------------------------------|
| Property<br>Acquired From: 10 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 10F    |
| Map   | Block | Parcel |

| Date   | Grantor (From)          | Grantee (To)                     | D.B. | Pg. | Type | W.D.Cons         |
|--------|-------------------------|----------------------------------|------|-----|------|------------------|
| 6/5/03 | BETHANY PROPERTIES, LLC | BARBARA L. &<br>ARTEL, RONALD K. | 622A | 173 | WD   | 58 <sup>00</sup> |
|        |                         |                                  |      |     |      |                  |
|        |                         |                                  |      |     |      |                  |
|        |                         |                                  |      |     |      |                  |
|        |                         |                                  |      |     |      |                  |
|        |                         |                                  |      |     |      |                  |
|        |                         |                                  |      |     |      |                  |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        | 13   | 276<br>277 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            |         | 4    | 4    |       | 4    |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 74       | 138  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                 |           |       |     |     |
|-----------------|-----------|-------|-----|-----|
| Name On Return: | MAP       | BLOCK | PAR | SUB |
| OLD: 1304       |           |       | 002 | A   |
| Name On Deed:   | NEW: 1308 |       | 011 |     |

|      |       |        |
|------|-------|--------|
| 13-4 |       | 24     |
| Map  | Block | Parcel |

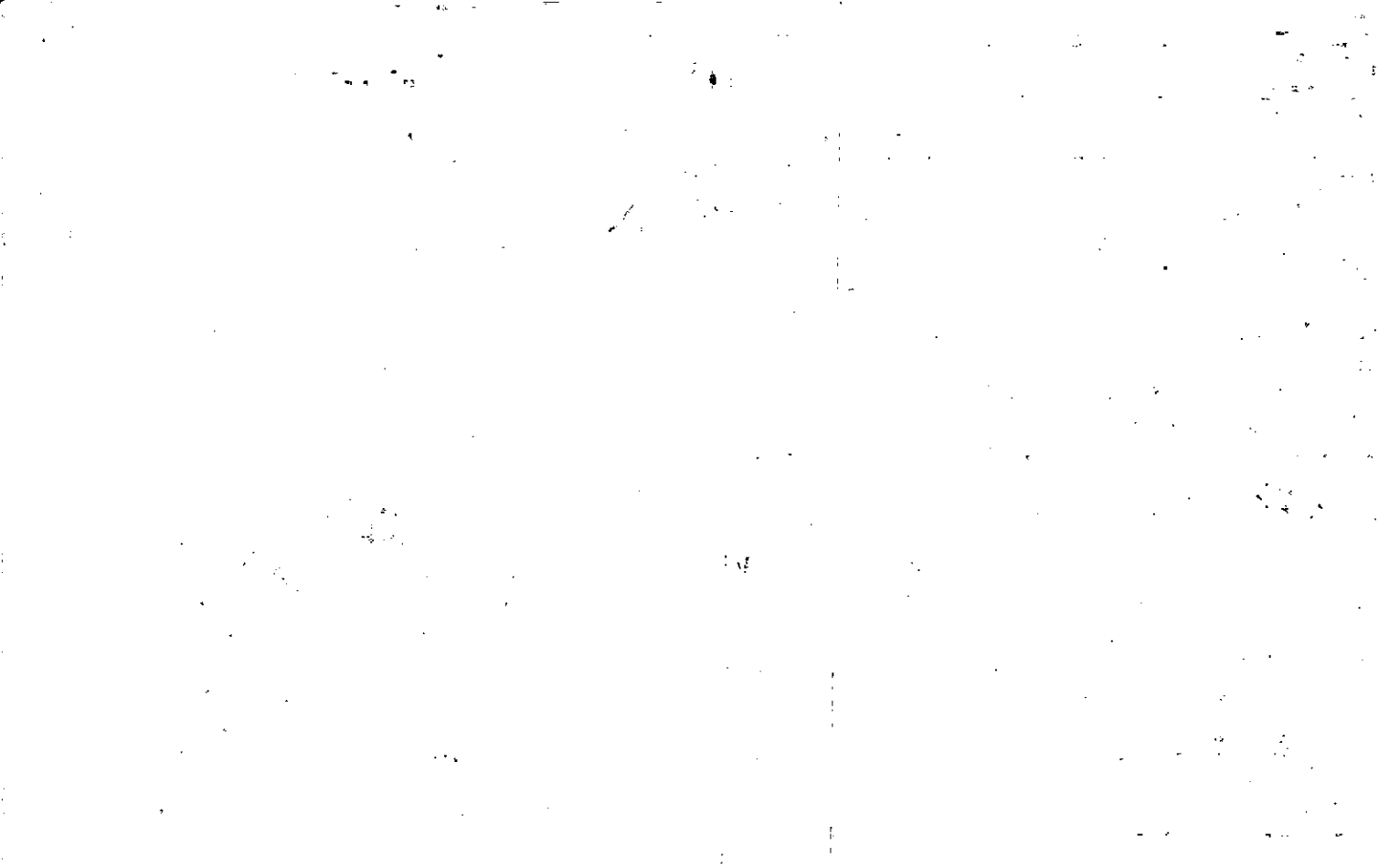
|                   |           |                            |                 |          |                     |
|-------------------|-----------|----------------------------|-----------------|----------|---------------------|
| Property Address: |           | Property Acquired From:    |                 |          |                     |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.       |                     |

| Date    | Grantor (From)   | Grantee (To)                             | D.B. | Pg. | Type | W.D.Cons. |
|---------|------------------|------------------------------------------|------|-----|------|-----------|
| 8/80    | STANCIL, T. J.   | T. J. JR. & STANCIL, HELEN GEORGIA       | 290  | 683 | W    | -0-       |
| 11/80   | STANCIL, T. J.   | LANIER, GEORGIA HELEN STANCIL            | 296  | 80  | W    | -0-       |
| 5/10/96 | LANIER, HELEN M. | WHITAKER, WILLIAM E. & McALLISTER ELAINE | 2384 | 44  | W/D  | 175.00    |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 13   | 277  | 32.14ac    | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         | 40   | 37.14 | 44    | 40±  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     | 18        | 11   |

Brief Legal Description:

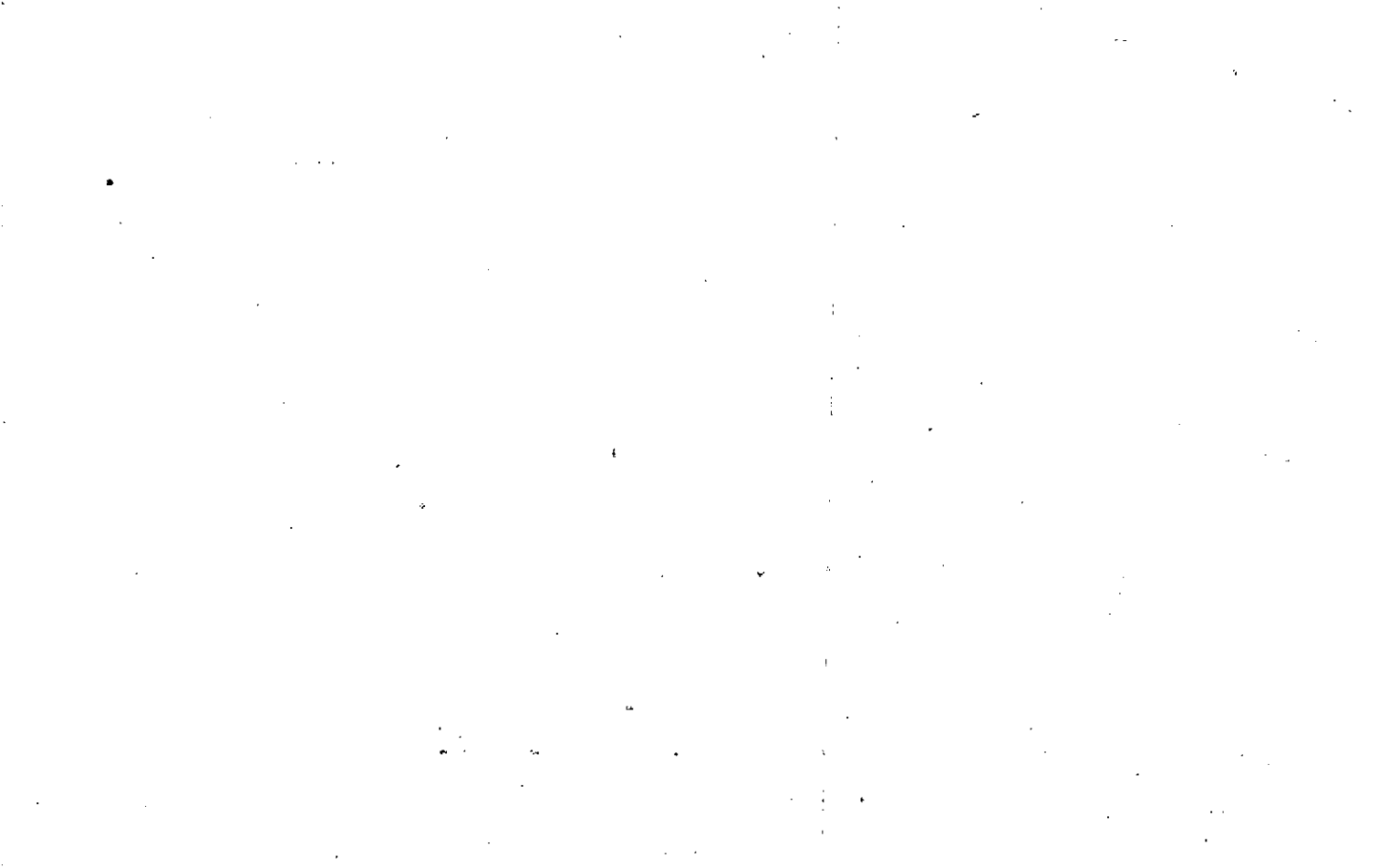


|                                      |
|--------------------------------------|
| Property<br>Acquired From: <u>11</u> |
| Acct. No.                            |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <u>13N08</u> |       | <u>11A</u> |
| Map          | Block | Parcel     |

| Date                    | Grantor (From)                                                 | Grantee (To)                       | D.B.        | Pg.        | Type      | W.D. Cons    |
|-------------------------|----------------------------------------------------------------|------------------------------------|-------------|------------|-----------|--------------|
| <u>10/9/00</u>          | <u>MCALLISTER, ELAINE</u><br><u>WHITAKER, WILLIAM E. &amp;</u> | <u>MCALLISTER, CHARLES B. III.</u> | <u>4324</u> | <u>483</u> | <u>WD</u> | <u>35.00</u> |
|                         |                                                                |                                    |             |            |           |              |
|                         |                                                                |                                    |             |            |           |              |
|                         |                                                                |                                    |             |            |           |              |
|                         |                                                                |                                    |             |            |           |              |
|                         |                                                                |                                    |             |            |           |              |
|                         |                                                                |                                    |             |            |           |              |
|                         |                                                                |                                    |             |            |           |              |
| City                    | G.M.D.                                                         | L.D.                               | L.L.        | Dimensions | Acreage   |              |
|                         |                                                                | <u>13</u>                          | <u>277</u>  |            | Return    | Deed         |
|                         |                                                                |                                    |             |            |           | <u>5.0</u>   |
|                         |                                                                |                                    |             |            |           | <u>5.0</u>   |
| Subdivision             | Block                                                          | Lot                                | Plat        | Bk.        | Page      |              |
|                         |                                                                |                                    |             |            |           |              |
| Brief Legal Description |                                                                |                                    |             |            |           |              |
|                         |                                                                |                                    |             |            |           |              |
|                         |                                                                |                                    |             |            |           |              |



Property  
 Acquired From: 13-4 MAP BLOCK PAR SUB  
 Acct. No. OLD: 1304 1 002 C

13-4 2C  
 Map Block Parcel

NEW: 1308 .012

| Date    | Grantor (From)                   | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------------------|---------------------------------|------|-----|------|-----------|
| 11-87   | STANCL, T.J. JR                  | BISHOP, BARRY W.                | 673  | 605 |      | 116.30    |
| 12-88   | BISHOP, BARRY W.<br>CYNTHIA S.   | MENAB, STEVEN RAY               | 760  | 39  | W    | 30.600    |
| 9/15/95 | McNABB, STEVEN RAY<br>CYNTHIA S. | GARRETT, R.B. III<br>BARBARA H. | 2191 | 263 | W/D  | 500.00    |
|         |                                  |                                 |      |     |      |           |
|         |                                  |                                 |      |     |      |           |
|         |                                  |                                 |      |     |      |           |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |       |      |       |      |
|------|--------|------|------------|------------|---------|-------|------|-------|------|
|      |        | 13   | 276<br>277 |            | Return  | Deed  | Plat | Comp. | Used |
|      |        |      |            |            |         | 22.14 |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 34       | 93   |

Brief Legal Description



|                                     |           |                            |                 |          |                    |
|-------------------------------------|-----------|----------------------------|-----------------|----------|--------------------|
| Name On Return: <b>Rt 3</b>         | MAP BLOCK | PAR SUB                    | 13-4            | 277      | 2                  |
| Deed: <b>NEW: 1308</b>              | OLD: 1304 | 002                        | Map             | Block    | Parcel             |
| Property Address: <b>Stancil Rd</b> |           | Property Acquired From:    |                 |          |                    |
| Acquired By:                        | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size (Dim. or Ac.) |
| Bounded By:                         | N.        | S.                         | E.              | W.       |                    |

| Date                                                 | Grantor (From)     | Grantee (To)                       | D.B. | Pg.        | Type               | W.D. Cons.                          |
|------------------------------------------------------|--------------------|------------------------------------|------|------------|--------------------|-------------------------------------|
| 2/29/47                                              | Smith, Mrs. Edna   | Stancil, T.J. Jr.                  | 15   | 317        | WD                 | 1400 <sup>10</sup> / <sub>315</sub> |
| 8/24/99                                              | STANCIL, T. J. JR. | KATHERINE M. WHITEHEAD, CLINTON M. | 3781 | 185        | WD                 | 60.00                               |
| 9/10/04                                              | STANCIL, T. J. SR  | " " "                              | 7410 | 121        | corr WD            |                                     |
| City                                                 | G.M.D.             | L.D.                               | L.L. | Dimensions | Acreage 7.86 = 100 |                                     |
|                                                      | 971                | 13                                 | 264  | 8.99 AC    | Return             | Deed                                |
|                                                      |                    |                                    | 277  | 10.99 AC   | Plat               | Comp.                               |
| Subdivision                                          |                    |                                    |      | Block      | Lot                | Page                                |
| 100                                                  |                    |                                    |      |            |                    |                                     |
| Brief Legal Description: <b>100 - 264 - 277 L.D.</b> |                    |                                    |      |            |                    |                                     |

\* No dead ground on western part of  
property plotted, dead and  
flooded all

bp. Rock/cor on E line of LL 264  
pt where Sharp top Rd crosses  
said line, W along said Rd to  
Creek, down creek to conditional  
line which divides LL 277 into two  
equal parts, E along conditional line  
to E line LL 277, on Eastward  
to Rock cor, NE to N line of  
LL 276 at Rock/cor, W along  
original line to BP 50 ac

|                               |
|-------------------------------|
| Property<br>Acquired From: 13 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13NOB |       | 13A    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                            | Grantee (To)                           | D.B. | Pg. | Type | W.D.Cons |
|---------|-------------------------------------------|----------------------------------------|------|-----|------|----------|
| 9/10/04 | KATHERINE M. &<br>WHITEHEAD, CLINTON M. & | STEPHANIE WHITEHEAD &<br>VOCKS, DANIEL | 7410 | 123 | WD   | -        |
|         |                                           |                                        |      |     |      |          |
|         |                                           |                                        |      |     |      |          |
|         |                                           |                                        |      |     |      |          |
|         |                                           |                                        |      |     |      |          |
|         |                                           |                                        |      |     |      |          |
|         |                                           |                                        |      |     |      |          |

|      |        |      |            |            |         |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|      |        | 13   | 264<br>277 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            |         | 2    |      |       | 2    |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



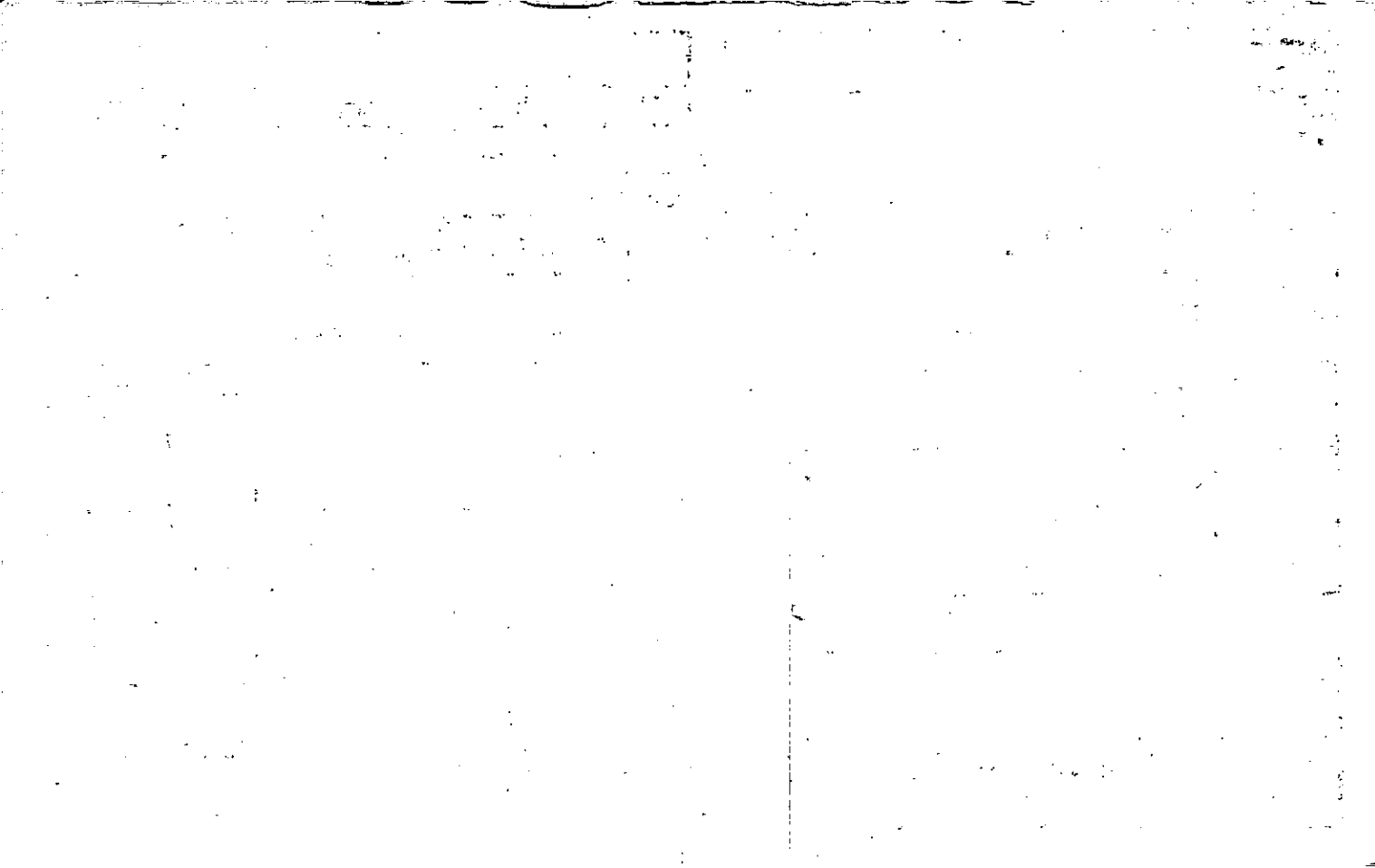
|                                          |                          |                            |                             |                      |                         |  |    |
|------------------------------------------|--------------------------|----------------------------|-----------------------------|----------------------|-------------------------|--|----|
| Name On Cook, Roy<br>Return: Ball Ground | MAP<br>OLD: 1306         | BLOCK                      | PAR<br>011                  | SUB                  | 13-6                    |  | 11 |
| Name On<br>Deed:                         | NEW: 1308                |                            | Photo                       | Plat No              |                         |  |    |
| Property Address: <u>Bethany Rd</u>      |                          |                            |                             |                      | Property Acquired From: |  |    |
| Acquired By:                             | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.)     |  |    |
| Bounded By:                              | N. _____                 | S. _____                   | E. _____                    | W. _____             |                         |  |    |

| Date                                                                                                   | Grantor (From)                       |        |      |            | Grantee (To)                            | D.B.                                           | Pg.  | Type      | W.D.Cons.                   |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|--------|------|------------|-----------------------------------------|------------------------------------------------|------|-----------|-----------------------------|
| 4/21/39                                                                                                | Barrett, Della + Isabella            |        |      |            | Cook, Roy L. + Lucy                     | 3                                              | 544  | D         | —                           |
| 12/1/93                                                                                                | COOK, ROY L. & ESTATE<br><i>LUCY</i> |        |      |            | SCHULMAN, DANNY G.                      | 1675                                           | 306  | W/D       | 292.50                      |
| 12/1/93                                                                                                | SCHULMAN, DANNY G.                   |        |      |            | LANGLEY, DERWENT JR.<br><i>SALLY T.</i> | 1675                                           | 308  | W/D       | 292.50                      |
| City                                                                                                   |                                      | G.M.D. | L.D. | L.L.       | Dimensions                              | *81.25 AC. Acreage <del>62</del> <del>62</del> |      |           |                             |
| out                                                                                                    |                                      |        | 13   | 218<br>312 |                                         | Return                                         | Deed | Plat      | Comp. Used                  |
|                                                                                                        |                                      |        |      |            |                                         | 57                                             | 51   |           | <del>57</del> <del>57</del> |
| Subdivision                                                                                            |                                      |        |      |            |                                         | Block                                          | Lot  | Plat Book | Page                        |
|                                                                                                        |                                      |        |      |            |                                         |                                                |      |           |                             |
| Brief Legal Description: <del>67 ac ±</del> <del>PL 3 R L D 13</del> *CORRECTED ACREAGE PER 1993 DEEDS |                                      |        |      |            |                                         |                                                |      |           |                             |
| 1675/306 & 308, 223-94 62                                                                              |                                      |        |      |            |                                         |                                                |      |           |                             |



|                   |                         |                            |                             |                      |                     |       |        |
|-------------------|-------------------------|----------------------------|-----------------------------|----------------------|---------------------|-------|--------|
| Name On Return:   | MAP                     | BLOCK                      | PAR                         | SUB                  | 13-6                |       | 11B    |
|                   | OLD: 1306               |                            | 011                         | B                    | Map                 | Block | Parcel |
| Name On Deed:     | NEW: 1308               |                            | 015                         |                      |                     |       |        |
| Property Address: | Property Acquired From: |                            |                             |                      |                     |       |        |
| Acquired By:      | Deed _____ Will _____   | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____                | S. _____                   | E. _____                    | W. _____             |                     |       |        |

| Date                                                                        | Grantor (From)                  | Grantee (To)                                   | D.B.       | Pg.        | Type        | W.D. Cons.        |
|-----------------------------------------------------------------------------|---------------------------------|------------------------------------------------|------------|------------|-------------|-------------------|
| 8-2-74                                                                      | POORE, CLAY                     | S & H INVESTMENT Corp.                         | 168        | 75         | W           | 45 <sup>00</sup>  |
| 5/30/75                                                                     | S & H INUST. CORP.              | CANDICE D. GURLEY, Michael A.                  | 300<br>180 | 100<br>730 | W           | 44 <sup>00</sup>  |
| 11/93                                                                       | ESTATE<br>GURLEY, MICHAEL ALLEN | N/A CANDICE JOHNSON<br>GURLEY, CANDICE JOHNSON | 1651       | 33         | Ex's<br>DOA | -0-               |
| City                                                                        | G.M.D.                          | L.D.                                           | LL.        | Dimensions | 19.78 AC    | Acreage 15.00 AC. |
|                                                                             |                                 | 13                                             | 311<br>312 |            | Return      | Deed              |
|                                                                             |                                 |                                                |            |            | 29          |                   |
| Subdivision                                                                 |                                 |                                                |            | Block      | Lot         | Plat Book         |
|                                                                             |                                 |                                                |            |            |             | 5                 |
|                                                                             |                                 |                                                |            |            |             | 38                |
| Brief Legal Description: For 84 feet parcel 11C Combined per request. 11 40 |                                 |                                                |            |            |             |                   |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 16     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                  | Grantee (To)     | D.B.       | Pg.        | Type    | W.D. Cons  |
|-------------------------|---------------------------------|------------------|------------|------------|---------|------------|
| 4/16/03                 | EDWARDS C. &<br>LAWSON, MICHELE | LAWSON, MICHELLE | 6169       | 449        | Q/C     | ⊗          |
|                         |                                 |                  |            |            |         |            |
|                         |                                 |                  |            |            |         |            |
|                         |                                 |                  |            |            |         |            |
|                         |                                 |                  |            |            |         |            |
|                         |                                 |                  |            |            |         |            |
|                         |                                 |                  |            |            |         |            |
| City                    | G.M.D.                          | L.D.             | L.L.       | Dimensions | Acreage | 5.02       |
|                         |                                 | 13               | 311<br>312 |            | Return  | Deed       |
|                         |                                 |                  |            |            |         | Plat Comp. |
|                         |                                 |                  |            |            |         | Used       |
| Subdivision             | Block                           | Lot              | Plat Bk.   | Page       |         |            |
|                         |                                 |                  | 37         | 96         |         |            |
| Brief Legal Description |                                 |                  |            |            |         |            |
|                         |                                 |                  |            |            |         |            |
|                         |                                 |                  |            |            |         |            |



MAP BLOCK PAR SUB  
OLD: 1306 011 D  
NEW: 1308 016

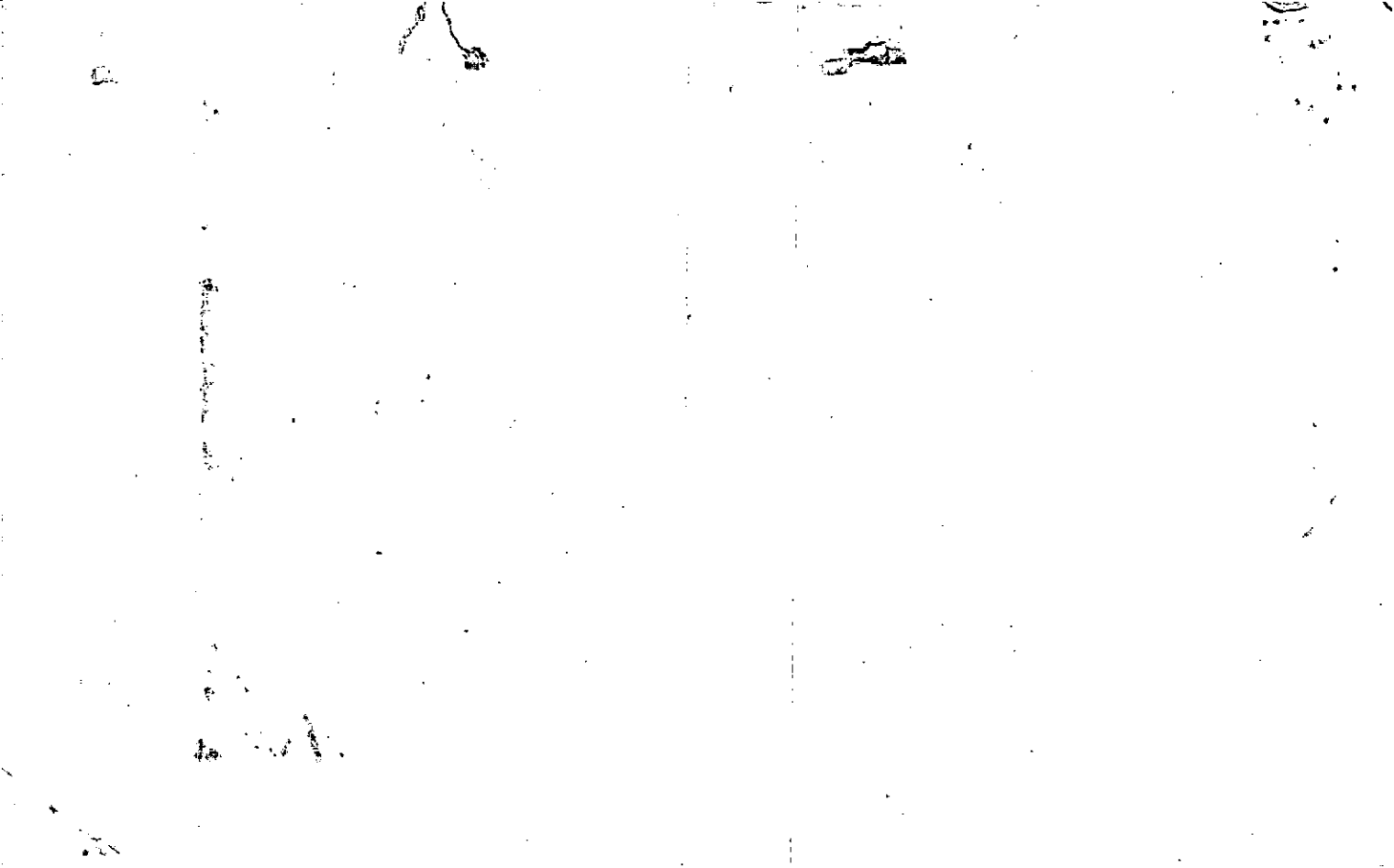
Parcel

[illegible]

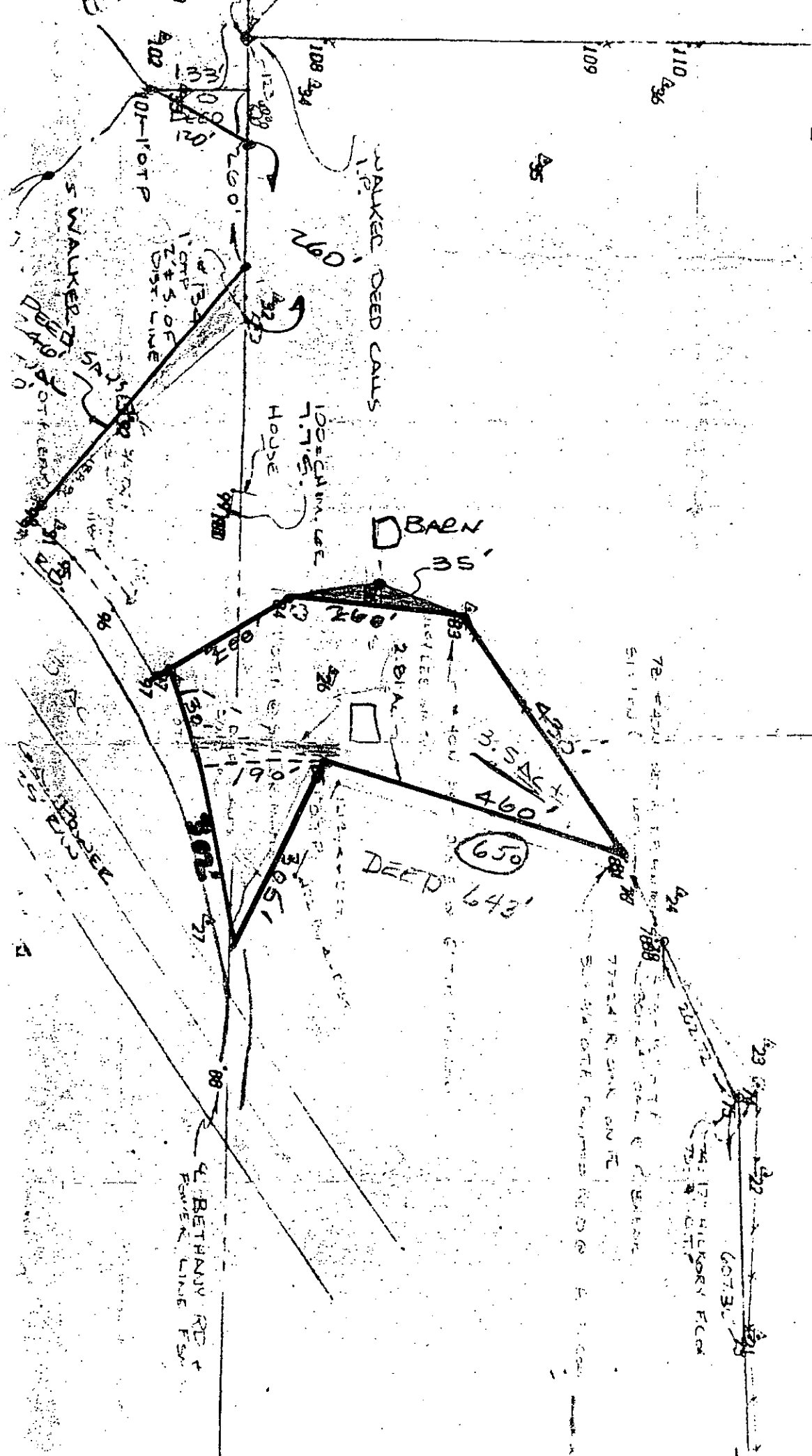


|                                     |                                               |                            |                             |                                          |
|-------------------------------------|-----------------------------------------------|----------------------------|-----------------------------|------------------------------------------|
| Name On Return:                     | MAP - BLOCK - PAR - SUB<br>OLD: 1306<br>011 A | 13-6                       |                             | 11 A                                     |
| Name On Deed: SMITH, NICHOLAS       | NEW: 1308<br>Photo 01-7 Call No.              | Map                        | Block                       | Parcel                                   |
| Property Address: W/ 1/5 COUNTY RD. |                                               | Property Acquired From:    |                             |                                          |
| Acquired By:                        | Deed _____ Will _____                         | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ Size: (Dim. or Ac.) |
| Bounded By:                         | N.                                            | S.                         | E.                          | W.                                       |

| Date                                | Grantor (From) | Grantee (To) |      |            | D.B.    | Pg.  | Type      | W.D.  | Cons. |
|-------------------------------------|----------------|--------------|------|------------|---------|------|-----------|-------|-------|
| 8-66                                | COOK, Roy L.   |              |      |            | 85      | 450  | WD        |       |       |
|                                     |                |              |      |            |         |      |           |       |       |
|                                     |                |              |      |            |         |      |           |       |       |
| City                                | G.M.D.         | L.D.         | L.L. | Dimensions | Acreage |      |           |       |       |
|                                     |                | 13           | 312  |            | Return  | Deed | Plat      | Comp. | Used  |
|                                     |                |              |      |            |         | Dim  |           | 5     | 5     |
| Subdivision                         |                |              |      |            | Block   | Lot  | Plat Book | Page  |       |
|                                     |                |              |      |            |         |      |           |       |       |
| Brief Legal Description: SAC LL 312 |                |              |      |            |         |      |           |       |       |
| LD 13                               |                |              |      |            |         |      |           |       |       |



13-1-11A



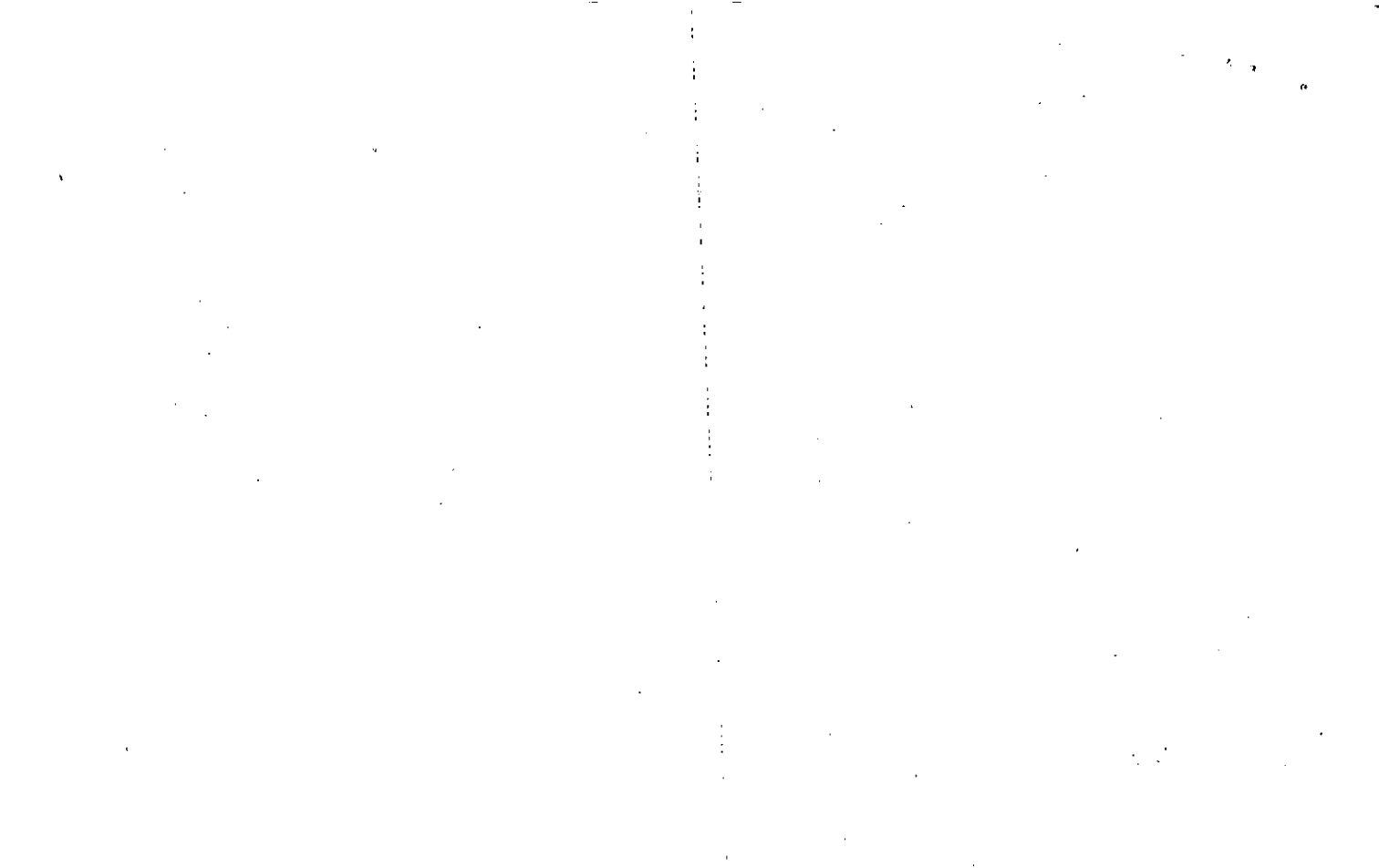


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

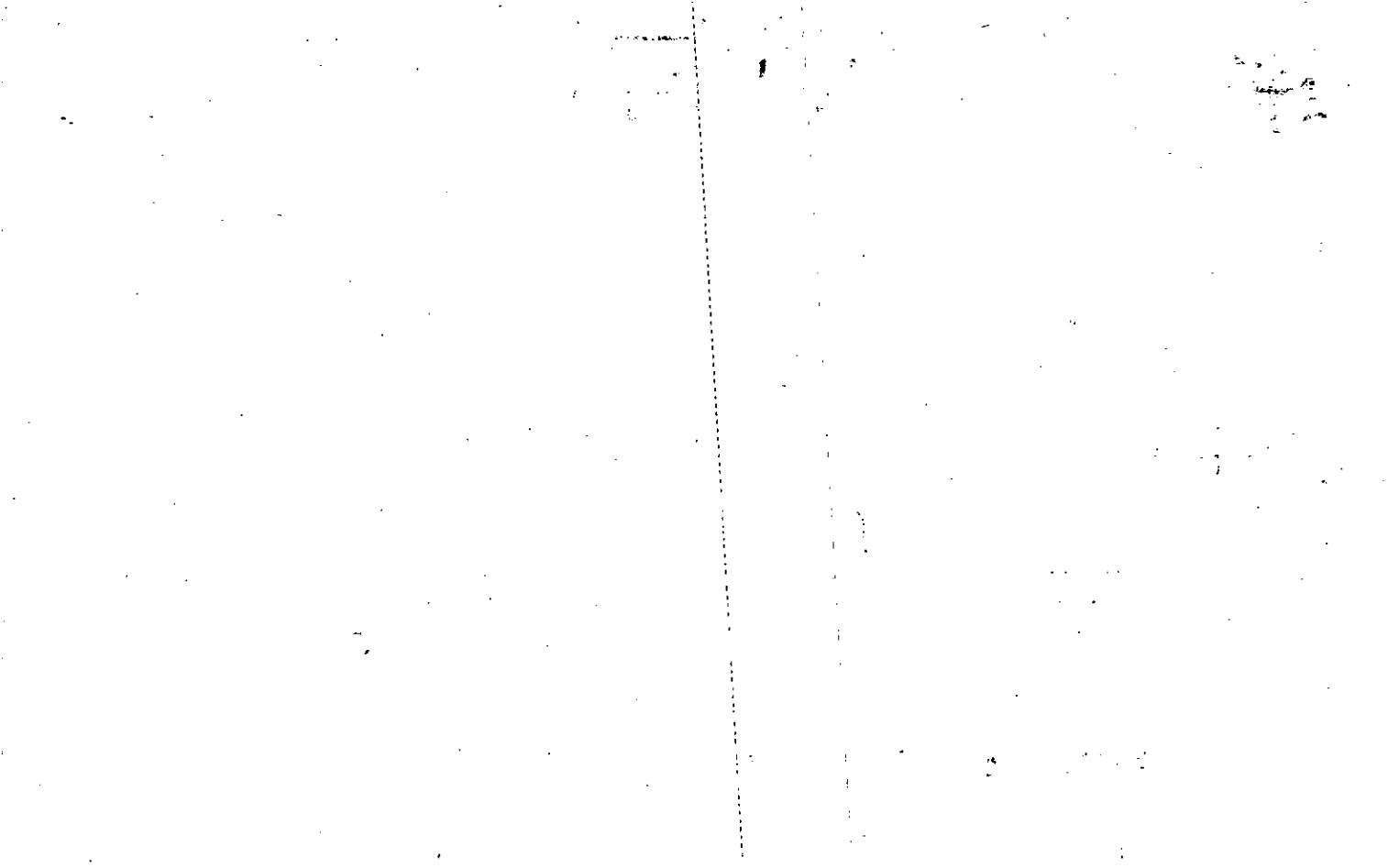
|       |       |        |
|-------|-------|--------|
| 13N08 |       | 18     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)   | Grantee (To)      | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|------------------|-------------------|------|------------|---------|------------------|
| 10/18/00                | CARNEY, JAMES A. | GOINS, LEONARD A. | 4340 | 80         | WD      | 20 <sup>00</sup> |
|                         |                  |                   |      |            |         |                  |
|                         |                  |                   |      |            |         |                  |
|                         |                  |                   |      |            |         |                  |
|                         |                  |                   |      |            |         |                  |
|                         |                  |                   |      |            |         |                  |
|                         |                  |                   |      |            |         |                  |
| City                    | G.M.D.           | L.D.              | L.L. | Dimensions | Acreage |                  |
|                         |                  | 13                | 301  |            | Return  | Deed             |
|                         |                  |                   |      |            | Plat    | Comp.            |
|                         |                  |                   |      |            |         | Used             |
|                         |                  |                   |      |            |         | 7                |
| Subdivision             |                  |                   |      | Block      | Lot     | Plat Bk. Page    |
|                         |                  |                   |      |            |         |                  |
| Brief Legal Description |                  |                   |      |            |         |                  |
|                         |                  |                   |      |            |         |                  |
|                         |                  |                   |      |            |         |                  |



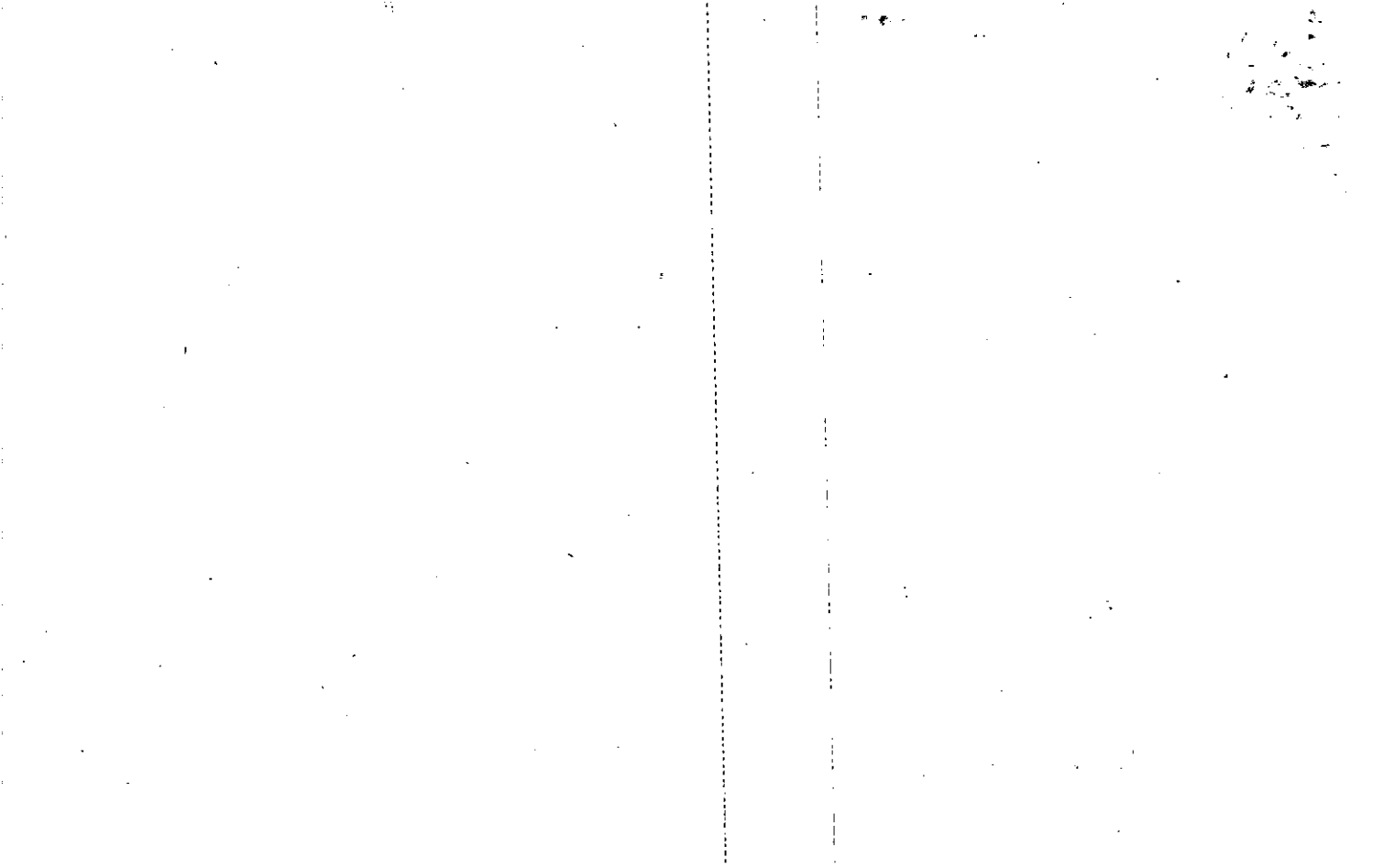
|                                    |                                                             |                            |                                                                   |                                                            |                     |       |        |
|------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|-------|--------|
| Name, On Return: <u>R/S</u>        | MAP<br>OLD: 1306                                            | BLOCK                      | PAR<br>009                                                        | SUB<br>A                                                   | 13-6                |       | 9-A    |
| Name On Deed:                      | NEW: 1308                                                   |                            | 018                                                               |                                                            | Map                 | Block | Parcel |
| Property Address: <u>Bethan Rd</u> |                                                             |                            |                                                                   | Acquired From:                                             |                     |       |        |
| Acquired By:                       | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |       |        |
| Bounded By:                        | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |       |        |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Grantor (From)                 | Grantee (To)                | D.B. | Pg.        | Type             | W.D.Cons.                            |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |                 |  |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|------|------------|------------------|--------------------------------------|-----------|--------|------|------|------------|------------------|--|--|--|--|----|-----|--|--------|------|------|--|--|--|--|--|--|-----------------|--|-------------|--|--|--|--|-------|-----|-----------|------|--|--|--|--|--|--|--|
| 2/8/41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Carney, F.F.                   | Carney, G.W.                | 7    | 206        | D                | 1250 <sup>3</sup> / <sub>4</sub>     |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |                 |  |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |
| 4/9/3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CARNEY, G.W. <sup>estate</sup> | HERBERT M. CARNEY, JAMES A. | 1441 | 155        | W                | -0- <sup>3</sup> / <sub>4</sub> inch |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |                 |  |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td colspan="3">Acreage <u>7</u></td> </tr> <tr> <td></td> <td></td> <td>13</td> <td>301</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>15<sup>+</sup></td> <td></td> </tr> <tr> <td colspan="5">Subdivision</td> <td>Block</td> <td>Lot</td> <td>Plat Book</td> </tr> <tr> <td colspan="5">7 Ac</td> <td></td> <td></td> <td></td> </tr> </table> |                                |                             |      |            |                  |                                      | City      | G.M.D. | L.D. | L.L. | Dimensions | Acreage <u>7</u> |  |  |  |  | 13 | 301 |  | Return | Deed | Plat |  |  |  |  |  |  | 15 <sup>+</sup> |  | Subdivision |  |  |  |  | Block | Lot | Plat Book | 7 Ac |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | G.M.D.                         | L.D.                        | L.L. | Dimensions | Acreage <u>7</u> |                                      |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |                 |  |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | 13                          | 301  |            | Return           | Deed                                 | Plat      |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |                 |  |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                             |      |            |                  | 15 <sup>+</sup>                      |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |                 |  |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                             |      |            | Block            | Lot                                  | Plat Book |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |                 |  |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |
| 7 Ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                             |      |            |                  |                                      |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |                 |  |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |
| Brief Legal Description: <u>7 ac ± o D L 301 L D 13</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                             |      |            |                  |                                      |           |        |      |      |            |                  |  |  |  |  |    |     |  |        |      |      |  |  |  |  |  |  |                 |  |             |  |  |  |  |       |     |           |      |  |  |  |  |  |  |  |

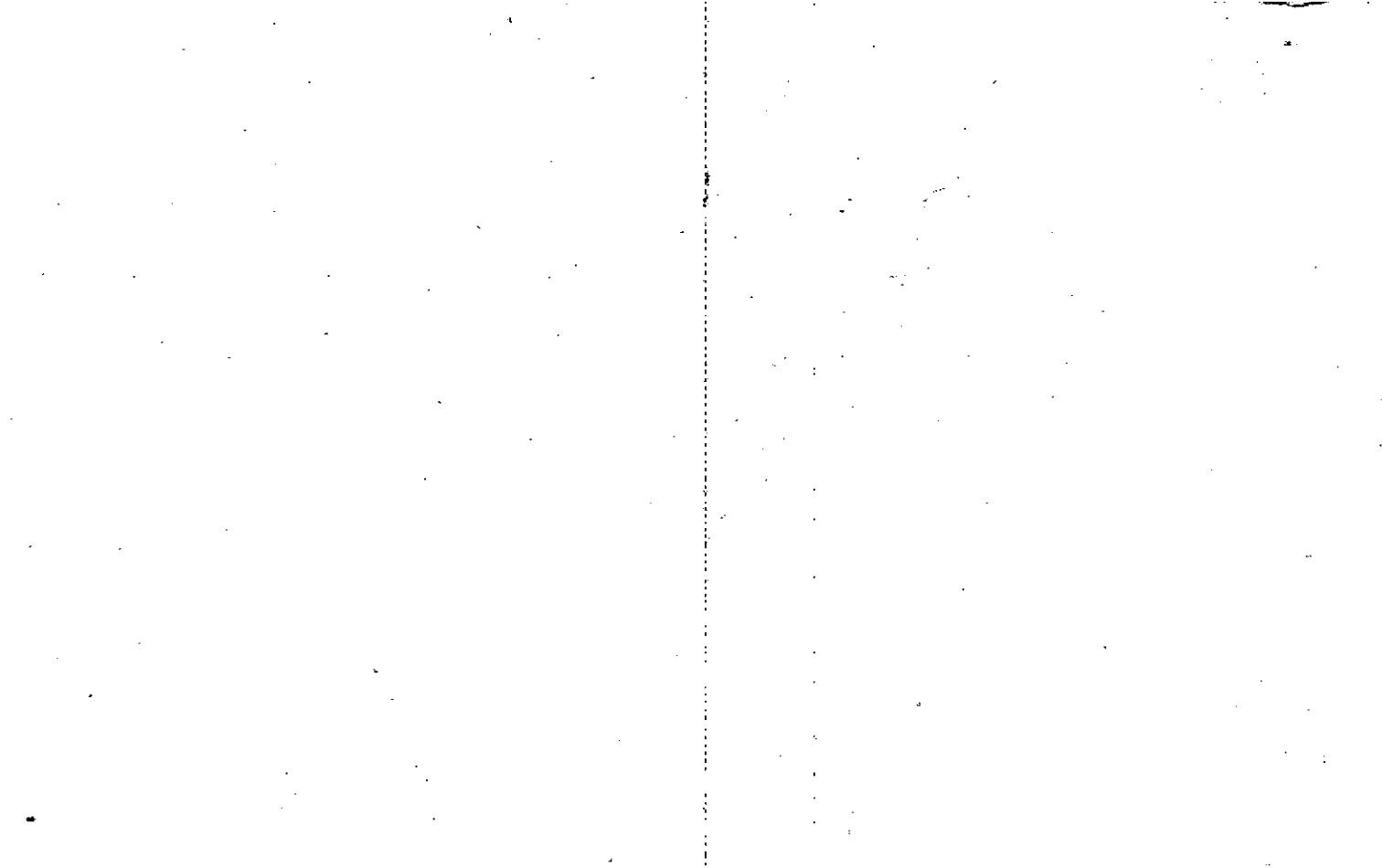


|                |           |       |     |     |  |      |              |
|----------------|-----------|-------|-----|-----|--|------|--------------|
| Property       | MAP       | BLOCK | PAR | SUB |  |      |              |
| Acquired From: | OLD: 1306 |       | 010 | 'C  |  | 13-6 | 10C          |
| Acct. No.      | NEW: 1308 |       | 019 |     |  | Map  | Block Parcel |

| Date                                            | Grantor (From)                           | Grantee (To)                         | D.B. | Pg.        | Type             | W.D. Cons         |
|-------------------------------------------------|------------------------------------------|--------------------------------------|------|------------|------------------|-------------------|
| 2/87                                            | MORRIS, LUCILLE C.<br>JACK D.            | GROVES, SHERAL A.                    | 606  | 113        | W                | -0-               |
| 10/8/93                                         | GROVES, SHERAL A.<br><sup>1/2 INT.</sup> | GROVES, DAVID<br><sup>1/2 INT.</sup> | 1631 | 23         | W/D              | -0-               |
| 11/16/04                                        | GROVES, SHERAL A.<br><sup>DAVID</sup>    | ATKINS, MILDRED H.                   | 7580 | 128        | WD               | 452 <sup>00</sup> |
|                                                 |                                          |                                      |      |            |                  |                   |
|                                                 |                                          |                                      |      |            |                  |                   |
|                                                 |                                          |                                      |      |            |                  |                   |
| City                                            | G.M.D.                                   | L.D.                                 | L.L. | Dimensions | Acreage: 16.1 AC |                   |
|                                                 |                                          | 13                                   | 30'  | 16.1 AC    | Return           | Deed              |
|                                                 |                                          |                                      |      |            | 16.1             | 16.1              |
| Subdivision                                     |                                          |                                      |      | Block      | Lot              | Plat Bk. Page     |
|                                                 |                                          |                                      |      |            |                  |                   |
| Brief Legal Description                         |                                          |                                      |      |            |                  |                   |
| * PARCEL 19A COMBINED PER OWNER & TAX ASSESSORS |                                          |                                      |      |            |                  |                   |
| REQUEST. 3/2/06                                 |                                          |                                      |      |            |                  |                   |



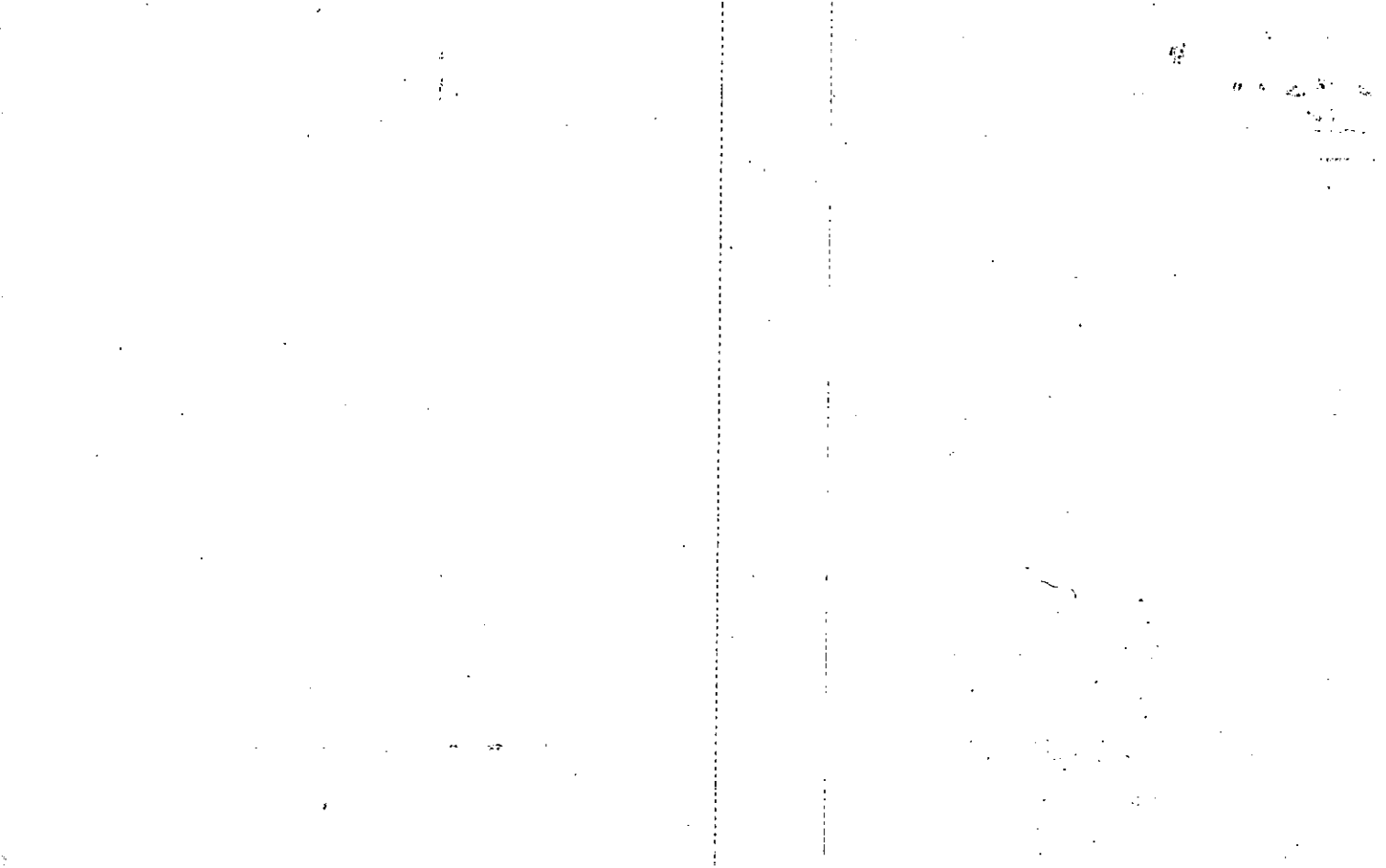




|      | MAP  | BLOCK | PAR | SUB |
|------|------|-------|-----|-----|
| OLD: | 1306 |       | 010 |     |
| NEW: | 1308 |       | 020 |     |

|      |       |        |
|------|-------|--------|
| 13-6 |       | 10     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                | Grantee (To)     | D.B. | Pg.  | Type       | W.D. Cons |        |      |      |       |      |
|-------------------------|-------------------------------|------------------|------|------|------------|-----------|--------|------|------|-------|------|
| ?/87                    | LUCILLE C.<br>MORRIS, JACK D. | MORRIS, AARON D. | 608  | 695  | W          | -0-       |        |      |      |       |      |
|                         |                               |                  |      |      |            |           |        |      |      |       |      |
|                         |                               |                  |      |      |            |           |        |      |      |       |      |
|                         |                               |                  |      |      |            |           |        |      |      |       |      |
|                         |                               |                  |      |      |            |           |        |      |      |       |      |
|                         |                               |                  |      |      |            |           |        |      |      |       |      |
|                         |                               |                  |      |      |            |           |        |      |      |       |      |
| City                    |                               | G.M.D.           | L.D. | L.L. | Dimensions | Acreage   | Return | Deed | Plat | Comp. | Used |
|                         |                               |                  | 13   | 301  |            | 16.1 AC.  |        |      |      |       |      |
| Subdivision             |                               |                  |      |      |            | Block     | Lot    | Plat | Bk.  | Page  |      |
|                         |                               |                  |      |      |            |           |        |      |      |       |      |
| Brief Legal Description |                               |                  |      |      |            |           |        |      |      |       |      |
|                         |                               |                  |      |      |            |           |        |      |      |       |      |
|                         |                               |                  |      |      |            |           |        |      |      |       |      |



Name On Return: CARNEY W. Scott  
 Name On Deed: 144 CUNNINGHAM RD S.W. MARIETTA, GA.

2-136 5  
 Photo Call No.

13-6 10  
 Map Block Parcel

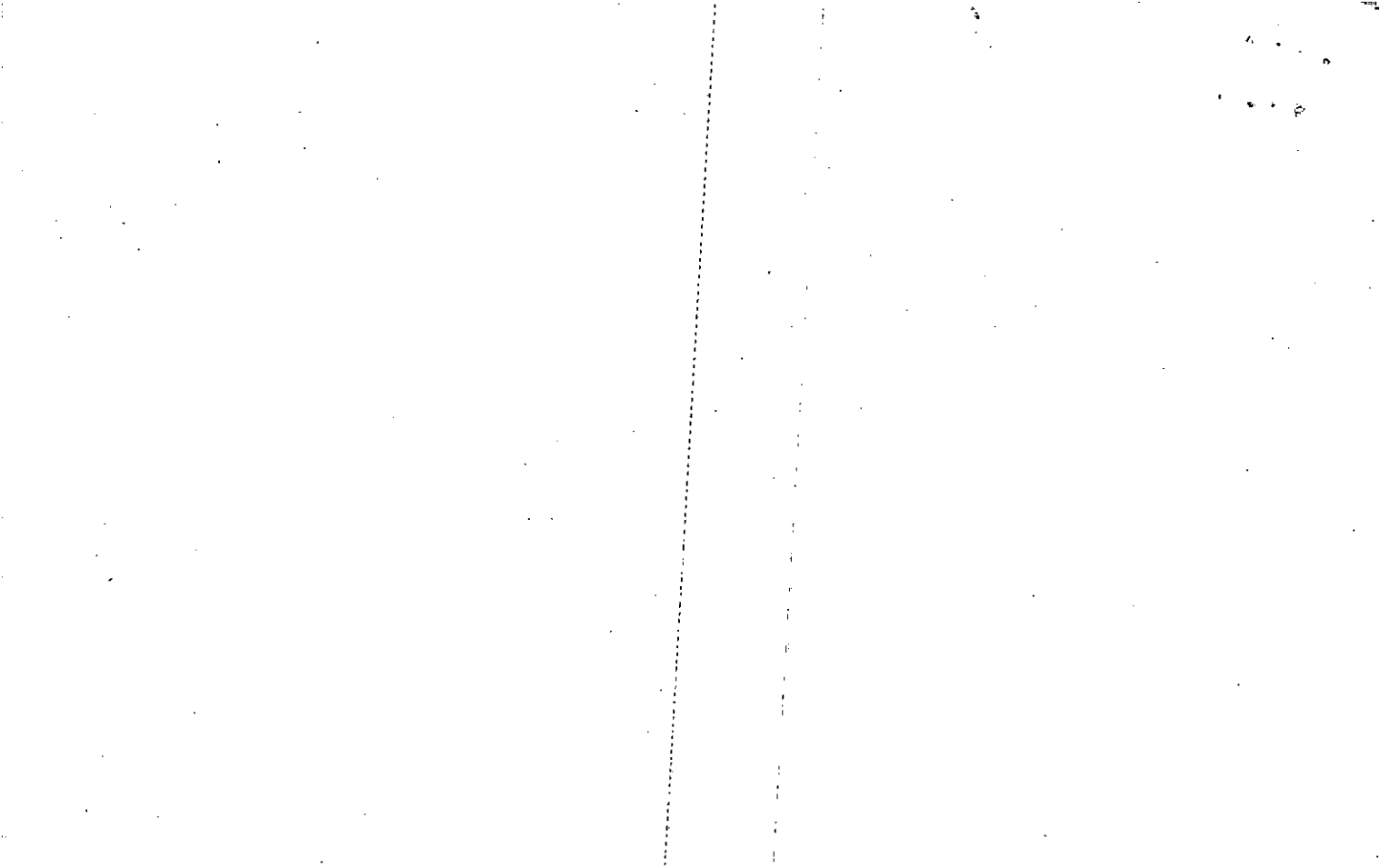
Property Address: Bethany Rd Property Acquired From:  
 Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size (Dim. or Ac.)  
 Bounded By: N. S. E. W.

| Date                                                        | Grantor (From)                                  | Grantee (To)           | D.B. | Pg.  | Type       | W.D. Cons.                    |                 |           |                 |                 |
|-------------------------------------------------------------|-------------------------------------------------|------------------------|------|------|------------|-------------------------------|-----------------|-----------|-----------------|-----------------|
| 9/60                                                        | Carney, Scott<br><i>Exect. of Carney estate</i> | Morris, Lucille Carney | 99   | 207  | WD         | —                             |                 |           |                 |                 |
|                                                             | MORRIS, LUCILLE CARNEY                          | 11 11 11               | 257  | 113  | W          | -0-                           |                 |           |                 |                 |
| 3/79                                                        | MORRIS, LUCILLE C.                              | MORRIS, JACK D.        | 273  | 57   | W          | -0-                           |                 |           |                 |                 |
| City                                                        |                                                 | G.M.D.                 | L.D. | L.L. | Dimensions | Acreage 33.53 Ac <sup>±</sup> |                 |           |                 |                 |
|                                                             |                                                 |                        | 13   | 301  |            | Return                        | Deed            | Plat      | Comp.           | Used            |
|                                                             |                                                 |                        |      |      |            |                               | 40 <sup>±</sup> |           | 40 <sup>±</sup> | 40 <sup>±</sup> |
| Subdivision                                                 |                                                 |                        |      |      |            | Block                         | Lot             | Plat Book | Page            |                 |
|                                                             |                                                 |                        |      |      |            |                               |                 |           |                 |                 |
| Brief Legal Description: 40 ac <sup>±</sup> of LL 301 LD: 3 |                                                 |                        |      |      |            |                               |                 |           |                 |                 |
|                                                             |                                                 |                        |      |      |            |                               |                 |           |                 |                 |

273/57

Box: Red Corner near center of lot on original  
line & running. Eased line S/W at base  
Center Rd to bench; then S along bench  
to Woody Creek; thence E down creek to rock  
corner; then N/E along made line to Rd at Box  
thence out Rd to ELL; thence back  
ELL to Box pt. 40 AC ±.

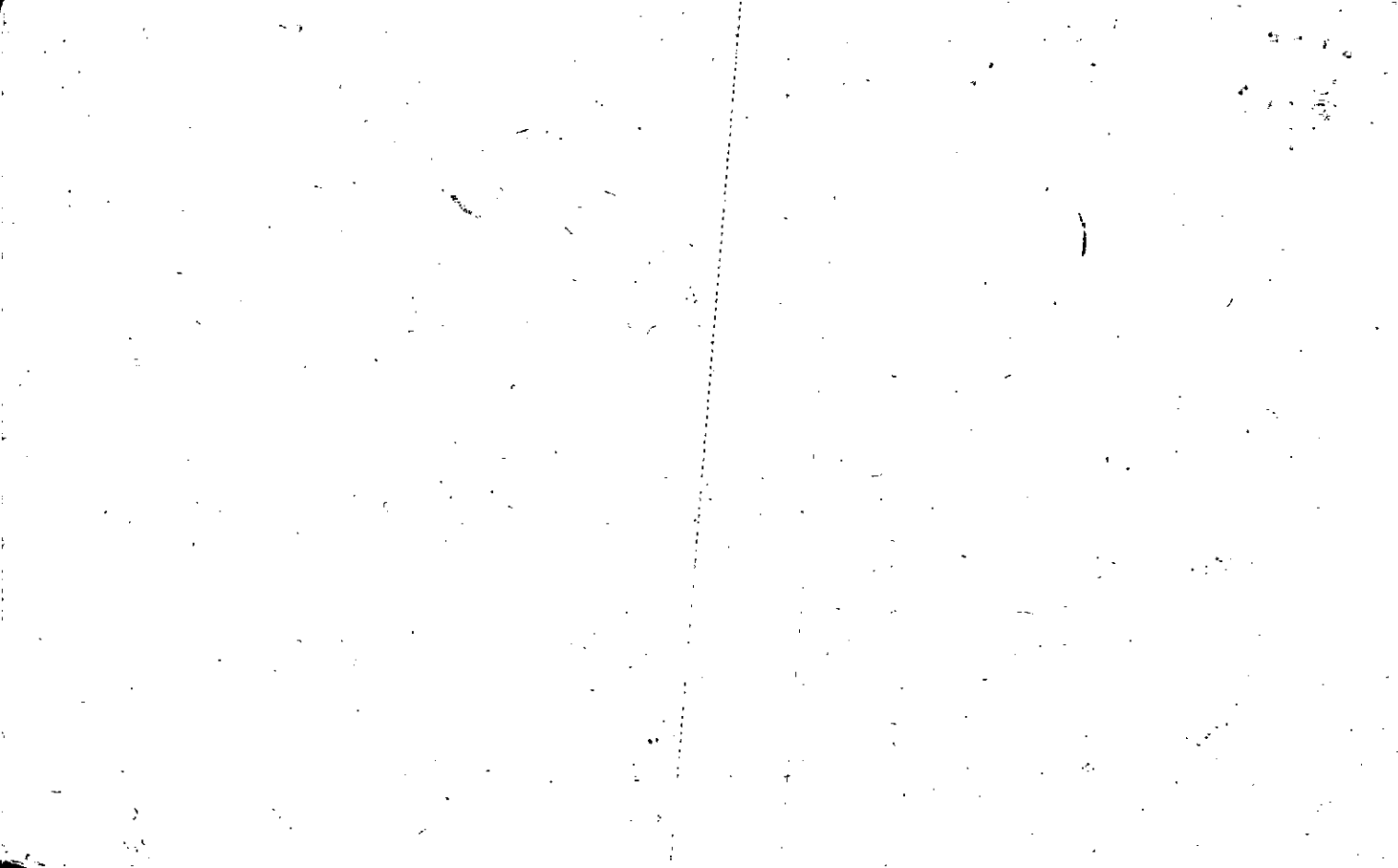




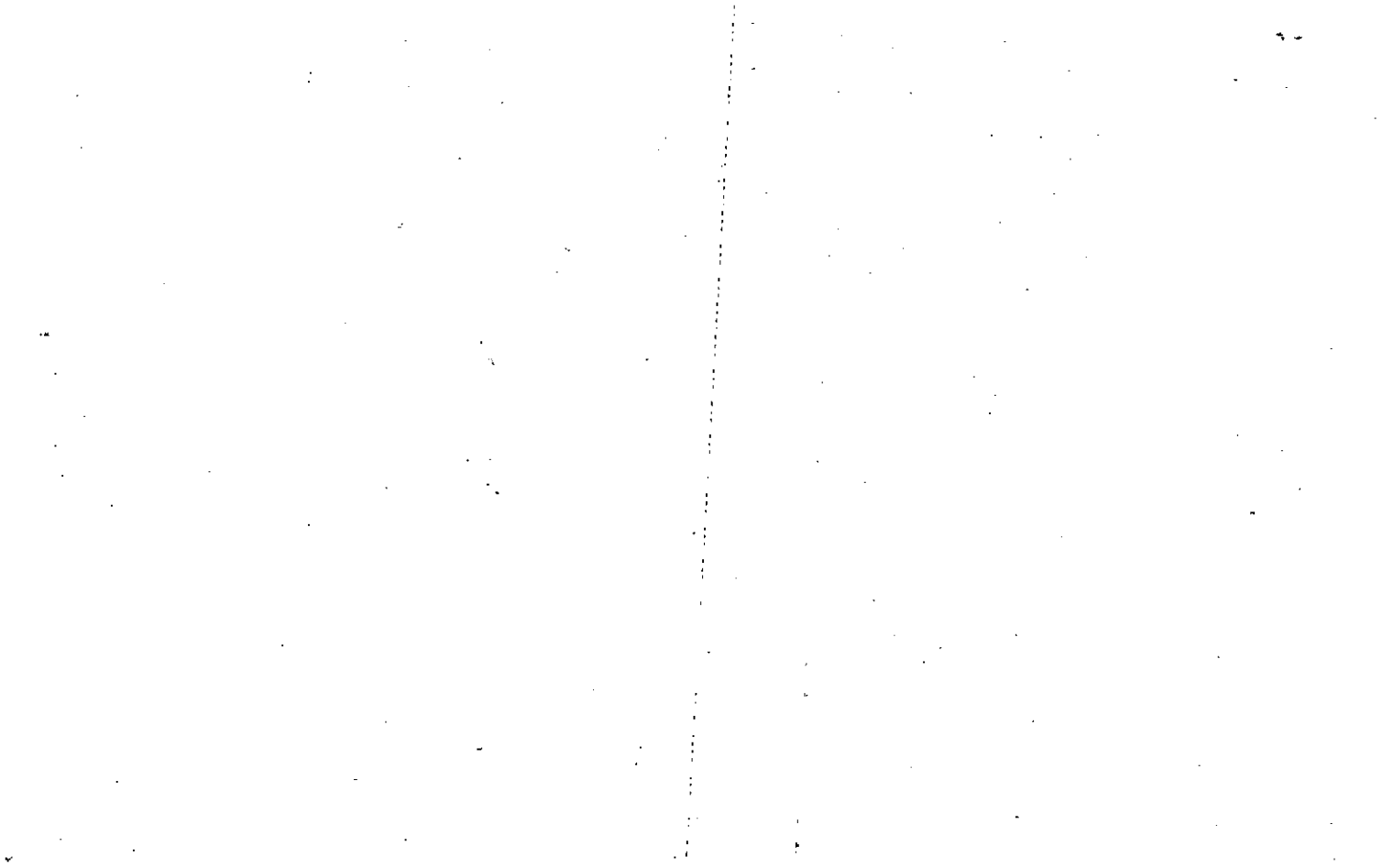
|                 |                    |           |       |     |     |      |       |        |
|-----------------|--------------------|-----------|-------|-----|-----|------|-------|--------|
| Name On Return: | Mercier, 110 Glenr | MAP       | BLOCK | PAR | SUB | 13-6 |       | 9      |
| Name On Deed:   |                    | OLD: 1306 |       | 009 |     | Map  | Block | Parcel |
|                 |                    | NEW: 1308 |       | 021 |     |      |       |        |

|                   |                       |                            |                             |                      |                         |  |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|-------------------------|--|
| Property Address: | Betham Rd             |                            |                             |                      | Property Acquired From: |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.)     |  |
| Bounded By:       | N.                    | S.                         | E.                          | W.                   |                         |  |

| Date                                      | Grantor (From)      | Grantee (To)     | D.B. | Pg.        | Type          | W.D. Cons.            |
|-------------------------------------------|---------------------|------------------|------|------------|---------------|-----------------------|
| 9/28/41                                   | Mercier, Mary B.    | Mercier, Ray H.  | 63   | 143        | D             | 7500 <sup>00</sup> 90 |
| 9/6/42                                    | Mercier, Ray H.     | Mercier, Mary B. | 97   | 381        | WD            | —                     |
| 7/30/93                                   | MERCIER, ROY ESTATE | MERCIER, MARY B. | 1666 | 88         | DOA           | —                     |
| City                                      | G.M.D.              | L.D.             | L.L. | Dimensions | Acreage 81.64 |                       |
| out                                       |                     | 13               | 301  |            | Return 85     | Deed 99               |
|                                           |                     |                  |      |            | Plat          | Comp. 110±            |
|                                           |                     |                  |      |            | Used 110±     |                       |
| Subdivision                               |                     |                  |      | Block      | Lot           | Plat Book             |
|                                           |                     |                  |      |            |               | Page                  |
| Brief Legal Description: 110± PL 301 6013 |                     |                  |      |            |               |                       |







|                                 |                  |       |              |          |
|---------------------------------|------------------|-------|--------------|----------|
| Property<br>Acquired From: 13-6 | MAP<br>OLD: 1306 | BLOCK | PAR<br>010   | SUB<br>D |
| Acct. No.                       | NEW: 1308        |       | Photo<br>022 | Call No  |

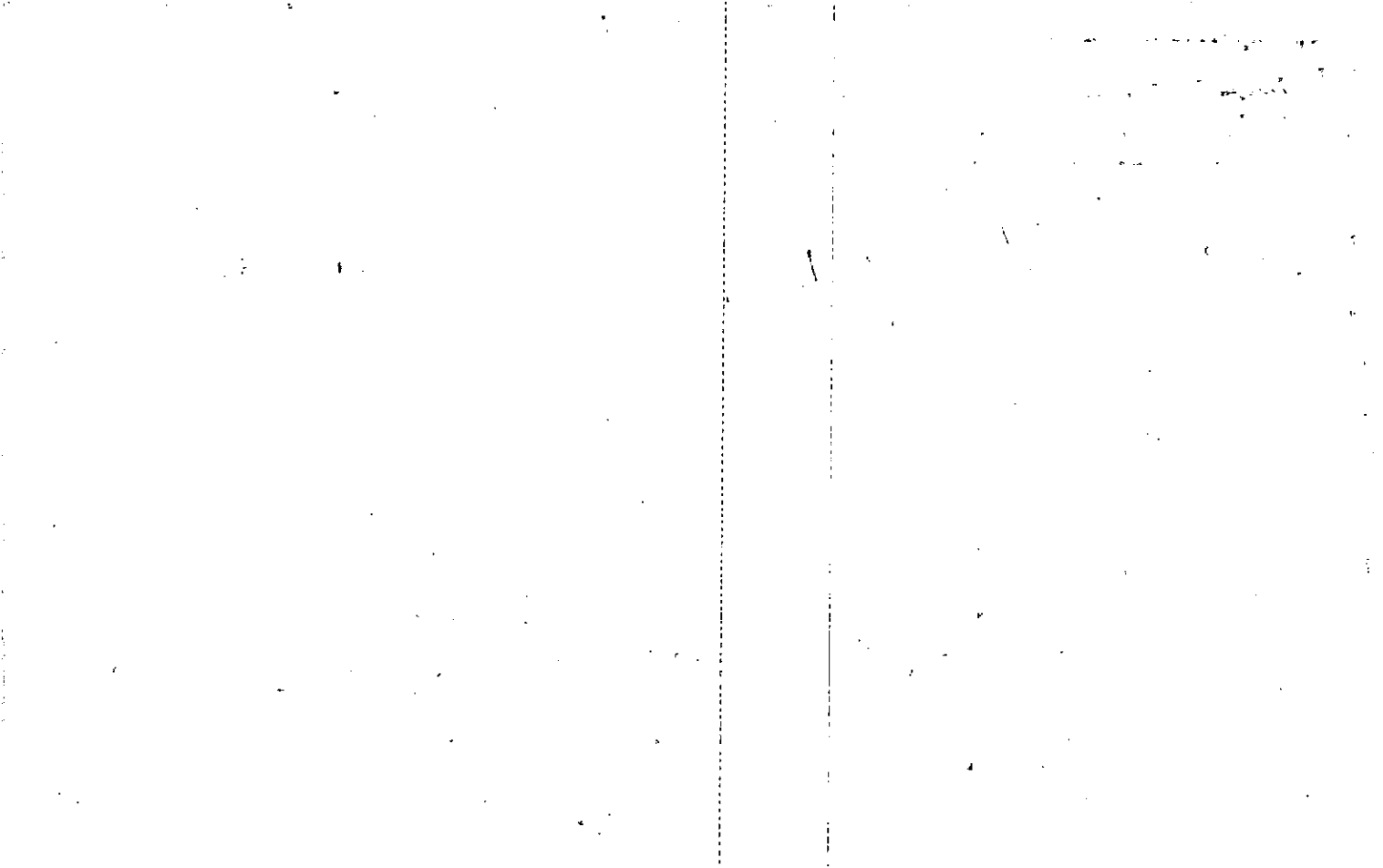
|      |       |        |
|------|-------|--------|
| 13-6 |       | 10d    |
| Map  | Block | Parcel |

| Date  | Grantor (From)  | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons |
|-------|-----------------|------------------|------|-----|------|-----------|
| 12/89 | GRAHAM, CHESTER | MESTEMAKER, DALE | 844  | 674 | W    | 73.2      |
|       |                 |                  |      |     |      |           |
|       |                 |                  |      |     |      |           |
|       |                 |                  |      |     |      |           |
|       |                 |                  |      |     |      |           |
|       |                 |                  |      |     |      |           |
|       |                 |                  |      |     |      |           |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        |      |            |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 13   | 301<br>302 |            |         |      |      | 2+    |      |

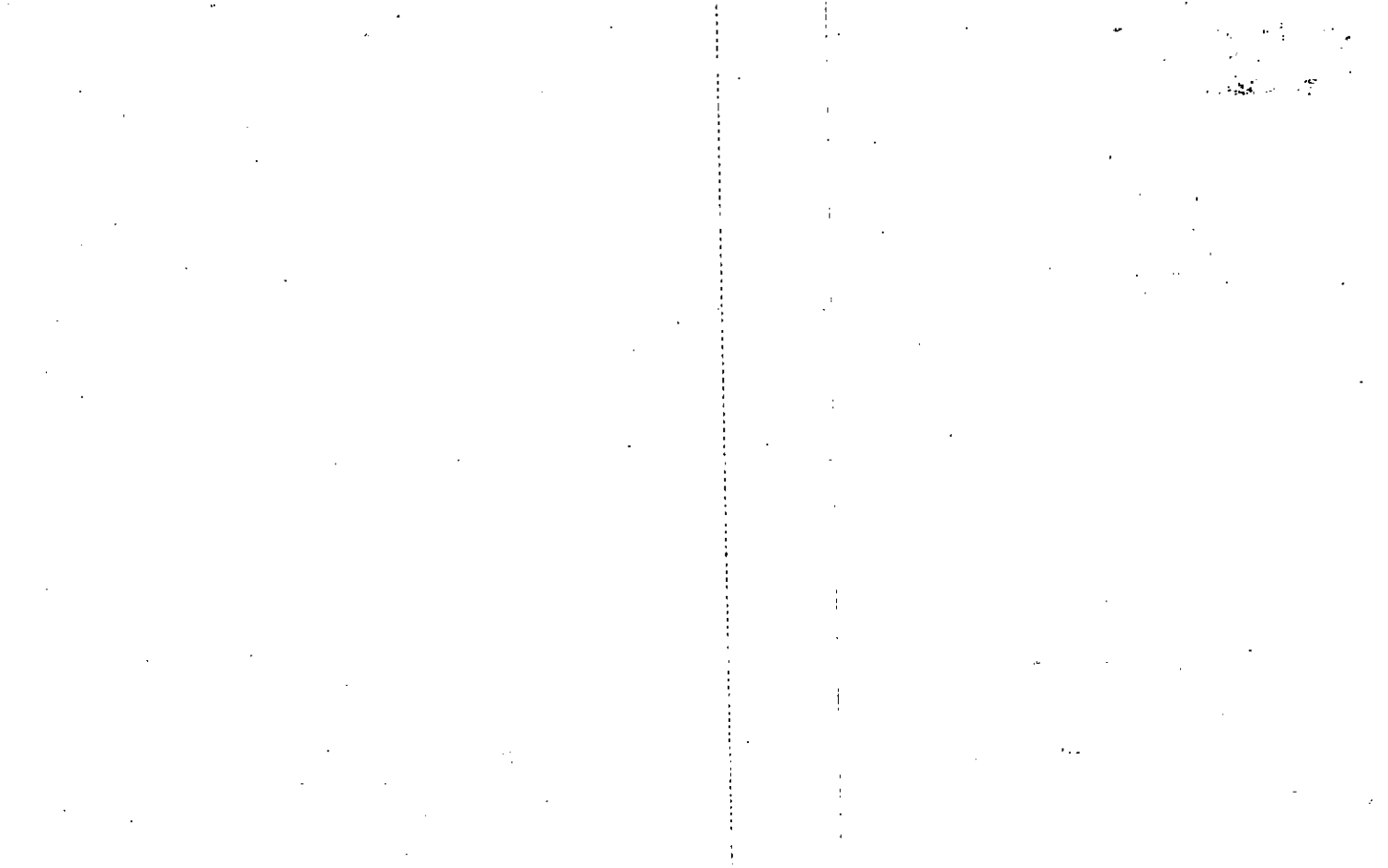
| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                   |                          |                            |                             |                      |                     |  |              |  |        |
|-------------------|--------------------------|----------------------------|-----------------------------|----------------------|---------------------|--|--------------|--|--------|
| Name On Return:   | MAP<br>OLD: 1306         | BLOCK                      | PAR<br>010<br>Photo         | SUB<br>B<br>Call No. | 13-6<br>Map         |  | 10B<br>Block |  | Parcel |
| Name On Deed:     | NEW: 1308                |                            | 023                         |                      |                     |  |              |  |        |
| Property Address: |                          |                            | Property Acquired From:     |                      |                     |  |              |  |        |
| Acquired By:      | Deed _____<br>Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |  |              |  |        |
| Bounded By:       | N. _____                 | S. _____                   | E. _____                    | W. _____             |                     |  |              |  |        |

| Date                                                                               | Grantor (From)         | Grantee (To)    |      |            | D.B.       | Pg. | Type               | W.D. | Cons. |            |
|------------------------------------------------------------------------------------|------------------------|-----------------|------|------------|------------|-----|--------------------|------|-------|------------|
| 4/78                                                                               | MARRIS, LUCILLE CARNEY | GRAHAM, CHESTER |      |            | 236        | 203 | W                  | 5    | 40    |            |
|                                                                                    |                        |                 |      |            |            |     |                    |      |       |            |
|                                                                                    |                        |                 |      |            |            |     |                    |      |       |            |
| City                                                                               |                        | G.M.D.          | L.D. | L.L.       | Dimensions |     | Acreage 4.47 AC. ± |      |       |            |
|                                                                                    |                        |                 | 13   | 301<br>302 |            |     | Return             | Deed | Plat  | Comp. Used |
|                                                                                    |                        |                 |      |            |            |     |                    | 6.17 |       | 6.17       |
| Subdivision                                                                        |                        |                 |      |            | Block      | Lot | Plat Book          | Page |       |            |
|                                                                                    |                        |                 |      |            |            |     | 14                 | 59   |       |            |
| Brief Legal Description: X .0005 AC USED FOR R/Ls PER 21567 DEED 10064-454 2/18/08 |                        |                 |      |            |            |     |                    |      |       |            |
|                                                                                    |                        |                 |      |            |            |     |                    |      |       |            |
|                                                                                    |                        |                 |      |            |            |     |                    |      |       |            |



|                            |                         |      |     |      |       |        |
|----------------------------|-------------------------|------|-----|------|-------|--------|
| Property<br>Acquired From: | MAP<br>BLOCK<br>PAR SUB | 13-6 | 9-B | 13-6 |       | 9B     |
| Acct. No.                  | OLD:                    | 13-6 | 9-B | Map  | Block | Parcel |

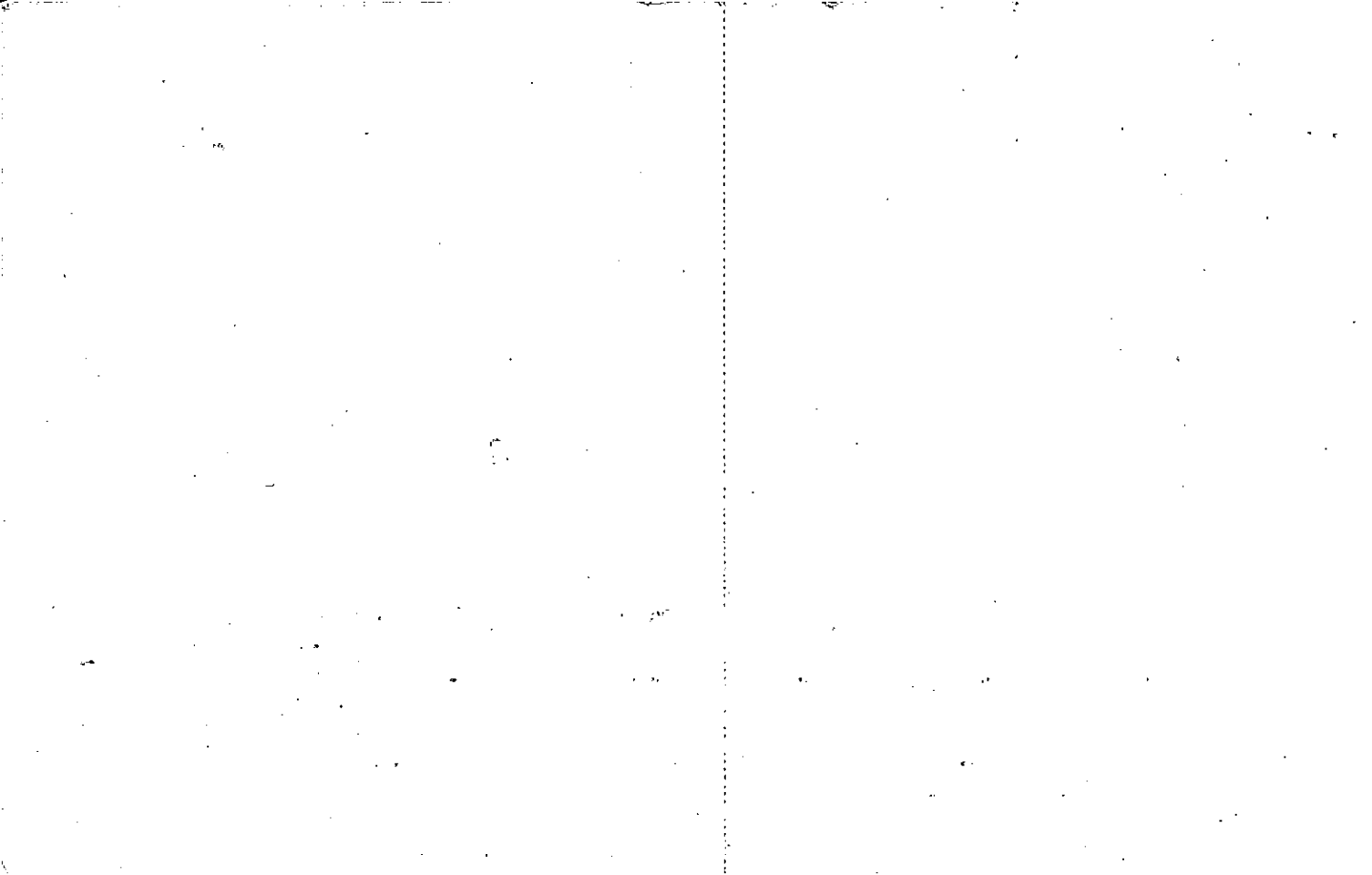
NEW: 13-08 024

| Date    | Grantor (From)               | Grantee (To)                   | D.B.         | Pg.        | Type         | W.D. Cons              |
|---------|------------------------------|--------------------------------|--------------|------------|--------------|------------------------|
| 7/84    | ROY H. & MARY B. MERCIER     | DOUGLAS R. TAYLOR, PATRICIA L. | 414          | 59         | W            | 35.00                  |
| 2/89    | PATRICIA L. & DALE R. TAYLOR | SUMMERS, DALE R.               | 796<br>772   | 165<br>681 | W<br>W       | 35.20 FOR 1st<br>21.30 |
| 12/91   | SUMMERS, DALE R.             | CROSS, DONALD W.               | 1112         | 178        | W            | 61.70                  |
| 8/19/94 | CROSS, DONALD W.             | UNDERWOOD, HARRIETT L.         | 1907         | 319        | W            | 54.90                  |
| 7/2/99  | Underwood, Harriett L.       | VICKIE A. LODEN, ANDREW T. &   | 3783<br>3708 | 113<br>326 | REREC<br>W/D | for 2 parcels<br>77.00 |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage        | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|----------------|--------|------|------|-------|------|
|      |        | 13   | 30   | 1          | 4.27 AC. 1 AC. |        | 5.27 |      |       | 5.27 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description



|                     |           |       |         |           |
|---------------------|-----------|-------|---------|-----------|
| Property            | MAP       | BLOCK | PAR     | SUB       |
| Acquired From: 13-6 | OLD: 13-6 |       | 9       | C         |
| Acct. No.           | NEW: 1308 |       | Pho 024 | Cell No A |

| Date                    | Grantor (From)         | Grantee (To)                    | D.B.         | Pg.        | Type        | W.D. Cons              |
|-------------------------|------------------------|---------------------------------|--------------|------------|-------------|------------------------|
| 12/91                   | SUMMERS, DALE R.       | CROSS, DONALD W.                | 1112         | 178        | L           | 61.90                  |
| 8/14/96                 | CROSS, DONALD W.       | UNDERWOOD, HARRIETT L.          | 2483         | 139        | W/D         | -0-                    |
| 7/2/99                  | Underwood, Harriett L. | Vickie A.<br>Loden, Andrew J. & | 3783<br>3708 | 113<br>326 | W/D         | REFC to 2 pgs. 177-178 |
|                         |                        |                                 |              |            |             |                        |
|                         |                        |                                 |              |            |             |                        |
|                         |                        |                                 |              |            |             |                        |
|                         |                        |                                 |              |            |             |                        |
|                         |                        |                                 |              |            |             |                        |
| City                    | G.M.D.                 | L.D.                            | L.L.         | Dimensions | Acreage     |                        |
|                         |                        |                                 |              |            | Return Deed | Plat Comp. Used        |
|                         |                        | 13                              | 301          | 2AC        |             |                        |
|                         |                        |                                 |              |            |             | 4.27                   |
|                         | Subdivision            | Block                           | Lot          | Plat Bk.   | Page        |                        |
|                         |                        |                                 |              |            |             |                        |
| Brief Legal Description |                        |                                 |              |            |             |                        |
|                         |                        |                                 |              |            |             |                        |
|                         |                        |                                 |              |            |             |                        |

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— *Journal of the American Medical Association*, 1997; 278:1361-1362

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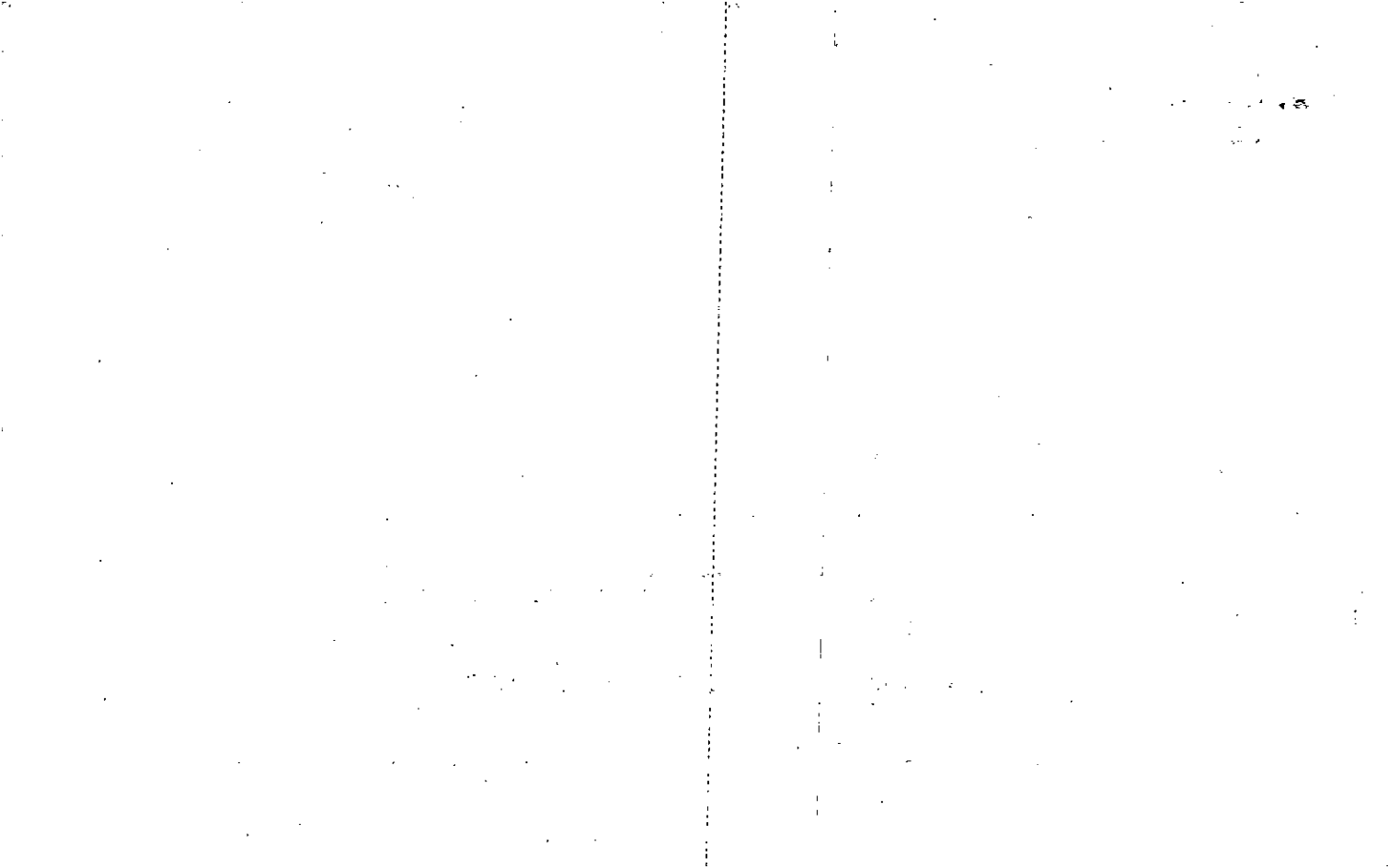


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 24A              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 13-8 |       | 24B    |
| Map  | Block | Parcel |

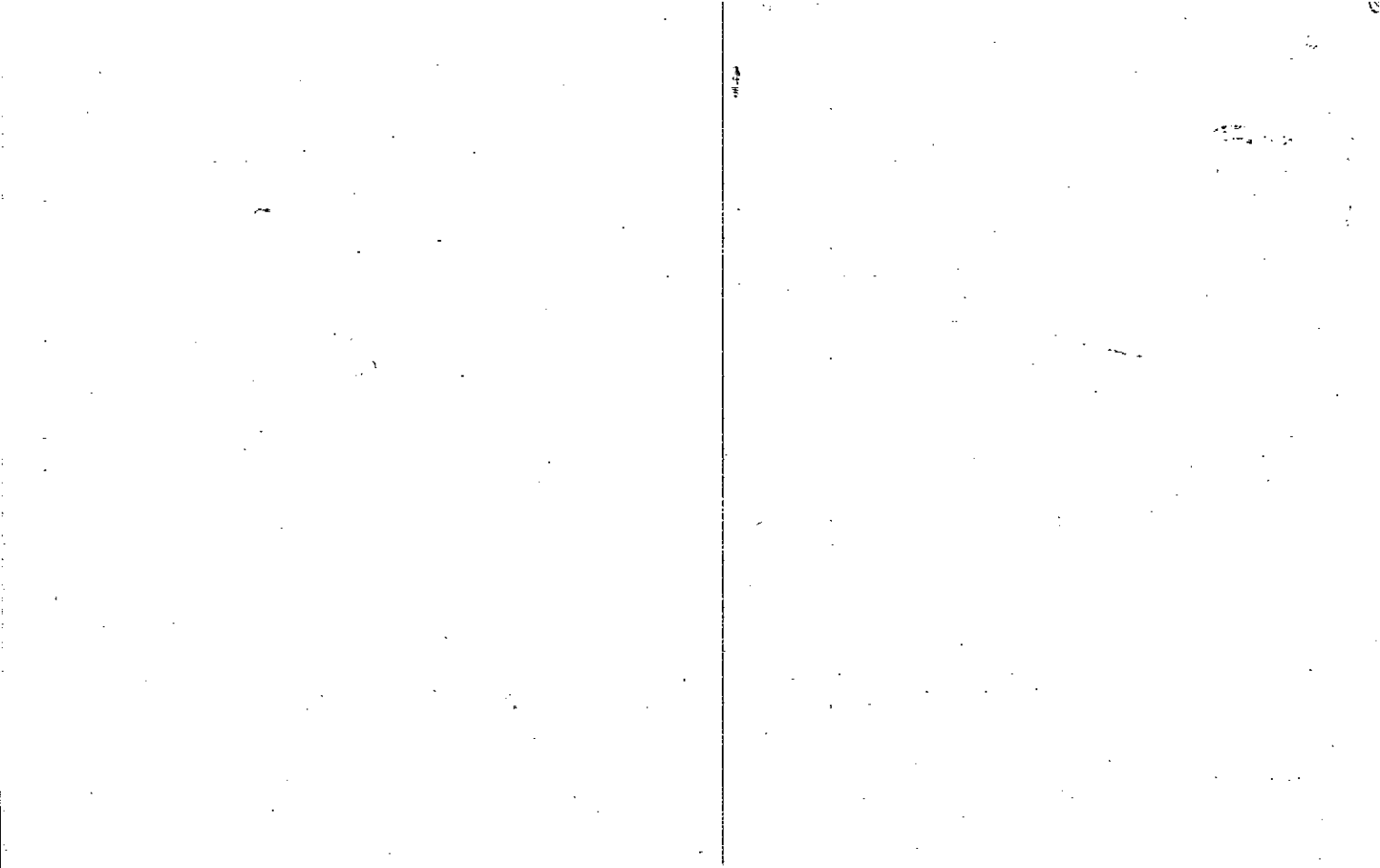
| Date                    | Grantor (From)   | Grantee (To)                    | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------|---------------------------------|------|------------|---------|-----------|
| 9/8/94                  | CROSS, DONALD W. | CROSS, ANNE <sup>1/2 INT.</sup> | 1922 | 321        | W/D     | -0-       |
|                         |                  |                                 |      |            |         |           |
|                         |                  |                                 |      |            |         |           |
|                         |                  |                                 |      |            |         |           |
|                         |                  |                                 |      |            |         |           |
|                         |                  |                                 |      |            |         |           |
| City                    | G.M.D.           | L.D.                            | L.L. | Dimensions | Acreage |           |
|                         |                  | 13                              | 301  |            | Return  | Deed      |
|                         |                  |                                 |      |            | 2275    |           |
| Subdivision             | Block            | Lot                             | Plat | Bk.        | Page    |           |
|                         |                  |                                 | 47   | 151        |         |           |
| Brief Legal Description |                  |                                 |      |            |         |           |
|                         |                  |                                 |      |            |         |           |
|                         |                  |                                 |      |            |         |           |







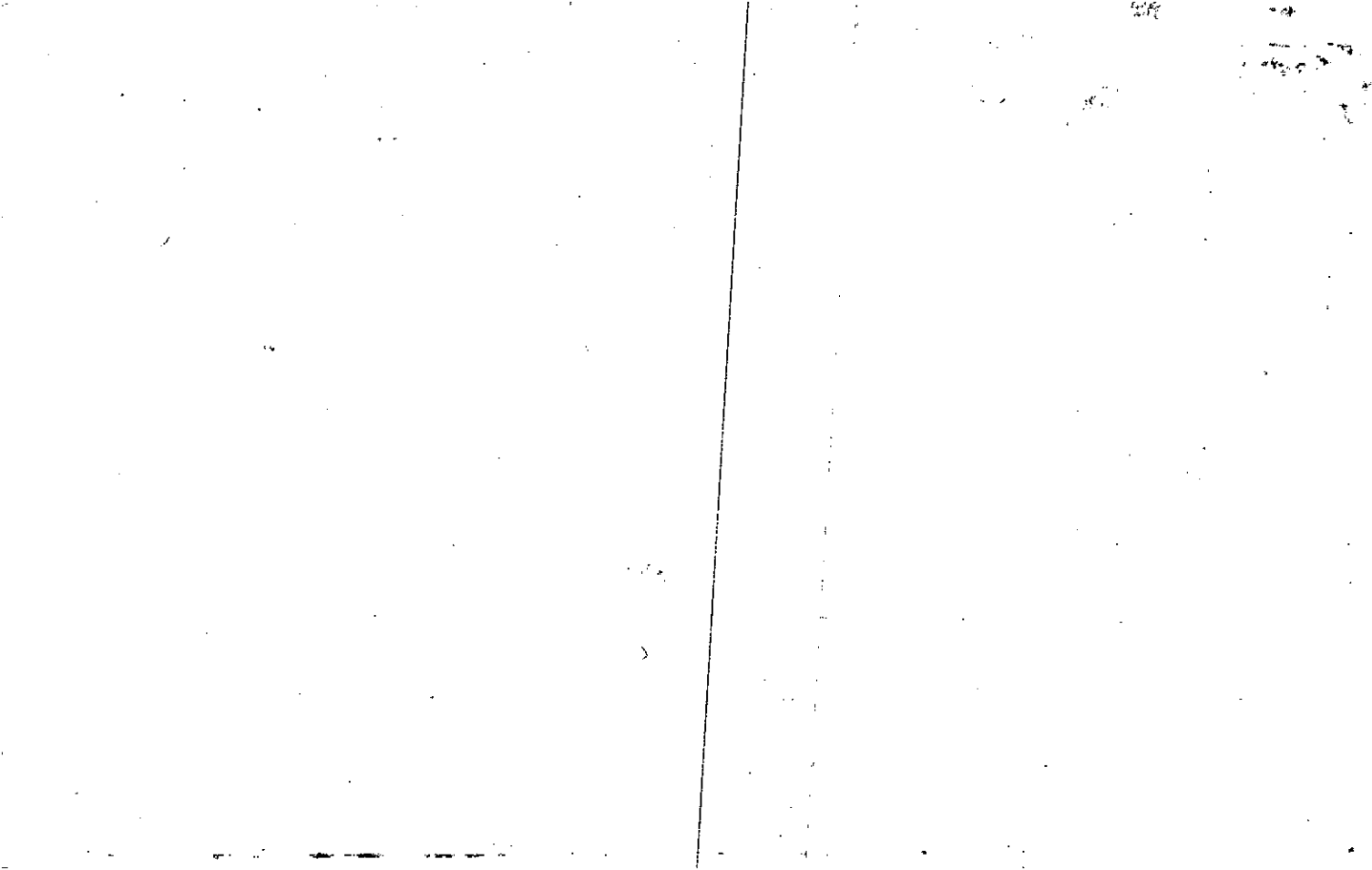




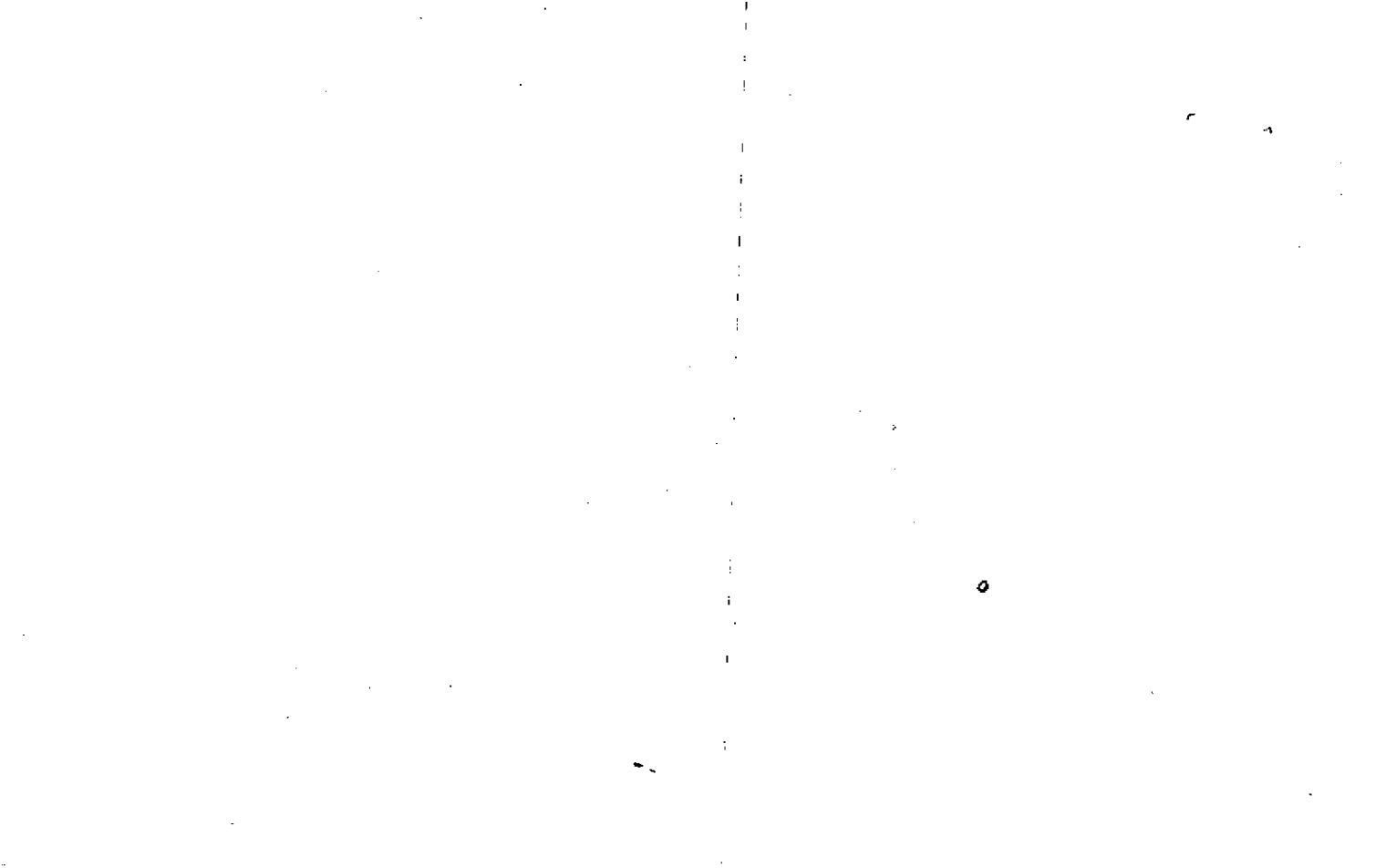
Property Acquired From: 13-4 MAP 1304 BLOCK 005 PAR 026 SUB R  
 Acct. No. NEW: 1308

13-4 5R  
 Map Block Parcel

| Date                    | Grantor (From)              | Grantee (To)                | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|-----------------------------|-----------------------------|------|------------|---------|---------------|
| 3-26-87                 | Ingram, Willie Pearl        | Kelley, James G. & Peggy J. | 612  | 109        | W       | 15.00         |
| 7/11/95                 | KELLEY, PEGGY J. & JAMES G. | KELLEY, PEGGY J.            | 2129 | 130        | QC      | -0-           |
|                         |                             |                             |      |            |         |               |
|                         |                             |                             |      |            |         |               |
|                         |                             |                             |      |            |         |               |
|                         |                             |                             |      |            |         |               |
|                         |                             |                             |      |            |         |               |
| City                    | G.M.D.                      | L.D.                        | L.L. | Dimensions | Acreage |               |
|                         |                             | 13                          | 276  |            | Return  | Deed          |
|                         |                             |                             |      |            | 39      |               |
| Subdivision             |                             |                             |      | Block      | Lot     | Plat Bk. Page |
|                         |                             |                             |      |            |         | 612 111       |
| Brief Legal Description |                             |                             |      |            |         |               |
|                         |                             |                             |      |            |         |               |
|                         |                             |                             |      |            |         |               |

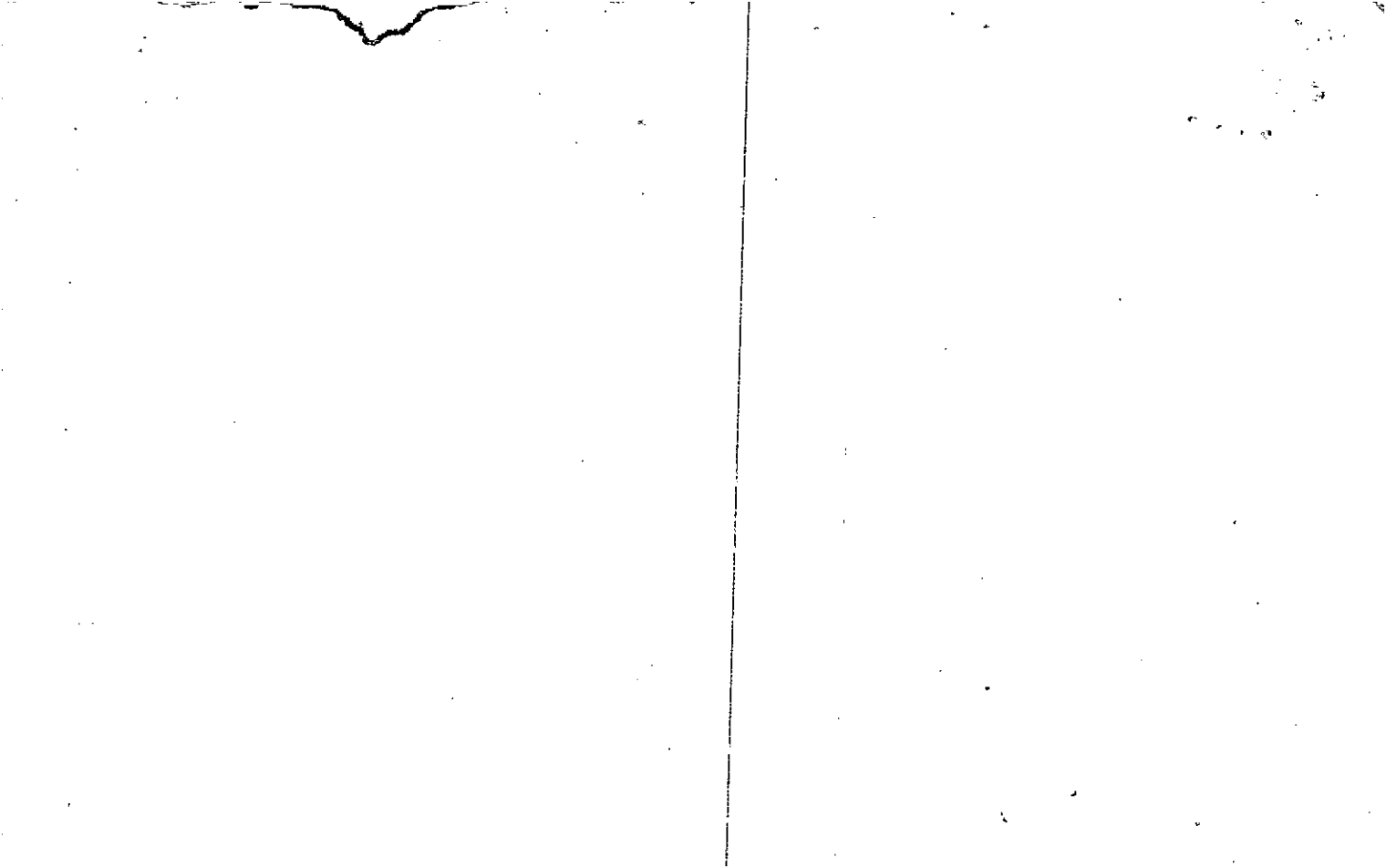






|                   |                       |                            |                             |                         |                     |       |        |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|-------|--------|
| Name On Return:   | MAP                   | BLOCK                      | PAR                         | SUB                     | 13-4                |       | 5B     |
| Name On Deed:     | OLD: 1304             |                            | 005                         | B                       | Map                 | Block | Parcel |
| Property Address: | NEW: 1308             |                            | 027                         |                         |                     |       |        |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |       |        |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |       |        |

| Date                                                                                                                                                         | Grantor (From)    | Grantee (To)                 | D.B. | Pg.  | Type        | W.D.Cons. |               |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|------|------|-------------|-----------|---------------|-------|
| 1951 +<br>1952 +                                                                                                                                             | INGRAM, WILLIE P. | FLETCHER, H. A.              | Per  | Mr.  | Fletcher    |           |               |       |
| 5/91                                                                                                                                                         | INGRAM, WILLIE P. | FLETCHER, HUGH A.            | 988  | 308  | CORR<br>W/D | -0-       |               |       |
| 5/91                                                                                                                                                         | FLETCHER, HUGH A. | MARY F.<br>FLETCHER, HUGH A. | 988  | 310  | W           | -0-       |               |       |
| City                                                                                                                                                         |                   | G.M.D.                       | L.D. | L.L. | Dimensions  |           | Acreage 2.5 + |       |
|                                                                                                                                                              |                   |                              | 13   | 276  |             |           | Return        | Deed  |
|                                                                                                                                                              |                   |                              |      |      |             |           | 2.5           | 16.00 |
| Subdivision                                                                                                                                                  |                   |                              |      |      | Block       | Lot       | Plat Book     | Page  |
|                                                                                                                                                              |                   |                              |      |      |             |           | 40            | 149   |
| Brief Legal Description: Mrs. Fletcher stated the deed was recorded but one was not found recorded. He had been paying under 01 # for prior years "0101-422" |                   |                              |      |      |             |           |               |       |

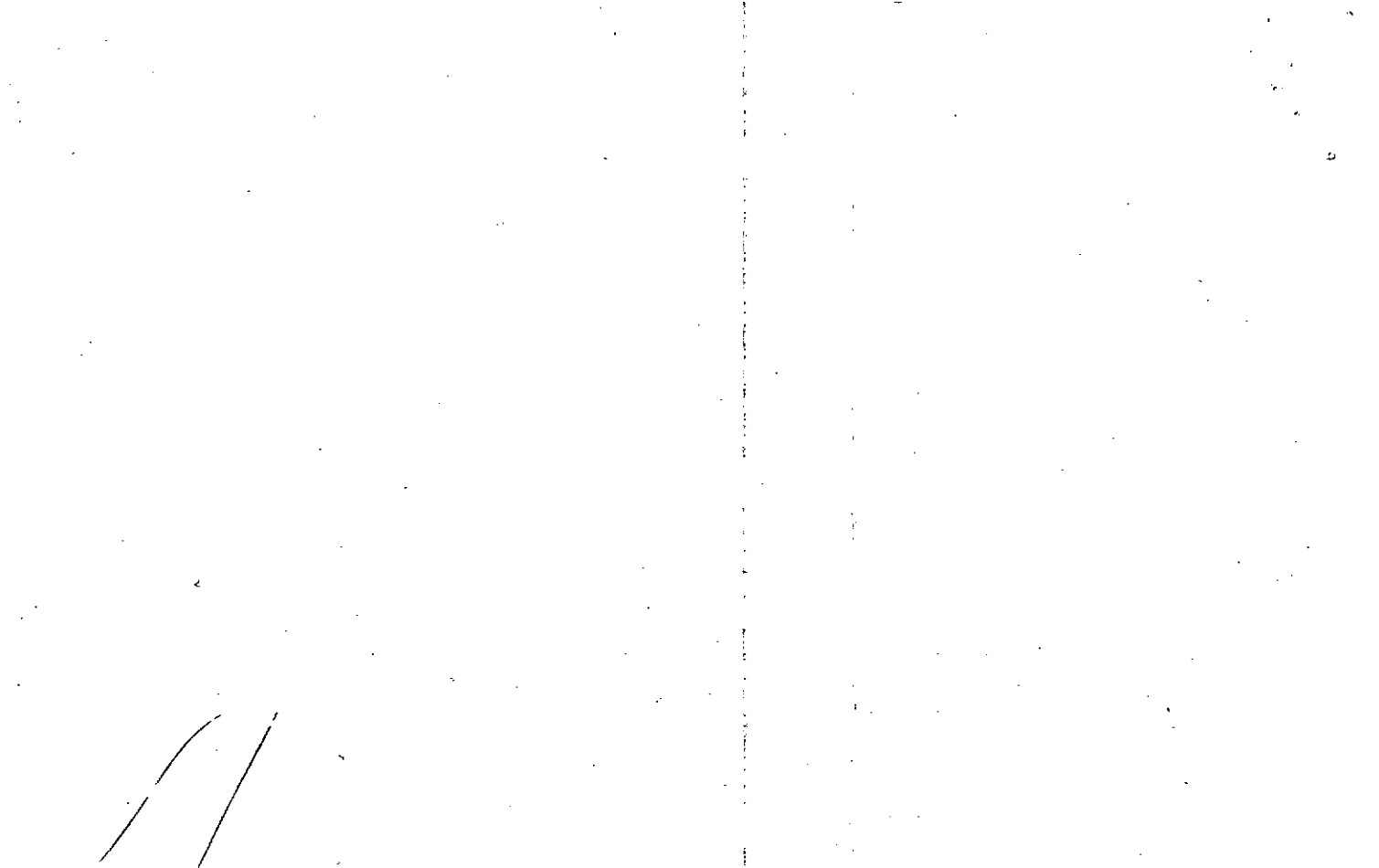


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

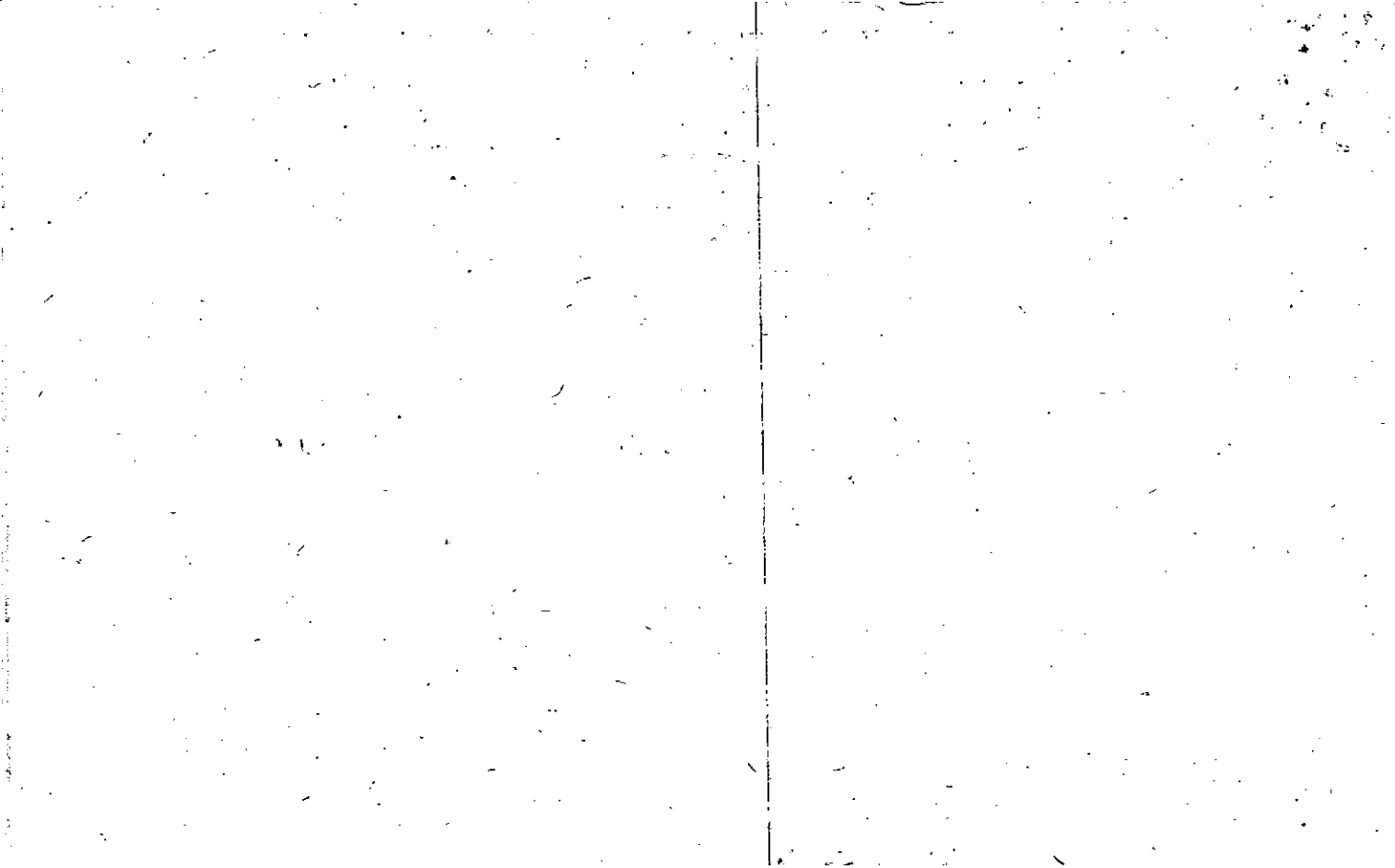
|       |       |        |
|-------|-------|--------|
| 13N08 |       | 28     |
| Map   | Block | Parcel |

| Date                                                                       | Grantor (From)                  | Grantee (To)       | D.B.       | Pg.        | Type         | W.D. Cons |
|----------------------------------------------------------------------------|---------------------------------|--------------------|------------|------------|--------------|-----------|
| 7/3/02                                                                     | ESTATE<br>SMITH, ANNIE C. OR L. | GONZALEZ, ISABEL   | 5375       | 429        | EX'S<br>DEED | - 0 -     |
| 8/19/02                                                                    | GONZALEZ, ISABEL                | SCHWAB, ANNETTE G. | 6468       | 172        | W/D          | 140.00    |
|                                                                            |                                 |                    |            |            |              |           |
|                                                                            |                                 |                    |            |            |              |           |
|                                                                            |                                 |                    |            |            |              |           |
|                                                                            |                                 |                    |            |            |              |           |
|                                                                            |                                 |                    |            |            |              |           |
| City                                                                       | G.M.D.                          | L.D.               | L.L.       | Dimensions | Acreage      |           |
|                                                                            |                                 | 13                 | 276<br>301 | * 2.58 AC  | Return       | Deed      |
|                                                                            |                                 |                    |            |            | Plat         | Comp.     |
|                                                                            |                                 |                    |            |            | Used         |           |
| Subdivision                                                                | Block                           | Lot                | Plat       | Bk.        | Page         |           |
|                                                                            |                                 |                    | 70         | 53         |              |           |
| Brief Legal Description * ADJUSTED ACREAGE PER 2002 DEED 5375-429, 11/5/02 |                                 |                    |            |            |              |           |
|                                                                            |                                 |                    |            |            |              |           |
|                                                                            |                                 |                    |            |            |              |           |



|                                        |                            |                 |             |                     |      |       |        |
|----------------------------------------|----------------------------|-----------------|-------------|---------------------|------|-------|--------|
| Name On Return: Smith, Jess Ball Group | MAP OLD: 1306              | BLOCK           | PAR SUB 006 | 028                 | 13-6 |       | E      |
| Name On Deed:                          | NEW: 1308                  |                 | note        | Call No             | Map  | Block | Parcel |
| Property Address: Betham Rd            | Property Acquired From:    |                 |             |                     |      |       |        |
| Acquired By: Deed Will                 | Approximate Date Acquired: | Recorded Yes No | D.B. Pg.    | Size: (Dim. or Ac.) |      |       |        |
| Bounded By: N.                         | S.                         | E.              | W.          |                     |      |       |        |

| Date                                             | Grantor (From) | Grantee (To)              |      |      | D.B.       | Pg. | Type      | W.D. Cons.           |
|--------------------------------------------------|----------------|---------------------------|------|------|------------|-----|-----------|----------------------|
| 5/3/41                                           | Ingram, W. W.  | Smith, J. D. + Annie Lee  |      |      | 7          | 244 | D         | 735 <sup>00</sup> SP |
| 7/9/42                                           | Carney, G. W.  | Smith, Jessie + Annie Lee |      |      | 71         | 164 | D         | 150 <sup>00</sup> SP |
| 6/15/57                                          | " "            | " " " "                   |      |      | 41         | 172 | WD        | 500 <sup>00</sup> SP |
| City                                             |                | G.M.D.                    | L.D. | L.L. | Dimensions |     | Acreage   |                      |
| cut                                              |                |                           | 13   | 276  | 7.5 AC ±   |     | Return 5  | Deed 5               |
| Subdivision                                      |                |                           |      |      | Block      | Lot | Plat Book | Page                 |
|                                                  |                |                           |      |      |            |     |           |                      |
| Brief Legal Description: 10 ac ± of LL 276 LD 13 |                |                           |      |      |            |     |           |                      |
|                                                  |                |                           |      |      |            |     |           |                      |
|                                                  |                |                           |      |      |            |     |           |                      |



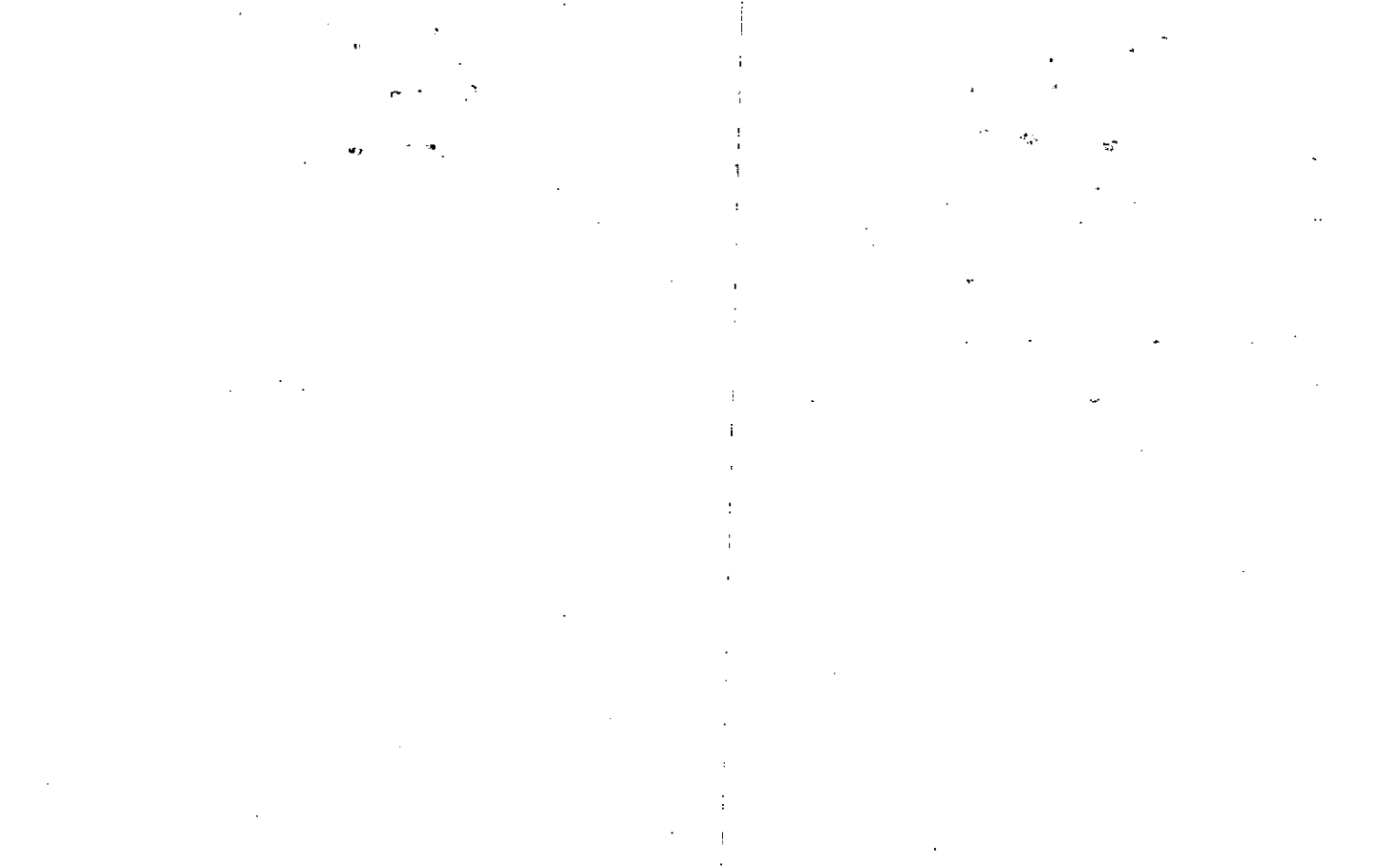
|                                      |
|--------------------------------------|
| Property<br>Acquired From: <u>28</u> |
| Acct. No.                            |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|              |                 |
|--------------|-----------------|
| <u>13N08</u> | <u>28A</u>      |
| Map          | Block<br>Parcel |

| Date                                                                                                                                                                                                                                                                  | Grantor (From)                                      | Grantee (To)                      | D.B.                                         | Pg.               | Type         | W.D. Cons |      |        |      |      |            |         |  |  |    |     |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------|----------------------------------------------|-------------------|--------------|-----------|------|--------|------|------|------------|---------|--|--|----|-----|-------------------|--|
| 5/29/01                                                                                                                                                                                                                                                               | CARNEY, JAMES A.<br>SMITH, ANNIE LEE<br>LIFE ESTATE | GONZALEZ, ISABEL                  | 4080<br>4631                                 | 305<br>223        | RE REC<br>WD | -0-       |      |        |      |      |            |         |  |  |    |     |                   |  |
| 10/19/01                                                                                                                                                                                                                                                              | GONZALEZ, ISABEL                                    | ANITA M.<br>GOINS, LEONARD ALLAN  | 5125                                         | 315               | WD           | 60.00     |      |        |      |      |            |         |  |  |    |     |                   |  |
| 3/21/03                                                                                                                                                                                                                                                               | " "                                                 | " " "                             | 6017                                         | 289               | CORR<br>WD   | -0-       |      |        |      |      |            |         |  |  |    |     |                   |  |
| 4/24/04                                                                                                                                                                                                                                                               | ANITA M.<br>GOINS, LEONARD ALLAN                    | ANDREA ELLEN<br>MOSSINGER, JEREMY | 7320                                         | 83                | WD           | 0         |      |        |      |      |            |         |  |  |    |     |                   |  |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th>Acreage</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>13</td> <td>276</td> <td>2 AC<br/>* 5.82 AC</td> <td></td> </tr> </tbody> </table> |                                                     |                                   |                                              |                   |              |           | City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  | 13 | 276 | 2 AC<br>* 5.82 AC |  |
| City                                                                                                                                                                                                                                                                  | G.M.D.                                              | L.D.                              | L.L.                                         | Dimensions        | Acreage      |           |      |        |      |      |            |         |  |  |    |     |                   |  |
|                                                                                                                                                                                                                                                                       |                                                     | 13                                | 276                                          | 2 AC<br>* 5.82 AC |              |           |      |        |      |      |            |         |  |  |    |     |                   |  |
| Subdivision                                                                                                                                                                                                                                                           |                                                     |                                   | Block                                        | Lot               | Plat Bk.     | Page      |      |        |      |      |            |         |  |  |    |     |                   |  |
| Brief Legal Description                                                                                                                                                                                                                                               |                                                     |                                   | * ADJUSTED ACREAGE PER PLAT ATTACHED 7/21/03 |                   |              |           |      |        |      |      |            |         |  |  |    |     |                   |  |

REC-4/22/02

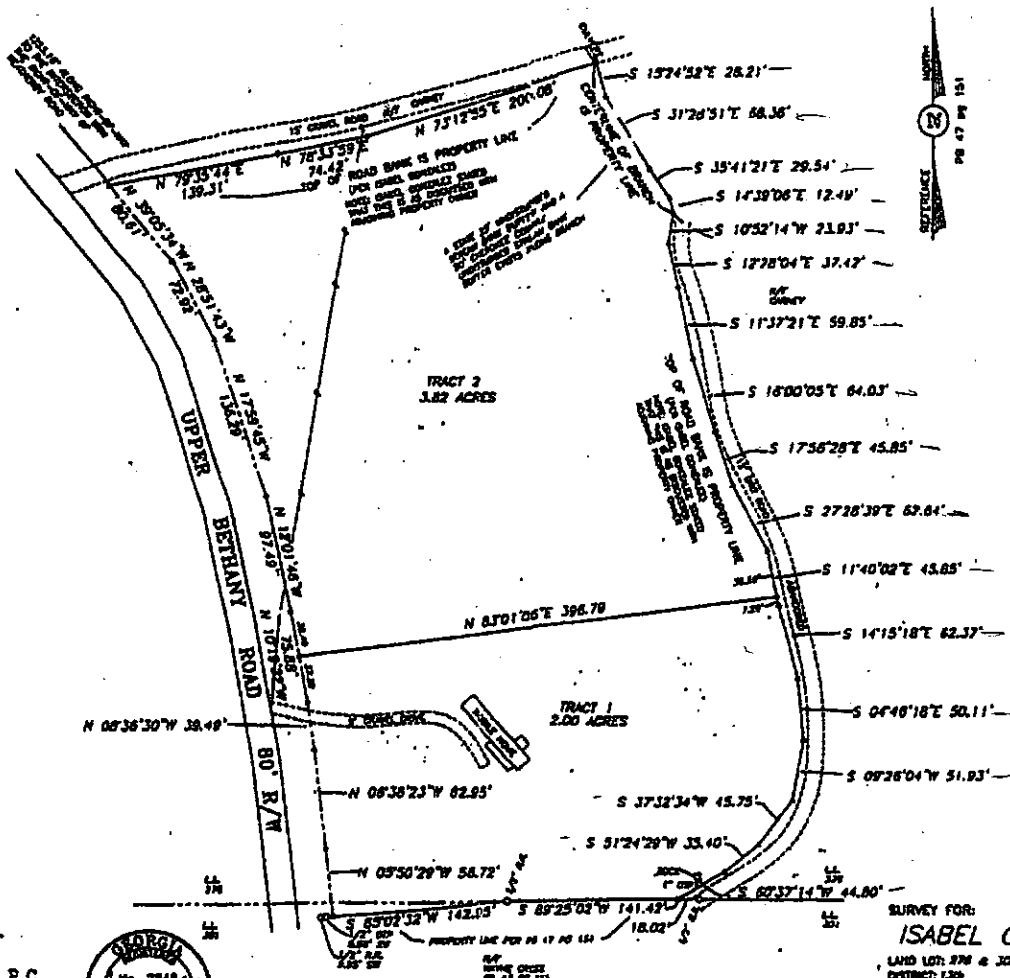


NOTE: The date of the seal is the date that the prints were run, and signed only. Field work and boundary conditions dictated only as of date of this transcription is as shown in EIR sheet.

SP 6  
PP 6  
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---  
DR. / F.  
FR. / F.  
---  
NUT  
S M / P  
C M / A  
G P  
NR or C  
CDP  
CDP  
---  
12-28-70  
PLAC.  
CHNL.  
PLAN.  
POINT OF BEGINNING

COMPUTED POSITION  
AND LOT LINE (ALL)  
FROM BOUNDARY  
PLAT BOOK & PAGE  
NUMBER OF THE PLAT  
SECTION  
SECTION CORNER  
PROPERTY LINE  
CENTER LINE  
QUANTITY SURVEY  
UTILITY POLE  
REINFORCED ROO  
OPEN TOP PIPE  
CAST TOP PIPE  
TIECK  
IRON OR FERRON ROD  
FUNDMENT  
CEMTER  
POINT OF BEGINNING

MOMENTUM MEASUREMENTS ARE  
OUTSIDE/INTERNAL DIMENSIONS  
ALL PS ARE 4" X 8" KEEL  
UNLESS OTHERWISE NOTED.



**SURVEY FOR:**  
**ISABEL GONZALEZ**

LAND LOT: 770 & 101  
DISTRICT: 1302 SECTION: 2nd  
COUNTY: CHEROKEE STATE: GEORGIA  
DATE: SEPTEMBER 11, 2001

0 60 120  
GRAPHIC SCALE - FEET

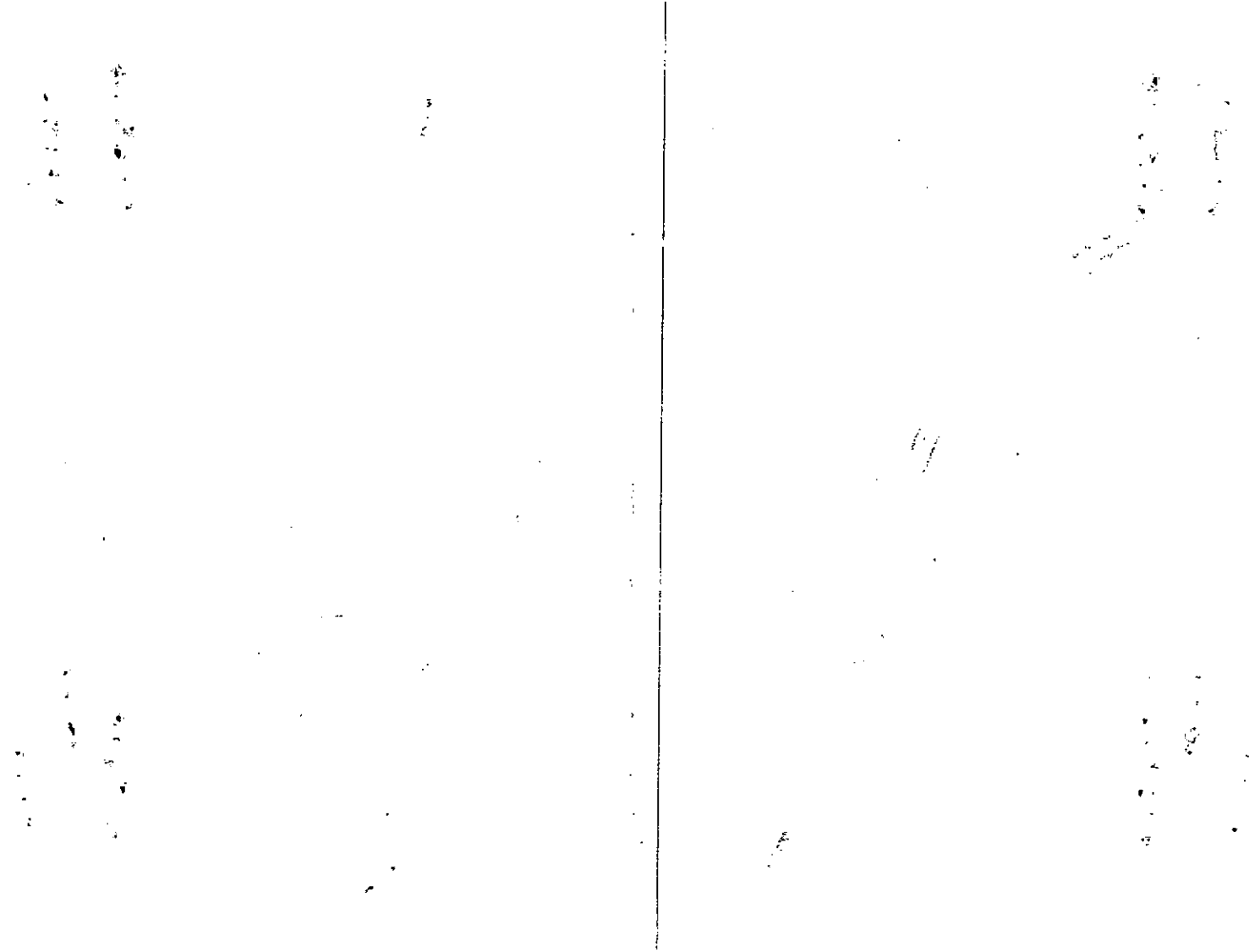


**CHASTAIN & REECE, P.C.**  
**LAND SURVEYING & PLANNING**

P.O. Box 1024 Elmer, Ga 30540 (706) 378-7521  
P.O. Box 1296 Canton, Ga 30114 (770) 478-8814



AGREEMENT OF SALE pg 173

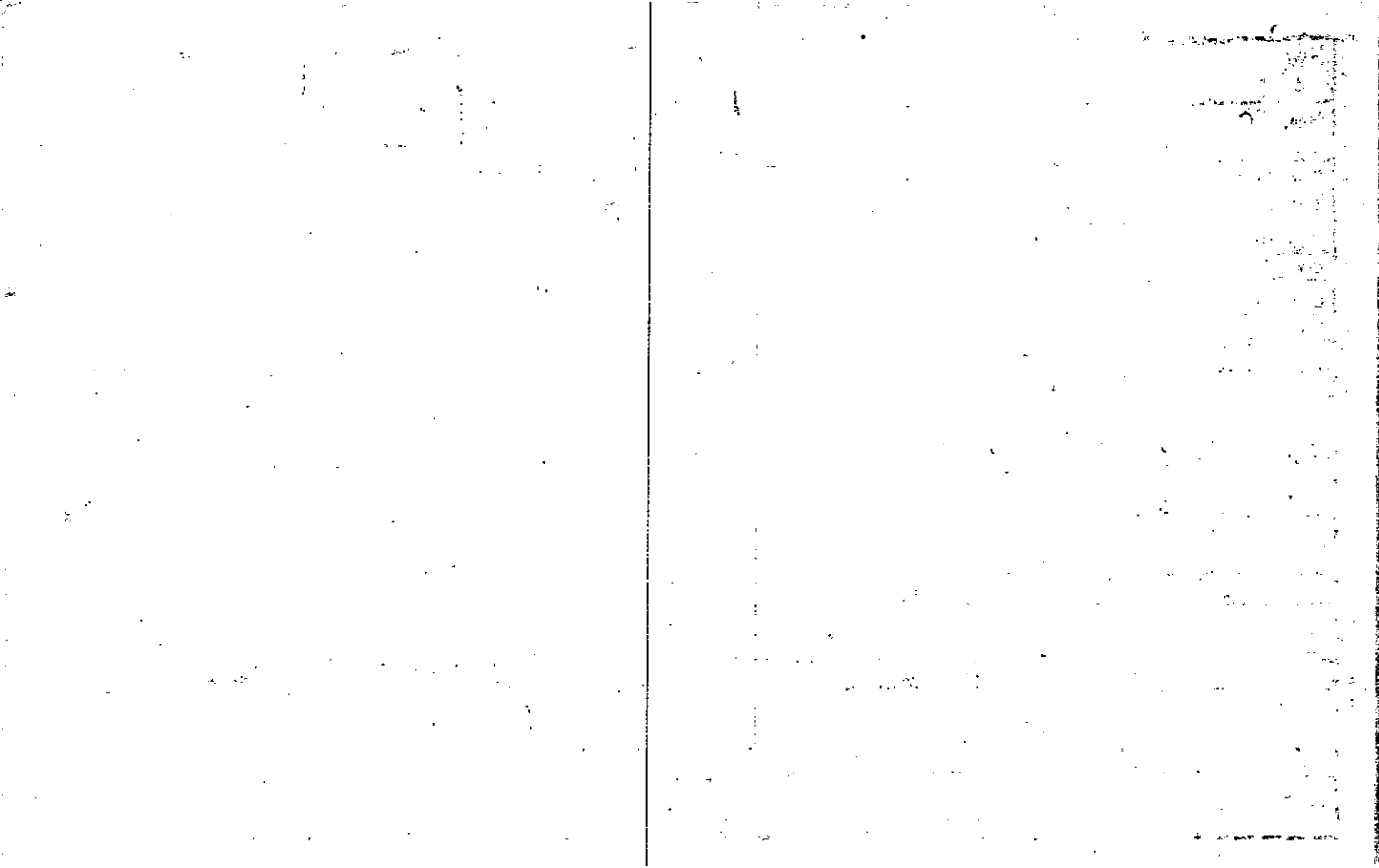




Plotted by call in to  
N. deed from

|                   |                        |                            |                             |                      |                     |
|-------------------|------------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 1306 | PAR SUB<br>008 A           | 13-6                        |                      | 8A                  |
| Name On Deed:     | NEW: 1308              | Photo<br>030               | Call No.                    | Map                  | Block Parcel        |
| Property Address: |                        |                            | Property Acquired From:     |                      |                     |
| Acquired By:      | Deed _____ Will _____  | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____               | S. _____                   | E. _____                    | W. _____             |                     |

| Date                     | Grantor (From)             | Grantee (To)                                 | D.B.       | Pg.        | Type           | W.D. Cons.      |         |           |
|--------------------------|----------------------------|----------------------------------------------|------------|------------|----------------|-----------------|---------|-----------|
| 6/81                     | ARNIE BRUCE & MARY S. POPE | KING, CLARENCE JAMES                         | 306<br>307 | 744<br>779 | W<br>Permitted | 4 <sup>76</sup> |         |           |
| 6/82                     | KING, CLARENCE JAMES       | WRIGHT, CECIL                                | 323        | 13         | W              | 5 <sup>76</sup> |         |           |
| 6/82                     | WRIGHT, CECIL              | LINGERFELT, H.B. & LOUISE<br>EDFORD, SHIRLEY | 323        | 14         | W              | 6 <sup>50</sup> |         |           |
| City                     |                            | G.M.D.                                       | L.D.       | L.L.       | Dimensions     |                 | Acreage |           |
|                          |                            |                                              | 13         | 276        |                |                 | Return  | Deed      |
|                          |                            |                                              |            |            |                |                 | Plat    | Comp.     |
|                          |                            |                                              |            |            |                |                 | Used    |           |
| Subdivision              |                            |                                              |            |            |                | Block           | Lot     | Plat Book |
|                          |                            |                                              |            |            |                |                 |         | Page      |
|                          |                            |                                              |            |            |                |                 |         |           |
| Brief Legal Description: |                            |                                              |            |            |                |                 |         |           |
|                          |                            |                                              |            |            |                |                 |         |           |
|                          |                            |                                              |            |            |                |                 |         |           |



|                                    |                       |                            |                             |                      |                     |      |  |       |  |
|------------------------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|------|--|-------|--|
| Name On Return:                    |                       |                            |                             |                      |                     | 13-6 |  | 8-A   |  |
| Name On Deed: COLLIS Steve & Joann |                       | Photo                      |                             | Call No.             |                     | Map  |  | Block |  |
| Property Address: Bethany Road     |                       | Property Acquired From:    |                             |                      |                     |      |  |       |  |
| Acquired By:                       | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |      |  |       |  |
| Bounded By:                        | N. _____              | S. _____                   | E. _____                    | W. _____             |                     |      |  |       |  |

| Date                     | Grantor (From)  | Grantee (To)                | D.B. | Pg.  | Type       | W.D. Cons.       |         |           |
|--------------------------|-----------------|-----------------------------|------|------|------------|------------------|---------|-----------|
| 3-24-70                  | POPE J.B.       |                             | 105  | 687  | WD         |                  |         |           |
| 8/77                     | MID-STATE HOMES | POPE, ARNIE BRUCE & MARY S. | 225  | 87   | W          | 4 70             |         |           |
| 9/80                     | " " "           | " " " "                     | 292  | 874  | C/C        | Conveyance - 0 - |         |           |
| City                     |                 | G.M.D.                      | L.D. | L.L. | Dimensions |                  | Acreage |           |
|                          |                 | 971                         | 13   | 276  | .47 Ac.    |                  | Return  | Deed      |
|                          |                 |                             |      |      |            |                  | Plat    | Comp.     |
|                          |                 |                             |      |      |            |                  | Used    |           |
| Subdivision              |                 |                             |      |      |            | Block            | Lot     | Plat Book |
|                          |                 |                             |      |      |            |                  |         | Page      |
|                          |                 |                             |      |      |            |                  |         |           |
| Brief Legal Description: |                 |                             |      |      |            |                  |         |           |
|                          |                 |                             |      |      |            |                  |         |           |
|                          |                 |                             |      |      |            |                  |         |           |

321-4 - 48 Ac ✓

3-20-1 - 26 Ac ✓

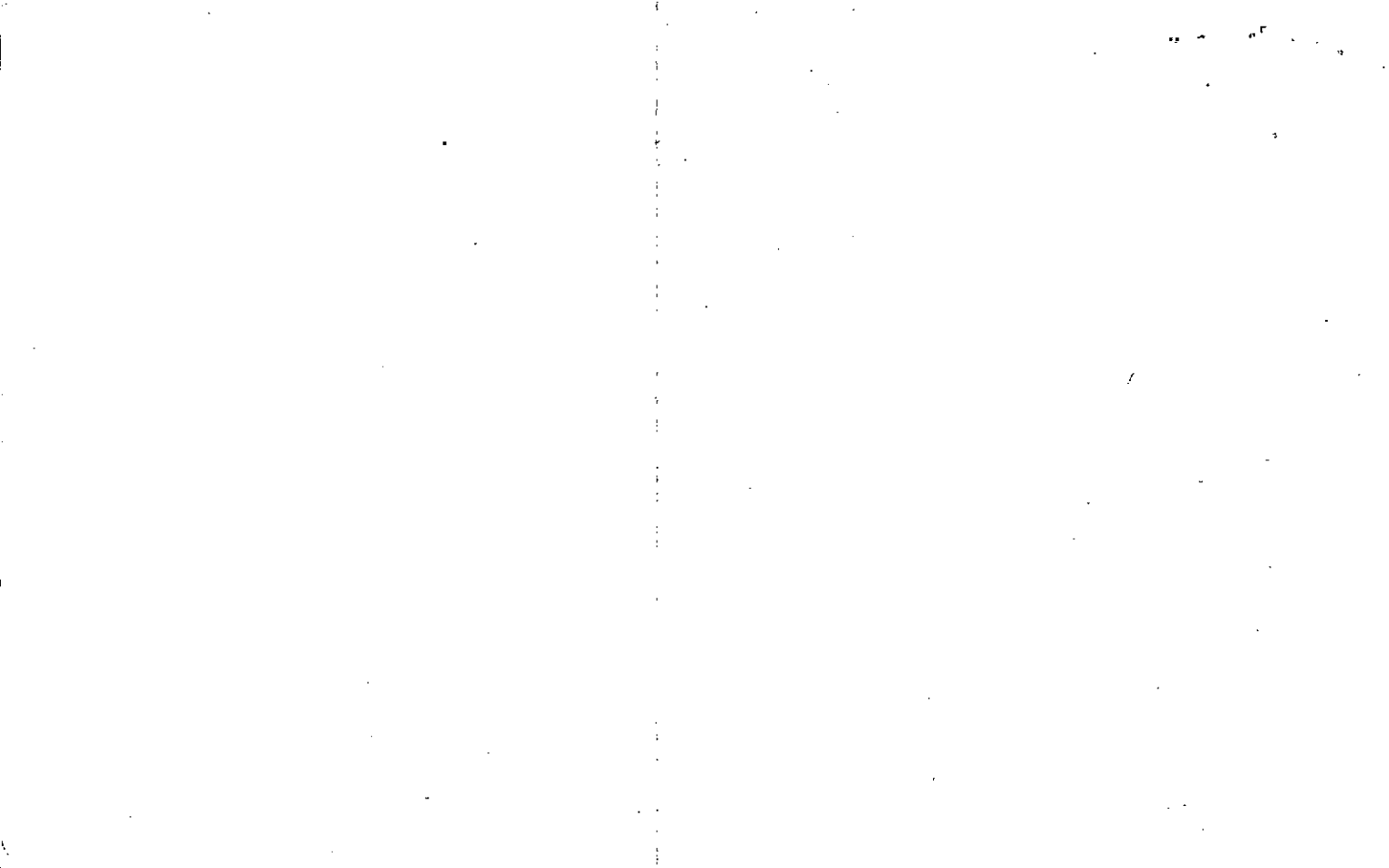
2-2-1

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

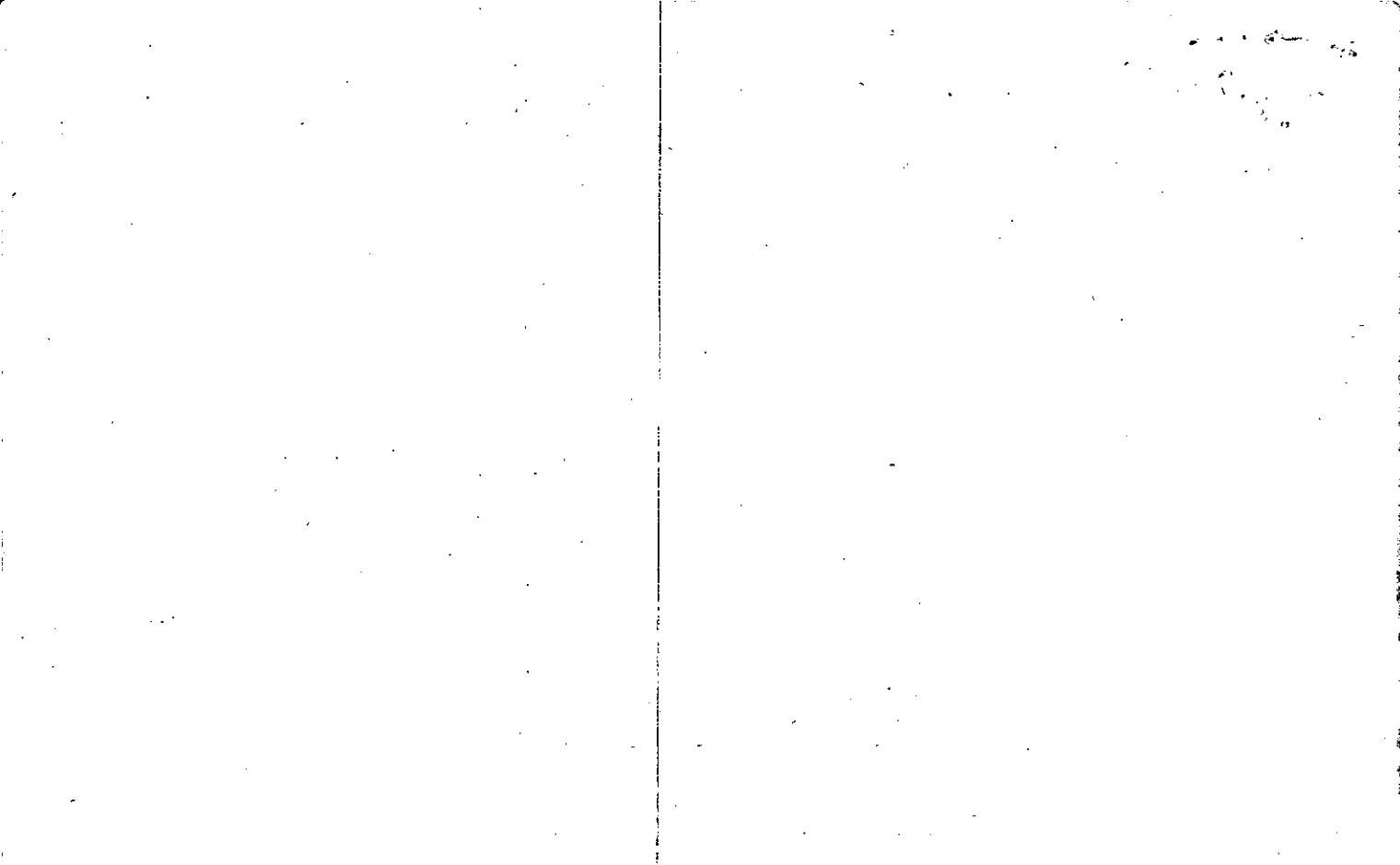
|       |       |        |
|-------|-------|--------|
| 13N08 |       | 31     |
| Map   | Block | Parcel |

| Date                                                                    | Grantor (From)   | Grantee (To)                 | D.B. | Pg.        | Type                        | W.D. Cons     |
|-------------------------------------------------------------------------|------------------|------------------------------|------|------------|-----------------------------|---------------|
| 2/28/00                                                                 | CARNEY, JAMES A. | ANITA M. GOINS, LEONARD A. & | 4036 | 63         | W/D                         | 50.00         |
|                                                                         |                  |                              |      |            |                             |               |
|                                                                         |                  |                              |      |            |                             |               |
|                                                                         |                  |                              |      |            |                             |               |
|                                                                         |                  |                              |      |            |                             |               |
|                                                                         |                  |                              |      |            |                             |               |
|                                                                         |                  |                              |      |            |                             |               |
| City                                                                    | G.M.D.           | L.D.                         | L.L. | Dimensions | Acreage <del>23.42 AC</del> |               |
|                                                                         |                  | 13                           | 276  | 35.24 AC   | Return                      | Deed          |
|                                                                         |                  |                              | 301  | 31.42 AC   | Plat                        | Comp.         |
| Subdivision                                                             |                  |                              |      | Block      | Lot                         | Plat Bk. Page |
| * <del>33.29 AC</del>                                                   |                  |                              |      |            |                             |               |
| * <del>33.46 AC</del>                                                   |                  |                              |      |            |                             |               |
| Brief Legal Description                                                 |                  |                              |      |            |                             |               |
| * PARCEL 31B (2AC) SPLIT OUT PER OWNER & TAX                            |                  |                              |      |            |                             |               |
| ASSESSORS REQUEST. 3/1/04 * PARCEL 31D (12.44 AC) SPLIT OUT PER OWNER & |                  |                              |      |            |                             |               |
| TAX ASSESSORS REQUEST. 8/18/05                                          |                  |                              |      |            |                             |               |



|                                     |           |                            |                         |          |                    |       |        |
|-------------------------------------|-----------|----------------------------|-------------------------|----------|--------------------|-------|--------|
| Name On Carney, Gorn                | MAP       | BLOCK                      | PAR                     | SUB      | 136                |       | 7      |
| Return: Ball Gro                    | OLD: 1306 |                            | 007                     |          | Map                | Block | Parcel |
| Name On                             | NEW: 1308 |                            | Photo                   | Cell No. |                    |       |        |
| Deed:                               |           |                            | 031                     |          |                    |       |        |
| Property Address: <i>Bethany Rd</i> |           |                            | Property Acquired From: |          |                    |       |        |
| Acquired By:                        | Deed Will | Approximate Date Acquired: | Recorded Yes No         | D.B. Pg. | Size: (Dim or Ac.) |       |        |
| Bounded By:                         | N.        | S.                         | E.                      | W.       |                    |       |        |

| Date                                                        | Grantor (From)  | Grantee (To)                | D.B.       | Pg.        | Type               | W.D. Cons.                      |
|-------------------------------------------------------------|-----------------|-----------------------------|------------|------------|--------------------|---------------------------------|
| 2/8/41                                                      | Carney, F. F.   | Carney, G. W.               | 7          | 206        | D                  | 1250 <sup>00</sup>              |
| 4/9/3                                                       | CARNEY, G. W.   | HERBERT M. CARNEY, JAMES A. | 1441       | 155        | W                  | 0 - 2 <sup>2</sup> <i>Acres</i> |
| 12/10/97                                                    | CHEROKEE COUNTY | " " "                       | 3924       | 279        | DC                 | FOR. 92 AC ±<br>-0- R/W         |
| City                                                        | G.M.D.          | L.D.                        | LL         | Dimensions | 33.42 <sup>+</sup> | Acreage                         |
| out                                                         |                 | 13                          | 276<br>301 |            | Return             | Deed                            |
|                                                             |                 |                             |            |            | 16                 | 45                              |
| Subdivision                                                 |                 |                             |            | Block      | Lot                | Plat Book                       |
| 32.5                                                        |                 |                             |            |            |                    |                                 |
| Brief Legal Description: <del>40 ac ±</del> of LL 276 LD 13 |                 |                             |            |            |                    |                                 |

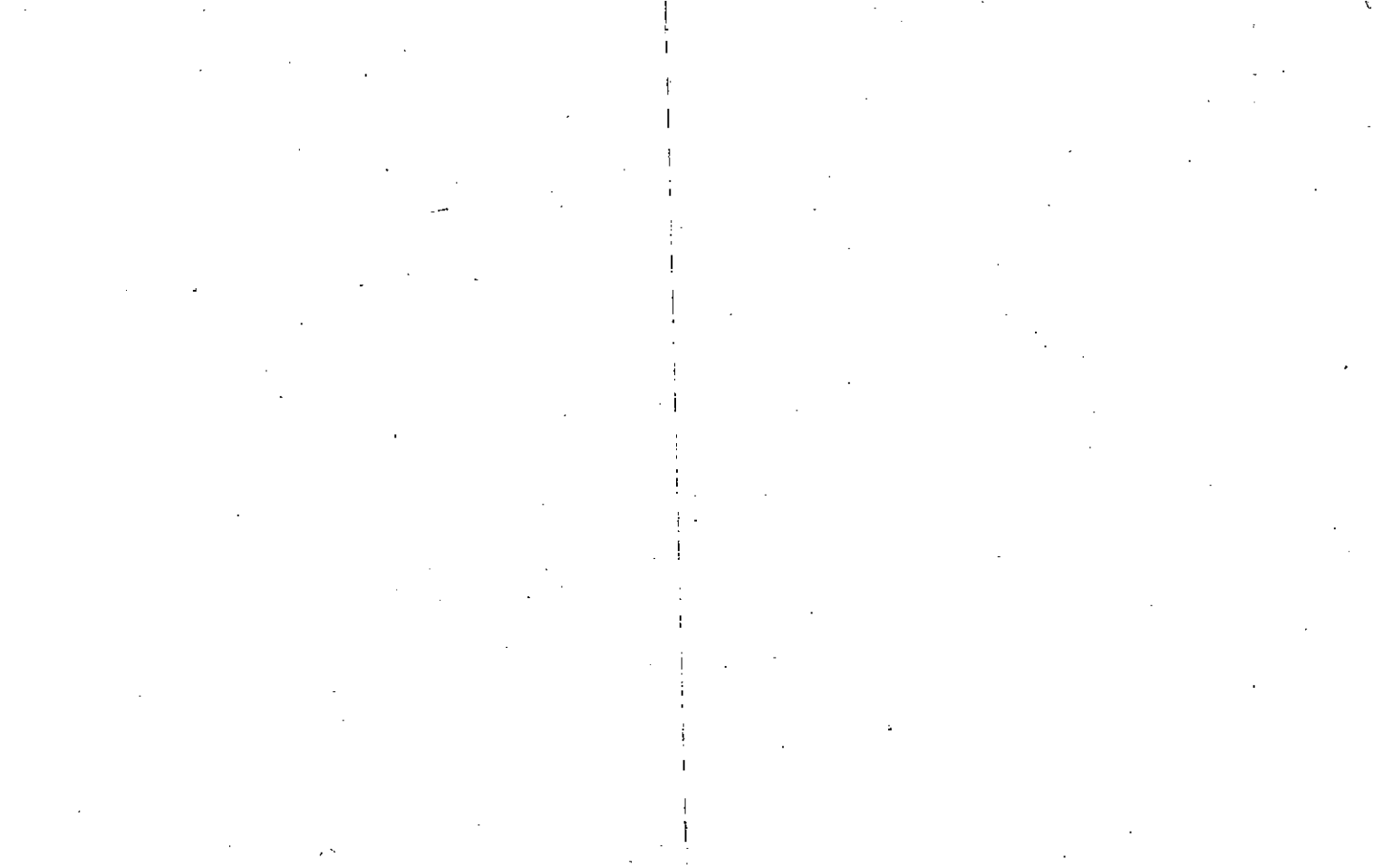


|                               |
|-------------------------------|
| Property<br>Acquired From: 31 |
| Acct. No.                     |

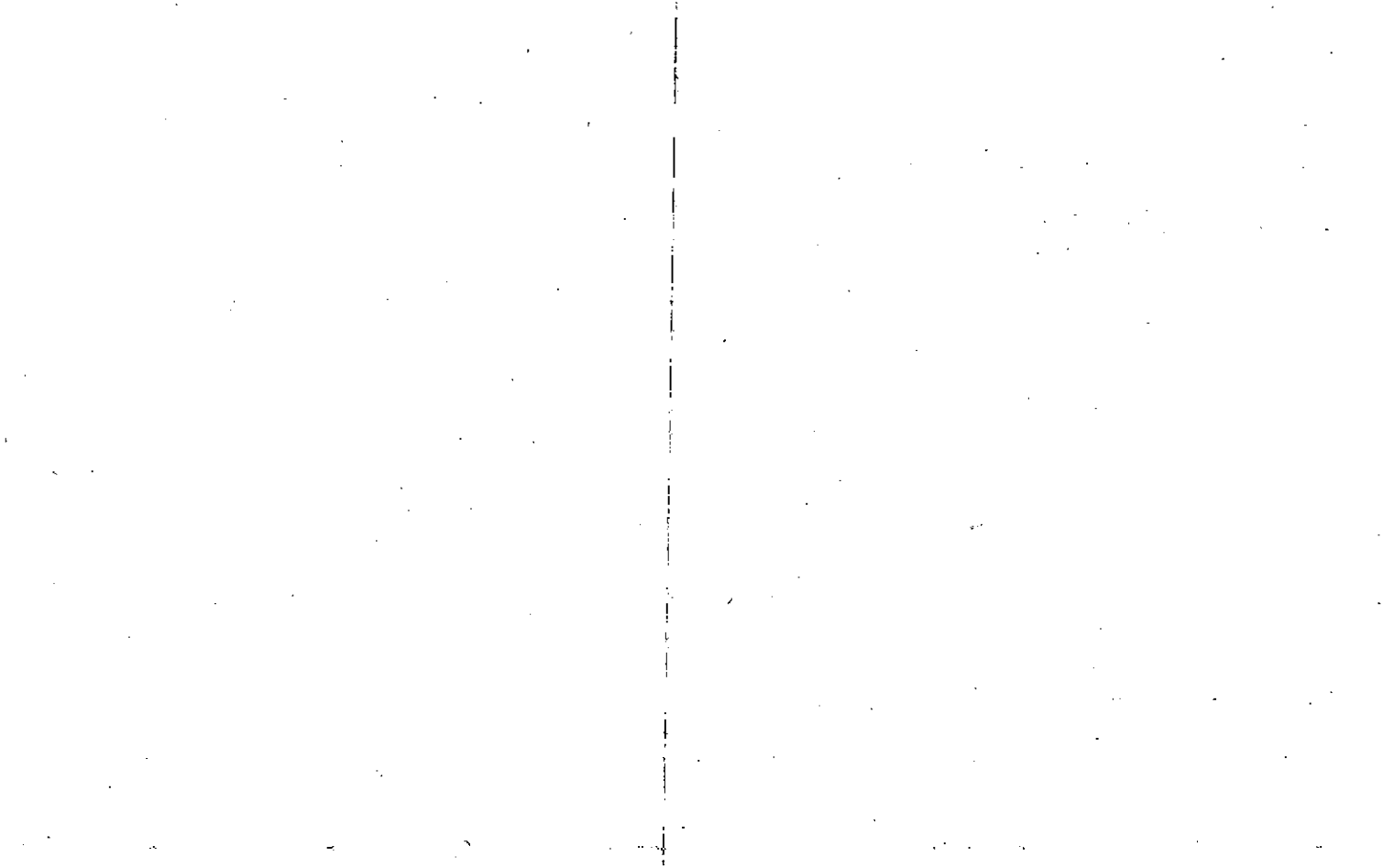
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 31A    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                               | Grantee (To)                               | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|----------------------------------------------|--------------------------------------------|------|------------|---------|-----------|
| 9/2/02                  | ANITA M. &<br>GOINS, LEOARD ALLAN            | MELISSA CAROLE G.<br>PHILLIPS, JASON WAYNE | 592  | 324        | QC      | -0-       |
| 7/22/03                 | MELISSA CAROLE G.<br>PHILLIPS, JASON WAYNE & | GOINS, LEOARD A.                           | 6396 | 371        | WD      | 0         |
|                         |                                              |                                            |      |            |         |           |
|                         |                                              |                                            |      |            |         |           |
|                         |                                              |                                            |      |            |         |           |
|                         |                                              |                                            |      |            |         |           |
|                         |                                              |                                            |      |            |         |           |
| City                    | G.M.D.                                       | L.D.                                       | L.L. | Dimensions | Acreage | 0.90 AC   |
|                         |                                              | 13                                         | 276  |            | Return  | Deed      |
|                         |                                              |                                            |      |            |         | 2         |
| Subdivision             | Block                                        | Lot                                        | Plat | Bk.        | Page    |           |
|                         |                                              |                                            |      |            |         |           |
| Brief Legal Description |                                              |                                            |      |            |         |           |
|                         |                                              |                                            |      |            |         |           |
|                         |                                              |                                            |      |            |         |           |





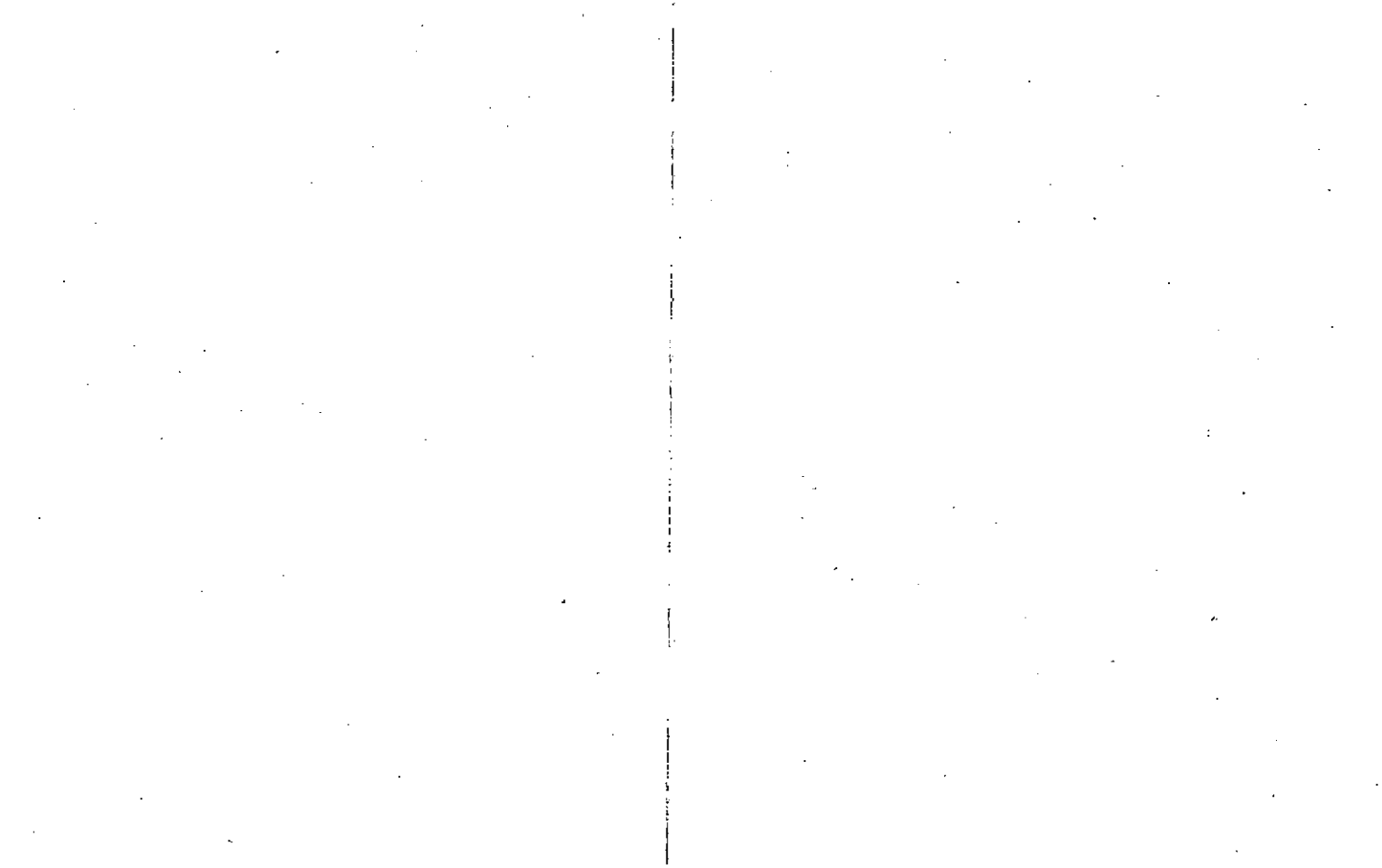


|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>31A</b> |
| Acct. No.                             |

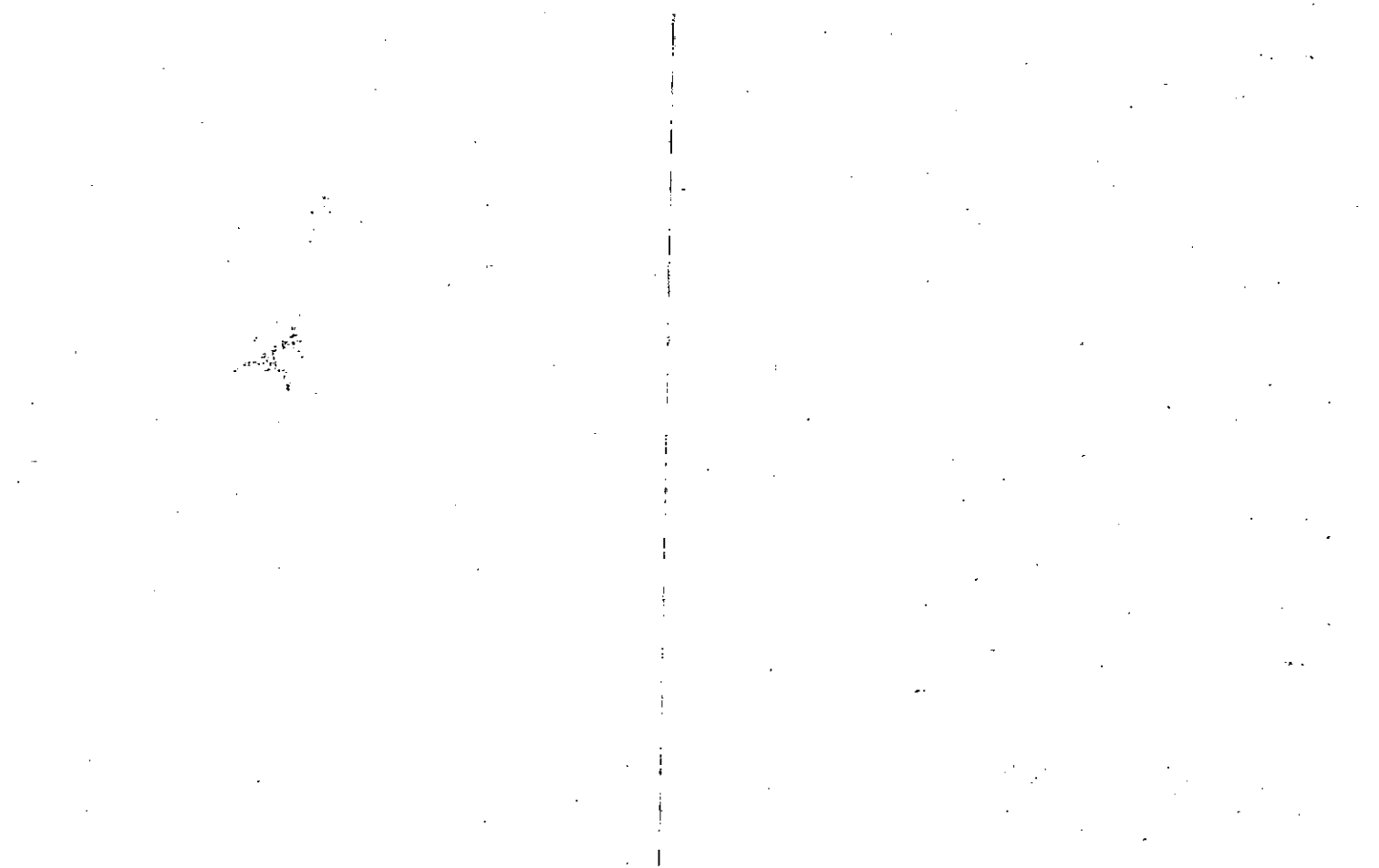
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>13ND8</b> |       | <b>31C</b> |
| Map          | Block | Parcel     |

| Date                    | Grantor (From)              | Grantee (To)            | D.B.        | Pg.        | Type      | W.D. Cons    |               |
|-------------------------|-----------------------------|-------------------------|-------------|------------|-----------|--------------|---------------|
| <b>3/13/04</b>          | <b>GOINS, LEONARD ALLEN</b> | <b>GUYTON, CASEY L.</b> | <b>7307</b> | <b>392</b> | <b>WD</b> | <b>19500</b> |               |
|                         |                             |                         |             |            |           |              |               |
|                         |                             |                         |             |            |           |              |               |
|                         |                             |                         |             |            |           |              |               |
|                         |                             |                         |             |            |           |              |               |
|                         |                             |                         |             |            |           |              |               |
|                         |                             |                         |             |            |           |              |               |
| City                    | G.M.D.                      | L.D.                    | L.L.        | Dimensions | Acreage   |              |               |
|                         |                             | <b>13</b>               | <b>276</b>  |            | Return    | Deed         | Plat Comp.    |
|                         |                             |                         |             |            |           | <b>1.10</b>  |               |
| Subdivision             |                             |                         |             |            | Block     | Lot          | Plat Bk. Page |
|                         |                             |                         |             |            |           |              |               |
| Brief Legal Description |                             |                         |             |            |           |              |               |
|                         |                             |                         |             |            |           |              |               |
|                         |                             |                         |             |            |           |              |               |







|                |           |       |       |         |
|----------------|-----------|-------|-------|---------|
| Property       | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 1304 |       | 002   | B       |
| Acct. No.      |           |       | Photo | Call No |

NEW: 1308

032

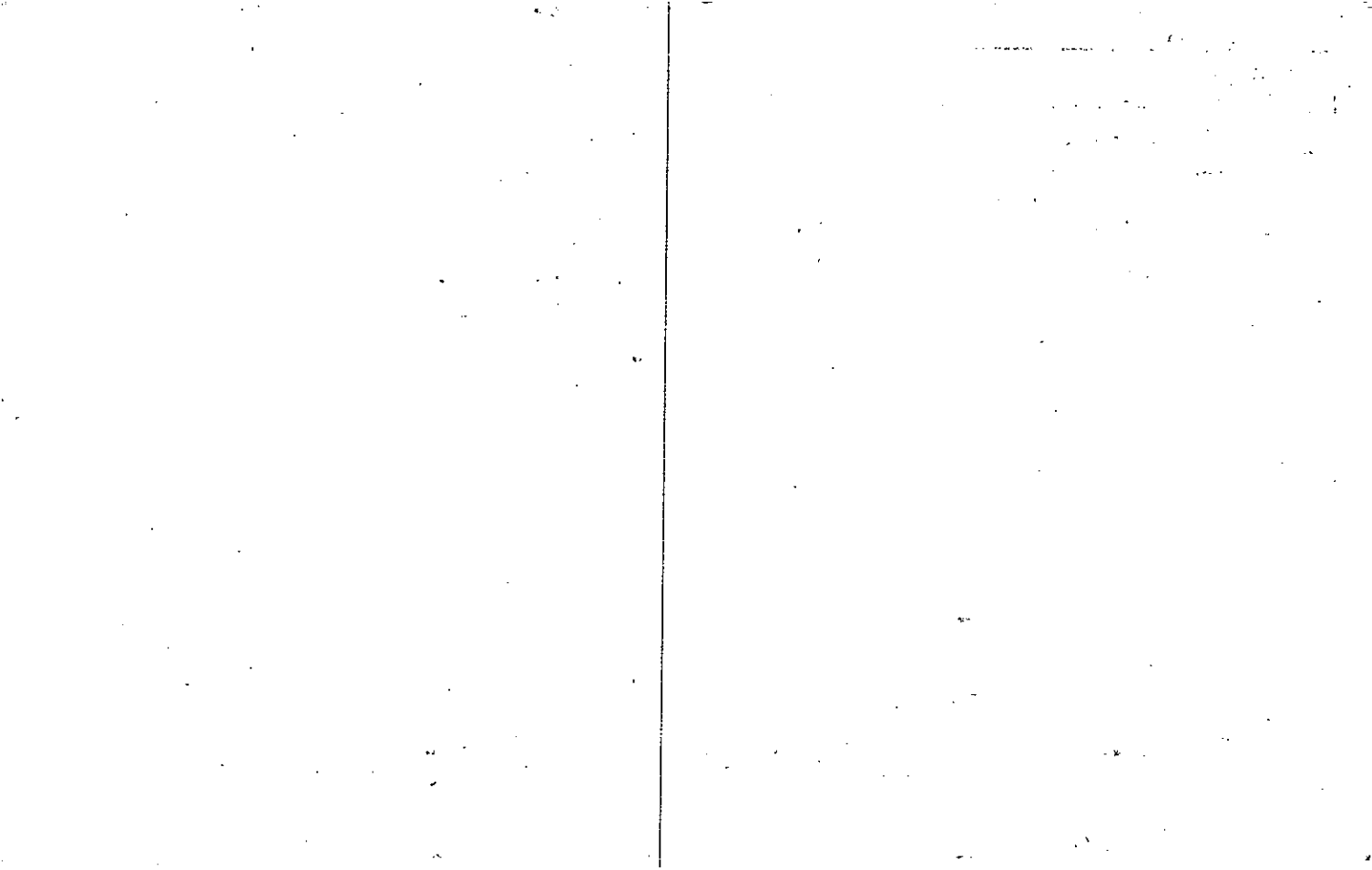
|      |       |        |
|------|-------|--------|
| 13-4 |       | 2B     |
| Map  | Block | Parcel |

| Date    | Grantor (From)                                            | Grantee (To)                        | D.B. | Pg.      | Type | W.D. Cons        |
|---------|-----------------------------------------------------------|-------------------------------------|------|----------|------|------------------|
| 12/84   | STANCL, T. J.                                             | JOHNSON, DAVID M. <sup>(Case)</sup> | 435  | 541, 563 | OC   | 58 <sup>10</sup> |
|         |                                                           |                                     | 435  | 551      | W    |                  |
| 8/14/03 | WANDA M. $\frac{1}{4}$<br>JOHNSON, DAVID M. $\frac{3}{4}$ | ROCKING J<br>LIMITED PARTNERSHIP    | 6474 | 70       | WD   | $\emptyset$      |
|         |                                                           |                                     |      |          |      |                  |
|         |                                                           |                                     |      |          |      |                  |
|         |                                                           |                                     |      |          |      |                  |

| City | G.M.D. | L.D. | L.L.       | Dimensions      | Acreage            | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------------|-----------------|--------------------|--------|------|------|-------|------|
|      |        | 13   | 264<br>276 | 24.86 AC. $\pm$ | 26.87 <sup>+</sup> |        |      |      |       | John |

| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
| 277         |       |     |      |     |      |

Brief Legal Description



|                     |           |       |       |         |  |
|---------------------|-----------|-------|-------|---------|--|
| Property            | MAP       | BLOCK | PAR   | SUB     |  |
| Acquired From: 1304 | OLD: 1304 |       | 002   | D       |  |
| Acct. No.           |           |       | Photo | Call No |  |
| NEW: 1308           |           |       | 032   | A       |  |

|      |       |        |
|------|-------|--------|
| 13-4 |       | 2D     |
| Map  | Block | Parcel |

| Date    | Grantor (From)         | Grantee (To)                                     | D.B. | Pg. | Type | W.D.Cons     |
|---------|------------------------|--------------------------------------------------|------|-----|------|--------------|
| 3/91    | JOHNSON, DAVID MICHAEL | JOHNSON, WANDA M.                                | 960  | 140 | W    | -0-          |
| 3/19/01 | JOHNSON, WANDA M.      | JOHNSON, WANDA                                   | 4526 | 358 | QC   | -0-          |
| 2/26/04 | JOHNSON, WANDA         | JOHNSON, WANDA <sup>DAVID M.</sup> $\frac{1}{2}$ | 6909 | 285 | WD   | <del>0</del> |
| 2/26/04 | JOHNSON, DAVID M.      | JOHNSON, WANDA                                   | 6909 | 303 | WD   | <del>0</del> |
|         |                        |                                                  |      |     |      |              |
|         |                        |                                                  |      |     |      |              |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 13   | 264  |            | Return  | Deed | Plat | Comp. |
|      |        |      | 277  |            |         |      |      | 3.13± |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

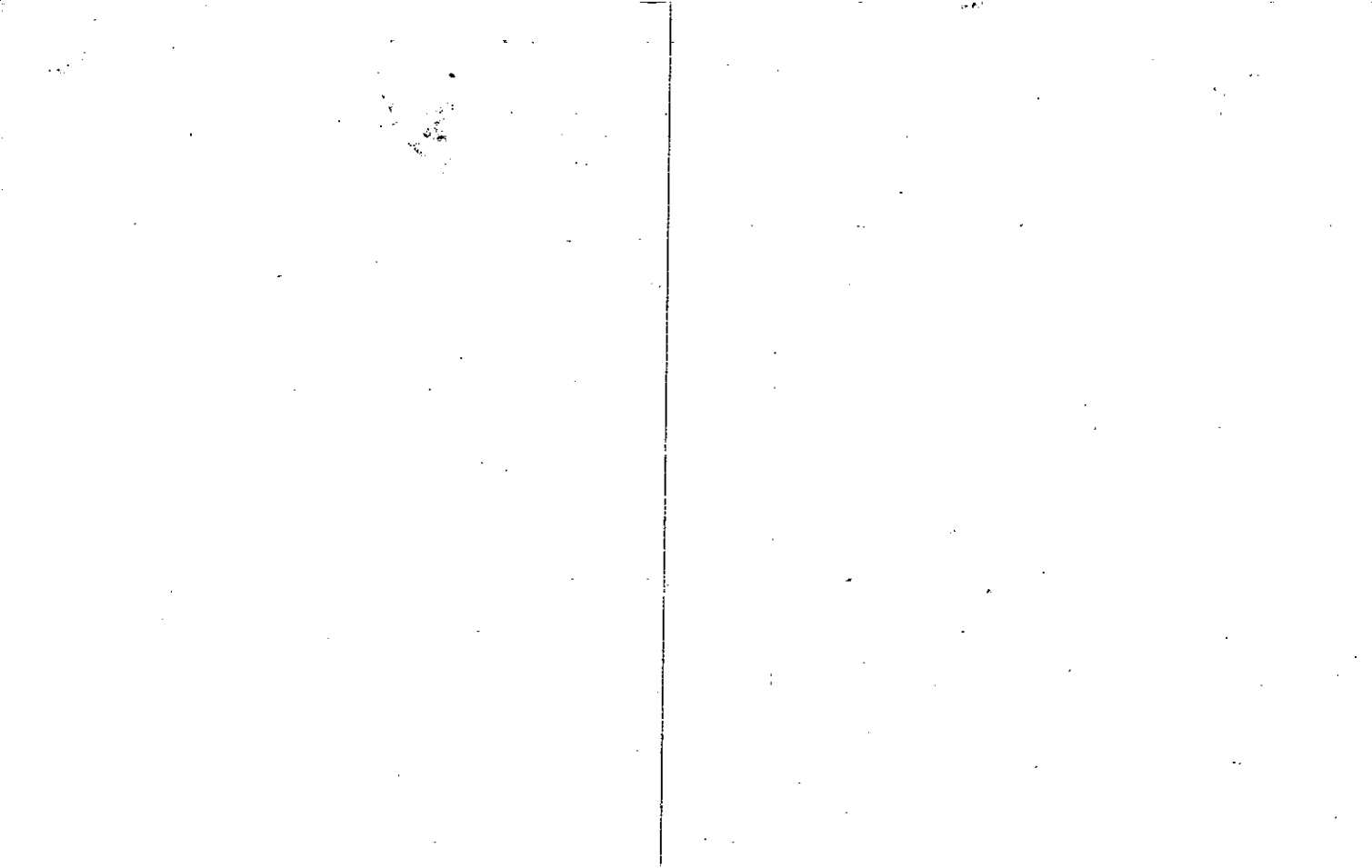
30

|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No. 32   |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

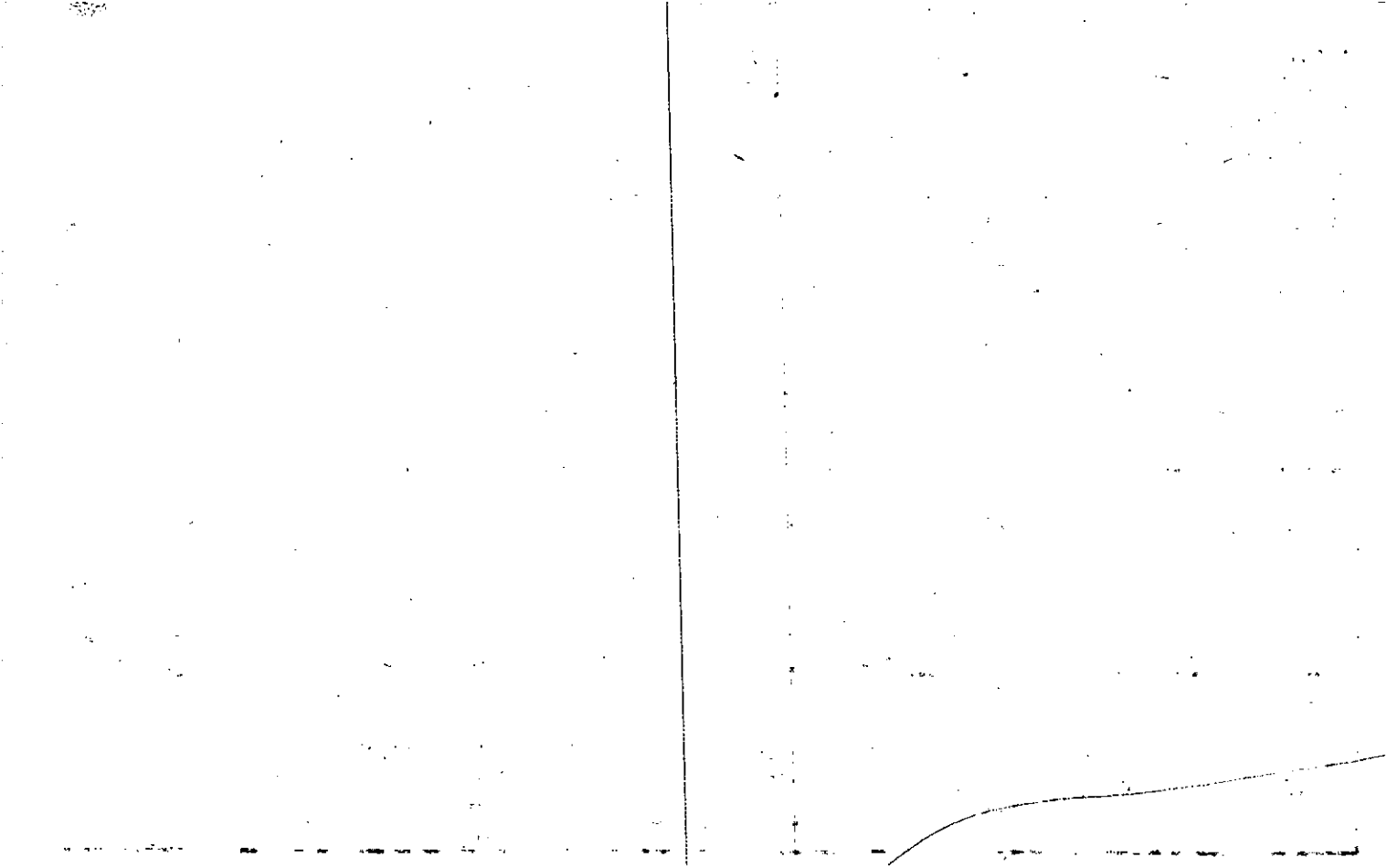
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|------|-------|--------|
| 13-8 |       | 32B    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                                    | Grantee (To)                               | D.B.     | Pg.        | Type       | W.D. Cons  |
|-------------------------|---------------------------------------------------|--------------------------------------------|----------|------------|------------|------------|
| 1/31/95                 | JOHNSON, DAVID M. <sup>WANDA M.</sup>             | KNIGHT, JAMES E.                           | 2039     | 222        | W/D        | 18.00      |
| 1/31/95                 | KNIGHT, JAMES E. <sup>VERA B.</sup>               | KNIGHT, JAMES E.                           | 2039     | 224        | QC         | -0-        |
| 12/19/91                | KNIGHT, JAMES E. <sup>VERA B.</sup>               | RUSK, JERRY LEE <sup>DIANE ELIZABETH</sup> | 2101     | 123        | W/D        | 158.00     |
| 3/26/08                 | RUSK, DIANE ELIZABETH <sup>JERRY LEE ESTATE</sup> | GRAYLEY, VERNON                            | 10143    | 438        | EX 15 DEED | 270.00     |
|                         |                                                   |                                            |          |            |            |            |
|                         |                                                   |                                            |          |            |            |            |
| City                    | G.M.D.                                            | L.D.                                       | L.L.     | Dimensions | Acreage    |            |
|                         |                                                   | 13                                         | 276      |            | Return     | Deed       |
|                         |                                                   |                                            |          |            |            | Plat Comp. |
|                         |                                                   |                                            |          |            |            | Used       |
|                         |                                                   |                                            |          |            |            | 2.01±      |
| Subdivision             | Block                                             | Lot                                        | Plat Bk. | Page       |            |            |
|                         |                                                   |                                            | 48       | 189        |            |            |
| Brief Legal Description |                                                   |                                            |          |            |            |            |
|                         |                                                   |                                            |          |            |            |            |
|                         |                                                   |                                            |          |            |            |            |

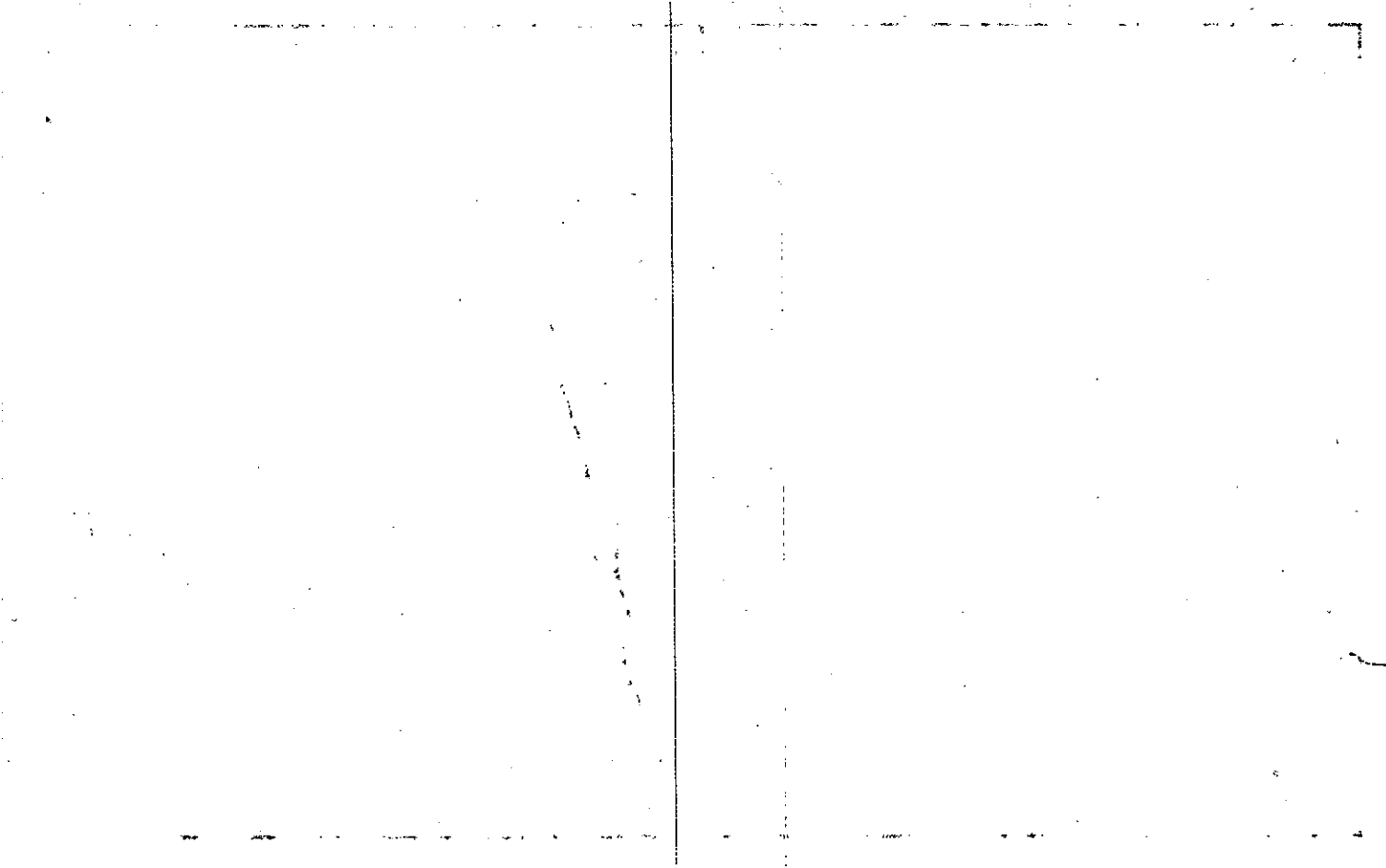


|                                |                            |                 |         |      |       |        |
|--------------------------------|----------------------------|-----------------|---------|------|-------|--------|
| Property<br>Acquired From: 13- | MAP<br>BLOCK<br>PAR<br>SUB | OLD: 13-5<br>4A | 1<br>G  | 13-5 |       | 24C    |
| Acct. No.                      | NEW: 1308                  | PO 33           | Call No | Map  | Block | Parcel |

| Date                                                   | Grantor (From)        | Grantee (To)                        | D.B. | Pg.        | Type    | W.D. Cons |
|--------------------------------------------------------|-----------------------|-------------------------------------|------|------------|---------|-----------|
| 2/91                                                   | GOINSS, LEONARD ALLAN | ANITA M. &<br>GOINSS, LEONARD ALLAN | 952  | 197        | W       | -0-       |
|                                                        |                       |                                     |      |            |         |           |
|                                                        |                       |                                     |      |            |         |           |
|                                                        |                       |                                     |      |            |         |           |
|                                                        |                       |                                     |      |            |         |           |
|                                                        |                       |                                     |      |            |         |           |
|                                                        |                       |                                     |      |            |         |           |
| City                                                   | G.M.D.                | L.D.                                | L.L. | Dimensions | Acreage | 13.34 AC. |
|                                                        |                       | 13                                  | 27L  | X15.4 AC   | Return  | Deed      |
|                                                        |                       |                                     |      |            | Plat    | Comp.     |
|                                                        |                       |                                     |      |            |         | Used      |
|                                                        |                       |                                     |      |            |         | Total     |
|                                                        |                       |                                     |      |            |         | 15.4 AC.  |
| Subdivision                                            | Block                 | Lot                                 | Plat | Bk.        | Page    |           |
|                                                        |                       |                                     |      |            |         |           |
|                                                        |                       |                                     |      |            |         |           |
| Brief Legal Description                                |                       |                                     |      |            |         |           |
| * PARCEL 33A COMBINED PER OWNER & TAX ASSESSORS OFFICE |                       |                                     |      |            |         |           |
| REQUEST. 1/17/96                                       |                       |                                     |      |            |         |           |

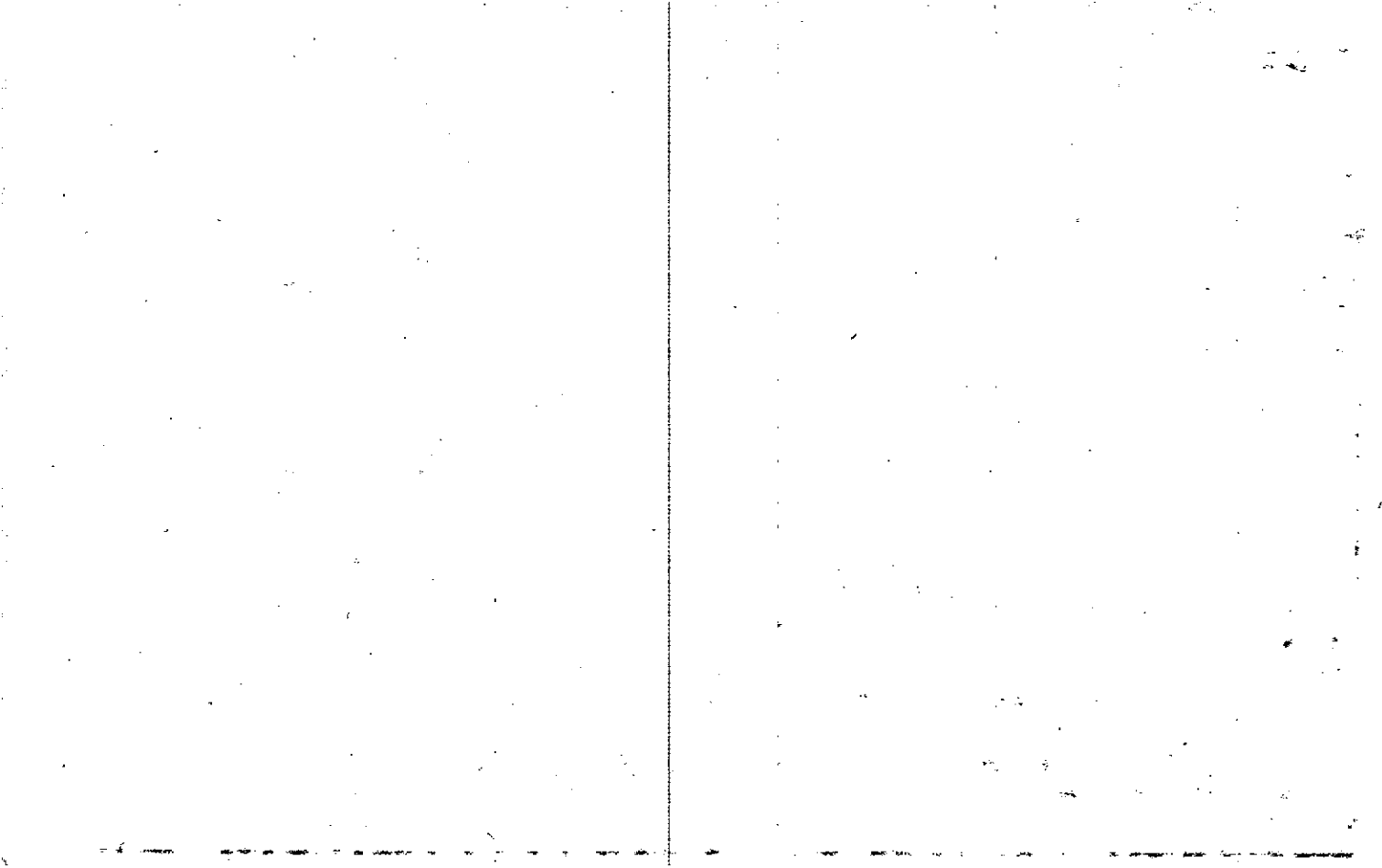






|                                 |                        |                  |         |     |              |
|---------------------------------|------------------------|------------------|---------|-----|--------------|
| Property<br>Acquired From: 13-5 | MAP BLOCK<br>OLD: 1305 | PAR SUB<br>024 B | 13-5    |     | 24B          |
| Acct. No.                       | NEW: 1308              | Photo<br>034     | Call No | Map | Block Parcel |

| Date                    | Grantor (From)       | Grantee (To)       | D.B.  | Pg.        | Type    | W.D. Cons  |
|-------------------------|----------------------|--------------------|-------|------------|---------|------------|
| 2/91                    | GOINS, LEONARA ALLAN | KEY, DEBORAH RENEE | 952   | 195        | W       | -0-        |
|                         |                      |                    |       |            |         |            |
|                         |                      |                    |       |            |         |            |
|                         |                      |                    |       |            |         |            |
|                         |                      |                    |       |            |         |            |
|                         |                      |                    |       |            |         |            |
| City                    | G.M.D.               | L.D.               | L.L.  | Dimensions | Acreage | 6.79 AC    |
|                         |                      | 13                 | 2712  |            | Return  | Deed       |
|                         |                      |                    |       |            | 1179    | Plat Comp. |
|                         | Subdivision          | Block              | Lot   | Plat Bk.   | Page    |            |
|                         |                      |                    | TR, C |            |         |            |
| Brief Legal Description |                      |                    |       |            |         |            |
|                         |                      |                    |       |            |         |            |
|                         |                      |                    |       |            |         |            |



|                               |
|-------------------------------|
| Property<br>Acquired From: 34 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 34A    |
| Map   | Block | Parcel |

| Date    | Grantor (From)    | Grantee (To)                 | D.B. | Pg. | Type | W.D.Cons |
|---------|-------------------|------------------------------|------|-----|------|----------|
| 5/30/02 | KEY, DEBRAH RENEE | KEY, ANTHONY C.              | 5479 | 141 | QC   | -0-      |
| 5/30/02 | KEY, ANTHONY C.   | KEY, ANTHONY C. DEBRAH RENEE | 5479 | 161 | QC   | -0-      |
| 5/13/05 | KEY, DEBRAH RENEE | KEY, ANTHONY C.              | 5940 | 164 | QC   | -0-      |
| 7/11/07 | KEY, ANTHONY C.   | KEY, ANTHONY C. CINDY NICOLE | 9729 | 432 | QC   | -0-      |
|         |                   |                              |      |     |      |          |
|         |                   |                              |      |     |      |          |

|                         |        |      |      |            |         |         |      |       |      |
|-------------------------|--------|------|------|------------|---------|---------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |         |      |       |      |
|                         |        | 13   | 276  | 2 AC       | Return  | Deed    | Plat | Comp. | Used |
|                         |        |      |      |            |         | 50+     |      |       | 5+   |
| Subdivision             |        |      |      |            | Block   | Lot     | Plat | Bk.   | Page |
|                         |        |      |      |            |         | TRACT B |      |       |      |
| Brief Legal Description |        |      |      |            |         |         |      |       |      |
|                         |        |      |      |            |         |         |      |       |      |
|                         |        |      |      |            |         |         |      |       |      |



Property

Acquired From: **34A**

Acct. No.

Photo

Call No

**13N08**

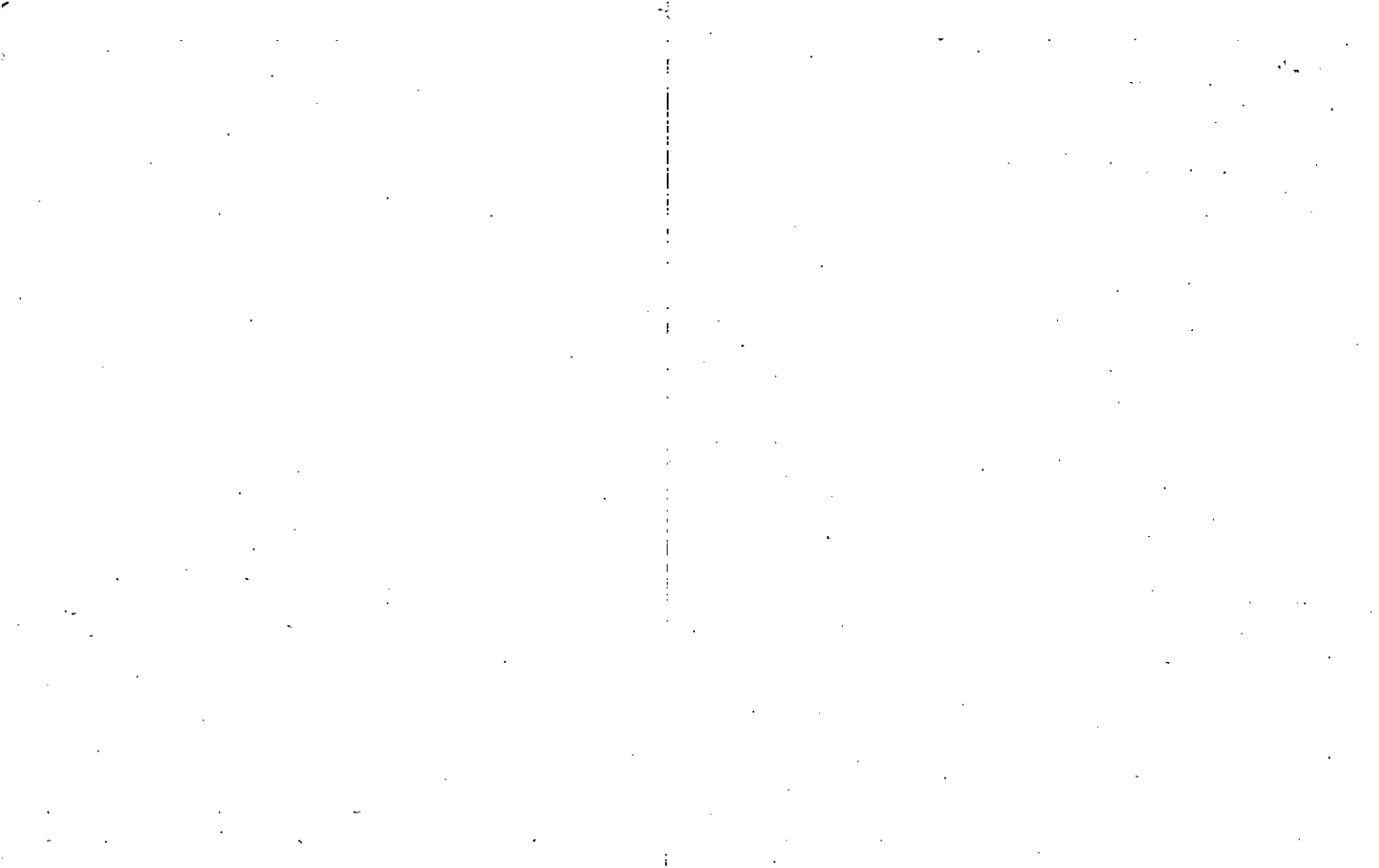
Map

Block

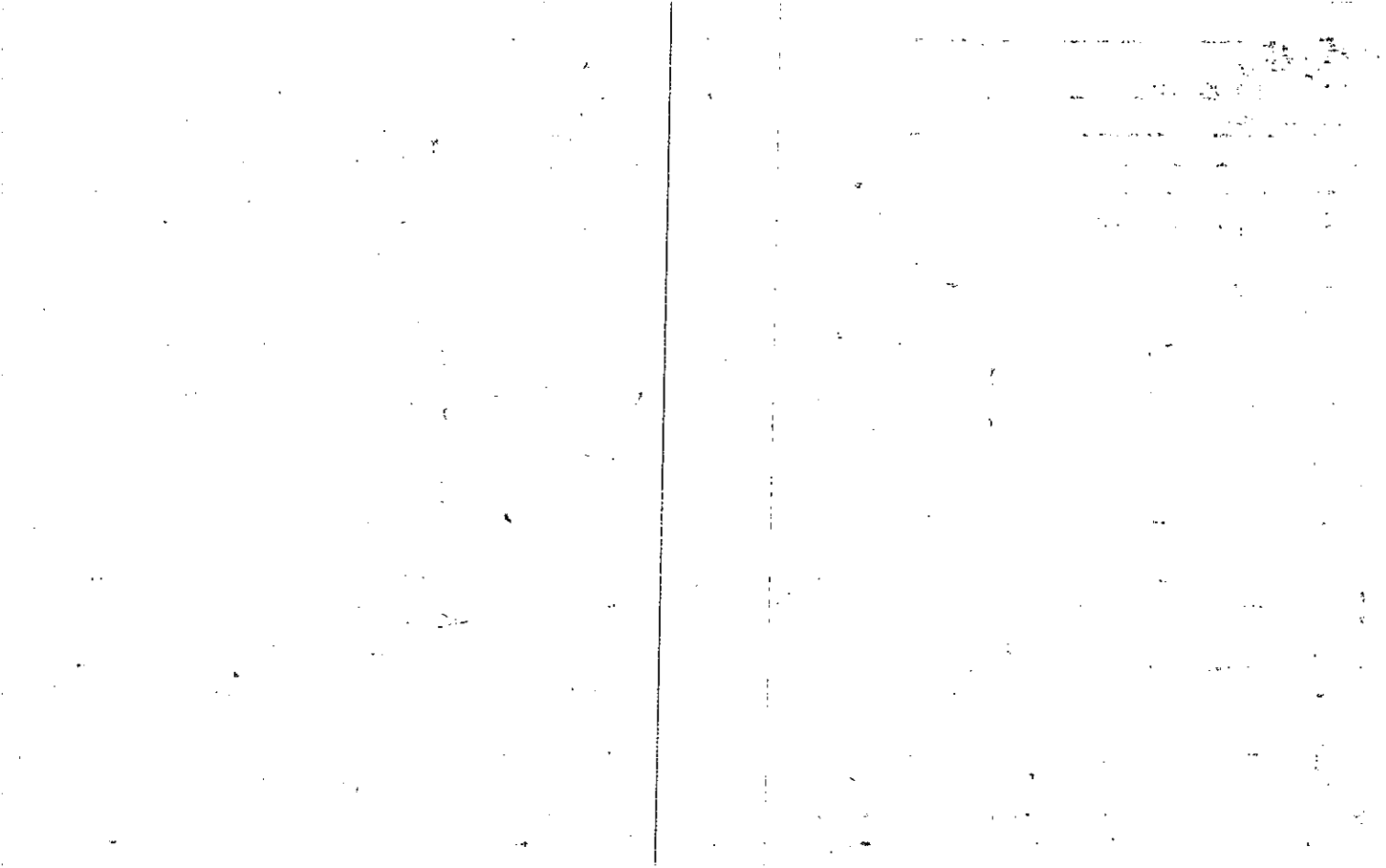
**34B**

Parcel

| Date                    | Grantor (From)  | Grantee (To)      |      | D.B.       | Pg.        | Type     | W.D.Cons        |
|-------------------------|-----------------|-------------------|------|------------|------------|----------|-----------------|
| 5/13/05                 | KEY, ANTHONY C. | KEY, DEBRAH RENEE |      | 7940       | 162        | QC       | -0-             |
|                         |                 |                   |      |            |            |          |                 |
|                         |                 |                   |      |            |            |          |                 |
|                         |                 |                   |      |            |            |          |                 |
|                         |                 |                   |      |            |            |          |                 |
|                         |                 |                   |      |            |            |          |                 |
|                         |                 |                   |      |            |            |          |                 |
|                         |                 |                   |      |            |            |          |                 |
| City                    | G.M.D.          | L.D.              | L.L. | Dimensions | Acreage    |          |                 |
|                         |                 | 13                | 276  |            | Return     | Deed     | Plat Comp. Used |
|                         |                 |                   |      |            |            | 3.00     |                 |
| Subdivision             |                 |                   |      | Block      | Lot        | Plat Bk. | Page            |
|                         |                 |                   |      |            | TRACT<br>A |          |                 |
| Brief Legal Description |                 |                   |      |            |            |          |                 |
|                         |                 |                   |      |            |            |          |                 |
|                         |                 |                   |      |            |            |          |                 |



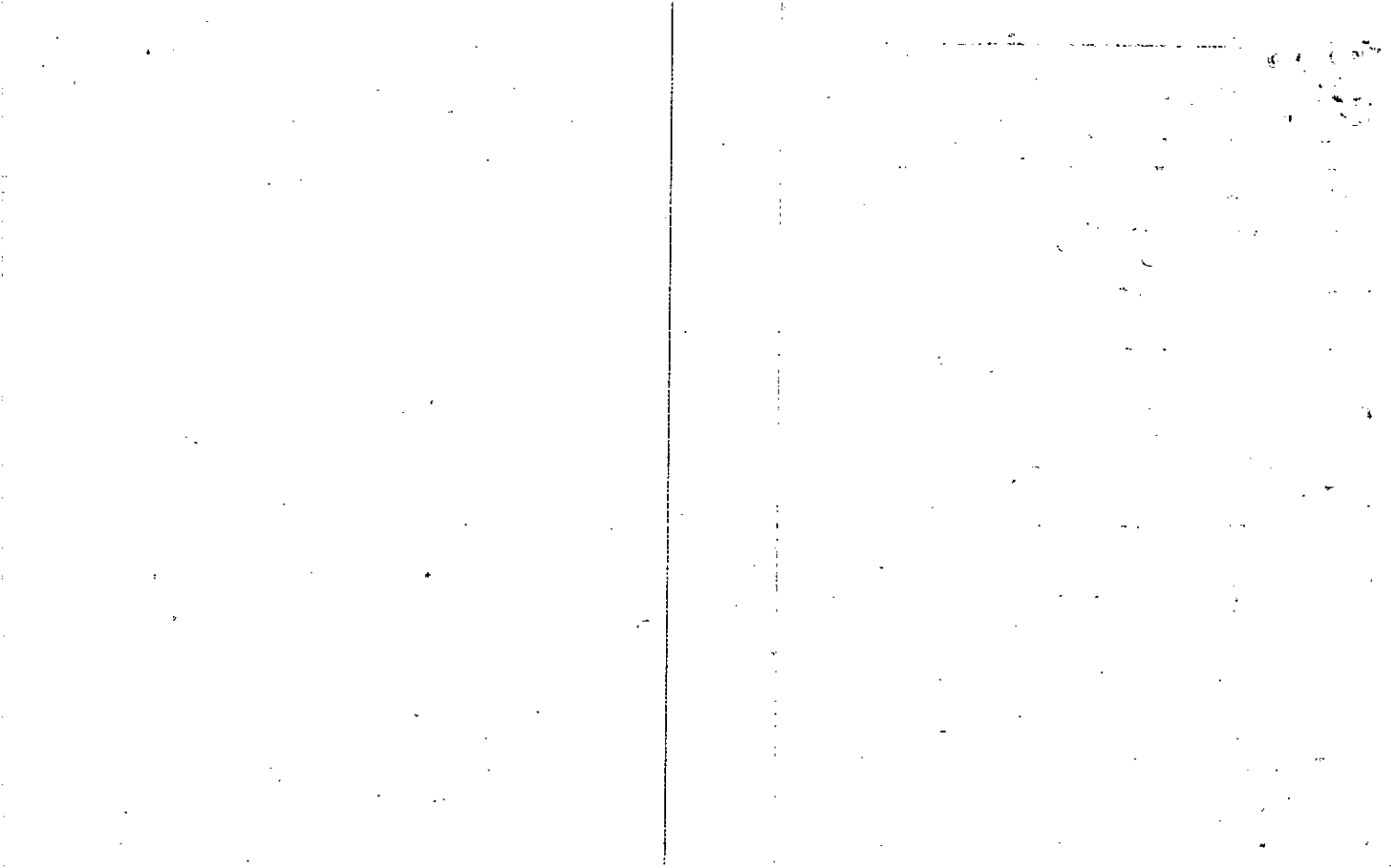




|                            |                  |              |            |     |
|----------------------------|------------------|--------------|------------|-----|
| Property<br>Acquired From: | MAP<br>OLD: 1305 | BLOCK<br>024 | PAR<br>036 | SUB |
| Acct. No.                  | NEW: 1308        | Photo<br>036 | Call No    |     |

|      |       |        |
|------|-------|--------|
| 13-5 |       | 24     |
| Map  | Block | Parcel |

| Date                                                   | Grantor (From)                                       | Grantee (To)                                                         | D.B. | Pg.        | Type    | W.D. Cons |
|--------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|------|------------|---------|-----------|
| 9/81                                                   | GOINS, MRS. MARJORIE A.                              | EDITH A. CARNEY, JAMES A. CARNEY, ANNE LEO 1/2, SMITH, JESSIE D. INT | 790  | 510        | AS      | Per 5.00  |
| 5/89                                                   | EDITH A. CARNEY, JAMES A. ANNE LEO, SMITH, JESSIE D. | HENRIK, ROBIN LYNN, HENRIK, DEBORAH, LEONARD A. GOINS, SAFFORD A.    | 808  | 452        | LTD W/O | 101.00    |
| <p>WAS NEVER DEEDS TO HAVE BEEN 40 AC. +</p> <p>39</p> |                                                      |                                                                      |      |            |         |           |
| City                                                   | G.M.D.                                               | L.D.                                                                 | L.L. | Dimensions | Acres   | 30.23 AC  |
| for M. Goins                                           | 13                                                   | 276                                                                  | 010  | TURN       | Return  | Deed      |
| Subdivision                                            | Block                                                | Lot                                                                  | Plat | Bk.        | Page    | Used      |
| <p>Brief Legal Description</p> <p>See parcel</p>       |                                                      |                                                                      |      |            |         |           |



Name On Return: Rt 3 BALL GROUND GA.

Name On Deed:

2-136  
Photo Call No.

13-5  
Map Block Parcel

Property Address: Carney Rd

Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

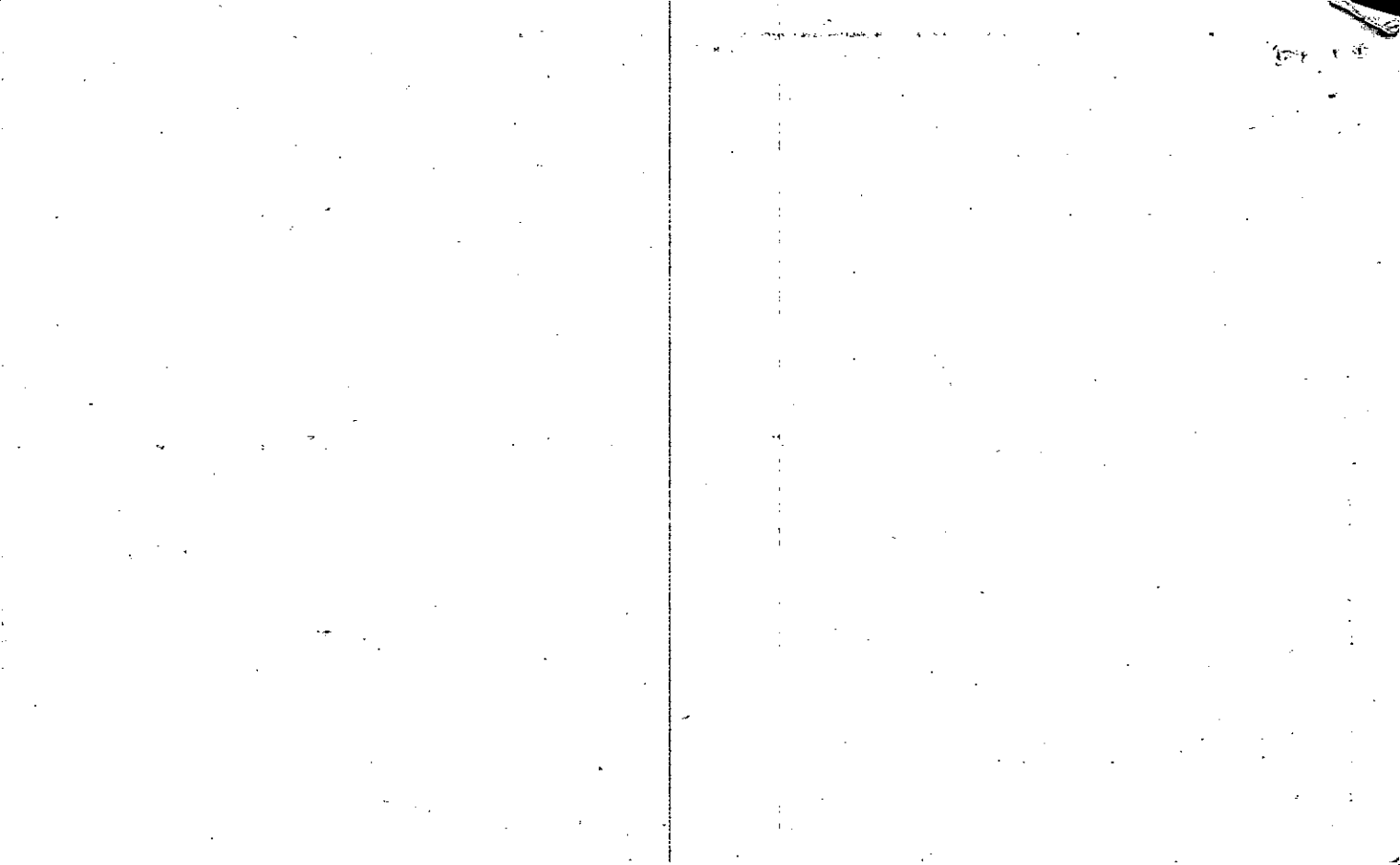
Bounded By: N. S. E. W.

| Date     | Grantor (From)                                        | Grantee (To)            | D.B. | Pg. | Type | W.D. Cons. |
|----------|-------------------------------------------------------|-------------------------|------|-----|------|------------|
| 12/14/68 | Barnes, E. C.                                         | Goins, John             | 99   | 78  | WD   | 17,000.00  |
| 12-18-86 | GOINS, R. B. (EXECUTRIX)<br>GOINS, JOHN C. (DECEASED) | GOINS, MARGORIE G. ETAL | 588  | 43  | WILL | —          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 13   | 276  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 60±  |      | 60±   | 60±  |

| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: 60 ac ± ALL 276 L.D. 13



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

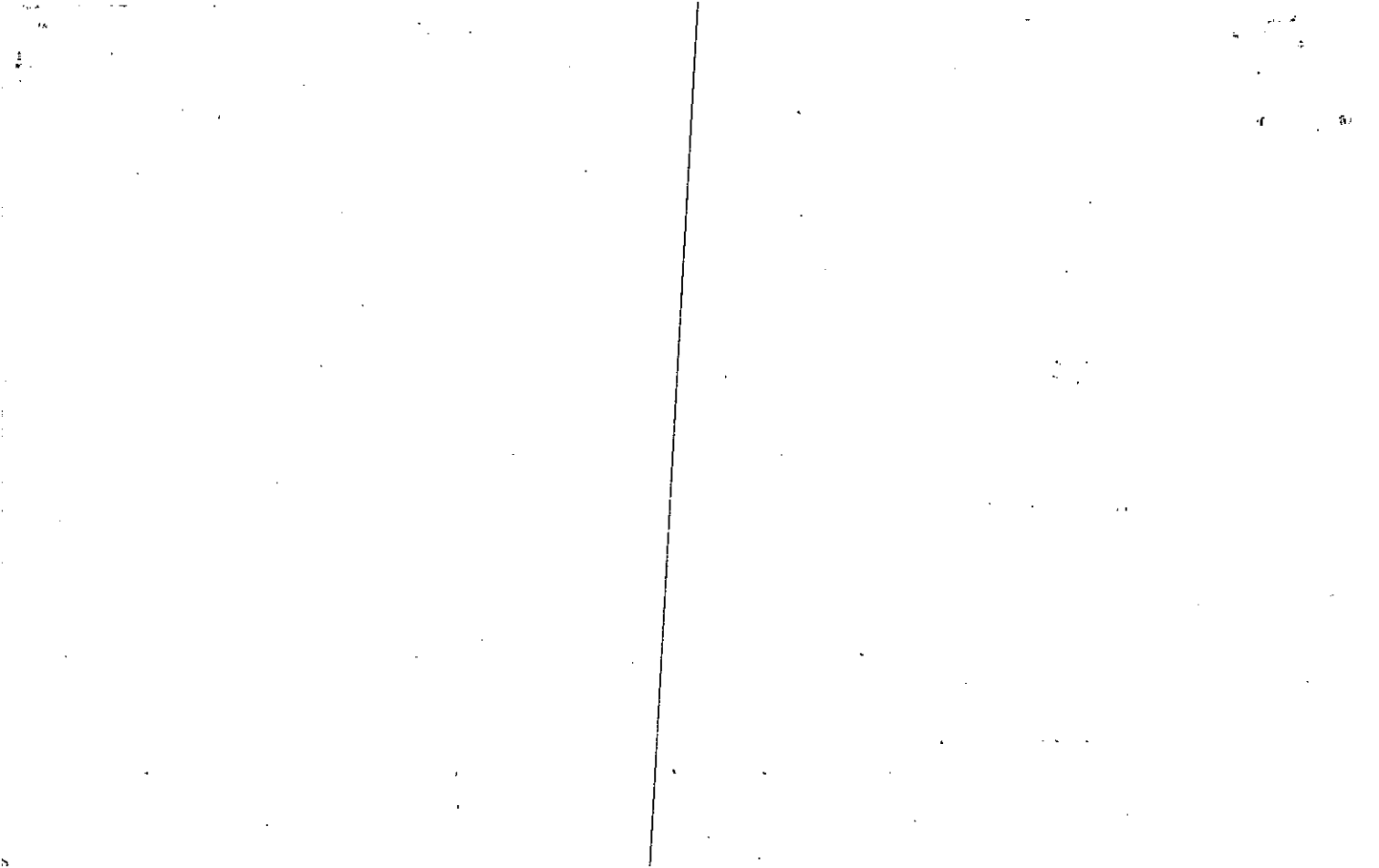
|      |       |        |
|------|-------|--------|
| 13-8 |       | 37     |
| Map  | Block | Parcel |

| Date | Grantor (From) | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|---------------------------|------|-----|------|-----------|
|      |                |                           |      |     |      |           |
|      |                | EMERALD DEVELOPMENT CORP. |      |     |      |           |
|      |                |                           |      |     |      |           |
|      |                |                           |      |     |      |           |
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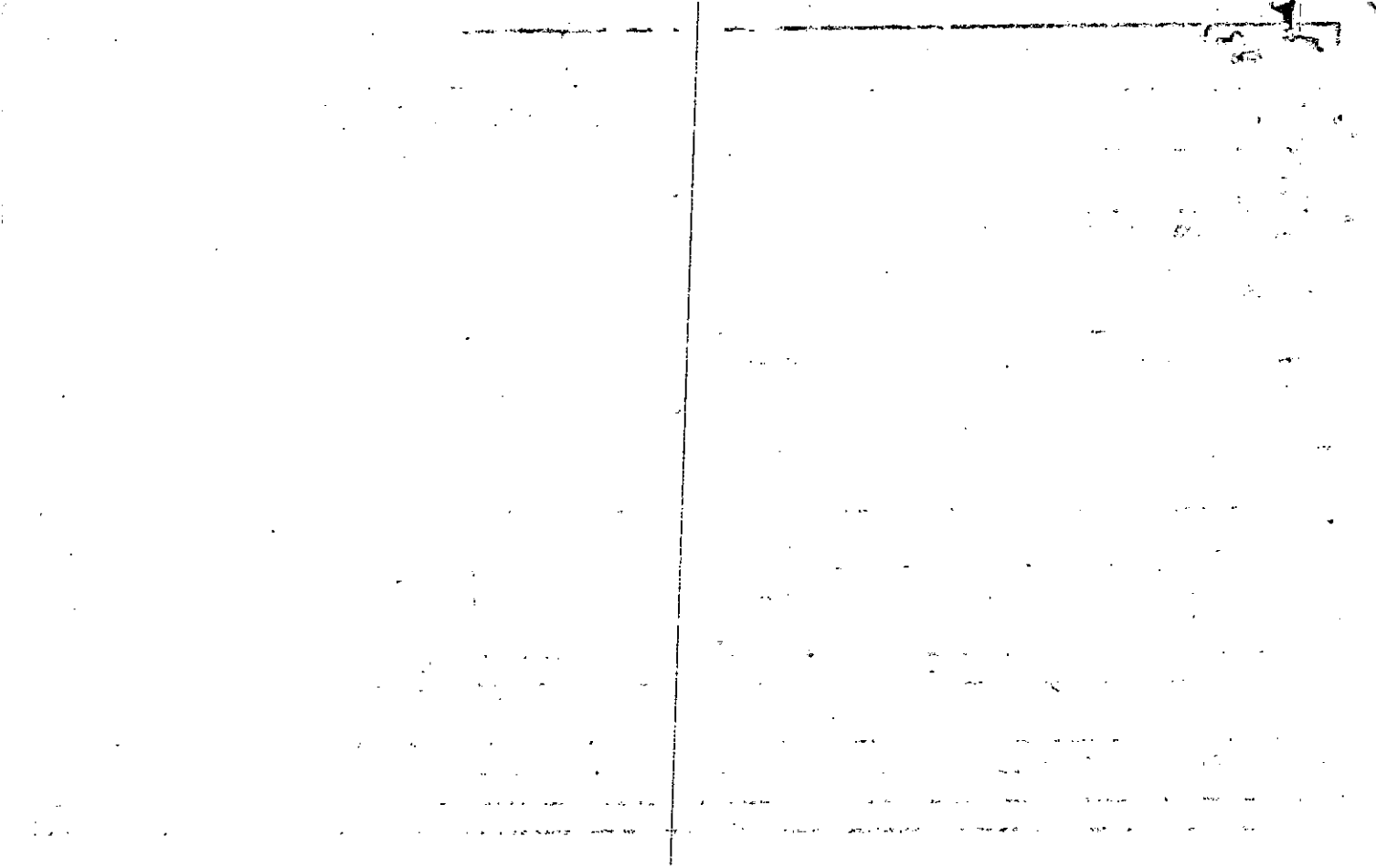
|      |        |      |      |            |         |          |
|------|--------|------|------|------------|---------|----------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | 18 AC. ± |
|      |        | 13   | 3/2  |            | Return  | Deed     |
|      |        |      |      |            |         | Plat     |
|      |        |      |      |            |         | Comp.    |
|      |        |      |      |            |         | Used     |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       |     |          |      |

|                         |                                                   |
|-------------------------|---------------------------------------------------|
| Brief Legal Description | * THIS PARCEL DELETED IN ERROR, FOUND & CORRECTED |
| 5/20/96.                |                                                   |







Name On Return: Chastain, W.J.  
Jasper, Ga. R-3

Name On Deed:

2436 13

Photo Call No.

13-6 13

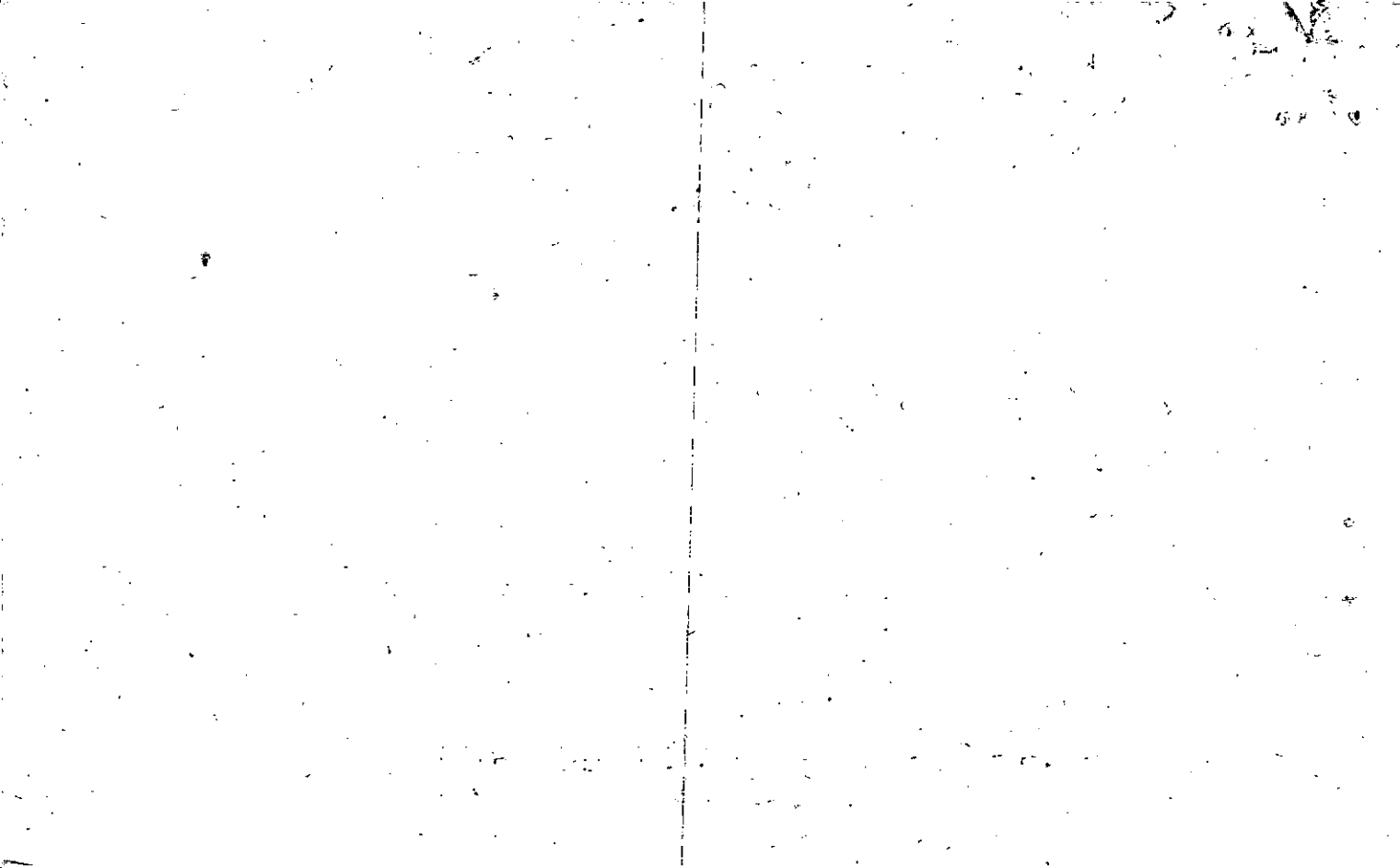
Map Block Parcel

Property Address: Bethan Rd Property Acquired From:

Acquired By: Deed Will Approximate Date Acquired: Recorded Yes No D.B. Pg. Size: (Dim. or Ac.)

Bounded By: N. S. E. W.

| Date                                                         | Grantor (From)   | Grantee (To)   | D.B.       | Pg.        | Type      | W.D. Cons.                          |
|--------------------------------------------------------------|------------------|----------------|------------|------------|-----------|-------------------------------------|
| 1944/60                                                      | Powell, Herman L | Chastain, W.J. | 98         | 347        | WD        |                                     |
| 1972                                                         | CHASTAIN, W.J.   | POOLE, CLAY    | 133        | 574        | WD        |                                     |
| 3/81                                                         | WEATHERY, OLIN   | POOLE, CLAY    | 301        | 58         | W         | 3 <sup>50</sup> / <sub>100</sub> AC |
| City                                                         | G.M.D.           | L.D.           | LL         | Dimensions | 78 AC     | Acreage 107 162                     |
| out                                                          |                  | 13             | 228<br>241 | 84 AC ±    | Return 77 | Deed 162                            |
|                                                              |                  |                |            |            | Plat 173  | Comp. 77                            |
|                                                              |                  |                |            |            | Used      |                                     |
|                                                              | Subdivision      | 311 312        | Block      | Lot        | Plat Book | Page                                |
|                                                              |                  | 14-252         |            |            |           |                                     |
|                                                              |                  | 162 107 AC ±   |            |            |           |                                     |
| Brief Legal Description: <del>East of</del> LL 311-312 LD 13 |                  |                |            |            |           |                                     |
| LL 252 LD 14                                                 |                  |                |            |            |           |                                     |

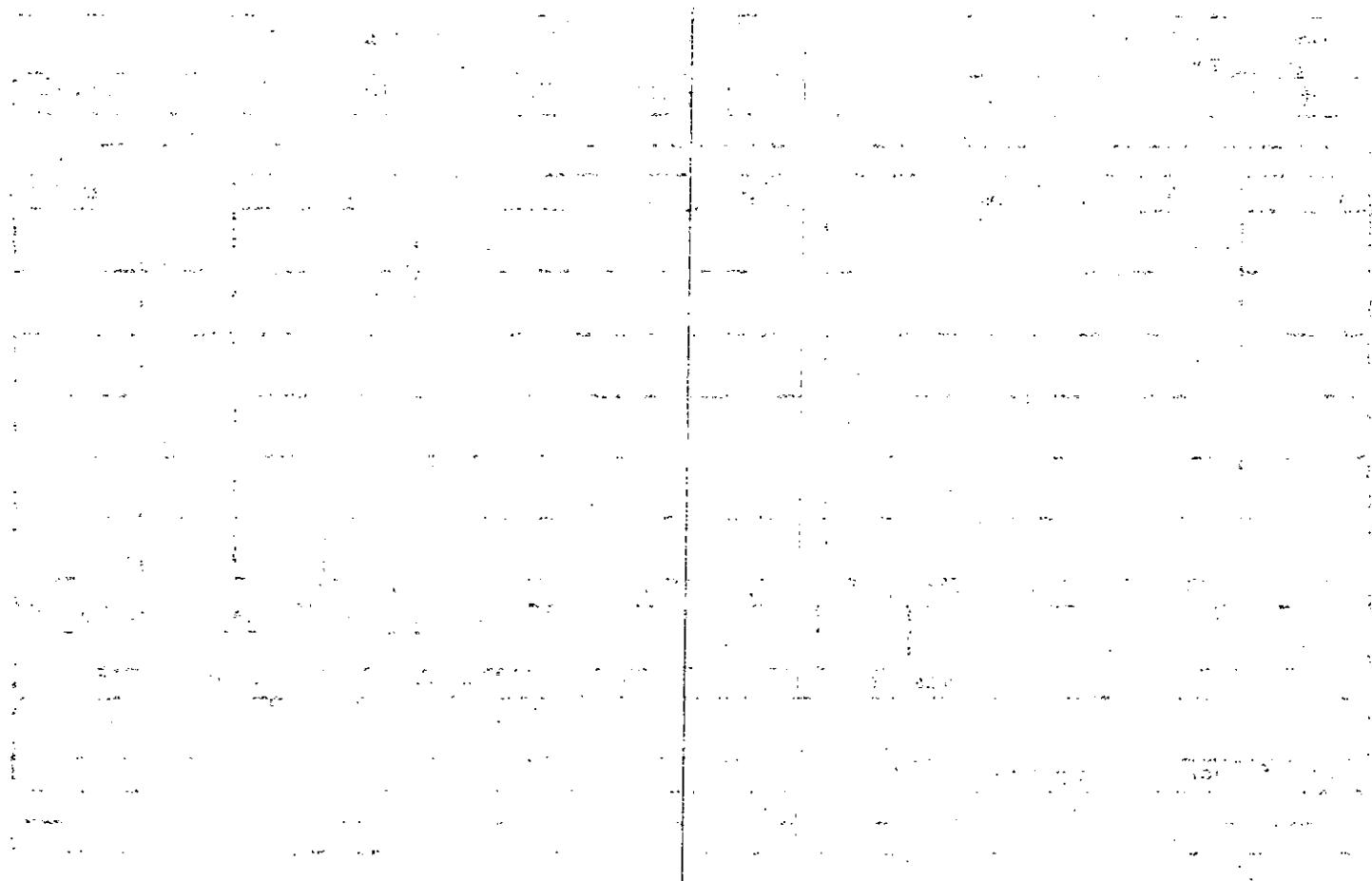


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| Property<br>Acquired From: |
| Acct. No. 37               |

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|       |         |
| Photo | Call No |

|      |       |        |
|------|-------|--------|
| 13-8 |       | 37A    |
| Map  | Block | Parcel |

| Date                    | Grantor (From)                    | Grantee (To)                          | D.B. | Pg.        | Type    | W.D. Cons |            |      |
|-------------------------|-----------------------------------|---------------------------------------|------|------------|---------|-----------|------------|------|
| 4/18/94                 | MACMILLAN BLOEDEL OF AMERICA, INC | ALLEN, TERRY R.<br>ANGEL, RETHEL C. & | 1807 | 80         | W/D     | 50.00     |            |      |
| 8/24/01                 | ALLEN, TERRY R.                   | ANGEL, RETHEL C.                      | 4771 | 371        | QC      | -0-       |            |      |
| 7/9/04                  | ANGEL, RETHEL C.                  | ALLEN, TERRY R.<br>ANGEL, RETHEL C. & | 7735 | 221        | WD      | -0-       |            |      |
|                         |                                   |                                       |      |            |         |           |            |      |
|                         |                                   |                                       |      |            |         |           |            |      |
|                         |                                   |                                       |      |            |         |           |            |      |
|                         |                                   |                                       |      |            |         |           |            |      |
| City                    | G.M.D.                            | L.D.                                  | L.L. | Dimensions | Acreage |           |            |      |
|                         |                                   | 13                                    | 3/1  |            | Return  | Deed      | Plat Comp. | Used |
|                         |                                   |                                       |      |            |         | 2         |            | 2    |
| Subdivision             |                                   |                                       |      |            | Block   | Lot       | Plat Bk.   | Page |
|                         |                                   |                                       |      |            |         |           |            |      |
| Brief Legal Description |                                   |                                       |      |            |         |           |            |      |
|                         |                                   |                                       |      |            |         |           |            |      |
|                         |                                   |                                       |      |            |         |           |            |      |



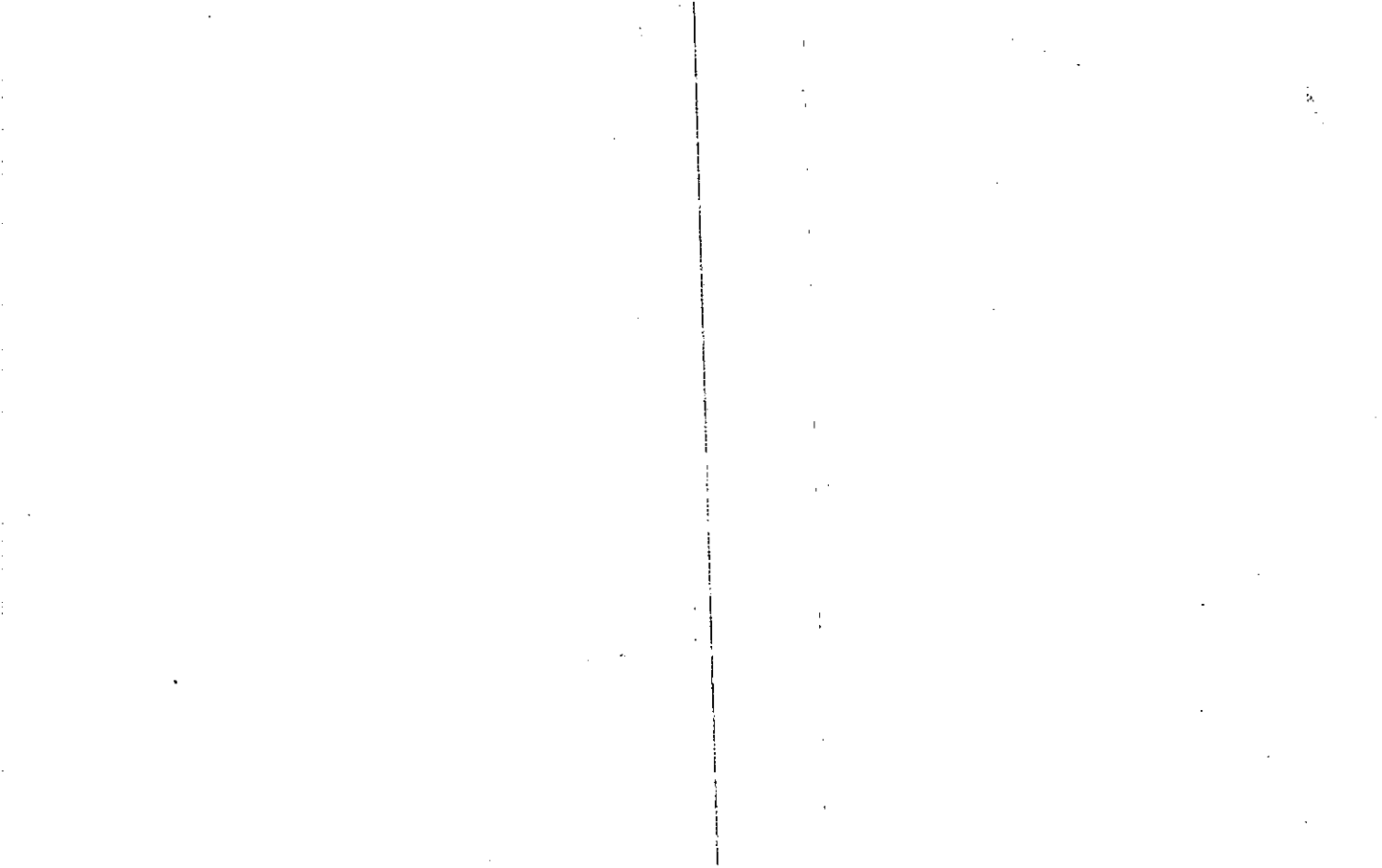
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| Property       |
| Acquired From: |
| Acct. No.      |

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| Photo | Call No |

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|-------|-------|--------|
| 13N08 |       | 37B    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Emerald Development Corp |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
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|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
| tax dist. 101           |        | 13   | 311  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 3.00     |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Bethany Farms           |        |      |      |            |         | 1    |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| 201 Bethany Farms Drive |        |      |      |            |         |      |          |       |      |



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| Property<br>Acquired From: |
| Acct. No.                  |

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| Photo | Call No |

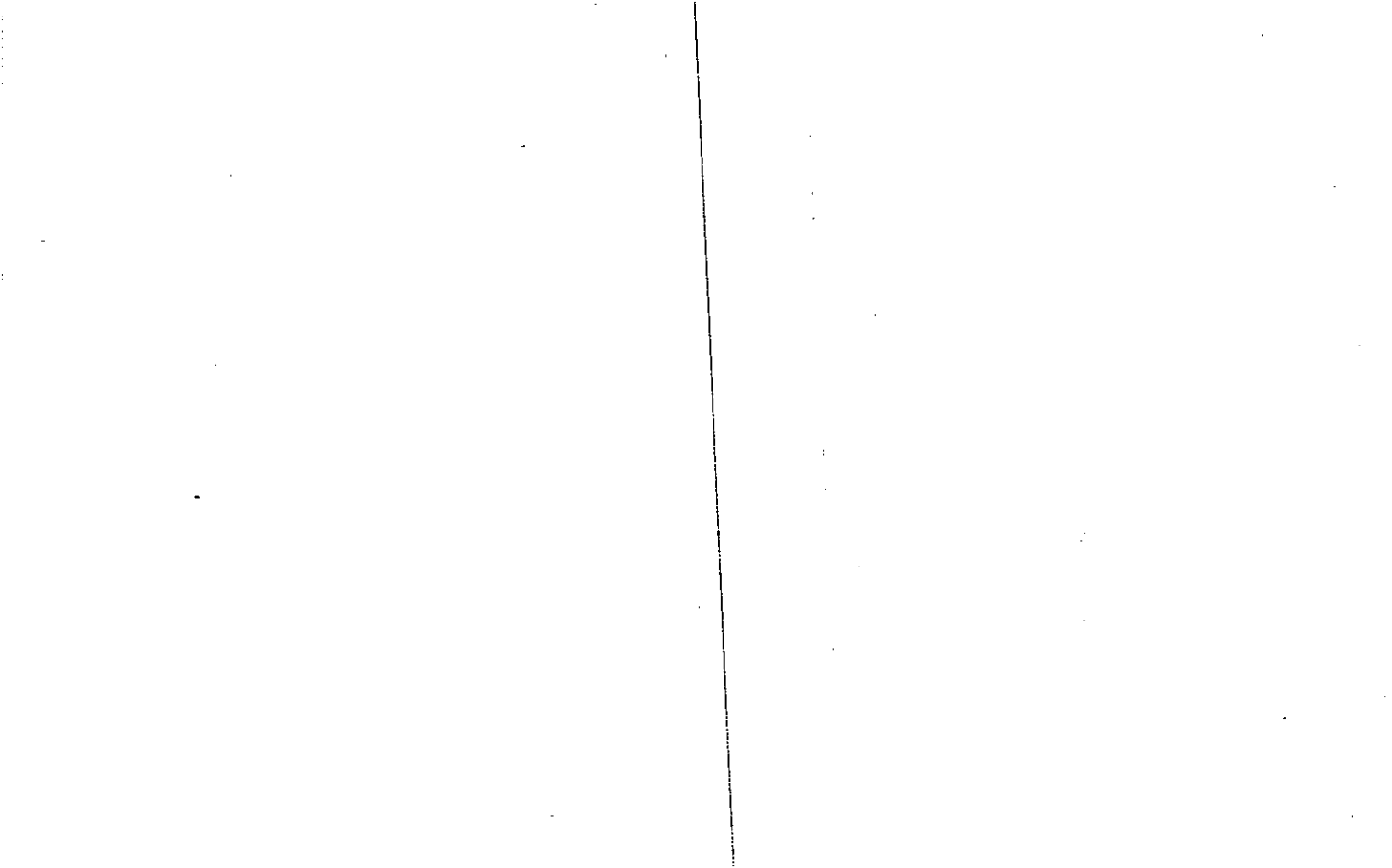
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| 13N08 |       | 37C    |
| Map   | Block | Parcel |

| Date | Grantor (From)            | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|---------------------------|--------------|------|-----|------|-----------|
|      | Emerald Development Corp. |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
|      |                           |              |      |     |      |           |
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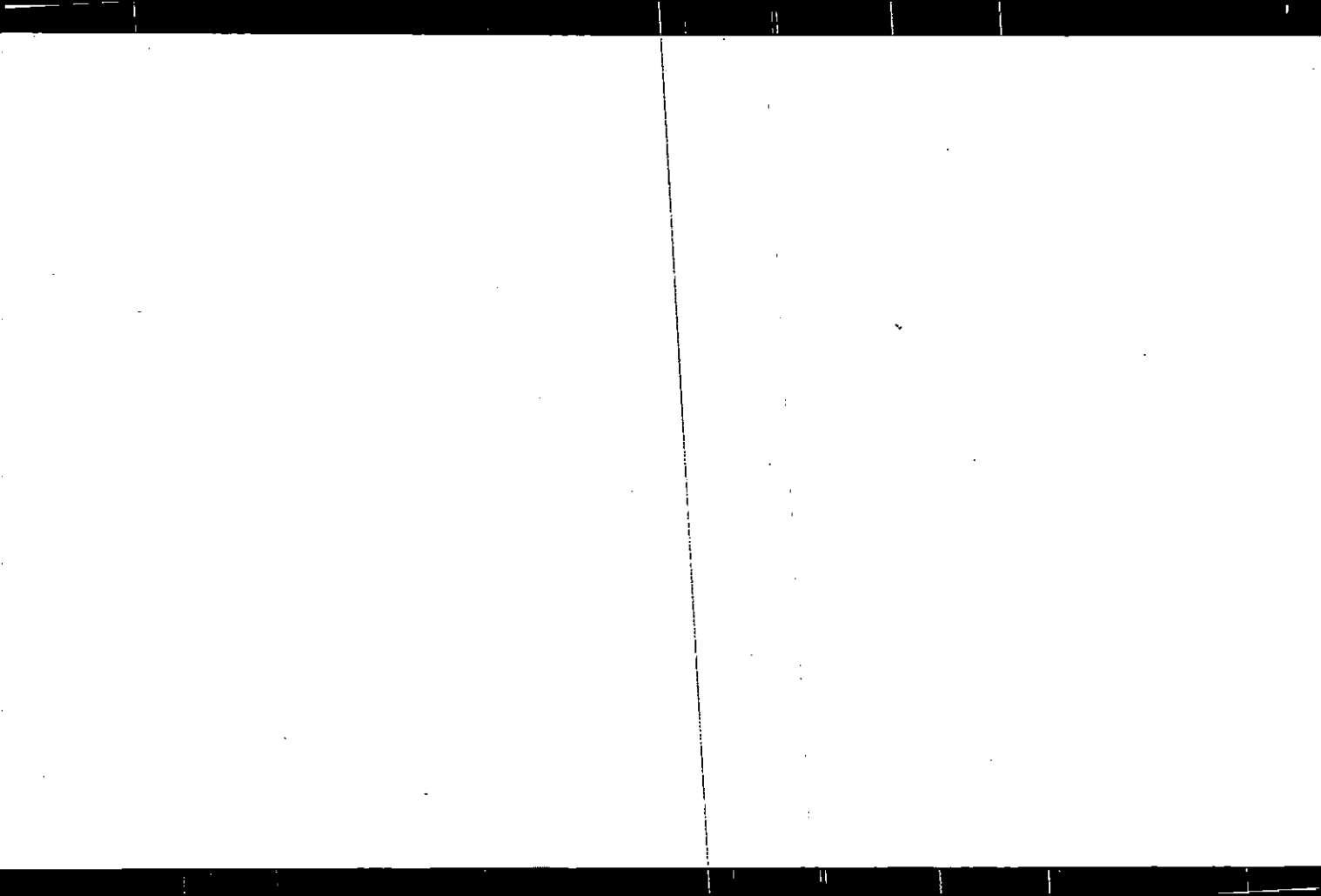
|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 13   | 311  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5.03 |       |      |

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|---------------|-------|-----|----------|------|
| Subdivision   | Block | Lot | Plat Bk. | Page |
| Bethany Farms |       | 2   |          |      |

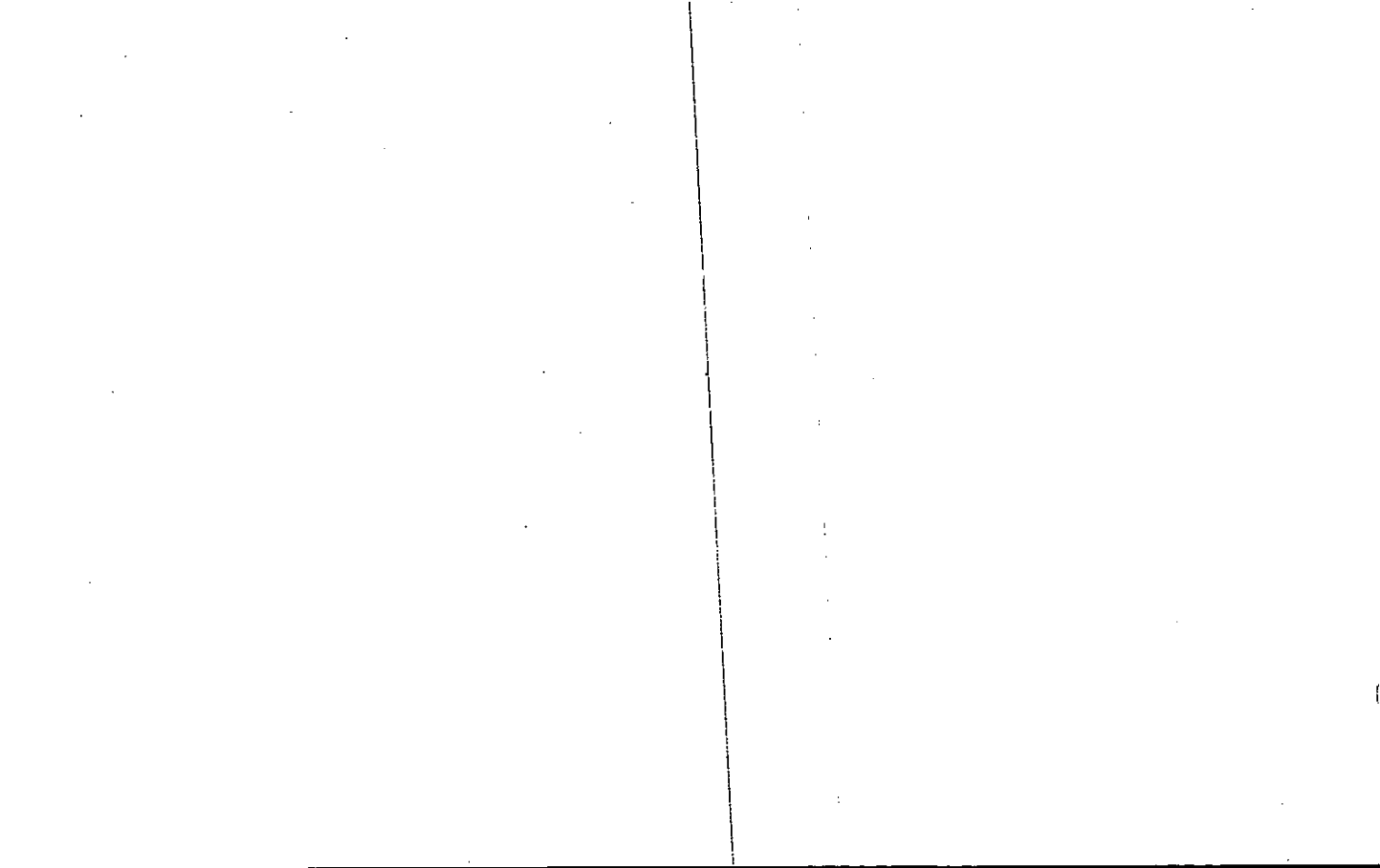
|                         |
|-------------------------|
| Brief Legal Description |
| 211 Bethany Farms Drive |











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| Property<br>Acquired From: |
| Acct. No.                  |

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| Photo | Call No |

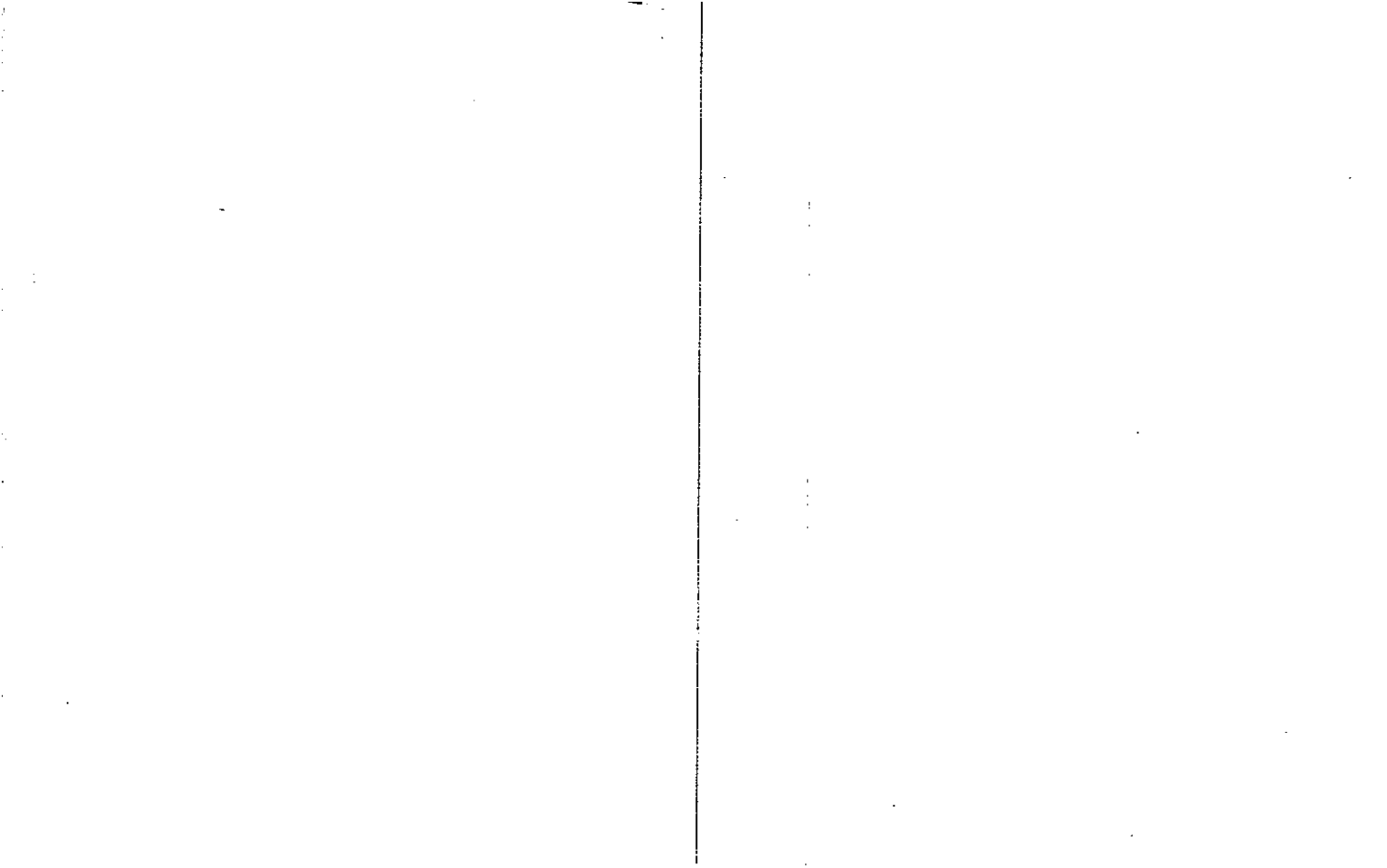
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| 13N08 |       | 37E    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Emerald Development Corp |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
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|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 13   | 311  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5.39 |       |      |

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|---------------|-------|-----|----------|------|
| Subdivision   | Block | Lot | Plat Bk. | Page |
| Bethany Farms |       | 5   |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 241 Bethany Farms Drive |



|                |  |
|----------------|--|
| Property       |  |
| Acquired From: |  |
| Acct. No.      |  |

|       |         |
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|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 37G    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Emerald Development Corp |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
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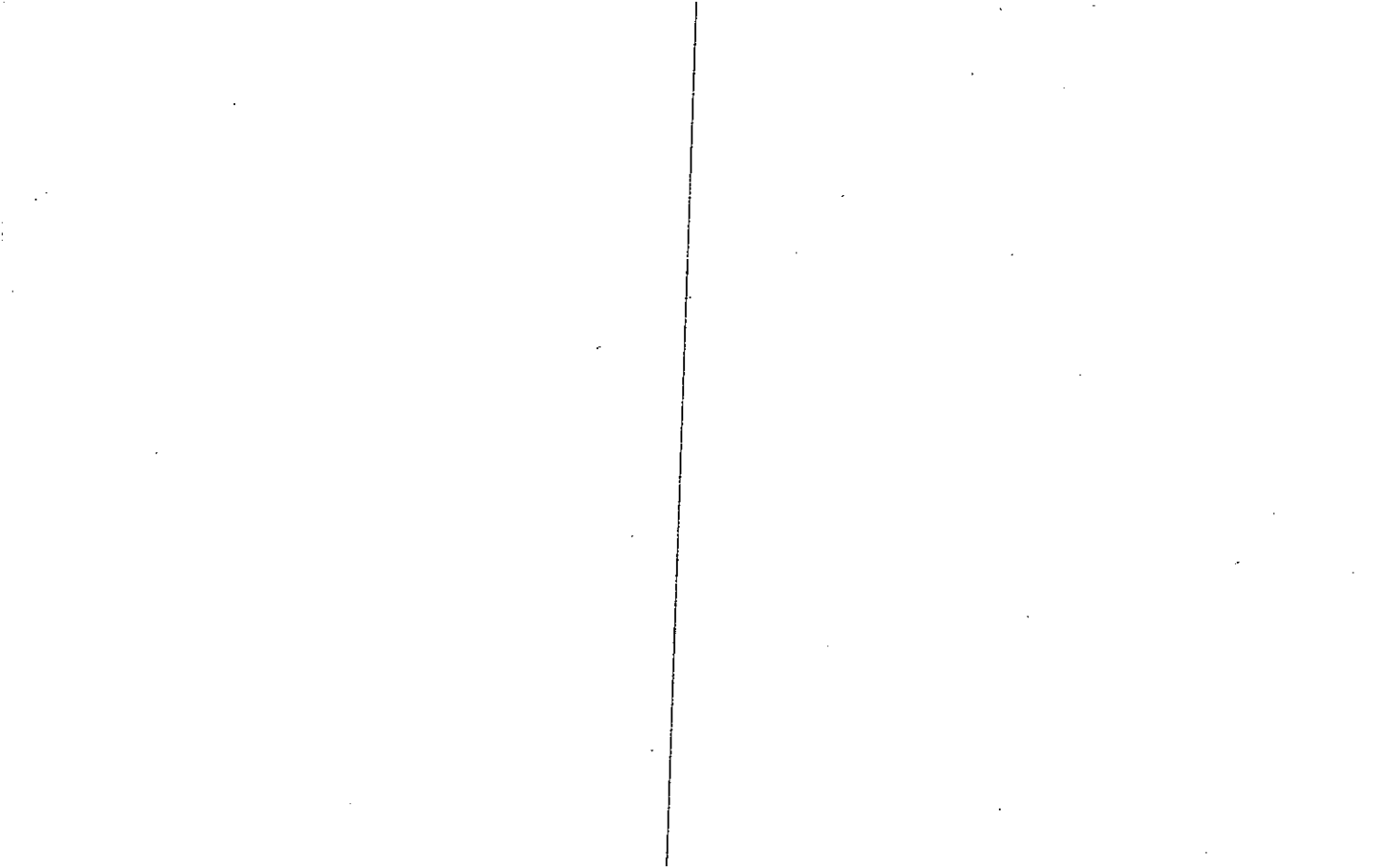
|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 13   | 311  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5-10 |       |      |

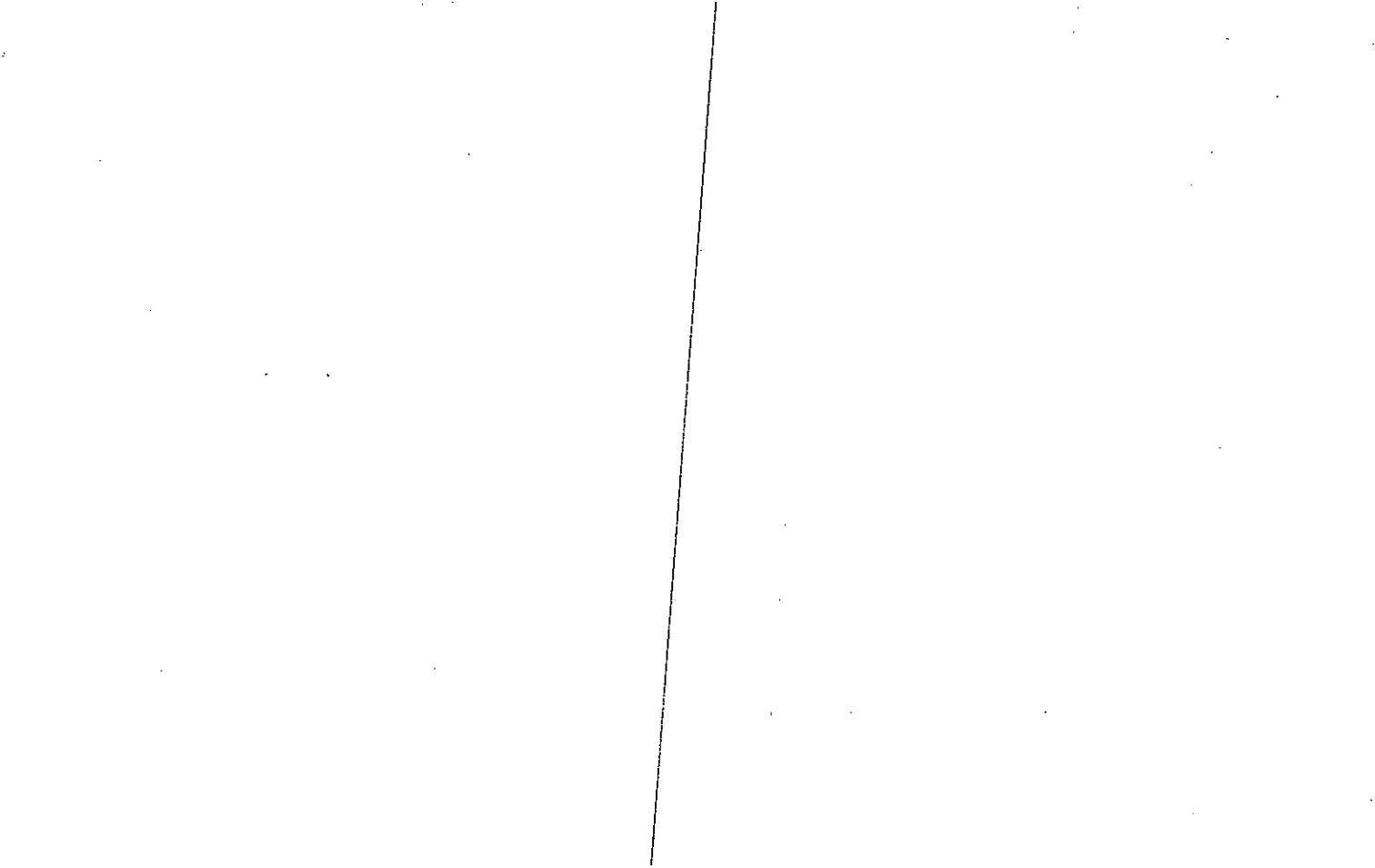
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|---------------|-------|-----|----------|------|
| Subdivision   | Block | Lot | Plat Bk. | Page |
| Bethany Farms |       | 6   |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 251 Bethany Farms Drive |







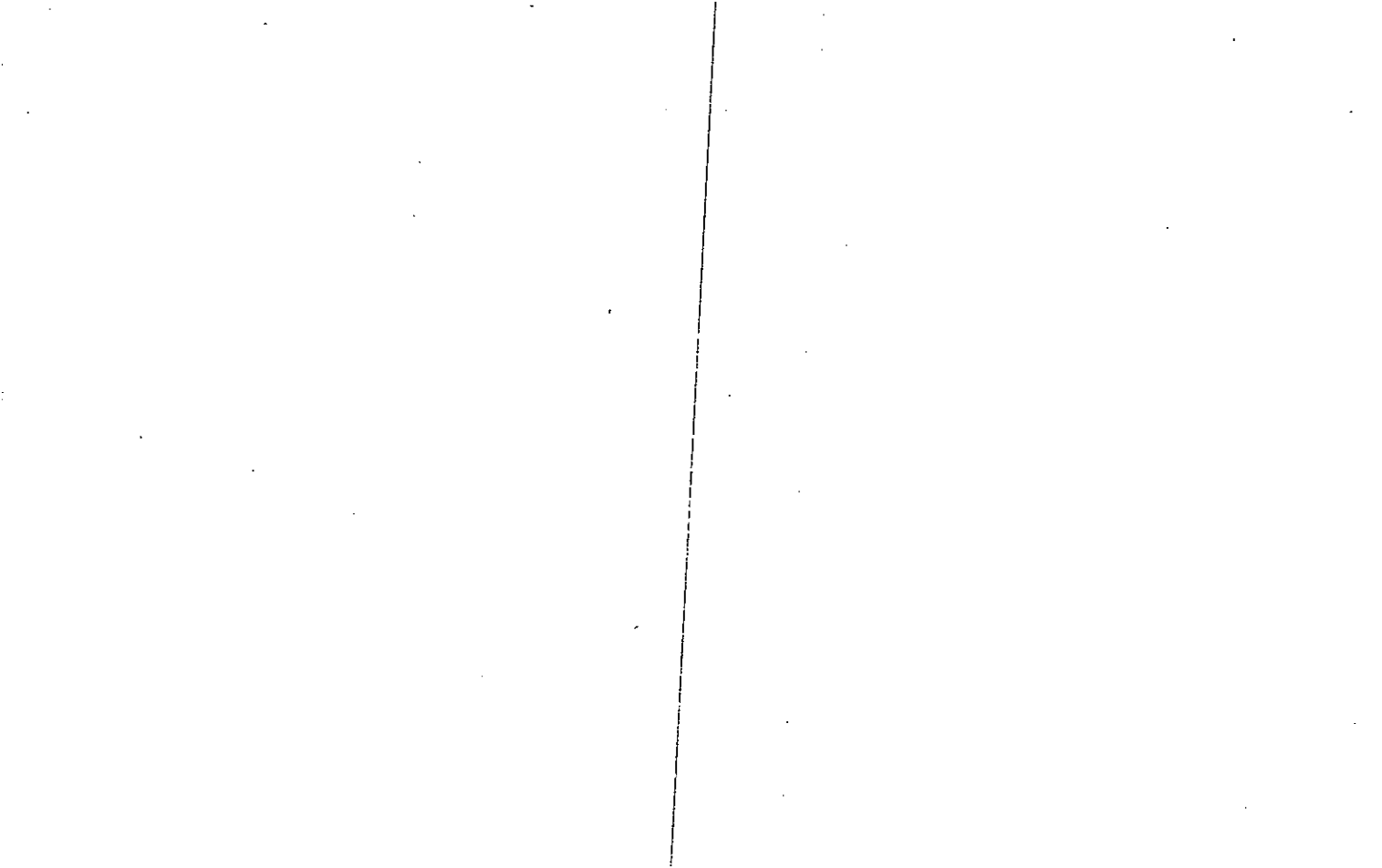
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| Property<br>Acquired From: |
| Acct. No.                  |

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|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 37J    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Emerald Development Corp |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
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|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 13   | 311  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 1.96     |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| Bethany Farms           |        |      |      |            |         | 8    |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| 250 Bethany Farms Drive |        |      |      |            |         |      |          |       |      |



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| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

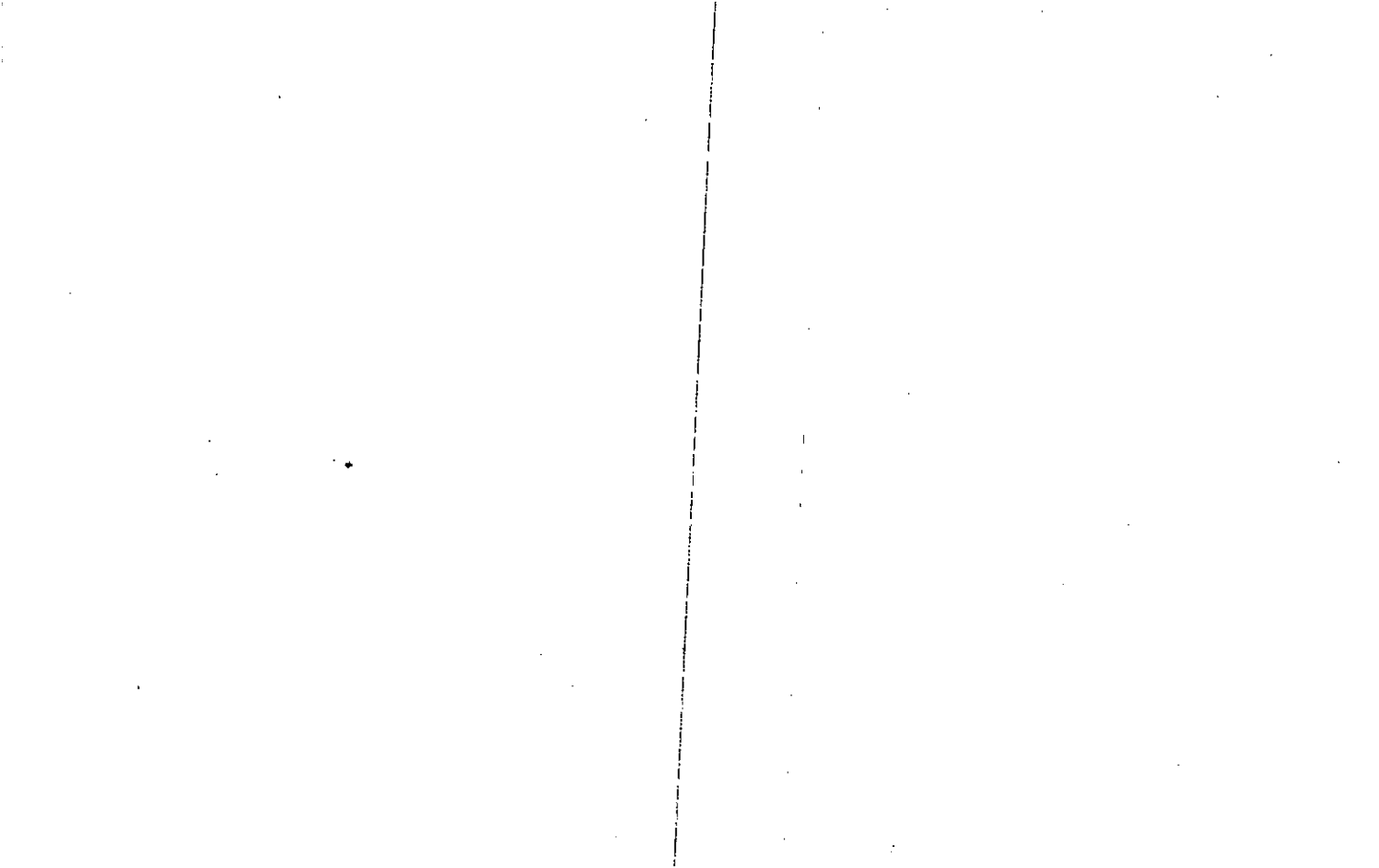
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| 13N08 |       | 37K    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Emerald Development Corp |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
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|------|--------|------|------|------------|---------|------|-------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|      |        | 13   | 311  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 10.80 |       |      |

|               |       |     |          |      |
|---------------|-------|-----|----------|------|
| Subdivision   | Block | Lot | Plat Bk. | Page |
| Bethany Farms |       | 9   |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 240 Bethany Farms Drive |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

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|-------|---------|
|       |         |
| Photo | Call No |

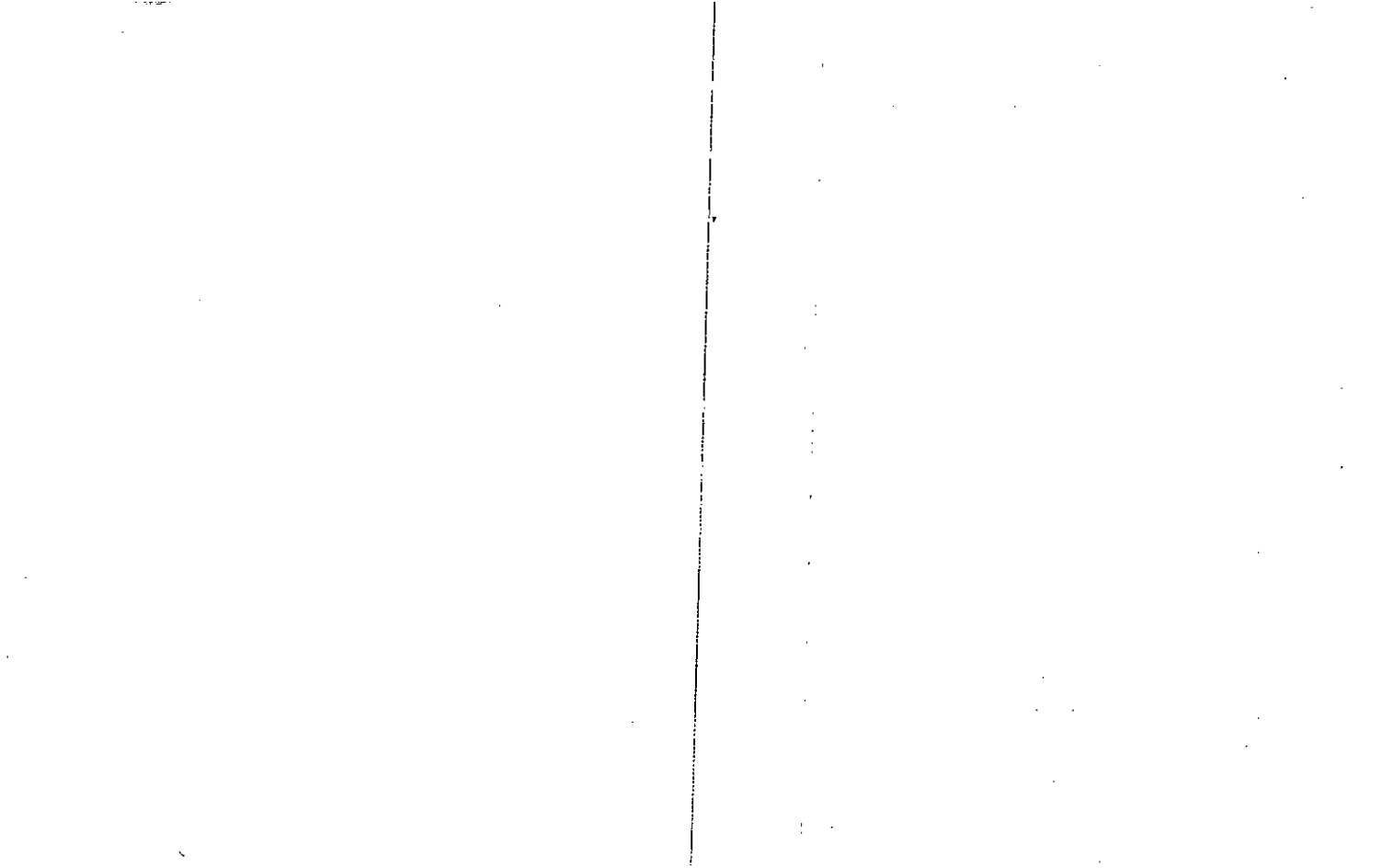
|       |       |        |
|-------|-------|--------|
| 13N08 |       | 372    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Emerald Development Corp |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 13   | 311  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 7.62 |       |      |

|               |       |     |          |      |
|---------------|-------|-----|----------|------|
| Subdivision   | Block | Lot | Plat Bk. | Page |
| Bethany Farms |       | 10  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 230 Bethany Farms Drive |



|                |
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| Property       |
| Acquired From: |
| Acct. No.      |

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|       |         |
| Photo | Call No |

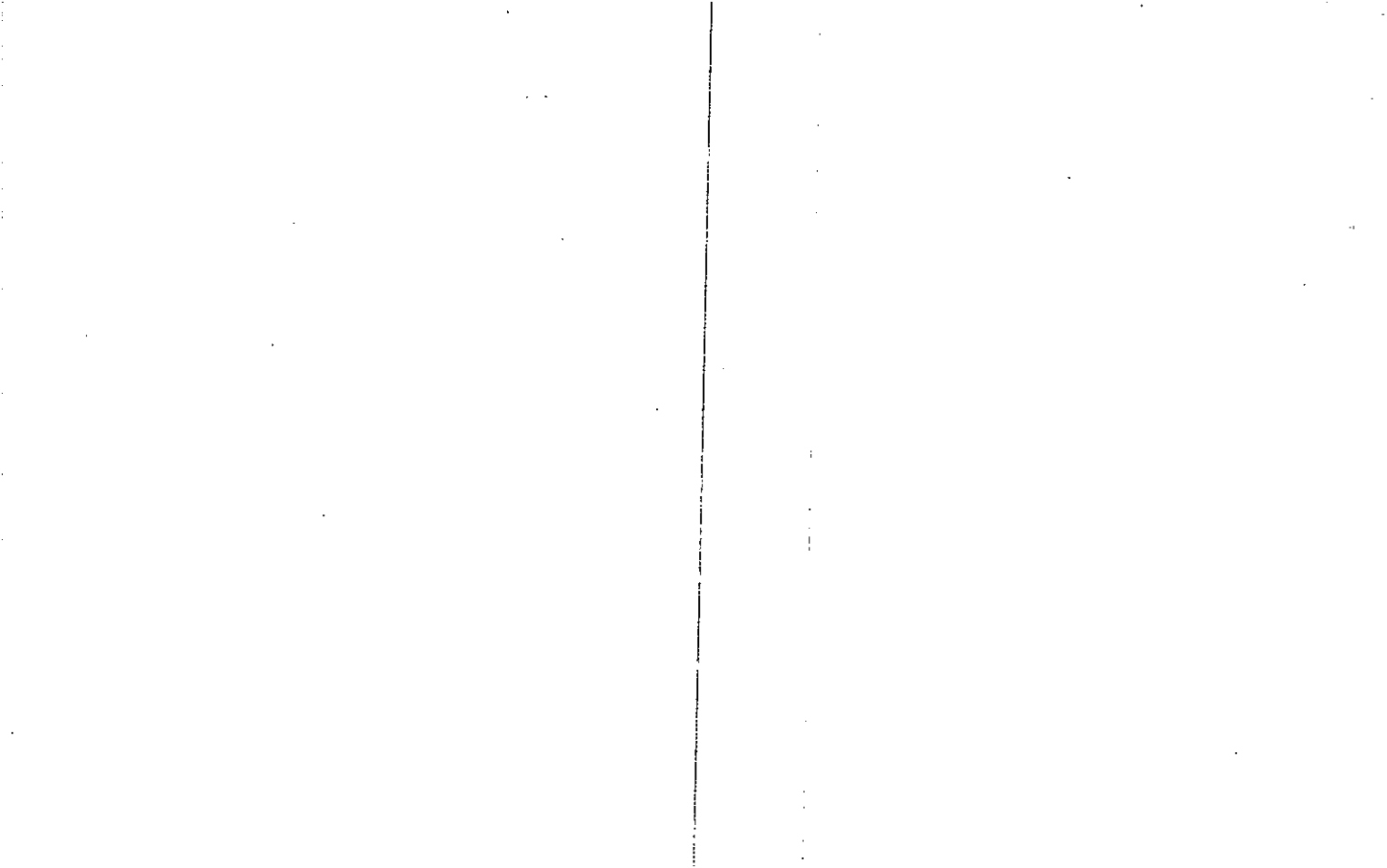
|       |       |        |
|-------|-------|--------|
| 13N08 |       | 37M    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|--------------------------|--------------|------|-----|------|-----------|
|      | Emerald Development Corp |              |      |     |      |           |
|      |                          |              |      |     |      |           |
|      |                          |              |      |     |      |           |
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|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 13   | 311  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5.06 |       |      |

|               |       |     |          |      |
|---------------|-------|-----|----------|------|
| Subdivision   | Block | Lot | Plat Bk. | Page |
| Bethany Farms |       | 11  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 220 Bethany Farms Drive |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

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|       |         |
| Photo | Call No |

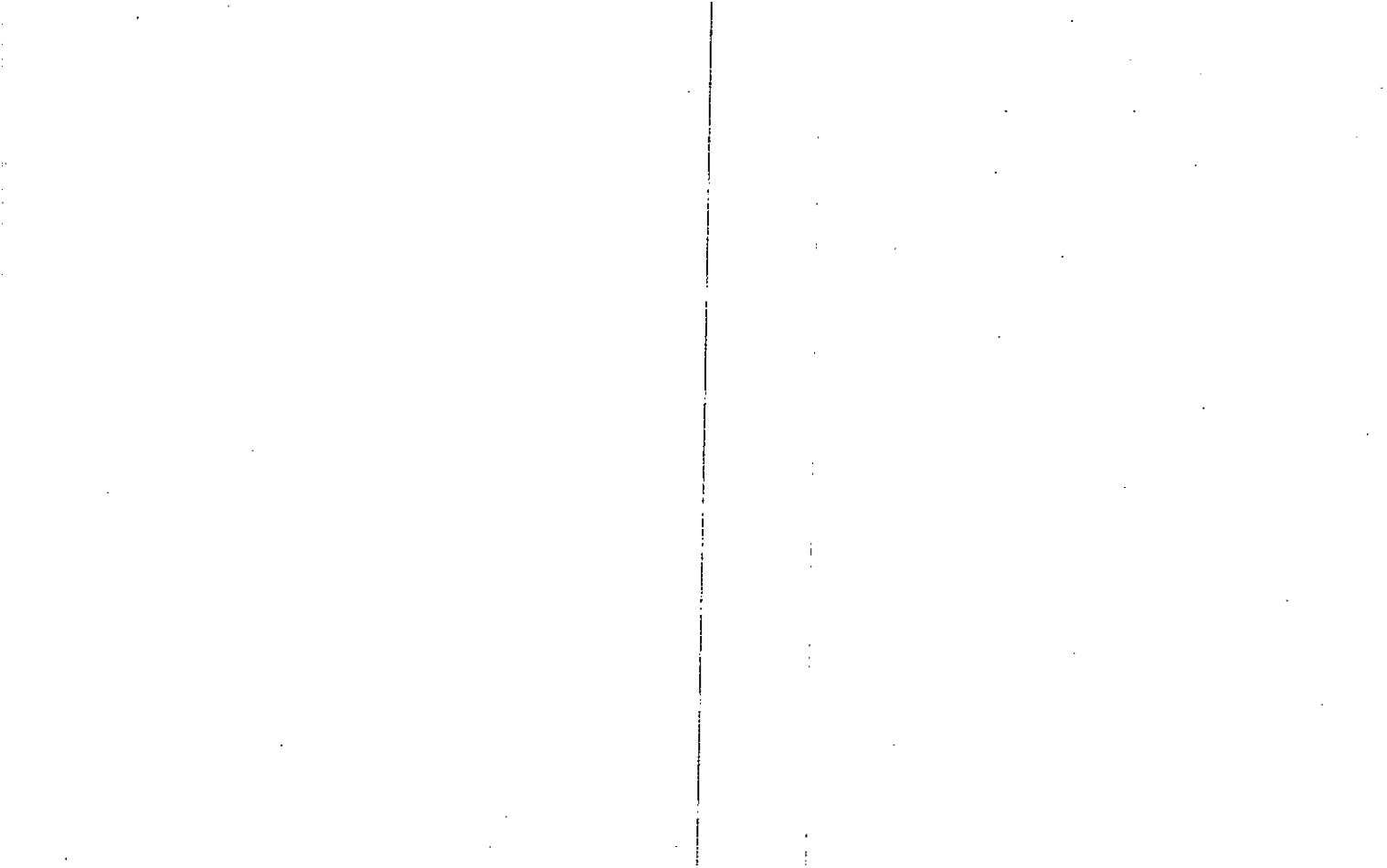
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|-------|-------|--------|
| 13N08 |       | 37N    |
| Map   | Block | Parcel |

| Date | Grantor (From)           | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|--------------------------|--------------|------|-----|------|----------|
|      | Emerald Development Corp |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |
|      |                          |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 13   | 311  |            |         |      | 5.00 |       |      |

| Subdivision   | Block | Lot | Plat Bk. | Page |
|---------------|-------|-----|----------|------|
| Bethany Farms |       | 12  |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
| 210 Bethany Farms Drive |

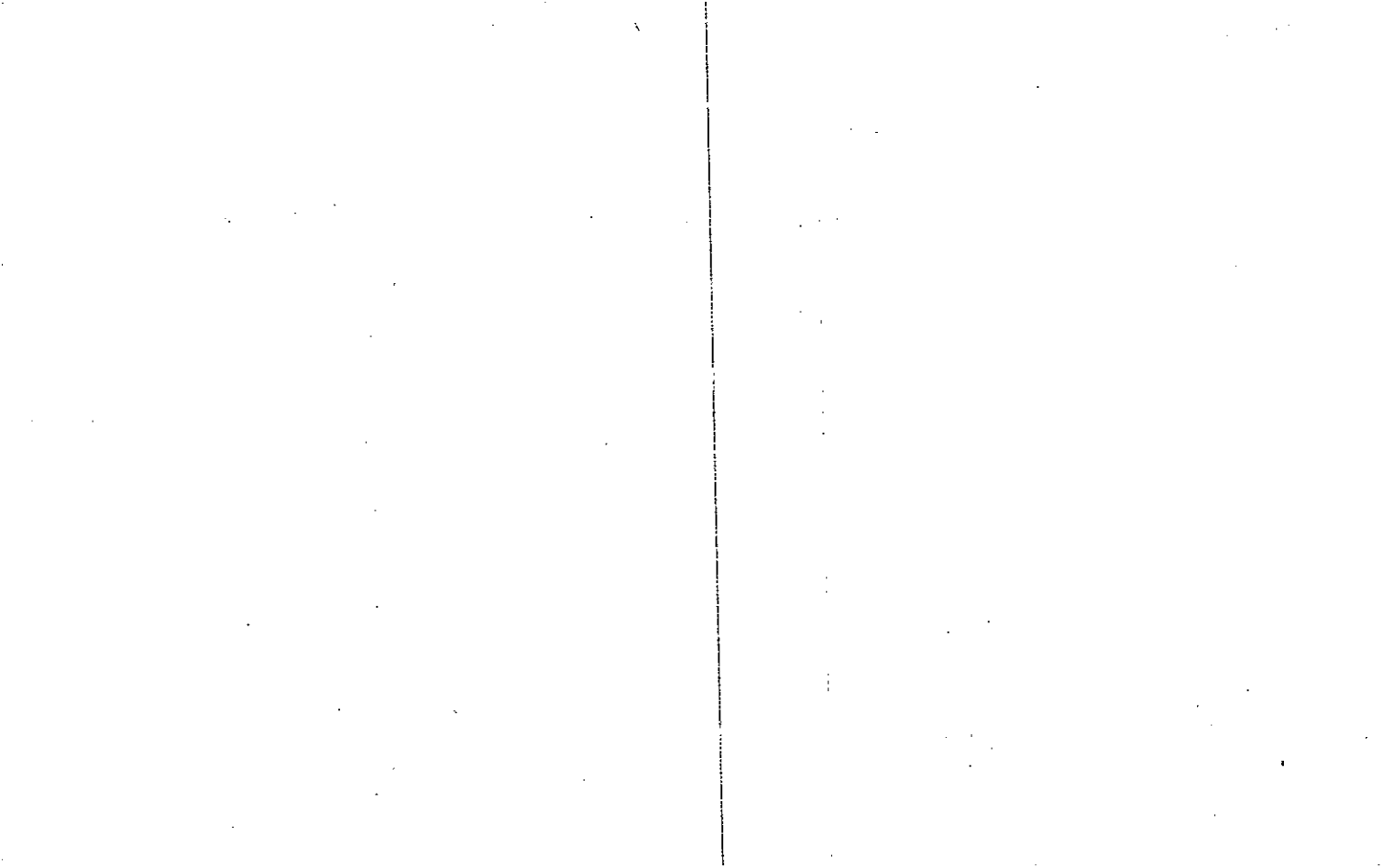


|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

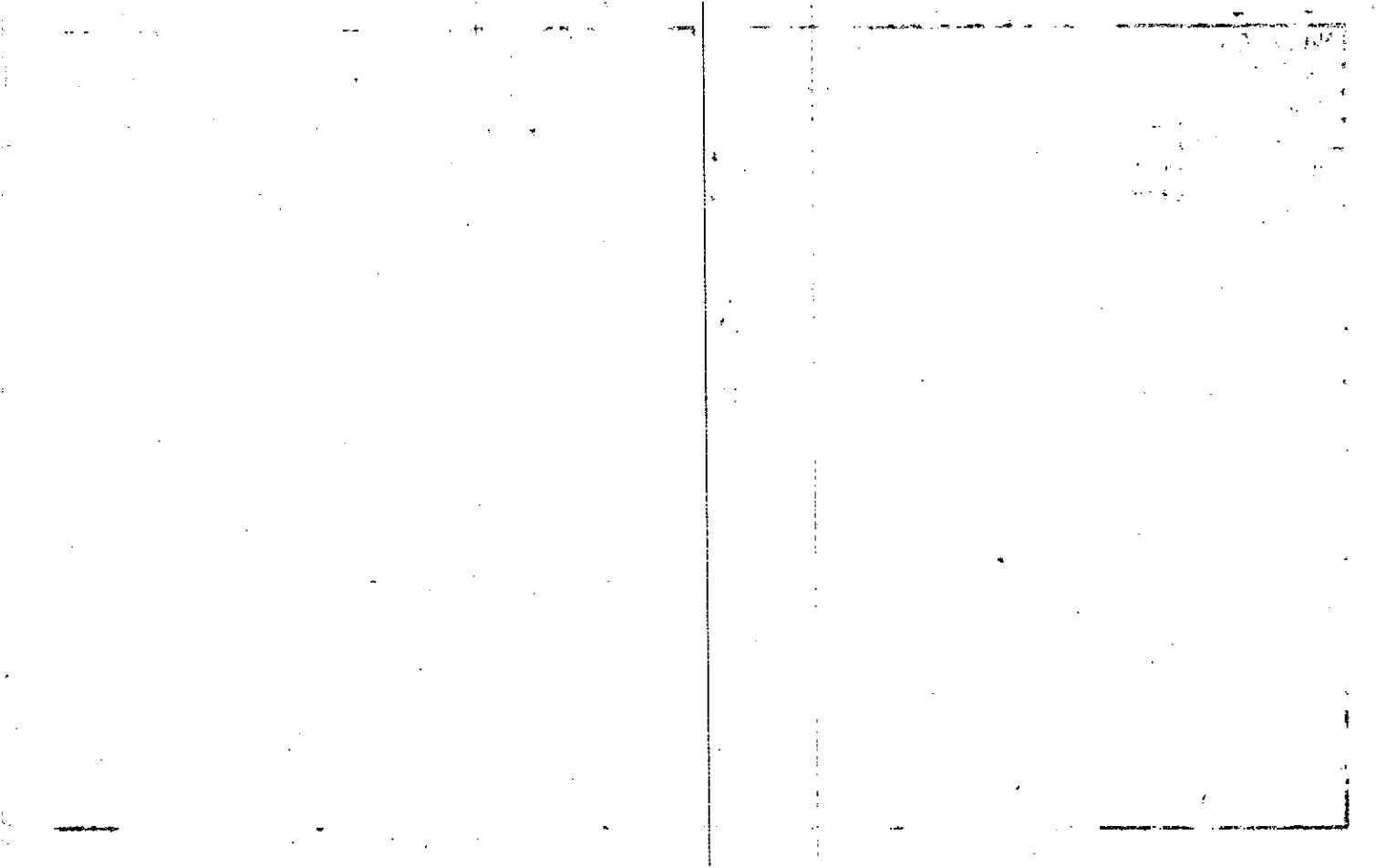
|     |       |        |
|-----|-------|--------|
|     |       | 37P    |
| Map | Block | Parcel |

| Date                    | Grantor (From)            | Grantee (To) | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|---------------------------|--------------|----------|------------|---------|-----------|
|                         | Emerald Development Corp. |              |          |            |         |           |
|                         |                           |              |          |            |         |           |
|                         |                           |              |          |            |         |           |
|                         |                           |              |          |            |         |           |
|                         |                           |              |          |            |         |           |
|                         |                           |              |          |            |         |           |
|                         |                           |              |          |            |         |           |
| City                    | G.M.D.                    | L.D.         | L.L.     | Dimensions | Acreage |           |
| Tax dist. 01            |                           | 13           | 311      |            | Return  | Deed      |
|                         |                           |              |          |            |         | Plat      |
|                         |                           |              |          |            |         | Comp.     |
|                         |                           |              |          |            |         | Used      |
|                         |                           |              |          |            |         | 5.00      |
| Subdivision             | Block                     | Lot          | Plat Bk. | Page       |         |           |
| Bethany Farms           |                           | 13           |          |            |         |           |
| Brief Legal Description |                           |              |          |            |         |           |
| 200 Bethany Farms Drive |                           |              |          |            |         |           |



|                   |                        |                                    |                             |                      |                     |
|-------------------|------------------------|------------------------------------|-----------------------------|----------------------|---------------------|
| Name On Return:   | MAP BLOCK<br>OLD: 1306 | PAR SUB<br>014 a<br>Photo Call No. | 13-6                        |                      | 14A                 |
| Name On Deed:     | NEW: 1308              | 038                                | Map                         | Block                | Parcel              |
| Property Address: |                        | Property Acquired From:            |                             |                      |                     |
| Acquired By:      | Deed _____ Will _____  | Approximate Date Acquired:         | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
| Bounded By:       | N. _____               | S. _____                           | E. _____                    | W. _____             |                     |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Grantor (From)                                     | Grantee (To)                                       | D.B. | Pg.        | Type                       | W.D. Cons. |      |        |      |      |            |                           |  |  |                  |     |           |                            |             |  |  |  |  |          |       |  |  |     |           |      |  |  |  |  |    |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|------|------------|----------------------------|------------|------|--------|------|------|------------|---------------------------|--|--|------------------|-----|-----------|----------------------------|-------------|--|--|--|--|----------|-------|--|--|-----|-----------|------|--|--|--|--|----|-----|
| 1977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Weatherby, Phyllis Ingram                          | Weatherby, Mark G. + Pam K.                        | 212  | 612        | WD                         | ?          |      |        |      |      |            |                           |  |  |                  |     |           |                            |             |  |  |  |  |          |       |  |  |     |           |      |  |  |  |  |    |     |
| 10/9/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <del>WEATHERBY, MARK G.</del> <sup>PAMELA K.</sup> | <del>WEATHERBY, MARK G.</del> <sup>PAMELA K.</sup> | 9940 | 274        | LSD                        | -0-        |      |        |      |      |            |                           |  |  |                  |     |           |                            |             |  |  |  |  |          |       |  |  |     |           |      |  |  |  |  |    |     |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td><del>9.1 AC</del> Acreage</td> </tr> <tr> <td></td> <td></td> <td>13<sup>th</sup></td> <td>302</td> <td>*12.56 AC</td> <td>Return Deed Plat Comp Used</td> </tr> <tr> <td colspan="5">Subdivision</td> <td>12.56 AC</td> </tr> <tr> <td colspan="3">Block</td> <td>Lot</td> <td>Plat Book</td> <td>Page</td> </tr> <tr> <td colspan="3"></td> <td></td> <td>12</td> <td>190</td> </tr> </table> |                                                    |                                                    |      |            |                            |            | City | G.M.D. | L.D. | L.L. | Dimensions | <del>9.1 AC</del> Acreage |  |  | 13 <sup>th</sup> | 302 | *12.56 AC | Return Deed Plat Comp Used | Subdivision |  |  |  |  | 12.56 AC | Block |  |  | Lot | Plat Book | Page |  |  |  |  | 12 | 190 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | G.M.D.                                             | L.D.                                               | L.L. | Dimensions | <del>9.1 AC</del> Acreage  |            |      |        |      |      |            |                           |  |  |                  |     |           |                            |             |  |  |  |  |          |       |  |  |     |           |      |  |  |  |  |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | 13 <sup>th</sup>                                   | 302  | *12.56 AC  | Return Deed Plat Comp Used |            |      |        |      |      |            |                           |  |  |                  |     |           |                            |             |  |  |  |  |          |       |  |  |     |           |      |  |  |  |  |    |     |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                    |      |            | 12.56 AC                   |            |      |        |      |      |            |                           |  |  |                  |     |           |                            |             |  |  |  |  |          |       |  |  |     |           |      |  |  |  |  |    |     |
| Block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |                                                    | Lot  | Plat Book  | Page                       |            |      |        |      |      |            |                           |  |  |                  |     |           |                            |             |  |  |  |  |          |       |  |  |     |           |      |  |  |  |  |    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                    |      | 12         | 190                        |            |      |        |      |      |            |                           |  |  |                  |     |           |                            |             |  |  |  |  |          |       |  |  |     |           |      |  |  |  |  |    |     |
| Brief Legal Description: *PARCEL 38A COMBINED PER OWNER & TAX ASSESSORS REQUEST. 4/5/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                    |      |            |                            |            |      |        |      |      |            |                           |  |  |                  |     |           |                            |             |  |  |  |  |          |       |  |  |     |           |      |  |  |  |  |    |     |

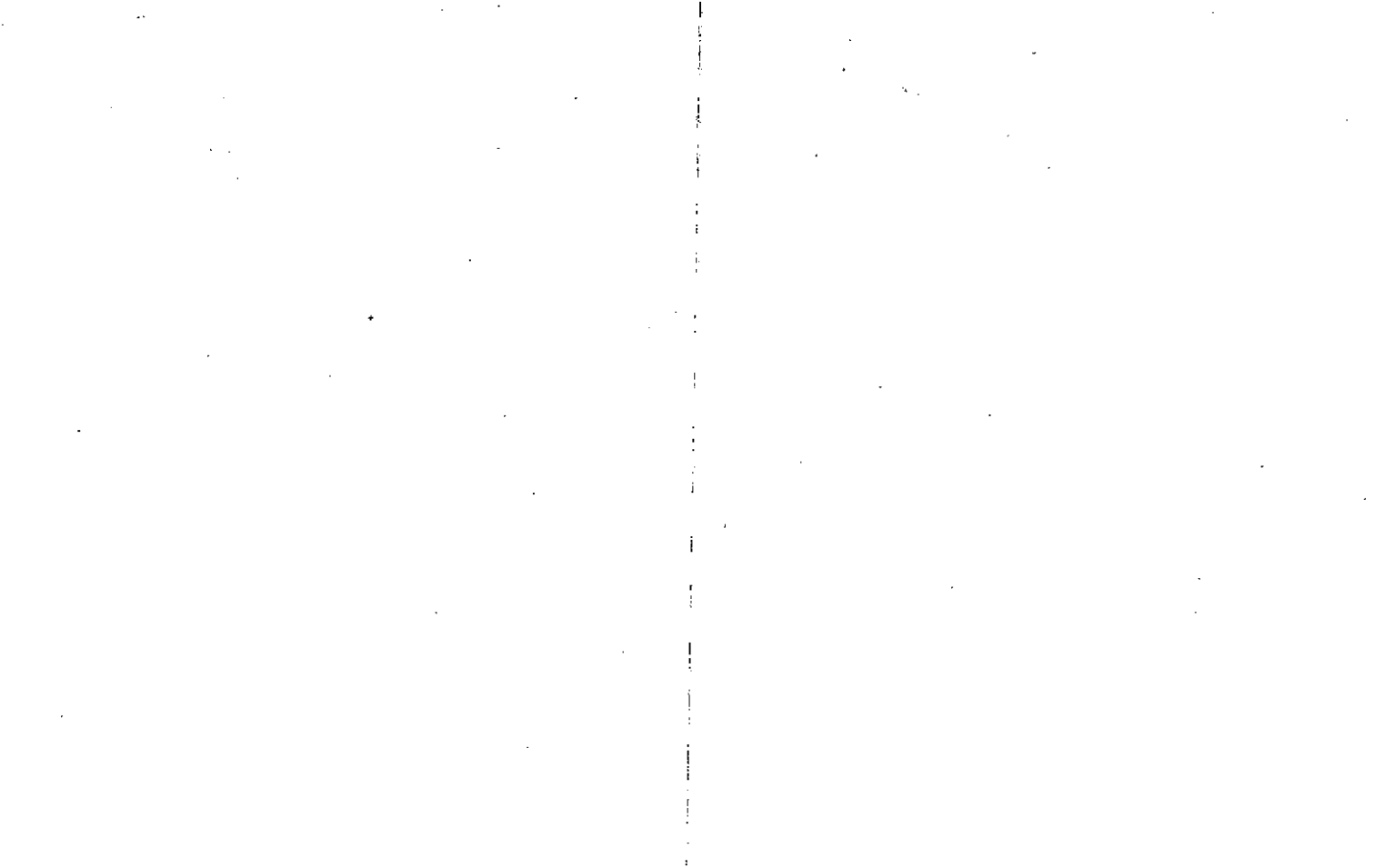


|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>38</b> |
| Acct. No.                            |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

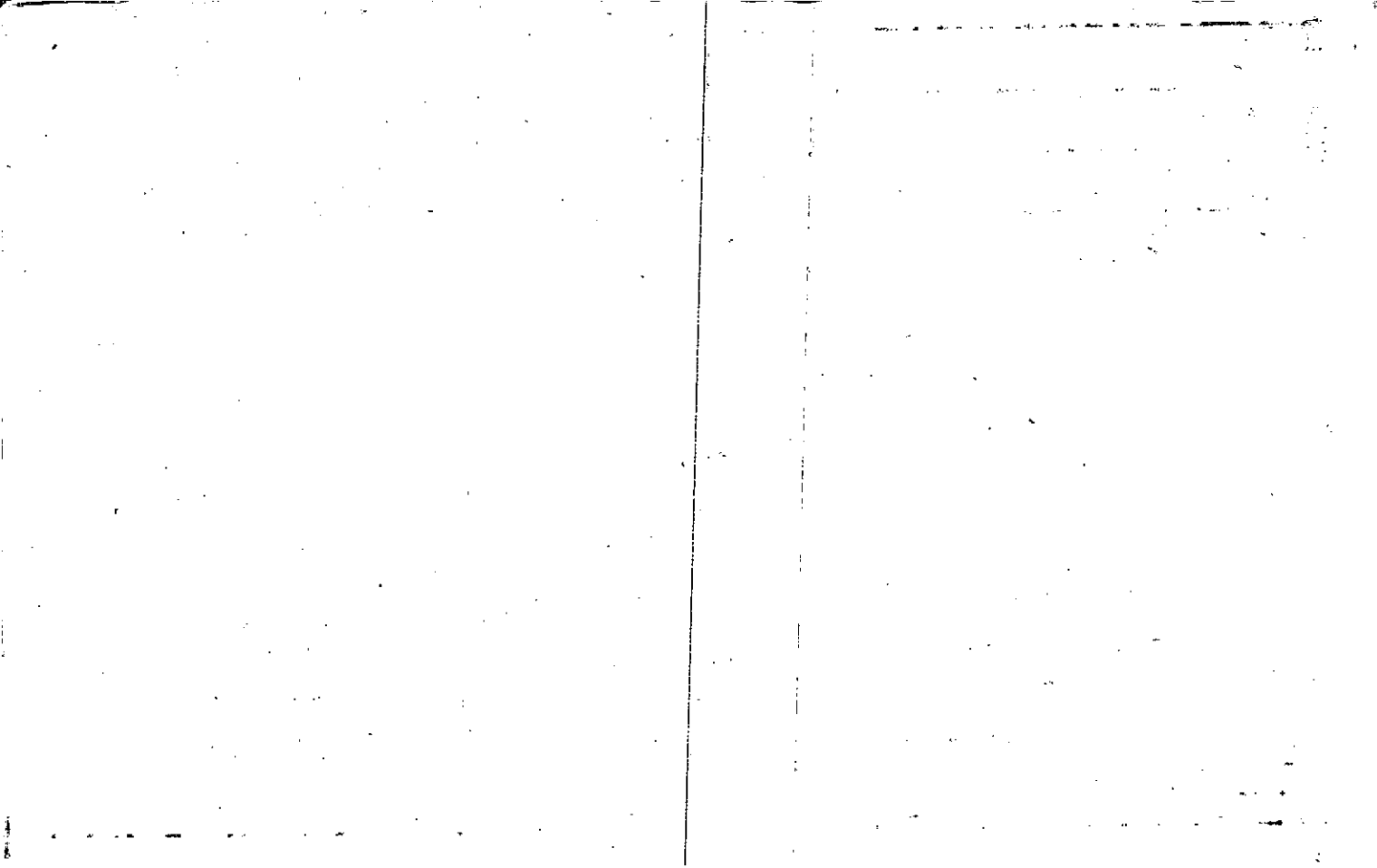
|              |       |            |
|--------------|-------|------------|
| <b>13N08</b> |       | <b>38A</b> |
| Map          | Block | Parcel     |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                  | Grantor (From)                  | Grantee (To)                       | D.B. | Pg.        | Type    | W.D.Cons |          |        |      |      |            |         |  |  |  |         |  |  |  |  |        |      |      |       |  |  |    |     |  |  |       |  |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|------|------------|---------|----------|----------|--------|------|------|------------|---------|--|--|--|---------|--|--|--|--|--------|------|------|-------|--|--|----|-----|--|--|-------|--|------|
| 7/5/01                                                                                                                                                                                                                                                                                                                                                                                                                                | Pam K. SE<br>WEATHERBY, MARK G. | PAMELA K. SE<br>WEATHERBY, MARK G. | 4700 | 38         | W/D     | -0-      |          |        |      |      |            |         |  |  |  |         |  |  |  |  |        |      |      |       |  |  |    |     |  |  |       |  |      |
| <p><b>DELETE &amp; COMB PER OWNER REQUEST 4/5/02</b></p>                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                    |      |            |         |          |          |        |      |      |            |         |  |  |  |         |  |  |  |  |        |      |      |       |  |  |    |     |  |  |       |  |      |
| <table border="1"> <thead> <tr> <th>City</th> <th>G.M.D.</th> <th>L.D.</th> <th>L.L.</th> <th>Dimensions</th> <th colspan="4">Acreage</th> </tr> </thead> <tbody> <tr> <td>WITH 30</td> <td></td> <td></td> <td></td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> </tr> <tr> <td></td> <td></td> <td>13</td> <td>302</td> <td></td> <td></td> <td>3.463</td> <td></td> <td>3.46</td> </tr> </tbody> </table> |                                 |                                    |      |            |         |          | City     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |  |  |  | WITH 30 |  |  |  |  | Return | Deed | Plat | Comp. |  |  | 13 | 302 |  |  | 3.463 |  | 3.46 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                  | G.M.D.                          | L.D.                               | L.L. | Dimensions | Acreage |          |          |        |      |      |            |         |  |  |  |         |  |  |  |  |        |      |      |       |  |  |    |     |  |  |       |  |      |
| WITH 30                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                    |      |            | Return  | Deed     | Plat     | Comp.  |      |      |            |         |  |  |  |         |  |  |  |  |        |      |      |       |  |  |    |     |  |  |       |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | 13                                 | 302  |            |         | 3.463    |          | 3.46   |      |      |            |         |  |  |  |         |  |  |  |  |        |      |      |       |  |  |    |     |  |  |       |  |      |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                    |      |            | Block   | Lot      | Plat Bk. | Page   |      |      |            |         |  |  |  |         |  |  |  |  |        |      |      |       |  |  |    |     |  |  |       |  |      |
| Brief Legal Description                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                    |      |            |         |          |          |        |      |      |            |         |  |  |  |         |  |  |  |  |        |      |      |       |  |  |    |     |  |  |       |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                    |      |            |         |          |          |        |      |      |            |         |  |  |  |         |  |  |  |  |        |      |      |       |  |  |    |     |  |  |       |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                    |      |            |         |          |          |        |      |      |            |         |  |  |  |         |  |  |  |  |        |      |      |       |  |  |    |     |  |  |       |  |      |



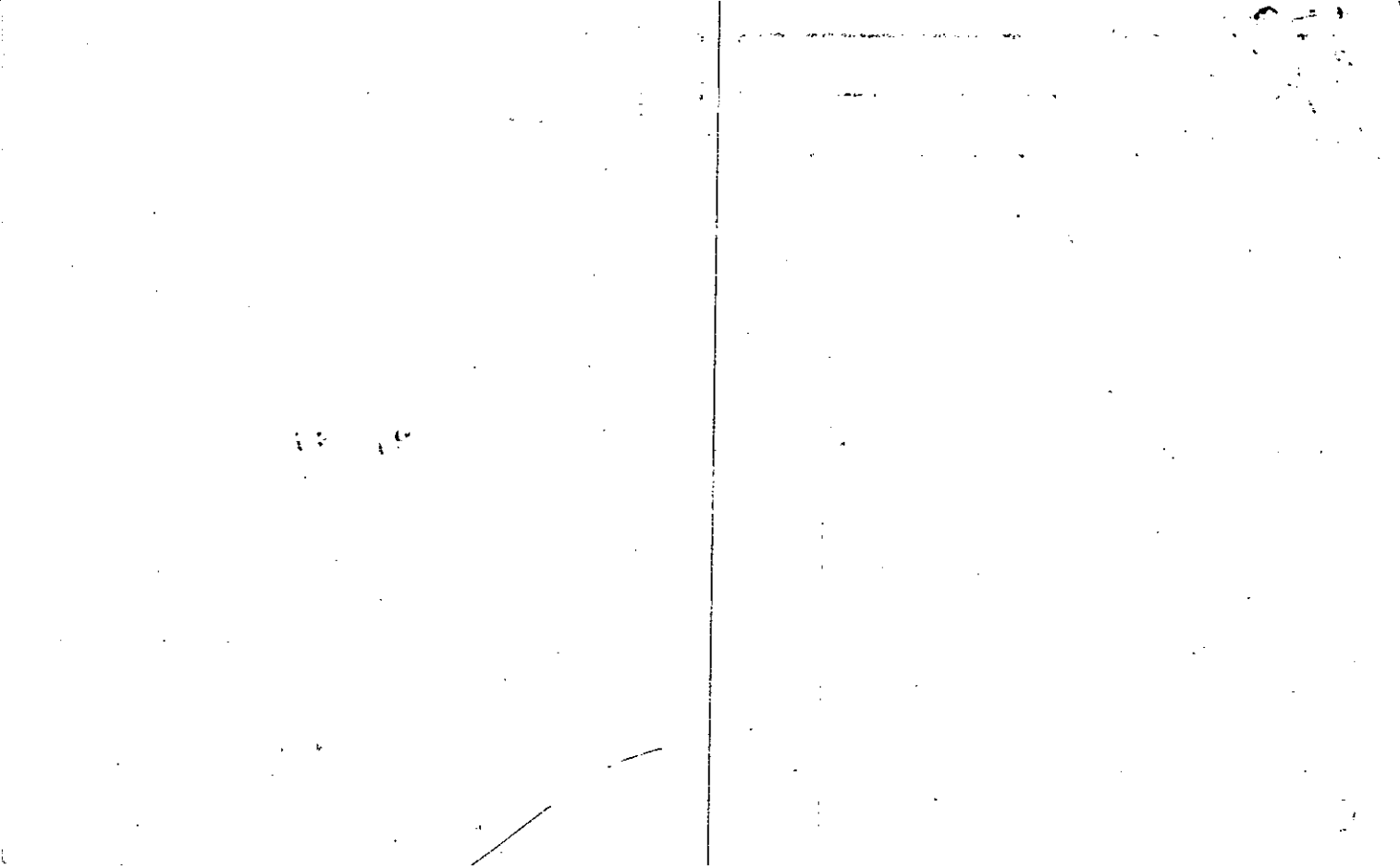
|                   |           |                            |                 |                              |
|-------------------|-----------|----------------------------|-----------------|------------------------------|
| Name On Return:   | MAP BLOCK | PAR SUB                    |                 |                              |
|                   | OLD: 1306 | 014 B                      |                 |                              |
| Name On Deed:     | NEW: 1308 | Photo 039                  | Call No         |                              |
| Property Address: |           | Property Acquired From:    |                 |                              |
| Acquired By:      | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.        | S.                         | E.              | W.                           |

| Date                     | Grantor (From)                             | Grantee (To)                   | D.B. | Pg.  | Type       | W.D. Cons. |           |       |
|--------------------------|--------------------------------------------|--------------------------------|------|------|------------|------------|-----------|-------|
| 2/80                     | WEATHERBY, PHYLLIS I. &<br>INGRAM, NEIL G. | AARON N. &<br>INGRAM, RICKY P. | 287  | 670  | W          | -0-        |           |       |
|                          |                                            |                                |      |      |            |            |           |       |
|                          |                                            |                                |      |      |            |            |           |       |
| City                     |                                            | G.M.D.                         | L.D. | L.L. | Dimensions |            | Acreage   |       |
|                          |                                            |                                | 13   | 302  |            |            | Return    | Deed  |
|                          |                                            |                                |      |      |            |            | Plat      | Comp. |
|                          |                                            |                                |      |      |            |            | Used      |       |
|                          |                                            |                                |      |      |            |            | 20.54     | 20.54 |
| Subdivision              |                                            |                                |      |      | Block      | Lot        | Plat Book | Page  |
|                          |                                            |                                |      |      |            |            |           |       |
| Brief Legal Description: |                                            |                                |      |      |            |            |           |       |
|                          |                                            |                                |      |      |            |            |           |       |
|                          |                                            |                                |      |      |            |            |           |       |



|                                       |                                                             |                            |                                                                   |                                                            |                     |        |
|---------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|--------|
| Name On Return:                       | MAP<br>OLD: 1306                                            | BLOCK                      | PAR SUB<br>014                                                    | 13-6                                                       |                     | 14     |
| Name On Deed:                         | NEW: 1308                                                   |                            | Photo<br>040                                                      | Map                                                        | Block               | Parcel |
| Property Address: <u>Riverdale Rd</u> |                                                             |                            | Property Acquired From:                                           |                                                            |                     |        |
| Acquired By:                          | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |        |
| Bounded By:                           | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |        |

| Date                                                                                                                        | Grantor (From)            | Grantee (To)             | D.B.  | Pg.  | Type                                                                          | W.D.Cons.                    |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|-------|------|-------------------------------------------------------------------------------|------------------------------|
| 1/1/69                                                                                                                      | Ingram, A. Paul & M. G.   | Weatherby, Phyllis Irene | 99    | 330  | W/D                                                                           | —                            |
| 10/5/01                                                                                                                     | WEATHERBY, PHYLLIS INGRAM | PHOLLIS, JOHN C.         | 41039 | 185  | W/D                                                                           | -0-                          |
| City                                                                                                                        |                           | G.M.D.                   | L.D.  | L.L. | Dimensions                                                                    | Acreage <del>117.44 AC</del> |
|                                                                                                                             |                           |                          | 13    | 302  | <del>106.82 AC</del> <del>120.87</del> <del>114.82</del> <del>124.45 AC</del> | Return                       |
| Subdivision                                                                                                                 |                           |                          |       |      | <del>104.82 AC</del> <del>103.84 AC</del>                                     | Deed                         |
|                                                                                                                             |                           |                          |       |      |                                                                               | Plat                         |
|                                                                                                                             |                           |                          |       |      |                                                                               | Comp.                        |
|                                                                                                                             |                           |                          |       |      |                                                                               | Used                         |
|                                                                                                                             |                           |                          |       |      |                                                                               | Block                        |
|                                                                                                                             |                           |                          |       |      |                                                                               | Lot                          |
|                                                                                                                             |                           |                          |       |      |                                                                               | Plat Book                    |
|                                                                                                                             |                           |                          |       |      |                                                                               | Page                         |
| Brief Legal Description: <del>1000-76</del> <del>1/7/08</del> <del>1 L 302 L D 1.3</del> <del>.98 AC USED FOR R/W PER</del> |                           |                          |       |      |                                                                               |                              |
| 2007 DEED 10000-76. 1/7/08                                                                                                  |                           |                          |       |      |                                                                               |                              |



Name On Ingram, Mrs. Vadie  
Return: Ball Ground, Ga. R-3

Name On  
Deed:

2-136 11  
Photo. Call No.

|     |       |        |
|-----|-------|--------|
|     |       |        |
| Map | Block | Parcel |

Property  
Address: 5962

Property  
Acquired From:

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

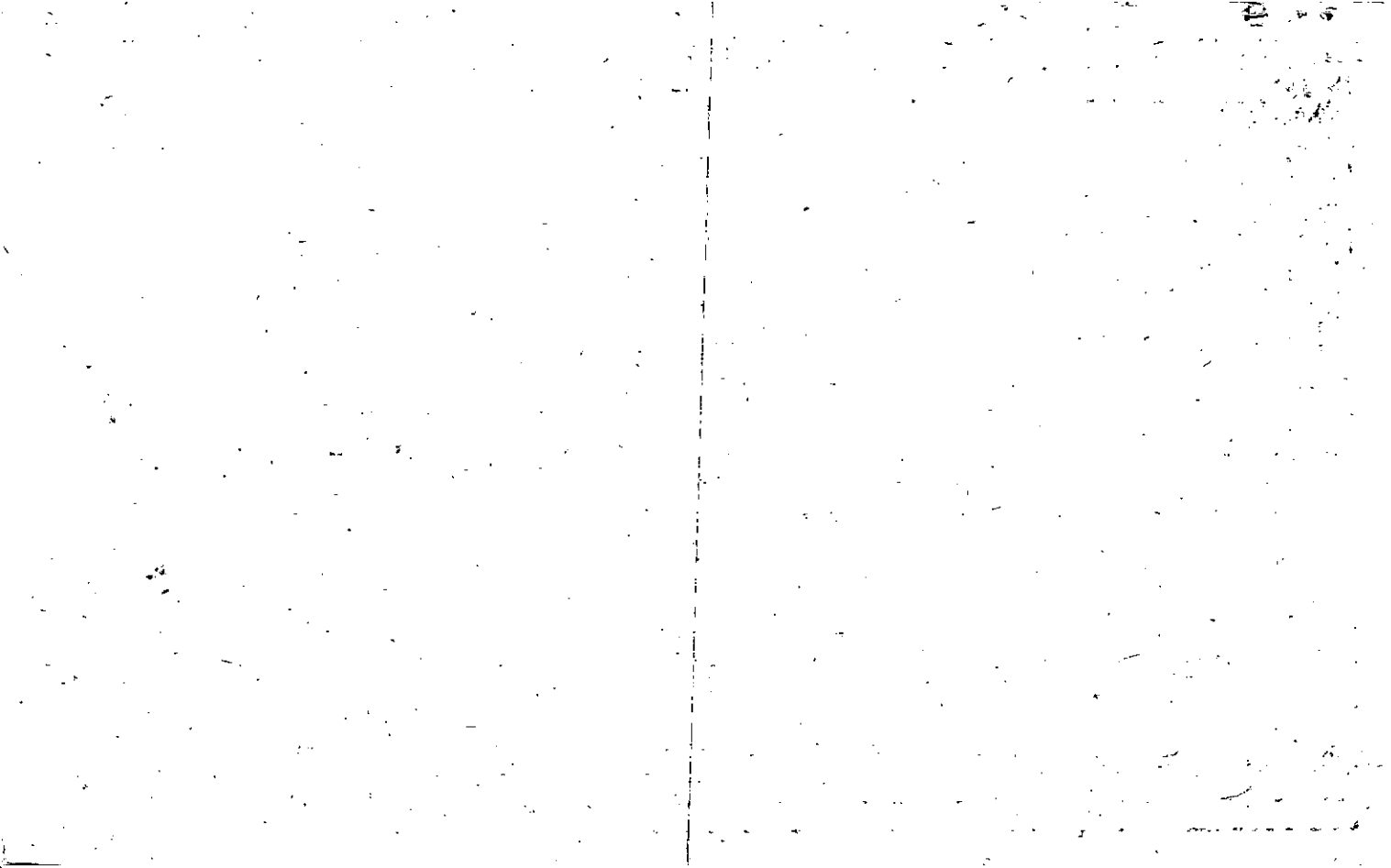
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date   | Grantor (From)     | Grantee (To)  | D.B. | Pg. | Type | W.D. Cons. |
|--------|--------------------|---------------|------|-----|------|------------|
| 5/4/50 | Ingram, R.P. et al | Ingram, Vadie | 21   | 211 | WD   | —          |
|        |                    |               |      |     |      |            |
|        |                    |               |      |     |      |            |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage       |             |      |               |             |
|------|--------|------|------|------------|---------------|-------------|------|---------------|-------------|
| out  |        | 13   | 302  |            | Return<br>160 | Deed<br>160 | Plat | Comp.<br>153+ | Used<br>160 |

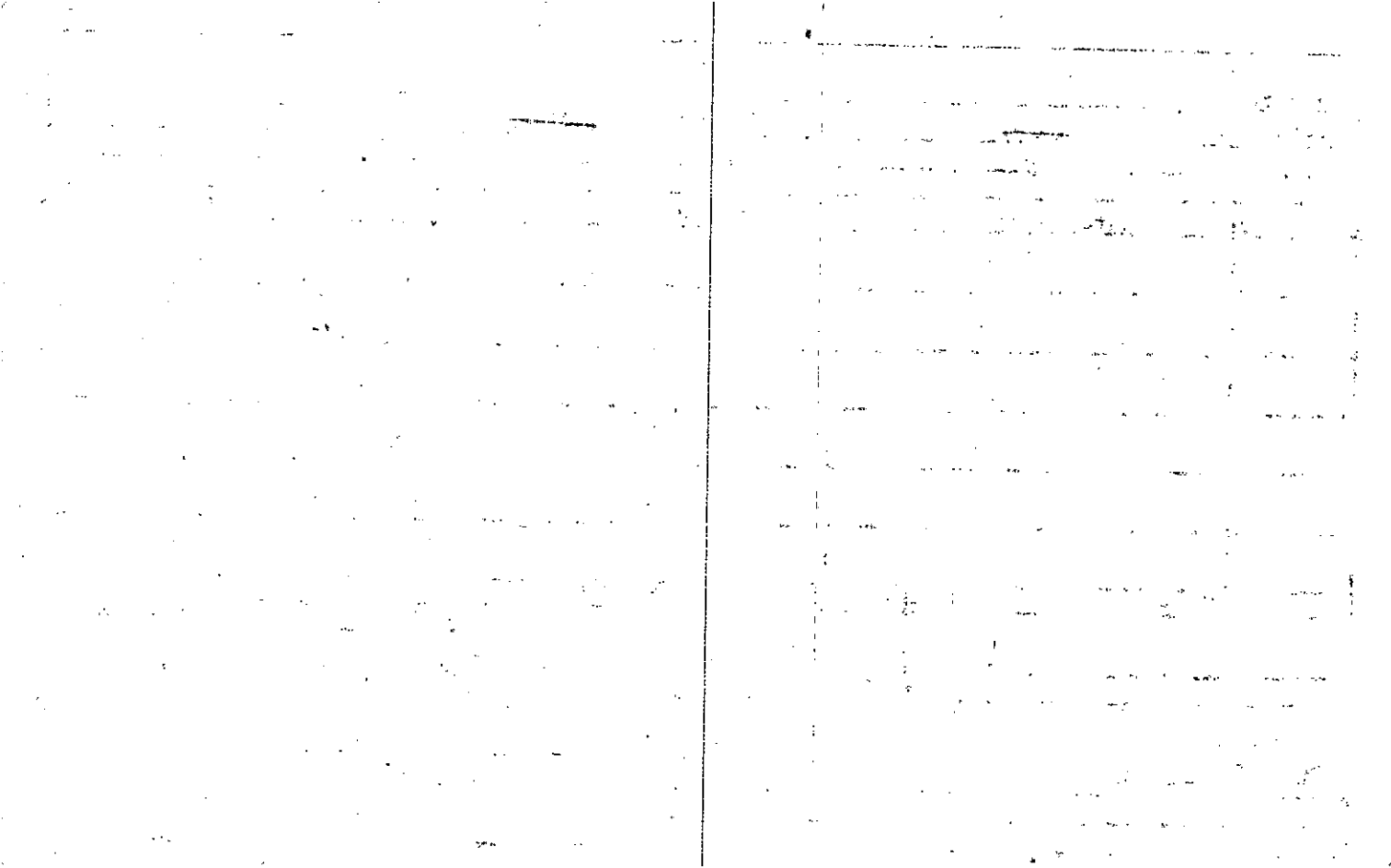
| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
|             |       |     |           |      |

Brief Legal Description: 160 out of L.L. 302 L.D. 13

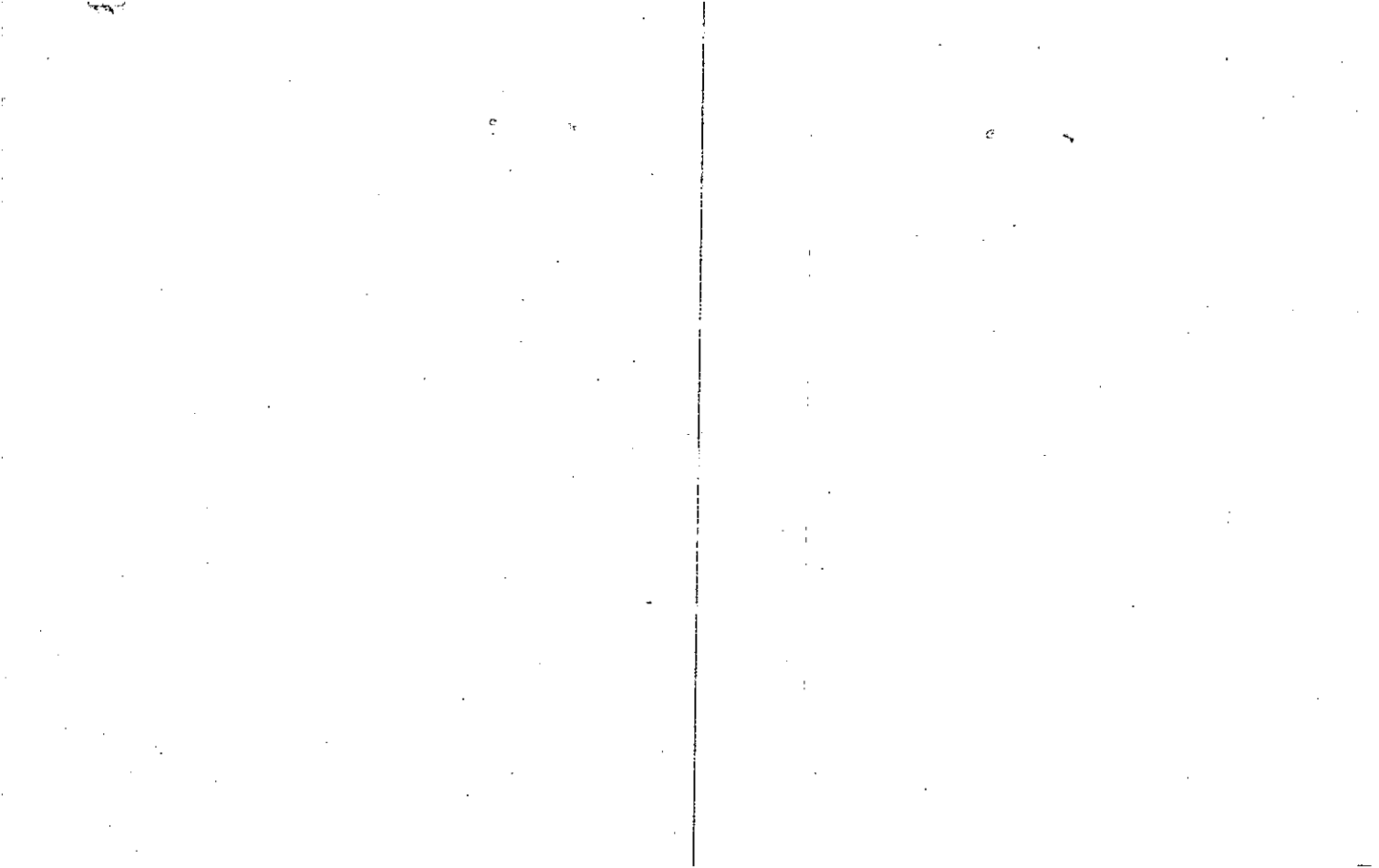


|      |       |        |
|------|-------|--------|
| 13-6 |       | 14E    |
| Map  | Block | Parcel |

| Date                                      | Grantor (From)                   | Grantee (To)                             | D.B. | Pg.  | Type       | W.D.Cons |         |      |        |      |      |       |      |
|-------------------------------------------|----------------------------------|------------------------------------------|------|------|------------|----------|---------|------|--------|------|------|-------|------|
| 6/18/92                                   | WEATHERBY, PHILLIS I.            | RUTH M. 1/2<br>INGRAM, A. PAUL INT.      | 1245 | 312  |            | -0-      |         |      |        |      |      |       |      |
| 6/18/92                                   | " " "                            | FARRIS C. 1/2<br>INGRAM, NEIL G. INT.    | 1245 | 315  |            | -0-      |         |      |        |      |      |       |      |
| 6/5/00                                    | FARRIS C. 1<br>INGRAM, NEIL G. & | WEATHERBY, MARK G. 1/2 INT.              | 4190 | 321  | WD         | -0-      |         |      |        |      |      |       |      |
| 5/6/00                                    | WEATHERBY, PHILLIS I.            | " " "                                    | 4190 | 324  | Q/C        | -0-      |         |      |        |      |      |       |      |
| 9/5/07                                    | RUTH M.<br>INGRAM, A. PAUL       | RICHARD P. 1/2<br>INGRAM, AARON N. INT.  | 9835 | 29   | WD         | -0-      |         |      |        |      |      |       |      |
| 10/9/07                                   | WEATHERBY, MARK G.               | FAMELA K. 1/2<br>WEATHERBY, MARK G. INT. | 9940 | 277  | WD         | -0-      |         |      |        |      |      |       |      |
| City                                      |                                  | G.M.D.                                   | L.D. | L.L. | Dimensions |          | Acreage |      | Return | Deed | Plat | Comp. | Used |
|                                           |                                  |                                          | 13   | 301  | *B.916 AC  |          |         |      |        |      |      |       |      |
|                                           |                                  |                                          | 302  |      |            |          |         | 9.05 |        |      | 9.05 |       |      |
| Subdivision                               |                                  |                                          |      |      |            |          | Block   | Lot  | Plat   | Bk.  | Page |       |      |
|                                           |                                  |                                          |      |      |            |          |         |      |        |      |      |       |      |
| Brief Legal Description                   |                                  |                                          |      |      |            |          |         |      |        |      |      |       |      |
| X L&L .09 AC USED FOR R/L'S PER 2007 DEED |                                  |                                          |      |      |            |          |         |      |        |      |      |       |      |
| 1000-86, 1/7/08                           |                                  |                                          |      |      |            |          |         |      |        |      |      |       |      |







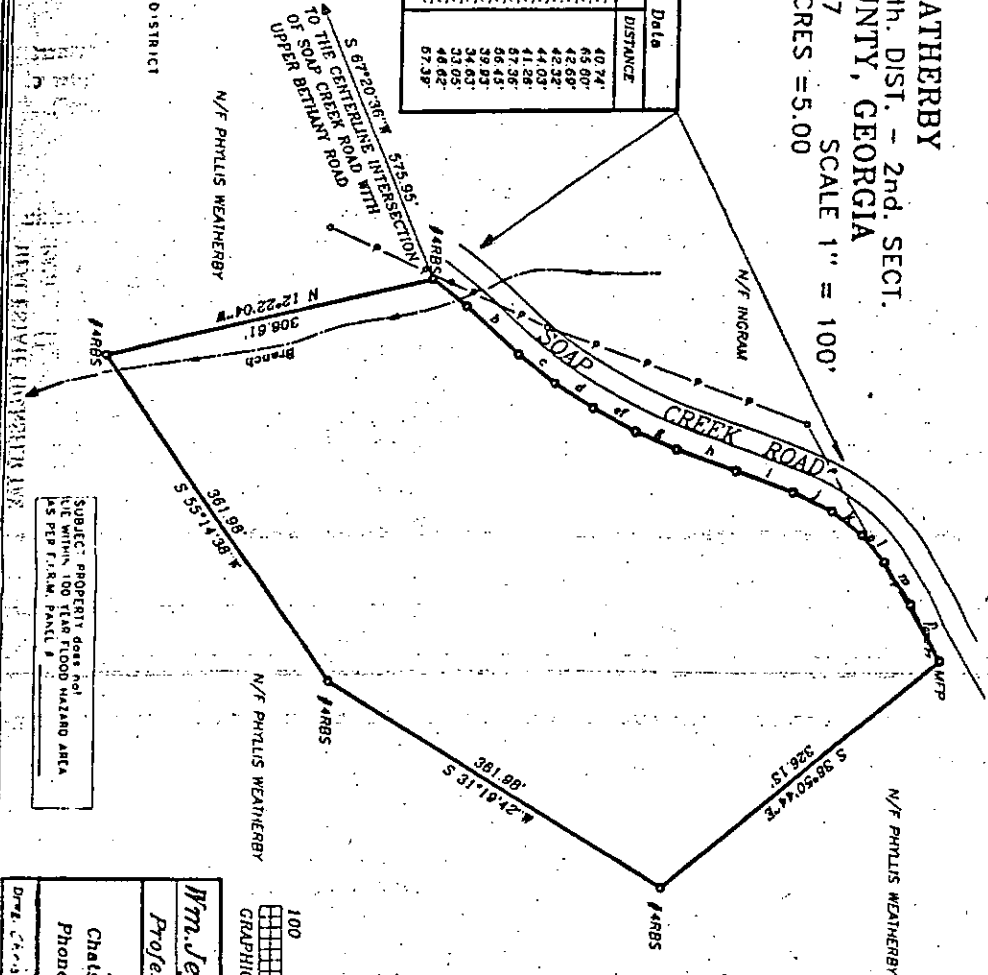
BK PG  
2012 075

SURVEY FOR  
AMANDA L. WEATHERBY  
IN L.L. 302 - 13th. DIST. - 2nd. SECT.  
Cherokee County, Georgia  
December 1, 1997  
TOTAL AREA IN ACRES = 5.00  
SCALE 1" = 100'

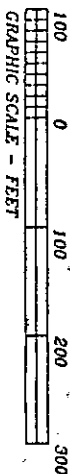
| Right of Way Data |              |          |
|-------------------|--------------|----------|
| COURSE            | BEARING      | DISTANCE |
| a                 | N 37°38'01"E | 40.74'   |
| b                 | N 41°38'55"E | 42.60'   |
| c                 | N 37°49'28"E | 42.32'   |
| d                 | N 32°05'50"E | 44.03'   |
| e                 | N 28°09'58"E | 41.28'   |
| f                 | N 22°42'01"E | 67.36'   |
| g                 | N 18°04'39"E | 66.45'   |
| h                 | N 18°53'39"E | 39.93'   |
| i                 | N 23°43'18"E | 34.63'   |
| j                 | N 26°43'27"E | 38.05'   |
| k                 | N 26°33'37"E | 48.62'   |
| l                 | N 63°18'37"E | 67.39'   |

## LEGEND

- 1. P.F. IRON PIN FOUND
- 2. P.F. IRON PIN SET
- 3. R.E.S. RE-BAR FOUND
- 4. R.E.S. RE-BAR SET
- 5. C.C.S. CHAINED TOP
- 6. R.A. RIGHT OF WAY
- 7. C.L. PROPERTY LINE
- 8. E.L. CENTER LINE
- 9. L.L. BUILDING LINE
- 10. L.L. LAND LOT
- 11. L.L. GEORGIA MILITIA DISTRICT
- 12. P.D. POWER POLE
- 13. F.F. FENCE LINE
- 14. N.O. NOW OR FORMERLY
- 15. D.B. DEED BOOK
- 16. P.B. PLAT BOOK



SUBJECT: PROPERTY does not  
lie within 100 YEAR FLOOD HAZARD AREA  
AS PER F.A.R.M. PART 1



**Jim Jeff Bouldin & Associates, PC**

Professional Land Surveyors/Planners

157 Ramsey Road  
Chatsworth, Georgia 30705  
Phone/Fax: (706) 517-0862

Date: 1/2/98

Plat A filed 9/25/98



This field data upon which this plat is based has a closure precision of one in 9993 feet and angular error of 3.4 per angle point, and was adjusted using Least squares.

This plat has been calculated for closure and is found to be accurate within one foot in 5000 feet.

Field work was done using Topcon CTS-2 total station.

Plat subject to all Easements & right of ways.



Rep. 1-298

ANNE M. PENEAU  
CLERK, SUPERIOR COURT OF CHEROKEE COUNTY



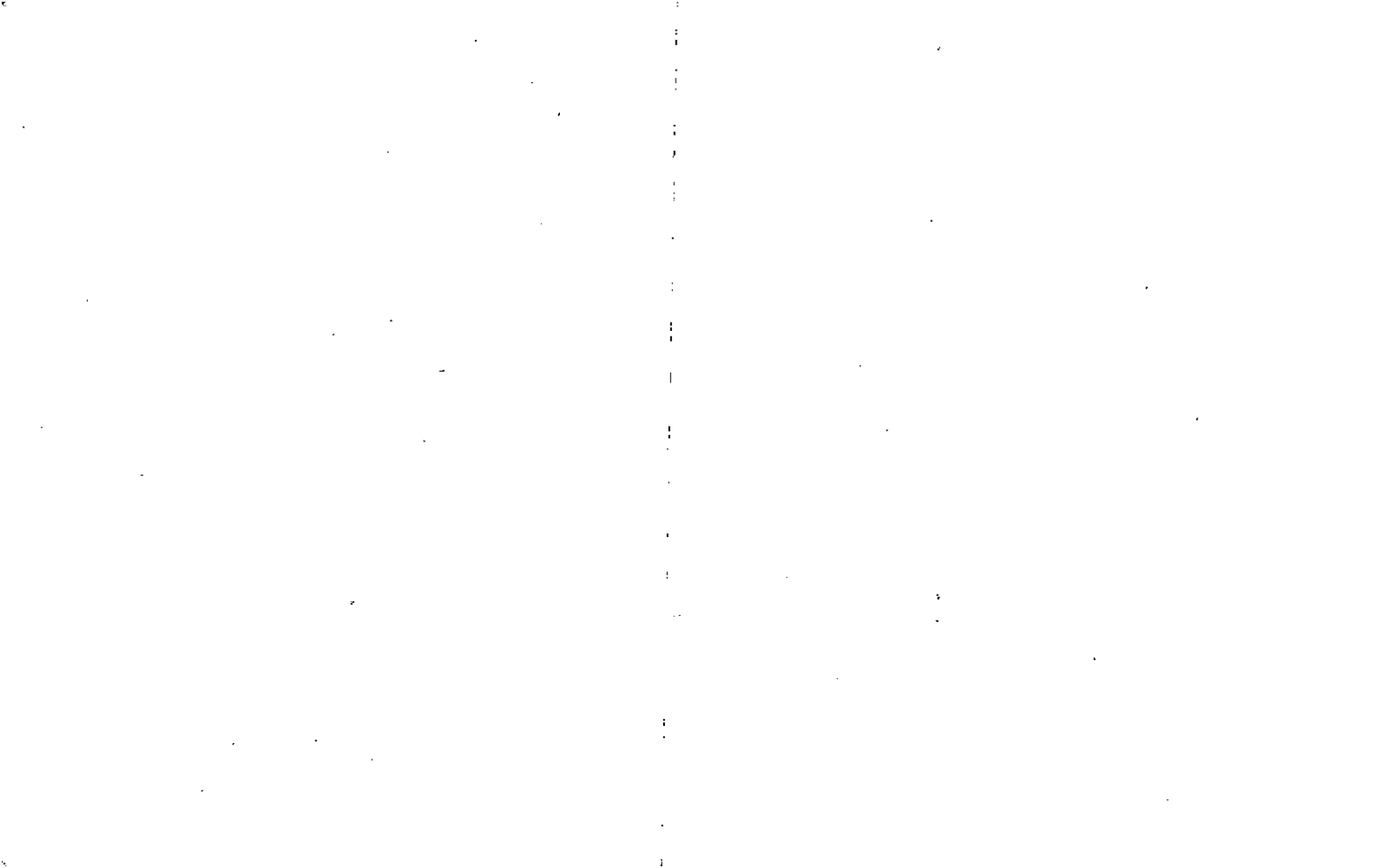
|                               |
|-------------------------------|
| Property<br>Acquired From: 40 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 40C    |
| Map   | Block | Parcel |

| Date     | Grantor (From)        | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons |
|----------|-----------------------|---------------------|------|-----|------|-----------|
| 2/16/00  | WEATHERBY, PHYLLIS I. | WEATHERBY, CLINT    | 4030 | 26  | W/D  | -0-       |
| 12/13/00 | WEATHERBY, CLINT      | WEATHERBY, CLINT M. | 4395 | 479 | W/D  | -0-       |
|          |                       |                     |      |     |      |           |
|          |                       |                     |      |     |      |           |
|          |                       |                     |      |     |      |           |
|          |                       |                     |      |     |      |           |
|          |                       |                     |      |     |      |           |

|                                                                               |        |      |      |               |         |      |          |       |      |
|-------------------------------------------------------------------------------|--------|------|------|---------------|---------|------|----------|-------|------|
| City                                                                          | G.M.D. | L.D. | L.L. | Dimensions    | Acreage |      |          |       |      |
|                                                                               |        |      |      |               | Return  | Deed | Plat     | Comp. | Used |
|                                                                               |        | 13   |      | 302 X 1.91 AC |         | 20±  |          |       | 2±   |
| Subdivision                                                                   |        |      |      |               | Block   | Lot  | Plat Bk. | Page  |      |
|                                                                               |        |      |      |               |         |      | 602      | 22    |      |
| Brief Legal Description X .09 AC USED FOR R/W PER 2007 DEED 10073-376 2/18/08 |        |      |      |               |         |      |          |       |      |
|                                                                               |        |      |      |               |         |      |          |       |      |
|                                                                               |        |      |      |               |         |      |          |       |      |

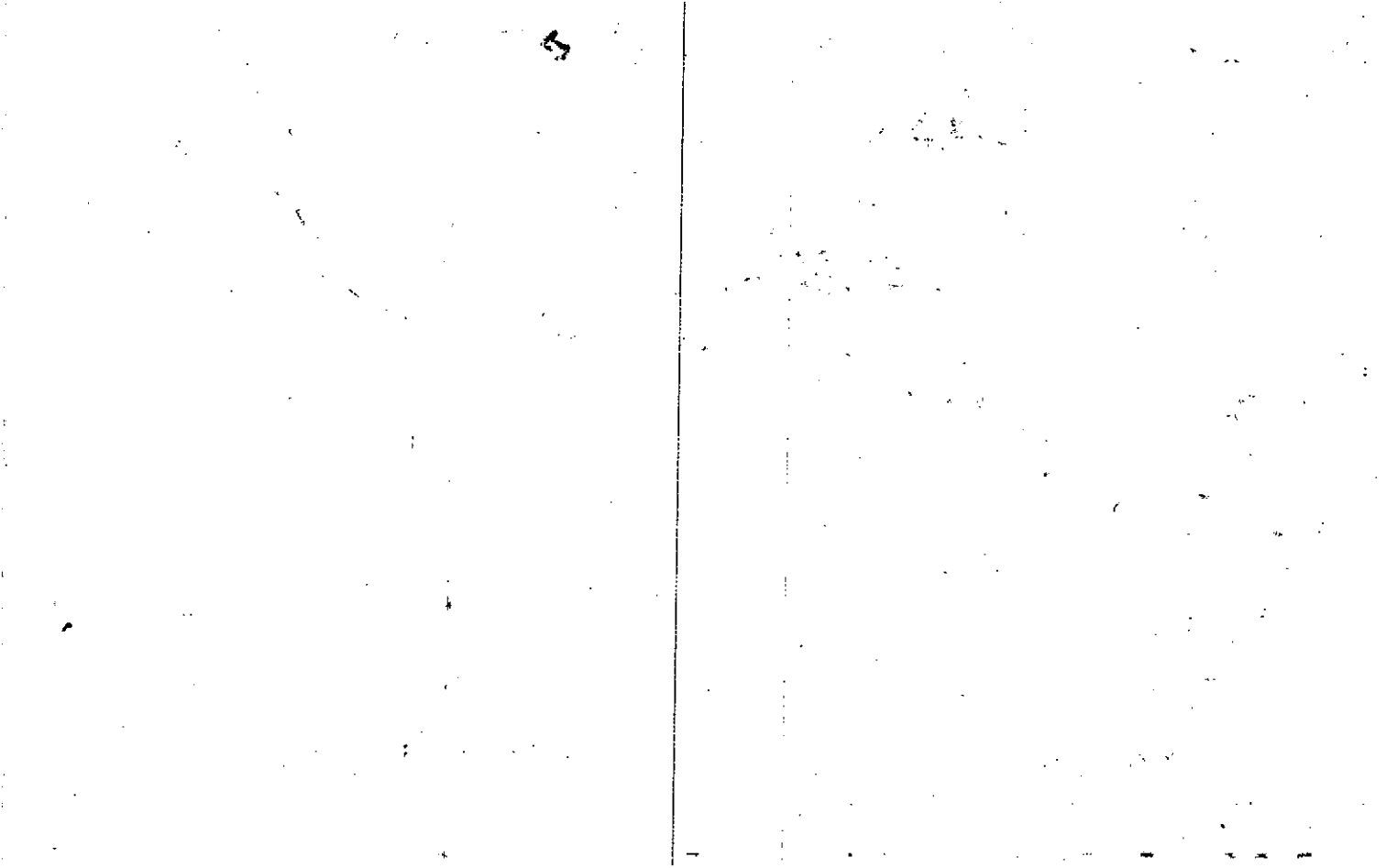


|                                 |                  |       |              |          |
|---------------------------------|------------------|-------|--------------|----------|
| Property<br>Acquired From: 13-1 | MAP<br>OLD: 1306 | BLOCK | PAR<br>014   | SUB<br>D |
| Acct. No.                       | NEW: 1308        |       | Photo<br>041 | Call No  |

|      |       |        |
|------|-------|--------|
| 13-6 |       | 14D    |
| Map  | Block | Parcel |

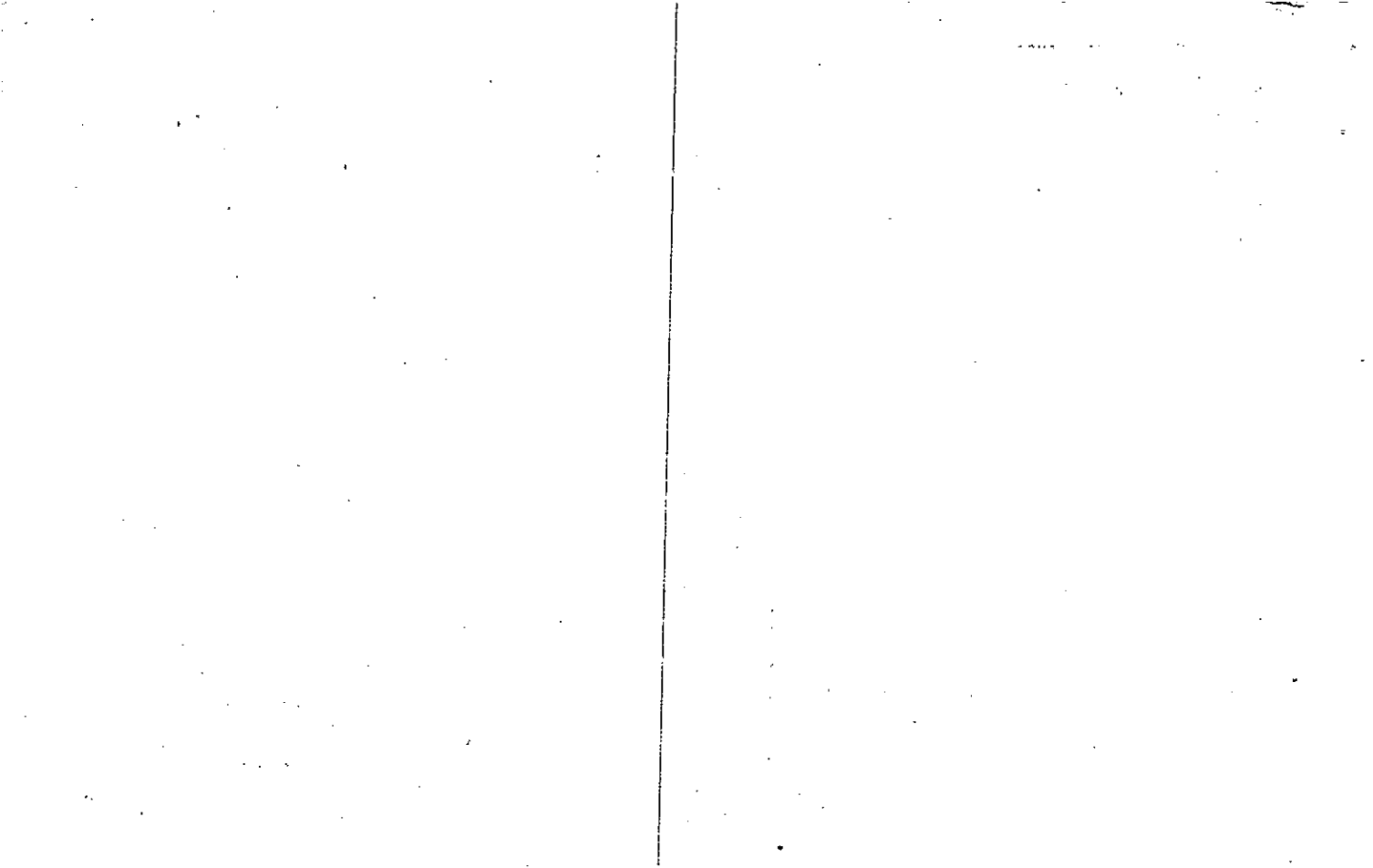
| Date     | Grantor (From)                        | Grantee (To)                            | D.B.       | Pg.       | Type       | W.D. Cons    |
|----------|---------------------------------------|-----------------------------------------|------------|-----------|------------|--------------|
| 3/89     | WEATHERBY, PHYLLIS I.                 | PICKLE, LISA C. &<br>CLONTS, JEFFREY T. | 781        | 608       | W          | 12.30        |
| 11-89    | PICKLE, LISA C.<br>CLONTS, JEFFREY T. | CLONTS, JEFFREY T.                      | 831        | 518       | W          | -0-          |
| 1/91     | CLONTS, JEFFREY T.                    | EVANS, LEE                              | 992<br>955 | 218<br>23 | ReRec<br>W | -0-<br>22.00 |
| 12/30/94 | EVANS, LEE                            | SHERRY W.<br>WILSON, ZACHARY C. &       | 1998       | 282       | W/D        | 49.90        |
| 5/31/06  | SHERRY W.<br>WILSON, ZACHARY C. &     | KEELI C. &<br>JONES, THOMAS EARL JR.    | 8929       | 297       | WD         | 117.00       |

|                                                                               |        |      |      |            |         |      |          |       |      |
|-------------------------------------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                                                          | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                                               |        | 13   | 302  | X 3.34 AC  | Return  | Deed | Plat     | Comp. | Used |
|                                                                               |        |      |      |            |         | 3.58 |          |       |      |
| Subdivision                                                                   |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                                                                               |        |      |      |            |         |      | 37       | 30    |      |
| Brief Legal Description X 24 AC Used For R/Ls Per 2007 Deed 10064-460.2/18/08 |        |      |      |            |         |      |          |       |      |

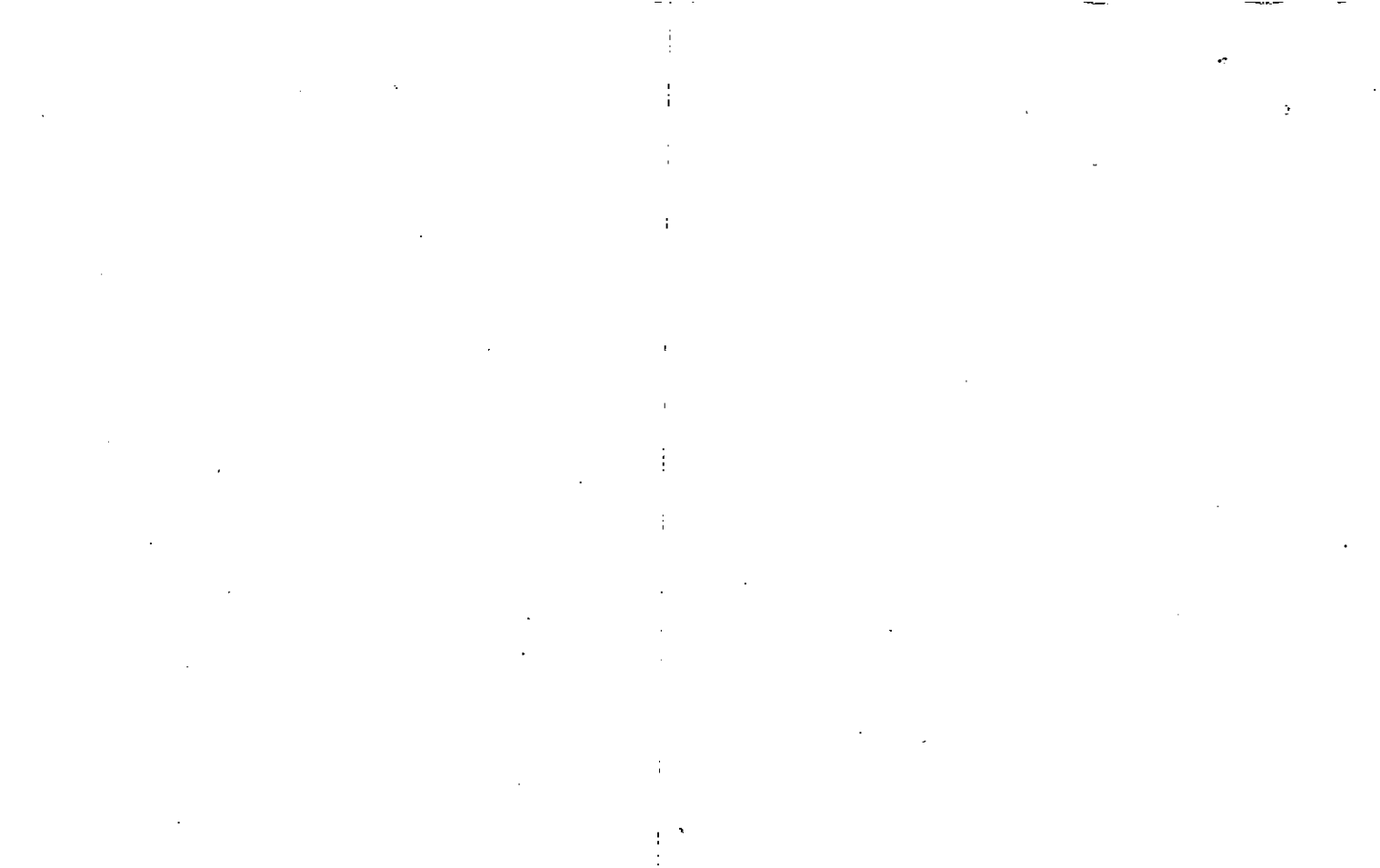


|                            |                        |                  |         |     |              |
|----------------------------|------------------------|------------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 1306 | PAR SUB<br>014 C | 13-6    |     | 14C          |
| Acct. No.                  | NEW: 1308              | Photo<br>042     | Call No | Map | Block Parcel |

| Date                                                  | Grantor (From)                   | Grantee (To)                       | D.B.     | Pg.        | Type    | W.D.Cons |
|-------------------------------------------------------|----------------------------------|------------------------------------|----------|------------|---------|----------|
| 10-85                                                 | Weatherby, Phyllis I.            | Fisher, <sup>Ervin</sup> Elizabeth | 497      | 474        | WD      | 6.20     |
|                                                       |                                  |                                    |          |            |         |          |
|                                                       |                                  |                                    |          |            |         |          |
|                                                       |                                  |                                    |          |            |         |          |
|                                                       |                                  |                                    |          |            |         |          |
|                                                       |                                  |                                    |          |            |         |          |
| City                                                  | G.M.D.                           | L.D.                               | L.L.     | Dimensions | Acreage | 2.453    |
|                                                       |                                  | 13                                 | 302      | 2.33 AC.   | Return  | Deed     |
|                                                       |                                  |                                    |          |            | Plat    | Comp.    |
|                                                       |                                  |                                    |          |            | Used    |          |
| Subdivision                                           | Block                            | Lot                                | Plat Bk. | Page       |         |          |
|                                                       |                                  |                                    |          |            |         |          |
| Brief Legal Description                               | LOCATION EST. COULDN'T FIND PLAT |                                    |          |            |         |          |
| 4.12 AC USED FOR R/W PER 2007 DEED 10064 4/03.2/18/08 |                                  |                                    |          |            |         |          |

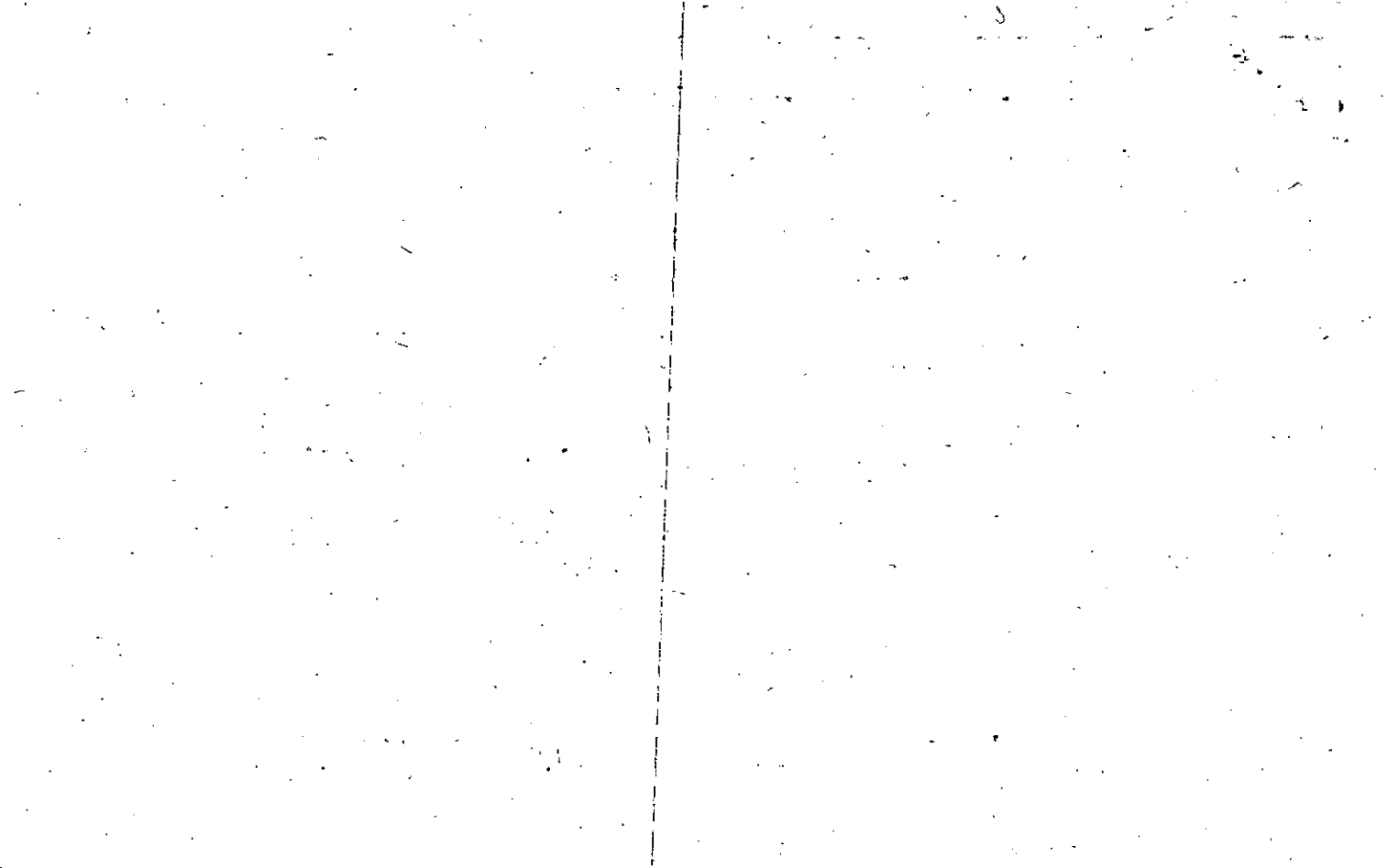






|                                              |                        |                            |                 |          |                     |
|----------------------------------------------|------------------------|----------------------------|-----------------|----------|---------------------|
| Name On Return: Reece, Addie<br>Cartersville | MAP BLOCK<br>OLD: 1305 | PAR SUB<br>040             | 13-5            |          | 40                  |
| Name On Deed:                                | NEW: 1308              | Page 043<br>Call No        | Map             | Block    | Parcel              |
| Property Address: Carney Rd                  |                        | Property Acquired From:    |                 |          |                     |
| Acquired By:                                 | Deed Will              | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:                                  | N.                     | S.                         | E.              | W.       |                     |

| Date                                        | Grantor (From)                         | Grantee (To)              | D.B. | Pg.        | Type | W.D. Cons. |
|---------------------------------------------|----------------------------------------|---------------------------|------|------------|------|------------|
| 5/28/38                                     | Reece, Mollie Myrtle                   | Reece, Addie              | 31   | 528        | D    | -          |
| 5-15-87                                     | Reece, Addie                           | Weaver, Billy L & Deborah | 639  | 654        | WD   | 2.00       |
| 10/10/97                                    | Deborah Lue Ann. & Weaver, Billy Lamar | Reece, Richard S.         | 2866 | 162        | WD   | 5.00       |
| City out                                    | G.M.D.                                 | L.D.                      | L.L. | Dimensions |      | Acreage    |
|                                             |                                        | 13                        | 274  | Return     | Deed | Plat       |
|                                             |                                        |                           | 275  | 1          |      |            |
| Subdivision                                 |                                        |                           |      | Block      | Lot  | Plat Book  |
|                                             |                                        |                           |      |            |      | Page       |
|                                             |                                        |                           |      |            |      |            |
| Brief Legal Description: Lot 4 L 275 L D 13 |                                        |                           |      |            |      |            |



|                                       |                                                                |                               |                                                                      |                                                            |                        |       |           |
|---------------------------------------|----------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|------------------------|-------|-----------|
| Name On<br>Return: <i>Box 1551</i>    | MAP<br>OLD: <i>1305A</i>                                       | BLOCK                         | PAR<br>042                                                           | SUB                                                        | <i>133</i>             |       | <i>42</i> |
| Name On<br>Deed:                      | NEW: 1308                                                      |                               | Photo                                                                | Cell No.                                                   | Map                    | Block | Parcel    |
| Property<br>Address: <i>Canaan Rd</i> |                                                                |                               | Property<br>Acquired From:                                           |                                                            |                        |       |           |
| Acquired<br>By:                       | Deed <input type="checkbox"/><br>Will <input type="checkbox"/> | Approximate<br>Date Acquired: | Recorded<br>Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size:<br>(Dim. or Ac.) |       |           |
| Bounded<br>By:                        | N.                                                             | S.                            | E.                                                                   | W.                                                         |                        |       |           |

| Date                                                      | Grantor (From) | Grantee (To)             | D.B.       | Pg.        | Type    | W.D.Cons. |
|-----------------------------------------------------------|----------------|--------------------------|------------|------------|---------|-----------|
|                                                           |                | <i>G. K. R. P.</i>       |            |            |         |           |
| <i>1988</i>                                               |                | <i>Inland Home, Inc.</i> | <i>756</i> | <i>437</i> |         |           |
|                                                           |                |                          |            |            |         |           |
| City                                                      | G.M.D.         | L.D.                     | L.L.       | Dimensions | Acreage |           |
|                                                           |                |                          |            |            | Return  | Deed      |
|                                                           |                |                          |            |            |         |           |
| Subdivision                                               |                |                          |            | Block      | Lot     | Plat Book |
|                                                           |                |                          |            |            |         |           |
| Brief Legal Description: <i>160.68 ac LL 274-275 4013</i> |                |                          |            |            |         |           |
|                                                           |                |                          |            |            |         |           |
|                                                           |                |                          |            |            |         |           |

1 Co. Ks. 1st Plat

March 24. 30 B

|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 45     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)                                   | Grantee (To)                                | D.B. | Pg.        | Type    | W.D.Cons    |
|-------------------------|--------------------------------------------------|---------------------------------------------|------|------------|---------|-------------|
| 8/24/04                 | MARGIE T. $\frac{1}{2}$<br>HUFSTETLER, HAROLD E. | DEBORAH J. $\frac{1}{2}$<br>JOYCE, ROGER L. | 7320 | 239        | WD      | Ø           |
|                         |                                                  |                                             |      |            |         |             |
|                         |                                                  |                                             |      |            |         |             |
|                         |                                                  |                                             |      |            |         |             |
|                         |                                                  |                                             |      |            |         |             |
|                         |                                                  |                                             |      |            |         |             |
|                         |                                                  |                                             |      |            |         |             |
| City                    | G.M.D.                                           | L.D.                                        | L.L. | Dimensions | Acreage | 1 AC. $\pm$ |
|                         |                                                  | 13                                          | 275  |            | Return  | Deed        |
|                         |                                                  |                                             |      |            |         | Plat        |
|                         |                                                  |                                             |      |            |         | Comp.       |
|                         |                                                  |                                             |      |            |         | Used        |
| Subdivision             | Block                                            | Lot                                         | Plat | Bk.        | Page    |             |
|                         |                                                  |                                             |      |            |         |             |
| Brief Legal Description |                                                  |                                             |      |            |         |             |
|                         |                                                  |                                             |      |            |         |             |
|                         |                                                  |                                             |      |            |         |             |



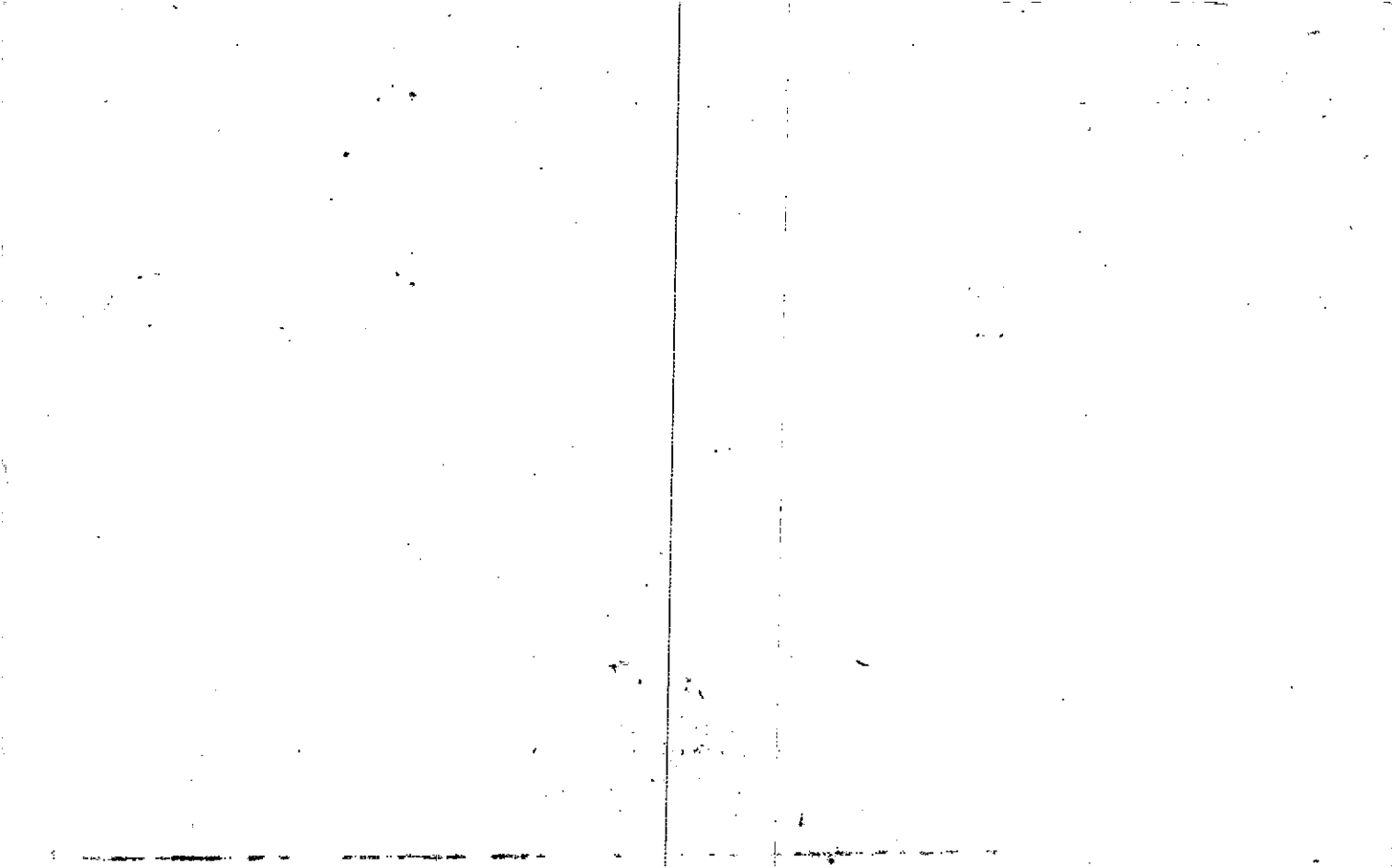
|                                    |                                                             |                            |                                                                   |                                                            |                     |        |
|------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|--------|
| Name On Return:                    | MAP<br>OLD: 1305                                            | BLOCK                      | PAR SUB<br>041                                                    | 13-5                                                       |                     | 41     |
| Name On Deed:                      | NEW: 1308                                                   |                            | Photo<br>045                                                      | Map                                                        | Block               | Parcel |
| Property Address: <i>Carmen Rd</i> |                                                             |                            | Property Acquired From:                                           |                                                            |                     |        |
| Acquired By:                       | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |        |
| Bounded By:                        | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |        |

| Date                                                        | Grantor (From)         | Grantee (To)          | D.B.  | Pg.  | Type        | W.D.Cons. |
|-------------------------------------------------------------|------------------------|-----------------------|-------|------|-------------|-----------|
| 5/28/38                                                     | Reece, Mollie M.       | Reece, Julie Bell     | 7     | 22   | VD          |           |
|                                                             |                        | BROOKS, JULIE BELL    |       |      | per request |           |
|                                                             |                        | MARGIE T.             |       |      | 11/2/81     |           |
| 2/88                                                        | BROOKS, JULIA B. REECE | HUFSTETLER, HAROLD E. | 689   | 422  | W           | 1.50      |
|                                                             | City                   | G.M.D.                | L.D.  | L.L. | Dimensions  |           |
|                                                             |                        |                       | 13    | 27.5 |             |           |
|                                                             |                        |                       |       |      | Acreage     |           |
|                                                             |                        |                       |       |      | Return      | Deed      |
|                                                             |                        |                       |       |      | Plat        | Comp.     |
|                                                             |                        |                       |       |      |             | Used      |
|                                                             |                        |                       |       |      |             |           |
|                                                             |                        |                       |       |      |             |           |
|                                                             |                        |                       |       |      |             |           |
| Subdivision                                                 |                        |                       | Block | Lot  | Plat Book   | Page      |
|                                                             |                        |                       |       |      |             |           |
| Brief Legal Description: <i>1a. &amp; 1b. LL 27.5 LD 13</i> |                        |                       |       |      |             |           |

Redeemed  
Plotted from 1900  
Go K. B. H. B.

|                            |                              |               |      |       |        |
|----------------------------|------------------------------|---------------|------|-------|--------|
| Property<br>Acquired From: | MAP 36 BLOCK 13<br>OLD: 1306 | PAR 013 SUB B | 13-6 |       | 13B    |
| Acct. No.                  | NEW: 1308                    | Photo 046     | Map  | Block | Parcel |

| Date                                                                      | Grantor (From)                        | Grantee (To)                          | SEE  | D.B.       | Pg.                 | Type     | W.D. Cons       |
|---------------------------------------------------------------------------|---------------------------------------|---------------------------------------|------|------------|---------------------|----------|-----------------|
| 3-18-81                                                                   |                                       |                                       | 2943 | 521        | 38                  | WD       | 100 -           |
| 3-7-81                                                                    | WEATHERBY, OLIN                       | POOLE, CLAY                           |      | 301        | 58                  | WD       | 350             |
| 12/18/94                                                                  | POOLE, CLAY                           | BOWLES, SUZANNE R.<br>SKELLY, JACK E. | 2943 | 175        | W/D                 | 175.00   |                 |
| 1/29/02                                                                   | BOWLES, SUZANNE R.<br>SKELLY, JACK E. | " " "                                 | 5097 | 224        | W/D                 | -0-      |                 |
|                                                                           |                                       |                                       |      |            |                     |          |                 |
|                                                                           |                                       |                                       |      |            |                     |          |                 |
|                                                                           |                                       |                                       |      |            |                     |          |                 |
| City                                                                      | G.M.D.                                | L.D.                                  | L.L. | Dimensions | Acreage X 5.56 AC.± |          |                 |
|                                                                           |                                       | 13                                    | 310  |            | Return              | Deed     | Plat Comp. Used |
|                                                                           |                                       |                                       |      |            |                     |          | 1/1/98          |
| Subdivision                                                               |                                       |                                       |      | Block      | Lot                 | Plat Bk. | Page            |
|                                                                           |                                       |                                       |      |            |                     |          |                 |
| Brief Legal Description X ADJUSTED ACREAGE PER 1997 DEED 2943-175 2/11/98 |                                       |                                       |      |            |                     |          |                 |
|                                                                           |                                       |                                       |      |            |                     |          |                 |
|                                                                           |                                       |                                       |      |            |                     |          |                 |



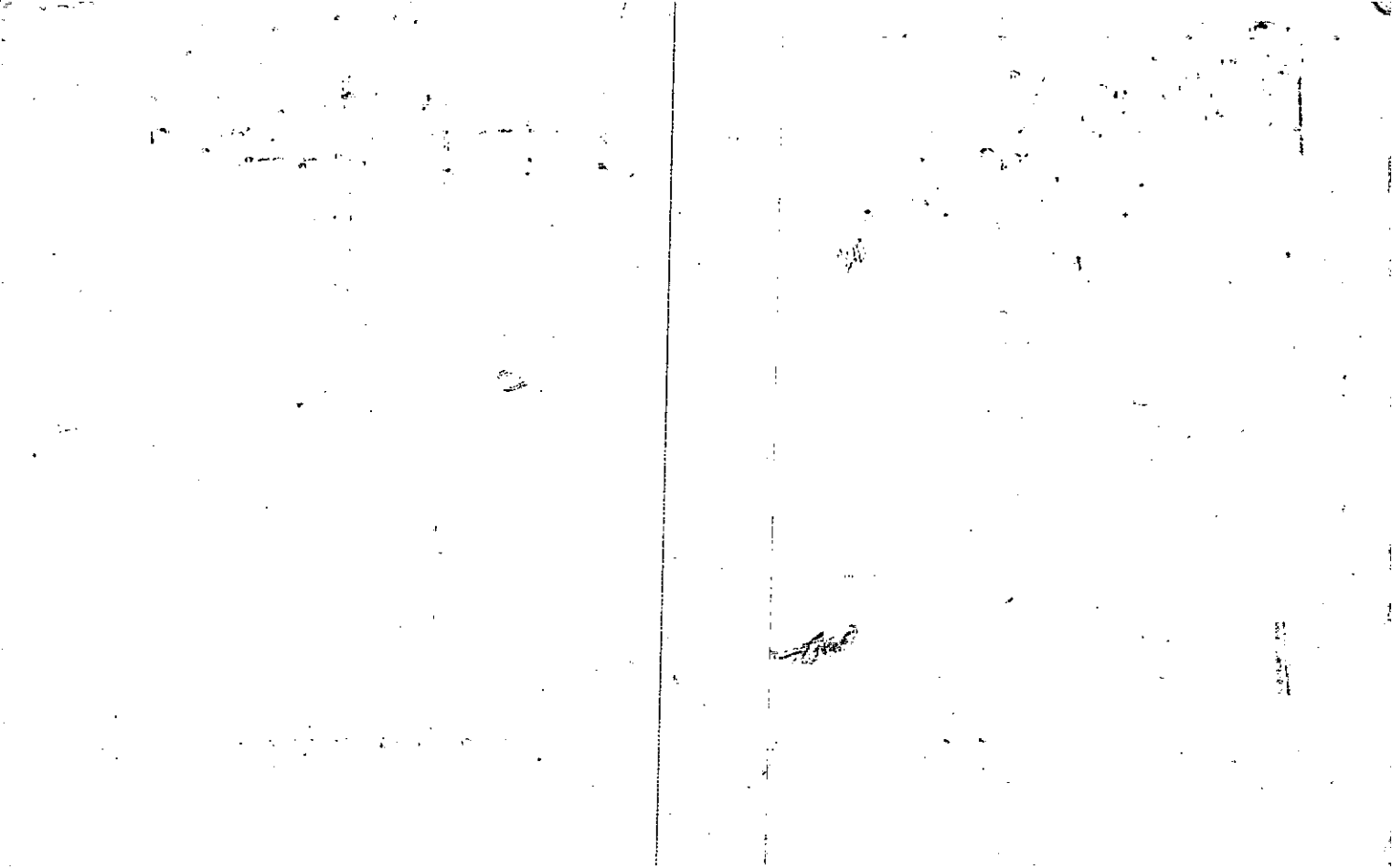
|                            |                  |              |           |            |      |       |        |
|----------------------------|------------------|--------------|-----------|------------|------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 1306 | BLOCK<br>015 | PAR<br>to | SUB<br>047 | 13-6 |       | 15     |
| Acct. NO.                  | NEW: 1308        |              |           |            | Map  | Block | Parcel |

| Date    | Grantor (From)                 | Grantee (To)       | D.B.                                                | Pg. | Type | W.D. Cons |
|---------|--------------------------------|--------------------|-----------------------------------------------------|-----|------|-----------|
| 4-3-90  |                                | Weatherby, Roscoe  | Court order Book 860 page 452<br>Will Docket 715-3? |     |      |           |
| 1/91    | ESTATE<br>WEATHERBY, OLIN A.   | " "                | 955                                                 | 340 | W    | -0-       |
| 2/11/02 | ESTATE<br>WEATHERBY, M. ROSCOE | WEATHERBY, JACK L. | 5115                                                | 104 | DC   | -0-       |
|         |                                |                    |                                                     |     |      |           |
|         |                                |                    |                                                     |     |      |           |
|         |                                |                    |                                                     |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions          | Acreage |               |      |       |      |
|------|--------|------|------|---------------------|---------|---------------|------|-------|------|
|      |        | 13   | 310  | 63.13 AC            | Return  | Deed          | Plat | Comp. | Used |
|      |        | 14   | 253  | <del>67.13 AC</del> |         | <del>44</del> |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description: ~~SEE CORR deed 870-172~~ ~~PARCEL 14N19-109A (6.87 AC)~~  
 SPLIT OUT PER OWNER & TAX ASSESSORS REQUEST 7/14/03



LL310 13 LD

|                 |       |          |      |              |
|-----------------|-------|----------|------|--------------|
| Name On Return: | 2-136 | 12       | 13-6 | 15           |
| Name On Deed:   | Photo | Call No. | Map  | Block Parcel |

|                                    |                         |
|------------------------------------|-------------------------|
| Property Address: Weatherby, R. S. | Property Acquired From: |
|------------------------------------|-------------------------|

|              |                       |                            |                             |                      |                     |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date          | Grantor (From)        | Grantee (To)         | D.B.  | Pg.    | Type       | W.D. Cons.                  |
|---------------|-----------------------|----------------------|-------|--------|------------|-----------------------------|
|               | Ingram, Nadie         | Weatherby, J. C.     |       |        |            |                             |
|               |                       | Weatherby, Olin (Per | 255   | 256    |            |                             |
|               |                       |                      | 1979  | Return |            |                             |
| 11/85<br>3/81 | POOL, CLAY            | WEATHERBY, OLIN      | 497   | 390    | CWD        | 100                         |
|               | City                  | G.M.D.               | L.D.  | L.L.   | Dimensions | 149 AC ±                    |
|               |                       |                      | 13    | 310    | 74 ±       | 19 AC ±                     |
|               |                       |                      |       |        |            | Return Deed Plat Comp. Used |
|               |                       |                      |       |        |            | 55 ± 55 ±                   |
|               | Subdivision 4         | 253                  | Block | Lot    | Plat Book  | Page                        |
|               | Corrective DB 497/390 |                      |       |        |            |                             |

Brief Legal Description: 55 ac ± of LL310 LD13

In 1982 Lot 14-22-2 Combined per request.

Redmond, Pictorial  
in Po

## WARRANTY DEED

STATE OF GEORGIA,

CHEROKEE

COUNTY

THIS INDENTURE, Made this 22 day of January in the year of  
our Lord One Thousand Nine Hundred and Seventy Nine  
between R.M. & J.C. Weatherby, Admr. Estate of G.A. Weatherby ✓

of the State of Georgia and County of Cherokee of the  
first part, and Olin A. Weatherby

of the State of Georgia and County of Cherokee of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of  
One Dollar Dollars, in hand paid at and before the sealing

and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents do es grant, bargain, sell and convey unto the said party of the second part his heirs and assigns, all that tract or parcel of land lying and being in lots Nos. 253 in 14th District and 2nd Section, and 303, 310 13 District and 2nd Section of Cherokee County, Georgia, and described as follows: beginning an iron stake at culvert on North side of hornage road at West line of E.H. Cornelison Est. property running West along North side of said road to an iron stake in middle old road; thence along center of said road a northly direction to an iron stake at original line of Carl Worley Property; thence North along said line to an iron stake at District line of 13th Dist. thence East approximately 500 feet a drop off in Dist. line; thence North along original line 303 and 310 in 13th District on East side of said line to iron stake located 3 rods on side of hill across Bluff Creek; thence easterly direction 3 rods on side of hill on North side of said creek to said creek at upper end of W.A. Weatherby Est. long bottoms; thence down said creek to mouth of Spear or Cornelison branch; thence up said branch to iron stake North of 13th district line; thence West to iron stake at Low Gap School branch; thence up said branch to an iron stake at line of E.H. Cornelison Est. property; thence westerly direction to a Hickory tree at iron stake; thence in southerly direction to Mountain Oak at iron stake; thence South to an iron stake at culvert on North side of Horange Road at point of beginning.

Cherokee County, Georgia

Real Estate Transfer Tax

Paid \$ 0.00

Date 2/2/79

Annelle Fleming  
Clerk of Superior Court

GEORGIA, CHEROKEE COUNTY, CLERK SUPERIOR COURT

Filed in office, this 2 day of Feb

19 79 at 11:00 M. Recorded in Book 255

Page 256 this 2 day of Jan 19 79

Annelle Fleming  
Clerk

This deed is made in compliance with the Will of G.A. Weatherby.

TO HAVE AND TO HOLD, The said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining to the only proper use, benefit and behoof of him the said part Y of the second part, his heirs and assigns forever in Fee Simple.

And the said parties of the first part, for their heirs, executors and administrators, will warrant and forever defend the right and title to the above described property unto the said part Y of the second part his heirs and assigns, against the claims of all persons whomsoever.

IN WITNESS WHEREOF the said parties of the first part has hereunto set their hand and affixed their seal the day and year first above written.

Signed, sealed and delivered in presence of:

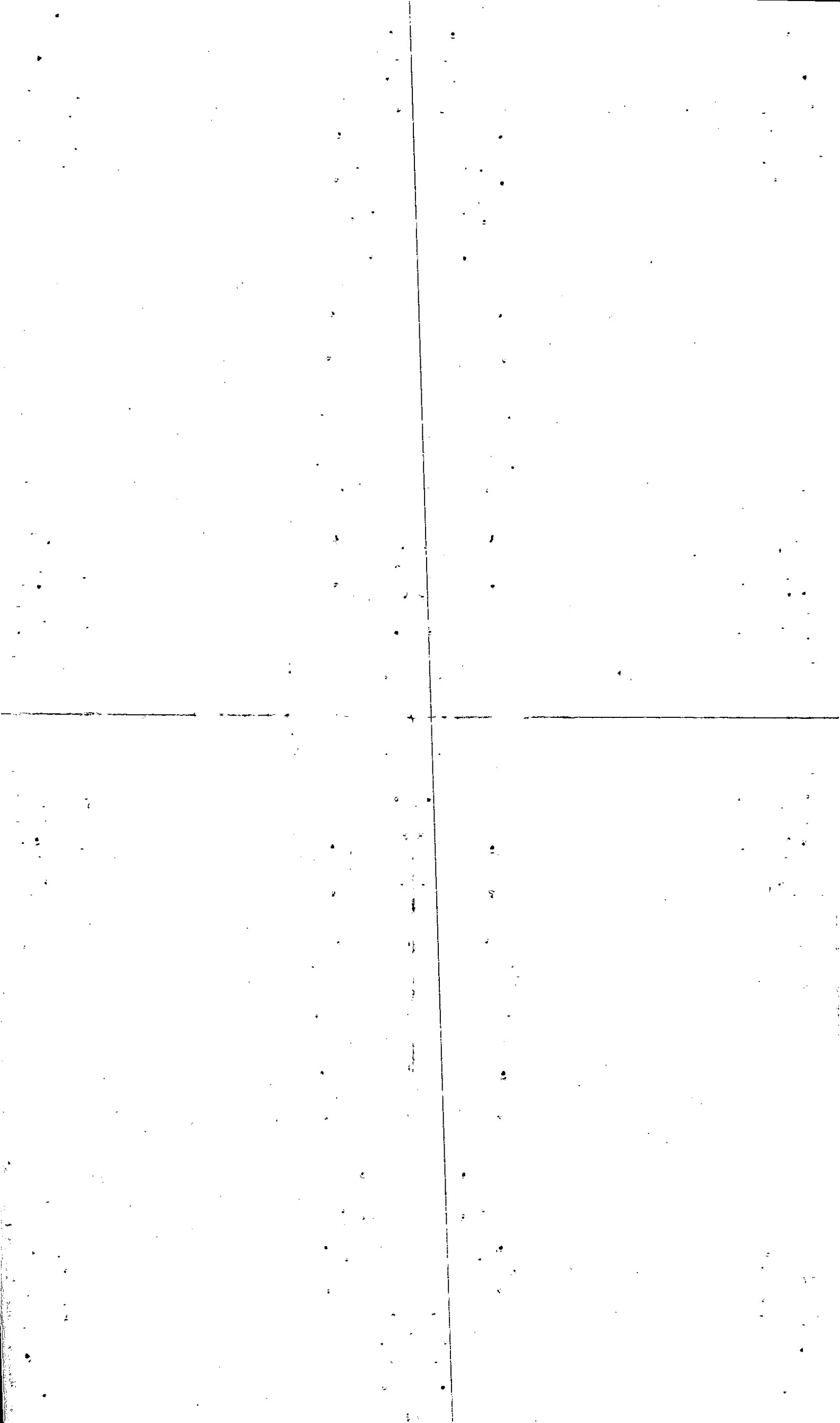
Margaret C. Weatherby

M.R. Weatherby D.P.

J.C. Lawrence Weatherby (Seal.)

R.M. Weatherby (Seal.)

Rec. 2-2-79 (Seal.)



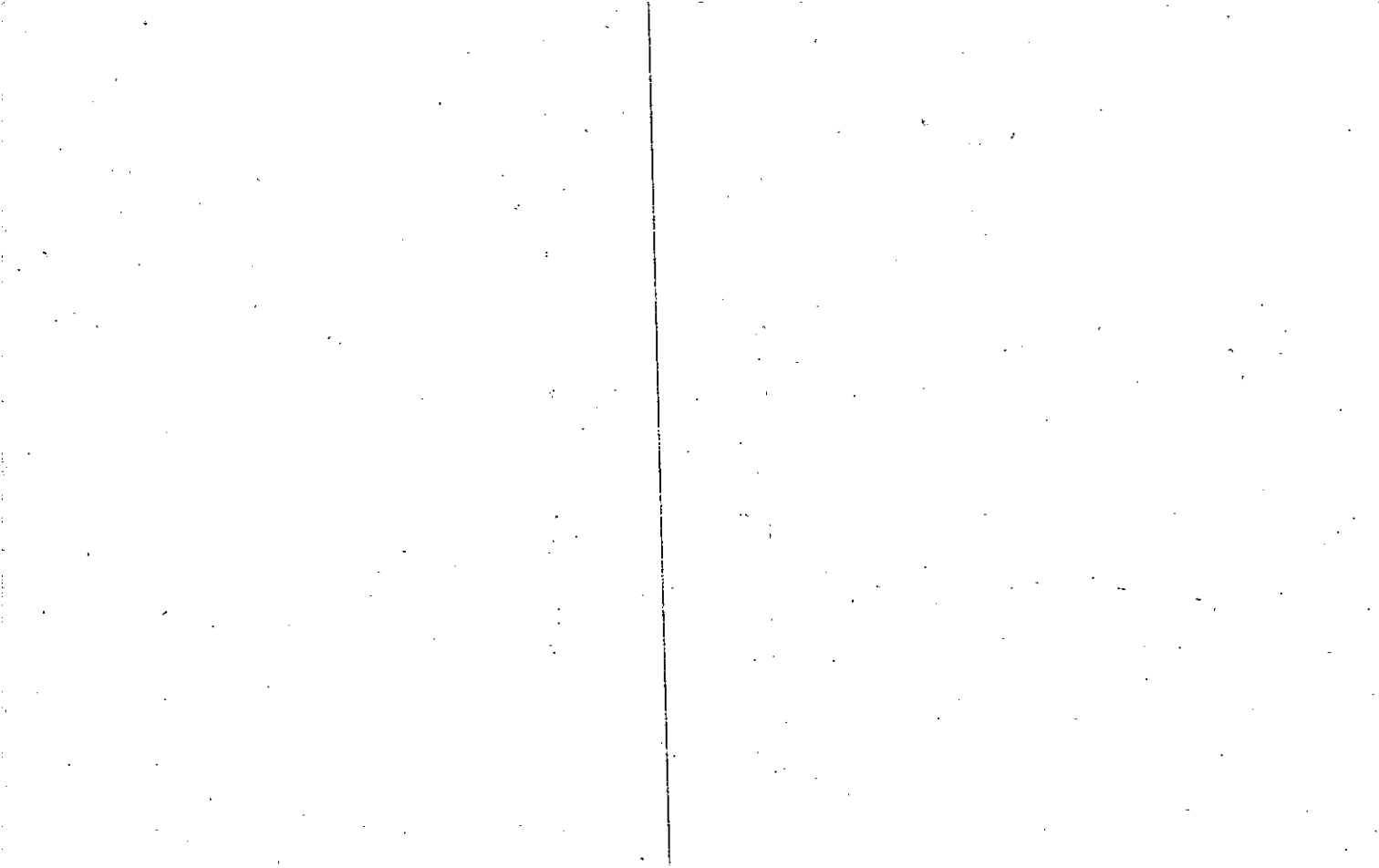
|                               |
|-------------------------------|
| Property<br>Acquired From: 47 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 47A    |
| Map   | Block | Parcel |

| Date    | Grantor (From)     | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons |
|---------|--------------------|---------------------------|------|-----|------|-----------|
| 7/28/06 | WEATHERBY, JACK L. | RHONDA WEATHERBY, JACK L. | 9044 | 189 | WD   | -0-       |
|         |                    |                           |      |     |      |           |
|         |                    |                           |      |     |      |           |
|         |                    |                           |      |     |      |           |
|         |                    |                           |      |     |      |           |
|         |                    |                           |      |     |      |           |
|         |                    |                           |      |     |      |           |

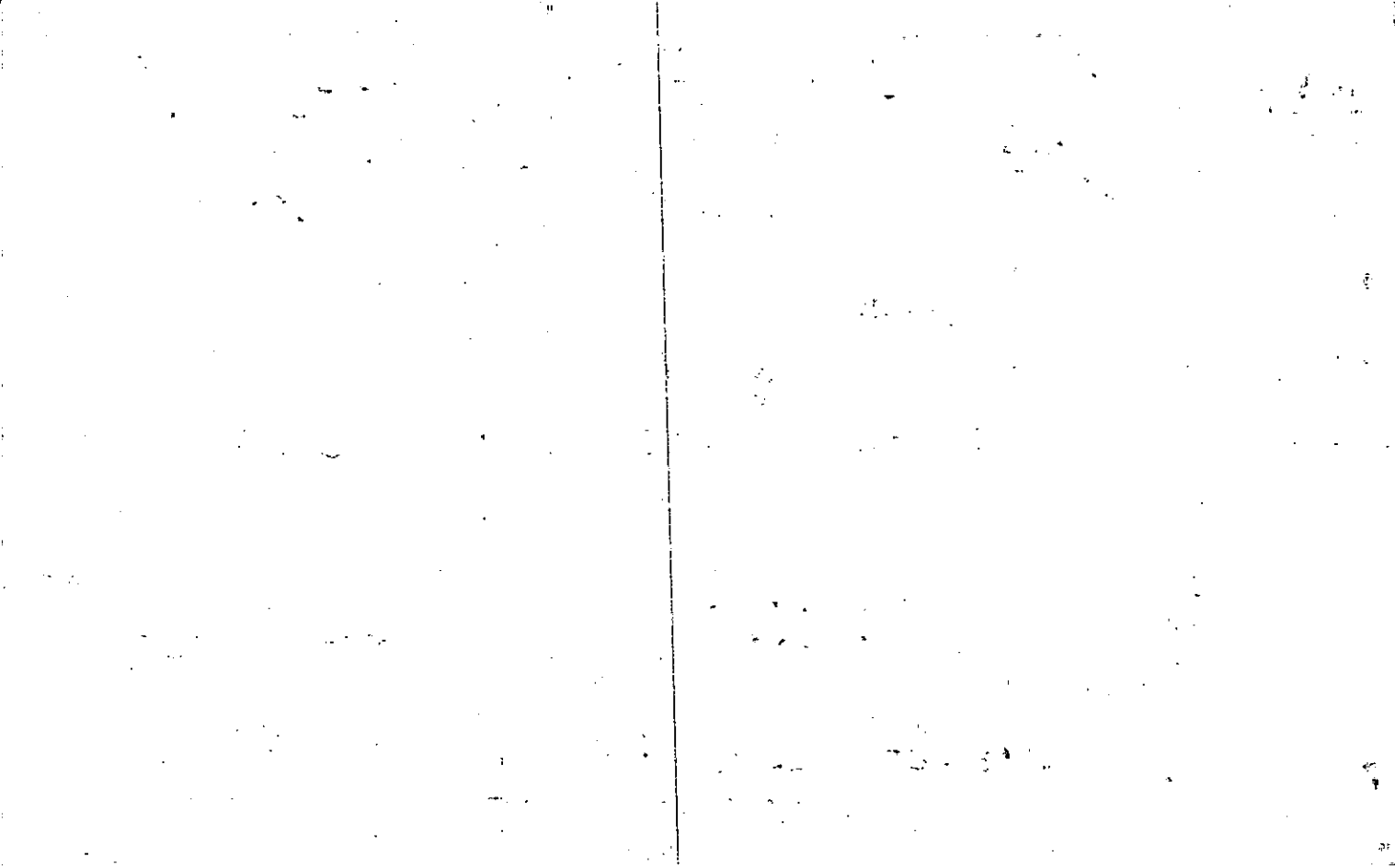
|                         |        |      |      |            |         |      |               |       |      |
|-------------------------|--------|------|------|------------|---------|------|---------------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |               |       |      |
|                         |        | 14   | 253  |            | Return  | Deed | Plat          | Comp. | Used |
|                         |        |      |      |            |         |      | 4.02          |       | 4    |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. Page |       |      |
|                         |        |      |      |            |         |      |               |       |      |
| Brief Legal Description |        |      |      |            |         |      |               |       |      |
|                         |        |      |      |            |         |      |               |       |      |
|                         |        |      |      |            |         |      |               |       |      |



|                                       |                                                             |                            |                                                                   |                                                            |                     |        |
|---------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|------------------------------------------------------------|---------------------|--------|
| Name On Return: <u>Rt 3</u>           | MAP OLD: 1306                                               | BLOCK                      | PAR SUB 016                                                       | 13-6                                                       |                     | 16     |
| Name On Deed:                         | NEW: 1308                                                   |                            | 048                                                               | Map                                                        | Block               | Parcel |
| Property Address: <u>Weatherby Rd</u> |                                                             |                            | Property Acquired From:                                           |                                                            |                     |        |
| Acquired By:                          | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |        |
| Bounded By:                           | N.                                                          | S.                         | E.                                                                | W.                                                         |                     |        |

| Date                                                                                                | Grantor (From)                        | Grantee (To)        | D.B. | Pg.       | Type       | W.D.Cons.    |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|------|-----------|------------|--------------|
| 3/2/68                                                                                              | Cornelison, Mrs. E.H. et al<br>ESTATE | Cornelison, Levi    | 94   | 652       | WD         | 6801         |
| 3/8/95                                                                                              | CORNELISON, LEVI E.<br>ESTATE         | CORNELISON, KATHRYN | 2040 | 69        | EXIS DEED  | 2 TRACTS -0- |
| 3/8/95                                                                                              | CORNELISON, LEVI E.<br>ESTATE         | " "                 | 2040 | 130       | EXIS DEED  | -0-          |
| City                                                                                                |                                       | G.M.D.              | L.D. | L.L.      | Dimensions | Acreage      |
|                                                                                                     |                                       |                     | 13   | 303, 310  |            | 67.77 AC     |
|                                                                                                     |                                       |                     | 14   | 253, 288  |            | 57.5 AC      |
| Subdivision                                                                                         |                                       | Block               | Lot  | Plat Book | Page       |              |
| PARCEL 14-22-4 COMBINED PER OWNER & TAX ASSESSORS OFFICE REQ 4 EST. NO ACREAGE CHANGE MADE. 7-19-96 |                                       |                     |      |           |            |              |
| Brief Legal Description: 75 ac ± of LL 303-310 LD 13 & PARCEL 14-22-4                               |                                       |                     |      |           |            |              |
| COMBINED PER OWNER & B.O.A. LL 253 LD 14                                                            |                                       |                     |      |           |            |              |
| OFFICE REQUEST FOR CONSERVATION USE PURPOSES. 7-19-93 ADJUSTED ACREAGE                              |                                       |                     |      |           |            |              |

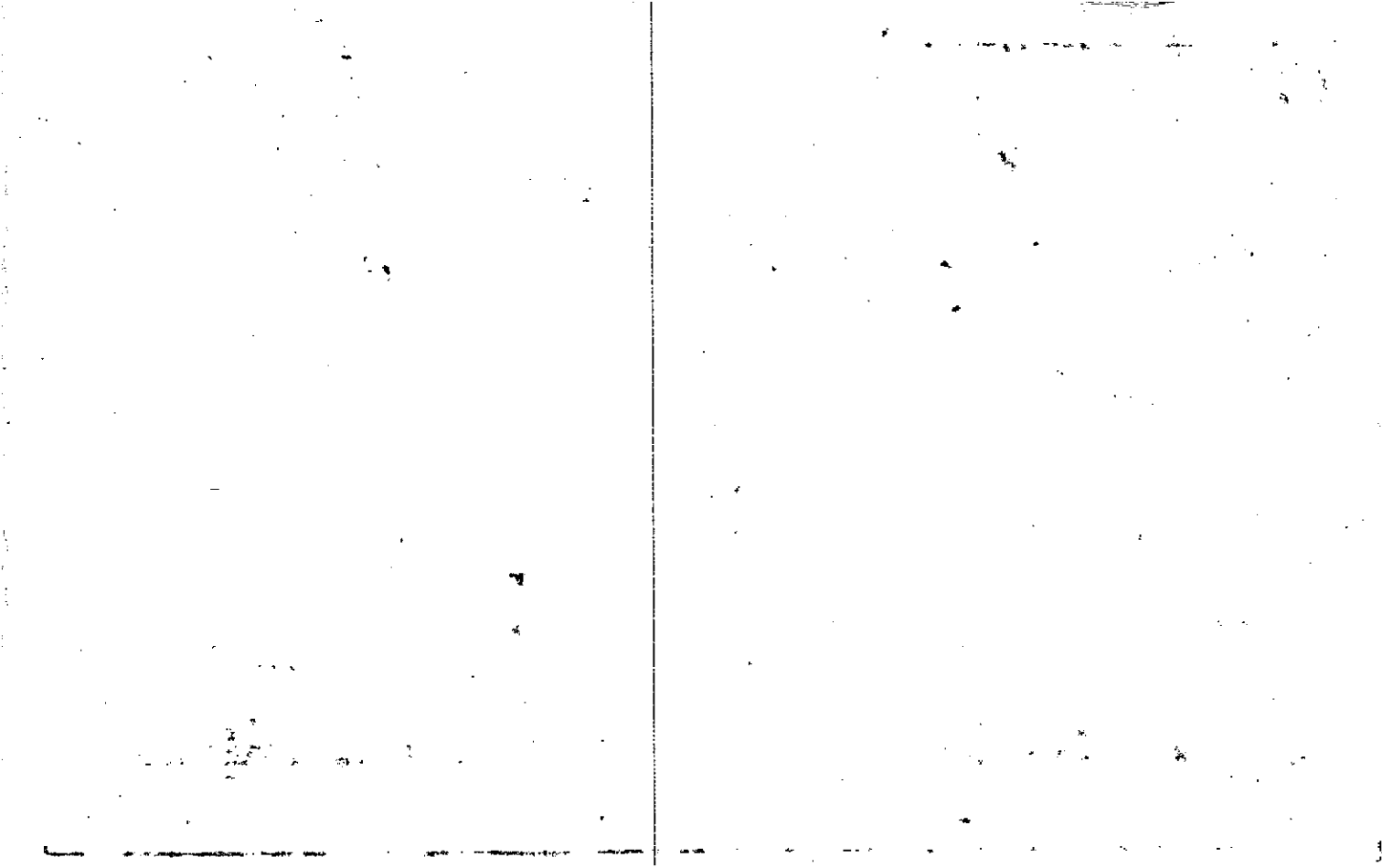
PER 1995 DEED 2040-69, 5/1/95



|                            |                               |                    |         |     |              |
|----------------------------|-------------------------------|--------------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP — BLOCK<br>OLD: 1306.6-5D | PAR — SUB<br>005 L | 13-6    |     | 5L           |
| Acct. No.                  | NEW: 1308                     | Photo<br>049       | Call No | Map | Block Parcel |

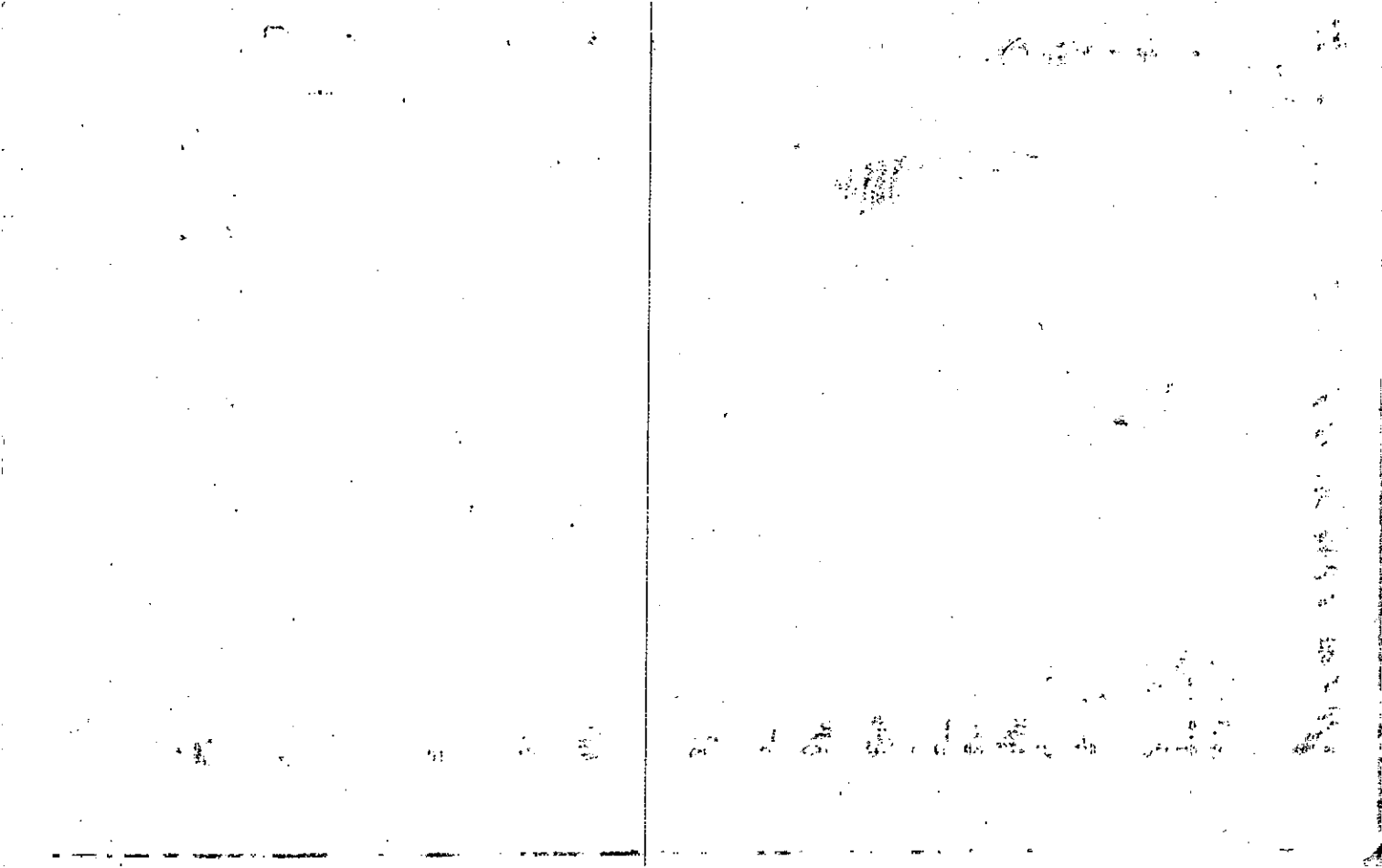
| Date    | Grantor (From)                                    | Grantee (To)                                        | D.B. | Pg. | Type | W.D. Cons |
|---------|---------------------------------------------------|-----------------------------------------------------|------|-----|------|-----------|
| 5-31-86 | Payne, Douglas et al.                             | Smith, Scott                                        | 536  | 284 | W/D  | 15.60     |
| 3/89    | SMITH, SCOTT                                      | GOLDEN, ROY & BAKER, ELLIOTT R.<br>PAYNE, DOUGLAS & | 783  | 862 | DUP  | 13.40     |
| 4/89    | GOLDEN, ROY & BAKER, ELLIOTT R.<br>PAYNE, DOUGLAS | ARMSTRONG, PAMELA J.                                | 785  | 475 | W    | 18.10     |
|         |                                                   |                                                     |      |     |      |           |
|         |                                                   |                                                     |      |     |      |           |
|         |                                                   |                                                     |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |
|                         |        | 13   | 303  |            | Return  | Deed | Plat     | Comp. |
|                         |        |      |      |            |         |      | 5.169    |       |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |
|                         |        |      |      |            |         |      | 30       | 64    |
| Brief Legal Description |        |      |      |            |         |      |          |       |
|                         |        |      |      |            |         |      |          |       |
|                         |        |      |      |            |         |      |          |       |



|                |           |        |       |         |
|----------------|-----------|--------|-------|---------|
| Property       | MAP       | BLOCK  | PAR   | SUB     |
| Acquired From: | OLD: 1306 | 3-4-92 | 005   | K       |
| Acct. No.      | NEW: 1308 |        | Photo | Call No |
|                |           |        | 050   |         |

| Date                    | Grantor (From)                                          | Grantee (To)         | D.B.        | Pg.        | Type                        | W.D.Cons |
|-------------------------|---------------------------------------------------------|----------------------|-------------|------------|-----------------------------|----------|
| 8-13-86                 | Payne, Douglas et al.                                   | Posta, Jerry         | 557         | 653        | w/p                         | 19.00    |
| 3/88                    | POSTA, JERRY                                            | PATTON, PAMELA J.    | 5103<br>911 | 266<br>25  | w/d<br>w                    | 24.90    |
| 3/89                    | PATTON, PAMELA J.                                       | ARMSTRONG, PAMELA J. |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
| City                    | G.M.D.                                                  | L.D.                 | L.L.        | Dimensions | Acreage                     |          |
|                         |                                                         | 13                   | 303         | X 6.598 AC | Return Deed Plat Comp. Used |          |
|                         |                                                         |                      |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
|                         |                                                         |                      |             |            |                             |          |
| Brief Legal Description | X .002 AC USED FOR R/S PER 2007 DEED 10/01-153. 3/13/08 |                      |             |            |                             |          |



13-6-5K N.C.

STATE OF GEORGIA, County of Cherokee

This INDENTURE, Made this 18th day of March in the  
Year of Our Lord One Thousand Nine Hundred and Eighty-eight between  
JERRY POSTA

of the State of Georgia and County of Cherokee of the first part, and  
PAMELA J. PATTON

of the State of Georgia and County of of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of  
Ten (\$10.00) and other good and valuable considerations Dollars,  
in hand paid, at and before the sealing and delivery of these presents, the receipt of which  
is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents  
does grant, bargain, sell and convey unto the said party of the second part, her  
heirs and assigns, ~~all that tract or parcel of land lying and being in~~

All that tract or parcel of land lying and being in LL 303, 13th District, 2nd  
Section, Cherokee County, Georgia, consisting of 6.625 acres, more particularly  
described in Attachment "A", attached hereto and made a specific part herein  
by reference.

This property is conveyed subject to an outstanding security deed and note in  
favor of Douglas Payne, Roy Golden and Elliott R. Baker, and the Grantee assumes  
responsibility for making payments on said security deed and note.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights,  
members and appurtenances thereof, to the same being, belonging, or in anywise appertaining,  
to the only proper use, benefit and behoof of the said party of the second part, her  
heirs and assigns, forever, in Fee Simple.

AND THE SAID party of the first part, for his heirs,  
executors and administrators, will warrant and forever defend the right and title to the above  
described property, unto the said party of the second part, her heirs and assigns,  
against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his  
hand and seal, the day and year above written.

Signed, sealed and delivered in presence of:

*[Signature]*

Regina C. Arcene

*[Signature]*

(Seal)

(Seal)

MY COMMISSION EXPIRES OCT. 15, 1991

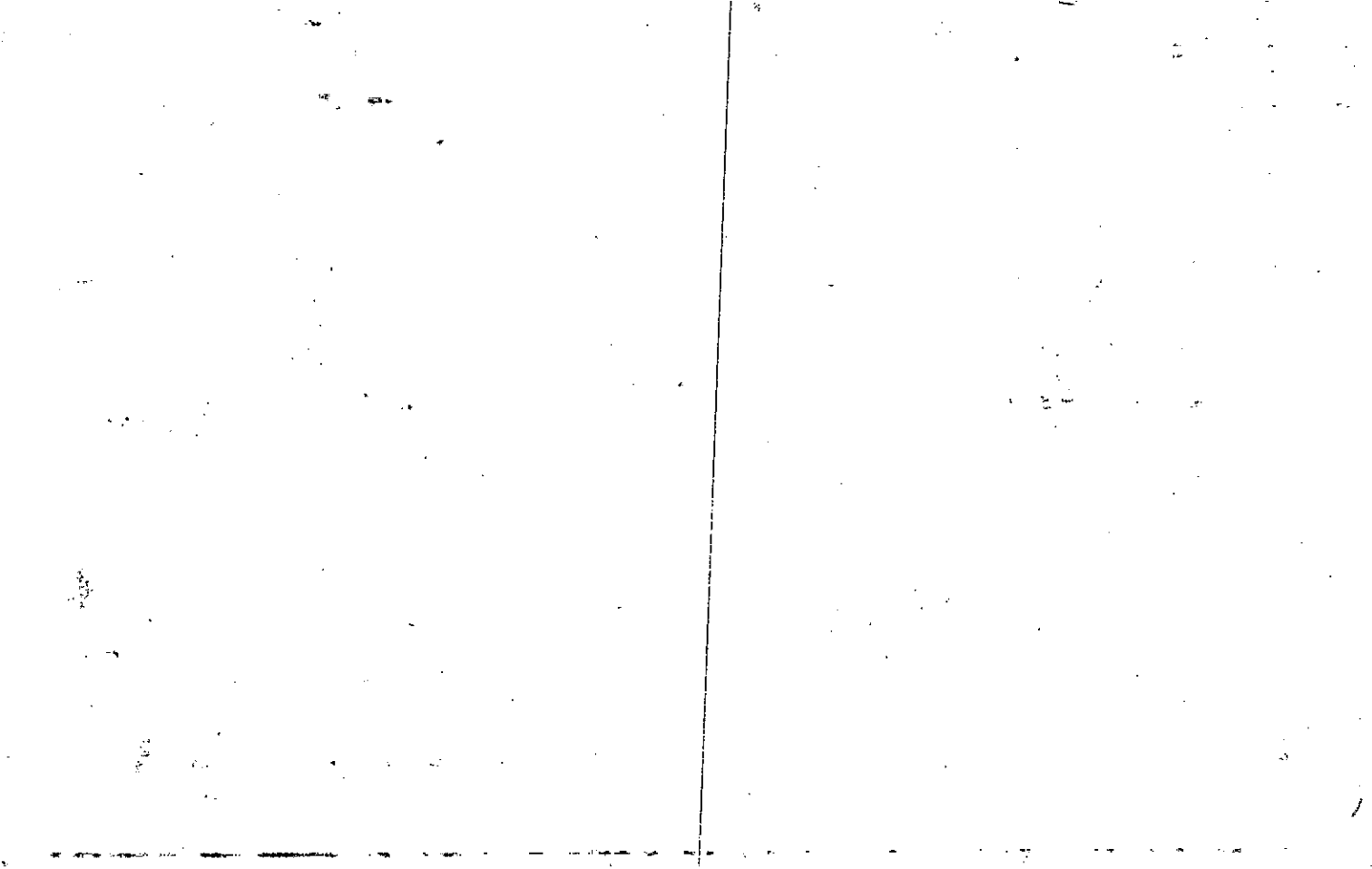
(Seal)



|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 1306 |       | 005 | J   |
| Acct. No.      | NEW: 1308 |       | 051 |     |

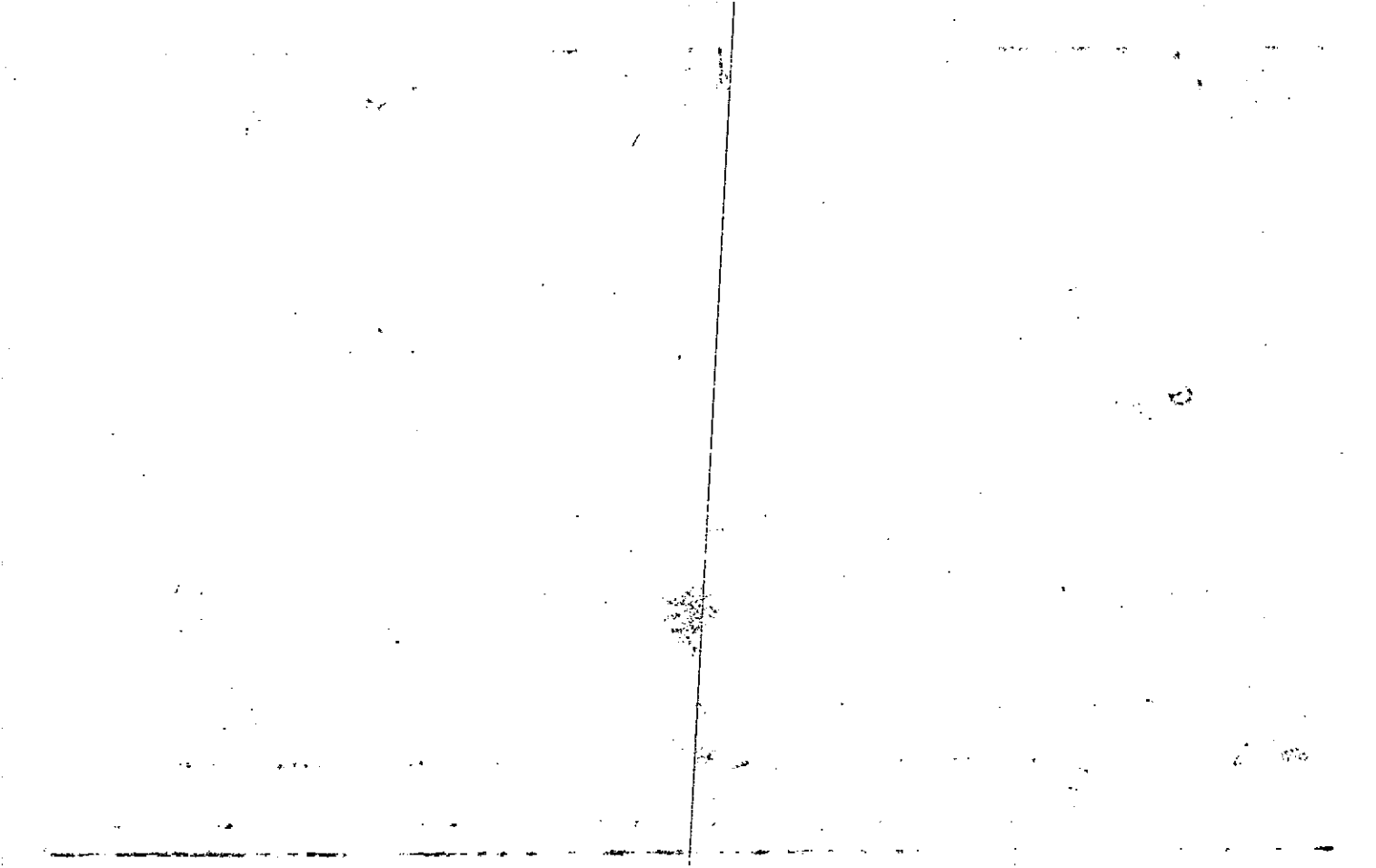
|      |       |        |
|------|-------|--------|
| 13-6 |       | 5J     |
| Map  | Block | Parcel |

| Date                                               | Grantor (From)                              | Grantee (To)                       | D.B. | Pg.        | Type         | W.D. Cons         |
|----------------------------------------------------|---------------------------------------------|------------------------------------|------|------------|--------------|-------------------|
| 5-31-86                                            | Paune, Douglas et al.                       | Grizzle, Jimmy<br>Scott, Becky     | 536  | 201        | W/D          | 15.20             |
| 9-16-86                                            | Grizzle, Jimmy<br>Scott, Becky              | Fred &<br>Roper, Georgia           | 569  | 200        | W/D          | 2.30              |
| 1/89                                               | ROPER, GEORGIA                              | ROPER, FRED                        | 765  | 670        | W            | -0                |
| 12/23/90                                           | ROPER, FRED <sup>ESTATE</sup>               | ROPER, GEORGIA                     | 8583 | 202        | EX 16<br>DOA | 2 TRACTS<br>-0-   |
| 12/9/92                                            | ROPER, GEORGIA                              | TRACY Jo<br>ROPER, PHILLIP FRED JR | 2568 | 1169       | W/D          | 7.50              |
| 6/13/97                                            | ROPER, PHILLIP FRED JR. <sup>TRACY Jo</sup> | ARMSTRONG, PAMELA J.               | 2741 | 319        | W/D          | 2 TRACTS<br>40.00 |
| City                                               | G.M.D.                                      | L.D.                               | L.L. | Dimensions | Acreage      |                   |
|                                                    |                                             | 13                                 | 303  | 5.09 AC    | Return       | Deed              |
|                                                    |                                             |                                    |      |            | 5083         | Plat Comp.        |
|                                                    |                                             |                                    |      |            |              | Used              |
|                                                    |                                             |                                    |      |            |              |                   |
| Subdivision                                        |                                             |                                    |      | Block      | Lot          | Plat Bk. Page     |
|                                                    |                                             |                                    |      |            |              | 30 66             |
| Brief Legal Description                            |                                             |                                    |      |            |              |                   |
| X.01 AC USED FOR R/W PER 2007 DEED 1010156 3/13/08 |                                             |                                    |      |            |              |                   |



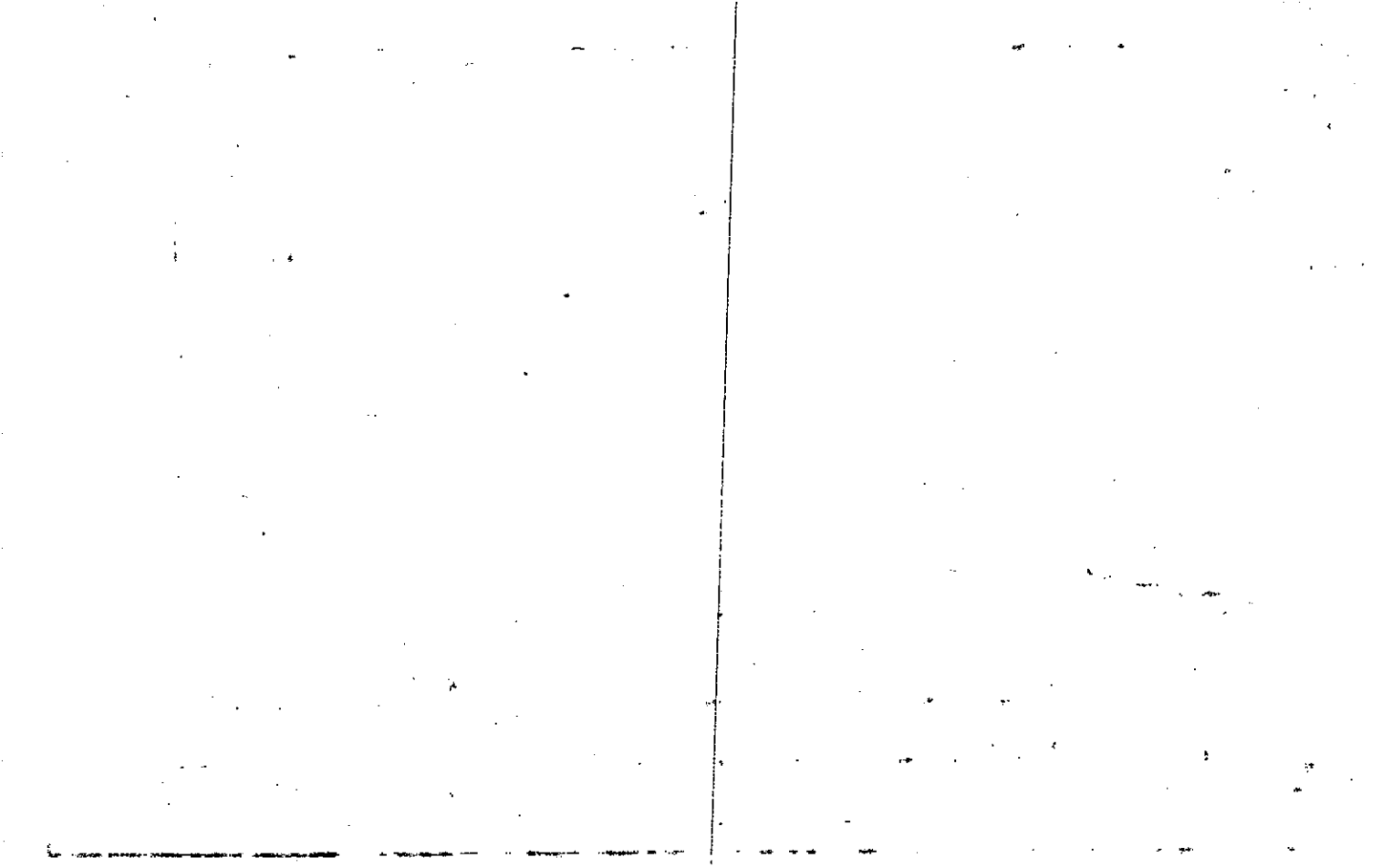
|                            |                                           |              |         |                  |
|----------------------------|-------------------------------------------|--------------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 1306-6-50 005 F | 13-6         |         | 5F               |
| Acct. No.                  | NEW: 1308                                 | Photo<br>052 | Call No | Map Block Parcel |

| Date                                                        | Grantor (From)                              | Grantee (To)                                | D.B. | Pg.        | Type     | W.D. Cons      |                 |
|-------------------------------------------------------------|---------------------------------------------|---------------------------------------------|------|------------|----------|----------------|-----------------|
| 5-24-86                                                     | Payne, Douglas et al.                       | Roper, Fred                                 | 536  | 280        | W/D      | 10.00          |                 |
| 12/23/96                                                    | ROPER, FRED <sup>ESTATE</sup>               | ROPER, GEORGIA                              | 2583 | 202        | EX'S DOA | 2 TRACTS -0-   |                 |
| 12/9/96                                                     | ROPER, GEORGIA                              | ROPER, PHILLIP FRED JR. <sup>TRACY JO</sup> | 2568 | 170        | W/D      | 7.50           |                 |
| 6/13/97                                                     | ROPER, PHILLIP FRED JR. <sup>TRACY JO</sup> | ARMSTRONG, PAMELA J.                        | 2741 | 319        | W/D      | 2 TRACTS 40.00 |                 |
| 4/23/07                                                     | ARMSTRONG, PAMELA J.                        | ARMSTRONG, PAMELA J. <sup>JOHN</sup>        | 9554 | 420        | OL       | -0-            |                 |
|                                                             |                                             |                                             |      |            |          |                |                 |
| City                                                        | G.M.D.                                      | L.D.                                        | L.L. | Dimensions | Acreage  |                |                 |
|                                                             |                                             | 13                                          | 303  | *2.84 AC   | Return   | Deed           | Plat Comp. Used |
|                                                             |                                             |                                             |      |            |          |                | 2.854 2A        |
| Subdivision                                                 |                                             |                                             |      |            | Block    | Lot            | Plat Bk. Page   |
|                                                             |                                             |                                             |      |            |          |                | 30 63           |
| Brief Legal Description                                     |                                             |                                             |      |            |          |                |                 |
| 10101-159. 3/13/08 *2.84 .OL AC. USED FOR R/L PER 2007 DEED |                                             |                                             |      |            |          |                |                 |



|                            |                                |                  |         |     |              |
|----------------------------|--------------------------------|------------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 1306 13-6-50 | PAR SUB<br>005 E | 13-6    |     | 5E           |
| Acct. No.                  | NEW: 1308                      | Photo<br>053     | Call No | Map | Block Parcel |

| Date                                                   | Grantor (From)          | Grantee (To)                          | D.B. | Pg.        | Type    | W.D. Cons |
|--------------------------------------------------------|-------------------------|---------------------------------------|------|------------|---------|-----------|
| 5-24-86                                                | Payne, Douglas et al.   | Roper, Phillip Fred Jr.               | 536  | 282        | W/O     | 780       |
| 12-88                                                  | ROPER, PHILLIP FRED JR. | TRACY JO E<br>ROPER, PHILLIP FRED JR. | 762  | 311        | W       | -         |
|                                                        |                         |                                       |      |            |         |           |
|                                                        |                         |                                       |      |            |         |           |
|                                                        |                         |                                       |      |            |         |           |
|                                                        |                         |                                       |      |            |         |           |
|                                                        |                         |                                       |      |            |         |           |
| City                                                   | G.M.D.                  | L.D.                                  | L.L. | Dimensions | Acreage |           |
|                                                        |                         | 13                                    | 303  | *2.14 AC   | Return  | Deed      |
|                                                        |                         |                                       |      |            |         |           |
| Subdivision                                            | Block                   | Lot                                   | Plat | Bk.        | Page    | Used      |
|                                                        |                         |                                       | 30   | 64         |         |           |
| Brief Legal Description                                |                         |                                       |      |            |         |           |
| * .06 AC USED FOR R/W PER 2007 DEED 10064-416. 2/18/08 |                         |                                       |      |            |         |           |
|                                                        |                         |                                       |      |            |         |           |
|                                                        |                         |                                       |      |            |         |           |

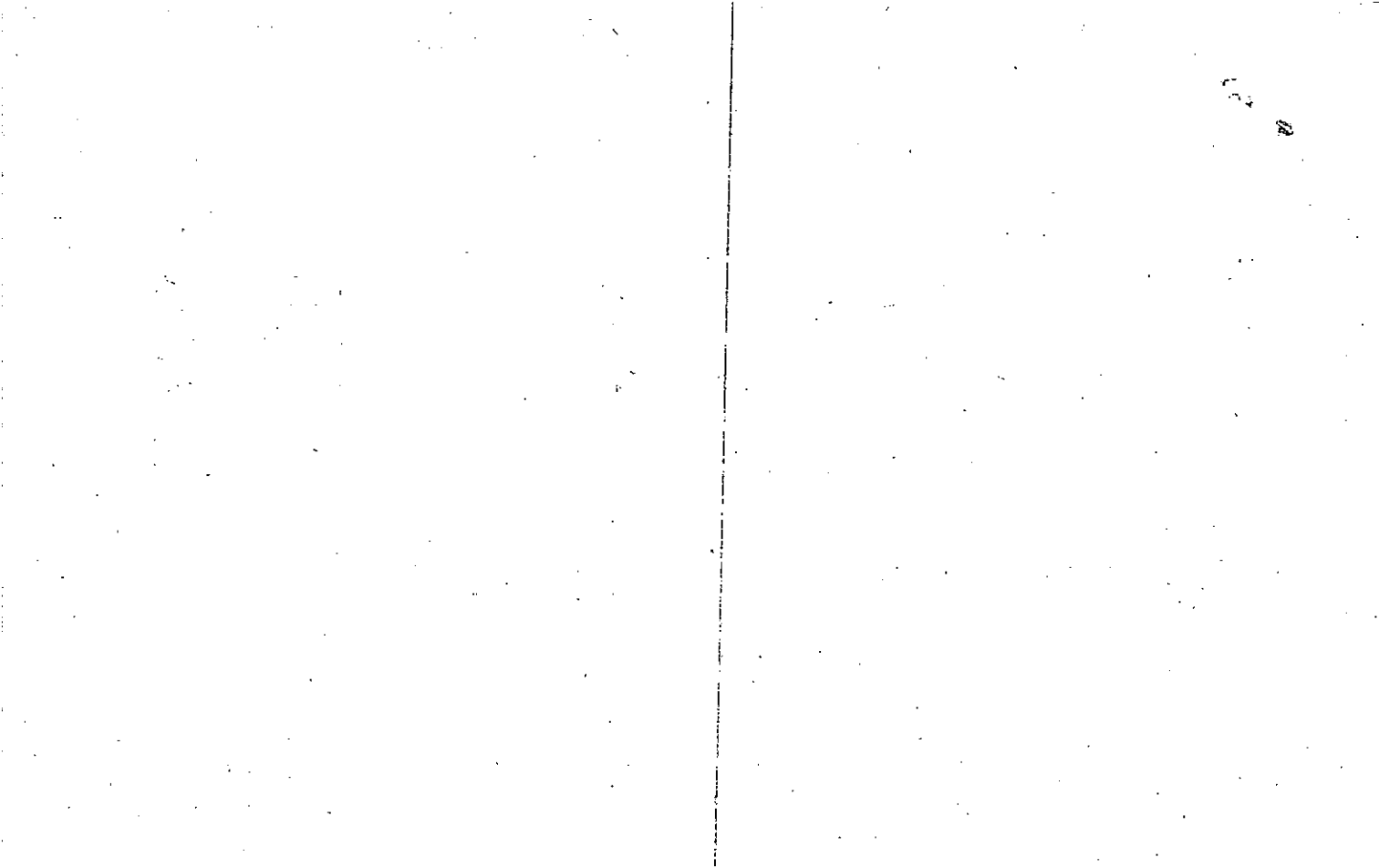


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 13N08 |       | 54     |
| Map   | Block | Parcel |

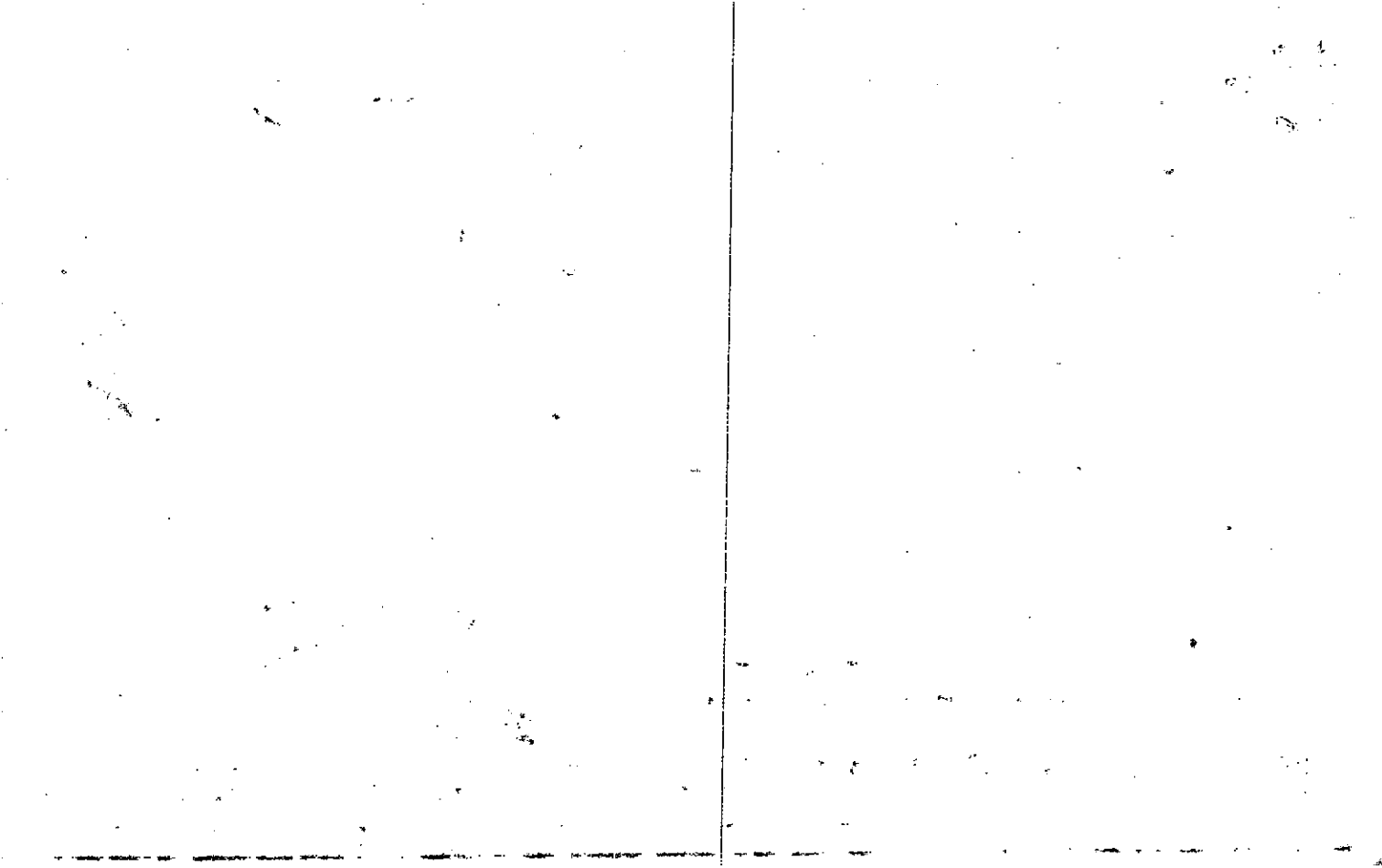
| Date                    | Grantor (From)                                        | Grantee (To)               | D.B.         | Pg.        | Type       | W.D. Cons |
|-------------------------|-------------------------------------------------------|----------------------------|--------------|------------|------------|-----------|
| 5/25/06                 | ELIZABETH ANN LEDFORD<br>PARSDALE, ELIZABETH ANN      | AMANDA<br>NICHOLSON, CRAIG | 8820<br>8820 | 361<br>348 | LWD<br>LWD | 105.00    |
|                         |                                                       |                            |              |            |            |           |
|                         |                                                       |                            |              |            |            |           |
|                         |                                                       |                            |              |            |            |           |
|                         |                                                       |                            |              |            |            |           |
|                         |                                                       |                            |              |            |            |           |
|                         |                                                       |                            |              |            |            |           |
|                         |                                                       |                            |              |            |            |           |
| City                    | G.M.D.                                                | L.D.                       | L.L.         | Dimensions | Acreage    | 2.34 AC   |
|                         |                                                       | 13                         | 303          | 2.28 AC    | Return     | Deed      |
|                         |                                                       |                            |              |            | Plat       | Comp.     |
|                         |                                                       |                            |              |            |            |           |
|                         |                                                       |                            |              |            |            |           |
| Subdivision             | Block                                                 | Lot                        | Plat Bk.     | Page       |            |           |
|                         |                                                       |                            | 30           | 58         |            |           |
| Brief Legal Description | X.06 AC USED FOR R/Ls PER 2007 DEED 10064-469 2/18/08 |                            |              |            |            |           |
|                         |                                                       |                            |              |            |            |           |
|                         |                                                       |                            |              |            |            |           |



|                |           |       |     |     |
|----------------|-----------|-------|-----|-----|
| Property       | MAP       | BLOCK | PAR | SUB |
| Acquired From: | OLD: 1306 |       | 005 | D   |
| Acct. No.      | NEW: 1308 |       | 054 |     |

|      |       |        |
|------|-------|--------|
| 13-6 |       | 5D     |
| Map  | Block | Parcel |

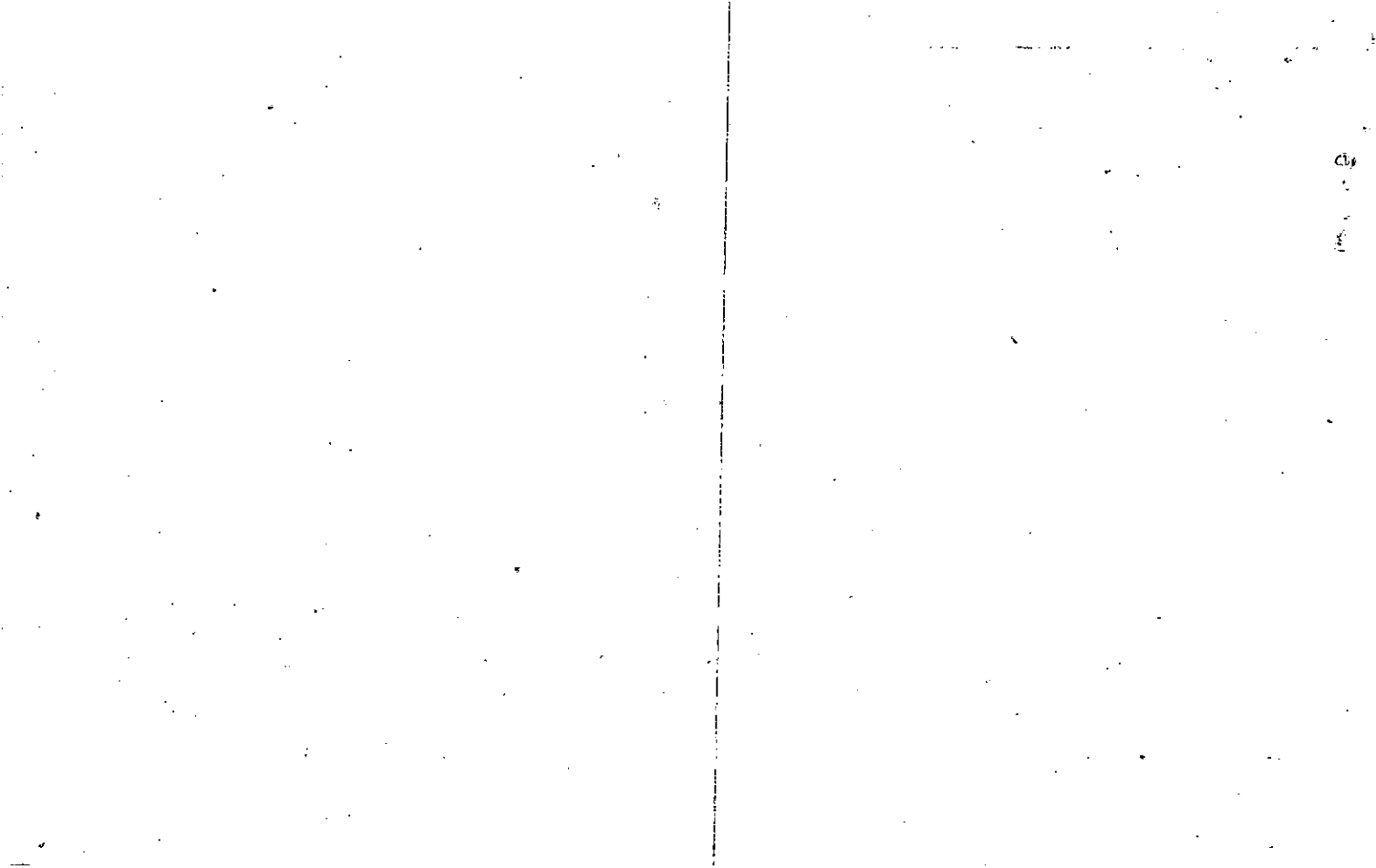
| Date                    | Grantor (From)         | Grantee (To)            | D.B. | Pg.  | Type       | W.D. Cons     |        |
|-------------------------|------------------------|-------------------------|------|------|------------|---------------|--------|
| 5-9-86                  | Owens, Lucy Estate.    | Payne, Douglas et al.   | 529  | 580  | W/D        | 122.70        |        |
| 5-27-86                 | Payne, Douglas et al.  | Montgomery, Jana        | 536  | 276  | W/D        | 9.40          |        |
| 1/89                    | MONTGOMERY, JON & JANA | ROPER, FRED             | 765  | 1265 | W          | 12.50         |        |
| 6/5/96                  | ROPER, FRED ESTATE     | LEDFOORD, GARY LISA     | 2411 | 56   | Ex's Duf   | 15.00         |        |
| 6/5/96                  | ROPER, GEORGIA L.      | " "                     | 2411 | 57   | QC         | -0-           |        |
| 5/7/03                  | LEDFOORD, GARY LEON    | LEDFOORD, ELIZABETH ANN | 6150 | 219  | Q/C        | 0             |        |
| City                    |                        | G.M.D.                  | L.D. | L.L. | Dimensions | Acreage       | 68.135 |
|                         |                        |                         | 13   | 303  |            | Return        | Deed   |
|                         |                        |                         |      |      |            |               | Plat   |
|                         |                        |                         |      |      |            |               | Comp.  |
|                         |                        |                         |      |      |            |               | Used   |
|                         |                        |                         |      |      |            |               | 2336   |
|                         |                        |                         |      |      |            |               | 23     |
| Subdivision             |                        | Block                   |      | Lot  |            | Plat Bk. Page |        |
|                         |                        |                         |      |      |            | 30 58         |        |
| Brief Legal Description |                        |                         |      |      |            |               |        |
|                         |                        |                         |      |      |            |               |        |
|                         |                        |                         |      |      |            |               |        |



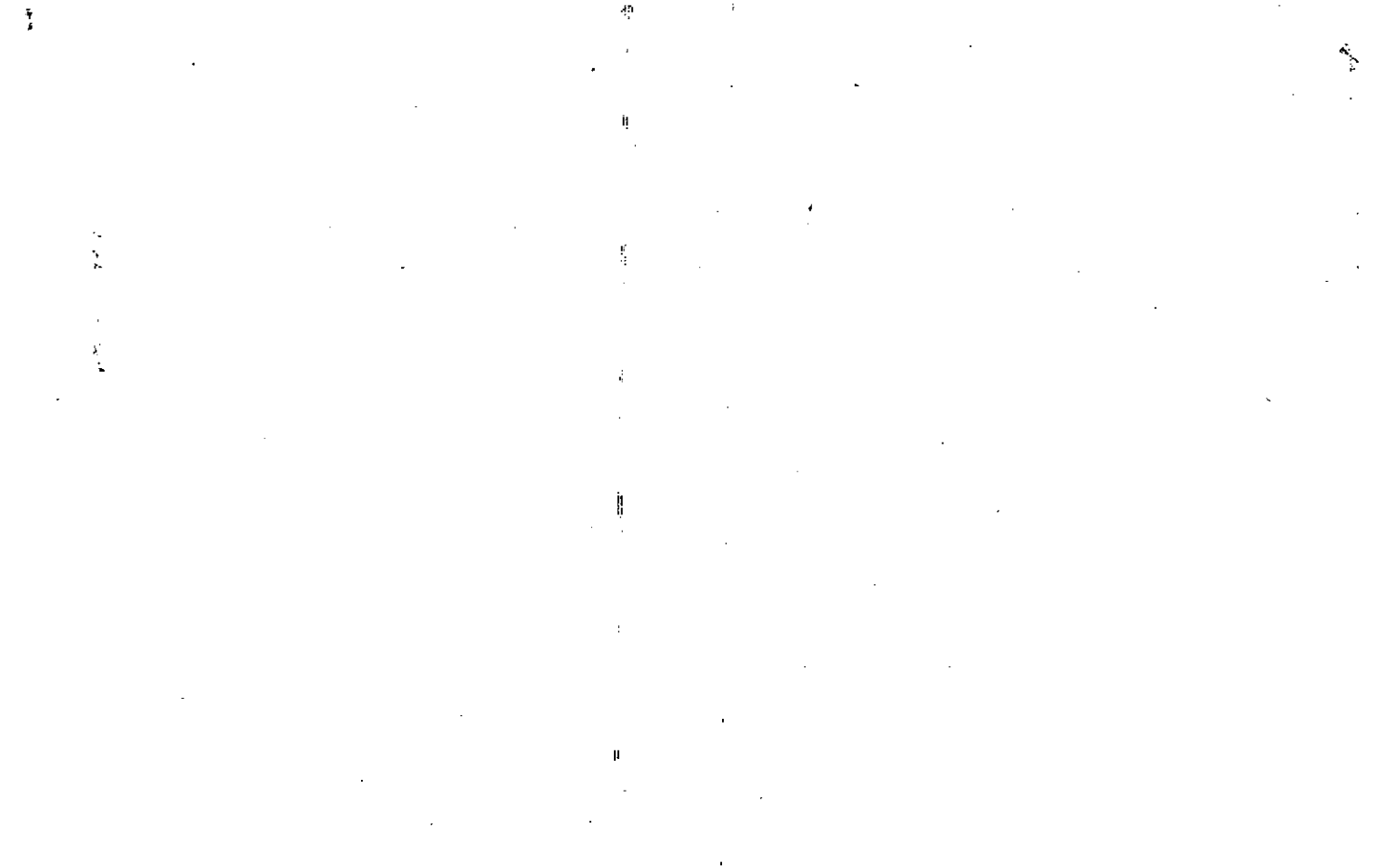
|                  |           |       |     |     |
|------------------|-----------|-------|-----|-----|
| Property         | MAP       | BLOCK | PAR | SUB |
| Acquired From: 1 | OLD: 1306 |       | 005 | B   |
| Acct. No.        | NEW: 1308 |       | 055 |     |

|      |       |        |
|------|-------|--------|
| 13-6 |       | 5B     |
| Map  | Block | Parcel |

| Date    | Grantor (From)             | Grantee (To)                                        | D.B.       | Pg.                | Type               | W.D. Cons           |
|---------|----------------------------|-----------------------------------------------------|------------|--------------------|--------------------|---------------------|
| 10-85   | Weatherby Lucy O.          | Wehant Ray M. Janice M.                             | 498        | 50                 | WD                 | 6.80                |
| 11/8/99 | WEHUNT, JANICE M. & RAY M. | HOLCOMBE, MARY T. & JAMES R.                        | 3911       | 262                | W/D                | 74. <sup>00</sup>   |
| 4/16/02 | HOLCOMBE, MARY T.          | HOLCOMBE, JAMES R.                                  | 5259       | 287                | W/D                | -0-                 |
| 3-31-06 | Holcombe, James R          | Gravenewald, William K & Lori B.                    | 5673       | 111                | D/E                | -189. <sup>90</sup> |
|         |                            |                                                     |            |                    |                    |                     |
|         |                            |                                                     |            |                    |                    |                     |
| City    | G.M.D.                     | L.D.                                                | L.L.       | Dimensions         | Acreage            |                     |
|         |                            | 13                                                  | 274<br>303 | 4.41 AC<br>6.41 AC | 8.516 <sup>+</sup> |                     |
|         |                            |                                                     |            |                    | Return             | Deed                |
|         |                            |                                                     |            |                    |                    |                     |
|         | Subdivision                |                                                     |            | 4.3 AC             | Block              | Lot                 |
|         |                            |                                                     |            |                    |                    |                     |
|         |                            |                                                     |            |                    |                    |                     |
|         |                            |                                                     |            |                    |                    |                     |
|         | Brief Legal Description    | X.11 AC USED FOR RW PER 2007 DEED 10064-472 d/12/08 |            |                    |                    |                     |
|         |                            |                                                     |            |                    |                    |                     |
|         |                            |                                                     |            |                    |                    |                     |





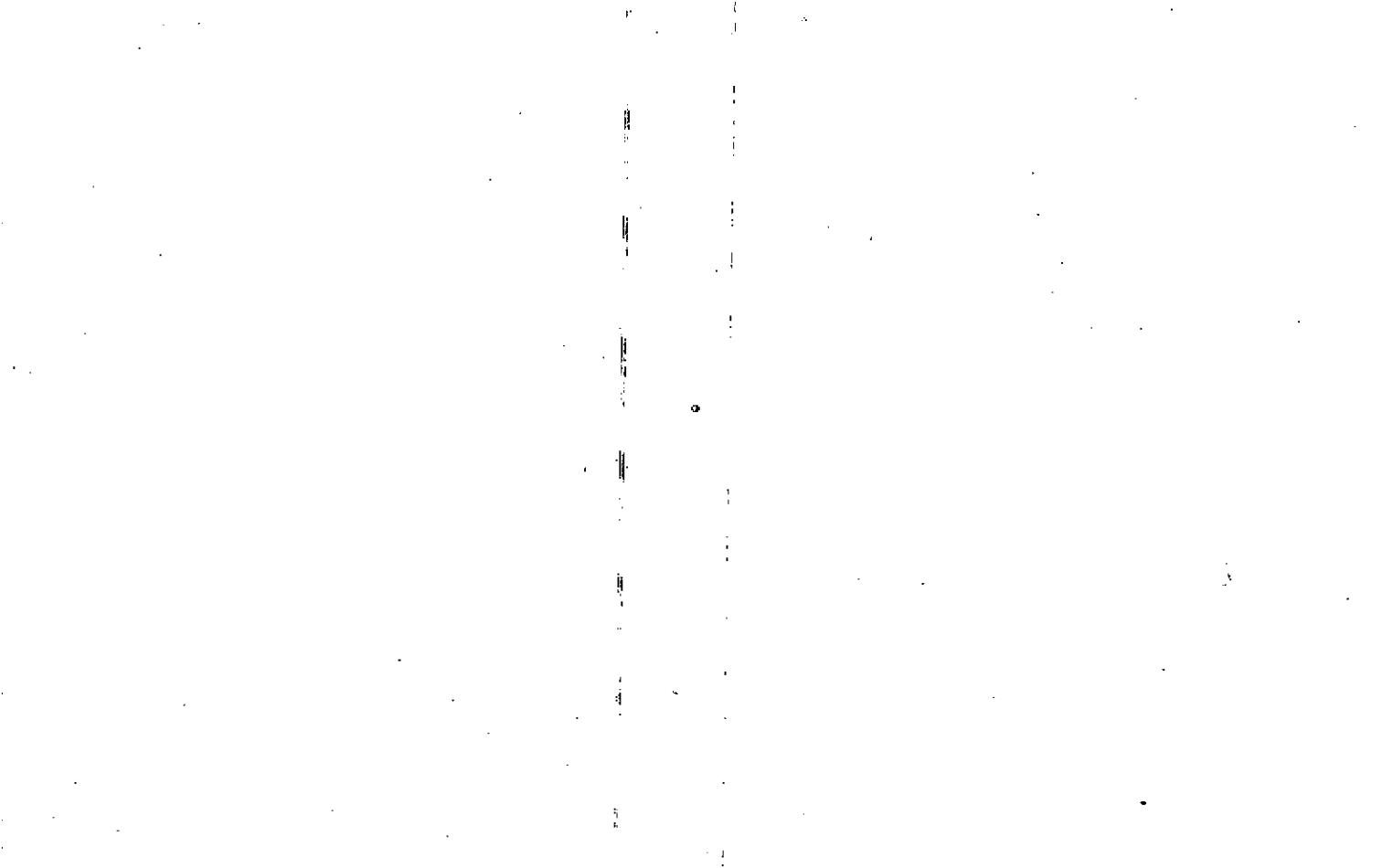


Property  
Acquired From: 55  
Acct. No.

Photo      Call No

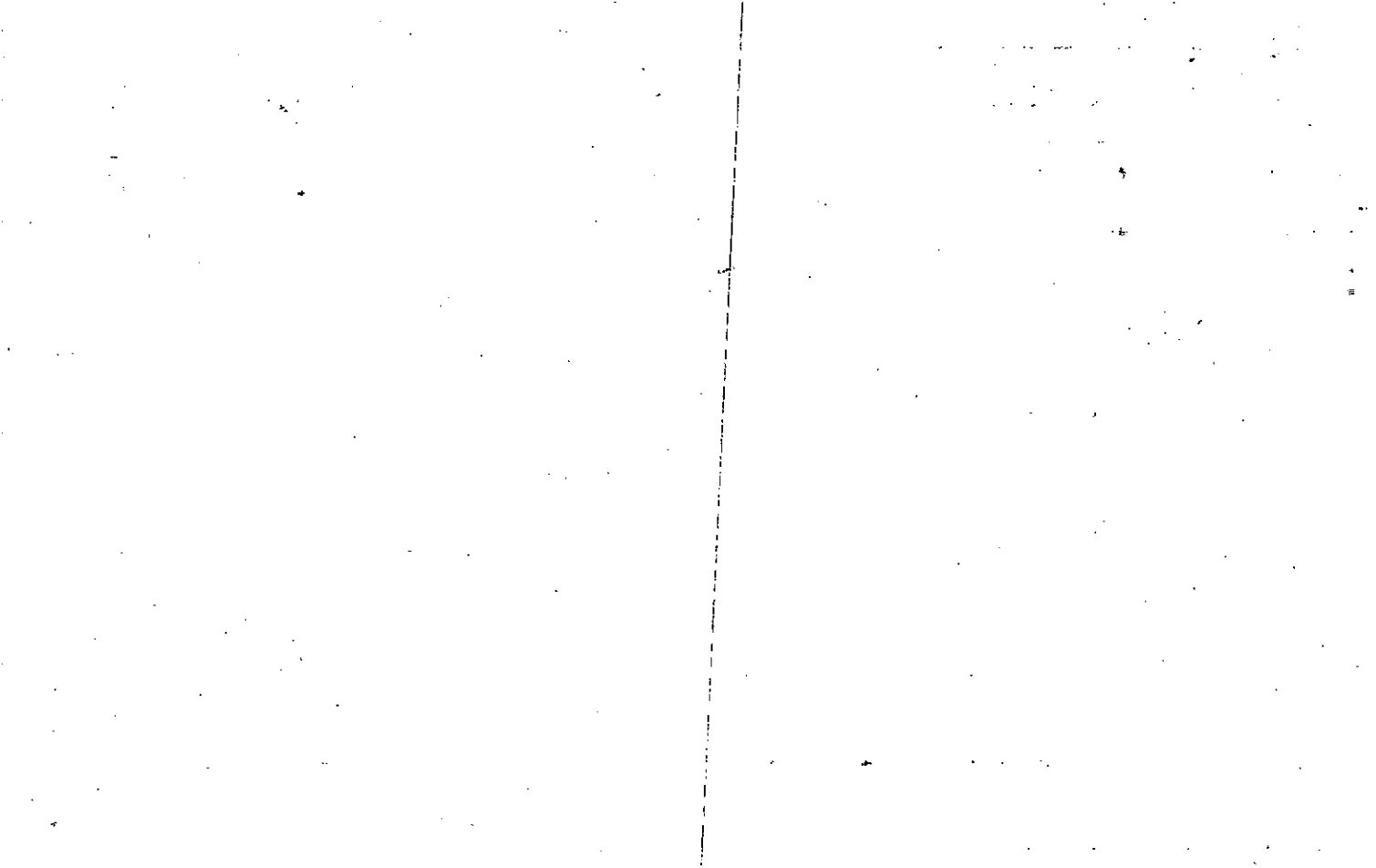
13N08      55B  
Map      Block      Parcel

| Date                                                   | Grantor (From)                     | Grantee (To)                       | D.B.       | Pg.        | Type    | W.D. Cons |
|--------------------------------------------------------|------------------------------------|------------------------------------|------------|------------|---------|-----------|
| 3/1/01                                                 | MARY T. HOLCOMBE, JAMES R.         | KATHY LYNN HOLCOMBE, MICHAEL DAVID | 4476       | 388        | W/D     | -0-       |
| 8/31/06                                                | KATHY LYNN HOLCOMBE, MICHAEL DAVID | RUGGLES, DALE B.                   | 9043       | 466        | WD      | 105.50    |
|                                                        |                                    |                                    |            |            |         |           |
|                                                        |                                    |                                    |            |            |         |           |
|                                                        |                                    |                                    |            |            |         |           |
|                                                        |                                    |                                    |            |            |         |           |
|                                                        |                                    |                                    |            |            |         |           |
| City                                                   | G.M.D.                             | L.D.                               | L.L.       | Dimensions | Acreage |           |
|                                                        |                                    | 13                                 | 274<br>303 | 1.99 AC    | Return  | Deed      |
|                                                        |                                    |                                    |            |            | 200     |           |
| Subdivision                                            | Block                              | Lot                                | Plat Bk.   | Page       |         |           |
|                                                        |                                    |                                    | 65         | 11B        |         |           |
| Brief Legal Description                                |                                    |                                    |            |            |         |           |
| X .006 AC USED FOR R/W PER 2007 DEED 10064-478-2/18/08 |                                    |                                    |            |            |         |           |



|                                |                  |       |              |          |       |       |        |
|--------------------------------|------------------|-------|--------------|----------|-------|-------|--------|
| Property<br>Acquired From: 13- | MAP<br>OLD: 1306 | BLOCK | PAR<br>005   | SUB<br>C | 13-6  |       | 5C     |
| Acct. No.                      | NEW: 1308        |       | Photo<br>056 | Call No  | Map # | Block | Parcel |

| Date                                                                           | Grantor (From)     | Grantee (To)                    | D.B.       | Pg.        | Type    | W.D. Cons |
|--------------------------------------------------------------------------------|--------------------|---------------------------------|------------|------------|---------|-----------|
| 10-85                                                                          | Weatherby, Lucy O. | Wehunt, Charles E<br>Patricia A | 498        | 49         | WD      | 6.80      |
|                                                                                |                    |                                 |            |            |         |           |
|                                                                                |                    |                                 |            |            |         |           |
|                                                                                |                    |                                 |            |            |         |           |
|                                                                                |                    |                                 |            |            |         |           |
|                                                                                |                    |                                 |            |            |         |           |
|                                                                                |                    |                                 |            |            |         |           |
| City                                                                           | G.M.D.             | L.D.                            | L.L.       | Dimensions | Acreage | 8.516 ±   |
|                                                                                |                    | 13                              | 274<br>303 | *B.23 Act  | Return  | Deed      |
|                                                                                |                    |                                 |            |            | Plat    | Comp.     |
|                                                                                |                    |                                 |            |            |         |           |
| Subdivision                                                                    | Block              | Lot                             | Plat       | Bk.        | Page    |           |
|                                                                                |                    |                                 |            |            |         |           |
| Brief Legal Description * 2.29 AC USED FOR R/L PER 2007 DEED 9974-76. 12/20/07 |                    |                                 |            |            |         |           |
|                                                                                |                    |                                 |            |            |         |           |
|                                                                                |                    |                                 |            |            |         |           |



|                            |                                      |                  |
|----------------------------|--------------------------------------|------------------|
| Property<br>Acquired From: | MAP—BLOCK<br>OLD: 1306 <u>13-6-5</u> | PAR—SUB<br>005 G |
| Acct. No.                  | NEW: 1308                            | Photo<br>057     |
|                            |                                      | Call No          |

|      |       |        |
|------|-------|--------|
| 13-6 |       | 59     |
| Map  | Block | Parcel |

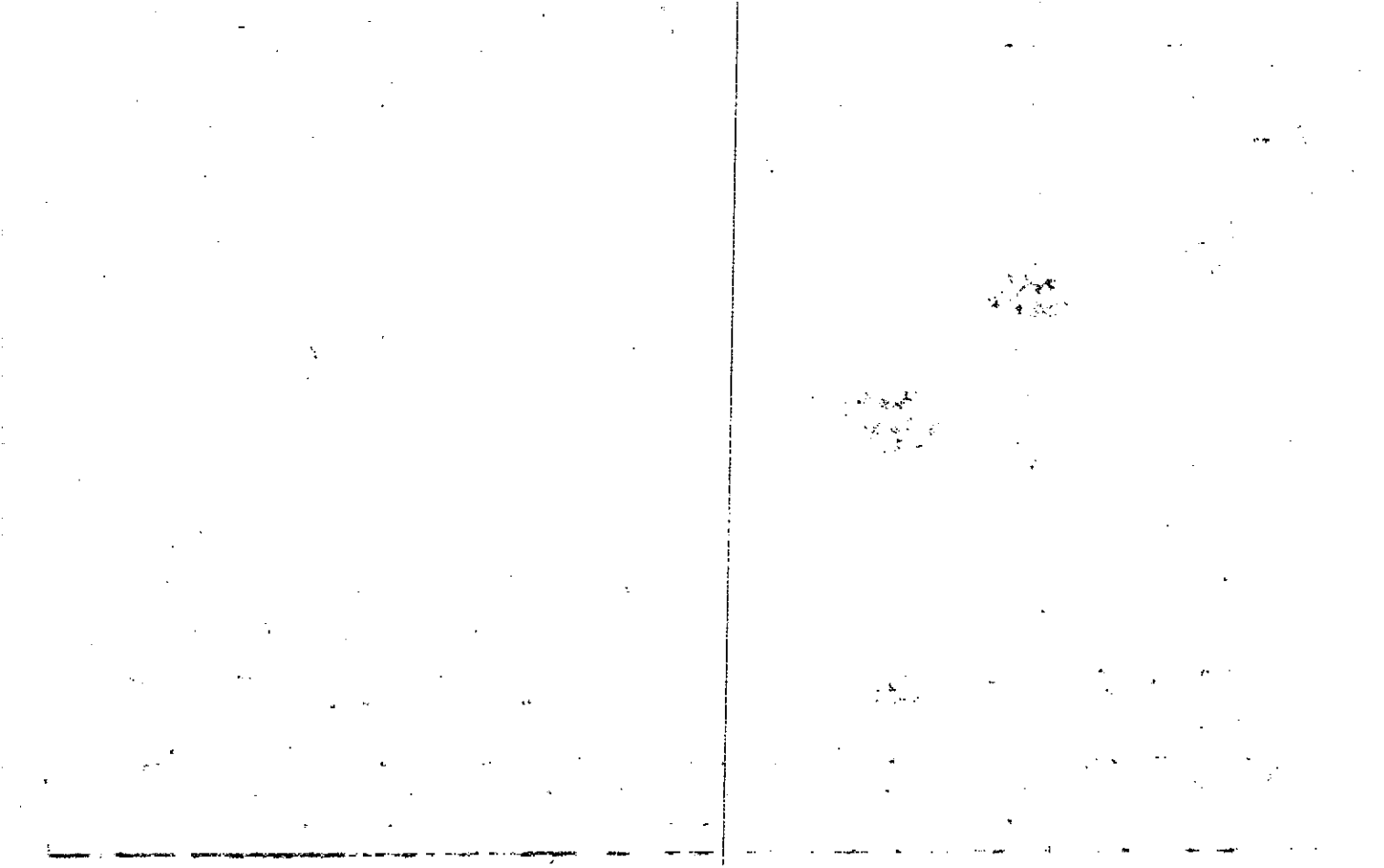
| Date                                                                          | Grantor (From)                    | Grantee (To)                      | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|------|------------|---------|---------------|
| 8-14-86                                                                       | Rayne, Douglas et al.             | Spence, James W. & Zandra K.      | 557  | 649        | W/O     | 11.30         |
| 12-10-86                                                                      | James W. Spence, Zandra K.        | Felton, Marie                     | 587  | 551        | W/O     | 10.00         |
| 4/91                                                                          | FARIST, FELTON & MARIE            | ROGERS, JOHN W.                   | 986  | 129        | W       | 15.00         |
| 5/31/01                                                                       | ROGERS, JOHN W.                   | CAROLYN J. CHIAVARINI, ANTHONY L. | 4627 | 276        | W/D     | 131.90        |
| 7/5/06                                                                        | CAROLYN J. CHIAVARINI, ANTHONY L. | RUGGLES, RODNEY L.                | 8914 | 316        | W/D     | 170.00        |
|                                                                               |                                   |                                   |      |            |         |               |
| City                                                                          | G.M.D.                            | L.D.                              | L.L. | Dimensions | Acreage |               |
|                                                                               |                                   | 13                                | 303  | *2.76 AC   | Return  | Deed          |
|                                                                               |                                   |                                   |      |            | 286     | 286           |
| Subdivision                                                                   |                                   |                                   |      | Block      | Lot     | Plat Bk. Page |
|                                                                               |                                   |                                   |      |            |         | 30 165        |
| Brief Legal Description *1.0 AC USED FOR R/W PER 2008 DEED 10051-106. 5/29/08 |                                   |                                   |      |            |         |               |
|                                                                               |                                   |                                   |      |            |         |               |
|                                                                               |                                   |                                   |      |            |         |               |



|                            |                                       |                      |
|----------------------------|---------------------------------------|----------------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 1306 <u>13-6-30</u> | PAR SUB<br>005 H     |
| Acct. No.                  | NEW: 1308                             | Photo Call No<br>058 |

|      |       |        |
|------|-------|--------|
| 13-6 |       | 5H     |
| Map  | Block | Parcel |

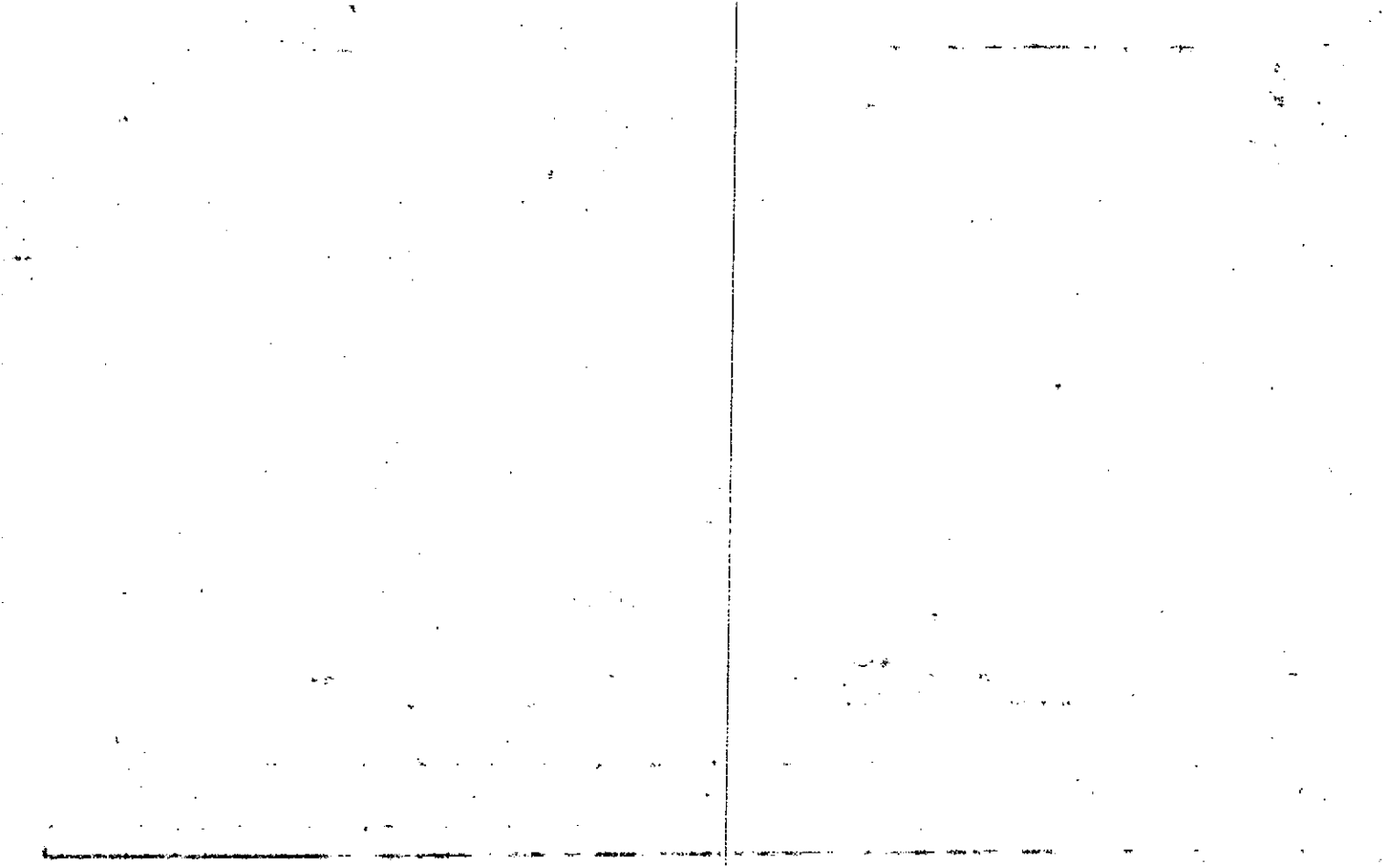
| Date                    | Grantor (From)                | Grantee (To)                                      | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|-------------------------------|---------------------------------------------------|------|------------|---------|---------------|
| 5-21-86                 | Payne, Douglas et al.         | Rogers, Maxal                                     | 536  | 286        | W/D     | 19.60         |
| 12/90                   | ROGERS MAXAL                  | HARRIET R. &<br>ROGERS, MAXAL                     | 938  | 313        | W       | -0-           |
| 2/91                    | HARRIET R. &<br>ROGERS, MAXAL | HARRIET R. RIGHT OF<br>ROGERS, MAXAL SURVIVORSHIP | 965  | 264        | W       | -0-           |
|                         |                               |                                                   |      |            |         |               |
|                         |                               |                                                   |      |            |         |               |
|                         |                               |                                                   |      |            |         |               |
|                         |                               |                                                   |      |            |         |               |
| City                    | G.M.D.                        | L.D.                                              | L.L. | Dimensions | Acreage |               |
|                         |                               | 13                                                | 303  |            | Return  | Deed          |
|                         |                               |                                                   |      |            |         | Plat Comp.    |
|                         |                               |                                                   |      |            |         | Used          |
|                         |                               |                                                   |      |            | 6.526   | 6.5           |
| Subdivision             |                               |                                                   |      | Block      | Lot     | Plat Bk. Page |
|                         |                               |                                                   |      |            |         | 30 65         |
| Brief Legal Description |                               |                                                   |      |            |         |               |
|                         |                               |                                                   |      |            |         |               |
|                         |                               |                                                   |      |            |         |               |



|                            |                                        |                    |
|----------------------------|----------------------------------------|--------------------|
| Property<br>Acquired From: | MAP — BLOCK<br>OLD: 1306 <b>3-6-50</b> | PAR — SUB<br>005 M |
| Acct. No.                  | NEW: 1308                              | Photo<br>059       |
|                            |                                        | Call No            |

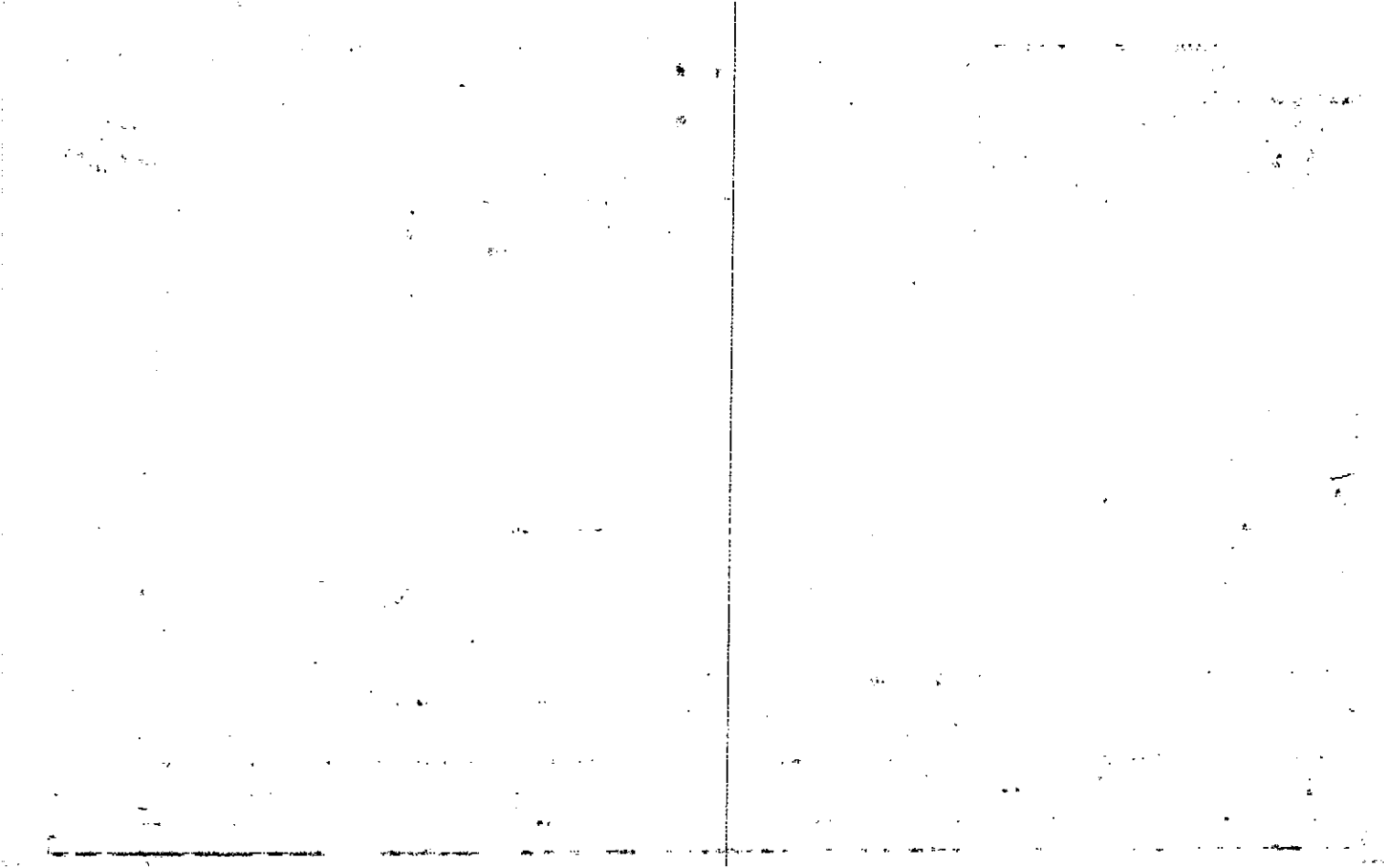
|      |       |        |
|------|-------|--------|
| 13-6 |       | 5M     |
| Map  | Block | Parcel |

| Date                    | Grantor (From)       | Grantee (To)                      | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|----------------------|-----------------------------------|------|------------|---------|-----------|
| 9-15-86                 | Payne, Douglas et al | Giusto, Dana John                 | 566  | 428        | W/D     | 13.90     |
| 3/88                    | GUISTO, DANA JOHN    | HEAD, Wm. L.                      | 699  | 224        | W       | 23.10     |
| 5/18/07                 | HEAD, WILLIAM L      | HEAD, <sup>RITA C</sup> WILLIAM L | 9616 | 175        | OL      | -0-       |
|                         |                      |                                   |      |            |         |           |
|                         |                      |                                   |      |            |         |           |
|                         |                      |                                   |      |            |         |           |
|                         |                      |                                   |      |            |         |           |
| City                    | G.M.D.               | L.D.                              | L.L. | Dimensions | Acreage |           |
|                         |                      | 13                                | 303  |            | Return  | Deed      |
|                         |                      |                                   |      |            |         | Plat      |
|                         |                      |                                   |      |            |         | Comp.     |
|                         |                      |                                   |      |            |         | Used      |
|                         |                      |                                   |      |            |         | 5.116     |
|                         |                      |                                   |      |            |         | 5.1       |
| Subdivision             |                      |                                   |      | Block      | Lot     | Plat Bk.  |
|                         |                      |                                   |      |            |         | Page      |
|                         |                      |                                   |      |            |         | 30        |
|                         |                      |                                   |      |            |         | 190       |
| Brief Legal Description |                      |                                   |      |            |         |           |
|                         |                      |                                   |      |            |         |           |
|                         |                      |                                   |      |            |         |           |

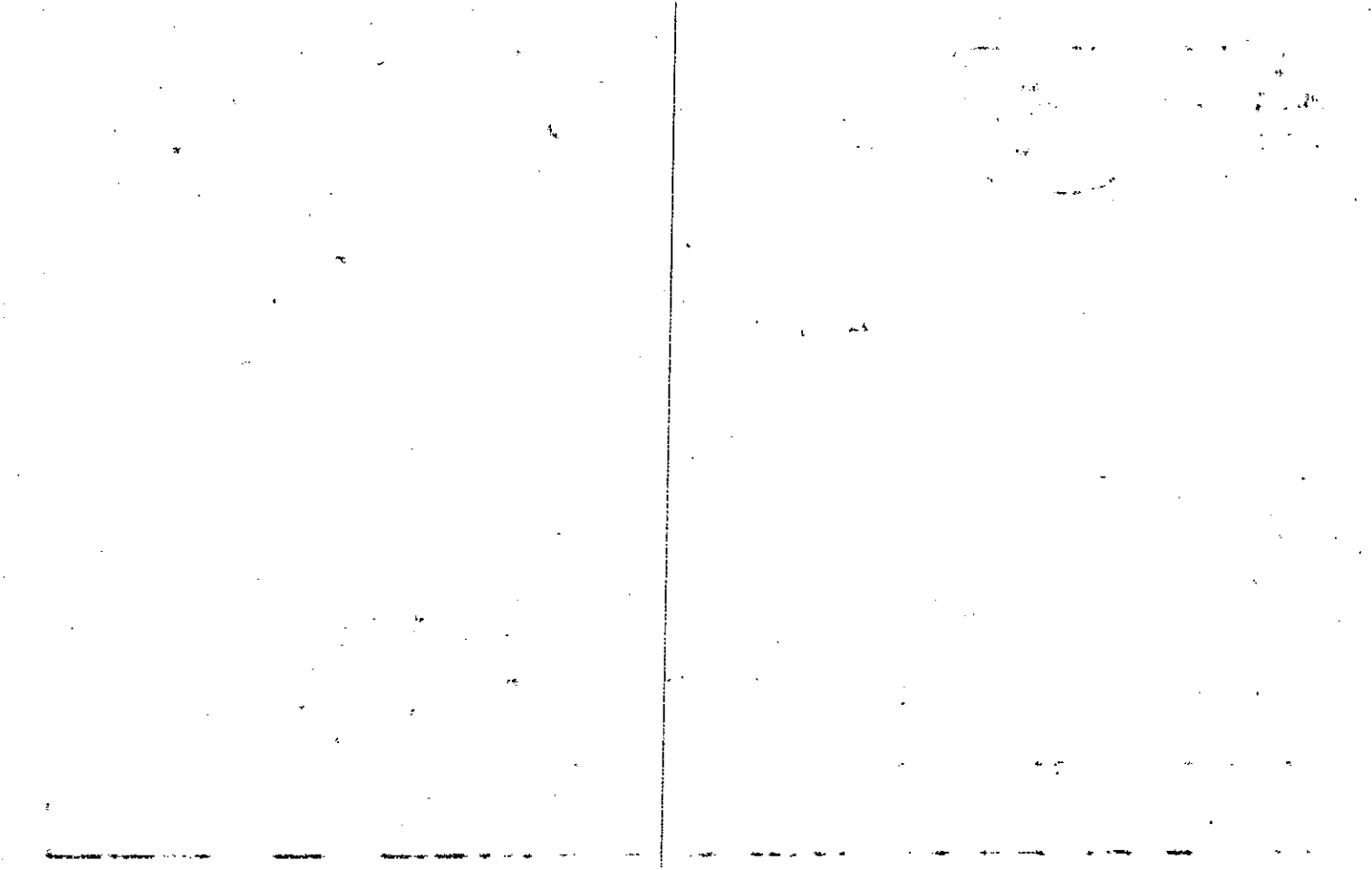


|                            |                             |                  |         |     |              |
|----------------------------|-----------------------------|------------------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK<br>OLD: 1306-6-50 | PAR SUB<br>005 N | 13-6    |     | 5N           |
| Acct. No.                  | NEW: 1308                   | Photo<br>060     | Call No | Map | Block Parcel |

| Date                    | Grantor (From)        | Grantee (To)       | D.B. | Pg.        | Type        | W.D. Cons       |
|-------------------------|-----------------------|--------------------|------|------------|-------------|-----------------|
| 5-24-86                 | Payne, Douglas et al. | Burrell, Schley H. | 538  | 454        | W/D         | 15.30           |
| 2/27/98                 | BURRELL, SCHLEY       | MULKEY, SHANNON    | 3008 | 213        | W/D         | 25.00           |
|                         |                       |                    |      |            |             |                 |
|                         |                       |                    |      |            |             |                 |
|                         |                       |                    |      |            |             |                 |
|                         |                       |                    |      |            |             |                 |
|                         |                       |                    |      |            |             |                 |
| City                    | G.M.D.                | L.D.               | L.L. | Dimensions | Acreage     |                 |
|                         |                       | 13                 | 303  |            | Return Deed | Plat Comp. Used |
|                         |                       |                    |      |            |             | 5079 5.1        |
| Subdivision             |                       |                    |      | Block      | Lot         | Plat Bk. Page   |
|                         |                       |                    |      |            |             | 30 70           |
| Brief Legal Description |                       |                    |      |            |             |                 |
|                         |                       |                    |      |            |             |                 |
|                         |                       |                    |      |            |             |                 |







|                |           |             |           |
|----------------|-----------|-------------|-----------|
| Property       | OLD: 1306 | MAP - BLOCK | PAR - SUB |
| Acquired From: |           | 005         | Q         |
| Acct. No.      | NEW: 1308 | 062         | Call No   |

|      |       |        |
|------|-------|--------|
| 13-6 |       | 50     |
| Map  | Block | Parcel |

| Date    | Grantor (From)                              | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons |
|---------|---------------------------------------------|---------------------------------------|------|-----|------|-----------|
| 5-23-86 | Payne, Douglas et al.                       | Porter, James Herdo                   | 536  | 288 | W/D  | 22.90     |
| 4/24/98 | MADALYNNE REGISTER<br>PORTER, JAMES HEROD & | GOLDEN, ROY<br>PAYNE, DOUGLAS &       | 3094 | 207 | W/D  | 40.00     |
| 5/15/98 | GOLDEN, ROY<br>PAYNE, DOUGLAS &             | GUARINO, CHRISTOPHER P.               | 3124 | 140 | W/D  | 53.40     |
| 2/22/00 | GUARINO, CHRISTOPHER P.                     | PERDUE, MARY C. &                     | 4030 | 346 | W/D  | 79.40     |
| 8/11/06 | MARY<br>PERDUE, JAMES C. &                  | MARY FISHER<br>PERDUE, JAMES CHILDS & | 7005 | 64  | W/D  | -0-       |

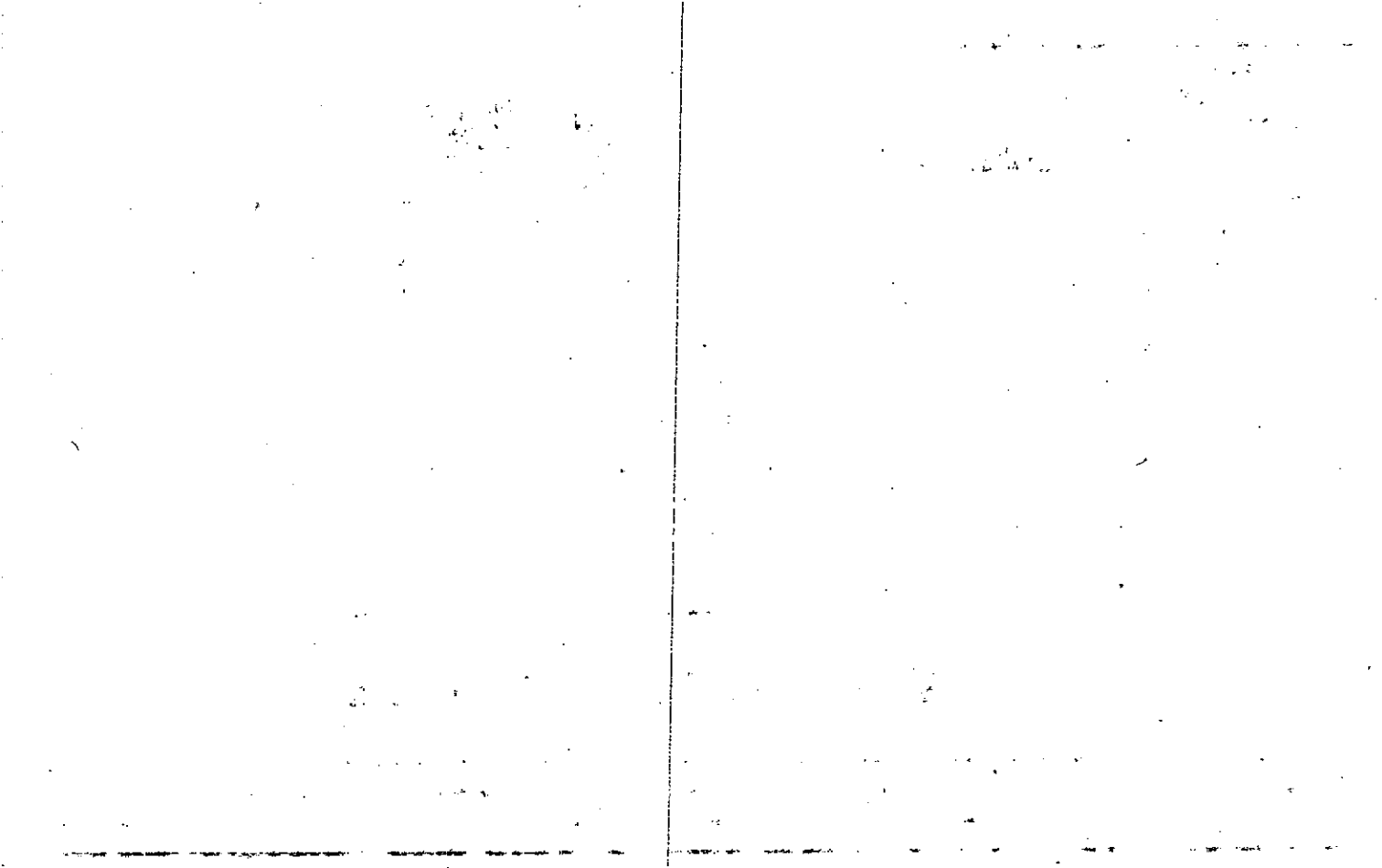
|                                                                                           |        |      |      |            |                             |      |          |       |      |
|-------------------------------------------------------------------------------------------|--------|------|------|------------|-----------------------------|------|----------|-------|------|
| City                                                                                      | G.M.D. | L.D. | L.L. | Dimensions | Acreage <del>X</del> 7.5 AC |      |          |       |      |
|                                                                                           |        | 13   | 303  |            | Return                      | Deed | Plat     | Comp. | Used |
|                                                                                           |        |      |      |            |                             |      | 763T     |       | 7.6  |
| Subdivision                                                                               |        |      |      |            | Block                       | Lot  | Plat Bk. | Page  |      |
|                                                                                           |        |      |      |            |                             |      | 30       | 65    |      |
| Brief Legal Description <del>X</del> 10 AC ± USED FOR R/W PER 1997 DEED 2878-148. FOUND & |        |      |      |            |                             |      |          |       |      |
| CORRECTED 7/22/98.                                                                        |        |      |      |            |                             |      |          |       |      |



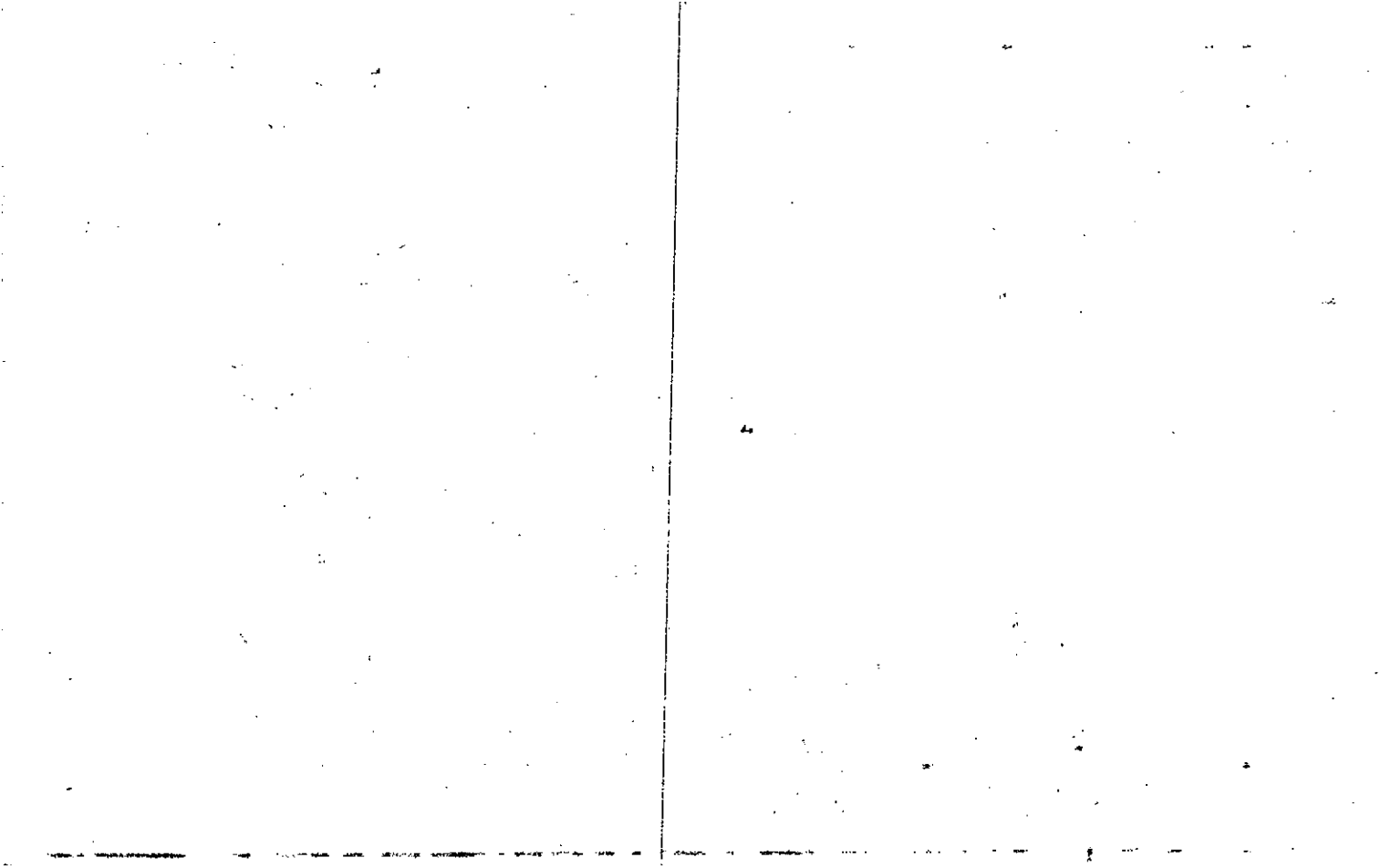
|                            |                                               |              |         |
|----------------------------|-----------------------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 13063-4-50<br>005 R | 13-6         | 5R      |
| Acct. No.                  | NEW: 1308                                     | Photo<br>063 | Call No |
|                            |                                               | Map          | Block   |
|                            |                                               | Parcel       |         |

| Date     | Grantor (From)               | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons |
|----------|------------------------------|------------------------------|------|-----|------|-----------|
| 7-12-86  | Payne, Douglas et al.        | James E. Player, Patricia A. | 552  | 233 | W/O  | 15.60     |
| 7/87     | JAMES E. PLAYER, PATRICIA A. | QUEEN, R. L. & WOLF, JOHN M. | 650  | 244 | W    | 1.60      |
| 11/12/99 | WOLF, JOHN M. & QUEEN, R. L. | MARITATO, PASQUALE J.        | 3914 | 266 | W/D  | 35.00     |
| 12/31/01 | MARITATO, PASQUALE J.        | ELIZABETH & DAVID BAASEL     | 5125 | 425 | W/D  | 127.00    |
|          |                              |                              |      |     |      |           |
|          |                              |                              |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |
|                         |        | 13   | 303  |            | Return  | Deed | Plat     | Comp. |
|                         |        |      |      |            |         |      | 5.179    | 5.18  |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |
|                         |        |      |      |            |         |      | 30       | 131   |
| Brief Legal Description |        |      |      |            |         |      |          |       |
|                         |        |      |      |            |         |      |          |       |
|                         |        |      |      |            |         |      |          |       |







|                                         |                                    |                            |                 |                             |
|-----------------------------------------|------------------------------------|----------------------------|-----------------|-----------------------------|
| Name On WEATHER<br>Return: 90 Mrs. W.A. | MAP BLOCK PAR SUB<br>OLD: 1306 005 | 13-6                       |                 | 5                           |
| Name On R+1<br>Deed:                    | NEW: 1308 065                      | Map                        | Block           | Parcel                      |
| Property Address: Riverdale Rd.         |                                    | Property Acquired From:    |                 |                             |
| Acquired By:                            | Deed Will                          | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size (Dim. or Ac.) |
| Bounded By:                             | N.                                 | S.                         | E.              | W.                          |

SEE 9433-24

| Date                                                                               | Grantor (From)              | Grantee (To)          | D.B.       | Pg.   | Type    | W.D.Cons.      |
|------------------------------------------------------------------------------------|-----------------------------|-----------------------|------------|-------|---------|----------------|
|                                                                                    | Carnegie E.P.               | Weatherby, Herman     |            |       |         |                |
| 5/19/71                                                                            |                             | WEATHERBY, LUCY OWEN  | 115        | 589   | WD      |                |
| 3/89                                                                               | ESTATE WEATHERBY, LUCY OWEN | FRADY, MARVIN JOHN W. | 775        | 126   | Ex 10   | -0-            |
|                                                                                    | City                        | G.M.D. L.D. L.L.      | Dimensions |       | Acreage |                |
|                                                                                    |                             |                       | Return     | Deed  | Plat    | Comp. Used     |
|                                                                                    |                             | 13 303                | 130        |       | 32.54   | 131 131        |
|                                                                                    | Subdivision                 | **10.62 AC            |            | Block | Lot     | Plat Book Page |
| Brief Legal Description: 13 Bact 0 LL 303 LD 13                                    |                             |                       |            |       |         |                |
| * See deeds 832-625 + 627 ** .08 AC Used For R/L Per 2007 Deed 10064-483 & 1/13/08 |                             |                       |            |       |         |                |

20 Dec 2001  
4:41 PM

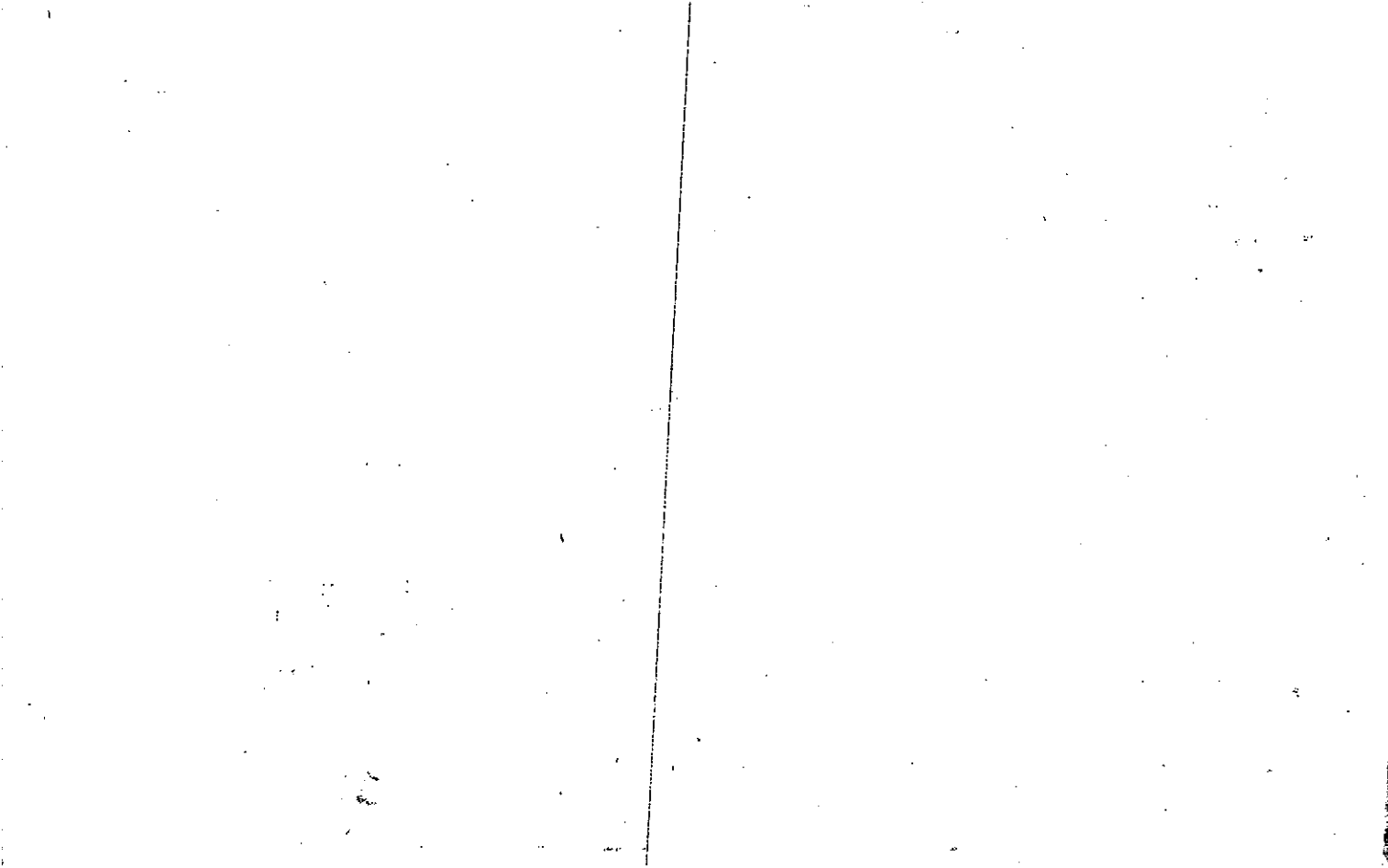
|                                 |                  |       |              |          |
|---------------------------------|------------------|-------|--------------|----------|
| Property<br>Acquired From: 13-6 | MAP<br>OLD: 1306 | BLOCK | PAR<br>005   | SUB<br>U |
| Acct. No.                       | NEW: 1308        |       | Photo<br>066 | Call No  |

|      |       |        |
|------|-------|--------|
| 13-6 |       | 5U     |
| Map  | Block | Parcel |

| Date    | Grantor (From)        | Grantee (To)                  | D.B. | Pg. | Type   | W.D. Cons |
|---------|-----------------------|-------------------------------|------|-----|--------|-----------|
| 11-89   | FRADY, MARVIN JOHN W. | PURCELL, BEN WADE             | 832  | 631 | Ex/d   | -0-       |
| 9/23/05 | PURCELL, BEN WADE     | THE BENJAMIN W. PURCELL TRUST | 8268 | 347 | LTD WD | -0-       |
|         |                       |                               |      |     |        |           |
|         |                       |                               |      |     |        |           |
|         |                       |                               |      |     |        |           |
|         |                       |                               |      |     |        |           |
|         |                       |                               |      |     |        |           |

|             |        |      |            |            |         |       |          |            |
|-------------|--------|------|------------|------------|---------|-------|----------|------------|
| City        | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |       |          |            |
|             |        | 13   | 274<br>303 | X 10.56 AC | Return  | Deed  | Plat     | Comp. Used |
|             |        |      |            |            |         | 10.72 |          |            |
| Subdivision |        |      |            |            | Block   | Lot   | Plat Bk. | Page       |
|             |        |      |            |            |         |       |          |            |

|                         |                                                                                                       |
|-------------------------|-------------------------------------------------------------------------------------------------------|
| Brief Legal Description | X 1.55 AC USED FOR R/W PER 2007 DEED 10064-487 & .002 AC USED FOR R/W PER 2007 DEED 10064-492 2/18/08 |
|-------------------------|-------------------------------------------------------------------------------------------------------|



|                                 |                  |       |              |          |
|---------------------------------|------------------|-------|--------------|----------|
| Property<br>Acquired From: 13-6 | MAP<br>OLD: 1306 | BLOCK | PAR<br>005   | SUB<br>T |
| Acct. No.                       | NEW: 1308        |       | Photo<br>067 | Call No  |

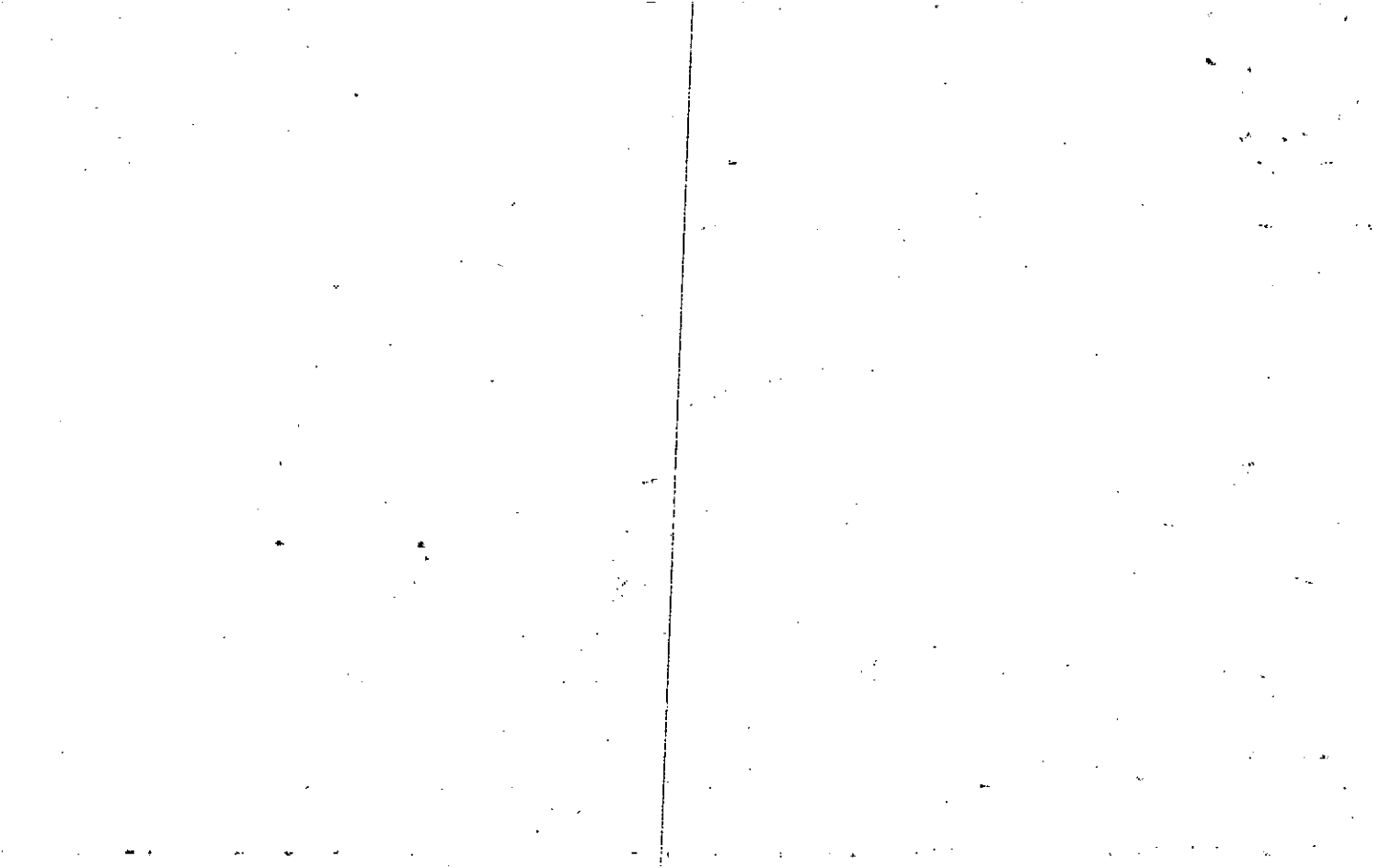
|      |       |        |
|------|-------|--------|
| 13-6 |       | 5T     |
| Map  | Block | Parcel |

| Date  | Grantor (From)        | Grantee (To)     | D.B. | Pg.  | Type | W.D. Cons |
|-------|-----------------------|------------------|------|------|------|-----------|
| 11-89 | FRABY, MARVIN JOHN W. | PURCELL, J. NEAL | 832  | 1029 | E1/2 | -         |
|       |                       |                  |      |      |      |           |
|       |                       |                  |      |      |      |           |
|       |                       |                  |      |      |      |           |
|       |                       |                  |      |      |      |           |
|       |                       |                  |      |      |      |           |
|       |                       |                  |      |      |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        |      | 274  |            | Return  |
|      |        | 13   | 303  | X 10.71 AC | Deed    |
|      |        |      |      |            | 10.73   |

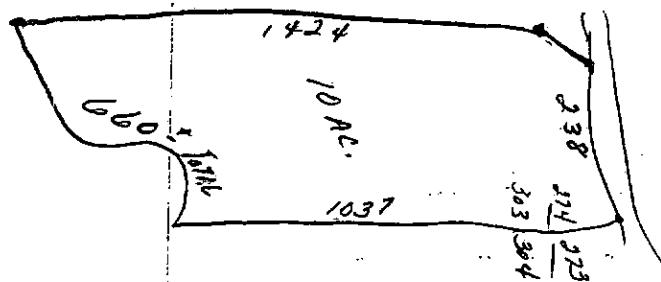
| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

Brief Legal Description: B.P. ESTIMATED A BUNCH OF SMALL LOTAGES X .02 AC  
USED FOR R/W PER 2007 DEEDS 10064-495 & 10065-1-2/18/08



|                   |                  |                                |                 |          |                     |       |        |
|-------------------|------------------|--------------------------------|-----------------|----------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 1306 | BLOCK                          | PAR<br>005      | SUB<br>A | 13-6                |       | 5A     |
| Name On Deed:     | NEW: 1308        |                                | 068             |          | Map                 | Block | Parcel |
| Property Address: |                  | Property Acquired From: 13-6-5 |                 |          |                     |       |        |
| Acquired By:      | Deed Will        | Approximate Date Acquired:     | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.               | S.                             | E.              | W.       |                     |       |        |

| Date                                                                           | Grantor (From)          | Grantee (To)            |      |                                   | D.B.         | Pg.  | Type      | W.D. Cons.         |
|--------------------------------------------------------------------------------|-------------------------|-------------------------|------|-----------------------------------|--------------|------|-----------|--------------------|
| 11-85                                                                          | Weatherby, Lucy O.      | Jones, Tim E. & Dawn A. |      |                                   | 494          | 552  | WD        | 15.00              |
| 2/27/07                                                                        | FRADY, MARVIN JOHN WADE | " " "                   |      |                                   | 9433         | 22   | WD        | FOR .38 AC<br>5.00 |
|                                                                                |                         |                         |      |                                   |              |      |           |                    |
| City                                                                           | G.M.D.                  | L.D.                    | L.L. | Dimensions                        | Acreage 10 ± |      |           |                    |
|                                                                                |                         | 13                      | 274  | X 10.28 AC<br><del>10.38 AC</del> | Return       | Deed | Plat      | Comp. Used         |
| Subdivision 30.3                                                               |                         |                         |      |                                   | Block        | Lot  | Plat Book | Page               |
|                                                                                |                         |                         |      |                                   |              |      | 29        | 83                 |
| Brief Legal Description: X.10 AC USED FOR R/L PER 2008 DEED 10051-112. 5/29/08 |                         |                         |      |                                   |              |      |           |                    |
|                                                                                |                         |                         |      |                                   |              |      |           |                    |



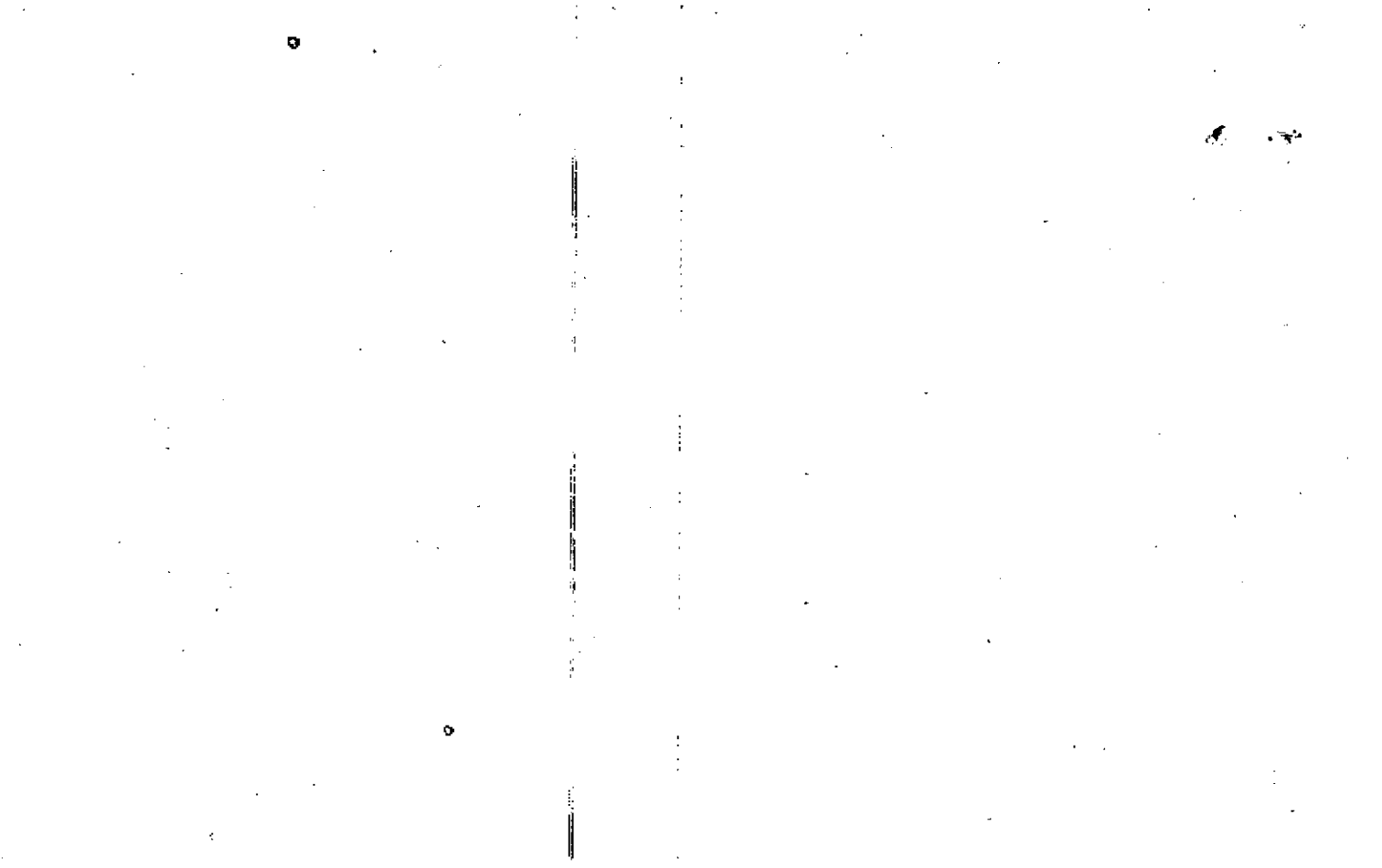
|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|      |       |        |
|------|-------|--------|
| 13-8 |       | 69     |
| Map  | Block | Parcel |

REC-7897

| Date                                                                         | Grantor (From)   | Grantee (To)                                                                                   | D.B.  | Pg.         | Type        | W.D. Cons |
|------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------|-------|-------------|-------------|-----------|
| 2/15/94                                                                      | ROBERTSON, OSCAR | McFARLAND, JUDY ROBERTSON &<br>PRATHER, JANICE ROBERTSON<br>AS TRUSTEES<br>FBO OSCAR ROBERTSON | 2757  | 66          | CORR<br>W/D | -0-       |
|                                                                              |                  |                                                                                                |       |             |             |           |
|                                                                              |                  |                                                                                                |       |             |             |           |
|                                                                              |                  |                                                                                                |       |             |             |           |
|                                                                              |                  |                                                                                                |       |             |             |           |
|                                                                              |                  |                                                                                                |       |             |             |           |
|                                                                              |                  |                                                                                                |       |             |             |           |
| City                                                                         | G.M.D.           | L.D.                                                                                           | L.L.  | Dimensions  | Acreage     |           |
|                                                                              |                  | 13                                                                                             | 274   | X 33.42 AC± | 24±         |           |
|                                                                              |                  |                                                                                                |       |             | Return      | Deed      |
|                                                                              |                  |                                                                                                |       |             |             |           |
|                                                                              | Subdivision      |                                                                                                | Block | Lot         | Plat        | Bk. Page  |
|                                                                              |                  |                                                                                                |       |             |             |           |
| Brief Legal Description X.58 AC± Used For P/L Per 2008 DEED 10/29-1. 5/29/08 |                  |                                                                                                |       |             |             |           |



|                                 |            |                            |                 |                             |
|---------------------------------|------------|----------------------------|-----------------|-----------------------------|
| Name On Return:                 | MAP BLOCK  | PAR SUB                    | 13-5            | 39                          |
| Name On Deed:                   | OLD: 13-5  | 39                         |                 |                             |
| Property Address: River Dale Rd | NEW: 13-08 | 069                        |                 |                             |
| Acquired By:                    | Deed Will  | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size (Dim. or Ac.) |
| Bounded By:                     | N.         | S.                         | E.              | W.                          |

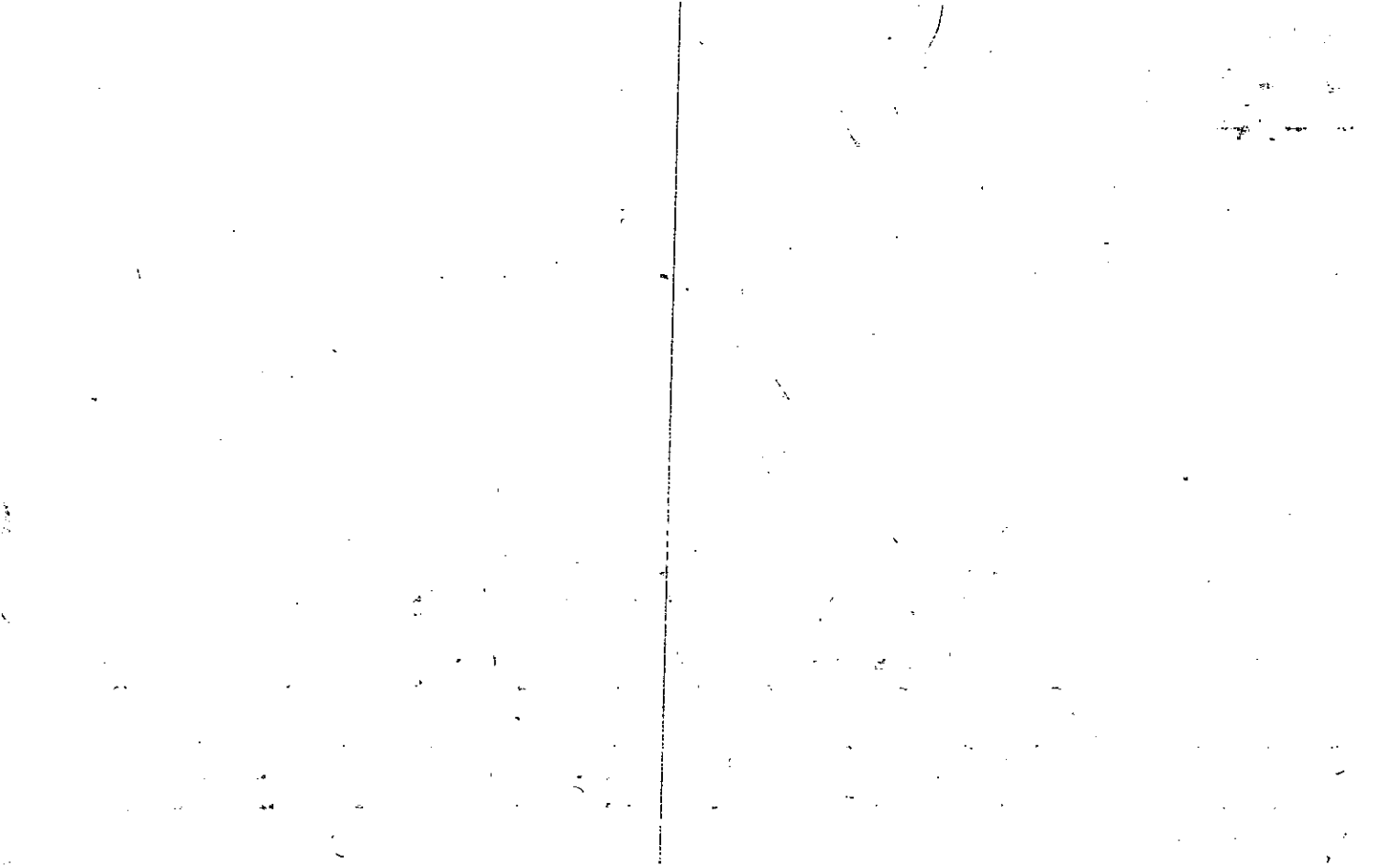
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Grantor (From)   | Grantee (To)          | D.B. | Pg.        | Type                                | W.D. Cons. |           |               |               |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|------|------------|-------------------------------------|------------|-----------|---------------|---------------|------|------------|-------------------------------------|--|--|--|--|--|--|----|-----|--|--------|------|------|-------|------|--|--|--|--|--|--|----|--|---------------|---------------|
| 1/2/85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Robertson, H. T. | Robertson, Oscar      | 90   | 11         | WD                                  | —          |           |               |               |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |
| 2/10/94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ROBERTSON, OSCAR | McFARLAND, JUDY R. T. | 1739 | 247        | WD                                  | —          |           |               |               |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>City</td> <td>G.M.D.</td> <td>L.D.</td> <td>L.L.</td> <td>Dimensions</td> <td colspan="5">Acreage <del>18</del> <del>18</del></td> </tr> <tr> <td></td> <td></td> <td>13</td> <td>274</td> <td></td> <td>Return</td> <td>Deed</td> <td>Plat</td> <td>Comp.</td> <td>Used</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>70</td> <td></td> <td><del>43</del></td> <td><del>44</del></td> </tr> </table> |                  |                       |      |            |                                     |            | City      | G.M.D.        | L.D.          | L.L. | Dimensions | Acreage <del>18</del> <del>18</del> |  |  |  |  |  |  | 13 | 274 |  | Return | Deed | Plat | Comp. | Used |  |  |  |  |  |  | 70 |  | <del>43</del> | <del>44</del> |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | G.M.D.           | L.D.                  | L.L. | Dimensions | Acreage <del>18</del> <del>18</del> |            |           |               |               |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | 13                    | 274  |            | Return                              | Deed       | Plat      | Comp.         | Used          |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                       |      |            |                                     | 70         |           | <del>43</del> | <del>44</del> |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |
| Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                       |      |            | Block                               | Lot        | Plat Book | Page          |               |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |
| 34 Ac.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |      |            |                                     |            |           |               |               |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |
| Brief / Legal Description: <del>49 ac.</del> LL 274 LD 13 SEE B/L AGREEMENT DEED                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                       |      |            |                                     |            |           |               |               |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |
| 19/10/176 CORRECTED <del>18</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                       |      |            |                                     |            |           |               |               |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |
| B/L 10-5-94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                       |      |            |                                     |            |           |               |               |      |            |                                     |  |  |  |  |  |  |    |     |  |        |      |      |       |      |  |  |  |  |  |  |    |  |               |               |

~~09-324~~

~~42-70~~

|                            |                  |       |                     |                |            |       |              |
|----------------------------|------------------|-------|---------------------|----------------|------------|-------|--------------|
| Property<br>Acquired From: | MAP<br>OLD: 1306 | BLOCK | PAR<br>026<br>Photo | SUB<br>Call No | 136<br>Map | Block | 26<br>Parcel |
| Acct. No.                  | NEW: 1308        |       | 070                 |                |            |       |              |

| Date                    | Grantor (From)                                                                                              | Grantee (To)                                   | D.B. | Pg.        | Type       | W.D. Cons |
|-------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------|------|------------|------------|-----------|
|                         | <del>BLANKINSHIP MILTON D.</del><br>ETAL                                                                    |                                                |      |            |            |           |
|                         | BRAY Michael Etal                                                                                           |                                                |      |            |            |           |
| 2-16-89                 | ERROR CORR. 2-26-90 ONLY<br>LSSICH, Wilhelm E                                                               | RELEASING A SECURITY DEED<br>Thacher, R. Jerry | 776  | 237        | QCD        | -0-       |
|                         |                                                                                                             | BRAY, MICHAEL ETAL                             | 551  | 571        |            |           |
| 12/29/04                | CHEROKEE INVESTMENTS<br>NORTH STREET PROPERTIES<br>BLANKINSHIP MILTON D.<br>BRAY H. MICHAEL & ROGER JOHNSON | JONES, T. J.                                   | 7604 | 354        | QCL        | -0-       |
|                         | City                                                                                                        | G.M.D.                                         | L.D. | L.L.       | Dimensions | Acreage   |
|                         |                                                                                                             |                                                | 13   | 273<br>274 |            | 50 AC. ±  |
|                         |                                                                                                             |                                                |      |            | Return     | Deed      |
|                         |                                                                                                             |                                                |      |            |            | 4.24      |
|                         | Subdivision                                                                                                 | Block                                          | Lot  | Plat       | Bk.        | Page      |
|                         | MICHAEL'S POND                                                                                              |                                                | 1    | 36         |            | 100       |
| Brief Legal Description |                                                                                                             |                                                |      |            |            |           |
|                         |                                                                                                             |                                                |      |            |            |           |
|                         |                                                                                                             |                                                |      |            |            |           |



|                                        |                  |       |              |          |             |       |            |
|----------------------------------------|------------------|-------|--------------|----------|-------------|-------|------------|
| Property<br>Acquired From: <b>13-6</b> | MAP<br>OLD: 1306 | BLOCK | PAR<br>026   | SUB<br>A | <b>13-6</b> |       | <b>26A</b> |
| Acct. No.                              |                  |       | Photo<br>071 | Call No  | Map         | Block | Parcel     |
| NEW: 1308                              |                  |       |              |          |             |       |            |

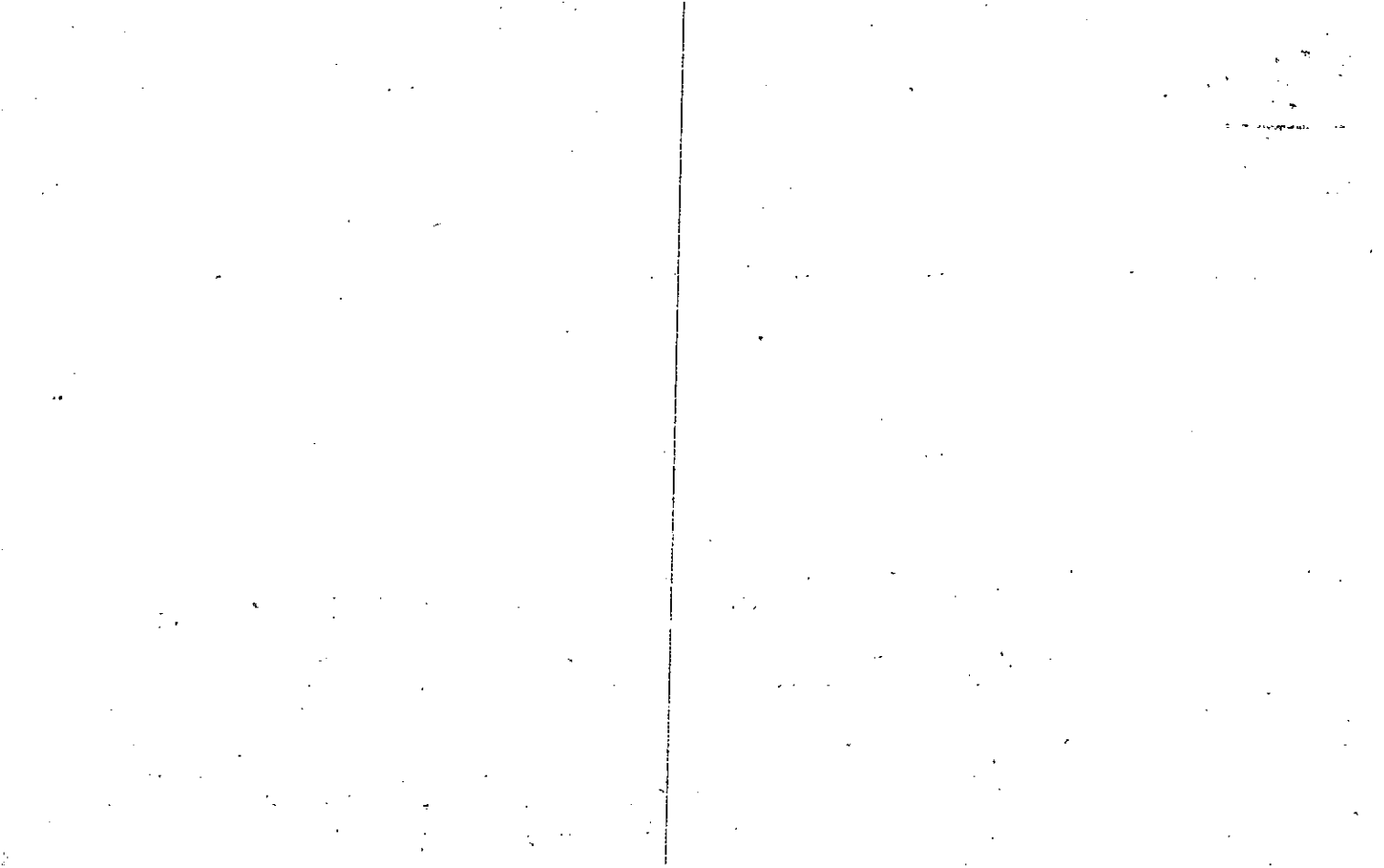
| Date  | Grantor (From)           | Grantee (To)           | D.B. | Pg. | Type | W.D. Cons |
|-------|--------------------------|------------------------|------|-----|------|-----------|
| 12/89 | BLANKENSHIP, MILTON ETAL | WILLIAMSON, DEBORA KAY | 842  | 304 | W    | 64.90     |
|       |                          |                        |      |     |      |           |
|       |                          |                        |      |     |      |           |
|       |                          |                        |      |     |      |           |
|       |                          |                        |      |     |      |           |
|       |                          |                        |      |     |      |           |
|       |                          |                        |      |     |      |           |

| City        | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|-------------|--------|------|------|------------|---------|------|----------|-------|------|
|             |        |      | 273  |            | Return  | Deed | Plat     | Comp. | Used |
|             |        | 13   | 274  | *3.82 AC   |         |      |          | 389+  |      |
| Subdivision |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|             |        |      |      |            |         |      |          |       |      |

|                         |                                                   |
|-------------------------|---------------------------------------------------|
| Brief Legal Description | *.07 AC USED FOR R/L PER 2007 DEED 106654 2/18/08 |
|                         |                                                   |
|                         |                                                   |



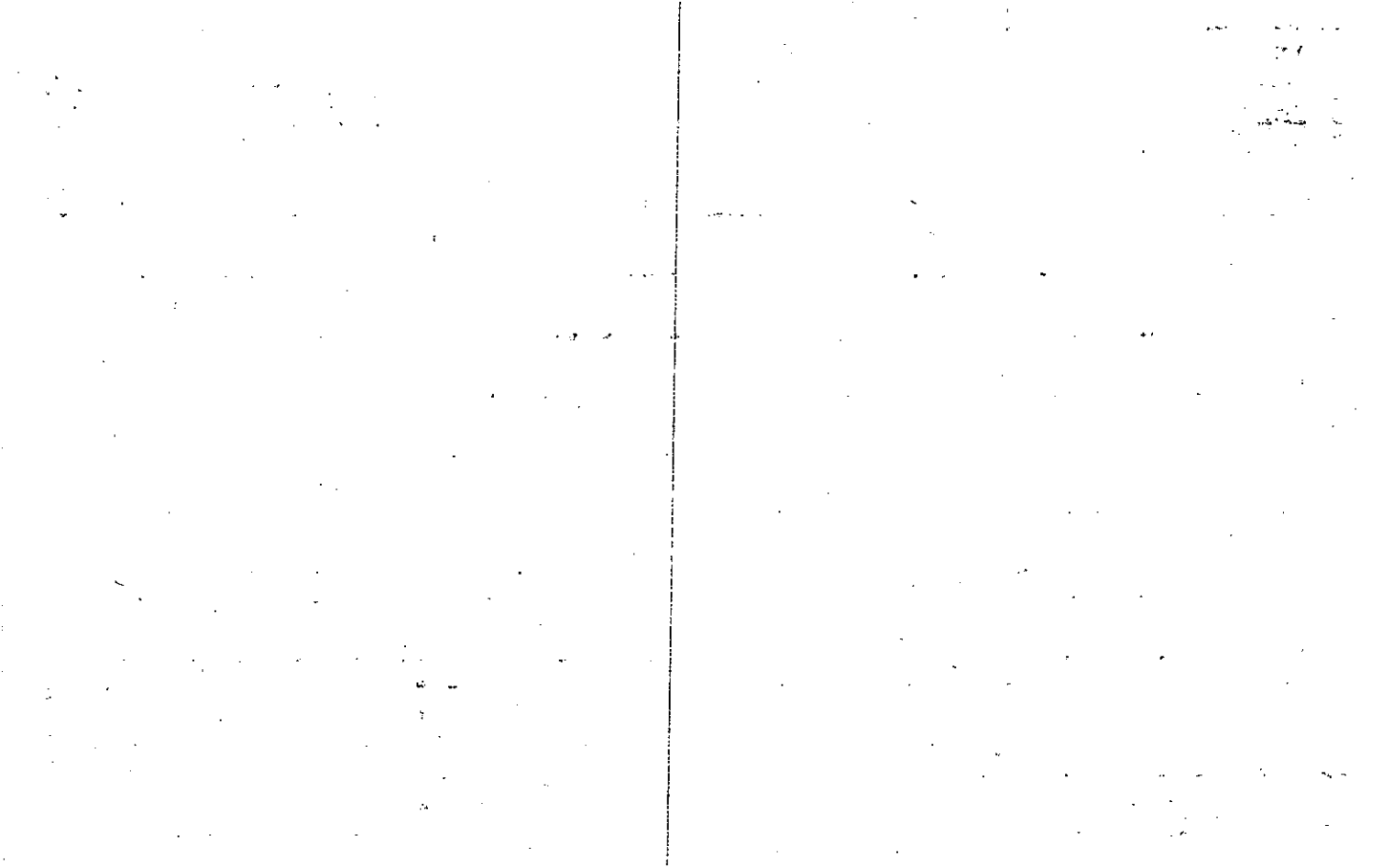
|                            |                  |       |            |         |      |       |        |
|----------------------------|------------------|-------|------------|---------|------|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 1306 | BLOCK | PAR<br>027 | SUB     | 13-6 |       | 27     |
| Acct. No.                  |                  |       | Photo      | Call No | Map  | Block | Parcel |
|                            | NEW: 1308        |       | 072        |         |      |       |        |

| Date   | Grantor (From)                                       | Grantee (To)          | D.B. | Pg. | Type | W.D. | Cons |
|--------|------------------------------------------------------|-----------------------|------|-----|------|------|------|
|        | <del>ETAL.</del><br><del>BLANKEASTON, MILTON Q</del> |                       |      |     |      |      |      |
| 6-4-91 | Bray, Michael Etal                                   | Williamson, Debora K. | 1006 | 147 | WD   | 24   | 10   |
|        |                                                      |                       |      |     |      |      |      |
|        |                                                      |                       |      |     |      |      |      |
|        |                                                      |                       |      |     |      |      |      |
|        |                                                      |                       |      |     |      |      |      |

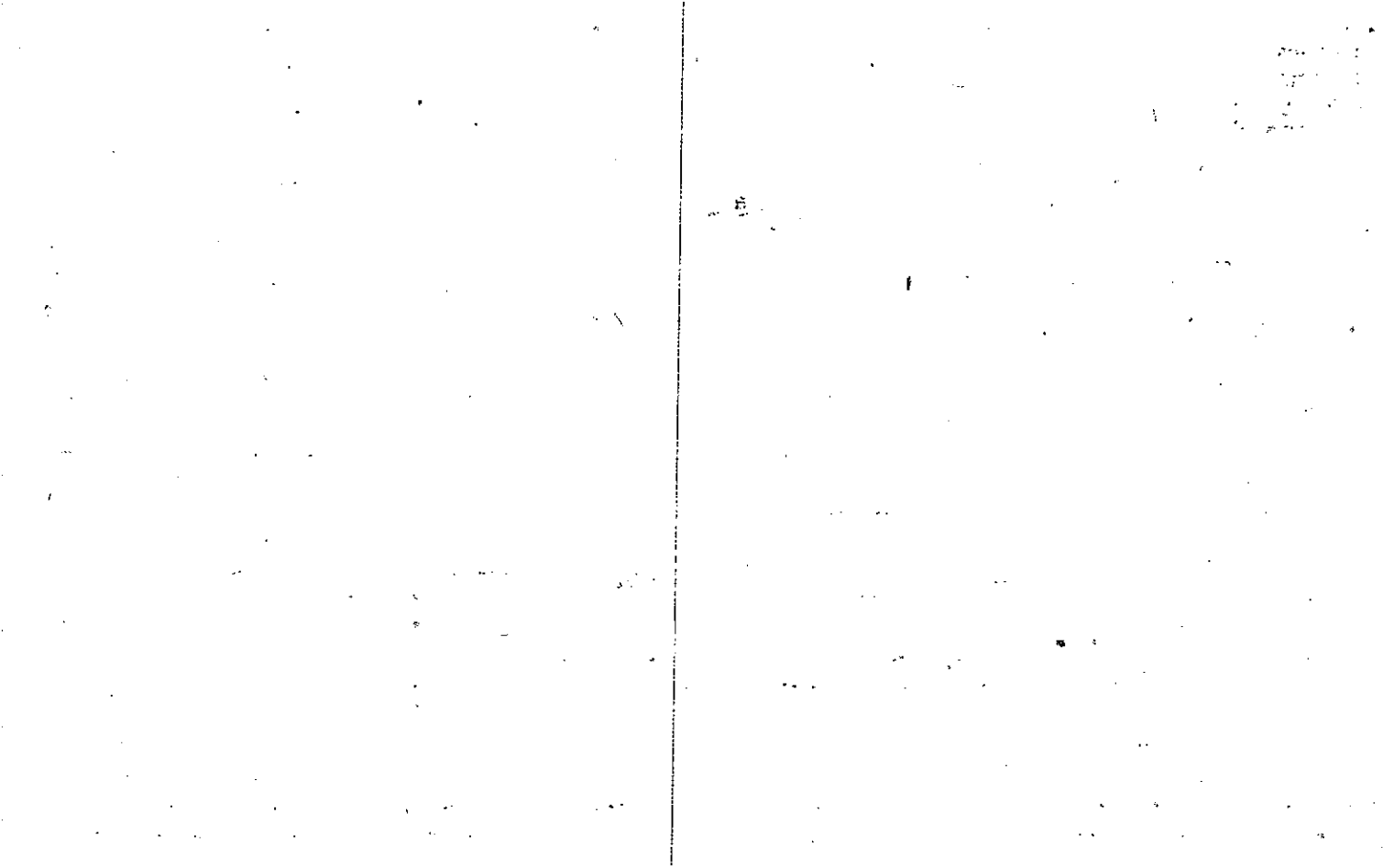
| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------------|------------|---------|------|------|-------|------|
|      |        | 13   | 273<br>274 |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |            |            |         |      | 5.01 |       |      |

| Subdivision    | Block | Lot | Plat Bk. | Page |
|----------------|-------|-----|----------|------|
| MICHAEL'S POND |       | 2   | 36       | 100  |

Brief Legal Description





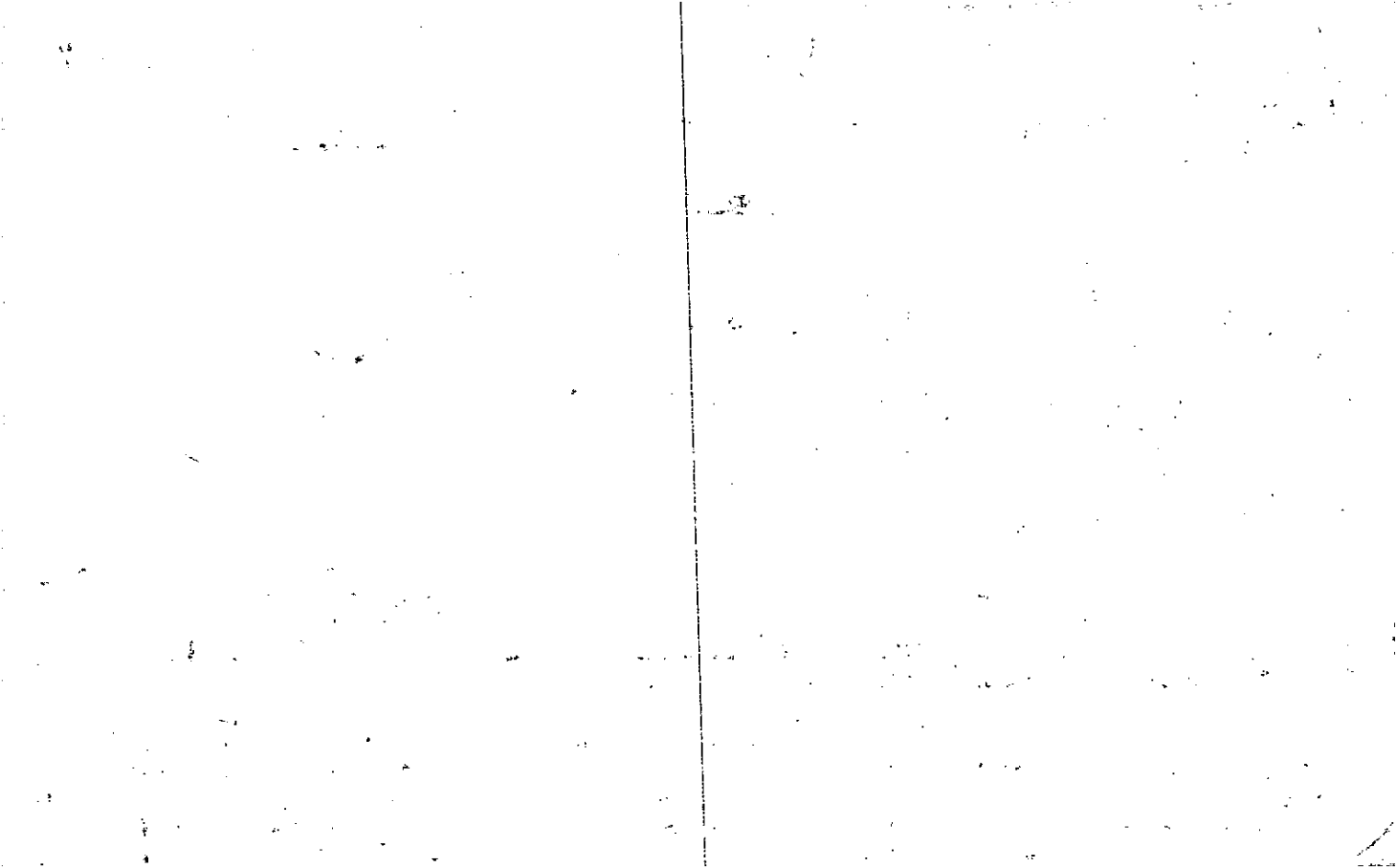


|                            |           |       |              |         |     |       |        |
|----------------------------|-----------|-------|--------------|---------|-----|-------|--------|
| Property<br>Acquired From: | MAP       | BLOCK | PAR          | SUB     | 136 |       | 47     |
| Acct. No.                  | OLD: 1306 |       | 047<br>Photo | Call No | Map | Block | Parcel |

NEW: 1308 074

| Date    | Grantor (From)                             | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons         |
|---------|--------------------------------------------|----------------------------------------|------|-----|------|-------------------|
|         | <del>ETAL</del><br>BLANKENSHIP MILTON O.   |                                        |      |     |      |                   |
| 11/88   | Cherokee Investments<br>Bray, Michael Etal | WILSON, TALLUHAH ANN                   | 753  | 277 | W    | 23 <sup>40</sup>  |
| 9/28/94 | WILSON, TALLUHAH ANN                       | WILKINSON, HUMPHRIES<br>OMASTA, HANS E | 1933 | 332 | W/D  | 23. <sup>00</sup> |
|         |                                            |                                        |      |     |      |                   |
|         |                                            |                                        |      |     |      |                   |
|         |                                            |                                        |      |     |      |                   |
|         |                                            |                                        |      |     |      |                   |

|                                                                              |        |      |      |            |                            |      |          |       |      |
|------------------------------------------------------------------------------|--------|------|------|------------|----------------------------|------|----------|-------|------|
| City                                                                         | G.M.D. | L.D. | L.L. | Dimensions | Acreage <del>5.06 AC</del> |      |          |       |      |
|                                                                              |        | 13   | 274  | 5.03 AC    | Return                     | Deed | Plat     | Comp. | Used |
| Subdivision                                                                  |        |      |      |            | Block                      | Lot  | Plat Bk. | Page  |      |
| MICHAEL'S POND                                                               |        |      |      |            |                            | 22   | 36       | 100   |      |
| Brief Legal Description X .03 AC USED FOR R/W PER 2007 DEED 10065-11-2/18/08 |        |      |      |            |                            |      |          |       |      |
|                                                                              |        |      |      |            |                            |      |          |       |      |
|                                                                              |        |      |      |            |                            |      |          |       |      |



|                            |             |               |      |       |        |
|----------------------------|-------------|---------------|------|-------|--------|
| Property<br>Acquired From: | MAP . BLOCK | PAR SUB       | 13-6 |       | 46     |
| Acct. No.                  | OLD: 1306   | 046           | Map  | Block | Parcel |
|                            | NEW: 1308   | Photo Call No |      |       |        |
|                            |             | 075           |      |       |        |

| Date                                                   | Grantor (From)                   | Grantee (To)    | D.B. | Pg.                                                | Type               | W.D. Cons     |
|--------------------------------------------------------|----------------------------------|-----------------|------|----------------------------------------------------|--------------------|---------------|
|                                                        | <del>BLANKENSHAW MILTON D.</del> |                 | 893  | 12                                                 | dc                 |               |
| 8/17/90                                                | Bray, Michael Etal               | BROCK, Cathy A. | 891  | 534                                                | W                  | 22.00         |
|                                                        |                                  |                 |      |                                                    |                    |               |
|                                                        |                                  |                 |      |                                                    |                    |               |
|                                                        |                                  |                 |      |                                                    |                    |               |
|                                                        |                                  |                 |      |                                                    |                    |               |
|                                                        |                                  |                 |      |                                                    |                    |               |
|                                                        |                                  |                 |      |                                                    |                    |               |
| City                                                   | G.M.D.                           | L.D.            | L.L. | Dimensions                                         | Acreage * 4.71 AC. |               |
|                                                        |                                  | 13              | 273  |                                                    | Return             | Deed          |
|                                                        |                                  |                 | 274  |                                                    |                    | Plat Comp.    |
|                                                        |                                  |                 |      |                                                    |                    | Used          |
|                                                        |                                  |                 |      |                                                    |                    | 522#          |
| Subdivision                                            |                                  |                 |      | Block                                              | Lot                | Plat Bk. Page |
| MICHAEL'S PRNUO                                        |                                  |                 |      |                                                    | 21                 | 36 100        |
| Brief Legal Description                                |                                  |                 |      | * ADJUSTED R.E. = ACREAGE PER REVISED PLAT * 44 86 |                    |               |
| * 1993 DEEDS FOR WHICH .51 AC. WAS SPLIT TO PARCEL 3A. |                                  |                 |      |                                                    |                    |               |

