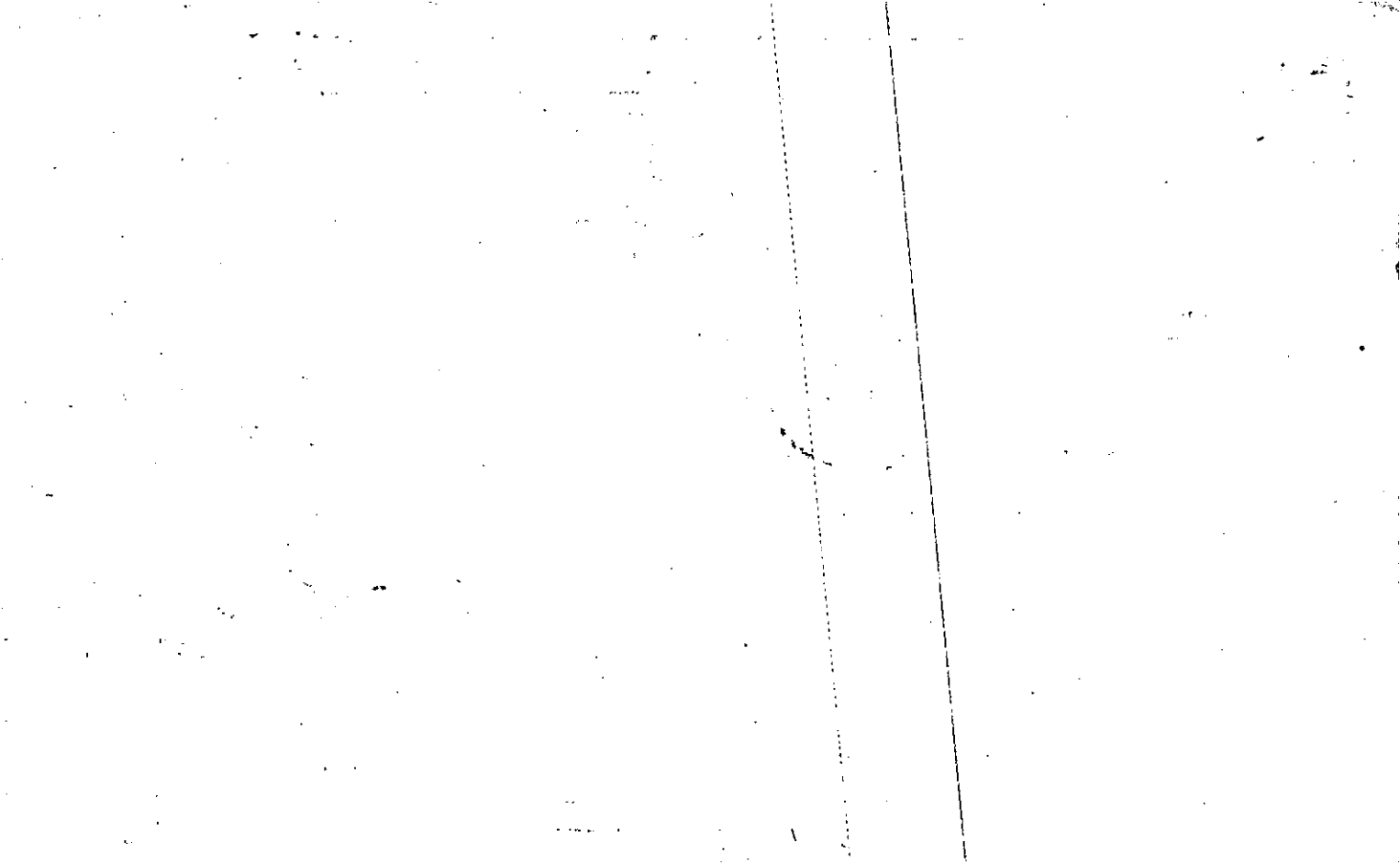


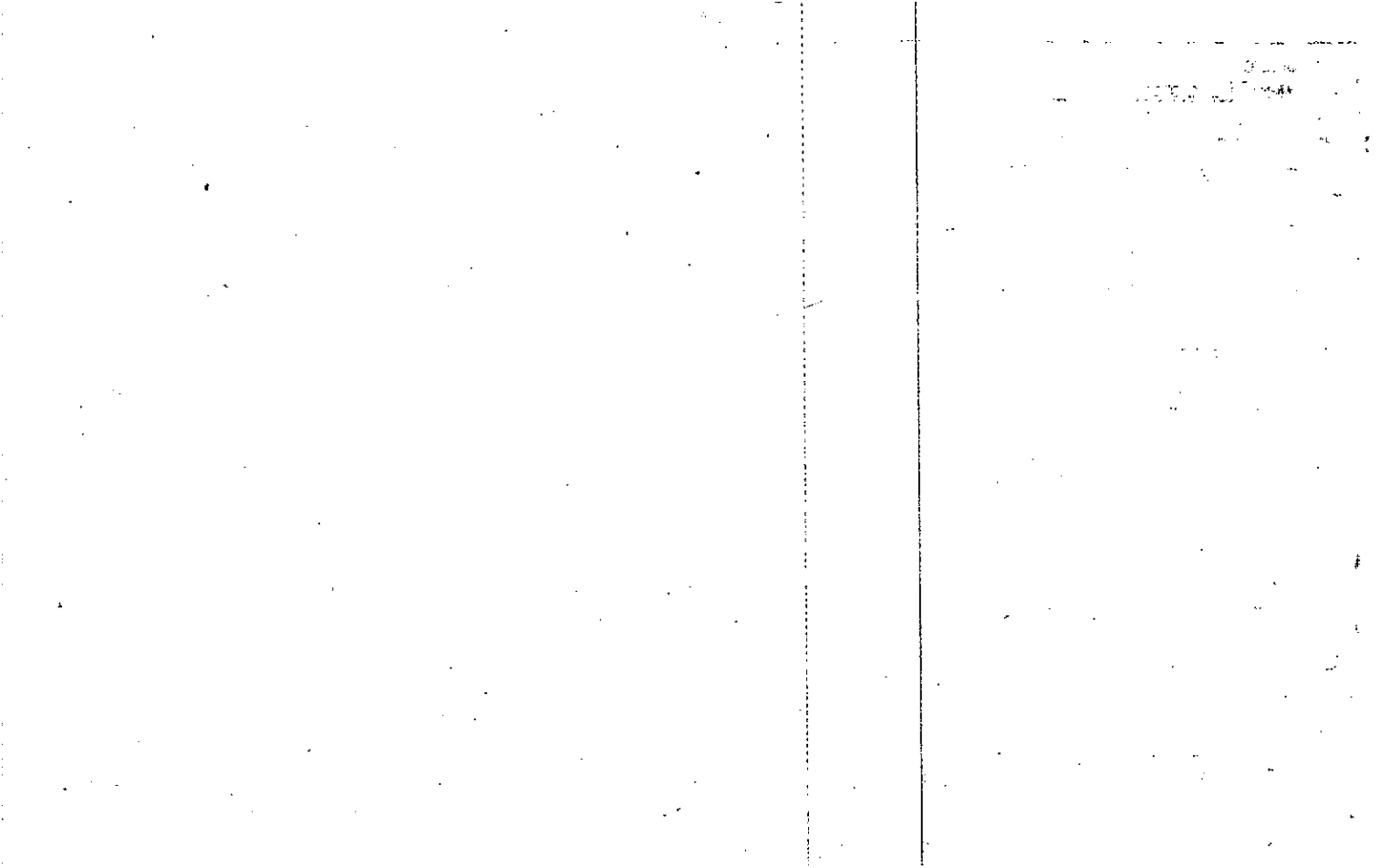
|                                                        |                          |                               |                                |                      |                        |  |   |
|--------------------------------------------------------|--------------------------|-------------------------------|--------------------------------|----------------------|------------------------|--|---|
| Name On<br>Return: <u>126 SPRING</u><br><u>ROSWELL</u> | MAP<br>COLD: 0403        | BLOCK                         | PAR<br>008                     | SUB                  | 14-3                   |  | 8 |
| Name On<br>Deed:                                       | NEW: 0405                |                               | Photo                          | Call No.             |                        |  |   |
| Property<br>Address:                                   |                          |                               | Property<br>Acquired From:     |                      |                        |  |   |
| Acquired<br>By:                                        | Deed _____<br>Will _____ | Approximate<br>Date Acquired: | Recorded<br>Yes _____ No _____ | D.B. _____ Pg. _____ | Size:<br>(Dim. or Ac.) |  |   |
| Bounded<br>By:                                         | N. _____                 | S. _____                      | E. _____                       | W. _____             |                        |  |   |

| Date                                                          | Grantor (From)    | Grantee (To)  |            | D.B.       | Pg.     | Type | W.D.Cons.                       |
|---------------------------------------------------------------|-------------------|---------------|------------|------------|---------|------|---------------------------------|
| 10/28/64                                                      | INGRAM, Charles T | WAGNER, Cliff |            | 87         | 91      | WD   | 3 <sup>22</sup> / <sub>25</sub> |
|                                                               |                   |               |            |            |         |      |                                 |
|                                                               |                   |               |            |            |         |      |                                 |
| City                                                          | G.M.D.            | L.D.          | L.L.       | Dimensions | Acreage |      |                                 |
|                                                               |                   | 4             | 275<br>296 |            | Return  | Deed | Plat                            |
|                                                               |                   |               |            |            |         |      | 2.1 ±                           |
| Subdivision                                                   |                   |               |            |            | Block   | Lot  | Plat Book                       |
|                                                               |                   |               |            |            |         |      |                                 |
| Brief Legal Description: <u>21a. ± 1/4 Sec 27 275-296 LDU</u> |                   |               |            |            |         |      |                                 |
|                                                               |                   |               |            |            |         |      |                                 |
|                                                               |                   |               |            |            |         |      |                                 |

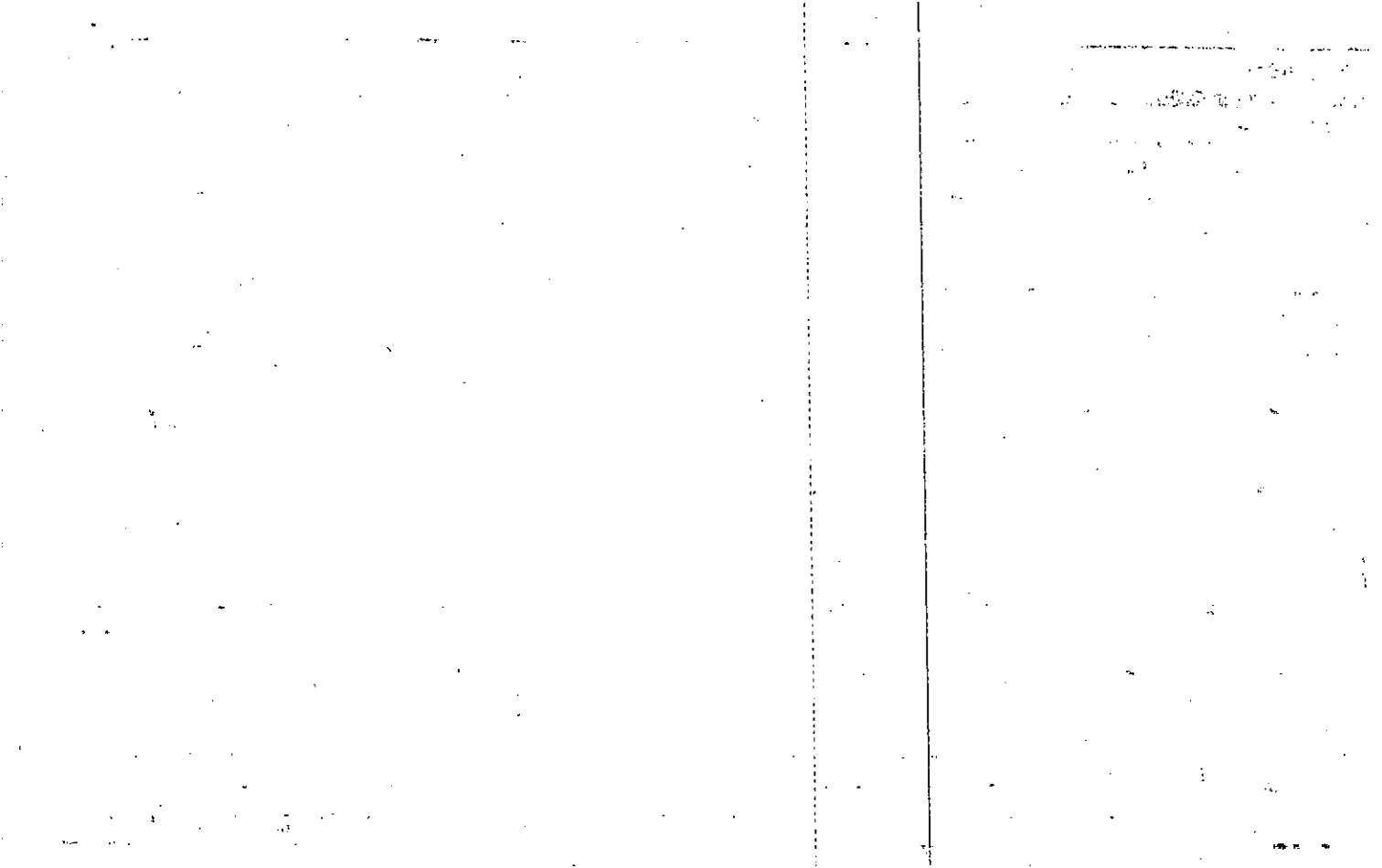


|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 94     |
| Acquired From: | OLD: 0403 |       | 094   |         | Map | Block | Parcel |
| Acct. No.      |           |       | Photo | Call No |     |       |        |
|                | NEW: 0405 |       | 002   |         |     |       |        |

| Date                    | Grantor (From)    | Grantee (To) | D.B. | Pg.        | Type    | W.D.Cons |
|-------------------------|-------------------|--------------|------|------------|---------|----------|
|                         | BOHANNON, LANE A. |              |      |            |         |          |
|                         |                   |              |      |            |         |          |
|                         |                   |              |      |            |         |          |
|                         |                   |              |      |            |         |          |
|                         |                   |              |      |            |         |          |
|                         |                   |              |      |            |         |          |
|                         |                   |              |      |            |         |          |
| City                    | G.M.D.            | L.D.         | L.L. | Dimensions | Acreage |          |
|                         |                   | 4            | 275  |            | Return  | Deed     |
|                         |                   |              |      |            | Plat    | Comp.    |
|                         |                   |              |      |            | 5.26    |          |
|                         |                   |              |      |            |         |          |
| Subdivision             | Block             | Lot          | Plat | Bk.        | Page    |          |
| CHEROKEE GOLD ACRES     |                   | 20           | 40   |            | 13/14   |          |
| Brief Legal Description |                   |              |      |            |         |          |
|                         |                   |              |      |            |         |          |
|                         |                   |              |      |            |         |          |







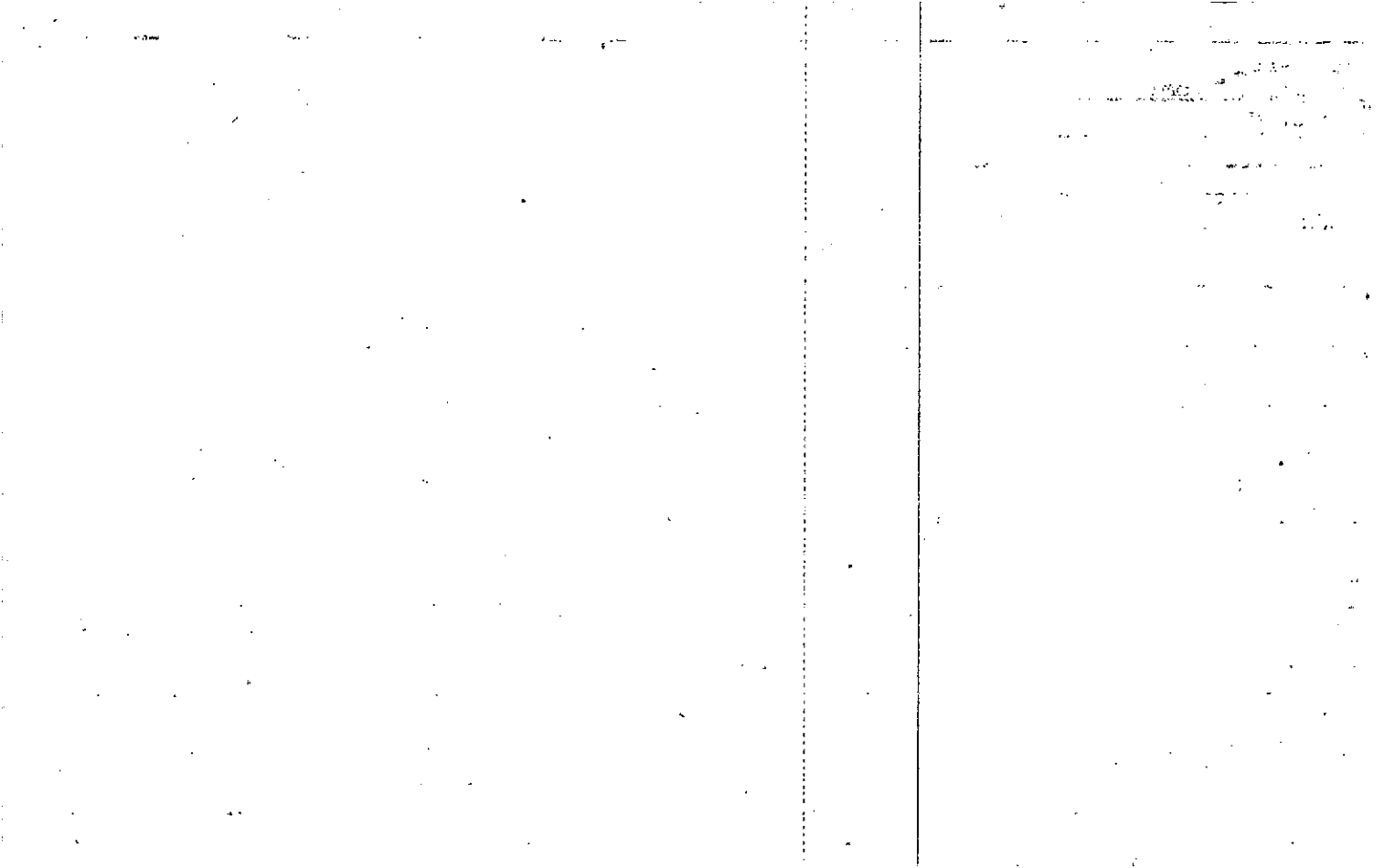
|                |           |       |       |         |
|----------------|-----------|-------|-------|---------|
| Property       | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 0403 |       | 092   |         |
| Acct. No.      |           |       | Photo | Call No |
|                | NEW: 0405 |       | 004   |         |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 92     |
| Map | Block | Parcel |

| Date     | Grantor (From)    | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------|-------------------------------|------|-----|------|-----------|
| 11/29/94 | BOHANNON, LANE A. | GEORGIA FARMS &<br>LAND, INC. | 1981 | 113 | W/D  | 457.50    |
|          |                   |                               |      |     |      |           |
|          |                   |                               |      |     |      |           |
|          |                   |                               |      |     |      |           |
|          |                   |                               |      |     |      |           |
|          |                   |                               |      |     |      |           |
|          |                   |                               |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |            |
|------|--------|------|------|------------|---------|------|------|------------|
|      |        | 4    | 275  |            | Return  | Deed | Plat | Comp. Used |
|      |        |      |      |            |         |      | 5.46 |            |

| Subdivision             | Block | Lot | Plat Bk. | Page  |
|-------------------------|-------|-----|----------|-------|
| CHEROKEE GOLD ACRES     |       | 18  | 40       | 13,14 |
| Brief Legal Description |       |     |          |       |
| SEE DEED 1955-90        |       |     |          |       |





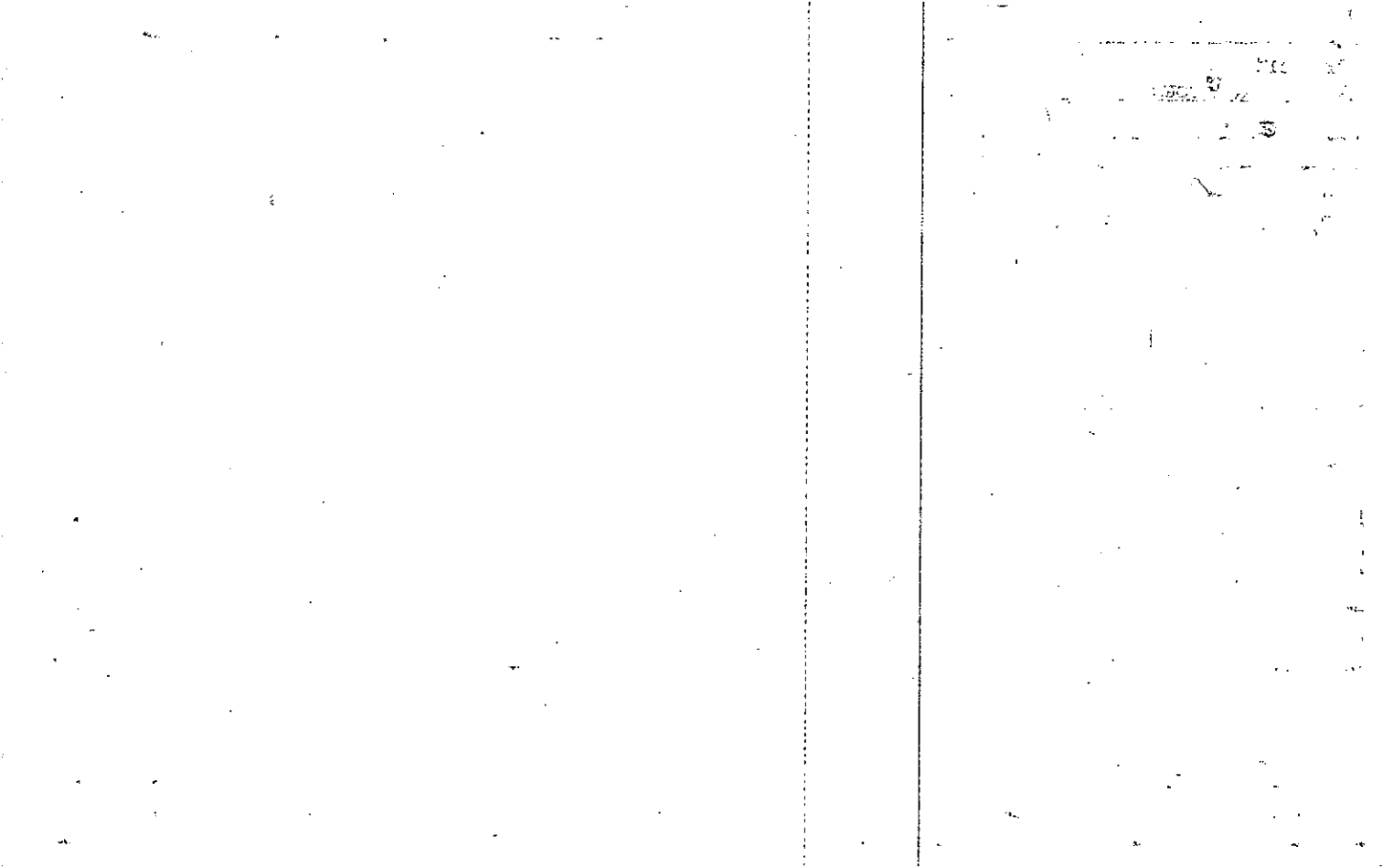


|                            |                  |       |            |          |
|----------------------------|------------------|-------|------------|----------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>091 | SUB      |
| Acct. No.                  | NEW: 0405        |       | Photo      | Call No. |
|                            |                  |       | 005        |          |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 91     |
| Map | Block | Parcel |

| Date     | Grantor (From)      | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------|-------------------------------|------|-----|------|-----------|
| 11/29/94 | BOHANNON, LANE A.   | GEORGIA FARMS &<br>LAND, INC. | 1981 | 113 | W/D  | 457.50    |
|          |                     |                               |      |     |      |           |
|          |                     |                               |      |     |      |           |
| 6/28/04  | CHRYSTLE PROPERTIES | FORMBY, SAMUEL H.             | 7183 | 368 | WD   | 1.40      |
|          |                     |                               |      |     |      |           |
|          |                     |                               |      |     |      |           |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                         |        | 4    | 275  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 5.4      |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| CHEROKEE GOLD ACRES     |        |      |      |            |         | 17   | 40       | 13,14 |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| SEE DEED 1955-90        |        |      |      |            |         |      |          |       |      |



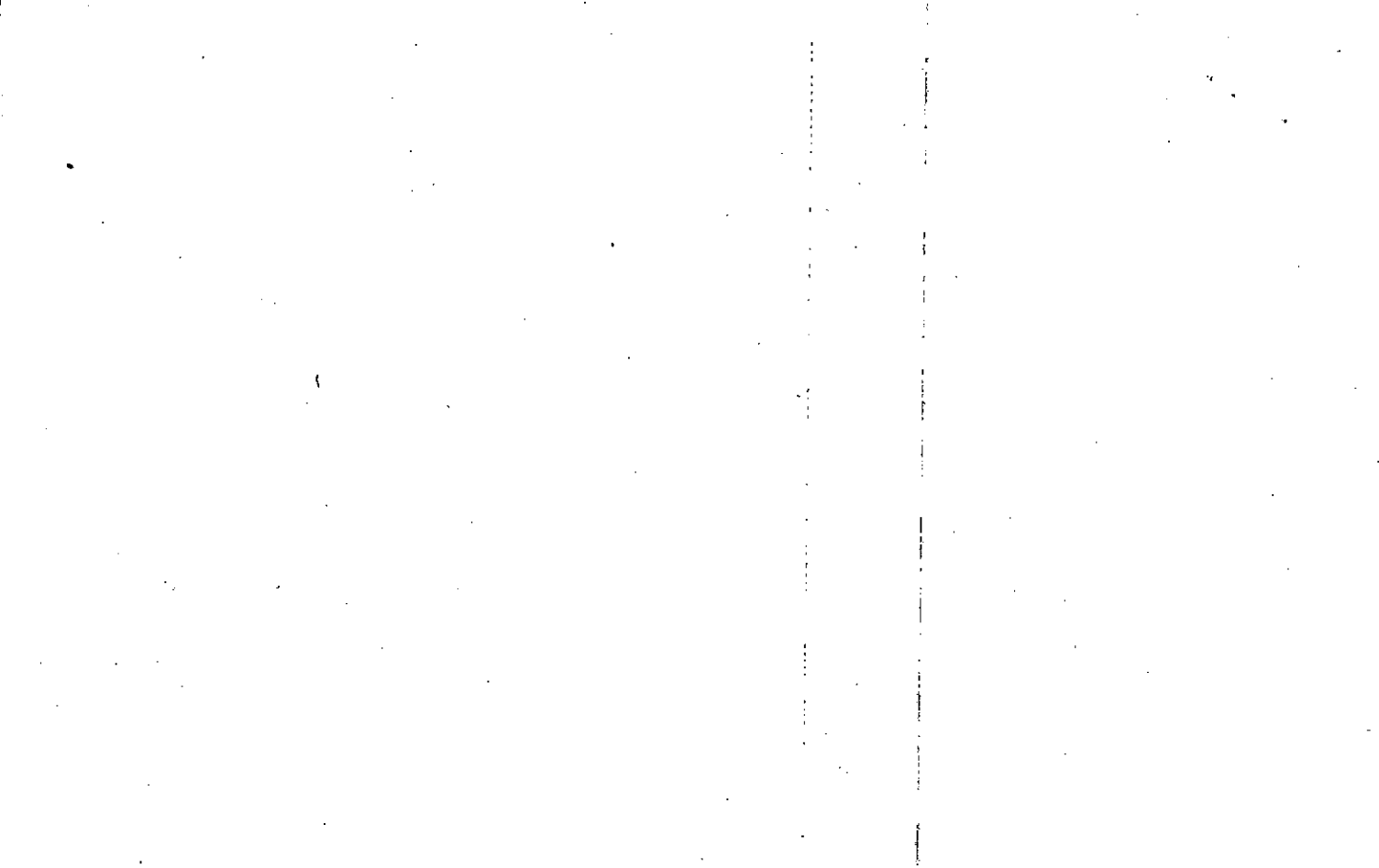
|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

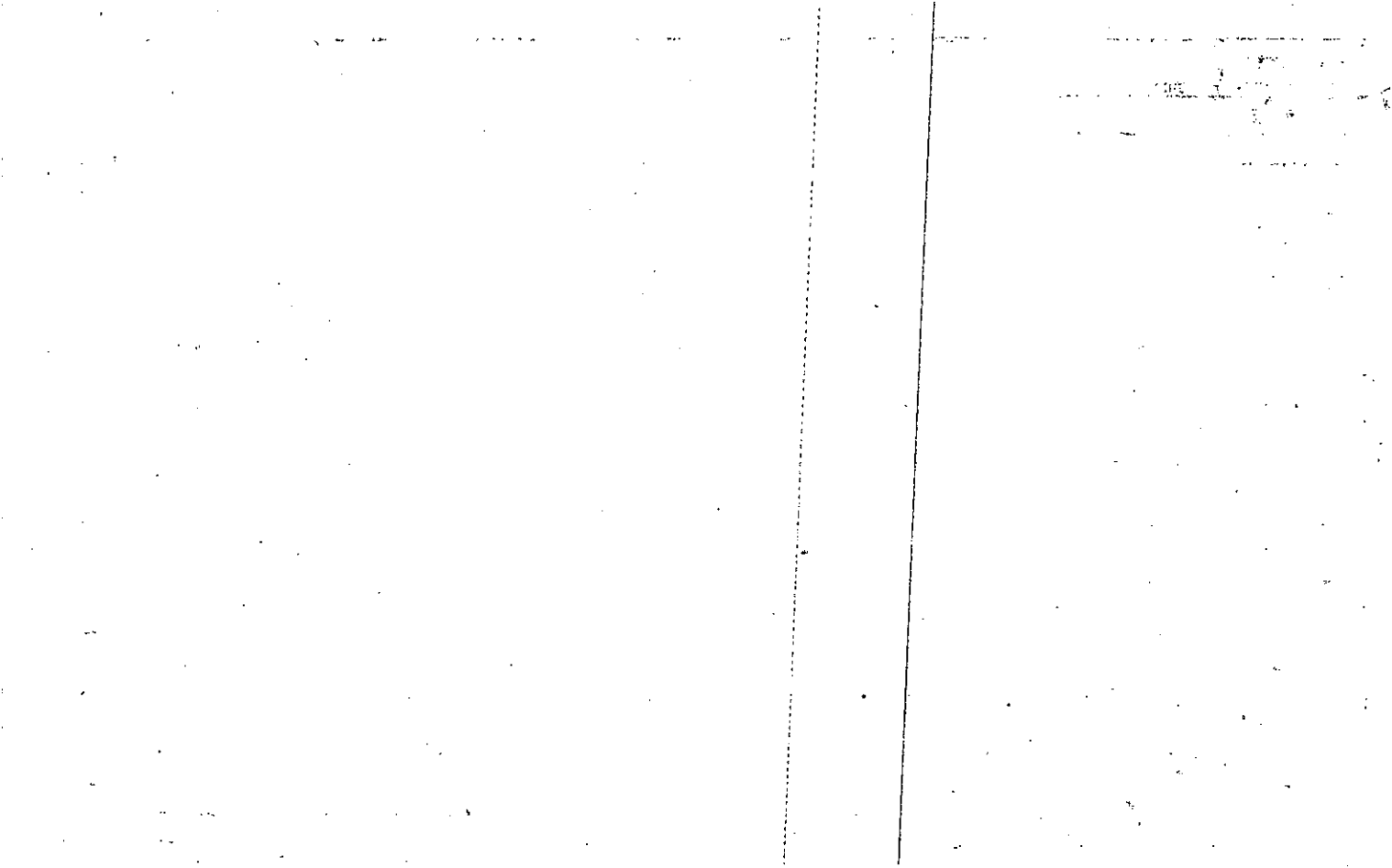
|       |       |        |
|-------|-------|--------|
| 04N05 |       | 6      |
| Map   | Block | Parcel |

REC  
2/1803

| Date                    | Grantor (From)               | Grantee (To)     | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|------------------------------|------------------|------|------------|---------|---------------|
| 11/26/01                | CAPITAL MORTGAGE CORPORATION | VAUGHN, DONNA P. | 5705 | 212        | W/D     | 46.10         |
|                         |                              |                  |      |            |         |               |
|                         |                              |                  |      |            |         |               |
|                         |                              |                  |      |            |         |               |
|                         |                              |                  |      |            |         |               |
|                         |                              |                  |      |            |         |               |
|                         |                              |                  |      |            |         |               |
| City                    | G.M.D.                       | L.D.             | L.L. | Dimensions | Acreage |               |
|                         |                              | 4                | 275  |            | Return  | Deed          |
|                         |                              |                  |      |            | Plat    | Comp.         |
|                         |                              |                  |      |            | Used    |               |
| Subdivision             |                              |                  |      | Block      | Lot     | Plat Bk. Page |
| CHEROKEE GOLD ACRES     |                              |                  |      |            | 16      | 40 13/14, 95  |
| Brief Legal Description |                              |                  |      |            |         |               |
|                         |                              |                  |      |            |         |               |
|                         |                              |                  |      |            |         |               |





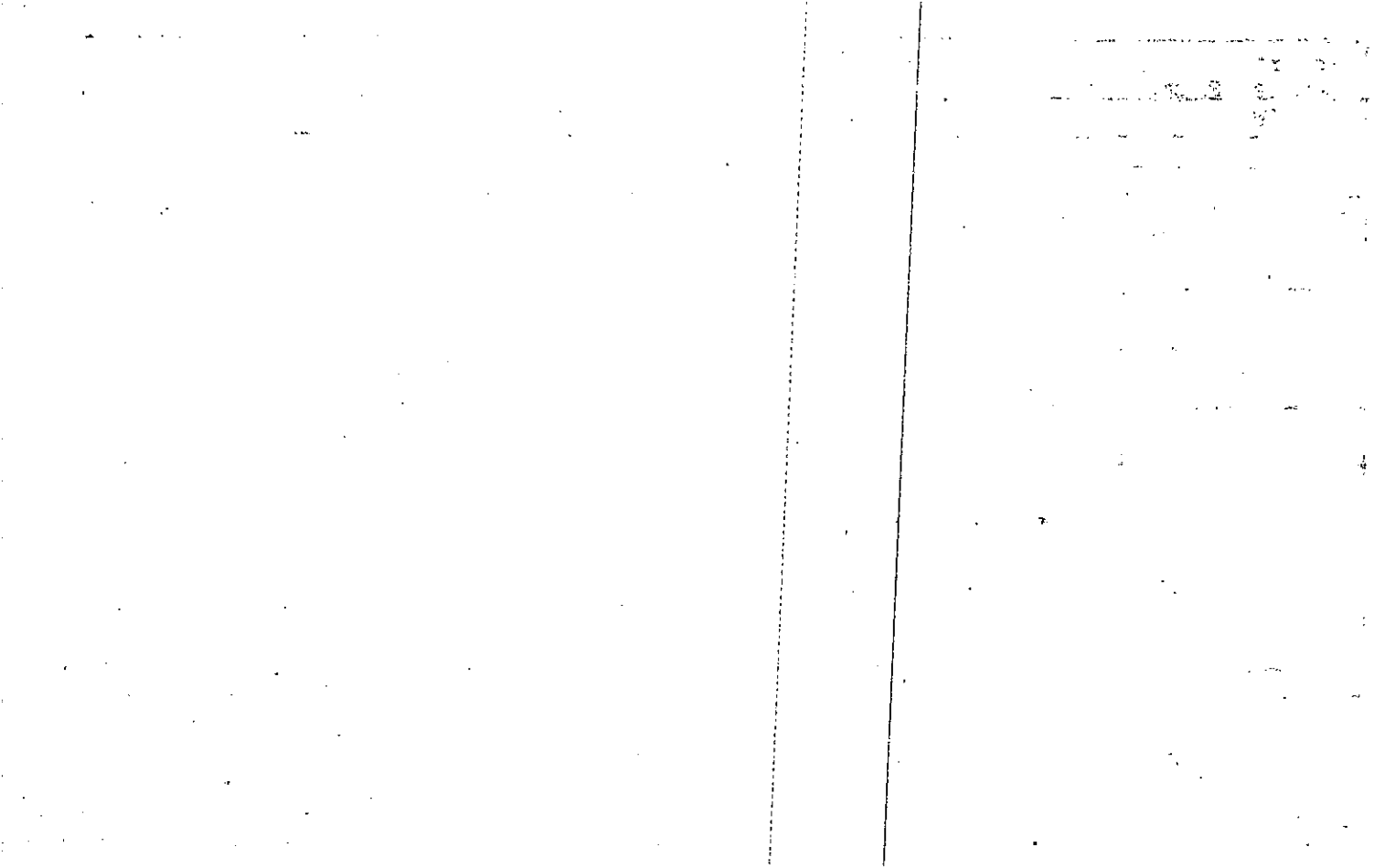


|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 89     |
| Acquired From: | OLD: 0403 |       | 089   |         | Map | Block | Parcel |
| Acct. No.      |           |       | Photo | Call No |     |       |        |
|                | NEW: 0405 |       | 007   |         |     |       |        |

| Date     | Grantor (From)             | Grantee (To)                         | D.B. | Pg. | Type    | W.D. Cons |
|----------|----------------------------|--------------------------------------|------|-----|---------|-----------|
| 11/29/94 | BOHANNON, LANE A.          | GEORGIA FARMS & LAND, INC.           | 1981 | 113 | W/D     | 457.50    |
| 6/9/97   | GEORGIA FARMS & LAND, INC. | CHERYL A. & STEPHENSON, LARRY G. JR. | 2741 | 334 | LTD W/D | -0-       |
|          |                            |                                      |      |     |         |           |
|          |                            |                                      |      |     |         |           |
|          |                            |                                      |      |     |         |           |
|          |                            |                                      |      |     |         |           |
|          |                            |                                      |      |     |         |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 4    | 275  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5.2  |       |      |

|                         |       |     |          |       |
|-------------------------|-------|-----|----------|-------|
| Subdivision             | Block | Lot | Plat Bk. | Page  |
| CHEROKEE GOLD ACRES     |       | 15  | 40       | 13/14 |
| Brief Legal Description |       |     | 40       | 95    |
| SEE DEED 1955-90        |       |     |          |       |

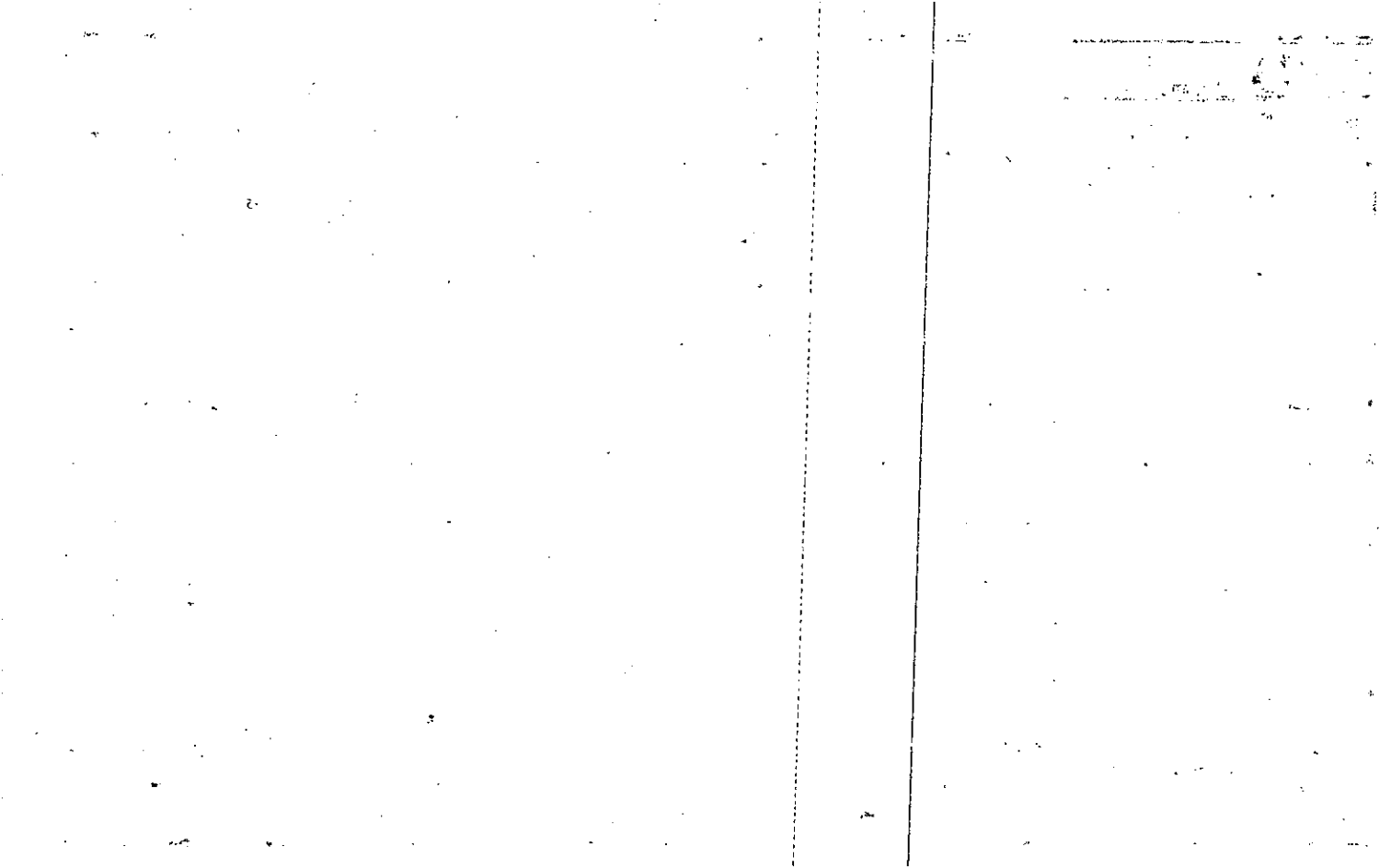


|                            |                  |       |            |         |
|----------------------------|------------------|-------|------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>088 | SUB     |
| Acct. No.                  | NEW: 0405        |       | Photo      | Call No |
|                            |                  |       | 008        |         |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 88     |
| Map | Block | Parcel |

| Date     | Grantor (From)             | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------------------|----------------------------|------|-----|------|-----------|
| 11/29/94 | BOHANNON LANE A.           | GEORGIA FARMS & LAND, INC. | 198  | 113 | W/D  | 457.50    |
| 8/5/96   | GEORGIA FARMS & LAND, INC. | JENKINS, GREGORY SCOTT     | 2473 | 188 | W/D  | 33.40     |
|          |                            |                            |      |     |      |           |
|          |                            |                            |      |     |      |           |
|          |                            |                            |      |     |      |           |
|          |                            |                            |      |     |      |           |
|          |                            |                            |      |     |      |           |

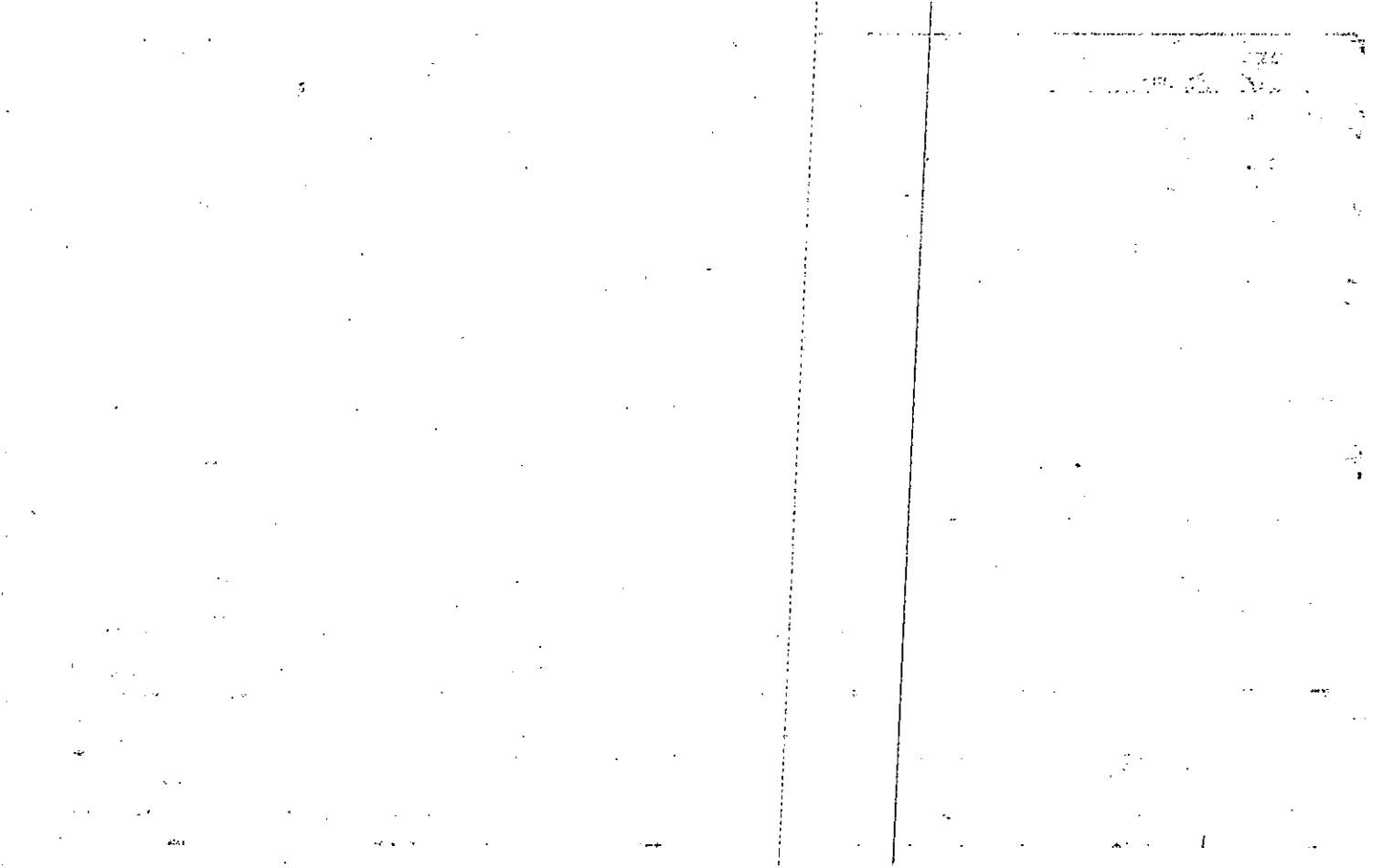
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |       |
|-------------------------|--------|------|------|------------|---------|------|-------|-------|-------|
|                         |        |      |      |            | Return  | Deed | Plat  | Comp. | Used  |
|                         |        | 4    | 275  |            |         |      | 5.92± |       |       |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat  | Bk.   | Page  |
| CHEROKEE GOLD ACRES     |        |      |      |            |         | 14   |       | 40    | 13,14 |
| Brief Legal Description |        |      |      |            |         |      |       |       |       |
| SEE DEED 1955-90        |        |      |      |            |         |      |       |       |       |



|                            |                  |       |            |         |     |       |        |
|----------------------------|------------------|-------|------------|---------|-----|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>087 | SUB     | 4-3 |       | 87     |
| Acct. No.                  |                  |       | Photo      | Call No | Map | Block | Parcel |
|                            | NEW: 0405        |       | 009        |         |     |       |        |

| Date     | Grantor (From)    | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------|-------------------------------|------|-----|------|-----------|
| 11/29/94 | BOHANNON, LANE A. | GEORGIA FARMS &<br>LAND, INC. | 1981 | 113 | W/D  | 457.50    |
|          |                   |                               |      |     |      |           |
|          |                   |                               |      |     |      |           |
|          |                   |                               |      |     |      |           |
|          |                   |                               |      |     |      |           |
|          |                   |                               |      |     |      |           |
|          |                   |                               |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 4    | 275  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 5.16±    |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| CHEROKEE GOLD ACRES     |        |      |      |            |         | 13   | 40       | 13/4  |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
| SEE DEED 1955-90        |        |      |      |            |         |      |          |       |      |



|                            |                  |       |            |         |
|----------------------------|------------------|-------|------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>086 | SUB     |
| Acct. No.                  | NEW: 0405        |       | Photo      | Call No |
|                            |                  |       | 010        |         |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 86     |
| Map | Block | Parcel |

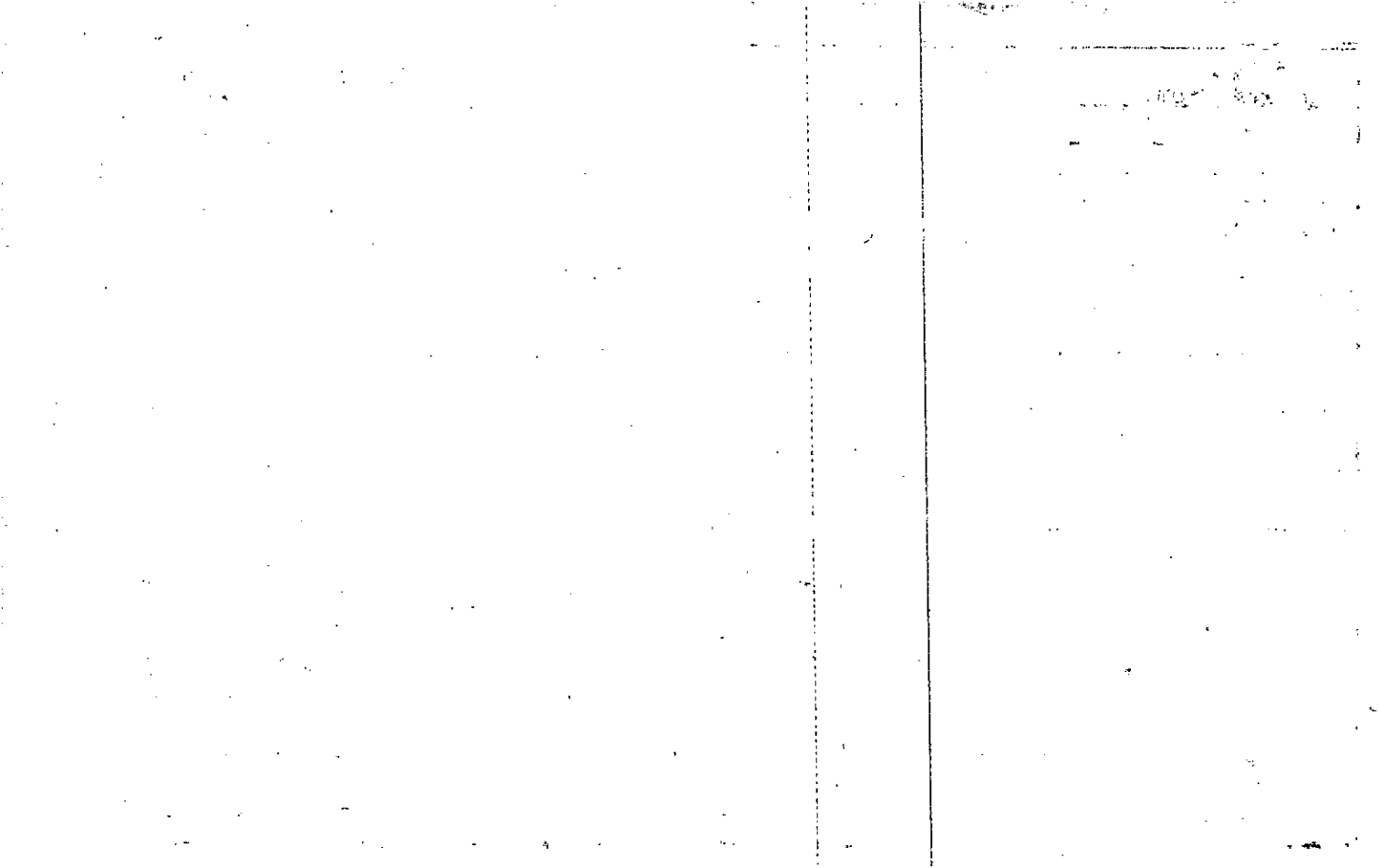
| Date     | Grantor (From)    | Grantee (To)                  | D.B.         | Pg.        | Type               | W.D. Cons |
|----------|-------------------|-------------------------------|--------------|------------|--------------------|-----------|
| 11/29/94 | BOHANNON, LANE A. | GEORGIA FARMS &<br>LAND, INC. | 1981         | 113        | W/D                | 457.50    |
|          |                   | SWAN, LINDA                   | 2479         | 318        |                    |           |
| 12/7/00  | SWAN, LINDA       | GEORGIA FARMS &<br>LAND, INC. | 4437<br>4391 | 356<br>394 | RECORDED<br>D.O.P. | 34.92     |
|          |                   |                               |              |            |                    |           |
|          |                   |                               |              |            |                    |           |
|          |                   |                               |              |            |                    |           |
|          |                   |                               |              |            |                    |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 4    | 275  |            |         |      | 683± |       |      |

| Subdivision         | Block | Lot | Plat Bk. | Page  |
|---------------------|-------|-----|----------|-------|
| CHEROKEE GOLD ACRES |       | 12  | 40       | 13,14 |

Brief Legal Description

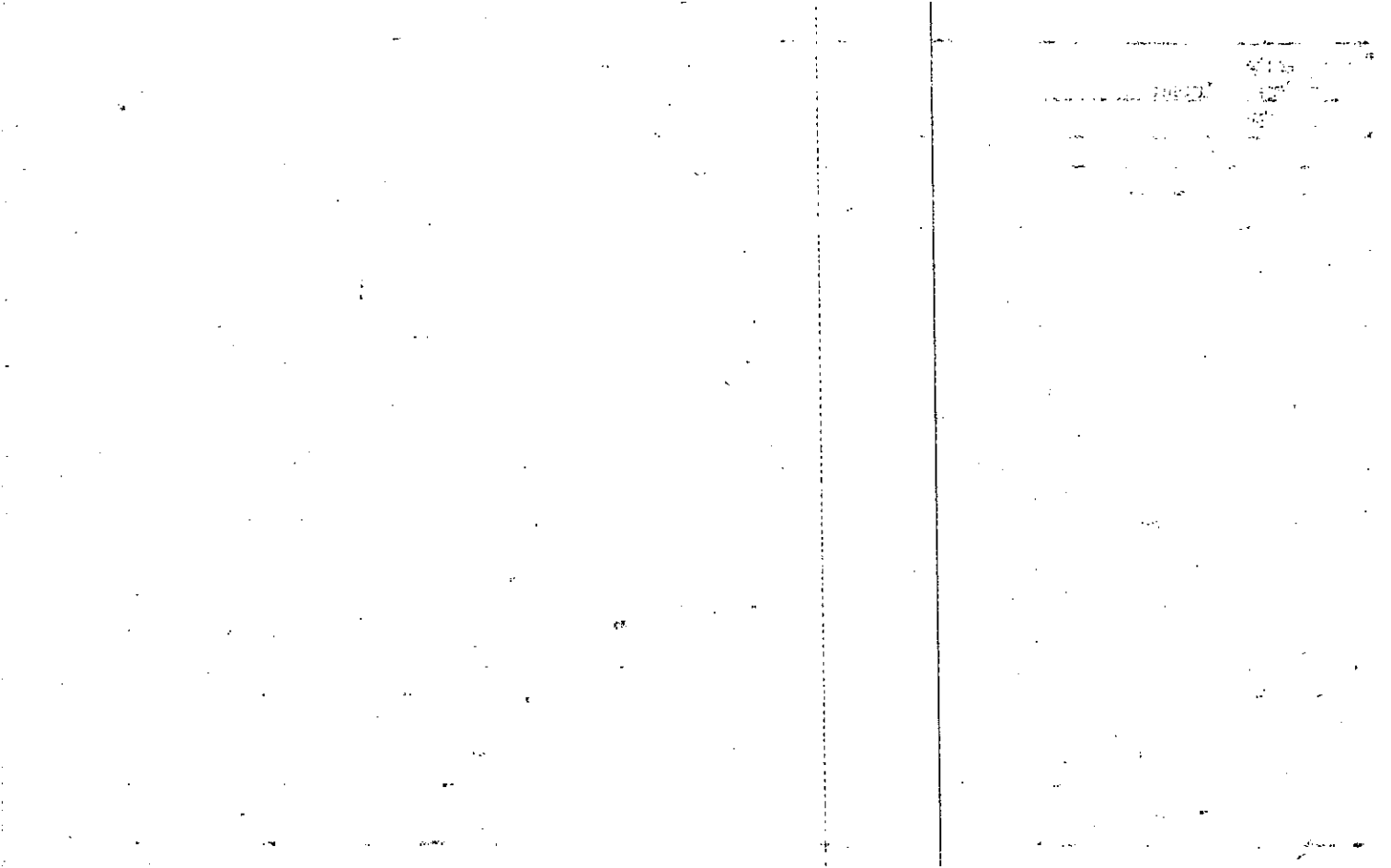
SEE DEED 1955-90



|                |           |       |       |         |
|----------------|-----------|-------|-------|---------|
| Property       | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 0403 |       | 085   |         |
| Acct. No.      |           |       | Photo | Call No |
|                | NEW: 0405 |       | 011   |         |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 85     |
| Map | Block | Parcel |

| Date                    | Grantor (From)    | Grantee (To)                 | D.B.       | Pg.        | Type    | W.D. Cons  |
|-------------------------|-------------------|------------------------------|------------|------------|---------|------------|
| 11/20/64                | BOHANNON, LANE A. | GEORGIA FARMERS & LAND, INC. | 1981       | 113        | W/D     | 457.50     |
|                         |                   |                              |            |            |         |            |
|                         |                   |                              |            |            |         |            |
|                         |                   |                              |            |            |         |            |
|                         |                   |                              |            |            |         |            |
|                         |                   |                              |            |            |         |            |
|                         |                   |                              |            |            |         |            |
| City                    | G.M.D.            | L.D.                         | L.L.       | Dimensions | Acreage | 8.82 AC.   |
|                         |                   | 4                            | 258<br>275 |            | Return  | Deed       |
|                         |                   |                              |            |            |         | Plat Comp. |
|                         |                   |                              |            |            |         | 5.08       |
|                         |                   |                              |            |            |         | Used       |
| Subdivision             | Block             | Lot                          | Plat Bk.   | Page       |         |            |
| CHEROKEE GOLD ACRES     |                   | 11                           | 40         | 13,14      |         |            |
| Brief Legal Description |                   |                              |            |            |         |            |
| SEE DEED 1955-90        |                   |                              |            |            |         |            |

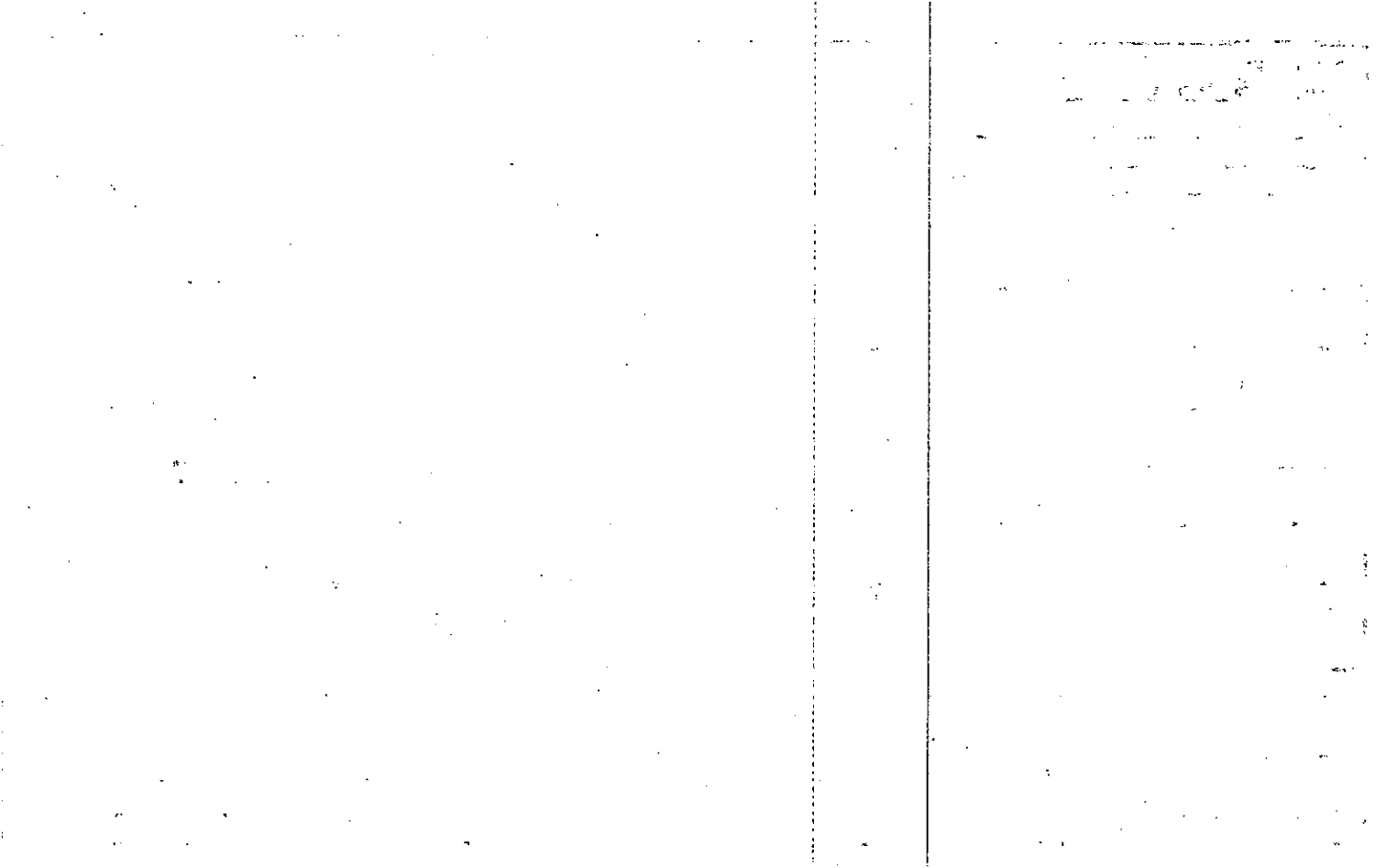


|                |           |       |       |         |
|----------------|-----------|-------|-------|---------|
| Property       | MAP       | BLOCK | PAR   | SUB     |
| Acquired From: | OLD: 0403 |       | 095   |         |
| Acct. No.      |           |       | Photo | Call No |
|                | NEW: 0405 |       | 012   |         |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 95     |
| Map | Block | Parcel |

| Date | Grantor (From)    | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-------------------|--------------|------|-----|------|-----------|
|      | BOHANNON, LANE A. |              |      |     |      |           |
|      |                   |              |      |     |      |           |
|      |                   |              |      |     |      |           |
|      |                   |              |      |     |      |           |
|      |                   |              |      |     |      |           |
|      |                   |              |      |     |      |           |
|      |                   |              |      |     |      |           |

|                                                                                              |        |      |      |            |         |      |          |       |
|----------------------------------------------------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|
| City                                                                                         | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |
|                                                                                              |        | 4    | 258  |            | Return  | Deed | Plat     | Comp. |
|                                                                                              |        |      | 275  |            |         |      | 508      |       |
| Subdivision                                                                                  |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |
| CHEROKEE GOLD ACRES                                                                          |        |      |      |            |         | 21   | 40       | 13,14 |
| Brief Legal Description <i>* SEE Q/L 5214/105 FROM GA. POWER FOR RELEASE OF FLOOD RIGHTS</i> |        |      |      |            |         |      |          |       |



|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 96     |
| Acquired From: | OLD: 0403 |       | 096   |         |     |       |        |
| Acct. No.      |           |       | Photo | Call No | Map | Block | Parcel |
|                | NEW: 0405 |       | 013   |         |     |       |        |

| Date | Grantor (From)    | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|-------------------|--------------|------|-----|------|-----------|
|      | BOHANNON, LANE A. |              |      |     |      |           |
|      |                   |              |      |     |      |           |
|      |                   |              |      |     |      |           |
|      |                   |              |      |     |      |           |
|      |                   |              |      |     |      |           |
|      |                   |              |      |     |      |           |
|      |                   |              |      |     |      |           |

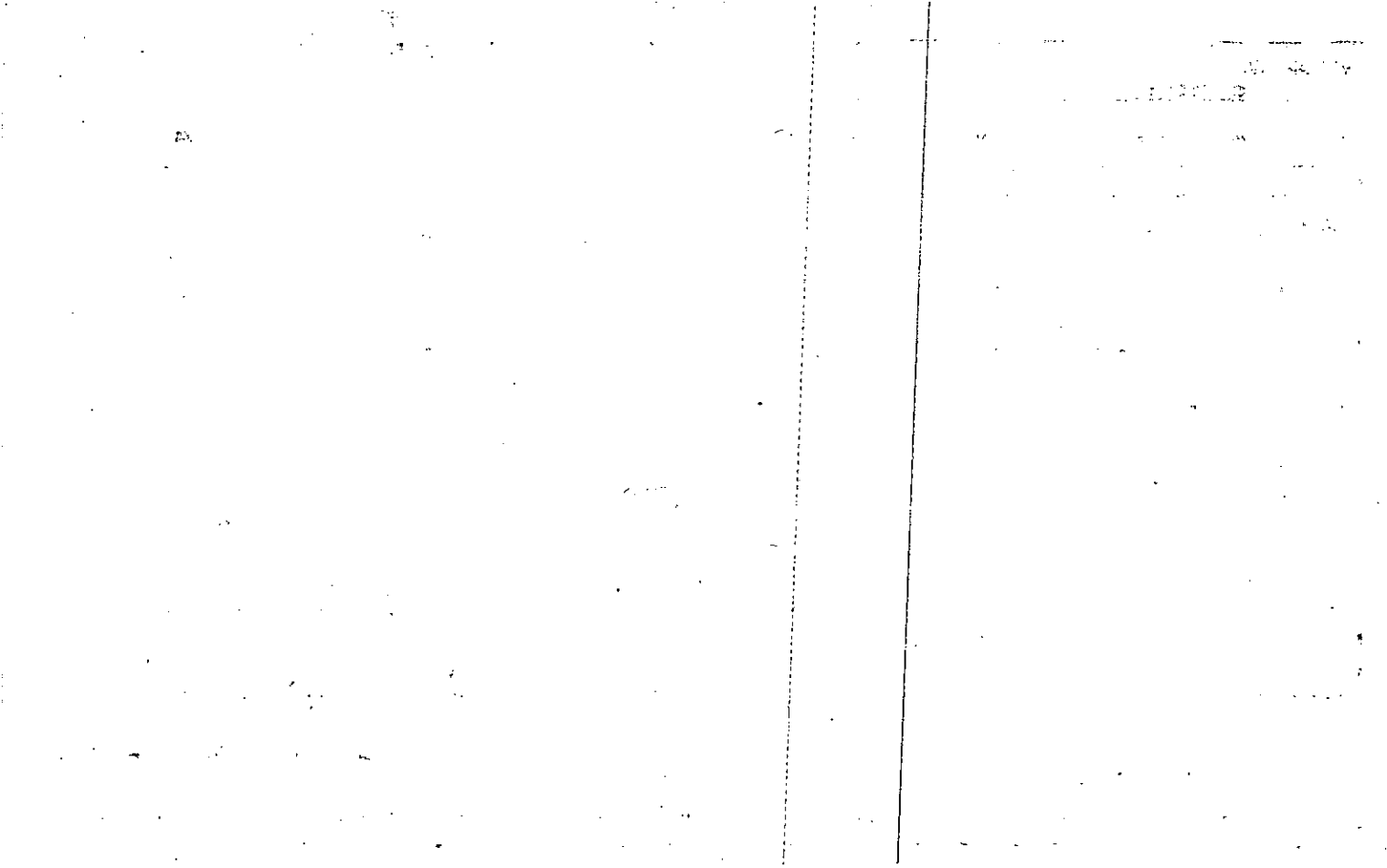
  

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 4    | 258  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5.24 |       |      |

| Subdivision         | Block | Lot | Plat Bk. | Page   |
|---------------------|-------|-----|----------|--------|
| CHEROKEE GOLD ACRES |       | 22  | 40       | 13, 14 |

Brief Legal Description \* SEE Q/C 5214/105 FROM GA. POWER FOR RELEASE OF FLOOD RIGHTS



|                            |                  |       |            |         |
|----------------------------|------------------|-------|------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>097 | SUB     |
| Acct. No.                  | NEW: 0405        |       | Photo      | Call No |
|                            |                  |       | 014        |         |

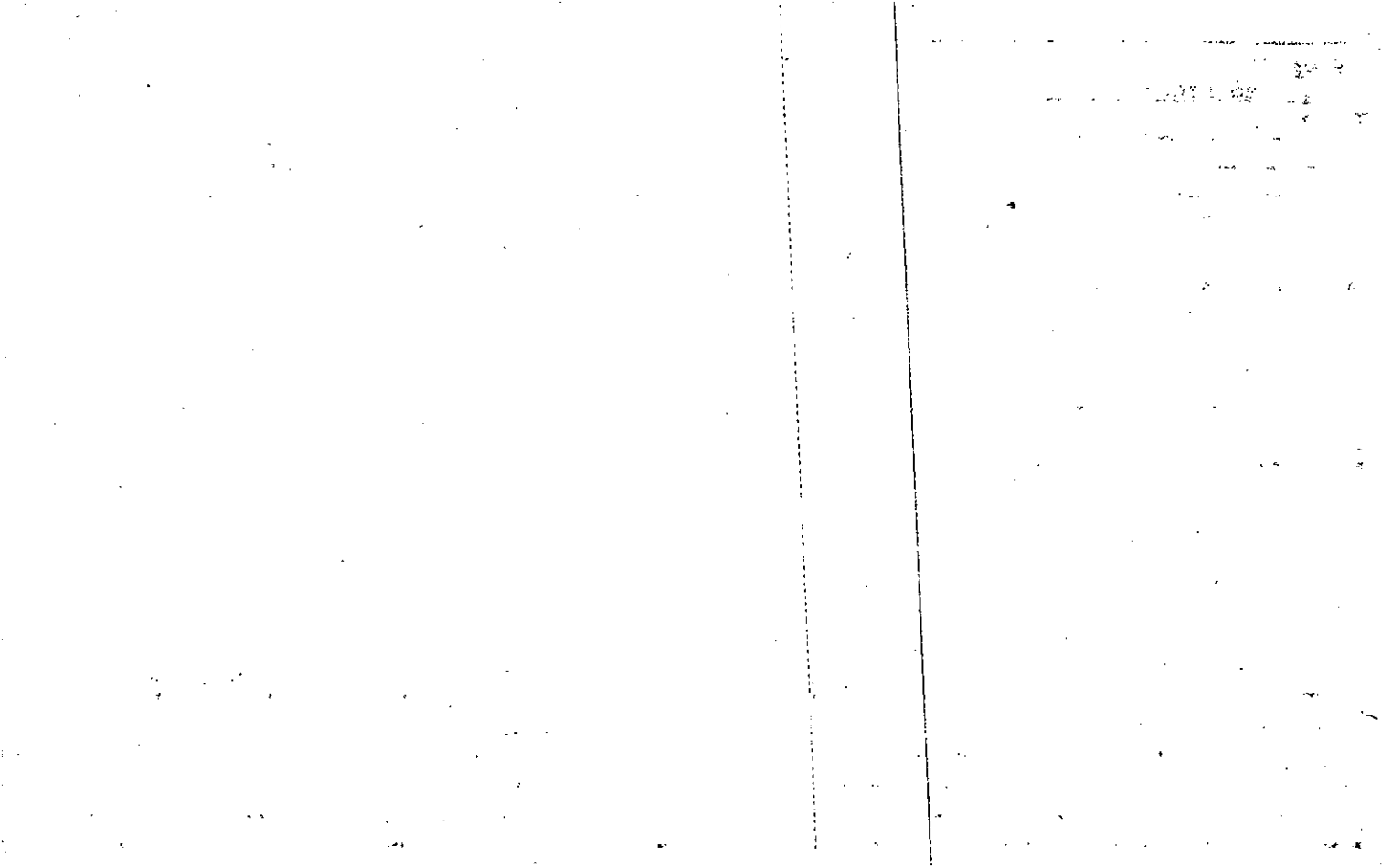
|     |       |        |
|-----|-------|--------|
| 4-3 |       | 97     |
| Map | Block | Parcel |

| Date    | Grantor (From)                                    | Grantee (To)        | D.B. | Pg. | Type          | W.D. Cons |
|---------|---------------------------------------------------|---------------------|------|-----|---------------|-----------|
|         | ESTATE OF<br>BOHANNON LANE A.                     |                     |      |     |               |           |
| 3/15/95 | GORSETH, JILL BOHANNON<br>BOHANNON, DOUGLAS S., E | BENNETT, PAUL DAVID | 2093 | 245 | Adm's<br>DEED | 28 60     |
|         |                                                   |                     |      |     |               |           |
|         |                                                   |                     |      |     |               |           |
|         |                                                   |                     |      |     |               |           |
|         |                                                   |                     |      |     |               |           |
|         |                                                   |                     |      |     |               |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 4    | 258  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5.91 |       |      |

| Subdivision         | Block | Lot | Plat Bk. | Page  |
|---------------------|-------|-----|----------|-------|
| CHEROKEE GOLD ACRES |       | 23  | 40       | 13,14 |

Brief Legal Description \* SEE Q/C 6214/105 FROM GA POWER FOR RELEASE OF FLOOD RIGHTS



|                |           |       |
|----------------|-----------|-------|
| Property       | MAP       | BLOCK |
| Acquired From: | OLD: 0403 |       |
| Acct. No.      |           |       |

NEW: 0405

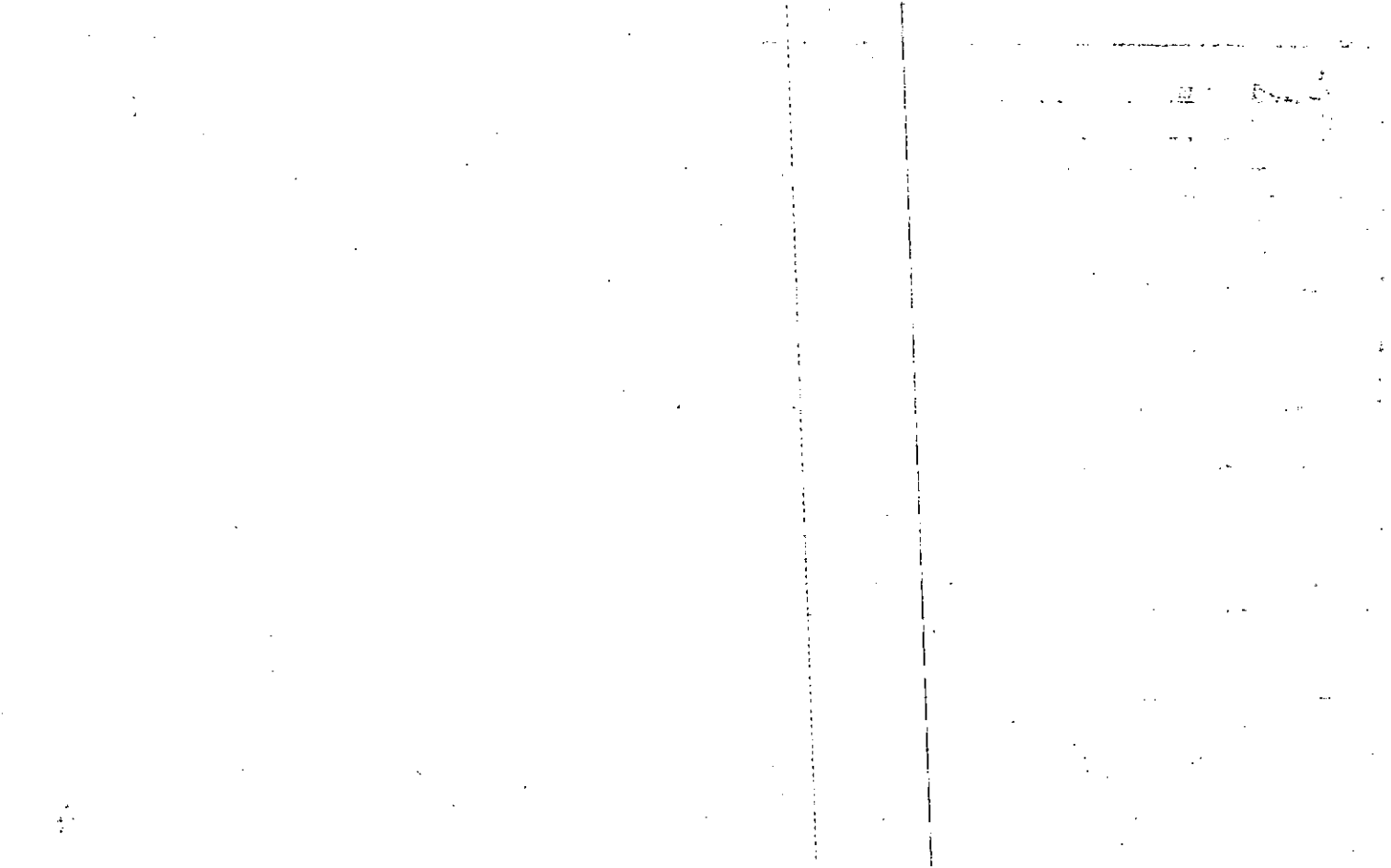
|       |         |
|-------|---------|
| PAR   | SUB     |
| 098   |         |
| Photo | Call No |

015

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 98     |
| Map | Block | Parcel |

| Date     | Grantor (From)                | Grantee (To)                  | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------------------|-------------------------------|------|-----|------|-----------|
| 11/29/94 | BOHANNON LANE A.              | GEORGIA FARMS &<br>LAND, INC. | 1981 | 113 | W/D  | 457.50    |
| 7/21/96  | GEORGIA FARMS &<br>LAND, INC. | WACHTMAN, JEANETTE            | 2451 | 145 | W/D  | 26.80     |
|          |                               |                               |      |     |      |           |
|          |                               |                               |      |     |      |           |
|          |                               |                               |      |     |      |           |
|          |                               |                               |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 4    | 258  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 5.01     |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| CHEROKEE GOLD ACRES     |        |      |      |            |         | 24   | 40       | 13,14 |      |
| Brief Legal Description |        |      |      |            |         |      | 48       | 56-58 |      |
| SEE DEED 1955-90        |        |      |      |            |         |      |          |       |      |



Property Acquired From: OLD: 0403 MAP BLOCK PAR SUB  
 Acct. No. NEW: 0405 099 Call to  
016

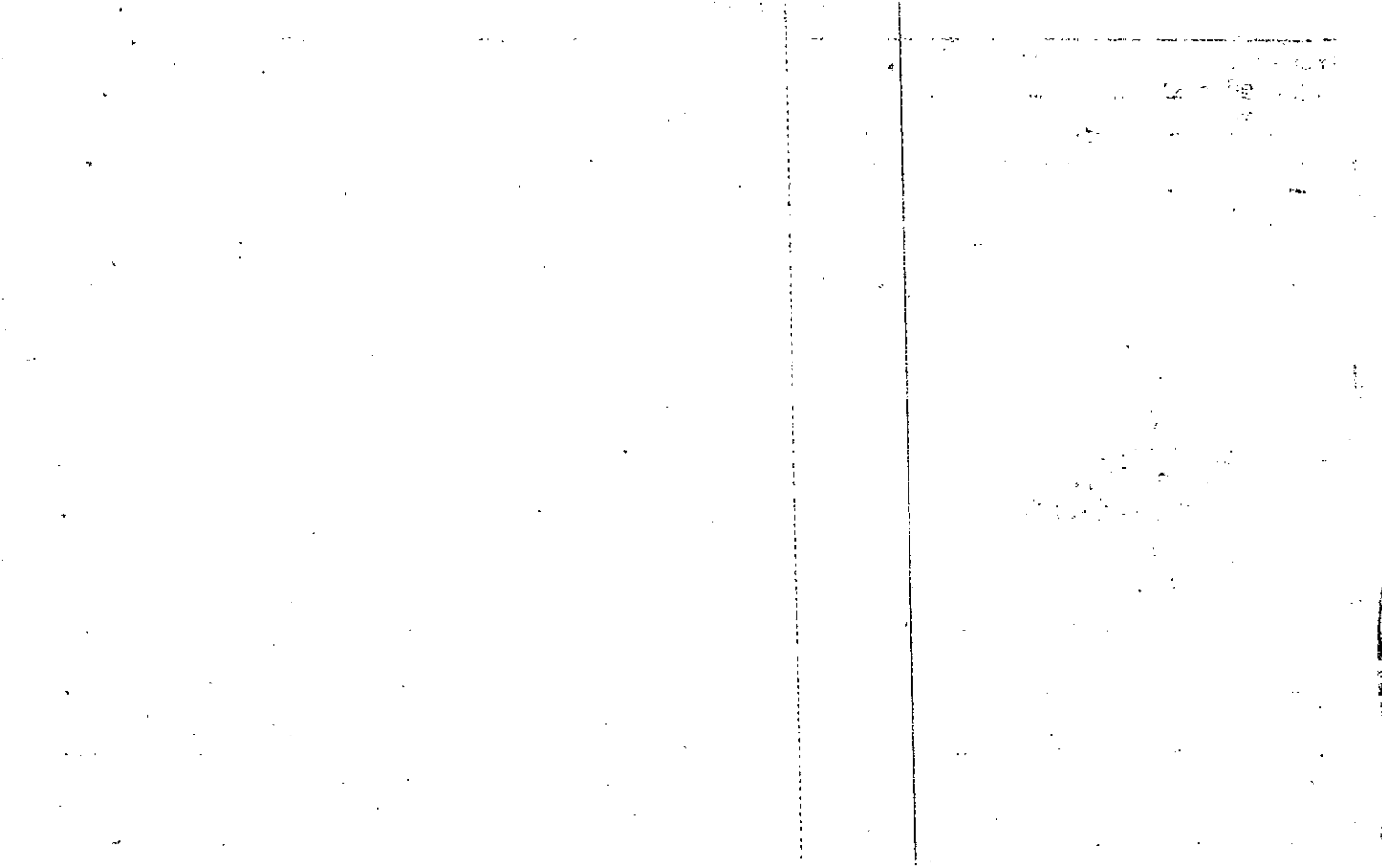
|     |       |        |
|-----|-------|--------|
| 4-3 |       | 99     |
| Map | Block | Parcel |

| Date     | Grantor (From)               | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons        |
|----------|------------------------------|------------------------------|------|-----|------|------------------|
| 11/29/94 | BOHANNON, LANE A.            | GEORGIA FARMS & LAND, INC.   | 1981 | 113 | WID  | 457.50           |
| 11/15/96 | GEORGIA FARMS & LAND, INC.   | CAPITAL MORTGAGE CORPORATION | 2552 | 146 | WID  | 3 TRACTS 69.50   |
| 11/6/98  | CAPITAL MORTGAGE CORPORATION | BRENDA F. HOGAN MARVIN G.    | 3411 | 195 | WID  | 31.50            |
|          |                              | 16 A                         |      |     | 48   | 56               |
| 12/16/99 | CAPITAL MORTGAGE CORPORATION | YOUNG, MILDRED J.            | 3747 | 292 | WID  | 2 PARCELS 447.02 |

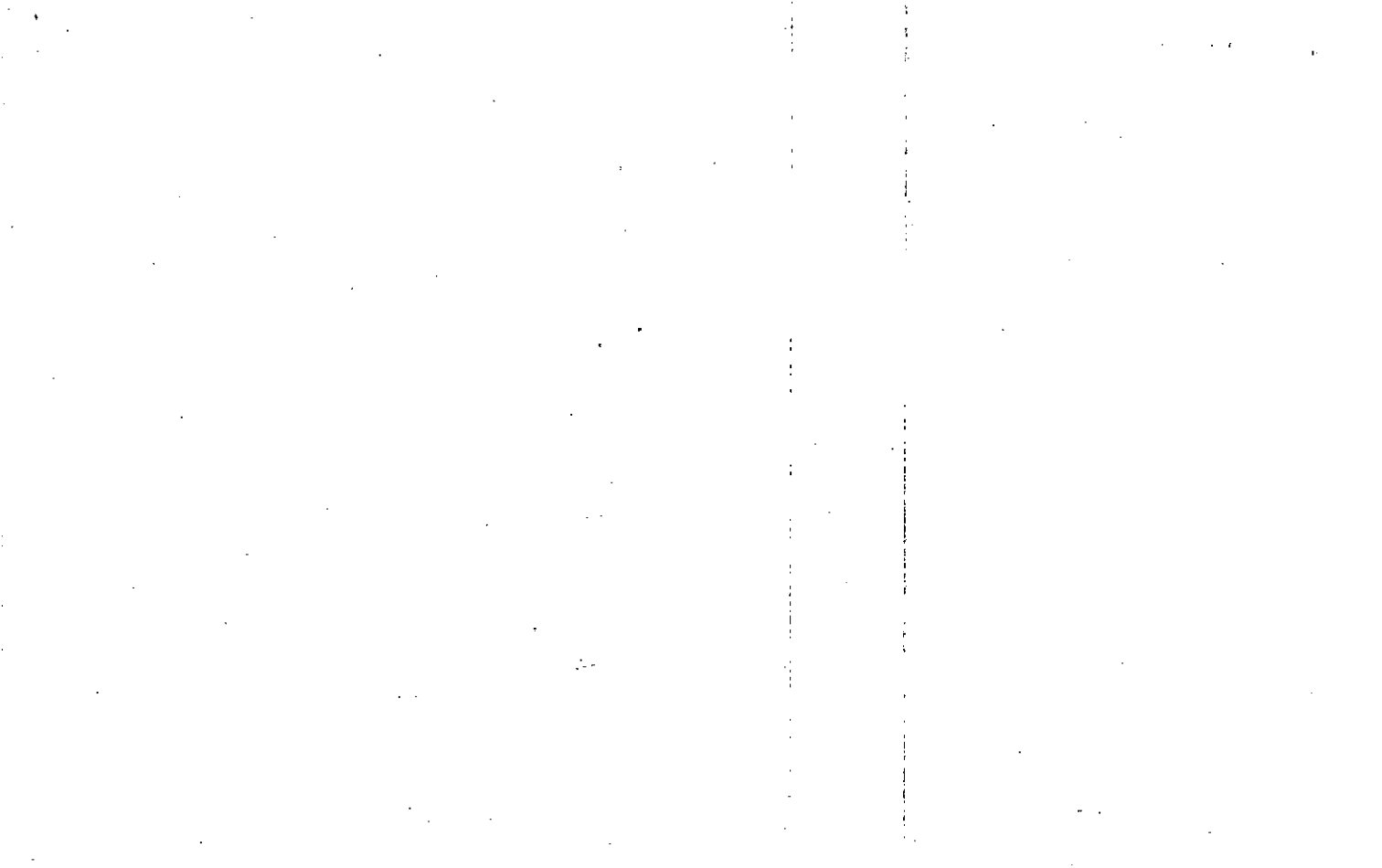
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return Deed | Plat Comp. | Used |
|------|--------|------|------|------------|---------|-------------|------------|------|
|      |        | 4    | 257  | 1.68 AC    |         | 1           | 5          |      |

| Subdivision         | Block | Lot        | Plat Bk. | Page   |
|---------------------|-------|------------|----------|--------|
| CHEROKEE GOLD ACRES | 10    | PART OF 25 | 40       | 13, 14 |

Brief Legal Description: X ADJUSTED ACREAGE PER REVISED PLAT. 1/17/95  
SEE DEED 1955-90







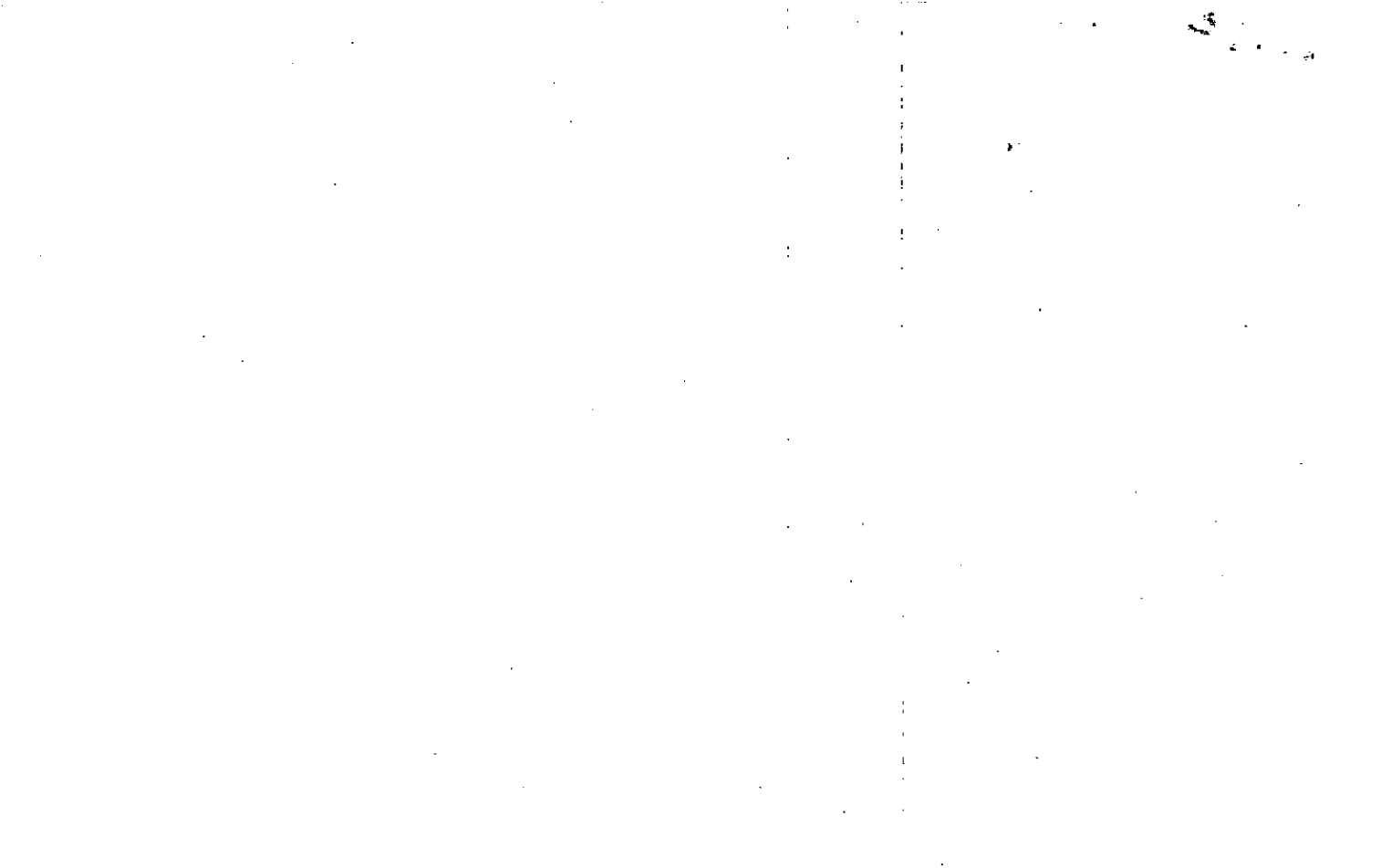
|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 16               |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|     |       |        |
|-----|-------|--------|
| 45  |       | 116A   |
| Map | Block | Parcel |

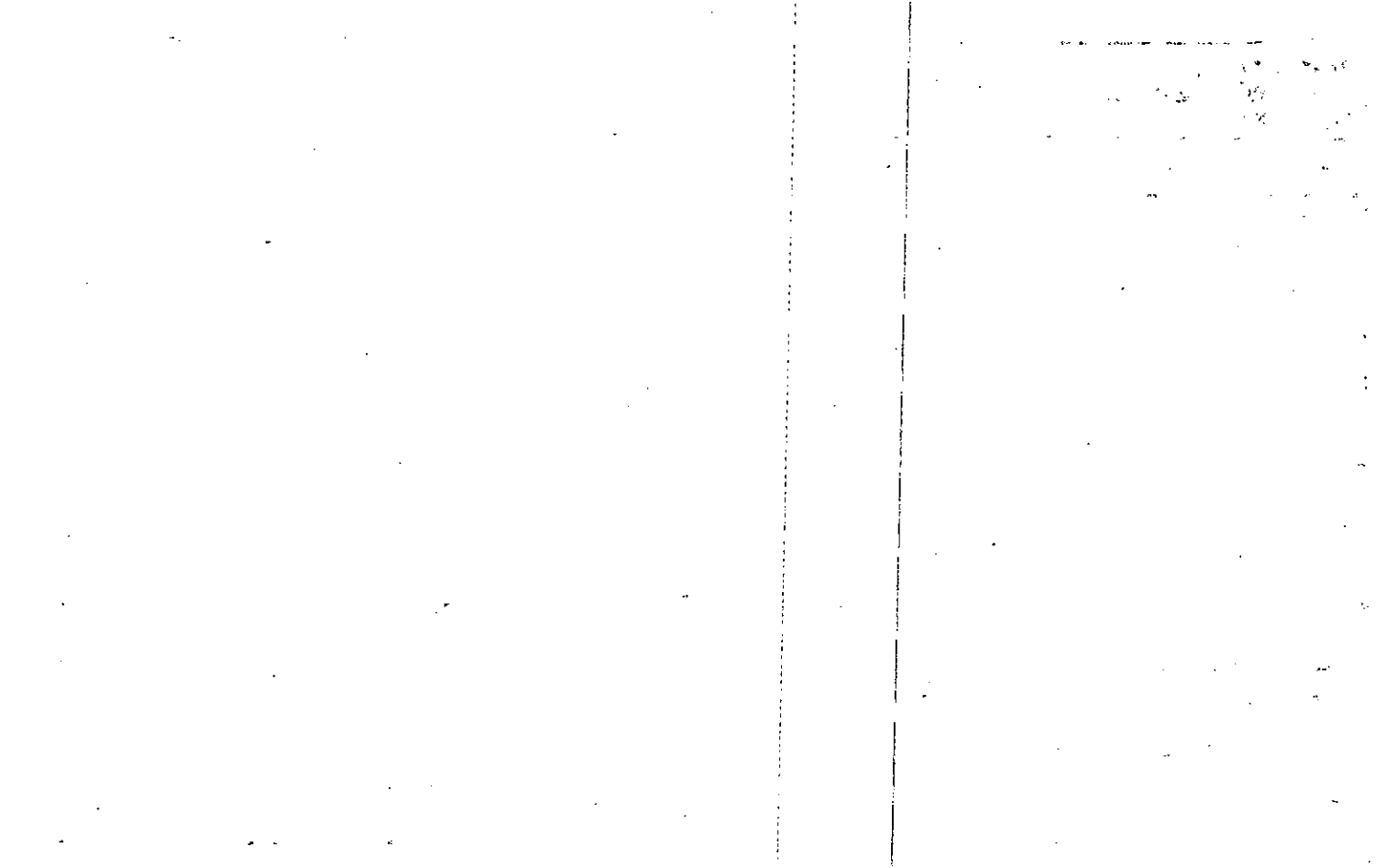
REC  
2/11/94

| Date                                                                                    | Grantor (From)               | Grantee (To)                 | D.B.  | Pg.     | Type       | W.D. Cons          |         |
|-----------------------------------------------------------------------------------------|------------------------------|------------------------------|-------|---------|------------|--------------------|---------|
| 11/1/96                                                                                 | WALKER, LAWRENCE FRANK       | WALKER, JUDY L.              | 21622 | 133     | QC         | -0-                |         |
| 11/6/98                                                                                 | CAPITAL MORTGAGE CORPORATION | HOGAN, MARVIN G. & BRENDA F. | 3411  | 195     | W/D        | 31.50              |         |
| 6/16/99                                                                                 | CAPITAL MORTGAGE CORPORATION | YOUNG, MILDRED I.            | 3747  | 292     | W/D        | 2 PARCELS<br>44.70 |         |
| City                                                                                    |                              | G.M.D.                       | L.D.  | L.L.    | Dimensions |                    | Acreage |
|                                                                                         |                              |                              | 4     | 258     | 6.68 AC    |                    | Return  |
| Subdivision                                                                             |                              | Block                        |       | Lot     | Plat       | Bk.                | Page    |
| CHEROKEE GOLD ACRES                                                                     |                              |                              |       | 25      | 40         |                    | 916     |
| Brief Legal Description                                                                 |                              |                              |       | Revised | 48         |                    | 56      |
| Deleted parcel 16 & combined with this parcel<br>12/12/02 (found revised plat 12/12/02) |                              |                              |       |         |            |                    |         |

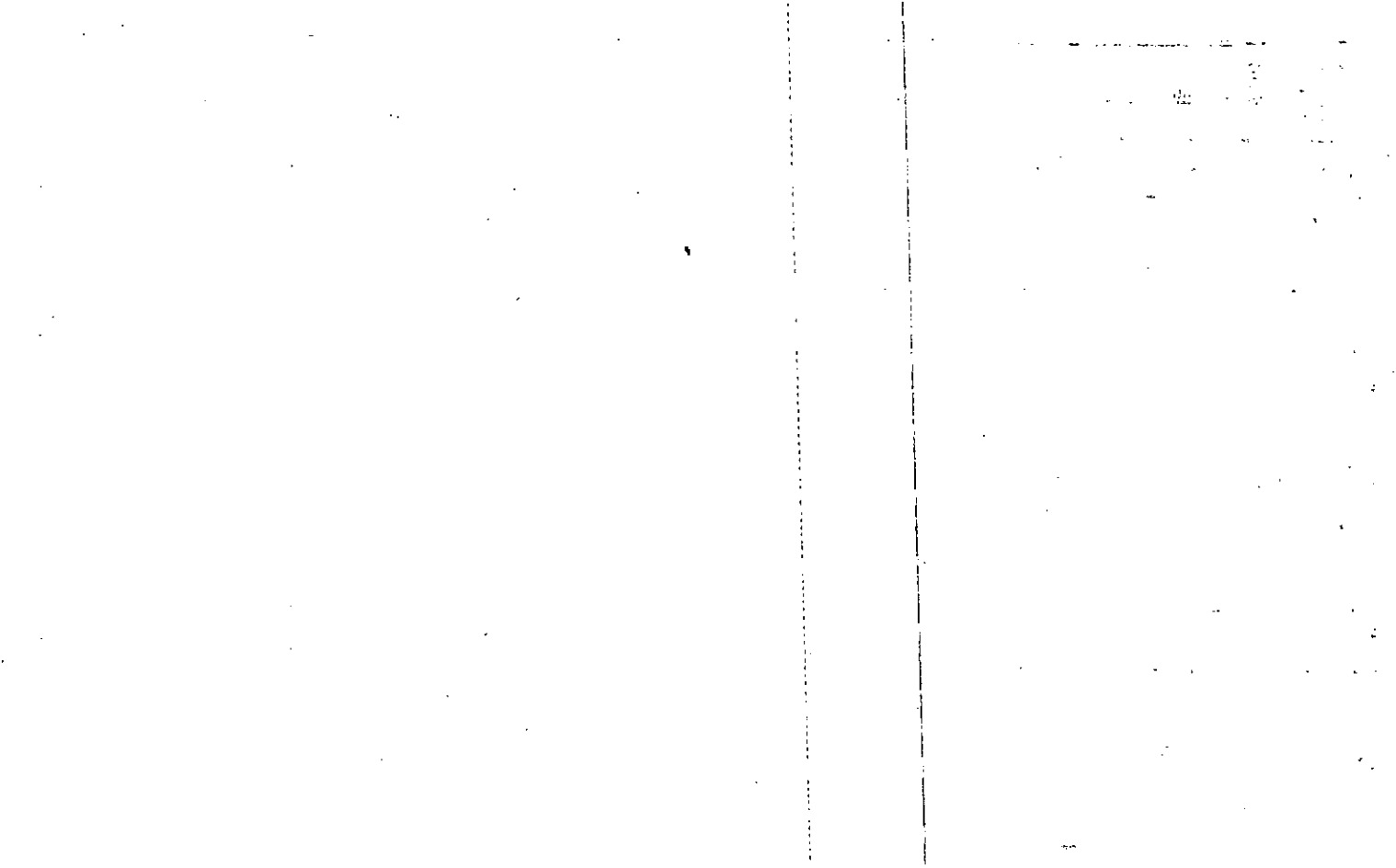


|                            |              |                |     |       |        |
|----------------------------|--------------|----------------|-----|-------|--------|
| Property<br>Acquired From: | MAP<br>BLOCK | PAR<br>SUB     | 4-3 |       | 100    |
| Acct. No.                  | OLD: 0403    | 100<br>Photo   | Map | Block | Parcel |
|                            | NEW: 0405    | 017<br>Call No |     |       |        |

| Date                    | Grantor (From)                               | Grantee (To)                    | D.B.       | Pg.        | Type           | W.D. Cons  |
|-------------------------|----------------------------------------------|---------------------------------|------------|------------|----------------|------------|
| 11/29/94                | BOHANNON LANE A.                             | GEORGIA FARMS<br>AND LAND, INC. | 1981       | 113        | <del>W/D</del> | 457.50     |
| 10/16/96                | GEORGIA FARMS<br>LAND, INC                   | BOND, DEBORAH L.                | 2435       | 170        | COPI<br>W/D    |            |
|                         |                                              |                                 |            |            |                |            |
|                         |                                              |                                 |            |            |                |            |
|                         |                                              |                                 |            |            |                |            |
|                         |                                              |                                 |            |            |                |            |
|                         |                                              |                                 |            |            |                |            |
| City                    | G.M.D.                                       | L.D.                            | L.L.       | Dimensions | Acreage        | X 7.12 AC  |
|                         |                                              | 4                               | 257<br>258 |            | Return         | Deed       |
|                         |                                              |                                 |            |            |                | Plat Comp. |
|                         |                                              |                                 |            |            |                | 5          |
|                         |                                              |                                 |            |            |                |            |
| Subdivision             | Block                                        | Lot                             | Plat Bk.   | Page       |                |            |
| CHEROKEE GOLD ACRES     |                                              | 216                             | 40         | 13,14      |                |            |
| Brief Legal Description | X ADJUSTED ACREAGE PER REVISED PLAT. 1/17/95 |                                 |            |            |                |            |
| SEE DEED P55-90         |                                              |                                 |            |            |                |            |







|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 102    |
| Acquired From: | OLD: 0403 |       | 102   |         | Map | Block | Parcel |
| Acct. No.      |           |       | Photo | Call No |     |       |        |
|                | NEW: 0405 |       | 019   |         |     |       |        |

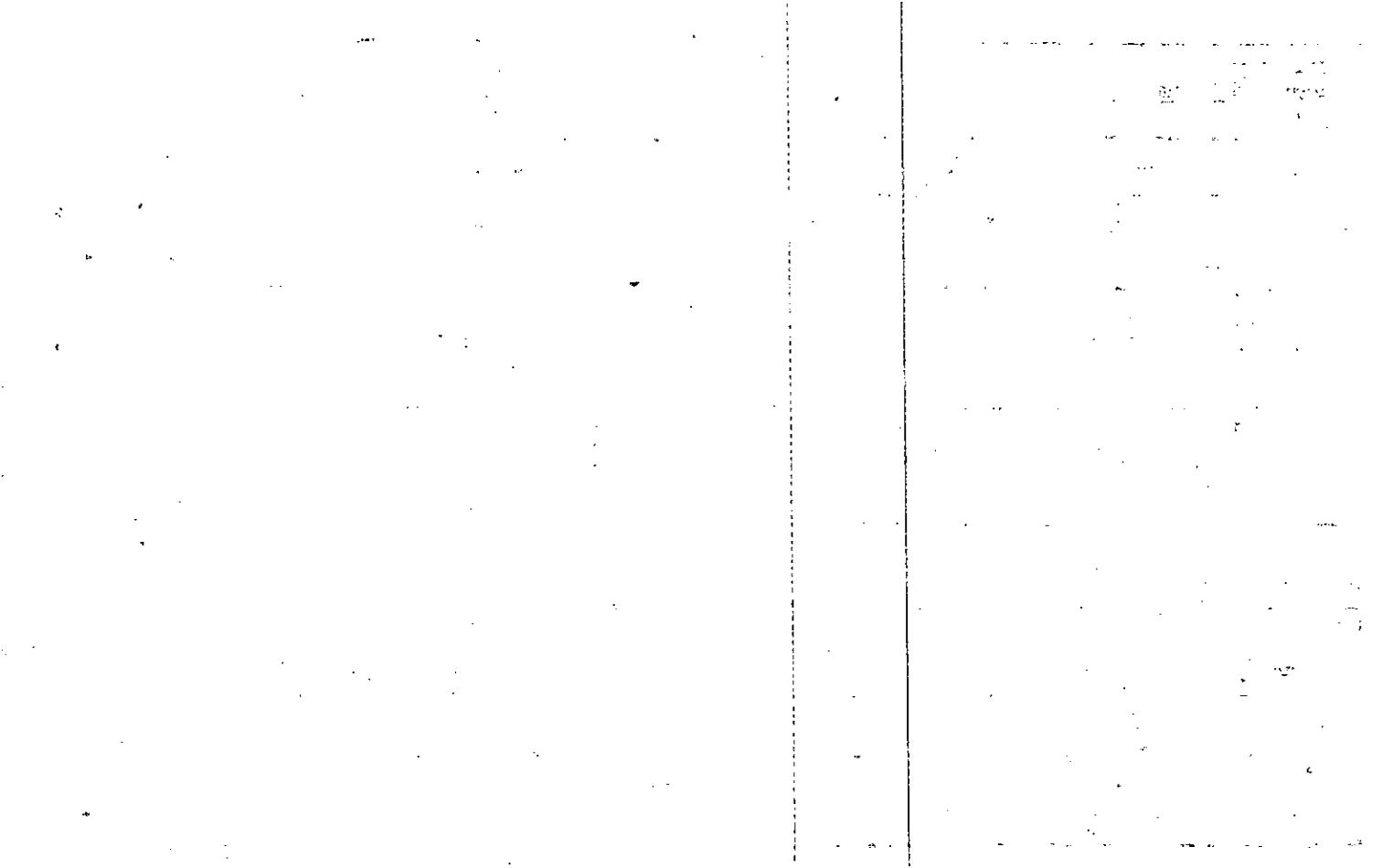
| Date     | Grantor (From)    | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------|----------------------------|------|-----|------|-----------|
| 11/29/94 | BOHANNON, LANE A. | GEORGIA FARMS & LAND, INC. | 1981 | 113 | W/D  | 457.50    |
|          |                   |                            |      |     |      |           |
|          |                   |                            |      |     |      |           |
|          |                   |                            |      |     |      |           |
|          |                   |                            |      |     |      |           |
|          |                   |                            |      |     |      |           |
|          |                   |                            |      |     |      |           |
|          |                   |                            |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 4    | 257  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      | 258  |            |         |      | 5    |       |      |

| Subdivision         | Block | Lot | Plat Bk. | Page |
|---------------------|-------|-----|----------|------|
| CHEROKEE GOLD ACRES |       | 28  | 40       | 13/4 |

Brief Legal Description

SEE DEED 1955-90



|                |           |       |
|----------------|-----------|-------|
| Property       | MAP       | BLOCK |
| Acquired From: | OLD: 0403 |       |
| Acct. No.      |           |       |

NEW: 0405

|       |         |
|-------|---------|
| PAR   | SUB     |
| 084   |         |
| Photo | Call No |

020

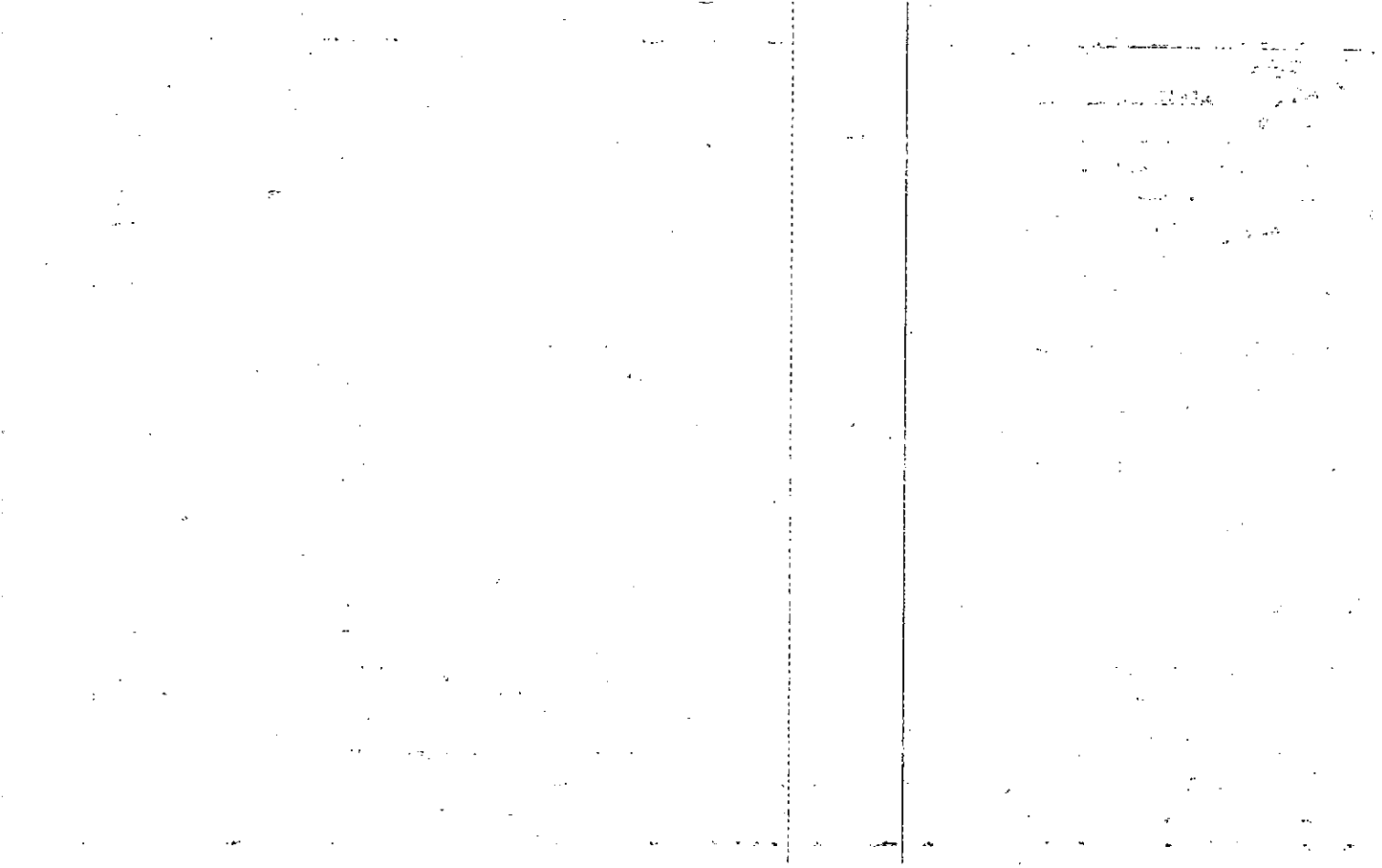
|     |       |        |
|-----|-------|--------|
| 4-3 |       | 84     |
| Map | Block | Parcel |

| Date    | Grantor (From)            | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons |
|---------|---------------------------|---------------------------|------|-----|------|-----------|
| 4/18/93 | BOHANNON, LANE A.         | TERESA H. &<br>RAY, DANNY | 1528 | 267 | W/D  | 18.70     |
| 3/17/00 | RAY, DANNY &<br>TERESA H. | RAY, SHANNON DANIEL       | 4075 | 143 | W/D  | -0-       |
|         |                           |                           |      |     |      |           |
|         |                           |                           |      |     |      |           |
|         |                           |                           |      |     |      |           |
|         |                           |                           |      |     |      |           |

| City | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |      |       |            |
|------|--------|------|------------|------------|---------|------|-------|------------|
|      |        | 4    | 258<br>275 |            | Return  | Deed | Plat  | Comp. Used |
|      |        |      |            |            |         |      | 5.68± |            |

| Subdivision         | Block | Lot | Plat Bk. | Page  |
|---------------------|-------|-----|----------|-------|
| CHEROKEE GOLD ACRES |       | 10  | 40       | 13,14 |

Brief Legal Description



|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 83     |
| Acquired From: | OLD: 0403 |       | 083   |         | Map | Block | Parcel |
| Acct. No.      |           |       | Photo | Call No |     |       |        |
|                | NEW: 0405 |       | 021   |         |     |       |        |

| Date     | Grantor (From)        | Grantee (To)               | D.B. | Pg. | Type   | W.D. Cons |
|----------|-----------------------|----------------------------|------|-----|--------|-----------|
| 11/29/94 | BOHANNON, LANE A.     | GEORGIA FARMS & LAND, INC. | 1981 | 113 | W/D    | 457.50    |
|          |                       |                            |      |     |        |           |
|          |                       |                            |      |     |        |           |
| 8/20/03  | BANK OF AMERICA, N.A. | QUARLES, LARRY F.          | 6480 | 455 | LTD WD | 37.00     |
| 8/5/03   | QUARLES, LARRY F.     | QUARLES, JOAN              | 6509 | 37  | WD     | 0         |
|          |                       |                            |      |     |        |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 4    | 258  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5+   |       |      |

| Subdivision             | Block | Lot | Plat Bk. | Page  |
|-------------------------|-------|-----|----------|-------|
| CHEROKEE GOLD ACRES     |       | 9   | 40       | 13,14 |
| Brief Legal Description |       |     |          |       |
| SEE DEED 1755-90        |       |     |          |       |

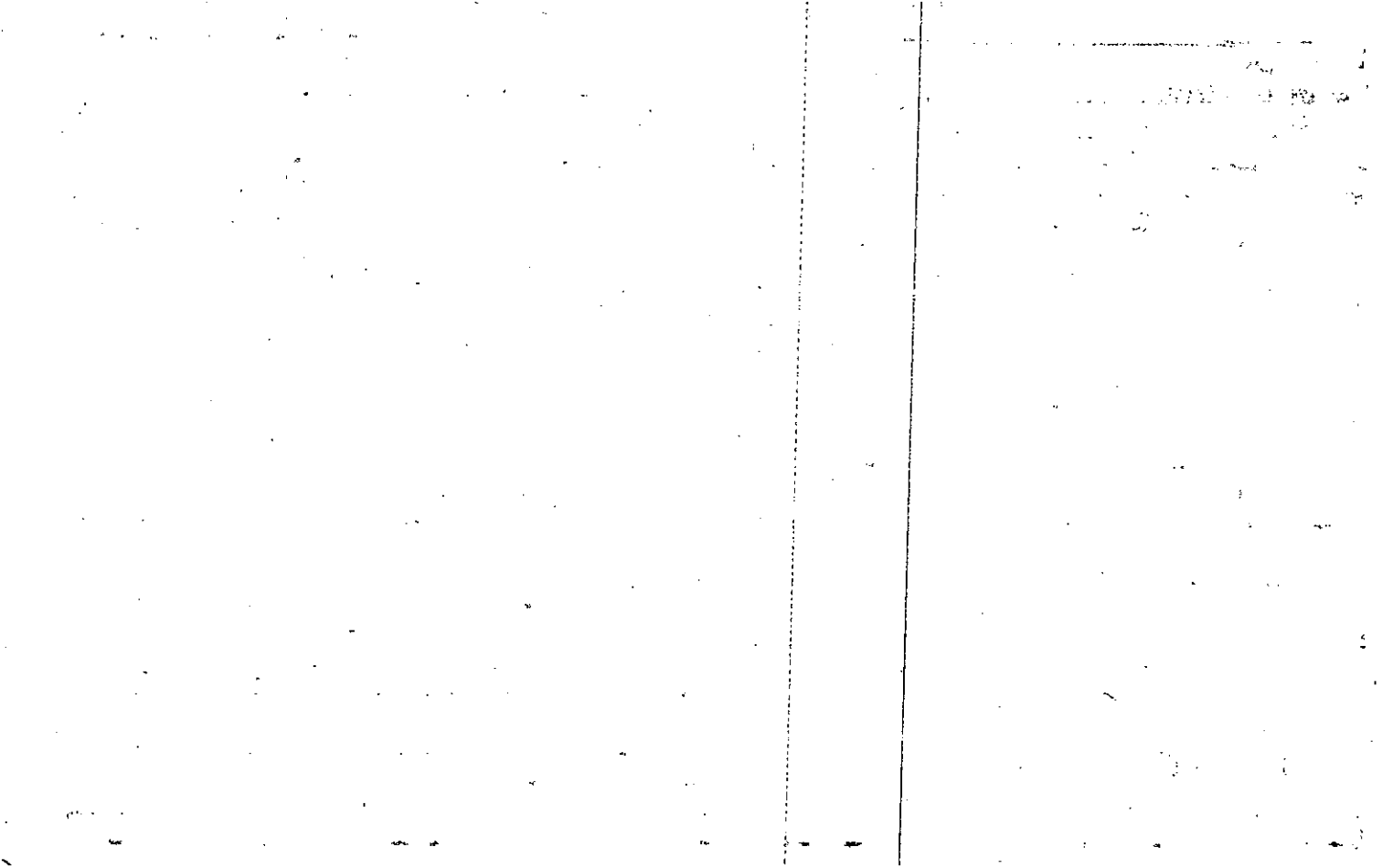
1742

|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 82     |
| Acquired From: | OLD: 0403 |       | 082   |         |     |       |        |
| Acct. No.      |           |       | Photo | Call No | Map | Block | Parcel |
|                | NEW: 0405 |       | 022   |         |     |       |        |

| Date | Grantor (From)    | Grantee (To) |  |  | D.B. | Pg. | Type | W.D.Cons |
|------|-------------------|--------------|--|--|------|-----|------|----------|
|      | BOHANNON, LANE A. |              |  |  |      |     |      |          |
|      |                   |              |  |  |      |     |      |          |
|      |                   |              |  |  |      |     |      |          |
|      |                   |              |  |  |      |     |      |          |
|      |                   |              |  |  |      |     |      |          |
|      |                   |              |  |  |      |     |      |          |
|      |                   |              |  |  |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 4    | 258  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 798+ |       |      |

| Subdivision             | Block | Lot | Plat Bk. | Page  |
|-------------------------|-------|-----|----------|-------|
| CHEROKEE GOLD ACRES     |       | 8   | 40       | 13/14 |
| Brief Legal Description |       |     |          |       |
|                         |       |     |          |       |
|                         |       |     |          |       |



|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 81     |
| Acquired From: | OLD: 0403 |       | 081   |         |     |       |        |
| Acct. No.      |           |       | Photo | Call No | Map | Block | Parcel |
|                | NEW: 0405 |       | 023   |         |     |       |        |

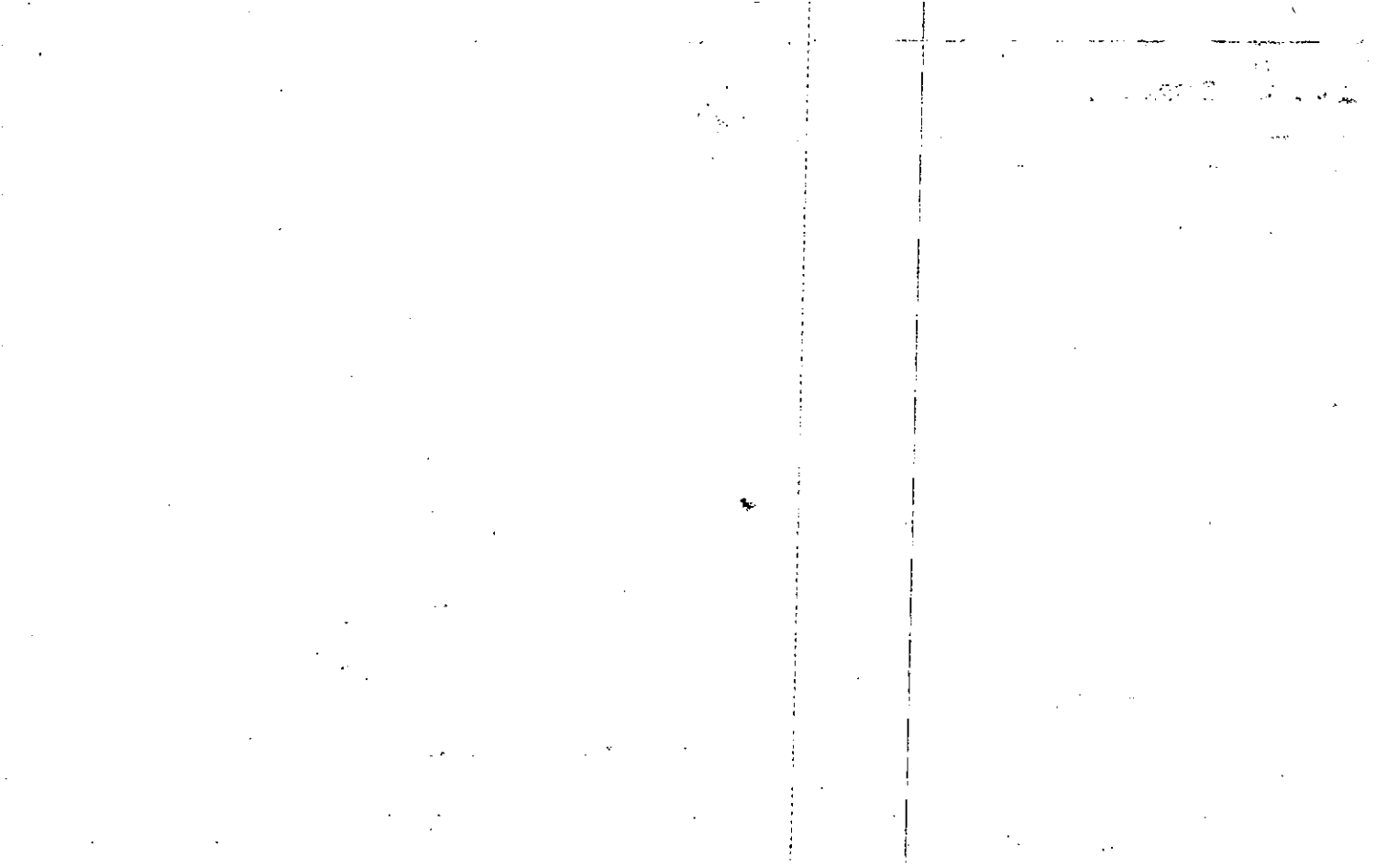
| Date | Grantor (From)    | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|-------------------|--------------|------|-----|------|----------|
|      | BOHANNON, LANE A. |              |      |     |      |          |
|      |                   |              |      |     |      |          |
|      |                   |              |      |     |      |          |
|      |                   |              |      |     |      |          |
|      |                   |              |      |     |      |          |
|      |                   |              |      |     |      |          |
|      |                   |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 4    | 258  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 6.82± |       |      |

| Subdivision             | Block | Lot | Plat Bk. | Page  |
|-------------------------|-------|-----|----------|-------|
| CHEROKEE GOLD ACRES     |       | 7   | 40       | 13,14 |
| Brief Legal Description |       |     |          |       |
|                         |       |     |          |       |
|                         |       |     |          |       |

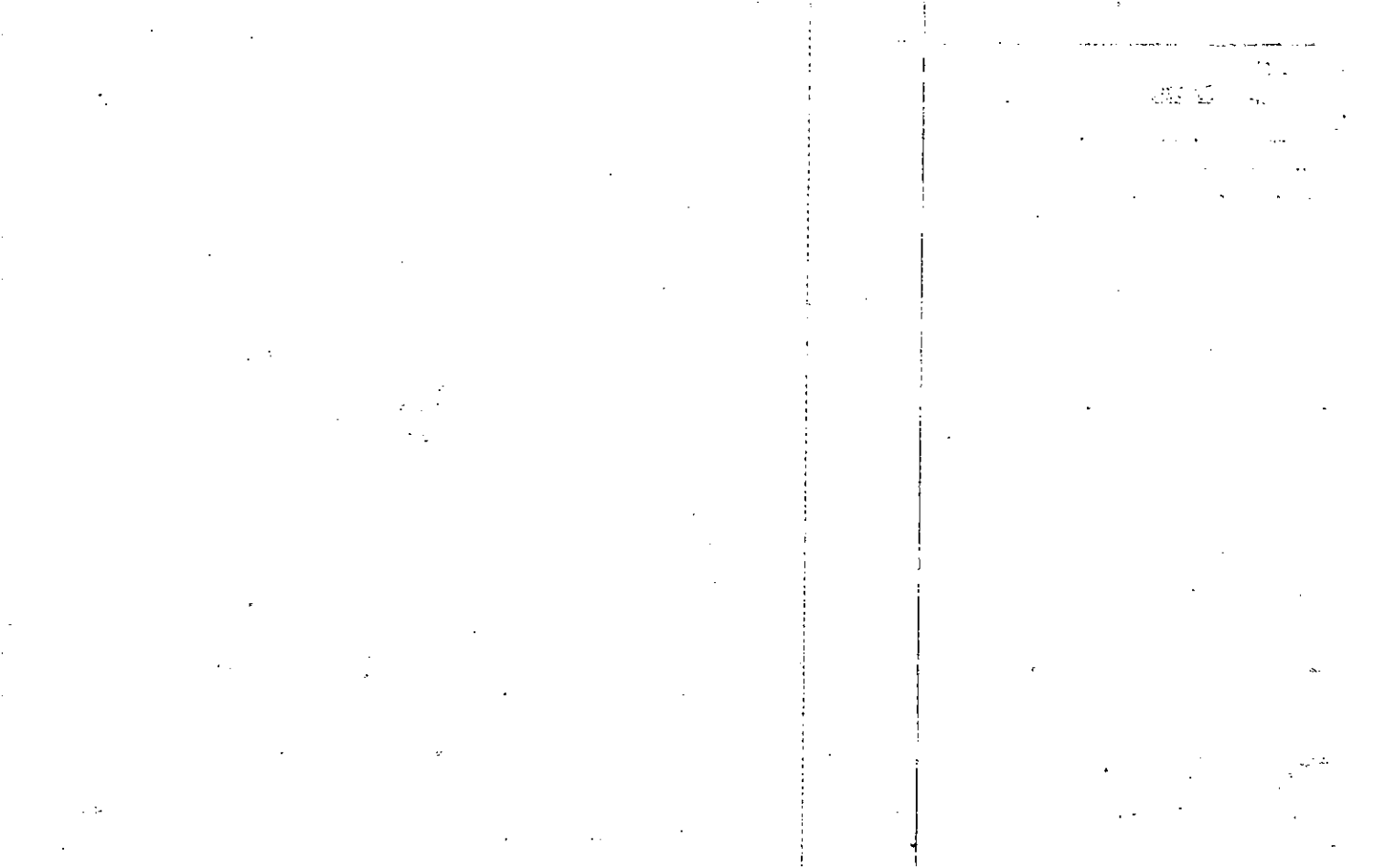


|                            |                  |       |            |         |
|----------------------------|------------------|-------|------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>080 | SUB     |
| Acct. No.                  | NEW: 0405        |       | Photo      | Call No |
|                            |                  |       | 024        |         |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 80     |
| Map | Block | Parcel |

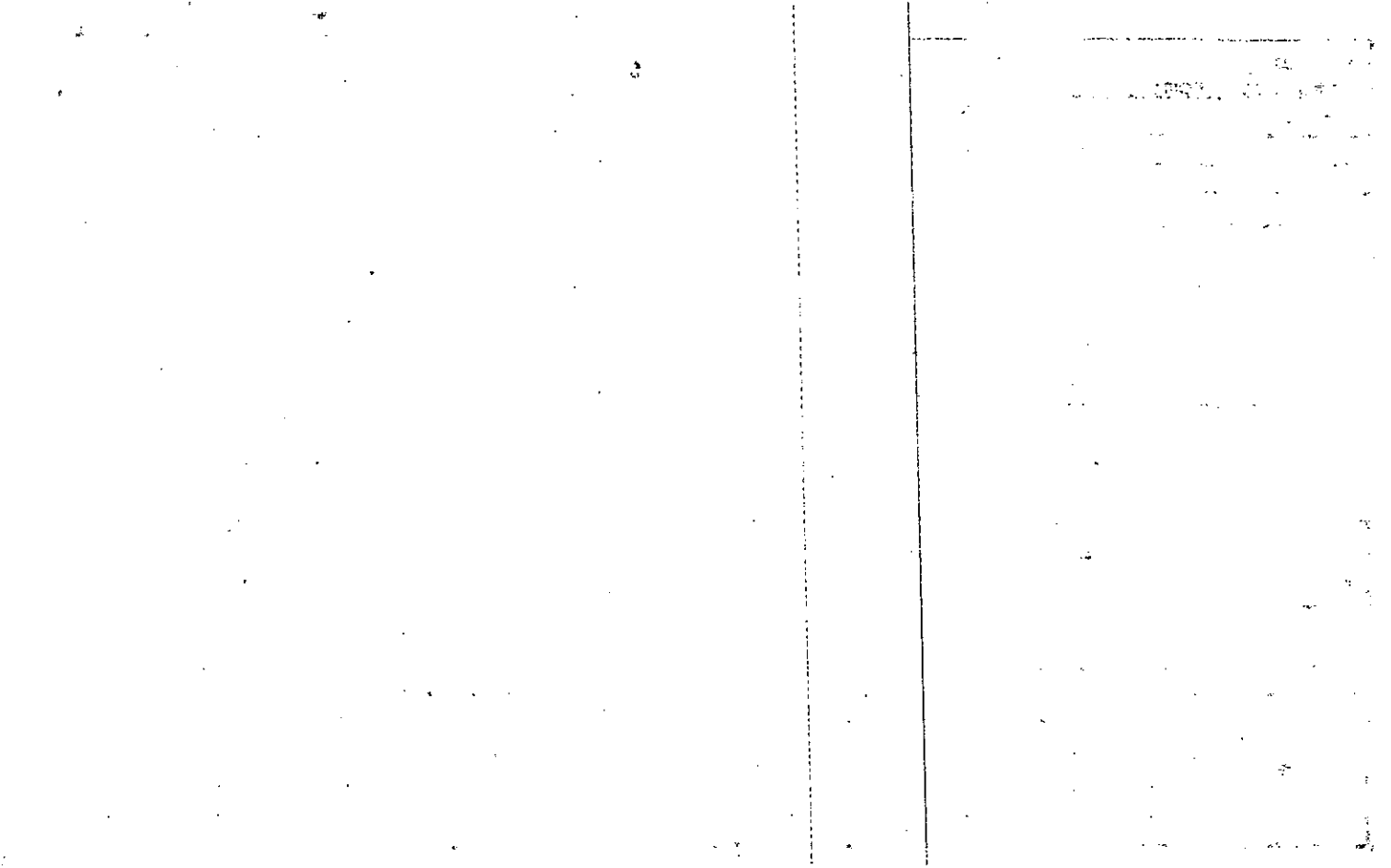
| Date     | Grantor (From)    | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------|-----------------------------|------|-----|------|-----------|
| 11/29/94 | BOHANNON, LANE A. | GEORGIA FARMS<br>LAND, INC. | 1981 | 113 | WD   | 457.50    |
|          |                   |                             |      |     |      |           |
|          |                   |                             |      |     |      |           |
|          |                   |                             |      |     |      |           |
|          |                   |                             |      |     |      |           |
|          |                   |                             |      |     |      |           |
|          |                   |                             |      |     |      |           |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|
|                         |        | 4    | 258  |            | Return  | Deed | Plat     | Comp. |
|                         |        |      |      |            |         |      | 5.77±    |       |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |
| CHEROKEE GOLD ACRES     |        |      |      |            |         | 6    | 40       | 13,14 |
| Brief Legal Description |        |      |      |            |         |      |          |       |
| SEE DEED 1955-90        |        |      |      |            |         |      |          |       |



|                |           |       |     |     |     |       |        |
|----------------|-----------|-------|-----|-----|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 4-3 |       | 79     |
| Acquired From: | OLD: 0403 |       | 079 |     | Map | Block | Parcel |
| Acct. No.      |           |       | 025 |     |     |       |        |
|                | NEW: 0405 |       | 025 |     |     |       |        |

| Date                    | Grantor (From)                   | Grantee (To)                           | D.B.  | Pg.  | Type       | W.D. Cons                   |
|-------------------------|----------------------------------|----------------------------------------|-------|------|------------|-----------------------------|
| 11/29/94                | BOHANNON, LANE A.                | GEORGIA FARMS & LAND, INC.             | 198   | 113  | W/D        | 457.50                      |
| 9/23/96                 | GEORGIA FARMS & LAND, INC.       | DATES, CASSANDRA F.                    | 2504  | 345  | W/D        | 30.40                       |
| 5/12/03                 | DATES, CASSANDRA F.              | GEORGIA FARMS & LAND, INC.             | 6214  | 257  | D.U.P.     | 0                           |
| 11/17/03                |                                  | LITCHFIELD FINANCIAL CORP.             | 10841 | 48   | W/D        | 29.00                       |
| 12/15/04                | LITCHFIELD FINANCIAL CORPORATION | GEORGIA FARMS & LAND, INC.             | 7654  | 99   | W/D        | 40.00                       |
| 1/3/05                  | GEORGIA FARMS & LAND, INC.       | JOE O. & JODY O. WHITLOW, JOHN D. & J. | 7654  | 100  | LTD W/D    | 40.00                       |
| City                    |                                  | G.M.D.                                 | L.D.  | L.L. | Dimensions | Acreage                     |
|                         |                                  |                                        |       | 4    | 258        |                             |
|                         |                                  |                                        |       |      |            | Return Deed Plat Comp. Used |
|                         |                                  |                                        |       |      |            | 5.69±                       |
| Subdivision             |                                  |                                        | Block | Lot  | Plat Bk.   | Page                        |
| CHEROKEE GOLD ACRES     |                                  |                                        |       | 5    | 40         | 13/4                        |
| Brief Legal Description |                                  |                                        |       |      | 40         | 96                          |
| SEE DEED 1955-90        |                                  |                                        |       |      |            |                             |

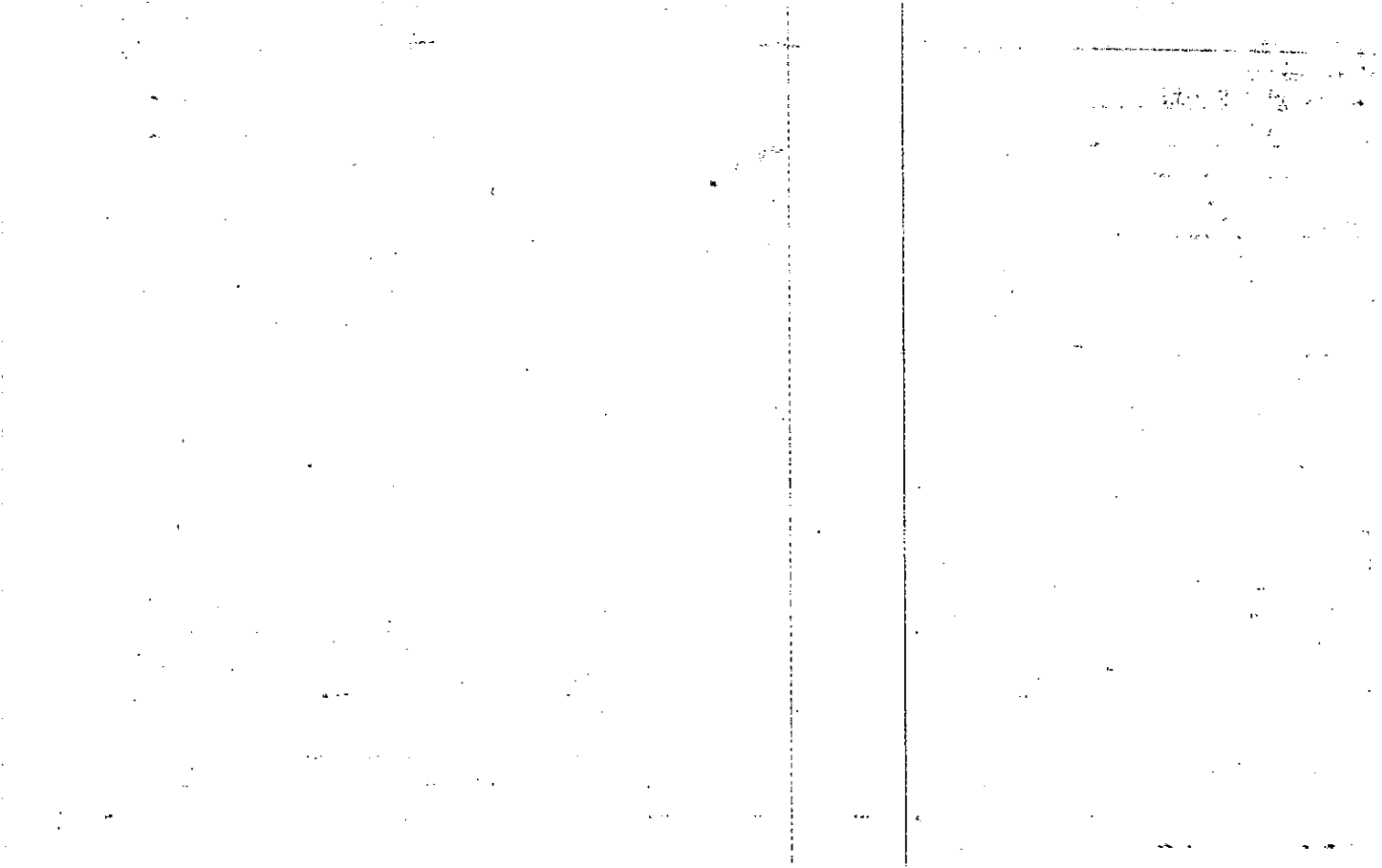


|     |       |        |
|-----|-------|--------|
| 4-3 |       | 78     |
| Map | Block | Parcel |

026

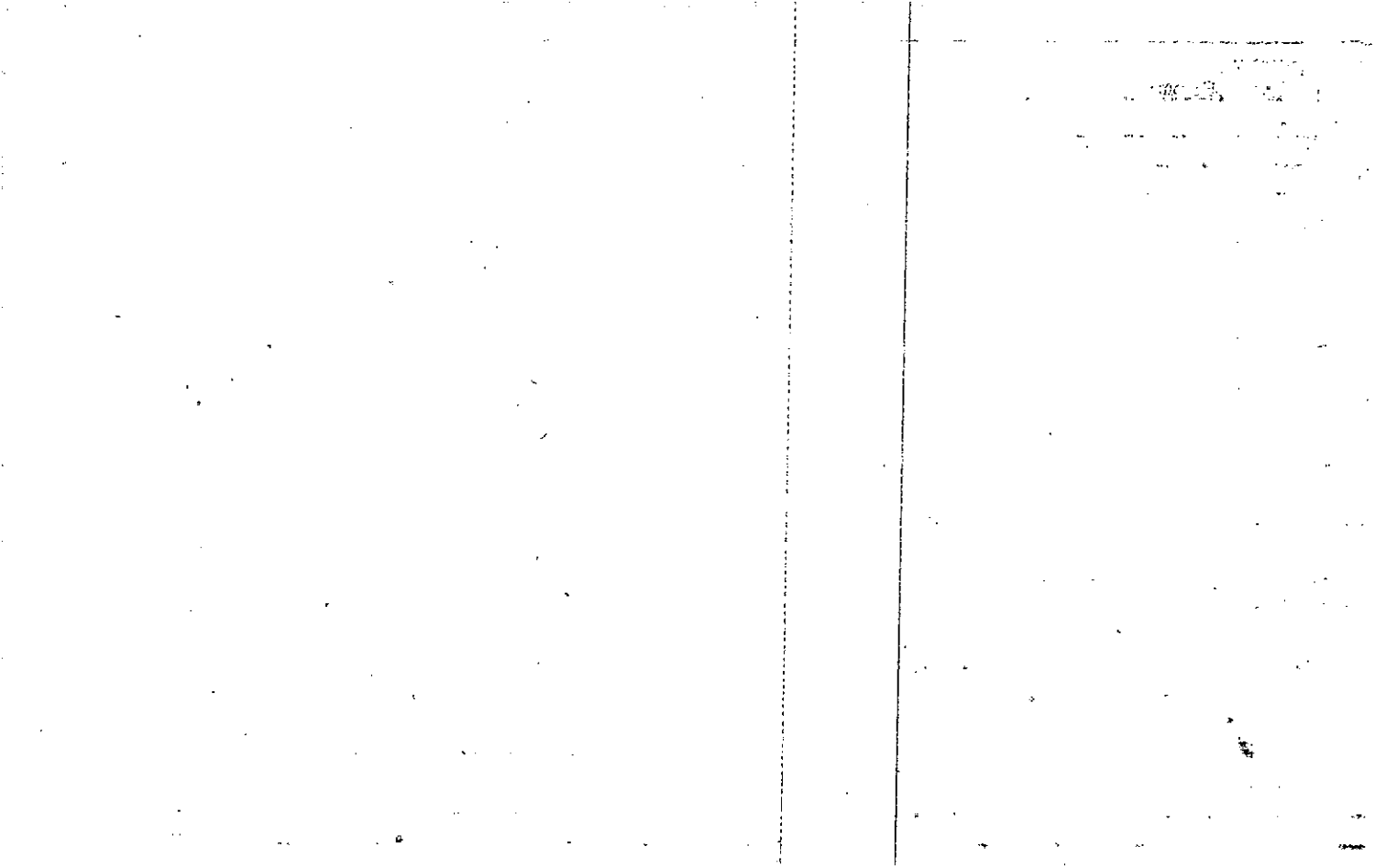
| Date     | Grantor (From)                  | Grantee (To)                  | D.B. | Pg. | Type       | W.D. Cons |
|----------|---------------------------------|-------------------------------|------|-----|------------|-----------|
| 11/29/94 | BOHANNON, LANE A.               | GEORGIA FARMS &<br>LAND, INC. | 1981 | 113 | W/D        | 457.50    |
| 6/6/96   | GEORGIA FARMS &<br>LAND, INC.   | ROBERSON, BRYAN               | 2417 | 320 | W/D        | 27.80     |
| 7/9/98   | Roberson, Bryan                 | Georgia Farms &<br>Land, Inc. | 3260 | 210 | W/D        | 28.00     |
| 9/10/99  | GEORGIA FARMS AND<br>LAND, INC. | SPRIGGS, CHAD                 | 3877 | 198 | LTD<br>W/D | 35.00     |
|          |                                 |                               |      |     |            |           |
|          |                                 |                               |      |     |            |           |

|                         |        |      |      |            |         |      |                   |       |       |
|-------------------------|--------|------|------|------------|---------|------|-------------------|-------|-------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |                   |       |       |
|                         |        | 4    | 258  |            | Return  | Deed | Plat              | Comp. | Used  |
|                         |        |      |      |            |         |      | 5.31 <sup>+</sup> |       |       |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat              | Bk.   | Page  |
| CHEROKEE GOLD ACRES     |        |      |      |            |         | 4    | 40                |       | 13,14 |
| Brief Legal Description |        |      |      |            |         |      | 40                |       | 96    |
| SEE DEED 1955-90        |        |      |      |            |         |      |                   |       |       |



|                            |                  |       |            |         |     |       |        |
|----------------------------|------------------|-------|------------|---------|-----|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>077 | SUB     | 43  |       | 77     |
| Acct. No.                  |                  |       | Photo      | Call No | Map | Block | Parcel |
|                            | NEW: 0405        |       | 027        |         |     |       |        |

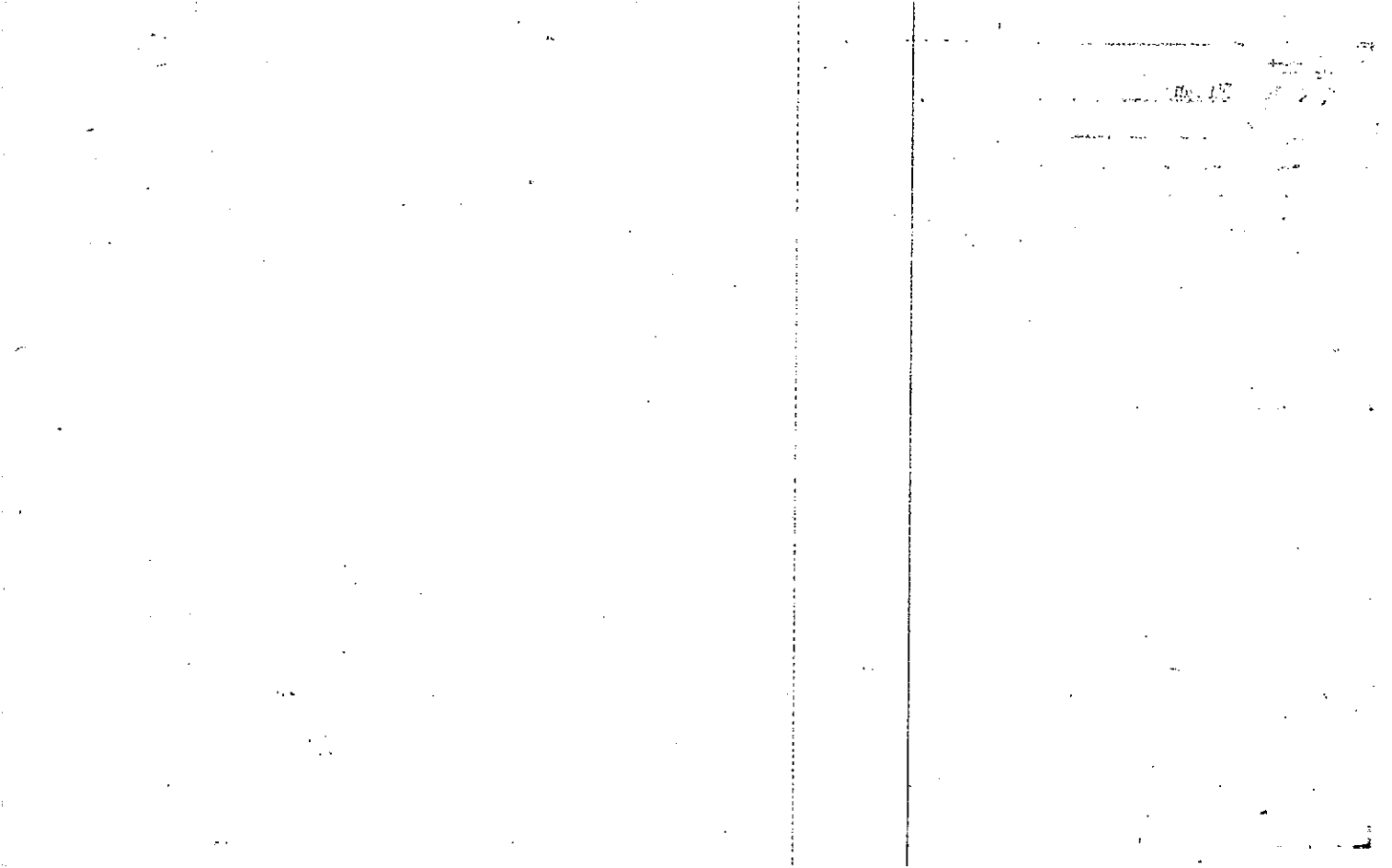
| Date                    | Grantor (From)    | Grantee (To)                | D.B. | Pg.        | Type    | W.D. Cons |                 |
|-------------------------|-------------------|-----------------------------|------|------------|---------|-----------|-----------------|
| 11/29/94                | BOHANNON, LANE A. | GEORGIA FARMS<br>LAND, INC. | 1981 | 113        | W/D     | 457.50    |                 |
|                         |                   |                             |      |            |         |           |                 |
|                         |                   |                             |      |            |         |           |                 |
|                         |                   |                             |      |            |         |           |                 |
|                         |                   |                             |      |            |         |           |                 |
|                         |                   |                             |      |            |         |           |                 |
|                         |                   |                             |      |            |         |           |                 |
| City                    | G.M.D.            | L.D.                        | L.L. | Dimensions | Acreage |           |                 |
|                         |                   | 4                           | 258  |            | Return  | Deed      | Plat Comp. Used |
|                         |                   |                             |      |            |         |           | 5+              |
| Subdivision             |                   |                             |      |            | Block   | Lot       | Plat Bk. Page   |
| CHEROKEE GOLD ACRES     |                   |                             |      |            |         | 3         | 40 13,14        |
| Brief Legal Description |                   |                             |      |            |         |           |                 |
| SEE DEED 1455-90        |                   |                             |      |            |         |           |                 |



|                            |                  |       |            |         |     |       |        |
|----------------------------|------------------|-------|------------|---------|-----|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>076 | SUB     | 4-3 |       | 76     |
| Acct. No.                  |                  |       | Photo      | Call No | Map | Block | Parcel |
|                            | NEW: 0405        |       | 028        |         |     |       |        |

| Date     | Grantor (From)                | Grantee (To)                  | D.B.        | Pg.         | Type | W.D. Cons. |
|----------|-------------------------------|-------------------------------|-------------|-------------|------|------------|
| 11/29/94 | BOHANNON, LANE A.             | GEORGIA FARMS &<br>LAND, INC. | 1981        | 113         | W/D  | 457.50     |
| 5/6/96   | GEORGIA FARMS &<br>LAND, INC. | ALLEN, Kim                    | 2390        | 143         | W/D  | 28.00      |
| 1/16/02  | ALLEN, Kim                    | SPRIGGS, AUDREY               | 759<br>5058 | 115<br>1210 |      | 35.00      |
| 10/14/04 | SPRIGGS, BRUCE                | SPRIGGS, AUDREY               | 7435        | 100         | R/C  |            |
|          |                               |                               |             |             |      |            |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                         |        |      |      |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        | 4    | 258  |            |         |      | 5.25     |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| CHEROKEE GOLD ACRES     |        |      |      |            |         | 2    | 40       | 13,14 |      |
| Brief Legal Description |        |      |      |            |         |      | 40       | 96    |      |
| SEE DEED 1955-90        |        |      |      |            |         |      |          |       |      |



|                            |                  |       |            |         |
|----------------------------|------------------|-------|------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>075 | SUB     |
| Acct. No.                  | NEW: 0405        |       | Photo      | Call No |
|                            |                  |       | 029        |         |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 75     |
| Map | Block | Parcel |

| Date     | Grantor (From)             | Grantee (To)               | D.B. | Pg. | Type   | W.D. Cons |
|----------|----------------------------|----------------------------|------|-----|--------|-----------|
| 11/20/04 | BOHANNON LANE A            | GEORGIA FARMS & LAND, INC. | 1981 | 113 | W/D    | 457.50    |
| 6/27/01  | GEORGIA FARMS & LAND, INC. | KLOSSING, SANDRA J.        | 4728 | 11  | LTD WD | -0-       |
|          |                            |                            |      |     |        |           |
|          |                            |                            |      |     |        |           |
|          |                            |                            |      |     |        |           |
|          |                            |                            |      |     |        |           |

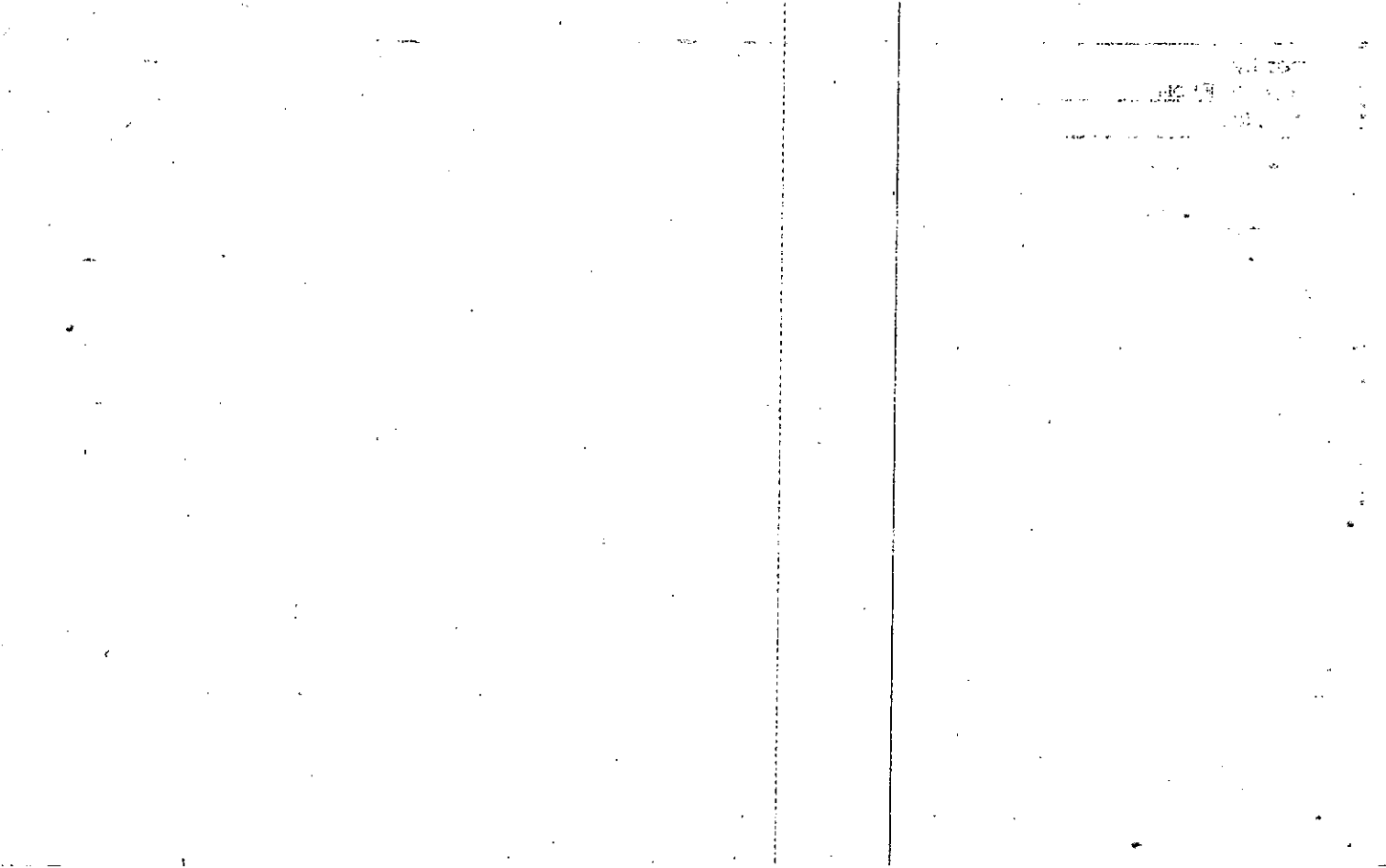
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|---------|--------|------|------|-------|------|
|      |        | 4    | 257  |            | *3.13   |        |      | 5    |       |      |
|      |        |      | 258  |            |         |        |      |      |       |      |

| Subdivision         | Block | Lot | Plat Bk. | Page  |
|---------------------|-------|-----|----------|-------|
| CHEROKEE GOLD ACRES |       | 1   | 40       | 13/14 |

Brief Legal Description

SEE DEED 1955-90

\*ACREAGE ADJUSTED PER 2001 DEED 4728/11 - 10/50/01



|                                             |                        |                       |     |       |        |
|---------------------------------------------|------------------------|-----------------------|-----|-------|--------|
| Name On<br>Return: Densmore,<br>Ball Ground | MAP BLOCK<br>OLD: 0403 | PAR SUB<br>033        | 4-3 | 33    |        |
| Name On<br>Deed:                            | NEW: 0405              | Photo Call No.<br>030 |     |       |        |
|                                             |                        |                       | Map | Block | Parcel |

|                      |                          |                               |                                |                      |                        |
|----------------------|--------------------------|-------------------------------|--------------------------------|----------------------|------------------------|
| Property<br>Address: |                          | Property<br>Acquired From:    |                                |                      |                        |
| Acquired<br>By:      | Deed _____<br>Will _____ | Approximate<br>Date Acquired: | Recorded<br>Yes _____ No _____ | D.B. _____ Pg. _____ | Size:<br>(Dim. or Ac.) |
| Bounded<br>By:       | N. _____                 | S. _____                      | E. _____                       | W. _____             |                        |

| Date    | Grantor (From)  | Grantee (To)         | D.B. | Pg. | Type | W.D.Cons. |
|---------|-----------------|----------------------|------|-----|------|-----------|
| 9/15/60 | Densmore, D. W. | Densmore Grace       | 56   | 174 | WD   | —         |
| 5-22-86 | DENSMORE, GRACE | DENSMORE, SKIPPER L. | 534  | 368 | WD   | —         |
|         |                 |                      |      |     |      |           |

|                                                 |        |      |                                  |            |         |      |           |       |      |
|-------------------------------------------------|--------|------|----------------------------------|------------|---------|------|-----------|-------|------|
| City                                            | G.M.D. | L.D. | L.L.                             | Dimensions | Acreage |      |           |       |      |
| out                                             |        | 2    | <del>240</del><br><del>241</del> |            | Return  | Deed | Plat      | Comp. | Used |
|                                                 |        |      |                                  |            | 40      | 40   |           | 40    | 40   |
| Subdivision 258 259                             |        |      |                                  |            | Block   | Lot  | Plat Book | Page  |      |
|                                                 |        |      |                                  |            |         |      |           |       |      |
| Brief Legal Description: 40 ac LL 258-259 L D 4 |        |      |                                  |            |         |      |           |       |      |
|                                                 |        |      |                                  |            |         |      |           |       |      |
|                                                 |        |      |                                  |            |         |      |           |       |      |

56-174

4<sup>th</sup>  
17<sup>th</sup>

LC 258, 259

Prop. Intersection AB. Densmore Prop.  
SE 1/4 to Cor, S to cor,  
E to cor on Long Swamp Creek,  
S along Long Swamp Creek  
to original line, W along  
original line to Ball Ground  
Rd, along Ball Ground Rd  
cor intersection AB Densmore  
Prop to cor, S along  
AB Densmore line to cor  
A + Bp

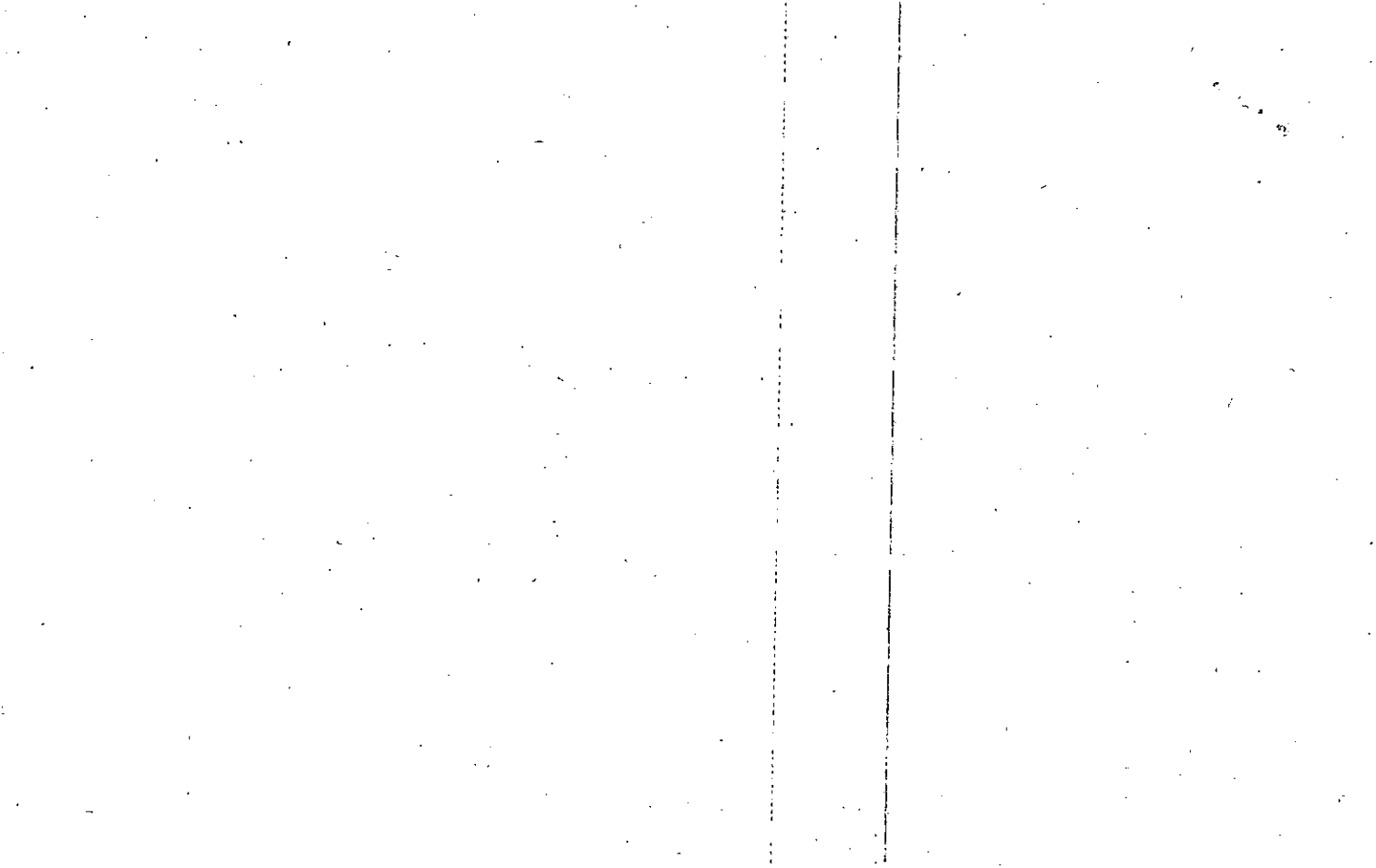
|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 04N05 |       | 31     |
| Map   | Block | Parcel |

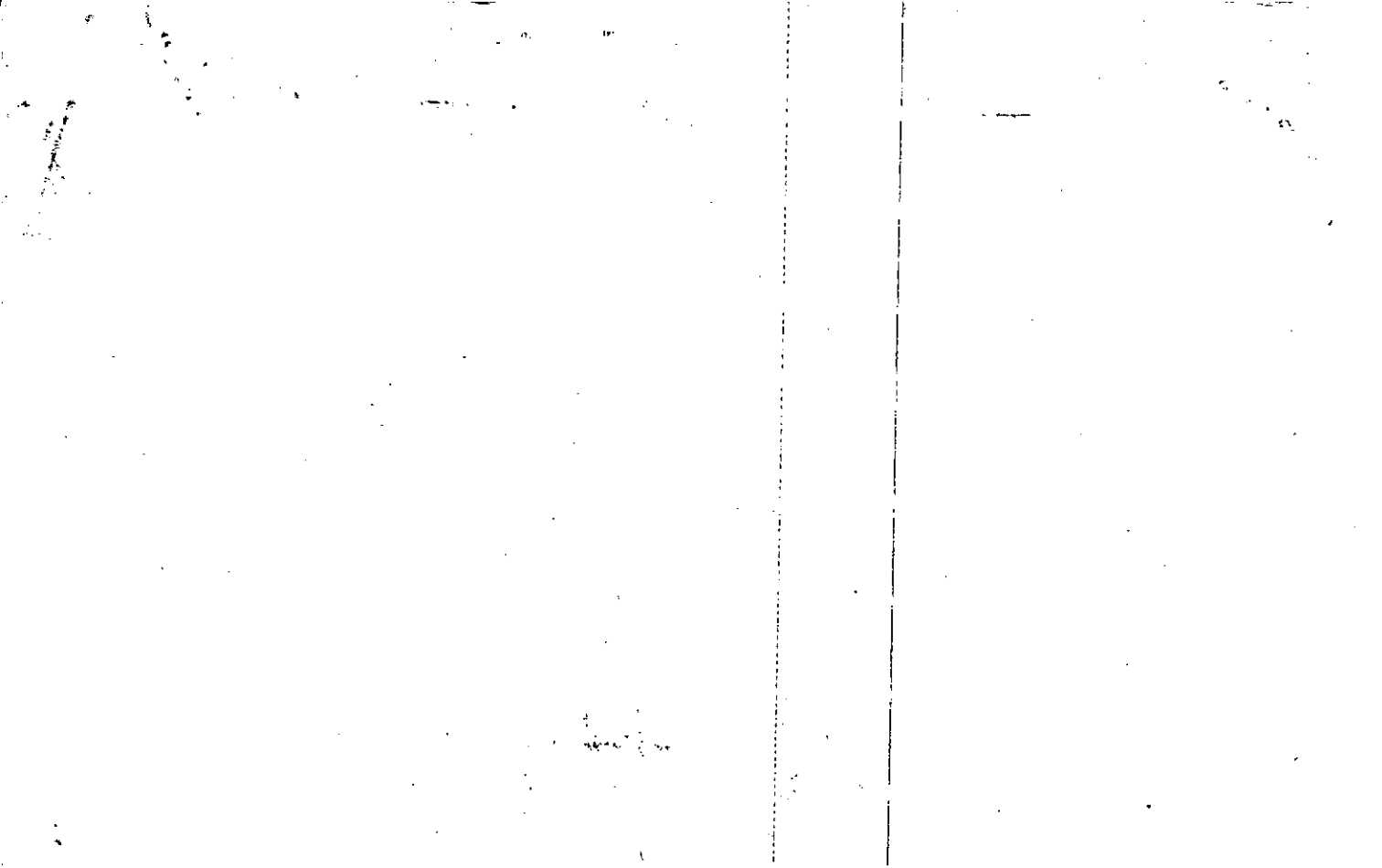
REC 6/16/05

| Date                    | Grantor (From)                      | Grantee (To)                               | D.B. | Pg.        | Type              | W.D. Cons     |
|-------------------------|-------------------------------------|--------------------------------------------|------|------------|-------------------|---------------|
| 9/7/05                  | LIFE ESTATE<br>REAVIS, VELMA LOUISE | PULLIAM, PAMELA KAY<br>PHIPPS, BETH ELAINE | 8821 | 402        | WD                | -0-           |
|                         |                                     |                                            |      |            |                   |               |
|                         |                                     |                                            |      |            |                   |               |
|                         |                                     |                                            |      |            |                   |               |
|                         |                                     |                                            |      |            |                   |               |
|                         |                                     |                                            |      |            |                   |               |
|                         |                                     |                                            |      |            |                   |               |
| City                    | G.M.D.                              | L.D.                                       | L.L. | Dimensions | Acreage 35.55 Aci |               |
|                         |                                     | 4                                          | 237  |            | Return            | Deed          |
|                         |                                     |                                            |      |            | Plat              | Comp.         |
|                         |                                     |                                            |      |            | Used              |               |
| Subdivision             |                                     |                                            |      | Block      | Lot               | Plat Bk. Page |
|                         |                                     |                                            |      |            |                   |               |
| Brief Legal Description |                                     |                                            |      |            |                   |               |
|                         |                                     |                                            |      |            |                   |               |
|                         |                                     |                                            |      |            |                   |               |

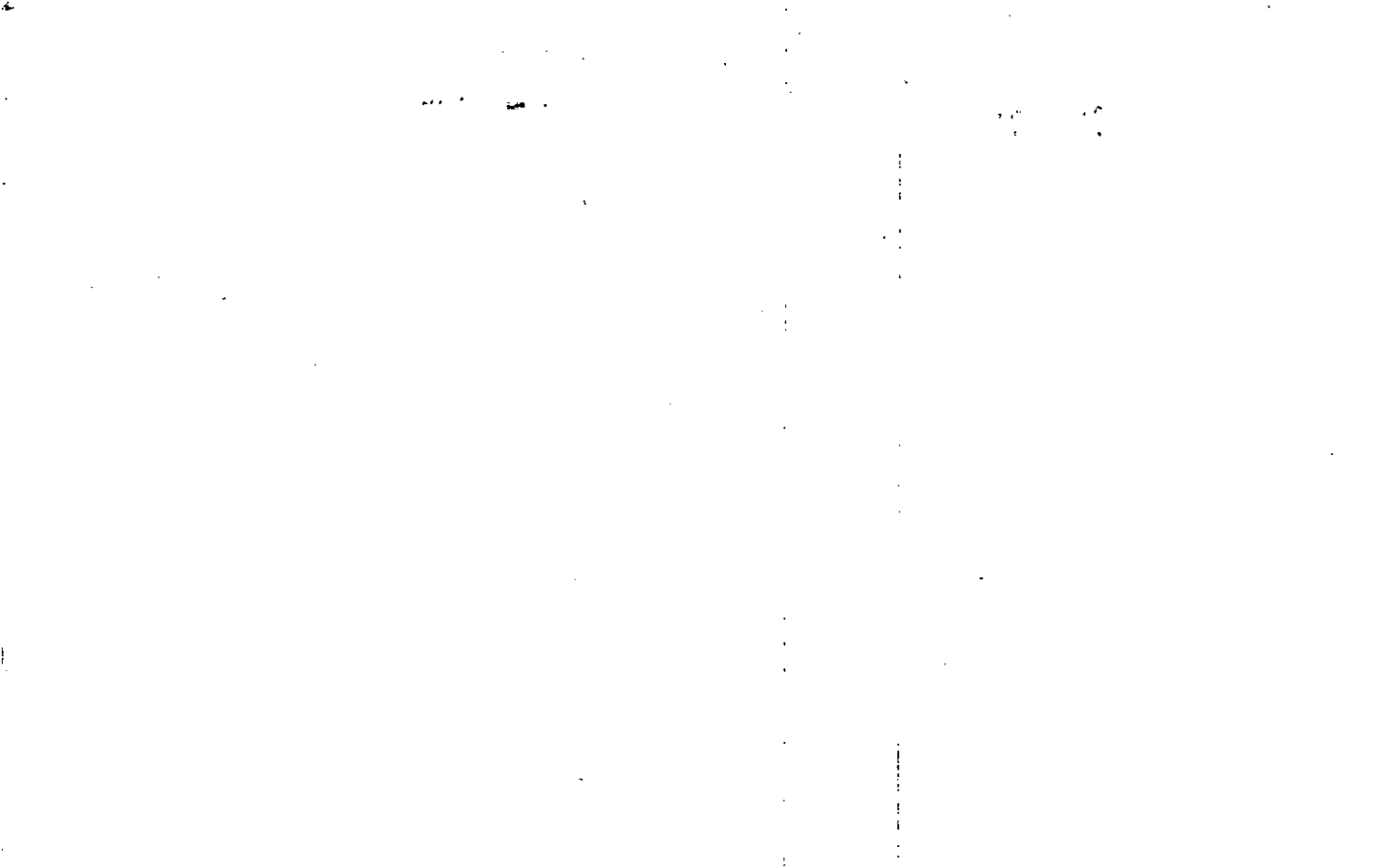


|                   |  |                          |  |                            |  |                             |  |                      |  |                                                                                                                                                                                                                                                                     |  |
|-------------------|--|--------------------------|--|----------------------------|--|-----------------------------|--|----------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name On Return:   |  | MAP<br>OLD: 0403         |  | BLOCK                      |  | PAR<br>041                  |  | SUB                  |  | <div style="border: 1px solid black; padding: 2px; display: inline-block;">43</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">41</div>           |  |
| Name On Deed:     |  | NEW: 0405                |  |                            |  | 031                         |  |                      |  | <div style="border: 1px solid black; padding: 2px; display: inline-block;">Map</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">Block</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">Parcel</div> |  |
| Property Address: |  |                          |  |                            |  | Property Acquired From:     |  |                      |  |                                                                                                                                                                                                                                                                     |  |
| Acquired By:      |  | Deed _____<br>Will _____ |  | Approximate Date Acquired: |  | Recorded Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size: (Dim. or Ac.)                                                                                                                                                                                                                                                 |  |
| Bounded By:       |  | N.                       |  | S.                         |  | E.                          |  | W.                   |  |                                                                                                                                                                                                                                                                     |  |

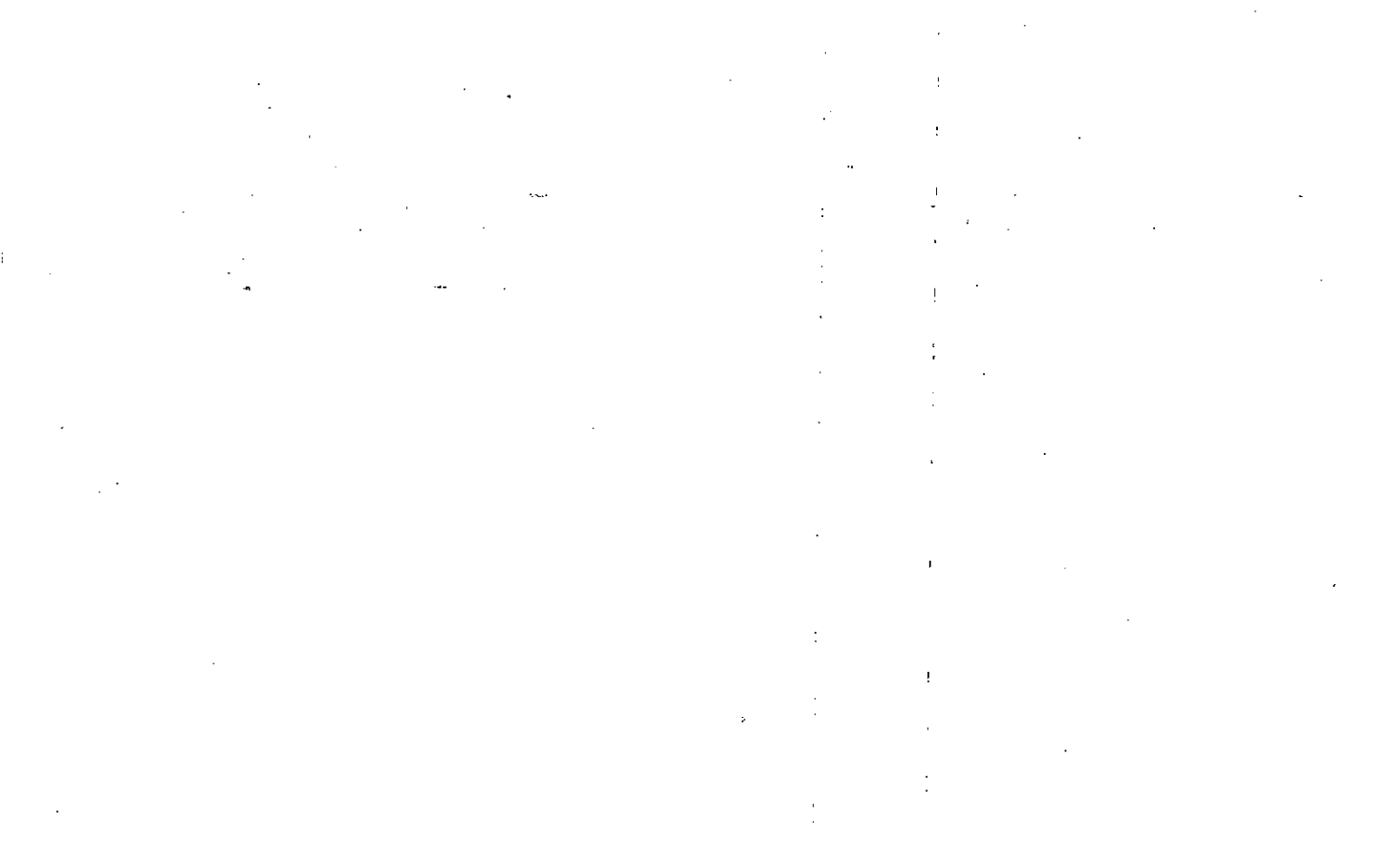
| Date                                                                                                                                                                                  | Grantor (From)                 | Grantee (To)                    | D.B.        | Pg.           | Type            | W.D. Cons.      |           |       |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|-------------|---------------|-----------------|-----------------|-----------|-------|------|
| 3-5-70                                                                                                                                                                                | REAVIS, D.E.                   | J. MILLARD REAVIS               | 4138<br>134 | 75<br>593     | SPDR, LINE RACE | -               |           |       |      |
| 9/11/00                                                                                                                                                                               | REAVIS, J. MILLARD<br>DECEASED | VELMA LOUISE<br>REAVIS, JOHN M. | 4301        | 1             | R.O.S.<br>W/D   | -0-             |           |       |      |
|                                                                                                                                                                                       | REAVIS, JOHN M.                | REAVIS, VELMA LOUISE            |             |               |                 |                 |           |       |      |
| City                                                                                                                                                                                  | G.M.D.                         | L.D.                            | L.L.        | Dimensions    | 36 AC ±         | Acreage 36 AC ± |           |       |      |
|                                                                                                                                                                                       |                                | 4                               | 237         | XX 35.55 AC ± | Return          | Deed            | Plat      | Comp. | Used |
|                                                                                                                                                                                       |                                |                                 |             |               |                 | 80              |           |       | 80   |
| Subdivision                                                                                                                                                                           |                                |                                 |             |               | Block           | Lot             | Plat Book | Page  |      |
|                                                                                                                                                                                       |                                |                                 |             |               |                 |                 |           |       |      |
| Brief Legal Description: <del>36 AC ±</del> PARCEL 31A, (36 AC ±) SPLIT OUT PER OWNER & TAX ASSESSORS OFFICE REQUEST. 6/14/97 XX.45 AC ± USED FOR R/W PER 2002 DEED 53740-135.11/5/02 |                                |                                 |             |               |                 |                 |           |       |      |



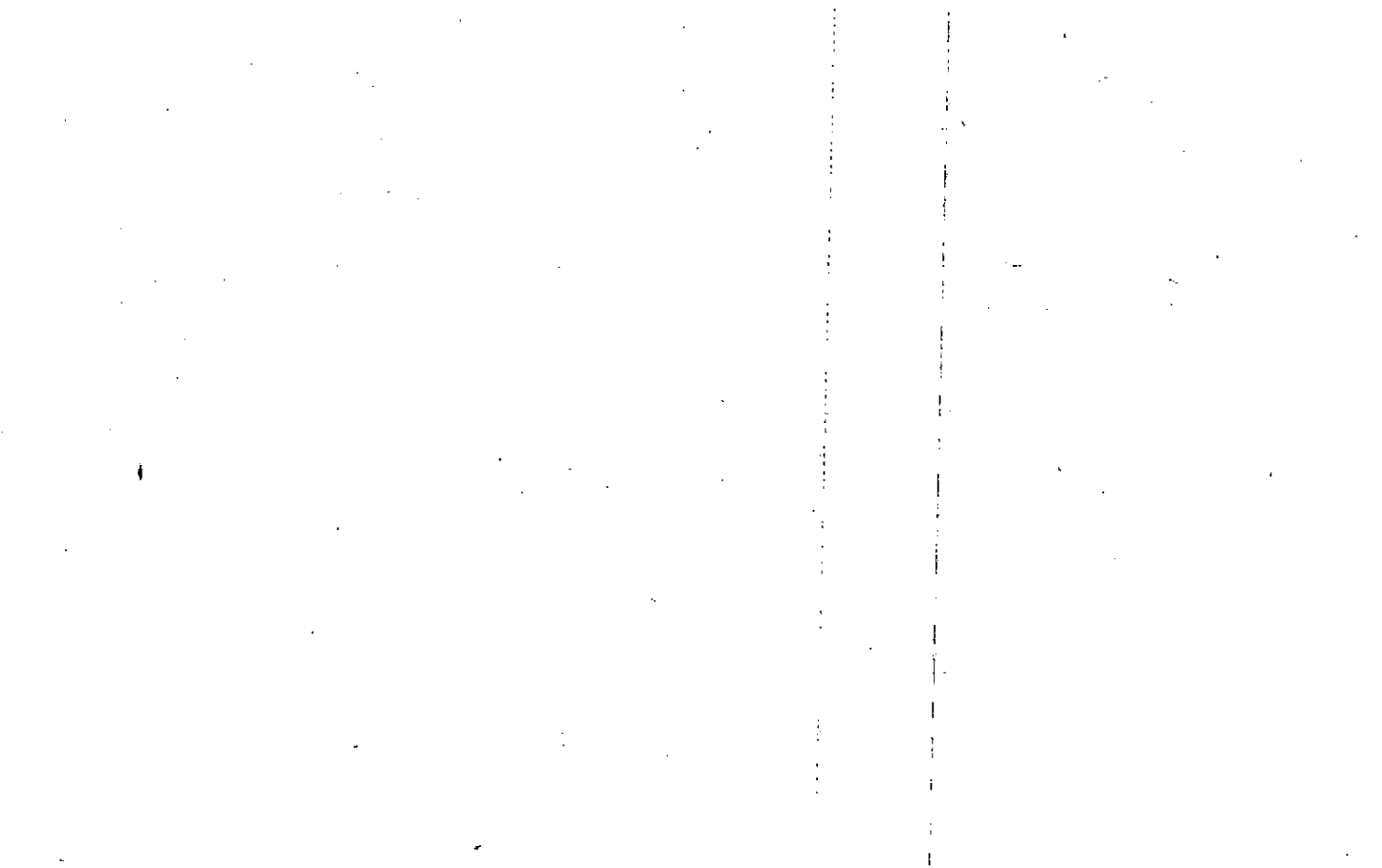




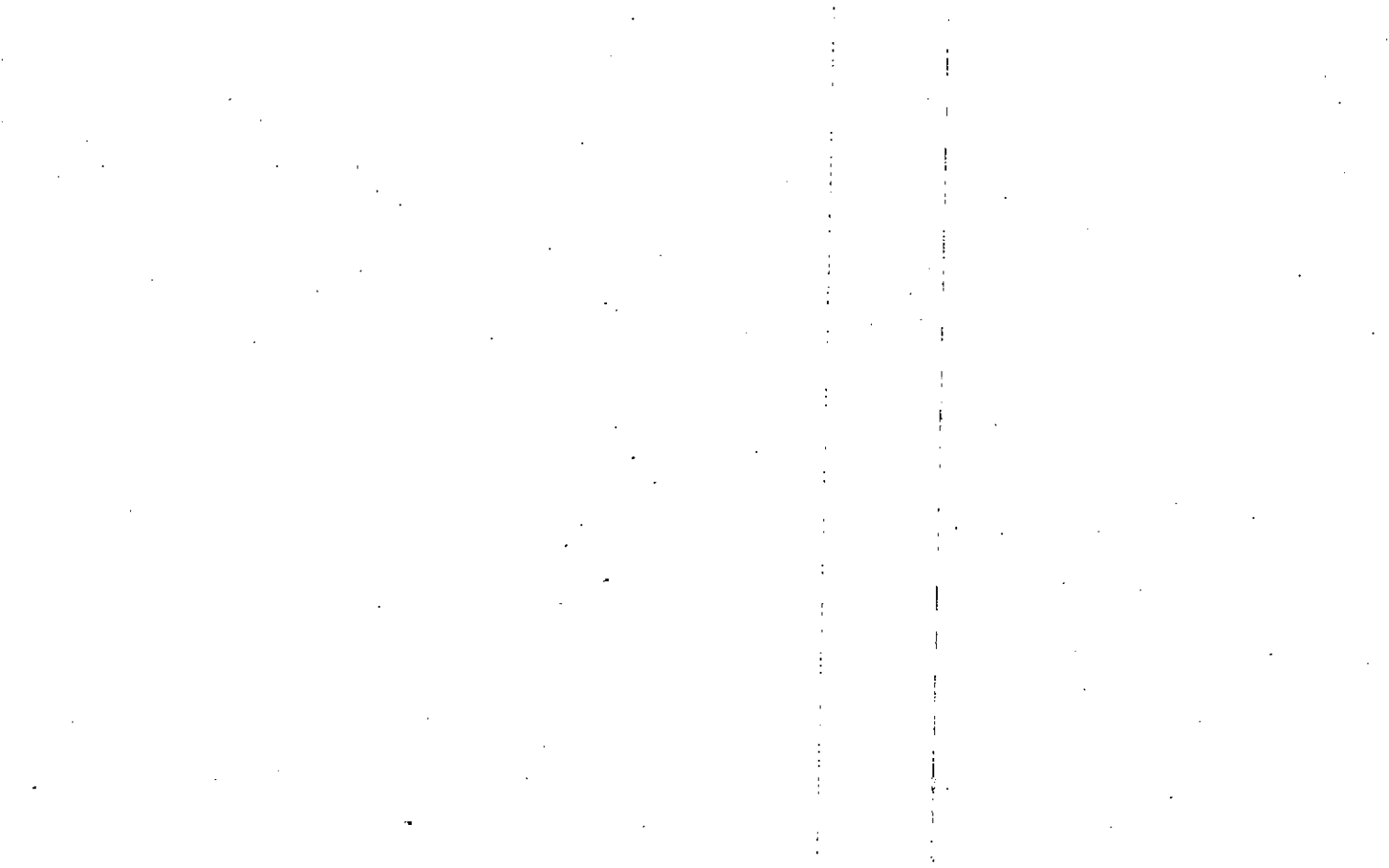




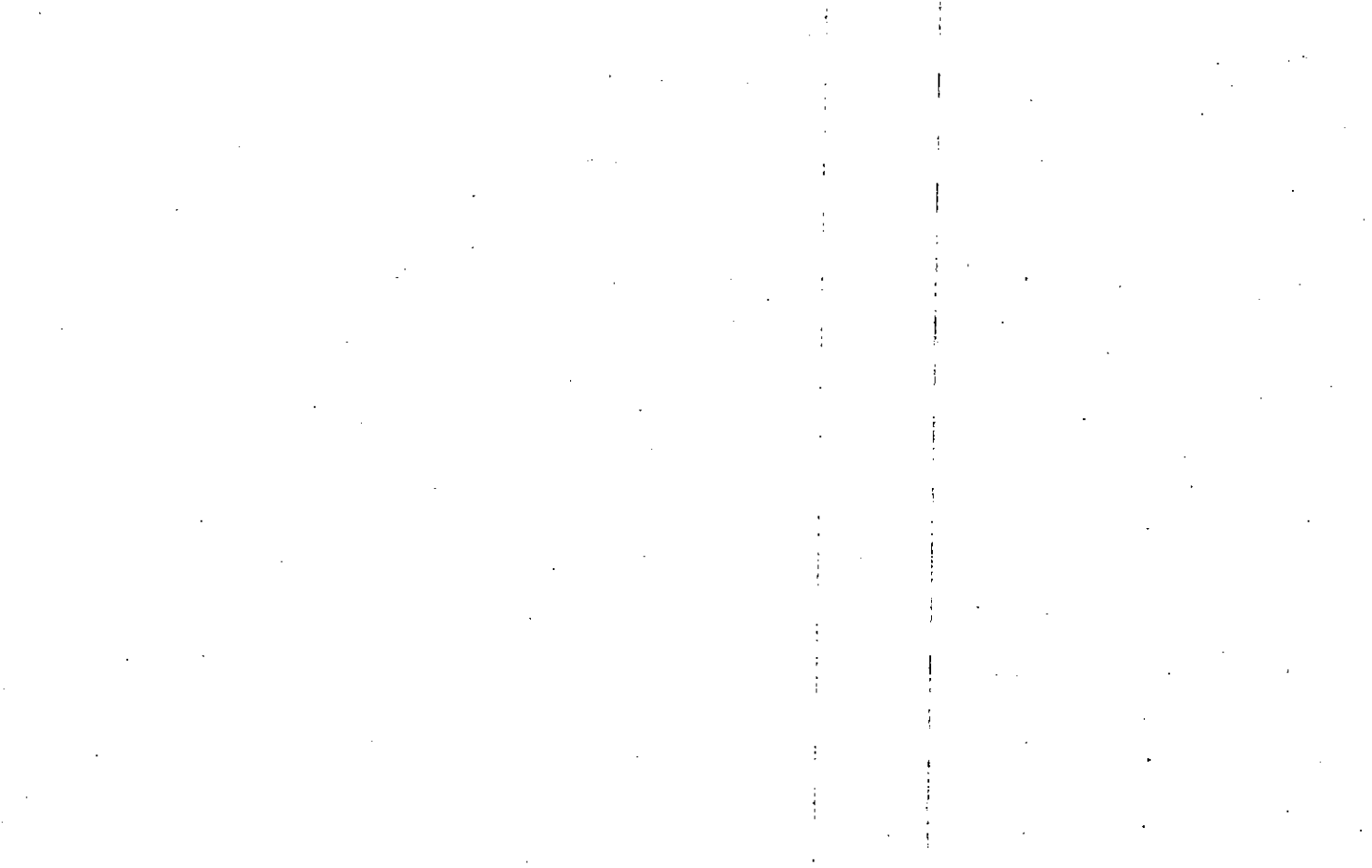












|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>31A</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

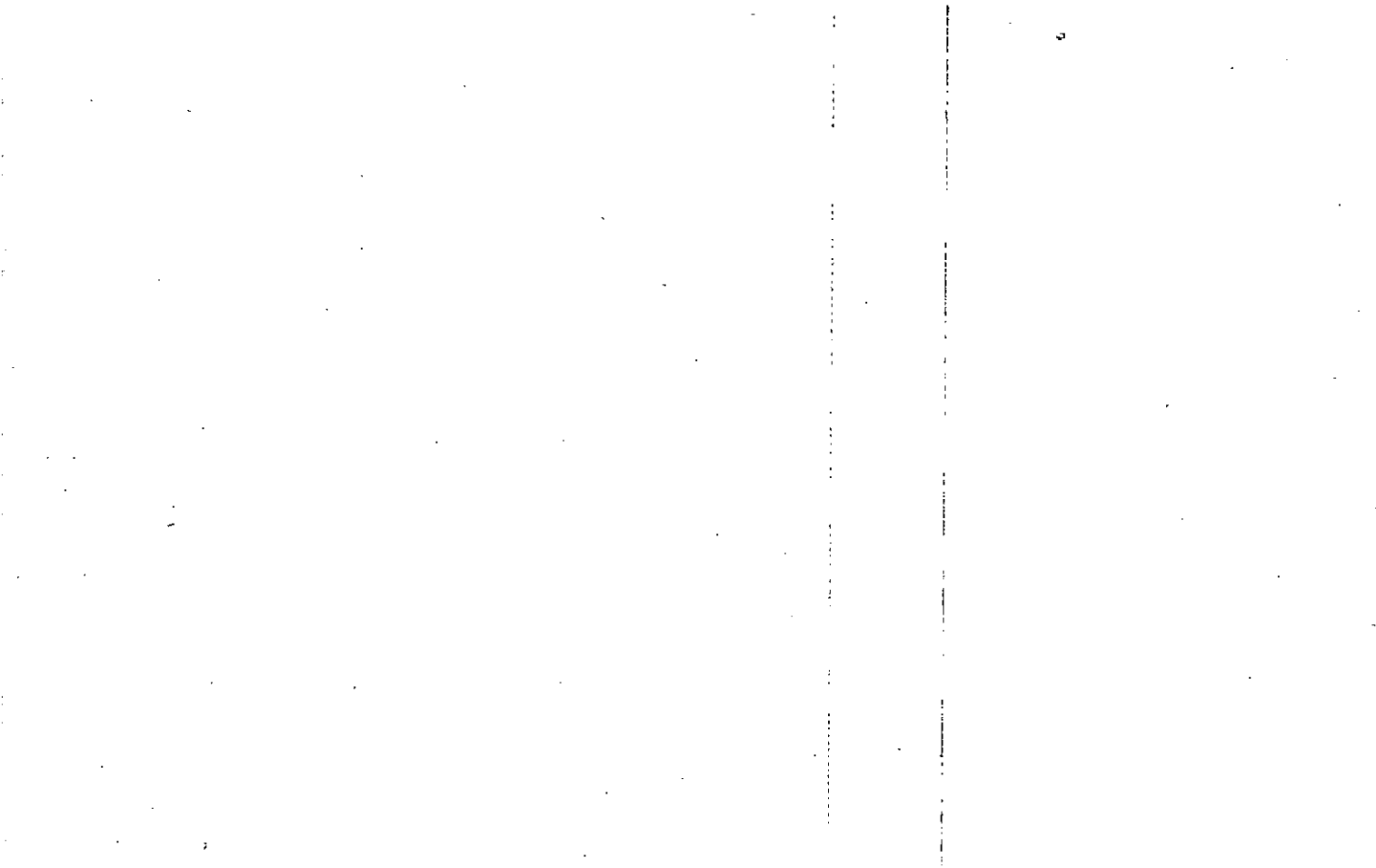
|              |       |            |
|--------------|-------|------------|
| <b>04N05</b> |       | <b>31F</b> |
| Map          | Block | Parcel     |

| Date    | Grantor (From)          | Grantee (To)   | D.B. | Pg. | Type | W.D. Cons |
|---------|-------------------------|----------------|------|-----|------|-----------|
| 6/11/07 | VEDA H. MOSS, RODNEY A. | HAYES, SUSAN L | 9666 | 200 | LTD  | 159.00    |
|         |                         |                |      |     |      |           |
|         |                         |                |      |     |      |           |
|         |                         |                |      |     |      |           |
|         |                         |                |      |     |      |           |
|         |                         |                |      |     |      |           |
|         |                         |                |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 4    | 237  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 7.64 |       | 7.64 |

|             |       |            |          |      |
|-------------|-------|------------|----------|------|
| Subdivision | Block | Lot        | Plat Bk. | Page |
|             |       | TRACT<br>4 | 62       | 136  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

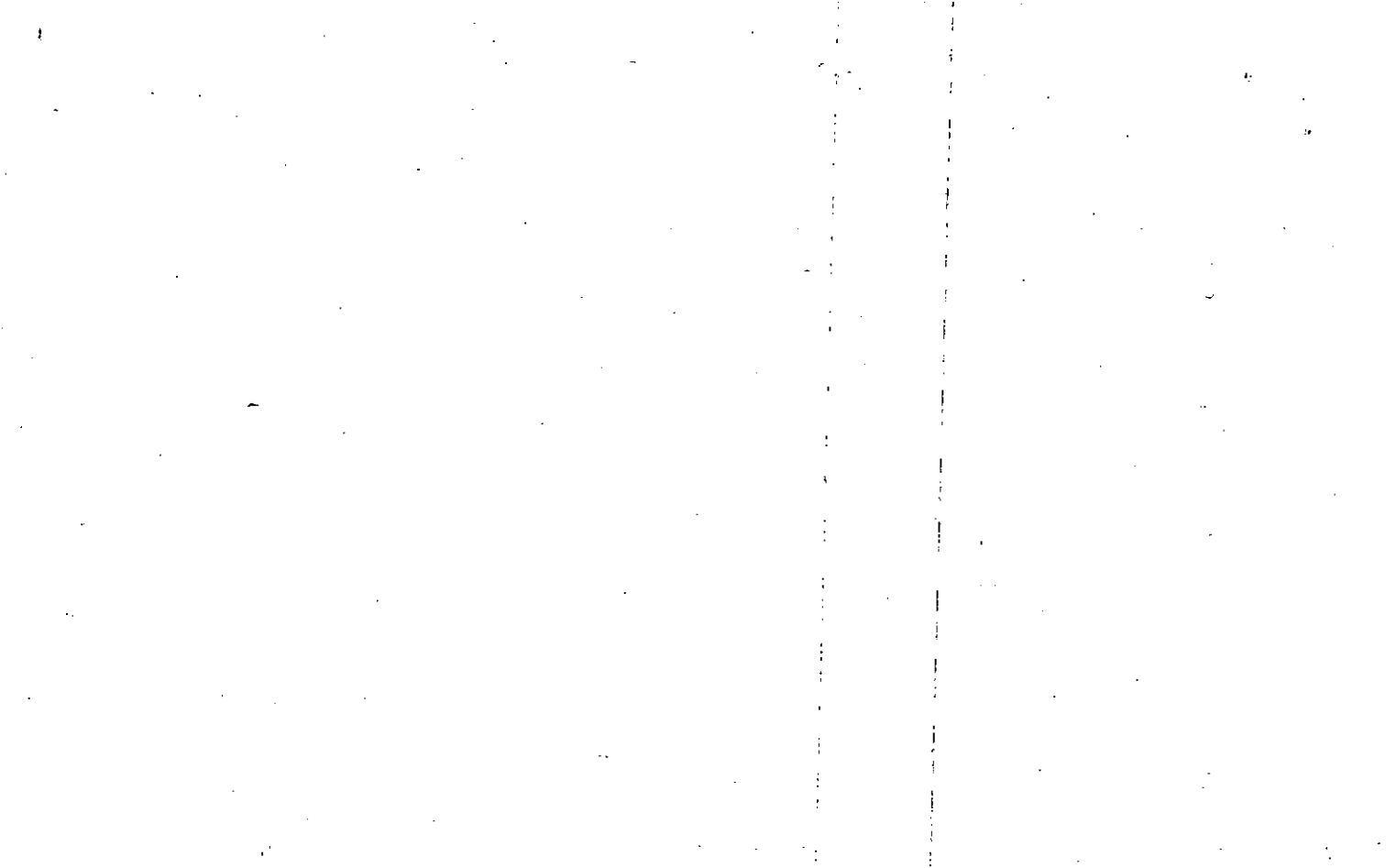


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 04N05 |       | 32     |
| Map   | Block | Parcel |

| Date                    | Grantor (From)    | Grantee (To)      | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|-------------------|-------------------|------|------------|---------|---------------|
|                         |                   | HAMMON TREE, EDNA |      |            |         |               |
| 11/1/07                 | HAMMON TREE, EDNA | GIBBONS, SUE H.   | 9922 | 440        | WD      | -0-           |
|                         |                   |                   |      |            |         |               |
|                         |                   |                   |      |            |         |               |
|                         |                   |                   |      |            |         |               |
|                         |                   |                   |      |            |         |               |
|                         |                   |                   |      |            |         |               |
| City                    | G.M.D.            | L.D.              | L.L. | Dimensions | Acreage |               |
|                         |                   | 4                 | 237  | 14.93 AC   | Return  | Deed          |
|                         |                   |                   |      |            | Plat    | Comp.         |
|                         |                   |                   |      |            | Used    |               |
| Subdivision             |                   |                   |      | Block      | Lot     | Plat Bk. Page |
|                         |                   |                   |      |            |         |               |
| Brief Legal Description |                   |                   |      |            |         |               |
|                         |                   |                   |      |            |         |               |
|                         |                   |                   |      |            |         |               |



|                                 |           |       |     |     |  |
|---------------------------------|-----------|-------|-----|-----|--|
| Name On <del>Reavis, O.E.</del> | MAP       | BLOCK | PAR | SUB |  |
| Return: <del>Ball Ground</del>  | OLD: 0403 |       | 034 |     |  |
| Name On Deed:                   | NEW: 0405 |       | 032 |     |  |

|                   |                         |  |
|-------------------|-------------------------|--|
| Property Address: | Property Acquired From: |  |
|-------------------|-------------------------|--|

|              |           |                            |                 |          |                     |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|
| Acquired By: | Deed Will | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
|--------------|-----------|----------------------------|-----------------|----------|---------------------|

|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date                | Grantor (From)             | Grantee (To)            | D.B.          | Pg.            | Type            | W.D. Cons.   |
|---------------------|----------------------------|-------------------------|---------------|----------------|-----------------|--------------|
| <del>10/19/32</del> | <del>Reavis, James D</del> | <del>Reavis, O.E.</del> | <del>22</del> | <del>426</del> | <del>WD</del>   | <del>—</del> |
| 2-26-70             | REAVIS, O.E.               | See HAMMONTREE, EDNA    | 4138          | 75             | BDP, 4th AGREE. |              |
|                     | ERROR, SEE PARCEL 32B      | CORRECTED 2/16/04       | 134           | 591            | 10              |              |
| 4/24/03             | HAMMONTREE, EDNA           | GIBBONS, SUE            | 6087          | 228            | WD              | 0            |

|      |        |      |            |                        |         |
|------|--------|------|------------|------------------------|---------|
| City | G.M.D. | L.D. | L.L.       | Dimensions             | Acreage |
| out  |        | 4    | 236<br>237 | 14.93 AC<br>* 47.93 AC | 50      |

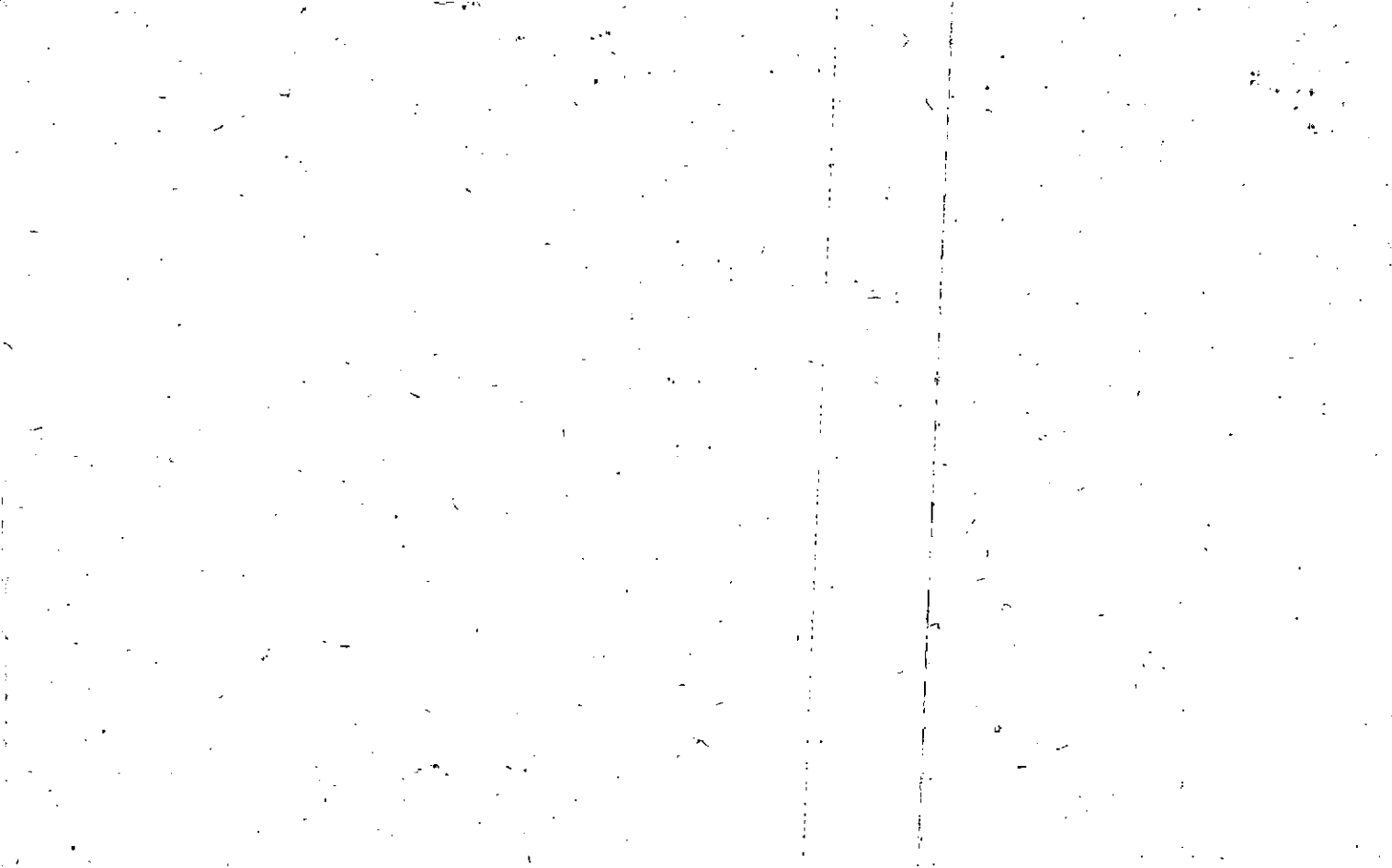
|        |      |      |       |      |
|--------|------|------|-------|------|
| Return | Deed | Plat | Comp. | Used |
| 140    | 210  |      | 209   | 210  |

|             |       |     |           |      |
|-------------|-------|-----|-----------|------|
| Subdivision | Block | Lot | Plat Book | Page |
|             |       |     |           |      |

**44.93 AC**

Brief Legal Description: 210 ac n F L L 236-237 L D 4

\* .075 AC ± USED FOR R/W PER 20D2 DEED 5419-29, 11/25/02



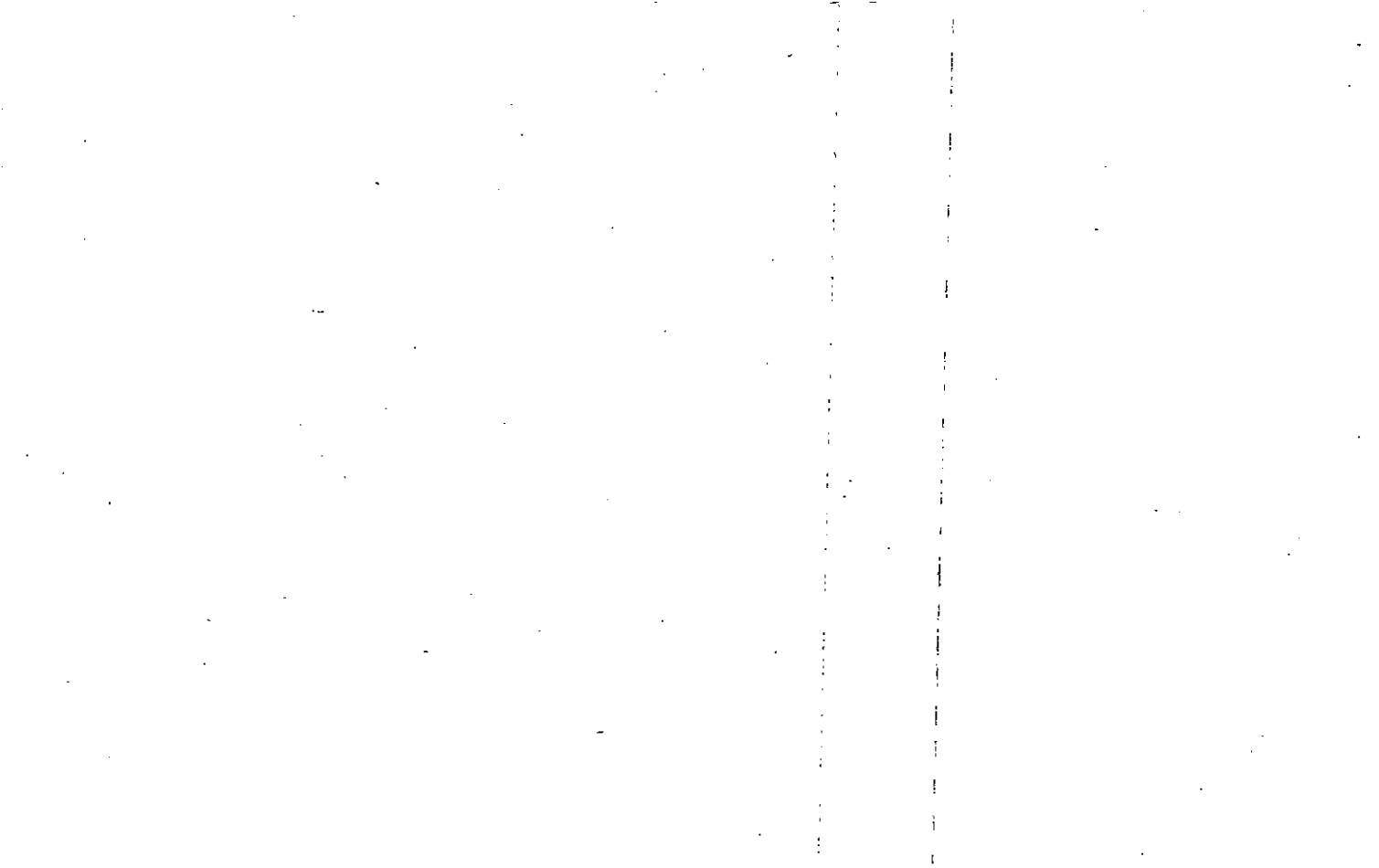
|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>32</b> |
| Acct. No.                            |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>04N05</b> |       | <b>32A</b> |
| Map          | Block | Parcel     |

| Date     | Grantor (From)      | Grantee (To)                  | D.B.   | Pg. | Type | W.D.Cons |
|----------|---------------------|-------------------------------|--------|-----|------|----------|
| 5/15/03  | GIBBONS, SUE        | GIBBONS, SUE & MIKE           | * 6153 | 408 | WD   | 0        |
| 12/30/04 | GIBBONS, SUE & MIKE | GIBBONS, SUE H. & RAYMOND III | 7626   | 97  | WD   | -0-      |
|          |                     |                               |        |     |      |          |
|          |                     |                               |        |     |      |          |
|          |                     |                               |        |     |      |          |
|          |                     |                               |        |     |      |          |
|          |                     |                               |        |     |      |          |

|                                                                   |        |      |      |            |         |      |          |       |      |
|-------------------------------------------------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                                                              | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                                                                   |        | 4    | 237  |            | Return  | Deed | Plat     | Comp. | Used |
|                                                                   |        |      |      |            |         | 5    | 5        |       | 5    |
| Subdivision                                                       |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                                                                   |        |      |      |            |         |      | 73       | 171   |      |
| Brief Legal Description * EXACT LOCATION ESTIMATED B.P. NOT CLEAR |        |      |      |            |         |      |          |       |      |
|                                                                   |        |      |      |            |         |      |          |       |      |
|                                                                   |        |      |      |            |         |      |          |       |      |



|                               |
|-------------------------------|
| Property<br>Acquired From: 32 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

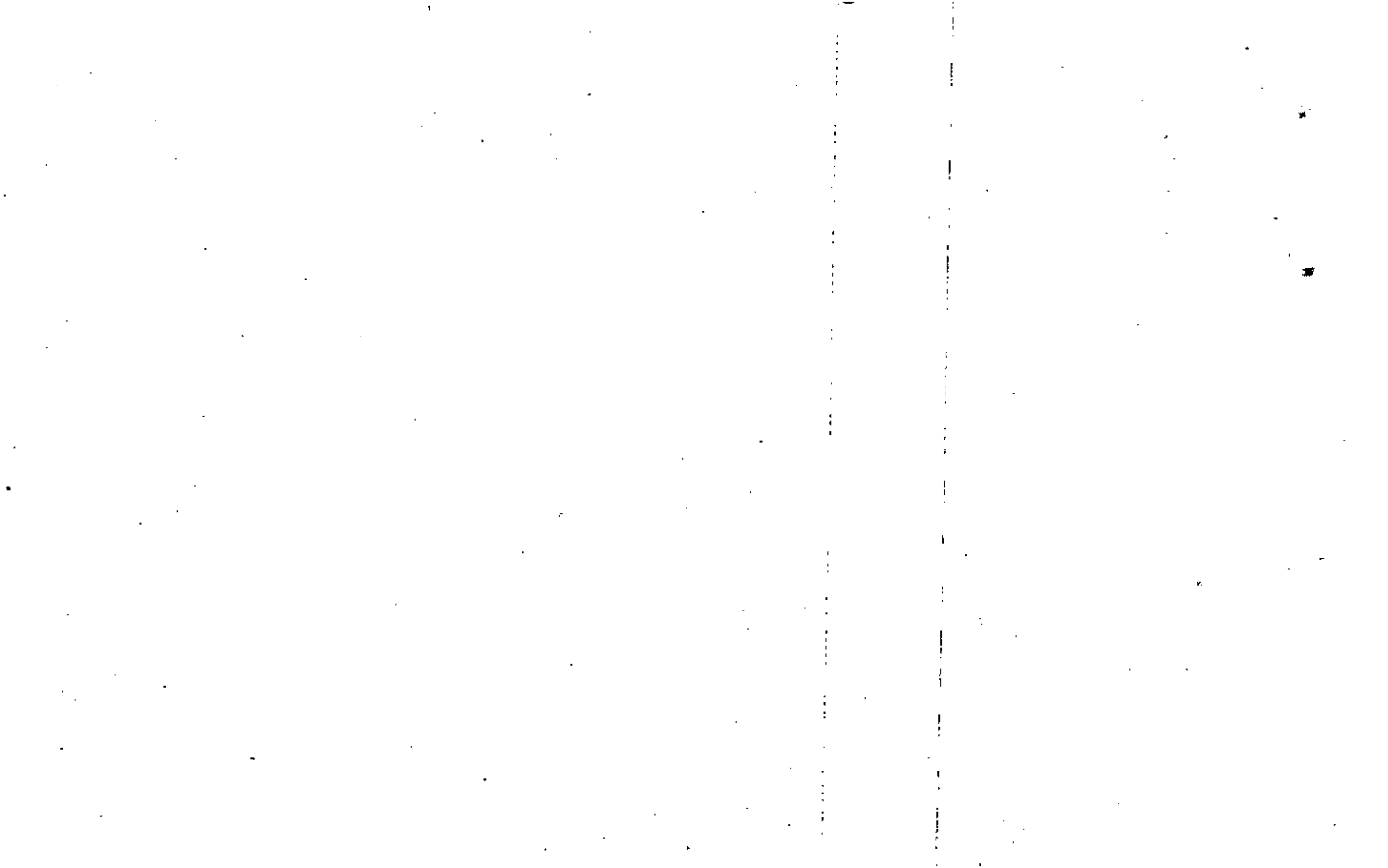
|       |       |        |
|-------|-------|--------|
| 04N05 |       | 32B    |
| Map   | Block | Parcel |

| Date     | Grantor (From)   | Grantee (To)                               | D.B. | Pg. | Type             | W.D.Cons |
|----------|------------------|--------------------------------------------|------|-----|------------------|----------|
| 4/24/03  | HAMMONTREE, EDNA | GIBBONS, SUE                               | 6087 | 228 | WD               | -0-      |
| 11/19/03 | GIBBONS, SUE     | <del>LIFE ESTATE</del><br>HAMMONTREE, EDNA | 6714 | 391 | LIFE ESTATE DEED | 0        |
| 4/12/07  | HAMMONTREE, EDNA | GIBBONS, SUE                               | 9529 | 149 | QC               | -0-      |
|          |                  |                                            |      |     |                  |          |
|          |                  |                                            |      |     |                  |          |
|          |                  |                                            |      |     |                  |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 4    | 237  |            |         |      |      |       | 30+  |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|     |  |       |     |        |  |
|-----|--|-------|-----|--------|--|
| 4-3 |  |       | 6%1 |        |  |
| Map |  | Block |     | Parcel |  |

[illegible]

4<sup>th</sup> 230, 257, 275, 276 ea 4-3-62

4<sup>th</sup> 235 see 20A.

|                                      |
|--------------------------------------|
| Property<br>Acquired From: <b>33</b> |
| Acct. No.                            |

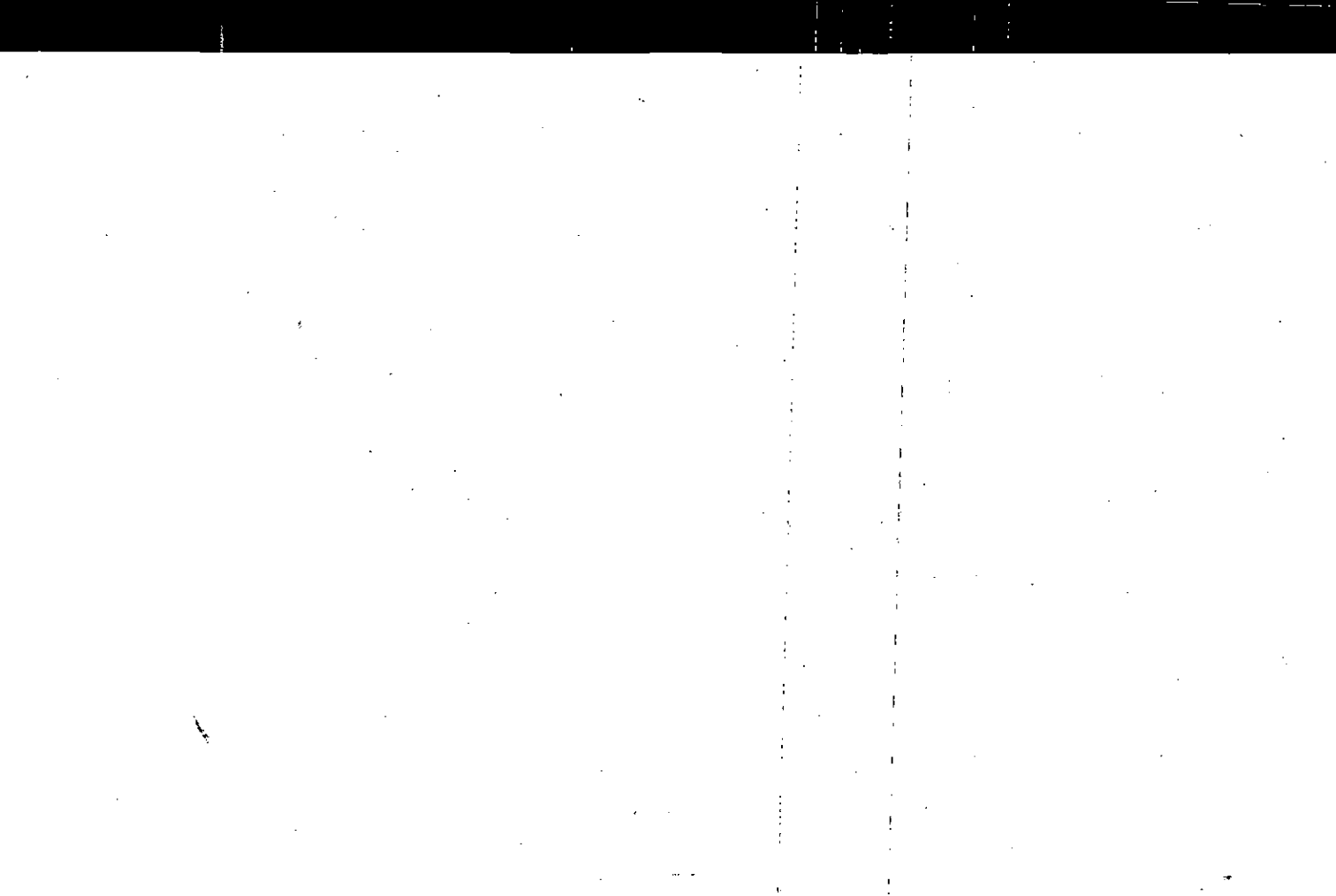
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>04N05</b> |       | <b>33B</b> |
| Map          | Block | Parcel     |

| Date    | Grantor (From)       | Grantee (To)                   | D.B. | Pg. | Type              | W.D. Cons            |
|---------|----------------------|--------------------------------|------|-----|-------------------|----------------------|
| 5/20/03 | BOWATER INCORPORATED | SPRINGBANK, LLC                | 6222 | 1   | LTD<br>WD         | + TRACTS<br>1,881.40 |
| 6/30/06 | " "                  | " "                            | 8962 | 246 | CORR<br>LTD<br>WD | - 0 -                |
| 6/30/06 | SPRINGBANK, LLC      | CHERRY GROVE<br>PROPERTIES LLC | 8962 | 248 | LTD<br>WD         | 6,832.00             |
|         |                      |                                |      |     |                   |                      |
|         |                      |                                |      |     |                   |                      |
|         |                      |                                |      |     |                   |                      |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage                                  |      |      |       |      |
|-------------------------|--------|------|------|------------|------------------------------------------|------|------|-------|------|
|                         |        |      |      |            | Return                                   | Deed | Plat | Comp. | Used |
|                         |        | 4    | 257  |            |                                          |      |      |       |      |
|                         |        |      | 258  |            |                                          |      |      |       | 870+ |
| Subdivision             |        |      |      | 275        | Block                                    | Lot  | Plat | Bk.   | Page |
|                         |        |      |      | 276        |                                          |      |      |       |      |
|                         |        |      |      | 277        |                                          |      |      |       |      |
|                         |        |      |      | 295        |                                          |      |      |       |      |
| Brief Legal Description |        |      |      | 314        | * THIS DEED HAS NO LEGAL DESCRIPTIONS ?? |      |      |       |      |
|                         |        |      |      | 315        |                                          |      |      |       |      |
|                         |        |      |      | 333        |                                          |      |      |       |      |

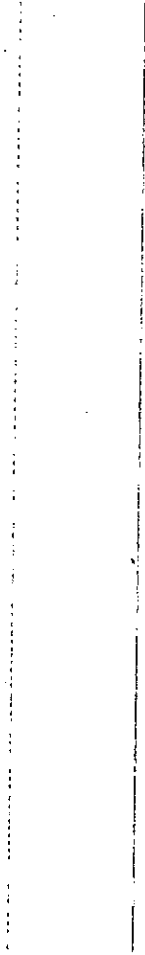


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aest. No. 4-6-5            |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|     |       |        |
|-----|-------|--------|
| 4-5 |       | 33A    |
| Map | Block | Parcel |

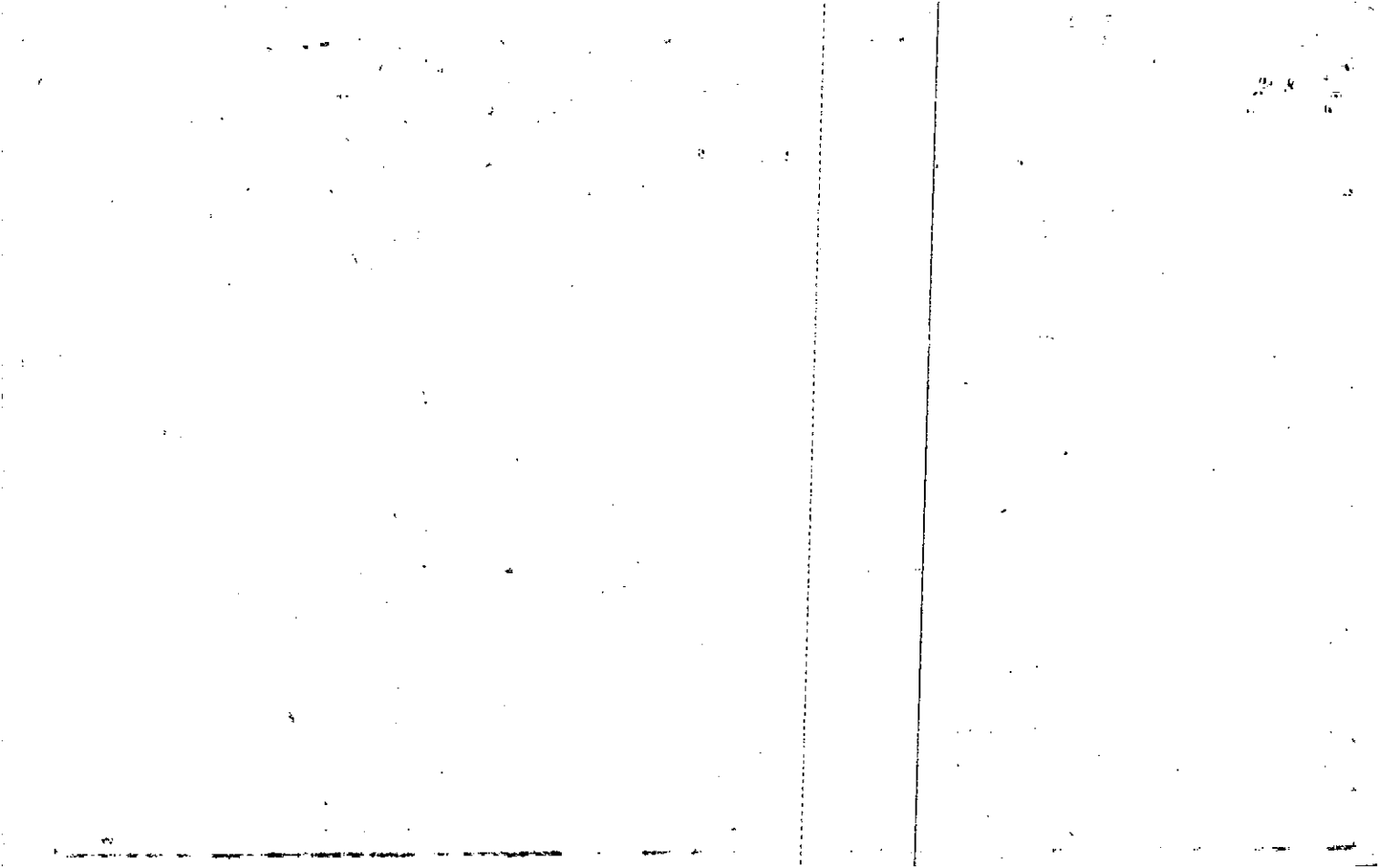
| Date                                                                             | Grantor (From)                                              | Grantee (To)                                           | D.B.     | Pg.        | Type          | W.D. Cons         |
|----------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|----------|------------|---------------|-------------------|
| 12/27/95                                                                         | CHARITABLE REMAINDER<br>UNIT TRUST OF<br>ROBERT W. GIBELING | CHEROKEE CHERRY GROVE<br>TRUST (CHARLES HEATHCO TRUST) | 3113     | 204        | TRUST'S       | 41a 20            |
| 5/26/04                                                                          | CHEROKEE CHERRY<br>GROVE TRUST                              | JAN D.<br>HOLLABAUGH, RICHARD W. &                     | 7119     | 417        | TRUST<br>DEED | 190 <sup>00</sup> |
|                                                                                  |                                                             |                                                        |          |            |               |                   |
|                                                                                  |                                                             |                                                        |          |            |               |                   |
|                                                                                  |                                                             |                                                        |          |            |               |                   |
|                                                                                  |                                                             |                                                        |          |            |               |                   |
| City                                                                             | G.M.D.                                                      | L.D.                                                   | L.L.     | Dimensions | Acreage       | X 20.41 AC. ±     |
|                                                                                  |                                                             | 4                                                      | 277      |            | Return Deed   | Plat Comp. Used   |
|                                                                                  |                                                             |                                                        |          |            | 20459         | 20.410            |
| Subdivision                                                                      | Block                                                       | Lot                                                    | Plat Bk. | Page       |               |                   |
|                                                                                  |                                                             |                                                        |          |            |               |                   |
| Brief Legal Description X .05 AC. ± USED FOR R/W BY 1999 DEED 3786-311. 10/19/99 |                                                             |                                                        |          |            |               |                   |
|                                                                                  |                                                             |                                                        |          |            |               |                   |
|                                                                                  |                                                             |                                                        |          |            |               |                   |











|                 |            |
|-----------------|------------|
| Name On Return: | NELSON GA. |
| Name On Deed:   |            |

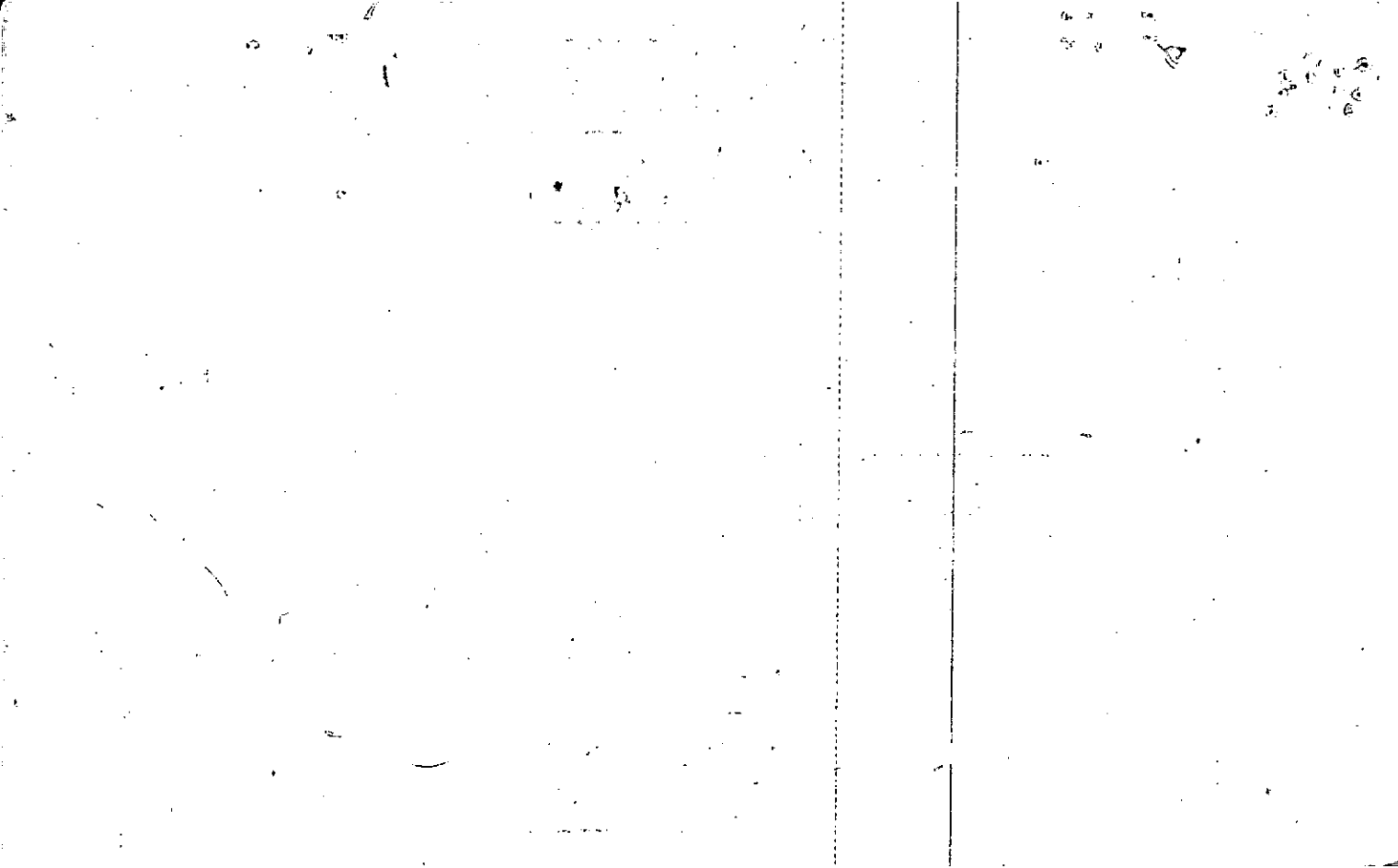
|       |          |
|-------|----------|
| 229   |          |
| Photo | Call No. |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 7      |
| Map | Block | Parcel |

|                                                            |                                                             |                            |                                                                   |
|------------------------------------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|
| Property Address:                                          |                                                             | Property Acquired From:    |                                                                   |
| Acquired By:                                               | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |
| D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |                                                             | Size: (Dim. or Ac.)        |                                                                   |
| Bounded By:                                                | N.                                                          | S.                         | E.                                                                |
|                                                            |                                                             | W.                         |                                                                   |

| Date                                              | Grantor (From) | Grantee (To)         | D.B. | Pg.   | Type       | W.D. Cons.     |
|---------------------------------------------------|----------------|----------------------|------|-------|------------|----------------|
| 5/5/41                                            | Roberts J.B.   | Brown, J. A. & J. W. | 77   | 521   | WD         | 165.50         |
| 3/5/53                                            | Brown, J. H.   | Brown, J. W.         | 48   | 1     | WD         |                |
| 12-15-86<br>12-31-86                              | Brown, J. W.   | Fitts, Edward D.     | 591  | 187   | WD         | 2.25<br>177.50 |
| City                                              |                | G.M.D.               | L.D. | L.L.  | Dimensions |                |
|                                                   |                |                      | 4    | 275   |            |                |
| Subdivision                                       |                | 257                  |      | Block | Lot        | Plat Book      |
|                                                   |                |                      |      |       |            |                |
| Brief Legal Description: 124 ac. of L 17208 L 0.4 |                |                      |      |       |            |                |

R/W Use for  
 A.S. 09-05-1594



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No. 34   |

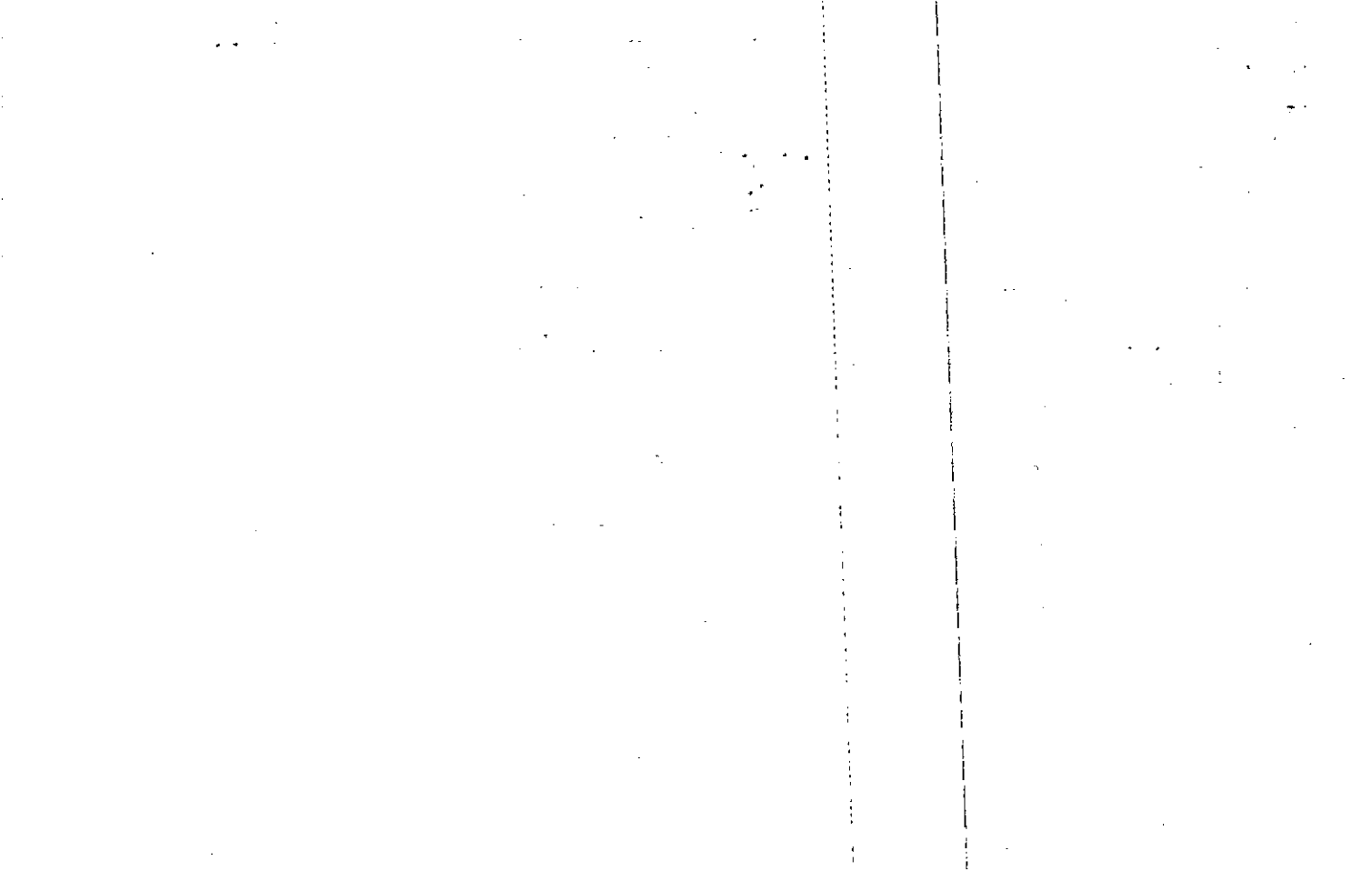
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 4-5 |       | 34A    |
| Map | Block | Parcel |

| Date     | Grantor (From)                                       | Grantee (To)                           | D.B. | Pg. | Type       | W.D. Cons        |
|----------|------------------------------------------------------|----------------------------------------|------|-----|------------|------------------|
| 11/29/94 | <del>BOHANNON</del> ELIZABETH A.<br>BOHANNON LANE A. | GEORGIA<br>FARMS & LAND, INC.          | 1981 | 113 | W/D        | + LOTS<br>457.00 |
| 3/3/97   | GEORGIA FARMS &<br>LAND, INC.                        | REITER SUSAN<br>AMERICAN PIONEER TITLE | 2667 | 29  | LTD<br>W/D | 45.00            |
| 11/11/03 | REITER, SUSAN                                        | INSURANCE COMPANY                      | 6699 | 416 | WD         | 45.00            |
|          |                                                      |                                        |      |     |            |                  |
|          |                                                      |                                        |      |     |            |                  |
|          |                                                      |                                        |      |     |            |                  |

| City                                     | G.M.D. | L.D. | L.L.       | Dimensions | Acreage |                |          |       |      |
|------------------------------------------|--------|------|------------|------------|---------|----------------|----------|-------|------|
|                                          |        | 4    | 258<br>257 |            | Return  | Deed           | Plat     | Comp. | Used |
|                                          |        |      |            |            |         | 133            |          |       | 13.3 |
| Subdivision                              |        |      |            | 275        | Block   | Lot            | Plat Bk. | Page  |      |
|                                          |        |      |            |            |         | COMMON<br>AREA | 48       | 58    |      |
| Brief Legal Description SEE DEED 1955-90 |        |      |            |            |         |                |          |       |      |
|                                          |        |      |            |            |         |                |          |       |      |
|                                          |        |      |            |            |         |                |          |       |      |



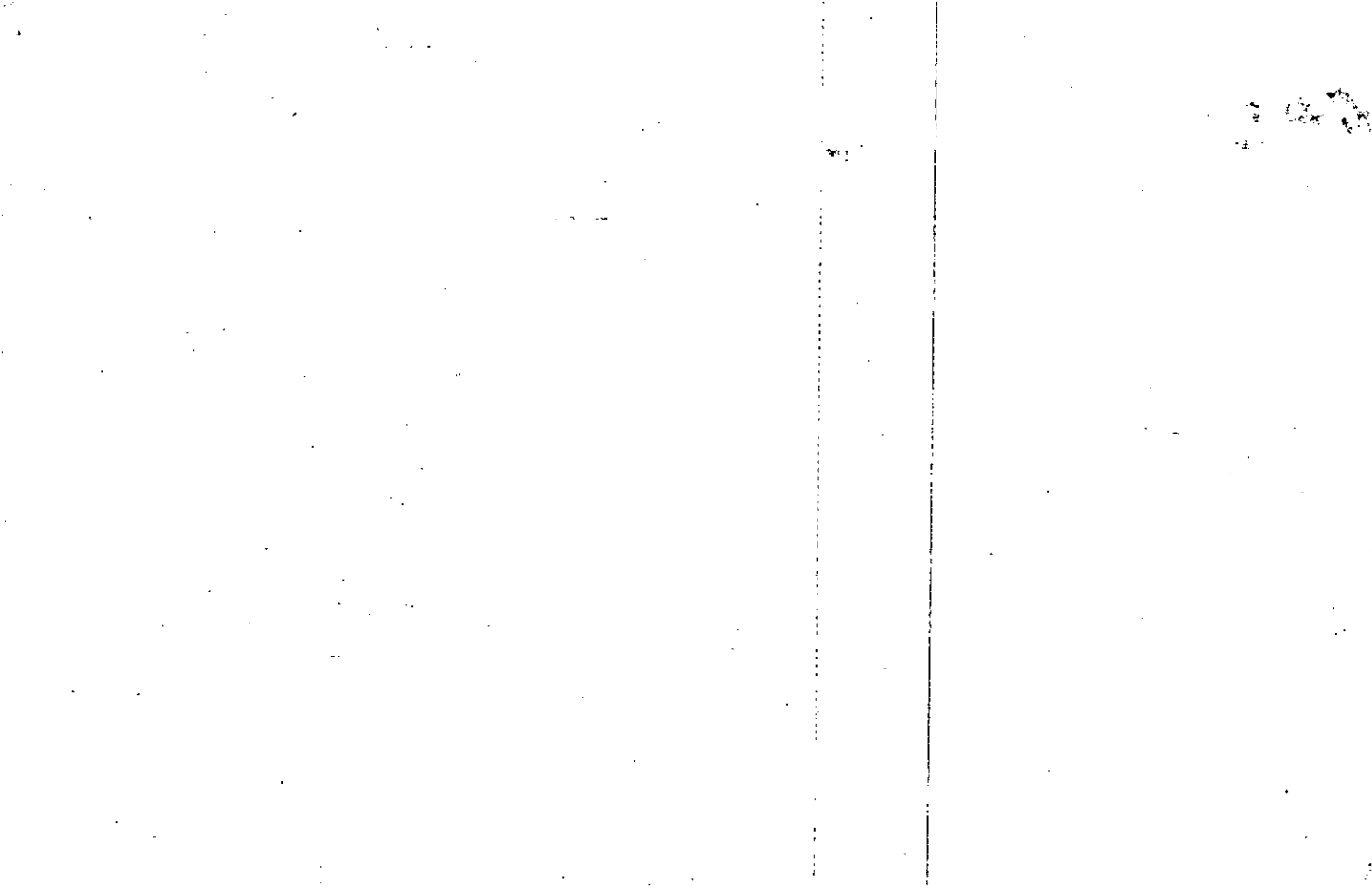
|                |                |
|----------------|----------------|
| Property       | NEW PARCEL     |
| Acquired From: | FOR 1999 TAXES |
| Acct. No.      |                |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 4-5 |       | 34B    |
| Map | Block | Parcel |

| Date    | Grantor (From)             | Grantee (To)                                       | D.B. | Pg. | Type       | W.D. Cons |
|---------|----------------------------|----------------------------------------------------|------|-----|------------|-----------|
| 1/21/98 | GEORGIA FARMS & LAND, INC. | CHEROKEE GOLD ACRES<br>PROPERTY OWNER'S ASSOC, INC | 2908 | 206 | LTD<br>W/P |           |
|         |                            |                                                    |      |     |            |           |
|         |                            |                                                    |      |     |            |           |
|         |                            |                                                    |      |     |            |           |
|         |                            |                                                    |      |     |            |           |
|         |                            |                                                    |      |     |            |           |

|                         |        |      |      |            |         |      |         |                |      |
|-------------------------|--------|------|------|------------|---------|------|---------|----------------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |         |                |      |
|                         |        | 4    | 275  |            | Return  | Deed | Plat    | Comp.          | Used |
|                         |        |      |      |            |         |      |         | .35            | .35  |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk | Page           |      |
|                         |        |      |      |            |         |      | 48      | 56<br>57<br>58 |      |
| Brief Legal Description |        |      |      |            |         |      |         |                |      |
|                         |        |      |      |            |         |      |         |                |      |
|                         |        |      |      |            |         |      |         |                |      |



|                            |                  |       |            |         |
|----------------------------|------------------|-------|------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>103 | SUB     |
| Acct. No.                  | NEW: 0405        |       | Photo      | Call No |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 103    |
| Map | Block | Parcel |

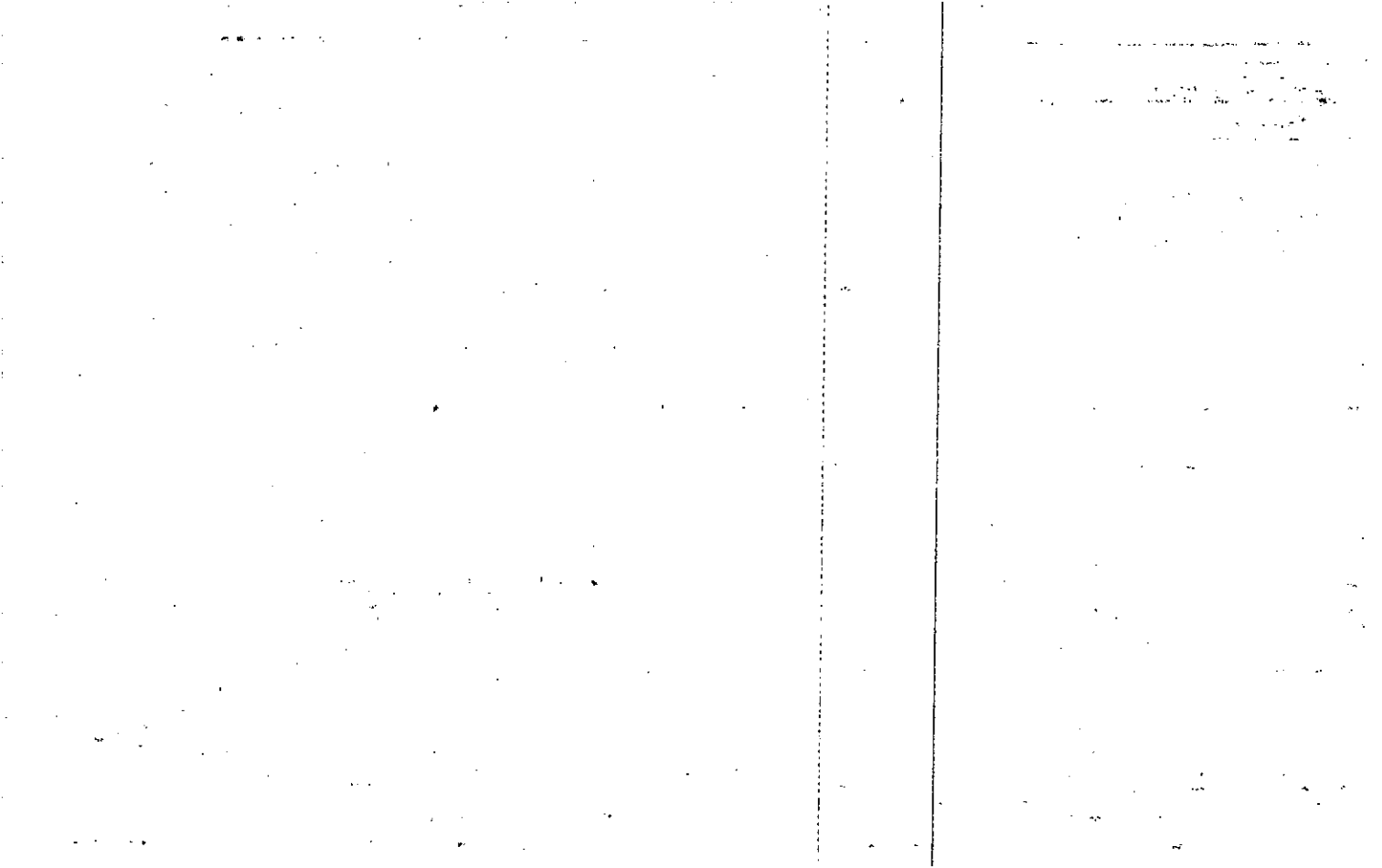
| Date     | Grantor (From)                | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons |
|----------|-------------------------------|----------------------------------|------|-----|------|-----------|
| 11/29/94 | BOHANNON, LANE A.             | GEORGIA FARMS &<br>LAND, INC     | 1981 | 113 | W/D  | 457.50    |
| 5/3/96   | GEORGIA FARMS &<br>LAND, INC. | KENNETH D.<br>FULGHUM, LISA M. & | 2377 | 29  | W/D  | 28.00     |
|          |                               |                                  |      |     |      |           |
|          |                               |                                  |      |     |      |           |
|          |                               |                                  |      |     |      |           |
|          |                               |                                  |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 4    | 257  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      | 258  |            |         |      | 5    |       |      |

| Subdivision         | Block | Lot | Plat Bk. | Page |
|---------------------|-------|-----|----------|------|
| CHEROKEE GOLD ACRES |       | 29  | 40       | 1314 |

Brief Legal Description

SEE DEED 1955-90

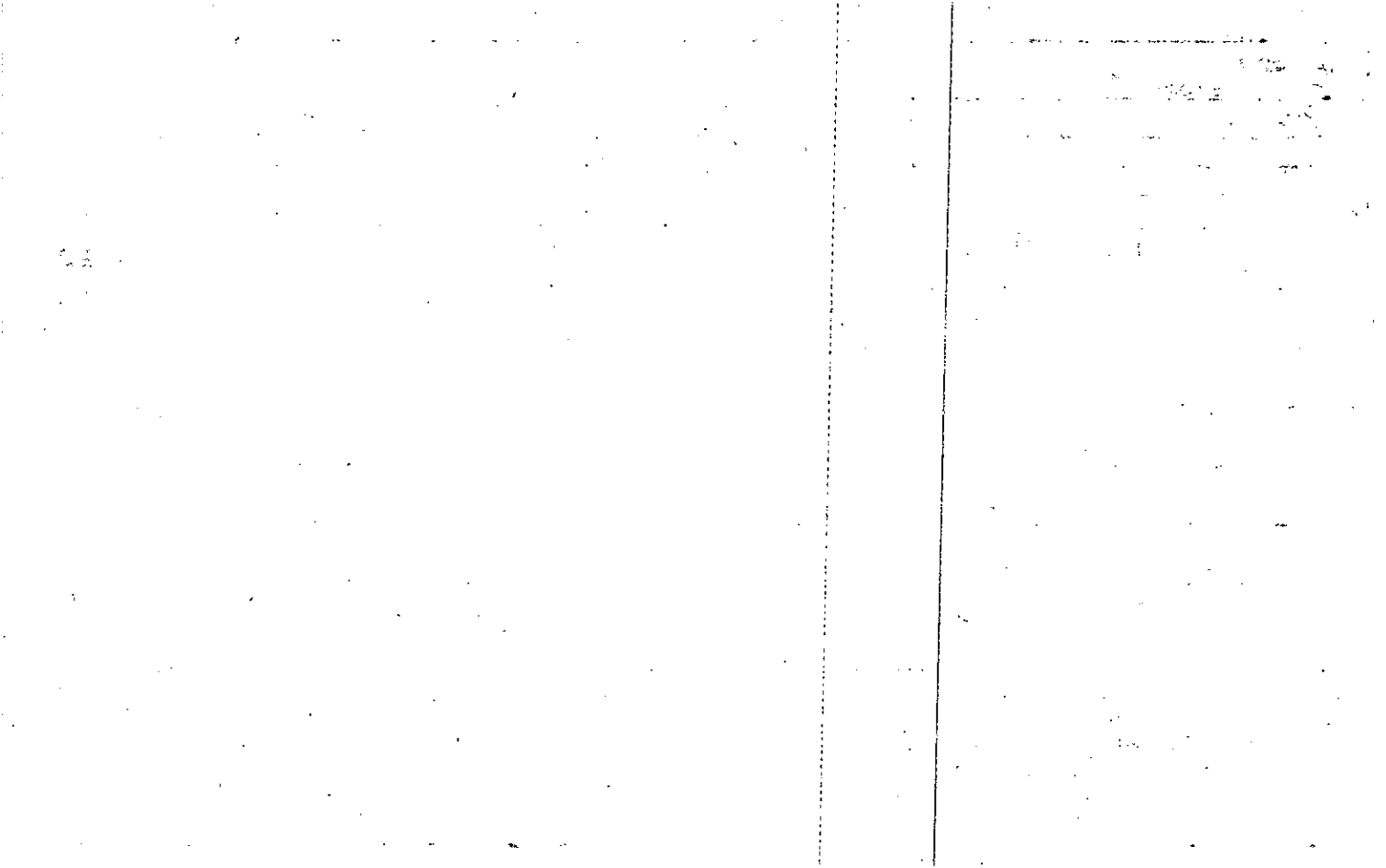


|                            |           |              |         |     |        |
|----------------------------|-----------|--------------|---------|-----|--------|
| Property<br>Acquired From: | MAP BLOCK | PAR SUB      | 4-3     |     | 104    |
| Acct. No.                  | OLD: 0403 | 104<br>Photo | Call No | Map | Block  |
|                            | NEW: 0405 | 036          |         |     | Parcel |

| Date     | Grantor (From)             | Grantee (To)                    | D.B. | Pg. | Type | W.D. Cons |
|----------|----------------------------|---------------------------------|------|-----|------|-----------|
| 11/29/94 | BOHANNON, LANE A.          | GEORGIA FARMS & LAND, INC.      | 1981 | 113 | W/D  | 457.50    |
| 4/30/96  | GEORGIA FARMS & LAND, INC. | GREEN, MACK WILLIAM JR.         | 2379 | 324 | W/D  | 28.50     |
| 10/20/04 | GREEN, MACK WILLIAM JR.    | RHONDA K. & WHITMAN, MICHAEL E. | 7467 | 423 | W/D  | 50.00     |
|          |                            |                                 |      |     |      |           |
|          |                            |                                 |      |     |      |           |
|          |                            |                                 |      |     |      |           |

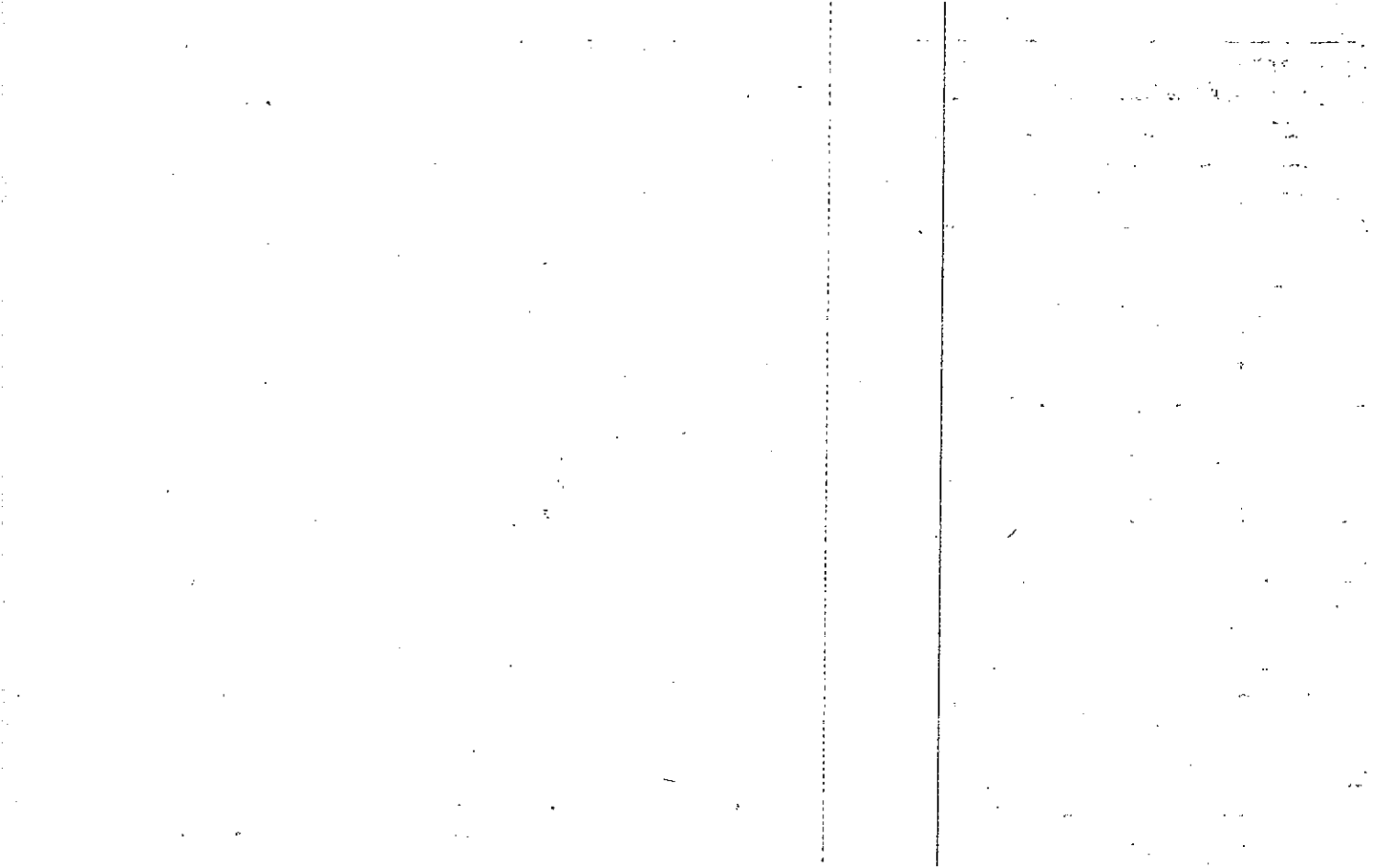
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 4    | 257  |            |         |      | 5.02 |       |      |

| Subdivision             | Block | Lot | Plat Bk. | Page  |
|-------------------------|-------|-----|----------|-------|
| CHEROKEE GOLD ACRES     |       | 30  | 40       | 13,14 |
| Brief Legal Description |       |     | 40       | 96    |
| SEE DEED 1955-90        |       |     |          |       |



|                            |                  |       |            |         |     |       |        |
|----------------------------|------------------|-------|------------|---------|-----|-------|--------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>105 | SUB     | 4-3 |       | 105    |
| Acct. No.                  |                  |       | Photo      | Call No | Map | Block | Parcel |
|                            | NEW: 0405        |       | 037        |         |     |       |        |

| Date                    | Grantor (From)                               | Grantee (To)                  | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|----------------------------------------------|-------------------------------|------|------------|---------|-----------|
| 11/29/64                | BOHANNON, LANE A.                            | GEORGIA FARMERS<br>LAND, INC. | 1981 | 113        | W/D     | 457.50    |
|                         |                                              |                               |      |            |         |           |
|                         |                                              |                               |      |            |         |           |
|                         |                                              |                               |      |            |         |           |
|                         |                                              |                               |      |            |         |           |
|                         |                                              |                               |      |            |         |           |
|                         |                                              |                               |      |            |         |           |
|                         |                                              |                               |      |            |         |           |
| City                    | G.M.D.                                       | L.D.                          | L.L. | Dimensions | Acreage | * 6.1 AC  |
|                         |                                              | 4                             | 257  |            | Return  | Deed      |
|                         |                                              |                               |      |            |         | Plat      |
|                         |                                              |                               |      |            |         | Comp.     |
|                         |                                              |                               |      |            |         | Used      |
|                         |                                              |                               |      |            |         | 5.2       |
| Subdivision             | Block                                        | Lot                           | Plat | Bk.        | Page    |           |
| CHEROKEE GOLD ACRES     |                                              | 31                            |      | 40         | 13,14   |           |
| Brief Legal Description | * ADJUSTED ACREAGE PER REVISED PLAT. 1/17/95 |                               |      |            |         |           |
| SEE DEED 1955-90        |                                              |                               |      |            |         |           |

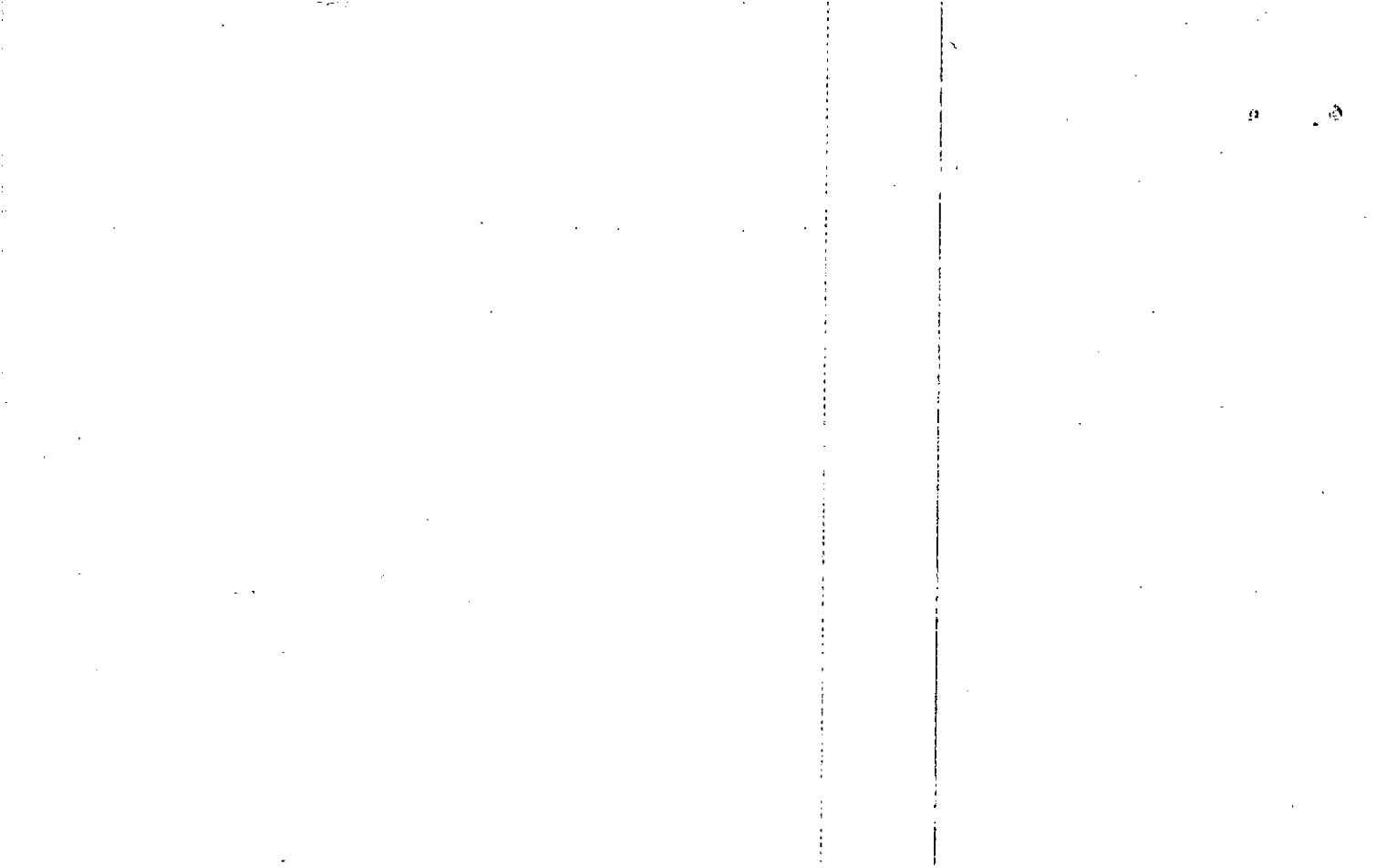


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Ac. & P. No.               |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

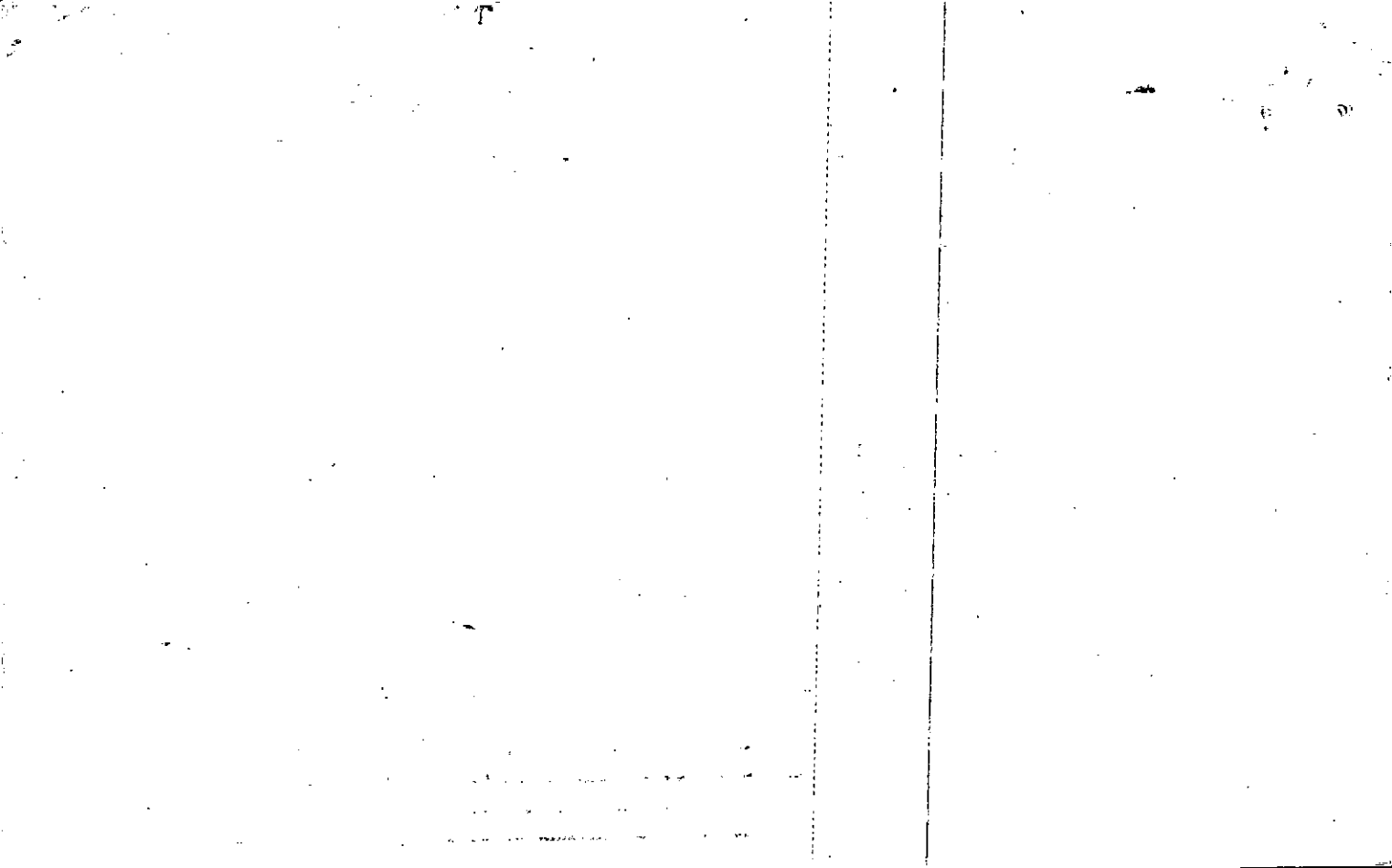
|     |       |        |
|-----|-------|--------|
| 4-5 |       | 38     |
| Map | Block | Parcel |

| Date                                                                                                                                    | Grantor (From)  | Grantee (To)           | D.B. | Pg.        | Type    | W.D. Cons |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|------|------------|---------|-----------|
| 2/27/96                                                                                                                                 | BOHANNON, JILL  | ADAMSON, DANIEL        | 2323 | 95         | W/D     | 112.00    |
| 2/29/96                                                                                                                                 | ADAMSON, DANIEL | ADAMSON, DANIEL P. SR. | 2368 | 63         | CORR    | -0-       |
| <p>DELETE &amp; CORRECT PER OWNER<br/>           WITH 34 PER OFFICE<br/>           Tax Assessor's REQUEST 3/5/98<br/>           REC</p> |                 |                        |      |            |         |           |
| City                                                                                                                                    | G.M.D.          | E.D.                   | L.L. | Dimensions | Acreage | 1.04 AC   |
|                                                                                                                                         |                 | 4                      | 257  |            | Return  | Deed      |
|                                                                                                                                         |                 |                        |      |            | Plat    | Comp.     |
|                                                                                                                                         |                 |                        |      |            | Used    |           |
|                                                                                                                                         | Subdivision     | Block                  | Lot  | Plat Bk.   | Page    |           |
|                                                                                                                                         |                 |                        |      | 48         | 72      |           |
| Brief Legal Description                                                                                                                 |                 |                        |      |            |         |           |
|                                                                                                                                         |                 |                        |      |            |         |           |
|                                                                                                                                         |                 |                        |      |            |         |           |

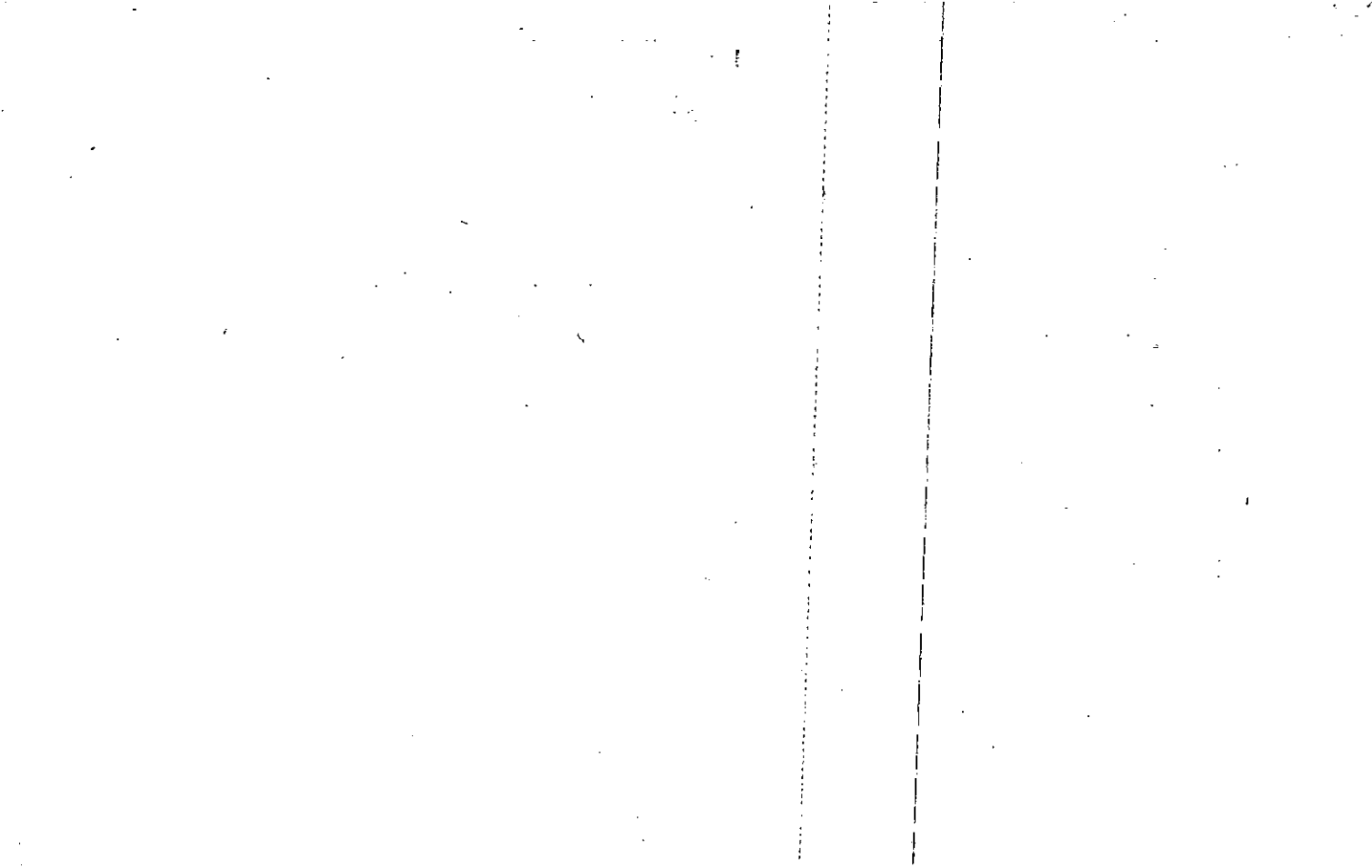


|                             |                                                             |                            |                                                                                                                                                 |                                                            |                     |
|-----------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| Name On Return: <u>RL-1</u> | MAP BLOCK<br>OLD: 0403 <u>59</u>                            | PAR SUB<br>036             | <div> <div><u>4-3</u></div> <div>Map</div> </div> <div> <div><u>36</u></div> <div>Block</div> </div> <div> <div></div> <div>Parcel</div> </div> |                                                            |                     |
| Name On Deed:               | NEW: 0405                                                   | 038                        |                                                                                                                                                 |                                                            |                     |
| Property Address:           |                                                             | Property Acquired From:    |                                                                                                                                                 |                                                            |                     |
| Acquired By:                | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                               | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> | Size: (Dim. or Ac.) |
| Bounded By:                 | N.                                                          | S.                         | E.                                                                                                                                              | W.                                                         |                     |

| Date                                                       | Grantor (From)                             | Grantee (To)      | D.B. | Pg.  | Type                               | W.D. Cons.                                                                         |
|------------------------------------------------------------|--------------------------------------------|-------------------|------|------|------------------------------------|------------------------------------------------------------------------------------|
| 1/5/02                                                     | Kirby, Mrs G. M.                           | Darby, A. J.      | 64   | 439  | WD                                 | <u>55</u><br><u>205</u>                                                            |
| 12-87                                                      | DARBY, A. J.                               | BOHANNON, LANE A. | 681  | 527  | W                                  | 138 <sup>00</sup>                                                                  |
| 2/23/90                                                    | BOHANNON, LANE A.<br><small>ESTATE</small> | BOHANNON, JILL    | 2311 | 285  | Adm's DEED                         | 2 TRACTS<br>-0-                                                                    |
|                                                            | City                                       | G.M.D.            | L.D. | L.L. | Dimensions                         | 543 AC ± Acreage 235 AC ±                                                          |
|                                                            |                                            |                   | 4    | 238  | 1.04 AC <u>39.8</u><br><u>49.3</u> | <div>Return</div> <div>Deed</div> <div>Plat</div> <div>Comp.</div> <div>Used</div> |
| Subdivision                                                |                                            |                   |      |      | 257                                | <div>Block</div> <div>Lot</div> <div>Plat Book</div> <div>Page</div>               |
|                                                            |                                            |                   |      |      |                                    | 48 12                                                                              |
| Brief Legal Description: <u>2.5 ac ± LL 238-257 L.D. 4</u> |                                            |                   |      |      |                                    |                                                                                    |





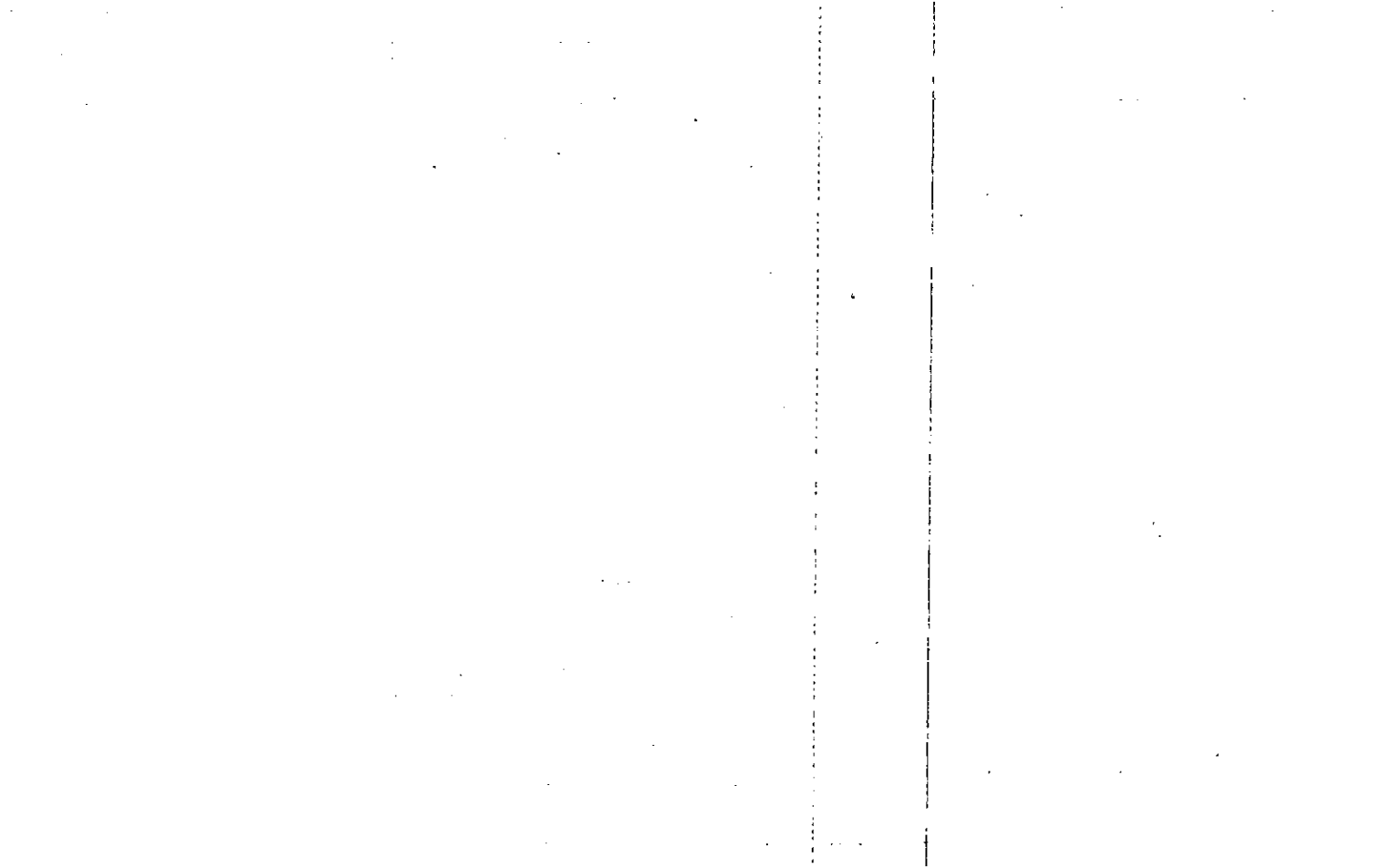


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. <b>38A</b>       |

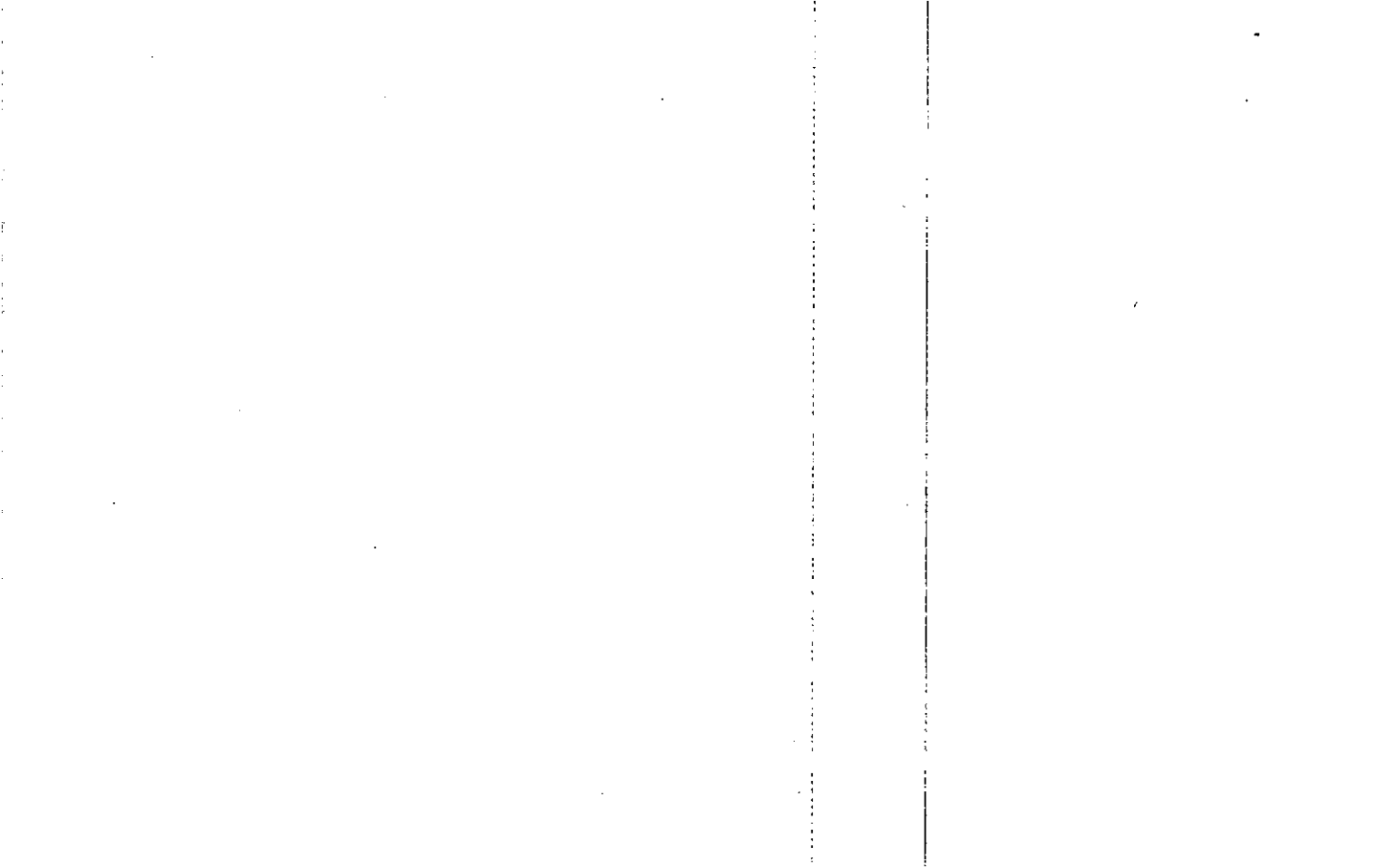
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|            |       |            |
|------------|-------|------------|
| <b>4-5</b> |       | <b>38B</b> |
| Map        | Block | Parcel     |

| Date                                                                                     | Grantor (From)                         | Grantee (To)                | D.B.         | Pg.             | Type       | W.D. Cons       |
|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|--------------|-----------------|------------|-----------------|
| <b>12/21/94</b>                                                                          | <b>GEORGIA FARMS &amp; LANDS, INC.</b> | <b>McTAGGART, JAMES Tom</b> | <b>19910</b> | <b>265</b>      | <b>W/D</b> | <b>47.10</b>    |
|                                                                                          |                                        |                             |              |                 |            |                 |
|                                                                                          |                                        |                             |              |                 |            |                 |
|                                                                                          |                                        |                             |              |                 |            |                 |
|                                                                                          |                                        |                             |              |                 |            |                 |
|                                                                                          |                                        |                             |              |                 |            |                 |
|                                                                                          |                                        |                             |              |                 |            |                 |
|                                                                                          |                                        |                             |              |                 |            |                 |
|                                                                                          |                                        |                             |              |                 |            |                 |
|                                                                                          |                                        |                             |              |                 |            |                 |
| City                                                                                     | G.M.D.                                 | L.D.                        | L.L.         | Dimensions      | Acreage    | <b>12.41 AC</b> |
|                                                                                          |                                        | <b>4</b>                    | <b>238</b>   |                 | Return     | Deed            |
|                                                                                          |                                        |                             | <b>257</b>   | <b>14.28 AC</b> |            | <b>13.46</b>    |
|                                                                                          |                                        |                             |              |                 | Plat       | Comp.           |
|                                                                                          |                                        |                             |              |                 |            | <b>13.46</b>    |
|                                                                                          |                                        |                             |              |                 | Used       | <b>13.46</b>    |
| Subdivision                                                                              | Block                                  | Lot                         | Plat         | Bk.             | Page       |                 |
|                                                                                          |                                        |                             |              | <b>48</b>       | <b>126</b> |                 |
| Brief Legal Description <b>* PARCEL 39 COMBINED PER OWNER &amp; TAX ASSESSORS OFFICE</b> |                                        |                             |              |                 |            |                 |
| <b>REQUEST. 3/15/96</b>                                                                  |                                        |                             |              |                 |            |                 |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. <u>38A</u>       |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

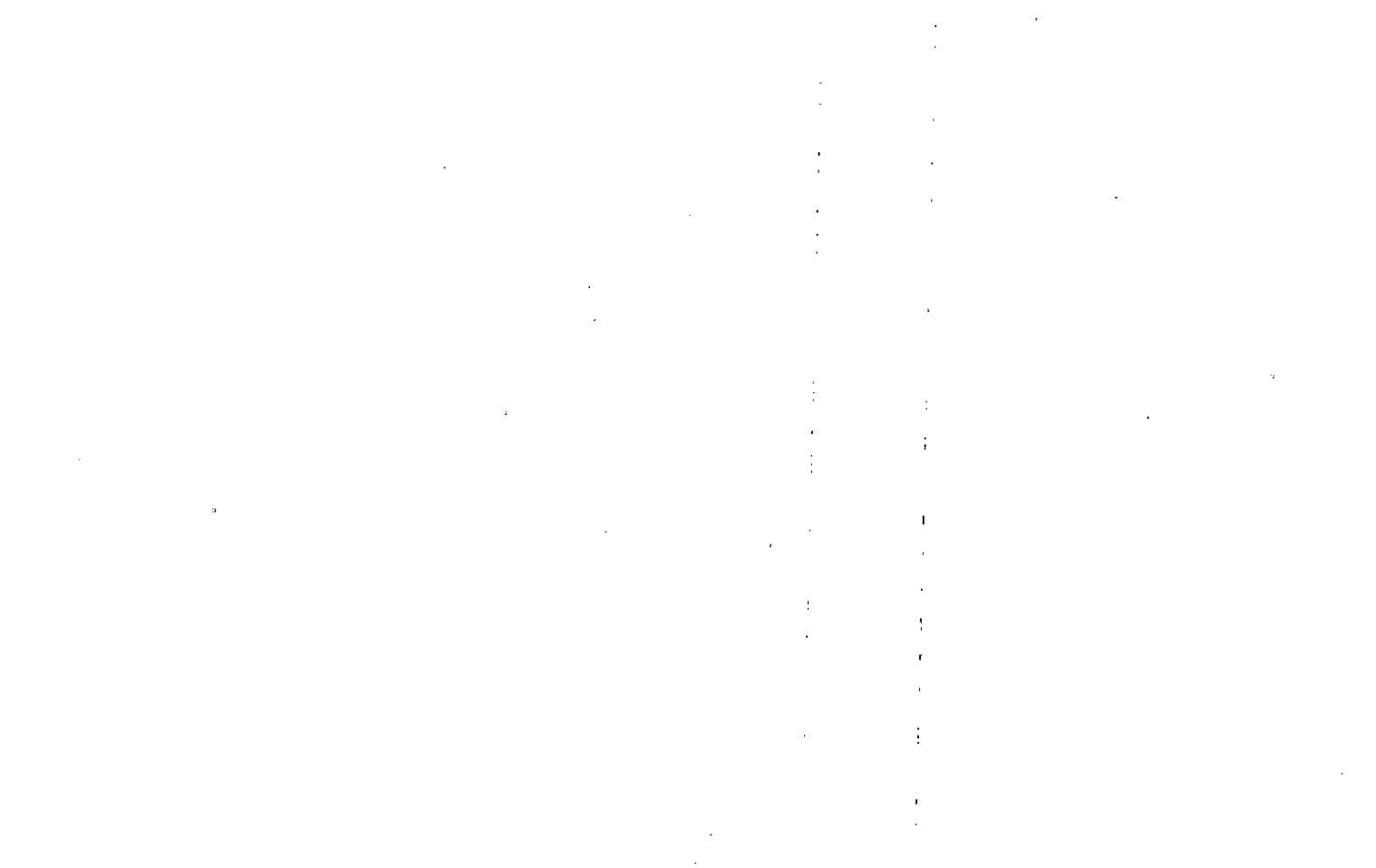
|           |       |            |
|-----------|-------|------------|
| <u>45</u> |       | <u>38D</u> |
| Map       | Block | Parcel     |

| Date            | Grantor (From)                        | Grantee (To)                          | D.B.        | Pg.        | Type       | W.D. Cons    |
|-----------------|---------------------------------------|---------------------------------------|-------------|------------|------------|--------------|
| <u>10/16/95</u> | <u>GEORGIA FARMS &amp; LAND, INC.</u> | <u>UNDERWOOD JOANNE J.</u>            | <u>2233</u> | <u>322</u> | <u>1st</u> | <u>22.00</u> |
| <u>5/7/96</u>   | <u>UNDERWOOD, JOANNE J.</u>           | <u>GEORGIA FARMS &amp; LAND, INC.</u> | <u>2395</u> | <u>312</u> | <u>DUP</u> | <u>25.60</u> |
|                 |                                       |                                       |             |            |            |              |
|                 |                                       |                                       |             |            |            |              |
|                 |                                       |                                       |             |            |            |              |
|                 |                                       |                                       |             |            |            |              |
|                 |                                       |                                       |             |            |            |              |

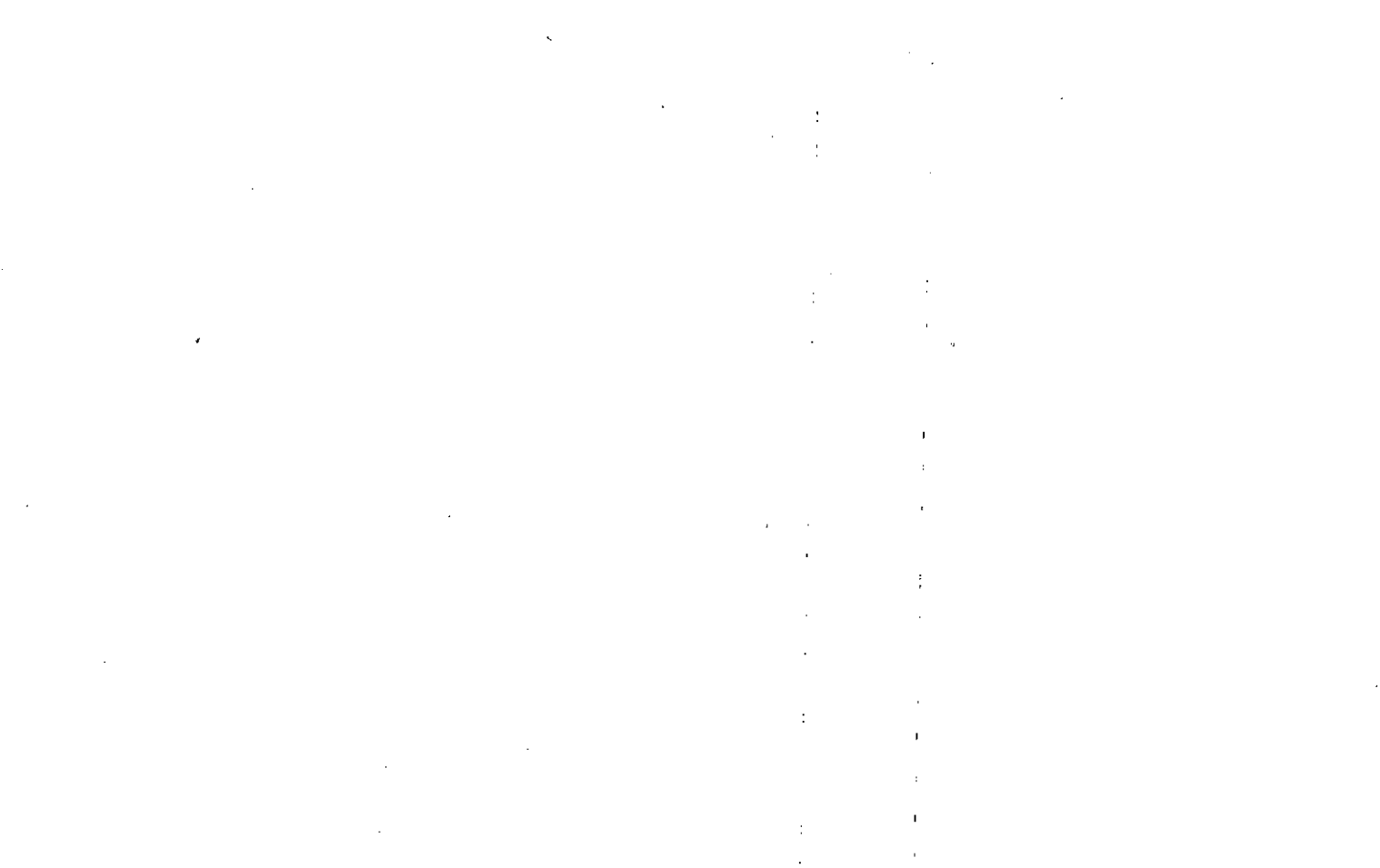
|      |        |          |            |            |         |             |             |       |             |
|------|--------|----------|------------|------------|---------|-------------|-------------|-------|-------------|
| City | G.M.D. | L.D.     | L.L.       | Dimensions | Acreage |             |             |       |             |
|      |        | <u>4</u> | <u>257</u> |            | Return  | Deed        | Plat        | Comp. | Used        |
|      |        |          |            |            |         | <u>2.78</u> | <u>2.78</u> |       | <u>2.78</u> |

|                                    |       |           |           |           |
|------------------------------------|-------|-----------|-----------|-----------|
| Subdivision                        | Block | Lot       | Plat Bk.  | Page      |
| <u>CHEROKEE GOLD ACRES UNIT II</u> |       | <u>37</u> | <u>50</u> | <u>45</u> |

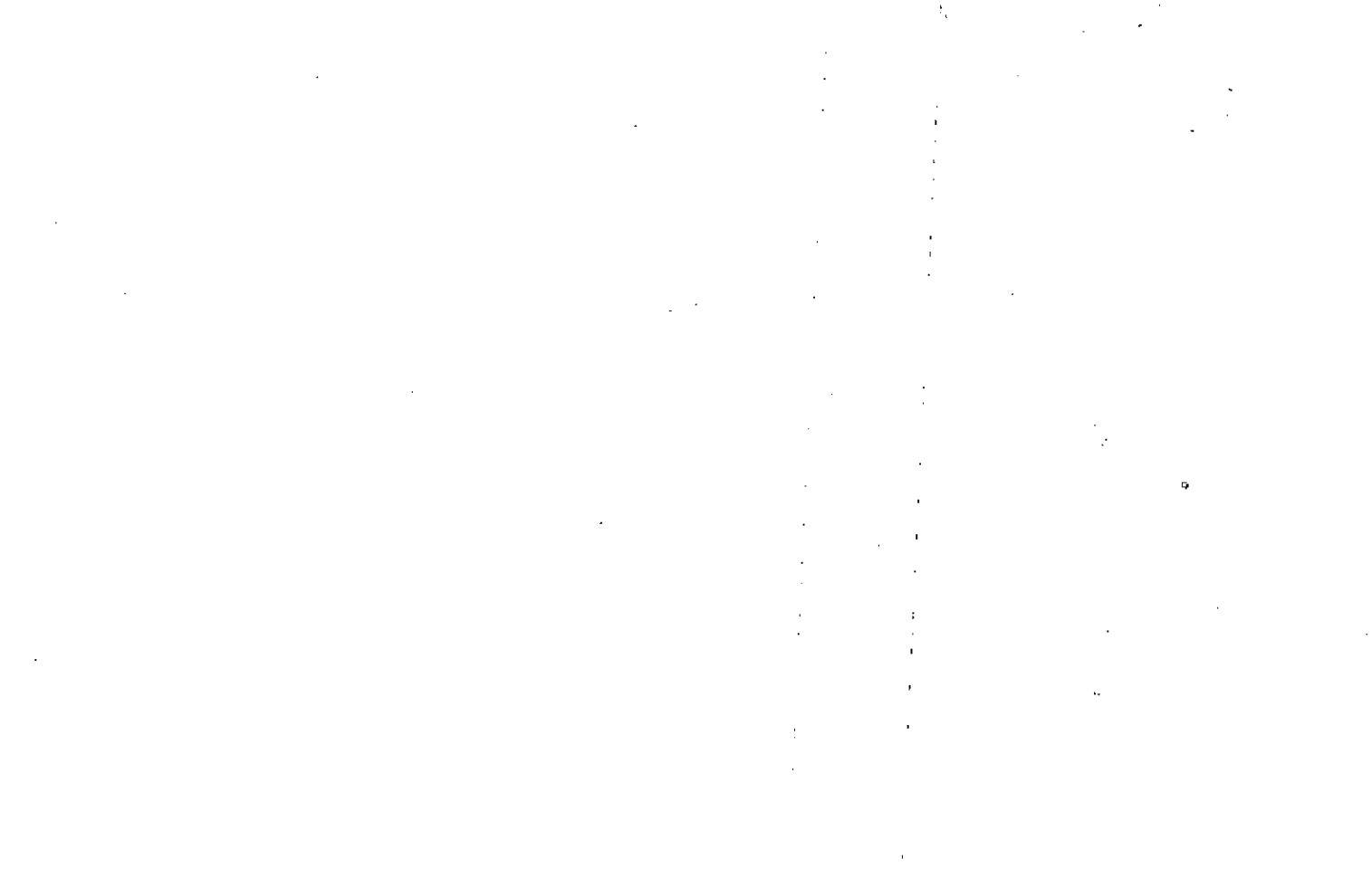
Brief Legal Description









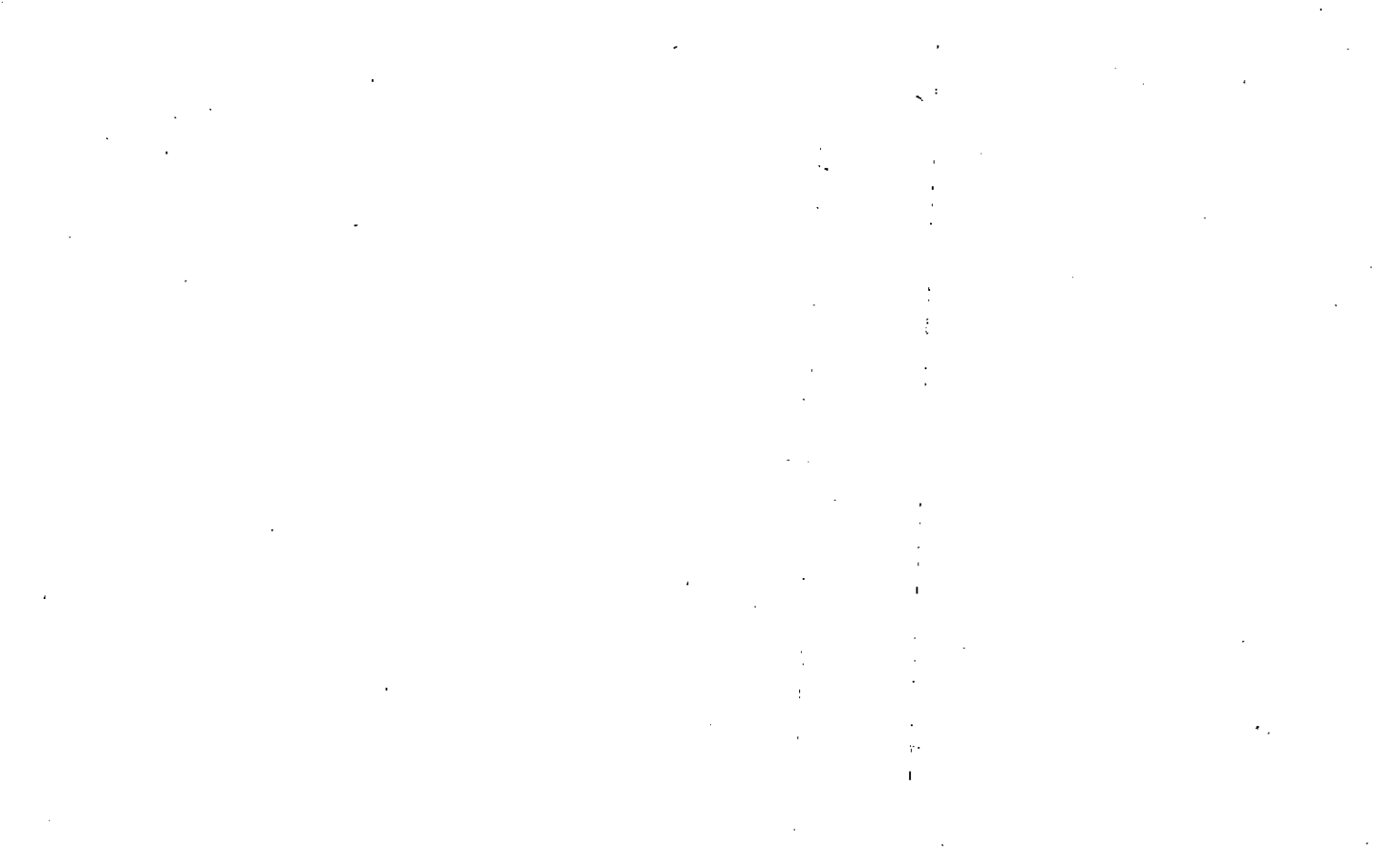


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. <b>38A</b>       |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|            |       |            |
|------------|-------|------------|
| <b>4-5</b> |       | <b>38G</b> |
| Map        | Block | Parcel     |

| Date                        | Grantor (From)               | Grantee (To)                    | D.B. | Pg.        | Type    | W.D. Cons          |
|-----------------------------|------------------------------|---------------------------------|------|------------|---------|--------------------|
| 11/15/96                    | GEORGIA FARMS &<br>LAND, INC | CAPITAL MORTGAGE<br>CORPORATION | 2552 | 146        | W/D     | 3 TRACTS<br>109.50 |
|                             |                              |                                 |      |            |         |                    |
|                             |                              |                                 |      |            |         |                    |
|                             |                              |                                 |      |            |         |                    |
|                             |                              |                                 |      |            |         |                    |
|                             |                              |                                 |      |            |         |                    |
|                             |                              |                                 |      |            |         |                    |
| City                        | G.M.D.                       | L.D.                            | L.L. | Dimensions | Acreage |                    |
|                             |                              | 4                               | 257  |            | Return  | Deed               |
|                             |                              |                                 |      |            |         | 2.03               |
|                             |                              |                                 |      |            |         | 2.03               |
| Subdivision                 | Block                        | Lot                             | Plat | Bk.        | Page    |                    |
| CHEROKEE GOLD ACRES UNIT II |                              | 36                              | 50   |            | 46      |                    |
| Brief Legal Description     |                              |                                 |      |            |         |                    |
|                             |                              |                                 |      |            |         |                    |
|                             |                              |                                 |      |            |         |                    |

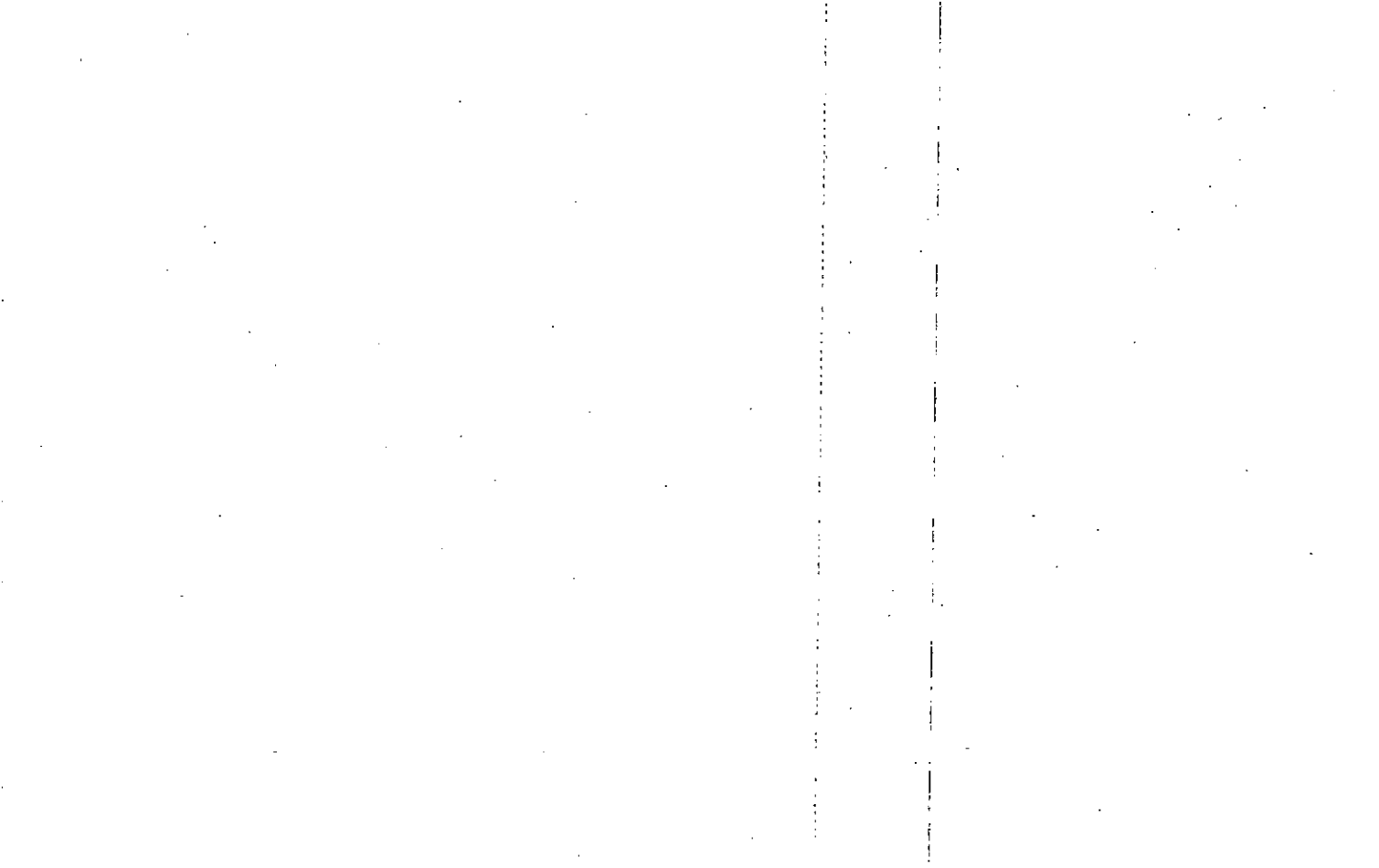


|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>38B</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|              |       |            |
|--------------|-------|------------|
| <b>04NDS</b> |       | <b>38H</b> |
| Map          | Block | Parcel     |

| Date                    | Grantor (From)       | Grantee (To)                                      | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|----------------------|---------------------------------------------------|----------|------------|---------|-----------|
| 7/2/05                  | McTAGGART, JAMES TOM | McTAGGART, <sup>JAMES</sup> LAUREN A <sup>E</sup> | 8056     | 183        | LSD     | -0-       |
|                         |                      |                                                   |          |            |         |           |
|                         |                      |                                                   |          |            |         |           |
|                         |                      |                                                   |          |            |         |           |
|                         |                      |                                                   |          |            |         |           |
|                         |                      |                                                   |          |            |         |           |
|                         |                      |                                                   |          |            |         |           |
| City                    | G.M.D.               | L.D.                                              | L.L.     | Dimensions | Acreage |           |
|                         |                      | 4                                                 | 257      |            | Return  | Deed      |
|                         |                      |                                                   |          |            |         | Plat      |
|                         |                      |                                                   |          |            |         | Comp.     |
|                         |                      |                                                   |          |            |         | Used      |
|                         |                      |                                                   |          |            | 4.180   |           |
|                         |                      |                                                   |          |            |         | 4.18      |
| Subdivision             | Block                | Lot                                               | Plat Bk. | Page       |         |           |
|                         |                      |                                                   |          |            |         |           |
| Brief Legal Description |                      |                                                   |          |            |         |           |
|                         |                      |                                                   |          |            |         |           |
|                         |                      |                                                   |          |            |         |           |



Property

Acquired From: 43-31

MAP

BLOCK

PAR

SUB

OLD: 0403

036

A

Acct. No.

Photo

Call No

NEW: 0405

039

43

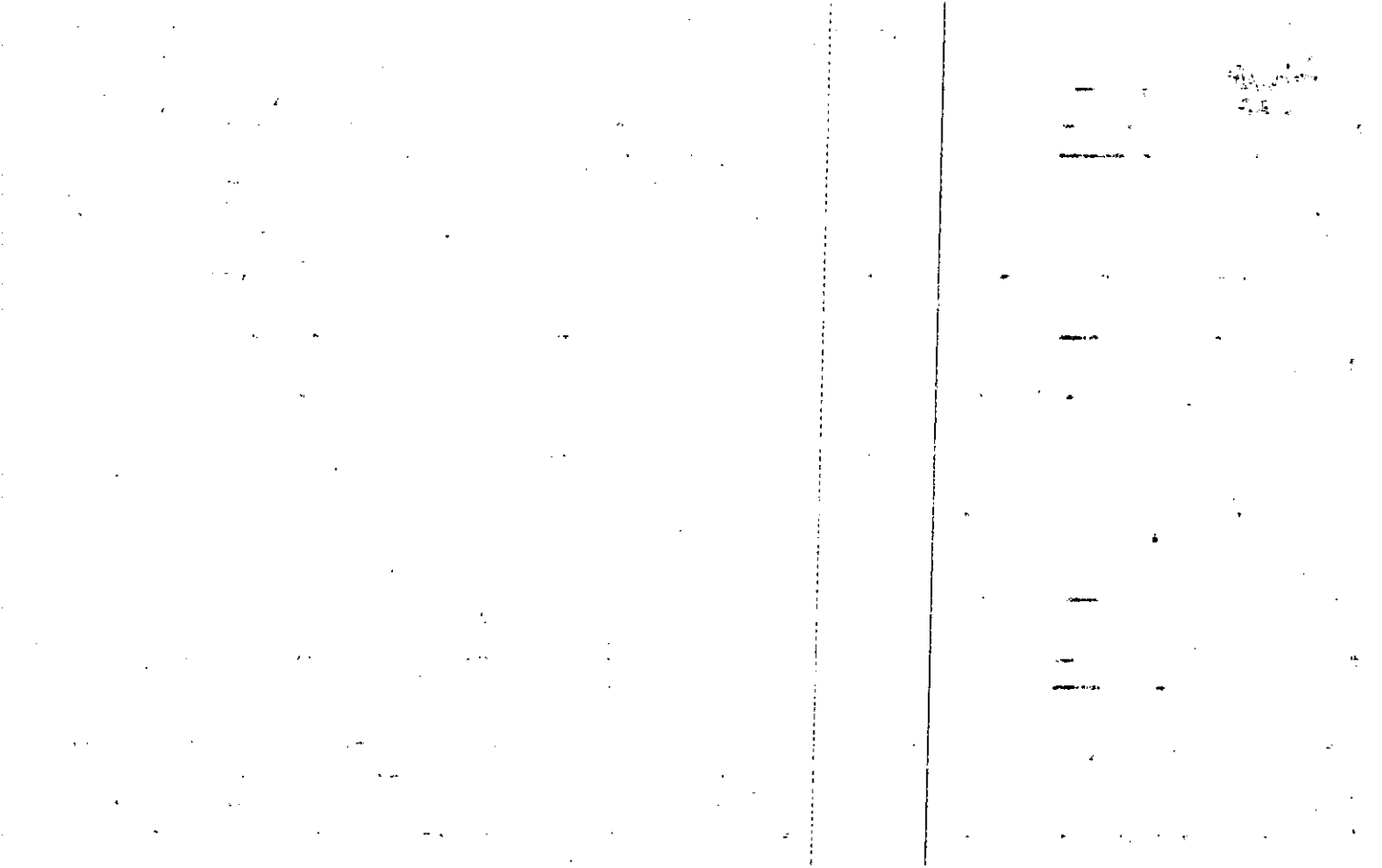
36A

Map

Block

Parcel

| Date                                                                                                  | Grantor (From)    | Grantee (To)        | D.B.       | Pg.        | Type    | W.D. Cons          |
|-------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------|------------|---------|--------------------|
| 9/88                                                                                                  | BOHANNON, LANE A. | McTAGGART, JAMES T. | 742        | 101        | W       | 17. <sup>000</sup> |
| <p>DELETE &amp;<br/>COMBINE WITH 38B<br/>PER OWNER'S TAX REQUEST.<br/>OFFICE 3/15/96<br/>ASSESSOR</p> |                   |                     |            |            |         |                    |
| City                                                                                                  | G.M.D.            | L.D.                | L.E.       | Dimensions | Acreage |                    |
|                                                                                                       |                   | 4                   | 238<br>257 |            | Return  | Deed               |
|                                                                                                       |                   |                     |            |            | 5       |                    |
| Subdivision                                                                                           |                   |                     |            | Block      | Lot     | Plat Bk. Page      |
|                                                                                                       |                   |                     |            |            |         | 36 43              |
| Brief Legal Description                                                                               |                   |                     |            |            |         |                    |
|                                                                                                       |                   |                     |            |            |         |                    |
|                                                                                                       |                   |                     |            |            |         |                    |



Property  
Acquired From: 4-3-310 MAP BLOCK  
Acct. No. OLD: 0403

PAR SUB  
036  
Photo Bill No

4-3 36B  
Map Block Parcel

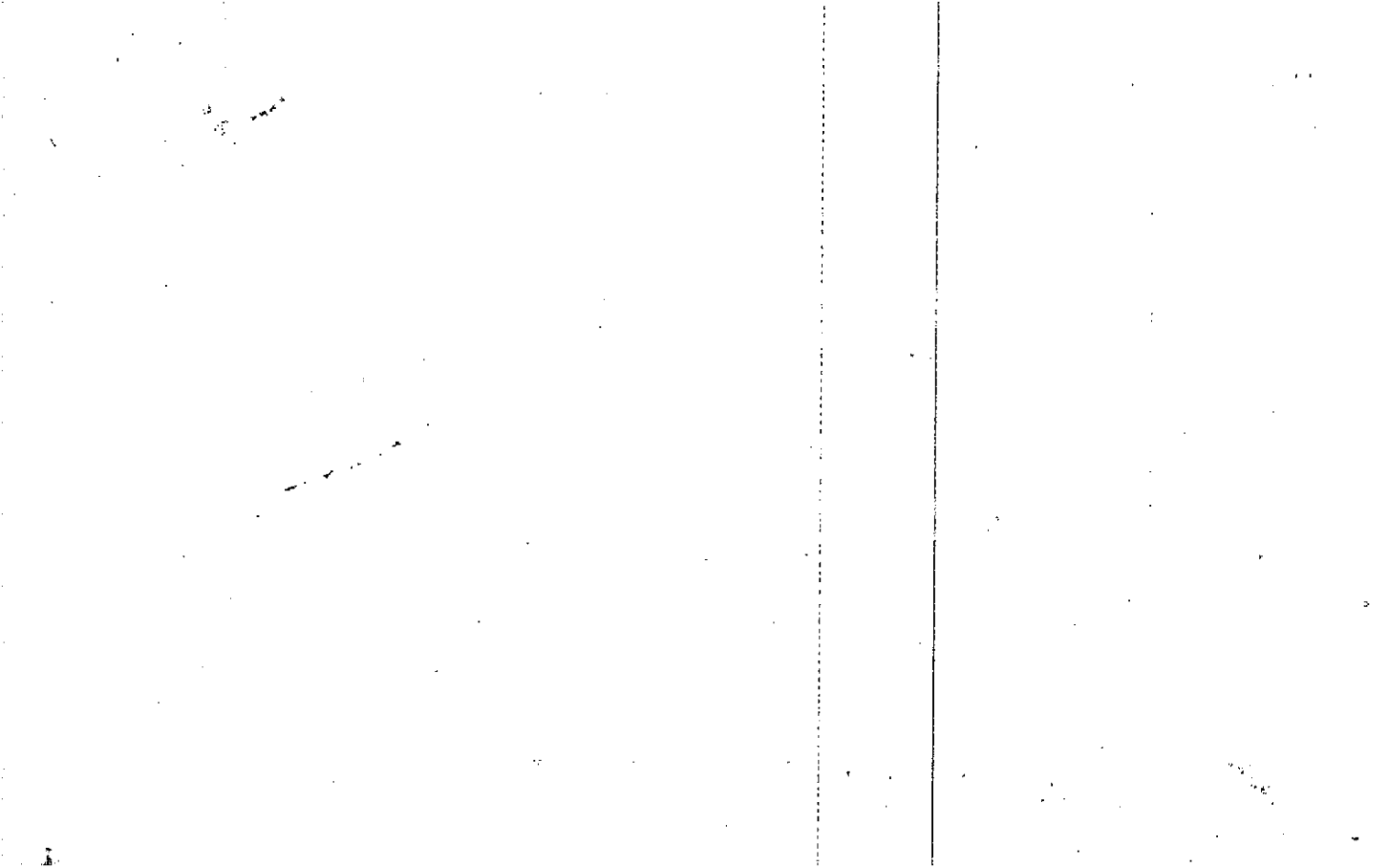
NEW: 0405 040

| Date | Grantor (From)    | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons |
|------|-------------------|----------------------------------|------|-----|------|-----------|
| 9/88 | BOHANNON, LANE A. | SANDRA LEE &<br>LOZANO, FRANK V. | 752  | 486 | W    | 34.30     |
|      |                   |                                  |      |     |      |           |
|      |                   |                                  |      |     |      |           |
|      |                   |                                  |      |     |      |           |
|      |                   |                                  |      |     |      |           |
|      |                   |                                  |      |     |      |           |
|      |                   |                                  |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 4    | 238  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 9.5  |      |       |      |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 36       | 102  |

Brief Legal Description



|                               |               |       |         |     |
|-------------------------------|---------------|-------|---------|-----|
| Name On Return: <u>CANTON</u> | MAP OLD: 0403 | BLOCK | PAR 035 | SUB |
| Name On Deed:                 | NEW: 0405     |       | 041     |     |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 35     |
| Map | Block | Parcel |

|                   |                         |
|-------------------|-------------------------|
| Property Address: | Property Acquired From: |
|-------------------|-------------------------|

|              |                       |                            |                             |                      |                     |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|
| Acquired By: | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |
|--------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|

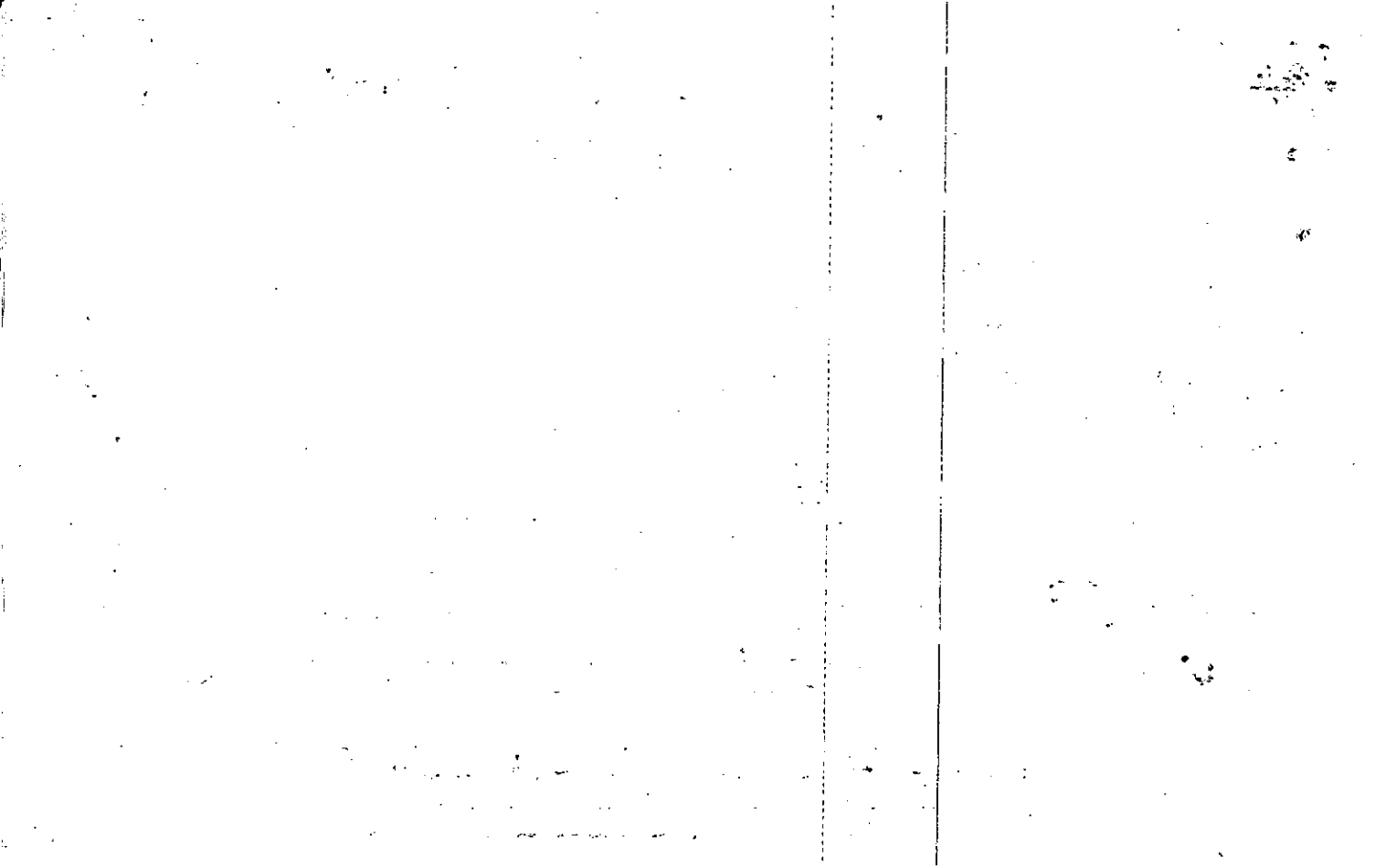
|             |    |    |    |    |
|-------------|----|----|----|----|
| Bounded By: | N. | S. | E. | W. |
|-------------|----|----|----|----|

| Date    | Grantor (From)                                   | Grantee (To)          | D.B.  | Pg.  | Type       | W.D. Cons.                 |
|---------|--------------------------------------------------|-----------------------|-------|------|------------|----------------------------|
| 10/1/40 | Vandiviers, H. G. Exec. of Wood, Jesse L. Estate | Wood, John S.         | 8     | 77   | Ex D       | 700.50                     |
| 9/85    | WOOD, LOUIS JONES                                | ALLRED, JOHN M.       | 481   | 307  | W          | 163.40                     |
| 3/90    | ALLRED, JOHN M.                                  | ABERNATHY, L. REBECCA | 481   | 309  | QC         | -0-                        |
|         | City                                             | G.M.D.                | L.D.  | L.L. | Dimensions | 88.76± Acreage 197-190     |
|         |                                                  |                       | 4     | 238  |            | Return Deed Plat Comp Used |
|         |                                                  |                       |       | 239  |            | 190 175 175                |
|         | Subdivision                                      | 257                   | Block | Lot  | Plat Book  | Page                       |
|         |                                                  |                       |       |      |            |                            |

190

Brief Legal Description: ~~Tract of~~ L 238-239-257 L D 4

1987 deed 668/323 from GA. KRAFT for Rd.



|                                           |  |                                               |  |                                                                              |  |                                |  |                     |  |
|-------------------------------------------|--|-----------------------------------------------|--|------------------------------------------------------------------------------|--|--------------------------------|--|---------------------|--|
| Name On Return: <b>93</b>                 |  | MAP - BLOCK PAR. SUB.                         |  | OLD: <b>0403</b> <b>1</b> <b>035</b> <b>A</b>                                |  | 4-3                            |  | 35A                 |  |
| Name On Deed: <b>DELETED</b>              |  | NEW: <b>0405</b> <b>1</b> <b>042</b> <b>N</b> |  |                                                                              |  | Map                            |  | Block               |  |
| Property Address: <b>DELETED</b>          |  |                                               |  | Property Acquired From: <b>4-3-35</b>                                        |  |                                |  |                     |  |
| Acquired Deed By: <b>WILLIE</b>           |  | Approximate Date Acquired: <b>1988</b>        |  | Recorded Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  | D.B. <b>491</b> Pg. <b>265</b> |  | Size: (Dim. or Ac.) |  |
| Bounded By: <b>COM. N. 1st St. 3-1-93</b> |  |                                               |  | E.                                                                           |  | W.                             |  |                     |  |

| Date  | Grantor (From)  | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons. |
|-------|-----------------|-----------------|------|-----|------|------------|
| 10-85 | Allred, John M. | GA Kraft Co.    | 491  | 265 | WD   | 90.00      |
| 1988  |                 | INLAND HOME INC | 756  | 437 |      |            |
|       |                 |                 |      |     |      |            |

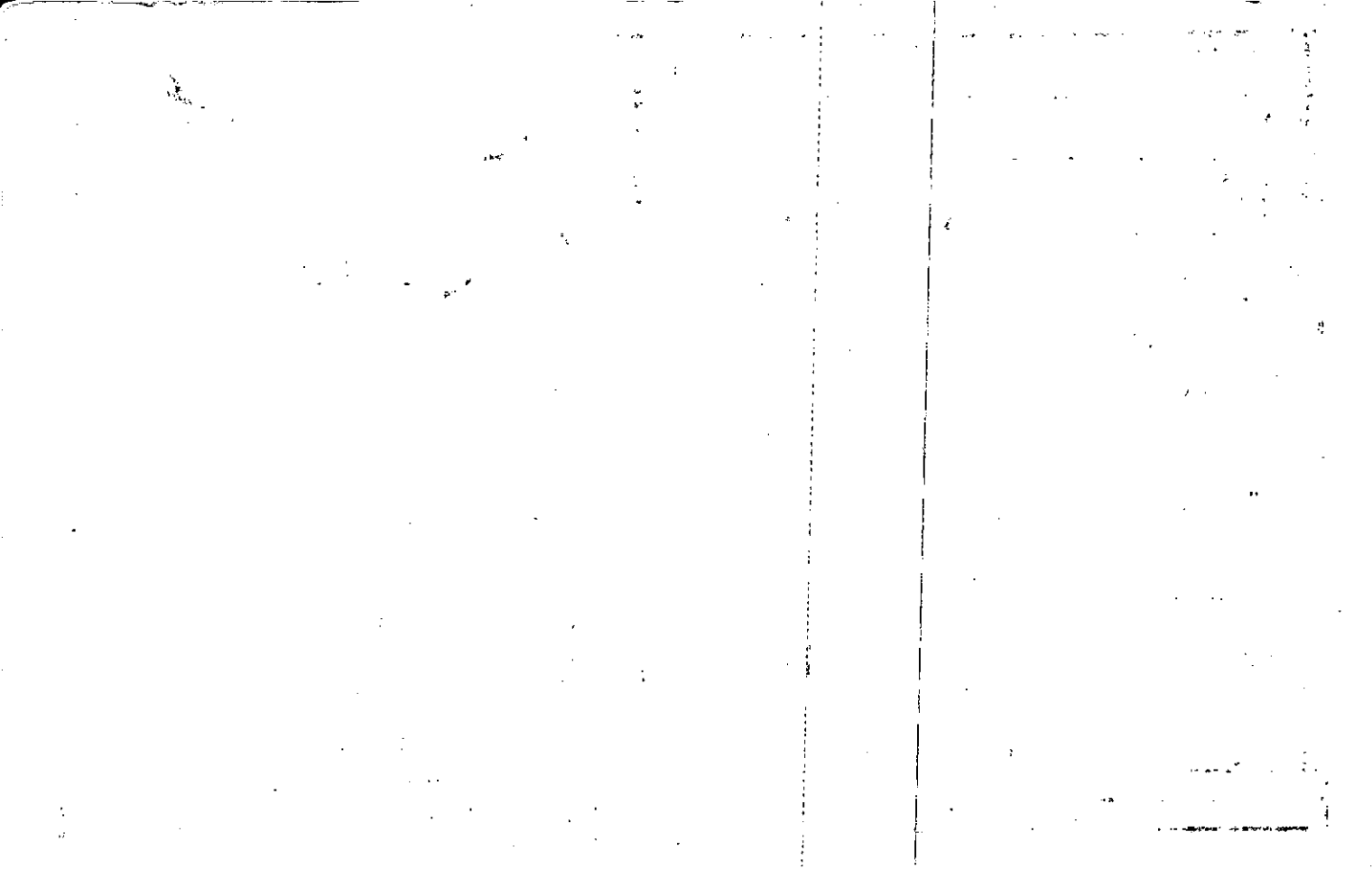
|      |  |        |      |            |            |                       |      |      |       |      |
|------|--|--------|------|------------|------------|-----------------------|------|------|-------|------|
| City |  | G.M.D. | L.D. | L.L.       | Dimensions | Acreage <b>92.78±</b> |      |      |       |      |
|      |  |        | 4    | 238<br>239 |            | Return                | Deed | Plat | Comp. | Used |
|      |  |        |      |            |            |                       |      |      |       |      |

|             |  |  |  |       |     |           |      |
|-------------|--|--|--|-------|-----|-----------|------|
| Subdivision |  |  |  | Block | Lot | Plat Book | Page |
|             |  |  |  |       |     |           |      |
|             |  |  |  |       |     |           |      |

Brief Legal Description:

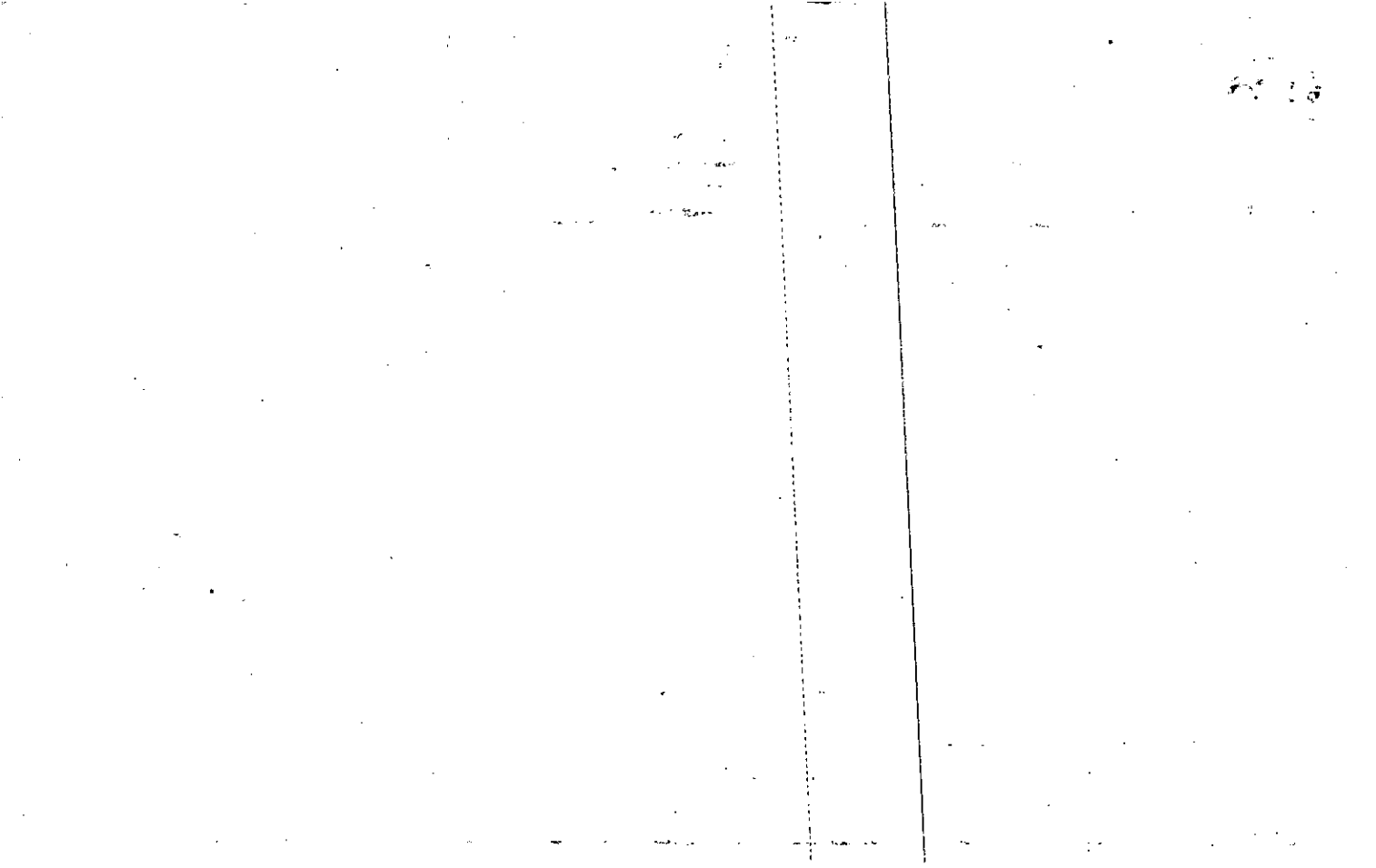


|                            |           |         |         |     |              |
|----------------------------|-----------|---------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK | PAR SUB | 4-3     |     | 42           |
| Acct. No.                  | OLD: 4-3  | 42      | Call No | Map | Block Parcel |

NEW: 04-05 043

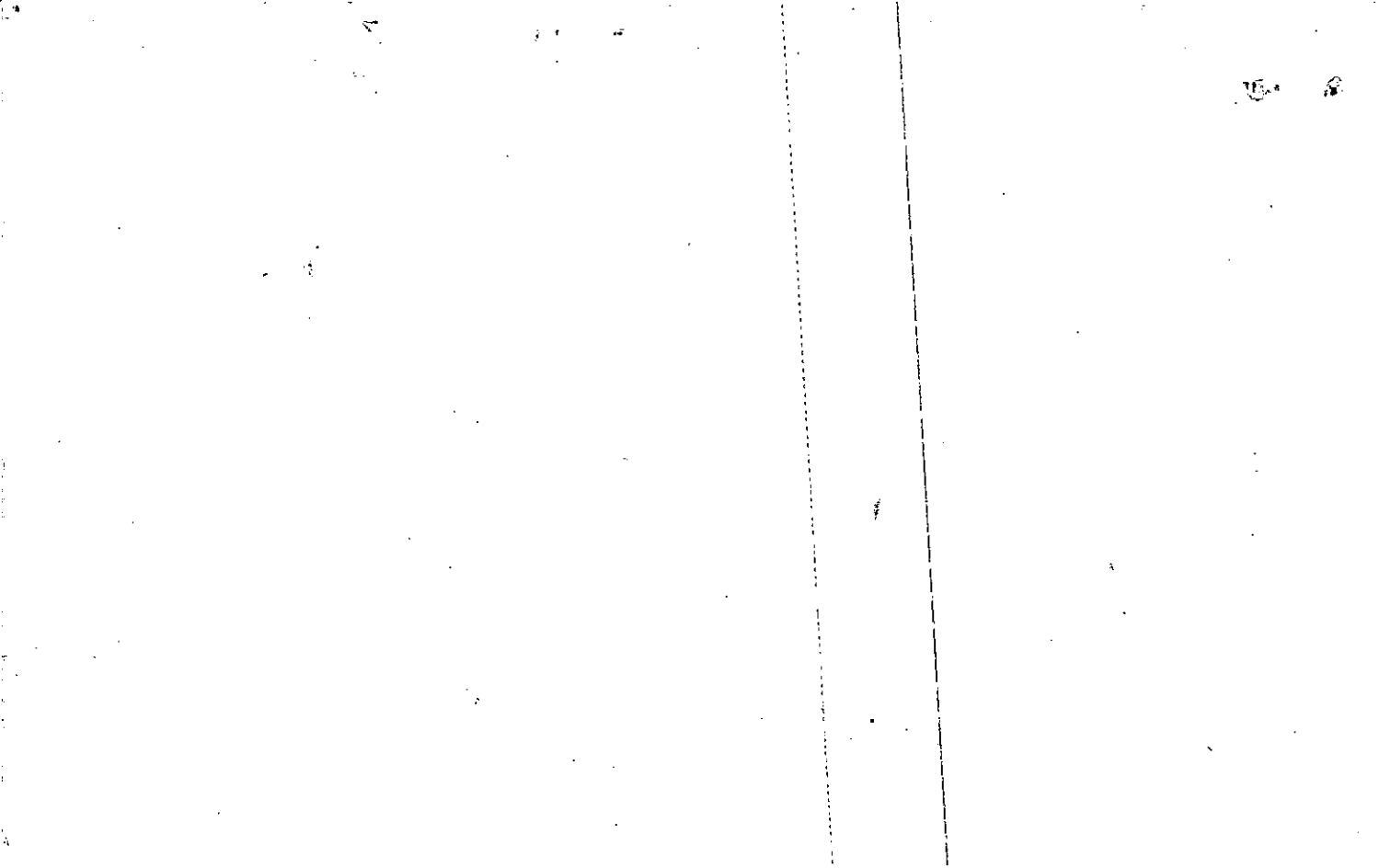
| Date     | Grantor (From)                                | Grantee (To)                                          | D.B. | Pg. | Type | W.D. Cons |
|----------|-----------------------------------------------|-------------------------------------------------------|------|-----|------|-----------|
| 12/14/93 | GIBELING, ROBERT W.                           | CHARITABLE REMAINDER<br>UNTRUST OF ROBERT W. GIBELING | 1679 | 44  |      | -0-       |
| 6/24/94  | GIBELING, ROBERT W.                           | Semig, Robert L. & Leon M.<br>TOMES, John W.          | 1862 | 291 | TD   | 235.10    |
| 8/13/94  | TOMES JOHN W. &<br>SEMIG, LEON M. & ROBERT L. | CHERRY GROVE ESTATES<br>LTD. PARTNERSHIP              | 1936 | 143 | W/D  | -0-       |
| 7/13/95  | CHERRY GROVE<br>LTD. PARTNERSHIP              | ERIKA M.<br>BIRD, GERALD E.                           | 2130 | 78  | W/D  | 31.40     |
| 1/27/00  | ERIKA M.<br>BIRD, GERALD E.                   | HUBER, CHARLES E. JR                                  | 3998 | 124 | W/D  | 80.00     |

| City                    | G.M.D. | L.D. | L.L. | Dimensions           | Acreage                                            | Return   | Deed  | Plat | Comp.    | Used |
|-------------------------|--------|------|------|----------------------|----------------------------------------------------|----------|-------|------|----------|------|
|                         |        | 4    | 256  | 76.61 AC<br>86.52 AC | 146.8 AC                                           |          |       |      |          |      |
| Subdivision             |        |      |      |                      | 32.25 AC                                           | 59.1 AC  | Block | Lot  | Plat Bk. | Page |
| CHERRY GROVE ESTATES    |        |      |      |                      | 10.13 AC                                           | 11.39 AC |       | 14   |          |      |
| Brief Legal Description |        |      |      |                      | X ADJUSTED ACREAGE PER 1995 DEED 2130-78, 10/10/95 |          |       |      |          |      |



|                   |                       |                            |                             |                         |                     |     |  |                |  |
|-------------------|-----------------------|----------------------------|-----------------------------|-------------------------|---------------------|-----|--|----------------|--|
| Name On Return:   |                       |                            |                             |                         |                     | 4-3 |  | 42             |  |
| Name On Deed:     |                       | Photo                      |                             | Call No.                |                     | Map |  | Block - Parcel |  |
| Property Address: |                       |                            |                             | Property Acquired From: |                     |     |  |                |  |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____    | Size: (Dim. or Ac.) |     |  |                |  |
| Bounded By:       | N. _____              | S. _____                   | E. _____                    | W. _____                |                     |     |  |                |  |

| Date                     | Grantor (From)            | Grantee (To)                | D.B. | Pg.  | Type       | W.D. Cons. |               |       |
|--------------------------|---------------------------|-----------------------------|------|------|------------|------------|---------------|-------|
| 12-21-72                 | CENTENA CONSTRUCTION INC. | GIBELING, ROBERT W. & NAOMI | 135  | 106  | w/p        | 245.40     |               |       |
|                          |                           |                             | 139  | 613  | w          | 30.00      |               |       |
| 12/14/93                 | GIBELING, NAOMI B.        | GIBELING, ROBERT W.         | 1679 | 40   |            | -0-        |               |       |
| City                     |                           | G.M.D.                      | L.D. | L.L. | Dimensions |            | Acreage 150 ± |       |
|                          |                           |                             | 4    | 256  |            |            | Return        | Deed  |
|                          |                           |                             |      |      |            |            | Plat          | Comp. |
|                          |                           |                             |      |      |            |            | Used          | 11/4  |
| Subdivision              |                           |                             |      |      | Block      | Lot        | Plat Book     | Page  |
|                          |                           |                             |      |      |            |            |               |       |
| Brief Legal Description: |                           |                             |      |      |            |            |               |       |
|                          |                           |                             |      |      |            |            |               |       |
|                          |                           |                             |      |      |            |            |               |       |

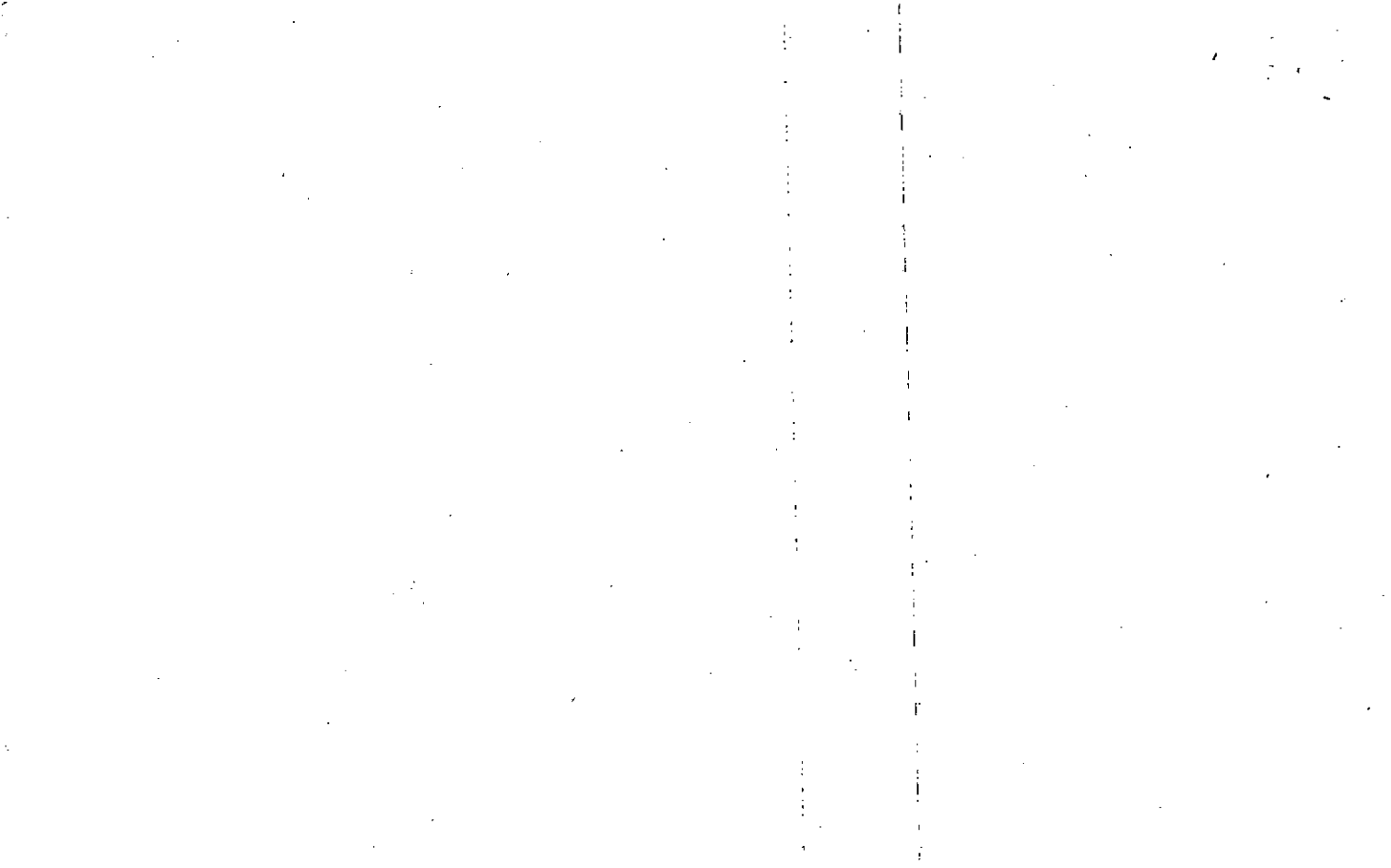


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| Property       |
| Acquired From: |
| Acct. No.      |

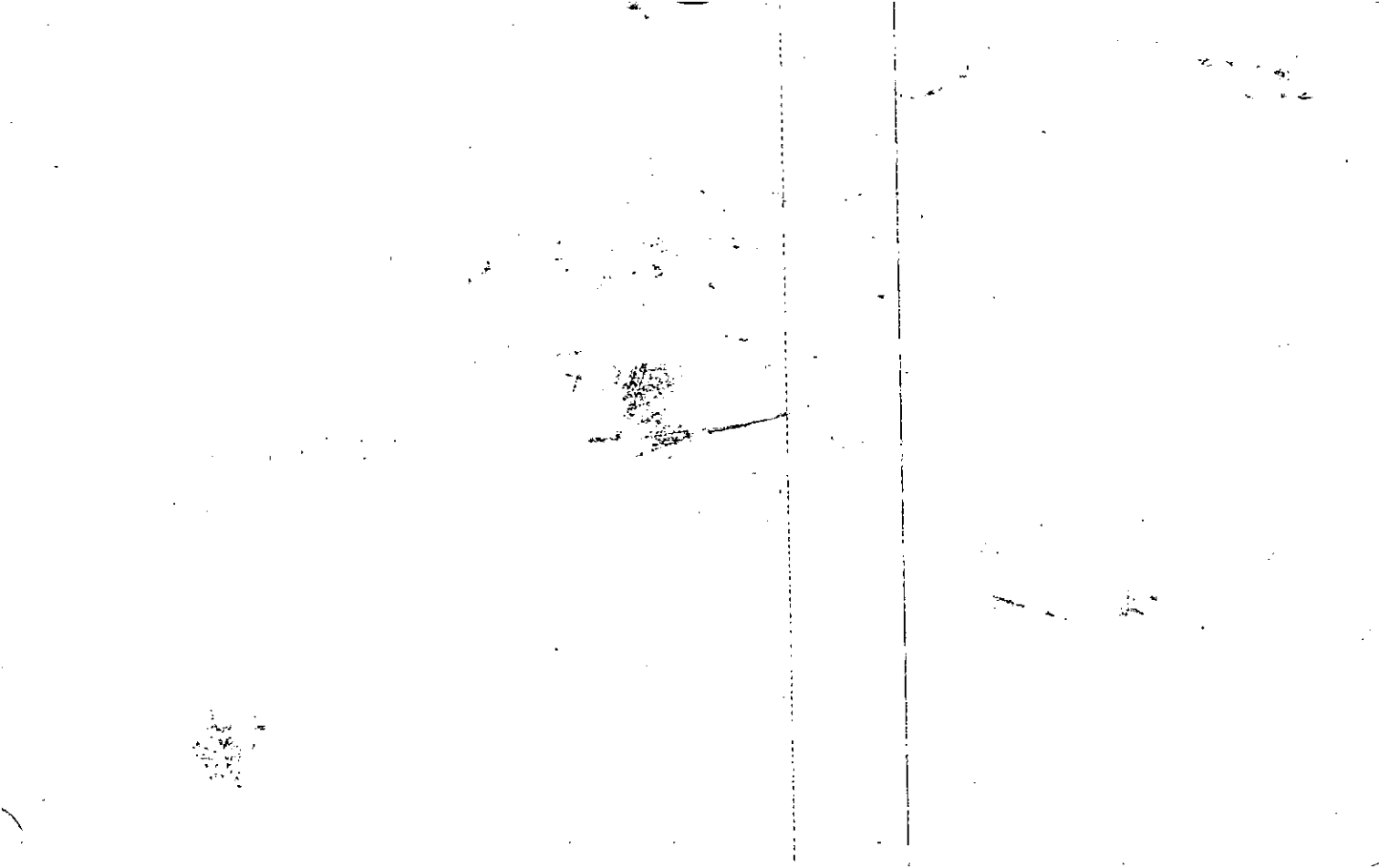
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|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 04N05 |       | 43A    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)   | Grantee (To)                        | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------|-------------------------------------|------|------------|---------|-----------|
| 11/29/01                | DAVIS, LOUISE P. | STACEY L. & LANGDON, CHRISTOPHER C. | 6244 | 19         | W.D.    | 2250      |
| 5/5/03                  | REGIONS BANK     | " "                                 | 6846 | 18         | Q/C     |           |
|                         |                  |                                     |      |            |         |           |
|                         |                  |                                     |      |            |         |           |
|                         |                  |                                     |      |            |         |           |
|                         |                  |                                     |      |            |         |           |
|                         |                  |                                     |      |            |         |           |
| City                    | G.M.D.           | L.D.                                | L.L. | Dimensions | Acreage |           |
|                         |                  |                                     |      | 5AC.       | 10AC    |           |
|                         |                  |                                     |      |            | Return  | Deed      |
|                         |                  |                                     |      |            |         |           |
|                         |                  |                                     |      |            |         |           |
| Subdivision             | Block            | Lot                                 | Plat | Bk.        | Page    |           |
| CHERRY GROVE ESTATES    |                  | 7                                   | 48   |            | 83      |           |
| Brief Legal Description |                  |                                     |      |            |         |           |
|                         |                  |                                     |      |            |         |           |
|                         |                  |                                     |      |            |         |           |





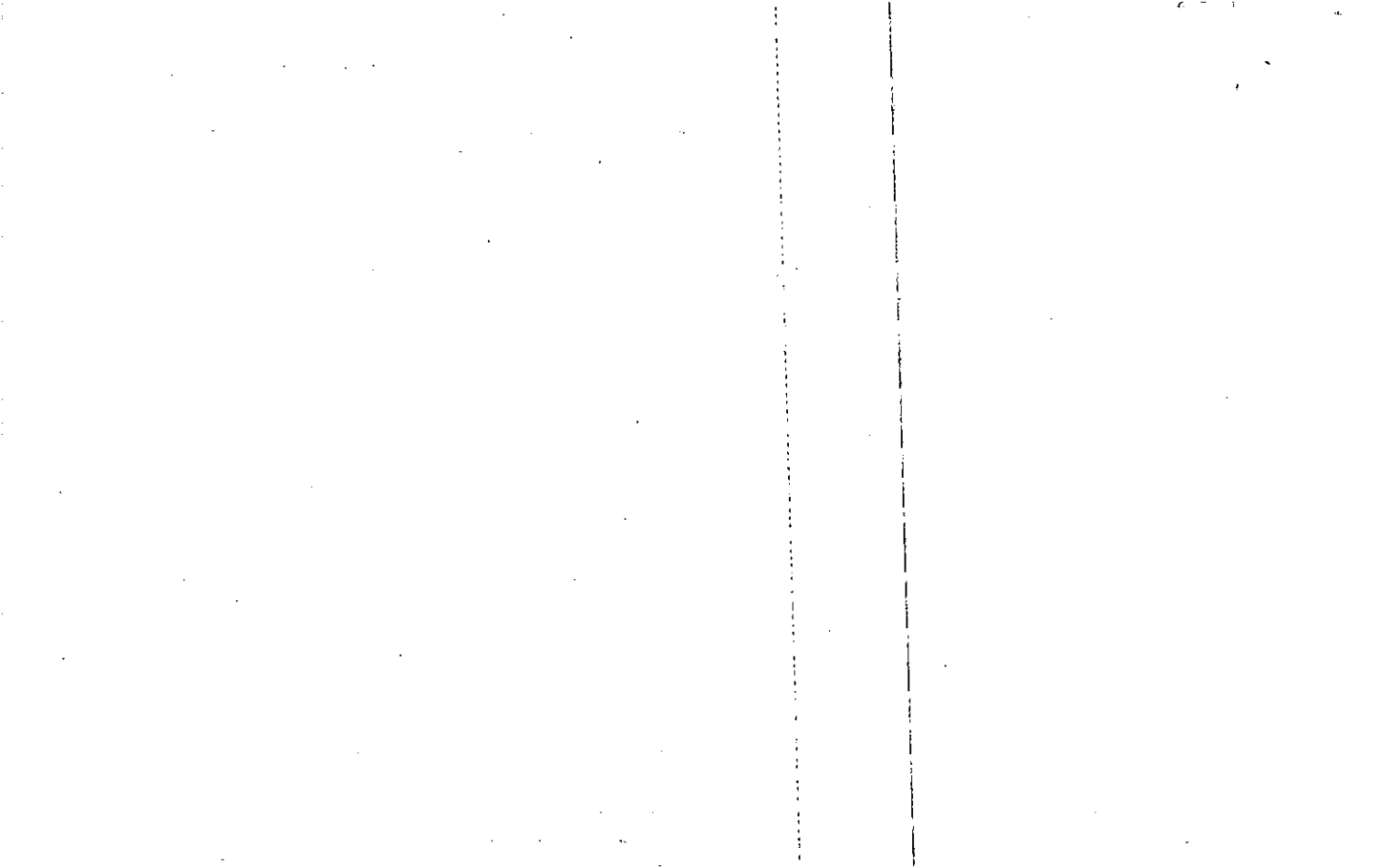


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| Property       |
| Acquired From: |
| Acct. No. 43   |

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|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 45  |       | 43B    |
| Map | Block | Parcel |

| Date                    | Grantor (From)                        | Grantee (To)                       | D.B. | Pg.        | Type    | W.D. Cons  |
|-------------------------|---------------------------------------|------------------------------------|------|------------|---------|------------|
| 9/6/94                  | CHERRY GROVE ESTATES LTD. PARTNERSHIP | AVERY, MICHELE A.                  | 1951 | 177        | W/D     | 37.50      |
| 6/9/95                  | AVERY, MICHELE A.                     | PRYOR, HEIDI L. E. HUGH EDWARD JR. | 2116 | 322        | W/D     | 39.50      |
| 10/31/01                | PRYOR, HEIDI L.                       | PRYOR, HUGH EDWARD JR.             | 4989 | 268        | QC      | -0-        |
| 10/31/01                | PRYOR, HUGH EDWARD JR.                | PRYOR, HEIDI L. E. HUGH EDWARD JR. | 4989 | 295        | QC      | -0-        |
|                         |                                       |                                    |      |            |         |            |
|                         |                                       |                                    |      |            |         |            |
|                         |                                       |                                    |      |            |         |            |
| City                    | G.M.D.                                | L.D.                               | L.L. | Dimensions | Acreage |            |
|                         |                                       | 4                                  | 256  |            | Return  | Deed       |
|                         |                                       |                                    |      |            |         | Plat Comp. |
|                         |                                       |                                    |      |            |         | Used       |
|                         |                                       |                                    |      |            | 9.89    | 9.89       |
| Subdivision             |                                       |                                    |      | Block      | Lot     | Plat Bk.   |
| CHERRY GROVE ESTATES    |                                       |                                    |      |            | 9       |            |
| Brief Legal Description |                                       |                                    |      |            |         |            |
|                         |                                       |                                    |      |            |         |            |
|                         |                                       |                                    |      |            |         |            |

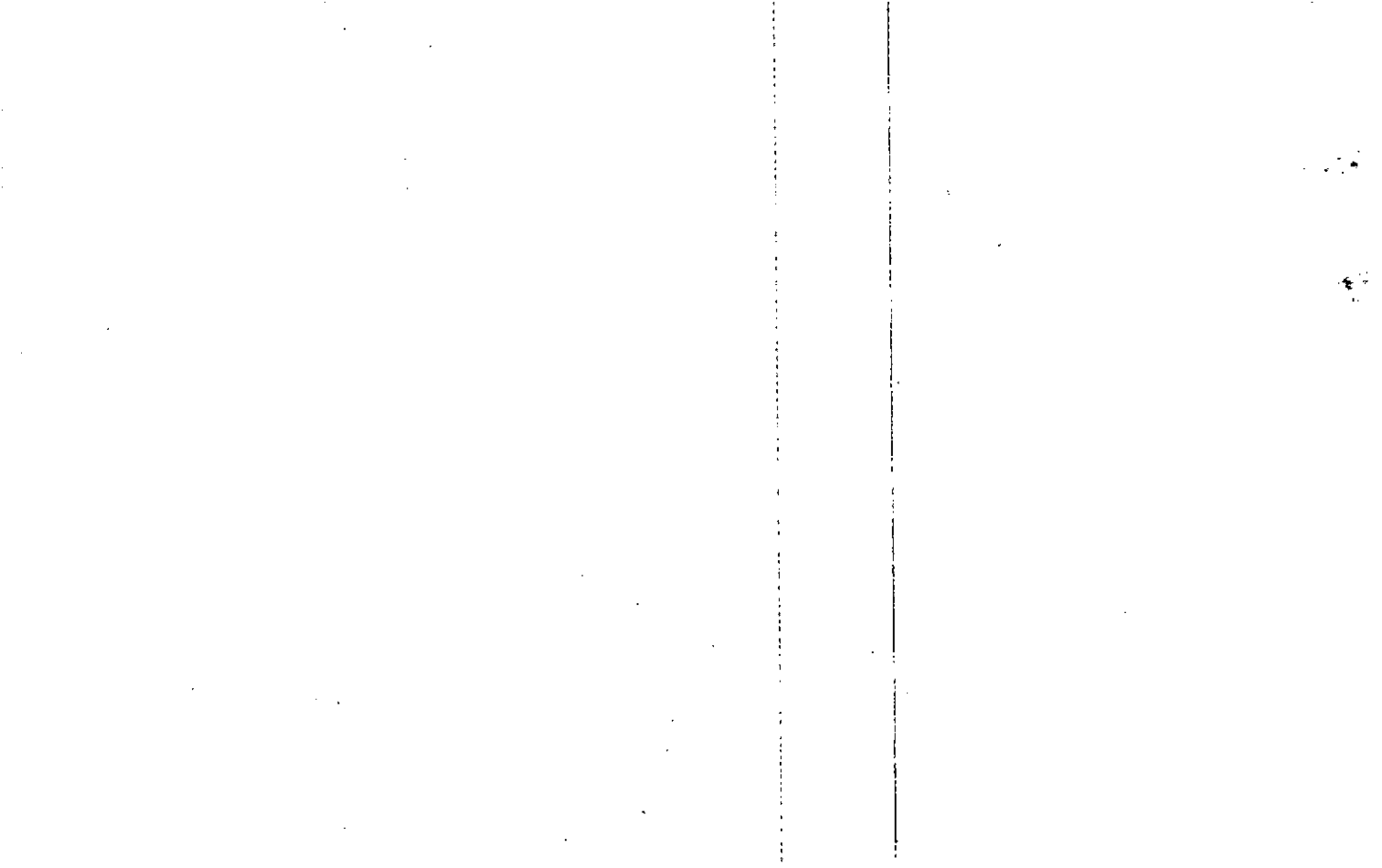


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| Property<br>Acquired From: |
| Acct. No. 43               |

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|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 4-5 |       | 43C    |
| Map | Block | Parcel |

| Date                    | Grantor (From)                        | Grantee (To)                 | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|---------------------------------------|------------------------------|------|------------|---------|---------------|
| 9/30/94                 | CHERRY GROVE ESTATES LTD. PARTNERSHIP | DELAINE S. HOOD, RONALD D. F | 1951 | 182        | W/D     | 36.70         |
|                         |                                       |                              |      |            |         |               |
|                         |                                       |                              |      |            |         |               |
|                         |                                       |                              |      |            |         |               |
|                         |                                       |                              |      |            |         |               |
|                         |                                       |                              |      |            |         |               |
|                         |                                       |                              |      |            |         |               |
| City                    | G.M.D.                                | L.D.                         | L.L. | Dimensions | Acreage |               |
|                         |                                       | 4                            | 256  |            | Return  | Deed          |
|                         |                                       |                              |      |            |         | Plat Comp.    |
|                         |                                       |                              |      |            | 9.93    | Used          |
|                         |                                       |                              |      |            |         | 9.93          |
| Subdivision             |                                       |                              |      | Block      | Lot     | Plat Bk. Page |
|                         |                                       |                              |      |            | 16      |               |
| Brief Legal Description |                                       |                              |      |            |         |               |
|                         |                                       |                              |      |            |         |               |
|                         |                                       |                              |      |            |         |               |



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| Property<br>Acquired From: |
| Acct. No. 43               |

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|       |         |
| Photo | Call No |

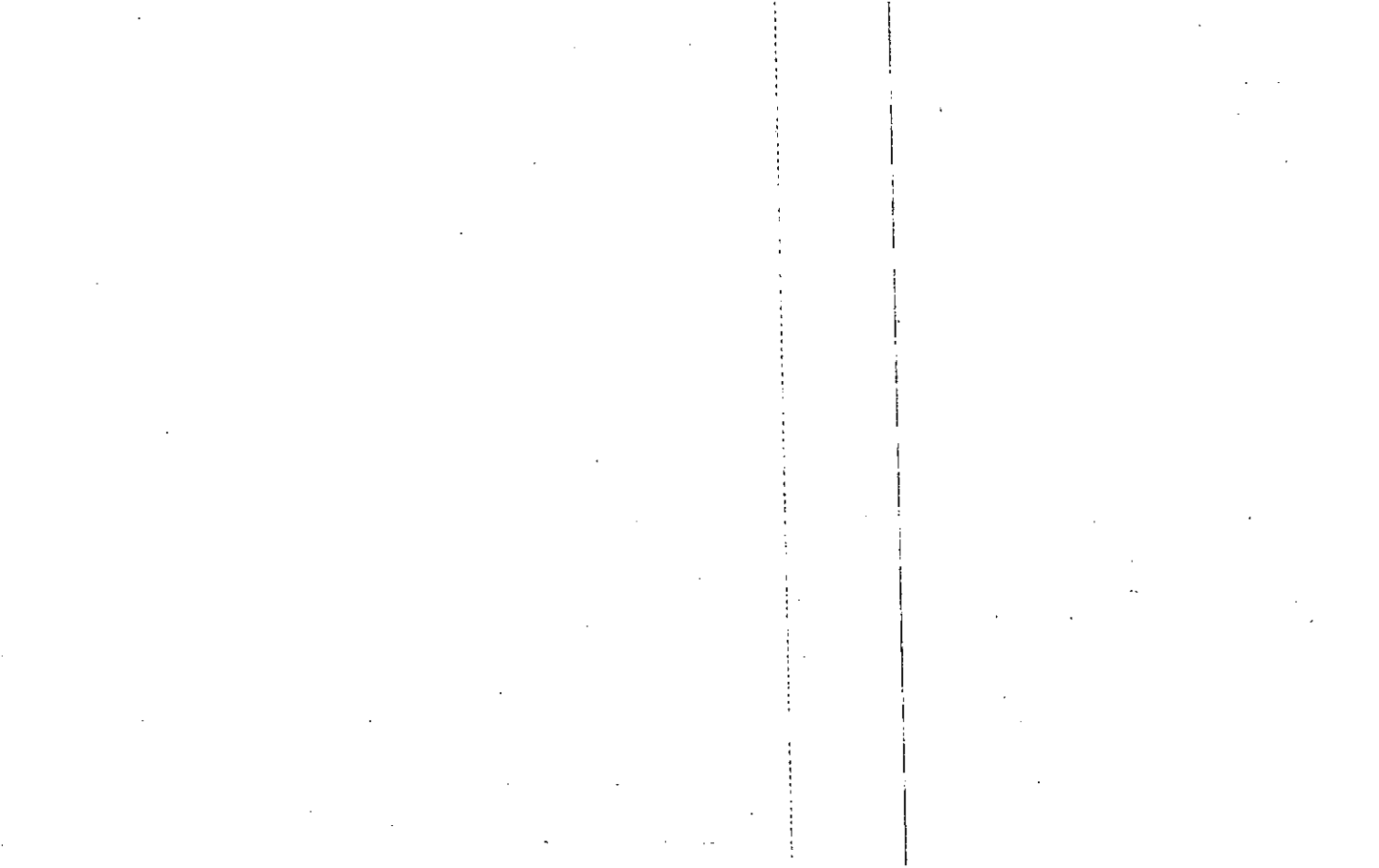
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|-----|-------|--------|
| 4-5 |       | 43D    |
| Map | Block | Parcel |

| Date     | Grantor (From)                        | Grantee (To)                            | D.B. | Pg.  | Type | W.D. Cons |
|----------|---------------------------------------|-----------------------------------------|------|------|------|-----------|
| 8/13/94  | CHERRY GROVE ESTATES LTD. PARTNERSHIP | FINCH, LOUISE P.<br>DAVIS, CECIL E. JR. | 1951 | 207  | W/D  | 37.00     |
| 2/16/01  | DAVIS, CECIL E. JR.                   | DAVIS, LOUISE PUTNAM                    | 4463 | 466  | QC   | -0-       |
| 11/30/01 | DAVIS, LOUISE PUTNAM                  | JOE A.<br>BROWN, LOUISE P.              | 4903 | 2216 | W/D  | -0-       |
|          |                                       |                                         |      |      |      |           |
|          |                                       |                                         |      |      |      |           |
|          |                                       |                                         |      |      |      |           |

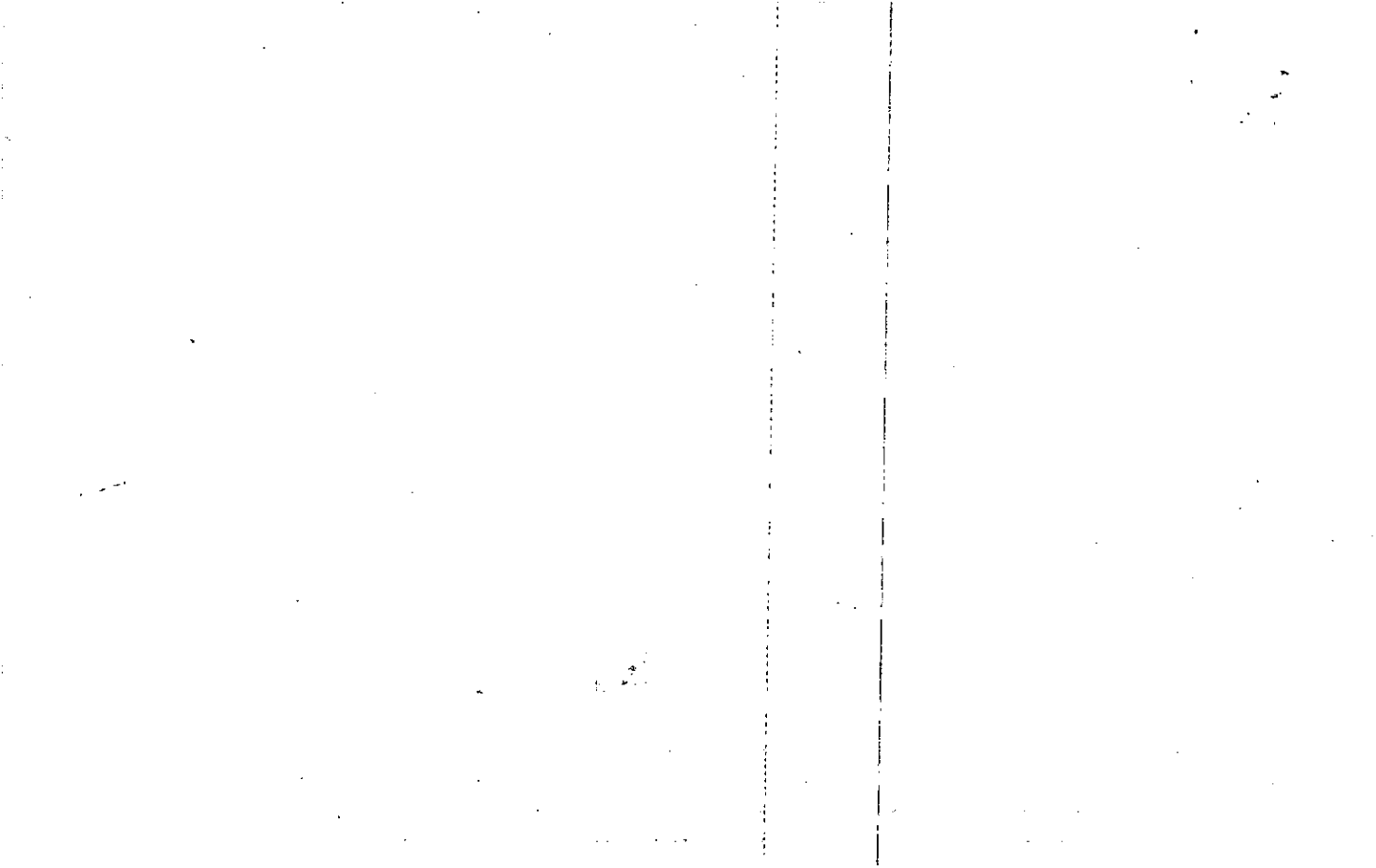
|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 4    | 256  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 10   |      |       | 10   |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       | 6   |          |      |

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|-------------------------|
| Brief Legal Description |
|                         |
|                         |







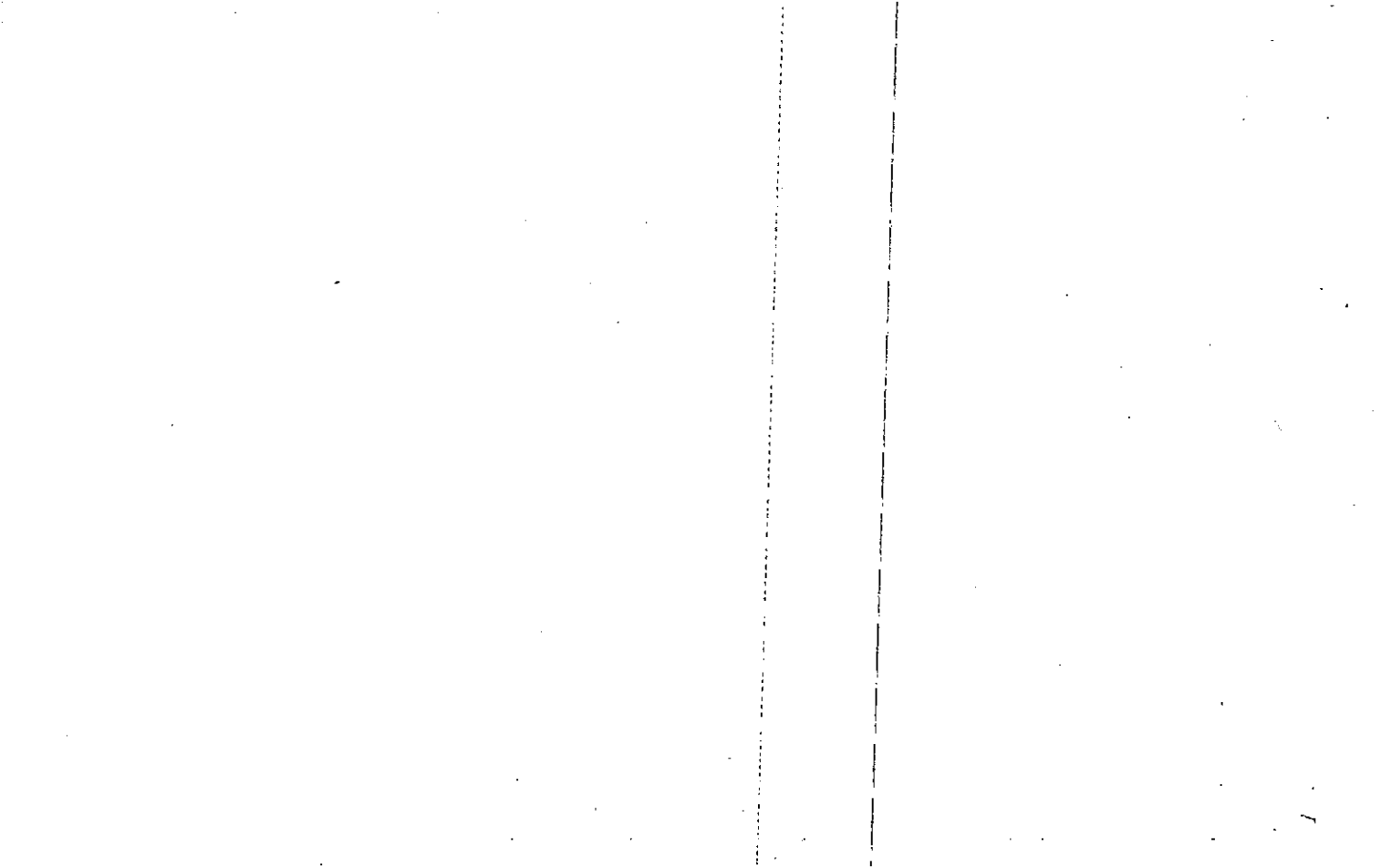
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| Property<br>Acquired From: |
| Acet. No. 43               |

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|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 4-5 |       | 43F    |
| Map | Block | Parcel |

| Date     | Grantor (From)                       | Grantee (To)              | D.B. | Pg. | Type | W.D. Cons |
|----------|--------------------------------------|---------------------------|------|-----|------|-----------|
| 10/15/94 | CHERRY GROVE ESTATES LTD PARTNERSHIP | BLACKERBY, JEFFREY T.     | 1973 | 321 | W/D  | 35.50     |
| 12/16/96 | BLACKERBY, JEFFREY T.                | LOUISE P. DAVIS, CECIL E. | 2623 | 302 | W/D  | 38.10     |
| 9/8/99   | DAVIS, LOUISE P.                     | DAVIS, CECIL E.           | 3802 | 27  | QC   | -0-       |
| 9/8/99   | DAVIS, CECIL E.                      | LISA M. DUDLEY, ROBBY V.  | 3802 | 29  | W/D  | 70.00     |
|          |                                      |                           |      |     |      |           |
|          |                                      |                           |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 4    | 256  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         | 9.61 |          |       | 9.61 |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         | 5    |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |

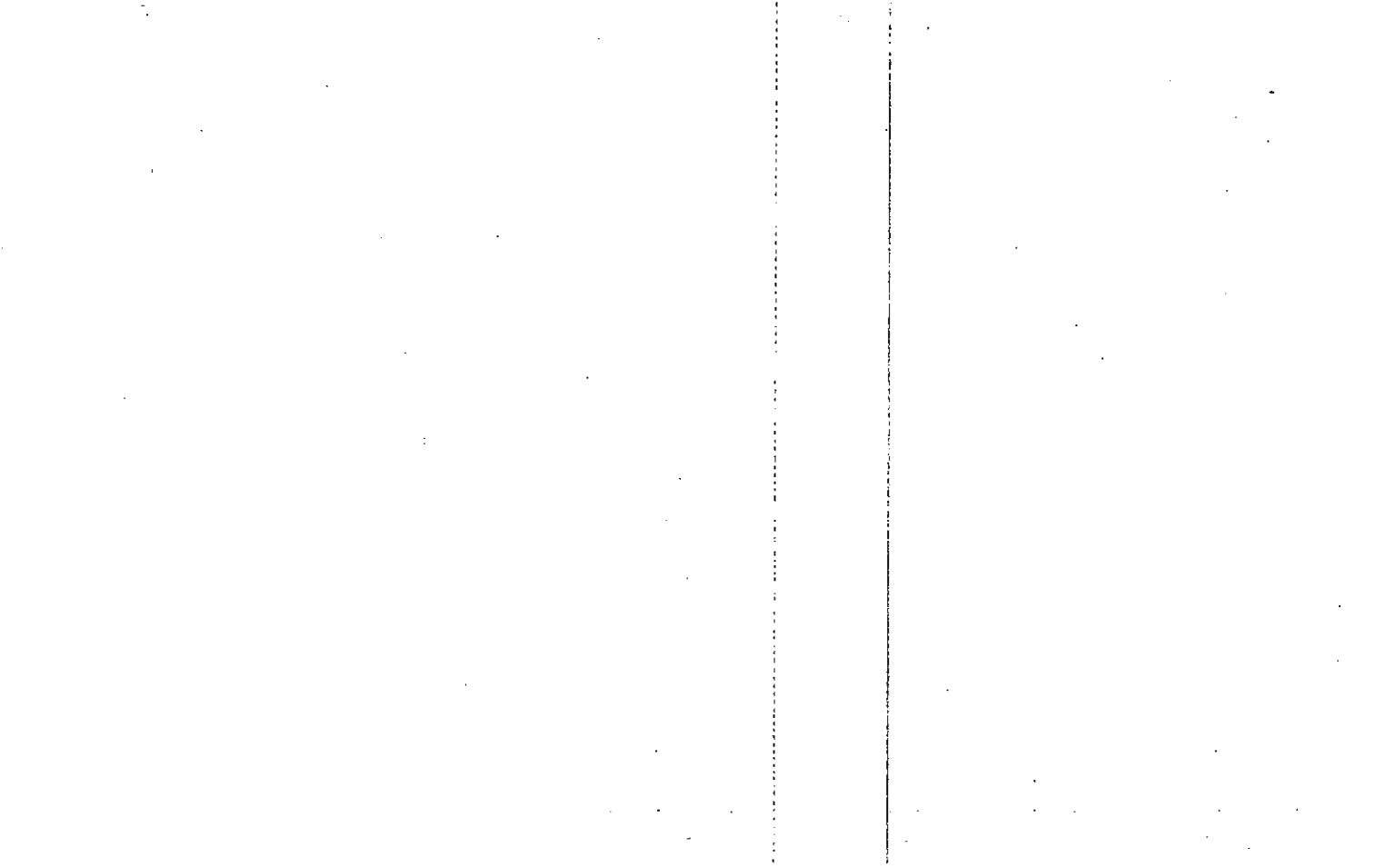


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| Property<br>Acquired From: |
| Acct. No. 43               |

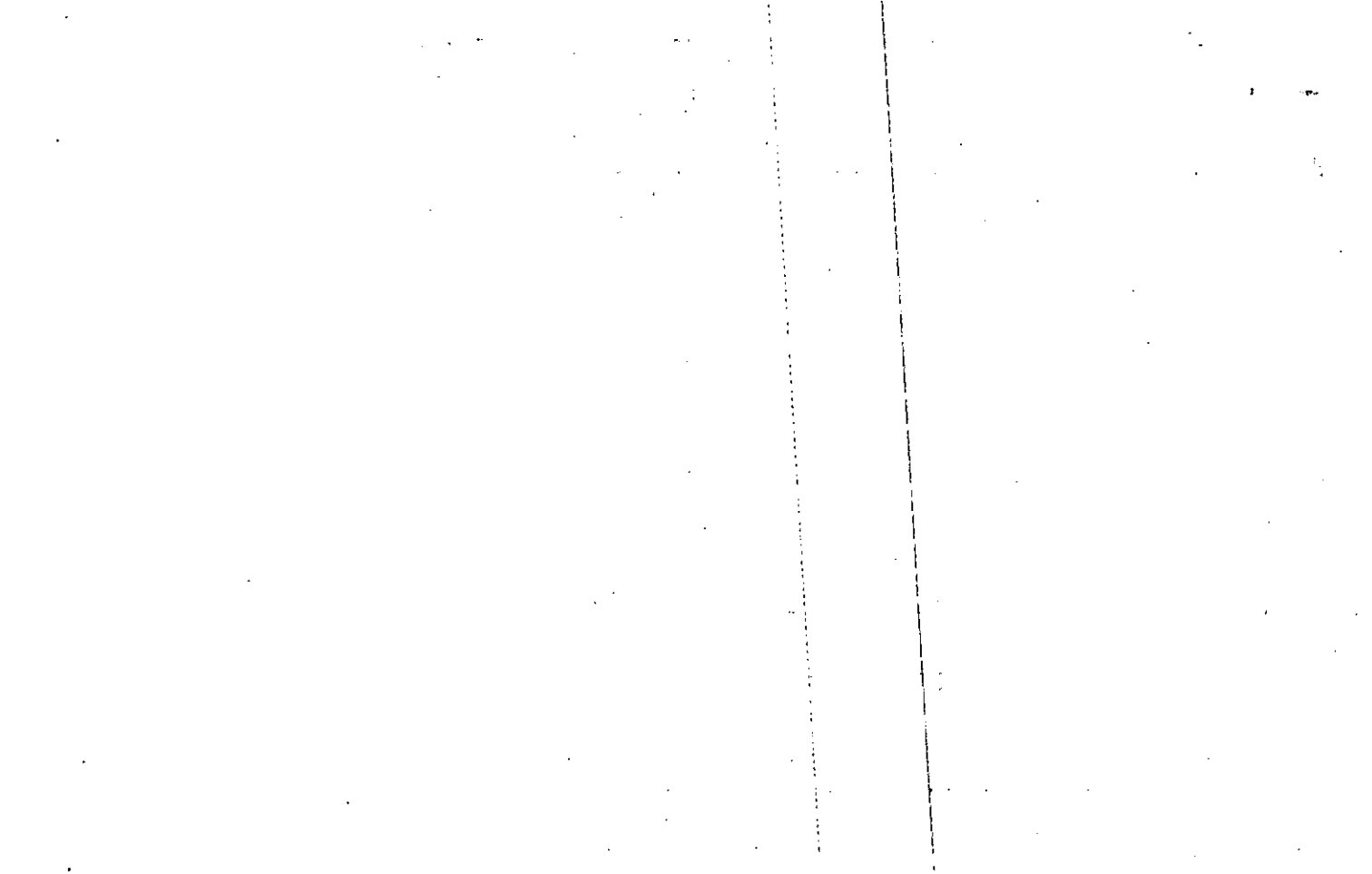
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|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 45  |       | 43G    |
| Map | Block | Parcel |

| Date                    | Grantor (From)                        | Grantee (To)           | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|---------------------------------------|------------------------|----------|------------|-------------|-----------------|
| 11/17/94                | CHERRY GROVE ESTATES LTD. PARTNERSHIP | SANTANA, ROBIN L.      | 1973     | 325        | W/D         | 29.20           |
| 5/10/01                 | SANTANA, ROBIN L.                     | JOSE SANTANA, ROBIN L. | 4596     | 375        | QC          | -0-             |
|                         |                                       |                        |          |            |             |                 |
|                         |                                       |                        |          |            |             |                 |
|                         |                                       |                        |          |            |             |                 |
|                         |                                       |                        |          |            |             |                 |
|                         |                                       |                        |          |            |             |                 |
| City                    | G.M.D.                                | L.D.                   | L.L.     | Dimensions | Acreage     |                 |
|                         |                                       | 4                      | 256      |            | Return Deed | Plat Comp. Used |
|                         |                                       |                        |          |            | 5.85        |                 |
| Subdivision             | Block                                 | Lot                    | Plat Bk. | Page       |             |                 |
|                         |                                       | 1                      |          |            |             |                 |
| Brief Legal Description |                                       |                        |          |            |             |                 |
|                         |                                       |                        |          |            |             |                 |
|                         |                                       |                        |          |            |             |                 |





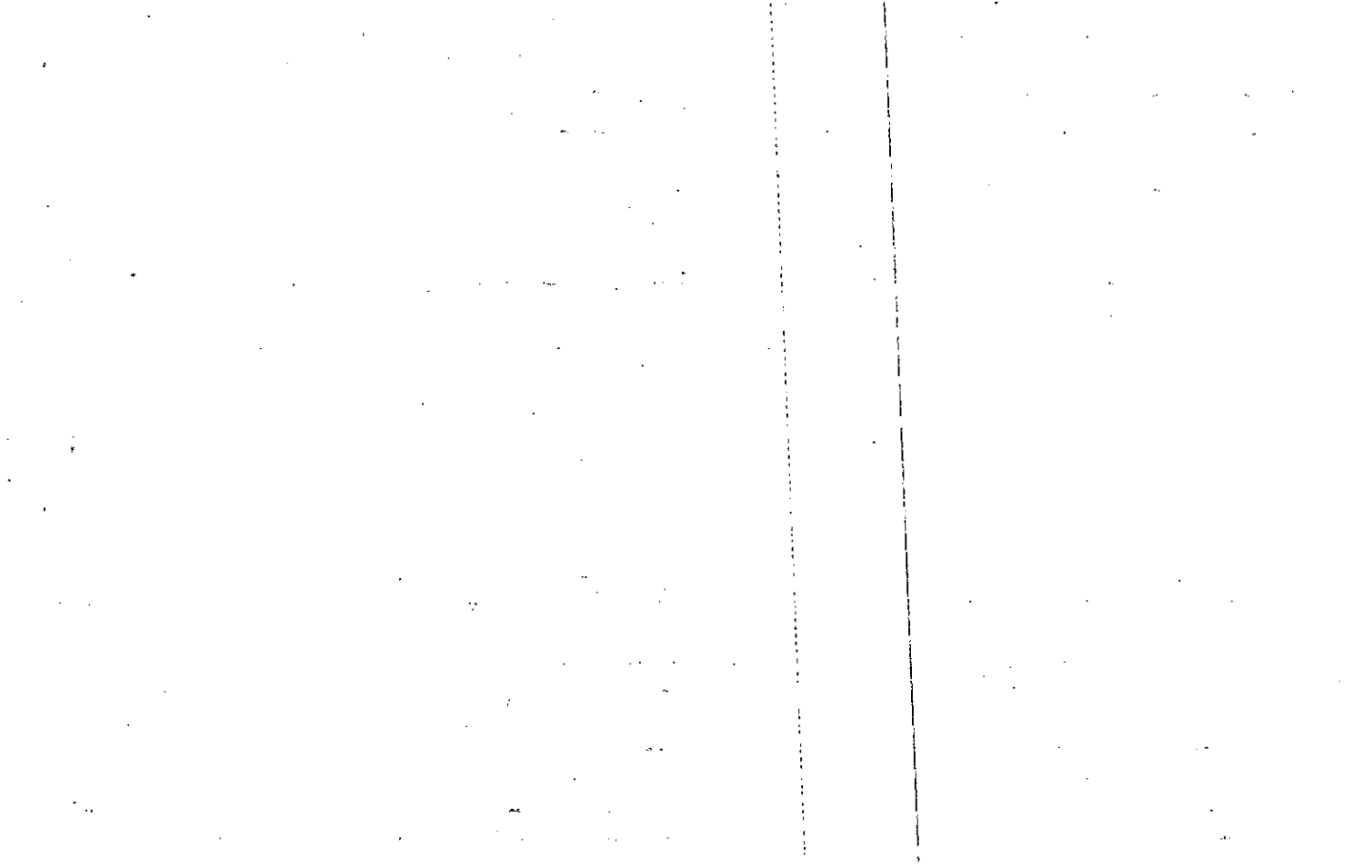


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| Property<br>Acquired From: |
| Aect. No. 43               |

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|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 4-5 |       | 43J    |
| Map | Block | Parcel |

| Date                    | Grantor (From)                        | Grantee (To)          | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|---------------------------------------|-----------------------|------|------------|---------|-----------|
| 2/2/95                  | CHERRY GROVE ESTATES LTD. PARTNERSHIP | BRUMFIELD, RUSSELL L. | 2024 | 321        | W/D     | 27, 50    |
|                         |                                       |                       |      |            |         |           |
|                         |                                       |                       |      |            |         |           |
|                         |                                       |                       |      |            |         |           |
|                         |                                       |                       |      |            |         |           |
|                         |                                       |                       |      |            |         |           |
| City                    | G.M.D.                                | L.D.                  | L.L. | Dimensions | Acreage |           |
|                         |                                       | 4                     | 256  |            | Return  | Deed      |
|                         |                                       |                       |      |            |         | 5         |
| Subdivision             | Block                                 | Lot                   | Plat | Bk.        | Page    |           |
|                         |                                       | 2                     |      |            |         |           |
| Brief Legal Description |                                       |                       |      |            |         |           |
|                         |                                       |                       |      |            |         |           |
|                         |                                       |                       |      |            |         |           |

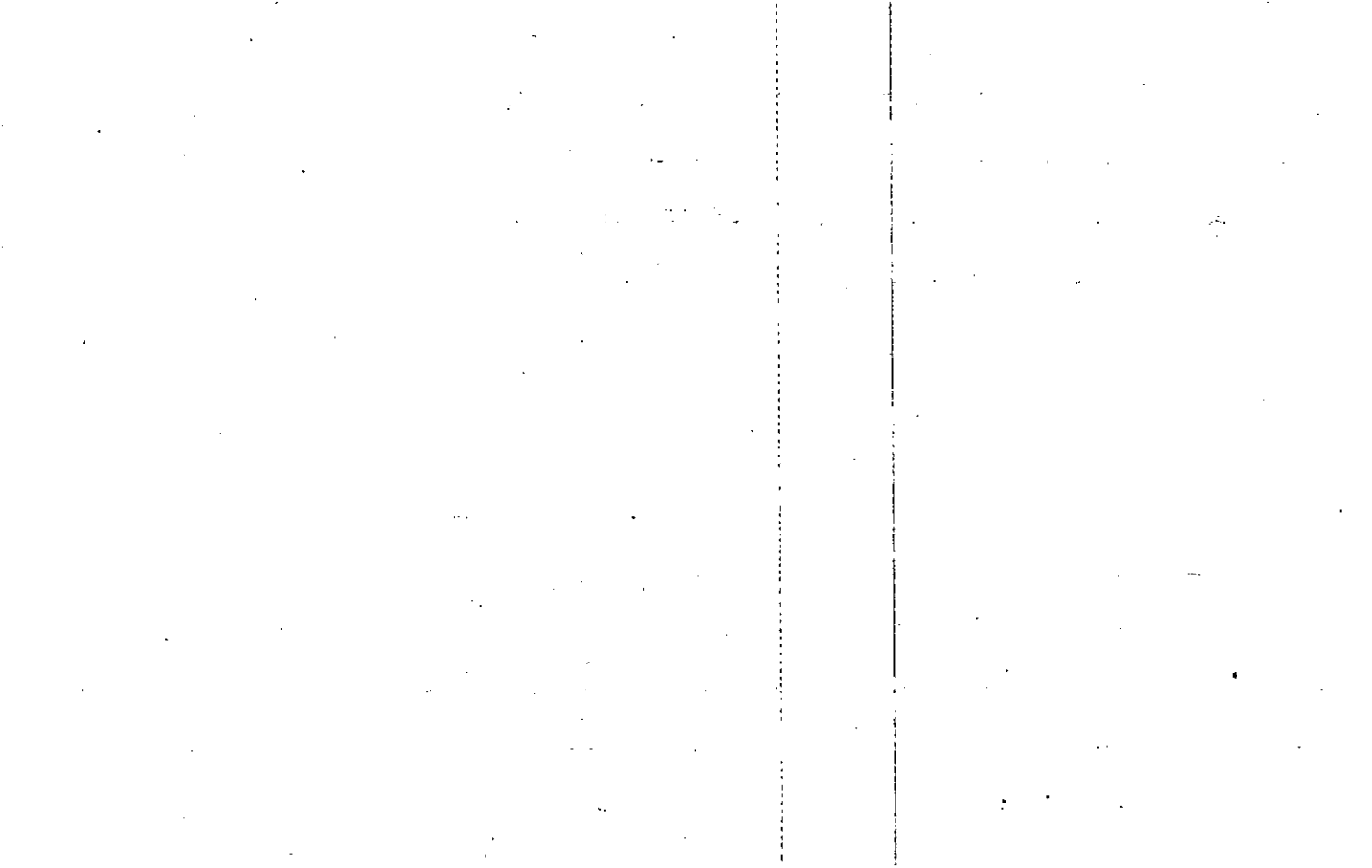


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aest. No. <u>43</u>        |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|            |       |            |
|------------|-------|------------|
| <u>4-5</u> |       | <u>43K</u> |
| Map        | Block | Parcel     |

| Date                    | Grantor (From)                               | Grantee (To)                          | D.B.        | Pg.        | Type         | W.D. Cons    |
|-------------------------|----------------------------------------------|---------------------------------------|-------------|------------|--------------|--------------|
| <u>1/18/95</u>          | <u>CHERRY GROVE ESTATES LTD. PARTNERSHIP</u> | <u>TONYA L. LOGAN, DAVID R. &amp;</u> | <u>2024</u> | <u>325</u> | <u>W/D</u>   | <u>43.80</u> |
|                         |                                              |                                       |             |            |              |              |
|                         |                                              |                                       |             |            |              |              |
|                         |                                              |                                       |             |            |              |              |
|                         |                                              |                                       |             |            |              |              |
|                         |                                              |                                       |             |            |              |              |
|                         |                                              |                                       |             |            |              |              |
| City                    | G.M.D.                                       | L.D.                                  | L.L.        | Dimensions | Acreage      |              |
|                         |                                              | <u>4</u>                              | <u>256</u>  |            | Return       | Deed         |
|                         |                                              |                                       |             |            |              | Plat         |
|                         |                                              |                                       |             |            |              | Comp.        |
|                         |                                              |                                       |             |            |              | Used         |
|                         |                                              |                                       |             |            | <u>12.51</u> | <u>12.51</u> |
| Subdivision             | Block                                        | Lot                                   | Plat        | Bk.        | Page         |              |
|                         |                                              | <u>8</u>                              |             |            |              |              |
| Brief Legal Description |                                              |                                       |             |            |              |              |
|                         |                                              |                                       |             |            |              |              |
|                         |                                              |                                       |             |            |              |              |
|                         |                                              |                                       |             |            |              |              |



|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. <u>43</u>        |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|            |       |            |
|------------|-------|------------|
| <u>4-5</u> |       | <u>43L</u> |
| Map        | Block | Parcel     |

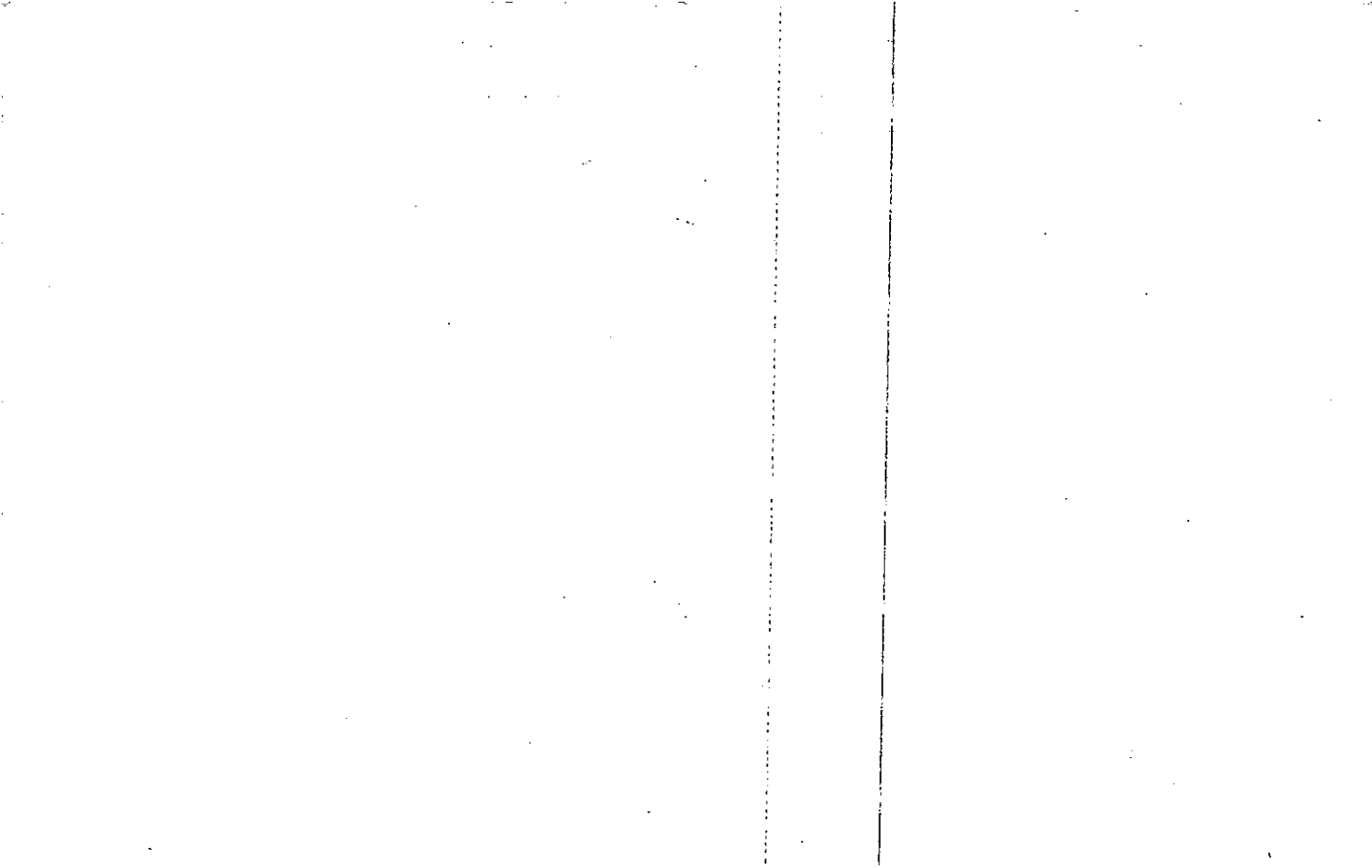
| Date          | Grantor (From)                               | Grantee (To)                         | D.B.        | Pg.        | Type       | W.D. Cons    |
|---------------|----------------------------------------------|--------------------------------------|-------------|------------|------------|--------------|
| <u>3/3/95</u> | <u>CHERRY GROVE ESTATES LTD. PARTNERSHIP</u> | <u>CYNTHIA ALYN NEWTON, LEO MARK</u> | <u>2040</u> | <u>218</u> | <u>W/D</u> | <u>38.20</u> |
|               |                                              |                                      |             |            |            |              |
|               |                                              |                                      |             |            |            |              |
|               |                                              |                                      |             |            |            |              |
|               |                                              |                                      |             |            |            |              |
|               |                                              |                                      |             |            |            |              |
|               |                                              |                                      |             |            |            |              |

| City        | G.M.D. | L.D.     | L.L.       | Dimensions        | Acreage |               |      |       |              |
|-------------|--------|----------|------------|-------------------|---------|---------------|------|-------|--------------|
|             |        |          |            |                   | Return  | Deed          | Plat | Comp. | Used         |
|             |        | <u>4</u> | <u>256</u> | <u>* 21.85 AC</u> |         | <u>10.92</u>  |      |       | <u>10.92</u> |
| Subdivision |        |          |            |                   | Block   | Lot           | Plat | Bk.   | Page         |
|             |        |          |            |                   |         | <u>11 1/2</u> |      |       |              |

|                         |                                                            |
|-------------------------|------------------------------------------------------------|
| Brief Legal Description | <u>* PARCEL 43M COMBINED PER OWNER &amp; TAX ASSESSORS</u> |
| REQUEST. <u>3/5/01</u>  |                                                            |



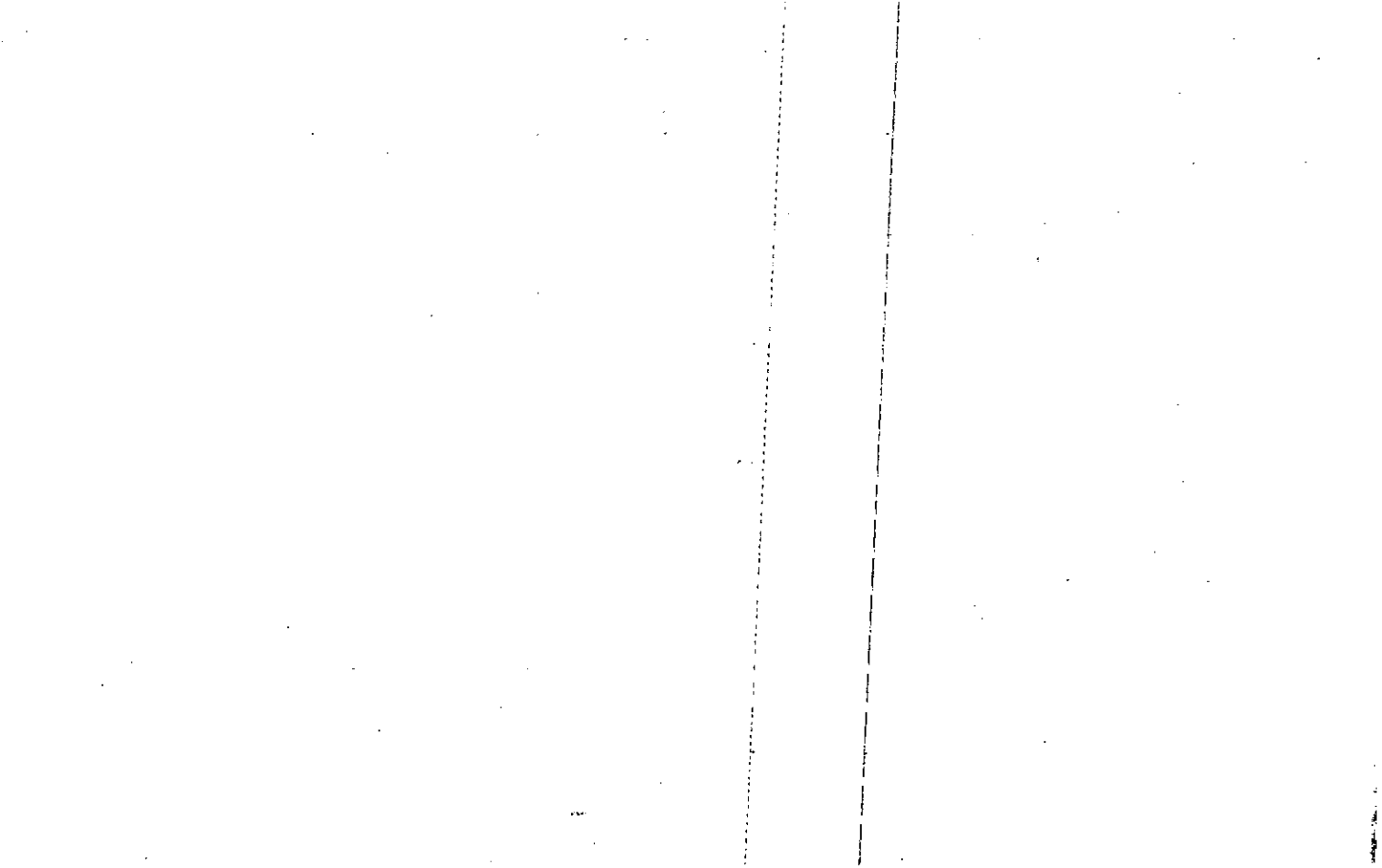
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|----------------------------|-------|---------|-----|-------|--------|
| Property<br>Acquired From: |       |         | 4-5 |       | 43M    |
| Acct. No. 43               | Photo | Call No | Map | Block | Parcel |

| Date                    | Grantor (From)                       | Grantee (To)                   | D.B. | Pg.        | Type | W.D. Cons                   |
|-------------------------|--------------------------------------|--------------------------------|------|------------|------|-----------------------------|
| 3/3/95                  | CHERRY GROVE ESTATES LTD PARTNERSHIP | CYNTHIA ALLYN NEWTON, LED MARK | 2040 | 219        | W/D  | 38.20                       |
|                         |                                      |                                |      |            |      |                             |
|                         |                                      |                                |      |            |      |                             |
|                         |                                      |                                |      |            |      |                             |
|                         |                                      |                                |      |            |      |                             |
|                         |                                      |                                |      |            |      |                             |
|                         |                                      |                                |      |            |      |                             |
|                         |                                      |                                |      |            |      |                             |
| City                    | W.M.D.                               | L.D.                           | L.L. | Dimensions |      | Acreage                     |
|                         |                                      | 4                              | 256  |            |      | Return Deed Plat Comp. Used |
|                         |                                      |                                |      |            |      | 10.93 10.93                 |
| Subdivision             |                                      |                                |      | Block      | Lot  | Plat Bk. Page               |
|                         |                                      |                                |      |            | 12   |                             |
| Brief Legal Description |                                      |                                |      |            |      |                             |
|                         |                                      |                                |      |            |      |                             |
|                         |                                      |                                |      |            |      |                             |

*DELETE 43L PER REQUEST 3/5/01*

*WITH ASSESSORS*

*10X*

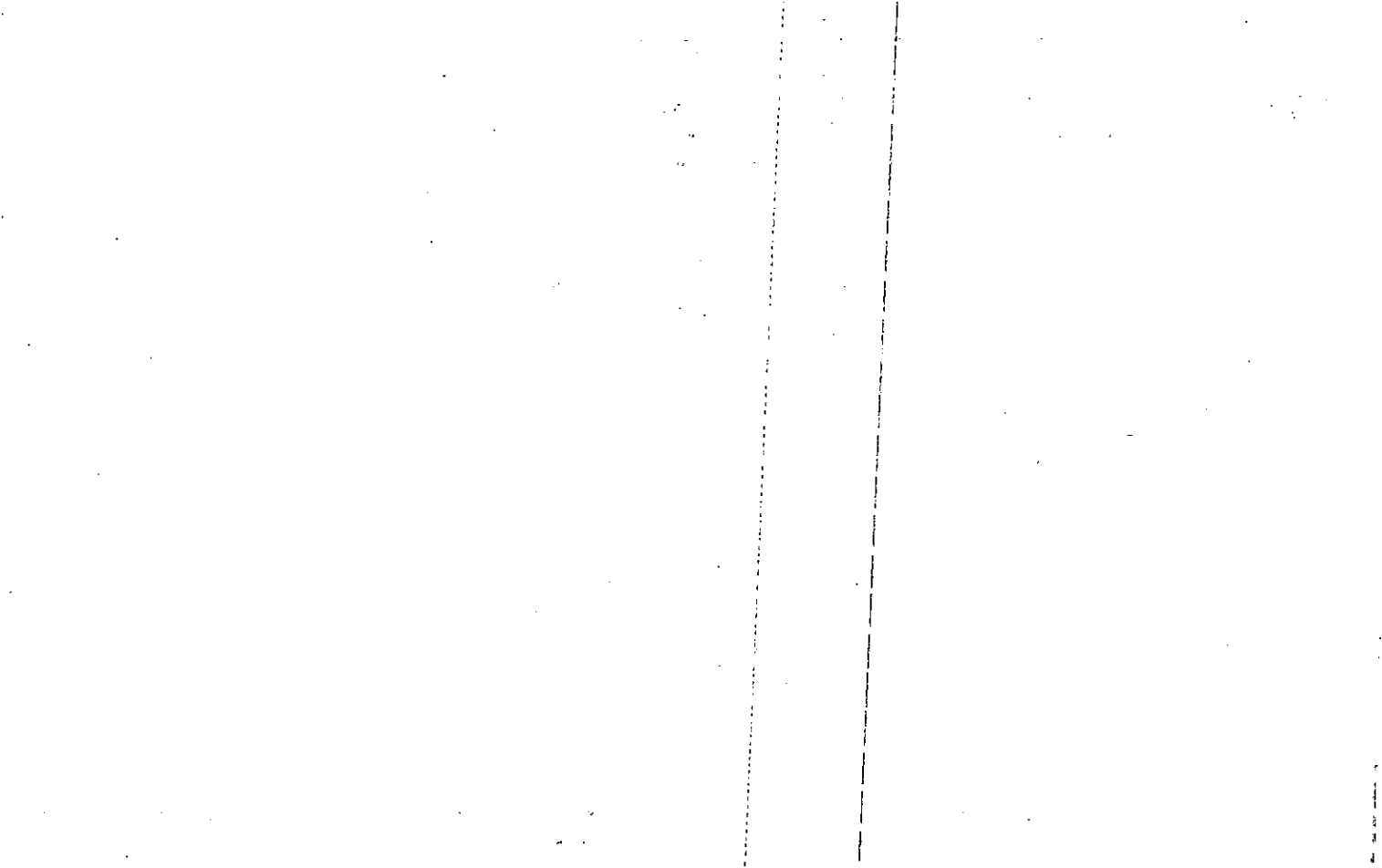


Property  
Acquired From:  
Acct. No. 43

Photo      Call No

4-5      43N  
Map      Block      Parcel

| Date                    | Grantor (From)                       | Grantee (To)                   | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|--------------------------------------|--------------------------------|------|------------|---------|-----------|
| 2/8/95                  | CHERRY GROVE ESTATES LTD PARTNERSHIP | MARK EDWARD COLE, GINA MARIE E | 2043 | 277        | W/D     | 27.50     |
| 9/15/99                 | MARK EDWARD COLE, GINA MARIE E       | MEADOWS, FAYE M.               | 3826 | 141        | W/D     | 48.50     |
|                         |                                      |                                |      |            |         |           |
|                         |                                      |                                |      |            |         |           |
|                         |                                      |                                |      |            |         |           |
|                         |                                      |                                |      |            |         |           |
|                         |                                      |                                |      |            |         |           |
| City                    | G.M.D.                               | L.D.                           | L.L. | Dimensions | Acreage |           |
|                         |                                      | 4                              | 2560 |            | Return  | Deed      |
|                         |                                      |                                |      |            | 5       |           |
| Subdivision             | Block                                | Lot                            | Plat | Bk.        | Page    | Used      |
|                         |                                      | 4                              |      |            |         | 5         |
| Brief Legal Description |                                      |                                |      |            |         |           |
|                         |                                      |                                |      |            |         |           |
|                         |                                      |                                |      |            |         |           |

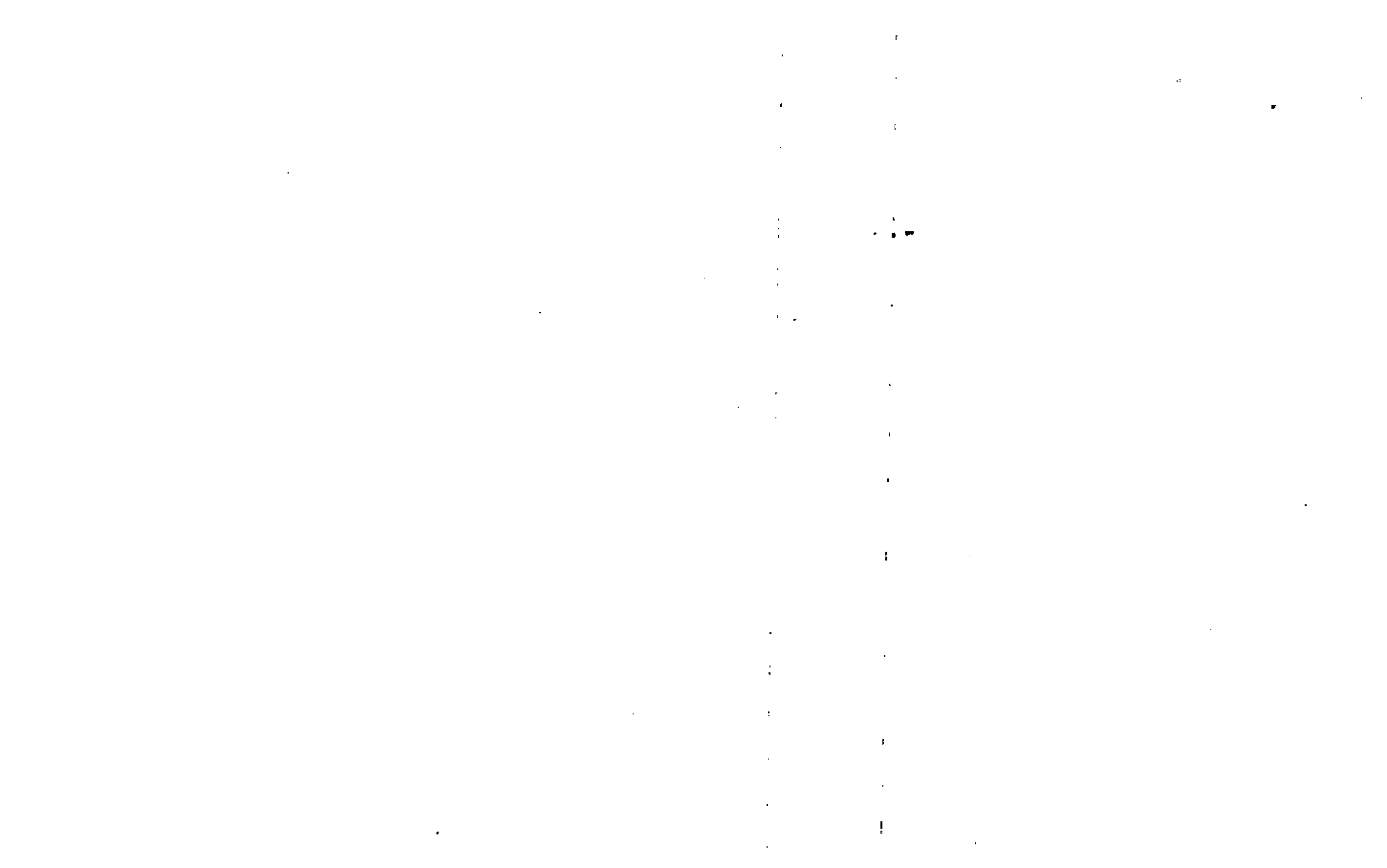


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 43               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 4-5 |       | 43P    |
| Map | Block | Parcel |

| Date                    | Grantor (From)                              | Grantee (To)                           | D.B. | Pg.        | Type    | W.D.Cons |
|-------------------------|---------------------------------------------|----------------------------------------|------|------------|---------|----------|
| 3/24/95                 | CHERRY GROVE ESTATES<br>LIMITED PARTNERSHIP | MARLISE SHADE<br>PACE, WILLIAM BYRON & | 2052 | 9          | W/D     | 40.40    |
| 3/30/95                 | Marlise Shade<br>Pace, William Byron        | Pace, Marlise Shade                    | 3576 | 319        | W/D     | -0-      |
|                         |                                             |                                        |      |            |         |          |
|                         |                                             |                                        |      |            |         |          |
|                         |                                             |                                        |      |            |         |          |
|                         |                                             |                                        |      |            |         |          |
|                         |                                             |                                        |      |            |         |          |
| City                    | G.M.D.                                      | L.D.                                   | L.L. | Dimensions | Acreage |          |
|                         |                                             | 4                                      | 256  |            | Return  | Deed     |
|                         |                                             |                                        |      |            |         | 10.93    |
| Subdivision             | Block                                       | Lot                                    | Plat | Bk.        | Page    |          |
| CHERRY GROVE ESTATES    |                                             | 13                                     |      |            |         |          |
| Brief/Legal Description |                                             |                                        |      |            |         |          |
|                         |                                             |                                        |      |            |         |          |
|                         |                                             |                                        |      |            |         |          |

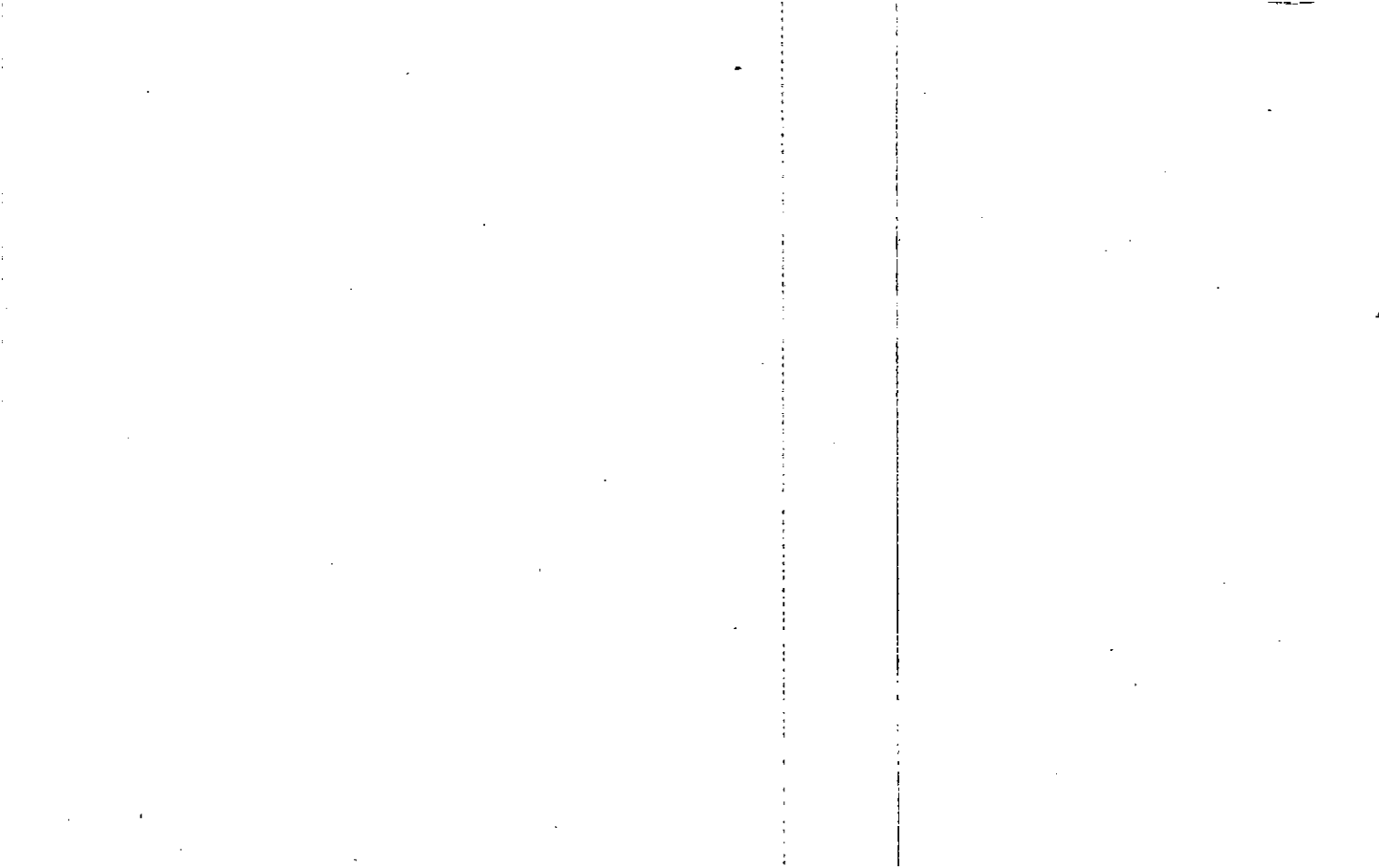


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 43               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 45  |       | 43R    |
| Map | Block | Parcel |

| Date                    | Grantor (From)                           | Grantee (To)          | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|------------------------------------------|-----------------------|------|------------|---------|-----------|
| 6/27/95                 | CHERRY GROVE ESTATES LIMITED PARTNERSHIP | STRICKLIN, MICHAEL W. | 2125 | 81         | W/D     | 33.90     |
| 9/28/98                 | Stricklin, Michael W                     | Barbash, Susan L.     | 3306 | 294        | W/D     | 69.00     |
|                         |                                          |                       |      |            |         |           |
|                         |                                          |                       |      |            |         |           |
|                         |                                          |                       |      |            |         |           |
|                         |                                          |                       |      |            |         |           |
|                         |                                          |                       |      |            |         |           |
| City                    | G.M.D.                                   | L.D.                  | L.L. | Dimensions | Acreage |           |
|                         |                                          | 4                     | 256  |            | Return  | Deed      |
|                         |                                          |                       |      |            | 9.93    | Plat      |
|                         |                                          |                       |      |            |         | Comp.     |
|                         |                                          |                       |      |            |         | Used      |
|                         |                                          |                       |      |            |         | 9.93      |
| Subdivision             |                                          |                       |      | Block      | Lot     | Plat Bk.  |
|                         |                                          |                       |      |            | 15      | Page      |
|                         |                                          |                       |      |            |         |           |
| Brief Legal Description |                                          |                       |      |            |         |           |
|                         |                                          |                       |      |            |         |           |
|                         |                                          |                       |      |            |         |           |

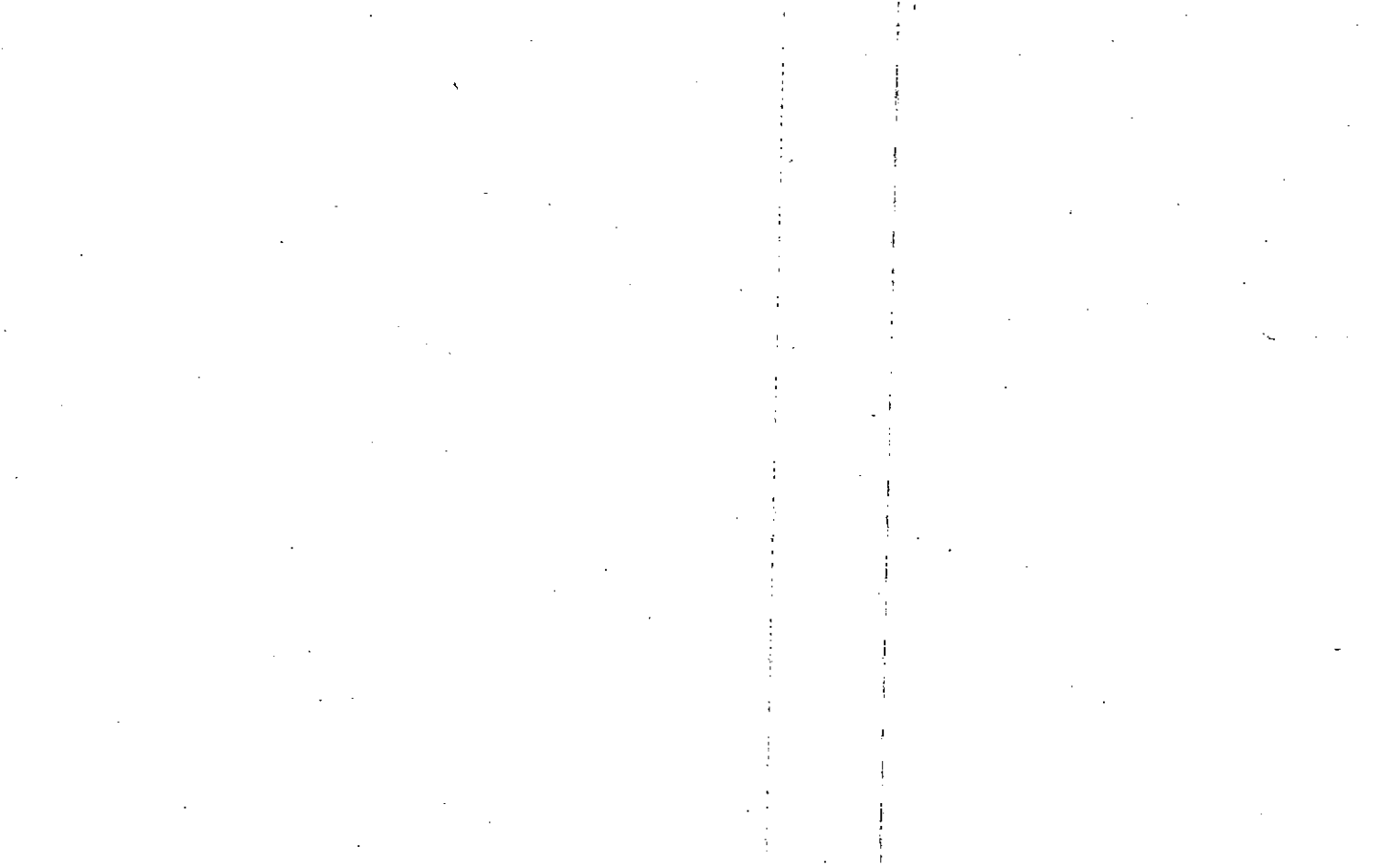


|                                       |
|---------------------------------------|
| Property<br>Acquired From: <b>43A</b> |
| Acct. No.                             |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

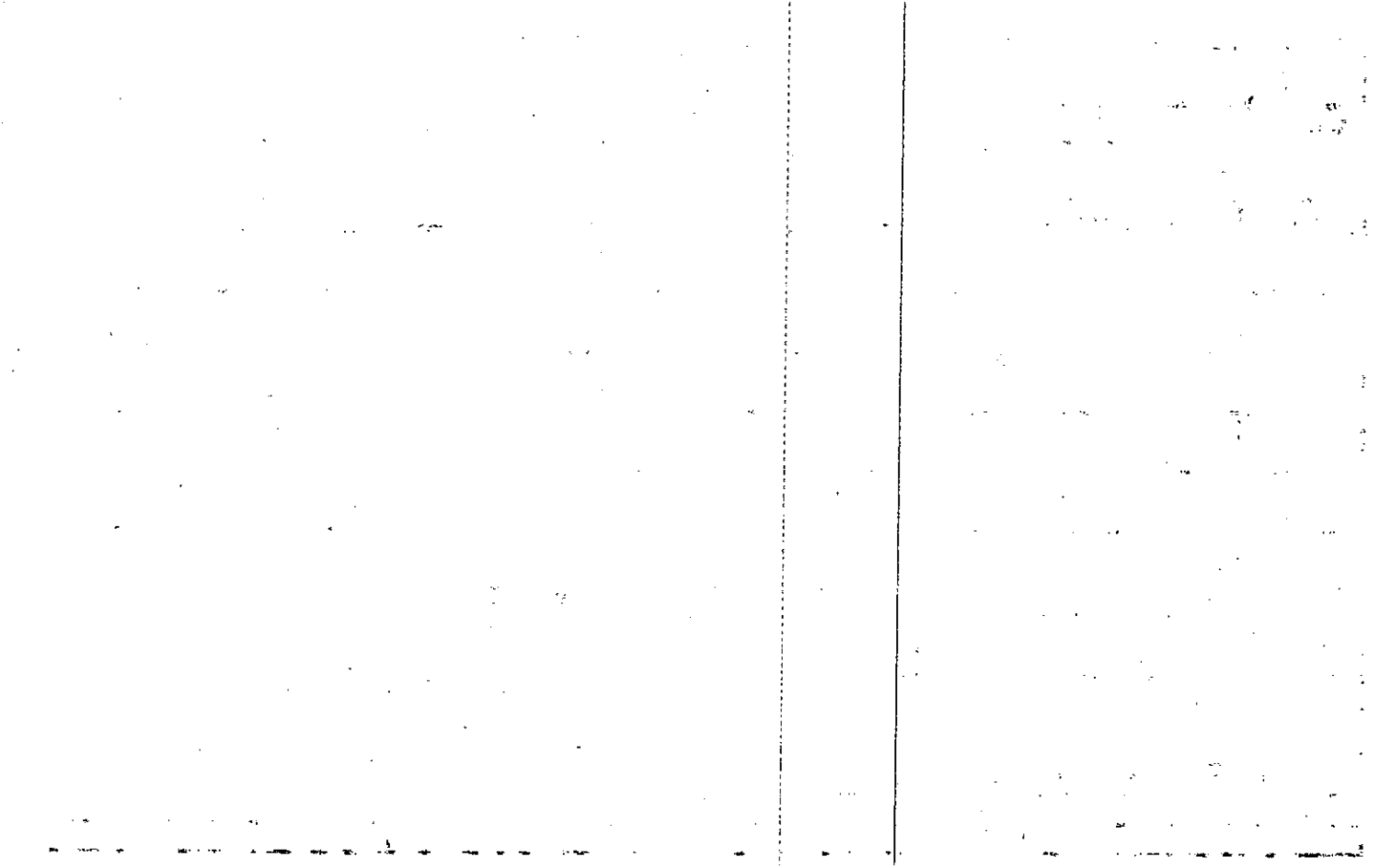
|              |       |            |
|--------------|-------|------------|
| <b>04N05</b> |       | <b>435</b> |
| Map          | Block | Parcel     |

| Date                    | Grantor (From)                                   | Grantee (To)           | D.B.     | Pg.        | Type    | W.D.Cons        |
|-------------------------|--------------------------------------------------|------------------------|----------|------------|---------|-----------------|
| 5/5/03                  | STALEY L. &<br>LANGDON, CHRISTOPHER C.           | DAVIS, LOUISE P.       | 6244     | 17         | Q/C     | <del>0</del>    |
| 5/2/06                  | BROWN, LOUISE                                    | LOUISE<br>BROWN, JOE & | 8735     | 191        | QC      | -0-             |
|                         |                                                  |                        |          |            |         |                 |
|                         |                                                  |                        |          |            |         |                 |
|                         |                                                  |                        |          |            |         |                 |
|                         |                                                  |                        |          |            |         |                 |
|                         |                                                  |                        |          |            |         |                 |
| City                    | G.M.D.                                           | L.D.                   | L.L.     | Dimensions | Acreage | <del>5.09</del> |
|                         |                                                  | 4                      | 25       | 5.09 AC    | Return  | Deed            |
|                         |                                                  |                        |          |            | Plat    | Comp.           |
|                         |                                                  |                        |          |            |         |                 |
| Subdivision             | Block                                            | Lot                    | Plat Bk. | Page       |         |                 |
|                         |                                                  |                        |          |            |         |                 |
| Brief Legal Description | *ADJUSTED ACREAGE PER 2006 DEED 8735-191 7/17/06 |                        |          |            |         |                 |
|                         |                                                  |                        |          |            |         |                 |
|                         |                                                  |                        |          |            |         |                 |



|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 37     |
| Acquired From: | OLD: 0403 |       | 037   |         |     |       |        |
| Acct. NO.      |           |       | Photo | Call No | Map | Block | Parcel |
|                | NEW: 0405 |       | 044   |         |     |       |        |

| Date                    | Grantor (From)   | Grantee (To)             | D.B. | Pg.        | Type      | W.D. Cons |
|-------------------------|------------------|--------------------------|------|------------|-----------|-----------|
| 7/7/93                  | DARBY, A. J.     | HOLAWAY, JOHN P.         | 1525 | 317        | WD        | 26.00     |
| 10/10/03                | HOLAWAY, JOHN P. | JOY<br>THOMPSON, KEVIN & | 6626 | 147        | GEN<br>WD | 85.00     |
|                         |                  |                          |      |            |           |           |
|                         |                  |                          |      |            |           |           |
|                         |                  |                          |      |            |           |           |
|                         |                  |                          |      |            |           |           |
|                         |                  |                          |      |            |           |           |
| City                    | G.M.D.           | L.D.                     | L.L. | Dimensions | Acreage   |           |
|                         |                  | 4                        | 256  |            | Return    | Deed      |
|                         |                  |                          |      |            |           | Plat      |
|                         |                  |                          |      |            |           | Comp.     |
|                         |                  |                          |      |            |           | Used      |
|                         |                  |                          |      |            |           |           |
| Subdivision             | Block            | Lot                      | Plat | Bk.        | Page      |           |
|                         |                  |                          |      |            |           |           |
|                         |                  |                          |      |            |           |           |
|                         |                  |                          |      |            |           |           |
| Brief Legal Description |                  |                          |      |            |           |           |
|                         |                  |                          |      |            |           |           |
|                         |                  |                          |      |            |           |           |
|                         |                  |                          |      |            |           |           |





90-488

LL 256

4<sup>th</sup>/20

PP

N original line LL 256, 570'

E of NW corner LL 256,

E along original line 805'

on W/S Cherry Grove Rd,

5<sup>1</sup>/<sub>2</sub> following W/S Cherry Grove Rd

795' to pt where W/S

Cherry Grove Rd intersects

N/S Reavis Bridge Rd, W<sup>1</sup>/<sub>2</sub>

along N/S Reavis Bridge Rd,

530'

N 660' to N

original line LL

256 BP

|                        |           |       |       |         |
|------------------------|-----------|-------|-------|---------|
| Property <b>4-3-37</b> | MAP       | BLOCK | PAR   | SUB     |
| Acquired From:         | OLD: 0403 |       | 037   | A       |
| Acct. No.              | NEW: 0405 |       | Photo | Call No |
|                        |           |       | 044   | A       |

|            |       |            |
|------------|-------|------------|
| <b>4-3</b> |       | <b>37A</b> |
| Map        | Block | Parcel     |

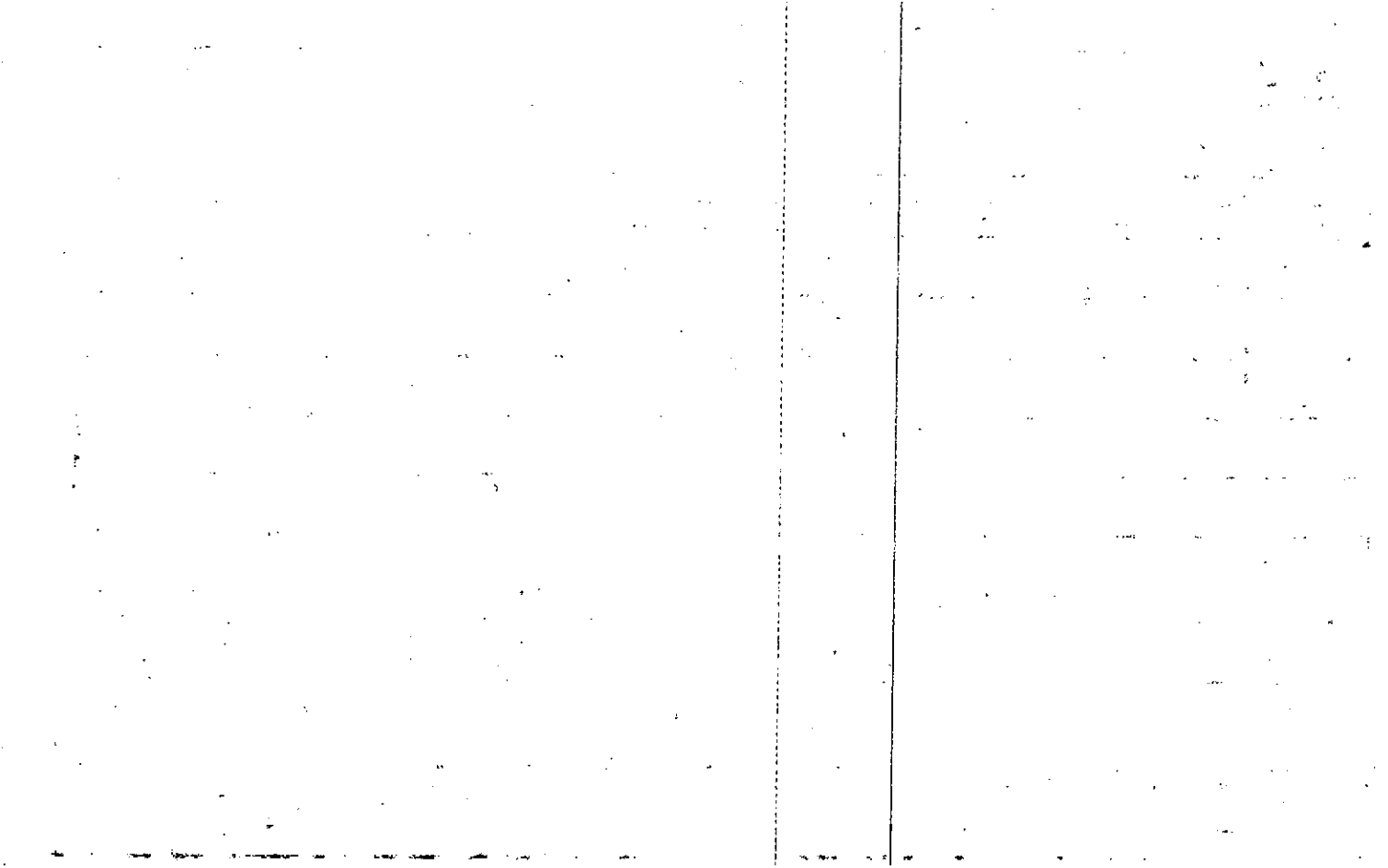
| Date   | Grantor (From) | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons    |
|--------|----------------|-------------------|------|-----|------|--------------|
| 7/7/93 | DARBY, A. J.   | HOLAWAY, KELLY M. | 1525 | 316 | WD   | 3. <u>50</u> |
|        |                |                   |      |     |      |              |
|        |                |                   |      |     |      |              |
|        |                |                   |      |     |      |              |
|        |                |                   |      |     |      |              |
|        |                |                   |      |     |      |              |
|        |                |                   |      |     |      |              |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |
|------|--------|------|------|------------|---------|
|      |        | 4    | 25/6 |            |         |

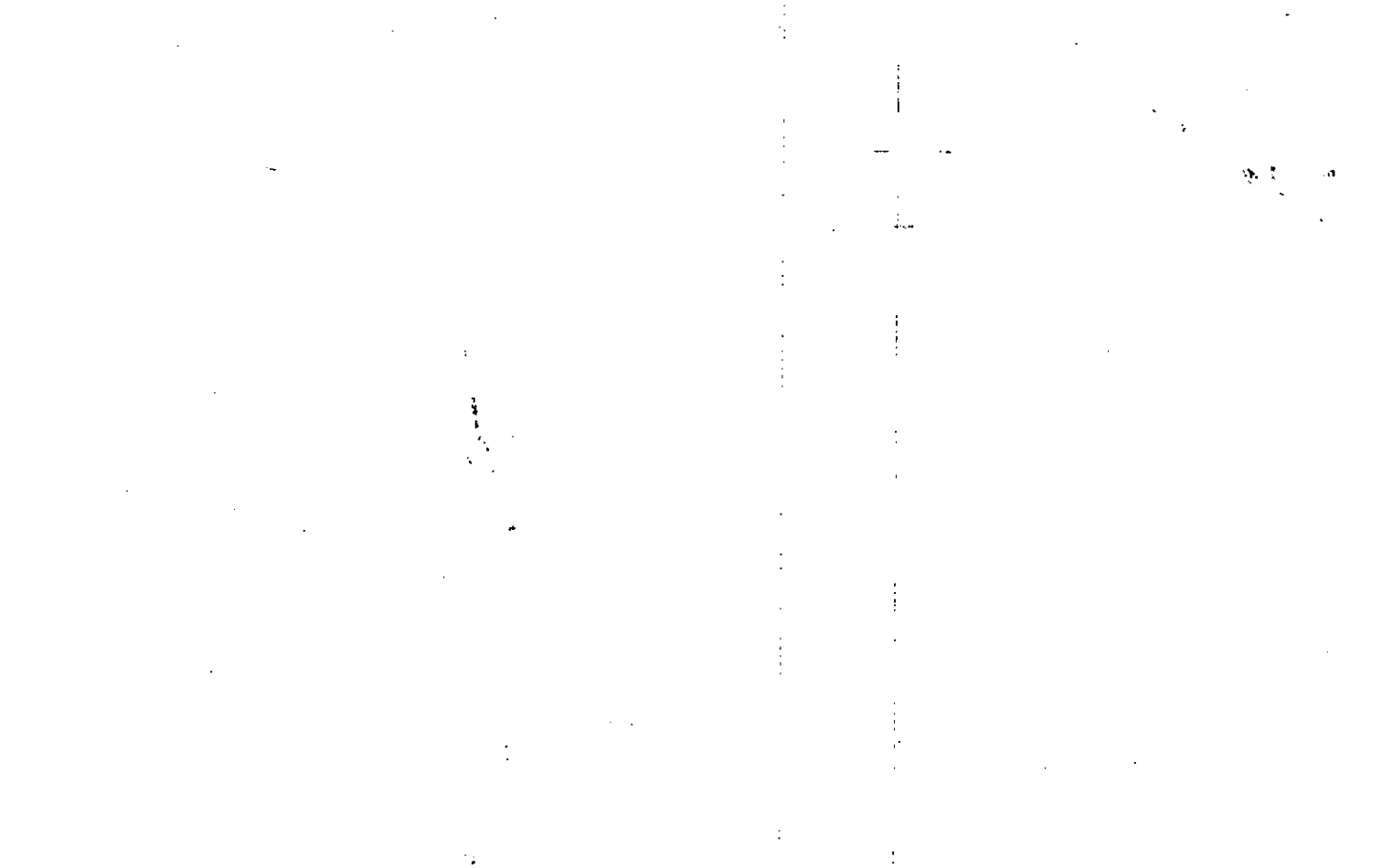
| Return | Deed | Plat | Comp. | Used |
|--------|------|------|-------|------|
|        | 25/6 |      |       | 2.57 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     | 45       | 3    |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |

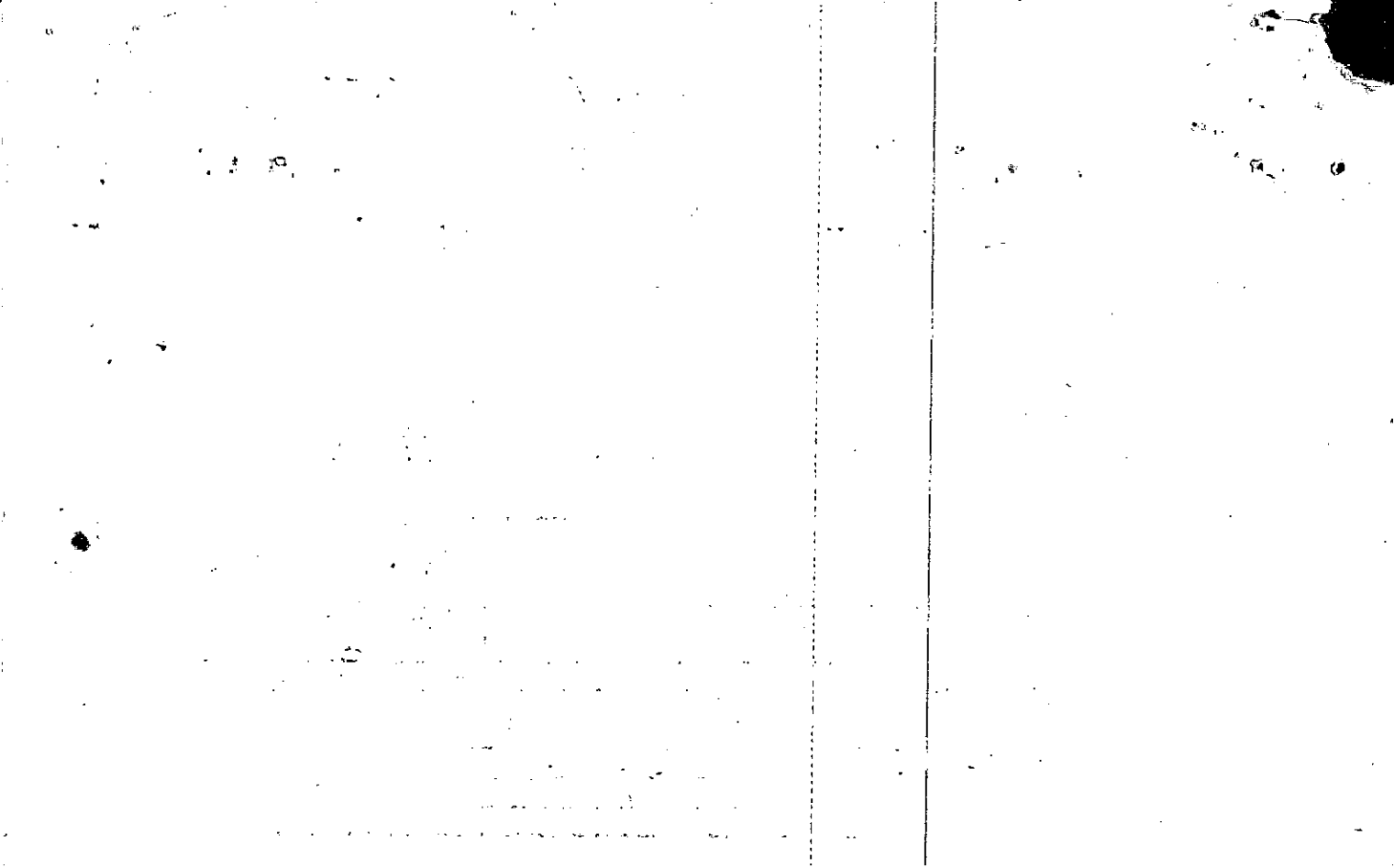






|                             |  |                                                             |  |                            |  |                                                                   |  |                                                            |  |                     |  |        |  |
|-----------------------------|--|-------------------------------------------------------------|--|----------------------------|--|-------------------------------------------------------------------|--|------------------------------------------------------------|--|---------------------|--|--------|--|
| Name On Return: <i>PT 1</i> |  | MAP BLOCK<br>OLD: 0403, <i>110</i>                          |  | PAR SUB<br>038             |  | 4-3                                                               |  |                                                            |  | 38                  |  |        |  |
| Name On Deed:               |  | NEW: 0405                                                   |  | Photo<br>045               |  | Call No.                                                          |  | Map                                                        |  | Block               |  | Parcel |  |
| Property Address:           |  |                                                             |  |                            |  | Property Acquired From:                                           |  |                                                            |  |                     |  |        |  |
| Acquired By:                |  | Deed <input type="checkbox"/> Will <input type="checkbox"/> |  | Approximate Date Acquired: |  | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> |  | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> |  | Size: (Dim. or Ac.) |  |        |  |
| Bounded By:                 |  | N.                                                          |  | S.                         |  | E.                                                                |  | W.                                                         |  |                     |  |        |  |

| Date                                                                                                | Grantor (From)               |        |      | Grantee (To)           |                  |  | D.B.    | Pg.       | Type      | W.D.Cons.               |           |
|-----------------------------------------------------------------------------------------------------|------------------------------|--------|------|------------------------|------------------|--|---------|-----------|-----------|-------------------------|-----------|
| 1/25/43                                                                                             | <i>Pearson &amp; Hallman</i> |        |      | <i>Darby, Julia V.</i> |                  |  | 7       | 592       | WD        | <i>200</i>              |           |
| 2/19/44                                                                                             |                              |        |      |                        |                  |  |         |           |           |                         |           |
| 5/11/45                                                                                             | <i>Darby, Cleo</i>           |        |      | <i>" " "</i>           |                  |  | 14      | 310       | WD        | <i>55</i><br><i>TRS</i> |           |
| City                                                                                                |                              | G.M.D. | L.D. | L.L.                   | Dimensions       |  | Acreage |           |           |                         |           |
|                                                                                                     |                              |        | 4    | 239                    | <i>*58.92 AC</i> |  | Return  | Deed      | Plat      | Comp.                   | Used      |
|                                                                                                     |                              |        |      |                        |                  |  |         | <i>85</i> |           | <i>175</i>              | <i>26</i> |
| Subdivision                                                                                         |                              |        |      |                        |                  |  | Block   | Lot       | Plat Book | Page                    |           |
|                                                                                                     |                              |        |      |                        |                  |  |         |           |           |                         |           |
| Brief Legal Description: <i>76 ac. LD4 LL 239 *CORRECTED ACREAGE PER 1995 DEED 2056-214, 6/2/95</i> |                              |        |      |                        |                  |  |         |           |           |                         |           |

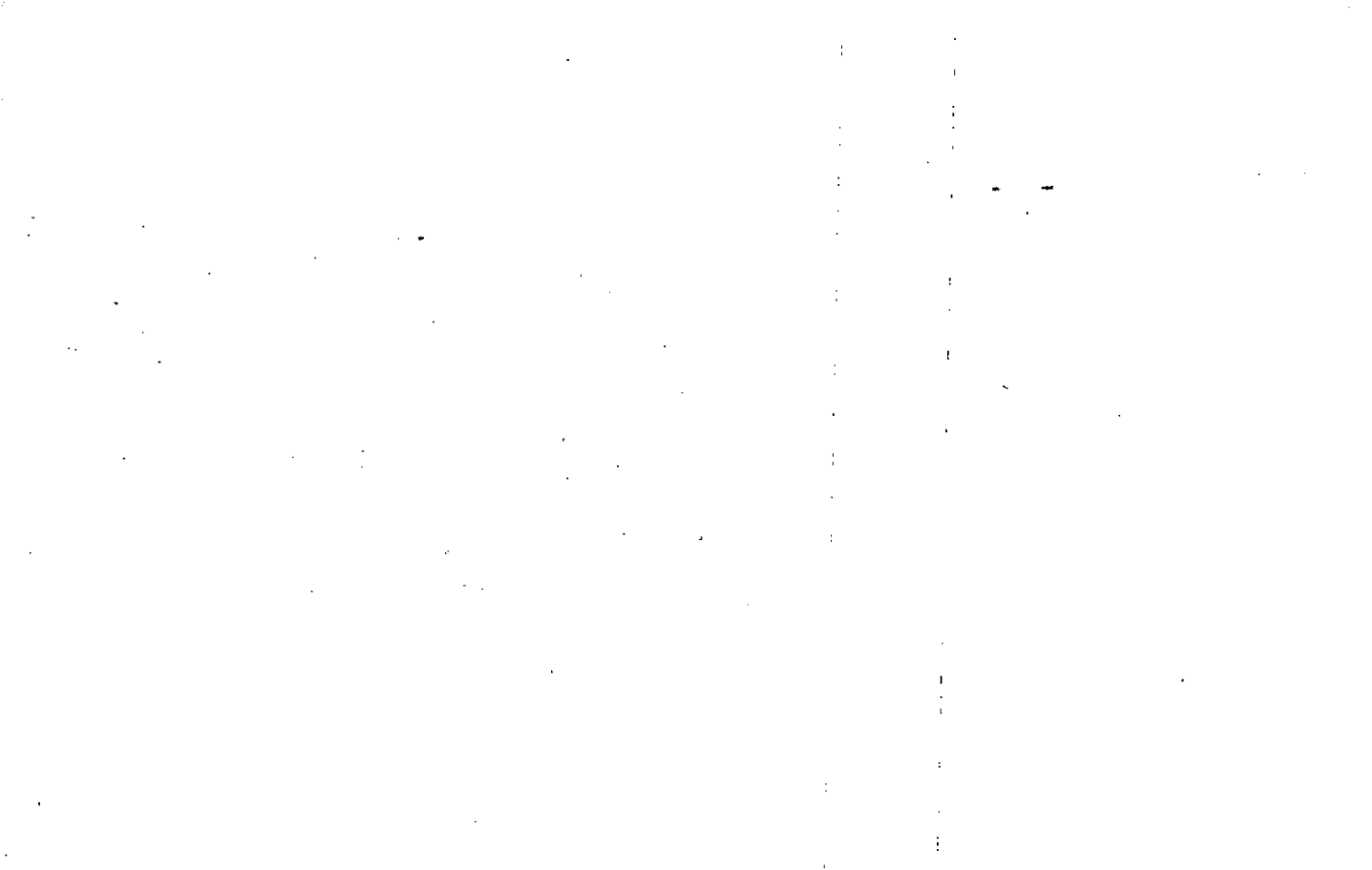


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. <u>45</u>        |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

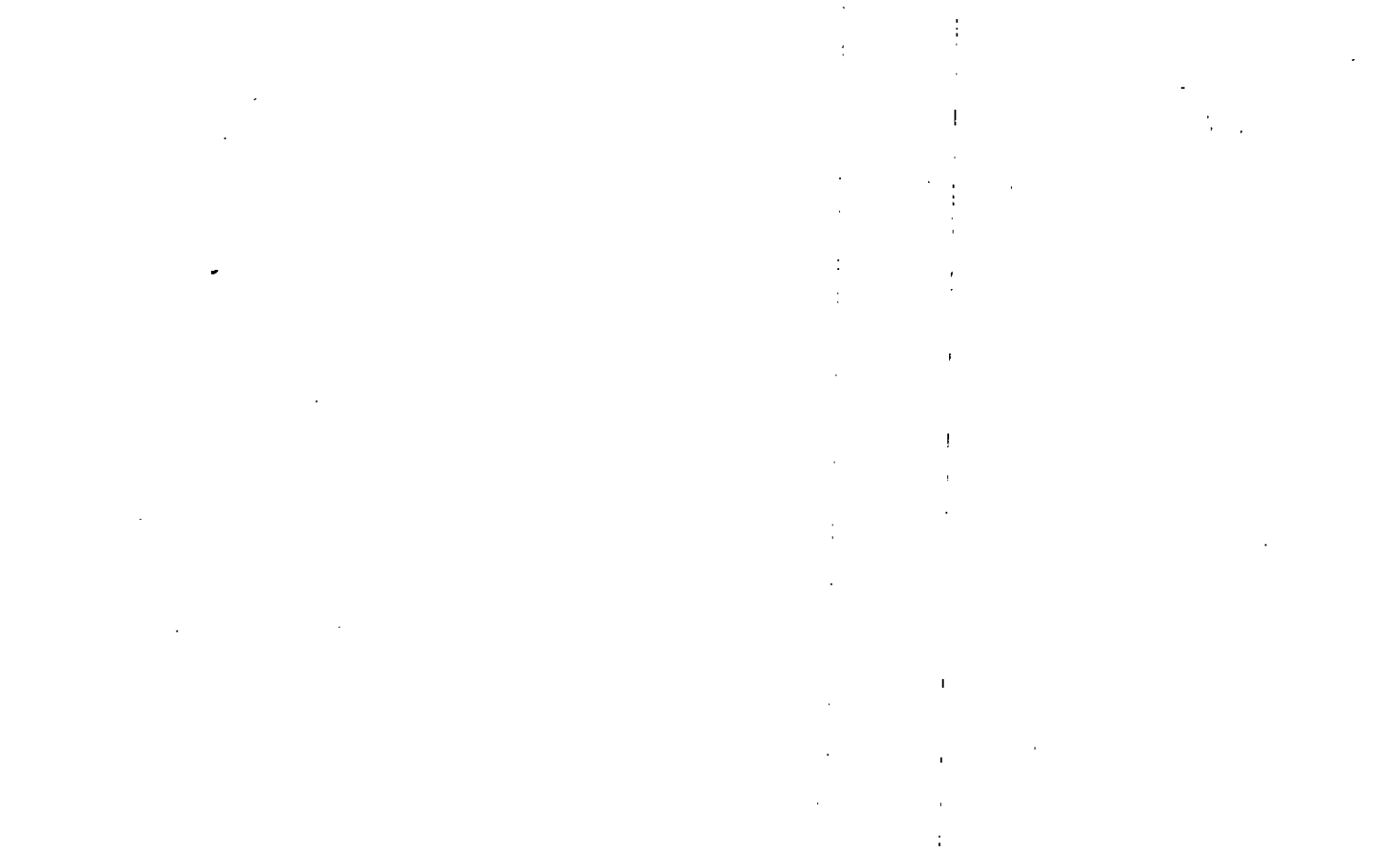
|            |       |            |
|------------|-------|------------|
| <u>4-5</u> |       | <u>45A</u> |
| Map        | Block | Parcel     |

| Date                           | Grantor (From)                                   | Grantee (To)                                                 | D.B.                       | Pg.                    | Type                        | W.D. Cons                         |
|--------------------------------|--------------------------------------------------|--------------------------------------------------------------|----------------------------|------------------------|-----------------------------|-----------------------------------|
| <u>9/1/95</u>                  | <u>THORNTON, WAVERLY</u>                         | <u>BLACKBURN, LEON R. JR.</u><br><u>MCDONALD, EUGENIA A.</u> | <u>2430</u><br><u>2180</u> | <u>154</u><br><u>1</u> | <u>CORR</u><br><u>W/D</u>   | <u>34.50</u>                      |
| <u>4/10/97</u>                 | <u>BLACKBURN, LEON R. JR.</u>                    | <u>MCDONALD, EUGENIA ANN</u>                                 | <u>2757</u>                | <u>247</u>             | <u>AC</u>                   | <u>-0-</u>                        |
| <u>2/23/98</u>                 | <u>MCDONALD, EUGENIA ANN</u>                     | <u>BRYANT, HOWARD W. JR.</u><br><u>SHAWNA T.</u>             | <u>3007</u>                | <u>246</u>             | <u>W/D</u>                  | <u>32.50</u>                      |
| <u>5/3/04</u>                  | <u>BRYANT, HOWARD W. JR.</u><br><u>SHAWNA T.</u> | <u>NEESE, CHRISTINA E.</u>                                   | <u>7087</u>                | <u>46</u>              | <u>WD</u>                   | <u>2 PARCELS</u><br><u>395.00</u> |
| <u>12/26/05</u>                | <u>NEESE, CHRISTINA E.</u>                       | <u>REGIONS BANK</u>                                          | <u>8486</u>                | <u>55</u>              | <u>WD</u>                   | <u>2 PARCELS</u><br><u>-0-</u>    |
| <u>3-17-06</u>                 | <u>Regions Bank</u>                              | <u>Fox, Phillip J. SR.</u><br><u>Denise P.</u>               | <u>8672</u>                | <u>127</u>             | <u>WD</u><br><u>Special</u> | <u>2 Parcels</u><br><u>349.90</u> |
| <u>City</u>                    | <u>G.M.D.</u>                                    | <u>L.D.</u>                                                  | <u>L.E.</u>                | <u>Dimensions</u>      | <u>Acres</u>                | <u>2.5 AC</u>                     |
|                                |                                                  | <u>4</u>                                                     | <u>239</u>                 |                        | <u>Return</u>               | <u>Deed</u>                       |
|                                |                                                  |                                                              |                            |                        | <u>5</u>                    | <u>Plat</u>                       |
|                                |                                                  |                                                              |                            |                        |                             | <u>Comp.</u>                      |
|                                |                                                  |                                                              |                            |                        |                             | <u>Used</u>                       |
|                                | <u>Subdivision</u>                               | <u>Block</u>                                                 | <u>Lot</u>                 | <u>Plat Bk.</u>        | <u>Page</u>                 |                                   |
|                                |                                                  |                                                              |                            | <u>55</u>              | <u>181</u>                  |                                   |
| <u>Brief Legal Description</u> |                                                  |                                                              |                            |                        |                             |                                   |
|                                |                                                  |                                                              |                            |                        |                             |                                   |
|                                |                                                  |                                                              |                            |                        |                             |                                   |

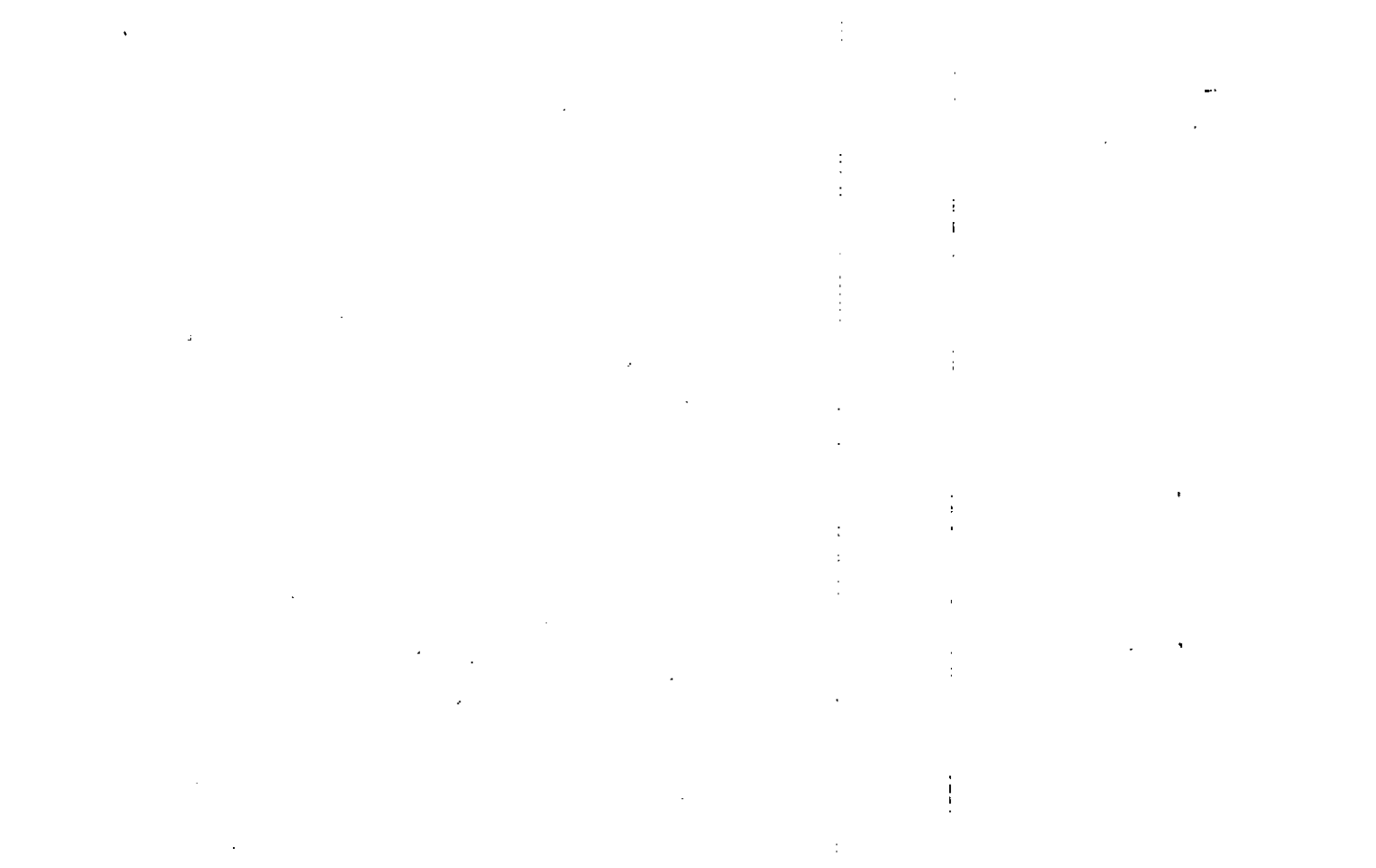


|                                                   |       |         |            |       |            |
|---------------------------------------------------|-------|---------|------------|-------|------------|
| Property<br>Acquired From:<br>Acct. No. <b>45</b> |       |         | <b>4-5</b> |       | <b>45B</b> |
|                                                   | Photo | Call No | Map        | Block | Parcel     |

| Date                    | Grantor (From)            | Grantee (To)                   | D.B.         | Pg.        | Type       | W.D. Cons    |
|-------------------------|---------------------------|--------------------------------|--------------|------------|------------|--------------|
| 2/2/96                  | THORNTON, WAVERLY         | CARPENTER, ETHEL               | 2430<br>2299 | 151<br>243 | COAR<br>WD | -0-<br>25.30 |
| 10/8/96                 | CARPENTER, ETHEL          | CARPENTER, KAREN MICHELLE      | 2518         | 59         | WD         | -0-          |
| 9/7/01                  | CARPENTER, KAREN MICHELLE | DELMER, ERNEST DARREL          | 4742         | 411        | WD         | 25.00        |
| 2/29/08                 | DECKER, ERNEST J. DARRELL | CARPENTER, JAMES M. & KAREN M. | 10112        | 329        | WD         | 79.70        |
|                         |                           |                                |              |            |            |              |
|                         |                           |                                |              |            |            |              |
| City                    |                           | G.M.D.                         | L.D.         | L.L.       | Dimensions |              |
|                         |                           |                                | 4            | 239        |            |              |
| Subdivision             |                           | Block                          |              | Lot        |            | Page         |
|                         |                           |                                |              |            |            |              |
| Brief Legal Description |                           |                                |              |            |            |              |
|                         |                           |                                |              |            |            |              |
|                         |                           |                                |              |            |            |              |







|                            |
|----------------------------|
| Property<br>Acquired From: |
| -Acct. No. 45              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

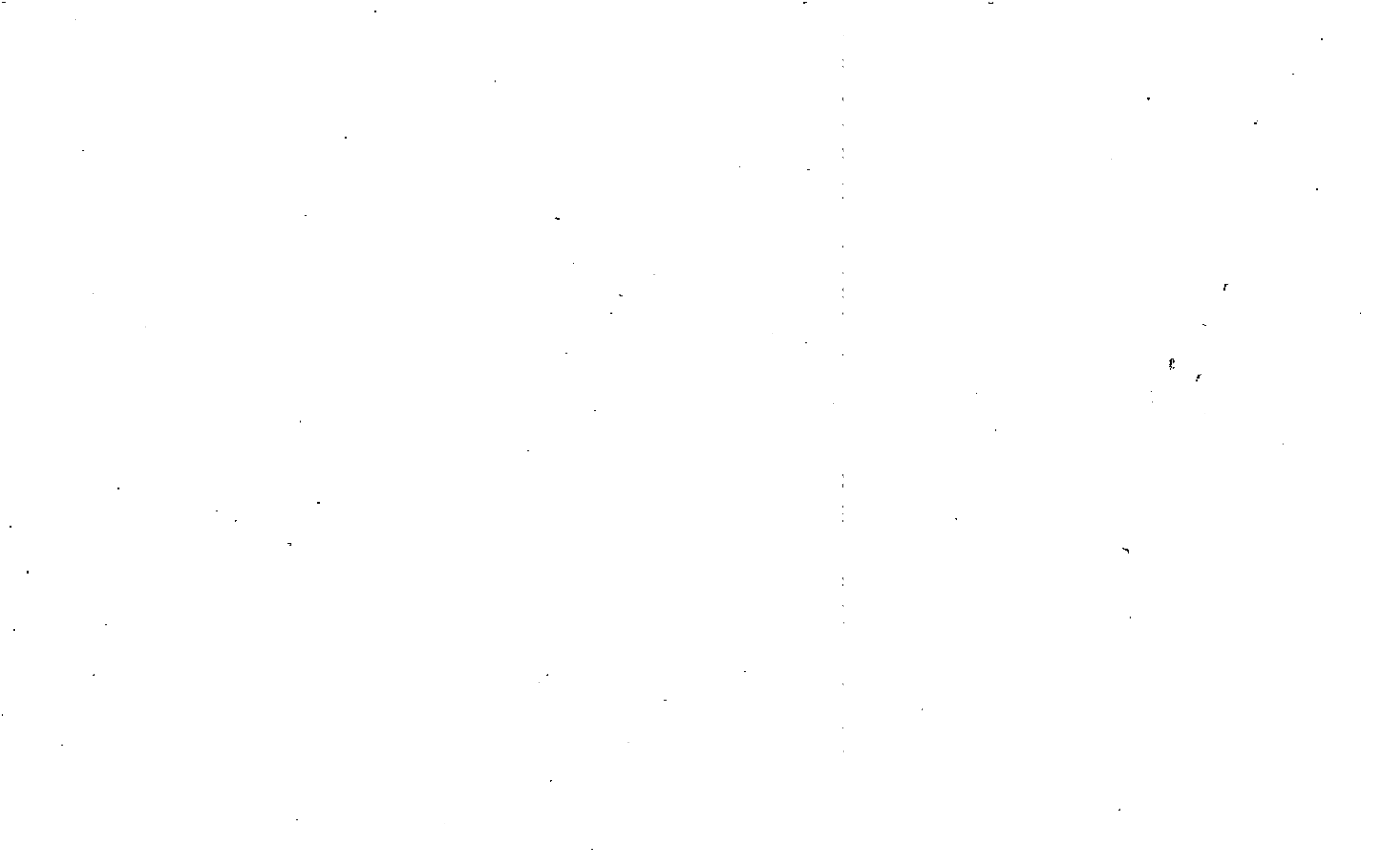
|     |       |        |
|-----|-------|--------|
| 45  |       | 45D    |
| Map | Block | Parcel |

| Date    | Grantor (From)     | Grantee (To)                                | D.B. | Pg. | Type | W.D. Cons |
|---------|--------------------|---------------------------------------------|------|-----|------|-----------|
| 9/19/96 | THORNTON, WAVERLY  | McGARITY, PEGGY A.<br>BOBO, KENNETH         | 2503 | 246 | W/D  | 52.00     |
| 11/7/97 | Bobo, Kenneth B.   | McGarity, Peggy A.                          | 2901 | 011 | DC   | -0-       |
| 4/22/98 | McGARITY, PEGGY A. | BOBO, PEGGY A. McGARITY<br>BOBO, KENNETH B. | 3095 | 15  | W/D  | -0-       |
|         |                    |                                             |      |     |      |           |
|         |                    |                                             |      |     |      |           |
|         |                    |                                             |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 4    | 239  |            |         | 8.43 |      |       | 8.43 |

| Subdivision | Block | Lot | Plat Bk. | Page |
|-------------|-------|-----|----------|------|
|             |       |     |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



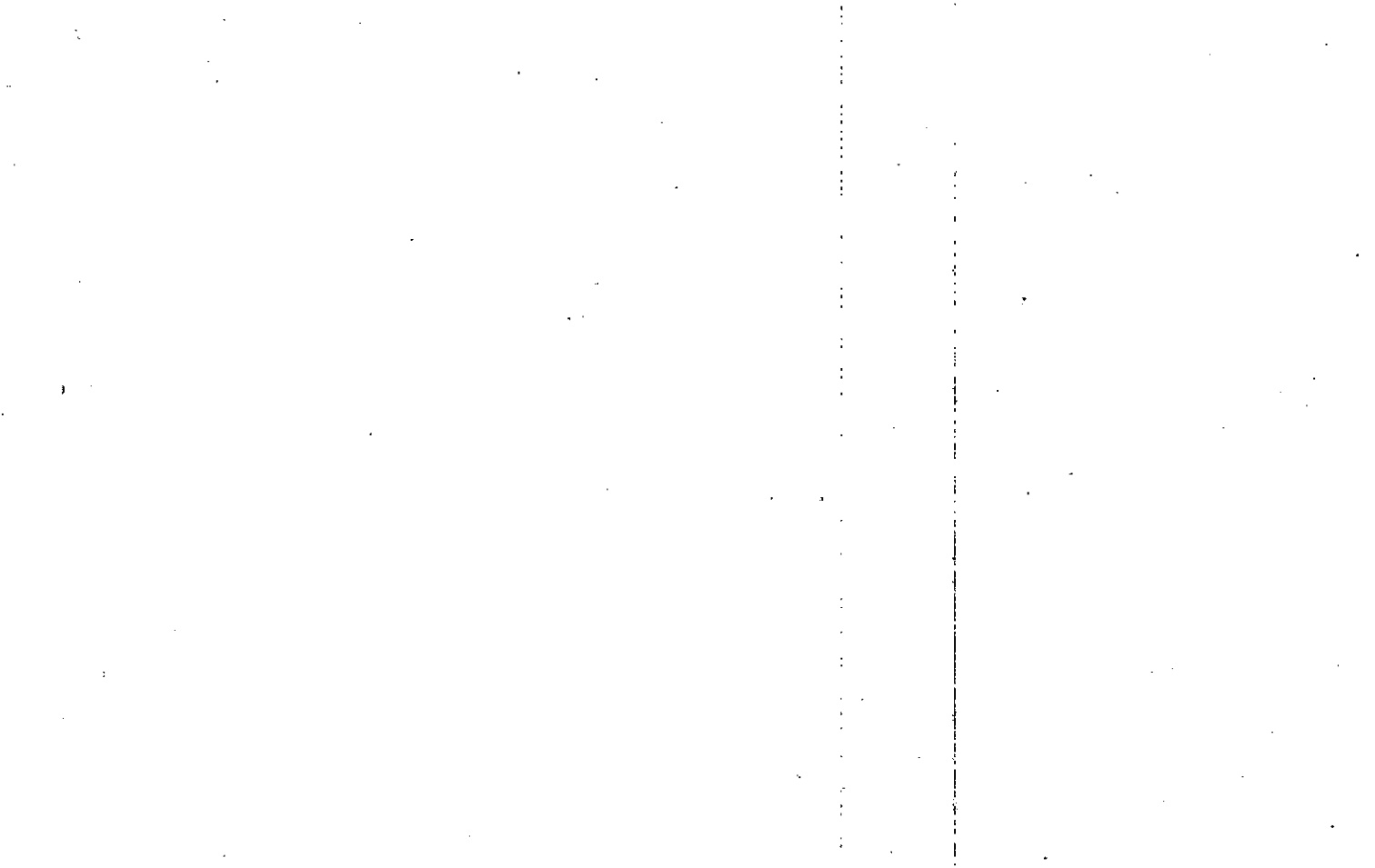
|                            |
|----------------------------|
| Property<br>Acquired From: |
| Aect. No. 45               |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

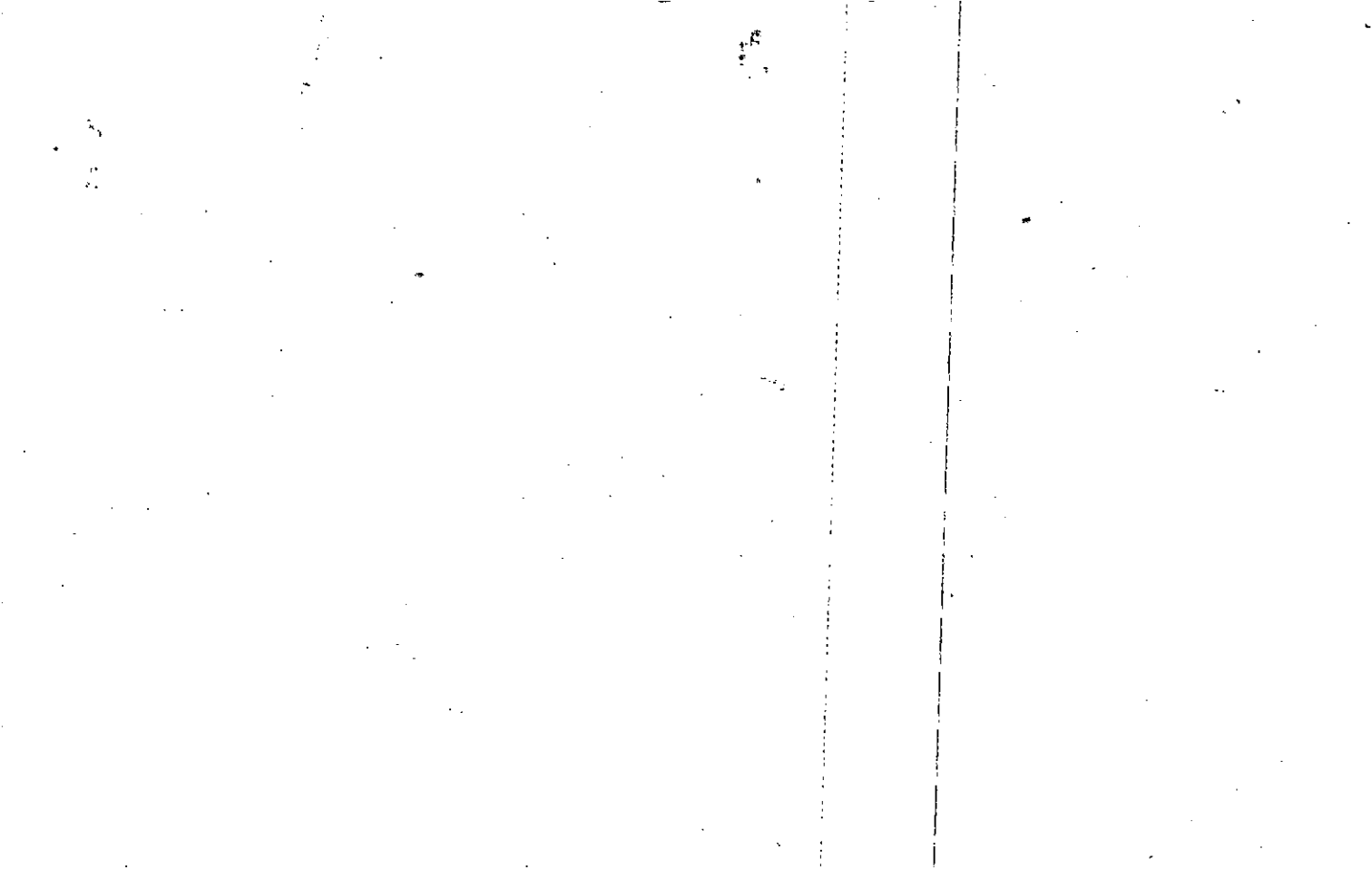
|     |       |        |
|-----|-------|--------|
| 4-5 |       | 45E    |
| Map | Block | Parcel |

| Date     | Grantor (From)                        | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------------------------|---------------------------------------|------|-----|------|-----------|
| 1/17/97  | THORNTON, WAVERLY                     | MICHELE FLOWERS<br>STOKES, JERRY G. & | 2609 | 282 | W/D  | 85.00     |
| 5/6/99   | MICHELE FLOWERS<br>STOKES, JERRY G. & | THORNTON, WAVERLY                     | 3660 | 181 | DUP  | 79.00     |
| 10/31/06 | THORNTON, WAVERLY                     | PITTMAN, BARBARA                      | 4359 | 324 | W/D  | 139.90    |
|          |                                       |                                       |      |     |      |           |
|          |                                       |                                       |      |     |      |           |
|          |                                       |                                       |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 4    | 239  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      |          | 5.00  | 5    |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
|                         |        |      |      |            |         |      |          |       |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |





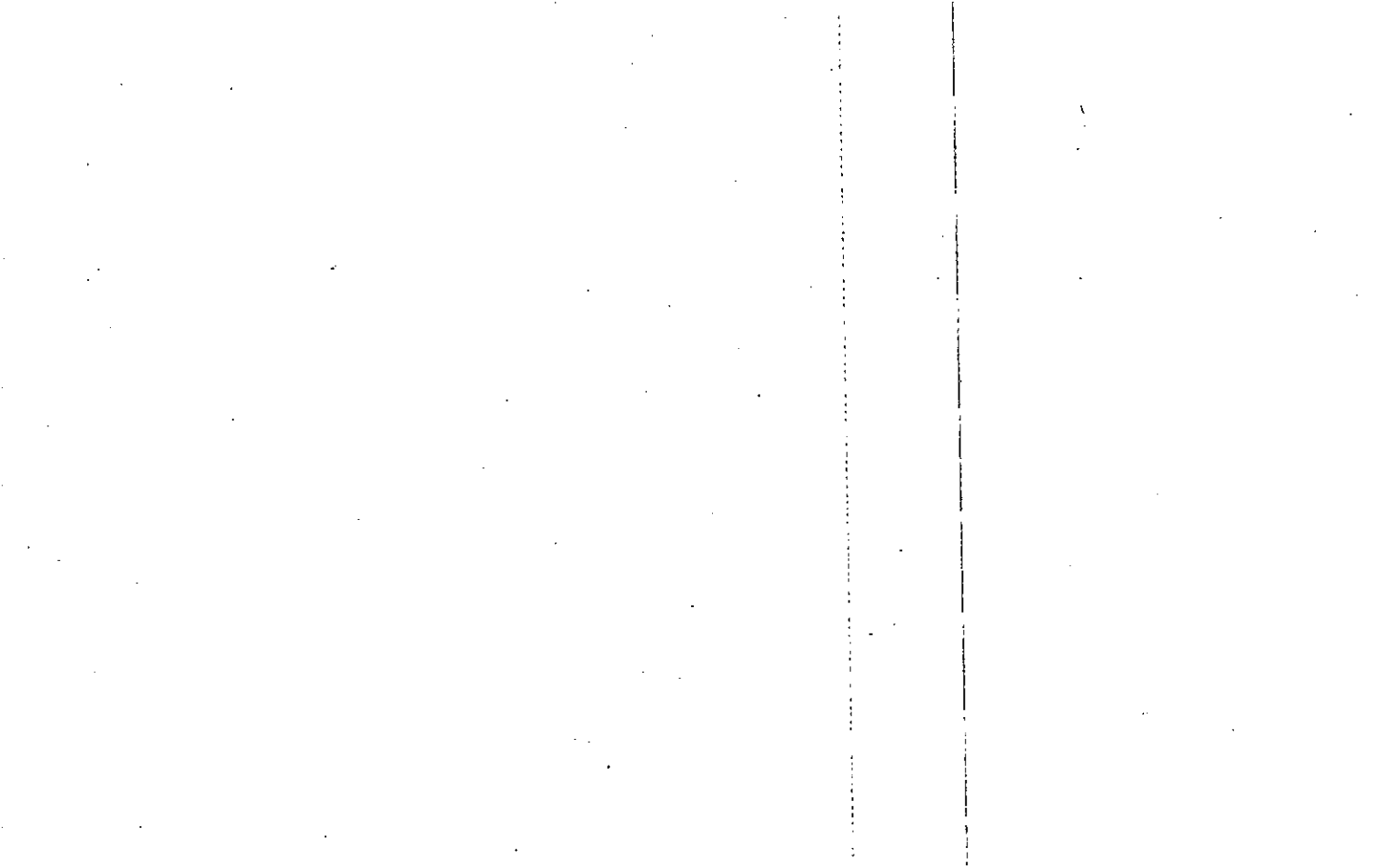


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Asect. No. 45              |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 4-5 |       | 45G    |
| Map | Block | Parcel |

| Date                    | Grantor (From)    | Grantee (To)                            |      | D.B.  | Pg.        | Type     | W.D. Cons                   |
|-------------------------|-------------------|-----------------------------------------|------|-------|------------|----------|-----------------------------|
| 6/4/98                  | THORNTON, WAVERLY | KELLEY, DEANEEN E<br>LEFFINGWELL, DIANE |      | 3158  | 154        | W/D      | 2 TRACTS<br>42.00           |
|                         |                   |                                         |      |       |            |          |                             |
|                         |                   |                                         |      |       |            |          |                             |
|                         |                   |                                         |      |       |            |          |                             |
|                         |                   |                                         |      |       |            |          |                             |
|                         |                   |                                         |      |       |            |          |                             |
| City                    |                   | G.M.D.                                  | L.D. | L.L.  | Dimensions |          | Acreage                     |
|                         |                   |                                         | 4    | 239   |            |          | Return Deed Plat Comp. Used |
|                         |                   |                                         |      |       | 2.50       |          |                             |
| Subdivision             |                   |                                         |      | Block | Lot        | Plat Bk. | Page                        |
|                         |                   |                                         |      |       | 12         |          |                             |
| Brief Legal Description |                   |                                         |      |       |            |          |                             |
|                         |                   |                                         |      |       |            |          |                             |
|                         |                   |                                         |      |       |            |          |                             |

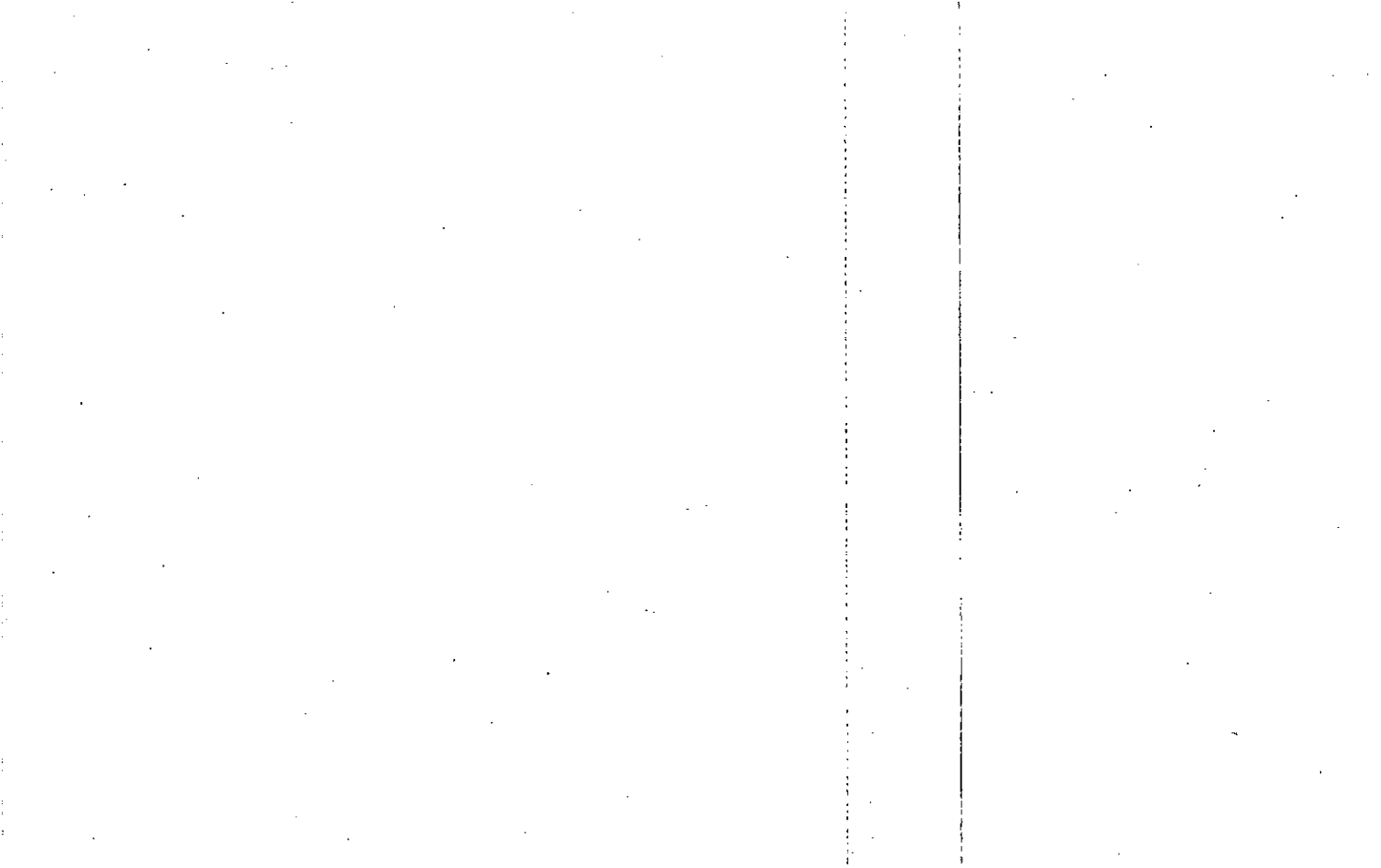


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No. 45               |

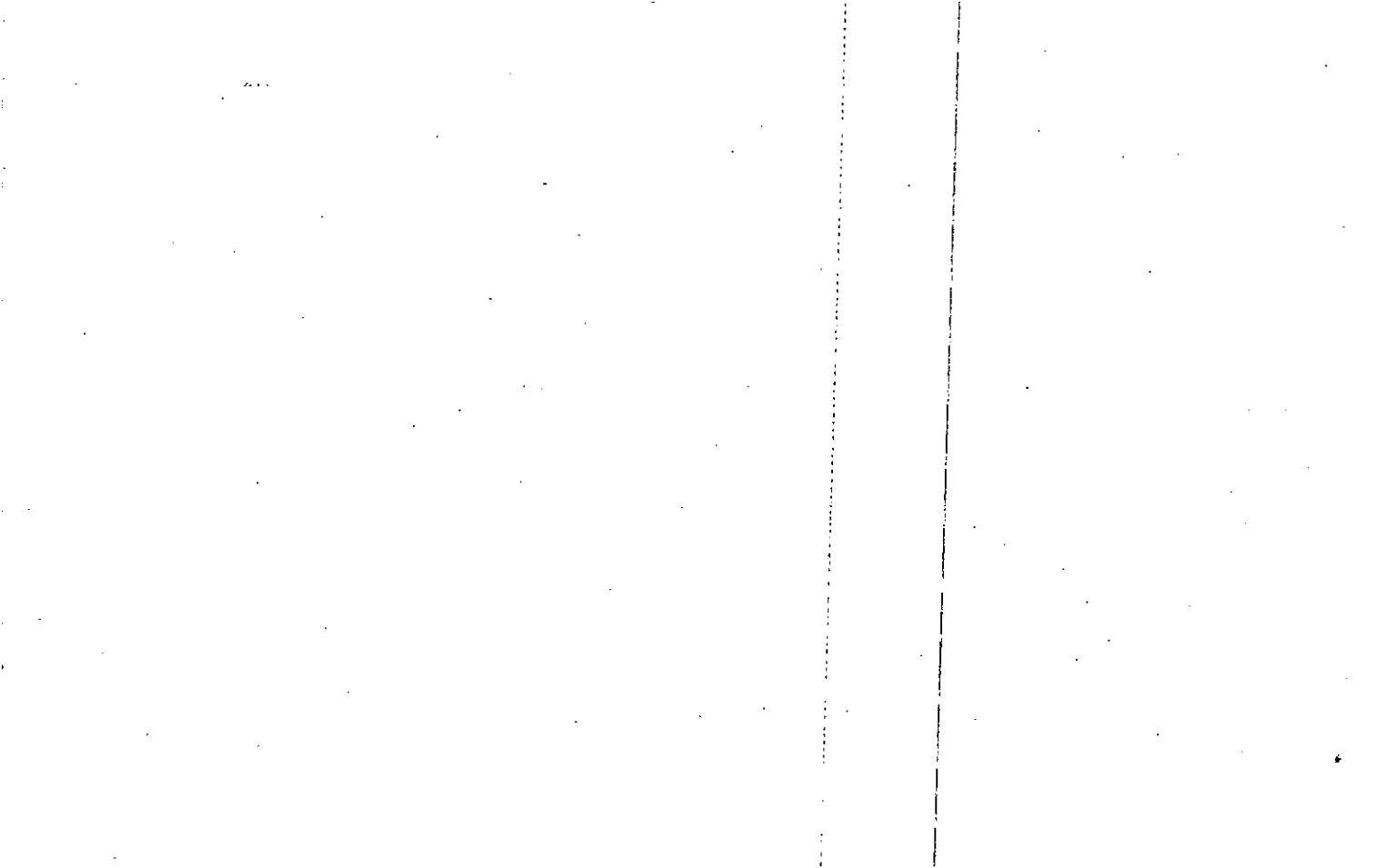
|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 4-5 |       | 45H    |
| Map | Block | Parcel |

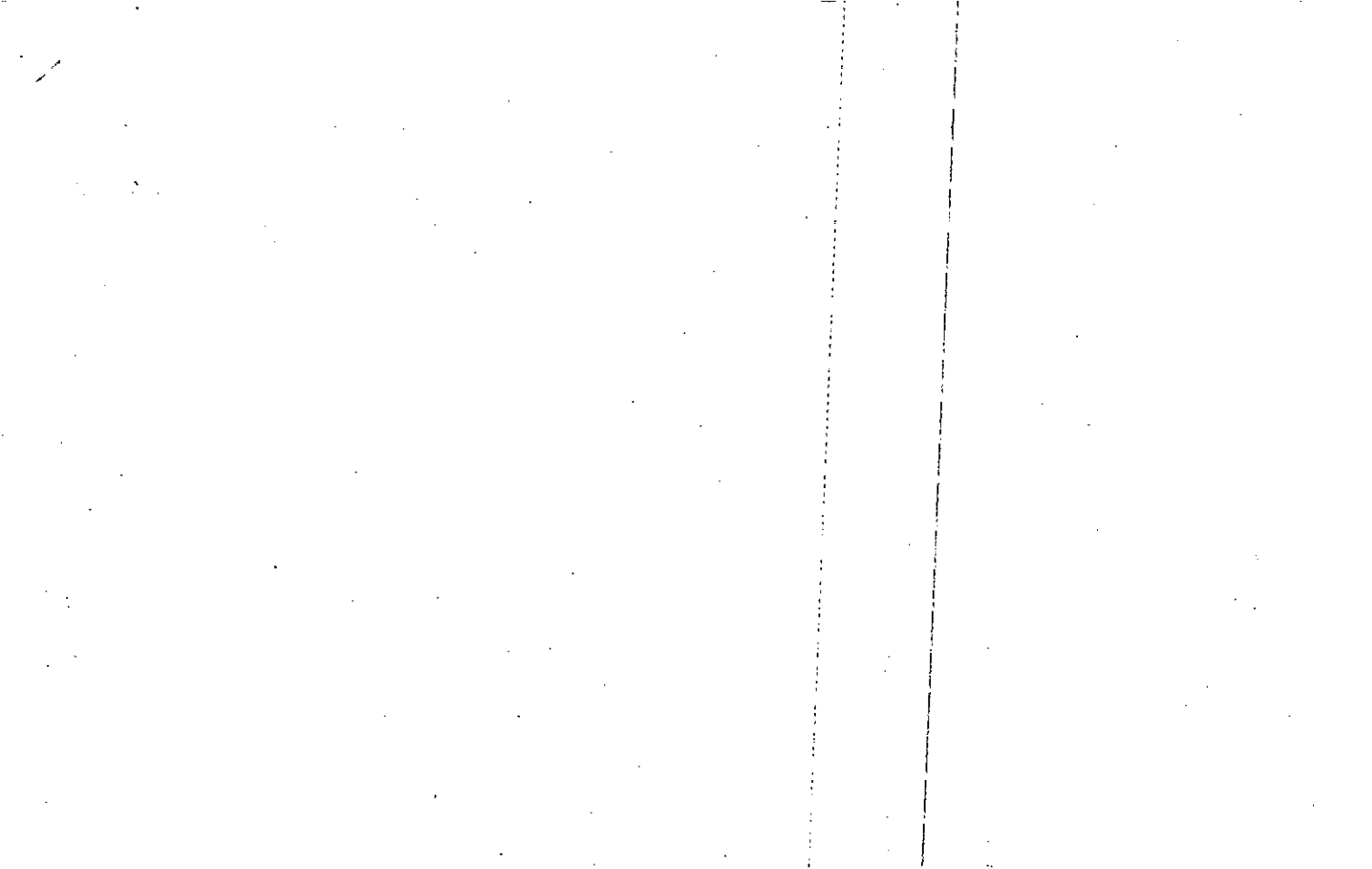
| Date                    | Grantor (From)    | Grantee (To)                          |      | D.B. | Pg.        | Type     | W.D. Cons                   |
|-------------------------|-------------------|---------------------------------------|------|------|------------|----------|-----------------------------|
| 6/4/98                  | THORNTON, WAVERLY | KELLEY, DEANEEN<br>LEFFINGWELL, DIANE |      | 3158 | 154        | W/D      | 2 TRACTS<br>42.00           |
|                         |                   |                                       |      |      |            |          |                             |
|                         |                   |                                       |      |      |            |          |                             |
|                         |                   |                                       |      |      |            |          |                             |
|                         |                   |                                       |      |      |            |          |                             |
|                         |                   |                                       |      |      |            |          |                             |
|                         |                   |                                       |      |      |            |          |                             |
| City                    |                   | G.M.D.                                | L.D. | L.L. | Dimensions |          | Acreage                     |
|                         |                   |                                       | 4    | 239  |            |          | Return Deed Plat Comp. Used |
|                         |                   |                                       |      |      | 2.49       |          |                             |
| Subdivision             |                   | Block                                 |      | Lot  |            | Plat Bk. | Page                        |
|                         |                   |                                       |      | 12A  |            |          |                             |
| Brief Legal Description |                   |                                       |      |      |            |          |                             |
|                         |                   |                                       |      |      |            |          |                             |
|                         |                   |                                       |      |      |            |          |                             |



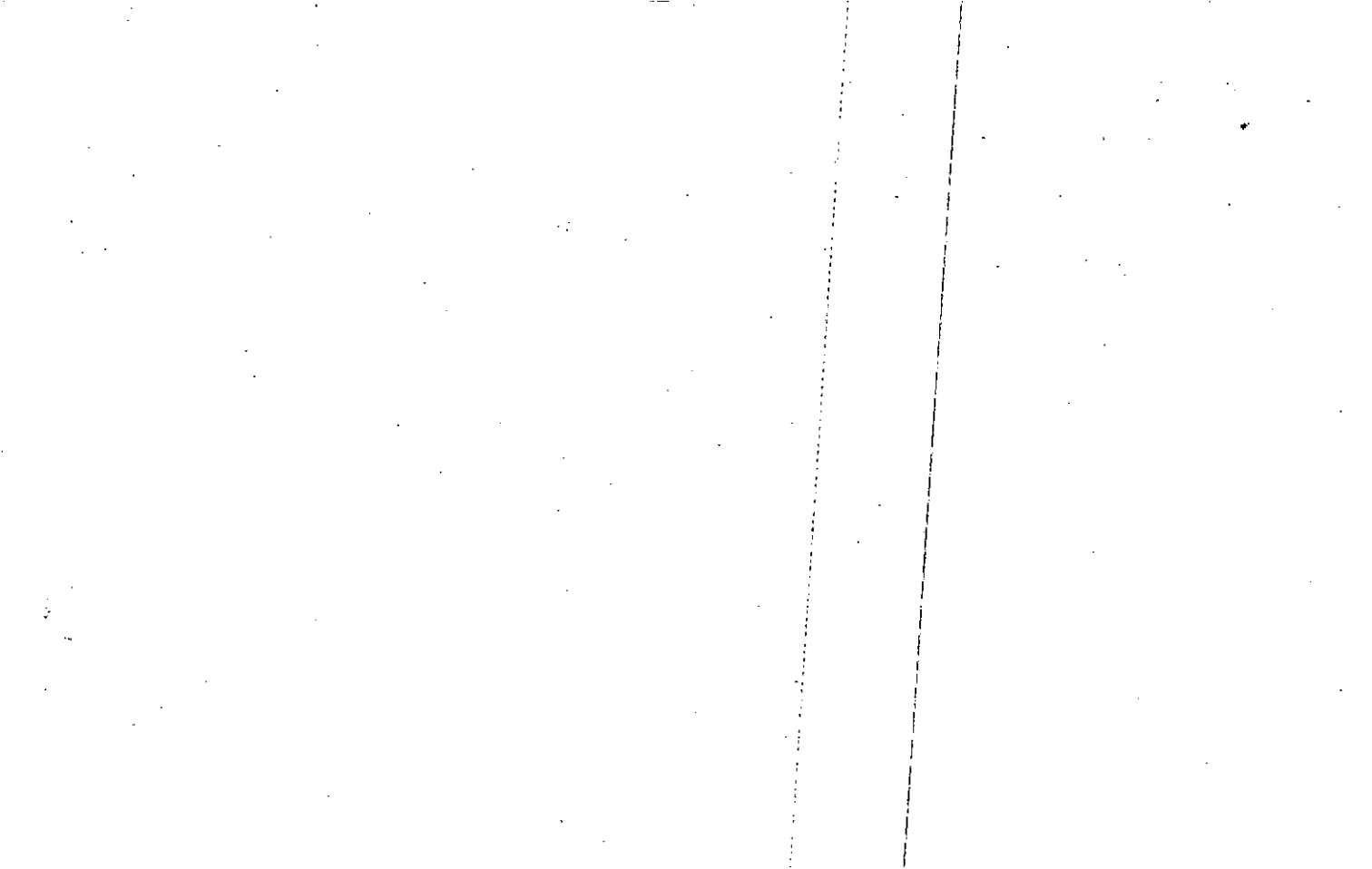










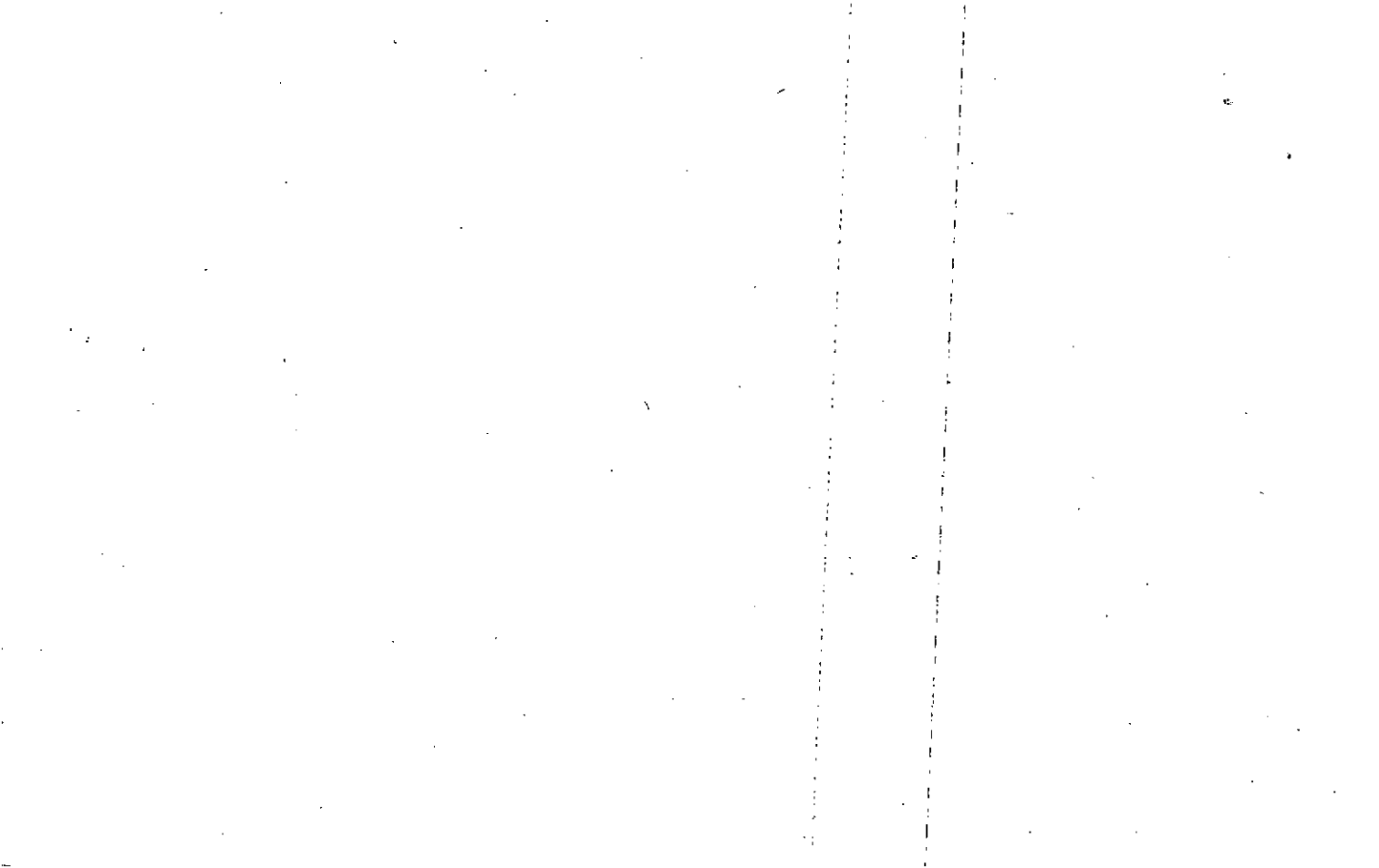


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| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 04N05 |       | 45M    |
| Map   | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)     | D.B.     | Pg.        | Type    | W.D.Cons |
|-------------------------|----------------|------------------|----------|------------|---------|----------|
| 6/5/06                  | CRAIG, JOHN P  | CRAIG, MARGIE D. | 8897     | 85         | WD      | -0-      |
|                         |                |                  |          |            |         |          |
|                         |                |                  |          |            |         |          |
|                         |                |                  |          |            |         |          |
|                         |                |                  |          |            |         |          |
|                         |                |                  |          |            |         |          |
|                         |                |                  |          |            |         |          |
|                         |                |                  |          |            |         |          |
| City                    | G.M.D.         | L.D.             | L.L.     | Dimensions | Acreage | 5 AC     |
|                         |                | 4                | 239      |            | Return  | Deed     |
|                         |                |                  |          |            |         |          |
| Subdivision             | Block          | Lot              | Plat Bk. | Page       |         |          |
|                         |                | 14               | 55       | 108        |         |          |
| Brief Legal Description |                |                  |          |            |         |          |
|                         |                |                  |          |            |         |          |
|                         |                |                  |          |            |         |          |

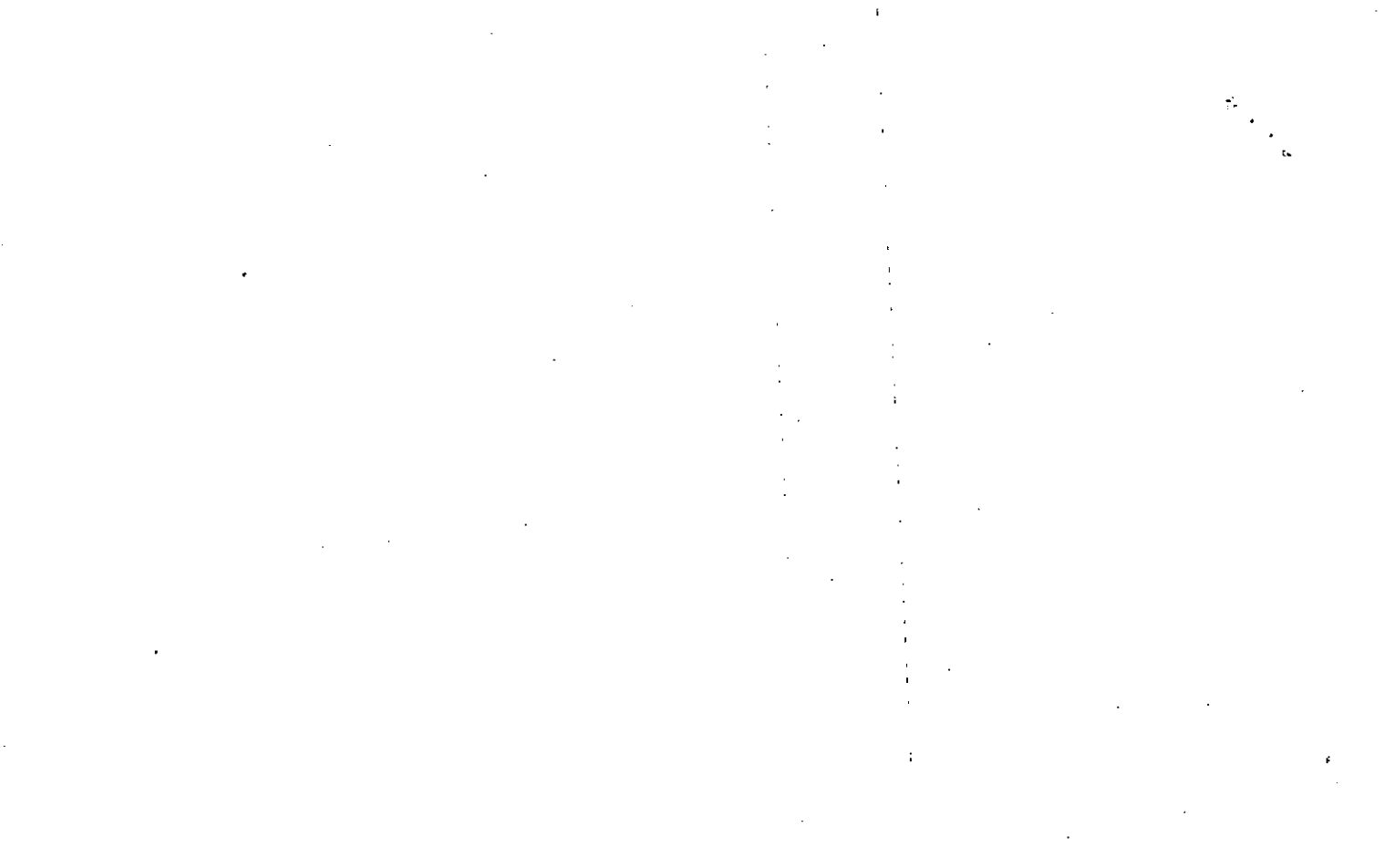


|                               |
|-------------------------------|
| Property<br>Acquired From: 45 |
| Acct. No.                     |

|       |         |
|-------|---------|
| Photo | Call No |
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|       |        |
|-------|--------|
| 04N05 | 45M    |
| Map   | Block  |
|       | Parcel |

| Date                    | Grantor (From)               | Grantee (To)                | D.B. | Pg.        | Type    | W.D. Cons |      |       |      |
|-------------------------|------------------------------|-----------------------------|------|------------|---------|-----------|------|-------|------|
| 1/22/99                 | THORNTON, WAVERLY            | KERRI L. & RANDY L. CHAFFIN | 3477 | 40         | W/D     | 49.90     |      |       |      |
| 2/1/00                  | CHAFFIN, RANDY L. & KERRI L. | THORNTON, WAVERLY           | 4015 | 75         | DUP     | 39.60     |      |       |      |
| 8/17/01                 | THORNTON, WAVERLY            | TUCKER, RAY                 | 4805 | 304        | W/D     | 45.90     |      |       |      |
| 10/29/02                | TUCKER, RAY                  | THORNTON, DAN               | 9638 | 339        | Q/C     | -         |      |       |      |
| 4/13/05                 | THORNTON, DAN                | CRAIG, MARGIE               | 7916 | 283        | WD      | 58.50     |      |       |      |
| 6/5/06                  | CRAIG, MARGIE                | JOHN P. & MARGIE D. CRAIG   | 8896 | 45         | WD      | -0-       |      |       |      |
| City                    | G.M.D.                       | L.D.                        | L.L. | Dimensions | Acreage |           |      |       |      |
|                         |                              | 4                           | 239  |            | Return  | Deed      | Plat | Comp. | Used |
|                         |                              |                             |      |            |         | 5.00      | 5.00 |       | 5±   |
| Subdivision             |                              |                             |      |            | Block   | Lot       | Plat | Bk.   | Page |
|                         |                              |                             |      |            |         | 14        | 55   |       | 108  |
| Brief Legal Description |                              |                             |      |            |         |           |      |       |      |
|                         |                              |                             |      |            |         |           |      |       |      |
|                         |                              |                             |      |            |         |           |      |       |      |

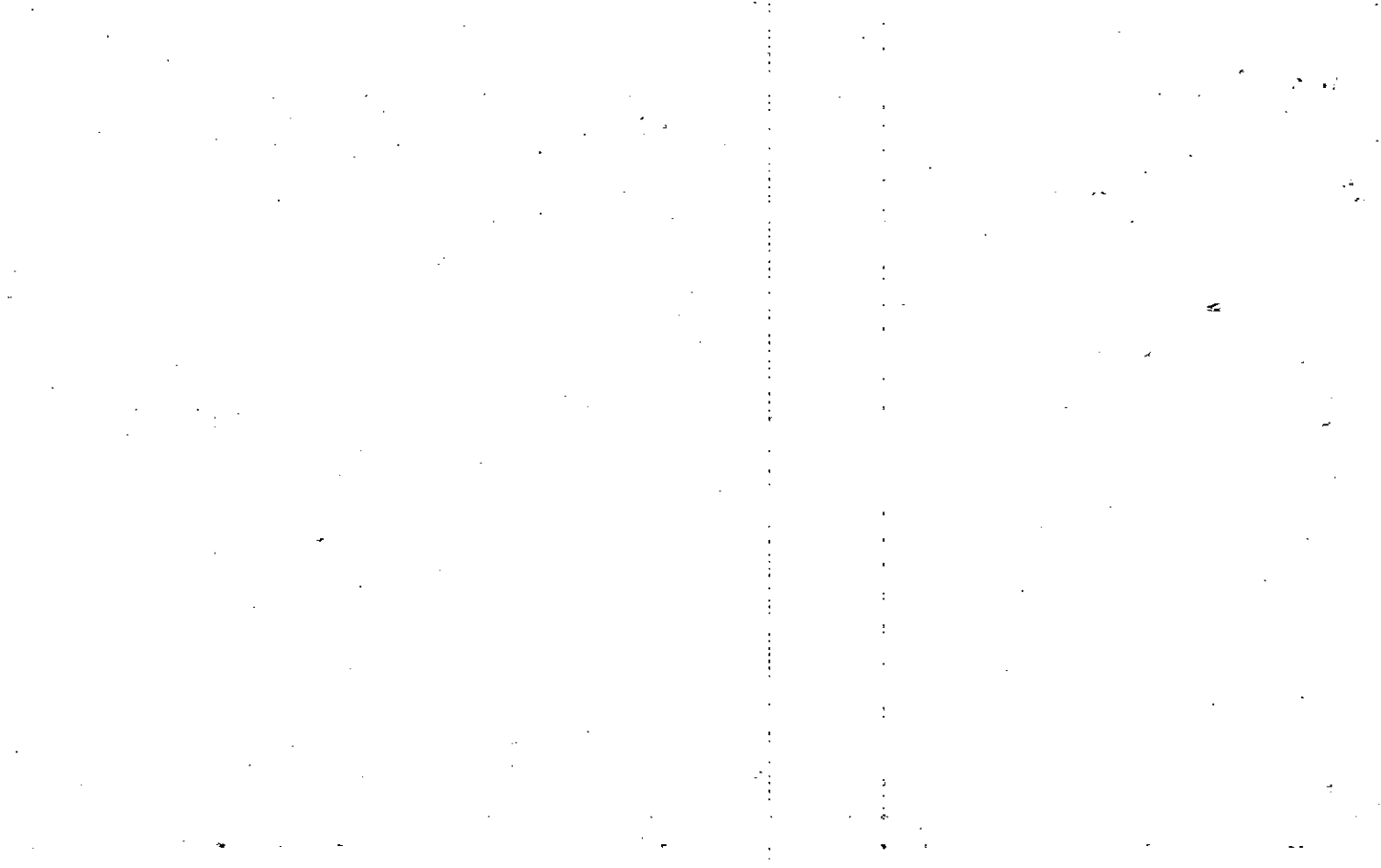


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| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
| Photo | Call No |
|-------|---------|

|       |       |        |
|-------|-------|--------|
| 04ND5 |       | 45N    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)       | Grantee (To)                             | D.B. | Pg.        | Type                   | W.D. Cons          |                 |
|-------------------------|----------------------|------------------------------------------|------|------------|------------------------|--------------------|-----------------|
| 5/12/03                 | HUTCHINSON, DAVID S. | HUTCHINSON, DENAE M.                     | 6199 | 283        | WD                     | <del>0</del>       |                 |
| 5/12/03                 | HUTCHINSON, DENAE M. | HUTCHINSON, DENAE M. <sup>DAVID S.</sup> | 6199 | 306        | WD                     | <del>0</del>       |                 |
| 7/5/05                  | HUTCHINSON, DENAE M. | TREASURY BANK N.A.                       | 8291 | 377        | TRUP                   | 360. <sup>00</sup> |                 |
| 9/1/05                  | TREASURY BANK N.A.   | GRIFFIS, KERRI <sup>KERRI</sup>          | 8391 | 380        | WD                     | 301. <sup>50</sup> |                 |
|                         |                      |                                          |      |            |                        |                    |                 |
|                         |                      |                                          |      |            |                        |                    |                 |
| City                    | G.M.D.               | L.D.                                     | L.L. | Dimensions | Acreage <u>2.80 AC</u> |                    |                 |
|                         |                      | 4                                        | 239  |            | Return                 | Deed               | Plat Comp. Used |
|                         |                      |                                          |      |            |                        |                    |                 |
| Subdivision             |                      |                                          |      |            | Block                  | Lot                | Plat Bk. Page   |
|                         |                      |                                          |      |            |                        | 8                  | 66 198          |
| Brief Legal Description |                      |                                          |      |            |                        |                    |                 |
|                         |                      |                                          |      |            |                        |                    |                 |
|                         |                      |                                          |      |            |                        |                    |                 |







|                               |
|-------------------------------|
| Property<br>Acquired From: 45 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

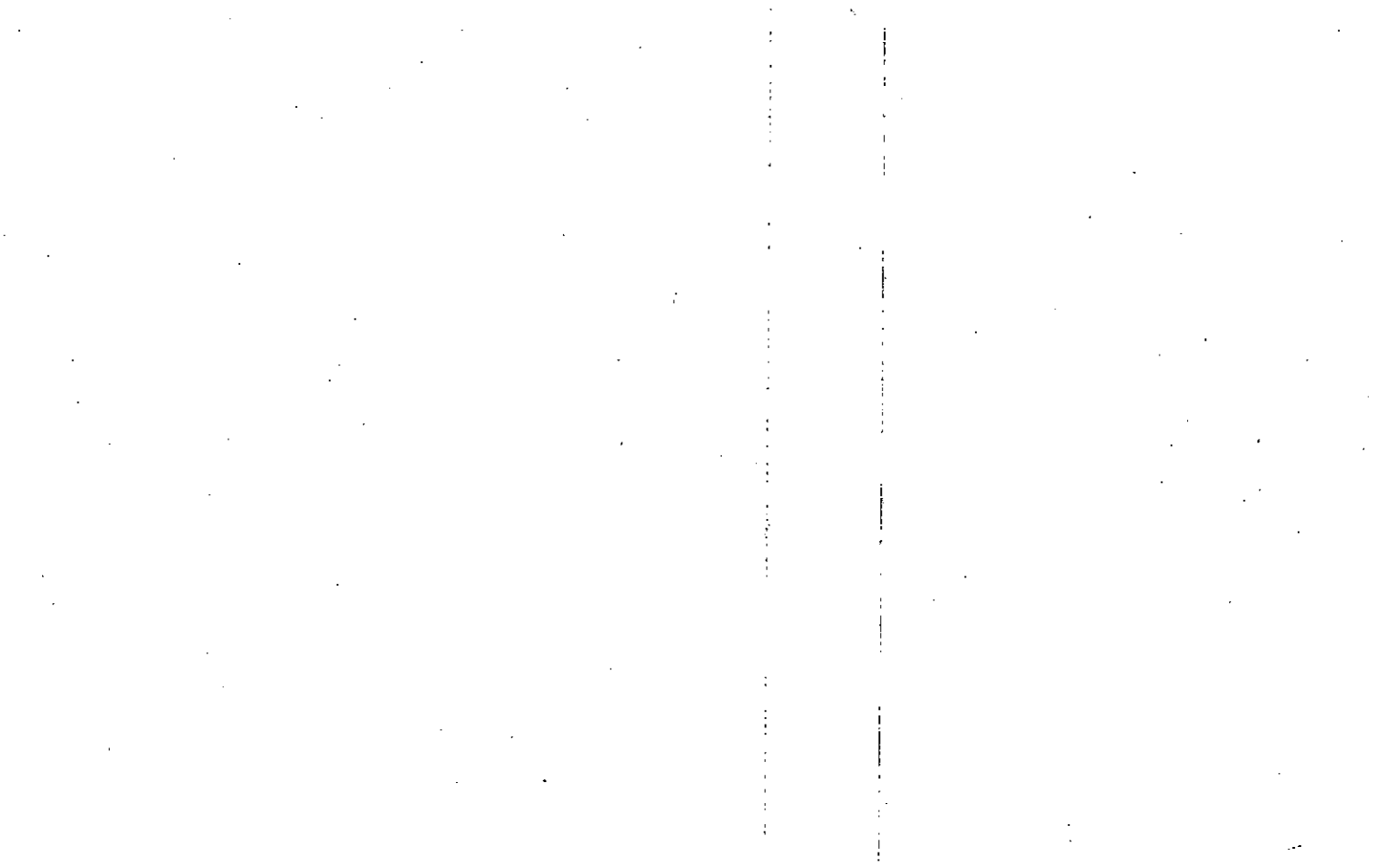
|       |       |        |
|-------|-------|--------|
| 04N05 |       | 45P    |
| Map   | Block | Parcel |

| Date    | Grantor (From)                                 | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------------------------------------|---------------------------------------|------|-----|------|-----------|
| 6/7/02  | THORNTON, WAVERLY                              | COSTLEY, GEORGE E. <sup>LORI A.</sup> | 5343 | 319 | W/D  | 49.90     |
| 9/22/04 | <sup>LORI A. &amp;</sup><br>COSTLEY, GEORGE E. | FOUZAILOFF, ELLEN                     | 7410 | 358 | WD   | 213.00    |
|         |                                                |                                       |      |     |      |           |
|         |                                                |                                       |      |     |      |           |
|         |                                                |                                       |      |     |      |           |
|         |                                                |                                       |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 4    | 239  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         | 5.00 |      |       | 5    |

|             |       |     |          |      |
|-------------|-------|-----|----------|------|
| Subdivision | Block | Lot | Plat Bk. | Page |
|             |       | 13  | 55       | 108  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

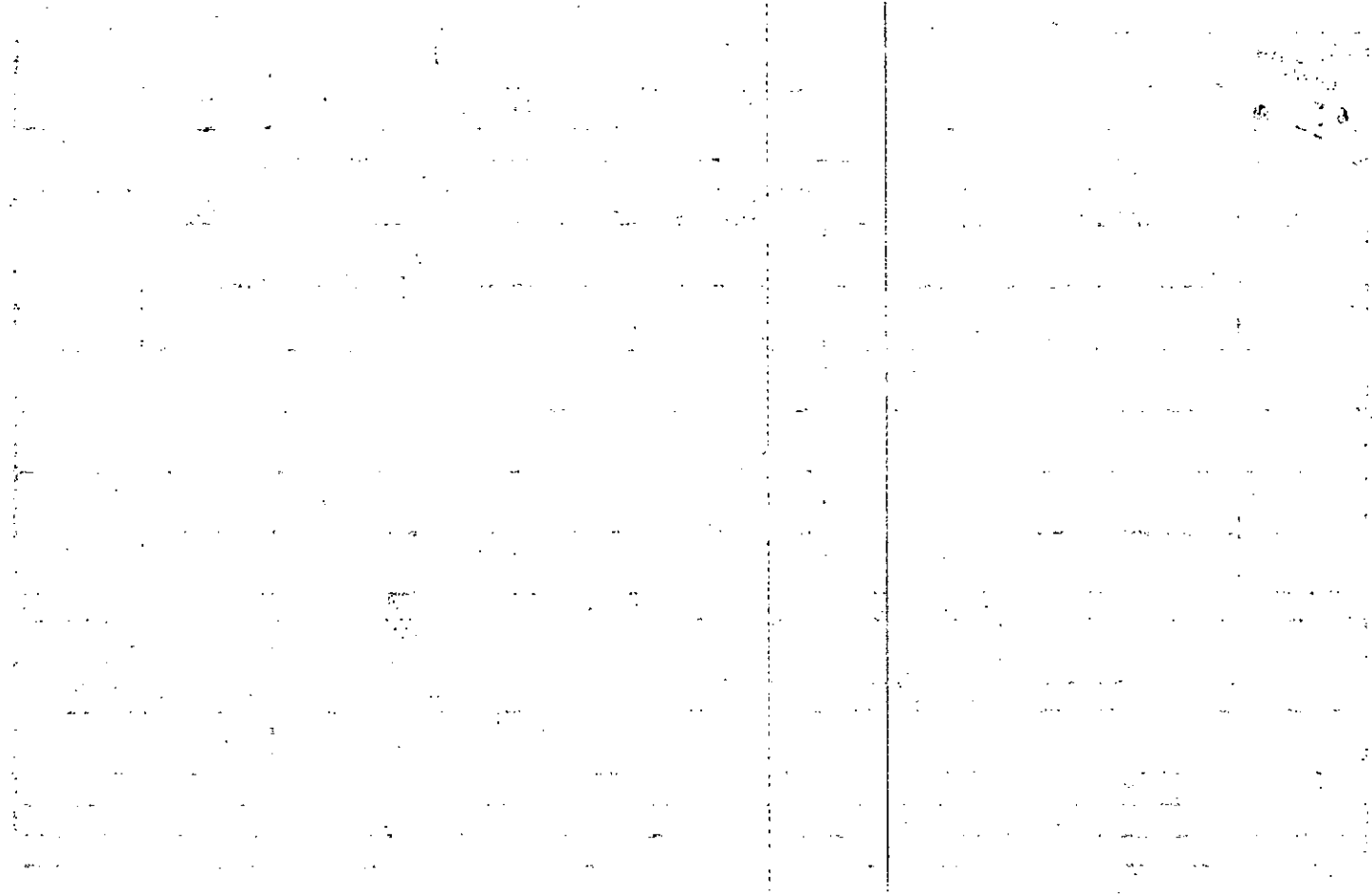


|                            |
|----------------------------|
| Property<br>Acquired From: |
| Acct. No.                  |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|     |       |        |
|-----|-------|--------|
| 4-5 |       | 46     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                          | Grantee (To)                            | D.B.     | Pg.        | Type    | W.D. Cons |
|-------------------------|-----------------------------------------|-----------------------------------------|----------|------------|---------|-----------|
| 5/17/74                 | SBA CONSTRUCTION CO.                    | SHIPPEN, Jane R.<br>WRIGHT, Mary Semmes | 1829     | 338        | W       | 20.00     |
| 2/2/00                  | WRIGHT, MARY SEMMES<br>SHIPPEN, JANE R. | BEVERLY L.<br>JONES, CHARLES F.         | 4003     | 320        | W/D     | 100.00    |
|                         |                                         |                                         |          |            |         |           |
|                         |                                         |                                         |          |            |         |           |
|                         |                                         |                                         |          |            |         |           |
|                         |                                         |                                         |          |            |         |           |
| City                    | G.M.D.                                  | L.D.                                    | L.L.     | Dimensions | Acreage | 6.94 Ac.  |
|                         |                                         | 4                                       | 239      |            | Return  | Deed      |
|                         |                                         |                                         |          |            | Plat    | Comp.     |
|                         |                                         |                                         |          |            | Used    |           |
| Subdivision             | Block                                   | Lot                                     | Plat Bk. | Page       |         |           |
|                         |                                         |                                         |          |            |         |           |
| Brief Legal Description |                                         |                                         |          |            |         |           |
|                         |                                         |                                         |          |            |         |           |
|                         |                                         |                                         |          |            |         |           |



|                   |            |                            |                 |          |                     |
|-------------------|------------|----------------------------|-----------------|----------|---------------------|
| Name On Return:   | MAP BLOCK  | PAR SUB                    | 4-3             |          | 38A                 |
| Name On Deed:     | OLD: 4-3   | 38 to A Coll No.           |                 |          |                     |
| Property Address: | NEW: 04-05 | 046                        | Acquired From:  |          |                     |
| Acquired By:      | Deed Will  | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.         | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)        | Grantee (To)          | D.B. | Pg.  | Type       | W.D.Cons. |                   |       |      |
|--------------------------|-----------------------|-----------------------|------|------|------------|-----------|-------------------|-------|------|
| 8-3-73                   | DARBY, LULA           | DARBY, DONALD E.      | 146  | 410  | W          | —         |                   |       |      |
| 10/9/91                  | DARBY, DONALD E.      | DARBY, LENORA FRANCES | 1295 | 96   | W          | -0-       |                   |       |      |
| 10/11/91                 | DARBY, LENORA FRANCES | SBA CONSTRUCTION Co.  | 1295 | 97   | W          |           |                   |       |      |
| City                     |                       | G.M.D.                | L.D. | L.L. | Dimensions |           | 6.94 H.P. Acreage |       |      |
|                          |                       |                       | 4    | 239  | Return     | Deed      | Plat              | Comp. | Used |
|                          |                       |                       |      |      |            |           |                   | 6     | 6    |
| Subdivision              |                       |                       |      |      | Block      | Lot       | Plat Book         | Page  |      |
|                          |                       |                       |      |      |            |           |                   |       |      |
| Brief Legal Description: |                       |                       |      |      |            |           |                   |       |      |
|                          |                       |                       |      |      |            |           |                   |       |      |
|                          |                       |                       |      |      |            |           |                   |       |      |

REC. 10-5-92



|                                 |                                                             |                            |                                                                   |                                                                                |
|---------------------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name On Return: <u>P.O. 115</u> | MAP<br>OLD: 0404                                            | BLOCK                      | PAR<br>001                                                        | SUB                                                                            |
| Name On Deed:                   | NEW: 0405                                                   |                            | 048                                                               |                                                                                |
| Property Address:               |                                                             | Property Acquired From:    |                                                                   |                                                                                |
| Acquired By:                    | Deed <input type="checkbox"/> Will <input type="checkbox"/> | Approximate Date Acquired: | Recorded Yes <input type="checkbox"/> No <input type="checkbox"/> | D.B. <input type="checkbox"/> Pg. <input type="checkbox"/> Size: (Dim. or Ac.) |
| Bounded By:                     | N.                                                          | S.                         | E.                                                                | W.                                                                             |

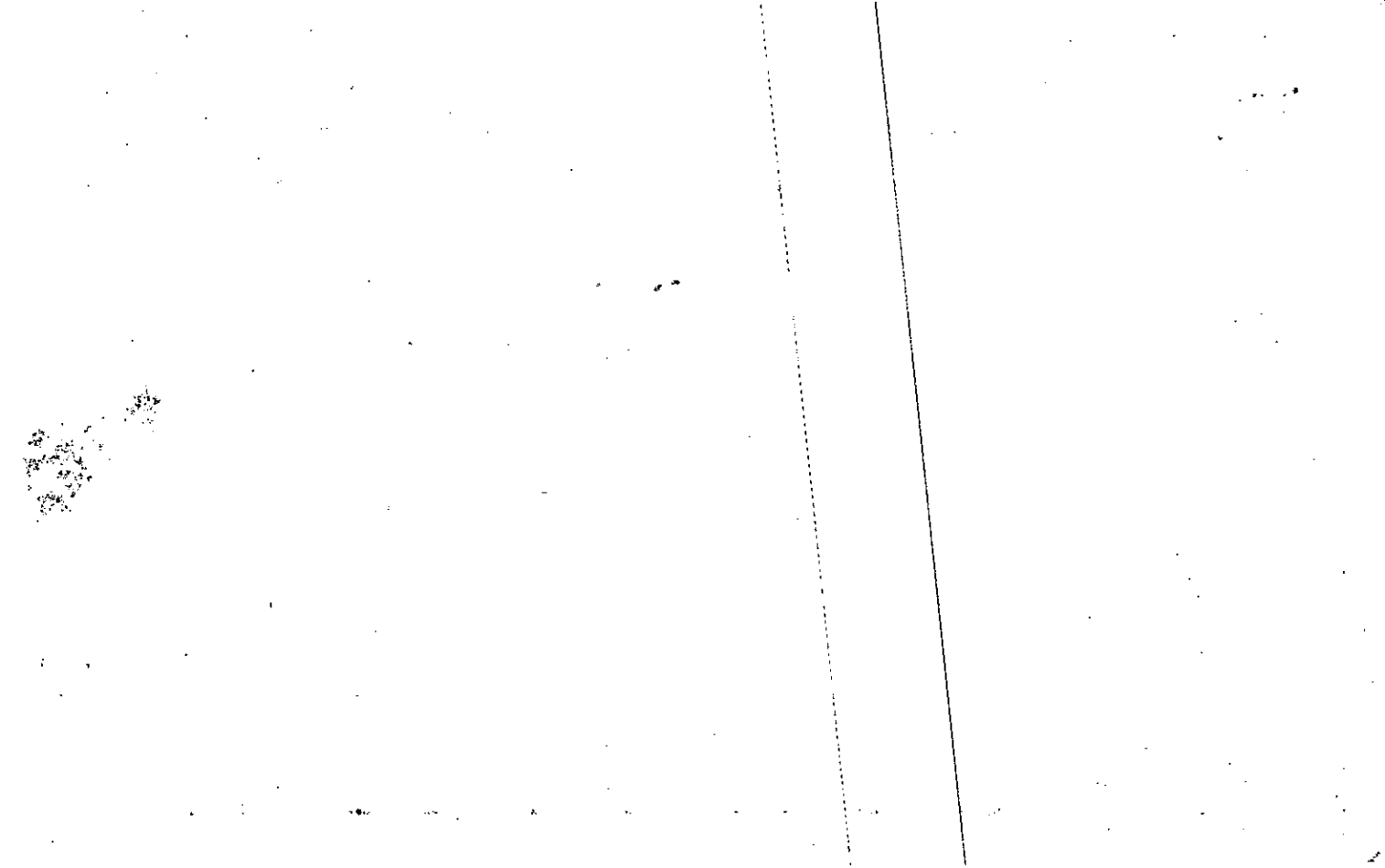
| Date                                                                      | Grantor (From)       | Grantee (To)           | D.B.                               | Pg.        | Type              | W.D. Cons.            |
|---------------------------------------------------------------------------|----------------------|------------------------|------------------------------------|------------|-------------------|-----------------------|
|                                                                           | <u>Halcomb, J.H.</u> | <u>G. K. Kraft</u>     |                                    |            |                   |                       |
| <u>1988</u>                                                               |                      | <u>INLAND HOME INC</u> | <u>756</u>                         | <u>437</u> |                   |                       |
|                                                                           |                      |                        |                                    |            |                   |                       |
| City                                                                      | G.M.D.               | L.D.                   | L.L.                               | Dimensions | <u>435.31 AC.</u> | Acreage <u>390.21</u> |
|                                                                           |                      | <u>4</u>               | <u>277, 278</u><br><u>274, 293</u> |            | Return            | Deed                  |
|                                                                           |                      |                        |                                    |            | <u>275</u>        | <u>220</u>            |
| Subdivision <u>28, 291</u>                                                |                      |                        |                                    |            | Block             | Lot                   |
|                                                                           |                      |                        |                                    |            | Plat Book         | Page                  |
|                                                                           |                      |                        |                                    |            |                   |                       |
| Brief Legal Description: <u>390.21 Acre</u>                               |                      |                        |                                    |            |                   |                       |
| <u>TRACTS CE-35, CE-118 FOR 93 TAX, PARCEL 46-24 COMBINED PER REQUEST</u> |                      |                        |                                    |            |                   |                       |
| <u>EPER LETTER 3-1-93</u>                                                 |                      |                        |                                    |            |                   |                       |

Property in dispute;  
phone check with  
Mr. Gibson 7-9-70  
Ga. Kraft

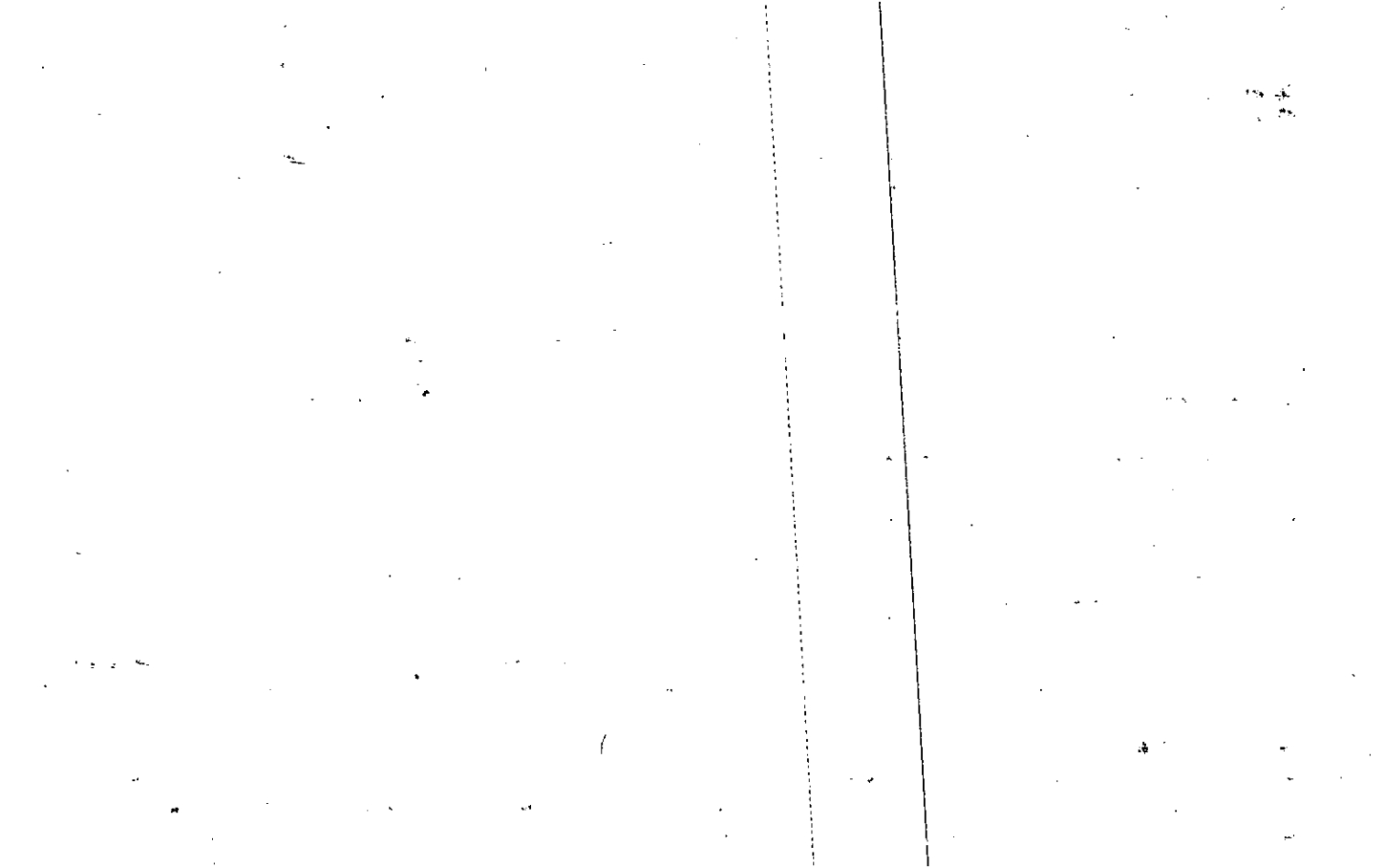
|      | MAP  | BLOCK | PAR | SUB |
|------|------|-------|-----|-----|
| OLD: | 0403 |       | 046 |     |
| NEW: | 0405 |       | 049 |     |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 46     |
| Map | Block | Parcel |

| Date                    | Grantor (From)       | Grantee (To)                                             | D.B. | Pg.  | Type       | W.D. Cons                            |         |               |
|-------------------------|----------------------|----------------------------------------------------------|------|------|------------|--------------------------------------|---------|---------------|
| 10-14-88                | COOPER, MIKE         | Jensen, Kurtis A.                                        | 746  | 628  | WD         | 24 <sup>50</sup>                     |         |               |
| 4-24-89                 | Jensen, Kurtis A.    | F/K/A Marbleton Cycle Sales, Inc.<br>MCS Properties Inc. | 788  | 200  | WD         | 24 <sup>00</sup>                     |         |               |
| 1-30-90                 | MCS Properties Inc.  | Carolyn S.<br>Reidenbach, Scott &                        | 848  | 275  | WD         | 27 <sup>00</sup>                     |         |               |
| 8-91                    | Reidenbach, Scott &  | MCS Properties Inc.                                      | 1089 | 107  | WD         | 26 <sup>00</sup>                     |         |               |
| 11-25-91                | MCS Properties, Inc. | Dunn, Robin W. & Kathleen J. Dunn                        | 1089 | 101  | WD         | 26 <sup>00</sup><br>43 <sup>00</sup> |         |               |
|                         |                      |                                                          |      |      |            |                                      |         |               |
| City                    |                      | G.M.D.                                                   | L.D. | L.L. | Dimensions |                                      | Acreage |               |
|                         |                      |                                                          | 4    | 255  |            |                                      | Return  | Deed          |
|                         |                      |                                                          |      |      |            |                                      |         | Plat Comp.    |
|                         |                      |                                                          |      |      |            |                                      |         | Used          |
|                         |                      |                                                          |      |      |            |                                      | 5.00    |               |
| Subdivision             |                      |                                                          |      |      |            | Block                                | Lot     | Plat Bk. Page |
| MTN. VIEW PLANTATION    |                      |                                                          |      |      |            |                                      | 4       | 35 112        |
| Brief Legal Description |                      |                                                          |      |      |            |                                      |         |               |
|                         |                      |                                                          |      |      |            |                                      |         |               |
|                         |                      |                                                          |      |      |            |                                      |         |               |







|                |           |       |     |     |     |       |        |
|----------------|-----------|-------|-----|-----|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 4-3 |       | 48     |
| Acquired From: | OLD: 0403 |       | 048 |     | Map | Block | Parcel |
| Acct. No.      |           |       | 050 |     |     |       |        |

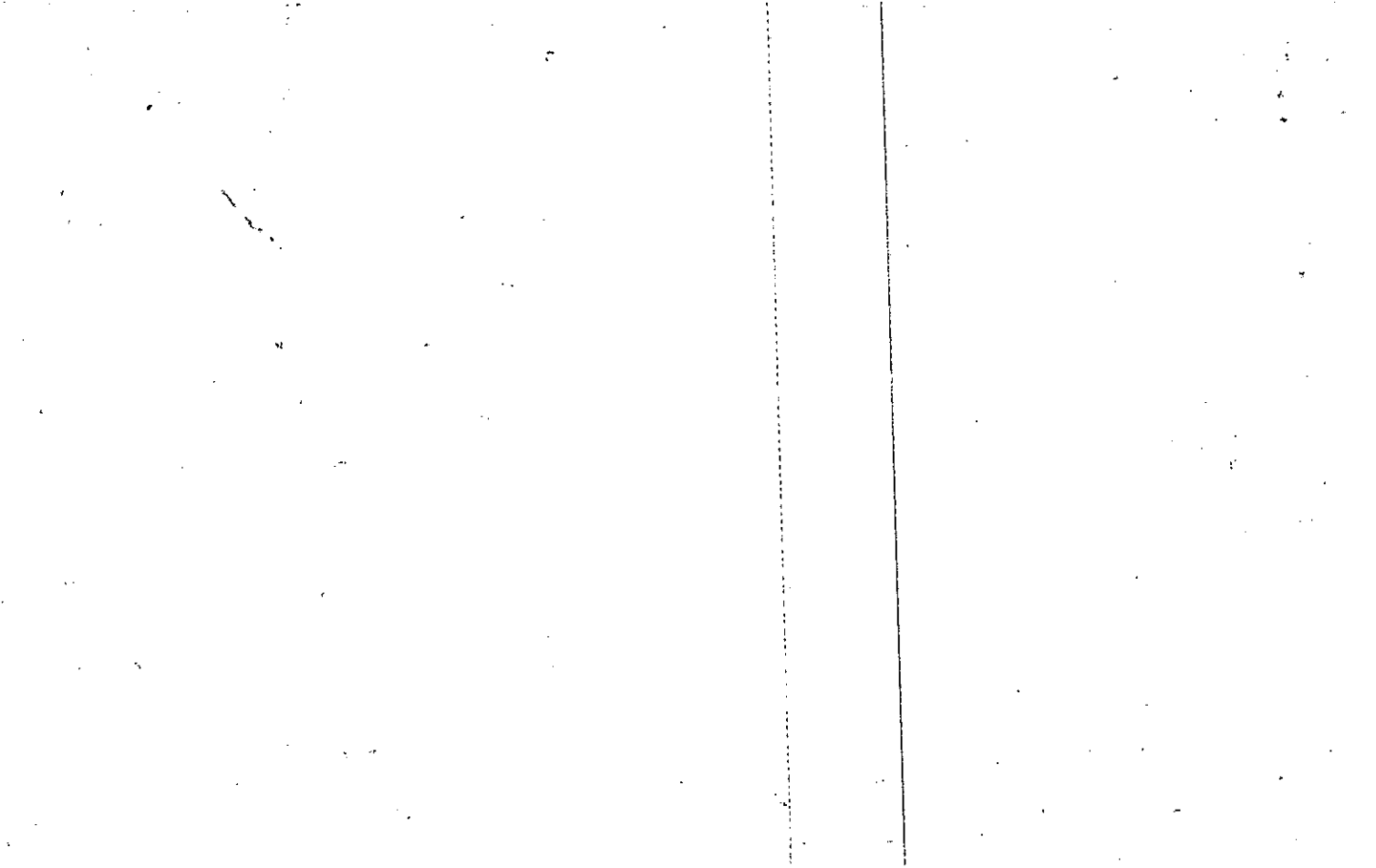
NEW: 0405 051

| Date    | Grantor (From)                       | Grantee (To)                          | D.B. | Pg. | Type | W.D. Cons |
|---------|--------------------------------------|---------------------------------------|------|-----|------|-----------|
| 7-14-89 | MCS Properties, Inc.<br>COOPER, MIKE | Donita N. Yinger<br>Yinger, Thomas R. | 805  | 40  | WD   | 33.00     |
| 2-4-92  | THOMAS R.<br>YINGER, DONITA N. &     | MCS PROPERTIES, INC.                  | 1142 | 13  | DP   | 33.10     |
|         |                                      |                                       |      |     |      |           |
|         |                                      |                                       |      |     |      |           |
|         |                                      |                                       |      |     |      |           |
|         |                                      |                                       |      |     |      |           |
|         |                                      |                                       |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 4    | 255  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 6.72 |       |      |

| Subdivision         | Block | Lot | Plat | Bk. | Page |
|---------------------|-------|-----|------|-----|------|
| MTN VIEW PLANTATION |       | 6   | 35   |     | 112  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                |           |       |       |          |     |       |        |
|----------------|-----------|-------|-------|----------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB      | 4-3 |       | 49     |
| Acquired From: | OLD: 0403 |       | 049   |          | Map | Block | Parcel |
| Acct. No.      |           |       | Photo | Call No. |     |       |        |

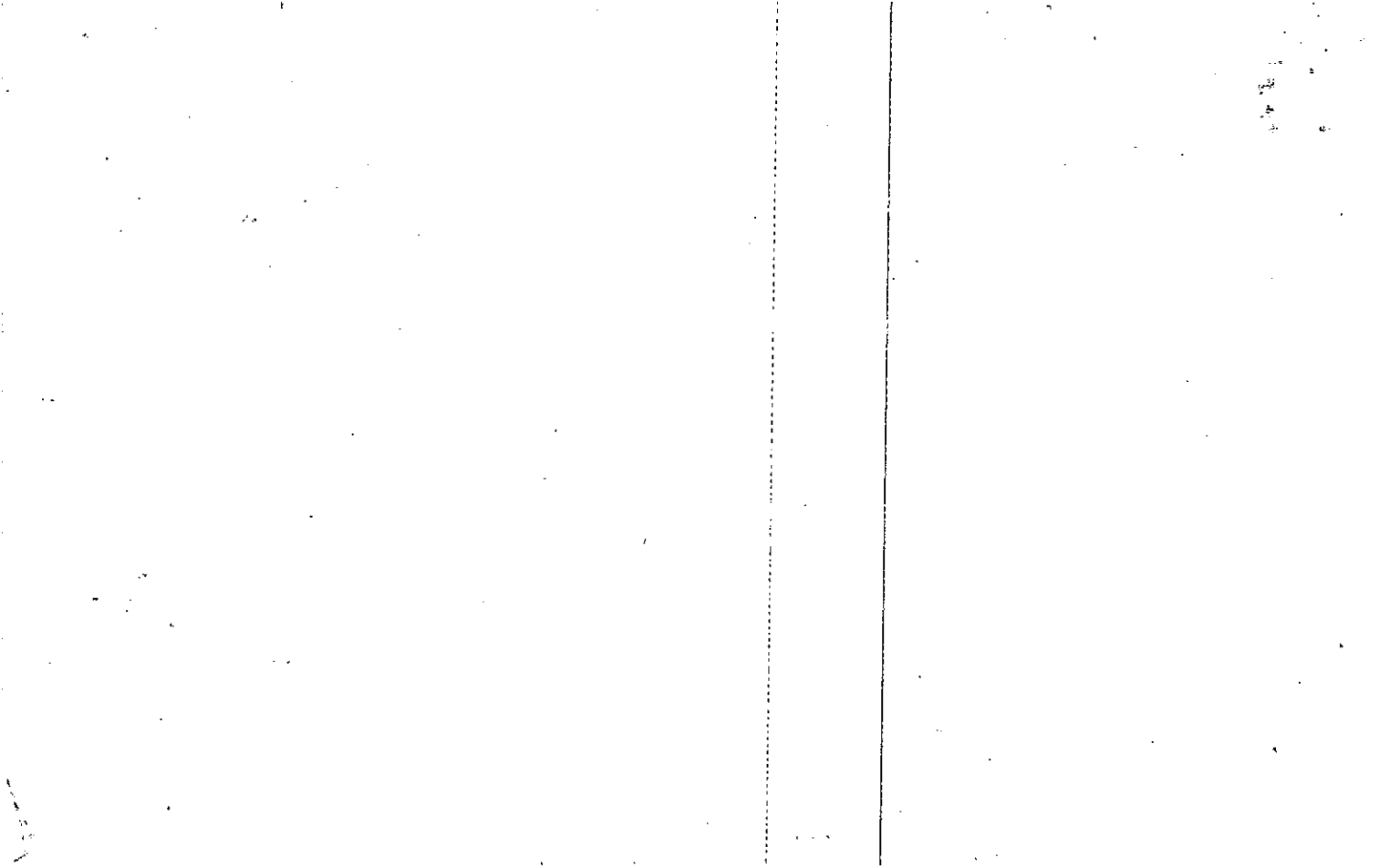
|           |     |
|-----------|-----|
| NEW: 0405 | 052 |
|-----------|-----|

| Date     | Grantor (From) | Grantee (To)          | D.B. | Pg. | Type | W.D.Cons |
|----------|----------------|-----------------------|------|-----|------|----------|
|          | COOPER, MIKE   |                       |      |     |      |          |
| Skip     |                |                       |      |     |      |          |
| 10/17/92 | MCS Properties | Maslankowski, Lisa C. | 1228 | 195 | ND   | 25.40    |
|          |                |                       |      |     |      |          |
|          |                |                       |      |     |      |          |
|          |                |                       |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |            |
|------|--------|------|------|------------|---------|------|------|------------|
|      |        | 4    | 255  |            | Return  | Deed | Plat | Comp. Used |
|      |        |      |      |            |         |      | 5.93 |            |

| Subdivision         | Block | Lot | Plat Bk. | Page |
|---------------------|-------|-----|----------|------|
| MTN VIEW PLANTATION |       | 7   | 35       | 112  |

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|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                |           |       |     |     |     |       |        |
|----------------|-----------|-------|-----|-----|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 4-3 |       | 50     |
| Acquired From: | OLD: 0403 |       | 050 |     | Map | Block | Parcel |
| Acct. No.      |           |       |     |     |     |       |        |

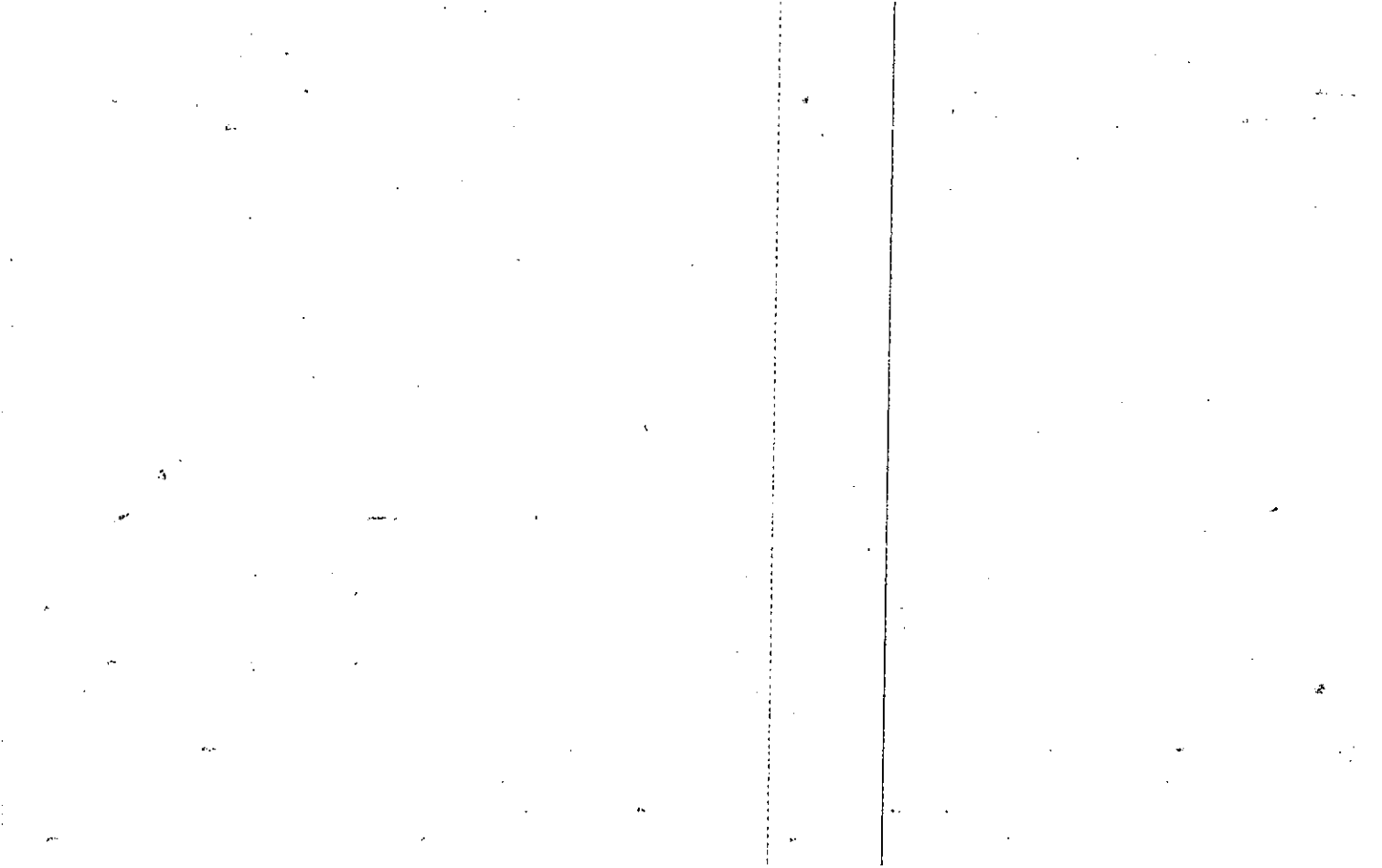
NEW: 0405 053

| Date | Grantor (From)                            | Grantee (To)       | D.B. | Pg. | Type | W.D.Cons |
|------|-------------------------------------------|--------------------|------|-----|------|----------|
| 4/88 | MABLETON CYCLE SALES, Inc<br>COOPER, MIKE | EVANS, MARGARET K. | 721  | 517 | JUD  | 28. 90   |
|      |                                           |                    |      |     |      |          |
|      |                                           |                    |      |     |      |          |
|      |                                           |                    |      |     |      |          |
|      |                                           |                    |      |     |      |          |
|      |                                           |                    |      |     |      |          |
|      |                                           |                    |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 4    | 255  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 567  |       |      |

| Subdivision          | Block | Lot | Plat | Bk. | Page |
|----------------------|-------|-----|------|-----|------|
| MTN. VIEW PLANTATION |       | 8   | 35   |     | 113  |

|                         |
|-------------------------|
| Brief Legal Description |
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|                         |



|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 51     |
| Acquired From: | OLD: 0403 |       | 051   |         | Map | Block | Parcel |
| Acct. No.      |           |       | Photo | Call No |     |       |        |

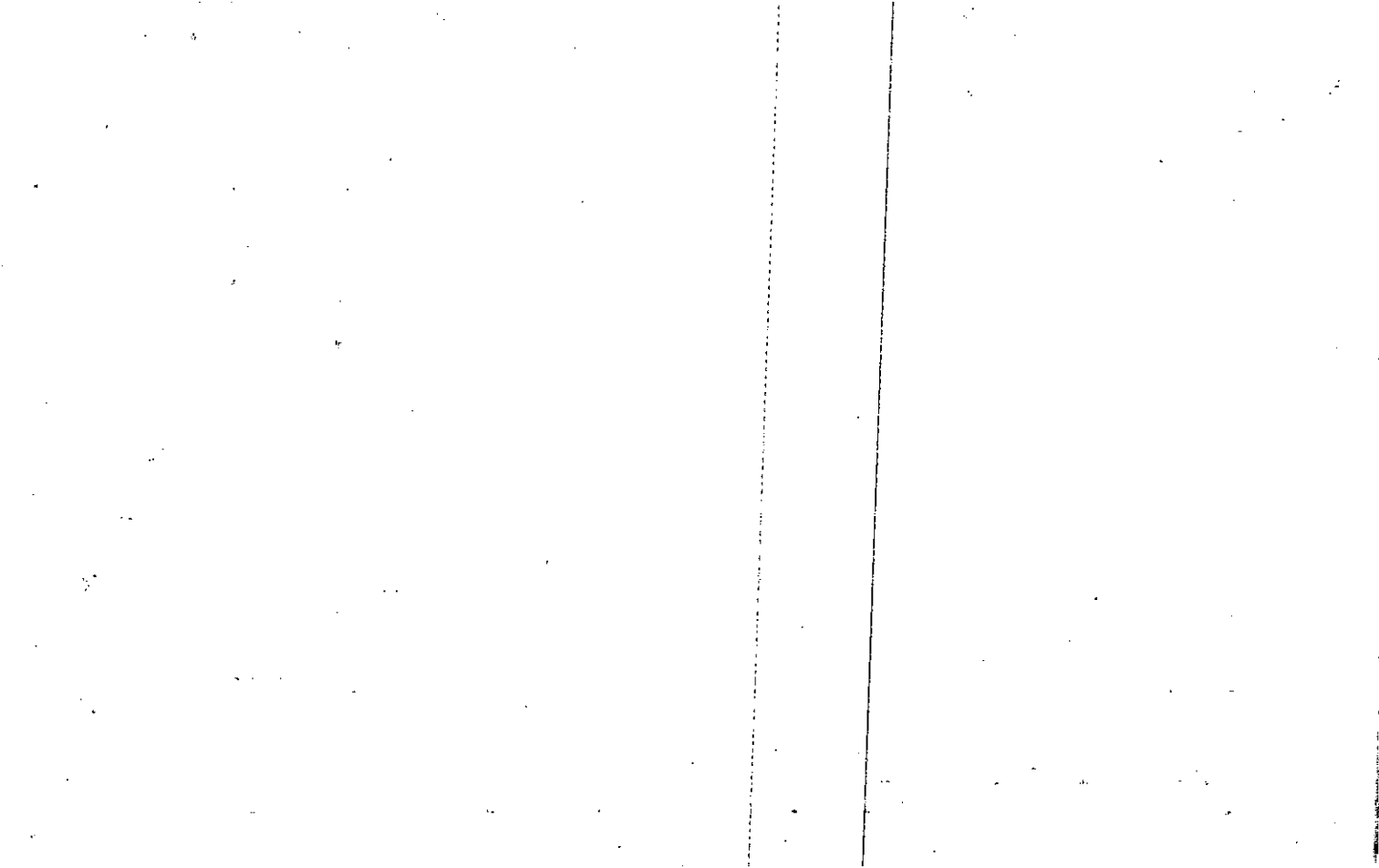
NEW: 0405 054

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | COOPER, MIKE   |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 4    | 255  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      | 5.98 |       |

| Subdivision          | Block | Lot | Plat Bk. | Page |
|----------------------|-------|-----|----------|------|
| MTN. VIEW PLANTATION |       | 9   | 35       | 113  |

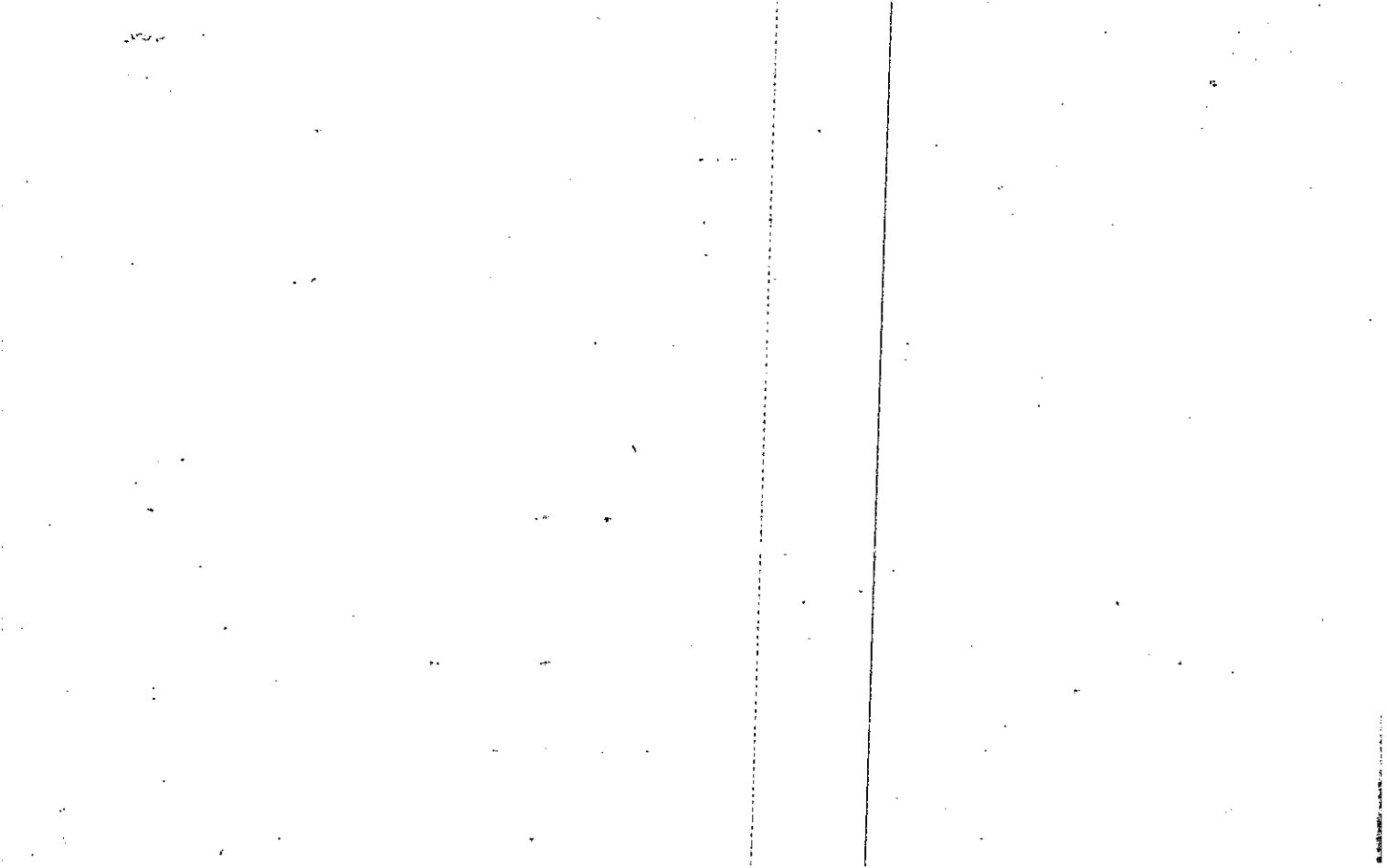
Brief Legal Description



|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 52     |
| Acquired From: | OLD: 0403 |       | 052   |         | Map | Block | Parcel |
| Acct. No.      |           |       | Photo | Call No |     |       |        |
|                | NEW: 0405 |       | 055   |         |     |       |        |

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | COOPER, MIKE   |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

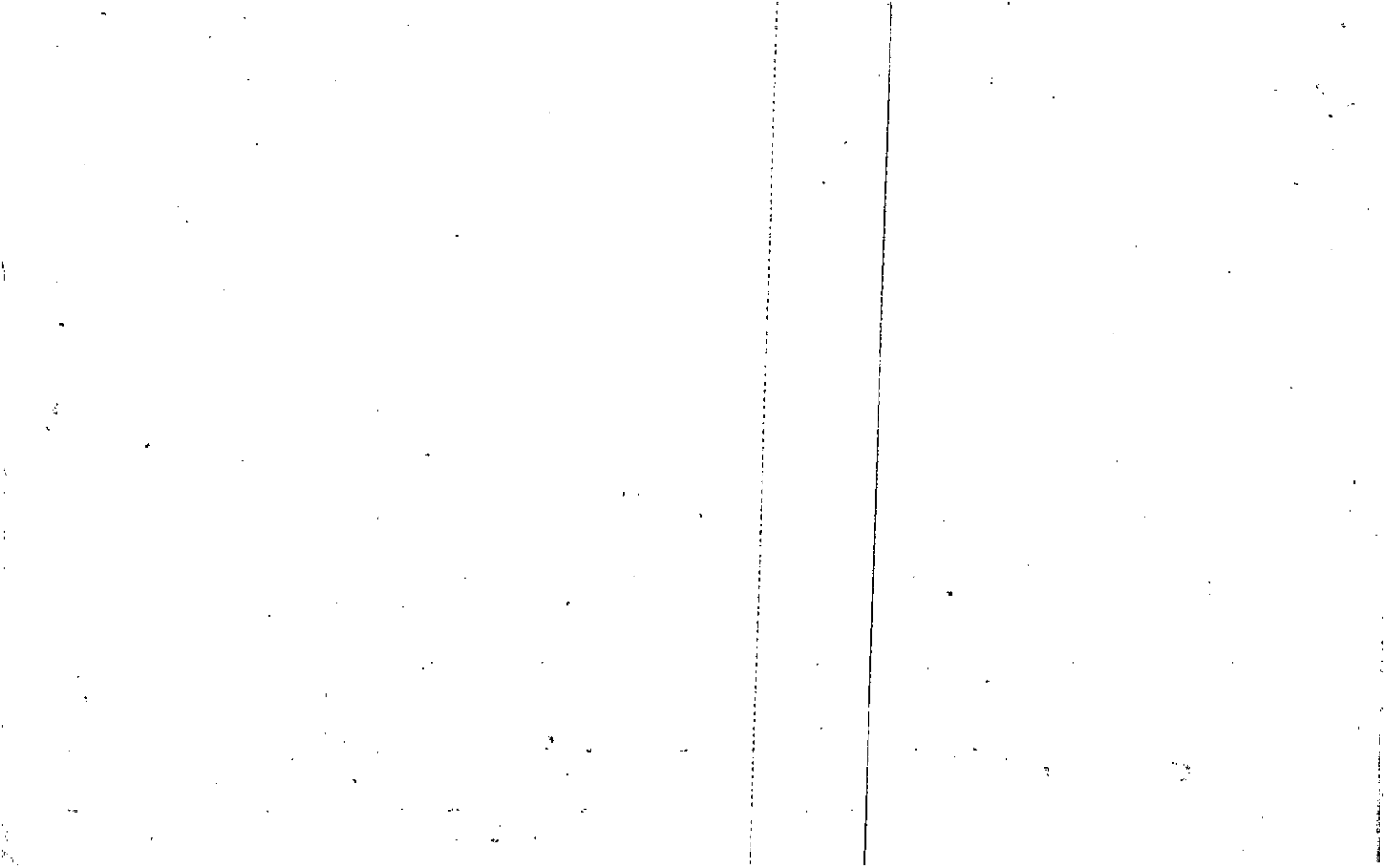
|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 4    | 255  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 5.16     |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| MTN. VIEW PLANTATION    |        |      |      |            |         | 10   | 35       | 113   |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                |           |       |     |     |     |       |        |
|----------------|-----------|-------|-----|-----|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 4-3 |       | 53     |
| Acquired From: | OLD: 0403 |       | 053 |     | Map | Block | Parcel |
| Acct. No.      | NEW: 0405 |       | 056 |     |     |       |        |

| Date     | Grantor (From)                    | Grantee (To)                               | D.B. | Pg. | Type | W.D.Cons         |
|----------|-----------------------------------|--------------------------------------------|------|-----|------|------------------|
| 10-25-88 | COOPER, MIKE                      | Stone, Jesse P. III                        | 748  | 586 | WD   | 24 <sup>50</sup> |
| 12-25-88 | Stone, Jesse P. III               | Kimberly A. Stone<br>Stone, Jesse P. III & | 748  | 592 | WD   | -0-              |
| 3-22-89  | STONE, JESSE P. III &<br>KIMBERLY | MCS PROPERTIES, INC.                       | 785  | 506 | CWO  | -0-              |
| 6-1-92   | STONE, JESSE P. III &<br>KIMBERLY | MCS PROPERTIES, INC.                       | 1252 | 126 | WD   | -0-              |
| 7-92     | STONE, JESSE P. III &<br>KIMBERLY | MCS PROPERTIES, INC.                       | 1252 | 127 | WD   | 22 <sup>70</sup> |
| 7-15-92  | MCS PROPERTIES, INC.              | GRETCHEN L.<br>MOONEY, JOE FARRELL &       | 1252 | 128 | WD   | 23 <sup>50</sup> |

|                         |        |      |      |            |         |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |        | 4    | 255  |            | Return  | Deed | Plat | Comp. | Used |
|                         |        |      |      |            |         |      | 5.00 |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
| MTN. VIEW PLANTATION    |        |      |      |            |         | 11   | 35   |       | 112  |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |



Property

MAP

BLOCK

PAR

SUB

Acquired From:

OLD: 0403

054

Acct. No.

NEW: 0405

057

4-3

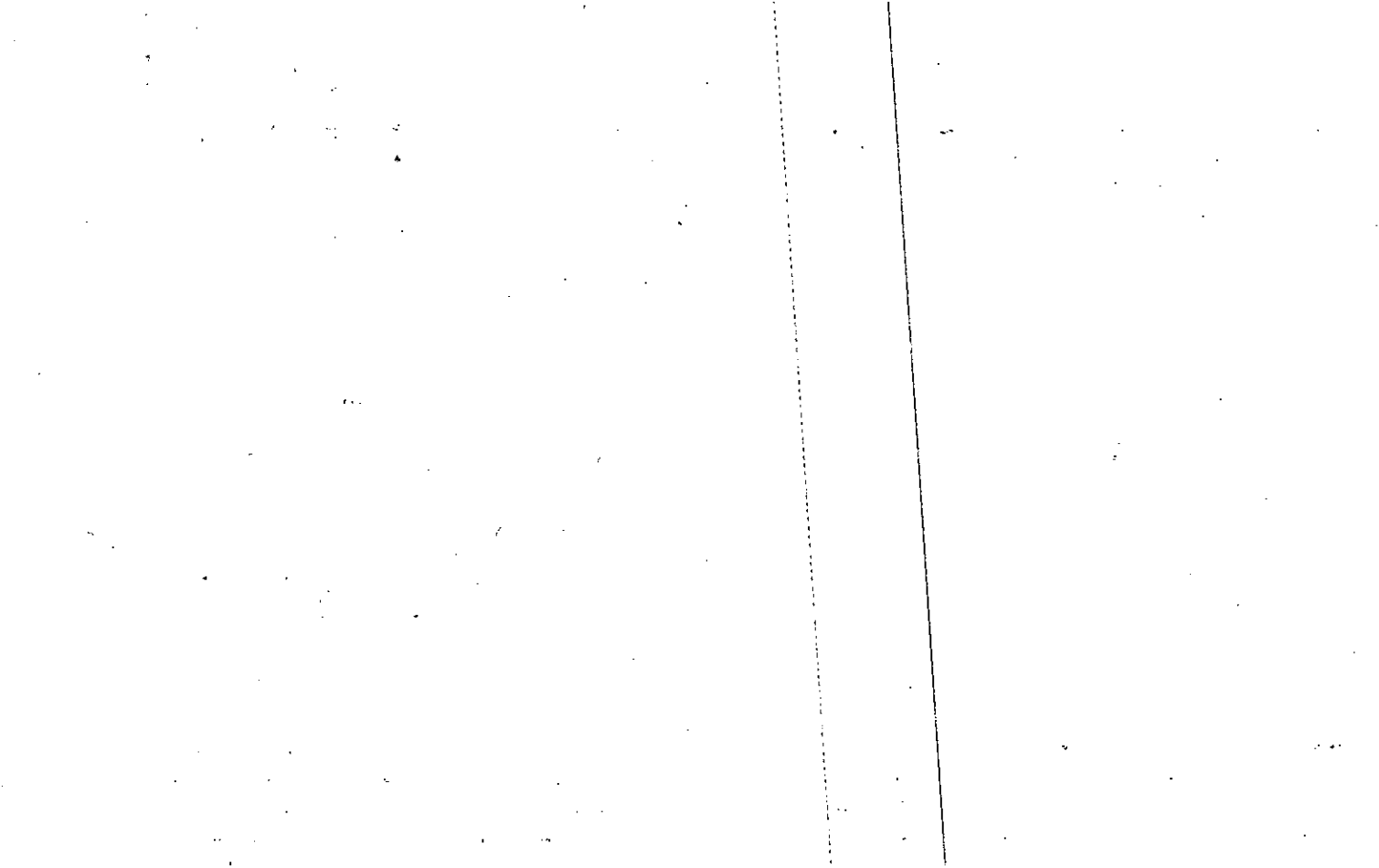
54

Map

Block

Parcel

| Date                    | Grantor (From) | Grantee (To) | D.B. | Pg.        | Type    | W.D.Cons      |
|-------------------------|----------------|--------------|------|------------|---------|---------------|
|                         | CODDER, MIKE   |              |      |            |         |               |
|                         |                |              |      |            |         |               |
|                         |                |              |      |            |         |               |
|                         |                |              |      |            |         |               |
|                         |                |              |      |            |         |               |
|                         |                |              |      |            |         |               |
|                         |                |              |      |            |         |               |
| City                    | G.M.D.         | L.D.         | L.L. | Dimensions | Acreage |               |
|                         |                | 4            | 255  |            | Return  | Deed          |
|                         |                |              |      |            |         | Plat Comp.    |
|                         |                |              |      |            |         | Used          |
|                         |                |              |      |            |         | 5.00          |
| Subdivision             |                |              |      | Block      | Lot     | Plat Bk. Page |
| MTN. VIEW PLANTATION    |                |              |      |            | 12      | 35 112        |
| Brief Legal Description |                |              |      |            |         |               |
|                         |                |              |      |            |         |               |
|                         |                |              |      |            |         |               |
|                         |                |              |      |            |         |               |



Property  
Acquired From:

MAP BLOCK, PAR SUB

Acct. No. 225 N

OLD: -0403-

055

NEW: 0405- 058

4-3

55

Map

Block

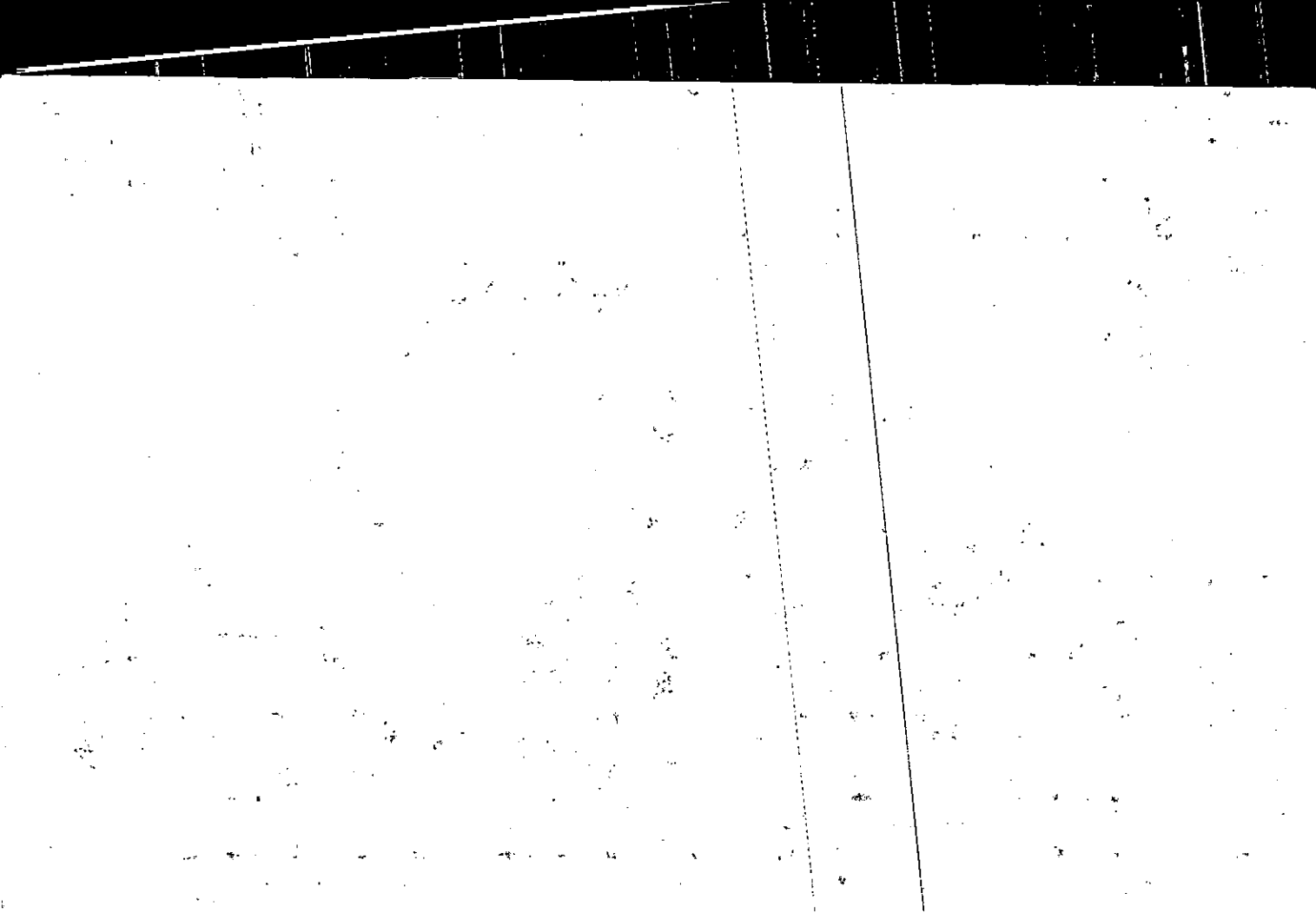
Parcel

| Date     | Grantor (From)                        | Grantee (To)                            | D.B. | Pg. | Type | W.D. Cons |
|----------|---------------------------------------|-----------------------------------------|------|-----|------|-----------|
| 11-16-88 | MCS Properties, Inc<br>COOPER, MIKE   | Hodnett, Stephen M.                     | 753  | 677 | WD   | 2450      |
| 9-7-90   | Hodnett, Stephen M.<br>S. Nan Hodnett | S. Nan Hodnett<br>Hodnett, Stephen Mark | 902  | 153 | WD   | 0         |
| 2-25-91  | Hodnett, Stephen Mark                 | Hodnett, S. Nan                         | 959  | 243 | QCD  | 0         |
|          |                                       |                                         |      |     |      |           |
|          |                                       |                                         |      |     |      |           |
|          |                                       |                                         |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 4    | 255  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5.00 |       |      |

| Subdivision          | Block | Lot | Plat Bk. | Page |
|----------------------|-------|-----|----------|------|
| MTN. VIEW PLANTATION |       | 13  | 35       | 112  |

Brief Legal Description



~~Aect. No.~~ 227 D

MAP

BLOCK

PAR

**SUR**

OLD: 0403

056

NEW: 0405

059

4-3

56

## Map

Block

Parcel

| Date                    | Grantor (From)         | Grantee (To)                                   | D.B. | Pg.  | Type       | W.D. Cons        |         |      |      |       |      |
|-------------------------|------------------------|------------------------------------------------|------|------|------------|------------------|---------|------|------|-------|------|
| 8-18-88                 | COOPER, MIKE           | Cope, Gale                                     | 733  | 408  | WD         | 24 <sup>50</sup> |         |      |      |       |      |
| 9-13-89                 | Cope, Gale             | Cope, Janet Marie                              | 819  | 107  | WD         | 0                |         |      |      |       |      |
| 6-2-92                  | Cope, Janet Marie      | Mortgage Corp.<br>Federal Home Loan            | 1226 | 42   | Def        | 7,000            |         |      |      |       |      |
| 7/22/92                 | FEDERAL HOME LOAN MTG. | THORNTON, WAVERLY                              | 1246 | 320  | WD         | 36.00            |         |      |      |       |      |
| 8-24-92                 | Thornton, Waverly      | Monika Kelly Andrew<br>Andrew, William Richard | 1368 | 11   | WD         | 73 <sup>00</sup> |         |      |      |       |      |
|                         |                        |                                                |      |      |            |                  |         |      |      |       |      |
| City                    |                        | G.M.D.                                         | L.D. | L.L. | Dimensions |                  | Acreage |      |      |       |      |
|                         |                        |                                                | 4    | 255  |            |                  | Return  | Deed | Plat | Comp. | Used |
|                         |                        |                                                |      |      |            |                  |         |      | 5.00 |       |      |
| Subdivision             |                        |                                                |      |      |            |                  | Block   | Lot  | Plat | Bk.   | Page |
| MTN. VIEW PLANTATION    |                        |                                                |      |      |            |                  |         | 14   | 35   |       | 112  |
| Brief Legal Description |                        |                                                |      |      |            |                  |         |      |      |       |      |
|                         |                        |                                                |      |      |            |                  |         |      |      |       |      |
|                         |                        |                                                |      |      |            |                  |         |      |      |       |      |

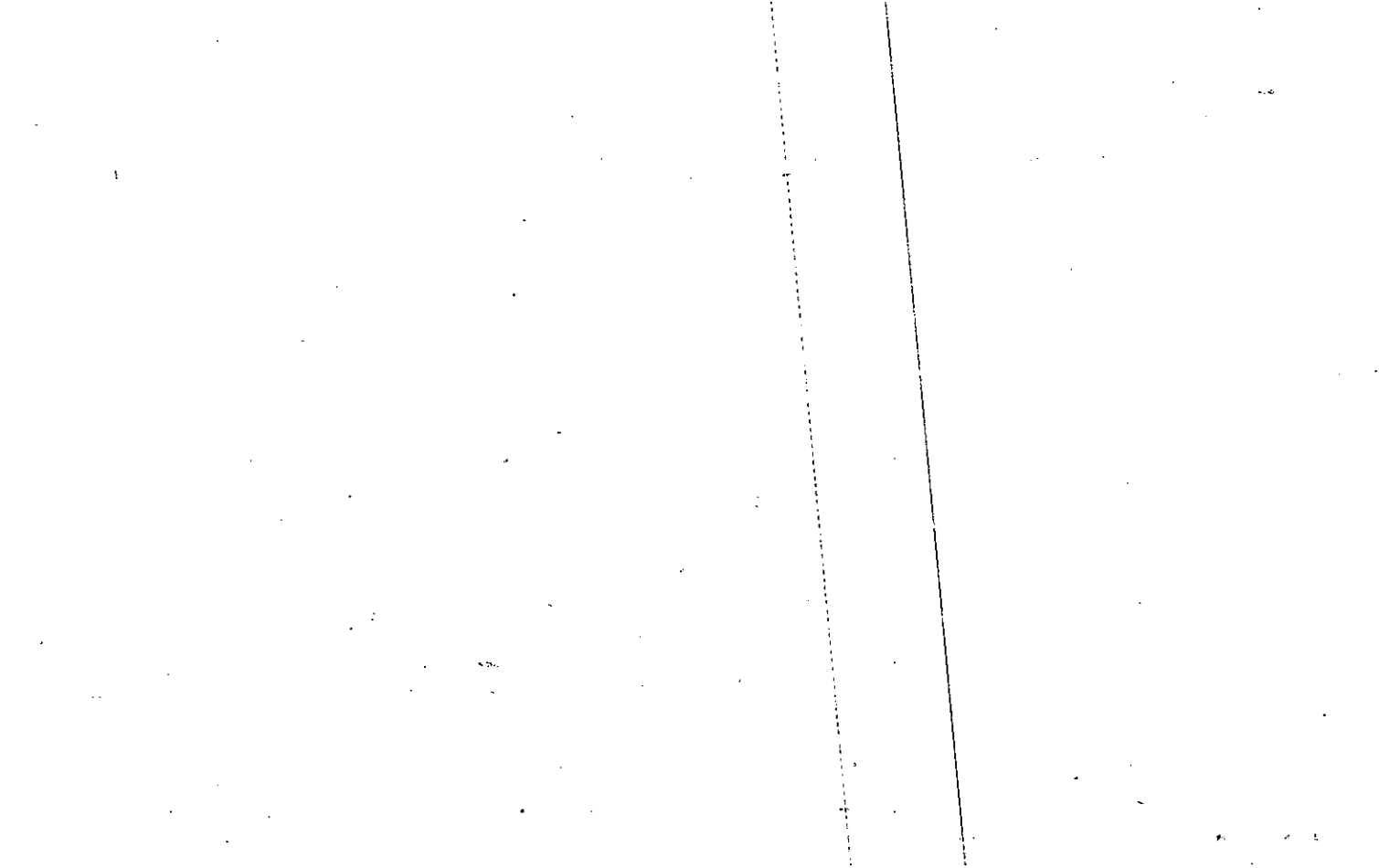
1944

|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 57     |
| Acquired From: | OLD: 0403 |       | 057   |         | Map | Block | Parcel |
| Acct. No.      |           |       | Photo | Call No |     |       |        |

NEW: 0405

060

| Date                    | Grantor (From) | Grantee (To) | D.B.     | Pg.        | Type        | W.D.Cons        |
|-------------------------|----------------|--------------|----------|------------|-------------|-----------------|
|                         | COOPER, MIKE   |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
| City                    | G.M.D.         | L.D.         | L.L.     | Dimensions | Acreage     |                 |
|                         |                | 4            | 255      |            | Return Deed | Plat Comp. Used |
|                         |                |              |          |            |             | 5.00            |
| Subdivision             | Block          | Lot          | Plat Bk. | Page       |             |                 |
| MTN. VIEW PLANTATION    |                | 15           | 35       | 113        |             |                 |
| Brief Legal Description |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |
|                         |                |              |          |            |             |                 |

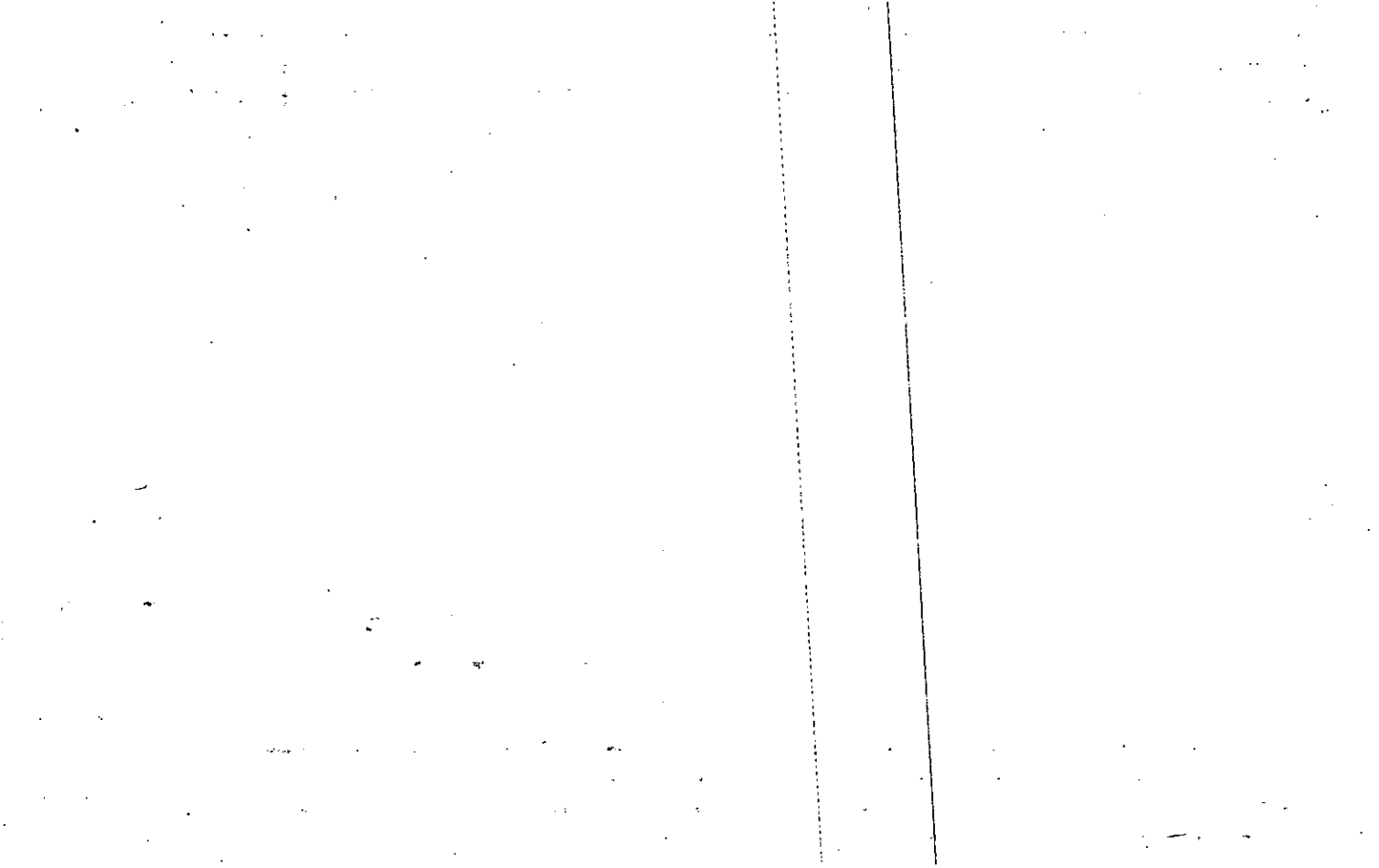


|                            |           |              |         |     |       |
|----------------------------|-----------|--------------|---------|-----|-------|
| Property<br>Acquired From: | MAP BLOCK | PAR SUB      | 4-3     |     | 58    |
| Acct. No.                  | OLD: 0403 | 058<br>Photo | Call No | Map | Block |
|                            | NEW: 0405 | 061          |         |     |       |

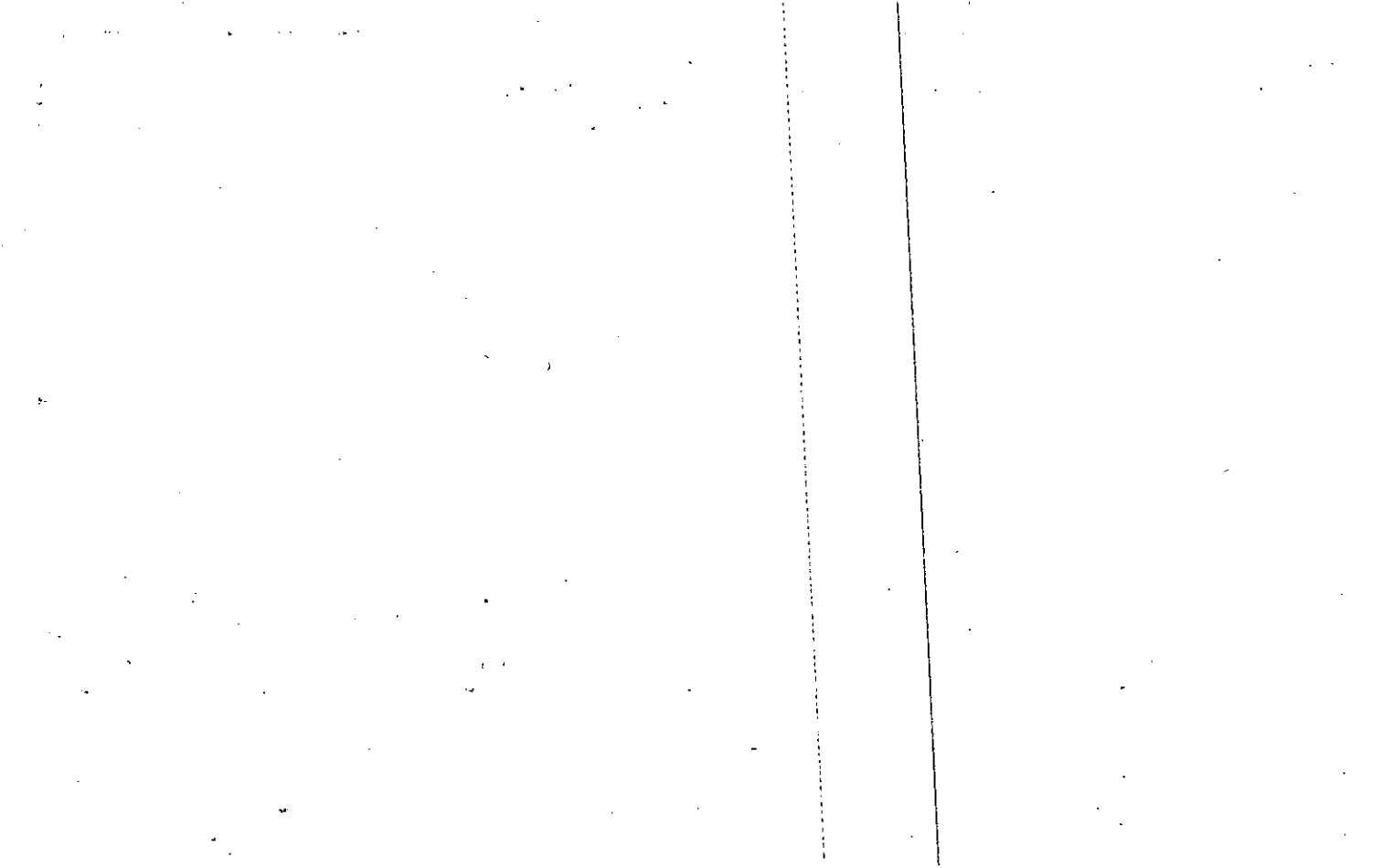
| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | COOPER, MIKE   |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|      |        | 4    | 255  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      | 5.00 |       |

|                         |       |     |          |      |
|-------------------------|-------|-----|----------|------|
| Subdivision             | Block | Lot | Plat Bk. | Page |
| MTN. VIEW PLANTATION    |       | 16  | 35       | 112  |
| Brief Legal Description |       |     |          |      |
|                         |       |     |          |      |
|                         |       |     |          |      |







Property  
 Acquired From: MAP BLOCK PAR SUB  
 Acct. No. OLD: 0403 060

|     |       |        |
|-----|-------|--------|
| 43  |       | 60     |
| Map | Block | Parcel |

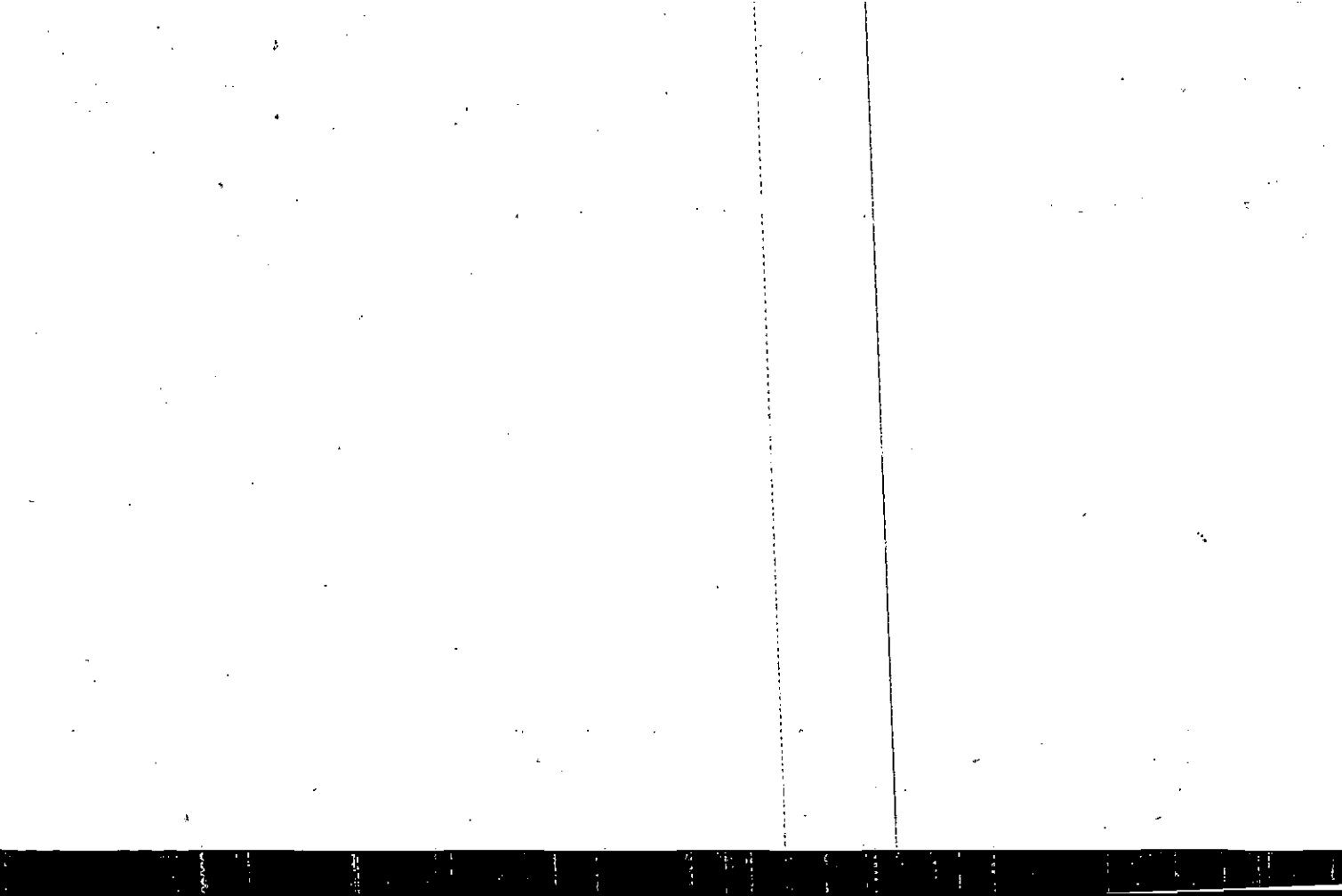
NEW: 0405 063

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|----------------|--------------|------|-----|------|-----------|
|      | COOPER, MIKE   |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |
|      |                |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 4    | 255  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 500  |       |      |

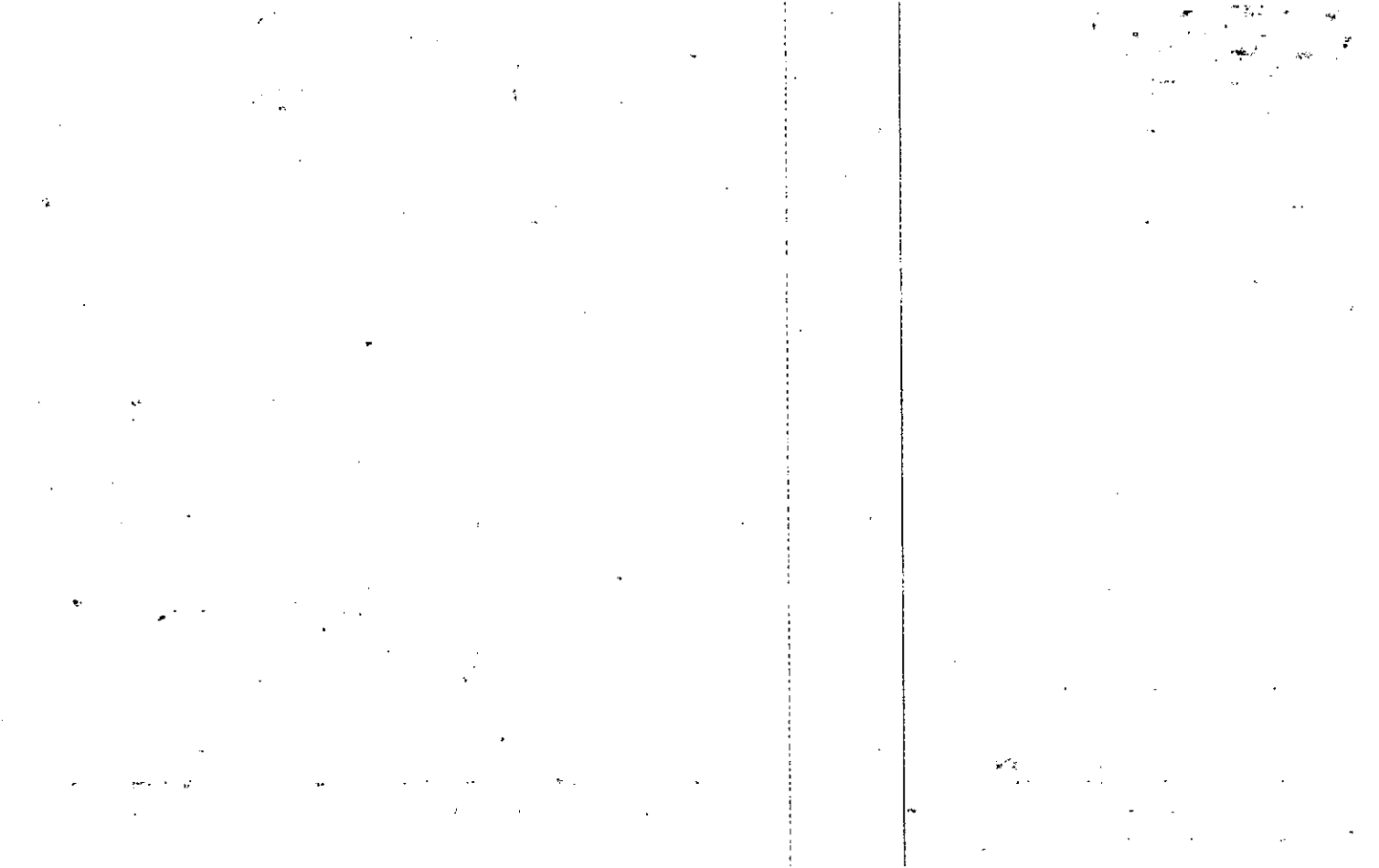
|                      |       |     |          |      |
|----------------------|-------|-----|----------|------|
| Subdivision          | Block | Lot | Plat Bk. | Page |
| MTN. VIEW PLANTATION |       | 18  | 35       | 113  |

Brief Legal Description



|                |           |       |     |     |     |       |        |
|----------------|-----------|-------|-----|-----|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 43  |       | 61     |
| Acquired From: | OLD: 0403 |       | 061 |     | Map | Block | Parcel |
| Acct. No.      |           |       |     |     |     |       |        |
|                | NEW: 0405 |       | 064 |     |     |       |        |

| Date                    | Grantor (From)                 | Grantee (To)               | D.B. | Pg.  | Type | W.D. Cons  |         |
|-------------------------|--------------------------------|----------------------------|------|------|------|------------|---------|
|                         | COOPER, MIKE                   |                            | 1109 | 336  | WD   | 5          |         |
|                         |                                |                            | 1109 | 337  | WD   | 5          |         |
|                         |                                |                            | 1109 | 338  | WD   | 5          |         |
| 2-31-91                 | MCS Properties Inc             | Talbant, Kenneth           | 1109 | 339  | WD   | 24.50      |         |
| 2-31-91                 | Talbant, Kenneth               | Talbant, Kenneth & Francie | 1109 | 344  | WD   | 5          |         |
|                         | DELETE WITH 6/5 DEEDS OFF      |                            |      |      |      |            |         |
|                         | NANCY J. & HERBERT D. BURNETTE |                            | 1540 | 1    | W/D  | 24.50      |         |
|                         | COMBINE TAX ASSESSMENT         |                            |      |      |      |            |         |
| City                    | County                         | Map                        | D.P. | L.P. | L.L. | Dimensions | Acreage |
|                         |                                |                            |      |      |      |            |         |
| OWNER: REQUEST          | 3/15/94                        | 253                        |      |      |      |            |         |
|                         | Subdivision                    | Block                      | Lot  | Plat | Bk.  | Page       |         |
| MTN. VIEW PLANTATION    |                                |                            | 19   | 35   |      | 112        |         |
| Brief Legal Description |                                |                            |      |      |      |            |         |
|                         |                                |                            |      |      |      |            |         |
|                         |                                |                            |      |      |      |            |         |



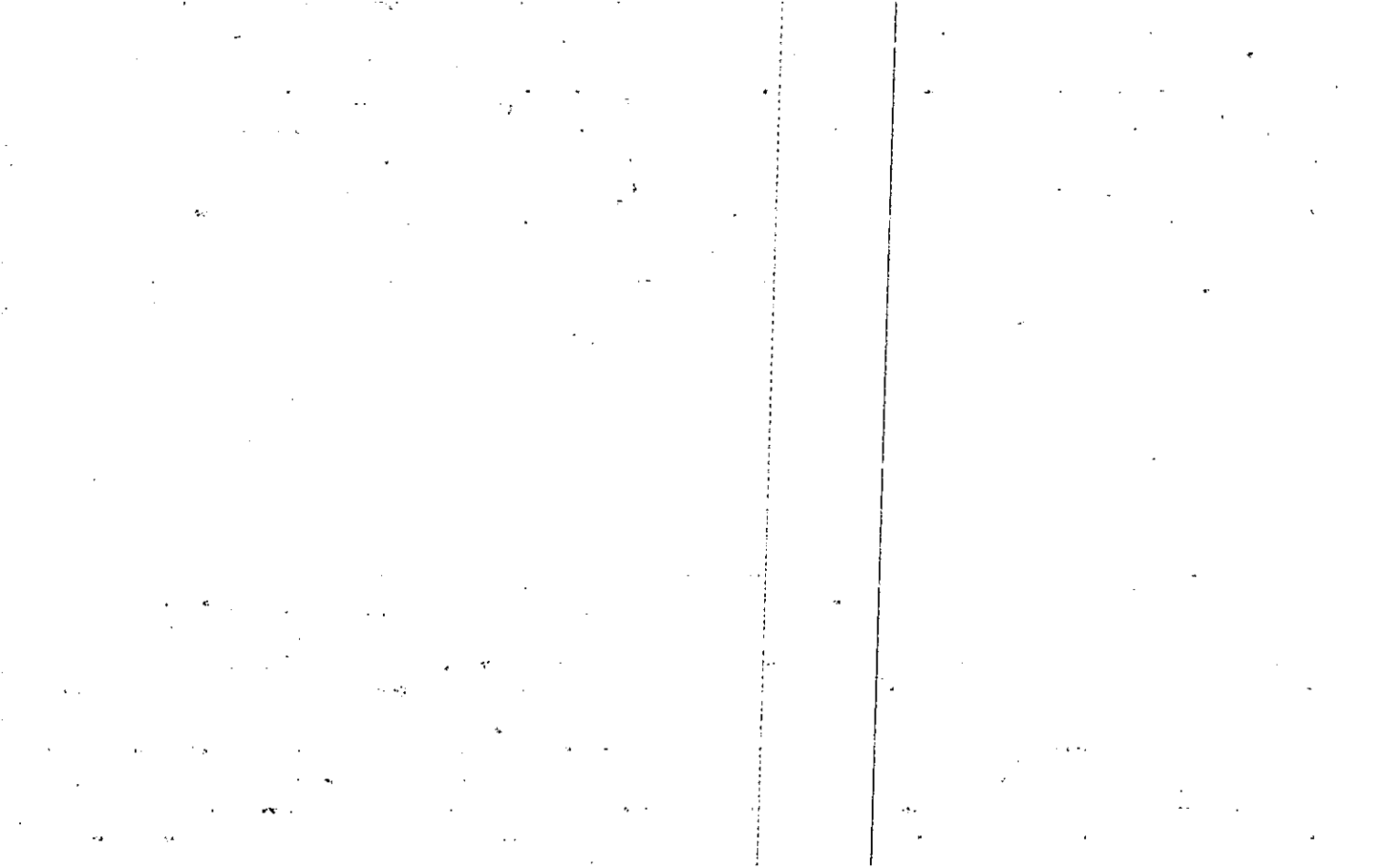
|                            |           |         |     |       |        |
|----------------------------|-----------|---------|-----|-------|--------|
| Property<br>Acquired From: | MAP BLOCK | PAR SUB | 4-3 |       | 62     |
| Acct. No.                  | OLD: 0403 | 062     | Map | Block | Parcel |
|                            | NEW: 0405 | 065     |     |       |        |

| Date     | Grantor (From)                       | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons |
|----------|--------------------------------------|-------------------------------------|------|-----|------|-----------|
| 12-31-88 | MCS Properties, Inc.<br>COOPER, MIKE | Nancy Burnette<br>Burnette, Herbert | 762  | 200 | WD   | 2460      |
|          |                                      |                                     |      |     |      |           |
|          |                                      |                                     |      |     |      |           |
|          |                                      |                                     |      |     |      |           |
|          |                                      |                                     |      |     |      |           |
|          |                                      |                                     |      |     |      |           |
|          |                                      |                                     |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage   | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|------------|-----------|--------|------|------|-------|------|
|      |        | 4    | 255  |            | 10.02 AC. |        |      | 502  |       |      |

| Subdivision         | Block | Lot | Plat Bk. | Page |
|---------------------|-------|-----|----------|------|
| MTN VIEW PLANTATION |       | 20  | 35       | 113  |

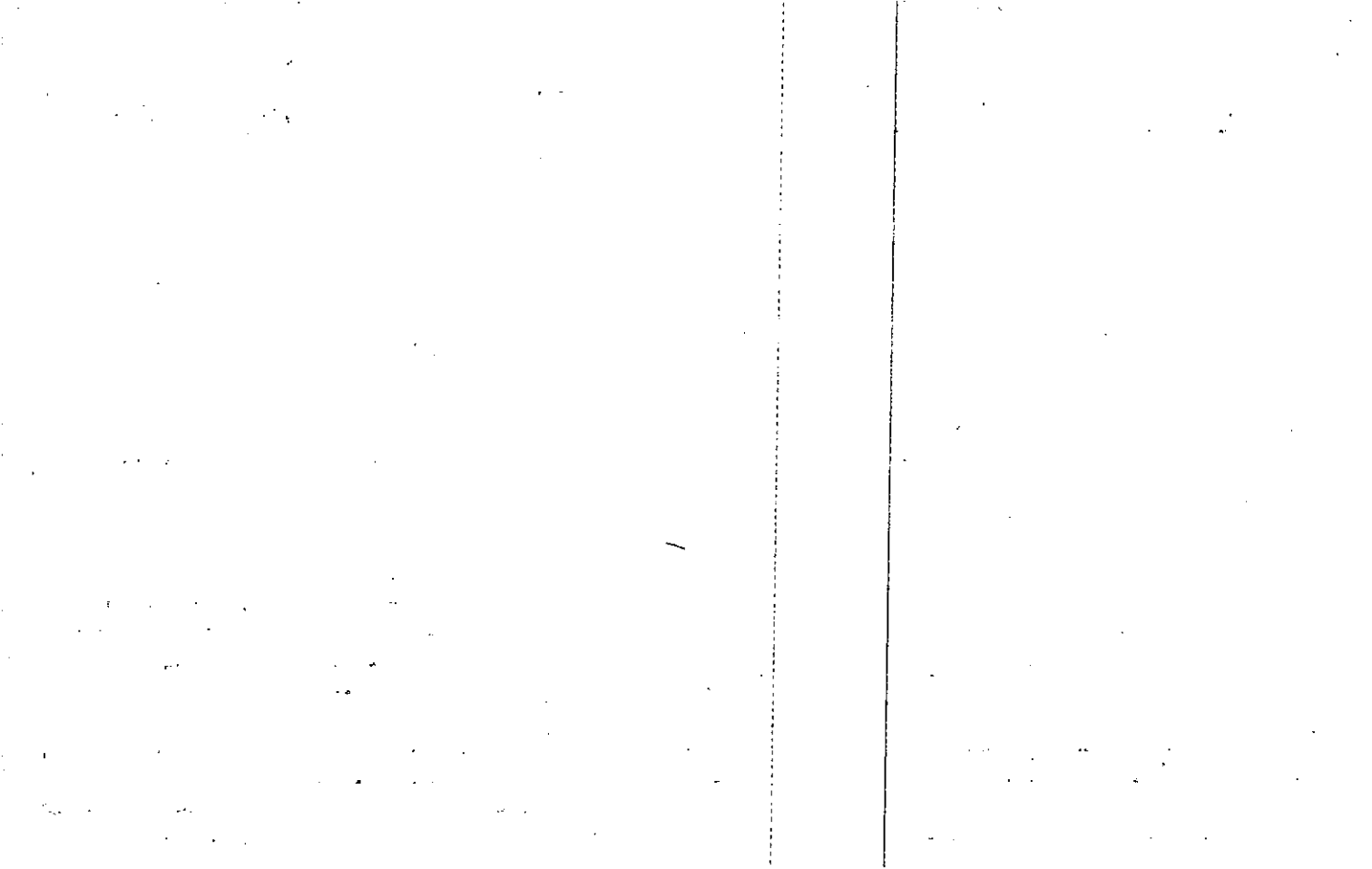
Brief Legal Description: \* PARCEL 64 COMBINED PER  
 OWNER & TAX ASSESSORS OFFICE REQUEST. 3/15/96



|     |       |        |
|-----|-------|--------|
| 43  |       | 63     |
| Map | Block | Parcel |

NEW: 0405 066

| Date                    | Grantor (From) | Grantee (To)                  | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|----------------|-------------------------------|------|------------|---------|-----------|
| 10-29-88                | COOPER, MIKE   | Geneva<br>McKrat, Joseph A. & | 749  | 528        | WD      | 2450      |
|                         |                |                               |      |            |         |           |
|                         |                |                               |      |            |         |           |
|                         |                |                               |      |            |         |           |
|                         |                |                               |      |            |         |           |
|                         |                |                               |      |            |         |           |
|                         |                |                               |      |            |         |           |
| City                    | G.M.D.         | L.D.                          | L.L. | Dimensions | Acreage |           |
|                         |                | 4                             | 255  |            | Return  | Deed      |
|                         |                |                               |      |            |         | Plat      |
|                         |                |                               |      |            |         | Comp.     |
|                         |                |                               |      |            |         | Used      |
|                         |                |                               |      |            |         | 5.00      |
| Subdivision             | Block          | Lot                           | Plat | Bk.        | Page    |           |
| MTN. VIEW PLANTATION    |                | 21                            | 35   |            | 112     |           |
| Brief Legal Description |                |                               |      |            |         |           |
|                         |                |                               |      |            |         |           |
|                         |                |                               |      |            |         |           |



|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 43  |       | 64     |
| Acquired From: | OLD: 0403 |       | 064   |         | Map | Block | Parcel |
| Acct. No.      |           |       | Photo | Call No |     |       |        |

NEW: 0405

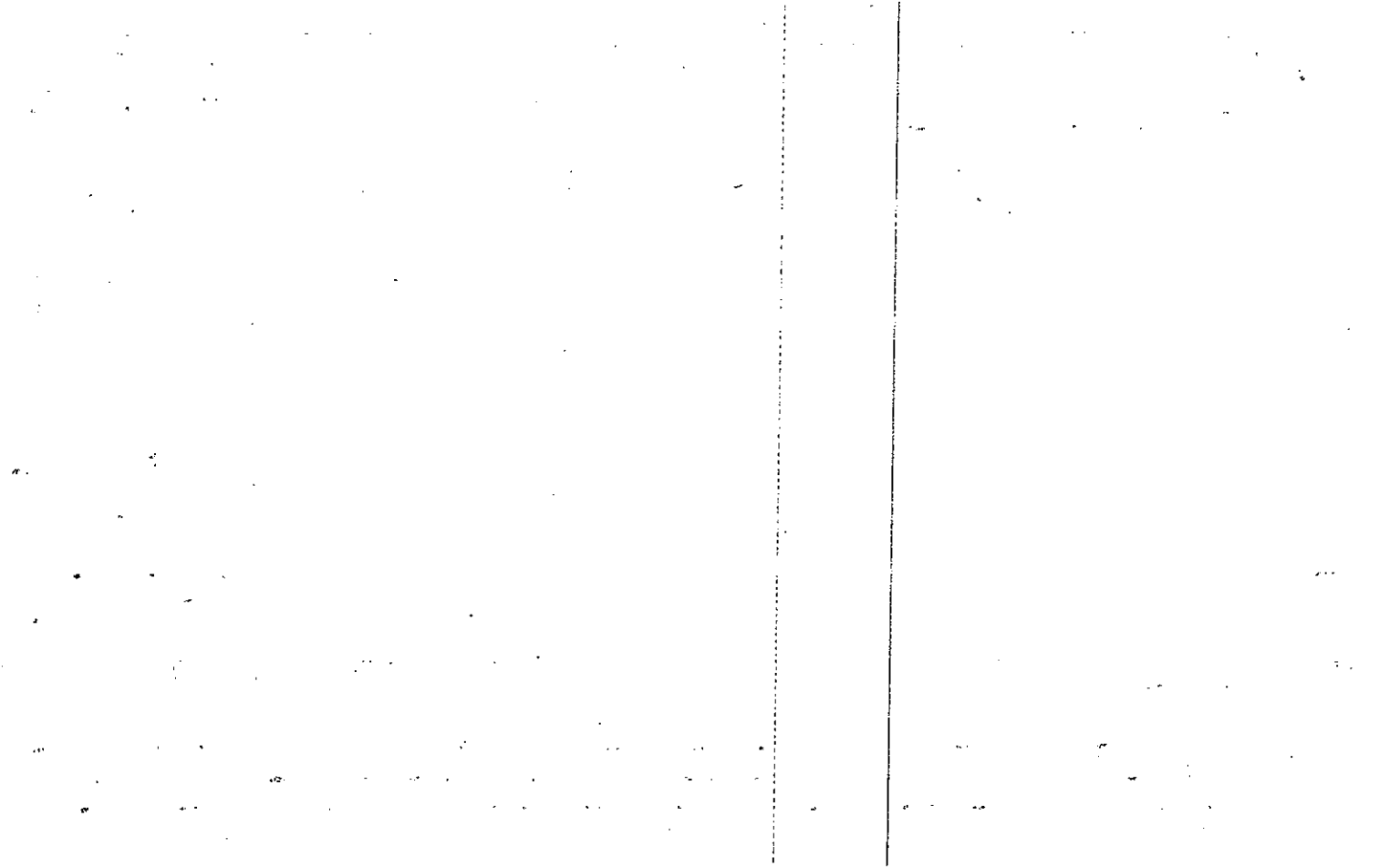
067

| Date | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|----------------|--------------|------|-----|------|----------|
|      | COOPER, MIKE   |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |
|      |                |              |      |     |      |          |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        | 24   | 255  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5.00 |       |      |

| Subdivision          | Block | Lot | Plat Bk. | Page |
|----------------------|-------|-----|----------|------|
| MTN. VIEW PLANTATION |       | 22  | 35       | 112  |

Brief Legal Description



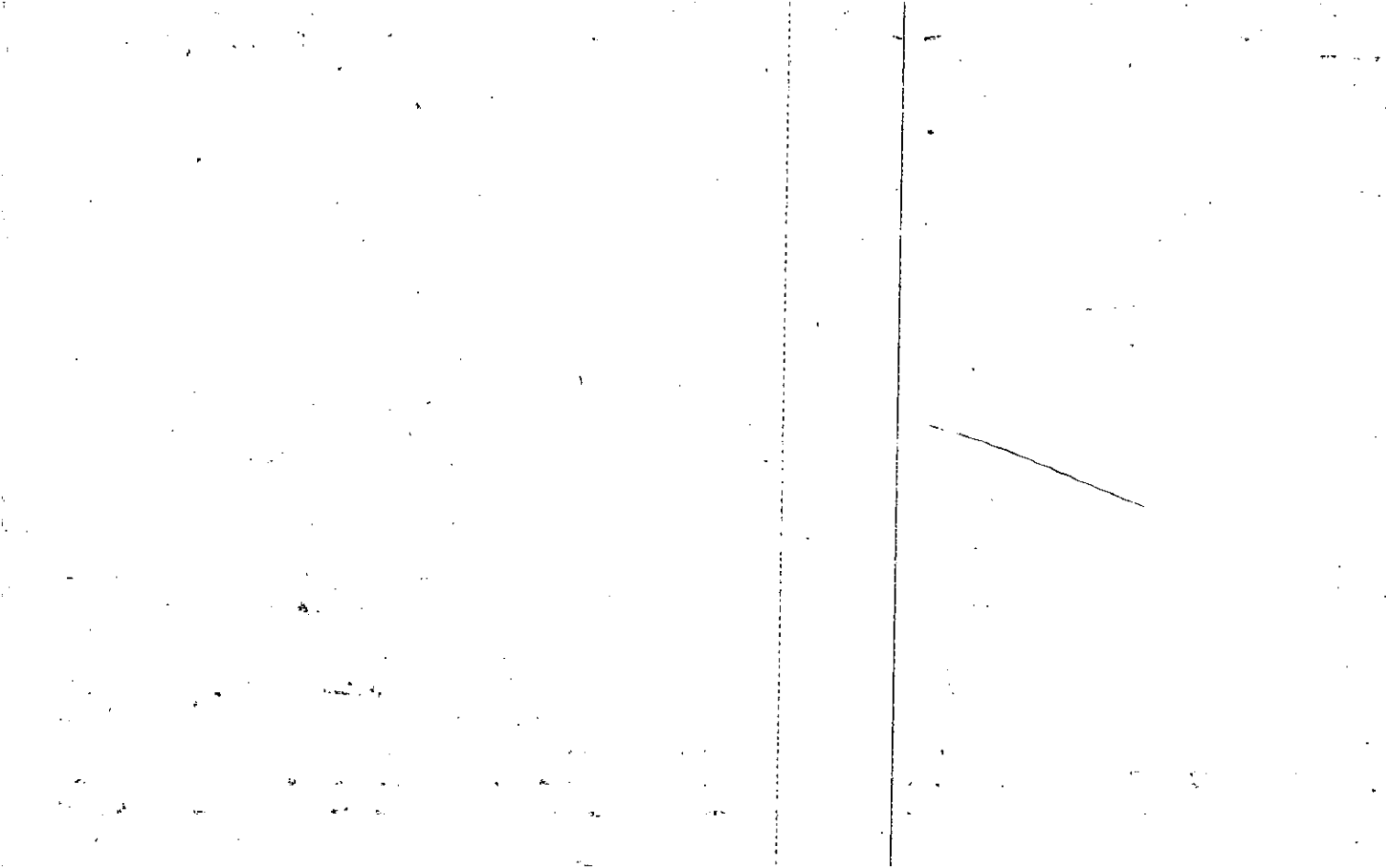
|                |           |       |     |     |     |       |        |
|----------------|-----------|-------|-----|-----|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB | 43  |       | 65     |
| Acquired From: | OLD: 0403 |       | 065 |     | Map | Block | Parcel |
| Acct. No.      | NEW: 0405 |       | 068 |     |     |       |        |

| Date    | Grantor (From) | Grantee (To) | D.B. | Pg. | Type | W.D. Cons        |
|---------|----------------|--------------|------|-----|------|------------------|
| 9-30-88 | COOPER, MIKE   | Young, Linda | 743  | 460 | WD   | 24 <sup>50</sup> |
|         |                |              |      |     |      |                  |
|         |                |              |      |     |      |                  |
|         |                |              |      |     |      |                  |
|         |                |              |      |     |      |                  |
|         |                |              |      |     |      |                  |
|         |                |              |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |
|------|--------|------|------|------------|---------|------|------|-------|
|      |        | 4    | 255  |            | Return  | Deed | Plat | Comp. |
|      |        |      |      |            |         |      | 5.00 |       |

| Subdivision          | Block | Lot | Plat | Bk. | Page |
|----------------------|-------|-----|------|-----|------|
| MTN. VIEW PLANTATION |       | 23  | 35   |     | 112  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



NEW: 0405 069

4-3

Map

Block

66

Parcel

| Date    | Grantor (From)       | Grantee (To)      | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------|-------------------|------|-----|------|-----------|
| 2/5/82  | COOPER, MIKE         |                   |      |     |      |           |
| Skip    |                      |                   |      |     |      |           |
| 6/27/82 | MCS Properties, Inc. | Mills, Michael L. | 1208 | 189 | WD   | 21,50     |
|         |                      |                   |      |     |      |           |
|         |                      |                   |      |     |      |           |
|         |                      |                   |      |     |      |           |

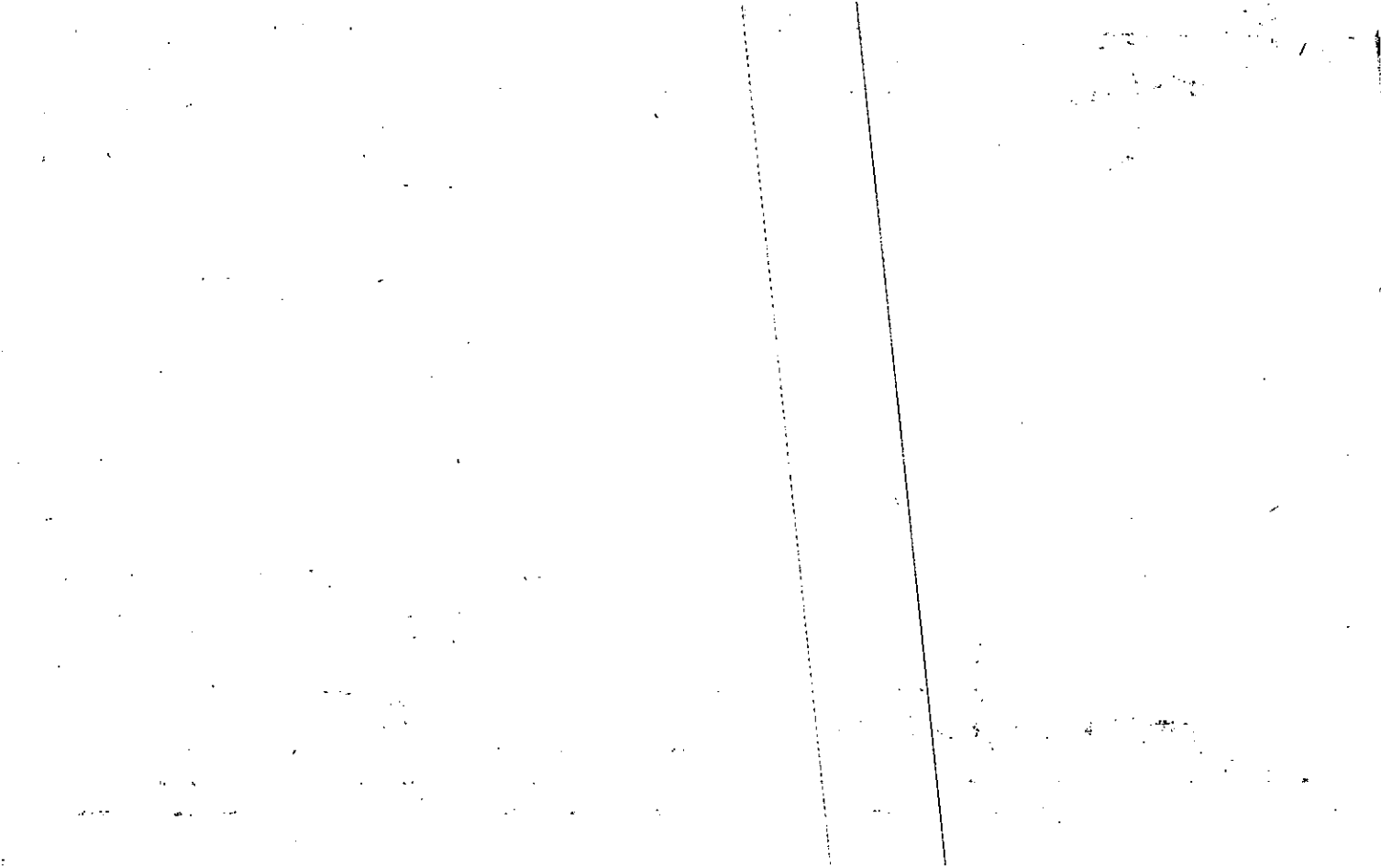
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 4    | 255  |            |         |      | 5.00 |       |      |

| Subdivision          | Block | Lot | Plat Bk. | Page |
|----------------------|-------|-----|----------|------|
| MTN. VIEW PLANTATION |       | 24  | 35       | 112  |

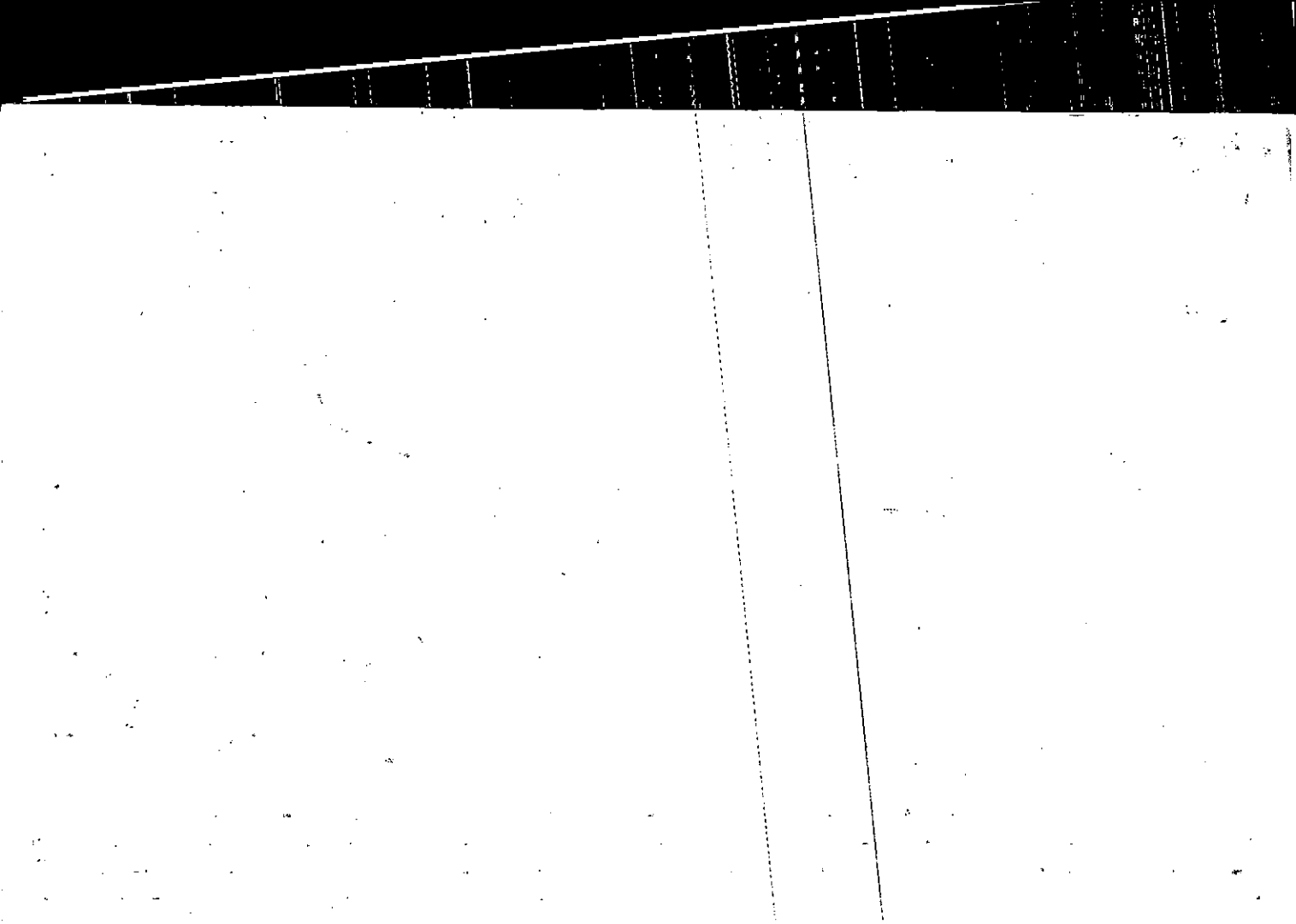
  

| Brief Legal Description |
|-------------------------|
|                         |
|                         |



|     |       |        |
|-----|-------|--------|
| 4-3 |       | 67     |
| Map | Block | Parcel |

| Date                    | Grantor (From)                       | Grantee (To)         | D.B. | Pg.         | Type    | W.D. Cons |
|-------------------------|--------------------------------------|----------------------|------|-------------|---------|-----------|
| 8-8-89                  | MCS Properties, INC.<br>COOPER, MIKE | Guffey, Alfred Glenn | 809  | 481-<br>490 | WD      | 2450      |
|                         |                                      |                      |      |             |         |           |
|                         |                                      |                      |      |             |         |           |
|                         |                                      |                      |      |             |         |           |
|                         |                                      |                      |      |             |         |           |
|                         |                                      |                      |      |             |         |           |
|                         |                                      |                      |      |             |         |           |
| City                    | G.M.D.                               | L.D.                 | L.L. | Dimensions  | Acreage |           |
|                         |                                      | 4                    | 255  |             | Return  | Deed      |
|                         |                                      |                      |      |             |         | Plat      |
|                         |                                      |                      |      |             |         | Comp.     |
|                         |                                      |                      |      |             |         | Used      |
|                         |                                      |                      |      |             |         | 5.00      |
| Subdivision             | Block                                | Lot                  | Plat | Bk.         | Page    |           |
| MTN VIEW PLANTATION     |                                      | 25                   | 35   |             | 112     |           |
| Brief Legal Description |                                      |                      |      |             |         |           |
|                         |                                      |                      |      |             |         |           |
|                         |                                      |                      |      |             |         |           |



NEW: 0405 071

4-3

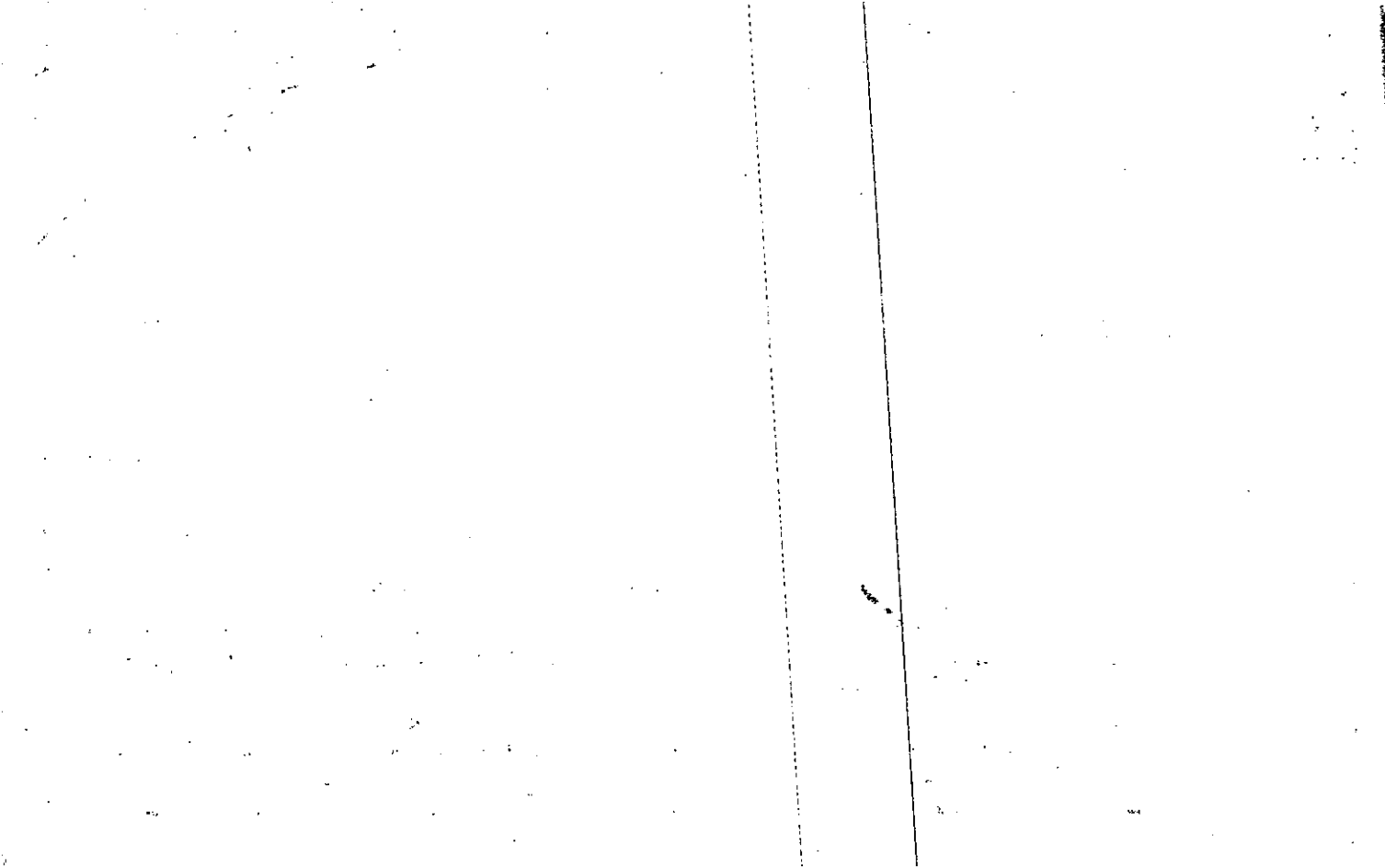
68

## Map

Block

Parcel

| Date                    | Grantor (From)                                         | Grantee (To)                            | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|--------------------------------------------------------|-----------------------------------------|----------|------------|-------------|-----------------|
| 3-89                    | COOPER, MIKE                                           | Mableton Cycle Sales, Inc.              | 782      | 533        | PCD         | -               |
| 1-22-90                 | WKA MCS Properties, Inc.<br>Mableton Cycle Sales, Inc. | Susan Watford<br>Watford, William David | 848      | 270        | WD<br>Sr. & | 2450            |
|                         |                                                        |                                         |          |            |             |                 |
|                         |                                                        |                                         |          |            |             |                 |
|                         |                                                        |                                         |          |            |             |                 |
|                         |                                                        |                                         |          |            |             |                 |
|                         |                                                        |                                         |          |            |             |                 |
| City                    | G.M.D.                                                 | L.D.                                    | L.L.     | Dimensions | Acreage     |                 |
|                         |                                                        | 4                                       | 255      |            | Return Deed | Plat Comp. Used |
|                         |                                                        |                                         |          |            |             | 5.00            |
| Subdivision             | Block                                                  | Lot                                     | Plat Bk. | Page       |             |                 |
| MTN. VIEW PLANTATION    |                                                        | 26                                      | 35       | 112        |             |                 |
| Brief Legal Description |                                                        |                                         |          |            |             |                 |
|                         |                                                        |                                         |          |            |             |                 |
|                         |                                                        |                                         |          |            |             |                 |



Acct. No.

MAP

**BLOCK**

PAR

SUB

OLD: 0403

069

NEW: 0405

072

4-3

69

## Map

|       |  |
|-------|--|
| Block |  |
|-------|--|

Parcel

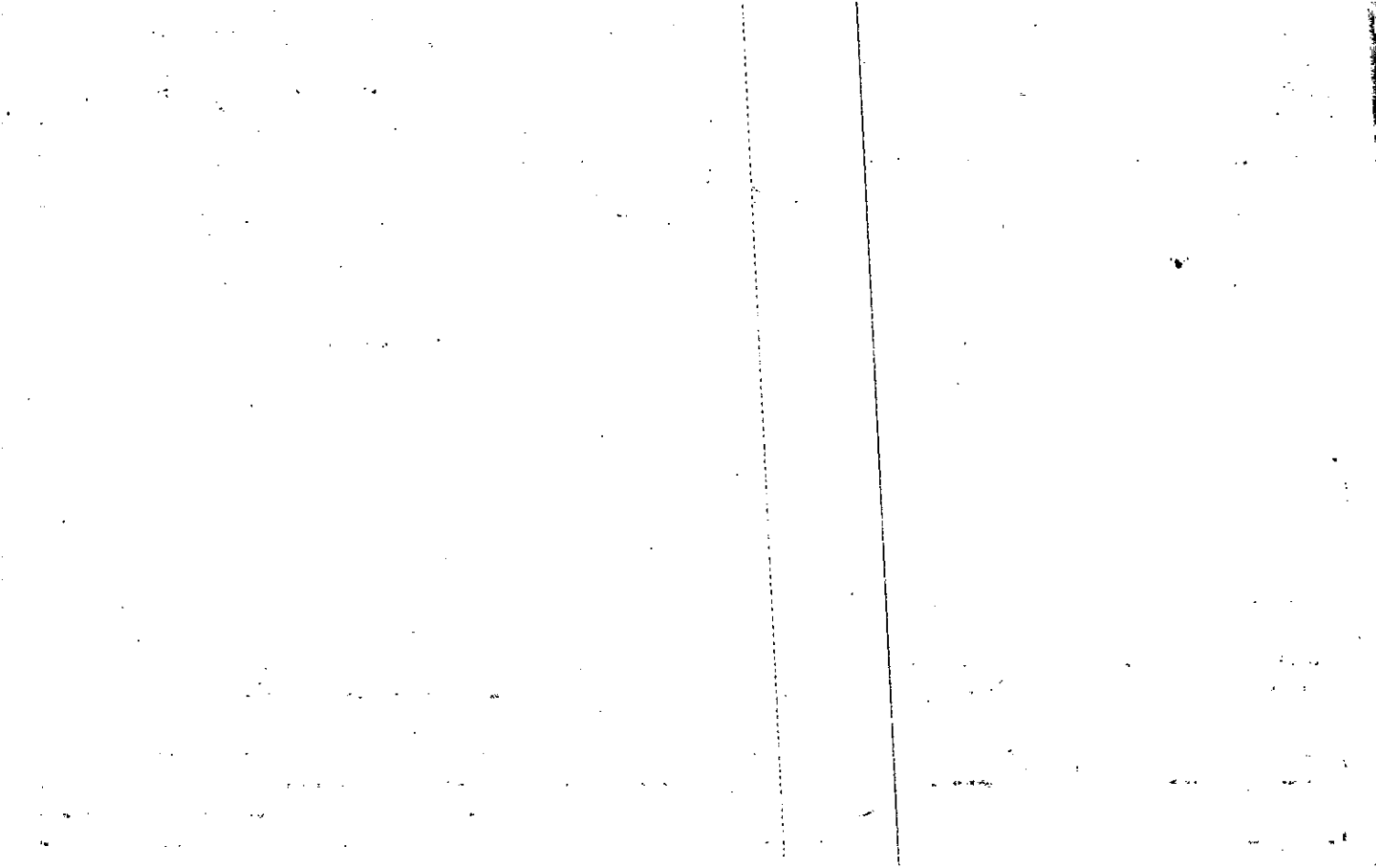
| Date    | Grantor (From)       | Grantee (To)                 | D.B. | Pg. | Type | W.D. Cons |
|---------|----------------------|------------------------------|------|-----|------|-----------|
| 3-89    | COOPER, MIKE         | Mableton Cycle Sales         | 782  | 533 | WCD  | 0         |
| 3-30-89 | Mableton Cycle Sales | West, James E. & Brenda West | 782  | 535 | WD   | 2490      |
|         |                      |                              |      |     |      |           |
|         |                      |                              |      |     |      |           |
|         |                      |                              |      |     |      |           |
|         |                      |                              |      |     |      |           |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
|                         |        | 4    | 255  |            | Return  | Deed | Plat | Comp. | Used |
|                         |        |      |      |            |         |      | 507  |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
| MTN. VIEW PLANTATION    |        |      |      |            |         | 27   | 35   |       | 112  |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |



|     |       |        |
|-----|-------|--------|
| 4-3 |       | 70     |
| Map | Block | Parcel |

[illegible]



|     |       |        |
|-----|-------|--------|
| 4-3 |       | 71     |
| Map | Block | Parcel |

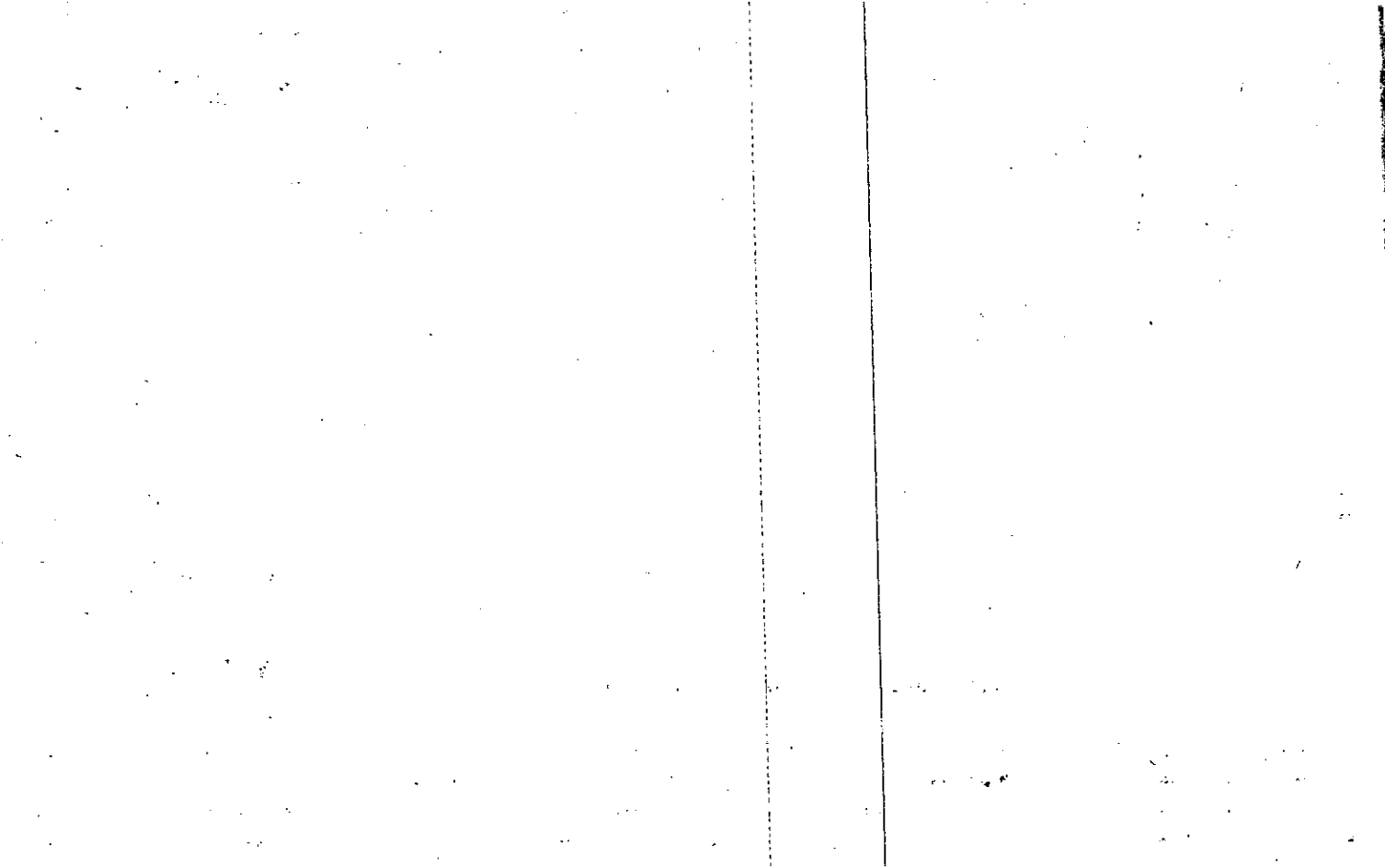
| Date    | Grantor (From)                           | Grantee (To)                           | D.B. | Pg. | Type | W.D. Cons        |
|---------|------------------------------------------|----------------------------------------|------|-----|------|------------------|
| 1/89    | MCS PROPERTIES, INC.<br>COOPER, MIKE     | <sup>TINA</sup><br>MERICKLE, ROBERT L. | 769  | 420 |      | 5 LOTS<br>130.00 |
| 6-12-90 | <sup>Tina</sup><br>Merickle, Robert L. & | MCS Properties, Inc                    | 880  | 191 | WD   | 0                |
|         |                                          |                                        |      |     |      |                  |
|         |                                          |                                        |      |     |      |                  |
|         |                                          |                                        |      |     |      |                  |
|         |                                          |                                        |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 4    | 255  |            |         |      | 5.00 |       |      |

| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|-------------|-------|-----|------|-----|------|

MTN. VIEW PLANTATION

### Brief Legal Description



|     |       |        |
|-----|-------|--------|
| 4-3 |       | 72     |
| Map | Block | Parcel |

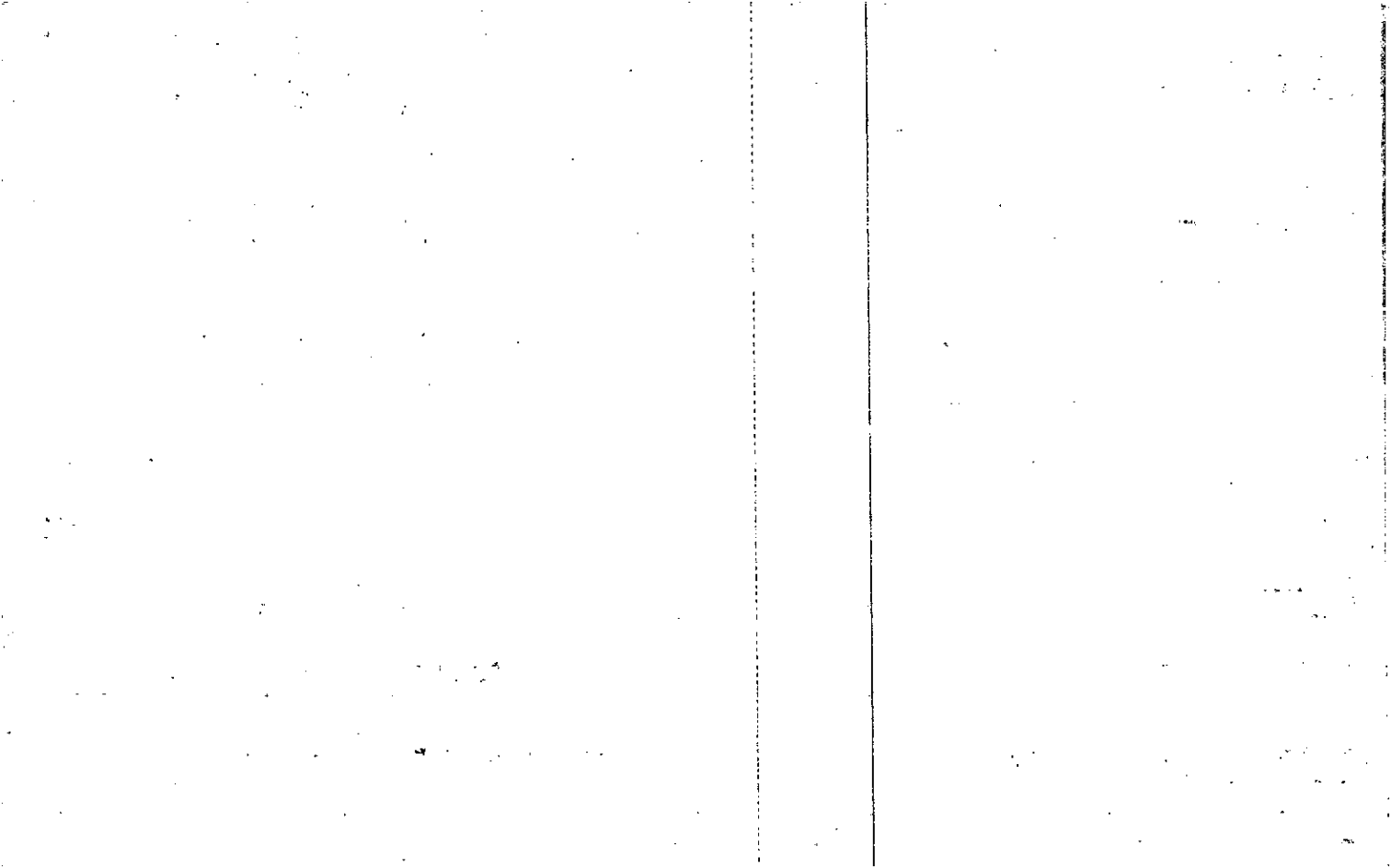
| Date    | Grantor (From)                       | Grantee (To)                | D.B. | Pg. | Type | W.D. Cons        |
|---------|--------------------------------------|-----------------------------|------|-----|------|------------------|
| 1/89    | MCS PROPERTIES, INC.<br>COOPER, MIKE | TINA<br>MERICKLE, ROBERT L. | 769  | 420 |      | 5 LOTS<br>130.52 |
| 1-13-90 | Tina<br>Merickle, Robert L.          | MCS Properties, Inc.        | 880  | 191 | WD   | 5                |
|         |                                      |                             |      |     |      |                  |
|         |                                      |                             |      |     |      |                  |
|         |                                      |                             |      |     |      |                  |
|         |                                      |                             |      |     |      |                  |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 4    | 255  |            |         |      | 5.00 |       |      |

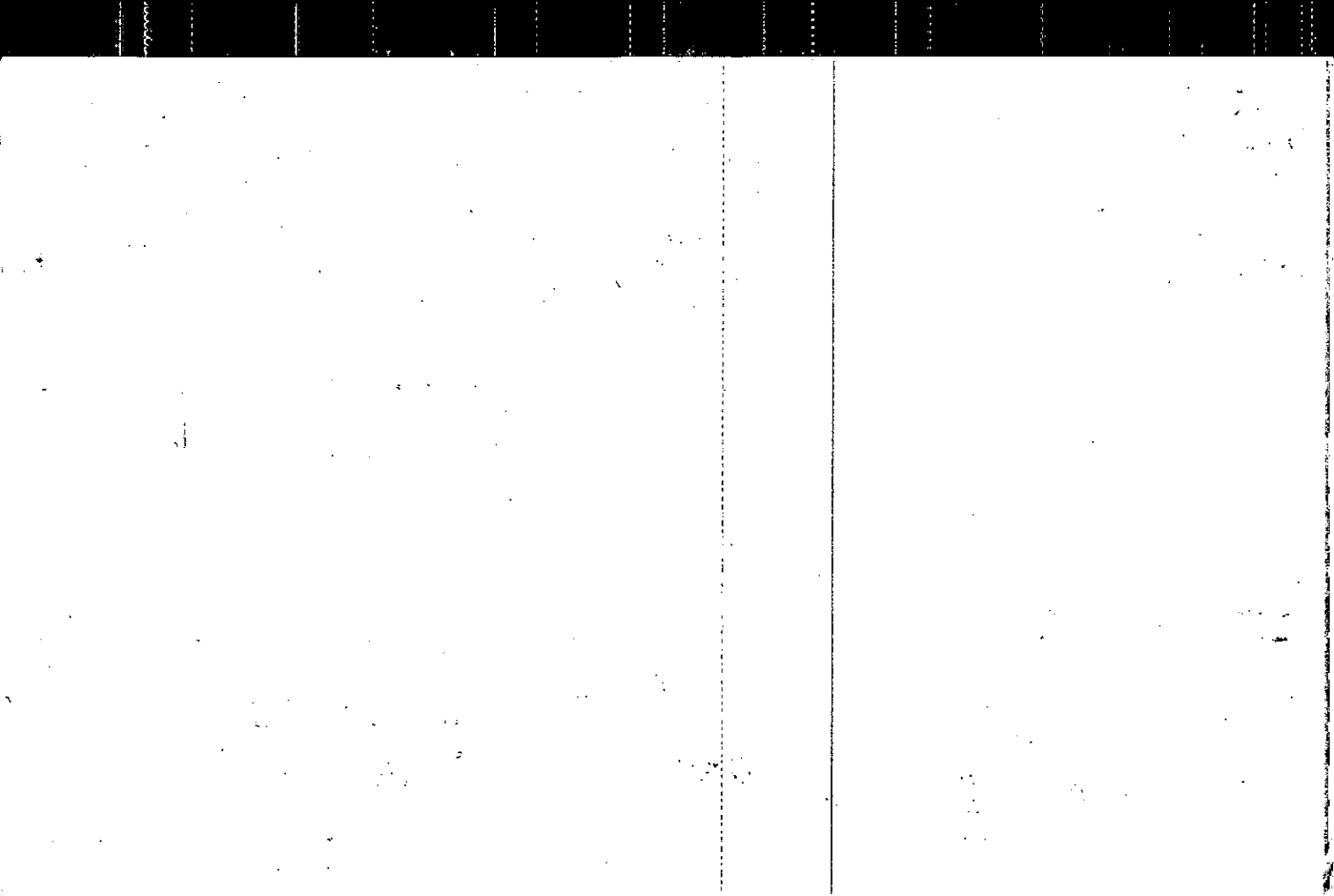
| Subdivision | Block | Lot | Plat | Bk. | Page |
|-------------|-------|-----|------|-----|------|
|-------------|-------|-----|------|-----|------|

MTN. VIEW PLANTATION

### Brief Legal Description







Name On CALHOUN MAP BLOCK PAR SUB  
 Return: NORTH OLD: 0403 001  
 Name On GA LR NEW: 0405  
 Deed: 078

CALHOUN GA. ✓  
 4-3 1  
 Map Block Parcel

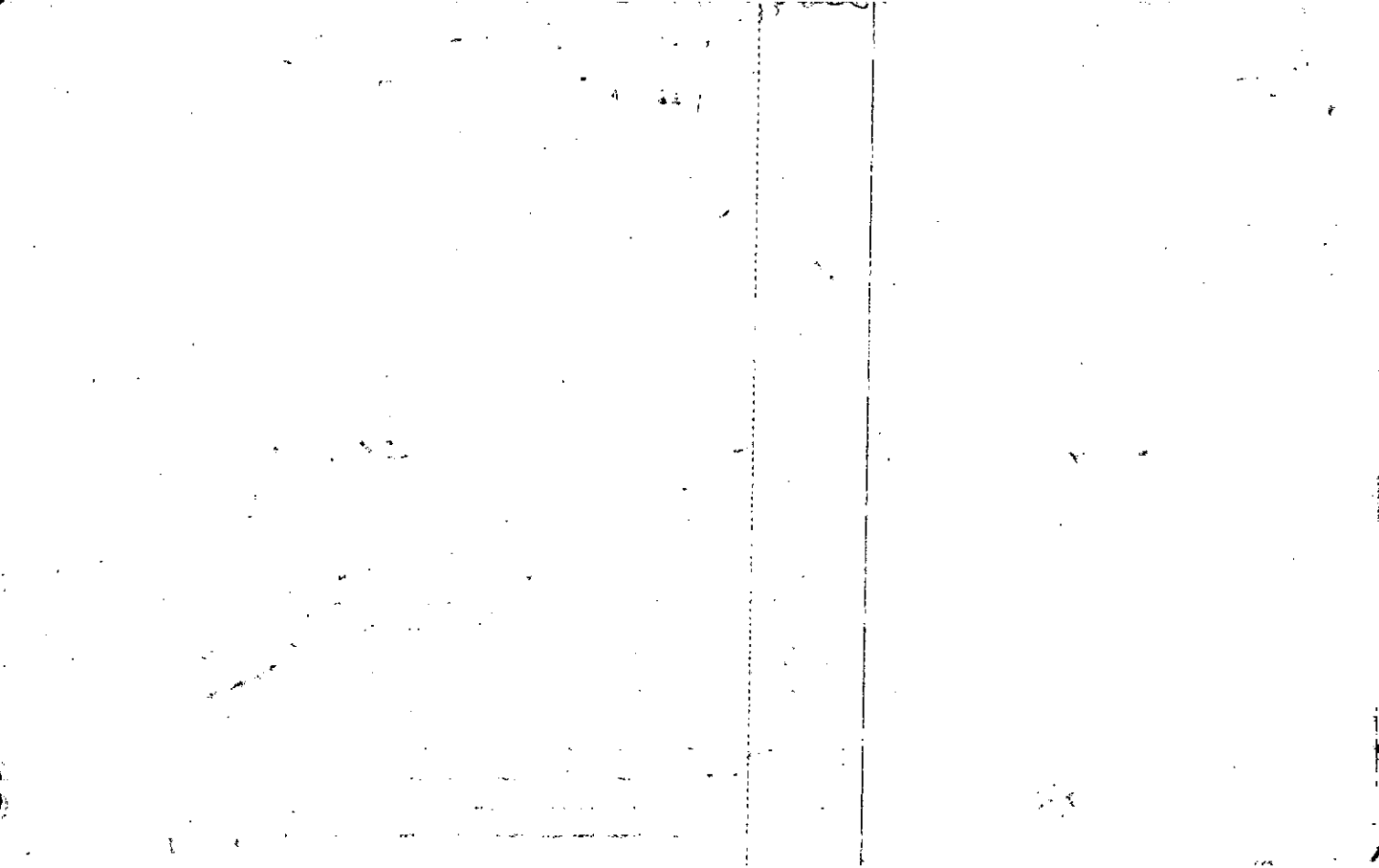
Property Address: \_\_\_\_\_ Property Acquired From: \_\_\_\_\_  
 Acquired By: \_\_\_\_\_ Deed Will \_\_\_\_\_ Approximate Date Acquired: \_\_\_\_\_ Recorded Yes \_\_\_\_\_ No \_\_\_\_\_ D.B. \_\_\_\_\_ Pg. \_\_\_\_\_ Size: (Dim. or Ac.) \_\_\_\_\_  
 Bounded By: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

| Date    | Grantor (From)              | Grantee (To)                    | D.B.          | Pg.           | Type            | W.D. Cons.                      |
|---------|-----------------------------|---------------------------------|---------------|---------------|-----------------|---------------------------------|
| 5/27/55 | <del>Dorothy L. L. U.</del> | <del>N. C. Timberland Co.</del> | <del>27</del> | <del>10</del> | <del>W.D.</del> | <del>55</del><br><del>123</del> |
| 1988    |                             | INLAND HOME INC                 | 756           | 437           |                 |                                 |
|         |                             |                                 |               |               |                 |                                 |

| City | G.M.D. | L.D. | L.L. | Dimensions | 184.32 AC ± Acreage         | 26      |
|------|--------|------|------|------------|-----------------------------|---------|
|      |        | 4    | 240  |            | Return Deed Plat Comp. Used |         |
|      |        |      |      |            | 65.5                        | 103 103 |

| Subdivision | 238, 239 | Block | Lot | Plat Book | Page |
|-------------|----------|-------|-----|-----------|------|
|             | 56 AC    |       |     |           |      |

Brief Legal Description: ~~56 AC~~ 56 AC L.L. 240 L.D. 4 \* FOR 93 TAX PARCELS 43-35E 39  
 COMBINED PER REQUEST & PER LETTER 3-1-93



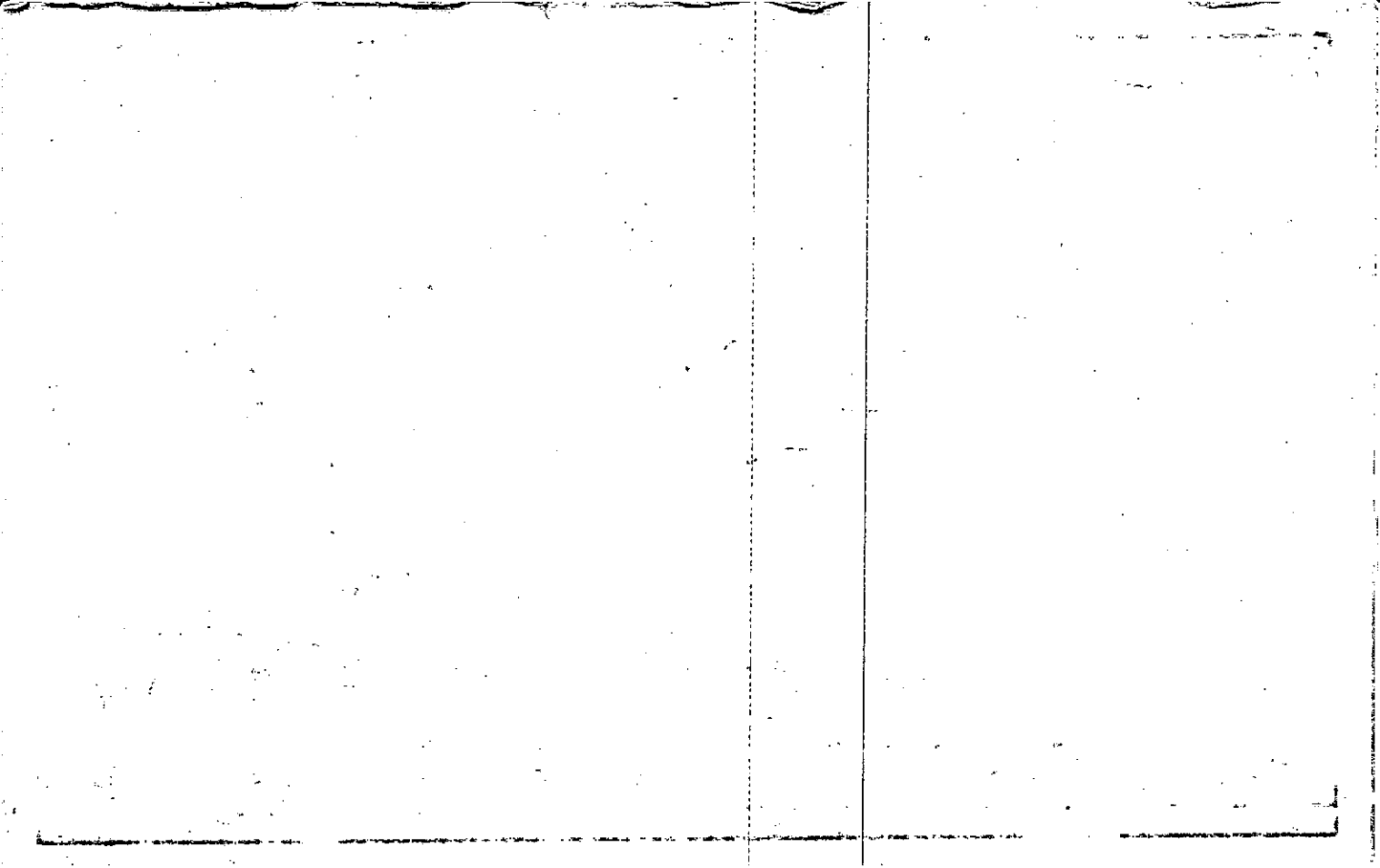
Recorded 4/18/88

|                 |                  |              |            |          |
|-----------------|------------------|--------------|------------|----------|
| Name On Return: | MAP<br>OLD: 0403 | BLOCK        | PAR<br>001 | SUB<br>A |
| Name On Deed:   | NEW: 0405        | Photo<br>079 | Call No    |          |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 1A     |
| Map | Block | Parcel |

|                   |                         |                            |                 |          |                     |
|-------------------|-------------------------|----------------------------|-----------------|----------|---------------------|
| Property Address: | Property Acquired From: |                            |                 |          |                     |
| Acquired By:      | Deed Will               | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |
| Bounded By:       | N.                      | S.                         | E.              | W.       |                     |

| Date                     | Grantor (From)                 | Grantee (To)             | D.B.       | Pg.  | Type                        | W.D.Cons. |
|--------------------------|--------------------------------|--------------------------|------------|------|-----------------------------|-----------|
| 7/28/34                  | DENSMORE, J.L.                 | FOUTS, C.H.              | 284        | 100  | W                           | -0-       |
| 12/15/81                 | Fouts, C.H. Estate             | Reavis, Cora             | By request |      |                             |           |
| 5/25/84                  | (ESTATE)<br>REAVIS, CORA FOUTS | GREGORY,<br>CROWE, SHERI | 7214       | 63   | EXELS<br>DEED & C<br>ASSIGN |           |
| City                     |                                | G.M.D.                   | L.D.       | L.L. | Dimensions                  | Acreage   |
|                          |                                |                          | 4          | 240  |                             |           |
|                          |                                | Return                   | Deed       | Plat | Comp.                       | Used      |
|                          |                                |                          | 20         |      |                             | 20        |
| Subdivision              |                                |                          | Block      | Lot  | Plat Book                   | Page      |
| "New Parcel"             |                                |                          |            |      |                             |           |
| Brief Legal Description: |                                |                          |            |      |                             |           |
|                          |                                |                          |            |      |                             |           |
|                          |                                |                          |            |      |                             |           |



|                            |           |         |         |     |              |
|----------------------------|-----------|---------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK | PAR SUB | 4-3     |     | 106          |
| Acct. No.                  | OLD: 0403 | 106 to  | Call No | Map | Block Parcel |

NEW: 0405

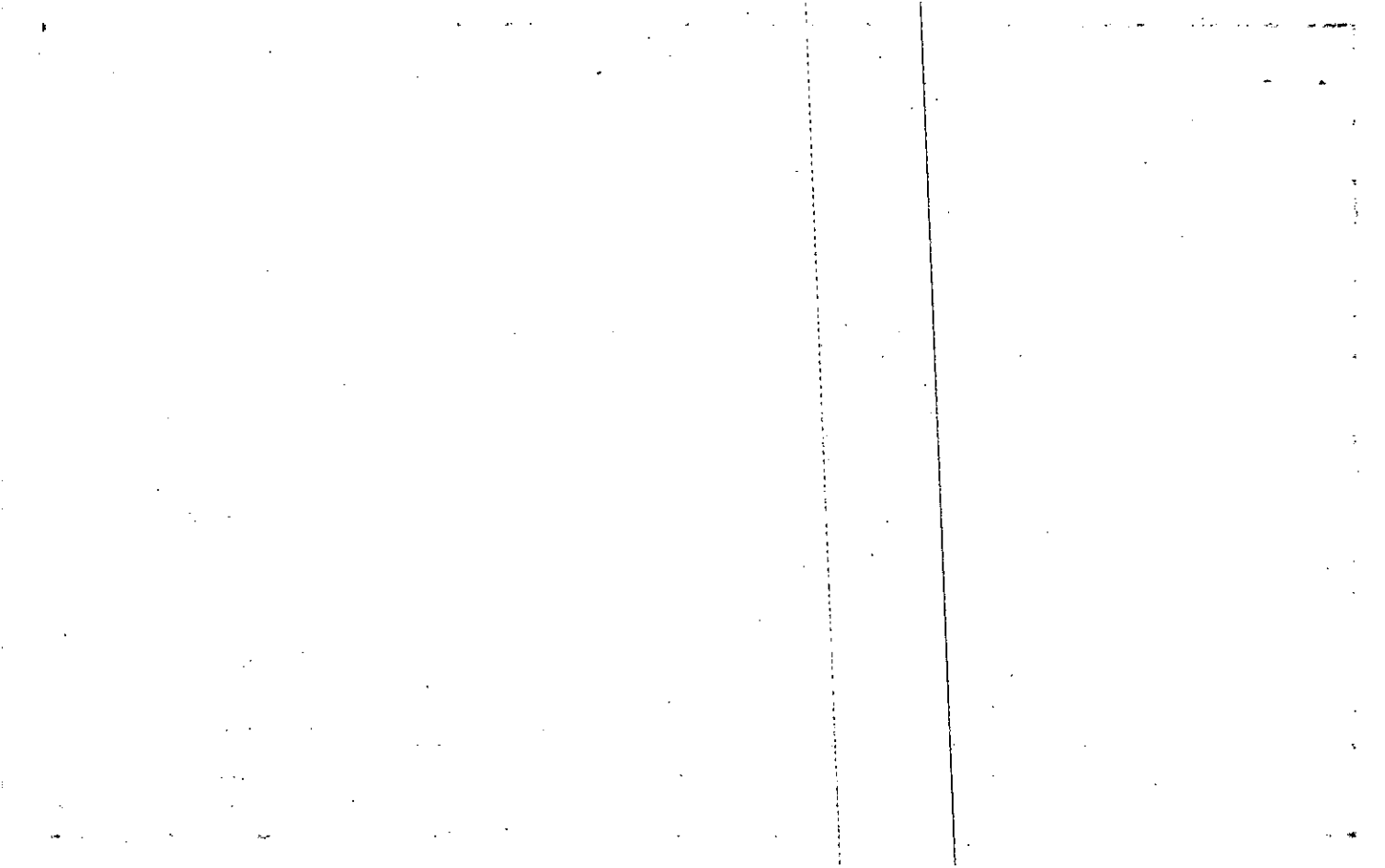
080

| Date    | Grantor (From)         | Grantee (To)                   | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------------|--------------------------------|------|-----|------|-----------|
| 8/11/95 | COMMONWEALTH RESOURCES | WILLIAMS, JAMES A.             | 2157 | 227 | W/D  | 31.90     |
| 12/5/02 | WILLIAMS, MICHELLE J.  | WILLIAMS, JAMES A. MICHELLE J. | 5765 | 313 | WD   | 0         |
|         |                        |                                |      |     |      |           |
|         |                        |                                |      |     |      |           |
|         |                        |                                |      |     |      |           |
|         |                        |                                |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 4    | 240  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 5.707 |       | 5.71 |

| Subdivision           | Block | Lot  | Plat Bk. | Page |
|-----------------------|-------|------|----------|------|
| REAVIS MOUNTAIN FALLS |       | TR 1 | 45       | 118  |

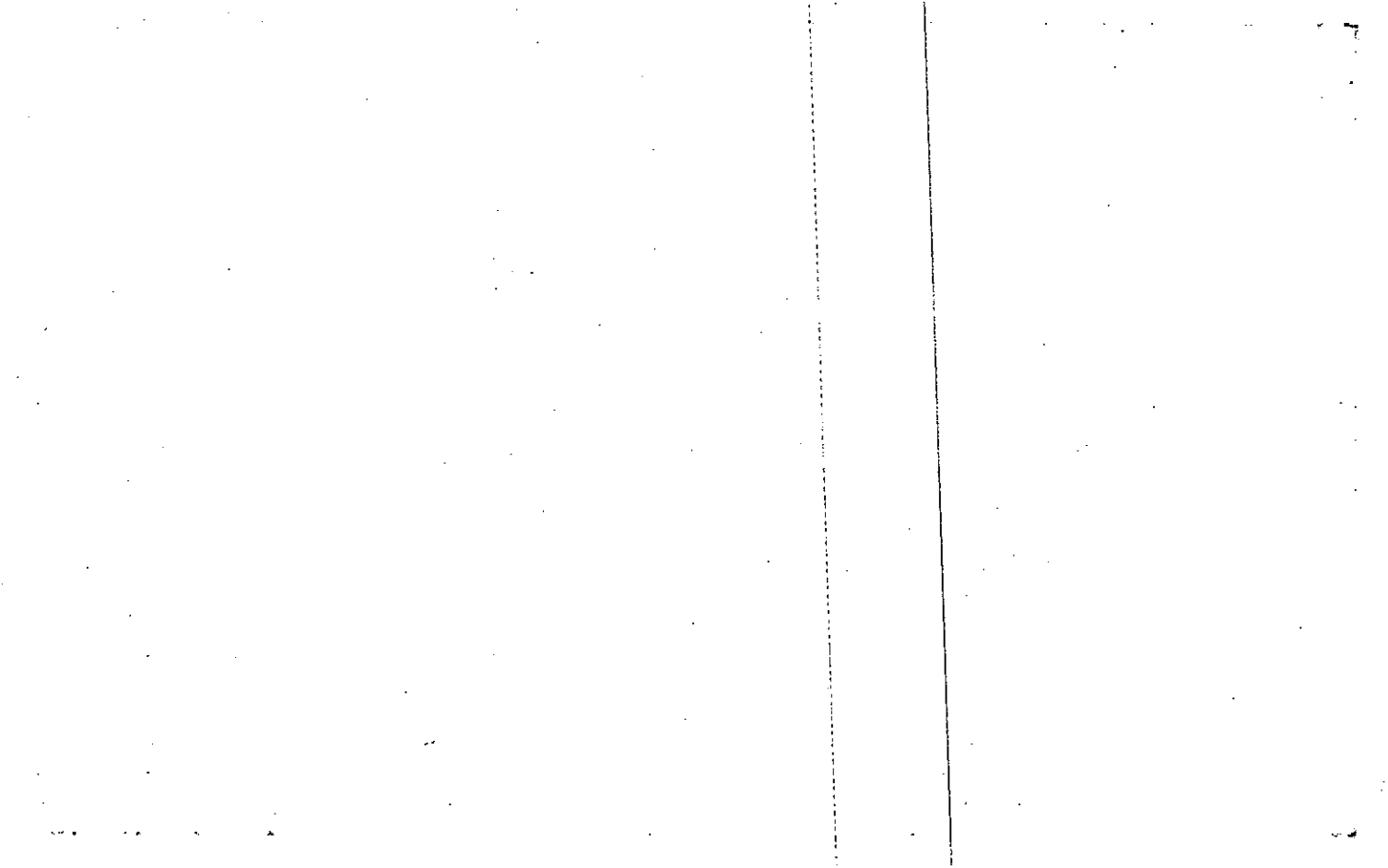
Brief Legal Description



|                            |              |              |         |     |                 |
|----------------------------|--------------|--------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP<br>BLOCK | PAR<br>SUB   | 4-3     |     | 107             |
| Acct. No.                  | OLD: 0403    | 107<br>PHOTO | Call No | Map | Block<br>Parcel |

NEW: 0405 081

| Date                    | Grantor (From)         | Grantee (To) | D.B. | Pg.        | Type    | W.D. Cons     |
|-------------------------|------------------------|--------------|------|------------|---------|---------------|
|                         | COMMONWEALTH RESOURCES |              |      |            |         |               |
|                         |                        |              |      |            |         |               |
|                         |                        |              |      |            |         |               |
|                         |                        |              |      |            |         |               |
|                         |                        |              |      |            |         |               |
|                         |                        |              |      |            |         |               |
|                         |                        |              |      |            |         |               |
| City                    | G.M.D.                 | L.D.         | L.L. | Dimensions | Acreage |               |
|                         |                        | 4            | 240  |            | Return  | Deed          |
|                         |                        |              |      |            |         | Plat          |
|                         |                        |              |      |            |         | Comp.         |
|                         |                        |              |      |            |         | Used          |
|                         |                        |              |      |            |         | 5,048         |
|                         |                        |              |      |            |         | 5,05          |
| Subdivision             |                        |              |      | Block      | Lot     | Plat Bk. Page |
| REAVIS MOUNTAIN FALLS   |                        |              |      |            | TR 2    | 45 118        |
| Brief Legal Description |                        |              |      |            |         |               |
|                         |                        |              |      |            |         |               |
|                         |                        |              |      |            |         |               |

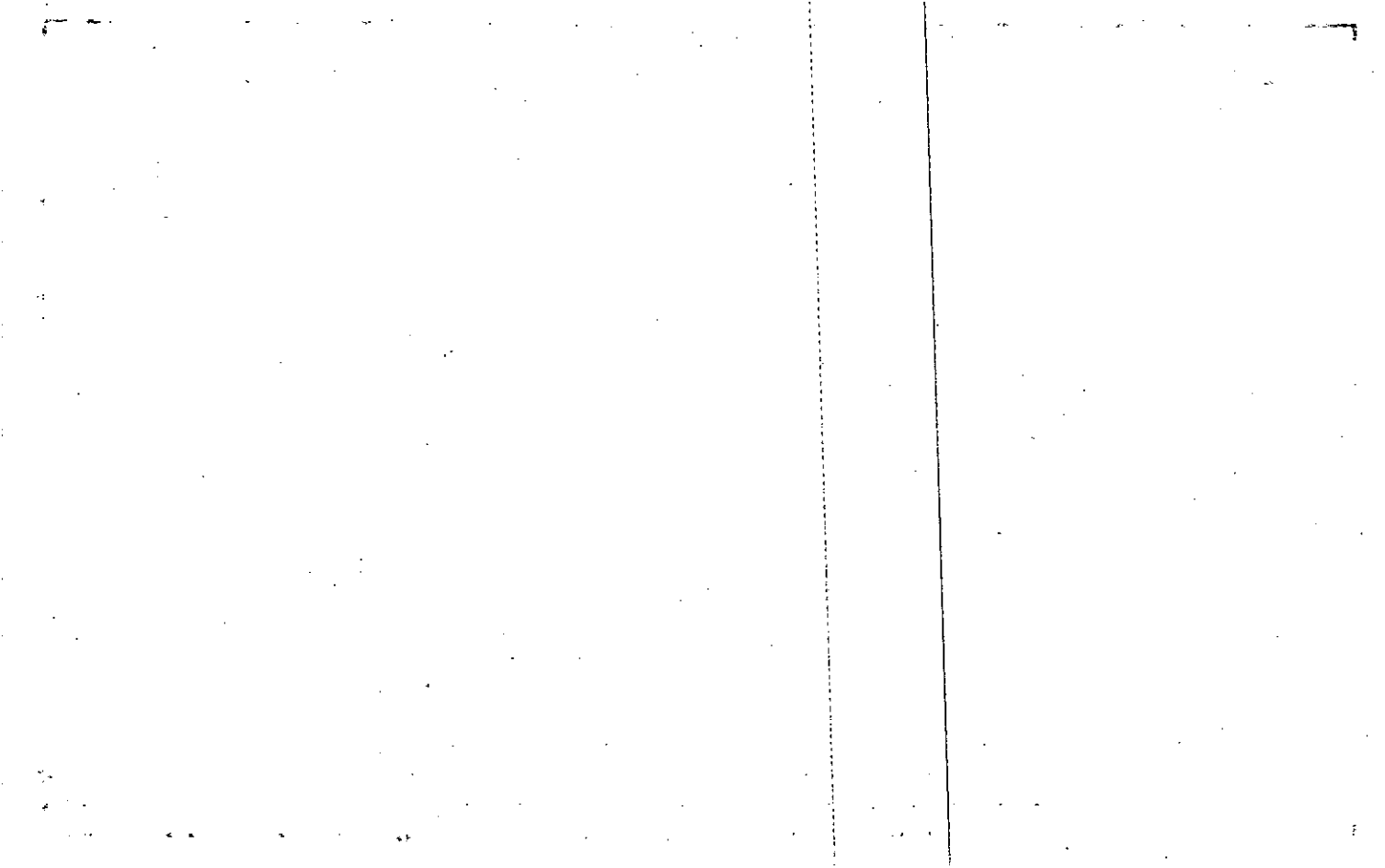


|                            |              |             |         |     |                 |
|----------------------------|--------------|-------------|---------|-----|-----------------|
| Property<br>Acquired From: | MAP<br>BLOCK | PAR<br>SUB  | 4-3     |     | 108             |
| Acct. No.                  | OLD: 0403    | 108<br>1080 | Call No | Map | Block<br>Parcel |

NEW: 0405 082

| Date    | Grantor (From)                     | Grantee (To)    | D.B. | Pg. | Type | W.D. Cons |
|---------|------------------------------------|-----------------|------|-----|------|-----------|
|         | COMMONWEALTH RESOURCES             |                 |      |     |      |           |
| 8/1/95  | CONRAD DAVID WAYNE<br>COMMONWEALTH | RESOURCES, INC. | 2157 | 219 | DUF  | 30.80     |
| 8/15/95 | RESOURCES, INC.                    | SCOTT, MARIA    | 2157 | 221 | W/D  | 30.00     |
|         |                                    |                 |      |     |      |           |
|         |                                    |                 |      |     |      |           |
|         |                                    |                 |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 4    | 240  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 5001     |       | 5    |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| REAVIS MOUNTAIN FALLS   |        |      |      |            |         | TR 3 | 45       | 118   |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |

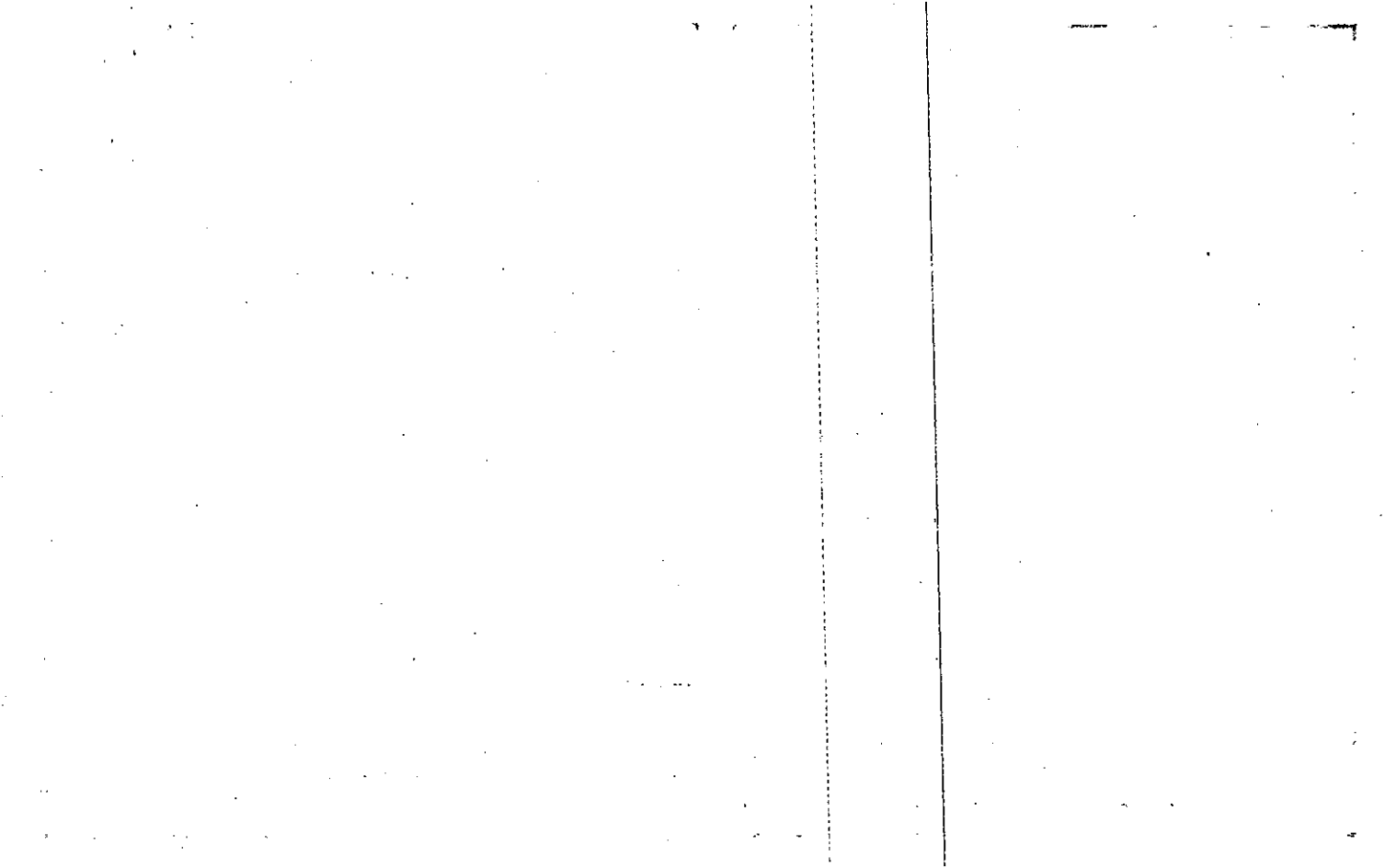


|                            |           |         |         |     |              |
|----------------------------|-----------|---------|---------|-----|--------------|
| Property<br>Acquired From: | MAP BLOCK | PAR SUB | 4-3     |     | 109          |
| Acct. No.                  | OLD: 0403 | 109     | Call No | Map | Block Parcel |

NEW: 0405

083

| Date                    | Grantor (From)         | Grantee (To) | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|------------------------|--------------|----------|------------|-------------|-----------------|
|                         | COMMONWEALTH RESOURCES |              |          |            |             |                 |
|                         |                        |              |          |            |             |                 |
|                         |                        |              |          |            |             |                 |
|                         |                        |              |          |            |             |                 |
|                         |                        |              |          |            |             |                 |
|                         |                        |              |          |            |             |                 |
| City                    | G.M.D.                 | L.D.         | L.L.     | Dimensions | Acreage     |                 |
|                         |                        | 4            | 240      |            | Return Deed | Plat Comp. Used |
|                         |                        |              |          |            |             | 5,002 5         |
| Subdivision             | Block                  | Lot          | Plat Bk. | Page       |             |                 |
| REAVIS MOUNTAIN FALLS   |                        | TR 4         | 45       | 118        |             |                 |
| Brief Legal Description |                        |              |          |            |             |                 |
|                         |                        |              |          |            |             |                 |
|                         |                        |              |          |            |             |                 |

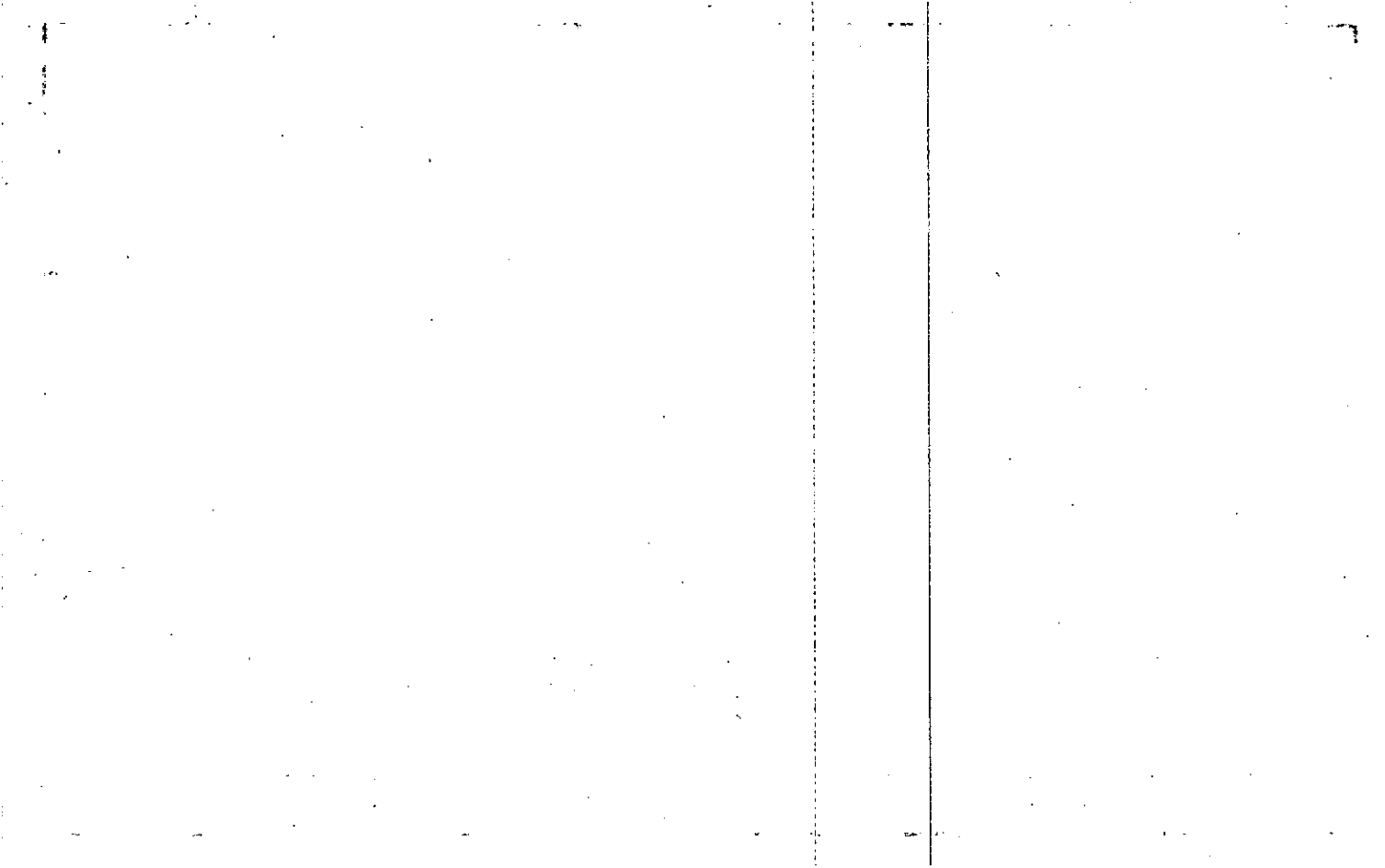


|                            |           |       |     |         |     |       |        |
|----------------------------|-----------|-------|-----|---------|-----|-------|--------|
| Property<br>Acquired From: | MAP       | BLOCK | PAR | SUB     | 4-3 |       | 110    |
| Acct. No.                  | OLD: 0403 |       | 110 | Call No | Map | Block | Parcel |

|           |     |
|-----------|-----|
| NEW: 0405 | 084 |
|-----------|-----|

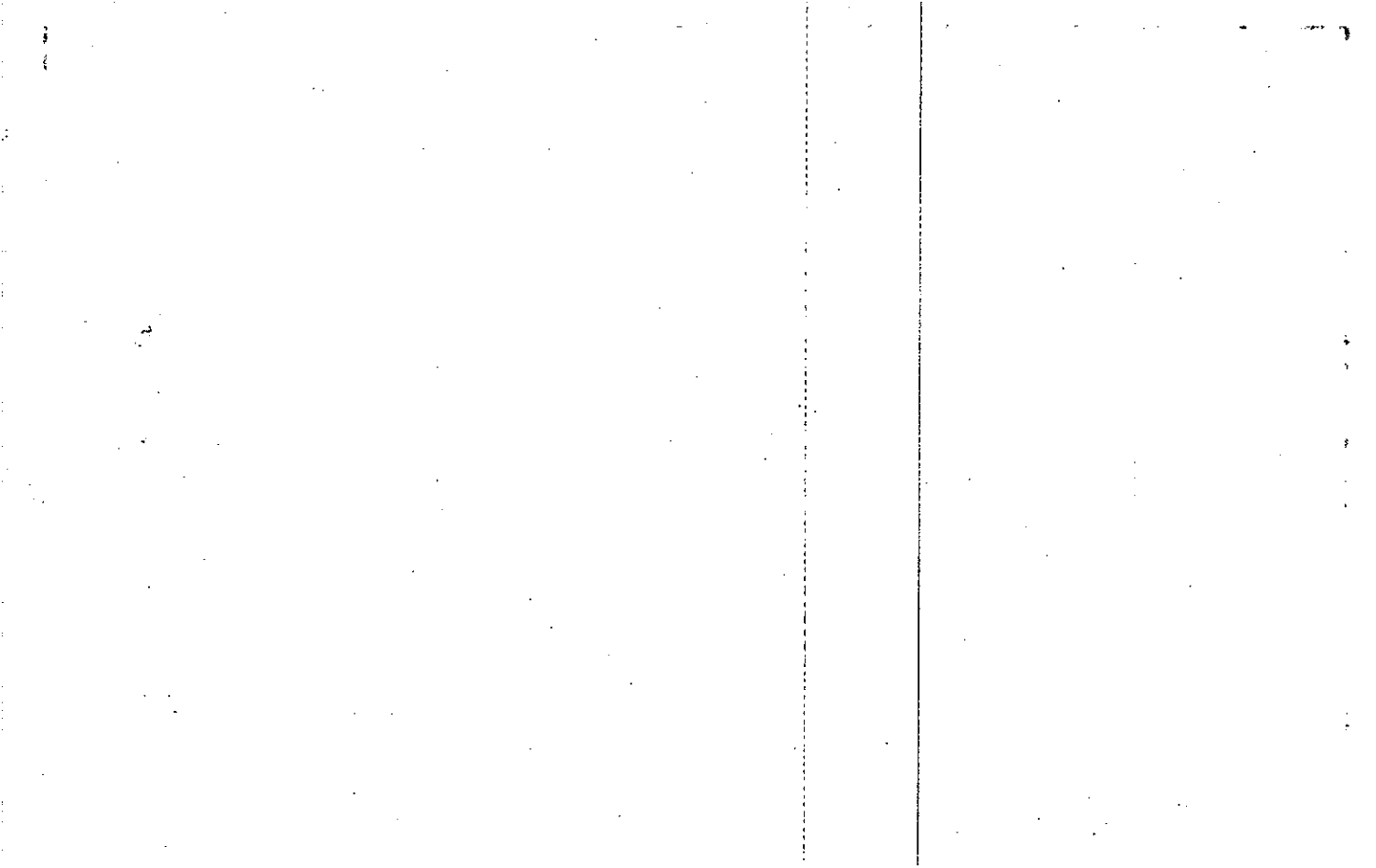
| Date | Grantor (From)         | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|------------------------|--------------|------|-----|------|-----------|
|      | COMMONWEALTH RESOURCES |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |

|                         |        |      |      |            |         |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|                         |        | 4    | 240  |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        |      |      |            |         |      | 5.031    |       | 5.03 |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| REAVIS MOUNTAIN FALLS   |        |      |      |            |         | TR 5 | 45       | 118   |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                            |           |              |     |       |        |
|----------------------------|-----------|--------------|-----|-------|--------|
| Property<br>Acquired From: | MAP BLOCK | PAR SUB      | 4-3 |       | 111    |
| Acct. No.                  | OLD: 0403 | 1115 Call No | Map | Block | Parcel |

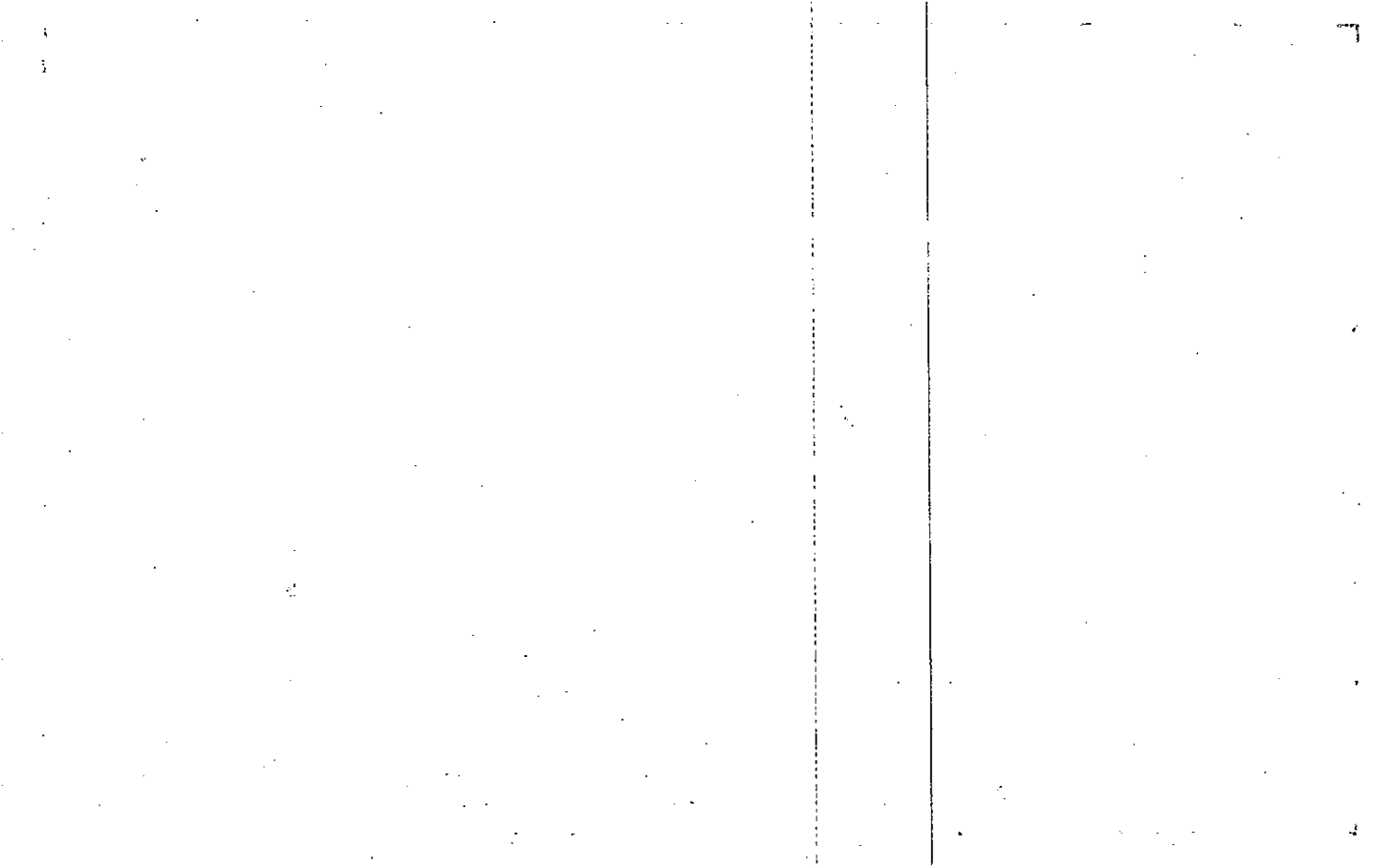
| NEW: 0405               |                        | 085          |      |            |         |          |                 |
|-------------------------|------------------------|--------------|------|------------|---------|----------|-----------------|
| Date                    | Grantor (From)         | Grantee (To) |      | D.B.       | Pg.     | Type     | W.D. Cons       |
|                         | COMMONWEALTH RESOURCES |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
| City                    | G.M.D.                 | L.D.         | L.L. | Dimensions | Acreage |          |                 |
|                         |                        | 4            | 240  |            | Return  | Deed     | Plat Comp. Used |
|                         |                        |              |      |            |         |          | 5,054 5,05      |
| Subdivision             |                        |              |      | Block      | Lot     | Plat Bk. | Page            |
| REAVIS MOUNTAIN FALLS   |                        |              |      |            | TR 6    | 45       | 118             |
| Brief Legal Description |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |



|                |           |       |         |     |     |       |        |
|----------------|-----------|-------|---------|-----|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR     | SUB | 4-3 |       | 112    |
| Acquired From: | OLD: 0403 |       | 112     |     | Map | Block | Parcel |
| Acct. No.      |           |       | Call No |     |     |       |        |

NEW: 0405 086

| Date                    | Grantor (From)         | Grantee (To) | D.B. | Pg.        | Type    | W.D.     | Cons            |
|-------------------------|------------------------|--------------|------|------------|---------|----------|-----------------|
|                         | COMMONWEALTH RESOURCES |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
| City                    | G.M.D.                 | L.D.         | L.L. | Dimensions | Acreage |          |                 |
|                         |                        | 4            | 240  |            | Return  | Deed     | Plat Comp. Used |
|                         |                        |              |      |            |         |          | 5.172 5.17      |
| Subdivision             |                        |              |      | Block      | Lot     | Plat Bk. | Page            |
| REAVIS MOUNTAIN FALLS   |                        |              |      |            | TR 7    | 45       | 118             |
| Brief Legal Description |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |
|                         |                        |              |      |            |         |          |                 |



|                            |              |               |     |       |        |
|----------------------------|--------------|---------------|-----|-------|--------|
| Property<br>Acquired From: | MAP<br>BLOCK | PAR<br>SUB    | 4-3 |       | 113    |
| Acct. No.                  | OLD: 0403    | 113<br>Parcel | Map | Block | Parcel |

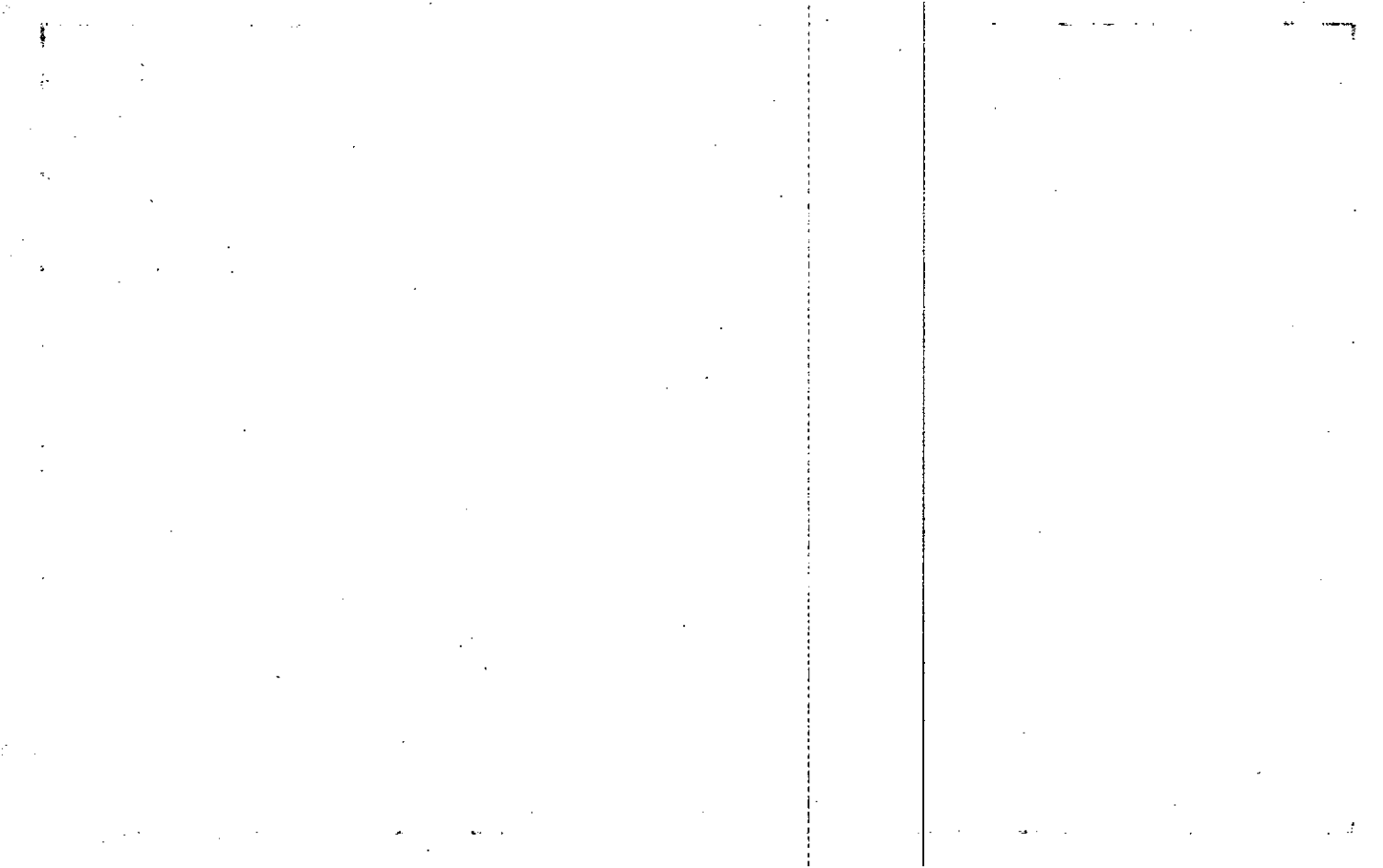
NEW: 0405 087

| Date | Grantor (From)         | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|------------------------|--------------|------|-----|------|-----------|
|      | COMMONWEALTH RESOURCES |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 4    | 240  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 5.009 |       | 5.01 |

| Subdivision           | Block | Lot  | Plat Bk. | Page |
|-----------------------|-------|------|----------|------|
| REAVIS MOUNTAIN FALLS |       | TR 8 | 45       | 118  |

Brief Legal Description



Acct. No.

NEW: 0405

BLOCK 'PAR SUB  
114 --+

088

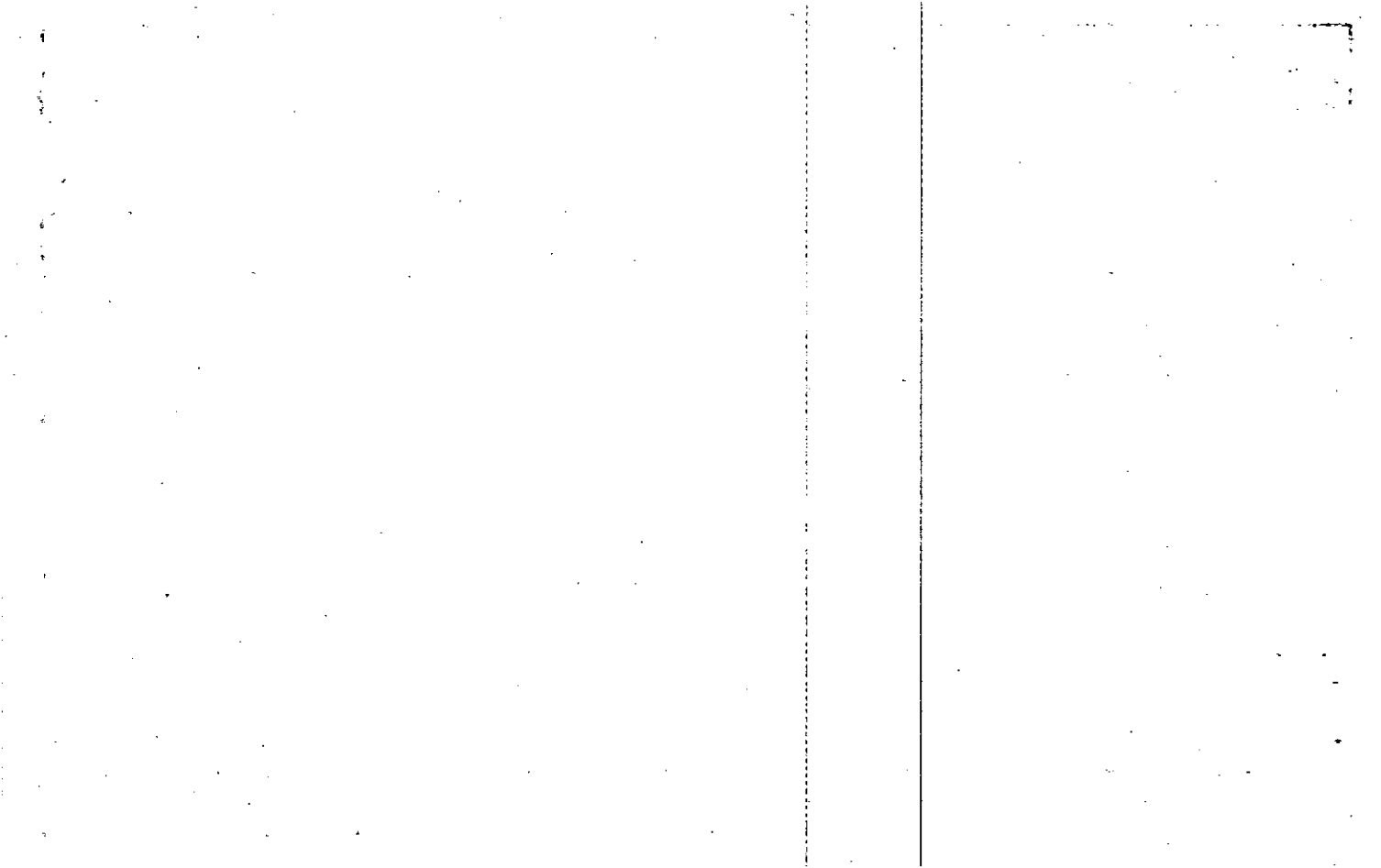
4-3

Map

| Block |
|-------|
|-------|

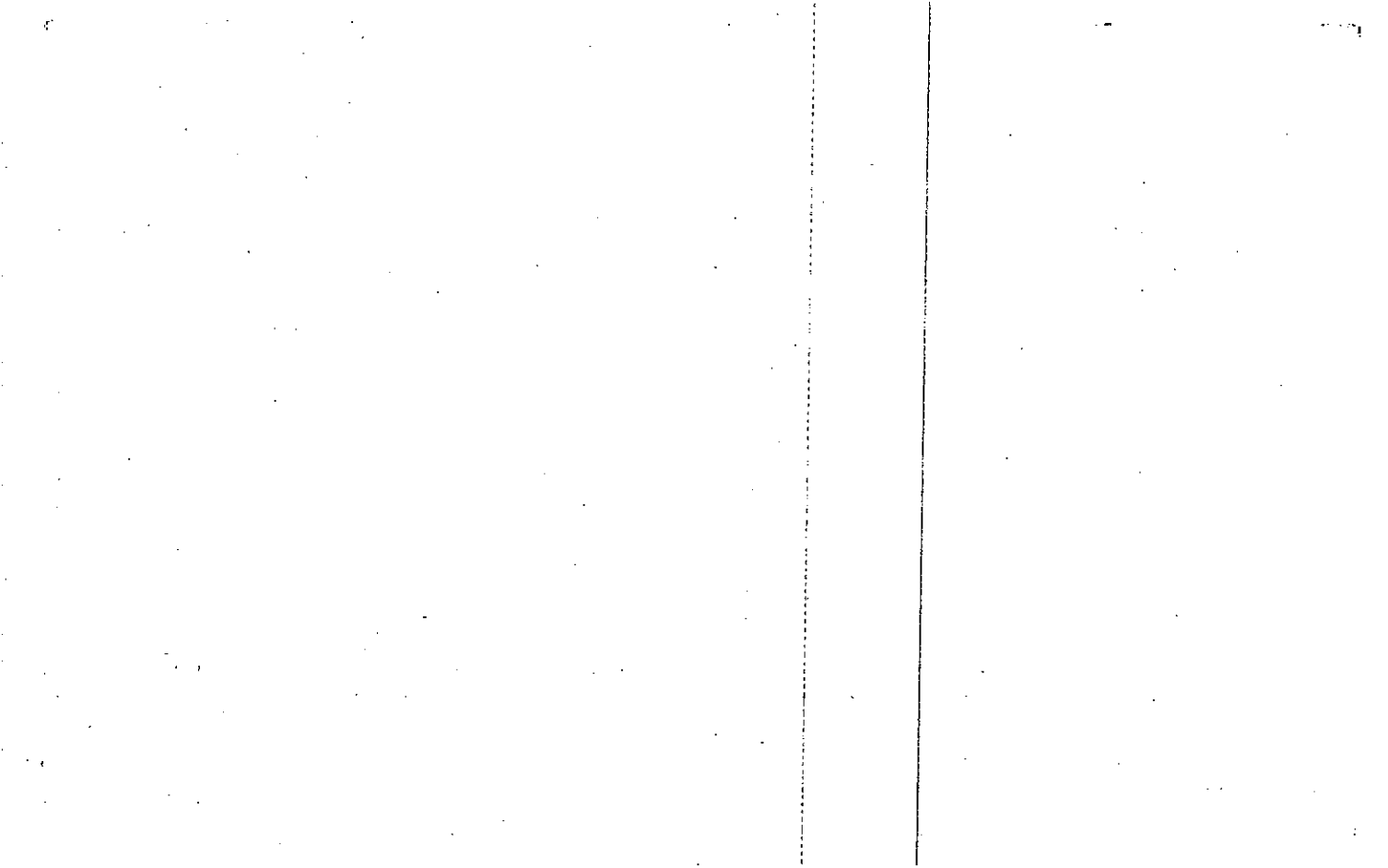
114  
Parcel

| NEW: 0405 - 088         |                        |        |      |              |            |  |         |      |      |          |      |
|-------------------------|------------------------|--------|------|--------------|------------|--|---------|------|------|----------|------|
| Date                    | Grantor (From)         |        |      | Grantee (To) |            |  | D.B.    | Pg.  | Type | W.D.Cons |      |
|                         | COMMONWEALTH RESOURCES |        |      |              |            |  |         |      |      |          |      |
|                         |                        |        |      |              |            |  |         |      |      |          |      |
|                         |                        |        |      |              |            |  |         |      |      |          |      |
|                         |                        |        |      |              |            |  |         |      |      |          |      |
|                         |                        |        |      |              |            |  |         |      |      |          |      |
|                         |                        |        |      |              |            |  |         |      |      |          |      |
| City                    |                        | G.M.D. | L.D. | L.L.         | Dimensions |  | Acreage |      |      |          |      |
|                         |                        |        | 4    | 240          |            |  | Return  | Deed | Plat | Comp.    | Used |
|                         |                        |        |      |              |            |  |         |      | 5.00 |          | 5    |
| Subdivision             |                        |        |      |              |            |  | Block   | Lot  | Plat | Bk.      | Page |
| REAVIS MOUNTAIN FALLS   |                        |        |      |              |            |  |         | TR 9 | 45   |          | 118  |
| Brief Legal Description |                        |        |      |              |            |  |         |      |      |          |      |
|                         |                        |        |      |              |            |  |         |      |      |          |      |
|                         |                        |        |      |              |            |  |         |      |      |          |      |

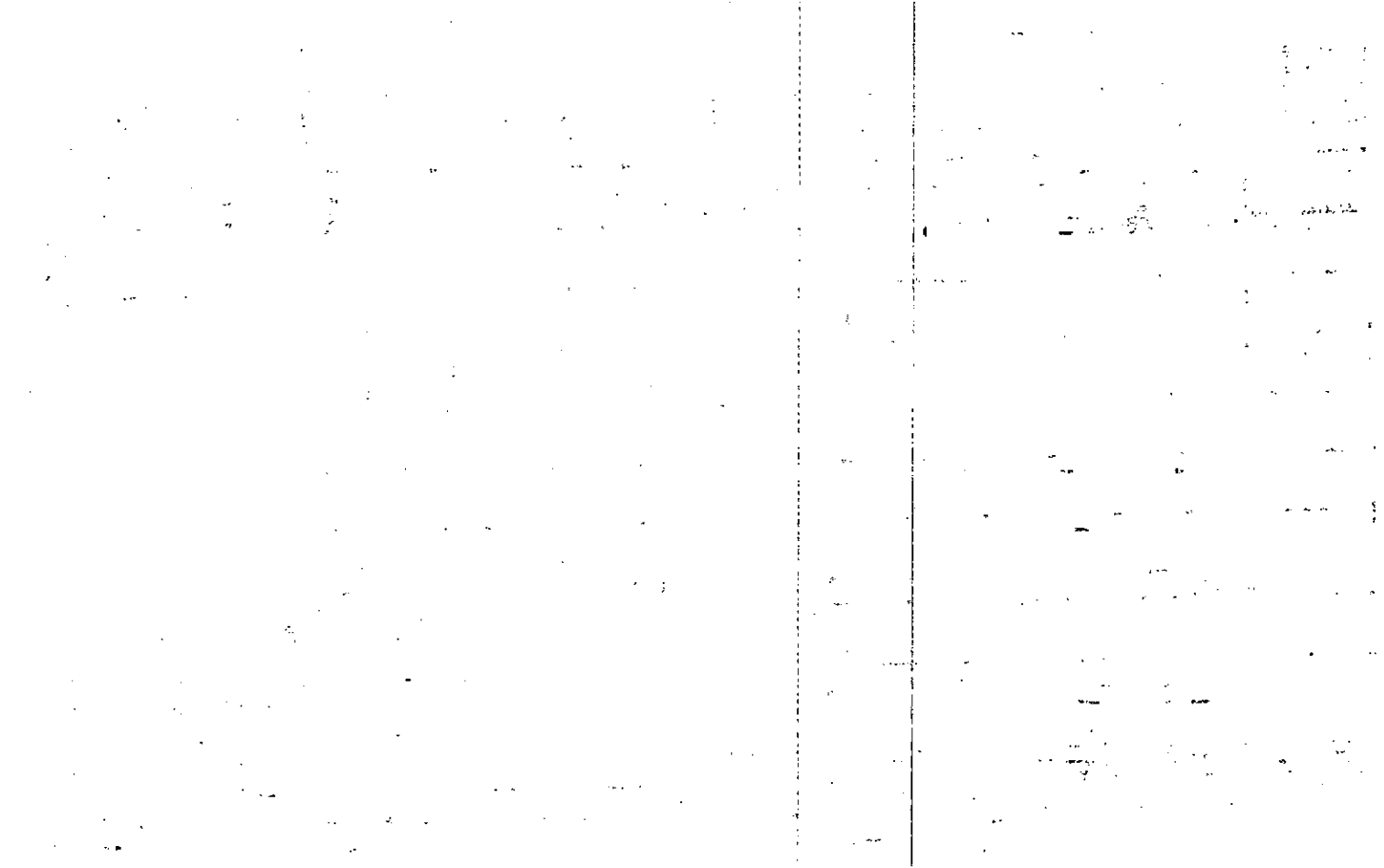


|                            |                  |       |                     |                |            |       |               |
|----------------------------|------------------|-------|---------------------|----------------|------------|-------|---------------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>115<br>Photo | SUB<br>Call No | 4-3<br>Map | Block | 115<br>Parcel |
| Acct. No.                  | NEW: 0405        |       | 089                 |                |            |       |               |

| Date                    | Grantor (From)         | Grantee (To) |      |      | D.B.       | Pg.   | Type        | W.D. Cons       |
|-------------------------|------------------------|--------------|------|------|------------|-------|-------------|-----------------|
|                         | COMMONWEALTH RESOURCES |              |      |      |            |       |             |                 |
|                         |                        |              |      |      |            |       |             |                 |
|                         |                        |              |      |      |            |       |             |                 |
|                         |                        |              |      |      |            |       |             |                 |
|                         |                        |              |      |      |            |       |             |                 |
|                         |                        |              |      |      |            |       |             |                 |
| City                    |                        | G.M.D.       | L.D. | L.L. | Dimensions |       | Acreage     |                 |
|                         |                        |              | 4    | 240  |            |       | Return Deed | Plat Comp. Used |
|                         |                        |              |      |      |            |       | 5.716       | 5.72            |
| Subdivision             |                        |              |      |      | Block      | Lot   | Plat Bk.    | Page            |
| REAVIS MOUNTAIN FALLS   |                        |              |      |      |            | TR 10 | 45          | 118             |
| Brief Legal Description |                        |              |      |      |            |       |             |                 |
|                         |                        |              |      |      |            |       |             |                 |
|                         |                        |              |      |      |            |       |             |                 |



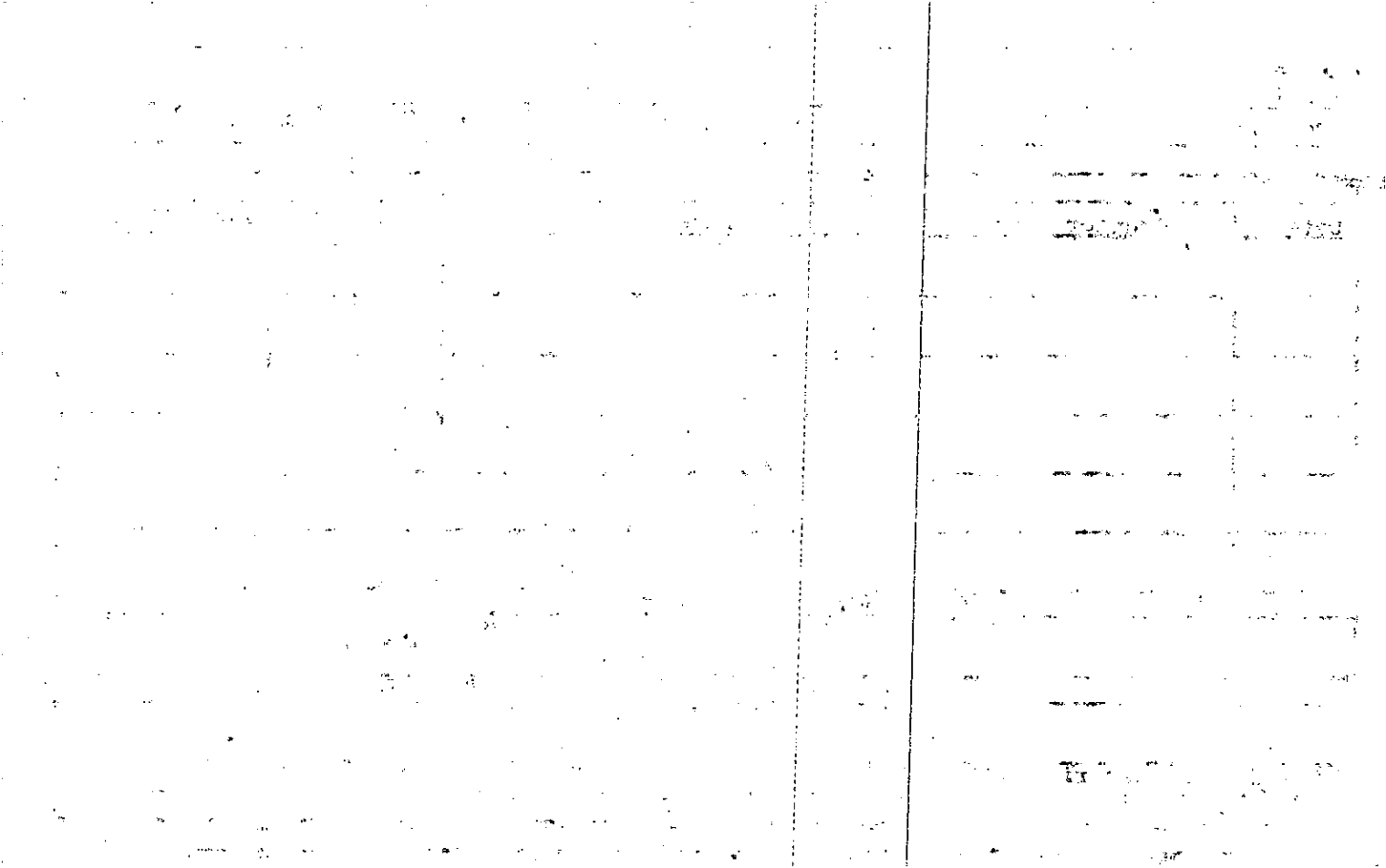




|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 117    |
| Acquired From: | OLD: 0403 |       | 117   |         |     |       |        |
| Acct. No.      |           |       | Photo | Call No | Map | Block | Parcel |
|                | NEW: 0405 |       | 091   |         |     |       |        |

| Date | Grantor (From)         | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|------------------------|--------------|------|-----|------|-----------|
|      | COMMONWEALTH RESOURCES |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |          |       |      |
|-------------------------|--------|------|------|------------|---------|------|----------|-------|------|
|                         |        |      |      |            | Return  | Deed | Plat     | Comp. | Used |
|                         |        | 4    | 240  |            |         |      | 5152     |       | 515  |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat Bk. | Page  |      |
| REAVIS MOUNTAIN FALLS   |        |      |      |            |         | TR/2 | 45       | 118   |      |
| Brief Legal Description |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |
|                         |        |      |      |            |         |      |          |       |      |



|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 118    |
| Acquired From: | OLD: 0403 |       | 118   |         |     |       |        |
| Acct. No.      |           |       | Photo | Call No | Map | Block | Parcel |
|                | NEW: 0405 |       | 092   |         |     |       |        |

| Date | Grantor (From)         | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|------------------------|--------------|------|-----|------|----------|
|      | COMMONWEALTH RESOURCES |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |

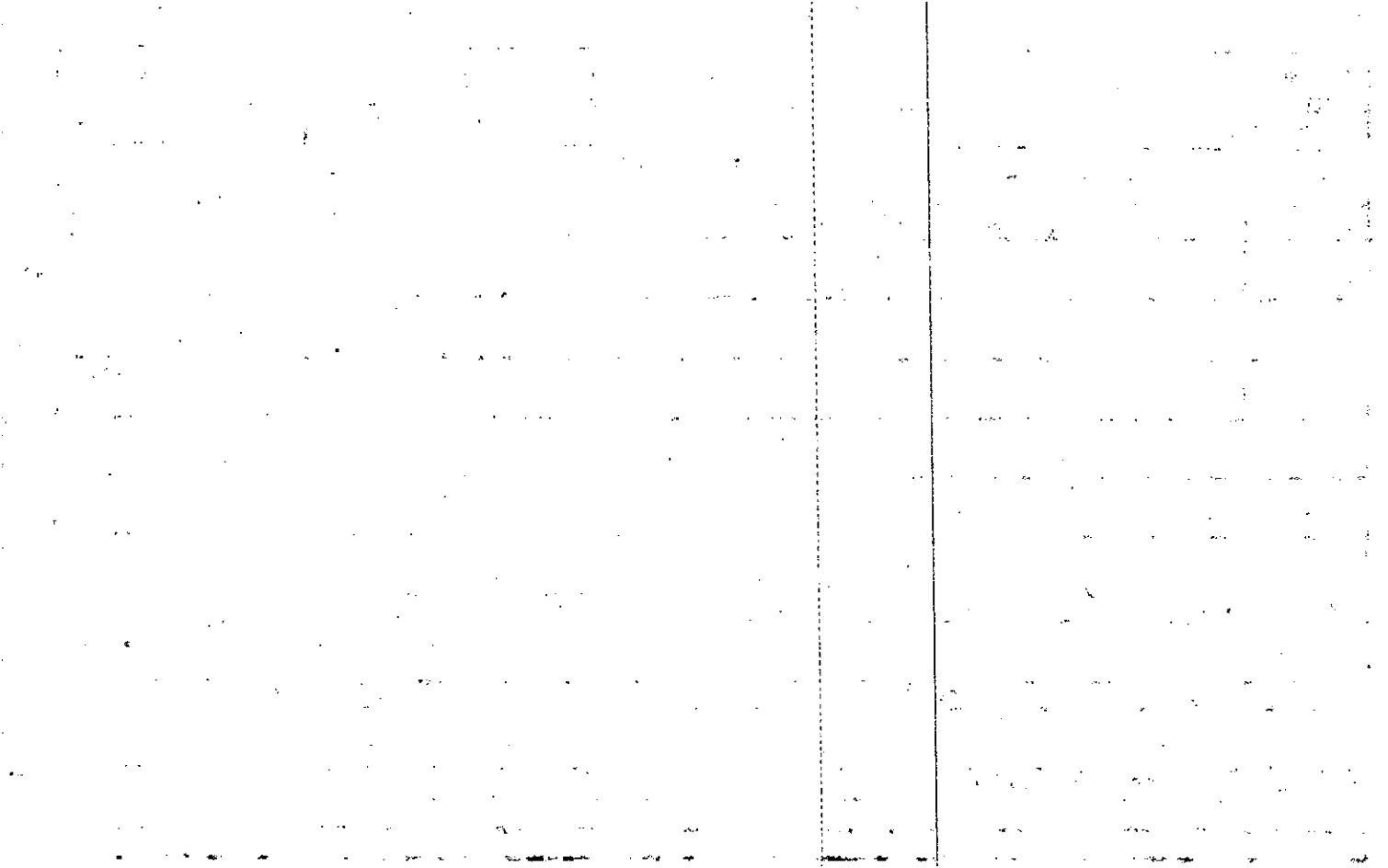
  

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |       |       |      |
|------|--------|------|------|------------|---------|------|-------|-------|------|
|      |        | 4    | 240  |            | Return  | Deed | Plat  | Comp. | Used |
|      |        |      |      |            |         |      | 5.019 |       | 5.02 |

| Subdivision           | Block | Lot   | Plat Bk. | Page |
|-----------------------|-------|-------|----------|------|
| REAVIS MOUNTAIN FALLS |       | TR 13 | 45       | 118  |

Brief Legal Description



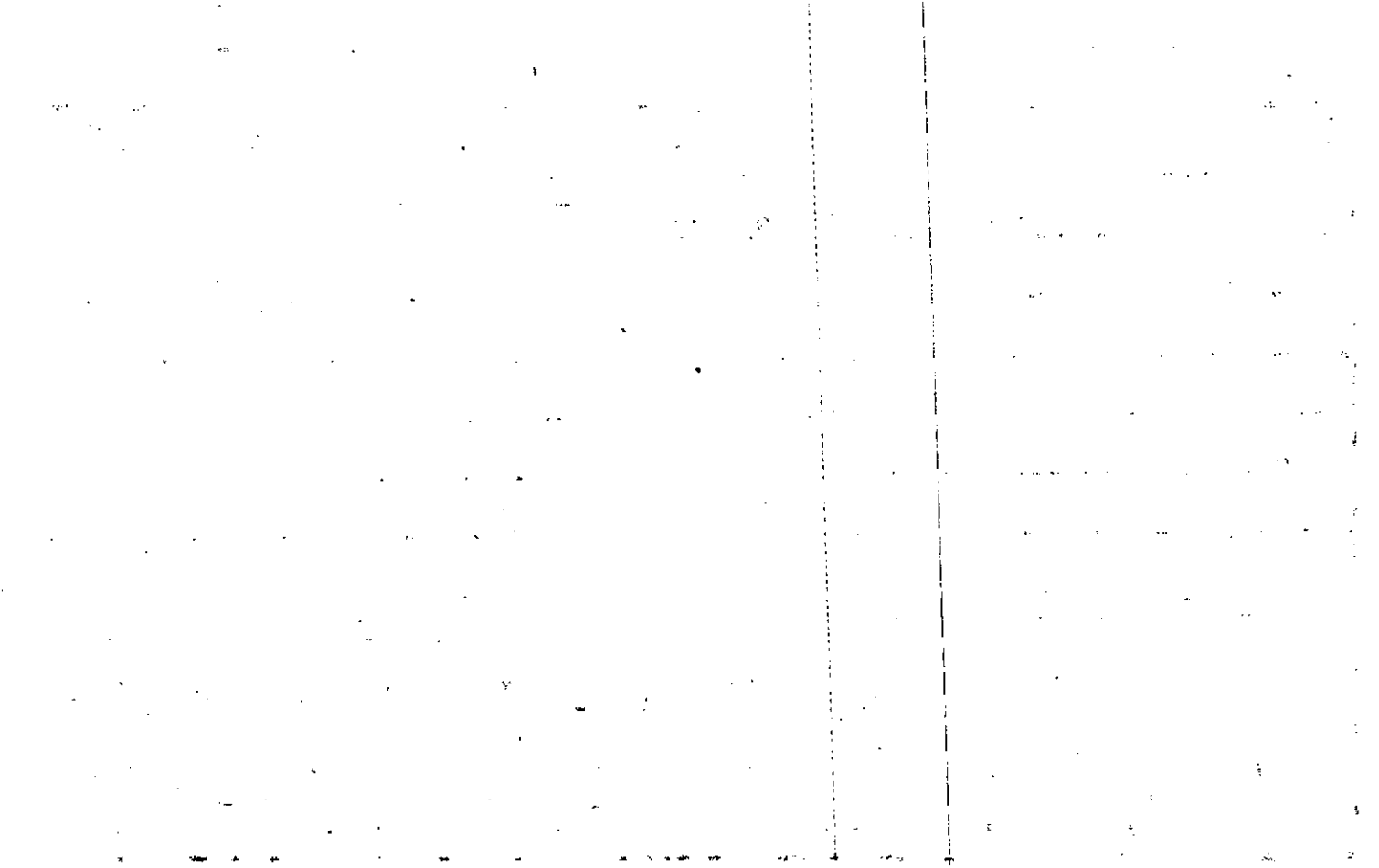
|                |           |       |              |         |
|----------------|-----------|-------|--------------|---------|
| Property       | MAP       | BLOCK | PAR          | SUB     |
| Acquired From: | OLD: 0403 |       | 119          |         |
| Acct. No.      | NEW: 0405 |       | Photo<br>093 | Call No |

|     |       |        |
|-----|-------|--------|
| 4-3 |       | 119    |
| Map | Block | Parcel |

| Date    | Grantor (From)         | Grantee (To)     | D.B. | Pg. | Type | W.D.Cons |
|---------|------------------------|------------------|------|-----|------|----------|
|         | COMMONWEALTH RESOURCES |                  |      |     |      |          |
| 9/19/03 | STANCIL, RANDY H.      | STANCIL, ROBYN L | 6630 | 332 | Q/c  | 0        |
|         |                        |                  |      |     |      |          |
|         |                        |                  |      |     |      |          |
|         |                        |                  |      |     |      |          |
|         |                        |                  |      |     |      |          |

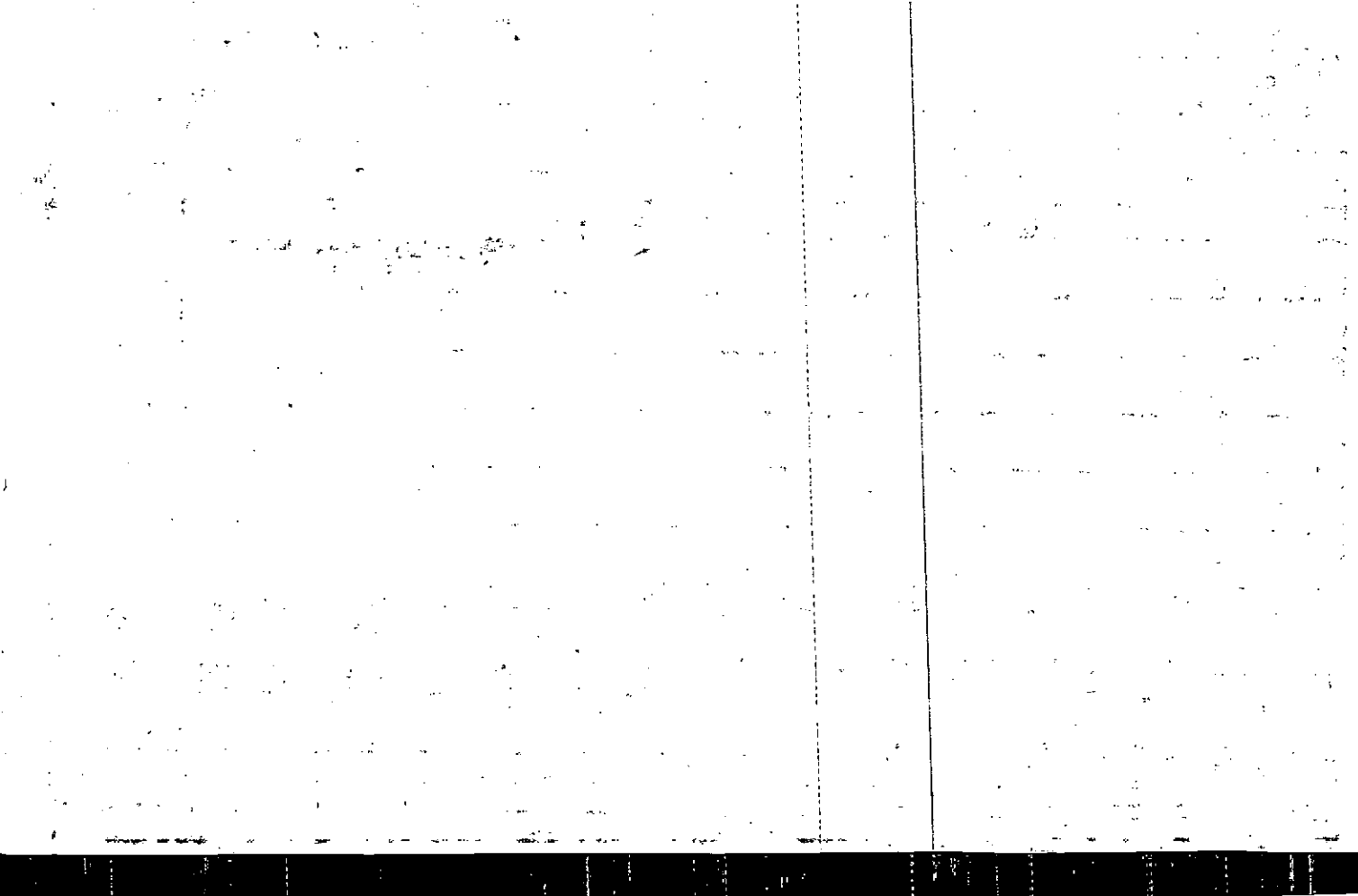
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |          |       |      |
|-------------------------|--------|------|------|------------|---------|-------|----------|-------|------|
|                         |        | 4    | 240  |            | Return  | Deed  | Plat     | Comp. | Used |
|                         |        |      |      |            |         |       | 5.001    |       | 5    |
| Subdivision             |        |      |      |            | Block   | Lot   | Plat Bk. | Page  |      |
| REAVIS MOUNTAIN FALLS   |        |      |      |            |         | TR 14 | 45       | 118   |      |
| Brief Legal Description |        |      |      |            |         |       |          |       |      |
|                         |        |      |      |            |         |       |          |       |      |
|                         |        |      |      |            |         |       |          |       |      |



|                |           |       |       |         |     |       |        |
|----------------|-----------|-------|-------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR   | SUB     | 4-3 |       | 120    |
| Acquired From: | OLD: 0403 |       | 120   |         |     |       |        |
| Acct. No.      |           |       | Photo | Call No |     |       |        |
|                | NEW: 0405 |       | 094   |         | Map | Block | Parcel |

| Date | Grantor (From)         | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|------------------------|--------------|------|-----|------|----------|
|      | COMMONWEALTH RESOURCES |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |      |       |      |
|-------------------------|--------|------|------|------------|---------|-------|------|-------|------|
|                         |        | 4    | 240  |            | Return  | Deed  | Plat | Comp. | Used |
|                         |        |      |      |            |         |       | 5007 |       | 5.01 |
| Subdivision             |        |      |      |            | Block   | Lot   | Plat | Bk.   | Page |
| REAVIS MOUNTAIN FALLS   |        |      |      |            |         | TR 15 | 45   |       | 118  |
| Brief Legal Description |        |      |      |            |         |       |      |       |      |
|                         |        |      |      |            |         |       |      |       |      |
|                         |        |      |      |            |         |       |      |       |      |

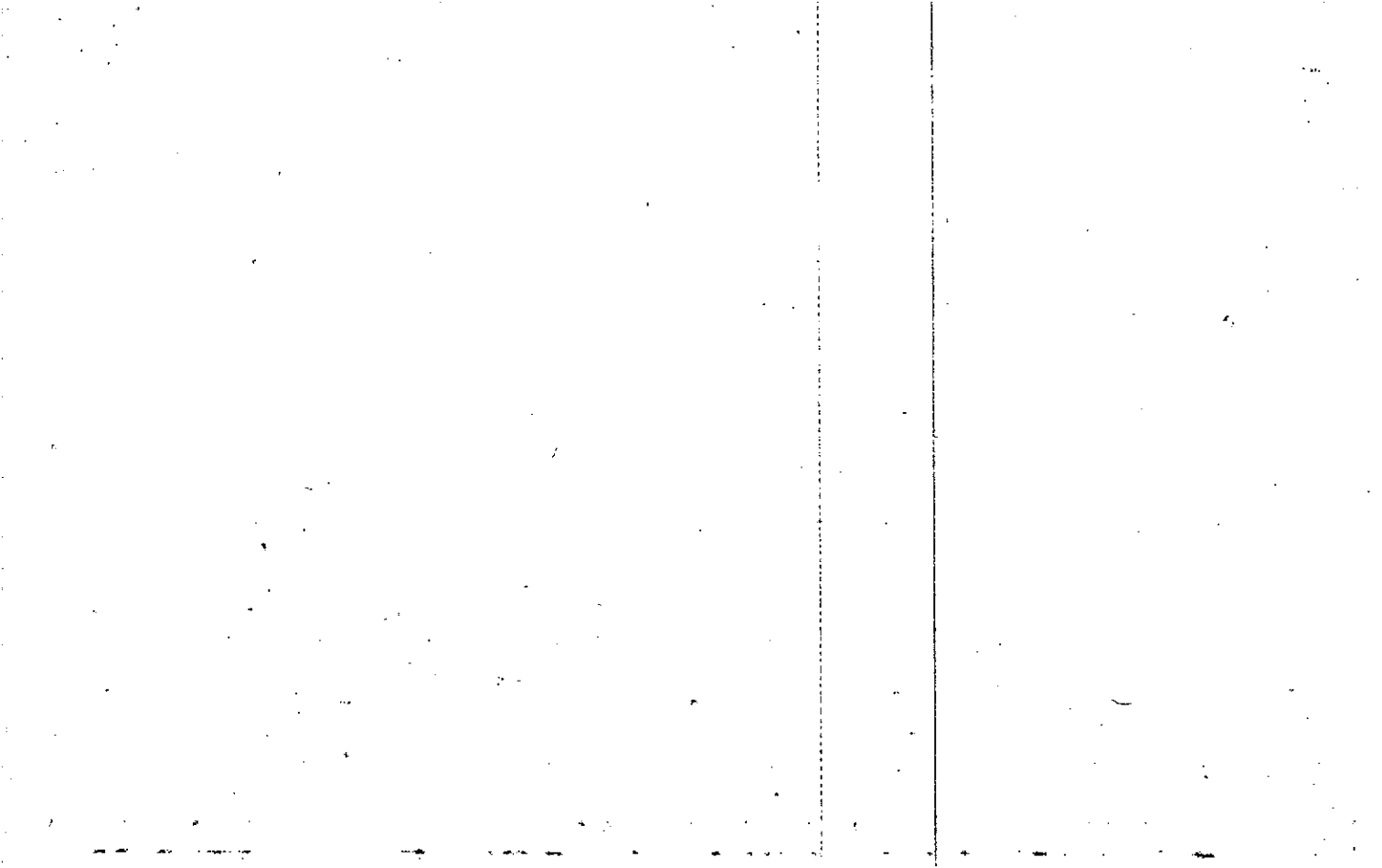






|                |           |       |              |         |     |       |        |
|----------------|-----------|-------|--------------|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR          | SUB     | 4-3 |       | 122    |
| Acquired From: | OLD: 0403 |       | 122          |         |     |       |        |
| Acct. No.      | NEW: 0405 |       | Photo<br>096 | Call No |     |       |        |
|                |           |       |              |         | Map | Block | Parcel |

| Date                    | Grantor (From)         | Grantee (To) |      |      | D.B.       | Pg.   | Type    | W.D. | Cons |       |      |
|-------------------------|------------------------|--------------|------|------|------------|-------|---------|------|------|-------|------|
|                         | COMMONWEALTH RESOURCES |              |      |      |            |       |         |      |      |       |      |
|                         |                        |              |      |      |            |       |         |      |      |       |      |
|                         |                        |              |      |      |            |       |         |      |      |       |      |
|                         |                        |              |      |      |            |       |         |      |      |       |      |
|                         |                        |              |      |      |            |       |         |      |      |       |      |
|                         |                        |              |      |      |            |       |         |      |      |       |      |
|                         |                        |              |      |      |            |       |         |      |      |       |      |
| City                    |                        | G.M.D.       | L.D. | L.L. | Dimensions |       | Acreage |      |      |       |      |
|                         |                        |              | 4    | 240  |            |       | Return  | Deed | Plat | Comp. | Used |
|                         |                        |              |      |      |            |       |         |      | 5050 |       | 5.05 |
| Subdivision             |                        |              |      |      | Block      | Lot   | Plat    | Bk.  | Page |       |      |
| REAVIS MOUNTAIN FALLS   |                        |              |      |      |            | TR 17 | 45      |      | 118  |       |      |
| Brief Legal Description |                        |              |      |      |            |       |         |      |      |       |      |
|                         |                        |              |      |      |            |       |         |      |      |       |      |
|                         |                        |              |      |      |            |       |         |      |      |       |      |

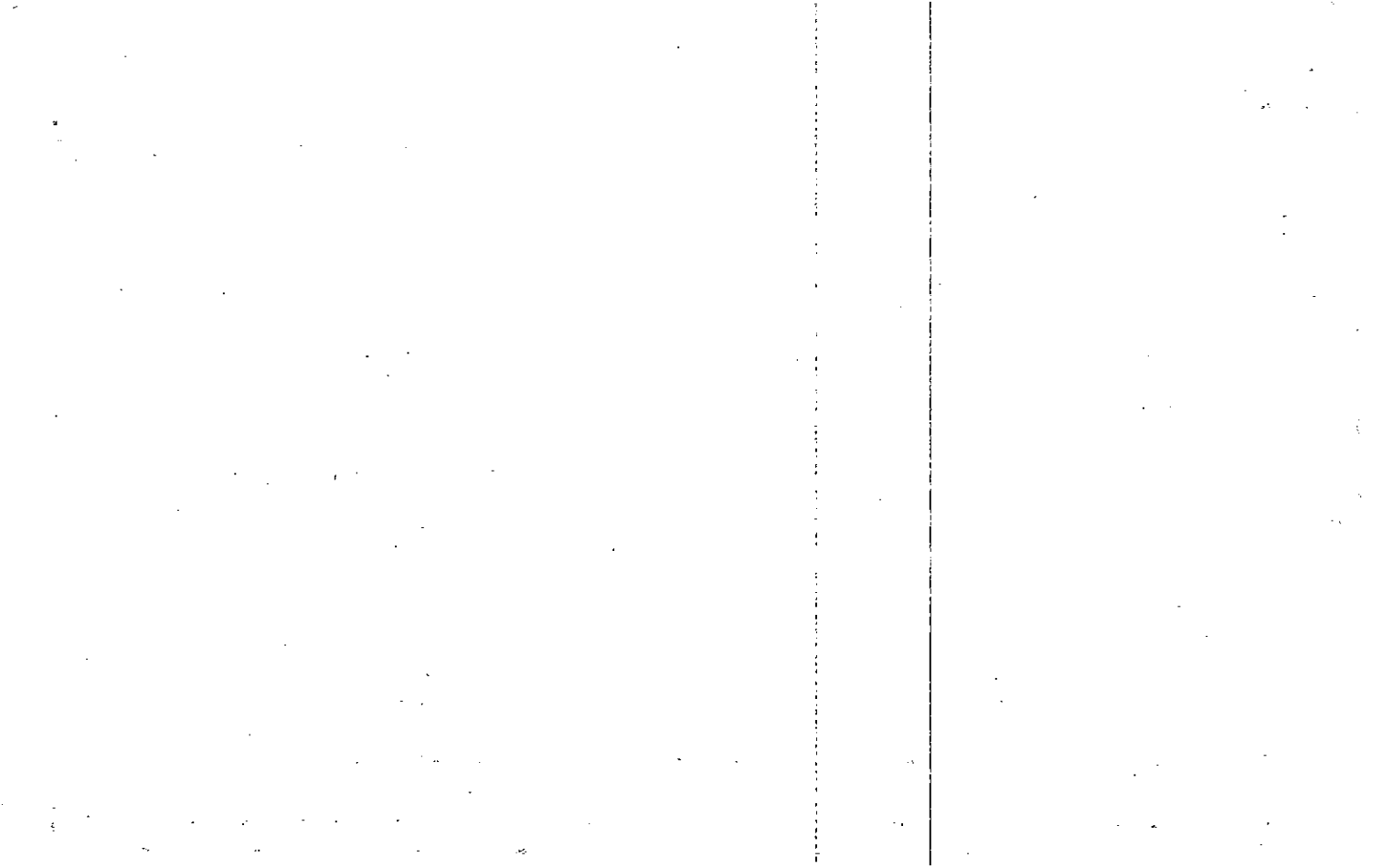


|                            |                  |       |            |         |
|----------------------------|------------------|-------|------------|---------|
| Property<br>Acquired From: | MAP<br>OLD: 0403 | BLOCK | PAR<br>123 | SUB     |
| Acct. No.                  | NEW: 0405        |       | Photo      | Call No |

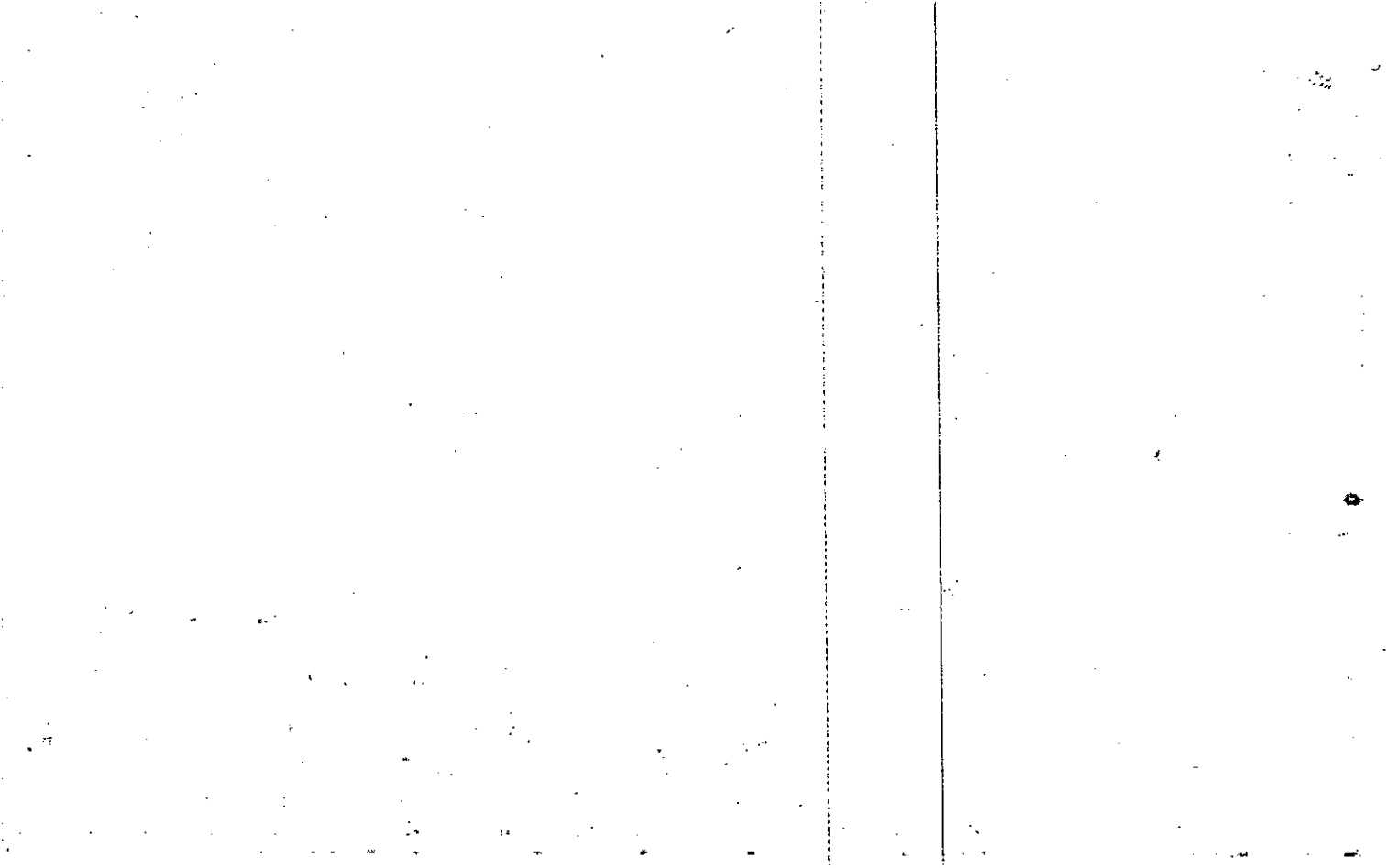
|     |       |        |
|-----|-------|--------|
| 4-3 | 1     | 123    |
| Map | Block | Parcel |

| Date | Grantor (From)         | Grantee (To) | D.B. | Pg. | Type | W.D.Cons |
|------|------------------------|--------------|------|-----|------|----------|
|      | COMMONWEALTH RESOURCES |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |
|      |                        |              |      |     |      |          |

| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |       |          |       |      |
|-------------------------|--------|------|------|------------|---------|-------|----------|-------|------|
|                         |        | 4    | 240  |            | Return  | Deed  | Plat     | Comp. | Used |
|                         |        |      |      |            |         |       | 5.988    |       | 5.99 |
| Subdivision             |        |      |      |            | Block   | Lot   | Plat Bk. | Page  |      |
| REAVIS MOUNTAIN FALLS   |        |      |      |            |         | TR 18 | 45       | 118   |      |
| Brief Legal Description |        |      |      |            |         |       |          |       |      |
|                         |        |      |      |            |         |       |          |       |      |
|                         |        |      |      |            |         |       |          |       |      |







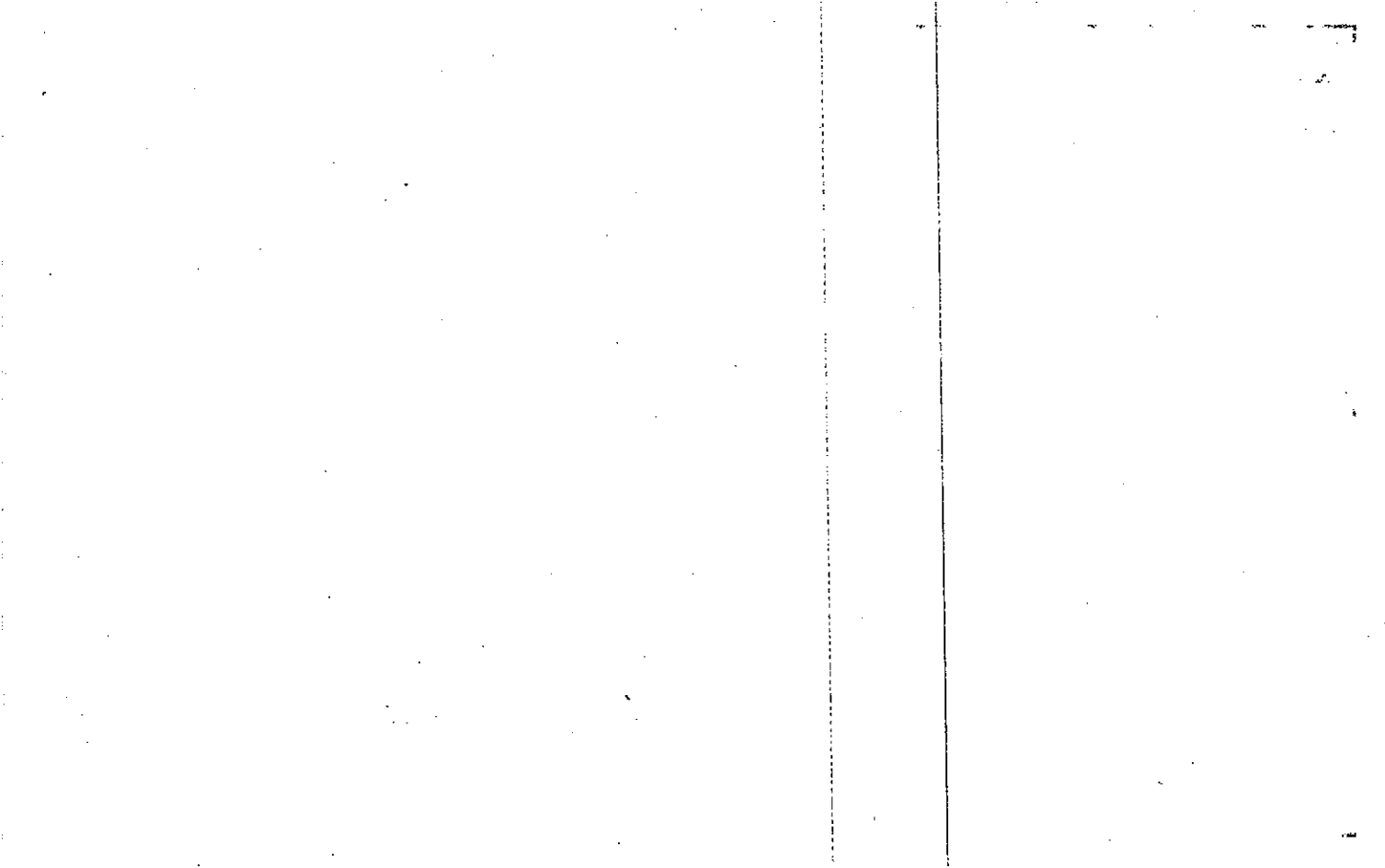
|                            |           |                |     |       |        |
|----------------------------|-----------|----------------|-----|-------|--------|
| Property<br>Acquired From: | MAP BLOCK | PAR SUB        | 4-3 |       | 125    |
| Acct. No.                  | OLD: 0403 | PR 125 Call No | Map | Block | Parcel |

NEW: 0405 099

| Date | Grantor (From)         | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|------------------------|--------------|------|-----|------|-----------|
|      | COMMONWEALTH RESOURCES |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |

| City | G.M.D. | L.D. | L.L. | Dimensions                       | Acreage | Return | Deed | Plat | Comp. | Used |
|------|--------|------|------|----------------------------------|---------|--------|------|------|-------|------|
|      |        | 4    | 240  | 5.06 AC<br><del>* 10.37 AC</del> |         |        |      | 5059 |       | 506  |

|                                                                               |       |        |          |      |
|-------------------------------------------------------------------------------|-------|--------|----------|------|
| Subdivision                                                                   | Block | Lot    | Plat Bk. | Page |
| REAVIS MOUNTAIN FALLS                                                         |       | 11TR20 | 45       | 118  |
| Brief Legal Description <del>* PARCEL 93 COMBINED PER</del> <del>ETR 19</del> |       |        |          |      |
| OWNER & TAX ASSESSORS REQUEST. 5/24/05                                        |       |        |          |      |

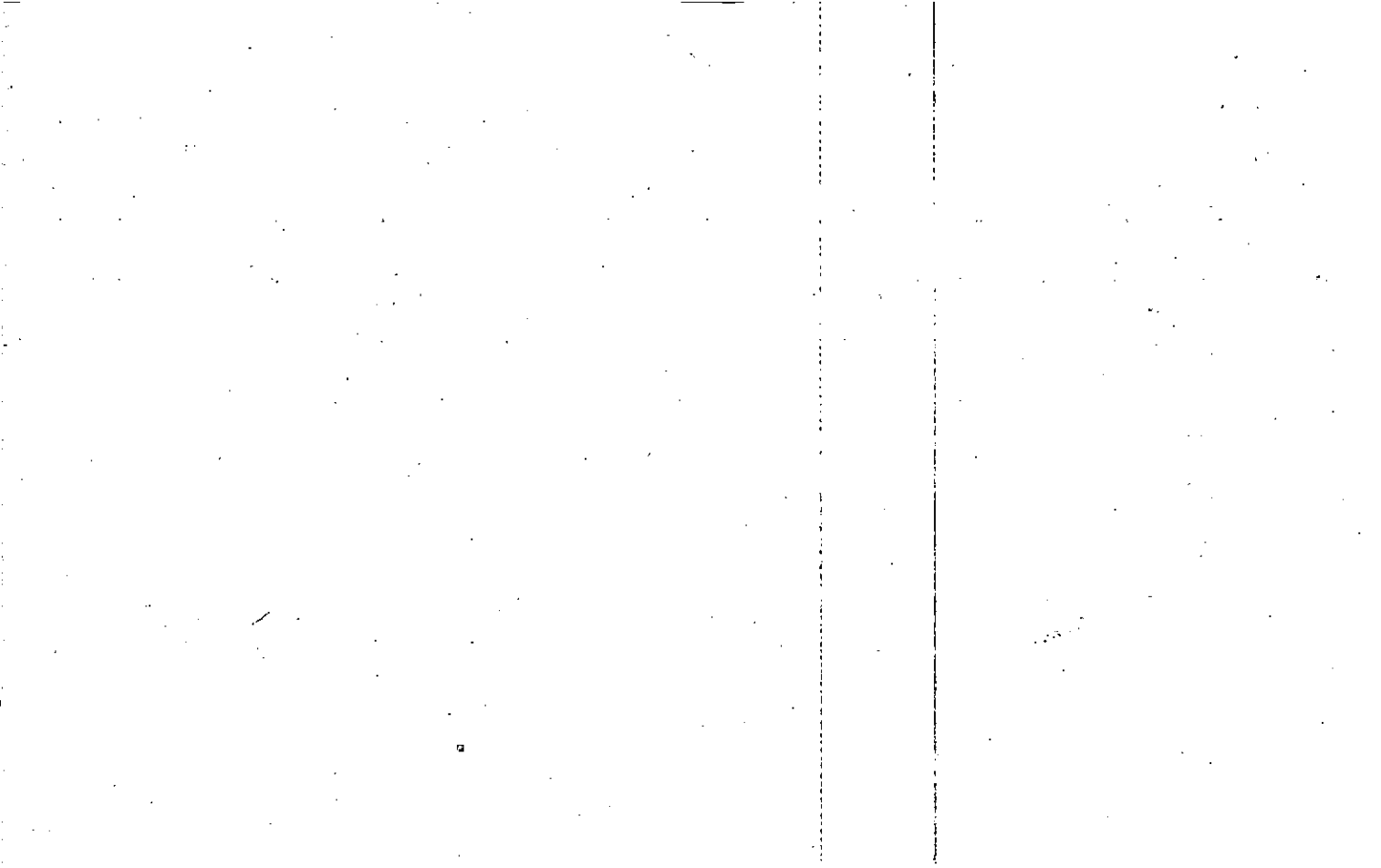


|                               |
|-------------------------------|
| Property<br>Acquired From: 99 |
| Acct. No.                     |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|       |       |        |
|-------|-------|--------|
| 04N05 |       | 99A    |
| Map   | Block | Parcel |

| Date                    | Grantor (From)             | Grantee (To)              | D.B. | Pg.        | Type    | W.D. Cons |
|-------------------------|----------------------------|---------------------------|------|------------|---------|-----------|
| 12/19/05                | ELAINE K. DELANY, DAVID S. | NANCY C. WOODALL, CHAD T. | 8484 | 173        | USD     | 45.00     |
|                         |                            |                           |      |            |         |           |
|                         |                            |                           |      |            |         |           |
|                         |                            |                           |      |            |         |           |
|                         |                            |                           |      |            |         |           |
|                         |                            |                           |      |            |         |           |
|                         |                            |                           |      |            |         |           |
| City                    | G.M.D.                     | L.D.                      | L.L. | Dimensions | Acreage |           |
|                         |                            | 4                         | 240  |            | Return  | Deed      |
|                         |                            |                           |      |            |         | 5307      |
|                         |                            |                           |      |            |         | 5.31      |
| Subdivision             | Block                      | Lot                       | Plat | Bk.        | Page    |           |
| REAVIS MOUNTAIN FALLS   |                            | TRACT 19                  | 45   |            | 118     |           |
| Brief Legal Description |                            |                           |      |            |         |           |
|                         |                            |                           |      |            |         |           |
|                         |                            |                           |      |            |         |           |



|                |           |       |     |         |     |       |        |
|----------------|-----------|-------|-----|---------|-----|-------|--------|
| Property       | MAP       | BLOCK | PAR | SUB     | 4-3 |       | 126    |
| Acquired From: | OLD: 0403 |       | 126 | Call No | Map | Block | Parcel |
| Acct. No.      | NEW: 0405 |       | 100 |         |     |       |        |

| Date | Grantor (From)         | Grantee (To) | D.B. | Pg. | Type | W.D. Cons |
|------|------------------------|--------------|------|-----|------|-----------|
|      | COMMONWEALTH RESOURCES |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |
|      |                        |              |      |     |      |           |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 4    | 240  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 5015 |       | 5.02 |

|                       |       |       |          |      |
|-----------------------|-------|-------|----------|------|
| Subdivision           | Block | Lot   | Plat Bk. | Page |
| REAVIS MOUNTAIN FALLS |       | TR 21 | 45       | 118  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |

