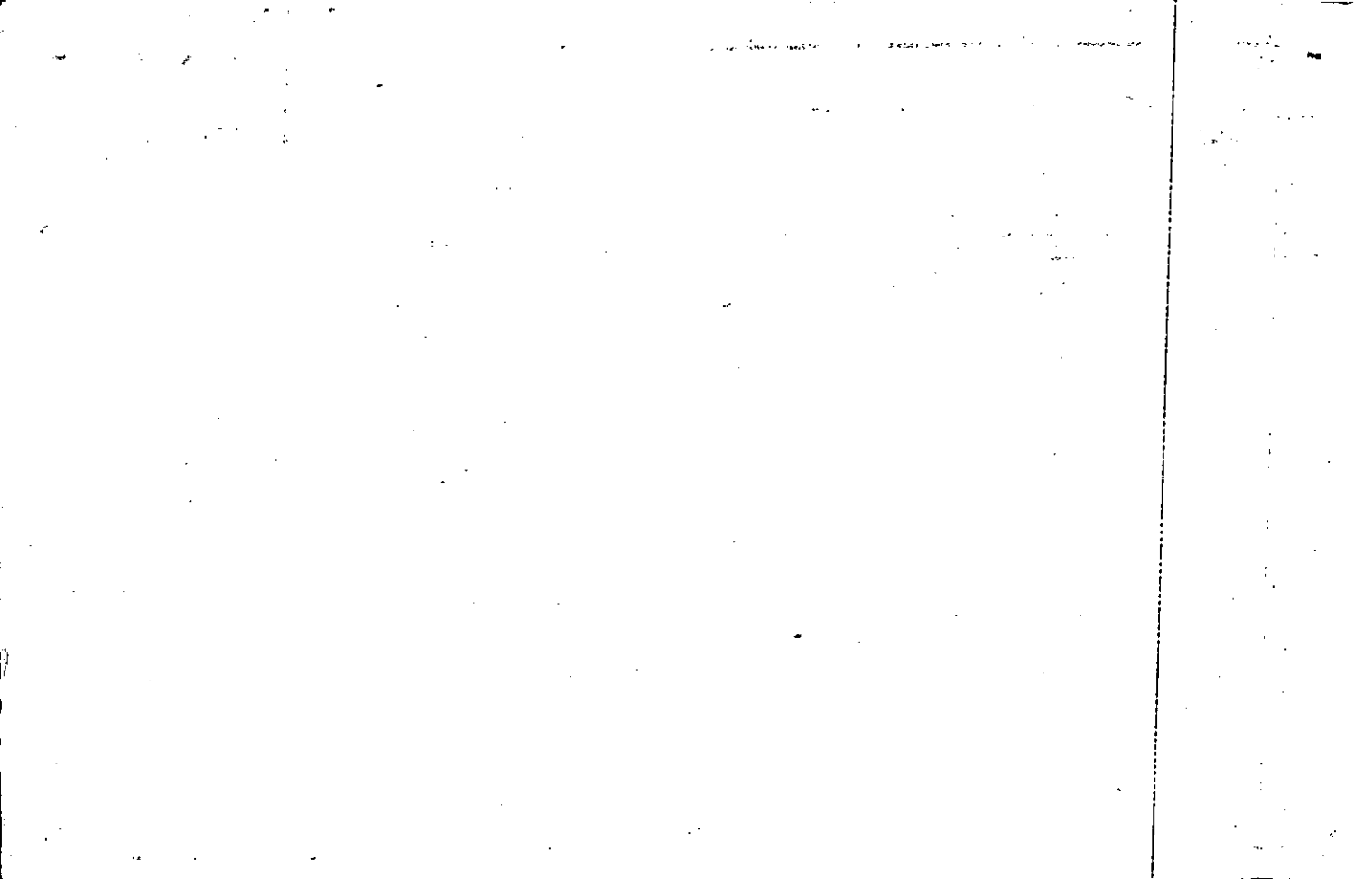


|                   |                                    |                            |                 |                              |
|-------------------|------------------------------------|----------------------------|-----------------|------------------------------|
| Name On Return:   | MAP BLOCK PAR SUB<br>OLD: 0311 054 | 3-11                       |                 | 54                           |
| Name On Deed:     | NEW: 0310B                         | Photo 001                  | Call No.        |                              |
| Property Address: | Property Acquired From:            |                            |                 |                              |
| Acquired By:      | Deed Will                          | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. Size: (Dim. or Ac.) |
| Bounded By:       | N.                                 | S.                         | E.              | W.                           |

| Date     | Grantor (From)   | Grantee (To)                        | D.B. | Pg. | Type | W.D. Cons.       |
|----------|------------------|-------------------------------------|------|-----|------|------------------|
| 11-15-79 | Lawson & Charles | Deborah H. Powell, Thomas M., Jr. & | 276  | 23  | W.D. | 30 <sup>30</sup> |
|          |                  |                                     |      |     |      |                  |
|          |                  |                                     |      |     |      |                  |

|                          |        |      |      |            |         |      |           |       |      |
|--------------------------|--------|------|------|------------|---------|------|-----------|-------|------|
| City                     | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |           |       |      |
|                          |        | 3    | 808  |            | Return  | Deed | Plat      | Comp. | Used |
| Subdivision              |        |      |      |            | Block   | Lot  | Plat Book | Page  |      |
| Northwoods               |        |      |      |            |         | 1    |           |       |      |
| Brief Legal Description: |        |      |      |            |         |      |           |       |      |
|                          |        |      |      |            |         |      |           |       |      |
|                          |        |      |      |            |         |      |           |       |      |



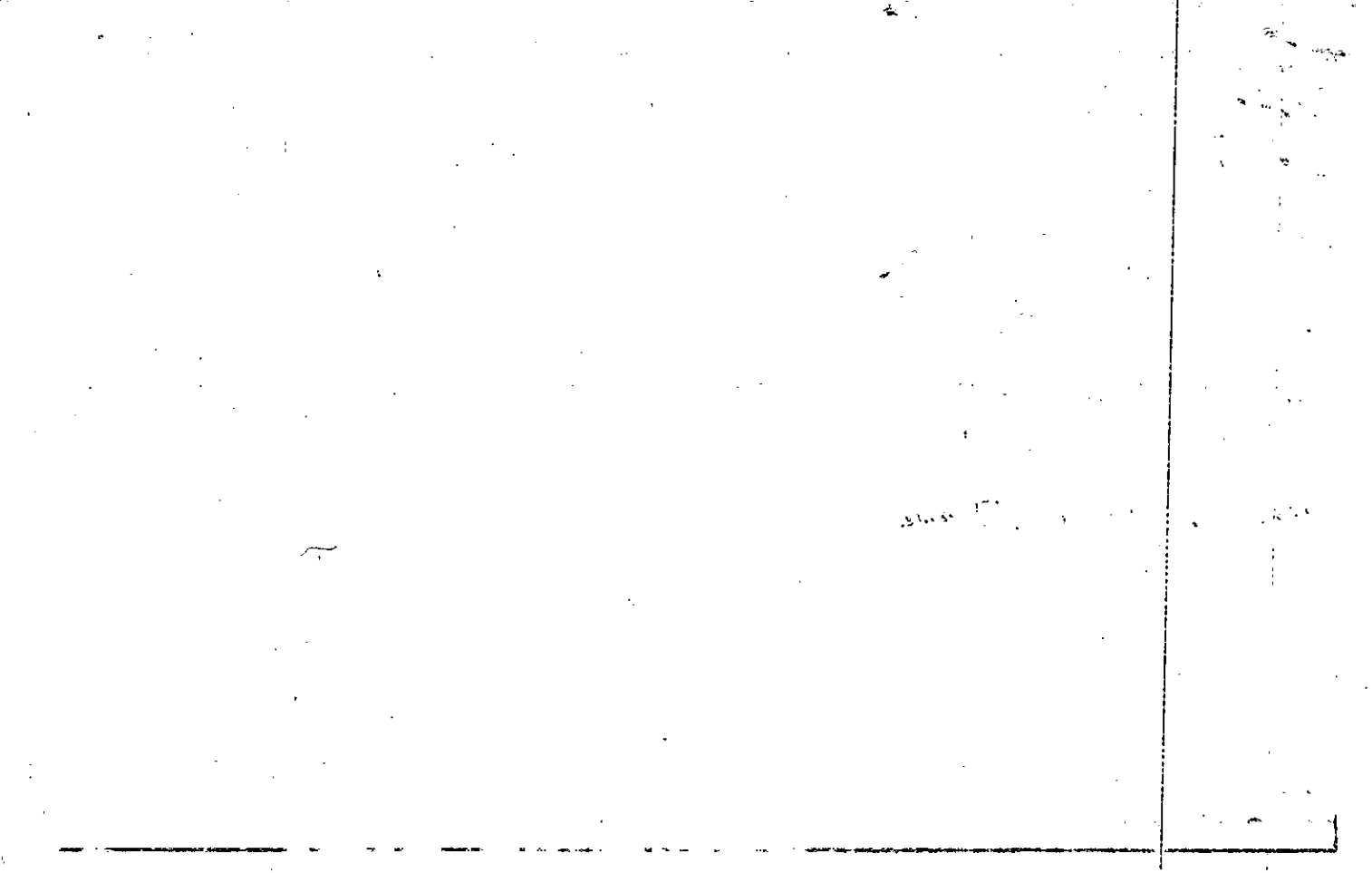




|                            |  |                                     |  |                                |  |                      |  |                        |  |        |  |
|----------------------------|--|-------------------------------------|--|--------------------------------|--|----------------------|--|------------------------|--|--------|--|
| Name On Return:            |  |                                     |  |                                |  | 3-11                 |  |                        |  | 55     |  |
| Name On Deed:              |  | Photo                               |  | Call No.                       |  | Map                  |  | Block                  |  | Parcel |  |
| Property Address:          |  |                                     |  | Property Acquired From:        |  |                      |  |                        |  |        |  |
| Acquired Deed<br>By: _____ |  | Approximate<br>Date Acquired: _____ |  | Recorded<br>Yes _____ No _____ |  | D.B. _____ Pg. _____ |  | Size:<br>(Dim. or Ac.) |  |        |  |
| Bounded By: _____          |  | N. _____                            |  | S. _____                       |  | E. _____             |  | W. _____               |  |        |  |

| Date                                               | Grantor (From)  | Grantee (To)     | D.B. | Pg.  | Type       | W.D.Cons.        |           |      |
|----------------------------------------------------|-----------------|------------------|------|------|------------|------------------|-----------|------|
| 2-8-80                                             | CAWSON & JARLES | Green, Helen B.  | 280  | 644  | WD         | 32 <sup>10</sup> |           |      |
| 1/81                                               | MATLOCK, DIANE  | " " "            | 317  | 395  | W          | -0 <sup>10</sup> |           |      |
|                                                    |                 | Green, Helen Sue | Per  | 85   | Tax Return |                  |           |      |
| City                                               |                 | G.M.D.           | L.D. | L.L. | Dimensions |                  | Acreage   |      |
|                                                    |                 |                  | 3    | 808  |            |                  | Return    | Deed |
|                                                    |                 |                  |      |      | Plat       | Comp             | Used      |      |
| Subdivision                                        |                 |                  |      |      | Block      | Lot              | Plat Book | Page |
| Northwoods                                         |                 |                  |      |      |            | 2 1/2            |           |      |
| Brief Legal Description:                           |                 |                  |      |      |            |                  |           |      |
| The value change made due to small amount. .63 Ac. |                 |                  |      |      |            |                  |           |      |

03  
Ac.



|                |
|----------------|
| Property       |
| Acquired From: |
| Acct. No.      |

|       |         |
|-------|---------|
|       |         |
| Photo | Call No |

|        |       |        |
|--------|-------|--------|
| 03N/08 |       | 3      |
| Map    | Block | Parcel |

| Date     | Grantor (From)                     | Grantee (To)                       | D.B. | Pg. | Type | W.D. Cons         |
|----------|------------------------------------|------------------------------------|------|-----|------|-------------------|
| 10/26/00 | ZUGER, JOHN J.                     | ZUGER, JOHN J. <sup>DIXIE M.</sup> | 4349 | 150 | QC   | -0-               |
| 10/30/02 | ZUGER, JOHN J. <sup>DIXIE M.</sup> | VALENCIA, JUAN L.                  | 5669 | 89  | WD   | 137 <sup>90</sup> |
|          |                                    |                                    |      |     |      |                   |
|          |                                    |                                    |      |     |      |                   |
|          |                                    |                                    |      |     |      |                   |
|          |                                    |                                    |      |     |      |                   |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 3    | 808  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      |      |       |      |

|             |       |              |          |      |
|-------------|-------|--------------|----------|------|
| Subdivision | Block | Lot          | Plat Bk. | Page |
| NORTHWOODS  |       | PART OF<br>3 |          |      |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |



|                   |                  |                            |                 |          |                     |       |        |
|-------------------|------------------|----------------------------|-----------------|----------|---------------------|-------|--------|
| Name On Return:   | MAP<br>OLD: 0311 | BLOCK                      | PAR<br>056      | SUB      | 3-11                |       | 56     |
| Name On Deed:     | NEW: 0310B       |                            | Photo<br>003    | Call No  | Map                 | Block | Parcel |
| Property Address: |                  | Property Acquired From:    |                 |          |                     |       |        |
| Acquired By:      | Deed Will        | Approximate Date Acquired: | Recorded Yes No | D.B. Pg. | Size: (Dim. or Ac.) |       |        |
| Bounded By:       | N.               | S.                         | E.              | W.       |                     |       |        |

| Date                                          | Grantor (From)        | Grantee (To)          | D.B. | Pg.       | Type       | W.D. Cons.       |  |
|-----------------------------------------------|-----------------------|-----------------------|------|-----------|------------|------------------|--|
|                                               | LAWSON, & QUARLES INC | MATLOCK, DIANE        | 293  | 872       | W          | 43 <sup>50</sup> |  |
| 3/83                                          | MATLOCK, DIANE        | ZUGAR, JOHN J.        | 347  | 496       | W          | 50 <sup>90</sup> |  |
| 10/4/93                                       | NANCY M. JOHN J.      | RIGHT OF SURVIVORSHIP | 1648 | 109       | W/D        | -0-              |  |
| City                                          |                       | G.M.D.                | L.D. | L.L.      | Dimensions |                  |  |
|                                               |                       |                       | 3    | 808       |            |                  |  |
| Subdivision                                   |                       | Block                 | Lot  | Plat Book | Page       |                  |  |
| Northwoods                                    |                       |                       | 3    |           |            |                  |  |
| Brief Legal Description:                      |                       |                       |      |           |            |                  |  |
| 1981 Subd 317/395 bld. 0.03 AC. <del>to</del> |                       |                       |      |           |            |                  |  |
| (No Value change made due to small amount)    |                       |                       |      |           |            |                  |  |

10-2-54

100-443884-1

[illegible]

100

100

100

1. The first step is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1

and the  $\alpha$ -methylbenzyl group is not involved in the hydrogen bonding.

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971) using a Shimadzu 1601 UV-Visible Spectrophotometer. The concentration of chlorophyll was expressed in mg g<sup>-1</sup> of dry weight.

100

1. *Chlorophyll a* (Chl *a*)

1

1. *Chlorophyll a* (Chl *a*)

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

2000-2001

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

— *Journal of the American Medical Association*, 1967, 202: 1007-1010.

|                |            |       |         |     |      |       |        |
|----------------|------------|-------|---------|-----|------|-------|--------|
| Property       | MAP        | BLOCK | PAR     | SUB | 3-11 | Block | 57     |
| Acquired From: | OLD: 0311  | 057   |         |     |      |       |        |
| Acct. No.      | NEW: 0310B | Photo | Call No |     | Map  |       | Parcel |
|                |            | 1004  |         |     |      |       |        |

| Date                    | Grantor (From)    | Grantee (To)                            | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|-------------------|-----------------------------------------|------|------------|---------|------------------|
| 6-11-90                 | George Debra W.   | Turner Group, Ltd.                      | 878  | 503        | WO      | 56 <sup>70</sup> |
| 7-2-90                  | Turner Group, Ltd | Rhonda H. Pruitt<br>Pruitt, Robert J. & | 883  | 360        | WO      | 59 <sup>90</sup> |
|                         |                   |                                         |      |            |         |                  |
|                         |                   |                                         |      |            |         |                  |
|                         |                   |                                         |      |            |         |                  |
|                         |                   |                                         |      |            |         |                  |
|                         |                   |                                         |      |            |         |                  |
| City                    | G.M.D.            | L.D.                                    | L.L. | Dimensions | Acreage |                  |
|                         |                   | 3                                       | 808  |            | Return  | Deed             |
|                         |                   |                                         |      |            | Plat    | Comp.            |
|                         |                   |                                         |      |            | Used    |                  |
| Subdivision             | Block             | Lot                                     | Plat | Bk.        | Page    |                  |
| Northwoods              |                   | 4                                       |      |            |         |                  |
| Brief Legal Description |                   |                                         |      |            |         |                  |
|                         |                   |                                         |      |            |         |                  |
|                         |                   |                                         |      |            |         |                  |



|                   |  |           |  |                            |  |                 |  |          |  |                     |  |
|-------------------|--|-----------|--|----------------------------|--|-----------------|--|----------|--|---------------------|--|
| Name On Return:   |  |           |  |                            |  | 3-11            |  |          |  | 57                  |  |
| Name On Deed:     |  | Photo     |  | Call No.                   |  | Map             |  | Block    |  | Parcel              |  |
| Property Address: |  |           |  | Property Acquired From:    |  |                 |  |          |  |                     |  |
| Acquired By:      |  | Deed Will |  | Approximate Date Acquired: |  | Recorded Yes No |  | D.B. Pg. |  | Size: (Dim. or Ac.) |  |
| Bounded By:       |  | N.        |  | S.                         |  | E.              |  | W.       |  |                     |  |

| Date       | Grantor (From)        | Grantee (To)                     | D.B. | Pg. | Type | W.D. Cons. |
|------------|-----------------------|----------------------------------|------|-----|------|------------|
| 11-15-79   | CALSON & QUARLES      | Debra W. Satterfield, James A. & | 276  | 17  | WD   | 3050       |
| 5/81       | SATTERFIELD, JAMES A. | WELCHER, DEBRA S.                | 306  | 970 | PC   | -          |
| 983 Return | George, Debra W.      |                                  |      |     |      |            |

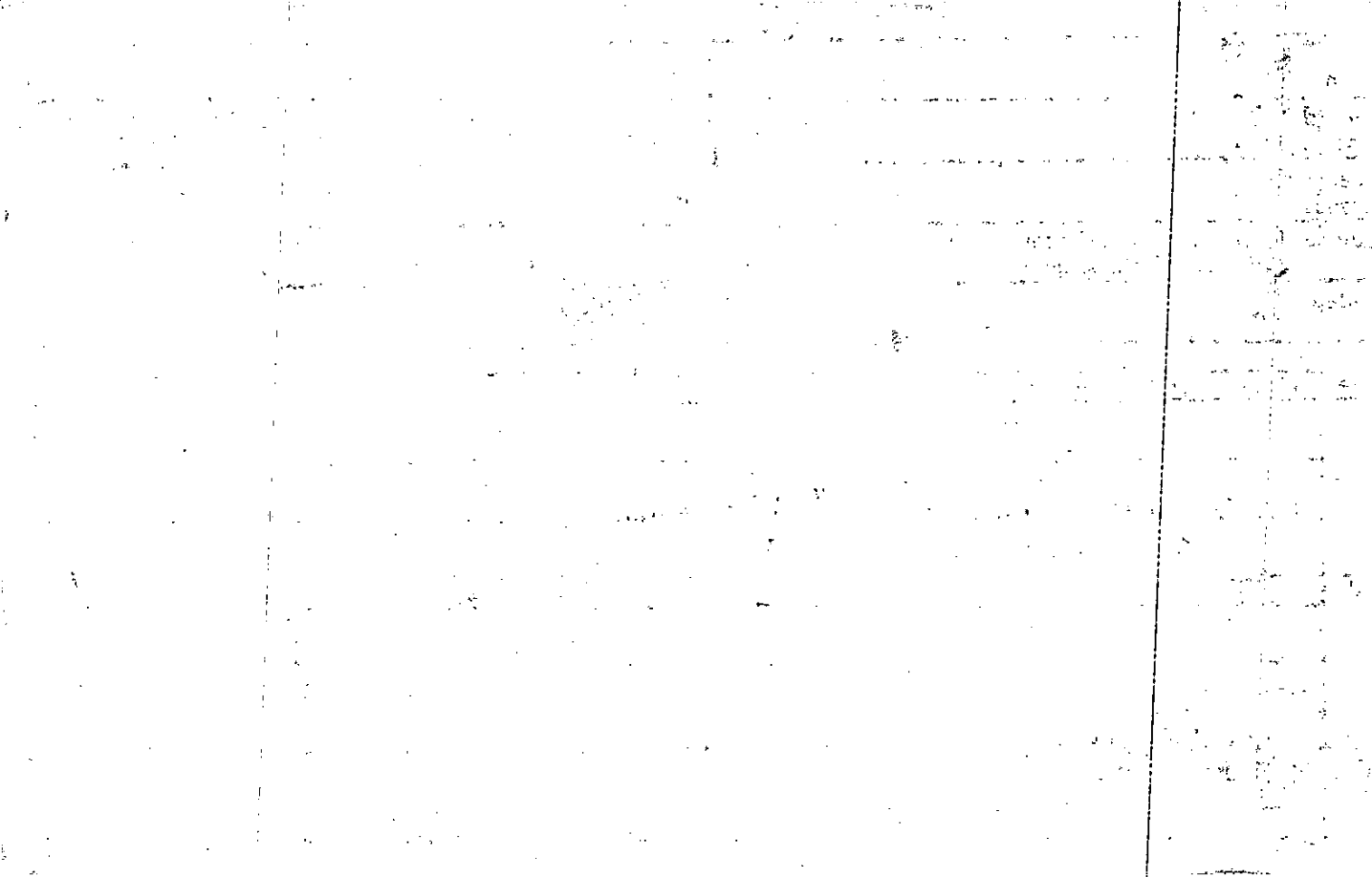
  

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |      |      |
|------|--------|------|------|------------|---------|------|------|------|------|
|      |        | 3    | 808  |            | Return  | Deed | Plat | Comp | Used |
|      |        |      |      |            |         |      |      |      |      |

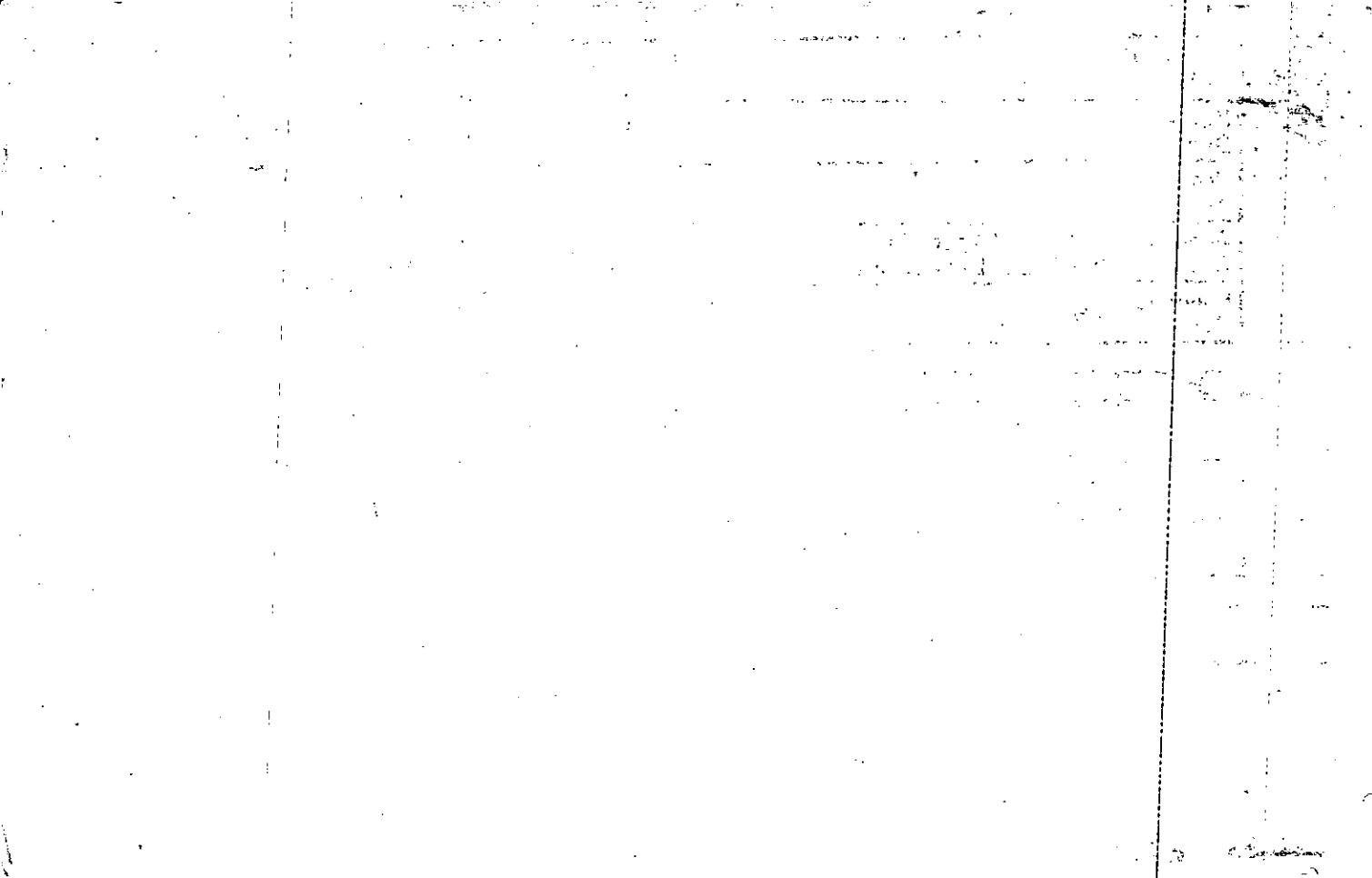
| Subdivision | Block | Lot | Plat Book | Page |
|-------------|-------|-----|-----------|------|
| Northwoods  |       | 4-  |           |      |

Brief Legal Description:



|                   |                       |                            |                             |                      |                     |    |
|-------------------|-----------------------|----------------------------|-----------------------------|----------------------|---------------------|----|
| Name On Return:   | MAP<br>OLD: 0311      | BLOCK                      | PAR<br>058                  | SUB                  | 3-11                | 58 |
| Name On Deed:     | NEW: 0310B            |                            | Photo<br>005                | Cell No.             |                     |    |
| Property Address: |                       |                            | Property Acquired From:     |                      |                     |    |
| Acquired By:      | Deed _____ Will _____ | Approximate Date Acquired: | Recorded Yes _____ No _____ | D.B. _____ Pg. _____ | Size: (Dim. or Ac.) |    |
| Bounded By:       | N.                    | S.                         | E.                          | W.                   |                     |    |

| Date                     | Grantor (From)    | Grantee (To)    | D.B. | Pg.        | Type    | W.D. Cons.       |
|--------------------------|-------------------|-----------------|------|------------|---------|------------------|
| 12-6-79                  | Lawson, & Quarles | Kaylor, Lula R. | 277  | 403        | WD      | 30 <sup>30</sup> |
|                          |                   |                 |      |            |         |                  |
|                          |                   |                 |      |            |         |                  |
| City                     | G.M.D.            | L.D.            | L.L. | Dimensions | Acreage |                  |
|                          |                   | 3               | 808  |            | Return  | Deed             |
|                          |                   |                 |      |            | Plat    | Comp             |
|                          |                   |                 |      |            | Used    |                  |
| Subdivision              |                   |                 |      | Block      | Lot     | Plat Book        |
| Northwoods               |                   |                 |      |            | 5       |                  |
| Brief Legal Description: |                   |                 |      |            |         |                  |
|                          |                   |                 |      |            |         |                  |
|                          |                   |                 |      |            |         |                  |



|                            |                                |           |      |       |        |
|----------------------------|--------------------------------|-----------|------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0311 | * 059     | 3-11 |       | 59     |
| Acct. No.                  | NEW: 0310B                     | Photo 006 | Map  | Block | Parcel |

| Date                     | Grantor (From)  | Grantee (To)                | D.B.        | Pg.        | Type        | W.D. Cons        |
|--------------------------|-----------------|-----------------------------|-------------|------------|-------------|------------------|
| 11-13-84                 | SEXTON LAMAR    | Furches, Hunter             | 427         | 600        | WD          | 6 <sup>00</sup>  |
| 5-2-85                   | Furches, Hunter | Lois<br>Kelley, Harold W. & | 1178<br>455 | 160<br>671 | CORR.<br>WD | 53 <sup>90</sup> |
|                          |                 |                             |             |            |             |                  |
|                          |                 |                             |             |            |             |                  |
|                          |                 |                             |             |            |             |                  |
|                          |                 |                             |             |            |             |                  |
|                          |                 |                             |             |            |             |                  |
| City                     | G.M.D.          | L.D.                        | L.L.        | Dimensions | Acreage     |                  |
|                          |                 | 3120                        | 808         |            | Return      | Deed             |
|                          |                 |                             |             |            |             | Plat             |
|                          |                 |                             |             |            |             | Comp.            |
|                          |                 |                             |             |            |             | Used             |
|                          |                 |                             |             |            |             | 1.03             |
| Subdivision              | Block           | Lot                         | Plat        | Bk.        | Page        |                  |
| NORTH WOODS S/D PHASE II |                 | 1                           | 24          |            | 126         |                  |
| Brief Legal Description  |                 |                             | 27          |            | 143         |                  |
|                          |                 |                             |             |            |             |                  |
|                          |                 |                             |             |            |             |                  |



|                    |            |       |       |         |
|--------------------|------------|-------|-------|---------|
| Property           | MAP        | BLOCK | PAR   | SUB     |
| Acquired From: 328 | OLD: 0311  | Dave  | 060   |         |
| Acct. No.          | NEW: 0310B |       | Photo | Call No |
|                    |            |       | 007   |         |

|      |       |        |
|------|-------|--------|
| 3-11 |       | 60     |
| Map  | Block | Parcel |

| Date    | Grantor (From) | Grantee (To)                       | D.B. | Pg.        | Type      | W.D. Cons        |
|---------|----------------|------------------------------------|------|------------|-----------|------------------|
| 1985    | SEXTON LAMAR   | Coker, Roger                       | 477  | 127<br>128 | QCD<br>WD | 6 <sup>80</sup>  |
| 8-26-85 | Coker, Roger   | Eleanor W.<br>Majure, William C. & | 478  | 671        | WD        | 63 <sup>20</sup> |
|         |                |                                    |      |            |           |                  |
|         |                |                                    |      |            |           |                  |
|         |                |                                    |      |            |           |                  |
|         |                |                                    |      |            |           |                  |
|         |                |                                    |      |            |           |                  |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      | 3RD  | 808        | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1.57 |       |      |

|                        |       |     |          |      |
|------------------------|-------|-----|----------|------|
| Subdivision            | Block | Lot | Plat Bk. | Page |
| NORTH WOODS 9/D DHS II |       | 2   | 24       | 126  |

Brief Legal Description



Rec. 4-23-85

|                            |                                    |           |         |                  |
|----------------------------|------------------------------------|-----------|---------|------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0311 061 | 3-11      |         | 61               |
| Acct. No.                  | NEW: 03108                         | Photo 008 | Call No | Map Block Parcel |

| Date                    | Grantor (From) | Grantee (To)                                   | D.B.     | Pg.        | Type        | W.D. Cons       |
|-------------------------|----------------|------------------------------------------------|----------|------------|-------------|-----------------|
| 1984                    | SEXTON LAMAR   | Seifert Ned                                    | 453      | 571        | WD          | 700             |
| 1/6/89                  | Seifert, K.M.  | Petty Dean<br>Somerville, George Daniel + 7/66 | 453      | 570        | PCD         | -0-             |
|                         |                |                                                |          |            |             |                 |
|                         |                |                                                |          |            |             |                 |
|                         |                |                                                |          |            |             |                 |
|                         |                |                                                |          |            |             |                 |
|                         |                |                                                |          |            |             |                 |
| City                    | G.M.D.         | L.D.                                           | L.L.     | Dimensions | Acreage     |                 |
|                         |                | 3RD                                            | 808      |            | Return Deed | Plat Comp. Used |
|                         |                |                                                |          |            |             | 1.75            |
| Subdivision             | Block          | Lot                                            | Plat Bk. | Page       |             |                 |
| NORTHWOODS 9D PHAS II   |                | 3                                              | 24       | 126        |             |                 |
| Brief Legal Description |                |                                                |          |            |             |                 |
|                         |                |                                                |          |            |             |                 |
|                         |                |                                                |          |            |             |                 |



|      |       |        |
|------|-------|--------|
| 3-11 |       | 62     |
| Map  | Block | Parcel |

| Date    | Grantor (From)                       | Grantee (To)        | D.B. | Pg. | Type | W.D. Cons         |
|---------|--------------------------------------|---------------------|------|-----|------|-------------------|
| 1984    |                                      |                     | 453  | 568 | WD   |                   |
| 1984    | SEXTON LAMAR                         | Furchess, Hunter    | 453  | 567 | PCD  | 19 <sup>00</sup>  |
|         |                                      | DONNA L.            |      |     |      |                   |
| 6-12-86 | Furches, Hunter                      | Flowers, Billy R. & | 539  | 157 | WD   | 97 <sup>50</sup>  |
| 4-2-87  | DONNA L. ATT.<br>Flowers, Billy R. & | Furches, Hunter     | 615  | 404 | DUP  | —                 |
| 4-2-87  | Furches, Hunter                      | Payne, Glen C.      | 617  | 619 | W    | 90 <sup>00</sup>  |
|         |                                      | Alanna Y. Hulsey    |      |     |      |                   |
| 3-8-91  | Payne, Glen C.                       | Maddox, Dwayne B.   | 966  | 146 | WD   | 110 <sup>00</sup> |

|                         |        |      |      |            |         |      |      |       |      |
|-------------------------|--------|------|------|------------|---------|------|------|-------|------|
| City                    | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|                         |        | 3RD  | 808  |            | Return  | Deed | Plat | Comp. | Used |
|                         |        |      |      |            |         |      | 5.27 |       |      |
| Subdivision             |        |      |      |            | Block   | Lot  | Plat | Bk.   | Page |
| NORTH WOODS S/D PHS II  |        |      |      |            |         | 4    | 24   |       | 126  |
| Brief Legal Description |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |
|                         |        |      |      |            |         |      |      |       |      |



|                            |                                    |      |       |        |
|----------------------------|------------------------------------|------|-------|--------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0311 063 | 3-11 |       | 63     |
| Acct. No.                  | NEW: 0310B                         | Map  | Block | Parcel |
|                            |                                    |      |       |        |

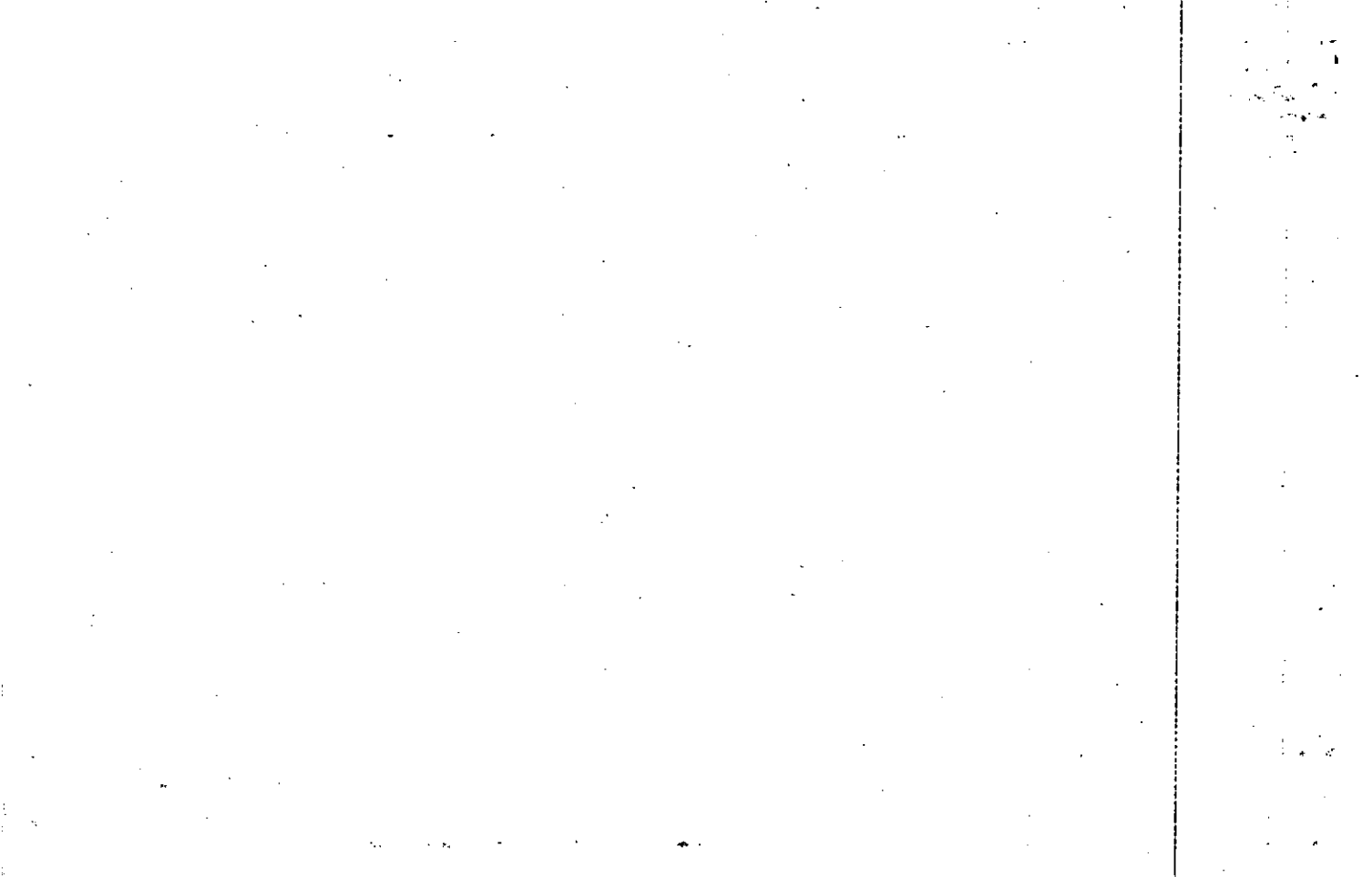
| Date                    | Grantor (From)       | Grantee (To)                          | D.B.     | Pg.        | Type    | W.D. Cons        |
|-------------------------|----------------------|---------------------------------------|----------|------------|---------|------------------|
| 1984                    | SEXTON LAMAR         | Seifert, Ken                          | 453      | 574        | WD      | 20 <sup>00</sup> |
| 4-25-86                 | Seifert, Ken         | Rheba R. Vaughan, George L. &         | 453      | 573        | QCD     |                  |
|                         |                      | Vaughan, Rheba R. per 1993 Tax Return | 527      | 25         | WD      | 95 <sup>90</sup> |
| 10/9/92                 | George Louis Vaughan | Rheba Pauline Rice Vaughan            | 1349     | 180        | QCD     | 0                |
|                         |                      |                                       |          |            |         |                  |
|                         |                      |                                       |          |            |         |                  |
|                         |                      |                                       |          |            |         |                  |
| City                    | G.M.D.               | L.D.                                  | L.L.     | Dimensions | Acreage |                  |
|                         |                      |                                       |          |            | Return  | Deed             |
|                         |                      | 3RD                                   | 808      |            |         |                  |
|                         |                      |                                       |          |            |         | 5.92             |
|                         |                      |                                       |          |            |         |                  |
| Subdivision             | Block                | Lot                                   | Plat Bk. | Page       |         |                  |
| NORTH WOODS S/D PHS II  |                      | 5                                     | 24       | 126        |         |                  |
| Brief Legal Description |                      |                                       |          |            |         |                  |
|                         |                      |                                       |          |            |         |                  |
|                         |                      |                                       |          |            |         |                  |



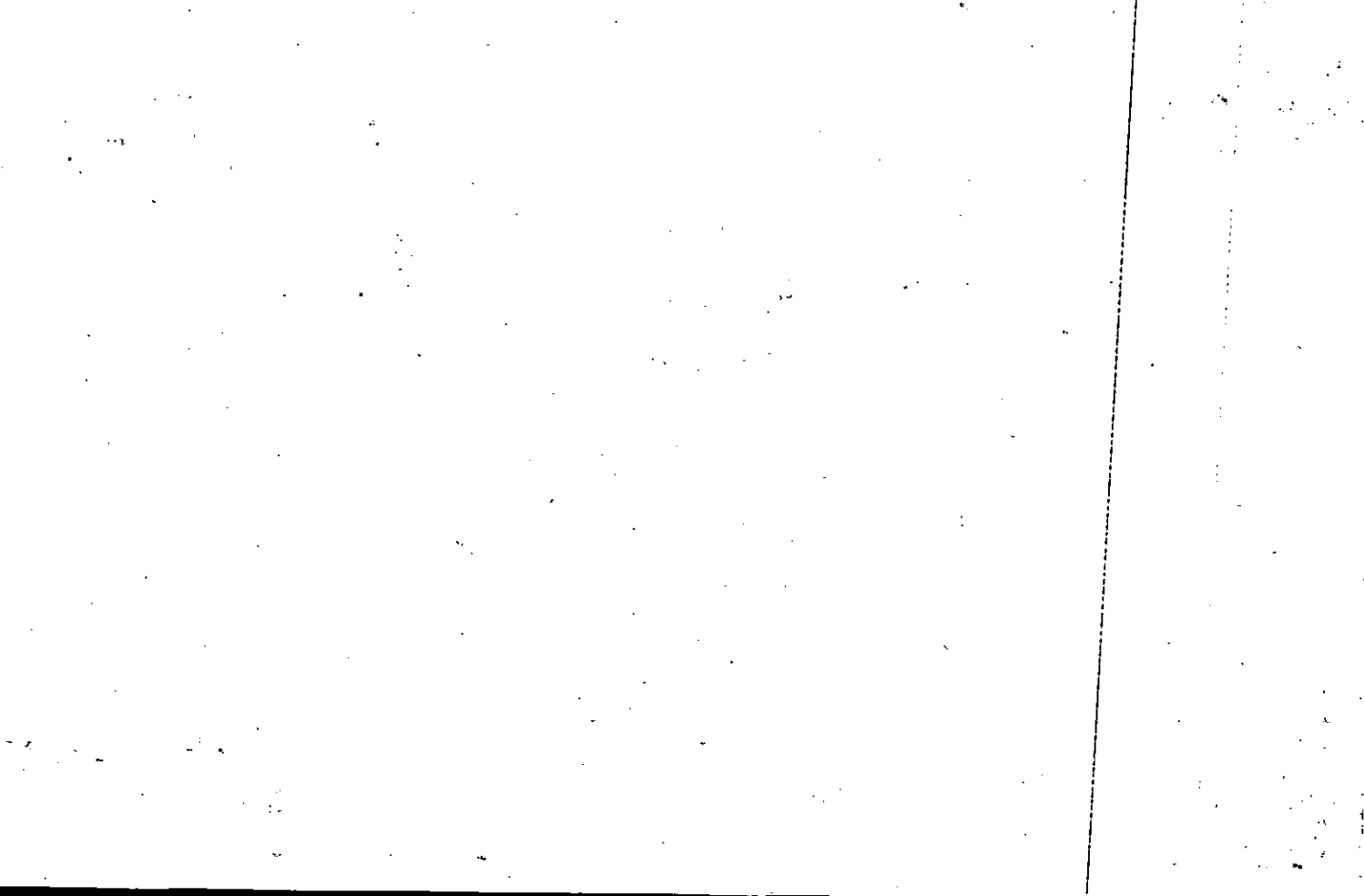
|                            |                                    |
|----------------------------|------------------------------------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0311 064 |
| Acct. No.                  | NEW: 0310B Photo 011 Call No       |

|      |       |        |
|------|-------|--------|
| 3-11 |       | 64     |
| Map  | Block | Parcel |

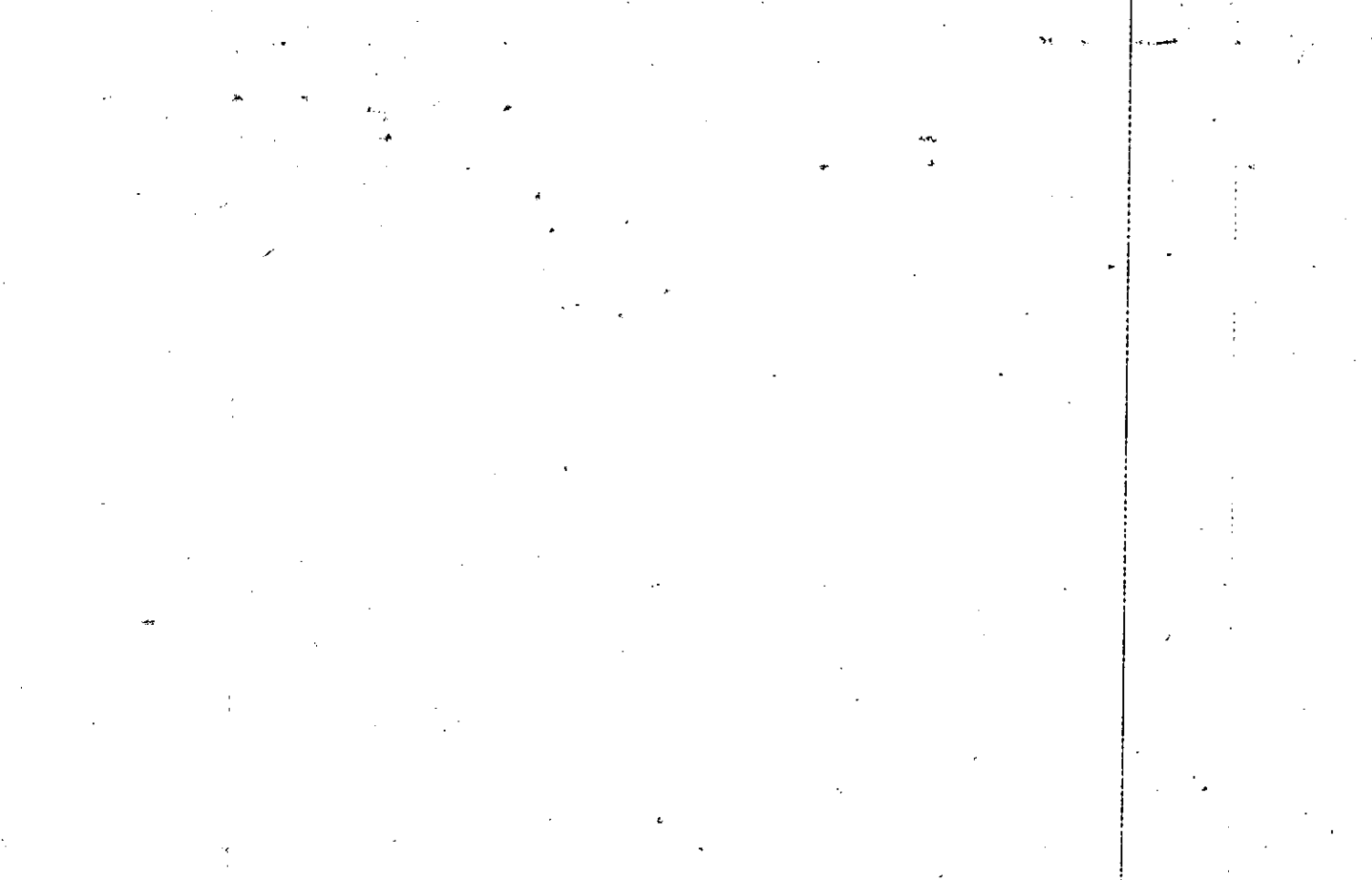
| Date                    | Grantor (From)  | Grantee (To)                 | D.B. | Pg.        | Type    | W.D. Cons        |
|-------------------------|-----------------|------------------------------|------|------------|---------|------------------|
| 2/1/84                  | SEXTON LAMAR    | FURCHES, HUNTER              | 426  | 538        | W       | 10 <sup>00</sup> |
| 2-21-85                 | Furches, Hunter | Lively, Susan V. Ray Carlton | 444  | 515        | WD      | 69 <sup>50</sup> |
|                         |                 |                              |      |            |         |                  |
|                         |                 |                              |      |            |         |                  |
|                         |                 |                              |      |            |         |                  |
|                         |                 |                              |      |            |         |                  |
|                         |                 |                              |      |            |         |                  |
| City                    | G.M.D.          | L.D.                         | L.L. | Dimensions | Acreage |                  |
|                         |                 | 3RD                          | 808  |            | Return  | Deed             |
|                         |                 |                              |      |            |         | Plat Comp.       |
|                         |                 |                              |      |            |         | Used             |
|                         |                 |                              |      |            |         | 2.79             |
| Subdivision             |                 |                              |      | Block      | Lot     | Plat Bk. Page    |
| NORTH woods S/D PHS II  |                 |                              |      |            | 6       | 24 126           |
| Brief Legal Description |                 |                              |      |            |         |                  |
|                         |                 |                              |      |            |         |                  |
|                         |                 |                              |      |            |         |                  |











|                                         |                                    |
|-----------------------------------------|------------------------------------|
| Property<br>Acquired From:              | MAP BLOCK PAR SUB<br>OLD: 0311 067 |
| Acct. No. 331 NORTHWOODS<br>Ball Ground | Photo 014 Call No.                 |

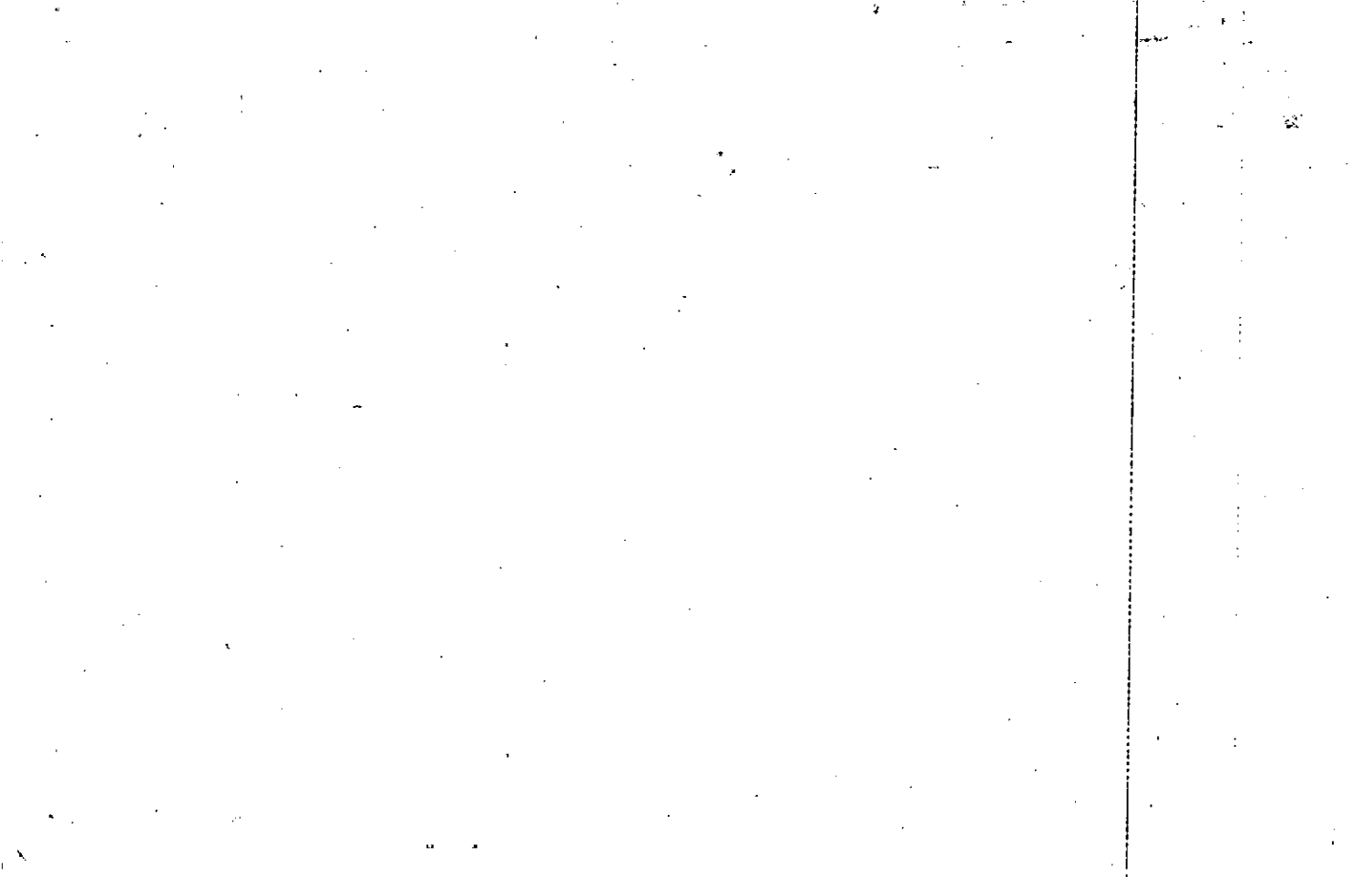
|      |       |        |
|------|-------|--------|
| 3-11 |       | 67     |
| Map  | Block | Parcel |

| Date    | Grantor (From)   | Grantee (To)     | D.B. | Pg. | Type | W.D. Cons        |
|---------|------------------|------------------|------|-----|------|------------------|
| 1985    | SEXTON TAMAR     | Coker, Roger     | 493  | 202 | WD   | 6 <sup>50</sup>  |
| 4-29-86 | Coker, Roger     | West, Grady Earl | 529  | 458 | WD   | 61 <sup>20</sup> |
| 6-19-87 | West, Grady Earl | House, Linda B.  | 635  | 470 | W    | —                |
|         |                  |                  |      |     |      |                  |
|         |                  |                  |      |     |      |                  |
|         |                  |                  |      |     |      |                  |
|         |                  |                  |      |     |      |                  |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        | 3RD  | 808  |            | Return  | Deed | Plat | Comp. | Used |
|      |        |      |      |            |         |      | 1.01 |       |      |

|                       |       |     |          |      |
|-----------------------|-------|-----|----------|------|
| Subdivision           | Block | Lot | Plat Bk. | Page |
| NORTHWOODS S/D PHS II |       | 9   | 24       | 126  |

Brief Legal Description



|                                                   |                                        |              |          |
|---------------------------------------------------|----------------------------------------|--------------|----------|
| Property<br><del>Acquired From:</del> <i>Rt 6</i> | MAP — BLOCK — PAR — SUB —<br>OLD: 0311 | 068          |          |
| Acct. No.                                         | NEW: 0310B                             | Photo<br>015 | Call No. |

|             |       |           |
|-------------|-------|-----------|
| <i>3-11</i> |       | <i>68</i> |
| Map         | Block | Parcel    |

| Date           | Grantor (From)       | Grantee (To)                                   | D.B.       | Pg.        | Type      | W.D. Cons                              |
|----------------|----------------------|------------------------------------------------|------------|------------|-----------|----------------------------------------|
|                | <i>SEXTON LANIAR</i> |                                                |            |            |           |                                        |
| <i>6-14-85</i> | <i>Coker, Roger</i>  | <i>Jane Lorraine<br/>Sharp, Steven Charles</i> | <i>464</i> | <i>438</i> | <i>WD</i> | <i>60<sup>00</sup> 21<sup>00</sup></i> |
|                |                      |                                                |            |            |           |                                        |
|                |                      |                                                |            |            |           |                                        |
|                |                      |                                                |            |            |           |                                        |
|                |                      |                                                |            |            |           |                                        |
|                |                      |                                                |            |            |           |                                        |

|      |        |             |            |            |         |      |             |       |      |
|------|--------|-------------|------------|------------|---------|------|-------------|-------|------|
| City | G.M.D. | L.D.        | L.L.       | Dimensions | Acreage |      |             |       |      |
|      |        |             |            |            | Return  | Deed | Plat        | Comp. | Used |
|      |        | <i>3RD.</i> | <i>80B</i> |            |         |      | <i>1.13</i> |       |      |

|                                |       |           |           |            |
|--------------------------------|-------|-----------|-----------|------------|
| Subdivision                    | Block | Lot       | Plat Bk.  | Page       |
| <i>NORTH WOODS S/D PHAS II</i> |       | <i>10</i> | <i>24</i> | <i>126</i> |

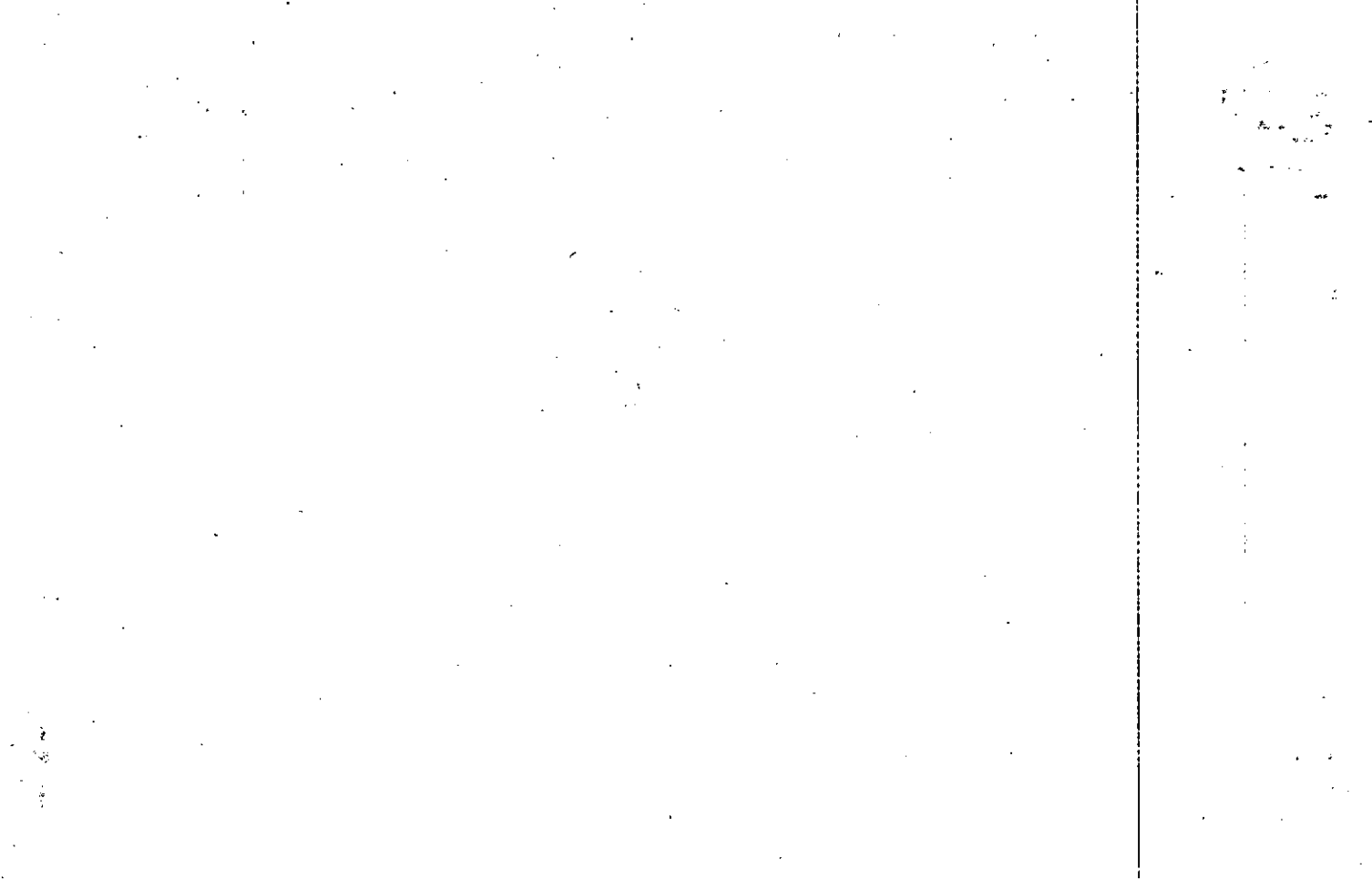
Brief Legal Description



|                                          |            |       |              |          |
|------------------------------------------|------------|-------|--------------|----------|
| Property                                 | MAP        | BLOCK | PAR          | SUB      |
| Acquired From: <i>Pt. L. North Woods</i> | OLD: 0311  |       | 069          |          |
| Acct. No.                                | NEW: 0310B |       | Photo<br>016 | Call No. |

|             |       |           |
|-------------|-------|-----------|
| <i>3-11</i> |       | <i>69</i> |
| Map         | Block | Parcel    |

| Date                          | Grantor (From)      | Grantee (To)                                   | D.B.       | Pg.        | Type      | W.D. Cons                               |
|-------------------------------|---------------------|------------------------------------------------|------------|------------|-----------|-----------------------------------------|
| <i>6-13-85</i>                | <i>SEXTON LAMAR</i> | <i>Coker, Roger</i>                            | <i>464</i> | <i>437</i> | <i>WD</i> | <i>6<sup>00</sup></i>                   |
| <i>6-14-85</i>                | <i>Coker, Roger</i> | <i>Jane Lorraine<br/>Sharp, Steven Charles</i> | <i>464</i> | <i>438</i> | <i>WD</i> | <i>60<sup>00</sup> 2<sup>trac</sup></i> |
|                               |                     |                                                |            |            |           |                                         |
|                               |                     |                                                |            |            |           |                                         |
|                               |                     |                                                |            |            |           |                                         |
|                               |                     |                                                |            |            |           |                                         |
|                               |                     |                                                |            |            |           |                                         |
| City                          | G.M.D.              | L.D.                                           | L.L.       | Dimensions | Acreage   |                                         |
|                               |                     | <i>3RD</i>                                     | <i>808</i> |            | Return    | Deed                                    |
|                               |                     |                                                |            |            |           | <i>1.02</i>                             |
| Subdivision                   | Block               | Lot                                            | Plat Bk.   | Page       |           |                                         |
| <i>NORTH WOODS S/D PHS II</i> |                     | <i>11</i>                                      | <i>24</i>  | <i>126</i> |           |                                         |
| Brief Legal Description       |                     |                                                |            |            |           |                                         |
|                               |                     |                                                |            |            |           |                                         |
|                               |                     |                                                |            |            |           |                                         |



|                            |                                    |              |         |
|----------------------------|------------------------------------|--------------|---------|
| Property<br>Acquired From: | MAP BLOCK PAR SUB<br>OLD: 0311 070 | Photo<br>017 | Call No |
| Asst. No. 343              | NEW 0310B                          |              |         |

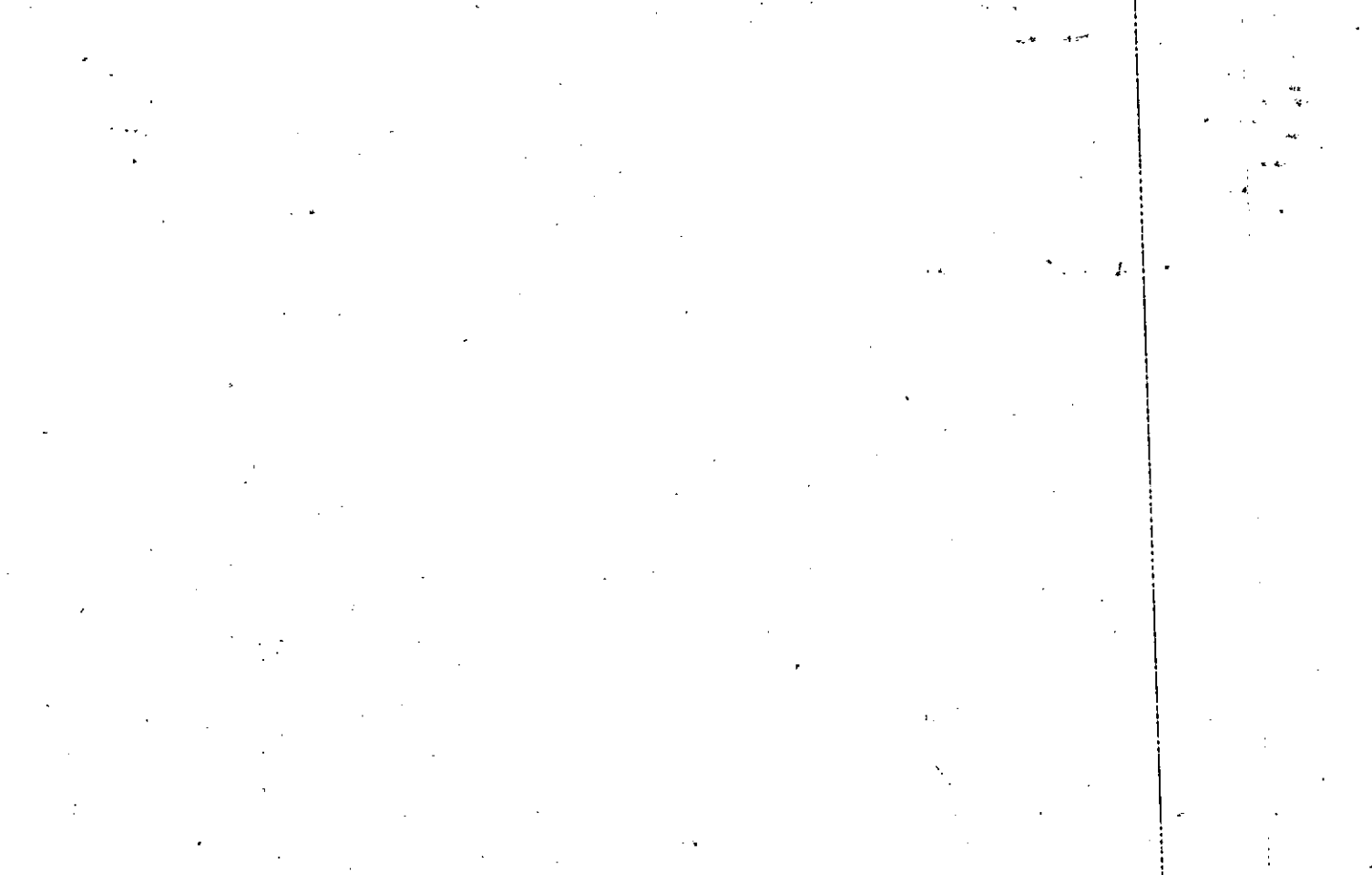
|      |       |        |
|------|-------|--------|
| 3-11 |       | 70     |
| Map  | Block | Parcel |

| Date     | Grantor (From)  | Grantee (To)               | D.B. | Pg. | Type | W.D. Cons       |
|----------|-----------------|----------------------------|------|-----|------|-----------------|
| 1984     | SEXTON LAMAR    |                            | 445  | 373 | QCD  | -0-             |
| 3-5-85   | Sexton, Lamar   | Coker, Roger               | 445  | 374 | WD   | 6 <sup>00</sup> |
| 11-25-85 | Coker, Roger    | Cobb, Thomas W.            | 497  | 518 | W    | 2050            |
| 4-19-87  | Cobb, Thomas W. | Pamela C. Cloud, Rick L. & | 628  | 225 | W    | —               |
|          |                 |                            |      |     |      |                 |
|          |                 |                            |      |     |      |                 |

| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 3RD  | 808  |            |         |      | 1.36 |       |      |

| Subdivision           | Block | Lot | Plat Bk. | Page |
|-----------------------|-------|-----|----------|------|
| NORTH WOODS 7D PHS II |       | 12  | 24       | 126  |

Brief Legal Description



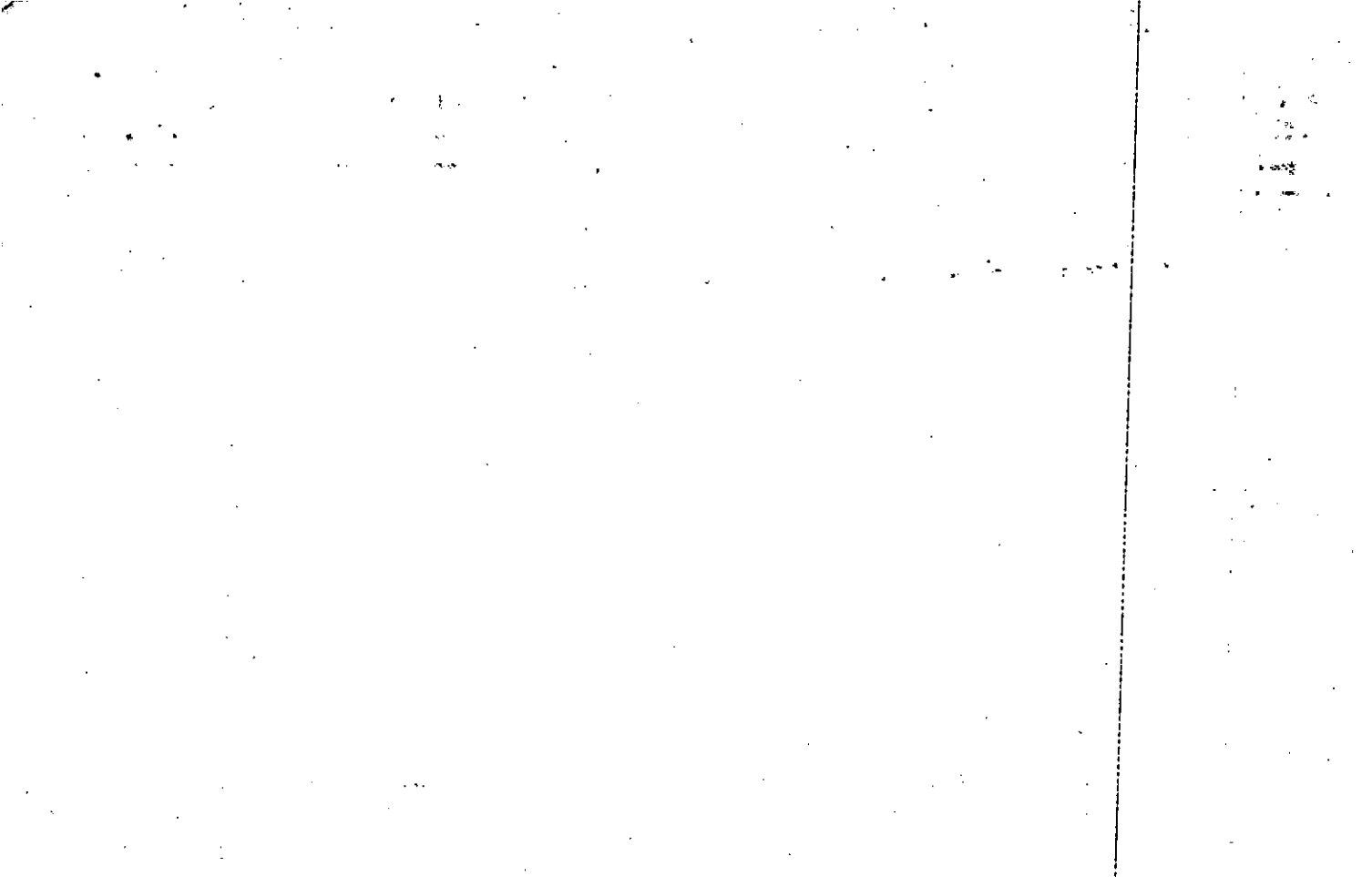
|                            |                           |              |         |        |
|----------------------------|---------------------------|--------------|---------|--------|
| Property<br>Acquired From: | MAP — BLOCK — PAR — SUB — | 3-11         |         | 71     |
| Acct. No.                  | OLD: 0311                 | 071          |         |        |
|                            | NEW: 0310B                | Photo<br>018 | Call No |        |
|                            |                           | Map          | Block   | Parcel |

| Date    | Grantor (From)            | Grantee (To)                      | D.B. | Pg. | Type | W.D. Cons        |
|---------|---------------------------|-----------------------------------|------|-----|------|------------------|
| 1984    | <del>SEXTON LAMARIZ</del> | Coker, Roger                      | 416  | 627 | WD   | 6 <sup>00</sup>  |
| 3-27-85 | Coker, Roger              | Bishop, R. <sup>Betty</sup> Jerry | 449  | 107 | WD   | 59 <sup>00</sup> |
|         |                           |                                   |      |     |      |                  |
|         |                           |                                   |      |     |      |                  |
|         |                           |                                   |      |     |      |                  |
|         |                           |                                   |      |     |      |                  |
|         |                           |                                   |      |     |      |                  |

|      |        |      |      |            |         |      |      |       |      |
|------|--------|------|------|------------|---------|------|------|-------|------|
| City | G.M.D. | L.D. | L.L. | Dimensions | Acreage |      |      |       |      |
|      |        |      |      |            | Return  | Deed | Plat | Comp. | Used |
|      |        | 3RD. | 808  |            |         |      | 1.34 |       |      |

|                        |       |     |          |      |
|------------------------|-------|-----|----------|------|
| Subdivision            | Block | Lot | Plat Bk. | Page |
| NORTH WOODS S/D PHS II |       | 13  | 24       | 126  |

|                         |
|-------------------------|
| Brief Legal Description |
|                         |
|                         |
|                         |



|                            |                  |              |            |     |
|----------------------------|------------------|--------------|------------|-----|
| Property<br>Acquired From: | MAP<br>OLD: 0311 | BLOCK<br>072 | PAR<br>019 | SUB |
| Acct. No.                  | NEW: 0310B       | Photo        | Call       | No  |

|      |       |        |
|------|-------|--------|
| 3-11 |       | 72     |
| Map  | Block | Parcel |

| Date                    | Grantor (From) | Grantee (To)   | D.B. | Pg.        | Type    | W.D. Cons       |
|-------------------------|----------------|----------------|------|------------|---------|-----------------|
| 1984                    | SEXTON LAMAR   | Waldrop, Danny | 419  | 464        | WLD     | 6 <sup>00</sup> |
|                         |                |                |      |            |         |                 |
|                         |                |                |      |            |         |                 |
|                         |                |                |      |            |         |                 |
|                         |                |                |      |            |         |                 |
|                         |                |                |      |            |         |                 |
|                         |                |                |      |            |         |                 |
|                         |                |                |      |            |         |                 |
| City                    | G.M.D.         | L.D.           | L.L. | Dimensions | Acreage |                 |
|                         |                | 3RD            | 808  |            | Return  | Deed            |
|                         |                |                |      |            |         | Plat            |
|                         |                |                |      |            |         | Comp.           |
|                         |                |                |      |            |         | Used            |
|                         |                |                |      |            |         | 1.02            |
|                         |                |                |      |            |         |                 |
| Subdivision             | Block          | Lot            | Plat | Bk.        | Page    |                 |
| NORTHWOODS S/D PHS II   |                | 14             | 24   |            | 126     |                 |
| Brief Legal Description |                |                |      |            |         |                 |
|                         |                |                |      |            |         |                 |
|                         |                |                |      |            |         |                 |

